

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
May 17, 2016
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

Minutes of May 3, 2016 Board Meeting

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

Minutes of May 2, 2016 Work Session

1. AGENDA ITEMS

- a) Approve Petition and Application to Rezone Real Property - Smokin South BBQ, Bennett Enterprises/2, LLC, Dan Bennette - 681 South Pear Orchard
- b) Approve Petition and Application for Conditional Use Permit - Smokin South BBQ, Bennett Enterprises/2, LLC, Dan Bennette - 681 South Pear Orchard
- c) Approve Petition and Application For Conditional Use - Keith Brown - 816 North Agency Lane
- d) Approve Petition and Application For Conditional Use - True Vine Christian Ministries - 270 Highpoint Drive

2. CONSENT ITEMS

- a) Approve Architectural Improvements for Results Physiotherapy at Renaissance
- b) Approve Architectural Improvements for Soft Surroundings at Renaissance
- c) Designation of Voting Delegate and Alternates for MML 2016 Election of President & 2nd Vice President
- d) Resolution Declaring Property Surplus (Finance & Administration)
- e) Resolution Approving Budget Transfers
- f) Amended Contract with Southern Financial Services for Collection of Bad Debts
- g) Approve Special Event Permit - Race the Renaissance

- h) Approve Special Event Permit - Heatwave Triathlon
- i) Approve Budget Amendment - MCOPS Grant
- j) Approve Colony Park Boulevard Utility Agreement with Entergy
- k) Approve Sole Source Letter for CC Lynch & Associates
- l) Approve Samuels Lane Well Pay Request #5 DWSIRLF & EPA Reimbursements
- m) Approve Lake Harbour Drive Extension AT&T Utility Reimbursement Agreement
- n) Receive April 2016 Privilege License Report

3. PAYMENT OF CLAIMS

- a) Claims 130571-130976 and May 13, 2016 Payroll (\$1,675,173.29)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

APRIL 2016 FINANCIAL STATEMENT

May Sales Tax Report

MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
May 3, 2016
6:00 PM

The Mayor opened the first regular May 2016 meeting of the Mayor and Board of Aldermen to order. Present were Mayor Gene F. McGee, Alderman D. I. Smith, Alderman Ken Heard, Alderman Kevin Holder, Alderman Wes Hamlin, Alderman Chuck Gautier, Alderman Brian Ramsey, Alderman Scott Jones, City Attorney Jerry Mills, City Attorney John Scanlon and City Clerk Paula Tierce. The meeting was opened with an invocation by Alderman Boy Scout Charlie Hight, followed by the Pledge of Allegiance led by William Meck.

Mayor McGee introduced members of the First Baptist Church of Jackson Boy Scout Troop 8, who were present working on their Communication badge. Present were Jake Everly, Jack Harvey, Charlie Hight, Will Jones, Harry McHenry, William Meck, Ewing Milam, Chandler Miller, Mont Mitchell, Thomas Wasson, Blair Young, Brewer Young, Cooper Proctor, and Assistant Scout Master Jackie Meck.

Next came the presentation of the Keep Mississippi Beautiful Pat Fordice Award to Tim Taylor of Ridgeland Recreation & Parks. The Pat Fordice Award honors a leader of beautification, recycling and litter cleanup in Mississippi. This award is given in honor of the former First Lady who was a dedicated supporter of Keep Mississippi Beautiful. Mayor McGee congratulated Tim Taylor and encouraged him to keep of his hard work.

Next came the presentation of the Keep Mississippi Beautiful Award, First Place Local Government, to Mike McCollum, Public Works Director. To be eligible for a Keep Mississippi Beautiful Organization Award, a program must show successful results in one of the following environmental leadership areas: Litter Prevention & Cleanup, Beautification & Community Improvement, and finally Waste Reduction & Recycling. Mayor McGee congratulated Mike McCollum and encouraged him to keep up his hard work.

Next came the recognition of the Keep Ridgeland Beautiful Committee receiving second place for affiliate of the year for the Midway Park Project. Present from the Keep Ridgeland Beautiful Committee were Mike McCollum, Pat Busby, and LeeAnn Stacy.

Next came the presentation of Senate Concurrent Resolution No. 644. The Senate Concurrent Resolution No. 644 is a resolution commending and congratulating the Keep Ridgeland Beautiful Committee upon winning the National William Nash Award. Present to accept the Senate Resolution No. 644 was LeeAnn Stacy and Pat Busby.

Next came the presentation and recognition of the Ridgeland Public Works Department for being selected “Top 10” cities in Atmos Energy service areas for calling 811. Mayor McGee presented the certificate to Mike McCollum, Public Works Director, which read “Keeping the public safe by making safety a priority and supporting the Mississippi Damage Prevention Council by calling 811 before excavating on private and public property.” Mayor McGee congratulated Mike McCollum and encouraged him to keep up the hard work.

The Mayor and Board of Aldermen were provided the City Attorney Statement for services rendered through April 22, 2016 and the listing of current contracts of the City of Ridgeland.

Next came the matter of accepting the Minutes of the April 18, 2016 Work Session and the April 19, 2016 Mayor and Board of Aldermen Meeting. The Minutes were accepted with no corrections noted.

Next came the presentation of House Concurrent Resolution No. 97 commending and congratulating Keep Ridgeland Beautiful for winning the William Nash Award. Present representing the Keep Ridgeland Beautiful Committee were Mike McCollum, Leann Stacey, and Clair Jackson.

Next came the hearing for the property located at 121 Highland Cove, Ridgeland, Madison County, Mississippi, pursuant to Section 21-19-11 of the Mississippi Code, Annotated. Drew Smith, Code Enforcement Officer, informed the Mayor and Board of Aldermen that the property remained a health, safety, and welfare hazard and recommended the cleaning of the property. The Mayor asked the audience if there was anyone present to speak on behalf of the property located at 121 Highland Cove, Ridgeland, Madison County, Mississippi and Michael Perkins responded. Michael Perkins addressed the Mayor and Board of Aldermen and discussed his intentions with regards to cleaning the property. Alderman Kevin Holder moved to clean the property in accordance with Section 21-19-11. The Motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor declared the motion carried.

(Alderman Chuck Gautier left the meeting and recused himself.)

Next came the consideration of a Special Event Permit Application submitted by Sombra for a Cinco De Mayor Celebration on Wednesday, May 4, 2016 from 5:30 pm to 9:00 pm and on Thursday, May 5, 2016 from 1:30 pm to 11:00 pm at the Sombra Mexican restaurant located at 140 Township Avenue, Ridgeland, Mississippi. Alderman Ken Heard moved to approve a Special Event Permit submitted by Sombra for a Cinco De Mayor Celebration on Wednesday, May 4, 2016 from 5:30 pm to 9:00 pm and on Thursday, May 5, 2016 from 1:30 pm to 11:00 pm at the Sombra Mexican restaurant located at 140 Township Avenue, Ridgeland, Mississippi. The Motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Absent
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor declared the motion carried. A copy of the Special Event Permit is attached hereto as Exhibit “A”.

(Alderman Chuck Gautier rejoined the meeting.)

Next came the matter of the items set out on the Consent Agenda. Alderman Brian Ramsey moved to approve the Consent Agenda:

- a) Budget Amendment – Roof Replacement – *Resolution Attached Hereto As Exhibit “B”*
- b) Surplus Equipment – *Resolution Attached Hereto As Exhibit “C”*
- c) Approve Building Code Variance to Table N1102.1.2 of the 2015 International Residential Code for Futvoye Residence – 609 Old Agency Road, Ridgeland, MS 39157 – *Order Attached Hereto As Exhibit “D”*
- d) Approve Revised Caldwell Bankers Contract for Purchase of 408 Lenard Avenue – *Order Attached Hereto As Exhibit “E”*

- e) Special Event Permit Application for Southern AgCredit Customer Appreciation Fish Fry – *Order Attached Hereto As Exhibit “F”*
- f) Special Event Permit Application for Century Ride – *Order Attached Hereto As Exhibit “G”*
- g) Approve Butler Drive Subdivision Plat and Covenants on the condition that the covenants cannot be amended without the approval from the Mayor and Board of Aldermen until such time as the homeowners taken over the Association – *Order Attached Hereto As Exhibit “H”*

The Motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried.

PAYMENT OF CLAIMS

Next came for consideration the payment of claims. Alderman Scott Jones moved that claim numbers 130315 through 130498, 130500 -130570 and April 29, 2016 Payroll be approved and paid. The Motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried.

Next came for consideration the payment of claim numbered 130499. Alderman Scott Jones moved that claim numbered 130499 be approved and paid. The Motion was seconded by Alderman Wes Hamlin and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Nay
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried with a notation that Alderman Ken Heard voted nay due to the claim contained charges related to Costco.

The Mayor announced that Alderman Brian Ramsey, Alderman Kevin Holder and Alderman Chuck Gautier would serve as the Budget Committee for Fiscal Year 2017 preparation.

The Mayor announced that the National Day of Prayer would be on Thursday, May 5, 2016 and the theme this year is “Wake Up America”.

There being no further business before the Mayor and Board of Aldermen, the Mayor adjourned the

meeting at 7:35 pm.

WITNESS MY SIGNATURE, this the _____ day of May, 2016.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

**MINUTES OF THE WORK SESSION
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
MAY 2, 2016
6:00 P.M.**

The Mayor opened the work session of May 2, 2016 of the Mayor and Board of Aldermen. Present were Mayor Gene McGee, Alderman D. I. Smith, Alderman Chuck Gautier, Alderman Scott Jones, Alderman Kevin Holder, Alderman Wes Hamlin, Alderman Brian Ramsey, Alderman Ken Heard, City Attorney Jerry Mills, City Attorney John Scanlon, and City Clerk Paula Tierce.

The Mayor presented the proposed agenda, attached hereto as Exhibit “A”. Item “a” under Agenda Items was moved to the Consent Agenda and Item “e” under Consent Items was moved to Agenda Items. Each item was discussed with no action being taken by the Mayor & Board of Aldermen.

The meeting concluded at 6:22 p.m.

WITNESS MY SIGNATURE, this the _____ day of May, 2016.

Mayor Gene F. McGee

ATTEST:

Paula Tierce, City Clerk

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION TO
REZONE REAL PROPERTY**

(Official Form February 2014)

COMES NOW, DAN BENNETT ^(BENNETT ENTERPRISES/2 LLC), (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to rezone and reclassify certain real property as set forth in Section 600.10 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows, to-wit:

1. The name of the Petitioner is DAN BENNETT - PRESIDENT
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 328 ARLINGTON CIRCLE
RIDGELAND MS 39157 and the Petitioner's attorney or
representative's mailing address is _____.
3. The Petitioner's phone number is (601) 850-7972 and the Petitioner's
attorney's phone number is (if applicable) _____.
4. The record title holder of the property is OAKHURST DEVELOPMENT,
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.



5. If the Petitioner is not the owner of the property, the owner's address and phone number

is OAKHURST DEVELOPMENT, INC. 1068 HIGHLAND COLONY
PKWY 400 CONCOURSE, RIDGELAND, MS. 39157
(601) 898-4840

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 681 S. PEAR ORCHARD RD

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): _____

8. A survey or copy of a plat or map of the property drawn to a scale of not less than 1"=100', and certified by a licensed land surveyor or civil engineer is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. A list of the names and addresses of all owners of property within 160 feet of the subject property, excluding road rights-of-way, according to the most recent county tax roll is attached as Exhibit "E".

11. The property is presently zoned C-2,
according to the official zoning map of Ridgeland, Mississippi.

12. Petitioner requests that the subject land be rezoned and reclassified to the following use

district classification: C-2 A

13. Petitioner intends to use the subject property for the following purpose(s) in accord with

requested classification: DRIVE THRU FOR CASUAL
RESTAURANT

14. A site plan for development of the property may be attached as Exhibit "F".

15. The present use of the subject property is: CASUAL DINING RESTAURANT
with pickup window

16. Rezoning and reclassification of the property is requested for the following reason(s):

PROPERTY PRESENTLY BEING USED FOR CASUAL DINING
RESTAURANT WITH PICKUP WINDOW - I AM REQUESTING
I AM REQUESTING CUSTOMERS BE ABLE TO ORDER OFF
OF AN OUTSIDE MENU USING A SPEAKER SYSTEM.

[Petitioner must include a brief statement outlining Petitioner's reason(s) for requesting rezoning of the subject property.]

17. Petitioner files herewith ten (10) legible copies of this Petition and all exhibits attached hereto.

18. Petitioner acknowledges the Petitioner must give at least fifteen (15) days notice, to all property owners owning property within 160' of the subject property by certified mail, return receipt requested, of the request set forth in this petition and of the date, time and place of the public hearing to be held on Petitioner's request for rezoning. Except as otherwise determined, all certified mail receipts and any certified mail return receipts shall be submitted prior to the Public Hearing.

19. Petitioner acknowledges that Petitioner has received a copy of the Procedural Rules of the City of Ridgeland Zoning Board, has read the same and fully understands the requirements, rights and duties set forth therein.

20. Petitioner acknowledges that, as a condition to obtaining favorable consideration of its Petition, Petitioner will be required to provide answers to the following questions, and to provide that the following situations exist in regard to the property described herein:

A. There was a mistake (in the nature of clerical error) in transcribing the ordinance or drawing the boundaries of the zoning map, which mistake justifies the rezoning of the property. State why you feel a mistake, in the nature of a clerical error, was made in the drawing of the zoning map:

OR

A. The character of the neighborhood, in which the property described herein is located, has changed so that the reclassification of the property to another use district would be appropriate; explain why you feel the character of the surrounding neighborhood has changed and list all facts in support of your statement;

THIS IS THE ONLY BBQ RESTAURANT IN THE AREA. THIS AREA HAS
GROWN IN BOTH POPULATION & BUSINESS SINCE ORIGINAL ZONING. PROPERTY
SITS ON HEAVY TRAFFIC STREET. THERE HAS BEEN NEW HOUSING DEVELOPMENT
IN THE AREA.

and,

B. a public need for the rezoning exists. State why additional property is needed within the requested zoning classification within the City of Ridgeland:

MY CUSTOMERS HAVE REQUESTED TO BE ABLE TO ORDER
FROM A DRIVE THRU - NOT JUST BE ABLE TO PICK UP. I HAVE
HAD TO PURCHASE & PLACE A SIGN ON THE WINDOW
STATING IT IS FOR PICKUP ONLY. I HAVE ACTUALLY
LOST BUSINESS BECAUSE OF THAT FACT. JUST ABOUT
EVERY CUSTOMER WHO CALLS IN TO PLACE AN ORDER SUPPORTS
AWAY TO ORDER ALSO FROM A DRIVE THRU



21. The Petitioner acknowledges that at the public hearing to be held on this petition, Petitioner will have the burden of proof to provide testimony and documents to prove the facts necessary to demonstrate a mistake was made, or a change in the character and nature of the neighborhood has occurred; and that there is a public need for the rezoning of the property.

22. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,



PETITIONER



DATE

BOOK 2737 PAGE 352 DOC 09 TY W
INST # 662960 MADISON COUNTY MS.
This instrument was filed for
record 12/09/11 at 2:10:34 PM
ARTHUR JOHNSTON, C.C. BY: HRM D.C.

Prepared by and Return to:
William H. Leech, MSB No. 1175
COPELAND, COOK, TAYLOR & BUSH, P.A.
1076 Highland Colony Parkway
600 Concourse, Suite 100
Ridgeland, MS 39157
(601) 856-7200

12th #612

**STATE OF MISSISSIPPI
COUNTY OF MADISON**

INDEXING INSTRUCTIONS: NE 1/4 OF SE 1/4 AND THE SE 1/4 OF THE NW 1/4 OF SECTION 31,
TOWNSHIP 7 NORTH, RANGE 2 EAST, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI.

SUBSTITUTED TRUSTEE'S DEED

Grantor:

William H. Leech
Substituted Deed of Trust Trustee
COPELAND, COOK, TAYLOR & BUSH, P.A.
1076 Highland Colony Parkway
600 Concourse, Suite 100
Ridgeland, Mississippi 39157
Telephone: (601) 856-7200

Grantee:

Oakhurst Development, Inc.
Thomas Hudson, Its
Secretary and Treasurer
1068 Highland Colony Parkway
400 Concourse
Ridgeland, Mississippi 39157
Telephone: (601) 898-4840

WHEREAS, on April 2, 2008, Abner's Investments LLC executed a certain Deed of Trust to Thomas Hudson, Trustee for the benefit of BankPlus, which Deed of Trust is of record in the Office of the Chancery Clerk of Madison County, State of Mississippi (the "Records") in **Book 2323, Page 0918** (the "Deed of Trust"); and

WHEREAS, BankPlus has heretofore substituted William H. Leech as Trustee in and for the Deed of Trust in lieu and in place of Thomas Hudson by instrument dated May 11, 2011, and recorded in the Records in **Book 2666, Page 268**; and

WHEREAS, default having been made under the terms and conditions of the aforesaid Deed of Trust and the entire debt secured thereby having been declared to be due and payable in accordance with the terms of the Deed of Trust, BankPlus, the legal holder of the Deed of Trust and the indebtedness secured thereby, has requested the undersigned Substituted Trustee, William H. Leech, to execute the trust and sell the land, property, and all fixtures subject thereto in accordance with the terms of the Deed of Trust for the purpose of raising the sums due, together with attorney's fees, Substituted Trustee's fees, and expenses of sale; and

WHEREAS, the undersigned Substituted Trustee, William H. Leech, in accordance with the terms of the Deed of Trust and the laws of the State of Mississippi, did advertise said sale by publishing a Substituted Trustee's Notice of Sale in *The Madison County Herald*, a newspaper published in the City of Madison and having a general circulation in the County of Madison, State of Mississippi, on November 17, 2011, November 24, 2011, December 1, 2011, and December 8, 2011, as is shown by the original Proof of Publication which is attached hereto as Exhibit "A" and made a part hereof as if copied in full herein, and also by posting a copy of said Substituted Trustee's Notice of Sale on the bulletin board of the Madison County Courthouse, located at 128 West North Street in the City of Canton, State of Mississippi, on November 18, 2011, at 2:00 p.m., as is shown by the Affidavit of Posting attached hereto as Exhibit "B" and made a part hereof as if copied in full herein; and

WHEREAS, on December 9, 2011, at the South front door of the Madison County Courthouse located at 128 West North Street in the City of Canton, County of Madison, State of

Mississippi, between the hours of 11:00 a.m. and 4:00 p.m., I, William H. Leech, the undersigned Substituted Trustee, did offer for sale at public outcry and did sell to the highest bidder for cash the following described property situated in Madison County, Mississippi (the "Property"), to-wit:

45,537.70 square feet
1.05 acres

Commencing at the intersection of the south line of Lot 1, Block 33 of Highland Colony Subdivision with the west right-of-way line of Pear Orchard Road, said point represented by a 1/2" iron pin set in concrete found and thence run North 00 degrees 09 minutes 43 seconds West, along said right-of-way line, a distance of 387.24 feet to a 1/2" iron rebar found; thence run North 00 degrees 17 minutes 20 seconds West, along said right-of-way line, a distance of 190.00 feet to the intersection of the north right-of-way line of Orchard Court and the west right-of-way line of Pear Orchard Road to a 3/8" iron rebar set, said point being the True Point of Beginning of the tract herein described:

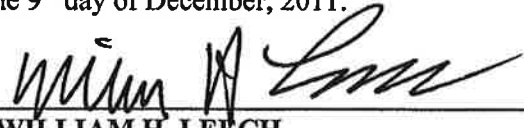
From the True Point of Beginning thence leave said right-of-way line of Pear Orchard Road and run South 44 degrees 51 minutes 23 second West along the north right-of-way line of Orchard Court a distance of 21.16 feet to a 3/8" iron rebar set; thence run North 89 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 274.15 feet to a 3/8" iron rebar set; thence run North 44 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 21.07 feet to a 3/8" iron rebar set at the intersection of the north right-of-way line of Orchard Court and the east right-of-way line of Towne Center Place; thence run North 00 degrees 23 minutes 00 seconds East along the east right-of-way line of Towne Center Place a distance of 135.72 feet to a 3/8" iron rebar set; thence leave said right-of-way and run North 89 degrees 53 minutes 40 seconds East a distance of 302.38 feet to a 1/2" square iron rod found on the west right-of-way line of Pear Orchard Road; thence run South 00 degrees 17 minutes 20 seconds East, along said right-of-way line, a distance of 136.19 back to the True Point of Beginning, said tract containing 45,537.70 square feet (1.05 acres), more or less, and being located in the NE ¼ of the SE ¼ and the SE ¼ of the NE ¼ of Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, in the Great State of Mississippi, subject parcel also being a part of Lot 1 and 8 of Highland Colony Subdivision as found on plat recorded in Plat Cabinet A at Slide 3 in the Madison County Chancery Clerk's Office.

WHEREAS, when I, William H. Leech, the undersigned Substituted Trustee, offered the aforesaid Property for sale at public outcry as set forth above, there appeared at said sale **Oakhurst Development, Inc.** bidding the sum of Seven Hundred Sixty One Thousand Three

Hundred Sixteen and 00/100 Dollars (\$761,316.00) for all of the above described Property, the Property was struck off to **Oakhurst Development, Inc.** for that amount, and **Oakhurst Development, Inc.** was declared the purchaser of the Property.

NOW, THEREFORE, in consideration of the premises and the sum of Seven Hundred Sixty One Thousand Three Hundred Sixteen and 00/100 Dollars (\$761,316.00) cash in hand paid, the receipt of which is hereby acknowledged, I, **WILLIAM H. LEECH**, Substituted Trustee, do hereby sell and convey to **Oakhurst Development, Inc.** all of the above described Property, conveying only such title as is vested in me as Substituted Trustee.

WITNESS MY SIGNATURE this the 9th day of December, 2011.


WILLIAM H. LEECH
SUBSTITUTED TRUSTEE

**STATE OF MISSISSIPPI
COUNTY OF MADISON**

Personally appeared before me, the undersigned authority in and for the said county and state, within my jurisdiction, on December 9th, 2011, the within named **William H. Leech** who acknowledged to me that he is the **Substituted Trustee** in that certain Deed of Trust of record in the office of the Chancery Clerk of Madison County, State of Mississippi, in **Book 2323, Page 0918**, and that in said representative capacity he executed the above and foregoing instrument after having first been duly authorized so to do.


NOTARY PUBLIC
My Commission Expires Jan. 1, 2012



**PROOF OF PUBLICATION
THE STATE OF MISSISSIPPI BOOK 2737 PAGE 356
MADISON COUNTY**

PERSONALLY appeared before me, the undersigned notary public in and for Madison County, Mississippi,

ANN MIDDEKE

an authorized clerk of the MADISON COUNTY HERALD, a newspaper as defined and prescribed in Sections 13-3-31 and 13-3-32, of the Mississippi Code of 1972, as amended, who, being duly sworn, states that the notice, a true copy of which is hereto attached, appeared in the issues of said newspaper as follows:

12/1/2011
12/8/2011
11/17/2011
11/24/2011

Size: 1,043 words / 1.00 col. x 242.00 lines
Published: 4 time(s)
Total: \$426.86

Signed *Ann Middleke*
Authorized Clerk of
The Madison County Herald

SWORN to and subscribed before me on 12/8/2011.

Notary Public *Rick Tyler*
RICK TYLER

Notary Public State of Mississippi at Large. Bonded thru
Notary Public Underwriters

(SEAL)



PASTE PROOF HERE

C19137
COPELAND, COOK, TAYLOR, BUSH-LEGA,
0200383954
Abner's Investments LLC NOS

SUBSTITUTED TRUSTEE'S NOTICE OF SALE

WHEREAS, on April 2, 2008, Abner's Investments LLC executed a certain Deed of Trust, as recorded in Book 2666, Page 288, of the Official Records of Madison County, Mississippi, for the benefit of BankPlus, which Deed of Trust was recorded on June 9, 2008, in the Real Property Records in the Office of the Chancery Clerk of Madison County, State of Mississippi, this "Recorded" in Book 2232, Page 1918, the Deed of Trust and

WHEREAS, BankPlus has heretofore substituted William H. Leech as trustee in lieu and in place of Thomas H. Leech and for the Deed of Trust by instrument dated May 17, 2011, and recorded in the Records on May 19, 2011, in Book 2666, Page 288, and

WHEREAS, default having been made under the terms and conditions of the Deed of Trust and the entire debt secured thereby having been declared to be due, and payable, in accordance with the terms of the Deed of Trust, BankPlus, the legal holder of the Deed of Trust and the indebtedness secured thereby has requested the undersigned, Substituted Trustee, William H. Leech, to execute the trust and sell the land, property, and all fixtures, subject thereto, in accordance with the terms of the Deed of Trust for the purpose of raising the sum due, together with attorney's fees, Substituted Trustee's fees, and expenses of sale.

NOW, THEREFORE, William H. Leech, Substituted Trustee, in the Deed of Trust, will on Friday, December 9, 2011, at 11:00 a.m., at the County and seat, within two hours (being between the hours of 11:00 a.m. and 4:00 p.m.) at the South front door of the Madison County Courthouse located at 125 West North Street, Canton, MS 39046, in the County of Madison, State of Mississippi, to the highest and best bidder, for cash, the following described property, situated in Madison County, Mississippi, (the "Property") to-wit:

45,537.70 square feet, 1.05 acres, Commonly known as the intersection of the south line of Lot 11, Book 36 of Highland County, Subdivision with the west right-of-way line of Rear Orchard Road, said point represented by a 1/2" iron pin set in concrete found and measured on North 00 degrees 4.00 minutes 43 seconds West along said right-of-way line a distance of 387.24 feet to a 1/2" iron rod found thence 00 North 00 degrees 4 minutes 20 seconds West along said right-of-way line a distance of 387.00 feet to the intersection of the north right-of-way line of Orchard Court and the west right-of-way line of Rear Orchard Road, a 3/8" iron rebar set, said point being the true point of beginning of the tract herein described.

From the True Point of Beginning, thence, leave said right-of-way line of Rear Orchard Road and run South 44 degrees 54 minutes 23 seconds West along the north right-of-way line of Orchard Court a distance of 21.16 feet to a 3/8" iron rebar set, thence run North 89 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 27.16 feet to a 3/8" iron rebar set, thence run North 44 degrees 49 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 27.16 feet to a 3/8" iron rebar set, thence run North 89 degrees 59 minutes 55 seconds East along the east right-of-way line of Orchard Court and the east right-of-way line of Towne Center Place, thence run North 00 degrees 22 minutes 00 seconds East along the east right-of-way line of Towne Center Place a distance of 135.72 feet to a 3/8" iron rebar set, thence leave said right-of-way and run North 89 degrees 59 minutes 40 seconds East a distance of 402.38 feet to a 1/2" square iron rod found on the west right-of-way line of Rear Orchard Road, thence run South 00 degrees 47 minutes 20 seconds East along said right-of-way line a distance of 138.19 feet to the True Point of Beginning, said tract containing 45,537.70 square feet (1.05 acres), more or less, and being located in the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Section 31, Township 7 North, Range 2 East, City of Highland, Madison County, in the Great State of Mississippi, subject parcel also being a part of Lot 1 and 9 of Highland County Subdivision as found on plat recorded in Plat Cabiner A at S140.3 in the Madison County Chancery Clerk's Office.

INDEXING INSTRUCTION:
NE 1/4 OF SE 1/4 AND THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TOWNSHIP 7 N, RANGE 2 E, CITY OF HIGHLAND, MADISON COUNTY, MISSISSIPPI.

WILL CONVEY only such title as is vested in me as Substituted Trustee.

WITNESS MY SIGNATURE this 10th day of November 2011.

William H. Leech
WILLIAM H. LEECH
SUBSTITUTED TRUSTEE

Publication Dates:
November 7, 2011
November 24, 2011
December 1, 2011, and
December 8, 2011.

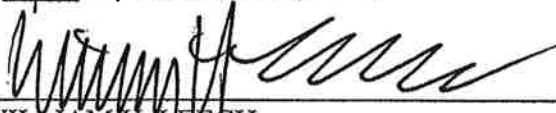


AFFIDAVIT OF POSTING**STATE OF MISSISSIPPI
COUNTY OF MADISON**

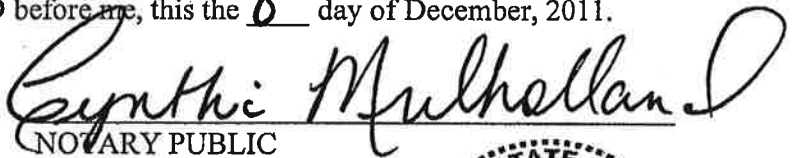
PERSONALLY appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named William H. Leech, who, being first duly sworn, states on his oath as follows:

I, **William H. Leech**, do state that on November 18, 2011, at 2:00 p.m., I caused the Substituted Trustee's Notice of Sale of the property covered by that certain Deed of Trust executed by Abner's Investments LLC to Thomas Hudson as Trustee for the benefit of BankPlus which is of record in the Office of the Chancery Clerk of Madison County, State of Mississippi, in **Book 2323, Page 0918**, to be posted on the bulletin board of the Madison County Courthouse located in the City of Canton, County of Madison, State of Mississippi. A copy of said Substituted Trustee's Notice of Sale reflecting said posting date is attached hereto as Exhibit "1" and incorporated herein by this reference.

WITNESS MY SIGNATURE, this the 8th day of December, 2011.


WILLIAM H. LEECH

SWORN TO AND SUBSCRIBED before me, this the 8th day of December, 2011.


NOTARY PUBLIC

My Commission Expires:



POSTED:

11/18/11 2:00 pm
DATE / TIME
[Signature]
SIGNATURE
AL TAFE
PRINT NAME
BOOK 2737 PAGE 358

SUBSTITUTED TRUSTEE'S NOTICE OF SALE

WHEREAS, on April 2, 2008, Abner's Investments LLC executed a certain Deed of Trust to Thomas Hudson as Trustee for the benefit of BankPlus, which Deed of Trust was recorded on June 9, 2008, in the Real Property Records in the Office of the Chancery Clerk of Madison County, State of Mississippi (the "Records") in Book 2323, Page 0918 (the "Deed of Trust"); and

WHEREAS, BankPlus has heretofore substituted William H. Leech as Trustee in lieu and in place of Thomas Hudson in and for the Deed of Trust by instrument dated May 11, 2011, and recorded in the Records on May 13, 2011, in Book 2666, Page 268; and

WHEREAS, default having been made under the terms and conditions of the Deed of Trust and the entire debt secured thereby having been declared to be due and payable in accordance with the terms of the Deed of Trust, BankPlus, the legal holder of the Deed of Trust and the indebtedness secured thereby, has requested the undersigned Substituted Trustee, William H. Leech, to execute the trust and sell the land, property, and all fixtures subject thereto in accordance with the terms of the Deed of Trust for the purpose of raising the sums due, together with attorney's fees, Substituted Trustee's fees, and expenses of sale.

NOW, THEREFORE, I, William H. Leech, Substituted Trustee in the Deed of Trust, will on **Friday, December 9, 2011**, offer for sale at public outcry and sell within legal hours (being between the hours of 11:00 a.m. and 4:00 p.m.) at the South front door of the Madison County Courthouse located at 128 West North Street, Canton, MS 39046, in the County of Madison, State of Mississippi, to the highest and best bidder for cash, the



following described property situated in Madison County, Mississippi (the "Property"), to-wit:

45,537.70 square feet
1.05 acres

Commencing at the intersection of the south line of Lot 1, Block 33 of Highland Colony Subdivision with the west right-of-way line of Pear Orchard Road, said point represented by a 1/2" iron pin set in concrete found and thence run North 00 degrees 09 minutes 43 seconds West, along said right-of-way line, a distance of 387.24 feet to a 1/2" iron rebar found; thence run North 00 degrees 17 minutes 20 seconds West, along said right-of-way line, a distance of 190.00 feet to the intersection of the north right-of-way line of Orchard Court and the west right-of-way line of Pear Orchard Road to a 3/8" iron rebar set, said point being the True Point of Beginning of the tract herein described:

From the True Point of Beginning thence leave said right-of-way line of Pear Orchard Road and run South 44 degrees 51 minutes 23 second West along the north right-of-way line of Orchard Court a distance of 21.16 feet to a 3/8" iron rebar set; thence run North 89 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 274.15 feet to a 3/8" iron rebar set; thence run North 44 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 21.07 feet to a 3/8" iron rebar set at the intersection of the north right-of-way line of Orchard Court and the east right-of-way line of Towne Center Place; thence run North 00 degrees 23 minutes 00 seconds East along the east right-of-way line of Towne Center Place a distance of 135.72 feet to a 3/8" iron rebar set; thence leave said right-of-way and run North 89 degrees 53 minutes 40 seconds East a distance of 302.38 feet to a 1/2" square iron rod found on the west right-of-way line of Pear Orchard Road; thence run South 00 degrees 17 minutes 20 seconds East, along said right-of-way line, a distance of 136.19 back to the True Point of Beginning, said tract containing 45,537.70 square feet (1.05 acres), more or less, and being located in the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, in the Great State of Mississippi, subject parcel also being a part of Lot 1 and 8 of Highland Colony Subdivision as found on plat recorded in Plat Cabinet A at Slide 3 in the Madison County Chancery Clerk's Office.

INDEXING INSTRUCTION: NE 1/4 OF SE 1/4 AND THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TOWNSHIP 7 NORTH, RANGE 2 EAST, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI.

I WILL CONVEY only such title as is vested in me as Substituted Trustee.

WITNESS MY SIGNATURE, this the 10th day of November, 2011.

/s/ William H. Leech
WILLIAM H. LEECH
SUBSTITUTED TRUSTEE

Publication Dates: November 17, 2011, November 24, 2011, December 1, 2011, and December 8, 2011.

OAKHURST DEVELOPMENT, INC.
1068 HIGHLAND COLONY PARKWAY
RIDGELAND, MS 39157
(601) 898-4840

May 4, 2016

City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

**Re: *Bennett Enterprises/2, LLC / Smoking South BBQ
681 S. Pear Orchard Rd.
Ridgeland, MS 39157***

To the Mayor and Board of Aldermen:

This correspondence will confirm that Oakhurst Development, Inc., the owner and landlord for the property referenced above, does not object to the petition for a zoning change from a C-2 to a C-2a to allow the use of the existing pick-up window as a drive-thru service by the current lessee, Bennett Enterprises/2 and/or Smoking South BBQ.

If you have any questions concerning this matter, please contact Jerome Curro at (601) 898-4864.

Sincerely,

Oakhurst Development, Inc.

By: Thomas R. Hudson
Thomas R. Hudson
Secretary

TRH/lfb

Property Located in the NE1/4 of the SE1/4
and the SE1/4 of the NE1/4 of Sect. 30,
T-7-N, R-2-E, Madison Co., MS
45,537.70 SQUARE FEET 1.05 ACRES

SITE PLAN

1/8" = 1'-0"

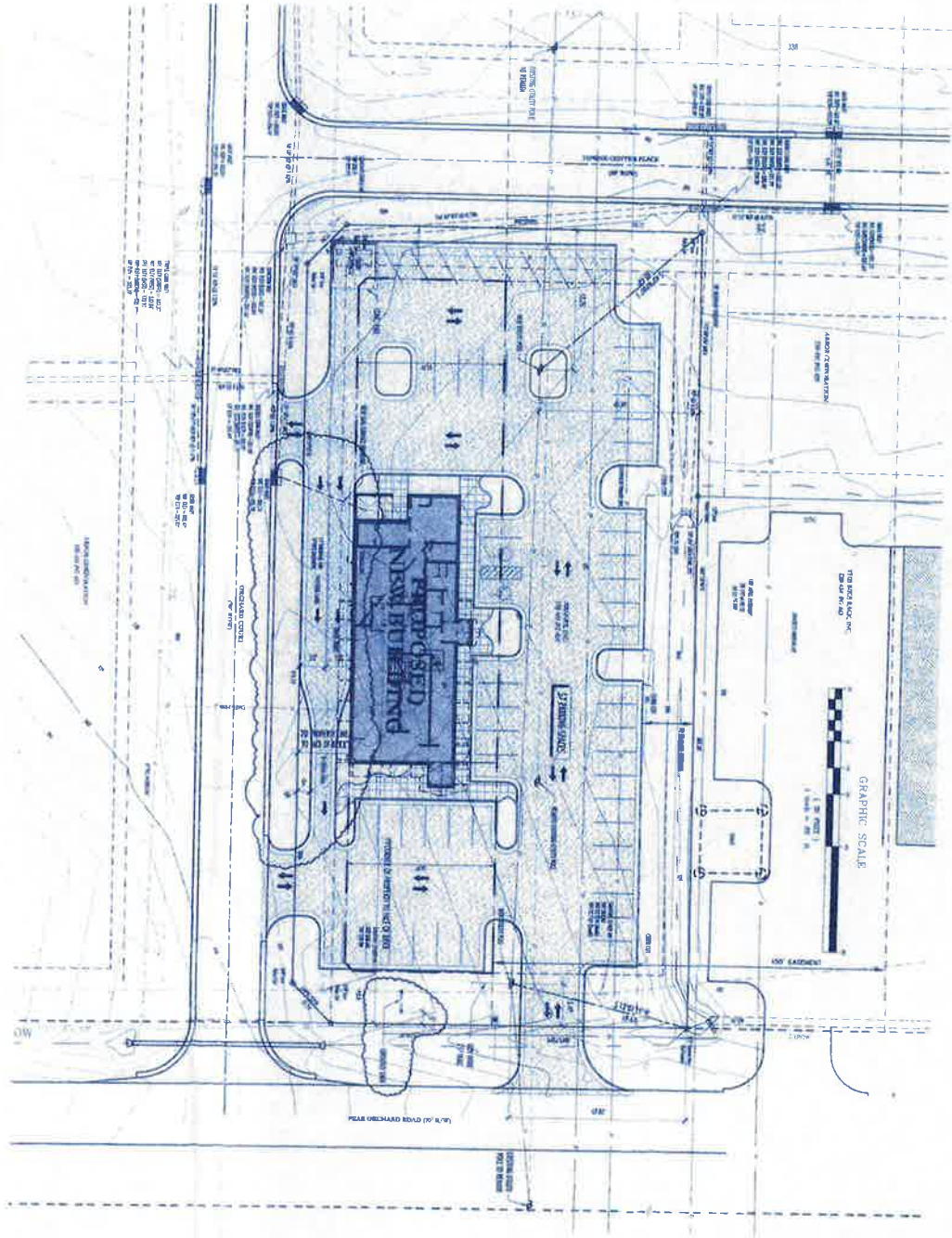


EXHIBIT C

WILLFORD, GEORHART & KNIGHT, INC.
ENGINEERS & SURVEYORS

C1.0



A NEW RESTAURANT FOR:
ABNER'S - "Famous Chicken Tenders"
RIDGELAND, MISSISSIPPI

FOR CONSTRUCTION	
DATE INC.	APRIL 21, 2007
REVISION	NO
REVISION	NO
REVISION	NO

Howorth & Associates
ARCHITECTS

115 Cambridge Square • Oxford, Mississippi • 38655
601.234.7444 • Fax 601.234.0030 • howorth@howorth.com

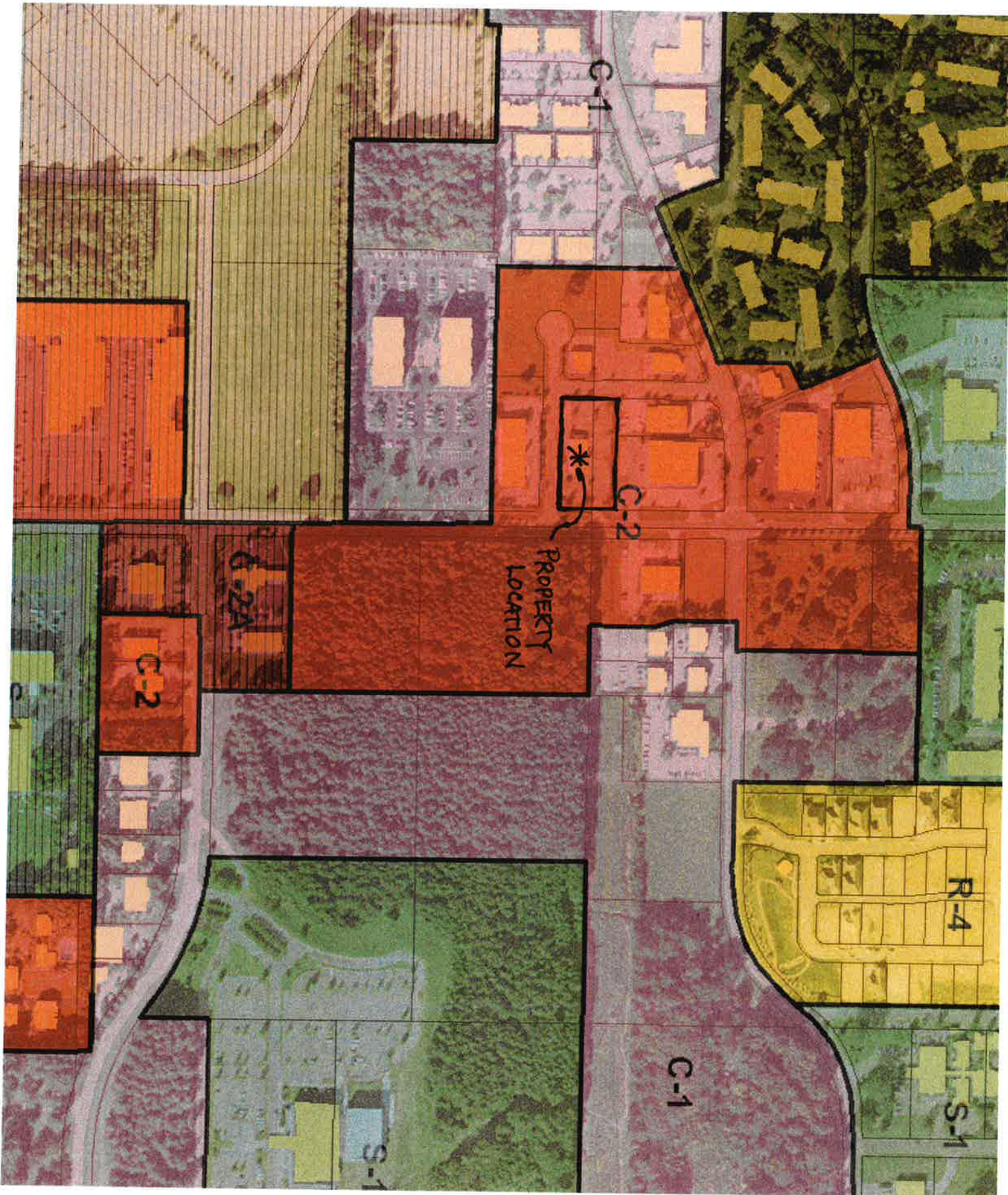


EXHIBIT D

Parcel Details

Parcel number	072I-31A-053/04.00
PPIN	17814
Owner's name	SHORTHORN DEV NO 1 LLC
Physical street number	0
Physical street name	
Mailing address	369 TOWN CENTER BLVD STE C
Mailing city	RIDGELAND
Mailing state	MS
Mailing zip	39157
True Values	
Land	82680
Improvement	305810
Total	388490
Assessed Values	
Total	58274
Legal description	0.73 AC IN LOTS 7 & 8 BLK 31 HC
Legal description 2	
Legal description 3	
Township	07N
Range	02E
Section	31
Taxing District:	3RM
Taxing Exempt:	NO
Supervisor District	3
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE

Deeds signed through 12/31/2014 and recorded by 1/7/2015

Book / Page / Date	
442 / 431 / 1999-05-27	[View Deed]
	[Search By Legal Description]
Date	1999-05-27
Homestead	NO

Available Maps

- 072I31A.PDF

Notice: Map files are very large and may take several minutes to download.**Improvements**

No.	Structure Type	Basic Sq Ft	Adj Sq Ft	Year Built	Value
1	OFFICE	5,165	5,247	1999	272290
2	CONCRETE PAVING	14,124	14,124	1999	33520

Need
Help?
Contact

Parcel Details

Parcel number	072I-31A-053/07.00
PPIN	42483
Owner's name	TOWNE CENTER PLACE LLC
Physical street number	371
Physical street name	TOWNE CENTRE
Mailing address	P O BOX 628
Mailing city	JACKSON
Mailing state	MS
Mailing zip	39236
True Values	
Land	165530
Improvement	468840
Total	634370
Assessed Values	
Total	95156
Legal description	.95 A IN TOWN CENTER PLACE (A/K/A
Legal description 2	PT LOT 8 BLK 31 H C
Legal description 3	
Township	07N
Range	02E
Section	31
Taxing District:	3RM
Taxing Exempt:	NO
Supervisor District	3
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE

Deeds signed through 12/31/2014 and recorded by 1/7/2015

Book / Page / Date

1740 / 939 / 2004-02-10

[\[View Deed\]](#)

[\[Search By Legal Description\]](#)

Date

2004-02-10

Homestead

NO

Available Maps

- 072I31A.PDF

Notice: Map files are very large and may take several minutes to download.

Improvements

No.	Structure Type	Basic Sq Ft	Adj Sq Ft	Year Built	Value
1	OFFICE	4,234	4,308	2004	267160
2	ASPHALT PAVING	12,000	12,000	2004	26700
3	OFFICE	2,601	2,677	2005	158070
4	ASPHALT PAVING	7,600	7,600	2005	16910

Parcel Details

Parcel number	072I-31D-025/01.00
PPIN	18739
Owner's name	PALMER NOLAN D
Physical street number	0
Physical street name	
Mailing address	P O BOX 628
Mailing city	RIDGELAND
Mailing state	MS
Mailing zip	39158
True Values	
Land	228690
Improvement	0
Total	228690
Assessed Values	
Total	34304
Legal description	1.2A IN TOWN CENTER PLACE A/K/A PT
Legal description 2	LOT 1 BLK 33 H C S/D
Legal description 3	
Township	07N
Range	02E
Section	31
Taxing District:	3RM
Taxing Exempt:	NO
Supervisor District	3
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE

Deeds signed through 12/31/2014 and recorded by 1/7/2015

Book / Page / Date	
541 / 99 / 2003-09-04	[View Deed]
307 / 216 / 1992-10-26	[View Deed]
245 / 227 / 1988-09-23	[View Deed]
244 / 553 / 1988-09-02	[View Deed]
243 / 516 / 1988-08-12	[View Deed]
	[Search By Legal Description]
Date	2003-09-04
Homeslead	NO

Available Maps

- [072I31D.PDF](#)

Notice: Map files are very large and may take several minutes to download.

No Improvements For This Parcel

Need
Help?

Contact
Us

Parcel Details

Parcel number	072I-31A-053/05.00
PPIN	17815
Owner's name	THE BIKE RACK INC
Physical street number	0
Physical street name	
Mailing address	PO BOX 1287
Mailing city	RIDGELAND
Mailing state	MS
Mailing zip	39157
True Values	
Land	285320
Improvement	760520
Total	1045840
Assessed Values	
Total	156876
Legal description	1.31 AC IN LOT 8 BLK 31 H C
Legal description 2	
Legal description 3	
Township	07N
Range	02E
Section	31
Taxing District:	3RM
Taxing Exempt:	NO
Supervisor District	3
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE
Deeds signed through 12/31/2014 and recorded by 1/7/2015	
Book / Page / Date	
434 / 663 / 1999-01-22	[View Deed]
	[Search By Legal Description]
Date	1999-01-22
Homestead	NO

Available Maps

- 072I31A.PDF

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Improvements

No.	Structure Type	Basic Sq Ft	Adj Sq Ft	Year Built	Value
1	STORE	15,493	15,723	2000	739820
2	CONCRETE PAVING	8,724	8,724	1986	20700

Need
Help?
Contact

Parcel Details

Parcel number	072I-31D-025/02.00
PPIN	18740
Owner's name	NERHUS PROPERTIES LLC
Physical street number	0
Physical street name	
Mailing address	43 FARNHAM PLACE
Mailing city	METAIRIE
Mailing state	LA
Mailing zip	70005
True Values	
Land	7500000
Improvement	0
Total	7500000
Assessed Values	
Total	1125000
Legal description	6.1A OUT LOT 1 BLK 33 H C S/D
Legal description 2	
Legal description 3	
Township	07N
Range	02E
Section	31
Taxing District:	3RM
Taxing Exempt:	NO
Supervisor District	3
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE

Deeds signed through 12/31/2014 and recorded by 1/7/2015**Book / Page / Date**

2374 / 440 / 2008-12-09	[View Deed]
1750 / 614 / 2004-03-05	[View Deed]
429 / 392 / 1998-10-23	[View Deed]
419 / 478 / 1998-05-22	[View Deed]
419 / 481 / 1998-05-22	[View Deed]
298 / 272 / 1992-04-06	[View Deed]
	[Search By Legal Description]

Date	2008-12-09
Homestead	NO

Available Maps

- 072I31D.PDF

Notice: Map files are very large and may take several minutes to download.

Improvements

No.	Structure Type	Basic Sq Ft	Adj Sq Ft	Year Built	Value
1	OFFICE	14,570	51,717	1987	0
2	ASPHALT PAVING	82,904	82,904	1987	0
3	PATIO	200	200	1987	0
4	OFFICE	14,570	51,717	1987	0
5	ASPHALT PAVING	82,904	82,904	1989	0

Parcel Details

Parcel number	072I-31A-053/08.00
PPIN	46988
Owner's name	SOUTHERN TRADEWINDS LLC
Physical street number	0
Physical street name	
Mailing address	302 TOWNE CENTER PLACE, STE B
Mailing city	RIDGELAND
Mailing state	MS
Mailing zip	39157
True Values	
Land	81020
Improvement	492110
Total	573130
Assessed Values	
Total	85970
Legal description	.62 A IN TOWN CENTER PLACE (A/K/A
Legal description 2	P T LOT 8 BLK 31 H C
Legal description 3	
Township	07N
Range	02E
Section	31
Taxing District:	3RM
Taxing Exempt:	NO
Supervisor District	3
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE

Deeds signed through 12/31/2014 and recorded by 1/7/2015**Book / Page / Date**

2697 / 574 / 2011-08-25	[View Deed]
2697 / 577 / 2011-08-25	[View Deed]
2694 / 696 / 2011-08-16	[View Deed]
2184 / 966 / 2007-05-02	[View Deed]
2088 / 264 / 2006-08-21	[View Deed]
2088 / 261 / 2006-08-21	[View Deed]
	[Search By Legal Description]

Date	2011-08-25
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Homestead	NO
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Available Maps

- 072I31A.PDF

Notice: Map files are very large and may take several minutes to download.

Improvements

No.	Structure Type	Basic Sq Ft	Adj Sq Ft	Year Built	Value
1	OFFICE	6,360	6,442	2007	448920
2	CONCRETE PAVING	13,000	13,000	2007	43190

Parcel Details

Parcel number	072I-31A-053/07.00
PPIN	42483
Owner's name	TOWNE CENTER PLACE LLC
Physical street number	371
Physical street name	TOWNE CENTRE
Mailing address	P O BOX 628
Mailing city	JACKSON
Mailing state	MS
Mailing zip	39236
True Values	
Land	165530
Improvement	468840
Total	634370
Assessed Values	
Total	95156
Legal description	.95 A IN TOWN CENTER PLACE (A/K/A
Legal description 2	PT LOT 8 BLK 31 H C
Legal description 3	
Township	07N
Range	02E
Section	31
Taxing District:	3RM
Taxing Exempt:	NO
Supervisor District	3
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE
Deeds signed through 12/31/2014 and recorded by 1/7/2015	
Book / Page / Date	
1740 / 939 / 2004-02-10	[View Deed]
	[Search By Legal Description]
Date	2004-02-10
Homestead	NO

Available Maps

- 072I31A.PDF

Notice: Map files are very large and may take several minutes to download.

Improvements

No.	Structure Type	Basic Sq Ft	Adj Sq Ft	Year Built	Value
1	OFFICE	4,234	4,308	2004	267160
2	ASPHALT PAVING	12,000	12,000	2004	26700
3	OFFICE	2,601	2,677	2005	158070
4	ASPHALT PAVING	7,600	7,600	2005	16910

Parcel Details

Parcel number	072I-32C-017/03.00
PPIN	18867
Owner's name	MAPLES MICHAEL D MD
Physical street number	0
Physical street name	
Mailing address	4285 QUAIL RUN RD
Mailing city	JACKSON
Mailing state	MS
Mailing zip	39211
True Values	
Land	24150
Improvement	0
Total	24150
Assessed Values	
Total	3623
Legal description	4.39A OUT LOT 4 BLK 40 H C SUB
Legal description 2	
Legal description 3	
Township	07N
Range	02E
Section	32
Taxing District:	3RM
Taxing Exempt:	NO
Supervisor District	3
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE

Deeds signed through 12/31/2014 and recorded by 1/7/2015

Book / Page / Date

533 / 919 / 2003-06-02	[View Deed]
467 / 267 / 2000-07-12	[View Deed]
	[Search By Legal Description]
Date	2003-06-02
Homestead	NO

Available Maps

- 072I32C.PDF

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No Improvements For This Parcel

Need
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Contact
Us

Parcel Details

Parcel number	072I-32B-001/01.05
PPIN	18792
Owner's name	CONWAY DENNIS W
Physical street number	0
Physical street name	
Mailing address	676 PEAR ORCHARD ROAD
Mailing city	RIDGELAND
Mailing state	MS
Mailing zip	39157
True Values	
Land	270070
Improvement	430010
Total	700080
Assessed Values	
Total	105013
Legal description	1.24 AC IN SW1/4 NW1/4
Legal description 2	
Legal description 3	
Township	07N
Range	02E
Section	32
Taxing District:	1RM
Taxing Exempt:	NO
Supervisor District	1
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE

Deeds signed through 12/31/2014 and recorded by 1/7/2015

Book / Page / Date

427 / 398 / 1998-09-18

[\[View Deed\]](#)[\[Search By Legal Description\]](#)

Date

1998-09-18

Homestead

NO

Available Maps

- 072I32B.PDF

Notice: Map files are very large and may take several minutes to download.

Improvements

No.	Structure Type	Basic Sq Ft	Adj Sq Ft	Year Built	Value
1	OFFICE	6,000	6,300	1999	401530
2	CONCRETE PAVING	12,000	12,000	1999	28480

Need
Help?
Contact

Parcel Details

Parcel number	072I-32B-001/01.01
PPIN	18788
Owner's name	FAMUYIDE MOBOLAJI
Physical street number	0
Physical street name	TOWNE CENTER BLVD
Mailing address	169 CHANTILLY DR
Mailing city	MADISON
Mailing state	MS
Mailing zip	39110
True Values	
Land	103500
Improvement	0
Total	103500
Assessed Values	
Total	15525
Legal description	0.54 AC OUT LOT 5 BLK 38 HC
Legal description 2	
Legal description 3	
Township	07N
Range	02E
Section	32
Taxing District:	1RM
Taxing Exempt:	NO
Supervisor District	1
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE

Deeds signed through 12/31/2014 and recorded by 1/7/2015

Book / Page / Date	
3146 / 510 / 2014-11-14	[View Deed]
2886 / 566 / 2013-01-02	[View Deed]
2355 / 384 / 2008-09-22	[View Deed]
2330 / 224 / 2008-06-30	[View Deed]
2324 / 443 / 2008-06-09	[View Deed]
2258 / 809 / 2007-11-16	[View Deed]
1721 / 162 / 2003-12-12	[View Deed]
1721 / 165 / 2003-12-12	[View Deed]
[Search By Legal Description]	
Date	2014-11-14
Homeslead	NO

Available Maps

- 072I32B.PDF

Notice: Map files are very large and may take several minutes to download.

No Improvements For This Parcel

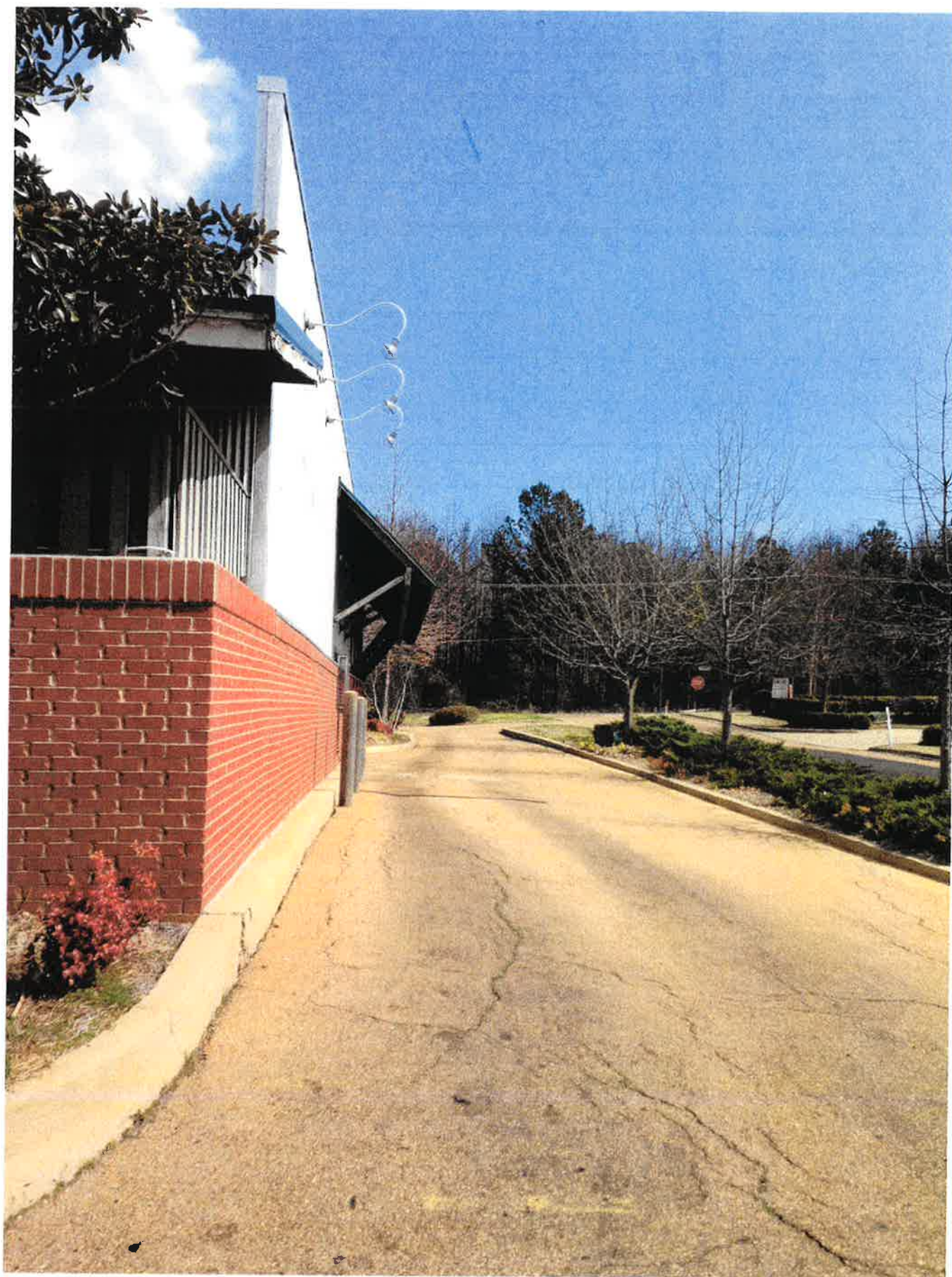
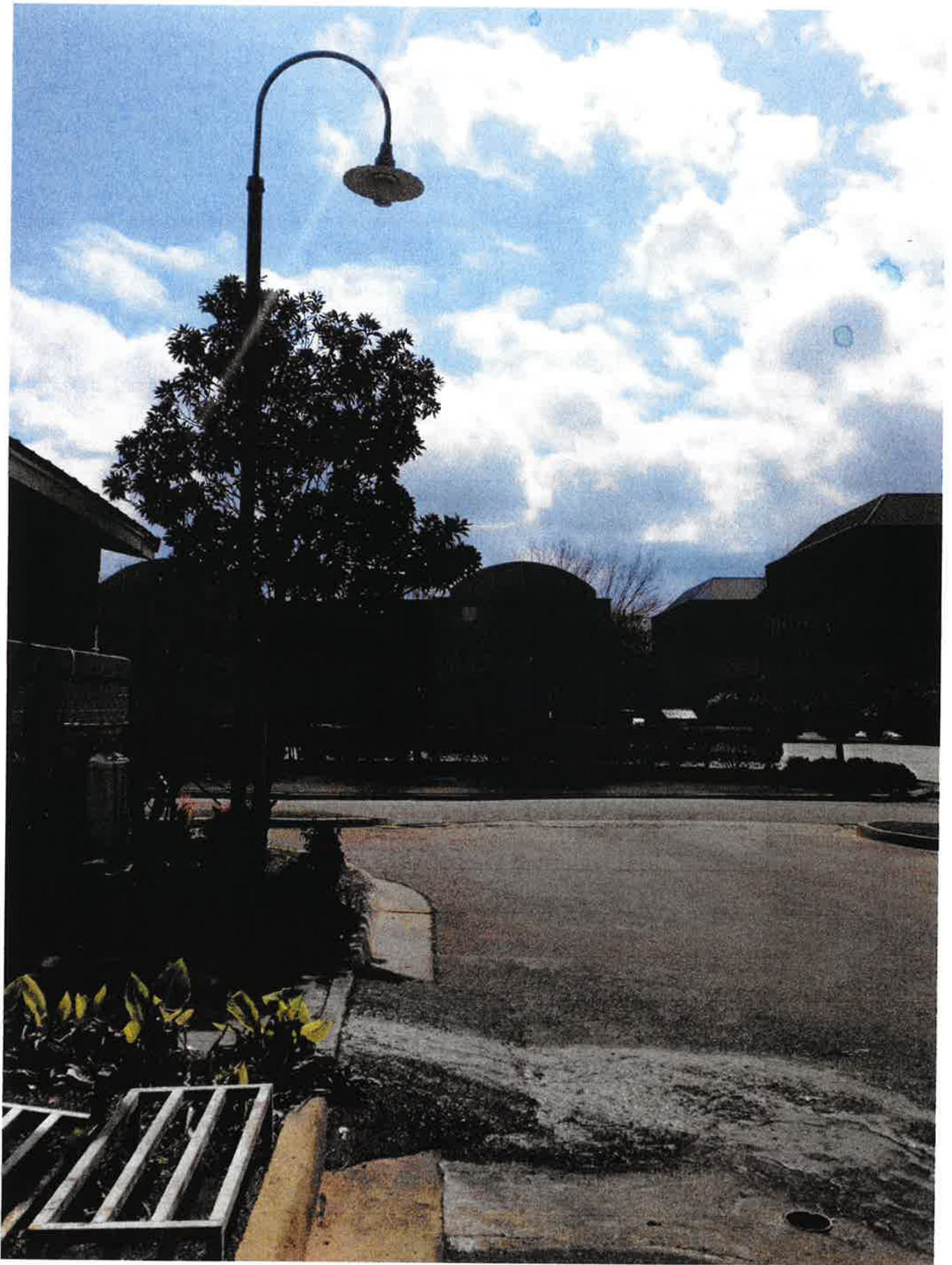
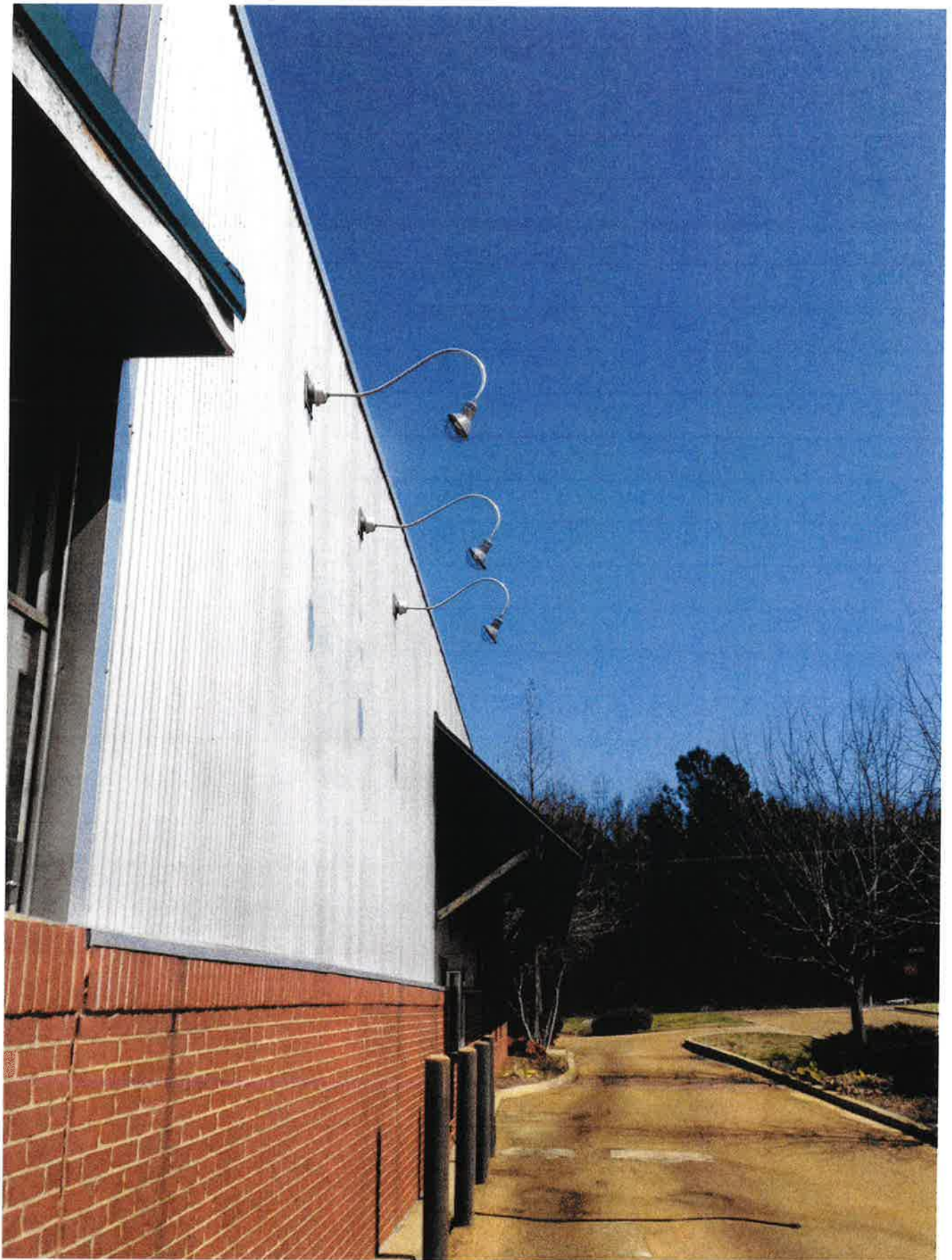


EXHIBIT F











Pyle, Mills, Dye & Pittman

ATTORNEYS AT LAW
800 AVERY BOULEVARD NORTH, SUITE 101
RIDGELAND, MISSISSIPPI 39157

John P. Scanlon

Telephone:
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May 11, 2016

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Scott Jones
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for May 5, 2016

Dear Gentlemen:

We report on the Zoning Board meeting of May 5, 2016. Enclosed for your consideration, please find the following:

1. Minutes of the May 5, 2016, Zoning Board meeting.
2. Ordinance Approving the Petition and Application for Conditional Use Permit for Keith Brown.
3. Resolution Denying the Petition and Application for Conditional Use Permit for Keith Brown.
4. Ordinance Approving the Petition and Application to Rezone Real Property for Dan Bennett.
5. Resolution Denying the Petition and Application to Rezone Real Property for Dan Bennett.
6. Ordinance Approving the Petition and Application for Conditional Use Permit for Dan Bennett.
7. Resolution Denying the Petition and Application for Conditional Use Permit for Dan Bennett.
8. Ordinance Approving the Petition and Application for Conditional Use Permit for True Vine Christian Ministries.

