

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
August 4, 2015
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

August 21, 2015 Board Minutes

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

JULY 20, 2015 & JULY 21, 2015 WORK SESSIONS

1. AGENDA ITEMS

- a) Public Hearing to consider the Petition and Application to Revise the Township at Colony Park Traditional Neighborhood Development Overlay District Ordinance as Amended
- b) Consider the Petition and Application to Revise the Township at Colony Park Traditional Neighborhood Development Overlay District Ordinance as Amended
- c) Discuss and Consider Petition and Application for Dimension Variance - Olde Maple, LLC

2. CONSENT ITEMS

- a) Set Public Hearing before the Mayor and Board of Aldermen for the Consideration of the Petition and Application for a Conditional Use Permit and Site Plan Approval for Guru Tegh Bhadur Sikh Temple - September 1, 2015
- b) Re-Appointment of Scott May, General Manager Cabot Lodge North/Ridgeland, to Ridgeland Tourism Commission
- c) Set Public Hearing for Fiscal Year 2016 Budget - August 18, 2015
- d) Transfer \$11,000.00 from 001-092-420 (City Hall Maintenance Salaries) to 001-080-681 (Human Resources Training)
- e) Approve Resolution Authorizing Condemnation of Right-of-Way for the Construction of Lake Harbour Extension
- f) Approve Renewal of Emergency Debris Removal Contract
- g) Approve Renewal of Herbicide Spraying Contract with Edko

- h) Approve Care Environmental Corporation 2015 Household Hazardous Waste Collection Agreement
- i) Surplus Property
- j) DEA Task Force Agreement

3. PAYMENT OF CLAIMS

- a) Payment of Claims 124638-124938 and July 24, 2015 Payroll (\$1,312,549.22)

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

ATTORNEY STATEMENT FOR SERVICES THRU 7/27/2015

MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
JULY 21, 2015, 2015
6:00 PM

The Mayor opened the second regular July 2015 meeting of the Mayor and Board of Aldermen to order. Present were Mayor Gene F. McGee, Alderman D. I. Smith, Alderman Brian Ramsey, Alderman Ken Heard (via telephone), Alderman Chuck Gautier, Alderman Kevin Holder, Alderman Wes Hamlin, Alderman Scott Jones, City Attorney Jerry Mills, City Attorney John Scanlon and City Clerk Paula Tierce. The meeting was opened with an invocation by Alderman Scott Jones followed by the Pledge of Allegiance.

The Mayor and Board of Aldermen were provided the June 2015 Financial Report and the July 2015 Sales Tax Report.

Next came the recognition of Officer Kyle Malone for being selected Officer of the Month for June 2015. Mayor McGee stated that on Thursday, June 16, 2015, Officer Kyle Malone met with a complainant in reference to identity theft. The complainant’s credit card had been used at many stores and merchants within the City of Ridgeland to the tune of nearly \$4,400.00. Officer Malone took the initial report and began to investigate the issue by gathering security camera footage from as many of the stores that made it available to him. With the assistance of management at “Raising Canes”, one of the merchants where the card was used, Malone developed a suspect and was later contacted by the manager and advised that the suspect had returned to the restaurant to use some of the gift cards purchased fraudulently with the complainant’s identity. Officer Malone quickly responded and approached the suspect and attempted to question her. The suspect attempted to flee and she was taken into custody without incident. Officer Malone could have just taken this report and moved on to his normal routine patrol duties. Instead, he had the initiative to follow-up on this case and serve this community in a way that represents this department in a positive light. Officer Malone’s actions are commendable and indicative of a professional and motivated officer. Mayor McGee thanked Officer Malone for his service to the City of Ridgeland and encouraged him to continue his hard work.

Next came the matter of accepting the Minutes of the July 7, 2015 Board of Aldermen meeting and the July 6, 2015 Work Session Minutes. The Minutes were accepted and approved with no corrections noted.

Next came the consideration of the Petition and Application for the dimensional variance by Olde Maple, LLC. Mayor McGee informed the Board that Olde Maple, LLC requested the matter to be tabled to the August 4, 2015 meeting to allow time to gather additional information. Alderman Scott Jones moved to table the matter until the August 4, 2015 meeting. The Motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried.

Next came the consideration of the Olde Maple Preliminary Plat. Alderman Scott Jones moved to table the matter until the August 4, 2015 meeting. The Motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried.

Next came the cleaning of private property located at 700 Hope Farm Road. Alan Hart, Community Development Director, informed the Mayor and Board of Aldermen that the property had been cleaned and the matter could be removed from the agenda.

Next came the matter of the items set out on the Consent Agenda. Alderman Wes Hamlin moved to approve the Consent Agenda:

- a) Approve Bridgewater 8 Addition Preliminary Plat – *Order Attached Hereto As Exhibit “A”*
- b) Special Event – Jackson Metro Cyclists/Bike Ridge – *Order Attached Hereto As Exhibit “B”*
- c) MBN Special Agent Contract – *Order Attached Hereto As Exhibit “C”*
- d) Special Event – MS Occupational Therapy Association – *Order Attached Hereto As Exhibit “D”*
- e) Approve Ordinance Setting New Speed Limit on Lake Harbour Drive – *Ordinance Attached Hereto As Exhibit “E”*
- f) Approve Lake Harbour Drive Extension Supplemental Agreement #2 Preliminary Engineering Professional Services – *Order Attached Hereto As Exhibit “F”*
- g) Approve Wastewater Metering Station Improvements Change Order #2 – *Order Attached Hereto As Exhibit “G”*
- h) Receive Donation from Keep Mississippi Beautiful and Approve Budget Amendment Increasing Accounts 001-000-348 (Donations Restricted) and 001-340-637 (Parks & Recreation Maintenance of Buildings) \$500.00 – *Resolution Attached Hereto As Exhibit “H”*
- i) Approve Site Plan for First Baptist Church of Ridgeland Parking Lot Expansion on the conditions that the portion of the parking lot that is located on public right-of-way will remain available for public use, will be maintained by the Church, and will be abandoned without compensation in the event the City of Ridgeland decides to widen the street or make other use of the right-of-way – *Resolution Attached Hereto As Exhibit “I”*
- j) Receive June 2015 Privilege License Report – *Order Attached Hereto As Exhibit “J”*
- k) Approve Audit Letter of Engagement for Fiscal Year 2015 – *Order Attached Hereto As Exhibit “K”*
- l) Declare Property Surplus – *Resolution Attached Hereto As Exhibit “L”*

The Motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye

Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wesley Hamlin	Aye

The Mayor then declared the Motion carried.

PAYMENT OF CLAIMS

Next came for consideration the payment of claims. Alderman Scott Jones moved that claim numbers 124320 through 124637 and July 10, 2015 Payroll be approved and paid. The Motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wesley Hamlin	Aye

The Mayor then declared the Motion carried.

Mayor McGee then informed the Board of Aldermen of the need to go into Closed Session to discuss the need to go into Executive Session to discuss pending litigation. Alderman Brian Ramsey made a Motion to go into Closed Session to discuss the need to go into Executive Session to pending litigation. The Motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

(Alderman Ken Heard departed the meeting and did not participate in the Closed Session at 6:24 pm)

CLOSED SESSION

Alderman Wes Hamlin made a Motion to go into Executive Session to discuss acquisition of property and potential litigation. The Motion was seconded by Chuck Gautier and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Absent
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried.

EXECUTIVE SESSION

Alderman Brian Ramsey made a Motion to leave Executive Session. The Motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Absent
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried.

The Mayor reopened the meeting and announced that Alderman Ken Heard did not participate in the Executive Session and that no action was taken by the Board during Executive Session.

Alderman Scott Jones moved to approve a budget amendment decreasing account 001-000-192 and increasing account 001-180-601. The Motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Ken Heard	Absent
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

The Mayor then declared the Motion carried.

There being no further business before the Mayor and Board of Aldermen, the Mayor adjourned the meeting at 6:45 pm.

WITNESS MY SIGNATURE, this the _____ day of July, 2015.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

**MINUTES OF THE WORK SESSION
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
JULY 20, 2015
6:00 P.M.**

The Mayor opened the work session of July 20, 2015 of the Mayor and Board of Aldermen. Present were Mayor Gene McGee, Alderman D. I. Smith, Alderman Brian Ramsey, Alderman Chuck Gautier, Alderman Scott Jones, Alderman Kevin Holder, Alderman Wes Hamlin, City Attorney John Scanlon, and City Clerk Paula Tierce. Alderman Ken Heard attended the meeting via telephone.

Andrew McIntyre, from Boy Scout Troop 18, First Presbyterian Church, attended the meeting.

The Mayor presented the proposed agenda, attached hereto as Exhibit “A”. Each item was discussed with no action being taken by the Mayor & Board of Aldermen.

Paula Tierce, City Clerk, discussed the proposed Fiscal Year 2016 budget.

The meeting concluded at 6:12 p.m.

WITNESS MY SIGNATURE, this the _____ day of July, 2015.

Mayor Gene F. McGee

ATTEST:

Paula Tierce, City Clerk

**MINUTES OF THE WORK SESSION
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
JULY 21, 2015
6:00 P.M.**

The Mayor opened the work session of July 21, 2015 of the Mayor and Board of Aldermen. Present were Mayor Gene McGee, Alderman D. I. Smith, Alderman Brian Ramsey, Alderman Chuck Gautier, Alderman Scott Jones, Alderman Kevin Holder, Alderman Wes Hamlin, City Attorney John Scanlon, and City Clerk Paula Tierce. Alderman Ken Heard attended the meeting via telephone.

Paula Tierce, City Clerk, discussed the proposed Fiscal Year 2016 budget.

The meeting concluded at 7:05 p.m.

WITNESS MY SIGNATURE, this the _____ day of July, 2015.

Mayor Gene F. McGee

ATTEST:

Paula Tierce, City Clerk

THE



TOWNSHIP at colony park

Master Development Plan Ridgeland, MS



THE TOWNSHIP at colony park

Master Development Plan Ridgeland, MS



BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

THE TOWNSHIP LAND COMPANY, LLC

PETITIONER

Petition and Application to Revise
The Township at Colony Park
Traditional Neighborhood Development
Overlay District Ordinance
Adopted as of
August 7, 2001
First Revision June 11, 2003
Second Revision December 20, 2006
Third Revision December 3, 2013
Fourth Revision December 3, 2013

COMES NOW, The Township Land Company, LLC, (hereinafter the "Petitioner") and respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to revise The Township at Colony Park Traditional Neighborhood Development Overlay District Ordinance adopted as of August 7, 2001, First Revised June 11, 2003, Second Revised December 20, 2006, Third Revised December 3, 2013 and Fourth Revised December 3, 2013 (hereinafter the "TND Overlay District Ordinance") as follows:

1. The name of the Petitioner is The Township Land Company, LLC
2. The Petitioner's mailing address is The Township Land Company, LLC, Attention: Clinton G. Herring, Jr., Post Office Box 16436, Jackson, MS 39236.
3. The Petitioner's telephone number is 601-368-9950.
4. The Subject Area is all land being situated in the area defined as "Subject Area" within the TND Overlay District Ordinance and as shown and located on the location map attached to the TND Overlay District Ordinance as Exhibit "B", all as more particularly set forth in Section III of the TND Overlay District Ordinance and as Revised for the annexed area pursuant to the Fourth Revision to the TND Overlay District Ordinance December 3, 2013.

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

THE TOWNSHIP LAND COMPANY, LLC

PETITIONER

5. Petitioner requests that the TND Overlay District Ordinance be revised to include and insert certain language at the Section(s) and Sub-Section(s) noted immediately below:

- a) At Section II C. insert immediately before "**TND Live/Above**" and immediately after "**TND Condominiums**" the following language:

TND LINER FLEX. Contiguous attached or detached building(s) primarily constructed with the intent of providing a liner edge along a street to assist with concealing from view large unattractive areas of surface parking. TND Liner Flex building(s) may be single story or multiple stories. TND Liner Flex building(s) may contain any of the following uses, or a combination thereof: TND Office, TND Retail, TND Live/Work, TND Live/Above, TND Townhouse, enclosed storage, TND Office Condominium, TND Retail Condominium and TND Live/Work Condominium.

- b) At Section V (A) insert at the end of the sub-section (A) the following language:

29) Within the TND Overlay District Subject Area, one (1) nail salon (not exceeding 2500 SF of premises area) as a "primary business" as a Permitted Use without the need for any granting of a special exception or conditional use by the City. The allowance hereof of one (1) nail salon as a "primary business" is not intended to limit

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

THE TOWNSHIP LAND COMPANY, LLC

PETITIONER

nail salons in businesses whose "primary business" is not a nail salon (i.e., full service salons or spas, etc.).

- 30) Within the TND Overlay District Subject Area, as a "primary business" and as a Permitted Use without the need for any granting of a special exception or conditional use by the City, one (1) specialty restaurant establishment with an emphasis on the sale of craft beer ("Craft Beer") and/or wine ("Wine") for primarily on premises consumption where the requirement for the percentage of food sales in said specialty establishment is sixty percent (60%), hereinafter a CBW Specialty Restaurant ("CBW Specialty Restaurant"). For the purposes hereof a "CBW Specialty Restaurant as a primary business" is an establishment whose primary business is the sale of beer made in a traditional and/or non-mechanized way by a small brewery ("Craft Beer") and/or Wine. For the purposes of this TND Overlay District Ordinance said establishment shall not be open for business later than 11:00PM CST and no more than forty-nine percent (49%) of the sales of said Craft Beer may be sold for off premises consumption. The allowance hereof of one (1) CBW Specialty Restaurant as a primary

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

THE TOWNSHIP LAND COMPANY, LLC

PETITIONER

business is not intended to limit Craft Beer and/or Wine sales in businesses whose "primary business" is not a Craft Beer and/or Wine Establishment but are merely businesses that offer Craft Beer and/or Wine but not as their "primary business" (i.e. a restaurant, retail store or other appropriate and allowable Land Uses Permitted in the TND Overlay District).

- 31) Within the TND Overlay District Subject Area one (1) off premises consumption only Craft Beer Establishment (not exceeding 2500 SF of premises area) as a "primary business" as a Permitted Use without the need for any granting of a special exception or conditional use by the City. For the purposes hereof an "off premises consumption only Craft Beer Establishment as a primary business" is an establishment whose primary business is the sale (for off premises consumption only) of beer made in a traditional and/or non-mechanized way by a small brewery. The allowance hereof of one (1) off premises consumption only Craft Beer Establishment as a primary business is not intended to limit beer sales (craft or otherwise) in businesses whose "primary business" is not

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

THE TOWNSHIP LAND COMPANY, LLC

PETITIONER

an off premises consumption only Craft Beer Establishment but are merely businesses that offer beer (craft or otherwise) but not as their "primary business" (i.e. a retail store or other appropriate and allowable Land Uses Permitted in the TND Overlay District).

6. Petitioner has shown that the request(s) listed in Section 5. Immediately above is/are consistent with the intent of the TND Overlay District Ordinance and will allow the TND Overlay District Subject Area to be owned, developed, operated and maintained in accordance with the Covenants, Conditions and Restrictions of The Township at Colony Park, including the Architectural Guidelines and will also allow for the continued harmonious and aesthetical use of the TND Overlay District Subject Area.
7. The required filing fee has been paid with the filing of this Petition.

Respectfully submitted,

The Township Land Company, LLC,
a Mississippi limited liability company

By: _____

Clinton G. Herring, Jr., Manager

Date: July 30, 2015

5. If the Petitioner is not the owner of the property, the owner's address and phone number is N/A

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 309 West Ridgeland Avenue
Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): Block 4 of the town of Ridgeland
Madison County, MS

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned R-2, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a dimensional variance from the dimensional requirements as set forth in Section 230.04 of the Zoning

[Section of ordinance containing dimensional requirements]

Ordinance of the City of Ridgeland, Mississippi, which requires _____

Max Height 50ft. / 2.5 stories, Minimum Lot 10,500 sq ft., Minimum Lot Width 80ft.,

Setbacks Front and Rear 25ft. / Side Setback 7.5ft.

12. Petitioner intends to use the subject property for the following purpose(s) in accord with its present zoning classification:

Same density as R-2, need dimensional variance on lot size and shape

13. A site plan for development of the property as required by Section 600.08 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner requests a dimensional variance to change the dimensional requirements to:

Lot Size 50' x 130' to create 1/3 of the site in green space

15. The variance from the dimensional setback requirements is requested so that the Petitioner can:

5' Side Setback / 15' Front Setback / 20' Rear Setback

50' Lot Width / 6500 sq. ft. lot area

16. The conditions and circumstances which have caused this request are not the result of actions of the Petitioner, but result from:

N/A

17. No special privilege will be granted to the Petitioner by the approval of this dimensional variance which is not enjoyed by other property owners within this use district classification (zoning district). Other properties which enjoy the requested dimensions within the same zoning district are:

Unknown

18. Petitioner believes that the reasons set forth in this Petition justify the granting of the variance, and the requested variance constitutes the minimum allowable deviation from the dimensional requirements of the Zoning Ordinance, while at the same time allowing for responsible use of the property as:

It is the intent of the petitioner to create a neighborhood friendly development whereas
traditional style homes of no less than 2,000 Heating & Cooled sq. ft. will be enhanced
by 1/3 of the site protected as green space.

19. Petitioner would show that the planned use of the property and the requested variance would be in harmony with the general purpose and intent of the Zoning Ordinance, and would not be injurious to the neighborhood, the adjoining property, or detrimental to the public welfare.

20. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

Olde Maple, LLC.
PETITIONER
Collin Fahrenkopf, Member Manager

4/24/2015
DATE



EXHIBIT "A" (2 PAGES)

LEGAL DESCRIPTION

A PARCEL OF LAND CONTAINING 3.31 ACRES, MORE OR LESS, BEING BLOCK 4 OF THE TOWN OF RIDGELAND (PLAT ON FILE IN CABINET A SLIDE 1 IN THE OFFICE OF THE MADISON COUNTY CHANCERY CLERK), MADISON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCE AT A FOUND IRON PIPE AT THE INTERSECTION OF THE SOUTH LINE OF WEST RIDGELAND AVENUE AND THE WEST LINE OF CENTRAL AVENUE, SAID PIPE BEING THE NORTHEAST CORNER OF BLOCK 4 AND THE POINT OF BEGINNING FOR THE PARCEL HEREIN DESCRIBED; FROM SAID POINT OF BEGINNING, RUN THENCE ALONG SAID WEST LINE OF CENTRAL AVENUE S00°07'01"E FOR A DISTANCE OF 380.00 FEET TO THE INTERSECTION OF THE WEST LINE OF CENTRAL AVENUE WITH THE NORTH LINE OF STEVENS STREET; THENCE RUN ALONG SAID NORTH LINE OF STEVENS STREET S89°53'11"W FOR A DISTANCE OF 380.00 FEET TO THE INTERSECTION OF SAID NORTH LINE WITH THE EASTERN LINE OF MAPLE STREET; THENCE RUN ALONG SAID EASTERN LINE OF MAPLE STREET N00°07'03"W FOR A DISTANCE OF 380.00 FEET TO A FOUND IRON PIN AT THE INTERSECTION OF THE EAST LINE OF MAPLE STREET AND THE SOUTH LINE OF WEST RIDGELAND AVENUE; THENCE RUN ALONG SAID SOUTH LINE N89°53'11"E FOR A DISTANCE OF 380.00 FEET TO THE POINT OF BEGINNING.

**TO THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MISSISSIPPI:**

LIMITED AUTHORITY TO ACT

GENTLEMEN, the undersigned **GERALDINE SLEDGE, TERRY WAYNE SLEDGE, TERRI SLEDGE LANGHAM**, being one and the same person as Terry Sledge Langham, **AND TRAVIS WAYNE SLEDGE**, P. O. Box 1694, Madison, Mississippi 39130, Phone: 601-941-5692, being all of the owners of that certain land and property being described as:

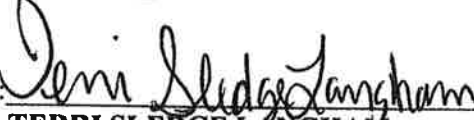
Lots 1-14 and 20 ft. alley, Block 4, Town of Ridgeland, a subdivision according to the map or plat thereon on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, in Plat Cabinet A at Slide 1, reference to which map or plat is here made in aid of and as a part of this description, and being further described by metes and bounds and by the survey plat thereof attached hereto as Exhibit "A" (2 Pages), hereinafter referred to as "the Property",

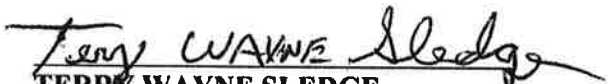
do hereby grant unto **Mark S. Jordan** while acting for and on behalf of **Olde Maple, LLC**, a Mississippi Limited Liability Company, the full, necessary and requisite authority to seek, request, petition or otherwise make and pursue an application to the City of Ridgeland, Mississippi for the City of Ridgeland's approval of a preliminary plat of the development of the Property as a single-family residential subdivision generally in accord with the proposed preliminary plat thereof attached hereto as **Exhibit "B"**.

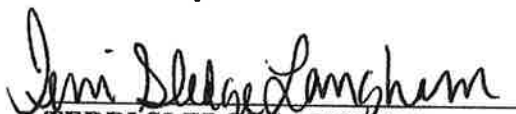
A copy of this Limited Authority to Act shall have the same force and effect as the original.

WITNESS OUR HAND AND SIGNATURES, on this the 15th day of May, 2015.

GERALDINE SLEDGE

BY: 
TERRI SLEDGE LANGHAM
Her Attorney-in Fact


TERRY WAYNE SLEDGE


TERRI SLEDGE LANGHAM

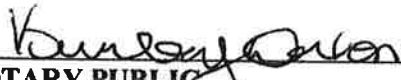

TRAVIS WAYNE SLEDGE

Exhibit 'B'

STATE OF MISSISSIPPI

COUNTY OF MADISON

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned Notary Public in and for the aforesaid jurisdiction, on this the 15th day of May, 2015, within my jurisdiction, the within named, **Terri Sledge Langham, attorney-in-fact for Geraldine Sledge, Terry Wayne Sledge, Terri Sledge Langham, one and the sane person as Terry Sledge Langham, and Travis Wayne Sledge**, who each acknowledged to me that they executed the above and foregoing instrument of writing for the purposes stated therein.


NOTARY PUBLIC

My Commission Expires:

3-22-19



Exhibit 'C'

[illegible]

EXHIBIT "D" - PLEASE SEE PRELIMINARY PLAT

EXHIBIT "E" - PLEASE SEE PRELIMINARY PLAT

LEGAL DESCRIPTION

A PARCEL OF LAND CONTAINING 3.31 ACRES (144,399.51 SQUARE FEET), MORE OR LESS, BEING BLOCK 4 OF THE TOWN OF RIDGELAND (PLAT ON FILE IN CABINET A SLIDE 1 IN THE OFFICE OF THE MADISON COUNTY CHANCERY CLERK), MADISON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCE AT A FOUND IRON PIPE AT THE INTERSECTION OF THE SOUTH LINE OF WEST RIDGELAND AVENUE AND THE WEST LINE OF CENTRAL AVENUE, SAID PIPE BEING THE NORTHEAST CORNER OF BLOCK 4 AND THE POINT OF BEGINNING FOR THE PARCEL HEREIN DESCRIBED; FROM SAID POINT OF BEGINNING, RUN THENCE ALONG SAID WEST LINE OF CENTRAL AVENUE S00°07'01 "E FOR A DISTANCE OF 380.00 FEET TO THE INTERSECTION OF THE WEST LINE OF CENTRAL AVENUE WITH THE NORTH LINE OF STEVENS STREET; THENCE RUN ALONG SAID NORTH LINE OF STEVENS STREET S89°53'11 "W FOR A DISTANCE OF 380.00 FEET TO THE INTERSECTION OF SAID NORTH LINE WITH THE EASTERN LINE OF MAPLE STREET; THENCE RUN ALONG SAID EASTERN LINE OF MAPLE STREET N00°07'03' "W FOR A DISTANCE OF 380.00 FEET TO A SOUND IRON PIN AT THE INTERSECTION OF THE EAST LINE OF MAPLE STREET AND THE SOUTH LINE OF WEST RIDGELAND AVENUE; THENCE RUN ALONG SAID THE SOUTH LINE N89°53'11 "E FOR A DISTANCE OF 380.00 FEET TO THE POINT OF BEGINNING.

Pyle, Mills, Dye & Pittman

ATTORNEYS AT LAW

800 AVERY BOULEVARD NORTH, SUITE 101
RIDGELAND, MISSISSIPPI 39157

Jerry L. Mills

Telephone:
(601) 957-2600
Telecopier:
(601) 957-7440

July 14, 2015

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Scott Jones
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for July 9, 2015

Dear Gentlemen:

We report on the Zoning Board meeting of July 9, 2015. Enclosed for your consideration, please find the following:

1. Minutes of the July 9, 2015, Zoning Board meeting.
2. Ordinance Approving the Petition and Application for Dimensional Variance for Old Maple, LLC.
3. Resolution Denying the Petition and Application for Dimensional Variance for Old Maple, LLC.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman


Jerry L. Mills 

JLM/mmh
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, July 9, 2015, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner
Larry Miller
Rhett Stubblefield
Drew Malone
Michelle Caballero
Mark Irby

Absent:

Julius Murray
Walter Cox

Also present:

Jerry L. Mills, Attorney
Matt Dodd, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called by the Vice Chairman, who announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Giessner led the Pledge of Allegiance. Larry Miller opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for a Dimensional Variance for Old Maple, LLC - *Petitioner*
Property Address/Description: Block 4, Town of Ridgeland
(July 9, 2015)
4. Bridgewater 8 Addition – Preliminary Plat Submittal
5. Old Business/New Business
6. Adjourn

The Board considered the Minutes of the April 9, 2015, meeting. Mrs. Caballero moved to approve the minutes as written. The motion was seconded by Mr. Miller and approved unanimously.

Public Hearing for Petition and Application for a Dimensional Variance for Olde Maple, LLC

There was next a Public Hearing on the Petition and Application for a Dimensional Variance for Olde Maple, LLC for property located at Block 4, Town of Ridgeland. Collin Fahrenkopf, appeared on behalf of Petitioner. The subject property is presently zoned R-2. Petitioner is requesting a Dimensional Variance to change the dimensional requirements from the required Max Height 50 ft./2.5 stories, Minimum Lot 10,500 sq. ft., Minimum Lot Width 80 ft., Setbacks Front and Rear 25 ft./Side Setback 7.5 ft. to same density as R-2, Lot size 50' x 130' to create 1/3 of the site in green space and 5' side setback, 15' front setback and 20' rear, 50' lot width/6500 sq. ft. on the subject property. It is the intent of the Petitioner to create a neighborhood friendly development whereas traditional style homes of no less than 2,000 sq. ft. will be enhanced by 1/3 of the site protected as green space. There was no one else in favor of the petition.

There were several individual in attendance that voiced their opposition to the petition - Carolyn Harrell of Maple Street expressed her opposition; Linda Lambert spoke in opposition; Richard Flood expressed his opposition; David Hart of Stevens Street expressed his opposition; Hugh Barkley expressed his opposition; Kate Sharp of West Washington St. expressed her opposition stating she had traffic concerns; Kathryn Brannan expressed her opposition stating she had concerns regarding runoff. Further, Matt Dodd presented an email from Wint McGee in opposition and a memorandum on behalf of Sara and Eddie Johnson voicing their opposition to the petition. There is attached hereto a sign-in sheet of individuals attending the meeting.

On motion by Ms. Caballero and seconded by Mr. Miller, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they deny the requested dimensional variance requested by Petitioner Olde Maple, LLC.

OLD BUSINESS

None

NEW BUSINESS

The Preliminary Plat for Bridgewater 8 Addition was submitted. On motion by Mr. Irby and seconded by Mr. Stubblefield, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that the Preliminary Plat for Bridgewater 8 Addition be accepted as submitted.

There was no further business to be presented.

ADJOURNMENT

Mr. Malone moved that the meeting be adjourned and was seconded by Mr. Stubblefield and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2015.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

PUBLIC HEARING SIGN-IN SHEET

Please sign below if you would like to speak at tonight's meeting.

Print Name	Signature
Carolyn Horrell	Carolyn Horrell
Lady Jane Little	Lady Jane Little
LOUIE LITTLE	Louie Little
David Hart	David Hart
PATRICK McCarney	Patrick McCarney
Bill & Susan Raphael	Bill & Susan Raphael
PARKER BERRY	Parker Berry
Linda Lambert	Linda M. Lambert
Kate Sharp	Kate D Sharp
Kathryn Brannan	Kathryn Brannan
Hyatt Nancy Barkley	Hyatt Barkley
Judd	Julie Mott

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING PETITION AND APPLICATION FOR
DIMENSIONAL VARIANCE IN REGARD TO THE PETITION OF OLDE
MAPLE, LLC FOR PROPERTY LOCATED IN BLOCK 4, TOWN OF
RIDGELAND, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Olde Maple, LLC (the "Petitioner") did file a Petition and Application for Dimensional Variance to change the dimensional requirements from the required Max Height 50 ft./2.5 stories, Minimum Lot 10,500 sq. ft., Minimum Lot Width 80 ft., Setbacks Front and Rear 25 ft./Side Setback 7.5 ft. to same density as R-2, Lot size 50' x 130' to create 1/3 of the site in green space and 5' side setback, 15' front setback and 20' rear, 50' lot width/6500 sq. ft. on the subject property; and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for the 9th day of July, 2015, at 6:00 o'clock p.m.; and,

WHEREAS, the Zoning Board did cause notice of the July 9, 2015, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Petitioner did provide evidence that the Petitioner had mailed notice of hearing to adjoining property owners; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board did conduct a full and complete hearing on the Petition, and at said hearing the Zoning

Board received comments and heard evidence presented by the Petitioner and all others who appeared at said hearing, and thereafter recommended that the Petition be denied and that the dimensional variance requested therein not be granted; and,

WHEREAS, the matter was presented to the Mayor and Board of Aldermen along with the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That a dimensional variance be, and same is hereby granted to change the dimensional requirements of Section 230.04 of the Zoning Regulations Ordinance of the City of Ridgeland to reduce the Max Height 50 ft./2.5 stories, Minimum Lot 10,500 sq. ft., Minimum Lot Width 80 ft., Setbacks Front and Rear 25 ft./Side Setback 7.5 ft. to same density as R-2, Lot size 50' x 130' to create 1/3 of the site in green space and 5' side setback, 15' front setback and 20' rear, 50' lot width/6500 sq. ft. on the subject property in Ridgeland, Mississippi.

SECTION 3. The property affected by this Ordinance is located in the City of Ridgeland, Madison County, Mississippi and described as:

A parcel of land containing 3.31 acres (144,399.51 square feet), more or less, being Block 4 of the Town of Ridgeland (Plat on file in Cabinet A Slide 1 in the

Office of the Madison County Chancery Clerk), Madison County, Mississippi, and being more particularly described by metes and bounds as follows:

Commence at a found iron pipe at the intersection of the South line of West Ridgeland Avenue and the West line of Central Avenue, said pipe being the Northeast corner of Block 4 and the Point of Beginning for the parcel herein described; from said Point of Beginning, run thence along said West line of Central Avenue S 00 degrees 07 minutes 01 seconds E for a distance of 380.00 feet to the intersection of the West line of Central Avenue with the North line of Stevens Street; thence run along said North line of Stevens Street S 89 degrees 53 minutes 11 seconds W for a distance of 380.00 feet to the intersection of said North line with the Eastern line of Maple Street; thence run along said Eastern line of Maple Street N 00 degrees 07 minutes 03 seconds W for a distance of 380.00 feet to a sound iron pin at the intersection of the East line of Maple Street and the South line of West Ridgeland Avenue; thence run along said the South line N 89 degrees 53 minutes 11 seconds E for a distance of 380.00 feet to the Point of Beginning.

SECTION 4. That it is hereby found and determined that the conditions precedent to the granting of a dimensional variance as required in Section 600.08 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied in regard to the granting of the dimensional variance described herein.

SECTION 5. That, with the sole exception of the dimensional variance granted herein, the property shall be subject to all of the provisions of the City of Ridgeland Zoning Regulations Ordinance of February, 2014.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi at a regular meeting thereof held on the ____ day of _____, 2015.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of

Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Scott Jones (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

WHEREUPON, there being a tie vote the Mayor voted yes and declared the Motion had carried and that the Ordinance was adopted.

The foregoing Ordinance is approved, this the _____ day of _____, 2015.

Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

ATTEST:

Paula Tierce, City Clerk

(S E A L)

Olde Maple LLC-DV-ORD
07/09/2015-MMH

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING THE PETITION AND APPLICATION FOR DIMENSIONAL VARIANCE
IN REGARD TO THE PETITION OF OLDE MAPLE, LLC FOR PROPERTY
LOCATED IN LOT 4, TOWN OF RIDGELAND,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Olde Maple, LLC (the "Petitioner") did file a Petition and Application for Dimensional Variance to change the dimensional requirements from the required Max Height 50 ft./2.5 stories, Minimum Lot 10,500 sq. ft., Minimum Lot Width 80 ft., Setbacks Front and Rear 25 ft./Side Setback 7.5 ft. to same density as R-2, Lot size 50' x 130' to create 1/3 of the site in green space and 5' side setback, 15' front setback and 20' rear, 50' lot width/6500 sq. ft. on the subject property; and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for the 9th day of July, 2015, at 6:00 o'clock p.m.; and,

WHEREAS, the Zoning Administrator did cause notice of the July 9, 2015, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Petitioner did provide evidence that the Petitioner had mailed notice of hearing to adjoining property owners; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board did conduct a full and complete hearing on the Petition, and at said hearing the Zoning Board received comments and heard evidence presented by the Petitioner and all others who appeared

at said hearing, and thereafter recommended that the Petition be denied and that the dimensional variance requested therein not be granted; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the city where the property is located and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows: to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. The property affected by this Resolution is located in the City of Ridgeland, Madison County, Mississippi, and described as:

A parcel of land containing 3.31 acres (144,399.51 square feet), more or less, being Block 4 of the Town of Ridgeland (Plat on file in Cabinet A Slide 1 in the Office of the Madison County Chancery Clerk), Madison County, Mississippi, and being more particularly described by metes and bounds as follows:

Commence at a found iron pipe at the intersection of the South line of West Ridgeland Avenue and the West line of Central Avenue, said pipe being the Northeast corner of Block 4 and the Point of Beginning for the parcel herein described; from said Point of Beginning, run thence along said West line of Central Avenue S 00 degrees 07 minutes 01 seconds E for a distance of 380.00 feet to the intersection of the West line of Central Avenue with the North line of Stevens Street; thence run along said North line of Stevens Street S 89 degrees 53 minutes 11 seconds W for a distance of 380.00 feet to the intersection of said

North line with the Eastern line of Maple Street; thence run along said Eastern line of Maple Street N 00 degrees 07 minutes 03 seconds W for a distance of 380.00 feet to a sound iron pin at the intersection of the East line of Maple Street and the South line of West Ridgeland Avenue; thence run along said the South line N 89 degrees 53 minutes 11 seconds E for a distance of 380.00 feet to the Point of Beginning.

SECTION 3. That the petition of Olde Maple, LLC for Dimensional Variance on the property described herein, be and same is hereby denied.

SO RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2015.

The motion to adopt the above and foregoing Resolution was seconded by Alderman _____, and the foregoing Resolution was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following result:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Scott Jones (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the resolution adopted.

The foregoing resolution is approved, this the _____ day of _____, 2015.

Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

Olde Maple LLC-DV-RES
07/09/2015-MMH

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT**

(Official Form February 2014)

COMES NOW, Guru Tegh Bhadur Sikh Temple, (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Guru Tegh Bhadur Sikh Temple, Inc.
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is Surjit Singh, Vice President,
106 Whisper Lake Blvd., Madison, MS 39110 and the Petitioner's attorney or
representative's mailing address is Renfro & Perilloux, 648 Lakeland East, Sk. A,
Flowood, MS 39232
3. The Petitioner's phone number is (601) 497-6276 and the Petitioner's
attorney's phone number is (if applicable) (601) 932-1011.
4. The record title holder of the property is Freeman Properties, LLC,
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number

is Freeman Properties, LLC c/o Linda Freeman

11657 Vaughan Rd., Vaughan, MS 39179

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 314 Newpointe Drive
Ridgeland, MS

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 071G-25D-005/01.00

PPIN: 39292 (or 26244)

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned C-2 General Commercial, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 600.09 Conditional Uses of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with

requested classification: Use as a place of worship

(Sikh Temple)

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

1) The site and building will well-accommodate our congregation;

2) There are numerous places of worship along the Highland Colony Parkway Corridor; 3) The site is well-located for the members of our congregation.

b. How will the proposed use impact traffic on adjacent streets and highways?

The proposed use should have little to no impact on traffic, as Highland Colony Parkway is heavily traveled on Sundays when we hold our worship services. There are no other businesses on Newpointe Drive that should be effected by the traffic flow of our congregation.

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

No.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

Additional parking lot expansion is in the planning phase. Should the Conditional Use Permit be granted, an additional curb-cut for ingress/egress off ~~NEF~~ Newpointe Drive may be added.

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

N/A.

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

If the current refuse storage/service areas comply with Section 36.07 and Appendix "D," the Temple will continue to utilize the in-place areas, as-is.

Otherwise, ^a ~~an~~ licensed architect will bring this area to code and any necessary changes will be made.

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

None at this time. An engineer and/or architect will be consulted in the event drainage/erosion is or becomes an issue and any necessary improvements will be made.

- h. What provision(s) have been made for the availability and connection of utilities?

None at this time. Upon receipt of a Conditional Use Permit and closing of the sale transaction to the Temple, the appropriate utility companies will be contacted to connect utilities.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

Lighting (if any additions) and signage are pending receipt of a Conditional Use Permit and ^{purchase} ~~sale~~ of the property. Full preliminary architectural plans as required to obtain a permit by the city will be provided for review.

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

Yes.

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

The hours of operation will be daily from 8:00 or 9:00 am until noon, then 4:00 - 7:00 pm for individual worship and counseling with the priest. The congregational worship service will be held on Sundays from 10:00 am - 3:00 pm.

1. What provision(s) have been made to adequately address any concern for safety?

Any safety concerns will be addressed by the architect and/or engineer.

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

There is not expected to be any negative impact on the capacity of public facilities.

- n. What provision(s) have been made to minimize negative environmental and economic impacts?

N/A.

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No.

- p. Are there any additional issues that should be addressed in this application?

None at this time.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.
16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.
17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.
18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,


PETITIONER Surjit Singh, Vice President
Guru Tegh Bhadur Sikh Temple, Inc.

3/4/15
DATE



800
81st
Bk
12868
SW, MS.
39236

BOOK 0520 PAGE 881

INDEXING INSTRUCTIONS: SW ¼ SE ¼ and NW ¼ SE ¼, Section 25, Township 7 North, Range 1 East, Madison County, Mississippi.

WARRANTY DEED

382317

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, **Linda M. Freeman**, Grantors, do hereby sell, convey, and warrant unto **Freeman Properties, LLC**, a Mississippi Limited Liability Company, Grantee, the following described land and property situated in Madison County, Mississippi, more particularly described as follows, to-wit:

Tract I (Fee Simple), Tract II (Easement) and Tract III (Easement) as described in Exhibit "A" attached hereto for legal description .

WARRANTY OF THIS CONVEYANCE is subject to the following exceptions:

1. County of Madison taxes for the year 2002, which are liens, but are not yet due or payable and which shall be prorated.
2. County of Madison Zoning and Subdivision Regulations Ordinances, as amended.
3. Reservations, conveyances and/or leases of record in regard to the oil, gas and other minerals lying in, on and under the subject property.
4. Rights-of-way and easements for roads, power lines and other utilities.
5. Restrictive covenants of record.

WITNESS MY SIGNATURE, on this the 17th day of September, 2002.

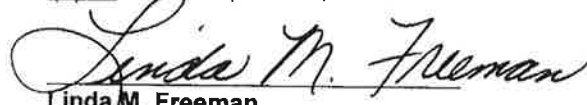

Linda M. Freeman

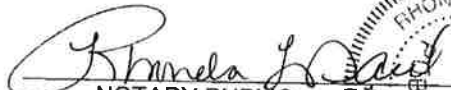
Exhibit 'A'

STATE OF MISSISSIPPI

COUNTY OF Hinds

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction above stated, the within named, **Linda M. Freeman**, who stated and acknowledged to me that she did sign and deliver the above and foregoing instrument on the date and for the purposes therein stated.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 17 day of September, 2002.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

Grantor(s):

Linda M. Freeman140 Highland TrailFlora, MS 39071(601) 957-0141

Grantee(s):

Freeman Properties, LLC140 Highland TrailFlora, MS 39071(601) 957-0141

THIS INSTRUMENT PREPARED BY:
Danny L. Crotwell, Esq.
5760 I-55 North, Suite 200
Jackson, MS 39211
(601) 977-9776

TRACT I:

Proposed Lot 1, Block B, Newpointe Office Park:

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long established 1/2" iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deed filed for record in the office of the Chancery Clerk in Deed Book 259 at beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes. From said point of commencement, run thence South 88° 33' 25" East along the South line of Block A, of Brame's Addition, Part 3 for a distance of 9.28' to a point; run thence South 00° 13' 48" East for a distance of 50.02' to a point on the North line of Block B of said Brame's Addition, Part 3; run thence South 88° 33' 25" East along the North line of Block B of said Brame's Addition, Part 3 for a distance of 430.11' to a point of the East right-of-way line of Newpointe Drive, a proposed street, said point being also the Point of Beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 88° 33' 25" East along the North line of Blocks B and C, of said Brame's Addition, Part 3 for a distance of 335.15' to a point on the West right-of-way line of Interstate Highway 55 (Federal Aid Project No. 59-0055-02-121-10), as said West right-of-way line was established by the acquisition of that certain 0.866 acre parcel of land by the Mississippi Transportation Commission by Warranty Deed filed for record in the office of the Chancery Clerk in Book 439 beginning at Page 600 thereof, reference to which is hereby made for all purposes; run thence South 19° 22' 21" West along said right-of-way line of Interstate Highway 55 for a distance of 387.45' to a point; run thence North 74° 04' 55" West for a distance of 188.19' to a point on said East right-of-way line of said Newpointe Drive, said point being also in a curve to the left subtending a partial central angle of 71° 44' 38" and having a radius of 105.00 feet;

run thence along said East right-of-way of Newpointe Drive as follows: run thence Northwesterly and counterclockwise along said curve to the left for an arc distance of 131.48' (chord bearing and distance: North 19° 57' 14" West 123.05') to the point of tangency of said curve, which point is also the point of curvature of a curve to the right subtending a central angle of 64° 33' 15" and having a radius of 26.50 feet; run thence Northwesterly and clockwise along said curve to the right for an arc distance of 29.86' (chord bearing and distance: North 23° 32' 55" West 28.30') to the point of tangency of said curve; run thence North 08° 43' 42" East for a distance of 182.85' to the Point of Beginning.

