

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
February 2, 2016
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

Accept Minutes of February 19, 2016 Board Meeting

1. AGENDA ITEMS

- a) Approve Dimensional Variance request for Harbor Pines Company, LLC - 701 Harbor Pines Drive
- b) 214 Waverly Place- Appeal of Code Violation Section 37.02.A.2 (Parking Trailer)
- c) Approve Special Event Permit - Rotary Club of Madison County

2. CONSENT ITEMS

- a) Approve Final Plat and Supplement Covenant for The Enclave at Towne Center - Part 2 and approve Revised Covenants as filed in Book 3296 Page 614 with Madison County
- b) Approve Corrected Easement at Hederman Property located in Section 24, Township 7 North, Range 1 East of Madison County, Mississippi by Arrowhead Real Estate, LLC
- c) Approve Final Plat and Supplement Covenant for Bridgewater 11C
- d) Approve Lake Harbour Drive Extension Preliminary Engineering Estimate #37
- e) Approve Lake Harbour Drive Extension Preliminary Engineering Estimate #38
- f) Approve Budget Amendment for Street Department for Old Canton Road Sidewalk Improvements Project
- g) Approve Old Canton Road Sidewalk Improvements Final Change Order #1, Payment Request #2, Final Payment Request #3 (retainage) and Final Project Close-out Submittals
- h) Receive Insurance Check for Patrol Unit Involved in Accident and Approve Budget Amendment to Transfer Funds Into Vehicle Expense
- i) Approve Maintenance Agreement Addendum Between the Ridgeland Police Department and SAFRAN MorphoTrust USA

- j) Approve Annual Software Maintenance Agreement Between the Ridgeland Police Department and PTS Solutions, Inc.
- k) Approve Special Event Permit - Shucker's Crawfish Boil
- l) Declare Forfeited Vehicle Surplus Property
- m) Declare Police Department Property Surplus
- n) Statewide Mutual Aid Compact - A system for using all available resources during emergencies
- o) Acceptance of \$1500.00 Donation from Wal Mart and Increase 001-160-682 (Fire Prevention)
- p) Declare Harrell's and NFL FLAG Powered Sole Source Providers

3. PAYMENT OF CLAIMS

- a) Claims 128451-128698 and January 22, 2016 Payroll (\$1,785,594.02)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

City Attorney Statement for Services Thru January 26, 2016

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
JANUARY 19, 2016
6:00 PM**

The Mayor opened the second regular January 2016 meeting of the Mayor and Board of Aldermen to order. Present were Mayor Gene F. McGee, Alderman D. I. Smith, Alderman Ken Heard, Alderman Kevin Holder, Alderman Wes Hamlin, Alderman Scott Jones, City Attorney Jerry Mills and City Clerk Paula Tierce. Absent was Alderman Brian Ramsey and Alderman Chuck Gautier. The meeting was opened with an invocation by Alderman Scott Jones, followed by the Pledge of Allegiance.

The Mayor and Board of Aldermen were provided the December 2015 Financial Statement and the January 2016 Sales Tax Report.

Next came the recognition of Officer Ryan Jungers for being selected “Officer of the Month” for December 2015. Mayor McGee stated that on Wednesday, December 2, 2015, the Ridgeland Police Department received an alarm call at a local apartment complex office. Upon arrival, officers discovered the office had been forcibly entered and burglarized. A single eye-witness provided a suspect vehicle description occupied by two unidentified males as dispatch began to receive additional alarm calls at surrounding apartment complex offices. Officer Ryan Jungers immediately began checking other apartment complex offices and observed a vehicle matching the description given by the eye-witness at the Ridgeland Ranch Apartments. The driver of the vehicle attempted to elude Officer Jungers, but was unsuccessful. Officer Jungers then conducted a stop for investigative purposes and subsequently arrested the two suspects on multiple burglary charges, which had occurred in the City of Ridgeland. The two suspects were also found to be in possession of items stolen from other states. Officer Jungers’ actions resulted in the quick apprehension of these suspects and exhibited the initiative of a great officer. Mayor McGee commended Officer Jungers for a job well-done and encouraged him to continue his hard work and dedication. Officer Jungers thanked the Mayor and Board of Aldermen.

Next came the matter of accepting the Minutes of the January 4, 2016 Work Session and January 5, 2016 Mayor and Board of Aldermen Meeting. The Minutes were accepted with no corrections noted.

Next came the consideration of the Petition and Application for a dimensional variance for the property located at 303 Brame Road, Ridgeland, Madison County, Mississippi, submitted by VSS, LLC. Alderman Ken Heard moved grant the Petition and Application for a dimensional variance for the property located at 303 Brame Road, Ridgeland, Madison County, Mississippi. The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Absent
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Absent
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried. A copy of the Ordinance granting the dimensional variance is attached hereto as Exhibit “A”.

Next came the matter of the items set out on the Consent Agenda. Alderman Kevin Holder moved to approve the Consent Agenda:

- a) Site Plan/Architectural Review for Wendy’s – 700 Old Canton Road – *Order Attached Hereto As Exhibit “B”*

- b) Change Order for City Center Site Development – Phase I: Hemphill Construction Amending Contract Period and Scope of Work – *Order Attached Hereto As Exhibit “C”*
- c) Resolution Approving Budget Amendment Increasing Account 005-101-730 (Capital Machinery & Equipment/Court Services) \$53,627.00 and Decreasing Account 005-000-192 (Court Services Fund Balance) \$53,267.00 – *Resolution Attached Hereto As Exhibit “D”*
- d) Special Event Permit for SouthGroup Insurance – *Order Attached Hereto As Exhibit “E”*
- e) Accept Check from Waste Management for Keep Ridgeland Beautiful Banners and Budget Amendment to Increase Account 001-500-599 – *Resolution Attached Hereto As Exhibit “F”*
- f) Accpet Check from ARES for Shoe Donation for Keep Ridgeland Beautiful and Budget Amendment to Increase Account 001-550-599 – *Resolution Attached Hereto As Exhibit “G”*
- g) Budget Amendment Decreasing General Fund Balance (001-000-192) \$9,455.43, Increasing General Funds Transfer Out (001-550-905) \$9,455.43, Increasing Lake Harbor Widening/Engineering Expenses (371-601-600) \$9,620.16, Decreasing Lake Harbour Widening/Contractor Expense (371-601-750) \$164.73, and Increasing Lake Harbour Drive Widening/Transfer In (371-000-380 \$9,455.43 – *Resolution Attached Hereto as Exhibit “H”*
- h) Lake Harbour Drive Widening CE&I Pay Estimate #27 and Final – *Order Attached Hereto As Exhibit “I”*
- i) Lake Harbour Drive Widening Contractor Pay Request #22 and Final – *Order Attached Hereto As Exhibit “J”*
- j) Colony Park Blvd. MDOT Agreement for Construction and Maintenance of Lighting – *Order Attached As Exhibit “K”*
- k) Colony Park Blvd. MDOT Easement and Construction Agreement – *Order Attached Hereto As Exhibit “L”*
- l) December 2015 Privilege License Report – *Order Attached Hereto As Exhibit “M”*
- m) Memorandum of Understanding Between Statement of Mississippi and City of Ridgeland for Lake Harbour Extension Project – *Order Attached Hereto As Exhibit “N”*

The Motion was seconded by Alderman Wes Hamlin and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Absent
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Absent
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried.

PAYMENT OF CLAIMS

Next came for consideration the payment of claims. Alderman Scott Jones moved that claim numbers 128135 through 128450 and January 8, 2016 Payroll be approved and paid. The Motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Absent
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Absent
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried.

The Mayor informed the Board of Aldermen of the need to go into Closed Session to discuss the need to go into Executive Session to discuss setting Just Compensation for the property located at 670 Highland Colony Parkway. Alderman Ken Heard moved to go into Closed Session to discuss the need to go into Executive Session. The motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Absent
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Absent
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried.

CLOSED SESSION

Alderman Ken Heard moved to go into Executive Session to discuss setting Just Compensation for parcel numbered 003-0-00-W1, W1, -T for the Lake Harbour Drive Extension Project. The Motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Absent
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Absent
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried.

EXECUTIVE SESSION

(Alderman Wes Hamlin departed the meeting at 6:41 pm before any motion being made.)

Alderman Scott Jones moved to set Just Compensation in the amount of \$487,700.00 for parcel numbered 003-0-00-W1, W1, -T for the Lake Harbour Drive Extension Project. The motion was seconded by Alderman Ken Heard and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Absent
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Absent
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Absent

The Mayor then declared the Motion carried.

Alderman Kevin Holder moved to authorize the Requisition Agent to negotiate up to a specified amount as an administrative adjustment, contingent upon approval by MDOT, should the offer of \$487,700.00 be rejected. The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Absent
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Absent
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Absent

The Mayor then declared the Motion carried.

Alderman Scott Jones moved to leave Executive Session. The motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye

Alderman Chuck Gautier	Absent
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Absent
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Absent

The Mayor then declared the Motion carried.

The Mayor reopened the meeting and Alderman Wes Hamlin returned to the meeting. Mayor McGee announced the action taken by the Board of Aldermen during the Executive Session.

There being no further business before the Mayor and Board of Aldermen, the Mayor adjourned the meeting at 6:46 pm.

WITNESS MY SIGNATURE, this the _____ day of January, 2016.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

**BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

PETITION AND APPLICATION FOR DIMENSIONAL VARIANCE

COMES NOW, Harbor Pines Company, L.L.C., (the "Petitioner") and respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a dimensional variance from those requirements as set forth in Section 600.08 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Harbor Pines Company, L.L.C. (hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is P.O. Box 13925, Jackson, MS 39236-3925 and the Petitioner's attorney or representative's mailing address is same.
3. The Petitioner's phone number is 601-981-4445 x27 and the Petitioner's attorney's phone number is same.
4. The record title holder of the property is Harbor Pines Company, L.L.C., and a copy of the property deed with legal description is attached hereto as Exhibit "A". Additionally, digital text version of the legal description shall be provided to the Zoning Administrator for use in advertising the public hearing.
5. If the Petitioner is not the owner of the property, the owner's address and phone number is: not applicable.
6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is 701 Harbor Pines Dr., Ridgeland, Mississippi 39157. The Tax Parcel ID Number(s) of the property is 072H-33A-149/01.00.

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned Limited Industrial District (I-1), according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a dimensional variance from the dimensional requirements as set forth in Section 500.04 of the Zoning Ordinance of the City of Ridgeland, Mississippi, which requires that "[w]hen a proposed I-1 use would adjoin any district other than a commercial or industrial district or an existing commercial or industrial use, side and rear yards of 50 feet shall be required. This 50 feet shall be landscaped open space."

12. Petitioner intends to use the subject property for the following purpose(s) in accord with its present zoning classification: self-storage facility and climate-controlled storage facility as permitted by Section 500.02 of the Zoning Ordinance.

13. A site plan for development of the property as required by Section 600.08 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner requests a dimensional variance to change the dimensional requirements such that a distance of 20 feet from the rear of the building to the south parcel line (as such parcel line is reflected on Exhibit "E") shall be permitted, and such that any rear-yard requirement be similarly amended.

15. The variance from the dimensional setback requirements is requested so that the Petitioner can complete the ongoing construction of a new climate-controlled self-storage building.

16. The conditions and circumstances which have caused this request are not the result of actions of the Petitioner, but result from the exceptional shape and location of the subject parcel at the time of the original adoption of the Zoning Ordinance, insofar as a portion of the southern boundary of said parcel relates to the parking lot of a separate parcel which is also owned by Petitioner.

17. No special privilege will be granted to the Petitioner by the approval of this dimensional variance which is not enjoyed by other property owners within this use district classification (zoning district). Other properties which enjoy the requested dimensions within the same zoning district are: not applicable, as the subject property is the only property within this particular I-1 area.

18. Petitioner believes that the reasons set forth in this Petition justify the granting of the variance, and the requested variance constitutes the minimum allowable deviation from the dimensional requirements of the Zoning Ordinance, while at the same time allowing for responsible use of the property as a self-storage facility and climate-controlled storage facility as permitted by Section 500.02 of the Zoning Ordinance.

19. Petitioner would show that the planned use of the property and the requested variance would be in harmony with the general purpose and intent of the Zoning Ordinance, and would not be injurious to the neighborhood, the adjoining property, or detrimental to the public welfare.

20. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

Harbor Pines Company, L.L.C.

By: 
JUSTIN J. PETERSON,
Its Attorney

EXHIBIT "A"
(Property Deed with Legal Description)

See attached.

BOOK 3184 PAGE 401 DOC 01 TY W
INST # 754156 MADISON COUNTY MS.
This instrument was filed for
record 3/18/15 at 12:15:26 PM
RONNY LOTT, C.C. BY: CMH D.C.

THIS INSTRUMENT PREPARED BY:

Mark T. Davis, Esq.
JONES WALKER LLP
P. O. Box 427
190 E. Capitol Street, Suite 800 (39201)
Jackson, MS 39205-0427
(601) 949-4900
Mississippi Bar No. 5839

RETURN TO:

Mark T. Davis, Esq.
JONES WALKER LLP
P. O. Box 427
190 E. Capitol Street, Suite 800 (39201)
Jackson, MS 39205-0427
(601) 949-4900

1200
#604

INDEXING INSTRUCTION:

Situated in the Northeast Quarter of the Northeast Quarter of Section 33,
Township 7 North, Range 2 East, Ridgeland, Madison County, Mississippi

WARRANTY DEED

NAME, ADDRESS AND PHONE NUMBER OF GRANTOR:

HARBOR PINES COMPANY, L.L.C.
P. O. Box 13925
Jackson, MS 39236-3925
BUSINESS PHONE: (601) 981-4445
RESIDENCE PHONE: N/A

NAME, ADDRESS AND PHONE NUMBER OF GRANTEE:

HARBOR PINES COMPANY, L.L.C.
P. O. Box 13925
Jackson, MS 39236-3925
BUSINESS PHONE: (601) 981-4445
RESIDENCE PHONE: N/A

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN and NO/100 DOLLARS (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, HARBOR PINES COMPANY, L.L.C., a Mississippi limited liability company, Grantor, does hereby grant, bargain, sell, convey and warrant to HARBOR PINES COMPANY, L.L.C., a Mississippi limited liability company, Grantee, the property described on Exhibit "A" attached hereto and incorporated herein by reference situated in Madison County, Mississippi (the "Property").

For the same consideration, Grantor does hereby grant, bargain, sell and convey to Grantee all of its right, title and interests in and to the following easements to the extent such easements are appurtenant to the Property:

1. Easement recorded in Book 123 at Page 384 in the office of the Chancery Clerk of Madison County, Mississippi.
2. Declaration of Parking Easement recorded in Book 3184 at Page 375 in the office of the aforesaid Chancery Clerk.
3. Declaration of Access Easement recorded in Book 3184 at Page 382 in the office of the aforesaid Chancery Clerk.

This conveyance is made subject to, and there is excepted from the warranty hereof, the following:

1. Any and all prior reservations or conveyances of oil, gas and other minerals in, on or under the subject property.
2. Any and all easements, rights-of-way, restrictive covenants or building restrictions of record concerning the subject property.
3. Deed of Trust executed by Harbor Pines Company, L.L.C. to Trustmark National Bank, recorded in Book 2465 at Page 618 in the office of the Chancery Clerk of Madison County, Mississippi.

IN WITNESS WHEREOF, this instrument has been executed on this the 6th day of March, 2015.

HARBOR PINES COMPANY, L.L.C.,
a Mississippi limited liability company

By: _____

John K. Dito, Manager

STATE OF MISSISSIPPI

COUNTY OF Hinds

Personally appeared before me, the undersigned authority in and for the said county and state, on this 16th day of March, 2015, within my jurisdiction, the within named John K. Ditto, duly identified before me, who acknowledged that he is Manager of Harbor Pines Company, L.L.C., a Mississippi limited liability company, and that for and on behalf of the said limited liability company, and as its act and deed, he executed the above and foregoing instrument, after first having been duly authorized by said limited liability company so to do.

Nicole F Stewart
NOTARY PUBLIC

My Commission Expires:

May 13, 2016

(Affix official seal)



EXHIBIT "A"**Parcel 2 (Self-Storage Parcel)**

A parcel of land containing 6.9527 acres situated in the Northeast Quarter of the Northeast Quarter of Section 33, Township 7 North, Range 2 East, Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at the Southwest corner of Harbor Village Part IV, as recorded in Plat Cabinet "A" at Slide 158 of the records of the Chancery Clerk of Madison County, Mississippi, and run North 01 degrees 15 minutes 48 seconds East for a distance of 478.28 feet to the southwest corner of and the Point of Beginning for the property herein described; continue thence North 01 degrees 15 minutes 48 seconds East for a distance of 568.49 feet; thence South 85 degrees 32 minutes 12 seconds East for a distance of 633.46 feet to the Northwest corner of Harbor Village Part I as recorded in Plat Cabinet A on Slide 154 in the Office of the Chancery Clerk of Madison County; thence South 02 degrees 05 minutes 27 seconds West along the Western line of said Harbor Village Part I for a distance of 223.51 feet; leaving said Western boundary, run thence North 87 degrees 48 minutes 33 seconds West for a distance of 254.19 feet to the Western boundary of Harbor Village Part IV as recorded in Plat Cabinet A on Slide 158 in the Office of the Chancery Clerk; thence South 02 degrees 05 minutes 27 seconds West along said Western boundary for a distance of 350.00 feet to the Northern boundary of said subdivision; thence North 87 degrees 47 minutes 33 seconds West along said Northern boundary for a distance of 16.89 feet; leaving said Northern boundary, run thence South 04 degrees 20 minutes 15 seconds West for a distance of 86.75 feet to the Northern right-of-way line of Lakeland Drive; thence North 87 degrees 50 minutes 22 seconds West along said Northern right-of-way line and its Westerly projection thereof for a distance of 290.14 feet; thence North 02 degrees 10 minutes East along the east side of a certain tract labeled Site Boundary in Deed Book 463 Page 326 for a distance of 50.3 feet to a fence line; thence South 87 degrees 55 minutes East along a fence 3.8 feet to a fence corner; thence North 01 degree 43 minutes East along said fence and a projection thereof a distance of 61.4 feet; thence North 84 degrees 24 minutes West along the south edge of a storage building and a projection thereof a distance of 63.7 feet to the Point of Beginning.

EXHIBIT "B"
(Written Authority)

Not applicable.

EXHIBIT "C"
(Certified Survey)

See attached.

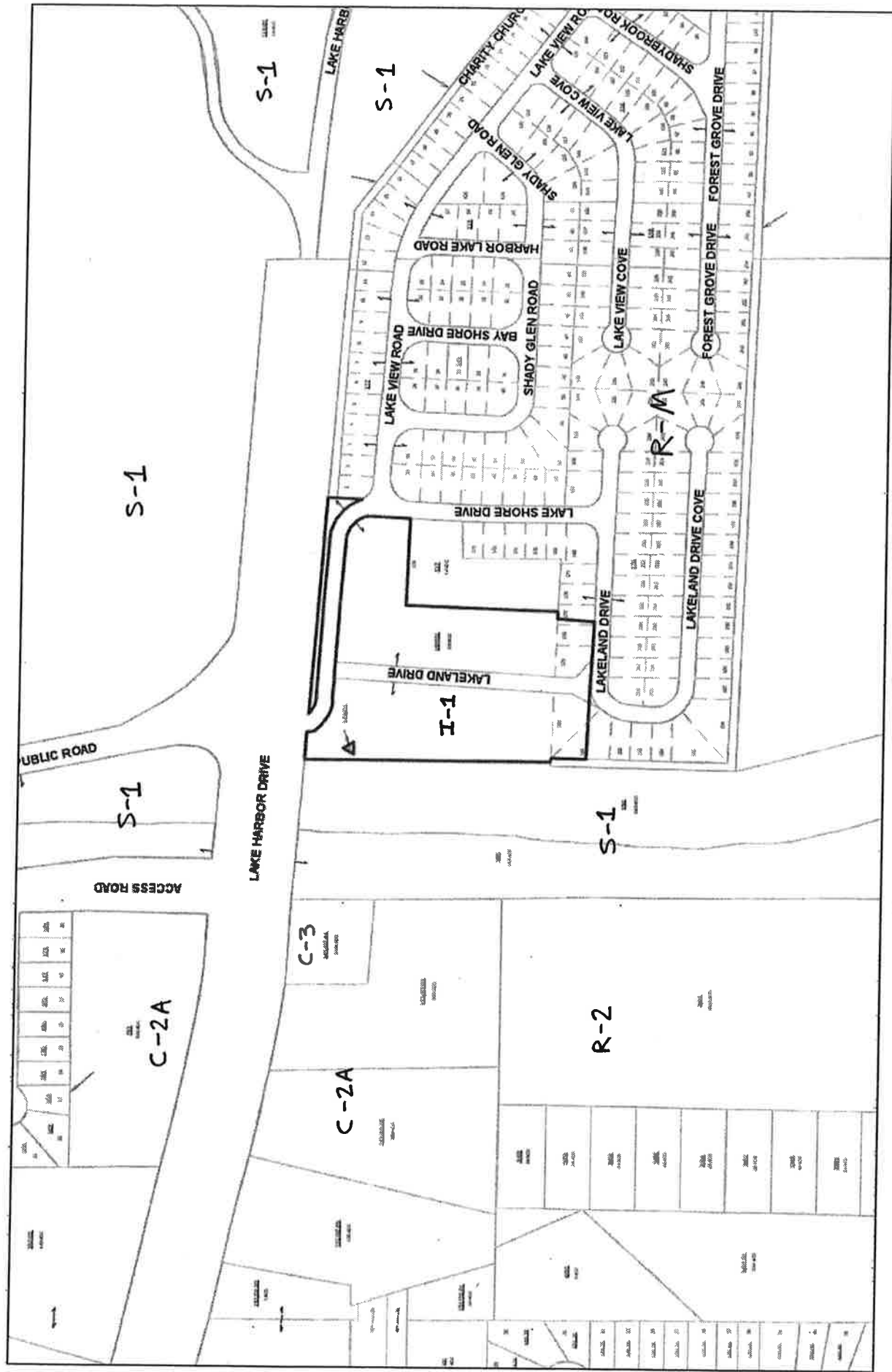
(continued from page 60)

[illegible]

NOTES:
THE PROCEEDS WILL BE PAID TO THE INSURANCE POLICYHOLDERS EXCEPT
THAT THE FIRST \$100,000 OF THE PROCEEDS WILL BE PAID TO THE ESTATE OF
THE DECEASED. THE REMAINING PROCEEDS WILL BE PAID TO THE SURVIVOR(S).
THE PROCEEDS WILL BE PAID TO THE SURVIVOR(S) WITHIN 60 DAYS OF THE
DATE OF DEATH.

**EXHIBIT “D”
(Vicinity Map)**

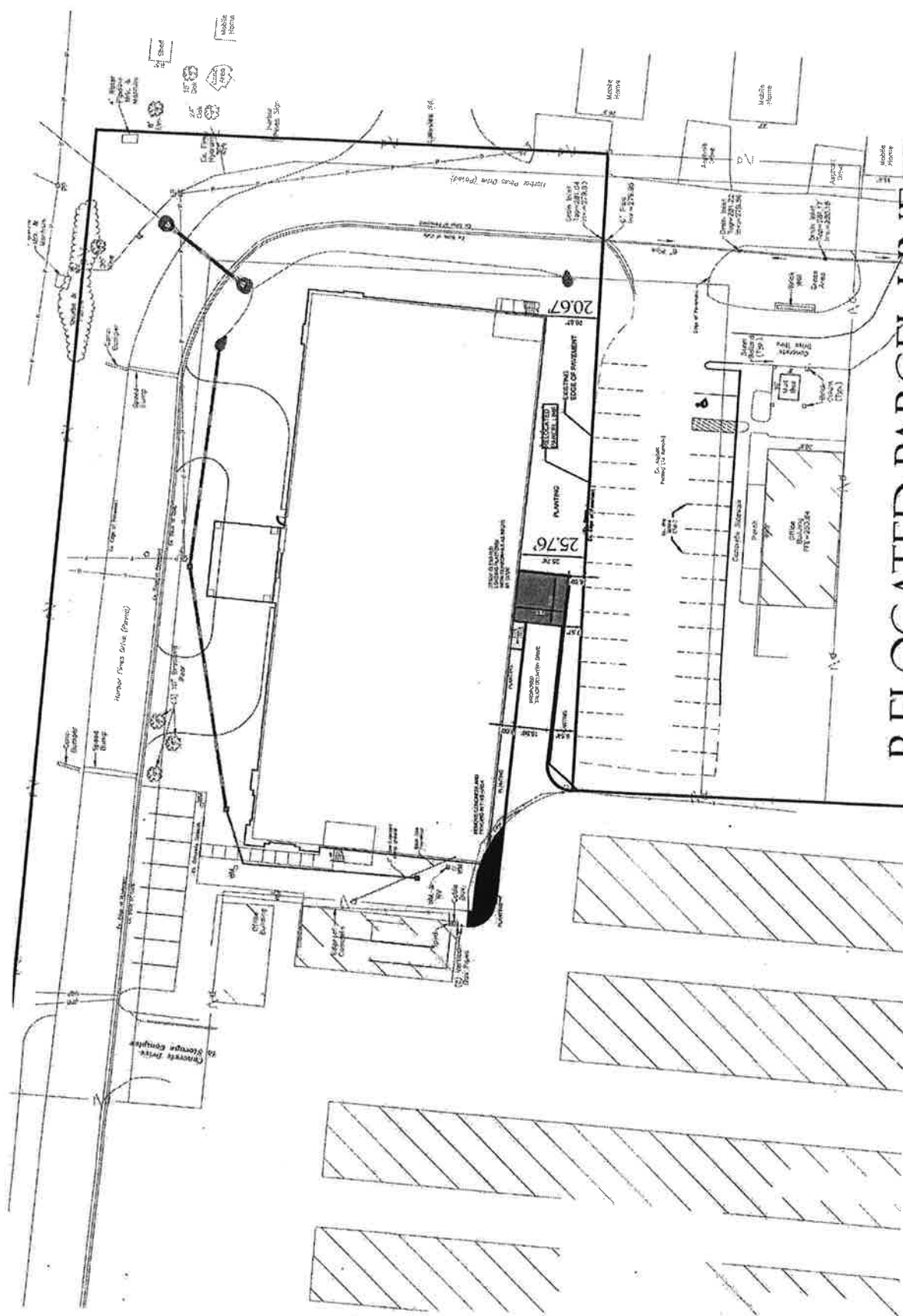
• See attached.



The materials available at this web site are for informational purposes only and do not constitute a legal document.

EXHIBIT "E"
(Site Plan)

See attached.



RELOCATED PARCEL LINE

Pyle, Mills, Dye & Pittman

ATTORNEYS AT LAW
800 AVERY BOULEVARD NORTH, SUITE 101
RIDGELAND, MISSISSIPPI 39157

Carolyn B. Mills

Telephone:
(601) 957-2600
Telecopier:
(601) 957-7440

January 27, 2016

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Scott Jones
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for January 21, 2016

Dear Gentlemen:

We report on the Zoning Board meeting of January 21, 2016. Enclosed for your consideration, please find the following:

1. Minutes of the January 21, 2016, Zoning Board meeting.
2. Ordinance Approving the Petition and Application for Dimensional Variance for Harbor Pines Company, LLC.
3. Resolution Denying the Petition and Application for Dimensional Variance for Harbor Pines Company, LLC.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman

Carolyn B. Mills

Carolyn B. Mills
By M.H.

CBM/mmh
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, January 21, 2016, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner
Larry Miller
Michelle Caballero
Mark Irby
Walter Cox
Julius Murray
Rhett Stubblefield
Drew Malone

Also present:

Carolyn B. Mills, Attorney
Matt Dodd, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called by the Vice Chairman, who announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Giessner led the Pledge of Allegiance. Larry Miller opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.
3. Public Hearing for Petition and Application for Harbor Pines Company, LLC -
Petitioner
Property Address/Description: 701 Harbor Pines Drive
(January 21, 2016)

4. Old Business/New Business

5. Adjourn

The Board considered the Minutes of the January 7, 2015, meeting. Mr. Malone moved to approve the minutes as written. The motion was seconded by Mr. Cox and approved unanimously.

**Public Hearing for Petition and Application for
Dimensional Variance for Harbor Pines Company, LLC**

There was next a Public Hearing on the Petition and Application for a Dimensional Variance for Harbor Pines Company, LLC for property located at 701 Harbor Pines Drive. The subject property is presently zoned I-1, Limited Industrial District. Petitioner intends to use the subject property for a self-storage facility and climate controlled storage facility which use is allowed within its present zoning classification. The Zoning Ordinance of the City of Ridgeland requires that when a proposed I-1 use adjoins any district other than commercial or industrial use, there shall be side and rear yards of 50' landscaped open space. Petitioner requests a dimensional variance to change the dimensional requirements such that a distance of 20 feet from the rear of the building to the south parcel line shall be permitted.

There was no one to speak in opposition.

On motion by Ms. Caballero and seconded by Mr. Cox, the Board voted to recommend to the Mayor and Board of Aldermen that they grant the dimensional variance requested by Petitioner. Mr. Malone voted against the motion to approve the dimensional variance.

OLD BUSINESS

None

NEW BUSINESS

None

There was no further business to be presented.

ADJOURNMENT

Mr. Malone moved that the meeting be adjourned and was seconded by Mr. Murray and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2016.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING PETITION AND APPLICATION FOR
DIMENSIONAL VARIANCE IN REGARD TO THE PETITION OF HARBOR
PINES COMPANY, L.L.C. FOR PROPERTY LOCATED AT 701 HARBOR
PINES DRIVE, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Harbor Pines Company, L.L.C. (the "Petitioner") did file a Petition and Application for Dimensional Variance to reduce the minimum 50' rear yard landscaped open space requirement to a 20' rear yard landscaped open space requirement on the subject property; and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for the 21st day of January, 2016, at 6:00 o'clock p.m.; and,

WHEREAS, the Zoning Board did cause notice of the January 21, 2016, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Petitioner did provide evidence that the Petitioner had mailed notice of hearing to adjoining property owners; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board did conduct a full and complete hearing on the Petition, and at said hearing the Zoning Board received comments and heard evidence presented by the Petitioner and all others

who appeared at said hearing, and thereafter recommended that the Petition be approved and that the dimensional variance requested therein be granted; and,

WHEREAS, the matter was presented to the Mayor and Board of Aldermen along with the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That a dimensional variance be, and same is hereby granted to change the dimensional requirements of Section 500.04 of the Zoning Regulations Ordinance of the City of Ridgeland to reduce the minimum 50' rear yard landscaped open space requirement to a 20' rear yard landscaped open space requirement on the subject property in Ridgeland, Mississippi.

SECTION 3. The property affected by this Ordinance is located in the City of Ridgeland, Madison County, Mississippi and described as:

Parcel 2 (Self-Storage Parcel)

A parcel of land containing 6.9527 acres situated in the Northeast Quarter of the Northeast Quarter of Section 33, Township 7 North, Range 2 East, Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at the Southwest corner of Harbor Village Part IV, as recorded in Plat Cabinet "A" at Slide 158 of the records of the Chancery Clerk of Madison County,

Mississippi, and run North 01 degrees 15 minutes 48 seconds East for a distance of 478.28 feet to the southwest corner of and the Point of Beginning for the property herein described; continue thence North 01 degrees 15 minutes 48 seconds East for a distance of 568.49 feet; thence South 85 degrees 32 minutes 12 seconds East for a distance of 633.46 feet to the Northwest corner of Harbor Village Part I as recorded in Plat Cabinet A on Slide 154 in the Office of the Chancery Clerk of Madison County; thence South 02 degrees 05 minutes 27 seconds West along the Western line of said Harbor Village Part I for a distance of 223.51 feet; leaving said Western boundary, run thence North 87 degrees 48 minutes 33 seconds West for a distance of 254.19 feet to the Western boundary of Harbor Village Part IV as recorded in Plat Cabinet A on Slide 158 in the Office of the Chancery Clerk; thence South 02 degrees 05 minutes 27 seconds West along said Western boundary for a distance of 350.00 feet to the Northern boundary of said subdivision; thence North 87 degrees 47 minutes 33 seconds West along said Northern boundary for a distance of 16.89 feet; leaving said Northern boundary, run thence South 04 degrees 20 minutes 15 seconds West for a distance of 86.75 feet to the Northern right-of-way line of Lakeland Drive; thence North 87 degrees 50 minutes 22 seconds West along said Northern right-of-way line and its Westerly projection thereof for a distance of 290.14 feet; thence North 02 degrees 10 minutes East along the east side of a certain tract labeled Site Boundary in Deed Book 463 Page 326 for a distance of 50.3 feet to a fence line; thence South 87 degrees 55 minutes East along a fence 3.8 feet to a fence corner; thence North 01 degree 43 minutes East along said fence and a projection thereof a distance of 61.4 feet; thence North 84 degrees 24 minutes West along the south edge of a storage building and a projection thereof a distance of 63.7 feet to the Point of Beginning.

SECTION 4. That it is hereby found and determined that the conditions precedent to the granting of a dimensional variance as required in Section 600.08 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied in regard to the granting of the dimensional variance described herein.

SECTION 5. That, with the sole exception of the dimensional variance granted herein, the property shall be subject to all of the provisions of the City of Ridgeland Zoning Regulations Ordinance of February, 2014.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi at a regular meeting thereof held on the _____ day of _____, 2016.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Scott Jones (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D.I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing Ordinance is approved, this the _____ day of _____, 2016.

Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

ATTEST:

Paula Tierce, City Clerk

(S E A L)

HarborPinesCompany-LLC-DV-ORD
01/21/2016-MMH

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING THE PETITION AND APPLICATION FOR DIMENSIONAL VARIANCE
IN REGARD TO THE PETITION OF HARBOR PINES COMPANY, L.L.C.
FOR PROPERTY LOCATED AT 701 HARBOR PINES DRIVE,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Harbor Pines Company, L.L.C. (the "Petitioner") did file a Petition and Application for Dimensional Variance to reduce the minimum 50' rear yard landscaped open space requirement to a 20' rear yard landscaped open space requirement on the subject property; and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for the 21st day of January, 2016, at 6:00 o'clock p.m.; and,

WHEREAS, the Zoning Administrator did cause notice of the January 21, 2016, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Petitioner did provide evidence that the Petitioners had mailed notice of hearing to adjoining property owners; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board did conduct a full and complete hearing on the Petition, and at said hearing the Zoning Board received comments and heard evidence presented by the Petitioner and all others who appeared at said hearing, and thereafter recommended that the Petition be approved and that the dimensional variance requested therein be granted; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the city where the property is located and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows: to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. The property affected by this Resolution is located in the City of Ridgeland, Madison County, Mississippi, and described as:

Parcel 2 (Self-Storage Parcel)

A parcel of land containing 6.9527 acres situated in the Northeast Quarter of the Northeast Quarter of Section 33, Township 7 North, Range 2 East, Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at the Southwest corner of Harbor Village Part IV, as recorded in Plat Cabinet "A" at Slide 158 of the records of the Chancery Clerk of Madison County, Mississippi, and run North 01 degrees 15 minutes 48 seconds East for a distance of 478.28 feet to the southwest corner of and the Point of Beginning for the property herein described; continue thence North 01 degrees 15 minutes 48 seconds East for a distance of 568.49 feet; thence South 85 degrees 32 minutes 12 seconds East for a distance of 633.46 feet to the Northwest corner of Harbor Village Part I as recorded in Plat Cabinet A on Slide 154 in the Office of the Chancery Clerk of Madison County; thence South 02 degrees 05 minutes 27 seconds West along the Western line of said Harbor Village Part I for a distance of 223.51 feet; leaving said Western boundary, run thence North 87

degrees 48 minutes 33 seconds West for a distance of 254.19 feet to the Western boundary of Harbor Village Part IV as recorded in Plat Cabinet A on Slide 158 in the Office of the Chancery Clerk; thence South 02 degrees 05 minutes 27 seconds West along said Western boundary for a distance of 350.00 feet to the Northern boundary of said subdivision; thence North 87 degrees 47 minutes 33 seconds West along said Northern boundary for a distance of 16.89 feet; leaving said Northern boundary, run thence South 04 degrees 20 minutes 15 seconds West for a distance of 86.75 feet to the Northern right-of-way line of Lakeland Drive; thence North 87 degrees 50 minutes 22 seconds West along said Northern right-of-way line and its Westerly projection thereof for a distance of 290.14 feet; thence North 02 degrees 10 minutes East along the east side of a certain tract labeled Site Boundary in Deed Book 463 Page 326 for a distance of 50.3 feet to a fence line; thence South 87 degrees 55 minutes East along a fence 3.8 feet to a fence corner; thence North 01 degree 43 minutes East along said fence and a projection thereof a distance of 61.4 feet; thence North 84 degrees 24 minutes West along the south edge of a storage building and a projection thereof a distance of 63.7 feet to the Point of Beginning.

SECTION 3. That the petition of Harbor Pines Company, L.L.C. for Dimensional Variance on the property described herein, be and same is hereby denied.

SO RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2016.

The motion to adopt the above and foregoing Resolution was seconded by Alderman _____, and the foregoing Resolution was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following result:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Scott Jones (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the resolution adopted.

The foregoing resolution is approved, this the _____ day of _____, 2016.

Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

HarborPinesCompany-LLC-DV-RES
01/21/2016-MMH

November 2, 2015

Will Rainey
214 Waverly Pl.

Re: Notice of Appeal of Violation of Code 37.02.A.2

Re: Notice of Appeal for Request of a Variance to Code 37.02.A.2

To whom it may concern:

I, Will Rainey, resident of 214 Waverly Pl., would like to appeal the Code Enforcement Notice of the Violation of Code 37.02.A.2. The main reason of my appeal is because the property here at 214 Waverly has no real possibility of properly allowing for the parking of a trailer with out violation of this code. The Trailer in question is too long to fit within the enclosed garage with the possibility of the garage door remaining functional. Also the "back line" of the property is not accessible to get a trailer behind it. On one side of the house is huge pine tree blocking any access, on the other the width is not wide enough to get the above mentioned trailer behind the back line, not to mention the fence that is constructed would have to be removed and rebuilt.

My other reason for appeal is that this code does nothing more that make it more difficult for some to own and possess a trailer. While one property is allowed just because it is behind the house, or in a garage, but still visible, I am being asked to make my trailer not visible from the street. But, I could leave my trailer in my garage with the door up, and still visible from the street, and I would not be in violation of the code.







police department

January 27, 2016

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Special Event – Rotary Club of Madison County

I have attached a request for a Special Events Permit from Kim McCoy with the Rotary Club of Madison County. This event is a 5K race and 1 mile Fun Run scheduled Saturday, February 13, 2016 beginning at 8:00 a.m. at Renaissance Mall. Race route will proceed north on Highland Colony Parkway to Lake Castle Road and returning to Renaissance Mall. Ms. McCoy is expecting approximately 150 participants and the Renaissance Mall facilities will be open for this event. Volunteers will be responsible for set-up and clean-up.

This event will generate overtime for the police department and there are four (4) posts that will be manned for 2 hours by officers for participant safety. At an average rate of \$27.00 per hour, the estimated overtime cost will be \$216.00.

Checks in the amounts of \$100.00 and \$1,000.00 representing requisite filing fee and bond money have not yet been received but are expected prior to board meeting.

Your consideration and approval will be greatly appreciated.

CC: Lt. Brian Myers

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

**City of Ridgeland Application for
SPECIAL EVENTS PERMIT
(Please Allow 3 Weeks for Approval)**

Name & Address Of Individual/Business: Rotary Club of Madison Ridgeland
P.O. Box 696
Ridgeland MS 39158-0696

Type of Event: (Details) 5K and 1 mile fun run

Location of Event: Renaissance

Date(s) of Event: Feb 13, 2016 to Feb 13, 2016

Hours of Event: Race begins at 8:00 AM to 10:00 AM

Estimated Crowd Size: 150 participants

What arrangements will be made for adequate restroom facilities: Renaissance

What arrangements will be made for clean-up at completion of event: Volunteers will clean all areas - start/finish line + course

Contact Person: Kim McCoy Phone: 601-592-0007
601-624-7074

Signature of Contact Person: Kim McCoy Date: 1/25/16

You must do the following before your application will be considered:

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.
- 3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.
- 4). The applicant must post a bond in the minimum amount of One Thousand Dollars (\$1,000.00). Please submit a separate check in that amount made payable to the City of Ridgeland with your special event application. This is to insure that the event area is immediately cleaned up after its conclusion and any City employee who works overtime as a result of the special event will be compensated from the bond proceeds.
- 5). Submit the above application and information to the Patrol Division Commander with a non-refundable filing fee of One Hundred Dollars (\$100.00), together with the above referenced bond. Upon receipt, the Patrol Division Commander and/or his designee will review and make a

recommendation to the Chief who will review the application and present same to the Board of Aldermen for subsequent approval. Please allow a minimum of three weeks to complete this process.

- 6). If the event will involve a race and/or walk, please submit a map reflecting the proposed route, together with a description of the route. If any portion of the route will include portions of the Natchez Trace, you must first obtain approval from the Natchez Trace Chief (Phone No. 662-680-4014; Ridgeland Office: 601-856-7321) and documentation reflecting this approval must be submitted with the application.
- 7). If the event is to be held at Old Trace Park, you must first seek approval from PRVWSD Parks & Recreation (601-856-6319) and obtain a facility use application which must be submitted with your application.

☒ Approved Chief of Police or Designee

☐ Denied

Date:

27 JAN 2016

*A copy of the Special Events Ordinance should be attached to this permit when applicant receives it.

Rotary Club of Madison Ridgeland

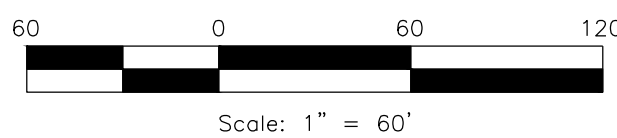
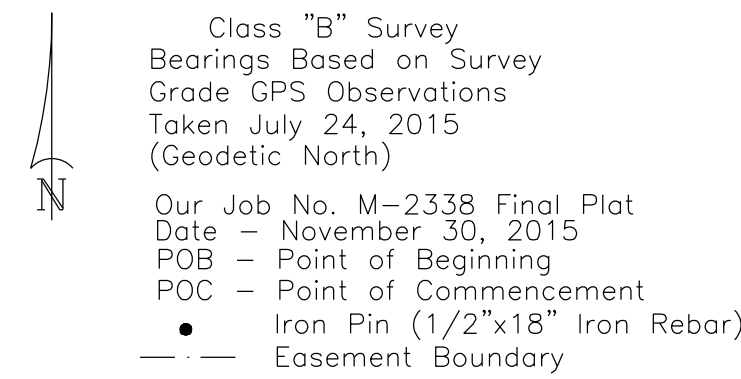
Run 4 Rotary 5K and Fun Run

February 13, 2016

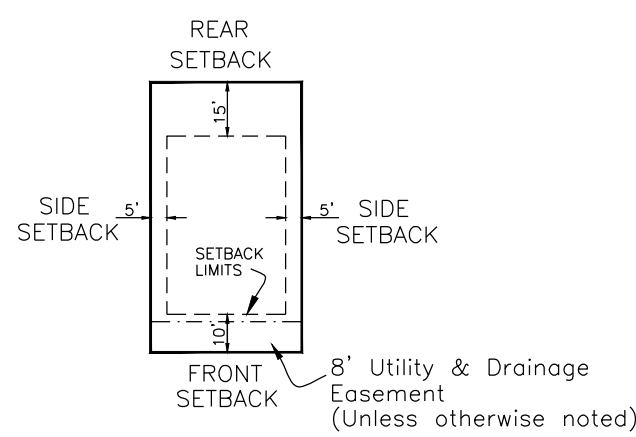
The Rotary Club of Madison Ridgeland will be hosting a 5K and 1 mile fun run on February 13, 2016 at the Renaissance at Colony Park. The event will begin at 8:00am and will finish by 10:00am. The start and finish line will be set up at the north end of the center. We will direct traffic to park in the parking lots around the shopping center. We do not anticipate needing the Ridgeland Police to help direct parking. The 5K route will be north out and back on Highland Colony Parkway. We will have volunteers on the course to distribute water and also at the turn around. We would like to use the northbound lanes on Highland Colony. We will need the Ridgeland Police to assist us with car traffic during the run. The race will begin promptly at 8:00 and most all runners/walkers should be in by 9:00. We will have the 1 mile fun run out and back going north on Highland Colony Parkway. The fun run will begin at 9:15. We will need the Police to assist us with car traffic during this portion of the run but it should be complete by 9:45.

We will have a small sound system to make announcements and possible play music.

SITUATED IN SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI



Curve Table				
Curve #	Length	Radius	Chord Direction	Chord Length
C1	38.61	75.00	S14° 53' 31"W	38.18
C2	47.19	75.00	S47° 39' 44"W	46.41
C3	32.09	75.00	S77° 56' 35"W	31.84
C4	37.80	75.00	N75° 21' 42"W	37.40
C5	46.15	75.00	N43° 17' 45"W	45.42
C6	33.36	75.00	N12° 55' 39"W	33.08
C7	39.10	25.00	N44° 59' 43"W	35.23
C8	39.29	25.00	S45° 10' 22"W	35.37



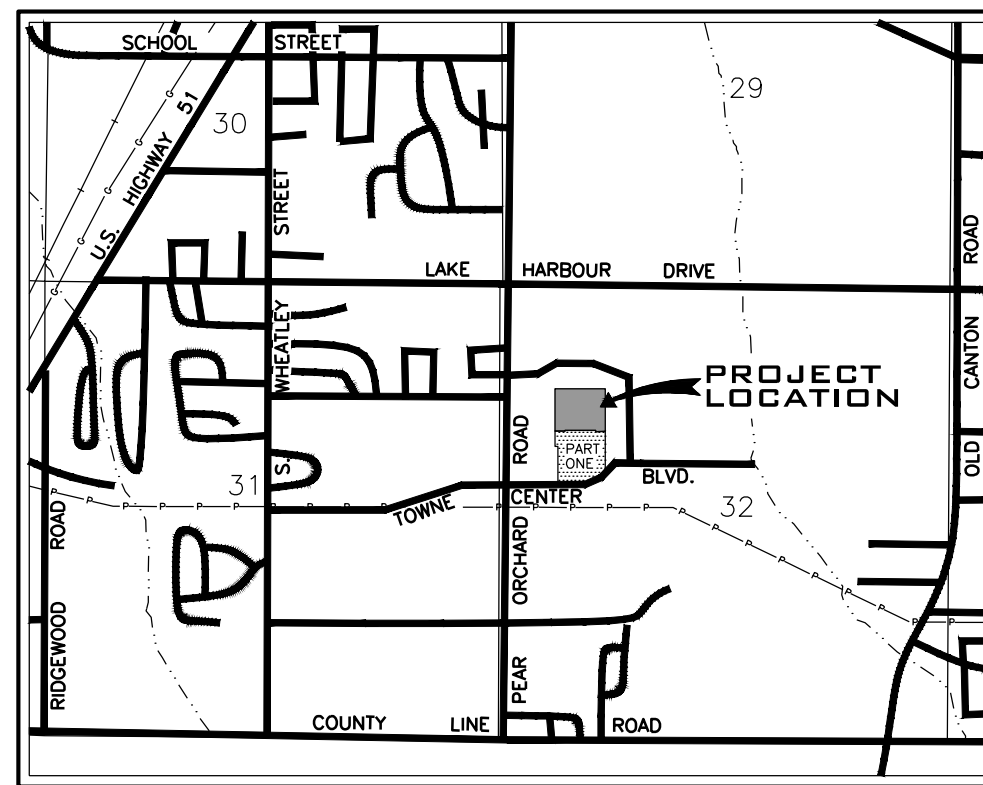
TYPICAL LOT DETAIL
Not To Scale

NOTES

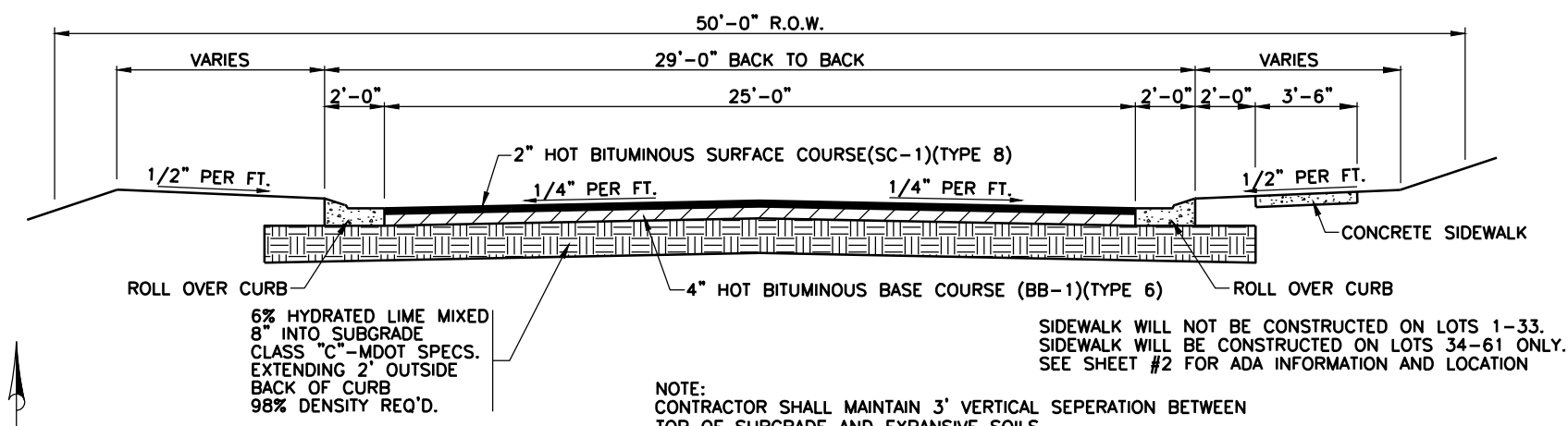
1. THIS PARCEL OF LAND IS SITUATED IN FLOOD ZONE X, WHICH IS AN AREA DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON FIRM MAP NUMBER 28089CS86F, DATED MARCH 17, 2010. MADISON COUNTY, MS DATED MARCH 17, 2010.
2. IRON PINS AT LOT CORNERS AS SHOWN ON THIS PLAN, FIELD WORK MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY.
3. THIS PROPERTY IS SUBJECT TO THOSE CERTAIN RESTRICTIVE COVENANTS RECORDED IN BOOK 2911 AT PAGE 227 AND BOOK 2953 AT PAGE 754 AND ANY AMENDMENTS OR SUPPLEMENTS THERETO.
4. DRAINAGE EASEMENTS DESIGNATED AS "PRIVATE" SHALL BE OWNED & MAINTAINED BY THE HOME OWNERS ASSOCIATION.

