MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
February 17, 2026
6:00 PM

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

February 3, 2026

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

February 2, 2026

1. CONSENT ITEMS

a) Approve Emergency Purchases for Western Well Motor Replacement and Repair

b) Approve Cintas Uniform Agreement

c) Authorize Mayor Gene McGee to sign the Canadian National RR License for Underground Pipelines, Cables and Conduit for the Water Line Crossing along Colony Park Boulevard

d) Authorize the Mayor to Sign the Second Amendment to Site License Agreement with Cellular South Real Estate, Inc. for the Natchez Trace Tank Lease at 102 Old Town Crossing

e) Declare Jones Hardscapes as the Lowest and Best Bidder for the Retain Wall Around the Police Department Workout Facility and Authorize the Police Department to Issue the Purchase Order in the Amount of $11,000

f) Grant the Public Works Department the Authority to Advertise for the Steed Road Multi-use Path Extension Project

g) Approve a Budget Amendment by Transferring $400,000 from Highland Commerce Drive Fund to the Highland Commerce Drive Water and Sewer Fund for Utility Relocation Projects

h) Approve the Dean Engineering, Inc. Invoice No. 26013 (Final Invoice) in the Amount of $6,000.00 for the TopGolf Way Extension Project –State Appropriate Funds

i) Approve Waggoner Invoice No. 45957 in the Amount of $44,160.00 for the Highland Colony Parkway Tank and Well Project - MCWI 64-1-DW-5.15 / EPA STAG 03D24224

j) Approve the Waggoner Engineering Invoice No. 45958 in the Amount of $134,486.83 for the Highland Commerce Drive Project - STP-0213-00(039) LPA / 109705-701000

k) Approve Waggoner Engineering Invoice No. 45959 in the Amount of $5,700.00 for the Purple Creek Basin Drainage Improvements Project - MCWI 600-2-SW-5.6 MOSTF BB.007-004

l) Approve Waggoner Engineering Invoice No. 45960 in the Amount of $6,000 for the West Jackson Street Corridor Demonstration Project - SS4A 69JJ32540798

m) Approve Waggoner Engineering Invoice No. 45961 in the Amount of $5,850.00 for the Purple Creek Flood Restoration and Mitigation Project - LPDM-PJ-04-MS-2024-004

n) Approve Waggoner Engineering Invoice No. 45962 in the Amount of $175.00 for the Colony Park Blvd Additional Water Line Improvements - EPA STAG 03D24224

o) Approve Hemphill Construction Co, Inc. Change Order No. 1 and Final in the Amount of -$16,115.14 for the Topgolf Way Extension Project - State Appropriation Funds

p) Approve the Hemphill Construction Co. Pay Application No. 4 and Final in the Amount of $27,776.74 for the TopGolf Way Extension Project and Approve Release of Bonds – State Appropriation Funds

q) Approve the Hemphill Construction Co. Pay Application No. 5 in the Amount of $128,554.91 for the Colony Park Boulevard Water and Sewer Project – Madison County ARPA Transfer Funds and State Appropriate Funds

r) Site Plan & Architectural Review for Word of Life Church - Site Improvements

s) Site Plan and Architectural Review for Mid-State Construction Office

t) Budget Amendment for AFG-Fire Department

u) Adoption of Revisions to Ridgeland Fire Department Operating Policies (RFDOP) - Fire Department

v) Surplus and dispose of non-working dishwasher at Station 4 — Fire Department

w) Review and Approve Grant and Approve Budget Amendment (Police Department)

x) Review and Approve Quotes for New Duty Weapons (Police Department)

y) Approve contract with Pyro Shows for Fireworks for Balloon Glow 2026

z) Acceptance or the Privilege License Report for January 1, 2026 - January 31, 2026

aa) Sewer Adjustments

2. AGENDA ITEMS

3. PAYMENT OF CLAIMS

a) Approve Payment of Claims 204363 - 204660, January 2026 Monthly, and February 3, 2026, Payroll ($2,770,873.50)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

January 2026 Fund Balance Report

January 2026 Financials

January 2026 Sales Tax Report

MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
February 3, 2026
6:00 PM

The Mayor called the February 3, 2026, meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey, Alderman D.I. Smith, Attorney John Scanlon, and City Clerk Angela Richburg. The meeting opened with an invocation by Alderman Wesley Hamlin followed by the pledge of allegiance.

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Next came the recognition of the Old Town Middle School's 8th Grade Girls Basketball Team for their outstanding accomplishment in winning the 2025 Little Six Conference Championship. The Lady Titans consist of the following: Aaliyah Egerton, Aubrey Thomas, Azeria Erving, Kaelyn Waller, Kaitlyn Taylor, Leah Esco, Madalyn Micou, Maliyah Welch, Oniya Green, Serenity Madacure, and Taylor Ward. Mayor McGee thanked Coach Tondia Collier, Principal Levi Robinson, Assistant Principal Jamison Stokes, and the Lady Titans for their hard work, discipline, and positive representation of the City of Ridgeland. He also encouraged them to continue the good work on and off the basketball court. — *Proclamation Attached Hereto As Exhibit "A"*

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Next came the recognition of Officer Michael Rafidi for being selected "Officer of the Month for December 2025." Mayor McGee stated Officer Rafidi was able to identify the suspect despite the limited quality of surveillance footage based on their build and matching of the backpack. The suspect was found with stolen property and charged with three counts of Auto Burglary. Officers were later able to recover additional stolen property in a neighboring abandoned business. Mayor McGee thanked Officer Rafidi for his dedication to the City of Ridgeland and encouraged him to continue the good work.- *Letter is Attached Hereto As Exhibit "B"*

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The Mayor and Board of Aldermen were provided with the City Attorney's Statement of Services through January 28, 2026.

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Next came the matter of accepting the Minutes of the January 20, 2026, Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

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Next came the motion to Approve the Resolution Of The Mayor And Board Of Aldermen Of The City Of Ridgeland, Mississippi, Approving A Regional Economic Development Act Alliance Agreement and a Regional Economic Development Act Application To The Mississippi Development Authority In Connection With The Inducement Of A Regional Economic Development Project And Related Matters. Alderman Chuck Gautier moved to approve. The Motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey, Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried. - *Resolution Attached Hereto As Exhibit "C"*

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Next came the motion to Approve the Regional Economic Development Act Alliance Agreement — Madison County Conference Center Development Project. Alderman D.I. Smith moved to approve. The Motion was seconded by Alderman Bill Lee and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey, Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.- *Agreement is Attached Hereto As Exhibit "D"*

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Next came the consideration of the items set out on the Consent Agenda. Alderman D.I. Smith moved to approve the Consent Agenda:

a) Approve Bid Award for Reverse Auction of Dump Truck to Empire Truck Sales, LLC and Authorize the Public Works Department to Purchase the Dump Truck in the Amount of $127,417.00 - *Order Attached Hereto As Exhibit "E"*
b) Approve the Hemphill Construction Co. Pay Application No. 7 in the Amount of $154,749.79 for the Highland Colony Parkway Tank and Well Project - MCWI 64-1-DW-5.15 / EPA STAG 03D24224 - *Order Attached Hereto As Exhibit "F"*

c) Approve the Hemphill Construction Co. Pay Application No. 12 in the Amount of $217,577.33 for the Purple Creek Basin Drainage Improvements Project - MCWI 600-2-SW-5.6 MOSTF BB.007-004 - *Order Attached Hereto As Exhibit "G"*

d) Approve the Hemphill Construction Co. Change Order No. 3 in the Amount of $0 and For No Additional Time to True-up Final Quantities for the Purple Creek Basin Drainage Improvements Project - MCWI 600-2-SW-5.6 MOSTF BB.007-004 - *Order Attached Hereto As Exhibit "H"*

e) Approve the Dean Engineering, Inc. Invoice No. 25069 in the Amount of $6,500.00 for the TopGolf Way Extension Project –State Appropriated Funds - *Order Attached Hereto As Exhibit "I"*

f) Declare AF&G, LLC as the Lowest and Best Bidder and Authorize the Public Works Department to Issue a PO for Striping of Certain City Streets - *Order Attached Hereto As Exhibit "J"*

g) Accept Letter from Edko and Agree to Terminate the Term Bid Contract for Spraying Services - *Order Attached Hereto As Exhibit "K"*

h) Declare Edko, LLC as the Lowest and Best Bidder and Authorize the Public Works Department to Purchase Chemicals in the Amount of $12,911.46 - *Order Attached Hereto As Exhibit "L"*

i) Approve Edko, LLC is the Lowest and Best Bidder for Chemical Application Labor Services for February 2026 - *Order Attached Hereto As Exhibit "M"*

j) Authorize the Public Works Department to Advertise for Bids for the Supply of Materials and Labor for City-wide Chemical Applications Contract - *Order Attached Hereto As Exhibit "N"*

k) Authorize the Public Works Department to Advertise a Request for Proposals from Engineers for Engineering Design Services through Bidding and Contracting for the Railroad District/Jackson Street SS4A Implementation Grant - *Order Attached Hereto As Exhibit "O"*

l) Authorize the Public Works Department to Advertise for Bids for the Colony Park Water Distribution Improvements Project - EPA STAG 03D24224 - *Order Attached Hereto As Exhibit "P"*

m) Approve Project Activation Request for Lake Harbour Drive (East) Multi-Use Path - *Resolution Attached Hereto As Exhibit "Q"*

n) Approve Water and Sewer Rates - *Order Attached Hereto As Exhibit "R"*

o) Declare North American Fire Equipment Inc. the lowest bidder for Hose and Nozzles for Enging 5 and authorize the Fire Department to make the $15,634.00 purchase.- Fire Department - *Order Attached Hereto As Exhibit "S"*

p) MOU with State Fire Academy (Police Department) - *Order Attached Hereto As Exhibit "T"*

q) Surplus Property (Police Department) - *Resolution Attached Hereto As Exhibit "U"*

r) Special Event — Costco Key Express (Police Department) - *Order Attached Hereto As Exhibit "V"*

s) Approve Sewer Adjustments - *Order Attached Hereto As Exhibit "W"*

The motion was seconded by Alderman Ken Heard and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey, Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

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Next came the PAYMENT OF CLAIMS 204186 - 204362 and January 23, 2026, Payroll in the amount of ($2,320,153.06). Alderman Wesley Hamlin moved to approve. The Motion was seconded by Alderman D.I. Smithand a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey, Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

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The Mayor announced the need to go into Closed Session to discuss the need of Executive Session to discuss continued litigation and setting just compensation for real estate.

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CLOSED SESSION

Alderman Ken Heard moved to enter Closed Session to discuss continued litigation and setting just compensation for real estate. The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey, Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

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EXECUTIVE SESSION

Alderman Wesley Hamlin moved to enter Executive Session to discuss continued litigation and establishing just compensation for four parcels. The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey, Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

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Alderman Kevin Holder moved to establish just compensation for the following four parcels:
071G-25D-104/00.00 PPIN 5819 of Madison County owned by Kenneth Earl Carter in the amount of $153,000.00
071G-25D-101/00.00 PPIN 5816 of Madison County owned by Dwayne & Marzella Carter in the amount of $149,000.00
071G-25D-099/00.00 PPIN 5814 of Madison County owned by Joseph L. & Henritta Williams in the amount of $169,000.00
071G-25D-106/00.00 PPIN 5821 of Madison County owned by John H. & Rosie L. Clark in the amount of $153,000.00
and authorized the offer of said amounts. The motion was seconded by Alderman Wesley Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey, Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

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Alderman Chuck Gautier moved to adjourn the Executive Session. The Motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey, Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

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The Mayor reopened the meeting and announced the action taken by the Board of Aldermen during the Executive Session.

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:21 p.m.

WITNESS MY SIGNATURE, this the 5th day of February, 2026.

GENE F. MCGEE, MAYOR

ATTEST:

ANGELA RICHBURG, CITY CLERK

CITY OF RIDGELAND, MADISON COUNTY, MISS. CORPORATE 1899 SEAL

MEETING OF THE
MAYOR AND BOARD OF ALDERMEN OF THE
CITY OF RIDGELAND, MISSISSIPPI
February 2, 2026
6:00 P.M.

Mayor called the February 2, 2026 special meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman D.I. Smith, City Attorney Jerry Mills and City Clerk Angela Richburg. Absent was Alderman Brian Ramsey

The City Clerk adjudicated that proper notice was made; a copy of which is attached hereto as Exhibit "A".

The Mayor presented the proposed agenda for regularly scheduled Mayor and Board of Aldermen on Tuesday, February 3, 2026 and Waggoner Engineering presented the Water and Sewer Rate Evaluation. Each item was discussed with no action being taken by the Board of Aldermen. A copy of the Water and Sewer Rate Evaluation is attached hereto as Exhibit "B".

The meeting concluded at 6:27 p.m.

WITNESS MY SIGNATURE, this the 6th day of February, 2026.

GENE F. MCGEE, MAYOR

ATTEST:

ANGELA E. RICHBURG, CITY CLERK

CITY OF RIDGELAND, MADISON COUNTY, MISS. CORPORATE 1899 SEAL

the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: February 10, 2026

RE: **Approve Emergency Items – Western Well**
Replacement Motor Swap

The Public Works Department is requesting the Board approve the emergency purchases related to the emergency repair of the Western Well, as declared by the Mayor on February 3rd, 2026. The totals for the new motor and labor to swap the motors is $64,685.00. The cost for the repair of the bearing of the old motor to have it as a standby motor will be presented and approval requested at a later date.

Thank you for your consideration of this matter.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo , mayor pro tempore- at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6

PACKET NO: 16231-MAYOR MCGEE

Pott

REQ.#: 00037354 VENDOR: 01-02977 GRINER DRILLING SERVICE INC WESTERN WELL PUMP 26-84148

STATUS: NEW APPROVED BY: ALAN HART ISSUED: 2/03/2026 RELEASE FLAG:
DEPT: PUB WRK1 ORDERED BY: RENEE BUCKNER EST DEL: 2/03/2026 RECEIVE FLAG: N
SHIP-TO: CH RIDGELAND CITY HALL

P.O. DESCRIPTION: NEW 450 HP MOTOR FOR WESTERN WELL
SERVICE TECH AND HELPER WITH CRANE TO REMOVE MOTOR
AND BRING TO SHOP FOR REPAIRS 4 HRS @300.00
MOTOR HAS 26 WEEK REPAIR TIME
NEW REPLACEMENT 450 HP MOTOR $62,285.00
SERVICE TECH AND HELPER WITH CRANE TO SET NEW
MOTOR 4 HRS @300.00 PER HR
MAYOR SIGNED EMERGENCY PURCHASE AUTHORIZATION
2/3/26 AND WILL BE APPROVED ON 2/17/26 BOARD
MEETING

				========== ORDERED ==========		
ITEM	G/L ACCOUNT	NAME	DESCRIPTION/ REFERENCE	UNITS	PRICE	AMOUNT
1	400 650-760	CAPITAL UTILITY SYSTEMS	PULL MOTOR	4.000	300.0000	1,200.00
	PROJ: W13-MATERIAL	MISC UTILITY IMPROVEMENTS	WSMISC MATERIALS			
2	400 650-760	CAPITAL UTILITY SYSTEMS	SET NEW MOTOR	4.000	300.0000	1,200.00
	PROJ: W13-MATERIAL	MISC UTILITY IMPROVEMENTS	WSMISC MATERIALS			
3	400 650-760	CAPITAL UTILITY SYSTEMS	NEW 450 HP MOTOR	1.000	62285.0000	62,285.00
	PROJ: W13-MATERIAL	MISC UTILITY IMPROVEMENTS	WSMISC MATERIALS			
				TOTAL ORDERED		64,685.00

P.O. SUBTOTALS BY G/L ACCOUNT	ACCOUNT	NAME	LINES	AMOUNT
	400 650-760	CAPITAL UTILITY SYSTEMS	3	64,685.00
	** TOTALS **		3	64,685.00

the city of RIDGELAND

public works

EMERGENCY PURCHASE AUTHORIZATION

DATE: February 3, 2026

FOR: Repair Western Well – Repair or Replace Existing Motor, and to purchase a new motor

Explanation: This is determined to be an emergency in that the failure to make repairs would be hazardous to the health and welfare of the general public.

Gene F. McGee, Mayor

mailing address: P.O. Box 217 · Ridgeland, Ms 39158
street address: 100 W. School Street · Ridgeland, Ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo , mayor pro tempore- at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6

the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: February 10, 2026

RE: **Cintas Uniforms**
Service Agreement

The Public Works Department requests that the Board of Aldermen authorize the Mayor to execute a Workplace Solutions Cooperative Acceptance Agreement with Cintas to provide uniform rental and related workplace service products for City operations. The agreement is offered through the MS State Contract purchasing program, allowing the City of Ridgeland to procure these services under competitively established contract terms.

The agreement becomes effective upon execution and establishes a 60-month term, with pricing structured on a per-item rental basis depending on the garments and services selected. A minimum weekly service charge of $35 per location, or 50% of the initial invoice (whichever is greater), applies. Staff recommends approval of this agreement to ensure continued access to uniform and workplace service support for City personnel. Thank you for your consideration of this matter.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo , mayor pro tempore- at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6

Workplace Solutions
Cooperative Acceptance Agreement

CINTAS
READY FOR THE WORKDAY®

Location #: 0210- Jackson, MS
Contract #: 210936954
Customer #: All
Main Corporate Code → **Omnia Nebraska Rental/FS MLA CC #13897 MLA Agreement #211011348**
GPO CC #13897 GPO Agreement #211011196

(If locally managed MLA please replace agreement # with current Locally Managed MLA)

Date: 01/29/2026

Customer/Participating Agency: City Of Ridgeland ("Customer") Phone:
Address: 240 West School Street City: Ridgeland State: MS Zip: 39157

UNIFORM PRODUCT RENTAL PRICING:

ITEM #	DESCRIPTION	STANDARD ITEM	UNIT PRICE	LOSS/DAMAGE REPLACE. VALUE
x23389	Ladies CMFORTFLX PRO CARGO PNT - RENTAL	☑ Yes ☐ No	.4	$42.99
X270	MENS CARGO PANTS - RENTAL	☑ Yes ☐ No	.41	$42.99
X381	CARHART 5 PKT JN - RENTAL	☑ Yes ☐ No	.583	$27.99
X382	CARHART CARP JEN - RENTAL	☑ Yes ☐ No	.554	$29.50
X383	CARJARTT DIMGAREE PANT- RENTAL	☑ Yes ☐ No	.591	$33.00
X389	CATHY/CARGO PANTS/WM - RENTAL	☑ Yes ☐ No	.40	$42.99

Space for additional entries provided on page 5

This Workplace Solutions Cooperative Acceptance Agreement (this "Acceptance Agreement") is effective as of the date of execution for a term of 60 months from the date of installation or renewal (the "Term").

Standard Name Emblem	$ ea	Standard Agency Emblem	$ ea
Custom Agency Emblem	$ ea	Embroidery	$ ea
Uniform Advantage	Item: .051		$ ea per week
Premium Uniform Advantage	Item: .097		$ ea per week
Emblem Advantage	Item: N/A		$ ea per week
Prep Advantage	Item:		$ ea per week
Minimum Charge	$35 per delivery or 50% of initial invoice (the greater of the two).		
Make-Up Charge	$ 3.050 per garment		
Non-Standard/Special Cut Garment (i.e., non-standard, non-stocked unusually small or large sizes, unusually short or long sleeve or length, etc.) premium			$ .150 per garment
Under no circumstances will Cintas accept textiles bearing free liquid. Shop towels may not be used to clean up oil or solvent spills.			
Artwork Charge for Logo Mat	$		
Payment Terms: Net 30			
Size Change	Customer agrees to have employees measured by a Cintas representative using garment "size samples" or Cintas TruFit. A charge of $ 5.00 per garment will be assessed for employee's size changed within 4 weeks of installation.		
Other			

WORKPLACE SERVICES PRODUCTS PRICING:

ITEM #	DESCRIPTION	RENTAL FREQ.	INVENTORY	UNIT PRICE
X2570	24" DUST MOP - Rental	01	ANY	1.026
X2604	48" DUST MOP - Rental	01	ANY	2.377
X6924	WOOD DUST MOP HANDLE - Rental	01	ANY	0.00
X8000	LOCKER 8 COMP HANGER - Rental	01	ANY	4.488
X8006	LG LAUNDRY LOCK UP - Rental	01	ANY	2.809
X84035	3X10 BLACK MAT - Rental	01	ANY	3.771
X84315	3X5 RED MAT - Rental	01	ANY	2.565

Space for additional entries provided on page 5

Automatic Lost Replacement Charge	Item:	% of inventory	$ ea
Automatic Lost Replacement Charge	Item:	% of inventory	$ ea

	CHECKBOX	INITIALS	DATE
Initial and check box if Unilease. All Garments will be cleaned by customer.	☐		
Initial and check box if receiving Linen Service. Company will take periodic physical inventories of items in possession or under control.	☐		
Initial and check box if receiving direct embroidery. If service is discontinued for any employee or Customer deletes any of the garments direct embroidery for any reason, or terminates this Acceptance Agreement for any reason or fails to renew this Acceptance Agreement, Customer will purchase all direct embroidered garments at the time they are removed from service at the then current replacement values. (See Section 6 of Cintas General Service Terms Section).	☐		

Cintas Representative Initials: Customer Initials:

PLEASE READ THESE TERMS CAREFULLY. BY SIGNING THIS ACCEPTANCE AGREEMENT, YOU ACKNOWLEDGE THAT YOU HAVE READ, AND THAT YOU UNDERSTAND AND AGREE TO BE BOUND BY, THESE TERMS.

OMNIA PARTICIPATING PUBLIC AGENCIES TERMS

1. **Participating Public Agencies:** Cintas Corporation No. 2 ("Cintas") agrees to extend the same terms, conditions, and covenants agreed to under the OMNIA Vendor Agreement executed between Cintas and University of Nebraska (the "Master Agreement") to other government agencies ("Participating Public Agencies") that, in their discretion, desire to access the Master Agreement in accordance with all terms and conditions contained herein or attached hereto. Each Participating Public Agency will be exclusively responsible and deal directly with Cintas on matters relating to length of agreement, ordering, delivery, inspection, acceptance, invoicing, and payment for products and services in accordance with the terms and conditions of the Master Agreement. By executing this Acceptance Agreement, the Customer identified on Page 1 herein agrees to be bound by the terms and conditions set forth in the Master Agreement as a Participating Public Agency and the terms and conditions set forth in this Acceptance Agreement. Master Agreement #001299 available at https://www.omniapartners.com/publicsector.
2. **Dispute Resolution – Arbitration and Class Waiver:** This provision shall take precedence over and supersede any contrary or conflicting provision in the Master Agreement.
   a. **Arbitration Notice:** Customer agrees to the maximum extent permitted by law that any dispute, controversy, or claim arising out of or relating to this Acceptance Agreement (including its enforcement, performance, breach, arbitrability, or interpretation) or to the products or services provided hereunder will be submitted to and resolved by final and binding individual arbitration. ARBITRATION MEANS THAT AN ARBITRATOR, AND NOT A JUDGE OR A JURY, WILL DECIDE THE DISPUTE, CONTROVERSY, OR CLAIM. BY ACCEPTING THESE TERMS, YOU AND CINTAS ARE EACH EXPRESSLY WAIVING THE RIGHT TO A TRIAL BY JURY AND TO PURSUE OR PARTICIPATE IN ANY CLASS ACTION, COLLECTIVE ACTION, OR REPRESENTATIVE CLAIMS OR PROCEEDINGS EITHER IN ARBITRATION OR IN ANY COURT. To the extent a class or collective action or representative claim or proceeding may not be waived, you agree to stay any such actions, claims, and proceedings until after all actions, claims, and proceedings subject to arbitration are fully resolved.
   b. **Arbitration Procedures:** Any arbitration between Customer and Cintas will be governed by the Commercial Dispute Resolution Procedures and the Supplementary Procedures for Consumer Related Disputes (collectively, "AAA Rules") of the American Arbitration Association ("AAA"), as modified by this Acceptance Agreement, and will be administered by the AAA. The AAA Rules and filing forms are available online at www.adr.org, by calling the AAA at 1-800-778-7879, or by contacting Cintas. Any arbitration hearings will take place in the state in which Customer is located; provided, however, that if the claim is for $10,000 or less, Customer may choose for the arbitration instead to conducted: (i) solely on the basis of documents submitted to the arbitrator; or (ii) through a telephonic hearing. The arbitrator must issue a reasoned written decision sufficient to explain the essential findings and conclusions on which the decision and award, if any, are based.
   c. **Fees:** Arbitration fees will be assessed consistent with the AAA Rules.
   d. **No Class Actions in Arbitration or in Any Court, No Jury Trial:** CUSTOMER AND CINTAS AGREE THAT, TO THE MAXIMUM EXTENT PERMITTED BY LAW, EACH MAY BRING CLAIMS AGAINST THE OTHER ONLY IN THEIR INDIVIDUAL CAPACITIES AND NOT AS A PLAINTIFF OR CLASS MEMBER IN ANY PURPORTED CLASS OR REPRESENTATIVE PROCEEDING, WHETHER IN ARBITRATION OR IN ANY COURT. FURTHER, UNLESS BOTH CUSTOMER AND CINTAS AGREE OTHERWISE, AN ARBITRATOR OR JUDGE MAY NOT CONSOLIDATE MORE THAN ONE PARTICIPATING PUBLIC AGENCY'S CLAIMS AND MAY NOT OTHERWISE PRESIDE OVER ANY FORM OF A REPRESENTATIVE OR CLASS PROCEEDING.

      FOR THE AVOIDANCE OF DOUBT, CUSTOMER AND CINTAS AGREE TO RESOLVE ANY DISPUTE ON AN INDIVIDUAL, NON-REPRESENTATIVE, NON-CLASS BASIS IN ARBITRATION, BUT IF FOR ANY REASON SUCH DISPUTE PROCEEDS IN COURT, CUSTOMER AND CINTAS AGREE TO WAIVE ANY RIGHT TO HAVE THE DISPUTE PROCEED AS A CLASS ACTION OR IN ANY REPRESENTATIVE CAPACITY WHATSOEVER. IF THE DISPUTE PROCEEDS IN COURT, CUSTOMER AND CINTAS AGREE TO WAIVE ANY RIGHT TO A TRIAL BY JURY.
   e. **Enforceability:** If the requirement to submit any and all disputes, controversies, and claims to binding arbitration is found to be unenforceable or contrary to applicable law, the dispute, controversy or claim will be resolved in accordance with, and governed by, the laws of the State in which the Participating Public Agency exists.
   f. **Severability:** If any section or provision of this ¶ 2, Dispute Resolution – Arbitration and Class Waiver, is found to be unenforceable or invalid, the parties will substitute an enforceable provision that, to the maximum extent possible under applicable law, preserves the original intentions of the parties, and the remainder will be given full force and effect.
3. **Dispute Resolution – Timing of invoice challenges:** Requests for an invoice adjustment or challenges to invoice amounts must be received by Cintas within 60 days of Customer's receipt of the contested invoice, or any billing dispute is waived. Notification to Cintas of a request for an invoice adjustment must be made in writing and must include the invoice number, disputed amount, and the reason for the disputed charge.
4. In the event of any conflict between this Acceptance Agreement and the Master Agreement, the Master Agreement shall prevail, except to the extent this Acceptance Agreement specifically provides that it is superseding a provision in the Master Agreement.

CINTAS GENERAL SERVICE TERMS SECTION

1. **Prices:** Customer agrees to rent from Cintas, and Cintas agrees to provide to Customer, all of Customer's requirements for uniform rental products and services at the prices listed in the Master Agreement, including annual price adjustments. An amendment to this Acceptance Agreement is not required when pricing in the Master Agreement is updated and adjusted. There will be a minimum charge of thirty-five dollars ($35.00) or 50% of initial invoice (whichever is greater) per delivery (the "Minimum Stop Charge") for each Customer location required to purchase its rental services from Cintas as set forth in this Acceptance Agreement. The Minimum Stop Charge shall supersede any conflicting or different term in the Master Agreement.
2. **Buyback of Non-Standard Garments:** Customer has ordered from Company a garment rental service requiring garments that may not be standard to Company's normal rental product line or include direct embroidery or an unusual emblem placement. Non-standard items will also include standard garments that have been embroidered. Those non-standard products will be designated as such under Garment Description in the Uniform Product Rental Pricing Chart(s). In the event the Customer deletes a non-standard product, alters the design of the non-standard product, fails to renew the Agreement, or terminates the Agreement in whole or in part for any reason, the Customer agrees to buy back all remaining non-standard products allocated to Customer that the Company has in service and out of service at the then current Loss/Damage Replacement Values.
3. **Garments' Lack of Flame Retardant or Acid Resistant Features:** Unless specified otherwise in writing by Cintas, the garments supplied under this Acceptance Agreement are not flame retardant or acid resistant and contain no special flame retardant or acid resistant features. They are not designed for use in areas of flammability risk or where contact with hazardous materials is possible. Flame resistant and acid resistant garments are available from Cintas upon request. Customer warrants that none of the employees for whom garments are supplied pursuant to this Acceptance Agreement require flame retardant or acid resistant clothing.
4. **Logo Mats:** In the event that Customer decides to delete any mat bearing the Customer's logo (Logo Mat) from the rental program, changes the design of the Logo Mats, terminates this Acceptance Agreement for any reason or fails to renew this Acceptance Agreement, the Customer will purchase at the time of deletion, design change or termination, all remaining Logo mats that Cintas has in service and out of service held in inventory at the then current Loss/Damage Replacement Value.
5. **Adding Employees:** Additional employees and merchandise may be added to this Acceptance Agreement at any time upon written or oral request by the Customer to Cintas. Any such additional employees or merchandise shall automatically become a part of and subject to the terms of this Acceptance Agreement. If such employees are employed at a Customer location that is then participating under this Acceptance Agreement, the Customer shall pay Cintas the one-time preparation fee indicated on the Master Agreement and / or outlined above. Customer shall not pay Cintas any one-time preparation fee for garments for employees included in the initial installation of a Customer location. There will be a one-time charge for name and/or company emblems when employees are added to the program in garments requiring emblems.
6. **Emblem Guarantee:** If Customer has requested that Cintas supply emblems designed exclusively for Customer featuring Customer's logo or other specific identification (hereinafter "Customer Emblems"), Cintas will maintain a sufficient quantity of Customer Emblems in inventory to provide for Customer's needs and maintain a low cost per emblem through quantity purchases.

   In the event Customer decides to discontinue the use of Customer Emblems, changes the design of the Customer Emblems, terminates this Acceptance Agreement for any reason or fails to renew this Acceptance Agreement, the Customer will purchase at the time of deletion, design change, termination or expiration, all remaining Customer Emblems that Cintas allocated to Customer at the price indicated on the Master Agreement and / or outlined above of this Acceptance Agreement. In no event shall the number of Customer Emblems allocated to Customer exceed the greater of (a) twelve (12) months' volume for each unique Customer Emblem or (b) a quantity agreed to by Cintas and Customer and noted on the Master Agreement and / or outlined above.
7. **Terminating Employees:** Subject to the provisions of this Acceptance Agreement, the weekly rental charge attributable to any individual leaving the employ of the Customer, or on a temporary leave of absence of three (3) weeks or more, shall be terminated upon oral or written notice by the Customer to Cintas but only after all garments issued to that individual, or value of same at the then current Loss/Damage Replacement Values, are returned to Cintas.
8. **Replacement:** In the event any merchandise is lost, stolen or is not returned to Cintas, or is destroyed or damaged by fire, welding damage, acid, paint, ink, chemicals, neglect or otherwise, the Customer agrees to pay for said merchandise at the then current Loss/Damage Replacement Values.
9. **Additional Customer Locations:** Notwithstanding anything to the contrary contained herein, there will be a minimum term equal to the greater of thirty-six (36) months or the remainder of the Term for any individual Customer location added after the date of this Acceptance Agreement.

Cintas Representative Initials: _____ Customer Initials: _____

10. **Additional Items:** Additional Customer employees, products and services may be added to this Acceptance Agreement and shall automatically become a part of and subject to the terms hereof and all of its provisions. If this Acceptance Agreement is terminated early for convenience, the parties agree that the damages sustained by Cintas will be substantial and difficult to ascertain. Therefore, if this Acceptance Agreement is terminated by Customer prior to the applicable expiration date for any reason other than documented quality of service reasons which are not cured, or terminated by Cintas for non-payment by Customer at any time Customer will pay to Cintas, as termination charges and not as a penalty based upon the following schedule:
    - If this Acceptance Agreement is cancelled for convenience in the first twelve months of the term, Customer shall pay as termination charges equal to 52 weeks of rental service.
    - If this Acceptance Agreement is cancelled for convenience in months thirteen (13) through twenty-four (24) of the term, Customer shall pay as termination charges equal to thirty-nine (39) weeks of rental service.
    - If this Acceptance Agreement is cancelled for convenience in months twenty-five (25) through thirty-six (36) of the term, Customer shall pay as termination charges equal to twenty-six (26) weeks of rental service.
    - If this Acceptance Agreement is cancelled for convenience after thirty-six (36) months of service, Customer shall pay as termination charges of thirteen (13) weeks of rental service.
    - Customer shall also be responsible to return all of the merchandise allocated to such Customer locations terminating this Acceptance Agreement at the then current Loss/Damage Replacement Values and for any unpaid charges on Customer's account prior to termination.
11. **No Federal Contractor:** As a material condition of this Agreement, Customer represents and warrants that: (a) this Agreement is not federally funded; (b) this Agreement does not constitute, and is not entered into to support a federal government contract, subcontract or third party contract; (c) Cintas does not hereby become a subrecipient, subgrantee, project participant, or third party contractor or subcontractor in relation to any contract with the federal government; and (d) by entering this Agreement, Cintas does not become obligated to comply with federal regulations or federal laws (including specifically the Service Contact Act), whether by virtue of such obligation flowing down from a contract between Customer and any third party, by virtue of federal funding being used in relation to this project, or otherwise. In the event that any of the foregoing is or becomes untrue, Cintas shall have the option to unilaterally terminate this Agreement.
12. **Prevailing Wage/Living Wage:** Customer represents and warrants that this agreement is not subject to laws pertaining to prevailing wages, living wages, or other wage and/or benefit requirements established by law ("Wage Statutes"). Customer agrees and acknowledges that it will not attempt to enforce any Wage Statutes in relation to this agreement and Customer hereby waives and releases Cintas from any and all fines, penalties, interest, or other costs, expenses, or charges of any type imposed by any federal, state, or local authority in relation to Cintas's failure to satisfy any such Wage Statute in relation to agreement.
13. **Customer Type:** Customer must select the appropriate response below:
    Is Customer a United States federal government agency or instrumentality?

    ☑ Yes ☐ No

    (If Yes, Customer must provide any applicable U.S. government flowdown terms and conditions, which will only be binding on Cintas if attached hereto and agreed to by Cintas prior to execution of this Acceptance Agreement).
14. **Customer Funding Source:** Customer must select the appropriate response below:
    Will Customer pay for the goods and services ordered under this Acceptance Agreement with any United States government funds?

    ☑ Yes ☐ No

    (If Yes, Customer must provide any applicable U.S. government flowdown terms and conditions, which will only be binding on Cintas if attached hereto and agreed to by Cintas prior to execution of this Acceptance Agreement).
15. **Additional Terms:** Customer must select the appropriate response below:
    Does Customer require any additional terms and conditions to be incorporated into this Acceptance Agreement, or is Customer accepting the Agreement without additional terms?

    ☐ Yes, additional terms required
    ☐ No additional terms needed

    (If Yes, Customer must provide any applicable additional terms and conditions, which will only be binding on Cintas if attached hereto and agreed to by Cintas prior to execution of this Acceptance Agreement).
16. I authorize Cintas to verify my credit on Credit.net and/or by contacting the parties provided. I am authorized to sign on behalf of this company. In addition, I authorize Cintas to open a new account on behalf of the company and deliver the products or services listed above at the agreed upon pricing and delivery terms.

Cintas Location #: 0210 - Jackson, MS	Customer Signature:
Cintas Representative Signature:	Print Name:
Title: Key Account Manager	Print Title:
Accepted-GM:	Email:
Cintas Enterprise Account: ☑ Yes ☐ No	Customer Contact:
Cintas Enterprise Partner Name: Eric McCalpine	Customer Contact Email:

Cintas Representative Initials: Customer Initials:

UNIFORM PRODUCT RENTAL PRICING (cont.):

Continued from page 1

ITEM #	DESCRIPTION	STANDARD ITEM	UNIT PRICE	LOSS/DAMAGE REPLACE. VALUE
x894	MENS DENIM JEANS - Rental	☑ Yes ☐ No	.949	34.60
x935	CINTAS COMFORT MENS SHIRT - Rental	☑ Yes ☐ No	.231	$26.99
x945	MENS COMFORT PANT WORK PANTS - Rental	☑ Yes ☐ No	.264	$31.99
x970	MENS LINED SERVICE JACKET - Rental	☑ Yes ☐ No	.528	$66.99
		☐ Yes ☐ No		
	Emblem Pricing	☑ Yes ☐ No	.654	N/A
BA2000S	NAVY/ NAVY/ WHITE*	☑ Yes ☐ No	.654	N/A
BA3300S	CHAR/ CHAR/ WHITE*	☑ Yes ☐ No	.654	N/A
BA4000S	SPRUCE/ SPRUCE/ WHITE*	☑ Yes ☐ No	1.793	N/A
L53CAG	RIDGELAND ST BD/NMW/NVY/WHT	☑ Yes ☐ No	1.793	N/A
L53CAH	RIDGELAND SHOP BD/NVY/NVY/WHT	☑ Yes ☐ No	1.793	N/A
L53CID	RIDGELND GRNDS BD/NMW/SPRC/WHT	☑ Yes ☐ No	1.793	N/A
L53CWO	RIDGELAND WTR BD/NMW/CHAR/WHT	☑ Yes ☐ No	1.793	N/A
L53CWQ	RIDGELAND GRND BD/NMW/CHAR/WHT	☑ Yes ☐ No	1.793	N/A
LXXXXXS	NON-STOCK CUSTOM COMPNY EMBLEM	☐ Yes ☐ No	1.793	N/A
		☐ Yes ☐ No		
		☐ Yes ☐ No		
X330	MEN'S COTTON WORKSHIRT	☑ Yes ☐ No	.275	25.24
X340	COTTON WORK PANT	☑ Yes ☐ No	.392	38.24
		☐ Yes ☐ No		
		☐ Yes ☐ No		
		☐ Yes ☐ No		
		☐ Yes ☐ No		
		☐ Yes ☐ No		
		☐ Yes ☐ No		
		☐ Yes ☐ No		

WORKPLACE SERVICES PRODUCTS PRICING (cont.):

Continued from page 1

ITEM #	DESCRIPTION	RENTAL FREQ.	INVENTORY	UNIT PRICE

Additional sites added at a later date will be required to sign the attached Exhibit A with a minimum term of 36 months.

Cintas Representative Initials: _____ Customer Initials: _____

LOCATION LISTING

Cintas Representative Initials: _____ Customer Initials: _____

the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: February 10, 2026

RE: **Authority for Mayor to Sign CN Permit**
Colony Park Infrastructure Improvements

The Public Works Department is requesting authority for the Mayor to sign the Canadian National permit to allow the City's contractor to install a 24" casing and 12" waterline under the track. The cost of this permit is borne by MCEDA.

Thank you for your consideration of this matter.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo , mayor pro tempore- at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6

File: P-12593

LICENSE FOR UNDERGROUND PIPELINES, CABLES AND CONDUITS

THIS AGREEMENT made in duplicate this 2nd day of February 2026 between Illinois Central Railroad Company, party of the first part, hereinafter called the Railroad, and

City of Ridgeland
100 W School Street
Ridgeland, MS 39157

Party or parties of the second part, hereinafter called the Licensee,

W I T N E S S E T H:

1. In consideration of a one-time fee of $4,800.00 in hand paid by the Licensee to the Railroad, the receipt whereof is hereby acknowledged and the faithful performance by the Licensee of the covenants herein contained, the Railroad, insofar as it lawfully may, hereby grants to the Licensee license and permission to construct, maintain, install underground fiber-optic cable(s) or conduit(s) (hereinafter referred to as the "pipeline") underneath and across the property of the Railroad at Milepost 718.45, CANTON subdivision in CANTON, MS said pipeline being more particularly shown upon the exhibits hereto attached and made a part hereof, subject to the following conditions and specifications:

2. The license and permission herein granted to Licensee are subject and subordinate; however, to the rights in Railroad, its successors and assigns, its grantees, lessees and licensees, to construct, reconstruct, operate, use, maintain, repair and renew on, beneath or above the property covered hereby, any structures, improvements or facilities of similar or different character as are now or in the future may be located on, beneath or above said properties.

3. Licensee shall, except in emergencies, give not less than 72 hours written notice to Railroad of the day, hour, and location that it proposes to undertake any construction or maintenance work and in the event of an emergency shall notify Railroad as soon as possible.

Licensee shall require each of its contractors and subcontractors to observe and conform to the conditions and requirements specified herein, and for the purposes of the safety, protective and indemnification provisions hereof, such contractors and subcontractors, their agents, servants and employees, and other persons on the

Railroad property at the invitation of the Licensee, its contractors, or subcontractors, shall be deemed the agents or employees of the Licensee.

4. Licensee shall, at no expense to Railroad, obtain all permits and approvals required to exercise this license and Licensee shall install, maintain, and operate its facilities in accordance with all requirements of lawful public authority. Licensee shall be responsible for any taxes, assessments and charges made against the pipeline or other of Licensee's facilities on Railroad's property or the operation of any of them.

5. The pipeline shall be installed at least 21 feet below the tracks of the Railroad, measured from base of rail to top of pipeline or, if no tracks are located on the property, at least 15 feet below natural ground. Said pipeline shall be constructed of such material and in such a manner as will assure the safety of Railroad. Railroad's authorized representative shall have the right, but not the duty, to require certain materials or procedures to be used or to supervise the construction, maintenance, restoration, or other work on Railroad's property. If in the opinion of Railroad's authorized representative casing of the pipeline is required at the time of installation or at any time subsequent thereto, Licensee shall promptly arrange for such casing at its own risk and expense.

6. If, in the opinion of the authorized representative of Railroad the work to be done by the Licensee pursuant to this agreement will make necessary or desirable any change in the Railroad's facilities, or those of the Railroad's tenants or licensees, on the Railroad's property, the Railroad shall have the right, but not the duty, to make such changes, the expense thereof to be borne by the Licensee.

   Railroad shall have the right, but not the duty, to furnish flagging or other protection or to perform work to support its tracks or otherwise protect its property or facilities at any time, at Licensee's sole risk and expense.

7. Licensee agrees at any time, or from time to time, at its own risk and expense, upon request of the authorized representative of the Railroad, to make such change or changes as may be necessary in the opinion of said representative to accommodate any change or improvements which Railroad may desire to make in or upon its property. In case Licensee shall fail within thirty (30) days after notice from Railroad to make such change or changes, Railroad shall have the right, but not the duty, to make such change or changes, or remove Licensee's facilities from said property at the risk and expense of Licensee.

8. Licensee shall at its expense take such measures as may be necessary and adequate in connection with its property or the property of railroad to protect facilities of Railroad and those of others using Railroad's property from

interference by induction, conduction, physical contact or otherwise attributable to the exercise by Licensee of the license granted to it.

In the event Railroad advises Licensee to take any action to protect Railroad, its facilities or facilities on Railroad's property, Licensee shall promptly take the indicated action, including, but not limited to, stopping the operation of the pipeline. If Licensee fails to do so, Railroad shall have the right, but not the duty, to perform on behalf of Licensee at the sole risk and expense of Licensee.

9. In the event Railroad elects to renew, replace, repair or alter any tracks or other facilities or to construct new facilities or to make other use of the property covered by this license, and in connection therewith requires the removal of any facilities placed by Licensee on Railroad's property or should any facilities of Licensee need renewal or repair, Licensee shall, within 30 days of receipt of notice, arrange for such removal, renewal or repair at Licensee's risk and expense. In the event removal is required, the facilities shall be relocated at such location on Railroad's property as is designated by Railroad, provided that Railroad's authorized representative determines that a location is reasonably available. Renewal or repair shall be to such condition as is indicated by Railroad's authorized representative. If Licensee fails to comply with the foregoing, Railroad shall have the right, but not the duty, to remove, renew or repair such facilities at the sole risk and expense of Licensee.

10. Cost and expense for work performed by the Railroad pursuant to this agreement shall consist of the direct cost of labor and material plus Railroad's standard additives in effect at the time the work is performed. All payments required of Licensee under this agreement shall be made promptly upon presentation of a bill.

11. Licensee, as a further consideration and as a condition without which this license would not have been granted, agrees to indemnify and save harmless Railroad, its officers, employees and agents and to assume all risk, responsibility and liability for death of, or injury to, any persons, including, but not limited to, officers, employees, agents, patrons and licensees of the parties hereto, and for loss, damage or injury to any property, including but not limited to, that belonging to the parties hereto (together with all liability for any expense, attorneys' fees and costs incurred or sustained by the Railroad, whether in defense of any such claims, demands, actions and causes of action or in the enforcements of the indemnification rights hereby conferred) arising from, growing out of, or in any manner or degree directly or indirectly caused by, attributable to, or resulting from the grant or exercise of this license or the construction, maintenance, repair, renewal, alteration, change, relocation, existence, presence, use, operation, or removal of any structure incident thereto, or from any activity conducted on or occurrence originating on the area covered by the license regardless of the negligence of Railroad, its officers, employees and agents. Licensee further

agrees to release and indemnify and save harmless Railroad, its officers, employees, agents, patrons or invitees from all liability to Licensee, its officers, employees, agents or patrons, resulting from railroad operations at or near the area in which the license is to be granted whether or not the death, injury or damage resulting therefrom may be due to the negligence of the Railroad, its officers, employees or agents or otherwise. At the election of Railroad, the Licensee, upon receipt of notice to that effect, shall assume or join in the defense of any claim based upon allegations purporting to bring said claim within the coverage of this section.

12. Licensee shall secure and maintain in place so long as this agreement is in effect, Commercial General Liability Insurance (Occurrence Form) in an amount not less than $5,000,000 per occurrence, with an aggregate of not less than $10,000,000 per annual period. The policy must name Railroad and its parent company, Canadian National Railway Company, as additional insureds in the following form:

    Illinois Central Railroad Company, and its Parent Corporation,
    Canadian National Railway Company
    17641 South Ashland Avenue
    Homewood, IL 60430

    The policy must not contain any provisions excluding coverage for injury, loss or damage arising out of or resulting from (a) doing business on, near, or adjacent to railroad track or facilities, or (b) surface or subsurface pollution, contamination or seepage, or from handling, treatment, disposal or dumping of waste materials or substances. Before commencing work, Licensee shall deliver to Railroad a certificate of insurance evidencing the foregoing coverage's and true and complete copies of the policies described above. Each policy shall include a waiver by the insurer of any right of subrogation against any recovery by or on behalf of any insured. Each policy shall provide for not less than thirty days prior written notice to Railroad of cancellation of or any material change in that policy.

13. If a contractor is to be employed by the Licensee for the installation of Facilities pursuant to this License, then, before commencing work, the contractor shall provide and maintain the following insurance, in form and amount and with companies satisfactory to, and as approved by, the RAILROAD.

    A. Statutory Workers' Compensation and Employer's Liability insurance.
    B. Automobile Liability in an amount not less than $1,000,000 dollars combined single limit.
    C. An Occurrence Form Railroad Protective Policy with limits of not less than $5,000,000 dollars per occurrence for Bodily Injury Liability, Property Damage Liability and Physical Damage to Property with

$10,000,000 dollars aggregate for the term of the policy with respect of Bodily Injury Liability, Property Damage Liability and Physical Damage to Property. The Policy must name the appropriate RAILROAD as the insured and shall provide for not less than ten (10) days prior written notice to the RAILROADS as cancellation of, or any material change in the policy.

14. It is expressly understood Railroad does not warrant title to the premises and Licensee accepts the grant of privileges contained herein subject to all lawful outstanding existing liens and superior rights. Licensee agrees it shall not have to make any claim against Railroad for damages on account of any deficiency in title and agrees that in the event of failure or insufficiency of such title the sole remedy of Licensee shall be the right to return of the consideration paid in advance, provided for herein, or a proportionate part thereof in the event of a partial deficiency or insufficiency of title. Licensee further agrees to indemnify and save harmless the Railroad and to assure all risk, responsibility, and liability (including any expenses, attorneys' fees and costs incurred or sustained by Railroad) arising from, growing out of, or in any manner or degree directly or indirectly attributable to or resulting from any deficiency or insufficiency of its title affecting the right of the Railroad to make this grant.