Pyle, Mills, Dye & Pittman

Mayor Gene McGee and
Board of Aldermen of the
City of Ridgeland, MS
May 11, 2016
Page 2

9. Resolution Denying the Petition and Application for Conditional Use Permit for True Vine Christian Ministries.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman


for John P. Scanlon

JPS/mmh
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, May 5, 2016, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner
Larry Miller
Michelle Caballero
Walter Cox
Julius Murray
Rhett Stubblefield
Drew Malone

Absent:

Mark Irby

Also present:

John P. Scanlon, Attorney
Matt Dodd, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called by the Vice Chairman, who announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Giessner led the Pledge of Allegiance. Larry Miller opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for a Conditional Use Permit for True Vine Christian Ministries - *Petitioner*
Property Address/Description: 270 Highpoint Drive
(May 5, 2016)
4. Public Hearing for Petition and Application for a Conditional Use Permit for Keith Brown- *Petitioner*
Property Address/Description: 816 N. Agency Lane
(May 5, 2016)
5. Public Hearing for Petition and Application to Rezone Real Property for Dan Bennett- *Petitioner*
Property Address/Description: 681 S. Pear Orchard Road
(May 5, 2016)
6. Public Hearing for Petition and Application for a Conditional Use Permit for Dan Bennett- *Petitioner*
Property Address/Description: 681 S. Pear Orchard Road
(May 5, 2016)
7. Old Business/New Business
8. Adjourn

The Board considered the Minutes of the February 18, 2016, meeting. Mr. Miller moved to approve the minutes as written. The motion was seconded by Mr. Malone and approved unanimously.

The Board discussed moving True Vine Christian Ministries' hearing to the end of the agenda. Mr. Larry Miller moved to move the hearing for True Vine Christian Ministries to the end of the agenda. Mr. Malone seconded the motion and it was approved unanimously.

Public Hearing for Petition and Application for a Conditional Use Permit for Keith Brown

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for Keith Brown for property located at 816 N. Agency Lane. Petitioner, Keith Brown, and David Turner appeared and spoke on behalf of and in support of the petition. Petitioner desires to construct a detached guest cottage/pool house on the subject property. The Commissioners asked Mr. Brown and Mr. Turner questions regarding the property and the requested conditional use permit. The cottage is designed to be compatible architecturally with the residence on the subject property. The existing driveway of the primary residence will support the cottage as well.

There was no opposition to the conditional use.

On motion by Mr. Malone and seconded by Mr. Miller, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow the construction of the guest cottage/pool house.

**Public Hearing for Petition and Application to
Rezone Real Property for Dan Bennett**

There was next a Public Hearing for Petition and Application to Rezone Real Property for Dan Bennett for property located at 681 S. Pear Orchard Road. Petitioner, Dan Bennett, appeared and spoke on behalf of the Petition. Petitioner presented the Board with certified mail receipts. The subject property is presently zoned C-2. Petitioner is requesting to rezone the property to C2-A which would allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

There was no opposition to the rezoning.

On motion by Ms. Caballero and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested rezoning to C2-A to allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

**Public Hearing for Petition and Application for a
Conditional Use Permit for Dan Bennett**

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for Dan Bennett for property located at 681 S. Pear Orchard. Petitioner, Dan Bennett, appeared and spoke on behalf of and in support of the petition for conditional use to allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

There was no opposition to the conditional use.

On motion by Mr. Miller and seconded by Ms. Cabellero, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

**Public Hearing for Petition and Application for a
Conditional Use Permit for True Vine Christian Ministries**

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for True Vine Christian Ministries for property located at 270 Highpoint Drive. Christopher Barney appeared and spoke on behalf of and in support of the petition for conditional use. The subject property is presently zoned Technical Industrial Park (TIP). Petitioner is requesting the conditional use on the subject property to allow the operation of a church and educational facility. The primary hours of operation are on Sundays and traffic to neighboring properties is minimal to none. Minimum traffic during the weekdays will take place during afternoon and evening hours when most residual traffic has cleared.

There was no opposition to the conditional use.

On motion by Mr. Murray and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow the operation of a church and educational facility on the subject property.

OLD BUSINESS

None

NEW BUSINESS

The next meeting of the Zoning Board will be June 9, 2016.

There was no further business to be presented.

ADJOURNMENT

Mr. Cox moved that the meeting be adjourned and was seconded by Mr. Malone and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2016.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
AMENDING THE OFFICIAL ZONING ORDINANCE AND MAP OF
THE CITY OF RIDGELAND, MISSISSIPPI TO REZONE REAL PROPERTY
LOCATED AT 681 S. PEAR ORCHARD ROAD IN THE CITY OF RIDGELAND,
MADISON COUNTY, MISSISSIPPI, BY CHANGING THE USE DISTRICT
CLASSIFICATION FROM (C-2) TO (C-2A)**

WHEREAS, Dan Bennett (the "Petitioner") did file a Petition to rezone certain property described herein from its present (C-2) Classification to (C-2A) Classification (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for the 5th day of May, 2016 at 6:00 o'clock p.m.; and,

WHEREAS, the Zoning Board did cause notice of the May 5, 2016, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Petitioner did provide evidence that the Petitioner had mailed notice of hearing to adjoining property owners; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board did conduct a full and complete hearing on the Petition, and at said hearing the said Zoning Board received comments and heard evidence presented by the Petitioner and all others who appeared at said hearing and thereafter recommended that the Petition be granted; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and

in acting on the Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, the matter was presented to the Mayor and Board of Aldermen along with the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Petition to amend the City of Ridgeland Official Zoning Map as required by Section 600.10C of the City of Ridgeland Zoning Regulations Ordinance of February 4, 2014, exist and have been satisfied in regard to the granting of the Petition, and specifically, the Mayor and Board of Aldermen do hereby find and determine that the character of the neighborhood where the property is located has changed to such an extent as to justify the reclassification of the property, and that there is a public need for the rezoning and the land use requested in the Petition.

SECTION 3. That the Use District Classification of the following described property be, and same is hereby changed from its present (C-2) Classification to (C-2A) Classification as to the following described property (the "property"), to-wit:

Commencing at the intersection of the south line of Lot 1, Block 33 of Highland Colony Subdivision with the west right-of-way line of Pear Orchard Road, said point represented by a ½" iron pin set in concrete found and thence run North 00 degrees 09 minutes 43 seconds West, along said right-of-way line, a distance of 387.24 feet to a ½" iron rebar found; thence run North 00 degrees 17 minutes 20 seconds West, along said right-of-way line, a distance of 190.00 feet to the

intersection of the north right-of-way line of Orchard Court and the west right-of-way line of Pear Orchard Road to a 3/8" iron rebar set, said point being the True Point of Beginning of the tract herein described:

From the True Point of Beginning thence leave said right-of-way line of Pear Orchard Road and run South 44 degrees 51 minutes 23 second West along the north right-of-way line of Orchard Court a distance of 21.16 feet to a 3/8" iron rebar set; thence run North 89 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 274.15 feet to a 3/8" iron rebar set; thence run North 44 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 21.07 feet to a 3/8" iron rebar set at the intersection of the north right-of-way line of Orchard Court and the east right-of-way line of Towne Center Place; thence run North 00 degrees 23 minutes 00 seconds East along the east right-of-way line of Towne Center Place a distance of 135.72 feet to a 3/8" iron rebar set; thence leave said right-of-way and run North 89 degrees 53 minutes 40 seconds East a distance of 302.38 feet to a 1/2" square iron rod found on the west right-of-way line of Pear Orchard Road; thence run South 00 degrees 17 minutes 20 seconds East, along said right-of-way line, a distance of 136.19 back to the True Point of Beginning, said tract containing 45,537.70 square feet (1.05 acres), more or less, and being located in the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, in the Great State of Mississippi, subject parcel also being a part of Lot 1 and 8 of Highland Colony Subdivision as found on plat recorded in Plat Cabinet A at Slide 3 in the Madison County Chancery Clerk's Office.

SECTION 4. That the City of Ridgeland Zoning Regulations Ordinance of February 4, 2014, and the Official Zoning Map be, and same are hereby amended to effectuate this change in zoning classification.

SECTION 5. This ordinance shall be effective thirty (30) days after its passage and after publication of same as required in §21-13-11 Mississippi Code of 1972.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi at a regular meeting thereof held on the ____ day of _____, 2016.

The motion for adoption was seconded by Alderman _____, and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Scott Jones (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

WHEREUPON, the Mayor declared the Motion had carried and that the Ordinance was adopted.

The foregoing Ordinance is approved, this the _____ day of _____, 2016.

Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

ATTEST:

Paula Tierce, City Clerk

[S E A L]

Bennett Dan-REZONE.ORD
5/10/2016-MMH

**RESOLUTION DENYING PETITION TO AMEND THE CITY OF RIDGELAND,
MADISON COUNTY, MISSISSIPPI OFFICIAL ZONING ORDINANCE AND
MAP TO REZONE REAL PROPERTY LOCATED AT 681 S. PEAR ORCHARD
ROAD IN THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI, BY
CHANGING THE USE DISTRICT CLASSIFICATION FROM (C-2) TO (C-2A)**

WHEREAS, Dan Bennett (the "Petitioner") did file a Petition to rezone certain property described herein from its present (C-2) Classification to (C-2A) Classification (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for the 5th day of May, 2016, at 6:00 o'clock p.m., and did thereafter forward its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the city where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____, offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows: to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Petition to amend the City of Ridgeland Official Zoning Map as required by Section 600.10C et seq. of the City of Ridgeland Zoning Regulations Ordinance of February 4, 2014, do not exist, and have not been satisfied in regard to the granting of the Petition, and specifically, the Mayor and Board of Aldermen do hereby find and determine that the character of the neighborhood where the property is located has not changed to such an extent to justify the reclassification of the property, and that there is not a public need for the rezoning and the land use requested in the Petition.

SECTION 3. That the Petition to change the use district classification of the following described property from (C-2) Classification to (C-2A) Classification, be and the same is hereby denied. The property referenced in the Petition (the "Property") is described as follows:

Commencing at the intersection of the south line of Lot 1, Block 33 of Highland Colony Subdivision with the west right-of-way line of Pear Orchard Road, said point represented by a ½" iron pin set in concrete found and thence run North 00 degrees 09 minutes 43 seconds West, along said right-of-way line, a distance of 387.24 feet to a ½" iron rebar found; thence run North 00 degrees 17 minutes 20 seconds West, along said right-of-way line, a distance of 190.00 feet to the intersection of the north right-of-way line of Orchard Court and the west right-of-way line of Pear Orchard Road to a 3/8" iron rebar set, said point being the True Point of Beginning of the tract herein described:

From the True Point of Beginning thence leave said right-of-way line of Pear Orchard Road and run South 44 degrees 51 minutes 23 second West along the north right-of-way line of Orchard Court a distance of 21.16 feet to a 3/8" iron rebar set; thence run North 89 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 274.15 feet to a 3/8" iron rebar set; thence run North 44

degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 21.07 feet to a 3/8" iron rebar set at the intersection of the north right-of-way line of Orchard Court and the east right-of-way line of Towne Center Place; thence run North 00 degrees 23 minutes 00 seconds East along the east right-of-way line of Towne Center Place a distance of 135.72 feet to a 3/8" iron rebar set; thence leave said right-of-way and run North 89 degrees 53 minutes 40 seconds East a distance of 302.38 feet to a 1/2" square iron rod found on the west right-of-way line of Pear Orchard Road; thence run South 00 degrees 17 minutes 20 seconds East, along said right-of-way line, a distance of 136.19 back to the True Point of Beginning, said tract containing 45,537.70 square feet (1.05 acres), more or less, and being located in the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, in the Great State of Mississippi, subject parcel also being a part of Lot 1 and 8 of Highland Colony Subdivision as found on plat recorded in Plat Cabinet A at Slide 3 in the Madison County Chancery Clerk's Office.

SO RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2016.

The motion to adopt the above and foregoing Resolution was seconded by Alderman _____, and the foregoing Resolution was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following result:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Scott Jones (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the resolution adopted.

The foregoing resolution is approved, this the ____ day of _____, 2016.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[SEAL]

Bennett Dan-REZONE-RES
5/10/2016-MMH

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT**

(Official Form February 2014)

COMES NOW, DAN BENNETT (BENNETT ENTERPRISES/2 LLC), (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is DAN BENNETT - PRESIDENT
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 328 ARLINGTON CIRCLE
RIDGELAND, MS 39157 and the Petitioner's attorney or
representative's mailing address is _____.
3. The Petitioner's phone number is (601) 850-7972 and the Petitioner's
attorney's phone number is (if applicable) _____.
4. The record title holder of the property is DAKHURST DEVELOPMENT,
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number

is OAKHURST DEVELOPMENT, INC. 1068 Highland Colony Pkwy
400 CONOURSE RIDGELAND, MS 39157 (601) 898-4840

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 681 S. PEAR ORCHARD RD -

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): _____

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned C-2,
according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

Section C-2A of the Zoning Ordinance of the City of
Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the
specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with

requested classification: DRIVE THRU FOR CASUAL DINING

RESTAURANT

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

PROPERTY HAS EXISTING DRIVE THRU AREA & PICKUP
WINDOW. I AM REQUESTING THAT CUSTOMERS BE ABLE
TO ORDER OFF A MENU BOARD USING A SPEAKER SYSTEM.
PROPERTY IS FAR ENOUGH AWAY FROM OTHER BUSINESSES & HOMES
SO THE NOISE FROM ORDERING WILL NOT BE HEARD.

b. How will the proposed use impact traffic on adjacent streets and highways?

NO IMPACT - CUSTOMERS ALREADY USING PICKUP WINDOW
& THERE IS PLENTY OF SPACE OUTSIDE FOR WAITING CARS.
& HAS ITS OWN ENTRY & EXIT ONTO THE STREET.

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

NO- PICK UP WINDOW ALREADY IN USE &

NEAREST BUSINESS IS ACROSS THE STREET.

ALL BUSINESSES IN THE AREA CLOSE WELL BEFORE

BUSY NIGHT TIME HOURS.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

PICK UP WINDOW ALREADY IN USE. LAWE

ALREADY PAVED IN COMPLIANCE WITH ALL
CODES

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

ONSITE PARKING ALREADY IN EXISTENCE

& DRIVE THRU AREA CLEAR OF PARKING IMPEDENCE

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

A TRASH CONTAINER IS ALREADY IN USE
IN BACK OF PROPERTY & SHIELDED FROM
OTHER BUSINESSES

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

NO NECESSARY IMPROVEMENTS NEEDED

- h. What provision(s) have been made for the availability and connection of utilities?

ALL UTILITIES ALREADY IN PLACE.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

ONLY EXTER SIGNAGE NECESSARY IS A
MENU BOARD - ALL LIGHTING ALREADY EXISTS

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

YES

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

CURRENT HOURS 11 AM - 9 PM - ALL

OTHER SURROUNDING BUSINESSES CLOSE

EARLIER.

- l. What provision(s) have been made to adequately address any concern for safety?

NO NEW PROVISIONS - CURRENTLY
BEING USED AS A PICKUP WINDOW

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

NO NEW PROVISIONS. PICKUP WINDOW
& DRIVE THRU LAKE ALREADY IN EXISTENCE

- n. What provision(s) have been made to minimize negative environmental and economic impacts?

NO NEW PROVISIONS

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

NO

- p. Are there any additional issues that should be addressed in this application?

NO

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,



PETITIONER

3/25/16

DATE



Prepared by and Return to: *12th #612*
William H. Leech, MSB No. 1175
COPELAND, COOK, TAYLOR & BUSH, P.A.
1076 Highland Colony Parkway
600 Concourse, Suite 100
Ridgeland, MS 39157
(601) 856-7200

**STATE OF MISSISSIPPI
COUNTY OF MADISON**

INDEXING INSTRUCTIONS: NE 1/4 OF SE 1/4 AND THE SE 1/4 OF THE NW 1/4 OF SECTION 31,
TOWNSHIP 7 NORTH, RANGE 2 EAST, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI.

SUBSTITUTED TRUSTEE'S DEED

Grantor:

William H. Leech
Substituted Deed of Trust Trustee
COPELAND, COOK, TAYLOR & BUSH, P.A.
1076 Highland Colony Parkway
600 Concourse, Suite 100
Ridgeland, Mississippi 39157
Telephone: (601) 856-7200

Grantee:

Oakhurst Development, Inc.
Thomas Hudson, Its
Secretary and Treasurer
1068 Highland Colony Parkway
400 Concourse
Ridgeland, Mississippi 39157
Telephone: (601) 898-4840

WHEREAS, on April 2, 2008, Abner's Investments LLC executed a certain Deed of Trust to Thomas Hudson, Trustee for the benefit of BankPlus, which Deed of Trust is of record in the Office of the Chancery Clerk of Madison County, State of Mississippi (the "Records") in Book 2323, Page 0918 (the "Deed of Trust"); and

WHEREAS, BankPlus has heretofore substituted William H. Leech as Trustee in and for the Deed of Trust in lieu and in place of Thomas Hudson by instrument dated May 11, 2011, and recorded in the Records in **Book 2666, Page 268**; and

WHEREAS, default having been made under the terms and conditions of the aforesaid Deed of Trust and the entire debt secured thereby having been declared to be due and payable in accordance with the terms of the Deed of Trust, BankPlus, the legal holder of the Deed of Trust and the indebtedness secured thereby, has requested the undersigned Substituted Trustee, William H. Leech, to execute the trust and sell the land, property, and all fixtures subject thereto in accordance with the terms of the Deed of Trust for the purpose of raising the sums due, together with attorney's fees, Substituted Trustee's fees, and expenses of sale; and

WHEREAS, the undersigned Substituted Trustee, William H. Leech, in accordance with the terms of the Deed of Trust and the laws of the State of Mississippi, did advertise said sale by publishing a Substituted Trustee's Notice of Sale in *The Madison County Herald*, a newspaper published in the City of Madison and having a general circulation in the County of Madison, State of Mississippi, on November 17, 2011, November 24, 2011, December 1, 2011, and December 8, 2011, as is shown by the original Proof of Publication which is attached hereto as Exhibit "A" and made a part hereof as if copied in full herein, and also by posting a copy of said Substituted Trustee's Notice of Sale on the bulletin board of the Madison County Courthouse, located at 128 West North Street in the City of Canton, State of Mississippi, on November 18, 2011, at 2:00 p.m., as is shown by the Affidavit of Posting attached hereto as Exhibit "B" and made a part hereof as if copied in full herein; and

WHEREAS, on December 9, 2011, at the South front door of the Madison County Courthouse located at 128 West North Street in the City of Canton, County of Madison, State of

Mississippi, between the hours of 11:00 a.m. and 4:00 p.m., I, William H. Leech, the undersigned Substituted Trustee, did offer for sale at public outcry and did sell to the highest bidder for cash the following described property situated in Madison County, Mississippi (the "Property"), to-wit:

45,537.70 square feet
1.05 acres

Commencing at the intersection of the south line of Lot 1, Block 33 of Highland Colony Subdivision with the west right-of-way line of Pear Orchard Road, said point represented by a 1/2" iron pin set in concrete found and thence run North 00 degrees 09 minutes 43 seconds West, along said right-of-way line, a distance of 387.24 feet to a 1/2" iron rebar found; thence run North 00 degrees 17 minutes 20 seconds West, along said right-of-way line, a distance of 190.00 feet to the intersection of the north right-of-way line of Orchard Court and the west right-of-way line of Pear Orchard Road to a 3/8" iron rebar set, said point being the True Point of Beginning of the tract herein described:

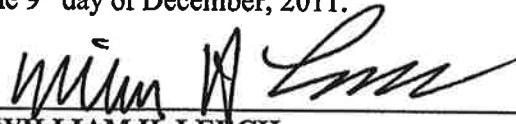
From the True Point of Beginning thence leave said right-of-way line of Pear Orchard Road and run South 44 degrees 51 minutes 23 second West along the north right-of-way line of Orchard Court a distance of 21.16 feet to a 3/8" iron rebar set; thence run North 89 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 274.15 feet to a 3/8" iron rebar set; thence run North 44 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 21.07 feet to a 3/8" iron rebar set at the intersection of the north right-of-way line of Orchard Court and the east right-of-way line of Towne Center Place; thence run North 00 degrees 23 minutes 00 seconds East along the east right-of-way line of Towne Center Place a distance of 135.72 feet to a 3/8" iron rebar set; thence leave said right-of-way and run North 89 degrees 53 minutes 40 seconds East a distance of 302.38 feet to a 1/2" square iron rod found on the west right-of-way line of Pear Orchard Road; thence run South 00 degrees 17 minutes 20 seconds East, along said right-of-way line, a distance of 136.19 back to the True Point of Beginning, said tract containing 45,537.70 square feet (1.05 acres), more or less, and being located in the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, in the Great State of Mississippi, subject parcel also being a part of Lot 1 and 8 of Highland Colony Subdivision as found on plat recorded in Plat Cabinet A at Slide 3 in the Madison County Chancery Clerk's Office.

WHEREAS, when I, William H. Leech, the undersigned Substituted Trustee, offered the aforesaid Property for sale at public outcry as set forth above, there appeared at said sale Oakhurst Development, Inc. bidding the sum of Seven Hundred Sixty One Thousand Three

Hundred Sixteen and 00/100 Dollars (\$761,316.00) for all of the above described Property, the Property was struck off to **Oakhurst Development, Inc.** for that amount, and **Oakhurst Development, Inc.** was declared the purchaser of the Property.

NOW, THEREFORE, in consideration of the premises and the sum of Seven Hundred Sixty One Thousand Three Hundred Sixteen and 00/100 Dollars (\$761,316.00) cash in hand paid, the receipt of which is hereby acknowledged, I, **WILLIAM H. LEECH**, Substituted Trustee, do hereby sell and convey to **Oakhurst Development, Inc.** all of the above described Property, conveying only such title as is vested in me as Substituted Trustee.

WITNESS MY SIGNATURE this the 9th day of December, 2011.


 WILLIAM H. LEECH
 SUBSTITUTED TRUSTEE

**STATE OF MISSISSIPPI
 COUNTY OF MADISON**

Personally appeared before me, the undersigned authority in and for the said county and state, within my jurisdiction, on December 9th, 2011, the within named **William H. Leech** who acknowledged to me that he is the **Substituted Trustee** in that certain Deed of Trust of record in the office of the Chancery Clerk of Madison County, State of Mississippi, in **Book 2323, Page 0918**, and that in said representative capacity he executed the above and foregoing instrument after having first been duly authorized so to do.


 NOTARY PUBLIC
 My Commission Expires Jan 1 2012



BOOK 2737 PAGE 356

EXHIBIT
A

[illegible]

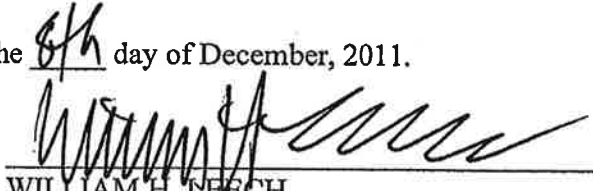
AFFIDAVIT OF POSTING

**STATE OF MISSISSIPPI
COUNTY OF MADISON**

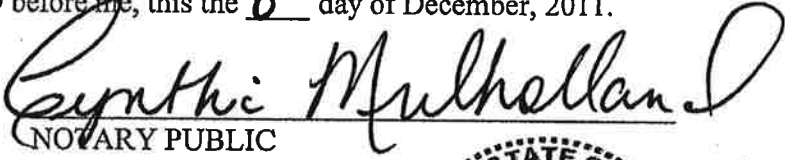
PERSONALLY appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named William H. Leech, who, being first duly sworn, states on his oath as follows:

I, **William H. Leech**, do state that on November 18, 2011, at 2:00 p.m., I caused the Substituted Trustee's Notice of Sale of the property covered by that certain Deed of Trust executed by Abner's Investments LLC to Thomas Hudson as Trustee for the benefit of BankPlus which is of record in the Office of the Chancery Clerk of Madison County, State of Mississippi, in **Book 2323, Page 0918**, to be posted on the bulletin board of the Madison County Courthouse located in the City of Canton, County of Madison, State of Mississippi. A copy of said Substituted Trustee's Notice of Sale reflecting said posting date is attached hereto as Exhibit "1" and incorporated herein by this reference.

WITNESS MY SIGNATURE, this the 8th day of December, 2011.


WILLIAM H. LEECH

SWORN TO AND SUBSCRIBED before me, this the 8th day of December, 2011.


NOTARY PUBLIC

My Commission Expires:



POSTED: 11/18/11 2:00pm
DATE / TIME
SIGNATURE
AR TAF
PRINT NAME
BOOK 2737 PAGE 358

SUBSTITUTED TRUSTEE'S NOTICE OF SALE

WHEREAS, on April 2, 2008, Abner's Investments LLC executed a certain Deed of Trust to Thomas Hudson as Trustee for the benefit of BankPlus, which Deed of Trust was recorded on June 9, 2008, in the Real Property Records in the Office of the Chancery Clerk of Madison County, State of Mississippi (the "Records") in Book 2323, Page 0918 (the "Deed of Trust"); and

WHEREAS, BankPlus has heretofore substituted William H. Leech as Trustee in lieu and in place of Thomas Hudson in and for the Deed of Trust by instrument dated May 11, 2011, and recorded in the Records on May 13, 2011, in Book 2666, Page 268; and

WHEREAS, default having been made under the terms and conditions of the Deed of Trust and the entire debt secured thereby having been declared to be due and payable in accordance with the terms of the Deed of Trust, BankPlus, the legal holder of the Deed of Trust and the indebtedness secured thereby, has requested the undersigned Substituted Trustee, William H. Leech, to execute the trust and sell the land, property, and all fixtures subject thereto in accordance with the terms of the Deed of Trust for the purpose of raising the sums due, together with attorney's fees, Substituted Trustee's fees, and expenses of sale.

NOW, THEREFORE, I, William H. Leech, Substituted Trustee in the Deed of Trust, will on Friday, December 9, 2011, offer for sale at public outcry and sell within legal hours (being between the hours of 11:00 a.m. and 4:00 p.m.) at the South front door of the Madison County Courthouse located at 128 West North Street, Canton, MS 39046, in the County of Madison, State of Mississippi, to the highest and best bidder for cash, the



following described property situated in Madison County, Mississippi (the "Property"), to-wit:

45,537.70 square feet
1.05 acres

Commencing at the intersection of the south line of Lot 1, Block 33 of Highland Colony Subdivision with the west right-of-way line of Pear Orchard Road, said point represented by a 1/2" iron pin set in concrete found and thence run North 00 degrees 09 minutes 43 seconds West, along said right-of-way line, a distance of 387.24 feet to a 1/2" iron rebar found; thence run North 00 degrees 17 minutes 20 seconds West, along said right-of-way line, a distance of 190.00 feet to the intersection of the north right-of-way line of Orchard Court and the west right-of-way line of Pear Orchard Road to a 3/8" iron rebar set, said point being the True Point of Beginning of the tract herein described:

From the True Point of Beginning thence leave said right-of-way line of Pear Orchard Road and run South 44 degrees 51 minutes 23 second West along the north right-of-way line of Orchard Court a distance of 21.16 feet to a 3/8" iron rebar set; thence run North 89 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 274.15 feet to a 3/8" iron rebar set; thence run North 44 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 21.07 feet to a 3/8" iron rebar set at the intersection of the north right-of-way line of Orchard Court and the east right-of-way line of Towne Center Place; thence run North 00 degrees 23 minutes 00 seconds East along the east right-of-way line of Towne Center Place a distance of 135.72 feet to a 3/8" iron rebar set; thence leave said right-of-way and run North 89 degrees 53 minutes 40 seconds East a distance of 302.38 feet to a 1/2" square iron rod found on the west right-of-way line of Pear Orchard Road; thence run South 00 degrees 17 minutes 20 seconds East, along said right-of-way line, a distance of 136.19 back to the True Point of Beginning, said tract containing 45,537.70 square feet (1.05 acres), more or less, and being located in the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, in the Great State of Mississippi, subject parcel also being a part of Lot 1 and 8 of Highland Colony Subdivision as found on plat recorded in Plat Cabinet A at Slide 3 in the Madison County Chancery Clerk's Office.

INDEXING INSTRUCTION: NE 1/4 OF SE 1/4 AND THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TOWNSHIP 7 NORTH, RANGE 2 EAST, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI.

I WILL CONVEY only such title as is vested in me as Substituted Trustee.

WITNESS MY SIGNATURE, this the 10th day of November, 2011.

/s/ William H. Leech
WILLIAM H. LEECH
SUBSTITUTED TRUSTEE

Publication Dates: November 17, 2011, November 24, 2011, December 1, 2011, and December 8, 2011.

OAKHURST DEVELOPMENT, INC.
1068 HIGHLAND COLONY PARKWAY
RIDGELAND, MS 39157
(601) 898-4840

May 4, 2016

City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

**Re: *Bennett Enterprises/2, LLC / Smoking South BBQ
681 S. Pear Orchard Rd.
Ridgeland, MS 39157***

To the Mayor and Board of Aldermen:

This correspondence will confirm that Oakhurst Development, Inc., the owner and landlord for the property referenced above, does not object to the petition for a zoning change from a C-2 to a C-2a to allow the use of the existing pick-up window as a drive-thru service by the current lessee, Bennett Enterprises/2 and/or Smoking South BBQ.

If you have any questions concerning this matter, please contact Jerome Curro at (601) 898-4864.

Sincerely,

Oakhurst Development, Inc.

By: Thomas R. Hudson
Thomas R. Hudson
Secretary

TRH/lfb

SITE PLAN

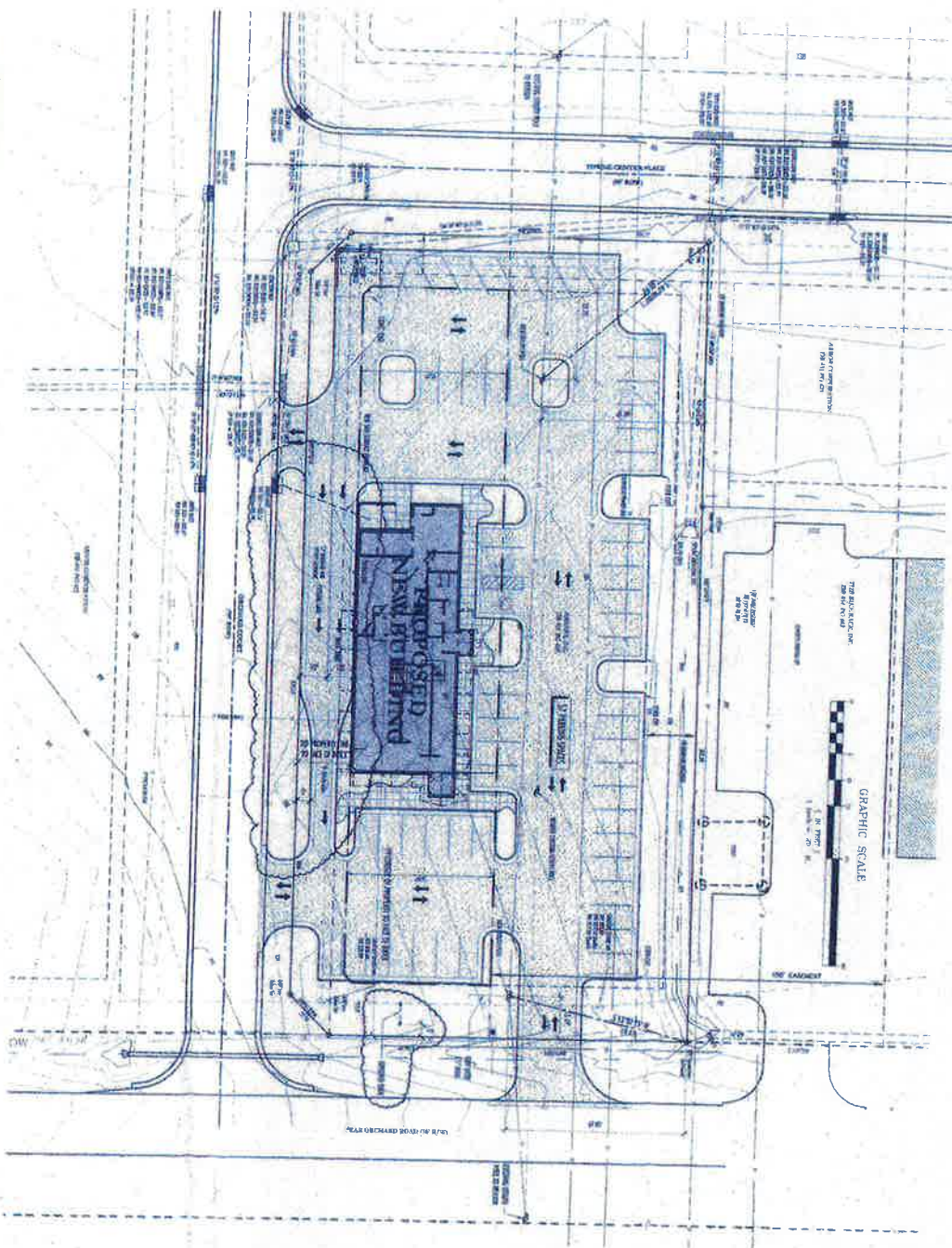


EXHIBIT C

WILKINSON, GRABART & KNIGHT, INC.
ENGINEERS & SURVEYORS

SHIFT #
C1.0

A NEW RESTAURANT FOR:
ABNER'S - "Famous Chicken Tenders"
RIDGELAND, MISSISSIPPI

FOR CONSTRUCTION	
ISSUE DATE	MARCH 14, 2002
REVISED	DATE
ISSUED FOR	FOR THE YEAR

Howorth & Associates

175 Guilford Lane • Westborough, MA 01581
 401.334.7444 • Fax 401.334.0000 • www.fishbase.org

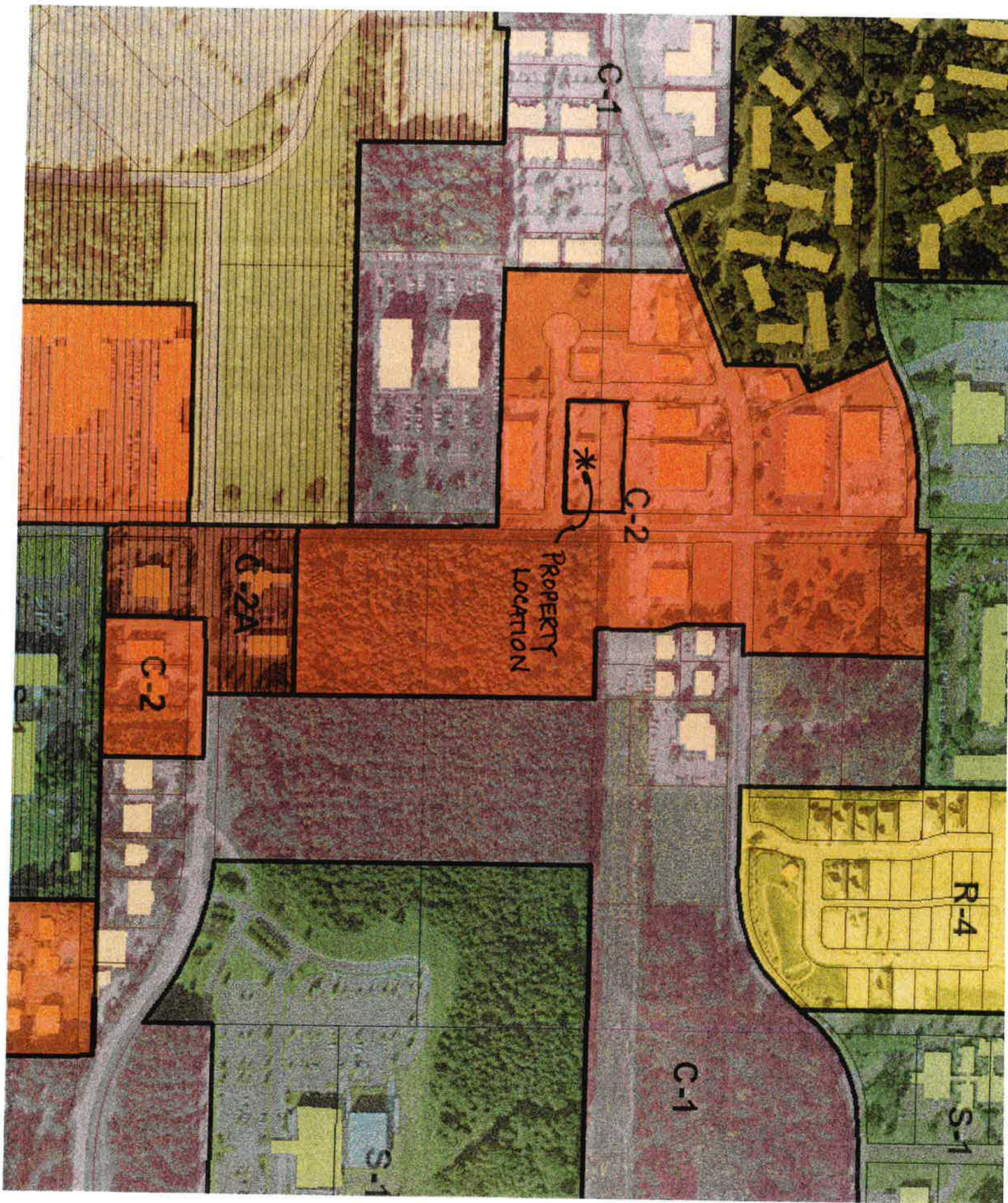


EXHIBIT D

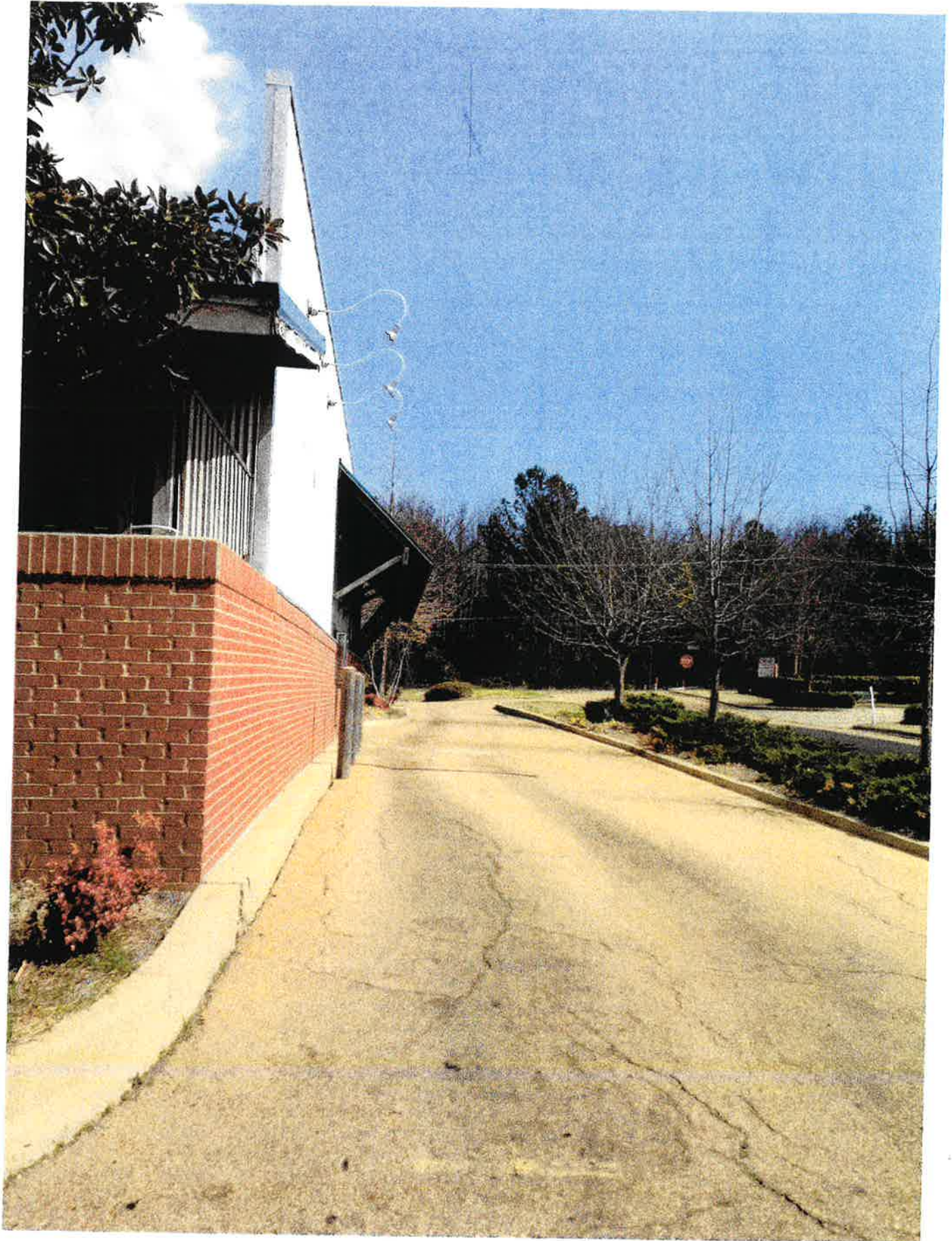
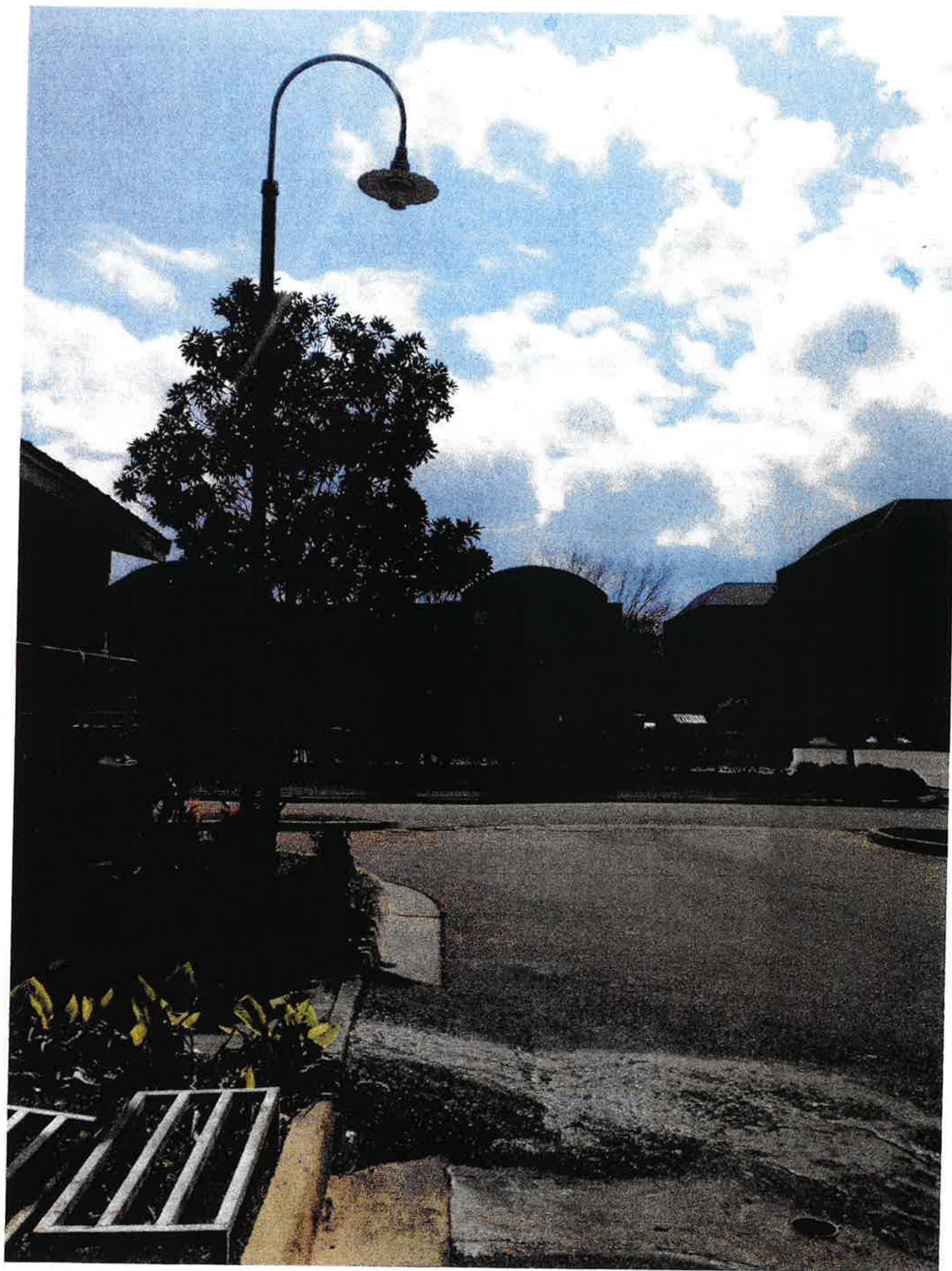
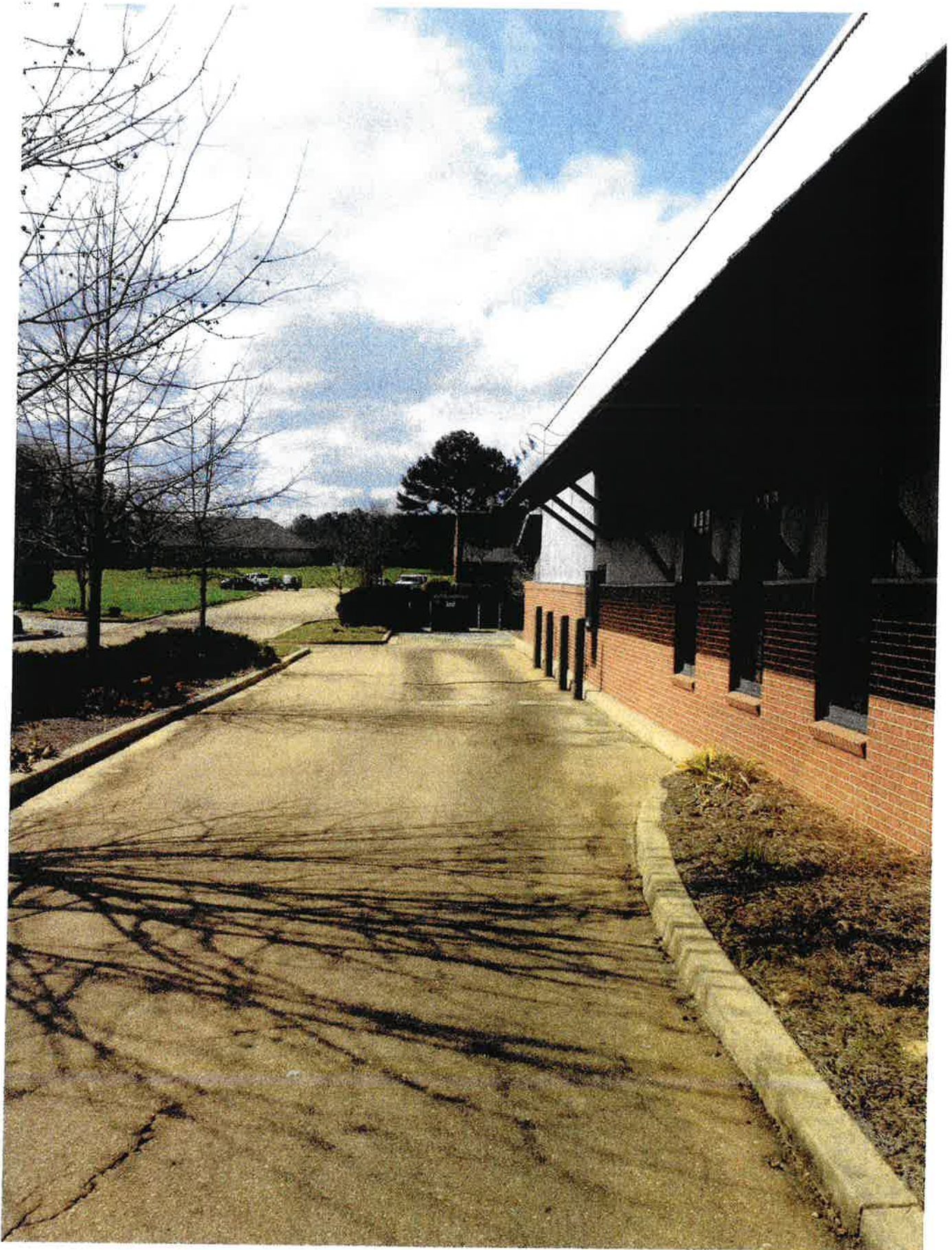
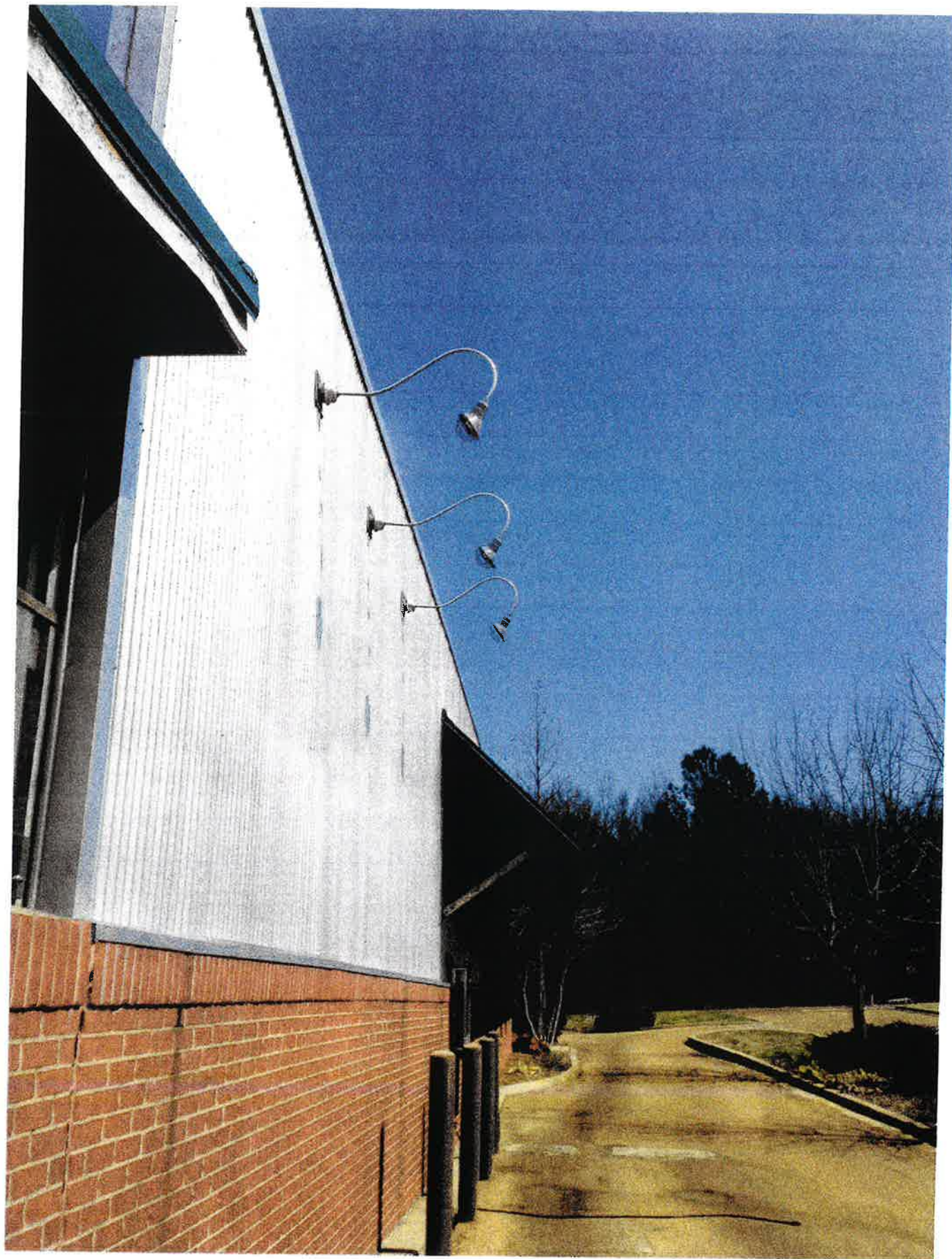


EXHIBIT E











Pyle, Mills, Dye & Pittman

ATTORNEYS AT LAW
800 AVERY BOULEVARD NORTH, SUITE 101
RIDGELAND, MISSISSIPPI 39157

John P. Scanlon

Telephone:
(601) 957-2600
Telecopier:
(601) 957-7440

May 11, 2016

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Scott Jones
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for May 5, 2016

Dear Gentlemen:

We report on the Zoning Board meeting of May 5, 2016. Enclosed for your consideration, please find the following:

1. Minutes of the May 5, 2016, Zoning Board meeting.
2. Ordinance Approving the Petition and Application for Conditional Use Permit for Keith Brown.
3. Resolution Denying the Petition and Application for Conditional Use Permit for Keith Brown.
4. Ordinance Approving the Petition and Application to Rezone Real Property for Dan Bennett.
5. Resolution Denying the Petition and Application to Rezone Real Property for Dan Bennett.
6. Ordinance Approving the Petition and Application for Conditional Use Permit for Dan Bennett.
7. Resolution Denying the Petition and Application for Conditional Use Permit for Dan Bennett.
8. Ordinance Approving the Petition and Application for Conditional Use Permit for True Vine Christian Ministries.

Pyle, Mills, Dye & Pittman

Mayor Gene McGee and
Board of Aldermen of the
City of Ridgeland, MS
May 11, 2016
Page 2

9. Resolution Denying the Petition and Application for Conditional Use Permit for True Vine Christian Ministries.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman


for John P. Scanlon

JPS/mmh
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, May 5, 2016, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner
Larry Miller
Michelle Caballero
Walter Cox
Julius Murray
Rhett Stubblefield
Drew Malone

Absent:

Mark Irby

Also present:

John P. Scanlon, Attorney
Matt Dodd, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called by the Vice Chairman, who announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Giessner led the Pledge of Allegiance. Larry Miller opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for a Conditional Use Permit for True Vine Christian Ministries - *Petitioner*
Property Address/Description: 270 Highpoint Drive
(May 5, 2016)
4. Public Hearing for Petition and Application for a Conditional Use Permit for Keith Brown- *Petitioner*
Property Address/Description: 816 N. Agency Lane
(May 5, 2016)
5. Public Hearing for Petition and Application to Rezone Real Property for Dan Bennett- *Petitioner*
Property Address/Description: 681 S. Pear Orchard Road
(May 5, 2016)
6. Public Hearing for Petition and Application for a Conditional Use Permit for Dan Bennett- *Petitioner*
Property Address/Description: 681 S. Pear Orchard Road
(May 5, 2016)
7. Old Business/New Business
8. Adjourn

The Board considered the Minutes of the February 18, 2016, meeting. Mr. Miller moved to approve the minutes as written. The motion was seconded by Mr. Malone and approved unanimously.

The Board discussed moving True Vine Christian Ministries' hearing to the end of the agenda. Mr. Larry Miller moved to move the hearing for True Vine Christian Ministries to the end of the agenda. Mr. Malone seconded the motion and it was approved unanimously.

Public Hearing for Petition and Application for a Conditional Use Permit for Keith Brown

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for Keith Brown for property located at 816 N. Agency Lane. Petitioner, Keith Brown, and David Turner appeared and spoke on behalf of and in support of the petition. Petitioner desires to construct a detached guest cottage/pool house on the subject property. The Commissioners asked Mr. Brown and Mr. Turner questions regarding the property and the requested conditional use permit. The cottage is designed to be compatible architecturally with the residence on the subject property. The existing driveway of the primary residence will support the cottage as well.

There was no opposition to the conditional use.

On motion by Mr. Malone and seconded by Mr. Miller, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow the construction of the guest cottage/pool house.

**Public Hearing for Petition and Application to
Rezone Real Property for Dan Bennett**

There was next a Public Hearing for Petition and Application to Rezone Real Property for Dan Bennett for property located at 681 S. Pear Orchard Road. Petitioner, Dan Bennett, appeared and spoke on behalf of the Petition. Petitioner presented the Board with certified mail receipts. The subject property is presently zoned C-2. Petitioner is requesting to rezone the property to C2-A which would allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

There was no opposition to the rezoning.

On motion by Ms. Caballero and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested rezoning to C2-A to allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

**Public Hearing for Petition and Application for a
Conditional Use Permit for Dan Bennett**

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for Dan Bennett for property located at 681 S. Pear Orchard. Petitioner, Dan Bennett, appeared and spoke on behalf of and in support of the petition for conditional use to allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

There was no opposition to the conditional use.

On motion by Mr. Miller and seconded by Ms. Cabellero, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

**Public Hearing for Petition and Application for a
Conditional Use Permit for True Vine Christian Ministries**

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for True Vine Christian Ministries for property located at 270 Highpoint Drive. Christopher Barney appeared and spoke on behalf of and in support of the petition for conditional use. The subject property is presently zoned Technical Industrial Park (TIP). Petitioner is requesting the conditional use on the subject property to allow the operation of a church and educational facility. The primary hours of operation are on Sundays and traffic to neighboring properties is minimal to none. Minimum traffic during the weekdays will take place during afternoon and evening hours when most residual traffic has cleared.

There was no opposition to the conditional use.

On motion by Mr. Murray and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow the operation of a church and educational facility on the subject property.

OLD BUSINESS

None

NEW BUSINESS

The next meeting of the Zoning Board will be June 9, 2016.

There was no further business to be presented.

ADJOURNMENT

Mr. Cox moved that the meeting be adjourned and was seconded by Mr. Malone and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2016.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT
FOR PROPERTY LOCATED AT 681 S. PEAR ORCHARD ROAD,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Dan Bennett (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a C-2 District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for May 5, 2016, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the May 5, 2016, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and

facts within their personal knowledge as same affect the land uses required in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's May 5, 2016, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property within the C-2 zoning district.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a

Conditional Use Permit for the purpose of allowing a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property within the C-2 zoning district.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

Commencing at the intersection of the south line of Lot 1, Block 33 of Highland Colony Subdivision with the west right-of-way line of Pear Orchard Road, said point represented by a ½" iron pin set in concrete found and thence run North 00 degrees 09 minutes 43 seconds West, along said right-of-way line, a distance of 387.24 feet to a ½" iron rebar found; thence run North 00 degrees 17 minutes 20 seconds West, along said right-of-way line, a distance of 190.00 feet to the intersection of the north right-of-way line of Orchard Court and the west right-of-way line of Pear Orchard Road to a 3/8" iron rebar set, said point being the True Point of Beginning of the tract herein described:

From the True Point of Beginning thence leave said right-of-way line of Pear Orchard Road and run South 44 degrees 51 minutes 23 second West along the north right-of-way line of Orchard Court a distance of 21.16 feet to a 3/8" iron rebar set; thence run North 89 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 274.15 feet to a 3/8" iron rebar set; thence run North 44 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 21.07 feet to a 3/8" iron rebar set at the intersection of the north right-of-way line of Orchard Court and the east right-of-way line of Towne Center Place; thence run North 00 degrees 23 minutes 00 seconds East along the east right-of-way line of Towne Center Place a distance of 135.72 feet to a 3/8" iron rebar set; thence leave said right-of-way and run North 89 degrees 53 minutes 40 seconds East a distance of 302.38 feet to a ½" square iron rod found on the west right-of-way line of Pear Orchard Road; thence run South 00 degrees 17 minutes 20 seconds East, along said right-of-way line, a distance of 136.19 back to the True Point of Beginning, said tract containing 45,537.70 square feet (1.05 acres), more or less, and being located in the NE ¼ of the SE ¼ and the SE ¼ of the NE ¼ of Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, in the Great State of Mississippi, subject parcel also being a part of Lot 1 and 8 of Highland Colony Subdivision as found on plat recorded in Plat Cabinet A at Slide 3 in the Madison County Chancery Clerk's Office.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2016.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Scott Jones (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2016.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk
[S E A L]

Bennett Dan-CU-ORD
5/10/2016-MMH

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY
LOCATED AT 681 S. PEAR ORCHARD ROAD,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Dan Bennett (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a C-2 District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for May 5, 2016, at 6:00 o'clock p.m.; and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

Commencing at the intersection of the south line of Lot 1, Block 33 of Highland Colony Subdivision with the west right-of-way line of Pear Orchard Road, said point represented by a ½" iron pin set in concrete found and thence run North 00 degrees 09 minutes 43 seconds West, along said right-of-way line, a distance of 387.24 feet to a ½" iron rebar found; thence run North 00 degrees 17 minutes 20 seconds West, along said right-of-way line, a distance of 190.00 feet to the intersection of the north right-of-way line of Orchard Court and the west right-of-way line of Pear Orchard Road to a 3/8" iron rebar set, said point being the True Point of Beginning of the tract herein described:

From the True Point of Beginning thence leave said right-of-way line of Pear Orchard Road and run South 44 degrees 51 minutes 23 second West along the north right-of-way line of Orchard Court a distance of 21.16 feet to a 3/8" iron rebar set; thence run North 89 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 274.15 feet to a 3/8" iron rebar set; thence run North 44 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 21.07 feet to a 3/8" iron rebar set at the intersection of the north right-of-way line of Orchard Court and the east right-of-way line of Towne Center Place; thence run North 00 degrees 23 minutes 00 seconds East along the east right-of-way line of Towne Center

Place a distance of 135.72 feet to a 3/8" iron rebar set; thence leave said right-of-way and run North 89 degrees 53 minutes 40 seconds East a distance of 302.38 feet to a 1/2" square iron rod found on the west right-of-way line of Pear Orchard Road; thence run South 00 degrees 17 minutes 20 seconds East, along said right-of-way line, a distance of 136.19 back to the True Point of Beginning, said tract containing 45,537.70 square feet (1.05 acres), more or less, and being located in the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, in the Great State of Mississippi, subject parcel also being a part of Lot 1 and 8 of Highland Colony Subdivision as found on plat recorded in Plat Cabinet A at Slide 3 in the Madison County Chancery Clerk's Office.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2016.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Scott Jones (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D.I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2016.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

Bennett Dan CU-RES
5/10/2016-MMH

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT**

(Official Form February 2014)

COMES NOW, KEITH BROWN, (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is KEITH BROWN
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is _____
_____ and the Petitioner's attorney or
representative's mailing address is N/A.
3. The Petitioner's phone number is 601-622-6772 and the Petitioner's
attorney's phone number is (if applicable) N/A.
4. The record title holder of the property is KEITH XALI BROWN,
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number

is N/A

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 816 N. Agency Ln

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s):

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned R-E, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 31.06 of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with

requested classification: GUEST COTTAGE / POOL HOUSE

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

- a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

THE PRIMARY STRUCTURE IS A SINGLE FAMILY RESIDENCE NEW CONSTRUCTION ON A 5 ACRE LOT IN BRIDGEWATER. THE "COTTAGE" HAS BEEN DESIGNED TO BE COMPATIBLE BOTH ARCHITECTURALLY WITH THE PRIM. RES. AND THE SITE. VISUALLY IT ANCHORS AND TERMINATES BOTH THE MOTOR COURT AND THE POOL.

- b. How will the proposed use impact traffic on adjacent streets and highways?

THERE WILL BE MINIMAL TO NO TRAFFIC IMPACT.

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

NO ADVERSE EFFECT SHOULD BE CAUSED. THIS STRUCTURE
IS APPROXIMATELY THE SIZE OF THE DETACHED GARAGE ALREADY
BUILT ON SITE AND WILL SERVE AS A POOL HOUSE AND GUEST
COTTAGE.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

THE COTTAGE SHARES THE DRIVEWAY WITH THE EXISTING
STRUCTURES. THE PAVED WALKWAYS WERE DESIGNED TO
INTEGRATE ITS USE WITH THE PRIMARY RESIDENCE.

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

THE EXISTING DRIVEWAY, MOTOR COURT, AND GARAGES
ARE OVERSIZED FOR THE SINGLE FAMILY PRIMARY RESIDENCE
AND WILL SUPPORT THE COTTAGE AS WELL.

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

This is single family - This section applies to multi-
family.

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

THERE ARE PERIMETER DRAINAGE SYSTEMS AROUND ALL
STRUCTURES ON SITE CONSISTING OF CATCH BASINS, HAND PIPED
GUTTERS, CHANEL DRAINING ALL DESIGNED BY A CIVIL ENGINEER.

- h. What provision(s) have been made for the availability and connection of utilities?

PER THE ZONING ORDINANCE, ALL UTILITIES WILL BE
PROVIDED BY THE PRINCIPAL DWELLING.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

Signage; N/A & Lighting is compatible with the
Principal Dwelling.

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

yes

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

N/A.

1. What provision(s) have been made to adequately address any concern for safety?

TYPICAL OF SINGLE FAMILY RES.

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

N/A.

- n. What provision(s) have been made to minimize negative environmental and economic impacts?

N/A.

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

NO

- p. Are there any additional issues that should be addressed in this application?

