MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
October 21, 2014
6:00 PM

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

Approve Minutes of October 7, 2014 Board Meeting

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

Approve October 6, 2014 Work Session Minutes

1. AGENDA ITEMS

a) 710 Glen Burne Lane- Cleaning of Private Property

b) 711 Glen Burne Lane- Cleaning of Private Property

2. CONSENT ITEMS

a) Set the Appeal Public Hearing for December 2, 2014 at 6pm for the Petition for a Conditional Use Permit for a Kroger Fuel Center and allow the project to be considered by the Architectural Review Board for a recommendation prior to the Mayor and Board of Aldermen's consideration of the Conditional Use Permit.

b) Approve Conditional Use Permit for Skeen Properties, LLC to operate an Auto Service Business at 121 E. Ford Street in an I-1 District with all repair activities occurring indoors between the hours of 7:30am and 5:30pm.

c) Approve Site Plan / Architectural Review for 210 Southlake Ave.

d) Approve Site Plan / Architectural Review for 230 Midtowne Ave.

e) Approve Site Plan / Architectural Review for 230 / 250 / 270 Southlake Ave.

f) Approve Site Plan / Architectural Review for 1051 Highland Colony Parkway

g) Approve Final Plat and Covenants for Carlton Parke - Part 2 - Lot 1

h) 517 Sycamore Circle- Cost Resolution

i) Approve Mayor Gene McGee and Alderman Brian Ramsey Attending NLC 2014 Congress of Cities & Exposition in Austin, Texas and Designated Mayor Gene McGee as Voting Delegate and Alderman Brian Ramsey as Alternate Voting Delegate

j) Approve Termination of Pileum Contract Effective December 1, 2014

k) Approve $8,900.00 Budget Amendment Decreasing General Fund Balance and Increasing Account 001-100-730 (Police Capital Machinery & Equipment) and Lease with Harley Davidson of Central Mississippi

l) Accept $1,250.00 Donation from Cline Tours, Inc. for Purchase of Police Equipment

m) Approve $1,250.00 Budget Amendment Increasing Accounts 001-000-348 (Donations Restricted) and 001-100-730 (Police Capital Machinery & Equipment)

n) Approve Equitable Sharing Agreement Certification Between DEA and Ridgeland Police Department

o) Declare Property Surplus

p) Special Event - St Columb's Church

q) Special Event - St Dominic - Magnolia Meltdown

r) Special Event - Colonial Heights Baptist Church

s) Special Event - Southern Ag Credit - Fit for Agriculture

t) Accept Donation of Pottery Valued at $1,108.00 from Tom Hughes

u) Approve Lake Harbour Drive Extension Maps and Deeds Pay Estimate #7

v) Approve Budget Amendment Increasing Account 400-650-688 (PURF - City Portion of EMCRS Fees)$476,641.00, Increasing Account 404-000-376 (EMCRS - Madison Portion) $352,829.00, Decreasing Account 404-000-377 (EMCRS - Reservoir Portion) $32,623.00, Increasing Account 404-000-378 (EMCRS - Ridgeland Portion) $476,641.00), and Increasing Account 404-650-688 (EMCRS - Payment to Jackson) $796,847.00 and Authorizing Publishing Budget Amendment Pursuant to Section 21-35-25 of the Mississippi Code

3. PAYMENT OF CLAIMS

a) Claims #118805-119091 and October 17, 2014 Payroll ($1,269,679.56)

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

September 2014 Financial Statement

OCTOBER 2014 SALES TAX

MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
October 7, 2014
6:00 PM

The Mayor called the first regular October 2014 meeting of the Mayor and Board of Aldermen to order. Present were Mayor Gene F. McGee, Alderman D. I. Smith, Alderman Brian Ramsey, Alderman Kevin Holder, Alderman Scott Jones, Alderman Ken Heard, Alderman Wes Hamlin, City Attorney Jerry Mills, City Attorney James Gabriel, and City Clerk Paula Tierce. Absent was Alderman Chuck Gautier. The meeting was opened with an invocation by Alderman Scott Jones followed by the Pledge of Allegiance.

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The Mayor and Board of Aldermen were provided the City Attorney Statement for services rendered through September 26, 2014 and the September 2014 Privilege License Report.

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Mayor Gene McGee then announced that the City of Ridgeland has been awarded a Certificate of Achievement for Excellence in Financial Reporting by the Government Finance Officers Association for its Comprehensive Annual Financial Report. Mayor McGee announced that the City of Ridgeland has received this award for over twenty consecutive years. Mayor McGee recognized Ericka Brown, Payroll/Accounts Payable Coordinator; Ina Byrd, Deputy Director; Ashley Burton, Finance Manager; and Paula Tierce, City Clerk/Human Resources Director for their continued dedication in ensuring excellence of the financial reporting for the City of Ridgeland.

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Next came the matter of accepting the Minutes of the September 16, 2014 Mayor and Board of Aldermen Meeting, the September 15, 2014 Work Session Minutes and the September 24, 2014 Special Work Session Minutes. The Minutes were accepted with no corrections noted.

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CONTINUATION OF PUBLIC HEARING

The Mayor reconvened the recessed public hearing on September 16, 2014 to consider a petition and application for a Designated Class A Nonconforming Use, Lot, Structure, or Occupancy for Madison Apartments, LLC – The Gable's Apartment Complex. The Mayor announced that the reconvening of the recessed public hearing was for rebuttal purposes only.

Alan Hart, Director of Community Development, offered eleven new exhibits. Alan Hart, Director of Community Development, informed the Mayor and Board of Aldermen that Exhibit "45" needed to be amended to include the agreed transcript corrections. Mr. Hart informed the Mayor and Board of Aldermen that Exhibit "45" was being offered in order that the testimony given could be reviewed, if desired.

Mr. Hart then offered into the record Exhibit "46", the Uniform Crime Reporting Statistics: Their Proper Use, and Exhibit "47", the Uniform Crime Report – Caution Against Ranking. Mr. Hart informed the Mayor and Board of Aldermen that Exhibits "46" and "47" addresses Mr. Johnson's opinion that density is of minimal importance in reduction of crime. Both of these articles list as the first known to affect the volume and type of crime as "population density and degree of urbanization." Mr. Hart then informed the Mayor and Board of Aldermen that Chief Tyler has never taken the position that density is the only factor that affects crime. However, these articles show that Mr. Johnson's opinion that reduction in density will have no impact on crime is without foundation. Mr. Hart pointed out that on page 5 of his report that if you average the incidents per unit for apartment complexes above ten units per acre, the average is .62 and if

you average the density per unit of apartment complexes at ten units per acre or less, the incidents per unit is .33. Mr. Hart then informed the Mayor and Board of Aldermen that these articles also show the dangers of comparing one city to another as Mr. Johnson did by comparing the City of Ridgeland with Meridian.

(Alderman Chuck Gautier entered meeting at 6:06 pm)

Mr. Hart then offered into the record Exhibit "48", being the Report of Affidavit of Robert L. Johnson dated July 15, 2011. Mr. Hart stated that the purpose of this report is to show that Mr. Johnson himself has previously recognized that density does impact crime rates. Mr. Hart then stated to the Mayor and Board that this is a report he gave in a case where he served as an expert witness. Mr. Hart then went on to state that with regards to this apartment complex, Mr. Johnson said that "problems such as loitering, littering, loud music, and minor property crimes can likely be anticipated to occur in any apartment complex of the type and size of Belvedere. This is due primarily to the density of the population, the close proximity of residents and other factors as well."

(Alderman Chuck Gautier departed meeting at 6:08 pm and re-entered meeting at 6:11pm)

Next, Mr. Hart offered into the record Exhibit "49", being Excerpts from Small Town Planning Handbook. Mr. Hart stated that this guide is published by the American Planning Association. Mr. Hart informed the Mayor and Board of Aldermen that Page 20 of the Guide is offered for review to address those portions of Mr. Scruggs' opinion critical to the City of Ridgeland's historical practice of adopting a new, comprehensive zoning ordinance and map every 10-15 years. Mr. Hart then stated that this exhibit offers a recommendation to update Comprehensive Plans and/or Master Plans every 3 to 5 years. Mr. Hart then stated to the Mayor and Board of Aldermen that he was again pointing out the meaningful public participation during the Community Visioning portion of the Ridgeland Area Master Plan resulted in a substantial departure in the future land use planning direction of the City. Mr. Hart then stated that it is important to note that the 2014 Zoning Ordinance captured the concepts of RAMP, which was led by a citizen-based advisory committee. Mr. Hart then stated to the Mayor and Board the adoption of the 2014 Zoning Ordinance occurred after the preparation and adoption of the 2009 Comprehensive Plan and the 2014 Comprehensive Plan. Mr. Hart then stated that Section 17-1-9 of the Mississippi Code, Annotated, requires that "Zoning regulations shall be made in accordance with a comprehensive plan, and designed to lessen congestion in the streets; to secure safety from fire, panic and other dangers; to provide adequate light and air; to prevent the overcrowding of land; to avoid undue concentration of population; to facilitate the adequate provision of transportation, water, sewerage, schools, parks and other public requirements."

Mr. Hart then offered Exhibit "50", being Excerpts from the Citizens Guide to Planning (4th Ed.). Mr. Hart stated to the Mayor and Board of Aldermen that this guide is also published by the American Planning Association and that pages 60-61 of this guide is also offered to address those portions of Mr. Scruggs' opinion critical of the City of Ridgeland's historical practice of the adoption of a new, comprehensive zoning ordinance map every 10-15 years. Mr. Hart stated that this excerpt shows that comprehensive plans, which according to Mississippi Statute must be followed with conforming zoning ordinances, should be "continually monitored and updated". Mr. Hart stated that Exhibit "50" points out that significant updates of the Comprehensive Plan should take place every five years. Mr. Hart pointed out that the City of Ridgeland has been diligent about updating Plans to keep up with the need to reflect changing conditions. Mr. Hart advised the Mayor and Board of Aldermen that Ridgeland's history of adopting Zoning Ordinances in 1973, 1984, 1992, 2001, 2014 does not follow a cycle of elections and has been very consistent with respect to its stated goals for density of multiple family housing developments.

Next Mr. Hart offered Exhibit 51, being Ridgeland, Mississippi Historic Population. Mr. Hart informed the Mayor and Board of Aldermen that this exhibit is for illustrative purposes to address Mr. Scruggs' criticism of adopting zoning ordinances every 10-15 years. Mr. Hart then pointed out that, along with increase in land mass, another factor to consider is the population growth of the city. Mr. Hart then stated that this shows that substantial population increases have coincided with adoption of new ordinances.

Mr. Hart then entered into the record Exhibit "52" and "53", which are the Annexation Map and the Annexation Map with Construction Dates of Apartment Complexes. Mr. Hart informed the Mayor and Board of Aldermen that Exhibit "52" and Exhibit "53" are to assist in making their decision. Mr. Hart reminded the Mayor and Board of Aldermen that there were questions asked of the Petitioner as to when certain apartments were brought into the city through annexation and this provides that information through maps.

Mr. Hart then introduced Exhibit "54" into the record, which are examples of city ordinances where density is contained within the land use permitted. Mr. Hart pointed out to the Mayor and Board of Aldermen that Mr. Scruggs made the unfounded statement that "a 'use' cannot be rendered nonconforming by merely adding dimensional requirements into the description of the permitted 'uses' in a given zone." (p.4) Mr. Hart stated to the Mayor and Board that these examples show that it is a common and recognized practice for density requirements to be part of the use. Mr. Hart then stated, that after Matt Dodd performed a quick internet search, that they reviewed a dozen or more that show that density is often part of the permitted use and these exhibits serve as a sampling of what they saw.

Mr. Hart then introduced Exhibit "55", which is a letter from John M. McCollum, Public Works Director, dated October 6, 2014. Mr. Hart informed the Mayor and Board of Aldermen that this letter addresses some of Mr. Scruggs' points made during his presentation and in his written opinion. Mr. Hart pointed out that Mr. McCollum's letter shows that Mr. Scruggs' suggestion that apartment complexes create a smaller average volume of waste water is without merit. Mr. Hart continued to point out that Mr. McCollum's letter shows that sanitary sewer production for The Gables per acre is 217,360 gallons over a three-month period while for the same time period, the sanitary sewer production for one acre of the adjoining single family residential neighborhood (Hawthorne Green, Part 1) is 86,480 gallons per acre. Mr. Hart informed the Mayor and Board of Aldermen that Mr. McCollum's letter offers information to clarify points raised regarding the City of Jackson and the EPA Consent Decree and also clarifies Mr. Scruggs' suggestion regarding capacity and inflow and infiltration.

Mr. Hart then introduced Exhibit "56", which is his Rebuttal Presentation.

A copy of the Transcript of Proceedings is attached hereto as Exhibit "57".

Mayor McGee asked Mr. Hart if his rebuttal was concluded and Mr. Hart responded affirmatively. Mayor McGee asked the audience if there were any questions and there was no response. Mayor McGee recommended to the Board to close the public hearing and take the matter under advisement until all testimony and documents could be reviewed.

Alderman Brian Ramsey moved to close the public hearing and table the Petition and Application for Class a Nonconforming Use, Lot, Structure, or Occupancy for Madison Apartments, LLC – The Gables Apartment Complex until all testimony and documents could be reviewed. Alderman Wes Hamlin seconded the Motion and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Ken Heard	Aye

The Mayor then declared the Motion carried.

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Next came the matter of considering a Resolution Authorizing and Directing the Issuance of General Obligation Public Improvement Refunding Bonds, Series 2014. Alderman Scott Jones moved to adopt the Resolution Authorizing and Directing the Issuance of General Obligation Public Improvement Refunding Bonds, Series 2014. Aldermen Kevin Holder seconded the

motion and a vote was taken thereon, after discussion led by Alderman Chuck Gautier and comments by Aldermen Ken Heard, as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye
Alderman Chuck Gautier	Nay
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Nay
Alderman Ken Heard	Nay

The Mayor then declared the Motion carried. A copy of the Resolution is attached hereto as Exhibit "A".

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Next came the consideration of receiving a settlement check from Jones Walker L.L.P. Trust Account for the County Line Tax Increment Finance Bond. After various questions were answered, Alderman Scott Jones moved to accept the settlement check from Jones Walker L.L.P. Trust Account for the County Line Tax Increment Finance Bond. Alderman Brian Ramsey seconded the Motion and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Ken Heard	Nay

The Mayor then declared the Motion carried. A copy of the settlement check is attached hereto as Exhibit "B".

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CONSENT AGENDA

Next came the matter of the items set out on the Consent Agenda. Alderman Brian Ramsey requested that items "a" and "o" be removed and voted on separately. Alderman Chuck Gautier moved to approve the Consent Agenda:

a) Receive Synopsis of Fiscal year 2015 Approved Budget by Mayor Gene F. McGee – *Removed from Consent Agenda*

b) Designate Fiscal Year 2015 Privilege License Numbers 00001-99999 – *Order Attached Hereto As Exhibit "C"*

c) Budget Amendment Increasing Account 404-650-760 (EMCRS-Capital Utility System) $16,855.00 and Decreasing Account 404-650-576 (EMCRS-W/S System Maintenance) $16,855.00 – *Order Attached Hereto As Exhibit "D"*

d) Budget Amendment Increasing Account 375-000-391 (Bond Proceeds) $5,100,000.00, Account 375-601-850 (Bond Cost) $110,000.00, and Account 375-000-192 (2014 Bond Issue Fund Balance) $4,990,000.00 – *Order Attached Hereto As Exhibit "E"*

e) Budget Amendment Increasing Account 001-060-601 (Legal Fes) $88.00 and Decreasing Account 001-040-601 (Administration Legal Fees) $88.00 – *Order Attached Hereto As Exhibit "F"*

f) Special Event – Kincade's Fine Clothing – *Order Attached Hereto As Exhibit "G"*

g) Special Event – Smok'n on the Rez – *Order Attached Hereto As Exhibit "H"*

h) Special Event – Craftsman Guild – *Order Attached Hereto As Exhibit "I"*

i) Special Event – Holiday Potpourri – *Order Attached Hereto As Exhibit "J"*

j) Special Event – Business Communications – *Order Attached Hereto As Exhibit "K"*

k) Taylor Power Systems Service Agreement – *Order Attached Hereto As Exhibit "L"*

l) Approve Lake Harbour Drive Extension Maps & Deeds Pay Estimate #6 – *Order Attached Hereto As Exhibit "M"*

m) Approve Preliminary Plat for Butler Drive Subdivision – *Order Attached Hereto As Exhibit "N"*

n) Approve Contract Extension of Phase II Stormwater Implementation – *Order Attached Hereto As Exhibit "O"*

o) Approve SBA Contract for Central Fire Station Tower (Land) – *Removed from Consent Agenda*

The Motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Ken Heard	Aye

The Mayor then declared the Motion carried.

****

Next came the consideration of the SBA Contract for Central Fire Station Tower (Land). Alderman D. I. Smith expressed concerns about various provisions contained in the proposed contract. Alderman Ken Heard moved to table the matter until all contract concerns could be resolved. Alderman Brian Ramsey seconded the Motion and a vote was take thereon as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Ken Heard	Aye

The Mayor then declared the Motion carried.

****

PAYMENT OF CLAIMS

There next came for consideration the matter of payment of claims. Alderman Scott Jones moved that claim numbers 118342 through 118804, the September 18, 2014 Payroll, and the October 3, 2014 Payroll be approved and paid. The Motion was seconded by Alderman D. I. smith and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Absent
Alderman Brian Ramsey	Aye
Alderman Ken Heard	Aye

The Mayor then declared the Motion carried.

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The Mayor informed the Board of Aldermen of a need to go into Closed Session to discuss the need to go into Executive Session to discuss a personnel issue. Alderman Chuck Gautier moved to go into Closed Session to discuss the need to go into Executive Session to discuss pending litigation and a personnel issue. Alderman Brian Ramsey seconded the motion and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Ken Heard	Aye

The Mayor then declared the Motion carried.

****

The meeting was closed and discussion following regarding the necessity of going into Executive Session to discuss a personnel matter.

Alderman Brian Ramsey moved to go into Executive Session to discuss a personnel issue. The Motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Ken Heard	Aye

The Mayor then declared the Motion carried.

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The Mayor reopened the meeting and announced that the Board of Aldermen were going into Executive Session to discuss pending litigation.

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EXECUTIVE SESSION

Alderman Kevin Holder moved to leave Executive Session. The Motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye

Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Ken Heard	Aye

The Mayor then declared the Motion carried.

****

The Mayor reopened the meeting an announced that no action was taken by the Board of Aldermen during the Executive Session.

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Next came the consideration of receiving the Synopsis of Fiscal Year 2015 Approved Budget by Mayor Gene F. McGee. Alderman Scott Jones moved to accept the synopsis of Fiscal Year 2015 Approved Budget by Mayor Gene F. McGee with noted changes being made. Alderman Chuck Gautier seconded the Motion and a vote was taken thereon as follows:

Alderman D. I. Smith	Aye
Alderman Scott Jones	Aye
Alderman Wes Hamlin	Aye
Alderman Chuck Gautier	Aye
Alderman Kevin Holder	Aye
Alderman Brian Ramsey	Aye
Alderman Ken Heard	Aye

The Mayor then declared the Motion carried. A copy of the Revised Fiscal Year 2015 Approval Budget by Mayor Gene F. McGee is attached hereto as Exhibit "P".

ADJOURNMENT

There being no further business before the Mayor and Board of Aldermen, the Mayor declared the first regular October 2014 meeting adjourned at 7:08 p.m.

WITNESS MY SIGNATURE, this the _____ day of October, 2014.

_____
GENE F. MCGEE, MAYOR

ATTEST:

_____
PAULA TIERCE, CITY CLERK

MINUTES OF THE WORK SESSION
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
OCTOBER 6, 2014
6:00 P.M.

The Mayor opened the work session of October 6, 2014 of the Mayor and Board of Aldermen. Present were Mayor Gene F. McGee, Alderman D. I. Smith, Alderman Scott Jones, Alderman Brian Ramsey, Alderman Kevin Holder, Alderman Ken Heard, Alderman Wes Hamlin, City Attorney Jerry Mills, City Attorney James Gabriel, and City Clerk Paula Tierce. Absent was Alderman Chuck Gautier.

(Alderman Chuck Gautier entered meeting at 6:02)

The Mayor presented the proposed agenda, attached hereto as Exhibit "A", and each item was discussed with no action being taken by the Mayor & Board of Aldermen.

The meeting concluded at 6:40 p.m.

WITNESS MY SIGNATURE, this the _____ day of October, 2014.

_____
Gene F. McGee, Mayor

ATTEST:

_____
Paula Tierce, City Clerk

the city of RIDGELAND

community development

MEMORANDUM

To: Alan Hart

From: Drew Smith, Code Enforcement Officer
Community Development Department

Date: September 25, 2014

Re: Code Enforcement

APPROVED
9/25/14

I recommend that we set a hearing date for Cleaning of Private Property for the following properties. I have determined that these properties are in need of cleaning due to various health, safety, and welfare hazards. The hearings would be best scheduled for the second meeting in October (October 20, 2014). Once we have a confirmed a hearing date, we will issue the required Notice to the property owners.

710 GLEN BURNE LANE (HART HOMES INC.)

Thank you for your consideration of this matter. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of alderman: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

APPROVED 9/25/14 710 Glen Burne Lane 9/25/14

the city of RIDGELAND

community development

September 25, 2014

NOTICE OF HEARING

To: Hart Homes Inc.
20 Brookside Place
Madison, MS 39110

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code 21-19-11 whether a parcel of land located at **710 Glen Burne Lane**, owned by you, is in such a state of uncleanliness to be a menace to the public health, safety, and/or welfare of the community.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland at its meeting dated **Tuesday, October 20, 2014, at 6:00p.m.** at the Ridgeland City Hall, 304 Highway 51, Ridgeland, Mississippi 39157, wherein the determination of whether your property is a menace to public health and safety of the community will be made. Should you not be present, a finding that it is a menace to the public health, safety, and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to enter and clean this property, and all costs associated with the cleaning may become a civil debt against you or become an assessment against the property. Adjudication would also authorize the City of Ridgeland to reenter and clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at Ridgeland City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is re-entered for cleaning.

Should you have any questions prior to the scheduled hearing, please contact **Drew Smith, City of Ridgeland Code Enforcement Manager**, at 601-856-3877 during normal business hours.

Issued under my hand, this the 25TH day of SEPTEMBER 2014.

CITY OF RIDGELAND, MISSISSIPPI

BY:_____

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of alderman: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

Parcel Details

Parcel number	072H-33D-006/15.00
PPIN	19553
Owner's name	HART HOMES INC
Physical street number	710
Physical street name	GLEN BURNE LN
Mailing address	20 BROOKSIDE PL
Mailing city	MADISON
Mailing state	MS
Mailing zip	39110
True Values	
Land	33000
Improvement	73280
Total	106280
Assessed Values	
Total	15942
Legal description	LOT 42 HAWTHORN GREEN PART 1 C@44
Legal description 2	
Legal description 3	
Township	07N
Range	02E
Section	33
Taxing District:	1RM
Taxing Exempt:	NO
Supervisor District	1
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE

Deeds signed through 12/31/2012 and recorded by 1/7/2013

Book / Page / Date	
2283 / 8 / 2008-02-07	[View Deed]
530 / 47 / 2003-03-25	[View Deed]
463 / 120 / 2000-05-02	[View Deed]
439 / 484 / 1999-04-12	[View Deed]
341 / 770 / 1994-08-17	[View Deed]
269 / 442 / 1990-06-21	[View Deed]
	[Search By Legal Description]
Date	2008-02-07
Homestead	NO

Available Maps

- 072H33D.PDF

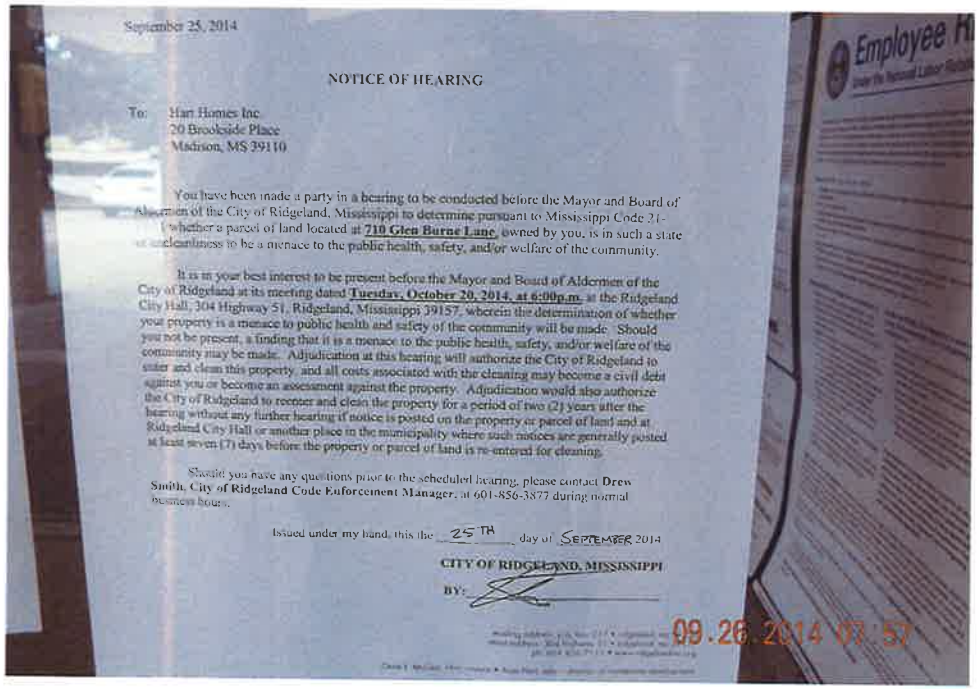
Notice: Map files are very large and may take several minutes to download.

Improvements

No.	Structure Type	Basic Sq Ft	Adj Sq Ft	Year Built	Value
1	SINGLE RESIDENCE	1,256	1,594	1990	72710
2	PATIO	144	144	1990	570

Need Help?

Contact Us



September 25, 2014

NOTICE OF HEARING

To: Hart Homes Inc.
20 Brookside Place
Madison, MS 39110

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code 21-19-11 whether a parcel of land located at **710 Glen Burne Lane**, owned by you, is in such a state of uncleanliness to be a menace to the public health, safety, and/or welfare of the community.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland at its meeting dated **Tuesday, October 20, 2014, at 6:00p.m.** at the Ridgeland City Hall, 304 Highway 51, Ridgeland, Mississippi 39157, wherein the determination of whether your property is a menace to public health and safety of the community will be made. Should you not be present, a finding that it is a menace to the public health, safety, and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to enter and clean this property, and all costs associated with the cleaning may become a civil debt against you or become an assessment against the property. Adjudication would also authorize the City of Ridgeland to reenter and clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at Ridgeland City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is re-entered for cleaning.

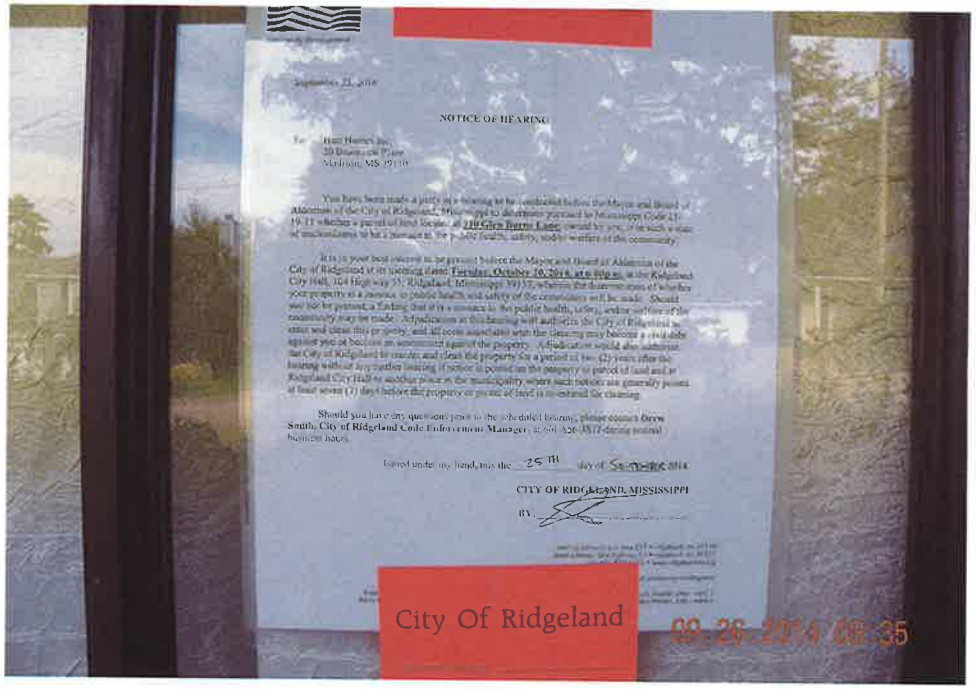
Should you have any questions prior to the scheduled hearing, please contact **Drew Smith, City of Ridgeland Code Enforcement Manager**, at 601-856-3877 during normal business hours.

Issued under my hand, this the 25 TH day of SEPTEMBER 2014

CITY OF RIDGELAND, MISSISSIPPI

BY:

09.26.2014 07:57



the city of RIDGELAND

community development

MEMORANDUM

APPROVED 9/25/14

To: Alan Hart

From: Drew Smith, Code Enforcement Officer
Community Development Department

Date: September 25, 2014

Re: Code Enforcement

I recommend that we set a hearing date for Cleaning of Private Property for the following properties. I have determined that these properties are in need of cleaning due to various health, safety, and welfare hazards. The hearings would be best scheduled for the second meeting in October (October 20, 2014). Once we have a confirmed a hearing date, we will issue the required Notice to the property owners.

711 GLEN BURNE LANE (WELLS FARGO, N.A.)

Thank you for your consideration of this matter. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of alderman: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

711 Glen Burne Lane

9/25/14

APPROVED

9/25/14

the city of RIDGELAND

community development

September 25, 2014

NOTICE OF HEARING

To: Wells Fargo, N.A.
1 Home Campus
Des Moines, IA 50328-0001

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code 21-19-11 whether a parcel of land located at **711 Glen Burne Lane,** owned by you, is in such a state of uncleanliness to be a menace to the public health, safety, and/or welfare of the community.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland at its meeting dated **Tuesday, October 20, 2014, at 6:00p.m.** at the Ridgeland City Hall, 304 Highway 51, Ridgeland, Mississippi 39157, wherein the determination of whether your property is a menace to public health and safety of the community will be made. Should you not be present, a finding that it is a menace to the public health, safety, and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to enter and clean this property, and all costs associated with the cleaning may become a civil debt against you or become an assessment against the property. Adjudication would also authorize the City of Ridgeland to reenter and clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at Ridgeland City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is re-entered for cleaning.

Should you have any questions prior to the scheduled hearing, please contact **Drew Smith, City of Ridgeland Code Enforcement Manager**, at 601-856-3877 during normal business hours.

Issued under my hand, this the 25TH day of SEPTEMBER, 2014.

CITY OF RIDGELAND, MISSISSIPPI

BY:_____

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

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Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

BOOK 2876 PAGE 69 DOC 03 TY T
INST # 691059 MADISON COUNTY MS.
This instrument was filed for
record 12/06/12 at 1:46:03 PM
ARTHUR JOHNSTON, C.C. BY: KAA D.C.

Recording Requested By: WELLS FARGO BANK, N.A.

Prepared By: Tyler Buckles, WELLS FARGO BANK, N.A. 1 HOME CAMPUS, MAC X2598-015, DES MOINES, IA 50328-0001 1-866-234-8271
When Recorded Return To: DEFAULT ASSIGNMENT, WELLS FARGO BANK, N.A. MAC: X9999-018 404
PO BOX 1629, MINNEAPOLIS, MN 55440-9790<<WRRTreturnphone>> 13.00

CORPORATE ASSIGNMENT OF DEED OF TRUST

Madison, Mississippi
"LYMON"

MERS #: 100266200040515010 SIS #: 1-888-679-6377

Date of Assignment: December 4th, 2012
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE CONSULTANTS, INCORPORATED, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834 Phone: (888) 679-6377
Assignee: WELLS FARGO BANK, N.A. at Address: 1 HOME CAMPUS, DES MOINES, IA 50328 Phone: 515-324-8000
Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE CONSULTANTS, INCORPORATED, ITS SUCCESSORS AND ASSIGNS Address: PO BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C DANVILLE, IL 61834 Phone: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: TAKIYAH I LYMON, A SINGLE WOMAN at 711 GLEN BURNE LANE RIDGELAND, MS 39157 Phone: NA
To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE CONSULTANTS, INCORPORATED, ITS SUCCESSORS AND ASSIGNS Address: PO BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C DANVILLE, IL 61834 Phone: 1-888-679-6377
Date of Deed of Trust: 08/14/2009 Recorded: 08/17/2009 in Book/Reel/Liber: 2460 Page/Folio: 0562 as Instrument No.: 597590 In the County of Madison, State of Mississippi.

Property Address: 711 GLEN BURNE LANE, RIDGELAND, MS 39157 2965

Indexing Instructions: LOT 33, HAWTHORNE GREEN SUBDIVISION, PART 1, MADISON COUNTY, MS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of $121,754.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

*TB2*TB2WFEB*12/04/2012 07:22:05 AM* WFEM01WFEMA00000000000000000736797* MSMADIS* MSSTATE_TRUST_ASSIGN_ASSN **TB2WFEB*

CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE CONSULTANTS, INCORPORATED, ITS SUCCESSORS AND ASSIGNS
On 12-4-12

By: _____
_____, Assistant Secretary

STATE OF Iowa
COUNTY OF Polk

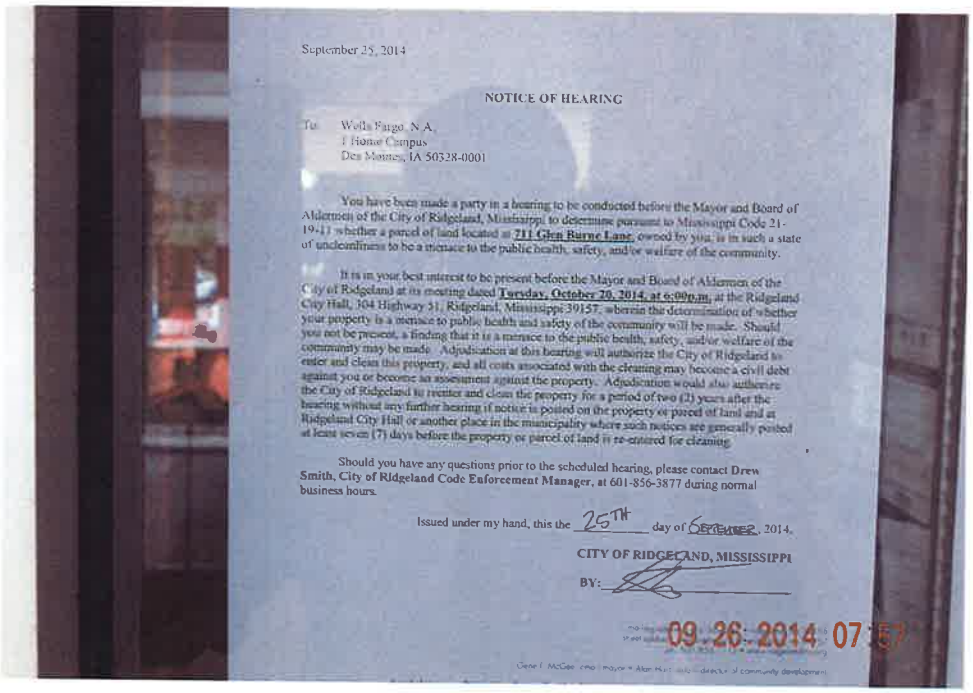
On 12-4-2012, before me, Julie Gibson, a Notary Public in and for Polk in the State of Iowa, personally appeared _____, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Julie Gibson
Julie Gibson
Notary Expires: 1/24 2015

JULIE GIBSON
Commission Number 771333
My Commission Expires
January 24, 2015

(This area for notarial seal)



September 25, 2014

NOTICE OF HEARING

To: Wells Fargo, N.A.
1 Home Campus
Des Moines, IA 50328-0001

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code 21-19-11 whether a parcel of land located at **711 Glen Burne Lane**, owned by you, is in such a state of uncleanliness to be a menace to the public health, safety, and/or welfare of the community.

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Should you have any questions prior to the scheduled hearing, please contact **Drew Smith, City of Ridgeland Code Enforcement Manager**, at 601-856-3877 during normal business hours.

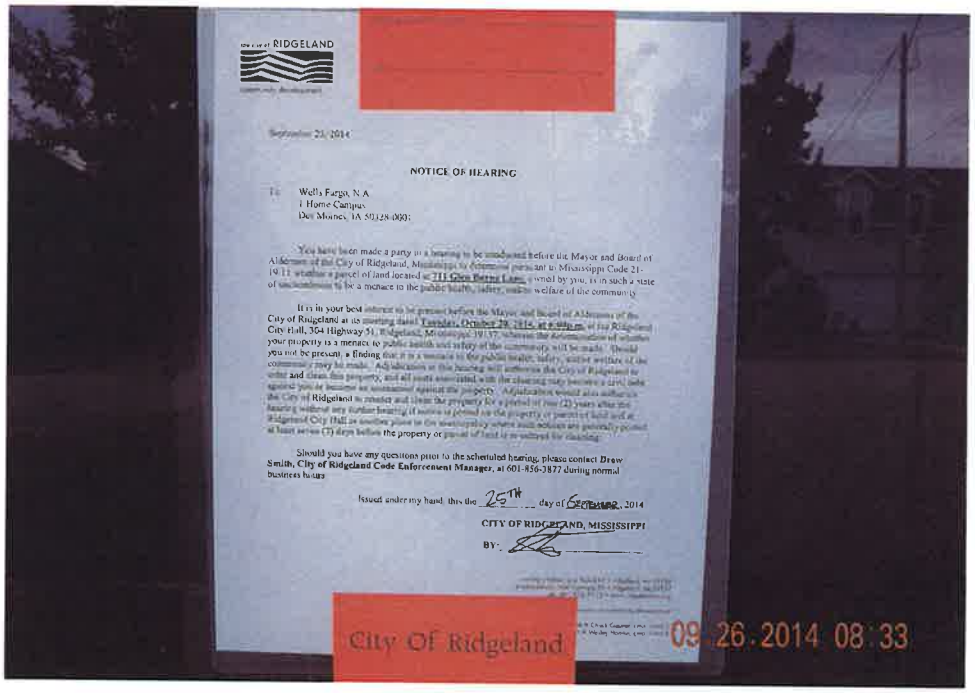
Issued under my hand, this the 25TH day of SEPTEMBER, 2014.

CITY OF RIDGELAND, MISSISSIPPI

BY: _____

09.26.2014 07:57

Gene L. McCaleb • mayor • Alan Hart • city director of community development



RIDGELAND

September 25, 2014

NOTICE OF HEARING

To: Wells Fargo, N.A.
1 Home Campus
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Issued under my hand, this the 25TH day of SEPTEMBER, 2014

CITY OF RIDGELAND, MISSISSIPPI

BY: _____

City Of Ridgeland

09.26.2014 08:33

HUDSON LAND COMPANY, LLC
Developer of Harbour Pointe
231 Meadowoods Drive, Jackson 39211
Telephone: 601-955-8161 Email: rayfordrhudson@gmail.com

October 13, 2014

Paula Tierce, City Clerk
City of Ridgeland
314 Highway 51
Ridgeland, MS 39157

Re: Petition for a Conditional Use for a Kroger Fuel Center in Ridgeland

Hudson Land Company, LLC, the co-applicant for a Conditional Use for the above referenced project that was heard by the Zoning Board on Thursday, October 9, 2014, stands aggrieved with the recommendation of the Zoning Board.

I hereby exercise my right to appeal as provided in Section 600.17-B of the Zoning Ordinance.

I respectfully request that this matter be heard by the Mayor and Board of Aldermen at the earliest possible date.

Hudson Land Company, LLC

Rayford R. Hudson, III
Sole Member

cc: Alan Hart, Director of Community Development
Karen Knight, Zoning Administrator
Brian Middleton, Kroger Limted Partnership I

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

PETITION AND APPLICATION FOR CONDITIONAL USE PERMIT

(Official Form February 2014)

COMES NOW, Skeen Properties, LLC, (the "Petitioner") and
[Name of Petitioner(s)]
respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Skeen Properties, LLC (hereinafter referred to as "Petitioner").

2. The Petitioner's mailing address is 220 Christopher Cove Ridgeland, MS and the Petitioner's attorney or representative's mailing address is N/A.

3. The Petitioner's phone number is 601 856 5758 and the Petitioner's attorney's phone number is (if applicable) N/A.

4. The record title holder of the property is Ricky Skeen, and a copy of the property deed with legal description is attached hereto as Exhibit "A". Additionally, digital text version of the legal description shall be provided to the Zoning Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number is N/A

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 121 E. Ford Street

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 072I-30C-041/00.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned I-1, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 500.03 of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February. 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: Auto service

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E". All Existing

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

    a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

    Adjacent properties have a mixture of commercial and industrial uses, all of which are compatible.

    b. How will the proposed use impact traffic on adjacent streets and highways?

    No increased impact. Minimal traffic generated by use.

c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

No adverse impact. Auto repair will be indoors and take place during normal business hours. ~~(8-5)~~ (7:30 - 5:30)

d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

Ingress and egress is existing.

e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

Existing parking is sufficient for the proposed use.

f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

The side and rear of the property is screened with an existing privacy fence. No improvements necessary.

g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

Drainage structures are already in place.

h. What provision(s) have been made for the availability and connection of utilities?

Utility connections are already in place.

i. What provisions(s) have been made for signage and lighting at the proposed site?

No additional lighting is necessary. A sign permit will be obtained from the City prior to the installation of any signs.

j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

Yes.

k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

Normal business hours (7:30 - 5:30)

l. What provision(s) have been made to adequately address any concern for safety?

No known safety concerns.

m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

No additional impact to public facilities will result from the proposed business

n. What provision(s) have been made to minimize negative environmental and economic impacts?

Any hazardous materials, liquids, etc. will be disposed of in accordance to State and federal regulations. (oil, gas, etc.)

o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No.

p. Are there any additional issues that should be addressed in this application?

No.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required $150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

PETITIONER

DATE

7520

Prepared By:
Phillip M. Nelson
Suite 101, One Woodgreen Place
Madison, Mississippi 39110
1-601-856-8869

BOOK 0332 PAGE 693

136195

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars ($10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, CLARENCE MICHAEL PORTER, a single person, does hereby sell, convey and warrant unto RICKY E. SKEEN, the following described land and property lying and being situated in the County of Madison, State of Mississippi, to wit:

> Lot 15, Ridgeland Plaza, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Cabinet B at Slide 24, reference to which map or plat is here made in aid of and as a part of this description.

Excepted from the warranty of this conveyance are all prior mineral reservations, conveyances or leases of all oil, gas and other minerals lying in, on or under the subject property.

This conveyance is made subject to all covenants, restrictions, easements, rights-of-way, zoning ordinances and building codes of record which pertain to the subject property.

Ad valorem taxes for the current year have been prorated between Grantor and Grantee as of the date of this conveyance.

WITNESS MY SIGNATURE on this the 14 day of March, 1994.

Clarence Michael Porter
CLARENCE MICHAEL PORTER

EXHIBIT 'A'

BOOK 0332 PAGE 694

GRANTOR'S ADDRESS:
P.O. Box 358
Ridgeland, MS 39158
RES.PH: 601-856-7214
BUS.PH: _____

GRANTEE'S ADDRESS:
P.O. Box 31063
Jackson, MS 39286
RES.PH: 856-3753
BUS.PH: 856-7900

STATE OF MISSISSIPPI

COUNTY OF MADISON

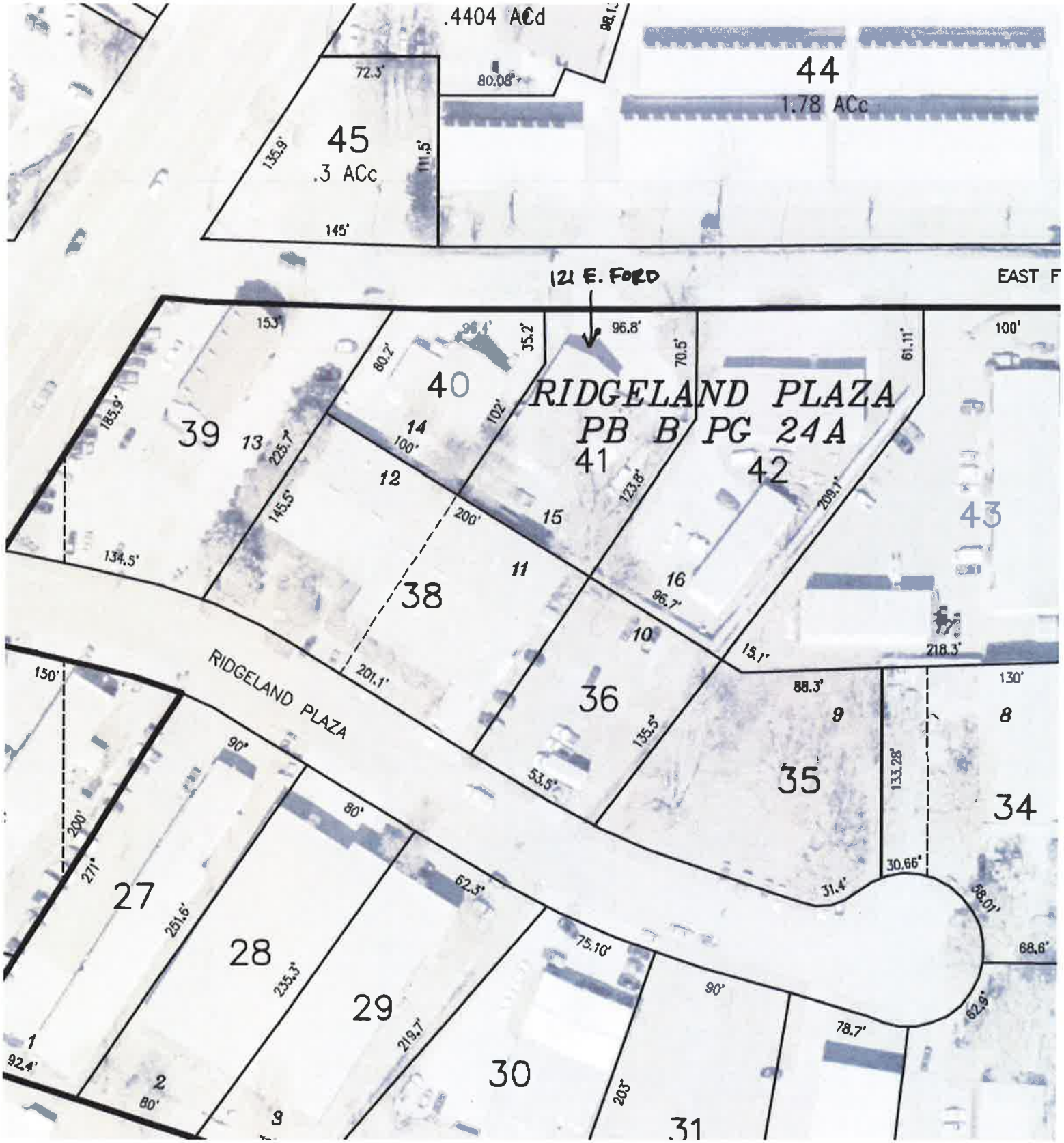
PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 14th day of March, 1994, within my jurisdiction, the within named CLARENCE MICHAEL PORTER, who acknowledged that he executed the above and foregoing instrument.

Alice Drucilla Nelson
NOTARY PUBLIC

MY COMMISSION EXPIRES:
My Commission Expires Sept. 22, 1994

STATE OF MISSISSIPPI, COUNTY OF MADISON:
I certify that the within instrument was filed for record in my office this 16 day of March, 1994, at 8:00 o'clock A M., and was duly recorded on the MAR 16 1994, Book No. 332, Page 693.

STEVE DUNCAN, CHANCERY CLERK BY: K Gregory D.C.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45
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PB B PG 24A
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RIDGELAND PLAZA
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271'
251.6'
235.3'
62.3'
53.5'
135.5'
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130'
133.28'
30.66'
31.4'
68.01'
68.6'
62.9'
75.10'
90'
78.7'
219.7'
203'
92.4'
80'

EXHIBIT 'C'

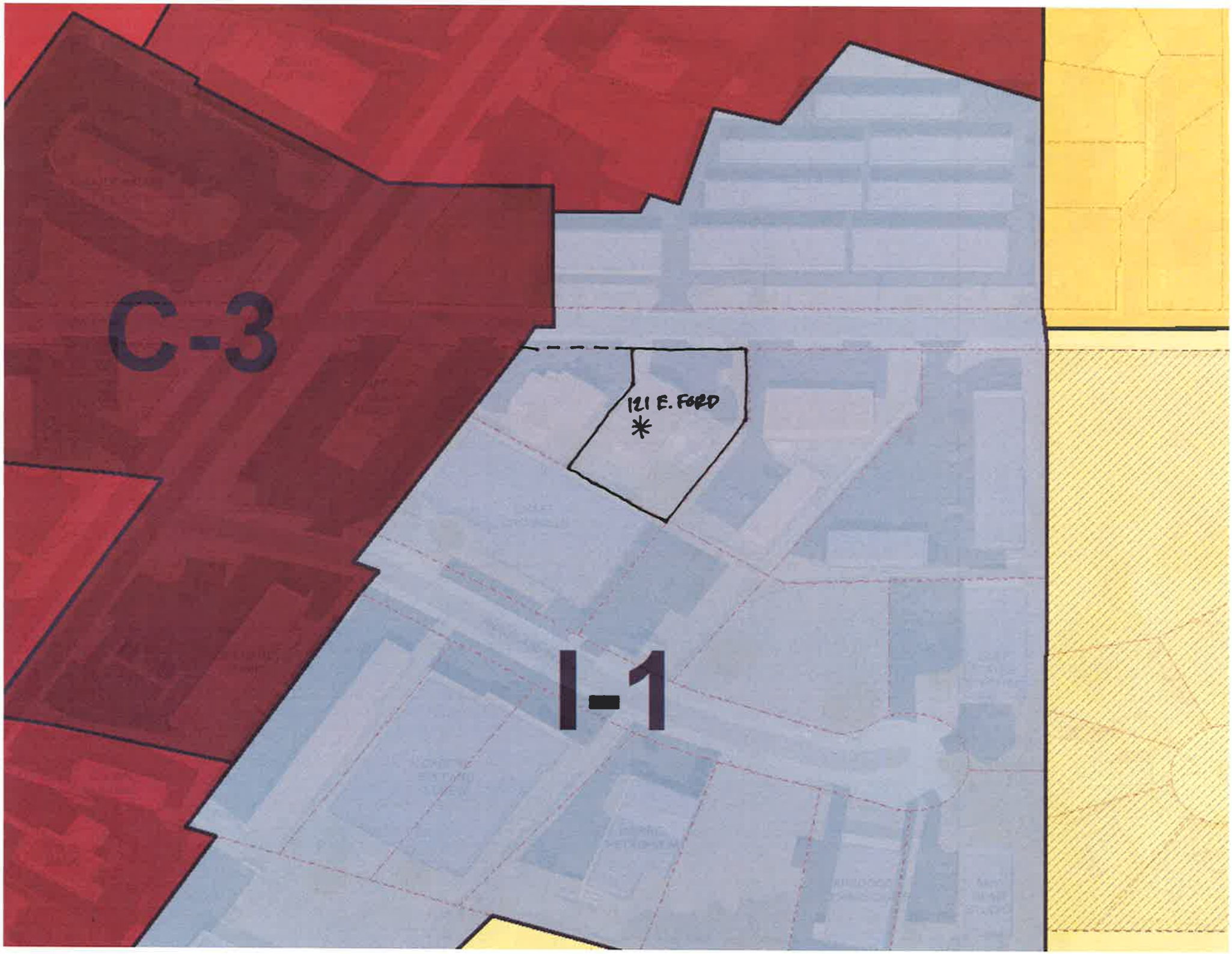
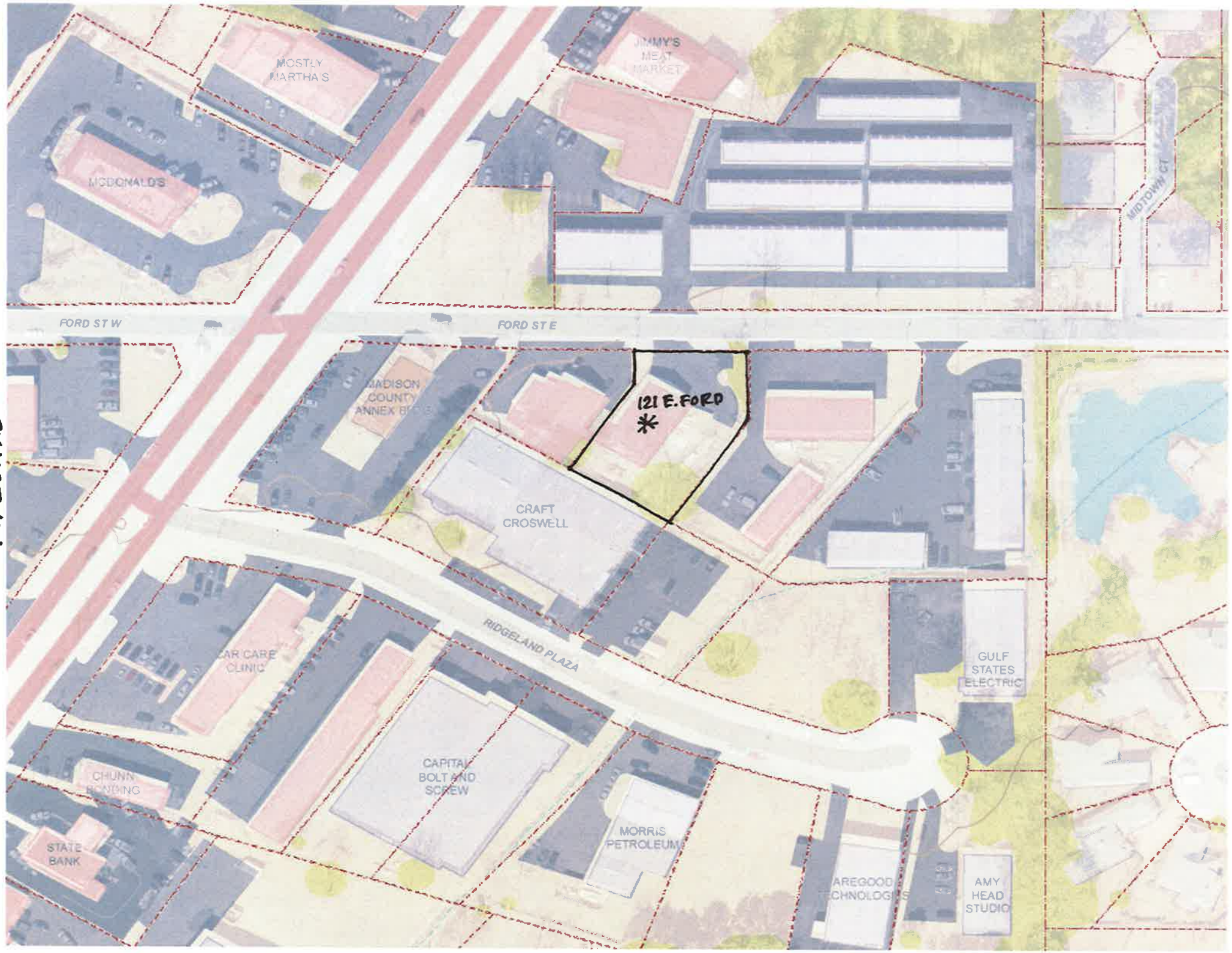


EXHIBIT 'D'

EXHIBIT 'D'


MOSTLY MARTHA'S
JIMMY'S MEAT MARKET
MCDONALD'S
MIDTOWN CT
FORD ST W
FORD ST E
MADISON COUNTY ANNEX BLDG
121 E. FORD
*
CRAFT CROSWELL
RIDGELAND PLAZA
CAR CARE CLINIC
GULF STATES ELECTRIC
CAPITAL BOLT AND SCREW
CHUNN BONDING
STATE BANK
MORRIS PETROLEUM
AREGOOD TECHNOLOGIES
AMY HEAD STUDIO

Pyle, Mills, Dye & Pittman
ATTORNEYS AT LAW
800 AVERY BOULEVARD NORTH, SUITE 101
RIDGELAND, MISSISSIPPI 39157

James H. Gabriel

Telephone:
(601) 957-2600
Telecopier:
(601) 957-7440

October 15, 2014

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Scott Jones
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for October 9, 2014

Dear Gentlemen:

We report on the Zoning Board meeting of October 9, 2014. Enclosed for your consideration, please find the following:

1. Minutes of the October 9, 2014, Zoning Board meeting.

2. Ordinance Approving the Petition and Application for a Conditional Use Permit for Skeen Properties, LLC.

3. Resolution Denying the Petition and Application for a Conditional Use Permit for Skeen Properties, LLC.

4. Since Hudson Land Company, LLC, et al. has requested a public hearing before the Mayor and Board, no ordinance or petition is included.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman

James H. Gabriel

JHG/mmh
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, October 9, 2014, at 6:15 o'clock p.m. upon the arrival of a quorum in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner
Larry Miller
Michelle Caballero
Walter Cox
Julius Murray

Absent:

Mark Irby
Rhett Stubblefield
Drew Malone

Also present:

James H. Gabriel, Attorney
Matt Dodd, City of Ridgeland

* * * * * * * * * * * * *

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.

2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for Skeen Properties, LLC - *Petitioner*
   Property Address/Description: 121 E. Ford Street
   (October 9, 2014)

4. Public Hearing for Petition and Application for Conditional Use Permit for Hudson Land Company, LLC and Kroger Limited Partnership I - *Petitioners*
   Property Address/Description: 6922 Old Canton Road
   (October 9, 2014)

5. Old Business/New Business.

6. Adjourn.

The Board considered the Minutes of the July 17, 2014, meeting. Mr. Murray moved to approve the minutes as written. The motion was seconded by Mr. Cox and approved unanimously.

