

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
February 3, 2015
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

Accept Minutes of January 20, 2015 Mayor & Board of Aldermen Meeting

1. AGENDA ITEMS

- a) Approve Building Code Variance for John and Christy Langcuster - 124 Bridgewater Crossing
- b) Adopt Resolution supporting a Local Option Sales Tax Bill
- c) Public Hearing before the Mayor and Board of Aldermen for the consideration of the Class A Nonconforming Status for Jackson Residential Associates One, LLC (Van Mark Apartments)
- d) Architectural Review of Shadowood Entrance Features
- e) Public Hearing for the consideration of Amendments to various Sections of the Official Zoning Ordinance and Sections 6-12 and 106-4, and adding Section 22-2 of the Code of Ordinances of the City of Ridgeland, MS
- f) Special Event - Rotary Club 5K

2. CONSENT ITEMS

- a) Surplus Property (Police)
- b) Special Event - Voice of Calvary Ministries
- c) Special Event - Shuckers Annual Crawfish Boil
- d) Special Event - Oral Cancer Awareness Run
- e) Consider Leads Online Contract

- f) Consider Awarding Entergy Mississippi, Inc. Easement for Midway Park
- g) Declare Property Surplus (Recreation & Parks)

3. PAYMENT OF CLAIMS

- a) Approve Payment of Claims 120848-121077 (\$1,148,111.23) and January 23, 2015 Payroll

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

Attorney Statement for Services thru 1/23/2015

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
January 20, 2015
6:00 PM**

The Mayor called the first regular January, 2015 meeting of the Mayor and Board of Aldermen to order. Present were Mayor Gene F. McGee, Alderman D. I. Smith, Alderman Brian Ramsey, Alderman Ken Heard, Alderman Wesley Hamlin, Alderman Chuck Gautier, Alderman Kevin Holder, Alderman Scott Jones, City Attorney Jerry Mills, City Attorney James Gabriel, and City Clerk Paula Tierce. The meeting was opened with an invocation by Alderman Kevin Holder followed by the Pledge of Allegiance.

The Mayor and Board of Aldermen were provided the January 2015 Sales Tax.

Next came the recognition of Officer Sam Barnett for being selected Officer of the Month for November 2014. Mayor McGee informed the Board of Aldermen that on November 5, 2014 Officer Sam Barnett responded to a local business in reference to the report of embezzlement, which spanned the course of several weeks and involved a large amount of money. Officer Barnett was able to effectively interview the suspect and obtained a full confession. Officer Barnett, on his own without the assistance of an investigator, solved the crime and completed a narrative detailed his action without the assistance of an investigator, which is the perfect example of what an officer can accomplish if he just applies what he has been taught. Mayor McGee pointed out that Officer Barnett set a good example for his colleagues and thanked him for his service to the citizens of Ridgeland.

Next came the matter of accepting the Minutes of the December 15, 2014 Work Session and December 16, 2014 Mayor and Board of Aldermen Meeting. The Minutes were accepted with no corrections noted.

Mayor McGee informed the Board of Aldermen that he had received a request from Kelly Simpkins to continue the public hearing for the consideration of the Section 11 Reconsideration Petition and the Class A Nonconforming Zoning Status by BBC Baymeadows, LLC. Mayor McGee informed the Board of Aldermen that the counsel for BBC Maymeadows, LLC has a conflict for the February 3, 2015 meeting. Mayor McGee continued the public hearing for the consideration of the Section 11 Reconsideration Petition and the Class A Nonconforming Zoning Status by BBC Baymeadows, LLC to February 17, 2015. A copy of an email dated January 20, 2015 to Mayor McGee from Kelly Simpkins is attached hereto as Exhibit "A".

Next came the consideration of the Architectural Review Board regarding the Shadowood Entrance features. Alderman Chuck Gautier moved to approve the Shadowood Entrance features and the motion died due to the lack of a second. Alderman Brian Ramsey moved to send the matter back to the Architectural Review Board for more discussion and consideration and the motion died due to a lack of a second. Alderman Wes Hamlin moved to table the matter until the February 3, 2015 meeting. The Motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye

Alderman Brian Ramsey Aye
Alderman Ken Heard Aye

The Mayor then declared the Motion carried.

Next came the matter of the items set out on the Consent Agenda. Alderman Chuck Gautier requested that item “e” be removed from the Consent Agenda due to a personal conflict. Paula Tierce, City Clerk, informed the Mayor that she had been notified by Chief Randy Tyler that there was an item listed for surplus in item “k” that should be removed. Chief Randy Tyler then informed the Board of Aldermen that the item was issued to a Reserve Officer who has left the state and cannot be located. Mayor McGee then stated that a separate item needed to be added to declare the property surplus. Alderman Brian Ramsey moved to approve the Consent Agenda:

- a) Site Plan/Architectural Review for Taco Bell (County Line Road) – *Order Attached Hereto As Exhibit “B”*
- b) Interlocal Cooperation Agreement Between Madison County, Mississippi and the City of Ridgeland Regarding the Funding of Certain Street Improvements – *Order Attached Hereto As Exhibit “C”*
- c) Budget Amendment Increasing Accounts 001-000-394 (Sale of Equipment) and 001-100-740 (Police Capital Vehicles) \$6,724.75 – *Order Attached Hereto As Exhibit “D”*
- d) Special Event – Fine Arts Festival – *Order Attached Hereto As Exhibit “E”*
- e) Special Event – Madison County Chamber of Commerce Dragon Boat Regatta – **REMOVED FROM CONSENT AGENDA**
- f) Special Event – MS Municipal League/Ridgeland Recreation & Parks – *Order Attached Hereto As Exhibit “F”*
- g) Special Event – SouthGroup – *Order Attached Hereto As Exhibit “G”*
- h) Special Event – Special Olympics of MS Polar Palooza – *Order Attached Hereto As Exhibit “H”*
- i) Special Event – St. Andrew’s Arts on the Green – *Order Attached Hereto As Exhibit “I”*
- j) Special Event – BAAS Masters – *Order Attached Hereto As Exhibit “J”*
- k) Surplus Property – Duty Weapons – *Order Attached Hereto As Exhibit “K”*
- l) Lake Harbour Widening Construction and Engineering Pay Request #26 – *Order Attached Hereto As Exhibit “L”*
- m) Surplus Property – Duty Weapon – *Order Attached Hereto As Exhibit “M”*

The Motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Alderman D. I. Smith Aye
Alderman Scott Jones Aye
Alderman Wes Hamlin Aye
Alderman Chuck Gautier Aye
Alderman Kevin Holder Aye
Alderman Brian Ramsey Aye
Alderman Ken Heard Aye

The Mayor then declared the Motion carried.

Alderman Chuck Gautier left the meeting and recused himself completely of the Special Event Application submitted by the Madison County Chamber of Commerce for the Dragon Boat Regatta.

Next came the consideration of the Special Event Permit Application submitted by the Madison County Chamber of Commerce for the Dragon Boat Regatta. Alderman Wes Hamlin moved to

approve the Special Event Permit Application. The Motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye
Alderman Chuck Gautier	Recused
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Ken Heard	Aye

The Mayor then declared the Motion carried. A copy of the Special Event Permit is attached hereto as Exhibit “N”.

(Alderman Chuck Gautier Entered Meeting)

PAYMENT OF CLAIMS

There next came for consideration the matter of payment of claims. Alderman Scott Jones moved that claim numbers 120535 through 120847 and the January 9, 2015 Payroll, which totals \$1,727,180.87, be approved and paid. The Motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Ken Heard	Aye

The Mayor then declared the Motion carried.

There being no further business before the Mayor and Board of Aldermen, the Mayor declared the second regular January 2015 meeting adjourned at 7:38 p.m.

WITNESS MY SIGNATURE, this the _____ day of January, 2015.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

MEMORANDUM

To: Mayor and Board of Aldermen

From: Alan Hart, Director
Community Development Department

Chris Ramsey, Assistant Director / Building Official
Community Development Department

Date: January 28, 2015

Re: Building Code Variance:

124 BRIDGEWATER CROSSING

We recommend that the Mayor and Board of Aldermen approve the requested Building Code Variance subject to the signing of the attached Indemnification and Hold Harmless Agreement from the Owner for any accident that may occur as a result of the items in need of a variance. A copy of the owner's request is attached, and copies of the relevant section of the Building Code are attached. The requirement for the stair tread height requirement is listed in Section R311.5.3.1 The requirement for the maximum differential between stair riser heights is 3/8 inch. Thank you for your consideration of this matter. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

Honorable Gene McGee, Mayor of Ridgeland

JAN 22 2015

Alderman Ken Heard, Ward One

Gentlemen,

I am requesting a variance for my home located in the City of Ridgeland, 124 Bridgewater Crossing. I recently did an addition to my home and upon final inspection; my steps were off code by only a few inches (listed-attachment). Instead of going another construction project to adjust the stairs only a few inches, I am requesting a variance.

I hold the City of Ridgeland harmless and have included an indemnity agreement. I am willing to show up at a meeting to represent the request. I have included measurements of the stairs.

Sincerely,

A handwritten signature in dark ink, appearing to read 'John E. Langcuster', with a long horizontal flourish extending to the right.

John E. Langcuster

Christy V. Langcuster

124 Bridgewater Crossing

Ridgeland, Mississippi 39157

601-209-0396

INDEMNITY AGREEMENT

This Indemnity Agreement (this "Agreement") is made and entered into as of January 14, 2015 by and between John and Christy Langcuster individual residents of Ridgeland, Mississippi (the "Indemnitors"), and the City of Ridgeland, Mississippi (the "Indemnatee").

WHEREAS, Indemnitors desire to leave stairs and landing as is (attached measurements) proceeding to bonus room on new addition of home located at 124 Bridgewater Crossing Ridgeland, Mississippi 39157 (the "Residence");

WHEREAS, Indemnitors desire to obtain a variance from the Regulations in order to construct these two sets of entry steps without the required handrail at the Residence (the "Variance");

WHEREAS, Indemnatee is willing to grant the Variance to Indemnitors upon the condition that the Indemnitors indemnify and hold Indemnatee harmless from any and all claims that may arise against Indemnatee as a result of the grant of the Variance; and

WHEREAS, in consideration of Indemnatee's grant of the Variance, the Indemnitors agree to indemnify and hold harmless the Indemnatee for any loss or damage arising out of the grant of the Variance as more particularly set forth below.

NOW, THEREFORE, for and in consideration of the premises and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the parties do hereby covenant, contract and agree as follows:

1. Definitions. As used in this Agreement, the following terms shall have the following meanings:

- (i) "Legal Action" means any claim, action, cause of action, suit or similar proceeding, whether administrative or judicial in nature, by any person or party, arising out of or in connection with respect to the Variance.
- (ii) "Losses" means any and all obligations, debts, damages, costs, expenses, fines, penalties, charges, judgments, awards and fees (including but not limited to reasonable attorney fees), arising out of or in connection with any Legal Action, including interest on any unpaid sums.

2. Indemnification. The Indemnitors shall indemnify, defend and hold harmless the Indemnatee from and against any and all Losses and/or Legal Action of every kind, nature and description paid, sustained or incurred by the Indemnatee with respect to the grant of the Variance.

3. Notification. In the event any Legal Action is made to or against the Indemnatee with regard to the Variance, the Indemnatee shall give notice to Indemnitors promptly in writing of the existence and nature of such Legal Action, and Indemnitors shall promptly assume the defense thereof (the "Defense"), including, with the consent of the Indemnatee, which consent shall not be unreasonably withheld, the employment of counsel, the payment of all actual expenses and the right to negotiate a consent to settlement of any such Legal Action. Indemnitors shall be liable for any payment of any settlement of any such Legal Action.

4. Payment of Losses. Losses for which the Indemnatee is indemnified hereunder shall be reimbursable to the Indemnatee as incurred without any requirement of waiting for the ultimate outcome of any Legal Action or other proceeding, and the Indemnitors shall pay the Losses to the Indemnatee as incurred within ten (10) days after notice from the Indemnatee itemizing the amounts incurred to the date of such notice. Indemnatee shall provide copies of any invoices and other supporting documents substantiating the itemized amounts upon Indemnitors' request.

5. Term of Agreement. This Agreement and the indemnity obligations provided for herein shall continue in full force and effect for as long as the Variance is in effect.

6. Assignment. This Agreement may be assigned by Indemnitors to any individual or entity becoming owner of the Residence without further obligation of the Indemnitor hereunder from the date of such assignment.

7. Notices. Each notice, request and communication required under this Agreement shall be in writing and shall be deemed to have been received upon the expiration of three (3) business days from deposit in the U.S. mail to the following address:

If to Indemnitors:

JOHN E. LANGCUSTER
CHRISTY V. LANGCUSTER
124 BRIDGEWATER CROSSING
RIDGELAND, MS 39157

If to Indemnatee:

City of Ridgeland
P.O. BOX 217
RIDGELAND, MS 39158

8. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi.

9. Time of the Essence; Binding Effect. Time is of the essence in the performance of the terms and conditions of this Agreement. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their permitted successors, heirs and assigns.

10. Counterparts. This Agreement may be executed in two or more counterparts, each of which will be deemed an original, but all of which taken together will constitute one and the same Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the 15 day of January, 2015

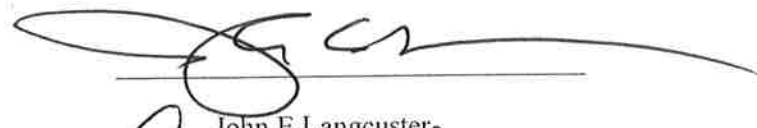
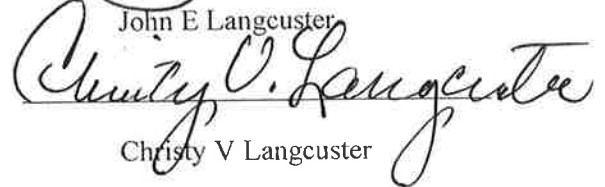
INDEMNITEE

INDEMNITORS

City of Ridgeland, Mississippi

By: _____

Its: _____


John E Langcuster

Christy V Langcuster

124 Bridgewater Crossing

STEP 1 $7 \frac{3}{4}$

STEP 2 $7 \frac{3}{4}$

STEP 3 $7 \frac{3}{4}$

STEP 4 $7 \frac{3}{4}$

STEP 5 $7 \frac{3}{4}$

STEP 6 $7 \frac{1}{8}$

Landing

STEP 7 $7 \frac{3}{4}$

STEP 8 $7 \frac{1}{2}$

STEP 9 $7 \frac{1}{2}$

STEP 10 $7 \frac{1}{2}$

STEP 11 $7 \frac{1}{2}$

STEP 12 $7 \frac{5}{8}$

STEP 13 $7 \frac{5}{8}$

STEP 14 $7 \frac{5}{8}$

STEP 15 $7 \frac{1}{2}$

STEP 16 $7 \frac{1}{2}$

STEP 17 $7 \frac{1}{2}$

STEP 18 $7 \frac{1}{2}$

STEP 19 7

Landing

2 of lock or latch. All egress doors shall be readily openable from the side from which egress is to be made without the use of a key or special knowledge or effort.

R311.5 Stairways.

R311.5.1 Width. Stairways shall not be less than 36 inches (914 mm) in clear width at all points above the permitted handrail height and below the required headroom height. Handrails shall not project more than 4.5 inches (114 mm) on either side of the stairway and the minimum clear width of the stairway at and below the handrail height, including treads and landings, shall not be less than 31.5 inches (787 mm) where a handrail is installed on one side and 27 inches (698 mm) where handrails are provided on both sides.

Exception: The width of spiral stairways shall be in accordance with Section R311.5.8.

R311.5.2 Headroom. The minimum headroom in all parts of the stairway shall not be less than 6 feet 8 inches (2036 mm) measured vertically from the sloped plane adjoining the tread nosing or from the floor surface of the landing or platform.

R311.5.3 Stair treads and risers.

R311.5.3.1 Riser height. The maximum riser height shall be $7\frac{3}{4}$ inches (196 mm). The riser shall be measured vertically between leading edges of the adjacent treads. The greatest riser height within any flight of stairs shall not exceed the smallest by more than $\frac{3}{8}$ inch (9.5 mm).

R311.5.3.2 Tread depth. The minimum tread depth shall be 10 inches (254 mm). The tread depth shall be measured horizontally between the vertical planes of the foremost projection of adjacent treads and at a right angle to the tread's leading edge. The greatest tread depth within any flight of stairs shall not exceed the smallest by more than $\frac{3}{8}$ inch (9.5 mm). Winder treads shall have a minimum tread depth of 10 inches (254 mm) measured as above at a point 12 inches (305 mm) from the side where the treads are narrower. Winder treads shall have a minimum tread depth of 6 inches (152 mm) at any point. Within any flight of stairs, the largest winder tread depth at the 12 inch (305 mm) walk line shall not exceed the smallest by more than $\frac{3}{8}$ inch (9.5 mm).

R311.5.3.3 Profile. The radius of curvature at the leading edge of the tread shall be no greater than $\frac{9}{16}$ inch (14 mm). A nosing not less than $\frac{3}{4}$ inch (19 mm) but not more than $1\frac{1}{4}$ inch (32 mm) shall be provided on stairways with solid risers. The greatest nosing projection shall not exceed the smallest nosing projection by more than $\frac{3}{8}$ inch (9.5 mm) between two stories, including the nosing at the level of floors and landings. Beveling of nosing shall not exceed $\frac{1}{2}$ inch (12.7 mm). Risers shall be vertical or sloped from the underside of the leading edge of the tread above at an angle not more than 30 degrees (0.51 rad) from the vertical. Open risers are permitted, provided that the opening between treads does not permit the passage of a 4-inch diameter (102 mm) sphere.

Exceptions:

1. A nosing is not required where the tread depth is a minimum of 11 inches (279 mm).
2. The opening between adjacent treads is not limited on stairs with a total rise of 30 inches (762 mm) or less.

R311.5.4 Landings for stairways. There shall be a floor or landing at the top and bottom of each stairway.

Exception: A floor or landing is not required at the top of an interior flight of stairs, including stairs in an enclosed garage, provided a door does not swing over the stairs.

A flight of stairs shall not have a vertical rise larger than 12 feet (3658 mm) between floor levels or landings.

The width of each landing shall not be less than the width of the stairway served. Every landing shall have a minimum dimension of 36 inches (914 mm) measured in the direction of travel.

R311.5.5 Stairway walking surface. The walking surface of treads and landings of stairways shall be sloped no steeper than one unit vertical in 48 inches horizontal (2-percent slope).

R311.5.6 Handrails. Handrails shall be provided on at least one side of each continuous run of treads or flight with four or more risers.

R311.5.6.1 Height. Handrail height, measured vertically from the sloped plane adjoining the tread nosing, or finish surface of ramp slope, shall be not less than 34 inches (864 mm) and not more than 38 inches (965 mm).

R311.5.6.2 Continuity. Handrails for stairways shall be continuous for the full length of the flight, from a point directly above the top riser of the flight to a point directly above the lowest riser of the flight. Handrail ends shall be returned or shall terminate in newel posts or safety terminals. Handrails adjacent to a wall shall have a space of not less than $1\frac{1}{2}$ inch (38 mm) between the wall and the handrails.

Exceptions:

1. Handrails shall be permitted to be interrupted by a newel post at the turn.
2. The use of a volute, turnout, starting easing or starting newel shall be allowed over the lowest tread.

R311.5.6.3 Handrail grip size. All required handrails shall be of one of the following types or provide equivalent graspability.

1. Type I. Handrails with a circular cross section shall have an outside diameter of at least $1\frac{1}{4}$ inches (32 mm) and not greater than 2 inches (51 mm). If the handrail is not circular it shall have a perimeter dimension of at least 4 inches (102 mm) and not greater than $6\frac{1}{4}$ inches (160 mm) with a maximum cross section of dimension of $2\frac{1}{4}$ inches (57 mm).
2. Type II. Handrails with a perimeter greater than $6\frac{1}{4}$ inches (160 mm) shall provide a graspable finger

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF
RIDGELAND, MISSISSIPPI REQUESTING THE INTRODUCTION AND PASSAGE OF
LEGISLATION TO PROVIDE FOR THE FINANCING OF THE REDEVELOPMENT
OF THE SOUTHEAST PORTION OF THE CITY OF RIDGELAND**

WHEREAS, the City of Ridgeland, Mississippi is authorized to engage in certain activities for the rehabilitation and redevelopment of neighborhoods within the City; and,

WHEREAS, the City of Ridgeland, Mississippi finds that the redevelopment of the southeast portion of the City of Ridgeland will be beneficial to the City of Ridgeland and related activities; and,

WHEREAS, the Mayor and Board of Aldermen find that additional funds are necessary to plan, build, purchase, maintain and promote a redevelopment project in the southeast portion of the City of Ridgeland; and,

WHEREAS, these necessary funds are only available by additional legislation.

NOW, THEREFORE, BE IT RESOLVED, AS FOLLOWS: The City of Ridgeland requests that new local and private legislation be drafted, introduced and passed for the City of Ridgeland, which will:

- a. Authorize the Mayor and Board of Aldermen to create, fund and operate a redevelopment project in the southeast portion of the City of Ridgeland, Mississippi; and,
- b. Authorize the City of Ridgeland to levy, assess and collect, in addition to all other taxes now imposed, a one percent (1%) tax on the gross proceeds of all sales within the City, except from restaurants, hotels and motels, which shall be dedicated solely to the planning, purchase, construction, and operation of a redevelopment project in southeast Ridgeland; and,
- c. Authorize the budgeting and expenditure of said funds for the planning, purchase, construction, and operation of a redevelopment project in southeast Ridgeland.

SO RESOLVED, this the _____ day of February, 2015.

CITY OF RIDGELAND, MISSISSIPPI

BY: _____
Gene F. McGee, Mayor

ATTEST:

Paula Tierce, City Clerk

NOTICE OF ZONING HEARING
NOTICE IS HEREBY GIVEN TO
THOSE PARTIES IN INTEREST THAT
THERE
WILL BE A HEARING ON FEBRU-
ARY 3, 2015, AT 6:00 P.M., AT THE
CITY HALL, RIDGELAND, MISSIS-
SIPPI, FOR THE PURPOSE OF DE-
TERMINING WHETHER OR NOT A

PROOF OF PUBLICATION

THE STATE OF MISSISSIPPI

MADISON COUNTY

PERSONALLY appeared before me,
Mississippi, Michael Simmons, Asso-
ciate Editor and Publisher of the
JOURNAL, a weekly newspaper of ge-
neral interest, defined and prescribed in Section 13-
1-1, being duly sworn, states that the notice
appearing in the issues of said newspaper as follows:

CLASS A NONCONFORMITY AP-
PROVAL SHALL BE GRANTED TO
THE OWNERS OF THE FOLLOWING
DESCRIBED PROPERTY LOCATED
IN THE CITY OF RIDGELAND,
MISSISSIPPI:

ALL THAT TRACT or parcel being loc-
ated in the SE ¼ of the NE ¼ of Sec-
tion 32, T7N-R2E, Madison County,
Mississippi, As shown on that survey
prepared by Springer Engineering, Inc.
having a revision date of May 7, 1985.
Commencing at the NW corner of the
SE ¼ of the NE ¼ of Section 32, T7N-
R2E, Madison County, Mississippi;
which point is the POINT OF BEGIN-
NING of the property herein described
and run thence North 89 degrees 58
minutes East for a distance of 1284.41
feet to the West Right of Way line of
Old Canton Road, (having a sixty foot
right of way); thence South 00 de-
grees 13 minutes West along said

West along said West right of way line
for a distance of 713 feet; thence
South 89 degrees 58 minutes West for
a distance of 290.16; thence South 00
degrees 02 minutes East a distance of
5.00 feet; thence South 89 degrees 58
minutes West for a distance of 105.41
feet; thence South 64 degrees 05
minutes West for a distance of 103.21
feet; thence South 61 degrees 49
minutes West for a distance of 329.01
feet; thence South 89 degrees 58
minutes West for a distance of 499.57
feet; thence North 00 degrees 13
minutes West for a distance of 918.30
feet to the POINT OF BEGINNING.

APPROVED:

/s/Gene F. McGee

Gene F. McGee/ Mayor

/s/Paula Tierce

Paula Tierce/ City Clerk

December 30, 2014

Publish: January 8, 2015

Date January 8, 2015

Vol. 34, No. 2

Date _____, 2015

Vol. _____, No. _____

Date _____, 2015

Vol. _____, No. _____

Date _____, 2015

Vol. _____, No. _____

Signed: Michael Simmons

Associate Editor and Publisher

THE MADISON COUNTY JOURNAL

SWORN TO AND SUBSCRIBED before me the 9 day of January, 2015.

Amy A. Lambert

Notary Public

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR CLASS A
NONCONFORMING USE, LOT, STRUCTURE,
OR OCCUPANCY**

(Official Form March 2014)

COMES NOW, JACKSON RESIDENTIAL ASSOCIATES ONE, LLC, (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant Class A Nonconforming status as set forth in Section 40 of the City of Ridgeland Zoning Ordinance, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is JACKSON RESIDENTIAL ASSOCIATES ONE, LLC
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is C/O JAMES P. FAVROT, 3925 N. SERVICE RD. W.,
STE. 105, METAIRIE, LA 70002 and (if applicable) the Petitioner's
attorney or representative's name and mailing address is ROD CLEMENT, ESQ.,
BRADLEY, ARANT, BOULT, CUMMINGS LLP
188 E. CAPITAL ST., STE. 400, JACKSON, MS 39201.
3. The Petitioner's phone number is (504)-885-4885 and the Petitioner's
attorney' or representative's phone number is (if applicable) (601)-592-9944.
4. The record title holder of the property is JACKSON RESIDENTIAL ASSOCIATES ONE, LLC
A copy of the property deed with legal description is attached hereto as Exhibit "A".
5. If the Petitioner is not the owner of the property, the owner's address and phone number
is _____

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 6811 OLD CANTON RD.