THE COTTAGE WILL NOT BE LESSER, THE LOT IS 5 ACRES,

SETBACKS ARE MET, UTILITIES CONNECT TO THE PRINCIPAL DWELLING,

IT WILL NOT HAVE A SEPARATE ADDRESS, IT UTILIZES THE SAME DRIVEWAY

AS THE PRINCIPAL DWELLING IS ARCHITECTURALLY COMPATIBLE, IS LIMITED TO 30% OF TOTAL SQ/FT OF PRINCIPAL DWELLING, WILL BE LIMITED TO ONE, HAS A MIN. SPACING BETWEEN DWELLINGS OF 10'

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.
16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.
17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.
18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

Walter A. Ben

PETITIONER

3/22/16

DATE



- A. The principle single-family dwelling unit must be occupied by the owner and not a rented or leased dwelling unit as defined in Article II of this ordinance. If, at any time, the principle dwelling is not owner-occupied, then the secondary attached/detached structure shall not be occupied as a secondary dwelling unit.
- B. Secondary attached/detached dwellings shall not be rented, leased, or utilized except in accordance with the provisions related to the single-family residential zone within which it is located. **The dwelling will be used in accordance with the zoning**
- C. Secondary detached dwellings shall only be permitted on lots with a one (1) acre minimum. **This lot is over 1 acre**
- D. Secondary attached dwellings shall only be permitted on lots with a one-half (1/2) acre minimum. **This is detached, see above**
- E. The setback/minimum yard requirements for the secondary detached dwelling shall be the same as the principle dwelling. **This meets the setback requirement See site plan.**
- F. Secondary attached/detached dwellings shall not have utility service connections separate from the principle dwelling. **This secondary dwelling does not have separate utility service connections**
- G. Secondary attached/detached dwellings shall not have separate street address(s). **It has the same street address**
- H. Secondary attached/detached dwellings shall utilize the same driveway as the principle dwelling. **It utilizes the same driveway**
- I. Secondary attached/detached dwellings shall be architecturally compatible with the principle dwelling. **It was designed by the same architect and in the same style with the same materials as the principle dwelling**
- J. Secondary attached/detached dwellings shall be limited to 30% of the total square footage of the heated/cooled space of the principle dwelling. **The heated sq/ft in the primary dwelling is 6741 and the secondary is 1295 which makes it 19.2%**

- K.** Secondary attached/detached dwellings shall be limited to one per principle dwelling. **There is only one**
- L.** Minimum spacing between secondary detached dwellings shall be 10 feet. **There is a min of 18'**

RECORD & RETURN TO:

First Guaranty Title, Inc.
1 Woodgreen Place, Suite 200
Madison, Mississippi 39110
601-366-8540; File #11202

312-12
E

**STATE OF MISSISSIPPI
COUNTY OF MADISON**

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, I

THOMAS W. BOBBITT, Jr., Grantor
220 Hickory Road
Ridgeland, Mississippi 39157
Telephone: (601) 209-0195

do hereby sell, convey, bargain and warrant unto

DRS. KEITH BROWN and ALEXANDRA BROWN
As joint tenants with full rights of survivorship and not as tenants in common
Grantee
129 St. Ives Drive
Madison, Mississippi 39110
Telephone: (601) 209-0195

the following described real property situated and located in Madison County, State of Mississippi, more particularly described as follows, to wit ("Subject Property"):

EXHIBIT "A" ATTACHED

INDEXING INSTRUCTIONS: 5.57 acres, +/-, NE ¼ of the NW ¼, Sec 27,
Township 7 North, Range 1 East, Madison County, MS

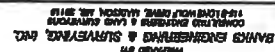
IT IS AGREED AND UNDERSTOOD that the taxes for the current year are assessed in acreage and shall be paid by the Grantor herein.

THIS CONVEYANCE is made to effect the first part of an exchange of properties being made pursuant to Section 1031, Internal Revenue Service Code of 1986, as amended.

THIS CONVEYANCE is subject to any and all easements, roadways, right -of- ways, servitudes, building restrictions, restrictive covenants and oil, gas and other mineral reservations, exceptions, conveyances and leases of record or obvious on reasonable inspection of the subject property.

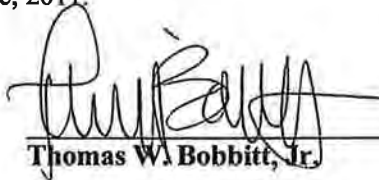
AS A MATERIAL PART OF CONSIDERATION OF CONVEYANCE, Grantor and Grantee agree as follows:

- A. This property had been annexed into the Bridgewater II Community and is subject to all Bridgewater covenants, including but not limited to that certain Restatement of Declaration of Covenants, Conditions and Restrictions for the Bridgewater Community of record in Book 1072 at Page 613, in the office of the Chancery Clerk of Madison County, Mississippi, as amended by that certain First Amendment of said Restatement of record in Book 1754 at Page 653, and by Emendation of First Amendment and from the Supplements to said Declaration of record in Book 1883 at Page 0001, in the office of said Chancery Clerk, and by virtue of that certain Declaration of Covenants, Conditions and Restrictions for the Bridgewater II Community, dated October 27, 2006, and recorded in the said office of said Chancery Clerk, in Book 2143 at Page 0180, and being re-filed January 11, 2007, and recorded in Book 2176 at Page 0221, as amended by Amendment dated July 23, 2007, of record in Book 2218 at Page 398 and at Page 408 and as further amended in Book 2653 at Page 128, and as may be amended and supplemented from time to time and has the full benefit and access to all facilities available to said Bridgewater II Community.



B. It is further agreed and understood that the foregoing covenants shall run with and burden the title to subject property for the benefit of the Bridgewater II Owners Association, Inc. for the period of time that said covenants are effective.

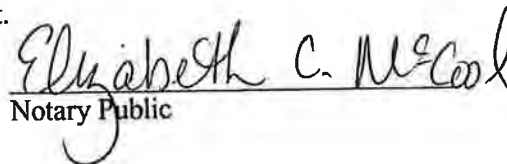
WITNESS the respective hand and signature of the under signed Grantors hereto affixed on this the 17th day of June, 2011.


Thomas W. Bobbitt, Jr.

STATE OF MISSISSIPPI

COUNTY OF MADISON

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 17th day of June, 2011, within my jurisdiction, the within named Thomas W. Bobbitt, Jr., who acknowledged that he executed the above and foregoing instrument.


Notary Public

My Commission Expires



Property Description:

A parcel of land lying and situated in the NE 1/4 of the NW 1/4 of Section 27, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi being more particularly described as follows:

Commence at the SW corner of Bridgewater Nine, according to the map or plat which is of record and on file in the Office of the Chancery Clerk of Madison County, Mississippi and run thence N 89 degrees 26 minutes 13 seconds E along the south line of Bridgewater Nine for a distance of 1319.75 feet to an iron pin on the westerly boundary of Bridgewater Nine; thence run S 0 degrees 03 minutes 24 seconds E along the westerly boundary of said Bridgewater Nine for a distance of 1320.51 feet to an iron pin; thence run S 89 degrees 31 minutes 28 seconds W along said westerly boundary for a distance of 196.28 feet to an iron pin; thence run S 89 degrees 23 minutes 40 seconds W for a distance of 145.97 feet to the center of a creek; thence run S 89 degrees 23 minutes 40 seconds W for a distance of 273.46 feet to an iron pin representing the NE corner of that parcel described as Parcel Three in Book 2466 at page 640; thence run S 0 degrees 09 minutes 21 seconds W, along the easterly line of said parcel, for a distance of 594.21 feet to an iron pin on the northerly right of way of the Natchez Trace Parkway; thence run S 83 degrees 14 minutes 26 seconds W, along said northerly right-of-way, for a distance of 21.77 feet to an iron pin which is the Point of Beginning of the parcel herein described. From said Point of Beginning run thence S 83 degrees 14 minutes 26 seconds W, along said northerly right-of-way, for a distance of 347.20 feet to a Natchez Trace right-of-way monument; thence run S 66 degrees 58 minutes 09 seconds W along said right-of-way for a distance of 373.19 feet to an iron pin representing the SW corner of that parcel described as Parcel Two in Book 2466 at page 640; thence run N 0 degrees 09 minutes 58 seconds E for a distance of 513.84 feet to an iron pin; thence run easterly along the arc of a curve to the left having a radius of 300.00 feet, a delta angle of 12 degrees 16 minutes 57 seconds, a chord bearing of N 75 degrees 10 minutes 43 seconds E, a chord length of 64.19 feet, and an arc length of 64.31 feet, for a distance of 64.31 feet to a point; thence run easterly along the arc of a curve to the right having a radius of 321.35 feet, a delta angle of 34 degrees 41 minutes 25 seconds, a chord bearing of N 86 degrees 22 minutes 57 seconds E, a chord length of 191.61 feet, and an arc length of 194.56 feet, for a distance of 194.56 feet to a point; thence run easterly along the arc of a curve to the left having a radius of 200.00 feet, a delta angle of 27 degrees 43 minutes 16 seconds, a chord bearing of N 89 degrees 52 minutes 01 seconds E, a chord length of 95.82 feet, and an arc length of 96.76 feet, for a distance of 96.76 feet to a point; thence run N 76 degrees 00 minutes 23 seconds E for a distance of 24.66 feet to an iron pin; thence run southeasterly along the arc of a curve to the left having a radius of 278.47 feet, a delta angle of 48 degrees 19 minutes 24 seconds, a chord bearing of S 46 degrees 11 minutes 24 seconds E, a chord length of 227.96 feet, and an arc length of 234.87 feet, for a distance of 234.87 feet to a point; thence run southeasterly along the arc of a curve to the right having a radius of 225.00 feet, a delta angle of 68 degrees 18 minutes 13 seconds, a chord bearing of S 36 degrees 11 minutes 59 seconds E, a chord length of 252.62 feet, and an arc length of 268.23 feet, for a distance of 268.23 feet to the Point of Beginning. This parcel contains 5.57 acres more or less.

CONSULTANTS

Baerbel and Robert
Shaye

Preferred
option: TO
Be discussed

REVISIONS

MARK	DATE	DESCRIPTION

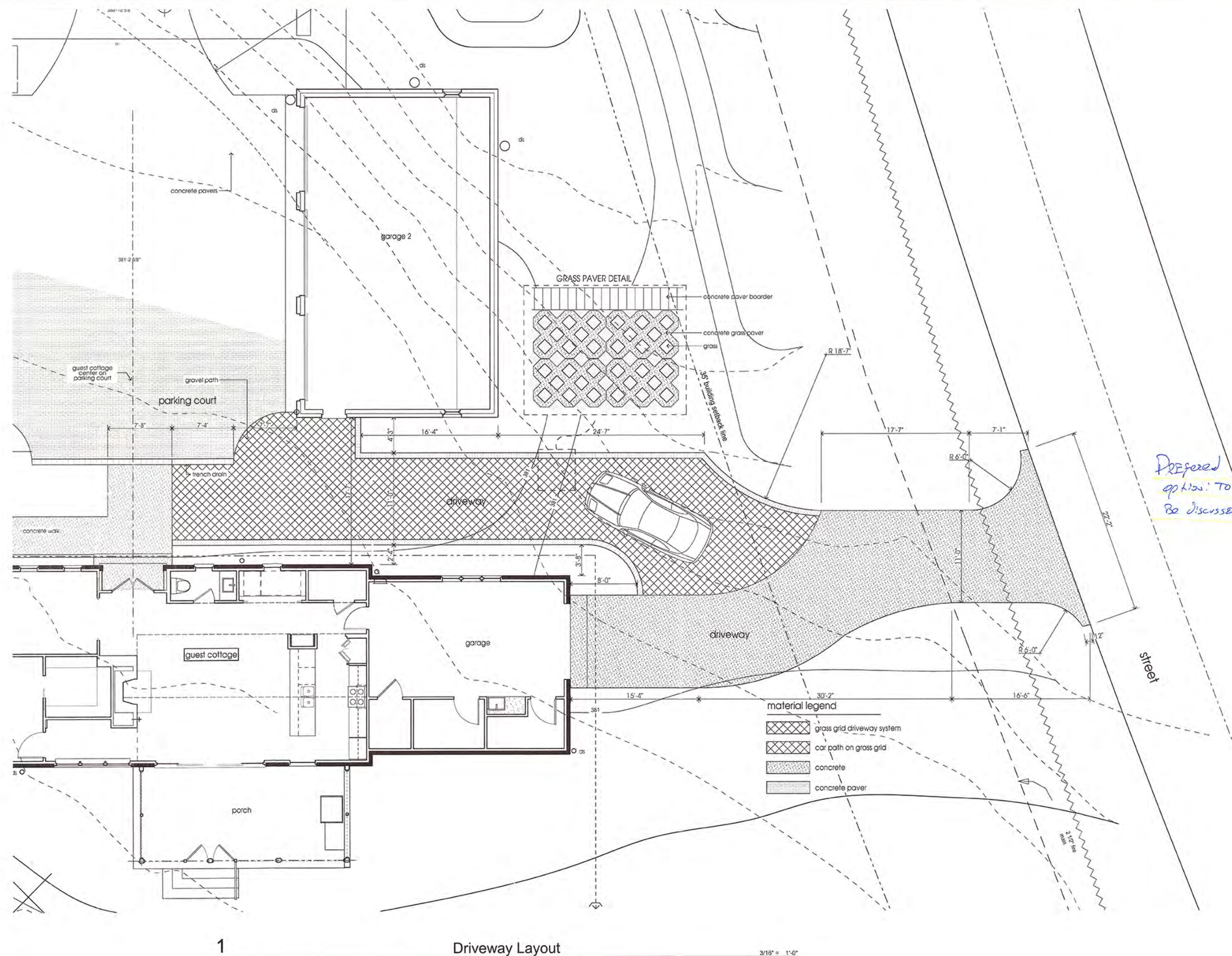
PROJECT NO:	
DESIGN PHASE:	construction
DRAWN BY:	
CHK'D BY:	
ISSUE DATE:	3/4/16

DATE PLOTTED: 12/1/96

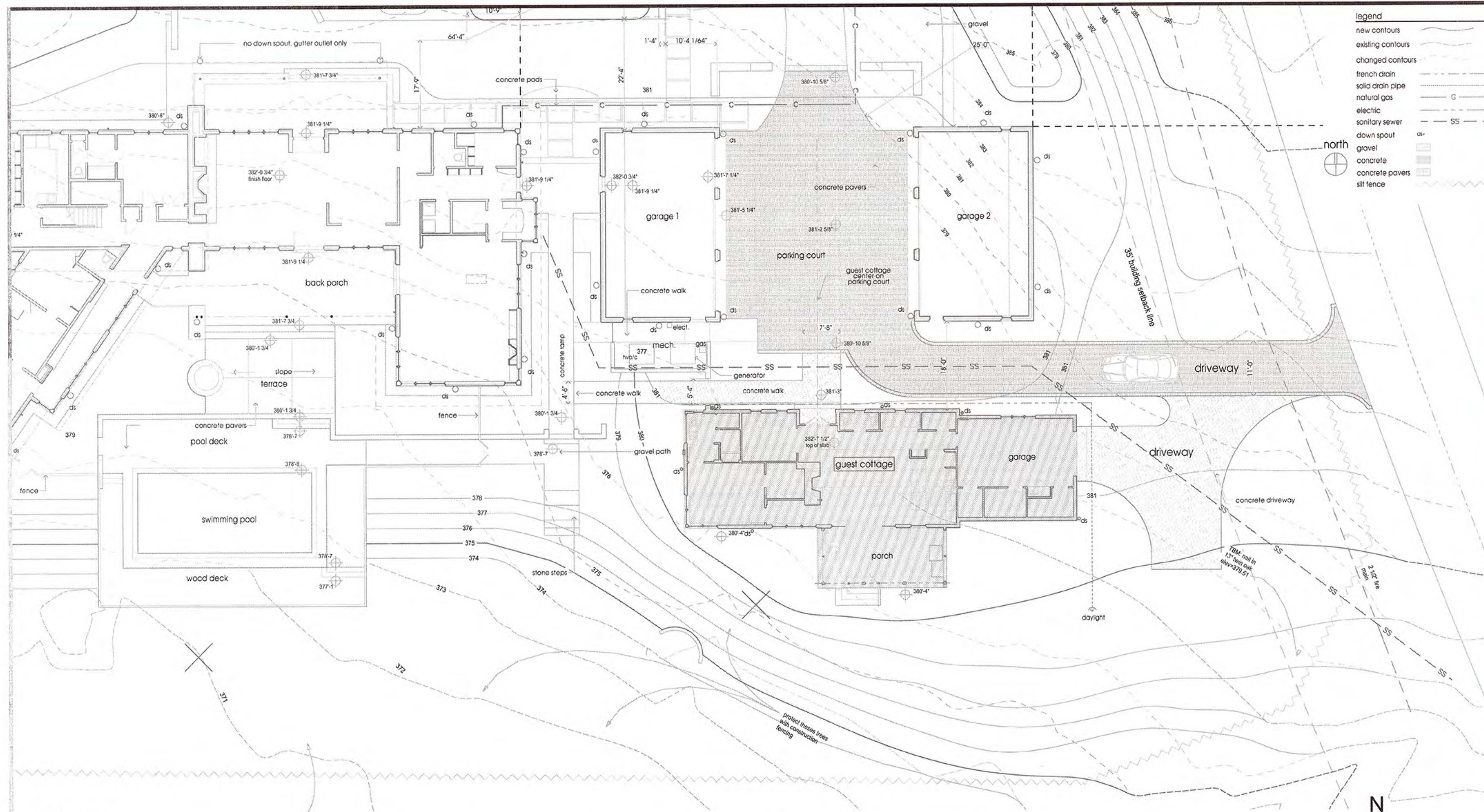
SHEET TITLE

Driveway Layout

A1.05



Volumes\Office Common\Projects\active\Shaye Cottage\Shaye cottage.pln



location map



1 site plan 1" = 10'

Zoning: R.E.

sheet index	
page number	sheet name
A0.0	Title Sheet
A1.0	Site Plan
A1.1	Floor Plan
A1.05	Driveway Layout
A2.0	Elevations
A3.0	Sections
A3.1	Details
A4.0	Interior Elevations
A4.1	Interior Elevations
A4.2	Interior Elevations & Schedules
E1.0	Electrical Plan

weaverarchitects

Phone: 601.981.7921
Fax: 601.981.3435
Mailing: PO Box 4605 Jackson MS 39296
Physical: 3417 N. State Street Jackson MS 39216

john weaver, aia

CONSULTANTS

Shaye Cottage
Baerbel and Robert Shaye

lot 19, Bridgewater part 12
Ridgeland, MS

REVISIONS

3/23/16	driveway

MARK	DATE	DESCRIPTION
------	------	-------------

PROJECT NO:
DESIGN PHASE: construction
DRAWN BY:
CHK'D BY:
ISSUE DATE: 3/4/16

DATE PLOTTED: 3/23/16

SHEET TITLE

Site Plan

A1.0

Pyle, Mills, Dye & Pittman

ATTORNEYS AT LAW
800 AVERY BOULEVARD NORTH, SUITE 101
RIDGELAND, MISSISSIPPI 39157

John P. Scanlon

Telephone:
(601) 957-2600
Telecopier:
(601) 957-7440

May 11, 2016

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Scott Jones
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for May 5, 2016

Dear Gentlemen:

We report on the Zoning Board meeting of May 5, 2016. Enclosed for your consideration, please find the following:

1. Minutes of the May 5, 2016, Zoning Board meeting.
2. Ordinance Approving the Petition and Application for Conditional Use Permit for Keith Brown.
3. Resolution Denying the Petition and Application for Conditional Use Permit for Keith Brown.
4. Ordinance Approving the Petition and Application to Rezone Real Property for Dan Bennett.
5. Resolution Denying the Petition and Application to Rezone Real Property for Dan Bennett.
6. Ordinance Approving the Petition and Application for Conditional Use Permit for Dan Bennett.
7. Resolution Denying the Petition and Application for Conditional Use Permit for Dan Bennett.
8. Ordinance Approving the Petition and Application for Conditional Use Permit for True Vine Christian Ministries.

Pyle, Mills, Dye & Pittman

Mayor Gene McGee and
Board of Aldermen of the
City of Ridgeland, MS
May 11, 2016
Page 2

9. Resolution Denying the Petition and Application for Conditional Use Permit for True Vine Christian Ministries.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman


for John P. Scanlon

JPS/mmh
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, May 5, 2016, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner
Larry Miller
Michelle Caballero
Walter Cox
Julius Murray
Rhett Stubblefield
Drew Malone

Absent:

Mark Irby

Also present:

John P. Scanlon, Attorney
Matt Dodd, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called by the Vice Chairman, who announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Giessner led the Pledge of Allegiance. Larry Miller opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for a Conditional Use Permit for True Vine Christian Ministries - *Petitioner*
Property Address/Description: 270 Highpoint Drive
(May 5, 2016)
4. Public Hearing for Petition and Application for a Conditional Use Permit for Keith Brown- *Petitioner*
Property Address/Description: 816 N. Agency Lane
(May 5, 2016)
5. Public Hearing for Petition and Application to Rezone Real Property for Dan Bennett- *Petitioner*
Property Address/Description: 681 S. Pear Orchard Road
(May 5, 2016)
6. Public Hearing for Petition and Application for a Conditional Use Permit for Dan Bennett- *Petitioner*
Property Address/Description: 681 S. Pear Orchard Road
(May 5, 2016)
7. Old Business/New Business
8. Adjourn

The Board considered the Minutes of the February 18, 2016, meeting. Mr. Miller moved to approve the minutes as written. The motion was seconded by Mr. Malone and approved unanimously.

The Board discussed moving True Vine Christian Ministries' hearing to the end of the agenda. Mr. Larry Miller moved to move the hearing for True Vine Christian Ministries to the end of the agenda. Mr. Malone seconded the motion and it was approved unanimously.

Public Hearing for Petition and Application for a Conditional Use Permit for Keith Brown

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for Keith Brown for property located at 816 N. Agency Lane. Petitioner, Keith Brown, and David Turner appeared and spoke on behalf of and in support of the petition. Petitioner desires to construct a detached guest cottage/pool house on the subject property. The Commissioners asked Mr. Brown and Mr. Turner questions regarding the property and the requested conditional use permit. The cottage is designed to be compatible architecturally with the residence on the subject property. The existing driveway of the primary residence will support the cottage as well.

There was no opposition to the conditional use.

On motion by Mr. Malone and seconded by Mr. Miller, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow the construction of the guest cottage/pool house.

**Public Hearing for Petition and Application to
Rezone Real Property for Dan Bennett**

There was next a Public Hearing for Petition and Application to Rezone Real Property for Dan Bennett for property located at 681 S. Pear Orchard Road. Petitioner, Dan Bennett, appeared and spoke on behalf of the Petition. Petitioner presented the Board with certified mail receipts. The subject property is presently zoned C-2. Petitioner is requesting to rezone the property to C2-A which would allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

There was no opposition to the rezoning.

On motion by Ms. Caballero and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested rezoning to C2-A to allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

**Public Hearing for Petition and Application for a
Conditional Use Permit for Dan Bennett**

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for Dan Bennett for property located at 681 S. Pear Orchard. Petitioner, Dan Bennett, appeared and spoke on behalf of and in support of the petition for conditional use to allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

There was no opposition to the conditional use.

On motion by Mr. Miller and seconded by Ms. Cabellero, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

**Public Hearing for Petition and Application for a
Conditional Use Permit for True Vine Christian Ministries**

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for True Vine Christian Ministries for property located at 270 Highpoint Drive. Christopher Barney appeared and spoke on behalf of and in support of the petition for conditional use. The subject property is presently zoned Technical Industrial Park (TIP). Petitioner is requesting the conditional use on the subject property to allow the operation of a church and educational facility. The primary hours of operation are on Sundays and traffic to neighboring properties is minimal to none. Minimum traffic during the weekdays will take place during afternoon and evening hours when most residual traffic has cleared.

There was no opposition to the conditional use.

On motion by Mr. Murray and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow the operation of a church and educational facility on the subject property.

OLD BUSINESS

None

NEW BUSINESS

The next meeting of the Zoning Board will be June 9, 2016.

There was no further business to be presented.

ADJOURNMENT

Mr. Cox moved that the meeting be adjourned and was seconded by Mr. Malone and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2016.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT
FOR PROPERTY LOCATED AT 816 N. AGENCY LANE,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Keith Brown (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a R-E District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for May 5, 2016, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the May 5, 2016, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and

facts within their personal knowledge as same affect the land uses required in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's May 5, 2016, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing the construction of a detached guest cottage/pool house on the subject property within the R-E zoning district.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a

Conditional Use Permit for the purpose of allowing the construction of a detached guest cottage/pool house on the subject property within the R-E zoning district.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

A parcel of land lying and situated in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 27, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi being more Particularly described as follows:

Commence at the SW corner of Bridgewater Nine, according to the map or plat which is of record and on file in the Office of the Chancery Clerk of Madison County, Mississippi and run thence N 89 degrees 26 minutes 13 seconds E along the south line of Bridgewater Nine for a distance of 1319.75 feet to an iron pin on the westerly boundary of said Bridgewater Nine for a distance of 1320.51 feet to an iron pin; thence run S 89 degrees 31 minutes 28 seconds W along said westerly boundary for a distance of 196.28 feet to an iron pin; thence run S 89 degrees 23 minutes 40 seconds for a distance of 145.97 feet to the center of a creek; thence run S 89 degrees 23 minutes 40 seconds W for a distance of 273.46 feet to an iron pin representing the NE corner of that parcel described as Parcel Three in Book 2466 at page 640; thence run S 0 degrees 09 minutes 21 seconds W, along the easterly line of said parcel, for a distance of 594.21 feet to an iron pin on the northerly right of way of the Natchez Trace Parkway; thence run S 83 degrees 14 minutes 26 seconds W, along said northerly right-of-way, for a distance of 21.77 feet to an iron pin which is the Point of Beginning of the parcel herein described. From said Point of Beginning run thence S 83 degrees 14 minutes 26 seconds W, along said northerly right-of-way, for a distance of 347.20 feet to a Natchez Trace right-of-way monument; thence run S 66 degrees 58 minutes 09 seconds W along said right-of-way monument; thence run S 66 degrees 58 minutes 09 seconds W along said right-of-way for a distance of 373.19 feet to an iron pin representing the SW corner of that parcel described as Parcel Two in Book 2466 at page 640; thence run N 0 degrees 09 minutes 58 seconds E for a distance of 513.84 feet to an iron pin; thence run easterly along the arc of a curve to the left having a radius of 300.00 feet, a delta angle of 12 degrees 16 minutes 57 seconds, a chord bearing of N 75 degrees 10 minutes 43 seconds E, a chord length of 64.19 feet, and an arc length of 64.31 feet, for a distance of 64.31 feet to a point; thence run easterly along the arc of a curve to the right having a radius of 321.35 feet, a delta angle of 34 degrees 41 minutes 25 seconds, a chord bearing of N 86 degrees 22 minutes 57 seconds E, a chord length of 191.61 feet, and an arc length of

194.56 feet, for a distance of 194.56 feet to a point; thence run easterly along the arc of a curve to the left having a radius of 200.00 feet, a delta angle of 27 degrees 43 minutes 16 seconds, a chord bearing of N 89 degrees 52 minutes 01 seconds E, a chord length of 95.82 feet, and an arc length of 96.76 feet, for a distance of 96.76 feet to a point; thence run N 76 degrees 00 minutes 23 seconds E for a distance of 24.66 feet to an iron pin; thence run southeasterly along the arc of a curve to the left having a radius of 278.47 feet, a delta angle of 48 degrees 19 minutes 24 seconds, a chord bearing of S 46 degrees 11 minutes 24 seconds E, a chord length of 227.96 feet, and an arc length of 234.87 feet, for a distance of 234.87 feet to a point; thence run southeasterly along the arc of a curve to the right having a radius of 225.00 feet, a delta angle of 68 degrees 18 minutes 13 seconds, a chord bearing of @ 36 degrees 11 minutes 59 seconds E; a chord length of 252.62 feet, and an arc length of 268.23 feet, for a distance of 268.23 feet to the Point of Beginning. This parcel contains 5.57 acres more or less.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2016.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Scott Jones (Ward 5) voted:	_____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2016.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk
[S E A L]

Brown Keith-CU-ORD
5/10/2016-MMH

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY
LOCATED AT 816 N. AGENCY LANE,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Keith Brown (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a R-E District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for May 5, 2016, at 6:00 o'clock p.m.; and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

A parcel of land lying and situated in the NE ¼ of the NW ¼ of Section 27, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi being more Particularly described as follows:

Commence at the SW corner of Bridgewater Nine, according to the map or plat which is of record and on file in the Office of the Chancery Clerk of Madison County, Mississippi and run thence N 89 degrees 26 minutes 13 seconds E along the south line of Bridgewater Nine for a distance of 1319.75 feet to an iron pin on the westerly boundary of said Bridgewater Nine for a distance of 1320.51 feet to an iron pin; thence run S 89 degrees 31 minutes 28 seconds W along said westerly boundary for a distance of 196.28 feet to an iron pin; thence run S 89 degrees 23 minutes 40 seconds for a distance of 145.97 feet to the center of a creek; thence run S 89 degrees 23 minutes 40 seconds W for a distance of 273.46 feet to an iron pin representing the NE corner of that parcel described as Parcel Three in Book 2466 at page 640; thence run S 0 degrees 09 minutes 21 seconds W, along the easterly line of said parcel, for a distance of 594.21 feet to an iron pin on the northerly right of way of the Natchez Trace Parkway; thence run S 83 degrees 14 minutes 26 seconds W, along said northerly right-of-way, for a distance of 21.77 feet to an iron pin which is the Point of Beginning of the parcel herein described. From said Point of Beginning run thence S 83 degrees 14 minutes 26 seconds W, along said northerly

right-of-way, for a distance of 347.20 feet to a Natchez Trace right-of-way monument; thence run S 66 degrees 58 minutes 09 seconds W along said right-of-way monument; thence run S 66 degrees 58 minutes 09 seconds W along said right-of-way for a distance of 373.19 feet to an iron pin representing the SW corner of that parcel described as Parcel Two in Book 2466 at page 640; thence run N 0 degrees 09 minutes 58 seconds E for a distance of 513.84 feet to an iron pin; thence run easterly along the arc of a curve to the left having a radius of 300.00 feet, a delta angle of 12 degrees 16 minutes 57 seconds, a chord bearing of N 75 degrees 10 minutes 43 seconds E, a chord length of 64.19 feet, and an arc length of 64.31 feet, for a distance of 64.31 feet to a point; thence run easterly along the arc of a curve to the right having a radius of 321.35 feet, a delta angle of 34 degrees 41 minutes 25 seconds, a chord bearing of N 86 degrees 22 minutes 57 seconds E, a chord length of 191.61 feet, and an arc length of 194.56 feet, for a distance of 194.56 feet to a point; thence run easterly along the arc of a curve to the left having a radius of 200.00 feet, a delta angle of 27 degrees 43 minutes 16 seconds, a chord bearing of N 89 degrees 52 minutes 01 seconds E, a chord length of 95.82 feet, and an arc length of 96.76 feet, for a distance of 96.76 feet to a point; thence run N 76 degrees 00 minutes 23 seconds E for a distance of 24.66 feet to an iron pin; thence run southeasterly along the arc of a curve to the left having a radius of 278.47 feet, a delta angle of 48 degrees 19 minutes 24 seconds, a chord bearing of S 46 degrees 11 minutes 24 seconds E, a chord length of 227.96 feet, and an arc length of 234.87 feet, for a distance of 234.87 feet to a point; thence run southeasterly along the arc of a curve to the right having a radius of 225.00 feet, a delta angle of 68 degrees 18 minutes 13 seconds, a chord bearing of @ 36 degrees 11 minutes 59 seconds E; a chord length of 252.62 feet, and an arc length of 268.23 feet, for a distance of 268.23 feet to the Point of Beginning. This parcel contains 5.57 acres more or less.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2016.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____
Alderman Chuck Gautier (Ward 2) voted: _____
Alderman Kevin Holder (Ward 3) voted: _____
Alderman Brian Ramsey (Ward 4) voted: _____
Alderman Scott Jones (Ward 5) voted: _____
Alderman Wesley Hamlin (Ward 6) voted: _____
Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2016.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

Brown Keith CU-RES
5/10/2016-MMH

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT**

(Official Form February 2014)

COMES NOW, True Vine Christian Ministries, (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is True Vine Christian Ministries
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 314 Colonial Dr., Madison, MS 39110

_____ and the Petitioner's attorney or
representative's mailing address is N/A.
3. The Petitioner's phone number is (769)798-0319 and the Petitioner's
attorney's phone number is (if applicable) N/A.
4. The record title holder of the property is Joe T. Dehmer,
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.



5. If the Petitioner is not the owner of the property, the owner's address and phone number is 4675 Katherine Blvd., Jackson, MS 39211;

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 270 Highpoint Drive

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 071H-34D-004/01.08

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned Technical-Industrial-Park, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 520.03, Subset A of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the specified conditional use).**



12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: Church and Education Facility

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

Property is currently designed for conference and office usage. The warehouse is adequate for small assembly space.

b. How will the proposed use impact traffic on adjacent streets and highways?

There will be no adverse effect upon traffic.

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

No.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

Current ingresses/egresses to subject property are adequate for any and all pedestrian and traffic flow such as civilian traffic, as well as emergency agencies; such as fire department, ambulance services, etc.

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

We currently have an on-site parking lot.



- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

Refuse storage areas will be located in the rear of said property.

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

All drainage components of said property are currently adequate. There have been no signs of erosion.

- h. What provision(s) have been made for the availability and connection of utilities?

Utilities are already available and connected.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

A ground sign in memorial format, that shall not exceed 6 feet in width or height.

Sign will be illuminated.

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

Yes.

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

Primary hours of operation are on Sundays and traffic to all neighboring properties is nill

to none. Minimum traffic during the weekdays will take place during afternoon and

evening hours when most residual traffic has cleared.

1. What provision(s) have been made to adequately address any concern for safety?

A certified inspection shall be ordered and any concerns pertaining to any and all safety
issues shall be addressed.

m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

We met with the Fire Inspector and he advised that any actions would be determined
after city inspection.

n. What provision(s) have been made to minimize negative environmental and economic impacts?

We shall ensure that investments and improvements are made to said property that will
enhance the property in such a way that it shall appreciate in value, thereby enhancing
its economic worth.

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No.

- p. Are there any additional issues that should be addressed in this application?

No.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.
16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.
17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.
18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,


PETITIONER


DATE



750
This instrument prepared by:
Mark T. Davis, Esq.
Watkins Ludlam Winter
& Stennis, P.A.
P. O. Box 427
Jackson, MS 39205
601-949-4900

BOOK 0451 PAGE 374
Indexing Instruction:
Part of the SE ¼
of Section 34, T7N, R1E,
Madison County, Mississippi

Exhibit A.

WARRANTY DEED

29-1775

FOR AND IN CONSIDERATION of the sum of TEN and NO/100 DOLLARS (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, Highpoint Partnership, L.P., a Mississippi limited partnership, Grantor, does hereby grant, bargain, sell, convey and warrant to Joe T. Dehmer, Jr., Grantee, the following described property situated in Madison County, Mississippi, to-wit:

A parcel of land situated in the Southeast ¼ of Section 34, Township 7 North, Range 1 East, Madison County, Mississippi, the said parcel being more particularly described as follows:

Commence at the point of intersection of the East right-of-way line of Marketridge Drive with the North right-of-way line of Highpoint Drive, as said streets exist this date; run thence North 82 degrees 40 minutes 05 seconds East along the said North right-of-way line of Highpoint Drive for a distance of 264.47 feet to the Point of Beginning of the herein described parcel; continue thence North 82 degrees 40 minutes 05 seconds East along the said North right-of-way line of Highpoint Drive for a distance of 90.56 feet to the point of curvature of 16.310967 degree curve having a central angle of 29 degrees 23 minutes 35 seconds; run thence along said curve to the left and along said North right-of-way line of Highpoint Drive for a distance of 69.63 feet to a point; run thence North 29 degrees 49 minutes 58 seconds West for a distance of 200.0 feet to a point; run thence South 88 degrees 36 minutes 53 seconds West for a distance of 80.0 feet to a point; run thence South 06 degrees 15 minutes 36 seconds East for a distance of 200.0 feet to the Point of Beginning and containing 0.537 acres, more or less.

This conveyance is made subject to, and there is excepted from the warranty hereof, the following:

1. Any and all prior reservations or conveyances of oil, gas and other minerals in, on or under the subject property; and

150
This instrument prepared by:
Mark T. Davis, Esq.
Watkins Ludlam Winter
& Stennis, P.A.
P. O. Box 427
Jackson, MS 39205
601-949-4900

BOOK 0451 PAGE 374
Indexing Instruction:
Part of the SE ¼
of Section 34, T7N, R1E,
Madison County, Mississippi

WARRANTY DEED

29-1775

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This conveyance is made subject to, and there is excepted from the warranty hereof, the following:

1. Any and all prior reservations or conveyances of oil, gas and other minerals in, on or under the subject property; and

2. Declaration of Restrictive Covenants, Conditions and Restrictions, recorded in Book 624 at Page 177, as modified by Subordination of Maintenance Assessment recorded in Book 633 at Page 359.

Ad valorem taxes for the current year have been prorated between Grantor and Grantee on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then, within ten (10) days after request by either party, Grantor will pay Grantee any additional amounts due, and Grantee will pay Grantor any amounts overpaid. Grantee assumes and agrees to pay ad valorem taxes for all subsequent years.

IN WITNESS WHEREOF, this instrument has been executed on this the 1st day of October, 1999.

HIGHPOINT PARTNERSHIP, L.P.,
a Mississippi limited partnership
BY ITS GENERAL PARTNER:
UNDERWOOD INVESTMENT COMPANY,
a Mississippi corporation

By: Tom Underwood
Title: President

STATE OF MISSISSIPPI

COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the said county and state, on this 1st day of October, 1999, within my jurisdiction, the within named Tom Underwood, duly identified before me, who acknowledged that he is President of Underwood Investment Company, a Mississippi corporation, and that for and on behalf of said corporation, and as its act and deed as general partner of Highpoint Partnership, L.P., a Mississippi limited partnership, and for and on behalf of said limited partnership, and as its act and deed, he executed the above and foregoing instrument, after first having been duly authorized by said corporation and limited partnership so to do.

Mark Thomas Davis
NOTARY PUBLIC

My Commission Expires:



532605.1/07958.98704

Parcel Details

Parcel number	071H-34D-004/01.08
PPIN	6776
Owner's name	DEHMER JOE T JR
Physical street number	0
Physical street name	
Mailing address	4675 KATHERINE BLVD
Mailing city	JACKSON
Mailing state	MS
Mailing zip	39211
True Values	
Land	46790
Improvement	118570
Total	165360
Assessed Values	
Total	24805
Legal description	.53A OUT E1/2 SE1/4 N/S HIGHPOINT D
Legal description 2	R
Legal description 3	
Township	07N
Range	01E
Section	34
Taxing District:	4RM
Taxing Exempt:	NO
Supervisor District	4
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE
Deeds signed through 12/31/2014 and recorded by 1/7/2015	
Book / Page / Date	
451 / 374 / 1999-10-05	[View Deed]
324 / 137 / 1993-10-07	[View Deed]
	[Search By Legal Description]
Date	1999-10-05
Homestead	NO

- 071H34D.PDF

Notice: Map files are very large and may take several minutes to download.

Improvements

No.	Structure Type	Basic	Adj	Year	Value
		Sq Ft	Sq Ft	Built	
1	OFFICE/WAREHOUSE	4,213	4,222	1986	112470
2	CONCRETE PAVING	3,000	3,000	1986	6100

Return to Owners Name Search

Need
Help?

Contact
Us



J. Walter Michel Agency, Inc.

COMMERCIAL REAL ESTATE/PROPERTY MANAGEMENT

2660 RIDGEWOOD ROAD, #101 / JACKSON, MISSISSIPPI 39216 / 601-352-0757

Approval is hereby given to Christopher Barney to apply for a special use permit for property located at:

270 Highpoint Drive
Ridgeland, MS 39157

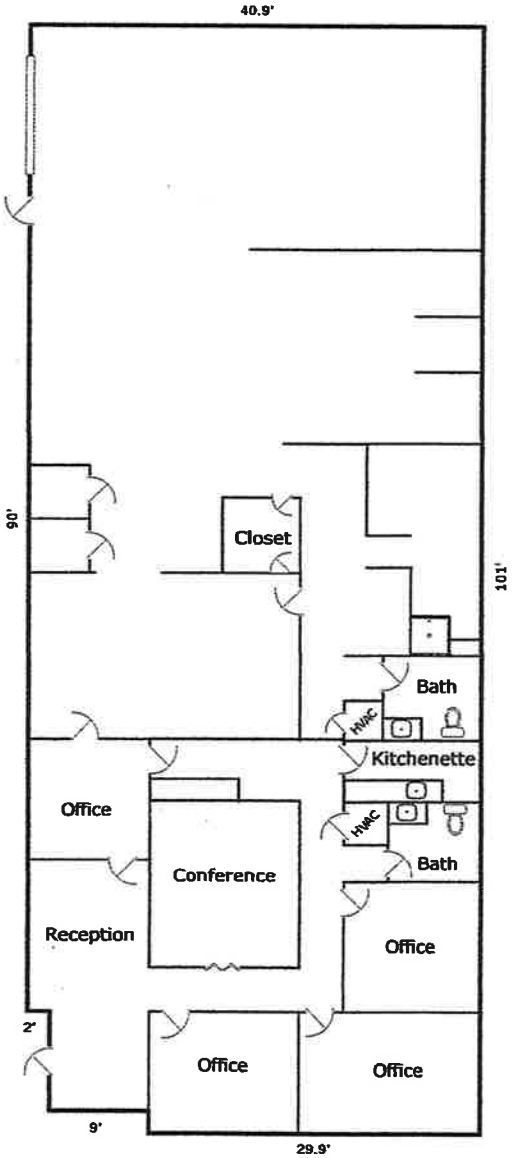
Henry Michel
Representative of Joe Dehmer
601-260-0954

Building Sketch

Exhibit C

Borrower/Client				
Property Address	270 Highpoint Dr			
City	Ridgeland	County	Madison	State MS Zip Code 39157
Lender				

Interior walls and symbols are for illustration purposes only and may not be to scale.



TOTAL Sketch by a la mode, inc.		Area Calculations Summary	
Living Area			Calculation Details
First Floor	4090.9 Sq ft		90 x 2 = 180
			101 x 29.9 = 3019.9
			99 x 9 = 891
Total Living Area (Rounded):	4091 Sq ft		

Layers

Selection

Attribute

Value

PPIN

6776

LANDHOOK

INICIPAL

LOTLINE

SCOUNT

LEADER

RCEL_ID

071H-34D-004/01.08

PARCEL

4/01.04

NERNAME

DEHMER JOE T JR

ADDRESS

ROADNAME

ADDRESS2

BLVD

ADDRESS3

Misc

CITY

JACKSON

STATE

MS

ZIP

39211

ECTION

34

WNSHIP

07N

RANGE

01E

INDLOT

ISTRIC

LT_VAL1

LT_VAL2

46790

UL_VAL1

UL_VAL2

P_VAL1

P_VAL2

111840

ND_VAL

46790

W_VAL

ALVALUE

158630

LT_AC1

LT_AC2

ULT_AC1

ULT_AC2

TAL_AC

CLASS1

N

IX_DIST

4RM

MPT_COD

0

COL_COD

NESTEAD

TGAGE_C

IN CODE

ed by

MapGuide

SH_CODE

TREET

EET_NUM

ID_BOOK

ID_PAGE

ID_DATE

EGAL1

.53A OUT E1/2 SE1/4

EGAL2

N/4 HIGHPOINT DR

EGAL3

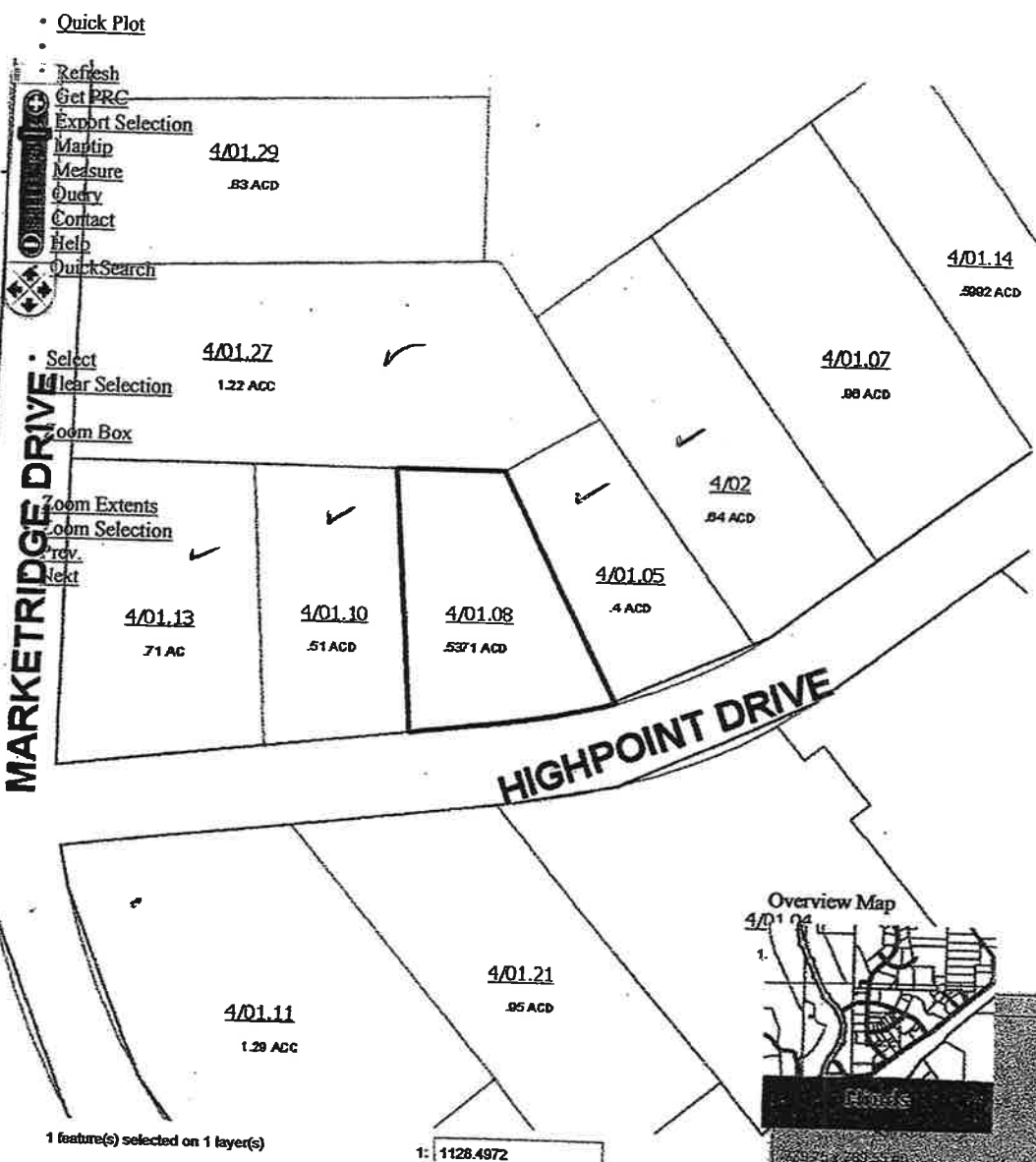
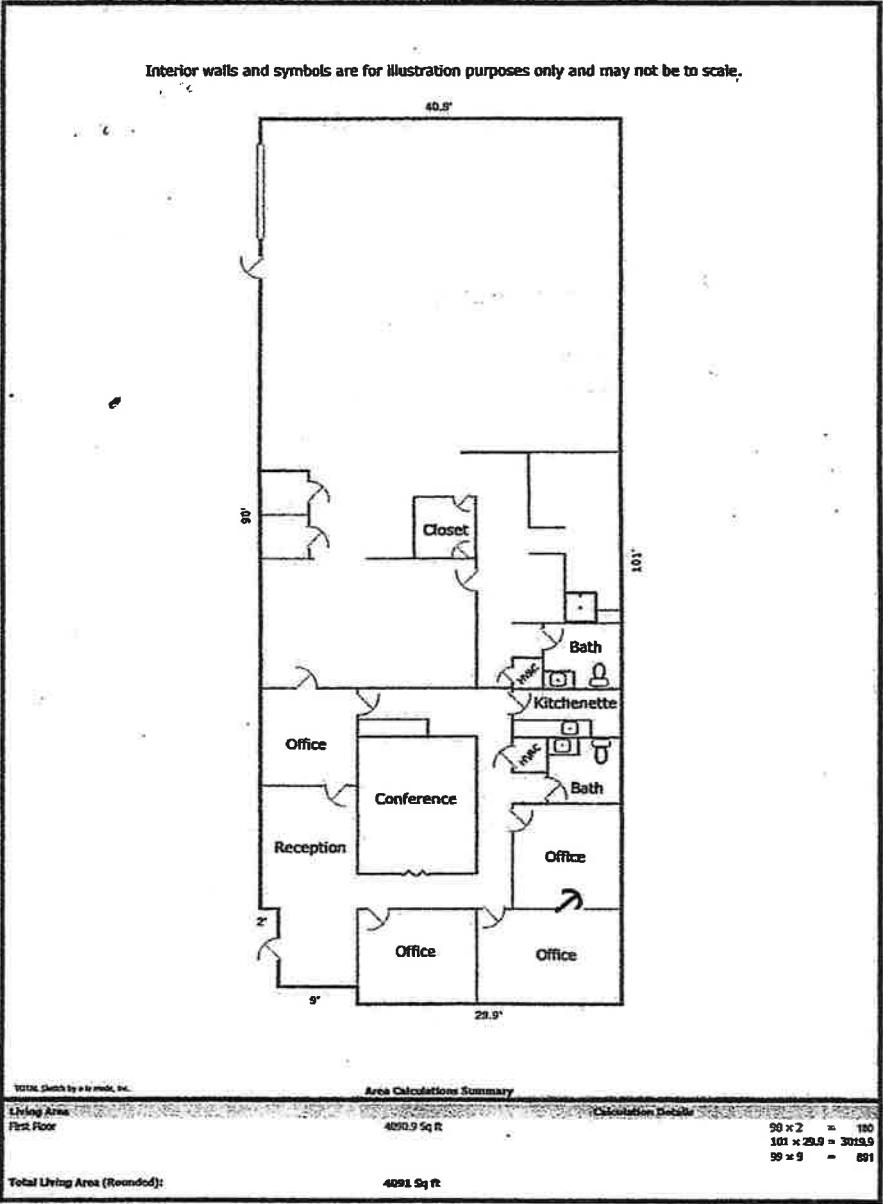
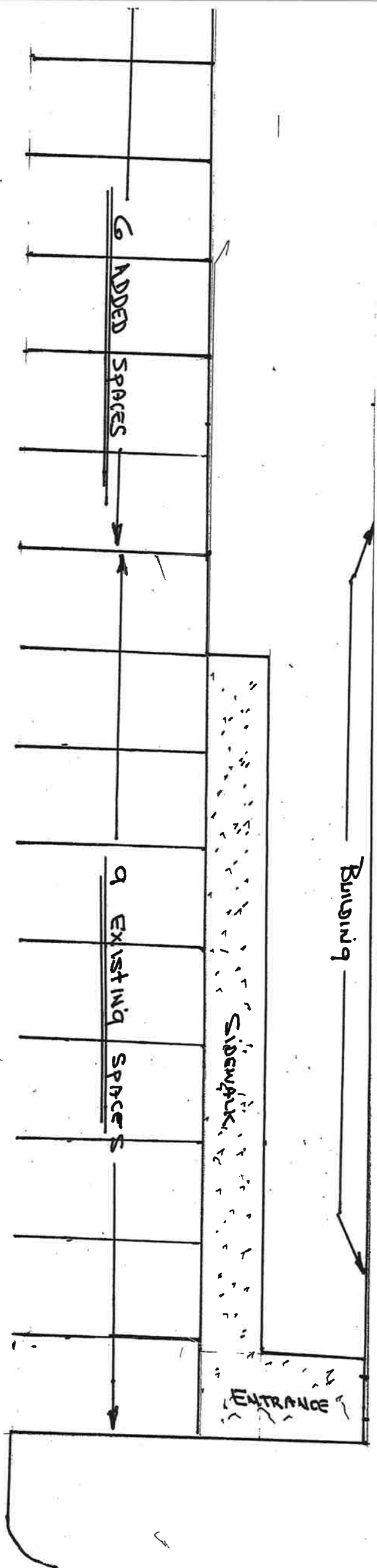


Exhibit "E"

Building Sketch

Borrower/Client				
Property Address 270 Highpoint Dr				
City	Ridgeland	County	Madison	State MS Zip Code 39157
Lender				





ENTRANCE

Building: 4,220 s.f.
 Members (Active): 35
 Currently use 13 parking spaces.

9 EXISTING 9'x17' SPACES
 6 ADDED 9'x17' SPACES
 15 TOTAL 9'x17' SPACES

Parking Layout
Tave Nive Ministries
Ridgeland, Miss.
 Scale: 3/32" = 1'-0"
 Drawn by: B. DEMONEY
 3.23.2014



True Vine Christian Ministries

MATURING GOD'S PEOPLE FOR THE ACCOMPLISHMENT OF GOD'S WORK

March 29, 2016

To: The City of Ridgeland.

This document is to serve as a written acknowledgement that True Vine Christian Ministries, a federally recognized Nonprofit and Tax exempt organization, which is currently going through the process of obtaining approval for a Conditional Use permit with the City of Ridgeland MS has been given permission by our organization to utilize our parking lot for extra parking capacity during their operation times, in the event that their own parking lot exceeds capacity.

Wayne Wilcox
Highpoint Drive
Ridgeland MS, 39157

 4-5-16

Authorized Signature & Date

260 Highpoint Drive.
Wayne Wilcox
Has 15 parking spots.



290 Highpoint Dr.
Ridgeland, MS 39157
601.957.6566 v 601.957.7042 f

To: The City of Ridgeland

From: Bob Smylie
Bowie Audio Visual

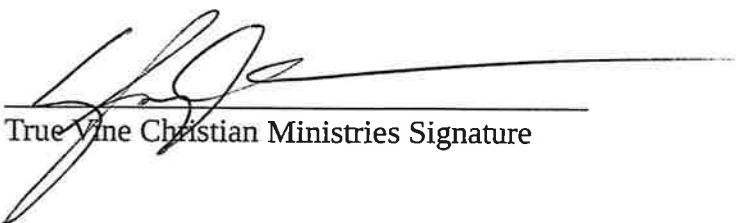
Date: April 8, 2016

This document is to serve as written acknowledgement that True Vine Christian Ministries, a federally recognized Nonprofit and Tax exempt organization, which is currently going through the process of obtaining approval for a Conditional Use permit with the City of Ridgeland MS, has been given permission by our organization to utilize our parking lot for extra parking capacity during their operation times, in the event that their own parking lot exceeds capacity.

However, such utilization is not to interfere with the usual business operation of Bowie Audio Visual and Bowie Audio Visual is not liable for injury, loss of property or vehicle damage upon it's premises while engaged in this courtesy lending of parking space.


Bowie AV Signature

4-8-16
Date


True Vine Christian Ministries Signature

4/8/16
Date

290 Highpoint Drive
Bowie Audio & Visual
Ridgeland MS 39157

Has 10 parking spots.

Pyle, Mills, Dye & Pittman

ATTORNEYS AT LAW
800 AVERY BOULEVARD NORTH, SUITE 101
RIDGELAND, MISSISSIPPI 39157

John P. Scanlon

Telephone:
(601) 957-2600
Telecopier:
(601) 957-7440

May 11, 2016

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Scott Jones
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for May 5, 2016

Dear Gentlemen:

We report on the Zoning Board meeting of May 5, 2016. Enclosed for your consideration, please find the following:

1. Minutes of the May 5, 2016, Zoning Board meeting.
2. Ordinance Approving the Petition and Application for Conditional Use Permit for Keith Brown.
3. Resolution Denying the Petition and Application for Conditional Use Permit for Keith Brown.
4. Ordinance Approving the Petition and Application to Rezone Real Property for Dan Bennett.
5. Resolution Denying the Petition and Application to Rezone Real Property for Dan Bennett.
6. Ordinance Approving the Petition and Application for Conditional Use Permit for Dan Bennett.
7. Resolution Denying the Petition and Application for Conditional Use Permit for Dan Bennett.
8. Ordinance Approving the Petition and Application for Conditional Use Permit for True Vine Christian Ministries.

Pyle, Mills, Dye & Pittman

Mayor Gene McGee and
Board of Aldermen of the
City of Ridgeland, MS
May 11, 2016
Page 2

9. Resolution Denying the Petition and Application for Conditional Use Permit for True Vine Christian Ministries.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman


for John P. Scanlon

JPS/mmh
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, May 5, 2016, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner
Larry Miller
Michelle Caballero
Walter Cox
Julius Murray
Rhett Stubblefield
Drew Malone

Absent:

Mark Irby

Also present:

John P. Scanlon, Attorney
Matt Dodd, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called by the Vice Chairman, who announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Giessner led the Pledge of Allegiance. Larry Miller opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for a Conditional Use Permit for True Vine Christian Ministries - *Petitioner*
Property Address/Description: 270 Highpoint Drive
(May 5, 2016)
4. Public Hearing for Petition and Application for a Conditional Use Permit for Keith Brown- *Petitioner*
Property Address/Description: 816 N. Agency Lane
(May 5, 2016)
5. Public Hearing for Petition and Application to Rezone Real Property for Dan Bennett- *Petitioner*
Property Address/Description: 681 S. Pear Orchard Road
(May 5, 2016)
6. Public Hearing for Petition and Application for a Conditional Use Permit for Dan Bennett- *Petitioner*
Property Address/Description: 681 S. Pear Orchard Road
(May 5, 2016)
7. Old Business/New Business
8. Adjourn

The Board considered the Minutes of the February 18, 2016, meeting. Mr. Miller moved to approve the minutes as written. The motion was seconded by Mr. Malone and approved unanimously.

The Board discussed moving True Vine Christian Ministries' hearing to the end of the agenda. Mr. Larry Miller moved to move the hearing for True Vine Christian Ministries to the end of the agenda. Mr. Malone seconded the motion and it was approved unanimously.

Public Hearing for Petition and Application for a Conditional Use Permit for Keith Brown

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for Keith Brown for property located at 816 N. Agency Lane. Petitioner, Keith Brown, and David Turner appeared and spoke on behalf of and in support of the petition. Petitioner desires to construct a detached guest cottage/pool house on the subject property. The Commissioners asked Mr. Brown and Mr. Turner questions regarding the property and the requested conditional use permit. The cottage is designed to be compatible architecturally with the residence on the subject property. The existing driveway of the primary residence will support the cottage as well.

There was no opposition to the conditional use.

On motion by Mr. Malone and seconded by Mr. Miller, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow the construction of the guest cottage/pool house.

**Public Hearing for Petition and Application to
Rezone Real Property for Dan Bennett**

There was next a Public Hearing for Petition and Application to Rezone Real Property for Dan Bennett for property located at 681 S. Pear Orchard Road. Petitioner, Dan Bennett, appeared and spoke on behalf of the Petition. Petitioner presented the Board with certified mail receipts. The subject property is presently zoned C-2. Petitioner is requesting to rezone the property to C2-A which would allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

There was no opposition to the rezoning.

On motion by Ms. Caballero and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested rezoning to C2-A to allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

**Public Hearing for Petition and Application for a
Conditional Use Permit for Dan Bennett**

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for Dan Bennett for property located at 681 S. Pear Orchard. Petitioner, Dan Bennett, appeared and spoke on behalf of and in support of the petition for conditional use to allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

There was no opposition to the conditional use.

On motion by Mr. Miller and seconded by Ms. Cabellero, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow a drive-thru service and pickup window with the ability to order off a menu board using a speaker system at the casual dining restaurant presently on the subject property.

**Public Hearing for Petition and Application for a
Conditional Use Permit for True Vine Christian Ministries**

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for True Vine Christian Ministries for property located at 270 Highpoint Drive. Christopher Barney appeared and spoke on behalf of and in support of the petition for conditional use. The subject property is presently zoned Technical Industrial Park (TIP). Petitioner is requesting the conditional use on the subject property to allow the operation of a church and educational facility. The primary hours of operation are on Sundays and traffic to neighboring properties is minimal to none. Minimum traffic during the weekdays will take place during afternoon and evening hours when most residual traffic has cleared.

There was no opposition to the conditional use.

On motion by Mr. Murray and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit to allow the operation of a church and educational facility on the subject property.

OLD BUSINESS

None

NEW BUSINESS

The next meeting of the Zoning Board will be June 9, 2016.

There was no further business to be presented.

ADJOURNMENT

Mr. Cox moved that the meeting be adjourned and was seconded by Mr. Malone and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2016.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT
FOR PROPERTY LOCATED AT 270 HIGHPOINT DRIVE,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, True Vine Christian Ministries (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a Technical Industrial Park (TIP) District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for May 5, 2016, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the May 5, 2016, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the

property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses required in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's May 5, 2016, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing the operation of a church and educational facility on the subject property within the Technical Industrial Park (TIP) zoning district.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing the operation of a church and educational facility on the subject property within the Technical Industrial Park (TIP) zoning district.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

A parcel of land situated in the Southeast $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 East, Madison County, Mississippi, the said parcel being more particularly described As follows:

Commence at the point of intersection of the East right-of-way line of Marketridge Drive, as said streets exist this date; run thence North 82 degrees 40 minutes 05 seconds East along the said North right-of-way line of Highpoint Drive for a distance of 264.47 feet to the Point of Beginning of the herein described parcel; continue thence North 82 degrees 40 minutes 05 seconds East along the said North right-of-way line of Highpoint Drive for a distance of 90.56 feet to the point of curvature of 16.310967 degree curve having a central angle of 29 degrees 23 minutes 35 seconds; run thence along said curve to the left and along said North right-of-way line of Highpoint Drive for a distance of 69.63 feet to a point; run thence North 29 degrees 49 minutes 58 seconds West for a distance of 200.0 feet to a point; run thence South 88 degrees 36 minutes 53 seconds West for a distance of 80.0 feet to a point; run thence South 06 degrees 15 minutes 36 seconds East for a distance of 200.0 feet to the Point of Beginning and containing 0.537 acres, more or less.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2016.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Scott Jones (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2016.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk
[S E A L]

True Vine Christian Ministries-CU-ORD
5/10/2016-MMH

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY
LOCATED AT 270 HIGHPOINT DRIVE,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, True Vine Christian Ministries (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a Technical Industrial Park (TIP) District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for May 5, 2016, at 6:00 o'clock p.m.; and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

A parcel of land situated in the Southeast $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 East, Madison County, Mississippi, the said parcel being more particularly described As follows:

Commence at the point of intersection of the East right-of-way line of Marketridge Drive, as said streets exist this date; run thence North 82 degrees 40 minutes 05 seconds East along the said North right-of-way line of Highpoint Drive for a distance of 264.47 feet to the Point of Beginning of the herein described parcel; continue thence North 82 degrees 40 minutes 05 seconds East along the said North right-of-way line of Highpoint Drive for a distance of 90.56 feet to the point of curvature of 16.310967 degree curve having a central angle of 29 degrees 23 minutes 35 seconds; run thence along said curve to the left and along said North right-of-way line of Highpoint Drive for a distance of 69.63 feet to a point; run thence North 29 degrees 49 minutes 58 seconds West for a distance of 200.0 feet to a point; run thence South 88 degrees 36 minutes 53 seconds West for a distance of 80.0 feet to a point; run thence South 06 degrees 15 minutes 36 seconds East for a distance of 200.0 feet to the Point of Beginning and containing 0.537 acres, more or less.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2016.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Scott Jones (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D.I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the ____ day of _____, 2016.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

True Vine Christian Ministries-CU-RES
5/10/2016-MMH

April 26, 2016

City of Ridgeland
Community Development
Attn: Mr. Matt Dodd
P.O. Box 217
Ridgeland, MS 39158

Re: ARB Submittal Package for Results Physiotherapy
1000 Highland Colony Parkway, Suite 2002, Ridgeland, MS 39157

Dear Mr. Dodd,

We've included the two (2) copies each of the following items for approval of the storefront on our tenant fit-out for Results Physiotherapy:

ARB Checklist
Renaissance at Colony Park Site Plan
A1.1 – Interior Floor Plan
A2.1 – Exterior Elevation
ARB Review Fee - \$100

Please call if there are any questions regarding our submittal for approval. We are eager to complete the permitting process so that we can start work.

Regards,



Evalouise Arnold
Grayson Construction LLC

Architectural Review Board
City of Ridgeland, MS
Checklist of Materials and Colors

Note: Applicant must have Material Board and Colored Rendering will all exterior colors indicated for presentation To Architectural Review Board at time of meeting.