HYDRAULIC INFORMATION

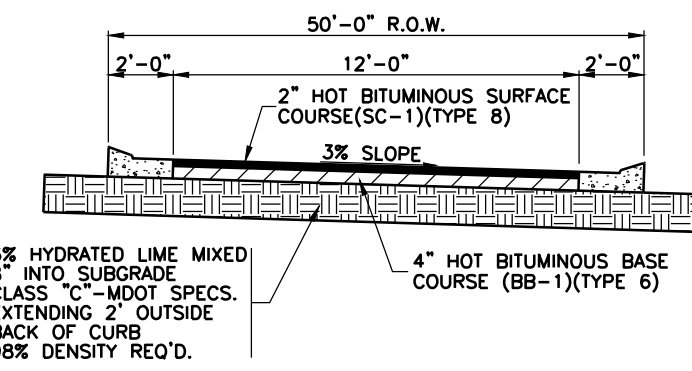
DRAINAGE AREA (PRE) - ± 27.00 AC.
DRAINAGE AREA (POST) - ± 27.00 AC.
100 YEAR RUNOFF (PRE) - 75.06 CFS
100 YEAR RUNOFF (POST) - 102.62 CFS
DETENTION OUTFLOW - 81.97 CFS (75% DETAINED)
DETENTION MAX. ELEV. - 319.81'



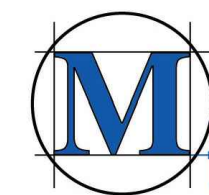
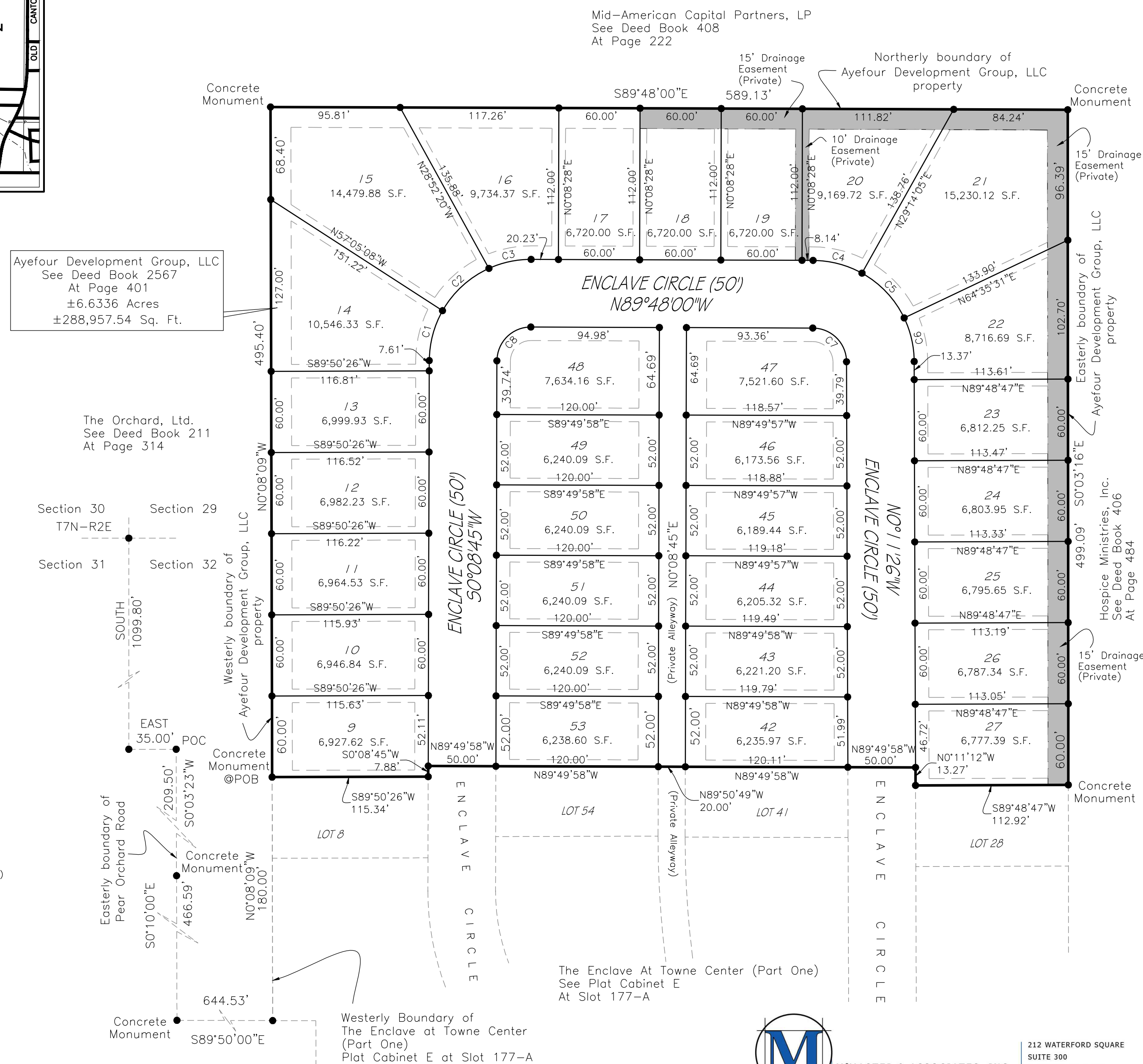
VICINITY MAP



TYPICAL STREET SECTION – ENCLAVE CIRCLE



TYPICAL STREET SECTION - ALLEYWAY (PRIVATE)



M^CMASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

THE ENCLAVE AT TOWNE CENTER (PART TWO)

SITUATED IN SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

CERTIFICATE AND DEDICATION OF OWNER
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Scott Shoemaker, Member/Manager of Ayefour Development Group, LLC, a Mississippi Limited Liability Company, do herby certify that the aforementioned is the owner of the land described in the foregoing certificate of Ronald C. McMaster, Jr., Professional Engineer and Surveyor, and that as a Member/Manager of said Ayefour Development Group, LLC and owner, have caused the same to be subdivided and plotted as shown hereon, and hereby adopt this plot of said subdivision as the free act and deed of said limited liability company and owner, have dedicated all utilities to the public use.

Notwithstanding anything to the contrary appearing in this Certificate or elsewhere on this plot, the undersigned does hereby grant and convey to the City of Ridgeland, or to the proper entity lawfully owning, operating, or maintaining any utility system in this subdivision, THE ENCLAVE AT TOWNE CENTER (PART TWO), a right of way and easement over, along, and across said streets or drives as shown on said plat or across any other area designated as a utility easement, for the purpose of constructing, servicing, maintaining, or repairing any of said utilities.

All utilities, utility easements, and other easements are as designated and defined hereon.

WITNESS THE SIGNATURE OF THE UNDERSIGNED, this the _____ day of _____, 2016.

Ayefour Development Group, LLC
A Mississippi Limited Liability Company

By: _____
Scott Shoemaker, Member/Manager

CITY PLANNING AND ENGINEER'S APPROVAL
STATE OF MISSISSIPPI
CITY OF RIDGELAND
COUNTY OF MADISON

We have examined this plot and find that it conforms to all conditions set forth on the preliminary plat as approved by the Mayor and Board of Aldermen and thus recommend final approval.

Public Works Director

Chairman
City Planning and Zoning Board

CITY APPROVAL CERTIFICATE
STATE OF MISSISSIPPI
CITY OF RIDGELAND
COUNTY OF MADISON

I hereby certify that this is a true copy and that this plat was approved by the Mayor and Board of Aldermen in session on the ____ day of _____, 2016.

ATTEST:

City Clerk
City of Ridgeland

Mayor
City of Ridgeland

FILING AND RECORDATION
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Ronny Lott, Chancery Clerk in and for said County and State, do hereby certify that the final plat of THE ENCLAVE AT TOWNE CENTER (PART TWO) was filed for record in my office on this the _____ day of _____, 2016, and was duly recorded in Plat Cabinet _____ at Slide _____ of the records of maps and plats of land in Madison County, Mississippi.

Given under my hand and seal of office this the _____ day of _____, 2016.

Ronny Lott, Chancery Clerk

By: _____ D.C.

ENGINEER'S CERTIFICATE OF COMPLIANCE WITH
SUBDIVISION REGULATIONS
STATE OF MISSISSIPPI
COUNTY OF MADISON

I hereby certify that the monuments and markers shown hereon are in place on the ground and the plan and plot shown and described hereon are a true and correct representation of a survey to the accuracy designated in the Subdivision Regulations for the City of Ridgeland, Madison County, Mississippi.

WITNESS MY SIGNATURE on the _____ day of _____, 2016

Ronald C. McMaster, Jr., P.E., P.S.

PROFESSIONAL LAND SURVEYOR'S CERTIFICATE
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Ronald C. McMaster, Jr., Professional Engineer and Surveyor, do hereby certify that at the request of the owners, have subdivided and plotted the following described land, as follows, to-wit;

A parcel or tract of land, containing 6.6336 acres (288,957.54 sq. ft.), more or less, lying and being situated in the NW 1/4 of Section 32, T7N-R2E, City of Ridgeland, Madison County, Mississippi, being a part of the Ayefour Development Group, LLC property as described in Deed Book 2567 at Page 401 of the Records of the Office of the Chancery Clerk of said Madison County, at Canton, Mississippi, and being more particularly described as follows:

COMMENCING at an iron pin representing the northwest corner of that parcel described in Book 211 at Page 314, said iron pin being 35.0 feet east of and 1099.80 feet south of the northwest corner of Section 32, Township 7 North, Range 2 East, Madison County, Mississippi; run thence

South 00 degrees 03 minutes 23 seconds West along the Easterly right-of-way of Pear Orchard Road, for a distance of 209.50 feet to a concrete monument; thence

South 00 degrees 10 minutes 00 seconds East along said right-of-way for a distance of 466.59 feet to the southwest corner of said parcel described in Book 211 at Page 314; thence

South 89 degrees 50 minutes 00 seconds East for a distance of 644.53 feet to an iron pin representing the southeast corner of said parcel described in Book 211 at Page 314, said point also lying on the Westerly boundary of The Enclave At Towne Center (Part One) as referenced on map or plot of same in Plat Cabinet E at Slot 177-A in the above Records of said Madison County, Mississippi; thence

North 00 degrees 08 minutes 09 seconds West along the Westerly boundary of said Enclave At Towne Center (Part One), for a distance of 180.00 feet to a concrete monument at the NW corner, thereof, said point also lying on the Westerly boundary of the above referenced Ayefour Development Group, LLC property and POINT OF BEGINNING of the herein described property; thence

North 00 degrees 08 minutes 09 seconds West along the Westerly boundary of said Ayefour Development Group, LLC property, for a distance of 495.40 feet to a concrete monument at the NW corner, thereof; thence

South 89 degrees 48 minutes 00 seconds East along the Northerly boundary of said Ayefour Development Group, LLC property for a distance of 589.13 feet to a concrete monument at the NE corner, thereof; thence

South 00 degrees 03 minutes 16 seconds East along the Easterly boundary of said Ayefour Development Group, LLC property for a distance of 499.09 feet to a concrete monument being and lying at the NE corner of the above referenced, The Enclave At Towne Center (Part One); thence

Leaving the Easterly boundary of said Ayefour Development Group, LLC property, run along the Northerly boundary of The Enclave At Towne Center (Part One) to iron pins at each of the following calls;

South 89 degrees 48 minutes 47 seconds West for a distance of 112.92 feet; thence
North 00 degrees 11 minutes 12 seconds West for a distance of 13.27 feet; thence
North 89 degrees 49 minutes 58 seconds West for a distance of 170.11 feet; thence
North 89 degrees 50 minutes 49 seconds West for a distance of 20.00 feet; thence
North 89 degrees 49 minutes 58 seconds West for a distance of 170.00 feet; thence
South 00 degrees 08 minutes 45 seconds West for a distance of 7.88 feet; thence

South 89 degrees 50 minutes 26 seconds West for a distance of 115.34 feet to the POINT OF BEGINNING of the above described parcel or tract of land.

Witness my signature, this the _____ day of _____, 2016.

Ronald C. McMaster, Jr., Professional Engineer and Surveyor
Mississippi P.S. No. 3051

CERTIFICATE OF COMPARISON
STATE OF MISSISSIPPI
COUNTY OF MADISON

We, Ronny Lott, Chancery Clerk and Ronald C. McMaster, Jr., Professional Engineer and Surveyor, do hereby certify that we have carefully compared this plat of THE ENCLAVE AT TOWNE CENTER (PART TWO) with the original thereof, as made by Ronald C. McMaster, Jr., Professional Engineer and Surveyor, and find it to be a true and correct copy of said map or plat.

Given under my hand and seal of office this the _____ day of _____, 2016.

Ronald C. McMaster, Jr., P.E., P.S.

Ronny Lott, Chancery Clerk

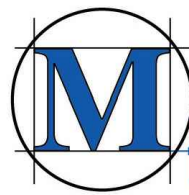
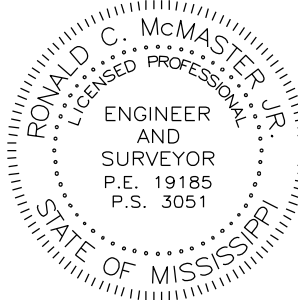
By: _____ D.C.

ACKNOWLEDGMENT
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me, the undersigned officer in and for the jurisdiction aforesaid, the within named Scott Shoemaker, who acknowledged to me that he is a Member/Manager of Ayefour Development Group, LLC, a Mississippi Limited Liability Company, who acknowledged to me that he signed and delivered this plat and the certificates thereon, for and on behalf of, said Ayefour Development Group, LLC, as his act and deed, after being authorized so to do, and Ronald C. McMaster, Jr., Professional Engineer and Surveyor, who acknowledged to me that he signed and delivered this plat and the certificates thereon as his own act and deed, on the day and year herein mentioned.

Given under my hand and seal of office this the _____ day of _____, 2016,

By: _____ D.C.
Ronny Lott, Chancery Clerk



M'MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

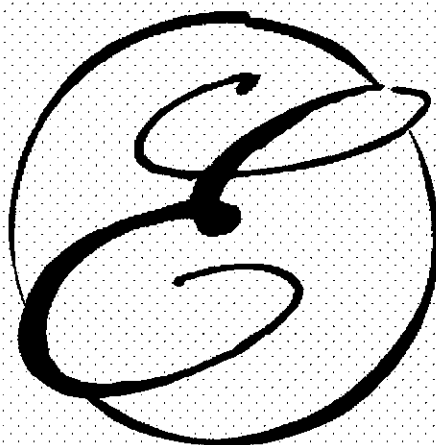
212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

Recording Fee
\$42.00
Recording Fee-Marg Not
\$11.00
Recording Fee-Xtra Pgs
\$10.00
Archive Fee
\$1.00

Total
\$64.00

FIRST GUARANTY
SEC 32-T7N-R2E
1
932/1-8, 28-41, 54-61
ENCLAVE

Amended and Restated Protective Covenants for The Enclave at Towne Center



Book 3296 Page 614
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Madison County, MS
I certify this
instrument was filed
on 01/21/2016 08:31:57
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Book 3296 Page 614 -
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INSTR#:776662
Ronny Lott, Chancery
Clerk
By:HRM

AMENDED AND RESTATED PROTECTIVE COVENANTS FOR
The Enclave at Towne Center

This instrument is executed and recorded for the purpose of clarifying the original description of the subdivision identified in the original filing as The Enclave at Towne Center (Part One), the covenants for which are recorded in Book 2953 at Page 734 and Book 2911 at Page 227, and the plat of which is recorded in Plat Cabinet E Slide 177A.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Ayefour Development Group, LLC, a Mississippi Limited Liability Company, (Developer), being the owners of all that certain land and property lying and being situated in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi, being more particularly described on Exhibit "C" attached hereto and made a part hereof by reference, does hereby subject the land so described in Exhibit "C" for a period of twenty-five (25) years automatically renewing from the end of said 25 year period for successive periods of 5 years unless amended or terminated as forth herein to the following protective covenants which shall apply to each and every one of the lots that are a part of *The Enclave at Towne Center* as may be described from time to time, to-wit:

1. All lots shall be used for residential purposes only. No building shall be erected, altered, placed or permitted to remain on any lot other than one detached single-family dwelling not to exceed two stories in height above grade, plus basement, if applicable. No mobile homes shall be allowed on any lot in said subdivision.
2. The term "residential purposes" shall generally be defined as single-family homes, and shall exclude commercial and professional uses, and among other things, garage apartment, apartment houses, duplexes, boarding and/or rooming houses and multi-family residences, profit or nonprofit nursing homes, hospitals, and other similar private or charitable enterprises. However home offices with limited uses are acceptable and must be approved by the association.
3. All dwellings and residences constructed and/or located on the property subject to these Protective Covenants shall be for owner occupancy, except as specifically permitted herein. Further, except as specifically permitted herein, the lease or rental of a dwelling or residence for any purposes, whether verbal or in writing, is expressly prohibited under these protective covenants and shall constitute a violation of the terms and provisions of these protective covenants. The only circumstance or situation in which a lease or rental shall be permitted, is when the dwelling or residence is of new construction and in which either:
 - a) a period of at least one (1) year has elapsed from and after the building permit for that particular dwelling has been issued, or;
 - b) a period of at least six (6) months has elapsed from and after the final inspection by the appropriate public building inspector has occurred, and the certificate of occupancy has been issued, whichever period of time is longer.

The above rental provisions are for the original builder/owner that obtained the original building permit. With any other owner the wait period is double the above noted wait periods, therefore being two (2) years after the building permit has been issued and/or one (1) year after the final inspection and certificate of occupancy has been issued (by the city inspector) whichever period of time is longer.

Any permitted lease or rental agreement shall be for a period of time not less than one (1) year, and a fully executed, complete and legible copy of any such lease or rental agreement shall be provided to the home owner's association. No dwellings or residences shall be sold, assigned, rented or leased under any time sharing, time interval or right to use programs or investments. In the event leasing or rental is permitted, and in recognition of maintenance requirements of dwellings and residences subject to these protective covenants, for any dwelling or residence subject to a lease or rental, HOA dues and/or assessments shall be in an amount equal to double or twice the amount charged or assessed to owner-occupied property.

4. Each Owner shall promptly and completely comply with each of the rules and regulations contained in the Declaration or hereafter properly adopted for the utilization of any common area, in order that all Owners shall achieve maximum utilization of any common area consonant with the rights of each of the other Owners.
5. There shall be no obstruction or storage on any common area without the prior written consent of the board of directors of the home owner's association.
6. No garage or outbuilding on said property shall be used as a residence or living quarters.
7. Each residence shall be provided with off-street parking in the form of a concrete driveway extending from the pavement on the street on which the residence faces (except alley accessed homes) to the garage. Non alley lots are #1-#33. All lots that have alley access must have the driveway access from the alley. Alley access lots are #34-#56. No residence shall have a driveway entry from the street when the lot can be accessed via alley way. All homes must have a two (2) car (full size, minimum 20' x 20') garage. All automobiles, other vehicles, and equipment of any type that are not otherwise prohibited from being parked or left standing overnight in the subdivision must be parked or left standing only on the aforementioned concrete driveway or garage, except small boats or light residential equipment which must be screened by an approved fence and not visible from adjoining lots or streets. However, this restriction shall not prevent guests of residents of the subdivision from parking such guest's automobile on the street overnight on a temporary basis only.
8. Garage sales, yard sales, and similar activities requiring public participation shall not be allowed without written approval from the home owners association.

9. Each residence shall have a garage accommodating not less than two automobiles. All garages shall be finished inside and shall be equipped with automatic overhead doors. Garage doors shall be kept closed except during brief periods when owner or occupant is entering or exiting the garage or is otherwise engaged in outside work or activity for which it would be convenient to keep the garage door open.
10. No animals will be permitted, except dogs and/or cats as pets, and no fowl except birds that are caged as inside pets. No kennels or dog pens are permitted and no more than two dogs and/or cats are allowed per residence. No animals, including dogs and/or cats, are allowed outside an enclosed area except on a leash controlled by a person.
11. No trash, ashes or other refuse may be thrown or dumped on any said lots or streets.
12. No building material of any kind or character shall be placed or stored upon the said property until the owner is ready to commence improvements. Building material shall not be placed or stored in the street.
13. All driveways must be constructed of concrete and all houses must have front concrete walks extending from the entrance of the house to the driveway or the street.
14. At the time of construction of a dwelling on lots #34-61 (alley lots), the then owner will construct a concrete sidewalk 16" from and parallel to the curb, forty-two inches (42") in width and four inches (4") thick, across the front of said lot and street side if a corner lot excepting only the paved driveway. The surface of said sidewalk shall have a broom finish and shall connect evenly with any sidewalk existing on an existing lot or any driveway. Concrete sidewalks are not permitted on exterior lots #1-33.
15. The owner of each lot is responsible for using protective measures to prevent sediment from leaving any area of said lot.
16. All front yards are to be sodded to include an area not less than the distance from the house to the street, extending to the property lines on both sides of lot. If said lot is a corner lot, the front yard and side yards facing a street are to be sodded to include an area not less than the distance from the house to the street extending to the property lines on both sides.
17. Grass, weeds and vegetation on each lot bought shall be kept mowed at regular intervals by the owners, so as to maintain the same in a neat and attractive manner. Trees, shrubs, and plants which die shall be promptly removed from such lot. The above restrictions apply to all lots purchased before and after a house is built on the lot. The developer may, at its option and in its discretion, have dead trees removed from the property and mow and remove debris, and the owner of such lot shall be obligated to reimburse the

developer for the cost of such work. Should he refuse or neglect to comply with the terms of this paragraph, said cost shall be a lien against said property.

18. No fence, wall or hedge shall be placed on any of the said lots nearer to any street than five (5) feet. No fence, wall or hedge shall be placed on any portion of the lot higher than six (6) feet from the ground. No utility, chain link, or similar type of fencing shall be constructed on any lot. Fencing may be brick, iron, aluminum rail, wood or a combination of. Wood fencing material must be the style of a "good neighbor" and either cypress, redwood or cedar. All fencing must be approved by the developer prior to installation and at their discretion may approval or deny installation.
19. A drainage easement has been reserved along all lot lines. If a fence, wall, hedge or any type landscaping is placed on rear or side lot lines, they must not block or dam up the drainage of the yard.
20. In accordance with the requirements of Section 414 of the Subdivision Regulations of the City of Ridgeland, all lots in **The Enclave at Towne Center** shall contain a minimum of two (2) trees, either through preservation of existing trees or through planting of new trees prior to the issuance of a Certificate of Occupancy. Newly planted trees shall have a minimum caliper of two (2) inches in diameter and a minimum height of ten (10) feet. Newly planted trees must be of large canopy type in accordance with the list of acceptable species set forth in the "Large Trees" Appendix of the Landscaping Ordinance of the City of Ridgeland.
21. No clothesline shall be erected or maintained on any of said lots, nor shall laundry be hung, where exposed to view of the public or other lot owners, provided, however that such usages shall be permissible where an approved fence shall be of sufficient height and density to screen such clotheslines and laundry from view.
22. Other restrictions applicable to each lot may be made by appropriate provisions in the deed, without otherwise modifying the covenants and provisions contained herein, and such other restrictions shall endure to the benefit of all parties in the same manner as though they had been originally expressed herein.
23. No tent, shack, barn or other outbuilding erected or located on any of the above described lots shall at any time be used as a residence, either temporary or permanent, nor shall any structure of a temporary character be used as a residence.
24. No farm machinery, equipment, trailers, recreational vehicles (RV's), tractors and or vehicles unable to move under their own power or trucks larger than three-quarter (3/4) ton pick-up trucks shall be permitted to be parked or left standing overnight on any part of any lot or street in said subdivision. This restriction, however, shall not apply to the use of vehicles for the delivery of goods to, services or maintenance for the benefit of houses in the subdivision, or in the construction of any residence on the lots. Further, no

automobiles, other vehicles, machinery and equipment described above, or similar machinery and equipment of any type shall be permitted to be placed on any part of any lot or street in the subdivision at any time for the specific purpose of advertising for sale such automobile, vehicle, machinery, or equipment.

25. No privy, cesspool, septic tank field or disposal plant shall be erected or maintained on any of the said lots, and all residences shall have the plumbing connected to the available sanitary facilities.
26. All garbage and trash shall be kept in covered containers and shall not be visible from the neighboring lots except as required for collection. No garbage or trash may be thrown in any common area. Lot owners with alley access must place their garbage containers for collection upon the alley and not at the front of their respective residences.
27. No firearms, archery equipment or other devices of a similar nature which may be classified as weapons shall be operated or used on any lots in this subdivision. No obnoxious or offensive trade or activity shall be conducted on the above described lots, nor shall anything be done thereon which may become an annoyance or nuisance to the neighborhood.
28. No lot or lots may hereafter be subdivided so as to create a building plot of less than 6,000 square feet; however, nothing in this paragraph shall prohibit the building of a residence on any lot of said subdivision as originally platted.
29. All proposed new home construction is subject to review and written approval by the developer as long as the developer has yet to relinquish control of the home owners association to the homeowners. Other new construction, additions or modifications shall be subject to review and written approval by the developer. The primary purpose of such review shall be to assist property owners in achieving compliance with the building restrictions. Construction of new structures includes, without limitations, equipment and material, gazebos, arbors associated with landscaping, and other similar construction. Accordingly, no construction shall commence until the plans and specifications have been submitted to and approved in writing by developer and a city building permit obtained for said new construction.
30. A lot owner, in building or causing to be built the original dwelling on any lot, shall not substantially duplicate the exterior elevation, including design or architecture, of any other dwelling then existing on the same street within two hundred (200) feet within said subdivision. For the purpose of this paragraph, a dwelling shall be considered in existence from the time excavation for the foundations is begun until said dwelling is removed from the development or is destroyed.
31. For a one (1) story house and a one and one half (1 ½) story house, exclusive of open porches, garages and storage rooms, the ground floor area will not be less than

seventeen hundred fifty (1750) square feet. For a two (2) story house the ground floor area, exclusive to open porches, garage and storage rooms, shall not be less than one thousand (1000) square feet. It is understood that no house shall have less than seventeen-hundred fifty (1750) square feet of livable floor area. No house shall have a roof pitch less than eight/twelve (8/12) on the main roof structure.

32. Any construction commenced on any house as provided in this declaration shall be substantially completed, including without limitations, all painting, within 365 days from the date such construction commenced as evidenced by the issuance of the building permit to the contractor on record. Violation of this restriction shall be enforced by the immediate imposition of a lien by developer against the lot upon which such construction extended beyond said 365 days, at the rate determined by the developer for each day such construction remains in violation of this restriction.
33. No building, inclusive of a garage, shall be located on any residential lot nearer than ten (10) feet from the front lot line or nearer than five (5) feet to any side lot line on interior lots. No building shall be located on any lot nearer than fifteen (15) feet from the back property line. No building shall be located on any corner lot nearer than ten (10) feet from the side street lot line. Eaves of buildings located within the set back lines provided in this paragraph may extend across said setback lines, but shall not extend across any lot lines.
34. No outbuildings or storage buildings other than the house are permitted within the subdivision.
35. No satellite dish exceeding twenty-four inches (24") in diameter is allowed. No satellite dish is to be installed on front of house. Property owners shall select the least conspicuous site, relative to views primarily from the street, but also from adjoining lots, for mounting any satellite dish as is practical considering such factors which include, but are not limited to, satellite location, terrain, and foliage. If the developer determines that a property owner has not selected the least conspicuous site, the property owner shall remove and relocate the satellite dish at no cost to the association and or developer.
36. No owner or occupant of any lot may allow anything to be hung from windows or displayed from the outside wall of any residence without approved by the developer. This includes items such as flags, plants, or similar items
37. NO "For Rent" or "For Lease" signs may be displayed by individual owners or agents. Only "For Sale" signs approved by the Architectural Control Committee may be placed in yards.
38. NO "For Sale" sign may be placed on any common area or entrance of The Enclave at Towne Center. Provided, however, nothing contained herein shall prohibit the Developer from using such signs as are convenient or necessary to the development, sale, promotion, or disposition of any lots or homes.

39. In the event any person shall own two or more adjacent building lots, and shall desire to construct a dwelling occupying a portion of both of said adjoining lots as a building site, then the set back requirements set out in numbered paragraph 34, relative to any common interior lot lines of such lots, may be waived by developer in writing. However, all other restrictions herein contained shall apply to the same extent as if said dwelling had been built on a single building lot.
40. No antennas, Citizens Band or otherwise, that requires towers or guide wires, or arc attached to house including a chimney shall be permitted on any lot in said subdivision at any time without prior written approval by the developer.
41. Mailboxes: Description is shown on attached diagram and may be purchased from vendors such as "Copper Sculptures". All mailboxes must be placed at the street in which the resident faces. No mailboxes are permitted to be installed upon the alleyway.
GRAPHIC A
42. All easements for the installation and maintenance of utilities and drainage facilities are reserved as shown on the recorded plat of said subdivision, plus a 5' drainage easement along all lot lines as stated in paragraph 19.
43. All of the restrictions and covenants appearing herein as well as those appearing in a deed or other conveyance of any of said lots shall be construed together, but if any one of the same shall be held to be invalid by judgment or court decree, or for any other reason are not enforceable, all others shall not be affected or impaired thereby, and shall remain in full force and effect.
44. Violation of any of the covenants and restrictions contained herein are enforceable by the developer, Homeowners Association and/or any other person or persons owning any of said lots, and who may proceed at law or in equity against the person or persons violating or attempting to violate any of such covenants, either to prevent him or them from so doing, or to recover damages for such violation. All of the terms and provisions set forth and contained herein shall be specifically enforceable. Further, if after receipt of notice of any violation of these covenants and restrictions, and an opportunity has been provided to correct or remedy the violation, the person or persons owning any of said lots has failed or refused to correct or remedy the violation, suit may be instituted to enforce compliance with these covenants and restrictions. If suit is instituted to enforce these covenants, the prevailing party shall be entitled to also seek recovery of its reasonable attorney fees and court costs.
45. Any homeowner's association shall not have authority nor any control over any vacant lots or improved lots owned by a homebuilder or the developer until record title of said home has been transferred to a homeowner from said builder or the developer.

46. There shall be created, as shown on the face of the plat of the subdivision, such open space (common area) tracts as the developer shall create. Such open-space tracts as well as all open-space easements created or arising out of the subdivision development shall be for the benefit of all properties in the subdivision and shall be maintained by the association, as provided in this declaration. The association further reserves the right to maintain the perimeter fencing around the neighborhood in regards to normal wear and tear. The perimeter fencing is defined as the property lines that run north and south, east and west of the perimeter of the entire neighborhood. This excludes any fencing that is installed by the homeowner / homebuilder that encloses their yard that does not include the neighborhood perimeter property line. With notice to the homeowner the association shall have the right to access, inspect and repair the perimeter fencing.
47. At any time following the filing of the final subdivision map or plat for the subdivision, title to the mentioned open space located in the subdivision shall be conveyed to and accepted by the association at the discretion of the developer.
48. Subsequent to subject transfer of title, all responsibility and liability of the open-space tracts, open-space easements, and/or any amenities located thereon shall become the responsibility and/or liability of the lot owners within the subdivision. All costs, including, but not limited to, maintenance expenses, insurance, and real property taxes, related to the above mentioned property shall be borne by the individual lot owners, such lot owners to pay their pro rata share based on the ratio of their lots to the total number of lots that have been created by the filing of the final subdivision map at the Chancery Clerk office of Madison County Mississippi.
49. By acceptance of the deed or other instrument of conveyance for his or her lot within the subdivision, each lot owner shall be deemed a member of the association and agree to pay to the association annual assessments and special assessments for capital improvements as may be created and set by the association. In the event any lot owner fails or refuses to pay to the association the assessments provided for herein, the association may impose a lien against the subject property and the property owner for collection of the assessments, including a reasonable fee for collection, if the employment of a third party is deemed necessary for collection. Any such lien for collection of these assessments shall be subordinate to the lien of any mortgage or deed of trust that a property owner may place against his lot or lots.
50. The developer, Ayefour Development Group, LLC, will act as the homeowners association up to and until Ayefour Development Group, LLC shall decide, in its sole discretion, to allow "others" to form a homeowner's association. At that time, "others" must have written permission from Ayefour Development Group, LLC to form and act as the Enclave Owners Association.

51. On transfer, conveyances, or sale by any owner of all of his or her interest in any subdivision lot, such owner's membership in the association shall thereon cease and terminate.
52. No political and campaign signs are permitted within the neighborhood or common areas without written approval of the association.
53. The official address of the association is P.O. Box 987, Ridgeland, MS 39158 and shall remain so until changed by the association at which time the association shall notify each member thereof of the change in address.
54. Each lot owner or lot purchaser, on purchase of such lot, shall immediately notify the association of such owner's name and address.
55. Prior to the actual organization or incorporation of the association contemplated by the terms of this declaration, developer shall have the right, at its option, to perform the duties and assume the obligations, levy and collect the assessments and charges, and otherwise exercise the powers herein conferred on the association in the same way and in the same manner as though all such powers and duties were herein given to developer directly; included in these rights is the right for the developer to cause the homeowners association to be organized and/or duly chartered. Developer shall also have the right to modify, amend, repeal, or change any of the terms of this declaration prior to the actual organization or incorporation of the association.
56. The association shall, at all times, observe all of the laws, regulations, ordinances, and the like of the city of Ridgeland, County of Madison, State of Mississippi, and of the United States of America, and if, at any time, any of the provisions of this declaration shall be found to be in conflict therewith, then such parts of this declaration as are in conflict with such laws, regulations, ordinances, and the like shall become null and void, but no other part of this declaration not in conflict therewith shall be affected thereby.
57. Subject to the limitations set forth in this declaration, the association shall have the right to make such reasonable rules and regulations and to provide such means and to employ such agents as will enable it adequately and properly to carry out the provisions of this declaration.
58. All of the provisions of this declaration shall be deemed to be covenants running with the land, and shall be binding on and inure to the benefit of the owners of the properties, their heirs, successors, and assigns, and all parties claiming by, through, or under them shall be taken to hold, agree, and covenant with such owners, their successors in title, and with each other, to conform to and observe all of the terms and conditions contained in this declaration.

59. These covenants shall run with the land and shall be binding upon all parties and all persons claiming under them for a period of twenty-five (25) years from the date of this instrument, at which time the covenants shall be automatically extended thereafter for successive five (5) year periods, unless sixty percent (60%) of the then owners of lots in The Enclave at Towne Center shall, by written instrument filed and recorded in the office of Chancery Clerk of Madison County at Canton, Mississippi, at any time after the date of this instrument, agree that these covenants shall either be changed in whole or in part, or ninety percent (90%) of the then owners of lots in The Enclave at Towne Center agree that the same be terminated and rendered null, void, and of no further effect. Notwithstanding anything to the contrary contained herein, developer and only the developer may grant exceptions to the foregoing restrictions and covenants, in writing as it deems necessary and appropriate, and in its sole discretion until such time has come when the developer relinquishes control of the association to the homeowners.
60. In regards to the property being zoned *C-2 with conditional use for residential construction*; a fifty foot (50') perimeter green space requirement for adjoining commercial property will not be a future requirement for the adjoining property.
61. The developer or any lot owner, or the association, may originate any legal proceedings to compel or enforce any of the terms and conditions of this declaration.
62. The initial member(s) of the board of directors of the association shall be the developer.
63. Notwithstanding anything to the contrary herein, these covenants shall not be amended whatsoever without the express written consent of the developer, so long as developer owns any lot in the subdivision.
64. Any waiver of breach, exception granted in writing by developer, or failure to enforce any covenant or restriction contained herein shall not affect the validity or enforceability of said covenants and restrictions.
65. Developer shall have the right for a period of time beginning on June 6th, 2013, and ending on December 31st, 2025, to annex additional property into The Enclave at Towne Center which property may be located anywhere in Section 32, Township 7 North, Range 2 East, Madison County, Mississippi, and be of such configuration and size as the Developer may deem appropriate and which annexed property will be subject to these Protective Covenants as same may be amended from time to time.

The Enclave at Towne Center Architectural Guidelines

The developer shall act as the Architectural Control Committee unto which time developer conveys and transfers control of the committee to the home owners the make up the Enclave Owners Association.

- A. *Roofing. All roofing shall be of architectural roofing material according to standards prescribed by the Developer or Architectural Control Committee.*
- B. *Roof Ventilation. Roof ventilation may be accomplished with power ventilators, ridge vents, copper dormer vents or turbine vents. (black or brown in color)*
- C. *Flashing. Only copper or brown in color metal flashing shall be visible.*
- D. *Gutters. Gutters are optional, but if used, they must either be copper or be the color of the cornice to which they are attached. No plastic or vinyl gutters shall be allowed.*
- E. *Cornice Material and Design. Cornices may have either enclosed or exposed rafter tails. No metal or vinyl may be used as fascia or soffit material.*
- F. *Exterior Walls. Exteriors may be brick, painted brick, stucco with accents of cedar or hardiplank siding, or a combination of two or more of these materials. No metal, vinyl, or masonite siding may be used.*
- G. *Exterior Brick. Brick are to be pre-approved by the Architectural Control Committee.*
- H. *Exterior Colors. All exterior colors must be submitted for approval by the Architectural Control Committee.*
- I. *Windows. Windows shall be vinyl, vinyl clad, aluminum clad or wood clad. They may be fixed, double-hung, or casement.*
- J. *Shutters. Shutters may be wood board-and-batten, raised panel, or louvered. No vinyl or masonite may be used. See attached drawings. GRAPHIC B*
- K. *Driveways and Sidewalks. Driveways and sidewalks shall be broom finished concrete.*
- L. *Front Door. Front doors shall be wood (mahogany, fur, Spanish cedar, or cypress)*
- M. *Garage Doors. Garage doors shall be of a type and design specified by the Architectural Control Committee. Each home with a garage that fronts the street or has driveway access from a street shall have two (2) single garage doors with electric openers. However if the home is a "courtyard" style home with garage access that is*

perpendicular to the street (while maintaining direct access from the street) the garage may be a single(double sized) garage door. Single garage doors shall be allowed at alley accessed lots where the garage is located at the rear or back of a residence so as not to be visible from the street.

- N. *Garbage Containers. Garbage containers must be dark green and shall be stored out of sight.*
- O. *Mailboxes. Mailboxes shall be specified by the Architectural Control Committee prior to completion of first residence in the subdivision and shall be uniform in color and design on each home.*
- P. *Landscaping. Landscaping in each front yard shall be completed prior to occupancy and shall include sod*

This space left blank intentionally.

IN WITNESS WHEREOF, the Developer has executed the above and forgoing instrument of the Amended and Restated Protective Covenants, the 30th day of December, A.D., 2015.

Ayefour Development Group, LLC

By: [Signature] m/m
Member- Manager

STATE OF MISSISSIPPI

COUNTY OF MADISON

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the said county and state, the within named Scott Shoemaker who acknowledged that he is a member/manager of Ayefour Development Group, LLC, a Mississippi Limited Liability Company, for and on behalf of the said limited liability company, as its act and deed as a member/manager, he executed the above and foregoing instrument after first having been duly authorized by said company so to do.

GIVEN under my hand and official seal of office, this the 30th day of December, A.D., 2015.

My Commission Expires: _____

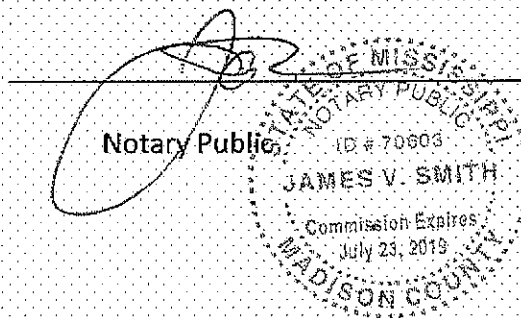


Exhibit A

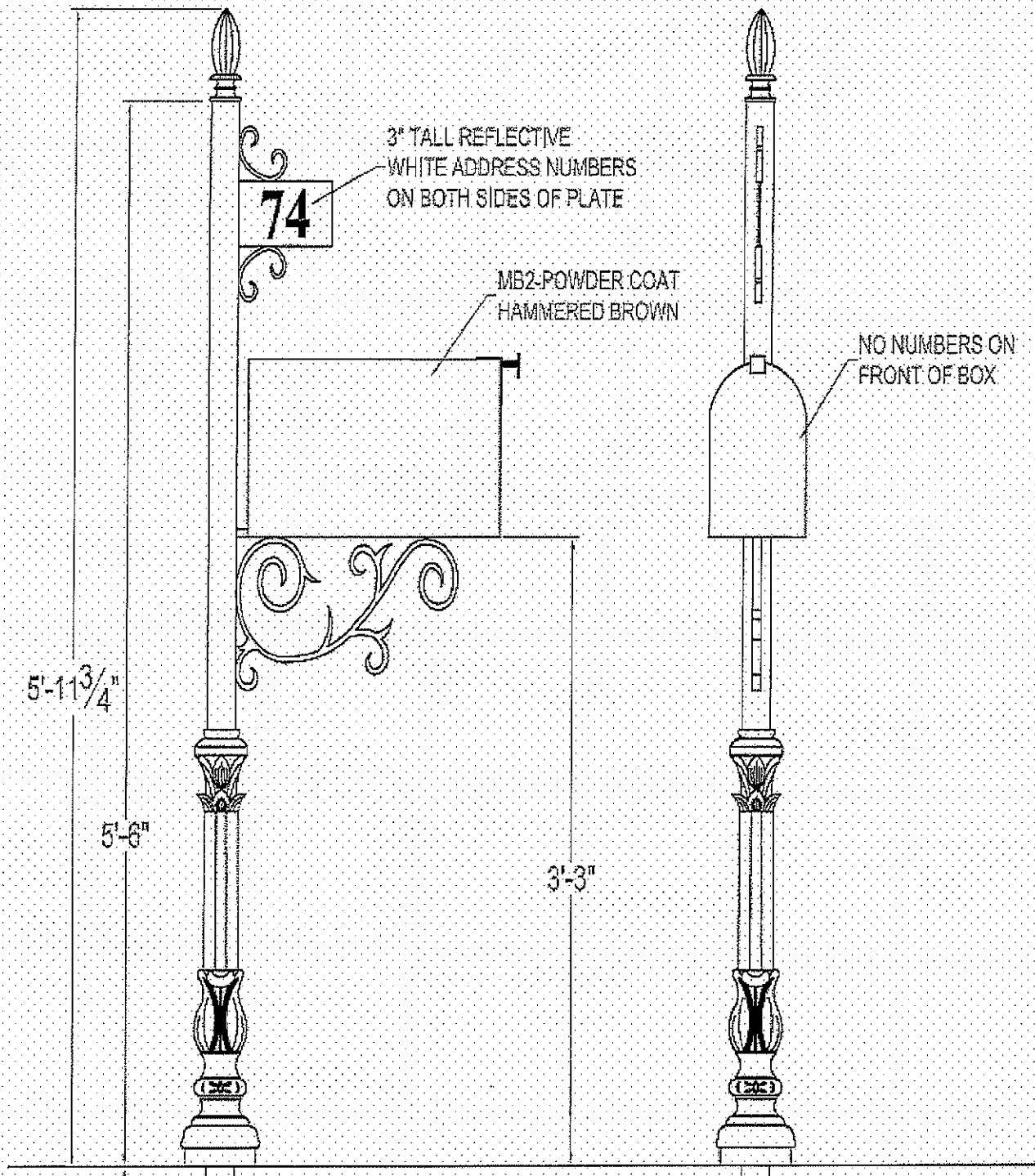
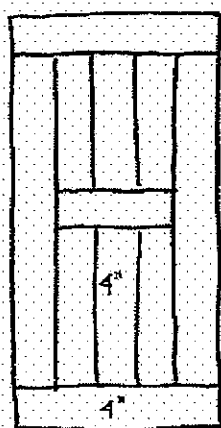
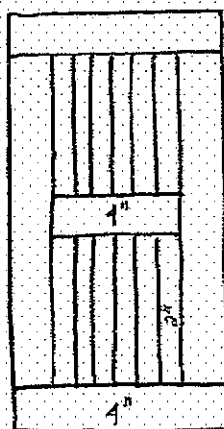


Exhibit B

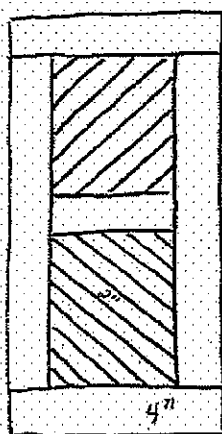


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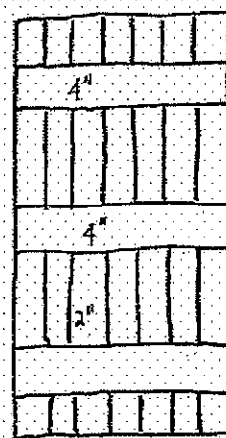


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Shutter Options



#3



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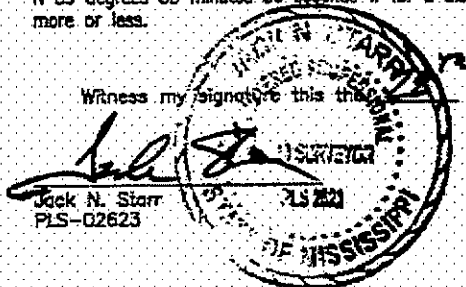
EXHIBIT "C"

**SURVEYOR'S CERTIFICATE
STATE OF MISSISSIPPI
COUNTY OF MADISON**

I, Jack N. Starr, Professional Land Surveyor do hereby certify that I have subdivided and platted the following described land being situated in the Northwest 1/4 of Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Commence at an iron pin representing the northwest corner of that parcel described in Book 211 at Page 314; said iron pin being 35.0 feet east of and 1099.80 feet south of the northwest corner of Section 32, Township 7 North, Range 2 East, Madison County, Mississippi and run thence S 0 degrees 03 minutes 23 seconds W, along the easterly right-of-way of Pear Orchard Road, for a distance of 209.50 feet to a concrete monument; thence run S 0 degrees 10 minutes 00 seconds E, along said right-of-way, for a distance of 466.59 feet to the southwest corner of said parcel described in Book 211 at Page 314; thence run S 89 degrees 50 minutes 00 seconds E for a distance of 644.53 feet to an iron pin representing the southeast corner of said parcel described in Book 211 at Page 314, and the Point of Beginning of the parcel herein described. From the Point of Beginning run thence N 0 degrees 08 minutes 09 seconds W for a distance of 180.00 feet to a concrete monument; thence run N 89 degrees 50 minutes 26 seconds E for a distance of 115.34 feet to an iron pin; thence run N 00 degrees 08 minutes 45 seconds E for a distance of 7.88 feet to a point; thence run S 89 degrees 49 minutes 58 seconds E for a distance of 170.00 feet to an iron pin; thence run S 89 degrees 50 minutes 49 seconds E for a distance of 20.00 feet to an iron pin; thence run S 89 degrees 48 minutes 58 seconds E for a distance of 170.11 feet to a point; thence run S 00 degrees 11 minutes 12 seconds E for a distance of 13.27 feet to an iron pin; thence run N 89 degrees 48 minutes 47 seconds E for a distance of 112.92 feet to a concrete monument; thence run S 0 degrees 03 minutes 16 seconds E, along the westerly line of that parcel described in Book 406 at Page 480, for a distance of 445.96 feet to a concrete monument on the northerly right-of-way of Town Center Blvd; thence run S 42 degrees 56 minutes 27 seconds W, along said northerly right-of-way, for a distance of 100.26 feet to a point; thence run southwesterly, along said right-of-way and the arc of a curve to the right having a radius of 339.20 feet, a delta angle of 46 degrees 51 minutes 37 seconds, a chord bearing of S 66 degrees 22 minutes 16 seconds W, a chord length of 269.75 and an arc length of 277.42 feet for a distance of 277.42 feet to an iron pin; thence run S 89 degrees 48 minutes 04 seconds W, along said right-of-way, for a distance of 239.82 feet to a concrete monument; thence leaving said right-of-way, run N 0 degrees 09 minutes 33 seconds W, along the easterly line of that parcel described in Book 384 at Page 591, for a distance of 453.84 feet to an iron pin; thence run N 89 degrees 50 minutes 00 seconds W for a distance of 32.03 feet to the Point of Beginning. This parcel contains 7.85 acres, more or less.