Public Hearing for Petition and Application for a Conditional Use Permit for Skeen Properties, LLC

Present was the proposed tenant Wayne Faris as Mr. Skeen was sick and unable to attend. The property is zoned I-1. Mr. Faris proposes to rent the location as an auto repair/restoration on-site store. No paint or body work will be done. Primarily it will be working on old English motor cars and motorcycles. The cars are generally there for one to two days, but occasionally for several months because of parts. The business can store three to four cars inside. The area in the back is fenced. There is a 250 gallon holding tank for oil changes which a service picks up. There was no one else there to speak for the petition. There was no one else there to speak against it. After discussion, Mr. Miller moved to approve the conditional use as proposed. The motion was seconded by Mr. Murray and passed unanimously.

Public Hearing for Petition and Application for a Conditional Use Permit for Hudson Land Company, LLC and Kroger Limited Partnership I

Horace Lester, on behalf of the Petitioners, presented the Petition and Application for Conditional Use Permit for Hudson Land Company and Kroger Limited Partnership I to place a Kroger Fuel Center on the corner of Old Canton Road and Harbor Pointe Crossing. Kroger was represented by Mr. Middleton and by Casey Hale, Project Manager. Rayford Hudson was present for Hudson Land Company. The property is presently zoned C-2A and a service station is a conditional use therein. There will be a kiosk with an attendant and some sundries available, but primarily it will sell gasoline. There was no one else present to speak for the petition and no one to speak against it.

Mr. Miller moved to accept the conditional use as presented and was second by Mr. Murray. Upon a roll call vote, Mr. Miller and Mr. Murray voted yes, Ms. Caballero and Mr. Cox voted no. There being a tie, Chairman Giessner voted no and declared that the recommendation would be that no conditional use be granted. Ms. Caballero stated that her opposition was

primarily because of past issues with existing fuel facilities being abandoned and the possibility of that occurring if this site is opened. Mr. Cox stated that he was objecting for the same reasoning and because there were too many gas stations in this particular area.

OLD BUSINESS

None.

NEW BUSINESS

None.

There was no further business to be presented.

ADJOURNMENT

Mr. Murray moved that the meeting be adjourned and was seconded by Mr. Cox and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2014.

_____
BERNIE GIESSNER, Chairman

_____
MICHELLE CABALLERO, Vice Chairman/Secretary

ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI APPROVING AND GRANTING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 121 E. FORD STREET CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

WHEREAS, Skeen Properties, LLC (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a I-1 District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for October 9, 2014, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the October 9, 2014, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses required in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's October 9, 2014, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing the rental of the property for the purpose of an auto repair/restoration on-site store in the I-1 location.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing the rental of the property for the purpose of an auto repair/restoration on-site store in the I-1 location.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

> Lot 15, Ridgeland Plaza, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B at Slide 24, reference to which map or plat is here made in aid of and as a part of this description.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2014.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Scott Jones (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2014.

_____
Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

_____
Paula Tierce, City Clerk
[S E A L]

Skeen Properties LLC-CU-ORD
10/09/2014-MMH

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI DENYING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 121 E. FORD STREET, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

WHEREAS, Skeen Properties, LLC (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a I-1 District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for October 9, 2014, at 6:00 o'clock p.m.; and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

> Lot 15, Ridgeland Plaza, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B at Slide 24, reference to which map or plat is here made in aid of and as a part of this description.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2014.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Scott Jones (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2014.

_____
Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

_____
Paula Tierce, City Clerk
[S E A L]

Skeen Properties LLC-CU-RES
10/09/2014-MMH

the city of RIDGELAND

community development

MEMORANDUM

To: Mayor and Board of Aldermen

From: Alan Hart, Director
Community Development Department

Mike McCollum, Director
Public Works Department

Date: October 15, 2014

Re: Site / Architectural Review:

210 SOUTHLAKE AVE (TOWNSHIP AT COLONY PARK)

We recommend that the Mayor and Board of Aldermen approve the above referenced site/architectural plan contigent on the following conditions:

1. Stop signs and stop bars shall be installed according to city standards.
2. The developer shall install water service per City standards.
3. The developer will use Class 200 HDPE Pipe for water service.
4. No shared sewer service connections will be utilized.
5. Sewer manholes will be installed at all changes in alignment.
6. Existing manhole #39 will include a drop connection.

The Community Development and Public Works Departments have reviewed the above referenced architectural plan to include but not limited to a review of the following: land use, zoning, open space, ingress, egress, building setbacks, building height, lot area, parking, drainage, traffic impact, landscaping, tree ordinance, and water and sewer utilities as established in the City of Ridgeland Development Review Procedures.

The Architectural Review Board met in accordance with the Architectural Review Ordinance at its regularly scheduled meeting on October 14, 2014 and recommended approval of the project as submitted.

Thank you for your consideration of this matter. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

210 SOUTHLAKE AVE

THE TOWNSHIP AT COLONY PARK, , RIDGELAND, MS 39157

JULY 10, 2014

Architect
BARRONSTUDIO.com
P601.750.1778
F888.272.0820
1036 BELHAVEN ST. JACKSON, MS 39202

Architect
BARRONSTUDIO.com
P601.750.1778
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1036 BELHAVEN ST. JACKSON, MS 39202

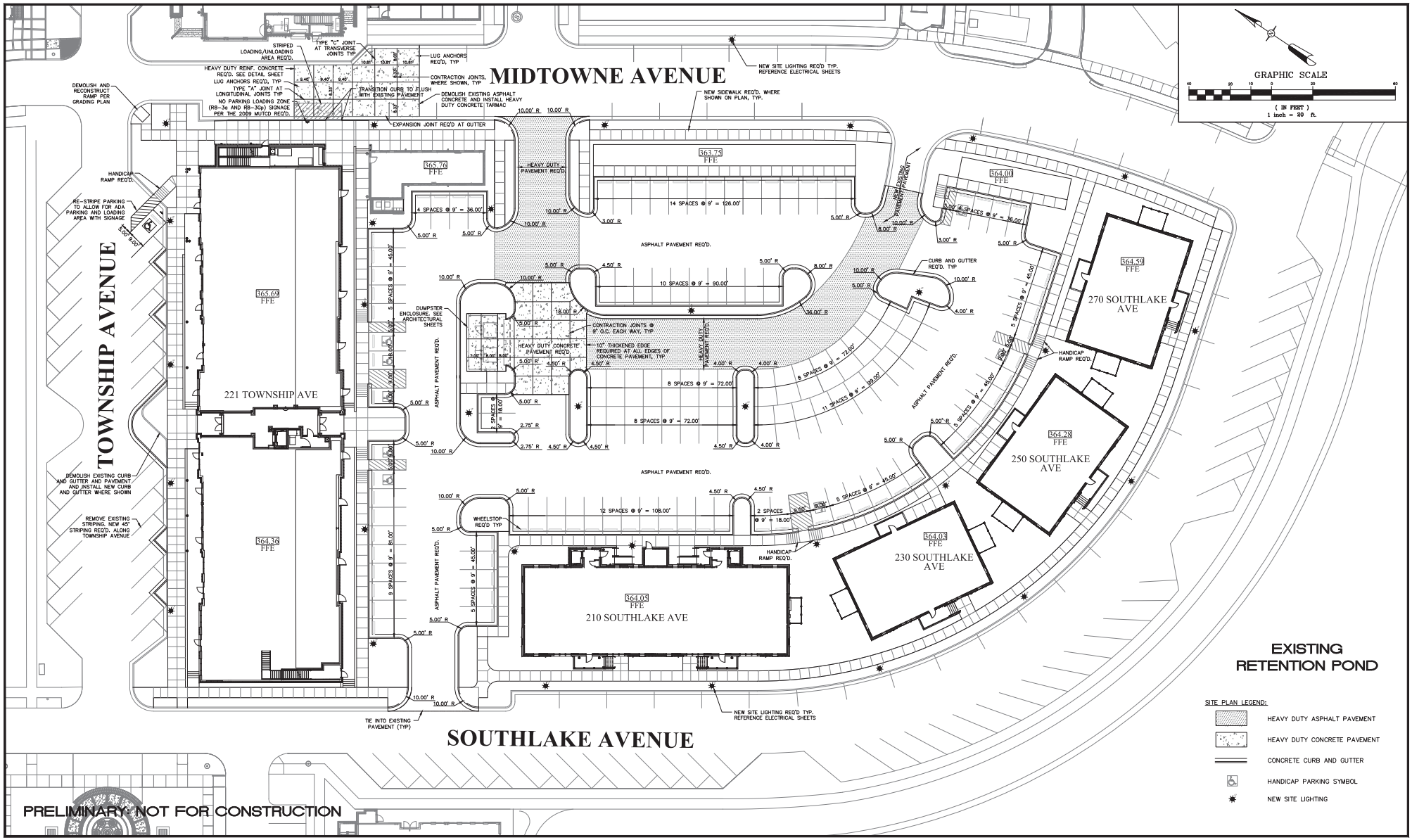
210 SOUTHLAKE AVE

THE TOWNSHIP AT COLONY PARK, , RIDGELAND, MS 39157

TOWNSHIP BUILDERS

201321

PRELIMINARY
JULY 10, 2014



PRELIMINARY NOT FOR CONSTRUCTION

DCI DIVERSIFIED CONSULTANTS, INC.
CONSULTING ENGINEERS ... CITY, COUNTY, AND REGIONAL PLANNERS
395 EDGEWOOD TERRACE
JACKSON, MS 39206

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DIVERSIFIED CONSULTANTS, INC.

BLOCK 4
SITE IMPROVEMENTS
KERIOTH CORPORATION

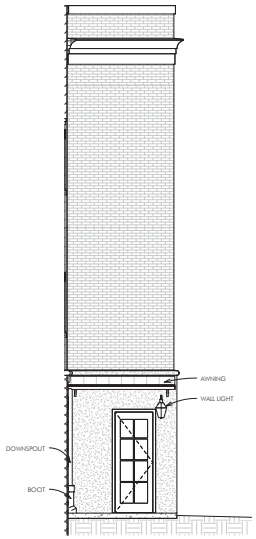
REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		
6		

SCALE: SEE GRAPHIC
DATE: JULY 29, 2014
APPROVED BY
DRAWN BY
CHECKED BY

SHEET TITLE: SITE PLAN

PROJECT:

SHEET NO. C-1



3 BUILDING ELEVATION
1/4" = 1'-0"

1 EAST ELEVATION
1/4" = 1'-0"

2 NORTH ELEVATION
1/4" = 1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

Architect
BARRON STUDIO.com
P 601.750.1778
F 888.272.0820
1038 BELHAVEN ST JACKSON, MS 39202

THE TOWNSHIP AT COLONY PARK, , RIDGELAND, MS 39157

EXTERIOR ELEVATIONS
210 SOUTHLAKE AVE
TOWNSHIP BUILDERS
201321

PRELIMINARY
JULY 10, 2014

A2.1

2 WEST ELEVATION
1/4" = 1'-0"

1 SOUTH ELEVATION
1/4" = 1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

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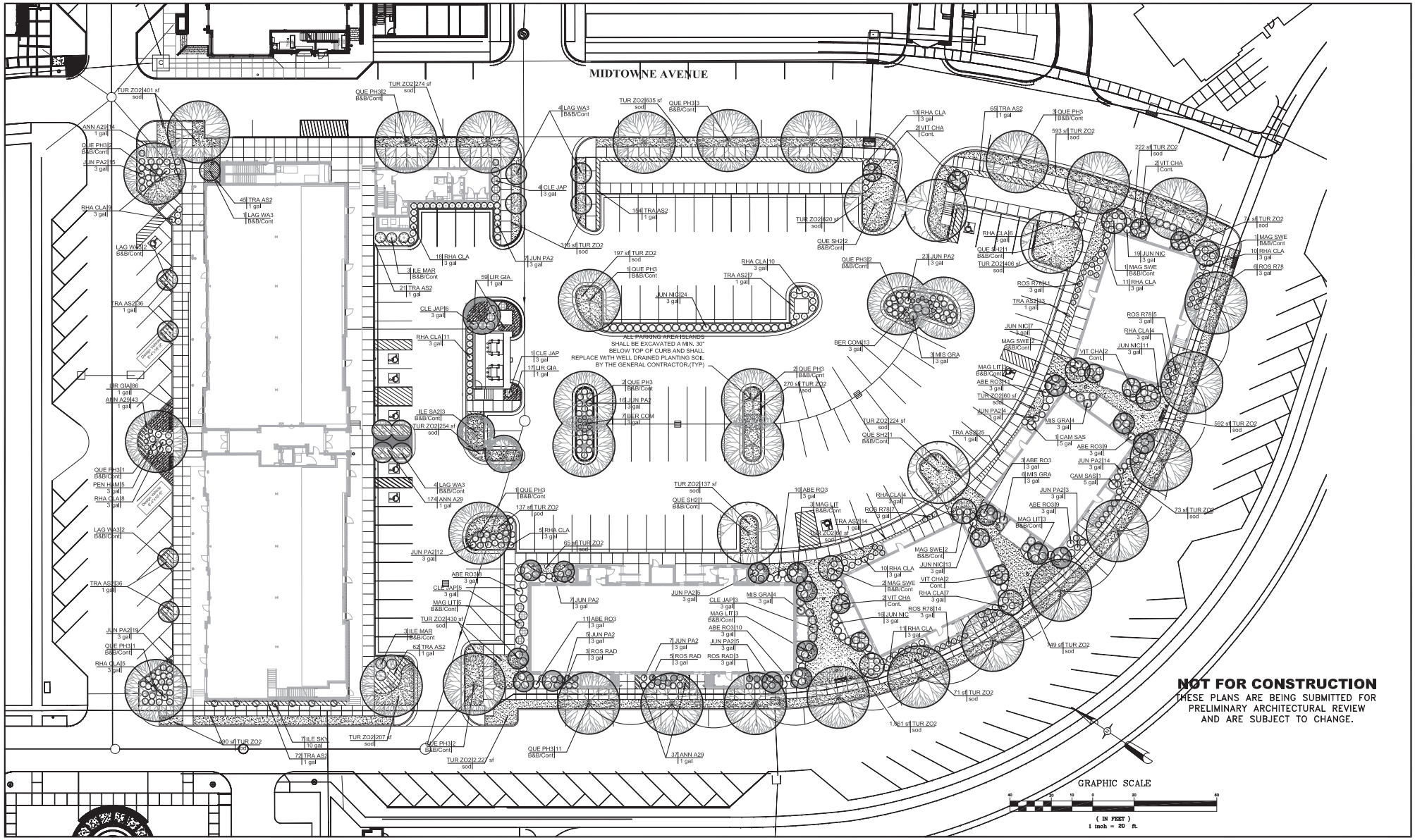
THE TOWNSHIP AT COLONY PARK, , RIDGELAND, MS 39157

EXTERIOR ELEVATIONS
210 SOUTHLAKE AVE
TOWNSHIP BUILDERS
201321

PRELIMINARY
JULY 10, 2014

A2.2



TRENT RHODES,
LANDSCAPE ARCHITECT
P.A.
P.O. Box 465 Brandon, Mississippi 39043
Tel: 601-992-0070

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BLOCK 4
SITE IMPROVEMENTS
KERIOTH CORPORATION

REVISIONS		
NO.	DATE	BY
1		
2		
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4		
5		
6		

SCALE	AS NOTED
DATE	AUGUST 8 ,2014
APPROVED BY	TR
DRAWN BY	TR
CHECKED BY	TR

SHEET TITLE
PLANTING PLAN

PROJECT:

SHEET NO. L3.0

PLANT SCHEDULE

TREES	QTY	COMMON NAME	BOTANICAL NAME	CONT	MIN CAL	MIN. HT.		REMARKS
ILE SA2	3	Savannah Holly	Ilex x attenuata `Savannah`	B&B/Cont		10'-12'		Full healthy well formed plant, single trunk street tree specimen, tree form.
LAG WA3	13	Watermelon Red Crape Myrtle Multi-Trunk	Lagerstroemia Indica `Watermelon Red`	B&B/Cont		10'-12'		Multi trunk, 3-5 trunks, full canopy, specimen quality.
MAG LIT	17	Little Gem Magnolia	Magnolia grandiflora `Little Gem`	B&B/Cont		10'-12'		Full to ground, pyramidal growth habit, full healthy well formed plant
MAG SWE	8	Sweet Bay	Magnolia virginiana	B&B/Cont		10'-12'		Multi trunk 3-5 trunks, Full healthy plant.
QUE PH3	33	Willow Oak	Quercus phellos	B&B/Cont	3"Cal	14'-16'		Full healthy street tree specimen, straight trunk.
QUE SH2	5	Shumard Red Oak	Quercus shumardii	B&B/Cont	3"Cal	14'-16'		Street Tree Specimen, Straight Trunk, Full Canopy
VIT CHA	10	Chaste Tree	Vitex agnus-castus	Cont.		6'-8'		Multi trunk, full healthy well formed plant.
SHRUBS	QTY	COMMON NAME	BOTANICAL NAME	SIZE	FIELD2	FIELD3		REMARKS
ABE RO3	71	Rose Creek Abelia	Abelia x grandiflora `Rose Creek`	3 gal				Full healthy plant.
BER COM	20	Crimson Pigmy Barberry Barberry	Berberis thunbergii `Crimson Pigmy`	3 gal				Full healthy, well formed plant.
CAM SAS	2	Sasanqua Camellia	Camellia sasanqua	5 gal				Full healthy, well formed plant.
CLE JAP	19	Cleyera	Cleyera japonica	3 gal				Full healthy, well formed plant.
ILE SKY	7	Sky Pencil Japanese Holly	Ilex crenata `Sky Pencil`	10 gal				Full healthy well formed plant. Columnar growth habit.
ILE MAR	6	Mary Nell Holly	Ilex x `Mary Nell`	B&B/Cont				Full healthy well formed plant. Full to ground, pyramidal growth habit., 5'-6' tall min.
JUN NIC	90	`Nick`s Compact` Juniper	Juniperus chinensis `Nick`s Compact`	3 gal				Full healthy, well formed plant.
JUN PA2	142	Parson`s Juniper	Juniperus davurica `Parsoni`	3 gal				Full healthy well formed plant.
MIS GRA	17	Miscanthus	Miscanthus sinensis `Gracillimus`	3 gal				Full healthy, well formed plant.
PEN HAM	5	Hameln Dwarf Fountain Grass	Pennisetum alopecuroides `Hameln`	3 gal				Full healthy, Well formed plant.
RHA CLA	142	Indian Hawthorn	Rhaphiolepis Indica `Clara`	3 gal				Full healthy, well formed plant.
ROS RAD	11	Knockout Rose	Rosa x `Knockout` TM	3 gal				Full healthy, Well formed plant.
ROS R78	43	Red Drift Rose	Rosa x `Red Drift`	3 gal				Full healthy, Well formed plant.
GROUND COVERS	QTY	COMMON NAME	BOTANICAL NAME	CONT	FIELD2	FIELD3	SPACING	REMARKS
ANN A29	268		Annual Color	1 gal			12" o.c.	Full healthy, Well formed plant, specific variety to be chosen at the time of planting.
LIR GIA	162	Evergreen Giant Border Grass	Liriope muscari `Evergreen Giant`	1 gal			20" o.c.	Full healthy well formed plant.
TRA AS2	570	Asiatic Jasmine	Trachelospermum asiaticum	1 gal			18" o.c.	Full healthy well formed plant, min. 3 runners 10" long each min.
SOD/SEED	QTY	COMMON NAME	BOTANICAL NAME	CONT	FIELD2	FIELD3	SPACING	REMARKS
TUR ZO2	10,840 sf	Myers Z-52 Zoysia	Zoysia spp. `Myers Z-52`	sod				Healthy disease/weed free sod with a minimum 1" soil base.

NOT FOR CONSTRUCTION

THESE PLANS ARE BEING SUBMITTED FOR PRELIMINARY ARCHITECTURAL REVIEW AND ARE SUBJECT TO CHANGE.

TRENT RHODES, P.A.
LANDSCAPE ARCHITECT
P.O. Box 465 Brandon, Mississippi 39043
Tel: 601-992-0070

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BLOCK 4
SITE IMPROVEMENTS
KERIOTH CORPORATION

REVISIONS		
NO.	DATE	BY
1		
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3		
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5		
6		

SCALE: AS NOTED
DATE: AUGUST 8 ,2014
APPROVED BY: TR
DRAWN BY: TR
CHECKED BY: TR

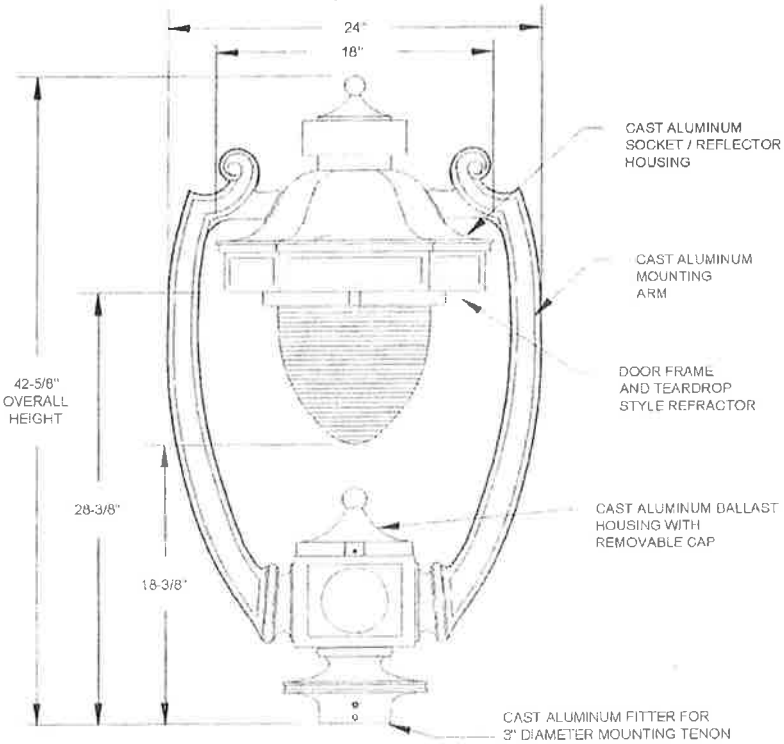
SHEET TITLE: PLANT SCHEDULE

PROJECT:

SHEET NO. L3.1

Harp Series

Milwaukee Style with Standard 3" Diameter Tenon Mounting
Maximum weight - 75 lbs
Maximum effective projected area - 3.8 sq. ft.



ORDERING INFORMATION

EXAMPLE: *MH 070HP 24 3 B 4 A*

MH **3**

BALLAST TYPE (MOGUL BASE)
050HP = 50W HPS
070HP = 70W HPS
100HP = 100W HPS
15AHP = 150W 55V HPS
175MH = 175W MH
100MV = 100W MV
175MV = 175W MV

VOLTAGE
12 = 120 VOLT
20 = 208 VOLT
24 = 240 VOLT
27 = 277 VOLT
34 = 347 VOLT
48 = 480 VOLT

MOUNTING
3 = SLIPFITTER FOR 3" DIAMETER BY 4" TALL TENON

FINISH
B = BLACK
Z = BRONZE
N = GREEN
A = AS SPECIFIED

OPTICAL ASSEMBLY
4 = ASYMMETRIC TEARDROP, TYPE IV DISTRIBUTION
5 = SYMMETRIC TEARDROP, TYPE V DISTRIBUTION (ALWAYS USES A ORIENTATION)

BALLAST TYPE (MEDIUM BASE)
35DHP = 35W HPS (120V ONLY)
50DHP = 50W HPS
70DHP = 70W HPS
10DHP = 100W HPS
15DHP = 150W 55V HPS
70DMH = 70W MH (MT ONLY)
10DMH = 100W MH (MT ONLY)
15DMH = 150W MH (MT ONLY)
17DMH = 175W MH
20DIN = 200W INCANDESCENT

OPTICAL ORIENTATION
A = STREET SIDE OF OPTICS PERPENDICULAR TO HARP
B = STREET SIDE OF OPTICS PARALLEL TO HARP

OPTIONS
S = SINGLE FESTOON RECEPTACLE, LOCATED IN BALLAST BASE HOUSING SAME SIDE AS DOOR HINGE TOP CATALOG STRUCTURE
R = NEMA TWISTLOCK PHOTOCONTROL RECEPTACLE, MOUNTED AT TOP OF LUMINAIRE TOP CATALOG STRUCTURE
P = PROTECTED STARTER FOR HPS UNITS ONLY TOP CATALOG STRUCTURE
W = DECORATIVE WHITE WINDOWS (DECALS)
G = DECORATIVE GOLD WINDOWS (DECALS)

ACCESSORIES
LAMP = SHIP APPROPRIATE LAMP AS A LINE ITEM SEE LAMP SHEET

Specifications

GENERAL DESCRIPTION
The Milwaukee Harp Luminaire is styled to replicate the "Harp" Series Luminaires that illuminated boulevards at the turn of the century. Designed for light control and ease of installation and maintenance, the Milwaukee Harp Luminaire has a precision optical system for true street lighting performance.

REFRACTOR / DOOR ASSEMBLY
The cast aluminum door cradles a teardrop shaped thermal resistant borosilicate prismatic glass refractor, that controls the light to provide I.E.S. type IV and type V cut off distributions. The combination of reflector, refractor and vertical burning lamp maximize efficiency and uniformity of illumination while controlling luminaire brightness. The refractor assembly hinges from the Harp assembly and is latched by a stainless steel, captive hex head bolt.

UNITIZED ELECTRICAL ASSEMBLY
Located below the refractor under a removable decorative cap, the unitized electrical assembly consists of the ballast mounted to a cast aluminum plate that is easily removed by loosening three screws in keyhole slots. The disconnect plug connects the ballast to the terminal block in the wiring chamber.

HARP / FITTER ASSEMBLY
The Harp assembly consists of a top cover casting, chimney casting, two arm castings, and a fitter / ballast housing casting, all welded together. The fitter is designed to mount on a 3" diameter tenon. The anodized and brightened internal aluminum reflector located in the top cover is formed with flutes to control voltage rise in the lamp and to work with the refractor to provide the desired distributions. The socket, located in the top housing, preset for the proper light center of the reflector and pre-wired to the terminal block, is street lighting grade with nickel plated lamp grip shell, center contact backed by a coiled spring, and a glazed porcelain body.

BALLAST
(Refer to Ballast Data Sheet for specific operating characteristics)
35 - 100 watt 120 volt High Pressure Sodium (HPS) ballasts are High Power Factor Reactor type. All other HPS ballasts are High Power Factor Autotransformer type. 175 watt Metal Halide (MH) ballasts are Peak Lead Autotransformer type. 70 and 100 watt MH units are available only with (120V, 208V, 240V, 277V) High Power Factor High Reactance type ballast.
All Mercury Vapor (MV) ballasts are High Power Factor Constant Wattage Autotransformer (CWA) type.

FINISH / MATERIAL
The luminaire is finished with polyester powder paint applied after a seven stage pretreatment process, to insure maximum durability. All castings making the harp are sand cast from aluminum alloy #356, for better corrosion resistance. All external hardware is stainless steel.

ARCHITECTURAL OUTDOOR ORDER #: TYPE: DRAWING NO: US-3176

THIS DRAWING, WHEN APPROVED, SHALL BECOME THE COMPLETE SPECIFICATION FOR THE MATERIAL TO BE FURNISHED BY HOLOPHANE ON THE ORDER NOTED ABOVE. A UNIT OF SIMILAR DESIGN MAY BE SUPPLIED, BUT ONLY AFTER APPROVAL BY THE CUSTOMER IN WRITING. ON POLE ORDERS AN ANCHOR BOLT TEMPLATE PRINT WILL BE SUPPLIED WITH EACH ANCHOR BOLT ORDER TO MATCH THE POLE PROVIDED

THIS PRINT IS THE PROPERTY OF HOLOPHANE AND IS LOANED SUBJECT TO RETURN UPON DEMAND AND UPON EXPRESS CONDITION THAT IT WILL NOT BE USED DIRECTLY OR INDIRECTLY IN ANY WAY DETRIMENTAL TO OUR INTERESTS, AND ONLY IN CONNECTION WITH MATERIAL FURNISHED BY HOLOPHANE.

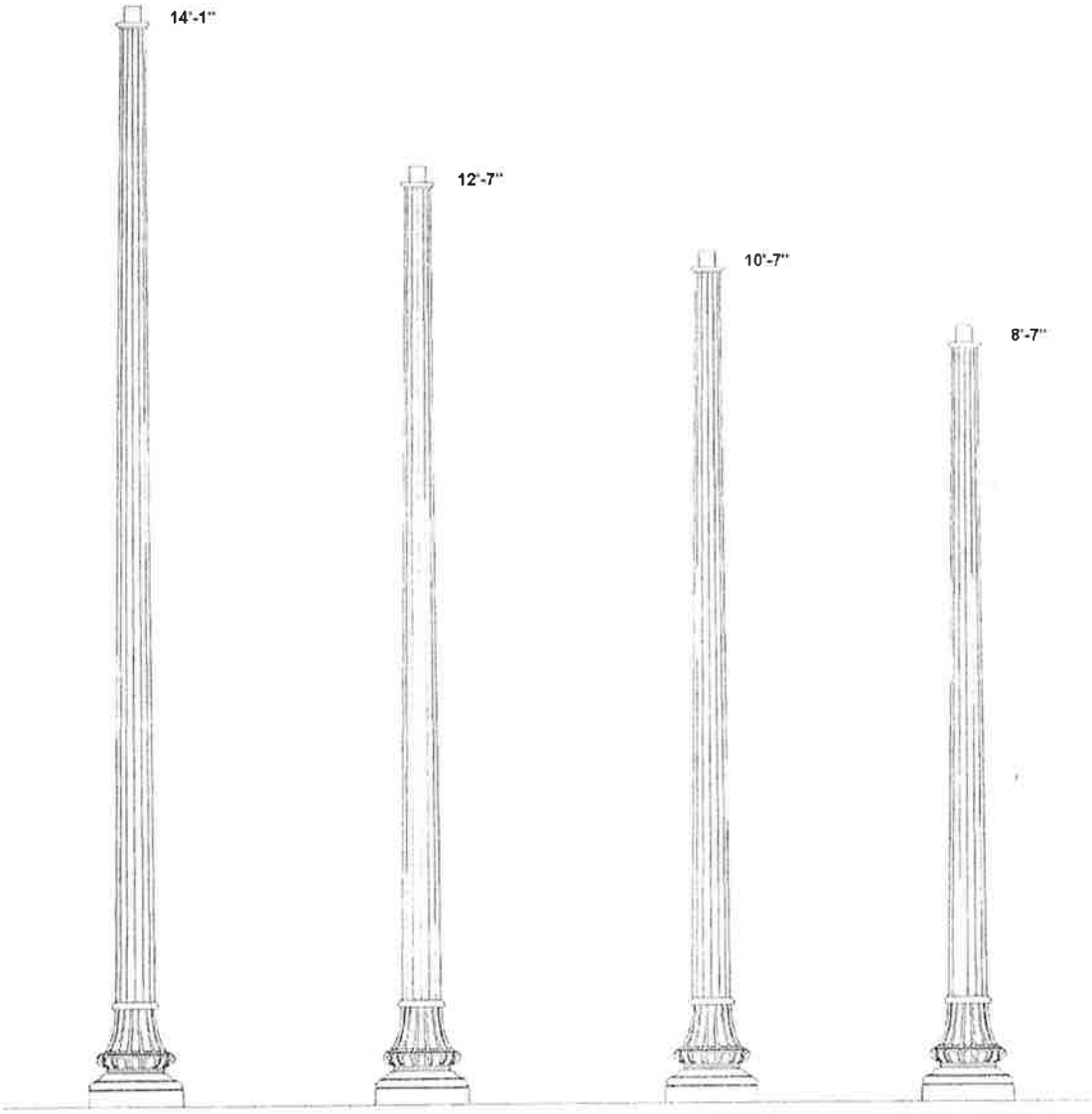
HOLOPHANE
LEADER IN LIGHTING SOLUTIONS
An AcuityBrandsCompany
214 OAKWOOD AVENUE - NEWARK, OHIO 43055

SCALE: N/A
DRAWN: MJH
APP'D:
DATE: 04-30-02

Cast Iron & Steel Posts

COLUMBIA Series

17" dia. base



C17/17-CIS/*finish* C14/17-CIS/*finish* C13/17-CIS/*finish* C12/17-CIS/*finish*

SPECIFICATIONS

DESCRIPTION The lighting post shall be cast iron and steel construction, massively tapered with a deep, 16-flute steel shaft and a classic 16-flute cast iron base. The shaft and base shall be joined together at the factory and shipped as one piece. Slip over, clam-shell or other multiple piece post designs are not acceptable. The post shall be Holophanes' catalog number CXX/17-CIS/*finish*.

MATERIALS The post base material shall be ASTM A48 Class 30 cast iron, formed true to the pattern with complete detail. The shaft shall be tapered and fluted steel with an integral steel tenon and steel bottom cap. All exposed hardware shall be tamper resistant stainless steel. Anchor bolts to be completely hot dip galvanized. Partially galvanized bolts are not acceptable.

CONSTRUCTION The cast shaft shall be circumferentially welded to the base casting and shipped as one piece for maximum structural integrity. All exposed welds below 8' shall be ground smooth. All welding shall be per ANSI/AWS D1.2-90. All welders shall be certified per Section 5 of ANSI/AWS D1.2-90.

DIMENSIONS The post shall be X'- XX" in height with a 17" diameter base. The post shall taper from a 7" at the top of the base to a 4.5" diameter at the post top. An integral 3" O.D. tenon shall be provided at the top for luminaire mounting. The post top shall include a transitional donut between the fluted shaft and the tenon.

INSTALLATION The one-piece post shall be provided with four 3/4" diameter by 24" long, hot dip galvanized L-type anchor bolts to be installed on a 12" bolt circle. A door shall be provided in the base for anchorage and wiring access. A grounding screw shall be provided inside the base opposite the door.

For finish specifications and color options, see "Finish" section in catalog.

HOLOPHANE An Acuity Brands Company
LEADER IN LIGHTING SOLUTIONS 214 OAKWOOD AVENUE • NEWARK, OHIO 43055

Decorative Copper Lighting Fixture

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday October 14, 2014 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:
Bill Dicken, Chairman
Ron Blaylock
Tom Bobbitt
Glenn Ray
Connie Suber

Members Absent:
Randy Knouse
Donald Pendergrast
Alex Ross

Also attending:
Matthew Dodd

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **210 SOUTHLAKE AVE.** The project was presented by **Mr. Clint Herring** of **Kerioth Corp.** The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct a new TND condominium building.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a "major" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **230, 250 & 270 SOUTHLAKE AVE**. The project was presented by **Mr. Clint Herring** of **Kerioth Corp**. The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct new TND condominium buildings.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "major" agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **230 MIDTOWNE AVE**. The project was presented by **Mr. Clint Herring** of **Kerioth Corp**. The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct a new TND condominium building.

Chairman Dicken opened the floor for a motion. Tom Bobbitt made a motion to approve the project as a "major" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **1051 HIGHLAND COLONY PARKWAY**. The project was presented by **Mr. Clint Herring** of **Kerioth Corp**. The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct a new commercial building.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "major" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **ACURA**. The project was presented by **Mr. Howard Glatstein** of **Fisher and Arnold**. The project is located at **828 Adcock Drive.** The Applicant is requesting approval to their revised site plan.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a "minor" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **GILL, LADNER, & PRIEST OFFICE BUILDING**. The project was presented by **Mr. Kirk Ladner**. The project is located at **344 Hwy. 51.** The Applicant is requesting approval to make exterior improvements to their building.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "minor" agenda item contingent upon the applicant submitting a landscape plan to be approved by Community Development. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent

Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **FONTAINE PLACE**. The project was presented by **Mr. Steve Horn**. The project is located off of **Northpark Drive.** The Applicant is requesting approval to repaint portions of their buildings.

Chairman Dicken opened the floor for a motion. Tom Bobbitt made a motion to approve the project as a "minor" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the September 23, 2014 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

_____
Bill Dicken, Chairman

ATTEST:

_____
Connie Suber, Secretary

the city of RIDGELAND

community development

MEMORANDUM

To: Mayor and Board of Aldermen

From: Alan Hart, Director
Community Development Department

Mike McCollum, Director
Public Works Department

Date: October 15, 2014

Re: Site / Architectural Review:

230 MIDTOWNE AVE (TOWNSHIP AT COLONY PARK)

We recommend that the Mayor and Board of Aldermen approve the above referenced site/architectural plan. The Community Development and Public Works Departments have reviewed the above referenced architectural plan to include but not limited to a review of the following: land use, zoning, open space, ingress, egress, building setbacks, building height, lot area, parking, drainage, traffic impact, landscaping, tree ordinance, and water and sewer utilities as established in the City of Ridgeland Development Review Procedures.

The Architectural Review Board met in accordance with the Architectural Review Ordinance at its regularly scheduled meeting on October 14, 2014 and recommended approval of the project as submitted.

Thank you for your consideration of this matter. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

230 MIDTOWNE AVE

THE TOWNSHIP AT COLONY PARK, , RIDGELAND, MS 39157

JULY 09, 2014

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F888.272.0820
1036 BELHAVEN ST. JACKSON, MS 39202

Architects
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230 MIDTOWNE AVE

THE TOWNSHIP AT COLONY PARK, , RIDGELAND, MS 39157

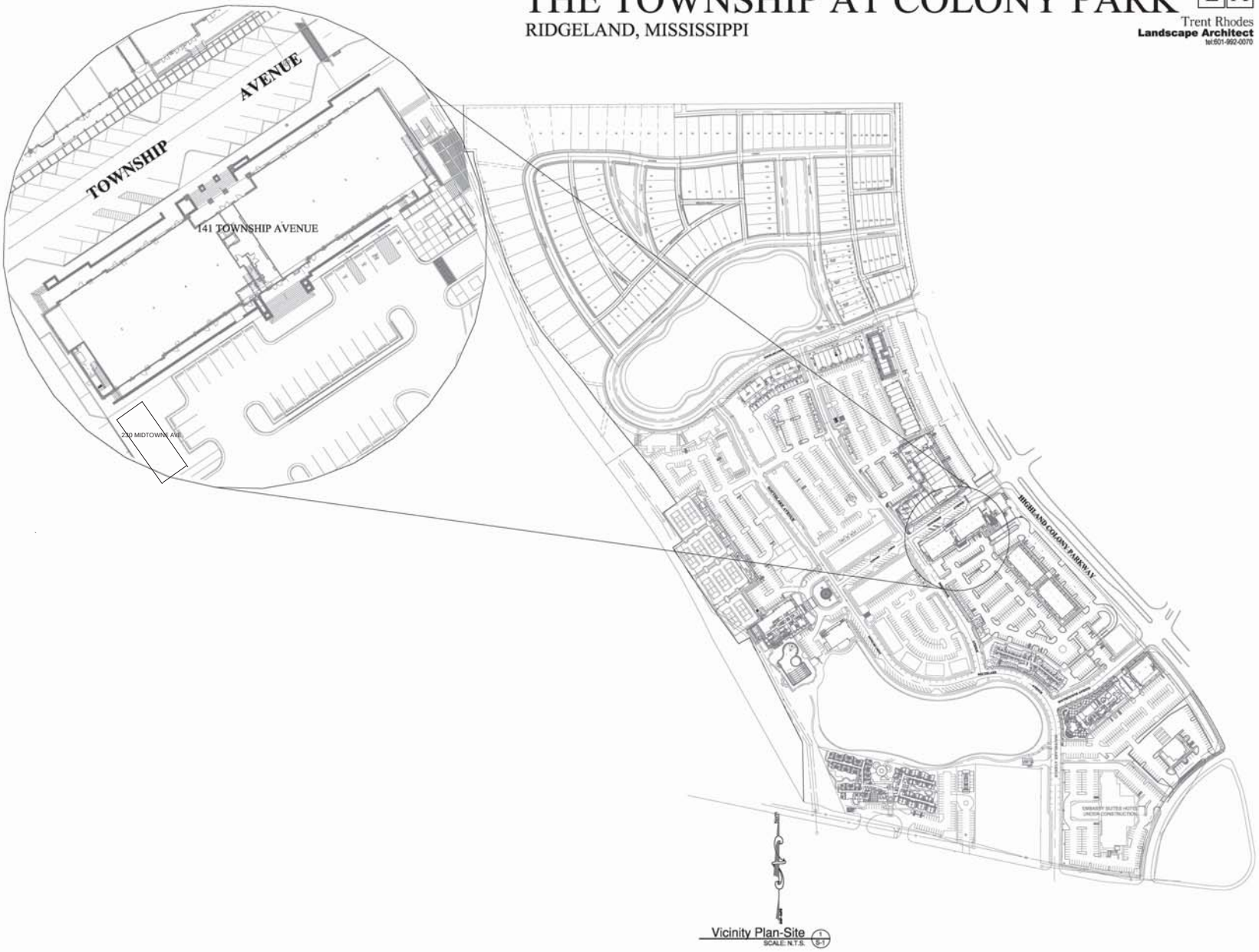
KERIOTH CORPORATION

201316

JULY 09, 2014

141 TOWHSHIP AVENUE
THE TOWNSHIP AT COLONY PARK
RIDGELAND, MISSISSIPPI

T R
L A
Trent Rhodes
Landscape Architect
tel:601-992-0070



NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

DEAN S. BARRON
54194
JACKSON, MS
STATE OF MISSISSIPPI
MARYLAND ARCHITECT

Architect
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Revision Schedule	
Revision Number	Revision Date

THE TOWNSHIP AT COLONY PARK, 141 TOWNSHIP AVE., RIDGELAND, MS 39157

SITE LOCATION PLAN
141 TOWNSHIP AVENUE
KEROTH CORPORATION
200710

FOR CONSTRUCTION
NOVEMBER 30, 2012

0.2

COURTYARD VIEW

- TRIM (WARM WHITE)
- BRICK (OLD COLONY)
- SHUTTERS (BLACK FOREST GREEN)
- ROOF, GUTTERS, AND DOWNSPOUTS (DARK BRONZE KYNAR)
- METAL RAILINGS (BLACK PAINT)

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THE TOWNSHIP AT COLONY PARK, , RIDGELAND, MS 39157

RENDERING
230 MIDTOWNE AVE
KERIOTH CORPORATION
201316

JULY 09, 2014

1

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1 EAST ELEVATION
1/4" = 1'-0"

2 NORTH ELEVATION
1/4" = 1'-0"

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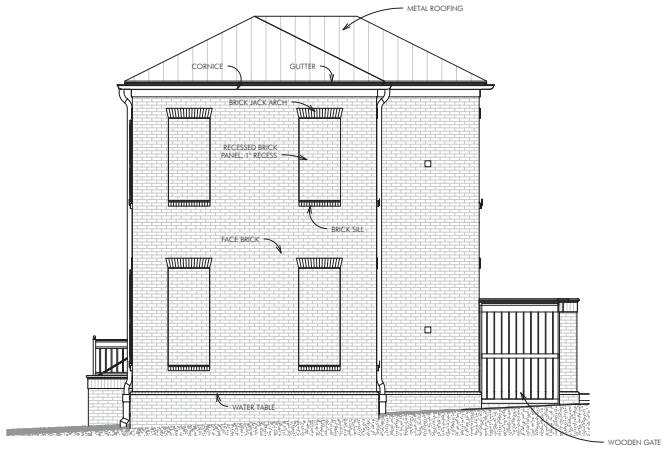
THE TOWNSHIP AT COLONY PARK., RIDGELAND, MS 39157

EXTERIOR ELEVATIONS
230 MIDTOWNE AVE
KEROTH CORPORATION
201316

JULY 09, 2014

A2.1

2 WEST ELEVATION
1/4" = 1'-0"



1 SOUTH ELEVATION
1/4" = 1'-0"

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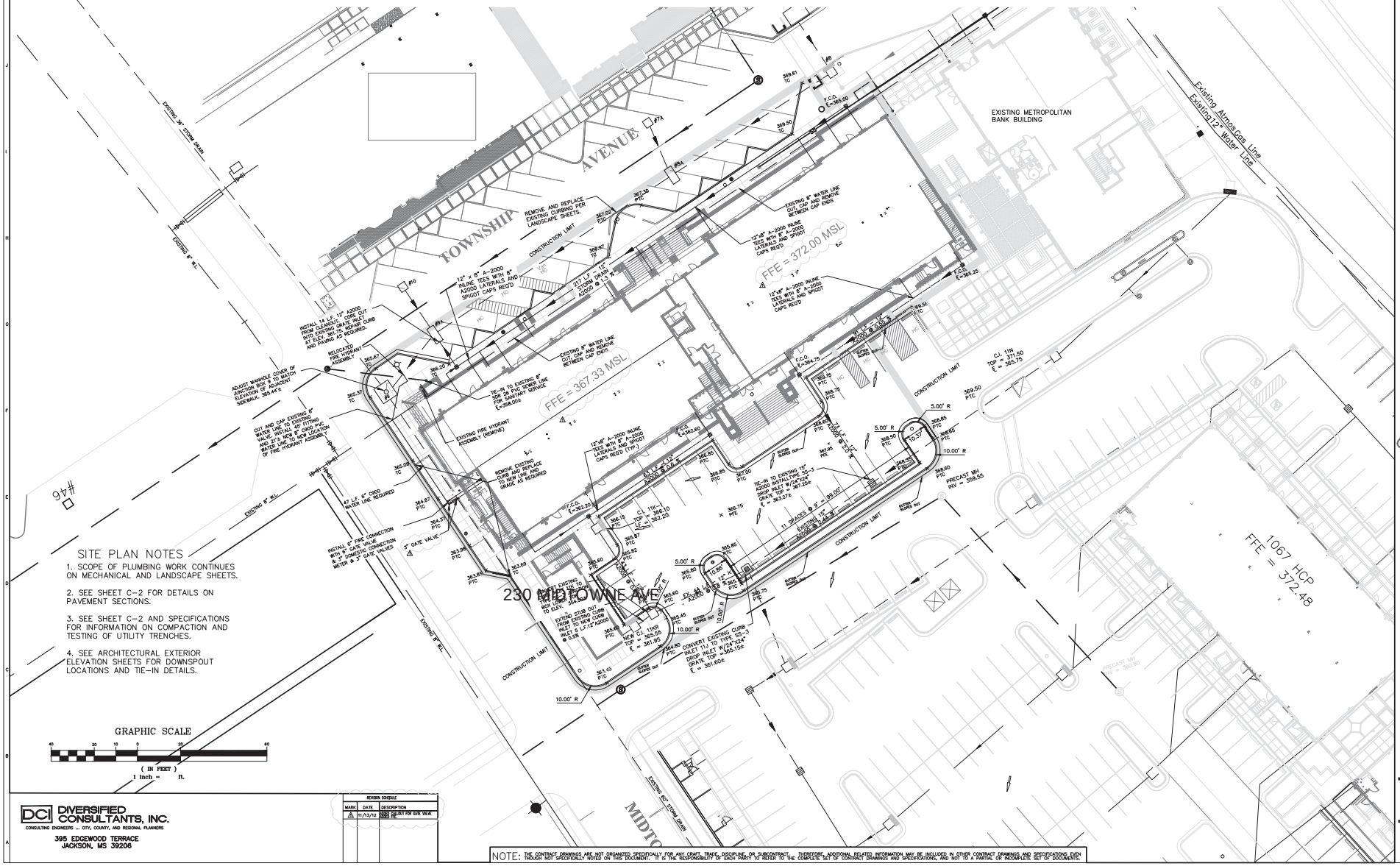
THE TOWNSHIP AT COLONY PARK., RIDGELAND, MS 39157

EXTERIOR ELEVATIONS
230 MIDTOWNE AVE
KEROTH CORPORATION
201316

JULY 09, 2014

A2.2

CIVIL PLAN FOR REFERENCE ONLY. CIVIL WORK FOR THE SITE IS ALREADY COMPLETE. FINE GRADING AND DRAINAGE IS HANDLED ON THE LANDSCAPE SHEETS.



SITE PLAN NOTES

1. SCOPE OF PLUMBING WORK CONTINUES ON MECHANICAL AND LANDSCAPE SHEETS.
2. SEE SHEET C-2 FOR DETAILS ON PAVEMENT SECTIONS.
3. SEE SHEET C-2 AND SPECIFICATIONS FOR INFORMATION ON COMPACTION AND TESTING OF UTILITY TRENCHES.
4. SEE ARCHITECTURAL EXTERIOR ELEVATION SHEETS FOR DOWNSPOUT LOCATIONS AND TIE-IN DETAILS.

GRAPHIC SCALE

40 20 10 0 20 40

(IN FEET)
1 inch = ft.

DIVERSIFIED CONSULTANTS, INC.
CONSULTING ENGINEERS ... CITY, COUNTY, AND REGIONAL PLANNERS
395 EDGEWOOD TERRACE
JACKSON, MS 39206

REVISION SCHEDULE		
MARK	DATE	DESCRIPTION
1	11/13/12	NOTE CALLOUT FOR GATE VALVE

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

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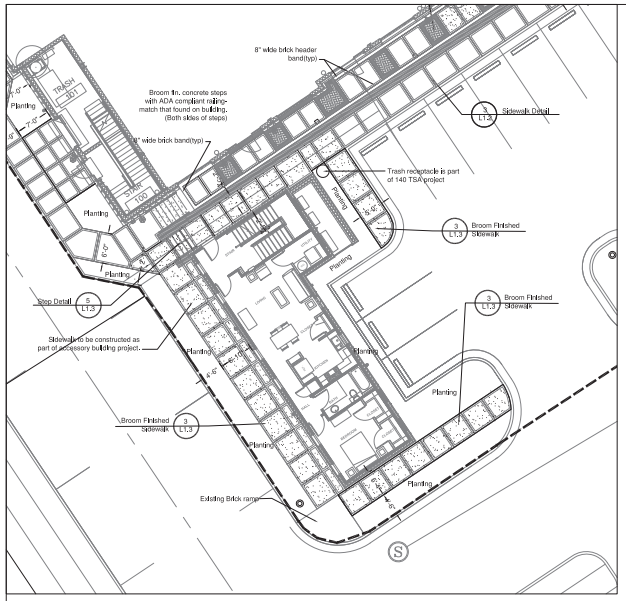
JAMES ALLEN BARRON
STATE OF MISSISSIPPI
11.13.12

141 TOWNSHIP AVENUE
KERIOTH CORPORATION
THE TOWNSHIP AT COLONY PARK
200710

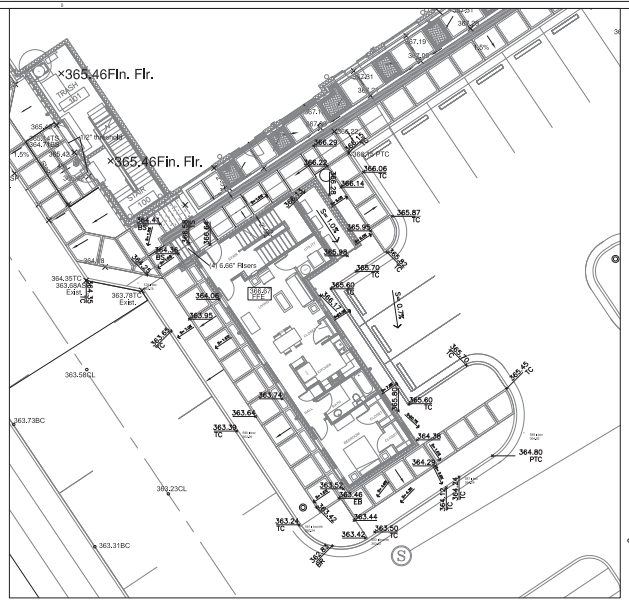
MAY 18, 2012

C-1R



Keyplan 1 L1.0

GRAPHIC SCALE
10 0 5 10 20 40
(IN FEET)
1 inch = 10 ft.



Spot Elevation Plan 2 L1.0

GRAPHIC SCALE
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(IN FEET)
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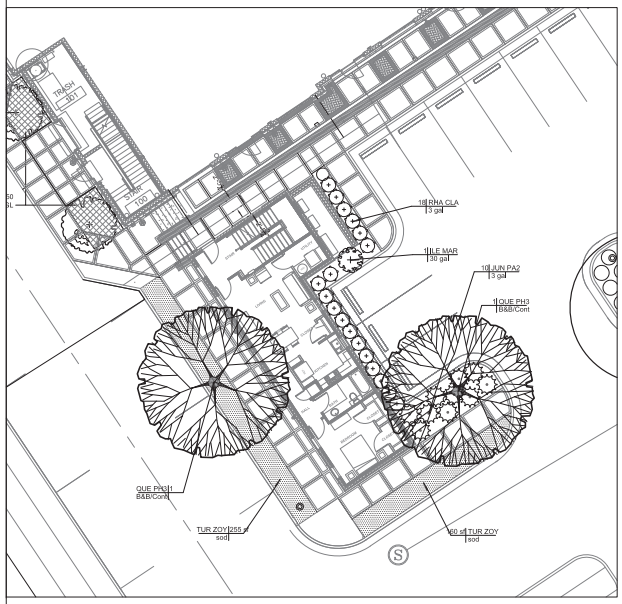

Planting Plan 3 L1.0

GRAPHIC SCALE
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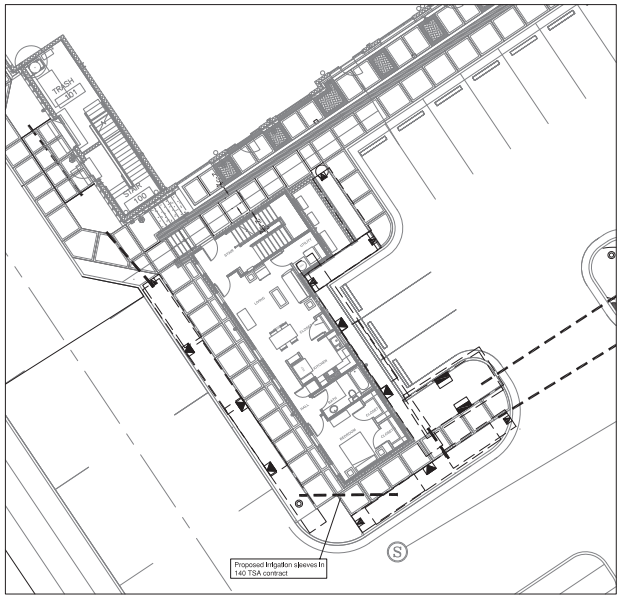
(IN FEET)
1 inch = 10 ft.



Irrigation Plan 4 L1.0

GRAPHIC SCALE
10 0 5 10 20 40
(IN FEET)
1 inch = 10 ft.

TRLA
Trent Rhodes
Landscape Architect
tel:601-992-0070

IRRIGATION INSTALLATION
GENERAL NOTES:

1. *Irrigation Contractor shall review all plans and specifications for accuracy.*
2. *Irrigation Contractor shall verify the location of all underground utilities (gas, sewer, water) prior to proceeding with any digging operation required to implement these landscape plans.*
3. *Irrigation contractor shall coordinate all scheduling of work with electrical and landscape contractor.*
4. *Irrigation contractor shall flag all head locations for approval by landscape architect prior to proceeding with installation.*
5. *Irrigation contractor shall submit full examples of all items to be used in the project prior to installation for verification of correct items.*
6. *Contractor shall refer to plans and legend list on plans for quantities and specifications.*
7. *Irrigation Contractor shall be responsible for zoning and the sizing and quantities of piping and wiring for proper function of design.*
8. *Contractor is to submit 2– accurate "As Built" sets of drawings when the installation is complete.(Noting all mainlines, lateral lines, meter valves and head locations and sizes.)*
9. *Contractor shall verify meter size, adequate capacity, and pressure to operate the system properly prior to beginning construction. The contractor is to notify the Landscape Architect of any anticipated problems in capacity or pressure.*
10. *The irrigation contractor shall coordinate with general contractor to determine electricity source location.*
11. *The irrigation contractor is responsible for providing proper backflow prevention measures to governing body requirements.*
12. *General contractor shall coordinate with irrigation contractor to note sleeving locations at time of burial.*
13. *Controller is to be Rainbird ESP series with a minimum of 2 spare zones after installation is complete. (with rain sensor)–coordinate with general contractor to determine location. Controller to be located in weatherproof lockable enclosure.*
14. *The irrigation contractor is expected to verify all conditions onsite before construction.*
15. *Head placement may be subject to adjustment in the field by L.A. to insure proper coverage. This irrigation plan is schematic only.*
16. *Irrigation heads in bed areas are to have a 12" pop–up riser while heads in turf areas shall have a 6" pop–up riser.*
17. *Backflow preventer to have insulated fiberglass dark green cover & screened with plant material.. Placement of the backflow preventer shall be carefully considered and coordinated with the landscape architect.*
18. *Care should be taken when trenching near existing trees to avoid damage to tree roots. Keep trenching out of tree driplines whenever possible.*
19. *Bed, turf and annual areas are to be zoned seperately.*
20. *Set irrigation controller as to provide only the amount of water needed by the plant material. Over saturation of soil is to be avoided.*
21. *Zone valves are to be Rainbird PEB Series valves.*

IRRIGATION LEGEND

The contractor is to supply all materials and labor necessary for the proper function of the irrigation system.

6	Rainbird 1800 Series endstrip spray head
6	Rainbird 1800 Series sidestrip spray head
2	Rainbird 1800 Series 5016 sprayhead

Field adjustments made to planting due to onsite conditions may affect head locations. Coordinate w/ Landscape Architect before installation if adjustments are required.

If other equipment than that specified is used, the contractor shall submit flow and pressure loss calculations to L.A. for review.

Sch 40 PVC sleeves to be provided where laterals or mainlines cross proposed walks, drives or other obstructions. The size shall be a minimum of 2 times the pipe size.

The irrigation contractor is expected to verify all conditions onsite before construction.

This Irrigation plan is schematic only.

IRRIGATION SLEEVING LEGEND

- - - - - - - -	Notes the location of (1) 2" and (1) 4" sch 40 PVC sleeve Sleeves shall be buried 24" below grade. Each end of the sleeve shall be marked with tee posts and the ends capped.

The contractor is to supply all materials and labor necessary for the proper function of the irrigation system.
The irrigation contractor is expected to verify all conditions onsite before construction.
The irrigation contractor shall indicate accurately to the controller location as part of their bid.
Irrigation sleeving & boring installation shall be the responsibility of the irrigation contractor.