Project : RESULTS PHYSIOTHERAPY Approved: _____

Address: 1000 HIGHLAND COLONY PKW Date: _____

SUITE 2002

RIDGELAND, MS 39157

A. Site Plan: N/A - EXISTING TO REMAIN

1. Site Lighting Indicated ☐ Yes ☐ No Wall Units ☐ Yes ☐ No
2. Pole & Light Fixture Cut Sheet ☐ Yes ☐ No
Model Number and Color: _____
3. Wall Pack Units Cut Sheet ☐ Yes ☐ No
Model Number and Color: _____
4. Electrical Service: ☐ UG ☐ OH
5. Landscaping Indicated ☐ Yes ☐ No Legend ☐ Yes ☐ No
6. Parking Area ☐ Concrete ☐ Asphalt ☐ Wheel Stops ☐ Curbing
Stripping ☐ Yes ☐ No Stripping Paint Color: _____
7. Proper Drainage Indicated ☐ Yes ☐ No
8. Trash Dumpster Enclosed by Fence ☐ Landscaping ☐
9. Proper Grading Indicated ☐ Yes ☐ No
10. Ground Mounted Sign Color: _____
11. Fence Type: _____ Height: _____
12. Ground Mounted HVAC Units: ☐ Yes ☐ No
Enclosed by Fencing ☐ Landscaping ☐
13. Roof Top Mounted HVAC Units: ☐ Yes ☐ No
Enclosed by Parapet Wall ☐ Screen ☐ Type and Color _____

B. Building Elevations & Roof: Material Board _____

Color Rendering included

1. Brick Manufacturer: N/A Color: _____
2. Block Manufacturer: N/A Color: _____
3. E.I.F.S. Manufacturer: N/A Color: _____
4. Wood Siding Color: N/A
5. Metal Siding Color: N/A
6. O.H. Door Manufacturer: N/A Color: _____
7. Gutters, Downspout & Trim Color: N/A
8. Storefront/Door Manufacturer: TBD Color: DARK BRONZE AND.
9. Window Manufacturer: TBD Color: LOW E GLASS
10. Awning Color: BLACK CANVAS
11. Pipe Bollard Color: N/A
12. Building Sign Color: signage shown but will be submit separately

13. Roof Types: ☐ Built-up Asphalt ☐ Modified Bitumen
☐ EPDM Color: N/A
☐ Metal Color: _____
☐ Fiberglass Color: _____

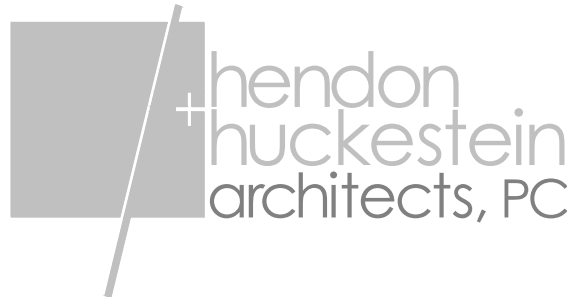
14. Other Exterior Items: _____

15. Color Rendering of Prominent Elevation.

16. \$100.00 Architectural Review Board Fee Required: included (Paid)



04.14.16



architecture . planning . interior design

2126 Morris Avenue
Birmingham, AL 35203
Phone (205) 322-1751
Fax (205) 322-1778
email info@hplusha.com
www.hplusha.com

An Interior Fit up for:
RESULTS PHYSIOTHERAPY
1000 Highland Colony Parkway
Ridgeland, MS 39157



01 FRONT ELEVATION
A2.1 SCALE: 1/4" = 1'-0"

RELEASES / DESCRIPTION / DATES

NOT FOR CONSTRUCTION ☐
RELEASED FOR CONSTRUCTION ☒

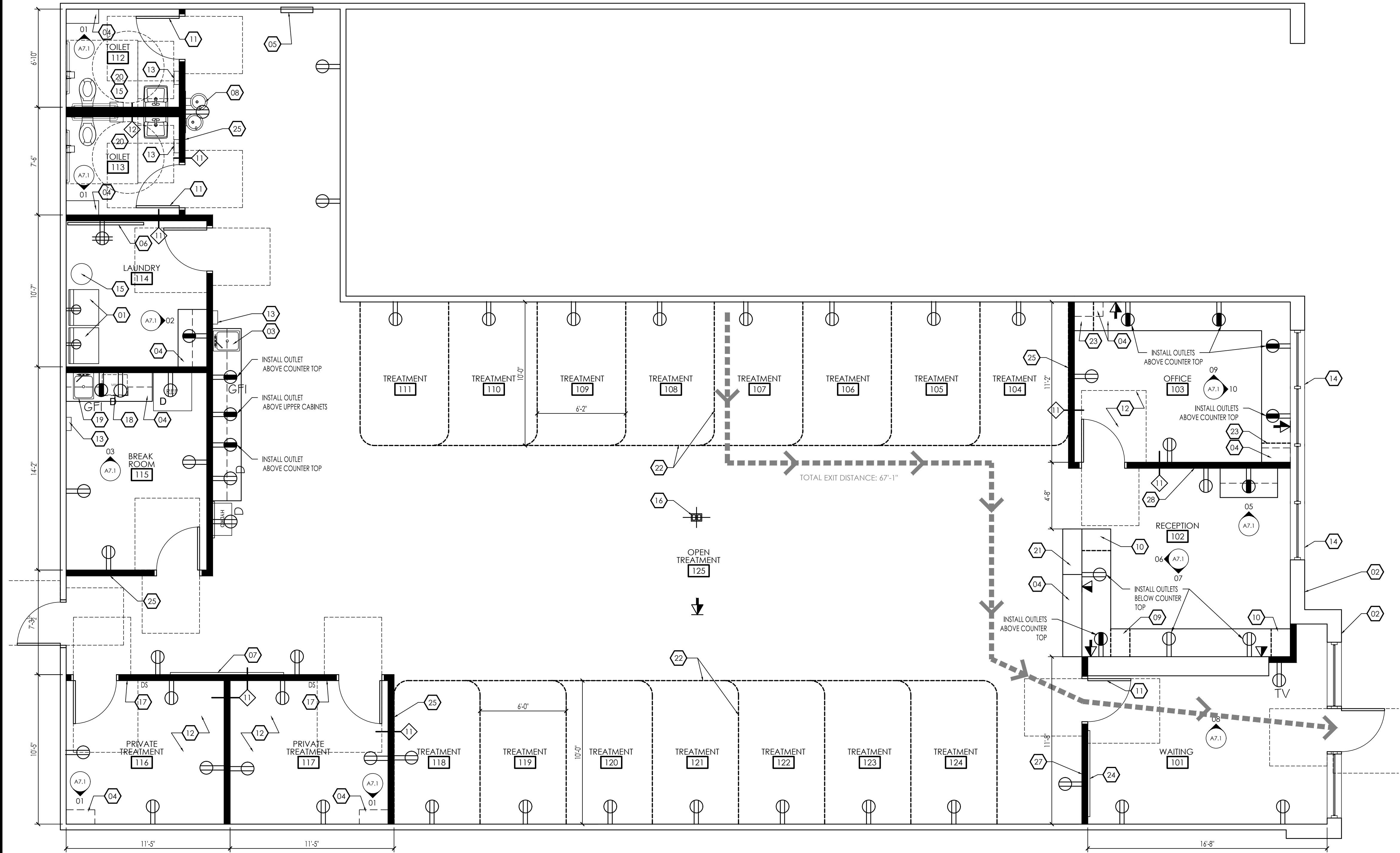
DATE 04.20.16
DRAWN O.M. RH
CHECKED --
APPROVED H+HA

PROJECT NUMBER 16036.07

SHEET TITLE
EXTERIOR ELEVATION

DRAWING NO.

A2.1



CONSTRUCTION GENERAL NOTES:

- EXISTING BUILDING.
- DIMENSIONS SHOWN ARE TO FACE OF STUD OR MASONRY VENEER UNLESS OTHERWISE NOTED.
- REFER TO PLANS, DETAILS AND SECTIONS FOR FURTHER CLARIFICATION OF INTERIOR FINISHES.
- REFER TO REFLECTED CEILING PLANS (RCP) FOR SPECIFIC CEILING TYPE(S) & HEIGHT.
- PROVIDE FIRE EXTINGUISHER & CABINET (SEM-RECESSED) - MINIMUM ONE(1) PER TENANT. COORDINATE LOCATION W/ CITY FIRE MARSHALL & ARCHITECT TO ENSURE MAX. TRAVEL DISTANCE OF 75'-0".
- MODIFY FIRE ALARM TO COMPLY WITH CODES.
- REFER TO ADA GUIDELINES FOR PLUMBING FIXTURES, TOILET ACCESSORIES, COUNTERS AND SIGNAGE INSTALLATION DIMENSIONS.
- ALL NEW WALL COVERINGS/ GYP BOARD TO EXTEND 8" ABOVE CEILING HEIGHT. BRACE MTL. STUDS TO STRUCTURE ABOVE @ 4'-0" SPACING.
- ALL DOORS TO BE 36" WIDE. ALL HARDWARE TO COMPLY WITH ANSI 117.1.
- PROVIDE ALUMINUM MULLION CAPS @ ENDS OF WALLS THAT MEET WINDOWS.

CONSTRUCTION KEYNOTES:

- WASHER & DRYER. PROVIDE DRYER VENTS AS REQUIRED PER CODE.
- CONTRACTOR TO COORDINATE WITH OWNER EXACT LOCATION FOR EXTERIOR SIGNAGE. PROVIDE ELECTRICAL FOR IT.
- NEW SINK. TRENCH FLOOR FOR PIPING.
- NEW MILLWORK. COORDINATE WITH OWNER.
- ELECTRICAL PANEL LOCATION.
- PHONE BOARD LOCATION.
- PROVIDE BLOCKING.
- NEW ACCESSIBLE HI-LO WATER FOUNTAIN TO COMPLY WITH ANSI 117.1.
- LOCKING BOX/BOX/FILE DRAWER.
- LOCKING FILE/ FILE DRAWER.
- PROVIDE AUTOMATIC DOOR CLOSERS ON RESTROOM & WAITING ROOM DOORS.
- PROVIDE SOUND BATT INSULATION ON CEILING AND WALLS.
- PROVIDE MULTIFOLD PAPER TOWEL DISPENSERS & SOAP DISPENSERS AS SPECIFIED BY OWNER.
- PROVIDE 1" MINIMUM ALUMINUM BLINDS.
- WATER HEATER.
- INSTALL NEW FLOOR ELECTRICAL OUTLET.
- PROVIDE DIMMABLE SWITCH FOR LIGHTING.
- MICROWAVE SHELF.
- NEW SINK.
- PROVIDE BATHROOM FANS.
- PORTION OF CHECK OUT COUNTER TO BE INSTALLED @ 36" A.F.F. TO COMPLY WITH ANSI 117.1. SEE INTERIOR ELEVATIONS.
- CUBICLE CURTAIN. TYPICAL. COMPLY WITH NFPA 701 PROVISIONS.
- BOX/BOX/FILE DRAWER.
- SOELBERG ACCENT PANEL TO BE CENTERED ON WALL. PROVIDE BLOCKING AS REQUIRED.
- STRIPED WALK AS PER OWNER'S SPECIFICATIONS.
- NOT USED.
- STAINLESS STEEL SIGN AS PER OWNER'S SPECIFICATIONS.
- LOGO SIGN AS PER OWNER'S SPECIFICATIONS.

CONSTRUCTION LEGEND:

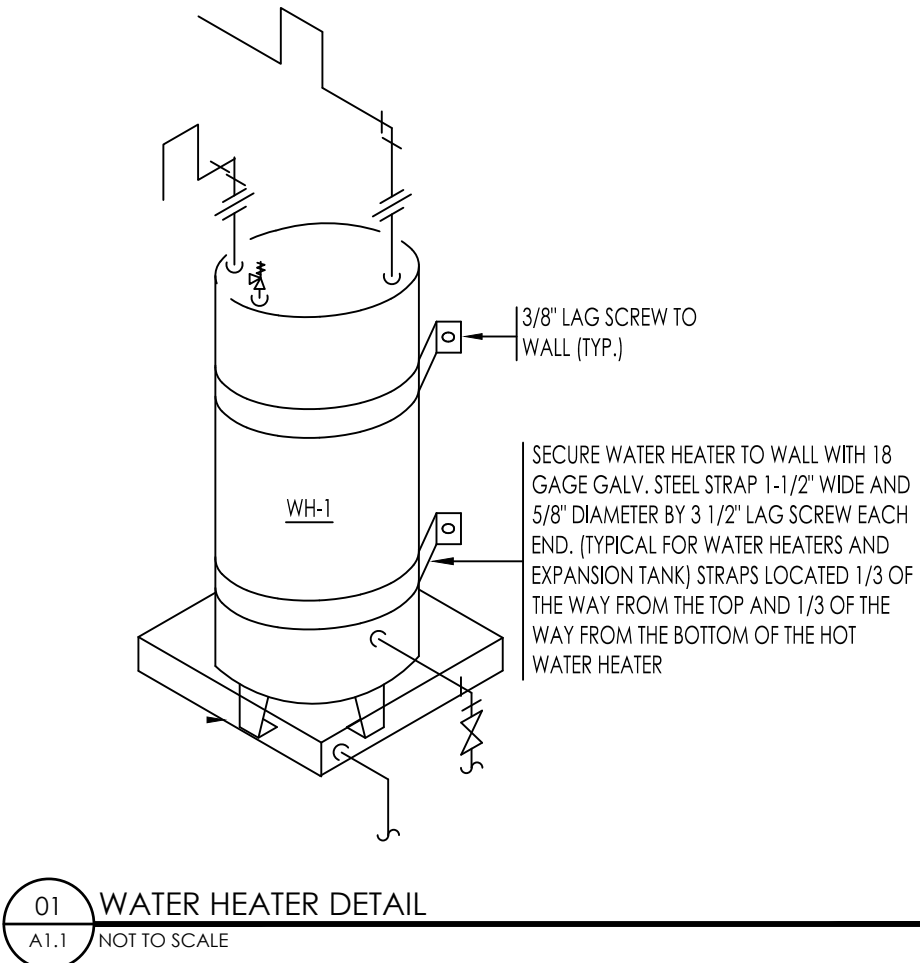
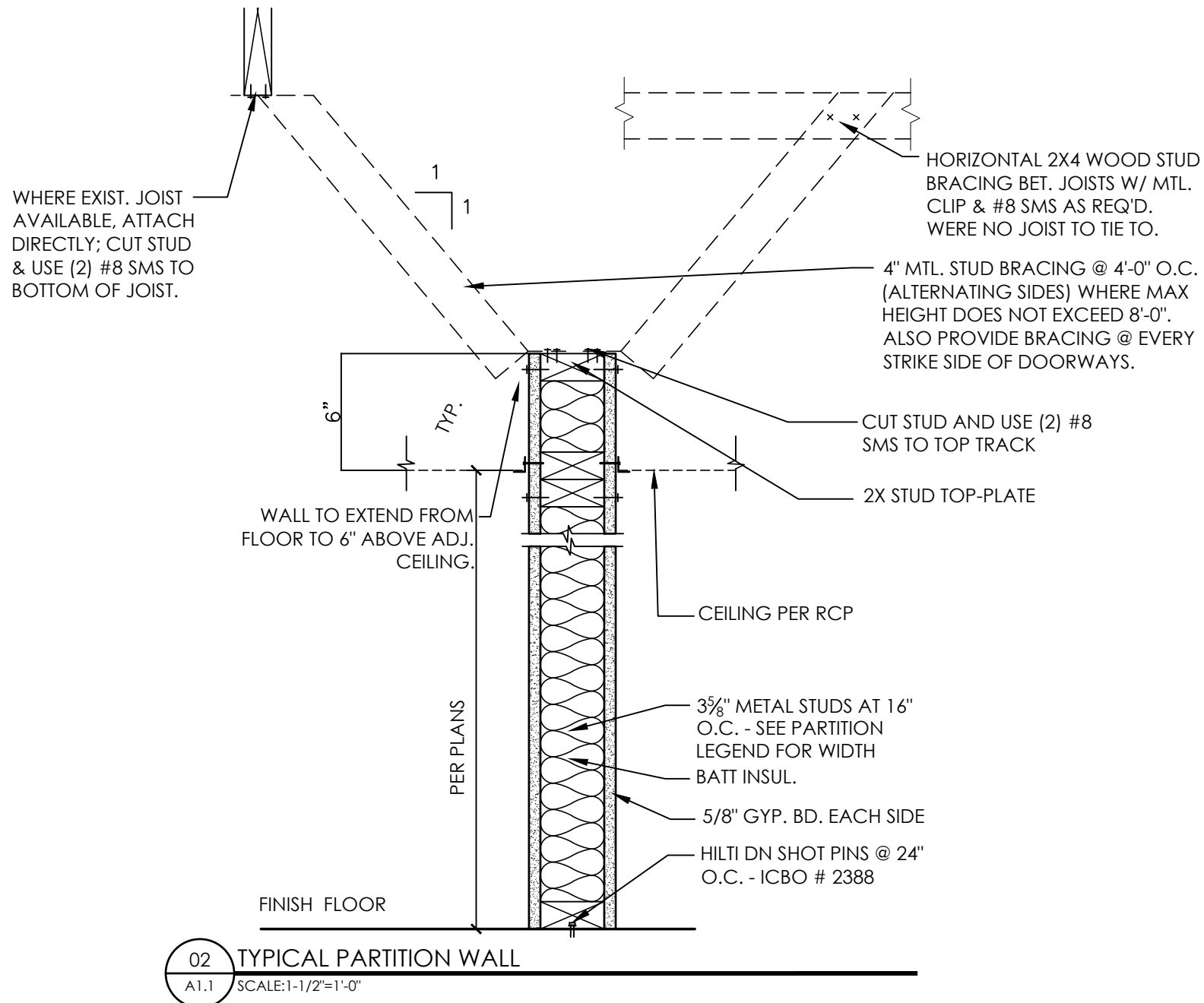
- ELECTRICAL OUTLET
- PHONE OUTLET
- EXISTING WALL
- NEW WALL
- EXISTING DEMISING WALL

PARTITION LEGEND:

- SPACE STUDS @ 16" O.C. @ ALL LOAD-BEARING PARTITIONS.

SYM.	CONSTRUCTION	RTG.	DESCRIPTION
10		N/A	5/8" GYP. BD. SCREWED TO BOTH SIDES OF 3-5/8" METAL STUDS @ 24" O.C.
11		N/A	5/8" GYP. BD. SCREWED TO BOTH SIDES OF 3-5/8" METAL STUDS @ 24" O.C. W/ FULL THICKNESS SOUND ATTENUATION INSULATION
12		N/A	5/8" GYP. BD. SCREWED TO BOTH SIDES OF 6" METAL STUDS @ 24" O.C. W/ FULL THICKNESS SOUND ATTENUATION INSULATION

CONSTRUCTION FLOOR PLAN
SCALE: 1/4" = 1'-0"



ERIK N. HENDON
3294
04.25.16

hendon
huckestein
architects, PC

architecture . planning . interior design

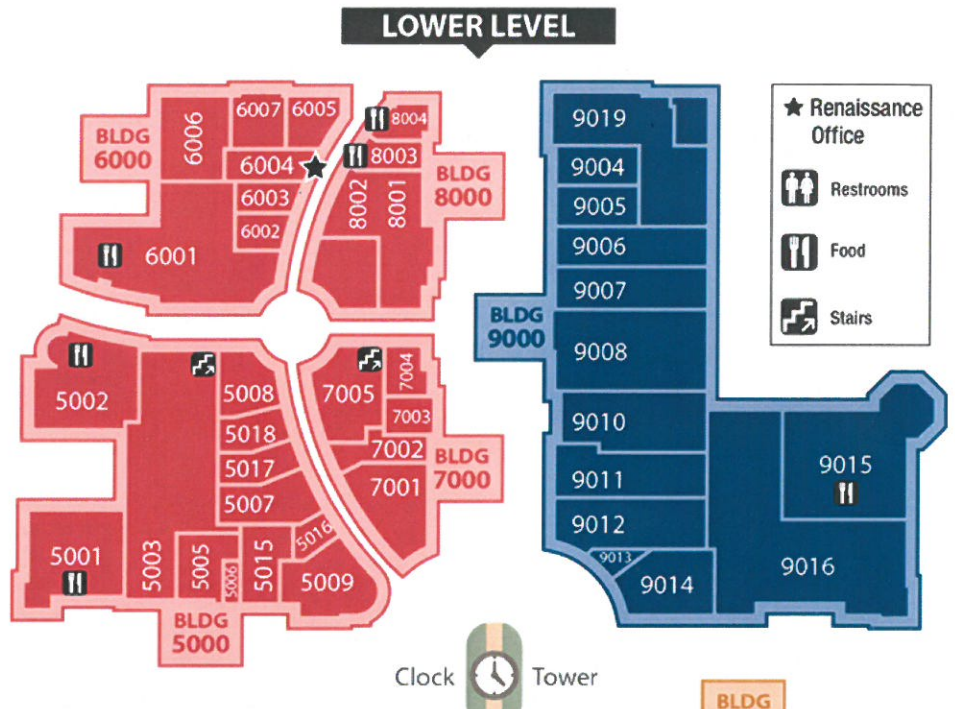
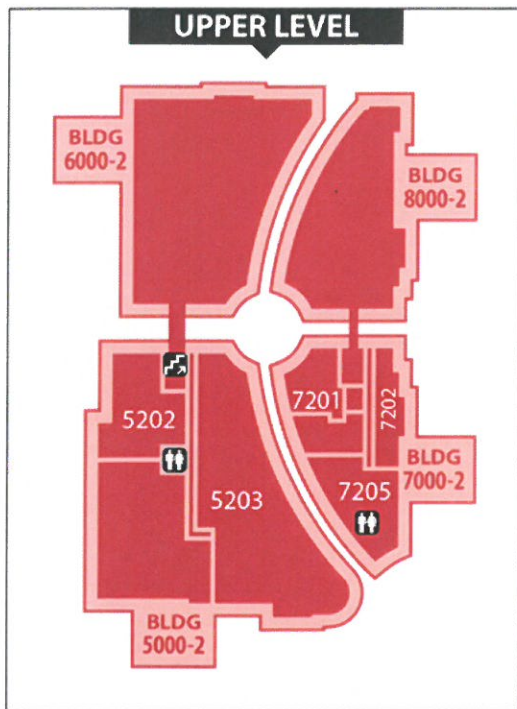
2126 Morris Avenue
Birmingham, AL 35203
Phone: (205) 322-1751
Fax: (205) 322-1778
email: info@hghusha.com
www.hghusha.com

An Interior Fit up for:

RESULTS PHYSIOTHERAPY

1000 Highland Colony Parkway
Ridgeland, MS 39157

RELEASES / DESCRIPTION / DATES	
DATE	04.25.16
DRAWN	OM, RH
CHECKED	--
APPROVED	H+HA
PROJECT NUMBER	16036.07
SHEET TITLE	CONSTRUCTION FLOOR PLAN
DRAWING NO.	A1.1



GRAYSON CONSTRUCTION LLC

516 Oakline Dr
Hoover, AL 35226REGIONS BANK
61-1/620

7073

CHECK NUMBER

4/26/2016

PAY TO THE
ORDER OF

City of Ridgeland

\$ **100.00

One Hundred and 00/100*****

DOLLARS

City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

MEMO



AUTHORIZED SIGNATURE

⑈00007073⑈ ⑆062000019⑆ 0120799462⑈

GRAYSON CONSTRUCTION LLC

City of Ridgeland
01 General Requirements:01.4120

Building Permit

4/26/2016

7073

100.00

Checking 9462

100.00

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday May 10, 2016 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Alex Ross
Randy Knouse
Glenn Ray

Members Absent:

Donald Pendergrast
Tom Bobbitt
Ron Blaylock
Connie Suber

Also attending:

Matt Dodd

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was not a quorum.

The first item on the agenda was **SOFT SURROUNDINGS**. The project was presented by **Mr. Alan Grant of Dean and Dean Architects**. The project is located in the **Renaissance at Colony Park Development**. The applicant is requesting approval to their proposed storefront elevations in the Renaissance at Colony Park Development.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to approve the project as a "major" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Absent

Chairman Dicken then declared the motion to approve the project carried.

The second item on the agenda was **SWITZER'S**. The project was presented by **Mr. Chad Clark** and **Mr. Danny Switzer**. The project is located at **305 Towne Center Blvd.** The applicant is requesting approval to repaint the existing commercial building.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a "minor" agenda item. Randy Knouse seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Absent

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **NORTHPARK CROSSING SIGN CRITERIA**. The project was presented by **Mr. Matthew Dodd, City Planner**. The project is located at **1230 E. County Line Road**. The applicant is requesting approval to amend their previously approved sign criteria.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a "minor" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Absent

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **RESULTS PHYSIOTHERAPY**. The project was presented by **Mr. Matthew Dodd, City Planner**. The project is located in the **Renaissance at Colony Park Development**. The applicant is requesting approval to their proposed storefront elevations in the Renaissance at Colony Park Development.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a "major" agenda item. Alex Ross seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Absent

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the May 12, 2016 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

ATTEST:

Bill Dicken, Chairman

Connie Suber, Secretary

Soft Surroundings ARB Set

HIGHLAND COLONY PARKWAY - RIDGELAND, MISSISSIPPI



—SOFT SURROUNDINGS
BUILDING 9000
SUITE 9012
4,504 SF

Soft Surroundings Renaissance at Colony Park

Preliminary Storefront & Signage Submittal

1000 Highland Colony Parkway, Suite 9012, Ridgeland, MS 39157

April 21, 2016

Rendered Storefront Elevation



Awning

3'-0"

*NOTE: AWNING FABRICATOR TO FIELD MEASURE AND SURVEY EXISTING WINDOWS PRIOR TO FABRICATION. SHOP DRAWINGS ARE REQUESTED. PLEASE SHOW COLOR MATERIAL SAMPLES AND PROOFS PRIOR TO FABRICATION.

AWNING TO HAVE 20 DEGREE PITCH.

SIDES ARE OPEN.

FRAME TO BE 1 X 1 WELDED ALUMINUM WITH BLACK POWDER COAT FINISH.

A SECTION: TYPICAL AWNING
SCALE: 1"=1'-0" (not to scale! - representation)

PANTONE
630 C

PANTONE
5405 C

SUNBRELLA
#4614 TAN

VARIES

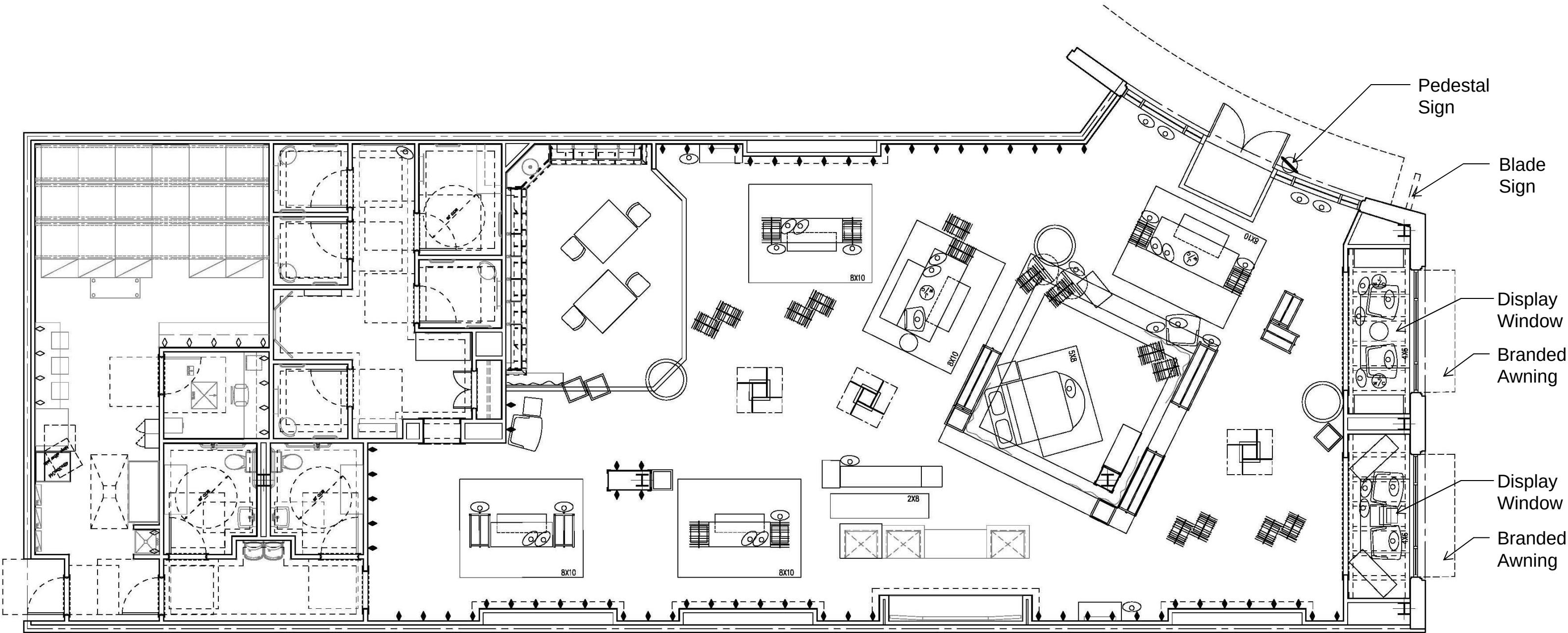
SUNBRELLA #4614 TAN

FLAT ART FOR PRODUCTION OF AWNING.
SGS GRAPHICS TO MATCH
PMS 630 BLUE AND 5405 GREY.
PMS 630 EQUIVALENT= 3M BLUE BIRD (220-377) AND 5405 GREY EQUIVALENT= 3M SHADOW BLUE (220-177).
PLEASE SHOW COLOR MATERIAL SAMPLES AND PROOFS PRIOR TO FABRICATION.

6" VALANCE

A ELEVATION: SOFT SURROUNDINGS EXTERIOR AWNING
SCALE: 1"=1'-0"

Fixture Floor Plan



**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday May 10, 2016 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

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Alex Ross
Randy Knouse
Glenn Ray

Members Absent:

Donald Pendergrast
Tom Bobbitt
Ron Blaylock
Connie Suber

Also attending:

Matt Dodd

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was not a quorum.

The first item on the agenda was **SOFT SURROUNDINGS**. The project was presented by **Mr. Alan Grant of Dean and Dean Architects**. The project is located in the **Renaissance at Colony Park Development**. The applicant is requesting approval to their proposed storefront elevations in the Renaissance at Colony Park Development.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to approve the project as a "major" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

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Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Absent

Chairman Dicken then declared the motion to approve the project carried.

The second item on the agenda was **SWITZER'S**. The project was presented by **Mr. Chad Clark** and **Mr. Danny Switzer**. The project is located at **305 Towne Center Blvd.** The applicant is requesting approval to repaint the existing commercial building.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a "minor" agenda item. Randy Knouse seconded the motion and a vote was taken thereon as follows:

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Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Absent

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the May 12, 2016 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

ATTEST:

Bill Dicken, Chairman

Connie Suber, Secretary

RESOLUTION SURPLUSING PROPERTY

WHEREAS, Paula Tierce, City Clerk, requested that the property listed on Exhibit "A" be declared surplus and disposed of in accordance with Section 17-25-25 of Mississippi Code, Annotated.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF RIDGELAND, MISSISSIPPI, declared the property listed on Exhibit "A" surplus and authorized the sale of said property in accordance with Mississippi Code, Section 17-25-25.

That public interest and necessity require same, this Resolution shall become effective upon passage.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Alderman _____, seconded by Alderman _____, and was adopted by the following, to-wit:

ALDERMAN D. I. SMITH VOTED:

ALDERMAN KEN HEARD VOTED:

ALDERMAN CHUCK GAUTIER VOTED:

ALDERMAN KEVIN HOLDER VOTED:

ALDERMAN BRIAN RAMSEY VOTED:

ALDERMAN SCOTT JONES VOTED:

ALDERMAN WES HAMLIN VOTED:

The Mayor thereby declared the motion carried and the Resolution adopted, this the 17th day of May, 2016.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

MIS Surplus - May 2016		
<u>Item</u>	<u>Serial #</u>	<u>Asset ID</u>
Dell KACE 1100	18PMNM1	042-2-00014
Dell KACE 2100	HJ40NM1	042-2-00015
Dell Latitude E6500	34C44J1	042-2-00004
Dell Latitude E6500	F7SDLJ1	042-2-00006
Dell Poweredge R720	GJYWZV1	100-2-662
Dell Poweredge R720	HJYWZV1	100-2-663
Dell Poweredge R720	FCBNBY1	042-2-0025
Dell Poweredge R720	FCCLBY1	042-2-0024
Unitrends Recovery 172	172-200-00059	042-2-00021
Unitrends Recovery 713	713-100-00098	100-2-647
Unitrends Recovery 813	813-101-50441	100-2-00648
Unitrends Recovery Archive	710A-200-00964	100-2-649
Dell Optiplex GX620	149FQ81	100-2-433
Dell Optiplex 745	JWM4CD1	040-2-241
Dell Optiplex 745	CNF8LD1	100-2-497
Dell Optiplex 745	2NLY1D1	100-2-598
Dell Optiplex 755	9HDCNH1	040-2-00250
Dell Optiplex 755	45SNXD1	100-2-664
Dell Optiplex 755	FDC4YD1	160-2-00183
Dell Optiplex 755	3M78NH1	100-2-553
Dell Optiplex 780	JNDMCP1	040-2-00258
Dell Latitude Tablet	GQF6PR1	160-2-00209
Dell 1905Fp 19" Monitor	CN-0T6116-71618-56L-ABAD	080-2-12
Dell 1908FPt 19" Monitor	CN-0G434H-74443-89G-GFNY	N/A
Dell 1908FPt 19" Monitor	CN-0DC323-71618-66R-BJQ0	N/A
Dell 1908FPt 19" Monitor	CN-0G404H-71618-88I-G940-A00	N/A
Dell 1908FPt 19" Monitor	CN-0FP182-71618-79P-RB4S	N/A
Dell P190St 19" Monitor	CN-0RNMH6-74445-06A-BDVL	100-2-593
Dell P190St 19" Monitor	CN-0C730C-71623-118-4978	N/A
Dell 2007FPb 19" Monitor	MX-0G324H-74262-225-1V2L	N/A
2002 Honda Passport	4S6DM58W924402822	042-1-002

EXHIBIT "A"

**RESOLUTION APPROVING BUDGET TRANSFER
FINANCE & ADMINISTRATION DEPARTMENT**

WHEREAS, Paula Tierce, City Clerk, requested that \$800.00 be transferred from 001-040-601 (Administration Legal Fees) to 001-040-730 (Administration Capital Machinery & Equipment) for the purchase of a scanner.

WHEREAS, Paula Tierce, City Clerk, requested that \$38.00 be transferred from 001-092-525 (General Government Buildings Gas & Oil) to 001-092-730 (General Government Buildings Capital Machinery & Equipment).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF RIDGELAND, MISSISSIPPI, approved the budget transferring \$800.00 from 001-040-601 (Administration Legal Fees) to 001-040-730 (Administration Capital Machinery & Equipment) and \$38.00 from 001-092-525 (General Government Buildings Gas & Oil) to 001-092-730 (General Government Buildings Capital Machinery & Equipment).

That public interest and necessity require same, this Resolution shall become effective upon passage.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Alderman _____, seconded by Alderman _____, and was adopted by the following, to-wit:

ALDERMAN D. I. SMITH VOTED:

ALDERMAN KEN HEARD VOTED:

ALDERMAN CHUCK GAUTIER VOTED:

ALDERMAN KEVIN HOLDER VOTED:

ALDERMAN BRIAN RAMSEY VOTED:

ALDERMAN SCOTT JONES VOTED:

ALDERMAN WES HAMLIN VOTED:

The Mayor thereby declared the motion carried and the Resolution adopted, this the 17TH day of May, 2016.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

BAD DEBT COLLECTION SERVICES PROPOSAL

FOR

CITY OF RIDGELAND MISSISSIPPI

Presented by:

**Kimberly D. Amacker, CEO
Southern Financial Systems, Inc.
2603 Oak Grove Road, Suite B
Hattiesburg, Mississippi 39402
601-268-2927 Fax 601-268-3043
kimlegal1@aol.com**

Southern Financial Systems Agency Profile

Southern Financial Systems (SFS) is a licensed and bonded collection agency with more than 40 years of combined experience and expertise in the collection of nonperforming debt. Fully automated, and using the most current technology, **SFS** has a proven track record of success in all areas of the collection industry which can be verified by our references. **SFS** currently contracts with more than 350 **Clients** nationwide. Included in this list are:

- Hospitals
- Medical Clinics and Physicians
- Dentists
- Ambulance Services
- Counties and Municipalities
- Purchased Debt
- Court Systems
- Banks and Credit Unions
- Retail Stores
- Apartment Complexes
- Veterinary Clinics

Southern Financial Systems is owned and operated by Kimberly Amacker, a Hattiesburg native with over 30 years of experience in the collection industry and past president of the Associated **Collectors** of Mississippi. Along with our CFO and Compliance Officer, MIT representative and officer manager, we employ 16 **Collectors** and several data entry clerks with the resources to add additional **Collectors**. **Southern Financial Systems** is a member of the American **Collector's** Association and Associated **Collectors** of Mississippi. **SFS** is also licensed and authorized by the Federal Government to collect Federal debt. GSA#GS-23F-0034X

FACILITIES AND EQUIPMENT

Located at 2603 Oak Grove Road in Hattiesburg, Mississippi, Southern Financial Systems is a full service collection agency. We are equipped and able to handle your accounts at any and all phases of collection..



SFS utilizes *Columbia Ultimate Business* collection software, the foundation for all company and collection operations. In conjunction with our predictive dialer system, *Smartdial/Smartvoice*, internet skip tracing tools, VOIP, highly trained **Collectors** and payment capabilities, we are able to work your accounts with maximum efficiency and revenue return. We can accept your accounts by several different methods to include paper files, CD, E-mail, or Ftp. We are able to load and assign your accounts to a collect and initiate collection efforts within *10 minutes of your write-off*.

TRAINING

All **Collectors** receive training in the *Fair Debt Collections Practices Act* and in the *Professional Telephone Collector's Techniques* and are required to pass a written test before they are allowed to contact or speak with a consumer. **Collectors** attend schools throughout the year and are advised of any new laws or updates involving the collection industry. **Collectors** are monitored daily by the Collection Supervisors.

SERVICES

Southern Financial Systems pledges the following:

All collection activities will be carried out in compliance with all federal, state and local laws.

All collected monies will be kept in a trust account and paid to you on a monthly basis. This will be accompanied by an easy-to-read, detailed report of all payments received for that month.

SFS will acknowledge all accounts received from your office. We will use your account number as a reference number for ease of tracking. We do request that as much information as possible is sent with the account to assist us in collecting the account for you.



SFS will provide **Clients** full access to their accounts for review and examination. Management will be available for liaison between your office and **SFS** during normal working hours for issues that may arise on an account. We will be able to create any custom report that you may require. In addition, we are able to provide you with a status report of your accounts viewable through a password protected web page.

All accounts will be worked to completion utilizing all available collection and skip tracing tools. This includes on-line services, credit bureau reports, public records, detailed investigation and legal action if necessary. Although we cannot guarantee collection of your accounts, all efforts will be exhausted to facilitate collection. Remember, *we don't get paid until you get paid.*

Southern Financial Systems, Inc. has built a reputation of efficiency, thoroughness, punctuality, and professionalism. We have a **proven** track record of success and have listed references that may be contacted. We want to put these values to work on your accounts to maximize your revenue return.

TECHNOLOGY

Southern Financial Systems, Inc. utilizes **Columbia Ultimate Business Collection Software System (CUBS)** which is the foundation of all our collection processes, reporting and daily operations. It enables us to automate account uploads and interfaces with our dialer, allowing the two systems to interact and update each other. It also has an interface that allows credit reports to be downloaded directly to debtors' accounts making additional information available to the **Collector** when requested. Through **Columbia Ultimate** we are able to load batches of accounts into internet skip tracing programs to obtain telephone numbers, new addresses, and places of employment aiding in the collection process. Our credit card processing program is also interfaced with **Columbia Ultimate** and allows us to electronically enter and run credit and debit cards either on a one time or monthly basis. **Columbia Ultimate** allows **SFS** to produce accurate, easy to read statements and custom reports to assist us in tracking your accounts and enabling you to have any and all detailed information that you may require.



SMARTDIAL and **SMARTVOICE** are a predictive telephone dialing and message system that allows our company to maximize its efficiency and revenue returns. Batched accounts are loaded into **SMARTDIAL'S** eight (8) designated lines and automatically dialed. When a debtor answers, the account is transferred to a **Collector** or if there is no answer, **SMARTVOICE** will leave an automated message with a reference number requesting that the debtor return the call. In the case of a busy signal, **SMARTVOICE** will make five more attempts in reaching the debtor, thus enabling a **Collector** to actually contact and collect a much larger percentage of accounts. Between this system and the daily work of the **Collectors**, **SFS** is able to work through approximately 10,000 accounts per day.

SFS has just implemented a new, state of the art telephone system which utilizes **Voice Over Internet Protocol (VOIP)** allowing telephone dialing through our high speed internet cable provider. Through this system all **Collectors** are able to maintain personal voice mail and telephone lines are recorded allowing management to monitor calls when necessary. Each computer in our office is networked to this **high speed internet** service allowing **Collector** access to the web and numerous skip-tracing web sites. We also use **TLO Online Investigative Services** which allows batch accounts to be loaded and scrubbed for phone numbers and additional addresses.

Credit Reporting and Retrieval

SFS fully utilizes the national credit bureau reporting and retrieval systems provided by **Equifax** and **TransUnion**. We routinely review credit reports to obtain additional information in locating debtors and their assets. **SFS** electronically reports to these credit reporting agencies on a monthly basis, thus; keeping balances correct and deleting all accounts that have been satisfied or cancelled.

Receipt of Payments

SFS currently accepts **Visa, MasterCard and Debit Cards** which can be debited electronically through our credit card processing company. We also utilize the services of **Money Gram** and **Western Union**. Of course, we accept personal checks and our physical location is available to accept payments five days per week.



SFS works closely with several attorneys and routinely files civil suits through Circuit, County and Justice Courts when deemed necessary. Once judgment is obtained, garnishments are issued, thus completing collection of the account. Dedicated **Collectors** are assigned accounts which meet requirements for suit for follow up with attorneys to be sure that legal process is progressing as quickly and efficiently as possible.

Southern Financial Systems, Inc.
CLIENT REFERENCES

<u>COMPANY:</u>	<u>CONTACT PERSON:</u>	<u>Number</u>
Jefferson Davis County Tax	Sue Worthy	(601-792-4291)
Marion General Hospital	Liz Saulters	(601) 736-6303
Walthall County Hospital	Marilyn Welch	(601) 876-2122
Perry County General Hospital	Donald Bradford	(601) 788-6316
Wayne General Hospital	Sheron Cochran	(601) 735-7105
Covington County Tax Collector	Cyndi Sanford	(601) 765-6402
City of Waynesboro Court	Tiffany Milsap	(601)735-3192
City of Hattiesburg	Kim Bradley	(601) 545-4930
Wayne County Justice Court	Christy James	(601) 735-3118
Jones County Justice Court	Janice Glenn	(601) 428-3137
Lamar County Justice Court	Sandra Owens	(601) 794-8504

*Additional references available upon request.



PROPOSAL

Southern Financial Systems, Inc. (SFS) proposes to provide collection services to **City of Ridgeland Mississippi(Client)**. **SFS** will pay all expenses incurred during the collection of the account including legal expenses, at no expense to the **Client**. **SFS** will collect for a contingency rate of 20.00% of all monies collected.

All monies received by **SFS** as payment on **Client's** accounts will be deposited into a trust account. Remittances will be made to the **Client** the following month the collection of funds was actually received. Funds will be remitted to the **Client** by **SFS** by the 10th of the following month.

SFS is a licensed and bonded Mississippi corporation operating as a collection agency. (Exhibit A & B). listed with the Mississippi Secretary of State's office since 1998 in "good standing". **SFS** is a member of both the Associated Collector's of Mississippi and the American Collectors Association. **SFS** is licensed and authorized in the collection of federal governmental debt. GSA#GS-23F-0034X.

Once **Client** assigns an account to **SFS** for collection, no further collections efforts or arrangements for payments on said accounts will be made by **Client**. All consumers who have had their account assigned to **SFS** should be referred to **SFS**.

Accounts that have been assigned to **SFS** for collection and recalled for reasons other than being listed in error will be considered payable under contingency fee basis set above. No account will be recalled once payment has been received by either the **Client** or **SFS** or is in the process of payment (either by consumer or through legal action.)

SFS utilizes one of the most current and advanced software programs, Columbia Ultimate Business Systems and will be able to create any report requested by **Client** through this system. Payments received by the **Client** should be reported directly to **SFS**. It is advised this be done on a weekly basis to keep account balances accurate. Attempting to collect inaccurate balances may have adverse legal consequences.

AGREEMENT FOR COLLECTION SERVICES

Agreement, made this ____ day of _____, between **City of Ridgeland Mississippi** (herein known as "**Client**"), and **Southern Financial Systems, Inc.** (Herein known as "**Collector**").

Witnesseth:

WHEREAS, **Client** desires, from time to time on a regular basis during the term of this agreement, to submit to **Collector** for the collection of certain claims, accounts, or other evidence of indebtedness (herein called "**Accounts**"), and

WHEREAS, **Collector** desires to provide **Client** with collection services with respect to said Accounts and effective from the _____ day of _____, 2016 through the _____ day of _____, 2017, a period of one (1) year.

NOW THEREFORE, for and in consideration of the mutual covenants hereinafter set forth, it is mutually agreed by and between the parties hereto as follows:

1. **Collector** agrees that collection activity will be carried out in compliance with all applicable federal, state, and local laws.

2. **Client** hereby warrants that all claims forwarded to **Collector** will be valid and legally enforceable debts and that **Client** will, both before and after forwarding said Accounts, comply with all applicable federal, state, and local laws with respect hereto. Further, **Client** agrees to provide, whenever requested to do so by **Collector**, a written verification of the Account, copy of the judgement, if any, of which the claim is based, and the name and address of the person or entity to whom the debt was originally owed, if different from the **Client**.

3. If any court of competent jurisdiction will find that any provision of this Agreement is invalid or unenforceable, the remaining provisions will remain in force and effect.

4. **Client** and **Collector** agree that all actions taken by **Client** and **Collector** pursuant to this Agreement will be in accordance with the **TERMS AND CONDITIONS** set forth on the attached hereof. Said **TERMS AND CONDITIONS** have been signed by both parties and is hereby part of the Agreement as fully and effectively as if they were set forth herein. It will be construed to include said **TERMS AND CONDITIONS**. This Agreement, including the **TERMS AND CONDITIONS**, contains the entire agreement between the parties hereto and cannot be amended or modified in any respect except by an amendment in writing signed by both parties.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

Southern Financial Systems, Inc.

City of Ridgeland Mississippi

By: _____
Kimberly D. Amacker, CEO

By: _____

Date: _____

Date: _____

TERMS AND CONDITIONS

The parties agree as follows:

1. This Contract is in effect from _____ to and including _____.
2. **Client** grants the privilege of collection activity to **Collector**.
3. Collection rate charged will be on a contingency fee basis of 20.00% of all monies collected.
4. **Client** agrees to the following rules and regulations with **Collector**:
 - A: **Client** will immediately report all direct payments to **Collector**.
 - B: **Client** hereby agrees that no arrangements will be made with consumers any time after the account has been referred to **Collector** for collections.
 - C: Recalled Accounts, other than those listed in error, will be subject to the above listed contingency fee. No account in which payment has been received, promised or is in process of litigation will be recalled.
 - D: **Client** agrees that once an account is assigned to **Collector** all collection efforts and activity by the **Client** shall cease.
 - E: **Client** agrees that **Collector** will receive commission or fees on a paid account whether the account is paid to **Client** or **Collector**.
 - F: **Collector** will work with their attorney and the court system to obtain judgment and proceed with garnishments as necessary.
 - G: This contract is in effect for One (1) year from its effective date with an option to automatically renew at the end of the term. Either **Client** or **Collector** may cancel this contract for any reason at any time with a thirty (30) day written notice to the other party. Exempted from this are accounts in litigation, in a promise to pay status, or in which regular payments are being received. **Client** shall pay commission on these accounts until resolved.
5. **Collector** agrees to deposit all funds collected into a trust account, and that remittances will be paid to the **Client** the following month that collections were actually received. **Collector** will remit to **Client** all funds received, minus commission by the 10th of the following month.

Southern Financial Systems, Inc.

City of Ridgeland Mississippi

By: _____
Kimberly D. Amacker, CEO

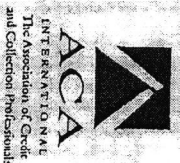
by: _____

Date: _____

Date: _____

TRAVELERS

BLANKET GUEST BOND



Bond Number: 277856400 BCB

KNOW ALL MEN BY THESE PRESENTS, that SOUTHERN FINANCIAL SYSTEMS, INC. located at 2603-B OAK GROVE ROAD
HATTIESBURG, MS 39402 as Principal and the TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA, a CONNECTICUT
corporation, as Surety, are held and firmly bound unto any person, partnership, association or corporation, including other
ACA INTERNATIONAL members, doing business with the above-named Principal, as Obligor, for the sum of \$90,000
NINETY THOUSAND DOLLARS AND NO/100 who may have been injured or damaged by an act or omission of the Principal
as defined by this bond.

WHEREAS, the above bound Principal is a collection agency, and desirous of making bond coverage available in states where no
statutory bond is required or as an excess to those states with a requirement.

NOW THEREFORE, the condition of this obligation is such that if the above bound Principal shall account for and remit monies
due to the obligee, this obligation shall be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that this bond is executed upon the following conditions and limitations:

1. The liability to the Surety shall not exceed the penal sum of this bond as listed above.
2. If Obligor is entitled to the benefit of any other valid or enforceable insurance or bond, then this bond shall be in
excess to those coverages. Discovery of injury or damage by an obligee shall render void, future coverage under this bond
to that specific obligee.
3. This bond shall not be used as a guarantee to fulfill any contract between Principal and Obligor wherein Principal is
required by contract to post a surety bond.
4. Any claims on this bond must be submitted, by registered mail, to TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA, Surety
Bond Department, ONE TOWER SQUARE, HARTFORD, CT 06183. All claims must be filed within one (1) year of the expiration date
of this bond. The Surety is not responsible for claims occurring after the expiration of this bond.
5. Any suit under this bond must take place in a United States court within one year of the expiration date of this bond.
6. In the event there is a recovery of all or a portion of the loss by the Obligor, the Surety shall be reimbursed the amount
recovered.
7. In no event shall the obligation of the Surety hereunder exceed in the aggregate, the amount herein stated,
regardless of the number of years the bond remains in force, the number of annual premium payments made or the number
of claimants or claims made.
8. It is also understood and agreed, that if the surety shall so elect, this bond may be cancelled at any time prior to
the expiration date by serving written notice to the Principal.

THIS BOND IS EFFECTIVE ON: JANUARY 01, 2016

AND EXPIRES AT MIDNIGHT (EST) ON: DECEMBER 31, 2016

ISSUE DATE: NOVEMBER 12, 2015

TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA

Attorney-in-Fact (Seal)

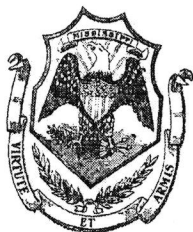
LISA M. EUBANKS

0151110
100182

Privilege Tax License

\$75.00

CITY OF HATTIESBURG, MISSISSIPPI



RECEIVED OF SOUTHERN FINANCIAL SYSTEMS, INC. the sum of
Seventy Five And 00/100 ***** DOLLARS
FOR PRIVILEGE LICENSE TO CONDUCT THE BUSINESS OF
Business License(11-MORE) 27-17-9(C) 75.00

ADDRESS 2609 E OAK GROVE ROAD
15 ROSEMONT DRIVE
HATTIESBURG, MS 39402-0000

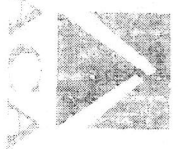
In the City of Hattiesburg, Miss. for 12 months
from the 1st day of July 1982

Date Issued 7-11-82

By *Richard N. Martin* Cashier

Exhibit B

This license shall not make lawful any act or thing declared to be unlawful by law.


The Association of Credit
and Collection Professionals

Certificate of Membership *2016*

Southern Financial Systems

Hattiesburg, Mississippi

Member Number: 3001562

has pledged to uphold and abide by the Code of Conduct of ACA International, the world's largest organization of accounts receivable management companies, and is hereby entitled to the rights and privileges of membership as provided in the Bylaws of ACA International, the Association of Credit and Collection Professionals.



DELBERT HOSEMAN
Secretary of State

This is not an official certificate of good standing.

Name History

Name	Name Type
SOUTHERN FINANCIAL SYSTEMS, INC.	Legal

Business Information

Business Type:	Profit Corporation
Business ID:	663413
Status:	Good Standing
Effective Date:	11/13/1998
State of Incorporation:	Mississippi
Principal Office Address:	2603B Oak Grove Rd.;Hattiesburg, MS 39402 Hattiesburg, MS 39402

Registered Agent

Name
KIMBERLY AMACKER 2603-B Oak Grove Road;P O Box 15203 Hattiesburg, MS 39402

Officers & Directors

Name	Title
Karl Sanford 81 Fairchild Landing Rd Seminary, MS 39479	Incorporator
Kimberly Amacker 16 Rosenfont Dr Hattiesburg, MS 39402	Incorporator

Exhibit A

MS Code

Section 21-17-1(6) provides as follows:

(6) The governing authority of any municipality may contract with a private attorney or private collection agent or agency to collect any type of delinquent payment owed to the municipality, including, but not limited to, past due fees, fines and other assessments, or with the district attorney of the circuit court district in which the municipality is located to collect any delinquent fees, fines and other assessments. Any such contract debt may provide for payment contingent upon successful collection efforts or payment based upon a percentage of the delinquent amount collected; however, the entire amount of all delinquent payments collected shall be remitted to the municipality and shall not be reduced by any collection costs or fees. Any private attorney or private collection agent or agency contracting with the municipality under the provisions of this subsection shall give bond or other surety payable to the municipality in such amount as the governing authority of the municipality deems sufficient. Any private attorney with whom the municipality contracts under the provisions of this subsection must be a member in good standing of The Mississippi Bar. Any private collection agent or agency with whom the municipality contracts under the provisions of this subsection must meet all licensing requirements for doing business in the State of Mississippi. Neither the municipality nor any officer or employee of the municipality shall be liable, civilly or criminally, for any wrongful or unlawful act or omission of any person or business with whom the municipality has contracted under the provisions of this subsection. The Mississippi Department of Audit shall establish rules and regulations for use by municipalities in contracting with persons or businesses under the provisions of this subsection. If a municipality uses its own employees to collect any type of delinquent payment owed to the municipality, then from and after July 1, 2000, the municipality may charge an additional fee for collection of the delinquent payment provided the payment has been delinquent for ninety (90) days. The collection fee may not exceed twenty-five percent (25%) of the delinquent payment if the collection is made within this state and may not exceed fifty percent (50%) of the delinquent payment if the collection is made outside this state. In conducting collection of delinquent payments, the municipality may utilize credit cards or electronic fund transfers. The municipality may pay any service fees for the use of such methods of collection from the collection fee, but not from the delinquent payment. There shall be due to the municipality from any person whose delinquent payment is collected under a contract executed as provided in this subsection an amount, in addition to the delinquent payment, of not to exceed twenty-five percent (25%) of the delinquent payment for collections made within this state, and not to exceed fifty percent (50%) of the delinquent payment for collections made outside of this state.



police department

June 7, 2016

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Special Event – Race the Renaissance

I have attached a request for a Special Events Permit from Leigh Laney with Nunchuck Bunnies. This event is Race the Renaissance scheduled Saturday, July 30, 2016 to Sunday, July 31, 2016. The event Saturday is a time trial and bikers will ride from Steed Road to Hwy 463 via Highland Colony Parkway beginning at 8:00 a.m. hours and ending at 12:00 p.m. The event Sunday is a criterium to be held solely within the Renaissance Mall and will begin at 6:30 a.m. and end at 12:00 p.m.

Ms. Laney is expecting a crowd of approximately 300 for the time trial event and approximately 1000 for the criterium. Ms. Laney will utilize the Renaissance Mall facilities and did not express any concerns about this event nor the need for supplemental facilities. Nunchuck Bunnies and Indian Cycle volunteers and staff will set-up and clean-up the event.

This event will generate overtime for the police department and two (2) traffic posts will need to be manned for participant safety for four (4) hours. At an average rate of \$27.00 per hour, the approximate cost of overtime will be \$216.00.

Checks in the amounts of \$100.00 and \$1,000.00 representing requisite filing fee and bond money are attached. Also included is a request for Permit to Play on Premises.

Your consideration and approval will be greatly appreciated.

CC: Lt. Brian Myers

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

Post Assignment

Nunchuck Bunnies

Officer	Badge #	Patrol Car	Post Assignment	Post #
Traffic Unit	On Duty	Assigned PC	Command	
J. Haven	161	326	HCP/ Steed Rd	1
J. Finnegan	136	320	HCP/Colony Park Blvd	2

The time trials begin at 0800 hours. There will be a roll call at 0700 hours at the station. Be on post by 0730 hours. Use Tac-2 radio channel and wear BDUs and white polo shirts. The event commander will be in touch with Madison Police Dept. to make sure they are prepared for the event.

**City of Ridgeland Application for
SPECIAL EVENTS PERMIT
(Please Allow 3 Weeks for Approval)**

Name & Address Nunchuck Bunnies - 145 Louis LeFleur Blvd
Of Madison MS 39110
Individual/Business: _____

Type of Event: (Details) Time Trial - Cycling event

Location of Event: Highland Colony Pkwy

Date(s) of Event: July 30 to July 30
Hours of Event: 8:00 to 12:00

Estimated Crowd Size: 300

What arrangements will be made for adequate restroom facilities: no Pottys @ Renaissance

What arrangements will be made for clean-up at completion of event: Our volunteers will clean up

Contact Person: Leigh Loney Phone: 601 898 7773

Signature of Contact Person: LL Date: 29-Feb 2016

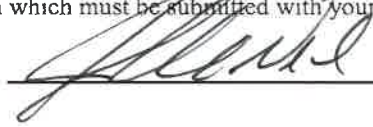
You must do the following before your application will be considered:

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.
- 3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.
- 4). The applicant must post a bond in the minimum amount of One Thousand Dollars (\$1,000.00). Please submit a separate check in that amount made payable to the City of Ridgeland with your special event application. This is to insure that the event area is immediately cleaned up after its conclusion and any City employee who works overtime as a result of the special event will be compensated from the bond proceeds.
- 5). Submit the above application and information to the Patrol Division Commander with a non-refundable filing fee of One Hundred Dollars (\$100.00), together with the above referenced bond. Upon receipt, the Patrol Division Commander and/or his designee will review and make a

recommendation to the Chief who will review the application and present same to the Board of Aldermen for subsequent approval. Please allow a minimum of three weeks to complete this process.

- 6). If the event will involve a race and/or walk, please submit a map reflecting the proposed route, together with a description of the route. If any portion of the route will include portions of the Natchez Trace, you must first obtain approval from the Natchez Trace Chief (Phone No. 662-680-4014; Ridgeland Office: 601-856-7321) and documentation reflecting this approval must be submitted with the application.
- 7). If the event is to be held at Old Trace Park, you must first seek approval from PRVWSD Parks & Recreation (601-856-6319) and obtain a facility use application which must be submitted with your application.

☒ Approved Chief of Police or Designee



☐ Denied Date: 23 MAR 2016

*A copy of the Special Events Ordinance should be attached to this permit when applicant receives it.

**City of Ridgeland Application for
SPECIAL EVENTS PERMIT
(Please Allow 3 Weeks for Approval)**

Name & Address Of _____
Individual/Business: _____
Type of Event: (Details) _____
Location of Event: _____
Date(s) of Event: _____ to _____
Hours of Event: _____ to _____
Estimated Crowd Size: _____
What arrangements will be made for adequate restroom facilities: _____
What arrangements will be made for clean-up at completion of event: _____
Contact Person: _____ Phone: _____
Signature of Contact Person: _____ Date: _____

You must do the following before your application will be considered:

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.
- 3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.
- 4). The applicant must post a bond in the minimum amount of One Thousand Dollars (\$1,000.00). Please submit a separate check in that amount made payable to the City of Ridgeland with your special event application. This is to insure that the event area is immediately cleaned up after its conclusion and any City employee who works overtime as a result of the special event will be compensated from the bond proceeds.
- 5). Submit the above application and information to the Patrol Division Commander with a non-refundable filing fee of One Hundred Dollars (\$100.00), together with the above referenced bond. Upon receipt, the Patrol Division Commander and/or his designee will review and make a

recommendation to the Chief who will review the application and present same to the Board of Aldermen for subsequent approval. Please allow a minimum of three weeks to complete this process.

- 6). If the event will involve a race and/or walk, please submit a map reflecting the proposed route, together with a description of the route. If any portion of the route will include portions of the Natchez Trace, you must first obtain approval from the Natchez Trace Chief (Phone No. 662-680-4014; Ridgeland Office: 601-856-7321) and documentation reflecting this approval must be submitted with the application.
- 7). If the event is to be held at Old Trace Park, you must first seek approval from PRVWSD Parks & Recreation (601-856-6319) and obtain a facility use application which must be submitted with your application.

☒ Approved Chief of Police or Designee

☐ Denied Date: 23 MAR 2016

*A copy of the Special Events Ordinance should be attached to this permit when applicant receives it.

Ridgeland Police Department
Application for
PERMIT to PLAY ON PREMISES MUSIC

Date of Application: Feb 27, 2016

Permit Applicant: Wunchuck Bunnies LLC

Applicant Address: P.O. Box 278, Madison MS Phone #: 601 898 7773

Name of Individual Responsible for On-Premises Activity: Laurie L. Lacey
(This person must be present at all times)

Name of Business: Wunchuck Bunnies LLC

Business Address: 145 Louis LeFleur Blvd, Madison MS 39110

Business Telephone: 601 898 7773

Date(s) of Activity: July 30, 2016 to July 30, 2016

Hours of Operation: 8:00 to 12:00

Maximum Noise Level, in decibels, to be emitted at the nearest boundary of the premises: 5.6

Description of premises where activity is scheduled: Highland Colon, Hwy 463
Steele to Hwy 463

Provide any facts that would show the activity for which the permit is requested would not disturb the peace of any family or person within the area into which sound shall carry: It will be

people in bike racing. It is part of an event being held Sunday
morning. Race the Renaissance

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

The Chief of Police shall have the authority to revoke any permit issued.

Laurie L. Lacey
Applicants Signature

22 Nov 2016
Date

☒ APPROVED
☐ DENIED

Chief of Police or Designee
Date 23 Nov 2016

[Signature]



**Nunchuck Bunnies
Powered by Indian Cycle
Presents...
*Race the Renaissance
at Colony Park in Ridgeland, Mississippi***

Saturday, July 30th

**8:00am 7-Mile Time Trial on Highland Colony Parkway
&**

Sunday, July 31st

6:30am Criterium at the Renaissance - 1000 Highland Colony Pkwy, Ridgeland, MS

TOTAL CASH PURSE: \$20,000!

Permit Pending - Link to Register*: [USA Cycling]

*Online registration closes July 27, 2016. Registration after July 27, 2016 will include an additional \$15 late registration fee.

Packet Pick-Up Location & Times:

Indian Cycle - 677 S Pear Orchard Rd, Ridgeland, MS - (601) 899-9755

Friday, July 29th (3:00pm-7:00pm, both TT & Criterium)

Saturday, July 30th (3:00pm-6:00pm, Criterium only)

Host Hotels:

Hyatt Place Jackson/Ridgeland, 1016 Highland Colony Pkwy, Ridgeland, MS - (601) 898-8815
TownePlace Suites Ridgeland The Township, 310 S Lake Ave, Ridgeland, MS - (601) 898-9880

Saturday July 30 - Time Trial Starts at 8:00am - \$5,000 Purse

Saturday Time Trial	Entry Fee	Purse	Deep
Junior-boys (ages 10-18)	\$20	\$175	3
Junior-girls (ages 10-18)	\$20	\$175	3
Women's Cat 3/4	\$20	\$300	3
Women's P/1/2/3	\$35	\$1,100	5
Master's Women (ages 40+)	\$25	\$425	3
Master's Men (ages 40+)	\$25	\$425	3
Men's Cat 5	\$25	\$300	3
Men's Cat 3/4	\$35	\$600	3
Men's Cat P/1/2	\$40	\$1,500	5

Gigi Carter

949-878-0597 (c)

gigi.p.carter@msv.com

Sunday, July 31 – Criterium Starts at 7:00am - \$15,000 Purse

Sunday Criterium	Entry Fee	Purse	Primes	Deep
6:30-7:00 Junior (ages 10-18)/Women's Cat 3/4 - 30 min	\$25	\$775	\$200	5
7:10-7:40 Master's Women (ages 40+) - 30 min	\$35	\$825	\$250	5
7:50-8:20 Master's Men (ages 40+) - 30 min	\$35	\$825	\$250	5
8:30-9:00 Men's Cat 5 - 30 min	\$35	\$775	\$200	5
9:10-9:50 Men's Cat 3/4 - 40 min	\$45	\$1,575	\$250	7
10:05-10:45 Women's P/1/2/3 - 40 min	\$45	\$4,425	\$1,500	10
11:00-12:00 Men's P/1/2 - 60 min	\$50	\$5,800	\$1,500	10

Follow us on Facebook: www.facebook.com/nunchuckbunnies

See Race Bible for additional details. Further questions about the event? Contact Gigi Carter at nunchuckbunnies@gmail.com

STRAVA

Race the Renaissance TT

<http://www.strava.com/routes/4248840>

6.3mi

Distance

174ft

Elevation Gain

Road

Ride Type

Est. Moving Time: 18:16



Cix

Route recommendations may be incomplete and/or inaccurate and may contain sections of private land and/or sections of terrain that could be challenging or hazardous. Always use your best judgement about the safety of road and trail conditions and follow traffic and property laws. Est. Moving Time based on your avg speed of 20.9 mi/h over last 4 weeks

DIRECTION	DISTANCE (miles)
Proceed onto Highland Colony Parkway	0.0
Proceed onto Highland Colony Parkway	3.1
Left onto Key Drive	3.1
Left onto Highland Colony Parkway	3.1
Left onto West Parkway Place	6.3
Arrive at Finish	6.3

RACE THE RENAISSANCE



Visit
facebook.com/nunchuckbunnies
for more information.

Nunchuck Bunnies
Powered by Indian Cycle
presents

Race the Renaissance

at Colony Park in Ridgeland, Mississippi

Saturday, July 30th

8:00am 10k time trail on
Highland Colony Pkwy.

Sunday, July 31st

6:30am Criterium at
the Renaissance
1000 Highland Colony Pkwy.

Total Cash Prizes: \$20,000!

Online registration closes July 27, 2016.
Registration after July 27, 2016 will include an
additional \$15 late registration fee.

USAC Permit 2016-1191 pending.