Witness my signature this 10th day of January 2013.



Also being described as:

Lots 1-8, 28-41 and 54-61, The Enclave at Towne Center (Part One), a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet E at Slide 177A, reference to which map or plat is hereby made in aid of and as a part of this description.

Ayefour Development Group, LLC
PO Box 986
Ridgeland, MS 39158
601-853-5060
www.theenclavems.com



April 19, 2013

Request to create a gated neighborhood WITH public access to *The Enclave at Towne Center*, a community located off Towne Center Blvd. in Ridgeland, MS.

To the Mayor and Board of Alderman of the City of Ridgeland:

The purpose of this document is to present a formal request to create a gated entrance to the community *The Enclave at Towne Center*; however, with public access. Ayefour Development Group, LLC, the community developer, currently owns more than the required 75% of the property within the community. Specifically, PHASE I is made up of 30 platted lots. Presently four lots have been sold to a local homebuilder. This leaves a total of 26 lots remaining equaling an 87% ownership rate by Ayefour Development Group, LLC.

The motivations for installing a gate to the community are numerous. One motivation is to have an entrance that is as safe as possible. Due to the high volume of traffic on Towne Center Blvd., we believe a gate will require guests and residents entering and exiting the community to stop. This will result in vehicles moving slowly as they enter and exit. We believe this will complement the community by providing a calm and peaceful place for its residents.

We also believe a gate will deter public loitering around the community's private *Lifestyle Center* and *Walking Trail*. The *Lifestyle Center* located near the entrance is positioned within the community's private green space and houses an outdoor kitchen as well as a meeting place for residents and their guest.

Located adjacent to the *Lifestyle Center* is the community *Walking Trail*. The trail's purpose and intent is to contribute to the health and wellbeing of the residents of the community and their guests. Eight laps of the walking trail equals one mile and we believe if exposed to the public it could possibly become a liability issue for the community.

Finally, we believe a gate will decrease the potential for home burglaries and theft during the residential construction process. Located strategically around the gates will be cameras in order to read license plates upon entering and exiting the community. There will also be a camera located within the keypad that will be used in order to open the gates. This will consequently allow us to not only read license plates of potential thieves, but also the opportunity to capture their likeness on camera as well.

Even though these gates will be in place, we understand and will continue to allow nonresidents access into the community. The gates are in place to protect the residents, not exclude the public. We do not desire for the roads within *The Enclave at Towne Center* to be private. It is completely and totally a public street. Hence the public will have equal access just

as the residents of the community. Nonresidents will have 24/7 access to *The Enclave at Towne Center*.

The gate will be located per the plans as can be seen on "Exhibit A." The design of the gate is located on "Exhibit B." It will consist of two iron gates that both open away from the car that is either entering or exiting the community. This gate will be located on the northern most asphalt island. The gate operators will be located behind the curb, inside the gate on the entry / eastern side, and on the outside of the gate on the exit / western side of the entrance. The proposed gate will tie into a wrought iron fence that encircles the front portion of the community.

A keypad will be in place to operate and direct the gates to open. It will be located on the southern entrance island close to the entrance feature that is already in place. The keypad will consist of one button, one to open the gate. In order for the public to easily understand how to enter the community a sign will be placed in a visible and exposed area outside the gate. The details of the signage can be seen on "Exhibit C."

Between these two islands is a space in order for someone to turn around freely if they choose to not enter the community once they turn onto Enclave Circle from Towne Center Blvd.

Remotes to the gate will be available to all who desire the simple convenience of a push button located within their respective cars. Anyone that desires a remote will simply have to provide photo identification, their name, address, social security number as well as pay the fee for the remote. Again the gate will open with the push button located at the keypad; the remote simply offers an added convenience. Ayefour Development Group, LLC will be responsible for gathering the information and the sales transactions of remotes. Once the Enclave Homeowners Association is established, they will manage the remotes transactions.

The gates will remain open during certain times of the day for the anticipated higher volume of vehicles. Specifically, these times include Monday through Friday from 7:00AM to 9:00AM and from 4:30PM to 6:30PM. The gate may perhaps open from 11:00AM to 1:00PM in order to facilitate lunch traffic. Outside these hours the gates will be closed.

All of these elements shall in no way be the responsibility of the City of Ridgeland. They shall be erected, operated and maintained by the developer and eventually the Enclave Owners Association. These elements for consideration include the gates, security cameras and any and all electrical components that make up this gate and complete security system.

The developer also agrees to hold harmless the City of Ridgeland in any form and for any and all cost and expenses associated with defending the potential policy in regard to this request for *The Enclave at Towne Center*. Attached to this request is "Exhibit D" entitled "Indemnification Agreement" with the City of Ridgeland.

This gate request as well as all exhibits therein will be attached to the covenants of *The Enclave at Towne Center* and will be re-filed with Madison County Chancery Clerk's office once this request has been approved by the City of Ridgeland Mayor and Board of Alderman.

Thank you for your consideration in this matter. We believe in the city of Ridgeland. It is because of this belief we chose the city of Ridgeland as our location for our community, *The Enclave at Towne Center*.

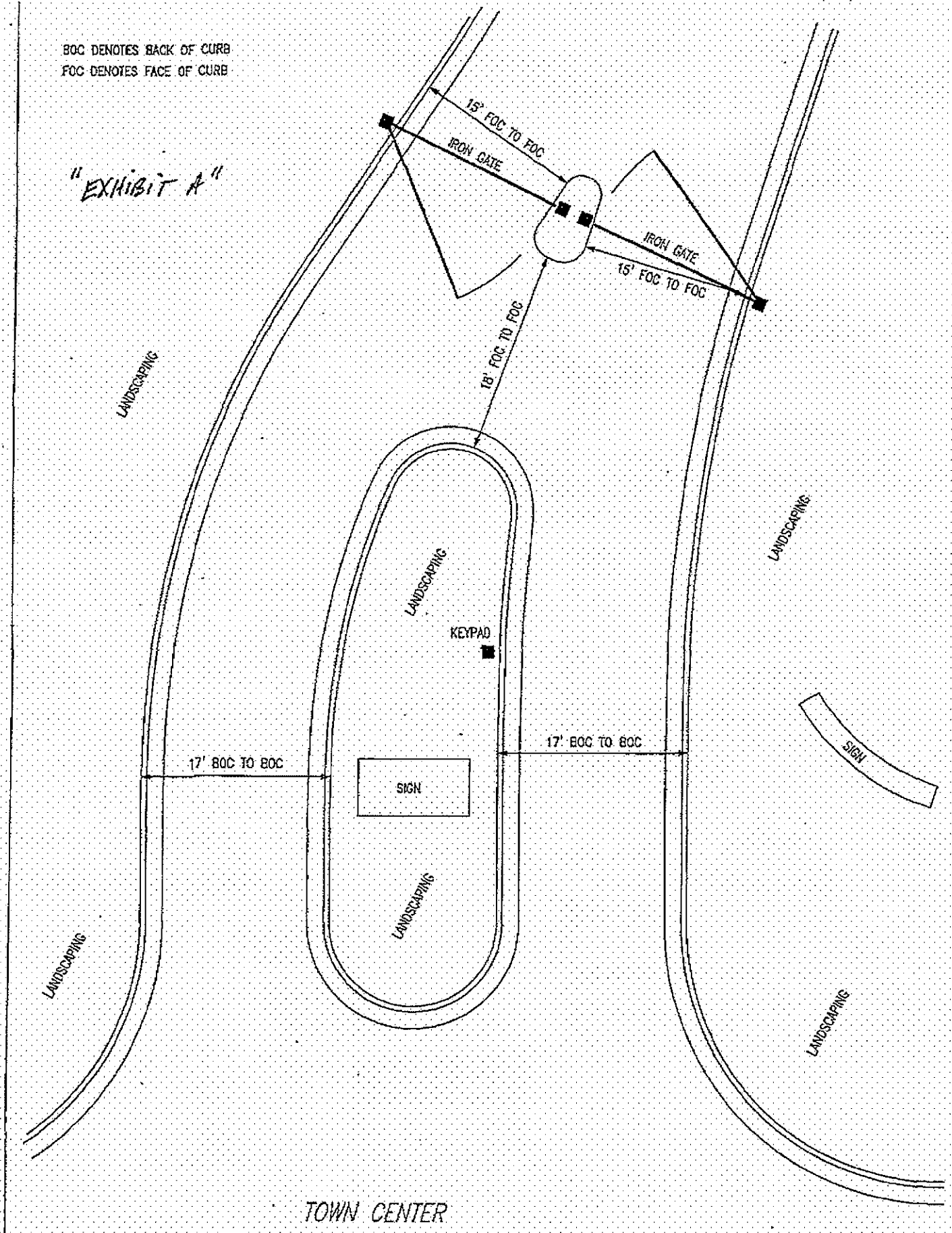
Sincerely,



Scott Shoemaker
Member/ Manager
Aye-four Development Group, LLC

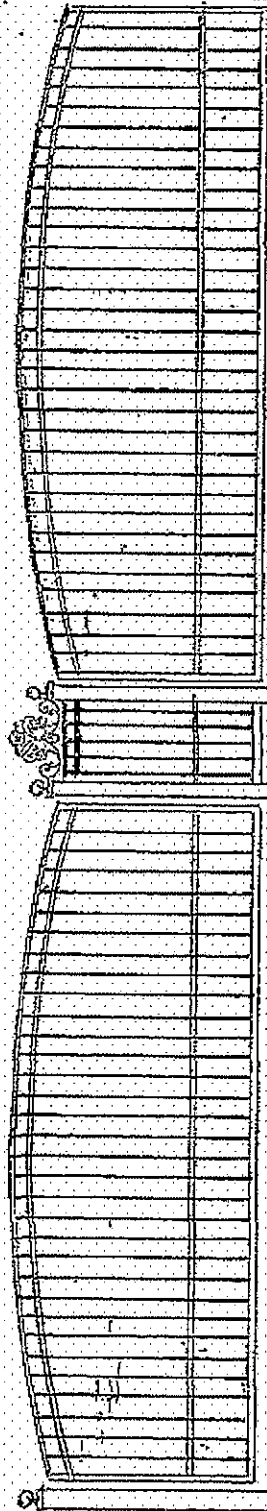
BOC DENOTES BACK OF CURB
FOC DENOTES FACE OF CURB

"EXHIBIT A"



"EXHIBIT B"

SCALE $\frac{1}{4}" = 1'0"$

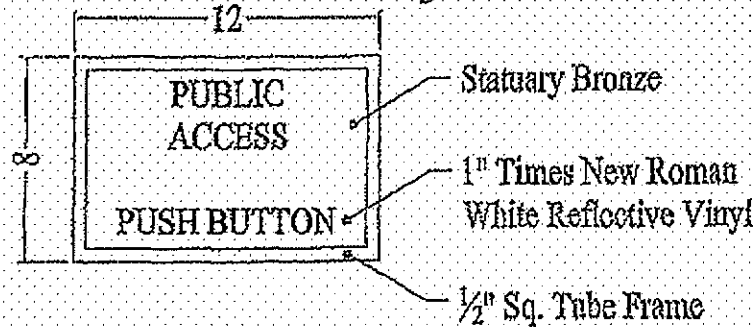


201-2013

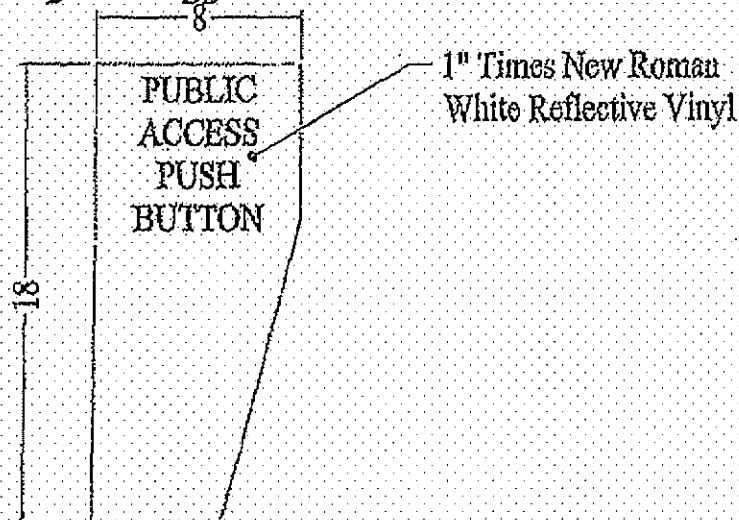
"EXHIBIT C"

SIGNAGE DETAILS

To Attach to Entry Gate



Side of Keypad Hood



IRON INNOVATIONS, INC.		(611) 914-0670 Office (611) 914-4620 Fax
Client: MONFRACHET HOMEOWNERS		
Designer Signature:		
Approved ☐	Disapproved - Re-Submit ☐	
Date: 01/23/2007	Drawn by: MONT330-G-012507	Artist: TTM

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 THIS ARCHITECTURAL WORK IS PROTECTED BY FEDERAL COPYRIGHT LAWS AND CANNOT BE COPIED, REPRODUCED OR USED WITHOUT THE AUTHOR'S PERMISSION

EXHIBIT "D"

INDEMNIFICATION AGREEMENT

FOR AND IN CONSIDERATION OF THE CITY OF RIDGELAND, MISSISSIPPI (the "City") permitting ENCLAVE HOMEOWNERS ASSOCIATION, INC. (the "HOA") to maintain a gate at the point of ingress/egress to the ENCLAVE AT TOWNE CENTER subdivision immediately in front of the intersection of ENCLAVE CIRCLE and TOWNE CENTER BOULEVARD (the "Gates"), which Gates shall provide appropriate signage informing the public that members of the public have full access to areas beyond the Gates, the HOA, does hereby stipulate, covenant, agree and warrant to indemnify, defend and hold harmless the City, its successors, assigns, Mayor, Board of Aldermen, attorneys, officers, directors, agents, employees, and any other related persons or entities, from any and all claims, demands, actions, causes of action, suits or complaints that may be brought by any person, persons, firm, corporation, or other entity against the City as a result of the activities of the HOA in placing a public access gate on public streets and the HOA's continued use and maintenance of the gates. This indemnification includes any expenses incurred by the City in defending, responding to or paying such claim, including amounts paid in settlement, as a result of a judgment or attorney's fee.

The HOA further agrees that it will maintain the Gates and appropriate signage immediately in front of the Gate shall notify the public that the streets beyond the Gates are public streets and may be accessed by THE PUBLIC. The

HOA further agrees that access to the subdivision through the Gates shall be the same for members of the public as it is for the residents of the subdivision.

WITNESS OUR SIGNATURES on this the 23rd day of April, 2013.

ENCLAVE HOMEOWNERS' ASSOCIATION, INC.

BY: 

ENCLAVE HOMEOWNERS' ASSOCIATION PRESIDENT

INDEXING INSTRUCTIONS

The Enclave at Towne Center (Part 2)
Plat Cabinet ___, Slides ___ & ___
Madison County, MS

RECORD & RETURN TO:

First Guaranty Title, Inc.
116 Village Blvd., Suite E
Madison, Mississippi 39110
Telephone: (601) 605-6626

**AMENDMENT AND SUPPLEMENT TO THE DECLARATION OF COVENANTS, CONDITIONS
AND RESTRICTIONS FOR THE ENCLAVE AT TOWNE CENTER ANNEXING
THE ENCLAVE AT TOWNE CENTER (PART 2)**

This Supplement is made this the ___ day of _____ 2016, by **Ayefour Development, LLC, A Mississippi Limited Liability Company**, the Declarant for the real property described on Exhibit "A" hereto.

WHEREAS, the rights of the Declarant are set forth in that certain Declaration of Covenants, Conditions and Restrictions for The Enclave at Towne Center, recorded in the office of the Chancery Clerk of Madison County in Book 2911 at Page 227, Book 2953 at Page 734, and as amended and restated in Book 3296 at Page 614, together with any amendments or supplements thereto ("the Declaration"); and

WHEREAS, Declarant has caused a portion of the Additional Property described in Section 65 of said amended and restated covenants to be subdivided as an additional phase of THE ENCLAVE AT TOWNE CENTER known as THE ENCLAVE AT TOWNE CENTER (PART 2), a subdivision according to a map or plat thereof which in on file and of record in Plat Cabinet ___ at Slides ___ & ___ in the office of the Chancery Clerk of Madison County, Mississippi.

NOW, THEREFORE, Declarant does hereby annex THE ENCLAVE AT TOWNE CENTER (PART 2), a subdivision according to a map or plat thereof which in on file and of record in Plat Cabinet ___ at Slides ___ & ___ in the office of the Chancery Clerk of Madison County, Mississippi, to the Property subject to the Declaration and declares that THE ENCLAVE AT TOWNE CENTER (PART 2), is, and shall be, held, transferred, sold, conveyed and occupied, subject to the covenants, conditions, restrictions, easements, charges and liens set forth in the Declaration.

DECLARANT DOES HEREBY RESERVE a 15 foot wide easement for the construction, replacement and maintenance of a storm water drainage system along the rear of lots 18 through 27 and a 10 foot Drainage Easement between lots 19 & 20 as shown on the plat of THE ENCLAVE AT TOWNE CENTER (PART 2) for the benefit of the lot owners in the development known as THE ENCLAVE AT TOWNE CENTER currently composed of two (2) phases. Maintenance of the said storm water drainage system shall be the responsibility of THE ENCLAVE AT TOWNE CENTER OWNERS ASSOCIATION, INC. (the "Association") at such time as Declarant in its sole discretion shall form said Association. No lot owner shall modify, adjust, repair or otherwise disturb said storm water drainage system without the prior written consent of the Declarant or the Association.

The Declaration, except as hereinabove supplemented for THE ENCLAVE AT TOWNE CENTER (PART 2), remains in full force and effect, unchanged and unaltered.

WITNESS THE DULY AUTHORIZED SIGNATURES of the undersigned on the day and year first above written.

Declarant:

Ayefour Development, LLC
A Mississippi Limited Liability Company

By: _____

Scott Shoemaker

Its: Member/Manager

STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY appeared before me, the undersigned authority in and for the said County and State, this the ____ day of _____, 2016, within my jurisdiction, the within named SCOTT SHOEMAKER, who acknowledged that he is Member/Manager of Ayefour Development, LLC, a Mississippi limited liability company, and that for and on behalf of said company, and as its act and deed, he executed the above and foregoing instrument, after first having been duly authorized by said company so to do.

GIVEN under my hand and official seal on this the ____ day of _____, 2016.

NOTARY PUBLIC

My Commission Expires:

7

BOOK 322 PAGE 495

EASEMENT

119-167

WHEREAS, W. G. YATES & SONS CONSTRUCTION COMPANY, a Mississippi Corporation (hereinafter called "Grantor"), is the owner and holder of the lands hereinafter described; and

WHEREAS, the CITY OF RIDGELAND, Madison County, Mississippi (hereinafter called the "City"), is desirous of obtaining permanent public utility easements and temporary easements for construction of the Purple Creek Sewer Interceptor System; and

WHEREAS, Grantor, in order to more effectively utilize the real property owned by it and for the betterment of the public good, deems it necessary and desirable to grant the Easements to the City;

NOW, THEREFORE, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant and convey unto the City permanent and temporary easements for the purposes herein set forth in, to and over the following described land situated in the County of Madison, State of Mississippi, to-wit:

Two Twenty (20) foot wide permanent utility easements, with temporary construction easements, over and across a parcel of land conveyed to Grantor by instrument recorded in Book 311, Page 199 in the office of the Chancery Clerk of Madison County, being situated in the Northeast Quarter (NE 1/4) of Section 24, Township 7 North, Range 1 East, the City of Ridgeland, Madison County, Mississippi, and the centerline of which being more particularly described as follows:

EASEMENT "A"

BEGINNING at a point on the East right of way of Highland Colony Parkway, as same exists this date (03/93), said point being fifty-six (56) feet right of centerline station 254+59.30;

THENCE leaving said East right of way of Highland Colony Parkway, run South 74 degrees 33 minutes 47 seconds East, 217.00 feet to a point, said point marking the Point of Beginning of the herein described Easement "B";

THENCE run North 84 degrees 08 minutes 09 seconds East, 407.50 feet to the POINT OF TERMINUS of herein described Easement "A".

ALSO:

A TEN (10) FOOT WIDE TEMPORARY CONSTRUCTION EASEMENT

A strip of land ten (10) feet in width, lying North of and adjacent to that portion of the above described twenty (20) foot wide permanent utility easement "A" which runs South 74 degrees 33 minutes 47 seconds East, 217.00 feet, less and except, that portion lying within the herein described Easement "B".

ALSO:

A TWENTY (20) FOOT WIDE TEMPORARY CONSTRUCTION EASEMENT

A strip of land twenty (20) feet in width, lying North of and adjacent to that portion of the above described twenty (20) foot wide permanent utility easement "A" which runs North 84 degrees 08 minutes 09 seconds East, 407.50 feet, less and except, that portion lying within the herein described Easement "B".

ALSO:

A VARIABLE WIDTH TEMPORARY CONSTRUCTION EASEMENT

A variable width strip of land lying between the South line of the above described twenty (20) foot wide permanent utility easement "A" and the North right of way of Steed Road, (as acquired for Steed Road Reconstruction of 1993), same being the South property line of the above referenced parcel of land, and Northerly of the Easterly right of way of Highland Colony Parkway.

ALSO:

EASEMENT "B"

COMMENCE at a point on the East right of way of Highland Colony Parkway, as same exists this date (03/93), said point being fifty-six (56) feet right of centerline station 254+59.30;

THENCE leaving said East right of way of Highland Colony Parkway, run South 74 degrees 33 minutes 47 seconds East, 217.00 feet to the POINT OF BEGINNING of the herein described Easement "B";

THENCE run North 07 degrees 41 minutes 22 seconds West, 423.53 feet;

THENCE run North 09 degrees 52 minutes 04 seconds West, 123.36 feet to the POINT OF TERMINUS of the

herein described Easement "B", less and except that portion lying within the above described Easement "A". Said Point of Terminus being on the North line of the above referenced parcel of land and being Easterly along said North line, 276.0 feet, more or less, from the aforesaid East right of way of Highland Colony Parkway at centerline station 258+60.88.

ALSO:

A TWENTY-FIVE (25) FOOT WIDE TEMPORARY CONSTRUCTION EASEMENT

A strip of land twenty-five (25) feet in width, lying West of and adjacent to the above described twenty (20) foot wide permanent utility easement "B", less and except that portion lying within the afore described ten foot wide temporary construction easement for Easement "A".

Attached hereto as Exhibit "A" and made a part hereof is a plat of the above described easement.

The permanent public utility easement is granted for right-of-way and the construction, installation, maintenance, repair, operation and use of water lines, sewer lines, storm drains and drainage improvements in, over, upon and through such easement.

For the same consideration the undersigned hereby grants to the City of Ridgeland, Mississippi, temporary construction easements, on, over and across the property as described above for a period of one (1) year from date of start of construction on the above-described property or for the period of construction and clean up, whichever is shorter.

Grantor reserves to itself the use of the surface of the easement for drives, fences (subject to approval of location by City), parking and such other uses which are allowed under the Zoning Ordinance and will not interfere with the municipal use of the easement.

In the event the anticipated utility improvements are not started within a period of two (2) years from the date of execution of this document, or in the event that the utility improvements are destroyed or abandoned for a period of two consecutive years, the ownership shall revert to the original Grantor or its successors or assigns.

Grantor acknowledges the existence of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, Public Law 91-646, and acknowledges that it is aware of its rights under said Act, including, but not limited to:

- (1) Notification of the Grantee's desire to obtain the property and the receipt of a copy of the publication Acquiring Real Property For Federal and Federal - Aid Programs and Projects; and
- (2) An opportunity to receive an appraisal and to accompany the appraiser during the initial inspection; and,
- (3) An opportunity to have the value of the property determined by a court of competent jurisdiction and to be compensated therefor.

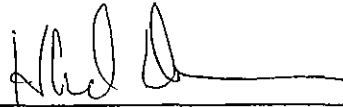
The Grantor does hereby waive all rights and privileges pursuant to Public Law 91-646, and under the "Real Property Acquisition Policies Law", plus any rights and privileges under the "Relocation Assistance Law."

Immediately following the construction hereinabove referred to or disturbance of the surface for maintenance, City will cause to be removed from the property hereinabove described, all debris, surplus material and construction equipment and leave the premises in a neat and presentable condition. In the event there is any damage to the property of the Grantor, City will cause said damages to be repaired and restored to a condition fully equivalent to that existing before construction operations were commenced.

TO HAVE AND TO HOLD said Easements, together with all and singular rights, privileges and hereditaments thereunto in anywise belonging, unto City, its successors and assigns, upon the terms and conditions hereinabove set forth.

THIS the 28th day of April, 1993.

W. G. YATES & SONS
CONSTRUCTION COMPANY, a
Mississippi Corporation

BY: 

ITS: General Manager

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this 28th day of April, 1993, within my jurisdiction, the within named H. TED DEARMAN, who acknowledged that he is the General Manager of W. G. YATES & SONS CONSTRUCTION COMPANY, a Mississippi Corporation, and that for and on behalf of the said corporation, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

James Nye Hinds
NOTARY PUBLIC

My Commission Expires:
My Commission Expires April 9, 1995



GRANTORS' ADDRESS &
TELEPHONE NO.:

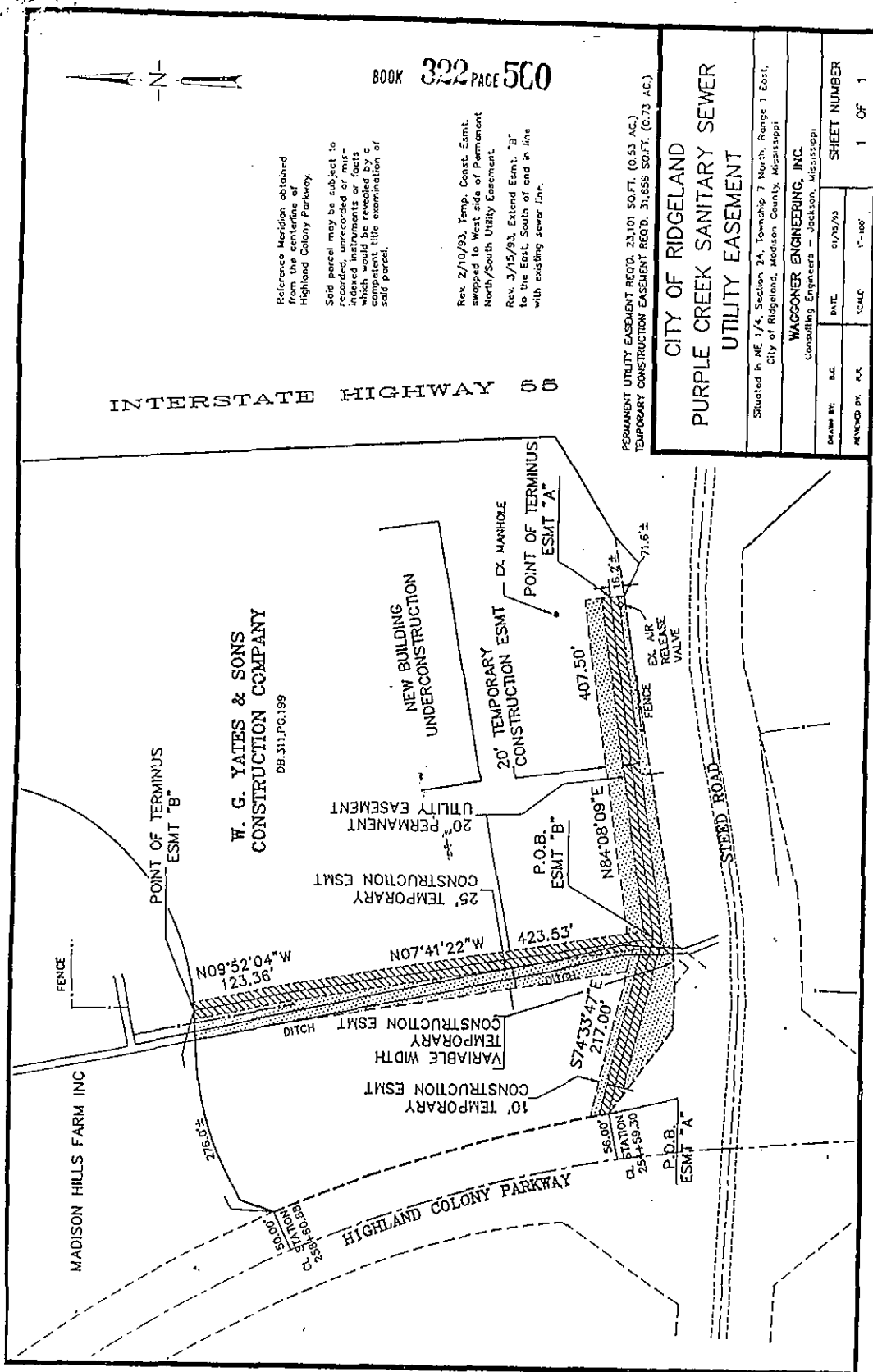
P. O. Box 23781
Jackson, MS 39225-3781
(601)352-7376

GRANTEES' ADDRESS &
TELEPHONE NO.:

City of Ridgeland
Post Office Box 217
Ridgeland, MS 39158
(601)856-7113

wgy-ese
4/22/93

This instrument was prepared by Pyle, Dreher, Mills & Dye, P.A.,
775 Woodlands Parkway, Suite 100, Ridgeland, MS 39157,
(601)957-2600



BOOK 322 PAGE 560

Reference Meridian obtained from the centerline of Highland Colony Parkway.

Said parcel may be subject to recorded and/or unrecorded interests which would be revealed by a competent title examination of said parcel.

Rev. 2/10/93, Temp. Const. Easmt. swapped to West side of Permanent North/South Utility Easement.

Rev. 3/15/93, Extend Easmt. "B" to the East South of and in line with existing sewer line.

PERMANENT UTILITY EASEMENT REQ'D. 23,101 SQ. FT. (0.53 AC.)
TEMPORARY CONSTRUCTION EASEMENT REQ'D. 31,856 SQ. FT. (0.73 AC.)

CITY OF RIDGELAND PURPLE CREEK SANITARY SEWER UTILITY EASEMENT

Situated in NE 1/4, Section 24, Township 7 North, Range 1 East,
City of Ridgeland, Madison County, Mississippi

WAGGONER ENGINEERING, INC.
Consulting Engineers - Jackson, Mississippi

DATE	SCALE	SHEET NUMBER
01/23/93	1"=100'	1 OF 1

PATH = P:\32089\PURCRK.DWG



STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 3rd day of Sept, 1993, at 9 o'clock A M., and was duly recorded on the SEP 03 1993, Book No. 322, Page 495.

BILLY V. COOPER, CHANCERY CLERK

BY:

[Signature]

D.C.

Space Above Line For Official Use Only

Instrument Prepared By and Return To: Butler Snow LLP Attn: Don B. Cannada MS Bar No.: 5848 Suite 1400 1020 Highland Colony Parkway Ridgeland, MS 39157 (601) 948-5711	Grantor's Name and Address: Arrowhead Real Estate, LLC 500 Steed Road Ridgeland, MS 39157 (601) 853-7300	Grantee's Name and Address: City of Ridgeland, Mississippi 304 Highway 51 Ridgeland, MS 39157 (601) 856-7113
To the Chancery Clerk of Madison County, Mississippi: The real property described herein is located in the NE ¼ of Section 24, Township 7 North, Range 1 East of Madison County, Mississippi. Marginal Notation: Book 322 at Page 495		

CORRECTION OF EASEMENT

[Legal Description Errors]

THIS CORRECTION EASEMENT (this "Correction Agreement") is made and entered into as of the ____ day of _____, 2016, by and between **ARROWHEAD REAL ESTATE, LLC**, a Mississippi limited liability company ("Grantor"), and **CITY OF RIDGELAND, MISSISSIPPI**, a municipal corporation ("Grantee"). Grantor and Grantee may be referred to hereinafter, individually, as a "Party" and, collectively, as the "Parties."

WHEREAS, the Grantor's predecessor in title granted a certain Easement for public utility purposes to Grantee pursuant to that certain Easement (the "Easement Agreement") dated as of April 28, 1993, and recorded in the office of the Chancery Clerk of Madison County, Mississippi in Book 322 at Page 495;

WHEREAS, the Easement Agreement contained certain errors in the legal description of permanent Easement "A" and permanent Easement "B" as described in Exhibit B attached thereto; and

WHEREAS, the Parties desire to correct these errors by substitution of a true and correct description of permanent Easement "A" and permanent Easement "B" as described in Exhibit A attached to this Correction Agreement;

NOW, THEREFORE, the Parties, intending to be legally bound hereby, covenant and agree that the legal description of the permanent Easement “A” and permanent Easement “B” in the Easement Agreement, as recorded in Book 322 at Page 495, of the records of the aforesaid Chancery Clerk, is hereby corrected by deleting permanent Easement “A” and permanent Easement “B” in their entirety and by substituting in place and instead thereof Exhibit A attached hereto.

Each Party joins in this instrument for the purpose of agreeing to the corrections made herein to the Easement Agreement. All capitalized terms not otherwise defined herein shall have the respective meaning given to such term in the Easement Agreement.

[Signature page and acknowledgments follow]

[Signature Page to Easement Agreement]

IN WITNESS WHEREOF, the parties hereto shall be deemed to have executed this Agreement effective as of the Effective Date although actually executed on the date set forth in the acknowledgments.

GRANTOR:

ARROWHEAD REAL ESTATE, LLC, a
Mississippi limited liability company

By:_____

Its:_____

GRANTEE:

CITY OF RIDGELAND, MISSISSIPPI, a
Mississippi municipal corporation

By:_____

Its:_____

STATE OF MISSISSIPPI

COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the said county and state, on this ____ day of _____, _____, within my jurisdiction, the within named _____, who acknowledged that he is _____ of **ARROWHEAD REAL ESTATE, LLC**, a Mississippi limited liability company, and that for and on behalf of said limited liability company, and as its act and deed, he executed the above and foregoing instrument after first having been duly authorized by said limited liability company so to do.

NOTARY PUBLIC

My commission expires:

[AFFIX NOTARIAL SEAL]

STATE OF MISSISSIPPI

COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the said county and state, on this ____ day of _____, _____, within my jurisdiction, the within named _____, who acknowledged that he is _____ of **CITY OF RIDGELAND, MISSISSIPPI**, a Mississippi municipal corporation, and that for and on behalf of said corporation, and as its act and deed, he executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

NOTARY PUBLIC

My commission expires:

[AFFIX NOTARIAL SEAL]

EXHIBIT A

PROPOSED SANITARY SEWER EASEMENT PARCEL 1

THE FOLLOWING DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83, GRID VALUES, USING A COMBINED FACTOR OF 0.999940386 AND A CONVERGENCE ANGLE OF +00°06'01".

A 15' WIDE STRIP OF LAND LYING 7.5' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT A 1" SQUARE IRON BAR AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 7 NORTH, RANGE 1 EAST, MADISON COUNTY, MS, AND THENCE RUN EAST FOR A DISTANCE OF 3,200.65 FEET; THENCE RUN SOUTH FOR A DISTANCE OF 1,396.40 FEET TO A 1/2" REBAR WITH PLASTIC CAP STAMPED "COA 116" SET ON THE EAST RIGHT-OF-WAY LINE OF HIGHLAND COLONY PARKWAY, SAID POINT BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED CENTERLINE.

FROM SAID POINT OF BEGINNING, THENCE RUN S 82°57'39" E FOR A DISTANCE OF 15.18 FEET TO AN EXISTING MANHOLE; THENCE RUN S 82°57'39" E FOR A DISTANCE OF 194.93 FEET TO AN EXISTING MANHOLE; THENCE RUN N 87°31'25" E FOR A DISTANCE OF 390.70 FEET TO AN EXISTING MANHOLE; THENCE RUN N 87°31'25" E FOR A DISTANCE OF 7.50 FEET TO A 1/2" REBAR WITH PLASTIC CAP STAMPED "COA 116" SET AT THE POINT OF TERMINUS OF THE HEREIN DESCRIBED CENTERLINE.

THE SIDELINES OF THE EASEMENT BEING LENGTHENED OR SHORTENED TO CONFORM TO THE EAST RIGHT-OF-WAY LINE OF HIGHLAND COLONY PARKWAY AND THE WEST RIGHT-OF-WAY LINE OF INTERSTATE 55.

IT IS THE EXPRESSED INTENT THAT THE CENTERLINE OF THE HEREIN DESCRIBED EASEMENT BE CONINCIDENT WITH THE CENTERLINE OF THE EXISTING SANITARY SEWER PIPES. THE HEREIN DESCRIBED EASEMENT CONTAINS 0.21 ACRES (9,027 SQUARE FEET), MORE OR LESS.

PROPOSED SANITARY SEWER EASEMENT PARCEL 2

THE FOLLOWING DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83, GRID VALUES, USING A COMBINED FACTOR OF 0.999940386 AND A CONVERGENCE ANGLE OF +00°06'01".

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IT IS THE EXPRESSED INTENT THAT THE CENTERLINE OF THE HEREIN DESCRIBED EASEMENT BE CONINCIDENT WITH THE CENTERLINE OF THE EXISTING SANITARY SEWER PIPES. THE HEREIN DESCRIBED EASEMENT CONTAINS 0.18 ACRES (7,753 SQUARE FEET), MORE OR LESS.

BASIS OF BEARINGS

BEARINGS AND DISTANCES ON THIS PLAT ARE BASED ON AND REFERENCED TO THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM GRID NORTH (NAD 83 - WEST ZONE) AS DERIVED USING RTK GPS OBSERVATIONS USING EARL DUDLEY CONTINUOUSLY OPERATING REFERENCE NETWORK.

CONVERGENCE ANGLE = +00'06"01"

COMBINED FACTOR = 0.999940386

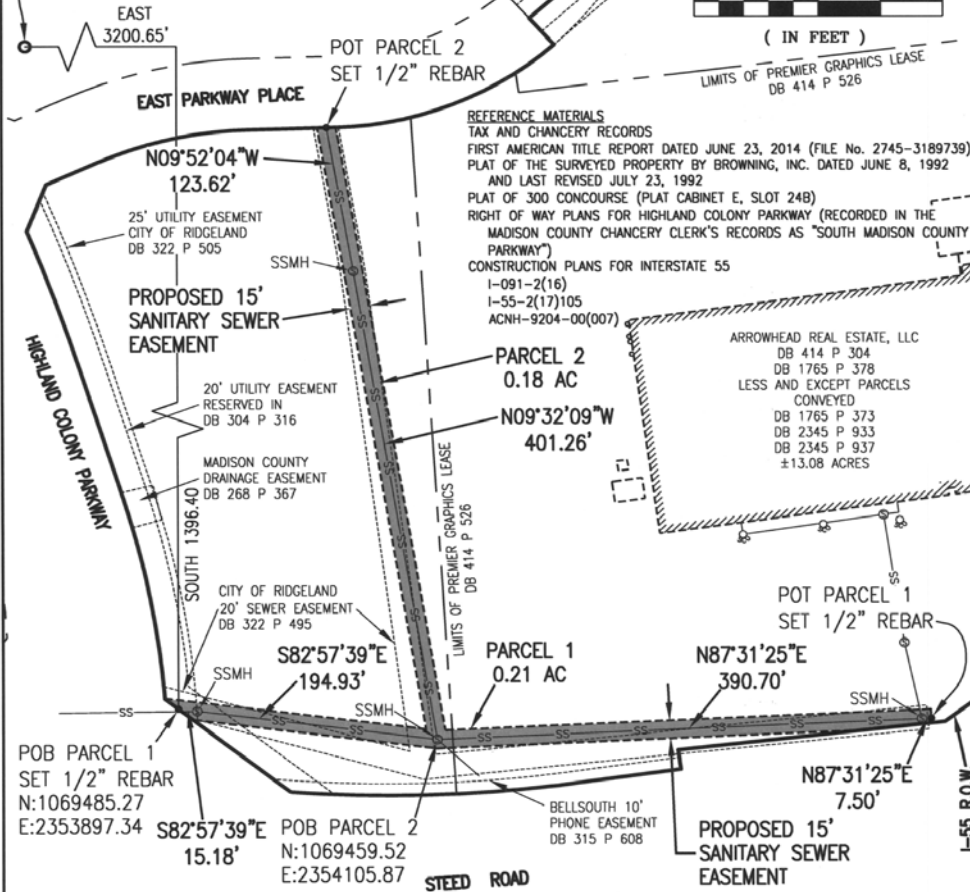
(COMPUTED AT N=1069908.31, E=2354346.04)

VERTICAL DATUM

ELEVATIONS ARE REFERENCED TO NAVD 88 AS DERIVED USING THE SAME GPS OBSERVATIONS DESCRIBED FOR BASIS OF BEARING.

POC - FOUND 1" SQUARE IRON BAR AT THE NW CORNER OF SECTION 24, T7N, R1E, MADISON COUNTY, MS

N:1070881.67, E:2350696.70



CERTIFICATION

THIS IS TO CERTIFY THAT I HAVE CAUSED A SURVEY TO BE MADE OF THE PROPERTY SHOWN HEREON AND THAT SAID SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Michael Blake Collins
MICHAEL BLAKE COLLINS, PLS
MS LS No. 02955
2001 AIRPORT ROAD, SUITE 201
FLOWOOD, MS 39232

12/2/2015
DATE

CLASS "B" SURVEY
DATE OF FIELD SURVEY - JULY 7-9, 2014



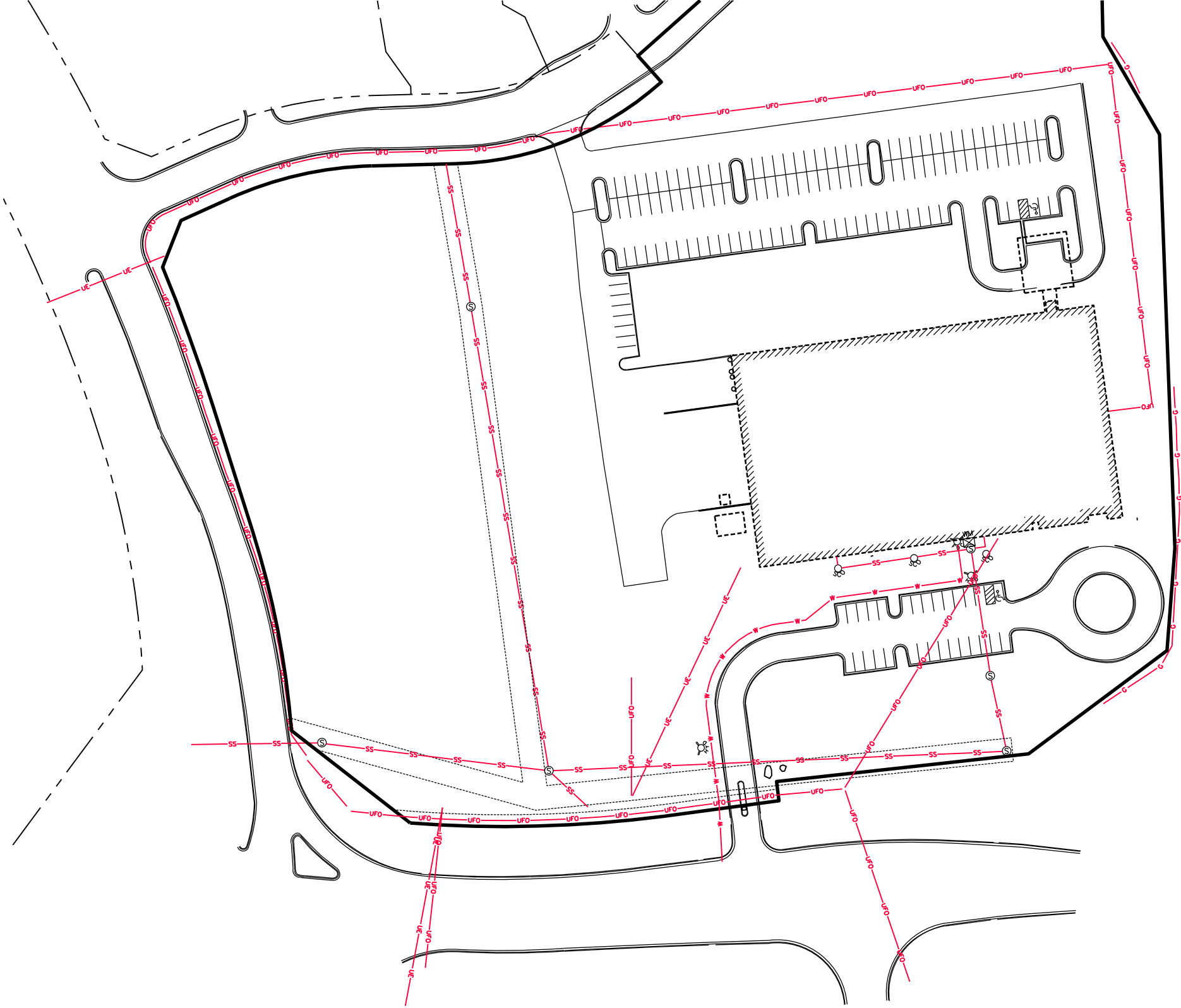
Pickering

Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying •
Transportation • Natural / Water Resources
2001 Airport Road, Suite 201
Flowood, MS 39232
601.966.3663

PROPOSED SANITARY SEWER EASEMENT
HEDERMAN PROPERTY
SECTION 24, T7N, R1E
RIDGELAND, MADISON COUNTY, MISSISSIPPI

DESCRIPTION	SANITARY SEWER EASEMENT	PROJECT	24449.02-003
SCALE	1"=100'	DATE	12-02-15

SHEET
1



BASIS OF BEARINGS

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CONVERGENCE ANGLE = +00°06'01"
COMBINED FACTOR = 0.999940386
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POC - FOUND 1" SQUARE IRON BAR AT THE NW CORNER OF SECTION 24, T7N, R1E, MADISON COUNTY, MS
N:1070881.67, E:2350696.70

15' UTILITY EASEMENT
DB 1765 P 373
DB 1765 P 378

15' UTILITY EASEMENT
DB 1765 P 373
DB 1765 P 378



0 100 150 200
(IN FEET)

EAST PARKWAY PLACE

POT PARCEL 2
SET 1/2" REBAR

LIMITS OF PREMIER GRAPHICS LEASE
DB 414 P 526

N09°52'04"W
123.62'

25' UTILITY EASEMENT
CITY OF RIDGELAND
DB 322 P 505

PROPOSED 15'
SANITARY SEWER
EASEMENT

20' UTILITY EASEMENT
RESERVED IN
DB 304 P 316

MADISON COUNTY
DRAINAGE EASEMENT
DB 268 P 367

CITY OF RIDGELAND
20' SEWER EASEMENT
DB 322 P 495

S82°57'39"E
194.93'

PARCEL 2
0.18 AC

N09°32'09"W
401.26'

PARCEL 1
0.21 AC

N87°31'25"E
390.70'

POT PARCEL 1
SET 1/2" REBAR

N87°31'25"E
7.50'

POB PARCEL 1
SET 1/2" REBAR
N:1069485.27
E:2353897.34

S82°57'39"E
15.18'

POB PARCEL 2
N:1069459.52
E:2354105.87

STEED ROAD

BELLSOUTH 10'
PHONE EASEMENT
DB 315 P 608

PROPOSED 15'
SANITARY SEWER
EASEMENT

I-55 R.O.W.