15. This agreement shall continue in force indefinitely from and after the date hereof, subject, however, to the right of either party to terminate this agreement as to the entire pipeline and all of the facilities of Licensee, or any part thereof, at any time or from time to time, as it may require, upon giving the other party ninety (90) days notice in writing of its desire to terminate this agreement and indicating in said notice the extent of said line and facilities to which such termination shall apply. When this agreement shall be terminated as to the entire line and all of the facilities of Licensee or as to any part thereof, Licensee within thirty (30) days after the expiration of the time stated in said notice, agrees at its own risk and expense to remove said facilities from the property of Railroad, or such portion thereof as Railroad shall require removed, and to restore the railroad premises to a neat and safe condition, and if Licensee shall fail to do so within said time, Railroad shall have the right, but not the duty, to remove and restore the same, at the risk and expense of Licensee. Nothing herein contained shall be construed as conferring any property right on Licensee.

16. In case Railroad shall at any time, or from time to time, require the removal of only a portion of said pipeline, this agreement shall continue in force and be applicable to the portion of portions of said pipeline and other facilities remaining from time to time until said entire pipeline has been removed and the rental shall be adjusted accordingly.

17. Nothing in this agreement shall be construed to place any responsibility on the Railroad for the quality of the construction, maintenance or other work performed on behalf of Licensee hereunder or for the condition of any of Licensee's facilities.

    Any approval given or supervision exercised by Railroad hereunder, or failure of Railroad to object to any work done, material used or method of construction, reconstruction, or maintenance, shall not be construed to relieve Licensee of its obligations under this Agreement.

18. This Agreement shall not be binding on either party hereto until all parties have executed the space provide below.

19. This agreement shall be binding on the successors and assigns of the parties hereto, but no assignment hereof by the Licensee, its successors, legal representatives, or assigns, shall be binding upon the Railroad without its written consent in each instance.

    IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed in duplicate, the day and year first above written.

ILLINOIS CENTRAL RAILROAD COMPANY

By: _____

Quentin Moore Director of Real Estate

City of Ridgeland

By: _____

NAME AND TITLE

the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: February 10, 2026

RE: **Second Amendment Site License Agreement**
Cellular South Real Estate, Inc.
102 Old Town Crossing (Natchez Trace Tank)

The Public Works Department requests that the Board of Aldermen authorize the Mayor to execute the Second Amendment to the Site License Agreement between the City of Ridgeland and Cellular South Real Estate, Inc. This amendment extends the term of the existing agreement for the water tower site located at 102 Old Town Crossing.

The amendment provides for a five-year extension beginning February 15, 2026, with the option to extend the agreement for three additional five-year terms under the existing terms and conditions. Staff recommends approval to continue this agreement and maintain the City's existing licensing arrangement at this location. Thank you for your consideration of this matter.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo , mayor pro tempore- at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6

SECOND AMENDMENT TO SITE LICENSE AGREEMENT

THIS SECOND AMENDMENT TO SITE LICENSE AGREEMENT (the "Amendment") is made this _____ day of _____, 2026 (the "Effective Date"), by and between the City of Ridgeland, ("LICENSOR"), and CELLULAR SOUTH REAL ESTATE, INC., a Mississippi corporation ("LICENSEE"). LICENSOR and LICENSEE are sometimes collectively referred to herein as the "Parties" and individually as a "Party."

RECITALS:

WHEREAS, LICENSOR and LICENSEE entered into a Site License Agreement (Water Tower) dated February 16, 2006, as amended by that certain First Amendment to Site License Agreement dated August 13, 2012 (collectively, the "Agreement") whereby LICENSOR lease to LICENSEE certain Premises, therein described, that are a portion of the Property located at 102 Old Town Crossing, Ridgeland, MS 39157;

WHEREAS, LICENSOR and LICENSEE desire to extend the Term of the Agreement as set forth below.

NOW THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, LICENSOR and LICENSEE agree as follows:

1. **Term**. The term of the Agreement is hereby extended for five years commencing on February 15, 2026 with the option to extend the term for three (3) additional five (5) year terms in accordance with the terms of the existing Agreement.

2. **Other Terms and Conditions Remain.** In the event of any inconsistencies between the Agreement and this Amendment, the terms of this Amendment shall control. Except as expressly set forth in this Amendment, the Agreement otherwise is unmodified and remains in full force and effect. Each reference in the Agreement to itself shall be deemed also to refer to this Amendment.

3. **Capitalized Terms.** All capitalized terms used but not defined herein shall have the same meanings as defined in the Agreement.

4. **Counterparts.** This Amendment may be executed in counterparts, and if executed in counterparts by both parties, each executed copy shall be deemed an original but all counterparts together shall constitute one and the same Amendment. The recitals are incorporated in this Amendment.

[Signature Page to Follow]

IN WITNESS WHEREOF, the parties have caused their properly authorized representatives to execute this Amendment on the dates set forth below.

"LICENSOR"
The City of Ridgeland

By: _____
Name: _____
Title: _____
Date: _____

"LICENSEE"
Cellular South Real Estate, Inc.

By: Brian D. Jones
Name: Brian D. Jones
Date: 2/10/26

the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: February 10, 2026

RE: **Declare Jones Hardscapes Low Bid**
Police Workout Building Retaining Wall

The Public Works Department is requesting the Board to determine Jones Hardscapes the low bid for the work to repair erosion and install a retaining wall behind the police workout facility. Public Works received two bids: $11,000.00 and $19,994.98, and recommends the $11,000.00 be declared the lowest and best bid.

Thank you for your consideration of this matter.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo , mayor pro tempore- at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6

IMPERIAL CONTRACTING GROUP, LLC
4740 Green Gable Road, Terry, MS 39170

1/30/2026

City of Ridgeland
Attn: Paul Forster
100 W School St, Ridgeland, MS 39157

Base Bid for Redi-Rock Wall and Grade Adjustment

PAY ITEM NO.	PAY ITEM DESCRIPTION	UNITS	QTY	$ / EA	EXT
NA	Mobilization	LS	1	$1,250.00	$1,250.00
NA	Redi-Rock Materials (blocks and drain), delivered	SF	150	$45.00	$6,750.00
NA	Redi-Rock Installation. Includes drainage system.	SF	150	$35.00	$5,250.00
NA	Concrete Leveling Pad, turn-key	SF	200	$16.85	$3,370.00
NA	Unclassified Excavation (LVM)	CY	24	$12.00	$287.98
NA	Borrow Excavation (Contractor Furnished, LVM, Class B9)	CY	22	$21.00	$462.00
NA	Excess Excavation (LVM)	CY	0	$17.00	$0.00
NA	General Labor and Drainage System corrections	LS	1	$2,625.00	$2,625.00

Total Base Bid: $19,994.98

This bid is to provide a Redi-Rock Retaining wall on a concrete leveling pad.
The approximate wall dimensions are fifty-feet long and three-feet tall, with roughly one foot of the wall below finished grade.
The wall will have an integrated drain. The existing drainage system will be modified and corrected, but it will remain independent of the wall-drain.
Adjacent fence and shrubs to be removed by others.

JONES HARDSCAPES

February 5, 2026

City of Ridgeland
ATTN: Paul Forster
100 W School Street
Ridgeland, MS 39157

Pay Item No.	Item Description	Units	QTY	$/Each
N/A	Mobilization	LS	1	$1,000.00
Keystone Compact 3 materials (blocks and drain)			1	$3,300.00
Concrete Leveling Pad, turn-key			1	$1,500.00
Unclassified Excavation		CY	24	$25.00
Borrow Excavation (Contractor Furnished, LVM)		CY	22	$36.37
Excess Excavation (LVM)			1	$800
General Labor and Drainage System corrections			1	$3,000.00
TOTAL				$11,000.00

Phone:
601-519-8387

Email:
BenJones@JonesHardscapes.com

Address:
P.O. Box 2224 Madison, Ms.39130

the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: February 10, 2026

RE: **Authority to Advertise**
Steed Road Multimodal Path

The Public Works Department is requesting authority to advertise for the project to construct a multimodal path along Steed Road. The City received the Authority to Advertise from MDOT this past week. The project received $894,425 in Federal TA funding with at $383,325 local match.

Thank you for your consideration of this matter.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

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board of aldermen: D.I. Smith, cmo , mayor pro tempore- at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6

Section 901

ADVERTISEMENT

MADISON COUNTY, MISSISSIPPI

Federal Aid Project No. STP-0213-00(037) LPA / 109472/701000

The City of Ridgeland, Madison County, Mississippi, will receive bids for the construction of a new multi-use path along Steed road and Highland Colony Parkway for Federal Aid Project No. STP-0213-00(037) LPA/109472/701000 no later than **10:00 a.m**., Local Time**, March 27, 2026** at the City of Ridgeland Public Works Department, Ridgeland City Hall, 100 W. School Street Ridgeland, MS 39157. All bids received will be publicly opened and read aloud.

The work shall consist generally of the following items:

> Construction of a 0.42 mile long, 10-feet wide, asphalt multi-use path connecting to existing paths at each end of the project on Steed Road, all necessary storm drain, retaining walls, and all other related items of work to complete the project as shown and specified in the Construction Plans and Contract Documents.

The above general outline of features of the work does not in any way limit the responsibility of the Contractor to perform all work and furnish all plant, labor, equipment, and materials required by the specifications and the drawings referred to therein.

The attention of bidders is directed to the Contract Provisions governing selection and employment of labor. Minimum wage rates for Federal-Aid projects have been predetermined by the Secretary of Labor and are subject to Public Law 87-581 Work Hours Act of 1962, as set forth in the Contract Provisions.

The City of Ridgeland, Madison County hereby notifies all Bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged and women's business enterprises will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, age, disability, religion or national origin in consideration for an award.

The Contract Documents are on file and may be examined at the following locations:

1. City of Ridgeland Public Works Department, Ridgeland City Hall, 100 W. School Street Ridgeland, MS 39157.
2. Benchmark Engineering & Surveying, LLC, 660 Katherine Dr. Suite 302, Flowood, Mississippi 39232.

Plans, Proposal and Contract Documents can be acquired from Benchmark Engineering & Surveying, LLC at 660 Katherine Dr. Suite 302, Flowood, MS 39232. These documents are available at a cost of $150, which is non-refundable. Documents will be shipped upon receipt of payment.

Each bid shall be accompanied by a Cashier's check, Certified Check on a solvent bank or a Bidder's Bond issued by a Surety Company licensed to operate in the State of Mississippi, in the amount of five percent (5%) of the total bid price, payable to the City of Ridgeland as bid security. Bidders shall also submit a current financial statement, if requested by the City. The successful bidder will be required to furnish a Performance Bond and a Payment bond each in the amount of one hundred percent (100%) of the contract amount.

The proposal and contract documents **in its entirety** shall be submitted in a sealed envelope and deposited with the City Clerk, Ridgeland City Hall, 100 W. School Street Ridgeland, MS 39157 prior to the hour and date above designated. **No stripped bids will be accepted**.

The City of Ridgeland offers Electronic Bidding submissions. All documents may be downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic process, please call Central Bidding at (225)810-4814.

Work to be performed shall be in accordance with the "Mississippi State Highway Standard Specifications for Road and Bridge Construction, 2017", together with all amendments and/or special provisions and/or addenda to the standards duly approved and adopted, unless otherwise noted in these specifications.

The attention of Bidders is directed to the provisions of Subsection 102.07 pertaining to irregular proposals and rejection of bids.

CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI

BY: _____
GENE F. MCGEE, MAYOR,

PUBLISH: February 25, 2026 and March 4, 2026 (Clarion Ledger)

the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: February 11, 2026

RE: **Budget Amendment (Transfer)**
Colony Park Boulevard Water and Sewer Fund

The Public Works Department requests approval of a **$400,000 budget amendment** to facilitate a transfer between the Highland Commerce Drive Fund and the Highland Commerce Water/Sewer Fund. This transfer will not impact the General Fund.

Revenues within the Highland Commerce Drive Fund are derived from State bond distributions, State appropriations, a Metropolitan Planning Organization (MPO) federal grant, and Federal Member Designated Funding. The amendment increases account 325-601-920 (Transfer Out) and decreases account 325-000-192 (Fund Balance). Correspondingly, within the Highland Commerce Water/Sewer Fund, the amendment increases account 479-000-380 (Transfer In) and 479-650-750 (Contractor) to support project-related expenditures. All line item amounts are for $400,000 each.

This amendment ensures that available project funds are properly allocated to cover contractor costs associated with infrastructure improvements while maintaining the financial integrity of all affected funds. Thank you for your consideration of this matter.

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Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6

DEAN
ENGINEERING SOLUTIONS INC.

COPY

Invoice

Submitted to: Alan Hart, PLA
Director of Public Works
City of Ridgeland
100 W. School St.
Ridgeland, MS 39157

Invoice #: 26013

Date: February 11, 2026

Reference: TopGolf Way Extension

Summary of Professional Services Rendered through February 11, 2026

Professional Fees Scheduled:	
Task 1 – Design Phase Services:	$30,000.00
Task 2 – Construction Phase Services:	$27,000.00
Total all tasks:	$57,000.00
Billing Summary:	
Prior Invoices:	$51,000.00
Billings this period (Task 2):	$6,000.00
Balance to Bill:	$0.00

Current Invoice Total $6,000.00

Note: Please make payments to Dean Engineering Solutions Inc.
Mail to:

Dean Engineering Solutions Inc.
212 Autumn Brook CT
Madison, MS 39110
Attn: Seth Dean

Thank you for your business!

WAGGONER

P.O. Box 12227
Jackson, MS 39236-2227
(601) 355-9526 Office
(601) 352-3945 Fax
www.waggonereng.com

City of Ridgeland
P. O. Box 217
Ridgeland, MS 39158

February 03, 2026
Project No: 101.0021259.002
Invoice No: 45957

HIGHLAND COLONY TANK & WELL

Professional Services from December 27, 2025 to January 23, 2026

Phase	0001	Design Phase				
Task	0001	Water Supply Well				
Fee						
Total Fee		192,500.00				
Percent Complete		100.00	Total Earned	192,500.00		
			Current Fee Billing	0.00		
			Total Fee			**0.00**
				Total this Task		**0.00**
Task	0002	Elevated Water Storage Tank				
Fee						
Total Fee		192,500.00				
Percent Complete		100.00	Total Earned	192,500.00		
			Current Fee Billing	0.00		
			Total Fee			**0.00**
				Total this Task		**0.00**
				Total this Phase		**0.00**
Phase	0002	Special Services				
Task	0001	Topographic Surveying				
Fee						
Total Fee		4,700.00				
Percent Complete		100.00	Total Earned	4,700.00		
			Current Fee Billing	0.00		
			Total Fee			**0.00**
				Total this Task		**0.00**
Task	0002	Boundary Surveying				
Fee						
Total Fee		6,400.00				
Percent Complete		100.00	Total Earned	6,400.00		

			Current Fee Billing	0.00	
			Total Fee		**0.00**
				Total this Task	**0.00**
Task	0003	Geotechnical Engineering			
Fee					
Total Fee		7,900.00			
Percent Complete		100.00	Total Earned	7,900.00	
			Current Fee Billing	0.00	
			Total Fee		**0.00**
				Total this Task	**0.00**
				Total this Phase	**0.00**
Phase	0003	Bidding & Contracting Phase Services			
Task	0001	Water Supply Well			
Fee					
Total Fee		7,500.00			
Percent Complete		100.00	Total Earned	7,500.00	
			Current Fee Billing	0.00	
			Total Fee		**0.00**
				Total this Task	**0.00**
Task	0002	Elevated Water Storage Tank			
Fee					
Total Fee		7,500.00			
Percent Complete		100.00	Total Earned	7,500.00	
			Current Fee Billing	0.00	
			Total Fee		**0.00**
				Total this Task	**0.00**
				Total this Phase	**0.00**
Phase	0004	Construction Phase Services			
Task	0001	Water Supply Well			
Fee					
Total Fee		192,000.00			
Percent Complete		88.00	Total Earned	168,960.00	
			Current Fee Billing	15,360.00	
			Total Fee		**15,360.00**
				Total this Task	**$15,360.00**
Task	0002	Elevated Water Storage Tank			
Fee					
Total Fee		192,000.00			
Percent Complete		60.00	Total Earned	115,200.00	
			Current Fee Billing	28,800.00	

Project	101.0021259.002	Highland Colony Tank & Well		Invoice	45957
		Total Fee			**28,800.00**
			Total this Task		**$28,800.00**
			Total this Phase		**$44,160.00**
Phase	0005	Additional Services			
			Total this Phase		**0.00**
			Total this Invoice		**$44,160.00**

Nearmap US, Inc
Suite 500, 1850 W
Ashton Blvd
Lehi UT 84043
United States

Invoice
#INUSI0999790
21-Oct-2025

Bill To

Waggoner Engineering
Hayden Overby
143-A LeFleurs Square
Jackson Mississippi 39211
United States

Ship To

Waggoner Engineering
Hayden Overby
143-A LeFleurs Square
Jackson Mississippi 39211
United States

TOTAL

$9,000.00

Due Date: 20-Nov-2025

Customer Number	PO#	Terms	Due Date	Currency	Account Balance	Amount Due
001Ob00000ZKFI5IAP		Net 30	20-Nov-2025	USD	$9,000.00	$9,000.00

Quantity	Item	Unit Price	Amount
1	AI Area Insights: Advanced		$428.57
1	Commercial Enterprise		$4,285.71
1	Export		$2,143.57
1	MapBrowser Base Functionality		$2,142.15

This subscription will automatically renew at the end date of the subscription term outlined on your order form, unless otherwise agreed by Nearmap. Any discounts applicable to your current term will not apply to any renewal of your subscription, unless otherwise agreed by Nearmap. The master subscription agreement between Nearmap and the Customer supersedes all other terms, conditions or provision of any purchase order.

Subtotal	$9,000.00
Tax Total (%)	$0.00
Total	$9,000.00

** Please refer to payment details and W9 Form Below/Next Page **

Pay Now | Click here to set up Auto-Pay or update payment details | Pay Multi Invoice

If your account is set up for auto payment, no payment action is required. The amount outstanding quoted above will be automatically debited on the Due Date.

** Please detach this stub and mail with check payment **

Remittance Statement
PLEASE RETURN THIS STUB WITH PAYMENT

Make Check Payable to:
Nearmap US Inc.

Invoice Number: INUSI0999790
Customer Number: 001Ob00000ZKFI5IAP
Total Amount Due: $9,000.00

Amount enclosed: $_____

Payment Details	
Wire/ACH Payment	**Check Payment**
Please specify Customer Number and Customer Name in the transfer field	Please send check payment to:
Bank Account Name: NEARMAP US INC.	**NEARMAP US INC**
Bank Account Number: 825159590	**PO BOX 736837**
Bank Routing Number: 124001545	**DALLAS, TX 75373-6837**
	Please mail invoice stub along with check payment to PO box address listed above.

Form **W-9**
(Rev. March 2024)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Go to *www.irs.gov/FormW9* for instructions and the latest information.

Give form to the requester. Do not send to the IRS.

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See ***Specific Instructions*** on page 3.

1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)

NEARMAP US, INC

2 Business name/disregarded entity name, if different from above.

3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor ☑ C corporation ☐ S corporation ☐ Partnership ☐ Trust/estate

☐ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . .

Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.

☐ Other (see instructions)

3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . ☐

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any)

Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any)

(Applies to accounts maintained outside the United States.)

5 Address (number, street, and apt. or suite no.). See instructions.

1850 W ASHTON BLVD, STE 500

6 City, state, and ZIP code

LEHI, UT 84043

Requester's name and address (optional)

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

			–		–				

or

Employer identification number

3	0	–	0	8	3	4	5	4	6

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here **Signature of U.S. person** **Date** 1/1/2025

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

WAGGONER

P.O. Box 12227
Jackson, MS 39236-2227
(601) 355-9526 Office
(601) 352-3945 Fax
www.waggonereng.com

City of Ridgeland
Attn: Alan Hart, ASLA
P. O. Box 217
Ridgeland, MS 39158-0217

February 03, 2026
Project No: 101.0021267.000
Invoice No: 45958

RIDGELAND - HIGHLAND COMMERCE DRIVE
Professional Services from December 27, 2025 to January 23, 2026

Phase	0001	Phase A Right of Way Plans				
Fee						
Total Fee		707,130.00				
Percent Complete		100.00	Total Earned	707,130.00		
			Current Fee Billing	0.00		
			Total Fee			**0.00**
				Total this Phase		**0.00**
Phase	0002	Special Services				
Task	0001	Environmental Study				
Fee						
Total Fee		227,900.00				
Percent Complete		85.00	Total Earned	193,715.00		
			Current Fee Billing	6,837.00		
			Total Fee			**6,837.00**
				Total this Task		**$6,837.00**
Task	0002	Field Survey				
Fee						
Total Fee		230,235.00				
Percent Complete		100.00	Total Earned	230,235.00		
			Current Fee Billing	0.00		
			Total Fee			**0.00**
				Total this Task		**0.00**
Task	0003	Geotechnical Investigation				
Fee						
Total Fee		87,100.00				
Percent Complete		100.00	Total Earned	87,100.00		
			Current Fee Billing	21,539.83		
			Total Fee			**21,539.83**
				Total this Task		**$21,539.83**

Task 0004 Final Right-Of-Way Maps and Deeds

Professional Personnel

	Hours	Rate	Amount	
Discipline Manager II	.50	265.00	132.50	
Totals	.50		132.50	
Total Labor				**132.50**

Billing Limits	**Current**	**Prior**	**To-Date**	
Total Billings	132.50	62,429.80	62,562.30	
Limit			150,350.00	
Remaining			87,787.70	
		Total this Task		**$132.50**

Task 0005 Grant Application

Fee

Total Fee	47,000.00			
Percent Complete	100.00	Total Earned	47,000.00	
		Current Fee Billing	0.00	
		Total Fee		**0.00**
		Total this Task		**0.00**
		Total this Phase		**$28,509.33**

Phase 0003 Right of Way Acquisition

Task 0001 Project Management Services

Fee

Total Fee	136,000.00			
Percent Complete	15.00	Total Earned	20,400.00	
		Current Fee Billing	9,502.50	
		Total Fee		**9,502.50**
		Total this Task		**$9,502.50**

Task 0002 Right of Way Acquisition

Billing Limits	**Current**	**Prior**	**To-Date**	
Total Billings	0.00	0.00	0.00	
Limit			598,150.00	
Remaining			598,150.00	
		Total this Task		**0.00**

Task 0003 Utility Relocation Coordination

Fee

Total Fee	82,000.00			
Percent Complete	20.00	Total Earned	16,400.00	
		Current Fee Billing	8,200.00	
		Total Fee		**8,200.00**
		Total this Task		**$8,200.00**
		Total this Phase		**$17,702.50**

Project	101.0021267.000	Highland Commerce Drive		Invoice	45958
Phase	0004	PHASE B - FINAL PLANS			
Fee					
Total Fee		588,500.00			
Percent Complete		70.00	Total Earned	411,950.00	
			Current Fee Billing	88,275.00	
			Total Fee		**88,275.00**
				Total this Phase	**$88,275.00**
				Total this Invoice	**$134,486.83**

Billing Backup

Tuesday, February 3, 2026

(101)Waggoner Engineering, Inc. Invoice 45958 Dated 2/3/2026 3:04:45 PM

Phase 0002 Special Services

Task 0004 Final Right-Of-Way Maps and Deeds

Professional Personnel

			Hours	Rate	Amount	
Discipline Manager II						
29 - Burkett, Robert		1/8/2026	.50	265.00	132.50	
	Totals		.50		132.50	
	Total Labor					**132.50**

Total this Task	**$132.50**
Total this Phase	**$132.50**
Total this Project	**$132.50**
Total this Report	**$132.50**

WAGGONER

P.O. Box 12227
Jackson, MS 39236-2227
(601) 355-9526 Office
(601) 352-3945 Fax
www.waggonereng.com

City of Ridgeland
P. O. Box 217
Ridgeland, MS 39158

February 03, 2026
Project No: 101.0023088.000
Invoice No: 45959

City of Ridgeland - Purple Creek Basin Drainage Improvements

Professional Services from December 27, 2025 to January 23, 2026

Phase	0001	Freedom Ridge Design Phase Services				
Task	0001	H&H Modeling & Conceptual Design				
Fee						
Total Fee		143,500.00				
Percent Complete		100.00	Total Earned	143,500.00		
			Current Fee Billing	0.00		
			Total Fee			**0.00**
				Total this Task		**0.00**
Task	0002	Preliminary Design				
Fee						
Total Fee		94,500.00				
Percent Complete		100.00	Total Earned	94,500.00		
			Current Fee Billing	0.00		
			Total Fee			**0.00**
				Total this Task		**0.00**
Task	0003	Final Design				
Fee						
Total Fee		113,000.00				
Percent Complete		100.00	Total Earned	113,000.00		
			Current Fee Billing	0.00		
			Total Fee			**0.00**
				Total this Task		**0.00**
Task	0004	Bidding & Contracting, & Construction Phase Services				
Fee						
Total Fee		228,000.00				
Percent Complete		92.50	Total Earned	210,900.00		
			Current Fee Billing	5,700.00		
			Total Fee			**5,700.00**

				Total this Task	**$5,700.00**
				Total this Phase	**$5,700.00**

Phase 0002 Purple Creek Design Phase Services

Task 0001 H&H Modeling & Conceptual Design

Fee

Total Fee	6,000.00			
Percent Complete	100.00	Total Earned	6,000.00	
		Current Fee Billing	0.00	
		Total Fee		**0.00**
			Total this Task	**0.00**

Task 0002 Preliminary Design

Fee

Total Fee	16,500.00			
Percent Complete	100.00	Total Earned	16,500.00	
		Current Fee Billing	0.00	
		Total Fee		**0.00**
			Total this Task	**0.00**

Task 0003 Final Design

Fee

Total Fee	26,000.00			
Percent Complete	100.00	Total Earned	26,000.00	
		Current Fee Billing	0.00	
		Total Fee		**0.00**
			Total this Task	**0.00**

Task 0004 Bidding & Contracting, & Construction Phase Services

Fee

Total Fee	79,500.00			
Percent Complete	100.00	Total Earned	79,500.00	
		Current Fee Billing	0.00	
		Total Fee		**0.00**
			Total this Task	**0.00**
			Total this Phase	**0.00**

Phase 0003 Freedom Ridge Special Services

Task 0001 Topographic Surveying

Fee

Total Fee	21,500.00			
Percent Complete	100.00	Total Earned	21,500.00	
		Current Fee Billing	0.00	
		Total Fee		**0.00**

Project	101.0023088.000	COR Purple Creek Basin Drainage Imprv			Invoice	45959
					Total this Task	**0.00**

Task	0003	Permitting				
Billing Limits			**Current**	**Prior**	**To-Date**	
Total Billings			0.00	25,000.00	25,000.00	
Limit					25,000.00	
					Total this Task	**0.00**
					Total this Phase	**0.00**

Phase	0004	Purple Creek Special Services				
Task	0001	Topographic surveying				
Fee						
Total Fee		8,000.00				
Percent Complete		100.00	Total Earned		8,000.00	
			Current Fee Billing		0.00	
			Total Fee			**0.00**
					Total this Task	**0.00**

Task	0002	Permitting				
Billing Limits			**Current**	**Prior**	**To-Date**	
Total Billings			0.00	3,500.00	3,500.00	
Limit					3,500.00	
					Total this Task	**0.00**

Task	0003	Right of Way Acquisition Services				
Billing Limits			**Current**	**Prior**	**To-Date**	
Total Billings			0.00	36,445.00	36,445.00	
Limit					39,770.00	
Remaining					3,325.00	
					Total this Task	**0.00**
					Total this Phase	**0.00**
					Total this Invoice	**$5,700.00**

WAGGONER

P.O. Box 12227
Jackson, MS 39236-2227
(601) 355-9526 Office
(601) 352-3945 Fax
www.waggonereng.com

City of Ridgeland
P. O. Box 217
Ridgeland, MS 39158

February 03, 2026
Project No: 101.2400100.000
Invoice No: 45960

Project 101.2400100.000 West Jackson St Corridor Demonstration

Professional Services from December 27, 2025 to January 23, 2026

Phase 0001 Project Management and Coordination

Fee

Total Fee	40,000.00				
Percent Complete	12.50	Total Earned	5,000.00		
		Previous Fee Billing	4,000.00		
		Current Fee Billing	1,000.00		
		Total Fee			**1,000.00**
				Total this Phase	**$1,000.00**

Phase 0002 Design Phase Services

Preliminary Design

Fee

Total Fee	200,000.00				
Percent Complete	22.50	Total Earned	45,000.00		
		Previous Fee Billing	40,000.00		
		Current Fee Billing	5,000.00		
		Total Fee			**5,000.00**
				Total this Task	**$5,000.00**

Final Design

Fee

Total Fee	75,000.00				
Percent Complete	0.00	Total Earned	0.00		
		Previous Fee Billing	0.00		
		Current Fee Billing	0.00		
		Total Fee			**0.00**
				Total this Task	**0.00**
				Total this Phase	**$5,000.00**

Phase 0003 Construction Phase Support Services

Fee

Total Fee	100,000.00				
Percent Complete	0.00	Total Earned	0.00		
		Previous Fee Billing	0.00		

Project	101.2400100.000	West Jackson St Corridor Demonstration		Invoice	45960
			Current Fee Billing	0.00	
			Total Fee		**0.00**
			Total this Phase		**0.00**

Phase	0004	Project Evaluation and Closeout			
Fee					
Total Fee		50,000.00			
Percent Complete		0.00	Total Earned	0.00	
			Previous Fee Billing	0.00	
			Current Fee Billing	0.00	
			Total Fee		**0.00**
			Total this Phase		**0.00**
			Total this Invoice		**$6,000.00**

Billings to Date

	Current	Prior	Total
Fee	6,000.00	44,000.00	50,000.00
Totals	**6,000.00**	**44,000.00**	**50,000.00**

WAGGONER

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City of Ridgeland
P. O. Box 217
Ridgeland, MS 39158

February 03, 2026
Project No: 101.2400186.000
Invoice No: 45961

Project 101.2400186.000 Purple Creek Flood Restoration & Mitigat

Professional Services from December 27, 2025 to January 23, 2026

Phase 0001 Design Phase Services

Fee

Total Fee	234,000.00			
Percent Complete	67.50	Total Earned	157,950.00	
		Previous Fee Billing	152,100.00	
		Current Fee Billing	5,850.00	
		Total Fee		**5,850.00**
			Total this Phase	**$5,850.00**

Phase 0002 Special Services

Total this Phase **0.00**

Phase 0003 Bidding, Contracting & Construction Phase Services

Fee

Total Fee	240,000.00			
Percent Complete	0.00	Total Earned	0.00	
		Previous Fee Billing	0.00	
		Current Fee Billing	0.00	
		Total Fee		**0.00**
			Total this Phase	**0.00**

Phase 0004 Additional Services

Total this Phase **0.00**

Total this Invoice **$5,850.00**

Billings to Date

	Current	Prior	Total
Fee	5,850.00	152,100.00	157,950.00
Labor	0.00	7,021.25	7,021.25
Totals	**5,850.00**	**159,121.25**	**164,971.25**

WAGGONER

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(601) 355-9526 Office
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City of Ridgeland
P. O. Box 217
Ridgeland, MS 39158

February 03, 2026
Project No: 101.2500043.000
Invoice No: 45962

Project 101.2500043.000 Colony Park Water Improvements
Professional Services from December 27, 2025 to January 23, 2026

Phase 0001 Preliminary Design
Fee

Total Fee	22,300.00			
Percent Complete	100.00	Total Earned	22,300.00	
		Previous Fee Billing	22,300.00	
		Current Fee Billing	0.00	
		Total Fee		**0.00**
			Total this Phase	**0.00**

Phase 0002 Final Design
Fee

Total Fee	13,200.00			
Percent Complete	100.00	Total Earned	13,200.00	
		Previous Fee Billing	13,200.00	
		Current Fee Billing	0.00	
		Total Fee		**0.00**
			Total this Phase	**0.00**

Phase 0003 Procurement Review
Fee

Total Fee	7,000.00			
Percent Complete	92.50	Total Earned	6,475.00	
		Previous Fee Billing	6,300.00	
		Current Fee Billing	175.00	
		Total Fee		**175.00**
			Total this Phase	**$175.00**

Total this Invoice **$175.00**

Billings to Date

	Current	Prior	Total
Fee	175.00	41,800.00	41,975.00
Totals	**175.00**	**41,800.00**	**41,975.00**

the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: February 10, 2026

RE: **Top Golf Way Extension**
Approve Change Order #1 and Final

The Public Works Department is requesting the Board approve Change Order #1 and Final to the contract with Hemphill Construction Co., Inc., deducting $16,115.14 from the contract amount. The project is complete, has been inspected, and the Public Works Department is satisfied with the quality of work. Thank you for your consideration of this matter.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo , mayor pro tempore- at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6

Change Order

Hemphill Construction Company, Inc.
PO Drawer 879
Florence, MS 39073

Distribution
- ☐ Ridgeland Top Golf Extension Project
- ☐ Office
- ☐ Field
- ☐ Other

Project: H25120- Ridgeland Top Golf Extension Project

Contract Number: H25120- Ridgeland Top Golf Extension Project

Change Order #: CO-1 Final Summary Change Order
ACO Seq #: 1

To (Contractor): Hemphill Construction Company, Inc.
PO Drawer 879
Florence, MS 39073

Change Order Date : 01/29/26

You are directed to make the following changes in this Contract:

		Original Bid - Hemphill Construction Co., Inc.				As-Built Construction Quantities		
ITEM #	DESCRIPTION	QUAN	UNIT	UNIT PRICE	LINE TOTAL	Quantity Installed	Extension	Difference
1	MOBILIZATION	1	LS	$ 36,000.00	$ 36,000.00	1	$ 36,000.00	$ -
2	MAINTENANCE OF TRAFFIC	1	LS	$ 16,000.00	$ 16,000.00	1	$ 16,000.00	$ -
3	TEMP. EROSION CONTROL INSTALLATION AND MAINTENANCE	1	LS	$ 5,732.00	$ 5,732.00	1	$ 5,732.00	$ -
4	DEMO & REMOVE. EXIST. CONCRETE CURB & GUTTER	70	LF	$ 15.00	$ 1,050.00	69	$ 1,035.00	$ (15.00)
5	24" CONCRETE CURB & GUTTER	590	LF	$ 33.00	$ 19,470.00	552	$ 18,216.00	$ (1,254.00)
6	ASPHALT BASE, 6" THICK, BB-1	375	TN	$ 114.00	$ 42,750.00	359.45	$ 40,977.30	$ (1,772.70)
7	ASPHALT SURFACE, 2" THICK, SC-1	125	TN	$ 156.00	$ 19,500.00	128.76	$ 20,086.56	$ 586.56
8	12" LIME BASE STABILIZATION, 6% LIME	1,206	SY	$ 22.00	$ 26,532.00	1206	$ 26,532.00	$ -
9	15" RCP STORM PIPE	200	LF	$ 60.00	$ 12,000.00	200	$ 12,000.00	$ -
10	18" RCP STORM PIPE	142	LF	$ 65.00	$ 9,230.00	144	$ 9,360.00	$ 130.00
11	18" STORM PIPE FLARED END SECTION (FES)	1	EA	$ 1,000.00	$ 1,000.00	1	$ 1,000.00	$ -
12	CONCRETE CURB INLET, INCLUDING WING (MDOT SS-2)	4	EA	$ 4,650.00	$ 18,600.00	4	$ 18,600.00	$ -
13	RIP-RAP APRON, #200	125	SY	$ 75.00	$ 9,375.00	125	$ 9,375.00	$ -
14	REMOVE TOP SOIL, 9" THICK LAYER	722	CY	$ 8.00	$ 5,776.00	722	$ 5,776.00	$ -
15	UNCLASSIFIED EXCAVATION	500	CY	$ 9.00	$ 4,500.00	500	$ 4,500.00	$ -
16	HAUL OFF MUCK SOIL (ALLOWANCE, USE ONLY IF NEEDED)	500	CY	$ 17.00	$ 8,500.00	0	$ -	$ (8,500.00)
17	SELECT IMPORT SOIL	3,500	CY	$ 20.00	$ 70,000.00	3500	$ 70,000.00	$ -
18	STRIPING	1	LS	$ 2,000.00	$ 2,000.00	0	$ -	$ (2,000.00)
19	PERMANENT GRASSING (SEEDING)	2	AC	$ 1,250.00	$ 2,500.00	1	$ 1,250.00	$ (1,250.00)
20	12" WATER MAIN CONNECTION TO EX. 12" WATER MAIN	1	EA	$ 2,500.00	$ 2,500.00	0	$ -	$ (2,500.00)
21	12" C-900 WATER MAIN (OPEN CUT)	450	LF	$ 83.50	$ 37,575.00	450	$ 37,575.00	$ -
22	12" GATE VALVE	1	EA	$ 4,375.00	$ 4,375.00	1	$ 4,375.00	$ -
23	12" END OF LINE ASSEMBLY	1	EA	$ 460.00	$ 460.00	2	$ 920.00	$ 460.00
24	FIRE HYDRANT ASSEMBLY	1	EA	$ 6,450.00	$ 6,450.00	1	$ 6,450.00	$ -
25	REMOVE EXISTING STREET LIGHT	2	EA	$ 3,950.00	$ 7,900.00	2	$ 7,900.00	$ -
				Total Base Bid	$369,775.00	As-Built	$353,659.86	$(16,115.14)

Total deductive change order amount: $(16,115.14)

Not valid until signed by both the Owner and Architect. Signature of the Contractor indicates the Contractor's agreement herewith, including any adjustment in the Contract Sum or Contract Time.

The original Contract Sum was	**369,775.00**
The net change by previously authorized Change Orders was	**0.00**
The Contract Sum prior to this Change Order was	**369,775.00**
The Contract Sum will be decreased by this Change Order	**-16,115.14**
The new Contract Sum will be	**353,659.86**

The new Contract Completion date as of this Change Order will be 1/29/2026

Authorized By Owner:
City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

By: _____
Date: _____

Accepted By Contractor:
Hemphill Construction Company, Inc.
PO Drawer 879
Florence, MS 39073

By: _____
Date: 2/9/26

Architect/Engineer:

By: _____
Date: 2-12-2026

the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: February 10, 2026

RE: **Top Golf Way Extension**
Hemphill Construction Co, Inc. Pay Application No. 4 (Final) and Closeout

The Public Works Department is requesting the Mayor and Board approve Pay Application No. 4 in the amount of $27,776.74 and approve the release of Bonds. The project is complete, has been inspected, and the Public Works Department is satisfied with the quality of work. Thank you for your consideration of this matter.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo , mayor pro tempore- at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6

APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: H25120-04F

To Customer: City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

Project H25120- Ridgeland Top Golf Extension Project

Via Engineer Dean Engineering Solutions
4780 I-55 North, Suite 100-4
Jackson, MS 39211

Application No. JB App #4-FINAL **FINAL**
Period From: 1/1/2026
Period To: 1/21/2026

Distribution to :
☐ Owner
☐ Engineer
☐ Contractor
☐
☐

From Contracto Hemphill Construction Company, Inc.
PO Drawer 879
1858 Hwy 49 South
Florence, MS 39073

Owner: City of Ridgeland
100 West School Street
Ridgeland, MS 39157

External Contract No. N/A

Application Date: 2/9/2026

Contract Date: 9/2/2025

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

1. Original Contract Sum	$369,775.00
2. Net Change By Change Order	-$16,115.14
3. Contract Sum To Date	$353,659.86
4. Work Completed To Date	$353,659.86
5. Stored Materials Inventory	$0.00
6. Total Completed and Stored To Date	$353,659.86
7. Retainage	
a. Maximum Retainage is in effect.	
b. Securities are not furnished in lieu of Retainage.	$0.00
c. Retainage on Work Completed to Date 0.00 %	$0.00
d. Retainage on Stored Materials Inventory 0.00 %	$0.00
e. Total Calculated Retainage	$0.00
f. Total Retainage To Be Withheld	$0.00
8. Total Earned Less Retainage	$353,659.86
9. Less Previous Certificates For Payments	$325,883.12
10. Current Payment Due	$27,776.74
11. Balance to Finish, Plus Retainage.	$0.00

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	$0.00	$0.00
Total Approved this Month	$0.00	$16,115.14
TOTALS	$0.00	$16,115.14
Net Changes By Change Order	**-$16,115.14**	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Hemphill Construction Company, Inc.

By: _____ Date: 2/9/2026

State of: Mississippi County of: Rankin

Subscribed and sworn to before me this 9th day of February 2026

Notary Public: Wanda L Howell

My Commission expires: June 3, 2029

STATE OF MISSISSIPPI NOTARY PUBLIC ID# 495716 WANDA L. HOWELL Commission Expires June 3, 2029 RANKIN COUNTY

ENGINEER'S CERTIFICATE FOR PAYMENT
In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED **$27,776.74**

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ENGINEER:

By: _____ Date: 2-11-2026

OWNER:

By: _____ Date: _____

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Invoice # : H25120-04F

Application No. : JB App #4-FINAL
Application Date : 02/09/26
Period From: 01/01/26
Period To: 01/21/26
External Contract No.:

Contract : H25120- Ridgeland Top Golf Extension Project

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
1	MOBILIZATION	LS	1.00	$36,000.00	$36,000.00	1.00	0.00	1.00	$36,000.00	$0.00	0.00	$36,000.00	$0.00	100.00%
2	MAINTENANCE OF TRAFFIC	LS	1.00	$16,000.00	$16,000.00	1.00	0.00	1.00	$16,000.00	$0.00	0.00	$16,000.00	$0.00	100.00%
3	TEMP. EROSION CONTROL INSTALLATION AND MAINTENANCE	LS	1.00	$5,732.00	$5,732.00	1.00	0.00	1.00	$5,732.00	$0.00	0.00	$5,732.00	$0.00	100.00%
4	DEMO & REMOVE. EXIST. CONCRETE CURB & GUTTER	LF	70.00	$15.00	$1,050.00	69.00	0.00	69.00	$1,035.00	$0.00	0.00	$1,035.00	$15.00	98.57%
5	24"" CONCRETE CURB & GUTTER	LF	590.00	$33.00	$19,470.00	552.00	0.00	552.00	$18,216.00	$0.00	0.00	$18,216.00	$1,254.00	93.56%
6	ASPHALT BASE, 6"" THICK, BB-1	TON	375.00	$114.00	$42,750.00	359.45	0.00	359.45	$40,977.30	$0.00	0.00	$40,977.30	$1,772.70	95.85%
7	ASPHALT SURFACE, 2"" THICK, SC-1	TON	125.00	$156.00	$19,500.00	128.76	0.00	128.76	$20,086.56	$0.00	0.00	$20,086.56	$-586.56	103.01%
8	12"" LIME BASE STABILIZATION, 6% LIME	SY	1,206.00	$22.00	$26,532.00	1,206.00	0.00	1,206.00	$26,532.00	$0.00	0.00	$26,532.00	$0.00	100.00%
9	15"" RCP STORM PIPE	LF	200.00	$60.00	$12,000.00	200.00	0.00	200.00	$12,000.00	$0.00	0.00	$12,000.00	$0.00	100.00%
10	18"" RCP STORM PIPE	LF	142.00	$65.00	$9,230.00	144.00	0.00	144.00	$9,360.00	$0.00	0.00	$9,360.00	$-130.00	101.41%
11	18"" STORM PIPE FLARED END SECTION (FES)	EA	1.00	$1,000.00	$1,000.00	1.00	0.00	1.00	$1,000.00	$0.00	0.00	$1,000.00	$0.00	100.00%
12	CONCRETE CURB INLET, INCLUDING WING (MDOT SS-2)	EA	4.00	$4,650.00	$18,600.00	4.00	0.00	4.00	$18,600.00	$0.00	0.00	$18,600.00	$0.00	100.00%
13	RIP-RAP APRON, #200	SY	125.00	$75.00	$9,375.00	0.00	125.00	125.00	$0.00	$9,375.00	0.00	$9,375.00	$0.00	100.00%
14	REMOVE TOP SOIL, 9"" THICK LAYER	CY	722.00	$8.00	$5,776.00	722.00	0.00	722.00	$5,776.00	$0.00	0.00	$5,776.00	$0.00	100.00%
15	UNCLASSIFIED EXCAVATION	CY	500.00	$9.00	$4,500.00	500.00	0.00	500.00	$4,500.00	$0.00	0.00	$4,500.00	$0.00	100.00%
16	HAUL OFF MUCK SOIL (ALLOWANCE, USE ONLY IF NEEDED)	CY	500.00	$17.00	$8,500.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$8,500.00	0.00%
17	SELECT IMPORT SOIL (ALLOWANCE, USE ONLY IF NEEDED)	CY	3,500.00	$20.00	$70,000.00	3,500.00	0.00	3,500.00	$70,000.00	$0.00	0.00	$70,000.00	$0.00	100.00%
18	STRIPING	LS	1.00	$2,000.00	$2,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,000.00	0.00%
19	PERMANENT GRASSING (SEEDING)	AC	2.00	$1,250.00	$2,500.00	0.00	1.00	1.00	$0.00	$1,250.00	0.00	$1,250.00	$1,250.00	50.00%
20	12"" WATER MAIN CONNECTION TO EX. 12"" WATER MAIN	EA	1.00	$2,500.00	$2,500.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,500.00	0.00%
21	12"" C-900 WATER MAIN (OPEN CUT)	LF	450.00	$83.50	$37,575.00	450.00	0.00	450.00	$37,575.00	$0.00	0.00	$37,575.00	$0.00	100.00%
22	12"" GATE VALVE	EA	1.00	$4,375.00	$4,375.00	1.00	0.00	1.00	$4,375.00	$0.00	0.00	$4,375.00	$0.00	100.00%
23	12"" END OF LINE ASSEMBLY	EA	1.00	$460.00	$460.00	2.00	0.00	2.00	$920.00	$0.00	0.00	$920.00	$-460.00	200.00%
24	FIRE HYDRANT ASSEMBLY	EA	1.00	$6,450.00	$6,450.00	1.00	0.00	1.00	$6,450.00	$0.00	0.00	$6,450.00	$0.00	100.00%
25	REMOVE EXISTING STREET LIGHT	EA	2.00	$3,950.00	$7,900.00	2.00	0.00	2.00	$7,900.00	$0.00	0.00	$7,900.00	$0.00	100.00%
CO-1	Final Summary Change Order 1	LS	1.00	$0.00	$-16,115.14	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$-16,115.14	0.00%
	Grand Totals				**$353,659.86**				**$343,034.86**	**$10,625.00**	**$0.00**	**$353,659.86**	**$0.00**	**100.00%**

February 6, 2026

Mr. Alan Hart, PLA
Public Works Director
City of Ridgeland
100 W. School Street
Ridgeland, MS 39157

RE: City of Ridgeland
Colony Park Blvd. Water & Sewer
B-11042
Pay Request #5

Mr. Hart,

Please find included in this packet all documentation and paperwork necessary for approval of Pay Request No. 5 for construction services for the City of Ridgeland Colony Park Blvd. Water & Sewer Project for Hemphill Construction Co., Inc. in the amount of $128,554.91. We have reviewed this pay request and recommend this be submitted to the Board for their approval.

Hemphill Construction Co., Inc. previously furnished a Certificates of Deposit in the amount of $65,000.00 to be placed with the owner. This was submitted in lieu of retainage.

Should you have any questions or need additional information, please do not hesitate to contact our office at 601-591-1077

Sincerely,

Matthew Miller, P.E., P.L.S.
Vice President
Benchmark Engineering & Surveying, LLC

Cc: Paul Forster, P.E. (City Engineer)
Brady Knight
File: B-11042

APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: H25073-05

To Customer: City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

Project H25073- Ridgeland Colony Park Blvd Wate & Sewer Improvements

Via Engineer Benchmark Engineering & Surveying LLC
660 Katherine Dr Suite 302
Flowood, MS 39232

Application No. JB App #5
Period From: 1/1/2026
Period To: 1/31/2026

Distribution to :
- ☐ Owner
- ☐ Engineer
- ☐ Contractor
- ☐
- ☐

From Contracto Hemphill Construction Company, Inc.
PO Drawer 879
1858 Hwy 49 South
Florence, MS 39073

Owner: City of Ridgeland, MS
100 West School Street
Ridgeland, MS 39157

External Contract No. B-11042

Contract Date: 6/3/2025

Application Date: 2/3/2026

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

1. Original Contract Sum	$2,496,496.50
2. Net Change By Change Order	-$6,000.00
3. Contract Sum To Date	$2,490,496.50
4. Work Completed To Date	$916,836.25
5. Stored Materials Inventory	$67,660.00
6. Total Completed and Stored To Date	$984,496.25
7. Retainage	
a. Maximum Retainage is not in effect.	
b. Securities are furnished in lieu of Retainage.	$65,000.00
c. Retainage on Work Completed to Date 5.00 %	$45,841.81
d. Retainage on Stored Materials Inventory 5.00 %	$3,383.00
e. Total Calculated Retainage	$49,224.81
f. Total Retainage To Be Withheld	$0.00
8. Total Earned Less Retainage	$984,496.25
9. Less Previous Certificates For Payments	$855,941.34
10. Current Payment Due	$128,554.91
11. Balance to Finish, Plus Retainage	$1,506,000.25

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	$0.00	$6,000.00
Total Approved this Month	$0.00	$0.00
TOTALS	$0.00	$6,000.00
Net Changes By Change Order	**-$6,000.00**	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Hemphill Construction Company, Inc.