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FOR REVIEW ONLY-NOT FOR CONSTRUCTION

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1011 BELHAVEN ST. JACKSON, MS 39202

THE TOWNSHIP AT COLONY PARK, 141 TOWNSHIP AVE., RIDGELAND, MS
39157

230 MIDTOWNE AVENUE
KEROTH CORPORATION

SEPTEMBER 27,2012

L1.0

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday October 14, 2014 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:
Bill Dicken, Chairman
Ron Blaylock
Tom Bobbitt
Glenn Ray
Connie Suber

Members Absent:
Randy Knouse
Donald Pendergrast
Alex Ross

Also attending:
Matthew Dodd

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **210 SOUTHLAKE AVE.** The project was presented by **Mr. Clint Herring** of **Kerioth Corp.** The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct a new TND condominium building.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a "major" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **230, 250 & 270 SOUTHLAKE AVE**. The project was presented by **Mr. Clint Herring** of **Kerioth Corp**. The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct new TND condominium buildings.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "major" agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **230 MIDTOWNE AVE**. The project was presented by **Mr. Clint Herring** of **Kerioth Corp**. The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct a new TND condominium building.

Chairman Dicken opened the floor for a motion. Tom Bobbitt made a motion to approve the project as a "major" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **1051 HIGHLAND COLONY PARKWAY**. The project was presented by **Mr. Clint Herring** of **Kerioth Corp**. The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct a new commercial building.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "major" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **ACURA**. The project was presented by **Mr. Howard Glatstein** of **Fisher and Arnold**. The project is located at **828 Adcock Drive.** The Applicant is requesting approval to their revised site plan.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a "minor" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **GILL, LADNER, & PRIEST OFFICE BUILDING**. The project was presented by **Mr. Kirk Ladner**. The project is located at **344 Hwy. 51.** The Applicant is requesting approval to make exterior improvements to their building.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "minor" agenda item contingent upon the applicant submitting a landscape plan to be approved by Community Development. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent

Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **FONTAINE PLACE**. The project was presented by **Mr. Steve Horn**. The project is located off of **Northpark Drive.** The Applicant is requesting approval to repaint portions of their buildings.

Chairman Dicken opened the floor for a motion. Tom Bobbitt made a motion to approve the project as a "minor" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the September 23, 2014 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

_____
Bill Dicken, Chairman

ATTEST:

_____
Connie Suber, Secretary

the city of RIDGELAND

community development

MEMORANDUM

To: Mayor and Board of Aldermen

From: Alan Hart, Director
Community Development Department

Mike McCollum, Director
Public Works Department

Date: October 15, 2014

Re: Site / Architectural Review:

230 / 250 / 270 SOUTHLAKE AVE (TOWNSHIP AT COLONY PARK)

We recommend that the Mayor and Board of Aldermen approve the above referenced site/architectural plan contigent on the following conditions:

1. The developer shall install water service per City standards.
2. The developer will use Class 200 HDPE Pipe for water service.
3. No shared sewer service connections will be utilized.
4. Sewer manholes will be installed at all changes in alignment.

The Community Development and Public Works Departments have reviewed the above referenced architectural plan to include but not limited to a review of the following: land use, zoning, open space, ingress, egress, building setbacks, building height, lot area, parking, drainage, traffic impact, landscaping, tree ordinance, and water and sewer utilities as established in the City of Ridgeland Development Review Procedures.

The Architectural Review Board met in accordance with the Architectural Review Ordinance at its regularly scheduled meeting on October 14, 2014 and recommended approval of the project as submitted.

Thank you for your consideration of this matter. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

230 250 270 SOUTHLAKE AVE.

THE TOWNSHIP AT COLONY PARK, , RIDGELAND, MS 39157

JULY 10, 2014

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Architects
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1036 BELHAVEN ST. JACKSON, MS 39202

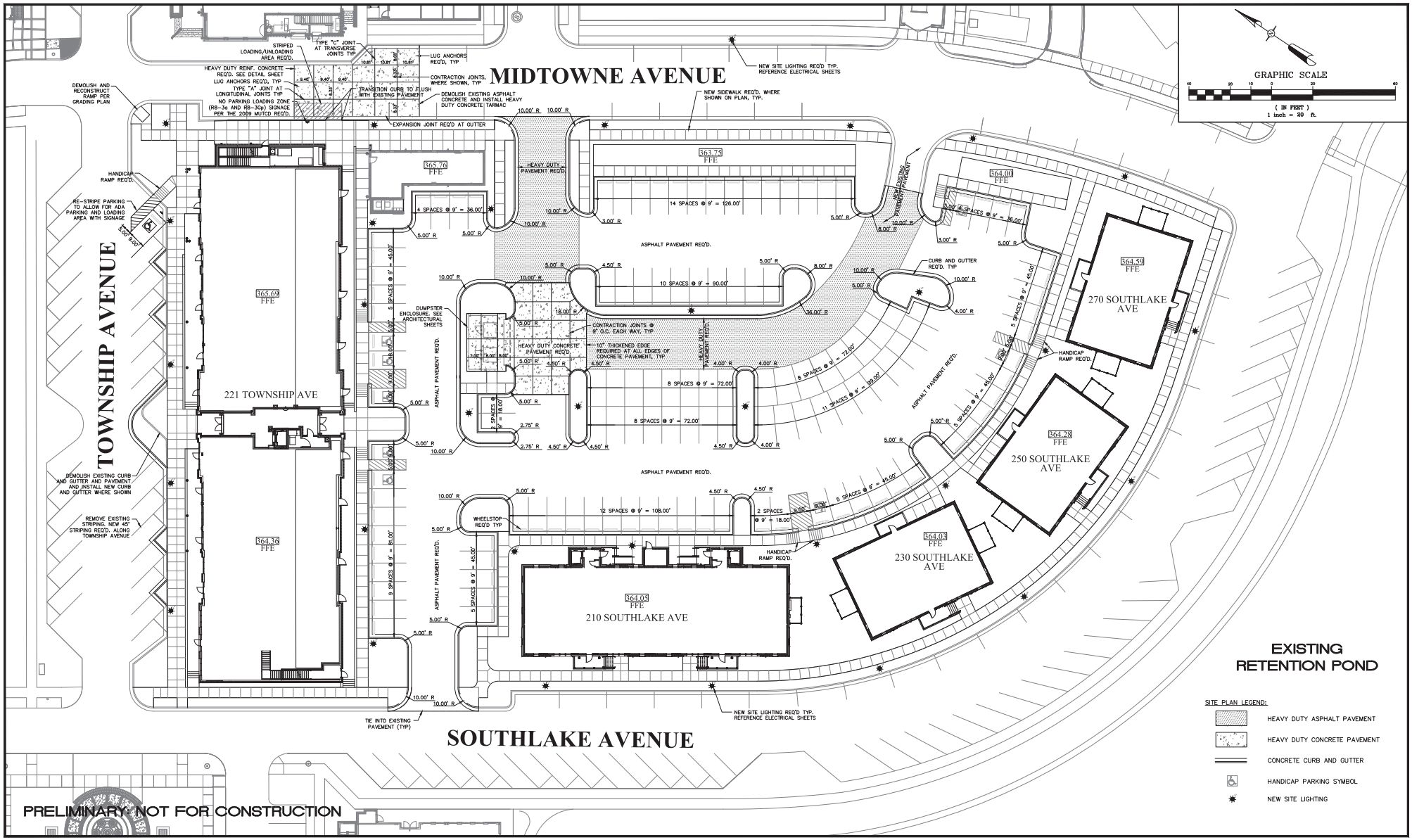
230 250 270 SOUTHLAKE AVE.

THE TOWNSHIP AT COLONY PARK, , RIDGELAND, MS 39157

KERIOTH CORPORATION

201320

JULY 10, 2014



PRELIMINARY NOT FOR CONSTRUCTION

DCI DIVERSIFIED CONSULTANTS, INC.
CONSULTING ENGINEERS ... CITY, COUNTY, AND REGIONAL PLANNERS
395 EDGEWOOD TERRACE
JACKSON, MS 39206

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BLOCK 4
SITE IMPROVEMENTS
KERIOTH CORPORATION

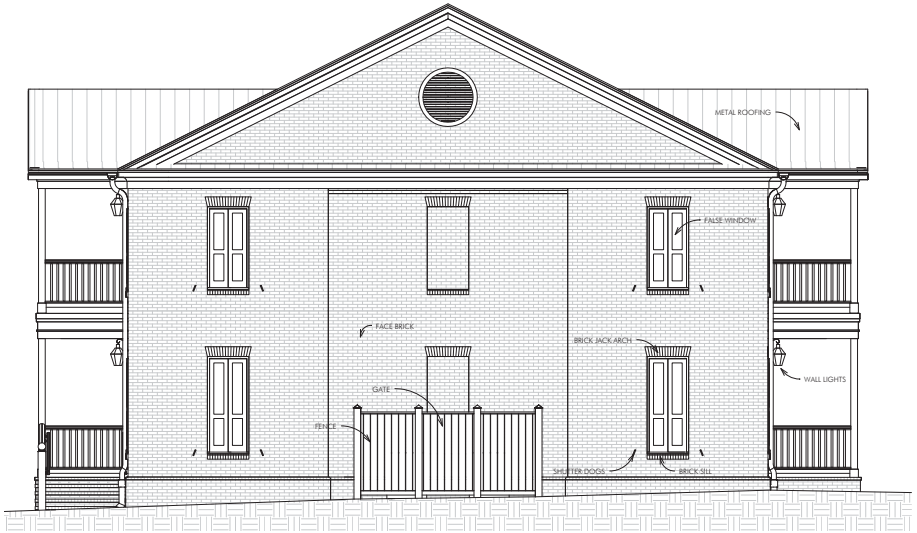
REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		
6		

SCALE: SEE GRAPHIC
DATE: JULY 29, 2014
APPROVED BY
DRAWN BY
CHECKED BY

SHEET TITLE: SITE PLAN

PROJECT:

SHEET NO. C-1



1 EAST ELEVATION
1/4" = 1'-0"

2 NORTH ELEVATION
1/4" = 1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

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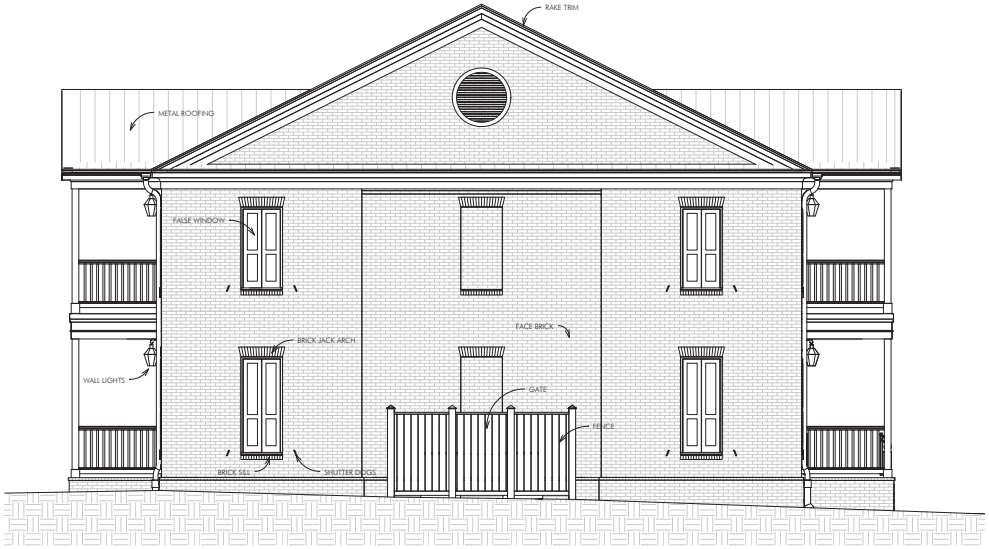
THE TOWNSHIP AT COLONY PARK., RIDGELAND, MS 39157

EXTERIOR ELEVATIONS
230 250 270 SOUTHLAKE AVE.
KEROTH CORPORATION
201320

JULY 10, 2014

A2.1



2 WEST ELEVATION
1/4" = 1'-0"

1 SOUTH ELEVATION
1/4" = 1'-0"

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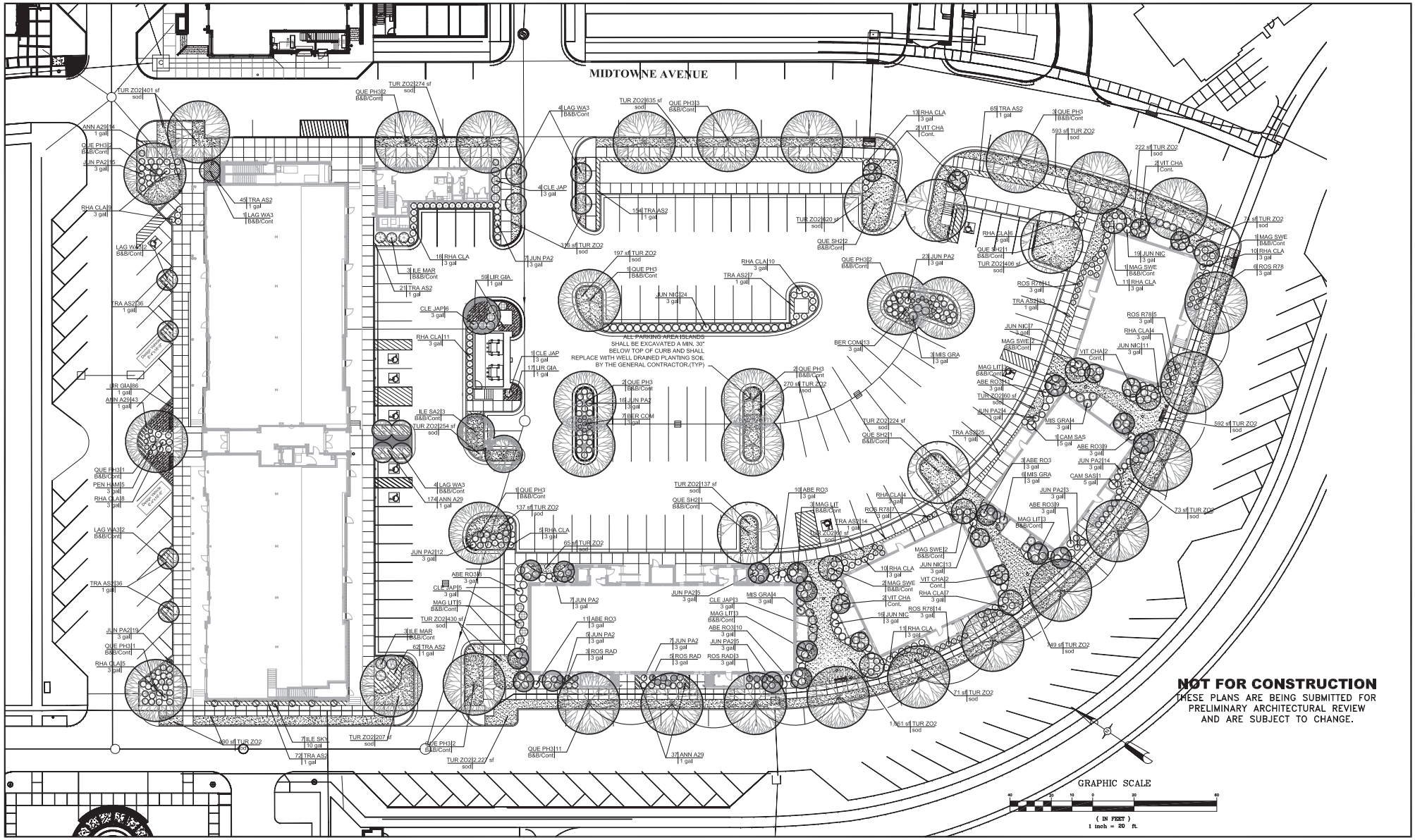
THE TOWNSHIP AT COLONY PARK., RIDGELAND, MS 39157

EXTERIOR ELEVATIONS
230 250 270 SOUTHLAKE AVE.
KEROTH CORPORATION
201320

JULY 10, 2014

A2.2



TRENT RHODES,
LANDSCAPE ARCHITECT
P.A.
P.O. Box 465 Brandon, Mississippi 39043
Tel: 601-992-0070

This document, and the ideas and designs incorporated herein, as an instrument of professional services, is the property of Trent Rhodes Landscape Architect, P.A. and is not to be used, in whole or part, for any other project without the written the written authority of Trent Rhodes Landscape Architect, P.A.

BLOCK 4
SITE IMPROVEMENTS
KERIOTH CORPORATION

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		
6		

SCALE	AS NOTED
DATE	AUGUST 8 ,2014
APPROVED BY	TR
DRAWN BY	TR
CHECKED BY	TR

SHEET TITLE
PLANTING PLAN

PROJECT:

SHEET NO. L3.0

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday October 14, 2014 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:
Bill Dicken, Chairman
Ron Blaylock
Tom Bobbitt
Glenn Ray
Connie Suber

Members Absent:
Randy Knouse
Donald Pendergrast
Alex Ross

Also attending:
Matthew Dodd

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **210 SOUTHLAKE AVE.** The project was presented by **Mr. Clint Herring** of **Kerioth Corp.** The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct a new TND condominium building.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a "major" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **230, 250 & 270 SOUTHLAKE AVE**. The project was presented by **Mr. Clint Herring** of **Kerioth Corp**. The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct new TND condominium buildings.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "major" agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **230 MIDTOWNE AVE**. The project was presented by **Mr. Clint Herring** of **Kerioth Corp**. The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct a new TND condominium building.

Chairman Dicken opened the floor for a motion. Tom Bobbitt made a motion to approve the project as a "major" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **1051 HIGHLAND COLONY PARKWAY**. The project was presented by **Mr. Clint Herring** of **Kerioth Corp**. The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct a new commercial building.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "major" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **ACURA**. The project was presented by **Mr. Howard Glatstein** of **Fisher and Arnold**. The project is located at **828 Adcock Drive.** The Applicant is requesting approval to their revised site plan.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a "minor" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **GILL, LADNER, & PRIEST OFFICE BUILDING**. The project was presented by **Mr. Kirk Ladner**. The project is located at **344 Hwy. 51.** The Applicant is requesting approval to make exterior improvements to their building.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "minor" agenda item contingent upon the applicant submitting a landscape plan to be approved by Community Development. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent

Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **FONTAINE PLACE**. The project was presented by **Mr. Steve Horn**. The project is located off of **Northpark Drive.** The Applicant is requesting approval to repaint portions of their buildings.

Chairman Dicken opened the floor for a motion. Tom Bobbitt made a motion to approve the project as a "minor" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the September 23, 2014 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

_____
Bill Dicken, Chairman

ATTEST:

_____
Connie Suber, Secretary

the city of RIDGELAND

community development

MEMORANDUM

To: Mayor and Board of Aldermen

From: Alan Hart, Director
Community Development Department

Mike McCollum, Director
Public Works Department

Date: October 15, 2014

Re: Site / Architectural Review:

1051 HIGHLAND COLONY PARKWAY (TOWNSHIP AT COLONY PARK)

We recommend that the Mayor and Board of Aldermen approve the above referenced site/architectural plan contigent on the following conditions:

1. The developer will use Class 200 HDPE Pipe for water service.
2. Tracer wire will be installed along all new water and sewer lines and in accordinace with City standards.
3. Caps and thrust restraint blocking shall be installed where required.
4. No shared sewer service connections will be utilized.
5. Sewer manholes will be installed at all changes in alignment.

The Community Development and Public Works Departments have reviewed the above referenced architectural plan to include but not limited to a review of the following: land use, zoning, open space, ingress, egress, building setbacks, building height, lot area, parking, drainage, traffic impact, landscaping, tree ordinance, and water and sewer utilities as established in the City of Ridgeland Development Review Procedures.

The Architectural Review Board met in accordance with the Architectural Review Ordinance at its regularly scheduled meeting on October 14, 2014 and recommended approval of the project as submitted.

Thank you for your consideration of this matter. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

1051 HCP

THE TOWNSHIP AT COLONY PARK, 1051 HIGHLAND COLONY PARKWAY, RIDGELAND, MS 39157

JULY 09, 2014

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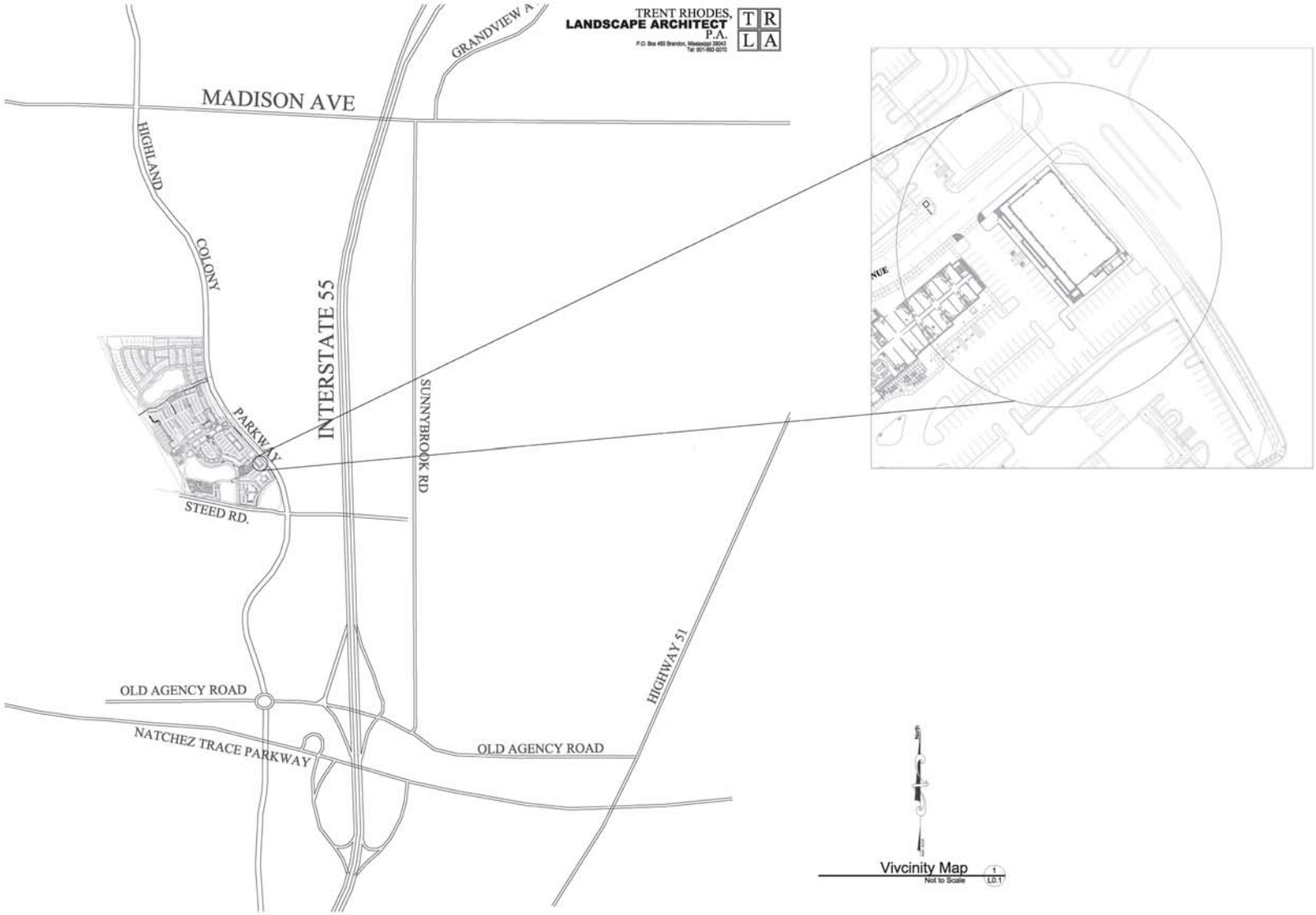
THE TOWNSHIP AT COLONY PARK, 1051 HIGHLAND COLONY PARKWAY, RIDGELAND, MS 39157

1051 HCP

KERIOTH CORPORATION

201318

JULY 09, 2014



NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

REGISTERED ARCHITECT
CRAIG B. BARRON
3484
JACKSON, MS
STATE OF MISSISSIPPI

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THE TOWNSHIP AT COLONY PARK, 1051 HIGHLAND COLONY PARKWAY, RIDGELAND, MS 39157

LOCATION MAP
1051 HCP
KEROTH CORPORATION
201318

FOR CONSTRUCTION
FEBRUARY 11, 2014

0.2

STUCCO AND TRIM (WARM WHITE)

PAINTED BRICK (WARM PALE CREAM 1, 2 AND 3 (BUILDING BASE WILL BE THE DARKEST CREAM, PILASTERS AND CROWN WILL BE THE MIDDLE CREAM, AND THE RECESSED PANELS WILL BE THE LIGHTEST CREAM)

BRICK (PATHWAY RED FULL RANGE)

CANVAS AWNINGS (HUNTER GREEN)

GUTTERS, DOWNSPOUTS, STOREFRONT, AND ROOF (DARK BRONZE KYNAR)

METAL RAILINGS (BLACK)

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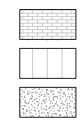
THE TOWNSHIP AT COLONY PARK, 1051 HIGHLAND COLONY PARKWAY, RIDGELAND, MS 39157

RENDERING
1051 HCP
KEROTH CORPORATION
201318

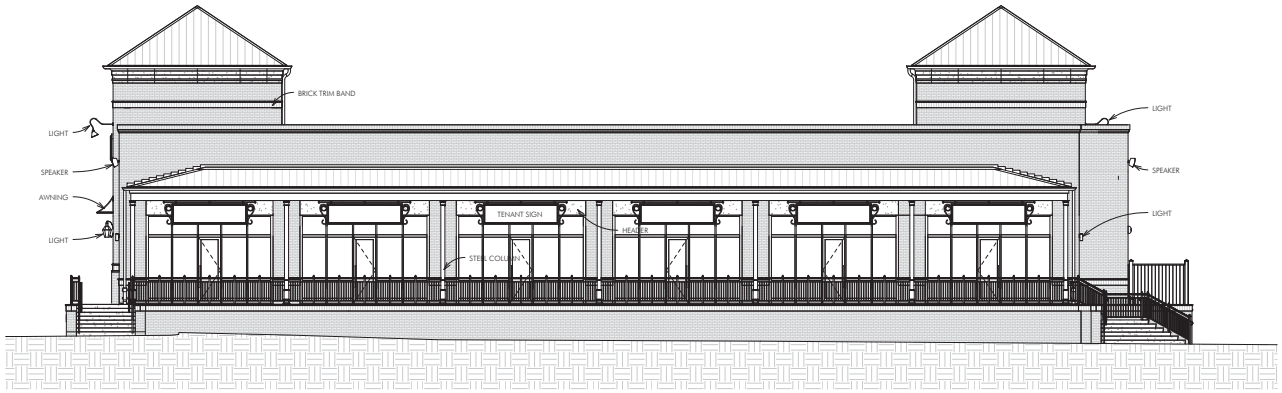
FEBRUARY 11, 2014

1

1 NORTH ELEVATION.
1/8" = 1'-0"



MATERIAL LEGEND.
1/4" = 1'-0"



2 WEST ELEVATION.
1/8" = 1'-0"

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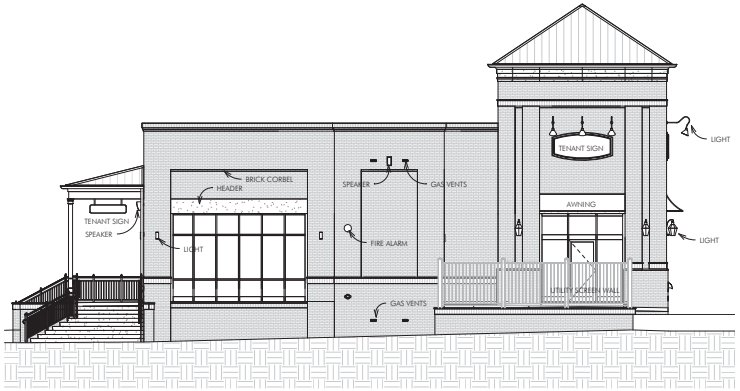
THE TOWNSHIP AT COLONY PARK, 1051 HIGHLAND COLONY PARKWAY, RIDGELAND, MS 39157

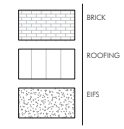
EXTERIOR ELEVATIONS
1051 HCP
KEROTH CORPORATION
201318

FEBRUARY 11, 2014

2



2 SOUTH ELEVATION.
1/8" = 1'-0"



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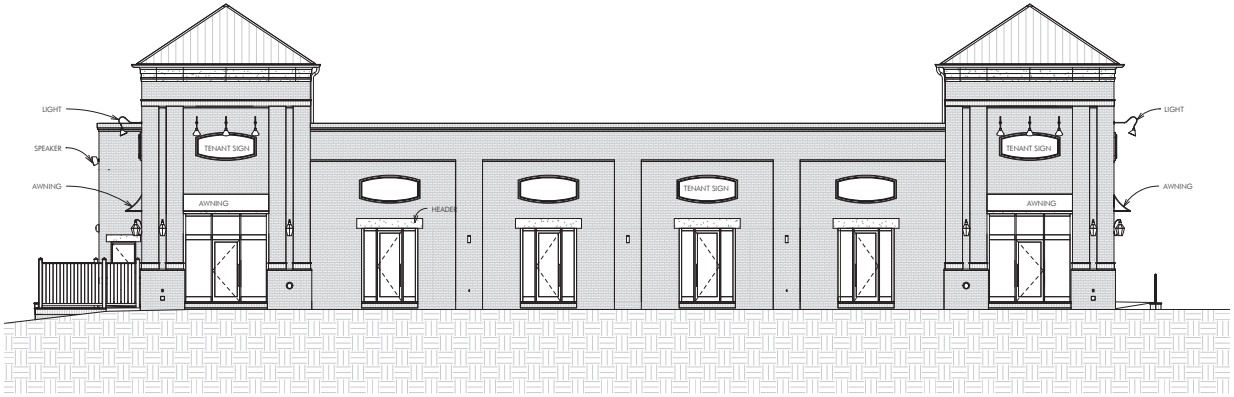
1/4" = 1'-0"



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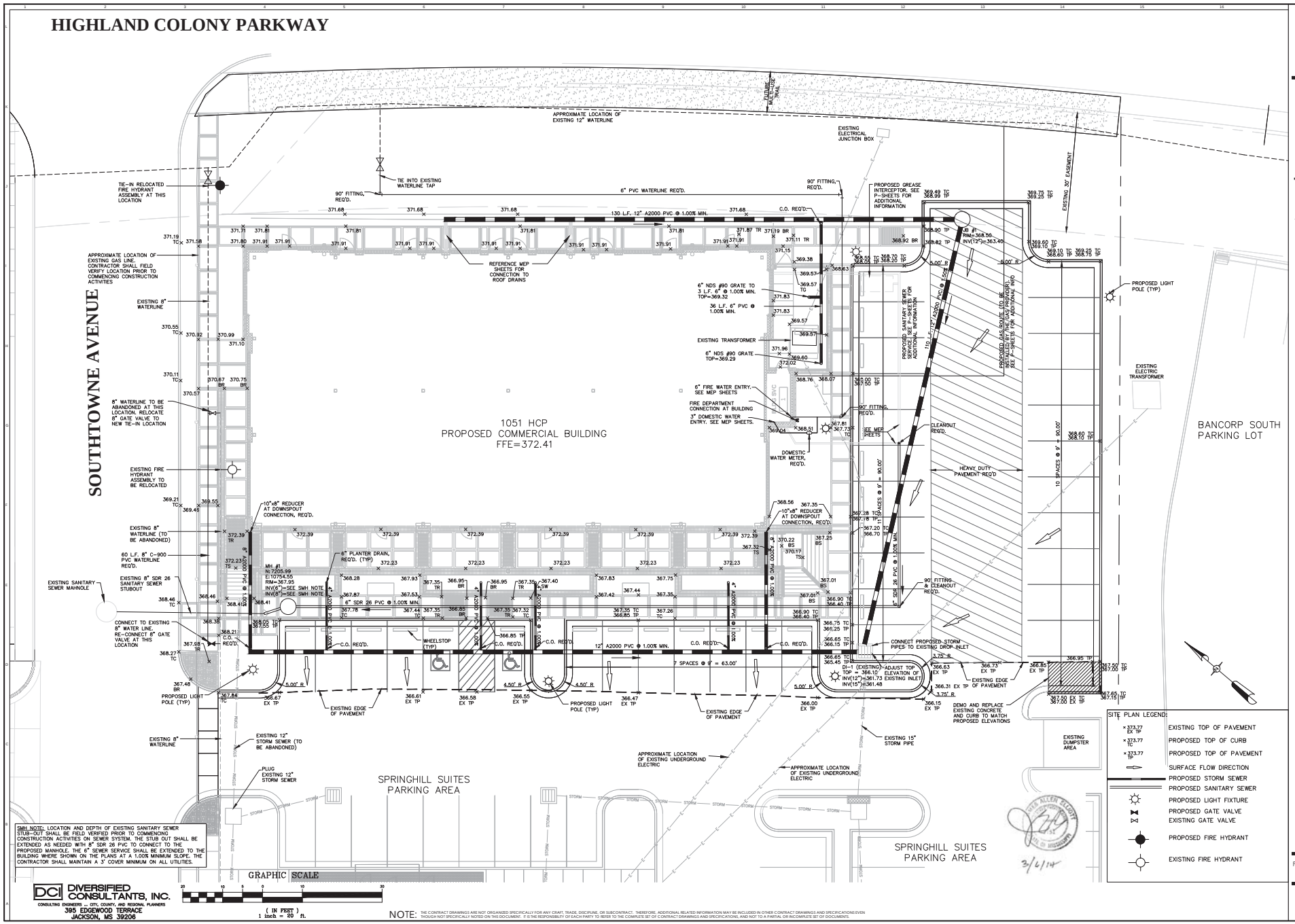
EXTERIOR ELEVATIONS
1051 HCP
KEROTH CORPORATION
201318

FEBRUARY 11, 2014

3

HIGHLAND COLONY PARKWAY



SMH NOTE: LOCATION AND DEPTH OF EXISTING SANITARY SEWER STUB-OUT SHALL BE FIELD VERIFIED PRIOR TO COMMENCING CONSTRUCTION ACTIVITIES ON SEWER SYSTEM. THE STUB OUT SHALL BE EXTENDED AS NEEDED WITH 8" SDR 26 PVC TO CONNECT TO THE PROPOSED MANHOLE. THE 6" SEWER SERVICE SHALL BE EXTENDED TO THE BUILDING WHERE SHOWN ON THE PLANS AT A 1.00% MINIMUM SLOPE. THE CONTRACTOR SHALL MAINTAIN A 3' COVER MINIMUM ON ALL UTILITIES.

DCI DIVERSIFIED CONSULTANTS, INC.
CONSULTING ENGINEERS ... CITY, COUNTY, AND REGIONAL PLANNERS
395 EDGEWOOD TERRACE
JACKSON, MS 39206

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

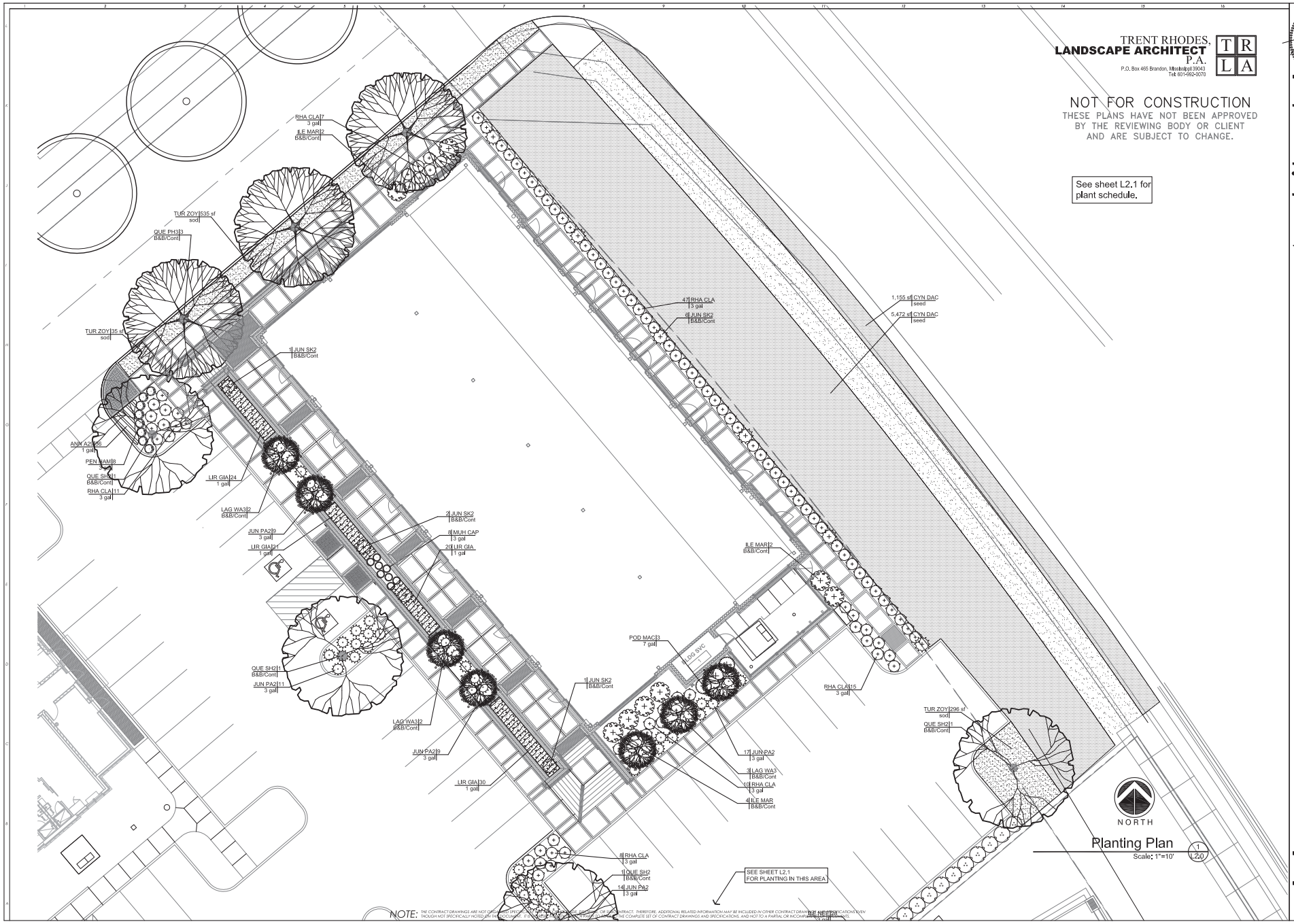
Architects
BARRONSTUDIO.com
P 601.750.1778
F 888.272.0820
1011 BELMAN ST. JACKSON, MS 39202

THE TOWNSHIP AT COLONY PARK, 1051 HIGHLAND COLONY PARKWAY, RIDGELAND, MS 39157

SITE PLAN
1051 HCP
KERIOTH CORPORATION
201318

FOR CONSTRUCTION
FEBRUARY 11, 2014

C-1



See sheet L2.1 for plant schedule.

TRENT RHODES, **LANDSCAPE ARCHITECT** P.A.
P.O. Box 465 Brandon, Mississippi 39043
Tel: 601-992-0070

NOT FOR CONSTRUCTION
THESE PLANS HAVE NOT BEEN APPROVED BY THE REVIEWING BODY OR CLIENT AND ARE SUBJECT TO CHANGE.

Planting Plan

Scale: 1"=10'

1 / L2.0

NOTE: THE CONTRACT DRAWINGS ARE NOT GRID-BASED SPECIFICATIONS. THEY ARE PART OF THE CONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THE DOCUMENT. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO REVIEW THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

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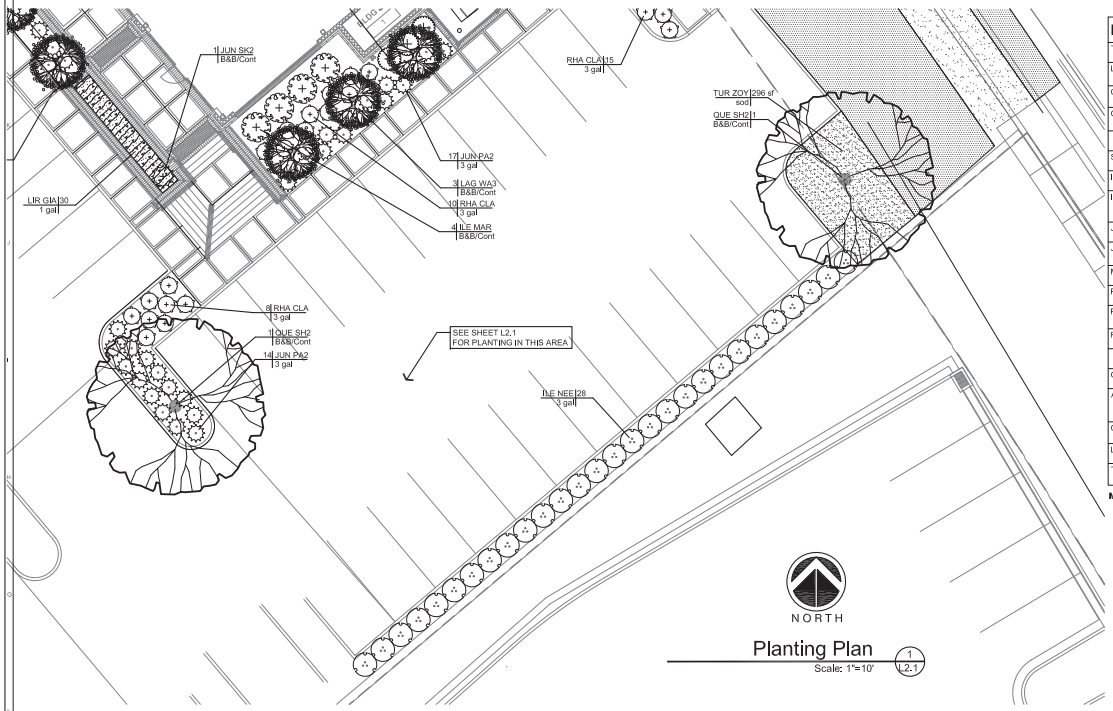
THE TOWNSHIP AT COLONY PARK, 1051 HIGHLAND COLONY PARKWAY, RIDGELAND, MS 39157

PLANTING PLAN
1051 HCP
KERIOTH CORPORATION
201318

FOR CONSTRUCTION
FEBRUARY 11, 2014

L2.0



Planting Plan
Scale: 1"=10'
1 / L2.1

PLANT SCHEDULE

TREES	QTY	COMMON NAME	BOTANICAL NAME	CONT	MIN CAL	MIN. HT.		REMARKS
LAG WA3	7	Watermelon Red Crape Myrtle Multi-Trunk	Lagerstroemia indica 'Watermelon Red'	B&B/Cont		10'-12'		Multi trunk, 3-5 trunks, full canopy, specimen quality.
QUE PH3	3	Willow Oak	Quercus phellos	B&B/Cont	3"Cal	14'-16'		Full healthy street tree specimen, straight trunk.
QUE SH2	4	Shumard Red Oak	Quercus shumardii	B&B/Cont	3"Cal	14'-16'		Street Tree Specimen, Straight Trunk, Full Canopy
SHRUBS	QTY	COMMON NAME	BOTANICAL NAME	SIZE	FIELD2	FIELD3		REMARKS
ILE NEE	28	Needlepoint Holly	Ilex cornuta 'Needlepoint'	3 gal				Full healthy, well formed plant.
ILE MAR	8	Mary Nell Holly	Ilex x 'Mary Nell'	B&B/Cont				Full healthy well formed plant, Full to ground, pyramidal growth habit., 5'-6' tall min.
JUN PA2	60	Parson's Juniper	Juniperus davurica 'Parsonii'	3 gal				Full healthy well formed plant.
JUN SK2	10	Skyrocket Juniper	Juniperus scopulorum 'Skyrocket'	B&B/Cont				Full healthy well formed plant, columnar growth habit, full to ground,6'-7' min.ht..
MUH CAP	8	Pink Muhly	Muhlenbergia capillaris	3 gal				Full healthy well formed plant
PEN HAM	8	Hameln Dwarf Fountain Grass	Pennisetum alopecuroides 'Hamelin'	3 gal				Full healthy, Well formed plant.
POD MAC	3	Japenese Yew	Podocarpus macrophyllus	7 gal				Full healthy well formed plant, columnar growth habit, full to ground.
RHA CLA	98	Indian Hawthorn	Rhaphiolepis indica 'Clara'	3 gal				Full healthy, well formed plant.
GROUND COVERS	QTY	COMMON NAME	BOTANICAL NAME	CONT	FIELD2	FIELD3	SPACING	REMARKS
ANN A29	36		Annual Color	1 gal			12" o.c.	Full healthy, Well formed plant, specific variety to be chosen at the time of planting.
CYN DAC	6,626 sf	Panama Bermuda Grass	Cynodon dactylon 'Panama'	seed				Apply at suppliers suggested rate for new construction.
LIR GIA	95	Evergreen Giant Border Grass	Liriope muscari 'Evergreen Giant'	1 gal			20" o.c.	Full healthy well formed plant.
TUR ZOY	867 sf	Myers Z-52 Zoysia	Turf	sod				Healthy disease free sod with a min 1" soil base beneath

Mulch to be fresh shredded hardwood mulch-3" min depth in all planting areas.

TRENT RHODES,
LANDSCAPE ARCHITECT
P.A.
P.O. Box 465 Brandon, Mississippi 39043
Tel: 601-992-0070
TRLA

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REGISTERED LANDSCAPE ARCHITECT
VIRGINIA T. RHODES
375
STATE OF MISSISSIPPI

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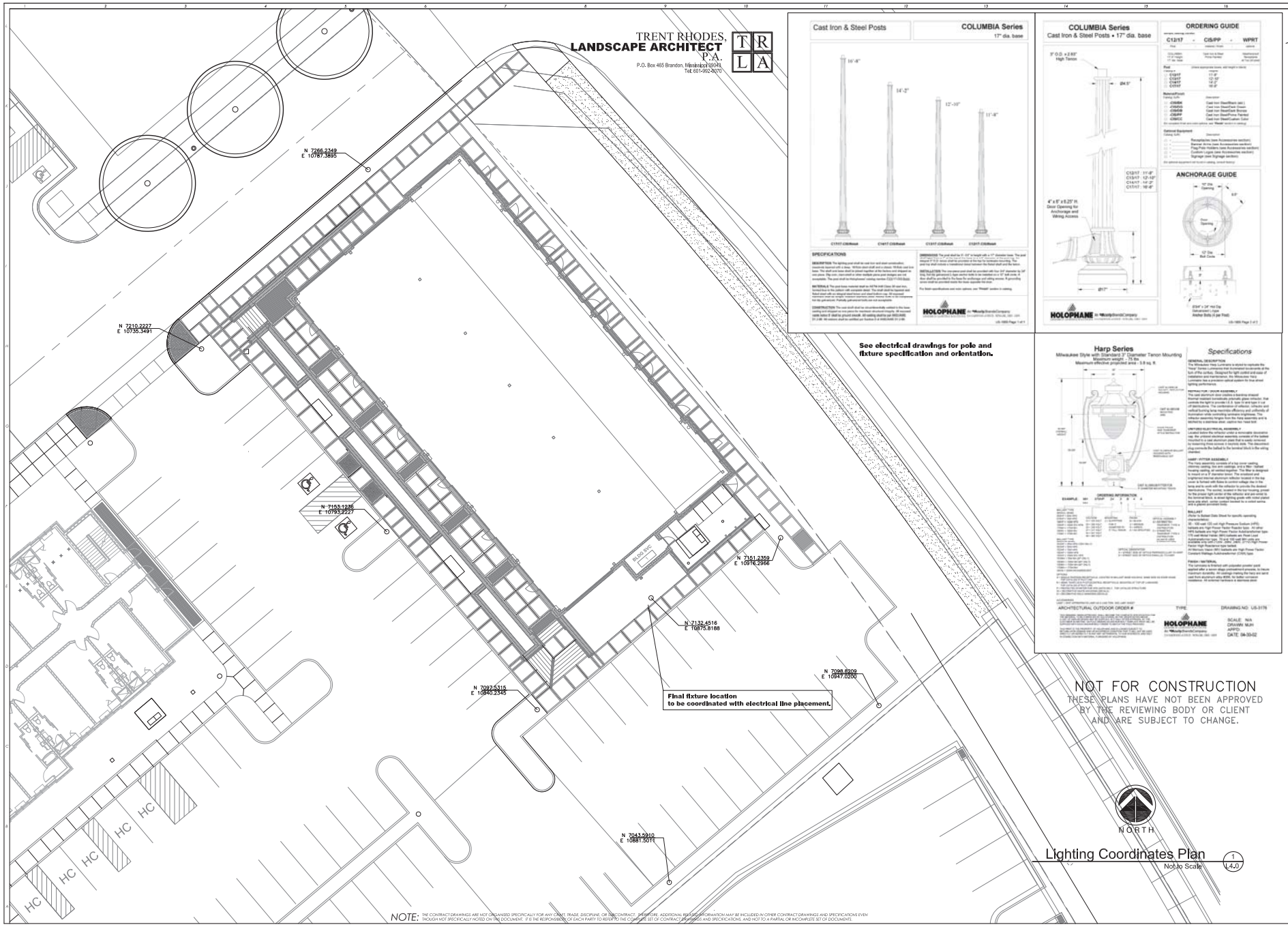
THE TOWNSHIP AT COLONY PARK, 1051 HIGHLAND COLONY PARKWAY, RIDGELAND, MS 39157

PLANTING PLAN
1051 HCP
KERIOTH CORPORATION
201318

FOR CONSTRUCTION
FEBRUARY 11, 2014

L2.1

TRENT RHODES,
LANDSCAPE ARCHITECT
P.A.
P.O. Box 465 Brandon, Mississippi 39043
Tel: 601-992-9070



NOT FOR CONSTRUCTION
THESE PLANS HAVE NOT BEEN APPROVED
BY THE REVIEWING BODY OR CLIENT
AND ARE SUBJECT TO CHANGE.

Lighting Coordinates Plan
Not to Scale
1
L4.0

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LIGHTING COORDINATES PLAN
1051 HCP
KERIOTH CORPORATION
201318

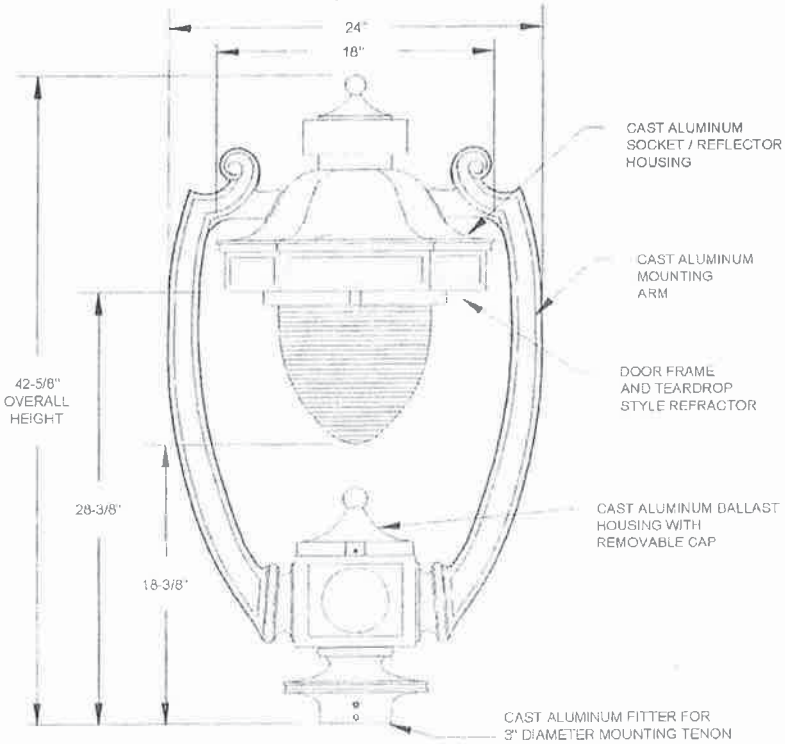
THE TOWNSHIP AT COLONY PARK, 1051 HIGHLAND COLONY PARKWAY, RIDGELAND, MS 39157

FOR CONSTRUCTION
FEBRUARY 11, 2014

L4.0

Harp Series

Milwaukee Style with Standard 3" Diameter Tenon Mounting
Maximum weight - 75 lbs
Maximum effective projected area - 3.8 sq. ft.



ORDERING INFORMATION

EXAMPLE: *MH 070HP 24 3 B 4 A*

MH **3**

BALLAST TYPE
(MOGUL BASE)
050HP = 50W HPS
070HP = 70W HPS
100HP = 100W HPS
15AHP = 150W 55V HPS
175MH = 175W MH
100MV = 100W MV
175MV = 175W MV

VOLTAGE
12 = 120 VOLT
20 = 208 VOLT
24 = 240 VOLT
27 = 277 VOLT
34 = 347 VOLT
48 = 480 VOLT

MOUNTING
3 = SLIPFITTER FOR 3" DIAMETER BY 4" TALL TENON

FINISH
B = BLACK
Z = BRONZE
N = GREEN
A = AS SPECIFIED

OPTICAL ASSEMBLY
4 = ASYMMETRIC TEARDROP, TYPE IV DISTRIBUTION
5 = SYMMETRIC TEARDROP, TYPE V DISTRIBUTION (ALWAYS USES A ORIENTATION)

BALLAST TYPE
(MEDIUM BASE)
35DHP = 35W HPS (120V ONLY)
50DHP = 50W HPS
70DHP = 70W HPS
10DHP = 100W HPS
15DHP = 150W 55V HPS
70DMH = 70W MH (MT ONLY)
10DMH = 100W MH (MT ONLY)
15DMH = 150W MH (MT ONLY)
17DMH = 175W MH
20DIN = 200W INCANDESCENT

OPTICAL ORIENTATION
A = STREET SIDE OF OPTICS PERPENDICULAR TO HARP
B = STREET SIDE OF OPTICS PARALLEL TO HARP

OPTIONS
S = SINGLE FESTOON RECEPTACLE, LOCATED IN BALLAST BASE HOUSING SAME SIDE AS DOOR HINGE TOP CATALOG STRUCTURE
R = NEMA TWISTLOCK PHOTOCONTROL RECEPTACLE, MOUNTED AT TOP OF LUMINAIRE TOP CATALOG STRUCTURE
P = PROTECTED STARTER FOR HPS UNITS ONLY TOP CATALOG STRUCTURE
W = DECORATIVE WHITE WINDOWS (DECALS)
G = DECORATIVE GOLD WINDOWS (DECALS)

ACCESSORIES
LAMP = SHIP APPROPRIATE LAMP AS A LINE ITEM SEE LAMP SHEET

Specifications

GENERAL DESCRIPTION
The Milwaukee Harp Luminaire is styled to replicate the "Harp" Series Luminaires that illuminated boulevards at the turn of the century. Designed for light control and ease of installation and maintenance, the Milwaukee Harp Luminaire has a precision optical system for true street lighting performance.

REFRACTOR / DOOR ASSEMBLY
The cast aluminum door cradles a teardrop shaped thermal resistant borosilicate prismatic glass refractor, that controls the light to provide I.E.S. type IV and type V cut off distributions. The combination of reflector, refractor and vertical burning lamp maximize efficiency and uniformity of illumination while controlling luminaire brightness. The refractor assembly hinges from the Harp assembly and is latched by a stainless steel, captive hex head bolt.

UNITIZED ELECTRICAL ASSEMBLY
Located below the refractor under a removable decorative cap, the unitized electrical assembly consists of the ballast mounted to a cast aluminum plate that is easily removed by loosening three screws in keyhole slots. The disconnect plug connects the ballast to the terminal block in the wiring chamber.

HARP / FITTER ASSEMBLY
The Harp assembly consists of a top cover casting, chimney casting, two arm castings, and a fitter / ballast housing casting, all welded together. The fitter is designed to mount on a 3" diameter tenon. The anodized and brightened internal aluminum reflector located in the top cover is formed with flutes to control voltage rise in the lamp and to work with the refractor to provide the desired distributions. The socket, located in the top housing, preset for the proper light center of the reflector and pre-wired to the terminal block, is street lighting grade with nickel plated lamp grip shell, center contact backed by a coiled spring, and a glazed porcelain body.

BALLAST
(Refer to Ballast Data Sheet for specific operating characteristics)
35 - 100 watt 120 volt High Pressure Sodium (HPS) ballasts are High Power Factor Reactor type. All other HPS ballasts are High Power Factor Autotransformer type. 175 watt Metal Halide (MH) ballasts are Peak Lead Autotransformer type. 70 and 100 watt MH units are available only with (120V, 208V, 240V, 277V) High Power Factor High Reactance type ballast.
All Mercury Vapor (MV) ballasts are High Power Factor Constant Wattage Autotransformer (CWA) type.

FINISH / MATERIAL
The luminaire is finished with polyester powder paint applied after a seven stage pretreatment process, to insure maximum durability. All castings making the harp are sand cast from aluminum alloy #356, for better corrosion resistance. All external hardware is stainless steel.

ARCHITECTURAL OUTDOOR ORDER #: TYPE: DRAWING NO: US-3176

THIS DRAWING, WHEN APPROVED, SHALL BECOME THE COMPLETE SPECIFICATION FOR THE MATERIAL TO BE FURNISHED BY HOLOPHANE ON THE ORDER NOTED ABOVE. A UNIT OF SIMILAR DESIGN MAY BE SUPPLIED, BUT ONLY AFTER APPROVAL BY THE CUSTOMER IN WRITING. ON POLE ORDERS AN ANCHOR BOLT TEMPLATE PRINT WILL BE SUPPLIED WITH EACH ANCHOR BOLT ORDER TO MATCH THE POLE PROVIDED

THIS PRINT IS THE PROPERTY OF HOLOPHANE AND IS LOANED SUBJECT TO RETURN UPON DEMAND AND UPON EXPRESS CONDITION THAT IT WILL NOT BE USED DIRECTLY OR INDIRECTLY IN ANY WAY DETRIMENTAL TO OUR INTERESTS, AND ONLY IN CONNECTION WITH MATERIAL FURNISHED BY HOLOPHANE.