Packet Pick-Up Location & Times:

Indian Cycle • 677 S Pear Orchard Rd, Ridgeland, MS • 601-899-9755

Friday, July 29th • 3:00-7:00pm, both Time Trial and Criterium

Saturday, July 30th • 3:00-6:00pm, Criterium only

Host Hotels (Reference “Race the Renaissance”):

Hyatt Place Jackson/Ridgeland • 1016 Highland Colony Pkwy, Ridgeland, MS • 601-898-8815

TownePlace Suites Ridgeland The Township • 310 S Lake Ave, Ridgeland, MS • 601-898-9880

Embassy Suites Ridgeland The Township • 200 Township Place, Ridgeland, MS • 601-607-7112

Springhill Suites Jackson North/Ridgeland • 121 Southtowne Ave, Ridgeland, MS • 601-898-3747

Saturday July 30th • Time Trial Starts at 8:00am • \$5,000 Prizes

Saturday 10k Time Trial	Entry Fee	Purse	Deep
Junior Boys (ages 10-13, 14-18)*	\$20	medal awarded 3 deep for each gender & age group*	
Junior Girls (ages 10-13, 14-18)*	\$20	medal awarded 3 deep for each gender & age group*	
Women’s Cat 3/4	\$30	\$450	3
Women’s P/1/2/3	\$35	\$1,200	5
Master’s Women (ages 40+)	\$30	\$475	3
Master’s Men (ages 40+)	\$30	\$475	3
Men’s Cat 5	\$25	medal	5
Men’s Cat 3/4	\$35	\$900	5
Men’s Cat P/1/2	\$40	\$1,500	5

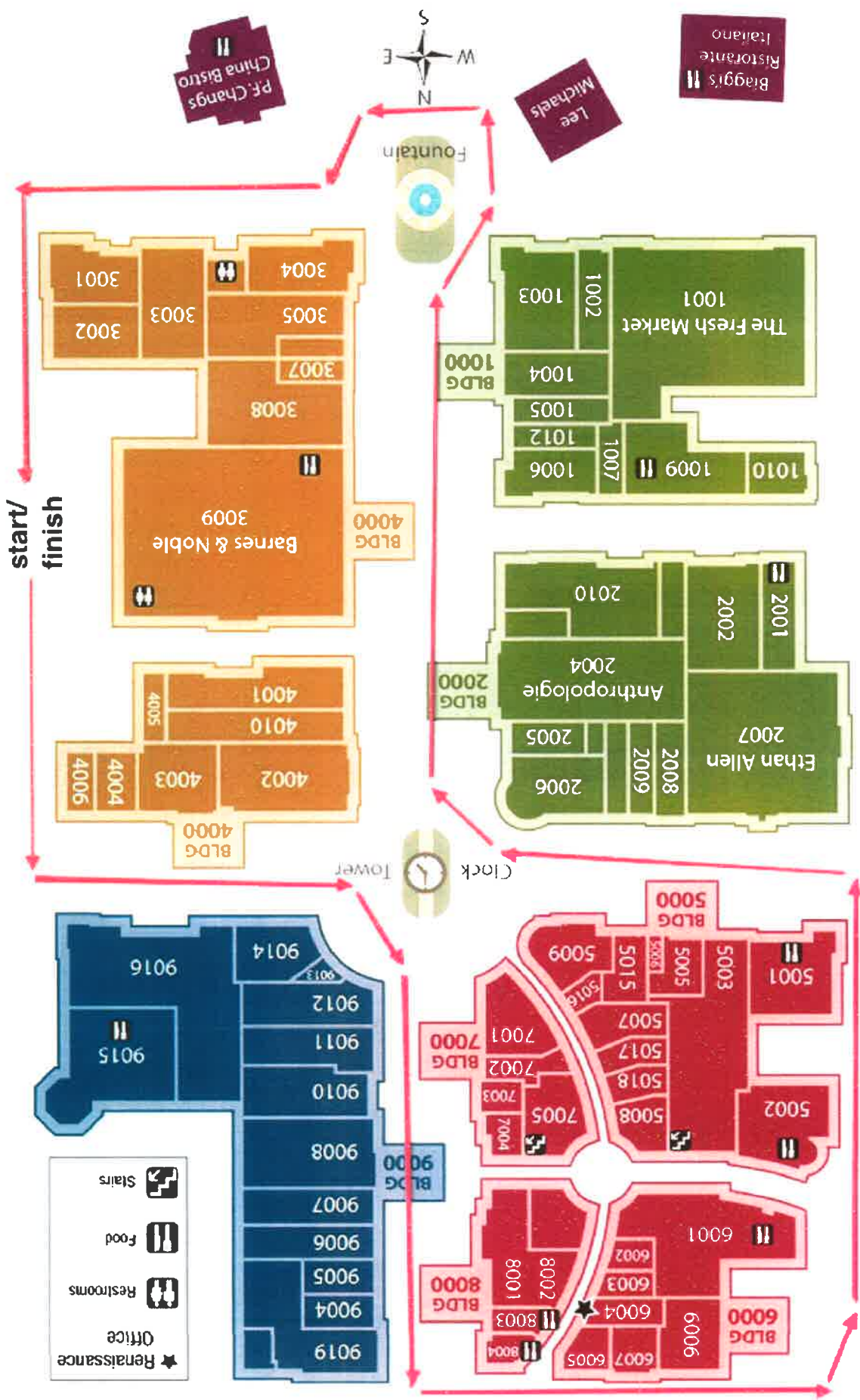
Sunday, July 31st • Criterium Starts at 6:30am • \$15,000 Prizes

Time	Sunday Criterium	Entry Fee	Purse	Primes	Deep
6:30-7:00	Junior (ages 10-13, 14-18)* – 30 min. (limit 50)	\$25	medal awarded 3 deep for each gender & age group*		
6:30-7:00	Women’s Cat 3/4 – 30 min. (limit 50)	\$30	\$325	\$200	3
7:10-7:40	Master’s Women (ages 40+) – 30 min. (limit 80)	\$35	\$575	\$250	5
7:50-8:20	Master’s Men (ages 40+) – 30 min. (limit 80)	\$35	\$575	\$250	5
8:30-9:00	Men’s Cat 5 – 30 min. (limit 50)	\$35	medal	n/a	5
9:10-9:50	Men’s Cat 3/4 – 40 min. (limit 80)	\$40	\$1,325	\$500	7
10:05-10:45	Women’s P/1/2/3 – 40 min. (limit 125)	\$45	\$3,125	\$1,500	10
11:00-12:00	Men’s P/1/2 – 60 min. (limit 125)	\$50	\$4,875	\$1,500	15

Follow us on Facebook: www.facebook.com/nunchuckbunnies

Race Bible available July 15, 2016. Further questions about the event? Contact Gigi Carter at nunchuckbunnies@gmail.com

Sunday Crit Course (6:30am-Noon)



Nunchuck Bunnies LLC
177 Woods Crossing Blvd.
Madison, MS 39110
(949) 878-0597 mobile

61-375/622 8365

Date March 1, 2016

PAY to the
Order of

City of Ridgeland

\$ 1,000.00

~ One Thousand

xx/100

Dollars



Security
Features
Details on
Back



Wells Fargo Bank, N.A.
Mississippi
wellsfargo.com

For Race the Renaissance
Bond - Special Events Permit

[Signature]

⑆06220375⑆ 5559398820⑈

Nunchuck Bunnies LLC
177 Woods Crossing Blvd.
Madison, MS 39110
(949) 878-0597 mobile

61-375/622 8365

Date March 1, 2016

PAY to the
Order of

City of Ridgeland

\$ 100.00

~ One Hundred

xx/100

Dollars



Security
Features
Details on
Back



Wells Fargo Bank, N.A.
Mississippi
wellsfargo.com

For Race the Renaissance
Special Events Permit Fee

[Signature]

⑆06220375⑆ 5559398820⑈



police department

May 11, 2016

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Special Event – Heatwave Triathlon

I have attached a request for a Special Events Permit from Wendy Bourdin with Ridgeland Parks & Recreation Department. This event is the annual Heatwave Triathlon scheduled Saturday, June 4, 2016 from 7:00 am to 12:00 pm at Old Trace Park. This event will feature a ½ mile swim, 24 mile bike ride and 10K run as follows:

The ½ mile swim will begin at the Madison Landing boat launch where participants will swim ¼ out into the reservoir and return. Members of the Jackson Kayak Club and Jackson Yacht Club will assist swimmers if needed.

The bike ride will begin at Madison Landing, turning left onto Post Road, left onto Rice Road, right onto Old Canton Road, entering the Natchez Trace Parkway and returning to Madison Landing.

The 10K run will begin at Madison Landing, crossing over Post Road onto the multipurpose trail and returning to Madison Landing.

Ms. Bourdin is expecting approximately 400 participants. Ridgeland Recreation & Parks will be responsible for set-up and clean-up of the event as well as provide on-site portable restrooms.

This event will generate overtime for the police department with 12 posts that need to be manned for participant safety for approximately 4 hours. At an average rate of \$27.00 per hour, the approximate overtime cost is of \$1,296.00. Ms. Bourdin is requesting the requisite filing fee and bond money be waived.

Your consideration and approval will be greatly appreciated.

CC: Lt. Brian Myers

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

City of Ridgeland
Application for
SPECIAL EVENTS PERMIT

Name & Address Ridgeland Recreation and Parks
Of PO Box 217, Ridgeland, MS 39158
Individual/Business: _____

Type of Event: (Details) Heatwave Classic Triathlon ---.5 mile swim, 24.5 mile bike,
On the Natchez Trace. 6.2 mile run on the multipurpose trail.

Location of Event: Swim- Madison Landing.
Bike- Madison Landing to Post Road to Rice road, to the Trace via the Old Craft Center and back
Run-Madison Landing to Post to Multipurpose Trail and return to Madison Landing.

Date(s) of Event: Saturday, June 4, 7:00 am-12:00 pm

Hours of Event: 7:00 am – 12:00 pm

Estimated Crowd Size: 400 participants

What arrangements will be made for adequate restroom facilities? Port-O-Lets will be provided

What arrangements will be made for clean-up at completion of event Ridgeland Recreation and Parks
will provide the cleanup.

Contact Person: Wendy Bourdin Phone: 601-573-0559

Signature of Contact Person: _____ Date: _____

You must do the following before your application will be considered:

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.
- 3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.
- 4). The applicant may be required to post a bond in the minimum amount of One Thousand Dollars (\$1,000.00) with the City Clerk. This is to insure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 5). Submit the above application and information to the City Clerk with a non-refundable filing fee of One Hundred Dollars (\$100.00).

☒ Approved Chief of Police/or Designee [Signature]
☐ Denied Date: 11 MAY 2016

* A copy of the Special Events Ordinance should be attached to this permit when applicant receives it*

Post Assignment

Heatwave Triathlon

Officer	Badge #	Patrol Car	Post Assignment	Post #
Sgt. Addison	48	Assigned MC	Command	Rover
Officer Haven	161	Assigned PC	MLC/ Post Rd	1
Officer Finnegan	136	Assigned PC	Post Rd/ Rice Rd	2
Officer Malone	164	Assigned PC	Rice Rd/ MLC	3
Officer Tate	166	Assigned PC	Rice Rd/ Harbor Dr	4
Officer Millican	172	TBD	Rice Rd/ Harbor Dr	4
Officer Clark	163	Assigned PC	Rice Rd/ Old Canton	5
Officer Neal	150	Assigned PC	Rice Rd/ Old Canton	5
Officer Hollingsworth	154	Assigned PC	Old Canton Rd/ NT Ramp	6
Cpl. Chapin	85	Assigned MC	Course Rover	Rover
Officer Bass	134	Assigned MC	Course Rover	Rover
Officer Edwards	57	Assigned MC	Course Rover	Rover

The 2016 Heatwave Triathlon will be held on Saturday, June 4, 2016. There will be a roll call at 0615 hours on this date for briefing. Immediately after briefing, officers will go to their assigned post and be ready no later than 0645 hours.

Officers assigned to this detail will utilize their badge numbers for their call signs and the entire detail will use the TAC-1 radio frequency. Officer will wear brown BDUs and white Polo shirts. Officer will use their high visibility vest while working traffic posts.

February 4, 2016

Paula Tierce
City Clerk
City of Ridgeland
P.O. Box 217
Ridgeland, MS 39158

Dear Paula,

The Ridgeland Recreation and Parks Department respectfully requests a special event permit for the Heatwave Classic Triathlon on Saturday, June 4, 2016.

This event will consist of a .5 mile swim in the Ross Barnett Reservoir, a 24.5 mile bike ride along the Natchez Trace Parkway, and a 10K run along the Ridgeland Multi-use trail. We will have members of the Jackson Kayak Club aiding the Jackson Yacht Club and the Ridgeland Police Department Patrolling the waters. The Jackson Motorcycle Club will also aid in leading the participants along the correct route. We have filed an application with the Natchez Trace Parkway to use the parkway for the bike ride. We do not anticipate a problem with receiving a permit to use the Natchez Trace Parkway. The bike course for this year's event will use the same as last year.

We respectfully request that the \$100 filling fee and \$1,000 bond be waived.

Sincerely,

Wendy Bourdin
Special Events Coordinator
Ridgeland Recreation and Parks



FACILITY USE APPLICATION

1. Name of Facility: Old Trace Park Event Name: Heavenly Classic Triathlon
2. Date Requested June 4, 2016 Time of Event: 4:30 AM To 2:00 PM
Set up will begin on June 3, 2016
3. Sponsoring Organization: City of Ridgeland Recreation & Parks
Address: P.O. Box 217, Ridgeland, MS 39158
Contact Person: Wendy Bourdin Contact Number: 601-853-2011
Email Address: wendy.bourdin@ridgelandms.org 601-573-0559
4. How many people do you anticipate attending the event? _____
5. Will Concessions or Products be sold: Yes: _____ No: ☒
Will a Gate Fee be charged: Yes: _____ No: ☒
Will Service Fees be charged: Yes: _____ No: ☒
6. Will there be amplified music at event?
(not to exceed 90 decibels) Yes: ☒ No: _____
7. Will there be equipment / structures brought in for set-up? Yes: ☒ No: _____
8. State in detail the nature of the event. Please use map to show location of event and its activities within the facility. we will need to use Old Trace Park and Madison Landing. The boat ramp at Madison Landing should be closed at midnight on May 31 and re-open around 1:00 PM on June 1st. Swimmers will enter the water at the Reservoir Sealing Association property and exit the water at the boat ramp. The transition area will be set up at Madison Landing in order for participants to get on their bikes, return them for the run, set up or
9. State in detail your traffic control plan. Please use map to show details. transition area will begin on May 30th
locking will be located at Madison Landing and Old Trace Park, Ridgeland I.D.
will handle traffic.
10. State in detail your public toilet service plan:
rent port-o-lets and have them stationed at Madison Landing and Old Trace Park.
11. Certificate of Liability Insurance is required. Must be submitted to the PRV Parks & Recreation Department 10 days prior to event. (\$1 Million minimum)

PERMIT WILL NOT BE VALID WITHOUT THE FOLLOWING SIGNATURES:

City of Ridgeland Special Events Permit
OR Rankin County Sheriff's Department:

Wendy Bourdin

Chief Perry Waggener of the PRVWSD Reservoir Patrol:

PRVWSD Parks & Recreation Department:



IN REPLY REFER TO:
A90 (NATR)

United States Department of the Interior

NATIONAL PARK SERVICE

Natchez Trace Parkway
2680 Natchez Trace Parkway
Tupelo, Mississippi 38804



MAR 09 2016

Ms. Wendy Bourdin
City of Ridgeland
Post Office Box 217
Ridgeland, MS 39158

RE: Permit # SERO-NATR-2501-5934

Dear Ms. Bourdin:

The Heatwave Classic Triathlon has been an important partnership between the Natchez Trace Parkway and the City of Ridgeland for a number of years, and we thank you for your compliance with last year's permit requirements. The safety of our National Park Service visitors and the participants in the event is our number one concern.

Enclosed is the proposed Special Use Permit for the Heatwave Classic Triathlon for a run on the Multi-Use Trail and for a bicycle ride on the Natchez Trace Parkway on June 4, 2016. Please read the permit and be familiar with the special conditions noted on the attached form. If you agree to the terms and conditions, initial the bottom of each page and sign the second page as the Permittee.

We estimate that a minimum of five rangers for six hours each at \$45 per hour and one maintenance employee for six hours at \$27 per hour will be needed to manage the event. The exact amount will be calculated and billed at the conclusion of the event. Please contact District Supervisory Ranger Bill Ramsey at (601) 856-7321 five days prior to your event for coordination.

If you have any questions, please contact Ranger's Activities Assistant Marchelle Williams at (662) 680-4014 or email marchelle_williams@nps.gov.

Sincerely,

Mary Risser
Superintendent

Enclosure

Revised 06-10
Form 10-114
(Expires 08/31/2016)

UNITED STATES DEPARTMENT OF THE INTERIOR
National Park Service
NATCHEZ TRACE PARKWAY
2680 Natchez Trace Parkway
Tupelo, MS 38804

SPECIAL USE PERMIT-BICYCLE

1.

NAME:	Wendy Bourdin
ORGANIZATION:	City of Ridgeland
ADDRESS:	P.O Box 217
	Ridgeland, MS 39158
TELEPHONE NUMBER :	601-573-0559
FAX NUMBER:	601-853-2015
EMAIL:	wendy.bourdin@ridgelandms.org

Park Alpha Code: NATR
Type of Use: Bicycle Ride
Permit #: SERO-NATR-2501-5934
Expires: June 4, 2016

2. Permittee is hereby authorized to use the following described land or facilities in the above named area:

Cycling on Natchez Trace Parkway in the southern district

The area must be restored to its original condition at the end of the permit.

3. The permit begins at 5:00 (am/pm) on 06/04/2016 (Month/Day/Year)

The permit expires at ~~4:00~~ 2:00 (am/pm) on 06/04/2016 (Month/Day/Year).

4. SUMMARY OF PERMITTED ACTIVITY: (see attached sheets for additional information and conditions)

Heatwave Classic Triathlon will be using this part of the Parkway for the 24.5 mile bike ride portion of the event. The event will be an out and back ride. Maximum number of participants will be 500 and they will park at the Old Trace Park in Ridgeland. Supporting equipment used will be: 1 rest stop turnaround, 1 truck with coolers of water, a motorcycle for sage vehicles and emergencies, volunteers at the turn around, and 1 port-o-let.

5. Person on site responsible for adherence to the terms and conditions of the permit (include contact information):
Wendy Bourdin, 601-853-2011 or 601-573-0559

6. Authorizing legislation or other authority: Section 418, P.L 105-391 (16USC 5966)

7. NEPA Compliance: CATEGORICALLY EXCLUDED X EA/FONSI EIS PEPC # OTHER

8. APPLICATION FEE Received X Not Required Amount \$ \$50.00

9. PERFORMANCE BOND: Required Not Required Amount \$

10. LIABILITY INSURANCE: Required X Not Required Amount \$ \$1,000,000 per occurrence and \$3,000,000 per aggregate

11. COST RECOVERY: Required Not Required Amount \$

12. FACILITY USE FEE: Required Not Required X Amount \$

13. LOCATION FEE: Required Not Required X Amount \$

Initials: WB

ISSUANCE of this permit is subject to the attached conditions. The undersigned hereby accepts this permit subject to the terms, covenants, obligations, and reservations, expressed or implied herein.

14. PERMITTEE

Wendy Bond
Signature

Special Events Coordinator
Title

3-9-11e
Date

Authorizing NPS Official

Signature

Superintendent

Date

Authorizing NPS Official
(additional if required)

Signature

Title

Date

CONDITIONS OF THIS PERMIT

1. The permittee is prohibited from giving false information; to do so will be considered a breach of conditions and be grounds for revocation: [36 CFR 2.32(a)(3)].
2. The permittee shall exercise this privilege subject to the supervision of the Superintendent or designee, and shall comply with all applicable Federal, State, county and municipal laws, ordinances, regulations, codes, and the terms and conditions of this permit. Failure to do so may result in the immediate suspension of the permitted activity or the termination of the permit.
3. If any provision of this permit shall be found to be invalid or unenforceable, the remainder of this permit shall not be affected and the other provisions of this permit shall be valid and be enforced to the fullest extent permitted by law.
4. The permittee is responsible for making all necessary contacts and arrangements with other Federal, State, and local agencies to secure required inspections, permits, licenses, etc.
5. Failure to comply with any of the terms and conditions of this permit may result in the suspension or revocation of the permit. Permittee will reimburse NPS for cleanup or repair of damages required to be made by NPS staff or contractor in conjunction with a terminated permit.
6. This permit may be revoked at the discretion of the Superintendent upon 24 hours notice, or without notice if damage to resources or facilities occurs or is threatened, notwithstanding any other term or condition of the permit to the contrary.
7. This permit is made upon the express condition that the United States, its agents and employees shall be free from all liabilities and claims for damages and/or suits for or by reason of any injury, injuries, or death to any person or persons or property of any kind whatsoever, whether to the person or property of the Permittee, its agents or employees, or third parties, from any cause or causes whatsoever while in or upon said premises or any part thereof during the term of this permit or occasioned by any occupancy or use of said premises or any activity carried on by the Permittee in connection herewith, and the Permittee hereby covenants and agrees to indemnify, defend, save and hold harmless the United States, its agents, and employees from all liabilities, charges, expenses and costs on account of or by reason of any such injuries, deaths, liabilities, claims, suits or losses however occurring or damages growing out of the same.
8. Permittee agrees to carry general liability insurance against claims occasioned by the action or omissions of the permittee, its agents and employees in carrying out the activities and operations authorized by this permit. The policy shall be in the amount of \$1,000,000 per occurrence and \$3,000,000 per aggregate and underwritten by a United States company naming the United States of America (National Park Service, Natchez Trace Parkway, 2680 Natchez Trace Parkway, Tupelo, MS 38804) as additionally insured. The permittee agrees to provide the Superintendent with a Certificate of Insurance with the proper endorsements prior to the effective date of the permit.
9. Permittee agrees to deposit with the park a bond in the amount of \$_____ from an authorized bonding company or in the form of cash or cash equivalent, to guarantee that all financial obligations to the park will be met, including the restoration and rehabilitation of the permitted area.
10. Costs incurred by the park as a result of accepting and processing the application and managing and monitoring the permitted activity will be reimbursed by the permittee. Administrative costs and estimated costs for activities on site must be paid when the permit is approved. If any additional costs are incurred by the park, the permittee will be billed at the conclusion of the permit. Should the estimated costs paid exceed the actual costs incurred; the difference will be returned

Initials: WB

to the permittee.

11. The person named on the permit as in charge of the permitted activity on-site must have full authority to make any decisions about the activity and must remain on-site at all times. He/she shall be responsible for all individuals, groups, vendors, etc. involved with the permit
12. The permittee represents and it is a condition of acceptance of this permit that, pursuant to 41 U.S. C. 22, "No Member of Congress shall be admitted to any share or part of any contract or agreement made, entered into, or accepted by or on behalf of the United States, or to any benefit to arise thereupon."
13. Nothing herein contained shall be construed as binding the Service to expend in any one fiscal year any sum in excess of appropriations made by Congress or administratively allocated for the purpose of this permit for the fiscal year, or to involve the Service in any contract or other obligation for the further expenditure of money in excess of such appropriations or allocations.
14. This permit may not be transferred or assigned without the prior written consent of the Superintendent.

APPENDIX

SPECIAL PARK CONDITIONS

15. Permittee and all participants authorized herein must comply with all of the conditions of this permit and with all directions from National Park Rangers.
16. Permit must be carried onsite at all times. If participants in event are divided into smaller groups along the Parkway, then each group must carry a copy of the permit.
17. All laws, rules, and regulations applicable to the area covered by this permit remain in effect.
18. This permit does not grant exclusive use of any Park area or facility. All sidewalks, walkways, roadways, and access to and from the Natchez Trace Parkway must remain unobstructed to allow for the reasonable use of and access to these areas by pedestrians, vehicles, and other Park visitors.
19. The National Park Service reserves the right to immediately revoke this permit at any time should it reasonably appear that the public gathering presents a clear and present danger to the public safety, good order or health, or if any condition of this permit is violated.
20. In consideration for obtaining the privileges granted herein, the permittee agrees to indemnify and save harmless the United States from any loss to it, including not only damage to Government property and injury to Government employees, but also judgments, or compromises for property damage or injury to all persons for which the United States may be liable, resulting from the exercise by the permittee and its employees of the privileges granted herein.
21. The permittee shall pay the United States for any damage resulting from this use that would not reasonably be inherent in the use which the permittee is authorized to make of the land described in this permit.
22. No fees may be collected, donations solicited, nor commercial activity conducted. Also, no articles, including those expressing views through printed matter, such as newspapers, pamphlets, posters, buttons, or bumper stickers, may be offered for sale.
23. No banners will be used that display commercial advertisements.
24. The permittee must comply with all directives given by area rangers. Area rangers will have full authority to deny any activity deemed incompatible, and their on-site decisions will take precedence over any other agreements, both written and oral.
25. Natchez Trace Parkway Law Enforcement Rangers will have primary Law Enforcement authority for the event and all activities that take place on the Natchez Trace Parkway.

Initials: MB

26. In the event of any emergency while on the Natchez Trace Parkway, participants should contact Communication Center at 1-800-300-PARK (7275) or 911. If not an emergency, then call (662)680-4002.
27. For coordinating purposes and to review final event plans, the permittee is required to contact the district ranger listed below a minimum of 7 days prior to the event:
Northern District Ranger, Milepost 444-309, (931)626-1033
Central District Ranger, Milepost 309-153, (662)401-6287
Southern District Ranger, Milepost 153-0, (601)953-4450
28. Any changes in location or schedules must be approved by the Rangers Activities Office, (662)680-4014, and prior to implementation.
29. If event requires stopping traffic, the permittee will contact the area's District Ranger.
30. Adequate Event Marshals will be provided by the permittee to assist with traffic safety pursuant to "Condition 29" and provide a safe environment for the event. Event marshals shall wear high visibility safety vests or clothing that covers the full upper torso when assisting with traffic control.
31. Participants must observe all speed limits and traffic regulations.
32. Vehicles parked on the shoulder must do so with all wheels clear of the pavement.
33. Participants are required to yield at all times to any emergency response vehicle and move off the roadway until it has passed their location.
34. Safety cones or traffic reflective markers shall be placed on the road shoulder, adjacent to the corners of the vehicle closest to the pavement edge. Another shall be placed 100 feet from the rear of the vehicle to alert oncoming traffic of the vehicle's location and presence.
35. All vehicles associated with the permittee must be parked in designated or appropriate spaces to leave the flow of traffic unimpaired.
36. The area must be left in substantially the same condition as it was prior to the activities authorized herein, and all litter shall be placed in the provided trash containers. Refreshment centers or medical facilities should be set up at provided rest rooms or prime parking areas. No litter will be left along any of the route followed or at the pull-off areas.
37. Permittee will clear event area of all equipment, props, and trash, and return the site to original condition immediately following the activity. All debris and trash must be properly disposed of in bags and removed daily. Cleanup will be to NPS satisfaction with final inspection made by permittee designated coordinator of event.
38. Permittee is responsible for any cleanup costs required as a result of spill or accidents resulting from permitted activities. Cleanup will be conducted in accordance with all applicable federal and state environmental quality laws regarding cleanup and disposal of hazardous/industrial waste.
39. No marking will be painted on the road surface or shoulders. Temporary small stakes with flagging, if desired, may be used to mark start and finish lines or perimeters, but must immediately be removed following the event.
40. No markers of any kind will be left to commemorate the event.
41. Permittee is prohibited from hanging or attaching banners or signs to trees, monuments, or cultural features.
42. Natural features may not be disturbed or altered. This includes the cutting or removal of vegetation.

Initials: WB

43. Wildlife will not be harmed, disturbed, or fed. Harassment of wildlife is prohibited by law. Filming wildlife is permitted as long as there is NO disturbance, feeding, teasing, or manipulation of resident or free-roaming animals. Wildlife captured elsewhere may NOT be used in any in-park filing whether trained or not.
44. The possession and use of fireworks is prohibited.
45. The release of helium balloons into the atmosphere is prohibited.
46. Permittee must strive to keep noise low in consideration of Park neighbors and campers in the area.
47. Permittee will comply with applicable public health and sanitation standards and codes.
48. If ranger monitoring and maintenance coverage is required, a bill will be submitted following the event for \$45 per hour per ranger and \$27 per hour per maintenance employee.
49. For visitor safety and due to traffic congestions, participants are prohibited from the following areas during the times listed: (applies to weekdays only):

<u>Ridgeland Area:</u>	Milepost 101.2-103	7:00-9:00AM	4:00-6:00PM
<u>Tupelo Area:</u>	Milepost 258-268	7:00-8:30AM	3:30-6:00PM

SPECIAL BICYCLISTS CONDITIONS

52. Bicyclists participating in events must use proper hand signals for turning and stopping.
53. All bicyclists are required to wear high visibility clothing, a safety helmet and must have front and rear flashing lights.
54. No racing is permitted along the roadway or the Ridgeland area Multiuse Trail; no events will be timed.
55. Events conducted on the Parkway, which is open to vehicular traffic, shall require bicyclists to travel in single file, on the far right side of the road, or on the road shoulder or the Ridgeland area Multiuse Trail. Participants may not impede traffic in any manner during this event.
56. We do not allow support vehicles to precede or follow bicyclists. Experience has shown that conditions are safer if the flow of traffic is allowed to adjust itself to existing conditions. One vehicle, however, will be allowed to pull off onto the road shoulder to provide water and relief to participants.
57. Bike rides with 50 or more participants shall erect a minimum of two temporary signs on the road shoulder to warn oncoming traffic of the special event. The temporary signs should be placed at the start of the event and at the halfway point of the event. Letter size shall be 4-6 inches tall and the sign will read:

CAUTION
BICYCLES ON ROAD NEXT
_____ MILES

58. All persons operating a bicycle are subject to all laws and regulations applicable to operation of a motor vehicle. Operating a bicycle abreast of another bicycle is prohibited. Bicyclists should ride on the right side of the roadway in groups of five or less, keeping at least 500 feet between groups. For groups of bicyclists over 50, a 15 minute staggered start will be required for every 50 bicycles. A bicycle may not be operated between sunset and sunrise without exhibiting a flashing white light visible from 500 feet and a flashing red light visible from at least 200 feet to the rear.

Initials: WB



May 10, 2016

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Budget Amendment - MCOPS Grant

I am requesting acceptance of Madison County School District check numbered 094851 in the amount of \$20,000.00 made payable to the City of Ridgeland Police Department. These funds were awarded to the Madison County School District through the Mississippi Community Oriented Policing Services in Schools (MCOPS) Grant to supplement salaries of our two School Resource Officers. It is requested this check be deposited into account 001-000-272 (Misc. Grants).

I am additionally requesting these funds be transferred to account 001-100-420 (Salaries) per grant compliance.

Your assistance in this matter is greatly appreciated.

CC: Anna Robbins
EJ Wilkerson

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

Madison County School District

Check Date 4/29/2016

Check No

94851

P.O. No.	Claim No.	Invoice No.	Invoice Amount	Description
900020932	26205	041416	\$20,000.00	RESOURCE OFFICERS
Total Invoices:			<u>\$20,000.00</u>	
Total Check:			<u>\$20,000.00</u>	

ORIGINAL CHECK HAS A COLORED BACKGROUND, IS PRINTED ON CHEMICAL REACTIVE PAPER AND HAS A MICRO PRINT BORDER

MADISON COUNTY SCHOOL DISTRICT

476 HIGHLAND COLONY PARKWAY
RIDGELAND MS 39157
(601) 879-3000

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AMOUNT

**CITY OF RIDGELAND POLICE DEPT.
115 W SCHOOL ST**

RIDGELAND MS 39157

Ronni L. Miller

TO
THE
ORDER
OF

⑈094851⑈ ⑆065301948⑆ 1520128602⑈

RECEIVED
OCT - 1 2015
BY *HW* 10.22 AM

This is a receipt that one (1) application for the Mississippi Community Oriented Policing Services in Schools (MCOPS) GRANT from Madison County Public Schools was received in the Office of Procurement.

Lorraine Wince

Part A
Mississippi Community Oriented Policing
Services in Schools Grant Application

(Please type or print clearly)

School District: Madison County Public Schools School Name: Ridgeland High School, Old Towne Middle School

If this application is supporting multiple grants, please provide a list the schools supported.

Address: 476 Highland Colony Parkway City: Ridgeland

Zip Code: 39157 Phone Number: 601-856-2121 Fax Number: _____

Grant Coordinator: Stephen Webb

Email Address of Grant Coordinator: Stephen.webb@ridgelandms.org

Phone Number(s) of Grant Coordinator: (Office) 601-856-2121 (Cell/Best) 601-842-7198

Number of Officers to be funded 2

Name of Superintendent: Dr. Ronnie McGehee

Phone Number: (601) 879-3000 Fax Number: (601) 879-3039

Email Address of Superintendent rmcgehee@madison-schools.com

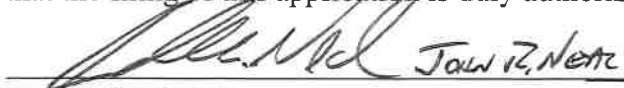
Name of Business Manager: Debbie Jones

Email Address of Business Manager: dejones@madison-schools.com

Name of Law Enforcement Representative Chief John R. Neal

Email Address of Law Enforcement Representative john.neal@ridgelandms.org

The applicant certifies that to the best of his/her knowledge, the information in this application is correct and that the filing of this application is duly authorized by the governing body of this institution.


Law Enforcement Representative Signature

29 SEPT 2015
Date

Or


Superintendent Signature

9-29-15
Date

Part B

Statement of Standard Terms and Conditions

Certain terms and conditions are required. Therefore, the grantee shall assure agreement and compliance with the following Standard Terms and Conditions:

1. ACCESS TO RECORDS

The grantee agrees that the Mississippi Department of Education, or any of its duly authorized representatives, at any time during the term of this agreement, shall have access to, and the right to audit/examine any pertinent documents, paper, and records, related to change and performance under this agreement. Such records shall be kept for a period of three years after final payment under this agreement, unless the Mississippi Department of Education authorizes earlier disposition. The grantee agrees to refund to the State any overpayments disclosed by any such audit. However, if litigation, claim, negotiation, audit or other action involving the records had been started before the expiration of the 3-year period, the records shall be retained until completion of the action and resolution of all issues, which arise from it.

2. APPLICABLE LAW

The grant shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of law provisions, and any litigation with respect thereto shall be brought in the courts of the state. The grantee shall comply with applicable federal and state local laws and regulations as well as the policies and recommendations outlined in the Mississippi School Safety Manual of 2009 and subsequent revisions.

3. AUTHORITY TO CONTRACT

Grantee warrants that it is a valid law enforcement entity in accordance with the laws of the state of Mississippi.

4. COMPLIANCE WITH LAWS

The grantee understands that the State and its governmental entities are equal opportunity employers and therefore maintain a policy which prohibits unlawful discrimination based on race, color, religion, sex, national origin, physical handicap, or any other consideration made unlawful by federal, State, or local laws. All such discrimination is unlawful and the grantee agrees during the term of the agreement that the grantee will strictly adhere to this policy in its employment practices and provision of services. The grantee shall comply with, and all activities under this agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

5. PERSONNEL

The grantee agrees that, at all times, the employees of the grantee furnishing or performing any of the services specified under this agreement shall do so in accordance with the appropriate state and federal law as well as generally accepted standards of police practice and generally accepted standards of school safety.

6. ASSIGNMENT

The grantee shall not assign or subcontract in whole or in part, its right or obligations under the agreement without prior written consent of the Mississippi Department of Education. Any attempted assignment without said consent shall be void and of no effect.

7. REPRESENTATION REGARDING GRATUITIES

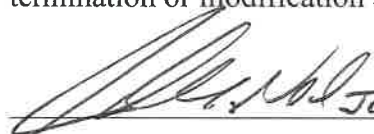
The grantee represents that it has not violated, is not violating, and promises that it will not violate the prohibition against gratuities.

8. ACKNOWLEDGEMENT OF AMENDMENTS

The grantees shall acknowledge receipt of any amendment to the solicitation by signing and returning the amendment with the bid, by identifying the amendment number and date in the space provided for this purpose on the bid form, or by letter. The acknowledgment must be received by the MDE by the time at the place specified for receipt of bids.

9. AVAILABILITY OF FUNDS

It is expressly understood and agreed that the obligations of the State and its governmental entities to proceed is conditioned upon the appropriation of funds by Mississippi legislature. If the funds anticipated for the continuing fulfillment of the agreement are, at anytime, not forthcoming or insufficient, through the failure of the state of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available, the State shall have the right upon ten (10) working days written notice to the grantee, to terminate or modify the agreement without damage, penalty, cost of expenses to the state of any kind whatsoever. The effective date of termination or modification shall be as specified in the notice of termination or modification.


JOHN R. NEAL
Law Enforcement Representative Signature

29 SEPT. 2015
Date

and

Superintendent Signature

9-29-15
Date

Business Manager Signature

Date

PART C

EVALUATION CRITERIA

1. DESCRIPTION OF NEED

(20 Points)

Attach a typed essay (minimum of 200 words) to describe your school's need for the MCOPs grant and how it will be implemented. The description of need should include:

- Results of previous school safety assessment demonstrating the need of an SRO
- May include statistical data from the youth court exercising jurisdiction, internal school disciplinary data, **or** Mississippi Student Information System (MSIS) data.

For more information on the school safety operating concept visit <http://www.mde.k12.ms.us/safe-and-orderly-schools/school-safety>.

2. PLAN OF ACTION

(20 Points)

Based on your school's need for the MCOPs grant, please attach a typed proposed **Plan of Action** to describe how the grantee will utilize their SRO to provide a safe and orderly education environment. The plan of action should include:

- Describe the main objective of your plan.
- Describe the proposed activities to include a job description for your SRO.
- Include a budget narrative of how your organization plans to provide additional funds to meet the requirements contained herein.

3. CURRENT STAFF AND STUDENTS

(40 Points)

A. Does this school currently have a School Resource Officer?

☒ YES ☐ NO ☐ SHARED

B. Number of Students at the school 1624

C. Grades Served at the school 6 through 12

D. Number of School Resource Officers currently employed by the school district 2

4. CURRENT LIMITATIONS

(20 points)

Please attach a typed explanation, 100 words or less, of the limitations (i.e. excessive response time, serving multiple schools, shortage of officers, etc.) that exist to local law enforcement.

If this application is supporting multiple grants, please provide a list the schools supported.

PART D

Mississippi Department of Education (MDE) Assurances and Certifications:

- a. The applicant shall be an equal opportunity employee and shall perform to all other applicable requirements; accordingly, the applicant shall neither discriminate nor permit discrimination in its operation or employment practices against any person or group of persons on the grounds of race, color, religion, national origin, handicap, or sex in any manner prohibited by law. Further, the applicant agrees to comply with the Civil Rights Acts of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, the Americans with Disabilities Act of 1990, and the No Child Left Behind Act of 2001;
- b. The applicant agrees that the MDE, or any of its duly authorized representatives, at any time during the term of this agreement, shall have access to, and the right to audit examine any pertinent books, documents, papers, and records of applicant related to applicant's charges and performance under this agreement. Applicant shall keep such records for a period of five years after final payment under this agreement, unless the MDE authorizes their earlier disposition. Applicant agrees to refund to the MDE any overpayments disclosed by any such audit. However, if any litigation, claim, negotiation, audit, or other action involving the records has been started before the expiration of the five-year period, the records shall be retained until completion of the action and resolution of all issues that arise from it
- c. The applicant assures that it possesses legal authority to apply for and to receive funds under this agreement;
- d. The grantee certifies they have not been barred from contracting or otherwise doing business with the State or Federal Governments;
- e. This agreement shall not be modified, altered, or changed except by mutual agreement by representative(s) of each party to this agreement, and must be confirmed in writing through MDE grant modification procedures;
- f. The applicant shall perform all services as an independent applicant and shall discharge all of its liabilities as such. No act performed or representation made, whether oral or written, by the applicant with respect to third parties shall be binding on the MDE;
- g. The MDE, by written notice, may terminate the grant, in whole or in part, if funds supporting the grant are reduced or withdrawn. To the extent that the grant is for services, and if so terminated, the MDE shall be liable only for payment in accordance with payment provisions of the grant for services rendered prior to the effective date of termination. The MDE, by written notice, may terminate the application for nonperformance of the application at any time during the term of the program. The applicant agrees that work, data, etc. created under the auspices of the program shall be turned over to the MDE upon such termination. The MDE, in whole or in part, may terminate the program for cause by written notification. Furthermore, the MDE and the applicant may terminate the agreement, in whole or in part, upon mutual agreement. Either the Mississippi Department of Education or the awardee may terminate this agreement at any time by giving written notice to the other party of such termination and specifying the effective date thereof. The applicant shall be paid an amount which bears the same ratio to the total compensation as the services actually performed bear to the total services of the contractor covered by the agreement, less payments of compensation previously made;
- h. This agreement, and all matters or issues collateral to it, shall be governed by, and constructed in accordance with, the laws of the State of Mississippi; and
- i. Applicant shall not assign or sub-grant in whole or in part, its rights or obligations under this agreement without prior written consent of MDE. Any attempted assignments without said consent shall be void and of no effect.
- j. The local education agency/grantee adheres to the applicable provisions of the Education Department General Administrative Regulations (EDGAR): 34 CFR Subtitle A, Parts 1-99.
- k. The local education agency/grantee adheres to the applicable regulations of the Office for Civil Rights, U.S. Department of Education: 34 CFR Subtitle B, Parts 100-199.

l. The local education agency/grantee adheres to the Office of Management and Budget (OMB) Circular A-87 (Cost Principles for State, Local, and Indian Tribal Governments).

m. The local education agency/grantee assures that salary and wage charges will be supported by proper time reporting documentation that meets the requirements of OMB Circular A-87.

By signing this statement, the Grantee hereby certifies and assures that the school district submitting this application shall comply with the above Endorsement and Support of District Application, Standard Terms and Conditions, and MDE Assurances and Certifications in accordance with state and federal regulations requirements, and MDE policy and requirements pertaining to this program. The applicant certifies further that the information submitted on this application is true and correct.

School District: Madison County School Name: Ridgeland High School / Old Towne Middle School

Address: 476 Highland Colony Parkway City: Ridgeland Zip Code: 39157

 JOHN R. NEAL 29 SEPT 2015
Law Enforcement Representative Signature DATE

or

Superintendent Signature DATE

Business Manager Signature DATE

Attachment 1

Memorandum of Understanding

This memorandum of understanding (MOU) is entered into between Madison County School District hereafter referred to as “the district” and City of Ridgeland Police Department, hereafter referred to as “the department”, for the purpose of implementing a School Resource Officer program within the district.

General Duties

The department will furnish a commissioned law enforcement officer who is eligible for certification as a School Resource Officer and capable of fulfilling the duties as set forth in the Mississippi School Safety Manual. These duties include but are not limited to; acting as the district administrator for safe schools planning, crisis response planning, and school safety assessment, as well as implementation of character education programs, mentoring activities, and enforcement activities. The officer will meet the qualifications outlined in the MDE School Safety Manual and be certified as an SRO within 1 year of appointment.

Desired Outcome

The purpose of the grant is to promote and provide a safe and orderly environment for student learning and foster an attitude of respect and compliance with the law among the student body as a whole. The goal is to reduce the rate of student non-compliance with school policies and procedures and student violations of the law. The program will foster civic obedience, participation, and develop good citizenship. The grantee and community responders will conduct one table-top exercise within the grant period.

Receipt and Disbursement of Grant Funds

The school district shall be responsible for the maintenance and disbursement of funding pursuant to this grant.

Programmatic Reporting

The district shall provide information regarding programmatic implementation to the Mississippi Department of Education School Safety Division.

Financial Reporting

The grantee shall provide all financial reporting regarding this grant.

Information Sharing

The district shall make available required information to the department in accordance with the provisions of 37-15-3 for mentoring and education purposes only; and department will make available required information to the district in accordance with 43-21-255, Mississippi Code of 1972, Annotated. The department acknowledges that information obtained cannot be used in violation of the Federal Education Rights Privacy Act (FERPA).

Supervision

The SRO shall remain under the command of the department chief/sheriff and shall be supervised by the district superintendent or their central office designee. The SRO shall not be supervised by a principal. The SRO shall maintain generally accepted standards of police practice at all times. The SRO shall be afforded the same

courtesy and professional standing as other MDE certified staff. The district shall provide the officer with office space, phone and a computer with Internet access as well as instructional tools and equipment.

Authority

Both the district and department agree to maintain authority levels consistent with the appropriate codes of the Mississippi Code of 1972, Annotated concerning authority and responsibility to report all crimes committed on school property. The SRO shall maintain jurisdiction over all crimes committed on education property subject to consultation with the district superintendent. The district shall maintain the authority to press criminal charges consistent with state law. The district shall maintain the authority to carry out discipline in accordance with 37-11-69 for administrative violations of school policy and procedure exclusive of any criminal charges filed. All crimes committed on campus shall be reported in accordance with the provisions of Section 37-9-29 Mississippi Code of 1972, Annotated.

Evaluation

During the grant period the district shall have a comprehensive school safety assessment conducted by a certified school resource officer in accordance with generally accepted standards of school safety to evaluate the program effectiveness and efficiency and shall ensure update of the crisis response plan annually.

Retention

It is the intent of the district and department to ensure and project funding for the continuation of this program upon the expiration of the grant and the partners agree to split the continuation of the program on a 50-50 basis upon grant expiration.

Termination

This agreement may be terminated by either party upon 90 days advance notice upon expiration of the continuation period.



Law Enforcement Representative Signature

CHIEF OF POLICE

Law Enforcement Title

29 SEPT 2015

Date



Superintendent Signature

9-28-15

Date

Schools

Ridgeland High School
586 Sunnybrook Road
Ridgeland, MS 39157

Old Towne Elementary School
210 Sunnybrook Road
Ridgeland, MS 39157

Description of Need:

The City of Ridgeland houses four (4) of Madison County Public Schools and the main office for the school district. Currently there are 786 students enrolled at Ann Smith Elementary, 710 students enrolled at Highland Elementary School, 705 students enrolled at Old Towne Middle School and 919 students enrolled at Ridgeland High School making the total student population 3120. These numbers are subject to increase or decrease over the course of a school year.

The City of Ridgeland Police Department supplies two (2) fulltime certified police officers to the school district to function as School Resource Officers (SRO). One officer is stationed at Ridgeland High School and the other officer is stationed at Old Towne Middle School and they both rotate through Ann Smith Elementary and Highland Elementary Schools. Both officers provide security, conduct safety checks, and teach classes on driver safety, drug awareness, bicycle safety and other topics. They also have daily interactions with students so that the students know that they are in a safe environment and that they always have someone to talk to if they need advice.

We are currently seeking funding for both officers to cover their salaries and overtime. These two officers attend all sporting events and extracurricular activities that their students participate in, meaning they work beyond normal school hours, accruing high amounts of overtime. To keep the current level of presence at these schools we are seeking \$20,000.00 in funding, \$10,000 for each officer.

Since 2000 there has been approximately 261 reportable incidents at Ridgeland High School and Old Towne Middle School, anything from a parking lot motor vehicle accident to weapons found on campus. The funds that we are requesting will go directly to these two SROs so that we can maintain a more constant presence at both schools insuring the student's safety.

Plan of Action:

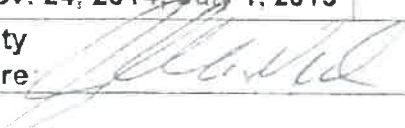
Our main objective is to maintain the constant level of presence at the high school and middle school and to continue to travel with the students for off campus outings such as sporting events, graduation ceremonies, etc. Attached to this application is the SRO policy for the Ridgeland Police Department and a list of general duties of an SRO.

Additional funds will be provided by the Ridgeland Police Department in means of fuel and transportation to meet the needs of the assigned officers going to and from various extracurricular activities and to perform their day to day operations.

Current Limitations:

Our limitation is the growing amount of extracurricular activities that the students participate in that are in various parts of the state. Having to send officer's with students to the events brings an ever increasing financial burden upon the police department. With the budget concerns in the upcoming fiscal year, the Ridgeland Police Department will be assessing our overtime spending and reevaluation our criteria in determining the time invested in student's extracurricular activities. We will continue to utilize our officers on a daily basis at the schools, but will have to reduce the number of 'after hours' events they would normally attend as SROs. The Ridgeland Police Department does not want to lessen its efforts in protecting the students of these schools and that is why we a respectfully requesting additional funding.

RIDGELAND POLICE DEPARTMENT
Law Enforcement
Policies and Procedures

Subject: School Liaison	Policy Number: 11.3
Issue Date: 1 August 2002 Reissue Dates: Nov. 24, 2014; July 1, 2015	Revision Date: July 15, 2009
Approval Authority Title and Signature:  John R. Neal, Chief of Police	

POLICY:

It is the policy of this department to conduct investigations, and carry out police-related business on school property in conformance with the authority and responsibility of school officials to protect children in their charge and manage the school environment.

DISCUSSION:

Responding to calls for service, or conducting investigations on school property, requires understanding the authority and responsibility of school administrators, and the related limitations and requirements placed on law enforcement officers by law.

School administrators work under the authority of the school board, which derives its authority from the state legislature, and promulgates board rules that determine how children will be educated in most facets of the education process. Policies and procedures concerning *curriculum; dates and hours school will be attended; attendance requirements; holidays, and security and law enforcement support for school property and school sponsored events* are examples. Carrying out these policies and procedures shapes the management responsibilities entrusted to the superintendent of schools and principal of each campus.

School officials are charged with *en loco parentis rights and responsibilities*, meaning that school staff members stand *in the place of the parent* while students are at school and school functions. When considered in the context of an issue or question, school officials will usually ask themselves, "*What would a reasonable parent do in this situation?*"

Sworn law enforcement officers responding to calls for service on school property, or a school sponsored activity, do not have *in loco parentis* rights or responsibilities. Likewise, sworn law enforcement officers assigned to conduct school campus programs such as DARE, or carry out the duties of a school resource officer, or campus police officer, do not have *in loco parentis* rights or responsibilities. Non-sworn guards or security officers working for a school district may have *en loco parentis* rights and responsibilities, unless otherwise stated by the school board

RESTRICTED LAW ENFORCEMENT DATA

This data is proprietary and shall not be duplicated, disclosed, or discussed, without the written permission of this agency. Data subject to this restriction is contained throughout this publication.

Absent a specific direction or request from law enforcement officials, school officials may elect to do the following, because of *in loco parentis* rights and responsibilities.

1. Conduct searches of lockers, automobiles, or other facilities on school property
2. Search students and their possessions, and confiscate items that are illegal or not allowed on campus per Board policy.
3. Use electronic recording devices, including closed circuit television [CCTV], or one- or two-way intercom systems, to enforce laws or Board rules.
4. Use metal detectors or other screening devices.
5. Administer discipline through a variety of administrative and disciplinary options, as well as the juvenile justice system.
6. Control or deny access to school property, and enforce trespass.
7. Establish rules that regulate student behavior, dress, hair style and length, and limit items that can be brought to school.

Generally, school officials have discretion as to "if" and "when" they will report juvenile offenses to public law enforcement; however, most schools report serious violations of the law and violent crimes, and do not tolerate offenders.

PROCEDURE:

General:

This policy addresses

1. Dealings with juveniles on school property during school hours, and during school-sanctioned events.
2. Law enforcement officers who are subject to these policies and procedures while serving in extra-duty security and related assignments for schools.

It does not pertain to juveniles legally using school facilities after school hours, or juveniles trespassing or committing offenses on school property after school hours

Responding to Calls for Service:

1. Officers responding to calls for service that are not imminently life-threatening will first report to the campus principal, and seek assistance and direction to the incident location. When practical, officers will ask the department dispatcher to arrange this contact and location.
2. When practical, seek counsel with the principal or assistant principal to determine various options available to the officer and school system for resolving juvenile crime or discipline issues

RESTRICTED LAW ENFORCEMENT DATA

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Interviewing/Interrogating Students:

1. Officers will not normally contact or seek out students on campus for alleged offenses that did not occur in conjunction with school activities. When possible, juveniles should be contacted before or after school hours at their place of residence, work, or while recreating.
2. Except in exigent circumstances, or in arrest situations as outlined in this policy, officers needing to detain or question youths on school property will first contact the school principal or assistant principal. To the degree possible, officers will explain the nature of their business and the exceptional need to meet with the youth(s) in question during school hours.
3. Generally, students will not be contacted by officers publicly in the school setting for purposes of questioning, unless an arrest is anticipated or reasonably possible. Youths to be questioned should be summoned by school officials to a private interview room or other appropriate area.
4. School officials may refuse officer's request to question a student in their charge, if no arrest warrant exists. Officers may be asked to contact the parents, guardians, or juvenile justice authorities with their request. Except in exigent circumstances officers will make efforts to comply with these requests.
5. School officials may be present as observers during interviews or questioning of students, if they request.
6. Officers will not enlist school officials or employees to conduct interviews, inquiries, or similar fact-finding activities as part of an investigation involving students. School officials who act at the direction of, or on behalf of, the interest of police constructively become *police officers*, and, as such, must abide by legal provisions pertaining to a police officer. Police officers are not precluded from questioning school officials regarding their knowledge of activities and similar matters about youths in their charge.

Arrest/Removal of Students:

1. Students will not be removed from school property without notifying the school principal, or his/her designate, or without an *arrest warrant* or *probable cause*. Officers are responsible for ensuring that the youth's parent(s), guardian(s), or a responsible adult is notified of the youth's removal, irrespective of the responsibility of school officials to make such notification.
2. Officers should avoid making arrests on school grounds when they may be made effectively elsewhere.
3. If it is necessary to arrest a juvenile on a school campus during class hours, officers will secure an arrest warrant, and notify the principal or his/her designate before making the arrest, unless exigent circumstances exist, or such notification jeopardizes the ability of officers to safely and effectively make the arrest.
4. Where possible, officers will not arrest juveniles on school grounds, if use of force is a reasonable possibility.

RESTRICTED LAW ENFORCEMENT DATA

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5. Arrest of students on school property should, to the degree possible, be conducted so as to minimize embarrassment to the student and disruption of school activities and functions. Officers should use handcuffs or other restraining devices when making arrests in schools whenever deemed necessary to ensure the security of juvenile arrestees, and safety of other students, the officers, and others.

Searching Students and Property:

1. Police searches of students and their property on school premises are generally subject to the same legal requirements for a *search warrant* and *probable cause* as other searches. Exceptions to the search warrant requirement (e.g., consent to search, emergency situations) that apply to non-school searches also apply to school searches.
2. School officials cannot give police permission to search students or their possessions, and retain *in loco parentis* rights and responsibilities. Such circumstances constitute a police search, and become subject to the restrictions of a police search.
3. School officials, including school security officers, may conduct both routine and non-routine searches without a *search warrant*. In searching students' persons, the standard for school administrators, including security guards, is *reasonable suspicion*. A good deterrent practice will normally include routine searches of lockers, storage spaces, backpacks, and rooms on a random basis.
4. Searches conducted by school officials upon the request of, or with the active participation of police, require a search warrant.
5. At the request of school administrators, sworn law enforcement officers may accompany school officials who are conducting a search; however, the officers may not participate with school officials in the search either directly or indirectly.

—Policy & Procedure No. 7.14, *School Liaison*, Issued August 1, 2002
—Reissued as P&P No. 11.3, July 15, 2009
—Reviewed & Reissued November 24, 2014
—Reissued July 1, 2015

RESTRICTED LAW ENFORCEMENT DATA

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I would like to propose that you consider implementing the above referenced program. For your information, the following are general duties and responsibilities of the police liaison officer:

1. This program would be an effort between the Madison County Public Schools and the Ridgeland Police Department.
2. First and foremost, all parties must agree that the liaison officer is a sworn officer charged with enforcing all local, state, and federal laws and regulations. A school environment does not change that responsibility. However, it is also understood that the liaison officer must use discretion as to the proper application of responsibility for law enforcement in such a school environment.
3. Each liaison officer shall be assigned to a school on a full time basis and adhere to the assigned school schedule. The liaison officer may be temporarily re-assigned only during the period of a police emergency.
4. The liaison officer shall assist instructional staff in serving as a resource person and/or classroom instructor in the areas of:
 - a. Police and their role in society
 - b. Laws
 - c. Juvenile and adult criminal justice systems
 - d. Career opportunities in law enforcement
 - e. Mutually agreed upon subjects of interest

5. The liaison officer is not a school disciplinarian. If the principal believes that an incident is in violation of an established law, he shall contact the liaison officer who shall then determine whether law enforcement action is appropriate.
6. The liaison officer will coordinate all activities with the principal and staff members concerned and will seek permission, advice, and guidance prior to enacting any programs within the school.
7. The liaison officer will develop expertise in presenting various subjects such as understanding the laws, the role of the police officer, and the police mission.
8. The liaison officer will encourage individual and small group discussions with students, based on material presented in class to further establish rapport.
9. The liaison officer will attend parent/faculty meetings to solicit their support and understanding of the program.
10. The liaison officer will be available for conferences with students, parents, and faculty members to assist them with problems of law enforcement and crime prevention. Confidential information obtained shall not be disclosed.
11. The liaison officer will be familiar with all community agencies which offer assistance to youths and their families such as mental health clinics, drug treatment centers, making referrals when necessary, and acting as a resource person.
12. The liaison officer and the principal will develop plans and strategies to prevent and/or minimize dangerous situations which may exist or arise on school campus.
13. Should it become necessary to conduct formal police interviews, school board policy, police policy, and legal requirements will be adhered to concerning such interviews.
14. The liaison officer will take enforcement action as required. As soon as practical, the principal will be made aware of such action. At the principal's request, the officer will take appropriate law enforcement action toward intruders and unwanted guests who appear at school and related school functions. Whenever practical, the liaison officer shall advise the principal before requesting additional police assistance on campus.

15. The liaison officer will give assistance to other police officers in matters regarding school assignments whenever necessary.
16. The liaison officer will, when possible, participate in and/or attend school functions.
17. The principal is charged by the school board with supervising all aspects of the school site. The liaison officer is charged with enforcing the law. Each will be expected to respect the duties of the other and work in mutual agreement.



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: May 11, 2016

RE: **ENTERGY MISSISSIPPI INC. UTILITY AGREEMENT**
Colony Park Boulevard - MDOT Project No. 100486-203000, ACNH-9204-00(003)
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen approve the attached Utility Agreement between the City of Ridgeland and Entergy Mississippi, Inc. in the "Lump Sum" amount of **\$92,062.56** for the relocation and adjustment of Entergy's distribution facilities as required for the construction of Colony Park Boulevard. The design is complete for this project's relocation, and Entergy will begin construction upon your approval and delivery of the executed agreement.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, - ward 1 • Chuck Gautier, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



Entergy Mississippi
P.O. Box 550
Madison, MS 39130

May 9, 2016

City of Ridgeland
ATTN: Chris Bryson, P.E., City Engineer
P.O. Box 217
Ridgeland, MS 39158

Re: Adjustment of Entergy Distribution Facilities
For Construction of Colony Park Blvd.

Dear Mr. Bryson:

Enclosed are duplicate originals of a Utility Agreement covering the adjustment of Entergy distribution facilities on the above-referenced city project. Please process this agreement for approval and return an executed copy for our files.

Please let me know if additional information is needed.

Sincerely,

A handwritten signature in blue ink that reads "Josh Vance".

Josh Vance
Engineer
601-853-5911

Enclosures

UTILITY AGREEMENT

"COLONY PARK BLVD"

CITY OF RIDGELAND, MISSISSIPPI

LUMP SUM AGREEMENT

AGREEMENT BETWEEN ENTERGY MISSISSIPPI, INC. AND THE CITY OF RIDGELAND, MISSISSIPPI, FOR THE RELOCATION AND/OR REARRANGING OF ELECTRICAL FACILITIES OF ENTERGY MISSISSIPPI, INC. NECESSITATED BY THE CONSTRUCTION OF COLONY PARK BLVD.

Entergy Mississippi Inc., hereinafter referred to as the Company, and the City of Ridgeland, Mississippi, hereinafter referred to as the City, hereby agree as follows:

1. That the City will submit a project for road construction, being known as Colony Park Blvd.
2. That due to the construction of this project, certain relocation and/or rearrangements of the existing pole line facilities of the Company, located on private right of way, will have to be made.
3. That the Company will make the necessary adjustment in its pole line facilities necessitated by the proposed road construction at a "Lump Sum" cost of \$92,062.56. A cost estimate and adjustment plans are attached hereto and made a part thereof.
4. That the Company shall construct the most economical type of lines in the new location as will satisfactorily meet the same service requirements of the old lines in the old location.
5. That the City will reimburse the Company the costs of the work done hereunder upon presentation of a billing statement.
6. That this contract is executed pursuant to an order of the Board of Alderman of Ridgeland at a Board of Alderman meeting duly made and entered in the minutes of said Board in Book _____, Page _____.

IN WITNESS WHEREOF, the parties hereto have affixed their respective corporate names through their duly authorized officers this the _____ day of _____, 2016.

ENTERGY MISSISSIPPI, INC.

By


Director of Region Customer Service

CITY OF RIDGELAND, MISSISSIPPI

By _____

Mayor of Ridgeland

Attest:

City Clerk of Ridgeland

(SEAL)

**ADJUSTMENT OF ENTERGY DISTRIBUTION FACILITIES
FOR CONSTRUCTION OF COLONY PARK BLVD. IN RIDGELAND, MS
MADISON COUNTY
WR 639850 CEA 376697**

**SUMMARY OF COST
April 20, 2016**

ITEM	SUBTOTAL AMOUNT
1. New Material:	\$ 23,675.62
2. Labor	\$ 63,288.29
3. Equipment	\$ 12,987.27
4. Corporate Overhead and Contingencies (not included in DIS estimate)	<u>\$ 59,880.47</u>
TOTAL COST OF PROJECT	<u>\$ 159,831.65</u>
TOTAL COST OF PROJECT SUBJECT TO PRORATION	<u>\$ 159,831.65</u>
City Share of Pro-rated Cost: 46% of \$159,831.65 =	\$ 73,522.56
Entergy Share of Pro-rated Cost: 54% \$159,831.65 =	\$ 86,309.09
TOTAL PRORATION COST TO CITY OF RIDGELAND	<u>\$ 73,522.56</u>
Plus Cost Difference Between Steel Poles and Wood Poles (Only for changing existing wood poles to steel)	\$ 18,540.00
TOTAL COST TO CITY OF RIDGELAND	<u>\$ 92,062.56</u>

NOTES

All estimated overheads are included in above Summary of Cost.