REFERENCE MATERIALS

TAX AND CHANCERY RECORDS

FIRST AMERICAN TITLE REPORT DATED JUNE 23, 2014 (FILE No. 2745-3189739)
PLAT OF THE SURVEYED PROPERTY BY BROWNING, INC. DATED JUNE 8, 1992
AND LAST REVISED JULY 23, 1992

PLAT OF 300 CONCOURSE (PLAT CABINET E, SLOT 24B)

RIGHT OF WAY PLANS FOR HIGHLAND COLONY PARKWAY (RECORDED IN THE MADISON COUNTY CHANCERY CLERK'S RECORDS AS "SOUTH MADISON COUNTY PARKWAY")

CONSTRUCTION PLANS FOR INTERSTATE 55

I-091-2(16)

I-55-2(17)105

ACNH-9204-00(007)

ARROWHEAD REAL ESTATE, LLC

DB 414 P 304

DB 1765 P 378

LESS AND EXCEPT PARCELS

CONVEYED

DB 1765 P 373

DB 2345 P 933

DB 2345 P 937

±13.08 ACRES

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MICHAEL BLAKE COLLINS, PLS
MS LS No. 02955
2001 AIRPORT ROAD, SUITE 201
FLOWOOD, MS 39232

12/2/2015

DATE

CLASS "B" SURVEY
DATE OF FIELD SURVEY - JULY 7-9, 2014



Pickering

Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying •
Transportation • Natural / Water Resources
2001 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663

PROPOSED SANITARY SEWER EASEMENT
HEDERMAN PROPERTY
SECTION 24, T7N, R1E
RIDGELAND, MADISON COUNTY, MISSISSIPPI

DESCRIPTION
SANITARY SEWER EASEMENT

PROJECT #
24449.02-003

SHEET #

SCALE
1"=100'

DATE
12-02-15

1

PROPOSED SANITARY SEWER EASEMENT PARCEL 1

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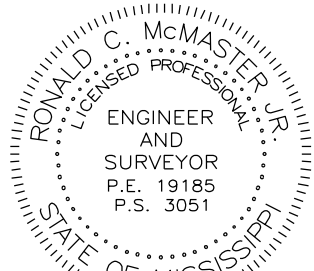
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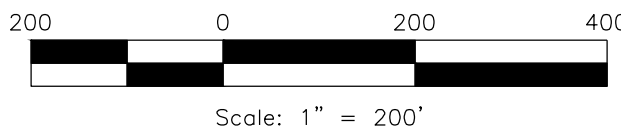
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BRIDGEWATER, ELEVEN-C

SITUATED IN SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI



Class "B" Survey
Bearings Based on Survey
Grade GPS Observations
Taken February 22, 2014
(Geodetic North)
Our Job No. M-2227 Final Plat
Date - October 5, 2015
POB - Point of Beginning
POC - Point of Commencement
Iron Pin (1/2"x18" Iron Rebar)
Easement Boundary
Minimum Finished Floor Elevation



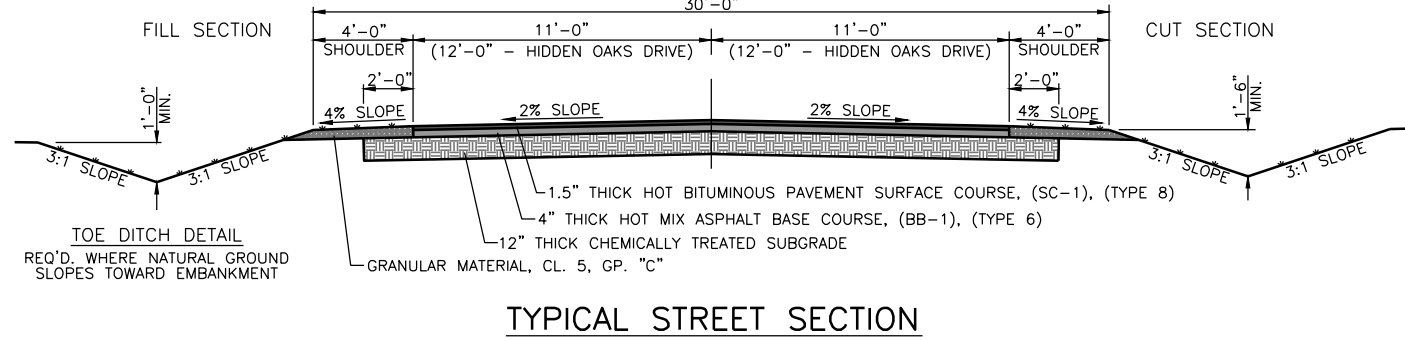
Parcel Line Table

Line #	Length	Direction
L62	80.45	S84° 34' 25.14"W
L63	109.34	N87° 35' 50.09"W
L64	18.90	N55° 30' 40.19"W
L65	9.95	N38° 53' 36.02"W

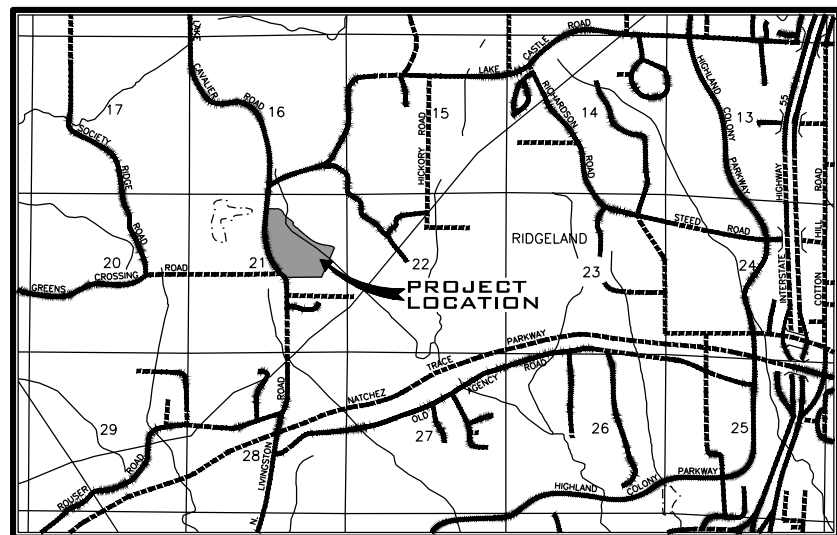
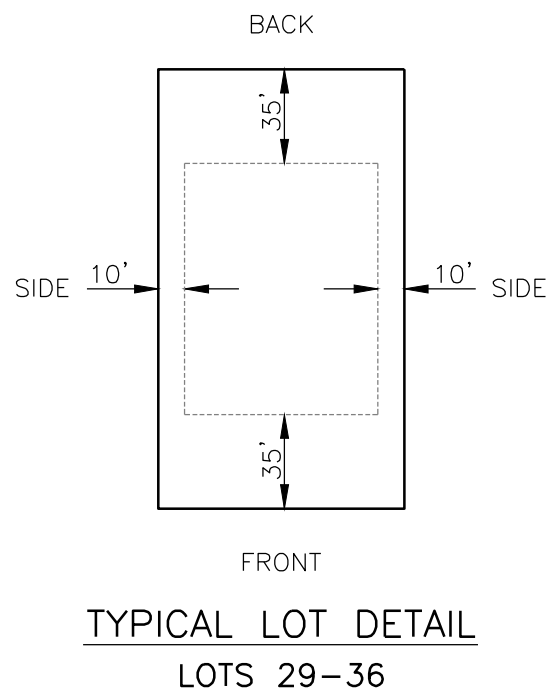
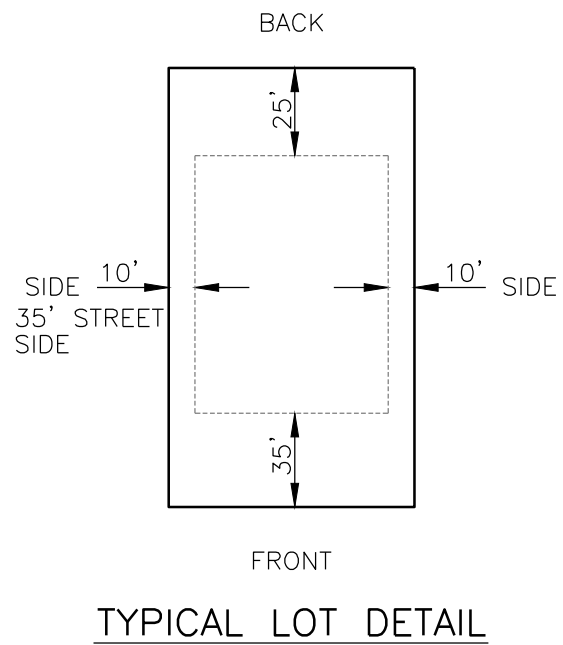
FIRE HYDRANT ELEVATION TABLE		
FH NO.	TOP NUT ELEV.	
FH 1	404.03'	
FH 2	390.86'	
FH 3	377.16'	

NOTES:

- ALL STREETS AND STORM DRAINS ARE PRIVATE.
- THE RIGHT OF OPERATION AND MAINTENANCE OF ITS UTILITIES IS CONVEYED TO THE CITY OF RIDGELAND AS SHOWN IN THE CERTIFICATE OF OWNERSHIP.
- THE CITY OF RIDGELAND OR MADISON COUNTY ACCEPTS NO RESPONSIBILITY FOR UPKEEP, MAINTENANCE, OR FLOW OF WATER THROUGH ANY DRAINAGE EASEMENT, DRAINAGE STRUCTURE, OR WATER COURSE.
- THE CITY OF RIDGELAND OR MADISON COUNTY ACCEPTS NO RESPONSIBILITY FOR UPKEEP, MAINTENANCE OR REPAIR OF ANY STREET OR ROADWAY PLATTED HEREON.
- THIS PARCEL OF LAND IS SITUATED IN FLOOD ZONE X, WHICH IS AN AREA DETERMINED TO BE OUTSIDE OF THE 500-YEAR FLOOD PLAIN, ACCORDING TO THE F.I.A. COMMUNITY PANEL NOS. 28089C0555 F AND 28089C0565 F, MADISON CO., MISS. DATED MARCH 17, 2010.
- IRON PINS AT LOT CORNERS AS SHOWN ON THIS PLAT. FIELD WORK MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY.
- STREETS, DRAINAGE IMPROVEMENTS, RETENTION POND, & OUTLET STRUCTURE SHALL BE PRIVATELY OWNED & MAINTAINED BY THE HOME OWNERS ASSOCIATION.
- DRAINAGE EASEMENTS SHALL BE PRIVATELY OWNED & MAINTAINED BY THE HOME OWNERS ASSOCIATION.
- ALL COMMON AREA SHALL BE PRIVATELY OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.



Curve Table				
Curve #	Length	Radius	Chord Direction	Chord Length
C106	30.13	460.00	N88° 25' 33"W	30.13
C107	41.14	460.00	S87° 08' 08"W	41.12
C108	46.46	340.00	S88° 29' 18"W	46.42
C109	100.92	165.00	N70° 04' 30"W	99.36
C110	78.82	165.00	N38° 52' 05"W	78.07
C111	170.21	485.00	N35° 14' 02"W	169.34
C112	97.81	485.00	N58° 12' 03"W	97.64
C113	105.07	240.00	N51° 26' 08"W	104.22
C114	232.03	800.00	N47° 12' 08"W	231.22
C115	210.09	711.68	S26° 40' 03"W	209.33
C116	250.43	651.68	S23° 33' 32"W	248.89

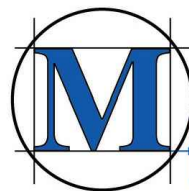


VICINITY MAP

HYDRAULIC INFORMATION

DRAINAGE AREA (PRE) - 143.20 AC.
DRAINAGE AREA (POST) - 143.20 AC.
100 YEAR RUNOFF (PRE) - 168.90 CFS
100 YEAR RUNOFF (POST) - 190.51 CFS
DETENTION OUTFLOW - 90.65 CFS
DETENTION MAX. ELEV. - 377.95'

TOTAL AREA
3,089,873.33 sq. ft
70.9337 Acres



M'MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

BRIDGEWATER, ELEVEN-C

SITUATED IN SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

CERTIFICATE AND DEDICATION OF OWNER
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Barry Woodward, member of Augusta 185 LLC, a Mississippi Limited Liability Company, do hereby certify that the aforementioned is the owner of the land described in the foregoing certificate of Ronald C. McMaster, Jr., Professional Engineer and Surveyor, and that as a Member of said Augusta 185 LLC and owner, have caused the same to be subdivided and plotted as shown hereon, and hereby adopt this plot of said subdivision as the free act and deed of said limited liability company and owner, have dedicated all utilities to the public use, and have designated certain areas of land as private streets or drives intended for use by the lot owners in BRIDGEWATER, ELEVEN-C, and all other phases annexed as part of the Bridgewater II Community and subject to the Declaration of Covenants, Conditions, and Restrictions for the Bridgewater II Community applicable thereto. Any area designated as "Private Drive" or "Common Area" is not dedicated hereby for use by the general public, but is dedicated to the common use and enjoyment of the lot owners of BRIDGEWATER, ELEVEN-C as more fully provided for in the aforesaid Declaration of Covenants, Conditions, and Restrictions for the Bridgewater II Community, of record in Deed Book 2176 at Page 221, and the same being re-filed at Deed Book 2143 at Page 180, and as supplemented in Deed Book 2480 at Page 918, and any amendments or supplements thereto.

Notwithstanding anything to the contrary appearing in this Certificate or elsewhere on this plat, the undersigned does hereby grant and convey to the City of Ridgeland, or to the proper entity lawfully owning, operating, or maintaining any utility system in this subdivision, BRIDGEWATER, ELEVEN-C, a right of way and easement over, along, and across said streets or drives as shown on said plat or across any other area designated as a utility easement, for the purpose of constructing, servicing, maintaining, or repairing any of said utilities.

All utilities, utility easements, and other easements are as designated and defined hereon and in the above referenced Declaration, as the same may be amended from time to time, or as may be reserved or delineated in any conveyance by, or otherwise specified by the undersigned.

WITNESS THE SIGNATURE OF THE UNDERSIGNED, this the _____ day of _____, 2016.

Augusta 185 LLC
A Mississippi Limited Liability Company

By: _____
Barry Woodward, Member

ACKNOWLEDGMENT
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me, the undersigned officer in and for the jurisdiction aforesaid, the within named Barry Woodward, who acknowledged to me that he is a Member of Augusta 185 LLC, a Mississippi Limited Liability Company, who acknowledged to me that he signed and delivered this plat and the certificates thereon, for and on behalf of, said Augusta 185 LLC, as his act and deed, after being authorized so to do, and Ronald C. McMaster, Jr., Professional Engineer and Surveyor, who acknowledged to me that he signed and delivered this plat and the certificates thereon as his own act and deed, on the day and year herein mentioned.

Given under my hand and seal of office this the _____ day of _____, 2016.

By: _____ D.C.
Ronnie Lott, Chancery Clerk

CITY PLANNING AND ENGINEER'S APPROVAL
STATE OF MISSISSIPPI
CITY OF RIDGELAND
COUNTY OF MADISON

We have examined this plat and find that it conforms to all conditions set forth on the preliminary plat as approved by the Mayor and Board of Aldermen and thus recommend final approval.

Public Works Director

Chairman
City Planning and Zoning Board

CITY APPROVAL CERTIFICATE
STATE OF MISSISSIPPI
CITY OF RIDGELAND
COUNTY OF MADISON

I hereby certify that this is a true copy and that this plat was approved by the Mayor and Board of Aldermen in session on the _____ day of _____, 2016.

ATTEST:

City Clerk
City of Ridgeland

Mayor
City of Ridgeland

ENGINEER'S CERTIFICATE OF COMPLIANCE WITH
SUBDIVISION REGULATIONS
STATE OF MISSISSIPPI
COUNTY OF MADISON

I hereby certify that the monuments and markers shown hereon are in place on the ground and the plan and plot shown and described hereon are a true and correct representation of a survey to the accuracy designated in the Subdivision Regulations for the City of Ridgeland, Madison County, Mississippi.

WITNESS MY SIGNATURE on the _____ day of _____, 2016.

Ronald C. McMaster, Jr., P.E., P.S.

PROFESSIONAL LAND SURVEYOR'S CERTIFICATE
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Ronald C. McMaster, Jr., Professional Engineer and Surveyor, do hereby certify that at the request of Augusta 185 LLC, the owner, have subdivided and plotted the following described land, as follows, to-wit:

A parcel or tract of land, containing 70.9337 acres (3,089,873.33 Sq. Ft.), more or less, lying and being situated in Section 21, 17N-R1E, Madison County, Mississippi, and being more particularly described as follows:

BEGINNING at an iron pin lying at the SW corner of Bridgewater Eleven-A, as referenced on map or plot of same in Plot Cabinet E at Slot 108-B of the Records of said Madison County, Mississippi, said point being and lying 986.38' South and 1830.72' West of the NE corner of said Section 21, 17N-R1E, Madison County, Mississippi; run thence

Along the Southerly boundary of said Bridgewater Eleven-A to iron pins at each of the following calls;

25.81 feet along the arc of a 175.00 foot radius curve to the right, said arc having a 25.78 foot chord which bears South 38 degrees 00 minutes 21 seconds East; thence

196.28 feet along the arc of a 379.35 foot radius curve to the left, said arc having a 194.10 foot chord which bears South 48 degrees 36 minutes 13 seconds East; thence

44.99 feet along the arc of a 175.00 foot radius curve to the right, said arc having a 44.86 foot chord which bears South 56 degrees 03 minutes 44 seconds East; thence

South 48 degrees 41 minutes 53 seconds East for a distance of 297.82 feet to an iron pin; thence

41.71 feet along the arc of a 575.00 foot radius curve to the right, said arc having a 41.70 foot chord which bears South 46 degrees 37 minutes 12 seconds East; thence

260.93 feet along the arc of a 1,112.97 foot radius curve to the left, said arc having a 260.33 foot chord which bears South 51 degrees 15 minutes 30 seconds East to the NW corner of Lot 469 of said Bridgewater Eleven-A; thence

Leaving the Southerly boundary of said Bridgewater Eleven-A, run along the Northerly boundary of Lot 469, Lot 468 and Lot 467 of said Bridgewater Eleven-A to iron pins at each of the following calls;

324.44 feet along the arc of a 1,112.97 foot radius curve to the right, said arc having a 323.29 foot chord which bears South 66 degrees 19 minutes 33 seconds East; thence

230.08 feet along the arc of a 1,112.97 foot radius curve to the right, said arc having a 229.67 foot chord which bears South 80 degrees 35 minutes 57 seconds East; thence

102.30 feet along the arc of a 475.00 foot radius curve to the right, said arc having a 102.10 foot chord which bears South 80 degrees 21 minutes 06 seconds East; thence

127.48 feet along the arc of a 475.00 foot radius curve to the right, said arc having a 127.10 foot chord which bears South 66 degrees 29 minutes 35 seconds East; thence

South 58 degrees 48 minutes 16 seconds East for a distance of 18.11 feet; thence

Leaving the Northerly boundary of Lot 467 of said Bridgewater Eleven-A, run South 23 degrees 47 minutes 05 seconds West for a distance of 200.10 feet to the above referenced Southerly boundary of said Bridgewater Eleven-A, said point also lying on the Northerly boundary of the Augusta Properties, LLC property as described in Deed Book 2464 at Page 355 of the Records of said Madison County, Mississippi; thence

Leaving the Southerly boundary of said Bridgewater Eleven-A and the Northerly boundary of said Augusta Properties, LLC, run South 23 degrees 47 minutes 05 seconds West for a distance of 528.91 feet to an iron pin lying on the Northerly boundary of the Thomas W. Bobbitt property as described in Deed Book 3060 at Page 116 of the Records of said Madison County, Mississippi; thence

Leaving the Northerly boundary of said Thomas W. Bobbitt property, run South 23 degrees 47 minutes 05 seconds West for a distance of 334.39 feet to an iron pin lying on the Southerly boundary of the Tom Bobbitt property as described in Deed Book 2744 at Page 520 of the Records of said Madison County, Mississippi; thence

South 89 degrees 30 minutes 16 seconds West along the Southerly boundary of said Tom Bobbitt property, for a distance of 304.94 feet to an iron pin at the SW corner, thereof, said point also lying at the SE corner of the Walter L. Jefferson property as described in Deed Book 2535 at Page 766 of the Records of said Madison County, Mississippi; thence

South 89 degrees 30 minutes 16 seconds West along the Southerly boundary of said Walter L. Jefferson property for a distance of 900.95 feet, more or less, to the Easterly Right-Of-Way of Livingston Road (State Aid Project No. SAP-45(12)), as it existed in October, 2015; thence

Along the Easterly Right-Of-Way of said Livingston Road to iron pins at each of the following calls;

188.39 feet along the arc of a 612.96 foot radius curve to the left, said arc having a 187.65 foot chord which bears North 42 degrees 30 minutes 13 seconds West; thence

15.52 feet along the arc of a 612.96 foot radius curve to the left, said arc having a 15.52 foot chord which bears North 52 degrees 02 minutes 01 seconds West; thence

North 52 degrees 45 minutes 31 seconds West for a distance of 117.03 feet; thence

Continue North 52 degrees 45 minutes 31 seconds West for a distance of 38.60 feet; thence

108.29 feet along the arc of a 532.96 foot radius curve to the right, said arc having a 108.10 foot chord which bears North 46 degrees 56 minutes 16 seconds West; thence

75.48 feet along the arc of a 532.96 foot radius curve to the right, said arc having a 75.42 foot chord which bears North 37 degrees 03 minutes 35 seconds West; thence

11.94 feet along the arc of a 532.96 foot radius curve to the right, said arc having a 11.94 foot chord which bears North 32 degrees 21 minutes 39 seconds West; thence

North 44 degrees 04 minutes 24 seconds East for a distance of 304.83 feet to an iron pin; thence

63.01 feet along the arc of a 60.00 foot radius curve to the right, said arc having a 60.16 foot chord which bears North 12 degrees 14 minutes 15 seconds West feet to an iron pin; thence

94.76 feet along the arc of a 60.00 foot radius curve to the right, said arc having a 85.21 foot chord which bears North 63 degrees 05 minutes 32 seconds East feet to an iron pin; thence

17.91 feet along the arc of a 20.00 foot radius curve to the left, said arc having a 17.32 foot chord which bears North 82 degrees 40 minutes 36 seconds East feet to an iron pin; thence

North 57 degrees 01 minutes 04 seconds East for a distance of 74.05 feet to an iron pin; thence

North 45 degrees 25 minutes 31 seconds West for a distance of 252.08 feet to an iron pin; thence

South 66 degrees 11 minutes 33 seconds West for a distance of 296.86 feet to an iron pin; thence

West for a distance of 51.15 feet; thence

North 17 degrees 24 minutes 31 seconds West for a distance of 167.09 feet; thence

Continue North 17 degrees 24 minutes 31 seconds West for a distance of 69.19 feet; thence

548.41 feet along the arc of a 1392.39 foot radius curve to the right, said arc having a 544.87 foot chord which bears North 06 degrees 07 minutes 31 seconds West; thence

North 05 degrees 09 minutes 29 seconds East for a distance of 737.78 feet; thence

Leaving the Easterly Right-Of-Way of said Livingston Road, run to iron pins at each of the following calls;

South 87 degrees 36 minutes 22 seconds East for a distance of 301.41 feet; thence

272.39 feet along the arc of a 250.00 foot radius curve to the right, said arc having a 259.11 foot chord which bears South 56 degrees 23 minutes 35 seconds East; thence

272.97 feet along the arc of a 402.95 foot radius curve to the left, said arc having a 267.78 foot chord which bears South 44 degrees 35 minutes 11 seconds East; thence

212.84 feet along the arc of a 449.00 foot radius curve to the right, said arc having a 210.85 foot chord which bears South 49 degrees 54 minutes 53 seconds East to a point on the Westerly boundary of said Bridgewater Eleven-A; thence

Along said Westerly boundary of said Bridgewater Eleven-A, 50.12 feet along the arc of a 375.00 foot radius curve to the right, said arc having a 50.08 foot chord which bears South 50 degrees 37 minutes 04 seconds West to the POINT OF BEGINNING of the above described parcel or tract of land.

Witness my signature, this the _____ day of _____, 2016.

Ronald C. McMaster, Jr., Professional Engineer and Surveyor
Mississippi P.S. No. 3051

CERTIFICATE OF COMPARISON
STATE OF MISSISSIPPI
COUNTY OF MADISON

We, Ronny Lott, Chancery Clerk and Ronald C. McMaster, Jr., Professional Engineer and Surveyor, do hereby certify that we have carefully compared this plat of BRIDGEWATER, ELEVEN-C with the original thereof, as made by Ronald C. McMaster, Jr., Professional Engineer and Surveyor, and find it to be a true and correct copy of said map or plat.

Given under my hand and seal of office this the _____ day of _____, 2016.

Ronald C. McMaster, Jr., P.E., P.S. Ronny Lott, Chancery Clerk

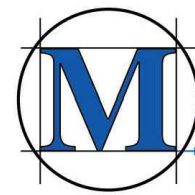
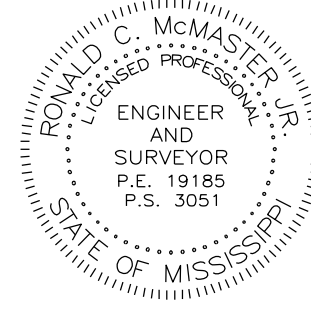
By: _____ D.C.

FILING AND RECORDATION
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Ronny Lott, Chancery Clerk in and for said County and State, do hereby certify that the final plat of BRIDGEWATER ELEVEN-C was filed for record in my office on this the _____ day of _____, 2016, and was duly recorded in Plot Cabinet _____ at Slide _____ of the records of maps and plats of land in Madison County, Mississippi.

Given under my hand and seal of office this the _____ day of _____, 2016.

By: _____ D.C.
Ronny Lott, Chancery Clerk



M'MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

BRIDGEWATER, ELEVEN-C

SITUATED IN SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

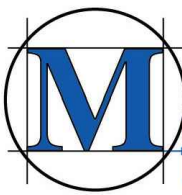
Curve Table				
Curve #	Length	Radius	Chord Direction	Chord Length
C1	30.38	20.00	N34° 52' 48"W	27.54
C2	30.69	20.00	S52° 35' 26"W	27.77
C3	107.92	170.00	N26° 48' 59"E	106.12
C4	146.01	230.00	N26° 48' 59"E	143.57
C5	89.60	230.00	S33° 50' 34"W	89.03
C6	66.22	170.00	S33° 50' 34"W	65.81
C7	147.80	170.00	N47° 35' 23"E	143.19
C8	146.53	230.00	N40° 56' 00"E	144.06
C9	26.78	20.00	S20° 49' 05"W	24.83
C10	30.17	20.00	N59° 49' 26"W	27.39
C11	207.27	365.00	N0° 20' 05"W	204.50
C12	55.66	425.00	N13° 47' 45"W	55.62
C13	187.89	425.00	N2° 37' 17"E	186.37
C14	19.66	20.00	N44° 06' 03"E	18.88
C15	43.79	60.00	S51° 21' 27"W	42.83
C16	70.68	60.00	S3° 17' 53"E	66.66
C17	64.10	60.00	S67° 38' 52"E	61.09
C18	117.10	60.00	N25° 50' 05"E	99.38
C19	16.47	20.00	S6° 29' 29"E	16.01
C20	13.42	425.00	N16° 11' 28"E	13.42
C21	72.13	1112.97	S76° 32' 00"E	72.12
C22	97.38	1112.97	S80° 53' 47"E	97.35
C23	60.58	1112.97	S84° 57' 44"E	60.57
C24	77.44	235.00	N81° 56' 15"E	77.09
C25	162.87	488.00	S81° 49' 03"W	162.11
C26	29.55	488.00	S70° 31' 18"W	29.55
C27	74.26	295.00	N84° 10' 02"E	74.06
C28	168.76	428.00	S80° 04' 58"W	167.67
C29	195.53	405.22	N82° 36' 38"E	193.64
C30	226.25	345.22	N87° 33' 44"E	222.23
C31	25.06	20.00	S60° 32' 23"W	23.45
C32	34.16	20.00	N21° 50' 21"W	30.16
C33	58.93	495.00	N30° 30' 30"E	58.89
C34	89.83	555.00	N29° 16' 55"E	89.73
C35	17.91	20.00	N59° 34' 40"E	17.32
C36	87.39	60.00	S43° 30' 40"W	79.87
C37	62.15	60.00	S27° 53' 23"E	59.41
C38	93.09	60.00	N77° 59' 19"E	84.03
C39	53.35	60.00	N8° 04' 18"E	51.61
C40	17.91	20.00	S8° 15' 36"W	17.32
C41	188.60	559.57	S61° 07' 15"E	187.71
C42	267.07	499.57	S58° 20' 52"E	263.90
C43	171.03	559.57	S42° 42' 34"E	170.36
C44	149.41	499.57	S34° 27' 54"E	148.85
C45	31.08	20.00	N78° 28' 05"W	28.04

Curve Table				
Curve #	Length	Radius	Chord Direction	Chord Length
C46	29.74	20.00	N14° 25' 23"E	27.07
C47	17.91	20.00	N82° 40' 36"E	17.32
C48	94.76	60.00	N63° 05' 32"E	85.21
C49	63.01	60.00	S12° 14' 15"E	60.16
C50	64.84	60.00	S73° 16' 58"E	61.73
C51	73.37	60.00	N40° 43' 46"E	68.88
C52	17.91	20.00	S31° 21' 31"W	17.32
C53	142.82	493.44	N36° 27' 47"W	142.32
C54	41.83	345.88	S41° 17' 25"E	41.80
C55	182.72	345.88	S22° 41' 32"E	180.60
C56	34.21	20.00	N56° 33' 31"W	30.19
C57	72.86	553.44	N29° 40' 08"W	72.81
C58	109.29	553.44	N39° 05' 51"W	109.11
C59	116.01	285.88	S33° 07' 45"E	115.22
C60	75.74	285.88	S13° 54' 50"E	75.52
C61	160.60	466.37	N16° 11' 22"W	159.81
C62	32.98	20.00	N27° 11' 59"E	29.37
C63	17.91	20.00	S79° 53' 58"E	17.32
C64	40.88	60.00	N73° 45' 28"W	40.09
C65	64.14	60.00	S56° 06' 10"W	61.13
C66	66.53	60.00	S6° 17' 04"E	63.17
C67	86.39	60.00	S79° 17' 58"E	79.12
C68	38.04	60.00	N41° 17' 14"E	37.41
C69	17.91	20.00	S48° 46' 57"W	17.32
C70	74.66	406.37	N25° 18' 18"W	74.55
C71	36.74	466.37	N28° 18' 41"W	36.73
C72	28.27	367.64	S28° 21' 54"E	28.27
C73	221.48	367.64	S8° 54' 12"E	218.15
C74	164.42	307.64	S15° 15' 25"E	162.47
C75	67.09	307.64	S6° 18' 07"W	66.96
C76	14.95	651.68	S35° 13' 30"W	14.95
C77	27.61	20.00	N31° 11' 21"W	25.47
C78	32.36	20.00	N64° 33' 51"E	28.94
C79	147.60	340.82	S56° 40' 31"E	146.45
C80	136.96	400.82	S60° 56' 40"E	136.30
C81	120.47	400.82	S42° 32' 41"E	120.02
C82	28.48	20.00	S3° 28' 41"E	26.13
C83	86.44	60.00	N3° 57' 31"W	79.15
C84	94.44	60.00	S89° 40' 36"W	84.99
C85	67.14	60.00	S12° 31' 37"W	63.69
C86	33.16	400.82	S31° 33' 50"E	33.15
C87	18.76	711.68	S35° 52' 46"W	18.76
C88	31.21	20.00	S80° 34' 52"W	28.14
C89	27.64	20.00	N2° 57' 00"W	25.49
C90	137.20	452.95	S33° 51' 26"E	136.67

Curve Table				
Curve #	Length	Radius	Chord Direction	Chord Length
C91	102.87	200.00	N39° 54' 56"W	101.74
C92	115.03	200.00	S71° 07' 43"E	113.46
C93	51.24	375.00	S88° 29' 18"W	51.20
C95	64.80	425.00	S88° 56' 31"W	64.74
C96	11.94	532.96	S32° 21' 39"E	11.94
C97	342.21	1392.39	S10° 22' 05"E	341.34
C98	112.60	1392.39	S1° 00' 38"E	112.57
C99	93.61	1392.39	S3° 13' 55"W	93.59
C100	73.08	452.95	S59° 20' 31"E	73.00
C101	191.59	399.00	N49° 42' 32"W	189.76
C102	161.19	379.35	N45° 57' 14"W	159.98
C103	35.09	379.35	N60° 46' 36"W	35.08
C104	151.34	1112.97	S61° 52' 13"E	151.23
C105	173.09	1112.97	S70° 13' 17"E	172.92

Parcel Line Table		
Line #	Length	Direction
L1	34.77	S8° 37' 48.31"W
L2	33.98	S8° 37' 48.31"W
L3	17.99	N72° 29' 47.65"E
L4	131.82	N33° 55' 07.62"E
L5	86.50	S33° 55' 07.62"W
L6	72.70	N33° 55' 07.62"E
L7	118.01	S33° 55' 07.62"W
L8	176.43	S57° 01' 03.55"W
L9	215.44	N57° 01' 03.55"E
L10	106.77	S57° 01' 03.55"W
L11	74.05	N57° 01' 03.55"E
L12	170.41	N74° 26' 29.52"E
L13	165.41	S74° 26' 29.52"W
L14	93.73	S30° 34' 05.33"E
L15	93.73	N30° 34' 05.33"W
L16	111.14	S87° 36' 22.13"E
L17	80.45	S84° 34' 25.14"W
L18	153.16	N31° 52' 23.60"E
L19	52.19	S42° 26' 22.45"E
L20	67.79	N53° 17' 05.24"W
L21	67.00	N53° 17' 05.24"W
L22	58.33	N53° 17' 05.24"W
L23	132.98	N53° 17' 05.24"W
L24	140.23	N19° 31' 45.64"W
L25	23.19	N58° 13' 43.18"E
L27	199.91	N72° 15' 39.17"E
L28	131.31	N72° 15' 39.17"E
L29	277.01	N71° 26' 05.02"W
L30	132.39	N71° 26' 05.02"W

Parcel Line Table		
Line #	Length	Direction
L31	222.14	N65° 18' 56.02"E
L32	205.92	N65° 18' 56.02"E
L33	230.22	N54° 37' 58.63"E
L34	234.60	N54° 37' 58.63"E
L36	248.59	N42° 22' 16.17"E
L37	208.68	N58° 13' 43.18"E
L38	91.56	S63° 28' 14.79"E
L39	43.47	S18° 08' 43.63"E
L40	44.67	S26° 47' 57.95"W
L41	53.07	S65° 09' 06.28"W
L42	104.46	S89° 10' 59.06"W
L43	68.58	S70° 48' 08.25"W
L44	50.67	S75° 52' 31.55"W
L45	56.35	N85° 31' 02.79"W
L46	37.42	N70° 46' 37.39"W
L47	60.37	N59° 28' 54.24"W
L48	58.49	N40° 03' 38.71"W
L49	83.32	N33° 42' 39.76"W
L50	85.37	N39° 05' 05.17"W
L51	138.40	N45° 05' 47.21"W
L52	47.26	N24° 33' 25.85"W
L53	100.98	N11° 08' 15.68"W
L54	49.66	N22° 10' 20.81"W
L55	61.43	N35° 45' 49.35"W
L56	55.43	N31° 39' 11.76"W
L57	41.50	S14° 35' 15.57"E
L58	33.55	N6° 39' 55.75"E
L59	66.15	N22° 40' 57.87"E
L60	66.15	S22° 40' 57.87"W



M'MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS
212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

INDEXING INSTRUCTIONS:
Bridgewater Eleven-C, Plat Cabinet
at Slides _____, Madison County, MS
All Lots (_____)

RETURN TO & PREPARED BY:
William C. Smith, III
Watkins & Eager PLLC
P. O. Box 650
Jackson, MS 39205-0650
(601) 965-1800

**SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS FOR THE BRIDGEWATER II COMMUNITY ANNEXING
OR CONFIRMING THE INCLUSION OF CERTAIN PROPERTY AS
BRIDGEWATER ELEVEN-C**

THIS SUPPLEMENT made this the ____ day of _____, 201____, by **Augusta 185, LLC, a Mississippi limited liability company**, the Declarant herein and in that certain Declaration of Covenants, Conditions and Restrictions for the Bridgewater II Community, dated October 27, 2006, and recorded in the office of the Chancery Clerk of Madison County, Mississippi, in Book 2143 at Page 0180, and the same being re-filed January 11, 2007, and recorded in Book 2176 at Page 0221, as the same has been supplemented or amended thereafter, and herein referred to as “the Declaration”.

WHEREAS, Declarant has laid out and platted a part of the area lying in Exhibit “A” to said Declaration, which part or area is described in Exhibit “A” hereto, and which Exhibit “A” hereto also describes the perimeter of Bridgewater Eleven-C, a subdivision, the plat of which is filed of record in the office of the Chancery Clerk of Madison County in Plat Cabinet ____ at Slides ____ & ____; as to which Declarant wishes to confirm that the said land and lots described in said Exhibit “A” and as depicted and laid out on said subdivision plat are subject to the covenants, conditions, restrictions, easements, charges and liens set forth in the Declaration.

NOW THEREFORE, Declarant does hereby declare, confirm and ratify the inclusion of Lots 1 through 37 of said Bridgewater Eleven-C and declares and confirms the property as subject to the Declaration; that any lot in said subdivision is, and shall be, held, transferred, sold, conveyed and occupied subject to the covenants, conditions, restrictions, easements, charges and liens set forth in the Declaration, and as implemented by the rules, regulations and guidelines of the Architectural Review Committee as provided for in Article V of the Declaration, said guidelines being presently styled as “Bridgewater Design Guidelines”, except as hereinafter supplemented and amended, to wit:

I. Subject to the rules, regulations and guideline of the Architectural Review Committee as provided for in Article V of the Declaration, the building size and location for the Property shall be as follows:

A. Minimum Dwelling Size: Exclusive of porches and garages, the heated and/or cooled living area for each dwelling, main house or residential structure constructed on a lot shall contain a minimum dwelling size as follows, to wit:

- (i) The minimum for Lot(s) 1 -37 shall be 3,200 square feet. If such building contains more than one story, not less than 50% of the square footage shall be on the ground floor level.

B. Building Setbacks: No dwelling or residential building shall be located nearer than fifty (50) feet to the front or street lot line except as follows:

- (i) Lot(s) 1 - 37, inclusive, shall be 35 feet.
- (ii) Homes that front or abut two streets shall have the side street setback line of thirty-five (35) feet.
- (iii) Side lot setback lines shall be ten (10) feet.
- (iv) Rear setback lot lines shall be twenty-five (25) feet.
- (v) Setbacks shall be increased if required by the rules, regulations and ordinances of the City of Ridgeland.

C. For Detached Building & Accessory Structures, refer to the City of Ridgeland Regulations 31.05 & 31.06.

D. The location, size and construction of all buildings shall be in accordance with the building criteria adopted by the Architectural Review Committee and approved by said committee prior to commencement of construction or placing any such improvements on any lot as required by said Committee or Guidelines.

E. Except as stated and otherwise provided for herein, set back lines may be adjusted for terrain, topography, or other good reason at the sole discretion of said Architectural Review Committee.

F. Notwithstanding anything to the contrary appearing elsewhere herein, this supplement is subject to the zoning and subdivision rules and regulations of the City of Ridgeland and or Madison County, Mississippi.

The Declaration, except as may be previously amended or supplemented of record or as hereinabove amended and supplemented, remains in full force and effect, unchanged and unaltered.

WITNESS THE SIGNATURE of the undersigned Declarant, Augusta 185, LLC, a Mississippi limited liability company, on the day and year first above written.

DECLARANT:

**AUGUSTA 185, LLC,
A Mississippi limited liability company**

**BY: _____
BARRY WOODWARD, Member/Manager**

STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on the ____ day of _____, 201__, within my jurisdiction, the within named **BARRY WOODWARD**, who acknowledged that he is the Member/Manager of **AUGUSTA 185, LLC**, a **Mississippi member-managed limited liability company**, and that for and on behalf of said limited liability company, he executed the above and foregoing instrument, after first having been duly authorized by said **Augusta 185, LLC**, so to do.

NOTARY PUBLIC

My Commission Expires:



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer 

DATE: January 26, 2016

RE: **PRELIMINARY ENGINEERING ESTIMATE #37**
Lake Harbour Drive Extension
Highway 51 to Highland Colony Parkway
HPP-8323-00(004)/LPA 104859-811000

We respectfully request the Mayor and Board of Aldermen approve payment in the amount of **\$9,649.32** for work completed during the period of October 1, 2015 to October 31, 2015. MDOT will reimburse 80% of this Estimate in the amount of \$7,719.46. Our local 20% matching responsibility for this period's work is \$1,929.86. MDOT reimbursements for this Preliminary Engineering Contract have been paid through Estimate No. 36 totaling \$589,077.69.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, - ward 1 • Chuck Gautier, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

Waggoner Engineering, Inc.
143-A LeFleurs Square
Jackson, MS 39211-5525

P.O. Box 12227
Jackson, MS 39236-2227

601-355-9526 Voice
800-661-3733 Toll-Free
601-352-3945 Fax

www.waggonereng.com



January 6, 2016

City of Ridgeland
P.O. Box 217
Ridgeland, MS 39158

ATTN: Chris Bryson, P.E.
City Engineer

RE: Lake Harbour Drive Extension
City of Ridgeland, Madison County, Mississippi
HPP-8323-00(004) / 104859-811000
WEI #T012-094

Dear Chris:

Enclosed, for your review and approval, are five copies of Engineering Invoice No. 37 for the referenced project. The invoice for the month of October 2015 in the amount of \$9,649.32 is ready for processing.

If you have any questions, please contact me. We appreciate this opportunity to be of service.

Sincerely,

James L. Hust, III, P.E.
President

JLH/reg

Attachments

c: Honorable Gene F. McGee, Mayor, City of Ridgeland
Mike McCollum, Ridgeland Public Works Director

Perspective. Passion. Innovation.

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
PRELIMINARY ENGINEERING ESTIMATE - RECAP SHEET

P.O. No. 3941
Invoice Number : 31901
Sheet No. 1 of 4

Document No. _____

	Line Item	OCA	User Code 1	Object	Project Number / Detail Code	User Code 2	Current Period	Previous Estimate	Total Allowed to Date
Total Participating Cost	001	037010	153	1612	104859 811000	1	\$9,649.32	\$726,697.83	\$736,347.15
Total							\$9,649.32	\$726,697.83	\$736,347.15
							\$0.00	\$0.00	\$0.00
Total All Work Due							\$9,649.32	\$726,697.83	\$736,347.15
Total Net Work Due							\$9,649.32	\$726,697.83	\$736,347.15

Invoice Submitted
Original Signed
Waggoner Engineering

LPA Official
City of Ridgeland

MDOT Consultant Admin

Consultant Services Director, Scot Ehrgott

Current Termination Date of Contract: 12/31/2015

(*** No Work is reimbursable after the termination date has been exceeded***)

Maximum Amount Allowed for Project
(Total Net Work Due): 830,558.05

AMOUNT OF PAYMENT FOR ALL ESTIMATES SHOULD BE TO THE NEAREST CENTS (\$0.00).

% Matching Funds Deduction for LPA	<u>20.00000%</u>	001	037010	153	1612	104859 811000	1	(\$1,929.86)	(\$145,339.57)	(\$147,269.43)
TOTAL Net Amount Owed to the LPA								\$7,719.46	\$581,358.26	\$589,077.72

**STATEMENT OF LOCAL PUBLIC AGENCY
PROGRESS AND FINAL ESTIMATES FOR CONSTRUCTION**

CAD-001 and CAD-002

State of Mississippi

County: Madison

Local Public Agency (LPA): City of Ridgeland

Project Number: HPP-8323-00(004)LPA 104859 811000

Project Description:

Lake Harbour Drive Extension between US Highway 51 and Highland Colony Parkway

Project Engineer/Architect's Name: James L. Hust, P.E.

I, James L. Hust, P.E., hereby verify for the attached estimate on the above listed project that:

- a. All computations have been checked and are correct.
- b. The final total amount allowed to the contractor is accurate and proper.
- c. The last payment to the contractor is the difference between the amount previously paid the contractor and the total amount owed to the contractor.
- d. All quantities listed are accurate and proper.
- e. I understand that payment to the contractor will be based exclusively on my signature on the CAD-001 for which I bear full responsibility.

Professional stamp/seal



James L. Hust
Project Engineer/Architect (signature)

Sworn to and subscribed before me this 8th day of January, 2016.

Notary stamp/seal



My Commission Expires:

Chris R. Flowers
Notary (signature)



P.O. Box 12227
Jackson, MS 39236-2227

601-355-9526 Voice
601-352-3945 Fax

City of Ridgeland
Attn: Chris Bryson, P.E. City Engineer
P. O. Box 217
Ridgeland, MS 39158

October 31, 2015
Project No: T012094.000
Invoice No: 31901

LAKE HARBOUR DRIVE EXTENSION

Professional services in accordance with contract dated September 14, 2012, as relates to
Project No. HPP-8323-00(004) in Madison County, Mississippi.

Professional Services from October 01, 2015 to October 31, 2015

Phase 000001 Project Management

Professional Personnel

	Hours	Rate	Amount	
PRINCIPAL				
Hust, James	1.50	65.74	98.61	
ENGINEER ASSISTANT II				
Garner, Rhonda	1.00	21.31	21.31	
Totals	2.50		119.92	
Total Labor		2.56 times	119.92	307.00
		Total this Phase		\$307.00

Phase 000006 Final Plans

Professional Personnel

	Hours	Rate	Amount	
PRINCIPAL				
Bourgeois, John	2.75	59.93	164.81	
GROUP MANAGER				
Wright, Stan	24.00	47.40	1,137.60	
PROJECT MANAGER				
McMahen, Steve	3.50	41.69	145.92	
ENGINEER INTERN				
Barry, Mark	53.00	25.87	1,371.11	
McEwen, Sarah	17.00	29.04	493.68	
CADD TECHNICIAN III				
Robinson, Glenn	1.00	25.00	25.00	
Totals	101.25		3,338.12	
Total Labor		2.56 times	3,338.12	8,545.59
		Total this Phase		\$8,545.59

Phase 000101 Fixed Fee

Fee

Billing Phase	Fee	Percent Complete	Earned	Previous Fee Billing	Current Fee Billing
75% of Fixed Amount	46,669.00	87.6818	40,920.23	40,123.50	796.73
25% of Fixed Amount	15,556.00	0.00	0.00	0.00	0.00

Project	T012094.000	Ridgeland Lake Harbour Drive Extension			Invoice	31901
Total Fee	62,225.00	40,920.23	40,123.50	796.73		
		Total Fee				796.73
				Total this Phase		\$796.73
Billing Limits		Current	Prior	To-Date		
Total Billings		9,649.32	727,536.89	737,186.21		
Limit				830,558.00		
Remaining				93,371.79		
				Total this Invoice		\$9,649.32
Outstanding Invoices						
	Number	Date	Balance			
	31813	9/30/2015	4,629.19			
	Total		4,629.19			
				Total Now Due		\$14,278.51

Billing Backup

Friday, November 13, 2015

Waggoner Engineering, Inc.

Invoice 31901 Dated 10/31/2015

12:18:19 PM

Phase 000001 Project Management

Professional Personnel

		Hours	Rate	Amount	
PRINCIPAL					
010 - Hust, James	10/6/2015	.50	65.74	32.87	
010 - Hust, James	10/7/2015	.50	65.74	32.87	
010 - Hust, James	10/27/2015	.50	65.74	32.87	
ENGINEER ASSISTANT II					
135 - Garner, Rhonda	10/21/2015	1.00	21.31	21.31	
Totals		2.50		119.92	
Total Labor			2.56 times	119.92	307.00

Total this Phase \$307.00

Phase 000006 Final Plans

Professional Personnel

		Hours	Rate	Amount	
PRINCIPAL					
010 - Bourgeois, John	10/5/2015	.25	59.93	14.98	
010 - Bourgeois, John	10/6/2015	1.50	59.93	89.90	
010 - Bourgeois, John	10/7/2015	1.00	59.93	59.93	
GROUP MANAGER					
020 - Wright, Stan	10/1/2015	4.00	47.40	189.60	
020 - Wright, Stan	10/2/2015	4.00	47.40	189.60	
020 - Wright, Stan	10/5/2015	4.00	47.40	189.60	
020 - Wright, Stan	10/19/2015	6.00	47.40	284.40	
020 - Wright, Stan	10/20/2015	2.00	47.40	94.80	
020 - Wright, Stan	10/21/2015	2.00	47.40	94.80	
020 - Wright, Stan	10/22/2015	2.00	47.40	94.80	
PROJECT MANAGER					
030 - McMahan, Steve	10/2/2015	.50	41.69	20.85	
030 - McMahan, Steve	10/8/2015	2.50	41.69	104.23	
030 - McMahan, Steve	10/20/2015	.50	41.69	20.84	
ENGINEER INTERN					
060 - Barry, Mark	10/8/2015	3.00	25.87	77.61	
060 - Barry, Mark	10/9/2015	8.00	25.87	206.96	
060 - Barry, Mark	10/12/2015	5.00	25.87	129.35	
060 - Barry, Mark	10/19/2015	3.00	25.87	77.61	
060 - Barry, Mark	10/20/2015	6.00	25.87	155.22	
060 - Barry, Mark	10/21/2015	4.00	25.87	103.48	
060 - Barry, Mark	10/22/2015	6.00	25.87	155.22	
060 - Barry, Mark	10/23/2015	8.00	25.87	206.96	
060 - Barry, Mark	10/26/2015	3.00	25.87	77.61	
060 - Barry, Mark	10/28/2015	4.00	25.87	103.48	
060 - Barry, Mark	10/29/2015	3.00	25.87	77.61	
060 - McEwen, Sarah	10/21/2015	6.00	29.04	174.24	
060 - McEwen, Sarah	10/22/2015	8.00	29.04	232.32	
060 - McEwen, Sarah	10/23/2015	2.00	29.04	58.08	
060 - McEwen, Sarah	10/30/2015	1.00	29.04	29.04	

Project	T012094.000	Ridgeland Lake Harbour Drive Extension			Invoice	31901
CADD TECHNICIAN III						
088 - Robinson, Glenn		10/6/2015	1.00	25.00	25.00	
Totals			101.25		3,338.12	
Total Labor				2.56 times	3,338.12	8,545.59
Total this Phase						\$8,545.59
Total this Project						\$8,852.59
Total this Report						\$8,852.59



public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: January 26, 2016

RE: **PRELIMINARY ENGINEERING ESTIMATE #38**
Lake Harbour Drive Extension
Highway 51 to Highland Colony Parkway
HPP-8323-00(004)/LPA 104859-811000

We respectfully request the Mayor and Board of Aldermen approve payment in the amount of **\$7,839.41** for work completed during the period of November 1, 2015 to November 30, 2015. MDOT will reimburse 80% of this Estimate in the amount of \$6,271.53. Our local 20% matching responsibility for this period's work is \$1,567.88. MDOT reimbursements for this Preliminary Engineering Contract have been paid through Estimate No. 36 totaling \$589,077.69.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, - ward 1 • Chuck Gautier, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

Waggoner Engineering, Inc.
143-A LeFleurs Square
Jackson, MS 39211-5525

P.O. Box 12227
Jackson, MS 39236-2227

601-355-9526 Voice
800-661-3733 Toll-Free
601-352-3945 Fax

www.waggonereng.com



January 6, 2016

City of Ridgeland
P.O. Box 217
Ridgeland, MS 39158

ATTN: Chris Bryson, P.E.
City Engineer

RE: Lake Harbour Drive Extension
City of Ridgeland, Madison County, Mississippi
HPP-8323-00(004) / 104859-811000
WEI #T012-094

Dear Chris:

Enclosed, for your review and approval, are five copies of Engineering Invoice No. 38 for the referenced project. The invoice for the month of November 2015 in the amount of \$7,839.41 is ready for processing.