The above described parcel of land is situated in the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) and in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) all in Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land is also part of Lots 6, 7, 8, 9, 15, 16, 17 and 18, of Block B and Lots 1, 2, and 10 of Block C, of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87). The North boundary of the above described parcel of land is the South line of "Street 1" which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by Ordinance dated May 2, 2000, a copy of which ordinance is filed for record in the office of the Chancery Clerk in Deed Book 463 beginning at Page 640 thereof, reference to which is hereby made for all purposes. The above described parcel of land includes part of "Street 2", which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by said Ordinance. The above described parcel of land contains 95,366 square feet, more or less.

TRACT II:

AND ALSO AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, ON, ACROSS AND UNDER THE FOLLOWING DESCRIBED PROPERTY:

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long established 1/2" iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deeds filed for record in the office of the Chancery

Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes, and said corner being also the Southwest corner of that certain 1.454 acres parcel of land conveyed to New Point Partners, LLP, by Warranty Deed filed for record in the office of the Chancery Clerk in Book 477 beginning at Page 480, reference to which is hereby made for all purposes. From said point of commencement run thence South $88^{\circ} 33' 25''$ East along the South line of Block A, of Brame's Addition, Part 3 for a distance of 9.28' to a point; run thence South $00^{\circ} 13' 48''$ East for a distance of 50.02' to a point on the North line of Block B of said Brame's Addition, Part 3; run thence South $88^{\circ} 33' 25''$ East along the North line of Block B of said Brame's Addition, Part 3 for a distance of 369.62' to the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South $88^{\circ} 33' 25''$ East along the North line of Blocks B and C, of said Brame's Addition, Part 3 for a distance of 60.49' to a point which is 335.15' North $88^{\circ} 33' 25''$ West measured along the North line of Blocks B and C of said Brame's Addition, Part 3 from the West right-of-way line of Interstate Highway 55 (Federal Aid Project No. 59-0055-02-121-10), as said West right-of-way line was established by the acquisition of that certain 0.866 acre parcel of land by the Mississippi Transportation Commission by Warranty Deed filed for record in the office of the Chancery Clerk in Book 439 beginning at Page 600 thereof, reference to which is hereby made for all purposes; run thence South $08^{\circ} 43' 42''$ West for a distance of 182.85' to a point of curvature of a curve to the left subtending a central angle of $64^{\circ} 33' 15''$ and having a radius of 26.50 feet; run thence along this curve counterclockwise for an arc distance of 29.86' (chord bearing and distance: South $23^{\circ} 32' 56''$ East 28.30 feet) to the point of tangency of said curve, which point is also the point of curvature of a curve to the right subtending a total central angle of $309^{\circ} 06' 30''$ and having a radius of 105.00 feet; run thence along this curve clockwise as follows: subtending a central angle within said curve of $71^{\circ} 44' 38''$ run thence clockwise for an arc distance of 131.48' (chord bearing and distance: South $19^{\circ} 57' 14''$ East, 123.05 feet) to a point; subtending a central angle within said curve of $82^{\circ} 48' 37''$ continue thence clockwise for an arc distance of 151.76' (chord bearing and distance: South $57^{\circ} 19' 24''$ West, 138.89 feet) to the point on the Southerly extension of the centerline of proposed public street hereby described; subtending a central angle within said curve of $154^{\circ} 33' 15''$ continue thence clockwise for an arc distance of 283.24' (chord bearing and distance: North $03^{\circ} 59' 40''$ West, 204.84 feet) to the point of tangency of said curve which point is also the point of curvature of a curve to the left subtending a central angle of $64^{\circ} 33' 17''$ and having a radius of 26.50 feet; run thence along this curve counterclockwise for an arc distance of 29.86' (chord bearing and

distance: North 41° 00' 18" East 28.30 feet) to the point of tangency of said curve; run thence North 08° 43' 42" East for a distance of 175.18' to the Point of Beginning.

LESS AND EXCEPT FROM SAID EASEMENT:

A circle of land having a radius of 53.50' the center (or radius point) of which is located as follows: From the above described point of commencement, run thence South 88° 33' 25" East along the South line of Block A of Brame's Addition, Part 3 for a distance of 9.28' to a point; run thence South 00° 13' 48" East for a distance of 50.02' to a point on the North line of Block B of said Brame's Addition, Part 3; run thence South 88° 33' 25" East along the North line of Block B of said Brame's Addition, Part 3 for a distance of 399.87' to a point on the centerline of the proposed public street hereby described; run thence South 08° 43' 42" West for a distance of 297.76' to the center (or radius point) of said circle.

The above described parcel of land is situated Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) and in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) all in Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land is also part of Lots 4, 5, 6, 7, 13, 14, 15 and 16, of Block B, of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87). The above described parcel of land includes a part of "Street 3" which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by Ordinance dated May 2, 2000, a copy of which ordinance is filed for record in the office of the Chancery Clerk in Book 463 beginning at Page 640 thereof, reference to which is hereby made for all purposes. The above described parcel of land contains 0.859 acres, more or less.

TRACT III:

AND ALSO AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, ON, ACROSS AND UNDER THE FOLLOWING DESCRIBED PROPERTY

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long established 1/2" iron rod, and said corner being also the Southwest

corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deed filed for record in the office of the Chancery Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes. From said point of commencement, run thence North $00^{\circ} 13' 48''$ West along the West line of Block A, of Brame's Addition, Part 3 and along the West boundary of said 4.0825 acre parcel of land for a distance of 411.73' to the Northwest corner of said Block A of Brame's Addition, Part 3, which corner of is also the Northwest corner of said 4.0825 acre parcel of land; run thence South $89^{\circ} 21' 08''$ East along the North line of said Block A, of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 178.99' to a point on the East right-of-way of Highland Colony Parkway, sometimes referred to as the South Madison Parkway, as said East right-of-way line is now laid out and established, said point being the Northwest corner of that certain 2.4815 acre parcel of land conveyed to Lake Harbour Road, L.P., in Part Two of that certain Exchange Deed filed for record in the office of said Chancery Clerk in Book 465 beginning at page 131 thereof, reference to which is hereby made for all purposes, said point being also the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South $89^{\circ} 21' 08''$ East along the North line of said Block A of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 240.79' to a point; run thence South $72^{\circ} 35' 19''$ East for a distance of 55.00' to a point; run thence South $26^{\circ} 04' 16''$ East for a distance of 66.18' to a point on the South boundary of that certain 41,254 square foot parcel of land subject to easement rights for ingress, egress and utilities by the provisions of that certain Easement Agreement filed for record in the office of said Chancery Clerk in Book 307 beginning at Page 143 (said parcel being identified therein as "Road Right-of-Way") said point being 367.21 feet, more or less, North $89^{\circ} 21' 08''$ West of the West right-of-way line of Interstate Highway 55; run thence South $08^{\circ} 43' 42''$ West for a distance of 396.76' to a point on the North line of Block B of said Brame's Addition, Part 3; run thence North $88^{\circ} 33' 26''$ West along the North line of Block B of said Brame's Addition, Part 3 for a distance of 10.59' to a point on a Southerly extension of the East boundary of said 4.0825 acre parcel of land; continue thence North $88^{\circ} 33' 25''$ West along the North line of Block B of said Brame's Addition, Part 3 for a distance of 49.90' to a point; run thence North $08^{\circ} 43' 42''$ East for a distance of 320.32' to a point on the East boundary of said 4.0825 acre parcel of land; run thence North $08^{\circ} 43' 42''$ East for a distance of 72.16' to a point; run thence North $33^{\circ} 57' 16''$ West for a distance of 20.24' to the intersection of the East boundary of said 4.0825 acre parcel of land with the South boundary of said 41,254 square foot parcel of land; run thence North 76°

38' 15" West along the South boundary of said 41,254 square foot parcel of land for a distance of 262.44' to a point on the East right-of-way line of said Highland Colony Parkway; run thence North 57° 46' 49" East along the East right-of-way line of said Highland Colony Parkway for a distance of 6.22' to a point; run thence North 15° 21' 43" East along the East right of way line of said Highland Colony Parkway for a distance of 0.59' to the Point of Beginning.

The above described parcel of land is part of Lots 3 through 8 (inclusive) of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87). The above described parcel of land is part of that certain 50' wide street shown on the plat of said Brame's Addition, Part 3 extending Easterly and Westerly between Block A and Blocks B and C thereof which is situated West of Interstate Highway 55. The above described parcel of land is also situated in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land contains 35,790 square feet, more or less.

AND:

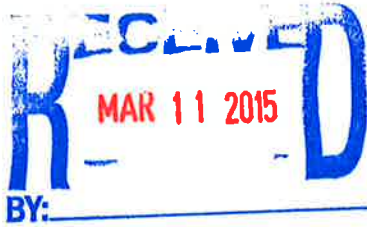
Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long established 1/2" iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deed filed for record in the office of the Chancery Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes. From said point of commencement, run thence North 00° 13' 48" West along the West line of Block A, of Brame's Addition, Part 3 and along the West boundary of said 4.0825 acre parcel of land for a distance of 411.73' to the Northwest corner of said Block A of Brame's Addition, Part 3, which corner is also the Northwest corner of said 4.0825 acre parcel of land; run thence South 89° 21' 08" East along the North line of said Block A, of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 178.99' to a point on the East right-of-way of Highland Colony Parkway, sometimes referred to as the South Madison Parkway, as said East right-of-way line is now laid out and established, said point being the Northwest corner of that certain 2.4815 acre parcel of land conveyed to Lake Harbour Road, L.P., in

Part Two of that certain Exchange Deed filed for record in the office of said Chancery Clerk in Book 465 beginning at page 131 thereof, reference to which is hereby made for all purposes, said point being also the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 89° 21' 08" East along the North line of said Block A of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 240.79' to a point; run thence North 72° 35' 18" West for a distance of 233.04' to a point on the said East right-of-way line of Highland Colony Parkway; run thence South 15° 21' 43" West along said East right-of-way line of Highland Colony Parkway for a distance of 69.49' to the Point of Beginning.

The above described parcel of land is situated in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land contains 8,092 square feet, more or less.

MADISON COUNTY MS This instrument was
filed for record 2002, October 11, at 8:00 A.M.
Book 520 Page 881
MIKE CROOK, CHANCERY CLERK
BY: EMB D.C.



March 10, 2015

To Whom it May Concern,

I, Linda Freeman, as owner
of the property located at 314
Newpointe Dr., authorize the
Guru Tegh Bhadur Sikh Temple
to apply for a special use
permit.

Linda Freeman

Preston F. Patton Real Estate, Inc.

100 Gulf South Drive, Suite A

Flowood, Mississippi 39232

CONTRACT FOR THE SALE AND PURCHASE OF REAL ESTATE

This Contract of sale (the "Contract") is made and entered into by and between FREEMAN PROPERTIES, LLC (the "Seller") and GURU TEGH BHADUR SIKH TEMPLE (the "Buyer.")

WHEREAS, Seller has agreed to sell and Buyer has agreed to buy the Property (hereinafter defined) on the terms and conditions hereinafter set forth;

NOW, THEREFORE, in consideration of the agreements contained herein and for other good and valuable consideration, the receipt and sufficiency of all of which are hereby acknowledged by each of the parties hereto, the parties agree to the following:

1. Property. Seller hereby agrees to sell to Buyer and Buyer hereby agrees to buy from Seller, Seller's real property, consisting of the building and land located 314 Newpointe Drive, together with any and all improvements thereon, appurtenances thereto belonging, and all hereditaments, right, title, and interest, if any, of Seller in and to any land lying in the bed of any streets, roads, avenues or alleys, open or proposed, all situated in Ridgeland, Madison County, Mississippi, the same being more particularly described in Exhibit "A," and illustrated in Exhibit "B," attached hereto and by reference made a part hereof (the "Property").

2. Purchase Price and Payment. The Purchase Price of the Property shall be ONE MILLION ONE HUNDRED THOUSAND and no/100ths DOLLARS (\$1,100,000.00) (the "Purchase Price"), payable in cash to Seller at Closing, subject to the prorations, adjustments, and application of the Earnest Money as set forth herein.

3. Earnest Money. Within two (2) business days after the Effective Date (defined in Section 26 hereof), Buyer shall deliver to Seller's escrow agent, namely Randall, Segrest, Weeks & Reeves, PLLC., the sum of TEN THOUSAND and 00/100ths DOLLARS (\$10,000.00) as Earnest Money (the "Earnest Money").

Said Earnest Money shall be retained or refunded, as provided for in the terms of this Contract, and shall, if applicable, be applied as a credit to the Buyer against the Purchase Price.

4. Utilities. Seller warrants that all customary utilities are at or on, and available to serve, the Property.

5. Costs and Prorations. (a) Seller shall pay the following: (i) the cost of the deed conveying fee simple title to the Buyer; (ii) the cost of the Certificate of Title required in order for Buyer to obtain an owner's title insurance policy or title commitment or binder; (iii) the fees of the Closing Attorney; (iv) any and all real estate brokerage fees incurred by Seller; and (v) all other incidental costs associated with Closing. Buyer shall pay the following: (i) the cost of the Survey, (See Section 8 hereof); (ii) all costs of Buyer's inspection of the Property; (iii) the premium for the Title Policy and any commitment and binder fees of Buyer's Title Insurer in connection with any title commitment or binder obtained by Buyer; (iv) the fees of Buyer's attorneys; (v) all recording fees; (vi) the cost of the appraisal, if any, and (vii) all other incidental costs incurred by Buyer. All other costs and expenses of the transaction contemplated by this Contract shall be borne by the party incurring the same.

6. Inspection Period and Closing Date. (a) The Buyer shall have sixty (60) days from and after the Effective Date (the "Inspection Period") to conduct all studies on the Property. Buyer shall have the right to extend the Inspection Period for an additional thirty (30) days, at which time the Earnest Money theretofore paid shall become applicable but nonrefundable and shall be delivered to Seller within two (2) business days. Subject to both parties hereto fulfilling all of their respective obligations as set forth herein, and provided that this Contract has not been previously terminated in accordance with the provisions hereof, the Closing shall be held no later than fifteen (15) days from the day of Buyer's notification to Seller that Buyer intends to Close on the property, whether said notification occurs on or before the end of the Inspection Period or any extension thereof. Closing shall occur at the Law Offices of Randall, Segrest, Weeks, & Reeves, PLLC. *JS* *ES* *OS*

BUYERS SHALL HAVE A 60 DAY DUE DILIGENCE WITH ONE EXTENSION OF 30 DAYS. CLOSING TO BE 15 DAYS AFTER.

(b) During the Inspection Period or any extension thereof, Buyer, its employees, and agents shall have the right and permission to enter in and upon the Property or any part thereof at all reasonable times and from time to time for the purpose, at Buyer's cost and expense, of making pertinent tests or for any other purpose reasonably necessary or incidental to the intended use of the Property by Buyer. Buyer agrees to commit no waste or to unreasonably damage the Property during said testing or inspections.

(c) Seller recognizes that Buyer must thoroughly examine the Property to determine if the Property

meets Buyer's expectations as a sound location and investment for Buyer's intended use(s). Accordingly, Seller agrees that if Buyer, for any reason and at Buyer's sole discretion, shall determine on or before the end of the sixty (60) day Inspection Period or any extension thereof that the Property is not suitable to Buyer, Buyer shall be entitled to a full refund of all Earnest Money theretofore deposited, and shall be fully discharged of all obligations set forth in this Contract.

(d) If, during the Inspection Period, Buyer should determine the Property is suitable for Buyer's intended use and should elect to purchase the Property, Buyer shall signify and declare such election by notice thereof in writing delivered to Mr. Preston F. Patton at the address and in accordance with the provisions set forth in Section 12 hereof, within said Inspection Period. Closing shall take place no later than fifteen (15) days from the date of such notification from Buyer to Seller.

7. Proration of Taxes. At or before closing, all ad valorem taxes and any other similar assessments (hereinafter collectively referred to as "Taxes"), if any, with respect to the Property, for the calendar year preceding the year in which Closing occurs or any year prior to said preceding year shall be paid by the Seller. Any Taxes for the year in which Closing occurs shall be prorated, based upon the amount of such Taxes for said year, if available, or if not, an estimate of the Taxes based on the amount of Taxes due for the year preceding the year in which Closing occurs. If the actual amount of such Taxes for the year in which Closing occurs is more or less than the amount of such estimated Taxes, Buyer and Seller, promptly upon receipt by either of them of the notice or bill for such Taxes, shall make the proper adjustment so that the proration will be accurate, based upon the actual amount of such Taxes for said year in which Closing occurs, and payment shall be made promptly by Seller or Buyer, whichever shall be required to make such payment, to the other party for the purpose of making such adjustment. After Closing, Buyer shall have the right, in the name of Seller and/or Buyer, to contest and appeal any such Taxes or assessments. If Buyer obtains a refund of any Taxes or assessments that have been previously paid, Buyer shall retain all proceeds received as a result of any such appeal. This provision shall survive Closing.

8. Survey and Title Insurance. Buyer at Buyer's option and sole cost and expense shall have the option to commission an updated boundary survey (the "Survey") of the Property prepared by a surveyor licensed by the State of Mississippi. Said Survey shall be a Class "A" survey (ALTA) and shall be sufficient to remove the standard survey exception found in ALTA title insurance policies, shall indicate the exact metes, bounds, and square footage of the Property, shall show the exact location of all encroachments, easements, utility lines, rights-of-ways, set-back lines, and all other encumbrances affecting the Property, and shall have the

Property corners appropriately monumented. It is ultimately intended that Buyer shall be furnished with a Survey that shall be acceptable to Buyer's title insurer in all respects. Hence, the Survey shall be certified without qualification to Buyer and Buyer's title insurer, and the certification on the Survey shall include: (i) a certification indicating whether the Property is located within an area known as a "special flood hazard area," as defined in the Flood Disaster Protection Act of 1973; (ii) a certification that there are no visible encumbrances or restrictions on the Property other than those shown on the Survey; (iii) a certification that all easements, restrictions, set-back lines and other matters which are reflected on the Title Commitment (hereinafter defined) are shown on the Survey; and (iv) other certifications reasonably required by Buyer's Title Insurer. After said Survey shall have been approved by Buyer as set forth below, Exhibit "A" hereto shall automatically be amended to conform to the legal description appearing in said Survey, and, thereafter, said new legal description shall be the legal description of the Property for all purposes relating to this Contract. At the written request of either the Seller or the Buyer, the parties hereto shall execute and deliver a written amendment to this Contract setting forth said new legal description; however, no such written amendment shall be necessary unless requested in writing by either Seller or Buyer.

8.1 Title and Title Insurance. (a) Seller covenants to convey to Buyer at Closing good and marketable title in and to the Property. For purposes of this Contract, "good and marketable title" shall mean fee simple ownership which is insurable in the amount of the Purchase Price by Buyer's Title Insurer at the then current standard rates under its standard form of owner's policy (the "Title Policy"), with the standard printed exceptions therein deleted and without exception other than for existing easements, rights-of-way, restrictions and matters of record on the Effective Date which are acceptable to the Buyer.

(b) At or prior to Closing, Seller shall comply with the requirements to be fulfilled as a condition to Buyer's Title Insurer insuring good and marketable title to the Property, including, but not limited to, payment of all taxes and assessments which constitute a lien upon the Property (other than those not then due and payable for the current calendar year) and payment of all indebtedness secured by the Property.

(c) If the Property becomes encumbered or subject to any matter, other than existing easements, rights-of-way, restrictions and matters of record on the Effective Date which are acceptable to the Buyer or any matter created by Buyer or with Buyer's written consent, or if any update or certification to the Survey that may be required by Buyer's Title Insurer in order to issue the Title Policy indicates that the Property has become subject to any matter created by Buyer or with Buyer's written consent, and if Buyer shall object to such encumbrance or matter, then Seller shall cure any such objections of Buyer, at Seller's expense, within thirty (30) days of Seller's

receipt of Buyer's notice of objection to Seller. If Seller is unwilling, or is unable, to cure said objections within said time frame, then Buyer shall have the option of terminating this Contract and shall be entitled to a refund of all Earnest Money theretofore paid.

9. Seller's Representations and Warranties. (a) As of the Effective Date and as of the date of Closing, Seller represents and warrants to Buyer that Seller is legally able to convey fee simple absolute title to the Property as contemplated herein, subject only to existing easements, rights-of-way, restrictions and matters of record on the Effective Date and neither Seller's execution, delivery, nor performance of this Contract is prohibited by or will cause a default under any other agreement, covenant, document or instrument to which Seller is a party.

10. Broker and Broker's Commission. (a) Buyer and Seller each represent and warrant to the other that, except as provided herein, such party has not employed a real estate broker or agent in connection with the transaction contemplated hereby. Seller hereby covenants and agrees to defend, indemnify and hold harmless Buyer against and from any and all loss, expense, liability, cost, claim, demand, damages, action, cause of action, and suit arising out of or in any manner relating to the alleged employment or use by Seller of any real estate broker or agent in connection with this transaction. Buyer hereby covenants and agrees to defend, indemnify, and hold harmless Seller against and from any and all loss, expense, liability, cost, claim, demand, damages, action, cause of action, and suit arising out of or in any manner relating to the alleged employment or use by Buyer of any real estate broker or agent in connection with this transaction.

(b) Seller is represented by Preston F. Patton Real Estate, Inc. ("Seller's Broker") and will pay a commission to Seller's Broker as provided in a separate agreement. Buyer and Seller represent and warrant to each other, except for Seller's Broker and Premiere Properties ("Buyer's Broker"), no other real estate broker is entitled to any commission as listing agent, Seller's or Buyer's agent or as the procuring cause of this transaction resulting from any actions or words by or on behalf of either party, and Seller and Buyer agree to indemnify and hold each other harmless from any claim or demand made by any brokers. It is understood that Buyer's Broker shall be entitled to Two Per Cent (2%) of the Purchase Price. Furthermore, said real estate commissions shall be paid in full by Seller at Closing.

11. Eminent Domain and Condemnation. If, after the Effective Date and prior to Closing, Seller shall receive notice of the commencement or threatened commencement of eminent domain, condemnation or other like proceedings against the Property or any portion thereof, Seller shall immediately notify Buyer in writing,

and Buyer shall elect within fifteen (15) days from and after such notice, by written notice to Seller, either: (a) not to close the transaction contemplated hereby, in which event all Earnest Money shall be refunded to Buyer and this Contract shall be void and of no further force and effect; or (b) to close the purchase of the Property contemplated hereby in accordance with its terms but subject to such proceedings, in which event the Purchase Price shall remain the same and Seller shall transfer and assign to Buyer at Closing all condemnation proceeds and rights to additional condemnation proceeds, if any. If Buyer elects to purchase after receipt of such a notice, all actions taken by Seller with regard to such eminent domain proceedings, including but not limited to, negotiations, litigation, settlement, appraisals, and appeals, shall be subject to the approval of Buyer, which approval shall not be unreasonably withheld. If Buyer does not make such election within the aforesaid time period, Buyer shall be deemed to have elected to close the transactions contemplated hereby in accordance with clause (b) above.

12. Notice. Any notice, request, demand, and other communications under this Contract shall be in writing, and shall be deemed duly given or made at the time and on the date when personally delivered, or one (1) business day after being delivered to a nationally recognized commercial courier for next day delivery, or three (3) business days after being deposited in the United States Mail, Certified Mail, Return Receipt Requested, with all postage prepaid, to the address for each party set forth on the signature pages of this Contract. Any party shall have the right from time to time to change the address to which notices to it shall be sent and to specify up to two additional addresses to which copies of notices to it shall be sent by giving to the other party or parties at least ten (10) days prior notice of the changed address or additional addresses. . A copy of any notice sent to the Seller's Agent shall be in accordance with this Section 12 to Mr. Preston F. Patton, Preston F. Patton Real Estate, Inc., 100 Gulf South Drive, Suite A, Flowood, Mississippi 39232. A copy of any notice sent to Buyer's Agent shall be accordance with this Section 12 to Mr. Morton H. Floch, Premiere Properties, 1190 C Old Fannin Road, Brandon, Mississippi, 39047.

13. Documents. At or prior to Closing, each party shall deliver to the other party appropriate evidence to establish the authority of such party to enter into and close the transaction contemplated hereby. Seller shall also execute and deliver to Buyer at Closing (i) a general warranty deed, subject only to the matters set forth in Section 8.1(a); (ii) any affidavits or indemnity agreements necessary to remove the standard title exceptions from the title insurance policy to be provided to Buyer, (iii) a certificate with respect to Section 1445 of the Internal Revenue Code stating, among other things, that Seller is not a foreign corporation or persons as defined in the Internal Revenue Code and I.R.S. Regulations. The parties shall also execute and deliver at Closing any other documents reasonably necessary or appropriate to complete and evidence the transaction

contemplated hereby.

14. Remedies. If this transaction fails to close by reason of Buyer's failure to perform its obligations under this Contract, the Earnest Money that has actually been paid by Buyer at that time shall be available to Seller as full liquidated damages, the parties hereby acknowledging and agreeing that the amount of Seller's actual damages in such circumstance, if any, would be difficult, if not impossible, to determine. Seller expressly acknowledges and agrees that the delivery of the Earnest Money as provided for herein shall be Seller's sole remedy in the event of Buyer's failure to perform its obligations hereunder. In the event that Seller fails or refuses to convey the Property in accordance with the terms of this Contract or otherwise fails to perform its obligations hereunder, Buyer shall have the right to a refund of all earnest money.

15. Time of Essence. Time is of the essence of this Contract.

16. Entire Agreement. Notwithstanding the agreement specified in Section 10(b) hereof, this Contract constitutes the entire agreement of the parties and may not be amended except by written instrument executed by Buyer and Seller.

17. Headings. The section headings are inserted for convenience only and are in no way intended to describe, interpret, define, or limit the scope or content of this Contract or any provision hereof.

18. Possession. Seller shall deliver actual possession of the Property at Closing.

19. Surviving Clauses. The provisions of this Contract relating to tax proration after Closing, seller's representations and warranties, and the mutual indemnifications concerning real estate brokers' commissions shall survive Closing. Except as set forth in the preceding sentence or as otherwise expressly set forth herein, no other provision of this Contract shall survive the Closing of this transaction.

20. Applicable Law. This Contract shall be construed and interpreted in accordance with the laws of the State of Mississippi.

21. Successors and Assigns. This Contract shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. Buyer shall be permitted to assign all or any portion of its rights under this Contract without Seller's consent, at which time Buyer shall be released from all of its

obligations hereunder. If more than one person shall sign this Contract as a Seller, then each person so signing shall be jointly and severally liable.

22. Exhibits. The exhibits referred to in and attached to this Contract are incorporated herein by reference.

23. Recording. Either Seller or Buyer shall have the right to record a memorandum hereof at their own expense, provided such memorandum does not state or indicate the Purchase Price of the Property. Neither Seller nor Buyer shall record this Contract.

24. Execution in Counterparts. This Contract may be executed in any number of counterparts, each of which when so executed shall be deemed to be an original and all of which taken together shall constitute but one and the same instrument.

25. Pronouns. Wherever appropriate in this Contract, personal pronouns shall be deemed to include the other genders and the singular to include the plural.

26. Effective Date. For purposes hereof, the term "Effective Date" shall mean the date of the last signature of a party hereto.

27. Condition of Improvements. The improvements will be conveyed in "as is, where is, with all faults" condition, without warranties or obligations to make any repairs.

28. Disclosed Agency. Preston F. Patton Real Estate, Inc. will represent the Seller in this transaction. Premiere Properties will represent the Buyer and is agreed on by Seller and Buyer.

29. Termination of Offer. Buyer shall have until 5:00 p.m.(CST) ~~February 27, 2015~~ ^{MARCH 3, 2015.} in which to respond to this contract. If no response is given to Seller by said time, this Contract will automatically terminate.

IN WITNESS WHEREOF, the undersigned have caused this Contract to be executed on the dates indicated next to their respective signatures.

Date signed by Seller:

SELLER: FREEMAN PROPERTIES, LLC

3/4/15

By: 
LINDA FREEMAN

Date signed by Buyer:

BUYER: GURU TEGH BHADUR SIKH TEMPLE

3/3/15

By: 
GURMEJ SINGH, PRESIDENT

Date signed by Buyer:

3/3/15

By: 
SURJIT SINGH, VICE-

PRESIDENT

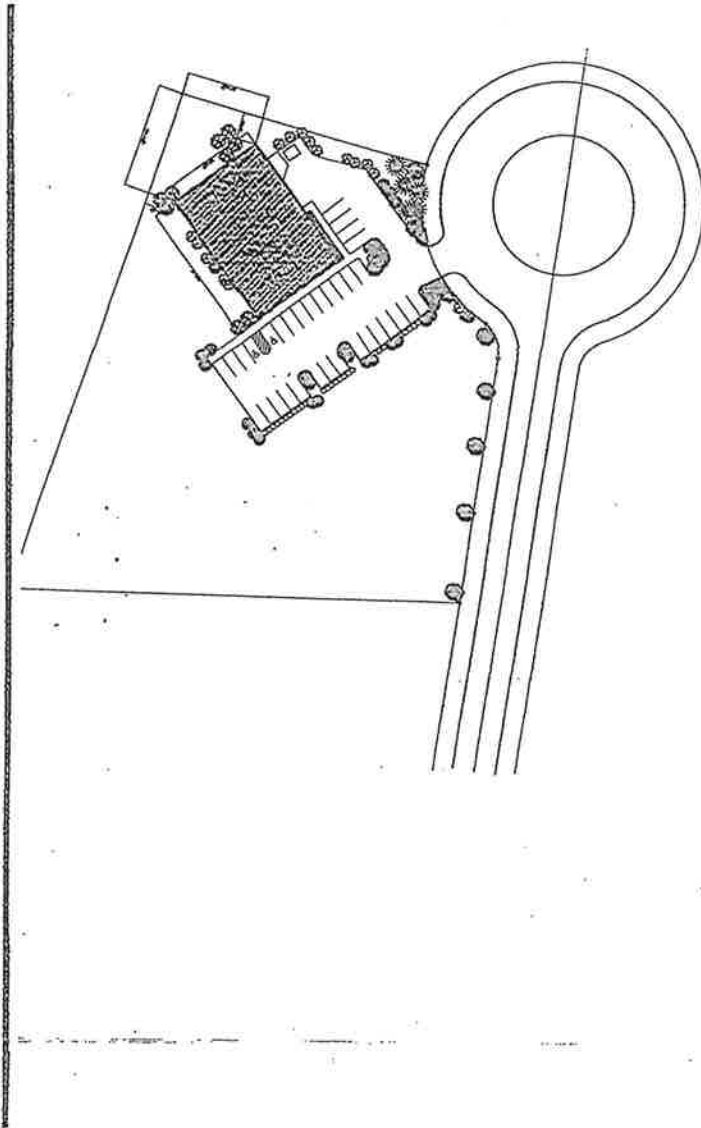
EXHIBIT "A"
(Provisional)

For purposes of this document, the following Property description is provisional. This description shall serve the temporary purpose of grossly defining and identifying the Property; however, said description shall be replaced with a true and correct Legal Description at the time the Survey is completed as provided for in Section 8(a) hereof.

The provisional description for the Property is as follows:

314 Newpointe Drive
Ridgeland, Mississippi

EXHIBIT "B"



GURU TEGH BAHADUR
SIKH TEMPLE INC.

3-3-2015
Date

1006
85-194/853

Pay to the Sevadai, Jagmull, Ahluwalia & Sonu, P.L.L.C. \$ 10,000.00
Order of

TEN THOUSAND DOLLARS ONLY — Dollars



BankPlus
It's more than a name. It's a promise.

For Deposit For Building —

⑆065301918⑆ 4522049446⑈01006

Sevadai Sonu Mr

Heating Co.

GREEN SHEPHERD

the city of **RIDGELAND**



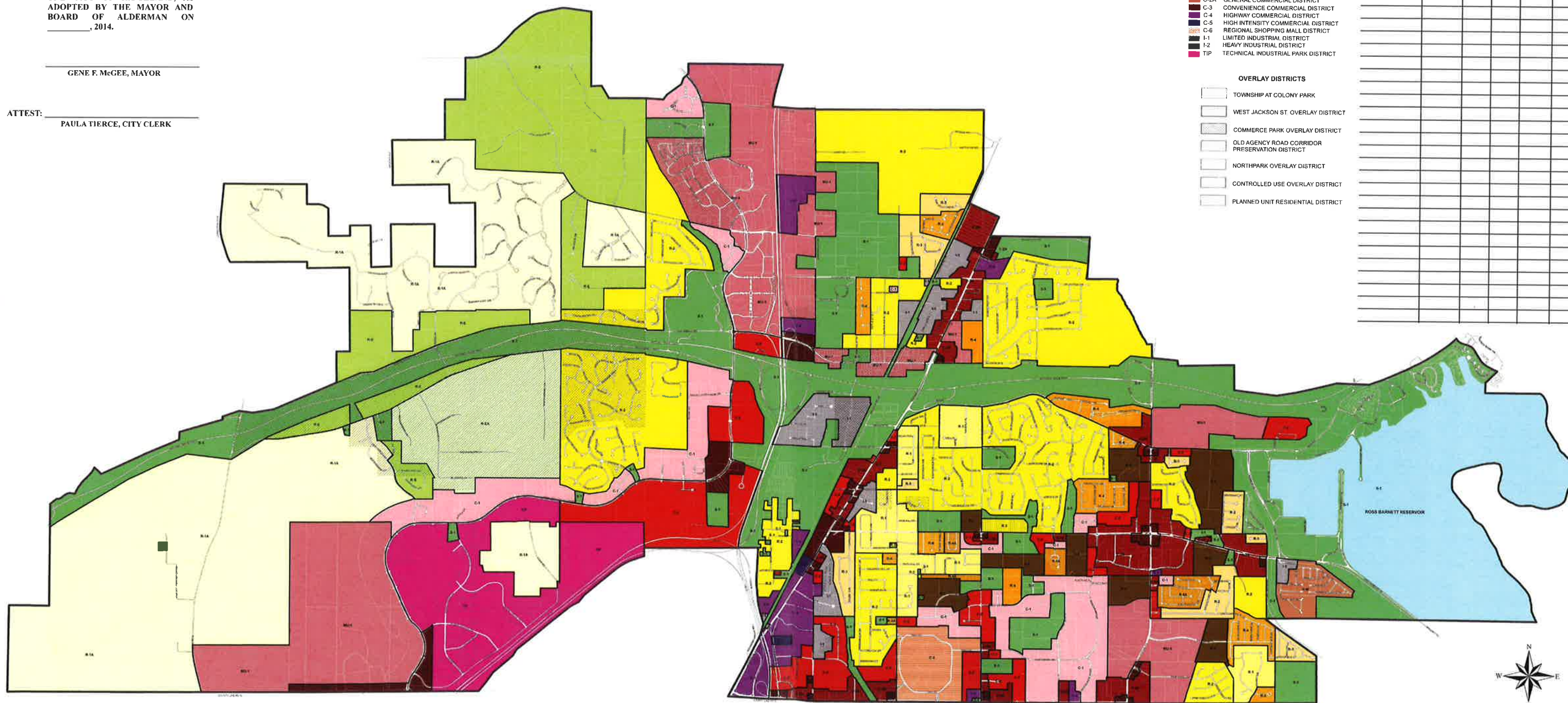
OFFICIAL ZONING MAP

DATE: 2/4/2014

THIS IS TO CERTIFY THAT THIS IS
THE OFFICIAL ZONING MAP OF
THE CITY OF RIDGELAND, AS
ADOPTED BY THE MAYOR AND
BOARD OF ALDERMAN ON
_____, 2014.

GENE F. McGEE, MAYOR

ATTEST: _____
PAULA TIERCE, CITY CLERK



ZONING CLASSIFICATIONS

- | | |
|------|------------------------------------|
| A-1 | AGRICULTURAL DISTRICT |
| R-EA | RESIDENTIAL ESTATE DISTRICT |
| RE | RESIDENTIAL ESTATE DISTRICT |
| R-1A | SINGLE FAMILY RESIDENTIAL DISTRICT |
| R-1 | SINGLE FAMILY RESIDENTIAL DISTRICT |
| R-2 | SINGLE FAMILY RESIDENTIAL DISTRICT |
| R-3 | SINGLE FAMILY RESIDENTIAL DISTRICT |
| R-4 | ZERO LOT LINE RESIDENTIAL DISTRICT |
| R-4A | TOWNHOUSE RESIDENTIAL DISTRICT |
| R-5 | MULTI-FAMILY RESIDENTIAL DISTRICT |
| R-6 | MOBILE HOME RESIDENTIAL DISTRICT |
| S-1 | SPECIAL USE DISTRICT |
| GW-1 | GREENWAY DISTRICT |
| MU-1 | MIXED USE DISTRICT |
| C-1 | LOW INTENSITY COMMERCIAL DISTRICT |
| C-2 | GENERAL COMMERCIAL DISTRICT |
| C-2A | GENERAL COMMERCIAL DISTRICT |
| C-3 | CONVENIENCE COMMERCIAL DISTRICT |
| C-4 | HIGHWAY COMMERCIAL DISTRICT |
| C-5 | HIGH INTENSITY COMMERCIAL DISTRICT |
| C-6 | REGIONAL SHOPPING MALL DISTRICT |
| I-1 | LIMITED INDUSTRIAL DISTRICT |
| I-2 | HEAVY INDUSTRIAL DISTRICT |
| IP | TECHNICAL INDUSTRIAL PARK DISTRICT |

OVERLAY DISTRICTS

- | | |
|---|---|
|  | TOWNSHIP AT COLONY PARK |
|  | WEST JACKSON ST OVERLAY DISTRICT |
|  | COMMERCE PARK OVERLAY DISTRICT |
|  | OLD AGENCY ROAD CORRIDOR
PRESERVATION DISTRICT |
|  | NORTHPARK OVERLAY DISTRICT |
|  | CONTROLLED USE OVERLAY DISTRICT |
|  | PLANNED UNIT RESIDENTIAL DISTRICT |

AMENDMENTS

[illegible]

NOT TO SCALE

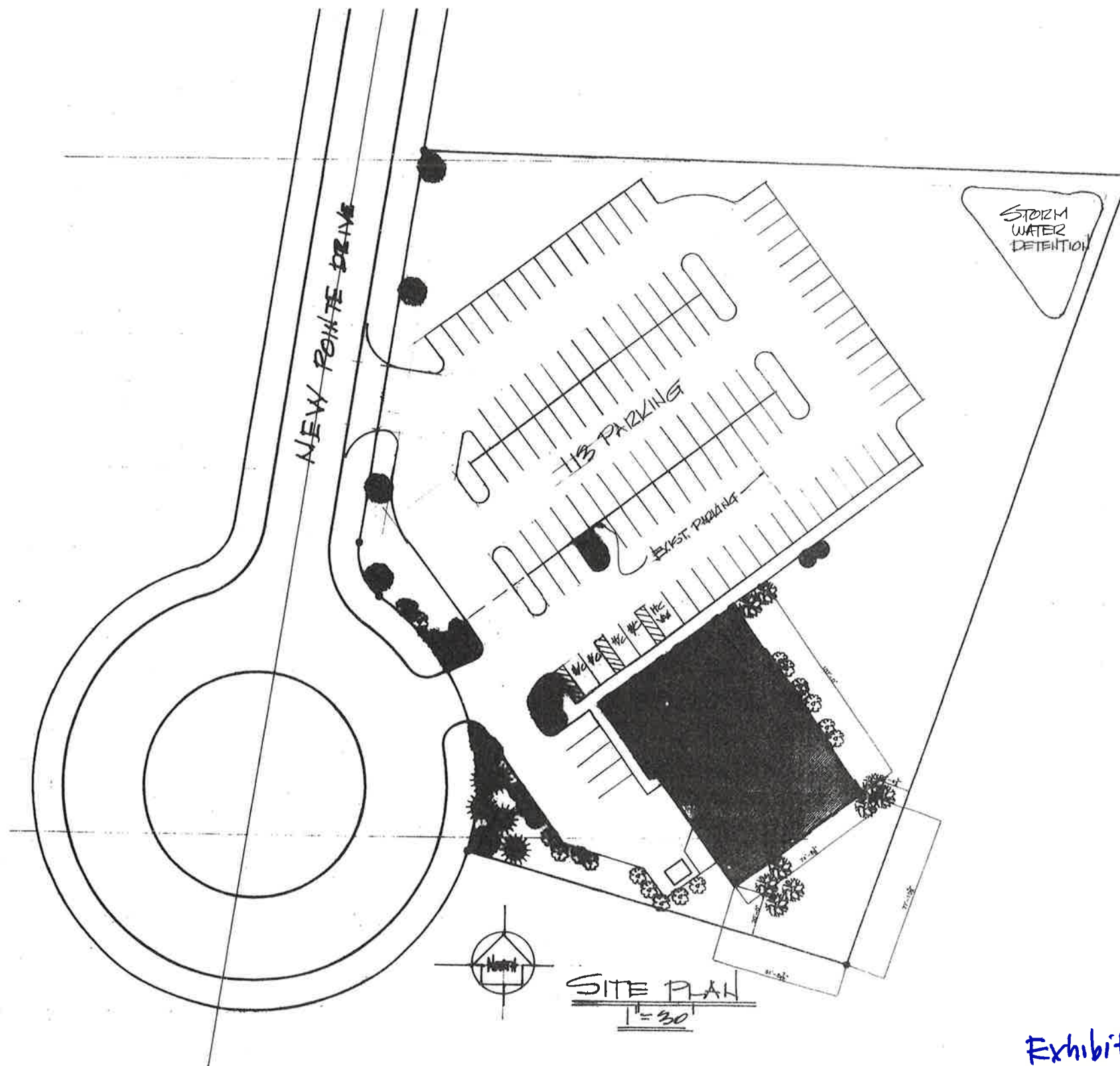
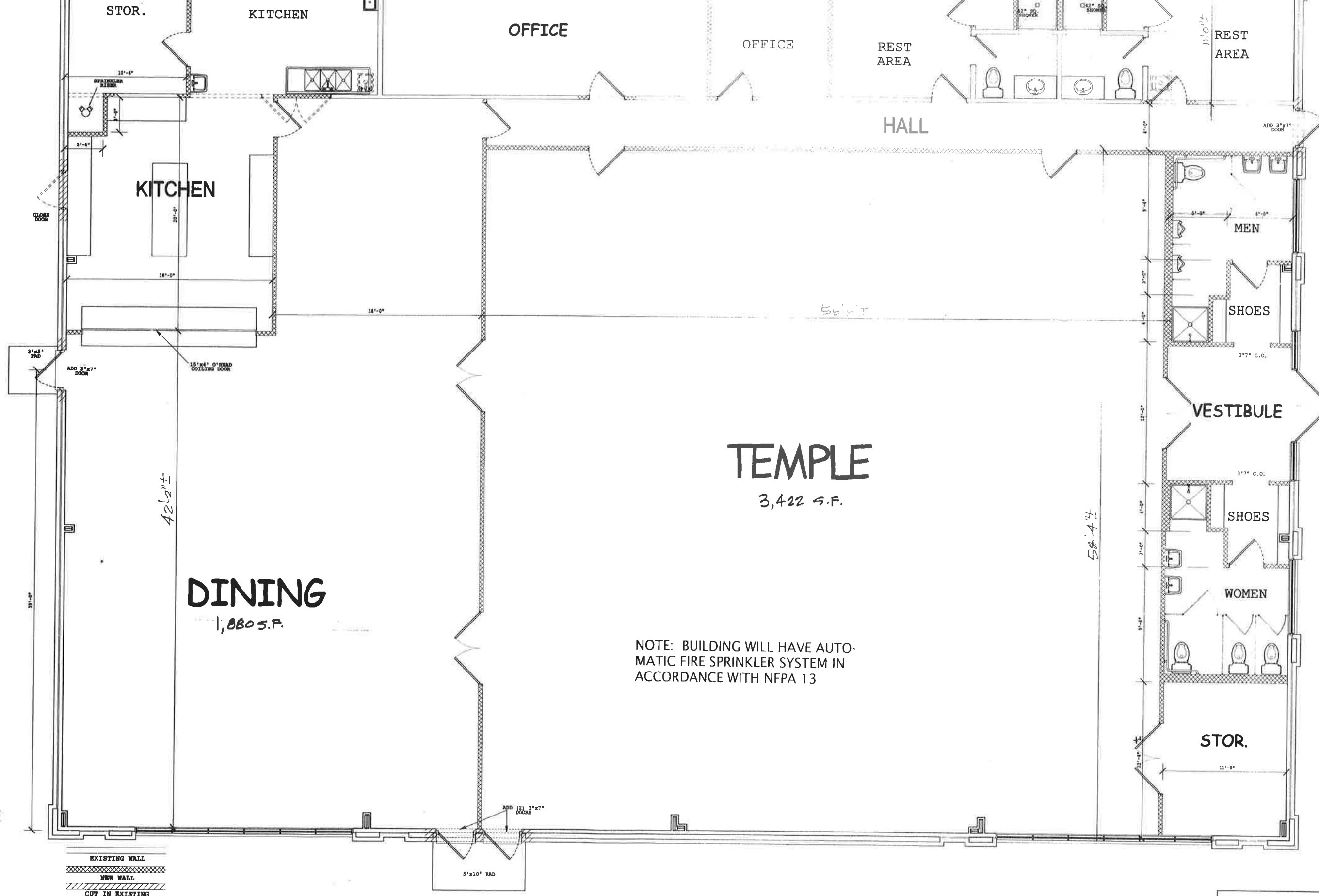