Ridgeland, Mississippi 39157

Tax Parcel ID Number(s):

072I-32A-007/02

072I-32A-008/00

072I-32A-007/03

8. A survey of the property certified by a licensed land surveyor is attached as Exhibit "C". The certified plat or map clearly illustrates and indicates the total acreage, number of residential or commercial units in each building (if applicable), and exterior facilities.

9. The property is presently zoned R-5, according to the official zoning map of Ridgeland, Mississippi.

10. Petitioner requests the follow Nonconforming Class Status (check one):

☐ Administrative Class A Nonconformity (Section 40.03.C)

☒ Designated Class A Nonconformity (section 40.03.D)

11. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

12. A list of the names and addresses of all owners of property within 160 feet of the subject property, excluding road rights-of-way, according to the most recent county tax roll is attached as Exhibit "E".

13. Site and architectural plans for development/improvement of the property may be attached as Exhibit "F".

14. Petitioner intends to use the subject property for the following purpose(s) in accord with

requested Class A Nonconforming Status: MULTIFAMILY RESIDENTIAL

APARTMENT COMPLEX, AS IT HAS BEEN SINCE ITS CONSTRUCTION

IN 1985, AND ASSOCIATED USES.

15. Class A Nonconforming Status of the property is requested for the following reason(s):

THE REVISED CITY OF RIDGELAND ZONING ORDINANCE REDUCED

ALLOWABLE MULTIFAMILY PROPERTY DENSITY TO 10 UNITS

PER ACRE; VAN MARK APARTMENTS WAS BUILT WITH

13 UNITS TO THE ACRE, WHICH WAS CONFORMING AT

THE TIME (1985).

16. Petitioner declares that the continuance of the described Nonconforming Use, Lot,

Structure, or Occupancy would not be contrary to the public health, safety or welfare, or

the spirit of this Ordinance, if approved. Petitioner offers the following statement to

support this declaration (attach additional sheets, if necessary): THE VAN MARK

APARTMENTS HAS BEEN OPERATING IN RIDGELAND FOR 29 YEARS.

THE PROPERTY IS WELL MAINTAINED, HAS HISTORICALLY HAD HIGH

OCCUPANCY, AND HAS COOPERATED WITH THE CITY OF RIDGELAND'S

INSPECTION PROCESS. SINCE IT'S ACQUISITION IN 2004, CURRENT

OWNERSHIP HAS SIGNIFICANTLY UPGRADED THE PROPERTY, AND BELIEVES

THAT IT IS AN ASSET TO THE CITY OF RIDGELAND

14. Petition declares that the use, lot, structure, or occupancy does not and is not likely to

significantly depress the value of nearby properties. Petitioner offers the following

statement to support this declaration: VAN MARK APARTMENTS WAS DEVELOPED

IN 1985, PRIOR TO SOME NEARBY PROPERTIES. SINCE ITS

ACQUISITION IN 2004, CURRENT OWNERSHIP HAS SIGNIFICANTLY

IMPROVED AND CONTINUES TO CONDUCT SUPERIOR MAINTENANCE

OF THE PROPERTY. CURRENT OWNERSHIP IS A 45 YEAR OLD FAMILY

COMPANY HOLDING 65 MULTIFAMILY PROPERTIES CONTAINING 9,000

UNITS, WHICH HOLDS ALL PROPERTIES LONG TERM AND HAS NO

INTENTION OF SELLING.

18. Petitioner declares that the use, lot, structure, or occupancy was lawful at the time of its inception and that no useful purpose would be served by strict application of the

provisions or requirements of this Ordinance to the nonconformity. Petitioner offers the

following statement to support these declarations: VAN MARK APARTMENTS WAS

CONSTRUCTED IN 1985 WITH CONFORMING DENSITY OF 13 UNITS/ACRE.

THE CITY OF RIDGELAND HAS SINCE REDUCED ALLOWABLE DENSITY TO

10 UNITS/ACRE. VAN MARK HAS A LONG HISTORY OF PROPERTY

UPGRADES, SUPERIOR MAINTENANCE, AND COOPERATION WITH THE

CITY OF RIDGELAND.

19. Petitioner files herewith one original (1) and ten (10) legible copies of this Petition and all exhibits attached hereto.

20. In the event that the Petitioner is seeking an Administrative Class A Nonconforming Status, Petitioner acknowledges the Petitioner must give at least fifteen (15) days notice, to all property owners owning property within 160' of the subject property by certified mail, return receipt requested, of the request set forth in this petition and of the end date of the comment period. Except as otherwise determined, all certified mail receipts and any certified mail return receipts shall be submitted prior to the granting of the status.

21. Petitioner acknowledges that Petitioner has received a copy of the Procedural Rules of the City of Ridgeland Zoning Board, has read the same and fully understands the requirements, rights and duties set forth therein.

22. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

JACKSON RESIDENTIAL ASSOCIATES ONE, LLC

BY: [Signature]
PETITIONER JAMES P. FAVROT

07/30/14
DATE



**UNANIMOUS WRITTEN CONSENT TO ACTION
BY THE MANAGERS OF
JACKSON RESIDENTIAL ASSOCIATES ONE, L.L.C.**

The undersigned, constituting all of the Managers of Jackson Residential Associates One, L.L.C., a Mississippi limited liability company (the "Company"), do hereby, pursuant to Miss. Code Ann. §79-29-401 of the Revised Mississippi Limited Liability Company Act (the "Act"), consent to the following resolutions adopted in the name of and on behalf of the Managers of the Company, without the necessity of and in lieu of a meeting, to have the same force and effect as if taken at a meeting duly called and constituted:

RECITALS

WHEREAS, as evidenced by the Certificate of Formation filed with the Mississippi Secretary of State on July 2, 2004, the Company was established as a manager-managed entity (See Exhibit A);

WHEREAS, the Managers have recently become aware of a possible zoning non-conformity and land use matter which has arisen in the City of Ridgeland, Mississippi (the "City") in connection with one of the Company's owned properties, located at 6811 Old Canton Road, Ridgeland, Mississippi, and referred to generally as the Van Mark Apartments (the "Apartments");

WHEREAS, in connection with said possible non-conformity and land use matter, the Managers believe that it is initially necessary for the Company to file an Application for Class A Non-Conforming Use (the "Application") with the City;

WHEREAS, in connection with the matter, further filings may be required by the City, which in the interest of time, the Company desires to pre-approve and authorize;

WHEREAS, in connection with the filing of such Application and any other requirements imposed by the City, the Managers further desire to authorize, empower and direct James Favrot, in his capacity as Manager ("Favrot") to communicate with the City as the primary contact for the Company, to complete the Application, which includes the authority to incur any expenses necessary to gather reasonable and appropriate documentation to accompany said Application, and to execute and deliver the Application to the City, and further to execute and deliver all such other customary documents necessary, desirable or appropriate to address the zoning and all related land use matters with the City regarding the Apartments, to conclusion, all in the name of and on behalf of the Company, all in the sole but reasonable discretion of Favrot.

NOW, THEREFORE, the Managers of the Company hereby unanimously consent to and adopt the following resolutions:

RESOLUTIONS

RESOLVED, that the completion and filing of the Application with the City is hereby authorized and approved; and

RESOLVED FURTHER, that Favrot is hereby authorized, empowered and directed, in his capacity as Manager of the Company, to communicate with the City as the primary contact for the Company, to complete the Application, to incur any expenses necessary to gather reasonable and appropriate documentation to accompany said Application, and to execute and deliver the Application to the City, and further to execute and deliver all such other customary documents necessary, desirable or appropriate to address the zoning matter to conclusion, all in the name of and on behalf of the Company, all in the sole but reasonable discretion of Favrot.

RESOLVED, that any prior actions of Favrot or any other Manager of the Company which were necessary or appropriate to complete, carry out and perform the intent of the foregoing resolutions shall be, and hereby are, ratified and approved by the Company in their entirety and in all respects; and be it further

RESOLVED, that all other documents, forms, certificates or agreements which are necessary or appropriate to complete and carry out the intent of the foregoing resolutions shall be, and the same hereby are, approved and ratified by the Company; and be it further

RESOLVED, that Favrot, or such agents as he may appoint, either orally or in writing, be, and hereby is, authorized, directed, and empowered to take any such actions, and to execute and deliver such documents, certificates, agreements or other instruments that deemed necessary or appropriate to complete, carry out and perform the purposes and intent of any of the foregoing resolutions; and be it further

RESOLVED, that this Unanimous Written Consent to Action may be executed in one or more separate counterparts, and all such counterparts shall be deemed to have the same force and effect as one, single document as if the signatures hereby and thereto were upon the same instrument; and be it further

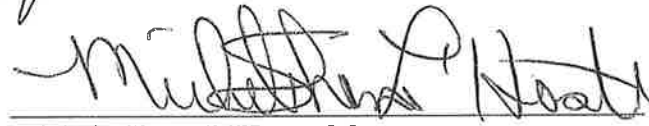
RESOLVED, that Favrot, or such agent as he may appoint either orally or in writing, be, and hereby is, directed to make the original of this Unanimous Written Consent to Action part of the original Minutes of the Company to be filed in the appropriate records of the Company.

[Signature Page to Follow]

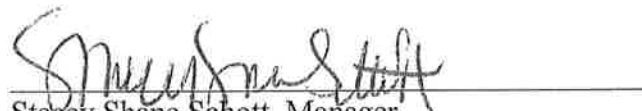
The undersigned, constituting all of the Managers of Jackson Residential Associates One, L.L.C. have executed this Unanimous Written Consent to Action effective as of the ____ day of July, 2014.



James P. Favrot, Manager



Michele Shane L'Hoste, Manager



Stacey Shane Schott, Manager

723630 JUL -23

F0100 - Page 1 of 2

OFFICE OF THE MISSISSIPPI SECRETARY OF STATE

P.O. BOX 136, JACKSON, MS 39205-0136 (601) 359-1333

Certificate of Formation 950



The undersigned, pursuant to Senate Bill No. 2395, Chapter 402, Laws of 1994, hereby executes the following document and sets forth:

1. Name of the Limited Liability Company

Jackson Residential Associates One, L.L.C.

2. The future effective date is
(Complete if applicable)

N/A

3. Federal Tax ID

To Be Applied For

4. Name and Street Address of the Registered Agent and Registered Office is

Name

C T Corporation System

Physical
Address

645 Lakeland East Drive, Suite 101

P.O. Box

City, State, ZIP5, ZIP4

Flowood

MS

39232 -

5. If the Limited Liability Company is to have a specific date of dissolution, the latest date upon which the Limited Liability Company is to dissolve

N/A

6. Is full or partial management of the Limited Liability Company vested in a manager or managers? (Mark appropriate box)

X

Yes

No

7. Other matters the managers or members elect to include

See Exhibit A

723630 JUL -2 1996

FO100 - Page 2 of 2

OFFICE OF THE MISSISSIPPI SECRETARY OF STATE
P.O. BOX 136, JACKSON, MS 39205-0136 (601) 359-1333
Certificate of Formation



By: Signature

James P. Favrot

(Please keep writing within blocks)

Printed Name

James P. Favrot

Title

Manager

Street and Mailing Address

Physical Address

3925 N. Service Road West, Suite 105

P.O. Box

City, State, ZIP5, ZIP4

Metairie

LA

70002 -

By: Signature

(Please keep writing within blocks)

Printed Name

Title

Street and Mailing Address

Physical Address

P.O. Box

City, State, ZIP5, ZIP4

-

Exhibit A

The managers and members will be indemnified by the Company to the maximum extent allowed by law. No member or manager will be liable to the Company or its members for money damages for any action taken, or a failure to take any action, as a manager or member, except for liability for:

- (a) The amount of a financial benefit received by a member or manager to which he is not entitled;
- (b) An intentional infliction of harm on the limited liability company or a member;
- (c) An intentional violation of criminal law; or

A violation of Section 79-29-606 (wrongful distribution).

ADAMS AND REESE LLP

Attorneys at Law

Baton Rouge
Houston
Jackson
Mobile
New Orleans
Washington, DC

Raymond G. Russell

russellrg@arlaw.com

July 2, 2004

Mississippi Secretary of State
700 North Street
Jackson, MS 39201

VIA HAND DELIVERY

RE: Jackson Residential Associates One, L.L.C.

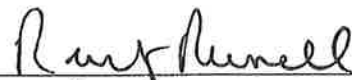
Dear Sir or Madam:

Enclosed please find an original and one copy of a Certificate of Formation for the above referenced LLC. A check in the amount of \$50.00 is enclosed which covers the required filing fee. Please file same and place our stamped "filed" copy in the Adams and Reese mailbox for retrieval by our runner.

If you have any questions or comments, please feel free to call.

Sincerely,

ADAMS AND REESE LLP

By: 
Rusty Russell

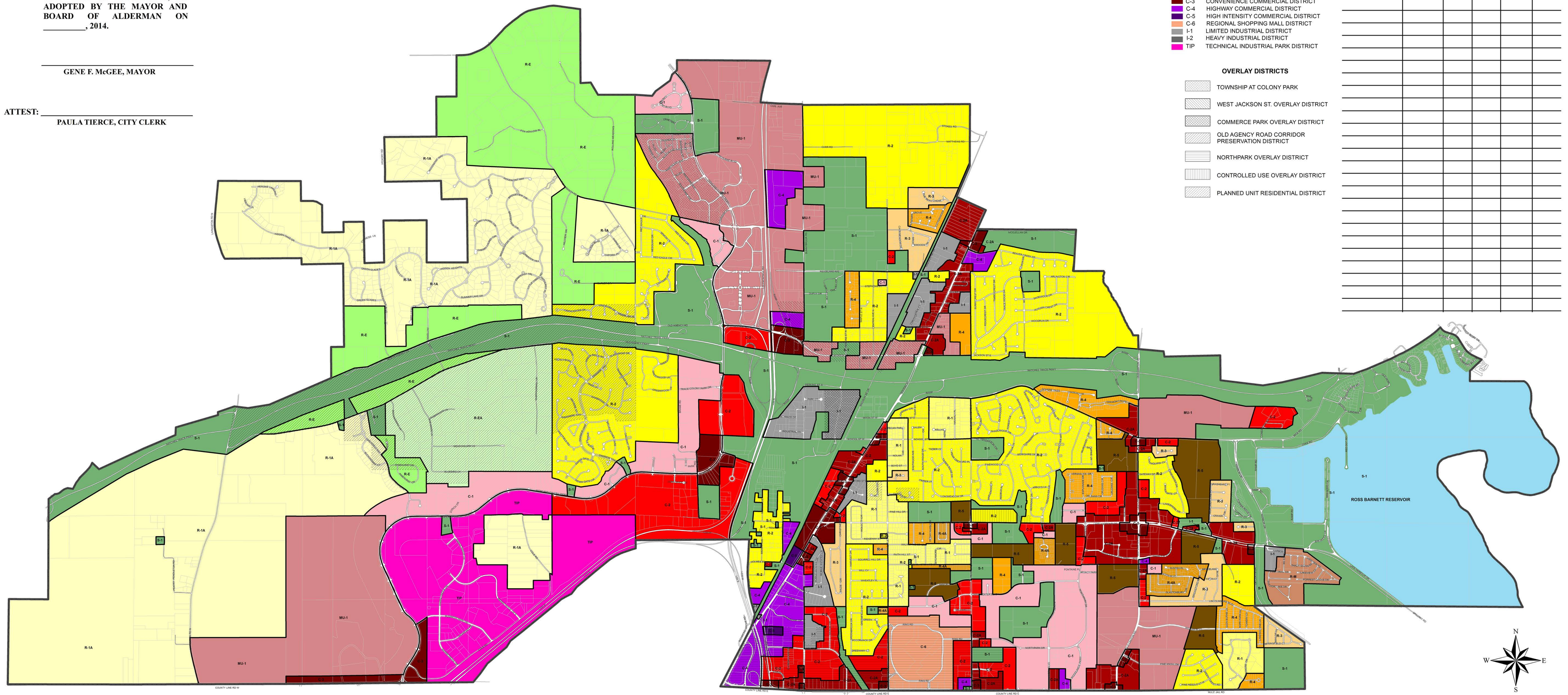
RR/se
Enclosure

DATE: 2/4/2014

**THIS IS TO CERTIFY THAT THIS IS
THE OFFICIAL ZONING MAP OF
THE CITY OF RIDGELAND, AS
ADOPTED BY THE MAYOR AND
BOARD OF ALDERMAN ON
_____, 2014.**

GENE F. McGEE, MAYOR

ATTEST: _____
PAULA TIERCE, CITY CLERK



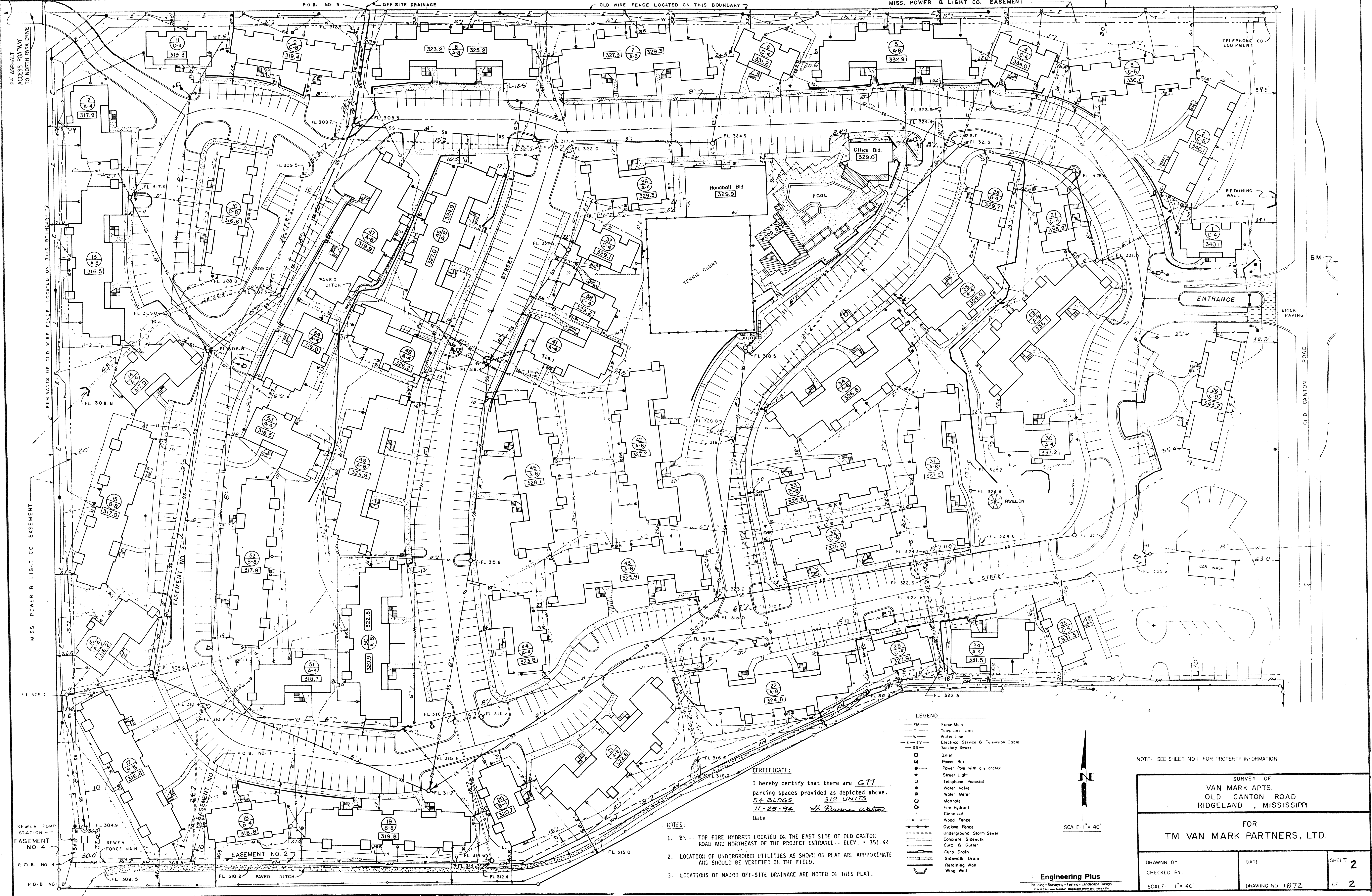
NOT TO SCALE

JACKSON RESIDENTIAL ASSOCIATES ONE, LLC
OWNERS WITHIN 160 FEET OF VAN MARK APARTMENTS

PARCEL NO.	PPIN	NAME	ADDRESS
072I-32A-005/01.00	18750	PACE REAL ESTATE LLC	875 NORTHPARK DRIVE, SUITE A RIDGELAND, MS 39157
072I-32A-005/02.00	42217	NORTH PARK LLC	PO BOX 137 RIDGELAND, MS 39157
072I-32A-006/01.00	18752	PACE REAL ESTATE LLC	875 NORTHPARK DRIVE, SUITE A RIDGELAND, MS 39157
072I-32A-006/05.00	18756	MCMS PROPERTIES, LLC	600 LAKESHORE PARKWAY BIRMINGHAM, AL 35209
072I-32A-006/06.00	18757	GATOR DEV LLC	PO BOX 2308 RIDGELAND, MS 39158
072I-32A-006/07.00	18758	KIENTZ TIPTON AND BREAZEALE LLC	404 LEGACY PARK RIDGELAND, MS 39157
072I-32A-007/01.00	18761	JACOBS, DAVID GWYNN	6703 OLD CANTON ROAD RIDGELAND, MS 39157
072I-32A-007/02.00	18762	JACKSON RESIDENTIAL ASSOCIATES	PHYSICAL: 6811 OLD CANTON ROAD RIDGELAND, MS 39157 MAILING: 3925 N SERVICE RD, WEST METAIRIE, LA 70002
072I-32A-007/03.00	18763	JACKSON RESIDENTIAL ASSOCIATES	3925 N SERVICE RD, WEST METAIRIE, LA 70002
072I-32A-007/04.00	47812	COLSON, KATHERINE NELLA JACOBS ET AL	2038 PALIFAX ATLANTA, GA 30307
072I-32A-008/00.00	18764	JACKSON RESIDENTIAL ASSOCIATES	3925 N SERVICE RD, WEST METAIRIE, LA 70002
072I-32A-009/01.02	18766	RSJ PROPERTIES LLC	800 AVERY BLVD RIDGELAND, MS 39157
072I-32A-013/02.00	18777	SETHI, S L	1554 WEST STREET CANTON, MS 39046
072I-32A-013/03.00	18778	SETHI, S L	1554 WEST STREET CANTON, MS 39046
072I-32A-013/11.00	43759	LOCKSLEY HOLDINGS LLC	6919 OLD CANTON ROAD RIDGELAND, MS 39157
072H-33B-001/02.02	19093	CLARK-PALMER PROPERTIES INC.	PO BOX 628 RIDGELAND, MS 39158
072H-33B-002/00.00	19151	PEA OF RIDGELAND LLC	6704 OLD CANTON ROAD RIDGELAND, MS 39157
072H-33B-003/00.00	19152	POLK, RUDY W. & PATRICIA A.	345 WHIPPORWILL LANE RIDGELAND, MS 39157
072H-33B-004/00.00	19153	MICHEL PARTNERS LP	2660 RIDGEWOOD ROAD # 101 RIDGELAND, MS 39216

JACKSON RESIDENTIAL ASSOCIATES ONE, LLC
OWNERS WITHIN 160 FEET OF VAN MARK APARTMENTS

PARCEL NO.	PPIN	NAME	ADDRESS
072H-33B-005/00.00	19154	WONG, YUK WUN & YUK FUNG	PHYSICAL: 6718 OLD CANTON ROAD RIDGELAND, MS 39157 MAILING: 6720 OLD CANTON ROAD RIDGELAND, MS 39157
072H-33B-006/00.00	19155	WONG, YUK WUN & YUK FUNG	6720 OLD CANTON ROAD RIDGELAND, MS 39157
072H-33B-135/00.00	19363	ZAD LLC	113 VILLAGE BLVD. MADISON, MS 39110
072H-33B-136/00.00	19364	ZABANEH, RAJA I & ELIAS H DABIT	6265 PEAR ORCHARD ROAD, SUITE 106 JACKSON, MS 39211
072H-33B-142/01.00	19373	COCKRELL, RICHARD	690 SCR 108 MAGEE, MS 39111
072H-33B-142/02.00	19374	HUDSON LAND COMPANY LLC	231 MEADOWOODS DRIVE JACKSON, MS 39211

























Matt Dodd

From: James Root <jimroot302@yahoo.com>
Sent: Tuesday, January 06, 2015 11:17 AM
To: Matt Dodd
Subject: Fw: Final Survey Result

Matt,
The HOA association sent out an e-mail survey asking residents what they thought about the new white color of the Shadowood entrances gazebos. We have the e-mails of 300 plus residents. Below are the results of those who sent back replies over several weeks.

We have individual hard copies of each e-mail if you would like to read any of the comments

Jaime Hanry, one of our residents and a board member, will be sending photographs of the before and after colors of the gazebos .