If you have any questions, please contact me. We appreciate this opportunity to be of service.

Sincerely,

James L. Hust, III, P.E.
President

JLH/reg

Attachments

c: Honorable Gene F. McGee, Mayor, City of Ridgeland
Mike McCollum, Ridgeland Public Works Director

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION
PRELIMINARY ENGINEERING ESTIMATE - RECAP SHEET**

P.O. No. 3941
Invoice Number : 31988
Sheet No. 1 of 4

Document No. _____

	Line Item	OCA	User Code 1	Object	Project Number / Detail Code	User Code 2	Current Period	Previous Estimate	Total Allowed to Date
Total Participating Cost	001	037010	153	1612	104859 811000	1	\$7,839.41	\$736,347.15	\$744,186.56
Total							\$7,839.41	\$736,347.15	\$744,186.56
							\$0.00	\$0.00	\$0.00
Total All Work Due							\$7,839.41	\$736,347.15	\$744,186.56
Total Net Work Due							\$7,839.41	\$736,347.15	\$744,186.56
Invoice Submitted Original Signed Waggoner Engineering					Current Termination Date of Contract: 12/31/2015		AMOUNT OF PAYMENT FOR ALL ESTIMATES SHOULD BE TO THE NEAREST CENTS (\$0.00).		
LPA Official City of Ridgeland					(** No Work is reimbursable after the termination date has been exceeded**)				
MDOT Consultant Admin Consultant Services Director, Scot Ehrgott					Maximum Amount Allowed for Project (Total Net Work Due): 830,558.05				
% Matching Funds Deduction for LPA	001	037010	153	1612	104859 811000	1	(\$1,567.88)	(\$147,269.43)	(\$148,837.31)
TOTAL Net Amount Owed to the LPA							\$6,271.53	\$589,077.72	\$595,349.25

**STATEMENT OF LOCAL PUBLIC AGENCY
PROGRESS AND FINAL ESTIMATES FOR CONSTRUCTION**

CAD-001 and CAD-002

State of Mississippi

County: Madison

Local Public Agency (LPA): City of Ridgeland

Project Number: HPP-8323-00(004)LPA 104859 811000

Project Description:

Lake Harbour Drive Extension between US Highway 51 and Highland Colony Parkway

Project Engineer/Architect's Name: James L. Hust, P.E.

I, James L. Hust, P.E., hereby verify for the attached estimate on the above listed project that:

- a. All computations have been checked and are correct.
- b. The final total amount allowed to the contractor is accurate and proper.
- c. The last payment to the contractor is the difference between the amount previously paid the contractor and the total amount owed to the contractor.
- d. All quantities listed are accurate and proper.
- e. I understand that payment to the contractor will be based exclusively on my signature on the CAD-001 for which I bear full responsibility.

Professional stamp/seal



James L. Hust
Project Engineer/Architect (signature)

Sworn to and subscribed before me this 8th day of January, 2016

Notary stamp/seal



My Commission Expires: _____

Chris R. Flowers
Notary (signature)



P.O. Box 12227
Jackson, MS 39236-2227

601-355-9526 Voice
601-352-3945 Fax

City of Ridgeland
Attn: Chris Bryson, P.E. City Engineer
P. O. Box 217
Ridgeland, MS 39158

November 30, 2015
Project No: T012094.000
Invoice No: 31988

LAKE HARBOUR DRIVE EXTENSION
Professional services in accordance with contract dated September 14, 2012, as relates to
Project No. HPP-8323-00(004) in Madison County, Mississippi.

Professional Services from November 01, 2015 to November 30, 2015

Phase 000001 Project Management

Professional Personnel

	Hours	Rate	Amount	
PRINCIPAL				
Hust, James	2.00	65.74	131.48	
Totals	2.00		131.48	
Total Labor		2.56 times	131.48	336.59
		Total this Phase		\$336.59

Phase 000006 Final Plans

Professional Personnel

	Hours	Rate	Amount	
GROUP MANAGER				
Wright, Stan	10.00	47.40	474.00	
ENGINEER INTERN				
Barry, Mark	62.00	25.87	1,603.94	
CADD TECHNICIAN III				
Robinson, Glenn	24.00	25.00	600.00	
Totals	96.00		2,677.94	
Total Labor		2.56 times	2,677.94	6,855.53
		Total this Phase		\$6,855.53

Phase 000101 Fixed Fee

Fee

Billing Phase	Fee	Percent Complete	Earned	Previous Fee Billing	Current Fee Billing
75% of Fixed Amount	46,669.00	89.0688	41,567.52	40,920.23	647.29
25% of Fixed Amount	15,556.00	0.00	0.00	0.00	0.00
Total Fee	62,225.00		41,567.52	40,920.23	647.29
		Total Fee			647.29
			Total this Phase		\$647.29

Project	T012094.000	Ridgeland Lake Harbour Drive Extension		Invoice	31988
Billing Limits		Current	Prior	To-Date	
Total Billings		7,839.41	737,186.21	745,025.62	
Limit				830,558.00	
Remaining				85,532.38	
Total this Invoice					\$7,839.41
Outstanding Invoices					
	Number	Date	Balance		
	31901	10/31/2015	9,649.32		
	Total		9,649.32		
Total Now Due					\$17,488.73

Billing Backup

Monday, December 14, 2015

Waggoner Engineering, Inc.

Invoice 31988 Dated 11/30/2015

10:52:55 AM

Phase 000001 Project Management

Professional Personnel

		Hours	Rate	Amount
PRINCIPAL				
010 - Hust, James	11/3/2015	.50	65.74	32.87
010 - Hust, James	11/10/2015	.50	65.74	32.87
010 - Hust, James	11/17/2015	.50	65.74	32.87
010 - Hust, James	11/24/2015	.50	65.74	32.87
Totals		2.00		131.48
Total Labor			2.56 times	131.48
				336.59

Total this Phase \$336.59

Phase 000006 Final Plans

Professional Personnel

		Hours	Rate	Amount
GROUP MANAGER				
020 - Wright, Stan	11/2/2015	2.00	47.40	94.80
020 - Wright, Stan	11/3/2015	4.00	47.40	189.60
020 - Wright, Stan	11/17/2015	2.00	47.40	94.80
020 - Wright, Stan	11/24/2015	2.00	47.40	94.80
ENGINEER INTERN				
060 - Barry, Mark	11/2/2015	3.00	25.87	77.61
060 - Barry, Mark	11/5/2015	6.00	25.87	155.22
060 - Barry, Mark	11/9/2015	4.00	25.87	103.48
060 - Barry, Mark	11/10/2015	4.00	25.87	103.48
060 - Barry, Mark	11/11/2015	5.00	25.87	129.35
060 - Barry, Mark	11/12/2015	8.00	25.87	206.96
060 - Barry, Mark	11/13/2015	8.00	25.87	206.96
060 - Barry, Mark	11/16/2015	5.00	25.87	129.35
060 - Barry, Mark	11/17/2015	4.00	25.87	103.48
060 - Barry, Mark	11/18/2015	2.00	25.87	51.74
060 - Barry, Mark	11/20/2015	4.00	25.87	103.48
060 - Barry, Mark	11/23/2015	4.00	25.87	103.48
060 - Barry, Mark	11/24/2015	3.00	25.87	77.61
060 - Barry, Mark	11/30/2015	2.00	25.87	51.74
CADD TECHNICIAN III				
088 - Robinson, Glenn	11/23/2015	8.00	25.00	200.00
088 - Robinson, Glenn	11/24/2015	8.00	25.00	200.00
088 - Robinson, Glenn	11/30/2015	8.00	25.00	200.00
Totals		96.00		2,677.94
Total Labor			2.56 times	2,677.94
				6,855.53

Total this Phase \$6,855.53

Total this Project \$7,192.12

Total this Report \$7,192.12



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer 

DATE: January 26, 2016

RE: **BUDGET AMENDMENT**
OLD CANTON ROAD SIDEWALK IMPROVEMENTS
Project No. ST-15-01
City of Ridgeland, Mississippi

We respectfully request the Mayor and Board of Aldermen approve an increase in the FY2016 Budget in the *General Fund, Capital Streets* account, 001-201-750, in the amount of **\$10,779.72** to provide the necessary funds for payment of Contractor Payment Request No. 2, \$134,473.00, and Final Contractor Payment Request No. 3, \$11,467.72.

Currently this account has a total remaining balance of \$135,161.00. In October of FY2016, the Budget for this account was increased to \$135,161.00 in order to carry over the funding established for this project in the FY2015 Budget which provided a total amount of \$219,000 between the *Capital Streets* account and the *Capital Improvements Other* account. A total of \$84,339.45 was spent on this project in FY2015.

This Budget Amendment will increase the total remaining balance for the *General Fund, Capital Streets* account, 001-201-750, to \$145,940.72 and provide the funds for payment of the project's final two payment requests.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

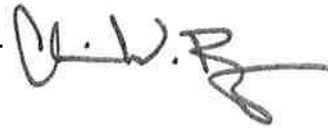
Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.L. Smith - at-large • Ken Heard, cmo, - ward 1 • Chuck Gautier, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer 

DATE: January 26, 2016

RE: **FINAL CHANGE ORDER NO. 1**
PAYMENT REQUEST NO. 2
FINAL PAYMENT REQUEST NO. 3 (RETAINAGE)
& FINAL PROJECT CLOSE-OUT SUBMITTALS
OLD CANTON ROAD SIDEWALK IMPROVEMENTS
Project No. ST-15-01
City of Ridgeland, Mississippi

We recommend the Mayor and Board of Aldermen approve the attached Final Change Order No. 1, Payment Request No. 2, and other Project Close-Out submittals for the referenced project. The Contractor has satisfied the requirements of the Contract Specifications, and is therefore eligible to receive final payment. The project was considered substantially complete and ready to serve its intended purpose on November 19, 2015. The final project cost was \$229,354.25.

The proposed Final Contract Change Order No. 1 increases the Contract Amount by \$12,226.25. This increase is a result of adjustments made to the Contract quantities to reflect the actual amount of quantities used during construction. During construction, adjustments in the quantities for concrete curb replacement and vehicle loop detection assembly were necessary for the intended purpose of the project.

Proposed Payment Request No. 2 in the amount of \$134,473.00 to the Contractor, Bulldog Construction Company, Inc. includes work completed on the project during the period between September 4, 2015 and the Final Completion Date on November 19, 2015.

We are also requesting the Mayor and Board of Aldermen authorize release of retainage, in the amount of \$11,467.72 to the Contractor, Bulldog Construction Company, Inc. in the attached Final Payment Request No. 3.

Also included are the project close-out submittals including a Guarantee of Work statement which certifies all work to be from defects until November 19, 2016.

Thank you for your consideration of our recommendation. Please contact us if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.J. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

FINAL CONTRACT CHANGE ORDER NO. ONE (1)

CONTRACT FOR: OLD CANTON ROAD SIDEWALK IMPROVEMENTS

OWNER: CITY OF RIDGELAND

TO: BULLDOG CONSTRUCTION COMPANY, INC.

(Contractor)

Date: December 21, 2015

ORIGINAL CONTRACT AMOUNT: \$217,128.00

You are hereby requested to comply with the following changes from the contract plans and specifications:

Item No.	Description	Unit	Contract Unit Cost	Contract Quantity	Contract Amount	Change Order Unit Cost	Change Order Quantity	Change Order Amount	Increase / (Decrease) In Contract Quantity	Increase / (Decrease) In Contract Amount
202-B1	REMOVAL OF ASPHALT PAVEMENT, ALL DEPTHS	SY	\$ 45.00	40	\$ 1,800.00	\$ 45.00	40	\$ 1,800.00	-	\$ -
202-B2	REMOVAL OF CONCRETE PAVEMENT, ALL DEPTHS	SY	\$ 28.00	300	\$ 8,400.00	\$ 28.00	470	\$ 13,160.00	170.0	\$ 4,760.00
202-B3	REMOVAL OF TRAFFIC STRIPE	LF	\$ 2.50	100	\$ 250.00	\$ 2.50	1003	\$ 2,507.50	903.0	\$ 2,257.50
202-B4	REMOVAL OF CURB & GUTTER, ALL TYPES	LF	\$ 25.00	370	\$ 9,250.00	\$ 25.00	807	\$ 20,175.00	437.0	\$ 10,925.00
202-B5	REMOVAL OF TRAFFIC SIGNAL PULLBOX, ALL TYPES & MATERIALS	EA	\$ 605.00	1	\$ 605.00	\$ 605.00	5	\$ 3,025.00	4.0	\$ 2,420.00
203-E	BORROW EXCAVATION (CONTRACTOR FURNISHED, LVM, CLASS B9)	CY	\$ 25.00	100	\$ 2,500.00	\$ 25.00	35	\$ 875.00	(65.0)	\$ (1,625.00)
203-G	EXCESS EXCAVATION (LVM)	CY	\$ 25.00	50	\$ 1,250.00	\$ 25.00	25	\$ 625.00	(25.0)	\$ (625.00)
403-A	HOT MIX ASPHALT, MT, 9.5 mm MIXTURE	TON	\$ 142.00	110	\$ 15,620.00	\$ 142.00	14	\$ 1,988.00	(96.0)	\$ (13,632.00)
406-A	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	TON	\$ 66.00	110	\$ 7,260.00	\$ 66.00	0	\$ -	(110.0)	\$ (7,260.00)
407-A	ASPHALT FOR TACK COAT, TRACKLESS	GAL	\$ 8.50	350	\$ 2,975.00	\$ 8.50	5	\$ 42.50	(345.0)	\$ (2,932.50)
503-C	SAW CUT, FULL DEPTH	LF	\$ 15.00	380	\$ 5,700.00	\$ 15.00	505	\$ 7,575.00	125.0	\$ 1,875.00
608-B	CONCRETE SIDEWALK, WITH REINFORCEMENT	SY	\$ 76.50	600	\$ 45,900.00	\$ 76.50	470	\$ 35,955.00	(130.0)	\$ (9,945.00)
608-B	DETECTABLE WARNING PAD ONLY	EA	\$ 305.00	15	\$ 4,575.00	\$ 305.00	15	\$ 4,575.00	-	\$ -
609-D	COMBINATION CONCRETE CURB AND GUTTER, TYPE 1 AND HEADER	LF	\$ 22.00	410	\$ 9,020.00	\$ 22.00	1273	\$ 28,006.00	863.0	\$ 18,986.00
613-D	ADJUSTMENT OF CASTINGS, GRATINGS & UTILITY APPURTENANCES	LS	\$ 3,500.00	1	\$ 3,500.00	\$ 3,500.00	1	\$ 3,500.00	-	\$ -
614-B	CONCRETE DRIVEWAY, WITH REINFORCEMENT	SY	\$ 76.50	50	\$ 3,825.00	\$ 76.50	0	\$ -	(50.0)	\$ (3,825.00)
618-A	MAINTENANCE OF TRAFFIC	LS	\$ 27,610.00	1	\$ 27,610.00	\$ 27,610.00	1	\$ 27,610.00	-	\$ -
620-A	MOBILIZATION	LS	\$ 12,000.00	1	\$ 12,000.00	\$ 12,000.00	1	\$ 12,000.00	-	\$ -
626-H	THERMOPLASTIC LEGEND, WHITE	SF	\$ 5.00	600	\$ 3,000.00	\$ 5.00	1563	\$ 7,815.00	963.0	\$ 4,815.00
635-A	VEHICLE LOOP ASSEMBLY	LF	\$ 12.50	1,250	\$ 15,625.00	\$ 12.50	2,058	\$ 25,725.00	808.0	\$ 10,100.00
639-A	TRAFFIC SIGNAL EQUIPMENT POLE, TYPE VI, 8' SHAFT	EA	\$ 1,200.00	10	\$ 12,000.00	\$ 1,200.00	7	\$ 8,400.00	(3.0)	\$ (3,600.00)
639-B	TRAFFIC SIGNAL EQUIPMENT POLE, TYPE VI, 5' SHAFT	EA	\$ 1.00	3	\$ 3.00	\$ 1.00	3	\$ 3.00	-	\$ -
640-A1	TRAFFIC SIGNAL HEADS, TYPE 1, LED, OWNER FURNISHED	EA	\$ 175.00	8	\$ 1,400.00	\$ 175.00	8	\$ 1,400.00	-	\$ -
640-A2	TRAFFIC SIGNAL HEADS, TYPE 7, LED, OWNER FURNISHED	EA	\$ 232.00	2	\$ 464.00	\$ 232.00	2	\$ 464.00	-	\$ -
640-A3	TRAFFIC SIGNAL HEADS, TYPE 6, LED COUNTDOWN, OWNER FURNISHED	EA	\$ 781.00	8	\$ 6,248.00	\$ 781.00	12	\$ 9,372.00	4.0	\$ 3,124.00
642-A	SOLID STATE TRAFFIC ACTUATED CONTROLLER, TYPE BA, OWNER FURNISHED CABINET AND M-52 CONTROLLER	EA	\$ 2,080.00	1	\$ 2,080.00	\$ 2,080.00	1	\$ 2,080.00	-	\$ -
647-A	PULLBOX, TYPE 2	EA	\$ 463.00	1	\$ 463.00	\$ 463.00	7	\$ 3,241.00	6.0	\$ 2,778.00
666-B	ELECTRIC CABLE, UNDERGROUND IN CONDUIT, AWG 14 - 5 CONDUCTOR	LF	\$ 2.50	1000	\$ 2,500.00	\$ 2.50	1014	\$ 2,535.00	14.0	\$ 35.00
666-B	ELECTRIC CABLE, UNDERGROUND IN CONDUIT, AWG 14 - 7 CONDUCTOR	LF	\$ 1.75	2000	\$ 3,500.00	\$ 1.75	627	\$ 1,097.25	(1,373.0)	\$ (2,402.75)
668-A	TRAFFIC SIGNAL CONDUIT, UNDERGROUND, TYPE 4, 2" DIAMETER	LF	\$ 11.75	100	\$ 1,175.00	\$ 11.75	196	\$ 2,303.00	96.0	\$ 1,128.00
668-B	TRAFFIC SIGNAL CONDUIT, DRILLED UNDERGROUND, TYPE 4, 2" DIAMETER	LF	\$ 23.00	30	\$ 690.00	\$ 23.00	0	\$ -	(30.0)	\$ (690.00)
907-255	RELOCATION OF FIRE HYDRANT ASSEMBLIES	EA	\$ 1,200.00	2	\$ 2,400.00	\$ 1,200.00	1	\$ 1,200.00	(1.0)	\$ (1,200.00)
907-255	6" DUCTILE IRON PIPE FOR FIRE HYDRANT CONNECTIONS	LF	\$ 58.00	30	\$ 1,740.00	\$ 58.00	0	\$ -	(30.0)	\$ (1,740.00)
907-255	DUCTILE IRON FITTINGS	LB	\$ 12.00	150	\$ 1,800.00	\$ 12.00	25	\$ 300.00	(125.0)	\$ (1,500.00)
TOTAL					\$ 217,128.00			\$ 229,354.25	\$	12,226.25

The Current Contract Total is:

Two Hundred Seventeen Thousand, One Hundred Twenty Eight and 00/100s-----Dollars **\$ 217,128.00**

The amount of the Current Contract will be (Decreased) (Increased) (Unchanged) by the Sum of

Twelve Thousand Two Hundred Twenty Six and 25/100s-----Dollars **\$ 12,226.25**

5.6%

The FINAL Contract Total Including this and previous Change Orders will be:

Two Hundred Twenty Nine Thousand Three Hundred Fifty Four and 25/100s-----Dollars **\$ 229,354.25**

The Contract Period for Completions will be (Increased) (Decreased) (Unchanged):-----**0 Days**

This document will become a supplement to the Contract and all provisions will apply hereto.

Approved:

(Owner)
Gene F. McGee, Mayor, City of Ridgeland

(Date)

Recommended:

(Owner's Engineer)
Christopher W. Bryson, P.E., City Engineer, City of Ridgeland

(Date)

Accepted:

(Contractor)
Nancy Black, President, Bulldog Construction Company, Inc.

(Date)

AIA Document G702™ – 1992

Application and Certificate for Payment

TO OWNER: City of Ridgeland P O Box 217 Ridgeland, MS 39158 FROM CONTRACTOR: Bulldog Construction Co., Inc. PO Box 1936 Madison, MS 39130	PROJECT: Old Canton Rd. Sidewalk Improvement Ridgeland, MS Job #15074 VIA ARCHITECT:	APPLICATION NO: 2 PERIOD TO: 12/22/2015 CONTRACT FOR: CONTRACT DATE: 6/16/2015 PROJECT NOS: / /	Distribution to: OWNER ☐ ARCHITECT ☐ CONTRACTOR ☐ FIELD ☐ OTHER ☐
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CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. AIA Document G703™, Continuation Sheet, is attached.

1. ORIGINAL CONTRACT SUM	\$ 217,128.00
2. NET CHANGE BY CHANGE ORDERS	\$ 12,226.25
3. CONTRACT SUM TO DATE (Line 1 ± 2)	\$ 229,354.25
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$ 229,354.25
5. RETAINAGE:	
a. 5.0 % of Completed Work (Columns D + E on G703)	\$ 11,467.72
b. 0.0 % of Stored Material (Column F on G703)	\$ 0.00
Total Retainage (Lines 5a + 5b, or Total in Column I of G703)	\$ 11,467.72
6. TOTAL EARNED LESS RETAINAGE	\$ 217,886.53
(Line 4 minus Line 5 Total)	
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT	\$ 83,413.53
(Line 6 from prior Certificate)	
8. CURRENT PAYMENT DUE	\$ 134,473.00
9. BALANCE TO FINISH, INCLUDING RETAINAGE	
(Line 3 minus Line 6)	\$ 11,467.72

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$ 0.00	\$ 0.00
Total approved this month	\$ 12,226.25	\$ 0.00
TOTAL	\$ 12,226.25	\$ 0.00
NET CHANGES by Change Order	\$ 12,226.25	

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

By: Nancy Beach
 State of: MS

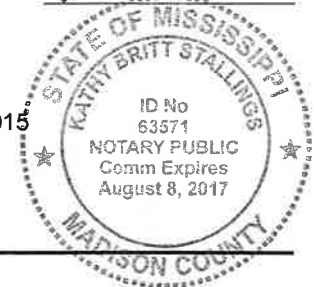
Date: 12-21-15

County of: Madison

Subscribed and sworn to before
 me this

21 day of December 2015

Notary Public: Kathy Britt Stallings
 My commission expires: 8/8/2017



ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 134,473.00

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:

By: D. W. B.

Date: 1-26-2016

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.



Document G703™ – 1992

Continuation Sheet

Page 2 of 4

AIA Document G702™-1992, Application and Certificate for Payment, or G732™-2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

Project Description

APPLICATION NO₂

APPLICATION DATE: 12/21/2015

PERIOD TO: 12/22/2015

ARCHITECT'S PROJECT NO:

A	B	C	D	E	F	G		H	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (Not in D or E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	%(G ÷ C)	BALANCE TO FINISH (C – G)	RETAINAGE (If variable rate)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
1	Removal of Asphalt Pavement	1,800.00	1,350.00	450.00		1,800.00	100.00		90.00
2	Removal of Concrete Pavement	8,400.00	7,280.00	5,880.00		13,160.00	156.67	(4,760.00)	658.00
3	Removal of Traffic Stripe	250.00		2,507.50		2,507.50	1,003.00	(2,257.50)	125.38
4	Removal of Curb & Gutter	9,250.00	12,975.00	7,200.00		20,175.00	218.11	(10,925.00)	1,008.75
5	Removal of Traffic Signal Pullbox	605.00		3,025.00		3,025.00	500.00	(2,420.00)	151.25
6	Borrow Excavation, LVM, Class B9	2,500.00	500.00	375.00		875.00	35.00	1,625.00	43.75
7	Excess Excavation, LVM	1,250.00		625.00		625.00	50.00	625.00	31.25
8	Hot Mix Asphalt, MT, 9.5 mm	15,620.00	732.72	1,255.28		1,988.00	12.73	13,632.00	99.40
9	Cold Milling of Bituminous Pavement	7,260.00						7,260.00	
10	Asphalt Tack Coat, Trackless	2,975.00		42.50		42.50	1.43	2,932.50	2.13
11	Saw Cut, Full Depth	5,700.00	7,575.00			7,575.00	132.89	(1,875.00)	378.75
12	Concrete Sidewalk w/ Reinforcement	45,900.00	19,890.00	16,065.00		35,955.00	78.33	9,945.00	1,797.75
13	Detectable Warning Pad	4,575.00	1,525.00	3,050.00		4,575.00	100.00		228.75
14	Curb & Gutter, Type 1 and Header	9,020.00	15,708.00	12,298.00		28,006.00	310.49	(18,986.00)	1,400.30
15	Adj. of Castings, Gratings & Utility	3,500.00		3,500.00		3,500.00	100.00		175.00
	GRAND TOTAL	118,605.00	67,535.72	56,273.28	0.00	123,809.00	105	(5,204.00)	6,190.45

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Continuation Sheet

Page 3 of 4

AIA Document G702™–1992, Application and Certificate for Payment, or G732™–2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

Project Description

APPLICATION NO. 2
APPLICATION DATE: 12/21/2015
PERIOD TO: 12/22/2015
ARCHITECT'S PROJECT NO:

A	B	C	D	E	F	G		H	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (Not in D or E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	%(G ÷ C)	BALANCE TO FINISH (C – G)	RETAINAGE (If variable rate)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
16	Concrete Driveway w/ Reinforcement	3,825.00						3,825.00	
17	Maintenance of Traffic	27,610.00	13,805.00	13,805.00		27,610.00	100.00		1,380.50
18	Mobilization	12,000.00	6,000.00	6,000.00		12,000.00	100.00		600.00
19	Thermoplastic Legend, White	3,000.00		7,815.00		7,815.00	260.50	(4,815.00)	390.75
20	Vehicle Loop Assembly	15,625.00		25,725.00		25,725.00	164.64	(10,100.00)	1,286.25
21	Traffic Signal Equip.Pole, 8'Shaft	12,000.00		8,400.00		8,400.00	70.00	3,600.00	420.00
22	Traffic Signal Equip.Pole, 5'Shaft	3.00		3.00		3.00	100.00		0.15
23	Traffic Signal Heads, Type1,LED	1,400.00		1,400.00		1,400.00	100.00		70.00
24	Traffic Signal Heads, Type 7, LED	464.00		464.00		464.00	100.00		23.20
25	Traffic Signal Heads, Type 6, LED	6,248.00		9,372.00		9,372.00	150.00	(3,124.00)	468.60
26	Solid St.Traffic Controller,Type 8A	2,080.00		2,080.00		2,080.00	100.00		104.00
27	Pullbox, Type 2	463.00	463.00	2,778.00		3,241.00	700.00	(2,778.00)	162.05
28	Electric Cable-AWG 14-5 Conductor	2,500.00		2,535.00		2,535.00	101.40	(35.00)	126.75
29	Electric Cable-AWG14-7 Conductor	3,500.00		1,097.25		1,097.25	31.35	2,402.75	54.86
30	Traffic Signal Conduit,Type4/ 2"	1,175.00		2,303.00		2,303.00	196.00	(1,128.00)	115.15
	GRAND TOTAL	210,498.00	87,803.72	140,050.53	0.00	227,854.25	108	(17,356.25)	11,392.72

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101210ACD44

Continuation Sheet

Page 4 of 4

AIA Document G702™–1992, Application and Certificate for Payment, or G732™–2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

Project Description

APPLICATION NO. 2

APPLICATION DATE: 12/21/2015

PERIOD TO: 12/22/2015

ARCHITECT'S PROJECT NO:

A	B	C	D	E	F	G		H	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (Not in D or E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G ÷ C)	BALANCE TO FINISH (C – G)	RETAINAGE (If variable rate)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
31	Traffic Signal Conduit, Type 4/ 2'	690.00						690.00	
32	Relocate Fire Hydrant Assemblies	2,400.00		1,200.00		1,200.00	50.00	1,200.00	60.00
33	6" Ductile Iron Pipe/ Fire Hydrant	1,740.00						1,740.00	
34	Ductile Iron Fittings	1,800.00		300.00		300.00	16.67	1,500.00	15.00
35	CO #1	12,226.25						12,226.25	
GRAND TOTAL		229,354.25	87,803.72	141,550.53	0.00	229,354.25	106	0.00	11,467.72

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AIA® Document G702™ – 1992

Application and Certificate for Payment

TO OWNER: City of Ridgeland P O Box 217 Ridgeland, MS 39158 FROM CONTRACTOR: Bulldog Construction Co., Inc. PO Box 1936 Madison, MS 39130	PROJECT: Old Canton Rd. Sidewalk Improvement Ridgeland, MS Job #15074 VIA ARCHITECT:	APPLICATION NO: 3 PERIOD TO: 1/22/2016 CONTRACT FOR: CONTRACT DATE: 6/16/2015 PROJECT NOS: / /	Distribution to: OWNER ☐ ARCHITECT ☐ CONTRACTOR ☐ FIELD ☐ OTHER ☐
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RETAINAGE

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. AIA Document G703™, Continuation Sheet, is attached.

1. ORIGINAL CONTRACT SUM	\$	217,128.00
2. NET CHANGE BY CHANGE ORDERS	\$	12,226.25
3. CONTRACT SUM TO DATE (Line 1 ± 2)	\$	229,354.25
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	229,354.25
5. RETAINAGE:		
a. <u>0.0</u> % of Completed Work (Column D + E on G703)	\$	0.00
b. <u>0.0</u> % of Stored Material (Column F on G703)	\$	0.00
Total Retainage (Lines 5a + 5b, or Total in Column I of G703)	\$	0.00
6. TOTAL EARNED LESS RETAINAGE	\$	229,354.25
(Line 4 minus Line 5 Total)		
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT	\$	217,886.53
(Line 6 from prior Certificate)		
8. CURRENT PAYMENT DUE	\$	11,467.72
9. BALANCE TO FINISH, INCLUDING RETAINAGE	\$	0.00
(Line 3 minus Line 6)		

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$ 0.00	\$ 0.00
Total approved this month	\$ 12,226.25	\$ 0.00
TOTAL	\$ 12,226.25	\$ 0.00
NET CHANGES by Change Order	\$ 12,226.25	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

By: Henry Beck Date: 1-26-16
 State of: MS

County of: Madison

Subscribed and sworn to before me this 21 day of January 2016

Notary Public: Kathy Britt Stallings
 My commission expires: 8/8/2017

~~ENGINEER'S~~



ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 11,467.72
 (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT: ENGINEER

By: D. V. R. Date: 1-26-2016

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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Continuation Sheet

Page 2 of 4

AIA Document G702™-1992, Application and Certificate for Payment, or G732™-2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

Project Description

RETAINAGE

APPLICATION NO:3

APPLICATION DATE: 1/21/2016

PERIOD TO: 1/22/2016

ARCHITECT'S PROJECT NO:

A	B	C	D	E	F	G		H	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (Not in D or E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G ÷ C)	BALANCE TO FINISH (C – G)	RETAINAGE (If variable rate)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
1	Removal of Asphalt Pavement	1,800.00	1,800.00			1,800.00	100.00		
2	Removal of Concrete Pavement	8,400.00	13,160.00			13,160.00	156.67	(4,760.00)	
3	Removal of Traffic Stripe	250.00	2,507.50			2,507.50	1,003.00	(2,257.50)	
4	Removal of Curb & Gutter	9,250.00	20,175.00			20,175.00	218.11	(10,925.00)	
5	Removal of Traffic Signal Pullbox	605.00	3,025.00			3,025.00	500.00	(2,420.00)	
6	Borrow Excavation, LVM, Class B9	2,500.00	875.00			875.00	35.00	1,625.00	
7	Excess Excavation, LVM	1,250.00	625.00			625.00	50.00	625.00	
8	Hot Mix Asphalt, MT, 9.5 mm	15,620.00	1,988.00			1,988.00	12.73	13,632.00	
9	Cold Milling of Bituminous Pavement	7,260.00						7,260.00	
10	Asphalt Tack Coat, Trackless	2,975.00	42.50			42.50	1.43	2,932.50	
11	Saw Cut, Full Depth	5,700.00	7,575.00			7,575.00	132.89	(1,875.00)	
12	Concrete Sidewalk w/ Reinforcement	45,900.00	35,955.00			35,955.00	78.33	9,945.00	
13	Detectable Warning Pad	4,575.00	4,575.00			4,575.00	100.00		
14	Curb & Gutter, Type 1 and Header	9,020.00	28,006.00			28,006.00	310.49	(18,986.00)	
15	Adj.of Castings,Gratings& Utility	3,500.00	3,500.00			3,500.00	100.00		
	GRAND TOTAL	118,605.00	123,809.00	0.00	0.00	123,809.00	105	(5,204.00)	0.00

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Continuation Sheet

Page 3 of 4

AIA Document G702™-1992, Application and Certificate for Payment, or G732™-2009, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

Project Description

RETAINAGE

APPLICATION NO3

APPLICATION DATE: 1/21/2016

PERIOD TO: 1/22/2016

ARCHITECT'S PROJECT NO:

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		F MATERIALS PRESENTLY STORED (Not in D or E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)		H BALANCE TO FINISH (C - G)	I RETAINAGE (If variable rate)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD			% (G ÷ C)		
16	Concrete Driveway w/ Reinforcement	3,825.00						3,825.00	
17	Maintenance of Traffic	27,610.00	27,610.00			27,610.00	100.00		
18	Mobilization	12,000.00	12,000.00			12,000.00	100.00		
19	Thermoplastic Legend, White	3,000.00	7,815.00			7,815.00	260.50	(4,815.00)	
20	Vehicle Loop Assembly	15,625.00	25,725.00			25,725.00	164.64	(10,100.00)	
21	Traffic Signal Equip.Pole, 8' Shaft	12,000.00	8,400.00			8,400.00	70.00	3,600.00	
22	Traffic Signal Equip.Pole, 5' Shaft	3.00	3.00			3.00	100.00		
23	Traffic Signal Heads, Type1, LED	1,400.00	1,400.00			1,400.00	100.00		
24	Traffic Signal Heads, Type 7, LED	464.00	464.00			464.00	100.00		
25	Traffic Signal Heads, Type 6, LED	6,248.00	9,372.00			9,372.00	150.00	(3,124.00)	
26	Solid St.Traffic Controller, Type 8A	2,080.00	2,080.00			2,080.00	100.00		
27	Pullbox, Type 2	463.00	3,241.00			3,241.00	700.00	(2,778.00)	
28	Electric Cable-AWG 14-5 Conductor	2,500.00	2,535.00			2,535.00	101.40	(35.00)	
29	Electric Cable-AWG14-7 Conductor	3,500.00	1,097.25			1,097.25	31.35	2,402.75	
30	Traffic Signal Conduit, Type4/ 2"	1,175.00	2,303.00			2,303.00	196.00	(1,128.00)	
	GRAND TOTAL	210,498.00	227,854.25	0.00	0.00	227,854.25	108	(17,356.25)	0.00

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Continuation Sheet

Page 4 of 4

AIA Document G702™–1992, Application and Certificate for Payment, or G732™–2009, Application and Certificate for Payment, Construction Manager as Adviser Edition containing Contractor's signed certification is attached.

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

Project Description

APPLICATION NO:3

APPLICATION DATE:1/21/2016

PERIOD TO:1/22/2016

ARCHITECT'S PROJECT NO:

RETAINAGE

A	B	C	D	E	F	G		H	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (Not in D or E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	%($G \div C$)	BALANCE TO FINISH (C – G)	RETAINAGE (If variable rate)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
31	Traffic Signal Conduit, Type 4/ 2'	690.00						690.00	
32	Relocate Fire Hydrant Assemblies	2,400.00	1,200.00			1,200.00	50.00	1,200.00	
33	6" Ductile Iron Pipe/ Fire Hydrant	1,740.00						1,740.00	
34	Ductile Iron Fittings	1,800.00	300.00			300.00	16.67	1,500.00	
35	CO #1	12,226.25						12,226.25	

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Post Office Box 1936
Madison, Mississippi 39130
601/853-4242 • FAX: 601/853-4202

Guarantee of Work

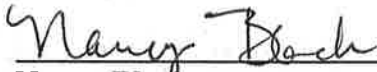
Owner City of Ridgeland
 P O Box 217
 Ridgeland, MS 39158

Project: Old Canton Road Sidewalks Improvements
 Old Canton Road
 Ridgeland, MS 39158

Date: November 19, 2015

Bulldog Construction Co., Inc. guarantees all work performed by us on the above mentioned project to be free from defective materials and workmanship for a period of one (1) year from the date of substantial completion, (November 19, 2015). The warranty period begins on November 19, 2015 and extends through November 19, 2016.

Bulldog Construction Co., Inc.



Nancy Black, President

Subscribed and sworn to before me this 18th day of January, 2016

Notary Public: Kathy Britt Stallings

My Commission Expires: August 8, 2017





Post Office Box 1936
Madison, Mississippi 39130
601/853-4242 • FAX: 601/853-4202

November 19, 2015

City of Ridgeland
P O Box 217
Ridgeland, MS 39158
Attn: Chris Bryson, P.E.

Re: Old Canton Road Sidewalk Improvements
Ridgeland, MS

Dear Chris,

We are writing this letter to request the above referenced project be considered substantially complete as of November 19, 2015.

Sincerely,
BULLDOG CONSTRUCTION CO., INC.

Nancy Black
President

STATE OF MISSISSIPPI
COUNTY OF MADISON

SWORN TO AND SUBSCRIBED before me by Nancy Black, President of Bulldog Construction Co., Inc., whose signature appears above, this 19th day of November, 2015.

Notary Public

My Commission expires August 8, 2017





public works

November 19, 2015

Mrs. Nancy Black
President
Bulldog Construction Co., Inc.
P.O. Box 1936
Madison, MS 39110

RE: **NOTICE OF SUBSTANTIAL COMPLETION**
OLD CANTON ROAD SIDEWALK IMPROVEMENTS
Ridgeland Project No. ST-15-01
City of Ridgeland, Mississippi

Dear Mrs. Black:

We received your written request for consideration of Substantial Completion on the above referenced project as of November 19, 2015. We have reviewed the work performed and determined the project is Substantially Complete due to it functioning for it's intended purpose. This letter shall serve as written certification that the Substantial Completion Date for the above referenced project is hereby established as November 19, 2015.

We appreciate the services you and your contractors have provided in this project.

Sincerely,

Christopher W. Bryson, P.E.
City Engineer
City of Ridgeland

Attachments

c: Honorable Gene F. McGee, Mayor, City of Ridgeland
Mike McCollum, Public Works Director, City of Ridgeland
Paula Tierce, City Clerk, City of Ridgeland

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



Post Office Box 1936
Madison, Mississippi 39130
601/853-4242 • FAX: 601/853-4202

November 19, 2015

City of Ridgeland
P O Box 217
Ridgeland, MS 39158
Attn: Chris Bryson, P.E.

Re: Old Canton Road Sidewalk Improvements
Ridgeland, MS

Dear Chris,

We are writing this letter to request the above referenced project be considered substantially complete as of November 19, 2015.

Sincerely,
BULLDOG CONSTRUCTION CO., INC.

A handwritten signature in cursive script that reads "Nancy Black".

Nancy Black
President

STATE OF MISSISSIPPI
COUNTY OF MADISON

SWORN TO AND SUBSCRIBED before me by Nancy Black, President of Bulldog Construction Co., Inc., whose signature appears above, this 19th day of November, 2015.

A handwritten signature in cursive script that reads "Kathy Britt Stallings".
Notary Public

My Commission expires August 8, 2017



**AIA**[®]**Document G706[™] – 1994****Contractor's Affidavit of Payment of Debts and Claims****PROJECT:** *(Name and address)***ARCHITECT'S PROJECT NUMBER:**OWNER ☐Old Canton Road-
Sidewalk Improvement
Ridgeland, MS 39157**CONTRACT FOR:**ARCHITECT ☐CONTRACTOR ☐**TO OWNER:** *(Name and address)***CONTRACT DATED:**SURETY ☐City of Ridgeland
P O Box 217
Ridgeland, MS 39158OTHER ☐**STATE OF:** Mississippi**COUNTY OF:** Madison

The undersigned hereby certifies that, except as listed below, payment has been made in full and all obligations have otherwise been satisfied for all materials and equipment furnished, for all work, labor, and services performed, and for all known indebtedness and claims against the Contractor for damages arising in any manner in connection with the performance of the Contract referenced above for which the Owner or Owner's property might in any way be held responsible or encumbered.

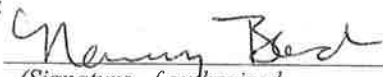
EXCEPTIONS:**SUPPORTING DOCUMENTS ATTACHED HERETO:**

1. Consent of Surety to Final Payment. Whenever Surety is involved, Consent of Surety is required. AIA Document G707[™], Consent of Surety to Final Payment, may be used for this purpose.

Indicate attachment: ☒ Yes ☐ No

The following supporting documents should be attached hereto if required by the Owner:

1. Contractor's Release or Waiver of Liens, conditional upon receipt of final payment
2. Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof
3. Contractor's Affidavit of Release of Liens (AIA Document G706A[™])

CONTRACTOR: *(Name and address)*Bulldog Construction Co., Inc.
P O Box 1936
Madison, MS 39130**BY:**

 (Signature of authorized representative)

 Nancy Black- President
 (Printed name and title)

Subscribed and sworn to before me on this date:

Notary Public:

My Commission Expires: August 8, 2017



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AIA[®] Document G706A[™] – 1994

Contractor's Affidavit of Release of Liens

PROJECT: <i>(Name and address)</i>	ARCHITECT'S PROJECT NUMBER:	OWNER ☐
Old Canton Road– Sidewalk Improvement Ridgeland, MS 39157	CONTRACT FOR:	ARCHITECT ☐
		CONTRACTOR ☐
TO OWNER: <i>(Name and address)</i>	CONTRACT DATED:	SURETY ☐
City of Ridgeland P O Box 217 Ridgeland, MS 39158		OTHER ☐

STATE OF: Mississippi

COUNTY OF: Madison

The undersigned hereby certifies that to the best of the undersigned's knowledge, information and belief, except as listed below, the Releases or Waivers of Lien attached hereto include the Contractor, all Subcontractors, all suppliers of materials and equipment, and all performers of Work, labor or services who have or may have liens or encumbrances or the right to assert liens or encumbrances against any property of the Owner arising in any manner out of the performance of the Contract referenced above.

EXCEPTIONS:

SUPPORTING DOCUMENTS ATTACHED HERETO:

1. Contractor's Release or Waiver of Liens, conditional upon receipt of final payment.
2. Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.

CONTRACTOR: *(Name and address)*

Bulldog Construction Co., Inc.
P O Box 1936
Madison, MS 39130

BY: Nancy Black
(Signature of authorized representative)

Nancy Black– President
(Printed name and title)

Subscribed and sworn to before me on this date

Notary Public: Kathy Brant

My Commission Expires: August 8, 2017

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

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**CONSENT OF SURETY
TO FINAL PAYMENT**

ALA Document G707

Bond No. 1001042876

OWNER	☐
ARCHITECT	☐
CONTRACTOR	☐
SURETY	☒
OTHER	☐

TO OWNER:

(Name and address)

City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

PROJECT:

(Name and address)

Old Canton Road Sidewalk Improvements

ARCHITECT'S PROJECT NO.:

CONTRACT FOR: Same as Below

CONTRACT DATED:

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the
(Insert name and address of Surety)

U.S. Specialty Insurance Company
13403 Northwest Freeway
Houston, TX 77040

, SURETY,

on bond of

(Insert name and address of Contractor)

Bulldog Construction Co., Inc.
P. O. Box 1936
Madison, MS 39130

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety of any of its obligations to

(Insert name and address of Owner)

City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

, OWNER,

as set forth in said Surety's bond.

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: January 18, 2016
(Insert in writing the month followed by the numeric date and year.)

U.S. Specialty Insurance Company

(Surety)


(Signature of authorized representative)

Stephen Wesley Price, Jr. Attorney-in-Fact

(Printed name and title)

Resident MS Agent Bottrell Insurance

Attest:

(Seal):

Brody Buckley



HCC

POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Stephen Wesley Price, Jr.

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver on its behalf:

Surety Bond Number: 1001042876 Amount of Bond: See Bond Form
Principal: Bulldog Construction Co., Inc.
Obligee: City of Ridgeland

This Power of Attorney shall expire without further action on December 20th, 2017. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

"Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

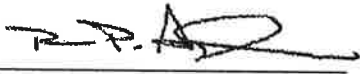
IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of December, 2014.

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

State of California

County of Los Angeles SS:



By: 
Daniel P. Aguilar, Vice President

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On this 1st day of December 2014, before me, Maria G. Rodriguez-Wong, a notary public, personally appeared Dan P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(seal)



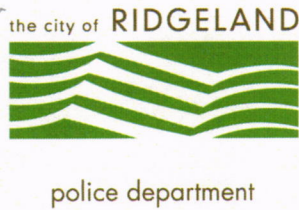
I, Michael Chalekson, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 18th day of January, 2016.

Corporate Seals




Michael Chalekson, Assistant Secretary



January 25, 2016

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Receive Insurance Proceeds – Budget Amendment

Please receive and deposit Geico General Insurance Company check #178337964 in the amount of \$1,439.90 into 001-000-354 (Insurance Proceeds). This check is an insurance claim for Patrol Unit 325 which was involved in an accident.

I am requesting these funds be subsequently transferred as follows:

Transfer \$1,439.90 from 001-000-354 (Insurance Proceeds) to 001-100-632 (Vehicle Expense)

Your consideration and approval will be greatly appreciated.

CC: EJ Wilkerson

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

Detailed Payment Summary

GEICO GENERAL INSURANCE CO
Field Claim Center: 02 Southeast

NO. N 178337964

Date: 01/13/2016

ONE GEICO CENTER
MACON, GA 31296-0001

Claim #: 0047671340101289
Date of Loss: 11/09/2015

Claimant Name: Ridgeland Police Department
Insured Name: Ronald Edward Kennedy
Tax ID / SS# /
Atty ADJ Code:
Adjuster Code: A4N7

Pay To:
Ridgeland Police Department



Ridgeland Police Department
115 W School ST
Ridgeland Ms 39157-2706

Total Amount:
\$****1,439.90

Payment Type:
LOSS

IP AND FEATURE AND AMOUNT

03 APD \$***1439.90

In Payment Of
Property Damage Coverage
License Plate MS G68373

Visit geico.com

Now, parties involved in a GEICO claim can track the progress of the claim, view damage photos and more at geico.com! *GEICO policyholders can make a payment, change drivers or vehicles and request additional coverages.* Not insured with GEICO? 15 minutes could save you 15% or more on car insurance. Of course, we're also available for policy or claim service 24/7 at 1-800-841-3000.