Exhibit 'E'



FOR APPROVAL ONLY - NOT FOR CONSTRUCTION			
SITE PLAN		RENOVA	
clingan and associates		SIKH T	
5339 I-55 NORTH, STE. 110B JACKSON, MISS. 39206-4141 PHONE AND FAX 601-713-0993 E-MAIL: clinganassociates@live.com		314 New Pointe Road	
Date 03/23/15	Rev.	Date 03/23/15	Rev.
Drawn RKC	Rev.	Drawn RKC	Rev.
Check ABC	Rev.	Check ABC	Rev.
ALL MATERIAL HEREIN © 2015 CLINGAN AND ASSOCIATES ARCHITECT			



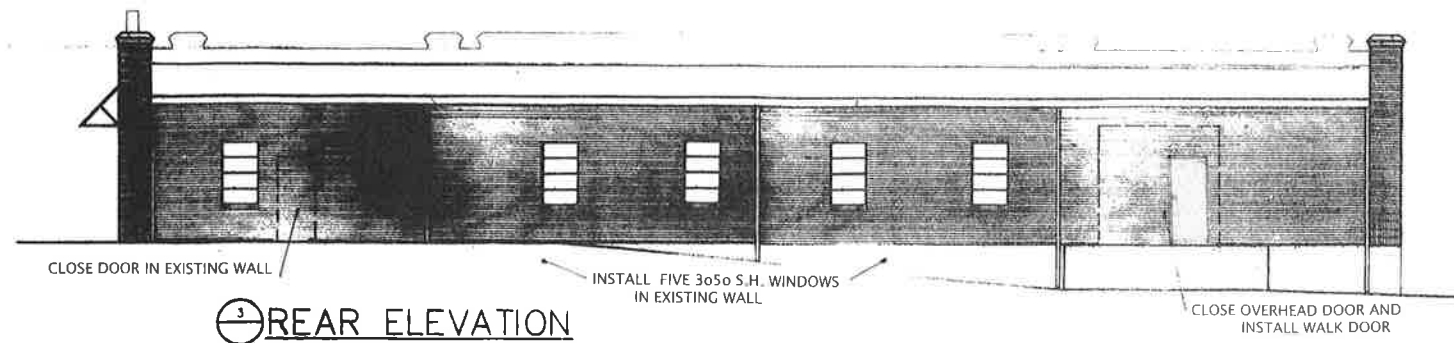
FLOOR PLAN

SCALE 1/4" = 1'-0"

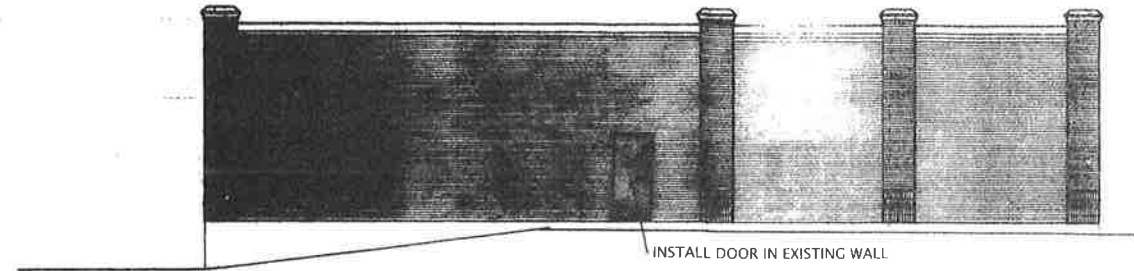


FOR APPROVAL ONLY - NOT FOR CONSTRUCTION	
FLOOR PLAN	
clingen and associates 5339 I-55 NORTH, STE. 110B JACKSON, MISS. 39206-4141 PHONE AND FAX 601-713-0993 E-MAIL: clingenassociates@live.com	
Date 03/23/15 Drawn RKC	Rev. Rev.

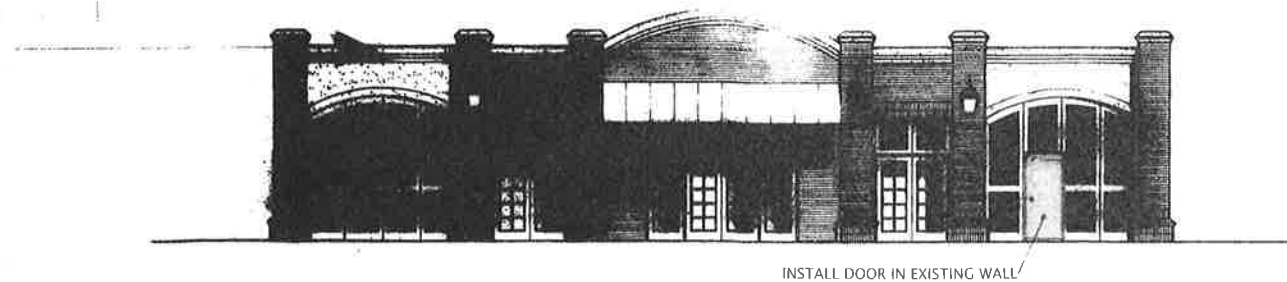
RENOVATION	
SIKH TEMPLE	
314 New Pointe Road, R	



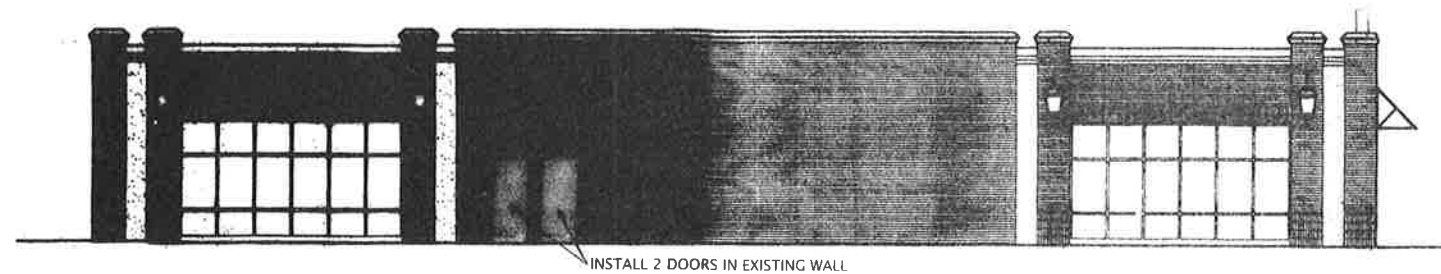
3 REAR ELEVATION
SCALE: 1/8" = 1'-0"



4 EAST ELEVATION
SCALE: 1/8" = 1'-0"



1 FRONT ELEVATION
SCALE: 1/8" = 1'-0"



2 NORTH ELEVATION
SCALE: 1/8" = 1'-0"

FOR APPROVAL ONLY - NOT FOR CONSTRUCTION



clingan and associates
architect
5339 I-55 NORTH, STE. 110B
JACKSON, MISS. 39206-4141
PHONE AND FAX 601-713-0993
E-MAIL: clinganassociates@live.com
ALL MATERIAL HEREIN © 2015 CLINGAN AND ASSOCIATES ARCHITECT

RENOVATION
SIKH TE
314 New Pointe Road, Rid
Date: 03/23/15 Rev.
Drawn: RKC Rev.
Check: RKC Rev.

03-10-2015 (KJK)

DATE

CURRENCY		DOLLARS	CENTS
COINS			
TOTAL CASH			
CHECKS			
1	Renfro	150	00
2			
3			
4			
5			
6			
7			
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25			
26			
27			
28			
TOTAL FROM OTHER SIDE OR ATTACHED LIST			
PLEASE RE-ENTER TOTAL HERE		150	00

**CITY OF RIDGELAND
POOLED CASH ACCOUNT**
P.O. BOX 217
RIDGELAND, MS 39157

BankPlus
It's more than a name. It's a promise.

\$

150.00

DEPOSIT TICKET

TOTAL ITEMS

1

DEPOSITS MAY NOT
BE AVAILABLE FOR
IMMEDIATE WITHDRAWAL.

85-194/653

RE-ENTER GRAND TOTAL
IN SCREENED BOXES

⑆065301948⑆

4120028073⑈

36

USE ROUTING NUMBER FROM YOUR CHECKS FOR AUTOMATIC PAYMENTS. || CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS OF THE UNIFORM COMMERCIAL CODE AND ANY APPLICABLE COLLECTION AGREEMENT.

RENFROE & PERILLOUX, PLLC

ATTORNEYS AT LAW
OPERATING ACCOUNT
648 LAKELAND EAST DR. SUITE A
FLOWOOD, MS 39232
PH: 601-932-1011



BancorpSouth

Member FDIC
INFOLINE 1-888-797-7711
85-127-842

ETShield™ Check Fraud
Protection for Business

3/6/2015

PAY TO THE
ORDER OF

City of Ridgeland

\$ **150.00

One Hundred Fifty and 00/100

City of Ridgeland

DOLLARS

MEMO

15-10219 / Sikh Temple-Ridgeland/Conditional Use



[Signature]
AUTHORIZED SIGNATURE

⑈005665⑈ ⑆084201278⑆ 75183392⑈

**RENFROE & PERILLOUX, PLLC
OPERATING ACCOUNT**

City of Ridgeland

3/6/2015

15-10219/filing fee/Sikh Temple-Ridgeland/ Petition

150.00

5665

Operating Account

15-10219 / Sikh Temple-Ridgeland/Conditional

150.00

NOTICE OF ZONING HEARING

Notice is hereby given to those parties in interest and citizens that there will be a hearing on Thursday, April 9, 2015, at 6:00 o'clock P.M. before the Zoning Board at the City Hall, 304 Highway 51, Ridgeland, Mississippi, for the purpose of determining whether or not a Petition and Application for Conditional Use shall be granted to the owners of the described property in the City of Ridgeland, Madison County, Mississippi.

TRACT I:

Proposed Lot 1, Block B, Newpointe Office Park:

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long established $\frac{1}{2}$ " iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deed filed for record in the office of the Chancery Clerk in Deed Book 259 at beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes. From said point of commencement, run thence South 88 degrees 33 minutes 25 seconds East along the South line of Block A, of Brame's Addition, Part 3 for a distance of 9.28 feet to a point; run thence South 00 degrees 13 minutes 48 seconds East for a distance of 50.02 feet to a point on the North line of Block B of said Brame's Addition, Part 3; run thence South 88 degrees 33 minutes 25 seconds East along the North line of Block B of said Brame's Addition, Part 3 for a distance of 430.11 feet to a point of the East right-of-way line of Newpointe Drive, a proposed street, said point being also the Point of Beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 88 degrees 33 minutes 25 seconds East along the North line of Block B and C, of said Brame's Addition, Part 3 for a distance of 335.15 feet to a point on the West right-of-way line of Interstate Highway 55 (Federal Aid Project No. 59-0055-02-121-10), as said West right-of-way line was established by the acquisition of that certain 0.866 acre parcel of land by the Mississippi Transportation Commission by Warranty Deed filed for record in the office of the Chancery Clerk in Book 439 beginning at Page 600 thereof, reference to which is hereby made for all purposes; run thence South 19 degrees

22 minutes 21 seconds West along said right-of-way line of Interstate 55 for a distance of 387.45 feet to a point; run thence North 74 degrees 04 minutes 55 seconds West for a distance of 188.19 feet to a point on said East right-of-way line of said Newpointe Drive, said point being also in a curve to the left subtending a partial central angle of 71 degrees 44 minutes 38 seconds and having a radius of 105.00 feet; run thence along said East right-of-way of Newpointe Drive as follows: run thence Northwesterly and counterclockwise along said curve to the left for an arc distance of 131.48 feet (chord bearing and distance: North 19 degrees 57 minutes 14 seconds West 123.05 feet) to the point of tangency of said curve, which point is also the point of curvature of a curve to the right subtending a central angle of 64 degrees 33 minutes 15 seconds and having a radius of 26.50 feet; run thence Northwesterly and clockwise along said curve to the right for a arc distance of 29.86 feet (chord bearing and distance: North 23 degrees 32 minutes 55 seconds West 28.30 feet) to the point of tangency of said curve; run thence North 08 degrees 43 minutes 42 seconds East for a distance of 182.85 feet to the Point of Beginning.

The above described parcel of land is situated in the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) and in the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) all in Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land is also part of Lots 6,7,8,9,15,16,17 and 18, of Block B and Lots 1,2, and 10 of Block C, of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87). The North boundary of the above described parcel of land is the South line of "Street 1" which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by Ordinance dated May 2, 2000, a copy of which ordinance is filed for record in the office of the Chancery Clerk in Deed Book 463 beginning at Page 640 thereof, reference to which is hereby made for all purposes. The above described parcel of land includes part of "Street 2", which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by said Ordinance. The above described parcel of land contains 95,366 square feet, more or less.

TRACE II:

AND ALSO AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, ON, ACROSS AND UNDER THE FOLLOWING DESCRIBED PROPERTY:

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southwest Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is

hereby made for all purposes, said corner being marked by a long established $\frac{1}{2}$ " iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deeds filed for record in the office of the Chancery Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes, and said corner being also the Southwest corner of that certain 1.454 acres parcel of land conveyed to New Point Partners, LLP, by Warranty Deed filed for record in the office of the Chancery Clerk in Book 477 beginning at Page 480, reference to which is hereby made for all purposes. From said point of commencement run thence South 88 degrees 33 minutes 25 seconds East along the South line of Block A, of Brame's Addition, Part 3 for a distance of 9.28 feet to a point; run thence South 00 degrees 13 minutes 48 seconds East for a distance of 50.02 feet to a point on the North line of Block B of said Brame's Addition, Part 3; run thence South 88 degrees 33 minutes 25 seconds East along the North line of Block B of said Brame's Addition, Part 3 for a distance of 369.62 feet to the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 88 degrees 33 minutes 25 seconds East along the North line of Blocks B and C, of said Brame's Addition, Part 3 for a distance of 60.49 feet to a point which is 335.15 feet North 88 degrees 33 minutes 25 seconds West measured along the North line of Blocks B and C of said Brame's Addition, Part 3 from the West right-of-way line of Interstate Highway 55 (Federal Aid Project No. 59-0055-02-121-10), as said West right-of-way line was established by the acquisition of that certain 0.866 acre parcel of land by the Mississippi Transportation Commission by Warranty Deed filed for record in the office of the Chancery Clerk in Book 439 beginning at Page 600 thereof, reference to which is hereby made for all purposes; run thence South 08 degrees 43 minutes 42 seconds West for a distance of 182.85 feet to a point of curvature of a curve to the left subtending a central angle of 64 degrees 33 minutes 15 seconds and having a radius of 26.50 feet; run thence along this curve counterclockwise for an arc distance of 29.86 feet (chord bearing and distance: South 23 degrees 32 minutes 56 seconds East 28.30 feet) to the point of tangency of said curve, which point is also the point of curvature of a curve to the right subtending a total central angle of 309 degrees 06 minutes 30 seconds and having a radius of 105.00 feet; run thence along this curve clockwise as follows: subtending a central angle within said curve of 71 degrees 44 minutes 38 seconds run thence clockwise for a arc distance of 131.48 feet (chord bearing and distance: South 19 degrees 57 minutes 14 seconds East, 123.05 feet) to a point; subtending a central angle within said curve of 82 degrees 48 minutes 37 seconds continue thence clockwise for an arc distance of 151.76 feet (chord bearing and distance: South

57 degrees 19 minutes 24 seconds West, 138.89 feet) to the point on the Southerly extension of the centerline of proposed public street hereby described; subtending a central angle within said curve of 154 degrees 33 minutes 15 seconds continue thence clockwise for a arc distance of 283.24 feet (chord bearing and distance: North 03 degrees 59 minutes 40 seconds West, 204.84 feet) to the point of tangency of said curve which point is also the point of curvature of a curve to the left subtending a central angle of 64 degrees 33 minutes 17 seconds and having a radius of 26.50 feet; run thence along this curve counterclockwise for an arc distance of 29.86 feet (chord bearing and distance: North 41 degrees 00 minutes 18 seconds East 28.30 feet) to the point of tangency of said curve; run thence North 08 degrees 43 minutes 42 seconds East for a distance of 175.18 feet to the Point of Beginning.

LESS AND EXCEPT FROM SAID EASEMENT:

A circle of land having a radius of 53.50 feet the center (or radius point) of which is located as follows: From the above described point of commencement, run thence South 88 degrees 33 minutes 25 seconds East along the South line of Block A of Brame's Addition, Part 3, for a distance of 9.28 feet to a point, run thence South 00 degrees 13 minutes 48 seconds East for a distance of 50.02 feet to a point on the North line of Block B of said Brame's Addition, Part 3; run thence South 88 degrees 33 minutes 25 seconds East along the North line of Block B of said Brame's Addition, Part 3 for a distance of 399.87 feet to a point on the centerline of the Proposed public street hereby described: run thence South 08 degrees 43 minutes 42 seconds West for a distance of 297.76 feet to the center (or radius point) of said circle.

The above described parcel of land is situated Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) and in the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) all in Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land is also part of Lots 4,5,6,7,13,14,15 and 16, of Block B of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87). The above described parcel of land includes a part of "Street 3" which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by Ordinance dated May 2, 2000, a copy of which ordinance is filed for record in the office of the Chancery Clerk in Book 463 beginning at Page 640 thereof, reference to which is hereby made for all purposes. The above described parcel of land contains 0.859 acres, more or less.

TRACT III:

AND ALSO AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, ON, ACROSS AND UNDER THE FOLLOWING DESCRIBED

PROPERTY

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, According to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at page 56 (Plat Cabinet A at Slide 87), Reference to which is hereby made for all purposes, said corner being marked by a long established ½" iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deed filed for record in the office of the Chancery Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of Which is hereby made for all purposes. From said point of commencement, run thence North 00 degrees 13 minutes 48 seconds West along the West line of Block A, of Brame's Addition, part 3 and along the West boundary of said 4.0825 acre parcel of land for a distance of 411.73 feet to the Northwest corner of said Block A of Brame's Addition, Part 3, which Corner of is also the Northwest corner of said 4.0825 acre parcel of land; run thence South 89 degrees 21 minutes 08 seconds east along the North line of said Block A, of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 178.99 feet to a point on the East right-of-way of Highland Colony Parkway, sometimes referred to as the South Madison Parkway, as said East right-of-way line is now laid out and established, said point being the Northwest corner of that certain 2.4815 acre parcel of land conveyed to Lake Harbour Road, L.P., in Part Two of that certain Exchange Deed filed For record in the office of said Chancery Clerk in Book 465 beginning at page 131 thereof, reference to which is hereby made for all purposes, said point being also the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 89 degrees 21 minutes 08 seconds East along the North line of said Block A of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 240.79 feet to a point; run thence South 72 degrees 35 minutes 19 seconds East for a distance of 55.00 feet to a point; run thence South 26 degrees 04 minutes 16 seconds East for a distance of 66.18 feet to a point on the South boundary of that certain 41,254 square foot parcel of land subject To easement rights for ingress, egress and utilities by the provisions of That certain Easement Agreement filed for record in the office of said Chancery Clerk in Book 307 beginning at Page 143 (said parcel being Identified therein as "Road Right-of-Way") said point being 367.21 Feet, more or less, North 89 degrees 21 minutes 08 seconds West of the West right-of-way line of Interstate Highway 55; run thence South 08

Degrees 43 minutes 42 seconds West for a distance of 396.76 feet to a Point on the North line of Block B of said Brame's Addition, Part 3; Run thence North 88 degrees 33 minutes 26 seconds West along the North line of Block B of said Brame's Addition, Part 3 for a distance Of 10.59 feet to a point on a Southerly extension of the East boundary Of said 4.0825 acre parcel of land; continue thence North 88 degrees 33 minutes 25 seconds West along the North line of Block B of said Brame's Addition, Part 3 for a distance of 49.90 degrees to a point; Run thence North 08 degrees 43 minutes 42 seconds East for a Distance of 320.32 feet to a point on the East boundary of said 4.0825 Acre parcel of land; run thence North 08 degrees 43 minutes 42 seconds East for a distance of 72.16 feet to a point; run thence North 33 degrees 57 minutes 16 seconds West for a distance of 20.24 feet to the intersection Of the East boundary of said 4.0825 acre parcel of land with the South Boundary of said 41,254 square foot parcel of land; run thence North 76 degrees 38 minutes 15 seconds West along the South boundary of said 41,254 square foot parcel of land for a distance of 262.44 feet to a point on the East right-of-way line of said Highland Colony Parkway; run thence North 57 degrees 46 minutes 49 seconds East along the East right-of-way line of said Highland Colony Parkway for a distance of 6.22 feet to a point; run thence North 15 degrees 21 minutes 43 seconds East along the East right of way line of said Highland Colony Parkway for a distance of 0.59 feet to the Point of Beginning.

The above described parcel of land is part of Lots 3 through 8 (inclusive) of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87). The above described parcel of land is part of that certain 50 foot wide street shown on the plat of said Brame's Addition, Part 3 extending Easterly and Westerly between Block A and Blocks B and C thereof which is situated West of Interstate Highway 55. The above described parcel of land is also situated in the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land contains 35,790 square feet, more or less.

AND:

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East Madison County, Mississippi, according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by along established $\frac{1}{2}$ " iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to

Gary B. Cress and W. Mac Elliott by Warranty Deed filed for record in the Office of the Chancery Clerk in Deed Book 259 beginning at page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes. From said point of commencement, run thence North 00 degrees 13 minutes 48 seconds West along the West line of Block A, of Brame's Addition, Part 3 and along the West boundary of said 4.0825 acre parcel of land for a distance of 411.73 to the Northwest corner of said Block A of Brame's Addition, Part 3, which corner is also the Northwest corner of said 4.0825 acre parcel of land; run thence South 89 degrees 21 minutes 08 seconds East along the North line of said Block A, of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 178.99 feet to a point on the East right-of-way of Highland Colony Parkway, sometimes referred to as the South Madison Parkway, as said East right-of-way line is now laid out and established, said point being the Northwest corner of that certain 2.4815 acre parcel of land conveyed to Lake Harbour Road, L.P., in Part Two of that certain Exchange Deed filed for record in the office of said Chancery Clerk in Book 465 beginning at page 131 thereof, reference to which is hereby made for all purposes, said point being also the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 89 degrees 21 minutes 08 seconds East along the North line of said Block A of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 240.79 feet to a point; run thence North 72 degrees 35 minutes 18 seconds West for a distance of 233.04 feet to a point on the said East right-of-way line of Highland Colony Parkway; run thence South 15 degrees 21 minutes 43 seconds West along said East right-of-way line of Highland Colony Parkway for a distance of 69.49: to the Point of Beginning.

The above described parcel of land is situated in the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land contains 8,092 square feet, more or less.

APPROVED:

ATTEST:

/s/Paula Tierce

Paula Tierce, City Clerk

March 9, 2015

Publish: March 12, 2015

Pyle, Mills, Dye & Pittman

ATTORNEYS AT LAW
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April 13, 2015

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Scott Jones
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for April 9, 2015

Dear Gentlemen:

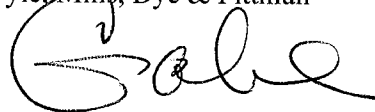
We report on the Zoning Board meeting of April 9, 2015. Enclosed for your consideration, please find the following:

1. Minutes of the April 9, 2015, Zoning Board meeting.
2. Ordinance Approving the Petition and Application for a Conditional Use Permit for Guru Tegh Bhadur Sikh Temple.
3. Resolution Denying the Petition and Application for a Conditional Use Permit for Guru Tegh Bhadur Sikh Temple.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman



James H. Gabriel

JHG/mmh
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, April 9, 2015, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner
Larry Miller
Walter Cox
Rhett Stubblefield
Drew Malone

Absent: Michelle Caballero
Mark Irby
Julius Murray

Also present:

James H. Gabriel, Attorney
Chris Ramsey, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called by the Vice Chairman, who announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Giessner led the Pledge of Allegiance. Larry Miller opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for Guru Tegh Bhadur Sikh Temple, Inc.- *Petitioner*
Property Address/Description: 314 Newpointe Drive
(April 9, 2015)
4. Bridgewater 11 Addition – Preliminary Plat Submittal
5. Old Business/New Business
6. Adjourn

The Board considered the Minutes of the March 5, 2015, meeting. Mr. Malone moved to approve the minutes as written. The motion was seconded by Mr. Stubblefield and approved unanimously.

Public Hearing for Petition and Application for a Conditional Use Permit Guru Tegh Bhadur Sikh Temple

There was next a Public Hearing on the Petition and Application for a Conditional Use Permit for Guru Tegh Bhadur Sikh Temple for property located at 314 Newpointe Drive. James Renfro, attorney, and Farruch made a presentation and answered questions regarding the Guru Tegh Bhadur Sikh Temple. There are about 75 members. The church will expand parking to 120 cars. Church services are on Sunday 11:00 – 3:00. There will be a service plus a meal. The church is open seven days a week like other churches for informal worship. There will be no architectural changes to the exterior of the building. Two priests will be there from sunrise to sunset. Building will consist of - worship area, dining, kitchen and restrooms. There was no one else in favor of the Petition and no one in opposition.

On motion by Mr. Stubblefield and seconded by Mr. Cox, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit which would allow the Guru Tegh Bhadur Sikh Temple to move to this site.

OLD BUSINESS

None

NEW BUSINESS

The Preliminary Plat for Bridgewater 11 Addition was submitted. On motion by Mr. Malone and seconded by Mr. Miller, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that the Preliminary Plat for Bridgewater 11 Addition be accepted as submitted.

There was no further business to be presented.

ADJOURNMENT

Mr. Walter moved that the meeting be adjourned and was seconded by Mr. Stubblefield and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2015.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT
FOR PROPERTY LOCATED AT 314 NEWPOINTE DRIVE
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Guru Tegh Bhadur Sikh Temple (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a C-2 District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for April 9, 2015, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the April 9, 2015, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the

property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses required in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's April 9, 2015, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, for the granting of a Conditional Use Permit for the purpose of allowing the Petitioner to operate a church within the C-2 zoning district.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a

Conditional Use Permit for the purpose of allowing the Petitioner to operate a church within the C-2 zoning district.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

TRACT I:

Proposed Lot 1, Block B, Newpointe Office Park:

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long established ½" iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deed filed for record in the office of the Chancery Clerk in Deed Book 259 at beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes. From said point of commencement, run thence South 88 degrees 33 minutes 25 seconds East along the South line of Block A, of Brame's Addition, Part 3 for a distance of 9.28 feet to a point; run thence South 00 degrees 13 minutes 48 seconds East for a distance of 50.02 feet to a point on the North line of Block B of said Brame's Addition, Part 3; run thence South 88 degrees 33 minutes 25 seconds East along the North line of Block B of said Brame's Addition, Part 3 for a distance of 430.11 feet to a point of the East right-of-way line of Newpointe Drive, a proposed street, said point being also the Point of Beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 88 degrees 33 minutes 25 seconds East along the North line of Block B and C, of said Brame's Addition, Part 3 for a distance of 335.15 feet to a point on the West right-of-way line of Interstate Highway 55 (Federal Aid Project No. 59-0055-02-121-10), as said West right-of-way line was established by the acquisition of that certain 0.866 acre parcel of land by the Mississippi Transportation Commission by Warranty Deed filed for record in the office of the Chancery Clerk in Book 439 beginning at Page 600 thereof, reference to which is hereby made for all purposes; run thence South 19 degrees

22 minutes 21 seconds West along said right-of-way line of Interstate 55 for a distance of 387.45 feet to a point; run thence North 74 degrees 04 minutes 55 seconds West for a distance of 188.19 feet to a point on said East right-of-way line of said Newpointe Drive, said point being also in a curve to the left subtending a partial central angle of 71 degrees 44 minutes 38 seconds and having a radius of 105.00 feet; run thence along said East right-of-way of Newpointe Drive as follows: run thence Northwesterly and counterclockwise along said curve to the left for an arc distance of 131.48 feet (chord bearing and distance: North 19 degrees 57 minutes 14 seconds West 123.05 feet) to the point of tangency of said curve, which point is also the point of curvature of a curve to the right subtending a central angle of 64 degrees 33 minutes 15 seconds and having a radius of 26.50 feet; run thence Northwesterly and clockwise along said curve to the right for a arc distance of 29.86 feet (chord bearing and distance: North 23 degrees 32 minutes 55 seconds West 28.30 feet) to the point of tangency of said curve; run thence North 08 degrees 43 minutes 42 seconds East for a distance of 182.85 feet to the Point of Beginning.

The above described parcel of land is situated in the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) and in the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) all in Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land is also part of Lots 6,7,8,9,15,16,17 and 18, of Block B and Lots 1,2, and 10 of Block C, of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87). The North boundary of the above described parcel of land is the South line of "Street 1" which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by Ordinance dated May 2, 2000, a copy of which ordinance is filed for record in the office of the Chancery Clerk in Deed Book 463 beginning at Page 640 thereof, reference to which is hereby made for all purposes. The above described parcel of land includes part of "Street 2", which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by said Ordinance. The above described parcel of land contains 95,366 square feet, more or less.

TRACE II:

AND ALSO AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, ON, ACROSS AND UNDER THE FOLLOWING DESCRIBED PROPERTY:

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southwest Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in

Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long established ½" iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deeds filed for record in the office of the Chancery Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes, and said corner being also the Southwest corner of that certain 1.454 acres parcel of land conveyed to New Point Partners, LLP, by Warranty Deed filed for record in the office of the Chancery Clerk in Book 477 beginning at Page 480, reference to which is hereby made for all purposes. From said point of commencement run thence South 88 degrees 33 minutes 25 seconds East along the South line of Block A, of Brame's Addition, Part 3 for a distance of 9.28 feet to a point; run thence South 00 degrees 13 minutes 48 seconds East for a distance of 50.02 feet to a point on the North line of Block B of said Brame's Addition, Part 3; run thence South 88 degrees 33 minutes 25 seconds East along the North line of Block B of said Brame's Addition, Part 3 for a distance of 369.62 feet to the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 88 degrees 33 minutes 25 seconds East along the North line of Blocks B and C, of said Brame's Addition, Part 3 for a distance of 60.49 feet to a point which is 335.15 feet North 88 degrees 33 minutes 25 seconds West measured along the North line of Blocks B and C of said Brame's Addition, Part 3 from the West right-of-way line of Interstate Highway 55 (Federal Aid Project No. 59-0055-02-121-10), as said West right-of-way line was established by the acquisition of that certain 0.866 acre parcel of land by the Mississippi Transportation Commission by Warranty Deed filed for record in the office of the Chancery Clerk in Book 439 beginning at Page 600 thereof, reference to which is hereby made for all purposes; run thence South 08 degrees 43 minutes 42 seconds West for a distance of 182.85 feet to a point of curvature of a curve to the left subtending a central angle of 64 degrees 33 minutes 15 seconds and having a radius of 26.50 feet; run thence along this curve counterclockwise for an arc distance of 29.86 feet (chord bearing and distance: South 23 degrees 32 minutes 56 seconds East 28.30 feet) to the point of tangency of said curve, which point is also the point of curvature of a curve to the right subtending a total central angle of 309 degrees 06 minutes 30 seconds and having a radius of 105.00 feet; run thence along this curve clockwise as follows: subtending a central angle within said curve of 71 degrees 44 minutes 38 seconds run thence clockwise for a arc distance of 131.48 feet (chord bearing and distance: South 19 degrees 57 minutes 14 seconds East, 123.05 feet) to a point; subtending a central angle within said

curve of 82 degrees 48 minutes 37 seconds continue thence clockwise for an arc distance of 151.76 feet (chord bearing and distance: South 57 degrees 19 minutes 24 seconds West, 138.89 feet) to the point on the Southerly extension of the centerline of proposed public street hereby described; subtending a central angle within said curve of 154 degrees 33 minutes 15 seconds continue thence clockwise for a arc distance of 283.24 feet (chord bearing and distance: North 03 degrees 59 minutes 40 seconds West, 204.84 feet) to the point of tangency of said curve which point is also the point of curvature of a curve to the left subtending a central angle of 64 degrees 33 minutes 17 seconds and having a radius of 26.50 feet; run thence along this curve counterclockwise for an arc distance of 29.86 feet (chord bearing and distance: North 41 degrees 00 minutes 18 seconds East 28.30 feet) to the point of tangency of said curve; run thence North 08 degrees 43 minutes 42 seconds East for a distance of 175.18 feet to the Point of Beginning.

LESS AND EXCEPT FROM SAID EASEMENT:

A circle of land having a radius of 53.50 feet the center (or radius point) of which is located as follows: From the above described point of commencement, run thence South 88 degrees 33 minutes 25 seconds East along the South line of Block A of Brame's Addition, Part 3, for a distance of 9.28 feet to a point, run thence South 00 degrees 13 minutes 48 seconds East for a distance of 50.02 feet to a point on the North line of Block B of said Brame's Addition, Part 3; run thence South 88 degrees 33 minutes 25 seconds East along the North line of Block B of said Brame's Addition, Part 3 for a distance of 399.87 feet to a point on the centerline of the Proposed public street hereby described: run thence South 08 degrees 43 minutes 42 seconds West for a distance of 297.76 feet to the center (or radius point) of said circle.

The above described parcel of land is situated Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) and in the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) all in Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land is also part of Lots 4,5,6,7,13,14,15 and 16, of Block B of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87). The above described parcel of land includes a part of "Street 3" which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by Ordinance dated May 2, 2000, a copy of which ordinance is filed for record in the office of the Chancery Clerk in Book 463 beginning at Page 640 thereof, reference to which is hereby made for all purposes. The above described parcel of land contains 0.859 acres, more or less.

TRACT III:

AND ALSO AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES
OVER, ON, ACROSS AND UNDER THE FOLLOWING DESCRIBED
PROPERTY

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, According to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at page 56 (Plat Cabinet A at Slide 87), Reference to which is hereby made for all purposes, said corner being marked by a long established ½" iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deed filed for record in the office of the Chancery Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of Which is hereby made for all purposes. From said point of commencement, run thence North 00 degrees 13 minutes 48 seconds West along the West line of Block A, of Brame's Addition, part 3 and along the West boundary of said 4.0825 acre parcel of land for a distance of 411.73 feet to the Northwest corner of said Block A of Brame's Addition, Part 3, which Corner of is also the Northwest corner of said 4.0825 acre parcel of land; run thence South 89 degrees 21 minutes 08 seconds east along the North line of said Block A, of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 178.99 feet to a point on the East right-of-way of Highland Colony Parkway, sometimes referred to as the South Madison Parkway, as said East right-of-way line is now laid out and established, said point being the Northwest corner of that certain 2.4815 acre parcel of land conveyed to Lake Harbour Road, L.P., in Part Two of that certain Exchange Deed filed For record in the office of said Chancery Clerk in Book 465 beginning at page 131 thereof, reference to which is hereby made for all purposes, said point being also the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 89 degrees 21 minutes 08 seconds East along the North line of said Block A of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 240.79 feet to a point; run thence South 72 degrees 35 minutes 19 seconds East for a distance of 55.00 feet to a point; run thence South 26 degrees 04 minutes 16 seconds East for a distance of 66.18 feet to a point on the South boundary of that certain 41,254 square foot parcel of land subject To easement rights for ingress, egress and utilities by the provisions of

That certain Easement Agreement filed for record in the office of said Chancery Clerk in Book 307 beginning at Page 143 (said parcel being Identified therein as "Road Right-of-Way") said point being 367.21 Feet, more or less, North 89 degrees 21 minutes 08 seconds West of the West right-of-way line of Interstate Highway 55; run thence South 08 Degrees 43 minutes 42 seconds West for a distance of 396.76 feet to a Point on the North line of Block B of said Brame's Addition, Part 3; Run thence North 88 degrees 33 minutes 26 seconds West along the North line of Block B of said Brame's Addition, Part 3 for a distance Of 10.59 feet to a point on a Southerly extension of the East boundary Of said 4.0825 acre parcel of land; continue thence North 88 degrees 33 minutes 25 seconds West along the North line of Block B of said Brame's Addition, Part 3 for a distance of 49.90 degrees to a point; Run thence North 08 degrees 43 minutes 42 seconds East for a Distance of 320.32 feet to a point on the East boundary of said 4.0825 Acre parcel of land; run thence North 08 degrees 43 minutes 42 seconds East for a distance of 72.16 feet to a point; run thence North 33 degrees 57 minutes 16 seconds West for a distance of 20.24 feet to the intersection Of the East boundary of said 4.0825 acre parcel of land with the South Boundary of said 41,254 square foot parcel of land; run thence North 76 degrees 38 minutes 15 seconds West along the South boundary of said 41,254 square foot parcel of land for a distance of 262.44 feet to a point on the East right-of-way line of said Highland Colony Parkway; run thence North 57 degrees 46 minutes 49 seconds East along the East right-of-way line of said Highland Colony Parkway for a distance of 6.22 feet to a point; run thence North 15 degrees 21 minutes 43 seconds East along the East right of way line of said Highland Colony Parkway for a distance of 0.59 feet to the Point of Beginning.

The above described parcel of land is part of Lots 3 through 8 (inclusive) of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87). The above described parcel of land is part of that certain 50 foot wide street shown on the plat of said Brame's Addition, Part 3 extending Easterly and Westerly between Block A and Blocks B and C thereof which is situated West of Interstate Highway 55. The above described parcel of land is also situated in the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land contains 35,790 square feet, more or less.

AND:

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East Madison County, Mississippi,

according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by along established ½" iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deed filed for record in the Office of the Chancery Clerk in Deed Book 259 beginning at page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes. From said point of commencement, run thence North 00 degrees 13 minutes 48 seconds West along the West line of Block A, of Brame's Addition, Part 3 and along the West boundary of said 4.0825 acre parcel of land for a distance of 411.73 to the Northwest corner of said Block A of Brame's Addition, Part 3, which corner is also the Northwest corner of said 4.0825 acre parcel of land; run thence South 89 degrees 21 minutes 08 seconds East along the North line of said Block A, of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 178.99 feet to a point on the East right-of-way of Highland Colony Parkway, sometimes referred to as the South Madison Parkway, as said East right-of-way line is now laid out and established, said point being the Northwest corner of that certain 2.4815 acre parcel of land conveyed to Lake Harbour Road, L.P., in Part Two of that certain Exchange Deed filed for record in the office of said Chancery Clerk in Book 465 beginning at page 131 thereof, reference to which is hereby made for all purposes, said point being also the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 89 degrees 21 minutes 08 seconds East along the North line of said Block A of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 240.79 feet to a point; run thence North 72 degrees 35 minutes 18 seconds West for a distance of 233.04 feet to a point on the said East right-of-way line of Highland Colony Parkway; run thence South 15 degrees 21 minutes 43 seconds West along said East right-of-way line of Highland Colony Parkway for a distance of 69.49: to the Point of Beginning.