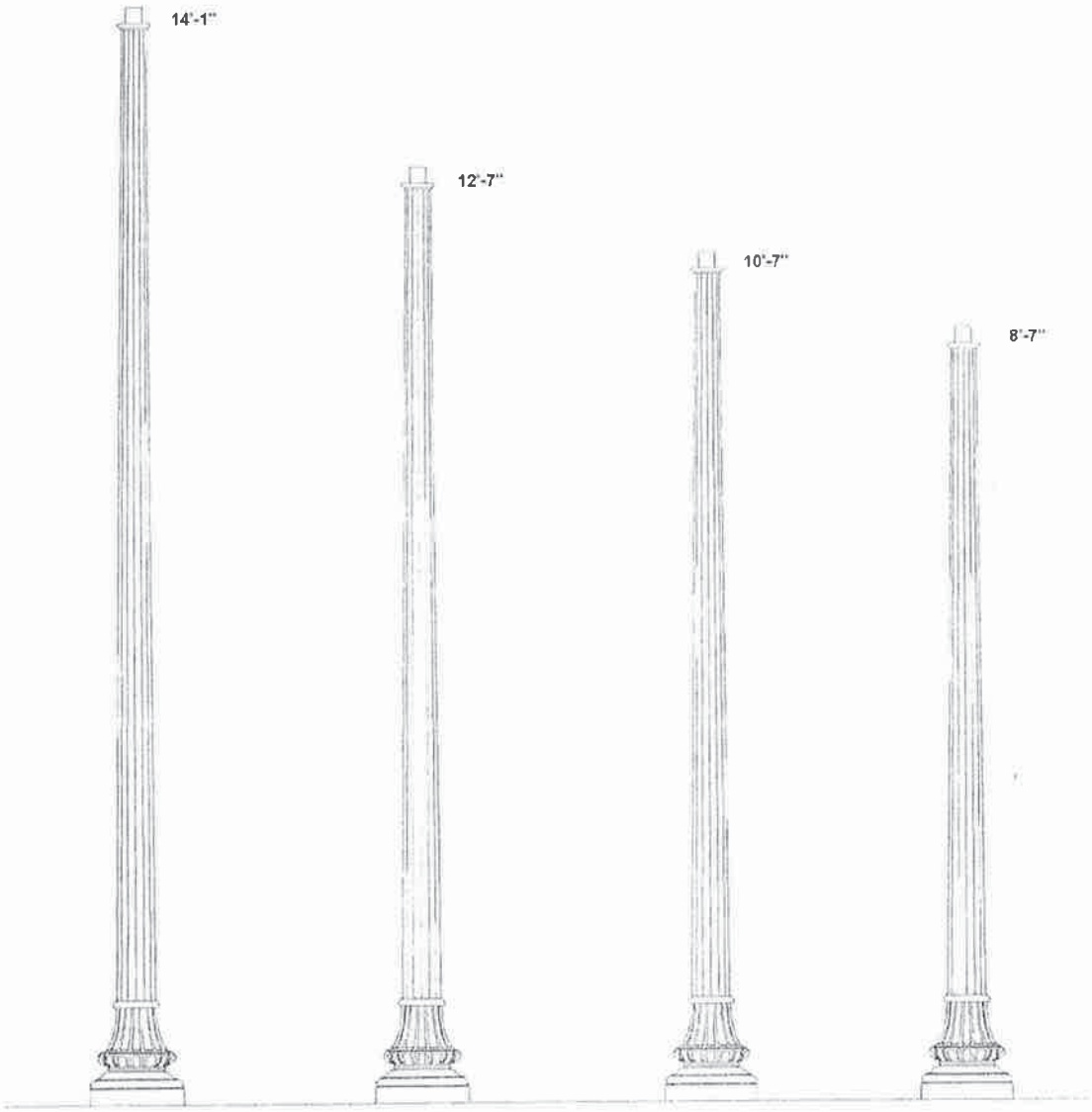
HOLOPHANE
LEADER IN LIGHTING SOLUTIONS
An AcuityBrandsCompany
214 OAKWOOD AVENUE - NEWARK, OHIO 43055

SCALE: N/A
DRAWN: MJH
APP'D:
DATE: 04-30-02

Cast Iron & Steel Posts

COLUMBIA Series

17" dia. base



C17/17-CIS/*finish* C14/17-CIS/*finish* C13/17-CIS/*finish* C12/17-CIS/*finish*

SPECIFICATIONS

DESCRIPTION The lighting post shall be cast iron and steel construction, massively tapered with a deep, 16-flute steel shaft and a classic 16-flute cast iron base. The shaft and base shall be joined together at the factory and shipped as one piece. Slip over, clam-shell or other multiple piece post designs are not acceptable. The post shall be Holophanes' catalog number CXX/17-CIS/*finish*.

MATERIALS The post base material shall be ASTM A48 Class 30 cast iron, formed true to the pattern with complete detail. The shaft shall be tapered and fluted steel with an integral steel tenon and steel bottom cap. All exposed hardware shall be tamper resistant stainless steel. Anchor bolts to be completely hot dip galvanized. Partially galvanized bolts are not acceptable.

CONSTRUCTION The cast shaft shall be circumferentially welded to the base casting and shipped as one piece for maximum structural integrity. All exposed welds below 8' shall be ground smooth. All welding shall be per ANSI/AWS D1.2-90. All welders shall be certified per Section 5 of ANSI/AWS D1.2-90.

DIMENSIONS The post shall be X'- XX" in height with a 17" diameter base. The post shall taper from a 7" at the top of the base to a 4.5" diameter at the post top. An integral 3" O.D. tenon shall be provided at the top for luminaire mounting. The post top shall include a transitional donut between the fluted shaft and the tenon.

INSTALLATION The one-piece post shall be provided with four 3/4" diameter by 24" long, hot dip galvanized L-type anchor bolts to be installed on a 12" bolt circle. A door shall be provided in the base for anchorage and wiring access. A grounding screw shall be provided inside the base opposite the door.

For finish specifications and color options, see "Finish" section in catalog.

HOLOPHANE An Acuity Brands Company
LEADER IN LIGHTING SOLUTIONS 214 OAKWOOD AVENUE • NEWARK, OHIO 43055

Decorative Copper Lighting Fixture

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday October 14, 2014 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:
Bill Dicken, Chairman
Ron Blaylock
Tom Bobbitt
Glenn Ray
Connie Suber

Members Absent:
Randy Knouse
Donald Pendergrast
Alex Ross

Also attending:
Matthew Dodd

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **210 SOUTHLAKE AVE.** The project was presented by **Mr. Clint Herring** of **Kerioth Corp.** The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct a new TND condominium building.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a "major" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **230, 250 & 270 SOUTHLAKE AVE**. The project was presented by **Mr. Clint Herring** of **Kerioth Corp**. The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct new TND condominium buildings.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "major" agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **230 MIDTOWNE AVE**. The project was presented by **Mr. Clint Herring** of **Kerioth Corp**. The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct a new TND condominium building.

Chairman Dicken opened the floor for a motion. Tom Bobbitt made a motion to approve the project as a "major" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **1051 HIGHLAND COLONY PARKWAY**. The project was presented by **Mr. Clint Herring** of **Kerioth Corp**. The project is located in the **Township at Colony Park** development. The Applicant is requesting approval to construct a new commercial building.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "major" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **ACURA**. The project was presented by **Mr. Howard Glatstein** of **Fisher and Arnold**. The project is located at **828 Adcock Drive.** The Applicant is requesting approval to their revised site plan.

Chairman Dicken opened the floor for a motion. Glenn Ray made a motion to approve the project as a "minor" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The next item on the agenda was **GILL, LADNER, & PRIEST OFFICE BUILDING**. The project was presented by **Mr. Kirk Ladner**. The project is located at **344 Hwy. 51.** The Applicant is requesting approval to make exterior improvements to their building.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "minor" agenda item contingent upon the applicant submitting a landscape plan to be approved by Community Development. Connie Suber seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent

Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **FONTAINE PLACE**. The project was presented by **Mr. Steve Horn**. The project is located off of **Northpark Drive.** The Applicant is requesting approval to repaint portions of their buildings.

Chairman Dicken opened the floor for a motion. Tom Bobbitt made a motion to approve the project as a "minor" agenda item. Glenn Ray seconded the motion and a vote was taken thereon as follows:

Alex Ross	Absent
Tom Bobbitt	Aye
Ron Blaylock	Aye
Donald Pendergrast	Absent
Randy Knouse	Absent
Glenn Ray	Aye
Connie Suber	Aye

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the September 23, 2014 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

_____
Bill Dicken, Chairman

ATTEST:

_____
Connie Suber, Secretary

the city of RIDGELAND

community development

MEMORANDUM

To: Mayor and Board of Aldermen

From: Alan Hart, Director
Community Development Department

Mike McCollum, Director
Public Works Department

Date: October 15, 2014

Re: Final Plat and Covenants:

LOT 1 OF CARLTON PARKE, PART 2

We recommend that the Mayor and Board of Aldermen approve the above referenced Final Plat. The Community Development and Public Works Departments have reviewed the above referenced final plat pursuant to the requirements of the Subdivision Regulations. Thank you for your consideration of this matter. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

LOT 1 OF CARLTON PARKE, PART 2

SITUATED IN SECTION 23, T7N–R1E, CITY OF RIDGELAND,
MADISON COUNTY, MISSISSIPPI

Class "B" Survey
Bearings Based on Survey
Grade GPS Observations
Taken March 5, 2014
(Geodetic North)

Our Job No. M–1759

RONALD C. McMASTER
REGISTERED PROFESSIONAL
ENGINEER
P.E. 9689
L.S. 2441
AND
LAND SURVEYOR
STATE OF MISSISSIPPI

POB – Point of Beginning
POC – Point of Commencement
● – Concrete Monument

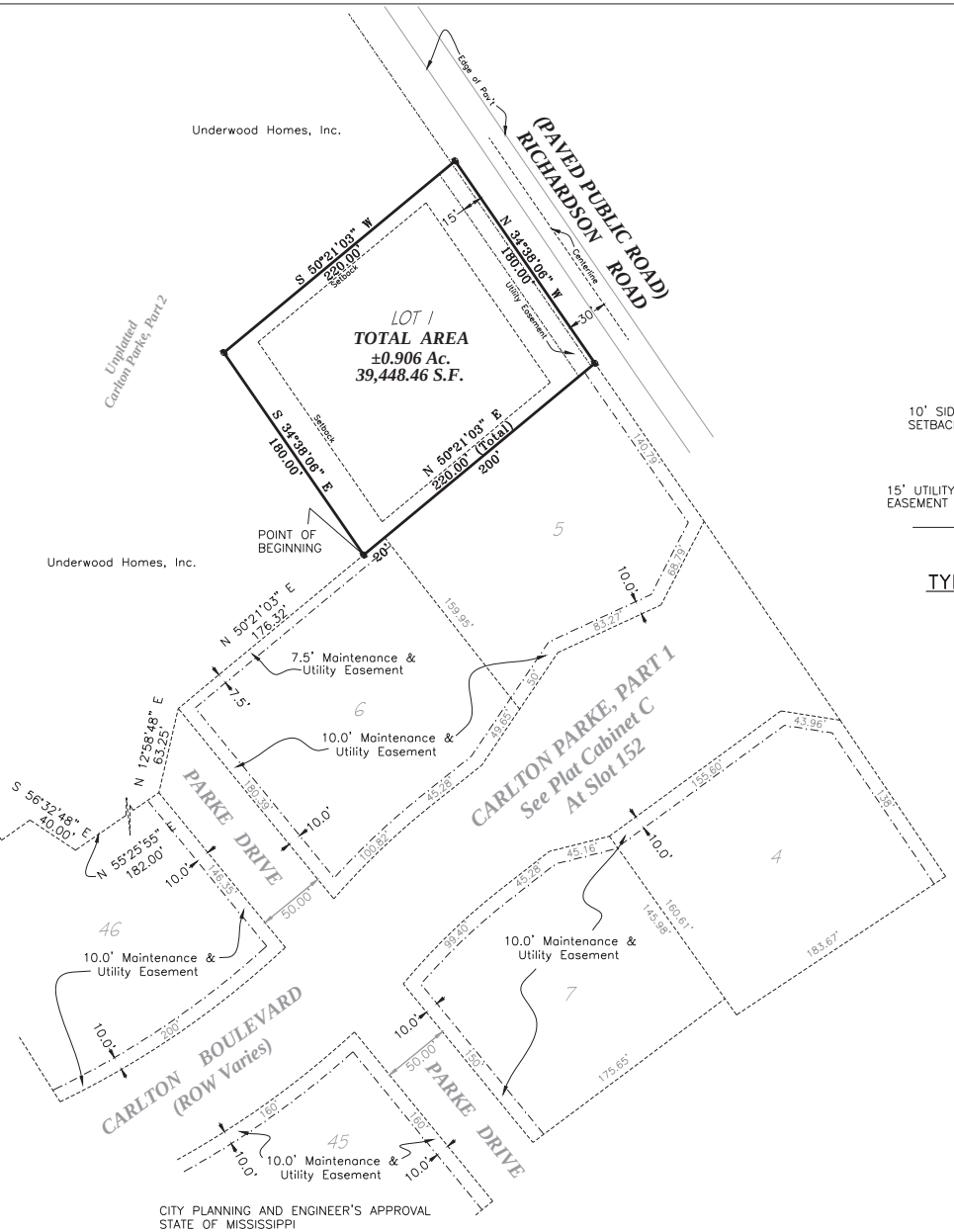
60 0 60 120
Scale In Feet

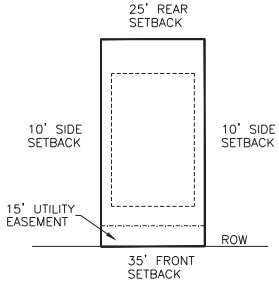
SURVEYOR'S CERTIFICATE OF COMPLIANCE
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Ronald C. McMaster, Professional Surveyor, do hereby certify that the monuments and markers shown hereon are in place on the ground and the plat and plan shown and described hereon are a true and correct representation of a survey to the accuracy designated in the subdivision regulations for the City of Ridgeland, Mississippi.

Witness my signature this the _____ day of _____, 2014.

Ronald C. McMaster, Professional Surveyor
Mississippi P.S. No. 2441





TYPICAL LOT DETAIL

NOTES:

Iron pins at lot corners as shown on this plat. Field work meets or exceeds the requirements for a Class "B" survey.

The premises are situated in Zone X, which is defined as "Areas to be outside the 0.2% annual chance floodplain" as determined by FIRM Map Number 28089C0558F, Map Revised March 17, 2010.

All of the property within this subdivision is subject to the provisions of the covenants and restrictions for adjoining Future Phases of Carlton Parke as may be declared by the Declarant and filed for record in the Office of the Chancery Clerk of Madison County, Mississippi, together with any amendments and supplements thereto.

CITY PLANNING AND ENGINEER'S APPROVAL
STATE OF MISSISSIPPI
CITY OF RIDGELAND
COUNTY OF MADISON

We have examined this plat and find that it conforms to all conditions set forth on the preliminary plat as approved by the Mayor and Board of Alderman and thus recommend final approval.

Public Works Director

Chairman, City Planning and Zoning Board

McMASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS
212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

LOT 1 OF CARLTON PARKE, PART 2

SITUATED IN SECTION 23, T7N–R1E, CITY OF RIDGELAND,
MADISON COUNTY, MISSISSIPPI

CERTIFICATE OF COMPARISON
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Ronny Lott, Chancery Clerk and Ronald C. McMaster, Professional Surveyor, do hereby certify that we have carefully compared this plat of LOT 1 OF CARLTON PARKE, PART 2, with the original thereof, as made by Ronald C. McMaster, Professional Surveyor, and find it to be a true and correct copy of said map or plat.

Given under my hand and seal of office this the_____day of_____, 2014.

_____ _____
Ronald C. McMaster, Professional Surveyor Ronny Lott, Chancery Clerk

By:_____D.C.

ACKNOWLEDGMENT
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me, the undersigned officer in and for the jurisdiction aforesaid, (i) the within named Tom Underwood, who acknowledged to me that he is President of Underwood Homes, Inc., a Mississippi corporation, the Owner, and that for and on behalf of said corporation, and as its act and deed, he executed this plat and the certificates thereon, after being duly authorized by said corporation so to do, on the day and year herein mentioned, and (ii) Ronald C. McMaster, Professional Surveyor, who acknowledged to me that he executed this plat and the certificates thereon, as his own act and deed on the day and year herein mentioned.

Given under my hand and official seal, this the _____ day of _____ , 2014.

_____ By: _____ D.C.
Ronny Lott, Chancery Clerk

FILING AND RECORDATION
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Ronny Lott, Chancery Clerk in and for said County and State, do hereby certify that the final plat of LOT 1 OF CARLTON PARKE, PART 2 was filed for record in my office on this the_____ day of _____, 2014, and was duly recorded in Plat Cabinet _____ at Slide _____of the records of maps and plats of land in Madison County, Mississippi.

Given under my hand and seal of office this the _____day of _____, 2014.

_____ By:_____D.C.
Ronny Lott, Chancery Clerk

CERTIFICATE AND DEDICATION OF OWNER
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Tom Underwood, President of Underwood Homes, Inc., a Mississippi corporation, do hereby certify that the aforementioned is the owner of the land described in the foregoing certificate of Ronald C. McMaster, Professional Surveyor, and that acting as the duly authorized officer of said Underwood Homes, Inc., I have caused the same to be subdivided and platted as shown hereon, and hereby adopt this plat of said subdivision as the free act and deed of said corporation and have designated the same as LOT 1 OF CARLTON PARKE, PART 2, said CARLTON PARKE, PART 2 being that presently unplatted tract of land lying Northerly and Westerly of Carlton Parke, Part 1, Southerly and Westerly of Richardson Road, and Easterly of Hillview Subdivision.

All utilities, utility easements, and other easements are as designated and defined hereon, and shall be dedicated for public use.

Witness my signature this the _____ day of _____ , 2014.

UNDERWOOD HOMES, INC.
a Mississippi corporation

By:_____
Tom Underwood, President

REGISTERED LAND SURVEYOR'S CERTIFICATE
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Ronald C. McMaster, Professional Engineer and Surveyor, do hereby certify that at the request of Underwood Homes, Inc., a Mississippi Corporation, the Owner, have subdivided and platted the following described land, being situated in the NE 1/4 of the NE 1/4 and the SE 1/4 of the NE 1/4 of Section 23, T7N–R1E, City of Ridgeland, Madison County, Mississippi, as follows, to–wit:

A parcel or tract of land, containing 0.906 acres (39,448.46 Sq. Ft.), more or less, lying and being situated in the NE 1/4 of the NE 1/4 and the SE 1/4 of the NE 1/4 of Section 23, T7N–R1E, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

COMMENCING at the Southeast corner of Lot 14, Hillview Subdivision, as referenced on map or plat of same in Plat Cabinet "C" at Slide 21 of the above referenced Records of said Madison County, Mississippi, said point also lying at the SW corner of Lot 29, Carlton Parke, Part 1, as referenced of map or plat of same in Plat Cabinet "C" at Slide 152 of the Records of said Madison County, Mississippi, said corner lying 1350.31 feet North and 656.48 feet West of the SE corner of the NW 1/4 of the SE 1/4 of said Section 23, T7N–R1E, Madison County, Mississippi ; run thence

Along the Westerly and Northerly boundary of said Carlton Parke, Part 1 to points at each of the following calls;

North 03 degrees 52 minutes 09 seconds East for a distance of 709.91 feet; thence
South 86 degrees 07 minutes 47 seconds East for a distance of 449.93 feet; thence
North 18 degrees 52 minutes 17 seconds East for a distance of 196.29 feet; thence
South 74 degrees 23 minutes 46 seconds East for a distance of 7.21 feet; thence

111.53 feet along the arc of a 274.06 foot radius curve to the right, said arc having a 110.76 foot chord which bears South 62 degrees 44 minutes 15 seconds East; thence

North 54 degrees 34 minutes 06 seconds East for a distance of 199.44 feet; thence
South 56 degrees 32 minutes 48 seconds East for a distance of 40.00 feet; thence
North 55 degrees 25 minutes 55 seconds East for a distance of 182.00 feet; thence
North 12 degrees 58 minutes 48 seconds East for a distance of 63.25 feet to the NW corner of Lot 6 of said Carlton Parke, Part 1; thence

North 50 degrees 21 minutes 03 seconds East along the Northerly boundary of said Lot 6, for a distance of 176.32 feet to an iron pin and POINT OF BEGINNING of the herein described property; thence

Continue North 50 degrees 21 minutes 03 seconds East along the Northerly boundary of said Lot 6, for a distance of 20.00 feet to an iron pin at the NE corner, thereof, said point also lying at the NW corner of Lot 5 of said Carlton Parke, Part 1; thence

Continue North 50 degrees 21 minutes 03 seconds East along the Northerly boundary of said Lot 5, for a distance of 200.00 feet to an iron pin lying at the NE corner, thereof, said point also being and lying at the NE corner of said Carlton Parke, Part 1, said point also lying on the Westerly boundary of Richardson Road, as it existed in April, 2014; thence

North 34 degrees 38 minutes 06 seconds West along the Westerly boundary of said Richardson Road for a distance of 180.00 feet to an iron pin; thence

Leaving the Westerly boundary of said Richardson Road, run South 50 degrees 21 minutes 03 seconds West for a distance of 220.00 feet to an iron pin; thence

South 34 degrees 38 minutes 06 seconds East for a distance of 180.00 feet to the POINT OF BEGINNING of the above described parcel or tract of land.

Witness my signature, this the _____day of _____, 2014.

_____
Ronald C. McMaster, Professional Engineer and Surveyor
Mississippi P.S. No. 2441

APPROVAL CERTIFICATE
STATE OF MISSISSIPPI
CITY OF RIDGELAND
COUNTY OF MADISON

I hereby certify that this is a true copy and that this plat was approved by the Mayor and Board of Alderman in session on the _____ day of_____ , 2014

ATTEST:

_____ _____
CITY CLERK MAYOR
CITY OF RIDGELAND, MS CITY OF RIDGELAND, MS

McMASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS
212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

FIRST AMENDMENT TO BYLAWS
OF
CARLTON PARKE HOMEOWNERS ASSOCIATION

This First Amendment to Bylaws of Carlton Parke Homeowners Association has been duly adopted by the Carlton Parke Homeowners Association (the "Association") as of the 8th day of May, 2008.

1. Article III, Section 2, is hereby deleted in its entirety and amended and restated as follows:

SECTION 2. Voting Rights. Each Member of the Association shall have one vote in the election of Directors. For all purposes, the Association (Corporation) shall have one class of voting membership which shall consist of all Owners of Lots. Members shall be entitled to one vote for each Lot owned. When more than one person holds an interest in any Lot, all such persons shall be Members and the vote for such Lot shall be exercised as they among themselves may determine, but in no event shall more than one vote be cast with respect to any Lot. Developer shall be entitled to one (1) vote for every four (4) Lots owned by Developer. Any builder, individual or other entity, not affiliated with Developer, who purchases one or more Lots (with or without construction thereon) from Developer will be limited to no more than two (2) votes as if such person or entity owned a maximum of two Lots, regardless of the number owned.

2. Article V, Section 1, is hereby deleted in its entirety and amended and restated as follows:

SECTION 1. Number. The affairs of the Association shall be managed and controlled by a Board of Directors consisting of not less than three (3) or more than five (5) individuals. Directors must be Members of the Association. All Directors shall be elected by the Members of the Association.

3. Article V, Section 2, is hereby deleted in its entirety.

4. Article V, Section 3, is hereby deleted in its entirety and amended and restated as follows:

SECTION 3. Election of Directors. The Directors, all to be Owners, shall be elected as follows: Initially, two (2) Directors (Posts 1 and 2) shall be elected for a term of one (1) year; two (2) Directors (Posts 3 and 4) shall be elected for a term of two (2) years; and one (1) Director (Post 5) shall be elected for a term of three (3) years. Upon expiration of the initial term of the director holding each such Post, his or her successor shall be elected for a term of two (2) years. At each meeting thereafter, the Members shall elect Directors to fill each respective Post upon the expiration of each two-year term.

5. Article XI, Section 1, is hereby deleted in its entirety and amended and restated as follows:

SECTION 1. Annual Meetings. The first annual meeting of the Members shall be held within one year from the date of incorporation of the Association, and each subsequent regular annual meeting of the Members shall be held each year thereafter, at a time and place to be determined by the Board of Directors.

6. Article XI, Section 4, is hereby deleted in its entirety and amended and restated as follows:

SECTION 4. Quorum. The presence at the meeting of Members entitled to cast, or of proxies entitled to cast, one-third (1/3) of the total votes of the membership shall constitute a quorum for any action except as otherwise provided in the Articles of Incorporation, the Declaration, or these Bylaws. If, however, such quorum shall not be present or presented at any meeting, the Members entitled to vote thereat shall have power to adjourn the meeting from time to time, without notice other than announcement at the meeting, until a quorum as aforesaid shall be present or be represented, except as otherwise provided in the Articles of Incorporation, the Declaration, or these Bylaws.

7. Article XII, Section 1, is hereby deleted in its entirety and amended and restated as follows:

SECTION 1. Each Member's Obligation. As more fully provided in the Declaration, each Member is obligated to pay to the Association assessments which are secured by a continuing lien upon the property against which the assessments are made. Any assessment which is not paid when due shall be delinquent. If the assessment is not paid within thirty (30) days after the due date, the assessment shall bear interest from the date of delinquency at the rate of 1 ½% per month and any additional penalty approved by the Board of Directors to effect collection. The Association may bring an action at law against the Owner personally obligated to pay the same or foreclose the lien against the property, and interest, costs and reasonable attorney's fess of any such action shall be added to the amount of such assessment. No owner may waive or otherwise escape liability for the assessment provided for herein by the non-use of the Common Area or abandonment of his lot.

8. Article XIV, Section 1, is hereby deleted in its entirety and amended and restated as follows:

SECTION 1. Method of Amendment. These Bylaws may be amended, at a regular or special meeting of the Members, by a vote of two-thirds (2/3) of all Members of the Association; provided, however, that those provisions of these Bylaws which are governed by the Articles of Incorporation of this Association may not be amended except as provided in the Articles of Incorporation or applicable law, and provided further than any matter stated herein to be, or which is in fact, governed by the Declaration applicable to the Properties may not be amended except as provided in such Declaration.

IN WITNESS WHEREOF, the undersigned duly elected Secretary of the Carlton Parke Homeowners Association hereby certifies that the above and foregoing First Amendment to Bylaws of Carlton Parke Homeowners Association was duly adopted by the Members of said Association on the date and year first above written.

Secretary

JM WSM 512693 v3
0-0 5/8/2008

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DECLARATION OF
PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS
FOR

Carlton Parke, Part 1

A SINGLE-FAMILY RESIDENTIAL COMMUNITY

PREAMBLE

WHEREAS, the undersigned, **UNDERWOOD HOMES, INC.**, a Mississippi corporation, is hereinafter referred to for the purposes of this Declaration of Protective Covenants, Conditions and Restrictions as "Developer."

WHEREAS, the said **UNDERWOOD HOMES, INC.**, is the owner of certain land and property being situated in Madison County, Mississippi, and being more precisely described as:

> Carlton Parke, Part 1, situated in Section 23, Township 7 North, Range 1 East, Madison County, Mississippi.
>
> Begin at the Southeast Corner of Lot 14, Hillview Subdivision, a subdivision according to a map or plat on file in Plat Cabinet C at Slide 21 in the Office of the Chancery Clerk of Madison County at Canton, Mississippi; run thence North 03° 52' 09" East along the East line of said Hillview Subdivision for a distance of 709.91 feet to a point; run thence South 86° 07' 47" East for a distance of 449.93 feet to a point; run thence North 18° 52' 17" East for a distance of 196.29 feet to a point; run thence South 74° 23' 46" East for a distance of 7.21 feet to the point of curvature of a 20.90629 degree curve having a central angle of 23° 19' 01"; run thence southeasterly along said curve to the right for a distance of 111.53 feet to a point; run thence North 54° 34' 06" East for a distance of 199.44 feet to a point; run thence South 56° 32' 48" east for a distance of 40.0 feet to a point; run thence North 55° 25' 55" East for a distance of 182.00 feet to a point; run thence North 12° 58' 48" East for a distance of 63.25 feet to a point; run thence North 50° 21' 03" East for a distance of 396.32 feet to a point located on the West right-of-way line of Richardson Road (60' right-of-way), as said road exists this date; run thence South 34° 38' 06" East along the said West right-of-way line of Richardson Road for a distance of 919.44 feet to the point of curvature of a 12.58943 degree curve having a central angle of 34° 21' 51"; run thence southeasterly along said curve to the right and along said West right-of-way line of Richardson Road for a distance of 272.96 feet to its point of terminus; run thence South 00° 16' 15" East along the said West right-of-way line of Richardson Road for a distance of 312.52 feet to a point; run thence North 89° 54' 40" West for a distance of 1,276.34 feet to a point; run thence North 89° 53' 43" West for a distance of 659.15 feet to the point of beginning and containing 38.940 acres, more or less.

WHEREAS, the Developer wishes to create and develop on the said real property described above a distinctive single family residential part of the Carlton Parke Community with common areas reserved or dedicated for the use and benefit of the residents of the Carlton Parke Community; and

WHEREAS, the Developer desires to provide for the preservation of the values and amenities in the Carlton Parke Community, for the designation and maintenance of said common areas, and to this end, the Developer desires to subject all of said real property described above, including any and all improvements existing or to be constructed thereon, to the covenants, conditions, restrictions, uses, limitations, prohibitions, requirements, obligations, easements, servitudes, charges, assessments, and liens hereinafter set forth, each of which separately is and all of which jointly are for the benefit of said described real property for the benefit of the Developer and for the benefit of the subsequent assignees or successors to the Developer of any and all of said real property described above, and

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WHEREAS, the Developer deems it desirable, for the preservation of the values and amenities in the Carlton Parke Community, to create an association to which can and shall be delegated and assigned the powers and duties of maintaining and administering said common areas, administering and enforcing the covenants, conditions and restrictions hereinafter declared, and collecting and disbursing the charges and assessments hereinafter specified; and

WHEREAS, the Developer has caused to be formed, under the laws of the State of Mississippi, a non-profit and non-share corporation named the Carlton Parke Homeowners Association, which corporation shall have as its purpose the carrying out of the powers and duties mentioned herein; and

NOW, THEREFORE, **Underwood Homes, Inc.**, the Declarant herein, does hereby declare that all of said real property described above is and shall be held, conveyed, hypothecated or encumbered, assigned, leased, rented, used, occupied and improved subject to the covenants, conditions, restrictions, uses, limitations, prohibitions, requirements, obligations, easements, servitudes, charges, assessments, and liens, hereinafter set forth, all of which are agreed and declared to be in aid of a plan for the development of the Carlton Parke Community and the improvement of said real property described above all of which shall be deemed to run with and bind said real property described above and all of which shall inure to the benefit of and be enforceable by the Developer or its successors, by the assignees of the Developer to all or any part of the said real property described above, or by any person acquiring or owning any interest in said real property described above or an improvement thereon, including, without limitation, any person who holds such interest solely as security for the performance of an obligation or payment of a debt.

ARTICLE I

Definitions and Property Subject to Declaration

SECTION 1. Definitions. The words and phrases set out below, when used in this Declaration, shall have the following meanings, respectively, to wit:

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(a) Association. The word "Association" shall mean and refer to the Carlton Parke Homeowners Association, a Mississippi non-profit, non-share corporation, and its successors and assigns.

(b) Property. The word "Property" shall mean and refer to all the real property hereinbefore described in the Preamble. Said real property is also described, shown and subdivided on the Plat.

(c) Plat. The word "Plat" shall mean and refer to that certain plat designated "Carlton Parke, Part 1" according to the map or plat filed for record in Plat Cabinet C at Slide 152 in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, and, upon recordation, that certain plat designated as "Carlton Parke, Part 2".

(d) Declaration. The word "Declaration" shall mean and include this instrument and all amendments hereto.

(e) Covenants, Conditions and Restrictions. The expression "Covenants, conditions and restrictions" shall mean and include all the covenants, conditions, restrictions, uses, limitation, prohibitions, requirements, obligations, easements, servitudes, charges, assessments, and liens set forth in this Declaration.

(f) Lot. The word "Lot" shall mean and refer to each of the numerically designated subdivided parcels of property constituting a part of the Property. The word "Lot" shall be deemed to include, without limitation, each of the numerically designated lots delineated on the Plat.

If a person acquires the ownership in two or more contiguous platted lots, constructs on such contiguous platted lots only one dwelling, it will combine such contiguous platted lots as if they were but one single lot. Lots combined in this manner will continue to be recognized individually as related to Association membership voting and assessments.

(g) Lot Sale. The expression "Lot Sale" shall mean and refer to one or more lots sold to individuals for the construction of a home for their personal residence.

The expression may also apply to lots sold or acquired by builders, individuals or other entities with the intent to resale, in which case, they shall be limited to no more than three votes total as if they owned a maximum of three lots not withstanding the total lots acquired may exceed three.

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(h) Common Area. The expression "Common Area" shall mean and refer to those areas of land shown on the recorded plats of Carlton Parke, Part 1, and Carlton Parke, Part 2, intended to be devoted to the common use and enjoyment of the owners of Carlton Parke. The Developer will convey to the Association the following described Common Areas in Carlton Parke, Part 1:

> All that property described in the Preamble hereof, less and except platted lots numbered 1 through 46, inclusive, according to the map or plat which is on file in the office of the Chancery Clerk of Madison County, Mississippi, in Plat Cabinet C at Slide 152, on which map the designated street rights-of-way labeled "Private" are indicated as a further aid to description of Common Area; and subject to any and all easements thereon.

The designation of any portion of the Property as a Common Area shall not mean that the public at large acquires any easement of use or right of enjoyment therein.

(i) Dwelling. The word "Dwelling" shall mean and refer to any building or portion of a building situated upon the Property and designed and intended for use and occupancy as a residence by a single individual or family.

(j) Owner. The word "Owner" shall mean and refer to the record owner, whether one or more persons, of any Lot which is part of Carlton Parke, Part 1, and Carlton Parke, Part 2, but excluding those holding an interest in a Lot merely as security for the performance of an obligation or payment of a debt.

(k) Developer. The word "Developer" shall mean and refer to **UNDERWOOD HOMES, INC.**, its successors and assigns; provided, however, that no successor or assignee of the Developer shall have any rights or obligations of the Developer hereunder unless such rights and obligations are specifically set forth in the instrument of succession or assignment, or pass by operation of law.

(l) Mortgagee. The word "Mortgagee," as used herein, means and includes the mortgagee in or the holder, insurer or guarantor of any recorded mortgage, and the party secured or beneficiary in any recorded deed of trust, encumbering one of more Lots.

(m) Mortgage. The word "Mortgage" as used herein means and includes mortgage, deed of trust, and any similar encumbrance.

(n) First Mortgage. The expression "First Mortgage" as used herein means a mortgage with priority over all other mortgages encumbering the same Lot.

(o) Member. The word "Member" shall mean and include every person holding any class of membership in the Carlton Parke Homeowners Association. Each and every person who is, or who hereafter becomes, an owner of a Lot in Carlton Parke, Part 1, and Carlton Parke, Part 2, shall be a Member of the Carlton Parke Homeowners Association.

(p) Board of Directors. The expression "Board of Directors" shall mean and include the Board of Directors of the Carlton Parke Homeowners Association.

(q) By-Laws. The word "By-Laws" shall mean and include the By-Laws of the Carlton Parke Homeowners Association and all amendments thereto.

(r) Governing Documents. The expression "Governing Documents" shall mean and refer to the Declaration, Articles of Incorporation, and By-Laws of the Association.

(s) Carlton Parke, Part 2. The expression "Carlton Parke, Part 2" shall mean and refer to the proposed subdivision of adjacent property whose South line adjoins the North boundary of Carlton Parke, Part 1, and is bordered on the West by Hillview Subdivision, on the North and East by Richardson Road.

ARTICLE II

Carlton Parke Homeowners Association, Inc.

SECTION 1. Organization. The Association is a nonprofit corporation organized under the laws of the State of Mississippi. A copy of the By-Laws is attached hereto as Exhibit "A" and incorporated herein; and this Declaration, as such, may be amended from time to time, subject to Article X hereof, provided the By-Laws shall not for any reason be amended or otherwise changed or interpreted so as to be inconsistent with this Declaration.

SECTION 2. Membership.

(a) Definition. Every Owner of a Lot in Carlton Parke, Part 1 and Part 2 shall be a Member of the Association, provided, however, that any person or entity who holds such an interest merely as security for the performance of an obligation shall not be a

BOOK 0926 PAGE 708

member; and provided further that membership shall be appurtenant to and shall not be separated from the ownership of any Lot.

(b) Member's Rights and Duties. Each Member shall have the rights, duties and obligations set forth in the Governing Documents.

(c) Voting Rights. Each Member of the Association shall have one vote in the election of Directors. For all other purposes, the Association shall have two classes of voting membership, as follows:

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Class A. Class A Members shall be all Owners of Lots, except the Developer so long as it has Class B voting rights. Class A Members shall be entitled to one vote for each Lot owned. When more than one person holds an interest in any Lot, all such persons shall be Members and the vote for such Lot shall be exercised as they among themselves may determine, but in no event shall more than one vote be cast with respect to any Lot.

Class B. The Class B Member shall be the Developer, who shall have four votes for each Lot in Carlton Parke, Part 1, and in Part 2, when platted, in which it owns the interest required for membership in all matters except the election of Directors, in which the Class B Member shall have one vote for each Lot so owned. The Class B membership, and all rights appurtenant to such membership, shall cease and be converted into Class A membership (1) when the total votes in Class A membership equal eighty percent (80%) of the total lots, or (2) on the fifth anniversary date of the recording of this Declaration, whichever first occurs.

(d) Exercise of Vote. The vote for any membership which is held by more than one person may be exercised by any one of them.

SECTION 3. Board of Directors.

(a) Composition. The number and method of selection of Directors shall be as provided for in the Association By-Laws.

(b) Extent of Powers.

(1) The Board of Directors shall have all powers for the conduct of the affairs of the Association which are enabled by law and this Declaration which are

not specifically reserved to Members, the Developer, or the Architectural Review Committee in said Documents.

(2) The Board of Directors shall exercise its powers in accordance with the Governing Documents.

SECTION 4. Obligation of the Association. The Association, subject to the rights of the Members set forth in this Declaration, shall be responsible for the exclusive management and control for the benefit of the Members of the Common Areas and other property conveyed to it and all improvements thereon.

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SECTION 5. Title to Common Area. The Common Area shall be deeded to the Carlton Parke Homeowners Association by **Underwood Homes, Inc.**, subject to the Developer's right to use the entrance gate house as a Carlton Parke development sales office at no expense to the Association.

ARTICLE III

Members' Right of Enjoyment

SECTION 1. Members' Right of Enjoyment. Except as is provided in Section 2 of this Article, Members shall have a right and easement of enjoyment in and to common areas and improvements thereon, and other designated Association Property, which easement shall be appurtenant to and shall pass with the title in the Lot owned by such Member, subject, in every case, however, to the following, to wit:

(a) The right of the Association, in accordance with its Articles of Incorporation and By-Laws, to borrow money for the purpose of improving common areas and community facilities or any portion thereof, in a manner designed to promote the enjoyment and welfare of the Members, and in aid thereof to mortgage any common areas and improvements thereon, which are not a part of a Lot, provided, however, that no such borrowing shall be done and no such mortgage shall be executed unless and until same has been approved by the vote of at least two-thirds of each class of the then Class A Members and the then Class B Members of the Association, voting separately; and

(b) The right of the Association, acting by and through its Board of Directors, to take such steps as are reasonably necessary to protect the property of the Association

against mortgage default and foreclosure; provided, however, that any such steps are in conformity with the other provisions of this Declaration; and

(c) The right of the Association, acting by and through its Board of Directors, to adopt reasonable house rules respecting use of any common areas, community facilities or other Association Property.

(d) The right of the Association to dedicate or transfer its interest in all or any part of the common areas or to dedicate or transfer its interest in all or any part of any community facilities to any public or municipal agency, authority or utility for any purpose consistent with the purposes of the Declaration, and subject to such conditions as may be agreed to by the Members; provided; however, except for the grant of licenses, rights-of-way and easements as hereafter provided in subparagraph (e), that no such dedication or transfer or determination as to purpose or as to conditions, shall be effective unless at least seventy percent (70%) of each class of the then Members of the Association consent to such dedication, transfer, purpose and conditions, at a special meeting of the Members duly called for such purpose; and

(e) The right of the Association, acting by and through its Board of Directors, to grant licenses, rights-of-way and easements in, upon, over and across any common area or community facility for access or for the construction, reconstruction, maintenance and repair of any utility mains, cable, lines or appurtenances, whether public or private, to the Declarant, to any government agency, public utility, or any other person provided, however, that no such licenses, rights-of-way or easements shall be unreasonable and permanently inconsistent with the rights of the Members to the use and enjoyment of any common areas and community facilities; and

(f) The right of the Association, acting by and through its Board of Directors, to restrict the use and enjoyment of certain parts of common area, community facilities and other Association-owned Property in accordance with specific provisions of this Declaration, for any purpose consistent with the purposes of the Declaration.

(g) The right of the Association, acting by and through its Board of Directors, to maintain guarded or electronically monitored gates monitoring pedestrian or vehicular access to and from the property or to and from any common areas, and community facilities and other Association property; and

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(h) The right of the Association, acting by and through its Board of Directors, to restrict the use and enjoyment of any common areas, community facilities or other Association property in order to comply with the provisions of the comprehensive liability insurance policy obtained and maintained in favor of the Association; and

(i) Those limitations and conditions which may be stated in any document of record transferring to the Association an interest in any common area, community facility or other type property.

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SECTION 2. Delegation of Right to Use. Any Member of the Association may share his rights of enjoyment in the common areas with members of his family who reside on the Properties or may delegate the same to his tenants who reside thereon, all subject to such reasonable rules and regulations as the Board of Directors of the Association may adopt and uniformly apply and enforce.

ARTICLE IV

Covenant for Assessments

SECTION 1. Creation of the Lien and Personal Obligation of Assessments. The Developer hereby covenants, and each Owner of any Lot by acceptance of deed thereof, whether or not it shall be so expressed in such deed is deemed to covenant and agree to pay to the Association annual assessments or charges as are established herein and paid in the manner hereinafter provided.

All such assessments, together with interest thereon, late charges and costs of collection thereof as hereinafter provided, shall be a charge on the land and shall be a continuing lien upon the property against which each such assessment is made. Each such assessment, together with interest thereon and costs of collection thereof including reasonable attorney's fees, shall also be the personal obligation of the person who was the Owner of such property at the time when the assessment fell due. No Owner shall relieve himself of his personal obligation for delinquent assessments by passing such obligation to his successors in title unless expressly assumed by them with the written consent and approval of the Board of Directors of the Association. No Owner may waive or otherwise escape liability for the assessments provided for herein by non-use of the Common Area or abandonment of his Lot. Assessments are payable in advance on the due dates prescribed by the Board of Directors.

SECTION 2. Purpose of Assessments. The assessments levied by the Association shall be used exclusively to promote the recreation, health, safety and welfare of the residents in The Properties; for the improvement and maintenance of the Common Area and other Association property; for carrying out the duties of the Board of Directors of the Association; and for carrying out the purposes of the Association as stated in the Governing Documents. The Association's annual expense shall include, but in no way shall be limited to, the following, to wit:

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(a) The costs of operating and maintaining the subdivision entrance, common areas, community facilities, and other Association property, including the costs incurred for reasonably necessary management and administration fees paid to a Management Agent; and

(b) The costs of maintaining, cutting, pruning, treating, fertilizing, caring for, replacing, and irrigating trees, shrubs, lawn grasses, and other landscape components located within the street rights-of-way within or bordering the Property or within any other common areas to the extent decided upon by the Board of Directors; and

(c) The costs of maintaining, replacing and repairing the components of the community entrance building, walls and gates, and the costs of such material and equipment required therefor; and

(d) The costs of repairs determined by the Board of Directors to be necessary in order to insure continued operation of the two lakes located within the Property, as shown on the recorded plat, which provide for community drainage retention control.

(e) The costs of maintaining, replacing and repairing streets including pavements, curbs, gutters, storm sewers, inlets, and the costs of such equipment required therefor, as, when and to the extent the Board of Directors shall determine is necessary and proper to fulfill the purposes of this Declaration ; and

(f) The amount of all taxes and assessments levied against common areas, community facilities and Association property or otherwise levied against the Association; and

(g) The costs of fire and extended coverage and comprehensive general liability insurance on common areas, community facilities, and Association property and the costs of such other insurance as the Association may place in force with respect to common areas, community facilities or other Association property; and

(h) The costs of utilities and other services which may be provided to the Association, whether for common areas or other Association property, including the community entrance; and

(i) The costs of funding all reserves established by the Association, including, when appropriate, a general operating reserve and a reserve for replacements; and

(j) The costs of other services determined by the Board of Directors to be beneficial to all owners..

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SECTION 3. Maximum Annual Assessment. Commencing January 1, 1996, the maximum annual Lot assessment shall be Nine Hundred Dollars ($900.00) each for Lots 6 through 46 and One Hundred Twenty Dollars ($120.00) each for Lots 1 through 5 payable in advance in equal quarterly payments, or payable as may otherwise be prescribed by the Board of Directors.

SECTION 4. Changes in Maximum Annual Assessment. Changes may be made in the maximum annual assessment as follows:

(a) From and after January 1 of the year immediately following commencement of assessment collection, the maximum annual assessment may be increased by the Board of Directors each year not more than six percent (6%) [such percentage increase may be cumulative from year to year] above the maximum assessment for the previous year without a vote of the membership.

(b) From and after January 1 of the year immediately following commencement of assessment collection, the maximum annual assessment may be increased above the allowable six percent (6%) annual increase by the assent of two-thirds (2/3) of the total votes cast by Class A and Class B members combined, in person or by proxy, at a special meeting called for such purpose.

(c) The Board of Directors of the Association may, after consideration of current maintenance costs and future needs of the Association, fix the annual assessment for any year at a lesser amount.

SECTION 5. Restoration Assessment. The Association may levy an Assessment upon any Lot whose owner damages or causes to be damaged any of the Association's Property, and upon any Lot whose Owner fails to maintain it as required in the Declaration. Assessment will be limited to the amount necessary to meet the cost of restoration thereof.

SECTION 6. Notice and Quorum for Any Action Authorized Under Sections 4-b and 5. Written notice of any meeting called for the purpose of taking any action authorized under Sections 4-b and 5 shall be sent to all members not less than seven (7) days for more than thirty (30) days in advance of the meeting. At the first such meeting called, the presence of members or of proxies entitled to cast sixty percent (60%) of the total votes of Class A and Class B members combined shall constitute a quorum. If the required quorum is not present, another meeting may be called subject to the same notice requirement, and the required quorum at the subsequent meeting shall be one-half (1/2) of the required quorum at the preceding meeting. No such subsequent meeting shall be held more than sixty (60) days following the preceding meeting.

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SECTION 7. Uniform Basis of Assessment. The annual assessment must be fixed on a uniform basis for all platted lots of record and may be collected on a periodic basis. Annual assessments shall be made for platted lots with completed houses not owned by the Developer, platted lots owned by the Developer that are vacant or with houses under construction or unoccupied, and platted lots that are vacant or with houses under construction not owned by the Developer. Platted lots with completed houses not owned by the Developer shall be assessed at one hundred percent (100%) of the assessment. Developer-owned platted vacant lots and those with Developer-owned houses under construction, or unoccupied, shall be assessed at twenty-five percent (25%) of the assessment for platted lots with completed houses not owned by the Developer. Platted lots that are vacant or with houses under construction not owned by the Developer shall be assessed at fifty percent (50%) of the assessment for platted lots with completed houses not owned by the Developer during the first eighteen (18) months after acquiring title from the Developer and then one hundred percent (100%) of the assessment thereafter.

SECTION 8. Date of Commencement of Annual Assessments; Due Dates. The Association's initial annual assessment, provided for herein, shall begin, on a pro rata basis, with the first payment due January 1 for the first quarter of 1996. The Board of Directors thereafter, as provided for in this Declaration, shall fix the amount of the annual assessment against each lot at least fifteen (15) days in advance of each annual assessment period, which will commence each year on the first day of January. The due dates shall be established by the Board of Directors, and written notice of the assessment shall be sent to every Owner subject thereto. The Association

shall, upon demand, furnish a certificate signed by an officer of the Association setting forth whether the assessments on a specified Lot have been paid.

SECTION 9. Effect of Non-Payment of Assessments; Remedies of the Association. Any assessment not paid within twenty (20) days after the due date shall bear interest from the due date at the rate of ten percent (10%) per annum and any additional penalty approved by the Board of Directors to effect collection. The Association may bring an action at law against the Owner personally obligated to pay the same, or foreclose the lien against the property. Each such Owner, by his acceptance of a deed to a Lot, hereby expressly vests in the Association, or its agents, the right and power to bring all actions against such Owner personally for the collection of such charges as a debt and to enforce the aforesaid lien by all methods available for the enforcement or such liens, including judicial foreclosure by an action brought in the name of the Association in a like manner as a mortgage or deed of trust lien on real property, and such Owner hereby expressly grants to the Association a power of sale in connection with said lien. The lien provided for in this section shall be in favor of the Association and shall be for the benefit of all other Lot owners.

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SECTION 10. Subordination of the Lien to Mortgages and Leases. The lien of the assessments provided for herein shall be subordinate to the lien of any purchase money first mortgage. Sale or transfer of any Lot shall not affect the assessment lien. However, the sale or transfer of any Lot pursuant to mortgage foreclosure or any proceeding in lieu thereof, shall extinguish the lien of such assessments as to payments which became due prior to such sale or transfer. No sale or transfer shall relieve such Lot from liability for any assessments thereafter becoming due or from the lien thereof. The Owner of a Lot may create mortgages other than first mortgages on the condition that any such junior mortgage shall always be subordinate to all of the terms, conditions, covenants, restrictions, uses, limitations, obligations, lien for assessments, and other payments created by this set of covenants and by the By-Laws.

SECTION 11. Exempt Property. The Common Area, all properties dedicated to and accepted by a local public authority, and unplatted areas, referred to as future development, shall be exempt from the assessments created herein.

SECTION 12. Assessment for Security. The Board of Directors may levy a special Security Service assessment if requested and approved annually by eighty percent (80%) of the occupied Lot Owners. This assessment, if approved, shall be apportioned and levied equally each

quarter among all occupied Lot Owners to cover the cost of the requested Security Service. This special assessment would be in addition to, and in no way affect, the regular Association annual assessment.

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ARTICLE V

Insurance and Taxes

SECTION 1. Insurance.

(a) The Board of Directors of the Association shall at all times keep in effect insurance policies covering the Association against loss due to damage of Common Area improvements by fire or other hazards. Such insurance shall be more fully delineated in the Carlton Parke Homeowners Association By-Laws.

(b) The Board of Directors of the Association shall at all times keep in effect comprehensive public liability insurance covering all of the Common Area and other Association property against claims for personal injury and/or property damage. Such insurance shall be in such limits as more fully delineated in the Carlton Parke Homeowners Association By-Laws.

(c) The Board of Directors of the Association shall carry Workmen's Compensation Insurance to cover its own employees, if any, and all other employees of subcontractors or agents who are not covered under the subcontractor's or agent's policy.

(d) All costs, charges and premiums for all insurance authorized by the Board of Directors as provided herein shall be a common expense of all Owners and a part of the assessment.

(e) Each Owner of a Lot, at his own expense and cost, shall keep any dwelling on his Lot insured at all times for replacement value against losses due to fire, windstorm, hail, explosion, riot, civil commotion, aircraft, vehicles, smoke, and any other hazards that may be covered under standard extended coverage provisions.

SECTION 2. Ad Valorem Property Taxes. Each Owner of a Lot shall be responsible for and promptly pay ad valorem taxes and assessments on his Lot.

ARTICLE VI

Architectural Review

SECTION 1. Architectural Review Committee. Except for purposes of proper maintenance and repair, no dwelling, residence, building, fence, wall or other improvement or structure shall be commenced, constructed, placed, moved, altered or maintained upon the Property, nor shall any exterior addition to or change (including any change of color) or other alteration thereupon be made until the complete plans and specifications showing the location, nature, shape, height, material, color, type of construction and any other characteristic or particularity therefor (including, without limitation, any other information specified by the Architectural Review Committee) shall have been submitted to and approved in writing as to safety, harmony of external design, compatibility of color and materials, location in relation to surrounding structures and topography, and conformity with the design concept for the Community by the Association's Architectural Review Committee.

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Subject to the same limitations as hereinabove provided for, it shall be prohibited to install, erect, place, attach, apply, paste, hinge, screw, nail, guild, alter, remove or construct any lighting, shade, screen awning, patio cover, decoration, fence, wall, aerial, antenna, radio or television broadcasting or receiving device, slab, driveway, sidewalk, curb, gutter, patio, balcony, porch, or driveway, or to make any change or otherwise alter (including any alteration of color) in any manner whatsoever the exterior of any improvement constructed upon any Lot until the complete plans and specifications showing the location, nature, shape, height, material, color, type of construction and any other characteristic therefor (including, without limitation, any other information specified by the Architectural Review Committee) shall have been submitted to and approved in writing as to safety, harmony of external design, compatibility of color, location in relation to surrounding structures and topography, and conformity with the design concept for the Community by the Association's Architectural Review Committee.

SECTION 2. Design Concept for the Community. The design concept for the Community embraces the following concepts to the extent they may be feasibly, reasonably, and practically effected.

(a) The exterior appearance of each and all dwellings shall conform to the style of traditional residential exterior appearance prevalent among finer homes in central

Mississippi. Windows must be wood or equal quality and roofing must be "Architect Series" as approved by the Architectural Review Committee.

(b) The collective exterior appearance of dwellings and appurtenances thereto shall blend and/or match by the suggestions or requirements of the Architectural Review Committee which has the authority to require, limit, condition, or prohibit the use of specific colors, materials and styles of roofing; gutters; windows, entrance doors, garage doors, and other exterior trim; brick, siding, exterior walls, ceilings, floors and decks; exposed flatwork for porches, patios, walks, driveways, and parking places; mailboxes; gas or electric exterior lighting lamps and fixtures; trees, shrubs, grass, and other landscape components; fences; and such other components of the exterior of the dwelling or appurtenances thereto as the Committee may deem necessary and proper.

(c) The front yards, and corner lot side-street yards, of dwellings shall be well landscaped to achieve a natural homogeneous appearance along the streets within the Community, and no fence, wall, or other apparent device shall be erected or permitted to remain within the area between the street and the front or side-street setback line which patently designates a boundary between adjoining Lots.

SECTION 3. Operation of the Architectural Review Committee. The Board of Directors shall appoint the Architectural Review Committee which shall be composed of not less than five (5) individuals, including a Registered Architect and a Registered Landscape Architect, designated from time to time by the Board of Directors, and such individuals shall serve at the pleasure of the Board of Directors. After five homes are occupied in Carlton Parke, a minimum of one resident shall be included on the committee. The affirmative vote of a majority of the members of the Architectural Review Committee shall be required in order to adopt or promulgate any rule or regulation, or to make any finding, determination, requirement, ruling or order, or to issue any permit, consent, authorization, approval or the like pursuant to the authority contained in this Article.

SECTION 4. Approval by the Architectural Review Committee. The Architectural Review Committee may charge and collect a reasonable fee for the examination of any plans and specifications submitted to it for approval pursuant to the provisions of this Article. Approval, if granted, shall be given in writing and signed on behalf of the Architectural Review Committee for any plans and specifications submitted pursuant to the provisions of this Article. In the event the

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Committee fails to approve or disapprove any plans and specifications which may be submitted to it pursuant to the provisions of this Article within twenty-one (21) days after such plans and specifications (and all other materials and information required by the Architectural Review Committee) have been submitted to it in writing, then approval will not be required and this Article will be deemed to have been complied with fully. All requirements for issuance of a building permit shall be in addition to the provisions of these covenants. The Architectural Review Committee, the Board of Directors, each director and each officer of the Association, each member of the Architectural Review Committee and the Association, and **Underwood Homes, Inc.** shall not be liable to any Owner or to any other person on account of any claim, liability or expense suffered, incurred or paid by or threatened against such owner or other person arising or resulting from or in any way relating to the subject matter of any reviews, acceptances, inspections, permissions, consents or required approvals which must be obtained from the Architectural Review Committee or public authorities or, if applicable, **Underwood Homes, Inc.**, whether given, granted or withheld. No approval of Plans and no publication or architectural standards or bulletins shall be construed either to represent, guarantee or imply that such Plans or architectural standards will result in a properly designed Dwelling or other improvement, or to represent, guarantee or imply that any Dwelling or other structure or improvement will be built or constructed in a good workmanlike manner.

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SECTION 5. Limitations. Construction or alterations in accordance with plans and specifications approved by the Architectural Review Committee pursuant to the provisions of this Article shall be commenced within six (6) months following the date upon which the same are approved by the Committee (whether by affirmative action or by forbearance from action) and shall be substantially completed within twelve (12) months following the date of commencement, or within such other period as the Committee shall specify in its approval. In the event construction is not commenced within the period aforesaid, then approval of the plans and specifications by the Committee shall be conclusively deemed to have lapsed and compliance with the provisions of this Article shall again be required. There shall be no deviation from the plans and specifications approved by the Committee without the prior consent in writing of the Committee. Approval of any particular plans and specifications or design shall not be construed as a waiver of the right of the Committee to disapprove such plans and specifications, or any

elements or features thereof, in the event such plans and specifications are subsequently submitted for use in any other instance.

SECTION 6. Policies, Guidelines, Standards, Rules and Regulations. The Architectural Review Committee may from time to time adopt and promulgate such policies, guidelines, standards, rules or regulations regarding the construction or alteration of any structure or improvement and the form and content of plans and specifications to be submitted to it for approval. The Architectural Review Committee, with approval of the Board of Directors, may from time to time also establish criteria relative to architectural styles or details, colors, size, materials or other matters relative to architectural control, landscaping, protection of the environment, preservation of trees and other natural resources and wildlife, and preservation of values and amenities as it may consider necessary or appropriate. No such policies, guideline, standards, rules, regulations, statements, criteria or the like shall be construed as a waiver of the provisions of this Article or any other provision or requirement of this Declaration.

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ARTICLE VII

Prohibitions

SECTION 1. Prohibited Actions, Activities, Uses and Nuisances. Except for the activities of the Developer during the construction and development of the Community, except for activities and uses expressly permitted and not substantially inconsistent with the provisions of this Declaration, except for things done pursuant to the prior written approval of the Association Board of Directors, and except as may be necessary in connection with reasonable and necessary repairs or maintenance to any dwelling or to any Association property, common areas, community facilities, or component thereof:

(a) No obnoxious or offensive trade or activity shall be carried on upon Common Area, any on Lot or within any dwelling, nor shall anything be done thereon or therein, which may be or become an annoyance or nuisance to the Community or other Members. Without limiting the generality of the foregoing, no speaker, horn, whistle, siren, bell or other sound device, except such devices as may be used exclusively for security or safety purposes, shall be located, installed or maintained upon the exterior of any dwelling or upon the exterior of any other improvements. No noxious or offensive odors shall be allowed to arise from any Lot.