* These online services are unavailable to Assigned Risk policyholders.

clmschck

PLEASE DETACH AND KEEP FOR YOUR RECORDS

GEICO GENERAL INSURANCE CO
ONE GEICO CENTER
MACON, GA 31296-0001

Bank of America
Hartford, CT 06120
Claim Number: 0047671340101289

51-44
119 CT

NO. N 178337964

VOID AFTER 180 DAYS
Date: 01/13/2016

Claimant:
Ridgeland Police Department
Feature Symbol & Amount
APD \$***1439.90

Insured Name:
Ronald Edward Kennedy

Amount:
\$****1,439.90

ONE-THOUSAND-FOUR-HUNDRED-THIRTY-NINE*AND*90/100*DOLLARS***

Pay to the Order of:
Ridgeland Police Department

In Payment of:
Property Damage Coverage
License Plate MS G68373

Mail To:
Ridgeland Police Department
115 W School ST
Ridgeland Ms 39157-2706

Harris White

178337964 011900445 000000019191



police department

January 25, 2016

TO: Mayor & Board of Aldermen
FROM: John R. Neal, Chief of Police 
SUBJECT: SAFRAN MorphoTrust USA Maintenance Agreement Addendum

Please review for approval the attached maintenance agreement addendum between the Ridgeland Police Department and SAFRAN MorphoTrust USA. This agreement pertains to our automated fingerprint identification system (AFIS).

Your consideration and approval will be greatly appreciated.

CC: EJ Wilkerson

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



MorphoTrust USA
5705 W. Old Shakopee Road
Suite 100
Bloomington, MN 55437-3107
USA
Phone (800) 932-0890
FAX (952) 932-7181

MAINTENANCE AGREEMENT ADDENDUM QUOTATION

QUOTE ID: 11199
QUOTE DATE: 01/20/16
CUSTOMER ID: BD-16146
PRICE LIST: SL-LAWENF

BILL TO: RIDGELAND POLICE DEPARTMENT
115 WEST SCHOOL STREET

COVERAGE
START DATE: 04/20/16
END DATE: 03/31/17

RIDGELAND, MS 39157
United States

COVERAGE TYPE	DESCRIPTION	SERIAL NUMBER	QTY	PRICE
---------------	-------------	---------------	-----	-------

EQUIPMENT LOCATION: RIDGELAND POLICE DEPARTMENT - 115 WEST SCHOOL STREET RIDGELAND, MS 39157				
5000D-TPE-ED-M95	ANNUAL 9/5 MAINTAINANCE			
TPE-5000D-ED		53111-001	1	\$1,514.61
PRT-DUP-M95	ANNUAL 9/5 MAINTENANCE			
TPE-PRT-DUP		53111-002	1	\$323.95

EQUIPMENT LOCATION:

TP-NOREMOTE TP-NOREMOTE is a PER DAY Service Charge to offset additional Maintenance Expense incurred due to the inability of the MorphoTrust USA Help Desk to perform Remote Diagnostic Troubleshooting of the System. If Remote Access is available via Dial-Up Modem, Secure ID, VPN, or other means please initial here _____ and provide the requested information below and disregard the TP-NOREMOTE charge.

Dial-In Modem: Access Telephone Number _____

Secure ID, VPN, Other: Contact Name _____ Telephone Number _____

Maintenance Agreement Renewal is contingent upon verification of Remote Access Functionality.

TOTAL: 1 \$1,037.21
\$2,875.77

PLEASE CHECK PREFERRED BILLING:

☐ ANNUAL INVOICE

OR

☐ QUARTERLY INVOICE

OR

☐ MONTHLY INVOICE

NAME: DIANE HAUSER

TITLE: Maintenance Contract Admin

PHONE: (952) 979-8479

FAX: (952) 852-8747

EMAIL: DHauser@morphotrust.com

PO NUMBER: _____

SIGNATURE BY: _____

NAME(Print) / DATE _____

TITLE: _____

PHONE / FAX: _____

EMAIL: _____

The terms and conditions of MORPHOTRUST USA maintenance services agreement are hereby incorporated into this Addendum by reference. Please sign and date this Maintenance Agreement Addendum. If a purchase order is required, please attach or include the purchase order number on this addendum. Some of the terms set out herein may differ from those in the buyer's purchase order and some may be new. Acceptance is conditional on the buyer's assent to the terms set out herein in lieu of those in the buyer's purchase order. Seller's failure to object to provisions contained in any communication from the buyer shall not be deemed a waiver of the provisions of this acceptance. Any changes in the terms contained herein must be specifically agreed to in writing by an officer of the seller before becoming binding on either seller or buyer.

AN INVOICE WILL BE ISSUED UPON RECEIPT OF A SIGNED MAINTENANCE AGREEMENT ADDENDUM



police department

January 25, 2016

TO: Mayor & Board of Aldermen
FROM: John R. Neal, Chief of Police 
SUBJECT: PTS Solutions Annual Software Maintenance Agreement Renewal

Please review for approval the attached annual software maintenance agreement between the Ridgeland Police Department and PTS Solutions, Inc.

Your consideration and approval will be greatly appreciated.

CC: EJ Wilkerson

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

PTS Solutions, Inc.
PO Box 469
Harrisonburg, LA 71340

1-888-831-5151

Invoice

Date	Invoice #
1/12/2016	2016031-M

Bill To:

RIDGELAND POLICE DEPARTMENT
ATTN: ACCOUNTS PAYABLE
115 WEST SCHOOL STREET
RIDGELAND MS 39157

P.O. No.	Terms
Maintenance	Due on receipt

Description	Qty	Rate	Amount
Annual Software Maintenance; Includes Updates and 24 hrs. a day, 7 days a week Telephone Support from Feb 15, 2016 to Feb 15, 2017	1	24,491.00	24,491.00
Ridgeland Municipal Court: -Court \$2,400 -Police \$900 -Warrant \$300			
Ridgeland Police Department -Jail \$1,500 -Police \$600 -CAD \$4,200 -AFIS \$560 -Mobile & AVL \$13,776 -Ticket \$255			
****Maintenance will increase by \$1,665/yr in 2017 to include Evidence Module and Citations & Arrests Interface Software****			
Payments/Credits			\$0.00
Balance Due			\$24,491.00



ANNUAL MAINTENANCE AGREEMENT

The parties to this Annual Maintenance Agreement are PTS Solutions, Inc. ("PTS"), PO Box 469, Harrisonburg, LA 71340 and **Ridgeland Police Department** ("Client"), 115 West School Street, Ridgeland, MS 39157. The terms and conditions of this Annual Maintenance Agreement are effective as of the **15th of February, 2016** ("Maintenance Anniversary Date") and the Annual Maintenance Agreement automatically renews on that day each year thereafter, unless canceled as provided herein.

Client's maintenance cost, on a per year basis, is **\$24,491.00** per year, covering **Court, Police, Warrant, Jail, CAD, AFIS, Mobile, AVL, and eTicket Software**. Client understands that adding additional licenses for the listed modules and/or adding separate modules not listed will increase the maintenance cost, as provided herein.

General Terms and Conditions

1. Client agrees that, while it uses PTS modules and/or products, it will maintain the Annual Maintenance Agreement in good standing on all such modules and/or products.
2. To remain in good standing, Client must pay the cost of the Annual Maintenance Agreement within thirty (30) days of the Maintenance Anniversary Date (and by that month/day each year thereafter.)
3. While the Annual Maintenance Agreement is maintained in good standing, PTS will provide Client with the following services:
 - a. **Unlimited priority telephone technical support:** PTS provides 24/7 telephone technical support. PTS technicians will make every effort to respond within 2 hours of a Client call. Clients experiencing a system down condition will receive priority attention;
 - b. **Log Me In Rescue remote support:** To utilize remote support, Client must have broadband internet and the ability to connect via Log Me In Rescue. PTS provides Log Me In Rescue at no cost to Client. Log Me In Rescue can be used for web based remote support for questions and technical issues, as well as first call questions for hardware and operating systems.
 - c. **Module updates/upgrades:** Client receives all software module updates/upgrades at no additional software cost.
4. Client acknowledges that the following services are **not** included in the Annual Maintenance Agreement and are subject to separate billing when utilized by Client:
 - a. Services that require on-site trainers, programmers, or technicians;
 - b. Third party costs of software licenses and/or upgrades for products not developed by PTS, including, but not limited to, Windows licensed products, such as SQL;
 - c. Hardware purchased through PTS is supported by the hardware manufacturer's original warranty;
 - d. PTS no longer supports Windows 98, Windows 2000, Microsoft SQL Server 2000, or any product that is not supported by the original manufacturer.



ANNUAL MAINTENANCE AGREEMENT

5. The Parties agree that, if the Annual Maintenance Agreement is not kept in good standing by Client, PTS may suspend client support and/or module update/upgrades until all past due amounts are satisfied and good standing status resumed.
6. In the event Client elects to cancel the Annual Maintenance Agreement, Client shall notify PTS, in writing, within thirty days of the Annual Maintenance Date. Client acknowledges that sums paid under the Annual Maintenance Agreement are not subject to refund in the event of cancellation.
7. Client acknowledges that the maintenance price listed above of **\$24,491.00** is subject to change by PTS as detailed herein.
8. The cost of the Annual Maintenance Agreement may change with the addition of modules and/or other products. When additional modules and/or other products are purchased, any cost change to Annual Maintenance Agreement will be documented in a Contract Amendment signed by the Parties. Any such cost modification documented in a mutually executed Contract Amendment shall be considered part of this Annual Maintenance Agreement as if copied herein *in extenso*.
9. The cost of the Annual Maintenance Agreement may also change due to pricing changes of software modules and/or other products, as well as with reference to the Consumer Price Index (CPI.)
10. PTS reserves the right to change the cost calculation percentage associated with the Annual Maintenance Agreement. In the event of a cost change in the Annual Maintenance Agreement not incurred by Contract Amendment, PTS will provide Client's Notice Designate with written notice of such cost change at least 60 days prior to implementation of such cost change.

PTS Solutions, Inc.

Ridgeland Police Department, MS

Dave Fuqua, President

Signature, Title

Print Name

Print Name

Date

Date

Return Information:

Please mail signed agreement to:

PTS Solutions, Inc.

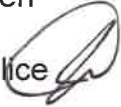
PO Box 469

Harrisonburg, LA 71340



January 25, 2016

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Special Event – Shucker's Crawfish Boil

I have attached a request for a Special Events Permit from Terry Hester with Shucker's Piano and Oyster Bar. This event is their Annual Crawfish Boil scheduled Saturday, March 12, 2016 from 12:00 p.m. to 10:00 p.m. and Sunday, March 13, 2016 from 12:00 p.m. to 8:00 p.m. to be held at Shucker's Piano and Oyster Bar located at 116 Conestoga Road.

Mr. Hester is expecting 700 participants per day. Portable restrooms will be on site and his staff will be responsible for set-up and clean-up. Mr. Hester will also have his own security on site. This event will not generate overtime for the police department.

I am enclosing checks in the amounts of \$100.00 and \$1,000.00 representing requisite filing fee and bond money.

Your consideration and approval will be greatly appreciated.

CC: Lt. Brian Myers

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

**City of Ridgeland Application for
SPECIAL EVENTS PERMIT
(Please Allow 3 Weeks for Approval)**

Name & Address Of Individual/Business: TERRY Hester - 411 Bay Cove DR, Ridgeland
Type of Event: (Details) CRAWfish Boil - 2 days of Food + Music Outside + Inside
Location of Event: 116 Conestoga Road - Ridgeland, MS. ON site of property
Date(s) of Event: March 12, 2016 to March 13, 2016
Hours of Event: 12 NOON - 10:00PM to 12 NOON - 8:00pm
Estimated Crowd Size: 500-700
What arrangements will be made for adequate restroom facilities: We have always used Sheffield Rentals for temp. potties
What arrangements will be made for clean-up at completion of event: We have a maintenance staff that will clean each night
Contact Person: TERRY Hester ^{JOANNE ALLEN 601-951-7097} Phone: 601-750-5136
Signature of Contact Person: [Signature] Date: 1-6-16

You must do the following before your application will be considered:

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.
- 3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.
- 4). The applicant must post a bond in the minimum amount of One Thousand Dollars (\$1,000.00). Please submit a separate check in that amount made payable to the City of Ridgeland with your special event application. This is to insure that the event area is immediately cleaned up after its conclusion and any City employee who works overtime as a result of the special event will be compensated from the bond proceeds.
- 5). Submit the above application and information to the Patrol Division Commander with a non-refundable filing fee of One Hundred Dollars (\$100.00), together with the above referenced bond. Upon receipt, the Patrol Division Commander and/or his designee will review and make a

recommendation to the Chief who will review the application and present same to the Board of Aldermen for subsequent approval. Please allow a minimum of three weeks to complete this process.

- 6). If the event will involve a race and/or walk, please submit a map reflecting the proposed route, together with a description of the route. If any portion of the route will include portions of the Natchez Trace, you must first obtain approval from the Natchez Trace Chief (Phone No. 662-680-4014; Ridgeland Office: 601-856-7321) and documentation reflecting this approval must be submitted with the application.
- 7). If the event is to be held at Old Trace Park, you must first seek approval from PRVWSD Parks & Recreation (601-856-6319) and obtain a facility use application which must be submitted with your application.

☒ Approved Chief of Police or Designee

☐ Denied

Date:

25 JAN 2016

*A copy of the Special Events Ordinance should be attached to this permit when applicant receives it.

Ridgeland Police Department
Application for
PERMIT to PLAY ON PREMISES MUSIC

Date of Application: 1-6-16

Permit Applicant: TERRY Hester

Applicant Address: 411 Bay Cove Dr, Ridgeland, MS Phone #: 601-750-5136

Name of Individual Responsible for On-Premises Activity: Johanne Allen / Tony Terrell
(This person must be present at all times)

Name of Business: Shucker's Piano & Dyster Bar

Business Address: 116 Conestoga Road, Ridgeland, MS

Business Telephone: 601-853-0105

Date(s) of Activity: 3/12/2016 to 3/13/2016

Hours of Operation: 12 NOON - 10:00pm to 12: NOON - 8:00pm

Maximum Noise Level, in decibels, to be emitted at the nearest boundary of the premises: 55 DCB

Description of premises where activity is scheduled: Large open area by Shucker's approx. 300ft. from Natchez Trace

Provide any facts that would show the activity for which the permit is requested would not disturb the peace of any family or person within the area into which sound shall carry: The area is surrounded by woods.

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

The Chief of Police shall have the authority to revoke any permit issued.

Johanne H. Allen
Applicants Signature

1/6/16
Date

☒ APPROVED

☐ DENIED

[Signature]
Chief of Police or Designee

Date 25 JAN 2016

SHUCKERS PIANO & OYSTER BAR
116 CONESTOGA ROAD
RIDGELAND, MS. 39157
601-853-0105

JANUARY 6, 2016

TO: JOHN NEAL, CHIEF OF POLICE RIDGELAND

FROM: TERRY HESTER, OWNER: Shuckers Piano & Oyster Bar

RE: Shucker's Annual Crawfish Boil March 12 & March 13 2016

Chief Neal;

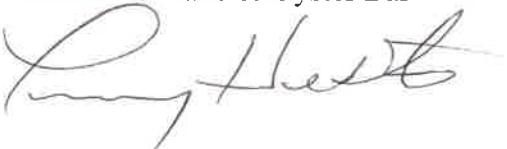
I am submitting this letter with my application for Special Events Permit. We have had and will continue to have private security personnel to handle the traffic and parking of customers. We will be using the parking lot of Shucker's, the field on the left hand side after going over bridge on Conestoga Road. In the event of filling these two up we have permission from Mr. Burewell. To use the old road for parking this is located off of Rice Road across from Walking Trail parking lot. We will also put barrels up with signs saying NO SHUCKER'S PARKING ALLOWED in the entrance to the walking trail parking lot area.

This is an outdoor event with live music. The area is a large open area approximately 300 ft from the Natchez Trace and boarded by wooded area on the left and right sides. In the past 18 years we have had no complaints to our knowledge or have been called on by the City Police Dept.

In the past 18 years we have taken care of all traffic control and any clean up needed. I agree to pay any cost that arrives from Crawfish Boil. Thank You for your time and consideration.

Regards,

Terry Hester, owner
Shucker's Piano & Oyster Bar

A handwritten signature in dark ink, appearing to read 'Terry Hester', is written over the printed name and title.

THIS CHECK IS DELIVERED FOR PAYMENT ON THE FOLLOWING ACCOUNTS

DATE	AMOUNT

IF INCORRECT PLEASE RETURN - NO RECEIPT NECESSARY

SHUCKERS PIANO AND OYSTER BAR INC 10-98
116 CONESTOGA RD 601-853-0105
RIDGELAND, MS 39157

15070

85-194/653

CHECK ARMOR

PAY TO THE ORDER OF City of Ridgeland \$ 1,000.⁰⁰
One Thousand & no/100 DOLLARS

BankPlus®
It's more than a name. It's a promise.

FOR CRAW Boil 3-12+3-13
BOND

Johanne H. Allen IMP

⑈015070⑈ ⑆065301948⑉ 0000215970⑈

SHUCKERS PIANO AND OYSTER BAR INC

15070

DATE _____

PAY
TO THE
ORDER OF

BankPlus
It's more than a name. It's a promise.

\$ 1,000.00

DOLLARS

 Security Features Details on Back

FOR

||015070|| :065301948:

0000 21597011

THIS CHECK IS DELIVERED FOR PAYMENT ON THE FOLLOWING ACCOUNTS		SHUCKERS PIANO AND OYSTER BAR INC		10-98	15071
DATE	AMOUNT	116 CONESTOGA RD 601-853-0105			
		RIDGELAND, MS 39157			95-194/53
		DATE <u>1-6-14</u>		CHECK NUMBER	
		PAY TO THE ORDER OF <u>City of Ridgeland</u>		\$ <u>100.00</u>	
		<u>One Hundred and 00/100</u>		DOLLARS	
		BankPlus		Small Features Define the Bank	
		IF INCORRECT, PLEASE RETURN: NO RECEIPT NECESSARY			
FOR <u>Special Event Permit</u>		<u>For Anne H. Allen</u>		MP	
⑈015071⑈		⑆065301948⑆		0000215970⑈	

SHUCKERS PIANO AND OYSTER BAR INC

15071

DATE _____

PAY
TO THE
ORDER OF

BankPlus

\$ 100⁰⁰  Security
Features:
Deters
Burglars

FOR

015071 065301948

000021597011-



police department

January 25, 2016

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Surplus Property - Forfeiture

The following vehicle was seized and forfeited to the Ridgeland Police Department December 11, 2015 in reference to case 2015011273 (Poss of Cocaine). I respectfully request this vehicle be declared surplus property:

1987 Oldsmobile Cutlass 1G3GM11YOHP317759

Your consideration and approval will be greatly appreciated.

CC: EJ Wilkerson

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



OFFICE OF THE DISTRICT ATTORNEY

MICHAEL GUEST

DISTRICT ATTORNEY

TWENTIETH JUDICIAL DISTRICT

RANKIN, MADISON COUNTIES

December 11, 2015

Ridgeland Police Department
Attn: Whitney Hutzell
115 West School Street
Ridgeland, Mississippi 39157

Re: Tyrone Johnson, Jr.; Montrell Roshawn Dixon; Jordan Ellis

Dear Whitney,

Please find enclosed *Declarations of Forfeiture* in the above matters forfeiting Nine Hundred Seventy Six Dollars (\$976.00) in United States Currency, One (1) 1987 Oldsmobile bearing VIN # 1G3M11Y0HP317759 and One Hundred Twenty Three Dollars (\$123.00) in United States Currency, and One Hundred Ninety Six Dollars (\$196.00) in United States Currency to the Ridgeland Police Department.

If you have any questions in this matter, please do not hesitate to call.

Sincerely,

A handwritten signature in black ink, appearing to read "Todd McAlpin".

Todd McAlpin
Assistant District Attorney
Rankin/Madison County District Attorney's Office

Enclosure

STATE OF MISSISSIPPI
COUNTY OF MADISON

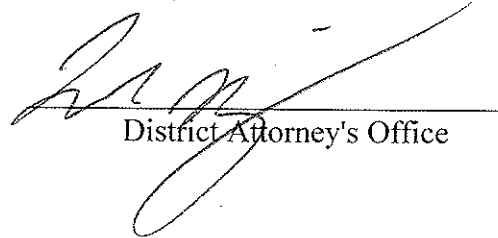
DECLARATION OF FORFEITURE

On August 09, 2015, Notice of Intention to Forfeit Seized Property was given to Montrell Roshawn Dixon by hand delivery, pursuant to Section 41-29-176 of the Mississippi Code of 1972, as amended. Said Notice required any interested party to file a Request for Judicial Review within thirty (30) days after the receipt of the Notice, or the property described below would be forfeited to the Ridgeland Police Department, Madison County, Mississippi.

More than thirty (30) days have elapsed since the date on which the Notice of Intention to Forfeit Seized Property was first received and no request for Judicial Review has been filed.

IT IS, hereby declared that One (1) 1987 Oldsmobile Bearing VIN# 1G3M11Y0HP317759 and One Hundred Twenty Three Dollars (\$123.00) in United States Currency is forfeited to the Ridgeland Police Department, Madison County, Mississippi to be distributed, used, or disposed of according to law and that all property rights of any other person or parties or claims thereto are denied and the property shall be distributed immediately to the Ridgeland Police Department, Madison County, Mississippi.

SO DECLARED, on this the 7 day of December, 2015.



District Attorney's Office

**Office of the District Attorney
Michael Guest, District Attorney
Post Office Box 121
Canton, MS 39046
(601) 859-7838**

RIDGELAND POLICE DEPARTMENT INVESTIGATIVE REPORT

PRINT DATE: 01/25/2016

NUMBER: 2015011273

Page 1

Received: 08/09/2015 16:51 Incident No: 2015011273 Signal: 1083A
Dispatched: 08/09/2015 16:52 Location: 815 WHEATLEY ST SOUTH RIDGELAND
Enroute: Occurrence: 08/09/2015 16:51
Arrived: 08/09/2015 16:55 X Coordinate: Y Coordinate:
Completed: 08/09/2015 17:49
Status Date/Time: 08/09/2015 17:23 Status: CLEARED BY ARREST Clearance:

***** COMPLAINANT(S) *****

ID # RIDGELAND POLICE RIDGELAND POLICE DEPARTMENT, Home/Business
115 WEST SCHOOL ST , RIDGELAND MS 391570000 (601) 856-2121
TYPE OF INDIVIDUAL G (601) 856-2121
(601) 856-2121

***** COMPLAINANT(S) *****

ID # 2011010030 OSBORNE, CARMEN SIMONE Home/Business
6675 OLD CANTON ROAD 2024 , RIDGELAND MS 391570000 (601) [REDACTED]
TYPE OF INDIVIDUAL I (601) [REDACTED]
(601) [REDACTED]

ID # 2013070889 UNKNOWN, Home/Business
, RIDGELAND MS 0000 (601)
TYPE OF INDIVIDUAL I (601)
(601)

***** OFFENDER *****

ID # 2015080214 DIXON, MONTRELL ROSHAWN Home/Business
608 SCOTT STREET , JACKSON MS 392030000 (601) 906-9788
TYPE OF INDIVIDUAL I (601)
(601)

DOB: [REDACTED] AGE: 35 +/-00 RACE: B SEX: M Height: 6- 2 Weight: 205 SSN: [REDACTED]
OLN: State: MS Class: Commercial: Birth City/State: JACKSON MS
Appearance: NORML Build: THIN Complexion: DARK Ethnicity: N Eyes: BROWN
Hair: BLACK Hair Length: SHORT Hair Style: STRAT Resident: N M.O.:
EMPLOYER: LOST PIZZA

HATE/BIAS MOTIVATED: NONE

CLOTHING: NORMAL

OFFENDER USED: NOT APPLICABLE

OFFENSE 1 OFFENSE (RS #) 97-29-63 ATT/COMP C
UNAUTHORIZED FILMING OF A PERS
2 COUNTS

OFFENSE 3 OFFENSE (RS #) 41-29-139 ATT/COMP C
POSS OF COCAINE

OFFENSE 4 OFFENSE (RS #) 63-2-1(1) ATT/COMP C
SEAT BELT VIOLATION

RIDGELAND POLICE DEPARTMENT INVESTIGATIVE REPORT

PRINT DATE: 01/25/2016

NUMBER: 2015011273

Page 2

***** ARRESTEE REPORT *****

ARRESTEE #: 1 NAME: DIXON, MONTRELL ROSHAWN FINGERPRINT CARD #:
2015100155 ADDRESS: (STREET, CITY, STATE, ZIP) 608 SCOTT STREET , JACKSON MS
MULTIPLE ARRESTEE SEGMENTS INDICATOR: N SOC. SEC. NUMBER: [REDACTED]
AGE: 35 +/- 00 SEX: M ETHNICITY: N HEIGHT: 6-2 WEIGHT: 205 EYES: BROWN HAIR: BLACK
DOB: [REDACTED] RACE: B RESIDENT STATUS: NON-RESIDENT ARREST DATE: 8/09/2015
TYPE OF ARREST: ON-VIEW ARREST ARRESTING OFFICER: TATE, MITCH
ARREST LOCATION: EAST COUNTY LINE ROAD, RIDGELAND, MS MIRANDA DATE/TIME: 08/09/2015
MIRANDA OFFICER: MIRANDA LOCATION: RPD BOOKING

Arrestee Connected to Offense #: 1 RS #: 97-29-63 UNAUTHORIZED FILMING OF A PERSON

Arrestee Connected to Offense #: 3 RS #: 41-29-139 POSS OF COCAINE

Arrestee Connected to Offense #: 4 RS #: 63-2-1(1) SEAT BELT VIOLATION

ARRESTEE WAS ARMED WITH: UNARM ☐ Auto UNARMED

***** VICTIM(S) *****

ID # RIDGELAND POLICE RIDGELAND POLICE DEPARTMENT, Home/Business
115 WEST SCHOOL ST , RIDGELAND MS 391570000 (601) 856-2121
TYPE OF INDIVIDUAL G (601) 856-2121
(601) 856-2121

DOB: / / AGE: 0 +/- 00 RACE: U SEX: U Height: 0-0 Weight: 0 SSN: 000-00-0000
OLN: State: Class: Commercial: Birth City/State:
Appearance: Build: Complexion: Ethnicity: U Eyes:
Hair: Hair Length: Hair Style: Resident: R M.O.:
EMPLOYER:

INJURY TYPE(S): ☒ None ☐ Broken Bones ☐ Internal ☐ Lacerations ☐ Minor ☐ Major ☐ Teeth ☐ Unconscious

ID # 2011010030 OSBORNE, CARMEN SIMONE Home/Business
6675 OLD CANTON ROAD 2024 , RIDGELAND MS 391570000 (601) [REDACTED]
TYPE OF INDIVIDUAL I (601) [REDACTED]
(601) [REDACTED]

DOB: [REDACTED] AGE: 27 +/- 00 RACE: B SEX: F Height: 5-5 Weight: 154 SSN: [REDACTED]
OLN: [REDACTED] State: MS Class: R Commercial: Birth City/State:
Appearance: Build: Complexion: Ethnicity: N Eyes: BROWN
Hair: BLACK Hair Length: Hair Style: Resident: N M.O.:
EMPLOYER:

INJURY TYPE(S): ☒ None ☐ Broken Bones ☐ Internal ☐ Lacerations ☐ Minor ☐ Major ☐ Teeth ☐ Unconscious

ID # 2013070889 UNKNOWN, Home/Business
, RIDGELAND MS 0000 (601)
TYPE OF INDIVIDUAL I (601)
(601)

RIDGELAND POLICE DEPARTMENT INVESTIGATIVE REPORT

PRINT DATE: 01/25/2016

NUMBER: 2015011273

Page 3

DOB: / / AGE: 0 +/-00 RACE:U SEX:F Height: 0-0 Weight: 0 SSN: 000-00-0000
OLN: State: MS Class: Commercial: Birth City/State:
Appearance: Build: Complexion: Ethnicity:N Eyes:
Hair: Hair Length: Hair Style: Resident: U M.O.:
EMPLOYER:

INJURY TYPE(S): ☒ None ☐ Broken Bones ☐ Internal ☐ Lacerations ☐ Minor ☐ Major ☐ Teeth ☐ Unconscious

***** PROPERTY *****

Property ID#: 2015080075 Type: 20 MONEY
Connected With (Party, Offense): 3 POSS OF COCAINE
Serial/VIN: Year: Make: Model: Color:
Style: License\State\Exp: ☐ Locked ☐ Keys Value: \$123.00
Insurance: Lien: Towed By:
Owner: Owner ID#: 2015080214 Caliber: ☐ Registered
Reported Stolen ID#: Returned/Sold - Date/Amount: 0.00
Notes: \$123.00 seized per Ms Code 41-29-153
Forfeiture Date/Time: Agency: How: Officer:
Judge/DA: Hold Officer: MCGAHEY
Hold Reason: seized
Status: SE SEIZED Agency: 4504 Value: 123.00 Quantity: 123.00
Status Date/Time: 8/09/2015 20:21 Location: DROP BOX
Comments:

Property ID#: 2015080076 Type: 42 TELEPHONES AND/OR ACCESSORIES
Connected With (Party, Offense): 1 UNAUTHORIZED FILMING OF A P
Serial/VIN: 321742204472 Year: Make: ZTE Model: Color: BLACK
Style: CELL PH License\State\Exp: ☐ Locked ☐ Keys Value: \$50.00
Insurance: Lien: Towed By:
Owner: Owner ID#: 2015080214 Caliber: ☐ Registered
Reported Stolen ID#: Returned/Sold - Date/Amount: 0.00
Notes: 01 ZTE cell phone
Forfeiture Date/Time: Agency: How: Officer:
Judge/DA: Hold Officer: TATE
Hold Reason: trial
Status: E EVIDENCE Agency: 4504 Value: 50.00 Quantity: 1.00
Status Date/Time: 8/09/2015 20:24 Location: RPD EVIDENCE DROP BOX
Comments:

Property ID#: 2015080076 Type: 42 TELEPHONES AND/OR ACCESSORIES
Connected With (Party, Offense):
Serial/VIN: 321742204472 Year: Make: ZTE Model: Color: BLACK
Style: CELL PH License\State\Exp: ☐ Locked ☐ Keys Value: \$50.00
Insurance: Lien: Towed By:
Owner: Owner ID#: 2015080214 Caliber: ☐ Registered
Reported Stolen ID#: Returned/Sold - Date/Amount: 0.00

RIDGELAND POLICE DEPARTMENT INVESTIGATIVE REPORT

PRINT DATE: 01/25/2016

NUMBER: 2015011273

Page 4

Notes: 01 ZTE cell phone

Forfeiture Date/Time: Agency: How: Officer:
Judge/DA: Hold Officer: TATE

Hold Reason: trial

Status: E EVIDENCE Agency: 4504 Value: 50.00 Quantity: 1.00

Status Date/Time: 8/09/2015 20:24 Location: RPD EVIDENCE DROP BOX

Comments:

Property ID#: 2015080077 Type: 03 AUTOMOBILES

Connected With (Party, Offense): 1 UNAUTHORIZED FILMING OF A P

Serial/VIN: 1G3GM11Y0HP317759 Year: 1987 Make: OLDS Model: CUTLASS Color: RED

Style: 2DR License\State\Exp: HSI996 MS 05/2016 ☐ Locked ☒ Keys Value: \$1,000.00

Insurance: Lien: Towed By:

Owner: Owner ID#: 2015080211 Caliber: ☐ Registered

Reported Stolen ID#: Returned/Sold - Date/Amount: 0.00

Notes: (1) Red 1987 Oldsmobile Cutlass 2 door

Forfeiture Date/Time: Agency: How: Officer:
Judge/DA: Hold Officer: TATE

Hold Reason: VEHICLE SEIZURE

Status: SE SEIZED Agency: 4504 Value: 1,000.00 Quantity: 1.00

Status Date/Time: 8/09/2015 20:26 Location: RPD IMPOUND LOT

Comments: (1) Red 1987 Oldsmobile Cutlass 2 door

Property ID#: 2015080080 Type: 11 KEYS

Connected With (Party, Offense): 1 UNAUTHORIZED FILMING OF A P

Serial/VIN: Year: Make: GM Model: Color:

Style: License\State\Exp: ☐ Locked ☐ Keys Value: \$1.00

Insurance: Lien: Towed By:

Owner: Owner ID#: 2015080211 Caliber: ☐ Registered

Reported Stolen ID#: Returned/Sold - Date/Amount: 0.00

Notes: (1) one set of Keys to Oldsmobile Cutlass

Forfeiture Date/Time: Agency: How: Officer:
Judge/DA: Hold Officer: TATE

Hold Reason: SEIZED

Status: SE SEIZED Agency: 4504 Value: 1.00 Quantity: 1.00

Status Date/Time: 8/09/2015 20:30 Location: RPD EVIDENCE #9

Comments: (1) one set of Keys to Oldsmobile Cutlass

Property ID#: 2015080081 Type: 10 DRUGS / NARCOTICS

Connected With (Party, Offense): 3 POSS OF COCAINE

Serial/VIN: Year: Make: Model: Color:

Style: License\State\Exp: ☐ Locked ☐ Keys Value: \$1.00

Insurance: Lien: Towed By:

Owner: Owner ID#: 2015080211 Caliber: ☐ Registered

Reported Stolen ID#: Returned/Sold - Date/Amount: 0.00

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Drug Code: COC Unit of Measure: GRM Quantity: 0.60

Notes: (1) one clear plastic bag containing a powdery substance believed to be Cocaine.

Forfeiture Date/Time: Agency: How: Officer:
Judge/DA: Hold Officer: TATE

Hold Reason: ANALYSIS AND TRIAL

Status: E EVIDENCE Agency: 4504 Value: 1.00 Quantity: 1.00

Status Date/Time: 8/09/2015 20:34 Location: EVIDENCE LOCKER #9

Comments: (1) one clear plastic bag containing a powdery substance believed to be Cocaine.

Property ID#: 2015080085 Type: 06 CLOTHES/FURS

Connected With (Party, Offense): 1 UNAUTHORIZED FILMING OF A P

Serial/VIN: Year: Make: DELTA Model: Color: RED

Style: License\State\Exp: ☐ Locked ☐ Keys Value: \$0.00

Insurance: Lien: Towed By:

Owner: Owner ID#: 2015080214 Caliber: ☐ Registered

Reported Stolen ID#: Returned/Sold - Date/Amount: 0.00

Notes: 01 red shirt with "Stay away from my boy" monogrammed on the shirt

Forfeiture Date/Time: Agency: How: Officer:
Judge/DA: Hold Officer: TATE

Hold Reason: evidence

Status: E EVIDENCE Agency: 4504 Value: 10.00 Quantity: 1.00

Status Date/Time: 8/09/2015 20:40 Location: RPD EVIDENCE LOCKER # 10

Comments:

Property ID#: 2015080085 Type: 06 CLOTHES/FURS

Connected With (Party, Offense):

Serial/VIN: Year: Make: DELTA Model: Color: RED

Style: License\State\Exp: ☐ Locked ☐ Keys Value: \$0.00

Insurance: Lien: Towed By:

Owner: Owner ID#: 2015080214 Caliber: ☐ Registered

Reported Stolen ID#: Returned/Sold - Date/Amount: 0.00

Notes: 01 red shirt with "Stay away from my boy" monogrammed on the shirt

Forfeiture Date/Time: Agency: How: Officer:
Judge/DA: Hold Officer: TATE

Hold Reason: evidence

Status: E EVIDENCE Agency: 4504 Value: 10.00 Quantity: 1.00

Status Date/Time: 8/09/2015 20:40 Location: RPD EVIDENCE LOCKER # 10

Comments:

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Property ID#: 2015080123

Type: 27A

DVD/CD

Connected With (Party, Offense):

1 UNAUTHORIZED FILMING OF A P

Serial/VIN:

Year:

Make:

Model:

Color:

Style:

License\State\Exp:

☐

Locked

☐

Keys

Value:

\$1.00

Insurance:

Lien:

Towed By:

Owner:

Owner ID#: RIDGELAND POLICE

Caliber:

☐

Registered

Reported Stolen ID#:

Returned/Sold - Date/Amount:

0.00

Notes: 01 dvd of images and videos recovered from Montreal Dixon's cell phone

Forfeiture Date/Time:

Agency:

How:

Officer:

Judge/DA:

Hold Officer: TATE

Hold Reason: evidence / trial

Status: E

EVIDENCE

Agency: 4504

Value: 1.00

Quantity: 1.00

Status Date/Time: 8/12/2015 13:35 Location: DROP BOX

Comments:

Property ID#: 2015080124

Type: 27A

DVD/CD

Connected With (Party, Offense):

1 UNAUTHORIZED FILMING OF A P

Serial/VIN:

Year:

Make:

Model:

Color:

Style:

License\State\Exp:

☐

Locked

☐

Keys

Value:

\$1.00

Insurance:

Lien:

Towed By:

Owner:

Owner ID#: RIDGELAND POLICE

Caliber:

☐

Registered

Reported Stolen ID#:

Returned/Sold - Date/Amount:

0.00

Notes: 01 copy of interview of montearl dixon in RPD booking

Forfeiture Date/Time:

Agency:

How:

Officer:

Judge/DA:

Hold Officer: MCGAHEY

Hold Reason: EVIDENCE/TRIAL

Status: E

EVIDENCE

Agency: 4504

Value: 1.00

Quantity: 1.00

Status Date/Time: 8/12/2015 13:40 Location: DROP BOX

Comments:

***** ASSIGNED OFFICER *****

TATE, MITCH

***** ASSISTING OFFICER *****

EVANS, HEATHER

MCGAHEY, MIKE J

CLARK, CHRIS JR

JUNGERS, RYAN D

***** DISPATCHER(S) *****

BIGBY, MELISSA

***** CALL RECEIVED BY *****

LEWIS, CHARLIE

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Agency: 4504
Incident No: 2015011273

Author: TATE, MITCH
Title: UNAUTHORIZED FILMING OF ANOTHER
Date Entered: 8/09/2015

Report Type: I

On Sunday, August 09, 2015, at approximately 16:51 hours, I, Officer Mitch Tate was dispatched to Walmart (815 South Wheatley Street Ridgeland, MS 39157) in reference to unauthorized filming of a woman. Officer Heather Evans also responded to the scene. While in route to Walmart, RPD dispatch advised the victim [REDACTED] stated that the male walked out of the Home and Garden section of Walmart exited the store in to the parking lot. RPD dispatch advised the Osborne said the suspect was a black male wearing a red shirt with a graphic logo on the front. RPD dispatch advised Osborne observed the male enter a red two door box Chevy with a tan top bearing MS Tag: HSI996 and left the parking lot going southbound on South Wheatley Street. Officer Heather Evans went to meet with Osborne at Walmart.

I then located the suspect vehicle a red 1987 Oldsmobile Cutlass bearing MS Tag: HSI996 (VIN: 1G3GM11Y0HP317759 registered to Montrell Dixon) stopped behind several cars at a red light at the intersection of South Wheatley Street and East County Line Road. I then noticed the suspect had his seat belt off as he was taking off the red shirt. I then activated my emergency lights and hit my siren to stop the Cutlass as it made a left turn eastbound on East County Line Road. The Cutlass finally stopped inside of Town and Country Townhomes (1255 East County Line Road Jackson, MS 39157). I then approached the driver window and introduced myself to the driver Montrell Roshawn Dixon (B/M LA OLN: [REDACTED]) and told him the reason for the stop. I then asked Dixon for license and proof of insurance and he complied with my request.

Dixon appeared nervous and his hands were shaking as he handed me his license. Dixon stated that he just got in to an argument with a lady at Walmart. Dixon stated there was a misunderstanding about him dropping his phone to take pictures underneath the Osborne's dress. Officers Ben Johnson, Chris Clark, and Corporal Mike McGahey arrived on scene. Officer Clark and Corporal McGahey had Dixon to exit his vehicle and I went to run Dixon's LA license with RPD dispatch. RPD dispatch advised that Cutlass was registered to Dixon but they were unable to get a return through LA because their files were down. Officer Evans stated that Osborne was willing to press charges on Dixon. Officer Clark and Officer Johnson then placed Dixon under arrest. Officer Johnson searched Dixon incident to arrest and found a rolled up wad of single \$1.00 bills off Dixon's person. We also found a small clear twisted plastic bag of suspected cocaine inside of Dixon's wallet on the front seat of the vehicle.

Corporal McGahey then Mirandized Dixon and asked him about the incident at Walmart. Corporal McGahey asked Dixon how his phone ended up on the floor at Walmart. Dixon advised he dropped his phone but could not remember how he dropped it and how far away he was from Osborne. Dixon did admit that he has up skirt photos of women on his phone.

I then escorted Dixon to the rear of my patrol car #307 and transported Dixon to RPD for booking purposes. Officer Johnson and Officer Clark inventoried the Cutlass and had Capitol Towing to store the vehicle in our impound lot. Officer Evans met with Osborne and got her written statement. Officer Evans also got still photo shots of Dixon wearing the red shirt. Officer Evans advised the Walmart Loss Prevention Officer Dusty Baker advised there was no video footage of the incident.

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Osborne came to RPD and signed affidavit for warrant against Dixon for Unauthorized Filming of Another. Osborne stated that she was in the make-up section of Walmart when she felt something on her left inner thigh and noticed Dixon picking up his phone near her and slowly walked away. Osborne was wearing a dark gray and blue dress inside of Walmart during the incident. Osborne was given a case card with complaint number.

I cited Dixon for Seatbelt Violation (citation #244701) and I signed an affidavit for warrant against Dixon for Possession of a Control Substance. Upon further investigation of Dixon's cellphone, it was discovered that Dixon took a video image of an unknown female who was an employee of Dillard's at Northpark Mall on or about July 31, 2015.

Corporal McGahey interviewed Dixon again in RPD booking about the unauthorized filming of Osborne. Dixon was notified that we seized his cash and his vehicle. Dixon was booked and not given a bond. Dixon was later transported to the Madison County Detention Center. Dixon was scheduled to appear in the Ridgeland Municipal Court on August 18, 2015 at 08:30 hours.

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Agency: 4504
Incident No: 2015011273

Author: MCGAHEY, MIKE J
Title: ASSIST
Date Entered: 8/09/2015

Report Type: S

On Sunday, August 09th, 2015 at approximately 1651 hours I, Cpl. McGahey assisted Officer Tate on a suspicious person stop; the person was suspected of filming up the skirt of a woman at Walmart. When I approached the passenger side of the car the driver and sole occupant later identified as: Montreal Dixon was speaking to Officer Tate. Officer Tate then stepped back to his patrol car briefly. Dixon was moving his hands around away from his body and initially didn't comply with my orders to leave his hands in his lap and at one point picked up his cell phone. I ordered him to put the phone down and he continued several times to move his hands away from his lap. I pointed my Taser at him and he eventually became compliant. At this point Officer Clark arrived to assist and Dixon was brought to the rear of his car. Dixon matched the description of the suspect and the reporting party advised that she wished to press charges. Dixon was arrested and I read him his Miranda Rights on scene. Dixon waived his rights and spoke to me and eventually admitted that he was taking photos of women in Walmart.

I recovered a red T-shirt from Dixon's car ; he had been wearing this shirt inside Walmart. I later logged this shirt into evidence and placed it into evidence locker # 10. I also recovered Dixon's phone ([REDACTED]) and this was later logged into evidence and placed into the evidence drop box.

Dixon was transported to RPD by Officer Tate and I later interviewed him at RPD and again read him his Miranda Warning and he agreed to waive his rights and also consented to me searching his cell phone. During the interview Dixon admitted to filming up the skirt of the female at Walmart and also admitted to possessing a small amount of cocaine (about One-half a gram) which was found in his wallet. Dixon stated that the video of the victim at Walmart was not saved so it is not on his phone; a later search of the phone confirmed this.

Dixon had \$123 cash in his pocket, mostly one dollar bills. Myself and Officer Johnson counted this cash on camera in booking and it we later logged it into the evidence drop box together. Dixon's car, his keys and the \$123.00 in cash were seized and Dixon was given the appropriate paperwork to reflect this. The keys to Dixon's car and the car itself were logged into property by Officer Tate. The car was placed into the RPD impound lot; the keys were placed into the evidence drop box.

A copy of Dixon's written statement, Miranda Form, Cell phone Search consent form and a copy of the seizure form were all placed into the case file.

Upon review of Dixon's cell phone I was able to view a video which was shown to RPD Officer Lancaster. Officer Lancaster recognized the area the video was recorded as North Dillards at NorthPark Mall. Officer Lancaster also recognized a presently unnamed victim of a "up shot" of her skirt as a Dillards employee. The video was recorded on 07-31-15 at approximately 1117 hours. Due to this new revelation Dixon was charged with on additional count of Unauthorized Filming of Another.

At the time of this report some videos and photos were transferred to a thumb drive in order to be

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burned to a disc later for evidence in this case. The phone with a charger and case were placed into Airplane mode and is not believed to have a pass word/code.

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Agency: 4504

Author: MCGAHEY, MIKE J

Incident No: 2015011273

Title: VICTIM IDENTIFIED

Report Type: S

Date Entered: 8/17/2015

On 08-13-15 I was informed by Cpl. Lancaster that the unknown victim in this case is: [REDACTED]. At the time of this report she has not been contacted about the incident and is likely unaware that it happened.

A copy of this incident and other incidents in unidentified locations was copied onto a disc and logged into evidence and placed into the evidence drop box.



January 25, 2016

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Surplus Property

I am requesting the following property be declared as surplus to be sold:

2004 Chevy Impala	2G1WF52K749271646	100-1-387
2006 Chevy Impala	2G1WS553789280689	100-1-477
2009 Chevy Impala	2G1WS57M691226449	100-1-577
2006 Dutchman 31B Travel Trailer	47TDER2X6G520286	100-1-589

I am requesting the following be declared surplus and returned to Harley Davidson due to the conclusion of our lease agreement:

2014 Harley Davidson FLHTP	1HD1FMM18EB638553	100-1-703
2014 Harley Davidson FLHTP	1HD1FMM17EB638477	100-1-704

Your consideration and approval will be greatly appreciated.

CC: EJ Wilkerson

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



SMAC

Statewide Mutual Aid Compact

A System for Using all
Available Resources
during Emergencies





The State of Mississippi STATEWIDE MUTUAL AID COMPACT (SMAC)

Revised March 2015

THIS AGREEMENT IS ENTERED INTO AMONG THE STATE OF MISSISSIPPI, MISSISSIPPI EMERGENCY MANAGEMENT AGENCY, EACH COUNTY AND MUNICIPALITY, AND THE MISSISSIPPI BAND OF CHOCTAW INDIANS THAT EXECUTE AND ADOPT THE TERMS AND CONDITIONS CONTAINED HEREIN BASED ON THE FOLLOWING FACTS:

WHEREAS, the State of Mississippi is geographically vulnerable to hurricanes, tornadoes, freshwater flooding, and other natural disasters that, in the past, have caused severe disruption of essential human services and severe property damage to public roads, utilities, buildings, parks, and other government-owned facilities; and

WHEREAS, the Mississippi Band of Choctaw Indians, a sovereign nation and Federally-recognized American Indian tribe living with the State of Mississippi, and the State of Mississippi have a mutual interest in protecting their citizens and properties and acknowledge that mutual cooperation in responding to man-made and natural disasters is beneficial to the State of Mississippi, the state's political subdivisions, and the Mississippi Band of Choctaw Indians.

WHEREAS, Section 33-15-19(a) Mississippi Code of 1972, as amended, authorizes the state and its political subdivisions to develop and enter into mutual aid agreements with each other and the Mississippi Band of Choctaw Indians for reciprocal emergency aid and assistance in case of emergencies too extensive to be dealt with unassisted; and

WHEREAS, Section 33-15-1 et seq. of the Mississippi Code of 1972, as amended, the Mississippi Emergency Act of 1995 (the Act) sets forth details concerning powers, duties, rights, privileges, and immunities of political subdivisions of the state rendering outside aid; and

WHEREAS, Section 33-15-11(c)(2) & (3) authorizes the State to enter into a contract on behalf of the state for the lease or loan to any political subdivision of the state and the Mississippi Band of Choctaw Indians any real or personal property of the state government or the temporary transfer or employment of personnel of the state government to or by any political subdivision of the state; and

WHEREAS, Section 33-15-17 of the Act authorizes the governing body of each political subdivision of the state to enter into such contract or lease within the state, accept any such loan, or employ such personnel, and such political subdivision may equip, maintain, utilize, and operate any such property and employ necessary personnel therefor in accordance with the purposes for which such contract is executed, and to otherwise do all things and perform any and all acts which it may deem necessary to effectuate the purpose for which contract was entered into; and



WHEREAS, MEMA requires that each municipality must coordinate requests for state or federal emergency response assistance with its county, while county and tribal requests for state or federal emergency response assistance may be made directly to MEMA; and

WHEREAS, the Parties to this Agreement recognize that additional manpower and equipment may be needed to mitigate further damage and restore vital services to the citizens of the affected community should such disasters occur; and

WHEREAS, to provide the most effective mutual aid possible, each Participating Government intends to foster communications between the personnel of the other Participating Governments by visits, provisions of available resources as listed in the statewide resource database (WebEOC Resource Manager), exchange of information, and development of plans and procedures to implement this Agreement;

NOW, THEREFORE, the Parties agree to agree as follows:

SECTION 1. DEFINITIONS

- A. "AGREEMENT"** means the Statewide Mutual Aid Agreement/Compact. Political subdivisions of the State of Mississippi and Mississippi Band of Choctaw Indians may become a party to this Agreement by executing a copy of this Agreement and providing a copy with the original signatures and authorizing resolution(s) to the Mississippi Emergency Management Agency. Copies of the agreement with original signatures and copies of authorizing resolutions and insurance letters shall be filed and maintained at the Agency headquarters in Pearl, Mississippi.
- B. "REQUESTING PARTY"** means the Participating Government entity requesting aid in the event of an emergency. Each municipality must coordinate requests for state or federal emergency response assistance through its county.
- C. "ASSISTING PARTY"** means the Participating Government entity furnishing equipment, services and/or manpower to the Requesting Party.
- D. "AUTHORIZED REPRESENTATIVE"** means an employee of a Participating Government authorized in writing by that government to request, offer or provide assistance under the terms of this Agreement. The list of authorized representatives for the Participating Government executing this Agreement shall be attached as Exhibit A and shall be updated as needed by each Participating Government.
- E. "AGENCY"** means The Mississippi Emergency Management Agency.
- F. "EMERGENCY"** means any occurrence, or threat thereof, whether natural, or caused by man, in war or in peace, which results or may result in substantial injury or harm to the population or substantial damage to or loss of property.