The above described parcel of land is situated in the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land contains 8,092 square feet, more or less.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same

hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2015.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Scott Jones (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2015.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk
[S E A L]

GuruTeghBhadurSikhTemple-CU-ORD
4/9/2015-MMH

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY
LOCATED AT 314 NEWPOINTE DRIVE,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Guru Tegh Bhadur Sikh Temple (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a C-2 District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for April 9, 2015, at 6:00 o'clock p.m.; and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

TRACT I:

Proposed Lot 1, Block B, Newpointe Office Park:

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long established ½" iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deed filed for record in the office of the Chancery Clerk in Deed Book 259 at beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes. From said point of commencement, run thence South 88 degrees 33 minutes 25 seconds East along the South line of Block A, of Brame's Addition, Part 3 for a distance of 9.28 feet to a point; run thence South 00 degrees 13 minutes 48 seconds East for a distance of 50.02 feet to a point on the North line of Block B of said Brame's Addition, Part 3; run thence South 88 degrees 33 minutes 25 seconds East along the North line of Block B of said Brame's Addition, Part 3 for a distance of 430.11

feet to a point of the East right-of-way line of Newpointe Drive, a proposed street, said point being also the Point of Beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 88 degrees 33 minutes 25 seconds East along the North line of Block B and C, of said Brame's Addition, Part 3 for a distance of 335.15 feet to a point on the West right-of-way line of Interstate Highway 55 (Federal Aid Project No. 59-0055-02-121-10), as said West right-of-way line was established by the acquisition of that certain 0.866 acre parcel of land by the Mississippi Transportation Commission by Warranty Deed filed for record in the office of the Chancery Clerk in Book 439 beginning at Page 600 thereof, reference to which is hereby made for all purposes; run thence South 19 degrees 22 minutes 21 seconds West along said right-of-way line of Interstate 55 for a distance of 387.45 feet to a point; run thence North 74 degrees 04 minutes 55 seconds West for a distance of 188.19 feet to a point on said East right-of-way line of said Newpointe Drive, said point being also in a curve to the left subtending a partial central angle of 71 degrees 44 minutes 38 seconds and having a radius of 105.00 feet; run thence along said East right-of-way of Newpointe Drive as follows: run thence Northwesterly and counterclockwise along said curve to the left for an arc distance of 131.48 feet (chord bearing and distance: North 19 degrees 57 minutes 14 seconds West 123.05 feet) to the point of tangency of said curve, which point is also the point of curvature of a curve to the right subtending a central angle of 64 degrees 33 minutes 15 seconds and having a radius of 26.50 feet; run thence Northwesterly and clockwise along said curve to the right for a arc distance of 29.86 feet (chord bearing and distance: North 23 degrees 32 minutes 55 seconds West 28.30 feet) to the point of tangency of said curve; run thence North 08 degrees 43 minutes 42 seconds East for a distance of 182.85 feet to the Point of Beginning.

The above described parcel of land is situated in the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) and in the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) all in Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land is also part of Lots 6,7,8,9,15,16,17 and 18, of Block B and Lots 1,2, and 10 of Block C, of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87). The North boundary of the above described parcel of land is the South line of "Street 1" which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by Ordinance dated May 2, 2000, a copy of which ordinance is filed for record in the office of the Chancery Clerk in Deed Book 463 beginning at Page 640 thereof, reference to which is hereby made for all purposes. The above described parcel of land includes part of "Street 2", which was closed, vacated and abandoned by the City of

Ridgeland, Mississippi, by said Ordinance. The above described parcel of land contains 95,366 square feet, more or less.

TRACE II:

AND ALSO AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES
OVER, ON, ACROSS AND UNDER THE FOLLOWING DESCRIBED
PROPERTY:

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southwest Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long established 1/2" iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deeds filed for record in the office of the Chancery Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes, and said corner being also the Southwest corner of that certain 1.454 acres parcel of land conveyed to New Point Partners, LLP, by Warranty Deed filed for record in the office of the Chancery Clerk in Book 477 beginning at Page 480, reference to which is hereby made for all purposes. From said point of commencement run thence South 88 degrees 33 minutes 25 seconds East along the South line of Block A, of Brame's Addition, Part 3 for a distance of 9.28 feet to a point; run thence South 00 degrees 13 minutes 48 seconds East for a distance of 50.02 feet to a point on the North line of Block B of said Brame's Addition, Part 3; run thence South 88 degrees 33 minutes 25 seconds East along the North line of Block B of said Brame's Addition, Part 3 for a distance of 369.62 feet to the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 88 degrees 33 minutes 25 seconds East along the North line of Blocks B and C, of said Brame's Addition, Part 3 for a distance of 60.49 feet to a point which is 335.15 feet North 88 degrees 33 minutes 25 seconds West measured along the North line of Blocks B and C of said Brame's Addition, Part 3 from the West right-of-way line of Interstate Highway 55 (Federal Aid Project No. 59-0055-02-121-10), as said West right-of-way line was established by the acquisition of that certain 0.866 acre parcel of land by the Mississippi Transportation Commission by Warranty Deed filed for record in the office of the

Chancery Clerk in Book 439 beginning at Page 600 thereof, reference to which is hereby made for all purposes; run thence South 08 degrees 43 minutes 42 seconds West for a distance of 182.85 feet to a point of curvature of a curve to the left subtending a central angle of 64 degrees 33 minutes 15 seconds and having a radius of 26.50 feet; run thence along this curve counterclockwise for an arc distance of 29.86 feet (chord bearing and distance: South 23 degrees 32 minutes 56 seconds East 28.30 feet) to the point of tangency of said curve, which point is also the point of curvature of a curve to the right subtending a total central angle of 309 degrees 06 minutes 30 seconds and having a radius of 105.00 feet; run thence along this curve clockwise as follows: subtending a central angle within said curve of 71 degrees 44 minutes 38 seconds run thence clockwise for a arc distance of 131.48 feet (chord bearing and distance: South 19 degrees 57 minutes 14 seconds East, 123.05 feet) to a point; subtending a central angle within said curve of 82 degrees 48 minutes 37 seconds continue thence clockwise for an arc distance of 151.76 feet (chord bearing and distance: South 57 degrees 19 minutes 24 seconds West, 138.89 feet) to the point on the Southerly extension of the centerline of proposed public street hereby described; subtending a central angle within said curve of 154 degrees 33 minutes 15 seconds continue thence clockwise for a arc distance of 283.24 feet (chord bearing and distance: North 03 degrees 59 minutes 40 seconds West, 204.84 feet) to the point of tangency of said curve which point is also the point of curvature of a curve to the left subtending a central angle of 64 degrees 33 minutes 17 seconds and having a radius of 26.50 feet; run thence along this curve counterclockwise for an arc distance of 29.86 feet (chord bearing and distance: North 41 degrees 00 minutes 18 seconds East 28.30 feet) to the point of tangency of said curve; run thence North 08 degrees 43 minutes 42 seconds East for a distance of 175.18 feet to the Point of Beginning.

LESS AND EXCEPT FROM SAID EASEMENT:

A circle of land having a radius of 53.50 feet the center (or radius point) of which is located as follows: From the above described point of commencement, run thence South 88 degrees 33 minutes 25 seconds East along the South line of Block A of Brame's Addition, Part 3, for a distance of 9.28 feet to a point, run thence South 00 degrees 13 minutes 48 seconds East for a distance of 50.02 feet to a point on the North line of Block B of said Brame's Addition, Part 3; run thence South 88 degrees 33 minutes 25 seconds East along the North line of Block B of said Brame's Addition, Part 3 for a distance of 399.87 feet to a point on the centerline of the Proposed public street hereby described: run thence South 08 degrees 43 minutes 42 seconds West for a distance of 297.76 feet to the center (or radius point) of said circle.

The above described parcel of land is situated Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) and in the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) all in Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land is also part of Lots 4,5,6,7,13,14,15 and 16, of Block B of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87). The above described parcel of land includes a part of "Street 3" which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by Ordinance dated May 2, 2000, a copy of which ordinance is filed for record in the office of the Chancery Clerk in Book 463 beginning at Page 640 thereof, reference to which is hereby made for all purposes. The above described parcel of land contains 0.859 acres, more or less.

TRACT III:

AND ALSO AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, ON, ACROSS AND UNDER THE FOLLOWING DESCRIBED PROPERTY

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, According to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at page 56 (Plat Cabinet A at Slide 87), Reference to which is hereby made for all purposes, said corner being marked by a long established ½" iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deed filed for record in the office of the Chancery Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of Which is hereby made for all purposes. From said point of commencement, run thence North 00 degrees 13 minutes 48 seconds West along the West line of Block A, of Brame's Addition, part 3 and along the West boundary of said 4.0825 acre parcel of land for a distance of 411.73 feet to the Northwest corner of said Block A of Brame's Addition, Part 3, which Corner of is also the Northwest corner of said 4.0825 acre parcel of land; run thence South 89 degrees 21 minutes 08 seconds east along the North line of said Block A, of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 178.99 feet to a point on the East right-of-way of Highland Colony Parkway, sometimes referred to as the South Madison Parkway, as said East right-of-way line is now laid out and established, said point being the Northwest corner of that certain 2.4815 acre parcel of land conveyed to

Lake Harbour Road, L.P., in Part Two of that certain Exchange Deed filed For record in the office of said Chancery Clerk in Book 465 beginning at page 131 thereof, reference to which is hereby made for all purposes, said point being also the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 89 degrees 21 minutes 08 seconds East along the North line of said Block A of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 240.79 feet to a point; run thence South 72 degrees 35 minutes 19 seconds East for a distance of 55.00 feet to a point; run thence South 26 degrees 04 minutes 16 seconds East for a distance of 66.18 feet to a point on the South boundary of that certain 41,254 square foot parcel of land subject To easement rights for ingress, egress and utilities by the provisions of That certain Easement Agreement filed for record in the office of said Chancery Clerk in Book 307 beginning at Page 143 (said parcel being Identified therein as "Road Right-of-Way") said point being 367.21 Feet, more or less, North 89 degrees 21 minutes 08 seconds West of the West right-of-way line of Interstate Highway 55; run thence South 08 Degrees 43 minutes 42 seconds West for a distance of 396.76 feet to a Point on the North line of Block B of said Brame's Addition, Part 3; Run thence North 88 degrees 33 minutes 26 seconds West along the North line of Block B of said Brame's Addition, Part 3 for a distance Of 10.59 feet to a point on a Southerly extension of the East boundary Of said 4.0825 acre parcel of land; continue thence North 88 degrees 33 minutes 25 seconds West along the North line of Block B of said Brame's Addition, Part 3 for a distance of 49.90 degrees to a point; Run thence North 08 degrees 43 minutes 42 seconds East for a Distance of 320.32 feet to a point on the East boundary of said 4.0825 Acre parcel of land; run thence North 08 degrees 43 minutes 42 seconds East for a distance of 72.16 feet to a point; run thence North 33 degrees 57 minutes 16 seconds West for a distance of 20.24 feet to the intersection Of the East boundary of said 4.0825 acre parcel of land with the South Boundary of said 41,254 square foot parcel of land; run thence North 76 degrees 38 minutes 15 seconds West along the South boundary of said 41,254 square foot parcel of land for a distance of 262.44 feet to a point on the East right-of-way line of said Highland Colony Parkway; run thence North 57 degrees 46 minutes 49 seconds East along the East right-of-way line of said Highland Colony Parkway for a distance of 6.22 feet to a point; run thence North 15 degrees 21 minutes 43 seconds East along the East right of way line of said Highland Colony Parkway for a distance of 0.59 feet to the Point of Beginning.

The above described parcel of land is part of Lots 3 through 8 (inclusive) of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87).

The above described parcel of land is part of that certain 50 foot wide street shown on the plat of said Brame's Addition, Part 3 extending Easterly and Westerly between Block A and Blocks B and C thereof which is situated West of Interstate Highway 55. The above described parcel of land is also situated in the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land contains 35,790 square feet, more or less.

AND:

Commence at the Southwest corner of LOT 1, BLOCK A, OF BRAME'S ADDITION, PART 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East Madison County, Mississippi, according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by along established ½" iron rod, and said corner being also the Southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deed filed for record in the Office of the Chancery Clerk in Deed Book 259 beginning at page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes. From said point of commencement, run thence North 00 degrees 13 minutes 48 seconds West along the West line of Block A, of Brame's Addition, Part 3 and along the West boundary of said 4.0825 acre parcel of land for a distance of 411.73 to the Northwest corner of said Block A of Brame's Addition, Part 3, which corner is also the Northwest corner of said 4.0825 acre parcel of land; run thence South 89 degrees 21 minutes 08 seconds East along the North line of said Block A, of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 178.99 feet to a point on the East right-of-way of Highland Colony Parkway, sometimes referred to as the South Madison Parkway, as said East right-of-way line is now laid out and established, said point being the Northwest corner of that certain 2.4815 acre parcel of land conveyed to Lake Harbour Road, L.P., in Part Two of that certain Exchange Deed filed for record in the office of said Chancery Clerk in Book 465 beginning at page 131 thereof, reference to which is hereby made for all purposes, said point being also the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 89 degrees 21 minutes 08 seconds East along the North line of said Block A of Brame's Addition, Part 3 and along the North boundary of said 4.0825 acre parcel of land for a distance of 240.79 feet to a point; run thence North 72 degrees 35 minutes 18 seconds West for a distance of 233.04 feet to a point on the said East right-of-way line of

Highland Colony Parkway; run thence South 15 degrees 21 minutes 43 seconds West along said East right-of-way line of Highland Colony Parkway for a distance of 69.49: to the Point of Beginning.

The above described parcel of land is situated in the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land contains 8,092 square feet, more or less.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2015.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Scott Jones (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D.I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the ____ day of _____, 2015.

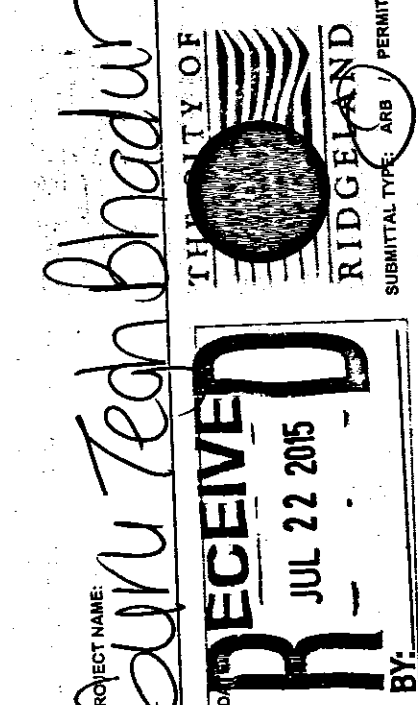
Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk
[S E A L]

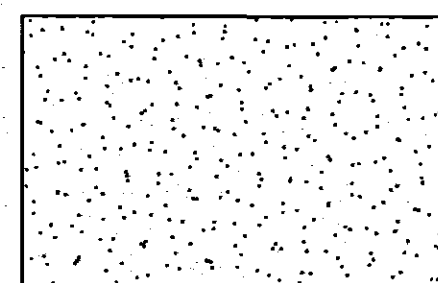
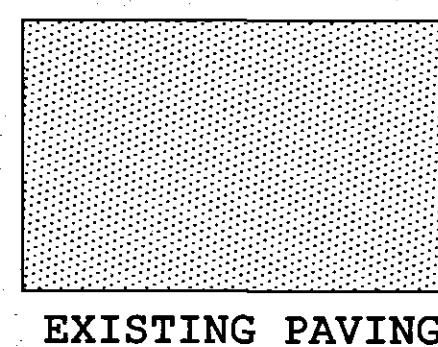
GuruTeghBhadurSikhTemple-CU-RES
4/9/2015-MMH

CITY OF RIDGELAND
In Accordance With Ordinance No. 94002
Architectural Review Approval Date: 7/12/15
Approved By: *[Signature]*



SITE NOTES:

- REMOVE CURBS ON EXISTING PARKING LOT WHERE NEW PAVING ADJOINS.
- REMOVE TOPSOIL FROM AREA OF NEW PAVING AND USE SOIL TO BUILD BERM FOR STORM RETENTION.
- PAVING TO FOLLOW CONTOURS OF SITE EXCEPT INSTALL SWALES AS SHOWN.
- STORM DETENTION POND DOES NOT REQUIRE ANY EXCAVATION. USE REMOVED TOPSOIL TO BUILD BERM.
- PROVIDE CURB CUTS 5'-0" WIDE AT OUTFILL LINES WITH 1 C.Y. RIP-RAP FOR WATER PASSAGE.
- RE-STRIPE EXISTING PARKING AREA.



NEW PAVING (AND REPLACED WALK)

STORM WATER POLLUTION PREVENTION PLAN
EXPANSION OF PARKING LOT WILL AFFECT APPROX. 0.72 ACRES. THE SITE HAS A MINIMUM SLOPE. RUNOFF OCCURS AS SHEET FLOW TO THE EAST ENDING IN DITCH ALONG I-55. RUNOFF AFTER CONSTRUCTION WILL CONTINUE TO BE THE SAME.

A SILT FENCE WILL BE INSTALLED IN ALL AREAS WHERE STORM WATER COULD RUN OFF THE SITE PRIOR TO START OF CONSTRUCTION AND WILL BE MAINTAINED DURING CONSTRUCTION PROJECT. INSPECTIONS WILL BE MADE WEEKLY AND SILT FENCE WILL BE REPAIRED AS NECESSARY.

A STORM WATER RETENTION AREA WILL BE BUILT TO HANDLE ADDITIONAL RUNOFF AS SHOWN ON PLAN.

DURING CONSTRUCTION PORTABLE SANITARY FACILITIES WILL BE PROVIDED FOR CONSTRUCTION WORKERS.

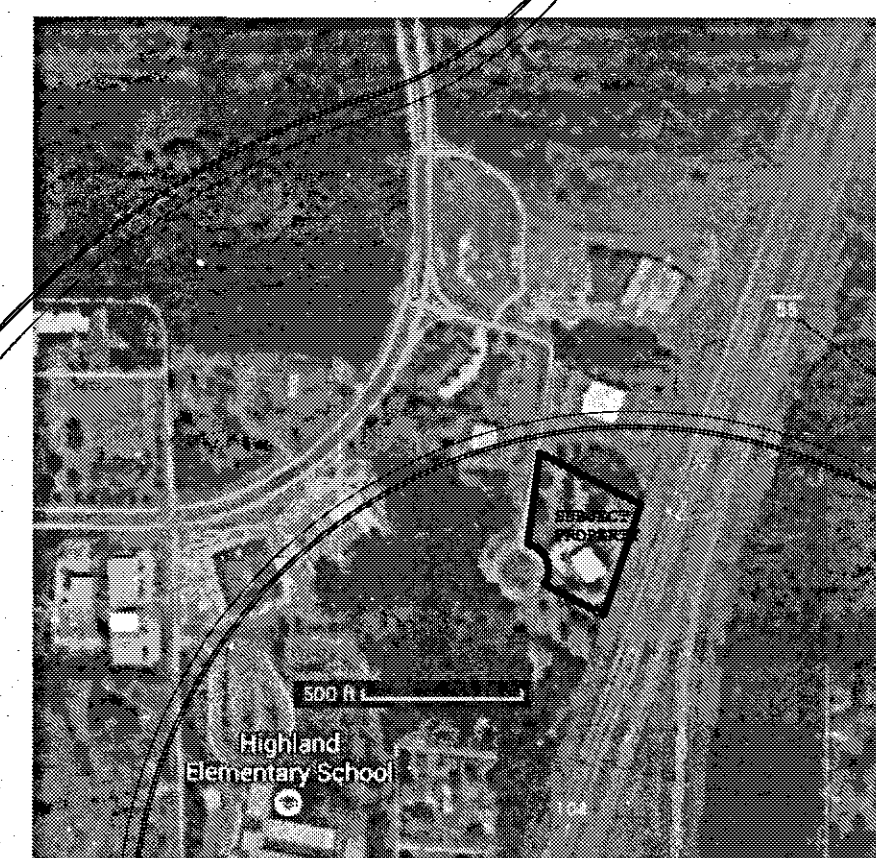
RENTED TRASH CONTAINERS FOR CONSTRUCTION WASTE WILL BE PROVIDED WHEN REQUIRED.

INCIDENTAL TRASH WILL BE PLACED IN EXISTING DUMPSTER ON SITE DURING CONSTRUCTION AND CONTENTS REMOVED WHEN NEEDED.

NO SOLVENTS, FERTILIZERS OR OTHER TOXIC MATERIALS WILL BE STORED ON SITE.

PAINT WILL BE ON SITE ONLY WHILE BEING CONSUMED.

VICINITY MAP 1"=600'



Where should a stop sign and stop bar (line) be placed at an intersection? In placing a STOP sign at an intersection, visibility of the sign by the motorist is of prime concern. The STOP sign should not be blocked by other signs or vegetation. It is placed on the right hand side of the traffic lane to which it applies. In cases where the road is wide, an additional STOP sign is placed on the left side of the road.

Where two roads intersect at an acute angle, the STOP sign is positioned at an angle, or shielded, so that the message is out of view of traffic to which it does not apply. In order to provide adequate lateral clearance for the motorist who may leave the roadway in rural areas and strike the sign support, a STOP sign should be located at least 6 feet from the edge of the shoulder or if there is no shoulder, 12 feet, with a maximum of 14 feet from the edge of the traveled way. The height to the bottom of the STOP sign in rural areas should not be less than 5 feet or more than 8 feet above the edge of the roadway.

In urban areas a lesser lateral clearance may be used where necessary. Although 7 feet is recommended as a working minimum, a clearance of 1 foot from the curb face is permissible where sidewalk width is limited or where existing poles are close to the curb. The height of the bottom of a STOP sign in urban areas should not be less than 7 feet or more than 8 feet above the top of the curb. A stop bar (line) is a solid white line, normally 12 to 24 inches wide, extending across all approach lanes to a STOP sign or traffic signal. A stop bar should be placed parallel to the centerline of the intersecting street. A stop bar should be used in both rural and urban areas where it is important to indicate the point, behind which vehicles are required to stop, in compliance with a STOP sign, traffic signal, officer's direction, or other legal requirement.

A stop bar, when used, should ordinarily be placed 4 feet in advance of and parallel to the nearest crosswalk line. In the absence of a marked crosswalk, the stop bar should be placed at the desired stopping point and in no case more than 30 feet or less than 4 feet from the nearest edge of the intersecting roadway.

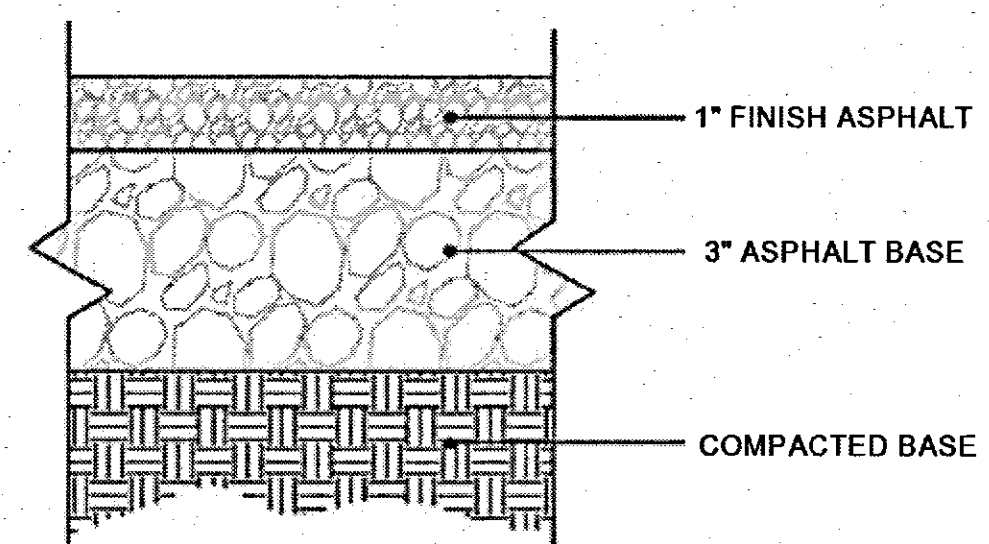
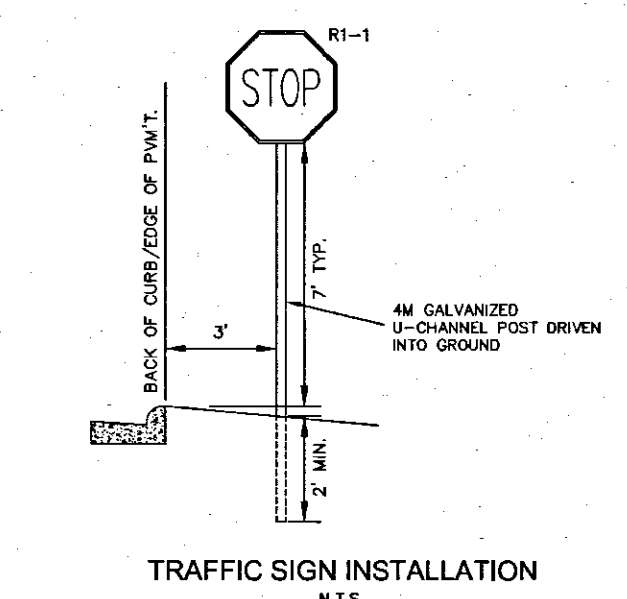
When a stop bar is used in conjunction with a STOP sign, it should be placed in line with the STOP sign. However, if the STOP sign cannot be located exactly where vehicles are expected to stop, the stop bar should be placed at the desired stopping point. Finally, the stop bar should be placed so that vehicles have optimum sight distance along the intersecting roadway.



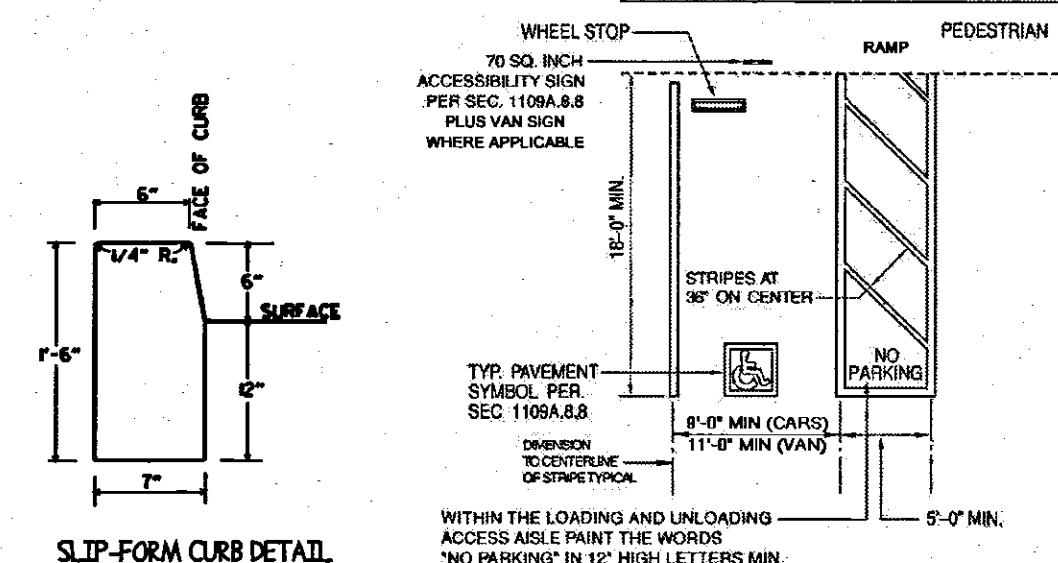
SITE PLAN

SCALE 1" = 20'-0"

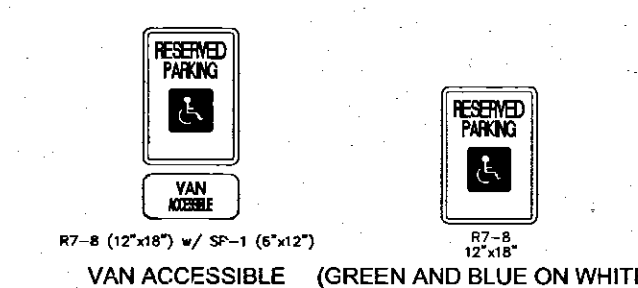
20 0 20 40
GRAPHIC SCALE: 1" = 20'



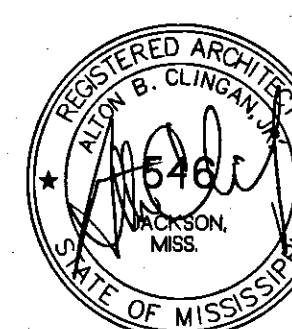
ASPHALT PAVING SECTION



ADA PARKING DETAIL



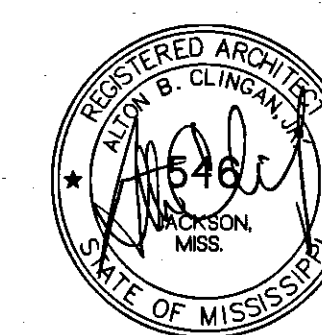
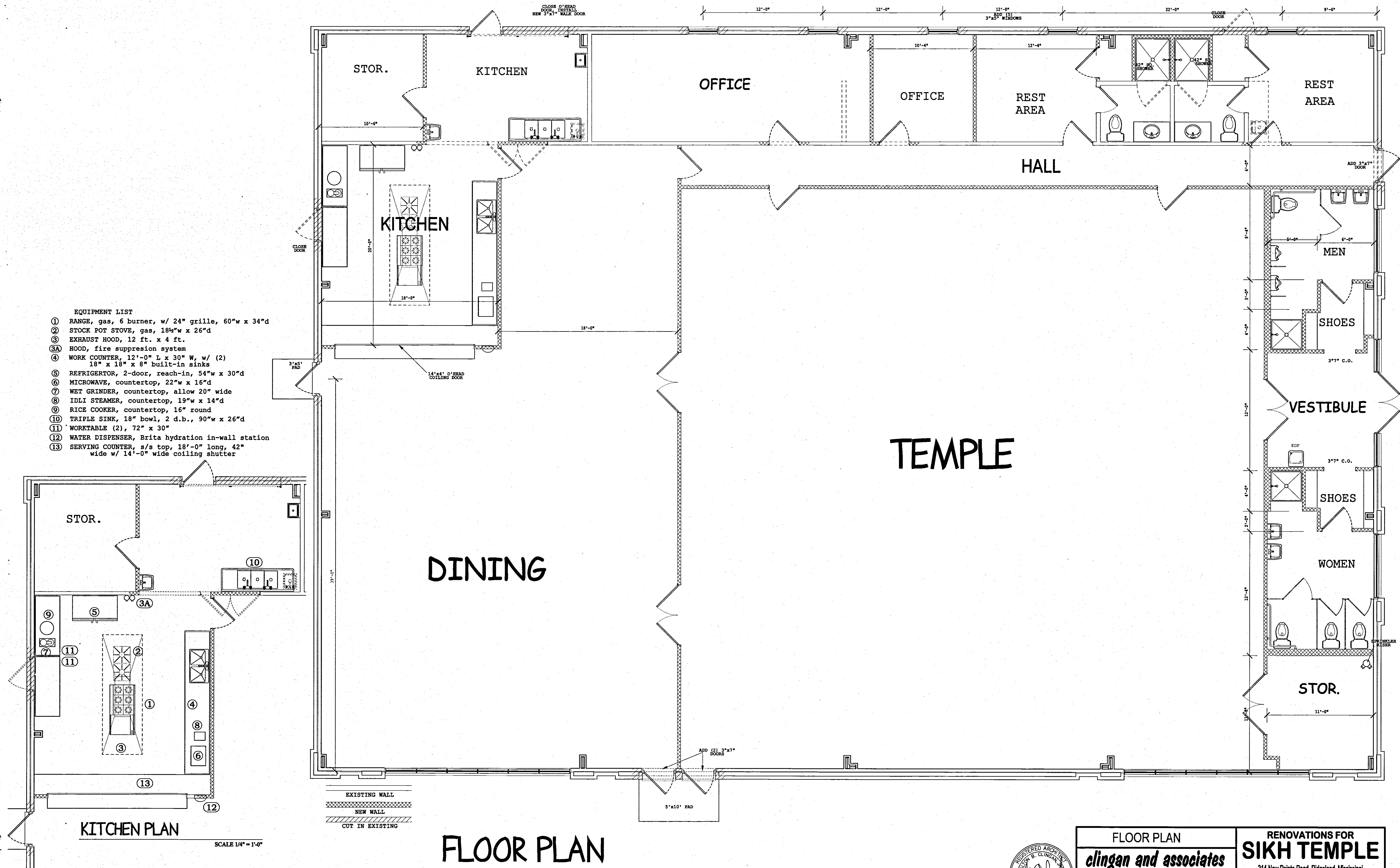
NOTES:
1. ALL PAVEMENT MARKINGS SHALL BE BLUE. (CURB FACE OR PARKING BLOCKS SHALL BE PAINTED BLUE.)
2. PARKING BLOCKS REQUIRED WHERE NO CURB EXIST TO PROTECT SIGN.
3. ALL STRIPING AND SIGNAGE (HEIGHT, LOCATION, COLORS, ETC.) TO MEET ADA & CITY REQUIREMENTS.
TYPICAL HANDICAPPED SIGNAGE DETAIL



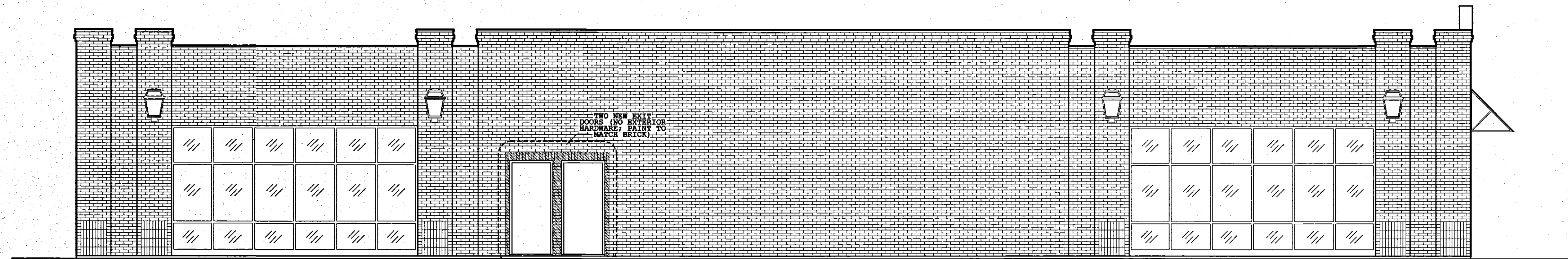
SITE PLAN
clingan and associates
architect
5339 I-55 NORTH, STE. 110B
JACKSON, MISS. 39206-4141
PHONE AND FAX 601-713-0993
E-MAIL: clinganassociates@live.com
ALL MATERIAL HEREIN © 2015 CLINGAN AND ASSOCIATES ARCHITECT

RENOVATIONS FOR
GURU TEGH BHADUR
SIKH TEMPLE
314 New Pointe Road, Ridgeland, Mississippi
Date: 07/15/15 Rev. 07/21/15 RKC Sheet
Drawn RKC Rev. of A1R
Check Rev.

This project has been prepared by this office under a design-build agreement with the owner that excludes observation of construction and/or contract administration (in accordance, Rule 1.02.15, Miss. State Board of Architecture requirements).

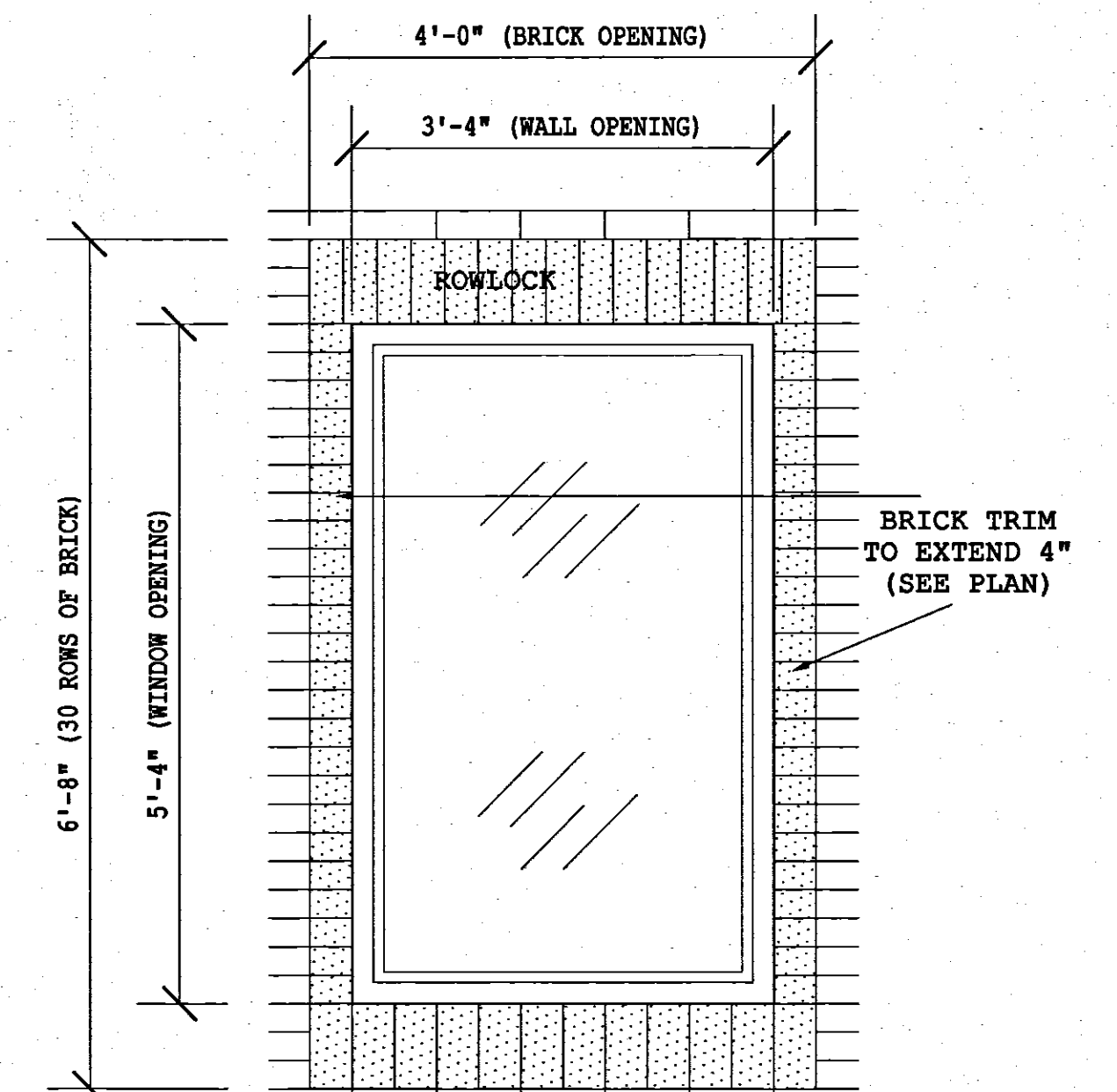


FLOOR PLAN		RENOVATIONS FOR SIKH TEMPLE	
clingan and associates architect		314 New Pointe Road, Ridgeland, Mississippi	
5339 I-55 NORTH, STE. 110B JACKSON, MISS. 39206-4141 PHONE AND FAX 601-713-0993 E-MAIL: clinganassociates@live.com ALL MATERIAL HEREIN © 2015 CLINGAN AND ASSOCIATES ARCHITECT	Date: 03/23/15 Drawn: RKC Check:	Rev. 05/26/15 RKC Rev. Rev.	Sheet of A2R



NORTH ELEVATION

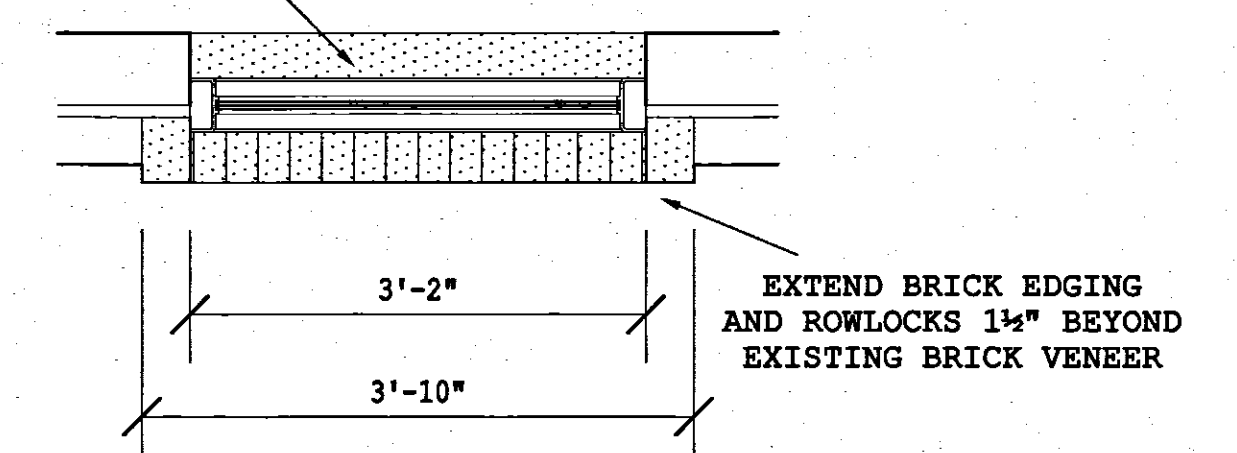
SCALE 3/16" = 1'-0"



WINDOW ELEVATION

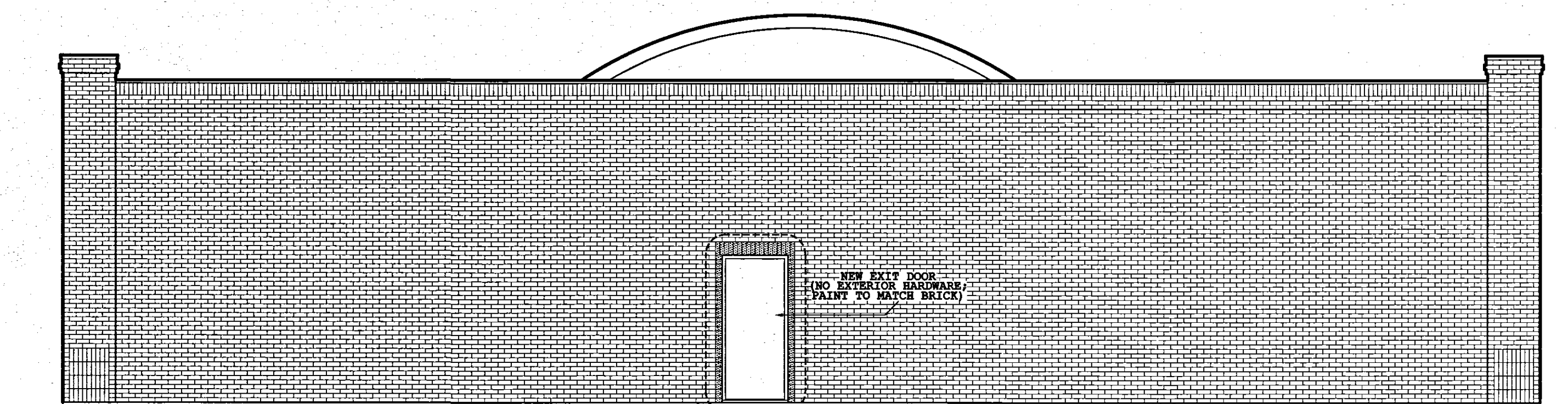
DOOR OPENING SIMILAR SCALE 1/2" = 1'-0"