(b) The maintenance, keeping, boarding or raising of animals, livestock, or poultry of any kind, regardless of number, shall be and is hereby prohibited on any Lot or within any dwelling, except that this shall not prohibit the keeping of dogs, cats or caged birds as domestic pets provided they are not kept, bred or maintained for commercial purposes, and provided further that such domestic pets are not a source of annoyance or nuisance to the Community or other Members. Pets shall not be permitted within or upon any other common areas and community facilities unless accompanied by their owner and unless the pets be carried or leashed. The Board of Directors shall have the right to adopt such additional rules and regulations regarding pets as it may from time to time consider necessary or appropriate.

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(c) No burning of any trash and no accumulation or storage of litter, lumber, scrap metals, refuse, bulk materials, waste, new or used building materials, or trash of any other kind shall be permitted on any Lot with a completed house. Firewood shall be kept neatly stacked only within a Lot on which the dwelling is occupied and shall be kept from public view.

(d) Except for those of a guest or temporary employee, no vehicle shall be parked or permitted to remain parked on the street except during bona fide emergencies. No wrecked or junk vehicle, inoperative vehicle, truck larger than 3/4 ton, house trailer, or bus may be kept in the subdivision at any time. No motor home, camper trailer, recreational vehicle, motorcycle, boat, boat trailer, or machinery or equipment of any kind or character (except such equipment and machinery as may be reasonable, customary and usual in connection with the use and maintenance of any dwelling, and except such equipment and machinery as the Association may require in connection with the maintenance and operation of any common areas and community facilities) shall be kept within the Property unless such is completely enclosed in a garage or kept in an enclosed area specifically designed therefor, nor (except during bona fide emergencies) shall the repair or extraordinary maintenance of automobiles of other vehicles be carried out on a street, Common Area or Lot within the Property.

(e) Trash and garbage containers shall not be permitted to remain in public view except on days of trash collection. No incinerator shall be kept or maintained upon any Lot. Garbage, trash, and similar refuse shall be placed in covered containers. Containers

or other equipment used for the storage or disposal of garbage, trash, rubbish or other refuse shall be kept in clean, sanitary condition. Approved refuse containers may be specified by the Board of Directors if deemed appropriate for community appearance.

(f) No water pipe, sewer pipe, gas pipe, drainage pipe, electric wire, permanent telephone cable, permanent television cable, or similar service line shall be installed or maintained on any Lot above the surface of the ground.

(g) No trade or business shall be conducted on a Lot or from a dwelling other than minimum office use of a portion of the dwelling.

(h) No firearms, archery, archery equipment or other devices of a similar nature which may be classified as weapons shall be operated or used on any lots in this subdivision.

(i) Accessory buildings are prohibited from any subdivision Lot. No structure of a temporary character, and no trailer, tent, shack, barn, kennel, outdoor clothes line, fuel or similar tanks, shed or similar building shall be erected, used or maintained on any Lot at any time. Portable buildings or similar structures may be permitted only during dwelling construction.

(j) Except for entrance signs, directional signs, signs for traffic control or safety, Community identification signs, and such promotional sign or signs as may be maintained by the Developer or the Association, no signs or advertising devices of any character shall be erected, posted or displayed upon, in or about any Lot or dwelling, provided, however, that one temporary real estate sign not exceeding eight (8) square feet in area may be erected upon any Lot or attached to any dwelling placed upon the market for sale. Any such temporary real estate sign shall be removed promptly following the sale of such Lot or dwelling.

(k) No structure, planting or other material shall be placed or permitted to remain upon any Lot which may damage or interfere with any easement for the installation or maintenance of utilities, or which may unreasonably change, diminish, obstruct, or retard the direction or flow of surface water runoff in any drainage easement, storm drain, swale or channel.

(l) No television or radio aerial or antenna, and no other type of aerial or antenna or similar device such as a satellite antenna, used either for reception or for transmission,

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shall be maintained upon any Lot or the exterior of any dwelling, unless such aerial, antenna, or device be screened from public view in a manner approved by the Architectural Review Committee.

(m) No Member shall engage or direct any employee of the Association on any private business of the Member during the time when such employee is on duty as an employee of the Association, nor shall any Member who is not an officer or Director of the Association direct, supervise, or in any manner attempt to assert control over any employee of the Association during such time.

(n) No fence, wall, or hedge shall be placed on any lot higher than six feet (6') from the ground without a special exception by the Architectural Review Committee. Chain link or wire fabric fences shall not be erected or permitted to remain on any Lot unless screened from view on all sides by a privacy fence.

(o) Developer-installed walls and fencing that is constructed within a lot's boundary will be considered a permanent improvement of that Lot and shall not be removed or altered in any way unless approved by the Association Architectural Review Committee.

(p) Should any hedge, shrub, or tree encroach upon adjoining property, such encroachment shall be removed upon request of adjoining property owner.

(q) Only one residence shall be erected on a single lot; however, the owner of two contiguous lots may erect one residence only thereon and locate the same as if the said contiguous lots were but one single lot.

SECTION 2. Rules. No Member or other person shall violate any rules for the use of the Association property, common areas or community facilities or other Community rules and regulations not inconsistent with the provisions of this Declaration which may be adopted from time to time by the Board of Directors and promulgated in writing among the membership. The Board of Directors, as is herein elsewhere prescribed, is fully authorized to adopt all such rules and regulations.

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ARTICLE VIII

Requirements for Lots and Dwellings

SECTION 1. Size Requirements for Lots and Dwellings. No Carlton Parke residential lot shall be less than 20,000 square feet in size. Any dwelling constructed, erected, placed or maintained on a Carlton Parke Lot shall contain a minimum of 2,800 square feet of heated floor space exclusive of open porches and garages. All lots will be limited to a maximum dwelling height of 2½ stories above the first floor building foundation. The requirements of this section shall not be subject to amendment for a period of fifty years after these covenants are recorded.

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SECTION 2. Setback Requirements for Dwellings. No residence shall be located on Carlton Parke, Part 1 Lots closer than forty feet (40') to the front property line and shall face the street on which the Lot fronts; except on corner Lots, the minimum setback shall be thirty-five feet (35') from the property line on both streets. Residences built on Lots bordering Carlton Boulevard must face Carlton Boulevard, except for Lots 4 and 5. Residences built on Lots 1 through 5 must face Richardson Road and be set back a minimum of fifty feet (50') from the front property line. No building is to be located closer than fifteen feet (15') to an interior Lot line. No residence shall be erected or located closer than thirty feet (30') to the rear Lot line except that pool houses, gazebos and similar structures may be closer if approved by the Architectural Review Committee..

SECTION 3. Miscellaneous Requirements.

(a) Gazebos, pool houses, or similar structures may be constructed pending approval from the Architectural Review Committee and are not considered to be accessory buildings.

(b) All front walks, driveways and sidewalks shall be pea gravel aggregate concrete with wash finish, except that brick may be an approved alternate material for walks to the house. Curb breakouts for driveways will require five foot (5') radius turn-ins with the driveway elevated to a height no less than top of curb at a distance of five feet (5') behind the curb. One steel rod must be left in the curb breakout behind the gutter. Lots 1 through 5 driveway culverts and mail delivery pull-offs along Richardson Road must meet Architectural Review Committee Requirements.

(c) The builder of the original dwelling on Lots 6 through 46 shall construct a sidewalk forty-eight inches (48") in width along the entire length of that portion of the

street (or streets) which adjoin the lot. The edge of each such sidewalk nearest to the street along which it is constructed shall be located three feet (3') from the back of the curb alongside the street, unless it becomes necessary to curve the sidewalk away from the curb so as to avoid an obstruction; and if it becomes necessary so to curve the sidewalk, this deviation must receive architectural review approval. The initial construction and subsequent existence of the sidewalk shall constitute the granting of permission for use of the sidewalk to any and all persons who use same in a safe and reasonable manner. Wherever topographically possible or practical, the grade of each sidewalk shall be uniform and consistent with, and shall vary uniformly and consistently with, the grade of the curb along which the sidewalk is constructed. Each such sidewalk shall be constructed of pea gravel aggregate concrete with wash finish.

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(d) Each owner shall be responsible for the proper seeding, fertilization, watering, mowing, removal of litter and maintenance of any Lot which is vacant. Within 120 days after the Owners of both adjoining Lots have constructed the required sidewalks on their Lots, the owner of such vacant Lot shall construct the connecting sidewalk as required on his vacant Lot. In addition to constructing the connecting sidewalk, the owner of the vacant lot will landscape the area forty feet (40') back from street curb with grass seed or sod and plant in said area two deciduous trees that are a minimum of eight feet (8') in height.

(e) The builder of the dwelling on each Lot, shortly after construction of said dwelling, shall plant trees, shrubs, lawn grass or other conventional landscape components in accordance with a landscape plan which is approved by or meets in every respect the requirements therefor which may be set or promulgated by the Architectural Review Committee. This plan must include the planting of two deciduous trees in the front yard that are a minimum of eight feet (8') in height. Front yards and side yards from the street curb to the rear corners of the house shall be planted in solid grass sod.

(f) Owners of any lot on the West and South boundaries of Carlton Parke, Part 1, property will be required to construct a minimum six-foot (6') high fence along their lot line that is common to said boundary. All fences proposed to be constructed must be approved by the Architectural Review Committee prior to construction.

(g) Each dwelling shall have a garage that will accommodate at least two traditionally sized automobiles and must be side or rear entry. Garages must be finished inside and have doors equipped with automatic garage door openers. Except for unusual circumstances, the Owner of a Lot must keep his automobiles parked in his garage. All garage doors shall be kept closed except during periods of the actual use thereof.

(h) Each dwelling shall have as an appurtenance thereof a mailbox which is approved by or meets in every respect the requirements therefor which will be recommended by the Architectural Review Committee and which may require its purchase from the Association.

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SECTION 4. Reconstruction After Fire or Other Casualty Loss. In the event any dwelling is partially or completely destroyed by fire or other casualty, the Owner of such dwelling shall promptly clear the Lot or restore or reconstruct such dwelling in accordance with the original plans and specifications or with such amended plans and specifications as may be approved in writing by the Architectural Review Committee on the request of such Owner. The provisions of this Section shall not apply when in conflict with any law, ordinance, county, or governmental regulation or the like.

SECTION 5. Maintenance of Sound Condition and Quality Appearance. Each Owner shall maintain at all times the condition and appearance of his Lot, the dwelling thereon, and any appurtenances thereto, including but not limited to all exterior dwelling walls and surfaces, trees, shrubs, lawn grass and other landscaping components, mailbox, fence, walks, driveway, and other exposed improvements in a sound and high quality condition. Owners of Lots 14, 15, 16, 29, and 30 will take erosion prevention measures and otherwise maintain down to the water's edge of the "drainage retention" lake as applicable for the portion of said lake located on their respective Lot.

ARTICLE IX

Easements

SECTION 1. Reservation of Easement Rights by the Developer. The Developer, for itself and its assigns, hereby reserves a non-exclusive easement and right-of-way in, through, over, and across any area shown as an easement on the record plat of Carlton Parke, Part 1, and in, through, over, and across any common areas and community facilities for the purposes of the sale

of lots, storage of building supplies and materials, the installation, construction, maintenance, reconstruction and repair of sanitary sewers, water pipes, irrigation pipes, electrical wires or cables, telephone wires or cables, gas lines, storm drains, television cables, underground conduits, and related appurtenances to any of same, and for all other purposes reasonably related to the completion of construction and the provision of utility services, whether public or private, to the Community and to other real property in the vicinity of the Community. Any and all instruments of conveyance made by the Developer to the Association with respect to any of any common areas and community facilities shall be conclusively deemed to incorporate this reservation, whether or not specifically set forth in such instruments. At the request in writing of the Developer, the Association shall from time to time execute, acknowledge, and deliver to the Developer such further assurances of this reservation as may be necessary.

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SECTION 2. Conveyance of Easements for Utilities and Related Purposes. The Association is authorized and empowered to grant (and shall from time to time grant) such other easements, licenses, and rights-of-way over any common areas and community facilities for the installation, operation and maintenance of sanitary sewers, water pipes, electrical wires or cables, telephone wires or cables, gas lines, storm drains, television cables, underground conduits, and related appurtenances for any and all purposes benefitting the Community and other real property in the vicinity thereof as may be considered necessary or appropriate by the Board of Directors for the orderly maintenance, preservation and enjoyment of any common areas and community facilities and for the preservation of the health, safety, convenience, and welfare of the Owners of the Lots, or the Developer.

SECTION 3. Utility and Drainage Easements. As they are shown on the record plat of Carlton Parke, Part 1, and as they will be shown on the record plat of Carlton Parke, Part 2, all the areas depicted on said plat either as utility and drainage easements or street rights-of-way, or both, and any area which may be designated or reserved as a utility easement, a drainage easement, or both, shall each and all be subject to non-exclusive easements in favor or, severally, the Association, the Developer, and each certified utility company which heretofore has installed, or caused to be installed, or which may hereafter install, or cause to be installed, within said easement or street rights-of-way any sanitary sewer pipe, water pipe, wire conduit, cable, manhole, valve, transformer, switch, connector, or any other equipment or facility for the purpose of transmitting or providing sanitary sewer service, water, electricity, telephone, natural gas, cable

television signals, or any other service normally considered to constitute a "utility" service. The Association, the Developer, and each such utility company shall be permitted to perform from time to time anything and everything reasonable necessary or appropriate to repair, maintain, replace, change the size of, and otherwise maintain in proper and adequate operating condition all such equipment and facilities heretofore or hereafter installed by or for each such utility company. However, a utility company shall have no right to place any such pipe, wire, conduit or appurtenance above the ground without the express written permission of the Lot Owner and the Association unless such pipe, wire, conduit or appurtenance is routinely placed above ground when the utility company provides underground service or unless such pipe, wire, conduit or appurtenance exists on the Lot above ground prior to the Lot being acquired by the Owner. As used herein, the expression "utility company" shall mean and include Mississippi Power & Light Company, South Central Bell Telephone Company, Capitol Cablevision, Mississippi Valley Gas Company, Ridgeland Water and Sewer Department, and any other entity which has heretofore installed or maintains the facilities mentioned above. All the areas depicted on such plat either as utility easements or as drainage easements, or as both, and the "drainage retention" lakes shown on the Subdivision Plat as located on part of Lots 14, 15, 16, 29 and 30, Carlton Parke, Part I, also shall be subject to nonexclusive easements in favor of the Association and the Developer, severally, which easements shall permit the Association and the Developer, or either of them, to perform from time to time anything and everything reasonably necessary or appropriate to maintain proper drainage within the Community, but nothing in this subparagraph shall be interpreted as relieving the Owner of a Lot from the responsibility of performing all upkeep necessary or appropriate to maintain any and all portions of a Lot across which surface water may drain. The Owner of each Lot is responsible for maintenance of surface water drainage across the Lot. The Association is responsible for Developer-installed storm water pipes and related structures.

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ARTICLE X

Additional Provisions

SECTION 1. Amendment. Subject at all times to all other limitations set forth in this Declaration, this Declaration may be otherwise amended as follows:

(a) After the Developer has sold eighty percent (80%) of the lots as per lot sale defined in Article I, an amendment may be executed by at least seventy percent (70%) of the Class A Member Lot Owners and the Class B Member, if any. Such amending instrument shall be recorded in the land records in the office of the Chancery Clerk of Madison County, Mississippi. Unless a later date shall be specified in any such amending instrument, any amendment hereto shall be effective on the date of recording of the amending instrument.

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SECTION 2. Duration. Unless amended in accordance with the provisions of Section 1 of this Article and the other requirements of this Declaration, and except where permanent easements or other permanent rights or interests are herein created, the covenants, conditions and restrictions of this Declaration shall run with and bind the land now and hereafter constituting the Property, and shall inure to the benefit of and be enforceable by the Association, or the Owner of any Lot, and by their respective legal representatives, heirs, successors and assigns, for a term of forty (40) years from the date of this Declaration, after which date these covenants, conditions and restrictions shall be automatically extended for successive periods of ten (10) years each, unless terminated at the end of any such period by an instrument executed and acknowledged within sixty (60) days preceding the end of such period by the Owners of at least sixty-seven percent (67%) of the Lots, which instrument shall be filed for record in the office of the Chancery Clerk of Madison County.

SECTION 3. Construction and Enforcement. The provisions hereof shall be liberally construed to effectuate the purpose of creating a uniform plan for the development and operation of the Community. Enforcement of these covenants, conditions and restrictions may be by any proceeding at law or in equity against any person violating or attempting to violate any covenant, condition or restriction, either to restrain or enjoin violation or to recover damages, or both, and against any Lot to enforce any lien created hereby; and the failure or forbearance by the Association or the Owner of any Lot to enforce any covenant, condition or restriction herein shall in no event be deemed a waiver of the right to do so thereafter. The defaulting party shall be responsible for payment of the expenses of enforcement, including attorney's fees.

The provisions hereof may be enforced, without limitation, by the Declarant, by the Association, by any Owner or any mortgagee of any Lot within Carlton Parke, Part 1.

SECTION 4. Reservations by Declarant. No amendment to the provisions of this Declaration or the By-Laws of the Association shall limit or interfere with the right of the Developer to complete the development and sale of all Lots in the Community of Carlton Parke, Parts 1 and 2. Such right shall include, but shall not be limited to, the right to install and maintain such structures, displays, signs, billboards and to occupy temporary sales offices as may be reasonably necessary for the conduct of his business for completing the Carlton Parke development and for the sale of lots. By accepting the ownership in a Lot, each Owner hereby acknowledges that the activities of the Declarant may temporarily constitute an inconvenience to the Owner.

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SECTION 5. Incorporation by Reference on Resale. In the event any Owner sells, assigns, transfers or otherwise conveys the ownership in any Lot, such conveyance shall contain a provision incorporating by reference the covenants, conditions, restrictions, servitudes, easements, charges and liens set forth in this Declaration.

SECTION 6. Notices. Any notice required to be sent to any Member under the provisions of this Declaration shall be deemed to have been properly sent when mailed, by ordinary mail, postage prepaid, to the last known address of the person who appears as Member on the records of the Association at the time of such mailing.

SECTION 7. No Dedication to Public Use. Nothing herein contained shall be construed as a dedication to public use or as an acceptance for maintenance of any part of any common areas or community facilities by any public or municipal agency, authority, or utility, and nothing herein contained shall be interpreted as imposing upon any public agency, authority or utility any responsibility or liability for the maintenance or operation of any of the common areas or community facilities. License is granted to law enforcement, fire protection, ambulances, postal service, garbage and trash collection and similar services to enter upon the Common Area in the performance of their duties.

SECTION 8. Severability. Invalidation of any one or more of these covenants, conditions or restrictions by judgment, decree or order shall in no way affect any of the other provisions herein, each and all of which shall be severable and shall remain in full force and effect.

SECTION 9. Rights of Action. The Association and any aggrieved Member shall have a right of Action against another Member for failure to comply with the provisions of this

Declaration or the By-Laws of the Association, or with decisions of the Association which are made pursuant to authority granted the Association in this Declaration or said By-Laws. The Association, the Board of Directors, and each Director and each officer of the Association shall not be liable for any failure of or failure to provide any service to be furnished by the Association or for any action taken or omitted or from any inaction by the Association to comply with any of the provisions of this Declaration, any law or ordinance or the order or directive of any governmental authority or any court.

SECTION 10. Covenant to Comply. Every person, persons, or entity who accepts a title to a Lot and qualifies as an Owner covenants, for himself, his heirs, administrators, executors, successors and assigns, whether or not it shall be so expressed in the deed that he will faithfully comply with and abide by the provisions of the Governing Documents, as presently constituted and as the same may be lawfully amended from time to time.

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IN WITNESS WHEREOF, the undersigned **UNDERWOOD HOMES, INC.**, herein called the Developer, acting by and through its duly authorized officer, has hereunto set its hand and seal on this the 10th day of April, 1995.

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UNDERWOOD HOMES, INC.

By: Thomas M. Underwood
Thomas M. Underwood, President

STATE OF MISSISSIPPI

COUNTY OF RANKIN

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named THOMAS M. UNDERWOOD, who acknowledged that he is the President of **UNDERWOOD HOMES, INC.**, a Mississippi corporation and that he executed the above and foregoing Declaration for the purposes therein stated on the date set forth, all as and for the act and deed of said Corporation, he being duly authorized so to do.

GIVEN under my hand and official seal on this the 10th day of April, 1995.

Melesia Andrey Brenden
Notary Public

My Commission Expires:
June 24th, 1998

(SEAL)

BY-LAWS
OF
Carlton Parke HOMEOWNERS ASSOCIATION

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ARTICLE I

Name, Location, and Purpose

SECTION 1. Name. The name of this non-profit corporation is Carlton Parke HOMEOWNERS ASSOCIATION, hereinafter referred to as the "Association."

SECTION 2. Location. The principal office of the Association shall be 20 Eastgate Drive, Brandon, Mississippi 39042.

SECTION 3. Purpose. The purpose of the Association is to promote the common good of all owners and occupants of The Carlton Parke Community and to contribute to the long-range good of Carlton Parke property and its surrounding communities and to maintain and administer the Common Areas and other Association property; and to collect and disburse the charges and disbursements that may be required; and to enforce the Carlton Parke Protective Covenants, Conditions and Restrictions as recorded.

ARTICLE II

Definitions

SECTION 1. Definitions. The following definitions shall hold unless the context shall expressly provide otherwise:

A. "ASSOCIATION" shall mean and refer to Carlton Parke HOMEOWNERS ASSOCIATION, a non-profit corporation organized under the laws of the State of Mississippi, its successors and assigns.

B. "PROPERTY" shall mean and refer to that certain real property described in the Preambles of the Declaration of Protective Covenants, Conditions and Restrictions applicable to Carlton Parke Part 1, and Carlton Parke Part 2.

C. "COMMON AREA" shall mean all real property owned by the Association for the common use and enjoyment of the Owners of The Carlton Parke Community.

EXHIBIT "A"

D. "OWNER" shall mean and refer to the record owner, whether one or more persons, of any Lot which is part of Carlton Parke, Part 1, and Carlton Parke, Part 2, but excluding those having such an interest merely as security for the performance of an obligation.

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E. "LOT" shall mean and refer to any of the numbered lots shown upon the recorded subdivision maps or plats of Carlton Parke, Part 1, and Carlton Parke, Part 2.

F. "DEVELOPER" shall mean and refer to **UNDERWOOD HOMES, INC.**, its successors and assigns.

G. "DECLARATION" shall mean and refer to the Declaration of Protective Covenants, Conditions and Restrictions applicable to Carlton Parke, Part 1, and Carlton Parke, Part 2, which are recorded in the office of the Chancery Clerk of Madison County in Canton, Mississippi.

H. "MEMBER" shall mean and refer to those persons entitled to membership as provided for in the Declaration and in these By-Laws.

ARTICLE III

Membership and Voting Rights

SECTION 1. Membership. Every Owner of a Lot in Carlton Parke Part 1 and Part 2 shall be a Member of the Association, provided however, that any person or entity who holds such an interest solely as security for the performance of an obligation shall not be a Member; and provided further that membership shall be appurtenant to and shall not be separated from the ownership of any Lot.

SECTION 2. Voting Rights. Each Member of the Association shall have one vote in the election of Directors. For all other purposes, the Association (Corporation) shall have two classes of voting membership as follows:

A. Class A. Class A Members shall be all Owners of Lots except the Developer so long as it has Class B voting rights. Class A Members shall be entitled to one vote for each Lot owned. When more than one person holds an interest in any Lot, all such persons shall be Members and the vote for such Lot shall be exercised as they among themselves determine, but in no event shall more than one vote be cast with respect to any Lot.

B. Class B. Class B members shall be the Developer who shall be entitled to four (4) votes for each lot in Carlton Parke, Part 1 and in Part 2 when platted, in which it owns the interest required for membership in all matters except the election of Directors, in which the Class B Members shall have one vote for each lot so owned. The Class B Membership shall cease and be converted to Class A Membership on the happening of either of the following events, whichever occurs earlier:

1. When the total votes in Class A Membership equal eighty percent (80%) of the total lots; or
2. Upon the fifth (5th) anniversary date of the recording of the Carlton Parke, Part 1, Declaration of Protective Covenants, whichever first occurs.

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ARTICLE IV

Property Rights and Rights of Enjoyment of Common Area

SECTION 1. Rights of Enjoyment of Common Area. Each Member shall be entitled to the use and enjoyment of the Common Area as provided for in the Declaration.

SECTION 2. Delegation of Rights. Any Member may share his rights of enjoyment in the Common Area with members of his family who reside on the Properties or may delegate the same to his tenants who reside thereon, all subject to such reasonable rules and regulations as the Board of Directors of the Association may adopt and uniformly apply and enforce.

ARTICLE V

Board of Directors

SECTION 1. Number. The affairs of the Association shall be managed and controlled by a Board of Directors consisting of not less than three (3) nor more than five (5) individuals. Directors need not be Members of the Association. From and after the first annual Members' meeting, and for so long as there is a Class B Member, the Board of Directors shall consist of three (3) Appointed Directors and two (2) Elected Directors. When there is no Class B Member, all Directors shall be Elected Directors.

SECTION 2. Appointed Directors. The initial Board of Directors shall consist of three (3) Appointed Directors, named by the Developer at the organizational meting. These initial Directors shall serve until the first annual meeting of Members. From and after the first annual

Members' meeting, and for so long as there is a Class B Member, the Developer will continue to appoint three (3) Directors. It is anticipated that the Association may engage in transactions with the Developer companies affiliated with the Developer; and the fact that a Director of the Association has an interest in the Developer or such affiliated company shall not, by itself, be considered a conflict of interest.

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SECTION 3. Elected Directors. Two (2) Directors shall be elected for one-year Terms at the first and all subsequent annual meetings of the Association until the first annual meeting which is held after the Class B Membership ceases and is converted to Class A Membership or after the fifth (5th) anniversary date of the recording of the Declaration of Protective Covenants, whichever occurs earlier. At such meeting, the Directors, all to be Owners, shall be elected as follows: Two (2) Directors for a term of one (1) year; two (2) Directors for a term of two (2) years; and one (1) Director for a term of three (3) years. At each annual meeting thereafter, the Members shall elect Directors to fill the positions and respective terms of those whose terms expire.

SECTION 4. Vacancies on the Board. In the event of death, resignation, or removal of a Director, his successor shall be selected by the remaining Members of the Board and shall serve until the next annual meeting at which time a new Director is to be selected as provided for in Article V, Sections 2 and 3.

SECTION 5. Compensation. No Director shall receive compensation for any service he may render to the Association. However, any Director may be reimbursed for his actual expenses incurred in the performance of his duties.

SECTION 6. Action Taken Without a Meeting. The Directors shall have the right to take any action in the absence of a meeting which they could take at a meeting by obtaining the written approval of all the Directors. Any action so approved shall have the same effect as though taken at a meeting of the Directors.

ARTICLE VI

Nomination and Election of Directors

SECTION 1. Nomination. At the annual meeting at which Directors are to be elected in accordance with the provisions of Article V, Section 3, nominations for election to the Board of

Directors shall be made by a nominating committee appointed by the Board of Directors and also by nominations by the membership from the floor.

SECTION 2. Election. Election to the Board of Directors shall be by secret written ballot. At such election, the members or their proxies may cast, in respect to each vacancy, as many votes as they are entitled to exercise under the provisions of the Declaration. The persons receiving the largest number of votes shall be elected.

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ARTICLE VII

Powers and Duties of the Board of Directors

SECTION 1. Powers. The Board of Directors shall have power to:

A. To acquire, own, hold, improve, maintain, manage, lease, pledge, convey, transfer or dedicate real or personal property for the benefit of the Members in connection with the affairs of the Association.

B. Call special meetings of the Members whenever it deems necessary and it shall call a meeting at any time upon written request of sufficient Members.

C. Employ, enter into contract with, delegate authority to, and remove at pleasure a manager or managing agent and prescribe that manager's duties.

D. Fix, levy, and collect assessments for the Association.

E. Adopt and publish rules and regulations governing the use of the Common Area and other Association property.

F. Restrict vehicular and pedestrian access to the Property in a reasonable manner, including but not limited to the right to enclose the Property and to install guarded or electronically monitored gates and gateways in any fences surrounding the Property, and to establish rules and regulations relating to access by Members and other parties.

G. Perform such acts, as may be reasonably necessary or appropriate, including bringing suit, causing a lien to be foreclosed or suspending membership rights, including but not limited to voting rights, to enforce or effectuate any of the provisions of the Governing Documents.

H. Exercise for the Association all powers, duties and authority vested in or delegated to this Association and not reserved to the membership by other provisions of these By-Laws, the Articles of Incorporation, or the Declaration.

I. Declare the office of a member of the Board of Directors to be vacant in the event such member shall be absent from three (3) consecutive regular meetings of the Board of Directors.

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SECTION 2. Duties. It shall be the duty of the Board of Directors to:

A. Cause to be kept a complete record of all its acts and corporate affairs and to present a budget and statement of Income and Expense to the Members at the annual meeting of the Members; or at any special meeting at which such statement is requested in writing by Members entitled to cast one-third (1/3) of the number of votes entitled to be cast by all Members.

B. Supervise all officers, agents and employees of this Association, and to see that their duties are properly performed.

C. As more fully provided in the Declaration, to:

1. Fix the amount of the annual assessment against each Lot at least fifteen (15) days in advance of each annual assessment period and set the due dates for payment of the assessment;

2. Send written notice of each assessment to every Owner subject thereto in advance of each annual assessment period.

3. Foreclose, if necessary, the lien against any property for which assessments are not paid within thirty (30) days after due date or to bring an action at law against the owner personally obligated to pay the same.

D. Issue, or to cause an appropriate officer to issue, upon demand by any person, a certificate setting forth whether or not any assessment has been paid. A reasonable charge may be made by the Board for the issuance of these certificates. If a certificate states an assessment has been paid, such certificate shall be conclusive evidence of such payment.

E. Obtain and continue in effect a policy of property insurance in an amount not less than one hundred percent (100%) of the insurable value (based on current replacement costs), insuring the Association Property with protection as applicable against the following:

1. Loss or damage by fire and other hazards covered by the standard extended coverage endorsement, debris removal, cost of demolition, vandalism, malicious mischief, windstorm, and water damage, and

2. Such other risks as shall customarily be covered with respect to property similar in construction, location and use.

The proceeds from such insurance shall not be used for any purpose other than the repair, replacement or reconstruction of Association property. The Board of Directors of the Association shall also obtain a comprehensive policy of public liability insurance covering all of the common area with limits of not less than One Million Dollars ($1,000,000) insuring the Association against all claims for personal injury and/or property damage arising out of a single occurrence, such coverage to include protection against liability for non-owned and hired automobiles, if any, and liability for property of others. Such policy shall also include liability incurred in connection with such maintenance work on Association property.

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F. Be responsible for payment of ad valorem property taxes on Association properties.

G. Cause the Common Areas and other Association property to be maintained, along with other Association maintenance responsibilities as delineated in the Declaration.

H. Retain or employ and pay the fees, expenses or other compensation of accountants, attorneys, architects, contractors, engineers, or consultants necessary or convenient to the conduct of Association's affairs, whether or not related to of affiliated with any Director or officer of the Association or any Member.

ARTICLE VIII

Meetings of Directors

SECTION 1. Regular Meetings. Regular meetings of the Board of Directors shall be held at such place, month, day and hour as may be fixed from time to time by resolution of the Board, but not less than every ninety (90) days.

SECTION 2. Special Meetings. Special meetings of the Board of Directors shall be held when called by the president of the Association, or by any two directors, after not less than three (3) days notice to each director.

SECTION 3. Quorum. Four-fifths (4/5) of the number of Directors shall constitute a quorum for the transaction of business. Every act or decision done or made by a majority of the directors present at a duly held meeting at which a quorum is present shall be regarded as the act of the Board.

ARTICLE IX

Officers and Their Duties

SECTION 1. Enumeration of Officers. The officers of this Association shall be a President, a Vice President, and a Secretary-Treasurer, who shall at all times be members of and elected by the Board of Directors.

SECTION 2. Election of Officers. The election of officers shall take place initially at the organizational meeting of the corporation and thereafter at the Board of Directors meeting immediately following the annual meeting of the Association Members.

SECTION 3. Term. The officers of this Association shall be elected annually by the members of the Board of Directors in accordance with Sections 1 and 2 of this Article, and each shall hold office for one (1) year unless they shall sooner resign, or shall be removed, or otherwise disqualified to serve.

SECTION 4. Resignation. Any officer may resign at any time by giving written notice to the Board, the President or the Secretary-Treasurer. Such resignation shall take effect on the date of receipt of such notice or at any later time specified therein, and unless otherwise specified therein, the acceptance of such resignation shall not be necessary to make it effective.

SECTION 5. Vacancies. A vacancy in any office may be filled by the members of the Board of Directors at a special meeting called for such purpose. The officer elected to such vacancy shall serve for the remainder of the term of the officer replaced.

SECTION 6. Multiple Offices. The offices of Vice President and Secretary-Treasurer may be held by the same person. No person shall simultaneously hold more than one of any of the other offices.

SECTION 7. Duties. The duties of the officers are as follows:

A. President. The President shall preside at all meetings of the Board of Directors; shall see that orders and resolutions of the Board are carried out; shall co-sign all checks and promissory notes, except as may be otherwise approved by the Board of Directors.

B. Vice President. The Vice President shall act in the place and stead of the President in the event of his absence, inability or refusal to act, and shall exercise and discharge such other duties as may be required of him by the Board.

C. Secretary-Treasurer. The Secretary-Treasurer shall record the votes and keep the minutes of all meetings and proceedings of the Board and of the Members; keep the corporate seal

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of the Association and affix it on all papers requiring said seal; serve notice of meetings of the Board and of the members; keep appropriate current records showing the members of the Association together with their addresses, and shall perform such other duties as required by the Board. The Secretary-Treasurer shall also receive and deposit in appropriate bank accounts all monies of the Association and shall disburse such funds as directed by resolution of the Board of Directors; shall co-sign all checks and promissory notes of the Association; keep proper books of account; cause an annual statement of actual income and expenditures to be made at the completion of each fiscal year; and shall prepare an annual budget and a statement of income and expenditures to be presented to the membership at its regular annual meeting.

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ARTICLE X

Committees

SECTION 1. Names of Committees. The Board of Directors shall appoint an Architectural Control Committee, as provided in the Declaration. In addition, the Board of Directors shall appoint other committees as deemed appropriate in carrying out its purpose.

ARTICLE XI

Meetings of Members

SECTION 1. Annual Meetings. The first annual meeting of the Members shall be held within one year from the date of incorporation of the Association, and each subsequent regular annual meeting of the Members shall be held on approximately the same day and month of each year thereafter, at a time and place to be determined by the Board of Directors.

SECTION 2. Special Meetings. Special meetings of the Members may be called at any time by the president or by the Board of Directors, or upon written request of Members entitled to cast one-third (1/3) of the number of votes entitled to be cast by all Members.

SECTION 3. Notice of Meetings. Written notice of each meeting of the Members shall be given by, or at the direction of, the Secretary-Treasurer or person authorized to call the meeting, by mailing a copy of such notice, postage prepaid, at least ten (10) but not more than thirty (30) days before such meeting to each Member entitled to vote thereat, addressed to the member's address last appearing on the books of the Association, or supplied by such

Member to the Association for the purpose of notice. Such notice shall specify the place, day and hour of the meeting, and, in the case of a special meeting, the purpose of the meeting.

SECTION 4. Quorum. The presence at the meeting of Members entitled to cast, or of proxies entitled to cast, one-half (½) of the total votes of both classes of membership combined shall constitute a quorum for any action except as otherwise provided in the Articles of Incorporation, the Declaration, or these By-Laws. If, however, such quorum shall not be present or represented at any meeting, the Members entitled to vote thereat shall have power to adjourn the meeting from time to time, without notice other than announcement at the meeting, until a quorum as aforesaid shall be present or be represented, except as otherwise provided in the Articles of Incorporation, the Declaration, or these By-Laws.

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SECTION 5. Proxies. At all meetings of Members, each Member may vote in person or by proxy. All proxies shall be in writing and filed with the secretary. Other than the Secretary, members shall be limited to casting only one appointed proxy vote in addition to their own. Every proxy shall be revocable and shall automatically cease upon meeting adjournment.

ARTICLE XII

Books and Records

SECTION 1. Books to Be Subject to Inspection. The books, records and papers of the Association shall at all times, during reasonable business hours, be subject to inspection by any Member and by any first mortgagee. The Declaration, the Articles of Incorporation and the By-Laws of the Association shall be available for inspection by any Member at the principal office of the Association, where copies may be purchased at reasonable cost.

ARTICLE XIII

Assessments

SECTION 1. Each Member's Obligation. As more fully provided in the Declaration, each Member is obligated to pay to the Association assessments which are secured by a continuing lien upon the property against which the assessment is made. Any assessment which is not paid when due shall be delinquent. If the assessment is not paid within twenty (20) days after the due date, the assessment shall bear interest from the date of delinquency at the

rate of ten percent (10%) per annum and any additional penalty approved by the Board of Directors to effect collection. The Association may bring an action at law against the Owner personally obligated to pay the same or foreclose the lien against the property, and interest, costs and reasonable attorney's fees of any such action shall be added to the amount of such assessment. No Owner may waive or otherwise escape liability for the assessments provided for herein by non-use of the Common Areas or abandonment of his lot.

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ARTICLE XIV

Amendments

SECTION 1. Method of Amendment. These By-Laws may be amended, at a regular or special meeting of the Members, by a vote of two-thirds (2/3) of the votes cast by both classes of Members combined, present or by proxy; provided, however, that those provisions of these By-Laws which are governed by the Articles of Incorporation of this Association may not be amended except as provided in the Articles of Incorporation or applicable law; and provided further that any matter stated herein to be, or which is in fact, governed by the Declaration applicable to the Properties may not be amended except as provided in such Declaration.

SECTION 2. Conflict. In the case of any conflict between the Articles of Incorporation and these By-Laws, the Articles shall control; and in the case of any conflict between the Declaration and these By-Laws, the Declaration shall control.

ARTICLE XV

Corporate Seal

SECTION 1. Type of Seal. The Association may have a seal in circular form, having within its circumference the words: Carlton Parke HOMEOWNERS ASSOCIATION.

ARTICLE XVI

Miscellaneous

SECTION 1. Fiscal Year. The fiscal year of the Association shall begin on the first (1st) day of January and end on the thirty-first (31st) day of December each year, except that the first fiscal year shall begin on the date of incorporation.

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IN WITNESS WHEREOF, we, being all of the Directors of Carlton Park HOMEOWNERS ASSOCIATION, have hereunto set our hands on this the 3rd day of April, 1995.

Thomas M Underwood
Ralph C McDaniel
Brenda J Leske

CERTIFICATION

I, the undersigned, do hereby certify:

THAT I am the duly elected and acting Secretary-Treasurer of Carlton Park HOMEOWNERS ASSOCIATION, a Mississippi Non-Profit corporation, and,

THAT the foregoing By-Laws constitute the original By-Laws of said Association, as duly adopted at a meeting of the Board of Directors thereof, held on the 3rd day of April, 1995.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of the Association, this 3rd day of April, 1995.

Brenda J Leske
Secretary-Treasurer

STATE OF MISSISSIPPI, COUNTY OF MADISON:

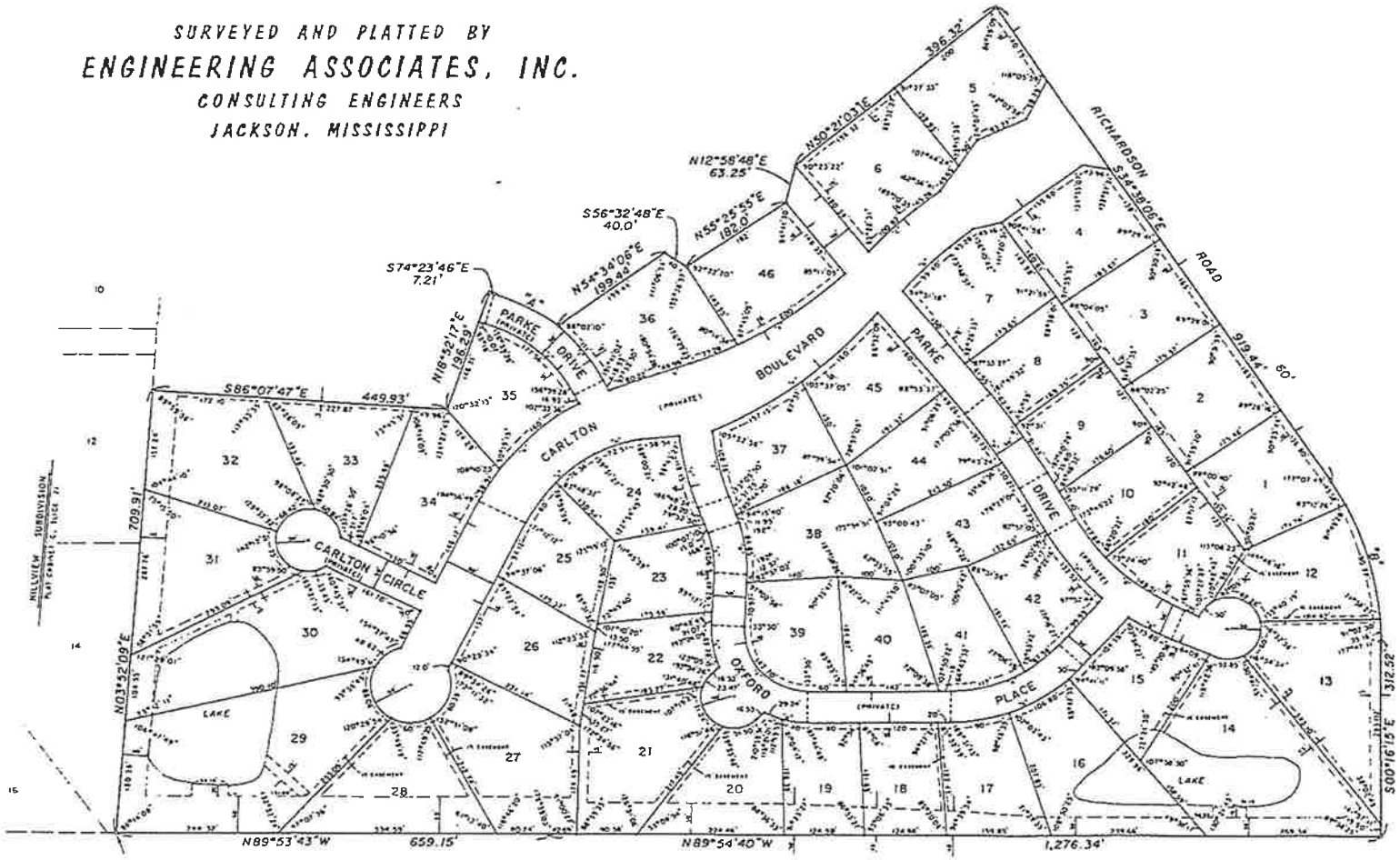
I certify that the within instrument was filed for record in my office this 10 day of April, 1995, at 4:40 o'clock P.M., and was duly recorded on the APR 10 1995, Book No. 926, Page 704.

STEVE DUNCAN, CHANCERY CLERK BY: S Cole D.C.

CARLTON PARK,

SITUATED IN SECTION 23, T7N, R1E, MAL

SURVEYED AND PLATTED BY
ENGINEERING ASSOCIATES, INC.
CONSULTING ENGINEERS
JACKSON, MISSISSIPPI



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D = 20.90029°

"B"
Δ = 27° 08' 11"
T = 161.96'
R = 671.20'
L = 317.89'
D = 8.53632°

"C"
Δ = 36° 39' 13"
T = 114.23'
R = 341.54'
L = 220.48'
D = 16.77571°

"D"
Δ = 18° 44' 30"
T = 67.16'
R = 406.95'
L = 133.12'
D = 14.07931°

"E"
Δ = 26° 48' 20"
T = 35.35'
R = 148.36'
L = 69.41'
D = 38.61942°

"F"
Δ = 13° 48' 20"
T = 54.77'
R = 452.45'
L = 109.02'
D = 12.66345°

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Prepared by:
Ann Corso Taylor, Esq. (MSB #6534)
Jones Walker LLP
190 East Capitol Street, Suite 800
Jackson, Mississippi 39201
Telephone: 601-949-4900

Indexing Instructions:
Carlton Parke, Part 1 and Part 2 in Section 23, Township 7 North, Range 1 East, Madison County, Mississippi

SECOND AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS FOR CARLTON PARKE PARTS 1 AND 2

Developer and Owner/Member:

Underwood Homes, Inc.
660 Katherine Drive, Suite 304
Jackson, MS 39232
Phone No. (601)981-6800

Owner/Member:

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Phone No. (___) _____
Lot ____, Carlton Parke, Part 1

Owner/Member:

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Phone No. (___) _____
Lot ____, Carlton Parke, Part 1

Owner/Member:

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Lot ____, Carlton Parke, Part 1

Owner/Member:

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Phone No. (___) _____
Lot ____, Carlton Parke, Part 1

NAMES, ADDRESSES & TELEPHONE NUMBERS OF ADDITIONAL PARTIES TO SECOND AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS

Owner/Member:
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Phone No. (___) _____
Lot ____, Carlton Parke, Part 1

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Lot ____, Carlton Parke, Part 1

NAMES, ADDRESSES & TELEPHONE NUMBERS OF ADDITIONAL PARTIES TO SECOND AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS

Owner/Member:
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Phone No. (___) _____
Lot ____, Carlton Parke, Part 1

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Phone No. (___) _____
Lot ____, Carlton Parke, Part 1

SECOND AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS FOR CARLTON PARKE PARTS 1 AND 2

PREAMBLE

WHEREAS, on April 10, 1995, Underwood Homes, Inc., a Mississippi corporation (hereinafter referred to herein as the "Underwood") entered into a Declaration of Protective Covenants, Conditions and Restrictions for Carlton Parke, Part 1 (the "Declaration"), said Declaration being record in Book 926, Page 704 of the records of the Chancery Clerk of Madison County, Mississippi (the "Land Records") (terms not otherwise defined herein shall have the meanings set forth in the Declaration);

WHEREAS, subsequent to entering into such Declaration, Underwood caused to be formed a non-profit and non-share corporation named the Carlton Parke Homeowners Association (the "Association") which was delegated and assigned the powers and duties of maintaining and administering and enforcing the covenants, conditions and restrictions of the Declaration;

WHEREAS, on December 31, 1998, Underwood conveyed to the Association (a) certain property identified on the Plat of Carlton Parke, Part 1 as "Common Area" and (b) Lot 6 of Carlton Parke, Part 1, to be utilized by the Association as Common Area;

WHEREAS, the Declaration was amended by a First Amendment to Declaration of Protective Covenants, Conditions and Restrictions for Carlton Parke, Part 1, a Single Family Residential Community, recorded in Book 2356 at Page 973 (hereinafter, the term "Declaration" shall refer to the Declaration as amended from time to time);

WHEREAS, certain property adjoining Carlton Parke, Part 1, referred to in the Declaration as Carlton Parke, Part 2, is subject to the terms of the Declaration and is comprised of approximately 27.3311 acres and being more particularly described, collectively, as Tract 1 and Tract 2 below:

TRACT 1

A parcel or tract of land, containing 26.4251 acres (1,151,078.11 Sq. Ft.), more or less, lying and being situated in the NE ¼ of Section 23, T7N-R1E, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

COMMENCING at the Southeast corner of Lot 14, Hillview Subdivision, as referenced on map or plat of same in Plat Cabinet "C" at Slide 21 of the above referenced Records of said Madison County, Mississippi, said point also lying at the SW corner of Lot 29, Carlton Parke, Part 1, as referenced of map or plat of same in Plat Cabinet "C" at Slide 152 of the Records of said Madison County, Mississippi, said corner lying 1350.31 feet North and 656.48 feet West of the SE

corner of the NW ¼ of the SE ¼ of said Section 23, T7N-R1E, Madison County, Mississippi ; run thence

North 03 degrees 52 minutes 09 seconds East along the Westerly boundary of said Carlton Park, Part 1, for a distance of 709.91 feet to the NW corner, thereof; thence

South 86 degrees 07 minutes 47 seconds East along the Northerly boundary of said Carlton Park, Part 1, for a distance of 0.09 feet to the Easterly boundary of said Hillview Subdivision and POINT OF BEGINNING of the herein described property; thence

Leaving the Easterly boundary of said Hillview Subdivision, continue South 86 degrees 07 minutes 47 seconds East along the Northerly boundary of said Carlton Park, Part 1, for a distance of 399.88 feet to the NW corner of Lot 34 of said Carlton Park, Part 1, said point also being and lying at the SW corner of the Jackie M. Tate and Rebecca J. Tate property as described in Deed Book 2108 at Page 525 of the Records of said Madison County, Mississippi; thence

Leaving the Northerly boundary of said Carlton Park, Part 1, run North 35 degrees 44 minutes 26 seconds East along the Westerly boundary of said Tate property for a distance of 166.30 feet to the Northerly boundary of said Carlton Park, Part 1; thence

Along the Northerly boundary of said Carlton Park, Part 1 to points at each of the following calls;

North 18 degrees 52 minutes 17 seconds East for a distance of 50.08 feet; thence
South 74 degrees 23 minutes 46 seconds East for a distance of 7.21 feet; thence

111.53 feet along the arc of a 274.06 foot radius curve to the right, said arc having a 110.76 foot chord which bears South 62 degrees 44 minutes 15 seconds East; thence

North 54 degrees 34 minutes 06 seconds East for a distance of 199.44 feet; thence
South 56 degrees 32 minutes 48 seconds East for a distance of 40.00 feet; thence
North 55 degrees 25 minutes 55 seconds East for a distance of 182.00 feet; thence
North 12 degrees 58 minutes 48 seconds East for a distance of 63.25 feet to the NW corner of Lot 6 of said Carlton Parke, Part 1; thence

North 50 degrees 21 minutes 03 seconds East along the Northerly boundary of said Lot 6, for a distance of 176.32 feet; thence

Leaving the Northerly boundary of said Carlton Park, Part 1, run to points at each of the following calls;

North 34 degrees 38 minutes 06 seconds West for a distance of 180.00 feet; thence
North 50 degrees 21 minutes 03 seconds East for a distance of 220.00 feet; thence
Continue North 50 degrees 21 minutes 03 seconds East for a distance of 16.94 feet to the Easterly boundary of the Gateway Development, Inc. property as described in Deed Book 480 at Page 181 of the Records of said Madison County, Mississippi; thence

Along the Easterly and Northerly boundary of said Gateway Development property to points at each of the following calls;

North 34 degrees 32 minutes 48 seconds West for a distance of 255.47 feet; thence
North 34 degrees 19 minutes 17 seconds West for a distance of 56.77 feet; thence
North 34 degrees 19 minutes 17 seconds West for a distance of 100.54 feet; thence
North 43 degrees 50 minutes 51 seconds West for a distance of 75.63 feet; thence
North 68 degrees 11 minutes 22 seconds West for a distance of 38.22 feet; thence
North 77 degrees 02 minutes 07 seconds West for a distance of 27.20 feet; thence
North 78 degrees 55 minutes 19 seconds West for a distance of 469.39 feet; thence
North 78 degrees 18 minutes 35 seconds West for a distance of 81.52 feet; thence
North 77 degrees 08 minutes 57 seconds West for a distance of 86.56 feet; thence
North 71 degrees 28 minutes 27 seconds West for a distance of 73.55 feet; thence

North 65 degrees 38 minutes 26 seconds West for a distance of 64.30 feet to the Easterly boundary of the above referenced Hillview Subdivision; thence

Leaving the Northerly boundary of said Gateway Development property, run South 03 degrees 52 minutes 35 seconds West along the Easterly boundary of said Hillview Subdivision for a distance of 937.14 feet; thence

Continue South 03 degrees 52 minutes 35 seconds West along the Easterly boundary of said Hillview Subdivision, for a distance of 430.00 feet to the POINT OF BEGINNING of the above described parcel or tract of land.

TRACT 2 (also referred to herein as the "Initial Carlton Parke, Part 2 Lot")

A parcel or tract of land, containing **0.906 acres (39,448.46 Sq. Ft.)**, more or less, lying and being situated in the NE ¼ of the NE ¼ and the SE ¼ of the NE ¼ of Section 23, T7N-R1E, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

COMMENCING at the Southeast corner of Lot 14, Hillview Subdivision, as referenced on map or plat of same in Plat Cabinet "C" at Slide 21 of the above

referenced Records of said Madison County, Mississippi, said point also lying at the SW corner of Lot 29, Carlton Parke, Part 1, as referenced of map or plat of same in Plat Cabinet "C" at Slide 152 of the Records of said Madison County, Mississippi, said corner lying 1350.31 feet North and 656.48 feet West of the SE corner of the NW ¼ of the SE ¼ of said Section 23, T7N-R1E, Madison County, Mississippi ; run thence

Along the Westerly and Northerly boundary of said Carlton Parke, Part 1 to points at each of the following calls;

North 03 degrees 52 minutes 09 seconds East for a distance of 709.91 feet; thence

South 86 degrees 07 minutes 47 seconds East for a distance of 449.93 feet; thence

North 18 degrees 52 minutes 17 seconds East for a distance of 196.29 feet; thence

South 74 degrees 23 minutes 46 seconds East for a distance of 7.21 feet; thence

111.53 feet along the arc of a 274.06 foot radius curve to the right, said arc having a 110.76 foot chord which bears South 62 degrees 44 minutes 15 seconds East; thence

North 54 degrees 34 minutes 06 seconds East for a distance of 199.44 feet; thence

South 56 degrees 32 minutes 48 seconds East for a distance of 40.00 feet; thence

North 55 degrees 25 minutes 55 seconds East for a distance of 182.00 feet; thence

North 12 degrees 58 minutes 48 seconds East for a distance of 63.25 feet to the NW corner of Lot 6 of said Carlton Parke, Part 1; thence

North 50 degrees 21 minutes 03 seconds East along the Northerly boundary of said Lot 6, for a distance of 176.32 feet to an iron pin and **POINT OF BEGINNING** of the herein described property; thence

Continue North 50 degrees 21 minutes 03 seconds East along the Northerly boundary of said Lot 6, for a distance of 20.00 feet to an iron pin at the NE corner, thereof, said point also lying at the NW corner of Lot 5 of said Carlton Parke, Part 1; thence

Continue North 50 degrees 21 minutes 03 seconds East along the Northerly boundary of said Lot 5, for a distance of 200.00 feet to an iron pin lying at the NE corner, thereof, said point also being and lying at the NE corner of said Carlton Parke, Part 1, said point also lying on the Westerly boundary of Richardson Road, as it existed in June, 2014; thence

North 34 degrees 38 minutes 06 seconds West along the Westerly boundary of said Richardson Road for a distance of 180.00 feet to an iron pin; thence

Leaving the Westerly boundary of said Richardson Road, run South 50 degrees 21 minutes 03 seconds West for a distance of 220.00 feet to an iron pin; thence

South 34 degrees 38 minutes 06 seconds East for a distance of 180.00 feet to the **POINT OF BEGINNING** of the above described parcel or tract of land.

WHEREAS, Underwood or its successors or assigns (hereinafter, the "Developer") plans to develop Carlton Parke, Part 2 in two phases, by filing an initial plat (the "Initial Carlton Parke, Part 2 Plat") in substantially the form of the plat attached hereto as Exhibit A, with one lot (the "Initial Carlton Parke, Part 2 Lot") depicted thereon , being one and the same as the foregoing "Tract 2," and with the remaining 26.4251 acres comprising Carlton Parke, Part 2 labeled as a future development tract on Exhibit A (the "Future Development Tract") being one and the same as the foregoing "Tract 1", to be developed at a later time;

WHEREAS, at the time of the development of the Future Development Tract, the Owner shall file an amended plat (the "Amended Carlton Parke, Part 2 Plat");

WHEREAS, the Owners desire to amend the Declaration to amend the description of Carlton Parke, Part 2 and to allow for the development of Carlton Parke, Part 2 in two phases;

WHEREAS, the Declaration provides in Article X, Section 1 that the Declaration may be amended by the execution of an amendment by at least two-thirds (2/3) of the Owners, and at least two-thirds of the Owners of Carlton Parke, Part 1 Carlton Parke have set their signatures hereto joining into this Second Amendment to Declaration of Protective Covenants, Conditions and Restrictions for Carlton Parke, Parts 1 and 2 (this "Second Amendment").

NOW, THEREFORE, the Owners and the Developer have agreed as follows:

1. Lot 6, Carlton Parke, Part 1 has heretofore been converted from a platted Lot to Common Area as fully as if originally designated "Common Area" on the subdivision plat. Accordingly, Lot 6 was conveyed to the Association and a clubhouse and other improvements have been located thereon for use by the Association.

2. The definition of Carlton Parke, Part 2 as used in the Declaration shall now refer to, collectively, (a) the Initial Carlton Parke, Part 2 Lot, and (b) the Future Development Tract. The Owners and Developer agree that upon the filing of the Initial Carlton Parke, Part 2 Plat, the Initial Carlton Parke, Part 2 Lot and the Future Development Tract shall be part of the Property subject to the Declaration, but only Initial Carlton Parke, Part 2 Lot shall be subject to the assessments described in Article IV therein.

3. The definition of "Property" as defined in Article 1, Section 1(b) of the Declaration is hereby deleted and replaced with the following:

(b) "Property" The word "Property" shall mean and refer to all of the real property described in the Declaration as Carlton Parke, Part 1, plus, at the time of the filing of the Initial Carlton Parke, Part 2 Plat in the Land Records, shall include the Initial Carlton Parke, Part 2 Lot, and the Future Development Tract.

4. The definition of "Plat" as defined in Article 1, Section 1 (c) of the Declaration is hereby deleted and replaced with the following:

(c) "Plat. The word "Plat" shall mean and refer to collectively, (i) that certain plat designated "Carlton Parke, Part 1" according to the map or plat filed for record in Plat Cabinet C at Slide 152 in the Land Records, and (2) the Initial Carlton Parke, Part 2 Plat, in substantially the form of Exhibit A attached hereto and which shall be filed for record in the Land Records, and which shall be amended and replaced by the Amended Carlton Parke, Part 2 Plat.

5. The definition of "Lot" as defined in Article 1, Section 1(f) of the Declaration is hereby deleted and replaced with the following:

(f) Lot. The word "Lot" shall mean and refer to (1) each of the numerically designated subdivided parcels of Property constituting Carlton Parke, Part 1, and (2) upon the filing of the Initial Carlton Parke, Part 2 Plat, the Initial Carlton Parke, Part 2 Lot, and (3) upon the filing of the Amended Carlton Parke, Part 2 Plat, all of the numerically designated subdivided parcels of Property described thereon. If a person acquires the ownership in two (2) or more contiguous platted Lots, constructs on such contiguous platted Lots only one dwelling, it will combine such contiguous platted Lots as if they were but one single Lot. Lots combined in this manner will be recognized individually as a single lot related to Association membership voting and assessments.