Melissa a horticulturist who works for our landscape company, Solid Ground, will be contacting you about the planned new plant placement for the three Shadowood entrances.

Thank you.

Jim

From the desk of :
Jim Root
601-898-2393

----- Forwarded Message -----

From: Cammy Nguyen <CammyN@homelandtitle.com>
To: "(JIMROOT302@YAHOO.COM)" <JIMROOT302@YAHOO.COM>
Sent: Tuesday, January 6, 2015 10:51 AM
Subject: Final Survey Result

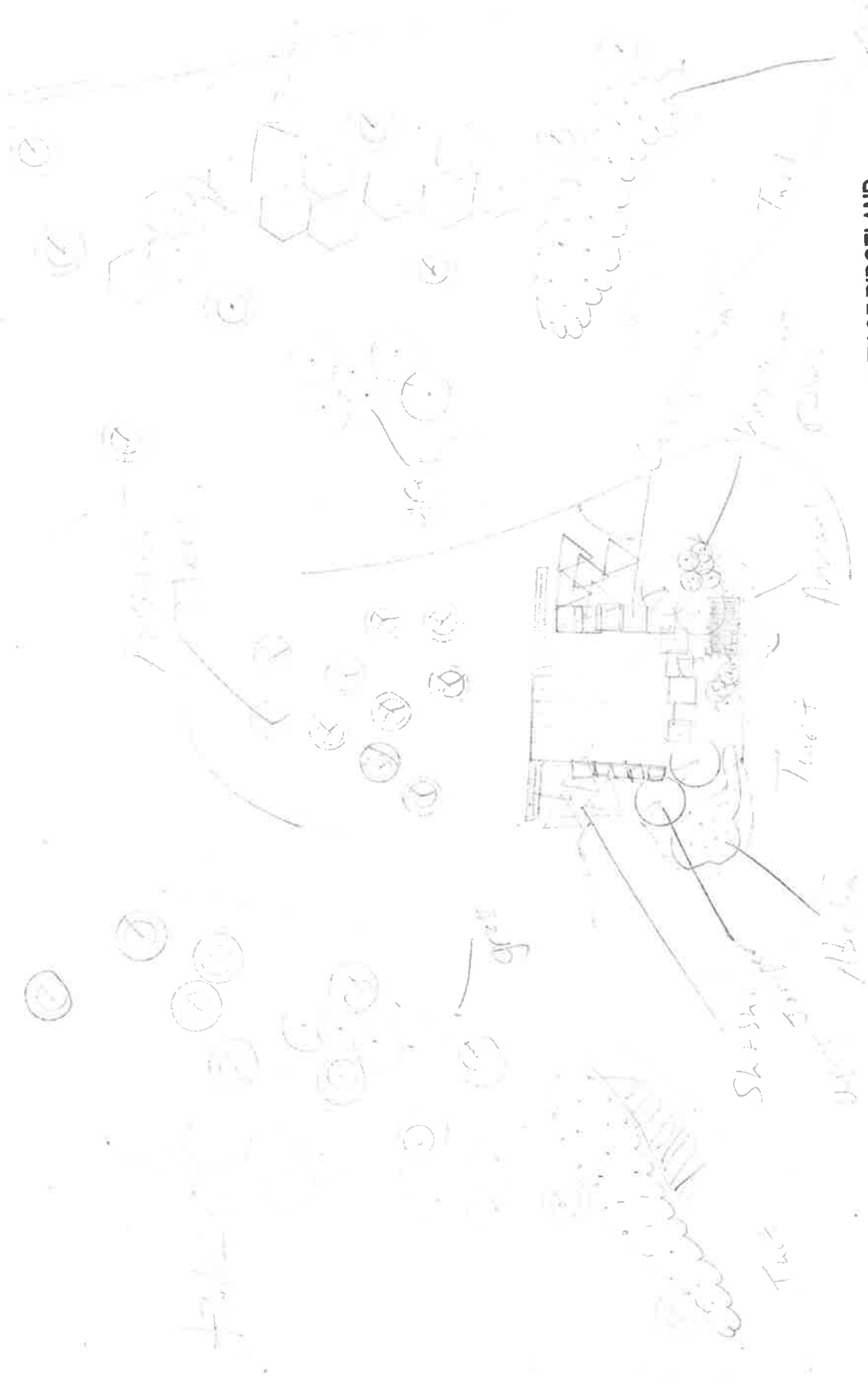
Jim,

Please find the final results of the survey below.

White: 60
Gray: 49
No preference: 5

Thanks

Cammy



CITY OF RIDGELAND

In Accordance With Ordinance No. 94002

Architectural Review Approval Date: 11/13/15

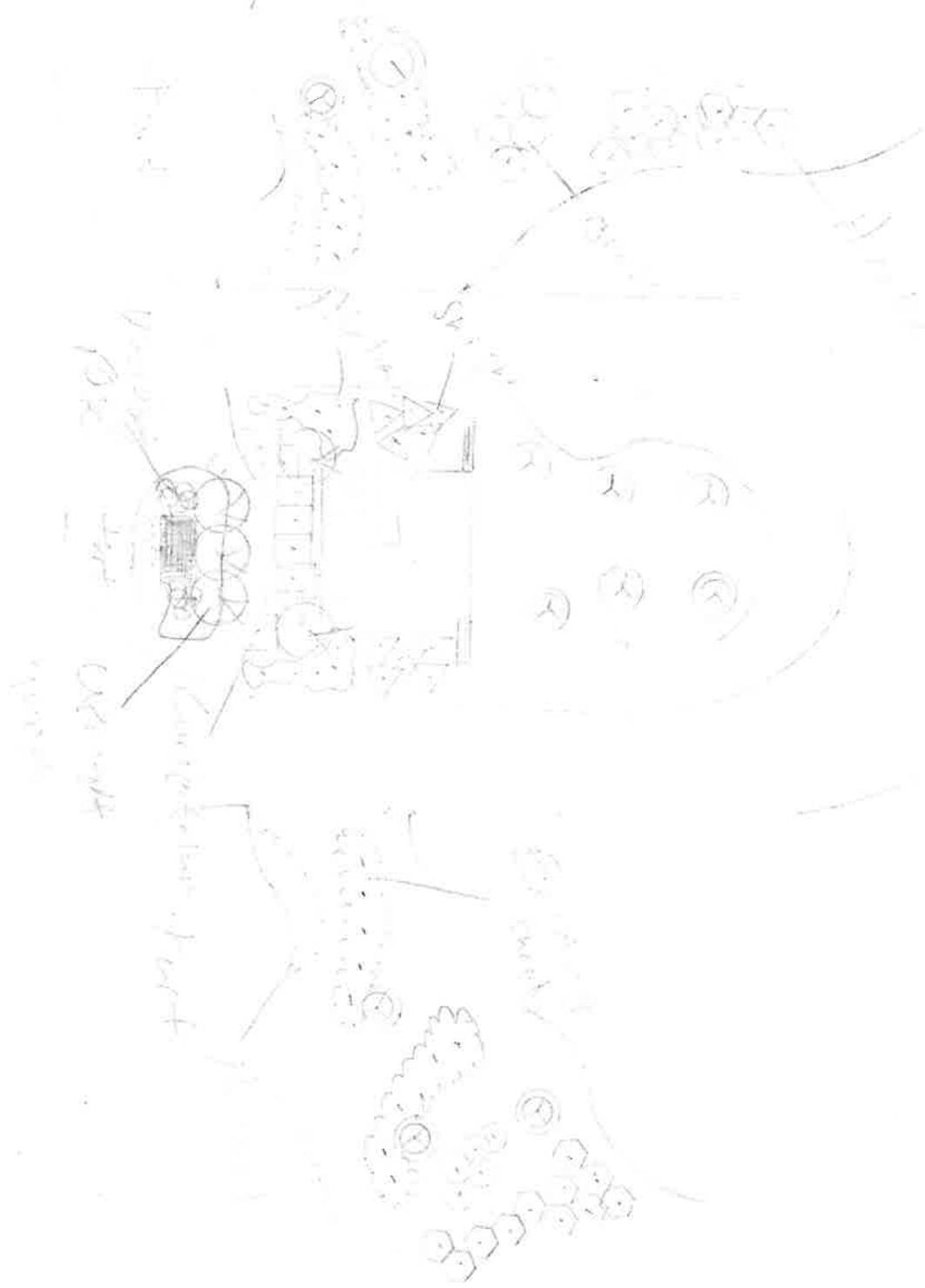
Approved By: [Signature]

Shadowwood Entrance
Pear Orchard closest to Rice Rd



Shadwood Entrance
Rice Red

Shadedwood Entrance
 Pear Orchard - late Harbor



**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday January 13, 2015 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
Alex Ross
Randy Knouse
Glenn Ray

Members Absent:

Donald Pendergrast
Tom Bobbitt
Ron Blaylock

Also attending:

Matthew Dodd

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **HARBOR PINES SELF STORAGE**. The project was presented by **Mr. John Laws** and **Mr. John Ditto**. The project is located off of **Lake Harbour Drive**. The Applicant is requesting approval to construct a new climate controlled storage building.

The Board discussed the project and expressed concern that the proposed architecture and materials were not consistent with previously approved projects in that area. The Board had previously approved this project in 2008 and felt like the architecture and materials of the building as previously submitted and approved were more architecturally compatible with other projects in the city.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to table the project. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Absent

Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to table the project carried.

The next item on the agenda was **NEWK'S**. The project was presented by **Mr. Gabriel Herring**. The project is located in the **Township at Colony Park Development**. The Applicant is requesting approval to install new awnings.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a "minor" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **SERVICE KING**. The project was presented by **Mr. Wendell Whiddon** with **Munn Signs**. The project is located at **254 Highway 51**. The Applicant is appealing Community Development's decision to deny their sign permit request and is requesting approval to install the sign as submitted.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to deny the appeal. Alex Ross seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to deny the appeal carried.

The next item on the agenda was **TACO BELL**. The project was presented by **Mr. Mike Davis** of **MSB Construction**. The project is located at **1146 E. County Line Road**. The Applicant is requesting approval to renovate their existing restaurant building.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a “major” agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **CLINE TOURS**. The project was presented by **Mr. John McCommon**. The project is located at **286 Commerce Park Drive**. The Applicant is requesting approval to make site improvements to allow for bus parking.

Chairman Dicken opened the floor for a motion. Alex Ross made a motion to approve the project as a “minor” agenda item contingent upon the bus parking area being temporary. The applicant will be required to come back for re-approval in one year. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **TORSHEL**. The project was presented by **Mr. Israel Martinez**. The project is located at **6712 Old Canton Road**. The Applicant is requesting approval to install a tornado shelter on their property. The tornado shelter area will be enclosed by a privacy fence.

Chairman Dicken opened the floor for a motion. Randy Knouse made a motion to approve the project as a “minor” agenda item contingent upon the tornado shelter

installation receiving any necessary zoning approval. Alex Ross seconded the motion and a vote was taken thereon as follows:

Alex Ross	Aye
Tom Bobbitt	Absent
Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Aye
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **SHADOWOOD SUBDIVISION**. The project was presented by **Mr. Jim Root** and **Mrs. Jamie Hanry**. The project is located off of **Pear Orchard Road** and **Rice Road**. The Applicant is requesting approval to repaint their existing subdivision entrance feature(s) as well as install new lighting and landscaping.

Chairman Dicken opened the floor for a motion. Connie Suber made a motion to approve the project as a "major" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Nay
Tom Bobbitt	Absent
Ron Blaylock	Absent
Donald Pendergrast	Absent
Randy Knouse	Nay
Glenn Ray	Aye
Connie Suber	Aye

There being a tie, Chairman Dicken voted 'Aye' and then declared the motion to approve the project carried.

The minutes from the December 9, 2014 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

PROOF OF PUBLIC

THE STATE OF MISSISSIPPI

MADISON COUNTY

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NOTICE OF PUBLIC HEARING

NOTICE is hereby given to those parties in interest that there will be a public hearing on Tuesday, February 3, 2015, at 6:00 o'clock P.M., at the City Hall, 304 Highway 51, Ridgeland, MS 39157, for the purpose of determining whether the following amendments shall be made to the Zoning Ordinance of the City of Ridgeland and the Code of Ordinances of the City of Ridgeland.

SECTION 1: Replace present Section 21 DEFINITIONS Restricted Uses: with the following: Restricted Uses: A category of uses that includes pawn shops, tattoo parlors, title loan establishments, check-cashing establishments, businesses purchasing gold or other precious metals as a primary business, businesses selling marijuana as a primary use or secondary use (excluding medical marijuana/CBD oil as defined in MS § 41-29-113), Electronic Smoking Device Retailers, nail salons as a primary business, bail bondsmen, tobacco and beer retailer, tobacco retailer, blood and/or plasma donation center, or any combination thereof. Add to Section 21 DEFINITIONS:

Electronic Smoking Device Retailer: A commercial establishment selling Electronic Smoking Devices or related products (such as liquids, flavorings, and accessories for Electronic Smoking Devices) and where the sale and/or display of said devices and related products accounts for more than 30% of gross sales area, or 500 square feet of retail space or greater, or 30% of gross sales receipts.

Add to Section 21 DEFINITIONS: **Electronic Smoking Device:** An electronic or battery-operated device that delivers vapor for inhalation. The term includes every variation and type of such devices including electronic cigarettes, electronic cigars, electronic cigarillos, electronic pipes, electronic hookahs or any other similar product.

SECTION 2: Replace the present Section 40.03.B.2 with the following: Section 40.03.B.2. Existing Class A Nonconformities. Unless changed by the procedures set forth herein, any Class A Nonconformity existing prior to February 6, 2001 under the zoning ordinance then in effect shall have a Categorical Class A Nonconformity status.

SECTION 3: Add: Section 40.03.B.3. **Existing Nonconforming Restricted Uses.** The registration deadline for existing nonconforming Restricted Uses shall be extended to February 4, 2019, and the Class C conformity deadline for nonconforming Restricted Uses shall be extended to August 4, 2019. Failure to maintain a current Privilege License, operate in a legal manner, maintain all required permits, and maintain the facility in the manner and means required by the Property Maintenance Code of the City of Ridgeland shall result in immediate termination of the use. If the use/business closes or does not operate for any reason for a period of 30 days or longer, the use shall be terminated immediately. Existing nonconforming Restricted Uses shall also be subject to Section 40.09 Rules for Class B Nonconformities.

SECTION 4: Replace present Section 180.03.E with the following: Section 180.03.E. Breeding, raising, and feeding of grazing livestock (i.e., horses, cattle, sheep, goats, mules, etc.), provided that each such animal herein defined as "grazing livestock" shall be kept on a tract or lot of three (3) acres of land or greater. Barns, pens, corrals, and other buildings or enclosures for the keeping of grazing livestock are permitted accessory uses, provided that such buildings or enclosures (excluding open pastures) are located no closer than 200 feet from any adjoining property lines or street right-of-way line. Barns shall not be used for business offices or for other commercial purposes, retail or non-retail. Drainage from barns, pens, corrals, and other buildings or enclosures shall be contained on-site and shall be prevented from flowing onto downhill properties unless an NPDES permit is issued by the Mississippi Department of Environmental Quality.

SECTION 5: Replace present Section 200.03.E with the following: Section 200.03.E. Breeding, raising, and feeding of grazing livestock (i.e., horses, cattle, sheep, goats, mules, etc.), provided that each such animal herein defined as "grazing livestock" shall be kept on a tract or lot of three (3) acres of land or greater. Barns, pens, corrals, and other buildings or enclosures for the keeping of grazing livestock are permitted accessory uses, provided that such buildings or enclosures (excluding open pastures) are located no closer than 200 feet from any adjoining property lines or street right-of-way line. Barns shall not be used for business offices or for other commercial purposes, retail or non-retail. Drainage from barns, pens, corrals, and other buildings or enclosures shall be contained on-site and shall be prevented from flowing onto downhill properties unless an NPDES permit is issued by the Mississippi Department of Environmental Quality.

SECTION 6: Add: Section 210.03.E. Breeding, raising, and feeding of graz-

ing livestock (i.e., horses, cattle, sheep, goats, mules, etc.), provided that each such animal herein defined as "grazing livestock" shall be kept on a tract or lot of three (3) acres of land or greater. Barns, pens, corrals, and other buildings or enclosures for the keeping of grazing livestock are permitted accessory uses, provided that such buildings or enclosures (excluding open pastures) are located no closer than 200 feet from any adjoining property lines or street right-of-way line. Barns shall not be used for business offices or for other commercial purposes, retail or non-retail. Drainage from barns, pens, corrals, and other buildings or enclosures shall be contained on-site and shall be prevented from flowing onto downhill properties unless an NPDES permit is issued by the Mississippi Department of Environmental Quality.

SECTION 7: Add Section 330.03 CON- DITIONAL USES AND STRUC- TURES AS PROVIDED UNDER SEC- TION 600.9

A. Public or quasi-public facilities and utilities in compliance with Section 32 and other regulations of this Ordinance.

Renumber present Sections 330.03 through 330.10 to be 330.04 through 330.11.

SECTION 8: Add: Section 430.03.E. Coin operated Laundromat.

Add: Section 430.03.F. Other Conditional Uses listed under the C-2A General Commercial District regulations.

SECTION 9: Add the following provisions to the Ridgeland Code of Ordin-

ances:
In Chapter 6 (Alcoholic Beverages), add a new Section 6-12(d) to read as follows: Any nonconformity under this chapter shall also be subject to Section 40 of the Zoning Ordinance (Chapter 126), and shall terminate according to Section 40 of the Zoning Ordinance unless terminated earlier under this chapter.

In Chapter 22 (Businesses), add a new Section 22-2 to read as follows: Any nonconforming use under this chapter shall also be subject to Section 40 of the Zoning Ordinance (Chapter 126), and shall terminate according to Section 40 of the Zoning Ordinance unless terminated earlier under this chapter.

In Chapter 106 (Telecommunications), add a new Section 106-47(5) to read as follows: Any nonconforming wireless communications facility under this chapter shall also be subject to Section 40 of the Zoning Ordinance (Chapter 126), and shall terminate according to Section 40 of the Zoning Ordinance unless terminated earlier under this chapter.

The hearing was set by the Mayor and Board of Aldermen at its first regular January, 2015 meeting on January 6, 2015.

CITY OF RIDGELAND

By: /s/ Gene F. McGee, Mayor

ATTEST:

By: /s/ Paul Tierce, City Clerk
January 9, 2015

Publish: January 15, 2015



of January, 2015.

Notary Public

15-1780

PROOF OF PUBLICATION

THE STATE OF MISSISSIPPI

MADISON COUNTY

PERSONALLY appeared before me, the undersigned notary public Mississippi, Michael Simmons, Associate Editor and Publisher of THE JOURNAL, a weekly newspaper of general circulation in Madison County defined and prescribed in Section 13-3-31, of the Mississippi Code of being duly sworn, states that the notice, a true copy of which is attached the issues of said newspaper as follows:

Date January 15, 2015
 Vol. 34, No. 3
 Date _____, 2015
 Vol. _____, No. _____
 Date _____, 2015
 Vol. _____, No. _____
 Date _____, 2015
 Vol. _____, No. _____

Signed: Michael Simmons

Associate Editor and Publisher

THE MADISON COUNTY JOURNAL

SWORN TO AND SUBSCRIBED before me the 15 day of Jan

Amey A. Lambert
 Notary Public

Claire Robinson, Noah
 on, Ella Ruhl, Shreya
 Jason Tu, Margaret
 Dalyn Halene
 gton, Ryan Watson,
 n Wilson, Kinsley
 Joseph Wright
 A'S and B's: Feyza
 Kent Barrett, Dennis
 Alyssa Bhansali,
 den Bianca, Bergen
 , Jayla Brice, Annabeth
 nsen, Jon Michael

NOTICE OF PUBLIC HEARING
 NOTICE is hereby given to those parties in interest that there will be a public hearing on Tuesday, February 3, 2015, at 6:00 o'clock P.M., at the City Hall, 304 Highway 51, Ridgeland, MS 39157, for the purpose of determining whether the following amendments shall be made to the Zoning Ordinance of the City of Ridgeland and the Code of Ordinances of the City of Ridgeland.
SECTION 1: Replace present Section 21 DEFINITIONS Restricted Uses: with the following: **Restricted Uses:** A category of uses that includes pawn shops, tattoo parlors, title loan establishments, check-cashing establishments, businesses purchasing gold or other precious metals as a primary business, businesses selling marijuana as a primary use or secondary use (excluding medical marijuana/CBD oil as defined in MS § 41-29-113), Electronic Smoking Device Retailers, nail salons as a primary business, bail bondsmen, tobacco and beer retailer, tobacco retailer, blood and/or plasma donation center, or any combination thereof.
 Add to Section 21 DEFINITIONS: **Electronic Smoking Device Retailer:** A commercial establishment selling Electronic Smoking Devices or related products (such as liquids, flavorings, and accessories for Electronic Smoking Devices) and where the sale, and/or display of said devices and related products accounts for more than 30% of gross sales area, or 500 square feet of retail space or greater, or 30% of gross sales receipts.
 Add to Section 21 DEFINITIONS: **Electronic Smoking Device:** An electronic or battery-operated device that delivers vapor for inhalation. The term includes every variation and type of such devices including electronic cigarettes, electronic cigars, electronic cigarillos, electronic pipes, electronic hookahs or any other similar product.
SECTION 2: Replace the present Section 40.03.B.2 with the following: Section 40.03.B.2. Existing Class A Nonconformities. Unless changed by the procedures set forth herein, any Class A Nonconformity existing prior to February 6, 2001 under the zoning ordinance then in effect shall have a Categorical Class A Nonconformity status.

SECTION 3: Add:
Existing Nonconformities. The registration of existing nonconformities shall be extended to and the Class C of for nonconforming shall be extended. Failure to maintain License, operate and maintain all required means required by tenance Code of the shall result in immediate use. If the user does not operate for period of 30 days, shall be terminated ing nonconforming shall also be subject Rules for Class B.
SECTION 4: Replace 180.03.E with the 180.03.E. Breeding ing of grazing live cattle, sheep, goats provided that each defined as "grazing kept on a tract or lot of land or greater. and other building the keeping of grazing permitted access that such buildings cluding open pastures closer than 200 feet ing property lines line. Barns shall nness offices or for purposes, retail or from barns, pens buildings or enclosed on-site and from flowing onto unless an NPDES the Mississippi Departmental Quality.
SECTION 5: Replace 200.03.E with the 200.03.E. Breeding ing of grazing live cattle, sheep, goats provided that each defined as "grazing kept on a tract or lot of land or greater. and other building the keeping of grazing permitted access that such buildings cluding open pastures closer than 200 feet ing property lines line. Barns shall nness offices or for purposes, retail or from barns, pens buildings or enclosed on-site and from flowing onto unless an NPDE the Mississippi Departmental Quality.
SECTION 6: Add
 Breeding, raising

**ORDINANCE AMENDING THE SECTIONS 21, 40, 180, 200, 210, 330, AND 430
OF THE OFFICIAL ZONING ORDINANCE
AND AMENDING SECTIONS 6-12 AND 106-4, AND ADDING SECTION 22-2
OF THE CODE OF ORDINANCES,
OF THE CITY OF RIDGELAND, MISSISSIPPI**

WHEREAS, the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi did lawfully adopt a Zoning Ordinance on February 4, 2014 after proper notice and a public hearing; and

WHEREAS, the administration and enforcement of the Zoning Ordinance since that time has resulted in the need of various clerical and administrative revisions to the Zoning Ordinance and to other, related provisions of the Code of Ordinances that would be beneficial to the continued implementation of the ordinances; and

WHEREAS, development trends of certain uses have resulted in the need to consider appropriate locations and restrictions; and

WHEREAS, because of the lease nature of many of the Restricted Uses (as defined in Article II, Section 21 of the Zoning Ordinance), it is believed that some Nonconformities will be resolved through attrition; no locations for additional Restricted Uses currently exist; and the Mayor and Board of Aldermen have not yet determined which businesses technically caused the nonconformity per the buffer restriction;

NOW THEREFORE BE IT RESOLVED, the Mayor and Board of Aldermen adopt the following sections as amendments to the Official Zoning Ordinance of the City of Ridgeland, Mississippi by amending the following sections:

Section 1

Replace Section 21 DEFINITIONS Restricted Uses: A category of uses that includes pawn shops, tattoo parlors, title loan establishments, check-cashing establishments, businesses purchasing gold or other precious metals as a primary business, businesses selling marijuana as a primary use or secondary use (excluding medical marihuana/CBD oil as defined in MS § 41-29-113), Electronic Smoking Device Retailers, nail salons as a primary business, bail bondsmen, tobacco and beer retailer, tobacco retailer, blood and/or plasma donation center, or any combination thereof.

Add **Electronic Smoking Device Retailer**: A commercial establishment selling Electronic Smoking Devices or related products (such as liquids, flavorings, and accessories for Electronic Smoking Devices) and where the sale and/or display of said devices and related products accounts for more than 30% of gross sales area, or 500 square feet of retail space or greater, or 30% of gross sales receipts.

Add **Electronic Smoking Device:** An electronic or battery-operated device that delivers vapor for inhalation. The term includes every variation and type of such devices including electronic cigarettes, electronic cigars, electronic cigarillos, electronic pipes, electronic hookahs or any other similar product.

Section 2

Replace Section 40.03.B.2 with Section 40.03.B.2. Existing Class A Nonconformities. Unless changed by the procedures set forth herein, any Class A Nonconformity existing prior to February 6, 2001 under the zoning ordinance then in effect shall have a Categorical Class A Nonconformity status.