- G. “DISASTER”** means any natural, technological, or civil emergency that causes damage of sufficient severity and magnitude to result in a proclamation of a local emergency by a city/county or the Tribal Chief, a declaration of a State of Emergency by the Governor, or a disaster declaration by the President of the United States.
- H. “MAJOR DISASTER”** means a disaster that will likely exceed local capabilities and require a broad range of state and federal assistance.
- I. “PARTICIPATING GOVERNMENT”** means the State of Mississippi, any political subdivision of the State of Mississippi, and/or the Mississippi Band of Choctaw Indians which executes this mutual aid agreement and supply a completed executed copy to the Agency.
- J. “PERIOD OF ASSISTANCE”** means the period of time beginning with the departure of any personnel and equipment of the Assisting Party from any point for the purpose of traveling to the Requesting Party in order to provide assistance and ending upon the return of all personnel and equipment of the Assisting Party, after providing the assistance requested, to their residence or regular place of work, whichever occurs first. The period of assistance shall not include any portion of the trip to the Requesting Party or the return trip from the Requesting Party during which the personnel of the Assisting Party are engaged in a course of conduct not reasonably necessary for their safe arrival at or return from the Requesting Party.
- K. “WORK OR WORK-RELATED PERIOD”** means any period of time in which either the personnel or equipment of the Assisting Party are being used by the Requesting Party to provide assistance and for which the Requesting Party will reimburse the Assisting Party. Specifically included within such period of time are rest breaks when the personnel of the Assisting Party will return to active work within a reasonable time. Specifically excluded from such period of time are breakfast, lunch, and dinner breaks.

Nothing should be derived from the above statement that excludes Assisting Party personnel from being considered “on the job” for purposes of workers compensation injuries or accidents during these periods.

SECTION 2. PROCEDURES

When a Participating Government either becomes affected by, or is under imminent threat of, a major disaster, it may request emergency-related mutual aid assistance either by: (1) proclaiming a local emergency and transmitting a copy of that proclamation along with a completed Part I “Identification of Need” form (Form REQ-A, Appendix A) to the Assisting Party or to the Agency; or (2) by orally communicating a request for mutual aid assistance to the Assisting Party or to the Agency, followed as soon as practicable by written confirmation of said request shown as Form REQ-A in Appendix A.

Mutual aid shall not be requested by Participating Governments unless resources available within the stricken area are deemed inadequate by that Participating Government. Municipalities shall coordinate requests for state or federal assistance with their county emergency management agencies, and county and tribal emergency agencies may coordinate requests for state or federal assistance directly with MEMA. All requests for mutual aid shall be transmitted by the Authorized Representative or the director of the local county emergency



management agency. Requests for assistance may be communicated either to the Agency or directly to an Assisting Party. Requests for assistance under this Agreement shall be limited to major disasters, except where the Participating Government has no other mutual aid agreement based upon Section 33-15-19(a), Mississippi Code, in which case a Participating Government may request assistance pursuant to the provisions of this agreement.

- A. REQUESTS DIRECTLY TO ASSISTING PARTY:** The Requesting Party may directly contact the authorized Representative of the Assisting Party and shall provide them with the information in paragraph C below. All communications shall be conducted directly between the Requesting and Assisting Parties. Each party shall be responsible for keeping the Agency advised of the status of the response activities. The Agency shall not be responsible for costs associated with such direct requests for assistance unless it so elects. However, the Agency may provide, by rule, for reimbursement of eligible expenses from the Disaster Assistance Trust fund.
- B. REQUESTS ROUTED THROUGH, OR ORIGINATING FROM, THE AGENCY:** The Requesting Party may directly contact the Agency, in which case it shall provide the Agency with the information in paragraph C below. The Agency may then contact other Participating Governments on behalf of the Requesting Party and coordinate the provision of mutual aid. The Agency shall not be responsible for costs associated with such indirect requests for assistance unless the Agency so indicates in writing at the time it transmits the request to the Assisting Party. In no event shall the Agency be responsible for costs associated with assistance in the absence of appropriated funds. In all cases, the party receiving the mutual aid shall be primarily responsible for the costs incurred by any Assisting Party providing assistance pursuant to the provisions of this Agreement.
- C. REQUIRED INFORMATION:** Each request for assistance shall be accompanied by the following information, to the extent known:
1. A general description of the damage sustained.
 2. Identification of the emergency service function for which assistance is needed (e.g. fire, law enforcement, emergency medical, transportation, communications, public works and engineering, building inspection, planning and information assistance, mass care, resource support health and other medical services, search and rescue, etc.) and the particular type of assistance needed.
 3. Identification of the public infrastructure system for which assistance is needed (i.e. sanitary sewer, potable water, streets, or storm water systems) and the type of work assistance needed.
 4. The amount and type of personnel, equipment, materials, and supplies needed and a reasonable estimate of the length of time they will be needed and include a description of working conditions and if personnel will be locally housed.
 5. The need for sites, structures or buildings outside the Requesting Party's political subdivision to serve as relief centers or staging areas for incoming emergency goods and services.
 6. An estimated time and a specific place for a representative of the requesting Party to meet the personnel and equipment of any Assisting Party.

This information may be provided on the form shown in Appendix A as the form REQ-A or by any other available means. The Agency may revise the format of Form REQ-A subsequent to the execution of this agreement, in which case it shall distribute copies to all Participating Governments.

D. ASSESSMENT OF AVAILABILITY OF RESOURCES AND ABILITY TO RENDER

ASSISTANCE: When contacted by a Requesting Party or the Agency, the authorized representatives of any Participating Government agrees to assess their government's situation to determine available personnel, equipment and other resources. All Participating Governments shall render assistance to the extent personnel, equipment and resources are available. Each Participating Government agrees to render assistance in accordance with the terms of this Agreement to the fullest extent possible. When the Authorized Representative determines that his Participating Government has available personnel, equipment or other resources, they shall so notify the Requesting Party/Agency and provide the information on Part 2 of the REQ-A form. The Agency shall, upon response from sufficient participating Parties to meet the needs of the Requesting Party, notify the Authorized Representative of the Requesting Party and provide them with the information to the extent known on Part 2 of REQ-A form. The Assisting Party shall complete a written acknowledgment regarding the assistance to be rendered and shall transmit said request by the quickest, most practical means to the Requesting Party or the Agency, as applicable for approval. The form to serve as this written acknowledgment is shown in Appendix A as Form REQ-A.

E. WRITTEN ACKNOWLEDGEMENT: The Requesting Party/Agency shall respond to the written acknowledgment by executing Part 3 of the REQ-A form shown in Appendix A and returning a copy to the Assisting Party by the quickest, most practical means. Additionally, the Requesting Party/Agency must maintain a copy for its files.

F. SUPERVISION AND CONTROL: The personnel, equipment and resources of any Assisting Party shall remain under operational control of the Requesting Party for the area in which they are serving. Direct supervision and control of said personnel, equipment and resources shall remain with the designated supervisory personnel of the Assisting Party. Representatives of the Requesting Party shall assign work tasks to the supervisory personnel of the Assisting Party. The designated supervisory personnel of the Assisting Party shall have the responsibility and authority for assigning work and establishing work schedules for the personnel of the Assisting Party based on task or mission assignments provided by the Requesting Party and the Agency. The designated supervisory personnel of the Assisting Party shall: maintain daily personnel time records, material records and a log of equipment hours; be responsible for the operation and maintenance of the equipment and other resources furnished by the Assisting Party; and shall report work progress to the Requesting Party. This agreement shall not support any person, group or organization that self deploys.

G. FOOD, HOUSING, SELF-SUFFICIENCY: Unless specifically instructed otherwise, the Requesting Party shall have the responsibility of providing food and housing for the personnel of the Assisting Party from the time of their arrival at the designated location to the time of their departure. However, Assisting Party personnel and equipment should be, to the greatest extent possible, self-sufficient for operations in areas stricken by emergencies or disasters. The Requesting Party may specify only self-sufficient personnel and resources in its request for assistance.



- H. RIGHTS AND PRIVILEGES:** Whenever the employees of the Assisting Party are rendering outside aid pursuant to this Agreement, such employees shall have the powers, duties, rights, privileges, and immunities, and shall receive the compensation incidental to their employment as authorized in 33-15-15(b)(2).
- I. COMMUNICATIONS:** Unless specifically instructed otherwise, the Requesting Party shall have the responsibility for coordinating communications between the personnel of the Assisting Party and the Requesting Party. Assisting Party personnel should be prepared to furnish communications equipment sufficient to maintain communications among their respective operating units.

SECTION 3. REIMBURSABLE EXPENSES

The terms and conditions governing reimbursement for any assistance provided under this Agreement shall be in accordance with the following provisions, unless otherwise agreed upon by the Requesting and Assisting Parties and specified in the written acknowledgment executed in accordance with paragraph 2D and 2E of this Agreement. The Requesting Party shall be ultimately responsible for reimbursement of all eligible expenses. The Assisting Party shall submit reimbursement documentation to the Requesting Party on the forms shown in Appendix B.

- A. PERSONNEL:** During the period of assistance, the Assisting Party shall continue to pay its employees according to its then-prevailing ordinances, rules, and regulations. The Requesting Party shall reimburse the Assisting Party for all direct and indirect payroll costs and expenses including travel expenses incurred during the period of assistance, including, but not limited to, employee pensions and benefits as provided by Generally Accepted Accounting Principles (GAAP). However, the Requesting Party shall not be responsible for reimbursing any amounts paid or due as benefits to employees of the Assisting Party under the terms of the Mississippi Workers' Compensation Act (Section 71-3-1, Mississippi Code) due to personal injury or death occurring while such employees are engaged in rendering aid under this agreement. Both the Requesting Party and the Assisting Party shall be responsible for payment of such benefits only to their own employees.
- B. EQUIPMENT:** The Assisting Party shall be reimbursed by the Requesting Party for the use of its equipment during the period of assistance according to either a pre-established local or state hourly rate or according to the actual replacement, operation, and maintenance expenses incurred. For those instances in which costs are reimbursed by the Federal Emergency Management Agency, the eligible direct costs shall be determined in accordance with 44 CFR 206.228. The Assisting Party shall pay for all repairs to its equipment as determined necessary by its on-site supervisor(s) to maintain such equipment in safe and operational condition. At the request of the Assisting Party, fuels, miscellaneous supplies, and minor repairs may be provided by the Requesting Party if practical. The total equipment charges to the Requesting Party shall be reduced by the total value of the fuels, supplies, and repairs furnished by the Requesting Party and by the amount of any insurance proceeds received by the Assisting Party.

- C. MATERIALS AND SUPPLIES:** The Assisting Party shall be reimbursed for all materials and supplies furnished by it and used or damaged during the period of assistance, except for the costs of equipment, fuel and maintenance materials, labor and supplies, which shall be included in the equipment rate established in 3B unless such damage is caused by gross negligence, willful and wanton misconduct, intentional misuse, or recklessness of the Assisting Party's personnel. The Assisting Party's Personnel shall use reasonable care under the circumstances in the operation and control of all materials and supplies used by them during the period of assistance. The measure of reimbursement shall be determined in accordance with 44 CFR 206.228. In the alternative, the Parties may agree that the Requesting Party will replace, with like kind and quality as determined by the Assisting Party, the materials and supplies used or damaged. If such an agreement is made, it shall be reduced to writing and transmitted to the Agency.
- D. RECORD KEEPING:** The Assisting Party shall maintain records and submit invoices for reimbursement by the Requesting Party or the Agency utilizing format used or required by FEMA publications, including 44 CFR Part 13 and applicable Office of Management and Budget Circulars. Requesting Party and Agency finance personnel shall provide information, directions, and assistance for record keeping to Assisting Party personnel.
- E. PAYMENT:** Unless otherwise mutually agreed in the written acknowledgment executed in accordance with paragraph 2.E. or a subsequent written addendum to the acknowledgment, the reimbursable expenses with an itemized notice are payable as soon as practicable after the expenses are incurred, but not later than 60 days following the period of assistance unless the deadline for identifying damage is extended in accordance with 44 CFR part 206. The Requesting Party shall pay the bill or advise of any disputed items, not later than the timeframe outlined above. These time frames may be modified by mutual agreement. This shall not preclude an Assisting Party or Requesting Party from assuming or donating, in whole or in part, the costs associated with any loss, damage, expense or use of personnel, equipment and resources provided to a Requesting Party.
- F. PAYMENT BY OR THROUGH THE AGENCY:** The Mississippi Emergency Management Agency may reimburse for all actual and necessary travel and subsistence expenses for personnel providing assistance pursuant to the request of the Agency, to the extent of funds available and contingent upon an annual appropriation from the legislature for such purposes. The Assisting Party shall be responsible for making written request to the Agency for reimbursement of travel and subsistence expenses, prior to submitting a request for payment to the Requesting Party. The Assisting Party's written request should be submitted as soon as possible after expiration of the period of assistance. The Agency shall provide a written response to said requests within ten days of actual receipt. If the Agency denies said request, the Assisting Party shall then bill the Requesting Party. In the event that an affected jurisdiction requests assistance without forwarding said request through the Agency, or an Assisting Party provides assistance without having been requested by the Agency to do so, the Agency shall not be liable for reimbursement of any of the cost(s) of assistance. The Agency may serve as the eligible entity for requesting reimbursement of eligible costs from FEMA. Any costs to be so reimbursed by or through the Agency shall be determined in accordance with 44 CFR 206.228. The Agency may authorize applications for reimbursement of eligible costs from the Disaster Assistance Trust Fund, established pursuant to Section 33-15-301 Mississippi Code, in the event that the disaster or emergency event is not declared pursuant to



the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended by Public Law 100-707. Such applications shall be evaluated pursuant to rules established by the Agency and may be funded only to the extent of available funds.

SECTION 4. IMMUNITY

To the extent permitted by law, the Parties shall not be liable for actions to the extent provided by Section 33-15-21(a). This immunity may be waived by the Parties in a manner provided by law to the extent that adequate insurance coverage is in effect.

SECTION 5. LENGTH OF TIME FOR EMERGENCY

The duration of such local emergency declared by the Requesting Party is limited to 30 days. It may be extended with review, if necessary, in 30-day increments as specified in 33-15-17(d).

SECTION 6. TERM

This Agreement shall be in effect for one (1) year from the date hereof and shall automatically be renewed in successive one-year terms unless terminated upon 60 days' advance written notice by the Participating Government. Notice of such termination shall be made in writing and shall be served personally or by registered mail to the Director of Mississippi Emergency Management Agency, who shall provide copies to all other Participating Parties. Notice of termination shall not relieve the withdrawing Party from obligations incurred hereunder prior to the effective date of the withdrawal and shall not be effective until 60 days after notice thereof has been set by the Director of the Mississippi Emergency Management Agency to all other Participating Governments.

SECTION 7. EFFECTIVE DATE OF THIS AGREEMENT

This Agreement shall be in full force and effect upon approval by the Participating Government and upon proper execution hereof.

SECTION 8. ROLE OF MISSISSIPPI EMERGENCY MANAGEMENT AGENCY

The responsibilities of the Mississippi Emergency Management Agency under this Agreement are to: (1) request mutual aid on behalf of a Participating Government under the circumstances identified in this Agreement; (2) coordinate the provision of mutual aid to a Requesting Party pursuant to the provisions of this Agreement; (3) serve as the eligible entity for requesting reimbursement of eligible costs from FEMA upon a Presidential Disaster Declaration; (4) serve as central depository for executed Agreements; and (5) maintain a current listing of Participating Governments with their Authorized Representative and contact information, and provide a copy of the listing to each of the Participating Governments on an annual basis during the second quarter of the calendar year. MEMA will assume no responsibility for any person, group or organization that self deploys.



SECTION 9. SEVERABILITY, EFFECT ON OTHER AGREEMENTS

Should any portion, section or subsection of this Agreement be held to be invalid by a court of competent jurisdiction, that fact shall not affect or invalidate any other portion, section or subsection; and the remaining portions of this Agreement shall remain in full force and effect without regard to the portion, section, subsection or power invalidated.

In the event that any parties to this agreement have entered into other mutual aid agreements pursuant to Section 33-15-19(a), Mississippi Code, or interlocal agreements pursuant to Section 17-13-1, Mississippi Code, those parties agree that said agreements are superseded by this agreement only for emergency management assistance and activities performed in catastrophic emergencies pursuant to this agreement. In the event that two or more parties to this agreement wish to engage in mutual aid, then the terms and conditions of this agreement shall apply unless otherwise agreed between those parties.



IN WITNESS WHEREOF, the parties named herein have dully executed this Agreement/Compact on the date set forth below:

ATTEST:
SECRETARY-TREASURER

MISSISSIPPI BAND OF
CHOCTAW INDIANS

By: _____

By: _____
Tribal Chief

APPROVED AS TO FORM:
Attorney General

Date: _____

By: _____

ATTEST:
CLERK OF THE BOARD
OF MISSISSIPPI

BOARD OF SUPERVISORS
OF _____ MISSISSIPPI
(county)

By: _____

By: _____
President

APPROVED AS TO FORM:
County Attorney

Date: _____

By: _____

ATTEST:
CITY CLERK

CITY/TOWN OF
MISSISSIPPI

By: _____

By: _____
Title:

APPROVED AS TO FORM:
City Attorney

Date: _____

By: _____

STATE OF MISSISSIPPI
MISSISSIPPI EMERGENCY MANAGEMENT AGENCY

By: _____
Director

Date: _____



STATEWIDE MUTUAL AID COMPACT

EXHIBIT A

Date: 02/01/2016

Name of Government: CITY OF RIDGELAND

Mailing Address: P.O. BOX 361

City: RIDGELAND, MS Zip Code: 39158

Authorized Representative to Contact for Emergency Assistance

Primary Representative:

Name: MATTHEW BAILEY

Title: FIRE CHIEF

Day Phone: 601-856-8405 Night Phone: 601-927-1578

Fax No: 601-853-7950 Pager No: _____

1st Alternate Representative

Name: KEVIN ELDRIDGE

Title: ASSISTANT CHIEF

Day Phone: 601-503-6587 Night Phone: 601-503-6587

Fax No: 601-853-7950 Pager No: _____

2nd Alternate Representative

Name: STEVE WILSON

Title: ASSISTANT CHIEF

Day Phone: 601-214-0123 Night Phone: 601-214-0123

Fax No: 601-853-7950 Pager No: _____

the city of RIDGELAND



fire department

January 27, 2016

TO: Paula Tierce, Director of Finance & Administration
FROM: Matt Bailey, Fire Chief *mb*
SUBJECT: Acceptance of Donation/Check Deposit

I am forwarding to your office Walmart check number 0574473 in the amount of \$1500.00 made payable to the City of Ridgeland Fire Department. I am requesting that the Mayor and Board of Aldermen accept this donation to be used for our fire prevention handouts. Additionally, I am requesting the check be deposited into 001-160-692.

Your assistance in this matter is greatly appreciated.

Attachment (1)

				WELLS FARGO BANK, N.A.		66-156
702 S.W. 8th St. BENTONVILLE, ARKANSAS 72716				CHARLOTTE, NC 28288-0013		531
SEQ: C240599		DATE OF CHECK VENDOR NUMBER MO DAY YR 340356997 12 23 15		CHECK NUMBER 0574473		0574473
PAY ONE THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS						
TO THE ORDER OF		CITY OF RIDGELAND FIRE DEPARTMENT FACILITY 875 456 TOWNE CENTER BLVD RIDGELAND MS 39157				
				\$		DOLLARS CENTS *****1,500.00 NET AMOUNT OF CHECK
				WAL ★ MART STORES, INC.		
						
				EVP and Treasurer		

"THIS DOCUMENT CONTAINS A COLORED BACKGROUND ON FACE - AND ARTIFICIAL WATERMARK ON BACK - HOLD AT AN ANGLE TO VIEW."

⑈0574473⑈ ⑆053101561⑆ 2079900136854⑈

pk 0010007004 www.ridgelandms.org

Gene F. McGee, cmo - mayor • Matthew Bailey - fire chief

board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo, mayor - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



MEMORANDUM

TO: The Mayor and Board of Alderman

FROM: Christopher Chance, Director Recreation and Parks 

DATE: January 27, 2016

SUBJECT: Harrell's Sole Source Provider

Please add Harrell's to the Sole Source list. They are the sole provider of Polyon fertilizer.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



July 25, 2014

Harrell's, LLC
P.O Box 807
Lakeland, FL 33802

To Whom It May Concern,

Harrell's is proud to be the exclusive Eastern United States formulator and distributor of all POLYON® branded products which includes POLYON® NPK, POLYON® Kmag, POLYON® Iron, POLYON® SOP, POLYON® MOP, and POLYON® MAP. The POLYON® technology (owned by Koch Agronomic Services, LLC) is a patented process which cannot be duplicated.

Any fertilizer products containing POLYON® purchased from the Eastern United States must be purchased from Harrell's, LLC or its authorized distributor. This includes all nitrogen, phosphorous, potassium and minor elements which have been coated with POLYON®.

Sincerely,

Greg Nicoll
Vice President of Golf Sales and Marketing
Harrell's, LLC



August 30, 2015

**Steve Tillman
Maintenance Superintendent
Freedom Ridge Park**

Re: Sole Provider

Steve,
Harrell's LLC is and has been the sole provider for Polyon in the Eastern U.S. for the past 20-25 years. We have a contract with Koch Fertilizer to continue to be the sole provider. We don't update our letter of Sole Provider very often because there is no need to. Please pass this along to your city office as documentation for their files regarding this. Thank you, and please let me know of any questions.

A handwritten signature in cursive script that reads 'Steve Kuyrkendall'.

Steve Kuyrkendall
Harrell's LLC
601-953-1847



MEMORANDUM

TO: The Mayor and Board of Alderman

FROM: Christopher Chance, Director Recreation and Parks 

DATE: January 27, 2016

SUBJECT: NFL FLAG Powered

Please add NFL FLAG Powered by USA Football to the sole provider list. They are the only company that provides jersey's, flag belts, and footballs for approved NFL Flag leagues.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



Football's National
Governing Body

Carl Peterson
Chairman
Scott Hallenbeck
Executive Director

USA Football/NFL FLAG
45 N Pennsylvania St.
Suite 700
Indianapolis IN 46204
317-614-7740

August, 2015

To whom it may concern,

NFL FLAG Powered by USA Football is the sole provider of jersey, flag belts, and footballs for approved NFL FLAG leagues. If you have any questions about the equipment ordering process please contact Tyler Collins at tyler@nflflag.com.

Thanks,

Brittney Brothers
Senior Manager, Flag Football

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-06075	BARNES & NOBLE INC	128451	BOOK RENTALS	I 4007270700	1/15/2016	117.97
			CRIMINIAL INV RENTAL	001-100-681	44.90	
			POLICE FIELD RENTAL	001-100-681	19.05	
			SUPERVISION RENTAL	001-100-681	24.84	
			SHIPPING	001-100-681	21.46	
			TAX-DEBIT CARD	001-100-681	7.72	
TOTAL =						117.97

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	117.97
TOTALS FOR ALL FUNDS =		117.97

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-61100	RIDGELAND TOURISM COMMISS	128452	TOURISM TAX	I 201601218590	1/15/2016	132,898.58
			TOURISM TAX	001-000-101	132,898.58	
						=====
						TOTAL = 132,898.58
						=====

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-45690	MISS DEPARTMENT OF EMPLOY	128453	QTR ENDING 12-31-15	I 201601218591	1/15/2016	341.77
			QTR ENDING 12-31-15	001-010-490	22.69	
			QTR ENDING 12-31-15	001-020-490	18.41	
			QTR ENDING 12-31-15	001-040-490	27.77	
			QTR ENDING 12-31-15	001-092-490	0.00	
			QTR ENDING 12-31-15	001-040-490	0.00	
			QTR ENDING 12-31-15	001-100-490	76.72	
			QTR ENDING 12-31-15	001-160-490	82.62	
			QTR ENDING 12-31-15	001-180-490	12.74	
			QTR ENDING 12-31-15	001-201-490	25.55	
			QTR ENDING 12-31-15	001-340-490	51.49	
			QTR ENDING 12-31-15	005-101-490	3.57	
			QTR ENDING 12-31-15	400-650-490	13.35	
			QTR ENDING 12-31-15	404-650-490	6.86	
01-03495	MISS DEPARTMENT OF REVENU	128454	DECEMBER 2015 SALES TAX	I 201601218592	1/15/2016	5,981.60
			DECEMBER 2015 SALES TAX	001-000-104	8.40	
			DECEMBER 2015 SALES TAX	400-000-111	5,973.20	
					TOTAL =	6,323.37

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	133,224.97
005	COURT SERVICES FEE FUND	3.57
400	PUBLIC UTILITIES FUND	5,986.55
404	EMCRS OPERATION & MAINT	6.86
TOTALS FOR ALL FUNDS =		139,221.95

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-01655	ADVANTAGE BUSINESS SYSTEM	128455	CORRM0: 01-17-16 - 02-16-16	I 114337	1/21/2016	234.02
			CORRM0: 01-17-16 - 02-16-16	001-040-635	234.02	
01-02164	AETNA	128456	863057-10-00001: FEBRUARY 2016	I 201601288598	1/16/2016	2,742.06
			863057-10-00001: FEBRUARY 2016	001-010-480	95.40	
			863057-10-00001: FEBRUARY 2016	001-020-480	95.40	
			863057-10-00001: FEBRUARY 2016	001-040-480	74.20	
			863057-10-00001: FEBRUARY 2016	001-040-480	10.60	
			863057-10-00001: FEBRUARY 2016	001-092-480	10.60	
			863057-10-00001: FEBRUARY 2016	001-040-480	10.60	
			863057-10-00001: FEBRUARY 2016	001-100-480	826.80	
			863057-10-00001: FEBRUARY 2016	001-160-480	593.60	
			863057-10-00001: FEBRUARY 2016	001-180-480	116.60	
			863057-10-00001: FEBRUARY 2016	001-201-480	339.20	
			863057-10-00001: FEBRUARY 2016	001-340-480	137.80	
			863057-10-00001: FEBRUARY 2016	005-101-480	31.80	
			863057-10-00001: FEBRUARY 2016	400-650-480	254.40	
			863057-10-00001: FEBRUARY 2016	404-650-480	10.60	
			863057-10-00001: FEBRUARY 2016	001-000-170	119.52	
			863057-10-00001: FEBRUARY 2016	005-000-170	1.66	
			863057-10-00001: FEBRUARY 2016	400-000-170	13.28	
			863057-10-00001: FEBRUARY 2016	404-000-170	0.00	
01-03644	AFLAC	128457	EBQ21: JANUARY 2016	I 638920	1/15/2016	4,720.60
			EBQ21: JANUARY 2016	001-000-171	3,562.06	
			EBQ21: JANUARY 2016	005-000-171	81.38	
			EBQ21: JANUARY 2016	400-000-171	1,052.46	
			EBQ21: JANUARY 2016	404-000-171	24.70	
01-02075	ALL METRO FENCE COMPANY	128458	REPAIR GATE	I 5768	1/20/2016	585.00
			REPAIR GATE	400-650-603	585.00	
01-01558	AMERICA'S CHOICE CHEMICAL	128459	SHOP SERVICE SUPPLIES	I 12298	1/12/2016	2,313.42
			RED GREASE	400-650-540	659.70	
			PARTS WASHER FLUID	400-650-540	419.70	
			WINDSHIELD DEICER	400-650-540	237.60	
			FUEL INJECTOR CLEAN	400-650-540	241.20	
			BRAKE CLEANER	400-650-540	215.76	
			DEGREASER	400-650-540	299.70	
			DIESEL FUEL TREATMEN	400-650-540	239.76	
01-04200	ASSOCIATED BAG COMPANY	128460	EVIDENCE BAGS	I N552420	1/13/2016	1,076.81
			BAGS 11-20	001-100-540	352.55	
			BAGS 11-21	001-100-540	493.65	
			GLOVES	001-100-540	189.00	
			SHIPPING	001-100-540	41.61	
01-01944	ATMOS ENERGY	128461	3013046088:12-24-15 - 01-22-16	I 201601288599	1/22/2016	447.43
			3013046088:12-24-15 - 01-22-16	001-160-630	447.43	
01-04524	AUTO PLUS	128462	FD-HEADLIGHTS	I 34652576	1/12/2016	64.48

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04524	AUTO PLUS	128462	FD-HEADLIGHTS	I 34652576	1/12/2016	64.48
			HEADLIGHTS	001-160-632	16.08	
			HEADLIGHTS	001-160-632	48.40	
01-03925	BANCORPSOUTH EQUIPMENT FI	128463	LEASE FOR WHEEL LOADER	I 11	1/25/2016	1,744.00
			LEASE FOR WHEEL LOADER	001-201-640	1,744.00	
01-00717	BEST BUY	128464	4 CAMERA SYSTEM	I 2172493	1/13/2016	579.98
			4 CAMERA SYSTEM	400-650-730	499.99	
			2 YEAR WARRANTY	400-650-730	79.99	
01-07400	BLURTON, BANKS & ASSOCIAT	128465	REPAIR DITCH	I 054-651	1/04/2016	4,728.00
			REPAIR DITCH	001-201-691	4,728.00	
01-02264	BRODERICK ADVERTISING	128466	DOMANI NAME RENEWAL	I 21347	1/12/2016	78.16
			DOMANI NAME RENEWAL	001-180-604	78.16	
01-04866	RAY CHARLES BROWN	128467	RELOCATION PURCHASE SUPPLEMENT	I 201601288600	1/22/2016	89,397.00
			RELOCATION PURCHASE SUPPLEMENT	378-601-700	89,397.00	
01-04866	RAY CHARLES BROWN	128468	RELOCATION MOVE EXPENSE	I 201601288601	1/22/2016	1,850.00
			RELOCATION MOVE EXPENSE	378-601-700	1,850.00	
01-04847	BUFKIN MECHANICAL INC	128469	BUSINESS RELOCATION EXPENSE	I 201601288602	1/21/2016	25,240.00
			BUSINESS RELOCATION EXPENSE	378-601-700	25,240.00	
01-08860	BULLDOG CONSTRUCTION CO I	128470	OLD CANTON RD SIDEWALK IMPROVE	I 2A	1/26/2016	134,473.00
			OLD CANTON RD SIDEWALK IMPROVE	001-201-750	134,473.00	
01-08860	BULLDOG CONSTRUCTION CO I	128471	ILD CANTON RD SIDEWAL IMPROVEM	I 3FINAL	1/26/2016	11,467.72
			ILD CANTON RD SIDEWAL IMPROVEM	001-201-750	11,467.72	
01-03826	C SPIRE WIRELESS	128472	0002596490:12-08-16 - 01-07-16	I 201601288607	1/07/2016	1,185.25
			0002596490:12-08-16 - 01-07-16	001-340-605	1,185.25	
01-03826	C SPIRE WIRELESS	128473	0031656019: 12-23-15 - 01-22-2	I 201601288618	1/22/2016	61.99
			0031656019: 12-23-15 - 01-22-2	001-020-605	61.99	
01-01999	CABALLERO, MICHELLE	128474	JANUARY 21, 2016 MEETING	I 012116	1/21/2016	50.00
			JANUARY 21, 2016 MEETING	001-180-611	50.00	
01-03487	CAPITOL CHLORINATOR & UTI	128475	S.S. PRESSURE GAUGE	I 669	11/01/2015	392.00
			S.S. PRESSURE GAUGE	400-650-575	392.00	
01-03487	CAPITOL CHLORINATOR & UTI	128476	WELL PARTS	I 670	11/01/2015	752.00
			EJECTOR KIT	400-650-635	292.00	
			PUMP HEAD	400-650-635	460.00	
01-03487	CAPITOL CHLORINATOR & UTI	128477	PUMP HEAD	I 671	1/20/2016	460.00
			PUMP HEAD	400-650-635	460.00	
01-11050	CAR CARE CLINIC INC	128478	P225/70R15 TIRE	I 0020317	1/14/2016	428.00

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	CONT
01-11050	CAR CARE CLINIC INC	128478	P225/70R15 TIRE P225/70R15 TIRE	I 0020317 001-201-632	1/14/2016 428.00	428.00	CONT
01-03640	CAROUSEL INDUSTRIES OF NO	128479	02-27-16 - 03-26-16 MAINTENACE 02-27-16 - 03-26-16 MAINTENACE 02-27-16 - 03-26-16 MAINTENACE 02-27-16 - 03-26-16 MAINTENACE 02-27-16 - 03-26-16 MAINTENACE 02-27-16 - 03-26-16 MAINTENACE 02-27-16 - 03-26-16 MAINTENACE 02-27-16 - 03-26-16 MAINTENACE 02-27-16 - 03-26-16 MAINTENACE	I 1737491 001-010-635 001-020-635 001-040-635 001-100-635 001-160-635 001-180-635 001-201-635 001-340-635 400-650-635	1/02/2016 62.82 17.95 67.30 170.51 99.93 53.84 22.43 40.38 26.92	562.08	
01-02764	CENTRAL MISSISSIPPI CRIME	128480	DEC 2015 DEC 2015	I 201601288603 001-000-330	12/30/2015 869.00	869.00	
01-12050	CENTRAL PIPE SUPPLY INC	128481	STOCK SUPPLIES 3/4" PVC 90 3/4" INDEX 1" INDEX 3/4" METER BOX	I 5100043596.001 400-650-575 400-650-575 400-650-575 400-650-575	1/06/2016 23.00 1,740.00 1,740.00 948.80	4,451.80	
01-00289	CHANCE, CHRIS	128482	ADV TRAV: 02-04-16 - 02-07-16 ADV TRAV: 02-04-16 - 02-07-16	I 201601288605 001-340-610	1/25/2016 211.60	211.60	
01-13025	CINTAS CORPORATION LOC #2	128483	02148 02148 02148	I 10132869 001-180-540 400-650-540	1/19/2016 22.59 22.58	45.17	
01-13025	CINTAS CORPORATION LOC #2	128484	04052 04052	I 10132870 001-340-540	1/19/2016 38.00	38.00	
01-13025	CINTAS CORPORATION LOC #2	128485	02147 02147	I 10132871 001-340-540	1/19/2016 33.00	33.00	
01-13025	CINTAS CORPORATION LOC #2	128486	04448 04448	I 10132994 001-201-535	1/19/2016 264.06	264.06	
01-13025	CINTAS CORPORATION LOC #2	128487	04450 04450	I 10132995 400-650-535	1/19/2016 178.21	178.21	
01-13025	CINTAS CORPORATION LOC #2	128488	04448 04448	I 10132996 001-201-540	1/19/2016 2.55	2.55	
01-13025	CINTAS CORPORATION LOC #2	128489	04450 04450	I 10132997 400-650-540	1/19/2016 46.54	46.54	
01-13025	CINTAS CORPORATION LOC #2	128490	02148 02148 02148	I 10135832 001-180-540 400-650-540	1/26/2016 22.59 22.58	45.17	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-13025	CINTAS CORPORATION LOC #2	128491	04052 04052	I 10135833 001-340-540	1/26/2016 38.00	38.00
01-13025	CINTAS CORPORATION LOC #2	128492	02147 02147	I 10135834 001-340-540	1/26/2016 33.00	33.00
01-13025	CINTAS CORPORATION LOC #2	128493	04448 04448	I 10135962 001-201-535	1/26/2016 264.06	264.06
01-13025	CINTAS CORPORATION LOC #2	128494	04450 04450	I 10135963 400-650-535	1/26/2016 161.39	161.39
01-13025	CINTAS CORPORATION LOC #2	128495	04448 04448	I 10135964 001-201-540	1/26/2016 2.55	2.55
01-13025	CINTAS CORPORATION LOC #2	128496	04450 04450	I 10135965 400-650-540	1/26/2016 46.54	46.54
01-01150	CITY OF CANTON LANDFILL	128497	ANIMAL DUMP ANIMAL DUMP	I 091455 001-100-540	12/30/2015 20.05	20.05
01-13200	CITY OF JACKSON	128498	FEB 2016 SEWAGE DISPOSAL SYSTE FEB 2016 SEWAGE DISPOSAL SYSTE	I 201601288606 404-650-688	1/28/2016 243,839.85	243,839.85
01-02440	COMCAST CABLE	128499	426510013: 01-19-16 - 02-18-16 426510013: 01-19-16 - 02-18-16	I 201601288608 001-201-604	1/17/2016 89.90	89.90
01-14825	COMMUNITY COFFEE COMPANY,	128500	COFFEE COFFEE DECAF	I 12246602022 001-340-650 001-340-650	1/20/2016 138.00 29.00	167.00
01-00553	COMPLETE FLAG SOURCE, A	128501	FD-FLAGS 3X5 FLAGS 4X6 FLAGS	I 3177 001-160-540 001-160-540	1/13/2016 68.00 86.00	154.00
01-15000	CONSOLIDATED PIPE & SUPPL	128502	3/4" COMP TO 3/4" COMP 3/4" COMP TO 3/4" COMP	I 0460067-000-000 400-650-575	1/06/2016 300.00	300.00
01-03220	COX, WALTER	128503	JANUARY 21, 2016 MEETING JANUARY 21, 2016 MEETING	I 012116 001-180-611	1/21/2016 50.00	50.00
01-04592	CRYSTAL CLEAN SWEEPING IN	128504	SWEEP ALL CITY STREETS SWEEP ALL CITY STREETS	I 24937 001-201-604	1/15/2016 7,218.35	7,218.35
01-04765	CRYSTAL CLEAN SWEEPING IN	128505	RE-ESTABLISHMENT EXPENSE RE-ESTABLISHMENT EXPENSE	I 201601288604 378-601-600	1/22/2016 25,582.33	25,582.33
01-17900	DEARING ADDRESSING & MAIL	128506	SR. ADULT NEWSLETTER EMAIL DOWNLOAD USPS REQUIRED PROCES CASS CERTIFY	I 24162 001-340-620 001-340-620 001-340-620	1/21/2016 25.75 30.00 5.00	359.88

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-17900	DEARING ADDRESSING & MAIL	128506	SR. ADULT NEWSLETTER	I 24162	1/21/2016	359.88
			FOLDING BY HAND	001-340-620	40.67	CONT
			TABBING WHITE TABS	001-340-620	62.14	
			COMPUTER ADDRESSES	001-340-620	21.16	
			APPLY LASER SHEET	001-340-620	39.02	
			APPLY POSTAGE PERMIT	001-340-620	12.62	
			POSTAGE CHARGES	001-340-620	123.52	
01-18050	DELL MARKETING L.P.	128507	ACROBAT PRO	I XJW7C1569	1/13/2016	205.26
			ACROBAT PRO	400-650-540	205.26	
01-18050	DELL MARKETING L.P.	128508	M510 WIRELESS MOUSE	I XJW7TDJX4	1/15/2016	73.94
			M510 WIRELESS MOUSE	001-042-501	73.94	
01-03638	DELTA DENTAL INSURANCE CO	128509	FEBRUARY 2016	I BE001495819	2/01/2016	11,484.30
			FEBRUARY 2016	001-010-480	281.50	
			FEBRUARY 2016	001-020-480	253.35	
			FEBRUARY 2016	001-020-480	28.15	
			FEBRUARY 2016	001-040-480	197.05	
			FEBRUARY 2016	001-040-480	28.15	
			FEBRUARY 2016	001-040-480	59.44	
			FEBRUARY 2016	001-092-480	28.15	
			FEBRUARY 2016	001-040-480	28.15	
			FEBRUARY 2016	001-100-480	2,139.40	
			FEBRUARY 2016	001-100-480	103.83	
			FEBRUARY 2016	001-160-480	1,604.55	
			FEBRUARY 2016	001-180-480	309.65	
			FEBRUARY 2016	001-201-480	900.80	
			FEBRUARY 2016	001-340-480	365.95	
			FEBRUARY 2016	005-101-480	84.45	
			FEBRUARY 2016	005-101-480	647.45	
			FEBRUARY 2016	400-650-480	56.30	
			FEBRUARY 2016	404-650-480	3,757.80	
			FEBRUARY 2016	001-000-170	111.22	
			FEBRUARY 2016	005-000-170	498.96	
			FEBRUARY 2016	400-000-170	0.00	
			FEBRUARY 2016	404-000-170	0.00	
01-04144	DXE MEDICAL, INC	128510	FD-BATTERIES	I 545466	1/13/2016	3,850.00
			BATTERIES	001-160-635	3,850.00	
01-04465	EAGLE PIPE AND SUPPLY LLC	128511	1" COMP TO 1" COMP	I 51943	1/06/2016	429.81
			1" COMP TO 1" COMP	400-650-575	215.85	
			6"x3/4" TAPPING SADD	400-650-575	213.96	
01-04465	EAGLE PIPE AND SUPPLY LLC	128512	1" COMP TO 1" COMP	I 51960	1/14/2016	71.95
			1" COMP TO 1" COMP	400-650-575	71.95	
01-03711	EMERGENCY EQUIPMENT PROFE	128513	FD-REPAIR SCBA	I 417826	1/22/2016	96.10
			REPAIR SCBA	001-160-635	77.00	
			FREIGHT	001-160-635	19.10	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-04814	EUROPEAN AUTOMOTIVE	128514	RELOCATION FIXED PAYMENT RELOCATION FIXED PAYMENT	I 201601288610 378-601-700	12/29/2015 40,000.00	40,000.00
01-04878	EXTRA SPACE MANAGEMENT IN	128515	OVERPYMT OF PRIVILEGE LICENSE OVERPYMT OF PRIVILEGE LICENSE	I 201601288609 001-000-351	1/26/2016 17.20	17.20
01-04134	FBI NATIONAL ACADEMY ASSO	128516	FBINAA DUES FBINAA DUES MS CHAPTERS DUES	I 201601228593 001-100-686 001-100-686	1/14/2016 70.00 20.00	90.00
01-22500	FEDERAL EXPRESS	128517	1393-1125-6 1393-1125-6	I 5-294-43354 001-100-540	1/21/2016 22.84	22.84
01-23490	FOLIAGE DESIGN SYSTEMS	128518	LEASE LEASE	I 942288 001-100-540	1/01/2016 167.50	167.50
01-00816	FRANCOTYP-POSTALIA, INC	128519	01-05-16 - 01-04-17 RENTAL 01-05-16 - 01-04-17 RENTAL	I RI102688236 001-040-635	1/05/2016 96.00	96.00
01-24500	FUELMAN OF MS-#127779	128520	127779: 01-11-16 - 01-17-16 127779: 01-11-16 - 01-17-16	I NP46438786 001-092-525	1/18/2016 38.49	38.49
01-24500	FUELMAN OF MS-#127779	128521	127779: 01-18-16 - 01-24-16 127779: 01-18-16 - 01-24-16 127779: 01-18-16 - 01-24-16	I NP46482132 001-020-525 001-092-525	1/25/2016 16.23 37.12	53.35
01-01867	FUELMAN OF MS-#127780	128522	127780: 01-11-16 - 01-17-16 127780: 01-11-16 - 01-17-16 127780: 01-11-16 - 01-17-16 127780: 01-11-16 - 01-17-16	I NP46438787 001-201-525 400-650-525 404-650-525	1/18/2016 369.42 360.18 0.00	729.60
01-01867	FUELMAN OF MS-#127780	128523	127780: 01-18-16 - 01-24-16 127780: 01-18-16 - 01-24-16 127780: 01-18-16 - 01-24-16 127780: 01-18-16 - 01-24-16	I NP46482133 001-201-525 400-650-525 404-650-525	1/25/2016 252.38 171.82 0.00	424.20
01-01868	FUELMAN OF MS-#127781	128524	127781: 01-11-16 - 01-17-16 127781: 01-11-16 - 01-17-16	I NP46438788 001-160-525	1/18/2016 269.42	269.42
01-01869	FUELMAN OF MS-#127782	128525	127782: 01-11-16 - 01-17-16 127782: 01-11-16 - 01-17-16	I NP46438789 001-180-525	1/18/2016 50.06	50.06
01-01869	FUELMAN OF MS-#127782	128526	127782: 01-18-16 - 01-24-16 127782: 01-18-16 - 01-24-16	I NP46482135 001-180-525	1/25/2016 109.87	109.87
01-01870	FUELMAN OF MS-#127783	128527	127783: 01-11-16 - 01-17-16 127783: 01-11-16 - 01-17-16	I NP46438790 001-100-525	1/18/2016 1,859.34	1,859.34
01-01870	FUELMAN OF MS-#127783	128528	127783: 01-18-16 - 01-24-16 127783: 01-18-16 - 01-24-16	I NP46482136 001-100-525	1/25/2016 1,707.31	1,707.31

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-24935	GATEWAY TIRE & SERVICE CE	128529	16.9X9X24 TIRE TUBE 16.9X9X24 TIRE TUBE	I IA01534407 400-650-632	1/05/2016 39.12	39.12
01-00565	GEORGE'S DOOR SERVICE INC	128530	FD-OHD AT STATION 2 OHD AT STATION 2	I 038941 001-160-637	1/08/2016 163.00	163.00
01-00218	GIESSNER, BERNIE	128531	JANUARY 21, 2016 MEETING JANUARY 21, 2016 MEETING	I 012116 001-180-611	1/21/2016 50.00	50.00
01-02190	GILL, SHIRLEY	128532	JANUARY 25, 2016 MEETING JANUARY 25, 2016 MEETING	I 012516 001-093-611	1/25/2016 50.00	50.00
01-26200	GRAINGER, W W INC	128533	5NYA7 3HP BOOSTER PUMP 5NYA7 3HP BOOSTER PUMP	I 9933157399 400-650-575	1/07/2016 816.30	816.30
01-02127	GRAY-DANIELS CHEVROLET	128534	BLEND DOOR INSTALL BLEND DOOR INSTALL	I 575517 400-650-632	1/14/2016 764.07	764.07
01-27765	HARCROS CHEMICALS INC	128535	1 TON CHLORINE 1 TON CHLORINE	I 770098178 400-650-575	1/15/2016 540.00	540.00
01-27765	HARCROS CHEMICALS INC	128536	1 TON CHLORINE 1 TON CHLORINE	I 770098179 400-650-575	1/15/2016 540.00	540.00
01-27765	HARCROS CHEMICALS INC	128537	1 TON CHLORINE 1 TON CHLORINE	I 770098180 400-650-575	1/15/2016 540.00	540.00
01-02355	HD SUPPLY WATERWORKS LTD	128538	3/4" CORPORATION STOP 3/4" CORPORATION STOP	I E984743 400-650-575	1/07/2016 353.60	353.60
01-04853	HEALTHPORT	128539	MEDICAL RECORDS MEDICAL RECORDS	I 0182172075 001-100-604	12/05/2015 54.50	54.50
01-01657	HIGGINBOTHAM, RONALD SCOT	128540	JANUARY 25, 2016 MEETING JANUARY 25, 2016 MEETING	I 012516 001-093-611	1/25/2016 50.00	50.00
01-04622	HOLLY, SALLY M.	128541	JANUARY 2016 JANUARY 2016	I 201601288611 001-340-690	1/28/2016 600.00	600.00
01-01132	HOME DEPOT CREDIT SERVICE	128542	FD-TRITON SUPPLIES FD-TRITON SUPPLIES	C 0211009 001-160-540	1/09/2016 1.83CR	1.83CR
01-01132	HOME DEPOT CREDIT SERVICE	128543	FD-TRITON SUPPLIES DRILL CAULK SAVER BIT SET MACHINE SCREWS LOCK NUT WASHER WASHER NUTS	I 3035275 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540	1/06/2016 99.00 3.48 15.97 3.54 1.18 0.40 1.18 0.12	163.40