6. The definition of "Common Area" as defined in Article 1, Section 1(h) of the Declaration is hereby deleted and replaced with the following:

(h) Common Area. The expression "Common Area" shall mean and refer to those areas of land shown on the recorded plat of Carlton Parke, Part 1 devoted to the common use and enjoyment of the owners of Carlton Parke, Part 1 and Carlton Parke, Part 2. The Developer conveyed to the Association all of the Common Area in Carlton Parke, Part 1 pursuant to the terms of a Warranty Deed recorded in Book 433, Page 691 of the Land Records. The term "Common Area" shall also include the areas of land that may be shown on the Amended Carlton Parke, Part 2 Plat, which will, upon recording be devoted to the use and enjoyment of the owners of Carlton Parke, Part 1 and Carlton Parke, Part 2. The Developer shall also convey to the Association the following Common Areas in Carlton Parke, Part 2:

All that property depicted by the Amended Carlton Parke, Part 2 Plat, less and except the numbered Lots described therein. On the Amended Carlton Parke, Part 2 Plat, the designation of street rights-of-way with the label "Private" is included as a further aid to the description of Common Area.

The designation of any portion of the Property as Common Area shall not mean that the public at large acquires any easement of use or right of enjoyment therein.

7. The definition of "Carton Parke, Part 2 as defined in Article I, Section 1(s) is hereby deleted and replaced with the following:

(s) Carlton Parke, Part 2. The expression "Carlton Parke, Part 2" shall mean and refer to the subdivision developed on the Initial Carlton Parke, Part 2 Lot and the Future Development Tract. Notwithstanding the foregoing, at the time of the recordation of the Initial Carlton Parke, Part 2 Plat, only the Initial Carlton Parke, Part 2 Lot shall be subject to the assessments as set forth in the Declaration. At the time of the recordation of the Amended Carlton Parke, Part 2 Plat, all of the Lots comprising Carlton Parke, Part 2 shall be subject to the assessments as set forth in the Declaration.

9. Section 3 of Article III of the Declaration is amended by adding the following sentence at the end of such Section:

Upon the filing of the Initial Carlton Parke, Plat 2 Plat, the Initial Carlton Park Lot shall be assessed at the same rate as Lots 7 through 46 of Carlton Parke, Part 1. Upon the filing of the Amended Carlton Parke, Part 2 Plat, all of the Lots comprising Carlton Parke, Part 2 shall be assessed at the same rate as Lots 7 through 46 of Carlton Parke, Part 1.

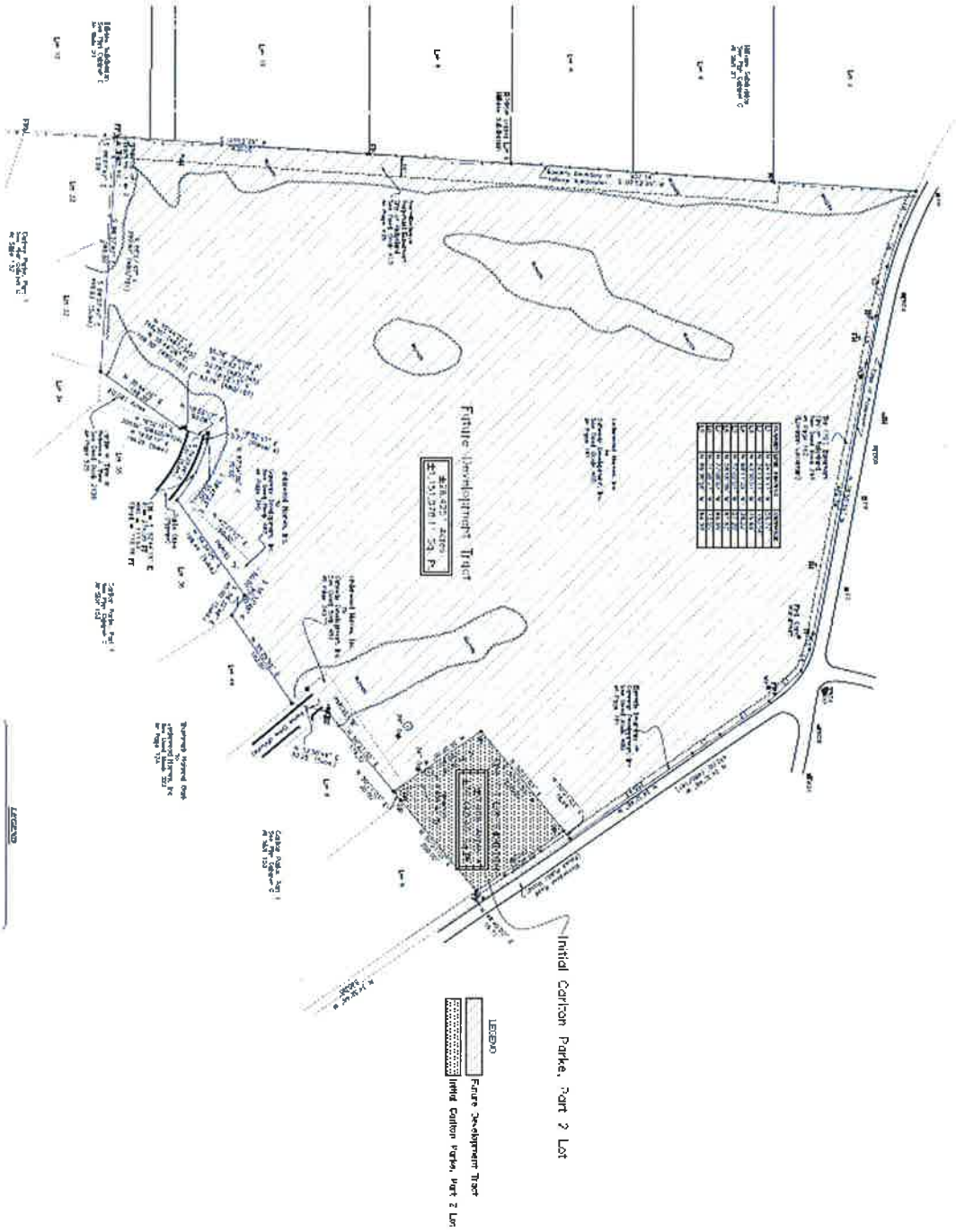
10. This Second Amendment may be executed in one or more counterparts, each of which shall be deemed an original, and all such counterparts together shall constitute one and the same instrument.

11. The Declaration, as herein modified by this Second Amendment, remains in full force and effect in accordance with its terms.

SIGNATURES TO FOLLOW AFTER EXHIBIT A

EXHIBIT A

Initial Carlton Parke, Part 2 Plat



IN WITNESS WHEREOF, the undersigned Members and Developer have caused this Second Amendment to be executed as of the dates set forth in the acknowledgments below, though to be effective as of date executed by the last executing party hereto.

UNDERWOOD HOMES, INC., as Developer and Member

By:_____
Name:_____
Title:_____

STATE OF _____

COUNTY OF _____

Personally appeared before me, the undersigned authority in and for the said county and state, on this _____ day of _____, 2014, within my jurisdiction, the within named _____, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacity, and that by his signature on the instrument, and as the act and deed of the person or entity upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
NOTARY PUBLIC

My Commission expires:

_____

(SEAL)

Witnesses:

_____

_____

_____
Signature
Print Name:_____
Owner of Lot _____, Carlton Parke, Part 1

ACKNOWLEDGMENT OF SUBSCRIBING WITNESS

STATE OF MISSISSIPPI
COUNTY OF _____

This day personally appeared before me, the undersigned authority in and for said county and state, _____ one of the subscribing witnesses to the above and foregoing instrument, who being first duly sworn, states that (he) (she) saw the within named _____ _____("the "Landowner"), whose name is subscribed thereto, sign and deliver the same to Underwood Homes, Inc., and this affiant makes oath that (he) (she) subscribed said instrument as witness thereto in the presence of the Landowner.

_____
Subscribing Witness

Address:
_____
_____

Sworn to and subscribed before me this, the _____ day of _____, 2014.

_____
NOTARY PUBLIC

My Commission Expires:

_____
(Affix Official Seal)

the city of RIDGELAND

community development

MEMORANDUM

To: Mayor and Board of Aldermen

From: Drew Smith, Code Enforcement Manager
Community Development Department

Date: October 15, 2014

Re: Property Adjudication

I recommend that the Mayor and Board of Aldermen adjudicate the cost of cleaning the following property pursuant to State Statute 21-19-11:

517 SYCAMORE CIRCLE (THE BANK OF NEW YORK MELLON)

This property was entered after the required notice and cleaned by the City of Ridgeland Public Works Department and Community Development Department personnel on 10-7-2014. I have attached an Invoice detailing the cost for the work performed at the property. Thank you for your consideration of this matter. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of alderman: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

community development

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISISSIPPI SETTING AN ASSESSMENT AGAINST THE BANK OF NEW YORK MELLON ON 517 SYCAMORE CIRCLE, RIDGELAND, MISSISSIPPI PURSUANT TO MISS. CODE ANN. §21-19-11

Whereas, on September 16, 2014, the Mayor and Board of Aldermen authorized the Department of Community Development of the City of Ridgeland, Mississippi to clean the above referenced property, pursuant to the provisions of Miss. Code Ann. §21-19-11; and,

Whereas, on October 7, 2014, the Mayor and Board of Aldermen did adjudicate that the actual cost of cleaning the property was $3,912.32 and found that said amount should be assessed as a lien against the property and enrolled in the office of the Tax Collector of Madison County as other judgments are enrolled.

Now therefore it is resolved by the Mayor and the Board of Aldermen of the City of Ridgeland, Mississippi that pursuant to Miss. Code Ann. §21-19-11, the actual costs of $3,912.32 plus the amount of statutory penalty, $250.00, for a total amount of $4,162.32 should be assessed as a lien against The Bank of New York Mellon, on their property owned at 517 Sycamore Circle, Ridgeland, Mississippi, being Tax Parcel No. 072I-31A-178/00.00.

Further it is resolved that this Resolution should be recorded in the office of the Tax Collector of Madison County as a judgment against The Bank of New York Mellon and 517 Sycamore Circle, Ridgeland, Mississippi.

So resolved this the twenty-first day of October, 2014.

CITY OF RIDGELAND, MISSISSIPPI

By:_____
Mayor Gene F. McGee

Attest:

_____
Paula Tierce, City Clerk

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

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Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

Invoice

City of Ridgeland

Billing Statement
Please remit to :
The City of Ridgeland
P.O. Box 217
Ridgeland, MS 39157

Property Address: 517 Sycamore Circle
Cleaning Date: 9-29-2014; 9-30-2014
Time: 12:30 p.m.- 5:00 p.m.; 7:30 a.m.- 12:00 p.m.

Labor		Rate	Count	Hours	Flat Fee		Total
Public Works		$ 132.00	1	9			$ 1,188.00
Community Development		$ 46.07	1	4.5			$ 207.32
Sub Total							**$ 1,395.32**

Equipment		Rate	Count	Hours			Total
Bobcat		$ 48.00	1	9			$ 432.00
Blower		$ 10.00	1	9			$ 90.00
Dump Truck		$ 54.00	1	9			$ 486.00
Trailer		$ 7.00	2	9			$ 126.00
Weedeater		$ 10.00	1	9			$ 90.00
Chain Saw		$ 10.00	1	9			$ 90.00
Pole Saw		$ 10.00	2	9			$ 180.00
1 Ton Truck		$ 15.00	2	9			$ 270.00
1/4 Ton Truck		$ 9.00	2	9			$ 162.00
Boom Truck		$ 45.00	1	4.5			$ 202.50
Rake		$ 2.00	2	9			$ 36.00
Trackhoe		$ 45.00	1	4.5			$ 202.50
Sub Total							**$ 2,367.00**

Other		Rate		Hours	Flat Fee		Total
Legal					$ 150.00		$ 150.00
Sub Total							**$ 150.00**

TOTALS	
Total	$ 3,912.32
Statutory Penalty	$ 250.00
GRAND TOTAL	**$ 4,162.32**

the city of RIDGELAND

DATE: **OCTOBER 10, 2014**

TO: **MAYOR & BOARD OF ALDERMEN**

FROM: **PAULA TIERCE, CITY CLERK/HR DIRECTOR**

RE: **TERMINATION OF CONTRACT WITH PILEUM**

The City of Ridgeland entered into a three year contract with Pileum in order to conduct court hearing via video. During the recent Court Retreat, it was brought to my attention that this service is not being used by our Court and a request was made to terminate the contract. The contract terms allows termination upon 30 days written notice with the City being responsible for certain cost. I requested Joe Kirchner, IT Manager, to contact Pileum to determine the cost the City would be required to pay if the contract was terminated effective December 1, 2014. The cost that the City of Ridgeland would have to pay per the terms of the contract is $6,000; however, the City would retain the equipment. If termination of the contract is approved, the net savings to the City would be approximately $9,840 ($720 X 22 months = $15,840 - $6,000 = $9,840).

Should you have any questions please feel free to contact me directly.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr – city clerk/human resources director

board of aldermen: D.I. Smith - at - large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6

CountyLync™ Conferencing Solution
City of Ridgeland

October 10, 2013

All Solutions include

- Microsoft Lync client software supporting:
  - Presence Information (Online, Off-line, Busy, etc)
  - Secure Instant Messaging
  - Multipoint Audio Conference
  - Multipoint Video Conference
  - Screen and Application sharing
  - Remote control
  - File transfer
- Microsoft Lync hosted server
- Ability to connect up to 250 participants per conference
- Ability to have guests join conferences using the Lync web or Lync Attendee clients
- Setup and custom configuration of Lync service
- Setup of individual user accounts
- Install of Lync client on user computers
- User training
- Support of Lync software and related hardware

Conference Hardware Options

Option 1: Desktop Conference System

- Dell Optiplex PC
- Dell 24" Professional Display
- HD Video Conference Camera
- High-quality, wideband microphone
- Speakers featuring true wideband sound and full duplex audio
- Wireless keyboard and Mouse

Option 2: Laptop Conference System

- Dell Latitude PC with 15.4" display
- HD Video Conference Camera
- External wideband microphone and speaker

Option 3: Add Conference Hardware to Existing Laptop/Desktop

- HD Video Conference Camera
- External wideband microphone and speaker
- Note: Existing system must meet specifications listed in the "System Requirements" section

Microsoft Lync Security and Availability Highlights

- Secure access: Each offering from Microsoft Office 365 is accessed through 128-bit Secure Sockets Layer (SSL) or Transport Layer Security (TLS) encryption. Anyone who intercepts a communication sees only encrypted text.
- Intrusion monitoring: Microsoft continuously monitors the Office 365 systems for any unusual or suspicious activity. If Microsoft detects such activity, it investigates and responds appropriately. In the unlikely event that a significant incident occurs, the customer is notified.
- Security audits: Microsoft regularly assesses the Office 365 infrastructure to ensure that the latest antivirus signatures and required security updates are installed, and that high-level configuration settings are in compliance with Microsoft security policies. For details, refer to the Security and Service Continuity for Enterprises Service Description.
- High availability: Microsoft Office 365 services have a 99.9-percent scheduled uptime. If a customer's service is affected, Office 365 offers financial remedies subject to the terms and conditions of the SLA. For details, refer to the Service Level Agreement for Microsoft Online Services.
- Service continuity: Redundant network architecture is hosted at geographically dispersed Microsoft data centers to handle unscheduled service outages. Data centers act as backups for each other: If one fails, the affected customers are transferred to another data center with limited interruption of service.

Terms of Service

The contract will include a 36 month commitment which includes all hardware, software, installation, support, and training necessary to use the Microsoft Lync Conferencing service. The cost of all hardware and software is prorated into the cost of the agreement. Early termination of the agreement will require a full payout of the commitment costs.

Hardware Support

All hardware and software will remain the property of Pileum Corporation and be supported via normal manufacturer warranties and will be replaced due to any defects in manufacturing materials or workmanship for the duration of the contract. The customer will be responsible for any repair or replacement due to deliberate damage, negligence, or acts of God.

Software/Service Support

Pileum will be responsible for installation, update, and management of the Lync software and its management and configuration tools between the hours of 8:00 AM and 5:00 PM CST Monday through Friday, excluding holidays. Pileum will be responsible for software and drivers related to all Lync-related peripherals (web cameras, microphones, etc). Pileum will use remote-access tools for the remote support. If an on-site support visit is necessary, Pileum will charge the travel mileage at the current GSA reimbursement rate.

Internet Access

Good Internet access is key to proper Lync operations. The customer will be responsible for all Local Area Network, Internet, or other communications necessary to meet the Lync bandwidth requirements listed below:

Bandwidth requirements	• Data: 56 kbps (minimum); 56 kbps (high-quality). • Voice: 50 kbps (minimum); 80 kbps (high-quality). • Video: 50 kbps (minimum); 250 kbps for CIF, 600 kbps for VGA, 1.5 Mbps for High Definition (high-quality). • RoundTable device: 50 kbps (minimum); 250 kbps (high-quality). The required and recommended bandwidth speeds are cumulative. For example, to use voice, webcam, and the RoundTable device, the minimum bandwidth would be 50+50+50=150 kbps.

Training

Pileum will provide training for users as needed during the duration of the contract. Initial training will be done on-site at the time of the installation. Future trainings will be done remotely via Lync. Additional on-site trainings can be arranged at an additional cost.

System Requirements

All systems provided by Pileum will exceed the Lync requirements. Systems provided by the customer should meet the following requirements:

System component	Minimum requirement
Operating system	• Windows 7 32-bit operating system. • Windows Vista 32-bit operating system. • Windows XP Professional with Service Pack 2 (SP2). Windows Installer 3.1 and Microsoft Core XML services (MSXML) 6.0 SP1 must be installed before deploying Lync 2010.
Computer/processor	• Data and voice: 1 gigahertz (GHz) or higher processor; 2 GHz 32-bit or 64-bit processor recommended. • For video: Dual Core 1.9 GHz or higher for VGA; Quad Core 2.0 GHz or higher for High Definition. • For the Microsoft RoundTable™ conferencing device: 2 GHz or higher.

System component	Minimum requirement
Display resolution	1024x768 required
Graphics hardware	• Support for Microsoft DirectX 9 application programming interface • 128 MB of graphics memory (minimum) • Microsoft Windows Display Driver Model driver • Pixel Shader 2.0 in hardware • 32 bits per pixel
Memory	1 GB of RAM (2 GB recommended).
Telephony	Microphone and speakers, headset with microphone, or equivalent device.
Video source	USB 2.0 video camera or RoundTable device.
Bandwidth requirements	• Data: 56 kbps (minimum); 56 kbps (high-quality). • Voice: 50 kbps (minimum); 80 kbps (high-quality). • Video: 50 kbps (minimum); 250 kbps for CIF, 600 kbps for VGA, 1.5 Mbps for High Definition (high-quality). • RoundTable device: 50 kbps (minimum); 250 kbps (high-quality). The required and recommended bandwidth speeds are cumulative. For example, to use voice, webcam, and the RoundTable device, the minimum bandwidth would be 50+50+50=150 kbps.
Other requirements*	• Microsoft Core XML services (MSXML) 6.0 SP1 must be installed before installing Lync 2010. • Outlook 2010/Office Outlook 2007 and Exchange Server 2010/2007 or Exchange Online are required for Outlook interoperability options. • For interoperability with Microsoft Office to work correctly, users may need to install an update to Outlook 2007. For details about the Outlook update, see Microsoft Knowledge Base article 936864, "Description of the 2007 Office hotfix package" at http://go.microsoft.com/fwlink/?LinkID=143112.
Installation and updates	Administrator privileges or, in Standard User mode, administrator credentials.

CountyLync™ Order Form

PILEUM CORPORATION

Dated this October 10, 2013 to Master Agreement Dated October, 2013

Customer Name: City of Ridgeland		
Customer Representative:		
Title:		
Address: 11 West School St		
City: Ridgeland	**State: MS**	**Zip Code: 39157**
Telephone Number: 601-607-3571		**Fax Number:**
Email Address:		

This Statement of Services is executed pursuant to, and incorporates by reference the terms and conditions of, that certain Pileum Corporation Master Services Agreement between Pileum and Customer identified above ("Master Agreement") (this Statement of Services and the Master Agreement are collectively referred to as the "Agreement"). Capitalized terms used herein and not otherwise defined herein shall have the respective definitions given such terms in the Master Agreement.

Project Start Date: 11/1/2013

Term: This Agreement shall commence on the Project Start Date identified above and shall remain in effect for 36 months. At the end of the service period the service will be renewed for an additional 12 months unless a written notice is received from the customer.

Expenses: If resource is required to stay overnight, a per diem will be charged equal to the current GSA rates. Expenses will be billed at cost, and Travel Time will be billed at one-half of the resource's billable rate. Mileage reimbursement rate = IRS standard reimbursement rate.

Payment Terms: Due upon receipt of signed quote

Taxable ☐ **Non Taxable** ☒

CountyLync™ Collaboration Services Monthly Costs

Option	Quantity	Cost Per	Subtotal
Desktop Collaboration System	1	$160	$160.00
Laptop Collaboration System	2	$160	$ 320.00
Add Collaboration Accessories to Existing hardware	2	$120	$240.00
		Total Monthly Cost	$720.00

Except as expressly modified hereby, all terms and provisions of the Master Agreement shall remain in full force and effect. Customer does hereby certify that as of date hereof (i) Customer is not in default under the Agreement and (ii) the representations and warranties made by Customer pursuant to the Master Agreement are true and correct on the date hereof.

PILEUM CORPORATION

By: Sandy Tuinage

Printed Name: Sandy Tuinage

Title: COO

Date: 11/7/2013

CITY OF RIDGELAND

By: [signature]

Printed Name: Gene F. McGee

Title: Mayor

Date: 11/05/2013

Appendix A: Estimated Installation points:

- Booking Area – Desktop
- City Prosecutor - Laptop
- Courtroom – Laptop with Docking Station
- Judges (2) – Accessories

4822-9769-0897, v. 1

PILEUM CORPORATION

Internet: www.pileum.com

PILEUM CORPORATION
MASTER SERVICES AGREEMENT

This Master Services Agreement ("Master Agreement") is entered into by and between Pileum Corporation, a Mississippi corporation ("Pileum"), and the undersigned customer ("Customer"), effective as of the date executed by both parties. Simultaneous with the execution and delivery of this Master Agreement, the parties are entering into one or more Statement of Services for Pileum Corporation Services Agreement (each, a "Statement of Services"), which refer to and incorporate by reference this Master Agreement, each of which constitutes an Agreement (each, an "Agreement") for the Services specified therein. Each Statement of Services that the parties hereafter enter into shall constitute an Agreement. Pileum has no obligation to enter into any additional Statement of Services with Customer. Customer and Pileum hereby agree as follows:

1. Services. Pileum will provide consulting, training, systems and/or other services to customer as set forth in the Statement of Services (collectively, the "Services") on the terms and conditions set forth herein.

2. Independent Contractor. All Services performed by Pileum under any Agreement constitute Services as an independent contractor and not as an agent or employee of Customer. Nothing in any Agreement shall be construed to deem the parties to be acting as partners or joint venturers.

3. Term. Each Agreement shall commence on the date specified in the applicable Agreement and remain in effect until the end of the term specified in the applicable Agreement, unless otherwise terminated as set forth herein. Paragraphs 7, 8, 9, 10, 12, 13 and 14 shall survive termination of all Agreements.

4. Termination. Each Agreement may be canceled and terminated by either party upon thirty (30) day's advance written notice to the other party. In the event either party terminates an Agreement, Customer shall be fully responsible for (a) any and all Services provided by Pileum prior to termination; (b) the quoted price for any equipment or other materials supplied by Pileum; (c) the quoted price for any non-returnable equipment or materials ordered or purchased by Pileum for Customer; (d) any restocking or other expenses incurred by Pileum which are related to the return of any equipment or materials; and (e) any other expenses or charges incurred by Pileum in providing or in anticipation of providing the Services.

5. Pricing and Payment. The parties agree to the pricing and payment terms set forth in the Statement of Services. All prices and fees are exclusive of applicable taxes and Customer agrees to be responsible for all such taxes. Any payments not made to Pileum in accordance with the terms on the Statement of Services shall be assessed a late fee of one and one-half percent (1.5%) per month or, if lower, the highest legal rate allowed.

6. Customer Representative. Customer shall designate in writing one primary and one alternative representative at each Customer location during the term of an Agreement. These representatives shall have the authority to act on behalf of the Customer. Customer shall notify Pileum in writing in the event either the primary or alternative representative is replaced. The initial representatives are designated in the Statement of Services.

7. Warranties. Pileum hereby assigns to Customer all manufacturers' standard warranties with respect to any equipment purchased by Customer. **PILEUM MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED, AND THE WARRANTIES CONTAINED IN THIS PARAGRAPH ARE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS, IMPLIED OR STATUTORY** (including **THE WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR USE).**

8. Limitation of Liability. Pileum's total liability arising out of or related to this Master Agreement or any Agreement, whether for breach of contract or warranty, negligence, strict liability or otherwise, including but not limited to all losses, liabilities, claims, lawsuits, actions, damages, cost and expenses (including attorney's fees) whatsoever and howsoever arising ("Losses"), is limited to the fees paid by Customer for the Services during the six months' preceding the event giving rise to the Loss. Customer's sole and maximum remedy is to obtain a refund up to the price paid for Services during the twelve months' preceding the event giving rise to the Loss. In no event, whether for breach of contract or warranty, negligence, strict liability, or otherwise shall Pileum be liable for punitive damages or incidental, special or consequential damages, including but not limited to frustration of economic or business expectations, loss of profits, loss of data, cost of capital, cost of substitute facilities or products, equipment downtime costs or any claim against Customer by any third party for any such damages whatsoever and howsoever arising.

9. Non-Solicitation of Employees. Customer agrees not to solicit for employment or hire any employee of Pileum during the term of each Agreement and for a period of one year following the conclusion of the Services without prior written approval from Pileum.

10. Assignment. Customer may not assign this Master Agreement or any Agreement, in whole or in part, without the prior express written consent of Pileum. Pileum may assign this Master Agreement and any Agreement pursuant to sale of all or a portion of its business, whether by asset sale, stock sale, merger or otherwise, without the consent of Customer. Subject to the provisions of this paragraph, the terms of this Master Agreement and all Agreements executed pursuant hereto shall be binding upon and inure to the benefit of the parties and their respective successors and permitted assigns.

11. Proprietary Rights. All or portions of the information and materials to be supplied by Pileum hereunder, including, but not limited to, any programs or software materials and related documentation, are owned by Pileum and/or others and are proprietary in nature. Customer shall protect such information at least to the extent that it protects its own proprietary information, shall not use such information except for the purposes for which it is being made available as set forth in this Master Agreement or any Agreement and shall not reproduce, print, disclose reverse engineer or otherwise make said information available to any third party, in whole or in part, in whatever form, except as provided herein, and as may be reasonably required for Customer to provide its services to its clients as contemplated by an Agreement.

12. Confidentiality. Any information, whether protected by patent or copyright, including but not limited to, programs, files, specifications, plans, business information, technical information, financial information, client lists or other data either written or otherwise ("Confidential Information") which has been furnished or disclosed to the receiving party during the term of any Agreement, shall remain the property of the disclosing party and shall be considered proprietary information by the receiving party. Confidential Information shall not be reproduced, published or disclosed to any third party without the prior written consent of the disclosing party. All copies of any and all Confidential Information furnished or disclosed to the receiving party shall be returned to the disclosing party immediately upon written notice.

13. Arbitration. Customer and Pileum agree and understand that any dispute related to the relationship of the parties, regardless of whether the dispute arises out of or relates to this Master Agreement or any Agreement, shall be determined by final and binding arbitration.

(a) This transaction involves interstate commerce, and the arbitration is subject to and shall be conducted by a single arbitrator in accordance with the United States Arbitration Act, notwithstanding any choice of law provision in this Master Agreement, and under the Rules of the American Arbitration Association ("AAA"). The arbitration proceeding shall be held in Jackson, Mississippi, and the arbitrator shall be selected in accordance with the Rules of the AAA. The arbitrator shall have authority to award damages and grant other relief he or she deems appropriate consistent with applicable law. The arbitrator shall give effect to statutes of limitations in determining any claim. Notwithstanding any applicable statute of limitations, Customer agrees to provide Pileum with written notification, as provided in this Master Agreement, of any dispute or claim Customer

Customer Initials

_____

BOTH THE CUSTOMER AND PILEUM ARE TO KEEP A COPY OF THIS AGREEMENT WHEN IT HAS BEEN COMPLETED

may have. Customer agrees and understands that Customer will be deemed to have waived and otherwise given up any claim or right to relief concerning any dispute unless such written notice is received by Pileum within 180 days from the date Customer knew or should have known of the matter which is the subject of the dispute or claim.

(b) The parties' agreement to arbitrate shall be deemed a substitute for civil litigation, including the right of either party to a trial by jury. The arbitrator shall have discretion to allow the parties to engage in reasonable discovery comparable to the discovery methods provided for by the Federal Rules of Civil Procedure. The parties shall be entitled to representation by attorneys at their own expense. The arbitrator shall have the power and authority to award attorneys' fees only as provided by applicable law.

(c) The fees and expenses of the arbitrator and AAA fees shall be shared equally by the parties. The costs of any deposition or hearing transcript shall be borne by the party noticing the deposition or requesting the hearing transcript or, upon written agreement of the parties, shall be shared equally by the parties. Any arbitrator selected by the parties shall render his or her written decision and award containing the basis for the decision and award within ninety (90) days of the close of the hearing. The arbitrator shall be without power or authority to hear or determine disputes or claims by more than one person or to hear or determine claims or afford relief to a class of persons.

14. Force Majeure. Neither party shall be liable to the other for any delays or any failure to perform due to unforeseen circumstances or causes beyond its reasonable control, including, but not limited to, acts of God, riots, wars, embargoes, acts of any government, acts of terrorism, fires, floods, explosions, epidemics, strikes, lockouts, accidents, delays of suppliers or subcontractors. Pileum shall not be responsible for any delays or failure to perform related to Customer's failure to timely supply any requested deliverables or any other Customer delays, and Pileum's time for performance under any Agreement shall be extended accordingly.

15. Notices. Any notice and similar communications concerning this Master Agreement or any Agreement shall be in writing, and shall be either (a) delivered in person, or (b) sent to the other party by certified mail with return receipt requested or recognized overnight courier or (c) sent by facsimile, electronically confirmed and followed up immediately by regular mail. Notices shall be delivered or sent to the parties respective addresses set forth below or at such other address as either party may hereafter establish by notice given in the manner prescribed in this paragraph. A notice shall be considered given when delivered in accordance with clause (a) above or sent in accordance with clauses (b) or (c) above.

Notices to Pileum shall be addressed to:

Jill M. Beneke, President & CEO
Pileum Corporation
190 East Capitol Street, Suite 175
Jackson, MS 39201
Phone: (601) 352-2120
Fax: (601) 510-9718

Notices to Customer shall be addressed as shown below Customer's signature hereto.

16. Governing Law. This Master Agreement and any Agreement executed pursuant hereto is enforceable in accordance with the laws of the State of Mississippi without regard to choice of law principles.

17. Severability. If any provision of this Master Agreement or any Agreement is invalid or unenforceable, the unenforceability of such provision shall not affect the other provisions of this Master Agreement or any Agreement and all provisions not affected by such invalidity or unenforceability shall remain in full force and effect.

18. No Waiver. No delay or failure of Pileum or Customer in exercising any right under this Master Agreement or any Agreement and no partial or single exercise of any right by either party shall be deemed to constitute a waiver of that right or any other right under this Master Agreement or any Agreement.

19. Headings. The section headings contained in this Agreement are for reference purposes only and shall not affect in any way the meaning or interpretation of this Agreement.

20. Reliance by Third Parties. Neither this Master Agreement nor any Agreement is intended to confer upon any person other than Customer any rights or remedies.

21. Authority to Enter into Agreement. Each party represents and warrants that all actions necessary to make this Master Agreement and any Agreement the valid and binding agreement of such party, enforceable in accordance with its terms, has been taken. Each person signing this Master Agreement or any Agreement on behalf of a party represents and warrants that he/she is duly authorized to enter into the Master Agreement or Agreement, as applicable, on that party's behalf, and that his/her execution of this Master Agreement or Agreement, as applicable, legally binds that party to the terms hereof and thereof.

22. Entire Agreement. This Master Agreement and any Agreements and appendices or attachments hereto set forth the entire understanding and agreement of the parties and supersedes all other agreements and communications whether written or oral. Neither this Master Agreement nor any Agreement may be modified except by written amendment signed by an authorized representative of both parties.

PILEUM CORPORATION

By: _____

Printed Name: Sandy Turner

Title: CO

Date: 11-7-2013

CITY OF RIDGELAND

By: _____

Printed Name: Gene F. McGee

Title: Mayor

Date: 11/05/2013

Address: P.O. Box 217
Ridgeland, MS 39158

Phone: (601)856-7113

Fax: (601) 856-7819

4851-6462-4950, v. 1

BOTH THE CUSTOMER AND PILEUM ARE TO KEEP A COPY OF THIS AGREEMENT WHEN IT HAS BEEN COMPLETED

MOTORCYCLE LEASE AGREEMENT

This Motorcycle Lease Agreement (the "Lease") is made this _____ by and between Harley-Davidson of Central Ms. 3509 I-55 south, Jackson, Ms 39212 ("Dealer" or "Lessor") and City of Ridgeland _ (the "Office" or "Lessee") whose address is Ridgeland, Ms. for the lease of police motorcycles (hereinafter referred to as "the vehicles") for use by the Department's authorized employees in the performance of police-relatedor law-enforcement duties. The terms and conditions of the Lease are as follows:

1. **Term:** The term of this Lease shall be 24 months. The Lease will begin when motorcycles are picked up and signed for. At the end of the lease agreement, upon mutual consent the motorcycles could be replaced with the newest model available. Lessee shall have the right to extend the term of this Lease, provided that Lessor agrees, upon the same terms and conditions as provided in the Lease. In the event Lessee elects to exercise its option to renew the terms of the Lease, then Lessee shall provide Lessor with written notice of its election. 1._____

2. **Payment:** Lessee shall make monthly lease payments to Lessor in the amount of $ 300.00 per month per vehicle . In the event Lessee is subject to budgetary constraints, an alternative payment plan for the lease (i.e. a lump-sum payment) can be arranged with Lessor. 2._____

3. **Miscellaneous:** Lessee agrees to pay for all official fees in connection with the certificate of title, registration and license fees and any applicable taxes, for each of the leased vehicles. Lessor agrees to **waive** all charges with respect to freight and dealer prep of the vehicles except those cost associated with the installation or removal of a police package, 3._____

4. **Maintenance, Repairs and Operating Expenses:** Lessee is responsible for and agrees to pay for all maintenance and repairs to keep the vehicles in good working order and condition and other expenses associated with operating the vehicles. Lessee agrees to service the vehicle according to the manufacturer's recommendations as outlined in the owner's manual for the vehicles, and as requested by the manufacturer in any recall campaign. Lessee's use or repair of the vehicle must not invalidate any warranty. There are **no** mileage restrictions placed on the leased vehicles.

Any and all invoices or copies of the original invoices for services, repairs or warranty work performed anywhere other than the leasing dealership, must be made available to the leasing dealership within (7) working days of the invoice by fax or mail. 4._____

5. **Use and Subleasing:** Lessee agrees thet the vehicles **(A)** will be operated only by authorized licensed drivers employed by Lessee as law-enforcement officers; **(B)** will be kept free of all fines, liens, and encumbrances; **(C)** will not be used illegally, improperly, for hire, or contrary to the manufacturer's recommendations; and **(D)** will not be altered, marked or have equipment installed on them without Lessor's consent. Lessor does consent to have Lessee install police equipment and police decals, to be properly removed at time of turn in of vehicle. 5._____

6. **Insurance:** During the term of the Lease Lessee must maintain public liability and physical damage insurance on the vehicles that covers both Lessee and Lessor. Harley-Davidson of Central Ms. 3509 I-55 South, Jackson, Ms. 39212, must be listed as Lienholder of each vehicle.
Lessee agrees that the Department's own liability and personal injury protection insurance will provide primary insurance coverage up to its full policy limits. Lessor must be named as "additional insured" and "loss payee" on Department's insurance policy. Lessee will provide Lessor with evidence of this insurance. Lessee's insurance policy must provide that Lessor will be notified in writing at least 10 days before the insurance is cancelled or coverage altered and that Lessor, or its representatives, may have full access to any claim file in the event of an insurable loss. 6._____

7. Notice of Accidents and Cooperation: Lessee agrees to cooperate fully with Lessor and any insurance company in the investigation and defense of any and all claims arising from their possession and use of the vehicles. Lessee will make a complete report to Lessor within 48 hours after any accident, theft, or loss involving the vehicles. 7._____

8. Indemnification: Lessee agrees, to the extent permitted by state law, to indemnify and hold Lessor , its affiliates, assignees, officers, agents and employees harmless from all losses, liability, damages, injuries, claims, demands and expenses, including attorneys fees, arising out of the use of the vehicles while in the care, custody or control of the Lessee.
Lessor agrees, to the extent permitted by state law, to indemnify and hold Lessee, its affiliates, assignees, officers, agents and employees harmless from all losses, liability, damages, injuries, claims,demands and expenses, including attorneys fees, arising out of the use of the vehicles while in the care, custody of control of the Lessor. 8._____

9. **Limitation of Liability:** Lessor shall not be liable for any indirect or consequential damages or inconvenience (except for those relating to personal injury) which may result to Lessee from any damages to, or defect in, the vehicles for the time needed to repair or service the vehicles. Monthly lease payments shall continue and not be reduced or delayed during this time. Lessor makes no express warranties covering the vehicles. In particular, Lessor makes no express warranties of vehicle condition, merchantability, durability or fitness for a particular purpose of use covering the vehicle, and Lessor expressly disclaims any such warranties. 9._____

10. **Return of the Vehicles:** At the end of the Lease, the Department must return the vehicles to Lessor in good condition, without damage, excessive wear or use and with all the original equipment installed by the manufacturer. The Department must pay any and all charges to return vehicles to proper and safe condition as deemed necessary according to Lessor. 10._____

11. Vehicles must be picked up and returned by Lessee , whose representative is authorized for signing for the pick up and return and/or repairs to vehicles.

Each paragraph must be initialed by authorized representative and this original agreement must be returned to Harley-Davidson of Central Ms.

11._____

Harley-Davidson of Central Ms.

By:_____

Homer Orr, Manager

Police/Fleet Sales & Leasing

By:_____

Signature

Title:_____

the city of RIDGELAND

police department

October 6, 2014

TO: Mayor & Board of Aldermen

FROM: Randy Tyler, Chief of Police

SUBJECT: Equitable Sharing Agreement and Certification

Please review for approval the following Equitable Sharing Agreement and Certification between the DEA and the Ridgeland Police Department.

Your consideration and approval of this request will be appreciated.

115 West School Street • Ridgeland, MS 39157
Ph: 601.856.2121• www.ridgelandms.org

Gene F. McGee, cmo - mayor· Randy Tyler - chief of police

board of aldermen: D.I Smith - at - large. Ken Heard, cmo, mayor pre tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6

OMB Number 1123-0011
Expires 9-30-2014

Equitable Sharing Agreement and Certification

◉ **Police Department** ◯ **Sheriff's Office** ◯ **Task Force (Complete Table A)**
◯ **Prosecutor's Office** ◯ **National Guard Counterdrug Unit** ◯ **Other**

** Please fill each required field. Hover mouse over any fillable field for pop-up instructions. **

Agency Name: Ridgeland Police Department

NCIC/ORI/Tracking Number: M S 0 4 5 0 2 0 0

Mailing Address: PO BOX 217

City: Ridgeland **State:** MS **Zip:** 39158

Finance Contact: First: Ina Last: Byrd
Phone: 601-856-7113 E-mail: ina.byrd@ridgelandms.org

Preparer: First: Ina Last: Byrd
☒ Same as Finance Contact Phone: 601-856-7113 E-mail: ina.byrd@ridgelandms.org

Independent Public Accountant: E-mail: jack@fortcpa.com

Last FY End Date: 09/30/2014 **Agency Current FY Budget:** $6,201,772.00

◯ **New Participant:** Read the Equitable Sharing Agreement and sign the Affidavit.

◉ **Existing Participant:** Complete the Annual Certification Report, read the Equitable Sharing Agreement, and sign the Affidavit.

◯ **Amended Form:** Revise the Annual Certification Report, read the Equitable Sharing Agreement, and sign the Affidavit.

Annual Certification Report

	Summary of Equitable Sharing Activity	Justice Funds[1]	Treasury Funds[2]
1	Beginning Equitable Sharing Fund Balance (must match Ending Equitable Sharing Fund Balance from prior FY)	$13,468.32	
2	Federal Sharing Funds Received	$8,716.69	
3	Federal Sharing Funds Received from Other Law Enforcement Agencies and Task Forces (To populate, complete Table B)		
4	Other Income		
5	Interest Income Accrued — Non-Interest Bearing ◯ Interest Bearing ◉	$77.18	
6	Total Equitable Sharing Funds (total of lines 1 - 5)	$22,262.19	$0.00
7	Federal Sharing Funds Spent (total of lines a - m below)	$14,921.65	$0.00
8	Ending Balance (difference between line 7 and line 6)	$7,340.54	$0.00

[1] Justice Agencies are: FBI, DEA, ATF, USPIS, USDA, DCIS, DSS, and FDA.

[2] Treasury Agencies are: IRS, ICE, CBP, TTB, USSS, and USCG.

	Summary of Shared Funds Spent	Justice Funds	Treasury Funds
a	Total spent on salaries under permitted salary exceptions		
b	Total spent on overtime		
c	Total spent on informants, "buy money", and rewards		
d	Total spent on travel and training		
e	Total spent on communications and computers		
f	Total spent on weapons and protective gear		
g	Total spent on electronic surveillance equipment		
h	Total spent on buildings and improvements		
i	Total transfers to other participating state and local law enforcement agencies (To populate, complete Table C)		
j	Total spent on other law enforcement expenses (To populate, complete Table D)	$14,921.65	
k	Total Expenditures in Support of Community-Based Programs (To populate, complete Table E)		
l	Total Windfall Transfers (To populate, complete Table F)		
m	Total spent on matching grants (To populate, complete Table G)		
n	**Total**	$14,921.65	$0.00
o	Did your agency receive non-cash assets? ◯ Yes ◉ No If yes, complete Table H.		

Please fill out the following tables, if applicable.

Table A: Members of Task Force

Agency Name	NCIC/ORI/Tracking Number

Table B: Equitable Sharing Funds Received from other Agencies

Transferring Agency Name, City, and State	Justice Funds	Treasury Funds
Agency Name:		
NCIC/ORI/Tracking Number:		

Table C: Equitable Sharing Funds Transferred to Other Agencies

Receiving Agency Name, City, and State	Justice Funds	Treasury Funds
Agency Name:		
NCIC/ORI/Tracking Number:		

Table D: Other Law Enforcement Expenses

Description of Expense	Justice Funds	Treasury Funds
Equipment for police motorcycles.	$14,921.65	

Table E: Expenditures in Support of Community-Based Programs

Recipient	Justice Funds	

Table F: Windfall Transfers

Recipient	Justice Funds	Treasury Funds

Table G: Matching Grants

Matching Grant Name	Justice Funds	Treasury Funds

Table H: Other Non-Cash Assets Received

Source	Description of Asset
Justice ◯ Treasury ◯	

Table I: Civil Rights Cases

Name of Case	Type of Discrimination Alleged			
	☐ Race	☐ Color	☐ National Origin	☐ Gender
	☐ Disability	☐ Age	☐ Other _____	

Paperwork Reduction Act Notice

Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a valid OMB control number. We try to create accurate and easily understood forms that impose the least possible burden on you to complete. The estimated average time to complete this form is 30 minutes. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, please write to the Asset Forfeiture and Money Laundering Section, 1400 New York Avenue, N.W., Washington, DC 20005.

Equitable Sharing Agreement

This Federal Equitable Sharing Agreement, entered into among (1) the Federal Government, (2) the above-stated law enforcement agency ("Agency"), and (3) the governing body, sets forth the requirements for participation in the federal Equitable Sharing Program and the restrictions upon the use of federally forfeited cash, property, proceeds, and any interest earned thereon, which are equitably shared with participating law enforcement agencies.
By its signatures, the Agency agrees that it will be bound by the statutes and guidelines that regulate shared assets and the following requirements for participation in the federal Equitable Sharing Program. Receipt of the signed Equitable Sharing Agreement and Certification (this "Document") is a prerequisite to receiving any equitably shared cash, property, or proceeds.

1. **Submission.** This Document must be submitted to aca.submit@usdoj.gov within 60 days of the end of the Agency's fiscal year. This Document must be submitted electronically with the Affidavit/Signature submitted by fax. This will constitute submission to the Department of Justice and the Department of the Treasury.

2. **Signatories.** This agreement must be signed by the head of the Agency and the head of the governing body. Examples of Agency heads include police chief, sheriff, director, commissioner, superintendent, administrator, chairperson, secretary, city attorney, county attorney, district attorney, prosecuting attorney, state attorney, commonwealth attorney, and attorney general. The governing body's head is the person who allocates funds or approves the budget for the Agency. Examples of governing body heads include city manager, mayor, city council chairperson, county executive, county council chairperson, director, secretary, administrator, commissioner, and governor.

3. **Uses.** Any shared asset shall be used for law enforcement purposes in accordance with the statutes and guidelines that govern the federal Equitable Sharing Program as set forth in the current edition of the Department of Justice's *Guide to Equitable Sharing for State and Local Law Enforcement (Justice Guide),* and the Department of the Treasury's *Guide to Equitable Sharing for Foreign Countries and Federal, State, and Local Law Enforcement Agencies (Treasury Guide).*

4. **Transfers.** Before the Agency transfers cash, property, or proceeds to other state or local law enforcement agencies, it must first verify with the Department of Justice or the Department of the Treasury, depending on the source of the funds, that the receiving agency is a current and compliant Equitable Sharing Program participant.

5. **Internal Controls.** The Agency agrees to account separately for federal equitable sharing funds received from the Department of Justice and the Department of the Treasury. Funds from state and local forfeitures and other sources must not be commingled with federal equitable sharing funds. The Agency shall establish a separate revenue account or accounting code for state, local, Department of Justice, and Department of the Treasury forfeiture funds. Interest income generated must be accounted for in the appropriate federal equitable sharing account.

The Agency agrees that such accounting will be subject to the standard accounting requirements and practices employed for other public funds as supplemented by requirements set forth in the current edition of the *Justice Guide* and the *Treasury Guide,* including the requirement in the *Justice Guide* to maintain relevant documents and records for five years.

The misuse or misapplication of shared resources or the supplantation of existing resources with shared assets is prohibited. Failure to comply with any provision of this agreement shall subject the recipient agency to the sanctions stipulated in the current edition of the *Justice or Treasury Guides,* depending on the source of the funds/property.

6. **Audit Report.** Audits will be conducted as provided by the Single Audit Act Amendments of 1996 and OMB Circular A-133. The Department of Justice and Department of the Treasury reserve the right to conduct periodic random audits.

Affidavit - Existing Participant

Under penalty of perjury, the undersigned officials certify that **they have read and understand their obligations under the Equitable Sharing Agreement** and that the information submitted in conjunction with this Document is an accurate accounting of funds received and spent by the Agency under the *Justice* and/or *Treasury Guides* during the reporting period and that the recipient Agency is in compliance with the National Code of Professional Conduct for Asset Forfeiture.

The undersigned certify that the recipient Agency is in compliance with the nondiscrimination requirements of the following laws and their Department of Justice implementing regulations: Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d *et seq.*), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 *et seq.*), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 *et seq.*), which prohibit discrimination on the basis of race, color, national origin, disability, or age in any federally assisted program or activity, or on the basis of sex in any federally assisted education program or activity. The Agency agrees that it will comply with all federal statutes and regulations permitting federal investigators access to records and any other sources of information as may be necessary to determine compliance with civil rights and other applicable statutes and regulations.

During the past fiscal year: (1) has any court or administrative agency issued any finding, judgment, or determination that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above; or (2) has the Agency entered into any settlement agreement with respect to any complaint filed with a court or administrative agency alleging that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above? ○ **Yes** ⊙ **No**

If you answered yes to the above question, complete Table I

Agency Head		**Governing Body Head**	
Signature:	Randy Tyler	Signature:	
Name:	Randy Tyler	Name:	Gene F. McGee
Title:	Police Chief	Title:	Mayor
Date:		Date:	
E-mail:	randy.tyler@ridgelandms.org	E-mail:	gene.mcgee@ridgelandms.org

Subscribe to Equitable Sharing Wire:
The Equitable Sharing Wire is an electronic newsletter that gives you important, substantive, information regarding Equitable Sharing policies, practices, and procedures.

Final Instructions:

Step 1: Click to save for your records
Step 2: Click to save in XML format
Step 3: Email the XML file to aca.submit@usdoj.gov
Step 4: Scan & email this Affidavit to aca.affidavit@usdoj.gov
(Email subject line must include Agency NCIC/ORI Code)

FOR AGENCY USE ONLY

Entered by _____

Entered on _____

○ FY End: 09/30/2014

Date Printed: October 06, 2014 09:27

⊙ NCIC: MS0450200 Agency: Ridgeland Police Department Phone: 601-856-7113

○ State: MS Preparer: Ina Byrd E-mail: ina.byrd@ridgelandms.org

the city of RIDGELAND

police department

October 13, 2014

MEMORANDUM

TO: Mayor & Board of Aldermen

FROM: Randy Tyler, Chief of Police

SUBJECT: Abandoned Property

I am requesting that the following list of items be declared surplus property so they can be disposed of:

MAKE	MODEL	CAL.	SERIAL NUMBER
ROHM	RG30	32 REV	10160
COLT	DIAMONDBACK	38 REV	D92631
CZ	75B	40	A5812X
IVER JOHNSNON	PONY	380	IJ009364
STAR	MODELO SUPER	9MM	ET5256
S & W	19-5	357 REV	BES7155
COLT	MUSTANG	380	PL53073
HIPOINT	JHP	45	X4193763
CLERKE		32	790474
KEL-TEC	P11	9MM	AVU84
PHOENIX ARMS	HP25A	25	4351189
TARUS REV	38 SPECIAL	38	QB51625
BERETTA	9MM	92FS	P37498Z

Case	CASH Amount
13-13894	$115.11

Case	MERCHANDISE Desription
13-3905	Women's miscellaneous jewelry
13-8687	Red Troy built power washer with Honda Engine Serial #: GCV190LAN5RBZ80

115 West School Street • Ridgeland, MS 39157
Ph: 601.856.2121• www.ridgelandms.org

Gene F. McGee, cmo - mayor Randy Tyler - chief of police

board of aldermen: D.I Smith - at - large. Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6

the city of RIDGELAND

police department

13-16522	Black Polaroid HDMI Videocamera
13-15177	Silver men's Seiko watch
136522	White Hyder Farm 120 volt heat lamp
	White FloraLux 150 watt heat lamp
	Black electric Comfort Zone fan
	Black Massy clip-on electric fan
	Black Optimus electric heater
	(2) White Diamond series LED heat lamps
	Blue electric Ballast energy saver
	Purple Apollo digital Bassast 600 watt energy saver
	(5) Active Aqua air pumps 2 outlet/3 watt
	White finish electric shop light
	White box fan
14-6294	Orange and Silver Contour baby stroller
14-6832	Orange Wener 6ft ladder

BIKES

Case#	Description
13-10795	Redline 20" boys bike Ser# HM872830
13-11024	FeeStyle Swamp bike green Ser#G1111007820
13-14818	Schwinn Ranger 18speed bike purple Ser# S2401TG
13-16248	Mongoos Rebel bike silver Ser# SNACB10F41680
14-3768	Mantis Green and White Ser#6W12G03040
14-3768	HIJffy Gold bike Ser# 501098810

Your consideration and approval of this request will be appreciated.

CC: EJ Wilkerson

115 West School Street • Ridgeland, MS 39157
Ph: 601.856.2121• www.ridgelandms.org

Gene F. McGee, cmo - mayor· Randy Tyler - chief of police

board of aldermen: D.I Smith - at - large. Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6

the city of RIDGELAND

police department

October 13, 2014

MEMORANDUM

TO: Mayor & Board of Aldermen

FROM: Randy Tyler, Chief of Police RT

SUBJECT: Surplus Property

I am requesting that the following abandoned property be declared surplus property so it can be traded for store credit:

Remington 1000 Shotgun Serial number 318587X

Your consideration and approval of this request will be appreciated.

115 West School Street • Ridgeland, MS 39157
Ph: 601.856.2121• www.ridgelandms.org

Gene F. McGee, cmo - mayor· Randy Tyler - chief of police

board of aldermen: Dl Smith - at - large. Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3
Brian P. Ramsey - ward 4 • Scott Jone - ward 5 • Wesley Hamlin - ward 6

the city of RIDGELAND

police department

September 29, 2014

TO: Mayor & Board of Aldermen

FROM: Randy Tyler, Chief of Police

SUBJECT: Special Event Permit – St Columb's Church

I have attached a request for a Special Events Permit from Patrick Floyd with St. Columb's Episcopal Church. The event is a fundraiser to be held at the church, 550 Sunnybrook Road, on Saturday, October 25, 2014. The event will begin at 1730 hours and end at 2200 hours. All guest parking will be at Holmes Community College and shuttles will transport the guest to/from the church.

The church facilities will available to all guest and staff will set up and clean up.

Included in the packet is a $100 check per the filing fee and $1000 bond check. Also included in the packet is request to Play on Premises Music. The music will be played at the church and will not disturb any residential areas.

115 West School Street • Ridgeland, MS 39157
Ph: 601.856.2121• www.ridgelandms.org

Gene F. McGee, cmo - mayor· Randy Tyler - chief of police

board of aldermen: D.I. Smith - at - large. Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6

City of Ridgeland
Application for
SPECIAL EVENTS PERMIT

Name & Address Of Individual/Business: St. Columb's Episcopal Church
550 Sunnybrook Road
Ridgeland, MS 39157

Type of Event: (Details) Parish Fellowship & Fundraiser

Location of Event: 550 Sunnybrook Road
Ridgeland, MS 39157

Date(s) of Event: 10/25/2014 to 10/25/2014

Hours of Event: 5:30 P.M. to 10:00 P.M.

Estimated Crowd Size: 400

What arrangements will be made for adequate restroom facilities: Current facilities

What arrangements will be made for clean-up at completion of event: Internally

Contact Person: Patrick Floyd Phone: 601-201-9649

Signature of Contact Person: Patrick Floyd Date: 9/10/2014

You must do the following before your application will be considered:

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.

3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.

4). The applicant may be required to post a bond in the minimum amount of One Thousand Dollars ($1,000.00) with the City Clerk. This is to insure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

5). Submit the above application and information to the City Clerk with a non-refundable filing fee of One Hundred Dollars ($100.00).

☒ Approved Chief of Police/or Designee [signature]

○ Denied Date: 10/13/14

*** A copy of the Special Events Ordinance should be attached to this permit when applicant receives it***

9/17/14 1:15 p.m.

Ridgeland Police Department
Application for
PERMIT to PLAY ON PREMISES MUSIC

Date of Application: 9/10/2014

Permit Applicant: St. Columb's Episcopal Church

Applicant Address: 550 Sunnybrook Road Phone #: 601-853-0205

Name of Individual Responsible for On-Premises Activity: _____

(This person must be present at all times)

Name of Business: St. Columb's Episcopal Church

Business Address: 550 Sunnybrook Road, Ridgeland, MS 39157

Business Telephone: 601-853-0205

Date(s) of Activity: 10/25/2014 to 10/25/2014

Hours of Operation: 5:30 P.M. to 10:00 P.M.

Maximum Noise Level, in decibels, to be emitted at the nearest boundary of the premises: _____

Description of premises where activity is scheduled: Church Grounds & Parking Lot

Provide any facts that would show the activity for which the permit is requested would not disturb the peace of any family or person within the area into which sound shall carry: The music and amplification will not be directed at any residential area. There have been no complaint in the previous 10 years.

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

The Chief of Police shall have the authority to revoke any permit issued.

Patrick Lloyd
Applicants Signature

9/10/2014
Date

☒ APPROVED
○ DENIED

Chief of Police or Designee [signature]

Date 10/13/14

BANCORPSOUTH

12340

85-127/842
830

ST. COLUMB'S EPISCOPAL CHURCH
550 SUNNYBROOK ROAD
RIDGELAND, MISSISSIPPI 39157
601-853-0205

09/11/2014

PAY TO THE ORDER OF City of Ridgeland $*******100.00

ONE HUNDRED DOLLARS AND NO CENTS DOLLARS

PO Box 217
Ridgeland, MS 39157

MEMO Special Events Permit

AUTHORIZED SIGNATURE

⑈012340⑈ ⑆084201278⑆ 6077711 7⑈

St. Columb's Episcopal Church 12340

Vendor: City of Ridgeland Date: 09/11/2014 Amount: $100.00 12340

For: Special Events Permit

1021.01	Checking - General Fund	($100.00)
5680.01	Draw Down Expenses	$100.00

the city of RIDGELAND

police department

October 13, 2014

TO: Mayor & Board of Aldermen

FROM: Randy Tyler, Chief of Police

SUBJECT: Special Event Permit – St. Diminic Hospital – Magnolia Meltdown

I have attached a request for a Special Events Permit from Keith Buchanan with St. Dominic Hospital. The event is the "Magnolia Meltdown" and is scheduled for Saturday, May 9, 2015. The event will begin at 0600 hours and end at 1200 hours with the actual race beginning at 0700 hours. This event will feature at 10K race and a Half Marathon. Keith is estimating a crowd of approx. 1000 participants.

Keith has assigned staff that will be responsible for set up and clean up. Portable restrooms will be located at the start/finish line and at two (2) points along the race route.

10K RUN COURSE
The 10k run course will begin at the Club in the Township and will enter southbound Highland Colony Parkway and proceed to Steed Road eastbound to the multi-purpose trail on the east side of Sunnybrook Rd. Runners will continue south and access the dead end of W. Porter Street to North Perkins St. southbound across West Jackson St and turn westbound on the multi-purpose trail. Runners will stay on the multi-purpose trail and will cross Highland Colony Parkway where they will run one block south on Highland Colony Parkway to the intersection of Old Agency Parkway and turn around and run back to the entrance of the multi-purpose trail and continue westbound to Greenwood Crossing. Runners will proceed to Old Agency and continue westbound to Richardson Road to eastbound Steed Road where they will return to the Club in the Township via S. Lake Drive.