Section 3

Add Section 40.03.B.3. **Existing Nonconforming Restricted Uses.** The registration deadline for existing nonconforming Restricted Uses shall be extended to February 4, 2019, and the Class C conformity deadline for nonconforming Restricted Uses shall be extended to August 4, 2019. Failure to maintain a current Privilege License, operate in a legal manner, maintain all required permits, and maintain the facility in the manner and means required by the Property Maintenance Code of the City of Ridgeland shall result in immediate termination of the use. If the use/business closes or does not operate for any reason for a period of 30 days or longer, the use shall be terminated immediately. Existing nonconforming Restricted Uses shall also be subject to Section 40.09 Rules for Class B Nonconformities.

Section 4

Replace Section 180.03.E with Section 180.03.E. Breeding, raising, and feeding of grazing livestock (i.e., horses, cattle, sheep, goats, mules, etc.), provided that each such animal herein defined as “grazing livestock” shall be kept on a tract or lot of three (3) acres of land or greater. Barns, pens, corrals, and other buildings or enclosures for the keeping of grazing livestock are permitted accessory uses, provided that such buildings or enclosures (excluding open pastures) are located no closer than 200 feet from any adjoining property lines or street right-of-way line. Barns shall not be used for business offices or for other commercial purposes, retail or non-retail. Drainage from barns, pens, corrals, and other buildings or enclosures shall be contained on-site and shall be prevented from flowing onto downhill properties unless an NPDES permit is issued by the Mississippi Department of Environmental Quality.

Section 5

Replace Section 200.03.E with Section 200.03.E. Breeding, raising, and feeding of grazing livestock (i.e., horses, cattle, sheep, goats, mules, etc.), provided that each such animal herein defined as “grazing livestock” shall be kept on a tract or lot of three (3) acres of land or greater. Barns, pens, corrals, and other buildings or enclosures for the keeping of grazing livestock are permitted accessory uses, provided that such buildings or enclosures (excluding open pastures) are located no closer than 200 feet from any adjoining property lines or street right-of-way line. Barns shall not be used for business offices or for other commercial purposes, retail or non-retail. Drainage from barns, pens, corrals, and other buildings or enclosures shall be contained on-site and shall be prevented from flowing onto downhill properties unless an NPDES permit is issued by the Mississippi Department of Environmental Quality.

Section 6

Add Section 210.03.E. Breeding, raising, and feeding of grazing livestock (i.e., horses, cattle, sheep, goats, mules, etc.), provided that each such animal herein defined as “grazing livestock” shall be kept on a tract or lot of three (3) acres of land or greater. Barns, pens, corrals, and other buildings or enclosures for the keeping of grazing livestock are permitted accessory uses, provided that such buildings or enclosures (excluding open pastures) are located no closer than 200 feet from any adjoining property lines or street right-of-way line. Barns shall not be used for business offices or for other commercial purposes, retail or non-retail. Drainage from barns, pens, corrals, and other buildings or enclosures shall be contained on-site and shall be prevented from flowing onto downhill properties unless an NPDES permit is issued by the Mississippi Department of Environmental Quality.

Section 7

Add Section **330.03 CONDITIONAL USES AND STRUCTURES AS PROVIDED UNDER SECTION 600.9**

- A. Public or quasi-public facilities and utilities in compliance with Section 32 and other regulations of this Ordinance.

Renumber Section 330.03 through 330.10 to be 330.04 through 330.11.

Section 8

Add Section 430.03.E. Coin operated Laundromat.

Add Section 430.03.F. Other Conditional Uses listed under the C-2A General Commercial District regulations.

Section 9

Add the following provisions to the Ridgeland Code of Ordinances:

In Chapter 6 (Alcoholic Beverages), add a new Section 6-12(d) to read as follows:
Any nonconformity under this chapter shall also be subject to Section 40 of the Zoning Ordinance (Chapter 126), and shall terminate according to Section 40 of the Zoning Ordinance unless terminated earlier under this chapter.

In Chapter 22 (Businesses), add a new Section 22-2 to read as follows: Any nonconforming use under this chapter shall also be subject to Section 40 of the Zoning Ordinance (Chapter 126), and shall terminate according to Section 40 of the Zoning Ordinance unless terminated earlier under this chapter.

In Chapter 106 (Telecommunications), add a new Section 106-47(5) to read as follows: Any nonconforming wireless communications facility under this chapter shall also be subject to Section 40 of the Zoning Ordinance (Chapter 126), and shall terminate according to Section 40 of the Zoning Ordinance unless terminated earlier under this chapter.

Section 10

The City of Ridgeland, Mississippi, Zoning Ordinance and Code of Ordinances is hereby amended to reflect the foregoing changes from and after thirty (30) days from the date of the adoption by the Board.

SO ORDAINED by the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi at a meeting thereof held on the 3rd day of February, 2015.

The ordinance, having been first reduced to writing, was offered for adoption by Alderman _____ and seconded by Alderman _____ and submitted to the Board of Aldermen for passing or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Scott Jones (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At-large) voted: _____

WHEREUPON, the Mayor declared the Motion had carried and the Ordinance adopted this the 3rd day of February, 2015.

Gene F. McGee, Mayor

City of Ridgeland, Mississippi

ATTEST:

Paula Tierce, City Clerk

[SEAL]



January 22, 2015

TO: Mayor & Board of Aldermen
FROM: Randy Tyler, Chief of Police *RT*
SUBJECT: Special Event Permit – Rotary Club 5K

I have attached a request for a Special Events Permit from Kim McCoy with the Rotary Club of Madison/Ridgeland. The event is a 5K walk/run and a 1 mile fun run that is scheduled for Saturday, February 14, 2015. The event will be held at Renaissance Mall. The event will begin at 0730 hours and end at 1000 hours. The actual race will begin at 0800 hours. The race route will leave the mall parking lot at the northernmost traffic light and go north to Northlake Ave. The route will turn around and return the same way.

Approximately 300 participants are expected for this event. Participants will be allowed to use the available facilities at the Renaissance Mall for the event. Volunteers will be along the race route passing out water. Rotary Club members and volunteers will set up and clean up the event.

Included in the packet is a \$100 check per the filing fee and a \$1000 check per the bond money. This event will generate overtime for the Police Department. There are three (3) posts that will need to be manned for two (2) hour each. At a rate of \$27/hour the approximate cost of overtime will be \$162. Also included in the packet is a Permit to Play on Premises Music.

115 West School Street • Ridgeland, MS 39157
Ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Randy Tyler - chief of police

board of aldermen: DI Smith, cmo - at - large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

**City of Ridgeland Application for
SPECIAL EVENTS PERMIT
(Please Allow 3 Weeks for Approval)**

Name & Address
Of

Individual/Business:

Rotary Club of Madison Ridgeland
P.O. Box 696

Type of Event:

(Details)

5K and 1 mile Run run

Location of Event:

Renaissance

Date(s) of Event:

Feb 14, 2015

to

Feb 14, 2015

Hours of Event:

7:30 AM

to

9:30 AM

Estimated Crowd Size:

300 participants

What arrangements will be made for adequate restroom facilities:

Renaissance

What arrangements will be made for clean-up at completion of event:

Volunteers
will clean all areas - start/finish + course

Contact Person:

Kim McCoy

Phone:

601-592-0007 / 601-624-7074

Signature of Contact Person:

Kim McCoy

Date:

10/23/14

You must do the following before your application will be considered:

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.
- 3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.
- 4). The applicant must post a bond in the minimum amount of One Thousand Dollars (\$1,000.00). Please submit a separate check in that amount made payable to the City of Ridgeland with your special event application. This is to insure that the event area is immediately cleaned up after its conclusion and any City employee who works overtime as a result of the special event will be compensated from the bond proceeds.
- 5). Submit the above application and information to the Patrol Division Commander with a non-refundable filing fee of One Hundred Dollars (\$100.00), together with the above referenced bond. Upon receipt, the Patrol Division Commander and/or his designee will review and make a

recommendation to the Chief who will review the application and present same to the Board of Aldermen for subsequent approval. Please allow a minimum of three weeks to complete this process.

- 6). If the event will involve a race and/or walk, please submit a map reflecting the proposed route, together with a description of the route. If any portion of the route will include portions of the Natchez Trace, you must first obtain approval from the Natchez Trace Chief (Phone No. 662-680-4014; Ridgeland Office: 601-856-7321) and documentation reflecting this approval must be submitted with the application.
- 7). If the event is to be held at Old Trace Park, you must first seek approval from PRVWSD Parks & Recreation (601-856-6319) and obtain a facility use application which must be submitted with your application.

☒ Approved Chief of Police or Designee 

☐ Denied Date: 01/23/15

*A copy of the Special Events Ordinance should be attached to this permit when applicant receives it.

Ridgeland Police Department
Application for
PERMIT to PLAY ON PREMISES MUSIC

Date of Application: 1/16/15
Permit Applicant: Rotary Club of Madison Ridgeland
Applicant Address: _____ Phone #: _____
Name of Individual Responsible for On-Premises Activity: Kim McCoy
(This person must be present at all times)
Name of Business: Madison Ridgeland Rotary Club
Business Address: P.O. Box 696 Ridgeland MS 39158
Business Telephone: _____
Date(s) of Activity: Feb 14, 2015 to Feb 14, 2015
Hours of Operation: 7:30 AM to 9:30 AM

Maximum Noise Level, in decibels, to be emitted at the nearest boundary of the premises: Announcements
music - not loud

Description of premises where activity is scheduled: Renaissance - north end
of center

Provide any facts that would show the activity for which the permit is requested would not disturb the peace of any family or person within the area into which sound shall carry: we will have a
small sound system (one speaker) to make
announcements and play music

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

The Chief of Police shall have the authority to revoke any permit issued.

Kimberly McCoy
Applicants Signature

1/16/15
Date

☒ APPROVED
☐ DENIED

Chief of Police or Designee T. Taylor
Date 01/23/15

Post Assignments

Officer	Badge#	Vehicle#	Post	Post#
Traffic Unit	On Duty	Motorcycle	Rover	Command
M. Tate		TBD	HCP/Renaissance Entrance/Exit	1
H. Evans		TBD	HCP-NB/Steed Rd	2
B. Johnson		TBD	HCP-SB/Steed Rd	2
Animal Control		Assigned Vehicle	HCP-SB/Northlake Ave	3

Post 1

When Race Starts block the left northbound lane with your car and work the intersection to get all runner/walkers in the left lane going northbound. As the participants return to Renaissance Mall you will have to work the northbound traffic to allow them to cross into the parking lot.

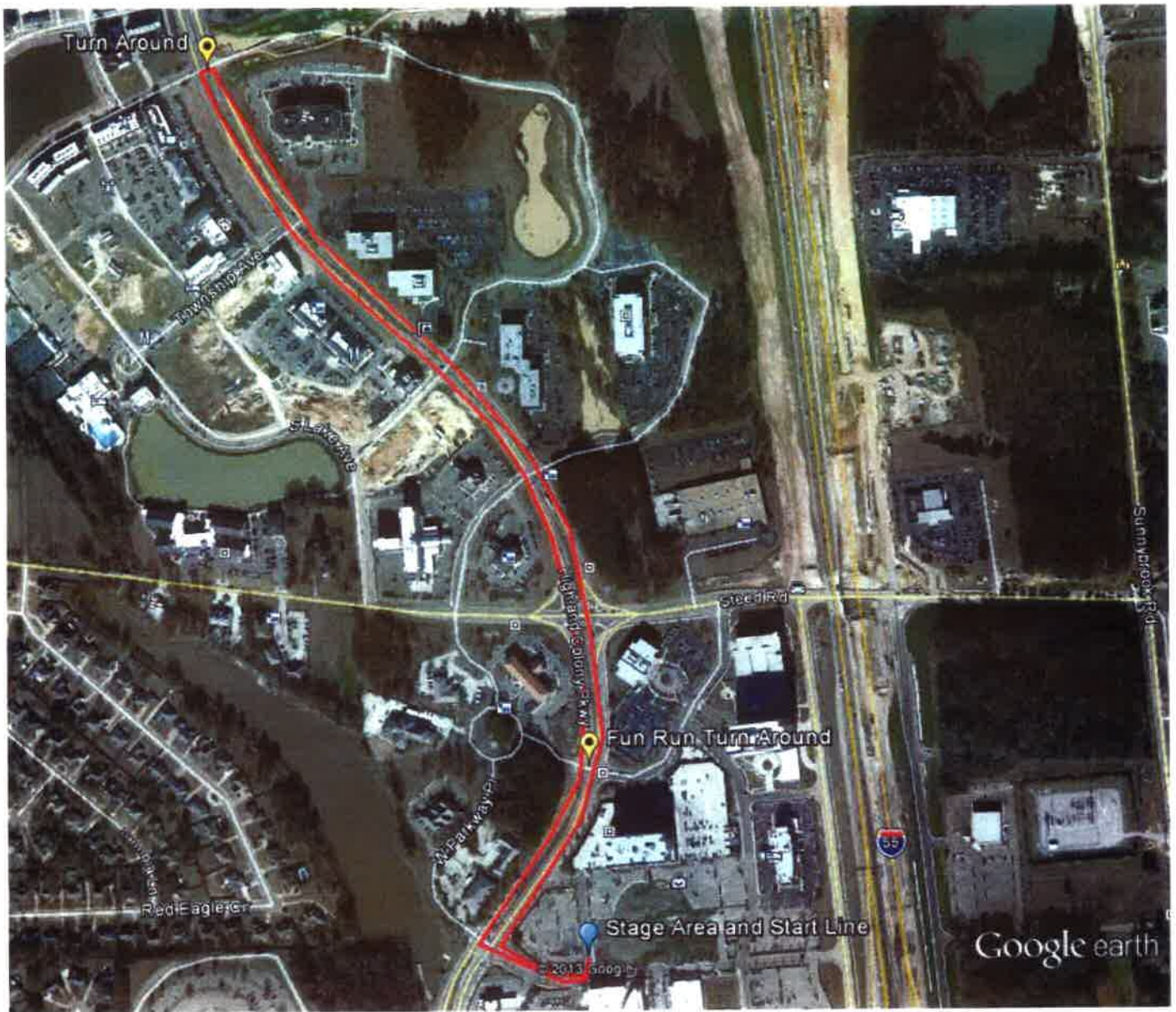
Post 2

Work the intersection to allow safe travels for participants and traffic as they come and go.

Post 3

Block the left southbound lane of HCP at Northlake Ave. Runners will run north then turn around and run south in the left lane back to Renaissance Mall.

Once the 5K is finished, help block HCP for the 1 mile fun run.



Google earth



Rotary Club of Madison Ridgeland

Run 4 Rotary 5K and Fun Run

February 14, 2015

The Rotary Club of Madison Ridgeland will be hosting a 5K and 1 mile fun run on February 14, 2015 at the Renaissance at Colony Park. The event will begin at 8:00am and will finish by 10:00am. The start and finish line will be set up at the north end of the center. We will direct traffic to park in the parking lots around the shopping center. We do not anticipate needing the Ridgeland Police to help direct parking. The 5K route will be north out and back on Highland Colony Parkway. We will have volunteers on the course to distribute water and also at the turn around. We would like to use the northbound lanes on Highland Colony. We will need the Ridgeland Police to assist us with car traffic during the run. The race will begin promptly at 8:00 and most all runners/walkers should be in by 9:00. We will have the 1 mile fun run out and back going north on Highland Colony Parkway. The fun run will begin at 9:15. We will need the Police to assist us with car traffic during this portion of the run but it should be complete by 9:45.

We will have a small sound system to make announcements and possible play music.

THE MADISON RIDGELAND ROTARY CLUB 07/04
P O Box 696
Ridgeland, MS 39158

1891
85-543/653

1/16/15 DATE

CHECK AMOUNT
FRAUD PROTECTION

PAY TO THE
ORDER OF

City of Ridgeland
One Hundred + 00/100

\$100.00

DOLLARS

Security
Features
Details on
Back



REGIONS



FOR

feeling fee for 5K Jimmie E McCoy

⑆065305436⑆ 0050489798⑈01891

Harland Clarke

THE MADISON RIDGELAND ROTARY CLUB 07/04
P O Box 696
Ridgeland, MS 39158

1890
85-543/653

1/16/15 DATE

CHECK AMOUNT
FRAUD PROTECTION

PAY TO THE
ORDER OF

City of Ridgeland
one thousand + 00/100

\$1,000.00

DOLLARS

Security
Features
Details on
Back



REGIONS

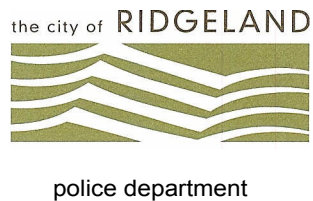


FOR

Rotary 5K bond Jimmie E McCoy

⑆065305436⑆ 0050489798⑈01890

Harland Clarke



January 22, 2015

TO: Mayor & Board of Aldermen

FROM: Randy Tyler, Chief of Police

SUBJECT: Surplus Property – Weapons

I am requesting that the following weapons be declared surplus property so they may be turned in for store credit:

S&W model 36 Serial # AEJ2912
FNP Semi Auto Pistol , 40 CAL, Ser#: 61CMR05284, Case #: 2012014363
Taurus MOD PT738, .380 CAL, Ser#: 01794A, Case #: 2014016550

Your consideration and approval of this request will be appreciated.

CC: EJ Wilkerson
Whitney Hutzel

115 West School Street • Ridgeland, MS 39157
Ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Randy Tyler - chief of police

board of aldermen: DI Smith, cmo - at - large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



January 22, 2015

TO: Mayor & Board of Aldermen
FROM: Randy Tyler, Chief of Police 
SUBJECT: Special Event Permit – Voice of Calvary Ministries

I have attached a request for a Special Events Permit from Phil Reed with the Voice of Calvary Ministries. The event is a bike ride and is scheduled for Saturday, April 18, 2015, with an estimated 200 participants. The event will be held at Old Trace Park and the focus is to help homeless veterans. The bike ride will begin at 0700 hours and end at 1400 hours. There will be four (4) different distances that the rider can choose. The ride will begin at Old Trace Park, cross Post road and get in the multipurpose trail. Riders will go north to Overlook Point then get on the Natchez Trace. From here riders will either go fifteen (15), thirty (30), forty-five (45), or sixty-six (66) miles. The riders will return to Old Trace Park the same way they left. Participants will utilize the restroom facilities at Old Trace Park also.

Included in the packet is a \$100 check per the filing fee and a \$1000 check per the bond money. This event will not generate any overtime for the Police Department as volunteers will be at the intersection of Post Road and the bike trail to help riders cross. Also included in the packet is a Facilities Use Application. I have signed it and sent it to Craig Hunt with the PRVWSD Office.

115 West School Street • Ridgeland, MS 39157
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Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

**City of Ridgeland Application for
SPECIAL EVENTS PERMIT
(Please Allow 3 Weeks for Approval)**

Name & Address Voice of Calvary Ministries
Of 531 W. Capitol Street, Jackson, MS 39203

Individual/Business: _____

Type of Event: (Details) Bike riding event to be staged at Old Trace Park and proceeding to Overlook Point and north on the Natchez Trace to mile marker 136 and back to Old Trace Park. The focus of this year's Trace Ride will be our work with homeless veterans.

Location of Event: Old Trace Park, 141 Madison Landing, Ridgeland, MS

Date(s) of Event: Saturday, April 18, 2015 to _____

Hours of Event: 7:00am to 2:00pm

Estimated Crowd Size: 200 persons

What arrangements will be made for adequate restroom facilities: Restrooms at Old Trace Park will be utilized.

What arrangements will be made for clean-up at completion of event: We will clean up site.

Contact Person: Phil Reed Phone: 601-668-9490

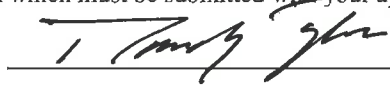
Signature of Contact Person: Phil Reed Date: 01/15/15

You must do the following before your application will be considered:

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking. See attached.
- 2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.
- 3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.
- 4). The applicant must post a bond in the minimum amount of One Thousand Dollars (\$1,000.00). Please submit a separate check in that amount made payable to the City of Ridgeland with your special event application. This is to insure that the event area is immediately cleaned up after its conclusion and any City employee who works overtime as a result of the special event will be compensated from the bond proceeds.
- 5). Submit the above application and information to the Patrol Division Commander with a non-refundable filing fee of One Hundred Dollars (\$100.00), together with the above referenced bond. Upon receipt, the Patrol Division Commander and/or his designee will review and make a

recommendation to the Chief who will review the application and present same to the Board of Aldermen for subsequent approval. Please allow a minimum of three weeks to complete this process.

- 6). If the event will involve a race and/or walk, please submit a map reflecting the proposed route, together with a description of the route. If any portion of the route will include portions of the Natchez Trace, you must first obtain approval from the Natchez Trace Chief (Phone No. 662-680-4014; Ridgeland Office: 601-856-7321) and documentation reflecting this approval must be submitted with the application. Permit attached.
- 7). If the event is to be held at Old Trace Park, you must first seek approval from PRVWSD Parks & Recreation (601-856-6319) and obtain a facility use application which must be submitted with your application. See attached.

☒ Approved Chief of Police or Designee 

☐ Denied Date: _____

*A copy of the Special Events Ordinance should be attached to this permit when applicant receives it.



FACILITY USE APPLICATION

1. Name of Facility: Old Trace Park Event Name: On the Road to Health Trace Ride
2. Date Requested April 18th, 2015 Time of Event: 7:00am To 2:00pm
3. Sponsoring Organization: Voice of Calvary Ministries
Address: 531 W. Capitol Street, Jackson, MS 39203
Contact Person: Phil Reed Contact Number: 601-668-9490
Email Address: pkreed@vocm.org
4. How many people do you anticipate attending the event? 200 maximum
5. Will Concessions or Products be sold: Yes: _____ No: X
Will a Gate Fee be charged: Yes: _____ No: X
Will Service Fees be charged: Yes: _____ No: X
6. Will there be amplified music at event?
(not to exceed 90 decibels) Yes: _____ No: X
7. Will there be equipment / structures brought in for
set-up? Yes: X No: _____
8. State in detail the nature of the event. Please use map to show location of event and its activities within
the facility. The On the Road to Health Trace Ride is a family oriented special event centered around biking,
The purpose is to promote increased exercise as a family unit, healthier lifestyles, and focus on overall positive
outcomes. Bike rides will vary in length from 1-5 mile fun ride around Old Trace Park with the Extreme Challenge
Ride of 66 miles being held on the Natchez Trace.
9. State in detail your traffic control plan. Please use map to show details.
Parking will be at the Old Trace Park parking which has more that adequate parking.
10. State in detail your public toilet service plan:
There are restrooms at the Old Trace Park which will be used by participants.
11. Certificate of Liability Insurance is required. Must be submitted to the PRV Parks & Recreation
Department 10 days prior to event. (\$1Million minimum)

PERMIT WILL NOT BE VALID WITHOUT THE FOLLOWING SIGNATURES:

City of Ridgeland Special Events Permit
OR Rankin County Sheriff's Department:

Chief Perry Waggener of the PRVWSD Reservoir Patrol:

PRVWSD Parks & Recreation Department:

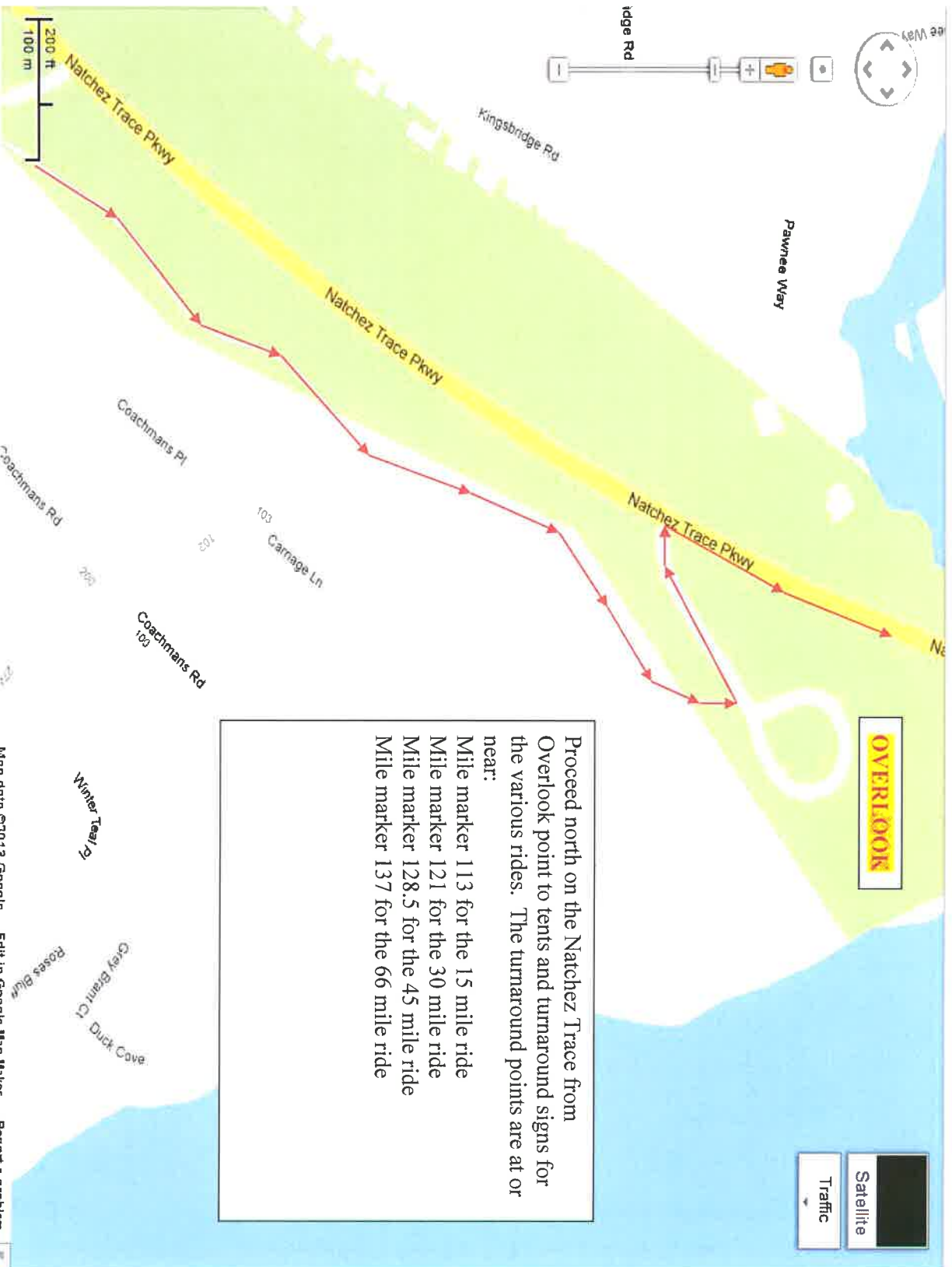
4th Annual Trace Ride
Parking and Traffic Control Plan

The 4th Annual Trace Ride will be staged at Old Trace Park. We had 100 participants in 2014, and we can expect no more than 200 participants this year. Old Trace Park will easily accommodate that number of cars so we will not need any additional parking off site. We will have volunteers in the Old Trace Park to make sure participants park in designated areas.