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01132	HOME DEPOT CREDIT SERVICE	128543	FD-TRITON SUPPLIES	I 3035275	1/06/2016	163.40
			4.5" MTL BLADES	001-160-540	3.78	
			CLAMPS	001-160-540	10.00	
			CLAMP	001-160-540	6.97	
			CLAMP	001-160-540	4.97	
			PUNCH KIT	001-160-540	10.98	
			FD-TRITON SUPPLIES	001-160-540	1.83	
01-01616	HEMOCARE PLUS INC	128544	SHOTS FOR JIM HIGGINS	I 310005	1/18/2016	250.70
			ADACEL	400-650-604	46.80	
			INJECTION FEE	400-650-604	45.00	
			TYPHIM VI .05 ML	400-650-604	106.60	
			SUBCUTANEOUS INJ	400-650-604	52.30	
01-03853	HUTCHINGS, CHRISTOPHER LE	128545	JANUARY 25, 2016 MEETING	I 012516	1/25/2016	50.00
			JANUARY 25, 2016 MEETING	001-093-611	50.00	
01-31680	I A F C	128546	FD-DUE ELDRIDGE	I 201601258597	1/13/2016	244.00
			DUES ELDRIDGE	001-160-686	189.00	
			SOUTHEASTERN DUES	001-160-686	30.00	
			FIRE AND LIFE SAFETY	001-160-686	25.00	
01-04873	INTERNATIONAL FIDELITY IN	128547	REMITTANCE OF BOND FEE	I 201601288612	1/20/2016	1,500.00
			REMITTANCE OF BOND FEE	001-000-105	1,500.00	
01-33025	IRBY, MARK S	128548	JANUARY 21, 2016 MEETING	I 012116	1/21/2016	50.00
			JANUARY 21, 2016 MEETING	001-180-611	50.00	
01-04057	ITSAVVY	128549	FD-EATON UPS	I 00842765	12/28/2015	85.40
			EATON UPS	001-160-501	85.40	
01-04057	ITSAVVY	128550	FLASH DRIVES	I 00845157	1/07/2016	232.08
			FLASH DRIVES	001-100-540	232.08	
01-04057	ITSAVVY	128551	HEADSETS	I 00846358	1/14/2016	355.74
			HEADSETS	001-010-540	355.74	
01-33380	JACKSON COMMUNICATIONS IN	128552	INSTALL TRUCK LIGHTS	I W18596	12/30/2015	854.95
			GRILL LIGHTS	404-650-740	170.00	
			CONNER LED LIGHTS	404-650-740	440.00	
			INSTAL LABOR	404-650-740	240.00	
			TOGGLE SWITCH	404-650-740	4.95	
01-33385	JACKSON DATA PRODUCTS IN	128553	4X6 CARDS	I 0078003	1/13/2016	395.68
			4X6 CARDS	001-340-540	395.68	
01-33800	JACKSON PAPER COMPANY	128554	JANITORIAL SUPPLIES	C CM653252	1/18/2016	46.96CR
			CREDIT RETURN P/TOW	001-350-510	46.96CR	
01-33800	JACKSON PAPER COMPANY	128555	JANITORIAL SUPPLIES	I 653078	1/13/2016	549.60
			DINNER NAPKINS	001-350-510	49.76	
			ENMOTION TOWELS	001-350-510	162.75	

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	CONT
01-33800	JACKSON PAPER COMPANY	128555	JANITORIAL SUPPLIES	I 653078	1/13/2016	549.60	CONT
			8 1/2X11 COPY PAPER	001-350-510	100.40		
			FEBREZE LINEN&SKY	001-350-510	13.80		
			GARBAGE CAN LINER 56	001-350-510	120.43		
			BATHROOM TISSUE	001-350-510	102.45		
			ROUNDING	001-350-540	0.01		
01-33800	JACKSON PAPER COMPANY	128556	JANITORIAL SUPPLIES	I 653083	1/13/2016	875.60	
			TRASH BAGS	001-100-510	378.09		
			ENMOTION TOWELS	001-100-510	325.50		
			DUST BROOM COVERS	001-100-510	172.01		
01-33800	JACKSON PAPER COMPANY	128557	COPY PAPER	I 653087	1/13/2016	651.25	
			COPY PAPER	001-010-540	651.25		
01-33800	JACKSON PAPER COMPANY	128558	JANITORIAL SUPPLIES	I 653221	1/14/2016	18.74	
			DOOR STOPPERS	001-100-510	18.74		
01-33800	JACKSON PAPER COMPANY	128559	JANITORIAL SUPPLIES	I 653228	1/14/2016	21.26	
			8 OZ. WHITE FOAM CUP	001-350-510	21.26		
01-33800	JACKSON PAPER COMPANY	128560	JANITORIAL SUPPLIES	I 653252	1/14/2016	70.44	
			PAPER TOWELS	001-350-510	70.44		
01-03705	JWH EQUIPMENT LLC	128561	BACKHOE PARTS	I IJ10817	1/14/2016	747.84	
			WHEEL HUB	400-650-635	407.00		
			DUST CAP	400-650-635	11.28		
			GREASE SEAL	400-650-635	22.55		
			GREASE SEAL	400-650-635	21.45		
			WHEEL BOLTS	400-650-635	50.16		
			WHEEL	400-650-635	235.40		
01-04876	KELLEY GATLIN DBA GATLIN	128562	RELOCATION EXPENSE: PYMT# 1	I 201601288613	12/12/2015	3,750.00	
			RELOCATION EXPENSE: PYMT# 1	378-601-700	3,750.00		
01-04876	KELLEY GATLIN DBA GATLIN	128563	RELOCATION EXPENSE: PAYMT# 2	I 201601288614	12/12/2015	6,250.00	
			RELOCATION EXPENSE: PAYMT# 2	378-601-700	6,250.00		
01-00973	KIMBALL MIDWEST	128564	STOCK SUPPLIES	I 4657892	1/14/2016	586.92	
			8" TIES	400-650-540	12.99		
			15 1/2" TIES	400-650-540	13.00		
			16-14/10-12 BUTT CON	400-650-540	37.50		
			ELECTRICAL TAPE	400-650-540	13.45		
			BLUE SPRAY PAINT	400-650-540	216.72		
			GREEN SPRAY PAINT	400-650-540	82.80		
			WHITE SPRAY PAINT	400-650-540	108.36		
			GLASS CLEANER	400-650-540	64.32		
			#52 DRILL BIT	400-650-540	4.17		
			#53 DRILL BIT	400-650-540	4.17		
			3/8" DRILL BIT	400-650-540	13.96		
			S DRILL BIT	400-650-540	11.31		
			#50 DRILL BIT	400-650-540	4.17		

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04867	KING, KATHY	128565	JANUARY 2016: ZUMBA JANUARY 2016: ZUMBA	I 201601288615 001-340-650	1/28/2016 100.00	100.00
01-02334	LATHAM, RITA	128566	JANUARY 2016 JANUARY 2016	I 201601288617 001-340-690	1/28/2016 280.00	280.00
01-38275	LEWIS ELECTRIC INC	128567	TRAFFIC SIGNAL INDUCTION HIGHLAND C PKWY/W PA SUNNYBROOK/STEED	I M2016.06 001-201-603 001-201-603	1/21/2016 6,102.00 10,341.00	16,443.00
01-02576	LINCOLN NATIONAL LIFE INS	128568	502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016 502251: FEBRUARY 2016	I 201601288616 001-010-480 001-020-480 001-040-480 001-040-480 001-092-480 001-040-480 001-100-480 001-160-480 001-180-480 001-201-480 001-340-480 005-101-480 400-650-480 404-650-480	1/28/2016 154.96 50.78 160.56 25.50 13.38 25.50 1,291.04 1,030.03 235.24 478.49 257.19 81.17 382.64 36.50	4,222.98
01-02031	LOWE'S BUSINESS ACCOUNT	128569	FD-AIR COMPRESSOR AIR COMPRESSOR	I 14695 001-160-540	1/12/2016 135.94	135.94
01-02031	LOWE'S BUSINESS ACCOUNT	128570	FD-SHOP VAC SHOP VAC	I 15040A 001-160-540	1/21/2016 94.99	94.99
01-04080	M & N PARTY STORE	128571	VDAY BANQUET VDAY MINTS HEART NAPKINS SHIPPING	I 6271402 001-340-650 001-340-650 001-340-650	1/08/2016 49.98 83.79 22.50	156.27
01-04824	MAC HAIK CHRYSLER DODGE J	128572	HUBCAPS HUBCAPS	I 5002538 001-100-632	1/21/2016 225.60	225.60
01-04824	MAC HAIK CHRYSLER DODGE J	128573	HUBCAPS WHEEL NUTS	I 5002548 001-100-632	1/21/2016 160.40	160.40
01-02372	MAC'S FRESH MARKET	128574	LUNCH FOR CWC WORKERS LUNCH FOR CWC WORKERS LUNCH FOR CWC WORKERS CREDIT	I 201601198587 001-201-540 001-201-540 001-201-540	12/31/2015 307.53 22.45 4.59CR	325.39
01-40485	MADISON ACE HARDWARE	128575	SUPPLIES 10/32 X 3/4 BOLT 4PC PAD LOCK	I 428574 400-650-540 400-650-540	1/13/2016 2.64 19.99	110.62

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-40485	MADISON ACE HARDWARE	128575	SUPPLIES	I 428574	1/13/2016	110.62	CONT
			104PC TOOL SET	400-650-540	99.99		
			DISCOUNT	400-650-540	12.00CR		
01-41000	MADISON COUNTY JOURNAL	128576	ORDINANCE OF THE MAYOR&BOARD	I 300038927	12/31/2015	87.24	
			ORDINANCE OF THE MAYOR&BOARD	001-201-615	87.24		
01-41000	MADISON COUNTY JOURNAL	128577	NOTICE OF ZONING HEARING ADVER	I 300038980	12/31/2015	67.80	
			NOTICE OF ZONING HEARING ADVER	001-180-615	67.80		
01-03554	MADISON SOUTH RUBBISH LAN	128578	CUBIC DUMP FEE	I 9100	12/18/2015	726.00	
			12 CUBIC DUMP FEE	001-201-683	300.00		
			6 CUBIC DUMP FEE	001-201-683	360.00		
			HOST FEE	001-201-683	33.00		
			ENVIRONMENTAL FEE	001-201-683	33.00		
01-03554	MADISON SOUTH RUBBISH LAN	128579	CUBIC DUMP FEE	I 9118	12/23/2015	132.00	
			12 CUBIC DUMP FEE	001-201-683	120.00		
			HOST FEE	001-201-683	6.00		
			ENVIRONMENTAL FEE	001-201-683	6.00		
01-03488	MAILFINANCE	128580	11-17-15 - 02-16-16 COVERAGE	I N5732130	1/15/2016	468.48	
			11-17-15 - 02-16-16 COVERAGE	001-040-635	468.48		
01-03880	MALONE, DOUGLAS	128581	JANUARY 21, 2016 MEETING	I 012116	1/21/2016	50.00	
			JANUARY 21, 2016 MEETING	001-180-611	50.00		
01-03880	MALONE, DOUGLAS	128582	JANUARY 25, 2016 MEETING	I 012516	1/25/2016	50.00	
			JANUARY 25, 2016 MEETING	001-093-611	50.00		
01-42310	MARS MARKETING PROMOTIONA	128583	FD-SWEATSHIRTS	I 32560	1/14/2016	3,777.04	
			XL SWEATSHIRTS	001-160-535	1,980.00		
			2X SWEATSHIRTS	001-160-535	1,512.00		
			SET UP SCREENS	001-160-535	50.00		
			SHIPPING	001-160-535	235.04		
01-42310	MARS MARKETING PROMOTIONA	128584	FD-JACKETS	I 32580	1/11/2016	1,237.05	
			JACKETS	001-160-535	995.00		
			JACKETS	001-160-535	207.00		
			SHIPPING	001-160-535	35.05		
01-42310	MARS MARKETING PROMOTIONA	128585	CITY OF RIDGELAND FLAGS	I 32592	1/18/2016	218.71	
			CITY OF RIDGELAND FLAGS	001-093-540	56.00		
			SHIPPING	001-093-540	7.57		
			CITY OF RIDGELAND FLAGS	001-340-540	112.00		
			SHIPPING	001-340-540	7.57		
			CITY OF RIDGELAND FLAGS	400-650-540	28.00		
			SHIPPING	400-650-540	7.57		
01-42517	MASON & OVERSTREET WELDIN	128586	4X8X1/2 STEEL PLATE	I 21483	1/15/2016	338.00	
			4X8X1/2 STEEL PLATE	001-201-575	338.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-42885	MCGRAW RENTAL AND SUPPLY	128587	REFILL PROPANE BOTTLE REFILL PROPANE BOTTLE	I 369197.1.1 001-201-525	1/19/2016 90.66	90.66
01-42975	MEL LUNA SAW COMPANY	128588	SAW PARTS SPROCKET	I 82502 001-201-635	1/13/2016 8.95	8.95
01-42975	MEL LUNA SAW COMPANY	128589	SAW PARTS RIM	I 82517 001-201-635	1/19/2016 130.00	130.00
01-04877	MICHAEL BAKER INTERNATIONAL	128590	COLONY PARK@RIDGELAND HIGH COLONY PARK@RIDGELAND HIGH	I 930683 362-601-600	1/19/2016 4,377.15	4,377.15
01-44250	MID-SOUTH UNIFORM & SUPPL	128591	FD-STARLING SHIRTS SEW ON PATCHES PANTS BELT	I 540768 001-160-535 001-160-535 001-160-535 001-160-535	1/04/2016 72.42 2.68 109.70 29.90	214.70
01-44410	MIDDLE MS BUILDING OFFICA	128592	CODE CLASS CODE CLASS	I 201601228595 001-180-681	1/22/2016 200.00	200.00
01-02605	MILLER, LARRY A	128593	JANUARY 21, 2016 MEETING JANUARY 21, 2016 MEETING	I 012116 001-180-611	1/21/2016 50.00	50.00
01-00837	MISS CHEMICAL SUPPLY INC	128594	ASPHALTCRACK SEALANT ASPHALTCRACK SEALANT	I 25058 001-201-575	1/11/2016 3,166.56	3,166.56
01-00837	MISS CHEMICAL SUPPLY INC	128595	ODORINE SEWER SOLVANT ODORINE SEWER SOLVANT	I 25060 400-650-575	1/12/2016 1,769.70	1,769.70
01-04591	MISS DEPARTMENT OF PUBLIC	128596	DECEMBER 2015 DECEMBER 2015	I 201601288619 001-000-118	12/30/2015 1,000.00	1,000.00
01-00953	MISS INDUSTRIES FOR THE B	128597	NEWSLETTER PAPER NEWSLETTER PAPER	I 0025895-IN 001-340-500	1/19/2016 199.90	199.90
01-46700	MISS MUNICIPAL CLERKS AND	128598	DUES FOR 2016 DUES FOR 2016	I 201601288621 001-040-686	1/28/2016 165.00	165.00
01-00538	MURRAY, JULIUS	128599	JANUARY 21, 2016 MEETING JANUARY 21, 2016 MEETING	I 012116 001-180-611	1/21/2016 50.00	50.00
01-01888	MY JOY, INC	128600	RELOCATION BUSINESS MOVE3 RELOCATION BUSINESS MOVE3	I 201601288620 378-601-700	12/12/2015 25,000.00	25,000.00
01-53715	OFFICE PRODUCTS PLUS INC	128601	OFFICE SUPPLIES CALCULATOR RIBBON PILOT REFILL PEN BLK PILOT REFILL PEN BLU	I 747456-0 001-040-540 001-040-540 001-040-540	1/13/2016 7.98 14.79 15.29	38.06
01-53715	OFFICE PRODUCTS PLUS INC	128602	FD-POWER CORD	I 747661-0	1/15/2016	110.40

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-53715	OFFICE PRODUCTS PLUS INC	128602	FD-POWER CORD POWER CORD	I 747661-0 001-160-540	1/15/2016 110.40	110.40	CONT
01-53715	OFFICE PRODUCTS PLUS INC	128603	OFFICE SUPPLIES REC. CENT RED NAME TAGS	I 747731-0 001-340-540	1/14/2016 11.34	11.34	
01-53715	OFFICE PRODUCTS PLUS INC	128604	OFFICE SUPPLIES REC. CENT FILE FOLDERS CONSTRUCTION PAPER	I 747731-1 001-340-540 001-340-540	1/15/2016 38.87 6.98	45.85	
01-53715	OFFICE PRODUCTS PLUS INC	128605	DVD-R DVD-R	I 747825-0 001-100-540	1/15/2016 223.47	223.47	
01-53715	OFFICE PRODUCTS PLUS INC	128606	DVD-R DVD-R	I 747825-1 001-100-540	1/19/2016 173.81	173.81	
01-53715	OFFICE PRODUCTS PLUS INC	128607	OFFICE SUPPLIES HEAVY DUTY P. TAPE CORR. LIFT OFF TAPE CORRECT. RIBBON BLK DR. GRIP REFILL, BLU DR. GRIP PEN BLK INK DR. GRIP REFILL, BLU	I 747855-0 001-040-540 001-040-540 001-040-540 001-040-540 001-093-540 001-093-540	1/15/2016 9.69 15.98 16.92 2.78 7.17 1.39	53.93	
01-53715	OFFICE PRODUCTS PLUS INC	128608	LASER/INJET MAILING LABEL LASER/INJET MAILING LABEL	I 748059-0 001-040-540	1/19/2016 25.98	25.98	
01-53715	OFFICE PRODUCTS PLUS INC	128609	OFFICE SUPPLIES - ADMIN. KRAZY GLUE 4/PACK DRY ERASE MARKERS FAN FOLD. POP UP SELF STICK NOTES LEGAL WRITING PAD, W SPRIAL NOTEBOOKS	I 748487-0 001-040-540 001-040-540 001-040-540 001-040-540 001-040-540 400-650-500	1/21/2016 3.49 7.76 9.99 9.98 14.99 5.08	51.29	
01-04017	OZBORN COMMUNICATIONS, LL	128610	FD-REPEATER REPAIR LABOR TRAVEL TIME MILEAGE POWER SUPPLY	I 19118 001-160-635 001-160-635 001-160-635 001-160-635	1/13/2016 690.00 90.00 66.00 183.10	1,029.10	
01-04572	PALMER-ALLEN, CARLA	128611	JANUARY 25, 2016 MEETING JANUARY 25, 2016 MEETING	I 012516 001-093-611	1/25/2016 50.00	50.00	
01-55168	PENNINGTON & TRIM ALARM S	128612	REPLACE EXISTING KEYPAD REPLACE EXISTING KEYPAD	I 590640 001-350-637	1/19/2016 185.00	185.00	
01-00593	PERFIT INC	128613	JANUARY 2016 JANUARY 2016	I 201601288623 001-340-690	1/28/2016 420.00	420.00	
01-01932	PINNACLE TOWERS LLC	128614	FEB 2016 TOWER RENTAL FEB 2016 TOWER RENTAL	I 18663809 005-101-604	2/01/2016 1,628.27	1,628.27	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03279	PNC EQUIPMENT FINANCE	128615	COMMERCIAL LEASE EQUIPMENT COMMERCIAL LEASE EQUIPMENT	I 5448828 001-340-604	1/08/2016 3,707.04	3,707.04
01-04813	PRECISION CAR AUDIO LLC	128616	RELOCATION REESTABLISH EXPENSE RELOCATION REESTABLISH EXPENSE	I 201601288622 378-601-700	1/23/2016 25,000.00	25,000.00
01-04587	PRECISION CONCRETE CUTTING	128617	SIDEWALK CUTTING SIDEWALK CUTTING	I 15-160 001-201-603	12/30/2015 9,354.60	9,354.60
01-03738	PROFESSIONAL GLASS INC	128618	WINDSHEILD WINDSHEILD	I 17043 001-201-632	11/05/2015 221.83	221.83
01-58450	PYLE, MILLS, & DYE, P.A.	128619	SERVICES THROUGH 01-26-16 SERVICES THROUGH 01-26-16 SERVICES THROUGH 01-26-16 SERVICES THROUGH 01-26-16 SERVICES THROUGH 01-26-16 SERVICES THROUGH 01-26-16 SERVICES THROUGH 01-26-16 SERVICES THROUGH 01-26-16 SERVICES THROUGH 01-26-16 SERVICES THROUGH 01-26-16	I 201601288630 001-180-601 001-060-601 001-060-601 001-060-601 001-201-601 362-601-601 378-601-601 390-601-601 400-650-601	1/27/2016 4,980.28 1,995.00 1,212.88 975.00 1,125.00 1,582.99 3,070.23 690.00 90.00	15,721.38
01-58550	QUALITY CHEMICAL & SUPPLY	128620	SUPPLIES CUP 8oz CENTER PULL TOWELS TOILET PAPER TRASH BAG	I 171865 001-201-510 001-201-510 001-201-510 001-201-510	1/13/2016 92.00 344.00 99.60 288.00	823.60
01-04805	REED EXTERMINATING CO	128621	FIRE STATION# 1 FIRE STATION# 1	I 154278 001-160-637	1/28/2016 18.00	18.00
01-04805	REED EXTERMINATING CO	128622	FIRE STATION# 2 FIRE STATION# 2	I 154279 001-160-637	1/28/2016 18.00	18.00
01-04805	REED EXTERMINATING CO	128623	FIRE STATION# 3 FIRE STATION# 3	I 154280 001-160-637	1/28/2016 18.00	18.00
01-04805	REED EXTERMINATING CO	128624	FIRE STATION# 4 FIRE STATION# 4	I 154281 001-160-637	1/28/2016 18.00	18.00
01-04805	REED EXTERMINATING CO	128625	POLICE DEPT POLICE DEPT	I 154282 001-100-637	1/16/2016 22.00	22.00
01-04805	REED EXTERMINATING CO	128626	CITY LIBRARY CITY LIBRARY	I 154283 001-350-637	1/16/2016 25.00	25.00
01-04805	REED EXTERMINATING CO	128627	CITY HALL CITY HALL	I 154284 001-092-637	1/16/2016 35.00	35.00
01-04805	REED EXTERMINATING CO	128628	STREET DEPT	I 154285	1/28/2016	18.00

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-04805	REED EXTERMINATING CO	128628	STREET DEPT STREET DEPT	I 154285 001-201-637	1/28/2016 18.00	18.00	CONT
01-04805	REED EXTERMINATING CO	128629	MUNICIPAL COURT BUILDING MUNICIPAL COURT BUILDING	I 154286 001-010-637	1/16/2016 22.00	22.00	
01-04805	REED EXTERMINATING CO	128630	PUBLIC WORKS DEPT PUBLIC WORKS DEPT	I 154287 400-650-637	1/16/2016 22.00	22.00	
01-04805	REED EXTERMINATING CO	128631	CONCESSION STAND (1) WOLCOTT CONCESSION STAND (1) WOLCOTT	I 154288 001-340-637	1/16/2016 18.00	18.00	
01-04805	REED EXTERMINATING CO	128632	CONCESSION STAND (2) WOLCOTT CONCESSION STAND (2) WOLCOTT	I 154289 001-340-637	1/16/2016 18.00	18.00	
01-04805	REED EXTERMINATING CO	128633	PARKS MAINT BUILDING PARKS MAINT BUILDING	I 154290 001-340-637	1/16/2016 15.00	15.00	
01-04805	REED EXTERMINATING CO	128634	FREEDOM RIDGE CONCESSION (1) FREEDOM RIDGE CONCESSION (1)	I 154291 001-340-637	1/16/2016 25.00	25.00	
01-04805	REED EXTERMINATING CO	128635	FREEDOM RIDGE CONCESSION (2) FREEDOM RIDGE CONCESSION (2)	I 154292 001-340-637	1/16/2016 25.00	25.00	
01-04805	REED EXTERMINATING CO	128636	FREEDOM RIDGE MAINTENANCE FREEDOM RIDGE MAINTENANCE	I 154293 001-340-637	1/16/2016 15.00	15.00	
01-04805	REED EXTERMINATING CO	128637	RIDGELAND RECREATION CENTER RIDGELAND RECREATION CENTER	I 154294 001-340-637	1/16/2016 25.00	25.00	
01-04805	REED EXTERMINATING CO	128638	TENNIS CENTER BUILDING TENNIS CENTER BUILDING	I 154295 001-340-637	1/28/2016 25.00	25.00	
01-61050	RIDGELAND FAMILY MEDICAL	128639	GAYLA LAMEIER GAYLA LAMEIER	I 1302828 001-010-604	1/08/2016 99.00	99.00	
01-61050	RIDGELAND FAMILY MEDICAL	128640	NICHOLAS GILBERT NICHOLAS GILBERT	I 1368206 001-100-604	1/21/2016 99.00	99.00	
01-00649	RIDGELAND SERVICE CENTER	128641	TIRES TIRES BALANCE WASTE TIRE FEE	I 204894 001-100-632 001-100-632 001-100-632	1/12/2016 519.40 43.80 12.00	575.20	
01-04874	RIVERBEND TIRE CENTER	128642	RELOCATION BUSINESS MOVE EXPEN RELOCATION BUSINESS MOVE EXPEN	I 201601288624 378-601-700	1/24/2016 40,860.00	40,860.00	
01-02496	RJ YOUNG COMPANY	128643	JC1548: 12-24-15 - 01-24-16 JC1548: 12-24-15 - 01-24-16 JC1548: 12-24-15 - 01-24-16 JC1548: 12-24-15 - 01-24-16 JC1548: 12-24-15 - 01-24-16	I INV1195530 001-010-635 001-020-635 001-040-635 001-080-635	1/25/2016 351.51 0.00 425.42 0.00	3,601.00	

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-02496	RJ YOUNG COMPANY	128643	JC1548: 12-24-15 - 01-24-16	I INV1195530	1/25/2016	3,601.00	CONT
			JC1548: 12-24-15 - 01-24-16	001-100-635	1,420.22		
			JC1548: 12-24-15 - 01-24-16	001-160-635	719.59		
			JC1548: 12-24-15 - 01-24-16	001-180-635	0.00		
			JC1548: 12-24-15 - 01-24-16	400-650-635	684.26		
01-04446	RJ YOUNG COMPANY INC	128644	C-JC1548: 11-24-15 - 12-23-15	I INV1199583	1/20/2016	368.00	
			C-JC1548: 11-24-15 - 12-23-15	001-010-635	85.50		
			C-JC1548: 11-24-15 - 12-23-15	001-020-635	13.50		
			C-JC1548: 11-24-15 - 12-23-15	001-040-635	27.00		
			C-JC1548: 11-24-15 - 12-23-15	001-080-635	13.50		
			C-JC1548: 11-24-15 - 12-23-15	001-100-635	149.50		
			C-JC1548: 11-24-15 - 12-23-15	001-180-635	27.00		
			C-JC1548: 11-24-15 - 12-23-15	001-201-635	11.00		
			C-JC1548: 11-24-15 - 12-23-15	400-650-635	41.00		
01-04854	SITEONE LANDSCAPE SUPPLY	128645	LANDSCAPING	I 74293469	1/06/2016	1,188.60	
			CAMELLIA	001-340-575	20.00		
			AZALEA	001-340-575	148.20		
			HYDRANGEA	001-340-575	154.00		
			LIRIOPE	001-340-575	480.00		
			LIRIOPE	001-340-575	189.00		
			ACER	001-340-575	85.00		
			RHAPHIOLEPIS	001-340-575	62.40		
			DELIVERY	001-340-575	50.00		
01-04854	SITEONE LANDSCAPE SUPPLY	128646	LANDSCAPING	I 74357350	1/14/2016	248.50	
			ILEX	001-340-575	248.50		
01-02421	SMITH, MICHAEL J.	128647	JANUARY 25, 2016 MEETING	I 012516	1/25/2016	50.00	
			JANUARY 25, 2016 MEETING	001-093-611	50.00		
01-02855	SMITH, PRESTON	128648	POLYGRAPH SERVICES	I 15-0041	12/18/2015	450.00	
			POLYGRAPH SERVICES	001-100-604	450.00		
01-04875	SOLAR SUPPLY INC	128649	RELOCATION BUSINESS EXPENSE	I 201601288626	12/27/2015	53,466.25	
			RELOCATION BUSINESS EXPENSE	378-601-700	53,466.25		
01-65950	SOUTHERN ADMINISTRATORS	128650	COMPANY# 106: FEB 2016	I 16012210600000	1/22/2016	565.50	
			COMPANY# 106: FEB 2016	001-010-481	10.50		
			COMPANY# 106: FEB 2016	001-020-481	15.75		
			COMPANY# 106: FEB 2016	001-040-481	10.50		
			COMPANY# 106: FEB 2016	001-092-481	1.75		
			COMPANY# 106: FEB 2016	001-040-481	3.50		
			COMPANY# 106: FEB 2016	001-100-481	89.25		
			COMPANY# 106: FEB 2016	001-160-481	63.00		
			COMPANY# 106: FEB 2016	001-180-481	17.50		
			COMPANY# 106: FEB 2016	001-201-481	33.25		
			COMPANY# 106: FEB 2016	001-340-481	19.25		
			COMPANY# 106: FEB 2016	005-101-481	5.25		
			COMPANY# 106: FEB 2016	400-650-481	33.25		
			COMPANY# 106: FEB 2016	404-650-481	1.75		

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-65950	SOUTHERN ADMINISTRATORS	128650	COMPANY# 106: FEB 2016	I 16012210600000	1/22/2016	565.50	CONT
			COMPANY# 106: FEB 2016	001-000-170	226.50		
			COMPANY# 106: FEB 2016	005-000-170	4.50		
			COMPANY# 106: FEB 2016	400-000-170	28.50		
			COMPANY# 106: FEB 2016	404-000-170	1.50		
01-03210	SOUTHERN CONNECTION POLIC	128651	FD-UNIFORMS	I 5559	1/07/2016	395.00	
			POLOS	001-160-535	170.00		
			PANTS	001-160-535	225.00		
01-03210	SOUTHERN CONNECTION POLIC	128652	FD-PANTS/EMBROIDERY	I 5598	1/13/2016	118.98	
			PANTS	001-160-535	44.99		
			EMBROIDERY	001-160-535	10.00		
			PANTS	001-160-535	63.99		
01-03210	SOUTHERN CONNECTION POLIC	128653	UNIFORMS	I 5619	1/19/2016	944.80	
			UNIFORM SHIRTS	001-100-535	106.00		
			UNIFORM PANTS	001-100-535	89.98		
			T SHIRTS	001-100-535	90.00		
			LETTERING	001-100-535	60.00		
			POLO	001-100-535	54.99		
			UNIFORM SHIRTS	001-100-535	99.98		
			UNIFORM SHIRTS	001-100-535	99.98		
			UNIFORM PANTS	001-100-535	134.97		
			INSIGNIA	001-100-535	10.00		
			BDU PANTS	001-100-535	99.90		
			JACKET	001-100-535	99.00		
01-67940	STAR SERVICE INC OF JACKS	128654	CUST# 00753: FEB 2016	I 056630	1/25/2016	5,785.00	
			CUST# 00753: FEB 2016	001-092-637	784.00		
			CUST# 00753: FEB 2016	001-100-637	2,032.00		
			CUST# 00753: FEB 2016	001-160-637	1,223.00		
			CUST# 00753: FEB 2016	001-201-637	234.00		
			CUST# 00753: FEB 2016	001-340-637	792.00		
			CUST# 00753: FEB 2016	400-650-637	234.00		
			CUST# 00753: FEB 2016	001-350-637	486.00		
01-68050	STATE CHEMICAL MANUFACTUR	128655	STOCK SUPPLIES	I 97619805	1/13/2016	532.80	
			HAND SANITIZER	400-650-540	112.50		
			MIGHTY SPARKLE	400-650-540	69.30		
			QUICK DEFENCE	400-650-540	159.30		
			ODOR BEADERS	400-650-540	191.70		
01-68050	STATE CHEMICAL MANUFACTUR	128656	JANITORIAL SUPPLIES	I 97628733	1/20/2016	616.50	
			FRAGRANCE PACKS	001-340-510	417.60		
			GEL SPRAY	001-340-510	118.80		
			ORANGE MARKING PAINT	001-340-510	80.10		
01-68200	STATE TREASURER	128657	DECEMBER 2015	I 201601288625	12/30/2015	54,076.51	
			DECEMBER 2015	001-000-107	1,100.00		
			DECEMBER 2015	001-000-113	6,020.50		
			DECEMBER 2015	001-000-114	230.00		

VENDOR		DOCKET		*-----INVOICE-----*				
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT		
01-68200	STATE TREASURER	128657	DECEMBER 2015	I 201601288625	12/30/2015	54,076.51	CONT	
			DECEMBER 2015	001-000-227	0.00			
			DECEMBER 2015	001-000-332	46,116.01			
			DECEMBER 2015	001-000-116	370.00			
			DECEMBER 2015	001-000-117	240.00			
01-68250	STATE TREASURER FUND: 337	128658	ANALYTICAL FEES	I 90038926	1/04/2016	600.00		
			ANALYTICAL FEES	001-100-604	600.00			
01-04374	STUBBLEFIELD, RHETT	128659	JANUARY 21, 2016 MEETING	I 012116	1/21/2016	50.00		
			JANUARY 21, 2016 MEETING	001-180-611	50.00			
01-69095	SULLIVAN ELECTRIC	128660	SERVICE CALL	I 171110	1/22/2016	90.00		
			LABOR 1 MAN HOUR	001-092-637	90.00			
01-69095	SULLIVAN ELECTRIC	128661	SERVICE ORDERS	I 171111	1/19/2016	2,310.00		
			TENNIS CENTER FANS	001-340-637	330.00			
			COURT LIGHT	001-340-637	405.00			
			FSHIP SERVICE CALLS	001-340-637	990.00			
			WOLCOTT ENTRANCE	001-340-637	225.00			
			REWORK CONTACTOR	001-340-637	360.00			
01-69155	SUNBELT FIRE APPARATUS IN	128662	FD-HOODS	C CM93718	12/16/2015	450.00CR		
			CREDIT FOR RTN	001-160-536	432.00CR			
			CREDIT FOR SHIPPING	001-160-536	18.00CR			
01-69155	SUNBELT FIRE APPARATUS IN	128663	FD-HOODS	I 94208	1/13/2016	518.00		
			HOODS	001-160-536	504.00			
			SHIPPING	001-160-536	14.00			
01-69155	SUNBELT FIRE APPARATUS IN	128664	FD-LIGHTS	I 94542	1/06/2016	140.13		
			LIGHTS	001-160-632	76.77			
			LIGHTS	001-160-632	63.36			
01-69155	SUNBELT FIRE APPARATUS IN	128665	FD-LIGHTS	I 94543	1/08/2016	145.33		
			LED LIGHT	001-160-632	73.43			
			TAIL LIGHT	001-160-632	50.05			
			SHIPPING	001-160-632	21.85			
01-69155	SUNBELT FIRE APPARATUS IN	128666	FD-LIGHTS	I 94552	1/06/2016	88.83		
			CABLE	001-160-632	82.25			
			CRIMP SLEEVE	001-160-632	6.58			
01-69155	SUNBELT FIRE APPARATUS IN	128667	FD-LIGHTS	I 94554	1/05/2016	130.26		
			LED LIGHT	001-160-632	63.36			
			LED LIGHTS	001-160-632	53.34			
			SHIPPING	001-160-632	13.56			
01-69155	SUNBELT FIRE APPARATUS IN	128668	FD-LIGHTS	I 94554x1	1/06/2016	119.88		
			LENS	001-160-632	78.44			
			SEAL	001-160-632	26.67			
			SHIPPING	001-160-632	14.77			

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-70350	TEMPLE INC	128669	TES-210 CLASS TES-210 CLASS	I 201601208588 001-201-681	10/27/2015 790.00	790.00
01-03662	TJ CHEMICALS & SUPPLIES,	128670	JANITORIAL SUPPLIES WASP SPRAY URINAL SCREENS DRY GRAPHITE TIRE SHINE GRAFITTI REMOVAL TJ NO FLAME TJ NO HOT ACTION	I 1336 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510	1/06/2016 128.00 114.00 115.00 121.00 57.00 128.00 102.00	765.00
01-02852	TRANSAMERICA LIFE INSURAN	128671	0B232: JANUARY 2016 0B232: JANUARY 2016	I TWM000030250183896 001-000-171	1/28/2016 97.47	97.47
01-03622	TRI-TECH FORENSICS, INC	128672	EVIDENCE SUPPLIES KITS UC-1 SHIPPING	I 127309 001-100-540 001-100-540	1/14/2016 97.50 10.81	108.31
01-02422	TURNER, DARLENE	128673	JANUARY 25, 2016 MEETING JANUARY 25, 2016 MEETING	I 012516 001-093-611	1/25/2016 50.00	50.00
01-02393	TYLER TECHNOLOGIES	128674	RECEIPT MACHINE RECEIPT MACHINE	I 025-144686 001-180-730	12/31/2015 1,050.00	1,050.00
01-02393	TYLER TECHNOLOGIES	128675	FEBRUARY 2016 SERVICES FEBRUARY 2016 SERVICES	I 025-145800 400-650-604	2/01/2016 370.00	370.00
01-02393	TYLER TECHNOLOGIES	128676	CONFIGURATION AND SETUP CONFIGURATION AND SETUP	I 025-146062 005-101-730	1/13/2016 718.75	718.75
01-03890	U.S. BANK EQUIPMENT FINAN	128677	POLICE DEPT POLICE DEPT	I 294144191 001-100-635	12/18/2015 33.93	33.93
01-03890	U.S. BANK EQUIPMENT FINAN	128678	CITY HALL CITY HALL CITY HALL CITY HALL CITY HALL CITY HALL CITY HALL CITY HALL	I 295106140 001-040-635 001-020-635 400-650-635 001-180-635 001-340-635 001-100-635 001-010-635	12/31/2015 248.70 182.60 182.60 199.32 166.10 630.80 215.80	1,825.92
01-03890	U.S. BANK EQUIPMENT FINAN	128679	POLICE DEPT POLICE DEPT	I 296099864 001-100-635	1/18/2016 33.93	33.93
01-00544	U.S. LAWNS OF JACKSON	128680	LAWN MAINT LAWN MAINT	I 31925 001-100-604	1/01/2016 499.00	499.00
01-00544	U.S. LAWNS OF JACKSON	128681	REPAIR ISLAND HARBOR DR REPAIR ISLAND HARBOR DR	I 32044 001-201-604	1/18/2016 1,772.20	1,772.20

VENDOR		DOCKET		INVOICE		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03710	UNION AUTO PARTS	128682	TRUCK PARTS	I 552638-00	12/21/2015	281.68
			A/C UNIT	400-650-635	205.33	
			DRYER	400-650-635	19.95	
			ORIFICE TUBE	400-650-635	3.39	
			BRAKE CONTROL	400-650-635	53.01	
01-73625	UNITED STATES POSTMASTER	128683	ESTIMATED POSTAGE FOR MAGAZINE I	201601288629	1/27/2016	3,317.73
			ESTIMATED POSTAGE FOR MAGAZINE	001-093-606	3,317.73	
01-75100	WAGGONER ENGINEERING, INC	128684	STP-8323-00(003)LPA/104840-701 I	27	12/31/2015	59,620.16
			STP-8323-00(003)LPA/104840-701	371-601-600	59,620.16	
01-75100	WAGGONER ENGINEERING, INC	128685	HPP-8323-00(004)LPA10485981100 I	31901	10/31/2015	9,649.32
			HPP-8323-00(004)LPA10485981100	378-601-600	9,649.32	
01-75100	WAGGONER ENGINEERING, INC	128686	HPP-8323-00(004)LPA10485981100 I	31988	11/30/2015	7,839.41
			HPP-8323-00(004)LPA10485981100	378-601-600	7,839.41	
01-75450	WALMART	128687	JANITORIAL SUPPLIES	I 00835	1/12/2016	24.38
			PAPER PLATES	001-350-510	15.12	
			CLOROX WIPES	001-350-510	9.26	
01-75450	WALMART	128688	SUPPLIES	I 01342	1/14/2016	74.69
			6 PK LEGAL PADS	001-201-500	1.73	
			12 PK LEGAL PADS	001-201-500	8.88	
			SMALL PAPER CLIPS	001-201-500	2.68	
			POST IT FLAGS	001-201-500	5.94	
			CARD STOCK	001-201-500	13.72	
			LETTER FILE FOLDERS	001-201-500	3.32	
			SMALL PLATES	001-201-540	2.78	
			PUFFS TISSUES	001-201-540	2.94	
			MAXWELL HOUSE COFFEE	001-201-540	13.86	
			HEATER	400-650-540	18.84	
01-75450	WALMART	128689	SUPPLIES	I 01461	1/14/2016	74.57
			CARDS	001-340-540	3.76	
			RIBBONS	001-340-540	10.00	
			COOKIES	001-340-540	10.00	
			COOKIES	001-340-540	7.00	
			CHEX MIX	001-340-540	7.50	
			TISSUE PAPER	001-340-540	32.34	
			SOAP	001-340-540	3.97	
01-75450	WALMART	128690	BUBBLE WRAP	I 02619A	1/11/2016	16.88
			BUBBLE WRAP	001-100-540	16.88	
01-75450	WALMART	128691	FD-SUPPLIES	I 03137A	1/13/2016	63.61
			TOTES	001-160-540	17.56	
			BUBBLE MAILERS	001-160-540	13.79	
			ENVELOPE	001-160-540	17.35	
			BUBBLE ENVELOPE	001-160-540	14.91	

VENDOR		DOCKET		INVOICE		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-75450	WALMART	128692	FD-SUPPLIES	I 09389	1/05/2016	470.80
		409		001-160-540	28.56	
		PINESOL		001-160-540	23.92	
		LYSOL		001-160-540	49.70	
		DAWN		001-160-540	23.88	
		CLOROX TBC		001-160-540	22.32	
		BLEACH		001-160-540	7.94	
		SUGAR		001-160-540	19.80	
		COFFEE		001-160-540	79.40	
		PALMOLIVE		001-160-540	5.94	
		SPONGE		001-160-540	11.84	
		SPONGE		001-160-540	4.97	
		SCOUR PAD		001-160-540	4.48	
		SCOUR PAD		001-160-540	1.93	
		PAN		001-160-540	19.97	
		SPOONS		001-160-540	0.88	
		TURNER		001-160-540	4.97	
		TURNER		001-160-540	3.97	
		FRYPAN		001-160-540	14.94	
		PAN		001-160-540	14.97	
		JUMBO COOKER		001-160-540	39.98	
		COCOA		001-160-540	5.12	
		CREAMER		001-160-540	25.44	
		CASCADE		001-160-540	55.88	
01-76200	WATSON QUALITY FORD	128693	FD-SCREWS, BULB	I 53607FOW	1/14/2016	28.21
		SCREWS		001-160-632	16.86	
		BULB		001-160-632	11.35	
01-03376	WEBB, STEPHEN	128694	REIMBURSEMENT FOR TRAINING BOO	I 201601288627	1/14/2016	80.95
		REIMBURSEMENT FOR TRAINING BOO		001-100-681	80.95	
01-02983	YELVERTON CONSULTING, LLC	128695	FEBRUARY 2016 SERVICES	I 201601288628	1/28/2016	3,000.00
		FEBRUARY 2016 SERVICES		001-020-604	3,000.00	
01-78450	ZEE MEDICAL SERVICE CO	128696	FIRST AID KIT REFILL	I 0101431453	1/13/2016	160.75
		FIRST AID KIT REFILL		001-100-540	160.75	
01-78450	ZEE MEDICAL SERVICE CO	128697	SAFETY SUPPLIES	I 0101431454	1/13/2016	231.19
		REFILL 1ST AID CAB		001-201-540	84.45	
		NAPROXEN		400-650-540	18.00	
		1ST AID KIT		400-650-540	59.99	
		LATEX GLOVES		400-650-540	32.80	
		WORK GLOVE		400-650-540	35.95	
01-78450	ZEE MEDICAL SERVICE CO	128698	SAFETY SUPPLIES	I 0101431478	1/20/2016	87.72
		SAFETY VEST LG		001-201-540	43.86	
		SAFETY VEST XLG		001-201-540	43.86	

TOTAL = 1,040,213.65

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	341,575.27
005	COURT SERVICES FEE FUND	3,783.64
362	COLONY PARK BLVD	5,960.14
371	LAKE HARB RECON 51 TO NP	59,620.16
378	LAKE HARBOUR DR EXT	356,954.54
390	CITY CENTER PROJECTS	690.00
400	PUBLIC UTILITIES FUND	23,102.25
404	EMCRS OPERATION & MAINT	248,527.65
TOTALS FOR ALL FUNDS =		1,040,213.65

DEPT: ALL

PAYROLL NO#: 01

January 22, 2016 PAYROLL

*** GRAND TOTALS ***

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	942.00	37,572.76	VEH	174.00	AFA	AFACC	931.63		FED W/H	384,604.28	39,473.80	
SMON	0.00	25,586.14			AFC	AFCAN	834.41		ST WH MS	384,604.28	13,030.00	
REG	17,783.00	311,729.14			AFD	AFSHO	130.09		FICA	426,046.21	26,414.86	26414.86
O/T	535.50	11,818.26			AFH	AFHOS	449.12		MEDI	426,046.21	6,177.62	6177.62
CE	22.50	0.00			AFS	AFSPE	277.46					
CMPRG	6.00	0.00			ANN	ANUTY	1730.00					
COMP	12.25	151.36			B16	BKRUP	135.50					
SICK	589.00	10,127.43			C16	CHSUP	81.00					
VAC	890.50	17,616.36			C18	CHSUP	159.50					
HOL	1,474.00	28,829.79			C19	CHSUP	130.50					
HOLB	1,151.50	0.00			C27	CHSUP	92.00					
FNRL	40.00	741.44			C32	CHSUP	225.00					
MLT	48.00	737.04			C33	CHSUP	25.00					
PARAM	0.00	692.31			C39	CHSUP	152.50					
SHIFT	0.00	650.00			C41	CHSUP	77.50					
YMCA	0.00	22.50			C42	CHSUP	147.50					
TRAFF	0.00	1,801.80			C43	CHSUP	110.00					
TASKF	9.00	341.73			C44	CHSUP	277.50					
TASKF	7.00	158.34			C48	CHSUP	82.50					
					C49	CHSUP	62.50					
					C53	CHSUP	222.50					
					C54	CHSUP	86.50					
					CAF	ADMFE	111.00	131.12				
					CCF	CANCF	48.74					
					CFM	CFM	12.00	14.00				
					CHC	CHCAR	905.82					
					CO5	CHSUP	161.50					
					CRU	CRUN	6148.40					
					D08	GARNI	0.50					
					D10	GARNI	245.21					
					D15	GARNI	161.74					
					D19	GARNI	168.70					
					D23	GARNI	181.20					
					D27	GARNI	267.20					
					DCF	DENCF	2132.75	1253.12				
					DCM	DCM	280.77	168.90				
					DEN	DENTL		2122.60				
					DMO	DMO		56.30				
					HCF	HTHCF	11895.88	12565.15				
					HCM	HCM	2045.24	2319.72				
					HLT	HELTH	160.80	33442.63				
					HMO	HMO	574.00	773.24				
					HRF	HRF	429.50	657.25				
					LIF	LIFE	71.38	1335.60				

DEPT: ALL

PAYROLL NO#: 01

** (CONTINUED) **

DATE	ORG FN	ACCOUNT	CODE/RATE	HOURLY RATE	HOURS	AMOUNT	PROJECT
			MDF YMCA		236.00		
			MDI YMCA		45.00		
			RET RET		39711.93	70031.94	
			UNR UNREM		3034.33		
TOTALS: 23,510.25 448,576.40			174.00		75449.80	124871.57	85,096.28 32592.48

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	19,845.01	18,624.40	0.00	1,220.61	0.00	0.00	3,502.48	3,178.52	13,164.01
001-020	16,552.50	16,323.70	0.00	228.80	0.00	0.00	5,167.96	2,606.72	8,777.82
001-040	19,630.40	17,040.77	0.00	2,589.63	0.00	0.00	2,930.51	3,713.53	12,986.36
001-092	1,211.20	1,090.08	0.00	121.12	0.00	0.00	298.57	144.92	767.71
001-093	2,046.12	1,594.77	0.00	451.35	0.00	0.00	230.73	393.27	1,422.12
001-100	143,015.11	109,315.30	5,769.25	24,978.69	2,951.87	0.00	21,485.55	27,856.16	93,673.40
001-160	105,003.20	88,821.00	5,882.91	9,606.98	692.31	0.00	18,371.94	20,528.68	66,102.58
001-180	22,934.50	19,795.28	0.00	3,116.72	22.50	0.00	4,459.59	4,408.96	14,065.95
001-201	45,954.54	40,861.70	34.92	4,955.92	0.00	102.00	7,535.89	8,085.19	30,231.46
001-340	26,441.79	23,338.03	0.00	3,103.76	0.00	0.00	3,583.71	5,487.74	17,370.34
005-101	6,184.80	5,233.76	0.00	951.04	0.00	0.00	1,201.74	1,236.42	3,746.64
400-650	38,562.43	31,480.45	131.18	6,878.80	0.00	72.00	6,557.94	7,314.66	24,617.83
404-650	1,368.80	1,368.80	0.00	0.00	0.00	0.00	123.19	141.51	1,104.10
TOTALS	448,750.40	374,888.04	11,818.26	58,203.42	3,666.68	174.00	75,449.80	85,096.28	288,030.32

REGULAR INPUT: ,271

MANUAL INPUT: 0

CHECK STUB COUNT: 5

DIRECT DEPOSIT STUB COUNT: 266