HALF MARATHON COURSE
The half marathon course will begin at the Club in the Township and will enter southbound Highlany Colony Parkway and proceed south to Steed Road- east on Steed Road to the multipurpose Trail on the east side of Sunnybrook Road – south on the multi-purpose trail to the dead end of W. Porter Street – east on Porter Street to Wheatley Street – north on Wheatley Street to Ridgeland Avenue – east on Ridgeland Avenue to NE Madison Drive – south on NE Madison Drive, cross West Jackson Street and access multi-purpose trail – west on multi-purpose trail to Highland Colony Parkway – south on Highland Colony Parkway to Old Agency Road – west on Old Agency Road to Brame Road – south on Brame Road to HCP – west on HCP to Dinsmor Crossing – north on Dinsmor Crossing to Old Agency Parkway – west

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Brian P. Ramsey • ward 4 • Scott Jones • ward 5 • Wesley Hamlin • ward 6

on Old Agency Parkway to Patterson's Crossing – north on Patterson's Crossing to access multi-purpose trail – east on multi-purpose trail to Greenwood Crossing – north on Greenwood Crossing to Old Agency Road – west on Old Agency Road to Richardson Road – north on Richardson Road to Steed Road – east on Steed Road and enter the Township via South Lake Drive.

Included in the packet is a $100 check per the filing fee and a $1000 check per the bond money. The exact amount of overtime cost generated is not known at this time, but is expected to exceed the $1000 bond money.

Attachments (4)

City of Ridgeland
Application for
SPECIAL EVENTS PERMIT

Name & Address Of Individual/Business: St. Dominic Hospital
969 Lakeland Drive, Jackson, MS 39216
Hospital

Type of Event: (Details) 2015 Magnolia Meltdown
a 10K run and half marathon (13.1 miles)

Location of Event: The Renaissance at Colony Park

Date(s) of Event: May 9, 2015 to May 9, 2015

Hours of Event: 6:00 AM to 12 noon

Estimated Crowd Size: 1,000

What arrangements will be made for adequate restroom facilities: Portable toilets located at start/finish as well as two points along race route.

What arrangements will be made for clean-up at completion of event: St. Dominic Hospital staff will clean-up at completion of event

Contact Person: Keith Buchanan Phone: 601-613-6678

Signature of Contact Person: Keith Buchanan Date: 7/17/14

You must do the following before your application will be considered:

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.

3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.

4). The applicant may be required to post a bond in the minimum amount of One Thousand Dollars ($1,000.00) with the City Clerk. This is to insure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

5). Submit the above application and information to the City Clerk with a non-refundable filing fee of One Hundred Dollars ($100.00).

◉ Approved Chief of Police/or Designee Randy Gates

○ Denied Date: 07/25/14

*** A copy of the Special Events Ordinance should be attached to this permit when applicant receives it***

ST. DOMINIC-JACKSON MEMORIAL HOSPITAL

July 17, 2014

Chief of Police
Ridgeland Mississippi

St. Dominic's is submitting a Special Events Permit application for a 10K and a 13.1 mile (1/2 marathon) run to take place on the morning of Saturday, May 9, 2015 in Ridgeland. This event, titled "Magnolia Meltdown" is co-sponsored by The Club at the Township and St. Dominic Health Services. Attached is the race route we have mapped, we will be pleased to make any changes or adjustments in this route you may direct or propose.

Our plan for parking and traffic control is for participants to park in designated areas at The Renaissance at Colony Park. We would please like to request Ridgeland Police to direct and handle traffic and parking. We agree to pay this cost.

The event will include outdoor music that will be played from the staging area. We will fully comply with the noise ordinance of the City of Ridgeland, MS.

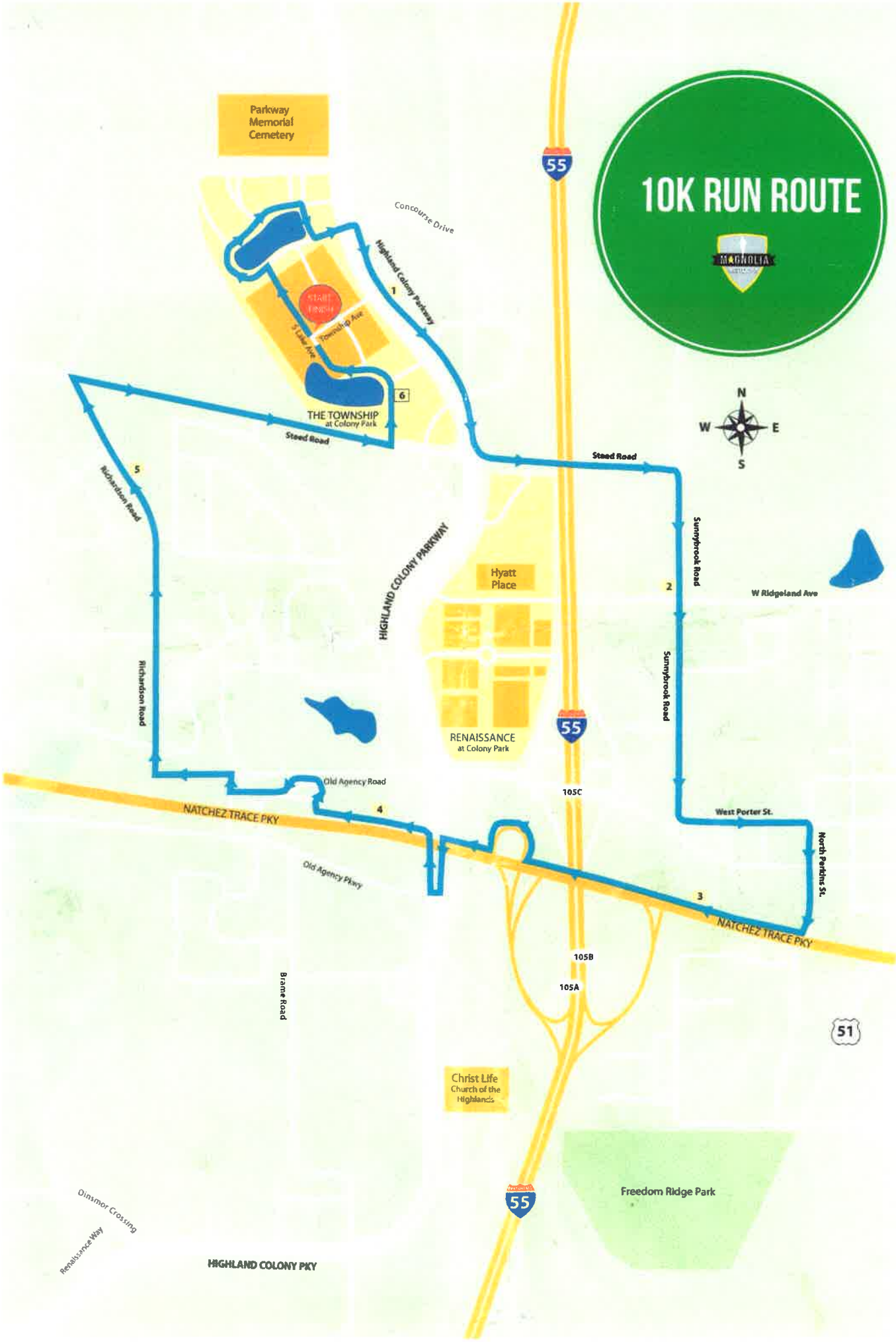
Please find enclosed two separate checks, one for $1,000 to post a bond and the other for $100 for the filing fee.

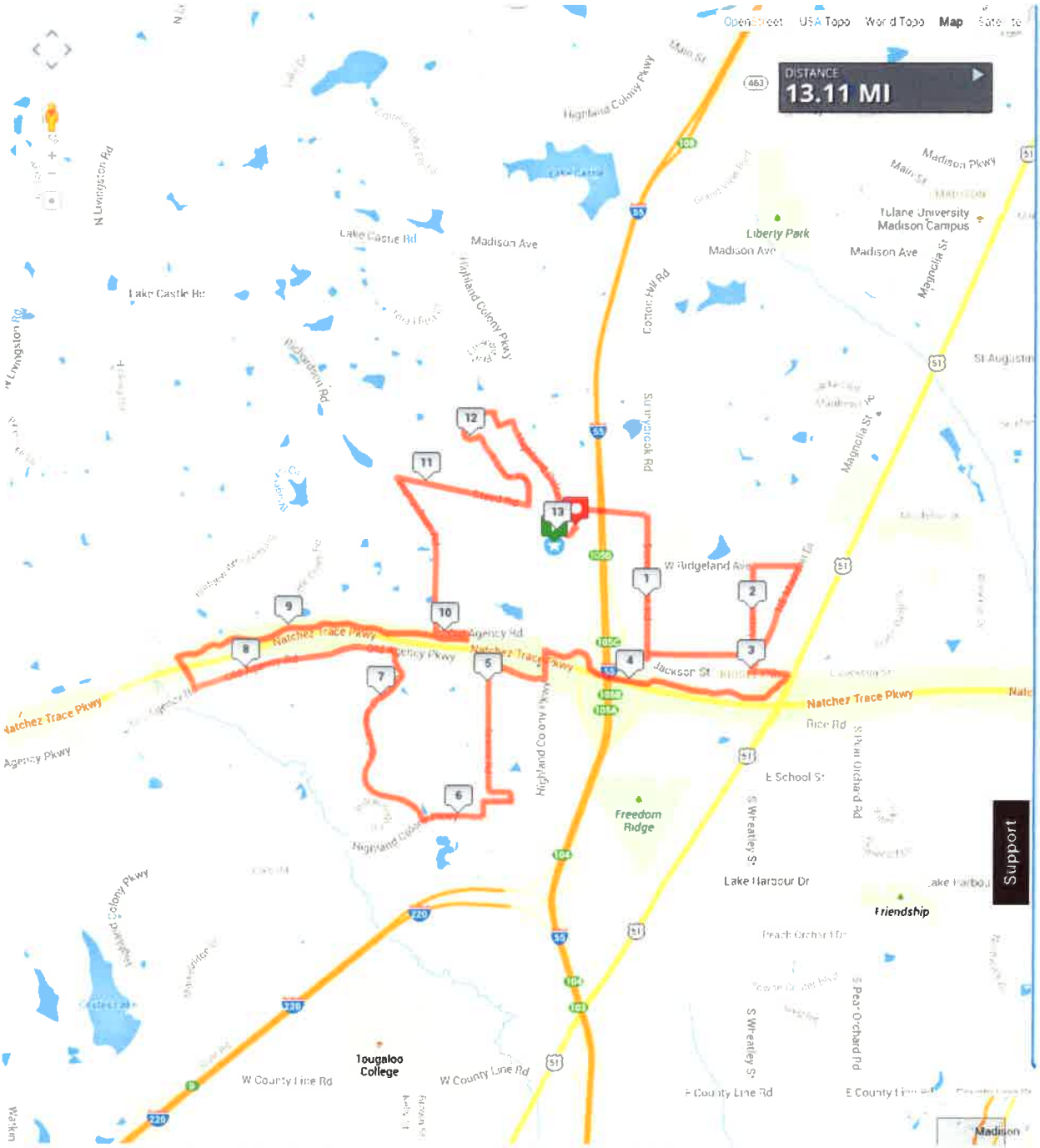
Thank you,

Keith Buchanan

Keith Buchanan
St. Dominic Hospital
601-613-6698

10K RUN ROUTE




OpenStreet
USA Topo
World Topo
Map
DISTANCE
13.11 MI
Highland Colony Pkwy
Madison Pkwy
Tulane University
Madison Campus
Liberty Park
Madison Ave
Lake Castle Rd
N Livingston Rd
Richardson Rd
Cotton Hill Rd
Sunnybrook Rd
Magnolia St
St Augustin
W Ridgeland Ave
Natchez Trace Pkwy
Agency Rd
Jackson St
Rice Rd
E School St
Freedom Ridge
S Wheatley St
S Peat Orchard Rd
Lake Harbour Dr
Friendship
Peach Orchard Dr
Tougaloo College
W County Line Rd
E County Line Rd
Agency Pkwy
Madison
Support

St. Dominic-Jackson Memorial Hospital
969 Lakeland Drive
Jackson, MS 39216-4699

Date: 07/03/2014

321456

Vendor No. H712811

Vendor CITY OF RIDGELAND

INVOICE NO.	INVOICE DATE	DESCRIPTION	GROSS AMOUNT	DISCOUNT	NET AMOUNT
2015_POSTING BOND	07/01/2014	POSTING BOND FOR CITY CLERK	1,000.00	0.00	1,000.00
		TOTAL	1,000.00	0.00	1,000.00

69 760422 9919 P1 165186

THIS CHECK IS VOID WITHOUT A GREEN & BLUE BACKGROUND AND AUTHENTIC WATERMARK ON THE BACK - HOLD AT LIGHT TO VIEW

St. Dominic-Jackson Memorial Hospital
969 LAKELAND DRIVE – JACKSON, MISSISSIPPI 39216

TRUSTMARK NATIONAL BANK
Jackson, MS

85-27
653

321456

**********$1,000.00

CHECK DATE	CHECK AMOUNT
07/03/2014	**********$1,000.00

PAY One Thousand And NO/100 Dollars

PAYEE: CITY OF RIDGELAND

TO THE ORDER OF

CITY OF RIDGELAND
304 HWY 51
RIDGELAND MS 39157

THE CHECK EXPIRES 90 DAYS FROM DATE OF ISSUE

THIS CHECK CLEARS THROUGH POSITIVE PAY

SIGNATURE HAS A COLORED BACKGROUND

⑈00321456⑈ ⑆065300279⑆ 1000292980⑈

St. Dominic-Jackson Memorial Hospital
969 Lakeland Drive
Jackson, MS 39216-4699

Date: 07/03/2014

321455

Vendor No. H712811

Vendor CITY OF RIDGELAND

INVOICE NO.	INVOICE DATE	DESCRIPTION	GROSS AMOUNT	DISCOUNT	NET AMOUNT
2015_FILING FEE	07/01/2014	MAGNOLIA MELTDOWN	100.00	0.00	100.00
		TOTAL	100.00	0.00	100.00

68 760421 9919 P1 165185

THIS CHECK IS VOID WITHOUT A GREEN & BLUE BACKGROUND AND AUTHENTIC WATERMARK ON THE BACK - HOLD AT LIGHT TO VIEW

St. Dominic-Jackson Memorial Hospital
969 LAKELAND DRIVE – JACKSON, MISSISSIPPI 39216

TRUSTMARK NATIONAL BANK
Jackson, MS

65-27
653

321455

**********$100.00

CHECK DATE	CHECK AMOUNT
07/03/2014	**********$100.00

PAY One Hundred And NO/100 Dollars

PAYEE: CITY OF RIDGELAND

TO THE ORDER OF

CITY OF RIDGELAND
304 HWY 51
RIDGELAND MS 39157

THE CHECK EXPIRES 90 DAYS FROM DATE OF ISSUE

THIS CHECK CLEARS THROUGH POSITIVE PAY

SIGNATURE HAS A COLORED BACKGROUND

⑈00321455⑈ ⑆065300279⑆ 1000292980⑈

the city of RIDGELAND

police department

October 13, 2014

TO: Mayor & Board of Aldermen

FROM: Randy Tyler, Chief of Police

SUBJECT: Special Event Permit – Colonial Heights 5K Run

I have attached a Special Events Permit request from Julie Welch with Colonial Heights Baptist Church. The event is a 5K run/walk to be held on Saturday, November 15, 2014. The race will begin at 0600 hrs. and end at 1100 hours, with the race beginning at 0800 hours. Mrs. Welch has made arrangements for volunteers and staff of Colonial Heights Baptist Church to provide clean-up. The church building will be open providing restrooms for the event.

With the assistance of on duty officers at the time of the event, there will need to be four (4) officers hired to work overtime for this detail. The overtime coverage is estimated to be approximately $216.

Attached also is a completed permit to play on premises music, a check for the $100.00 filing fee and a $1000 check for the bond amount. The music is background music and also a public address system to start the race and announce the winners.

115 West School Street • Ridgeland, MS 39157
Ph: 601.856.2121• www.ridgelandms.org

Gene F. McGee, cmo - mayor· Randy Tyler - chief of police

board of aldermen: D.I. Smith - at - large. Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6

City of Ridgeland
Application for
SPECIAL EVENTS PERMIT

Name & Address Of Individual/Business: Colonial Heights Baptist Church
444 Northpark Drive
Ridgeland, MS 39157

Type of Event: (Details) 3rd annual Hearts of Compassion 5K and 1 mile Fun Run. Fundraiser to benefit adoptive families.

Location of Event: Start/end CHBC parking lot (Same route as last year)

Date(s) of Event: Nov 15, 2014 to Nov 15, 2014

Hours of Event: set up begin 6:00am to cleaned by 11:00am (8:00 race time)

Estimated Crowd Size: 250

What arrangements will be made for adequate restroom facilities: The church building will be open for restrooms

What arrangements will be made for clean-up at completion of event: our team will clean up

Contact Person: Julie Welch Phone: 601-826-9909

Signature of Contact Person: Julie Welch Date: 8/4/14

You must do the following before your application will be considered:

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.

3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.

4). The applicant may be required to post a bond in the minimum amount of One Thousand Dollars ($1,000.00) with the City Clerk. This is to insure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

5). Submit the above application and information to the City Clerk with a non-refundable filing fee of One Hundred Dollars ($100.00).

✓ Approved Chief of Police/or Designee [signature]

○ Denied Date: 10/13/14

*** A copy of the Special Events Ordinance should be attached to this permit when applicant receives it***

Ridgeland Police Department
Application for
PERMIT to PLAY ON PREMISES MUSIC

Date of Application: 8/4/14

Permit Applicant: Julie Welch - Race Director

Applicant Address: _____ Phone #: 601-826-9909

Name of Individual Responsible for On-Premises Activity: _____
(This person must be present at all times)

Name of Business: Colonial Heights Baptist Church

Business Address: 444 Northpark Drive

Business Telephone: 601-956-5000

Date(s) of Activity: Nov 15 to Nov 15

Hours of Operation: 6:00 am to 11:00 am

Maximum Noise Level, in decibels, to be emitted at the nearest boundary of the premises:

Description of premises where activity is scheduled: Music will be in the church parking lot

Provide any facts that would show the activity for which the permit is requested would not disturb the peace of any family or person within the area into which sound shall carry:

Not close enough to bother anyone else

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

The Chief of Police shall have the authority to revoke any permit issued.

Julie Welch — Applicant's Signature

8/4/14 — Date

☑ APPROVED
○ DENIED

Chief of Police or Designee: [signature]

Date: 10/13/14

Jerry L Welch
Julie G Welch
123 Weldon Dr
Madison, MS 39110

1912
85-178/842

8/4 2014

PAY TO THE ORDER OF City of Ridgeland $ 100.00

One hundred & 00/ DOLLARS

BankFirst Financial Services
751 Lake Harbour Drive
Ridgeland, MS 39157

FOR

Julie Welch

MP

⑆084201786⑆ 1912 ⑈940 301 5⑈

COLONIAL HEIGHTS BAPTIST CHURCH
444 NORTHPARK DRIVE
RIDGELAND, MISSISSIPPI 39157

049360

Pay Date: 9/23/2014 Ck#: 49360 ID#: 2472 CITY OF RIDGELAND

Invoice	* Date	*Description	*	Amount *	Discount*	Net
092214	*9/22/2014	*Race Day Support Dep	*	$1,000.00*	$0.00*	$1,000.00
		* TOTAL	*	$1,000.00 *	$0.00*	$1,000.00

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER - THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX

COLONIAL HEIGHTS BAPTIST CHURCH
444 NORTHPARK DRIVE
RIDGELAND, MISSISSIPPI 39157
(601) 956-5000

TRUSTMARK NATIONAL BANK
JACKSON, MISSISSIPPI

85-27/653

No. 049360

CHECK NO.	DATE	AMOUNT
49360	9/23/2014	$1,000.00

Pay Exactly
One Thousand Dollars And No Cents

TO THE ORDER OF

CITY OF RIDGELAND
PO BOX 217
RIDGELAND MS 39158-0217

COLONIAL HEIGHTS BAPTIST CHURCH
VOID AFTER 90 DAYS

AUTHORIZED SIGNATURE

⑈049360⑈ ⑆065300279⑆ ⑈1006952758⑈

Officer	Badge	Patrol Unit	Post Assignment	Post #
D. Jackson	139	278	North Park/Town Center	1
R. Halbert	138	284	Town Center/ Pear Orchard Rd	2
J. Finnegan	136	286	Ring Rd	3
H. Bridges	135	293	North Park/ Pear Orchard	4

When the race begins Officer Jackson will close North Park Dr. at Town Center and stay there until the last walker turns onto Town Center. After the last walker gets onto Town Center, Officer Jackson will go to North Park/ Avery and make all traffic turn onto Avery until the race is over.

Officer Halbert will work the intersection and make sure all participants cross Pear Orchard safely. When the last walker passes him, Officer Halbert will follow them to the finish line.

Officer Finnegan will rove all of Ring Road from Wheatley to North Park Dr.

Officer Bridges will work the intersection and make sure all participants cross Pear Orchard Rd. safely.

A Tango unit will be in command.

the city of RIDGELAND

police department

October 13, 2014

TO: Mayor & Board of Aldermen

FROM: Randy Tyler, Chief of Police

SUBJECT: Special Event Permit – Southern Ag Credit -- Fit For Agriculture

I have attached a request for a Special Events Permit from Katy Tillman with Southern AgCredit. The event is a half marathon and is scheduled for Saturday, December 6, 2014. The race will begin at 0800 hours and end at 1200 hours. The start and finish for the race is at Madison Central High School in Madison, MS.

Racers will run south on Highland Colony Parkway to West County Line Road. They will turn around and run back to Madison Central High School. Southern Ag Credit is expecting a crowd of approximately 700 participants.

Along with our traffic unit Madison Police Department traffic unit will assist with the runner's safety along the race course. This event will also require four (4) officers to be assigned at various locations along the course. Estimated overtime cost is $27/hr for a total of $432.

Included in the file is a $100.00 check that is required per the filing fee and a $1000 check for the bond amount.

115 West School Street • Ridgeland, MS 39157
Ph: 601.856.2121• www.ridgelandms.org

Gene F. McGee, cmo - mayor· Randy Tyler - chief of police

board of aldermen: D.I. Smith - at - large. Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6

City of Ridgeland
Application for
SPECIAL EVENTS PERMIT

Name & Address Of Individual/Business: Southern Ag Credit
402 W. Parkway Place
Ridgeland, MS 39157

Type of Event: (Details) Fit for Agriculture Half Marathon. 10K & 5K Run (Saturday 12.6.14)

Packet Pick-up (Friday 12.5.14)

Location of Event: Southern Ag Credit Office & Highland Col. Parkway from Madison Central HS - County Line Rd
(Map attached)

Date(s) of Event: 12-5-2014 to 12-6-2014

Hours of Event: 10-8 Friday 12/5/14 to 6-1pm Saturday 12/6/2014

Estimated Crowd Size: 700 (participants + volunteers)

What arrangements will be made for adequate restroom facilities: Port-a-potties will be available

What arrangements will be made for clean-up at completion of event: Volunteers & employees of Southern Ag Credit will clean up following the events.

Contact Person: Katy Tillman Phone: 601-499-2850

Signature of Contact Person: Katy Tillman Date: 8-28-2014

You must do the following before your application will be considered:

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.

3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.

4). The applicant may be required to post a bond in the minimum amount of One Thousand Dollars ($1,000.00) with the City Clerk. This is to insure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

5). Submit the above application and information to the City Clerk with a non-refundable filing fee of One Hundred Dollars ($100.00).

✓ Approved Chief of Police/or Designee [signature]

○ Denied Date: 10/13/14

*** A copy of the Special Events Ordinance should be attached to this permit when applicant receives it***

9/9/14 4:53p.m.

016285

FIT FOR AG	9/4/2014	100.00	0.00	100.00

Vendor Name:	CITY OF RIDGELAND	**Total:**	100.00
Vendor Number:	S71006659 001	**Check No:**	16285
Account Number:	790383731	**Check Date:**	9/4/2014

016285

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER - THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX

016285

SOUTHERN AGCREDIT, FLCA
402 W. PARKWAY PLACE
RIDGELAND, MS 39157

JPMORGAN CHASE BANK, N A
ACCOUNTS PAYABLE

56-1544/4

Date: 9/4/2014

Pay: One Hundred Dollars and No Cents $100.00

TO THE ORDER OF

CITY OF RIDGELAND
P. O. BOX 217
RIDGELAND MS 39158-0217

BY _____
TWO SIGNATURES REQUIRED IF OVER $25,000 00

BY _____

HEAT SENSITIVE COLOR FADES WITH HEAT

⑈016285⑈ ⑆044115443⑆ 790383731⑈

016478

601-499-2850
Event Bond

FIT FOR AG BOND	9/22/2014	0.00	0.00	1,000.00

Vendor Name:	CITY OF RIDGELAND	**Total:**	1000.00
Vendor Number:	S71006659 - 001	**Check No:**	16478
Account Number:	790383731	**Check Date:**	9/22/2014

016478

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER - THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX

016478

SOUTHERN AGCREDIT, FLCA
402 W. PARKWAY PLACE
RIDGELAND, MS 39157

JPMORGAN CHASE BANK, N.A.
ACCOUNTS PAYABLE
56-1544/4

Date: 9/22/2014

Pay: One Thousand, Dollars and No Cents $1,000.00

TO THE ORDER OF

CITY OF RIDGELAND
P. O. BOX 217
RIDGELAND MS 39158-0217

BY _____
TWO SIGNATURES REQUIRED IF OVER $25,000.00

BY _____

⑈016478⑈ ⑆044115443⑆ 790383731⑈

Officer	Badge#	Unit#	Post Assignment	Post#
C. Clark	149		HCP/ Steed Rd	1
B. Johnson	153		HCP/ Steed Rd	1
H. Evans	142		Roundabout	2
S. Barnett	167		Roundabout	2
Beat Unit		Assigned Car	HCP/ Old Agency Pkwy	3
Animal Control		A/C Truck	HCP/ W. County Line	4

Officers Clark and Johnson will work the intersection on Highland Colony Pkwy to insure participant safety coming and going from Madison Central High School.

Officers Evans and Barnett will work the intersection to insure participant coming and going from Madison Central high School.

The beat unit will work the intersection at Old Agency Pkwy. to insure participant safety coming and going from Madison Central High School.

Animal Control will sit on the south end of HCP and block the left lane, forcing all cars to the right lane.

the city of RIDGELAND

TO: Mayor and Board of Aldermen

FROM: Chris Chance, Director of Recreation & Parks

DATE: September 22, 2014

RE: Acceptance of Donation from Tom Hughes

We respectfully request that the Mayor and Board of Aldermen accept the donation of sponsorship pottery from Mr. Tom Hughes. The value is $1,108.00.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2011 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Chris L. Chance, cprp, crss – director of recreation & parks

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Christopher W. Bryson, City Engineer

DATE: October 10, 2014

RE: **MAPS AND DEEDS ESTIMATE #7**
Lake Harbour Drive Extension
Highway 51 to Highland Colony Parkway
HPP-8323-00(004)/LPA 104859-811000

We respectfully request the Mayor and Board of Aldermen approve payment in the amount of $806.46 for work completed during the period of September 1, 2014 to September 30, 2014. MDOT will reimburse 80% of this Estimate in the amount of $645.17. Our local 20% matching responsibility is $161.29. MDOT reimbursements for this Construction Contract have been paid through Contractor's Estimate No. 4 totaling $51,305.47.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

PRELIMINARY ENGINEERING CSU-001 For LPA's

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
PRELIMINARY ENGINEERING ESTIMATE - RECAP SHEET

P.O. No. 3941

Vendor Number **3100034217**

Invoice Number : 30713

Project No. HPP-8323-00(004)LPA/104859-812000 County Madison

Sheet No. 1 of 3

In Account With City of Ridgeland

Contract Number: **CS00003900**

Est. No. Seven (7) (Progress Estimate / Final) Period September 1, 2014 THRU September 30, 2014

Document No.

	Line Item	OCA	User Code 1	Object	Project Number / Detail Code	User Code 2	Current Period	Previous Estimate	Total Allowed to Date
Total Participating Cost	1	037010	153	1612	104859 812000	1	$806.46	$69,397.22	$70,203.68
Total							$806.46	$69,397.22	$70,203.68
							$0.00	$0.00	$0.00
Total All Work Due							$806.46	$69,397.22	$70,203.68
Total Net Work Due							**$806.46**	**$69,397.22**	**$70,203.68**

Invoice Submitted
Original Signed
Waggoner Engineering Consultant -Project Manager

LPA Official
City of Ridgeland

MDOT Consultant Admin
Consultant Services Director, Scot Ehrgott

Current Termination Date of Contract: 12-31-14

(*** No Work is reimbursable after the termination date has been exceeded***)

Maximum Amount Allowed for Project (Total Net Work Due): 73,925.00

AMOUNT OF PAYMENT FOR ALL ESTIMATES SHOULD BE TO THE NEAREST CENTS ($0.00).

% Matching Funds Deduction for LPA **20.00000%**	001	037010	153	1612	104859 812000	1	($161.29)	($13,879.44)	($14,040.73)
TOTAL Net Amount Owed to the LPA							**$645.17**	**$55,517.78**	**$56,162.95**

WAGGONER Engineering, Inc.

P.O. Box 12227
Jackson, MS 39236-2227

601-355-9526 Voice
601-352-3945 Fax

City of Ridgeland
Attn: Chris Bryson, P.E. City Engineer
P. O. Box 217
Ridgeland, MS 39158

September 30, 2014
Project No: CS14031.000
Invoice No: 30713

Lake Harbour Drive Extension - Maps and Deeds
Professional services in accordance with contract dated March 20, 2014 , as relates to
Project No. NPP-8323-00(004)/LPA 104859-812000 in the City of Ridgeland, Madison County, Mississippi.

Professional Services from September 01, 2014 to September 30, 2014

Phase 000001 MAPS/DEEDS & ROW STAKING

Professional Personnel

	Hours	Rate	Amount	
SURVEY TECHNICIAN I				
Davis, Gerald	1.00	24.25	24.25	
SURVEY TECHNICIAN II				
Hooks, Robert	7.25	29.35	212.79	
SURVEYING MANAGER				
Brewer, Charles	1.00	36.78	36.78	
ADMINISTRATIVE I				
Hales, Ragan	1.00	15.30	15.30	
Totals	10.25		289.12	
Total Labor		**2.7603 times**	**289.12**	**798.06**

Reimbursable Expenses

Travel Expense		8.40	
Total Reimbursables		**8.40**	**8.40**
	Total this Phase		**$806.46**

Phase 000002 FIXED FEE

Fee

Billing Phase	Fee	Percent Complete	Earned	Previous Fee Billing	Current Fee Billing	
75% of Fixed Amount	5,927.96	100.00	5,927.96	5,927.96	0.00	
25% of Fixed Amount	1,975.98	0.00	0.00	0.00	0.00	
Total Fee	7,903.94		5,927.96	5,927.96	0.00	
		Total Fee				**0.00**
				Total this Phase		**0.00**

Billing Limits	**Current**	**Prior**	**To-Date**	
Total Billings	806.46	69,397.22	70,203.68	
Limit			73,925.00	
Remaining			3,721.32	
		Total this Invoice		**$806.46**

Billing Backup

Tuesday, October 07, 2014

Waggoner Engineering, Inc. Invoice 30713 Dated 9/30/2014 9:07:03 AM

Phase 000001 MAPS/DEEDS & ROW STAKING

Professional Personnel

		Hours	Rate	Amount	
SURVEY TECHNICIAN I					
073 - Davis, Gerald	9/10/2014	1.00	24.25	24.25	
SURVEY TECHNICIAN II					
074 - Hooks, Robert	9/3/2014	4.50	29.35	132.08	
074 - Hooks, Robert	9/23/2014	.50	29.35	14.67	
074 - Hooks, Robert	9/24/2014	.75	29.35	22.01	
074 - Hooks, Robert	9/25/2014	.50	29.35	14.68	
074 - Hooks, Robert	9/30/2014	1.00	29.35	29.35	
SURVEYING MANAGER					
105 - Brewer, Charles	9/24/2014	1.00	36.78	36.78	
ADMINISTRATIVE I					
170 - Hales, Ragan	9/11/2014	1.00	15.30	15.30	
Totals		10.25		289.12	
Total Labor			**2.7603 times**	**289.12**	**798.06**

Reimbursable Expenses

Travel Expense

EX 0007194	9/11/2014	Hales, Ragan / Delivered appraisal maps and CDs to / 15.00 miles @ 0.56	8.40	
Total Reimbursables			**8.40**	**8.40**

Total this Phase **$806.46**

Total this Project **$806.46**

Total this Report **$806.46**

Summarized Timesheet for the Period Ending 9/15/2014

Thursday, October 02, 2014
1:35:19 PM

Waggoner Engineering, Inc.

Employee **03034** **Davis, Gerald L**

Signed _____
Davis, Gerald L

Approved _____
Millis, James

Posted

Profit Center **01:SV**

Project	Phase	Task	Labor Code	Total Hr	Mon 9/1	Tue 9/2	Wed 9/3	Thu 9/4	Fri 9/5	Sat 9/6	Sun 9/7	Mon 9/8	Tue 9/9	Wed 9/10	Thu 9/11	Fri 9/12	Sat 9/13	Sun 9/14	Mon 9/15
CS14031.000	000001	001	073	1.00										1.00					
DAILY TOTALS				1.00										1.00					

Summarized Timesheet for the Period Ending 9/15/2014

Thursday, October 02, 2014
1:35:19 PM

Waggoner Engineering, Inc.

Employee **06062** **Hales, Ragan**

Signed _____
Hales, Ragan

Approved _____
Flowers, Chris

Posted

Profit Center **CO:00**

Project	Phase	Task	Labor Code	Total Hr	Mon 9/1	Tue 9/2	Wed 9/3	Thu 9/4	Fri 9/5	Sat 9/6	Sun 9/7	Mon 9/8	Tue 9/9	Wed 9/10	Thu 9/11	Fri 9/12	Sat 9/13	Sun 9/14	Mon 9/15
CS14031.000	000001	001	170	1.00											1.00				
DAILY TOTALS				1.00											1.00				

Summarized Timesheet for the Period Ending 9/15/2014

Thursday, October 02, 2014
1:35:19 PM

Waggoner Engineering, Inc.

Employee **03041** **Hooks, Robert**

Signed _____
Hooks, Robert

Approved _____
Millis, James

Posted

Profit Center **01:SV**

Project	Phase	Task	Labor Code	Total Hr	Mon 9/1	Tue 9/2	Wed 9/3	Thu 9/4	Fri 9/5	Sat 9/6	Sun 9/7	Mon 9/8	Tue 9/9	Wed 9/10	Thu 9/11	Fri 9/12	Sat 9/13	Sun 9/14	Mon 9/15
CS14031.000	000002		074	4.50			4.50												
DAILY TOTALS				4.50			4.50												

Summarized Timesheet for the Period Ending 9/30/2014

Thursday, October 02, 2014
1:44:45 PM

Waggoner Engineering, Inc.

Employee **07099** **Brewer, Charles Timothy**

Signed _____
Millis, James

Approved _____
Millis, James

Posted

Profit Center **01:SV**

Project	Phase	Task	Labor Code	Total Hr	Tue 9/16	Wed 9/17	Thu 9/18	Fri 9/19	Sat 9/20	Sun 9/21	Mon 9/22	Tue 9/23	Wed 9/24	Thu 9/25	Fri 9/26	Sat 9/27	Sun 9/28	Mon 9/29	Tue 9/30
CS14031.000	000001	001	105	1.00									1.00						
DAILY TOTALS				1.00									1.00						

Summarized Timesheet for the Period Ending 9/30/2014

Thursday, October 02, 2014
1:44:45 PM

Waggoner Engineering, Inc.

Employee **03041** **Hooks, Robert**

Signed _____
Millis, James

Approved _____
Millis, James

Posted

Profit Center **01:SV**

Project	Phase	Task	Labor Code	Total Hr	Tue 9/16	Wed 9/17	Thu 9/18	Fri 9/19	Sat 9/20	Sun 9/21	Mon 9/22	Tue 9/23	Wed 9/24	Thu 9/25	Fri 9/26	Sat 9/27	Sun 9/28	Mon 9/29	Tue 9/30
CS14031.000	000001	001	074	2.75								.50	.75	.50					1.00
DAILY TOTALS				2.75								.50	.75	.50					1.00

the city of RIDGELAND

public works

Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: October 15, 2014

Re: Budget Amendment for East Madison County Regional Sewer (EMCRS) and the Ridgeland Public Utilities Fund (PUF)

We request that the Mayor and Board of Alderman approve the above reference budget amendments as follows:

		CURRENT BUDGET	New BUDGET	ADJUSTMENT
PURF:				
Expense				
400-650-688	City portion of EMCRS fees	1,737,552	2,214,193	476,641
EMCRS Fund:				
Revenue				
404-000-376	Madison portion *	(643,995)	(996,824)	(352,829)
404-000-377	Reservoir portion *	(48,055)	(15,432)	32,623
404-000-378	City portion *	(1,737,552)	(2,214,193)	(476,641)
Expense				
404-650-688	Payment to Jackson	1,946,368	2,743,215	796,847
		(483,234)	(483,234)	-

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

In order for us to balance the budget we will need to take $476,641.00 from the PUF balance. We estimate that the PUF balance that at the end of 2015 will be $776,839.00 based on current expenditures. Thank you for your consideration of this request. Please contact me if you have any questions.

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-04454	NCS PEARSON INC	118805	RESIDENTIAL PLUMBING CODE	I 0014-7952-4003	10/06/2014	168.00
			RESIDENTIAL PLUMBING CODE	001-180-681	168.00	
					TOTAL =	168.00

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	168.00
	TOTALS FOR ALL FUNDS =	168.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-03495	MISS DEPARTMENT OF REVENU	118806	SEPTEMBER 2014 SALES TAX	I 201410165544	10/15/2014	12,583.87
			SEPTEMBER 2014 SALES TAX	001-000-104	33.20	
			SEPTEMBER 2014 SALES TAX	400-000-111	12,550.67	
					TOTAL =	12,583.87

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	33.20
400	PUBLIC UTILITIES FUND	12,550.67
	TOTALS FOR ALL FUNDS =	12,583.87

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-61100	RIDGELAND TOURISM COMMISS	118807	TOURISM TAX	I 201410165545	10/15/2014	126,410.16
			TOURISM TAX	001-000-101	126,410.16	
				TOTAL =		126,410.16

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	126,410.16
	TOTALS FOR ALL FUNDS =	126,410.16

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-51600	NATIONAL LEAGUE OF CITIES	118808	REG BRIAN RAMSEY	I 201410175640	10/17/2014	965.00
			REG BRIAN RAMSEY	001-020-681	965.00	
				TOTAL =		965.00

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	965.00
	TOTALS FOR ALL FUNDS =	965.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT
01-00450	A P W A	118809	MEMBERSHIP RENEWAL	I 201410165543	10/06/2014	584.00
			MEMBERSHIP RENEWAL	001-201-686	584.00	
01-00655	A W W A BOOKSTORE	118810	MEMBERSHIP DUES	I 7000852149	10/06/2014	339.00
			MEMBERSHIP DUES	400-650-686	339.00	
01-01655	ADVANTAGE BUSINESS SYSTEM	118811	NEOPOST QUICK SEAL	I 96121	10/06/2014	39.90
			NEOPOST QUICK SEAL	001-040-540	29.90	
			SHIPPING	001-040-540	10.00	
01-03644	AFLAC	118812	EBQ21: OCTOBER 2014	I 178487	10/15/2014	1,604.58
			EBQ21: OCTOBER 2014	001-000-171	1,130.96	
			EBQ21: OCTOBER 2014	005-000-171	36.40	
			EBQ21: OCTOBER 2014	400-000-171	412.52	
			EBQ21: OCTOBER 2014	404-000-171	24.70	
01-03678	AFLAC GROUP INSURANCE	118813	CREDIT FOR WRONG INVOICE#	C A040256200	9/30/2014	2,493.82CR
			CREDIT FOR WRONG INVOICE#	001-000-171	1,971.32CR	
			CREDIT FOR WRONG INVOICE#	005-000-171	28.34CR	
			CREDIT FOR WRONG INVOICE#	400-000-171	494.16CR	
01-03678	AFLAC GROUP INSURANCE	118814	9618: SEPT 2014	I A040256200	9/30/2014	2,493.82
			9618: SEPT 2014	001-000-171	1,971.32	
			9618: SEPT 2014	005-000-171	28.34	
			9618: SEPT 2014	400-000-171	494.16	
01-03678	AFLAC GROUP INSURANCE	118815	9618: SEPT 2014	I A042056200	9/30/2014	2,493.82
			9618: SEPT 2014	001-000-171	1,971.32	
			9618: SEPT 2014	005-000-171	28.34	
			9618: SEPT 2014	400-000-171	494.16	
01-03678	AFLAC GROUP INSURANCE	118816	9618: OCT 2014	I A043530500	10/01/2014	2,493.82
			9618: OCT 2014	001-000-171	1,971.32	
			9618: OCT 2014	005-000-171	28.34	
			9618: OCT 2014	400-000-171	494.16	
01-01558	AMERICA'S CHOICE CHEMICAL	118817	SUPPLIES	I 12159	10/09/2014	2,321.75
			BRAKE CLEANER	400-650-540	214.80	
			FUEL INJECTION CLEAN	400-650-540	238.80	
			PARTS WASHER FLUID	400-650-540	598.50	
			ROUND UP	400-650-540	639.80	
			MSMA SURFACTANT	400-650-540	629.85	
01-04524	AUTO PLUS	118818	AUTO PARTS FOR SHOP	I 34610239	10/01/2014	264.13
			BULBS	001-100-632	8.30	
			BULBS	001-100-632	25.84	
			MIRROR GLUE	001-100-632	25.08	
			BRAKE PARTS CLEANER	001-100-632	23.88	
			OIL FILTER	001-100-632	10.92	
			OIL FILTER	001-100-632	19.39	
			WIPER FLUID	001-100-632	70.80	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	CONT
01-04524	AUTO PLUS	118818	AUTO PARTS FOR SHOP	I 34610239	10/01/2014	264.13	CONT
			ANTIFREEZE	001-100-632	79.92		
01-04524	AUTO PLUS	118819	STOCK PARTS	I 34610278	10/02/2014	342.01	
			42276 FILTER	001-201-632	30.18		
			42456 FILTER	001-201-632	29.97		
			42487 FILTER	001-201-632	22.89		
			51060 FILTER	001-201-632	7.23		
			33032 FILTER	001-201-632	4.65		
			52922 TAIL LIGHT	001-201-632	11.56		
			47555 TRAILER PLUG	001-201-632	36.16		
			ROTOR	001-201-632	145.76		
			BRAKE PADS	001-201-632	53.61		
01-04524	AUTO PLUS	118820	STOCK PARTS	I 34610322	10/02/2014	75.17	
			35016 FLANGE	001-201-632	47.14		
			35334 FLANGE	001-201-632	28.03		
01-04524	AUTO PLUS	118821	STOCK PARTS	I 34610397	10/02/2014	14.77	
			BLOWER	001-201-632	14.77		
01-04524	AUTO PLUS	118822	OIL FILTERS	I 34610716	10/09/2014	32.16	
			OIL FILTERS	001-180-632	32.16		
01-03201	BAREFIELD WORKPLACE SOLUT	118823	OFFICE SUPPLIES	I 912238-0	10/03/2014	174.12	
			3-RING BINDERS 2"	001-040-500	6.26		
			5-TAB DIVIDERS	001-040-500	11.85		
			3-TAB LEGAL FILE FOL	001-040-500	10.87		
			SCISSORS	001-040-500	8.68		
			STAPLER	001-040-500	18.99		
			HIGHLIGHTERS	001-040-500	7.07		
			HP BLACK/COLORED INK	001-040-500	82.00		
			ALL-PURPOSE SORTER	001-040-500	19.72		
			SCISSORS	001-093-540	8.68		
01-00615	BARLOW CONSTRUCTION	118824	CONCRETE	I 14-029-02	10/02/2014	850.00	
			CONCRETE/LABOR	001-340-720	850.00		
01-06675	BELT WAREHOUSE	118825	REPAIR LAWN MOWER	I 87746	10/08/2014	29.08	
			BELTS	400-650-635	29.08		
01-04137	BLACKBOARD INC	118826	BLACKBD CONNECT RENEWAL	I 1175095	10/01/2014	19,151.79	
			BLACKBD CONNECT RENEWAL	001-093-604	18,194.66		
			BLACKBD CONCT SUPORT	001-093-604	957.13		
01-03264	BLAYLOCK, RONALD	118827	SEPTEMBER 23, 2014 MEETING	I 092314	9/23/2014	50.00	
			SEPTEMBER 23, 2014 MEETING	001-180-611	50.00		
01-07400	BLURTON, BANKS & ASSOCIAT	118828	SERVICE	I 054-634	10/10/2014	4,030.00	
			ROAD BORE	400-650-604	750.00		
			REPAIR DRIVEWAY	400-650-604	3,280.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-04332	BOBBITT, THOMAS	118829	SEPTEMBER 23, 2014 MEETING	I 092314	9/23/2014	50.00
			SEPTEMBER 23, 2014 MEETING	001-180-611	50.00	
01-02264	BRODERICK ADVERTISING	118830	RAMPUPRIDGELAND.COM	I 20554	10/10/2014	105.00
			RAMPUPRIDGELAND.COM	001-180-615	105.00	
01-01784	BROOKS, PERCY	118831	2GAMES@20.00: OCT 7, 2014	I 201410165546	10/07/2014	40.00
			2GAMES@20.00: OCT 7, 2014	001-340-690	40.00	
01-01784	BROOKS, PERCY	118832	2GAMES@20.00: OCT 14, 2014	I 201410165547	10/14/2014	40.00
			2GAMES@20.00: OCT 14, 2014	001-340-690	40.00	
01-03797	BROWN, EDDIE LEE	118833	2GAMES@20.00: OCT 7, 2014	I 201410165548	10/07/2014	40.00
			2GAMES@20.00: OCT 7, 2014	001-340-690	40.00	
01-03797	BROWN, EDDIE LEE	118834	2GAMES@20.00: OCT 14, 2014	I 201410165549	10/14/2014	40.00
			2GAMES@20.00: OCT 14, 2014	001-340-690	40.00	
01-01131	BRUNSON TECH SUPPLY	118835	HANDLE	I 57345	10/01/2014	30.00
			HANDLE	001-201-540	30.00	
01-03906	BUSBY, PATRICIA	118836	OCTOBER 6, 2014 MEETING	I 100614	10/06/2014	50.00
			OCTOBER 6, 2014 MEETING	001-340-611	50.00	
01-01096	BUSINESS COMMUNICATIONS I	118837	RENEWAL SUPRT-UNITRENDS	I 23866	10/07/2014	459.00
			RENEWAL SUPRT-UNITRENDS	001-010-635	22.54	
			RENEWAL SUPRT-UNITRENDS	001-020-635	18.44	
			RENEWAL SUPRT-UNITRENDS	001-042-635	22.54	
			RENEWAL SUPRT-UNITRENDS	001-080-635	2.05	
			RENEWAL SUPRT-UNITRENDS	001-100-635	186.48	
			RENEWAL SUPRT-UNITRENDS	001-160-635	131.14	
			RENEWAL SUPRT-UNITRENDS	001-180-635	22.54	
			RENEWAL SUPRT-UNITRENDS	001-201-635	12.29	
			RENEWAL SUPRT-UNITRENDS	001-340-635	22.54	
			RENEWAL SUPRT-UNITRENDS	400-650-635	18.44	
01-03826	C SPIRE WIRELESS	118838	0031656076:08-23-14 - 09-22-14	I 201410165552	9/22/2014	248.70
			0031656076:08-23-14 - 09-22-14	001-160-605	248.70	
01-03826	C SPIRE WIRELESS	118839	0002596490:09-08-14 - 10-07-14	I 201410165553	10/07/2014	1,087.25
			0002596490:09-08-14 - 10-07-14	001-340-605	1,087.25	
01-01999	CABALLERO, MICHELLE	118840	OCTOBER 9, 2014 MEETING	I 100914	10/09/2014	50.00
			OCTOBER 9, 2014 MEETING	001-180-611	50.00	
01-03779	CAPITOL INTERNATIONAL PRO	118841	SEA LION SPLASH	I 2014-4314	10/01/2014	6,000.00
			SEA LION SPLASH-KIDS	001-340-650	6,000.00	
01-03779	CAPITOL INTERNATIONAL PRO	118842	DEPOSIT-AUSSIE KINGDOM	I 2014-43141	10/01/2014	7,500.00
			DEPOSIT-AUSSIE KINGDOM	001-340-650	7,500.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-03640	CAROUSEL INDUSTRIES OF NO	118843	02-01-15 - 01-31-16 SERVICES	I 1490726R	10/01/2014	348.00
			02-01-15 - 01-31-16 SERVICES	001-350-635	348.00	
01-04345	CENTER FOR GOVERNMENT & C	118844	WINTER REGSTR-PAULA TIERC	I 201410165542	10/06/2014	160.00
			WINTER REGSTR-PAULA TIERC	001-040-681	160.00	
01-01136	CENTERPOINT ENERGY	118845	31746860: 08-29-14 - 09-30-14	I 201410165554	10/06/2014	24.31
			31746860: 08-29-14 - 09-30-14	001-201-630	24.31	
01-01136	CENTERPOINT ENERGY	118846	31942485: 08-29-14 - 09-30-14	I 201410165555	10/06/2014	21.80
			31942485: 08-29-14 - 09-30-14	001-340-630	21.80	
01-01136	CENTERPOINT ENERGY	118847	31942493: 08-29-14 - 09-30-14	I 201410165556	10/06/2014	42.75
			31942493: 08-29-14 - 09-30-14	001-160-630	42.75	
01-01136	CENTERPOINT ENERGY	118848	31942501: 09-02-14 - 09-30-14	I 201410165557	10/06/2014	25.99
			31942501: 09-02-14 - 09-30-14	400-650-630	25.99	
01-01136	CENTERPOINT ENERGY	118849	31942519: 09-02-14 - 09-30-14	I 201410165558	10/06/2014	25.15
			31942519: 09-02-14 - 09-30-14	400-650-630	25.15	
01-01136	CENTERPOINT ENERGY	118850	31984024: 08-29-14 - 09-30-14	I 201410165559	10/06/2014	1,894.64
			31984024: 08-29-14 - 09-30-14	001-100-630	1,894.64	
01-01136	CENTERPOINT ENERGY	118851	31762107: 09-02-14 - 10-01-14	I 201410165560	10/07/2014	97.23
			31762107: 09-02-14 - 10-01-14	001-160-630	97.23	
01-01136	CENTERPOINT ENERGY	118852	31796030: 09-04-14 - 10-06-14	I 201410165561	10/09/2014	20.12
			31796030: 09-04-14 - 10-06-14	001-092-630	20.12	
01-01136	CENTERPOINT ENERGY	118853	30982987: 09-05-14 - 10-06-14	I 201410165562	10/10/2014	17.61
			30982987: 09-05-14 - 10-06-14	001-100-630	17.61	
01-01136	CENTERPOINT ENERGY	118854	31942477: 09-05-14 - 10-06-14	I 201410165563	10/10/2014	28.52
			31942477: 09-05-14 - 10-06-14	001-340-630	28.52	
01-04400	CENTRAL MECHANICAL LLC	118855	FD-RECIRC PUMPS @ 3	I 201410105539	10/10/2014	684.00
			PARTS	001-160-637	414.00	
			LABOR	001-160-637	270.00	
01-02764	CENTRAL MISSISSIPPI CRIME	118856	SEPTEMBER 2014	I 201410165551	10/08/2014	493.00
			SEPTEMBER 2014	001-000-330	493.00	
01-12050	CENTRAL PIPE SUPPLY INC	118857	MCCORMACK DRIVE	I X18112	10/08/2014	1,310.00
			12" SLEEVE D.I.	400-650-575	309.90	
			12" 45 D.I.	400-650-575	124.70	
			12" MEGA LUGS D.I.	400-650-575	640.20	
			12" BOLT PACK	400-650-575	235.20	
01-01773	CHILDREN'S PLACE #1079, T	118858	OVERPYMT OF PRIVILEGE LICENSE	I 201410165550	9/29/2014	400.00
			OVERPYMT OF PRIVILEGE LICENSE	001-000-351	400.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-13025	CINTAS CORPORATION LOC #2	118859	CREDIT FOR WRONG AMOUNT	C 10674188	9/09/2014	25.38CR
			CREDIT FOR WRONG AMOUNT	001-201-535	25.38CR	
01-13025	CINTAS CORPORATION LOC #2	118860	04448	I 10674188	9/09/2014	25.38
			04448	001-201-535	25.38	
01-13025	CINTAS CORPORATION LOC #2	118861	04448	I 10674188A	9/09/2014	258.30
			04448	001-201-535	258.30	
01-13025	CINTAS CORPORATION LOC #2	118862	02148	I 10685697	10/07/2014	46.64
			02148	001-180-540	23.32	
			02148	400-650-540	23.32	
01-13025	CINTAS CORPORATION LOC #2	118863	04052	I 10685698	10/07/2014	46.15
			04052	001-340-540	46.15	
01-13025	CINTAS CORPORATION LOC #2	118864	02147	I 10685699	10/07/2014	39.58
			02147	001-340-540	39.58	
01-13025	CINTAS CORPORATION LOC #2	118865	04448	I 10685845	10/07/2014	263.45
			04448	001-201-535	263.45	
01-13025	CINTAS CORPORATION LOC #2	118866	04450	I 10685846	10/07/2014	126.53
			04450	400-650-535	126.53	
01-13025	CINTAS CORPORATION LOC #2	118867	04448	I 10685847	10/07/2014	2.55
			04448	001-201-540	2.55	
01-13025	CINTAS CORPORATION LOC #2	118868	04450	I 10685848	10/07/2014	58.52
			04450	400-650-540	58.52	
01-13025	CINTAS CORPORATION LOC #2	118869	02148	I 10688632	10/14/2014	46.64
			02148	001-180-540	23.32	
			02148	400-650-540	23.32	
01-13025	CINTAS CORPORATION LOC #2	118870	04052	I 10688633	10/14/2014	46.15
			04052	001-340-540	46.15	
01-13025	CINTAS CORPORATION LOC #2	118871	02147	I 10688634	10/14/2014	39.58
			02147	001-340-540	39.58	
01-13601	CLARION LEDGER - SUBSCRIP	118872	CL6284182:10-01-14 - 09-30-14	I 201410175638	10/17/2014	1,119.70
			CL6284182:10-01-14 - 09-30-14	001-020-686	373.23	
			CL6284182:10-01-14 - 09-30-14	001-040-686	373.23	
			CL6284182:10-01-14 - 09-30-14	001-340-686	373.24	
01-14370	CLYDE C SCOTT INSURANCE A	118873	ADDING 3 POLICE OFFICERS	I 13478	10/01/2014	300.00
			ADDING 3 POLICE OFFICERS	001-092-625	300.00	
01-02440	COMCAST CABLE	118874	363920010: 10-01-14 - 10-31-14	I 201410165565	9/29/2014	217.85
			363920010: 10-01-14 - 10-31-14	001-160-604	217.85	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-02660	COMCAST CABLE	118875	311421010: 10-01-14 - 10-31-14	I 201410165566	9/29/2014	84.90
			311421010: 10-01-14 - 10-31-14	001-160-604	84.90	
01-02660	COMCAST CABLE	118876	314941015: 10-01-14 - 10-31-14	I 201410165567	9/29/2014	204.90
			314941015: 10-01-14 - 10-31-14	001-100-604	204.90	
01-02660	COMCAST CABLE	118877	339213027: 09-28-14 - 10-27-14	I 201410165568	9/25/2014	224.90
			339213027: 09-28-14 - 10-27-14	001-020-604	13.77	
			339213027: 09-28-14 - 10-27-14	001-042-604	50.49	
			339213027: 09-28-14 - 10-27-14	001-080-604	4.58	
			339213027: 09-28-14 - 10-27-14	001-180-604	59.67	
			339213027: 09-28-14 - 10-27-14	001-201-604	18.36	
			339213027: 09-28-14 - 10-27-14	001-340-604	50.49	
			339213027: 09-28-14 - 10-27-14	400-650-604	27.54	
01-02660	COMCAST CABLE	118878	360909025: 09-28-14 - 10-27-14	I 201410165569	9/25/2014	84.90
			360909025: 09-28-14 - 10-27-14	001-340-605	84.90	
01-02660	COMCAST CABLE	118879	390552018: 10-01-14 - 10-31-14	I 201410165570	9/29/2014	84.90
			390552018: 10-01-14 - 10-31-14	001-160-604	84.90	
01-14825	COMMUNITY COFFEE COMPANY,	118880	COFFEE	I 12081427611	10/03/2014	364.10
			COFFEE	001-100-540	252.00	
			CREAMER	001-100-540	72.80	
			SUGAR	001-100-540	27.00	
			STIR STIX	001-100-540	12.30	
01-00553	COMPLETE FLAG SOURCE, A	118881	U.S. FLAG - R'LND LIBRARY	I 1821	10/01/2014	34.00
			U.S. FLAG - R'LND LIBRARY	001-350-540	34.00	
01-01618	CONNECTOR SPECIALISTS OF	118882	HYDRAULIC LINE	I 00519174	10/08/2014	53.56
			HYDRAULIC LINE	001-340-635	53.56	
01-04106	COVERTTRACK GROUP INC	118883	RENEWAL	I 8964	10/01/2014	600.00
			RENEWAL	001-100-604	600.00	
01-04436	COVEY, RUSSELL	118884	ACT TRAV: 10-06-14 - 10-10-14	I 201410165571	10/14/2014	205.00
			ACT TRAV: 10-06-14 - 10-10-14	001-160-610	205.00	
01-21750	COX, JULIE	118885	ADV TRAV: 11-05-14 - 11-09-14	I 201410165564	10/16/2014	322.00
			ADV TRAV: 11-05-14 - 11-09-14	001-340-610	322.00	
01-03220	COX, WALTER	118886	OCTOBER 9, 2014 MEETING	I 100914	10/09/2014	50.00
			OCTOBER 9, 2014 MEETING	001-180-611	50.00	
01-02613	DATAPROSE, LLC	118887	09-01-14 - 09-30-14	I DP1402719	9/30/2014	3,825.16
			09-01-14 - 09-30-14	400-650-604	848.85	
			09-01-14 - 09-30-14	400-650-540	2,976.31	
01-18050	DELL MARKETING L.P.	118888	EQUALLOGIC SUPRT RENWL	I XJJX4CMN5	10/02/2014	2,156.00
			EQUALLOGIC SUPRT RENWL	001-042-635	1,510.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	CONT
01-18050	DELL MARKETING L.P.	118888	EQUALLOGIC SUPRT RENWL	I XJJX4CMN5	10/02/2014	2,156.00	CONT
			3HFOTR1 - EQUALLOGIC	001-042-635	646.00		
01-18050	DELL MARKETING L.P.	118889	PWR EDGE R610	I XJJX6JDX9	10/02/2014	2,703.76	
			PWR EDG R610-61MX6S1	001-042-635	1,351.88		
			PWR EDG R610-51MX6S1	001-042-635	1,351.88		
01-18050	DELL MARKETING L.P.	118890	SOLARWINDS NETWK MAINT	I XJJX78RP1	10/02/2014	797.35	
			SOLARWINDS NETWK MAINT	001-042-635	458.78		
			SOLARWINDS ENG TOOL	001-042-635	338.57		
01-18615	DICKEN, BILL	118891	SEPTEMBER 23, 2014 MEETING	I 092314	9/23/2014	50.00	
			SEPTEMBER 23, 2014 MEETING	001-180-611	50.00		
01-19825	DUNCAN M GRAY CENTER	118892	CONFERENCE CENTER RESERVATION	I 14-143	9/30/2014	1,440.00	
			CONFERENCE CENTER RESERVATION	001-080-681	1,440.00		
01-04322	DYATECH LLC	118893	OVERPYMT OF PRIVILEGE LICENSE	I 201410175639	9/29/2014	39.00	
			OVERPYMT OF PRIVILEGE LICENSE	001-000-351	39.00		
01-03328	EDKO LLC	118894	DITCH SPRAYING	I 334026	10/02/2014	213.34	
			DITCH SPRAYING	001-340-604	213.34		
01-04298	ELKINS WHOLESALE INC	118895	FD-LAUNDRY DET., MOPS	I 222639	10/07/2014	88.26	
			LAUNDRY DETERGENT	001-160-510	74.58		
			MOP HEADS	001-160-510	13.68		
01-04298	ELKINS WHOLESALE INC	118896	FD-PEROXY, BURN PADS	I 222642-00	10/07/2014	91.11	
			CLEAN BY PEROXY	001-160-510	69.36		
			BURNISHING PADS	001-160-510	21.75		
01-01178	EMERGENCY VEHICLES INC	118897	FD-MARKER LIGHTS	I 202665	9/29/2014	91.00	
			MARKER LIGHTS	001-160-632	81.00		
			SHIPPING	001-160-632	10.00		
01-21500	ENTERGY	118898	14870935	I 201410165572	10/01/2014	1,322.87	
			14870935	001-000-016	1,322.87		
01-21500	ENTERGY	118899	14870950	I 201410165573	10/01/2014	171.38	
			14870950	404-650-630	171.38		
01-21500	ENTERGY	118900	14870968	I 201410165574	10/01/2014	50.66	
			14870968	001-160-630	50.66		
01-21500	ENTERGY	118901	14870976	I 201410165575	10/06/2014	28,993.25	
			14870976	001-201-684	28,993.25		
01-21500	ENTERGY	118902	14870984	I 201410165576	10/01/2014	6,302.16	
			14870984	001-160-630	2,293.20		
			14870984	001-201-630	12.02		
			14870984	001-092-630	2,443.34		
			14870984	001-350-630	1,553.60		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-21500	ENTERGY	118903	14870992	I 201410165577	10/01/2014	3,442.43
			14870992	001-340-630	3,442.43	
01-21500	ENTERGY	118904	14870943	I 201410165578	10/02/2014	26,042.46
			14870943	001-160-630	747.29	
			14870943	400-650-630	25,295.17	
01-21506	ENTERGY	118905	106735830: 08-26-14 - 09-25-14	I 201410165579	9/29/2014	30.76
			106735830: 08-26-14 - 09-25-14	400-650-630	30.76	
01-21506	ENTERGY	118906	112618996: 08-28-14 - 09-26-14	I 201410165580	9/29/2014	97.17
			112618996: 08-28-14 - 09-26-14	001-201-684	97.17	
01-21506	ENTERGY	118907	114576788: 08-27-14 - 09-26-14	I 201410165581	9/29/2014	43.36
			114576788: 08-27-14 - 09-26-14	400-650-630	43.36	
01-21506	ENTERGY	118908	15482961: 08-27-14 - 09-25-14	I 201410165582	9/29/2014	127.50
			15482961: 08-27-14 - 09-25-14	001-201-684	127.50	
01-21506	ENTERGY	118909	45142510: 08-26-14 - 09-24-14	I 201410165583	9/29/2014	24.98
			45142510: 08-26-14 - 09-24-14	001-201-684	24.98	
01-21506	ENTERGY	118910	64563828: 08-27-14 - 09-26-14	I 201410165584	9/29/2014	63.21
			64563828: 08-27-14 - 09-26-14	001-340-630	63.21	
01-21506	ENTERGY	118911	65003816: 08-26-14 - 09-25-14	I 201410165585	9/29/2014	65.34
			65003816: 08-26-14 - 09-25-14	001-201-684	65.34	
01-21506	ENTERGY	118912	67111021: 08-26-14 - 09-25-14	I 201410165586	9/29/2014	11.41
			67111021: 08-26-14 - 09-25-14	001-201-684	11.41	
01-21506	ENTERGY	118913	68325224: 08-26-14 - 09-25-14	I 201410165587	9/29/2014	6.62
			68325224: 08-26-14 - 09-25-14	001-201-684	6.62	
01-21506	ENTERGY	118914	73076234: 08-23-14 - 09-25-14	I 201410165588	9/29/2014	83.41
			73076234: 08-23-14 - 09-25-14	400-650-630	83.41	
01-21506	ENTERGY	118915	73076317: 08-23-14 - 09-25-14	I 201410165589	9/29/2014	93.14
			73076317: 08-23-14 - 09-25-14	001-201-684	93.14	
01-21506	ENTERGY	118916	77345429: 08-23-14 - 09-25-14	I 201410165590	9/29/2014	94.90
			77345429: 08-23-14 - 09-25-14	001-201-684	94.90	
01-21506	ENTERGY	118917	97289623: 08-26-14 - 09-25-14	I 201410165591	9/29/2014	6.58
			97289623: 08-26-14 - 09-25-14	001-160-630	6.58	
01-21506	ENTERGY	118918	86018090: 08-25-14 - 09-24-14	I 201410165592	9/30/2014	10,596.80
			86018090: 08-25-14 - 09-24-14	400-650-630	10,596.80	
01-21506	ENTERGY	118919	112619010: 08-26-14 - 09-27-14	I 201410165593	10/01/2014	109.12
			112619010: 08-26-14 - 09-27-14	001-201-684	109.12	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT
01-21506	ENTERGY	118920	114576804: 08-26-14 - 09-26-14	I 201410165594	10/01/2014	61.45
			114576804: 08-26-14 - 09-26-14	001-201-684	61.45	
01-21506	ENTERGY	118921	114576812: 08-26-14 - 09-26-14	I 201410165595	10/01/2014	76.48
			114576812: 08-26-14 - 09-26-14	001-201-684	76.48	
01-21506	ENTERGY	118922	97880801: 08-26-14 - 09-25-14	I 201410165596	10/01/2014	79.63
			97880801: 08-26-14 - 09-25-14	001-201-684	79.63	
01-21506	ENTERGY	118923	112618939: 08-28-14 - 09-27-14	I 201410165597	10/02/2014	80.85
			112618939: 08-28-14 - 09-27-14	400-650-630	80.85	
01-21506	ENTERGY	118924	112618988: 08-27-14 - 09-27-14	I 201410165598	10/02/2014	95.40
			112618988: 08-27-14 - 09-27-14	001-201-684	95.40	
01-21506	ENTERGY	118925	114576796: 08-26-14 - 09-26-14	I 201410165599	10/02/2014	35.64
			114576796: 08-26-14 - 09-26-14	001-201-684	35.64	
01-21506	ENTERGY	118926	18014480: 08-27-14 - 09-27-14	I 201410165600	10/02/2014	31.80
			18014480: 08-27-14 - 09-27-14	001-340-630	31.80	
01-21506	ENTERGY	118927	19579978: 08-27-14 - 09-27-14	I 201410165601	10/02/2014	6.62
			19579978: 08-27-14 - 09-27-14	001-340-630	6.62	
01-21506	ENTERGY	118928	67890202: 08-29-14 - 09-29-14	I 201410165602	10/02/2014	108.56
			67890202: 08-29-14 - 09-29-14	001-201-684	108.56	
01-21506	ENTERGY	118929	77233922: 08-27-14 - 09-26-14	I 201410165603	10/02/2014	7.03
			77233922: 08-27-14 - 09-26-14	001-201-630	7.03	
01-21506	ENTERGY	118930	95283941: 08-27-14 - 09-27-14	I 201410165604	10/02/2014	83.53
			95283941: 08-27-14 - 09-27-14	001-201-684	83.53	
01-21506	ENTERGY	118931	111753950: 09-04-14 - 10-02-14	I 201410165605	10/08/2014	303.79
			111753950: 09-04-14 - 10-02-14	001-201-684	303.79	
01-21600	EQUIPMENT INC	118932	PACKING KIT	I 124005067	10/02/2014	28.07
			PACKING KIT	001-201-635	28.07	
01-22335	FARRELL CALHOUN INC	118933	PAINT	I 000275505	10/02/2014	100.92
			PAINT THINNER	001-201-540	8.72	
			PAINT	001-201-540	58.80	
			PAINT BUSH	001-201-540	33.40	
01-22335	FARRELL CALHOUN INC	118934	PAINT	I 000275782	10/08/2014	76.29
			PAINT BRUSH	001-201-540	18.49	
			JD YELLOW PAINT	001-201-540	29.40	
			BASE YELLOW PAINT	001-201-540	28.40	
01-23250	FISHER FIRE EXTINGUISHER	118935	ANNUAL FIRE EXTINGUISHER	I 52938-AA	10/01/2014	60.00
			ANNUAL FIRE EXTINGUISHER	001-092-637	60.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-23490	FOLIAGE DESIGN SYSTEMS	118936	LEASE	I 939744	10/01/2014	155.00
			LEASE	001-100-604	155.00	
01-04552	FORD, CHRISTOPHER	118937	2GAMES@20.00: OCT 7, 2014	I 201410165608	10/07/2014	40.00
			2GAMES@20.00: OCT 7, 2014	001-340-690	40.00	
01-01110	FORD, MARTIN L	118938	2GAMES@20.00: OCT 7, 2014	I 201410165606	10/07/2014	40.00
			2GAMES@20.00: OCT 7, 2014	001-340-690	40.00	
01-01110	FORD, MARTIN L	118939	2GAMES@20.00: OCT 14, 2014	I 201410165607	10/14/2014	40.00
			2GAMES@20.00: OCT 14, 2014	001-340-690	40.00	
01-23750	FORESTRY SUPPLIERS INC	118940	SUPPLIES	I 662467-00	10/02/2014	1,250.95
			LAPTOP MOUNT	400-650-540	246.30	
			GATORADE	400-650-540	561.00	
			ROUND POINT SHOVEL	400-650-540	75.40	
			TOOL SET	400-650-540	129.25	
			SQUARE POINT SHOVEL	400-650-540	49.00	
			SPRAYERS	400-650-540	190.00	
01-24500	FUELMAN OF MS-#127779	118941	127779: 09-29-14 - 10-05-14	I NP42493138	10/06/2014	95.96
			127779: 09-29-14 - 10-05-14	001-020-525	34.11	
			127779: 09-29-14 - 10-05-14	001-092-525	61.85	
01-01867	FUELMAN OF MS-#127780	118942	127780: 09-29-14 - 10-05-14	I NP42493139	10/06/2014	1,739.15
			127780: 09-29-14 - 10-05-14	001-201-525	914.07	
			127780: 09-29-14 - 10-05-14	400-650-525	774.22	
			127780: 09-29-14 - 10-05-14	404-650-525	50.86	
01-01867	FUELMAN OF MS-#127780	118943	127780: 10-06-14 - 10-12-14	I NP42533869	10/13/2014	1,624.51
			127780: 10-06-14 - 10-12-14	001-201-525	777.34	
			127780: 10-06-14 - 10-12-14	400-650-525	815.64	
			127780: 10-06-14 - 10-12-14	404-650-525	31.53	
01-01868	FUELMAN OF MS-#127781	118944	127781: 10-06-14 - 10-12-14	I NP42533870	10/13/2014	589.47
			127781: 10-06-14 - 10-12-14	001-160-525	589.47	
01-01869	FUELMAN OF MS-#127782	118945	127782: 09-29-14 - 10-05-14	I NP42493141	10/06/2014	225.84
			127782: 09-29-14 - 10-05-14	001-180-525	225.84	
01-01869	FUELMAN OF MS-#127782	118946	127782: 10-06-14 - 10-12-14	I NP42533871	10/13/2014	149.94
			127782: 10-06-14 - 10-12-14	001-180-525	149.94	
01-01870	FUELMAN OF MS-#127783	118947	127783: 10-06-14 - 10-12-14	I NP42533872	10/13/2014	4,234.30
			127783: 10-06-14 - 10-12-14	001-100-525	4,234.30	
01-01871	FUELMAN OF MS-#127785	118948	127785: 10-06-14 - 10-12-14	I NP42533873	10/13/2014	147.24
			127785: 10-06-14 - 10-12-14	001-340-525	147.24	
01-24550	G F O A	118949	MEMBRSHP ASHLEY DANIEL	I 201410065531	10/01/2014	150.00
			MEMBRSHP ASHLEY DANIEL	001-040-686	150.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-24935	GATEWAY TIRE & SERVICE CE	118950	TUBE	I IA01256236	10/01/2014	59.12
			TUBE	400-650-635	59.12	
01-24935	GATEWAY TIRE & SERVICE CE	118951	LT245/70R17 TIRE	I IA01258039	10/03/2014	256.87
			LT245/70R17 TIRE	001-201-632	171.42	
			MOUNT	001-201-632	10.00	
			VALVE STEM	001-201-632	1.50	
			DISPOSAL	001-201-632	3.00	
			TIRE TAX	001-201-632	1.00	
			FRONTEND ALIGNMENT	001-201-632	69.95	
01-00218	GIESSNER, BERNIE	118952	OCTOBER 9, 2014 MEETING	I 100914	10/09/2014	50.00
			OCTOBER 9, 2014 MEETING	001-180-611	50.00	
01-04038	GILMORE TOWING & RECOVERY	118953	TOWING	I 201410065534	10/06/2014	65.00
			TOWING	001-180-632	65.00	
01-04553	GIVENS, JERRY	118954	2GAMES@20.00: OCT 14, 2014	I 201410165609	10/14/2014	40.00
			2GAMES@20.00: OCT 14, 2014	001-340-690	40.00	
01-02127	GRAY DANIELS CHEVROLET	118955	CARGO COVER	I 642575GC	10/06/2014	165.75
			CARGO COVER	001-100-632	165.75	
01-26350	GRAY-DANIELS FORD	118956	SENSOR CRANKSHAFT	I 279446	10/07/2014	301.60
			SENSOR CRANKSHAFT	001-180-632	210.00	
			LABOR	001-180-632	71.87	
			MISC CHARGES	001-180-632	19.73	
01-00644	GREEN EARTH PRODUCTS	118957	ORANGE DEGREASER	I 36205	10/07/2014	3,601.26
			DEGREASER	001-201-540	3,272.50	
			TUFF TOWEL	001-201-540	328.76	
01-27325	H-D CLUTCH AND BRAKE INC	118958	INSTALL STROBE & LIGHTBAR	I 52874	10/02/2014	800.00
			INSTALL STROBE & LIGHTBAR	001-201-632	800.00	
01-27950	HARLEY-DAVIDSON OF CENTRA	118959	HEADLIGHT	I 33341	10/09/2014	528.09
			HEADLIGHT	001-100-632	528.09	
01 02680	HIGHLAND BUILDING SERVICE	118960	JANITORIAL SERVICES	I 3725	10/07/2014	640.00
			JANITORIAL SERVICES	001-340-604	640.00	
01-03681	HOLLYWOOD FEED, LLC	118961	DOGFOOD	I 3480124	10/03/2014	46.54
			DOGFOOD	001-100-540	46.54	
01-31850	I I M C	118962	ANNUAL MEMBERSHIP	I 201410075535	10/07/2014	95.00
			ANNUAL MEMBERSHIP	001-180-686	95.00	
01-31850	I I M C	118963	I BYRD MEMBERSHIP FEE	I 201410165611	9/22/2014	95.00
			I BYRD MEMBERSHIP FEE	001-040-686	95.00	
01-00905	INTERSTATE ALL BATTERY CE	118964	FD-BATTERIES	I 1902502012760	10/07/2014	35.88