By: Cody R. [illegible] Date: 2/3/2026

State of: Mississippi County of: Simpson

Subscribed and sworn to before me this 3rd day of February 2026

Notary Public: Madelynn Cliburn Zattoni

My Commission expires: January 29, 2028

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 430605 MADELYNN CLIBURN ZATTONI Commission Expires Jan. 29, 2028 SIMPSON COUNTY

ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED **$128,554.91**

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ENGINEER: [signature]

By: _____ Date: 2/6/2026

OWNER:

By: _____ Date: _____

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Invoice # : H25073-05

Application No. : JB App #5
Application Date : 02/03/26
Period From: 01/01/26
Period To: 01/31/26
External Contract No.: B-11042

Contract : H25073- Ridgeland Colony Park Blvd Water & Sewer Improvements

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
1	Mobilization	LS	1.00	$127,830.00	$127,830.00	0.50	0.25	0.75	$63,915.00	$31,957.50	0.00	$95,872.50	$31,957.50	75.00%
2	Clearing & Grubbing	LS	1.00	$55,000.00	$55,000.00	1.00	0.00	1.00	$55,000.00	$0.00	0.00	$55,000.00	$0.00	100.00%
3	Silt Fence	LF	4,400.00	$4.50	$19,800.00	2,519.00	0.00	2,519.00	$11,335.50	$0.00	0.00	$11,335.50	$8,464.50	57.25%
4	12" Wattles	LF	500.00	$6.20	$3,100.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$3,100.00	0.00%
5	Cap Existing 8" Water Main	EA	2.00	$1,000.00	$2,000.00	0.00	2.00	2.00	$0.00	$2,000.00	0.00	$2,000.00	$0.00	100.00%
6	Cap 12" Water Main	EA	1.00	$700.00	$700.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$700.00	0.00%
7	Cap & Abandon Existing Water Main (Hot)	EA	1.00	$2,300.00	$2,300.00	0.00	1.00	1.00	$0.00	$2,300.00	0.00	$2,300.00	$0.00	100.00%
8	Connection To Existing Water Line (Cold Tap)	EA	1.00	$8,950.00	$8,950.00	0.00	1.00	1.00	$0.00	$8,950.00	0.00	$8,950.00	$0.00	100.00%
9	8" C-900 Water Main (Open Cut)	LF	20.00	$45.00	$900.00	0.00	22.00	22.00	$0.00	$990.00	0.00	$990.00	$-90.00	110.00%
10	8" X 8" Tapping Sleeve & 8" Valve	EA	1.00	$6,150.00	$6,150.00	0.00	1.00	1.00	$0.00	$6,150.00	0.00	$6,150.00	$0.00	100.00%
11	12" C-900 Water Main (Open Cut)	LF	2,116.00	$65.50	$138,598.00	1,940.00	80.00	2,020.00	$127,070.00	$5,240.00	0.00	$132,310.00	$6,288.00	95.46%
12	12" C-900 Water Main (In Casing)	LF	220.00	$190.00	$41,800.00	280.00	0.00	280.00	$53,200.00	$0.00	0.00	$53,200.00	$-11,400.00	127.27%
13	24" Steel Casing (Open Cut)	LF	180.00	$290.00	$52,200.00	220.00	0.00	220.00	$63,800.00	$0.00	0.00	$63,800.00	$-11,600.00	122.22%
14	12" End Of Line Assembly	EA	3.00	$850.00	$2,550.00	2.00	1.00	3.00	$1,700.00	$850.00	0.00	$2,550.00	$0.00	100.00%
15	12" Gate Valve Assembly	EA	12.00	$4,350.00	$52,200.00	7.00	6.00	13.00	$30,450.00	$26,100.00	0.00	$56,550.00	$-4,350.00	108.33%
16	Fire Hydrant Assembly (Incl. Valve, Etc.)	EA	5.00	$7,400.00	$37,000.00	5.00	0.00	5.00	$37,000.00	$0.00	0.00	$37,000.00	$0.00	100.00%
17	Demolition Of Existing Sanitary Sewer Manhole	EA	2.00	$1,300.00	$2,600.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,600.00	0.00%
18	Cap Existing 8" Sanitary Sewer Line	EA	1.00	$800.00	$800.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$800.00	0.00%
19	Connect Existing 8" Sanitary Sewer To New Manhole	EA	2.00	$2,000.00	$4,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$4,000.00	0.00%
20	Connection To Existing Manhole	EA	1.00	$30,000.00	$30,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$30,000.00	0.00%
21	12" I.D. HDPE DR 11 Sewer Main (Directional Bore)	LF	0.00	$860.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
22	12" SDR 26 Sanitary Sewer Line, (8'-10')	LF	28.00	$87.00	$2,436.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,436.00	0.00%
23	12" SDR 26 Sanitary Sewer Line, (10'-12')	LF	118.00	$93.00	$10,974.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$10,974.00	0.00%
24	12" SDR 26 Sanitary Sewer Line, (12'-14')	LF	317.00	$108.00	$34,236.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$34,236.00	0.00%
25	12" SDR 26 Sanitary Sewer Line, (14'-16')	LF	366.00	$113.00	$41,358.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$41,358.00	0.00%
26	12" SDR 26 Sanitary Sewer Line, (16'-18')	LF	396.00	$120.00	$47,520.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$47,520.00	0.00%
27	12" SDR 26 Sanitary Sewer Line, (18'-20')	LF	148.00	$135.00	$19,980.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$19,980.00	0.00%
28	12" SDR 26 Sanitary Sewer Line, (20'-22')	LF	161.00	$149.00	$23,989.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$23,989.00	0.00%
29	12" SDR 26 Sanitary Sewer Line, (In Casing)	LF	765.00	$140.00	$107,100.00	0.00	0.00	0.00	$0.00	$0.00	11,800.00	$11,800.00	$95,300.00	0.00%
30	24" Steel Casing (Bored)	LF	0.00	$890.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
31	48" Diameter Precast Concrete Manhole (10'-12')	EA	0.00	$9,000.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Invoice # : H25073-05

Application No. : JB App #5
Application Date : 02/03/26
Period From: 01/01/26
Period To: 01/31/26
External Contract No.: B-11042

Contract : H25073- Ridgeland Colony Park Blvd Water & Sewer Improvements

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
32	48" Diamater Precast Concrete Manhole (16'-18')	EA	2.00	$15,000.00	$30,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$30,000.00	0.00%
33	48" Diameter Precast Concrete Manhole (18'-20')	EA	0.00	$17,800.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
34	48" Diameter Precast Concrete Manhole (20'-22')	EA	0.00	$17,900.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
35	48" Diameter Precast Concrete Manhole (22'-24')	EA	0.00	$22,000.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
36	Connect 2" Force Main To New S.S. Manhole	EA	1.00	$750.00	$750.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$750.00	0.00%
37	Extend 2" SCH. 40 PVC Force Main	LF	34.00	$15.00	$510.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$510.00	0.00%
38	Cap Existing 2" Force Main	EA	1.00	$100.00	$100.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$100.00	0.00%
39	Undercut Excavation	CY	100.00	$15.00	$1,500.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,500.00	0.00%
40	Select Bedding Material	CY	600.00	$75.00	$45,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$45,000.00	0.00%
41	610 Crushed Limestone	TON	20.00	$80.00	$1,600.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,600.00	0.00%
42	Permanent Grassing (Seeding)	AC	7.00	$3,050.00	$21,350.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$21,350.00	0.00%
43	Solid Sod	SY	2,275.00	$12.60	$28,665.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$28,665.00	0.00%
44	Replacement of Ex. Water Line	LF	60.00	$45.00	$2,700.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,700.00	0.00%
CO1.1	Mobilization (Additional for Open Cut)	LS	1.00	$108,756.50	$108,756.50	0.20	0.30	0.50	$21,751.30	$32,626.95	0.00	$54,378.25	$54,378.25	50.00%
CO1.2	Clearing and Grubbing (Open Cut Site)	LS	1.00	$31,450.00	$31,450.00	1.00	0.00	1.00	$31,450.00	$0.00	0.00	$31,450.00	$0.00	100.00%
CO1.3	12" SDR 26 Sanitary Sewer Line, (22' and Deeper)	LF	622.00	$208.00	$129,376.00	0.00	0.00	0.00	$0.00	$0.00	10,741.50	$10,741.50	$118,634.50	0.00%
CO1.4	Excavate and Bench for 12" Sanitary Sewer Line	LS	1.00	$132,318.00	$132,318.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$132,318.00	0.00%
CO1.5	Backfill Bench Area	LS	1.00	$79,480.00	$79,480.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$79,480.00	0.00%
CO1.6	24" Steel Casing (Bored)	LF	825.00	$1,010.00	$833,250.00	300.00	0.00	300.00	$303,000.00	$0.00	45,118.50	$348,118.50	$485,131.50	36.36%
CO1.7	48" Diameter Precast Concrete Manhole (12'-14')	EA	1.00	$10,800.00	$10,800.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$10,800.00	0.00%
CO1.8	48" Diameter Precast Concrete Manhole (14'-16')	EA	2.00	$12,280.00	$24,560.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$24,560.00	0.00%
CO1.9	48" Diameter Precast Concrete Manhole (24'-26')	EA	2.00	$25,180.00	$50,360.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$50,360.00	0.00%
CO1.10	60" to 48" Diameter Transition Precast Concrete Manhole (36'	EA	1.00	$38,220.00	$38,220.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$38,220.00	0.00%
CO1.11	60" to 48" Diameter Transition Precast Concrete Manhole (42'	EA	1.00	$43,680.00	$43,680.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$43,680.00	0.00%
Grand Totals					**$2,490,496.50**				**$799,671.80**	**$117,164.45**	**$67,660.00**	**$984,496.25**	**$1,506,000.25**	**39.53%**

MATERIAL INVENTORY

Project: 2025 Colony Park Blvd, Water & Sewer Improvements
Name of Contractor: Hemphill Construction Co., Inc.
Periodic Estimate: No. 5

Description of Item	Received Previous	Received Current	Total Received	Total Used	Total Stored	Unit Price	Total Cost of Unit
24" Steel Casing (for Gravity Sewer)	765	-	765	240	525	$ 85.94	$ 45,118.50
12" MJ Gate Valve	11	-	11	11	-	$ 2,787.76	$ -
12" PVC SDR 26 Pipe	-	462	462	-	462	$ 23.25	$ 10,741.50
12" Bell Joint Restraint	-	59	59	-	59	$ 200.00	$ 11,800.00
TOTAL							**$ 67,660.00**

EAGLE PIPE AND SUPPLY
450 Industrial Drive
Jackson MS 39209

Your single source for water, sewer, gas, drainage and erosion contol needs.

INVOICE

Date	Account #	Invoice #	Due Date
2/3/2026	H25073	77026	3/5/2026

FAX	PHONE
601-487-7474	601-487-7473

BILL TO:	SHIP TO:
Hemphill Construction Company, Inc. Inc. **PO Drawer 879** **Florence, MS 39073**	**H25073 - Colony Park** **Chad Phelps - 601-750-3232** **Highland Colony close to Topgolf** **Ridgeland, MS** **MPC# MP-31174471**

PO or JOB #	TERMS	REP	ORDER DATE	VIA	F.O.B.	JOB/PROJECT
H25073 / Bobby	1% 10 Net 30	CRP	1/30/2026	Eagle Truck	Jobsite	H25073 - Ridgeland Sewer - Colon...

QTY	U/M	DESCRIPTION	UNIT	EXT
462	ft	12in SDR26 HW PVC GREEN gravity sewer pipe - ps115 - 14ft length - gasket joint - part number TBD (National) 462 - 101730	23.25	10,741.50
59	ea	(I) 12in bell joint restraint for sewer pipe - standard hardware - part number UFR1390-P-12-I (Ford Meter Box) ** note: non-stock item, non-returnable ** weight = 11.3lbs 59 - 101700	200.00	11,800.00
12	ft	(I) 3/4in x 12ft length all thread rod - zinc - part number RODZ075C12 (JBS)	5.78	69.36
4	ea	(I) 3/4in x 4-1/2in length offset eye bolt with nut - part number 500-725-00020 (EGW) 800000 ** note: make sure nut is included on eye bolt **	7.51	30.04

H25073 - - 04

CM

Please make your check payable to Eagle Pipe and Supply, LLC and remit to the above address.
Terms are Net 30 days. All past due accounts are subject to a finance charge of 1.5% per month (18% per annum).
We will not accept goods returned without permission and then goods are subject to inspection for decision on possible credit.
To avoid late fees, allow 5 or more days for postal delivery.

Payments on account with a credit card will incur a 4% transaction fee.

Subtotal:	**$22,640.90**
Payments/Credits	**$0.00**
Sales Tax: (0.0%)	**$0.00**
Balance Due	**$22,640.90**

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday, February 10, 2026 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following Members were Present, to-wit:
Randy Lynn, Chairman
Rick Eades
Jim Powell
Robert Moore
Connie Suber

Members Absent:
Leigh Sullivan
Lynette Praytor
Jim Woodrick

Also attending:
Jordan Lohman, City Planner

The meeting was called to order by Chairman Randy Lynn. Chairman Lynn led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **RENAISSANCE GREEN SPACE RENOVATIONS** located at **1000 Highland Colony Parkway.** Mr. Jordan Lohman presented the project. The applicant is requesting approval of site and architectural renovations and improvements to the center's existing green space.

The Chairman opened the floor for a motion. Rick Eades made a motion to approve the architectural review of the project as a "minor" agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Jim Powell	Aye
Robert Moore	Aye
Lynette Praytor	Absent
Jim Woodrick	Absent
Leigh Sullivan	Absent

The Chairman then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **DOUBLE WIDE'S - FOOD TRUCK** located at **235 Highway 51.** Mr. Jordan Lohman presented the project. The applicant is requesting approval of a new food truck design.

The Chairman opened the floor for a motion. Connie Suber made a motion to approve the architectural review of the project as a "minor" agenda item. Rick Eades seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Jim Powell	Aye
Robert Moore	Aye
Lynette Praytor	Absent
Jim Woodrick	Absent
Leigh Sullivan	Absent

The Chairman then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **WORD OF LIFE - SITE IMPROVEMENTS** located at **670 Highland Colony Parkway.** Mr. Clark Wells presented the project. The applicant is requesting approval of site plan for improvements to their existing site (architecture will be submitted and reviewed separately).

The Chairman opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a "major" agenda item. Rick Eades seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Jim Powell	Aye
Robert Moore	Aye
Lynette Praytor	Absent
Jim Woodrick	Absent
Leigh Sullivan	Absent

The Chairman then declared the motion to approve the architectural review of the project carried.

The fourth item on the agenda was **MIDSTATE CONSTRUCTION OFFICE** located at **609* Highway 51**. Mr. Taylor Poole presented the project. The applicant is requesting approval of site plan and architecture for a new office building and shop. The applicant is requesting, as part of this review, a variance to the ordinance restriction of metal siding for their shop building, located towards the rear of the site.

The Chairman opened the floor for a motion. Rick Eades made a motion to approve the architectural review of the project as a "major" agenda item. Jim Powell seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Jim Powell	Aye
Robert Moore	Aye
Lynette Praytor	Absent
Jim Woodrick	Absent
Leigh Sullivan	Absent

The Chairman then declared the motion to approve the architectural review of the project carried.

The fifth item on the agenda was **CRAFT CROSWELL – NEW PAINT** located at **116 Ridgeland Plaza**. Mr. Jordan Lohman presented the project. The applicant is requesting approval of architectural changes (paint colors) to their existing facility.

The Chairman opened the floor for a motion. Jim Powell made a motion to table the architectural review of the project until the applicant is able to submit a rendering or other accurate representation showing the proposed color changes. Robert Moore seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Jim Powell	Aye
Robert Moore	Aye
Lynette Praytor	Absent
Jim Woodrick	Absent
Leigh Sullivan	Absent

The Chairman then declared the motion to table the architectural review of the project carried.

The minutes from the January 13, 2026 meeting were then read and approved by the board. There being no further business to come before the board, the meeting adjourned.

_____
Randy Lynn, Chairman

ATTEST:

_____
Connie Suber, Secretary

1.26.2026

CITY SITE REVIEW - RE-SUBMITTAL

CDFL #24-045

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WORD OF LIFE

HIGHLAND COLONY EXPANSION

670 HIGHLAND COLONY PARKWAY
RIDGELAND, MS 39157

CDFL
ARCHITECTS + ENGINEERS PA

Pickering

REGISTERED LANDSCAPE ARCHITECT
CLARK H. PICKERING
11-2025
683
STATE OF MISSISSIPPI

JONATHAN A. JOHNSON
LICENSED PROFESSIONAL ENGINEER
2025
STATE OF MISSISSIPPI

NOT FOR CONSTRUCTION
PERMIT SET

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TYPICAL CONSTRUCTION NOTES

1. PROPERTY LINES SHALL BE FIELD VERIFIED PRIOR TO CONSTRUCTION. GRADING, CLEARING AND THE ERECTION OR REMOVAL OF FENCES ALONG PROPERTY LINES SHALL BE FULLY COORDINATED WITH ADJACENT PROPERTY OWNERS.
2. THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND THE CITY OF RIDGELAND A MINIMUM OF 24 HOURS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. CONTRACTOR SHALL ALSO NOTIFY THE ENGINEER AND THE CITY OF RIDGELAND 24 HOURS PRIOR TO WORK WITHIN PUBLIC IMPROVEMENT AREAS FOR REQUIRED INSPECTIONS. INSPECTIONS SHALL BE REQUIRED FOR PUBLIC ROADWAY IMPROVEMENTS AND THE PUBLIC STORM DRAINAGE, WATER AND SANITARY SEWER SYSTEMS.
3. SANITARY SEWER AND STORM DRAINAGE SHALL BE INSTALLED, TESTED AND INSPECTED IN ACCORDANCE WITH CURRENT CITY OF RIDGELAND SUBDIVISION REGULATIONS AND THE SPECIFICATIONS. THE CONTRACTOR SHALL SUBMIT COPIES OF ALL TESTING AND INSPECTION REPORTS TO THE ENGINEER AND THE CITY. CONTACT CITY FOR INSPECTION PRIOR TO CONNECTION & BACKFILL.
4. THE CONTRACTOR SHALL PROVIDE AN AS-BUILT SURVEY (INCLUDING ALL UTILITIES - HORIZONTAL AND VERTICAL LOCATIONS) AT THE END OF CONSTRUCTION PRIOR TO RELEASE OF FINAL PAYMENT.
5. VERIFY SITE CONDITIONS PRIOR TO CONSTRUCTION. NOTIFY THE ENGINEER OF ANY VARIATIONS PRIOR TO COMMENCEMENT OF WORK.
6. ALL GRADING WORK SHALL BE PERFORMED IN SUCH A MANNER THAT ADJACENT PROPERTIES ARE NOT DAMAGED OR ADVERSELY AFFECTED.
7. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL PROPERTIES.
8. THE CONTRACTOR SHALL NOTIFY THE CITY OF RIDGELAND AND ALL UTILITY PROVIDERS ON SITE PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.
9. ALL DIMENSIONS SHOWN ARE TO THE FACE OF CURB OR CENTERLINE AT END OF PAINT STRIPE UNLESS NOTED OTHERWISE. SPOT ELEVATIONS ARE ON FINISHED GRADE UNLESS NOTED OTHERWISE.
10. THE CONTRACTOR SHALL VERIFY EXISTING DATA AND REPORT ANY SIGNIFICANT DISCREPANCIES TO THE ENGINEER.
11. BEFORE COMMENCING ANY ACTIVITY UNDER OR PERTAINING TO THIS CONTRACT, THE CONTRACTOR SHALL OBTAIN ALL BUILDING AND CONSTRUCTION PERMITS INCLUDING BUT NOT LIMITED TO MISSISSIPPI DEPARTMENT OF TRANSPORTATION, MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY, MISSISSIPPI DEPARTMENT OF HEALTH, CITY OF RIDGELAND, ATMOS ENERGY, C SPIRE, CENTERPOINT ENERGY, AT&T, ENTERGY, AS REQUIRED BY PERTINENT REGULATORY AND GOVERNMENTAL AGENCIES, CONTRACTOR SHALL NOTIFY UTILITY COMPANIES MAINTAINING UTILITY LINES OR EASEMENTS WITHIN THE LIMITS OF CONSTRUCTION, OR IN PUBLIC RIGHTS-OF-WAYS ADJACENT TO THE PROJECT. CONTRACTOR SHALL BECOME KNOWLEDGEABLE OF EXISTING UTILITIES AND PROTECT SAME WHERE NECESSARY. THIS SHALL INCLUDE UTILITIES SHOWN AND NOT SHOWN ON PLANS.
12. THE CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY FOR ANY DAMAGE TO EXISTING PUBLIC OR PRIVATE UTILITIES AND SHALL REPAIR, REPLACE, OR RELOCATE SAME AT NO ADDITIONAL COST TO THE OWNER.
13. THE CONTRACTOR SHALL ACCURATELY LOCATE AND MARK CONSTRUCTION LIMITS AND PROPERTY LINES, AND SHALL LIMIT ALL CONSTRUCTION ACTIVITIES TO WHICHEVER APPLICABLE.
14. THE CONTRACTOR AT NO TIME SHALL ENCROACH UPON OR CAUSE DISRUPTION TO TRAFFIC FLOW ON ADJACENT PUBLIC RIGHT-OF-WAYS WITHOUT SECURING THE PROPER PERMITS PRIOR TO COMMENCING OPERATIONS. THE CONTRACTOR SHALL ERECT THE PROPER TRAFFIC CONTROL DEVICES ACCORDING TO THE LATEST EDITION OF THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", AND SHALL PROTECT THE PUBLIC FROM HAZARD OR INJURY BY ERECTING BARRICADES WHERE APPROPRIATE, I.E., AROUND EXCAVATIONS OR OPERATING EQUIPMENT.
15. ALL NEWLY CUT AND/OR FILLED AREAS LACKING ADEQUATE VEGETATION SHALL BE SEEDED AND/OR SODDED TO EFFECTIVELY PREVENT SOIL EROSION PER CITY OF RIDGELAND AND STATE REGULATIONS.
16. THE CONTRACTOR MUST HAVE WRITTEN APPROVAL FROM THE CITY OF RIDGELAND AND THE PROJECT ENGINEER BEFORE ANY CHANGE IN DESIGN IS MADE.
17. THE CONTRACTOR SHALL NOT ENTER NOR CAUSE DAMAGE TO ANY ADJACENT PROPERTIES WITHOUT WRITTEN PERMISSION FROM SAID PROPERTY OWNERS.
18. ALL FILL LIFTS SHALL BE COMPACTED PER SPECIFICATIONS AND GEOTECHNICAL ENGINEERING RECOMMENDATIONS.
19. ANY EXISTING UTILITIES REQUIRING RELOCATION SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE.
20. CLEAR AND GRUB ALL AREAS WITHIN THE LIMITS OF CONSTRUCTION.
21. THE CONTRACTOR SHALL AT ALL TIMES EMPLOY ADEQUATE EROSION AND SEDIMENTATION CONTROL MEASURES TO PREVENT DAMAGE TO THE PROPERTY, ADJACENT PROPERTIES, PUBLIC RIGHT-OF-WAYS, AND PUBLIC OR PRIVATE DRAINAGE SYSTEMS.
22. DISTURBED AREAS SHALL BE GRADED TO DRAIN AS INDICATED ON THE PLANS DURING AND UPON COMPLETION OF CONSTRUCTION. NO DRAINAGE SHALL BE DAMMED OR TRAPPED UNLESS SPECIFICALLY DIRECTED BY THE PLANS.
23. ANY FENCING, SIDEWALK, CURB AND GUTTER, OR CURB CUT DAMAGED BY CONSTRUCTION SHALL BE REPLACED AND RESTORED TO ITS ORIGINAL CONDITION AT NO ADDITIONAL COST TO THE OWNER.
24. ALL STREETS ADJACENT TO THE SITE SHALL BE KEPT CLEAN DURING CONSTRUCTION.
25. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE LOCAL AND STATE REQUIREMENTS.
26. ALL SIDEWALKS AND CONCRETE PAVING APRONS SHALL HAVE FLUSH CONNECTIONS AT ALL PAVEMENT INTERSECTIONS.
27. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS SHOWN WITH THE ARCHITECTURAL DRAWINGS BEFORE ANY WORK BEGINS. IF ANY DISCREPANCY IS FOUND IT IS TO BE REPORTED TO THE ARCHITECT AND ENGINEER AND THE DISCREPANCY IS TO BE RESOLVED BEFORE WORK BEGINS.
28. ALL ASPHALT MILLING SHALL CONFORM TO SECTION 406 - COLD MILLING OF THE MISSISSIPPI STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION 2004 EDITION.

SITE WORK AND UTILITY COORDINATION

1. SITE WORK CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH UTILITY COMPANIES.
2. SITE WORK CONTRACTOR IS RESPONSIBLE FOR BACKFILL AND PROPER COMPACTION ON TOP OF AND IN THE VICINITY OF UTILITY LINES.
3. ALL UTILITY SLEEVES SHALL BE INSTALLED PRIOR TO PAVING.

UTILITY NOTES

1. LOCATION OF EXISTING UNDERGROUND UTILITIES ARE APPROXIMATE AND NOT NECESSARILY ALL THAT EXIST. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE APPROPRIATE UTILITY COMPANY TO DETERMINE THE EXACT LOCATION OF ALL UTILITIES AND UNDERGROUND STRUCTURES PRIOR TO THE INITIATION OF ANY CONSTRUCTION. THE CONTRACTOR SHALL ALSO ASSUME FULL RESPONSIBILITY FOR DAMAGE TO ANY UTILITIES ENCOUNTERED WITHIN CONSTRUCTION LIMITS.
2. FORTY-EIGHT (48) HOURS BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL MISSISSIPPI ONE CALL AT 1-800-227-6477. THE CONTRACTOR SHALL ALSO ASSUME THE RESPONSIBILITY FOR ANY DAMAGE INCURRED BY ANY UTILITY COMPANY, TO THEIR LINES, WHETHER SHOWN ON THE CONSTRUCTION PLANS OR NOT, DURING WORK ON THE PROJECT.

GRADING AND DRAINAGE NOTES

1. THE CONTRACTOR SHALL NOT ENTER UPON, WORK UPON, NOR CAUSE DAMAGE TO ANY ADJACENT PROPERTIES WITHOUT PRIOR PERMISSION FROM SAID PROPERTY OWNER.
2. NO TREES SHALL BE REMOVED WITHOUT OWNER'S APPROVAL. REFER TO LANDSCAPE PLANS FOR TREE SAVE AND REMOVAL DETAILS.
3. ALL STORM DRAINAGE INLETS SHALL BE MDOT STANDARD UNLESS NOTED OTHERWISE. CONCRETE BRICK INLETS WILL NOT BE PERMITTED. ALL PIPES ENTERING STORM SEWER STRUCTURES SHALL BE GROUTED TO ASSURE CONNECTION AT STRUCTURE IS WATER TIGHT.
4. ALL STORM DRAINAGE PIPES SHALL BE CLASS III RCP UNLESS NOTED OTHERWISE. ALL STORM DRAINAGE SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS.
5. ALL DRAINAGE STRUCTURES, TOPS, AND PIPING SHALL MEET H20 TRAFFIC LOAD RATING.
6. PVC DRAIN BASINS AND INLINE DRAINS SHALL BE BY NYLOPLAST, INC. OR APPROVED EQUAL.
7. NYLOPLAST PVC DRAIN BASINS, HP PIPE, AND FITTINGS SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATIONS.
8. HP STORM PIPING SHALL HAVE WATERTIGHT JOINTS PER REQUIREMENTS OF ASTM D3212.
9. ANY GRADED OR DISTURBED AREAS SHALL HAVE 6 INCHES OF TOPSOIL WITH SEED, MULCH, FERTILIZER, AND WATER APPLIED UNTIL A HEALTHY STAND OF GRASS IS OBTAINED.
10. THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND THE CITY OF RIDGELAND 24 HOURS PRIOR TO ROADWAY AND STORM DRAINAGE WORK WITHIN PUBLIC IMPROVEMENT AREAS FOR REQUIRED INSPECTIONS.
11. STORM DRAINAGE SHALL BE INSTALLED, TESTED AND INSPECTED IN ACCORDANCE WITH CURRENT CITY OF RIDGELAND SUBDIVISION REGULATIONS AND THE SPECIFICATIONS.
12. CONTRACTOR SHALL NOTIFY THE ENGINEER 24 HOURS PRIOR TO PROOFROLLING OF SUBGRADE WITH A LOADED TANDEM AXLE DUMP TRUCK OR EQUALLY APPROVED VEHICLE. THIS SHALL BE DONE PRIOR TO INSTALLATION OF CURB AND PAVING IN IMPROVEMENT AREAS.
13. IN ALL AREAS OF CONSTRUCTION, TOPSOIL SHALL BE STRIPPED AS REQUIRED BY THE GEOTECHNICAL ENGINEER AND STORED IN ONE LOCATION PER OWNERS DIRECTION. THIS TOPSOIL WILL BE USED FOR THE FINISH GRADING WORK. PROVIDE EROSION CONTROL AS NECESSARY TO PREVENT TOPSOIL FROM ERODING AND DAMAGING ADJACENT PROPERTIES.
14. CLEAR AND GRUB ALL AREAS OF THE SITE WHERE CUT OR FILL IS TO OCCUR. REMOVE ORGANIC MATTER, FOREIGN MATERIAL, PAVEMENT, TOPSOIL, FENCES, TRASH, BRUSH, BURIED OBSTRUCTIONS SUCH AS TREE STUMPS, ROOTS AND INACTIVE DRAINAGE STRUCTURES. DISPOSE OF ALL MATERIAL REMOVED WHICH IS NOT TO BE REPLACED. BURNING OF MATERIAL ON THE SITE WILL NOT BE PERMITTED UNLESS APPROVED IN WRITING BY THE DESIGNER AND AFTER THE REQUIRED PERMITS HAVE BEEN OBTAINED FROM THE APPLICABLE AUTHORITIES.
15. ALL AREAS SHALL BE COMPACTED PER THE RECOMMENDATIONS OF THE GEOTECHNICAL INVESTIGATION REPORTS PREPARED BY BURNS COOLEY DENNIS, INC.
16. PROPER DRAINAGE SHALL BE MAINTAINED THROUGHOUT THE PROJECT SITE TO PREVENT THE INCREASE OF THE IN-SITU SOILS MOISTURE CONTENT. FLUCTUATIONS MAY NECESSITATE SOIL IMPROVEMENTS PER THE RECOMMENDATIONS OF THE GEOTECHNICAL ENGINEER.
17. SITE CONTRACTOR SHALL PROVIDE SUBGRADE FOR BUILDING PAD PER THE RECOMMENDATIONS OF THE GEOTECHNICAL REPORT PROVIDED BY THE OWNER. THE EXPOSED SURFACE IN PAVEMENT OR BUILDING FLOOR AREAS SHALL BE INSPECTED BY THE GEOTECHNICAL ENGINEER AND MAY REQUIRE SOME IMPROVEMENTS IF THE MOISTURE CONTENTS ARE BEYOND ACCEPTABLE LIMITS.
18. ESTABLISH PERMANENT VEGETATION WITH SEEDING OR SOD ON ALL DISTURBED AREAS.
19. ALL SPOT ELEVATIONS ALONG CURBLINE ARE TOP OF CURB ELEVATION UNLESS NOTED OTHERWISE.
20. ALL ELEVATIONS SHOWN ARE TO FINISHED GRADE INCLUDING SEEDING, SOD, AND PAVEMENT.
21. THE MAXIMUM LONGITUDINAL (DIRECTION OF TRAVEL) SLOPE IS TO BE 2% AND THE MAXIMUM CROSS (PERPENDICULAR TO TRAFFIC) SLOPE IS TO BE 2% FOR ALL HANDICAP PARKING AREAS.
22. THE MAXIMUM LONGITUDINAL (DIRECTION OF TRAVEL) SLOPE IS TO BE 5% AND THE MAXIMUM CROSS (PERPENDICULAR TO TRAFFIC) SLOPE IS TO BE 2% FOR ALL WALKWAYS.
23. PROVIDE TEMPORARY ABOVE GROUND IRRIGATION TO ALL NEWLY SEEDED OR SODDED AREAS THAT ARE LEFT UNDISTURBED FOR MORE THAN 30 DAYS.

SANITARY SEWER NOTES

1. NO TREES, SHRUBS, PERMANENT STRUCTURES, OR OTHER UTILITIES (EXCEPT CROSSINGS) WILL BE ALLOWED WITHIN SANITARY SEWER EASEMENT.
2. ALL SANITARY SEWER MATERIALS AND INSTALLATION IN PUBLIC RIGHT OF WAYS SHALL BE CONSTRUCTED IN ACCORDANCE WITH CURRENT CITY OF RIDGELAND SUBDIVISION REGULATIONS AND THE SPECIFICATIONS.
3. SANITARY SEWER SERVICE CONNECTIONS SHALL BE POLYVINYL CHLORIDE SDR 26.
4. THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND THE CITY OF RIDGELAND 24 HOURS PRIOR TO SANITARY SEWER WORK WITHIN PUBLIC IMPROVEMENT AREAS FOR REQUIRED INSPECTIONS.
5. SANITARY SEWER SHALL BE INSTALLED, TESTED AND INSPECTED IN ACCORDANCE WITH CURRENT CITY OF RIDGELAND SUBDIVISION REGULATIONS AND THE SPECIFICATIONS. THE CONTRACTOR SHALL SUBMIT COPIES OF ALL TESTING AND INSPECTION REPORTS TO THE ENGINEER..
6. THERE SHALL BE A MINIMUM OF TEN (10) FEET HORIZONTAL SEPARATION BETWEEN ALL PARALLEL SANITARY SEWER AND WATER MAINS.
7. THERE SHALL BE A MINIMUM OF EIGHTEEN (18) INCHES VERTICAL SEPARATION BETWEEN ALL SANITARY SEWER AND WATER MAINS WITH THE WATER MAIN BEING ABOVE THE SANITARY SEWER LINE.

WATER NOTES:

1. ALL MATERIALS AND INSTALLATION, TESTING, DISINFECTING, AND INSPECTIONS SHALL CONFORM TO THE CITY OF RIDGELAND TECHNICAL SPECIFICATIONS, AND THE REQUIREMENTS OF THE STATE OF MISSISSIPPI.
2. FIRE HYDRANTS, TEES AND BENDS REQUIRED SHALL BE INSTALLED WITH THRUST BLOCKS, MEGALUG AND/OR ANCHOR COUPLINGS AS PER PLANS AND SPECIFICATIONS.
3. WATER LINES, VALVES, FITTINGS AND HYDRANTS SHALL BE INSTALLED, DISINFECTED, PRESSURE TESTED AND LEAKAGE TESTED IN ACCORDANCE WITH ALL STATE AND LOCAL REQUIREMENTS.
4. ALL PVC PIPE SHALL BEAR THE NSF SEAL OF APPROVAL.
5. ALL WATER LINES SHALL BE ASTM C900, UNLESS NOTED OTHERWISE.

SCHEDULE OF DRAWINGS

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C-8.5	CONSTRUCTION DETAILS-SS-3 GRATE INLET
C-8.6	CONSTRUCTION DETAILS-HP STORM SEWER
C-8.7	CONSTRUCTION DETAILS-NYLOPLAST 18-24" PVC DRAIN BASIN

Pickering
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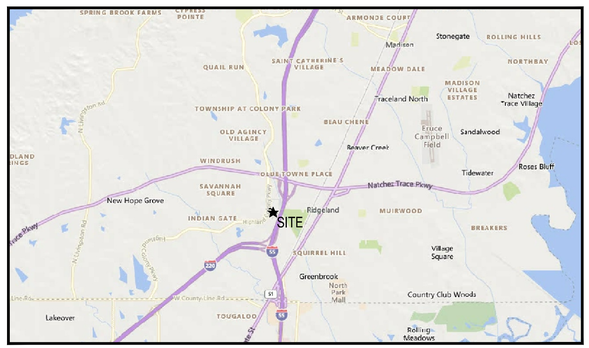
SYMBOL LEGEND

	POWER POLE	OHE	EXISTING OVERHEAD ELECTRIC LINES
	LIGHT POLE	UGE	EXISTING UNDERGROUND ELECTRIC LINES
	FIBER OPTIC MARKER	G	EXISTING GAS LINE
	TELEPHONE PEDESTAL	W	EXISTING WATER LINE
	GAS MARKER	SS	EXISTING SANITARY SEWER LINE
	GAS HOOK UP	FM	EXISTING FORCE MAIN
	GAS METER	T	EXISTING OVERHEAD TELEPHONE LINE
	DRAINAGE MANHOLE	UGT	EXISTING UNDERGROUND TELEPHONE LINE
	CURB INLET (SS-2)	UFO	EXISTING UNDERGROUND FIBER OPTIC
	GRATE INLET (SS-3)	D	EXISTING DRAINAGE/STORM SEWER LINE
	CLEAN OUT	OHE	OVERHEAD ELECTRIC LINES
	SANITARY SEWER MANHOLE	UGE	UNDERGROUND ELECTRIC LINES
	WATER VALVE	G	GAS LINE
	WATER METER	IRR W	IRRIGATION LINE
	FIRE HYDRANT	1.5" W	1.5" WATER LINE
	WATER MANHOLE	2" W	2" WATER LINE
	IRRIGATION CONTROL VALVE	4" W	4" WATER LINE
	WATER FAUCET	6" W	6" WATER LINE
	POWER METER	8" W	8" WATER LINE
	FLOW ARROW	12" W	12" WATER LINE
	FOUND IRON PIN	6" SS	6" SANITARY SEWER LINE
		8" SS	8" SANITARY SEWER LINE
		T	OVERHEAD TELEPHONE LINE
		UGT	UNDERGROUND TELEPHONE LINE
			DRAINAGE/STORM SEWER LINE
		SF	SILT FENCE
			TOP OF DETENTION POND
			STORM WATER QUALITY SWALE
			SUBJECT PROPERTY
			LOT LINE
			RIGHT-OF-WAY
			PROPERTY LINE
		20	EXISTING 1' CONTOUR
		21	EXISTING 5' CONTOUR
		22	PROPOSED 1' CONTOUR
		25	PROPOSED 5' CONTOUR

ABBREVIATIONS

EP	EDGE OF PAVEMENT
R.O.W.	RIGHT OF WAY
℄	CENTERLINE
RCP	REINFORCED CONCRETE PIPE
CONC.	CONCRETE
CMP	CORRUGATED METAL PIPE
HDPE	HIGH DENSITY POLYETHYLENE DRAINAGE PIPE
PL	SUBJECT PROPERTY LINE
TC	TOP OF CURB
BC	BOTTOM OF CURB
POB	POINT OF BEGINNING
	HANDICAP PARKING/ACCESS
MIN	MINIMUM
TYP	TYPICAL
EXIST	EXISTING
INT	INTERSECTION
ME	MATCH EXISTING
SW	SIDEWALK
BR	BOTTOM OF RAMP
TR	TOP OF RAMP
GRND	GROUND
PVMT	PAVEMENT
TW	TOP OF WALL
BW	BOTTOM OF WALL

NOTE: ALL SYMBOLS, ABBREVIATIONS, OR LINESTYLES DO NOT NECESSARILY APPEAR ON DRAWING(S). USE ONLY AS APPLICABLE.



VICINITY MAP
NTS

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39216

PROJECT NUMBER 24-045 | DATE 11.21.2025 | DRAWN BY JJ

REVISION | NO. | DATE

WORD OF LIFE
WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON
NO. 24000
REGISTERED PROFESSIONAL ENGINEER
STATE OF MISSISSIPPI
NOT FOR CONSTRUCTION
2025
PERMIT SET

GENERAL NOTES

C-1.0

Costco Wholesale Corp.
DB. 3710, PG. 806

City of Ridgeland
DB. 3417, PG. 362

(N 88°20'19" W 889.71' Record per D.B. 3710 Pg. 806)
(S 88°26'50" E 1,034.27' Record per D.B. 3702 Pg. 600)
S 88°19'48" E 938.88' APS

SW 1/4 NE 1/4 / NW 1/4 SE 1/4

mag nail with washer stamped "COA 116"

Highland Colony Parkway right of way as described in record description and conveyed to Madison County in DB. 390 PG. 730

Highland Colony Parkway right of way as shown on the plat of South Madison County Parkway (Plat Cab C, Slots 54-58) and conveyed in DB. 298 PG. 75

1/2" rebar with cap stamped "COA 116"

(S 88°20'19" E 76.06')
(APR DB. 3710 Pg. 769)
76.06'

Renaissance Phase III LLC
DB. 3710, PG. 769

76.35'
(S 75°47'05" W 76.35')
(Record DB 3710 Pg. 769)

5/8" rebar with cap stamped "COA14" found N 59°25'51" E 0.54' from corner and N 75°51'33" W 1.20' from end of fence

set mag nail with washer stamped "COA 116"

N 00°05'02" E 146.90' APS
(N 00°11'00" W 146.00' Record)

Curb line is 2.1' east of R.O.W. line

TBM 2

BASIS OF BEARINGS
BEARINGS AND DISTANCES ON THIS PLAT ARE BASED ON AND REFERENCED TO THE MS STATE PLANE COORDINATE SYSTEM GRID NORTH (NAD 83(2011), EPOCH 2010.00, U.S. SURVEY FEET, WEST ZONE) AS DERIVED USING RTK GPS OBSERVATIONS USING EARL DUDLEY CONTINUOUSLY OPERATING REFERENCE NETWORK.
CONVERGENCE ANGLE = +00°05'57"
COMBINED FACTOR = 0.999941028
(COMPUTED AT N=1062312.81, E=2353710.72)

VERTICAL DATUM
ELEVATIONS ARE REFERENCED TO NAVD 88 AS DERIVED USING THE SAME GPS OBSERVATIONS DESCRIBED FOR BASIS OF BEARING AND GEOID18.

BENCH MARKS
TBM 1 - CHISELED SQUARE IN LIGHT POLE BASE
PICKERING 44, PAGE 49
ELEV. 360.60
TBM 2 - TOP OF COTTON PICKER SPINDLE HEAD IN A 16" OAK TREE
PICKERING 44, PAGE 49
ELEV. 348.71
TBM 3 - CHISELED SQUARE IN LIGHT POLE BASE
PICKERING 44, PAGE 50
ELEV. 354.79
TBM 4 - TOP OF COTTON PICKER SPINDLE HEAD IN A 54" OAK
PICKERING 44, PAGE 50
ELEV. 332.25

CURVE	RADIUS	ARC DIST.	CH. BEARING	CH. DIST.	Δ	
C1	945.00'	119.09'	N 78°02'50" W	119.01'	7°13'13"	
C2	26.19'	42.71'	N 47°09'28" E	38.13'	93°25'46"	
C3	990.87'	89.75'	S 34°14'08" E	89.72'	5°11'23"	APS
	990.87'	89.67'	N 34°12'21" W	89.64'	-	APR

LINE	BEARING	DISTANCE	
L1	N 80°17'20" W	93.86'	
L2	N 81°39'27" W	34.55'	
L3	N 74°26'14" W	58.19'	
L4	N 65°56'05" W	82.30'	APS
	S 65°56'05" E	82.50'	APR
L5	N 01°39'10" E	68.60'	
L6	S 06°45'33" W	27.95'	APS
	S 06°58'33" W	27.95'	APR

CHRIST LIFE CHURCH OF JACKSON, INC.
DB. 3702, PG. 600
11.54 ACRES ±

TBM 4

0 40 60 80
(IN FEET)

S 19°32'57" W 315.79' APS
(S 19°32'06" W 315.44' Record)

FAP NO. DSB-IM/D-0055-2(2)160) FMS 105540/30100
INTERSTATE 55
FAP NO. I-55-2(83)103

REFERENCE MATERIALS
TAX AND CHANCERY RECORDS
EASEMENT SURVEYS FOR RENAISSANCE PHASE III DEVELOPMENT BY MAPTECH, INC. DATED 03/26/2018 (MAPTECH, INC. PROJECT # MT.16026.000)
BRAME'S ADDITION - PART 3 (PLAT BOOK 3 PAGE 56)
RIGHT-OF-WAY PLAT FOR SOUTH MADISON COUNTY PARKWAY DATED JAN 15, 1990 WITH A REVISION DATE MARCH 06, 1990 BY WAGGONER ENGINEERING (MADISON COUNTY CHANCERY CLERK INSTRUMENT # 07995)
INTERSTATE HIGHWAY NO. 55 PROJECT I-55-2(83)103
INTERSTATE HIGHWAY NO. 55 PROJECT DSB-IM/D-0055-02(160) (FMS 105540/30100)
FEDERAL AID PROJECT NO. HPP-8323-00(004)/104859-801000 (LAKE HARBOUR DRIVE)
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY TITLE REPORT DATED 09/02/2025

RECORD DESCRIPTION:
THE RECORD DESCRIPTION FOR THE SURVEYED PROPERTY IS FOUND IN DEED BOOK 3702 AT PAGE 600.

PORTIONS OF THE PARCEL DESCRIBED IN THE RECORD DESCRIPTION HAVE BEEN CONVEYED ROAD RIGHT OF WAY. A NEW DESCRIPTION OF THE REMAINING PROPERTY IS SHOWN HEREON AS THE SURVEY DESCRIPTION. THE DIFFERENCE BETWEEN THE AS PER RECORD AND AS PER SURVEY BASIS OF BEARING IS APPROXIMATELY +00°06".

SURVEY DESCRIPTION:
THE FOLLOWING DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM GRID NORTH (NAD83(2011), EPOCH 2010.00, U.S. SURVEY FEET, WEST ZONE) AS DERIVED USING RTK GPS OBSERVATIONS USING EARL DUDLEY CONTINUOUSLY OPERATING REFERENCE NETWORK, AND USING A COMBINED FACTOR OF 0.999941028 AND A CONVERGENCE ANGLE OF +00°05'57".

A PARCEL OF LAND CONTAINING 11.54 ACRES, MORE OR LESS, AND BEING SITUATED IN THE NW QUARTER OF THE SE QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 1 EAST, CITY OF RIDGELAND, MADISON COUNTY, MS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 1/2" REBAR FOUND AT THE SW CORNER OF LOT 1, BLOCK A, BRAME'S ADDITION, PART 3, SAID REBAR HAVING A MS STATE PLANE WEST ZONE COORDINATE OF N: 1061736.23, E: 2353390.22; THENCE RUN EAST 878.82 FEET; THENCE RUN NORTH 396.36 FEET TO A 3/4" REBAR WITH A BRASS CAP STAMPED "104859-801000-112" FOUND ON THE NORTH RIGHT OF WAY LINE OF LAKE HARBOUR DRIVE ALSO BEING THE POINT OF INTERSECTION OF THE NORTH LINE OF BLOCK A, BRAME'S ADDITION, PART 3 AND THE WEST RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 55 AS SHOWN IN FINAL AS-BUILT PLANS FOR FEDERAL AID PROJECT NO. DSB-IM/D-055-2(160), SAID REBAR HAVING A MS STATE PLANE WEST ZONE COORDINATE OF N: 1062132.65, E: 2354269.05 AND BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL.