The ride will proceed from Old Trace Park, cross Post Road, proceed on the multi-use trail to Overlook Point, and then north on the Natchez Trace. (See attached maps.) The only place there will be contact with public streets is crossing Post Road. We will have volunteers at that crossing to help with traffic control. We would only need assistance from the Ridgeland Police Department if required by the City of Ridgeland. In previous years, we did have a police officer present at the start of the race to help with crossing at Post Road.



BIKE RIDE TRAIL



BIKE RIDE TRAIL



IN REPLY REFER TO:
A90(NATR)

United States Department of the Interior

NATIONAL PARK SERVICE

Natchez Trace Parkway
2680 Natchez Trace Parkway
Tupelo, Mississippi 38804



JAN 13 2015

Phil Reed
Voice of Calvary Ministries
531 West Capitol Street
Jackson, MS 39203

RE: Permit # SERO-NATR-2501-5791

Dear Mr. Reed:

Enclosed is the approved Special Use Permit for the Voice of Calvary Ministries to host a bike ride on the Natchez Trace Parkway on April 18, 2015. Please re-read the authorization and the special conditions attached.

If you have any questions, please contact Katie Davis at (662) 680-4014 or email Katie_Davis@nps.gov.

Sincerely,

Mary Risser
Superintendent

Enclosure

Form 10-114
Rev. 1/2004

UNITED STATES DEPARTMENT OF THE INTERIOR
National Park Service
NATCHEZ TRACE PARKWAY
SPECIAL USE PERMIT- BIKE

1. Phil Reed Park Alpha Code: NATR
Name
Voice of Calvary Ministries Type of Use: Bike Ride
Organization
531 West Capitol Street Permit Number: SERO-NATR-2501-5791
Address
Jackson, MS 39203
601-668-9490 601-944-5717 Date Approved:
Telephone Number Fax Number Expires: April 18, 2015

2. The holder is hereby authorized to use the following described land or facilities in the above named area:
The ride will start at Old Trace Park in Ridgeland and will continue north on the multi-use trail to Overlook Point, The riders for longer rides will the Parkway at Overlook Point and travel north on the Parkway. There will be tents set up for registration at Ole Trace Park with inflatable jumping areas for children.

The area must be restored to its original condition at the end of the authorization.

3. The authorization begins at 6:00 (am/pm) on 4/18/15 (Month/Day/Year).

4. The authorization expires at 7:00 (am/pm) on 4/18/15 (Month/Day/Year).

5. SUMMARY OF AUTHORIZED ACTIVITY: (see attached sheets for additional information and conditions)
The purpose is to promote increased exercise as a family unit, encourage healthier lifestyles and focus on positive outcomes. Bike ride will vary in length from a 5 mile fun ride, and rides of 15, 30 and 45 miles. The most challenging ride will be 66 miles. The first rest stop and turnaround for the 15 mile ride will be 7.5 miles out at mil market 112. The second rest stop and turnaround for the 45 mile ride is at mile marker 125. The final rest stop and turnaround for the 66 mile ride is at mile marker 137.

6. Authorizing legislation or other authority: Section 418, P.L. 105-391 (16 USC 5966)

7. NEPA Compliance: CATEGORICALLY EXCLUDED X EA/FONSI EIS OTHER APPROVED PLANS

8. APPLICATION FEE: Received X Not Required Amount \$50.00

9. LIABILITY INSURANCE: Required X Not Required Amount \$1,000,000 per occurrence and \$3,000,000 per aggregate

10. COST RECOVERY: Required Not Required X Amount

11. FACILITY USE FEE: Required Not Required X Amount

Initials: PKR

ISSUANCE of this authorization is subject to the conditions. The undersigned hereby accepts this authorization subject to the terms, covenants, obligations, and reservations, expressed or implied herein.

12. Signatures

Authorization Holder:	<u>Phil Reed</u>	<u>64-0564343</u>	<u>01/13/15</u>
	Signature	Tax ID Number	Date
Authorizing NPS Official:	<u>Mary Rasmussen</u>	<u>Superintendent</u>	<u>1-13-15</u>
	Signature	Title	Date

CONDITIONS OF THIS AUTHORIZATION

1. The holder is prohibited from knowingly giving false information. To do so will be considered a breach of conditions and be grounds for revocation: [RE:36 CFR 2.32(a)(3)].

2. The holder shall exercise this privilege subject to the supervision of the park area Superintendent. The holder shall comply with all applicable laws and regulations of the area and terms and conditions of the authorization. The holder must acquire all permits or licenses of State or local government, as applicable, necessary to provide the services described above, and, must operate in compliance with all applicable Federal, State, and local laws and regulations, including, without limitation, all applicable park area policies, procedures and regulations. The commercial services described above are to be provided to park area visitors at reasonable rates and under operating conditions satisfactory to the park area superintendent.

3. This authorization is issued upon the express condition that the United States, its agents and employees shall be free from all liabilities and claims for damages and/or suits for or by reason of any injury, injuries, or death to any person or persons or property of any kind whatsoever, whether to the person or property of the (holder), its agents or employees, or third parties, from any cause or causes whatsoever while in or upon said premises or any part thereof during the term of this authorization or occasioned by any occupancy or use of said premises or any activity carried on by the (holder) in connection herewith, and the (Holder) hereby covenants and agrees to indemnify, defend, save and hold harmless the United States, its agents, and employees from all liabilities, charges, expenses and costs on account of or by reason of any such injuries, deaths, liabilities, claims, suits or losses however occurring or damages growing out of the same.

4. Holder agrees to carry general liability insurance against claims occasioned by the action or omissions of the holder, its agents and employees in carrying out activities and operations under this authorization. The policy shall be in the amount of \$1,000,000 per occurrence and \$3,000,000 per aggregate and underwritten by a United States company naming the United States of America (National Park Service, park name and address) as additional insured. Holder agrees to have on file with the park copies of the above insurance with the proper endorsements.

5. Cost incurred by the park as a result of accepting and processing the application and managing and monitoring the authorization activity will be reimbursed by the holder. Administrative costs and estimated costs for activities on site must be paid when the authorization is approved. If any additional costs are incurred by the park, the holder will be billed at the conclusion of the authorization.

Initials: PKR

6. Benefit - Neither Members of, nor Delegates to Congress, or Resident Commissioners shall be admitted to any share or part of this authorization or derive, either directly or indirectly, any pecuniary benefit to arise therefrom: Provided, however, that nothing herein contained shall be construed to extend to any incorporated company, if the authorization be for the benefit of such corporation.
7. This authorization may not be transferred or assigned without the written consent of the park area Superintendent.
8. This authorization may be terminated upon breach of any of the conditions herein or at the discretion of the park area Superintendent.
9. The holder is not entitled to any preference to renewal of this authorization except to the extent otherwise expressly provided by law. This authorization is not exclusive and is not a concession contract.
10. The holder shall not construct any structures, fixtures or improvements in the park area. The holder shall not engage in any groundbreaking activities without the express, written approval of the park area superintendent.
11. The holder is to provide the park area superintendent upon request (and, in any event, immediately after expiration of this authorization) a statement of its gross receipts from its activities under this authorization and any other specific information related to the holder's operations that the park area superintendent may request, including but not limited to, visitor use statistics and resource impact assessments.
12. The holder is to maintain an accounting system under which its accounts can be readily identified within its system of accounts classification. This accounting system must be capable of providing the information required by this authorization. The holder grants the United States of America and the General Accounting Office access to its books and records at any time for the purpose of determining compliance with the terms and conditions of this authorization.

APPENDIX
SPECIAL PARK CONDITIONS

13. Permittee and all participants authorized herein must comply with all of the conditions of this permit and with all directions from National Park Rangers.
14. Permit must be carried onsite at all times. If participants in event are divided into smaller groups along the Parkway, then each group must carry a copy of the permit.
15. All laws, rules, and regulations applicable to the area covered by this permit remain in effect.
16. This permit does not grant exclusive use of any Park area or facility. All sidewalks, walkways, roadways, and access to and from the Natchez Trace Parkway must remain unobstructed to allow for the reasonable use of and access to these areas by pedestrians, vehicles, and other Park visitors.
17. The National Park Service reserves the right to immediately revoke this permit at any time should it reasonably appear that the public gathering presents a clear and present danger to the public safety, good order or health, or if any condition of this permit is violated.

Initials: PKR

18. In consideration for obtaining the privileges granted herein, the permittee agrees to indemnify and save harmless the United States from any loss to it, including not only damage to Government property and injury to Government employees, but also judgments, or compromises for property damage or injury to all persons for which the United States may be liable, resulting from the exercise by the permittee and its employees of the privileges granted herein.

19. The permittee shall pay the United States for any damage resulting from this use that would not reasonably be inherent in the use which the permittee is authorized to make of the land described in this permit.

20. No fees may be collected, donations solicited, nor commercial activity conducted. Also, no articles, including those expressing views through printed matter, such as newspapers, pamphlets, posters, buttons, or bumper stickers, may be offered for sale.

21. No banners will be used that display commercial advertisements

22. The permittee must comply with all directives given by area rangers. Area rangers will have full authority to deny any activity deemed incompatible, and their on-site decisions will take precedence over any other agreements, both written and oral.

23. Natchez Trace Parkway Law Enforcement Rangers will have primary Law Enforcement authority for the event and all activities that take place on the Natchez Trace Parkway.

24. In the event of any emergency while on the Natchez Trace Parkway, participants should contact Communication Center at 1-800-300-PARK(7275) or 911. If not an emergency, then call (662)680-4002.

25. For coordinating purposes and to review final event plans, the permittee is required to contact the district ranger listed below a minimum of 7 days prior to the event:

Northern District Ranger, Milepost 444-309, (931)626-1033

Central District Ranger, Milepost 309-153, (662)401-6287

Southern District Ranger, Milepost 153-0, (601)953-4450

26. Any changes in location or schedules must be approved by the Rangers Activities Office, (662)680-4014, and prior to implementation.

27. If event requires stopping traffic, the permittee will contact the area's District Ranger.

28. Adequate Event Marshals will be provided by the permittee to assist with traffic safety pursuant to "Condition 29" and provide a safe environment for the event. Event marshals shall wear high visibility safety vests or clothing that covers the full upper torso when assisting with traffic control.

29. Participants must observe all speed limits and traffic regulations.

30. Vehicles parked on the shoulder must do so with all wheels clear of the pavement.

Initials: PKR

31. Participants are required to yield at all times to any emergency response vehicle and move off the roadway until it has passed their location.
32. Safety cones or traffic reflective markers shall be placed on the road shoulder, adjacent to the corners of the vehicle closest to the pavement edge. Another shall be placed 100 feet from the rear of the vehicle to alert oncoming traffic of the vehicle's location and presence.
33. All vehicles associated with the permittee must be parked in designated or appropriate spaces to leave the flow of traffic unimpaired.
34. Trucks over 1-ton rated capacity are not permitted on the Natchez Trace Parkway
35. The area must be left in substantially the same condition as it was prior to the activities authorized herein, and all litter shall be placed in the provided trash containers. Refreshment centers or medical facilities should be set up at provided rest rooms or prime parking areas. No litter will be left along any of the route followed or at the pull-off areas.
36. Permittee will clear event area of all equipment, props, and trash, and return the site to original condition immediately following the activity. All debris and trash must be properly disposed of in bags and removed daily. Cleanup will be to NPS satisfaction with final inspection made by permittee designated coordinator of event.
37. Permittee is responsible for any cleanup costs required as a result of spill or accidents resulting from permitted activities. Cleanup will be conducted in accordance with all applicable federal and state environmental quality laws regarding cleanup and disposal of hazardous/industrial waste.
38. No marking will be painted on the road surface or shoulders. Temporary small stakes with flagging, if desired, may be used to mark start and finish lines or perimeters, but must immediately be removed following the event.
39. No markers of any kind will be left to commemorate the event.
40. Permittee is prohibited from hanging or attaching banners or signs to trees, monuments, or cultural features.
41. Natural features may not be disturbed or altered. This includes the cutting or removal of vegetation.
42. Wildlife will not be harmed, disturbed, or fed. Harassment of wildlife is prohibited by law. Filming wildlife is permitted as long as there is NO disturbance, feeding, teasing, or manipulation of resident or free-roaming animals. Wildlife captured elsewhere may NOT be used in any in-park filing whether trained or not.
43. The possession and use of fireworks is prohibited.

Initials: PKR

44. The release of helium balloons into the atmosphere is prohibited.
45. Permittee must strive to keep noise low in consideration of Park neighbors and campers in the area.
46. Permittee will comply with applicable public health and sanitation standards and codes.
47. For visitor safety and due to traffic congestions, participants are prohibited from the following areas during the times listed: (applies to weekdays only):

<u>Ridgeland Area:</u>	Milepost 101.2-103	7:00-9:00AM	4:00-6:00PM
<u>Tupelo Area:</u>	Milepost 258-268	7:00-8:30AM	3:30-6:00PM

SPECIAL CYCLISTS CONDITIONS

48. Bicyclers participating in events must use proper hand signals for turning and stopping.
49. All cyclists are required to wear high visible clothing, a safety helmet and must have front and rear flashing lights.
50. No racing is permitted along the roadway or any of the trails; no events will be timed.
51. Events conducted on the Parkway, which is open to vehicular traffic, shall require bikers to move in single file, on the far right side of the road, or on the road shoulder or trail. Participants may not impede traffic in any manner during this event.
52. We do not allow private vehicles to precede or follow bikers. Experience has shown that conditions are safer if the flow of traffic is allowed to adjust itself to existing conditions. One vehicle, however, will be allowed to pull off onto the grass to provide water and relief to participants.
53. Bike rides with 50 or more participants shall erect a minimum of two temporary signs to warn oncoming traffic of the special event. Letter size shall be 4-6 inches and sign will read:

CAUTION
BICYCLES ON ROAD NEXT
_____ MILES

54. All persons operating a bicycle are subject to all laws and regulations applicable to operation of a motor vehicle. Operating a bicycle abreast of another bicycle is prohibited. Bicyclists should ride on the right side of the roadway in groups of five or less, keeping at least 500 feet between groups. For groups of bicyclists over 50, a 15 minute staggered start will be required for every 50 bicycles. A bicycle may not be operated between sunset and sunrise without exhibiting a reflector or white light visible for 500 feet and a red light or reflector visible from at least 200 feet to the rear.

Initials: PKR

Voice of Calvary Ministries

Operating Account
PO Box 10562
Jackson, MS 39289

BankPlus
www.BankPlus.net
85-194/653

13239

Date: 01/15/2015

Pay To
The Order Of City of Ridgeland

One Hundred Dollars

\$\$\$100.00**

City of Ridgeland
PO Box 217
Ridgeland, MS 39158
United States

Phillip K. Reed
Margaret Johnson

⑈013239⑈ ⑆065301948⑆

4820255414⑈

Voice of Calvary Ministries
5414_CityofRidgeland--City of Ridgeland
Print As: City of Ridgeland

PO Box 217
Ridgeland, MS 39158

13239
BankPlus
BankPlus-Oper5414 5414
Date: 01/15/2015

Date	Bill #	Reference Number	Location	Amount Entered	Amount Paid
Acct	Memo	Department ID			
03/28/2014	032814				
7700--Taxes - Other	Bond for On the Road to Health bike ride	150	9999--Operating	\$1,000.00	\$100.00
Net Amount:					\$100.00

Permit Fee

Voice of Calvary Ministries

Operating Account
PO Box 10562
Jackson, MS 39289

BankPlus
www.BankPlus.net
85-194/653

13238

Date: 01/15/2015

Pay To
The Order Of City of Ridgeland

One Thousand Dollars

***1,000.00**

City of Ridgeland
PO Box 217
Ridgeland, MS 39158
United States

Phillip K. Reed
Margaret Johnson

⑈013238⑈ ⑆065301948⑆

4820255414⑈

Voice of Calvary Ministries
5414_CityofRidgeland--City of Ridgeland
Print As: City of Ridgeland

PO Box 217
Ridgeland, MS 39158

13238
BankPlus
BankPlus-Oper5414 5414
Date: 01/15/2015

Date	Bill #	Reference Number	Location	Amount Entered	Amount Paid
Acct	Memo	Department ID			
03/20/2013	030613				
7700--Taxes - Other	Bond for "On the Road to Health" bike ride	150	9999--Operating	\$1,000.00	\$1,000.00
Net Amount:					\$1,000.00



January 22, 2015

TO: Mayor & Board of Aldermen
FROM: Randy Tyler, Chief of Police 
SUBJECT: Special Event Permit – Shuckers Annual Crawfish Boil

I have attached a request for a Special Events Permit from Terry Hester with Shuckers Oyster Bar. The event is the annual Crawfish Boil and is scheduled for Saturday, March 7 – Sunday, March 8, 2015. Saturday the event will begin at 1200 hours and end at 2200 hours. Sunday the event will begin at 1200 hours and end at 2000 hours with an estimated crowd of between 500-700 guests daily.

Shuckers has on site facilities but has arranged for 10 portable restrooms outside to accommodate the crowd also. The Shuckers' staff will set up the event and a clean-up crew will be there from open to close both days. Shuckers' staff will also be responsible for parking and will work the parking areas the entire time the event is going on.

Included in the packet is a \$100 check per the filing fee and a \$1000 check per the bond money. This event will not generate overtime for the Police Department. Also included in the packet is a Permit to Play on Premises Music.

115 West School Street • Ridgeland, MS 39157
Ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Randy Tyler - chief of police

board of aldermen: DI Smith, cmo - at - large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

City of Ridgeland
Application for
SPECIAL EVENTS PERMIT

Name & Address

Of

Individual/Business:

Shuckee's Oyster Bar
116 Conecotea Road, Ridgeland
Business

Type of Event:

(Details) Annual Crawfish Boil

Location of Event:

116 Conecotea Road
Ridgeland, MS. 39157

Date(s) of Event:

3/7/15 to 3/08/15

Hours of Event:

12pm-10pm to 12pm-8pm

Estimated Crowd Size:

500-700 daily

What arrangements will be made for adequate restroom facilities:

We have 9 inside building and we will have 10 portable units outside

What arrangements will be made for clean-up at completion of event:

We have a clean up crew that opens till close everyday

Contact Person:

Terry Hester

Phone:

601-750-5136

Signature of Contact Person:

Terry Hester

Date:

You must do the following before your application will be considered:

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.
- 3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.
- 4). The applicant may be required to post a bond in the minimum amount of One Thousand Dollars (\$1,000.00) with the City Clerk. This is to insure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 5). Submit the above application and information to the City Clerk with a non-refundable filing fee of One Hundred Dollars (\$100.00).

☒ Approved Chief of Police/or Designee

☐ Denied

Date:

01/23/15

* A copy of the Special Events Ordinance should be attached to this permit when applicant receives it*

Ridgeland Police Department
Application for
PERMIT to PLAY ON PREMISES MUSIC

Date of Application: _____

Permit Applicant: TERRY Hester

Applicant Address: 411 Bay Cove Dr., Ridgeland Phone #: 601-750-5136

Name of Individual Responsible for On-Premises Activity: TERRY Hester

(This person must be present at all times)

Name of Business: Shucker's Piano & Oyster Bar

Business Address: 116 Conestoga Road, Ridgeland

Business Telephone: 601-853-0105

Date(s) of Activity: 03/07/2015 to 03/08/2015

Hours of Operation: 12-NOON - 10 PM to 12 NOON - 8:00 PM

Maximum Noise Level, in decibels, to be emitted at the nearest boundary of the premises: 55 DCB

Description of premises where activity is scheduled: Large open area, approx. 300 ft. from Natchez Trace and bordered by wooded area.

Provide any facts that would show the activity for which the permit is requested would not disturb the peace of any family or person within the area into which sound shall carry: The area is

surrounded by woods.

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

The Chief of Police shall have the authority to revoke any permit issued.

Applicants Signature [Signature]

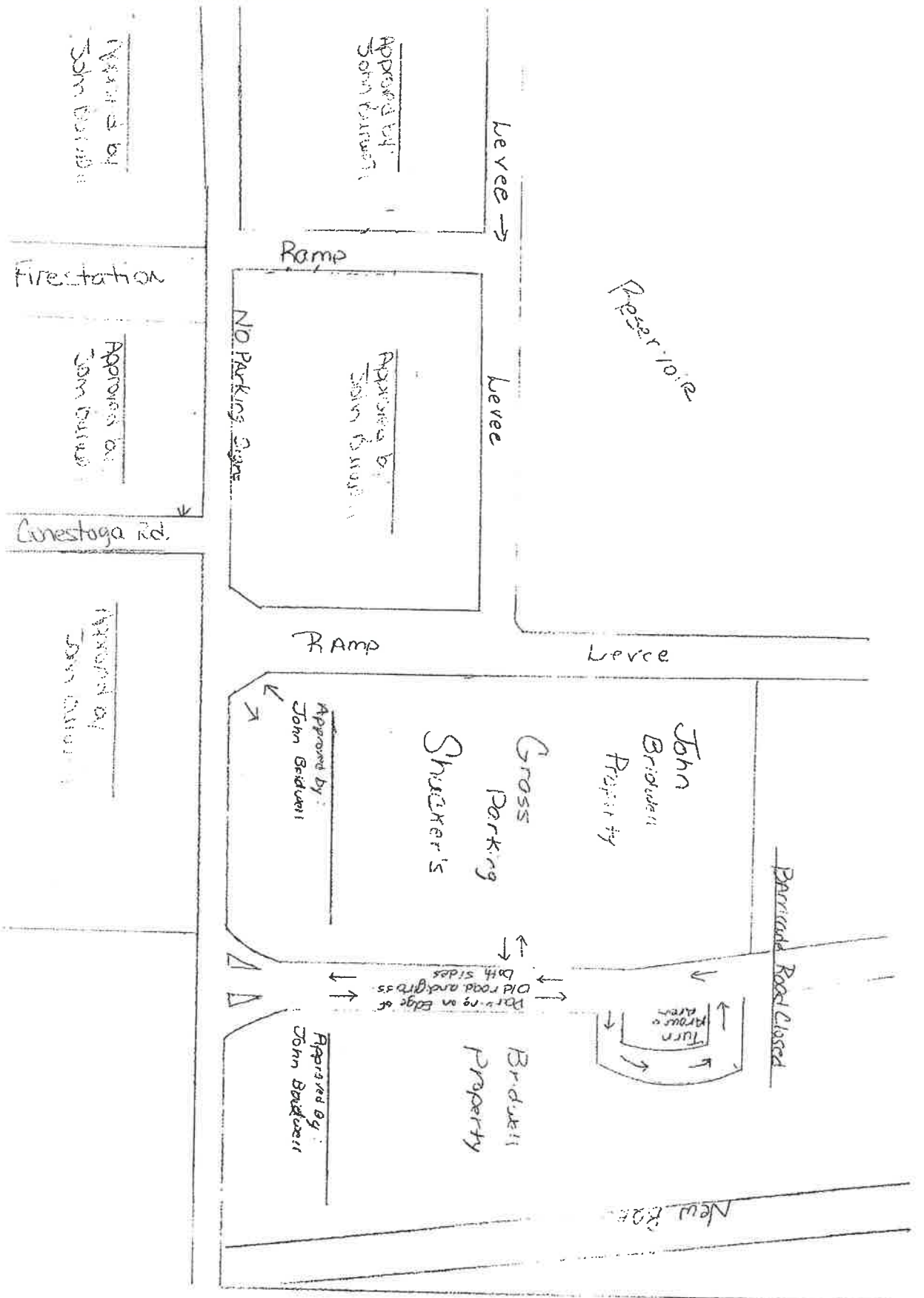
Date 1-20-2015

☒ APPROVED

☐ DENIED

Chief of Police or Designee [Signature]

Date 01/24/15



THIS CHECK IS DELIVERED FOR PAYMENT ON THE FOLLOWING ACCOUNTS	
DATE	AMOUNT
IF INCORRECT, PLEASE RETURN. NO RECEIPT NECESSARY	

SHUCKERS PIANO AND OYSTER BAR INC 10-98 14224
116 CONESTOGA RD 601-853-0105
RIDGELAND, MS 39157 85-194/653

PAY TO THE ORDER OF City of Ridge Land \$ 1,000⁰⁰
One thousand & 00/100 DOLLARS

BankPlus
It's more than a name. It's a promise.