Entergy Mississippi
Prepared for

Apr 20, 2016

WR No: 639850 WR Status: APPR Designer: PERKINS JR, JAMES Q
WR Type: HIGHWAY Entry Date: 06-AUG-15 Local Office: MADISON
Remarks: 9 Commitment: 21-MAR-17 Tax District: 3
WR Name: FACILITIES RELOCATION FOR COLONY PARK BLVD City: RIDGELAND
Address: SUNNYBROOK RD
Estimate: 5 Working
Est Desc: FACILITIES RELOCATION FOR COLONY PARK BLVD
Project ID: C6DB376697
Work Order: C6DB376697

=====

21-MAR-17

\$MU Code	Description	A	Qty	Material	Labor	Equipment	TOTAL COSTS
A10	1/0 ACSR BARE CONDUCTOR	I	2058	776.75	1,235.55	376.10	2,388.40
A336	336 BARE ACSR	I	837	816.52	746.78	227.31	1,790.61
A4	#4 BARE ACSR	I	708	129.70	425.06	129.38	684.15
A477	477 BARE ACSR	I	2814	3,642.63	2,510.66	764.23	6,917.53
AG5LP8G	AG, 1 5/16" GUY, 1 8" ANC	I	9	1,020.61	1,182.30	367.10	2,570.00
AG7LP12G	AG, 1 7/16" GUY, 1 12" AN	I	12	1,892.50	1,735.36	538.79	4,166.65
CAPRISER	PRI. RISER FOR CAPACITOR	I	1	701.55	319.80	99.30	1,120.65
CSD	CONDUCTOR HANDLING SM BAR	I	13	0.00	988.33	306.86	1,295.19
CST	CONDUCTOR HANDLING SM BAR	I	7	0.00	268.95	83.53	352.47
CUTOUTBKT-FG-3P-WIDE	CUTOUT BRACKET FG TRIPLE-	I	4	670.25	92.55	28.74	791.54
GUYSP7L	SPAN GUY HDWR 7/16" W/ GS	I	2	176.32	149.92	46.55	372.79
GW7	GUY WIRE - 7/16" DIA, 7 S	I	100	67.25	51.50	15.99	134.74
LAR10	10KV DIST. XFMR ARRESTER	I	6	367.69	226.60	70.36	664.66
LSW100	15KV LATERAL FUSE SWITCH	I	3	404.07	255.54	79.34	738.95
LSW100FG	15KV LATERAL FUSE SWITCH	I	1	134.67	85.18	26.45	246.30
LSW300SB	15KV SOLID BLADE SWITCH U	I	3	611.30	255.54	79.34	946.18
P10A4	SINGLE PHASE TANGENT	I	2	50.39	26.11	8.09	84.58
P13A4	SINGLE PHASE LARGE ANGLE	I	1	83.89	98.89	30.70	213.48
P14A10	SINGLE PHASE DEAD END	I	2	81.91	78.29	24.30	184.50
P14A4	SINGLE PHASE DEAD END	I	1	40.95	39.15	12.15	92.25
P18A4	SINGLE PHASE DOUBLE DEAD	I	1	98.89	111.94	34.74	245.57
PX30A336	THREE PH TANGENT, 10' XAR	I	1	374.14	91.84	28.51	494.48
PX30A4	THREE PH TANGENT, 10' XAR	I	2	739.97	183.67	57.02	980.67
PX30A477	THREE PH TANGENT, 10' XAR	I	1	380.50	91.84	28.51	500.85
PX33A336	THREE PH LG ANG 10' BRCLS	I	1	1,010.52	702.81	218.22	1,931.55
PX33A477	THREE PH LG ANG 10' BRCLS	I	1	1,021.67	702.81	218.22	1,942.70
PX34A10	3 PH DE, 10' BRCLS XARM	I	2	728.79	326.39	101.33	1,156.52
PX38A336	THREE PH DBL DE 10' BRCLS	I	1	671.68	603.72	187.44	1,462.84

ENTERGY DISTRIBUTION INFORMATION SYSTEM

Entergy Mississippi
Prepared for

Apr 20, 2016

WR No: 639850 WR Status: APPR Designer: PERKINS JR, JAMES Q
WR Type: HIGHWAY Entry Date: 06-AUG-15 Local Office: MADISON
Remarks: 9 Commitment: 21-MAR-17 Tax District: 3
WR Name: FACILITIES RELOCATION FOR COLONY PARK BLVD City: RIDGELAND
Address: SUNNYBROOK RD
Estimate: 5 Working
Est Desc: FACILITIES RELOCATION FOR COLONY PARK BLVD
Project ID: C6DB376697
Work Order: C6DB376697

U/MU Code	Description	A Qty	Material	Labor	Equipment	TOTAL COSTS
PX38A4	THREE PH DBL DE 10' BRCLS I	1	537.09	366.36	113.75	1,017.19
PX38A477	THREE PH DBL DE 10' BRCLS I	2	1,338.37	1,207.43	374.89	2,920.69
SNOA10	NEUT OR SHIELD, TAN & SM I	2	24.31	32.04	9.95	66.30
SNOA4	NEUT OR SHIELD, TAN & SM I	4	41.86	64.08	19.90	125.83
SN3A10	NEUT OR SHIELD, LG ANGLE I	1	34.79	84.00	26.08	144.87
SN3A4	NEUT OR SHIELD, LG ANGLE I	1	35.38	84.00	26.08	145.46
SN4A10	NEUT OR SHIELD, DEAD END I	6	101.94	214.22	66.51	382.66
SN4A4	NEUT OR SHIELD, DEAD END I	1	17.01	35.70	11.08	63.79
SN8A10	NEUT OR SHIELD, DOUBLE DE I	3	92.11	252.01	78.24	422.36
SN8A4	NEUT OR SHIELD, DOUBLE DE I	1	31.29	84.00	26.08	141.38
SO10A4	HOT LEG ONLY, TAN & SM AN I	1	9.84	8.01	2.49	20.34
SO14A4	HOT LEG ONLY, DEAD END I	1	9.17	22.40	6.96	38.53
SO18A4	HOT LEG ONLY, DOUBLE D.E. I	1	28.51	73.41	22.80	124.72
TAILBOARD-CONF	TAILBOARD CONFERENCE LABO I	42	0.00	858.36	266.51	1,124.88
TRAFFIC-CONTROL	ONE HR.LABOR: TRAFF.CNTRL I	50	0.00	2,043.71	634.54	2,678.24
TRUCK-BARRICADE	TRUCK BARRICADING AND GRO I	10	0.00	408.81	126.98	535.79
UPTF1A2U15-ARCCUTE-DN	#2 15KV 1 PH PRIMARY RISE I	2	998.00	904.52	280.85	2,183.38
WP40-5A	POLE, WOOD 40FT CL5 CCA-E I	4	1,573.77	690.12	214.26	2,478.15
WP50-3A	POLE, WOOD 50FT CL3 CCA-E I	10	6,571.63	2,674.69	830.47	10,076.79
WP70-3A	POLE, WOOD 70FT CL3 CCA-E I	2	2,813.10	1,451.49	450.66	4,715.25
Customer Contribution		I	0.00	0.00	0.00	0.00
Dock Costs		I	0.00	774.78	264.02	1,038.81
Equipment Vouchers		I	0.00	0.00	0.00	0.00
Labor Vouchers		I	0.00	18,641.29	0.00	18,641.29
Material Vouchers		I	0.00	0.00	0.00	0.00
Other Vouchers		I	0.00	0.00	0.00	19,591.22
Per Diem Costs		I	0.00	0.00	0.00	0.00
Travel Costs		I	0.00	0.00	0.00	0.00

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Apr 20, 2016

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Estimate: 5 Working
Est Desc: FACILITIES RELOCATION FOR COLONY PARK BLVD
Project ID: C6DB376697
Work Order: C6DB376697

U/MU Code	Description	A	Qty	Material	Labor	Equipment	TOTAL COSTS
Total Install				\$ 30,953.26	\$ 44,562.48	\$ 8,041.72	\$ 103,148.69
LSW100XARM	15KV LATERAL FUSE SWITCH	R	3	-219.25	123.11	38.22	-57.93
SP45-1NS	POLE, STEEL, 45-1 DIST NO	R	2	-2,703.22	251.63	78.13	-2,373.47
TB25/15Y7A	T.B. 25/15, 7.2Y - 120/24	R	1	-1,665.60	272.72	84.67	-1,308.21
TS10-7	XFMR, SINGLE, 10KVA, 7KV	R	1	-414.68	75.61	23.47	-315.60
TS15-7	XFMR, SINGLE, 15KVA, 7KV	R	2	-1,516.64	181.46	56.33	-1,278.86
TS15-8	XFMR, SINGLE, 15KVA, 8KV	R	1	-758.25	75.61	23.47	-659.17
A10	1/0 ACSR BARE CONDUCTOR	S	1705	0.00	511.83	155.79	667.61
A10T	1/0 TRIPLEX CABLE	S	259	0.00	51.86	16.10	67.96
A336	336 BARE ACSR	S	2604	0.00	1,150.79	350.30	1,501.09
A4	#4 BARE ACSR	S	5277	0.00	1,485.36	452.11	1,937.47
A6D	#6 DUPLEX	S	210	0.00	36.06	11.19	47.25
AG5LP8	AG, 1 5/16" GUY, 1 8" ANC	S	1	0.00	64.91	20.15	85.06
AG5LP8G	AG, 1 5/16" GUY, 1 8" ANC	S	1	0.00	64.91	20.15	85.06
AG5P8	AG, 1 5/16" GUY, 1 8" ANC	S	11	0.00	691.12	214.53	905.66
AG5P8G	AG, 1 5/16" GUY, 1 8" ANC	S	5	0.00	301.67	93.64	395.31
C6	#6 COPPER BARE, HARD DRAW	S	596	0.00	178.90	54.45	233.35
CAPRISER	PRI. RISER FOR CAPACITOR	S	1	0.00	160.19	49.75	209.94
CLD	CONDUCTOR HANDLING LG BAR	S	6	0.00	686.68	213.21	899.89
CP40/3	CONCRETE POLE 40 FT TYPE	S	1	0.00	220.72	68.53	289.26
CSD	CONDUCTOR HANDLING SM BAR	S	12	0.00	912.31	283.26	1,195.57
CST	CONDUCTOR HANDLING SM BAR	S	4	0.00	153.68	47.73	201.41
CUTOUTBKT-FG-3P-WIDE	CUTOUT BRACKET FG TRIPLE-	S	3	0.00	34.58	10.74	45.32
GUYSP5L	SPAN GUY HDWR 5/16" W/ GS	S	1	0.00	37.27	11.58	48.85
GW5	GUY WIRE - 5/16" DIA, 7 S	S	130	0.00	32.94	10.22	43.16
LAR10	10KV DIST. XFMR ARRESTER	S	6	0.00	113.31	35.18	148.49
LSW100FG	15KV LATERAL FUSE SWITCH	S	2	0.00	85.34	26.50	111.85

ENTERGY DISTRIBUTION INFORMATION SYSTEM

Entergy Mississippi
Prepared for

Apr 20, 2016

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WR Type: HIGHWAY Entry Date: 06-AUG-15 Local Office: MADISON
Remarks: 9 Commitment: 21-MAR-17 Tax District: 3
WR Name: FACILITIES RELOCATION FOR COLONY PARK BLVD City: RIDGELAND
Address: SUNNYBROOK RD
Estimate: 5 Working
Est Desc: FACILITIES RELOCATION FOR COLONY PARK BLVD
Project ID: C6DB376697
Work Order: C6DB376697

U/MU Code	Description	A	Qty	Material	Labor	Equipment	TOTAL COSTS
LSW300SBFG	15KV SOLID BLADE SWITCH S S		3	0.00	128.01	39.75	167.76
P10A4	SINGLE PHASE TANGENT S		4	0.00	24.26	7.56	31.82
P11A4	SINGLE PHASE SMALL ANGLE S		1	0.00	7.97	2.47	10.44
P14A4	SINGLE PHASE DEAD END S		7	0.00	120.21	37.31	157.52
PRX30A10	3 PH TANGENT, 10' XARM & S		1	0.00	34.88	10.84	45.72
PX24A4	TWO PH DE, 10' BRCLS XARM S		1	0.00	56.31	17.48	73.79
PX30A336	THREE PH TANGENT, 10' XAR S		3	0.00	137.86	42.81	180.66
PX30A4	THREE PH TANGENT, 10' XAR S		3	0.00	137.86	42.81	180.66
PX33A336	THREE PH LG ANG 10' BRCLS S		1	0.00	351.42	109.11	460.53
PX33A4	THREE PH LG ANG 10' BRCLS S		1	0.00	223.58	69.42	293.00
PX34A10	3 PH DE, 10' BRCLS XARM S		1	0.00	81.60	25.34	106.94
PX34A4	3 PH DE, 10' BRCLS XARM S		1	0.00	81.60	25.34	106.94
PX38A336	THREE PH DBL DE 10' BRCLS S		3	0.00	905.61	281.21	1,186.82
PX38A4	THREE PH DBL DE 10' BRCLS S		1	0.00	183.19	56.89	240.08
SC4A10T	SECONDARY CABLE, DEAD END S		7	0.00	128.06	39.77	167.83
SC4A4T	SECONDARY CABLE, DEAD END S		1	0.00	15.62	4.85	20.47
SC4A6D	SECONDARY CABLE, DEAD END S		4	0.00	87.42	27.17	114.59
SL10HPS250C	ST. LIGHT, 10', HPS, 250W S		3	0.00	134.90	41.87	176.77
SL4HPS100N	ST. LIGHT, 4', HPS, 100W, S		1	0.00	35.56	11.04	46.61
SL4MV175N	ST. LIGHT, 4', MV, 175W, S		1	0.00	35.56	11.04	46.61
SLPC30DE	ST. LT. POLE, CONCRETE, 3 S		1	0.00	103.00	31.98	134.99
SNOA10	NEUT OR SHIELD, TAN & SM S		4	0.00	32.04	9.95	41.99
SNOA4	NEUT OR SHIELD, TAN & SM S		7	0.00	51.50	15.99	67.49
SN3A10	NEUT OR SHIELD, LG ANGLE S		1	0.00	42.00	13.04	55.04
SN3A4	NEUT OR SHIELD, LG ANGLE S		1	0.00	42.00	13.04	55.04
SN4A10	NEUT OR SHIELD, DEAD END S		1	0.00	17.85	5.55	23.40
SN4A4	NEUT OR SHIELD, DEAD END S		8	0.00	132.61	41.21	173.82
SN8A10	NEUT OR SHIELD, DOUBLE DE S		2	0.00	83.98	26.08	110.05
SO10A4	HOT LEG ONLY, TAN & SM AN S		2	0.00	8.01	2.49	10.50

ENTERGY DISTRIBUTION INFORMATION SYSTEM

Entergy Mississippi
Prepared for

Apr 20, 2016

WR No: 639850 WR Status: APPR Designer: PERKINS JR, JAMES Q
WR Type: HIGHWAY Entry Date: 06-AUG-15 Local Office: MADISON
Remarks: 9 Commitment: 21-MAR-17 Tax District: 3
WR Name: FACILITIES RELOCATION FOR COLONY PARK BLVD City: RIDGELAND
Address: SUNNYBROOK RD
Estimate: 5 Working
Est Desc: FACILITIES RELOCATION FOR COLONY PARK BLVD
Project ID: C6DB376697
Work Order: C6DB376697

U/MU Code	Description	A	Qty	Material	Labor	Equipment	TOTAL COSTS
S014A4	HOT LEG ONLY, DEAD END	S	3	0.00	30.00	9.32	39.32
S018A4	HOT LEG ONLY, DOUBLE D.E.	S	2	0.00	73.42	22.80	96.22
TRUCK-BARRICADE	TRUCK BARRICADING AND GRO	S	2	0.00	81.76	25.40	107.16
UPTF1A2U15-ARCCHUTE	#2 15KV 1 PH PRIMARY RISE	S	1	0.00	245.42	76.20	321.62
UPTF1A2U15-ARCCHUTE-DN	#2 15KV 1 PH PRIMARY RISE	S	1	0.00	245.42	76.20	321.62
WP30-5A	POLE, WOOD 30FT CL5 CCA	S	2	0.00	123.61	38.38	161.99
WP35-5A	POLE, WOOD 35FT CL5 CCA	S	4	0.00	319.31	99.15	418.46
WP40-5-TP	POLE, WOOD 40FT CL5 PENTA	S	5	0.00	346.21	107.50	453.71
WP40-5A	POLE, WOOD 40FT CL5 CCA-E	S	7	0.00	528.76	164.18	692.94
WP55-3	POLE, WOOD 55FT CL3 PENTA	S	1	0.00	167.21	51.91	219.13
WP60-3A	POLE, WOOD 60FT CL3 CCA-E	S	1	0.00	236.48	73.42	309.91
Customer Contribution		R		0.00	0.00	0.00	0.00
Dock Costs		R		0.00	30.21	10.33	40.54
Equipment Vouchers		R		0.00	0.00	0.00	0.00
Labor Vouchers		R		0.00	176.23	0.00	176.23
Material Vouchers		R		0.00	0.00	0.00	0.00
Other Vouchers		R		0.00	0.00	0.00	0.00
Per Diem Costs		R		0.00	0.00	0.00	0.00
Travel Costs		R		0.00	0.00	0.00	0.00
Customer Contribution		S		0.00	0.00	0.00	0.00
Dock Costs		S		0.00	394.27	134.19	528.46
Equipment Vouchers		S		0.00	0.00	0.00	0.00
Labor Vouchers		S		0.00	2,297.95	0.00	2,297.95
Other Vouchers		S		0.00	0.00	0.00	0.00
Per Diem Costs		S		0.00	0.00	0.00	0.00
Travel Costs		S		0.00	0.00	0.00	0.00
Total REMOVE				\$ -7,277.64	\$ 16,675.31	\$ 4,401.78	\$ 13,799.45

ENTERGY DISTRIBUTION INFORMATION SYSTEM

Entergy Mississippi
Prepared for

Apr 20, 2016

WR No: 639850 WR Status: APPR Designer: PERKINS JR, JAMES Q
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Address: SUNNYBROOK RD
Estimate: 5 Working
Est Desc: FACILITIES RELOCATION FOR COLONY PARK BLVD
Project ID: C6DB376697
Work Order: C6DB376697

U/MU Code	Description	A Qty	Material	Labor	Equipment	TOTAL COSTS
CAPBANK1200-7	CAP. BANK, 1200 KVAR, 7.2 T	1	0.00	1,272.08	394.96	1,667.04
SL	STREET LIGHT INSTALL/REMO	3	0.00	122.64	38.09	160.74
TS15-8SH	XFMR, SINGLE, 15KVA, 8KV	1	0.00	299.07	92.85	391.92
Customer Contribution		T	0.00	0.00	0.00	0.00
Dock Costs		T	0.00	52.17	17.86	70.03
Equipment Vouchers		T	0.00	0.00	0.00	0.00
Labor Vouchers		T	0.00	304.53	0.00	304.53
Other Vouchers		T	0.00	0.00	0.00	706.79
Per Diem Costs		T	0.00	0.00	0.00	0.00
Travel Costs		T	0.00	0.00	0.00	0.00
Total _Maintenance/Operations			\$ 0.00	\$ 2,050.50	\$ 543.77	\$ 3,301.05
Total Capital/Maintenance/Operations			\$ 23,675.62	\$ 63,288.29	\$ 12,987.27	\$ 120,249.18
AFUDC						\$ 503.63
Total Capital/Maintenance/Operations/AFUDC						\$ 120,752.81

Entergy Mississippi
Prepared for

Apr 20, 2016

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Project ID: C6DB376697
Work Order: C6DB376697

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VOUCHER AND CONTRIBUTION INFORMATION DETAIL

V/C Code	Description	Amount	Sales Tax	Percent	Date Entered	Comments
V ENGR	Outside Engineering Services	\$ 11,000.00	\$		16-DEC-15	for engineering design
V PERMT	Permit Fees	\$ 4,000.00	\$		25-JAN-16	For railroad crossing permit
V PERMT	Permit Fees	\$ 15,900.00	\$		20-JAN-16	For environmental permits
V TREEC	ROW CLEARING (CAPITAL)	\$ 10,000.00	\$		16-DEC-15	For clearing new ROW

ENTERGY DISTRIBUTION INFORMATION SYSTEM

Entergy Mississippi
Prepared for

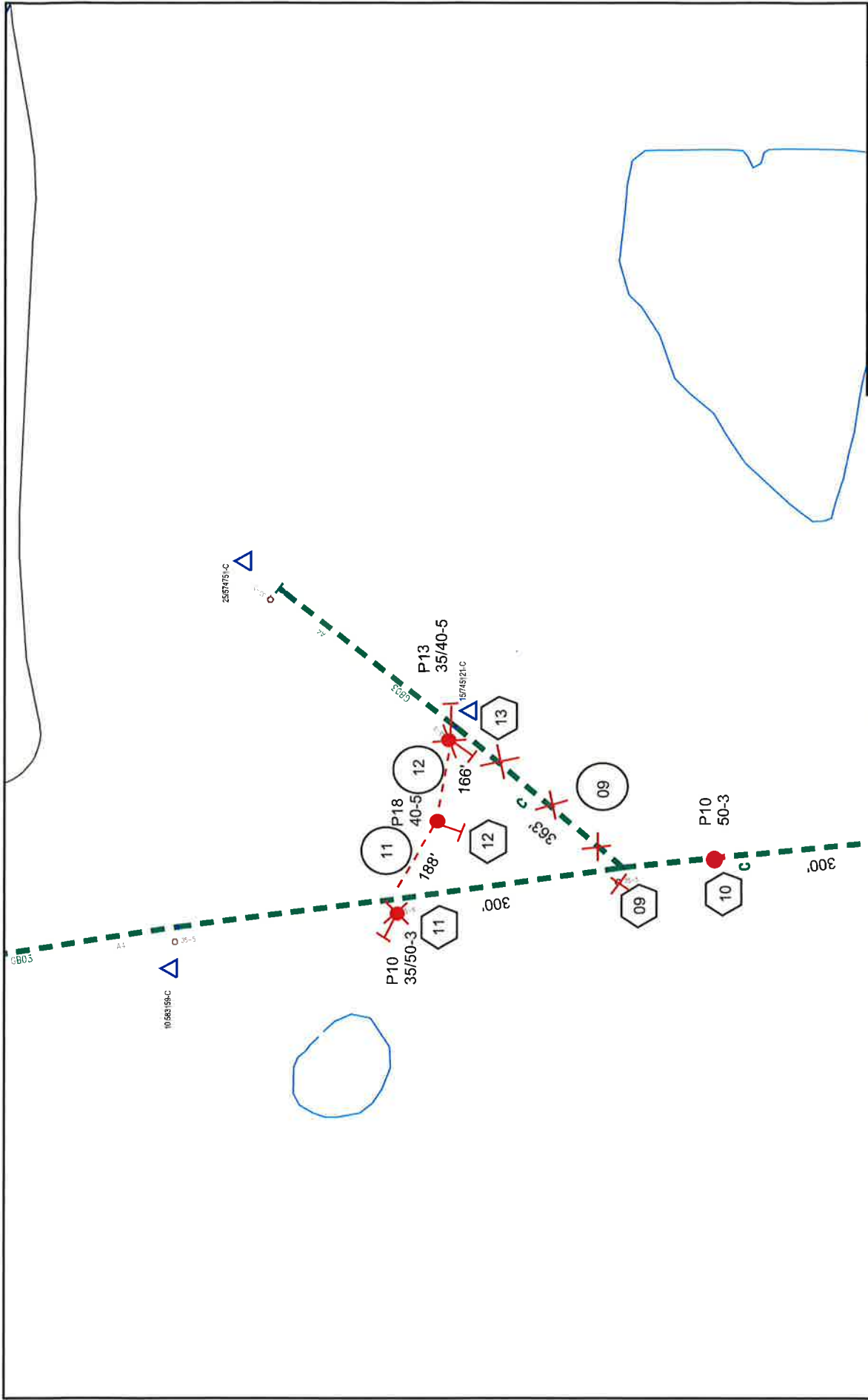
Apr 20, 2016

WR No: 639850 WR Status: APPR Designer: PERKINS JR, JAMES Q
WR Type: HIGHWAY Entry Date: 06-AUG-15 Local Office: MADISON
Remarks: 9 Commitment: 21-MAR-17 Tax District: 3
WR Name: FACILITIES RELOCATION FOR COLONY PARK BLVD City: RIDGELAND
Address: SUNNYBROOK RD
Estimate: 5 Working
Est Desc: FACILITIES RELOCATION FOR COLONY PARK BLVD
Project ID: C6DB376697
Work Order: C6DB376697

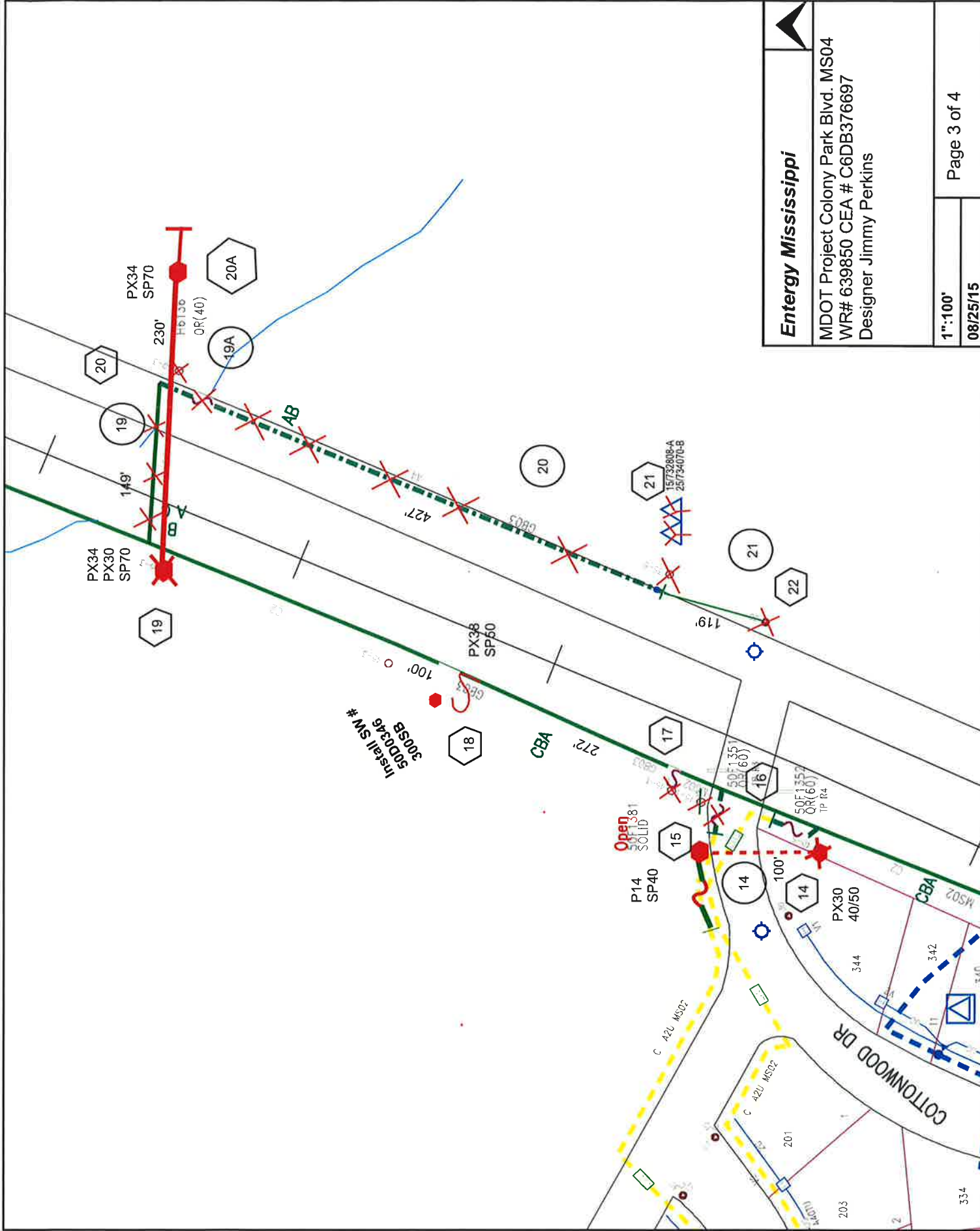
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Abandoned Units Detail:

CU/MU Code	Description	Quantity
------------	-------------	----------



Energy Mississippi	
MDOT Project Colony Park Blvd. MS04 WR# 639850 CEA # C6DB376697 Designer Jimmy Perkins	
1"=150'	Page 2 of 4
08/25/15	



Entergy Mississippi

MDOT Project Colony Park Blvd. MS04
 WR# 639850 CEA # C6DB376697
 Designer Jimmy Perkins

Preliminary Plans

Energy Mississippi
 MDOT Project Colony Park Blvd. MS04
 WR# 639850 CEA # C6DB376697
 Designer Jimmy Perkins

Relocate Capacitor Bank to Point 29

McClellan Dr

WELL SITE

1"=150'
09/01/15

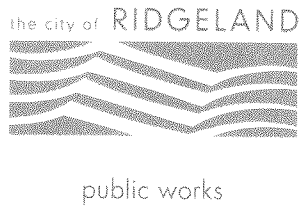
Page 4 of 4

The map displays a proposed road alignment (green line) with various stationing points and distances. Key features include:
 - A red line indicating a specific route or boundary.
 - Numerous circular and hexagonal markers labeled with numbers (e.g., 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34).
 - Utility symbols such as "PX30 SP50", "PX38 SP50", "PX33 SP50", "PX34 SP50", "PX38 SP50", "PX33 SP50".
 - A blue line representing a water feature or canal.
 - A yellow area labeled "WELL SITE".
 - A red arrow pointing to a location labeled "Relocate Capacitor Bank to Point 29".
 - A green line labeled "McClellan Dr".
 - A yellow box containing the text "1\"=150'".
 - A black box containing the date "09/01/15".
 - A white box containing the page number "Page 4 of 4".

MDOT Project Colony Park Blvd. MS04
WR# 639850 CEA # C6DB376697
Designer Jimmy Perkins

Page 4 of 4

09/01/15



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: May 11, 2016

RE: **SOLE SOURCE LETTER FOR CC LYNCH & ASSOCIATES**
Wastewater Metering Station Sites Data Management Plan

We respectfully request the Mayor and Board of Aldermen approve the attached sole source letter from CC Lynch & Associates, and add this vendor to the Sole Source List. They are the sole provider for our Teledyne Isco flow monitoring equipment, operation software, data hosting servers, and communication equipment being used at all 22 wastewater metering station sites throughout the City of Ridgeland and the East Madison County Sewer District.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, - ward 1 • Chuck Gautier, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



4700 Superior Street
PO Box 82531
Lincoln NE 68501
P 402.464.0231 F 402.464.0318
Toll Free: 800.228.4373
E-mail: iscoinfo@teledyne.com
www.isco.com

January 18, 2016

To Whom It May Concern

This is to certify that Teledyne Isco is the sole manufacturer of Teledyne Isco automatic wastewater sampling and flow monitoring equipment. These items include but are not limited to flow meters, samplers, rain gauges, connecting cables, and associated hardware, as well as, operation software. These parts can be obtained either direct from Teledyne Isco or through our local representative, C.C. Lynch & Associates, Inc.

C. C. Lynch & Associates, Inc., with offices located at 300 Davis Avenue, Pass Christian, Mississippi 39571, is an exclusive Teledyne Isco Sales Representative and Distributor for the entire states of Alabama, Mississippi, Louisiana; the western panhandle counties of Florida defined as the counties of Gulf, Calhoun, Jackson, Bay, Washington, Holmes, Walton, Okaloosa, Santa Rosa, and Escambia. All counties of Texas south of and including the counties of Bailey, Lamb, Hale, Floyd, Motley, Cottle, and Hardeman as defined in the Teledyne Isco Domestic Sales Representative and Distributor Agreement, dated December 1, 2015.

The Teledyne Isco Domestic Sales Representative and Distributor Agreement with C. C. Lynch & Associates, Inc. expires on December 1, 2018 subject to the conditions of Paragraph 21 Termination of the Teledyne Isco Domestic Sales Representative and Distributor Agreement.

Respectfully,

Andrew L. Lyon JR.
Quotation Coordinator/Contracts Specialist.



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer 

DATE: May 11, 2016

RE: **CONTRACTOR PAYMENT REQUEST NO. 5**
DWSIRLF & EPA REIMBURSEMENTS
Samuels Lane Water Supply Well
DWI-L450013-02-0 – CFDA#66.468; EPA Award XP-95416710-5

We respectfully request the Mayor and Board of Aldermen approve payment in the amount of **\$33,985.30** to Griner Drilling Service, Inc. for work completed on the above referenced project during the period of November 20, 2015 to April 20, 2016. During this payment period the Contractor completed installation of the concrete foundations and slabs for the emergency generator and the well treatment and control building. At the end of this pay period, the 50% of the overall project has been completed during 79% of the allowable Contract Time.

The Drinking Water Systems Improvements Revolving Loan Fund (DWSIRLF) Program will reimburse 68.53% of this Contractor Payment Request in the amount of \$23,290.13. The EPA Special Appropriations Grant will reimburse 31.47% of the payment request in the amount of \$10,695.17. EPA reimbursements have been received for Contractor Payment Requests No. 1 through No. 4 in the total amount of \$54,833.19. DWSIRLF reimbursements have been received for Contractor Payment Requests No. 1 and No. 2 in the total amount of \$356,228.90. Upon making this payment to the Contractor, there will be \$62,425.79 due from DWSIRLF and \$10,695.17 due from EPA in reimbursements.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, - ward 1 • Chuck Gautier, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

**PAYMENT REQUEST FOR CONSTRUCTION PROJECTS UNDER
THE DRINKING WATER SYSTEMS IMPROVEMENTS REVOLVING LOAN FUND PROGRAM**

1. STATE LOAN NUMBER DWI-L450013-02
2. a. PAYMENT REQUEST NO. 3 b. IS THIS THE FINAL PAY REQUEST? NO
3. PERIOD COVERED BY THIS REQUEST: OCTOBER 21, 2015 TO APRIL 20, 2016
MONTH/DAY/YEAR MONTH/DAY/YEAR
4. LOAN RECIPIENT: 5. PAYEE (IF OTHER THAN LOAN RECIPIENT):

CITY OF RIDGELAND
NAME

P.O. BOX 217
STREET ADDRESS

RIDGELAND, MS, 39158
CITY, STATE, ZIP

601-853-2027
TELEPHONE

NAME

STREET ADDRESS

CITY, STATE, ZIP

TELEPHONE

6. FUNDS REQUESTED:	TOTAL COST	ELIGIBLE AMOUNT REQUESTED
a. Construction	\$593,396.60	\$406,654.69
b. Equipment (Not included in line a)		
c. Supplies		
d. Testing		
e. Land, Easements, Rights-of-Way		
f. Allowance for Facilities P/D	\$12,000.00	\$12,000.00
g. Allowance for Construction Phase Professional Services		
h. DWSIRLF Administrative Fee		
i. Total	\$605,396.60	\$418,654.69
j. Less: DWSIRLF Payments Previously Paid		\$356,228.91
k. Amount Requested for Payment		\$62,425.79

7. CERTIFICATION

I certify that all requested payments are in accordance with the contracts for such services, that this request represents the amount due and not previously requested, that all costs requested for reimbursement from the Drinking Water Systems Improvements Revolving Loan Fund have not been, and will not be, also requested or received from other State or Federal agency funding sources, and that all work included in this request is in accordance with the terms of the DWSIRLF Loan Agreement.

SIGNATURE OF AUTHORIZED OFFICIAL REPRESENTATIVE

GENE F. MCGEE, MAYOR

TYPED NAME AND TITLE

DATE

FOR DEPARTMENT USE ONLY

ASSOCIATED WITH SPAP FUNDS? YES/NO

8. DEPARTMENT RECOMMENDATION/APPROVAL:

Check Mailed:

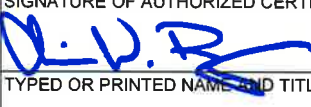
PROJECT MANAGER APPROVAL DATE

DEPARTMENT OF HEALTH APPROVAL DATE

I N S T R U C T I O N S

Please type. Items 1., 2.a., 3., 4., and 5 are self-explanatory. Specified instructions for other items are as follows:

<u>Item</u>	<u>Entry</u>
2.b.	Identify if this is the final payment to be requested. If the request is final, the amounts requested should represent the final cost of the project.
6.	The purpose of the vertical columns is to show the total project cost and the portion which is the eligible amount requested under the Drinking Water Systems Improvements Revolving Loan Fund Program. (Do not include costs that have been or will be also requested or received from other State or Federal agency funding sources.)
6.a.	Enter costs incurred in accordance with the construction contract(s). This line should equal the sum of all construction work performed to date for each period payments are submitted. Cumulative invoices for this work must be attached.
6.b.	Enter costs incurred in accordance with the equipment contracts, exclusive of equipment included in the construction contract(s). Cumulative invoices must be attached.
6.c.	Enter costs incurred in accordance with the supplies contracts. Cumulative invoices must be attached.
6.d.	Enter costs incurred in accordance with the contacts for construction testing services, exclusive of amounts included in the construction contracts. Cumulative invoices must be attached.
6.e.	Enter all costs incurred in accordance with the contracts for purchase of land, easements and rights-of-way.
6.f.	Enter the amount claimed as the allowance for facilities planning and design for you project in accordance with the Drinking Water Systems Improvements Revolving Loan Fund Regulations and your loan agreement. No supporting invoices or other documentation is necessary for this line item.
6.g.	Enter the amount of costs as they are incurred up to the maximum allowance for professional services after loan award for your project, as determined in Appendix B, Table 2, of the Drinking Water Systems Improvements Revolving Loan Fund Regulations. Cumulative invoices for the amounts claimed must be submitted with the payment requests and must be consistent with the contracts for such services.
6.h.	Enter the DWSIRLF Administrative Fee established in the loan agreement.
6.i.	Enter the sum of lines a through h.
6.j.	Enter the total amount of DWSIRLF loan payments previously paid. If previously requested amounts have been corrected by Department staff prior to payment, the corrected paid amounts should be shown.
6.k.	Enter the eligible amount now being requested for reimbursement. This amount must be the difference between lines i and j and must be in accordance with the certification in item 7.
7.	To be completed by the loan recipient official who is the authorized representative.
8.	To be completed by DEQ and DOH department staff.

OUTLAY REPORT AND REQUEST FOR REIMBURSEMENT FOR CONSTRUCTION PROGRAMS (See instructions on back)		OMB APPROVAL NO. 0348-0002		PAGE 1 OF 1 PAGES	
		1. TYPE OF REQUEST ☐ FINAL ☒ PARTIAL		2. BASIS OF REQUEST ☒ CASH ☐ ACCRUAL	
3. FEDERAL SPONSORING AGENCY AND ORGANIZATIONAL ELEMENT TO WHICH THIS REPORT IS SUBMITTED US Environmental Protection Agency		4. FEDERAL GRANT OR OTHER IDENTIFYING NUMBER ASSIGNED BY FEDERAL AGENCY XP-95416710-5		5. PARTIAL PAYMENT REQUEST NO. 5	
6. EMPLOYER IDENTIFICATION NUMBER 64-6001550	7. RECIPIENT'S ACCOUNT NUMBER OR IDENTIFYING NUMBER	PERIOD COVERED BY THIS REQUEST FROM (Month, day, year) TO (Month, day, year) 10/20/2015 11/20/2015			
9. RECIPIENT ORGANIZATION Name: City of Ridgeland No. and Street: P.O.Box 217 City, State and ZIP Code: Ridgeland MS 39158		10. PAYEE (Where check is to be sent if different than item 9) Name: No. and Street: SAME City, State and ZIP Code:			
11. STATUS OF FUNDS					
CLASSIFICATION	PROGRAMS FUNCTIONS ACTIVITIES			TOTAL	
	(a)	(b)	(c)		
a. Administrative expense	\$	\$	\$	\$	
b. Preliminary expense					
c. Land, structures, right-of-way					
d. Architectural engineering basic fees					
e. Other architectural engineering fee					
f. Project inspection fees					
g. Land development					
h. Relocation expense					
i. Relocation payments to individuals and businesses					
j. Demolition and removal					
k. Construction and project improvement cost			1,108,541.30	1,108,541.30	
l. Equipment					
m. Miscellaneous cost					
n. Total cumulative to date (sum of lines a thru m)			1,108,541.30	1,108,541.30	
o. Deductions for program income			0.00		
p. Net cumulative to date (line n minus line o)			1,108,541.30	1,108,541.30	
q. Federal share to date			348,857.95	348,857.95	
r. Rehabilitation grants (100% reimbursement)					
s. Total Federal share (sum of lines q and r)			348,857.95	348,857.95	
t. Federal payments previously requested			338,162.77	338,162.77	
u. Amount requested for reimbursement	\$	\$	\$ 10,695.17	\$ 10,695.17	
v. Percentage of physical completion of project		%	65.00 %	65.00 %	
12. CERTIFICATION I certify that to the best of my knowledge and belief the billed costs or disbursements are in accordance with the terms of the project and that the reimbursement represents the Federal share due which has not been previously requested and that an inspection has been performed and all work is in accordance with the terms of the award.	a. RECIPIENT	SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL		DATE REPORT SUBMITTED	
		TYPED OR PRINTED NAME AND TITLE Gene F. McGee, Mayor		TELEPHONE (Area code, number, and extension) 601-856-7113	
	b. REPRESENTATIVE CERTIFYING TO LINE 11V	SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 		DATE SIGNED	
		TYPED OR PRINTED NAME AND TITLE Christopher W. Bryson, P.E., City Engineer		TELEPHONE (Area code, number, and extension) 601-853.2027	

INSTRUCTIONS

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0004), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

Please type or print legibly. Items 3, 4, 5, 8, 9, 10, 11s and 11v are self explanatory; specific instructions for other items are as follows:

Item	Entry	Item	Entry
1	Mark the appropriate box. If the request is final, the amounts billed should represent the final cost of the project.	11j	Enter gross salaries and wages of employees of the recipient and payments to third party contractors directly engaged in performing demolition or removal of structures from developed land. All proceeds from the sale of salvage or the removal of structures should be credited to this account; thereby reflecting net amounts if required by the Federal agency.
2	Show whether amounts are computed on an accrued expenditure or cash disbursement basis.	11k	Enter those amounts associated with the actual construction of, addition to, or restoration of a facility. Also, include in this category, the amounts for project improvements such as sewers, streets, landscaping, and lighting.
6	Enter the Employer Identification Number (EIN) assigned by the U.S. Internal Revenue Service or FICE (institution) code if requested by the Federal agency.	11l	Enter amounts for all equipment, both fixed and movable, exclusive of equipment used for construction. For example, permanently attached laboratory tables, built-in audio visual systems, movable desks, chairs, and laboratory equipment.
7	This space is reserved for an account number or other identifying number that may be assigned by the recipient.	11m	Enter the amounts of all items not specifically mentioned above.
11	The purpose of vertical columns (a) through (c) is to provide space for separate cost breakdowns when a large project has been planned and budgeted by program, function or activity. If additional columns are needed, use as many additional forms as needed and indicate page number in space provided in upper right; however, the summary totals of all programs, functions, or activities should be shown in the "total" column on the first page. All amounts are reported on a cumulative basis.	11n	Enter the total cumulative amount to date which should be the sum of lines a through m.
11a	Enter amounts expended for such items as travel, legal fees, rental of vehicles and any other administrative expenses. Include the amount of interest expense when authorized by program legislation. Also show the amount of interest expense on a separate sheet.	11o	Enter the total amount of program income applied to the grant or contract agreement except income included on line j. Identify on a separate sheet of paper the sources and types of the income.
11b	Enter amounts pertaining to the work of locating and designing, making surveys and maps, sinking test holes, and all other work required prior to actual construction.	11p	Enter the net cumulative amount to date which should be the amount shown on line n minus the amount on line o.
11c	Enter all amounts directly associated with the acquisition of land, existing structures and related right-of-way.	11q	Enter the Federal share of the amount shown on line p.
11d	Enter basic fees for services of architectural engineers.	11r	Enter the amount of rehabilitation grant payments made to individuals when program legislation provides 100 percent payment by the Federal agency.
11e	Enter other architectural engineering services. Do not include any amounts shown on line d.	11t	Enter the total amount of Federal payments previously requested, if this form is used for requesting reimbursement.
11f	Enter inspection and audit fees of construction and related programs.	11u	Enter the amount now being requested for reimbursement. This amount should be the difference between the amounts shown on lines s and t. If different, explain on a separate sheet.
11g	Enter all amounts associated with the development of land where the primary purpose of the grant is land improvement. The amount pertaining to land development normally associated with major construction should be excluded from this category and entered on line k.	12a	To be completed by the official recipient official who is responsible for the operation of the program. The date should be the actual date the form is submitted to the Federal agency.
11h	Enter the dollar amounts used to provide relocation advisory assistance and net costs of replacement housing (last resort). Do not include amounts needed for relocation administrative expenses; these amounts should be included in amounts shown on line a.	12b	To be completed by the official representative who is certifying to the percent of project completion as provided for in the terms of the grant or agreement.
11i	Enter the amount of relocation payments made by the recipient to displaced persons, farms, business concerns, and nonprofit organizations.		

PAYMENT APPLICATION AND CERTIFICATE

Application No:5

4/25/2016

Period: Fr 11-20-15 to 4-20-16

Sheet 1 of 2

Project: City of Ridgeland Samuels Lane Water Supply

Contractor: Griner Drilling Service Inc.

126 Interstate Drive

Richland. MS 39218

1 Original Bid Amount		\$ 1,244,807.00
2 Modifications approved in previous applications:		
Additions: \$	Deductions: \$	\$ -
3 Modifications approved this period	(List Contract Modification Nos.)	
Additions: \$	Deductions: \$	\$ -
4 Net change by contract modifications	(Sum of lines 2 & 3)	\$ -
5 Revised contract amount:	(Sum of lines 1 & 4)	\$ 1,244,807.00
6 Total value of work to date	(Attached payment breakdown)	\$ 624,628.00
7 Percent Project Complete	(Line 6 divided by 5 x 100)	50%
8 Materials on hand	(Listing Attached)	\$ -
9 Partial payment undelivered equipment	(Listing Attached)	\$ -
10 Subtotal	(Sum of lines 6, 8, 9)	\$ 624,628.00
11 Less amount retained	(5%)	\$ (31,231.40)
12 Total amount retained to date		\$ (31,231.40)
13 Approved retainage reduction		\$ -
14 Subtotal	(Line 10 - Line 11)	\$ 593,396.60
15 Less previous certificates for payment	(Item 14 from Previous Application)	\$ 559,411.30
16 Current payment due	(Difference between lines 14 & 15)	\$ 33,985.30

The undersigned Contractor certifies that the Work covered by this application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by him for Work which previous Certificates for Payments were issued and payments received from the Owner, and that the current payments shown herein is now due.

Griner Drilling Service Inc.

Contractor

By

Date

I HEREBY ACKNOWLEDGE THAT THE MATERIAL AND LABOR INVOLVED ON THE ABOVE ESTIMATE ARE CORRECT AND PAYMENT IS DUE THE CONTRACTOR.

Engineer

By

Date

Item No.	Description	Units	Qty	Est. Amount		Previous Application		Current Application		Total-To-Date		% Complete	% Complete
				Unit Price	Est. Total	Units	Amount	Units	Amount	Units	Amount	Current Appl	Total-To-Date
1	Mobilization	1	L.S.	\$35,000.00	\$35,000.00	0.1	\$ 3,500.00	0.00	\$ -	0.85	\$ 29,750.00	0.0%	85.0%
2	Removal of Structures	1	L.S.	\$5,200.00	\$5,200.00	0	\$ -	0.00	\$ -	1.00	\$ 5,200.00	0.0%	100.0%
3	Abandonment of Existing Wells	2	E.A.	\$3,000.00	\$6,000.00	0	\$ -	0.00	\$ -	2.00	\$ 6,000.00	0.0%	100.0%
4	Test Hole 1250'	1	L.S.	\$95,000.00	\$95,000.00	0	\$ -	0.00	\$ -	1.00	\$ 95,000.00	0.0%	100.0%
5	For Depth Greater than 1250' ADD	10	L.F.	\$30.00	\$0.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
6	For Depth Greater than 1250' Deduct	10	L.F.	\$15.00	\$0.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
7	Test Well 1,165' w/Sapling and Testing	1	L.S.	\$45,000.00	\$45,000.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
8	For Depth Greater than 1,165	10	L.F.	\$30.00	\$0.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
9	For Depth Less than 1,165	10	L.F.	\$15.00	\$0.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
10	Potable Water Supply Well 1,250', 130' of screen, 750 GPM complete with	1	L.S.	\$566,130.00	\$566,130.00	0.1	\$ 56,613.00	0.00	\$ -	0.00	\$ 452,904.00	0.0%	80.0%
11	For Depth Greater than 1,250 ADD	10	L.F.	\$100.00	\$0.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
12	For Depth Less than 1,250 Deduct	10	L.F.	\$50.00	\$0.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
13	For Screen Length Greater than 130' ADD	10	L.F.	\$200.00	\$0.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
14	For Screen Length Less than 130' ADD Deduct	10	L.F.	\$100.00	\$0.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
15	For Lap Pipe Greater than 130' ADD	10	L.F.	\$150.00	\$0.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
16	For Lap Pipe Less than 130' Deduct	10	L.F.	\$75.00	\$0.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
17	Unclassified Excavation, FM	40	CY	\$125.00	\$5,000.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
18	Borrowed Excavation, Contractor Finished	40	CY	\$130.00	\$5,560.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
19	Crushed Limestone, PM	100	CY	\$100.00	\$10,000.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
20	Erosion Control Including Riprap	1	L.S.	\$8,900.00	\$8,900.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
21	6' Vinyl Coated Chain Link Fence Withstand Wire Extension	200	L.F.	\$31.00	\$6,200.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
22	6' Ornamental Iron Fence	33	L.F.	\$67.00	\$2,211.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
23	6' x30" Ornamental Iron and Gate	2	EA	\$2,500.00	\$5,000.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
24	1" SCH 80 PVC Pipe, Treated Water Supply Line	150	L.F.	\$15.00	\$2,250.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
25	6" SCH 40 PVC Drainage Pipe	80	L.F.	\$43.00	\$3,440.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
26	1" x 6" Connection to Existing Water Main	1	EA	\$1,500.00	\$1,500.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
27	10x8" Connection to Existing Water Main	1	EA	\$3,200.00	\$3,200.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
28	Well Concrete Slab	6	CY	\$295.00	\$1,770.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
29	Generator Concrete Slab	6	CY	\$966.00	\$5,796.00	0	\$ -	14.00	\$ 13,524.00	14.00	\$ 13,524.00	233.3%	233.3%
30	Concrete Side walk	6	CY	\$485.00	\$2,910.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
31	Well Treatment and Control Building	1	L.S.	\$89,000.00	\$89,000.00	0	\$ -	0.25	\$ 22,250.00	0.75	\$ 22,250.00	25.0%	25.0%
32	3-Ton Air Condition Unit	1	L.S.	\$5,200.00	\$5,200.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
33	Chlorine Gas Feed System	1	L.S.	\$42,000.00	\$42,000.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
34	Electronic Chlorine Gas Valve Shutoff System	1	L.S.	\$5,000.00	\$5,000.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
35	Emergency Chlorine Gas Valve Shutoff System	1	L.S.	\$8,500.00	\$8,500.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
36	Chlorine Analyzer	1	EA	\$8,500.00	\$8,500.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
37	Fluoride Saturator	1	L.S.	\$15,600.00	\$15,600.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
38	250KW Emergency Generator System	1	L.S.	\$77,000.00	\$77,000.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
39	Electrical and Controls W/SCADA	1	L.S.	\$178,000.00	\$178,000.00	0	\$ -	0.00	\$ -	0.00	\$ -	0.0%	0.0%
TOTAL CONTRACT AMOUNTS					\$1,244,807.00		\$ 60,113.00		\$ 35,774.00		\$ 624,628.00	3%	50%

VALUE OF COMPLETED WORK		\$ 624,628.00
MATERIAL INVENTORY		\$ -
SUBTOTAL		\$ 624,628.00
LESS 5% RETAINAGE		\$ 31,231.40
NET DUE		\$ 593,396.60
LESS PREVIOUS PAYMENTS		\$ 559,411.30
TOTAL THIS ESTIMATE		\$ 33,985.30

Drinking Water Systems Improvement Revolving Loan Fund (DWSIRLF)

Loan Recipient’s Davis Bacon Certification

Loan Recipient:	City of Ridgeland		
Project Name:	Samuels Lane Well		
Project Number:	DWI-L450013-02		
Starting Date:	11/20/15	Ending Date:	4/20/16

I certify to the best of my knowledge and belief that the above referenced project complies with Section 1606 (Davis-Bacon and Related Acts) of the American Recovery and Reinvestment Act (ARRA) and that all laborers and mechanics employed by contractors and subcontractors during the above referenced period were paid wages at rates not less than those listed on the prevailing wage rate contained in the contract documents and that all applicable provisions of the Davis-Bacon and Related Acts have been met. I also certify that interviews and periodic reviews of a representative sample of the weekly payroll data have been performed to verify that contractors and subcontractors are paying the appropriate wage rate.

I understand that falsifying information on this certification may be grounds for termination of the ARRA loan agreement.

Signature of the Sponsor’s Authorized Representative

Typed Name and Title of the Sponsor’s Authorized Representative

102 Marblehead Drive
Brandon, MS 39047

Phone: 601-720-9995

Reservoir Consultants, LLC

May 2, 2016

Gene F. McGee, Mayor
City of Ridgeland
P.O. Box 217
Ridgeland, MS 39157

To Mayor Gene McGee:

This letter confirms that I have reviewed the payrolls (starting date 11/20/15 and ending date 4/20/16) and Davis Bacon certification on behalf of Reservoir Consultants for the City of Ridgeland. They fulfill and meet all of the Davis Bacon certification requirements and revolving loan criteria.

It is Reservoir Consultant's recommendation that the mayor sign the Davis Bacon loan certification for the construction projects, under the drinking water systems improvement loan fund program.

Sincerely,



Angela Maxwell
Loan Manager
Reservoir Consultants, LLC

Contractor's/ Subcontractor's Certification

I hereby certify that to the best of my knowledge and belief that all iron, steel, and construction materials identified on the attached (payment reimbursement request/change order) comply with the American Iron and Steel provisions of the Consolidated Appropriations Act of 2014 (H.R. 3547) or the items are subject of a waiver of the requirements of the Consolidated Appropriations Act as approved by the Administrator of the Environmental Protection Agency (EPA).

I understand that a false statement on this certification will be grounds for rejection of this request.

<u>Griner Drilling Service, Inc.</u>	<u>Robert Morris 5/3/16</u>
Prime or Subcontractor's Name	Signature/Date

() I am unable to certify to the above statements. Attached is my explanation.

Drinking Water Systems Improvement Revolving Loan Fund (DWSIRLF)

Loan Recipient's Davis Bacon Certification

Loan Recipient: City of Ridgeland
Project Name: Samuels Lane Well
Project Number: DWI-L450013-02
Starting Date: 10/20/15 Ending Date: 11/20/15

I certify to the best of my knowledge and belief that the above referenced project complies with Section 1606 (Davis-Bacon and Related Acts) of the American Recovery and Reinvestment Act (ARRA) and that all laborers and mechanics employed by contractors and subcontractors during the above referenced period were paid wages at rates not less than those listed on the prevailing wage rate contained in the contract documents and that all applicable provisions of the Davis-Bacon and Related Acts have been met. I also certify that interviews and periodic reviews of a representative sample of the weekly payroll data have been performed to verify that contractors and subcontractors are paying the appropriate wage rate.

I understand that falsifying information on this certification may be grounds for termination of the ARRA loan agreement.



Signature of the Sponsor's Authorized Representative

Gene F. McGee
Typed Name and Title of the Sponsor's Authorized Representative

SUMMARY SHEET
PR#5 MONTHLY PAY ITEM TABULATION
SAMUELS LANE WATER SUPPLY WELL
CITY OF RIDGELAND, MISSISSIPPI
April 20, 2016
PROJECT NO. WS-13-00

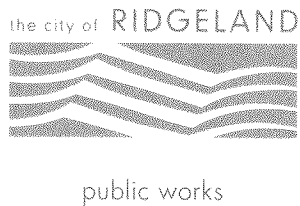
NOTICE TO PROCEED		April 6, 2015
CONTRACT TIME, CALENDAR DAYS		482
PAY PERIOD ENDING DATE		April 20, 2016
CONTRACT TIME THRU PAY PERIOD		380
ORIGINAL CONTRACT AMOUNT	\$	1,244,807.00
ADDITIONS	\$	-
DEDUCTIONS	\$	-
ADJUSTED CONTRACT AMOUNT TO DATE	\$	1,244,807.00
COST OF WORK PERFORMED TO DATE	\$	624,628.00
STORED MATERIALS	\$	-
RETAINAGE (5%)	\$	31,231.40
SUBTOTAL	\$	593,396.60
PREVIOUS PAYMENTS TOTAL	\$	559,411.30
AMOUNT DUE THIS PAYMENT, PR#4	\$	33,985.30
REIMBURSEMENTS DUE THIS PAYMENT		
TOTAL AMOUNT UNREIMBURSED	\$	33,985.30
DWSIRLF AMOUNT THIS PAYMENT, 68.53%, PR#3	\$	23,290.13
EPA AMOUNT THIS PAYMENT, 31.47%, PR#5	\$	10,695.17
DWSIRLF AMOUNT PREVIOUS, 68.53%	\$	356,228.90
EPA AMOUNT PREVIOUS, 31.47%	\$	54,833.19
CONTRACT WORK % COMPLETE		50%
CONTRACT TIME % COMPLETE		79%
AHEAD OF SCHEDULE		
BEHIND SCHEDULE		

SAMUELS LANE WATER SUPPLY WELL
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
EPA AWARD XP-95416710-5
DWSIRLF NO. DWI-L450013-02

Notice to Proceed Monday, April 06, 2015
Contract Time, Calendar Days 482
Contract End Date Sunday, July 31, 2016
Original Contract Amount \$1,244,807.00

Today's Date Wednesday, May 11, 2016

CONTRACTOR AMOUNTS					
Contractor Payment Request No.	1	2	3	4	5
EPA RFR No.	3	4	4	5	6
DWSIRLF No.	1	2	2	3	3
Pay Period Begin Date	Friday, May 01, 2015	Saturday, June 20, 2015	Sunday, September 20, 2015	Tuesday, October 20, 2015	Friday, November 20, 2015
Pay Period End Date	Saturday, June 20, 2015	Sunday, September 20, 2015	Tuesday, October 20, 2015	Friday, November 20, 2015	Wednesday, April 20, 2016
Work Completed to Date	\$ 37,450.00	\$ 132,450.00	\$ 528,741.00	\$ 588,854.00	\$ 624,628.00
Retainage	\$ (1,872.50)	\$ (6,622.50)	\$ (26,437.05)	\$ (29,442.70)	\$ (31,231.40)
Subtotal	\$ 35,577.50	\$ 125,827.50	\$ 502,303.95	\$ 559,411.30	\$ 593,396.60
Previous Payments Total	\$ -	\$ 35,577.50	\$ 125,827.50	\$ 502,303.95	\$ 559,411.30
Amount Due this Pay Period	\$ 35,577.50	\$ 90,250.00	\$ 376,476.45	\$ 57,107.35	\$ 33,985.30
EPA Grant, 31.47%	\$ 11,196.24	\$ 28,401.68	\$ 118,477.14	\$ 17,971.68	\$ 10,695.17
DWSIRLF Loan, 68.53%	\$ 24,381.26	\$ 61,848.33	\$ 257,999.31	\$ 39,135.67	\$ 23,290.13
EPA AMOUNTS					
Total Grant Amount	\$ 579,000.00	\$ 579,000.00	\$ 579,000.00	\$ 579,000.00	\$ 579,000.00
To Date Grant Used Amount	\$ 294,525.83	\$ 294,525.83	\$ 320,191.09	\$ 338,162.77	\$ 348,857.95
Grant Retainage	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00
Net Grant Available Amount	\$ 259,474.17	\$ 259,474.17	\$ 233,808.91	\$ 215,837.23	\$ 205,142.05
Wheatley & Samuels Combined Total Amount	\$ 1,759,951.70	\$ 1,759,951.70	\$ 1,759,951.70	\$ 1,759,951.70	\$ 1,759,951.70
Wheatley & Samuels Combined To Date Amount	\$ 552,594.70	\$ 647,594.70	\$ 1,043,885.70	\$ 1,103,998.70	\$ 1,139,772.70
Wheatley Street Total Construction Amount	\$ 515,144.70	\$ 515,144.70	\$ 515,144.70	\$ 515,144.70	\$ 515,144.70
Wheatley Street EPA Funded Amount, 55%	\$ 283,329.59	\$ 283,329.59	\$ 283,329.59	\$ 283,329.59	\$ 283,329.59
Samuels Lane Well Total Contract Amount	\$ 1,244,807.00	\$ 1,244,807.00	\$ 1,244,807.00	\$ 1,244,807.00	\$ 1,244,807.00
Samuels Lane Well EPA Funded Amount	\$ 284,474.17	\$ 295,670.41	\$ 295,670.41	\$ 295,670.41	\$ 295,670.41
k. Construction and Improvement Costs	\$ 550,722.20	\$ 640,972.20	\$ 1,017,448.65	\$ 1,074,556.00	\$ 1,108,541.30
n. Total Cumulative to Date, = k.	\$ 550,722.20	\$ 640,972.20	\$ 1,017,448.65	\$ 1,074,556.00	\$ 1,108,541.30
p. Net Cumulative to Date, = n.	\$ 550,722.20	\$ 640,972.20	\$ 1,017,448.65	\$ 1,074,556.00	\$ 1,108,541.30
q. Federal Share to Date, 31.47% of p.	\$ 173,312.28	\$ 201,713.95	\$ 320,191.09	\$ 338,162.77	\$ 348,857.95
q, s, & t. conflict due to amount paid in Wheatley Project at 55% match					
s. Total Federal Share, = q.	\$ 173,312.28	\$ 201,713.95	\$ 320,191.09	\$ 338,162.77	\$ 348,857.95
q, s, & t. conflict due to amount paid in Wheatley Project at 55% match					
t. Federal Payments Previously Requested	\$ 283,329.59	\$ 294,525.83	\$ 294,525.83	\$ 320,191.09	\$ 338,162.77
q, s, & t. conflict due to amount paid in Wheatley Project at 55% match					
u. Amount Requested for Reimbursement, s. - t.	\$ (110,017.31)	\$ (92,811.88)	\$ 25,665.26	\$ 17,971.68	\$ 10,695.17
v. Percentage of Physiscal Completion of Project	31%	37%	59.31%	63%	65%
DWSIRLF AMOUNTS					
a. Construction Total	\$ 35,577.50	\$ 125,827.50	\$ 502,303.95	\$ 559,411.30	\$ 593,396.60
a. Construction Total, Eligible Amount Requested	\$ 24,381.27	\$ 86,229.59	\$ 344,228.90	\$ 383,364.56	\$ 406,654.69
f. Allowance for Facilities P/D	\$ 12,000.00	\$ 12,000.00	\$ 12,000.00	\$ 12,000.00	\$ 12,000.00
i. Total	\$ 36,381.27	\$ 98,229.59	\$ 356,228.90	\$ 395,364.56	\$ 418,654.69
j. DWSIRLF Previous Payments Total	\$ -	\$ 36,318.26	\$ 36,318.26	\$ 356,228.90	\$ 356,228.90
k. DWSIRLF Amount Requested for Payment	\$ 36,318.26	\$ -	\$ 319,910.64	\$ 39,135.67	\$ 62,425.79



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: May 11, 2016

RE: **AT&T UTILITY REIMBURSEMENT AGREEMENT**
LAKE HARBOUR DRIVE EXTENSION
HPP-8323-00(004)/LPA 104859-812000
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen approve the attached Reimbursement Agreement between the City of Ridgeland and **AT&T Corp.** in the “estimated” amount of **\$107,471.00** for the relocation and adjustment of AT&T’s distribution facilities as required for the construction of Lake Harbour Drive Extension. The City of Ridgeland will be required to pay the actual cost of the work at the time the Final Invoice is submitted. AT&T will begin construction upon your approval and delivery of the executed agreement.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D I. Smith - at-large • Ken Heard, cmo. - ward 1 • Chuck Gautier, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

REIMBURSEMENT AGREEMENT

This AGREEMENT made this ____ day of _____, 2016, by and between AT&T Corp., on behalf of itself and its affiliated companies, which has a place of business at 3450 Riverwood Parkway, Room 162-13, Atlanta, GA 30339 ("AT&T") and **The City of Ridgeland**, which has a place of business at **304 Highway 51 Ridgeland, MS 39157**, ("Developer").

WITNESSETH:

WHEREAS, AT&T is a grantee of a 16.5' foot wide easement, dated July 7th 1987 and recorded in Vol. 230, Page 170, County of Madison, State of Mississippi (the "Easement Area"); and

WHEREAS, the Easement Area and any AT&T buried cable and associated facilities that have been placed within the Easement Area will be adversely impacted by Developer's proposed construction within the Easement Area; and

WHEREAS, Developer will reimburse AT&T for AT&T's cost of protecting, rearranging and encasing a section of the **AT&T Memphis, TN to Jackson, MS Cable Route** between Marker 3252 and Marker 3265 (the "Cable");

NOW THEREFORE, the parties agree as follows:

1. AT&T will provide engineering, plant protection, labor, materials, and supervision necessary to protect, and horizontally shift the Cable as deemed necessary in AT&T's sole judgment (the "Work"). The Work is more particularly described in attached Exhibit A. The starting date will be set by the parties so that the Work can be completed as expeditiously as practicable.
2. Developer shall pay AT&T the actual cost of the Work, which is estimated to be **One Hundred Seven Thousand Four Hundred Seventy-One Dollars (107,471.00)** as shown on attached Exhibit B. The estimated shall be paid by the Developer at the completion of this project. Developer acknowledges that the estimated cost does not include rock removal costs and that if rock removal is required, the actual cost may greatly exceed the estimated cost. Upon completion of the Work, AT&T will send a final invoice to Developer for the actual cost of the Work. If the actual cost is greater than the estimated amount, Developer will pay to AT&T the difference within sixty (60) days from the invoice date. If the actual cost is less than the estimated amount, AT&T shall reimburse Developer the difference within sixty (60) days from the invoice date.
3. Developer agrees to exercise all due caution while working near the Cable, in order to prevent damage to the Cable. Developer agrees:
 - (a) to notify AT&T by telephone at 1-800 252-1133 at least forty-eight (48) hours prior to performing any construction, demolition or repairs at the Cable location;

(b) not to use at the Cable location any tool, equipment, or the machinery capable of being operated within ten (10) feet of the Cable;

(c) to perform construction, demolition, repair, modifications, additions and any other activities in compliance with all applicable laws and regulations and in a manner that does not interfere with the operations of AT&T; and

(d) not to work at the Cable location without AT&T's prior authorization and AT&T's On-Site Work Force personnel being present during the work.

4. Developer (the "Indemnifying Party") shall indemnify, defend and hold harmless AT&T (the "Indemnified Party") from and against any and all claims, demands, actions, losses, damages, assessments, charges, judgments, liabilities, costs and expenses (including reasonable attorneys' fees and disbursements) that may from time to time be asserted by third parties against the Indemnified Party because of any personal injury, including death, to any person or loss of, physical damage to or loss of use of real or tangible personal property, to the extent caused by the negligence or misconduct of the Indemnifying Party, its agents, employees or contractors. For purposes of indemnifications set forth in this Agreement, "Indemnified Party" means AT&T, its affiliates, subsidiaries, parent, successors and assigns and its and their employees, directors, officers, agents, contractors and subcontractors. The Indemnified Party:

4.1 shall notify the Indemnifying Party in writing promptly upon learning of any claim or suit for which indemnification may be sought, provided that failure to do so shall have no effect except to the extent the Indemnifying Party is prejudiced thereby;

4.2 shall have the right to participate in such defense or settlement with its own counsel and at its own expense, but the Indemnifying Party shall have control of this defense or settlement; and

4.3 shall reasonably cooperate with the defense.

5. AT&T makes no warranties, express or implied, including any implied warranties as to merchantability or fitness for a particular purpose.

6. Notwithstanding any provision of this agreement to the contrary, except as provided in Section 4, in no event shall either party be liable to the other party for any special, incidental, indirect, punitive, reliance or consequential damages, whether foreseeable or not, including, but not limited to, loss of profits or revenue, cost of capital, cost of replacement services, or claims of customers or of other third parties, occasioned by any cause whatsoever, including, without limitation, breach of contract, breach of warranty, negligence or strict liability.

7. Insurance

- a. With respect to Developer's performance under this Agreement, and in addition to Developer's obligation to indemnify, Developer if they are performing any work hereunder or their contractors, at Developer's sole cost and expense shall:
 - i. maintain the insurance coverages and limits required by this Section and any additional insurance and/or bonds required by law:
 - 1. at all times during the term of this Agreement and until completion of all Work associated with this Agreement, whichever is later; and
 - 2. with respect to any coverage maintained in a "claims-made" policy, for two (2) years following the term of this Agreement or completion of all Work associated with this Agreement, whichever is later. If a "claims-made" policy is maintained, the retroactive date must precede the commencement of Work under this Agreement;
 - ii. require each subcontractor who may perform Work under this Agreement or enter upon the Work site to maintain coverages, requirements, and limits at least as broad as those listed in this Section from the time when the subcontractor begins Work, throughout the term of the subcontractor's Work and, with respect to any coverage maintained on a "claims-made" policy, for two (2) years thereafter;
 - iii. procure the required insurance from an insurance company eligible to do business in the state or states where Work will be performed and having and maintaining a Financial Strength Rating of "A-" or better and a Financial Size Category of "VII" or better, as rated in the A.M. Best Key Rating Guide for Property and Casualty Insurance Companies, except that, in the case of Workers' Compensation insurance, Developer may procure insurance from the state fund of the state where Work is to be performed; and
 - iv. deliver to AT&T certificates of insurance stating the types of insurance and policy limits. Developer shall provide or will endeavor to have the issuing insurance company provide at least 30 days advance written notice of cancellation, non-renewal, or reduction in coverage, terms, or limits to AT&T. Developer shall deliver such certificates:
 - 1. prior to execution of this Agreement and prior to commencement of any Work;
 - 2. prior to expiration of any insurance policy required in this Section; and
 - 3. for any coverage maintained on a "claims-made" policy, for two (2) years following the term of this Agreement or completion of all Work associated with this Agreement, whichever is later.
- b. The Parties agree:
 - i. the failure of AT&T to demand such certificate of insurance or failure of AT&T to identify a deficiency will not be construed as a waiver of Developer's obligation to maintain the insurance required under this Agreement;

- ii. that the insurance required under this Agreement does not represent that coverage and limits will necessarily be adequate to protect Developer, nor be deemed as a limitation on Developer's liability to AT&T in this Agreement;
 - iii. Developer may meet the required insurance coverages and limits with any combination of primary and Umbrella/Excess liability insurance; and
 - iv. Developer is responsible for any deductible or self-insured retention.
- c. The insurance coverage required by this Section includes:
- i. Workers' Compensation insurance with benefits afforded under the laws of any state in which the Work is to be performed and Employers Liability insurance with limits of at least:
 \$500,000 for Bodily Injury – each accident
 \$500,000 for Bodily Injury by disease – policy limits
 \$500,000 for Bodily Injury by disease – each employee
 To the fullest extent allowable by Law, the policy must include a waiver of subrogation in favor of AT&T, its Affiliates, and their directors, officers and employees.
 In states where Workers' Compensation insurance is a monopolistic state-run system, Developer shall add Stop Gap Employers Liability with limits not less than \$500,000 each accident or disease.
 - ii. Commercial General Liability insurance written on Insurance Services Office (ISO) Form CG 00 01 12 04 or a substitute form providing equivalent coverage, covering liability arising from premises, operations, personal injury, products/completed operations, and liability assumed under an insured contract (including the tort liability of another assumed in a business contract) with limits of at least:
 \$2,000,000 General Aggregate limit
 \$1,000,000 each occurrence limit for all bodily injury or property damage incurred in any one (1) occurrence
 \$1,000,000 each occurrence limit for Personal Injury and Advertising Injury
 \$2,000,000 Products/Completed Operations Aggregate limit
 \$1,000,000 each occurrence limit for Products/Completed Operations
 The Commercial General Liability insurance policy must:
 - 1. include AT&T, its Affiliates, and their directors, officers, and employees as Additional Insured. Developer shall provide a copy of the Additional Insured endorsement to AT&T. The Additional Insured endorsement may either be specific to AT&T or may be "blanket" or "automatic" addressing any person or entity as required by contract. A copy of the Additional Insured endorsement must be provided within 60 days of execution of this Agreement and within 60 days of each Commercial General Liability policy renewal;
 - 2. include a waiver of subrogation in favor of AT&T, its Affiliates, and their directors, officers and employees; and

3. be primary and non-contributory with respect to any insurance or self-insurance that is maintained by AT&T.
- ii. Business Automobile Liability insurance with limits of at least \$1,000,000 each accident for bodily injury and property damage, extending to all owned, hired, and non-owned vehicles.

8. Developer shall keep the Cable and other property of AT&T free from all mechanic's, artisan's, materialman's, architect's, or similar services' liens which arise in any way from or as a result of its activities and cause any such liens which may arise to be discharged or released.

9. Except for payment of the cost of the Work, neither party shall have any liability for its delays or its failure in performance due to: fire, explosion, pest damage, power failures, strikes or labor disputes, acts of God, the Elements, war, civil disturbances, acts of civil or military authorities or the public enemy, inability to secure raw materials, transportation facilities, fuel or energy shortages, or other causes beyond its control, whether or not similar to the foregoing.

10. A party shall be in default if it fails to perform or observe any material term or condition of this Agreement and the failure continues unremedied for thirty (30) days after receipt of written notice (fourteen (14) days in the case of Developer's failure to pay AT&T the estimated and/or actual cost of the Work); provided, however, that when such default (excluding Developer's non-payment) cannot reasonably be cured within such thirty (30) day period, this period will be extended if that party promptly commences to cure the same and prosecutes such curing with due diligence. Upon the default by a party, the other party may terminate this Agreement and pursue any legal remedies it may have under applicable law or principles of equity.

11. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors or assigns. Developer shall not assign, transfer, or dispose of this Agreement or any of its rights or obligations hereunder without prior written consent of AT&T; provided, however, that Developer may assign or transfer this Agreement to a controlling or controlled affiliate or to a successor in the event of reorganization, including a merger or sale of substantially all of its assets, without the consent of AT&T. An assignment, transfer or disposition of this Agreement by Developer shall not relieve Developer of any of its obligations under this Agreement. AT&T shall have the right to assign this Agreement and to assign its rights and delegate its obligations and liabilities under this Agreement, either in whole or in part, to any party. An assignment, transfer or disposition of this Agreement by AT&T shall not relieve AT&T of any of its obligations under this Agreement. Neither this Agreement, nor any term or provision hereof, nor any inclusion by reference shall be construed as being for the benefit of any person or entity not a signatory hereto.