CREATE 5'-4" x 3'-4" IN WALL: 6'-8" x 4'-0" OPENING IN BRICK



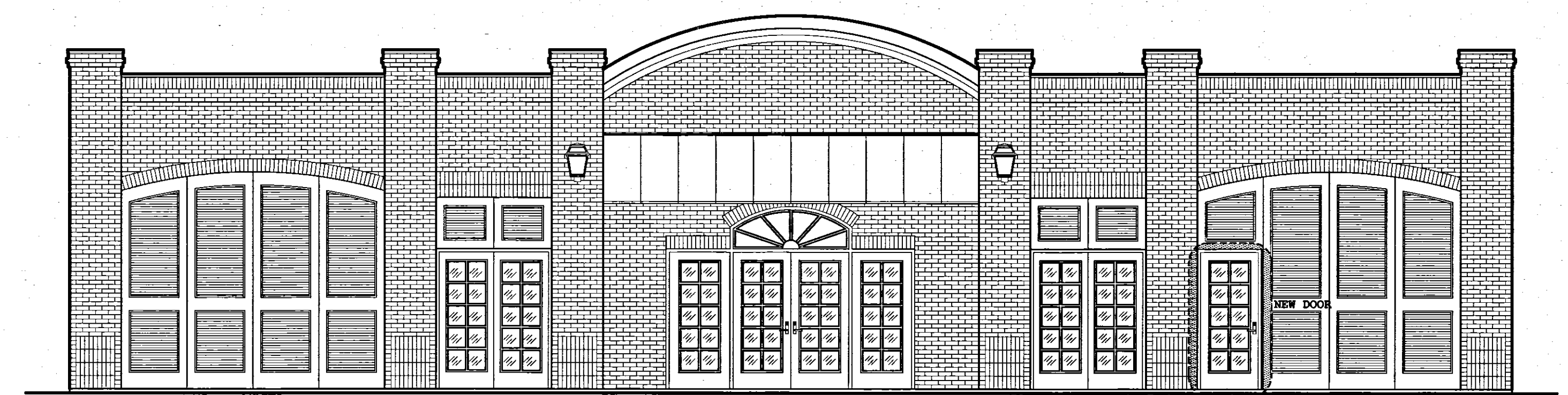
WINDOW PLAN

SCALE 1/2" = 1'-0"



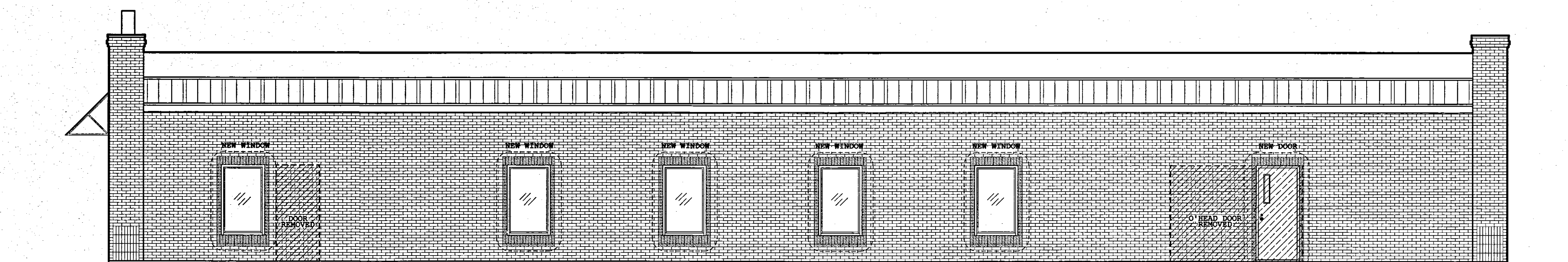
REAR ELEVATION

SCALE 3/16" = 1'-0"



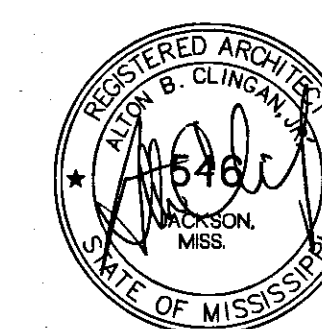
FRONT ELEVATION

SCALE 3/16" = 1'-0"

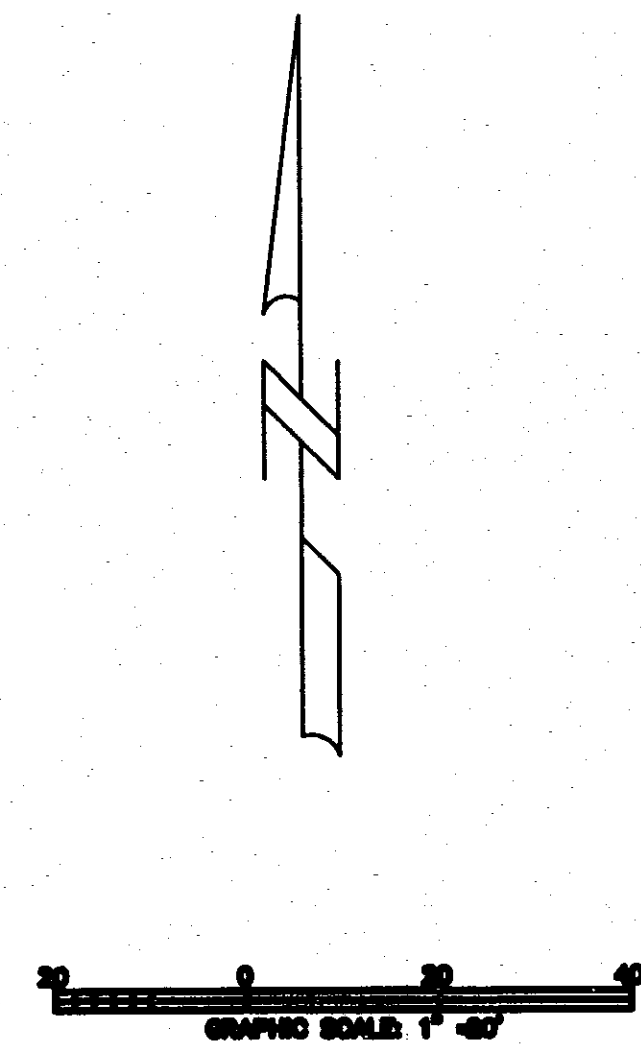
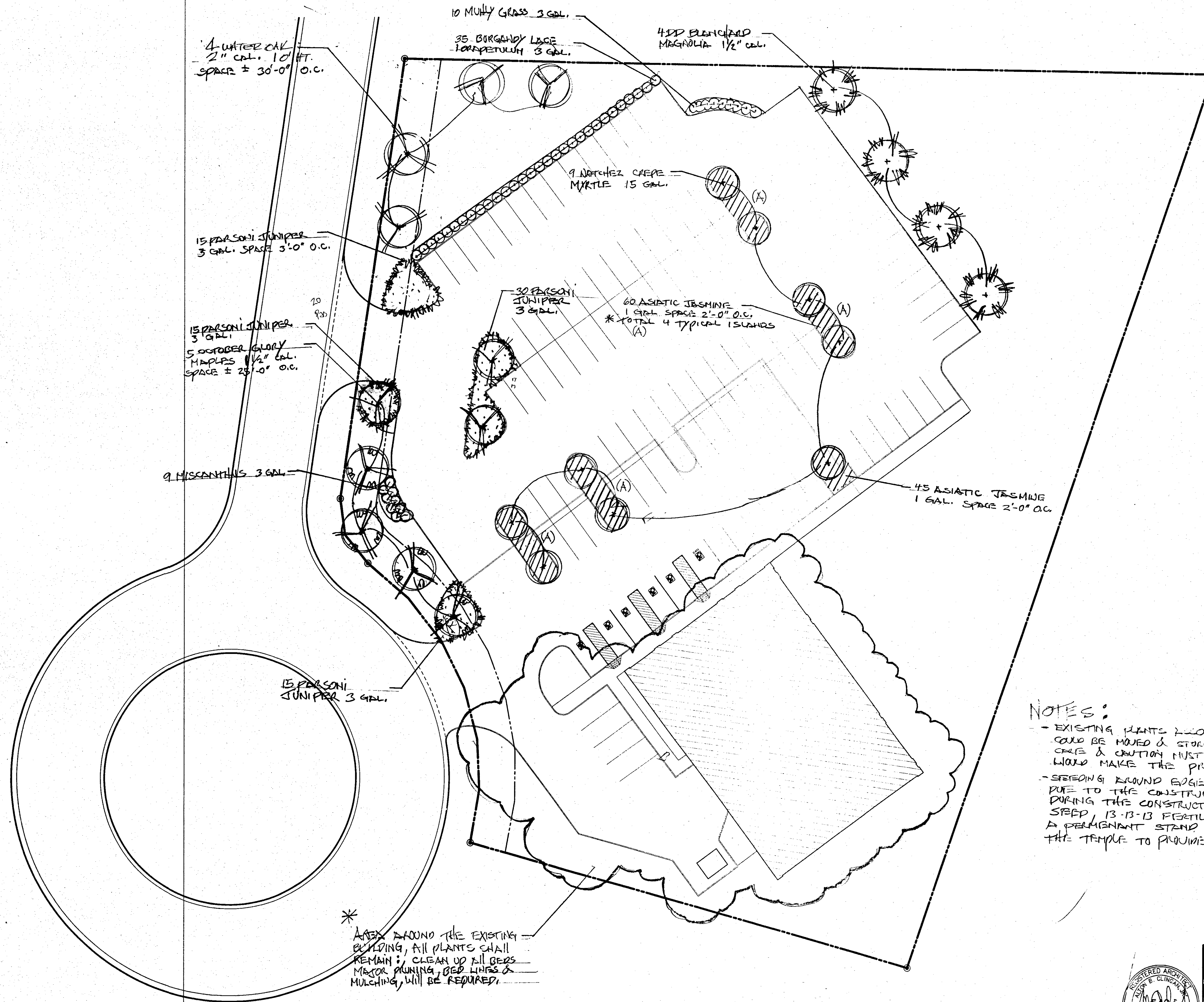


SOUTH ELEVATION

SCALE 3/16" = 1'-0"

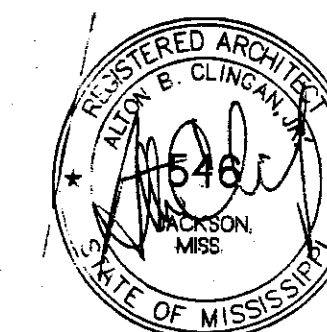


ELEVATIONS		RENOVATIONS FOR	
clingan and associates		GURU TEGH BHADUR	
5339 I-55 NORTH, STE. 110B JACKSON, MISS. 39206-4141 PHONE AND FAX 601-713-0993 E-MAIL: clinganassociates@live.com ALL MATERIAL HEREIN © 2015 CLINGAN AND ASSOCIATES ARCHITECT		SIKH TEMPLE 314 New Pointe Road, Ridgeland, Mississippi	
Date: 05/27/15	Rev: 06/01/15 RKC	Sheet	A3
Drawn: RKC	Rev:	of	
Check:	Rev:		



NOTES:

- EXISTING PLANTS ASSOCIATED WITH THE N.W. SIDE OF PARKING LOT COULD BE MOVED & STORED DURING CONSTRUCTION PROCESS, BUT TREMENDOUS CARE & CAUTION MUST BE USED OR PLANTS WILL DIE OF NEGLECT & WOULD MAKE THE PROCESS COSTLY.
- SEEDING AROUND EDGES OF NEW PARKING AREA WILL BE REQUIRED DUE TO THE CONSTRUCTION PROCESS, RE-SEED ALL AREAS DAMAGED DURING THE CONSTRUCTION PROCESS, * TRACTOR GRINDING, BELMUDA SPEED 13-13-13 FERTILIZER & WHEAT STRAW SHALL BE USED TO ESTABLISH A PERMANENT STAND OF GRASS. IT WILL BE THE RESPONSIBILITY OF THE TEMPLE TO PROVIDE PROPER WATERING FOR NEW PLANTS & GRASSING.



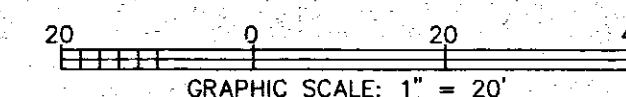
clingan and associates
architect

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**RENOVATIONS FOR
GURU TEGH BHADUR
SIKH TEMPLE**
314 New Pointe Road, Ridgeland, Mississippi

Date 06/01/15	Rev.	Sheet
Drawn RKC	Rev.	of
Check	Rev.	

IMPERVIOUS AREA
1.23 ACRES



COVER
REMOVED

$$\begin{array}{r} 1020 \\ 490 \\ 1260 \\ 340 \\ 300 \\ 910 \\ 340 \\ 800 \\ \hline 1520 \\ \hline 10980 \end{array}$$

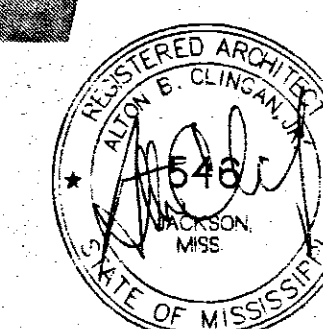
$$8,504 + 6,900 = 15,404$$

Line	Item	Quantity	Unit
A	Total Existing Canopy Coverage of site	15,484	(Square Feet)
B	Baseline for Mitigation (Line A times 20 divided by 43,560SF)	7.1	(Mitigation Trees)
C	Existing Canopy Coverage to be Preserved	8,504	(Square Feet)
D	Preservation Tree Credit (Line C divided by 1000 SF)	8.5	(Mitigation Trees)
E	Total Mitigation Requirement (Line B minus Line D)	minus 1.4	(Mitigation Trees)
F	Mitigation Option A - On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation)	-0-	(Mitigation Trees)
G	Mitigation Option B - Contribution to the In-Lieu Fund (Line E minus Line F times \$30,000)		(Dollars)

Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements.

TREE MITIGATION SITE PLAN

SCALE 1" = 20'-0"



clingan and associates
5339 I-55 NORTH, STE. 110B
JACKSON, MISS 39206-4141 **architect**

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**RENOVATIONS FOR
GURU TEGH BHADUR
SIKH TEMPLE**
314 New Pointe Road, Ridgeland, Mississippi

Date 06/01/15	Rev.	Sheet of
Drawn RKC	Rev.	
Check	Rev.	

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday July 28, 2015 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
Glenn Ray

Members Absent:

Donald Pendergrast
Tom Bobbitt
Ron Blaylock
Randy Knouse
Alex Ross

Also attending:

Matthew Dodd

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was not a quorum.

The first item on the agenda was **GURU TEGH BHADUR SIKH TEMPLE**. The project was presented by **Mr. Farokh Nanavaty** and **Mr. Alton Clingan**. The project is located at **314 Newpointe Drive**. The Applicant is requesting approval to construct a new parking lot and to make minor exterior modifications to the existing building.

Following the applicants presentation, **Mr. James Peden** of Stennett Wilkinson & Peden, spoke in opposition to the applicants request. Mr. Peden represents several of the adjacent property owners in the Newpointe Business Park Development. Mr. Peden offered letters of opposition from the adjacent land owners to be placed in the record. Mr. Peden also offered a protective covenant into the record. This covenant gives the developer architectural review control over the property in question. Mr. Peden added that the developer had not approved the requested site and building modifications.

Following Mr. Peden's presentation, discussion continued regarding the proposed building improvements. The Board expressed concern regarding the applicant's ability to match the existing brick. The applicant assured the Board that the brick was still available and would match.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a "major" agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Absent
Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **MEXIKALI GRILL**. The project was presented by **Mr. Matthew Dodd**. The project is located at **862 Avery Blvd**. The Applicant is requesting a variance to the sign ordinance to allow for string lights.

Chairman Dicken opened the floor for a motion. Connie Suber made a motion to deny the request. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Absent
Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the May 12, 2015 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

340105

*Shows Law
PL*

BOOK 0490 PAGE 279

WARRANTY DEED

620
630
640

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, RETSUB PARTNERS, L.P., a Mississippi Limited Partnership, CURTIS PARTNERS, L.P., a Mississippi Limited Partnership, and CJB PARTNERS, L.P., a Mississippi Limited Partnership, as Grantors, do hereby sell, convey and warrant unto LINDA M. FREEMAN, as Grantee, all of their right, title and interest in and to the real property lying and being situated in Madison County, State of Mississippi, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

IT IS AGREED AND UNDERSTOOD that ad valorem taxes for the current year have been prorated by and between the parties hereto on an estimated basis and when taxes are actually determined, if the proration as of this date is incorrect, then Grantors agree to pay to Grantee or its assigns, any deficit on an actual proration and likewise, the Grantee agrees to pay the Grantors any amount overpaid.

This conveyance and warranty is subject to the following exceptions:

1. Ad valorem taxes for the year 2001 which are not yet due and payable.
2. Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to, oil, gas, sand, clay, gravel in, on and under the subject land.
3. Covenants or restrictions filed of record in Book 137 at Page 70 and Book 439 at Page 600 which both recordings contain release of damages.
4. Agreement executed by and between the City of Ridgeland, H. C. Bailey, Jr., Retsub Partners, L.P., Curtis Partners, L.P., CJB Partners, L.P., 100 Parkway Place, L.P., and Venture Properties, dated March 21, 1995 and filed of record on June 19, 1996 at 9:00 a.m., in Book 378 at Page 103.
5. Agreement between Retsub Partners, L.P. and the City of Ridgeland concerning special assessments filed of record in Book 470 at Page 122.

All of the Grantee's elevations, plans and specifications for the construction of Grantee's building shall be approved by Grantor, which approval shall not be unreasonably withheld. Such approval shall include, but not be limited to, the design of the building, the signage, the location

of the signage, outside lighting, location of outside light fixtures, the type of material used on the building and the actual color of the building and the color and type of roof. The final site plan and elevations and other items relating to the construction of Grantee's building must be approved in writing by Grantor prior to Grantee's beginning construction. This is a covenant running with the land and binding upon Grantee and Grantee's successors and assigns.

Grantors retain a fifteen foot (15') utility easement along the Western side of the property described on Exhibit "A" hereto running along and adjacent to the East side of the proposed Newpointe Drive that is adjacent to the property described on Exhibit "A" hereto.

Grantors retain a ten foot (10') drainage easement along the Southern boundary of the property including the drainage pipe located on the property line.

WITNESS THE SIGNATURES of the Grantors on this the 26th day of June, 2001.

RETSUB PARTNERS, L.P.

By: East Hill Corporation
Its: General Partner

By: H. C. Bailey, Jr.
H. C. Bailey, Jr., President

CURTIS PARTNERS, L.P.

By: Curtis, Corporation
Its: General Partner

By: W. C. Bailey
W. C. Bailey, President

CJB PARTNERS, L.P.

By: CJB, Corporation
Its: General Partner

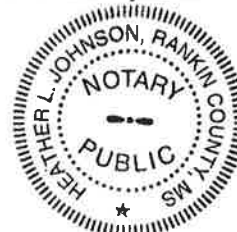
By: H. C. Bailey, Jr.
H. C. Bailey, Jr., President

STATE OF MISSISSIPPI
COUNTY OF Rankin

Personally appeared before me, the undersigned authority in and for the said county and state, on this 26th day of June, 2001, within my jurisdiction, the within named H. C. Bailey, Jr., who acknowledged that he is President of East Hill Corporation, a Mississippi Corporation, the General Partner of Retsub Partners, L.P., a Mississippi limited partnership and that for and on behalf of the said corporation, and as its act and as the corporation's act and deed as General Partner of the limited partnership, he executed the above and foregoing instrument, after first having been duly authorized by said limited partnership so to do.

Heather L. Johnson
Notary Public

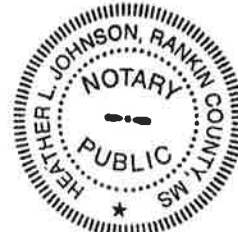
My Commission Expires:
MISSISSIPPI STATEWIDE NOTARY PUBLIC
MY COMMISSION EXPIRES JAN. 17, 2004
BONDED THRU STEGALL NOTARY SERVICE



Personally appeared before me, the undersigned authority in and for the said county and state, on this 26th day of June, 2001, within my jurisdiction, the within named W. C. Bailey, who acknowledged that he is President of Curtis, Corporation, a Mississippi Corporation, the General Partner of Curtis Partners, L.P., a Mississippi limited partnership and that for and on behalf of the said corporation and as the corporation's act and deed as General Partner of the limited partnership, he executed the above and foregoing instrument, after first having been duly authorized by said limited partnership so to do.

Heather L. Johnson
Notary Public

My Commission Expires:
MISSISSIPPI STATEWIDE NOTARY PUBLIC
MY COMMISSION EXPIRES JAN. 17, 2004
BONDED THRU STEGALL NOTARY SERVICE



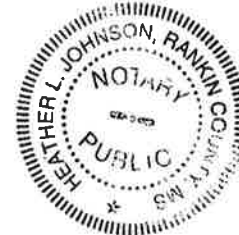
STATE OF MISSISSIPPI
COUNTY OF Rankin

Personally appeared before me, the undersigned authority in and for the said county and state, on this 26th day of June, 2001, within my jurisdiction, the within named H. C. Bailey, Jr., who acknowledged that he is President of CJB, Corporation, a Mississippi Corporation, the General Partner of CJB Partners, L.P., a Mississippi limited partnership and that for and on behalf of the said corporation and as the corporation's act and deed as General Partner of the limited partnership, he executed the above and foregoing instrument, after first having been duly authorized by said limited partnership so to do.

Heather L. Johnson
Notary Public

My Commission Expires:

MISSISSIPPI STATEWIDE NOTARY PUBLIC
MY COMMISSION EXPIRES JAN. 17, 2004
BONDED THRU STEGALL NOTARY SERVICE



This Instrument was prepared by:
SHOWS LAW FIRM, PLLC
2829 Lakeland Drive, Suite 1450
Jackson, MS 39208
Telephone: (601) 664-0044

Grantors' Address:
Retsub Partners, L.P., Curtis Partners, L.P.
CJB Partners, L.P.
100 Concourse
1052 Highland Colony Parkway
Suite 202
Ridgeland, MS 39157
Phone: (601) 853-8000

Grantee's Address:
Linda Freeman
140 Highland Trail
Flora, MS 39071

Phone: (601) 879-3301

INDEXING INSTRUCTIONS:

Proposed Lot 1 of Block B, Newpointe Office Park located in the SW1/4 of SE1/4 and in the NW1/4 of SE1/4 all in Sec. 25, T7N, R1E, Madison County, MS. This parcel is also a part of Lots 6, 7, 8, 9, 15, 16, 17 and 18 of Block B and Lots 1, 2 and 10 of Block C of Brame's Addition, Part 3 (Plat Cabinet A, Slide 87).

LEGAL DESCRIPTION
PROPOSED LOT 1 OF BLOCK B
NEWPOINTE OFFICE PARK

BOOK 0490 PAGE 282

Commence at the southwest corner of Lot 1 of Block A of Brame's Addition - Part 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is filed for record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long-established 1/2" iron rod, and said corner being also the southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deeds filed for record in the office of said Chancery Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes. From said point of commencement, run thence South 88° 33' 25" East along the south line of Block A of Brame's Addition - Part 3 for a distance of 9.28' to a point; run thence South 00° 13' 48" East for a distance of 50.02' to a point on the north line of Block D of said Brame's Addition - Part 3; run thence South 88° 33' 25" East along the north line of Block D of said Brame's Addition - Part 3 for a distance of 430.11' to a point on the east right-of-way line of Newpointe Drive, a proposed street, said point being also the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 88° 33' 25" East along the north line of Blocks B and C of said Brame's Addition - Part 3 for a distance of 335.15' to a point on the west right-of-way line of Interstate Highway 55 (Federal Aid Project No. 59-0055-02-121-10), as said west right-of-way line was established by the acquisition of that certain 0.866 acre parcel of land by the Mississippi Transportation Commission by Warranty Deed filed for record in the office of said Chancery Clerk in Book 439 beginning at Page 600 thereof, reference to which is hereby made for all purposes; run thence South 19° 22' 21" East along said west right-of-way line of Interstate Highway 55 for a distance of 387.45' to a point; run thence North 74° 04' 55" West for a distance of 188.19' to a point on said east right-of-way line of said Newpointe Drive, said point being also in a curve to the left subtending a partial central angle of 71° 44' 38" and having a radius of 105.00 feet; run thence along said east right-of-way of Newpointe Drive as follows: run thence northwesterly and counterclockwise along said curve to the left for an arc distance of 131.48' (chord bearing and distance: North 19° 57' 14" West, 123.05') to the point of tangency of said curve, which point is also the point of curvature of a curve to the right subtending a central angle of 64° 33' 15" and having a radius of 26.50 feet; run thence northwesterly and clockwise along said curve to the right for an arc distance of 29.86' (chord bearing and distance: North 23° 32' 55" West, 28.30') to the point of tangency of said curve; run thence North 08° 43' 42" East for a distance of 182.85' to the point of beginning.

The above described parcel of land is situated in the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) and in the Northwest Quarter (NW1/4) of the Southeast Quarter (SE 1/4) all in Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land is also a part of Lots 6, 7, 8, 9, 15, 16, 17 and 18 of Block B and Lots 1, 2 and 10 of Block C of Brame's Addition - Part 3 (Plat Cabinet A Slide 87). The north boundary of the above described parcel of land is the south line of "Street 1" which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by Ordinance dated May 2, 2000, a copy of which ordinance is filed for record in the office of said Chancery Clerk in Book 463 beginning at Page 640 thereof, reference to which is hereby made for all purposes. The above described parcel of land includes part of "Street 2" which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by said Ordinance. The above described parcel of land contains 95,366 square feet, more or less.

Ex A, pg 2

Indexing Instructions:

Lots 3, 4, 5, 6, 7 and 8 of Block A, Brame's Addition - Part 3

Lots 4, 5, 6, 7, 8, 9, 13, 14, 15, 16, 17 and 18 of Block B, Brame's Addition - Part 3

Lots 1, 2 & 10 of Block C, Brame's Addition - Part 3

SW1/4 NE1/4, NW1/4 SE1/4 & SW1/4 SE1/4, Section 25, T7N, R1E, Madison County, Mississippi

EASEMENT FOR INGRESS, EGRESS AND UTILITIES

FOR AND IN CONSIDERATION OF the sum of Ten and no/100 Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the sufficiency and receipt of all of which is hereby acknowledged, RETSUB PARTNERS, L.P., a Mississippi limited partnership, CURTIS PARTNERS, L.P., a Mississippi limited partnership, and CJB PARTNERS, L.P., a Mississippi limited partnership, hereinafter referred to as the Grantors, do hereby sell, warrant and convey to LINDA M. FREEMAN, hereinafter referred to as the Grantee, non-exclusive, assignable easement rights for the purposes of ingress and egress and locating, installing, constructing, operating, maintaining, repairing, improving and/or replacing utility facilities benefiting Grantee's property (consisting of 95,366 square feet, more or less, situated in Brame's Addition - Part 3 in the City of Ridgeland, Madison County, Mississippi) in, upon, over and across the parcel of land described as follows, to-wit:

Commence at the southwest corner of Lot 1 of Block A of Brame's Addition - Part 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is filed for record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long-established 1/2" iron rod, and said corner being also the southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deeds filed for record in the office of said Chancery Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes, and said corner being also the southwest corner of that certain 1.454 acre parcel of land conveyed to New Pointe Partners, LLP, by Warranty Deed filed for record in the office of said Chancery Clerk in Book 477 beginning at Page 480, reference to which is hereby made for all purposes. From said point of commencement, run thence South 88° 33' 25" East along the south line of Block A of Brame's Addition - Part 3 for a distance of 9.28' to a point; run thence South 00° 13' 48" East for a distance of 50.02' to a point on the north line of Block B of said Brame's Addition - Part 3; run thence South 88° 33' 25" East along the north line of Block B of said Brame's Addition - Part 3 for a distance of 369.62' to the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 88° 33' 25" East along the north line of Blocks B and C of said Brame's Addition - Part 3 for a distance of 60.49' to a point which is 335.15' North 88° 33' 25" West measured along the north line of Blocks B and C of said Brame's Addition - Part 3 from the west right-of-way line of Interstate Highway 55 (Federal Aid Project No. 59-0055-02-121-10), as said west right-of-way line was

established by the acquisition of that certain 0.866 acre parcel of land by the Mississippi Transportation Commission by Warranty Deed filed for record in the office of said Chancery Clerk in Book 439 beginning at Page 600 thereof, reference to which is hereby made for all purposes; run thence South 08° 43' 42" West for a distance of 182.85' to the point of curvature of a curve to the left subtending a central angle of 64° 33' 15" and having a radius of 26.50 feet; run thence along this curve counterclockwise for an arc distance of 29.86' (chord bearing and distance: South 23° 32' 56" East, 28.30 feet) to the point of tangency of said curve which is also the point of curvature of a curve to the right subtending a total central angle of 309° 06' 30" and having a radius of 105.00 feet; run thence along this curve clockwise as follows: subtending a central angle within said curve of 71° 44' 38" run thence clockwise for an arc distance of 131.48' (chord bearing and distance: South 19° 57' 14" East, 123.05 feet) to a point; subtending a central angle within said curve of 82° 48' 37" continue thence clockwise for an arc distance of 151.76' (chord bearing and distance: South 57° 19' 24" West, 138.89 feet) to a point on the southerly extension of the centerline of proposed public street hereby described; subtending a central angle within said curve of 154° 33' 15" continue thence clockwise for an arc distance of 283.24' (chord bearing and distance: North 03° 59' 40" West, 204.84 feet) to the point of tangency of said curve which point is also the point of curvature of a curve to the left subtending a central angle of 64° 33' 17" and having a radius of 26.50 feet; run thence along this curve counterclockwise for an arc distance of 29.86' (chord bearing and distance: North 41° 00' 18" East, 28.30 feet) to the point of tangency of said curve; run thence North 08° 43' 42" East for a distance of 175.18' to the point of beginning.

LESS AND EXCEPT a circle of land having a radius of 53.50' the center (or radius point) of which is located as follows: From the above described point of commencement, run thence South 88° 33' 25" East along the south line of Block A of Brame's Addition - Part 3 for a distance of 9.28' to a point; run thence South 00° 13' 48" East for a distance of 50.02' to a point on the north line of Block B of said Brame's Addition - Part 3; run thence South 88° 33' 25" East along the north line of Block B of said Brame's Addition - Part 3 for a distance of 399.87' to a point on the centerline of the proposed public street hereby described; run thence South 08° 43' 42" West for a distance of 297.76' to the center (or radius point) of said circle.

The above described parcel of land is situated in the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) and in the Northwest Quarter (NW1/4) of the Southeast Quarter (SE 1/4) all in Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land is also a part of Lots 4, 5, 6, 7, 13, 14, 15 and 16 of Block B of Brame's Addition - Part 3 (Plat Cabinet A Slide 87). The above described parcel of land includes a part of "Street 3" which was closed, vacated and abandoned by the City of Ridgeland, Mississippi, by Ordinance dated May 2, 2000, a copy of which ordinance is filed for record in the office of said Chancery Clerk in Book 463 beginning at Page 640 thereof, reference to which is hereby made for all purposes. The above described parcel of land contains 0.859 acres, more or less.

FOR AND IN CONSIDERATION OF the above stated consideration, Grantors do hereby assign, quitclaim and convey to Grantee easement rights for the purposes of ingress and egress and locating, installing, constructing, operating, maintaining, repairing, improving and/or replacing utility facilities benefiting Grantee's property in, upon, over and across the parcels of land hereinafter described. Grantors assign, warrant and convey these easement rights non-exclusively and subject to the terms and provisions of that certain Easement For Ingress, Egress and Utilities filed for record in the office of the Chancery Clerk of Madison County, Mississippi, in Book 467 beginning at Page 382, reference to which is hereby made for all purposes. Said parcels of land subject to the easement rights so assigned and conveyed are more particularly described as follows, to-wit:

Commence at the southwest corner of Lot 1 of Block A of Brame's Addition - Part 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is filed for record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long-established 1/2" iron rod, and said corner being also the southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deeds filed for record in the office of said Chancery Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes. From said point of commencement, run thence North 00° 13' 48" West along the west line of Block A of Brame's Addition - Part 3 and along the west boundary of said 4.0825 acre parcel of land for a distance of 411.73' to the northwest corner of said Block A of Brame's Addition - Part 3, which corner is also the northwest corner of said 4.0825 acre parcel of land; run thence South 89° 21' 08" East along the north line of said Block A of Brame's Addition - Part 3 and along the north boundary of said 4.0825 acre parcel of land for a distance of 178.99' to a point on the east right-of-way of Highland Colony Parkway, sometimes referred to as the South Madison Parkway, as said east right-of-way line is now laid out and established, said point being the northwest corner of that certain 2.4815 acre parcel of land conveyed to Lake Harbour Road, L.P., in Part Two of that certain Exchange Deed filed for record in the office of said Chancery Clerk in Book 465 beginning at Page 131 thereof, reference to which is hereby made for all purposes, said point being also the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 89° 21' 08" East along the north line of said Block A of Brame's Addition - Part 3 and along the north boundary of said 4.0825 acre parcel of land for a distance of 240.79' to a point; run thence South 72° 35' 19" East for a distance of 55.00' to a point; run thence South 26° 04' 16" East for a distance of 66.18' to a point on the south boundary of that certain 41,254 square foot parcel of land subject to easement rights for ingress, egress and utilities by the provisions of that certain Easement Agreement filed for record in the office of said Chancery Clerk in Book 307 beginning at Page 143 (said parcel being identified therein as "Road Right-of-Way"), said point being 367.21 feet, more or less, North 89° 21' 08" West of the west right-of-way line of Interstate Highway 55; run thence South 08° 43' 42" West for a distance of 396.76' to a point on the north line of Block B of said Brame's Addition - Part 3; run thence North 88° 33' 26" West along the north line of Block B

of said Brame's Addition - Part 3 for a distance of 10.59' to a point on a southerly extension of the east boundary of said 4.0825 acre parcel of land; continue thence North 88° 33' 25" West along the north line of Block B of said Brame's Addition - Part 3 for a distance of 49.90' to a point; run thence North 08° 43' 42" East for a distance of 320.32' to a point on the east boundary of said 4.0825 acre parcel of land; run thence North 08° 43' 42" East for a distance of 72.16' to a point; run thence North 33° 57' 16" West for a distance of 20.24' to the intersection of the east boundary of said 4.0825 acre parcel of land with the south boundary of said 41,254 square foot parcel of land; run thence North 76° 38' 15" West along the south boundary of said 41,254 square foot parcel of land for a distance of 262.44' to a point on the east right-of-way line of said Highland Colony Parkway; run thence North 57° 46' 49" East along the east right-of-way line of said Highland Colony Parkway for a distance of 6.22' to a point; run thence North 15° 21' 43" East along the east right-of-way line of said Highland Colony Parkway for a distance of 0.59' to the point of beginning.

The above described parcel of land is a part of Lots 3 through 8 (inclusive) of Brame's Addition - Part 3 (Plat Cabinet A Slide 87). The above described parcel of land is a part of that certain 50' wide street shown on the plat of said Brame's Addition - Part 3 extending easterly and westerly between Block A and Blocks B and C thereof which is situated west of Interstate Highway 55. The above described parcel of land is also situated in the Northwest Quarter (NW1/4) of the Southeast Quarter (SE 1/4) of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land contains 35,790 square feet, more or less.

And

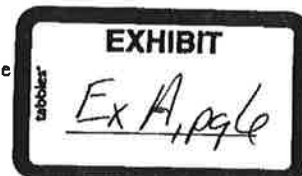
Commence at the southwest corner of Lot 1 of Block A of Brame's Addition - Part 3, a subdivision in the Southeast Quarter of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi, according to the map or plat thereof which is filed for record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Book 3 at Page 56 (Plat Cabinet A at Slide 87), reference to which is hereby made for all purposes, said corner being marked by a long-established 1/2" iron rod, and said corner being also the southwest corner of that certain 4.0825 acre parcel of land conveyed to Gary B. Cress and W. Mac Elliott by Warranty Deeds filed for record in the office of said Chancery Clerk in Deed Book 259 beginning at Page 183 and in Deed Book 265 beginning at Page 24, reference to each of which is hereby made for all purposes. From said point of commencement, run thence North 00° 13' 48" West along the west line of Block A of Brame's Addition - Part 3 and along the west boundary of said 4.0825 acre parcel of land for a distance of 411.73' to the northwest corner of said Block A of Brame's Addition - Part 3, which corner is also the northwest corner of said 4.0825 acre parcel of land; run thence South 89° 21' 08" East along the north line of said Block A of Brame's Addition - Part 3 and along the north boundary of said 4.0825 acre parcel of land for a distance of 178.99' to a point on the east right-of-way of Highland Colony Parkway; sometimes referred to as the South Madison Parkway, as said east right-of-way line is now laid out and established, said point being the northwest corner of that certain 2.4815 acre

parcel of land conveyed to Lake Harbour Road, L.P., in Part Two of that certain Exchange Deed filed for record in the office of said Chancery Clerk in Book 465 beginning at Page 131 thereof, reference to which is hereby made for all purposes, said point being also the point of beginning of the parcel of land more particularly described as follows, to-wit:

Continue thence South 89° 21' 08" East along the north line of said Block A of Brame's Addition - Part 3 and along the north boundary of said 4.0825 acre parcel of land for a distance of 240.79' to a point; run thence North 72° 35' 18" West for a distance of 233.04' to a point on the said east right-of-way line of Highland Colony Parkway; run thence South 15° 21' 43" West along said east right-of-way line of Highland Colony Parkway for a distance of 69.49' to the point of beginning.

The above described parcel of land is situated in the Northwest Quarter (NW1/4) of the Southeast Quarter (SE 1/4) of Section 25, Township 7 North, Range 1 East, Madison County, Mississippi. The above described parcel of land contains 8,092 square feet, more or less.

THE EASEMENT RIGHTS hereby conveyed and/or assigned shall remain in force and effect until a public street is dedicated and accepted by the City of Ridgeland covering the parcel of land so burdened by the easement rights hereby conveyed and/or assigned, or covering so much of said parcel as is necessary to ensure ingress, egress and utility service to Grantee's property from Highland Colony Parkway. Grantors reserve the right to dedicate said street to the City of Ridgeland without the necessity of joinder therein by the Grantee. After the acceptance of such street by the City of Ridgeland, or approval by said City of a record plat of a subdivision including such street as a public street, upon the filing of such instrument of dedication or such record plat in the office of the Chancery Clerk of Madison County, Mississippi, the easement rights hereby conveyed and/or assigned shall automatically terminate without the necessity of any other act or action.



WITNESS MY SIGNATURE as a duly authorized officer of the General Partner of the undersigned Grantor on this the 26th day of JUNE, 2001.

RETSUB PARTNERS, L.P.
A Mississippi limited partnership

By its General Partner:

East Hill Corporation
A Mississippi corporation

By: HCB Jr
H. C. Bailey, Jr., President

100 Concourse Suite 202
1052 Highland Colony Parkway
Ridgeland, MS 39157
Business Telephone: 601-853-8000

WITNESS MY SIGNATURE as a duly authorized officer of the General Partner of the undersigned Grantor on this the 26th day of June, 2001.

CURTIS PARTNERS, L.P.
A Mississippi limited partnership

By its General Partner:

Curtis Corporation, A Mississippi corporation

By: WCB
W. C. Bailey, President

405 Briarwood Drive Suite 103
Jackson, MS 39206
Business Telephone: 601-853-8002

WITNESS MY SIGNATURE as a duly authorized officer of the General Partner of the undersigned Grantor on this the 26th day of JUNE, 2001.

CJB PARTNERS, L.P.
A Mississippi limited partnership

By its General Partner:

CJB Corporation
A Mississippi corporation

By: HCB Jr
H. C. Bailey, Jr., President

100 Concourse Suite 202
1052 Highland Colony Parkway
Ridgeland, MS 39157
Business Telephone: 601-853-8000

ACKNOWLEDGMENTS

STATE OF MISSISSIPPI
COUNTY OF ~~MADISON~~ Rankin

Personally appeared before me, the undersigned authority in and for said county and state, on this the 26th day of June, 2001, within my jurisdiction, the above and within named H. C. BAILEY, JR., who acknowledged that he is President of East Hill Corporation, a Mississippi corporation, and that for and on behalf of said East Hill Corporation, and as its act and deed, while said corporation was acting in its capacity as General Partner of Retsub Partners, L.P., a Mississippi limited partnership, and as the act and deed of said Retsub Partners, L.P., he executed the above and foregoing instrument, for the purposes mentioned, on the day and year therein mentioned, after first having been duly authorized by said Retsub Partners, L.P., and said East Hill Corporation so to do.

Heather L. Johnson
Notary Public

My Commission Expires: MISSISSIPPI STATEWIDE NOTARY PUBLIC
MY COMMISSION EXPIRES JAN. 17, 2004
BONDED THRU STEGALL NOTARY SERVICE

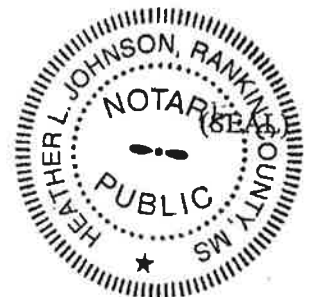


STATE OF MISSISSIPPI
COUNTY OF ~~MADISON~~ Rankin

Personally appeared before me, the undersigned authority in and for said county and state, on this the 26th day of June, 2001, within my jurisdiction, the above and within named W. C. BAILEY, who acknowledged that he is President of Curtis Corporation, a Mississippi corporation, and that for and on behalf of said Curtis Corporation, and as its act and deed, while said corporation was acting in its capacity as General Partner of Curtis Partners, L.P., a Mississippi limited partnership, and as the act and deed of said Curtis Partners, L.P., he executed the above and foregoing instrument, for the purposes mentioned, on the day and year therein mentioned, after first having been duly authorized by said Curtis Partners, L.P., and said Curtis Corporation so to do.