FOR Special Events Pkg. Lynck Hester MP

⑈014224⑈ ⑆065301948⑆ 0000215970⑈

THIS CHECK IS DELIVERED FOR PAYMENT ON THE FOLLOWING ACCOUNTS	
DATE	AMOUNT
IF INCORRECT, PLEASE RETURN. NO RECEIPT NECESSARY	

SHUCKERS PIANO AND OYSTER BAR INC 10-98 14223
116 CONESTOGA RD 601-853-0105
RIDGELAND, MS 39157 85-194/653

PAY TO THE ORDER OF City of Ridge Land \$ 100⁰⁰
One hundred & 00/100 DOLLARS

BankPlus
It's more than a name. It's a promise.

FOR Special Events PKT Lynck Hester MP

⑈014223⑈ ⑆065301948⑆ 0000215970⑈



January 22, 2015

TO: Mayor & Board of Aldermen
FROM: Randy Tyler, Chief of Police 
SUBJECT: Special Event Permit – Oral Cancer Awareness Run

I have attached a request for a Special Events Permit from Will Umphlett with the University of Mississippi Oral Cancer Foundation. The event is a 5K run that is scheduled for Saturday, May 2, 2015. The event will start at 0730 hours and end at 1030 hours. The event will be held in the parking lot of The Renaissance Mall between Biagi's and PF Chang's restaurants with an estimated 150 participants for the run.

The public restrooms at Renaissance Mall will be available for participant use and UMC Staff will set up and clean-up the event.

The run will begin in the parking lot and go east to the frontage road - turn left (against traffic) and run north to Steed Rd. – turn left and run west to Highland Colony Parkway – turn right and run north to Crescent Blvd. – turn around and run south on Highland Colony Parkway to the southernmost entrance to Renaissance Mall – turn left into the mall parking lot and finish the race.

Included in the packet is a \$100 check per the filing fee. Also included in the packet is \$1000 check per the bond money. This event will require overtime from the Police Department. There are four (4) posts that will need to be manned for this event. Each post will need to be manned for two (2) hours. At a rate of \$27/hour the approximate cost of overtime will be \$216.

115 West School Street • Ridgeland, MS 39157
Ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Randy Tyler - chief of police

board of aldermen: DI Smith, cmo - at - large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

**City of Ridgeland Application for
SPECIAL EVENTS PERMIT
(Please Allow 3 Weeks for Approval)**

Name & Address University of Mississippi Oral Cancer Foundation
Of 2500 North State Street
Individual/Business: Jackson, MS 39216

Type of Event: (Details) University of Mississippi
Oral Cancer Awareness Run

Location of Event: Renaissance of Ridgeland

Date(s) of Event: 5/2/14 to 5/2/14

Hours of Event: 7:30am to 10:30am

Estimated Crowd Size: 150

What arrangements will be made for adequate restroom facilities: _____

What arrangements will be made for clean-up at completion of event: We will clean up
immediately following the
event.

Contact Person: Will Umphlett Phone: 601-946-9009

Signature of Contact Person:  Date: 11/24/14

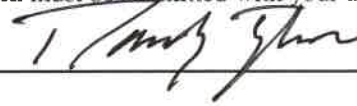
You must do the following before your application will be considered:

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.
- 3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.
- 4). The applicant must post a bond in the minimum amount of One Thousand Dollars (\$1,000.00). Please submit a separate check in that amount made payable to the City of Ridgeland with your special event application. This is to insure that the event area is immediately cleaned up after its conclusion and any City employee who works overtime as a result of the special event will be compensated from the bond proceeds.
- 5). Submit the above application and information to the Patrol Division Commander with a non-refundable filing fee of One Hundred Dollars (\$100.00), together with the above referenced bond. Upon receipt, the Patrol Division Commander and/or his designee will review and make a

recommendation to the Chief who will review the application and present same to the Board of Aldermen for subsequent approval. Please allow a minimum of three weeks to complete this process.

- 6). If the event will involve a race and/or walk, please submit a map reflecting the proposed route, together with a description of the route. If any portion of the route will include portions of the Natchez Trace, you must first obtain approval from the Natchez Trace Chief (Phone No. 662-680-4014; Ridgeland Office: 601-856-7321) and documentation reflecting this approval must be submitted with the application.
- 7). If the event is to be held at Old Trace Park, you must first seek approval from PRVWSD Parks & Recreation (601-856-6319) and obtain a facility use application which ~~must be submitted with your application~~.

☒ Approved Chief of Police or Designee



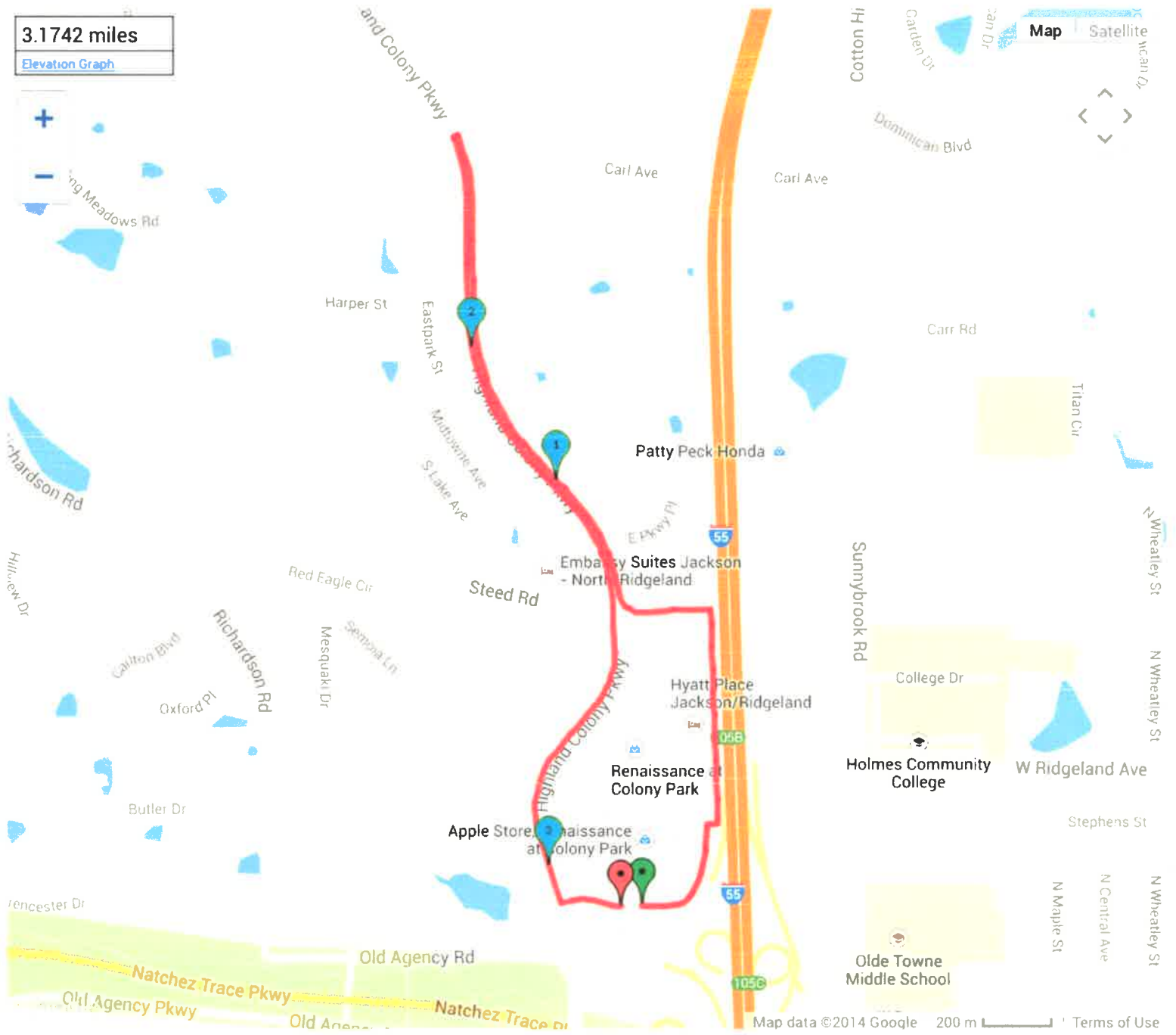
☐ Denied

Date: 01/23/15

*A copy of the Special Events Ordinance should be attached to this permit when applicant receives it.

3.1742 miles

[Elevation Graph](#)



MOHAMMED QAISI 05-11 1108
305 W FAYETTE ST
APT 702
BALTIMORE, MD 21201 84-487/1111

12/11/14 Date

Pay to the
Order of City of Ridgeland \$ 100.00

One hundred and 00/100 Dollars  Security Features Details on Back

Capital One Bank
Capital One, N.A.

For [Signature] MP

⑆ 111104879⑆ 573 27 02328⑈ 01108

Hartland Clarke GUARDIAN® SAFETY BLUE

MOHAMMED QAISI 05-11 1109
305 W FAYETTE ST
APT 702
BALTIMORE, MD 21201 84-487/1111

12/11/14 Date

Pay to the
Order of City of Ridgeland \$ 1000.00

One thousand and 00/100 Dollars  Security Features Details on Back

Capital One Bank
Capital One, N.A.

For [Signature] MP

⑆ 111104879⑆ 573 27 02328⑈ 01109

Hartland Clarke GUARDIAN® SAFETY BLUE

DO NOT WRITE ABOVE THIS LINE

GRANTEE, PREPARED BY AND RETURN TO:

Entergy Mississippi, Inc.
Right of Way Dept.
905 Hwy. 80 E
Clinton, MS 39056

Name: L. Danyel Dennis

Phone: 601-853-5955

STATE OF MISSISSIPPI
COUNTY OF Madison

GRANTOR:

Name: CITY OF RIDGELAND

Address: _____

Phone: _____

Indexing Instructions: _____

Line/Project Identification: Proj. No. _____

WR No. 32044390762

RIGHT-OF-WAY INSTRUMENT
ENTERGY MISSISSIPPI, INC.

KNOW ALL MEN BY THESE PRESENTS THAT: CITY OF RIDGELAND

Grantor(s), acting individually, and for, and on behalf of, my/our heirs, successors, assigns and any other person claiming the ownership to the property hereinafter described, collectively "Grantor", for and in consideration of One Dollar, in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, assign, convey unto and warrant and defend Entergy Mississippi, Inc., and its successors and assigns, collectively "Grantee", a right-of-way, servitude and easement 10 feet in width for the location, construction, reconstruction, improvements, repairs, operation, inspection, patrol, replacement and maintenance of electric power and communication facilities, or the removal thereof, now or in the future, including, but not necessarily limited to, poles, cross arms, insulators, wires, cables, conduits, hardware, transformers, switches, guy wires, anchors and other equipment, structures, material and appurtenances, now or hereafter used, useful or desired in connection therewith by Grantee over, across, under or on that land of Grantor in the County of Madison, State of Mississippi described as follows, to-wit:

A certain parcel of land lying and being situated in the NW quarter of the NE quarter of Section 36, Township 7N, Range 1E, Madison County, Mississippi, as shown on Exhibit "A" attached hereto and made a part hereof. Any lowering, relocating, or adjusting of facilities made necessary by actions of the Grantor or subsequent purchasers will be at the expense of such Grantor or subsequent purchasers.

together with the right of ingress and egress to and from said right-of-way across the adjoining land of the Grantor and the right to attach wires and cables of any other party to Grantee's facilities, and the right to install guy wires, anchors, and anchor assemblies beyond the limits of said right-of-way.

Unless otherwise herein specifically provided, the center line of the electric power and communication lines initially constructed on this right-of-way shall be the center line of said right-of-way.

Grantee shall have the full and continuing right to clear and keep clear vegetation within or growing into said right-of-way and the further right to remove or modify from time to time trees, limbs, and/or vegetation outside the said right of way which Grantee considers a hazard to any of its electric power or communications facilities or a hazard to the rendering of adequate and dependable service to Grantor or any of Grantee's customers, by use of a variety of methods used in the vegetation management industry.

Proj. No. _____

WR No. 32044390762

Grantor shall not construct or permit the construction of any structure, obstruction or other hazard within the said right-of-way, including but not limited to, house, barn, garage, shed, pond, pool or well, excepting only Grantor’s fence(s) and Grantee’s facilities. Grantor shall not construct or permit the construction of any buildings or other structures on land adjoining said right-of-way in violation of the minimum clearances from the lines and facilities of Grantee, as provided in the National Electrical Safety Code.

IN WITNESS WHEREOF, Grantor has executed this Right-of-Way Instrument on this ____ day of _____, 20____.

GRANTOR:

✕ _____
(signature)

(print name)

(title)

CORPORATE ACKNOWLEDGMENT

STATE OF _____

COUNTY OF _____

Personally appeared before me, the undersigned authority in and for the said county and state, on this _____ day of _____, 20____, within my jurisdiction, the within named _____, who acknowledged that (he)(she) is _____ of _____, a _____ corporation, and that for and on behalf of the said corporation, and as its act and deed (he)(she) executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Commission expires:

NOTARY PUBLIC



January 28, 2015

MEMO

To: Mayor & Board of Aldermen

From: Chris Chance
Director of Recreation & Parks

Re: Surplus Equipment

We request authority to surplus the following item for sale.

Fixed Asset Number	Item	Serial/Identification Number	Purchase Year	Purchase Price
340-1-00012	Mete-r-matic Tow Type Topdresser	398801	1993	5,639.00
340-1-00035	1998 Chevrolet Lumina Sedan	2GiWL52M1W9199971	1997	14,787.92
340-1-00036	1999 Dodge Caravan Minivan	2B4FP2534xR237351	1998	17,765.15
340-1-00075	Club Car Golf Cart	RG0504-475416	2004	5,830.00

In addition, we request authority to surplus the following items for disposal.

Fixed Asset Number	Item	Serial/Identification Number	Purchase Year	Purchase Price
340-6-00331	Honda Pressure Washer	2551002320	2005	449.00
340-6-00318	Vicon Fertilizer Spreader	4605214	2004	1355.00
340-6-00392	Portable Pitchers Mound	n/a	2011	1,218.87
340-6-00393	Portable Pitchers Mound	n/a	2011	1,218.87
340-6-00394	Portable Pitchers Mound	n/a	2011	548.87
340-6-00397	Portable Pitchers Mound	n/a	2011	1,169.95
340-6-00398	Portable Pitchers Mound	n/a	2011	1,169.95
340-6-00227	Ladder		1995	576.52
	Light Bar for Pickup Truck	8190		

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2011 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Chris Chance, cprp, crss - director of recreation & parks

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03495	MISS DEPARTMENT OF REVENU	120848	TAG FOR STREET DEPT	I 201501226123	1/21/2015	12.00
			TAG FOR STREET DEPT	001-201-632	12.00	
					TOTAL =	12.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-45690	MISS DEPARTMENT OF EMPLOY	120849	QTR ENDING 12-31-14	I 201501226122	1/16/2015	569.99
			QTR ENDING 12-31-14	001-010-490	19.03	
			QTR ENDING 12-31-14	001-020-490	0.00	
			QTR ENDING 12-31-14	001-040-490	14.02	
			QTR ENDING 12-31-14	001-092-490	0.00	
			QTR ENDING 12-31-14	001-040-490	0.00	
			QTR ENDING 12-31-14	001-100-490	238.21	
			QTR ENDING 12-31-14	001-160-490	97.74	
			QTR ENDING 12-31-14	001-180-490	14.55	
			QTR ENDING 12-31-14	001-201-490	78.50	
			QTR ENDING 12-31-14	001-340-490	64.87	
			QTR ENDING 12-31-14	005-101-490	4.70	
			QTR ENDING 12-31-14	400-650-490	38.37	
			QTR ENDING 12-31-14	404-650-490	0.00	

					TOTAL =	569.99
					=====	

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	538.92
005	COURT SERVICES FEE FUND	4.70
400	PUBLIC UTILITIES FUND	38.37
404	EMCRS OPERATION & MAINT	0.00
TOTALS FOR ALL FUNDS =		581.99

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04454	NCS PEARSON INC	120850	BRIAN MEASELLS CLASS	I 0016-5027-7643	1/15/2015	189.00
			BRIAN MEASELLS CLASS	001-180-681	189.00	
					TOTAL =	189.00

FUND TOTALS	
FUND NAME	TOTAL
001 GENERAL FUND	189.00
TOTALS FOR ALL FUNDS = 189.00	

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04609	ONSTAR	120851	ON STAR RENWAL MAYOR	I CC0155236564	1/10/2015	359.43
			ON STAR RENWAL MAYOR	001-020-686	359.43	
TOTAL =						359.43

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	359.43
TOTALS FOR ALL FUNDS =		359.43

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03495	MISS DEPARTMENT OF REVENUE	120852	TAG FOR POLICE DEPT	I 201501276128	1/27/2015	12.00
			TAG FOR POLICE DEPT	001-100-632	12.00	
					TOTAL =	12.00

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	12.00
TOTALS FOR ALL FUNDS =		12.00

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04395	A F M M	120853	MEMBERSHIP DUES	I 201501206121	1/20/2015	75.00
			MEMBERSHIP DUES	001-201-686	75.00	
01-01350	ADCAMP INC	120854	SCHOOL ST AREA ST OVRLAY	I 34530	1/21/2015	92,910.01
			MILLING OF ASPHLT SF	001-201-603	1,735.91	
			1-1/2" SURFC CORS SC	001-201-603	91,174.10	
01-01655	ADVANTAGE BUSINESS SYSTEM	120855	CORRM0: 01-17-15 - 02-16-15	I 100172	1/16/2015	234.02
			CORRM0: 01-17-15 - 02-16-15	001-040-635	234.02	
01-02164	AETNA	120856	863057-10-00001: FEB 2015	I 201501286129	1/16/2015	2,884.20
			863057-10-00001: FEB 2015	001-010-480	106.00	
			863057-10-00001: FEB 2015	001-020-480	95.40	
			863057-10-00001: FEB 2015	001-040-480	63.60	
			863057-10-00001: FEB 2015	001-040-480	10.60	
			863057-10-00001: FEB 2015	001-092-480	21.20	
			863057-10-00001: FEB 2015	001-040-480	10.60	
			863057-10-00001: FEB 2015	001-100-480	890.40	
			863057-10-00001: FEB 2015	001-160-480	614.80	
			863057-10-00001: FEB 2015	001-180-480	116.60	
			863057-10-00001: FEB 2015	001-201-480	349.80	
			863057-10-00001: FEB 2015	001-340-480	137.80	
			863057-10-00001: FEB 2015	005-101-480	31.80	
			863057-10-00001: FEB 2015	400-650-480	275.60	
			863057-10-00001: FEB 2015	404-650-480	10.60	
			863057-10-00001: FEB 2015	001-000-170	132.80	
			863057-10-00001: FEB 2015	005-000-170	1.66	
			863057-10-00001: FEB 2015	400-000-170	14.94	
			863057-10-00001: FEB 2015	404-000-170	0.00	
01-04417	ALLEN ENGINEERING AND SCI	120857	11-29-14 - 12-26-14 SERVICES	I 00140728	12/26/2014	1,026.83
			11-29-14 - 12-26-14 SERVICES	001-201-600	1,026.83	
01 02280	AMERICAN BACKFLOW PREVENT	120858	MEMBERSHIP	I Q6505-15	1/12/2015	65.00
			MEMBERSHIP	001-180-686	65.00	
01-03780	AMERICAN MUNICIPAL SERVIC	120859	DECEMBER 2014: PUBLIC WORKS	I 23254	12/31/2014	10.77
			DECEMBER 2014: PUBLIC WORKS	400-000-115	10.77	
01-04524	AUTO PLUS	120860	TRAILER PARTS	C 34619211	1/12/2015	64.18CR
			CREDIT - BEARING	400-650-635	33.66CR	
			CREDIT - TAPER BEARI	400-650-635	30.52CR	
01-04524	AUTO PLUS	120861	TRAILER PARTS	I 34618867	1/09/2015	251.72
			14125A BEARING	400-650-635	61.04	
			RACE	400-650-635	22.44	
			25580 BEARING	400-650-635	63.80	
			RACE	400-650-635	32.08	
			SEALS	400-650-635	49.92	
			TAPER BEARING	400-650-635	22.44	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04524	AUTO PLUS	120862	TRAILER PARTS	I 34618872	1/08/2015	66.51
			V BELT	400-650-635	15.06	
			V BELT	400-650-635	24.45	
			BELT PULLEY	400-650-635	27.00	
01-04524	AUTO PLUS	120863	TRAILER PARTS	I 34619212	1/12/2015	40.02
			243 BEARING	400-650-635	19.40	
			123 BEARING	400-650-635	20.62	
01-04524	AUTO PLUS	120864	TRAILER PARTS	I 34619277	1/13/2015	26.48
			EP27C FLASHER	400-650-635	13.24	
			EP27 FLASHER	400-650-635	13.24	
01-04524	AUTO PLUS	120865	TRAILER PARTS	I 34619522	1/19/2015	41.99
			ENGRAVER	400-650-635	41.99	
01-03925	BANCORPSOUTH EQUIPMENT FI	120866	LEASE FOR WHEEL LOADER	I 36	1/27/2015	1,199.85
			LEASE FOR WHEEL LOADER	001-201-640	1,199.85	
01-02264	BRODERICK ADVERTISING	120867	RAMPUPRIDGELAND.COM:	I 20712	1/16/2015	85.31
			RAMPUPRIDGELAND.COM:	001-180-604	85.31	
01-02264	BRODERICK ADVERTISING	120868	RAMPUPRIDGELAND: WEB HOSTING	I 20713	1/16/2015	105.00
			RAMPUPRIDGELAND: WEB HOSTING	001-180-604	105.00	
01-02264	BRODERICK ADVERTISING	120869	WEBSITE HOSTING	I 20715	1/21/2015	420.00
			WEBSITE HOSTING	001-340-604	420.00	
01-04583	BROWN, BARBARA LYNN	120870	JANUARY 20, 2015 MEETING	I 012015	1/20/2015	50.00
			JANUARY 20, 2015 MEETING	001-340-611	50.00	
01-04068	BRYSON, CHRISTOPHER	120871	ADV TRAV: 01-25-15 - 01-26-15	I 201501286130	1/20/2015	173.65
			ADV TRAV: 01-25-15 - 01-26-15	400-650-610	173.65	
01-08800	BUFORD PLUMBING CO	120872	REPAIR LEAK AT STATION 2	I 137862	1/09/2015	5,684.26
			REPAIR LEAK AT STATION 2	001-160-637	5,684.26	
01-03906	BUSBY, PATRICIA	120873	JANUARY 20, 2015 MEETING	I 012015	1/20/2015	50.00
			JANUARY 20, 2015 MEETING	001-340-611	50.00	
01-03826	C SPIRE WIRELESS	120874	0031656076:11-23-14 - 12-22-14	I 201501286134	12/22/2014	307.82
			0031656076:11-23-14 - 12-22-14	001-160-605	307.82	
01-03826	C SPIRE WIRELESS	120875	0002596490:12-08-14 - 01-07-15	I 201501286135	1/07/2015	1,080.49
			0002596490:12-08-14 - 01-07-15	001-340-605	1,080.49	
01-03826	C SPIRE WIRELESS	120876	0031656019:12-23-14 - 01-22-15	I 201501296175	1/22/2015	61.98
			0031656019:12-23-14 - 01-22-15	001-020-605	61.98	
01-03826	C SPIRE WIRELESS	120877	0031656076:12-23-14 - 01-22-15	I 201501296177	1/22/2015	348.66
			0031656076:12-23-14 - 01-22-15	001-160-605	348.66	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03826	C SPIRE WIRELESS	120878	0031656041:12-23-14 - 01-22-15 I	201501296178	1/22/2015	1,080.97
			0031656041:12-23-14 - 01-22-15	001-020-605	371.79	
			0031656041:12-23-14 - 01-22-15	001-042-605	102.15	
			0031656041:12-23-14 - 01-22-15	001-080-605	62.16	
			0031656041:12-23-14 - 01-22-15	001-092-605	38.90	
			0031656041:12-23-14 - 01-22-15	001-093-605	394.73	
			0031656041:12-23-14 - 01-22-15	400-650-605	111.24	
01-01441	CAPITOL TOWING INC	120879	TOWING CHARGE	I 74102	1/20/2015	75.00
			TOWING CHARGE	001-100-632	75.00	
01-11050	CAR CARE CLINIC INC	120880	P215/70R16 TIRE	I 0014891	1/20/2015	463.20
			P215/70R16 TIRE	001-201-632	463.20	
01-04307	CARD SERVICES CENTER	120881	ACCT ENDING IN 2647	I 201501296158	1/22/2015	493.04
			ACCT ENDING IN 2647	001-160-610	393.86	
			ACCT ENDING IN 2647	400-650-610	99.18	
01-03640	CAROUSEL INDUSTRIES OF NO	120882	02-27-15 - 03-26-15 SERVICE	I 1539287	1/06/2015	562.08
			02-27-15 - 03-26-15 SERVICE	001-010-635	62.82	
			02-27-15 - 03-26-15 SERVICE	001-020-635	17.95	
			02-27-15 - 03-26-15 SERVICE	001-040-635	67.30	
			02-27-15 - 03-26-15 SERVICE	001-100-635	170.51	
			02-27-15 - 03-26-15 SERVICE	001-160-635	99.93	
			02-27-15 - 03-26-15 SERVICE	001-180-635	53.84	
			02-27-15 - 03-26-15 SERVICE	001-201-635	22.43	
			02-27-15 - 03-26-15 SERVICE	001-340-635	40.38	
			02-27-15 - 03-26-15 SERVICE	400-650-635	26.92	
01-01136	CENTERPOINT ENERGY	120883	31762107: 12-02-14 - 01-02-15 I	201501296179	1/08/2015	204.70
			31762107: 12-02-14 - 01-02-15	001-160-630	204.70	
01-01136	CENTERPOINT ENERGY	120884	31796030: 12-04-14 - 01-07-15 I	201501296180	1/12/2015	87.56
			31796030: 12-04-14 - 01-07-15	001-092-630	87.56	
01-01136	CENTERPOINT ENERGY	120885	30982987: 12-05-14 - 01-07-15 I	201501296181	1/13/2015	22.83
			30982987: 12-05-14 - 01-07-15	001-100-630	22.83	
01-01136	CENTERPOINT ENERGY	120886	31942477: 12-05-14 - 01-07-15 I	201501296182	1/13/2015	602.65
			31942477: 12-05-14 - 01-07-15	001-350-630	602.65	
01-00833	CENTRAL FUEL INJECTION	120887	REBUILD FUEL INJECTOR	I 8015	1/19/2015	737.25
			REBUILD FUEL INJECTOR	001-201-632	737.25	
01-02764	CENTRAL MISSISSIPPI CRIME	120888	DECEMBER 2014	I 201501286133	1/20/2014	577.00
			DECEMBER 2014	001-000-330	577.00	
01-12050	CENTRAL PIPE SUPPLY INC	120889	CREDIT FOR POSTING DATE	C S000554842.001CM	12/06/2014	68.73CR
			CREDIT FOR POSTING DATE	400-650-575	68.73CR	
01-12050	CENTRAL PIPE SUPPLY INC	120890	8 X 12 X 2 TAPPING CLAMP	I S000554842.001	12/06/2014	68.73