FROM SAID POINT OF BEGINNING, THENCE RUN N 89°02'41" W ALONG THE NORTH LINE OF BLOCK A, BRAME'S ADDITION, PART 3 (BEING THE SAME AS THE NORTH RIGHT OF WAY LINE OF LAKE HARBOUR DRIVE) FOR A DISTANCE OF 159.07 FEET TO A FOUND 1/2" REBAR WITH CAP STAMPED "COA 116" (SAID REBAR BEING N 20° 0937" E 1.17' FROM A FOUND 3/4" REBAR WITH A BRASS CAP STAMPED "104859-80100-108"); THENCE, LEAVING THE NORTH LINE OF BLOCK A, RUN N 84°39'49" W ALONG THE NORTH RIGHT OF WAY LINE OF LAKE HARBOUR DRIVE FOR A DISTANCE OF 155.85 FEET TO A MAG NAIL WITH WASHER STAMPED "COA 116" FOUND IN CONCRETE; THENCE RUN N 80°17'20" W ALONG SAID NORTH RIGHT OF WAY LINE FOR A DISTANCE OF 93.86 FEET TO A FOUND 3/4" REBAR WITH A BRASS CAP STAMPED "104859-80100-108"; THENCE RUN N 81°39'27" W ALONG SAID NORTH RIGHT OF WAY LINE FOR A DISTANCE OF 34.55 FEET TO A MAG NAIL WITH WASHER STAMPED "COA 116" FOUND IN CONCRETE (SAID MAG NAIL BEING N 83°25'08" W 1.05' FROM A FOUND 3/4" REBAR WITH A BRASS CAP STAMPED "104859-80100-108"); THENCE RUN WESTERLY ON AND ALONG SAID NORTH RIGHT OF WAY LINE AND ALONG THE ARC OF A CURVE TO THE RIGHT TO A FOUND 3/4" REBAR WITH A BRASS CAP STAMPED "104859-80100-108", SAID CURVE HAVING A RADIUS OF 945.00 FEET, AN ARC LENGTH OF 119.09 FEET, A CHORD BEARING OF N 78°02'50" W, A CHORD LENGTH OF 119.01 FEET, AND A DELTA ANGLE OF 07°13'13"; THENCE RUN N 74°26'14" W ALONG SAID NORTH RIGHT OF WAY LINE FOR A DISTANCE OF 58.19 FEET TO A FOUND 3/4" REBAR WITH A BRASS CAP STAMPED "104859-80100-108"; THENCE RUN N 65°56'05" W ALONG SAID NORTH RIGHT OF WAY LINE FOR A DISTANCE OF 82.30 FEET TO A 3/4" REBAR WITH A BRASS CAP STAMPED "104859-80100-108" FOUND ON THE EAST RIGHT OF WAY LINE OF HIGHLAND COLONY PARKWAY; THENCE RUN N 38°01'09" W ALONG SAID EAST RIGHT OF WAY LINE FOR A DISTANCE OF 110.79 FEET TO A FOUND 1/2" REBAR WITH CAP STAMPED "COA 116"; THENCE RUN N 08°13'34" W ALONG SAID EAST RIGHT OF WAY FOR A DISTANCE OF 159.54 FEET TO A MAG NAIL WITH WASHER STAMPED "COA 116" SET IN THE CURB ALONG THE EAST SIDE OF HIGHLAND COLONY PARKWAY; THENCE RUN N 00°05'02" E ALONG SAID EAST RIGHT OF WAY FOR A DISTANCE OF 146.90 FEET TO A MAG NAIL WITH WASHER STAMPED "COA 116" SET IN THE CURB ALONG THE EAST SIDE OF HIGHLAND COLONY PARKWAY; THENCE RUN NORTHERLY ON AND ALONG SAID EAST RIGHT OF WAY LINE AND ALONG THE ARC OF A CURVE TO THE RIGHT TO A SET 1/2" REBAR WITH A BRASS CAP STAMPED "COA 116", SAID CURVE HAVING A RADIUS OF 26.19 FEET, AN ARC LENGTH OF 42.71 FEET, A CHORD BEARING OF N 47°09'28" E, A CHORD LENGTH OF 38.13 FEET, AND A DELTA ANGLE OF 93°25'46"; THENCE RUN N 01°39'10" E ALONG SAID EAST RIGHT OF WAY FOR A DISTANCE OF 68.60 FEET TO A MAG NAIL WITH WASHER STAMPED "COA 116" FOUND IN CONCRETE ON THE NORTH LINE OF THE NW QUARTER OF THE SE QUARTER OF SECTION 25; THENCE RUN S 88°19'48" E ALONG SAID NORTH LINE FOR A DISTANCE OF 938.88 FEET TO A 1/2" REBAR WITH CAP STAMPED "COA 116" FOUND ON THE WEST LINE OF THE RENAISSANCE PHASE III, LLC PARCEL AS DESCRIBED IN DEED BOOK 3710 AT PAGE 769; THENCE RUN EASTERLY ON AND ALONG SAID WEST LINE AND ALONG THE ARC OF A CURVE TO THE LEFT TO THE WEST RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 55 AS SHOWN ON THE ABOVE REFERENCED SET OF PLANS (SAID POINT BEING S 59°25'51" W 0.54' FROM A FOUND 5/8" REBAR WITH A CAP STAMPED "COA14"), SAID CURVE HAVING A RADIUS OF 990.87 FEET, AN ARC LENGTH OF 89.75 FEET, A CHORD BEARING OF S 34°14'08" E, A CHORD LENGTH OF 89.72 FEET, AND A DELTA ANGLE OF 05°11'23"; THENCE RUN S 19°32'57" W ALONG SAID WEST RIGHT OF WAY LINE FOR A DISTANCE OF 315.79 FEET TO A FOUND CONCRETE MONUMENT; THENCE RUN S 37°32'47" W ALONG SAID WEST RIGHT OF WAY LINE FOR A DISTANCE OF 219.26 FEET TO A FOUND CONCRETE MONUMENT; THENCE RUN S 06°45'33" W ALONG SAID WEST RIGHT OF WAY LINE FOR A DISTANCE OF 27.95 FEET TO BACK TO THE POINT OF BEGINNING AND CONTAINING 11.54 ACRES, MORE OR LESS.

S 37°32'47" W 219.26' APS
(S 37°18'57" W 219.09' Record)

Chain link fence corner found S 81°42'31" E 0.80' from concrete monument

Chain link fence corner found S 88°32'06" E 0.78' from concrete monument

1/2" rebar with cap stamped "COA 116"

TBM 3

42.8'

POB
3/4" REBAR WITH BRASS CAP STAMPED "104859-801000-112" FOUND AT THE INTERSECTION OF THE NORTH LINE OF BLOCK A, BRAME'S ADDITION - PART 3 AND THE WEST RIGHT OF WAY LINE OF I-55
(N: 1062132.65, E: 2354269.05)

N 89°02'41" W 159.07'

NORTH 396.36'

POC
1/2" REBAR FOUND AT THE SW CORNER OF LOT 1, BLOCK A, BRAME'S ADDITION, PART 3
N: 1061736.23, E: 2353390.22

EAST 878.82'

EXISTING PARKING SPACES	
207	STANDARD PARKING
7	HANDICAP PARKING
214	TOTAL

670 HIGHLAND COLONY PARKWAY
TWO STORY BRICK BUILDING
21,400 SQ. FT. ±
HEIGHT 36.4'
FFE 354.41

N 84°39'49" W 155.85'

Edge of pavement ± along the right of way.

3/4" rebar w/ brass cap found S 83°25'08" E 1.05' from mag nail found at corner

Curb extends 1.3' into R.O.W.

3/4" rebar with brass cap found N 20°09'37" E 1.17' from corner

No Access R.O.W. Between this point and Interstate 55

LAKE HARBOUR DRIVE
DB 3319 PG 417
DB 512 PG 338

BLOCK A
BRAME'S ADDITION, PART 3

BLOCK A
BRAME'S ADDITION, PART 3

LOT 1 LOT 2 LOT 3 LOT 4 LOT 5 LOT 6 LOT 7 LOT 8 LOT 9 LOT 10 LOT 11 LOT 12 LOT 13 LOT 14

Found 1/2" rebar
N: 1062076.36
E: 2353460.77

Found 1/2" rebar
N: 1062053.81
E: 2353829.62

NEW POINTE DRIVE

HIGHLAND COLONY PARKWAY
Plat Cab C, Slots 54-58

N 38°13'34" W 159.54' APS
(N 37°58'34" W 158.87' Record)

N 38°01'09" W 110.79' APS
(N 37°47'11" W 108.83' Record)

L5 C3 C2 C1 L4 L3 L2 L1 L6

FLOOD NOTE:
THIS IS TO CERTIFY THAT BY GRAPHIC DETERMINATION THE ABOVE PLATTED PROPERTY IS IN A "ZONE X" NO SHADING (AREA OF MINIMAL FLOOD HAZARD); "ZONE X" SHADED (AREAS OF 0.2% ANNUAL CHANCE FLOOD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS WITH REDUCED FLOOD RISK DUE TO LEVEE) AND "ZONE AE" (SPECIAL FLOOD HAZARD AREA) ACCORDING TO THE FEMA/FIRM MAP NUMBER 28089C0567G WITH AN EFFECTIVE DATE OF JANUARY 17, 2025.

Vicinity Map
(not to scale)

ALTA/NSPS CERTIFICATE:
CERTIFIED TO: <<<ENTER ENTITIES HERE>>>

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 8, 9, 11(B), 13, 15, AND 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 10/28/2025.

11/07/2025
DATE

BLAKE COLLINS, PS
MS PS No. 2955
2001 AIRPORT ROAD, SUITE 201
FLOWOOD, MS 39232
601-956-3663
BCOLLINS@PICKERINGFIRM.COM
WWW.PICKERINGFIRM.COM

CLASS "B" SURVEY

NOTES REGARDING ALTA TABLE A ITEMS
11. UNDERGROUND WATER, GAS, ELECTRIC, AND FIBER OPTIC LINES ARE SHOWN AS PER MARKINGS PROVIDED BY ALSP LOCATING SERVICES WHICH WERE OBSERVED ON THE DATE OF THE FIELD SURVEY. SANITARY SEWER IS SHOWN PER MANHOLES. OTHER UNDERGROUND UTILITIES WHICH WERE NOT MARKED BY ALSIP LOCATING SERVICES MAY BE PRESENT.
15. AIRBORNE LASER SCANNING WAS USED TO DERIVE GROUND ELEVATIONS AND CURB AND GUTTER LOCATIONS. CONVENTIONAL SURVEY METHODS WERE USED TO LOCATE ALL OTHER IMPROVEMENTS.
16. NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS WERE OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.

SURVEY NOTES:
(1) ALL EASEMENTS AND RIGHTS-OF-WAY OF WHICH THE SURVEYOR HAS KNOWLEDGE HAVE BEEN SHOWN HEREON. EXCEPT FOR THE SURVEYOR'S REVIEW OF THE REFERENCE MATERIALS LISTED IN THE TITLE COMMITMENT PROVIDED TO PICKERING, THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT RESEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS AN ACCURATE TITLE SEARCH MAY DISCLOSE. NO LIABILITY IS ASSUMED BY THE UNDERSIGNED FOR LOSS RELATING TO ANY TITLE RELATED MATTER OTHER THAN THOSE REVEALED BY THE ABOVE REFERENCED TITLE INSURANCE COMMITMENT.

(2) THIS PLAT DOES NOT SHOW UNRECORDED EASEMENTS THAT MAY EXIST. A REASONABLE AND DILIGENT ATTEMPT HAS BEEN MADE TO OBSERVE ANY APPARENT VISIBLE USE OF THE LAND; HOWEVER, THIS DOES NOT CONSTITUTE A GUARANTEE THAT NO SUCH EASEMENTS EXIST.

SYMBOLS LEGEND

	ANCHOR GUY POLE		STORM CURB INLET
	ANCHOR GUY WIRE		STORM INLET
	BOREHOLE		STORM DRAIN MANHOLE
GEN	ELECTRIC GENERATOR		SIGN
	ELECTRIC PULL BOX		TREE, SHRUB, PLANTING
	ELECTRIC BOX		TELEPHONE PEDESTAL
	FIRE HYDRANT		WATER VALVE
	FIBER OPTIC MARKER		IRRIGATION CONTROL VALVE
GAS	GAS MARKER - UNDERGROUND		WATER METER
	GAS VALVE		FOUND T-POST
	GAS METER		FOUND CHISEL MARK
	GREASE TRAP MANHOLE	X	FOUND CHISEL "X"
	HANDICAP PARKING/ACCESS		SET 1/2" REBAR WITH CAP STAMPED "COA 116" (UNLESS NOTED OTHERWISE)
	IRRIGATION CONTROL VALVE		FOUND 3/4" REBAR WITH BRASS CAP STAMPED "104859--80100--108" (UNLESS NOTED OTHERWISE)
	LIGHT POLE		FOUND PIPE
	TRAFFIC SIGNAL POLE		FOUND IRR SPIKE
	MONITOR WELL		FOUND COTTON PICKER SPINDLE
	POWER POLE		FOUND RR SPIKE
	POST INDICATOR VALVE		FOUND NAIL WITH WASHER STAMPED "COA 116"
	SANITARY SEWER MANHOLE		FOUND CONCRETE MONUMENT
	SANITARY SEWER CLEANOUT		

ABBREVIATIONS LEGEND

ASPH	ASPHALT	GRVL	GRAVEL	RCP	REINFORCED CONCRETE PIPE
BC	BOTTOM OF CURB	HW	HEADWALL	ROW	RIGHT OF WAY
℄	CENTERLINE	HCR	HANDICAP RAMP	SH	SPRINKLER HEAD (LAWN)
CMP	CORRUGATED METAL PIPE	ℙ	PROPERTY/OWNERSHIP LINE	TC	TOP OF CURB
CONC	CONCRETE	POB	POINT OF BEGINNING	APR	AS PER RECORD
EP	EDGE OF PAVEMENT	POC	POINT OF COMMENCEMENT	APS	AS PER SURVEY
FL	FLOWLINE	RCP	REINFORCED CONCRETE PIPE		

LINE LEGEND

—D— D —D—	DRAINAGE/STORM SEWER PIPE	—G— G —G—	UNDERGROUND GAS LINE
—x— x —x—	FENCE	—SS— SS —SS—	UNDERGROUND SANITARY SEWER LINE
—OE— OE —OE—	OVERHEAD ELECTRIC LINES	—FM— FM —FM—	UNDERGROUND SEWER FORCEMAIN
—OT— OT —OT—	OVERHEAD TELEPHONE LINE	—UT— UT —UT—	UNDERGROUND TELEPHONE LINE
	SUBJECT BOUNDARY LINE	—UFO— UFO —UFO—	UNDERGROUND FIBER OPTIC LINE
—UE— UE —UE—	UNDERGROUND ELECTRIC LINES	—W— W —W—	UNDERGROUND WATER LINE

NOTE: SYMBOLS, ABBREVIATIONS, OR LINESTYLES DO NOT NECESSARILY APPEAR IN THIS DRAWING. USE ONLY AS APPLICABLE

REVISIONS:

PROJECT #: 26909.00
DATE: 11/07/2025
DRAWN BY: JRM
FIELD BOOK: Pickering Bk 44 Pages 41–54
CHECKED BY: MBC

Pickering
Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying • Transportation • Natural / Water Resources
2001 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663

ALTA/NSPS Land Title Survey
WORD OF LIFE CHURCH

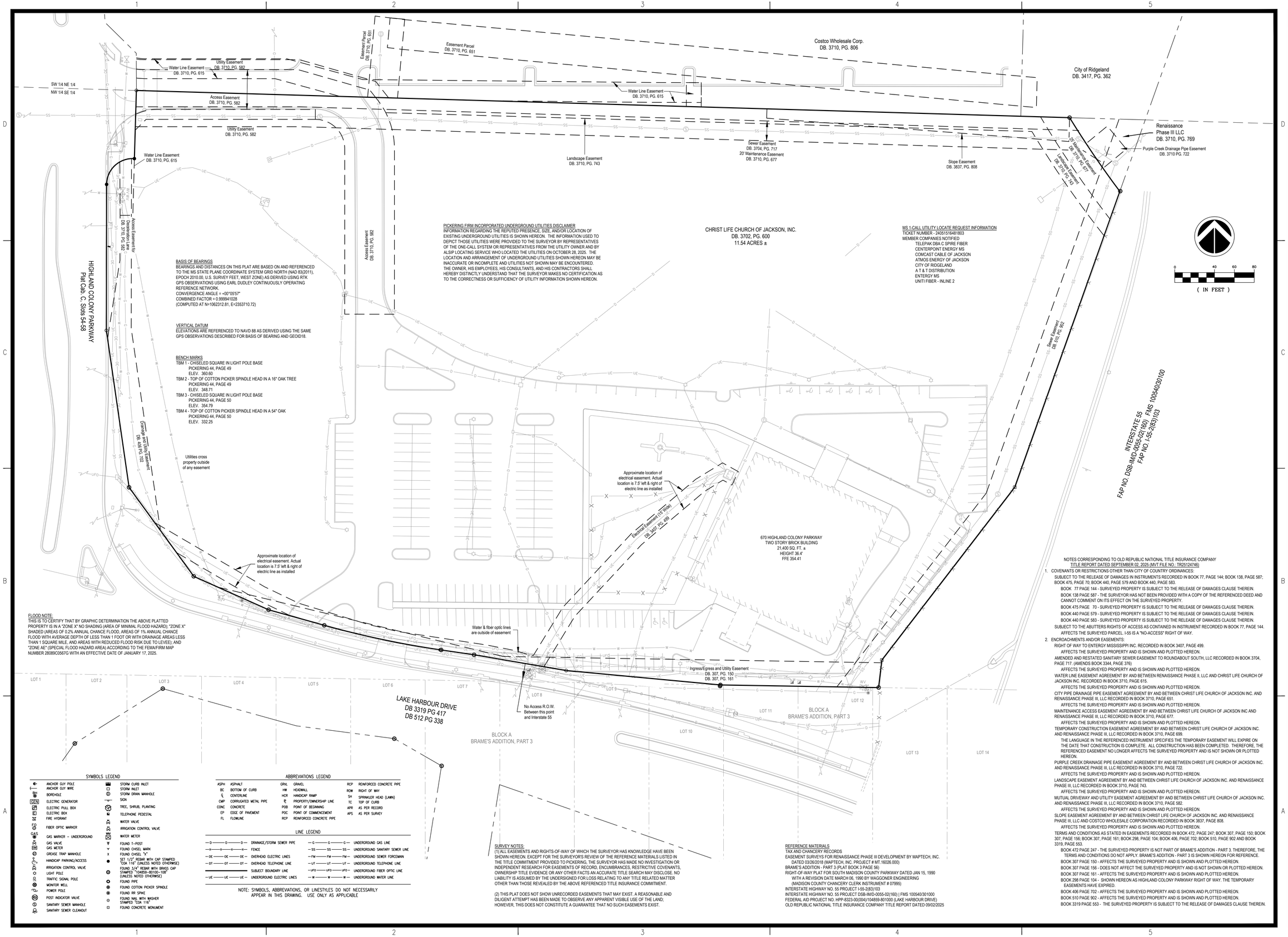
Section 25, Township 7 North, Range 1 East
City of Ridgeland, Madison County, Mississippi

SEAL:

MICHAEL BLAKE COLLINS
REGISTERED PROFESSIONAL
LAND SURVEYOR
L.S. 02955
STATE OF MISSISSIPPI

SHEET NUMBER:
1 of 3

DESCRIPTION:
BOUNDARY SURVEY



SYMBOLS LEGEND

ANCHOR GUY POLE		STORM CURB INLET	
ANCHOR GUY WIRE		STORM INLET	
BOREHOLE		STORM DRAIN MANHOLE	
ELECTRIC GENERATOR	GEN	SIGN	
ELECTRIC PULL BOX		TREE, SHRUB, PLANTING	
ELECTRIC BOX		TELEPHONE PEDESTAL	
FIRE HYDRANT		WATER VALVE	
FIBER OPTIC MARKER		IRRIGATION CONTROL VALVE	
GAS MARKER – UNDERGROUND		WATER METER	
GAS VALVE		FOUND T-POST	
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HANDICAP PARKING/ACCESS		SET 1/2" REBAR WITH CAP STAMPED "COA 116" (UNLESS NOTED OTHERWISE)	
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POST INDICATOR VALVE		FOUND CONCRETE MONUMENT	
SANITARY SEWER MANHOLE			
SANITARY SEWER CLEANOUT			

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BC	BOTTOM OF CURB	HW	HEADWALL	ROW	RIGHT OF WAY
℄	CENTERLINE	HCR	HANDICAP RAMP	SH	SPRINKLER HEAD (LAWN)
CMP	CORRUGATED METAL PIPE	℘	PROPERTY/OWNERSHIP LINE	TC	TOP OF CURB
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EP	EDGE OF PAVEMENT	POC	POINT OF COMMENCEMENT	APS	AS PER SURVEY
FL	FLOWLINE	RCP	REINFORCED CONCRETE PIPE		

LINE LEGEND

D D D	DRAINAGE/STORM SEWER PIPE	G G G	UNDERGROUND GAS LINE
X X X	FENCE	SS SS SS	UNDERGROUND SANITARY SEWER LINE
OE OE OE	OVERHEAD ELECTRIC LINES	FM FM FM	UNDERGROUND SEWER FORCEMAIN
OT OT OT	OVERHEAD TELEPHONE LINE	UT UT UT	UNDERGROUND TELEPHONE LINE
	SUBJECT BOUNDARY LINE	UFO UFO UFO	UNDERGROUND FIBER OPTIC LINE
UE UE UE	UNDERGROUND ELECTRIC LINES	W W W	UNDERGROUND WATER LINE

NOTE: SYMBOLS, ABBREVIATIONS, OR LINESTYLES DO NOT NECESSARILY APPEAR IN THIS DRAWING. USE ONLY AS APPLICABLE

SURVEY NOTES:
(1) ALL EASEMENTS AND RIGHTS-OF-WAY OF WHICH THE SURVEYOR HAS KNOWLEDGE HAVE BEEN SHOWN HEREON, EXCEPT FOR THE SURVEYOR'S REVIEW OF THE REFERENCE MATERIALS LISTED IN THE TITLE COMMITMENT PROVIDED TO PICKERING, THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT RESEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS AN ACCURATE TITLE SEARCH MAY DISCLOSE. NO LIABILITY IS ASSUMED BY THE UNDERSIGNED FOR LOSS RELATING TO ANY TITLE RELATED MATTER OTHER THAN THOSE REVEALED BY THE ABOVE REFERENCED TITLE INSURANCE COMMITMENT.

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REFERENCE MATERIALS
TAX AND CHANCERY RECORDS
EASEMENT SURVEYS FOR RENAISSANCE PHASE III DEVELOPMENT BY MAPTECH, INC.
DATED 03/26/2018 (MAPTECH, INC. PROJECT # MT.16026.000)
BRAME'S ADDITION - PART 3 (PLAT BOOK 3 PAGE 56)
RIGHT-OF-WAY PLAT FOR SOUTH MADISON COUNTY PARKWAY DATED JAN 15, 1990
WITH A REVISION DATE MARCH 05, 1990 BY WAGGONER ENGINEERING
(MADISON COUNTY CHANCERY CLERK INSTRUMENT # 07995)
INTERSTATE HIGHWAY NO. 55 PROJECT I-55-2(83)103
INTERSTATE HIGHWAY NO. 55 PROJECT DSB-IMD-0055-02(160) | FMS 100540/301000
FEDERAL AID PROJECT NO. HPP-8323-00(004)/104859-801000 (LAKE HARBOUR DRIVE)
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY TITLE REPORT DATED 09/02/2025

NOTES CORRESPONDING TO OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
TITLE REPORT DATED SEPTEMBER 02, 2025 (MVT FILE NO.: TR25124746)

1. COVENANTS OR RESTRICTIONS OTHER THAN CITY OF COUNTRY ORDINANCES:
SUBJECT TO THE RELEASE OF DAMAGES IN INSTRUMENTS RECORDED IN BOOK 77, PAGE 144; BOOK 138, PAGE 587; BOOK 475, PAGE 70; BOOK 440, PAGE 579 AND BOOK 440, PAGE 583.
BOOK 77 PAGE 144 - SURVEYED PROPERTY IS SUBJECT TO THE RELEASE OF DAMAGES CLAUSE THEREIN.
BOOK 138 PAGE 587 - THE SURVEYOR HAS NOT BEEN PROVIDED WITH A COPY OF THE REFERENCED DEED AND CANNOT COMMENT ON ITS EFFECT ON THE SURVEYED PROPERTY.
BOOK 475 PAGE 70 - SURVEYED PROPERTY IS SUBJECT TO THE RELEASE OF DAMAGES CLAUSE THEREIN.
BOOK 440 PAGE 579 - SURVEYED PROPERTY IS SUBJECT TO THE RELEASE OF DAMAGES CLAUSE THEREIN.
BOOK 440 PAGE 583 - SURVEYED PROPERTY IS SUBJECT TO THE RELEASE OF DAMAGES CLAUSE THEREIN.
SUBJECT TO THE ABUTTERS RIGHTS OF ACCESS AS CONTAINED IN INSTRUMENT RECORDED IN BOOK 77, PAGE 144.
AFFECTS THE SURVEYED PARCEL. I-55 IS A "NO-ACCESS" RIGHT OF WAY.
2. ENCROACHMENTS AND/OR EASEMENTS:
RIGHT OF WAY TO ENTERGY MISSISSIPPI INC. RECORDED IN BOOK 3407, PAGE 499.
AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
AMENDED AND RESTATED SANITARY SEWER EASEMENT TO ROUNDABOUT SOUTH, LLC RECORDED IN BOOK 3704, PAGE 717. (AMENDS BOOK 3344, PAGE 376)
AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
WATER LINE EASEMENT AGREEMENT BY AND BETWEEN RENAISSANCE PHASE II, LLC AND CHRIST LIFE CHURCH OF JACKSON INC. RECORDED IN BOOK 3710, PAGE 615.
AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
CITY PIPE DRAINAGE PIPE EASEMENT AGREEMENT BY AND BETWEEN CHRIST LIFE CHURCH OF JACKSON INC. AND RENAISSANCE PHASE III, LLC RECORDED IN BOOK 3710, PAGE 651.
AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
MAINTENANCE ACCESS EASEMENT AGREEMENT BY AND BETWEEN CHRIST LIFE CHURCH OF JACKSON INC AND RENAISSANCE PHASE III, LLC RECORDED IN BOOK 3710, PAGE 677.
AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
TEMPORARY CONSTRUCTION EASEMENT AGREEMENT BY AND BETWEEN CHRIST LIFE CHURCH OF JACKSON INC. AND RENAISSANCE PHASE III, LLC RECORDED IN BOOK 3710, PAGE 699.
THE LANGUAGE IN THE REFERENCED INSTRUMENT SPECIFIES THE TEMPORARY EASEMENT WILL EXPIRE ON THE DATE THAT CONSTRUCTION IS COMPLETE. ALL CONSTRUCTION HAS BEEN COMPLETED. THEREFORE, THE REFERENCED EASEMENT NO LONGER AFFECTS THE SURVEYED PROPERTY AND IS NOT SHOWN OR PLOTTED HEREON.
PURPLE CREEK DRAINAGE PIPE EASEMENT AGREEMENT BY AND BETWEEN CHRIST LIFE CHURCH OF JACKSON INC. AND RENAISSANCE PHASE III, LLC RECORDED IN BOOK 3710, PAGE 722.
AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
LANDSCAPE EASEMENT AGREEMENT BY AND BETWEEN CHRIST LIFE CHURCH OF JACKSON INC. AND RENAISSANCE PHASE III, LLC RECORDED IN BOOK 3710, PAGE 743.
AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
MUTUAL DRIVEWAY AND UTILITY EASEMENT AGREEMENT BY AND BETWEEN CHRIST LIFE CHURCH OF JACKSON INC. AND RENAISSANCE PHASE III, LLC RECORDED IN BOOK 3710, PAGE 582.
AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
SLOPE EASEMENT AGREEMENT BY AND BETWEEN CHRIST LIFE CHURCH OF JACKSON INC. AND RENAISSANCE PHASE III, LLC AND COSTCO WHOLESALE CORPORATION RECORDED IN BOOK 3837, PAGE 808.
AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
TERMS AND CONDITIONS AS STATED IN EASEMENTS RECORDED IN BOOK 472, PAGE 247; BOOK 307, PAGE 150; BOOK 307, PAGE 156; BOOK 307, PAGE 161; BOOK 298, PAGE 104; BOOK 406, PAGE 702; BOOK 510, PAGE 902 AND BOOK 3319, PAGE 553.
BOOK 472 PAGE 247 - THE SURVEYED PROPERTY IS NOT PART OF BRAME'S ADDITION - PART 3. THEREFORE, THE TERMS AND CONDITIONS DO NOT APPLY. BRAME'S ADDITION - PART 3 IS SHOWN HEREON FOR REFERENCE.
BOOK 307 PAGE 150 - AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
BOOK 307 PAGE 156 - DOES NOT AFFECT THE SURVEYED PROPERTY AND IS NOT SHOWN OR PLOTTED HEREON.
BOOK 307 PAGE 161 - AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
BOOK 298 PAGE 104 - SHOWN HEREON AS HIGHLAND COLONY PARKWAY RIGHT OF WAY. THE TEMPORARY EASEMENTS HAVE EXPIRED.
BOOK 406 PAGE 702 - AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
BOOK 510 PAGE 902 - AFFECTS THE SURVEYED PROPERTY AND IS SHOWN AND PLOTTED HEREON.
BOOK 3319 PAGE 553 - THE SURVEYED PROPERTY IS SUBJECT TO THE RELEASE OF DAMAGES CLAUSE THEREIN.

REVISIONS:

PROJECT #: 26909.00
DATE: 11/07/2025
DRAWN BY: JRM
FIELD BOOK: Pickering Bk 44 Pages 41–54
CHECKED BY: MBC

Pickering
Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying • Transportation • Natural / Water Resources
2001 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663

ALTA/NSPS Land Title Survey
WORD OF LIFE CHURCH

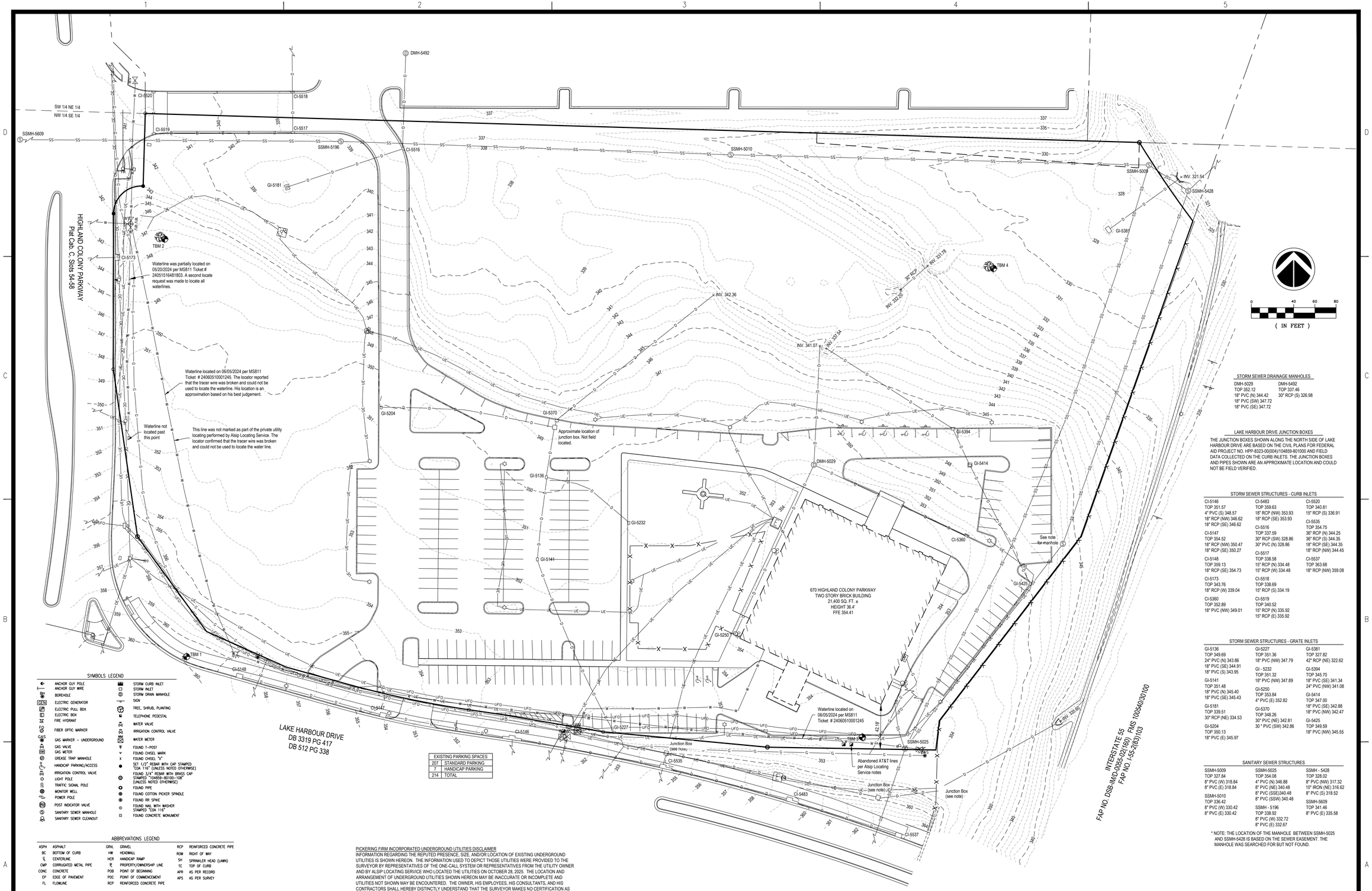
Section 25, Township 7 North, Range 1 East
City of Ridgeland, Madison County, Mississippi

SEAL:

MICHAEL BLAKE COLLINS
REGISTERED PROFESSIONAL
LAND SURVEYOR
L.S. 02955
STATE OF MISSISSIPPI

SHEET NUMBER:
2 of 3

DESCRIPTION:
EASEMENTS



SYMBOLS LEGEND

	ANCHOR GUY POLE		STORM CURB INLET
	ANCHOR GUY WIRE		STORM INLET
BH	BOREHOLE		STORM DRAIN MANHOLE
GEN	ELECTRIC GENERATOR		SIGN
	ELECTRIC PULL BOX		TREE, SHRUB, PLANTING
	ELECTRIC BOX		TELEPHONE PEDESTAL
	FIRE HYDRANT		WATER VALVE
FO	FIBER OPTIC MARKER		IRRIGATION CONTROL VALVE
GAS	GAS MARKER -- UNDERGROUND		WATER METER
	GAS VALVE		FOUND T-POST
GM	GAS METER		FOUND CHISEL MARK
	GREASE TRAP MANHOLE		FOUND CHISEL "X"
	HANDICAP PARKING/ACCESS		SET 1/2" REBAR WITH CAP STAMPED "COA 116" (UNLESS NOTED OTHERWISE)
	IRRIGATION CONTROL VALVE		FOUND 3/4" REBAR WITH BRASS CAP STAMPED "104859-80100-108" (UNLESS NOTED OTHERWISE)
	LIGHT POLE		FOUND PIPE
	TRAFFIC SIGNAL POLE		FOUND COTTON PICKER SPINDLE
	MONITOR WELL		FOUND RR SPIKE
	POWER POLE		FOUND NAIL WITH WASHER STAMPED "COA 116"
	POST INDICATOR VALVE		FOUND CONCRETE MONUMENT
	SANITARY SEWER MANHOLE		
	SANITARY SEWER CLEANOUT		

EXISTING PARKING SPACES	
207	STANDARD PARKING
7	HANDICAP PARKING
214	TOTAL

ABBREVIATIONS LEGEND

ASPH	ASPHALT	GRVL	GRAVEL	RCP	REINFORCED CONCRETE PIPE
BC	BOTTOM OF CURB	HW	HEADWALL	ROW	RIGHT OF WAY
℄	CENTERLINE	HCR	HANDICAP RAMP	SH	SPRINKLER HEAD (LAWN)
CMP	CORRUGATED METAL PIPE	ℙ	PROPERTY/OWNERSHIP LINE	TC	TOP OF CURB
CONC	CONCRETE	POB	POINT OF BEGINNING	APR	AS PER RECORD
EP	EDGE OF PAVEMENT	POC	POINT OF COMMENCEMENT	APS	AS PER SURVEY
FL	FLOWLINE	RCP	REINFORCED CONCRETE PIPE		

LINE LEGEND

—D—D—D—	DRAINAGE/STORM SEWER PIPE	—G—G—G—	UNDERGROUND GAS LINE
—X—X—X—X—	FENCE	—SS—SS—SS—	UNDERGROUND SANITARY SEWER LINE
—OE—OE—OE—	OVERHEAD ELECTRIC LINES	—FM—FM—FM—	UNDERGROUND SEWER FORCEMAIN
—OT—OT—OT—	OVERHEAD TELEPHONE LINE	—UT—UT—UT—	UNDERGROUND TELEPHONE LINE
	SUBJECT BOUNDARY LINE	—UFO—UFO—UFO—	UNDERGROUND FIBER OPTIC LINE
—UE—UE—UE—	UNDERGROUND ELECTRIC LINES	—W—W—W—	UNDERGROUND WATER LINE

NOTE: SYMBOLS, ABBREVIATIONS, OR LINESTYLES DO NOT NECESSARILY APPEAR IN THIS DRAWING. USE ONLY AS APPLICABLE

PICKERING FIRM INCORPORATED UNDERGROUND UTILITIES DISCLAIMER
INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, AND/OR LOCATION OF EXISTING UNDERGROUND UTILITIES IS SHOWN HEREON. THE INFORMATION USED TO DEPICT THOSE UTILITIES WERE PROVIDED TO THE SURVEYOR BY REPRESENTATIVES OF THE ONE-CALL SYSTEM OR REPRESENTATIVES FROM THE UTILITY OWNER AND BY ALSIP LOCATING SERVICE WHO LOCATED THE UTILITIES ON OCTOBER 28, 2025. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES SHOWN HEREON MAY BE INACCURATE OR INCOMPLETE AND UTILITIES NOT SHOWN MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS, AND HIS CONTRACTORS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE SURVEYOR MAKES NO CERTIFICATION AS TO THE CORRECTNESS OR SUFFICIENCY OF UTILITY INFORMATION SHOWN HEREON.

MS 1-CALL UTILITY LOCATE REQUEST INFORMATION
TICKET NUMBER - 2405151648l803
MEMBER COMPANIES NOTIFIED
TELEPAK DBA C SPIRE FIBER
CENTERPOINT ENERGY MS
COMCAST CABLE OF JACKSON
ATMOS ENERGY OF JACKSON
CITY OF RIDGELAND
A T & T DISTRIBUTION
ENTERGY MS
UNITI FIBER - INLINE 2

BASIS OF BEARINGS
BEARINGS AND DISTANCES ON THIS PLAT ARE BASED ON AND REFERENCED TO THE MS STATE PLANE COORDINATE SYSTEM GRID NORTH (NAD 83(2011), EPOCH 2010.00, U.S. SURVEY FEET, WEST ZONE) AS DERIVED USING RTK GPS OBSERVATIONS USING EARL DUDLEY CONTINUOUSLY OPERATING REFERENCE NETWORK.
CONVERGENCE ANGLE = +00°05'57"
COMBINED FACTOR = 0.999941028
(COMPUTED AT N=1062312.81, E=2353710.72)

VERTICAL DATUM
ELEVATIONS ARE REFERENCED TO NAVD 88 AS DERIVED USING THE SAME GPS OBSERVATIONS DESCRIBED FOR BASIS OF BEARING AND GEOID18.

BENCH MARKS
TBM 1 - CHISELED SQUARE IN LIGHT POLE BASE
PICKERING 44, PAGE 49
ELEV. 360.60
TBM 2 - TOP OF COTTON PICKER SPINDLE HEAD IN A 16" OAK TREE
PICKERING 44, PAGE 49
ELEV. 348.71
TBM 3 - CHISELED SQUARE IN LIGHT POLE BASE
PICKERING 44, PAGE 50
ELEV. 354.79
TBM 4 - TOP OF COTTON PICKER SPINDLE HEAD IN A 54" OAK
PICKERING 44, PAGE 50
ELEV. 332.25

STORM SEWER DRAINAGE MANHOLES

DMH-5029	DMH-5492
TOP 352.12	TOP 337.46
18" PVC (N) 344.42	30" RCP (S) 326.98
18" PVC (SW) 347.72	
18" PVC (SE) 347.72	

LAKE HARBOUR DRIVE JUNCTION BOXES

THE JUNCTION BOXES SHOWN ALONG THE NORTH SIDE OF LAKE HARBOUR DRIVE ARE BASED ON THE CIVIL PLANS FOR FEDERAL AID PROJECT NO. HPP-8323-00(004)/104859-801000 AND FIELD DATA COLLECTED ON THE CURB INLETS. THE JUNCTION BOXES AND PIPES SHOWN ARE AN APPROXIMATE LOCATION AND COULD NOT BE FIELD VERIFIED.

STORM SEWER STRUCTURES - CURB INLETS

CI-5146	CI-5483	CI-5520
TOP 351.57	TOP 359.63	TOP 340.81
4" PVC (S) 348.57	18" RCP (NW) 353.93	15" RCP (S) 336.91
18" RCP (NW) 346.62	18" RCP (SE) 353.93	
18" RCP (SE) 346.62		CI-5535
	CI-5516	TOP 354.75
CI-5147	TOP 337.59	36" RCP (N) 344.25
TOP 354.52	30" RCP (SW) 328.86	36" RCP (S) 344.35
18" RCP (NW) 350.47	30" PVC (N) 328.86	18" RCP (SE) 344.35
18" RCP (SE) 350.27		18" RCP (NW) 344.45
	CI-5517	
CI-5148	TOP 338.58	CI-5537
TOP 359.13	15" RCP (N) 334.48	TOP 363.68
18" RCP (SE) 354.73	15" RCP (W) 334.48	18" RCP (NW) 359.08
CI-5173	CI-5518	
TOP 343.76	TOP 338.69	
18" RCP (W) 339.04	15" RCP (S) 334.19	
CI-5360	CI-5519	
TOP 352.89	TOP 340.52	
18" PVC (NW) 349.01	15" RCP (N) 335.92	
	15" RCP (E) 335.92	

STORM SEWER STRUCTURES - GRATE INLETS

GI-5136	GI-5227	GI-5381
TOP 349.69	TOP 351.36	TOP 327.82
24" PVC (N) 343.86	18" PVC (NW) 347.79	42" RCP (NE) 322.62
18" PVC (SE) 344.91		
18" PVC (S) 343.95	GI - 5232	GI-5394
	TOP 351.32	TOP 345.70
GI-5141	18" PVC (NW) 347.89	18" PVC (SE) 341.34
TOP 351.48		24" PVC (NW) 341.08
18" PVC (N) 345.40	GI-5250	
18" PVC (SE) 345.43	TOP 353.84	GI-5414
	4" PVC (E) 352.82	TOP 347.00
GI-5181		18" PVC (SE) 342.88
TOP 339.51	GI-5370	18" PVC (NW) 342.47
30" RCP (NE) 334.53	TOP 348.26	
	30" PVC (NE) 342.81	GI-5425
GI-5204	30 " PVC (SW) 342.86	TOP 349.59
TOP 350.13		18" PVC (NW) 345.55
18" PVC (E) 345.97		

SANITARY SEWER STRUCTURES

SSMH-5009	SSMH-5025	SSMH - 5428
TOP 327.84	TOP 354.08	TOP 328.02
8" PVC (W) 318.84	4" PVC (N) 346.88	8" PVC (NW) 317.32
8" PVC (E) 318.84	8" PVC (NE) 340.48	10" IRON (NE) 316.62
	8" PVC (SSE)340.48	8" PVC (S) 318.52
SSMH-5010	8" PVC (SSW) 340.48	
TOP 336.42		SSMH-5609
8" PVC (W) 330.42	SSMH - 5196	TOP 341.46
8" PVC (E) 330.42	TOP 338.92	8" PVC (E) 335.58
	8" PVC (W) 332.72	
	8" PVC (E) 332.67	

* NOTE: THE LOCATION OF THE MANHOLE BETWEEN SSMH-5025 AND SSMH-5428 IS BASED ON THE SEWER EASEMENT. THE MANHOLE WAS SEARCHED FOR BUT NOT FOUND.

SURVEY NOTES:
(1) ALL EASEMENTS AND RIGHTS-OF-WAY OF WHICH THE SURVEYOR HAS KNOWLEDGE HAVE BEEN SHOWN HEREON. EXCEPT FOR THE SURVEYOR'S REVIEW OF THE REFERENCE MATERIALS LISTED IN THE TITLE COMMITMENT PROVIDED TO PICKERING, THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT RESEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS AN ACCURATE TITLE SEARCH MAY DISCLOSE. NO LIABILITY IS ASSUMED BY THE UNDERSIGNED FOR LOSS RELATING TO ANY TITLE RELATED MATTER OTHER THAN THOSE REVEALED BY THE ABOVE REFERENCED TITLE INSURANCE COMMITMENT.

(2) THIS PLAT DOES NOT SHOW UNRECORDED EASEMENTS THAT MAY EXIST. A REASONABLE AND DILIGENT ATTEMPT HAS BEEN MADE TO OBSERVE ANY APPARENT VISIBLE USE OF THE LAND; HOWEVER, THIS DOES NOT CONSTITUTE A GUARANTEE THAT NO SUCH EASEMENTS EXIST.

REVISIONS:

1		
2		
3		
4		
5		

PROJECT #: 26909.00
DATE: 11/07/2025
DRAWN BY: JRM
FIELD BOOK: Pickering Bk 44 Pages 41–54
CHECKED BY: MBC

Pickering
Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying • Transportation • Natural / Water Resources
2001 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663

ALTA/NSPS Land Title Survey
WORD OF LIFE CHURCH

Section 25, Township 7 North, Range 1 East
City of Ridgeland, Madison County, Mississippi

SEAL:

SHEET NUMBER:

3 of 3

DESCRIPTION:
TOPOGRAPHIC SURVEY

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Pickering
Pickering Firm, Inc.
Facility Design · Civil Engineering · Surveying · Transportation · Natural / Water Resources
2001 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663

CDFL
ARCHITECTS + ENGINEERS PA
cdfl.com
601.366.3110
3221 Old Canton Rd
Suite 200
Jackson, MS
39216

PROJECT NUMBER	DATE	DRAWN BY
24-045	11.21.2025	JJ

REVISION NO.	DATE

WORD OF LIFE
WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON
LICENSED PROFESSIONAL ENGINEER
STATE OF MISSISSIPPI
NOT FOR CONSTRUCTION
PERMIT SET

EX. CONDITIONS & DEMOLITION PLAN

C-2.0

FAP NO. DSB-IM/D-0055-02(160) FMS 100540/30100
INTERSTATE 55
FAP NO. I-55-2(83)103

LAKE HARBOUR DRIVE
DB 3319 PG 417
DB 512 PG 338

HIGHLAND COLONY PARKWAY
PLAT CAB. C, SLOTS 54-58

SW 1/4 NE 1/4
NW 1/4 SE 1/4

SSMH-5609
SSMH-5196
SSMH-5010
SSMH-5009
SSMH-5428

DMH-5492
DMH-5029

CI-5520
CI-5518
CI-5517
CI-5519
CI-5516
CI-5173
CI-5148
CI-5147
CI-5146
CI-5483
CI-5535
CI-5537
CI-5360
CI-5227
CI-5394
CI-5414
CI-5425
CI-5381

GI-5204
GI-5181
GI-5370
GI-5136
GI-5141
GI-5232
GI-5250
GI-5254
GI-5381

TBM 1
TBM 2
TBM 3
TBM 4

WATER LINE EASEMENT DB. 3710, PG. 615
UTILITY EASEMENT DB. 3710, PG. 582
ACCESS EASEMENT DB. 3710, PG. 582
EASEMENT PARCEL DB. 3710, PG. 651
WATER LINE EASEMENT DB. 3710, PG. 615
LANDSCAPE EASEMENT DB. 3710, PG. 743
SEWER EASEMENT DB. 3704, PG. 717 20' MAINTENANCE EASEMENT DB. 3710, PG. 677
SLOPE EASEMENT DB. 3837, PG. 808
PURPLE CREEK DRAINAGE PIPE EASEMENT DB. 3710 PG. 722
MAINTENANCE EASEMENT DB. 3710, PG. 847
LANDSCAPE EASEMENT DB. 3710, PG. 743
SEWER EASEMENT DB. 3710, PG. 692
ACCESS EASEMENT DB. 3710, PG. 582
WATER LINE EASEMENT DB. 3710, PG. 615
ELECTRICAL EASEMENT (15' WIDE) DB. 3407, PG. 499

68 LF OF 30" RCP TO BE REMOVED
SIDEWALK CROSSES PROPERTY OUTSIDE OF R.O.W.
SAW CUT FULL DEPTH
335 LF CURB & GUTTER ALONG ACCESS DRIVE (TO BE REMOVED)
SEE ELECTRICAL FOR ELECTRICAL DEMOLITION (TYP)
ACCESS EASEMENT FOR DECELERATION LANE DB. 3710, PG. 582
CURB LINE IS 2.1' EAST OF R.O.W. LINE
WATERLINE WAS PARTIALLY LOCATED ON 05/20/2024 PER MS811 TICKET # 2405151648180 3. A SECOND LOCATE REQUEST WAS MADE TO LOCATE ALL WATERLINES.
WATERLINE LOCATED ON 06/05/2024 PER MS811 TICKET # 2406051000124 5. THE LOCATOR REPORTED THAT THE TRACER WIRE WAS BROKEN AND COULD NOT BE USED TO LOCATE THE WATERLINE. HIS LOCATION IS AN APPROXIMATION BASED ON HIS BEST JUDGEMENT.
WATERLINE NOT LOCATED PAST THIS POINT
UTILITIES CROSS PROPERTY OUTSIDE OF ANY EASEMENT
160 LF OF 18" PVC TO BE REMOVED
197 LF OF 30" PVC TO BE REMOVED
APPROXIMATE LOCATION OF JUNCTION BOX. NOT FIELD LOCATED (TO BE REMOVED)
40 LF OF 24" PVC TO BE REMOVED
90 LF OF 18" PVC TO BE REMOVED
75 LF OF 18" PVC TO BE REMOVED
100 LF OF 18" PVC TO BE REMOVED
815 LF CURB ALONG PERIMETER OF PARKING (TO BE REMOVED) (TYP)
LANDSCAPE ISLANDS (TO BE REMOVED) (TYP) (555 SY AREA, 830 LF CURB)
APPROXIMATE LOCATION OF ELECTRICAL EASEMENT. ACTUAL LOCATION IS 7.5' LEFT & RIGHT OF ELECTRIC LINE AS INSTALLED
182 LF OF FENCE TO BE REMOVED
265 LF CURB & GUTTER (TO BE REMOVED)
185 LF CURB & GUTTER (TO BE REMOVED)
SIGNS (TO BE REMOVED)
EX DUMPSTER (TO BE REMOVED)
SAW CUT FULL DEPTH
SEE ELECTRICAL FOR SITE LIGHTING DEMOLITION (TYP)
SEE NOTE FOR MANHOLE
670 HIGHLAND COLONY PARKWAY
TWO STORY BRICK BUILDING
21,400 SQ. FT. ±
HEIGHT 36.4'
FFE 354.41
(204 PARKING SPACES, INCLUDES 7 HC)
EDGE OF PAVEMENT ± ALONG THE RIGHT OF WAY.
WATER & FIBER OPTIC LINES ARE OUTSIDE OF EASEMENT
CURB EXTENDS 1.3' INTO R.O.W.
INGRESS/EGRESS AND UTILITY EASEMENT DB. 307, PG. 150
WATERLINE LOCATED ON 06/05/2024 PER MS811 TICKET # 2406051000124 5
JUNCTION BOX (SEE NOTE)
ASPHALT
CONCRETE
INV. 342.36
INV. 341.07
INV. 337.54
INV. 332.20
INV. 331.76
INV. 321.54
CI INV. 335.60

LAKE HARBOUR DRIVE JUNCTION BOXES

THE JUNCTION BOXES SHOWN ALONG THE NORTH SIDE OF LAKE HARBOUR DRIVE ARE BASED ON THE CIVIL PLANS FOR FEDERAL AID PROJECT NO. HPP-8323-00(004)/104859-801000 AND FIELD DATA COLLECTED ON THE CURB INLETS. THE JUNCTION BOXES AND PIPES SHOWN ARE AN APPROXIMATE LOCATION AND COULD NOT BE FIELD VERIFIED.