Heather L. Johnson
Notary Public

My Commission Expires: MISSISSIPPI STATEWIDE NOTARY PUBLIC
MY COMMISSION EXPIRES JAN. 17, 2004
BONDED THRU STEGALL NOTARY SERVICE



STATE OF MISSISSIPPI
COUNTY OF ~~MADISON~~ Rankin

Personally appeared before me, the undersigned authority in and for said county and state, on this the 26th day of June, 2001, within my jurisdiction, the above and within named H. C. BAILEY, JR., who acknowledged that he is President of CJB Corporation, a Mississippi

corporation, and that for and on behalf of said CJB Corporation, and as its act and deed, while said corporation was acting in its capacity as General Partner of CJB Partners, L.P., a Mississippi limited partnership, and as the act and deed of said CJB Partners, L.P., he executed the above and foregoing instrument, for the purposes mentioned, on the day and year therein mentioned, after first having been duly authorized by said CJB Partners, L.P., and said CJB Corporation so to do.

Heather L. Johnson
Notary Public

My Commission Expires

MISSISSIPPI STATEWIDE NOTARY PUBLIC
MY COMMISSION EXPIRES JAN 17, 2004
BONDED THRU STEGALL NOTARY SERVICE



Prepared by:

Horace B. Lester, Jr., 860 East River Place, Suite 205, Jackson, MS 39202.
Business Telephone: (601) 353-3255



STATE OF MISSISSIPPI, COUNTY OF MADISON:

I certify that the within instrument was filed for record in my office this 27 day of June 2001 at 9 o'clock a M., and was duly recorded on the JUN 27 2001, Book No. 490, Page 279.

STEVE DUNCAN, CHANCERY CLERK

BY: J Cole D.C.





June 22, 2015

Mayor Gene McGee
P.O. 217
Ridgeland, MS 39158-0217

Attn: Board of Alderman Architectural Review Board

Re: Guru Tegh Bhader Sikh Temples, INC. for Conditional Use Permit at 314 Newpointe Drive

I am a co-developer with H.C. Bailey Company in Newpointe Business Park located on Highland Colony Parkway. I am also the managing member of a 15,000 square foot office building in Newpointe Business Park. It has come to my attention that there is a request before the City of Ridgeland to allow the rezoning or special use to accommodate Sikh Temple. I do not believe that a temple or any church is consistent with the current makeup of the business park. It is also not consistent with the developer's plans for Newpointe Business Park. The rezoning of the property to allow the temple or church will have a future negative impact on the property values of any existing buildings or future buildings in Newpointe Business Park. Therefore, I am respectfully requesting that any rezoning or special use permit be denied for a temple or church.

Cordially,

A handwritten signature in black ink, appearing to read 'G. B. Cress'.

Gary B. Cress
CEO

H. C. Bailey, Jr., President
1022 Highland Colony Parkway, Suite 300
Ridgeland, MS 39157

Tel 601.853.8001
Fax 601.510.9637
scharla@hcbailey.com

First Investment Company

June 23, 2015

To: City of Ridgeland Mississippi

Re: Application for Conditional Use / Petition of Guru Tegh Bhadur Sikh Temple

To Whom It May Concern;

This letter is submitted in opposition to the petition of Guru Tegh Bhadur Sikh Temple for a Conditional Use Permit at 314 Newpoint Drive allowing petitioner to operate a Sikh Temple on certain property in the City of Ridgeland (the "Conditional Use Property").

The Conditional Use Property is subject to a covenant, running with the land, that all issues concerning the design, construction, and signage on the Conditional Use Property must be pre-approved by Retsub Partners, LP, Curtis Partners LP, and CJB Partners LP (collectively, "Retsub"), the petitioner's predecessor in title. The undersigned take this opportunity to advise the City that no such approval has been given for the proposed use by applicant.

It is a common practice for developers to reserve a right of architectural review. This right is not reserved merely to have input into the aesthetics of the development. The primary purpose is to guarantee that the use of the property is in harmony with, and mutually beneficial to the grantor's remaining property and to other development in the area. A reservation of architectural rights insures that non-conforming use will not devalue his remaining property.

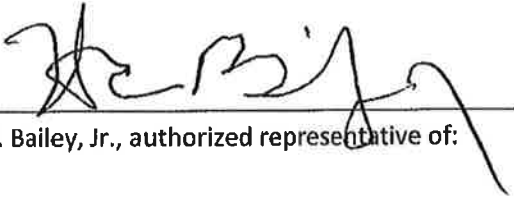
The undersigned are the owners of several parcels immediately adjacent to the Conditional Use Property and therefore have a substantial interest in the manner in which the area is developed. The undersigned and their predecessors in title acquired the property with the intent to develop the area as a business park and, in furtherance of that plan, reserved the architectural approval rights described above. It is our opinion that the operation of any type of house of religious worship will substantially reduce the value of our adjoining lots for the purpose for which they are intended – i.e. general

commercial enterprises. This detrimental effect on the value of the surrounding lots has already been evidenced by lost sale prospects who are not interested in purchasing the adjoining lot because of the possible Conditional Use.

The undersigned are experienced developers of commercial real estate with over 50 years of successful real estate development experience. The undersigned are of the opinion that houses of worship are a hindrance to successful business district development. The sought after Conditional Use is inconsistent with the intended development for commercial uses and will lower the value of the adjoining commercial lots.

For the reasons stated above the undersigned ask the City to deny the Petition for Conditional Use and for the opportunity to appear and present evidence and argument in opposition thereto.

Respectfully,

A handwritten signature in black ink, appearing to read 'H. C. Bailey, Jr.', is written over a horizontal line. The signature is stylized with a large initial 'H' and a long, sweeping tail.

H. C. Bailey, Jr., authorized representative of:

First Investment Company
Retsub Partners, L.P.
Curtis Partners, L.P.
CJB Partners, L.P.
H C Bailey Company



GATHINGS | insurance partners

June 22, 2015

Mayor of Ridgeland
Board of Aldermen
Architectural Review Board
City of Ridgeland
P. O. Box 217
Ridgeland, MS 39158-0217

Re: Application of Guru Tegh Bhadur Sikh Temple, Inc., for Conditional Use Permit at 314 Newpointe Drive

Dear Mayor of Ridgeland, Board of Aldermen and Achitectural Review Board:

Please consider this letter as a written protest regarding the proposed site of the temple in the old Interior Fabrics building located at 314 Newpointe Drive. My company, Gathings Insurance Partners, is located at 309 Newpointe Drive, which is right around the corner from the subject property. I purchased this lot and built my company's building, with the understanding that this property and the surrounding properties were designed and zoned for business and commercial use only, and that the intention for this area is to be a business development. Because this is in direct violation of the Zoning Ordinance of the City of Ridgeland, I am strongly opposed to any building that does not meet this requirement. I believe that this Application is in conflict with the City's Comprehensive Plan and if approved, it would adversely affect the value of my property and the surrounding properties.

Sincerely,

James M. Gathings
Owner/President



June 18, 2015

Mayor Gene McGee
Board of Alderman
Architectural Review Board
P. O. Box 217
Ridgeland, MS 39158-0217

Re: Guru Tegh Bhader Sikh Temple, Inc. for conditional use permit at 314 Newpointe Drive

Dear Sirs,

We are Newpointe Management Group, LLC, owners of the building located at 315 Newpointe Drive in Ridgeland, MS. Boyles Moak Insurance Services, also owned by this same group, is the occupant of 315 Newpointe Drive.

We wish to take this opportunity to exercise our right to object the rezoning application submitted for the rezoning of 314 Newpointe Drive, for use as a Temple or Church.

We purchased our property and relocated our business to Newpointe Drive in 2011. Like other businesses in the area, we specifically chose this location because of its close proximity to similar businesses such as ours, in the Insurance Industry. We also have a similar traffic flow which is attractive to us as well. Newpointe Drive is a single entry/exit and is not designed to handle large groups of vehicles at the same time. One example is driving down Newpointe Drive when there are one or more lawn crews servicing our businesses. It gets crowded quickly and at times can be difficult to navigate around vehicles parked on the street.

Traffic and parking have to be taken into consideration when talking about locating a church of any type on a street. Often overflow extends into other business parking lots, especially during special events or on weekends when some businesses are not in operation. It's just assumed that there is no harm in parking in adjacent parking areas. We don't want that to happen and don't want to be put into a position that we might have to in fact, police our parking and facility.

We object to any enlargement on the front of the building or to the north of the building for a parking lot. That doesn't enhance the adjacent properties and would be somewhat of a deterrent to future owners of the now vacant lots if their businesses joined parking areas, again for some of the reasons mentioned above.



business personal professional

P.O. Box 16069 Jackson, MS 39236-6069 315 Newpointe Drive Ridgeland, MS 39157 601-605-3080

www.boylesmoakins.com

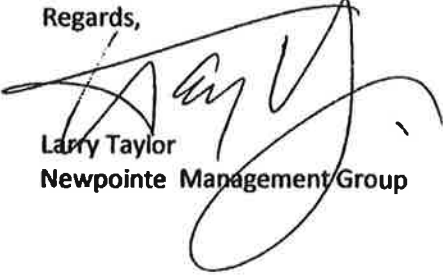
Children's activities which are a necessary part of any church and its congregation, and are very important for any church have to be taken into consideration in selecting a location for a church.

The design of Newpointe Drive does not support children's activities which would have to be conducted on the front of the property. There is risk associated with children playing in close proximity to operating businesses, with deliveries being made daily and normal traffic in and out of each of our businesses.

The businesses on Newpointe Drive now all have a similar look and design. All are the same brick and roof type, so it lends itself to a clean look as you drive down the street. We would like to see that continued as other businesses locate here. We don't feel that would be done after the church began operating.

For the reasons mentioned above, we ask that the rezoning request be denied for use as a Temple or Church.

Regards,



Larry Taylor

Newpointe Management Group

NEWPOINTE PROPERTIES, LLC

601-573-0048 Mobile
sambryson007@gmail.com

301 Newpointe Drive
Ridgeland, MS
39157

July 28, 2015

Mayor, Mr. Gene McGee
Ridgeland Board of Aldermen
Ridgeland Architectural Review Board
City of Ridgeland
P O Box 217
Ridgeland, MS 39158-0217

Re: Application of Guru Tegh Bhadur Siky Temple, Inc., for
Conditional Use Permit at 314 Newpointe Drive

Gentlemen,

Newpointe Properties, with offices at 301 Newpointe Drive (Formerly location for HUB International and Bryson Insurance), opposes the Application of Guru Tegh Bhadur Sikh Temple, Inc., to locate it's Temple at 314 Newpointe Drive, in the Newpointe Business Park. Newpointe Properties requests the Architectural Review Board to disapprove the proposed design for the Temple and further requests the Mayor and Board of Aldermen to deny the requested Use Permit.

The proposed Temple is not an appropriate use in Newpointe Business Park, which is zoned General Commercial District (C-2) under the Zoning Ordinance of the City of Ridgeland. The Temple would be in conflict with the City's Comprehensive Plan, which designates the property for commercial use. The Temple would cause traffic problems. I believe that the Temple would adversely affect property values in the Business Park, including the value of the Newpointe Properties, LLC property.

I further understand that there is an existing restrictive covenant that prohibits the Temple from being located at 314 Newpointe Drive unless the plans and specifications, including the building design, are approved by a previous owner, which approval will not be given.

Newpointe Properties, LLC will appreciate your consideration of it's views.

Sincerely yours,



Samuel L. Bryson
President

the art of it all



July 17, 2015

The Honorable Gene McGee
Mayor of Ridgeland
304 Highway 51
Ridgeland, Mississippi 39157

Dear Mayor McGee:

Please consider this letter as an official request for the reappointment of Mr. Scott May, General Manager Cabot Lodge North/Ridgeland, to serve a three year term (September 2015 – September 2018) representing the hotel/lodging industry on the Board of Directors for the Ridgeland Tourism Commission.

Mr. May has been an outstanding member of the Ridgeland Tourism Commission board. He brings representation and insight of a locally owned and community invested hotel brand.

Please contact me with any questions.

Sincerely,

Mary Beth Wilkerson
Executive Director

NOTICE OF A TAX INCREASE AND A PUBLIC HEARING ON THE PROPOSED BUDGET AND PROPOSED TAX LEVIES FOR THE CITY OF RIDGELAND, MISSISSIPPI

The City of Ridgeland will hold a public hearing on its proposed ad valorem tax revenue increase for Fiscal Year 2016 and on its proposed budget and proposed tax levies for Fiscal Year 2016 on August 18, 2015 at 6 o'clock pm at City Hall.

The City of Ridgeland is now operating projected total budget revenue of \$51,654,174. Seventeen percent (17%) or \$8,695,947 of such revenue is obtained through ad valorem taxes. For the next fiscal year, the proposed budget has total projected revenue of \$49,762,600. Of that amount, nineteen percent (19%) or \$9,381,113 is proposed to be financed through a total ad valorem tax levy.

For next fiscal year, the City of Ridgeland plans to increase your ad valorem tax millage rate by 1.11 mills from 20.03 mills to 21.14 mills. This increase means that you will pay more in ad valorem taxes on your home, automobile tag, utilities, business fixtures and equipment and rental real property.

Any citizen of the City of Ridgeland is invited to attend this public hearing on the proposed ad valorem tax increase, and will be allowed to speak for a reasonable amount of time and offer tangible evidence before any vote is taken.

¼ page, 18 point, ¼ inch solid black border.
Not in legal notices or classifieds.
Publish on August 6 and August 13.

**RESOLUTION AUTHORIZING THE CONDEMNATION OF
RIGHT-OF-WAY FOR THE CONSTRUCTION OF LAKE HARBOUR EXTENSION**

WHEREAS, it has been reported to the Mayor and Board of Aldermen of the City of Ridgeland, State of Mississippi, that the attempt to obtain the right-of-way required for construction, relocation, expansion, widening, maintenance and repair of Lake Harbour Drive Extension, has been unsuccessful, and condemnation proceedings will have to be instituted in order to acquire the right-of-way across certain land because of the failure of efforts to enter into a voluntary agreement with Charles Brown, Christine Brown, Larry Brown, Ruthie Jackson, Linda Brown Long, and Gladys McDonald, for a variable width right-of-way running through the property owned by Property Owners located in Lot 15 of Brame's Addition, Block C, in the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 25, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi; and

WHEREAS, it is necessary to obtain this right-of-way to facilitate the construction of Lake Harbour Drive Extension and the long range transportation and public utility plans of the City of Ridgeland, Mississippi; and

WHEREAS, the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, find and determine that the Lake Harbour Drive Extension Construction Project is necessary to promote the health, safety, and welfare of the citizens of the City of Ridgeland, Mississippi; and

WHEREAS, the Mayor and Board of Aldermen hereby find that the right-of-way sought will not displace the Property Owners from their dwelling or place of business.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, hereby direct its legal counsel to prepare the necessary documents to present a Complaint in Condemnation to the Special Court of Eminent Domain of Madison County, Mississippi, against Charles Brown, Christine Brown, Larry Brown, Ruthie Jackson, Linda Brown Long, and Gladys McDonald, and all other necessary parties for a just adjudication for the condemnation of right-of-way on the land mentioned above, such right-of-way being more

particularly described in the document attached hereto as Exhibit "A", and depicted on the plat attached as Exhibit "B"; and be it further,

RESOLVED, that the Mayor of the City of Ridgeland, Mississippi, is hereby authorized to sign and verify such complaint; and be it further,

RESOLVED, that legal counsel be and it is hereby authorized and directed to commence any and all proceedings necessary for the condemnation of such right-of-way, to include the employment of appropriate expert witnesses to give testimony concerning the location and value of the property to be obtained; and be it further,

RESOLVED, that the City of Ridgeland, Mississippi, and its citizens will suffer irreparable harm and delay by exercising the right to condemn the property through eminent domain proceedings pursuant to Mississippi Code Annotated, Sections 11-27-1 through 11-27-49, as opposed to claiming the right of immediate possession of said property pursuant to Sections 11-27-81 through 11-27-89; and be it further,

RESOLVED, that legal counsel is hereby authorized to pursue condemnation pursuant to the rights of immediate possession provided by Mississippi Code Annotated Section 11-27-81, et seq., necessitous circumstances having been hereby found.

SIGNED, this the _____ day of _____, 2015.

CITY OF RIDGELAND, MISSISSIPPI

BY: _____
Gene F. McGee, Mayor

ATTEST:

Paula Tierce, City Clerk

Ridgeland-PW- Lake Harbour Ext.
Condemnation Resolution-Brown est.
8-4-15

Project No. HPP-8323-00(004) LPA / 104859-811000

Landowner: Freeman Brown, Jr. and Katherine P. Brown

(Deed Book 123, Page 374)

008-0-00-W

Indexing Instructions

Section 25, Township 7 North, Range 1 East

City of Ridgeland

Madison County, Mississippi

Parcel No. 008-0-00 W

Indexing Instructions:

Lot 15 of Brame's Addition, Block C, Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4), Section 25, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi.

Description:

The following description is based on the Mississippi State Plane Coordinate System, West Zone, NAD 83, grid values, using a scale factor of 0.99995390 and a Convergence angle of 00 degrees 06 minutes 04.7994 seconds developed at the approximate center of Project No. HPP-8323-00(004) LPA / 104859-811000. It is the intent of this description to convey that portion of Grantors property between the existing property line and the proposed right-of-way line as defined by said project:

Commencing at a 1/2 inch rebar found marking the Southwest Corner of Lot 5 of Brame's Addition, Part 2, City of Ridgeland, Madison County, Mississippi, and defined as N = 1,060,562.00, E = 2,355,388.45, on the above referenced coordinate system, thence, run North for a distance of 421.70 feet to a point; thence run West for a distance of 50.54 feet to a point on the existing Westerly right-of-way line of Lenard Avenue and being the Northeast corner of a tract of land deeded to Freeman Brown Jr. and Katherine P. Brown and recorded in Deed Book 123, Page 374 in the office of the Chancery Clerk of Madison County, Mississippi. Said point being defined as N = 1,060,983.69, E = 2,355,337.91 on the above referenced coordinate system, being 8.74 feet left of Station 33+90.42 measured perpendicular to the centerline of the above referenced project. Said point being the **Point Of Beginning** of the herein described property:

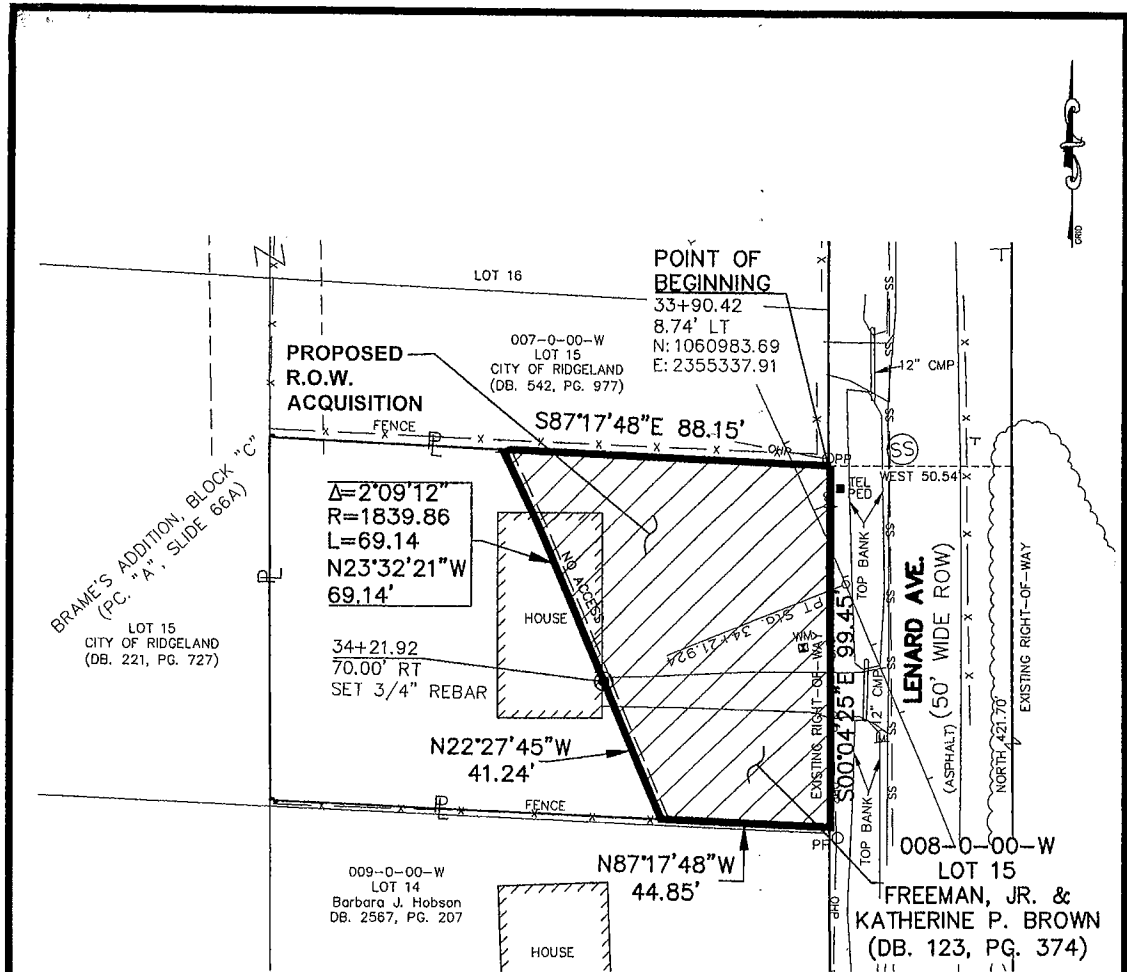
- thence along the existing Westerly right-of-way line of Lenard Avenue, run South 00 degrees 04 minutes 25 seconds East for a distance of 99.45 feet to a point on the South line of the Grantor's property;
- thence along said South line of Grantor's property, run North 87 degrees 17 minutes 48 seconds West for a distance of 44.85 feet to a point on the proposed Westerly right-of-way line of Lake Harbour Drive Extension;

EXHIBIT "A"

- thence along the proposed Westerly right-of-way line of Lake Harbour Drive Extension, run North 22 degrees 27 minutes 45 seconds West for a distance of 41.24 feet to a 3/4 inch rebar set on the arc of a curve to the left and being 70.00 feet right of Station 34+21.92 measured perpendicular to the centerline of the above referenced project;
- thence continuing along said proposed right-of-way line, run along the arc of a curve to the left for a distance of 69.14 feet to a point on the North line of the Grantor's property. Said curve having a radius of 1,839.86 feet, a central angle of 02 degrees 09 minutes 12 seconds, a chord bearing of North 23 degrees 32 minutes 21 seconds West, and a chord distance of 69.14 feet.
- thence along said North line of grantor's property, run South 87 degrees 17 minutes 48 seconds East for a distance of 88.15 feet to the **Point of Beginning**.

The above described parcel of land contains 0.150 acres (6,563 square feet), more or less, and being situated in Lot 15 of Brame's Addition, Block C, as recorded in Plat Cabinet A, Slide 66A, and being in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 25, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi.

Together with any and all abutters rights of access, if any, in, to, over, on and across the lands as described above.



⊙ DENOTES 3/4" REBAR SET

This property is situated in Zone "X" (shaded), areas of 500-year flood; areas of 100-year flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 100-year flood; according to Flood Insurance Rate Map Community Panel Number 28089C0567 F, Dated March 17, 2010.

Class "B" Survey-
Category Requirements

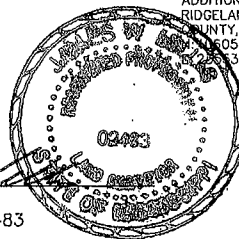
Class "A" Survey-
Accuracy Requirements

Control Monument's =
"Charity" and "Y362"

Bearings shown hereon are derived from performing GPS observations and based upon the North American Datum 1983 (NAD83), Mississippi State Plane, Grid Coordinate System, West Zone with a Convergence Angle of 00° 06' 04.7994" and a Combined Scale Factor of 0.99995390.

PARCEL NO.
008-0-00-W

JAMES W. MILLIS, P.L.S.
Mississippi Registration No. 02483
Field Survey: March, 2014

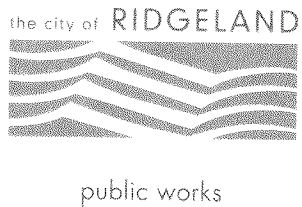


POINT OF
COMMENCEMENT

FOUND 1/2" REBAR
MARKING THE SOUTHWEST
CORNER OF LOT 5, BRAME'S
ADDITION, PART 2, CITY OF
RIDGELAND, MADISON
COUNTY, MISSISSIPPI.
10562.00
1388.45

PERMANENT RIGHT-OF-WAY REQUIRED = 0.150 Acres (6,563 Sq. Ft.)

FREEMAN, JR. & KATHERINE P. BROWN		
PROPOSED RIGHT-OF-WAY ACQUISITION LAKE HARBOUR DRIVE EXTENSION PROJECT FOR THE CITY OF RIDGELAND, MISSISSIPPI HPP-8323-00(004) LPA / 104859-811000		
Lot 15 Brame's Addition, Block "C" Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 25, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi		
143-A LeFleurs Square Jackson, Mississippi 39211 (601)355-9526		
DRAWN BY: LGD	DATE: 4/1/2014	SHEET NUMBER 1 OF 1
REVIEWED BY: J.W.M.	SCALE: 1"= 40'	



Memorandum

To: The Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date July 29, 2015

Re: Authorization to Renew Emergency Debris Removal Contract

We recommend the Mayor and Board of Alderman renew the Emergency Debris Removal contract for the 2015-2016 term with Hemphill Construction Company. The renewal terms are for two additional one year renewals and this will be the first of the two renewals.

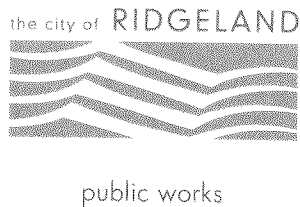
Thank you for your consideration in this matter. Please contact me if you have any questions.

JMM/

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, - ward 1 • Chuck Gautier, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



Memorandum

To: The Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date July 29, 2015

Re: Authorization to Renew Herbicide Spraying Contract with Edko

We recommend the Mayor and Board of Alderman renew the herbicide spraying contract for ditches and the Highland Colony Parkway with Edco. The renewal terms are for two years at a cost of \$27,425.70 annually.

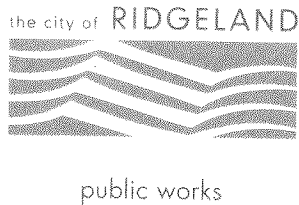
Thank you for your consideration in this matter. Please contact me if you have any questions.

JMM/

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Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: July 29, 2015

Re: Care Environmental Contract Approval

We recommend that the Mayor and Board approve the attached contract presented by Care Environmental as a provider of services for House Hold Hazardous Waste Day (HHHWD). We have obtained a grant in the amount of \$25,000.00 from the Department of Environmental Quality to offset the cost of the contract. The City has agreed to pay the 25% match (usually this is covered through "in kind" services) of funds for the event. We have scheduled HHHWD for Saturday, September 12, 2015 from 8:00 am to 12:00 noon.

Thank you for your consideration of our recommendation. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, - ward 1 • Chuck Gautier, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



Care Environmental Corp.sm

2015 HOUSEHOLD HAZARDOUS WASTE COLLECTION AGREEMENT[®]

This Agreement is entered into this 15th day of July, by and between City of Ridgeland (hereinafter "Community"), and Care Environmental Corp (hereinafter "Care Environmental").

Community and Care Environmental hereby agree as follows:

1. On September 12, 2015, Care Environmental shall have present trained personnel, supplies, equipment to handle, containerize, label, load and transport all collected household hazardous material for disposal in a manner which conforms to state and federal laws and regulations.
2. The Community agrees to pay Care Environmental for services listed in accordance to the attached pricing schedule. Community agrees to pay Care Environmental within thirty (30) days upon receipt of invoice.
3. The Community shall provide a person in charge to direct traffic and to maintain order throughout the collection program.
4. Care Environmental shall accept only household hazardous waste for transportation and disposal from those individuals who are approved by the Community Coordinator in such amounts as are approved by the Community Coordinator.
5. Care Environmental shall be deemed to be the("generator" and take "title") of all Wastes accepted throughout the collection program.
6. Care Environmental shall transport for disposal all waste which is collected. Such waste will be transported to a licensed facility for processing. Care Environmental will perform all services under this agreement in a safe, efficient, professional and lawful manner.
7. Care Environmental represents that it shall possess on the day of collection:
 - a. A valid EPA Identification number for generation and transportation of hazardous wastes;
 - b. A valid state transporters license and vehicle identification device for each vehicle for transportation of hazardous wastes;
 - c. All insurance coverages listed in the insurance.

Corporate Office

10 Orben Drive
Landing, New Jersey 07850
973-398-5100 • Fax-973-361-5550
Transportation
EPA ID# NJR
000032391

Georgia Office

714 Gil Harbin Industrial Blvd.
Valdosta, GA 31601
229-242-6565 • Fax-229-242-6590
Processing & Storage
EPA ID# GAR
000035899

Florida Office

11108 Cherokee Drive
St. Petersburg, Florida 33708
727-392-6000 • Fax-727-392-6506

Maryland Office

3400-A Brown Station Road
Upper Marlboro, Maryland 20774
301-574-2277 • Fax-301-574-2552

Virginia Office

14811 Dumfries Road
Manassas, VA 20112
703-794-9221 • Fax-703-794-8522

8. Care Environmental may assign its rights including its rights to receive the proceeds of this contract and delegate its obligations hereunder to such third party as it may designate.
9. The Community represents and warrants that execution of this Agreement by the signatory below has been duly authorized and is in conformance with applicable provisions of state and local law.
10. Any notice or other communication given under this Agreement shall be in writing and mailed or delivered as follows:

To Community:

City of Ridgeland
Recreation & Parks Dept.
PO Box 217
Ridgeland, MS 39157
ATTN: Wendy Bourdin, CPRP
(601)853-2011p / (601)853-2015

To Care Environmental:

Care Environmental Corp.
4999 Carolina Forest Blvd
Suite 21
Myrtle Beach, SC 29579
ATTN: Francis J. McKenna, Jr. President
(800) 494-CARE- (2273)

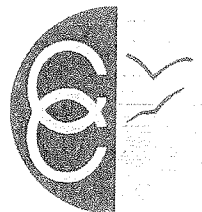
11. The validity, interpretation and performance of this Agreement shall be in accordance with the laws of The State of Mississippi.
12. IN WITNESS WHEREOF, the parties hereto execute this Agreement by their duly authorized representative.

City of Ridgeland

Signature: _____
By: _____
Title: _____
Date: _____

Care Environmental Corp.

Signature: _____
By: Francis J. McKenna, Jr.
Title: President
Date: 7/15/15



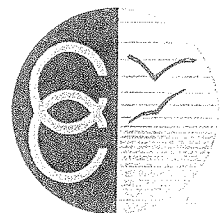
PRICING PAGE for 2015
Ridgeland, MS

1. Mobilization / Demobilization

Cost (per event)	\$2,000.00
------------------	------------

2. Transportation / Disposal

A. Aerosols	\$400.00 cubic yard box
B. Corrosives	\$1.40 per pound
C. Oxidizers	\$1.40 per pound
D. Poisons (liquids/solids)	\$1.40 per pound
E. Flammable (liquids/solids)	\$400 per cubic yard box
F. Flammable Liquids (bulk)	\$220.00 per 55gal drum
G. Oil (bulk)	\$220.00 per 55 gal drum
H. Dry cell Batteries	\$1.40 per pound
I. Antifreeze	\$220.00 per 55 gal drum
J. Pesticides(liquids/solids)	\$1.40 per pound
K. Propane	\$200.00 per 55 gal drum
L. Fire Extinguishers	\$200.00 per 55 gal drum
M. Computers/Equipment	\$300.00 cubic yard box





police department

July 23, 2015

MEMORANDUM

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Surplus Property

I am requesting the following vehicle be declared surplus property:

2011 Dodge Charger P294 100-1-625

This vehicle was in an accident and declared a total loss. The insurance company will be retrieving it once it is declared and we are paid.

Your consideration and approval of this request will be greatly appreciated.

CC: EJ Wilkerson

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



police department

July 27, 2015

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: DEA Task Force Agreement

Please review for approval the following DEA Task Force Agreement.

Your consideration and approval of this request will be greatly appreciated.

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
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Drug Enforcement Administration
New Orleans Field Division
PROGRAM FUNDED STATE AND LOCAL TASK FORCE AGREEMENT
Mississippi - Jackson (Group 51)

This agreement is made this 30 day of September 2015 , between the United States Department of Justice, Drug Enforcement Administration (hereinafter "DEA"), and the Ridgeland Police Department (hereinafter "RPD"). The DEA is authorized to enter into this cooperative agreement concerning the use and abuse of controlled substances under the provisions of 21 U.S.C. § 873.

Whereas there is evidence that trafficking in narcotics and dangerous drugs exists in the **Jackson** area and that such illegal activity has a substantial and detrimental effect on the health and general welfare of the people of **Mississippi** , the parties hereto agree to the following:

1. The **Jackson Task Force** will perform the activities and duties described below:
 - a. disrupt the illicit drug traffic in the **Jackson** area by immobilizing targeted violators and trafficking organizations;
 - b. gather and report intelligence data relating to trafficking in narcotics and dangerous drugs; and
 - c. conduct undercover operations where appropriate and engage in other traditional methods of investigation in order that the task force's activities will result in effective prosecution before the courts of the United States and the State of **Mississippi** .
2. To accomplish the objectives of the **Jackson Task Force** , the **RPD** agrees to detail **one** (1) experienced officer(s) to the **Jackson Task Force** for a period of not less than two years. During this period of assignment, the **RPD** officers will be under the direct supervision and control of DEA supervisory personnel assigned to the task force.
3. The **RPD** officers assigned to the task force shall adhere to all DEA policies and procedures. Failure to adhere to DEA policies and procedures shall be grounds for dismissal from the task force.
4. The **RPD** officers assigned to the task force shall be deputized as task force officers of DEA pursuant to 21 USC 878.

5. To accomplish the objectives of the **Jackson Task Force** , DEA will assign ~~four~~ (4) Special Agents to the task force. DEA will also, subject to the availability of annually appropriated funds or any continuing resolution thereof, provide necessary funds and equipment to support the activities of the DEA Special Agents and **RPD** officers assigned to the task force. This support will include: office space, office supplies, travel funds, funds for the purchase of evidence and information, investigative equipment, training, and other support items.

If the RPD provides the Task Force Officer with a vehicle, the Drug Enforcement Administration will pay up to the \$200.00 a month in fuel. Routine maintenance and repair is not included and is the responsibility of the RPD.

6. During the period of assignment to the **Jackson Task Force** the **RPD** will remain responsible for establishing the salaries and benefits, including overtime, of the officers assigned to the task force and for making all payments due them. DEA will, subject to availability of funds, reimburse the **RPD** for overtime payments made by it to the officers assigned to the **Jackson Task Force** for overtime, up to a sum equivalent to 25 percent of the salary of a GS-12, Step 1 (RUS) federal employee, (currently \$17,548.00), per officer. ***Note: Task Force Officer's overtime "Shall not include any costs for benefits, such as retirement, FICA, and other expenses."***

7. In no event will the **RPD** charge any indirect cost rate to DEA for the administration or implementation of this agreement.

8. The **RPD** shall maintain on a current basis complete and accurate records and accounts of all obligations and expenditures of funds under this agreement in accordance with generally accepted accounting principles and instructions provided by DEA to facilitate on-site inspection and auditing of such records and accounts.

9. The **RPD** shall permit and have readily available for examination and auditing by DEA, the United States Department of Justice, the Comptroller General of the United States, and any of their duly authorized agents and representatives, any and all records, documents, accounts, invoices, receipts or expenditures relating to this agreement. The **RPD** shall maintain all such reports and records until all litigation, claim, audits and examinations are completed and resolved, or for a period of three (3) years after termination of this agreement, whichever is later.

10. The **RPD** shall comply with Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, as amended, and all requirements imposed by or pursuant to the regulations of the United States Department of Justice implementing those laws, 28 C.F.R. Part 42, Subparts C, F, G, H and I.

11. The **RPD** agrees that an authorized officer or employee will execute and return to DEA the attached OJP Form 4061/6, Certification Regarding Lobbying; Debarment, suspension and Other Responsibility Matters; and drug-Free Workplace Requirements. The **RPD** acknowledges that this agreement will not take effect and no federal funds will be awarded to the **RPD** by DEA until the completed certification is received.

12. When issuing statements, press releases requests for proposals, bid solicitations and other documents describing projects or programs funded in whole or part with federal money, the RPD shall clearly state: (1) percentage of the total cost of the program or project which will be financed with federal money and (2) the dollar amount of federal funds for the program or project.

13. The term of this agreement shall be effective from the date in paragraph number one until September 29, 20 16 . This agreement may be terminated by either party on 30 days advance written notice. Billing for all outstanding obligations must be received by DEA within 90 days of the date of termination of this agreement. DEA will be responsible only for obligations incurred RPD during the term of this agreement.

For the Drug Enforcement Administration:

Keith Brown

Special Agent in Charge

Date: _____

For the Ridgeland Police Department

Gene F. McGee
Mayor
City of Ridgeland

Date: _____

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Department of Justice, Office of Justice Programs, ATTN: Control Desk, 633 Indiana Avenue, N.W., Washington, D.C. 20531. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted-

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee may insert in the space provided below the site (s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, country, state, zip code)

Check ☐ if there are workplace on file that are not identified here.

Section 67. 630 of the regulations provides that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for Department of Justice funding. States and State agencies may elect to use OJP Form 4061/7.

Check ☐ if the State has elected to complete OJP Form 4061/7.