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-12050	CENTRAL PIPE SUPPLY INC	120890	8 X 12 X 2 TAPPING CLAMP SQUEEZE OFF TOOL	I S000554842.001 400-650-575	12/06/2014 68.73	68.73	CONT
01-12050	CENTRAL PIPE SUPPLY INC	120891	TAPPING CLAMP TAPPING CLAMP	I S000554842.001A 400-650-575	12/06/2014 68.73	68.73	
01-12050	CENTRAL PIPE SUPPLY INC	120892	8 X 12 X 2 TAPPING CLAMP SQUEEZE OFF TOOL	I S100000351.001 400-650-575	12/22/2014 206.19	206.19	
01-12050	CENTRAL PIPE SUPPLY INC	120893	8 X 12 X 2 TAPPING CLAMP 8 X 12 X 2 TAPPING CLAMP	I S100000465.001 400-650-575	12/18/2014 812.40	812.40	
01-12050	CENTRAL PIPE SUPPLY INC	120894	STOCK METERS 3/4" INDEX 1" INDEX	I S100002870.001 400-650-575 400-650-575	1/05/2015 1,740.00 870.00	2,610.00	
01-12050	CENTRAL PIPE SUPPLY INC	120895	WATER PARTS 3/4 WATER TUBING 1" GALV DRESSER 2" GALV DRESSER 2" SQUARE HEAD VALVE	I S100003138.001 400-650-575 400-650-575 400-650-575 400-650-575	1/07/2015 80.00 247.20 321.60 514.08	1,162.88	
01-12050	CENTRAL PIPE SUPPLY INC	120896	WATER PARTS 2 METER KITS FREIGHT	I S100003140.001 400-650-575 400-650-575	1/16/2015 904.00 20.72	924.72	
01-13025	CINTAS CORPORATION LOC #2	120897	02148 02148 02148	I 10728945 001-180-540 400-650-540	1/20/2015 25.59 25.58	51.17	
01-13025	CINTAS CORPORATION LOC #2	120898	04052 04052	I 10728946 001-340-540	1/20/2015 49.69	49.69	
01-13025	CINTAS CORPORATION LOC #2	120899	02147 02147	I 10728947 001-340-540	1/20/2015 43.11	43.11	
01-13025	CINTAS CORPORATION LOC #2	120900	04448 04448	I 10729081 001-201-535	1/20/2015 268.04	268.04	
01-13025	CINTAS CORPORATION LOC #2	120901	04450 04450	I 10729082 400-650-535	1/20/2015 229.43	229.43	
01-13025	CINTAS CORPORATION LOC #2	120902	04448 04448	I 10729083 001-201-540	1/20/2015 2.55	2.55	
01-13025	CINTAS CORPORATION LOC #2	120903	04450 04450	I 10729084 400-650-540	1/20/2015 22.57	22.57	
01-13025	CINTAS CORPORATION LOC #2	120904	04448 04448	I 10731902 001-201-535	1/27/2015 258.30	258.30	
01-13025	CINTAS CORPORATION LOC #2	120905	04450	I 10731903	1/27/2015	149.67	

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-13025	CINTAS CORPORATION LOC #2	120905 04450		I 10731903	1/27/2015	149.67
		04450		400-650-535	149.67	CONT
01-13025	CINTAS CORPORATION LOC #2	120906 04448		I 10731904	1/27/2015	2.55
		04448		001-201-540	2.55	
01-13025	CINTAS CORPORATION LOC #2	120907 04450		I 10731905	1/27/2015	58.52
		04450		400-650-540	58.52	
01-13200	CITY OF JACKSON	120908 FEB 2015 SERVICES		I 201501286132	2/01/2015	228,601.26
		FEB 2015 SERVICES		404-650-688	228,601.26	
01-04619	CLAY, JOHN	120909 REFUND FOR DRIVERS LICENSE FEE		I 201501286131	1/27/2015	155.00
		REFUND FOR DRIVERS LICENSE FEE		001-201-604	155.00	
01-14825	COMMUNITY COFFEE COMPANY,	120910 SR. ADULT COFFEE		I 12246501506	1/15/2015	159.00
		REGULAR COFFEE		001-340-650	132.00	
		DECAF COFFEE		001-340-650	27.00	
01-01618	CONNECTOR SPECIALISTS OF	120911 1/2 HOSE ASSY.		I 00540015	1/07/2015	49.74
		1/2 HOSE ASSY.		400-650-635	49.74	
01-04486	DEEP SOUTH SUSPENSION & A	120912 BOLTS		I 38337	1/21/2015	22.00
		UBOLTS		001-340-632	22.00	
01-18615	DICKEN, BILL	120913 JANUARY 13, 2015 MEETING		I 011315	1/13/2015	50.00
		JANUARY 13, 2015 MEETING		001-180-611	50.00	
01-04398	DIGICERT, INC	120914 SSL CERTIFICATE RENEWAL		I 45377	1/22/2015	175.00
		SSL CERTIFICATE RENEWAL		001-042-604	175.00	
01-19050	DISCOUNT TROPHY INC	120915 PLAQUES		I 106258	1/09/2015	26.25
		PLAQUES		001-100-540	26.25	
01-04298	ELKINS WHOLESALE INC	120916 FD-PAPER TOWELS		I 231294-00	1/15/2015	132.45
		FD-PAPER TOWELS		001-160-540	132.45	
01-21506	ENTERGY	120917 100962737: 12-22-14 - 01-23-15		I 201501296159	1/28/2015	6.62
		100962737: 12-22-14 - 01-23-15		400-650-630	6.62	
01-21506	ENTERGY	120918 105612568: 12-21-14 - 01-23-15		I 201501296160	1/28/2015	162.72
		105612568: 12-21-14 - 01-23-15		001-201-684	162.72	
01-21506	ENTERGY	120919 105612600: 12-21-14 - 01-23-15		I 201501296161	1/28/2015	516.83
		105612600: 12-21-14 - 01-23-15		001-201-684	516.83	
01-21506	ENTERGY	120920 44930162: 12-21-14 - 01-23-15		I 201501296162	1/28/2015	23.17
		44930162: 12-21-14 - 01-23-15		400-650-630	23.17	
01-21506	ENTERGY	120921 67890079: 12-22-14 - 01-24-15		I 201501296163	1/28/2015	37.68
		67890079: 12-22-14 - 01-24-15		400-650-630	37.68	

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENTERGY	120922	82141797: 12-22-14 - 01-23-15 I	201501296164	1/28/2015	124.05
			82141797: 12-22-14 - 01-23-15	001-201-684	124.05	
01-21506	ENTERGY	120923	100962695: 12-22-14 - 01-24-15 I	201501296165	1/29/2015	6.62
			100962695: 12-22-14 - 01-24-15	400-650-630	6.62	
01-21506	ENTERGY	120924	100962703: 12-23-14 - 01-25-15 I	201501296166	1/29/2015	6.62
			100962703: 12-23-14 - 01-25-15	400-650-630	6.62	
01-21506	ENTERGY	120925	101379923: 12-24-14 - 01-26-15 I	201501296167	1/29/2015	348.76
			101379923: 12-24-14 - 01-26-15	001-201-684	348.76	
01-21506	ENTERGY	120926	17002775: 12-20-14 - 01-22-15 I	201501296168	1/29/2015	18.55
			17002775: 12-20-14 - 01-22-15	400-650-630	18.55	
01-21506	ENTERGY	120927	47143144: 12-22-14 - 01-23-15 I	201501296169	1/29/2015	61.33
			47143144: 12-22-14 - 01-23-15	400-650-630	61.33	
01-21506	ENTERGY	120928	47143193: 12-22-14 - 01-23-15 I	201501296170	1/29/2015	55.77
			47143193: 12-22-14 - 01-23-15	400-650-630	55.77	
01-21506	ENTERGY	120929	74592593: 12-24-14 - 01-26-15 I	201501296171	1/29/2015	85.42
			74592593: 12-24-14 - 01-26-15	400-650-630	85.42	
01-21506	ENTERGY	120930	74592635: 12-24-14 - 01-26-15 I	201501296172	1/29/2015	226.81
			74592635: 12-24-14 - 01-26-15	400-650-630	226.81	
01-21506	ENTERGY	120931	75485649: 12-23-14 - 01-23-15 I	201501296173	1/29/2015	12.03
			75485649: 12-23-14 - 01-23-15	001-201-684	12.03	
01-21506	ENTERGY	120932	78293693: 12-22-14 - 01-23-15 I	201501296174	1/29/2015	132.65
			78293693: 12-22-14 - 01-23-15	001-201-684	132.65	
01-02179	EUTAW CONSTRUCTION COMPAN	120933	STREET NAME SIGNS	I 12082-CR1	1/20/2015	3,700.00
			STREET NAME SIGNS	371-601-750	3,700.00	
01-02231	EWING IRRIGATION PRODUCTS	120934	IRRIGATION	I 9133045	1/16/2015	65.64
			PVC PIPE	001-340-637	20.24	
			PVC 90	001-340-637	1.61	
			PVC RED	001-340-637	1.27	
			PVC TEE	001-340-637	1.37	
			PVC 45	001-340-637	2.90	
			PVC RED	001-340-637	0.77	
			PVC 90	001-340-637	2.06	
			PVC RED BUSHING	001-340-637	1.51	
			PVC 90 ELL	001-340-637	5.17	
			PV C RED BUSH SS	001-340-637	2.29	
			100FT	001-340-637	26.45	
01-01898	F B I N A A MS CHAPTER	120935	CONFERENCE REGISTRATION	I 201501236124	1/21/2015	100.00
			CONFERENCE REGISTRATION	001-100-681	100.00	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04134	FBI NATIONAL ACADEMY ASSO	120936	MEMBERSHIP DUES	I 201501236125	1/21/2015	180.00
			MEMBERSHIP DUES	001-100-681	180.00	
01-03872	FC ORGANIZATIONAL PRODUCT	120937	FD-BINDER	I 82235466	1/07/2015	88.46
			BINDER	001-160-500	79.96	
			SHIPPING	001-160-500	8.50	
01-03451	FEDEX OFFICE	120938	ZONING PLANS	I 156600007466	1/13/2015	13.37
			PLANS	001-180-540	2.38	
			USB DRIVE	001-180-540	10.99	
01-03451	FEDEX OFFICE	120939	SCANNING MAPS	I 156600007476	1/22/2015	31.92
			SCANNING MAPS	001-180-540	31.92	
01-24500	FUELMAN OF MS-#127779	120940	127779: 01-19-15 - 01-25-15	I NP43377225	1/28/2015	34.86
			127779: 01-19-15 - 01-25-15	001-020-525	34.86	
01-01867	FUELMAN OF MS-#127780	120941	127780: 01-05-15 - 01-11-15	I NP43295465	1/12/2015	1,322.51
			127780: 01-05-15 - 01-11-15	001-201-525	712.54	
			127780: 01-05-15 - 01-11-15	400-650-525	576.16	
			127780: 01-05-15 - 01-11-15	404-650-525	33.81	
01-01867	FUELMAN OF MS-#127780	120942	127780: 01-12-15 - 01-18-15	I NP43331471	1/19/2015	1,020.17
			127780: 01-12-15 - 01-18-15	001-201-525	458.21	
			127780: 01-12-15 - 01-18-15	400-650-525	494.62	
			127780: 01-12-15 - 01-18-15	404-650-525	67.34	
01-01868	FUELMAN OF MS-#127781	120943	127781: 01-19-15 - 01-25-15	I 201501286136	1/26/2015	330.45
			127781: 01-19-15 - 01-25-15	001-160-525	330.45	
01-01868	FUELMAN OF MS-#127781	120944	127781: 01-12-15 - 01-18-15	I NP43331472	1/19/2015	447.42
			127781: 01-12-15 - 01-18-15	001-160-525	447.42	
01-01869	FUELMAN OF MS-#127782	120945	127782: 01-12-15 - 01-18-15	I NP43331473	1/19/2015	166.95
			127782: 01-12-15 - 01-18-15	001-180-525	166.95	
01-01869	FUELMAN OF MS-#127782	120946	127782: 01-19-15 - 01-25-15	I NP43377228	1/26/2015	115.95
			127782: 01-19-15 - 01-25-15	001-180-525	115.95	
01-01870	FUELMAN OF MS-#127783	120947	127783: 01-05-15 - 01-11-15	I NP43295468	1/12/2015	2,471.14
			127783: 01-05-15 - 01-11-15	001-100-525	2,471.14	
01-01870	FUELMAN OF MS-#127783	120948	127783: 01-12-15 - 01-18-15	I NP43331474	1/19/2015	2,689.57
			127783: 01-12-15 - 01-18-15	001-100-525	2,689.57	
01-01870	FUELMAN OF MS-#127783	120949	127783: 01-19-15 - 01-25-15	I NP43377229	1/26/2015	2,580.35
			127783: 01-19-15 - 01-25-15	001-100-525	2,580.35	
01-01871	FUELMAN OF MS-#127785	120950	127785: 01-12-15 - 01-18-15	I NP43331475	1/19/2015	154.43
			127785: 01-12-15 - 01-18-15	001-340-525	154.43	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-24935	GATEWAY TIRE & SERVICE CE	120951	TIRES	I IA01310543	1/13/2015	221.92
			TIRES	001-180-632	185.92	
			MOUNT & BALANCE	001-180-632	20.00	
			NITROGEN AIR FILL	001-180-632	5.00	
			TIRE DISPOSAL FEE	001-180-632	6.00	
			TIRE TAX	001-180-632	2.00	
			VALVE STEM	001-180-632	3.00	
01-24935	GATEWAY TIRE & SERVICE CE	120952	TIRE TUBE 12-16.5	I IA01310601	1/13/2015	18.94
			TIRE TUBE 12-16.5	400-650-635	18.94	
01-00565	GEORGE'S DOOR SERVICE INC	120953	FD-OHD REPAIR @ 4	I 037365	1/12/2015	1,360.00
			OHD REPAIR @ 4	001-160-637	1,360.00	
01-26200	GRAINGER, W W INC	120954	TEST LIGHT KIT	I 9632982717	1/07/2015	64.35
			TEST LIGHT KIT	400-650-635	64.35	
01-02127	GRAY-DANIELS CHEVROLET	120955	REPLACE MOTOR	I 645186GC	1/06/2015	3,997.55
			REMAN MOTOR	400-650-632	3,484.00	
			WATER PUMP	400-650-632	205.18	
			INLET	400-650-632	49.33	
			GASKET	400-650-632	82.22	
			GASKET	400-650-632	28.52	
			WIRE	400-650-632	85.02	
			SPARK PLUG	400-650-632	60.32	
			GASKET	400-650-632	2.96	
01-02127	GRAY-DANIELS CHEVROLET	120956	REPLACE MOTOR	I 645245GC	1/07/2015	416.07
			MOUNT	400-650-632	161.58	
			SENSOR	400-650-632	143.48	
			SEALS	400-650-632	15.52	
			SENSOR	400-650-632	65.91	
			STUD	400-650-632	25.14	
			NUT	400-650-632	4.44	
01-02127	GRAY-DANIELS CHEVROLET	120957	FD-UNIT 4	I 645748GC	1/21/2015	48.57
			PRESSURE SENSOR PIGT	001-160-632	48.57	
01-02127	GRAY-DANIELS CHEVROLET	120958	FD-UNIT 4	I 645758GC	1/21/2015	39.70
			ACTUATOR	001-160-632	39.70	
01-26350	GRAY-DANIELS FORD	120959	INSTERMENT CLUSTER	I 286194	1/22/2015	437.20
			INSTERMENT CLUSTER	001-201-632	437.20	
01-27325	H-D CLUTCH AND BRAKE INC	120960	MINI BAR LGHT	I 52935	10/14/2014	416.00
			MINI BAR LGHT	400-650-540	416.00	
01-04618	HANRY, JAMIE	120961	JANUARY 20, 2015 MEETING	I 012015	1/20/2015	50.00
			JANUARY 20, 2015 MEETING	001-340-611	50.00	
01-27765	HARCROS CHEMICALS INC	120962	1 TON CHLORINE	I 770094579	1/23/2015	540.00

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-27765	HARCROS CHEMICALS INC	120962	1 TON CHLORINE 1 TON CHLORINE	I 770094579 400-650-575	1/23/2015 540.00	540.00	CONT
01-01132	HOME DEPOT CREDIT SERVICE	120963	LOCKS LOCKS	I 3014110 001-100-540	1/21/2015 45.93	45.93	
01-01132	HOME DEPOT CREDIT SERVICE	120964	FD-BROOMS PUSHBROOM	I 9084656 001-160-540	1/15/2015 29.94	29.94	
01-32400	INDUSTRIAL SUPPLIERS	120965	PINCH BAR PINCH BAR	I 62141 001-201-540	1/15/2015 53.91	53.91	
01-32675	INTERSTATE BATTERY SYSTEM	120966	C65-XHD BATTERY C65-XHD BATTERY C65-XHD BATTERY C78DT-XHD BATTERY	I 671365 001-201-632 001-201-632 001-201-632	1/14/2015 239.90 239.90 97.95	577.75	
01-04057	ITSAVVY	120967	UPS REPLACEMENT UPS REPLACEMENT	I 766970 001-180-540	1/16/2015 85.40	85.40	
01-04057	ITSAVVY	120968	EATON 3S UPS 10-OUTLET EATON 3S UPS 10-OUTLET	I 767750 001-020-501	1/21/2015 85.40	85.40	
01-33800	JACKSON PAPER COMPANY	120969	FOAM SOAP, RIM HANGERS KLEENEX FOAM SOAP ENMOTION TOWELS 38 X 58 LINERS SPOONS (BLK) #SSS51 NEW-JAX BLOX ODOR	I 583506 001-092-510 001-092-510 001-092-510 001-092-510 001-092-510	1/15/2015 91.50 108.50 72.73 71.34 10.44	354.51	
01-04595	JACKSON, CLAIRE	120970	JANUARY 20, 2015 MEETING JANUARY 20, 2015 MEETING	I 012015 001-340-611	1/20/2015 50.00	50.00	
01-34150	JACKSON, WILLIE	120971	ADV TRAV: 02-10-15 - 02-12-15 ADV TRAV: 02-10-15 - 02-12-15	I 201501286137 001-160-610	1/08/2015 168.00	168.00	
01-00226	MICHAEL KAMINSKI	120972	ADV TRAV: 02-10-15 - 02-12-15 ADV TRAV: 02-10-15 - 02-12-15	I 201501286138 001-160-610	1/08/2015 168.00	168.00	
01-00973	KIMBALL MIDWEST	120973	SHOP SUPPLIES #4 HOSE CLAMP #6 HOSE CLAMP #20 HOSE CLAMP 15 1/2 CABLE TIE YELLOW BUTT CONN. 25/64 DRILL BIT ELECTRICAL TAPE BLACK SPRAY PAINT 60 MAX FUSE AAA BATTERY	I 3991396 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540	1/15/2015 5.80 5.80 7.90 12.32 29.08 15.85 13.15 276.12 3.40 33.36	402.78	
01-04513	KNOUSE, RANDY	120974	JANUARY 13, 2015 MEETING	I 011315	1/13/2015	50.00	

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04513	KNOUSE, RANDY	120974	JANUARY 13, 2015 MEETING JANUARY 13, 2015 MEETING	I 011315 001-180-611	1/13/2015 50.00	50.00 CONT
01-00496	KUYKENDALL, LANTZ	120975	JANUARY 20, 2015 MEETING JANUARY 20, 2015 MEETING	I 012015 001-180-611	1/20/2015 25.00	25.00
01-02576	LINCOLN NATIONAL LIFE INS	120976	502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015 502251: FEBRUARY 2015	I 201501286139 001-010-480 001-020-480 001-040-480 001-040-480 001-092-480 001-040-480 001-100-480 001-160-480 001-180-480 001-201-480 001-340-480 005-101-480 400-650-480 404-650-480	2/01/2015 144.87 45.25 119.11 23.00 29.97 23.00 1,235.72 939.18 209.09 415.86 228.42 71.16 355.15 19.28	3,859.06
01-40225	M W P C O A	120977	REGISTRATION REGISTRATION	I 201501276127 400-650-681	1/27/2015 200.00	200.00
01-02372	MAC'S FRESH MARKET	120978	CWC LUNCH CWC LUNCH	I 201501156114 001-201-540	12/31/2015 160.65	160.65
01-40800	MADISON COUNTY DISTRICT A	120979	FOFEITURE CASE: 2012014363 FOFEITURE CASE: 2012014363	I 201501286142 103-000-111	1/21/2015 320.00	320.00
01-39450	MADISON COUNTY LIBRARY SY	120980	1ST & 2ND QTR CONTRIBUTION 1ST & 2ND QTR CONTRIBUTION	I 201501296157 001-350-645	1/23/2015 53,750.00	53,750.00
01-41100	MADISON COUNTY SHERIFF'S	120981	JAIL FEES PRISONER HOUSING	I R-1214 001-100-687	1/14/2015 10,206.00	10,206.00
01-41100	MADISON COUNTY SHERIFF'S	120982	JAIL FEES MEDICAL	I R-M1214 001-100-687	1/13/2015 209.28	209.28
01-01078	MADISON COUNTY WASTEWATER	120983	ADMIN ASSESSMENT FEE: DEC 2014 ADMIN ASSESSMENT FEE: DEC 2014	I 2036 400-650-604	12/01/2014 3,289.50	3,289.50
01-01078	MADISON COUNTY WASTEWATER	120984	AUTHORITY SRF LOAN: JAN 2015 AUTHORITY SRF LOAN: JAN 2015	I 2042 400-650-842	12/01/2014 1,409.79	1,409.79
01-01078	MADISON COUNTY WASTEWATER	120985	PARKWAY EAST: JAN 2015 PARKWAY EAST: JAN 2015	I 2048 400-650-845	12/01/2014 2,021.54	2,021.54
01-01078	MADISON COUNTY WASTEWATER	120986	BOZEMAN&OLD CANTON: JAN 2015 BOZEMAN&OLD CANTON: JAN 2015	I 2050 400-650-848	12/01/2014 1,832.14	1,832.14