STORM SEWER STRUCTURES - GRATE INLETS

GI-5136 TOP 349.69 24" PVC (N) 343.86 18" PVC (SE) 344.91 18" PVC (S) 343.95	GI-5227 TOP 351.36 18" PVC (NW) 347.79	GI-5381 TOP 327.82 42" RCP (NE) 322.62
GI-5141 TOP 351.48 18" PVC (N) 345.40 18" PVC (SE) 345.43	GI - 5232 TOP 351.32 18" PVC (NW) 347.89	GI-5394 TOP 345.70 18" PVC (SE) 341.34 24" PVC (NW) 341.08
GI-5181 TOP 339.51 30" RCP (NE) 334.53	GI-5250 TOP 353.84 4" PVC (E) 352.82	GI-5414 TOP 347.00 18" PVC (SE) 342.88 18" PVC (NW) 342.47
GI-5204 TOP 350.13 18" PVC (E) 345.97	GI-5370 TOP 348.26 30" PVC (NE) 342.81 30 " PVC (SW) 342.86	GI-5425 TOP 349.59 18" PVC (NW) 345.55

STORM SEWER STRUCTURES - DRAINAGE MANHOLES

DMH-5029 TOP 352.12 18" PVC (N) 344.42 18" PVC (SW) 347.72 18" PVC (SE) 347.72	DMH-5492 TOP 337.46 30" RCP (S) 326.98

STORM SEWER STRUCTURES - CURB INLETS

CI-5146 TOP 351.57 4" PVC (S) 348.57 18" RCP (NW) 346.62 18" RCP (SE) 346.62	CI-5483 TOP 359.63 18" RCP (NW) 353.93 18" RCP (SE) 353.93	CI-5520 TOP 340.81 15" RCP (S) 336.91
CI-5147 TOP 354.52 18" RCP (NW) 350.47 18" RCP (SE) 350.27	CI-5516 TOP 337.59 30" RCP (SW) 328.86 30" PVC (N) 328.86	CI-5535 TOP 354.75 36" RCP (N) 344.25 36" RCP (S) 344.35 18" RCP (SE) 344.35 18" RCP (NW) 344.45
CI-5148 TOP 359.13 18" RCP (SE) 354.73	CI-5517 TOP 338.58 15" RCP (N) 334.48 15" RCP (W) 334.48	CI-5537 TOP 362.68 18" RCP (NW) 359.08
CI-5173 TOP 343.76 18" RCP (W) 339.04	CI-5518 TOP 338.69 15" RCP (S) 334.19	
CI-5360 TOP 352.89 18" PVC (NW) 349.01	CI-5519 TOP 340.52 15" RCP (N) 335.92 15" RCP (E) 335.92	

SANITARY SEWER STRUCTURES

SSMH-5009 TOP 327.84 8" PVC (W) 318.84 8" PVC (SE) 318.84	SSMH-5196 TOP 338.92 8" PVC (W) 332.72 8" PVC (E) 332.67
SSMH-5010 TOP 336.42 8" PVC (W) 330.42 8" PVC (E) 330.42	SSMH-5428 TOP 328.02 8" PVC (NW) 317.32 10" IRON (NE) 316.62 8" PVC (S) 318.52
SSMH-5025 TOP 354.08 4" PVC (N) 346.88 8" PVC (NE) 340.48 8" PVC (SSE) 340.48 8" PVC (SSW) 340.48	SSMH-5609 TOP 341.46 8" PVC (E) 335.58

* NOTE: THE LOCATION OF MANHOLE BETWEEN SSMH-5025 AND SSMH-5428 IS BASED ON THE SEWER EASEMENT. MANHOLE WAS SEARCHED FOR BUT NOT FOUND.

NOTE:

EXISTING CONDITIONS SHOWN ON THIS PLAN DERIVED FROM OFFICIAL BOUNDARY & TOPOGRAPHIC SURVEY (SHEETS 1–3) BY PICKERING FIRM, INC. DATED 06–24–2024 (INCLUDED IN THIS PLAN SET).

DEMOLITION LEGEND

- REMOVAL OF EXISTING ASPHALT PAVEMENT (8,105 SY, FULL DEPTH)
- REMOVAL OF EXISTING CONCRETE PAVEMENT (410 SY, FULL DEPTH)

NORTH
0 20 40 80
1 INCH = 40 FEET

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Pickering
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3221 Old Canton Rd
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39216

PROJECT NUMBER	DATE	DRAWN BY
24-045	11.21.2025	JJ

REVISION NO.	DATE

WORD OF LIFE

WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON
LICENSED PROFESSIONAL ENGINEER
STATE OF MISSISSIPPI

NOT FOR CONSTRUCTION
PERMIT SET

SITE PLAN

C-3.0

EX EASEMENT PARCEL DB. 3710, PG. 651

EX ASPHALT

EX ACCESS EASEMENT DB. 3710, PG. 582

EX SIDEWALK

MODIFIED "TYPE 1" COMINATION CURB & GUTTER (TYP)

EX LANDSCAPE EASEMENT DB. 3710, PG. 743

EX SLOPE EASEMENT DB. 3837, PG. 808

EX 25' MAINTENANCE EASEMENT DB. 3710, PG. 677

EX LANDSCAPE EASEMENT DB. 3710, PG. 743

NEW DUMPSTER LOCATION (SEE ARCH FOR ENCLOSURE DETAILS)

ALTERNATE PARKING LOT

EX ACCESS EASEMENT FOR DECELERATION LANE DB. 3710, PG. 582

CONCRETE SIDEWALK (TYP)

ASPHALT

HIGHLAND COLONY PARKWAY

24" PAINTED WHITE CROSSWALK MARKINGS (TYP)

CURB RAMP AT SIDEWALK DRIVEWAY CROSSING (TYP)

HC PARKING (8 CAR, 2 VAN)

PROPOSED BUILDING 24,000 SF

CURB STOP (TYP)

24" CONCRETE BAND AT FLUSH PARKING/SIDEWALK (TYP)

4" PAINTED WHITE STRIPE (TYP)

670 HIGHLAND COLONY PARKWAY
EX TWO STORY BRICK BUILDING
21,400 SQ. FT. ±
HEIGHT 36.4'
FFE 354.41

INGRESS/EGRESS AND UTILITY EASEMENT DB. 307, PG. 150

EX ASPHALT TRAIL

EX CONCRETE TRAIL

LAKE HARBOUR DRIVE

INTERSTATE 55
FAP NO. DSB-IM/D-0055-02(160) FMS 100540/30100
FAP NO. I-55-2(83)103

SITE INFORMATION:

- ZONING: SPECIAL USE (S-1)
- BUILDING HEIGHT: SUBJECT TO SITE PLAN REVIEW (SPR)
- MIN. LOT AREA: SUBJECT TO SPR (LOT AREA: ±11.57 ACRES)
- MIN. LOT WIDTH: SUBJECT TO SPR
- LOT COVERAGE (% OF LOT AREA): SUBJECT TO SPR (LOT COVERAGE BY BUILDINGS: 45,400 SF/9%)
- MIN. DISTANCE BETWEEN BUILDINGS: 20' (±78')
- SETBACKS: FRONT 40'
  SIDE 25'
  REAR 25'

PARKING SUMMARY:

- REQUIRED: 1 PER 5 FIXED SEATS OR 90 LINEAR INCHES OF PEW (WHICHEVER IS GREATER)
- EXISTING: 204 SPACES (INCLUDES 7 HC SPACES)
- REMOVED: 141 SPACES
- PROPOSED: 370 SPACES (INCLUDES 10 HC SPACES)
- TOTAL PROVIDED ON SITE: (204-141)+370= 433 SPACES
- TOTAL PROVIDED ALTERNATE: 63 SPACES

NOTES:

1. ALL CURB DIMENSIONS SHOWN ARE TO FACE OF CURB (UNLESS OTHERWISE NOTED).
2. REFER TO LANDSCAPE FOR CONCRETE SIDEWALK, PAVER, AND BOLLARD CONSTRUCTION DETAILS.

NORTH
0 20 40 80
1 INCH = 40 FEET

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SITE STORMWATER RUNOFF-NORTH TO EX 30" PIPE		
DESIGN YEAR STORM	PRE-DEVELOPED RUNOFF (cfs) (2.64 AC)	POST-DEVELOPED RUNOFF (cfs) (3.86 AC)
	(Hydrograph #1)	(Hydrograph #3)
2	5.97	11.56
5	8.40	14.52
10	10.54	17.04
25	13.62	20.56
50	16.12	23.38
100	18.66	26.23

SITE STORMWATER RUNOFF-NORTH TO EX GREENSPACE		
DESIGN YEAR STORM	PRE-DEVELOPED RUNOFF (cfs) (3.94 AC)	POST-DEVELOPED RUNOFF (cfs) (3.47 AC)
	(Hydrograph #2)	(Hydrograph #4)
2	13.47	12.69
5	17.34	16.07
10	20.65	18.95
25	25.26	22.97
50	28.96	26.19
100	32.68	29.43

STORM DRAINAGE - PIPE DATA

FROM	INV. ELEV.	TO	INV. ELEV.	PIPE SIZE (IN.)	SLOPE (%)	LENGTH (FT.)	DESIGN Q (25YR) (CFS)	PIPE CAPACITY (CFS)	DRAIN AREA (AC)
C1	349.25	C2	348.05	12" HP	2.00	60	2.17	5.46	0.26
C2	347.80	C3	347.21	15" HP	0.50	117	3.92	4.97	0.47
C3	346.96	C4	346.50	18" HP	1.77	26	6.08	15.14	0.73
D1	340.86	D2	340.00	18" HP	3.19	27	3.50	20.31	0.42

NOTE:
1. PIPE LENGTH INCLUDES FLARED END SECTION WHERE APPLICABLE.

STORM DRAINAGE - STRUCTURE DATA

STRUC. NO.	STRUC. TYPE	TOP ELEV.	INVERT ELEV.	AREA (AC)	DESIGN Q 25-YR (CFS)
C1	18" PVC DRAIN BASIN-18" GRATE	352.25	349.25	0.26	2.17
C2	18" PVC DRAIN BASIN-18" GRATE	351.05	347.80	0.21	1.75
C3	SS-3	351.06	346.96	0.26	2.17
C4	18" HP FES	-	346.50	NA	NA
D1	SS-3	345.36	340.86	0.42	3.50
D2	18" HP FES	-	340.00	NA	NA

STORM DRAINAGE - PIPE DATA

FROM	INV. ELEV.	TO	INV. ELEV.	PIPE SIZE (IN.)	SLOPE (%)	LENGTH (FT.)	DESIGN Q (25YR) (CFS)	PIPE CAPACITY (CFS)	DRAIN AREA (AC)
A1	349.48	A2	349.25	15" HP	1.77	13	4.25	9.31	0.51
A2	349.00	A3	348.05	18" HP	1.30	73	5.41	12.98	0.65
A3	348.05	A4	345.90	18" HP	4.48	48	6.33	24.08	0.76
A4	345.90	A5	341.00	18" HP	3.27	150	9.16	20.57	1.10
A5	341.00	A6	336.00	18" HP	7.81	64	12.50	31.81	1.50
A6	336.00	A7	332.00	18" HP	20.00	20	20.49	50.89	2.46
A8	346.50	A4	346.15	15" HP	0.51	68	1.58	5.02	0.19
A9	342.23	A5	341.25	15" HP	1.36	72	3.42	8.16	0.41
B1	346.75	B2	346.10	18" HP	0.50	131	5.75	8.02	0.70
B2	346.10	B3	345.98	18" HP	0.50	24	6.66	8.05	0.81
B3	345.98	B4	345.80	18" HP	0.51	35	8.41	8.16	1.02
B4	345.80	B5	345.67	18" HP	0.52	25	8.58	8.21	1.04
B5	345.67	B6	344.60	18" HP	0.50	213	8.75	8.07	1.06
B6	344.60	B7	342.25	18" HP	4.20	56	11.33	23.31	1.37
B7	342.25	B8	338.90	18" HP	5.78	58	12.74	27.35	1.54
B8	338.40	B9	337.90	24" HP	0.50	101	13.83	17.24	1.67
B10	349.00	B3	348.04	15" HP	2.00	48	1.58	9.90	0.19
B11	347.05	B6	344.85	15" HP	3.93	56	2.58	13.87	0.31

NOTE:
1. PIPE LENGTH INCLUDES FLARED END SECTION WHERE APPLICABLE.

STORM DRAINAGE - STRUCTURE DATA

STRUC. NO.	STRUC. TYPE	TOP ELEV.	INVERT ELEV.	AREA (AC)	DESIGN Q 25-YR (CFS)
A1	SS-3	352.48	349.48	0.51	4.25
A2	SS-3	352.00	349.00	0.14	1.17
A3	SS-3	351.55	348.05	0.11	0.92
A4	SS-3	349.63	345.90	0.15	1.25
A5	SS-3	345.00	341.00	0.40	3.33
A6	SS-2	343.40	336.00	0.55	4.58
A7	EJW 6500 BEHIVE DITCH GRATE	338.50	332.00	NA	NA
A8	SS-3	350.45	346.50	0.19	1.58
A9	SS-3	346.23	342.23	0.41	3.42
B1	24" PVC DRAIN BASIN-18" GRATE	353.25	346.75	0.05	0.42
B2	SS-3	352.80	346.10	0.11	0.92
B3	24" PVC DRAIN BASIN-18" GRATE	353.50	345.98	0.02	0.17
B4	24" PVC DRAIN BASIN-18" GRATE	353.50	345.80	0.02	0.17
B5	24" PVC DRAIN BASIN-18" GRATE	353.50	345.67	0.02	0.17
B6	24" PVC DRAIN BASIN-18" SOLID TOP	349.25	344.60	0.00	0.00
B7	SS-3	345.78	342.25	0.17	1.42
B8	SS-3	342.40	338.40	0.13	1.08
B9	24" HP FES	-	337.90	NA	NA
B10	SS-3	353.00	349.00	0.19	1.58
B11	SS-3	350.05	347.05	0.31	2.58

NOTES:
1. ALL SS-2 INLET TOPS SHALL BE POURED IN PLACE.
2. SS-2 INLET TOP ELEVATION IS AT TOP OF CURB.

LAKE HARBOUR DRIVE EX JUNCTION BOXES

THE JUNCTION BOXES SHOWN ALONG THE NORTH SIDE OF LAKE HARBOUR DRIVE ARE BASED ON THE CIVIL PLANS FOR FEDERAL AID PROJECT NO. HPP-8323-00(004)/104859-801000 AND FIELD DATA COLLECTED ON THE CURB INLETS. THE JUNCTION BOXES AND PIPES SHOWN ARE AN APPROXIMATE LOCATION AND COULD NOT BE FIELD VERIFIED.

EX STORM SEWER STRUCTURES - GRATE INLETS

EX GI-5227
TOP 351.36
18" PVC (NW) 347.79

EX GI-5250
TOP 353.84
4" PVC (E) 352.82

EX GI-5381
TOP 327.82
42" RCP (NE) 322.62

EX GI-5394
TOP 345.70
18" PVC (SE) 341.34
24" PVC (NW) 341.08

EX GI-5414
TOP 347.00
18" PVC (SE) 342.88
18" PVC (NW) 342.47

EX GI-5425
TOP 349.59
18" PVC (NW) 345.55

EX STORM SEWER STRUCTURES - CURB INLETS

EX CI-5146
TOP 351.57
4" PVC (S) 348.57
18" RCP (NW) 346.62
18" RCP (SE) 346.62

EX CI-5147
TOP 354.52
18" RCP (NW) 350.47
18" RCP (SE) 350.27

EX CI-5148
TOP 359.13
18" RCP (SE) 354.73

EX CI-5173
TOP 343.76
18" RCP (W) 339.04

EX CI-5360
TOP 352.89
18" PVC (NW) 349.01

EX CI-5483
TOP 359.63
18" RCP (NW) 353.93
18" RCP (SE) 353.93

EX CI-5516
TOP 337.59
30" RCP (SW) 328.86
30" PVC (N) 328.86

EX CI-5517
TOP 338.58
15" RCP (N) 334.48
15" RCP (W) 334.48

EX CI-5518
TOP 338.69
15" RCP (S) 334.19

EX CI-5519
TOP 340.52
15" RCP (N) 335.92
15" RCP (E) 335.92

EX CI-5520
TOP 340.81
15" RCP (S) 336.91

EX CI-5535
TOP 354.75
36" RCP (N) 344.25
36" RCP (S) 344.35
18" RCP (SE) 344.35
18" RCP (NW) 344.45

EX CI-5537
TOP 363.68
18" RCP (NW) 359.08

EX STORM SEWER STRUCTURES - DRAINAGE MANHOLES

EX DMH-5029
TOP 352.12
18" PVC (N) 344.42
18" PVC (SW) 347.72
18" PVC (SE) 347.72

EX DMH-5492
TOP 337.46
30" RCP (S) 326.98

NORTH
0 20 40 80
1 INCH = 40 FEET

STORM WATER DETENTION NOTE:

ON-SITE DETENTION IS NOT REQUIRED FOR THE SUBJECT PROPERTY. MANAGEMENT OF STORM WATER RUNOFF FROM THE SUBJECT PROPERTY IS BEING PROVIDED IN A RETENTION POND LOCATED ON THE NORTH ADJACENT PROPERTY (COSTCO).

GRADING AND DRAINAGE NOTES:

1. EARTHWORK OPERATIONS SHALL BE PERFORMED PER THE RECOMMENDATIONS OF THE GEOTECHNICAL INVESTIGATION, PROJECT NO. 230671-1 PREPARED BY BURNS COOLEY DENNIS, INC. DATED DECEMBER 20, 2024. (ADDITIONAL BORING LOGS FOR NORTH GREENSPACE AREA UNDER PROJECT NO. 230671-2)
2. ALL AREAS SHALL BE COMPACTED PER THE RECOMMENDATIONS OF THE GEOTECHNICAL INVESTIGATION REPORTS PREPARED BY BURNS COOLEY DENNIS, INC (98% STANDARD PROCTOR (ASTM D-698) AND ±3% OPTIMUM MOISTURE CONTENT). ALL EFFORTS AND COSTS ASSOCIATED WITH PROCESSING AND/OR DRYING OUT OVER SATURATED SUITABLE MATERIAL IN ORDER TO ACHIEVE OPTIMUM MOISTURE AND COMPACTION SHALL BE INCLUDED IN THE UNIT PRICE FOR UNCLASSIFIED EXCAVATION, OR OTHER ITEMS. THIS SHALL BE NO ADDITIONAL COST TO THE OWNER.
3. SUBGRADES SHALL BE PROOF-ROLLED WITH A LOADED DUMP TRUCK TO DETECT ZONES OF UNSUITABLE AND/OR EXCESSIVELY WET SOILS. IF PUMPING BEGINS, COMPACTION SHALL BE STOPPED IMMEDIATELY AND RESUMED ONLY WHEN THE MATERIAL IS SUFFICIENTLY DRY THAT PUMPING DOES NOT OCCUR.
4. SITE GRADING SHALL PROVIDE POSITIVE DRAINAGE. NO PONDING WATER SHALL BE ACCEPTABLE ON SITE.
5. SEE SHEET C-1.0 FOR ADDITIONAL GRADING AND DRAINAGE NOTES.

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39216

PROJECT NUMBER 24-045
DATE 11.21.2025
DRAWN BY JJ

REVISION
NO. | DATE

WORD OF LIFE
WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON
LICENSED PROFESSIONAL ENGINEER
STATE OF MISSISSIPPI
NOT FOR CONSTRUCTION
PERMIT SET

GRADING & DRAINAGE PLAN

C-4.0

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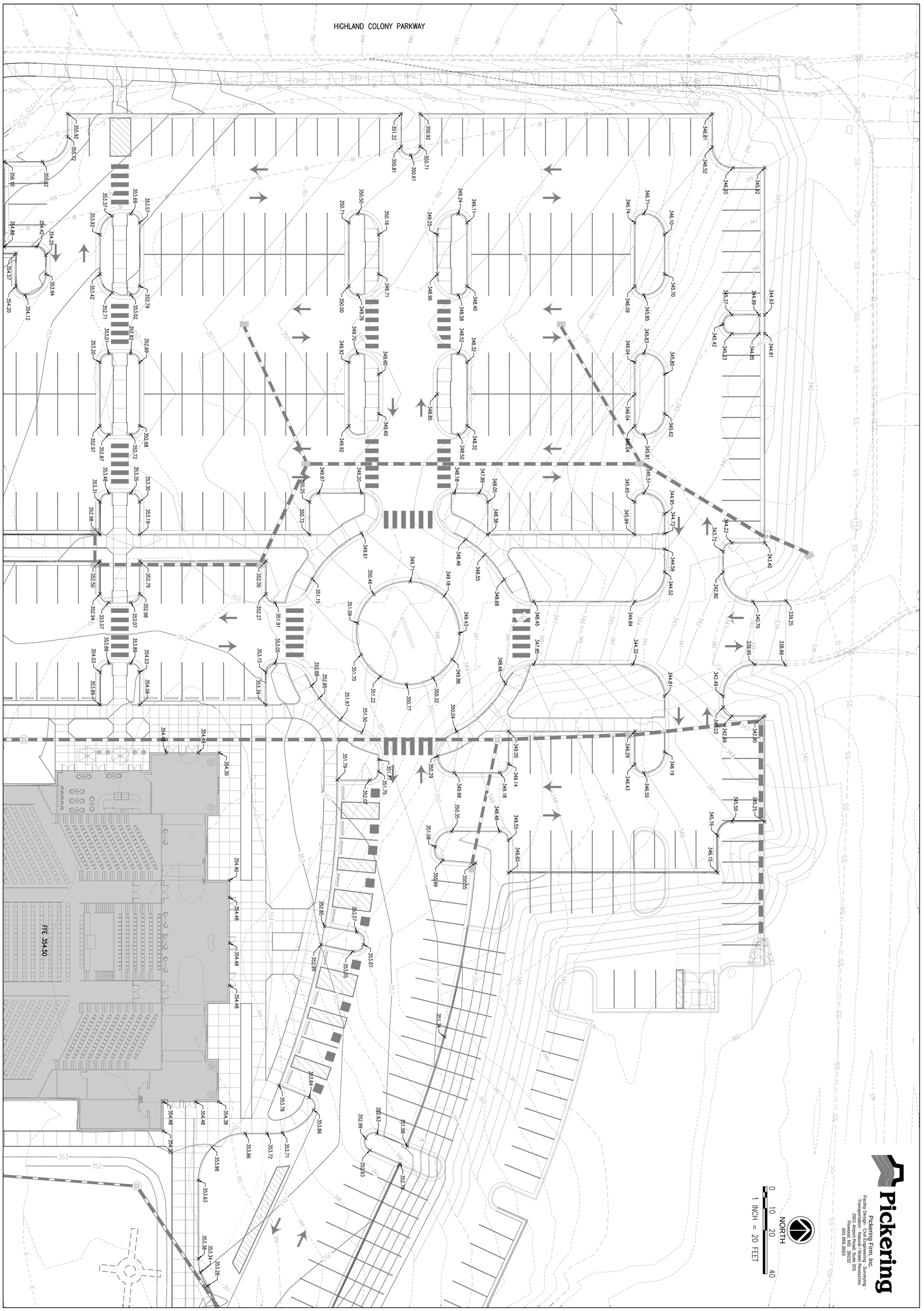

SPOT ELEVATION PLAN-NORTH

C-4.1

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WORD OF LIFE

WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION

670 Highland Colony Parkway
Ridgeland, MS 39157

REVISION NO.	DATE

PROJECT NUMBER: 24-045

DATE: 11.21.2025

DRAWN BY: JJ

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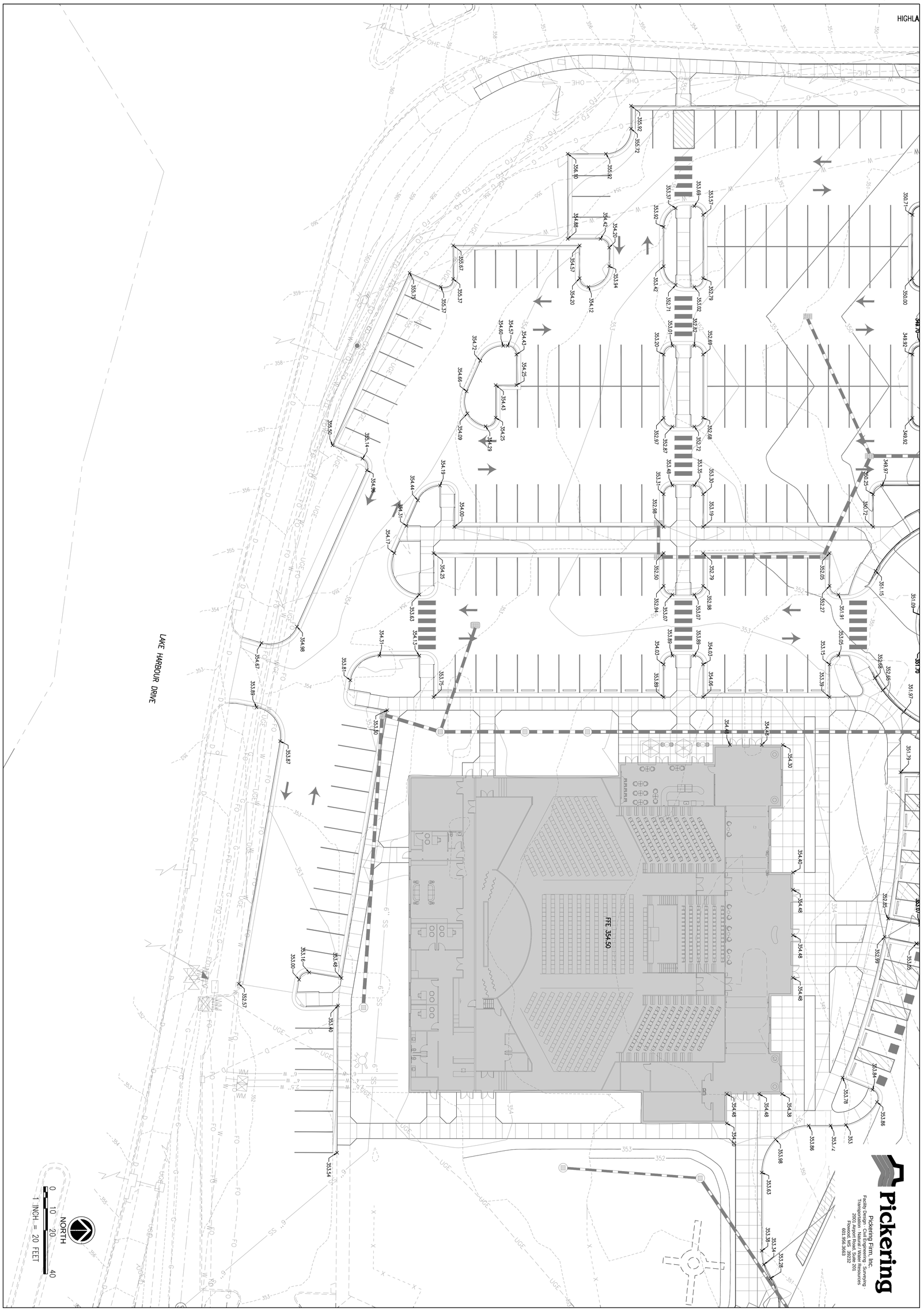

C-4.2

SPOT ELEVATION
PLAN-SOUTH

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HIGHLAND COLONY EXPANSION

670 Highland Colony Parkway
Ridgeland, MS 39157

REVISION NO.	DATE

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FFE 354.50

670 HIGHLAND COLONY PARKWAY
EX TWO STORY BRICK BUILDING
21,400 SQ. FT. ±
HEIGHT 36.4'
FFE 354.41

NORTH
0 10 20 40
1 INCH = 20 FEET

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PROJECT NUMBER	DATE	DRAWN BY
24-045	11.21.2025	JJ

NO.	REVISION	DATE

WORD OF LIFE

WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON
REGISTERED
PROFESSIONAL ENGINEER
STATE OF MISSISSIPPI

NOT FOR CONSTRUCTION
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SPOT ELEVATION PLAN-WEST

C-4.3

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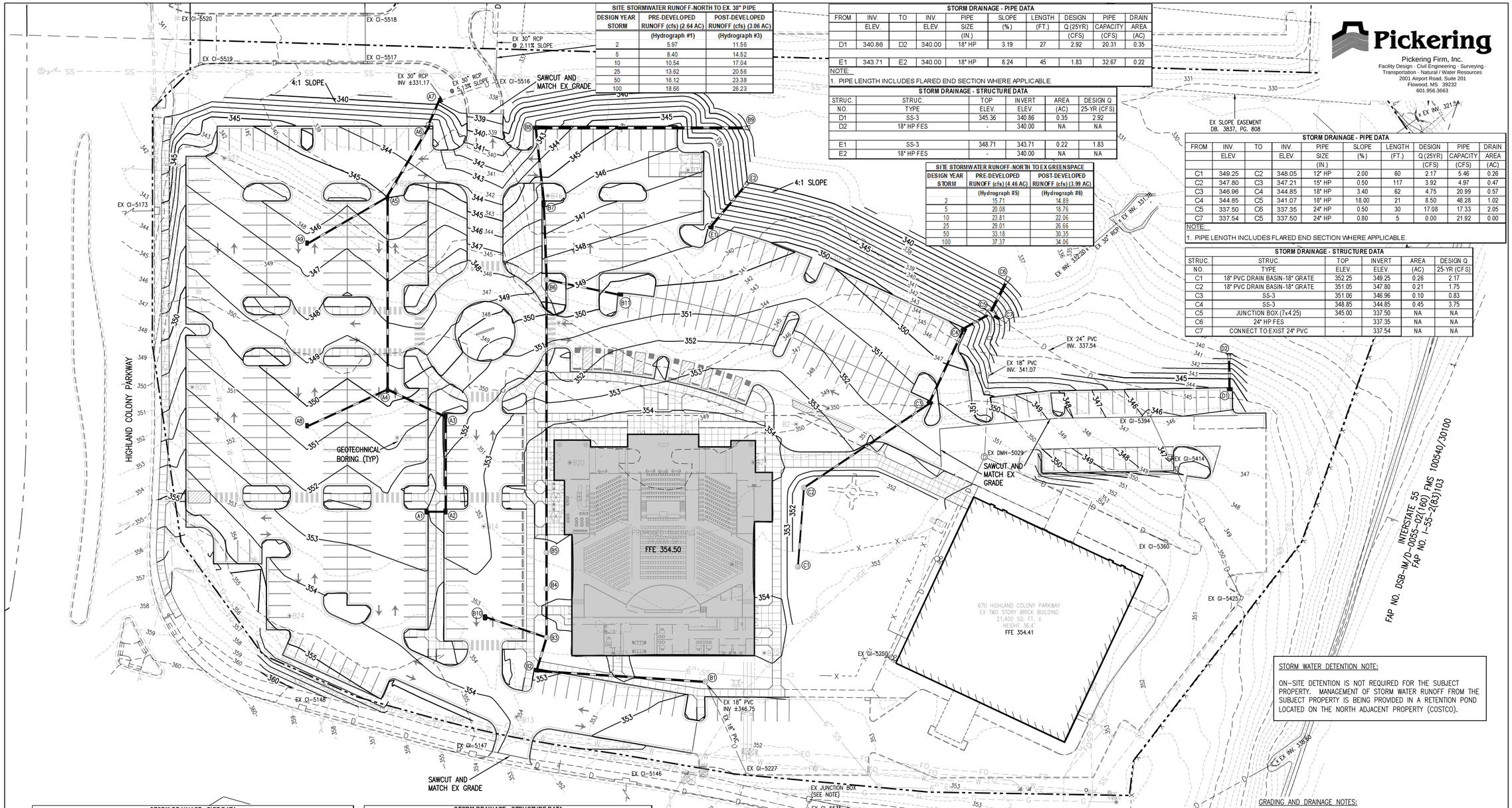

SITE STORMWATER RUNOFF-NORTH TO EX. 30" PIPE		
DESIGN YEAR STORM	PRE-DEVELOPED RUNOFF (cfs) (2.64 AC) (Hydrograph #1)	POST-DEVELOPED RUNOFF (cfs) (3.06 AC) (Hydrograph #3)
2	5.97	11.56
5	8.40	14.52
10	10.54	17.04
25	13.62	20.56
50	16.12	23.38
100	18.66	26.23

STORM DRAINAGE - PIPE DATA									
FROM	INV. ELEV.	TO	INV. ELEV.	PIPE SIZE (IN.)	SLOPE (%)	LENGTH (FT.)	DESIGN Q (25YR) (CFS)	PIPE CAPACITY (CFS)	DRAIN AREA (AC)
D1	340.86	D2	340.00	18" HP	3.19	27	2.92	20.31	0.35
E1	343.71	E2	340.00	18" HP	8.24	45	1.83	32.67	0.22

NOTE:
1. PIPE LENGTH INCLUDES FLARED END SECTION WHERE APPLICABLE.

STORM DRAINAGE - STRUCTURE DATA					
STRUC. NO.	STRUC. TYPE	TOP ELEV.	INVERT ELEV.	AREA (AC)	DESIGN Q 25-YR (CFS)
D1	SS-3	345.36	340.86	0.35	2.92
D2	18" HP FES	-	340.00	NA	NA
E1	SS-3	348.71	343.71	0.22	1.83
E2	18" HP FES	-	340.00	NA	NA

SITE STORMWATER RUNOFF-NORTH TO EX GREENSPACE		
DESIGN YEAR STORM	PRE-DEVELOPED RUNOFF (cfs) (4.46 AC) (Hydrograph #5)	POST-DEVELOPED RUNOFF (cfs) (3.99 AC) (Hydrograph #6)
2	15.71	14.89
5	20.86	18.76
10	23.81	22.06
25	29.01	26.66
50	33.18	30.35
100	37.37	34.06

STORM DRAINAGE - PIPE DATA									
FROM	INV. ELEV.	TO	INV. ELEV.	PIPE SIZE (IN.)	SLOPE (%)	LENGTH (FT.)	DESIGN Q (25YR) (CFS)	PIPE CAPACITY (CFS)	DRAIN AREA (AC)
C1	349.25	C2	348.05	12" HP	2.00	60	2.17	5.46	0.26
C2	347.80	C3	347.21	15" HP	0.50	117	3.92	4.97	0.47
C3	346.96	C4	344.85	18" HP	3.40	62	4.75	20.99	0.57
C4	344.85	C5	341.07	18" HP	18.00	21	8.50	48.28	1.02
C5	337.50	C6	337.35	24" HP	0.50	30	17.08	17.33	2.05
C7	337.54	C5	337.50	24" HP	0.80	5	0.00	21.92	0.00

NOTE:
1. PIPE LENGTH INCLUDES FLARED END SECTION WHERE APPLICABLE.

STORM DRAINAGE - STRUCTURE DATA					
STRUC. NO.	STRUC. TYPE	TOP ELEV.	INVERT ELEV.	AREA (AC)	DESIGN Q 25-YR (CFS)
C1	18" PVC DRAIN BASIN-18" GRATE	352.25	349.25	0.26	2.17
C2	18" PVC DRAIN BASIN-18" GRATE	351.05	347.80	0.21	1.75
C3	SS-3	351.06	346.96	0.10	0.83
C4	SS-3	348.85	344.85	0.45	3.75
C5	JUNCTION BOX (7x4.25)	345.00	337.50	NA	NA
C6	24" HP FES	-	337.35	NA	NA
C7	CONNECT TO EXIST 24" PVC	-	337.54	NA	NA

STORM DRAINAGE - PIPE DATA									
FROM	INV. ELEV.	TO	INV. ELEV.	PIPE SIZE (IN.)	SLOPE (%)	LENGTH (FT.)	DESIGN Q (25YR) (CFS)	PIPE CAPACITY (CFS)	DRAIN AREA (AC)
A1	349.48	A2	349.25	15" HP	1.77	13	4.25	9.31	0.51
A2	349.00	A3	348.05	18" HP	1.30	73	5.41	12.98	0.65
A3	348.05	A4	345.90	18" HP	4.48	48	6.33	24.08	0.76
A4	345.90	A5	341.00	18" HP	3.27	150	9.16	20.57	1.10
A5	341.00	A6	336.00	18" HP	7.81	64	12.50	31.81	1.50
A6	336.00	A7	332.00	18" HP	20.00	20	20.49	50.89	2.46
A8	346.50	A4	346.15	15" HP	0.51	68	1.58	5.02	0.19
A9	342.23	A5	341.25	15" HP	1.36	72	3.42	8.16	0.41
B1	348.75	B2	346.10	18" HP	0.50	131	5.75	8.02	0.70
B2	348.10	B3	345.98	18" HP	0.50	24	6.66	8.05	0.81
B3	345.98	B4	345.80	18" HP	0.51	35	8.41	8.16	1.02
B4	345.80	B5	345.67	18" HP	0.52	25	8.58	8.21	1.04
B5	345.67	B6	344.60	18" HP	0.50	213	8.75	8.07	1.06
B6	344.60	B7	342.25	18" HP	4.20	56	9.74	23.31	1.18
B7	342.25	B8	338.90	18" HP	5.78	58	11.16	27.35	1.35
B8	338.40	B9	337.56	24" HP	0.50	168	14.58	17.33	1.76
B10	349.00	B3	348.04	15" HP	2.00	48	1.58	9.90	0.19
B11	347.05	B6	344.85	15" HP	3.93	56	1.00	13.87	0.12

NOTE:
1. PIPE LENGTH INCLUDES FLARED END SECTION WHERE APPLICABLE.

STORM DRAINAGE - STRUCTURE DATA					
STRUC. NO.	STRUC. TYPE	TOP ELEV.	INVERT ELEV.	AREA (AC)	DESIGN Q 25-YR (CFS)
A1	SS-3	352.48	349.48	0.51	4.25
A2	SS-3	352.00	349.00	0.14	1.17
A3	SS-3	351.55	348.05	0.11	0.92
A4	SS-3	349.63	345.90	0.15	1.25
A5	SS-3	345.00	341.00	0.40	3.33
A6	SS-2	343.40	336.00	0.55	4.58
A7	EJW 6500 BEHIVE DITCH GRATE	338.50	332.00	NA	NA
A8	SS-3	350.45	346.50	0.19	1.58
A9	SS-3	346.23	342.23	0.41	3.42
B1	24" PVC DRAIN BASIN-18" GRATE	353.25	346.75	0.05	0.42
B2	SS-3	352.80	346.10	0.11	0.92
B3	24" PVC DRAIN BASIN-18" GRATE	353.50	345.98	0.02	0.17
B4	24" PVC DRAIN BASIN-18" GRATE	353.50	345.80	0.02	0.17
B5	24" PVC DRAIN BASIN-18" GRATE	353.50	345.67	0.02	0.17
B6	24" PVC DRAIN BASIN-18" SOLID TOP	349.25	344.60	0.00	0.00
B7	SS-3	345.78	342.25	0.17	1.42
B8	SS-3	342.40	338.40	0.41	3.42
B9	24" HP FES	-	337.56	NA	NA
B10	SS-3	353.00	349.00	0.19	1.58
B11	SS-3	350.05	347.05	0.12	1.00

NOTES:
1. ALL SS-2 INLET TOPS SHALL BE POURED IN PLACE.
2. SS-2 INLET TOP ELEVATION IS AT TOP OF CURB.

LAKE HARBOUR DRIVE EX JUNCTION BOXES

THE JUNCTION BOXES SHOWN ALONG THE NORTH SIDE OF LAKE HARBOUR DRIVE ARE BASED ON THE CIVIL PLANS FOR FEDERAL AID PROJECT NO. HPP-8323-00(004)/104859-801000 AND FIELD DATA COLLECTED ON THE CURB INLETS. THE JUNCTION BOXES AND PIPES SHOWN ARE AN APPROXIMATE LOCATION AND COULD NOT BE FIELD VERIFIED.

EX STORM SEWER STRUCTURES - GRATE INLETS

EX GI-5227
TOP 351.36
18" PVC (NW) 347.79

EX GI-5250
TOP 353.84
4" PVC (E) 352.82

EX GI-5381
TOP 327.82
42" RCP (NE) 322.62

EX GI-5394
TOP 345.70
18" PVC (SE) 341.34
24" PVC (NW) 341.08

EX GI-5414
TOP 347.00
18" PVC (SE) 342.88
18" PVC (NW) 342.47

EX GI-5425
TOP 349.59
18" PVC (NW) 345.55

EX STORM SEWER STRUCTURES - CURB INLETS

EX CI-5146
TOP 351.57
4" PVC (S) 348.57
18" RCP (NW) 346.62
18" RCP (SE) 346.62

EX CI-5147
TOP 354.52
18" RCP (NW) 350.47
18" RCP (SE) 350.27

EX CI-5148
TOP 359.13
18" RCP (SE) 354.73

EX CI-5173
TOP 343.76
18" RCP (W) 339.04

EX CI-5360
TOP 352.89
18" PVC (NW) 349.01

EX CI-5483
TOP 359.63
18" RCP (NW) 353.93
18" RCP (SE) 353.93

EX CI-5516
TOP 337.59
30" RCP (SW) 328.86
30" PVC (N) 328.86

EX CI-5517
TOP 338.58
15" RCP (N) 334.48
15" RCP (W) 334.48

EX CI-5518
TOP 338.69
15" RCP (S) 334.19

EX CI-5519
TOP 340.52
15" RCP (N) 335.92
15" RCP (E) 335.92

EX CI-5520
TOP 340.81
15" RCP (S) 336.91

EX CI-5535
TOP 354.75
36" RCP (N) 344.25
36" RCP (S) 344.35
18" RCP (SE) 344.35
18" RCP (NW) 344.45

EX CI-5537
TOP 363.68
18" RCP (NW) 359.08

STORM SEWER STRUCTURES - DRAINAGE MANHOLES

EX DMH-5029
TOP 352.12
18" PVC (N) 344.42
18" PVC (SW) 347.72
18" PVC (SE) 347.72

EX DMH-5492
TOP 337.46
30" RCP (S) 326.98

NORTH
0 20 40 80
1 INCH = 40 FEET

STORM WATER DETENTION NOTE:

ON-SITE DETENTION IS NOT REQUIRED FOR THE SUBJECT PROPERTY. MANAGEMENT OF STORM WATER RUNOFF FROM THE SUBJECT PROPERTY IS BEING PROVIDED IN A RETENTION POND LOCATED ON THE NORTH ADJACENT PROPERTY (COSTCO).

GRADING AND DRAINAGE NOTES:

1. EARTHWORK OPERATIONS SHALL BE PERFORMED PER THE RECOMMENDATIONS OF THE GEOTECHNICAL INVESTIGATION, PROJECT NO. 230671-1 PREPARED BY BURNS COOLEY DENNIS, INC. DATED DECEMBER 20, 2024. (ADDITIONAL BORING LOGS FOR NORTH GREENSPACE AREA UNDER PROJECT NO. 230671-2)
2. ALL AREAS SHALL BE COMPACTED PER THE RECOMMENDATIONS OF THE GEOTECHNICAL INVESTIGATION REPORTS PREPARED BY BURNS COOLEY DENNIS, INC (98% STANDARD PROCTOR (ASTM D-698) AND ±3% OPTIMUM MOISTURE CONTENT). ALL EFFORTS AND COSTS ASSOCIATED WITH PROCESSING AND/OR DRYING OUT OVER SATURATED SUITABLE MATERIAL IN ORDER TO ACHIEVE OPTIMUM MOISTURE AND COMPACTION SHALL BE INCLUDED IN THE UNIT PRICE FOR UNCLASSIFIED EXCAVATION, OR OTHER ITEMS. THIS SHALL BE NO ADDITIONAL COST TO THE OWNER.
3. SUBGRADES SHALL BE PROOF-ROLLED WITH A LOADED DUMP TRUCK TO DETECT ZONES OF UNSUITABLE AND/OR EXCESSIVELY WET SOILS. IF PUMPING BEGINS, COMPACTION SHALL BE STOPPED IMMEDIATELY AND RESUMED ONLY WHEN THE MATERIAL IS SUFFICIENTLY DRY THAT PUMPING DOES NOT OCCUR.
4. SITE GRADING SHALL PROVIDE POSITIVE DRAINAGE. NO PONDING WATER SHALL BE ACCEPTABLE ON SITE.
5. SEE SHEET C-1.0 FOR ADDITIONAL GRADING AND DRAINAGE NOTES.

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Suite 200
Jackson, MS
39216

PROJECT NUMBER 24-045
DATE 11.21.2025
DRAWN BY JJ

REVISION
NO. DATE

WORD OF LIFE
WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON
REGISTERED PROFESSIONAL ENGINEER
21259
STATE OF MISSISSIPPI

NOT FOR CONSTRUCTION
PERMIT SET

GRADING & DRAINAGE PLAN-ALTERNATE

C-4.4

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SPOT ELEVATION PLAN-ALTERNATE

C-4.5

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NOTE:
CONCRETE WASHOUT AND LAYDOWN AREA EXACT LOCATION WILL VARY DEPENDING ON CONTRACTOR'S PHASING OF PROJECT. CONTRACTOR SHALL DETERMINE EXACT LOCATION IN THE FIELD.