12. Any demand, notice or other communication to be given to a party in connection with this Agreement shall be given in writing and shall be given by personal delivery, by registered or certified mail, return receipt requested, or by commercial overnight delivery service addressed to the recipient as set forth below or to such other address or individual, as may be designated by notice given by the party to the other:

AT&T:
AT&T CORP.
3450 Riverwood Parkway
Atlanta, GA 30339
Room 162-13
Attention: Right of Way Dept.

With a copy to:

AT&T Corp.
One AT&T Way
Room 3A118A
Bedminster, NJ 07921
Attention: Legal Department – Network Services

Developer:
City of Ridgeland, MS
Director of Public Works
304 Highway 51
Ridgeland, MS 39157
Attention: John M. McCollum

Any demand, notice or other communication given by personal delivery shall be conclusively deemed to have been given on the day of actual delivery thereof and if given by registered or certified mail, return receipt requested or by commercial overnight delivery service on the date of receipt thereof.

12. The failure of either party hereto to enforce any of the provisions of this Agreement, or the waiver thereof in any instance, shall not be construed as a general waiver or relinquishment on its part of any such provision, and said provision shall nevertheless be and remain in full force and effect.

13. This Agreement shall be governed by and construed in accordance with the domestic laws of the State of **Mississippi** without reference to its choice of law principles.

14. Each party represents and warrants that:

- (a) It has full right and authority to enter into, execute, deliver and perform its obligations under this Agreement;

- (b) It has taken all requisite corporate action to approve the execution, delivery and performance of this Agreement;
- (c) This Agreement constitutes a legal, valid and binding obligation enforceable against such party in accordance with its terms, subject to bankruptcy, insolvency, creditors' rights and general equitable principles; and
- (d) Its execution of and performance under this Agreement shall not violate any applicable existing regulations, rules, statutes, or court orders of any local, state or federal government agency, court or body.

15. This Agreement constitutes the entire and final agreement and understanding between the parties with respect to the subject matter hereof and supersedes all prior oral and written communications, understandings and agreements relating to the subject matter hereof, which are of no further force or effect. The Exhibits referred to herein are an integral part hereof and are hereby made a part of this Agreement. This Agreement may only be modified or supplemented by an instrument in writing executed by a duly authorized representative of each party.

16. Each action or claim against any party arising under or relating to this Agreement shall be made only against such party as a corporate, and any liability relating thereto shall be enforceable only against the corporate assets of such party. No party shall seek to pierce the corporate veil or otherwise seek to impose any liability relating to, or arising from, this Agreement against any shareholder, employee, officer or director of the other party. Each of such persons is an intended beneficiary of the mutual promises set forth in this Section 17 and shall be entitled to enforce the obligations of this Section 17.

17. The relationship between the parties shall not be that of partners, agents or joint ventures for one another, and nothing contained in this Agreement shall be deemed to constitute a partnership or agency agreement between them for any purposes, including, but not limited to federal income tax purposes. The parties, in performing any of their obligations hereunder, shall be independent contractors or independent parties and shall discharge their contractual obligations at their own risk.

18. This Agreement and each of the parties' respective rights and obligations under this Agreement shall be binding upon and shall inure to benefit of the parties and each of their respective permitted successors and assigns.

19. No provision of this Agreement shall be interpreted to require any unlawful action by either party. If any section or clause of this Agreement is held to be invalid or unenforceable, then the meaning of that section or clause shall be construed so as to render it enforceable to the extent feasible. If no feasible interpretation would save the section or clause, it shall be severed from this Agreement with respect to the matter in question, and the remainder of the Agreement shall remain in full force and effect. However, in the event such a section or clause is an essential element of the Agreement, the parties shall promptly negotiate a replacement that will achieve the intent of such unenforceable section or clause to the extent permitted by law.

20. This Agreement may be executed in one or more counterparts, all of which taken together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their authorized representatives as of the date first above set forth.

THE CITY OF RIDGELAND, MS

AT&T CORP.

Signature

Signature

Gene F. McGee
Printed Name

Alvin S. Richardson
Printed Name

Mayor
Title

Sr. Technical Project Manager
Title

Date

Date

TAX ID: _____

EXHIBIT A

THE WORK

Cable Route:

Memphis to Jackson Cable Route

Location:

Madison County, MS (between AT&T cable markers 3252 to 3265)

Project Detail:

1. Installation of a newly constructed 2" SDR 11 HDPE conduit placement by directional bore under the proposed culvert/drainage realignment at an approximate depth of 20ft.
2. Cable placement from existing splice to existing splice due to fiber lightguide span engineering required for long haul fiber.
3. Two (2) PVC Marker poles at proposed tie in on existing HDPE pipe.
4. Removal of old fiber cable.
5. Excavate & back fill splice boxes for service rolls and support "cutover" of service assistance/security.
6. CN/ICRR Fees

EXHIBIT B

ESTIMATED COST

<i>DESCRIPTION</i>	<i>SECTION</i>	<i>QUANT.</i>	<i>PRICE</i>	<i>TOTAL</i>
Mobilization	L105-4	2	\$ 3,000.00	\$ 6,000.00
Hand Hole Placement at Tie-in locations	1603.30	2	\$ 1,200.00	\$ 2,400.00
PVC Marker Poles at new Hand Holes	L503.8	2	\$ 80.00	\$ 160.00
Cable Placement - Pull Method	L501-2	4,684	\$ 1.00	\$ 4,684.00
Excavate and Backfill Splice Pits	L501.10	2	\$ 1,500.00	\$ 3,000.00
Lightguide Cable Removal	L901.2	4,500	\$ 1.30	\$ 5,850.00
2" SDR 11 HDPE pipe directional bore	L404.16A	671	\$ 19.00	\$ 12,749.00
2" SDR 11 HDPE pipe directional bore (additional item)	L404.16D	671	\$ 7.00	\$ 4,697.00
PCI Assistance for Cutover	MISC	1	\$ 4,000.00	\$ 4,000.00
CONSTRUCTION TOTAL				\$ 43,540.00

Operation Tech - Inspection hours		\$ 110.00	\$ -
Cutover Crew (# of cutovers)	1	\$ 20,000.00	\$ 20,000.00
TELCO LABOR TOTAL		\$	20,000.00

<i>DESCRIPTION</i>	<i>SECTION</i>	<i>QUANT.</i>	<i>PRICE</i>	<i>TOTAL</i>
IB27 CP - Project Manager		40	\$ 70.00	\$ 2,800.00
IB26 - Project Engineer		65	\$ 65.00	\$ 4,225.00
IB09 - Inspector		40	\$ 50.00	\$ 2,000.00
IB22 - Two Man Survey Crew		50	\$ 115.00	\$ 5,750.00
CMISC - Per Diem		14	\$ 152.000	\$ 2,128.00
CMISC - Vehicle Mileage		2,500	\$ 0.540	\$ 1,350.00
IB19 - Clerical		20	\$ 30.00	\$ 600.00
ETAIL ENG., AGREEMENTS, MEETINGS AND AS-BUILT TOTAL				\$ 18,853.00

IB09 - Inspector	60	\$ 55.00	\$ 3,300.00
CMISC - Vehicle Mileage	1,000	\$ 0.54	\$ 540.00
CMISC - Per Diem	6	\$ 152.000	\$ 912.00

INSPECTION TOTAL			\$ 4,752.00
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CN/ICRR EXPENSE - Flagman	8	\$ 1,100.00	\$ 8,800.00
CN/ICRR EXPENSE - Flagman/OT weekend	2	\$ 1,500.00	\$ 3,000.00
CN/ICRR EXPENSE - Locate Fees	1	\$ 1,500.00	\$ 1,500.00
CN/ICRR TOTAL			\$ 13,300.00

Lightguide Cable - 48 fiber	4,684	\$ 1.50	\$ 7,026.00
CABLE			\$ 7,026.00

TOTAL CONSTRUCTION COST		\$ 107,471.00
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===== PAYMENT DISTRIBUTION =====									
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID	
0011017	4/01/16- 3/31/17	27-17-009	A NEW U SALON & SPA	20.00CR	2.20CR	.00	.00	22.20CR	
9850	5/01/16- 4/30/17	27-17-009	A T & T MOBILITY	20.00CR	.00	.00	.00	20.00CR	
9140	5/01/16- 4/30/17	27-17-009	ACADEMIC TECHNOLOGIES INC	36.00CR	.00	.00	.00	36.00CR	
8294	5/01/16- 4/30/17	27-17-009	ACCOUNT SERVICES GROUP	30.00CR	.00	.00	.00	30.00CR	
9810	4/01/16- 3/31/17	27-17-365	ACOUSTICS INC	50.00CR	5.50CR	.00	.00	55.50CR	
0011581	4/19/16- 4/18/17	27-17-009	ADELINE MARTIN SALON & SP	30.00CR	.00	.00	.00	30.00CR	
0010856	5/01/16- 4/30/17	27-17-009	AGF ENTERPRISE LLC	20.00CR	.00	.00	.00	20.00CR	
9165	6/01/16- 5/31/17	27-17-365	AIRBRUSH CITI	20.00CR	.00	.00	.00	20.00CR	
0011337	6/01/16- 5/31/17	27-17-009	ALBUTION PERSERVATION	20.00CR	.00	.00	.00	20.00CR	
10090	5/01/16- 4/30/17	27-17-009	AMERICAN PSYCH ASSOCIATES	20.00CR	.00	.00	.00	20.00CR	
10059	5/01/16- 4/30/17	27-17-009	ANOTHER BROKEN EGG CAFE;R	30.00CR	.00	.00	.00	30.00CR	
9594	4/01/16- 3/31/17	27-17-299	ANTIQUE PAWN INC	250.00CR	.00	.00	.00	250.00CR	
9608	5/01/16- 4/30/17	27-17-009	AQUA THE DAY SPA	30.00CR	.00	.00	.00	30.00CR	
5912	4/01/16- 3/31/17	27-17-365	BATH & BODY WORKS #765	40.00CR	4.40CR	.00	.00	44.40CR	
5625	5/01/16- 4/30/17	27-17-009	BERGLAND WEALTH MANAGEMEN	20.00CR	.00	.00	.00	20.00CR	
6049	4/01/16- 3/31/17	27-17-009	BILLS VENDORS	30.00CR	3.30CR	.00	.00	33.30CR	
0011289	4/01/16- 3/31/17	27-17-009	BLUE MOUNTAIN	20.00CR	2.20CR	.00	.00	22.20CR	
0011568	4/01/16- 3/31/17	27-17-009	BODY KNEADS MASSAGE THRPY	20.00CR	.00	.00	.00	20.00CR	
9613	5/01/16- 4/30/17	27-17-009	BRANNING WEALTH MANAGEMEN	20.00CR	.00	.00	.00	20.00CR	
0010779	5/01/16- 4/30/17	27-17-009	BRIARHILL MANAGEMENT	48.00CR	.00	.00	.00	48.00CR	
0011578	4/13/16- 3/31/17	27-17-009	BROWN'S GARAGE	30.00CR	.00	.00	.00	30.00CR	
8688	5/01/16- 4/30/17	27-17-365	BUILD A BEAR WORKSHOP	20.00CR	.00	.00	.00	20.00CR	
9389	5/01/16- 4/30/17	27-17-009	CAPITAL HOLDINGS LLC	20.00CR	.00	.00	.00	20.00CR	
8661	6/01/16- 5/31/17	27-17-365	CAPPYS #16	25.00CR	.00	.00	.00	25.00CR	
8474	5/01/16- 4/30/17	27-17-009	CASH DEPOT OF MISSISSIPPI	20.00CR	.00	.00	.00	20.00CR	
8936	6/01/16- 5/31/17	27-17-009	CAZADORES MEXICAN BAR & G	45.00CR	.00	.00	.00	45.00CR	
6047	4/01/16- 3/31/17	27-17-365	CHAMPS SPORTS #14355	200.00CR	22.00CR	.00	.00	222.00CR	
8892	5/01/16- 4/30/17	27-17-365	CHARLOTTE RUSSE #377	40.00CR	.00	.00	.00	40.00CR	
10026	2/01/16- 1/31/17	27-17-365	COMIC COMANDER	40.00CR	4.80CR	.00	.00	44.80CR	
8105	5/01/16- 4/30/17	27-17-009	COMPUTER MD, A	20.00CR	.00	.00	.00	20.00CR	
0010780	5/01/16- 4/30/17	27-17-009	COUNSELING ASSOC. OF MS	20.00CR	.00	.00	.00	20.00CR	
9078	2/01/16- 1/31/17	27-17-009	DAVID COWGER GOLF ACADEMY	20.00CR	2.80CR	.00	.00	22.80CR	
8927	5/01/16- 4/30/17	27-17-009	DAVID NUTT & ASSOCIATES P	132.00CR	.00	.00	.00	132.00CR	
0011025	4/01/16- 3/31/17	27-17-365	DIVANO FURNITURE	20.00CR	.00	.00	.00	20.00CR	
9614	5/01/16- 4/30/17	27-17-009	DOG SPOT PET GROOMING LLC	20.00CR	.00	.00	.00	20.00CR	
0011566	5/01/16- 4/30/17	27-17-009	DONNA M BAREFOOT LMT 762	20.00CR	.00	.00	.00	20.00CR	
8514	5/01/16- 4/30/17	27-17-009	EQUITY MORTGAGE CORPORATI	20.00CR	.00	.00	.00	20.00CR	
9645	5/01/16- 4/30/17	27-17-365	ETHAN ALLEN DESIGN CENTER	340.00CR	.00	.00	.00	340.00CR	
8648	4/01/16- 3/31/17	27-17-009	FAT TUESDAYS LLC	30.00CR	.00	.00	.00	30.00CR	
9649	5/01/16- 4/30/17	27-17-009	FIELD OF DREAMS CONCESSIO	20.00CR	.00	.00	.00	20.00CR	
9650	5/01/16- 4/30/17	27-17-009	FIELD OF DREAMS CONCESSIO	20.00CR	.00	.00	.00	20.00CR	
0011046	5/01/16- 4/30/17	27-17-009	FIT REVIVAL INC.	20.00CR	.00	.00	.00	20.00CR	
0011557	4/01/16- 3/31/17	27-17-365	FLEX ENTERPRISE, LLC	20.00CR	.00	.00	.00	20.00CR	
8917	5/01/16- 4/30/17	27-17-365	FOLLETT HIGHER EDUCATION	300.00CR	.00	.00	.00	300.00CR	
0011565	4/01/16- 3/31/17	27-17-365	FOUNDRY MALL, LLC	20.00CR	.00	.00	.00	20.00CR	
0010726	4/01/16- 3/31/17	27-17-365	FREE PEOPLE OF PA LLC	300.00CR	.00	.00	.00	300.00CR	

===== PAYMENT DISTRIBUTION =====									
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID	
5827	5/01/16- 4/30/17	27-17-365	FRESH WAY PRODUCE	92.50CR	.00	.00	.00	92.50CR	
8103	5/01/16- 4/30/17	27-17-009	GAELERIA SALON AND GIFTS,	20.00CR	.00	.00	.00	20.00CR	
10289	4/01/16- 3/31/17	27-17-009	GARRETT INNOVATIONS LLC	20.00CR	2.20CR	.00	.00	22.20CR	
7332	5/01/16- 4/30/17	27-17-365	GATEWAY TIRE & SERVICE CE	75.00CR	.00	.00	.00	75.00CR	
9841	5/01/16- 4/30/17	27-17-009	GLACIER HOLDINGS LLC	30.00CR	.00	.00	.00	30.00CR	
10049	4/01/16- 3/31/17	27-17-365	GRAYBAR ELECTRIC CO INC	800.00CR	.00	.00	.00	800.00CR	
7722	5/01/16- 4/30/17	27-17-009	GUSSIO REALTY INC	20.00CR	.00	.00	.00	20.00CR	
9194	4/01/16- 3/31/17	27-17-009	H F C FUNDING CORPORATION	30.00CR	3.30CR	.00	.00	33.30CR	
0011582	4/16/16- 4/16/17	27-17-009	H&H CREDIT CONSULTANTS	20.00CR	.00	.00	.00	20.00CR	
0011027	5/01/16- 4/30/17	27-17-365	HEALTHWAY NUTRITION CENTE	40.00CR	.00	.00	.00	40.00CR	
9833	4/01/16- 3/31/17	27-17-009	HITS THE SPOT CLEANING SE	20.00CR	2.20CR	.00	.00	22.20CR	
0010715	4/01/16- 3/31/17	27-17-009	HUNAN WOK RESTAURANT INC.	30.00CR	3.30CR	.00	.00	33.30CR	
10304	5/01/16- 4/30/17	27-17-009	INT CENTER OF SLEEP MEDIC	20.00CR	.00	.00	.00	20.00CR	
0011576	5/01/16- 4/30/16	27-17-009	INTEGRATIVE HEALING THERA	20.00CR	.00	.00	.00	20.00CR	
0011563	5/01/16- 4/30/17	27-17-009	INTEGRATIVE MASSAGE	20.00CR	.00	.00	.00	20.00CR	
0011562	11/01/15-10/31/16	27-17-009	J&R PRIME SOLUTIONS INC	20.00CR	.00	.00	.00	20.00CR	
0010968	4/01/16- 3/31/17	27-17-365	J.OLIVE CO.	20.00CR	.00	.00	.00	20.00CR	
10094	5/01/16- 4/30/17	27-17-009	JADE PEST CONTROL LLC	20.00CR	.00	.00	.00	20.00CR	
0011305	5/01/16- 4/30/17	27-17-009	KFC	20.00CR	.00	.00	.00	20.00CR	
9156	5/01/16- 4/30/17	27-17-009	KIENTZ TIPTON & BREAZEALE	30.00CR	.00	.00	.00	30.00CR	
10135	8/01/15- 7/31/16	27-17-365	LA JOLIE ENTERPRISES LLC	20.00CR	3.80CR	.00	.00	23.80CR	
0011577	4/01/16- 3/31/17	27-17-009	LAKE HARBOUR TC, LLC	30.00CR	.00	.00	.00	30.00CR	
9626	6/01/16- 5/31/17	27-17-009	LAW INVESTIGATIVE GROUP L	20.00CR	.00	.00	.00	20.00CR	
6074	6/01/16- 5/31/17	27-17-009	LINDA S DAVIS CPA	20.00CR	.00	.00	.00	20.00CR	
8459	5/01/16- 4/30/17	27-17-009	LOGANS ROADHOUSE RESTAURA	150.00CR	.00	.00	.00	150.00CR	
6903	5/01/16- 4/30/17	27-17-365	MARKETING AGENTS SOUTH IN	32.50CR	.00	.00	.00	32.50CR	
5744	5/01/16- 4/30/17	27-17-365	MARTINSONS GARDEN WORKS	440.00CR	.00	.00	.00	440.00CR	
10302	5/01/16- 4/30/17	27-17-365	MARY ELLEN'S INTERIORS LL	20.00CR	.00	.00	.00	20.00CR	
6516	5/01/16- 4/30/17	27-17-009	MAXWELL EXPRESSIONS	20.00CR	.00	.00	.00	20.00CR	
10271	4/01/16- 3/31/17	27-17-009	MEDI-SURGE MEDICAL & OFFI	20.00CR	2.40CR	.00	.00	22.40CR	
0010670	5/01/16- 4/30/17	27-17-009	MEDSEEK	20.00CR	.00	.00	.00	20.00CR	
0011580	4/13/16- 4/13/17	27-17-009	MISTER CAR WASH	30.00CR	.00	.00	.00	30.00CR	
9743	1/01/16-12/31/16	27-17-009	MORGAN WEB DESIGN	20.00CR	2.80CR	.00	.00	22.80CR	
0011309	5/01/16- 4/30/17	27-17-009	MPOWER FINANCIAL GROUP	20.00CR	.00	.00	.00	20.00CR	
8676	5/01/16- 4/30/17	27-17-365	NEBLETT'S FRAME OUTLETS IN	25.00CR	.00	.00	.00	25.00CR	
0011290	5/01/16- 4/30/17	27-17-009	NSLC SOUTHERN INCORPORATE	30.00CR	.00	.00	.00	30.00CR	
7389	5/01/16- 4/30/17	27-17-009	P S C CORPORATION	30.00CR	.00	.00	.00	30.00CR	
8900	5/01/16- 4/30/17	27-17-365	PATELS GROCERY INC	20.00CR	.00	.00	.00	20.00CR	
0011301	4/13/16- 4/12/17	27-17-009	PATHWAYS COUNSELING PLLC	20.00CR	.00	.00	.00	20.00CR	
8295	5/01/16- 4/30/17	27-17-009	PEOPLE LEASE INC	51.00CR	.00	.00	.00	51.00CR	
0011252	2/01/16- 1/31/17	27-17-009	PILATES OF MADISON COUNTY	20.00CR	2.60CR	.00	.00	22.60CR	
0010630	2/01/16- 1/31/17	27-17-365	PINK HERRON DESIGNS	.00	2.40CR	.00	.00	2.40CR	
0010688	4/01/16- 3/31/17	27-17-365	PLAYERS AUDIO VIDEO	20.00CR	.00	.00	.00	20.00CR	
9885	7/01/16- 6/30/17	27-17-009	PRECISION CAR AUDIO LLC	20.00CR	.00	.00	.00	20.00CR	
0011058	5/01/16- 4/30/17	27-17-009	PRETTY HAIR LLC	20.00CR	.00	.00	.00	20.00CR	
6785	5/01/16- 4/30/17	27-17-009	PROFESSIONAL EYECARE ASSO	30.00CR	.00	.00	.00	30.00CR	

===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0011570	11/01/15-10/31/16	27-17-009	PROVIDENCE SPA AND NAILS	30.00CR	.00	.00	.00	30.00CR
10054	4/01/16- 3/31/17	27-17-009	PURE BARRE	25.00CR	.00	.00	.00	25.00CR
0011583	4/19/16- 4/18/17	27-17-365	QUICKST50P 3 INC	20.00CR	.00	.00	.00	20.00CR
9560	2/01/16- 1/31/17	27-17-009	RESIDENTIAL MORTGAGE CORP	.00	3.30CR	.00	.00	3.30CR
0011556	4/01/16- 3/31/17	27-17-365	RIDGELAND APOTHECARY LLC	150.00CR	.00	.00	.00	150.00CR
9831	5/01/16- 4/30/17	27-17-009	ROUNDTREE & ASSOCIATES IN	30.00CR	.00	.00	.00	30.00CR
0011297	5/01/16- 4/30/17	27-17-009	ROY ANDERSON CORP	132.00CR	.00	.00	.00	132.00CR
0011056	5/01/16- 4/30/17	27-17-009	RR LODGING INC. DBA RED R	57.00CR	.00	.00	.00	57.00CR
9852	5/01/16- 4/30/17	27-17-009	SAGE ADVICE INC	20.00CR	.00	.00	.00	20.00CR
8266	2/01/16- 1/31/17	27-17-009	SCOTT MORGAN ARCHITECT	20.00CR	2.60CR	.00	.00	22.60CR
8378	5/01/16- 4/30/17	27-17-009	SECORP INDUSTRIES PARTNER	42.00CR	.00	.00	.00	42.00CR
0011564	5/01/16- 4/30/17	27-17-009	SERENITY MASSAGE THERAPY	20.00CR	.00	.00	.00	20.00CR
9158	5/01/16- 4/30/17	27-17-009	SESSUMS DALLAS PLLC	30.00CR	.00	.00	.00	30.00CR
7147	4/01/16- 3/31/17	27-17-009	SHOE HEALER, THE	20.00CR	.00	.00	.00	20.00CR
7334	5/01/16- 4/30/17	27-17-009	SLEDGES WRECKER	20.00CR	.00	.00	.00	20.00CR
10037	4/01/16- 3/31/17	27-17-365	SMASH	20.00CR	2.20CR	.00	.00	22.20CR
7183	5/01/16- 4/30/17	27-17-009	SMITH EDWARDS COMPANY, TH	20.00CR	.00	.00	.00	20.00CR
0011569	4/01/16- 3/31/17	27-17-009	SOUNDS SWEET	20.00CR	.00	.00	.00	20.00CR
0011321	5/01/16- 4/30/17	27-17-009	SOUTHERN IMPORTS INC	30.00CR	.00	.00	.00	30.00CR
0011567	10/01/15- 9/30/16	27-17-009	STATESTREET GROUP LLC	20.00CR	21.40CR	.00	.00	41.40CR
9601	2/01/16- 1/31/17	27-17-009	STERLING CONSULTANTS INC	20.00CR	2.60CR	.00	.00	22.60CR
7361	5/01/16- 4/30/17	27-17-009	SUSAN BURTON REAL ESTATE	20.00CR	.00	.00	.00	20.00CR
10383	5/01/16- 4/30/17	27-17-009	SUZANNE B RUSSELL LPC PLL	20.00CR	.00	.00	.00	20.00CR
0011575	4/01/16- 3/31/17	27-17-009	SWITZERS SALON LLC	36.00CR	.00	.00	.00	36.00CR
6818	5/01/16- 4/30/17	27-17-009	T S C INC	36.00CR	.00	.00	.00	36.00CR
0010650	5/01/16- 4/30/17	27-17-009	TAX PRO	20.00CR	.00	.00	.00	20.00CR
0011044	5/01/16- 4/30/17	27-17-365	THE WAREHOUSE MS	75.00CR	.00	.00	.00	75.00CR
7951	5/01/16- 4/30/17	27-17-009	THOMAS F GERRETS JR DMD P	30.00CR	.00	.00	.00	30.00CR
0010455	5/01/16- 4/30/17	27-17-009	TRUNNELL TRUCKING INC	20.00CR	.00	.00	.00	20.00CR
9387	5/01/16- 4/30/17	27-17-365	UNIFORMS	75.00CR	.00	.00	.00	75.00CR
10041	4/01/16- 3/31/17	27-17-009	UNIQUE LIFE FITNESS	20.00CR	2.20CR	.00	.00	22.20CR
10045	4/01/16- 3/31/17	27-17-009	WADE LAW FIRM PLLC, THE	20.00CR	.00	.00	.00	20.00CR
6682	5/01/16- 4/30/17	27-17-365	WALMART STORE EAST LP #87	1,840.00CR	.00	.00	.00	1,840.00CR
10294	5/01/16- 4/30/17	27-17-009	WEIGHT WATCHERS	30.00CR	.00	.00	.00	30.00CR
0010634	6/01/16- 5/31/17	27-17-009	WELLS MARBLE & HURST PLLC	150.00CR	.00	.00	.00	150.00CR
0010588	6/01/16- 5/31/17	27-17-009	WILLIAM LARRY LATHAM PA	20.00CR	.00	.00	.00	20.00CR
9187	7/01/16- 6/30/17	27-17-365	WIRELESS WIZARD LLC	50.00CR	.00	.00	.00	50.00CR
10046	4/01/16- 3/31/17	27-17-365	WRASER PHARMACEUTICALS	150.00CR	16.50CR	.00	.00	166.50CR
RECORD TOTAL				130				
INPUT TOTAL								
FEE TOTAL				8,430.00CR				
PENALTY TOTAL					123.00CR			
TAX TOTAL								
INTEREST TOTAL								
GRAND TOTAL								8,553.00CR

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LICENSES: THRU ZZZZZZZZZZ

L I C E N S E P A Y M E N T R E P O R T
SORTED BY: NAME

PAGE: 4
PAYMENT DATES: 4/01/2016 TO 4/30/2016

** LICENSE CODE TOTALS **

LICENSE CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
27-17-009	SERVICE BUSINESSES	96	2,760.00CR	61.40CR		2,821.40CR
27-17-299	PAWN BROKERS	1	250.00CR			250.00CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	39	5,420.00CR	61.60CR		5,481.60CR
TOTAL			8,430.00CR	123.00CR		8,553.00CR

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LICENSES: THRU ZZZZZZZZZZ

L I C E N S E P A Y M E N T R E P O R T
SORTED BY: NAME

PAGE: 5
PAYMENT DATES: 4/01/2016 TO 4/30/2016

** REPORT CODE TOTALS **

REPORT CODE	DESCRIPTION		FEE	PENALTY	PAYMENT DISTRIBUTION TAX INTEREST	TOTAL PAID
*****	INVALID	69	4,832.00CR	23.60CR		4,855.60CR
238990	All Other Specialty Trade Cont	27	923.00CR	10.10CR		933.10CR
424490	Other Grocery and Related Prod	1	40.00CR			40.00CR
442110	Furniture Stores	1	20.00CR			20.00CR
445120	Convenience Stores	1	20.00CR			20.00CR
446110	Pharmacies and Drug Stores	1	150.00CR			150.00CR
451110	Sporting Goods Stores	2	200.00CR	22.00CR		222.00CR
454111	Electronic Shopping	1	20.00CR			20.00CR
454390	Other Direct Selling Establish	16	1,875.00CR	35.20CR		1,910.20CR
484100	General Freight Trucking	1	20.00CR			20.00CR
522310	Mortgage and Nonmortgage Loan	1		3.30CR		3.30CR
523930	Investment Advice	1	20.00CR			20.00CR
531390	Other Activities Related to Re	1	20.00CR	21.40CR		41.40CR
541330	Engineering Services	1	20.00CR	2.60CR		22.60CR
541613	Marketing Consulting Services	1	20.00CR	2.20CR		22.20CR
611710	Educational Support Services	1	20.00CR			20.00CR
713940	Fitness and Recreational Sport	1	20.00CR	2.60CR		22.60CR
722511	FULL-SERVICE RESTAURANTS	1	20.00CR			20.00CR
811192	Car Washes	1	30.00CR			30.00CR
811212	Computer and Office Machine Re	1	20.00CR			20.00CR
812112	Beauty Salons	2	50.00CR			50.00CR
812113	Nail Salons	1	30.00CR			30.00CR
812199	Other Personal Care Services	3	60.00CR			60.00CR
TOTAL			8,430.00CR	123.00CR		8,553.00CR

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LICENSES: THRU ZZZZZZZZZZ

L I C E N S E P A Y M E N T R E P O R T
SORTED BY: NAME

PAGE: 6
PAYMENT DATES: 4/01/2016 TO 4/30/2016

** FEE CODE TOTALS **

		===== PAYMENT DISTRIBUTION =====				
FEE CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
27-17-009	SERVICE BUSINESS	82	1,790.00CR	61.40CR		1,851.40CR
27-17-009C	SERVICE BUSINESSES OVER 10	13	945.00CR			945.00CR
27-17-299A	PAWN BROKERS	1	250.00CR			250.00CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	40	5,445.00CR	61.60CR		5,506.60CR

TOTAL			8,430.00CR	123.00CR		8,553.00CR

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LICENSES: THRU ZZZZZZZZZZ

L I C E N S E P A Y M E N T R E P O R T
SORTED BY: NAME

PAGE: 7
PAYMENT DATES: 4/01/2016 TO 4/30/2016

** GENERAL LEDGER DISTRIBUTION **

FUND G/L ACCOUNT	ACCOUNT NAME	AMOUNT
001-000-220	PRIVILEGE LICENSES	8,553.00CR
099-000-008	POOLED CASH	8,553.00

REPORT SELECTION CRITERIA

REPORT SELECTION

LICENSES: THRU ZZZZZZZZZZ
EFFECTIVE DATES: 0/00/0000 TO 99/99/9999
EXPIRATION DATES: 0/00/0000 TO 99/99/9999
PAYMENT DATES: 4/01/2016 TO 4/30/2016
LICENSE CODES: Include: 27-17-009 , 27-17-035 , 27-17-299 , 27-17-365 , 27-17-415 , 27-17-425 , 27-27-005 27-27-301 , 75-85-0
REPORT CODES: All
FEE CODES: All

PRINT OPTIONS

SEQUENCE: NAME
REPORT TYPE: SUMMARY
REVERSE PAYMENTS: NO

END OF REPORT

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-00094	ACME PRINTING CO INC	130571	2015 CAFR 2015 CAFR (20)	I 25368 001-040-620	4/15/2016 549.00	549.00
01-01350	ADCAMP INC	130572	TONS OF ASPHALT TONS OF ASPHALT	I 35488 001-201-575	3/31/2016 9,607.70	9,607.70
01-01350	ADCAMP INC	130573	TONS OF ASPHALT TONS OF ASPHALT	I 35536 001-201-575	4/30/2016 3,968.36	3,968.36
01-01350	ADCAMP INC	130574	TONS OF ASPHALT TONS OF ASPHALT ASPHALT TAC	I 35541 001-201-575 001-201-575	4/30/2016 10,456.82 642.50	11,099.32
01-01655	ADVANTAGE BUSINESS SYSTEM	130575	INK CARTRIDGE INK CARTRIDGE	I 118053 001-100-540	4/29/2016 111.99	111.99
01-03678	AFLAC GROUP INSURANCE	130576	9618: APRIL 2016 9618: APRIL 2016	I A066100800 001-000-171	4/30/2016 32.78	32.78
01-04767	AHLRICH, PAUL	130577	6GAMES@10.00:APR 26-27, 2016 6GAMES@10.00:APR 26-27, 2016	I 201605119239 001-340-690	4/27/2016 60.00	60.00
01-04767	AHLRICH, PAUL	130578	6GAMES@10.00: MAY 9&10, 2016 6GAMES@10.00: MAY 9&10, 2016	I 201605119240 001-340-690	5/10/2016 60.00	60.00
01-04417	ALLEN ENGINEERING AND SCI	130579	STORMWATER:03-28-16 - 04-24-16 STORMWATER:03-28-16 - 04-24-16	I 00160223 001-201-601	4/24/2016 478.28	478.28
01-01558	AMERICA'S CHOICE CHEMICAL	130580	ORANGE ASPHALT CLEANER ORANGE ASPHALT CLEANER	I 12336 001-201-575	4/26/2016 3,298.90	3,298.90
01-01558	AMERICA'S CHOICE CHEMICAL	130581	NONCONDUCTIVE HYDRO OIL NONCONDUCTIVE HYDRO OIL	I 12340 001-201-525	5/03/2016 3,298.90	3,298.90
01-04660	ANDERSON, MERRELL	130582	3GAMES@20.00: MAY 3, 2016 3GAMES@20.00: MAY 3, 2016	I 201605119241 001-340-690	5/03/2016 60.00	60.00
01-04660	ANDERSON, MERRELL	130583	6GAMES@20.00: MAY 9&10, 2016 6GAMES@20.00: MAY 9&10, 2016	I 201605119242 001-340-690	5/10/2016 120.00	120.00
01-00304	AREGOOD TECHNOLOGIES, INC	130584	PRINTER FEES BW AT LODGE BW CITY HALL COLOR AT CITY HALL	I AR76980 001-340-604 001-340-604 001-340-604	4/29/2016 2.21 42.38 19.28	63.87
01-03810	ASPHALT ZIPPER, INC	130585	ASPHALT SKIDS ASPHALT SKIDS FREIGHT	I 34243 001-201-635 001-201-635	4/22/2016 464.49 66.28	530.77
01-03810	ASPHALT ZIPPER, INC	130586	FILTERS FOR ZIPPER SERVIC INNER FILTER	I 34328 001-201-635	4/29/2016 110.00	325.79

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-03810	ASPHALT ZIPPER, INC	130586	FILTERS FOR ZIPPER SERVIC	I 34328	4/29/2016	325.79	CONT
			OUT FILTER	001-201-635	100.00		
			HYDRO FILTER	001-201-635	85.00		
			FREIGHT	001-201-635	30.79		
01-01944	ATMOS ENERGY	130587	3013187195:03-26-16 - 04-26-16	I 201605119243	4/26/2016	28.05	
			3013187195:03-26-16 - 04-26-16	001-340-630	28.05		
01-01944	ATMOS ENERGY	130588	3015422613:03-29-16 - 04-26-16	I 201605119244	4/26/2016	67.19	
			3015422613:03-29-16 - 04-26-16	001-160-630	67.19		
01-04524	AUTO PLUS	130589	TRAILER PARTS	I 34659564	4/04/2016	97.35	
			1394 FILTER	400-650-635	10.44		
			1522 FILTER	400-650-635	8.31		
			47435 PLUG	400-650-635	52.56		
			48435 PLUG	400-650-635	26.04		
01 04524	AUTO PLUS	130590	TRAILER PARTS	I 34659736	4/04/2016	46.85	
			STOP-TAIL LIGHT	400-650-635	46.85		
01-04524	AUTO PLUS	130591	TRAILER PARTS	I 34661671	4/26/2016	13.44	
			33978 FILTER	400-650-635	13.44		
01-04524	AUTO PLUS	130592	TRAILER PARTS	I 34661673	4/27/2016	75.81	
			13978 FILTER	400-650-635	53.76		
			57750S FILTER	400-650-635	22.05		
01-04524	AUTO PLUS	130593	FD- DIESEL EXHAUST FLUID	I 34662215	5/03/2016	21.60	
			DIESEL EXHAUST FLUID	001-160-632	21.60		
01-04598	BANCORPSOUTH INSURANCE SE	130594	ADDING MISC EQUIPMENT	I 140682	5/02/2016	58.00	
			ADDING MISC EQUIPMENT	001-092-625	58.00		
01-01602	BATON ROUGE INDUSTRIES IN	130595	11-02-15 - 05-01-16 FEES	I 23289	4/25/2016	820.00	
			11-02-15 - 05-01-16 FEES	200-450-840	820.00		
01-07400	BLURTON, BANKS & ASSOCIAT	130596	APPLERIDGE SUBDIVISION	I 054-655	4/29/2016	122,436.00	
			SEWER IMPROVEMENTS	400-650-760	122,436.00		
01-07400	BLURTON, BANKS & ASSOCIAT	130597	CONCRETE REPAIRS	I 054-658	4/29/2016	4,100.00	
			REPAIR DRIVEWAY	001-201-603	2,890.00		
			REPAIR SIDEWALK	001-201-603	1,210.00		
01-07850	BOWIE AUDIO VISUAL ENTERP	130598	RENTAL AUDIO VISUAL EQUIP	I 22577	4/06/2016	665.00	
			RENTAL - CAMCORDER	001-020-604	80.00		
			RENTAL - H/D TRIPOD	001-020-604	20.00		
			RENTAL - 60" LED TV	001-020-604	300.00		
			LABOR FOR RENTAL	001-020-604	240.00		
			MICROPHONE MIXER	001-020-604	25.00		
01-02258	BRACEY, RICKY	130599	ADV TRAV: 06-05-16 - 06-10-16	I 201605119246	5/04/2016	282.90	
			ADV TRAV: 06-05-16 - 06-10-16	001-100-610	282.90		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*			
				NUMBER	DATE	AMOUNT	
01-02103	BROOKS, ADELL	130600	3GAMES@20.00: APRIL 28, 2016 3GAMES@20.00: APRIL 28, 2016	I 201605119247 001-340-690	4/28/2016 60.00	60.00	
01-02103	BROOKS, ADELL	130601	3GAMES@20.00: MAY 5, 2016 3GAMES@20.00: MAY 5, 2016	I 201605119248 001-340-690	5/05/2016 60.00	60.00	
01-02103	BROOKS, ADELL	130602	3GAMES@20.00: MAY 9, 2016 3GAMES@20.00: MAY 9, 2016	I 201605119249 001-340-690	5/09/2016 60.00	60.00	
01-01784	BROOKS, PERCY	130603	9GAMES@20.00: APR 26-28, 2016 9GAMES@20.00: APR 26-28, 2016	I 201605119250 001-340-690	4/28/2016 180.00	180.00	
01-01784	BROOKS, PERCY	130604	6GAMES@20.00: MAY 3,5, 2016 6GAMES@20.00: MAY 3,5, 2016	I 201605119251 001-340-690	5/05/2016 120.00	120.00	
01-01784	BROOKS, PERCY	130605	6GAMES@20.00: MAY 9-10, 2016 6GAMES@20.00: MAY 9-10, 2016	I 201605119252 001-340-690	5/10/2016 120.00	120.00	
01-04583	BROWN, BARBARA LYNN	130606	MAY 2, 2016 MEETING MAY 2, 2016 MEETING	I 050216 001-340-611	5/02/2016 50.00	50.00	
01-03797	BROWN, EDDIE LEE	130607	9GAMES@20.00: APR 26-28, 2016 9GAMES@20.00: APR 26-28, 2016	I 201605119253 001-340-690	4/28/2016 180.00	180.00	
01-03797	BROWN, EDDIE LEE	130608	6GAMES@20.00: MAY 3&5, 2016 6GAMES@20.00: MAY 3&5, 2016	I 201605119254 001-340-690	5/05/2016 120.00	120.00	
01-03797	BROWN, EDDIE LEE	130609	6GAMES@20.00: MAY 9-10, 2016 6GAMES@20.00: MAY 9-10, 2016	I 201605119255 001-340-690	5/10/2016 120.00	120.00	
01-08825	BUILDING OFFICIALS ASSOCI	130610	REGISTRATION REGISTRATION	I 201604289208 001-180-686	4/28/2016 125.00	125.00	
01-09450	BYRD, INA W	130611	ACT TRAVEL: 05-01-16 - 05-05-16 ACT TRAVEL: 05-01-16 - 05-05-16	I 201605119245 001-040-610	5/06/2016 50.00	50.00	
01-03826	C SPIRE WIRELESS	130612	0031656124:03-23-16 - 04-22-16 0031656124:03-23-16 - 04-22-16	I 201605119267 001-180-605	4/22/2016 495.76	495.76	
01-03826	C SPIRE WIRELESS	130613	0031656148:03-23-16 - 04-22-16 0031656148:03-23-16 - 04-22-16 0031656148:03-23-16 - 04-22-16 0031656148:03-23-16 - 04-22-16	I 201605119268 001-201-605 400-650-605 404-650-605	4/22/2016 520.65 602.80 101.96	1,225.41	
01-03297	C.C. LYNCH & ASSOCIATES,	130614	FIELD SERVICE FIELD SERVICE	I 160225 404-650-603	4/11/2016 4,500.00	4,500.00	
01-01999	CABALLERO, MICHELLE	130615	MAY 5, 2016 MEETING MAY 5, 2016 MEETING	I 050516 001-180-611	5/05/2016 50.00	50.00	
01-10400	CANTON FARM EQUIPMENT CO	130616	TRACTOR PARTS	I 137346	5/09/2016	304.54	

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-10400	CANTON FARM EQUIPMENT CO	130616	TRACTOR PARTS	I 137346	5/09/2016	304.54	CONT
			SPINDAL	404-650-632	266.20		
			BEARING	404-650-632	27.50		
			GREASE SEAL	404-650-632	10.84		
01-10600	CAPITAL BOLT & SCREW CO I	130617	1' COTTER PINS	I 458433	4/21/2016	13.00	
			1' COTTER PINS	001-201-635	13.00		
01-03487	CAPITOL CHLORINATOR & UTI	130618	FLOURIDE SATURATOR	I 756	5/08/2016	1,500.00	
			FLOURIDE SATURATOR	400-650-635	1,500.00		
01-01441	CAPITOL TOWING INC	130619	TOWING CHARGE	I 77920	4/28/2016	75.00	
			TOWING CHARGE	001-100-632	75.00		
01-03640	CAROUSEL INDUSTRIES OF NO	130620	06-27-16 - 07-26-16 COVERAGE	I 1807425	5/02/2016	562.08	
			06-27-16 - 07-26-16 COVERAGE	001-010-635	62.82		
			06-27-16 - 07-26-16 COVERAGE	001-020-635	17.95		
			06-27-16 - 07-26-16 COVERAGE	001-040-635	67.30		
			06-27-16 - 07-26-16 COVERAGE	001-100-635	170.51		
			06-27-16 - 07-26-16 COVERAGE	001-160-635	99.93		
			06-27-16 - 07-26-16 COVERAGE	001-180-635	53.84		
			06-27-16 - 07-26-16 COVERAGE	001-201-635	22.43		
			06-27-16 - 07-26-16 COVERAGE	001-340-635	40.38		
			06-27-16 - 07-26-16 COVERAGE	400-650-635	26.92		
01-04109	CARTER, ALVIN	130621	3GAMES@20.00: APRIL 27, 2016	I 201605119257	4/27/2016	60.00	
			3GAMES@20.00: APRIL 27, 2016	001-340-690	60.00		
01-04109	CARTER, ALVIN	130622	3GAMES@20.00: MAY 9, 2016	I 201605119258	5/09/2016	60.00	
			3GAMES@20.00: MAY 9, 2016	001-340-690	60.00		
01-01136	CENTERPOINT ENERGY	130623	30982987: 03-31-16 - 04-29-16	I 201605119269	5/05/2016	19.12	
			30982987: 03-31-16 - 04-29-16	001-100-630	19.12		
01-01136	CENTERPOINT ENERGY	130624	31746860: 03-31-16 - 04-29-16	I 201605119270	5/05/2016	90.51	
			31746860: 03-31-16 - 04-29-16	001-201-630	90.51		
01-01136	CENTERPOINT ENERGY	130625	31762107: 03-31-16 - 04-29-16	I 201605119271	5/05/2016	85.75	
			31762107: 03-31-16 - 04-29-16	001-160-630	85.75		
01-01136	CENTERPOINT ENERGY	130626	31796030: 03-31-16 - 04-29-16	I 201605119272	5/05/2016	29.32	
			31796030: 03-31-16 - 04-29-16	001-092-630	29.32		
01-01136	CENTERPOINT ENERGY	130627	31942477: 03-31-16 - 04-29-16	I 201605119273	5/05/2016	32.04	
			31942477: 03-31-16 - 04-29-16	001-350-630	32.04		
01-01136	CENTERPOINT ENERGY	130628	31942485: 03-31-16 - 04-29-16	I 201605119274	5/05/2016	23.87	
			31942485: 03-31-16 - 04-29-16	001-340-630	23.87		
01-01136	CENTERPOINT ENERGY	130629	31942493: 03-31-16 - 04-29-16	I 201605119275	5/05/2016	32.72	
			31942493: 03-31-16 - 04-29-16	001-160-630	32.72		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-01136	CENTERPOINT ENERGY	130630	31942501: 03-31-16 - 04-29-16 I 31942501: 03-31-16 - 04-29-16	201605119276 400-650-630	5/05/2016 60.59	60.59
01-01136	CENTERPOINT ENERGY	130631	31942519: 03-31-16 - 04-29-16 I 31942519: 03-31-16 - 04-29-16	201605119277 400-650-630	5/05/2016 157.15	157.15
01-01136	CENTERPOINT ENERGY	130632	31984024: 03-31-16 - 04-29-16 I 31984024: 03-31-16 - 04-29-16	201605119278 001-100-630	5/05/2016 1,652.42	1,652.42
01-11950	CENTRAL MS PLANNING & DEV	130633	SERVICES FOR HAZARD MITIGATION I SERVICES FOR HAZARD MITIGATION	1394 001-201-604	4/25/2016 2,500.00	2,500.00
01-12050	CENTRAL PIPE SUPPLY INC	130634	24" ADS PIPE 24" ADS PIPE	I S100052820.001 001-201-575	3/29/2016 717.20	717.20
01-12050	CENTRAL PIPE SUPPLY INC	130635	METER INDEX 2" COMPOUND INDEX 4" TURBO METER 3/4 METER INDEX	I S100053002.001 400-650-575 400-650-575 400-650-575	3/30/2016 4,077.00 1,338.00 3,480.00	8,895.00
01-12050	CENTRAL PIPE SUPPLY INC	130636	METER INDEX 2" TURBO INDEX	I S100053002.002 400-650-575	4/11/2016 190.00	190.00
01-12050	CENTRAL PIPE SUPPLY INC	130637	24" ADS PIPE 24 1/4 RISER 26 1/4 RISER	I S100053141.001 400-650-575 400-650-575	3/31/2016 900.00 1,100.00	2,000.00
01-12050	CENTRAL PIPE SUPPLY INC	130638	24" ADS PIPE 23 1/2 RISER	I S100053141.002 400-650-575	4/11/2016 1,360.00	1,360.00
01-12050	CENTRAL PIPE SUPPLY INC	130639	24" ADS PIPE 24" ADS PIPE	I S100053387.001 400-650-575	4/04/2016 1,075.80	1,075.80
01-03774	CHANNING BETE COMPANY, IN	130640	FD-ACLS DVD SET ACLS DVD SET INSTRUCTOR MANUAL SHIPPING	I 53141271 001-160-681 001-160-681 001-160-681	4/19/2016 80.00 46.25 11.36	137.61
01-01335	CHAPMAN, BOB	130641	6GAMES@20.00:APRIL 26,28, 2016 I 6GAMES@20.00:APRIL 26,28, 2016	201605119259 001-340-690	4/28/2016 120.00	120.00
01-01335	CHAPMAN, BOB	130642	3GAMES@20.00: MAY 3, 2016 I 3GAMES@20.00: MAY 3, 2016	201605119260 001-340-690	5/03/2016 60.00	60.00
01-13025	CINTAS CORPORATION LOC #2	130643	CREDIT FOR WRONG AMOUNT CREDIT FOR WRONG AMOUNT	C 10174714 001-201-535	4/26/2016 252.50CR	252.50CR
01-13025	CINTAS CORPORATION LOC #2	130644	04448 04448	I 10174714 001-201-535	4/26/2016 252.50	252.50
01-13025	CINTAS CORPORATION LOC #2	130645	04448	I 10174714A	4/26/2016	262.50

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-13025	CINTAS CORPORATION LOC #2	130645 04448		I 10174714A	4/26/2016	262.50	CONT
		04448		001-201-535	262.50		
01-13025	CINTAS CORPORATION LOC #2	130646 02148		I 10177544	5/03/2016	45.17	
		02148		001-180-540	22.59		
		02148		400-650-540	22.58		
01-13025	CINTAS CORPORATION LOC #2	130647 04052		I 10177545	5/03/2016	38.00	
		04052		001-340-540	38.00		
01-13025	CINTAS CORPORATION LOC #2	130648 02147		I 10177546	5/03/2016	33.00	
		02147		001-340-540	33.00		
01-13025	CINTAS CORPORATION LOC #2	130649 04448		I 10177675	5/03/2016	274.63	
		04448		001-201-535	274.63		
01-13025	CINTAS CORPORATION LOC #2	130650 04450		I 10177676	5/03/2016	176.76	
		04450		400-650-535	176.76		
01-13025	CINTAS CORPORATION LOC #2	130651 04448		I 10177677	5/03/2016	2.55	
		04448		001-201-540	2.55		
01-13025	CINTAS CORPORATION LOC #2	130652 04450		I 10177678	5/03/2016	46.54	
		04450		400-650-540	46.54		
01-13025	CINTAS CORPORATION LOC #2	130653 04052		I 10180504	5/10/2016	38.00	
		04052		001-340-540	38.00		
01-13025	CINTAS CORPORATION LOC #2	130654 02147		I 10180505	5/10/2016	33.00	
		02147		001-340-540	33.00		
01-13025	CINTAS CORPORATION LOC #2	130655 04448		I 10180628	5/10/2016	683.27	
		04448		001-201-535	683.27		
01-13025	CINTAS CORPORATION LOC #2	130656 04450		I 10180629	5/10/2016	184.92	
		04450		400-650-535	184.92		
01-13025	CINTAS CORPORATION LOC #2	130657 04448		I 10180630	5/10/2016	2.55	
		04448		001-201-540	2.55		
01-13025	CINTAS CORPORATION LOC #2	130658 04450		I 10180631	5/10/2016	46.54	
		04450		400-650-540	46.54		
01-01137	CINTAS FIRST AID & SAFETY	130659 SAFETY SUPPLIES		I 5004967958	4/27/2016	309.70	
		LATEX GLOVES		400-650-540	49.20		
		WORK GLOVES		400-650-540	35.95		
		RAIN SUIT LG		400-650-540	74.85		
		RAIN SUIT 2X		400-650-540	74.85		
		RAIN SUIT 4X		400-650-540	74.85		
01-01137	CINTAS FIRST AID & SAFETY	130660 FIRST AID KIT REFILL		I 5005083303	5/05/2016	135.54	
		FIRST AID KIT REFILL		001-100-540	135.54		

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-14370	CLYDE C SCOTT INSURANCE A	130661	MADISON COUNTY WASTEWATER MADISON COUNTY WASTEWATER	I 19754 001-092-625	4/29/2016 100.00	100.00
01-04943	COFIELD, MORGAN	130662	3GAMES@10.00: MAY 5, 2016 3GAMES@10.00: MAY 5, 2016	I 201605119261 001-340-690	5/05/2016 30.00	30.00
01-04822	COLLIER, RACHEL	130663	MAY 2, 2016 MEETING MAY 2, 2016 MEETING	I 050216 001-340-611	5/02/2016 50.00	50.00
01-04641	COLLINS AND NULL APPRAISA	130664	APPRAISAL FEE:CHRIST LIFE CHUR APPRAISAL FEE:CHRIST LIFE CHUR	I 2733 378-601-760	2/16/2016 850.00	850.00
01-02440	COMCAST CABLE	130665	339213027: 04-28-16 - 05-27-16 339213027: 04-28-16 - 05-27-16 339213027: 04-28-16 - 05-27-16 339213027: 04-28-16 - 05-27-16 339213027: 04-28-16 - 05-27-16 339213027: 04-28-16 - 05-27-16 339213027: 04-28-16 - 05-27-16 339213027: 04-28-16 - 05-27-16	I 201605119279 001-020-604 001-042-604 001-080-604 001-180-604 001-201-604 001-340-604 400-650-604	4/25/2016 14.70 53.90 4.89 63.57 19.60 53.90 29.34	239.90
01-02440	COMCAST CABLE	130666	360909025: 04-28-16 - 05-27-16 360909025: 04-28-16 - 05-27-16	I 201605119280 001-340-604	4/25/2016 89.90	89.90
01-02440	COMCAST CABLE	130667	314941015: 05-01-16 - 05-31-16 314941015: 05-01-16 - 05-31-16	I 201605119281 001-100-604	4/29/2016 219.90	219.90
01-02440	COMCAST CABLE	130668	363920010: 05-01-16 - 05-31-16 363920010: 05-01-16 - 05-31-16	I 201605119282 001-160-604	4/29/2016 234.85	234.85
01-02660	COMCAST CABLE	130669	390552018: 05-01-16 - 05-31-16 390552018: 05-01-16 - 05-31-16	I 201605119283 001-160-604	4/29/2016 89.90	89.90
01-14550	COMFORT, STANLEY	130670	6GAMES@20.00:APRIL 26,28, 2016 6GAMES@20.00:APRIL 26,28, 2016	I 201605119262 001-340-690	4/28/2016 120.00	120.00
01-14550	COMFORT, STANLEY	130671	3GAMES@20.00: MAY 3, 2016 3GAMES@20.00: MAY 3, 2016	I 201605119263 001-340-690	5/03/2016 60.00	60.00
01-14550	COMFORT, STANLEY	130672	6GAMES@20.00: MAY 9-10, 2016 6GAMES@20.00: MAY 9-10, 2016	I 201605119264 001-340-690	5/10/2016 120.00	120.00
01-14825	COMMUNITY COFFEE COMPANY,	130673	COFFEE BREAKFAST BLEND DECAF COFFEE	I 12246611776 001-340-650 001-340-650	4/26/2016 184.00 58.00	242.00
01-01618	CONNECTOR SPECIALISTS OF	130674	HYDRAULIC HOSE HYDRAULIC HOSE	I 00643347 400-650-635	4/21/2016 42.63	42.63
01-03220	COX, WALTER	130675	MAY 5, 2016 MEETING MAY 5, 2016 MEETING	I 050516 001-180-611	5/05/2016 50.00	50.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-04921	CRAIG, PATRICK	130676	REIMBURSE FOR NRA DUES REIMBURSE FOR NRA DUES	I 201605119256 001-100-686	5/06/2016 60.00	60.00
01-04766	CROWDER, JEANNA	130677	6GAMES@10.00:APRIL 26-27, 2016 6GAMES@10.00:APRIL 26-27, 2016	I 201605119265 001-340-690	4/27/2016 60.00	60.00
01-04766	CROWDER, JEANNA	130678	3GAMES@10.00: MAY 10, 2016 3GAMES@10.00: MAY 10, 2016	I 201605119266 001-340-690	5/10/2016 30.00	30.00
01-02978	DANIELS, RAYMOND	130679	REIMBURSE FOR NRA MEMBERSHIP REIMBURSE FOR NRA MEMBERSHIP	I 201605119285 001-100-686	4/26/2016 60.00	60.00
01-02978	DANIELS, RAYMOND	130680	REIMBURSE FOR RANGE FEES REIMBURSE FOR RANGE FEES	I 201605119286 001-100-681	4/26/2016 50.00	50.00
01-02613	DATAPROSE, LLC	130681	04-01-16 - 04-30-16 04-01-16 - 04-30-16 04-01-16 - 04-30-16	I DP1601191 400-650-540 400-650-604	4/30/2016 2,687.61 785.21	3,472.82
01-17880	DEAN AND DEAN/ASSOCIATES	130682	CITY HALL CITY HALL	I 42416 390-601-600	4/15/2016 62,382.95	62,382.95
01-17900	DEARING ADDRESSING & MAIL	130683	NEWSLETTER EMAIL DOWNLOAD USPS REQ. PROCESSING CASS CERTIFY COMPUTER ADDRESSES APPLY LASER SHEET FOLDING BY HAND TABBING WHITE TABS APPLY POSTAGE POSTAGE CHARGES	I 24284 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620 001-340-620	4/26/2016 25.75 30.00 5.00 21.25 39.27 40.93 62.50 12.71 118.58	355.99
01-17962	DEEP SOUTH SCUBA	130684	FD-OPEN WATER CLASSES OPEN WATER CLASSES	I 201605069232 001-160-681	5/02/2016 900.00	900.00
01-18050	DELL MARKETING L.P.	130685	ADOBE UPGRADE ADOBE UPGRADE	I XJX55W3F3 001-100-501	4/14/2016 164.52	164.52
01-01993	DEVINEY RENTAL AND SUPPLY	130686	ELECTRIC PUMP ELECTRIC PUMP	I IV57956 001-201-635	4/18/2016 71.50	71.50
01-01993	DEVINEY RENTAL AND SUPPLY	130687	ELECTRIC PUMP REAR ROLLER FREIGHT	I IV58027 001-201-635 001-201-635	4/26/2016 1,051.62 170.00	1,221.62
01-18615	DICKEN, BILL	130688	MAY 10, 2016 MEETING MAY 10, 2016 MEETING	I 051016 001-180-611	5/10/2016 50.00	50.00
01-04948	DRYDEN, THOMAS	130689	3GAMES@10.00: MAY 10, 2016 3GAMES@10.00: MAY 10, 2016	I 201605119284 001-340-690	5/10/2016 30.00	30.00

VENDOR		DOCKET		INVOICE		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04545	EARL DUDLEY INC	130690	SUBSCRIPTION RENEWAL SUBSCRIPTION RENEWAL	I 325719 001-201-685	4/15/2016 1,200.00	1,200.00
01-02850	ELITE WATER & COFFEE SERV	130691	COFFEE REFILL FOLGERS	I 117039 001-100-540	5/02/2016 144.00	144.00
01-04298	ELKINS WHOLESALE INC	130692	FD-TRUCK WASH TOILET TISSUE CREDIT	C 276773-00-00 001-160-510	4/28/2016 147.15CR	147.15CR
01-04298	ELKINS WHOLESALE INC	130693	FD-SUPPLIES PAPER TOWELS TOILET TISSUE AIR FRESHENER	I 276090 001-160-510 001-160-510 001-160-510	4/22/2016 171.66 98.10 21.21	290.97
01-04298	ELKINS WHOLESALE INC	130694	FD-SUPPLIES DEGREASER	I 276190 001-160-510	4/22/2016 57.46	57.46
01-04298	ELKINS WHOLESALE INC	130695	FD-TRUCK WASH TRUCK WASH TOILET TISSUE	I 276774-00 001-160-510 001-160-510	4/28/2016 50.83 187.08	237.91
01-04298	ELKINS WHOLESALE INC	130696	FD-LAUNDRY DETERGENT LAUNDRY DETERGENT	I 276868 001-160-510	4/29/2016 77.19	77.19
01-03711	EMERGENCY EQUIPMENT PROFE	130697	FD-L4 BRAKE VALVE BALL VALVE LABOR CLEARANCE MARKER BRAKE CHAMBER OIL SENDER TEMP SENDER TEMP TRANSDUCER REPAIR LOW PRESSURE SWITCH GAUGE SHOP SUPPLIES FREIGHT	I 419527 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632	4/28/2016 54.27 140.71 4,040.00 90.65 809.18 74.46 86.10 123.37 650.00 19.42 81.46 10.00 72.16	6,251.78
01-21500	ENTERGY	130698	14870935 14870935	I 201605119287 001-000-016	5/03/2016 856.60	856.60
01-21500	ENTERGY	130699	14870968 14870968	I 201605119288 001-160-630	5/03/2016 42.48	42.48
01-21500	ENTERGY	130700	14870976 14870976	I 201605119289 001-201-684	5/03/2016 29,741.00	29,741.00
01-21500	ENTERGY	130701	14870984 14870984 14870984	I 201605119290 001-160-630 001-201-630	5/03/2016 1,093.92 13.48	3,015.21

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-21500	ENTERGY	130701	14870984	I 201605119290	5/03/2016	3,015.21	CONT
			14870984	001-092-630	1,165.69		
			14870984	001-350-630	742.12		
01-21500	ENTERGY	130702	14870992	I 201605119291	5/03/2016	2,982.77	
			14870992	001-340-630	2,982.77		
01-21500	ENTERGY	130703	14870943	I 201605119292	5/04/2016	13,656.26	
			14870943	001-160-630	305.08		
			14870943	400-650-630	13,351.18		
01-21506	ENTERGY	130704	114576762: 03-26-16 - 04-26-16	I 201605119293	4/29/2016	49.99	
			114576762: 03-26-16 - 04-26-16	001-201-684	49.99		
01-21506	ENTERGY	130705	119515120: 03-26-16 - 04-25-16	I 201605119294	4/29/2016	48.48	
			119515120: 03-26-16 - 04-25-16	001-340-630	48.48		
01-21506	ENTERGY	130706	125164566: 03-26-16 - 04-26-16	I 201605119295	4/29/2016	92.22	
			125164566: 03-26-16 - 04-26-16	400-650-630	92.22		
01-21506	ENTERGY	130707	125336933: 03-28-16 - 04-26-16	I 201605119296	4/29/2016	36.64	
			125336933: 03-28-16 - 04-26-16	001-201-684	36.64		
01-21506	ENTERGY	130708	15484330: 03-28-16 - 04-26-16	I 201605119297	4/29/2016	3,024.56	
			15484330: 03-28-16 - 04-26-16	001-100-630	3,024.56		
01-21506	ENTERGY	130709	17717240: 03-28-16 - 04-26-16	I 201605119298	4/29/2016	254.02	
			17717240: 03-28-16 - 04-26-16	001-201-630	254.02		
01-21506	ENTERGY	130710	17853490: 03-28-16 - 04-26-16	I 201605119299	4/29/2016	999.28	
			17853490: 03-28-16 - 04-26-16	001-340-630	999.28		
01-21506	ENTERGY	130711	51277291: 03-28-16 - 04-26-16	I 201605119300	4/29/2016	516.13	
			51277291: 03-28-16 - 04-26-16	001-160-630	516.13		
01-21506	ENTERGY	130712	64589617: 03-28-16 - 04-26-16	I 201605119301	4/29/2016	34.38	
			64589617: 03-28-16 - 04-26-16	001-340-630	34.38		
01-21506	ENTERGY	130713	64589682: 03-28-16 - 04-26-16	I 201605119302	4/29/2016	188.01	
			64589682: 03-28-16 - 04-26-16	001-340-630	188.01		
01-21506	ENTERGY	130714	69877777: 03-28-16 - 04-26-16	I 201605119303	4/29/2016	7.62	
			69877777: 03-28-16 - 04-26-16	001-340-630	7.62		
01-21506	ENTERGY	130715	69877793: 03-28-16 - 04-26-16	I 201605119304	4/29/2016	33.89	
			69877793: 03-28-16 - 04-26-16	001-340-630	33.89		
01-21506	ENTERGY	130716	69877819: 03-28-16 - 04-26-16	I 201605119305	4/29/2016	7.62	
			69877819: 03-28-16 - 04-26-16	001-340-630	7.62		
01-21506	ENTERGY	130717	86018090: 03-29-16 - 04-26-16	I 201605119306	4/29/2016	4,042.85	
			86018090: 03-29-16 - 04-26-16	400-650-630	4,042.85		