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01078	MADISON COUNTY WASTEWATER	120987	TRUSTMARK LOAN: JAN 2015	I 2056	12/01/2014	5,809.84
			TRUSTMARK LOAN: JAN 2015	400-650-846	5,809.84	
01-01078	MADISON COUNTY WASTEWATER	120988	ADMIN ASSESSMENT FEE: JAN 2015	I 2068	1/01/2015	3,289.50
			ADMIN ASSESSMENT FEE: JAN 2015	400-650-604	3,289.50	
01-01078	MADISON COUNTY WASTEWATER	120989	AUTHORITY SRF LOAN: FEB 2015	I 2073	1/01/2015	1,409.79
			AUTHORITY SRF LOAN: FEB 2015	400-650-842	1,409.79	
01-01078	MADISON COUNTY WASTEWATER	120990	PARKWAY EAST: FEB 2015	I 2079	1/01/2015	2,021.54
			PARKWAY EAST: FEB 2015	400-650-845	2,021.54	
01-01078	MADISON COUNTY WASTEWATER	120991	BOZEMAN&OLD CANTON: FEB 2015	I 2081	1/01/2015	1,832.14
			BOZEMAN&OLD CANTON: FEB 2015	400-650-848	1,832.14	
01-01078	MADISON COUNTY WASTEWATER	120992	TRUSTMARK LOAN: FEB 2015	I 2087	1/01/2015	5,809.84
			TRUSTMARK LOAN: FEB 2015	400-650-846	5,809.84	
01-03554	MADISON SOUTH RUBBISH LAN	120993	CUBIC DUMP FEE	I 8122	1/02/2015	198.00
			12 CUBIC DUMP FEE	001-201-683	180.00	
			HOST FEE	001-201-683	9.00	
			ENVIRONMENTAL FEE	001-201-683	9.00	
01-03554	MADISON SOUTH RUBBISH LAN	120994	CUBIC DUMP FEE	I 8138	1/07/2015	528.00
			12 CUBIC DUMP FEE	001-201-683	60.00	
			6 CUBIC DUMP FEE	001-201-683	420.00	
			HOST FEE	001-201-683	24.00	
			ENVIRONMENTAL FEE	001-201-683	24.00	
01-03554	MADISON SOUTH RUBBISH LAN	120995	CUBIC DUMP FEE	I 8160	1/19/2015	132.00
			12 CUBIC DUMP FEE	001-201-683	120.00	
			HOST FEE	001-201-683	6.00	
			ENVIRONMENTAL FEE	001-201-683	6.00	
01-03488	MAILFINANCE	120996	11-17-14 - 02-16-15 COVERAGE	I N5119159	1/15/2015	468.48
			11-17-14 - 02-16-15 COVERAGE	001-040-635	468.48	
01-42863	MCCLUER, ALLAN	120997	ADV TRAV: 02-10-15 - 02-12-15	I 201501286141	1/08/2015	168.00
			ADV TRAV: 02-10-15 - 02-12-15	001-160-610	168.00	
01-42975	MEL LUNA SAW COMPANY	120998	HAND HELD BLOWER	I 81000	1/13/2015	131.96
			HAND HELD BLOWER	001-201-540	131.96	
01-44250	MID-SOUTH UNIFORM & SUPPL	120999	UNIFORMS	I 525307	1/14/2015	307.00
			JACKET	001-100-535	219.98	
			PANTS	001-100-535	83.00	
			SEW ON PATCHES	001-100-535	4.02	
01-00837	MISS CHEMICAL SUPPLY INC	121000	ASPHALT CRACK SEALANT	I 20630	1/22/2015	3,310.56
			ASPHALT CRACK SEALANT	001-201-575	3,310.56	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04591	MISS DEPARTMENT OF PUBLIC	121001	INTERLOCK IGNITION SUMMARY	I 201501286143	12/22/2014	7,600.00
			INTERLOCK IGNITION SUMMARY	001-000-118	7,600.00	
01-04591	MISS DEPARTMENT OF PUBLIC	121002	INTERLOCK IGNITION FEES	I 201501286144	1/20/2015	71,000.00
			INTERLOCK IGNITION FEES	001-000-118	71,000.00	
01-47700	MISS STATE FIRE ACADEMY	121003	FD-FF 1001	I 22613	12/09/2014	689.00
			FF 1001	001-160-681	689.00	
01-47700	MISS STATE FIRE ACADEMY	121004	FD-FF 1001	I 22658	1/20/2015	689.00
			FF 1001	001-160-681	689.00	
01-04566	MURPHY, LOUIS	121005	REFUND FOR DRIVERS LICENSE FEE	I 201501286140	1/27/2015	100.00
			REFUND FOR DRIVERS LICENSE FEE	400-650-604	100.00	
01-50608	N A P A AUTO PARTS 007	121006	FD-FITTING	I 023580	1/15/2015	31.45
			FITTING	001-160-632	31.45	
01-53160	NORTHERN TOOL & EQUIPMENT	121007	TOOLS	I 6402042113	1/22/2015	207.89
			ANCHOR POIN	001-201-540	39.98	
			GREASE HOSE	001-201-540	23.97	
			JOINT CLEANER	001-201-540	39.99	
			GREASE ADAPTOR	001-201-540	25.98	
			GREASE GUN	001-201-540	77.97	
01-53715	OFFICE PRODUCTS PLUS INC	121008	DATE STAMP	I 710089-0	1/14/2015	50.72
			DATE STAMP	001-180-540	42.83	
			PEN	001-180-540	7.89	
01-53715	OFFICE PRODUCTS PLUS INC	121009	PAPER	I 710575-0	1/16/2015	371.23
			PAPER	001-340-500	299.85	
			LAMINATING PAPER	001-340-500	71.38	
01-53715	OFFICE PRODUCTS PLUS INC	121010	BALLPOINT PENS/CALC TAPE	I 710601-0	1/16/2015	11.96
			CALCULATOR SPOOL	001-040-500	11.96	
01-53715	OFFICE PRODUCTS PLUS INC	121011	BALLPOINT PENS/CALC TAPE	I 710601-1	1/20/2015	37.51
			BALPOINTPENS-BLUE	001-040-500	17.02	
			INK JOY BALLPOINT PN	001-040-500	20.49	
01-53900	OLD TOWN REALTY & APPRAIS	121012	3 APPRAISAL: LAKE HARBOUR	I 201501286146	1/19/2015	2,925.00
			3 APPRAISAL: LAKE HARBOUR	378-601-760	2,925.00	
01-53900	OLD TOWN REALTY & APPRAIS	121013	LAKE HARBOUR EXTENSION	I 201501296176	1/26/2015	2,975.00
			LAKE HARBOUR EXTENSION	378-601-760	2,975.00	
01-04346	PARKER, PHYLLIS	121014	JANUARY 20, 2015 MEETING	I 012015	1/20/2015	50.00
			JANUARY 20, 2015 MEETING	001-340-611	50.00	
01-00593	PERFIT INC	121015	JANUARY 2015 SERVICES	I 201501296148	1/29/2015	400.00
			JANUARY 2015 SERVICES	001-340-690	400.00	

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04130	PERFORMANCE WINDOW TINTIN	121016	TINT FOR P329	I 735	1/14/2015	190.00
			TINT FOR P329	001-100-632	190.00	
01-55750	PETTY CASH - STREETS	121017	PETTY CASH:11-19-14 - 01-22-15	I 201501286147	1/22/2015	186.54
			PETTY CASH:11-19-14 - 01-22-15	400-650-540	61.54	
			PETTY CASH:11-19-14 - 01-22-15	400-650-604	25.00	
			PETTY CASH:11-19-14 - 01-22-15	001-201-604	100.00	
01-01932	PINNACLE TOWERS LLC	121018	FEBRUARY 2015 TOWER RENTAL	I 15668913	2/01/2015	1,565.64
			FEBRUARY 2015 TOWER RENTAL	005-101-604	1,565.64	
01-56355	PIP PRINTING	121019	FD-BUSINESS CARDS	I 319610	12/31/2014	176.30
			BUSINESS CARDS	001-160-500	176.30	
01-56355	PIP PRINTING	121020	CARDS	I 319783	12/31/2014	88.15
			CARDS	001-100-540	88.15	
01-03279	PNC EQUIPMENT FINANCE	121021	COMMERCIAL EQUIPMENT LEASE	I 5062854	1/08/2015	6,712.71
			COMMERCIAL EQUIPMENT LEASE	001-340-604	6,712.71	
01-03116	PRIORITY 1 TECHNOLOGIES	121022	FD-ST 4 BASE STATION	I 2402	1/22/2015	525.00
			LABOR	001-160-635	300.00	
			POWER SUPPLY	001-160-635	225.00	
01-03116	PRIORITY 1 TECHNOLOGIES	121023	FD-RESCUE 1 DOOR SWITCH	I 2403	1/22/2015	200.00
			RT REAR DOOR SWITCH	001-160-632	100.00	
			LT FRONT DOOR SWITCH	001-160-632	100.00	
01-58550	QUALITY CHEMICAL & SUPPLY	121024	SUPPLIES	I 167501	1/08/2015	592.00
			CENTER PULL TOWELS	400-650-510	344.00	
			55gal GARBAGE BAGS	400-650-510	248.00	
01-59418	RAY, GLENN	121025	JANUARY 13, 2015 MEETING	I 011315	1/13/2015	50.00
			JANUARY 13, 2015 MEETING	001-180-611	50.00	
01-03894	RICHARDSON ATHLETICS LLC	121026	PARK EQUIPMENT	I 18781	1/23/2015	123.66
			BALL HOLDER	001-340-545	99.98	
			BASKETBALL NET	001-340-545	3.55	
			FREIGHT	001-340-545	20.13	
01-04325	RICHARDSON, JAN M.	121027	JANUARY 20, 2015 MEETING	I 012015	1/20/2015	50.00
			JANUARY 20, 2015 MEETING	001-340-611	50.00	
01-00649	RIDGELAND SERVICE CENTER	121028	TIRES P318	I 195504	1/13/2015	575.20
			TIRES P318	001-100-632	519.40	
			BALANCE	001-100-632	43.80	
			WASTE TIRE FEE	001-100-632	12.00	
01-00649	RIDGELAND SERVICE CENTER	121029	INSPECTION STICKERS	I 195621	1/16/2015	30.00
			INSPECTION STICKERS	001-180-632	30.00	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-00649	RIDGELAND SERVICE CENTER	121030	INSPECTION STICKERS	I 195622	1/16/2015	5.00
			INSPECTION STICKERS	001-180-632	5.00	
01-02841	RIMMER, STEPHEN	121031	JANUARY 20, 2015 MEETING	I 012015	1/20/2015	25.00
			JANUARY 20, 2015 MEETING	001-180-611	25.00	
01-02091	ROGERS DABBS CHEVROLET HU	121032	2015 CHEV TAHOE - PURSUIT	I 56904	1/13/2015	28,972.00
			2015 CHEV TAHOE - PURSUIT	001-100-740	28,972.00	
01-48825	ROSS, ALEX W	121033	JANUARY 13, 2015 MEETING	I 011315	1/13/2015	50.00
			JANUARY 13, 2015 MEETING	001-180-611	50.00	
01-64600	SIGNS FIRST	121034	FD-SIGN	I 145259	1/16/2015	59.15
			SIGN	001-160-540	59.15	
01-64900	SIRCHIE FINGERPRINT LABOR	121035	FINGERPRINT TAPE	I 0192549-IN	1/14/2015	156.90
			FINGERPRINT TAPE	001-100-540	29.75	
			FINGERPRINT TAPE	001-100-540	40.00	
			FINGERPRINT TAPE	001-100-540	51.25	
			tubes	001-100-540	35.90	
01-01903	SOCCER CENTER, THE	121036	HOOPS JERSEYS	I 1121	1/17/2015	659.20
			JERSEYS	001-340-545	627.20	
			FREIGHT	001-340-545	32.00	
01-03210	SOUTHERN CONNECTION POLIC	121037	FD-PANTS	I 4056	1/06/2015	180.00
			PANTS	001-160-535	180.00	
01-03210	SOUTHERN CONNECTION POLIC	121038	GLOCK 23	I 4132	1/26/2015	4,956.00
			GLOCK 23	001-100-730	34,356.00	
			TRADE- SPRINGFIELD	001-100-730	29,400.00CR	
01-04508	SOUTHERN SOD SUPPLY	121039	BERMUDA GRASS	I 88269	1/22/2015	131.00
			BERMUDA GRASS	001-340-575	125.00	
			PALLET FEE	001-340-575	6.00	
01-67940	STAR SERVICE INC OF JACKS	121040	CUST 00753:02-01-15 - 02-28-15	I 052426	1/25/2015	5,785.00
			CUST 00753:02-01-15 - 02-28-15	001-092-637	784.00	
			CUST 00753:02-01-15 - 02-28-15	001-100-637	2,032.00	
			CUST 00753:02-01-15 - 02-28-15	001-160-637	1,223.00	
			CUST 00753:02-01-15 - 02-28-15	001-201-637	234.00	
			CUST 00753:02-01-15 - 02-28-15	001-340-637	792.00	
			CUST 00753:02-01-15 - 02-28-15	400-650-637	234.00	
			CUST 00753:02-01-15 - 02-28-15	001-350-637	486.00	
01-68200	STATE TREASURER	121041	DECEMBER 2014	I 201501296149	1/22/2015	90,921.35
			DECEMBER 2014	001-000-107	3,467.00	
			DECEMBER 2014	001-000-113	10,068.35	
			DECEMBER 2014	001-000-114	190.00	
			DECEMBER 2014	001-000-332	75,976.00	
			DECEMBER 2014	001-000-116	1,220.00	

VENDOR		DOCKET		*-----INVOICE-----*				
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT		
01-68200	STATE TREASURER	121041	DECEMBER 2014	I 201501296149	1/22/2015	90,921.35	CONT	
			DECEMBER 2014	001-000-117	0.00			
01-68950	SUBER, CONNIE	121042	JANUARY 13, 2015 MEETING	I 011315	1/13/2015	50.00		
			JANUARY 13, 2015 MEETING	001-180-611	50.00			
01-69155	SUNBELT FIRE APPARATUS IN	121043	FD-GLOVES, HOODS	I 88939	1/22/2015	1,228.50		
			GLOVES	001-160-536	712.00			
			HOODS	001-160-536	504.00			
			FREIGHT	001-160-536	12.50			
01-04163	SUTHERLAND, KIMBLE CLAYTO	121044	JANUARY 20, 2015 MEETING	I 012015	1/20/2015	25.00		
			JANUARY 20, 2015 MEETING	001-180-611	25.00			
01-02852	TRANSAMERICA LIFE INSURAN	121045	0B232: JANUARY 2015	I TWM000033250148627	2/01/2015	263.27		
			0B232: JANUARY 2015	001-000-171	152.99			
			0B232: JANUARY 2015	400-000-171	110.28			
01-04160	TRUST CARE LLC	121046	10-01-14 - 10-31-14 SERVICES	I 480	11/07/2014	275.00		
			10-01-14 - 10-31-14 SERVICES	001-160-604	35.00			
			10-01-14 - 10-31-14 SERVICES	001-201-604	65.00			
			10-01-14 - 10-31-14 SERVICES	400-650-604	175.00			
01-04160	TRUST CARE LLC	121047	11-01-14 - 11-30-14 SERVICES	I 502	12/18/2014	175.00		
			11-01-14 - 11-30-14 SERVICES	001-160-604	130.00			
			11-01-14 - 11-30-14 SERVICES	400-650-604	45.00			
01-04160	TRUST CARE LLC	121048	12-01-14 - 12-31-14 SERVICES	I 538	1/14/2015	160.00		
			12-01-14 - 12-31-14 SERVICES	001-160-604	65.00			
			12-01-14 - 12-31-14 SERVICES	001-340-604	65.00			
			12-01-14 - 12-31-14 SERVICES	400-650-604	30.00			
01-72350	TRUSTMARK NATIONAL BANK	121049	PAYING AGENT FEE	I 201501296150	1/05/2015	750.00		
			PAYING AGENT FEE	216-450-840	750.00			
01-72350	TRUSTMARK NATIONAL BANK	121050	INCREMENT LIMITED OBLIGATION B	I 201501296151	1/29/2015	339,329.32		
			INCREMENT LIMITED OBLIGATION B	217-450-800	268,520.61			
			INCREMENT LIMITED OBLIGATION B	217-450-810	70,808.71			
01-72350	TRUSTMARK NATIONAL BANK	121051	SPEC ASSESSMENT BONDS	I 201501296152	1/29/2015	42,490.00		
			SPEC ASSESSMENT BONDS	216-450-800	40,000.00			
			SPEC ASSESSMENT BONDS	216-450-810	2,490.00			
01-02393	TYLER TECHNOLOGIES	121052	FEBRUARY 2015	I 025-115013	2/01/2015	370.00		
			FEBRUARY 2015	400-650-604	370.00			
01-03890	U.S. BANK EQUIPMENT FINAN	121053	797947: POLICE DEPT	I 270552300	1/18/2015	102.02		
			797947: POLICE DEPT	001-100-635	102.02			
01-00544	U.S. LAWNS OF JACKSON	121054	REPAIRS AT I-55	I 12829	1/07/2015	891.46		
			IRRIGATION REPAIRS	001-201-604	891.46			

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03710	UNION AUTO PARTS	121055	BELT TENSIONER	I 306321-00	1/08/2015	38.50
			BELT TENSIONER	001-100-632	38.50	
01-03710	UNION AUTO PARTS	121056	PARTS	I 310072-00	1/14/2015	95.43
			OIL COOLER	001-201-632	37.76	
			POWER STEERING	001-201-632	57.67	
			CORE	001-201-632	25.00	
			CORE CREDIT	001-201-632	25.00CR	
01-03710	UNION AUTO PARTS	121057	ALTERNATOR	I 310111-00	1/14/2015	150.21
			ALTERNATOR	001-201-632	150.21	
			CORE	001-201-632	75.00	
			CORE CREDIT	001-201-632	75.00CR	
01-03710	UNION AUTO PARTS	121058	ALTERNATOR	I 310598-00	1/14/2015	187.75
			ALTERNATOR	001-201-632	187.75	
			CORE	001-201-632	75.00	
			CORE CREDIT	001-201-632	75.00CR	
01-01532	UNITED RENTALS INC	121059	BROOM SWEEPER	I 125250991-001	12/29/2014	45,027.95
			BROOM SWEEPER	001-201-730	44,427.95	
			FREIGHT	001-201-730	600.00	
01-04620	VAUGHN, DWIGHT	121060	REINSTATE COMMERCIAL LICENSE	I 201501296153	1/27/2015	100.00
			REINSTATE COMMERCIAL LICENSE	001-201-604	100.00	
01-75450	WALMART	121061	SR. ADULT SUPPLIES	I 00868	1/15/2015	97.62
			SUGAR	001-340-540	10.36	
			COFFEE	001-340-540	15.98	
			STORAGE BOXES	001-340-650	20.91	
			RIBBONS	001-340-650	4.00	
			STICKERS	001-340-650	3.00	
			TISSUE	001-340-650	24.99	
			CREAMER	001-340-650	9.40	
			COFFEE	001-340-650	8.98	
01-75450	WALMART	121062	WALMART	I 01653	1/23/2015	125.11
			ALCOHOL PADS	001-160-540	2.00	
			PEROXIDE	001-160-540	1.04	
			BAYER TABS	001-160-540	2.17	
			IBUPROFEN	001-160-540	4.48	
			COLD FLU MED	001-160-540	5.72	
			NAPROXEN	001-160-540	6.98	
			BISMUTH	001-160-540	2.67	
			MINI BULBS	001-160-540	10.76	
			ALCOHOL SWABS	001-160-540	3.96	
			FEXOFENADINE	001-160-540	13.24	
			COTTON SWABS	001-160-540	1.94	
			DISH SPONGES	001-160-540	7.97	
			COFFEE	001-160-540	19.92	
			COFFEE	001-160-540	15.96	

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-75450	WALMART	121062	WALMART	I 01653	1/23/2015	125.11
			CREAMER	001-160-540	11.36	CONT
			WATER	001-160-540	14.94	
01-75450	WALMART	121063	COFFEE AND CHARGERS	I 03037B	1/22/2015	63.86
			COFFEE	001-201-540	23.94	
			PHONE WALL CHARGER	001-201-540	39.92	
01-75450	WALMART	121064	FD-SUPPLIES	I 06835	1/13/2015	45.52
			ENVELOPES	001-160-540	26.82	
			1.5" BINDER	001-160-540	18.70	
01-75450	WALMART	121065	FD-SUPPLIES	I 08948	1/13/2015	31.32
			STORAGE BOX	001-160-540	23.88	
			RECEIPT BOOK	001-160-540	7.44	
01-75750	WARING OIL CO	121066	GAS	I 001347396	10/23/2014	1,988.66
			DIESEL FUEL	001-340-525	1,390.00	
			OFF HWY GAS	001-340-525	532.00	
			MS ENVIRON TAX	001-340-525	0.80	
			MS ENVIRON TAX	001-340-525	2.00	
			FEDERAL LUST TAX	001-340-525	0.70	
			MS GAS STATE/LOCAL	001-340-525	25.20	
			MISS SPECIAL FUELS	001-340-525	28.75	
			COMPLIANCE FEE	001-340-525	7.88	
			FED. OIL SPILL TAX	001-340-525	1.33	
01-75790	WARREN FIRST AID & SUPPLY	121067	FIRST AID SUPPLIES	I 1777	1/16/2015	526.40
			ELASTIC FINGER TIP	001-340-540	7.95	
			ELASTIC KNUCKLE	001-340-540	7.95	
			ELASTIC STRIP	001-340-540	6.95	
			ELASTIC PATCH	001-340-540	7.95	
			TAPE TRI CUT	001-340-540	5.50	
			ICE PACKS	001-340-540	29.50	
			ANTISEPTIC WIPES	001-340-540	3.95	
			IODINE WIPES	001-340-540	4.95	
			HYDROGEN PEROXIDE S	001-340-540	16.50	
			CORTISONE CREAM	001-340-540	8.50	
			STING SWABS	001-340-540	29.75	
			VISINE	001-340-540	15.80	
			EYE WASH	001-340-540	13.50	
			ALCOHOL WIPES	001-340-540	7.95	
			QTIPS	001-340-540	6.95	
			LENS SOLUTION	001-340-540	33.90	
			NON-ASPRIN	001-340-540	29.90	
			BABY POWDER	001-340-540	17.85	
			SINUS DECONGESTION	001-340-540	24.95	
			COUGH DROPS	001-340-540	14.95	
			DIAMODE	001-340-540	13.90	
			PEP-T-MED	001-340-540	8.95	
			ANTACID	001-340-540	10.95	
			PEPCID	001-340-540	59.80	

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-75790	WARREN FIRST AID & SUPPLY	121067	FIRST AID SUPPLIES	I 1777	1/16/2015	526.40	CONT
			SPEC SAVERS	001-340-540	44.85		
			COUGH DROPS	001-340-540	8.95		
			SINUS 100	001-340-540	12.95		
			BENEDRYL	001-340-540	8.50		
			VISINE	001-340-540	8.95		
			TUMS	001-340-540	9.50		
			STING WIPES	001-340-540	13.00		
			ASPRIN	001-340-540	12.95		
			BBP REFILL	001-340-540	15.00		
			PLACKERS FLOSS	001-340-540	2.95		
01-76200	WATSON QUALITY FORD	121068	PARTS	I 30817FOW	1/13/2015	19.44	
			HANDLE	001-201-632	16.22		
			SCREW	001-201-632	3.22		
01-03376	WEBB, STEPHEN	121069	REIMBURSE FOR DESTROYED BOOTS	I 201501296155	1/27/2015	140.00	
			REIMBURSE FOR DESTROYED BOOTS	001-100-535	140.00		
01-76467	WEST, KEITH	121070	JANUARY 20, 2015 MEETING	I 012015	1/20/2015	25.00	
			JANUARY 20, 2015 MEETING	001-180-611	25.00		
01-01320	WILSON FARMS	121071	AXLE	I 1618	1/20/2015	311.00	
			AXLE	001-340-632	311.00		
01-77275	WILSON, STEVEN R.	121072	ADV TRAV: 02-10-15 - 02-12-15	I 201501296154	1/08/2015	168.00	
			ADV TRAV: 02-10-15 - 02-12-15	001-160-610	168.00		
01-02983	YELVERTON CONSULTING, LLC	121073	FEBRUARY 2015 FEE	I 201501296156	2/01/2015	3,000.00	
			FEBRUARY 2015 FEE	001-020-604	3,000.00		
01-78450	ZEE MEDICAL SERVICE CO	121074	FIRST AID KIT REFILL	I 0101358890	1/15/2015	100.60	
			FIRST AID KIT REFILL	001-100-540	100.60		
01-78450	ZEE MEDICAL SERVICE CO	121075	SAFETY SUPPLIES	I 0101358891	1/15/2015	312.17	
			COUGH DROPS	001-201-540	9.55		
			PEPT-EEZ	001-201-540	14.95		
			UN-ASPIRIN	001-201-540	16.20		
			ANTACID	001-201-540	15.60		
			COUGH SYRUP	001-201-540	12.25		
			SORE THROAT LZNGS	001-201-540	10.20		
			ANTACID	400-650-540	15.60		
			COUGH DROPS	400-650-540	9.55		
			IBUTAB	400-650-540	18.45		
			NAPROXEN	400-650-540	17.99		
			CLEAN WIPES	400-650-540	8.45		
			ANTIBIOTIC OINT	400-650-540	11.10		
			LATEX GLOVES	400-650-540	49.20		
			SAFETY VEST XL	400-650-540	55.08		
			JERSEY GLOVES	400-650-540	48.00		
01-78450	ZEE MEDICAL SERVICE CO	121076	ALEVE, BANDAIDS, ETC.	I 0101358892	1/15/2015	36.74	

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	477,969.60
005	COURT SERVICES FEE FUND	1,670.26
103	FORFEITURE AND SEIZURE	320.00
216	AVERY BLVD S A BOND FUND	43,240.00
217	TIF BOND DEBT - LOWES	339,329.32
371	LAKE HARB RECON 51 TO NP	3,700.00
378	LAKE HARBOUR DR EXT	5,900.00
400	PUBLIC UTILITIES FUND	46,107.34
404	EMCRS OPERATION & MAINT	228,732.29
TOTALS FOR ALL FUNDS = 1,146,968.81		