SEDIMENT LOG DITCH CHECK (TYP)

CONCRETE WASHOUT (SEE SHEET C5.1, DETAIL 8)

18" THICK ROCK RIP-RAP (200 LB) WITH GEOTEXTILE FABRIC (UW=6' DW=12' L=12')

ADJUST EROSION CONTROL AS NECESSARY AT INLETS AND OUTLETS IF ALTERNATE IS CHOSEN

SEDIMENT LOG CULVERT BARRIER (TYP)

SILT FENCE (TYP)

HIGHLAND COLONY PARKWAY

SEDIMENT LOG INLET PROTECTION (TYP)

18" THICK ROCK RIP-RAP (200 LB) WITH GEOTEXTILE FABRIC (UW=4.5' DW=9' L=9')

18" THICK ROCK RIP-RAP (200 LB) WITH GEOTEXTILE FABRIC (UW=4.5' DW=9' L=9')

LAYDOWN/EQUIPMENT MAINTENANCE AREA

FFE 354.50

670 HIGHLAND COLONY PARKWAY
EX TWO STORY BRICK BUILDING
21,400 SQ. FT. ±
HEIGHT 36.4'
FFE 354.41

TEMPORARY CONSTRUCTION ACCESS (TYP)

LAKE HARBOUR DRIVE

INTERSTATE 55
FAP NO. DSB-IM/D-0055-02(160) FMS 100540/30100
FAP NO. I-55-2(83)103

EROSION CONTROL NOTES:

1. THE CONTROLS SHOWN ON THIS PLAN SHALL BE CONSIDERED MINIMUM RECOMMENDATIONS REQUIRED AND THE CONTRACTOR SHALL PROVIDE ANY ADDITIONAL EROSION & SEDIMENTATION CONTROL AS NECESSARY.
2. EROSION CONTROL IS SUBJECT TO CONTRACTOR PROJECT PHASING, SCHEDULING, AND OTHER CONDITIONS THAT ONLY THE CONTRACTOR CAN CONTROL, THEREFORE THE CONTRACTOR IS RESPONSIBLE FOR ALL EROSION & SEDIMENTATION CONTROL MEANS, RECORD KEEPING, AND COMPLIANCE.
3. BEST MANAGEMENT PRACTICES SUCH AS TEMPORARY DIVERSION DITCHES, SEDIMENT BASINS, AND BERMS MAY OR MAY NOT BE SHOWN ON THIS PLAN FOR CLARITY PURPOSES. THE LOCATION AND NUMBER OF SUCH MAY VARY DEPENDING ON THE CONTRACTOR'S PHASING OF THE PROJECT. THE CONTRACTOR MUST COORDINATE WITH THE ENGINEER, OWNER, AND MDEQ TO EFFECTIVELY CONTROL SEDIMENT RUNOFF DURING CONSTRUCTION.
4. ALL VEGETATED AREAS SHALL BE ALIVE AND "GREEN" PRIOR TO FINAL ACCEPTANCE.
5. ALL DISTURBED AREAS SHALL BE VEGETATED. SEE LANDSCAPE PLANS FOR DETAILS.
6. TEMPORARY SEEDING MAY BE REQUIRED IN ADDITION TO FINAL VEGETATION TO ASSIST IN COMPLYING WITH THE CONSTRUCTION GENERAL PERMIT. SUCH ADDITIONAL SEED SHALL BE CONSIDERED INCIDENTAL, THEREFORE NO ADDITIONAL PAYMENT WILL BE MADE.
7. THE CONTRACTOR SHALL SUBMIT PHASED EROSION CONTROL PLANS TO THE ENGINEER AND OWNER FOR REVIEW IF NEEDED TO CONTROL SEDIMENT AND EROSION DURING CONSTRUCTION.
8. SEE SHEET C5:1 FOR EROSION CONTROL DETAILS AND ADDITIONAL NOTES.
9. ALL SLOPES 4:1 OR STEEPER SHALL BE STABILIZED WITH SOLID SOD, STAKED IN PLACE.

NORTH
0 20 40 80
1 INCH = 40 FEET

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EROSION CONTROL PLAN

C-5.0

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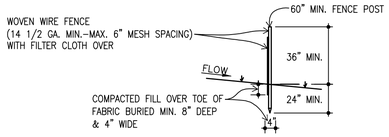
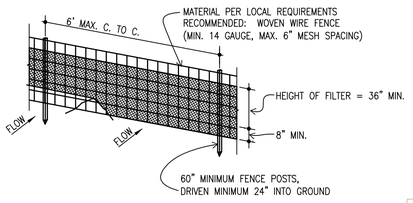
CONSTRUCTION NOTES FOR FABRICATED SILT FENCE

1. WOVEN WIRE FENCE TO BE FASTENED SECURELY TO FENCE POSTS WITH WIRE TIES OR STAPLES.
2. FILTER CLOTH TO BE FASTENED SECURELY TO SILT FENCE WITH TIES SPACED EVERY 24" AT TOP AND MID-SECTION.
3. WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN EACH OTHER THEY SHALL BE OVERLAPPED BY (6) INCHES AND FOLDED.
4. LOCATE POSTS DOWNSLOPE OF FABRIC FOR FENCE SUPPORT.
5. MAINTENANCE SHALL BE PERFORMED AS NEEDED AND MATERIAL REMOVED WHEN "BULGES" DEVELOP OR WHEN ACCUMULATED SEDIMENT HAS REACHED A THIRD OF THE FENCE HEIGHT.

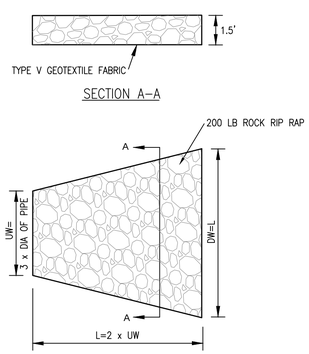
   POSTS: STEEL EITHER "T" OR "U" TYPE
   POSTS: LOCATED MAXIMUM 6' O. C.
   FENCE: PER LOCAL REQUIREMENTS OR WOVEN WIRE, 14 GA. 6" MAX. MESH OPENING
   FILTER CLOTH: FILTER X, MIRAFI 100X, STABI-LINKA T140N OR APPROVED EQUAL.
   PREFABRICATED UNIT: GEOFAB, ENVIROFENCE, OR APPROVED EQUAL.

6. INDICATED ON EROSION CONTROL PLANS AS " —SF——SF— "

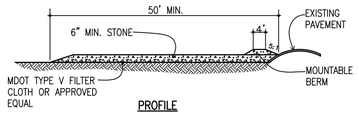




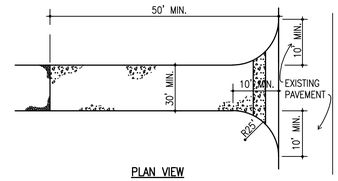
1 SILT FENCE EROSION PROTECTION
SCALE: NOT TO SCALE



6 ROCK RIP-RAP @ OUTLET STRUCTURE
SCALE: N.T.S.



PROFILE

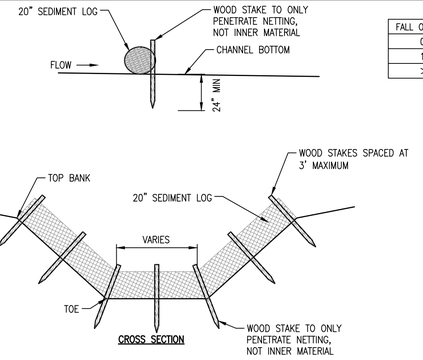


PLAN VIEW

STABILIZED CONSTRUCTION EXIT

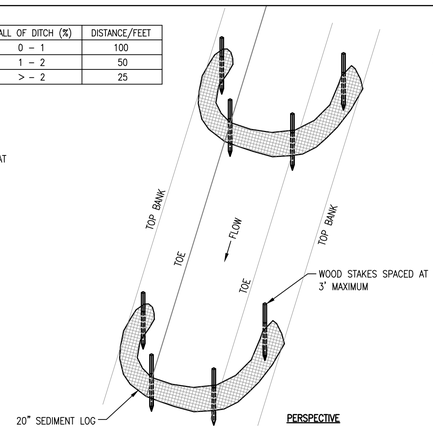
1. STONE SIZE – USE #2 STONE, OR RECLAIMED OR RECYCLED CONCRETE EQUIVALENT.
2. LENGTH – AS REQUIRED, BUT NOT LESS THAN 50 FEET.
3. DEPTH – NOT LESS THAN SIX (6) INCHES.
4. WIDTH – THIRTY (30) FOOT MINIMUM, BUT NOT LESS THAN THE FULL WIDTH AT POINTS WHERE INGRESS OR EGRESS OCCURS.
5. FILTER CLOTH – WILL BE PLACED OVER THE ENTIRE AREA PRIOR TO PLACING OF STONE.
6. SURFACE WATER – ALL SURFACE WATER FLOWING OR DIVERTED TOWARD CONSTRUCTION ENTRANCES SHALL BE PIPED ACROSS THE ENTRANCE. IF PIPING IS IMPRACTICAL, A MOUNTABLE BERM WITH 5:1 SLOPES WILL BE PERMITTED.
7. MAINTENANCE – THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEAN OUT OF ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SPILLED, DROPPED, WASHED OR TRACKED ONTO PUBLIC RIGHT-OF-WAY MUST BE REMOVED IMMEDIATELY.
8. WASHING – WHEELS SHALL BE CLEANED TO REMOVE SEDIMENT PRIOR TO ENTRANCE ONTO PUBLIC RIGHTS-OF-WAY. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH STONE AND WHICH DRAINS INTO AN APPROVED SEDIMENT TRAPPING DEVICE.
9. PERIODIC INSPECTION AND NEEDED MAINTENANCE SHALL BE PROVIDED AFTER EACH RAIN.

2 TEMPORARY CONSTRUCTION ACCESS
SCALE: NOT TO SCALE



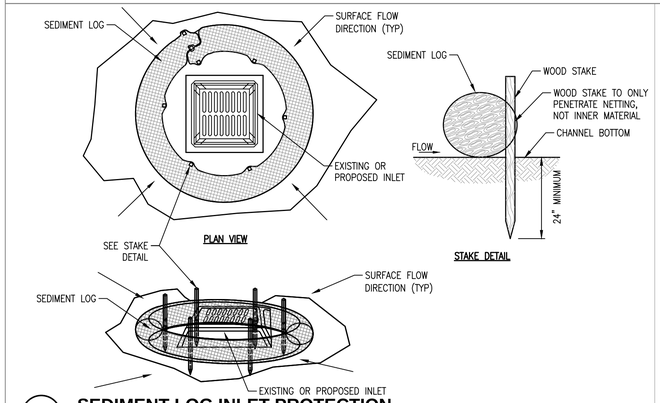
CROSS SECTION

FALL OF DITCH (%)	DISTANCE/FEET
0 – 1	100
1 – 2	50
> – 2	25

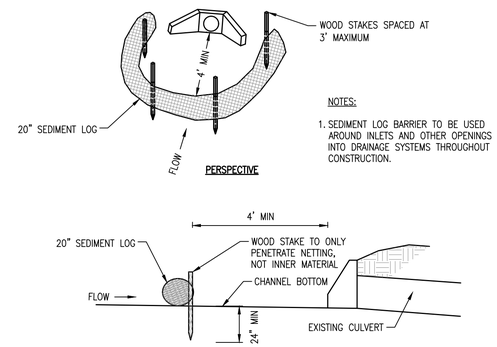


PERSPECTIVE

3 SEDIMENT LOG DITCH CHECK
SCALE: N.T.S.



4 SEDIMENT LOG INLET PROTECTION
SCALE: NOT TO SCALE



CROSS SECTION

5 SEDIMENT LOG CULVERT BARRIER
SCALE: N.T.S.

1. ALL NEWLY CUT AND/OR FILLED AREAS LACKING ADEQUATE VEGETATION SHALL BE SEEDED, FERTILIZED, MULCHED AND/OR SODDED AS REQUIRED TO EFFECTIVELY PREVENT SOIL EROSION. ALL SLOPES 3:1 OR STEEPER SHALL BE STABILIZED WITH PERMANENT EROSION CONTROL FABRIC APPROVED BY THE ENGINEER AND SEEDING OR SOLID SOD, STAKED IN PLACE.
2. SILT FENCES AND STRAW WATTLES SHALL BE USED AS SHOWN AND AS DIRECTED BY THE ENGINEER TO CONTROL SOIL EROSION.
3. THE CONTRACTOR SHALL PROVIDE AND MAINTAIN EROSION CONTROL DURING CONSTRUCTION BY THE PLACEMENT OF SILT FENCES AND/OR STRAW WATTLES WHERE NECESSARY TO PREVENT DOWNSTREAM SILTATION OF ANY DITCHES, PIPES, DRAINAGE STRUCTURES, OR ADJACENT PROPERTIES. THE CONTRACTOR SHALL PROVIDE ANY ADDITIONAL EROSION CONTROL AS NECESSARY OR AS DIRECTED BY THE ENGINEER.
4. THE CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH THE STATE OF MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY (MDEQ) OFFICE OF POLLUTION CONTROL (OPC) STORM WATER CONSTRUCTION GENERAL PERMIT FOR ALL EROSION CONTROL DURING CONSTRUCTION ACTIVITIES.
5. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING EROSION CONTROL DEVICES AND REPORTING ANY MAINTENANCE AS REQUIRED BY THE STATE OF MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY (MDEQ) OFFICE OF POLLUTION CONTROL (OPC) STORM WATER CONSTRUCTION GENERAL PERMIT DURING CONSTRUCTION ACTIVITIES.
6. PROVISIONS SHALL BE MADE TO PROTECT DOWNSTREAM WATERCOURSES (I.E., STORM SEWER SYSTEMS, DITCHES, WETLANDS, ETC.) FROM SEDIMENT RUNOFF DEVELOPED FROM THE CONSTRUCTION PROCESS. PROVISIONS INCLUDE, BUT ARE NOT LIMITED TO, STRUCTURAL CONTROLS SUCH AS SILT FENCING, GEOTEXTILE FABRIC PROTECTION OF STORM SEWERS, STRAW WATTLES, DIKES AND SANDBAG BERMS; AND/OR VEGETATION CONTROLS SUCH AS SEEDING OR EXISTING VEGETATIVE BUFFER STRIPS (MINIMUM 25 FEET WIDE).
7. PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL INSTALL EROSION AND SEDIMENTATION CONTROLS.
8. A DROP INLET SEDIMENT TRAP WITH PERIMETER SILT FENCING OR PROPERLY INSTALLED STRAW WATTLE BARRIERS IS THE RECOMMENDED METHOD OF INLET PROTECTION. SEDIMENT WILL BE REMOVED FROM THE EXCAVATED DROP INLET SEDIMENT TRAP AND RESTORED TO THE ORIGINAL DEPTH WHEN SEDIMENT ACCUMULATION HAS REACHED HALF THE DEPTH OF THE TRAP.
9. CONTRACTOR SHALL PERFORM DAILY STREET CLEANING ON ROADS AND STREETS ADJACENT TO THE PROJECT WHICH ARE USED AS ACCESS ROUTES FOR CONSTRUCTION TRAFFIC IF DIRT AND MUD IS NOT ADEQUATELY REMOVED FROM VEHICLES AT THE STABILIZED CONSTRUCTION EXIT.
10. LOCATE FUEL/MATERIAL STORAGE AREAS AWAY FROM STORMWATER CONVEYANCE SYSTEMS. USE A MINIMUM 60 MIL POLYETHYLENE LINER UNDER ABOVE GROUND STORAGE TANKS. USE 2 FOOT HIGH BERMS AROUND FUEL STORAGE AREAS.
11. CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH ALL ENVIRONMENTAL LAWS.
12. CONTRACTOR IS RESPONSIBLE FOR DISPOSING OF FUELS, MATERIALS AND CONTAMINATED EXCAVATIONS IN A LEGALLY APPROVED MANNER.
13. INSPECTIONS OF THE BEST MANAGEMENT PRACTICES AND OTHER STORM WATER POLLUTION PREVENTION PLAN REQUIREMENTS SHALL BE PERFORMED AS FOLLOWS:

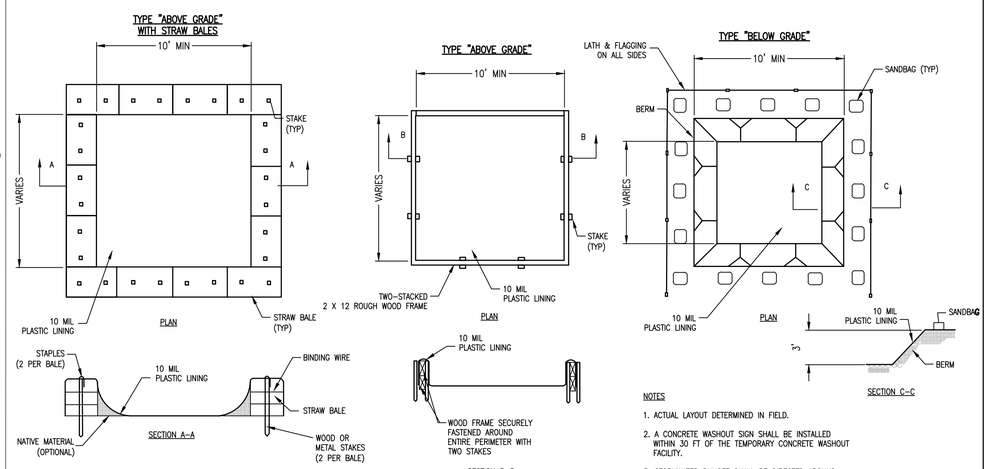
- AT LEAST ONCE EVERY WEEK, MINIMUM 4 INSPECTIONS PER MONTH.
- WITHIN 24 HOURS AFTER COMMENCEMENT OF A RAINFALL EVENT THAT PRODUCES A DISCHARGE.
- AS OFTEN AS NECESSARY TO ENSURE THAT APPROPRIATE EROSION AND SEDIMENT CONTROLS HAVE BEEN PROPERLY CONSTRUCTED AND MAINTAINED.

ANY POORLY FUNCTIONING EROSION CONTROLS OR SEDIMENT CONTROLS, NONCOMPLIANT DISCHARGES, OR ANY OTHER DEFICIENCIES OBSERVED DURING THE INSPECTIONS REQUIRED UNDER THIS PERMIT SHALL BE CORRECTED AS SOON AS POSSIBLE, BUT NOT TO EXCEED 24 HOURS OF THE INSPECTION UNLESS PREVENTED BY UNSAFE WEATHER CONDITIONS AS DOCUMENTED ON THE INSPECTION FORM.

THE MINIMUM INSPECTION REQUIREMENT IN NO WAY RELIEVES THE PERMITTEE OF PERFORMING WHATEVER INSPECTIONS ARE NEEDED TO INSURE SAFE AND POLLUTION FREE FACILITY OPERATION.

14. CONTRACTOR SHALL MAINTAIN, REPAIR AND/OR REPLACE DAMAGED EROSION AND SEDIMENTATION CONTROL SYSTEMS THROUGHOUT THE DURATION OF THE CONTRACT.
15. CONTRACTOR WILL PROVIDE PROTECTED STORAGE AREAS FOR CHEMICALS, PAINTS, SOLVENTS, FERTILIZERS AND OTHER POTENTIALLY TOXIC MATERIALS.
16. EQUIPMENT STAGING AREA TO BE DESIGNATED BY CONTRACTOR AND APPROVED BY OWNER PRIOR TO CONSTRUCTION.
17. THE CONTRACTOR SHALL PROVIDE ALL EROSION CONTROL NECESSARY FOR UTILITY CONSTRUCTION, EVEN IF THE UTILITIES ARE OUTSIDE THE LIMITS OF GRADING OPERATIONS.
18. THE CONTRACTOR MUST COMPLETE SITE DEVELOPMENT PERMIT AND INSTALL ALL REQUIRED EROSION CONTROL MEASURES FOR INITIAL INSPECTION PRIOR TO SITE DISTURBANCE.

7 EROSION CONTROL NOTES
SCALE: NOT TO SCALE



8 CONCRETE WASHOUT
SCALE: N.T.S.

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EROSION CONTROL DETAILS

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EX WATER LINE EASEMENT DB. 3710, PG. 615
EX UTILITY EASEMENT DB. 3710, PG. 582
EX WATER LINE EASEMENT DB. 3710, PG. 615
EX SSMH-5609
EX SSMH-5196
EX UTILITY EASEMENT DB. 3710, PG. 582
EX WATER LINE EASEMENT DB. 3710, PG. 615
EX SSMH-5010
EX SEWER EASEMENT DB. 3704, PG. 717 20' MAINTENANCE EASEMENT DB. 3710, PG. 677
EX SSMH-5009
EX SSMH-5428
EX SEWER EASEMENT DB. 510, PG. 492
ALTERNATE PARKING LOT
HIGHLAND COLONY PARKWAY
EX UTILITIES CROSS PROPERTY OUTSIDE OF ANY EASEMENT
APPROXIMATE LOCATION OF EX ELECTRICAL EASEMENT. ACTUAL LOCATION IS 7.5' LEFT & RIGHT OF ELECTRIC LINE AS INSTALLED
APPROXIMATE LOCATION OF EX ELECTRICAL EASEMENT. ACTUAL LOCATION IS 7.5' LEFT & RIGHT OF ELECTRIC LINE AS INSTALLED
EX ELECTRICAL EASEMENT (15' WIDE) DB. 3407, PG. 499
670 HIGHLAND COLONY PARKWAY
EX TWO STORY BRICK BUILDING
21,400 SQ. FT. ±
HEIGHT 36.4'
FFE 354.41
SEE NOTE FOR MANHOLE (S)
6" SDR26 PVC SANITARY SEWER
6" SS
2.5" SDR21 PVC IRRIGATION
4" C900 PVC DOMESTIC
6" C900 PVC FIRE
EX WATER & FIBER OPTIC LINES ARE OUTSIDE OF EASEMENT
FIRE HYDRANT ASSEMBLY
EX INGRESS/EGRESS AND UTILITY EASEMENT DB. 307, PG. 150
EX SSMH-5025
CONNECTIONS TO EX WATER MAIN–COORDINATE EXACT LOCATION WITH CITY OF RIDGELAND. IRRIGATION & DOMESTIC METER INSTALL BY CITY OF RIDGELAND–CONTRACTOR TO COORDINATE. TRAFFIC RATED METER BOX IF LOCATED IN PAVEMENT (TYP)
SANITARY SEWER MANHOLE
CONNECTION TO EX SANITARY SEWER MANHOLE
LAKE HARBOUR DRIVE
INTERSTATE 55
FAP NO. DSB-IM/D-0055-02(160) FMS 100640/30100
FAP NO. I-55-2(83)103

EX SANITARY SEWER STRUCTURES

EX SSMH-5009 TOP 327.84 8" PVC (W) 318.84 8" PVC (SE) 318.84	EX SSMH-5196 TOP 338.92 8" PVC (W) 332.72 8" PVC (E) 332.67
EX SSMH-5010 TOP 336.42 8" PVC (W) 330.42 8" PVC (E) 330.42	EX SSMH-5428 TOP 328.02 8" PVC (NW) 317.32 10" IRON (NE) 316.62 8" PVC (S) 318.52
EX SSMH-5025 TOP 354.08 4" PVC (N) 346.88 8" PVC (NE) 340.48 8" PVC (SSE) 340.48 8" PVC (SSW) 340.48	EX SSMH-5609 TOP 341.46 8" PVC (E) 335.58

* NOTE: THE LOCATION OF MANHOLE BETWEEN EX SSMH-5025 AND EX SSMH-5428 IS BASED ON THE SEWER EASEMENT. MANHOLE WAS SEARCHED FOR BUT NOT FOUND.

NOTES:

1. SEE ELECTRICAL FOR ELECTRICAL SERVICE ROUTING, SITE LIGHTING, AND SITE COMMUNICATIONS. THE CONTRACTOR SHALL COORDINATE SITE ELECTRICAL AND COMMUNICATIONS WITH THE UTILITY PROVIDER.
2. SEE PLUMBING FOR GAS SERVICE LOCATION INTO BUILDING. THE CONTRACTOR SHALL COORDINATE GAS SERVICE ROUTING ACROSS THE SITE WITH THE UTILITY PROVIDER.
3. SEE PLUMBING FOR CONTINUATION OF WATER & SEWER SERVICES INTO THE BUILDING.

NORTH
0 20 40 80
1 INCH = 40 FEET

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3221 Old Canton Rd
Suite 200
Jackson, MS
39216

PROJECT NUMBER	DATE	DRAWN BY
24-045	11.21.2025	JJ

REVISION NO.	DATE

WORD OF LIFE
WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON
LICENSED PROFESSIONAL ENGINEER
STATE OF MISSISSIPPI
NOT FOR CONSTRUCTION
2025
PERMIT SET

UTILITY PLAN

C-6.0

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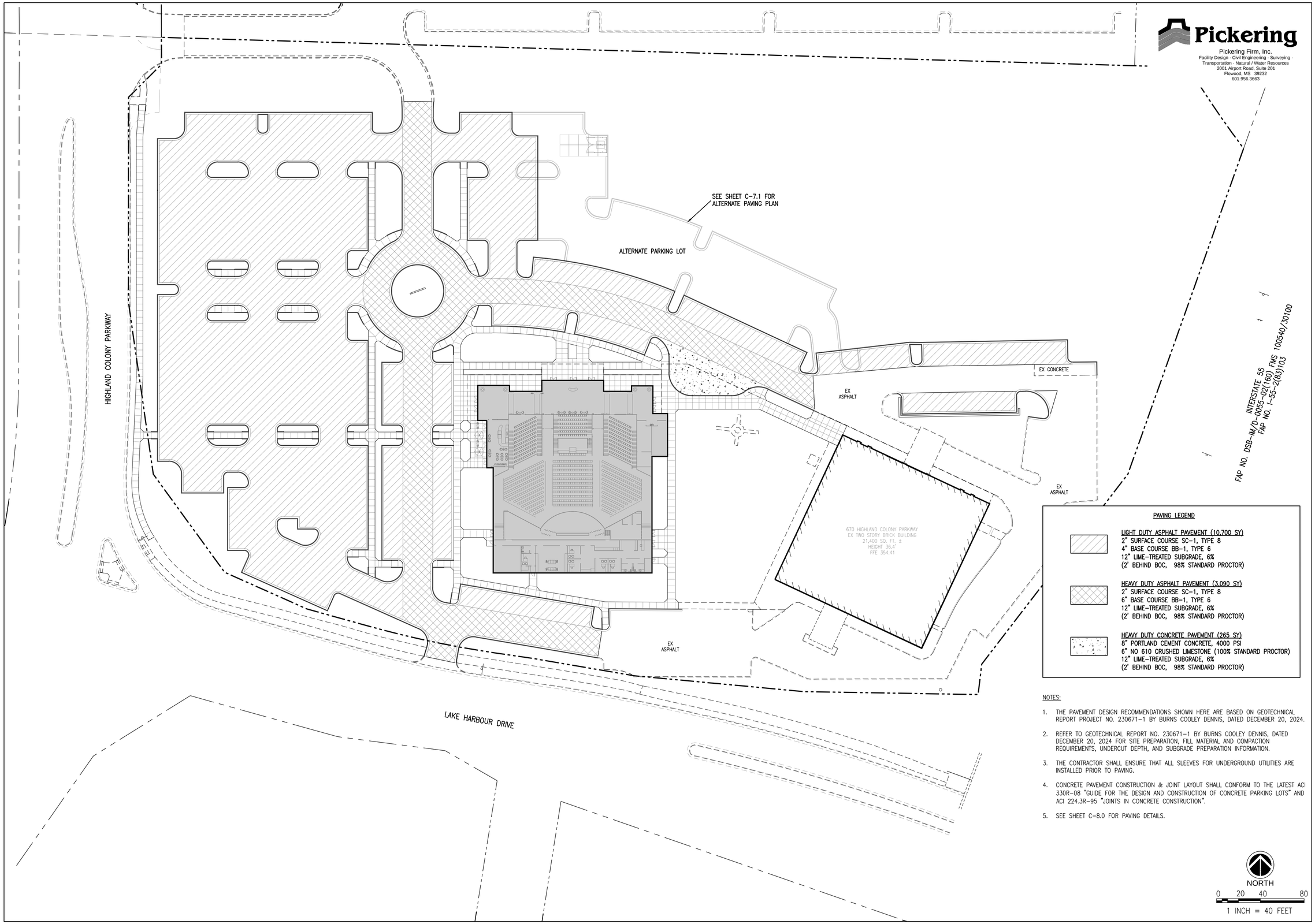

PAVING LEGEND

LIGHT DUTY ASPHALT PAVEMENT (10,700 SY)
2" SURFACE COURSE SC-1, TYPE 8
4" BASE COURSE BB-1, TYPE 6
12" LIME-TREATED SUBGRADE, 6%
(2' BEHIND BOC, 98% STANDARD PROCTOR)

HEAVY DUTY ASPHALT PAVEMENT (3,090 SY)
2" SURFACE COURSE SC-1, TYPE 8
6" BASE COURSE BB-1, TYPE 6
12" LIME-TREATED SUBGRADE, 6%
(2' BEHIND BOC, 98% STANDARD PROCTOR)

HEAVY DUTY CONCRETE PAVEMENT (265 SY)
8" PORTLAND CEMENT CONCRETE, 4000 PSI
6" NO 610 CRUSHED LIMESTONE (100% STANDARD PROCTOR)
12" LIME-TREATED SUBGRADE, 6%
(2' BEHIND BOC, 98% STANDARD PROCTOR)

NOTES:

1. THE PAVEMENT DESIGN RECOMMENDATIONS SHOWN HERE ARE BASED ON GEOTECHNICAL REPORT PROJECT NO. 230671-1 BY BURNS COOLEY DENNIS, DATED DECEMBER 20, 2024.
2. REFER TO GEOTECHNICAL REPORT NO. 230671-1 BY BURNS COOLEY DENNIS, DATED DECEMBER 20, 2024 FOR SITE PREPARATION, FILL MATERIAL AND COMPACTION REQUIREMENTS, UNDERCUT DEPTH, AND SUBGRADE PREPARATION INFORMATION.
3. THE CONTRACTOR SHALL ENSURE THAT ALL SLEEVES FOR UNDERGROUND UTILITIES ARE INSTALLED PRIOR TO PAVING.
4. CONCRETE PAVEMENT CONSTRUCTION & JOINT LAYOUT SHALL CONFORM TO THE LATEST ACI 330R-08 "GUIDE FOR THE DESIGN AND CONSTRUCTION OF CONCRETE PARKING LOTS" AND ACI 224.3R-95 "JOINTS IN CONCRETE CONSTRUCTION".
5. SEE SHEET C-8.0 FOR PAVING DETAILS.

NORTH
0 20 40 80
1 INCH = 40 FEET

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PROJECT NUMBER	DATE	DRAWN BY
24-045	11.21.2025	JJ

REVISION NO.	DATE

WORD OF LIFE
WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON
LICENSED PROFESSIONAL ENGINEER
STATE OF MISSISSIPPI
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PAVING PLAN

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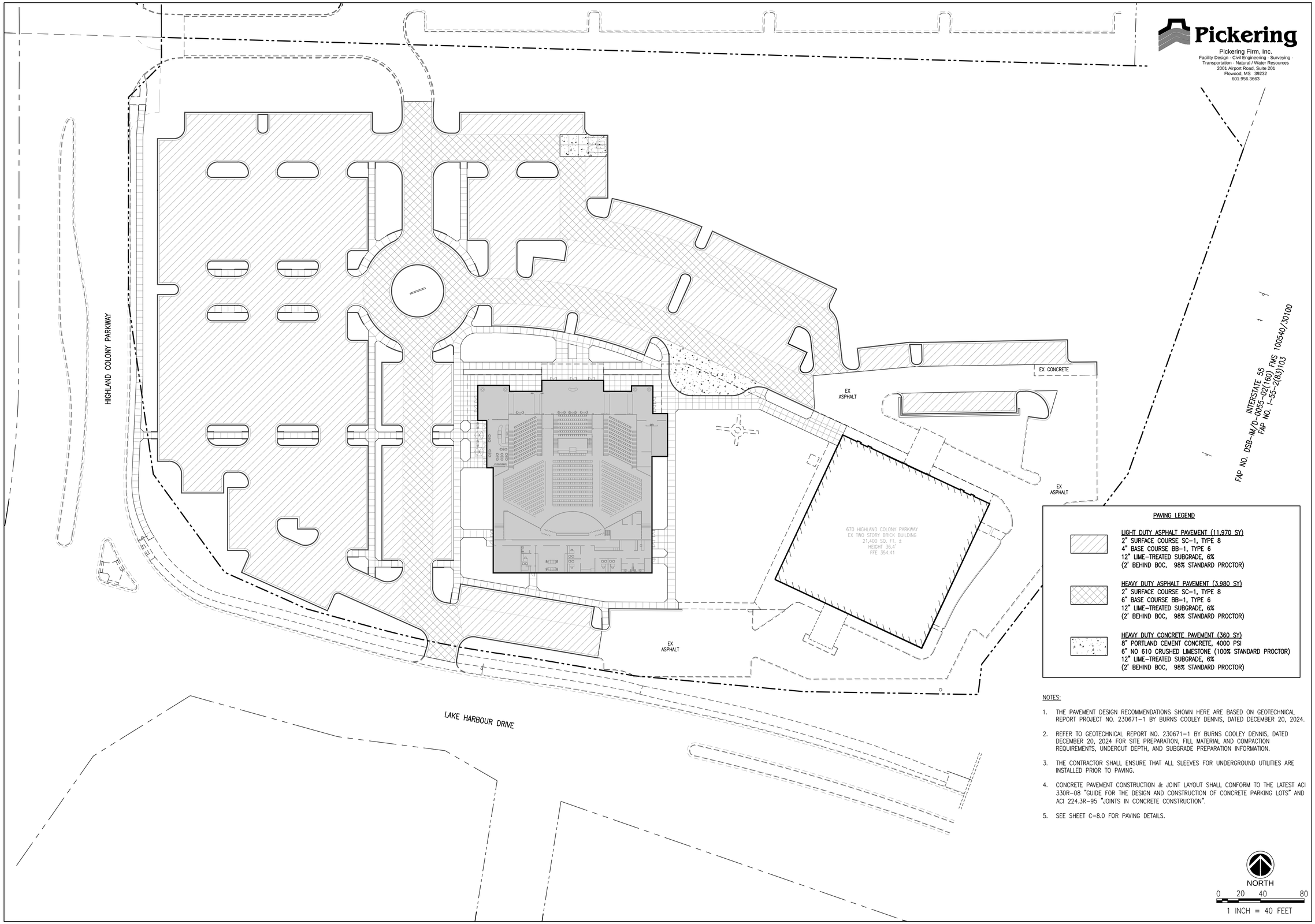

PAVING LEGEND

LIGHT DUTY ASPHALT PAVEMENT (11,970 SY)
2" SURFACE COURSE SC-1, TYPE 8
4" BASE COURSE BB-1, TYPE 6
12" LIME-TREATED SUBGRADE, 6%
(2' BEHIND BOC, 98% STANDARD PROCTOR)

HEAVY DUTY ASPHALT PAVEMENT (3,980 SY)
2" SURFACE COURSE SC-1, TYPE 8
6" BASE COURSE BB-1, TYPE 6
12" LIME-TREATED SUBGRADE, 6%
(2' BEHIND BOC, 98% STANDARD PROCTOR)

HEAVY DUTY CONCRETE PAVEMENT (360 SY)
8" PORTLAND CEMENT CONCRETE, 4000 PSI
6" NO 610 CRUSHED LIMESTONE (100% STANDARD PROCTOR)
12" LIME-TREATED SUBGRADE, 6%
(2' BEHIND BOC, 98% STANDARD PROCTOR)

NOTES:

1. THE PAVEMENT DESIGN RECOMMENDATIONS SHOWN HERE ARE BASED ON GEOTECHNICAL REPORT PROJECT NO. 230671-1 BY BURNS COOLEY DENNIS, DATED DECEMBER 20, 2024.
2. REFER TO GEOTECHNICAL REPORT NO. 230671-1 BY BURNS COOLEY DENNIS, DATED DECEMBER 20, 2024 FOR SITE PREPARATION, FILL MATERIAL AND COMPACTION REQUIREMENTS, UNDERCUT DEPTH, AND SUBGRADE PREPARATION INFORMATION.
3. THE CONTRACTOR SHALL ENSURE THAT ALL SLEEVES FOR UNDERGROUND UTILITIES ARE INSTALLED PRIOR TO PAVING.
4. CONCRETE PAVEMENT CONSTRUCTION & JOINT LAYOUT SHALL CONFORM TO THE LATEST ACI 330R-08 "GUIDE FOR THE DESIGN AND CONSTRUCTION OF CONCRETE PARKING LOTS" AND ACI 224.3R-95 "JOINTS IN CONCRETE CONSTRUCTION".
5. SEE SHEET C-8.0 FOR PAVING DETAILS.

NORTH
0 20 40 80
1 INCH = 40 FEET

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PROJECT NUMBER	DATE	DRAWN BY
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REVISION NO.	DATE

WORD OF LIFE
WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON
LICENSED PROFESSIONAL ENGINEER
NO. 25
STATE OF MISSISSIPPI
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2025
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PAVING PLAN-ALTERNATE

C-7.1

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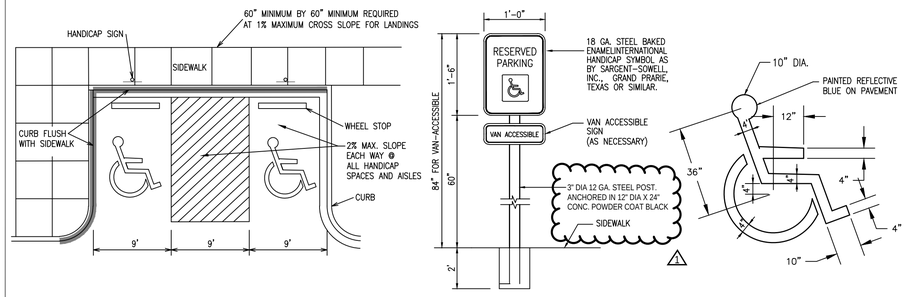
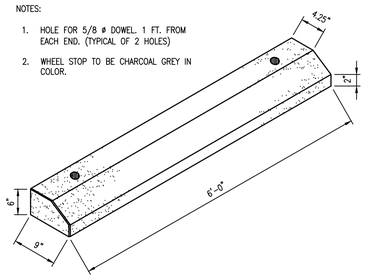


2 HANDICAP PARKING DETAILS
SCALE: NOT TO SCALE

NOTES:
1. HOLE FOR 5/8 ø DOWEL. 1 FT. FROM EACH END. (TYPICAL OF 2 HOLES)
2. WHEEL STOP TO BE CHARCOAL GREY IN COLOR.



3 WHEEL STOP DETAIL
SCALE: NOT TO SCALE

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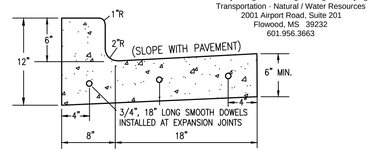
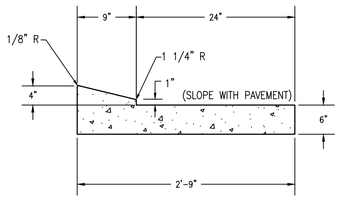
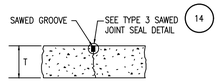


NOTE:
CONCRETE SHALL BE 4,000 PSI.

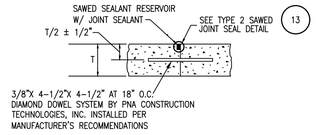
4 MODIFIED TYPE "1" COMBINATION CURB & GUTTER
SCALE: NOT TO SCALE



5 TYPE "2" COMBINATION CURB & GUTTER
SCALE: NOT TO SCALE

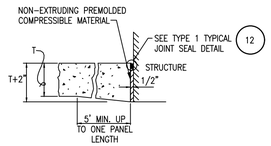


7 CONTRACTION JOINT
SCALE: NOT TO SCALE

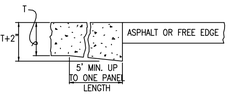


NOTE:
1. CONSTRUCTION JOINTS SHALL BE AT CONTRACTION JOINT LOCATIONS DETERMINED BY THE CONTRACTOR.

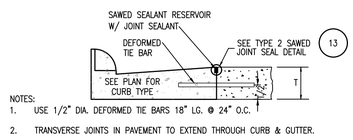
8 DOWELED CONSTRUCTION JOINT
SCALE: NOT TO SCALE



9 ISOLATION JOINT
SCALE: NOT TO SCALE

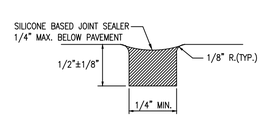


10 THICKENED EDGE
SCALE: NOT TO SCALE

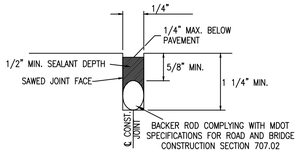


NOTES:
1. USE 1/2" DIA. DEFORMED TIE BARS 18" LG. @ 24" O.C.
2. TRANSVERSE JOINTS IN PAVEMENT TO EXTEND THROUGH CURB & GUTTER.
3. USE THIS DETAIL WHEN CURB & ADJACENT CONCRETE PAVEMENT ARE NOT POURED MONOLITHICALLY.

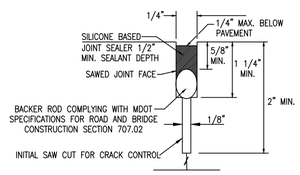
11 CURB & GUTTER CONNECTION
SCALE: NOT TO SCALE



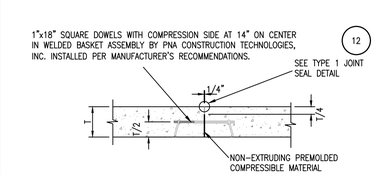
12 JOINT SEAL- TYPE 1
SCALE: NOT TO SCALE



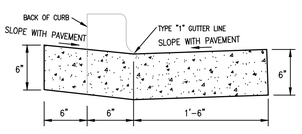
13 SAWED JOINT SEAL - TYPE 2
SCALE: NOT TO SCALE



14 SAWED JOINT SEAL - TYPE 3
SCALE: NOT TO SCALE



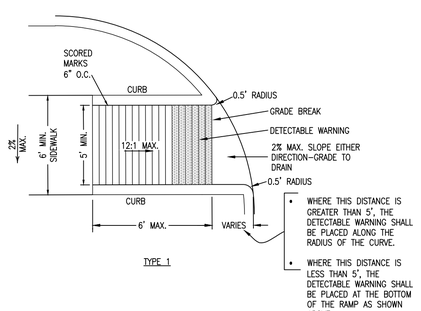
15 DOWELED ISOLATION JOINT
SCALE: NOT TO SCALE



NOTE: CONCRETE SHALL BE 4,000 PSI

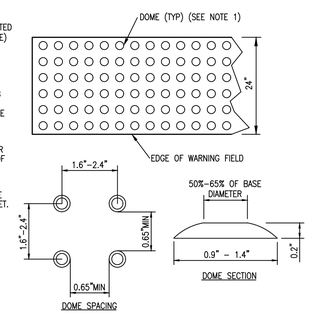
16 VALLEY GUTTER
SCALE: NOT TO SCALE

1. THE RUNNING SLOPE OF A CURB RAMP SHALL BE 5% MINIMUM AND 8.33% MAXIMUM. THE RUNNING SLOPE OF BLENDED TRANSITIONS SHALL BE 2% MAXIMUM.
2. THE CROSS SLOPE OF CURB RAMPS, BLENDING TRANSITIONS, AND TURNING SPACES/LANDINGS SHALL BE 2% MAXIMUM.
3. UTILITY TOPS, GRATES, SIGNS, AND OTHER FIXED OBJECTS SHALL NOT BE PLACED ON RAMPS.
4. THE SURFACE OF ALL CURB RAMPS SHALL BE STABLE, FIRM, AND SLIP RESISTANT. A COARSE BROOM FINISH RUNNING PERPENDICULAR TO THE SLOPE IS RECOMMENDED.
5. WHERE CURB RAMPS ARE EXTENDED INTO ISLAND AND CONFINED BY CURB, THE CLEAR WIDTH TURNING SPACE AT THE BOTTOM OF THE RAMP SHALL BE 5' MIN.–SEE PLAN FOR LOCATIONS.
6. CURB RAMPS SHALL HAVE A MAX. RISE OF 6".
7. COMPENSATION FOR CURB RAMPS & DETECTABLE WARNING SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE APPROPRIATE SIDEWALK PAVEMENT ITEM.



17 CURB RAMPS
SCALE: NOT TO SCALE

NOTES:
1. THE DETAILS PROVIDED ARE NOT DRAWN TO SCALE. THE QUANTITY OF DOMES DEPICTED ON THE DETECTABLE WARNING UNIT (THE DOMES AND THE ENTIRE 2' LEVEL SURFACE) IS FOR ILLUSTRATION ONLY.
2. DETECTABLE WARNING UNIT DIMENSIONS:
DETECTABLE WARNING SURFACES SHALL EXTEND 2' MINIMUM IN THE DIRECTION OF PEDESTRIAN TRAVEL. AT CURB RAMPS AND BLENDED TRANSITIONS, DETECTABLE WARNING SURFACES SHALL EXTEND THE FULL WIDTH OF THE RAMP RUN (EXCLUDING ANY FLARED SIDES), BLENDED TRANSITION, OR TURNING SPACE. AT PEDESTRIAN AT-GRADE RAIL CROSSINGS NOT LOCATED WITHIN A STREET OR HIGHWAY, DETECTABLE WARNINGS SHALL EXTEND THE FULL WIDTH OF THE CROSSING. AT BOARDING PLATFORMS FOR BUSES AND RAIL VEHICLES, DETECTABLE WARNING SURFACES SHALL EXTEND THE FULL LENGTH OF THE PUBLIC USE AREAS OF THE PLATFORM. AT BOARDING AND ALIGHTING AREAS AT SIDEWALK OR STREET LEVEL TRANSIT STOPS FOR RAIL VEHICLES, DETECTABLE WARNING SURFACES SHALL EXTEND THE FULL LENGTH OF THE TRANSIT STOP.
3. DOME ALIGNMENT:
THE ROWS OF DOMES SHALL BE ALIGNED TO BE PERPENDICULAR OR RADIAL TO THE GRADE BREAK AT THE RAMP LANDING OR BETWEEN THE CURB RAMP AND THE STREET.
4. WHERE DOMES ARE ARRAYED RADIALLY THEY MAY DIFFER IN DOME DIAMETER AND CENTER-TO-CENTER SPACING WITHIN THE RANGES SPECIFIED ON THIS SHEET.
5. COLOR REQUIREMENTS:
DETECTABLE WARNING SURFACES SHALL CONTRAST VISUALLY WITH ADJACENT GUTTER, STREET OR HIGHWAY, OR PEDESTRIAN ACCESS ROUTE SURFACE, EITHER LIGHT-ON-DARK OR DARK-ON-LIGHT.



18 DETECTABLE WARNING DETAILS
SCALE: NOT TO SCALE

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PROJECT NUMBER 24-045
DATE 11.21.2025
DRAWN BY JJ

REVISION NO.	DATE	CITY REVISIONS
1	1/26/2026	

WORD OF LIFE
WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON
LICENSED PROFESSIONAL ENGINEER
STATE OF MISSISSIPPI
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2025
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CONSTRUCTION DETAILS-SITE

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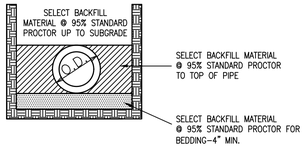
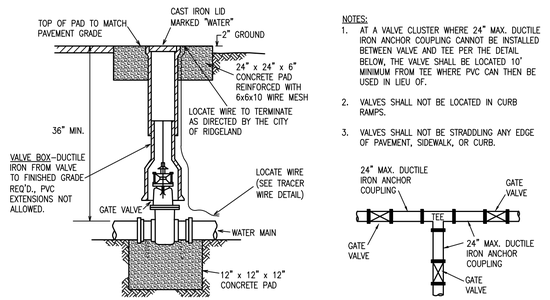


NOTE:
SEE PROJECT SPECIFICATIONS FOR SELECT BACKFILL MATERIAL SPECIFICATION

1 BEDDING / BACKFILL-PVC WATER

SCALE: NOT TO SCALE



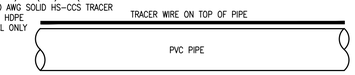
NOTES:
1. AT A VALVE CLUSTER WHERE 24" MAX. DUCTILE IRON ANCHOR COUPLING CANNOT BE INSTALLED BETWEEN VALVE AND TEE PER THE DETAIL BELOW, THE VALVE SHALL BE LOCATED 10' MINIMUM FROM TEE WHERE PVC CAN THEN BE USED IN LIEU OF.
2. VALVES SHALL NOT BE LOCATED IN CURB RAMPS.
3. VALVES SHALL NOT BE STRADDLING ANY EDGE OF PAVEMENT, SIDEWALK, OR CURB.

VALVE CLUSTER
NTS

2 GATE VALVE

SCALE: NOT TO SCALE

CCS HIGH STRENGTH SOFT DRAWN 600# DIRECT BURIAL #10 AWG SOLID (.1019 INCHES DIAMETER) 10 (AWG) 45 (JACKET MIL) BLUE 10 AWG SOLID HS-CCS TRACER WIRE 45 MIL. HDPE DIRECT BURIAL ONLY



NOTES:
1. TRACER WIRE REQ'D. ON ALL PRESSURIZED LINES UP TO METER.
2. TRACER WIRE TO HAVE A LOCATE STUB-OUT WIRE AT 300 FEET MAX.
3. ALL TRACER WIRE TO HAVE A 3M UNDERGROUND WATER CONNECTION.
4. ALL TRACER WIRE SHALL BE TESTED BY THE CITY OF RIDGELAND AFTER INSTALLATION AND ANY DISCONTINUITIES FOUND SHALL BE REPAIRED PRIOR TO FINAL ACCEPTANCE.
5. COMPENSATION FOR TRACER WIRE SHALL BE INCLUDED IN THE UNIT PRICE BID FOR WATER LINES.

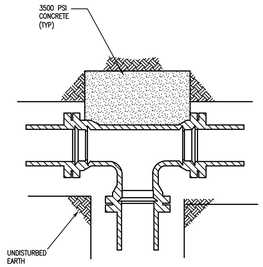
3 TRACER WIRE DETAIL

SCALE: NOT TO SCALE

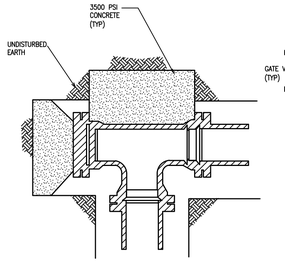
BEARING AREA IN SQ. FT.