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-00905	INTERSTATE ALL BATTERY CE	118964	FD-BATTERIES	I 1902502012760	10/07/2014	35.88	CONT
			BATTERIES	001-160-540	35.88		
01-32675	INTERSTATE BATTERY SYSTEM	118965	CAR BATTERIES	I 669664	10/01/2014	419.80	
			MT78	001-100-632	91.95		
			MT34	001-100-632	87.95		
			C65XHD	001-100-632	239.90		
01-32675	INTERSTATE BATTERY SYSTEM	118966	FD-BATTERY FOR L1	I 669775	10/08/2014	111.95	
			BATTERY	001-160-632	111.95		
01-32675	INTERSTATE BATTERY SYSTEM	118967	BATTERY	I 669832	10/13/2014	89.95	
			BATTERY	001-180-632	89.95		
01-04057	ITSAVVY	118968	MOUSE	I 746695	10/07/2014	33.28	
			MOUSE	001-100-501	33.28		
01-04057	ITSAVVY	118969	FLASH DRIVE	I 747463	10/09/2014	230.88	
			FLASH DRIVE	001-100-501	230.88		
01-33325	JACKSON AUTO & TRUCK SERV	118970	FD-L4 BRAKE REPAIR	I 30723	9/17/2014	499.00	
			LABOR -BRAKE REPAIR	001-160-632	475.00		
			EPA & SHOP SUPPLIES	001-160-632	24.00		
01-33800	JACKSON PAPER COMPANY	118971	CLEANING SUPPLIES	I 564532	10/06/2014	2,439.62	
			COPY PAPER	001-010-540	774.00		
			SCOTT TISSUE	001-100-510	282.10		
			ENMOTION	001-100-510	434.00		
			MULTIFOLD TOWELS	001-100-510	185.50		
			COFFE CUPS	001-100-510	78.32		
			LG TRASH BAGS	001-100-510	370.16		
			SMALL TRASH BAGS	001-100-510	212.33		
			COTTON MOP HEADS	001-100-510	103.21		
01-33800	JACKSON PAPER COMPANY	118972	CLEANING SUPPLIES	I 564533	10/06/2014	17.67	
			MOP HEADS	001-100-510	17.67		
01-33875	JACKSON POWERTRAIN INC	118973	PARTS	I 86251	10/01/2014	325.59	
			INNER PARTS KIT	400-650-632	259.59		
			RING GEAR BOLT	400-650-632	27.50		
			FRIGHT	400-650-632	38.50		
01-00790	JAZZY DANCER	118974	OVERPYMT OF PRIVILEGE LICENSE	I 201410165610	9/17/2014	5.55	
			OVERPYMT OF PRIVILEGE LICENSE	001-000-351	5.55		
01-04562	JOHN OWEN RECOVERY CONSUL	118975	EVALUATION: J CASE	I 39894	10/06/2014	200.00	
			EVALUATION: J CASE	001-160-604	200.00		
01-03705	JWH EQUIPMENT LLC	118976	BUCKET SHANK	I IJ07853	10/02/2014	31.56	
			BUCKET SHANK	400-650-635	31.56		
01-03715	KIRKLAND, CAREY	118977	2GAMES@20.00: OCT 7, 2014	I 201410165612	10/07/2014	40.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-03715	KIRKLAND, CAREY	118977	2GAMES@20.00: OCT 7, 2014	I 201410165612	10/07/2014	40.00	CONT
			2GAMES@20.00: OCT 7, 2014	001-340-690	40.00		
01-03715	KIRKLAND, CAREY	118978	2GAMES@20.00: OCT 14, 2014	I 201410165613	10/14/2014	40.00	
			2GAMES@20.00: OCT 14, 2014	001-340-690	40.00		
01-04513	KNOUSE, RANDY	118979	SEPTEMBER 23, 2014 MEETING	I 092314	9/23/2014	50.00	
			SEPTEMBER 23, 2014 MEETING	001-180-611	50.00		
01-02031	LOWE'S BUSINESS ACCOUNT	118980	SUPPLIES	I 02132	10/03/2014	647.57	
			COMMERCIAL GRADE TAB	001-340-540	316.64		
			REFLECTIVE CAUTIOUS	001-340-540	36.00		
			DANGER TAPE	001-340-540	10.76		
			LOPPERS	001-340-540	21.58		
			20 PC ST DUNGEE	001-340-540	7.18		
			STEEL BYPASS	001-340-540	61.16		
			PIN AND CLIP SET	001-340-540	4.48		
			16FT 2 GU JUMPER CAB	001-340-540	23.37		
			5000 LB RATCHETX	001-340-540	17.08		
			160PC SAE & METRIC	001-340-540	64.78		
			GRILLING GLOVES	001-340-540	8.09		
			1500LB RATCHETX	001-340-540	19.77		
			POLE SAW	001-340-540	56.68		
01-04080	M & N PARTY STORE	118981	TURKEY FEAST	I 6064530	10/03/2014	157.52	
			PILGRIM BONNETS	001-340-650	99.80		
			DINNER NAPKINS	001-340-650	14.78		
			BUTTERMINTS	001-340-650	24.99		
			SHIPPING	001-340-650	17.95		
01-02372	MAC'S FRESH MARKET	118982	CWC LUNCH	I 201410095538	9/30/2014	183.60	
			CWC LUNCH	001-201-540	183.60		
01-40800	MADISON COUNTY DISTRICT A	118983	FORFEITURE CASE: 2014012422	I 201410165614	10/07/2014	74.20	
			FORFEITURE CASE: 2014012422	103-000-111	74.20		
01-41100	MADISON COUNTY SHERIFF'S	118984	JAIL FEES	I R-0814	9/15/2014	7,020.00	
			JAIL FEES	001-100-687	7,020.00		
01-41100	MADISON COUNTY SHERIFF'S	118985	JAIL FEES	I R-M0814	9/15/2014	419.33	
			PRISONER MEDICAL	001-100-687	419.33		
01-01078	MADISON COUNTY WASTEWATER	118986	ADMIN ASSESSMENT: OCT 2014	I 1973	10/01/2014	3,289.50	
			ADMIN ASSESSMENT: OCT 2014	400-650-604	3,289.50		
01-01078	MADISON COUNTY WASTEWATER	118987	SRF LOAN: NOVEMBER 2014	I 1977	10/01/2014	1,409.79	
			SRF LOAN: NOVEMBER 2014	400-650-842	1,409.79		
01-01078	MADISON COUNTY WASTEWATER	118988	PARKWAY EAST: NOVEMBER 2014	I 1983	10/01/2014	2,021.54	
			PARKWAY EAST: NOVEMBER 2014	400-650-845	2,021.54		
01-01078	MADISON COUNTY WASTEWATER	118989	BOZEMAN RD: NOVEMBER 2014	I 1985	10/01/2014	1,832.14	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-01078	MADISON COUNTY WASTEWATER	118989	BOZEMAN RD: NOVEMBER 2014	I 1985	10/01/2014	1,832.14	CONT
			BOZEMAN RD: NOVEMBER 2014	400-650-848	1,832.14		
01-01078	MADISON COUNTY WASTEWATER	118990	TRUSTMARK LOAN: NOVEMBER 2014	I 1991	10/01/2014	5,809.84	
			TRUSTMARK LOAN: NOVEMBER 2014	400-650-846	5,809.84		
01-03554	MADISON SOUTH RUBBISH LAN	118991	CUBIC DUMP FEE	I 7873	9/26/2014	495.00	
			12 CUBIC DUMP FEE	001-201-683	360.00		
			6 CUBIC DUMP FEE	001-201-683	90.00		
			HOST FEE	001-201-683	22.50		
			ENVIRONMENTAL FEE	001-201-683	22.50		
01-42885	MCGRAW RENTAL AND SUPPLY	118992	FD-WATER COOLER	I 333301.1.1	10/09/2014	22.05	
			WATER COOLER	001-160-540	22.05		
01-42975	MEL LUNA SAW COMPANY	118993	REPAIR PARTS	I 80760	10/07/2014	8.00	
			FUEL CAP	001-201-635	8.00		
01-42975	MEL LUNA SAW COMPANY	118994	REPAIR PARTS	I 80773	10/08/2014	58.08	
			MUFFLER	400-650-635	56.08		
			MUFFLER GASKET	400-650-635	2.00		
01-44250	MID-SOUTH UNIFORM & SUPPL	118995	BALLISTIC VESTS	I 519977	9/18/2014	93.00	
			CARRIER	001-100-730	93.00		
01-44250	MID-SOUTH UNIFORM & SUPPL	118996	BALLISTIC VESTS	I 520729	10/03/2014	1,344.00	
			VESTS	001-100-730	1,344.00		
01-44250	MID-SOUTH UNIFORM & SUPPL	118997	FD-HONOR GUARD	I 520803	10/06/2014	36.88	
			WEDGES	001-160-535	36.88		
01-44250	MID-SOUTH UNIFORM & SUPPL	118998	FD-HONOR GUARD	I 520804	10/06/2014	148.80	
			SHIRTS	001-160-535	148.80		
01-44250	MID-SOUTH UNIFORM & SUPPL	118999	PATCHES	I 520836	10/06/2014	400.00	
			PATCHES	001-100-535	400.00		
01-02605	MILLER, LARRY A	119000	OCTOBER 9, 2014 MEETING	I 100914	10/09/2014	50.00	
			OCTOBER 9, 2014 MEETING	001-180-611	50.00		
01-00837	MISS CHEMICAL SUPPLY INC	119001	ICE PELLETS	I 20563	10/08/2014	4,468.20	
			NON CONDUCTIVEHD OIL	001-201-525	1,348.50		
			ICE PELLETS	001-201-575	3,119.70		
01-47700	MISS STATE FIRE ACADEMY	119002	FD-DRIVER OPERATOR	I 22362	9/30/2014	1,310.00	
			DRIVER OPERATOR	001-160-681	1,310.00		
01-47700	MISS STATE FIRE ACADEMY	119003	FD-CANCELLATION FEE	I 22375	10/07/2014	40.00	
			CANCELLATION FEE	001-160-681	40.00		
01-04419	MISSISSIPPI AG COMPANY	119004	PARTS	I P17398	10/09/2014	965.47	
			SEAT	001-340-635	338.42		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-04419	MISSISSIPPI AG COMPANY	119004	PARTS	I P17398	10/09/2014	965.47	CONT
			CABLE KIT	001-340-635	31.60		
			STARTER MOTO	001-340-635	485.00		
			BRAKE PAD	001-340-635	69.89		
			OIL FILTER	001-340-635	7.53		
			OIL	001-340-635	7.56		
			FILTER	001-340-635	20.65		
			FUEL FILTER	001-340-635	4.82		
01-04566	MURPHY, LOUIS	119005	ADV TRAV: 11-05-14 - 11-07-14	I 201410165615	10/16/2014	141.45	
			ADV TRAV: 11-05-14 - 11-07-14	400-650-610	141.45		
01-00538	MURRAY, JULIUS	119006	OCTOBER 9, 2014 MEETING	I 100914	10/09/2014	50.00	
			OCTOBER 9, 2014 MEETING	001-180-611	50.00		
01-00978	MUSCLE MIXES MUSIC	119007	SR. ADULT EXERCISE	I 37864	10/03/2014	64.30	
			SILVER SNEAK. VOL 4	001-340-650	27.95		
			SILVER SNEAK. LOVE	001-340-650	22.95		
			CLASSIC VINYL	001-340-650	27.95		
			DISCOUNT	001-340-650	20.50CR		
			SHIPPING	001-340-650	5.95		
01-50661	N R P A	119008	MEMBERSHIP-JOHN S. NORTH	I 201410145540	10/14/2014	165.00	
			MEMBERSHIP	001-340-686	165.00		
01-03623	NASH, CRAIG	119009	ACT TRAV: 10-06-14 - 10-10-14	I 201410165617	10/14/2014	205.00	
			ACT TRAV: 10-06-14 - 10-10-14	001-160-610	205.00		
01-51602	NATIONAL LEAGUE OF CITIES	119010	MEMBERSHIP DUES	I 110243	9/30/2014	1,861.00	
			MEMBERSHIP DUES	001-020-686	1,861.00		
01-03722	OFFICE NETWORX	119011	FD-SHIPPING	I 80771	10/01/2014	41.39	
			SHIPPING	001-160-540	41.39		
01-03722	OFFICE NETWORX	119012	LAMINATING POUCHES	I 80979	10/08/2014	11.58	
			LAMINATING POUCHES	400-650-500	11.58		
01-53715	OFFICE PRODUCTS PLUS INC	119013	OFFICE SUPPLIES	I 699917-0	10/09/2014	181.16	
			FLOOR MAT	001-100-500	49.99		
			CORR TAPE	001-100-500	67.96		
			COMP AIR	001-100-500	63.21		
01-53715	OFFICE PRODUCTS PLUS INC	119014	2 SELF-INKING STAMPS	I 700050-0	10/10/2014	35.90	
			2 SELF-INKING STAMPS	001-040-500	35.90		
01-04444	OFFICESUPPLY.COM	119015	BLUE FILE FOLDERS	I 1470566	10/06/2014	1,582.80	
			BLUE FILE FOLDERS	001-100-500	1,582.80		
01-03814	OSBORNE, STEVE	119016	2GAMES@20.00: OCT 7, 2014	I 201410165616	10/07/2014	40.00	
			2GAMES@20.00: OCT 7, 2014	001-340-690	40.00		
01-04346	PARKER, PHYLLIS	119017	OCTOBER 6, 2014 MEETING	I 100614	10/06/2014	50.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	CONT
01-04346	PARKER, PHYLLIS	119017	OCTOBER 6, 2014 MEETING	I 100614	10/06/2014	50.00	
			OCTOBER 6, 2014 MEETING	001-340-611	50.00		
01-55060	PEARL RIVER VALLEY WATER	119018	90400: 08-21-14 - 09-18-14	I 201410165618	10/01/2014	80.79	
			90400: 08-21-14 - 09-18-14	001-340-630	80.79		
01-55250	PEOPLES BANK TRUST DEPT	119019	ANNUAL ADMIN FEES	I 8027	9/30/2014	2,515.00	
			ANNUAL ADMIN FEES	200-450-840	2,515.00		
01-55250	PEOPLES BANK TRUST DEPT	119020	ANNUAL ADMIN FEES	I 8028	9/30/2014	2,525.00	
			ANNUAL ADMIN FEES	200-450-840	2,525.00		
01-04130	PERFORMANCE WINDOW TINTIN	119021	TINT	I 632	10/02/2014	75.00	
			TINT	001-100-632	75.00		
01-04130	PERFORMANCE WINDOW TINTIN	119022	TINT	I 640	10/07/2014	75.00	
			TINT	001-100-632	75.00		
01-03279	PNC EQUIPMENT FINANCE	119023	COMMERCIAL LAWN EQUIPMENT	I 4993611	10/08/2014	3,707.04	
			COMMERCIAL LAWN EQUIPMENT	001-340-604	3,707.04		
01-00776	PRECISION TECH, INC	119024	SERVICE AGREEMENT	I 5595	10/06/2014	1,300.00	
			FACE SCAN WARRANTY	001-201-635	375.00		
			FACE SCAN WARRANTY	400-650-635	375.00		
			SOFTWARE WARRANTY	400-650-635	550.00		
01-58427	PURPLE CREEK SELF STORAGE	119025	12 MONTHS RENTAL-STORAGE	I 201410085537	10/03/2014	1,464.00	
			12 MONTHS RENTAL	001-180-686	1,464.00		
01-59418	RAY, GLENN	119026	SEPTEMBER 23, 2014 MEETING	I 092314	9/23/2014	50.00	
			SEPTEMBER 23, 2014 MEETING	001-180-611	50.00		
01-04325	RICHARDSON, JAN M.	119027	OCTOBER 6, 2014 MEETING	I 100614	10/06/2014	50.00	
			OCTOBER 6, 2014 MEETING	001-340-611	50.00		
01-60975	RIDGELAND CHAMBER OF COMM	119028	2015 CONTRIBUTION	I 201410175637	10/07/2014	30,000.00	
			2015 CONTRIBUTION	001-093-645	30,000.00		
01-00649	RIDGELAND SERVICE CENTER	119029	STATE INSPECTION(S)	I 192631	10/01/2014	5.00	
			STATE INSPECTION	001-020-632	5.00		
01-02200	RIVERS PEST CONTROL	119030	POLICE DEPT	I 23878	10/13/2014	25.00	
			POLICE DEPT	001-100-637	25.00		
01-02200	RIVERS PEST CONTROL	119031	CITY HALL	I 23880	10/13/2014	38.00	
			CITY HALL	001-092-637	38.00		
01-01424	ROBERSON, WILLIAM E	119032	2GAMES@20.00: OCTOBER 7, 2014	I 201410165619	10/07/2014	40.00	
			2GAMES@20.00: OCTOBER 7, 2014	001-340-690	40.00		
01-01424	ROBERSON, WILLIAM E	119033	2GAMES@20.00: OCT 14, 2014	I 201410165620	10/14/2014	40.00	
			2GAMES@20.00: OCT 14, 2014	001-340-690	40.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-48825	ROSS, ALEX W	119034	SEPTEMBER 23, 2014 MEETING	I 092314	9/23/2014	50.00
			SEPTEMBER 23, 2014 MEETING	001-180-611	50.00	
01-04564	SARGENT, LEIGH	119035	REFUND OF PAVILION RENTAL	I 201410165623	10/16/2014	75.00
			REFUND OF PAVILION RENTAL	001-000-313	75.00	
01-04563	SCHEMMEL, LAWRENCE	119036	2GAMES@20.00: OCT 14, 2014	I 201410165624	10/14/2014	40.00
			2GAMES@20.00: OCT 14, 2014	001-340-690	40.00	
01-04484	SHOWS, GREGORY	119037	2GAMES@20.00: OCT 14, 2014	I 201410165625	10/14/2014	40.00
			2GAMES@20.00: OCT 14, 2014	001-340-690	40.00	
01-03824	SMART STOP SELF STORAGE	119038	MONTHLY STORAGE	I 201410075536	10/07/2014	3,024.00
			MONTHLY STORAGE	001-040-540	3,024.00	
01-04466	SOUTHERN FINANCIAL SYSTEM	119039	09-01-14 - 10-02-14	I 201410165621	10/02/2014	50.65
			09-01-14 - 10-02-14	400-000-115	50.65	
01-03627	SOUTHERN TELECOMMUNICATIO	119040	ACCT 2361: 6018538610	I 201410165628	10/02/2014	1,284.01
			ACCT 2361: 6018538610	001-020-605	0.00	
			ACCT 2361: 6018538610	001-040-605	65.57	
			ACCT 2361: 6018538610	001-100-605	205.00	
			ACCT 2361: 6018538610	001-160-605	427.48	
			ACCT 2361: 6018538610	001-180-605	0.00	
			ACCT 2361: 6018538610	001-201-605	65.66	
			ACCT 2361: 6018538610	001-340-605	180.48	
			ACCT 2361: 6018538610	001-350-605	142.47	
			ACCT 2361: 6018538610	400-650-605	197.35	
01-03627	SOUTHERN TELECOMMUNICATIO	119041	ACCT 700177: 6016073512	I 201410165629	10/03/2014	808.06
			ACCT 700177: 6016073512	001-020-605	115.44	
			ACCT 700177: 6016073512	001-040-605	211.62	
			ACCT 700177: 6016073512	001-100-605	0.00	
			ACCT 700177: 6016073512	001-160-605	0.00	
			ACCT 700177: 6016073512	001-180-605	153.92	
			ACCT 700177: 6016073512	001-201-605	57.72	
			ACCT 700177: 6016073512	001-340-605	134.68	
			ACCT 700177: 6016073512	001-350-605	0.00	
			ACCT 700177: 6016073512	400-650-605	134.68	
01-03627	SOUTHERN TELECOMMUNICATIO	119042	ACCT 700182: 6018532008	I 201410165630	10/03/2014	815.56
			ACCT 700182: 6018532008	001-100-605	732.34	
			ACCT 700182: 6018532008	001-160-605	83.22	
01-04347	STACY, LEA ANNE	119043	OCTOBER 6, 2014 MEETING	I 100614	10/06/2014	50.00
			OCTOBER 6, 2014 MEETING	001-340-611	50.00	
01-68200	STATE TREASURER	119044	SEPTEMBER 2014	I 201410165622	10/08/2014	61,192.30
			SEPTEMBER 2014	001-000-107	1,061.75	
			SEPTEMBER 2014	001-000-113	6,252.15	
			SEPTEMBER 2014	001-000-114	250.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-68200	STATE TREASURER	119044	SEPTEMBER 2014	I 201410165622	10/08/2014	61,192.30	CONT
			SEPTEMBER 2014	001-000-227	0.00		
			SEPTEMBER 2014	001-000-332	53,213.40		
			SEPTEMBER 2014	001-000-116	415.00		
01-68230	STATE TREASURER FUND: 360	119045	FRAME RELAY CIRCUIT	I 0090005264	10/01/2014	224.00	
			FRAME RELAY CIRCUIT	001-100-604	224.00		
01-00760	STEGALL NOTARY SERVICE	119046	NOTARY APP - COURTNEY M.	I 201410065532	10/01/2014	111.50	
			NOTARY APP - COURTNEY M.	001-040-540	111.50		
01-03815	STEWART, NICHOLAS	119047	2GAMES@20.00: OCT 7, 2014	I 201410165626	10/07/2014	40.00	
			2GAMES@20.00: OCT 7, 2014	001-340-690	40.00		
01-03815	STEWART, NICHOLAS	119048	2GAMES@20.00: OCT 14, 2014	I 201410165627	10/14/2014	40.00	
			2GAMES@20.00: OCT 14, 2014	001-340-690	40.00		
01-68950	SUBER, CONNIE	119049	SEPTEMBER 23, 2014 MEETING	I 092314	9/23/2014	50.00	
			SEPTEMBER 23, 2014 MEETING	001-180-611	50.00		
01-69135	SUN BADGE CO	119050	BADGES	I 353886	9/30/2014	172.50	
			BADGES	001-100-535	163.50		
			SHIPPING	001-100-535	9.00		
01-69155	SUNBELT FIRE APPARATUS IN	119051	FD-L4 ALTENATOR BELT	I 105716	10/08/2014	403.89	
			FIELD SERVICE CHARGE	001-160-632	75.00		
			ALTENATOR BELT	001-160-632	57.32		
			LABOR	001-160-632	253.80		
			SHOP SUPPLIES	001-160-632	17.77		
01-02274	TCS WARE INC	119052	MONTHLY SERVICE	I 150154	10/06/2014	4,865.00	
			MONTHLY SERVICE	001-100-635	4,865.00		
01-03419	THINKWEBSTORE.COM	119053	DELUXE WEBSITE HOSTING	I 3433	10/01/2014	1,200.00	
			DELUXE WEBSITE HOSTING	001-093-604	1,200.00		
01-03419	THINKWEBSTORE.COM	119054	ENEWSLETTER - OCTOBER	I 3439	10/01/2014	60.00	
			ENEWSLETTER - OCTOBER	001-093-604	60.00		
01-00080	THYSSENKRUPP ELEVATOR COR	119055	ELEVATOR MAINTENANCE	I 3001309536	10/01/2014	1,239.83	
			ELEVATOR MAINTENANCE	001-100-635	1,239.83		
01-02437	TOSHIBA FINANCIAL SERVICE	119056	COPIER PAYMENT	I 15947610	10/02/2014	359.55	
			ONE TIME DOC. FEE	001-340-604	75.00		
			OCTOBER PAYMENT	001-340-604	266.77		
			SEPT. PRORATED	001-340-604	17.78		
01-04418	TRANSUNION RISK AND ALTER	119057	44061: SEPTEMBER 2014	I 201410175631	9/30/2014	202.00	
			44061: SEPTEMBER 2014	001-100-604	202.00		
01-01571	TRI-STATE TRUCK CENTER	119058	PARTS	I FI10023	10/01/2014	488.61	
			FUEL FILTER	001-201-632	115.68		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-01571	TRI-STATE TRUCK CENTER	119058	PARTS	I FI10023	10/01/2014	488.61	CONT
			AXLE	001-201-632	372.93		
01-02393	TYLER TECHNOLOGIES	119059	UTILITY BILLING:7-1-14 - 9-30-	I 025-107015	9/30/2014	2,294.00	
			UTILITY BILLING:7-1-14 - 9-30-	400-650-604	2,294.00		
01-03890	U.S. BANK EQUIPMENT FINAN	119060	797947: CITY HALL	I 263086282	9/30/2014	1,825.92	
			797947: CITY HALL	001-040-635	248.70		
			797947: CITY HALL	001-020-635	182.60		
			797947: CITY HALL	400-650-635	182.60		
			797947: CITY HALL	001-180-635	199.32		
			797947: CITY HALL	001-340-635	166.10		
			797947: CITY HALL	001-100-635	630.80		
			797947: CITY HALL	001-010-635	215.80		
01-03890	U.S. BANK EQUIPMENT FINAN	119061	797947: FIRE DEPT	I 263270134	10/02/2014	530.28	
			797947: FIRE DEPT	001-160-635	530.28		
01-00544	U.S. LAWNS OF JACKSON	119062	LAWN MAINTENANCE	I 12073	10/01/2014	499.00	
			LAWN MAINTENANCE	001-100-604	499.00		
01-00544	U.S. LAWNS OF JACKSON	119063	JESSAMINE & SPILLWAY	I 12137	10/01/2014	3,599.00	
			JESSAMINE	001-201-604	1,100.00		
			SPILLWAY	001-201-604	2,499.00		
01-00544	U.S. LAWNS OF JACKSON	119064	REPAIRS I-55	I 12218	10/10/2014	144.86	
			REPAIRS I-55	001-201-604	144.86		
01-03710	UNION AUTO PARTS	119065	WIPER MOTOR	I 241695-00	10/01/2014	109.86	
			WIPER MOTOR	001-100-632	109.86		
01-01663	UTILITY SERVICE CO, INC	119066	OLD CANTON RD TANK	I 352369	10/01/2014	6,493.20	
			OLD CANTON RD TANK	400-650-604	6,493.20		
01-01663	UTILITY SERVICE CO, INC	119067	PEDISPHERE NATCHEZ TRACE TANK	I 352371	10/01/2014	3,676.17	
			PEDISPHERE NATCHEZ TRACE TANK	400-650-604	3,676.17		
01-01663	UTILITY SERVICE CO, INC	119068	NORTHPARK TANK	I 352372	10/01/2014	37,805.95	
			NORTHPARK TANK	400-650-604	37,805.95		
01-01663	UTILITY SERVICE CO, INC	119069	HARDY ROAD TANK	I 352373	10/01/2014	2,561.37	
			HARDY ROAD TANK	400-650-604	2,561.37		
01-04565	VAUGHN, DARREN	119070	ADV TRAV: 11-05-14 - 11-07-14	I 201410175633	10/17/2014	141.42	
			ADV TRAV: 11-05-14 - 11-07-14	400-650-610	141.42		
01-04258	VOLK, MICHAEL	119071	2GAMES@20.00: OCT 7, 2014	I 201410175632	10/07/2014	40.00	
			2GAMES@20.00: OCT 7, 2014	001-340-690	40.00		
01-75100	WAGGONER ENGINEERING, INC	119072	HPP-8323-00(004)LPA/104859-812	I 30713	9/30/2014	806.46	
			HPP-8323-00(004)LPA/104859-812	378-601-600	806.46		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-75450	WALMART	119073	TOILET TISSUE/PAPER TOWEL	C 02559	10/08/2014	7.47CR
			CREDIT - 2 QT JAR	001-092-510	7.47CR	
01-75450	WALMART	119074	COFFEE/CREAMER/GATORADE	I 00124	10/10/2014	103.91
			CREAMER	001-160-540	11.16	
			COFFEE	001-160-540	16.44	
			COFFEE	001-160-540	20.94	
			COFFEE	001-160-540	4.98	
			COFFEE	001-160-540	5.48	
			GATORADE	001-160-540	17.94	
			EXTENSION CORD	001-160-540	26.97	
01-75450	WALMART	119075	TOP SOCCER SUPPLIES	I 00898	10/13/2014	65.49
			FACE PAINT	001-340-650	35.64	
			1 PACK OF FACE PAINT	001-340-650	9.97	
			FACE PAINT BRUSHES	001-340-650	19.88	
01-75450	WALMART	119076	STATION 4 SUPPLIES	I 03395	10/09/2014	463.16
			CUPS	001-160-540	9.00	
			CLOROX CLEAN UP	001-160-540	35.76	
			CLOROX CLEANUP	001-160-540	9.52	
			LYSOL SPRAY	001-160-540	59.64	
			PINESOL	001-160-540	19.94	
			PINESOL	001-160-540	24.84	
			CLOROX TBC	001-160-540	22.56	
			BIC PENS	001-160-540	5.94	
			STAPLER	001-160-540	14.97	
			TAPE	001-160-540	4.87	
			PIZZA WHEEL	001-160-540	3.97	
			PICTURE HANGER	001-160-540	8.88	
			CLEANER	001-160-540	11.94	
			DAWN	001-160-540	22.56	
			GAIN	001-160-540	44.91	
			PALMOLIVE	001-160-540	10.38	
			CREAMER	001-160-540	5.58	
			BLEACH	001-160-540	21.00	
			COFFEE	001-160-540	77.44	
			SUGAR	001-160-540	21.24	
			FILTER	001-160-540	3.84	
			SPONGE	001-160-540	5.48	
			BRUSH	001-160-540	4.74	
			MUGS	001-160-540	7.00	
			MUGS	001-160-540	7.16	
01-75450	WALMART	119077	TOILET TISSUE/PAPER TOWEL	I 05571A	10/08/2014	34.68
			COFFEE	001-092-510	25.96	
			SWEET-N-LOW	001-092-510	3.98	
			NAPKINS	001-092-510	4.74	
01-75450	WALMART	119078	WALMART	I 06740	10/08/2014	364.74
			TUMS	001-160-540	21.84	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-75450	WALMART	119078	WALMART	I 06740	10/08/2014	364.74	CONT
			DIPHENHYDRAMINE	001-160-540	6.98		
			COUGH COLD	001-160-540	5.96		
			HOT CHOCOLATE MIX	001-160-540	3.84		
			WATER	001-160-540	9.96		
			HOT CHOCOLATE MIX	001-160-540	1.28		
			SUGAR	001-160-540	17.80		
			COFFEE	001-160-540	96.80		
			FEBREZE	001-160-540	15.88		
			FEBREZE	001-160-540	29.64		
			SPONGE	001-160-540	15.94		
			PALMOLIVE	001-160-540	17.30		
			PLEDGE	001-160-540	11.79		
			WINDEX	001-160-540	20.09		
			CREAMER	001-160-540	32.88		
			LYSOL	001-160-540	6.48		
			LYSOL TBC	001-160-540	24.85		
			LYSOL	001-160-540	8.61		
			409	001-160-540	8.94		
			409	001-160-540	7.88		
01-75450	WALMART	119079	CLEANING SUPPLIES	I 07197	10/10/2014	137.93	
			PINE SOL	001-100-510	17.82		
			BLEACH	001-100-510	14.00		
			SPRAY	001-100-510	8.64		
			MR CLEAN	001-100-510	19.88		
			AIR FRESHNER	001-100-510	9.80		
			CLOROX WIPES	001-100-510	29.40		
			GLADE	001-100-510	1.77		
			HAND SANITIZER	001-100-510	13.86		
			HAND SANITIZER	001-100-510	7.94		
			FABREEZE	001-100-510	14.82		
01-75450	WALMART	119080	TOILET TISSUE/PAPER TOWEL	I 09142A	10/08/2014	248.99	
			SHARPIES	001-040-500	4.94		
			TOILET TISSUE	001-092-510	139.40		
			PAPER TOWELS	001-092-510	38.29		
			KLEENEX	001-092-510	15.70		
			CASCADE DISHWASHING	001-092-510	11.94		
			COFFEE FILTERS	001-092-510	4.41		
			CREAMER	001-092-510	15.90		
			COFFEE JAR	001-092-510	6.97		
			2 QT COFFEE JAR	001-092-510	7.47		
			FABREEZE AIR FRSHNR	001-092-510	3.97		
01-75450	WALMART	119081	COFFEE AND SUPPLIES	I 09319	10/08/2014	42.15	
			STAPLES	400-650-500	2.96		
			LONG STAPLE REMOVER	400-650-500	0.97		
			STAPLER PULLER	400-650-500	1.47		
			PAPER CLIPS	400-650-500	5.97		
			STAPLER	400-650-500	8.97		
			MAXWELL HOUSE COFFEE	400-650-540	15.96		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-75450	WALMART	119081	COFFEE AND SUPPLIES	I 09319	10/08/2014	42.15	CONT
			10 LB SUGAR	400-650-540	4.38		
			COFFEE FILTERS	400-650-540	1.47		
01-75750	WARING OIL CO	119082	5 GALLONS OF OIL	I 001344244	10/09/2014	53.34	
			5 GALLONS OF OIL	001-340-635	53.34		
01-75900	WASTE MANAGEMENT OF MS	119083	SEPTEMBER 2014 BILLING	I 0003365-1894-9	10/01/2014	100,204.70	
			SEPTEMBER 2014 BILLING	003-220-682	74,077.92		
			SEPTEMBER 2014 BILLING	003-220-683	26,126.78		
01-76200	WATSON QUALITY FORD	119084	PATS	I 24746FOW	10/02/2014	363.87	
			REAR END GEAR	400-650-632	363.87		
01-04506	WELLS MARBLE & HURST PLLC	119085	SEPT 2014 SERVICES	I 88886	10/06/2014	2,442.50	
			SEPT 2014 SERVICES	001-180-601	2,442.50		
01-04506	WELLS MARBLE & HURST PLLC	119086	SEPTEMBER 2014 SERVICES	I 88889	10/06/2014	35,870.40	
			SEPTEMBER 2014 SERVICES	001-180-601	35,870.40		
01-04199	WEST, BENJAMIN	119087	ACT TRAV: 10-06-14 - 10-10-14	I 201410175634	10/14/2014	205.00	
			ACT TRAV: 10-06-14 - 10-10-14	001-160-610	205.00		
01-04560	WIRELESS WIZARD	119088	FD-PHONE CASE	I WSALEIN9495	10/10/2014	40.50	
			IPHONE CASE	001-160-540	40.50		
01-77885	WORLD CLASS ATHLETIC SURF	119089	FIELD PAINT	I 40820	10/02/2014	1,875.00	
			FLORIDA ORANGE	001-340-540	400.00		
			NAVY BLUE	001-340-540	375.00		
			WHITE PAINT	001-340-540	980.00		
			FREIGHT	001-340-540	120.00		
01-01645	YOUNG, SAMUEL	119090	2GAMES@20.00: OCT 7, 2014	I 201410175635	10/07/2014	40.00	
			2GAMES@20.00: OCT 7, 2014	001-340-690	40.00		
01-01645	YOUNG, SAMUEL	119091	2GAMES@20.00: OCT 14, 2014	I 201410175636	10/14/2014	40.00	
			2GAMES@20.00: OCT 14, 2014	001-340-690	40.00		
					TOTAL =	532,182.60	

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	303,271.29
003	SANITATION	100,204.70
005	COURT SERVICES FEE FUND	93.08
103	FORFEITURE AND SEIZURE	74.20
200	G. O. BOND FUND	5,040.00
378	LAKE HARBOUR DR EXT	806.46
400	PUBLIC UTILITIES FUND	122,414.40
404	EMCRS OPERATION & MAINT	278.47
	TOTALS FOR ALL FUNDS =	532,182.60

DEPT: ALL

PAYROLL NO#: 01

October 17, 2014 payroll

*** GRAND TOTALS ***

EARNINGS			BENF/REIMB	
DESC	HRS	AMOUNT	DESC	AMOUNT
SAL	1,128.00	42,627.04	VEH	174.00
SMON	0.00	25,586.14		
REG	19,455.25	329,586.39		
RETRO	0.00	11.20		
R/O	18.00	264.96		
O/T	322.50	6,508.98		
CE	16.50	0.00		
CMPRG	3.00	0.00		
COMP	22.00	324.81		
SICK	797.50	14,833.09		
VAC	899.25	17,493.75		
HOL	289.00	4,719.88		
FNRL	32.00	376.16		
PARAM	0.00	1,153.85		
SHIFT	0.00	625.00		
YMCA	0.00	45.00		
TRAFF	0.00	2,002.00		
TASKF	27.00	1,000.35		
TASKF	28.00	734.16		

DEDUCTIONS			
CD	ABBV	EMPLOYEE	EMPLOYER
AFA	AFACC	704.79	
AFC	AFCAN	834.86	
AFH	AFHOS	387.34	
AFS	AFSPE	222.29	
ANN	ANUTY	1445.00	
B16	BKRUP	135.50	
C16	CHSUP	83.50	
C18	CHSUP	172.00	
C19	CHSUP	130.50	
C21	CHSUP	95.00	
C27	CHSUP	92.00	
C32	CHSUP	225.00	
C33	CHSUP	25.00	
C39	CHSUP	152.50	
C42	CHSUP	147.50	
C43	CHSUP	110.00	
C44	CHSUP	277.50	
C45	CHSUP	152.50	
C47	CHSUP	150.00	
C49	CHSUP	62.50	
CAF	ADMFE	108.75	128.48
CCF	CANCF	118.09	
CFM	CFM	10.50	12.25
CHC	CHCAR	1196.87	
CO5	CHSUP	310.00	
CRU	CRUN	6841.40	
D09	GARNI	24.72	
D10	GARNI	229.23	
D12	GARNI	1.25	
D13	GARNI	298.17	
DCF	DENCF	2223.92	1215.00
DCM	DCM	269.19	161.94
DEN	DENTL		2022.10
DMO	DMO		53.98
G63	GARNI	180.12	
G88	GARNI	157.41	
HCF	HTHCF	12328.08	10351.53
HCM	HCM	1723.64	1643.10
HLT	HELTH	160.80	29082.87
HMO	HMO		657.24
HRF	HRF	434.50	668.25
LIF	LIFE	78.85	1340.90
MDF	YMCA	531.00	
MDI	YMCA	45.00	

TAXES			
DESC	TAXABLE	EMPLOYEE	EMPLOYER
FED W/H	384,142.46	39,486.29	
ST WH MS	384,142.46	12,771.00	
FICA	425,102.02	26,356.33	26356.33
MEDI	425,102.02	6,164.02	6164.02

DEPT: ALL

PAYROLL NO#: 01

** (CONTINUED) **

DATE	ORG FN	ACCOUNT	CODE/RATE	HOURLY RATE	HOURS	AMOUNT	PROJECT		
				RET RET	39514.56	69619.18			
				UNR UNREM	3013.71				
TOTALS:	23,038.00	447,892.76	174.00		75405.04	116956.82		84,777.64	32520.35

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	20,601.65	18,931.32	0.00	1,670.33	0.00	0.00	3,230.93	3,427.80	13,942.92
001-020	16,443.70	16,389.22	0.00	54.48	0.00	0.00	4,364.53	2,752.92	9,326.25
001-040	20,445.62	18,948.46	0.00	1,497.16	0.00	0.00	3,232.82	4,043.51	13,169.29
001-092	2,932.80	2,604.30	0.00	328.50	0.00	0.00	497.50	470.39	1,964.91
001-093	1,907.75	1,672.95	0.00	234.80	0.00	0.00	189.12	366.75	1,351.88
001-100	145,173.37	124,859.79	3,844.30	12,096.57	4,372.71	0.00	21,369.72	28,028.50	95,775.15
001-160	99,548.99	90,107.29	0.00	8,287.85	1,153.85	0.00	19,010.10	19,293.95	61,244.94
001-180	22,319.31	20,005.08	0.00	2,291.73	22.50	0.00	4,992.14	4,091.57	13,235.60
001-201	45,196.13	39,971.92	702.37	4,132.38	287.46	102.00	7,007.06	8,028.32	30,058.75
001-340	28,326.90	25,042.88	1,261.74	2,022.28	0.00	0.00	3,671.15	5,721.01	18,934.74
005-101	7,480.80	5,896.80	0.00	1,584.00	0.00	0.00	1,137.69	1,336.69	5,006.42
400-650	35,755.34	31,676.96	700.57	3,305.81	0.00	72.00	6,515.83	6,747.21	22,420.30
404-650	1,934.40	1,692.60	0.00	241.80	0.00	0.00	186.45	469.02	1,278.93
TOTALS	448,066.76	397,799.57	6,508.98	37,747.69	5,836.52	174.00	75,405.04	84,777.64	287,710.08

REGULAR INPUT: 277 MANUAL INPUT: 0 CHECK STUB COUNT: 9 DIRECT DEPOSIT STUB COUNT: 269

CITY OF RIDGELAND
SALES TAX HISTORY

			FYE 2015						Monthly		Year-to-date	
	Actual 2014	YTD 2014	Budget 2015	Actual 2015	YTD Budget	YTD Actual	Over (Under)	YTD Percent	Prior yr. over (under)	Percent Chg. from prior Yr.	Prior yr. over (under)	Percent Chg. from prior Yr.
October	1,026,825	1,026,825	1,031,948	1,053,588	1,031,948	1,053,588	21,640	2.10%	26,763	2.61%	26,763	2.61%
November	936,552	1,963,377	1,039,522									
December	1,048,048	3,011,425	999,602									
January	1,027,397	4,038,822	1,080,357									
February	1,280,495	5,319,317	1,510,702									
March	1,032,556	6,351,873	914,337									
April	1,057,821	7,409,694	1,016,608									
May	1,171,957	8,581,651	1,108,276									
June	1,062,598	9,644,249	1,051,438									
July	1,123,852	10,768,101	1,067,460									
August	1,097,203	11,865,304	1,103,753									
September	1,021,751	12,887,055	1,034,328									
Totals	12,887,055		12,958,331		-	-						