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENTERGY	130718	86296498: 03-29-16 - 04-26-16 I	201605119307	4/29/2016	21.65
			86296498: 03-29-16 - 04-26-16	400-650-630	21.65	
01-21506	ENTERGY	130719	86654423: 03-28-16 - 04-26-16 I	201605119308	4/29/2016	12.21
			86654423: 03-28-16 - 04-26-16	400-650-630	12.21	
01-21506	ENTERGY	130720	106735830: 03-26-16 - 04-27-16 I	201605119309	5/02/2016	22.46
			106735830: 03-26-16 - 04-27-16	001-201-684	22.46	
01-21506	ENTERGY	130721	114576796:03-26-16 - 04-27-16 I	201605119310	5/02/2016	53.94
			114576796:03-26-16 - 04-27-16	001-201-684	53.94	
01-21506	ENTERGY	130722	114576804: 03-26-16 - 04-27-16 I	201605119311	5/02/2016	43.55
			114576804: 03-26-16 - 04-27-16	001-201-684	43.55	
01-21506	ENTERGY	130723	65003816: 03-26-16 - 04-27-16 I	201605119312	5/02/2016	40.41
			65003816: 03-26-16 - 04-27-16	001-201-684	40.41	
01-21506	ENTERGY	130724	67111021: 03-28-16 - 04-26-16 I	201605119313	5/02/2016	11.04
			67111021: 03-28-16 - 04-26-16	001-201-684	11.04	
01-21506	ENTERGY	130725	68325224: 03-29-16 - 04-28-16 I	201605119314	5/02/2016	7.62
			68325224: 03-29-16 - 04-28-16	001-201-684	7.62	
01-21506	ENTERGY	130726	73076234: 03-30-16 - 04-26-16 I	201605119315	5/02/2016	37.79
			73076234: 03-30-16 - 04-26-16	001-201-684	37.79	
01-21506	ENTERGY	130727	73076317: 03-30-16 - 04-27-16 I	201605119316	5/02/2016	48.32
			73076317: 03-30-16 - 04-27-16	001-201-684	48.32	
01-21506	ENTERGY	130728	77345429: 03-30-16 - 04-26-16 I	201605119317	5/02/2016	44.81
			77345429: 03-30-16 - 04-26-16	001-201-684	44.81	
01-21506	ENTERGY	130729	97289623: 03-30-16 - 04-28-16 I	201605119318	5/02/2016	8.43
			97289623: 03-30-16 - 04-28-16	001-160-630	8.43	
01-21506	ENTERGY	130730	112618996: 03-31-16 - 04-29-16 I	201605119319	5/03/2016	64.79
			112618996: 03-31-16 - 04-29-16	001-201-684	64.79	
01-21506	ENTERGY	130731	112619010: 03-31-16 - 04-28-16 I	201605119320	5/03/2016	57.89
			112619010: 03-31-16 - 04-28-16	001-201-684	57.89	
01-21506	ENTERGY	130732	114576788: 03-28-16 - 04-27-16 I	201605119321	5/03/2016	37.83
			114576788: 03-28-16 - 04-27-16	001-201-684	37.83	
01-21506	ENTERGY	130733	114576812: 03-31-16 - 04-28-16 I	201605119322	5/03/2016	46.54
			114576812: 03-31-16 - 04-28-16	001-201-684	46.54	
01-21506	ENTERGY	130734	125333245: 03-31-16 - 04-29-16 I	201605119323	5/03/2016	41.42
			125333245: 03-31-16 - 04-29-16	001-201-684	41.42	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-21506	ENTERGY	130735	125333385: 03-30-16 - 04-27-16 I 125333385: 03-30-16 - 04-27-16	201605119324 001-201-684	5/03/2016 20.90	20.90
01-21506	ENTERGY	130736	125337436: 03-28-16 - 04-28-16 I 125337436: 03-28-16 - 04-28-16	201605119325 001-201-684	5/03/2016 8.99	8.99
01-21506	ENTERGY	130737	125337451: 03-28-16 - 04-28-16 I 125337451: 03-28-16 - 04-28-16	201605119326 001-201-684	5/03/2016 54.42	54.42
01-21506	ENTERGY	130738	64563828: 03-28-16 - 04-28-16 I 64563828: 03-28-16 - 04-28-16	201605119327 001-201-684	5/03/2016 138.73	138.73
01-21506	ENTERGY	130739	97880801: 03-30-16 - 04-28-16 I 97880801: 03-30-16 - 04-28-16	201605119328 001-201-684	5/03/2016 48.04	48.04
01-21506	ENTERGY	130740	112618939: 03-29-16 - 04-28-16 I 112618939: 03-29-16 - 04-28-16	201605119329 001-201-684	5/04/2016 49.99	49.99
01-21506	ENTERGY	130741	112618988: 03-31-16 - 04-30-16 I 112618988: 03-31-16 - 04-30-16	201605119330 001-201-684	5/04/2016 54.47	54.47
01-21506	ENTERGY	130742	19579978: 04-01-16 - 04-29-16 I 19579978: 04-01-16 - 04-29-16	201605119331 001-340-630	5/04/2016 7.62	7.62
01-21506	ENTERGY	130743	67890202: 03-31-16 - 05-02-16 I 67890202: 03-31-16 - 05-02-16	201605119332 001-201-684	5/04/2016 74.29	74.29
01-21506	ENTERGY	130744	77233922: 03-31-16 - 04-29-16 I 77233922: 03-31-16 - 04-29-16	201605119333 001-201-630	5/04/2016 7.91	7.91
01-21506	ENTERGY	130745	95283941: 04-01-16 - 04-29-16 I 95283941: 04-01-16 - 04-29-16	201605119334 001-201-684	5/04/2016 53.29	53.29
01-21506	ENTERGY	130746	125345504: 03-30-16 - 04-26-16 I 125345504: 03-30-16 - 04-26-16	201605119335 001-201-684	5/05/2016 25.67	25.67
01-03416	EXPERTS-EXCHANGE, LLC	130747	EXPERTS EXCHANGE SUB/R EXPERTS EXCHANGE SUB/R	I 0008634441 001-042-686	5/02/2016 249.00	249.00
01-01045	FBI/LEEDA	130748	FBI- LEEDA TRAINING FBI- LEEDA TRAINING	I 201604279168 001-100-681	4/12/2016 3,250.00	3,250.00
01-04191	FERRELLGAS	130749	PROPANE PROPANE HAZMAT FEE FUEL SURCHARGE	I 1091575082 001-340-525 001-340-525 001-340-525	4/05/2016 93.22 15.99 9.99	119.20
01-23490	FOLIAGE DESIGN SYSTEMS	130750	LEASE LEASE	I 942913 001-100-540	5/01/2016 167.50	167.50
01-23750	FORESTRY SUPPLIERS INC	130751	SHOVELS AND SAFETY TAPE	I 882624-00	4/29/2016	568.40

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	CONT
01-23750	FORESTRY SUPPLIERS INC	130751	SHOVELS AND SAFETY TAPE	I 882624-00	4/29/2016	568.40	CONT
			33883 SHOVEL	400-650-540	50.00		
			58045 FLAGGING TAPE	400-650-540	44.40		
			69114 SHOVEL	400-650-540	125.00		
			25219 INSECT REPELL	400-650-540	264.00		
			25339 MOSQUITO DUNK	400-650-540	85.00		
01-23750	FORESTRY SUPPLIERS INC	130752	CHEST WADERS	I 884287-00	5/03/2016	124.95	
			CHEST WADERS	400-650-540	124.95		
01-01194	FREDERICK'S SALE & SERVIC	130753	FD-PRESSURE WASHER	I 30972	5/05/2016	900.00	
			PRESSURE WASHER	001-160-730	900.00		
01-24500	FUELMAN OF MS-#127779	130754	127779: 05-02-16 - 05-08-16	I NP47400663	5/09/2016	38.00	
			127779: 05-02-16 - 05-08-16	001-092-525	38.00		
01-01867	FUELMAN OF MS-#127780	130755	127780: 04-25-16 - 05-01-16	I NP47340283	5/02/2016	1,357.76	
			127780: 04-25-16 - 05-01-16	001-201-525	578.55		
			127780: 04-25-16 - 05-01-16	400-650-525	755.40		
			127780: 04-25-16 - 05-01-16	404-650-525	23.81		
01-01867	FUELMAN OF MS-#127780	130756	127780: 05-02-16 - 05-08-16	I NP47400664	5/09/2016	1,183.05	
			127780: 05-02-16 - 05-08-16	001-201-525	688.96		
			127780: 05-02-16 - 05-08-16	400-650-525	472.28		
			127780: 05-02-16 - 05-08-16	404-650-525	21.81		
01-01868	FUELMAN OF MS-#127781	130757	127781: 04-25-16 - 05-01-16	I NP47340284	5/02/2016	395.92	
			127781: 04-25-16 - 05-01-16	001-160-525	395.92		
01-01869	FUELMAN OF MS-#127782	130758	127782: 04-25-16 - 05-01-16	I NP47340285	5/02/2016	30.24	
			127782: 04-25-16 - 05-01-16	001-180-525	30.24		
01-01869	FUELMAN OF MS-#127782	130759	127782: 05-02-16 - 05-08-16	I NP47400666	5/09/2016	122.52	
			127782: 05-02-16 - 05-08-16	001-180-525	122.52		
01-01870	FUELMAN OF MS-#127783	130760	127783: 04-25-16 - 05-01-16	I NP47340286	5/02/2016	2,786.52	
			127783: 04-25-16 - 05-01-16	001-100-525	2,786.52		
01-01870	FUELMAN OF MS-#127783	130761	127783: 05-02-16 - 05-08-16	I NP47400667	5/09/2016	2,275.23	
			127783: 05-02-16 - 05-08-16	001-100-525	2,275.23		
01-01871	FUELMAN OF MS-#127785	130762	127785: 04-25-16 - 05-01-16	I NP47340287	5/02/2016	88.25	
			127785: 04-25-16 - 05-01-16	001-340-525	88.25		
01-01871	FUELMAN OF MS-#127785	130763	127785: 05-02-16 - 05-08-16	I NP47400668	5/09/2016	357.71	
			127785: 05-02-16 - 05-08-16	001-340-525	357.71		
01-24935	GATEWAY TIRE & SERVICE CE	130764	FD-UNIT 7	I IA01609940	4/22/2016	559.09	
			ALIGNMENT	001-160-632	69.95		
			TIE ROD ADJ SLEEVE	001-160-632	267.14		
			LABOR	001-160-632	207.00		
			SHOP SUPPLIES	001-160-632	15.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-00218	GIESSNER, BERNIE	130765	MAY 5, 2016 MEETING	I 050516	5/05/2016	50.00
			MAY 5, 2016 MEETING	001-180-611	50.00	
01-25730	GOLDEN, KENDALL	130766	ADV TRAV: 06-02-16 - 06-05-16	I 201605129336	5/12/2016	164.00
			ADV TRAV: 06-02-16 - 06-05-16	001-160-610	164.00	
01-01348	GREGORY, JAMES EDWIN III	130767	9GAMES@20.00: APRIL 26-28, 2016	I 201605129337	4/28/2016	180.00
			9GAMES@20.00: APRIL 26-28, 2016	001-340-690	180.00	
01-01348	GREGORY, JAMES EDWIN III	130768	3GAMES@20.00: MAY 5, 2016	I 201605129338	5/05/2016	60.00
			3GAMES@20.00: MAY 5, 2016	001-340-690	60.00	
01-02977	GRINER DRILLING SERVICE,	130769	REPAIR PARTS/OLD CANTON W	I 5160500	5/02/2016	15,625.00
			EST. FIELD LABOR	400-650-603	12,570.00	
			DOWN HOLE VIDEO	400-650-603	1,295.00	
			EST. FIELD LABOR	400-650-603	1,760.00	
01-02977	GRINER DRILLING SERVICE,	130770	REPAIR PARTS/OLD CANTON W	I 5160500A	5/02/2016	23,646.00
			3 COLUMN PIPE W/COUP	400-650-603	4,374.00	
			1500 GPM PUMP BOWL	400-650-603	6,898.00	
			COLUMN ASSEMBLY	400-650-603	4,814.00	
			REBUILD PUMP BOWL	400-650-603	7,560.00	
01-02977	GRINER DRILLING SERVICE,	130771	SAMUELS LANE WATER SUPPLY	I 58	5/11/2016	33,985.30
			SAMUELS LANE WATER SUPPLY	474-650-750	33,985.30	
01-04131	HAGERMAN & COMPANY INC	130772	CIVIL 3D RENEWAL	I Q14047	4/06/2016	500.00
			CIVIL 3D RENEWAL	001-201-635	500.00	
01-01201	HAMMETT, POLLY	130773	MAY 2, 2016 MEETING	I 050216	5/02/2016	50.00
			MAY 2, 2016 MEETING	001-340-611	50.00	
01-04944	HARRELL, LOGAN	130774	3GAMES@10.00: APRIL 28, 2016	I 201605129339	4/28/2016	30.00
			3GAMES@10.00: APRIL 28, 2016	001-340-690	30.00	
01-04944	HARRELL, LOGAN	130775	6GAMES@10.00: MAY 3&5, 2016	I 201605129340	5/05/2016	60.00
			6GAMES@10.00: MAY 3&5, 2016	001-340-690	60.00	
01-04944	HARRELL, LOGAN	130776	3GAMES@10.00: MAY 9, 2016	I 201605129341	5/09/2016	30.00
			3GAMES@10.00: MAY 9, 2016	001-340-690	30.00	
01-04898	HARRIS TIRE COMPANY	130777	225/70R-19.5 TIRE	I 1794089	5/02/2016	344.24
			225/70R-19.5 TIRE	400-650-632	344.24	
01-00393	HAYLES TOWING & RECOVERY	130778	DUMP TRUCK TOW	I 195330	4/20/2016	218.42
			DUMP TRUCK TOW	001-201-632	218.42	
01-02680	HIGHLAND BUILDING SERVICE	130779	JANITORIAL SERVICES	I 1455	5/01/2016	640.00
			JANITORIAL SERVICES	001-340-604	640.00	
01-30000	HILLARD, MARVIN	130780	VACUUM LIFT STATION	I 201605059229	4/27/2016	495.00

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	CONT
01-30000	HILLARD, MARVIN	130780	VACUUM LIFT STATION	I 201605059229	4/27/2016	495.00	
			VACUUM LIFT STATION	400-650-603	495.00		
01-04700	HODGES, JEFFREY	130781	3GAMES@10.00: APRIL 27, 2016	I 201605129342	4/27/2016	30.00	
			3GAMES@10.00: APRIL 27, 2016	001-340-690	30.00		
01-04700	HODGES, JEFFREY	130782	3GAMES@10.00: MAY 5, 2016	I 201605129343	5/05/2016	30.00	
			3GAMES@10.00: MAY 5, 2016	001-340-690	30.00		
01-04700	HODGES, JEFFREY	130783	6GAMES@10.00: MAY 9-10, 2016	I 201605129344	5/10/2016	60.00	
			6GAMES@10.00: MAY 9-10, 2016	001-340-690	60.00		
01-30599	HOLMES COMM COLLEGE	130784	FD-EMT FEES	I 101C	5/02/2016	370.00	
			EMT FEES	001-160-681	370.00		
01-30599	HOLMES COMM COLLEGE	130785	FD-EXCEL BASICS	I CR1625	5/02/2016	150.00	
			EXCEL BASIC	001-160-681	50.00		
			EXCEL INTERMEDIATE	001-160-681	50.00		
			EXCEL ADVANCED	001-160-681	50.00		
01-01132	HOME DEPOT CREDIT SERVICE	130786	FD-POSTS	I 3030377	5/05/2016	71.74	
			6X6 POSTS	001-160-540	63.94		
			QUICKCRETE	001-160-540	7.80		
01 04101	HOSPICE MINISTRIES INC	130787	REFUND OF SPECIAL BOND EVENT	I 201605129345	4/29/2016	730.00	
			REFUND OF SPECIAL BOND EVENT	001-000-119	730.00		
01-00905	INTERSTATE ALL BATTERY CE	130788	BATTERY	I 1902501018377	4/19/2016	23.58	
			AAA BATTERY	001-201-540	9.80		
			AA BATTERY	001-201-540	9.80		
			3V BATTERY	001-201-540	3.98		
01-00905	INTERSTATE ALL BATTERY CE	130789	BATTERIES	I 1902502020074	5/03/2016	39.96	
			BATTERIES	001-100-540	39.96		
01-32675	INTERSTATE BATTERY SYSTEM	130790	FD-3 MARINE BATTERIES	I 678104	5/02/2016	278.85	
			MARINE BATTERIES	001-160-635	278.85		
01-33050	IRBY, STUART C CO	130791	STREET LIGHT PARTS	I S009535138.001	4/11/2016	1,437.73	
			1000W BALAST KIT	001-201-575	748.24		
			1000W LAMP	001-201-575	144.26		
			400W BALAST KIT	001-201-575	485.60		
			400W LAMP	001-201-575	59.63		
01-33050	IRBY, STUART C CO	130792	STREET LIGHT PARTS	I S009535138.002	4/12/2016	314.54	
			KPK5 FUSE	001-201-575	314.54		
01-33050	IRBY, STUART C CO	130793	STREET LIGHT PARTS	I S009546839.001	4/18/2016	8.64	
			20AMP BREAKER	001-201-575	8.64		
01-04057	ITSAVVY	130794	PRINTER CARTRIDGE	I 00871903	5/03/2016	78.42	
			PRINTER CARTRIDGE	400-650-500	78.42		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-33325	JACKSON AUTO & TRUCK SERV	130795	FRONT END ALIGNMENT FRONTEND ALIGNMENT	I 31620 400-650-632	5/04/2016 95.00	95.00
01-33875	JACKSON POWERTRAIN INC	130796	REPAIR DRIVE SHAFT REPAIR DRIVE SHAFT SHIPPING & HANDLING	I 90514 001-201-632 001-201-632	4/26/2016 555.87 16.50	572.37
01-33875	JACKSON POWERTRAIN INC	130797	REPAIR DRIVE SHAFT STRAP KIT	I 90516 001-201-632	4/26/2016 20.00	20.00
01-04595	JACKSON, CLAIRE	130798	MAY 2, 2016 MEETING MAY 2, 2016 MEETING	I 050216 001-340-611	5/02/2016 50.00	50.00
01-04595	JACKSON, CLAIRE	130799	REIMBURSE FOR EXPENSES FOR REIMBURSE FOR EXPENSES FOR	I 201605129346 001-550-599	5/03/2016 25.01	25.01
01-04945	JACKSON, DIANE	130800	APRIL 25, 2016 MEETING APRIL 25, 2016 MEETING	I 042516 001-093-611	4/25/2016 50.00	50.00
01-04947	KIRKLAND DEVELOPMENT INC	130801	OVERPYMT OF PRIVILEGE LICENSE OVERPYMT OF PRIVILEGE LICENSE	I 201605129348 001-000-351	4/28/2016 10.00	10.00
01-03979	KIRKLAND PROPERTIES LLC	130802	OVERPYMT OF PRIVILEGE LICENSE OVERPYMT OF PRIVILEGE LICENSE	I 201605129347 001-000-351	4/28/2016 10.00	10.00
01-04513	KNOUSE, RANDY	130803	MAY 10, 2016 MEETING MAY 10, 2016 MEETING	I 051016 001-180-611	5/10/2016 50.00	50.00
01-04561	LAMPTON LOVE GAS COMPANY,	130804	REFILL PROPANE TANK REFILL PROPANE TANK	I 12029 001-201-525	5/09/2016 349.33	349.33
01-04561	LAMPTON LOVE GAS COMPANY,	130805	INSTALL PROPANE BOTTLE BR PROPANE BOTTLE BRAC	I 26437 001-201-635	10/22/2015 200.00	200.00
01-04105	LEADSONLINE LLC	130806	CONF REGISTRATION CONF REGISTRATION	I 235712 001-100-681	3/08/2016 358.00	358.00
01-02031	LOWE'S BUSINESS ACCOUNT	130807	FD-GARBAGE DISPOSAL GARBAGE DISPOSAL 4X4X12 CONCRETE MIX	I 01632 001-160-637 001-160-637 001-160-637	4/27/2016 132.05 27.50 7.40	166.95
01-04824	MAC HAIK CHRYSLER DODGE J	130808	P306 REPAIR LABOR TENSION STRUTS STABALIZER BAR STABALIZER BAR LINK	I 308174 001-100-632 001-100-632 001-100-632 001-100-632	5/05/2016 527.00 310.00 10.80 53.62	901.42
01-02372	MAC'S FRESH MARKET	130809	CWC MEALS CWC MEALS	I 201605069233 001-100-540	4/30/2016 96.39	96.39

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-02372	MAC'S FRESH MARKET	130810	CWC LUNCH CWC LUNCH	I 201605109236 001-201-540	4/30/2016 353.43	353.43
01-41000	MADISON COUNTY JOURNAL	130811	RIDGELAND AUDIT 2x3 RIDGELAND AUDIT 2x3	I 300041814 001-040-615	4/30/2016 133.80	133.80
01-41000	MADISON COUNTY JOURNAL	130812	NOTICE FOR PROPOSALS-AUDITSVCS NOTICE FOR PROPOSALS-AUDITSVCS	I 300041861 001-040-615	4/30/2016 26.76	26.76
01-01078	MADISON COUNTY WASTEWATER	130813	SRF LOAN: JUNE 2016 SRF LOAN: JUNE 2016	I 2565 400-650-842	5/01/2016 1,409.79	1,409.79
01-01078	MADISON COUNTY WASTEWATER	130814	PARKWAY EAST: JUNE 2016 PARKWAY EAST: JUNE 2016	I 2571 400-650-845	5/01/2016 2,021.54	2,021.54
01-01078	MADISON COUNTY WASTEWATER	130815	BOZEMAN&OLD CANTON: JUNE 2016 BOZEMAN&OLD CANTON: JUNE 2016	I 2573 400-650-848	5/01/2016 1,832.14	1,832.14
01-01078	MADISON COUNTY WASTEWATER	130816	TRUSTMARK LOAN: JUNE 2016 TRUSTMARK LOAN: JUNE 2016	I 2579 400-650-846	5/01/2016 5,809.84	5,809.84
01-01078	MADISON COUNTY WASTEWATER	130817	ADM ASSESSMENT: MAY 2016 ADM ASSESSMENT: MAY 2016	I 2584 400-650-604	5/01/2016 3,408.50	3,408.50
01-03554	MADISON SOUTH RUBBISH LAN	130818	DUMP FEE CHARGE 12 CUBIC DUMP FEE HOST FEE ENVIRONMENTAL FEE	I 9454 001-201-683 001-201-683 001-201-683	4/16/2016 300.00 15.00 15.00	330.00
01-03554	MADISON SOUTH RUBBISH LAN	130819	DUMP FEE CHARGE 6 CUBIC DUMP FEE 8 CUBIC DUMP FEE 12 CUBIC DUMP FEE HOST FEE ENVIRONMENTAL FEE	I 9472 001-201-683 001-201-683 001-201-683 001-201-683 001-201-683	4/25/2016 570.00 40.00 240.00 42.50 42.50	935.00
01-02992	MAIN HARBOR STORE LLC	130820	FD-FUEL FOR TRITON FUEL	I 2748 001-160-525	4/08/2016 100.00	100.00
01-02992	MAIN HARBOR STORE LLC	130821	FD-FUEL FOR TRITON FUEL FOR TRITON	I 2749 001-160-525	5/05/2016 100.00	100.00
01-03880	MALONE, DOUGLAS	130822	MAY 5, 2016 MEETING MAY 5, 2016 MEETING	I 050516 001-180-611	5/05/2016 50.00	50.00
01-42310	MARS MARKETING PROMOTIONA	130823	CENTURY RIDE GOODIES RED BLINKING LIGHTS SET UP BLACK BLINKING LIGHTS SHIPPING	I 32853 001-340-650 001-340-650 001-340-650 001-340-650	5/03/2016 1,116.00 25.00 1,116.00 73.12	2,330.12

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-42310	MARS MARKETING PROMOTIONA	130824	CENTURY RIDE GOODIES	I 32858	5/03/2016	1,956.66
			HUGGIES	001-340-650	1,883.00	
			SET UP	001-340-650	45.00	
			SHIPPING	001-340-650	28.66	
01-42310	MARS MARKETING PROMOTIONA	130825	CENTURY RIDE GOODIES	I 32859	5/03/2016	606.17
			KEY CHAINS	001-340-650	546.00	
			SET UP	001-340-650	45.00	
			SHIPPING	001-340-650	15.17	
01-42480	MARTINSON'S GARDEN WORKS	130826	BEDDING	I 21437	4/21/2016	298.93
			BEDDING	001-201-575	203.00	
			BEDDING	001-201-575	39.96	
			BEDDING	001-201-575	35.98	
			BEDDING	001-201-575	19.99	
01-42480	MARTINSON'S GARDEN WORKS	130827	BEDDING	I 21443	4/21/2016	125.93
			VINCA	001-201-575	125.93	
01-03465	MATTHEWS, ANNA	130828	3GAMES@10.00: APRIL 28, 2016	I 201605129350	4/28/2016	30.00
			3GAMES@10.00: APRIL 28, 2016	001-340-690	30.00	
01-03465	MATTHEWS, ANNA	130829	3GAMES@10.00: MAY 3, 2016	I 201605129351	5/03/2016	30.00
			3GAMES@10.00: MAY 3, 2016	001-340-690	30.00	
01-04662	MCCRAW, NOAH	130830	6GAMES@10.00:APRIL 26&28, 2016	I 201605129352	4/28/2016	60.00
			6GAMES@10.00:APRIL 26&28, 2016	001-340-690	60.00	
01-04662	MCCRAW, NOAH	130831	6GAMES@10.00: MAY 3&5, 2016	I 201605129353	5/05/2016	60.00
			6GAMES@10.00: MAY 3&5, 2016	001-340-690	60.00	
01-04662	MCCRAW, NOAH	130832	3GAMES@10.00: MAY 9, 2016	I 201605129354	5/09/2016	30.00
			3GAMES@10.00: MAY 9, 2016	001-340-690	30.00	
01-42885	MCGRAW RENTAL AND SUPPLY	130833	1/2 MAKITA DRILL	I 376775.1.1	4/28/2016	186.00
			1/2 MAKITA DRILL	001-201-540	186.00	
01-44250	MID-SOUTH UNIFORM & SUPPL	130834	UNIFORM SHIRTS	I 545420	4/13/2016	119.84
			UNIFORM SHIRTS	001-100-535	115.84	
			SEW ON PATCHES	001-100-535	4.00	
01-44250	MID-SOUTH UNIFORM & SUPPL	130835	FD-SHIRT	I 546214	4/29/2016	46.64
			SHIRT	001-160-535	44.64	
			SEW ON PATCHES	001-160-535	2.00	
01-44250	MID-SOUTH UNIFORM & SUPPL	130836	FD-UNIFORMS	I 546215	4/29/2016	773.21
			SHIRTS	001-160-535	217.26	
			PANTS	001-160-535	493.65	
			BELTS	001-160-535	62.30	
01-00406	THE MILL	130837	FD-STATION 3	I 2876	4/21/2016	187.10

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-00406	THE MILL	130837	FD-STATION 3	I 2876	4/21/2016	187.10
			DOORS	001-160-637	137.10	
			DRAWER FRONTS	001-160-637	14.00	
			HINGES	001-160-637	36.00	
01-02605	MILLER, LARRY A	130838	MAY 5, 2016 MEETING	I 050516	5/05/2016	50.00
			MAY 5, 2016 MEETING	001-180-611	50.00	
01-03250	MISS ANIMAL RESCUE LEAGUE	130839	SHELTER FEES	I 201605109237	4/21/2016	944.00
			SHELTER FEES	001-100-604	436.00	
			SHELTER FEES	001-100-604	140.00	
			SHELTER FEES	001-100-604	368.00	
01-45065	MISS BUSINESS JOURNAL	130840	SUBSCRIPTION RENEWAL	I 201605059228	5/02/2016	109.00
			SUBSCRIPTION RENEWAL	001-180-686	109.00	
01-00837	MISS CHEMICAL SUPPLY INC	130841	MOSQUITO CONTROL SUPPLIES	I 25107	4/19/2016	4,557.30
			MOSQUITOLARVICIDE BRIQUET	400-650-575	798.00	
			FLOOR SWEEP	400-650-575	129.90	
			WELL OIL	400-650-575	1,859.70	
			SEWER SOLVENT	400-650-575	1,769.70	
01-03495	MISS DEPARTMENT OF REVENU	130842	SALES TAX KIDS FEST	I 201605129349	5/12/2016	1,126.58
			SALES TAX - KIDS FEST	001-000-104	1,126.58	
01-03495	MISS DEPARTMENT OF REVENU	130843	TAG RENEWALS FOR POLICE DEPT	I 201605129355	5/03/2016	76.50
			TAG RENEWALS FOR POLICE DEPT	001-100-632	76.50	
01-00056	MISS MUNICIPAL LEAGUE	130844	LUNCH REGISTRATION	I 201605059230	5/04/2016	25.00
			LUNCH REGISTRATION	400-650-681	25.00	
01-00056	MISS MUNICIPAL LEAGUE	130845	2016 MML CONF REGISTER	I 201605099234	4/08/2016	3,055.00
			2016 MML CONF REGISTER	001-010-681	235.00	
			2016 MML CONF REGISTER	001-020-681	1,880.00	
			2016 MML CONF REGISTER	001-040-681	235.00	
			2016 MML CONF REGISTER	001-093-681	235.00	
			2016 MML CONF REGISTER	001-100-681	235.00	
			2016 MML CONF REGISTER	001-180-681	235.00	
01-47297	MISS RUBBER CO	130846	3.4.AND 6" GASKETS	I 00127220	5/02/2016	64.32
			3" GASKET	400-650-635	10.56	
			4" GASKET	400-650-635	13.68	
			6" GASKET	400-650-635	40.08	
01-47950	MISS VALLEY ELECTRIC SUPP	130847	400W METAL HILIDE LAMP	I S1260589.001	4/07/2016	214.74
			400W METAL HILIDE LAMP	001-092-637	214.74	
01-01985	MITCHELL'S OUTDOOR POWER	130848	FD-TRIMMER REPAIR	I 2477	5/02/2016	145.08
			CARBURETOR	001-160-635	66.89	
			TRIGGER	001-160-635	6.99	
			PULL ROPE	001-160-635	6.95	
			LABOR	001-160-635	56.25	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01985	MITCHELL'S OUTDOOR POWER	130848	FD-TRIMMER REPAIR SHOP SUPPLIES	I 2477 001-160-635	5/02/2016 8.00	145.08 CONT
01-03639	MOTOROLA SOLUTIONS INC	130849	03-01-16 - 02-28-17 SERVICES 03-01-16 - 02-28-17 SERVICES	I 78341559 001-100-635	4/28/2016 15,559.44	15,559.44
01-00538	MURRAY, JULIUS	130850	MAY 5, 2016 MEETING MAY 5, 2016 MEETING	I 050516 001-180-611	5/05/2016 50.00	50.00
01-04482	NEAL, DON	130851	3GAMES@20.00: APRIL 27, 2016 3GAMES@20.00: APRIL 27, 2016	I 201605129356 001-340-690	4/27/2016 60.00	60.00
01-04482	NEAL, DON	130852	3GAMES@20.00: MAY 3, 2016 3GAMES@20.00: MAY 3, 2016	I 201605129357 001-340-690	5/03/2016 60.00	60.00
01-04482	NEAL, DON	130853	3GAMES@20.00: MAY 9, 2016 3GAMES@20.00: MAY 9, 2016	I 201605129358 001-340-690	5/09/2016 60.00	60.00
01-01133	O'REILLY AUTO PARTS	130854	TAIL LIGHTS TAIL LIGHTS LH TAIL LIGHTS RH	I 115453 400-650-635 400-650-635	4/21/2016 12.78 12.78	25.56
01-01133	O'REILLY AUTO PARTS	130855	BATTERY SUPPLY BATTERY CABLE AIR HOSE BATTERY CHARGER	I 115624 001-340-632 001-340-632 001-340-632	4/22/2016 25.98 144.06 99.99	270.03
01-53715	OFFICE PRODUCTS PLUS INC	130856	CHAIR MAT AND TABS CHAIR MAT INDEX TABS	I 758402-0 001-100-500 001-100-500	4/28/2016 35.68 14.90	50.58
01-53715	OFFICE PRODUCTS PLUS INC	130857	OFFICE SUPPLIES/ADMIN. EXTREME FILE BANDS 9X12" CLASP ENVELOPE 10X12" CLASP ENVELOPE CALCULATOR ROLL	I 758744-0 001-040-500 400-650-500 400-650-500 400-650-500	5/03/2016 11.98 9.75 17.98 10.48	50.19
01-53715	OFFICE PRODUCTS PLUS INC	130858	SUPPLIES FOR EVIDENCE DVD CD SLEEVES MANILLA FOLDERS CLASP ENVELOPES	I 758877-0 001-100-500 001-100-500 001-100-500 001-100-500	5/04/2016 248.20 85.62 39.90 29.25	402.97
01-53715	OFFICE PRODUCTS PLUS INC	130859	FD-CORK BOARD CORK BOARD PINS	I 759183-0 001-160-500 001-160-500	5/06/2016 107.98 1.92	109.90
01-04821	P.R. EVENT MANAGEMENT LLC	130860	MAGAZINE AD MAGAZINE AD	I 1032 001-340-650	4/28/2016 2,000.00	2,000.00
01-04346	PARKER, PHYLLIS	130861	MAY 2, 2016 MEETING MAY 2, 2016 MEETING	I 050216 001-340-611	5/02/2016 50.00	50.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-55060	PEARL RIVER VALLEY WATER	130862	90400: 03-22-16 - 04-20-16 90400: 03-22-16 - 04-20-16	I 201605129359 001-340-630	5/03/2016 52.55	52.55
01-04209	PENDER, TERRY	130863	9GAMES@20.00: APR 26-28, 2016 9GAMES@20.00: APR 26-28, 2016	I 201605129360 001-340-690	4/28/2016 180.00	180.00
01-04209	PENDER, TERRY	130864	6GAMES@20.00: MAY 9-10, 2016 6GAMES@20.00: MAY 9-10, 2016	I 201605129361 001-340-690	5/10/2016 120.00	120.00
01-04831	PINE BELT OIL CO	130865	OFF ORAD DIESEL OFF ORAD DIESEL	I 1033625 400-650-525	4/27/2016 2,170.00	2,170.00
01-56355	PIP PRINTING	130866	CASH BOND RECIEPT BOOKS CASH BOND RECIEPT BOOKS STAMP STAMP STAMP DESIGN/REVISE	I 322011 001-010-540 001-010-540 001-010-540 001-010-540 001-010-540	4/14/2016 728.80 82.80 60.00 114.00 45.00	1,030.60
01-56355	PIP PRINTING	130867	BUSINESS CARDS BUSINESS CARDS	I 322113 001-180-540	4/30/2016 161.30	161.30
01-57350	PRASSEL LUMBER COMPANY IN	130868	SURVEY EQUIPMENT 5 LB BRT COMMON 3/8 X100' WHITE STL 1 X 2 24 STAKE 1 X 25 TAPE	I 799002 001-201-540 001-201-540 001-201-540 001-201-540	5/03/2016 8.00 16.25 10.00 7.00	41.25
01-57550	PRECISION DELTA CORPORATI	130869	AMMUNITION AMMUNITION	I 5890 001-100-681	4/06/2016 1,267.50	1,267.50
01-57550	PRECISION DELTA CORPORATI	130870	AMMUNITION AMMUNITION	I 5954 001-100-681	4/19/2016 195.00	195.00
01 04304	PROFESSIONAL BINDING PROD	130871	COIL BINDING COIL BINDING SHIPPING & HANDLING	I PSI0183028 001-180-540 001-180-540	4/26/2016 15.20 9.95	25.15
01-58550	QUALITY CHEMICAL & SUPPLY	130872	CUPS COFFEE CUPS CLEAR CUPS	I 173028 001-340-540 001-340-540	4/22/2016 55.00 82.60	137.60
01-59418	RAY, GLENN	130873	MAY 10, 2016 MEETING MAY 10, 2016 MEETING	I 051016 001-180-611	5/10/2016 50.00	50.00
01-03246	READY, ADRIAN	130874	ADV TRAV: 05-31-16 - 06-02-16 ADV TRAV: 05-31-16 - 06-02-16	I 201605129362 001-100-610	5/04/2016 593.36	593.36
01-04805	REED EXTERMINATING CO	130875	FIRE STATION# 2 FIRE STATION# 2	I 157616 001-160-637	4/14/2016 18.00	18.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04805	REED EXTERMINATING CO	130876	FIRE STATION #1 FIRE STATION #1	I 157624 001-160-637	4/14/2016 18.00	18.00
01-04805	REED EXTERMINATING CO	130877	POLICE DEPT POLICE DEPT	I 157625 001-100-637	4/14/2016 22.00	22.00
01-04805	REED EXTERMINATING CO	130878	COURT BUILDING COURT BUILDING	I 157627 001-010-637	4/14/2016 22.00	22.00
01-04805	REED EXTERMINATING CO	130879	FIRESTATION #1 FIRESTATION #1	I 157634 001-160-637	4/14/2016 18.00	18.00
01-04805	REED EXTERMINATING CO	130880	FIRESTATION #4 FIRESTATION #4	I 157637 001-160-637	4/14/2016 18.00	18.00
01-03228	REGIONS BANK	130881	SPEC OBLIGATION BONDS, 2014 SPEC OBLIGATION BONDS, 2014 SPEC OBLIGATION BONDS, 2014	I 201605129364 200-450-897 200-450-898	5/03/2016 195,000.00 78,678.13	273,678.13
01-04325	RICHARDSON, JAN M.	130882	MAY 2, 2016 MEETING MAY 2, 2016 MEETING	I 050216 001-340-611	5/02/2016 50.00	50.00
01-00649	RIDGELAND SERVICE CENTER	130883	TIRES TIRES	I 207287 001-100-632	4/21/2016 384.18	384.18
01-00649	RIDGELAND SERVICE CENTER	130884	TIRES TIRES BALANCE WASTE TIRE FEE WHEEL STUD	I 207303 001-100-632 001-100-632 001-100-632 001-100-632	4/21/2016 600.36 43.80 12.00 3.00	659.16
01-00649	RIDGELAND SERVICE CENTER	130885	P290 ALIGNMENT P290 ALIGNMENT	I 207597 001-100-632	5/03/2016 89.99	89.99
01-03804	ROBERSON, SUSAN	130886	3GAMES@10.00: APRIL 26, 2016 3GAMES@10.00: APRIL 26, 2016	I 201605129363 001-340-690	4/26/2016 30.00	30.00
01-04469	ROM CORPORATION	130887	FD-DOOR SPRINGS DOOR SPRINGS SHIPPING	I 18622 001-160-632 001-160-632	5/05/2016 9.40 8.14	17.54
01-48825	ROSS, ALEX W	130888	MAY 10, 2016 MEETING MAY 10, 2016 MEETING	I 051016 001-180-611	5/10/2016 50.00	50.00
01-02644	SEA URCHINS DIVE & TRAVEL	130889	FD- ZEAGLE BCS ZEAGLE BCS WEIGHT POUCH FREIGHT	I 130 001-160-730 001-160-730 001-160-730	4/29/2016 1,800.00 60.00 40.00	1,900.00
01-04937	SHELBY MURRAY	130890	SOFTWARE UPDATE SOFTWARE UPDATE	I 04181612990 001-201-730	4/18/2016 1,249.01	1,249.01

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-64900	SIRCHIE FINGERPRINT LABOR	130891	EVIDENCE SUPPLIES	I 0250457-IN	4/14/2016	168.45
			SMALL PARTICLE REGEN	001-100-540	113.80	
			NITRILE GLOVES	001-100-540	36.00	
			SHIPPING	001-100-540	18.65	
01-04854	SITEONE LANDSCAPE SUPPLY	130892	FLOWERS	I 75248353	4/15/2016	74.25
			FLOWERS	001-340-575	74.25	
01-04854	SITEONE LANDSCAPE SUPPLY	130893	FD-MULCH	I 75295488	4/19/2016	726.00
			MULCH	001-160-540	576.00	
			DELIVERY CHARGE	001-160-540	150.00	
01-64965	SKEEN PLUMBING & GAS INC	130894	INSTALL GAS LIGHT	I A55255	5/04/2016	585.00
			INSTALL GAS LIGHT	001-201-603	540.00	
			SERVICE FEE	001-201-603	45.00	
01-64965	SKEEN PLUMBING & GAS INC	130895	INSTALL GAS LIGHT	I A55257	5/04/2016	622.00
			REPAIR FIXTURE	001-201-603	577.00	
			SERVICE FEE	001-201-603	45.00	
01-00604	SMITH MARINE INC	130896	FD-TRITON REPAIR	I 21839	4/28/2016	411.82
			OIL	001-160-635	49.96	
			FREIGHT	001-160-635	21.88	
			HELM	001-160-635	89.98	
			LABOR	001-160-635	225.00	
			SHOP SUPPLIES	001-160-635	25.00	
01-00692	SMITH'S LAWN AND LANDSCAP	130897	LAWN MAINT: APRIL 1,8,15,22	I 9284	4/30/2016	17,061.00
			LAWN MAINT: APRIL 1,8,15,22	001-201-604	17,061.00	
01-03716	SMITH, JAMES E.	130898	6GAMES@20.00: APR 26-27, 2016	I 201605129368	4/27/2016	120.00
			6GAMES@20.00: APR 26-27, 2016	001-340-690	120.00	
01-03716	SMITH, JAMES E.	130899	6GAMES@20.00: MAY 3&5, 2016	I 201605129369	5/05/2016	120.00
			6GAMES@20.00: MAY 3&5, 2016	001-340-690	120.00	
01-03716	SMITH, JAMES E.	130900	3GAMES@20.00: MAY 10, 2016	I 201605129370	5/10/2016	60.00
			3GAMES@20.00: MAY 10, 2016	001-340-690	60.00	
01-65975	SOUTHERN ATHLETIC FIELDS	130901	SAFCOAT	I 443120	4/21/2016	2,298.00
			SAFCOAT	001-340-540	1,398.00	
			FREIGHT	001-340-540	900.00	
01-03210	SOUTHERN CONNECTION POLIC	130902	UNIFORM SHIRT	I 6005	4/20/2016	53.00
			UNIFORM SHIRT	001-100-535	53.00	
01-03210	SOUTHERN CONNECTION POLIC	130903	PATCHES	I 6006	4/20/2016	170.00
			PATCHES	001-100-535	170.00	
01-03210	SOUTHERN CONNECTION POLIC	130904	UNIFORMS	I 6015	4/21/2016	154.98
			HI-VID POLO	001-100-535	55.00	

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	CONT
01-03210	SOUTHERN CONNECTION POLIC	130904	UNIFORMS UNIFORMS SHIRTS	I 6015 001-100-535	4/21/2016 99.98	154.98	CONT
01-04508	SOUTHERN SOD SUPPLY	130905	SOD BERMUDA SOD CENTIPEDE SOD	I 031924 400-650-575 400-650-575	4/25/2016 266.00 414.00	680.00	
01-03627	SOUTHERN TELECOMMUNICATIO	130906	ACCT# 2361: 6018538610 ACCT# 2361: 6018538610 ACCT# 2361: 6018538610 ACCT# 2361: 6018538610 ACCT# 2361: 6018538610 ACCT# 2361: 6018538610 ACCT# 2361: 6018538610 ACCT# 2361: 6018538610 ACCT# 2361: 6018538610 ACCT# 2361: 6018538610	I 201605129365 001-020-605 001-040-605 001-100-605 001-160-605 001-180-605 001-201-605 001-340-605 001-350-605 400-650-605	4/27/2016 0.00 70.91 226.65 447.14 0.00 61.73 196.53 160.98 216.04	1,379.98	
01-03627	SOUTHERN TELECOMMUNICATIO	130907	ACCT# 700177: 6016073512 ACCT# 700177: 6016073512 ACCT# 700177: 6016073512 ACCT# 700177: 6016073512 ACCT# 700177: 6016073512 ACCT# 700177: 6016073512 ACCT# 700177: 6016073512 ACCT# 700177: 6016073512 ACCT# 700177: 6016073512 ACCT# 700177: 6016073512	I 201605129366 001-020-605 001-040-605 001-100-605 001-160-605 001-180-605 001-201-605 001-340-605 001-350-605 400-650-605	5/04/2016 117.69 215.77 0.00 0.00 156.92 58.85 137.31 0.00 137.29	823.83	
01-03627	SOUTHERN TELECOMMUNICATIO	130908	ACCT# 700192: 6018532008 ACCT# 700192: 6018532008 ACCT# 700192: 6018532008	I 201605129367 001-100-605 001-160-605	5/04/2016 789.28 89.69	878.97	
01-04347	STACY, LEA ANNE	130909	MAY 2, 2016 MEETING MAY 2, 2016 MEETING	I 050216 001-340-611	5/02/2016 50.00	50.00	
01-67940	STAR SERVICE INC OF JACKS	130910	CUST 00753:05-01-16 - 05-31-16 CUST 00753:05-01-16 - 05-31-16 CUST 00753:05-01-16 - 05-31-16 CUST 00753:05-01-16 - 05-31-16 CUST 00753:05-01-16 - 05-31-16 CUST 00753:05-01-16 - 05-31-16 CUST 00753:05-01-16 - 05-31-16 CUST 00753:05-01-16 - 05-31-16	I 057685 001-092-637 001-100-637 001-160-637 001-201-637 001-340-637 400-650-637 001-350-637	4/25/2016 784.00 2,032.00 1,223.00 234.00 792.00 234.00 486.00	5,785.00	
01-68230	STATE TREASURER FUND: 360	130911	WAN CIRCUIT CHARGE WAN CIRCUIT CHARGE	I 0090044219 001-100-604	3/31/2016 224.00	224.00	
01-68230	STATE TREASURER FUND: 360	130912	WAN CIRCUIT CHARGE WAN CIRCUIT CHARGE	I 0090046028 001-100-604	4/30/2016 224.00	224.00	
01-04665	STRODE, RAYMOND	130913	9GAMES@20.00: APR 26-28, 2016	I 201605129371	4/28/2016	180.00	

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-04665	STRODE, RAYMOND	130913	9GAMES@20.00: APR 26-28, 2016	I 201605129371	4/28/2016	180.00	CONT
			9GAMES@20.00: APR 26-28, 2016	001-340-690	180.00		
01-04665	STRODE, RAYMOND	130914	6GAMES@20.00: MAY 3&5, 2016	I 201605129372	5/05/2016	120.00	
			6GAMES@20.00: MAY 3&5, 2016	001-340-690	120.00		
01-04665	STRODE, RAYMOND	130915	6GAMES@20.00: MAY 9-10, 2016	I 201605129373	5/10/2016	120.00	
			6GAMES@20.00: MAY 9-10, 2016	001-340-690	120.00		
01-04374	STUBBLEFIELD, RHETT	130916	MAY 5, 2016 MEETING	I 050516	5/05/2016	50.00	
			MAY 5, 2016 MEETING	001-180-611	50.00		
01-69095	SULLIVAN ELECTRIC	130917	FLAF POLE LIGHT	I 171145	4/26/2016	870.00	
			FLAF POLE LIGHT	001-100-637	870.00		
01-69095	SULLIVAN ELECTRIC	130918	WOLCOTT PARK	I 583453	5/10/2016	4,185.00	
			WOLCOTT LOCATE	001-340-637	90.00		
			WALKING TRAIL	001-340-637	495.00		
			SCORE BOARD	001-340-637	1,800.00		
			TRENCH/BORE	001-340-637	900.00		
			FRIENDSHIP PARK	001-340-637	900.00		
01-69155	SUNBELT FIRE APPARATUS IN	130919	FD-PUMP TESTS	I 109518	4/20/2016	325.00	
			PUMP TESTS	001-160-632	215.00		
			FIELD SERVICE CHARGE	001-160-632	110.00		
01-69155	SUNBELT FIRE APPARATUS IN	130920	FD-PUMP TESTS	I 109519	4/20/2016	215.00	
			PUMP TESTS	001-160-632	215.00		
01-69155	SUNBELT FIRE APPARATUS IN	130921	FD-PUMP TESTS	I 109520	4/18/2016	215.00	
			PUMP TESTS	001-160-632	215.00		
01-69155	SUNBELT FIRE APPARATUS IN	130922	FD-PUMP TESTS	I 109521	4/20/2016	215.00	
			PUMP TESTS	001-160-632	215.00		
01-69155	SUNBELT FIRE APPARATUS IN	130923	FD-PUMP TESTS	I 109522	4/18/2016	215.00	
			PUMP TESTS	001-160-632	215.00		
01-69155	SUNBELT FIRE APPARATUS IN	130924	FD-LADDER 4	I 109612	4/28/2016	168.20	
			FIELD SERVICE CHARGE	001-160-632	85.00		
			LABOR	001-160-632	77.76		
			SHOP SUPPLIES	001-160-632	5.44		
01-02274	TCS WARE INC	130925	MAY 2016 SERVICE	I 150611	4/27/2016	4,865.00	
			MAY 2016 SERVICE	001-100-635	4,865.00		
01-03768	TERRACON CONSULTANTS, INC	130926	AIR & ASBESTOS CONSULTING	I T760850	4/06/2016	3,350.00	
			AIR MONITORING	378-601-760	3,000.00		
			REPORT	378-601-760	350.00		
01-03419	THINKWEBSTORE.COM	130927	MAY, 2016 ENEWSLETTER	I 4322	5/02/2016	60.00	
			MAY, 2016 ENEWSLETTER	001-093-604	60.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03419	THINKWEBSTORE.COM	130928	MAY 2016 MAY 2016	I 4347 001-093-604	5/04/2016 800.00	800.00
01-02437	TOSHIBA FINANCIAL SERVICE	130929	MONTHLY INSTALLMENT MONTHLY INSTALLMENT	I 18664379 001-340-604	4/25/2016 266.77	266.77
01-04418	TRANSUNION RISK AND ALTER	130930	ACCT 44061:04-01-16 - 04-30-16 ACCT 44061:04-01-16 - 04-30-16	I 201605129374 001-100-604	5/01/2016 223.00	223.00
01-03890	U.S. BANK EQUIPMENT FINAN	130931	797947: CITY HALL 797947: CITY HALL 797947: CITY HALL 797947: CITY HALL 797947: CITY HALL 797947: CITY HALL 797947: CITY HALL	I 303618771 001-040-635 001-020-635 400-650-635 001-180-635 001-340-635 001-100-635 001-010-635	4/28/2016 248.70 182.60 182.60 199.32 166.10 630.80 215.80	1,825.92
01-03890	U.S. BANK EQUIPMENT FINAN	130932	797947: FIRE DEPT 797947: FIRE DEPT	I 303753438 001-160-635	4/30/2016 530.28	530.28
01-00544	U.S. LAWNS OF JACKSON	130933	MONTHLY MAINTENANCE MONTHLY MAINTENANCE	I 32644 001-340-604	5/01/2016 8,165.84	8,165.84
01-00544	U.S. LAWNS OF JACKSON	130934	HARBOR DRIVE HARBOR DRIVE	I 32645 001-201-604	5/01/2016 1,017.18	1,017.18
01-00544	U.S. LAWNS OF JACKSON	130935	SPILLWAY & JESSAMINE JESSAMINE CEMTERY SPILLWAY ROAD	I 32646 001-201-604 001-201-604	5/01/2016 1,100.00 2,499.00	3,599.00
01-00544	U.S. LAWNS OF JACKSON	130936	COUNTY LINE ROAD COUNTY LINE ROAD	I 32647 001-201-604	5/01/2016 3,778.50	3,778.50
01-00544	U.S. LAWNS OF JACKSON	130937	LAKE HARBOUR/NORTHPARK LAKE HARBOUR/NORTHPARK	I 32648 001-201-604	5/01/2016 964.41	964.41
01-00544	U.S. LAWNS OF JACKSON	130938	JACKSON STREET PARKING LOT JACKSON STREET PARKING LOT	I 32649 001-201-604	5/01/2016 825.33	825.33
01-00544	U.S. LAWNS OF JACKSON	130939	I-55 INTERCHANGE I-55 INTERCHANGE	I 32650 001-201-604	5/01/2016 7,897.91	7,897.91
01-03710	UNION AUTO PARTS	130940	BRAKE PADS AND LINE-P318 FRONT BRAKE PADS	I 636505-00 001-100-632	4/18/2016 48.37	48.37
01-03710	UNION AUTO PARTS	130941	PD CAR SUPPLIES- SHOP OIL FILTERS OIL FILTERS FR BRAKE PADS-CHARGE BULBS	I 637704-00 001-100-632 001-100-632 001-100-632 001-100-632	4/19/2016 66.36 89.28 290.22 23.97	469.83

VENDOR	DOCKET	*-----INVOICE-----*				
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03710	UNION AUTO PARTS	130942	BRAKE PADS AND LINE-P318 REAR BRAKE LINE	I 642553-00 001-100-632	4/26/2016 22.22	22.22
01-03710	UNION AUTO PARTS	130943	STOCK PARTS FOR TRUCK'S BELT PULLEY IDLER PULLEY BRAKE PADS 20" wiper blades ANTIFREEZE 30W OIL BRAKE CLEANER 3057 BULB 1157 BULB 552 FLASHER 9006 HEADLIGHT BULB RED MARKER BULB	I 643712-00 001-201-632 001-201-632 001-201-632 001-201-632 001-201-632 001-201-632 001-201-632 001-201-632 001-201-632 001-201-632 001-201-632 001-201-632 001-201-632	4/27/2016 50.29 30.14 38.62 59.66 8.37 119.88 34.32 23.88 9.90 9.90 4.17 11.56 7.08	407.77
01-03710	UNION AUTO PARTS	130944	BLOWER MOTOR RESISTER WATER SEPARATOR	I 644071-00 001-201-632	4/27/2016 19.04	19.04
01-03710	UNION AUTO PARTS	130945	OIL FILTERS OIL FILTERS	I 644696-00 001-100-632	4/28/2016 14.88	14.88
01-03710	UNION AUTO PARTS	130946	BLOWER MOTOR RESISTER SOLENOID KIT HARNESS	I 645229-00 001-201-632 001-201-632	4/28/2016 87.74 18.68	106.42
01-03710	UNION AUTO PARTS	130947	BLOWER MOTOR RESISTER DAMPER ASSY. SPINDEL ROD OUTTER ROD RESISTER CONNECTOR	I 647020-00 001-201-632 001-201-632 001-201-632 001-201-632 001-201-632	5/02/2016 46.01 131.90 185.05 35.24 50.91	449.11
01-03710	UNION AUTO PARTS	130948	BLOWER MOTOR RESISTER OIL DRY	I 647480-00 001-201-540	5/03/2016 29.95	29.95
01-03710	UNION AUTO PARTS	130949	JUMPER CABLES JUMPER CABLES	I 647786-00 001-100-632	5/03/2016 33.99	33.99
01-03710	UNION AUTO PARTS	130950	P322-FR BRAKES P322-FR BRAKES	I 649804-00 001-100-632	5/05/2016 86.67	86.67
01-73725	UNITED STATES K-9 UNLIMIT	130951	K9 TRAINING K9 TRAINING LODGEING	I 3528 001-100-681 001-100-681	5/04/2016 1,150.00 280.00	1,430.00
01-73625	UNITED STATES POSTMASTER	130952	ESTIMATED POSTAGE FOR MAGAZINE ESTIMATED POSTAGE FOR MAGAZINE	I 201605129375 001-093-606	5/11/2016 2,533.63	2,533.63

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03384	V S S LLC	130953	CISCO 3650 SWITCH	I 40765	3/31/2016	3,678.91
			CISCO CATALYST 3650	005-101-730	3,116.00	
			SMARTNET	005-101-730	378.41	
			640 WDC CONFIG 2 PWE	005-101-730	184.50	
01-02456	W F M N-FM SUPERTALK MS	130954	ADVERTISE FOR KIDSFEST 2016	I 4787-00020-0000	4/30/2016	1,000.00
			ADVERTISE FOR KIDSFEST 2016	001-340-615	1,000.00	
01-75100	WAGGONER ENGINEERING, INC	130955	PROJECT# CS13075.000	I 32300	3/31/2016	11,959.74
			PROJECT# CS13075.000	304-601-600	11,959.74	
01-75450	WALMART	130956	SUPPLIES	I 00736A	4/29/2016	36.07
			CREAMER	001-201-540	4.92	
			COFFEE FILTER	001-201-540	2.94	
			MAXWELL HOUSE COFFEE	001-201-540	13.86	
			8.5 X 11 FRAME	001-201-540	4.48	
			11 X 14 FRAME	001-201-540	9.87	
01-75450	WALMART	130957	SUPPLIES	I 01440	5/04/2016	98.29
			PAPER PLATES	400-650-540	11.92	
			COFFEE	400-650-540	13.86	
			CREAMER	400-650-540	10.96	
			6PK PAPER TOWELS	400-650-540	8.98	
			SUGAR	400-650-540	8.88	
			BAYER	400-650-540	2.97	
			AIR FRESHNER	400-650-540	0.98	
			ALEVE	400-650-540	8.96	
			COUPON	400-650-540	1.00CR	
			BENADRYL	400-650-540	11.94	
			TOW STRAP	400-650-540	19.84	
01-75450	WALMART	130958	FD-SUPPLIES	I 01634	4/28/2016	215.06
			COFFEEMATE	001-160-540	23.88	
			409	001-160-540	17.28	
			LYSOL SPRAY	001-160-540	31.62	
			CLOROX	001-160-540	9.94	
			COFFEE	001-160-540	79.40	
			LORATADINE	001-160-540	16.24	
			IBUPROFEN	001-160-540	2.78	
			SPLENDA	001-160-540	33.92	
01-75450	WALMART	130959	REST STOPS	I 03049	5/02/2016	98.18
			MOON PIES	001-340-650	11.15	
			CHEESE-IT	001-340-650	11.52	
			FIG NEWTON	001-340-650	14.72	
			SANDIES	001-340-650	10.24	
			NUTTER BUTTER	001-340-650	17.80	
			FUDGE SHOPPE	001-340-650	7.92	
			CONTAINER	001-340-650	3.97	
			PEANUT BUTTER	001-340-650	3.98	
			OREO	001-340-650	14.90	

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	CONT
01-75450	WALMART	130959	REST STOPS GRAPE JELLY	I 03049 001-340-650	5/02/2016 1.98	98.18	CONT
01-75450	WALMART	130960	JANITORIAL & OPERATING SU FACE TISSUE PAPER TOWELS BATH TISSUE LYSOL SPRAY COMET 409 AERSOL AERSOL FACE TISSUE	I 03275 001-040-540 001-092-510 001-092-510 001-092-510 001-092-510 001-092-510 001-092-510 001-092-510 400-650-540	4/29/2016 9.94 29.10 139.40 26.35 4.40 14.40 4.94 2.97 4.97	236.47	
01-75450	WALMART	130961	DRY BOXES DRY BOXES	I 03388 001-100-540	5/03/2016 34.85	34.85	
01-75450	WALMART	130962	DRY BOXES DRY BOXES	I 03463 001-100-540	5/03/2016 17.96	17.96	
01-75450	WALMART	130963	DRY BOXES DRY BOXES	I 03477 001-100-540	5/03/2016 35.92	35.92	
01-75450	WALMART	130964	TENT/WHEELBARROW WHEELBARROW TENT W/CARRY BAG 10X10 TENT	I 03924 001-340-540 001-340-540 001-340-540	5/03/2016 58.00 222.00 178.00	458.00	
01-75450	WALMART	130965	FD-SUPPLIES COFFEE COFFEE COFFEE WATER CREAMER SPLEND ALLERGY TABS ASPIRIN ASPIRIN ADVIL ANTACID TAPE BATTERY CHARGER COMMAND HOOK	I 04273 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540	5/02/2016 5.38 14.94 6.94 9.96 5.96 6.47 13.96 3.84 4.00 6.98 6.98 8.01 29.97 2.94	126.33	
01-75450	WALMART	130966	JANITORIAL SUPPLIES HAND SANITIZER HAND SANITIZER DISH SOAP PINESOL FABRIC SPRAY GLASS CLEANER GLASS CLEANER	I 05926 001-100-510 001-100-510 001-100-510 001-100-510 001-100-510 001-100-510 001-100-510	4/20/2016 11.94 1.98 8.94 5.94 9.88 1.98 5.88	46.54	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-75900	WASTE MANAGEMENT OF MS	130967	MONTHLY BILLING	I 0006166-1894-8	5/01/2016	108,373.33
			MONTHLY BILLING	003-220-682	77,913.30	
			MONTHLY BILLING	003-220-683	30,460.03	
01-75900	WASTE MANAGEMENT OF MS	130968	DUMPSTERS	I 2761101-0078-7	4/16/2016	365.00
			DUMPSTERS	001-340-650	365.00	
01-01735	WATSON QUALITY FORD	130969	2016 FORD F150 XL EXT CAB	I 213551	4/19/2016	21,500.00
			2016 FORD F150 XL EXT CAB	001-100-740	20,796.00	
			BLUE TOOTH OPTION	001-100-740	379.00	
			CRUISE CONTROL	001-100-740	225.00	
			AM/FM CD PLAYER	001-100-740	100.00	
01-76200	WATSON QUALITY FORD	130970	TRUCK PARTS	I 60307FOW	4/27/2016	407.98
			AIR FILTER	400-650-632	60.90	
			4616 FUEL FILTER	400-650-632	211.52	
			4617 FUEL FILTER	400-650-632	52.88	
			ANTI FREEZE	400-650-632	82.68	
01-76200	WATSON QUALITY FORD	130971	TRUCK PARTS	I 60901FOW	5/05/2016	63.26
			SENSOR HARNESS	001-201-632	63.26	
01-04506	WELLS MARBLE & HURST PLLC	130972	2014 ZONING ORDINANCE	I 103673	5/04/2016	89,038.14
			2014 ZONING ORDINANCE	001-180-601	89,038.14	
01-04946	WILLIAMS, HEZEKIAH	130973	3GAMES@10.00: APRIL 28, 2016	I 201605129377	4/28/2016	30.00
			3GAMES@10.00: APRIL 28, 2016	001-340-690	30.00	
01-04946	WILLIAMS, HEZEKIAH	130974	6GAMES@10.00: MAY 3&5, 2016	I 201605129378	5/05/2016	60.00
			6GAMES@10.00: MAY 3&5, 2016	001-340-690	60.00	
01-77020	WILLRIDGE, TONY	130975	ADV TRAV: 05-31-16 - 06-02-16	I 201605129376	5/04/2016	523.36
			ADV TRAV: 05-31-16 - 06-02-16	001-100-610	523.36	
01-02552	YOUNG, ELLIOTT S	130976	ADV TRAV: 06-05-16 - 06-10-16	I 201605129379	5/04/2016	282.90
			ADV TRAV: 06-05-16 - 06-10-16	001-100-610	282.90	
					TOTAL =	1,090,357.01

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	360,408.82
003	SANITATION	108,373.33
005	COURT SERVICES FEE FUND	3,678.91
200	G. O. BOND FUND	274,498.13
304	JACKSON ST MULTI-USE	11,959.74
378	LAKE HARBOUR DR EXT	4,200.00
390	CITY CENTER PROJECTS	62,382.95
400	PUBLIC UTILITIES FUND	225,917.71
404	EMCRS OPERATION & MAINT	4,952.12
474	SAMUELS LANE WATER WELL	33,985.30
=====		
TOTALS FOR ALL FUNDS =		1,090,357.01

PACKET: 14344 Regular Payments

VENDOR SET: 01

BANK PYBK PAYROLL RELATED DISB

April 2016 month end

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
00010	STATE TAX COMMISSION							
	I-T2 201603298958	STATE TAX WITHHOLDING	D	4/29/2016		12,016.00CR	000000	
	I-T2 201604129042	STATE TAX WITHHOLDING	D	4/29/2016		12,697.00CR	000000	24,713.00
00011	GOVT EMPL DEFERRED COMP P							
	I-ANN201603298958	ANNUITY	D	4/29/2016		880.00CR	000000	
	I-ANN201604129042	ANNUITY	D	4/29/2016		1,980.00CR	000000	2,860.00
00029	CITY OF RIDGELAND PAYROLL							
	I-RET201603298958	RETIREMENT	D	4/29/2016		103,591.10CR	000000	
	I-RET201604129042	RETIREMENT	D	4/29/2016		109,083.31CR	000000	212,674.41
00010	STATE TAX COMMISSION							
	I-T2 201604269164	STATE TAX WITHHOLDING	D	4/29/2016		13,447.00CR	000001	13,447.00
00029	CITY OF RIDGELAND PAYROLL							
	I-RET201604269164	RETIREMENT	D	4/29/2016		105,407.30CR	000002	105,407.30
00027	MISS DEPT OF HUMAN SERVICE							
	I-CO5201603298958	VARIOUS CHILD SUPP MONTHLY	R	4/29/2016		161.50CR	124393	
	I-CO5201604129042	VARIOUS CHILD SUPP MONTHLY	R	4/29/2016		161.50CR	124393	323.00

* * T O T A L S * *

	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	1	0.00	323.00	323.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	5	0.00	359,101.71	359,101.71
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	6	0.00	359,424.71	359,424.71

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

DEPT: ALL

PAYROLL NO#: 01

May 13, 2016 Payroll

*** G R A N D T O T A L S ***

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	980.00	38,969.60	VEH	174.00	AFA	AFACC	969.18		FED W/H	373,961.26	38,556.24	
SMON	0.00	8,952.60			AFC	AFCAN	905.44		ST WH MS	373,961.26	12,410.00	
REG	18,318.75	313,947.82			AFD	AFSHO	316.93		FICA	412,886.25	25,598.99	25598.99
R/O	26.50	362.79			AFH	AFHOS	494.94		MEDI	412,886.25	5,986.90	5986.90
O/T	975.50	22,167.04			AFS	AFSPE	240.16					
CE	18.75	0.00			ANN	ANUTY	805.00					
CMPRG	21.00	0.00			B16	BKRUP	135.50					
COMP	28.25	455.95			C16	CHSUP	81.00					
SICK	480.25	8,496.30			C18	CHSUP	159.50					
VAC	411.25	8,633.21			C19	CHSUP	130.50					
HOL	1,570.00	27,121.25			C27	CHSUP	92.00					
HOLB	1,239.00	0.00			C32	CHSUP	225.00					
FNRL	6.00	180.54			C33	CHSUP	25.00					
MLT	33.50	624.64			C39	CHSUP	152.50					
PARAM	0.00	692.31			C41	CHSUP	77.50					
SHIFT	0.00	600.00			C42	CHSUP	147.50					
TRAFF	0.00	2,002.00			C43	CHSUP	110.00					
					C44	CHSUP	277.50					
					C48	CHSUP	82.50					
					C49	CHSUP	62.50					
					C54	CHSUP	86.50					
					C55	CHSUP	146.00					
					CAF	ADMFE	122.25	144.32				
					CCF	CANCF	48.74					
					CHC	CHCAR	933.16					
					CO5	CHSUP	161.50					
					CRU	CRUN	6548.40					
					D08	GARNI	0.50					
					D10	GARNI	229.66					
					D15	GARNI	136.59					
					D33	GARNI	16.85					
					D34	GARNI	239.32					
					D35	GARNI	267.03					
					D36	GARNI	129.16					
					D37	GARNI	244.97					
					D38	GARNI	167.26					
					D39	GARNI	284.14					
					DCF	DENCF	2155.12	1239.04				
					DEN	DENTL		2263.40				
					HCF	HTHCF	12294.71	12565.15				
					HLT	HELTH		35182.42				
					HRF	HRF	164.47	283.51				
					LIF	LIFE	64.74	1309.10				
					PBA	POBEN	176.25					

DEPT: ALL

PAYROLL NO#: 01

** (CONTINUED) **

DATE	ORG FN	ACCOUNT	CODE/RATE	HOURLY RATE	HOURS	AMOUNT	PROJECT
				RET RET	38119.99	67037.40	
				UNR UNREM	2570.26		
TOTALS: 24,108.75 433,206.05 174.00 70797.72 120024.34 82,552.13 31585.89							

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	14,695.00	12,660.27	0.00	2,034.73	0.00	0.00	2,209.30	2,484.94	10,000.76
001-020	5,826.40	5,597.60	0.00	228.80	0.00	0.00	976.87	1,279.38	3,570.15
001-040	19,630.40	18,425.52	0.00	1,204.88	0.00	0.00	3,104.59	3,662.74	12,863.07
001-092	1,211.20	1,029.52	0.00	181.68	0.00	0.00	559.65	144.92	506.63
001-093	2,061.17	1,549.64	0.00	511.53	0.00	0.00	202.93	405.08	1,453.16
001-100	135,458.89	108,725.19	8,879.18	15,252.52	2,602.00	0.00	20,626.56	25,381.30	89,451.03
001-160	106,663.64	87,740.05	10,840.65	7,390.63	692.31	0.00	18,880.93	21,348.57	66,434.14
001-180	21,540.80	18,856.36	0.00	2,684.44	0.00	0.00	4,132.08	4,247.52	13,161.20
001-201	46,966.94	38,808.58	651.02	7,150.04	255.30	102.00	8,105.40	8,391.38	30,368.16
001-340	31,020.40	26,395.51	1,772.34	2,852.55	0.00	0.00	3,832.45	6,350.31	20,837.64
005-101	6,184.80	5,860.32	0.00	324.48	0.00	0.00	914.89	1,236.42	4,033.49
400-650	39,894.81	34,274.06	23.85	5,417.41	107.49	72.00	7,051.77	7,412.52	25,358.52
404-650	2,225.60	1,947.40	0.00	278.20	0.00	0.00	200.30	207.05	1,818.25
TOTALS	433,380.05	361,870.02	22,167.04	45,511.89	3,657.10	174.00	70,797.72	82,552.13	279,856.20

REGULAR INPUT: 273

MANUAL INPUT: 0

CHECK STUB COUNT: 1

DIRECT DEPOSIT STUB COUNT: 272