NOMINAL PIPE DIAMETER (IN)	DEAD-END OR TEE	90° BEND	45° BEND	22-1/2° BEND	11-1/4° BEND
4	2.0	2.0	2.0	2.0	2.0
6	2.0	2.0	2.0	2.0	2.0
8	3.0	3.0	2.0	2.0	2.0
12	5.0	5.0	4.0	3.0	3.0
16	8.0	12.0	6.0	4.0	4.0
4	———	——	6.0 (.22)	4.0(.15)	4.0(.15)
6	———	——	14.0(.52)	6.0 (.22)	4.0 (.15
8	———	——	27.0(1.0)	9.0(.33)	6.0(.22))
12	———	——	68.0(2.5)	22.0(.80)	9.0(.33)
16	———	——	90.0 (3.33)	52.0(1.9)	18.0(.67)
VOLUME OF BLOCKS INCLUDING SOIL LOAD CU. FT. (CU. YDS.)					

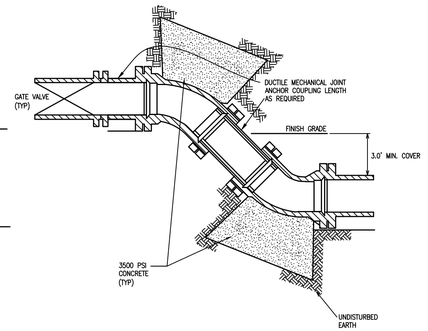
NOTES:
1. COMPENSATION FOR CONCRETE THRUST BLOCKING SHALL BE INCLUDED IN THE UNIT PRICE BID FOR VALVES, FIRE HYDRANTS AND FITTINGS.
2. ANCHOR COUPLINGS REQUIRED ON VALVES, FIRE HYDRANTS, & FITTING CONNECTIONS. COMPENSATION SHALL BE INCLUDED IN THE UNIT PRICE BID FOR VALVES, FIRE HYDRANTS AND FITTINGS.



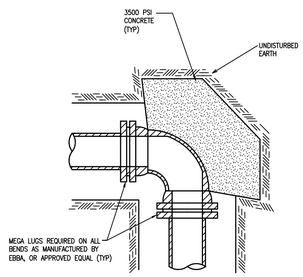
TEE



PLUGGED TEE



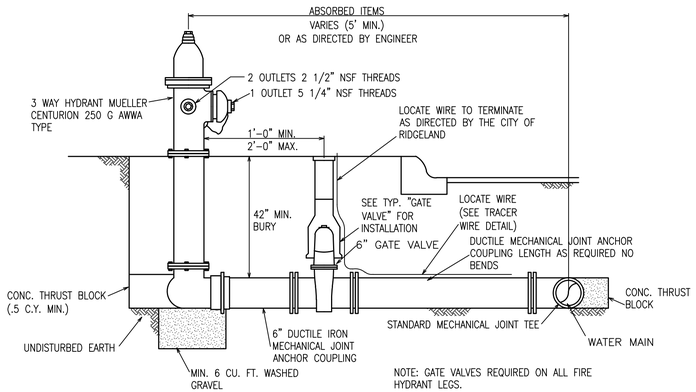
VERTICAL BENDS



90° BEND

4 TYPICAL BLOCKING ON WATER MAIN

SCALE: NOT TO SCALE

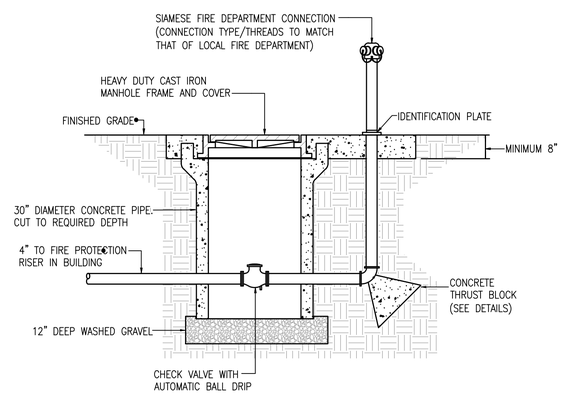


NOTE: GATE VALVES REQUIRED ON ALL FIRE HYDRANT LEGS.

NOTES:
1. MEGALUG MECHANICAL JOINT RESTRAINTS ON ALL MECHANICAL JOINTS.
2. PROVIDE NO. 10 SOLID COPPER TRACER WIRE (INSULATED) ON WATER MAINS, FIRE HYDRANT LEGS, AND SERVICES. STUB UP AT ALL FIRE HYDRANTS, MAIN LINE VALVES, AND TEST STATIONS AS REQUIRED. REFER TO DETAIL 3 ON THIS SHEET.

5 FIRE HYDRANT ASSEMBLY

SCALE: NOT TO SCALE



6 REMOTE FIRE DEPARTMENT CONNECTION

SCALE: NOT TO SCALE

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PROJECT NUMBER 24-045
DATE 11.21.2025
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NO. | DATE

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WORD OF LIFE CHURCH
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670 Highland Colony Parkway
Ridgeland, MS 39157

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REGISTERED PROFESSIONAL ENGINEER
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CONSTRUCTION DETAILS-WATER

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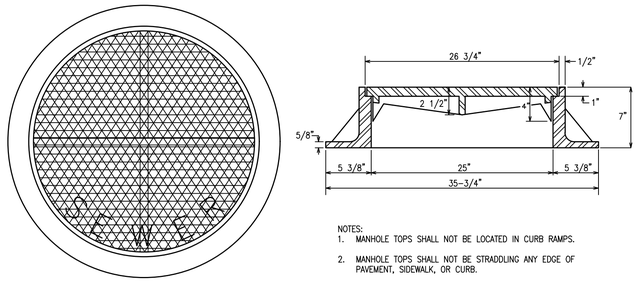
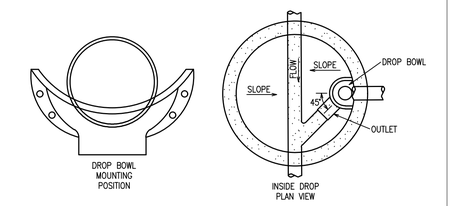
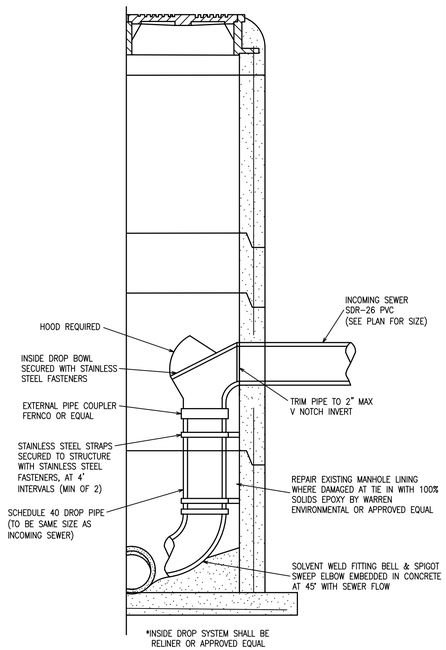
NOTE:
MANHOLE RING & COVER TO BE HEAVY DUTY
DEWS FOUNDRY DF – 25 (7) OR APPROVED EQUAL.



NOTES:
1. MANHOLE TOPS SHALL NOT BE LOCATED IN CURB RAMPS.
2. MANHOLE TOPS SHALL NOT BE STRADDLING ANY EDGE OF PAVEMENT, SIDEWALK, OR CURB.

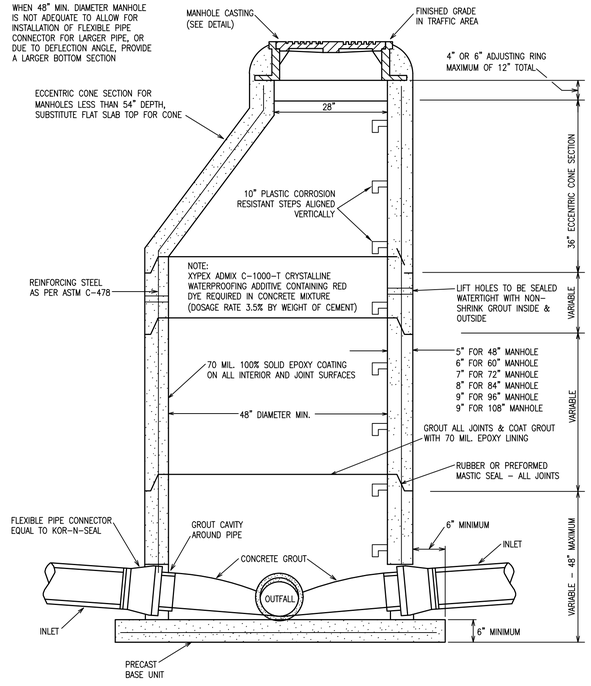
1 MANHOLE CASTING DETAILS
SCALE: NOT TO SCALE



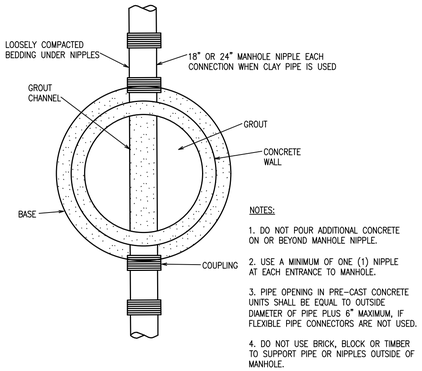


2 SECTION PRECAST CONCRETE MANHOLE WITH DROP CONNECTION
SCALE: NOT TO SCALE

NOTE:
WHEN 48" MIN. DIAMETER MANHOLE IS NOT ADEQUATE TO ALLOW FOR INSTALLATION OF FLEXIBLE PIPE CONNECTOR FOR LARGER PIPE, OR DUE TO DEFLECTION ANGLE, PROVIDE A LARGER BOTTOM SECTION



3 SECTION PRECAST CONCRETE MANHOLE
SCALE: NOT TO SCALE

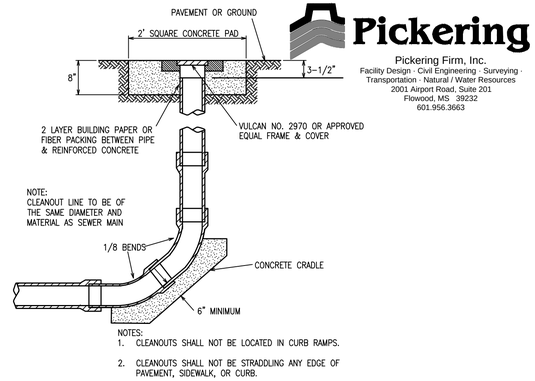


NOTE:
CONCRETE GROUT INVERT SURFACES TO HAVE UNIFORM SMOOTH OR BRUSHED FINISH.

4 MANHOLE FLOW CHANNELS DETAIL
SCALE: NOT TO SCALE

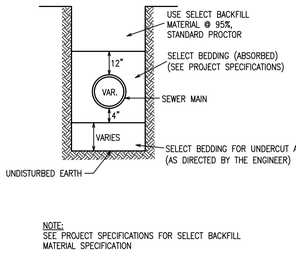
NOTES:
1. DO NOT POUR ADDITIONAL CONCRETE ON OR BEYOND MANHOLE NIPPLE.
2. USE A MINIMUM OF ONE (1) NIPPLE AT EACH ENTRANCE TO MANHOLE.
3. PIPE OPENING IN PRE-CAST CONCRETE UNITS SHALL BE EQUAL TO OUTSIDE DIAMETER OF PIPE PLUS 6" MAXIMUM, IF FLEXIBLE PIPE CONNECTORS ARE NOT USED.
4. DO NOT USE BRICK, BLOCK OR TIMBER TO SUPPORT PIPE OR NIPPLES OUTSIDE OF MANHOLE.

5 TYPICAL PIPE CONNECTION TO MANHOLE
SCALE: NOT TO SCALE



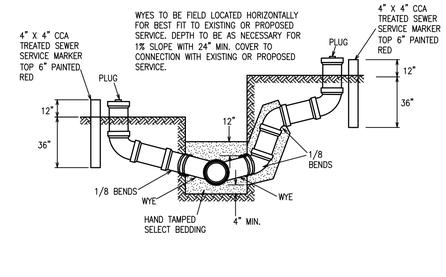
NOTES:
1. CLEANOUTS SHALL NOT BE LOCATED IN CURB RAMPS.
2. CLEANOUTS SHALL NOT BE STRADDLING ANY EDGE OF PAVEMENT, SIDEWALK, OR CURB.

6 TERMINAL CLEANOUT
SCALE: NOT TO SCALE



NOTE:
SEE PROJECT SPECIFICATIONS FOR SELECT BACKFILL MATERIAL SPECIFICATION

7 BEDDING / BACKFILL GRAVITY SEWER
SCALE: NOT TO SCALE



8 TYPICAL SERVICE CONNECTIONS
SCALE: NOT TO SCALE

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Jackson, MS
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CONSTRUCTION DETAILS-SANITARY SEWER

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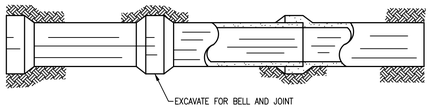


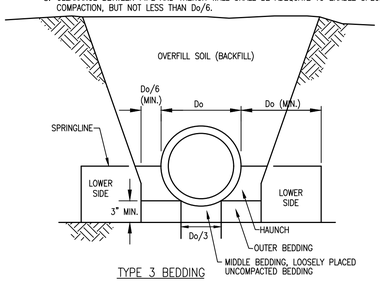
1. ALL ROUND REINFORCED CONCRETE STORM PIPES TO HAVE RUBBER GASKETS AND FILTER FABRIC TYPE V WRAPPED AT ALL JOINTS FOR FULL CIRCUMFERENCE OF PIPE WITH 18"–24" OVERLAP FOR CITY OF RIDGELAND APPROVAL IN FIELD.
2. ALL ARCHED REINFORCED CONCRETE PIPE TO HAVE MASTIC AND FILTER FABRIC WRAPPED AT ALL JOINTS FOR FULL CIRCUMFERENCE OF PIPE WITH 18"–24" OVERLAP FOR CITY OF RIDGELAND APPROVAL IN FIELD.
3. USE POPIT PLUG WITH TAR AND SQUARE TOP FILTER FABRIC TO COVER LIFTING HOLES.

1 STORM SEWER CONSTRUCTION
SCALE: NOT TO SCALE

NOTES:

1. BEDDING AND BACKFILL DETAILS ARE PER THE RECOMMENDATIONS OF THE AMERICAN CONCRETE PIPE ASSOCIATION.
2. HAUNCH, OUTER BEDDING, LOWER SIDE, AND OVERFILL SOIL SHALL BE:

   CATEGORY I (GRAVELLY SAND) COMPACTED TO 85% STANDARD PROCTOR,
   CATEGORY II (SANDY SILT) COMPACTED TO 90% STANDARD PROCTOR, OR
   CATEGORY III (SILTY CLAY) COMPACTED TO 95% STANDARD PROCTOR.
3. SOIL CATEGORIES I, II, AND III ARE AS DEFINED BY THE AMERICAN CONCRETE PIPE ASSOCIATION.
4. RUBBER GASKET JOINTS REQUIRED.
5. CLEARANCE BETWEEN PIPE AND TRENCH WALL SHALL BE ADEQUATE TO ENABLE SPECIFIC COMPACTION, BUT NOT LESS THAN Do/6.

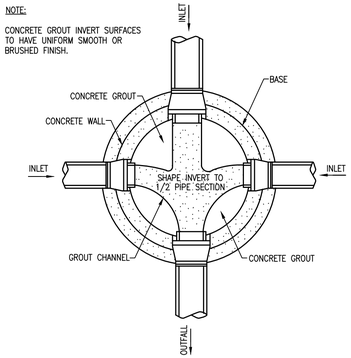


TYPE 3 BEDDING

2 CONCRETE PIPE BEDDING / BACKFILL
SCALE: N.T.S.

NOTE:

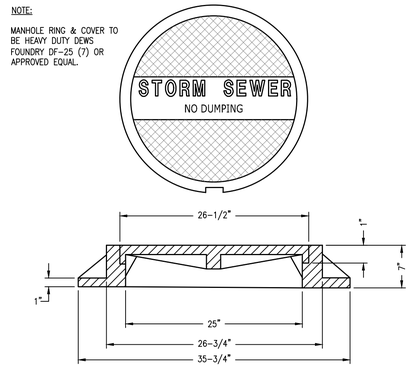
CONCRETE GROUT INVERT SURFACES TO HAVE UNIFORM SMOOTH OR BRUSHED FINISH.



3 MANHOLE FLOW CHANNELS
SCALE: NOT TO SCALE

NOTE:

MANHOLE RING & COVER TO BE HEAVY DUTY DEWS FOUNDRY (F-25 (7) OR APPROVED EQUAL.



4 MANHOLE CASTING
SCALE: NOT TO SCALE

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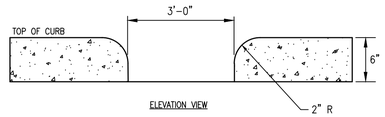
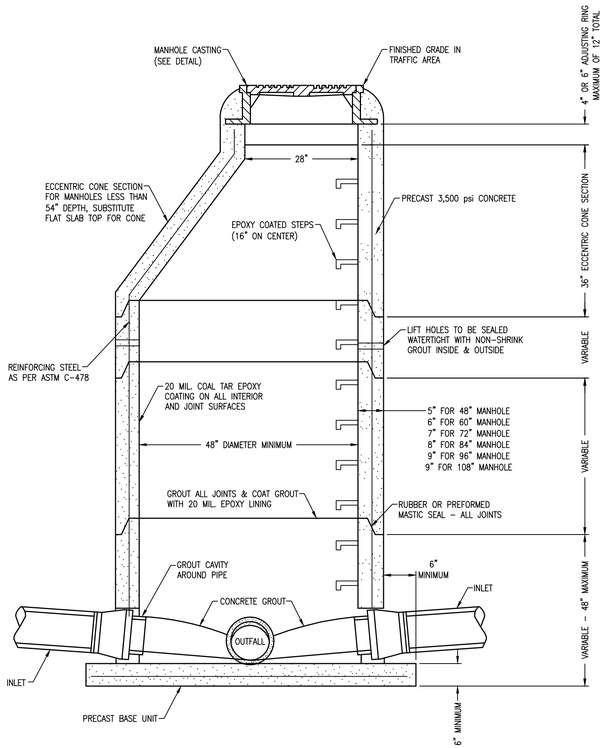


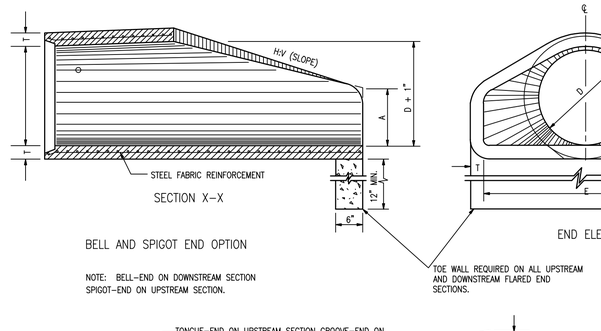
5 CURB CUT DETAIL
SCALE: N.T.S.

NOTE:

WHEN 48" MINIMUM DIAMETER MANHOLE IS NOT ADEQUATE TO ALLOW FOR INSTALLATION OF FLEXIBLE PIPE CONNECTOR FOR LARGER PIPE, OR DUE TO DEFLECTION ANGLE, PROVIDE A LARGER BOTTOM SECTION



6 DRAINAGE MANHOLE
SCALE: NOT TO SCALE



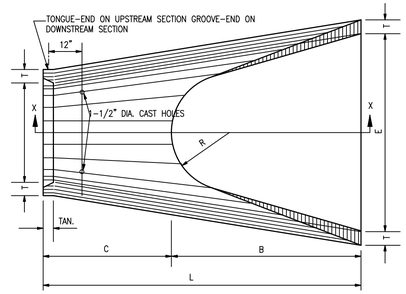


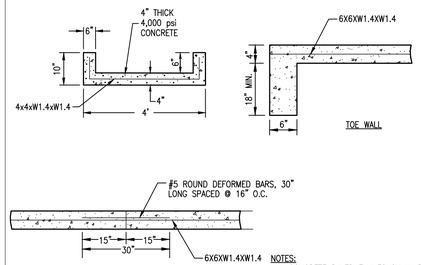
TABLE OF DIMENSIONS							
D	T	H:V	A	B	C	E	L
15"	2 1/4 "	3:1	6"	2'-3"	4'-1"	2'-8"	6'-1"
18"	2 1/2 "	3:1	9"	2'-3"	3'-10"	3'-0"	6'-1"
24"	3"	3:1	10"	3'-8"	2'-6"	4'-0"	6'-2"
30"	3 1/2 "	3:1	1'-0"	4'-6"	1'-8"	5'-0"	6'-2"
36"	4"	3:1	1'-3"	5'-3"	2'-11"	6'-0"	8'-2"
42"	4 1/2 "	3:1	1'-9"	5'-3"	2'-11"	6'-6"	8'-2"
48"	5"	3:1	2'-0"	6'-0"	2'-2"	7'-0"	8'-2"
54"	5 1/2 "	3:1	2'-4"	6'-6"	1'-10"	7'-6"	8'-4"
* 60"	6"	3:1	2'-10"	6'-6"	1'-10"	8'-0"	8'-4"
* 66"	6 1/2 "	3:1	3'-4"	6'-6"	1'-10"	8'-6"	8'-4"
* 72"	7"	3:1	3'-10"	6'-6"	1'-10"	9'-0"	8'-4"

* NOTE: SEE GENERAL NOTE 2.

GENERAL NOTES:

1. REINFORCEMENT SHALL CONFORM TO THE REQUIREMENTS OF REINFORCED CONCRETE PIPE OF LIKE DIAMETER PER AASHTO M 170, TABLE 2, WALL B.
2. LENGTH (L) OF A BELL-END OPTION MAY VARY BY A NOMINAL EXTENSION ON THE BELL END.
3. ALL SIZES OF FLARED END SECTIONS FOR CIRCULAR CONCRETE PIPE MAY BE FURNISHED WITH EITHER BELL AND SPIGOT OR TONGUE AND GROOVE ENDS.

7 FLARED END SECTION - CONCRETE PIPE
SCALE: NOT TO SCALE



NOTES:

1. CONCRETE PAVED FLUMES SHALL BE GROOVED AT 10'-0" INTERVALS. THE GROOVES SHALL BE CUT TO A DEPTH OF NOT LESS THAN 1".
2. FLUME SHALL BE DOWELED TO CURB.
3. TOE WALL REQUIRED UPSTREAM AND DOWNSTREAM.

8 CONCRETE FLUME DETAIL
SCALE: N.T.S.

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LICENSED PROFESSIONAL ENGINEER
STATE OF MISSISSIPPI

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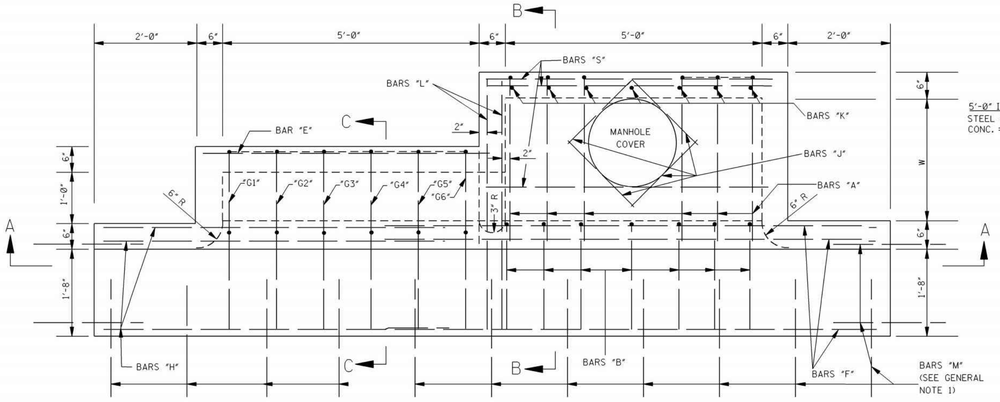
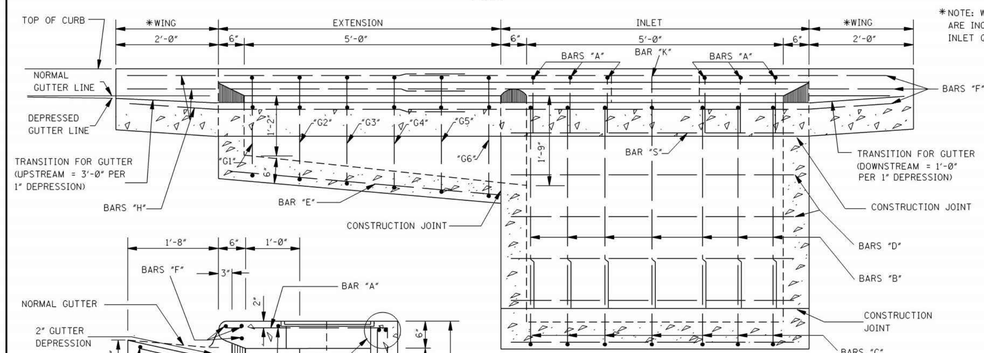
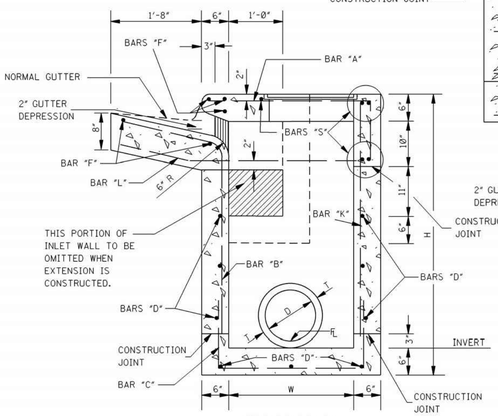


PLAN

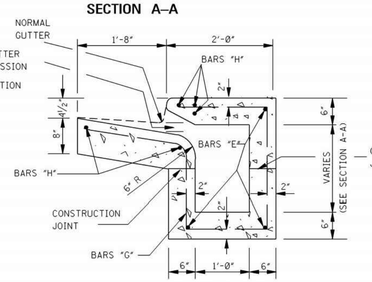


SECTION A–A

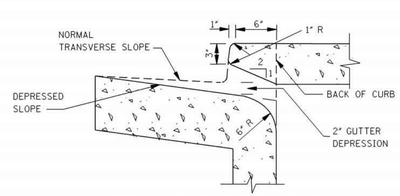
*NOTE: WING QUANTITIES ARE INCLUDED IN INLET QUANTITIES.



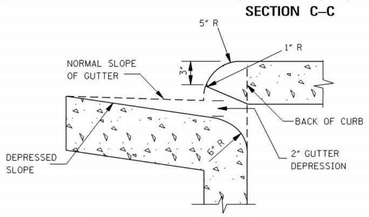
SECTION B–B



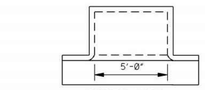
SECTION C–C



THROAT DETAIL OF BARRIER CURB

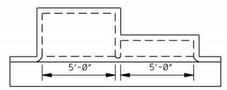


THROAT DETAIL OF ROLLED CURB



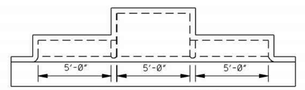
REGULAR INLET

5'-0" INLET
STEEL = 8.68W + 9.35Y + 3.79W' + 7.57H' + 121
CONC. = (WY + 5.5W + 6Y + 14.611)/27



INLET WITH ONE EXTENSION

10'-0" INLET
STEEL = 8.68W + 9.35Y + 3.79W' + 7.57H' + 231
CONC. = (WY + 5.5W + 6Y + 38.641)/27



INLET WITH TWO EXTENSIONS

15'-0" INLET
STEEL = 8.68W + 9.35Y +3.79W' + 7.57H' +341
CONC = (WY + 5.5W + 6Y + 62.671)/27

NOTES:
1. W AND H ARE EXPRESSED IN DECIMAL FEET.
2. W' = W ROUNDED TO NEAREST WHOLE FOOT.
3. Y = (H-Ø.5).
4. H'= (H - 2.08) ROUNDED TO NEAREST WHOLE FOOT.
5. NO DEDUCTIONS ARE MADE FOR PIPE OPENINGS IN FORMULAS.

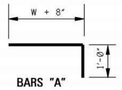
ADD. CONCRETE PER FOOT OF H		ADD. CONCRETE PER FOOT OF W	
W	yd³/ft	H	yd³/ft
2'-6"	Ø.315	3'-6"	Ø.315
3'-Ø"	Ø.333	4'-Ø"	Ø.333
3'-6"	Ø.352	4'-6"	Ø.352
4'-Ø"	Ø.371	5'-Ø"	Ø.370
4'-6"	Ø.389	5'-6"	Ø.389
5'-Ø"	Ø.408	6'-Ø"	Ø.408
5'-6"	Ø.426	6'-6"	Ø.426
6'-Ø"	Ø.445	7'-Ø"	Ø.445
6'-6"	Ø.463	7'-6"	Ø.463
7'-Ø"	Ø.481	8'-Ø"	Ø.482
		8'-6"	Ø.500

PLAN OF INLET AND EXTENSIONS

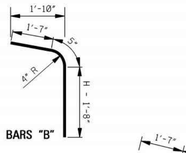
QUANTITIES FOR ONE EXTENSION					
BAR	SIZE	LENGTH	SPACING	NUMBER	TWEIGHT
"E"	#4	5'-8"	AS SHOWN	3	11
"G"	#4	SEE SCHEDULE	Ø'-11"	6	34
"H"	#6	6'-9"	AS SHOWN	5	51
"L"	#6	4'-9"	AS SHOWN	2	14
TOTAL STEEL FOR ONE EXTENSION = 110 lbs					
TOTAL CONCRETE FOR ONE EXTENSION = Ø.89 yd³					

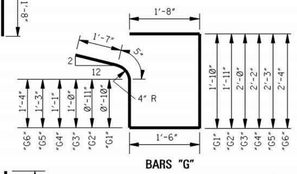
†NOTE: WHERE EXTENSION IS USED WITH CONCRETE PAVEMENT, ADD 27 lbs OF STEEL FOR BARS "M".

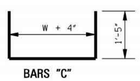
BAR "G" SCHEDULE	
BAR "G"	LENGTH
"G1"	7'-10"
"G2"	8'-Ø"
"G3"	8'-2"
"G4"	8'-5"
"G5"	8'-8"
"G6"	8'-10"

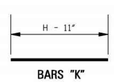


BARS "A"









BAR DETAILS

W=2'-6"	BILL OF REINFORCING STEEL FOR 1-5'-Ø" INLET																	
H	BAR "A" L = 4'-2" #4 @ 9"		BAR "C" L = 5'-8" #4 @ 9"		BAR "S" L = 5'-8" #4 @ 12"		BAR "D" L = 5'-8" #4 @ 12"±		BAR "F" L=9'-8" #6		BAR "J" L=2'-3" #4		BAR "B" #4 @ 9"		BAR "K" #4 @ 9"±		*TOTAL STEEL	TOTAL CONC.
	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	LGTH.	NO.	LGTH.	NO.	lbs	yd³
3'-6"	6	17	7	27	5	19	5	19	5	73	4	6	3'-10"	7	18	2'-7"	7	12	190	1.99
4'-Ø"	6	17	7	27	5	19	7	26	5	73	4	6	4'-4"	7	20	3'-1"	7	14	202	2.15
4'-6"	6	17	7	27	5	19	7	26	5	73	4	6	4'-10"	7	23	3'-7"	7	17	207	2.31
5'-Ø"	6	17	7	27	5	19	9	34	5	73	4	6	5'-4"	7	25	4'-1"	7	19	219	2.47
5'-6"	6	17	7	27	5	19	9	34	5	73	4	6	5'-10"	7	27	4'-7"	7	21	224	2.62
6'-Ø"	6	17	7	27	5	19	11	42	5	73	4	6	6'-4"	7	30	5'-1"	7	24	238	2.78
6'-6"	6	17	7	27	5	19	11	42	5	73	4	6	6'-10"	7	32	5'-7"	7	26	240	2.94
7'-Ø"	6	17	7	27	5	19	13	49	5	73	4	6	7'-4"	7	34	6'-1"	7	28	253	3.10
7'-6"	6	17	7	27	5	19	13	49	5	73	4	6	7'-10"	7	37	6'-7"	7	31	257	3.25

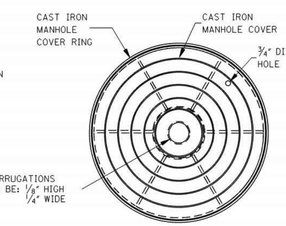
W=3'-Ø"	BILL OF REINFORCING STEEL FOR 1-5'-Ø" INLET																	
H	BAR "A" L = 4'-8" #4 @ 9"		BAR "C" L = 6'-2" #4 @ 9"		BAR "S" L = 5'-8" #4 @ 12"		BAR "D" L = 5'-8" #4 @ 12"±		BAR "F" L=9'-8" #6		BAR "J" L=2'-3" #4		BAR "B" #4 @ 9"		BAR "K" #4 @ 9"±		*TOTAL STEEL	TOTAL CONC.
	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	LGTH.	NO.	LGTH.	NO.	lbs	yd³
3'-6"	6	19	7	29	5	19	5	19	5	73	4	6	3'-10"	7	18	2'-7"	7	12	194	2.15
4'-Ø"	6	19	7	29	5	19	7	26	5	73	4	6	4'-4"	7	20	3'-1"	7	14	206	2.32
4'-6"	6	19	7	29	5	19	7	26	5	73	4	6	4'-10"	7	23	3'-7"	7	17	211	2.49
5'-Ø"	6	19	7	29	5	19	9	34	5	73	4	6	5'-4"	7	25	4'-1"	7	19	223	2.65
5'-6"	6	19	7	29	5	19	9	34	5	73	4	6	5'-10"	7	27	4'-7"	7	21	228	2.82
6'-Ø"	6	19	7	29	5	19	11	42	5	73	4	6	6'-4"	7	30	5'-1"	7	24	240	2.99
6'-6"	6	19	7	29	5	19	11	42	5	73	4	6	6'-10"	7	32	5'-7"	7	26	245	3.15
7'-Ø"	6	19	7	29	5	19	13	49	5	73	4	6	7'-4"	7	34	6'-1"	7	28	257	3.32
7'-6"	6	19	7	29	5	19	13	49	5	73	4	6	7'-10"	7	37	6'-7"	7	31	262	3.49

W=3'-6"	BILL OF REINFORCING STEEL FOR 1-5'-Ø" INLET																	
H	BAR "A" L = 5'-2" #4 @ 9"		BAR "C" L = 6'-8" #4 @ 9"		BAR "S" L = 5'-8" #4 @ 12"		BAR "D" L = 5'-8" #4 @ 12"±		BAR "F" L=9'-8" #6		BAR "J" L=2'-3" #4		BAR "B" #4 @ 9"		BAR "K" #4 @ 9"±		*TOTAL STEEL	TOTAL CONC.
	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	NO.	lbs	LGTH.	NO.	LGTH.	NO.	lbs	yd³
3'-6"	6	21	7	31	5	19	6	23	5	73	4	6	3'-10"	7	18	2'-7"	7	12	202	2.31
4'-Ø"	6	21	7	31	5	19	8	30	5	73	4	6	4'-4"	7	20	3'-1"	7	14	214	2.49
4'-6"	6	21	7	31	5	19	8	30	5	73	4	6	4'-10"	7	23	3'-7"	7	17	219	2.66
5'-Ø"	6	21	7	31	5	19	10	38	5	73	4	6	5'-4"	7	25	4'-1"	7	19	231	2.84
5'-6"	6	21	7	31	5	19	10	38	5	73	4	6	5'-10"	7	27	4'-7"	7	21	236	3.01
6'-Ø"	6	21	7	31	5	19	12	45	5	73	4	6	6'-4"	7	30	5'-1"	7	24	248	3.19
6'-6"	6	21	7	31	5	19	12	45	5	73	4	6	6'-10"	7	32	5'-7"	7	26	253	3.37
7'-Ø"	6	21	7	31	5	19	14	53	5	73	4	6	7'-4"	7	34	6'-1"	7	28	265	3.54
7'-6"	6	21	7	31	5	19	14	53	5	73	4	6	7'-10"	7	37	6'-7"	7	31	270	3.72

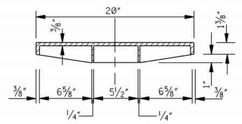
*NOTE: WHERE INLET IS USED WITH CONCRETE PAVEMENT, ADD 73 lbs OF STEEL FOR BARS "M".

GENERAL NOTES:

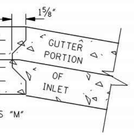
1. WHERE INLET OR INLET WITH EXTENSION(S) IS USED WITH CONCRETE PAVEMENT WITH INTERGRAL CURB, THE PAVEMENT IS TO BE BLOCKED OUT TO THE DIMENSIONS AS SHOWN FOR THE GUTTER PORTION OF THE INLET OR INLET WITH EXTENSION(S). THE PORTION BLOCKED OUT SHALL BE PLACED INTEGRAL WITH THE TOP OF THE INLET OR INLET WITH EXTENSION(S). *8 DEFORMED BARS 30" LONG SHALL BE PLACED ON 18" CENTERS AT THE CENTER OF THE PAVEMENT. THESE BARS SHALL EXTEND INTO THE GUTTER PORTION OF THE INLET OR INLET WITH EXTENSION(S) 15". THE CONSTRUCTION JOINT BETWEEN THE CONCRETE PAVEMENT AND THE INLET OR INLET WITH EXTENSION(S) SHALL BE A KEYED JOINT AS SHOWN. A SMOOTH CONSTRUCTION JOINT WILL NOT BE PERMITTED. QUANTITIES FOR BLOCKED OUT AREA OF PAVEMENT SHALL BE INCLUDED IN QUANTITIES FOR INLET OR INLET WITH EXTENSION(S).
2. THE STANDARD SPECIFICATIONS ADOPTED BY THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION SHALL APPLY TO ALL ITEMS ON THIS SHEET.
3. THE QUANTITIES SHOWN, MINUS VOLUMETRIC DISPLACEMENT OF CONCRETE BY PIPE CULVERTS THROUGH INLET WALLS, WILL BE USED AS THE BASIS OF FINAL PAYMENT UNLESS THIS PLAN IS MODIFIED.
4. FOR CONVENIENCE, DEPTHS OF INLETS SHOWN IN ABOVE TABLE ARE INCREMENTS OF 6". BUT ANY DEPTHS OTHER THAN THESE SHOWN MAY BE USED WHEREVER DEEMED NECESSARY. QUANTITIES FOR OTHER DEPTHS, FALLING WITHIN THE LIMITS OF THE TABLE, MAY BE FOUND BY INTERPOLATION.
5. FIELD CUT AND BEND BARS AS NECESSARY TO ACCOMMODATE STORM SEWER. NO DEDUCTIONS ARE TO BE MADE IN STEEL QUANTITIES.



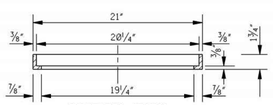
PLAN



SECTION THRU MANHOLE COVER



DETAIL OF KEYED CONSTRUCTION JOINTS
NOTE: FIELD BEND BARS "L" TO CENTER OF GUTTER SECTION



SECTION THRU MANHOLE COVER RING
NOTE: WEIGHT OF RING & COVER = 79 lbs

REVISION	BY	DATE

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
ROADWAY DESIGN DIVISION
STANDARD PLAN

STORM SEWER STRUCTURE TYPE SS-2

DEPARTMENT OF TRANSPORTATION ENGLISH MISSISSIPPI

WORKING NUMBER SS-2

ISSUE DATE: OCTOBER 1, 1998

SHEET NUMBER 6322

CDFL
ARCHITECTS + ENGINEERS PA
cdfl.com
601.366.3110
3221 Old Canton Rd
Suite 200
Jackson, MS
39216

REVISION	DATE
NO.	

PROJECT NUMBER 24-045
DATE 11.21.2025
DRAWN BY JJ

WORD OF LIFE
WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON REGISTERED PROFESSIONAL ENGINEER 25258 STATE OF MISSISSIPPI
NOT FOR CONSTRUCTION
PERMIT SET

CONSTRUCTION DETAILS-MDOT SS-2 CURB INLET

C-8.4

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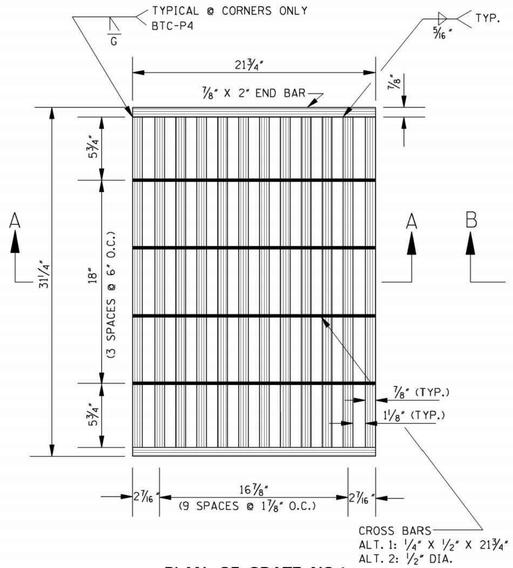
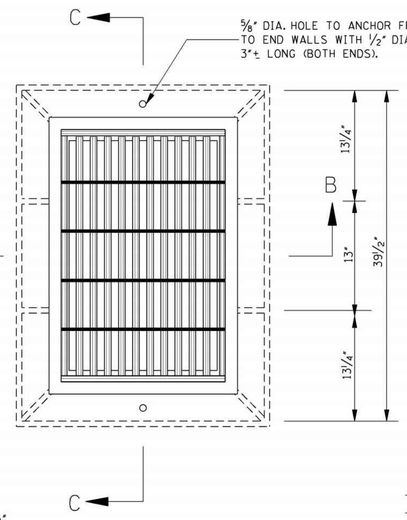
Pickering
Pickering Firm, Inc.
Facility Design · Civil Engineering · Surveying · Transportation · Natural / Water Resources
2001 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663

STATE	PROJECT NO.
MISS.	

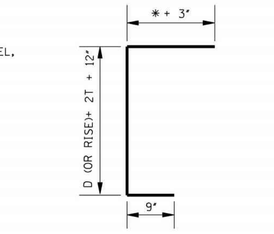


PLAN OF GRATE NO.1

NOTE: FOR OTHER GRATE DETAILS SEE SHEET IG-2.

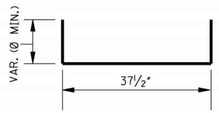


PLAN OF INLET



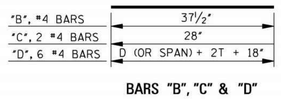
8 #4 BARS,
0.5[D(OR SPAN)+2D(OR RISE)+6T+38"] LONG

BARS "A"



4 #4 BARS, VAR. LENGTH

BARS "U"



BARS "B", "C" & "D"

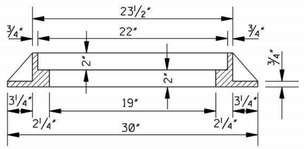
BAR DETAILS

*NOTE:

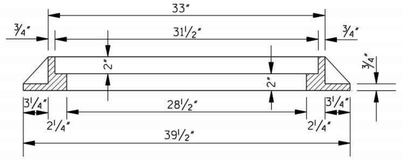
$$* \left[\frac{D\ (\text{OR SPAN}) + 2T - 10''}{2} \right]$$

QUANTITIES											
PIPE SIZE	MIN. DEPTH TO F.L.	MIN. DEPTH INLET		PIPE OPENING DEDUCTION (yd^3)	T	BARS/SIZES					
		CONC. (yd^3)	STEEL (lbs)			"A" / #4 NO. @ LGTH.	"B" / #4 NO. @ LGTH.	"C" / #4 NO. @ LGTH.	"D" / #4 NO. @ LGTH.	"U" / #4 NO. @ LGTH.	
18"	2.792'	0.869	76	0.053	2½"	8 @ 4'-5½"	12 @ 3'- 1½"	2 @ 2'-4"	6 @ 3'-5"	4 @ 3'-9½"	
24"	3.334'	1.117	87	0.091	3"	8 @ 5'-4"	14 @ 3'- 1½"	2 @ 2'-4"	6 @ 4'-0"	4 @ 3'-9½"	
30"	3.875'	1.385	94	0.138	3½"	8 @ 6'-2½"	14 @ 3'- 1½"	2 @ 2'-4"	6 @ 4'-7"	4 @ 3'-9½"	
36"	4.417'	1.671	105	0.196	4"	8 @ 7'-1"	16 @ 3'- 1½"	2 @ 2'-4"	6 @ 5'-2"	4 @ 3'-9½"	
42"	4.959'	1.978	116	0.263	4½"	8 @ 7'-11½"	18 @ 3'- 1½"	2 @ 2'-4"	6 @ 5'-9"	4 @ 3'-9½"	
48"	5.500'	2.305	123	0.340	5"	8 @ 8'-10"	18 @ 3'- 1½"	2 @ 2'-4"	6 @ 6'-4"	4 @ 3'-9½"	
54"	6.042'	2.650	135	0.427	5½"	8 @ 9'-8½"	20 @ 3'- 1½"	2 @ 2'-4"	6 @ 6'-11"	4 @ 3'-9½"	
60"	6.583'	3.016	146	0.524	6"	8 @ 10'-7"	22 @ 3'- 1½"	2 @ 2'-4"	6 @ 7'-6"	4 @ 3'-9½"	
66"	7.125'	3.402	153	0.630	6½"	8 @ 11'-5½"	22 @ 3'- 1½"	2 @ 2'-4"	6 @ 8'-1"	4 @ 3'-9½"	
72"	7.667'	3.806	164	0.747	7"	8 @ 12'-4"	24 @ 3'- 1½"	2 @ 2'-4"	6 @ 8'-8"	4 @ 3'-9½"	
22" X 13"	2.417'	0.855	76	0.053	2½"	8 @ 4'-3"	12 @ 3'- 1½"	2 @ 2'-4"	6 @ 3'-9"	4 @ 3'-9½"	
29" X 18"	2.833'	1.085	83	0.087	3"	8 @ 5'-0¼"	12 @ 3'- 1½"	2 @ 2'-4"	6 @ 4'-4½"	4 @ 3'-9½"	
36" X 23"	3.250'	1.358	94	0.129	3½"	8 @ 5'-10"	14 @ 3'- 1½"	2 @ 2'-4"	6 @ 5'-1"	4 @ 3'-9½"	
44" X 27"	3.635'	1.631	101	0.185	4"	8 @ 6'-7½"	14 @ 3'- 1½"	2 @ 2'-4"	6 @ 5'-10"	4 @ 3'-9½"	
51" X 31"	4.068'	1.942	113	0.245	4½"	8 @ 7'-5½"	16 @ 3'- 1½"	2 @ 2'-4"	6 @ 6'-6"	4 @ 3'-9½"	
58" X 36"	4.500'	2.269	120	0.318	5"	8 @ 8'-3"	16 @ 3'- 1½"	2 @ 2'-4"	6 @ 7'-2½"	4 @ 3'-9½"	
65" X 40"	4.875'	2.575	130	0.394	5½"	8 @ 9'-0"	18 @ 3'- 1½"	2 @ 2'-4"	6 @ 7'-10"	4 @ 3'-9½"	
73" X 45"	5.333'	2.966	139	0.489	6"	8 @ 9'-10½"	18 @ 3'- 1½"	2 @ 2'-4"	6 @ 8'-7"	4 @ 3'-9½"	
88" X 54"	6.167'	3.765	156	0.688	7"	8 @ 11'-6"	20 @ 3'- 1½"	2 @ 2'-4"	6 @ 10'-0"	4 @ 3'-9½"	

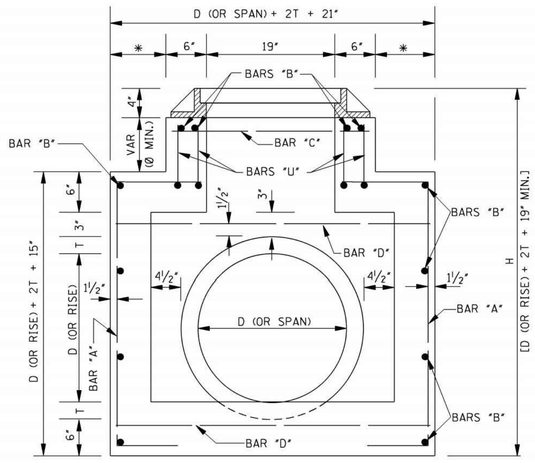
NOTES:
1. ONE (1) PIPE OPENING HAS BEEN DEDUCTED FROM THE STRUCTURE.
2. FOR EACH ADDITIONAL FOOT OF INLET HEIGHT, ADD 0.184 yd^3 CLASS "B" CONCRETE AND 17 lbs REINFORCING STEEL.
3. 4 BARS "B" AND 2 BARS "C" REQUIRED PER EACH ADDITIONAL FOOT OF INLET HEIGHT.
4. WEIGHT OF FRAME CASTING = 244 lbs.
   WEIGHT OF GRATE = SEE SHEET IG-2.