DRUG-FREE WORKPLACE (GRANTEES WHO ARE INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67, Sections 67.615 and 67.620-

A. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in connection with any activity with the grant; and

B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to: Department of Justice, Office of Justice Programs, ATTN: Control Desk, 633 Indiana Avenue, N.W., Washington, D.C. 20531.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

1. Grantee Name and Address:

Ridgeland Police Department
115 W. School Street
Ridgeland, Mississippi 39208

2. Application Number and/or Project Name

DEA Jackson District Office

4. Typed Name and Title of Authorized Representative

John Neal, Chief of Police

5. Signature

3. Grantee IRS/Vendor Number

6. Date



U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS
OFFICE OF THE COMPTROLLER

**CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND
OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS**

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying" and 28 CFR Part 67, "Government-wide Department and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon reliance will be placed when the Department of Justice determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts, under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

**2. DEBARMENT, SUSPENSION, AND OTHER
RESPONSIBILITY MATTERS
(DIRECT RECIPIENT)**

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510-

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a

public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

**3. DRUG-FREE WORKPLACE
(GRANTEES OTHER THAN INDIVIDUALS)**

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart E, for grantees, as defined at 28 CFR Part 67 Sections 67.615 and 67.620-

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about-

(1) The dangers of drugs abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will-

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03495	MISS DEPARTMENT OF REVENUE	124638	JUNE 2015 SALES TAX	I 201507247340	7/16/2015	5,363.99
			JUNE 2015 SALES TAX	001-000-104	15.39	
			JUNE 2015 SALES TAX	400-000-111	5,348.60	
TOTAL =						5,363.99

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	15.39
400	PUBLIC UTILITIES FUND	5,348.60
TOTALS FOR ALL FUNDS =		5,363.99

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04454	NCS PEARSON INC	124639	PROPERTY MAINT CLASS	I 0021-5363-8672	7/16/2015	189.00
			PROPERTY MAINT CLASS	001-180-681	189.00	
					TOTAL =	189.00

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	189.00
TOTALS FOR ALL FUNDS =		189.00

VENDOR	DOCKET	*-----INVOICE-----*				
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-45690	MISS DEPARTMENT OF EMPLOY	124640	QTR ENDING 06-30-15:8900007000 I 201507277344		7/27/2015	2,863.05
			QTR ENDING 06-30-15:8900007000 001-010-490		118.19	
			QTR ENDING 06-30-15:8900007000 001-020-490		0.95	
			QTR ENDING 06-30-15:8900007000 001-040-490		74.37	
			QTR ENDING 06-30-15:8900007000 001-092-490		24.89	
			QTR ENDING 06-30-15:8900007000 001-040-490		6.49	
			QTR ENDING 06-30-15:8900007000 001-100-490		968.31	
			QTR ENDING 06-30-15:8900007000 001-160-490		576.00	
			QTR ENDING 06-30-15:8900007000 001-180-490		87.54	
			QTR ENDING 06-30-15:8900007000 001-201-490		430.16	
			QTR ENDING 06-30-15:8900007000 001-340-490		213.00	
			QTR ENDING 06-30-15:8900007000 005-101-490		39.07	
			QTR ENDING 06-30-15:8900007000 400-650-490		318.28	
			QTR ENDING 06-30-15:8900007000 404-650-490		5.80	
=====						
TOTAL =						2,863.05
=====						

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	2,499.90
005	COURT SERVICES FEE FUND	39.07
400	PUBLIC UTILITIES FUND	318.28
404	EMCRS OPERATION & MAINT	5.80
TOTALS FOR ALL FUNDS =		2,863.05

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04556	303 TECHNOLOGY LLC	124641	PIX REPLACEMENT PIX REPLACEMENT	I INV26675 005-101-730	6/30/2015 1,979.25	1,979.25
01-00450	A P W A	124642	REGISTRATION REGISTRATION	I 201507237336 001-201-681	7/20/2015 785.00	785.00
01-00650	A W W A - AL/MS SECTION	124643	REGISTRATION REGISTRATION	I 201507237337 400-650-681	7/21/2015 550.00	550.00
01-01350	ADCAMP INC	124644	ASPHALT TAC ASPHALT TAC	I 34787 001-201-575	6/30/2015 750.00	750.00
01-01660	ADVANTAGE OFFSET PRINTERS	124645	TANK AND WELL BADGES TANK AND WELL BADGES	I 1505 400-650-540	7/14/2015 215.00	215.00
01-04715	AEROBICS AND FITNESS ASSO	124646	STUDY GUIDE STUDY GUIDE SHIPPING	I F0000535 001-340-681 001-340-681	7/01/2015 109.00 21.55	130.55
01-02164	AETNA	124647	863057-10-00001: AUGUST 2015	I 201507307347	7/16/2015	2,874.24
			863057-10-00001: AUGUST 2015	001-010-480	95.40	
			863057-10-00001: AUGUST 2015	001-020-480	84.80	
			863057-10-00001: AUGUST 2015	001-040-480	74.20	
			863057-10-00001: AUGUST 2015	001-040-480	10.60	
			863057-10-00001: AUGUST 2015	001-092-480	10.60	
			863057-10-00001: AUGUST 2015	001-040-480	10.60	
			863057-10-00001: AUGUST 2015	001-100-480	879.80	
			863057-10-00001: AUGUST 2015	001-160-480	646.60	
			863057-10-00001: AUGUST 2015	001-180-480	116.60	
			863057-10-00001: AUGUST 2015	001-201-480	349.80	
			863057-10-00001: AUGUST 2015	001-340-480	137.80	
			863057-10-00001: AUGUST 2015	005-101-480	31.80	
			863057-10-00001: AUGUST 2015	400-650-480	275.60	
			863057-10-00001: AUGUST 2015	404-650-480	10.60	
			863057-10-00001: AUGUST 2015	001-000-170	124.50	
			863057-10-00001: AUGUST 2015	005-000-170	1.66	
			863057-10-00001: AUGUST 2015	400-000-170	13.28	
			863057-10-00001: AUGUST 2015	404-000-170	0.00	
01-03678	AFLAC GROUP INSURANCE	124648	GROUP# 0000009618: JULY 2015	I A054491300	7/31/2015	356.36
			GROUP# 0000009618: JULY 2015	001-000-171	356.36	
01-01558	AMERICA'S CHOICE CHEMICAL	124649	WELL OIL & SEWER SOLVENT ODORINE SEWER SOLVEN FOOD GRAD WELL OIL	I 12232 400-650-575 400-650-575	7/14/2015 2,647.50 1,829.70	4,477.20
01-01558	AMERICA'S CHOICE CHEMICAL	124650	CRACK SEALANT CRACK SEALANT	I 12233 001-201-578	7/21/2015 3,310.56	3,310.56
01-03780	AMERICAN MUNICIPAL SERVIC	124651	JUNE 2015: COURT JUNE 2015: COURT	I 25517 001-000-115	6/30/2015 3,857.99	3,857.99

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-02328	AMERICAN SOCIETY OF LANDS	124652	MEMBERSHIP DUES	I 201507177333	7/01/2015	790.00
			MS CHAPTER	001-180-686	100.00	
			NATIONAL DUES	001-180-686	690.00	
01-01944	ATMOS ENERGY	124653	3013046088:06-23-15 - 07-23-15	I 201507307348	7/23/2015	93.36
			3013046088:06-23-15 - 07-23-15	001-160-630	93.36	
01-04524	AUTO PLUS	124654	PARTS	I 34636224	7/08/2015	9.20
			FUEL FILTER	400-650-632	9.20	
01-04524	AUTO PLUS	124655	PARTS	I 34636616	7/10/2015	54.84
			BLO GUN	400-650-540	9.20	
			50' AIR HOSE	400-650-540	39.31	
			BATTEY CLIPS	400-650-540	1.46	
			BRAKE LIGHT SWITCH	400-650-632	4.87	
01-04524	AUTO PLUS	124656	STOCK PARTS	I 34637829	7/23/2015	100.87
			1516 OIL FILTER	400-650-632	7.23	
			6562 AIR FILTER	400-650-632	52.86	
			BRAKE CLEANER	400-650-632	12.84	
			48445 6 POLE PLUG	400-650-632	10.80	
			AGC 2 AMP FUSE	400-650-632	3.30	
			22" WIPER BLADES	400-650-632	13.84	
01-04524	AUTO PLUS	124657	STOCK PARTS	I 34637878	7/23/2015	63.95
			MULTIFUNCTION SWITCH	001-201-632	63.95	
01-02924	AUTOMUFF	124658	REPAIR MUFFLER	I 14880	7/16/2015	35.00
			REPAIR MUFFLER	001-201-635	35.00	
01-05550	B W I OF JACKSON INC	124659	FERTILIZER	I 13111872	7/16/2015	293.17
			SEDGEHAMMER	001-340-575	293.16	
			FUEL SURCHARGES	001-340-575	0.01	
01-05550	B W I OF JACKSON INC	124660	FERTILIZER	I 13111875	7/16/2015	2,740.54
			PRIMO MAXX	001-340-575	2,740.00	
			FUEL SURCHARGES	001-340-575	0.54	
01-03925	BANCORPSOUTH EQUIPMENT FI	124661	LEASE FOR WHEEL LOADER	I 5	7/28/2015	1,744.00
			LEASE FOR WHEEL LOADER	001-201-640	1,744.00	
01-03201	BAREFIELD WORKPLACE SOLUT	124662	8 OZ DIXIE CUPS	I 949045-0	7/16/2015	105.00
			8 OZ DIXIE CUPS	001-201-540	105.00	
01-06165	BARNETT'S BODY SHOP	124663	P318 REPAIR	I 20709	7/15/2015	1,099.91
			P318 REPAIR	001-100-632	1,099.91	
01-02543	BASS PRO OUTDOOR WORLD	124664	FD-GOGGLES	I 02560-000000367	7/13/2015	103.92
			GOGGLES	001-160-540	103.92	
01-01827	BELL, NATHAN	124665	ADV TRAV: 08-15-15 - 08-22-15	I 201507307349	7/30/2015	167.32

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01827	BELL, NATHAN	124665	ADV TRAV: 08-15-15 - 08-22-15 I	201507307349	7/30/2015	167.32
			ADV TRAV: 08-15-15 - 08-22-15	001-160-610		167.32
01-02258	BRACEY, RICKY	124666	REFUND FOR MAR-MAY 2015 YMCA I	201507307350	7/30/2015	177.00
			REFUND FOR MAR-MAY 2015 YMCA	001-000-174		177.00
01-08420	BROWN BOTTLING GROUP INC	124667	CASES OF DRINKS FOR BG I	320720	7/02/2015	1,022.00
			PEPSI	001-340-650		165.00
			MT DEW	001-340-650		165.00
			DIET MT DEW	001-340-650		22.00
			DIET DR. PEPPER	001-340-650		55.00
			LEMONADE	001-340-650		165.00
			WATER	001-340-650		450.00
01-08860	BULLDOG CONSTRUCTION CO I	124668	N. ALLERTON BLACKTHORNE I	4231	7/16/2015	5,412.00
			SAWCUT EXT CURB/DWAY	001-201-603		1,400.00
			CAST INPLACE CURB/GU	001-201-603		3,212.00
			MISC. CONCRETE	001-201-603		800.00
01-08860	BULLDOG CONSTRUCTION CO I	124669	WHEATLEY ST CONCRETE REP I	4232	7/16/2015	11,742.00
			SAWCUT EXIST CURB DR	001-201-603		1,400.00
			CAST IN PLACE C & G	001-201-603		7,942.00
			MISC. IN PLACE CONCR	001-201-603		2,400.00
01-00809	BUNCH, DEE	124670	REWIRE WELL MOTOR I	623722	7/06/2015	1,175.00
			REWIRE WELL MOTOR	400-650-603		1,175.00
01-00809	BUNCH, DEE	124671	REWIRE WELL MOTOR I	623723	7/06/2015	1,160.00
			BREAKER	400-650-603		900.00
			LABOR	400-650-603		260.00
01-03826	C SPIRE WIRELESS	124672	0002596490:06-08-15 - 07-07-15 I	201507307353	7/07/2015	987.97
			0002596490:06-08-15 - 07-07-15	001-340-605		987.97
01-03826	C SPIRE WIRELESS	124673	0031603285:06-23-15 - 07-22-15 I	201507307354	7/22/2015	3,137.63
			0031603285:06-23-15 - 07-22-15	001-100-605		3,137.63
01-03826	C SPIRE WIRELESS	124674	0031656019:06-23-15 - 07-22-15 I	201507307355	7/22/2015	62.15
			0031656019:06-23-15 - 07-22-15	001-020-605		62.15
01-03826	C SPIRE WIRELESS	124675	0031656041:06-23-15 - 07-22-15 I	201507307356	7/22/2015	620.17
			0031656041:06-23-15 - 07-22-15	001-020-605		279.93
			0031656041:06-23-15 - 07-22-15	001-042-605		102.14
			0031656041:06-23-15 - 07-22-15	001-080-605		62.15
			0031656041:06-23-15 - 07-22-15	001-092-605		11.66
			0031656041:06-23-15 - 07-22-15	001-093-605		62.15
			0031656041:06-23-15 - 07-22-15	400-650-605		102.14
01-03826	C SPIRE WIRELESS	124676	0031656124:06-23-15 - 07-22-15 I	201507307357	7/22/2015	708.31
			0031656124:06-23-15 - 07-22-15	001-180-605		708.31
01-03297	C.C. LYNCH & ASSOCIATES,	124677	FIELD SERVC QRTLY INSPECT I	151165	6/17/2015	3,300.00

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-03297	C.C. LYNCH & ASSOCIATES,	124677	FIELD SERVC QRTLY INSPECT	I 151165	6/17/2015	3,300.00	CONT
			FIELD SERVC QRTLY INSPECT	404-650-603	3,300.00		
01-09700	CABOT LODGE	124678	UMPIRE ROOMS	I 270335	7/12/2015	188.00	
			UMPIRE ROOMS	001-340-691	188.00		
01-09700	CABOT LODGE	124679	UMPIRE ROOMS	I 270336	7/12/2015	188.00	
			UMPIRE ROOMS	001-340-691	188.00		
01-09700	CABOT LODGE	124680	UMPIRE ROOMS	I 270337	7/12/2015	188.00	
			UMPIRE ROOMS	001-340-691	188.00		
01-10400	CANTON FARM EQUIPMENT CO	124681	CLEANER ASSY.	I 134876	7/20/2015	252.33	
			PRE-CLEANER ASSY.	400-650-635	85.53		
			PIPE EXTENTION	400-650-635	151.80		
			FREIGHT	400-650-635	15.00		
01-04318	CAPITAL INDUSTRIAL PRODUC	124682	REPAIR HYDRAULIC CYLINDER	I 502164-001DI	7/16/2015	207.00	
			REPAIR HYDRAULIC CYLINDER	001-201-635	207.00		
01-11050	CAR CARE CLINIC INC	124683	P245/70R16 TIRE	I 0017549	7/16/2015	671.99	
			P245/70R16 TIRE	400-650-632	612.00		
			FRONT END ALIGNMENT	400-650-632	59.99		
01-04307	CARD SERVICES CENTER	124684	06-22-15 - 07-22-15 BILLING	I 201507307396	6/22/2015	8,276.15	
			06-22-15 - 07-22-15 BILLING	001-020-610	5,345.24		
			06-22-15 - 07-22-15 BILLING	001-040-610	756.00		
			06-22-15 - 07-22-15 BILLING	001-100-610	114.36		
			06-22-15 - 07-22-15 BILLING	001-180-610	447.00		
			06-22-15 - 07-22-15 BILLING	001-201-610	461.55		
			06-22-15 - 07-22-15 BILLING	400-650-610	1,152.00		
01-01136	CENTERPOINT ENERGY	124685	30982987: 06-08-15 - 07-08-15	I 201507307358	7/14/2015	18.35	
			30982987: 06-08-15 - 07-08-15	001-100-630	18.35		
01-01136	CENTERPOINT ENERGY	124686	31942477: 06-08-15 - 07-08-15	I 201507307359	7/14/2015	19.06	
			31942477: 06-08-15 - 07-08-15	001-350-630	19.06		
01-12050	CENTRAL PIPE SUPPLY INC	124687	4" COMPOUND METER INDEX	I S100022203.001	7/21/2015	453.00	
			4" COMPOUND METER INDEX	400-650-575	453.00		
01-12050	CENTRAL PIPE SUPPLY INC	124688	5' CURB INLET	I S100023574.001	7/07/2015	914.00	
			5' CURB INLET	001-201-575	914.00		
01-13025	CINTAS CORPORATION LOC #2	124689	04052	I 10798584	7/07/2015	49.69	
			04052	001-340-540	49.69		
01-13025	CINTAS CORPORATION LOC #2	124690	02147	I 10798586	7/07/2015	43.11	
			02147	001-340-540	43.11		
01-13025	CINTAS CORPORATION LOC #2	124691	02148	I 10801462	7/14/2015	51.17	
			02148	001-180-540	25.59		

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-13025	CINTAS CORPORATION LOC #2	124691 02148		I 10801462	7/14/2015	51.17
		02148		400-650-540	25.58	CONT
01-13025	CINTAS CORPORATION LOC #2	124692 04052		I 10801463	7/14/2015	49.69
		04052		001-340-540	49.69	
01-13025	CINTAS CORPORATION LOC #2	124693 02147		I 10801464	7/14/2015	43.11
		02147		001-340-540	43.11	
01-13025	CINTAS CORPORATION LOC #2	124694 02148		I 10804417	7/21/2015	51.17
		02148		001-180-540	25.59	
		02148		400-650-540	25.58	
01-13025	CINTAS CORPORATION LOC #2	124695 02147		I 10804419	7/21/2015	43.11
		02147		001-340-540	43.11	
01-13025	CINTAS CORPORATION LOC #2	124696 04448		I 10804555	7/21/2015	268.66
		04448		001-201-535	268.66	
01-13025	CINTAS CORPORATION LOC #2	124697 04450		I 10804556	7/21/2015	237.94
		04450		400-650-535	237.94	
01-13025	CINTAS CORPORATION LOC #2	124698 04450		I 10804557	7/21/2015	356.89
		04450		400-650-535	356.89	
01-13025	CINTAS CORPORATION LOC #2	124699 04448		I 10804558	7/21/2015	2.55
		04448		001-201-540	2.55	
01-13025	CINTAS CORPORATION LOC #2	124700 04450		I 10804559	7/21/2015	22.57
		04450		400-650-540	22.57	
01-13025	CINTAS CORPORATION LOC #2	124701 00025		I 10804560	7/21/2015	254.88
		00025		001-100-604	254.88	
01-13025	CINTAS CORPORATION LOC #2	124702 02148		I 10807490	7/28/2015	51.17
		02148		001-180-540	25.59	
		02148		400-650-540	25.58	
01-13025	CINTAS CORPORATION LOC #2	124703 04052		I 10807491	7/28/2015	49.69
		04052		001-340-540	49.69	
01-13025	CINTAS CORPORATION LOC #2	124704 02147		I 10807492	7/28/2015	43.11
		02147		001-340-540	43.11	
01-13025	CINTAS CORPORATION LOC #2	124705 04448		I 10807637	7/28/2015	275.03
		04448		001-201-535	275.03	
01-13025	CINTAS CORPORATION LOC #2	124706 04450		I 10807638	7/28/2015	174.29
		04450		400-650-535	174.29	
01-13025	CINTAS CORPORATION LOC #2	124707 04448		I 10807639	7/28/2015	2.55
		04448		001-201-540	2.55	

VENDOR	DOCKET	*-----INVOICE-----*				
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-13025	CINTAS CORPORATION LOC #2	124708	04450	I 10807641	7/28/2015	58.52
			04450	400-650-540	58.52	
01-13200	CITY OF JACKSON	124709	AUG 2015 MADISON SEWAGE DISPOS	I 201507307351	7/30/2015	228,601.26
			AUG 2015 MADISON SEWAGE DISPOS	404-650-688	228,601.26	
01-13200	CITY OF JACKSON	124710	AUG 2015 RIDGELAND WEST SEWAGE I	201507307352	7/30/2015	13,278.51
			AUG 2015 RIDGELAND WEST SEWAGE	400-650-691	13,278.51	
01-13602	CLARION LEDGER	124711	06-01-15 - 06-28-15 ADVERTISE I	0005068772	6/28/2015	1,125.00
			06-01-15 - 06-28-15 ADVERTISE	001-340-615	1,125.00	
01-02440	COMCAST CABLE	124712	426510013: 07-19-15 - 08-18-15 I	201507307360	7/17/2015	89.90
			426510013: 07-19-15 - 08-18-15	001-201-604	89.90	
01-03114	COOL WATER CATERING	124713	BALLOON GLOW OVERAGE	I 8313	7/15/2015	1,687.50
			MEALS	001-340-650	1,687.50	
01-15450	COOPER ELECTRIC MOTOR SER	124714	HYDROMATIC PUMP & STATER	I 23739	7/13/2015	3,766.25
			HYDROMATIC PUMP	400-650-575	3,656.25	
			STARTER KIT	400-650-575	110.00	
01-17329	DAVIS REFRIGERATION & ELE	124715	REPAIR ICE MACHINE	I 572	6/16/2015	407.00
			REPAIR ICE MACHINE	001-201-635	407.00	
01-17900	DEARING ADDRESSING & MAIL	124716	NEWSLETTER	I 23979	7/17/2015	364.01
			EMAIL DOWNLAD	001-340-620	25.75	
			USPS PROCESSING	001-340-620	30.00	
			CASS CERTIFY	001-340-620	5.00	
			FOLDING BY HAND	001-340-620	41.29	
			TABBING	001-340-620	63.09	
			COMPUTER ADDRESSES	001-340-620	21.44	
			APPLY LASER SHEET	001-340-620	39.61	
			POSTAGE PERMIT	001-340-620	12.82	
			POSTAGE CHARGES	001-340-620	125.01	
01-04294	DEEP SOUTH EQUIPMENT COMP	124717	FUEL FILTER	I F00269	6/09/2015	82.33
			FUEL PUMP	001-201-635	82.33	
01-04294	DEEP SOUTH EQUIPMENT COMP	124718	FUEL FILTER	I F00530	6/11/2015	18.30
			FUEL FILTER	001-201-635	18.30	
01-03638	DELTA DENTAL INSURANCE CO	124719	25-1536700000: AUG 2015	I BE001271611	8/01/2015	12,117.43
			25-1536700000: AUG 2015	001-010-480	253.35	
			25-1536700000: AUG 2015	001-020-480	197.05	
			25-1536700000: AUG 2015	001-020-480	56.30	
			25-1536700000: AUG 2015	001-040-480	197.05	
			25-1536700000: AUG 2015	001-040-480	28.15	
			25-1536700000: AUG 2015	001-040-480	118.88	
			25-1536700000: AUG 2015	001-092-480	28.15	
			25-1536700000: AUG 2015	001-040-480	28.15	

VENDOR		DOCKET		*-----INVOICE-----*				
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT		
01-03638	DELTA DENTAL INSURANCE CO	124719	25-1536700000: AUG 2015	I BE001271611	8/01/2015	12,117.43	CONT	
			25-1536700000: AUG 2015	001-100-480	2,308.30			
			25-1536700000: AUG 2015	001-100-480	207.66			
			25-1536700000: AUG 2015	001-160-480	1,717.15			
			25-1536700000: AUG 2015	001-180-480	309.65			
			25-1536700000: AUG 2015	001-201-480	928.95			
			25-1536700000: AUG 2015	001-340-480	365.95			
			25-1536700000: AUG 2015	005-101-480	84.45			
			25-1536700000: AUG 2015	005-101-480	28.15			
			25-1536700000: AUG 2015	400-650-480	703.75			
			25-1536700000: AUG 2015	404-650-480	28.15			
			25-1536700000: AUG 2015	001-000-170	3,913.76			
			25-1536700000: AUG 2015	005-000-170	111.22			
			25-1536700000: AUG 2015	400-000-170	503.21			
			25-1536700000: AUG 2015	404-000-170	0.00			
01-01993	DEVINEY RENTAL AND SUPPLY	124720	PARTS	I IV53220	7/15/2015	39.15		
			MIRROR	001-201-635	39.15			
01-18620	DICKERSON & BOWEN INC	124721	TONS OF ASPHALT	I 67324	6/30/2015	1,894.05		
			TONS OF ASPHALT	001-201-575	1,894.05			
01-18620	DICKERSON & BOWEN INC	124722	TONS OF ASPHALT	I 67348	7/07/2015	1,872.70		
			TONS OF ASPHALT	001-201-575	1,872.70			
01-18620	DICKERSON & BOWEN INC	124723	TONS OF ASPHALT	I 67381	7/14/2015	634.40		
			TONS OF ASPHALT	001-201-575	634.40			
01-18620	DICKERSON & BOWEN INC	124724	TONS OF ASPHALT	I 67411	7/21/2015	10,595.09		
			TONS OF ASPHALT	001-201-575	10,595.09			
01-19050	DISCOUNT TROPHY INC	124725	PLAQUES	I 108181	7/21/2015	52.50		
			PLAQUES	001-100-540	52.50			
01-03328	EDKO LLC	124726	DITCH SPRAYING	I 337111	7/11/2015	213.33		
			DITCH SPRAYING	001-340-604	213.33			
01-03328	EDKO LLC	124727	2ND APPLICATION TO DITCHES	I 337112	7/11/2015	5,478.53		
			2ND APPLICATION TO DITCHES	001-201-604	5,478.53			
01-04298	ELKINS WHOLESALE INC	124728	FD-PAPER TOWELS	I 249061-00	7/20/2015	286.10		
			PAPER TOWELS	001-160-510	286.10			
01-21155	EMERGENCY MEDICAL PRODUCT	124729	FD-MEDICAL SUPPLIES	I 1754036	7/20/2015	396.03		
			GLUTOSE	001-160-550	26.90			
			PENLIGHTS	001-160-550	16.58			
			TRAUMA SHEARS	001-160-550	49.90			
			RING CUTTER	001-160-550	26.50			
			RING CUTTER BLADES	001-160-550	24.20			
			STETHOSCOPE	001-160-550	105.90			
			BP CUFFS	001-160-550	20.40			
			CAT HOLDER	001-160-550	125.65			

VENDOR	NAME	DOCKET	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENTERGY	124730	123143992: 07-02-15 - 07-09-15 I	201507307361	7/16/2015	57.82
			123143992: 07-02-15 - 07-09-15 400-650-630		57.82	
01-21506	ENTERGY	124731	100962737: 06-24-15 - 07-26-15 I	201507307362	7/28/2015	7.69
			100962737: 06-24-15 - 07-26-15 400-650-630		7.69	
01-21506	ENTERGY	124732	105612568: 06-23-15 - 07-24-15 I	201507307363	7/28/2015	119.35
			105612568: 06-23-15 - 07-24-15 001-201-684		119.35	
01-21506	ENTERGY	124733	105612600: 06-23-15 - 07-24-15 I	201507307364	7/28/2015	339.89
			105612600: 06-23-15 - 07-24-15 001-201-684		339.89	
01-21506	ENTERGY	124734	44930162: 06-23-15 - 07-24-15 I	201507307365	7/28/2015	25.37
			44930162: 06-23-15 - 07-24-15 400-650-630		25.37	
01-21506	ENTERGY	124735	67890079: 06-22-15 - 07-23-15 I	201507307366	7/28/2015	36.24
			67890079: 06-22-15 - 07-23-15 400-650-630		36.24	
01-21506	ENTERGY	124736	82141797: 06-23-15 - 07-24-15 I	201507307367	7/28/2015	102.91
			82141797: 06-23-15 - 07-24-15 001-201-684		102.91	
01-21506	ENTERGY	124737	100962695: 06-23-15 - 07-22-15 I	201507307368	7/29/2015	7.69
			100962695: 06-23-15 - 07-22-15 400-650-630		7.69	
01-21506	ENTERGY	124738	100962703: 06-24-15 - 07-25-15 I	201507307369	7/29/2015	7.69
			100962703: 06-24-15 - 07-25-15 400-650-630		7.69	
01-21506	ENTERGY	124739	101379923: 06-22-15 - 07-24-15 I	201507307370	7/29/2015	34.27
			101379923: 06-22-15 - 07-24-15 001-201-684		34.27	
01-21506	ENTERGY	124740	17002775: 06-20-15 - 07-23-15 I	201507307371	7/29/2015	12.18
			17002775: 06-20-15 - 07-23-15 400-650-630		12.18	
01-21506	ENTERGY	124741	47143144: 06-22-15 - 07-22-15 I	201507307372	7/29/2015	124.44
			47143144: 06-22-15 - 07-22-15 400-650-630		124.44	
01-21506	ENTERGY	124742	47143193: 06-22-15 - 07-22-15 I	201507307373	7/29/2015	42.80
			47143193: 06-22-15 - 07-22-15 400-650-630		42.80	
01-21506	ENTERGY	124743	74592593: 06-22-15 - 07-25-15 I	201507307374	7/29/2015	91.91
			74592593: 06-22-15 - 07-25-15 400-650-630		91.91	
01-21506	ENTERGY	124744	74592635: 06-22-15 - 07-25-15 I	201507307375	7/29/2015	205.19
			74592635: 06-22-15 - 07-25-15 400-650-630		205.19	
01-21506	ENTERGY	124745	75485649: 06-24-15 - 07-23-15 I	201507307376	7/29/2015	13.33
			75485649: 06-24-15 - 07-23-15 001-201-684		13.33	
01-21506	ENTERGY	124746	78293693: 06-24-15 - 07-24-15 I	201507307377	7/29/2015	96.34
			78293693: 06-24-15 - 07-24-15 001-201-684		96.34	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-00510	EVANS, TERRY	124747	JULY 21, 2015 MEETING JULY 21, 2015 MEETING	I 072115 001-180-611	7/21/2015 25.00	25.00
01-01898	F B I N A A MS CHAPTER	124748	CONF REG CONF REG	I 201507177334 001-100-681	7/08/2015 275.00	275.00
01-23750	FORESTRY SUPPLIERS INC	124749	SUPPLIES POST HOLE DIGGERS PICK FLAGGING TAPE INSECT REPELLENT 5gal COOLERS	I 768286-00 001-201-540 001-201-540 001-201-540 001-201-540 001-201-540	7/08/2015 83.50 67.80 69.00 122.00 89.90	432.20
01-23750	FORESTRY SUPPLIERS INC	124750	SUPPLIES GATORADE	I 768286-01 001-201-540	7/10/2015 561.00	561.00
01-23750	FORESTRY SUPPLIERS INC	124751	SUPPLIES INSECT REPELLENT	I 768286-02 001-201-540	7/22/2015 12.20	12.20
01-23750	FORESTRY SUPPLIERS INC	124752	SUPPLIES SAFETY CAN 5gal PICK HANDLE	I 768852-00 001-201-540 001-201-540	7/09/2015 109.00 55.00	164.00
01-23750	FORESTRY SUPPLIERS INC	124753	SUPPLIES HARD HAT HEAD BANS 3gal COOLER WOOD STAKES HEAD BAN ROPE	I 774157-00 001-201-540 001-201-540 001-201-540 001-201-540 001-201-540 001-201-540	7/22/2015 53.25 27.50 77.90 48.50 28.60 43.95	279.70
01-01194	FREDERICK'S SALE & SERVIC	124754	FD-ST 2 MOWER ASM, CUTTER HSG 52 SCREWS EXMARK 18" MULCH IDLER PULLEY LABOR SHOP SUPPLIES	I 200613 001-160-635 001-160-635 001-160-635 001-160-635 001-160-635 001-160-635	7/27/2015 259.31 8.48 35.97 35.00 37.10 10.00	385.86
01-24500	FUELMAN OF MS-#127779	124755	127779: 07-20-15 - 07-26-15 127779: 07-20-15 - 07-26-15	I NP44930884 001-092-525	7/27/2015 50.47	50.47
01-01867	FUELMAN OF MS-#127780	124756	127780: 07-13-15 - 07-19-15 127780: 07-13-15 - 07-19-15 127780: 07-13-15 - 07-19-15 127780: 07-13-15 - 07-19-15	I NP44887703 001-201-525 400-650-525 404-650-525	7/20/2015 848.32 850.90 64.68	1,763.90
01-01867	FUELMAN OF MS-#127780	124757	127780: 07-20-15 - 07-26-15 127780: 07-20-15 - 07-26-15 127780: 07-20-15 - 07-26-15 127780: 07-20-15 - 07-26-15	I NP44930885 001-201-525 400-650-525 404-650-525	7/27/2015 970.05 613.50 63.87	1,647.42

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01868	FUELMAN OF MS-#127781	124758	127781: 07-13-15 - 07-19-15	I NP44887704	7/20/2015	532.66
			127781: 07-13-15 - 07-19-15	001-160-525	532.66	
01-01868	FUELMAN OF MS-#127781	124759	127781: 07-20-15 - 07-26-15	I NP44930886	7/27/2015	498.61
			127781: 07-20-15 - 07-26-15	001-160-525	498.61	
01-01869	FUELMAN OF MS-#127782	124760	CREDIT FOR WRONG VENDOR#	C NP44799833	7/06/2015	3,759.30CR
			CREDIT FOR WRONG VENDOR#	001-100-525	3,759.30CR	
01-01869	FUELMAN OF MS-#127782	124761	BG127783 6/29/2015-7/5/2015	I NP44799833	7/06/2015	3,759.30
			BG127783 6/29/2015-7/5/2015	001-100-525	3,759.30	
01-01869	FUELMAN OF MS-#127782	124762	127782: 07-13-15 - 07-19-15	I NP44887705	7/20/2015	177.82
			127782: 07-13-15 - 07-19-15	001-180-525	177.82	
01-01869	FUELMAN OF MS-#127782	124763	127782: 07-20-15 - 07-26-15	I NP44930887	7/27/2015	85.66
			127782: 07-20-15 - 07-26-15	001-180-525	85.66	
01-01870	FUELMAN OF MS-#127783	124764	CREDIT FOR WRONG AMOUNT	C NP44847932	7/12/2015	370.56CR
			CREDIT FOR WRONG AMOUNT	001-100-525	370.56CR	
01-01870	FUELMAN OF MS-#127783	124765	127783: 06-29-15 - 07-05-15	I NP44799833	7/06/2015	3,759.30
			127783: 06-29-15 - 07-05-15	001-100-525	3,759.30	
01-01870	FUELMAN OF MS-#127783	124766	BG127783 7/6-7/12	I NP44847932	7/12/2015	370.56
			BG127783 7/6-7/12	001-100-525	370.56	
01-01870	FUELMAN OF MS-#127783	124767	127783: 07-06-15 - 07-12-15	I NP44847932A	7/13/2015	3,701.56
			127783: 07-06-15 - 07-12-15	001-100-525	3,701.56	
01-01870	FUELMAN OF MS-#127783	124768	127783: 07-13-15 - 07-19-15	I NP44887706	7/20/2015	3,130.07
			127783: 07-13-15 - 07-19-15	001-100-525	3,130.07	
01-01870	FUELMAN OF MS-#127783	124769	127783: 07-20-15 - 07-26-15	I NP44930888	7/27/2015	3,156.78
			127783: 07-20-15 - 07-26-15	001-100-525	3,156.78	
01-01871	FUELMAN OF MS-#127785	124770	127785: 06-29-15 - 07-05-15	I NP44799834	7/06/2015	422.94
			127785: 06-29-15 - 07-05-15	001-340-525	422.94	
01-01871	FUELMAN OF MS-#127785	124771	127785: 07-06-15 - 07-12-15	I NP44847933	7/13/2015	53.79
			127785: 07-06-15 - 07-12-15	001-340-525	53.79	
01-01871	FUELMAN OF MS-#127785	124772	127785: 07-13-15 - 07-19-15	I NP44887707	7/20/2015	139.46
			127785: 07-13-15 - 07-19-15	001-340-525	139.46	
01-01871	FUELMAN OF MS-#127785	124773	127785: 07-20-15 - 07-26-15	I NP44930889	7/27/2015	207.42
			127785: 07-20-15 - 07-26-15	001-340-525	207.42	
01-24935	GATEWAY TIRE & SERVICE CE	124774	TIRE	I IA01429526	7/23/2015	89.02
			TIRE	001-201-635	89.02	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03882	GCR TIRE CENTERS	124775	11L-16SL TIRE	I 638-50456	7/07/2015	152.36
			11L-16SL TIRE	001-201-635	151.36	
			TIRE TAX	001-201-635	1.00	
01-00644	GREEN EARTH PRODUCTS	124776	SUPPLIES	I 37172	7/14/2015	1,965.01
			TUFF TOWELS	001-201-540	328.76	
			ORANGE DEGREASER	001-201-540	1,636.25	
01-03420	GULF STATES GOLF CARS	124777	REPAIR MOTOR	I 3016	6/16/2015	149.64
			BEARING KIT	001-340-635	41.14	
			SPEED SENSOR	001-340-635	66.00	
			LABOR	001-340-635	42.50	
01-04167	HALES, RONNIE	124778	JULY 21, 2015 MEETING	I 072115	7/21/2015	25.00
			JULY 21, 2015 MEETING	001-180-611	25.00	
01-04544	HASTINGS, CLAYTON	124779	ADV TRAV: 08-03-15 - 08-06-15	I 201507307378	7/30/2015	188.60
			ADV TRAV: 08-03-15 - 08-06-15	001-100-610	188.60	
01-30000	HILLARD, MARVIN	124780	VACUUM TRUCK SERVICE	I 201507167331	7/13/2015	1,087.50
			VACUUM TRUCK SERVICE	400-650-603	1,087.50	
01-04723	BARBARA J. HOBSON	124781	RELOCATION INCIDENTAL PYMT	I 201507307379	7/27/2015	748.00
			RELOCATION INCIDENTAL PYMT	378-601-700	748.00	
01-04622	HOLLY, SALLY M.	124782	JULY 2015	I 201507307380	7/30/2015	360.00
			JULY 2015	001-340-690	360.00	
01-30599	HOLMES COMM COLLEGE	124783	CONTRIBUTION	I 201507307381	7/09/2015	11,000.00
			CONTRIBUTION	001-080-681	11,000.00	
01-31475	HUTTO'S	124784	BERMUDA SOD	I 176863	7/08/2015	100.38
			BERMUDA SOD	400-650-575	100.38	
01-31475	HUTTO'S	124785	BERMUDA SOD	I 177016	7/09/2015	35.85
			BERMUDA SOD	400-650-575	35.85	
01-32675	INTERSTATE BATTERY SYSTEM	124786	BATTERIES	I 673782	7/14/2015	198.90
			C65XHD	001-100-632	110.95	
			MT34	001-100-632	87.95	
01-32675	INTERSTATE BATTERY SYSTEM	124787	BATTERY	I 673849	7/21/2015	108.95
			BATTERY	001-340-632	108.95	
01-04057	ITSAVVY	124788	TV WALL MOUNT	I 00807490	7/16/2015	210.81
			TV WALL MOUNT	001-201-540	210.81	
01-04057	ITSAVVY	124789	PIRIFORM CCLEANER	I 00808517	7/22/2015	277.94
			PIRIFORM CCLEANER	001-042-501	277.94	
01-33385	JACKSON DATA PRODUCTS IN	124790	OFFICE SUPPLIES	I 0060650-001	7/22/2015	94.38

VENDOR				DOCKET		*-----INVOICE-----*			
NUMBER	NAME			NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-33385	JACKSON DATA PRODUCTS	IN		124790	OFFICE SUPPLIES	I 0060650-001	7/22/2015	94.38	CONT
					STRATHMORE W/PAPER	001-040-500	30.00		
					COMPUTER P/DUSTERS	001-040-500	57.59		
					FINGERTIP MOISTENER	400-650-500	6.79		
01-33800	JACKSON PAPER COMPANY			124791	8 1/2 X 11" COPY PAPER	I 619135	7/20/2015	260.50	
					8 1/2 X 11" COPY PAPER	001-180-540	260.50		
01-33800	JACKSON PAPER COMPANY			124792	8 1/2 X 11" COPY PAPER	I 619137	7/20/2015	130.25	
					8 1/2 X 11" COPY PAPER	400-650-500	130.25		
01-04595	JACKSON, CLAIRE			124793	JULY 22, 2015 MEETING	I 072215	7/22/2015	50.00	
					JULY 22, 2015 MEETING	001-340-611	50.00		
01-34785	JOHNSON LAWN & OUTDOOR EQ			124794	FD-BLADES	I 178956	7/23/2015	100.06	
					SHARPEN BLADE	001-160-635	50.00		
					18" CHAINS	001-160-635	50.06		
01-00973	KIMBALL MIDWEST			124795	SHOP SUPPLIES	I 4320158	7/10/2015	429.78	
					MARKING TOOL	001-201-540	50.72		
					FUSE HOLDER	001-201-540	17.50		
					CLIP	001-201-540	12.80		
					SLEEVE	001-201-540	3.60		
					SLEEVE	001-201-540	3.85		
					#4 HOSE CLAMP	001-201-540	5.90		
					#6 HOSE CLAMP	001-201-540	5.90		
					#10 HOSE CLAMP	001-201-540	7.00		
					#36 HOSE CLAMP	001-201-540	10.00		
					SPADE	001-201-540	24.32		
					21/64 DRILL BIT	001-201-540	10.75		
					1/2" DRILL BIT	001-201-540	23.81		
					S DRILL BIT	001-201-540	11.31		
					BLUE PAINT	001-201-540	216.72		
					30 AMP FUSE	001-201-540	13.10		
					30 AMP FUSE	001-201-540	12.50		
01-00496	KUYKENDALL, LANTZ			124796	JULY 21, 2015 MEETING	I 072115	7/21/2015	25.00	
					JULY 21, 2015 MEETING	001-180-611	25.00		
01-04561	LAMPTON LOVE GAS COMPANY,			124797	PROPANE	I 201507237339	6/17/2015	245.10	
					PROPANE	001-201-525	240.15		
					RCC FEE	001-201-525	4.95		
01-02334	LATHAM, RITA			124798	JULY 2015	I 201507307383	7/30/2015	280.00	
					JULY 2015	001-340-690	280.00		
01-02576	LINCOLN NATIONAL LIFE INS			124799	502251: AUGUST 2015	I 201507307382	7/30/2015	3,892.30	
					502251: AUGUST 2015	001-010-480	146.48		
					502251: AUGUST 2015	001-020-480	0.75		
					502251: AUGUST 2015	001-040-480	135.27		
					502251: AUGUST 2015	001-040-480	23.00		
					502251: AUGUST 2015	001-092-480	12.07		

VENDOR		DOCKET		*-----INVOICE-----*				
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT		
01-02576	LINCOLN NATIONAL LIFE INS	124799	502251: AUGUST 2015	I 201507307382	7/30/2015	3,892.30	CONT	
			502251: AUGUST 2015	001-040-480	23.00			
			502251: AUGUST 2015	001-100-480	1,197.12			
			502251: AUGUST 2015	001-160-480	1,003.21			
			502251: AUGUST 2015	001-180-480	225.64			
			502251: AUGUST 2015	001-201-480	439.47			
			502251: AUGUST 2015	001-340-480	228.23			
			502251: AUGUST 2015	005-101-480	71.16			
			502251: AUGUST 2015	400-650-480	367.62			
			502251: AUGUST 2015	404-650-480	19.28			
01-39300	M A G P P A	124800	REGISTRATION	I 1436899398994	7/14/2015	160.00		
			REGISTRATION	400-650-681	160.00			
01-39300	M A G P P A	124801	CONFERENCE DUE	I 1436988964613	7/15/2015	160.00		
			CONFERENCE DUE	400-650-686	160.00			
01-39300	M A G P P A	124802	CONFERENCE DUE	I 1437408664761	7/20/2015	160.00		
			CONFERENCE DUE	400-650-686	160.00			
01-40485	MADISON ACE HARDWARE	124803	KEYS	I 655347	6/25/2015	7.16		
			KEYS	001-340-540	7.96			
			DISCOUNT	001-340-540	0.80CR			
01-40800	MADISON COUNTY DISTRICT A	124804	FORFEITURE CASE# 2015006109,	I 201507307384	7/29/2015	217.20		
			FORFEITURE CASE# 2015006109,	103-000-111	217.20			
01-40800	MADISON COUNTY DISTRICT A	124805	FORFEITURE CASE# 2015007788,	I 201507307385	7/29/2015	688.20		
			FORFEITURE CASE# 2015007788,	103-000-111	688.20			
01-41100	MADISON COUNTY SHERIFF'S	124806	JAIL FEES	I R-0615	7/08/2015	7,272.00		
			HOUSING	001-100-687	7,272.00			
01-41100	MADISON COUNTY SHERIFF'S	124807	JAIL FEES	I R-M0615	7/07/2015	123.85		
			MEDICAL	001-100-687	123.85			
01-04647	MAGNOLIA HOME SOLUTIONS,	124808	ROOF REPAIR	I 000102	7/21/2015	3,775.00		
			ROOF REPAIR	001-100-637	675.00			
			DOOR RELOCATE	001-100-637	1,750.00			
			WINDOW INSTALL	001-100-637	1,350.00			
01-03488	MAILFINANCE	124809	05-17-15 - 08-16-15 COVERAGE	I N5431947	7/15/2015	468.48		
			05-17-15 - 08-16-15 COVERAGE	001-040-635	468.48			
01-03571	MARK HUNT CONSTRUCTION, I	124810	BUILD 2 DUGOUTS	I 201507277343	7/23/2015	49,600.00		
			BUILD 2 DUGOUTS	001-340-720	49,600.00			
01-03571	MARK HUNT CONSTRUCTION, I	124811	DUMPSTER	I 201507277345	7/23/2015	4,800.00		
			DUMPSTER	001-340-637	4,800.00			
01-42310	MARS MARKETING PROMOTIONA	124812	FD-SHIRTS BELL	I 32029	7/21/2015	265.61		
			POLO SHIRTS	001-160-535	240.00			

VENDOR		DOCKET	*-----INVOICE-----*		
NUMBER	NAME	NUMBER COMMENT	NUMBER	DATE	AMOUNT
01-42310	MARS MARKETING PROMOTIONS	124812 FD-SHIRTS BELL SHIPPING	I 32029 001-160-535	7/21/2015 25.61	265.61 CONT
01-42480	MARTINSON'S GARDEN WORKS	124813 PINESTRAW/JASMINE 1 GAL. JASMINE BALES PINE STRAW	I 20604 001-340-575 001-340-575	7/07/2015 48.00 32.50	80.50
01-01984	MCDONALD DIRT WORKS	124814 PEAGRAVEL GRAVEL	I 672967 001-340-575	7/14/2015 425.00	425.00
01-42882	MCGRAW GOTTA-GO	124815 BALLOON GLOW SPECIAL EVENT TOLIET DELUXE RESTROOMS HANDICAP/BABY CHANGE HANDWASH STATION DELIVERY CHARGE	I 319730A 001-340-650 001-340-650 001-340-650 001-340-650 001-340-650	7/03/2015 1,350.00 500.00 175.00 300.00 300.00	2,625.00
01-42975	MEL LUNA SAW COMPANY	124816 PARTS CARBURETOR PRIMER BUBBLE BLADES BOLT BLADES BLADE INSERT	I 81862 001-201-635 001-201-635 001-201-635 001-201-635 001-201-635	7/14/2015 45.00 10.95 11.85 288.00 21.90	377.70
01-42975	MEL LUNA SAW COMPANY	124817 PARTS PULLY SPACER SPACER	I 81879 001-201-635 001-201-635 001-201-635	7/16/2015 25.93 3.92 3.34	33.19
01-01326	MISS ASA SOFTBALL	124818 SANCTION FEES 16U SANCTION FEE 8U SANCTION FEE TOURNEY BID FEE	I 3259 001-340-691 001-340-691 001-340-691	7/14/2015 450.00 750.00 1,000.00	2,200.00
01-00837	MISS CHEMICAL SUPPLY INC	124819 CHEMICALS ROUND UP SIDEKICK SURFACTANT ROUND UP SIDEKICK SURFACTANT	I 20695 001-201-575 001-201-575 400-650-575 400-650-575	7/08/2015 1,525.00 220.00 1,525.00 220.00	3,490.00
01-00837	MISS CHEMICAL SUPPLY INC	124820 SUPPLIES FOR PW AND SHOP WASP SPRAY MOSQUITO REPELLANT RED GREASE PARTS WASHER FLUID	I 20712 400-650-575 400-650-575 400-650-575 400-650-575	7/21/2015 167.76 149.76 439.80 389.70	1,147.02
01-45800	MISS ENGINE COMPANY	124821 SCREW SCREW	I 797564 001-340-635	7/07/2015 7.77	7.77
01-00056	MISS MUNICIPAL LEAGUE	124822 REGISTRATION- B. PREE REGISTRATION- B. PREE	I 22690 001-100-681	6/23/2015 275.00	275.00

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-47297	MISS RUBBER CO	124823	PARTS	I 00120856	7/08/2015	93.24
			BELT	001-201-635	93.24	
01-47890	MISS TENT AND PARTY RENTA	124824	BALLOON GLOW TENTS	I 100356	6/22/2015	2,432.50
			30X75 TENT	001-340-650	1,125.00	
			20X20 FRAME TENT	001-340-650	275.00	
			8FT BANQUET TABLE	001-340-650	450.00	
			FOLDING CHAIRS	001-340-650	462.50	
			DELIVERY	001-340-650	120.00	
01-04419	MISSISSIPPI AG COMPANY	124825	FILTERS	I P33848	7/08/2015	250.35
			OIL FILTER	001-201-635	67.32	
			FUEL FILTER 3026	001-201-635	91.26	
			FUEL FILTER 8202	001-201-635	91.77	
01-04744	MUNICODE	124826	07/2015 - 06/2016 WEB HOSTING	I 00257867	7/07/2015	550.00
			07/2015 - 06/2016 WEB HOSTING	001-040-604	550.00	
01-04708	MURRAY, HELEN	124827	RE-ISSUE VOIDED CHECK	I 201507307397	5/14/2015	1,000.00
			RE-ISSUE VOIDED CHECK	001-000-105	1,000.00	
01-51600	NATIONAL LEAGUE OF CITIES	124828	2015 CONGRESS OF CITIES	I 201507277342	7/27/2015	625.00
			2015 CONGRESS OF CITIES	001-020-681	625.00	
01-04594	NICE AND CLEAN INC	124829	DUGOUT DEMO	I 98	7/14/2015	2,900.00
			DUGOUT DEMO	001-340-720	2,900.00	
01-53715	OFFICE PRODUCTS PLUS INC	124830	OFFICE SUPPLIES	I 729124-0	7/10/2015	950.43
			LABELS	001-180-540	11.96	
			LABELS	001-180-540	43.74	
			SMALL BINDER CLIPS	001-180-540	13.08	
			MEDIUM BINDER CLIPS	001-180-540	19.08	
			LETTER HOLDER	001-180-540	75.22	
			NOTEBOOK STENO	001-180-540	13.08	
			LETTER SIZE GREEN	001-180-540	136.76	
			SCISSORS	001-180-540	15.99	
			RUBBER BANDS	001-180-540	17.16	
			FLAGS	001-180-540	17.10	
			MARKERS SHARPIE	001-180-540	20.50	
			NOTEBOOK	001-180-540	10.31	
			BINDER	001-180-540	11.33	
			BINDER	001-180-540	15.58	
			NOTEBOOK	001-180-540	21.99	
			CARD REFILL	001-180-540	5.98	
			FILE EXPAND	001-180-540	20.49	
			POCKET FILE LEGAL	001-180-540	64.75	
			PAD LEGAL	001-180-540	51.58	
			BOOK STENO	001-180-540	35.97	
			MASK	001-180-540	14.66	
			MASK RESPIRATOR	001-180-540	23.59	
			CALENDAR	001-180-540	13.99	

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-53715	OFFICE PRODUCTS PLUS INC	124830	OFFICE SUPPLIES	I 729124-0	7/10/2015	950.43	CONT
			CALENDAR	001-180-540	47.98		
			CALENDAR	001-180-540	22.99		
			SCISSOR	001-180-540	12.09		
			PORTFOLIO	001-180-540	42.59		
			STAPLER	001-180-540	26.29		
			PLAIN ENVELOPES	001-180-540	6.69		
			DESK PAD CALENDAR	001-180-540	19.49		
			CALENDAR REFILL	001-180-540	10.55		
			CALENDAR REFILL	001-180-540	6.12		
			DESK PAD CALENDAR	001-180-540	30.34		
			NOTE POP UPS	001-180-540	19.99		
			DESK PAD	001-180-540	31.42		
01-53715	OFFICE PRODUCTS PLUS INC	124831	OFFICE SUPPLIES	I 729124-1	7/13/2015	131.31	
			FOLDER FILE LEGAL	001-180-540	104.78		
			STAPLER	001-180-540	26.53		
01-53715	OFFICE PRODUCTS PLUS INC	124832	OFFICE SUPPLIES	I 729124-2	7/14/2015	80.28	
			PENS	001-180-540	80.28		
01-53715	OFFICE PRODUCTS PLUS INC	124833	OFFICE SUPPLIES	I 729124-3	7/15/2015	389.70	
			USB FLASH DRIVE	001-180-540	389.70		
01-53715	OFFICE PRODUCTS PLUS INC	124834	OFFICE SUPPLIES	I 729124-4	7/17/2015	142.62	
			LEGAL FILE FOLDERS	001-180-540	104.78		
			MEMO PADS	001-180-540	37.84		
01-53715	OFFICE PRODUCTS PLUS INC	124835	FD- EXPO MARKERS	I 729146-0	7/13/2015	35.18	
			EXPO MARKERS	001-160-500	35.18		
01-53715	OFFICE PRODUCTS PLUS INC	124836	OFFICE SUPPLES	I 729485-0	7/15/2015	30.53	
			INVISIBLE TAPE	001-040-500	11.45		
			BALLPOINT PENS	001-040-500	7.71		
			SWINGLINE STAPLES	001-040-500	11.37		
01-53715	OFFICE PRODUCTS PLUS INC	124837	OFFICE SUPPLIES	I 729751-0	7/17/2015	244.01	
			LAMINATING SHEETS	001-180-500	129.98		
			BINDERS	001-180-500	102.24		
			ORGANIZER DESK	001-180-500	11.79		
01-53715	OFFICE PRODUCTS PLUS INC	124838	OFFICE SUPPLIES	I 729821-0	7/21/2015	73.69	
			PRINTER STAND	001-180-500	73.69		
01-53715	OFFICE PRODUCTS PLUS INC	124839	DESK SORTER	I 730135-0	7/22/2015	61.69	
			DESK SORTER	001-100-540	61.69		
01-04017	OZBORN COMMUNICATIONS, LL	124840	PORTABLE RADIOS	I 18853	7/16/2015	27,269.80	
			IDAS PORTABLE RADIOS	001-100-730	12,000.00		
			ICOM 50 W VHF RADIO	001-100-730	8,831.25		
			IAS ONSITE TECH D RT	001-100-730	4,166.00		
			ICOM FACEPLATE	001-100-730	735.00		

VENDOR		DOCKET	*-----INVOICE-----*		
NUMBER	NAME	NUMBER COMMENT	NUMBER	DATE	AMOUNT
01-04017	OZBORN COMMUNICATIONS, LL	124840 PORTABLE RADIOS PROGRAMMING FOR ICOM	I 18853 001-100-730	7/16/2015 1,537.55	27,269.80 CONT
01-04017	OZBORN COMMUNICATIONS, LL	124841 LIGHTBARS LIGHTBARS	I 18857 001-100-632	7/21/2015 990.00	990.00
01-04346	PARKER, PHYLLIS	124842 JULY 22, 2015 MEETING JULY 22, 2015 MEETING	I 072215 001-340-611	7/22/2015 50.00	50.00
01-55060	PEARL RIVER VALLEY WATER	124843 90400: 05-19-15 - 06-18-15 90400: 05-19-15 - 06-18-15	I 201507307387 001-340-630	6/30/2015 214.89	214.89
01-00593	PERFIT INC	124844 JULY 2015 JULY 2015	I 201507307388 001-340-690	7/30/2015 350.00	350.00
01-02320	PERFORMANCE OUTBOARD UNLI	124845 FD-TRI-TOON BOAT LOWER UNITS	I 8455 001-160-635	7/22/2015 1,050.34	1,050.34
01-02175	PHILLIPS BARK PROCESSING	124846 MULCH FOR FRIENDSHIP PARK MULCH FOR FRIENDSHIP PARK FREIGHT	I 110316 001-340-575 001-340-575	7/22/2015 1,620.00 275.00	1,895.00
01-01932	PINNACLE TOWERS LLC	124847 AUGUST 2015 TOWER RENTAL AUGUST 2015 TOWER RENTAL	I 17146175 005-101-604	8/01/2015 1,628.27	1,628.27
01-03143	PITTMAN, ANGELA	124848 BALLOON GLOW COMPETITION BALLOON GLOW COMPETITION	I 201507177332 001-340-650	7/15/2015 500.00	500.00
01-03279	PNC EQUIPMENT FINANCE	124849 COMMERCIAL LAWN EQUIPMENT COMMERCIAL LAWN EQUIPMENT	I 5274438 001-340-604	7/08/2015 3,707.04	3,707.04
01-57550	PRECISION DELTA CORPORATI	124850 AMMO .40 PRACT- Q4238 SLUG- RA12RS15	I 2091 001-100-681 001-100-681	10/22/2014 2,090.00 336.00	2,426.00
01-57550	PRECISION DELTA CORPORATI	124851 AMMO .556 PRACT- Q3131	I 2194 001-100-681	10/31/2014 1,368.00	1,368.00
01-57550	PRECISION DELTA CORPORATI	124852 AMMUNITION AMMUNITION	I 3959 001-100-681	7/17/2015 305.25	305.25
01-00497	PURSELL, DAVID SR.	124853 JULY 21, 2015 MEETING JULY 21, 2015 MEETING	I 072115 001-180-611	7/21/2015 25.00	25.00
01-58450	PYLE, MILLS, & DYE, P.A.	124854 SERVICES THROUGH 07-27-15 SERVICES THROUGH 07-27-15 SERVICES THROUGH 07-27-15 SERVICES THROUGH 07-27-15 SERVICES THROUGH 07-27-15 SERVICES THROUGH 07-27-15 SERVICES THROUGH 07-27-15	I 201507307386 001-180-601 001-060-601 001-160-604 001-201-601 001-201-750 362-601-601 378-601-601	7/28/2015 13,441.00 1,353.50 45.00 475.00 75.00 999.00 1,949.60	18,503.10

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-58450	PYLE, MILLS, & DYE, P.A.	124854	SERVICES THROUGH 07-27-15	I 201507307386	7/28/2015	18,503.10	CONT
			SERVICES THROUGH 07-27-15	392-601-601	75.00		
			SERVICES THROUGH 07-27-15	400-650-601	90.00		
01-04325	RICHARDSON, JAN M.	124855	JULY 22, 2015 MEETING	I 072215	7/22/2015	50.00	
			JULY 22, 2015 MEETING	001-340-611	50.00		
01-61050	RIDGELAND FAMILY MEDICAL	124856	WILDER GREENLEE	I 1163943	7/08/2015	99.00	
			WILDER GREENLEE	001-340-604	99.00		
01-61050	RIDGELAND FAMILY MEDICAL	124857	WILLIE SYLVESTER	I 1173798	7/10/2015	99.00	
			WILLIE SYLVESTER	400-650-604	99.00		
01-61050	RIDGELAND FAMILY MEDICAL	124858	CARLA MOOR	I 1177086	7/20/2015	99.00	
			CARLA MOOR	001-020-604	99.00		
01-00649	RIDGELAND SERVICE CENTER	124859	TIRES- P290	I 200418	7/10/2015	504.88	
			TIRES- P290	001-100-632	449.08		
			BALANCE	001-100-632	43.80		
			WASTE TIRE FEE	001-100-632	12.00		
01-00649	RIDGELAND SERVICE CENTER	124860	TIRES- P324	I 200520	7/14/2015	575.20	
			TIRES- P324	001-100-632	519.40		
			BALANCE	001-100-632	43.80		
			WASTE TIRE FEE	001-100-632	12.00		
01-00649	RIDGELAND SERVICE CENTER	124861	TIRES- P324	I 200522	7/14/2015	160.12	
			TIRE REPAIR	001-100-632	33.90		
			TIRE	001-100-632	112.27		
			BALANCE	001-100-632	10.95		
01-00649	RIDGELAND SERVICE CENTER	124862	TIRES- P317	I 200637	7/20/2015	16.95	
			TIRE REPAIR- P318	001-100-632	16.95		
01-00649	RIDGELAND SERVICE CENTER	124863	TIRES- P317	I 200707	7/21/2015	575.20	
			TIRES- P317	001-100-632	519.40		
			BALANCE	001-100-632	43.80		
			WASTE TIRE FEE	001-100-632	12.00		
01-00649	RIDGELAND SERVICE CENTER	124864	TIRES- P307	I 200738	7/22/2015	579.20	
			TIRES- P307	001-100-632	519.40		
			BALANCE	001-100-632	43.80		
			WASTE TIRE FEE	001-100-632	12.00		
			SHOP CHARGE	001-100-632	4.00		
01-02841	RIMMER, STEPHEN	124865	JULY 21, 2015 MEETING	I 072115	7/21/2015	25.00	
			JULY 21, 2015 MEETING	001-180-611	25.00		
01-02200	RIVERS PEST CONTROL	124866	COURT BUILDING	I 25167	7/27/2015	24.00	
			COURT BUILDING	001-010-637	24.00		

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-02496	RJ YOUNG COMPANY	124867	INK FOR PLOTTER	I INV944209	7/17/2015	1,795.50
			MATTE BLACK	001-180-540	254.00	
			BLACK	001-180-540	254.00	
			CYAN	001-180-540	254.00	
			MAG	001-180-540	254.00	
			YELLOW	001-180-540	254.00	
			MAINT CART	001-180-540	69.00	
			AA PRINT HEAD	001-180-540	450.00	
			FREIGHT	001-180-540	6.50	
01-02496	RJ YOUNG COMPANY	124868	06-25-15 - 07-23-15	I INV945644	7/20/2015	3,601.00
			06-25-15 - 07-23-15	001-010-635	351.51	
			06-25-15 - 07-23-15	001-020-635	0.00	
			06-25-15 - 07-23-15	001-040-635	425.42	
			06-25-15 - 07-23-15	001-080-635	0.00	
			06-25-15 - 07-23-15	001-100-635	1,420.22	
			06-25-15 - 07-23-15	001-160-635	719.59	
			06-25-15 - 07-23-15	001-180-635	0.00	
			06-25-15 - 07-23-15	400-650-635	684.26	
01-04446	RJ YOUNG COMPANY INC	124869	06-24-15 - 07-23-15	I INV951485	7/23/2015	350.00
			06-24-15 - 07-23-15	001-010-635	67.50	
			06-24-15 - 07-23-15	001-020-635	13.50	
			06-24-15 - 07-23-15	001-040-635	27.00	
			06-24-15 - 07-23-15	001-080-635	13.50	
			06-24-15 - 07-23-15	001-100-635	149.50	
			06-24-15 - 07-23-15	001-180-635	27.00	
			06-24-15 - 07-23-15	001-201-635	11.00	
			06-24-15 - 07-23-15	400-650-635	41.00	
01-01424	ROBERSON, WILLIAM E	124870	3GAMES@20.00: JUNE 22, 2015	I 201507307389	6/22/2015	60.00
			3GAMES@20.00: JUNE 22, 2015	001-340-690	60.00	
01-63600	SEABROOK PAINT CO OF MISS	124871	PAINTING SUPPLIES	I 463755	7/22/2015	45.94
			BUCKET	001-100-637	6.99	
			GRID	001-100-637	2.99	
			BRUSH	001-100-637	15.99	
			COVERS	001-100-637	4.99	
			MIXING CUP	001-100-637	0.99	
			DROP CLOTH	001-100-637	13.99	
01-04743	SHIFLETT, J M	124872	REFUND FOR PERMIT	I 201507307391	7/17/2015	4,947.55
			REFUND FOR PERMIT	001-000-222	4,200.00	
			REFUND FOR PERMIT	001-000-287	270.00	
			REFUND FOR PERMIT	001-000-231	477.55	
01-64900	SIRCHIE FINGERPRINT LABOR	124873	EVIDENCE SUPPLIES	I 0214946-IN	7/10/2015	199.80
			BAGS #EB000P	001-100-540	94.25	
			PRINT CARDS #LPW1505	001-100-540	89.75	
			SHIPPING	001-100-540	15.80	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-00692	SMITH'S LAWN AND LANDSCAP	124874	JULY 1,7,14,21,28 2015 MAINTEN I	9020	7/31/2015	21,326.25
			JULY 1,7,14,21,28 2015 MAINTEN	001-201-604	21,326.25	
01-65950	SOUTHERN ADMINISTRATORS	124875	COMPANY# 106: AUGUST 2014	I 15072110600000	7/21/2015	516.75
			COMPANY# 106: AUGUST 2014	001-010-481	10.50	
			COMPANY# 106: AUGUST 2014	001-020-481	14.00	
			COMPANY# 106: AUGUST 2014	001-040-481	8.75	
			COMPANY# 106: AUGUST 2014	001-092-481	1.75	
			COMPANY# 106: AUGUST 2014	001-040-481	3.50	
			COMPANY# 106: AUGUST 2014	001-100-481	82.25	
			COMPANY# 106: AUGUST 2014	001-160-481	54.25	
			COMPANY# 106: AUGUST 2014	001-180-481	15.75	
			COMPANY# 106: AUGUST 2014	001-201-481	31.50	
			COMPANY# 106: AUGUST 2014	001-340-481	15.75	
			COMPANY# 106: AUGUST 2014	005-101-481	5.25	
			COMPANY# 106: AUGUST 2014	400-650-481	33.25	
			COMPANY# 106: AUGUST 2014	404-650-481	1.75	
			COMPANY# 106: AUGUST 2014	001-000-170	204.00	
			COMPANY# 106: AUGUST 2014	005-000-170	4.50	
			COMPANY# 106: AUGUST 2014	400-000-170	28.50	
			COMPANY# 106: AUGUST 2014	404-000-170	1.50	
01-03210	SOUTHERN CONNECTION POLIC	124876	FD-NAMEPLATES	I 4765	7/13/2015	74.95
			NAMEPLATES	001-160-535	74.95	
01-04466	SOUTHERN FINANCIAL SYSTEM	124877	06-01-15 - 07-06-15	I 201507307390	7/06/2015	109.57
			06-01-15 - 07-06-15	400-000-115	109.57	
01-04508	SOUTHERN SOD SUPPLY	124878	SOD	I 031570	7/09/2015	579.00
			ST AUGUSTINE SOD	400-650-575	579.00	
01-04508	SOUTHERN SOD SUPPLY	124879	SOD	I 031582	7/14/2015	138.00
			CENTAPEDE SOD	400-650-575	138.00	
01-04347	STACY, LEA ANNE	124880	JULY 22, 2015 MEETING	I 072215	7/22/2015	50.00
			JULY 22, 2015 MEETING	001-340-611	50.00	
01-67940	STAR SERVICE INC OF JACKS	124881	00753: AUGUST 2014	I 054328	7/25/2015	5,785.00
			00753: AUGUST 2014	001-092-637	784.00	
			00753: AUGUST 2014	001-100-637	2,032.00	
			00753: AUGUST 2014	001-160-637	1,223.00	
			00753: AUGUST 2014	001-201-637	234.00	
			00753: AUGUST 2014	001-340-637	792.00	
			00753: AUGUST 2014	400-650-637	234.00	
			00753: AUGUST 2014	001-350-637	486.00	
01-68050	STATE CHEMICAL MANUFACTUR	124882	FRAGRANCE PAK	I 97381394	7/16/2015	522.00
			FRAGRANCE PAK	001-340-510	522.00	
01-68250	STATE TREASURER FUND: 337	124883	ANALYTICAL FEES	I 90026028	7/06/2015	1,000.00
			ANALYTICAL FEES	001-100-604	1,000.00	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-00760	STEGALL NOTARY SERVICE	124884	NOTARY RENEWAL	I 201507237338	7/23/2015	102.00
			NOTARY RENEWAL	001-040-686	102.00	
01-01852	STEWART ENVIRONMENTAL CON	124885	SUBSURFACE DRAINAGE	I 2424	7/23/2015	20,995.00
			SUBSURFACE DRAIN. F1	001-340-720	20,995.00	
01-01852	STEWART ENVIRONMENTAL CON	124886	SUBSURFACE DRAINAGE	I 2425	7/23/2015	18,225.00
			SUBSURFACE DRAIN. F2	001-340-720	18,225.00	
01-69095	SULLIVAN ELECTRIC	124887	WOLCOTT PARK	I 574391	7/17/2015	3,060.00
			WOLCOTT PARK	001-340-637	3,060.00	
01-69155	SUNBELT FIRE APPARATUS IN	124888	FD-ENGINE 2	I 107266	7/21/2015	61.25
			LABOR	001-160-632	57.24	
			SHOP SUPPLIES	001-160-632	4.01	
01-69155	SUNBELT FIRE APPARATUS IN	124889	FD-BOOTS, HELMETS	I 91326	7/17/2015	1,422.00
			BOOTS	001-160-536	600.00	
			HELMETS	001-160-536	822.00	
01-04746	TRANE U.S. INC	124890	OVERPYMT OF PRIVILEGE LICENSE	I 201507307392	7/29/2015	42.00
			OVERPYMT OF PRIVILEGE LICENSE	001-000-351	42.00	
01-02852	TRANSAMERICA LIFE INSURAN	124891	0B232: JULY 2015	I TWM000035250166044	7/30/2015	97.47
			0B232: JULY 2015	001-000-171	97.47	
01-01571	TRI-STATE TRUCK CENTER	124892	BELT	I FI40699	7/09/2015	50.86
			BELT	001-201-632	50.86	
01-04160	TRUST CARE LLC	124893	FD-PHYSICAL	I 07222015	7/27/2015	205.00
			PHYSICAL	001-160-604	205.00	
01-04160	TRUST CARE LLC	124894	FD-MOODY	I 201507277346	5/13/2015	290.00
			VENIPUNCTURE	001-160-604	6.00	
			CBC	001-160-604	22.00	
			FLU TEST	001-160-604	68.00	
			OFFICE EVALUATION	001-160-604	194.00	
01-04160	TRUST CARE LLC	124895	DRUG SCREENING	I 682	6/30/2015	160.00
			DRUG SCREENING	001-040-604	65.00	
			DRUG SCREENING	001-340-604	95.00	
01-02393	TYLER TECHNOLOGIES	124896	COURT SOFTWARE	I 025-129429	7/08/2015	312.50
			COURT SOFTWARE	005-101-730	312.50	
01-02393	TYLER TECHNOLOGIES	124897	SEPT 2015-AUG2016 CALL CENTER	I 025-129840	8/01/2015	1,200.00
			SEPT 2015-AUG2016 CALL CENTER	001-180-635	600.00	
			SEPT 2015-AUG2016 CALL CENTER	400-650-635	600.00	
01-02393	TYLER TECHNOLOGIES	124898	AUGUST 2015	I 025-130532	8/01/2015	370.00
			AUGUST 2015	400-650-604	370.00	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03890	U.S. BANK EQUIPMENT FINAN	124899	POLICE DEPT POLICE DEPT	I 283255446 001-100-635	7/18/2015 33.93	33.93
01-03890	U.S. BANK EQUIPMENT FINAN	124900	PUBLIC WORKS PUBLIC WORKS	I 283457455 400-650-635	7/22/2015 504.68	504.68
01-00544	U.S. LAWNS OF JACKSON	124901	REPLACE CONTROLLER REPLACE CONTROLLER	I 30845 001-201-604	7/21/2015 382.00	382.00
01-00544	U.S. LAWNS OF JACKSON	124902	MONTHLY MAINTENANCE MONTHLY MAINTENANCE	I 30920 001-340-604	8/01/2015 8,165.84	8,165.84
01-03710	UNION AUTO PARTS	124903	REPAIR PARTS DOOR HANDLE BOOSTER ASM IMPLIED CORE DIRTY CORE FREIGHT	I 374418-00 001-340-632 001-340-632 001-340-632 001-340-632 001-340-632	4/15/2015 10.95 58.23 10.00 10.00CR 10.70	79.88
01-03710	UNION AUTO PARTS	124904	RELAYS AND BULBS FAN RELAY FAN RELAY BULBS	I 433157-00 001-100-632 001-100-632 001-100-632	7/08/2015 9.80 15.94 43.60	69.34
01-03710	UNION AUTO PARTS	124905	PARTS BRAKE PADS	I 433678-00 001-201-632	7/09/2015 47.42	47.42
01-03710	UNION AUTO PARTS	124906	BLOWER MOTOR-P290 BLOWER MOTOR-P290	I 436061-00 001-100-632	7/13/2015 41.93	41.93
01-03710	UNION AUTO PARTS	124907	PARTS BRAKE BOOSTER VACUUM PUMP	I 436253-00 400-650-632 400-650-632	7/13/2015 70.80 179.75	250.55
01-03710	UNION AUTO PARTS	124908	P287 REPAIR THERMOSTAT O RING	I 436963-00 001-100-632 001-100-632	7/14/2015 8.27 0.60	8.87
01-03710	UNION AUTO PARTS	124909	HUB ASSEMBLIES HUB ASSEMBLIES	I 439001-00 001-100-632	7/16/2015 471.42	471.42
01-04745	UNITED LC CAPITAL LLC	124910	OVERPYMT OF PRIVILEGE LICENSE OVERPYMT OF PRIVILEGE LICENSE	I 201507307393 001-000-351	7/29/2015 20.00	20.00
01-01663	UTILITY SERVICE CO, INC	124911	PEDISPHERE WEST TANK PEDISPHERE WEST TANK	I 374321 400-650-604	8/01/2015 4,103.95	4,103.95
01-02456	W F M N-FM SUPERTALK MS	124912	HEATWAVE ADVERTISEMENT HEATWAVE ADVERTISEMENT	I 4787-00019-0000 001-340-615	6/30/2015 750.00	750.00
01-01241	W J K K - FM "MIX 98.7"	124913	BALLOON GLOW ADVERTISEMENT	I 5775-00042-0000	7/12/2015	150.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01241	W J K K - FM "MIX 98.7"	124913	BALLOON GLOW ADVERTISEMENT	I 5775-00042-0000	7/12/2015	150.00
			BALLOON GLOW ADVERTISEMENT	001-340-615	150.00	CONT
01-01241	W J K K - FM "MIX 98.7"	124914	BALLOON GLOW ADVERTISEMENT	I 990-00165-0001	7/12/2015	2,167.00
			BALLOON GLOW ADVERTISEMENT	001-340-615	2,167.00	
01-01269	W U S J-FM "US 96.3"	124915	BALLOON GLOW ADVERTISEMENT	I 5775-00043-0000	7/12/2015	225.00
			BALLOON GLOW ADVERTISEMENT	001-340-615	225.00	
01-01269	W U S J-FM "US 96.3"	124916	BALLOON GLOW ADVERTISEMENT	I 990-00166-0001	7/12/2015	2,167.00
			BALLOON GLOW ADVERTISEMENT	001-340-615	2,167.00	
01-01268	W Y O Y-FM "101.7...Y101"	124917	BALLOON GLOW ADVERTISEMENT	I 5775-00044-0000	7/12/2015	150.00
			BALLOON GLOW ADVERTISEMENT	001-340-615	150.00	
01-01268	W Y O Y-FM "101.7...Y101"	124918	BALLOON GLOW ADVERTISEMENT	I 990-00167-0001	7/12/2015	2,166.00
			BALLOON GLOW ADVERTISEMENT	001-340-615	2,166.00	
01-75100	WAGGONER ENGINEERING, INC	124919	PROJECT# C012039.001	I 31483	6/30/2015	10,410.00
			PROJECT# C012039.001	390-601-600	10,410.00	
01-75450	WALMART	124920	TOURNAMENT	I 01581A	7/17/2015	404.87
			8x10 FRAME	001-340-691	4.00	
			HEFTY CUP	001-340-691	6.96	
			PEANUTS	001-340-691	11.88	
			CHIPS	001-340-691	11.96	
			POPCORN	001-340-691	5.64	
			FUN POPS	001-340-691	9.92	
			COFFEE	001-340-691	8.48	
			KETCHUP	001-340-691	2.54	
			HONEY BBQ SAUCE	001-340-691	3.48	
			POPCORN OIL	001-340-691	3.28	
			HOT SAUCE	001-340-691	1.32	
			SEASONING	001-340-691	6.48	
			SEASONING	001-340-691	7.92	
			SEASON SALT	001-340-691	2.42	
			PORK BEANS	001-340-691	13.56	
			JAMBALAYA	001-340-691	19.86	
			CHICKEN FRY	001-340-691	2.76	
			COFFEE FILTERS	001-340-691	2.56	
			SUGAR	001-340-691	5.44	
			ROLLS	001-340-691	15.12	
			ROLL	001-340-691	2.98	
			10 QT FISH	001-340-691	21.00	
			COOKIES	001-340-691	5.16	
			GRAPES	001-340-691	5.13	
			POTATO SALAD	001-340-691	10.96	
			APPLE TRAY	001-340-691	19.96	
			SAUSAGE	001-340-691	33.84	
			PAPER BOWLS	001-340-691	12.90	
			PAINT 5PK	001-340-691	17.94	
			FOIL	001-340-691	12.72	

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-75450	WALMART	124920	TOURNAMENT	I 01581A	7/17/2015	404.87	CONT
			TONGS	001-340-691	1.86		
			PAN	001-340-691	9.76		
			GROUND BEEF	001-340-691	8.94		
			LEG QUARTERS	001-340-691	35.40		
			CHICKEN	001-340-691	11.06		
			CHICKEN	001-340-691	11.56		
			LP EXCHANGE	001-340-691	31.64		
			GARLIC POWDER	001-340-691	6.48		
01-75450	WALMART	124921	OFFICE SUPPLIES	I 02855	7/16/2015	38.48	
			MAXWELL HOUSE COFFEE	001-201-540	31.92		
			10 CT MED BLK PENS	400-650-500	1.94		
			8 CT GEL PENS	400-650-500	4.62		
01-75450	WALMART	124922	SUPPLIES	I 03199A	7/08/2015	310.93	
			ADVIL	400-650-540	4.88		
			COFFEE	400-650-540	7.98		
			CREAMER	400-650-540	10.96		
			SUGAR	400-650-540	6.72		
			WATER HOSE HOLDER	400-650-575	41.48		
			100' WATER HOSE	400-650-575	145.76		
			25' WATER HOSE	400-650-575	34.29		
			HOSE SPRINKLER	400-650-575	46.38		
			HOSE Y	400-650-575	12.48		
01-75450	WALMART	124923	SENIOR ADULT SUPPLIES	I 03993A	7/22/2015	112.68	
			COOLER	001-340-540	17.97		
			BANDAIDS	001-340-540	5.28		
			TRASH BAGS	001-340-540	13.96		
			SUGAR	001-340-540	7.40		
			CREME	001-340-540	6.20		
			WINDEX	001-340-540	6.24		
			CAKE	001-340-650	24.98		
			FIG NEWTONS	001-340-650	7.36		
			COOKIES	001-340-650	2.96		
			DING DONG	001-340-650	5.94		
			CHEX MIX	001-340-650	5.94		
			COOKIES	001-340-650	3.50		
			COOKIES	001-340-650	1.98		
			CARDS	001-340-650	2.97		
01-75450	WALMART	124924	SUPPLIES	I 04608A	7/21/2015	49.60	
			TOTE BOXES	001-340-540	19.84		
			ENVELOPES	001-340-540	23.08		
			RUBBERBANDS	001-340-540	4.94		
			HIGHLIGHTERS	001-340-540	1.74		
01-75450	WALMART	124925	FD-CLEANING SUPPLIES	I 05462	7/15/2015	256.01	
			409	001-160-540	29.80		
			DAWN	001-160-540	24.80		
			FEBREZE	001-160-540	59.28		

VENDOR		DOCKET		*-----INVOICE-----*				
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT		
01-75450	WALMART	124925	FD-CLEANING SUPPLIES	I 05462	7/15/2015	256.01	CONT	
			FURNITURE POLISH	001-160-540	14.90			
			LYSOL	001-160-540	59.64			
			PALMOLIVE	001-160-540	29.70			
			RADIAL BRUSH	001-160-540	11.85			
			LYSOL TOILET BOWL CL	001-160-540	26.04			
01-75450	WALMART	124926	FD-DIVE SUPPLIES	I 07076	7/14/2015	165.28		
			GATORADE	001-160-681	81.60			
			BANANAS	001-160-681	5.01			
			BANANAS	001-160-681	3.11			
			COOKIES	001-160-681	37.44			
			CRACKERS	001-160-681	8.34			
			CRACKERS	001-160-681	11.96			
			WATER	001-160-681	17.82			
01-75450	WALMART	124927	GUN CLEANING SUPPLIES	I 07960	7/08/2015	56.50		
			GUN SCRUBBER	001-100-540	7.97			
			REM OIL	001-100-540	6.77			
			TOOTHBRUSH	001-100-540	1.00			
			OUTERS KIT	001-100-540	7.97			
			BRUSH KIT	001-100-540	13.94			
			MINERAL SPIRITS	001-100-540	13.97			
			PANS	001-100-540	4.88			
01-75450	WALMART	124928	FD-DIVE TRAINING	I 09173	7/13/2015	104.22		
			WATER	001-160-681	19.92			
			APPLES	001-160-681	19.68			
			GATORADE	001-160-681	29.90			
			DRY ERASE BOARD	001-160-681	9.97			
			BANANAS	001-160-681	5.43			
			SUNBLOCK	001-160-681	19.32			
01-75900	WASTE MANAGEMENT OF MS	124929	BG DUMPSTER	I 2725225-0078-9	7/16/2015	100.00		
			DUMPSTER	001-340-650	100.00			
01-76467	WEST, KEITH	124930	JULY 21, 2015 MEETING	I 072115	7/21/2015	25.00		
			JULY 21, 2015 MEETING	001-180-611	25.00			
01-04391	WILLOUGHBY PAINTING LLC	124931	WOLCOTT PARK	I 8786	7/16/2015	1,408.00		
			FLOORS	001-340-637	1,408.00			
01-00236	WLBT 3	124932	BALLOON GLOW ADVERTISEMENT	I 1270273-4	7/12/2015	555.00		
			BALLOON GLOW ADVERTISEMENT	001-340-615	555.00			
01-02983	YELVERTON CONSULTING, LLC	124933	AUGUST 2015 SERVICES	I 201507307395	7/30/2015	3,000.00		
			AUGUST 2015 SERVICES	001-020-604	3,000.00			
01-78450	ZEE MEDICAL SERVICE CO	124934	FIRST AID KIT REFILL	I 0101382638	7/15/2015	84.25		
			FIRST AID KIT REFILL	001-100-540	84.25			
01-78450	ZEE MEDICAL SERVICE CO	124935	SAFETY SUPPLIES	I 0101382639	7/15/2015	280.29		

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-78450	ZEE MEDICAL SERVICE CO	124935	SAFETY SUPPLIES	I 0101382639	7/15/2015	280.29	CONT
			PEPT-EEZ	001-201-540	15.10		
			IBUTAB	001-201-540	19.45		
			CLEAN WIPES	001-201-540	8.45		
			BURN ZEL	001-201-540	11.55		
			NAPROXEN	400-650-540	18.00		
			IBUTAB	400-650-540	19.45		
			ANTACID	400-650-540	16.15		
			HYDROGEN PEROXIDE	400-650-540	10.90		
			EAR PLUGS	400-650-540	26.65		
			DUST MASK	400-650-540	11.60		
			LATEX GLOVES	400-650-540	49.20		
			JERSEY GLOVES	400-650-540	33.80		
			BACK BRACE	400-650-540	39.99		
01-78450	ZEE MEDICAL SERVICE CO	124936	FIRST AID SUPPLIES	I 0101382640	7/15/2015	38.35	
			ALEVE	001-040-540	24.45		
			STING KILL WIPES	001-040-540	5.45		
			ALCOHOL WIPES	001-040-540	8.45		
01-78450	ZEE MEDICAL SERVICE CO	124937	SAFETY SUPPLIES	I 0101382661	7/20/2015	166.77	
			BACK BRACE MED	001-201-540	79.98		
			BACK BRACE LG	001-201-540	39.99		
			SAFETY VEST XL	001-201-540	46.80		

TOTAL = 676,343.75

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	379,473.51
005	COURT SERVICES FEE FUND	4,258.21
103	FORFEITURE AND SEIZURE	905.40
362	COLONY PARK BLVD	999.00
378	LAKE HARBOUR DR EXT	2,697.60
390	CITY CENTER PROJECTS	10,410.00
392	CRAFT CENTER PARKING LOT	75.00
400	PUBLIC UTILITIES FUND	45,433.94
404	EMCRS OPERATION & MAINT	232,091.09
TOTALS FOR ALL FUNDS =		676,343.75

DEPT: ALL

PAYROLL NO#: 01

July 24, 2015 payroll

*** G R A N D T O T A L S ***

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	976.00	37,849.92	VEH	174.00	AFA	AFACC	995.21		FED W/H	400,588.67	40,786.04	
SMON	0.00	25,586.14			AFC	AFCAN	834.41		ST WH MS	400,588.67	13,311.00	
REG	19,916.75	329,549.24			AFD	AFSHO	145.89		FICA	442,987.11	27,465.13	27465.13
RETRO	0.00	1,278.90			AFH	AFHOS	449.12		MEDI	442,987.11	6,423.29	6423.29
R/O	15.25	186.88			AFS	AFSPE	277.46					
O/T	264.50	5,732.48			ANN	ANUTY	1710.00					
CE	56.63	0.00			B16	BKRUP	135.50					
CMPRG	24.25	0.00			C16	CHSUP	83.50					
COMP	51.25	948.16			C18	CHSUP	159.50					
SICK	541.50	8,554.62			C19	CHSUP	130.50					
VAC	1,136.50	23,529.86			C27	CHSUP	92.00					
HOL	1,501.00	27,431.40			C32	CHSUP	225.00					
HOLB	1,677.00	0.00			C33	CHSUP	25.00					
MLT	84.00	980.76			C39	CHSUP	152.50					
CIVIL	20.00	610.12			C41	CHSUP	97.50					
PARAM	0.00	923.08			C42	CHSUP	147.50					
SHIFT	0.00	675.00			C43	CHSUP	110.00					
TASKF	30.00	1,139.10			C44	CHSUP	277.50					
TASKF	9.00	241.83			C47	CHSUP	150.00					
					C48	CHSUP	112.50					
					C49	CHSUP	62.50					
					C50	CHSUP	86.50					
					C51	CHSUP	187.00					
					C53	CHSUP	222.50					
					C54	CHSUP	86.50					
					CAF	ADMFE	113.25	133.76				
					CCF	CANCF	48.74					
					CFM	CFM	12.00	14.00				
					CHC	CHCAR	905.82					
					CO5	CHSUP	310.00					
					CRU	CRUN	6098.40					
					D09	GARNI	20.19					
					D10	GARNI	262.46					
					D14	GARNI	282.99					
					D15	GARNI	149.31					
					D19	GARNI	168.70					
					D23	GARNI	226.77					
					D26	GARNI	203.84					
					DCF	DENCF	2159.36	1239.04				
					DCM	DCM	280.77	168.90				
					DEN	DENTL		2305.64				
					DMO	DMO		56.30				
					HCF	HTHCF	11526.13	12178.53				
					HCM	HCM	2045.24	2319.72				

DEPT: ALL

PAYROLL NO#: 01

** (CONTINUED) **

DATE	ORG FN	ACCOUNT	CODE/RATE	HOURLY RATE	HOURS	AMOUNT	PROJECT
			HLT HEALTH		160.80	36148.97	
			HMO HMO			386.62	
			HRF HRF		426.25	659.25	
			LIF LIFE		74.70	1399.20	
			MDF YMCA		236.00		
			MDI YMCA		45.00		
			RET RET		40688.44	71673.59	
			UNR UNREM		3034.33		
TOTALS: 26,303.63 465,217.49 174.00 76435.08 128683.52 87,985.46 33888.42							

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	20,286.44	18,539.96	0.00	1,746.48	0.00	0.00	3,095.83	3,304.01	13,886.60
001-020	14,264.50	14,264.50	0.00	0.00	0.00	0.00	4,811.41	2,172.69	7,280.40
001-040	20,915.20	18,706.94	0.00	2,208.26	0.00	0.00	2,753.64	3,958.34	14,203.22
001-092	1,211.20	1,090.08	0.00	121.12	0.00	0.00	298.57	144.92	767.71
001-093	2,286.84	1,053.15	0.00	1,233.69	0.00	0.00	252.40	455.45	1,578.99
001-100	137,903.11	116,906.02	2,246.52	15,415.74	3,334.83	0.00	21,077.10	26,410.57	90,415.44
001-160	111,328.40	92,857.72	327.84	17,219.76	923.08	0.00	19,279.38	22,156.30	69,892.72
001-180	24,236.01	20,274.98	0.00	3,961.03	0.00	0.00	4,583.10	4,645.42	15,007.49
001-201	49,478.27	42,908.00	1,922.20	4,366.05	180.02	102.00	8,281.99	8,724.85	32,369.43
001-340	34,460.37	23,996.15	758.14	9,706.08	0.00	0.00	3,663.30	6,831.47	23,965.60
005-101	7,588.00	7,115.12	0.00	472.88	0.00	0.00	1,198.07	1,543.80	4,846.13
400-650	39,281.13	33,338.28	260.16	5,603.83	6.86	72.00	6,934.26	7,095.35	25,179.52
404-650	2,152.02	1,934.40	217.62	0.00	0.00	0.00	206.03	542.29	1,403.70
TOTALS	465,391.49	392,985.30	5,732.48	62,054.92	4,444.79	174.00	76,435.08	87,985.46	300,796.95

REGULAR INPUT: 291

MANUAL INPUT: 0

CHECK STUB COUNT: 12

DIRECT DEPOSIT STUB COUNT: 279