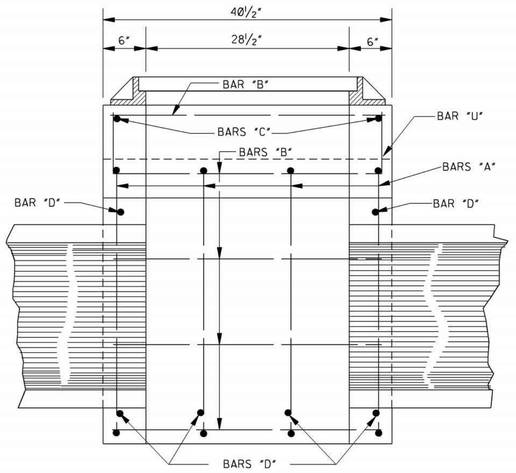
SECTION B–B
(FRAME)



SECTION C–C
(FRAME)



SECTION B–B



SECTION C–C

GENERAL NOTES:

1. QUANTITIES SHOWN WILL BE THE BASIS OF PAYMENT UNLESS AUTHORIZED MODIFICATIONS ARE MADE.
2. CONCRETE SHALL BE CLASS "B" CONCRETE AND REINFORCING STEEL SHALL BE DEFORMED BARS.
3. THE CONTRACTOR HAS THE OPTION TO PROVIDE GRATE NO. 1 OR GRATE NO. 2 AS SHOWN ON SHEET IG-2.
4. FRAME TO BE GRAY IRON CASTING, (AASHTO M 105, CLASS 30).

REVISION	BY	DATE

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
ROADWAY DESIGN DIVISION
STANDARD PLAN

STORM SEWER INLET
TYPE SS-3

ISSUE DATE: OCTOBER 1, 1998

WORKING NUMBER: SS-3
SHEET NUMBER: 6323

CDFL
ARCHITECTS + ENGINEERS PA
cdfl.com
601.366.3110
3221 Old Canton Rd
Suite 200
Jackson, MS
39216

PROJECT NUMBER 24-045
DATE 11.21.2025
DRAWN BY JJ

REVISION
NO. | DATE

WORD OF LIFE
WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON
LICENSED PROFESSIONAL ENGINEER
20250
STATE OF MISSISSIPPI
NOT FOR CONSTRUCTION
PERMIT SET

CONSTRUCTION DETAILS-MDOT SS-3 GRATE INLET

C-8.5

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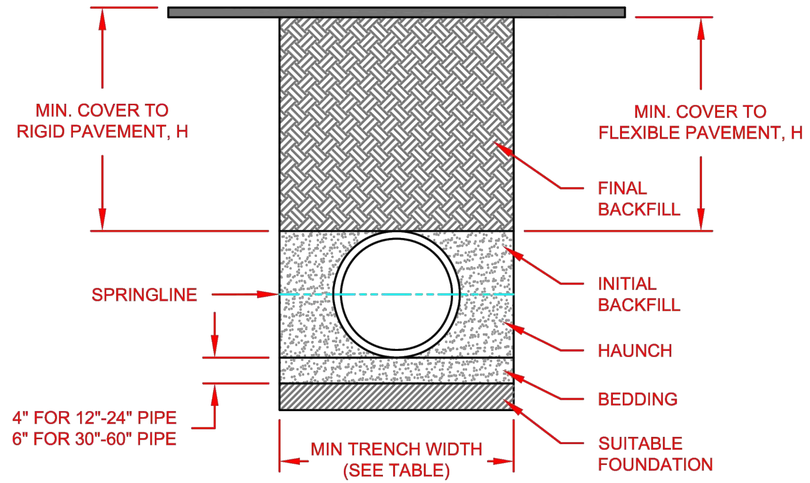
HP STORM TRENCH INSTALLATION DETAIL



NOTES:

1. ALL PIPE SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ASTM D2321, "STANDARD PRACTICE FOR UNDERGROUND INSTALLATION OF THERMOPLASTIC PIPE FOR SEWERS AND OTHER GRAVITY FLOW APPLICATIONS", LATEST ADDITION, WITH THE EXCEPTION THAT THE INITIAL BACKFILL MAY EXTEND TO THE CROWN OF THE PIPE. SOIL CLASSIFICATIONS ARE PER THE LATEST VERSION OF ASTM D2321. CLASS IVB MATERIALS (MH, CH) AS DEFINED IN PREVIOUS VERSIONS OF ASTM D2321 ARE NOT APPROPRIATE BACKFILL MATERIALS.

2. MEASURES SHOULD BE TAKEN TO PREVENT MIGRATION OF NATIVE FINES INTO BACKFILL MATERIAL, WHEN REQUIRED.

3. FOUNDATION: WHERE THE TRENCH BOTTOM IS UNSTABLE, THE CONTRACTOR SHALL EXCAVATE TO A DEPTH REQUIRED BY THE ENGINEER AND REPLACE WITH SUITABLE MATERIAL AS SPECIFIED BY THE ENGINEER. AS AN ALTERNATIVE AND AT THE DISCRETION OF THE DESIGN ENGINEER, THE TRENCH BOTTOM MAY BE STABILIZED USING A GEOTEXTILE MATERIAL.

4. BEDDING: SUITABLE MATERIAL SHALL BE CLASS I, II, III, OR IV. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER. COMPACTION SHALL BE SPECIFIED BY THE ENGINEER IN ACCORDANCE WITH TABLE 3 FOR THE APPLICABLE FILL HEIGHTS LISTED. UNLESS OTHERWISE NOTED BY THE ENGINEER, MINIMUM BEDDING THICKNESS SHALL BE 4" (100mm) FOR 12"-24" (300mm-600mm) DIAMETER PIPE; 6" (150mm) FOR 30"-60" (750mm-1500mm) DIAMETER PIPE. THE MIDDLE 1/3 BENEATH THE PIPE INVERT SHALL BE LOOSELY PLACED. PLEASE NOTE, CLASS IV MATERIAL HAS LIMITED APPLICATION AND CAN BE DIFFICULT TO PLACE AND COMPACT; USE ONLY WITH THE APPROVAL OF A SOIL EXPERT.

5. INITIAL BACKFILL: SUITABLE MATERIAL SHALL BE CLASS I, II, III, OR IV IN THE PIPE ZONE EXTENDING TO THE CROWN OF THE PIPE. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER. MATERIAL SHALL BE INSTALLED AS REQUIRED IN ASTM D2321, LATEST EDITION. COMPACTION SHALL BE SPECIFIED BY THE ENGINEER IN ACCORDANCE WITH TABLE 3 FOR THE APPLICABLE FILL HEIGHTS LISTED. PLEASE NOTE, CLASS IV MATERIAL HAS LIMITED APPLICATION AND CAN BE DIFFICULT TO PLACE AND COMPACT; USE ONLY WITH THE APPROVAL OF A SOIL EXPERT.

6. MINIMUM COVER: MINIMUM COVER, H, IN NON-TRAFFIC APPLICATIONS (GRASS OR LANDSCAPE AREAS) IS 12" (300mm) FROM THE TOP OF PIPE TO GROUND SURFACE. ADDITIONAL COVER MAY BE REQUIRED TO PREVENT FLOTATION. FOR TRAFFIC APPLICATIONS; CLASS I OR II MATERIAL COMPACTED TO 90% SPD AND CLASS III COMPACTED TO 95% SPD IS REQUIRED. FOR TRAFFIC APPLICATIONS, MINIMUM COVER, H, IS 12" (300mm) UP TO 48" (1200mm) DIAMETER PIPE AND 24" (600mm) OF COVER FOR 60" (1500mm) DIAMETER PIPE, MEASURED FROM TOP OF PIPE TO BOTTOM OF FLEXIBLE PAVEMENT OR TO TOP OF RIGID PAVEMENT.

7. FOR ADDITIONAL INFORMATION SEE TECHNICAL NOTE 2.04.

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TABLE 1, RECOMMENDED MINIMUM TRENCH WIDTHS

PIPE DIAM.	MIN. TRENCH WIDTH
12" (300mm)	30" (762mm)
15" (375mm)	34" (864mm)
18" (450mm)	39" (991mm)
24" (600mm)	48" (1219mm)
30" (750mm)	56" (1422mm)
36" (900mm)	64" (1626mm)
42" (1050mm)	72" (1829mm)
48" (1200mm)	80" (2032mm)
60" (1500mm)	96" (2438mm)

TABLE 2, MINIMUM RECOMMENDED COVER BASED ON VEHICLE LOADING CONDITIONS

	SURFACE LIVE LOADING CONDITION	
PIPE DIAM.	H-25	HEAVY CONSTRUCTION (75T AXLE LOAD) *
12" - 48" (300mm - 1200mm)	12" (305mm)	48" (1219mm)
60" (1500mm)	24" (610mm)	60" (1524mm)

* VEHICLES IN EXCESS OF 75T MAY REQUIRE ADDITIONAL COVER

TABLE 3, MAXIMUM COVER FOR ADS HP STORM PIPE, ft

	CLASS I	CLASS II			CLASS III		CLASS IV
PIPE DIA	COMPACTED	95%	90%	85%	95%	90%	95%
12" (300mm)	41 (12.5m)	28 (8.5m)	21 (6.4m)	16 (4.9m)	20 (6.1m)	16 (4.9m)	16 (4.9m)
15" (375mm)	42 (12.8m)	29 (8.8m)	21 (6.4m)	16 (4.9m)	21 (6.4m)	16 (4.9m)	16 (4.9m)
18" (450mm)	44 (13.4m)	30 (9.1m)	21 (6.4m)	16 (4.9m)	22 (6.7m)	17 (5.2m)	16 (4.9m)
24" (600mm)	37 (11.3m)	26 (7.9m)	18 (5.5m)	14 (4.3m)	19 (5.8m)	14 (4.3m)	14 (4.3m)
30" (750mm)	39 (11.9m)	27 (8.2m)	19 (5.8m)	14 (4.3m)	19 (5.8m)	15 (4.6m)	14 (4.3m)
36" (900mm)	28 (8.5m)	20 (6.1m)	14 (4.3m)	10 (3.0m)	14 (4.3m)	11 (3.4m)	10 (3.0m)
42" (1050mm)	30 (9.1m)	21 (6.4m)	14 (4.3m)	10 (3.0m)	15 (4.6m)	11 (3.4m)	10 (3.0m)
48" (1200mm)	29 (8.8m)	20 (6.1m)	14 (4.3m)	9 (2.7m)	14 (4.3m)	10 (3.0m)	10 (3.0m)
60" (1500mm)	29 (8.8m)	20 (6.1m)	14 (4.3m)	9 (2.7m)	14 (4.3m)	10 (3.0m)	9 (2.7m)

FILL HEIGHT TABLE GENERATED USING AASHTO SECTION 12, LOAD RESISTANCE FACTOR DESIGN (LRFD) PROCEDURE WITH THE FOLLOWING ASSUMPTIONS:
NO HYDROSTATIC PRESSURE
UNIT WEIGHT OF SOIL (γs) = 120 PCF

REV.	DESCRIPTION	BY	MM/DD/YY	CHK'D
6	REV. MAXIMUM COVER HEIGHTS	RWD	01/11/17	

ADVANCED DRAINAGE SYSTEMS, INC. ("ADS") HAS PREPARED THIS DETAIL BASED ON INFORMATION PROVIDED TO ADS. THIS DRAWING IS INTENDED TO DEPICT THE COMPONENTS AS REQUESTED. ADS HAS NOT PERFORMED ANY ENGINEERING OR DESIGN SERVICES FOR THIS PROJECT, NOR HAS ADS INDEPENDENTLY VERIFIED THE INFORMATION SUPPLIED. THE INSTALLATION DETAILS PROVIDED HEREIN ARE GENERAL RECOMMENDATIONS AND ARE NOT SPECIFIC FOR THIS PROJECT. THE DESIGN ENGINEER SHALL REVIEW THESE DETAILS PRIOR TO CONSTRUCTION. IT IS THE DESIGN ENGINEERS RESPONSIBILITY TO ENSURE THE DETAILS PROVIDED HEREIN MEETS OR EXCEEDS THE APPLICABLE NATIONAL, STATE, OR LOCAL REQUIREMENTS AND TO ENSURE THAT THE DETAILS PROVIDED HEREIN ARE ACCEPTABLE FOR THIS PROJECT.

TRENCH INSTALLATION DETAIL (HP STORM)

DRAWING NUMBER: STD-101D

ADS
ADVANCED DRAINAGE SYSTEMS, INC.
4640 TRUEMAN BLVD
HILLIARD, OHIO 43026

DRAWN BY: JAB
DATE: 01/29/09
CK'D BY:
SCALE: NTS
SHEET: 1 OF 1

Pickering
Pickering Firm, Inc.
Facility Design · Civil Engineering · Surveying · Transportation · Natural / Water Resources
2001 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663

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601.366.3110
3221 Old Canton Rd
Suite 200
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39216

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DATE 11.21.2025
DRAWN BY JJ

REVISION
NO. | DATE

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HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON
REGISTERED PROFESSIONAL ENGINEER
STATE OF MISSISSIPPI
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2025
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CONSTRUCTION DETAILS-HP STORM SEWER

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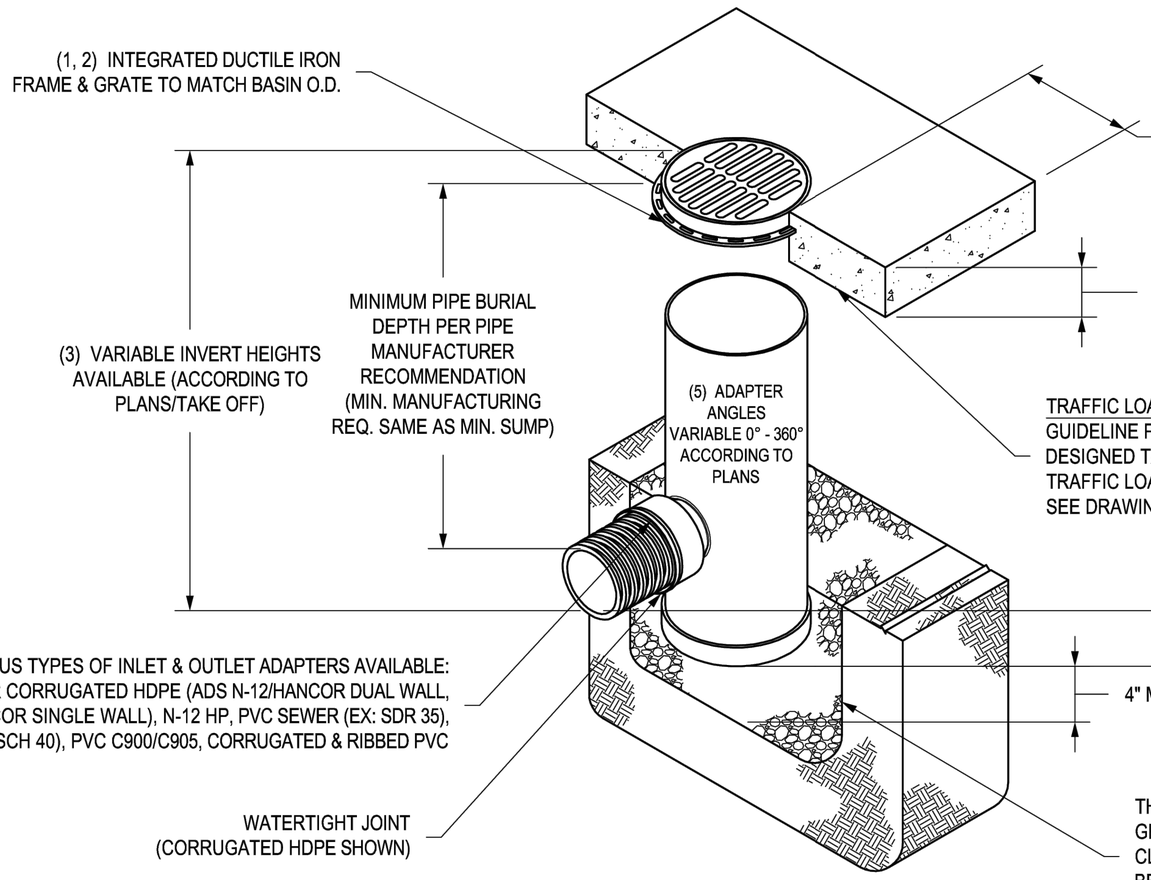
NYLOPLAST 18" DRAIN BASIN: 2818AG _ _ X

NOTES:

1. THIS DETAIL ALSO APPLIES FOR 24" DRAIN BASIN.
2. SEE PLAN SHEET FOR ACTUAL DRAIN BASIN SIZE AND TOP SIZE/TYPE.
3. ALL TOPS SHALL BE H–20 TRAFFIC LOAD RATING TYPE.



TRAFFIC LOADS: CONCRETE SLAB DIMENSIONS ARE FOR GUIDELINE PURPOSES ONLY. ACTUAL CONCRETE SLAB MUST BE DESIGNED TAKING INTO CONSIDERATION LOCAL SOIL CONDITIONS, TRAFFIC LOADING, & OTHER APPLICABLE DESIGN FACTORS. SEE DRAWING NO. 7001-110-111 FOR NON TRAFFIC INSTALLATION.

THE BACKFILL MATERIAL SHALL BE CRUSHED STONE OR OTHER GRANULAR MATERIAL MEETING THE REQUIREMENTS OF CLASS I, CLASS II, OR CLASS III MATERIAL AS DEFINED IN ASTM D2321. BEDDING & BACKFILL FOR SURFACE DRAINAGE INLETS SHALL BE PLACED & COMPACTED UNIFORMLY IN ACCORDANCE WITH ASTM D2321.

GRATE OPTIONS	LOAD RATING	PART #	DRAWING #
PEDESTRIAN	MEETS H-10	1899CGP	7001-110-212
STANDARD	MEETS H-20	1899CGS	7001-110-213
SOLID COVER	MEETS H-20	1899CGC	7001-110-214
DOME	N/A	1899CGD	7001-110-215
DROP IN GRATE	LIGHT DUTY	1801DI	7001-110-074

1 - GRATES/SOLID COVER SHALL BE DUCTILE IRON PER ASTM A536 GRADE 70-50-05.
2 - FRAMES SHALL BE DUCTILE IRON PER ASTM A536 GRADE 70-50-05.
3 - DRAIN BASIN TO BE CUSTOM MANUFACTURED ACCORDING TO PLAN DETAILS. RISERS ARE NEEDED FOR BASINS OVER 84" DUE TO SHIPPING RESTRICTIONS. SEE DRAWING NO. 7001-110-065.
4 - DRAINAGE CONNECTION STUB JOINT TIGHTNESS SHALL CONFORM TO ASTM D3212 FOR CORRUGATED HDPE (ADS N-12/HANCOR DUAL WALL), N-12 HP, & PVC SEWER.
5 - ADAPTERS CAN BE MOUNTED ON ANY ANGLE 0° TO 360°. TO DETERMINE MINIMUM ANGLE BETWEEN ADAPTERS SEE DRAWING NO. 7001-110-012.

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DRAWN BY	EBC	MATERIAL	
DATE	04-03-06		
REVISED BY	NMH	PROJECT NO./NAME	
DATE	03-14-16		
DWG SIZE	A	SCALE 1:30	SHEET 1 OF 1

ADS Nyloplast
3130 VERONA AVE
BUFORD, GA 30518
PHN (770) 932-2443
FAX (770) 932-2490
www.nyloplast-us.com

TITLE
18 IN DRAIN BASIN QUICK SPEC INSTALLATION DETAIL

DWG NO. 7001-110-191 REV E

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Pickering Firm, Inc.
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WORD OF LIFE
WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

JONATHAN A. JOHNSON — STATE OF MISSISSIPPI — REGISTERED PROFESSIONAL ENGINEER — 20250
NOT FOR CONSTRUCTION
PERMIT SET

CONSTRUCTION DETAILS-NYLOPLAST 18-24" PVC DRAIN BASIN

C-8.7

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PROPERTY BOUNDARY 503,738 SF (11.56 ACRES)

TOTAL FRONTAGE 1,227 LF

REMOVE 867 SF

REMOVE 517 SF

REMOVE 496 SF

REMOVE 212 SF

REMOVE 362 SF

REMOVE 467 SF

REMOVE 6,498 SF

REMOVE 2,703 SF

REMOVE 133 SF

REMOVE 247 SF

REMOVE 1,357 SF

REMOVE 944 SF

REMOVE 1,251 SF

REMOVE 594 SF

REMOVE 674 SF

TO REMAIN

EXISTING BUILDING

REMOVE 1,263 SF

TOTAL FRONTAGE 1,227 LF

LAKE HARBOUR DRIVE
DB 3319 PG 417
DB 512 PG 338

HIGHLAND COLONY PARKWAY

INTERSTATE 55
FMS 1005400100
NO. I-55-2(183)109

Table 2: Mitigation table for use with sites greater than or equal to 10 acres

Line	Item	Quantity	Unit
A	Total existing canopy coverage of site project area	0.938	(acres)
B	Baseline for mitigation (Line A times 20)	19	(mitigation trees)
C	Existing canopy coverage to be preserved	20398	(square feet)
D	Preservation tree credit (Line C divided by 1000 SF)	20.398	(mitigation trees)
E	Total mitigation requirement (Line B minus Line D)	-2	(mitigation trees)
F	Mitigation Option A - On-site mitigation (Number of mitigation units applicant prefers to use for on-site mitigation)	0	(mitigation trees)
G	Mitigation Option B - Contibution to the In-Lieu fund (Line E minus Line F times $300.00)	$0	(dollars)

1 TREE MITIGATION PLAN
SCALE: 1" = 40'-0"

0 20' 40' 80'
SCALE: 1" = 40'

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REGISTERED LANDSCAPE ARCHITECT
CLARK H. WELLS
11-2025
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STATE OF MISSISSIPPI

TREE MITIGATION PLAN

L-010

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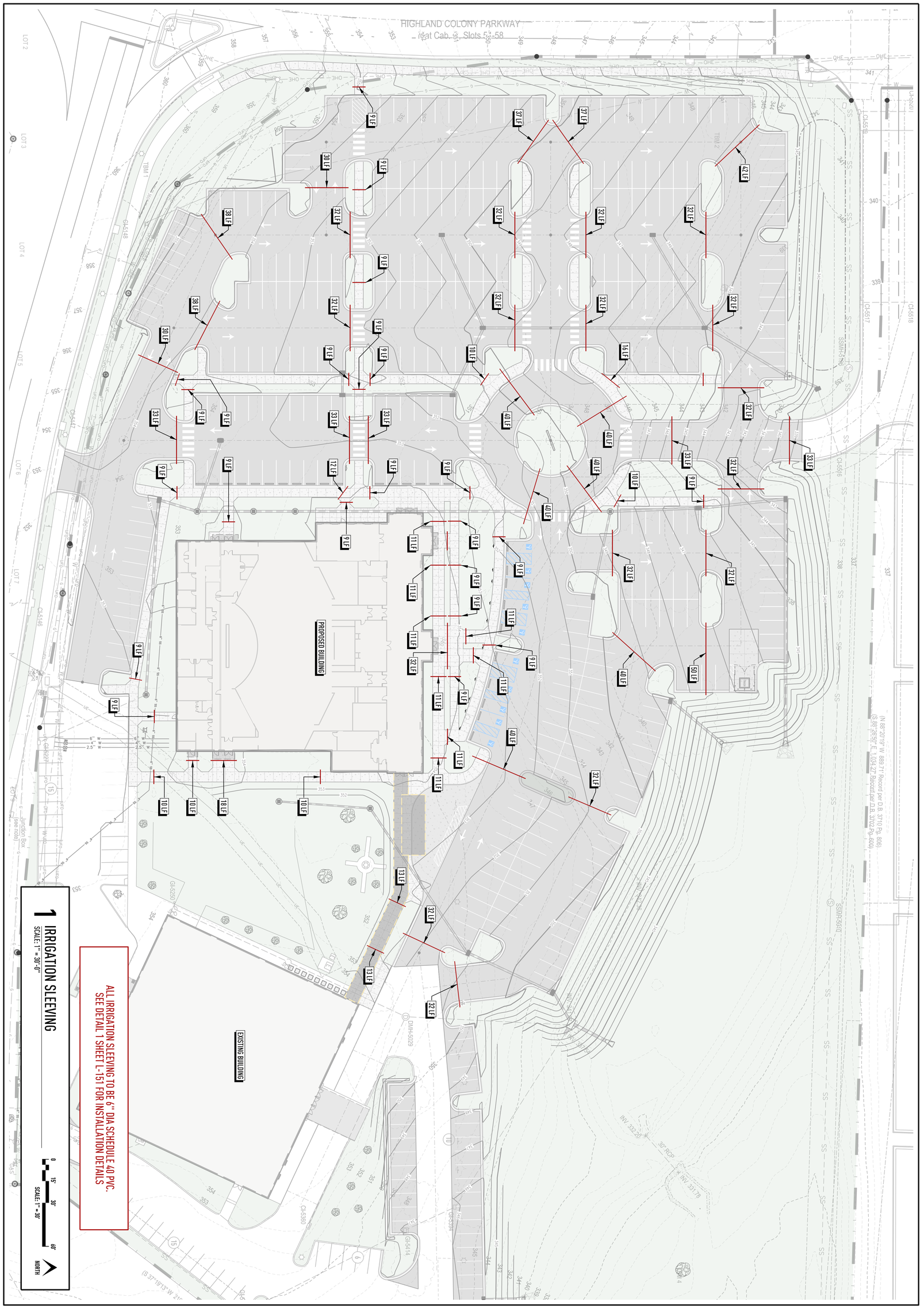

IRRIGATION SLEEVING

L-030

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PROPOSED CANOPY TREE TABLE

KEY	COMMON NAME	QTY	SIZE/SPREAD
	MITIGATION, PARKING, AND FRONTAGE TREES		
QS	Shumard Oak	17	2.5" cal - Min 12ft height
UP	Bosque Elm	42	2.5" cal - Min 12ft height
AR	Sunset Red Maple	9	2.5" cal - Min 12ft height
ZS	Musashino Zelkova	21	2.5" cal - Min 12ft height
NS	Wildfire Black Tupelo	7	2" cal - Min 10ft height
TA	Pond Cypress	15	2" cal - Min 10ft height
IX	Eagleston Holly	6	2" cal - Min 12ft height
TOTAL PROPOSED CANOPY TREES		117	2.5" - 3" cal

PLANT KEY		
TREES		
QS	Shumard Oak	
UP	Bosque Elm	
AR	Sunset Red Maple	
ZS	Musashino Zelkova	
NS	Wildfire Black Tupelo	
MV	Sweet Bay Magnolia	
LI	Natchez White Crape Myrtle	
TA	Pond Cypress	
IX	Eagleston Holly	

EXISTING EASEMENTS

PROPOSED BUILDING

EXISTING TREES

EXISTING BUILDING

EXISTING TREE

LIFE CHURCH OF JACKSON, INC.
D3, 3772, Pg. 208
11.51 ACRES ±

(N 88°20'19" W 889.71' Record per D.B. 3710 Pg. 806)
(S 88°28'50" E 1,034.27' Record per D.B. 3702 Pg. 600)

TREE REQUIREMENT TABLE		
TYPE	NOTES	QTY.
MITIGATION TREES	SEE L-010	0
STREET TREES	1227 LF OF FRONTAGE	25
PARKING TREES	370 PARKING SPACES	37
TOTAL CANOPY TREES REQUIRED		62
TOTAL CANOPY TREES TO BE PROVIDED		117

1 TREE PLANTING
SCALE: 1" = 30'-0"

0 15' 30' 60'
SCALE: 1" = 30'

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HIGHLAND COLONY EXPANSION
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Ridgeland, MS 39157

REGISTERED LANDSCAPE ARCHITECT
CLARK H. WELLS
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STATE OF MISSISSIPPI

TREE PLANTING

L-101

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EXISTING EASEMENTS

(N 88°20'19" W 889.71' Record per D.B. 3710 Pg. 806)
(S 88°26'50" E 1,034.27' Record per D.B. 3702 Pg. 600)

PROPOSED BUILDING

EXISTING BUILDING

CHRIST LIFE CHURCH OF JACKSON, INC.
D.B. 3702 Pg. 806
11.51 ACRES ±

HIGHLAND COLONY PARKWAY

LOT 2 LOT 3 LOT 4 LOT 5 LOT 6 LOT 7 LOT 8

PLANT KEY		
SHRUBS		
	NP	Needlepoint Holly
	IG	Gem Box Inkberry Holly
	MS	Adagio Dwarf Maiden Grass
	EA	Encore Azalea 'Autumn Lilly'
	CS	White Doves Camellia
	MC	Purple Muhly Grass
	PT	Dwarf Japanese Mock Orange
	RX	Pink Drift Rose

1 SHRUB PLANTING
SCALE: 1" = 30'-0"

0 15' 30' 60'
SCALE: 1" = 30'

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REGISTERED LANDSCAPE ARCHITECT
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11.2025
STATE OF MISSISSIPPI

SHRUB PLANTING

L-102

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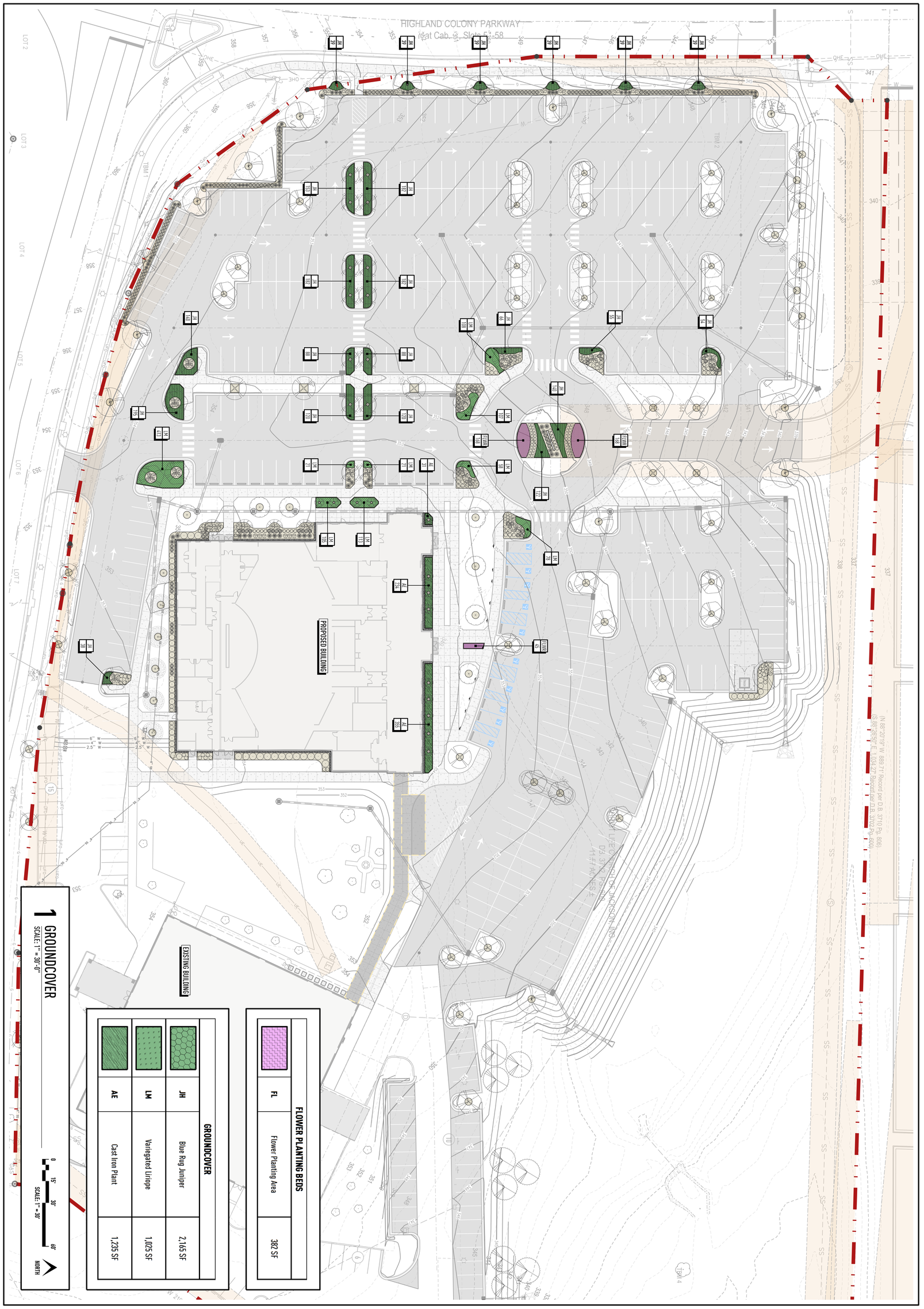

GROUNDCOVER

L-103

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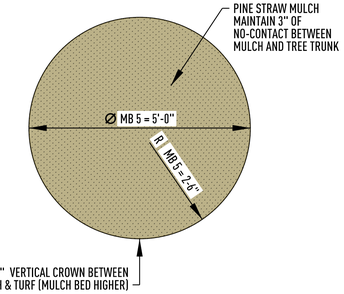
DETAIL: MB 5

MULCH BED AROUND TREE PLANTINGS



EDGING (ROCK CONTAINMENT 3/L-501)		
METL	METAL EDGING	482 LF

MULCH			
	PSM	Pine Straw	12,210 SF
	RRK	River Rock	400 SF

1 MULCHING
SCALE: 1" = 30'-0"

0 15' 30' 60'
SCALE: 1" = 30'

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MULCHING

L-104

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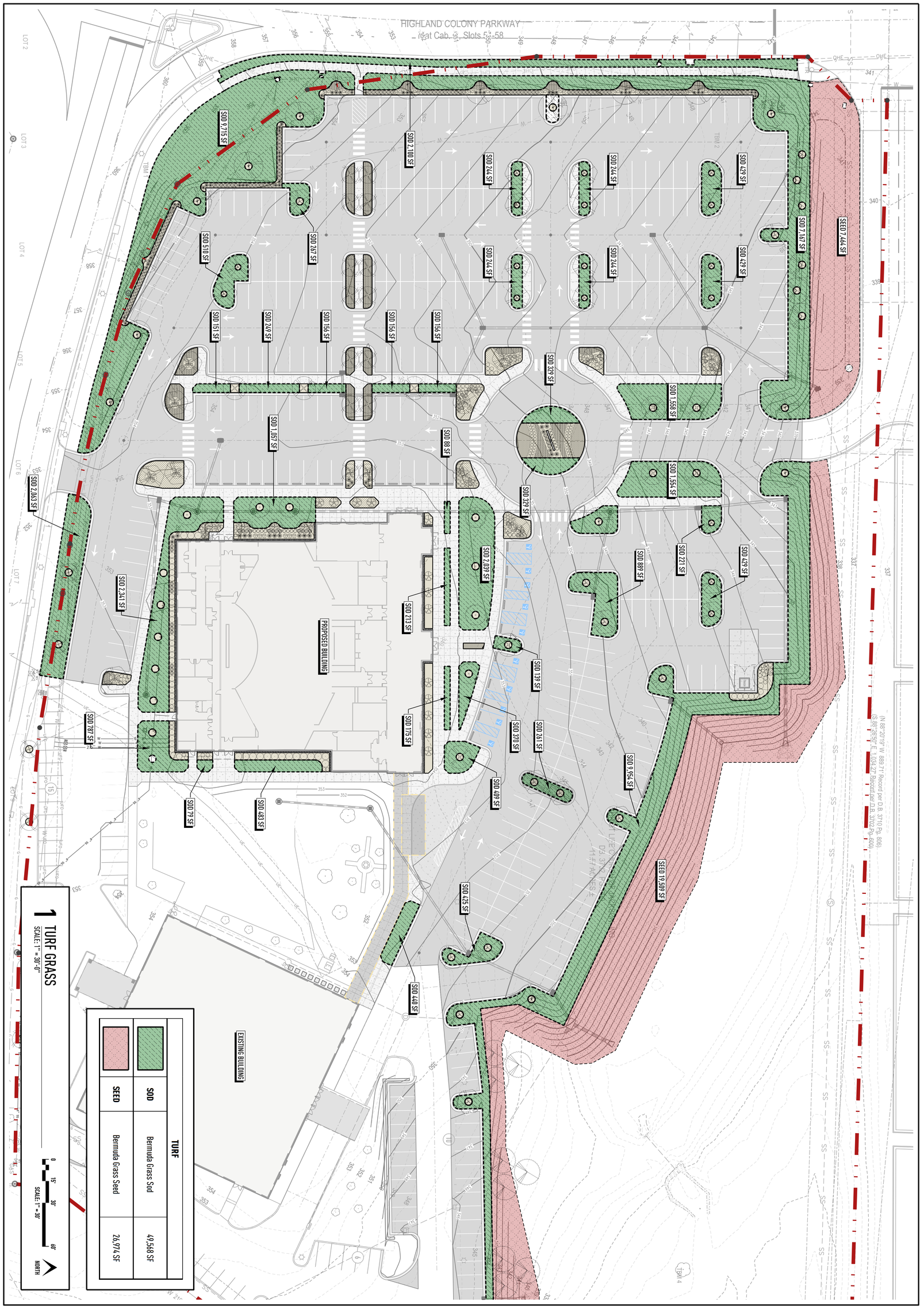

TURF GRASS

L-111

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LANDSCAPE NOTES

NOTE 1:	CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY START OF PLANTING INSTALLATION. NO PLANTING SHALL TAKE PLACE WITH IN 5' OF ANY UNDERGROUND UTILITIES.
NOTE 2:	THE CONTRACTOR SHALL LOCATE A SOURCE FOR ALL PLANTING MATERIALS PRIOR TO A SUBMITTING BID. SUBSTITUTIONS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT.
NOTE 3:	THE CONTRACTOR CAN NOT SUBSTITUTE ANY PLANT MATERIAL WITHOUT THE WRITTEN CONSENT OF THE LANDSCAPE ARCHITECT, EXCEPT FOR SUBSTITUTING LARGER SIZED PLANTS OF THE SAME QUALITY SPECIFIED WITHOUT ADDITIONAL COST TO THE OWNER. NO UNDERSIZED PLANT MATERIAL WILL BE ACCEPTED.
NOTE 4:	ALL PLANT MATERIALS SHALL CONFORM TO THE "U.S.A. STANDARD FOR NURSERY STOCK" SPECIFICATIONS LATEST PUBLICATION.
NOTE 5:	PLANTING BEDS ARE TO BE MOUNDED ABOVE EXISTING GRADE A MAXIMUM OF 2" AFTER SETTLEMENT TO ENSURE A GOOD PLANTING MEDIUM AND ENHANCE DRAINAGE. APPLY SOIL MIX TO ALL PLANTING AREAS AT A MINIMUM RATE OF 1.3 CUBIC YARD PER 100 SQUARE FEET (5" THICK MIN.) AND TILL WITH EXISTING SOIL. ALL PLANTS SHALL BE FERTILIZED AT PLANTING WITH TIMED RELEASE FERTILIZER. ALL PLANT ROOT BALLS SHOULD BE INSTALLED 1" ABOVE SURROUNDING GRADE.
NOTE 6:	BERMUDA GRASS SOD WILL BE USED ACROSS SOME DISTURBED AREAS AS SHOWN ON L-111. HYBRIDS SUCH AS TIFWAY II OR 419 CAN BE USED. OTHER TYPES MAY BE USED APPON APPROVAL BY THE LANDSCAPE ARCHITECT. SEED ALL OTHER DISTURBED AREAS AS SHOWN ON L-111 WITH APPROVED COMMON BERMUDA OR HYBRIDS. HYDRO SEEDING SUBSTITUTIONS AREAS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT OF RECORD PRIOR TO INSTALLATION. ADDITIONALLY, SEEDING THAT IS PERFORMED DURING THE PROJECT FOR THE PURPOSE OF STABALIZING NEWLY GRADED AREAS FOR EROSION CONTROL MAY BE ACCEPTED AS PERMANENT TURF BY ON-SITE INSPECTION BY THE LANDSCAPE ARCHITECT IF ESTABLISHMENT AND GROWTH ARE ADEQUATE.
NOTE 7:	FERTILIZATION OF LAWN AREAS IS REQUIRED. USE 13-13-13 FERTILIZER OR EQUIVALENT AT THE RATE OF 22 LBS. PER 1,000 SQ. FT FOR ANY TURF AREA INSTALLED DURING CONSTRUCTION. ON-GOING MAINTENANCE AND FERTILIZATION OF PLANT MATERIAL IS NOT REQUIRED AFTER OWNER OCCUPANCY. HOWEVER, ALL PLANT MATERIAL SHALL BE UNDER WARRANTY FOR A TIME PERIOD OF 1-YEAR FROM OFFICIAL SUBSTANTIAL COMPLETION.
NOTE 8:	CONTRACTOR IS REQUIRED TO PROTECT ALL TREES REMAINING WITH ORANGE BARRICADE FENCING. EXISTING TREES WILL BE INTEGRATED INTO THE OVERALL LANDSCAPE PLAN.
NOTE 9:	ALL TREES TO BE PLANTED A MIN. OF 5' BEHIND CURBS, SIDEWALKS, AND ANY SITE FEATURES, AND SHOULD BE BACKFILLED WITH THE EXISTING SOIL.
NOTE 10:	QUANTITIES FOR MULCH SHOWN ON PLAN L-104 ARE GIVEN IN SQUARE FOOTAGE.
NOTE 11:	APPLY LANDSCAPE FABRIC OVER AREA THAT WILL RECEIVE 1"-2" DIAMETER RIVER ROCK. CUT AN "X" INTO FABRIC WHERE PLANTS WILL BE INSTALLED ROUGHLY THE SIZE OF THE ROOT BALL. TURN DOWN FABRIC TO A DEPTH OF 8" AND 6" WIDTH AT ROCK PERIMETER AND TURN FABRIC BACK UP TO FINISHED GRADE. TRIM EXCESS FABRIC. SPREAD ROCK OVER THE PROPOSED AREA TO A DEPTH OF 5" AND MAINTAIN A CLEAR DISTANCE FROM PLANTS OF 1/3 THE DESIGNATED SPACING FOR SHRUBS AND 18" DIAMETER AROUND TREES.
NOTE 12:	AREA HAS BEEN DESIGNATED FOR SEASONAL COLOR FLOWER PLANTINGS. LANDSCAPE CONTRACTOR SHOULD COORDINATE WITH THE LANDSCAPE ARCHITECT ON ANNUAL OR PERINEAL PLANTING OPTIONS.

MAINTENANCE & WARRANTY

NOTE A:	WARRNATY PERIOD: THE LANDSCAPE CONTRACTOR WILL BE RESPONSIBLE FOR ALL PLANT MATERIAL FOR A PERIOD OF 1 YEAR STARTING AT SUBSTANTIAL COMPLETION.
NOTE B:	MAINTENANCE PERIOD: 90 CALENDAR DAYS BEGINING IMMEDIATELY AFTER PLANT INSTALL; INSPECT AT LEAST ONCE A WEEK AND PERFORM NEEDED MAINTENANCE PROMPTLY.
NOTE C:	DURING WARRANTY PERIOD, MAINTAIN PLANTS IN MANNER THAT PROMOTES HEALTH, GROWTH, COLOR AND APPEARANCE, TO QUALITY LEVELS SPECIFIED; REPLACE DEAD, DYING, AND DAMAGED PLANTS AT NO EXTRA COST TO OWNER.
NOTE D:	DURING MAINTENANCE PERIOD, MAINTAIN NEWLY PLANTED LANDSCAPE PLANTS, INCLUDING TURF (LAWNS), TREES, SHRUBS, HEDGES, VINES, AND GROUND COVER.
NOTE E:	TREES WILL BE CONSIDERED DEAD WHEN MAIN LEADER HAS DIED BACK OR WHEN 30 PERCENT OR MORE OF CROWN HAS DIED
NOTE F:	PRUNING: PRUNE ONLY TO MAINTAIN BALANCED NATURAL SHAPE; FOLLOW RECOMMENDATIONS OF ANSI A300 AND ANSI Z133.1 AND BEST LOCAL PRACTICES FOR SPECIES INVOLVED.
NOTE G:	SHRUBS WILL BE CONSIDERED DEAD WHEN 25 PERCENT OR MORE OF PLANT HAS DIED.
NOTE H:	ADJUST STAKES, GUYS AND TURNBUCKLES, TIES, AND TRUNK WRAP AS REQUIRED TO PROMOTE GROWTH AND AVOID GIRDLING.
NOTE I:	DURING MAINTENANCE PERIOD, MAINTAIN NEWLY INSTALLED IRRIGATION SYSTEM AND CONDUCT OWNER TRAINING FOR OPERATION OF THE SYSTEM.

PLANT SCHEDULE & LEGEND

SYMBOL	KEY	BOTANICAL NAME	COMMON NAME	QTY	SIZE/SPREAD	COND.	SPECIFICATIONS
TREES							
	QS	Quercus shumardii	Shumard Oak	17	2.5" cal - Min 12ft height	Cont./B&B	Well matched, Street tree, 1st 6' clear
	UP	Ulmus parvifolia 'Bosque'	Bosque Elm	42	2.5" cal - Min 12ft height	Cont./B&B	Well matched, Street tree, 1st 6' clear
	AR	Acer rubrum 'Sunset'	Sunset Red Maple	9	2.5" cal - Min 12ft height	Cont./B&B	Well matched, Street tree, 1st 6' clear
	ZS	Zelkova serrata 'Musashino'	Musashino Zelkova	21	2.5" cal - Min 12ft height	Cont./B&B	Well matched, Street tree, 1st 5' clear
	NS	Nyssa sylvatica 'Wildfire'	Wildfire Black Tupelo	7	2" cal - Min 10ft height	Cont./B&B	Well matched, Street tree, 1st 5' clear
	MV	Magnolia virginiana australis	Sweet Bay Magnolia	13	Min 6ft height	Cont./B&B	Treeform, multi-trunked (3-5), accent plant
	LI	Lagerstroemia indica 'Natchez White'	Natchez White Crape Myrtle	4	Min 7ft height	Cont./B&B	Treeform, multi-trunked (3-5), accent plant
	TA	Taxodium ascendens	Pond Cypress	15	2" cal - Min 10ft height	Cont./B&B	Straight Trunk, Specimen, Full-form
	IX	Ilex X 'Eagleston'	Eagleston Holly	6	2" cal - Min 12ft height	Cont./B&B	Treeform, 1st 4ft clear
SHRUBS							
	NP	Ilex cornuta 'Needlepoint'	Needlepoint Holly	51	3gal. | 18"ht. or 18"sprd.	Cont.	Plant approx. 5' o.c., space evenly
	IG	Ilex glabra 'Gem Box'	Gem Box Inkberry Holly	194	1gal. | 12"ht. or 12"sprd.	Cont.	Plant approx. 2'-9" o.c., space evenly
	MS	Miscanthus sinensis 'Adagio'	Adagio Dwarf Maiden Grass	73	1gal. | 12"ht. or 12"sprd.	Cont.	Plant approx. 3.5' / 4' o.c., space evenly
	EA	Rhododendron encore 'Autumn Lilly'	Encore Azalea 'Autumn Lilly'	82	1gal. | 12"ht. or 12"sprd.	Cont.	Plant approx 3.5' o.c., space evenly
	CS	Camellia sasanqua `White Doves`	White Doves Camellia	40	1gal. | 12"ht. or 12"sprd.	Cont.	Plant approx 3.5' o.c., space evenly
	MC	Muhlenbergia capillaris	Purple Muhly Grass	64	1gal. | 12"ht. or 12"sprd.	Cont.	Plant approx. 2'-9" o.c., space evenly
	PT	Pittosporum tobira 'Wheeler's Dwarf'	Dwarf Japanese Mock Orange	27	1gal. | 12"ht. or 12"sprd.	Cont.	Plant approx. 2.5' o.c., space evenly
	RX	Rosa x 'Meijocos'	Pink Drift Rose	118	2.5 quart -OR- 1gal.	Cont.	Plant approx. 2' o.c., space evenly
GROUNDCOVER							
	JH	Juniperus horizontalis	Blue Rug Juniper	2,165 SF	1 quart	Cont.	Plant approx. 18" o.c., space evenly
	LM	Liriope muscari 'Varieagata'	Variegated Liriope	1,025 SF	1 quart	Cont.	Plant approx. 8" o.c., space evenly
	AE	Aspidistra elatior	Cast Iron Plant	1,235 SF	1 quart	Cont.	Plant approx. 18" o.c., space evenly
FLOWER PLANTING BEDS							
	FL	Seasonal Flowers	Flower Planting Area	382 SF	----	Cont.	Seasonal Color Selections. Note 12 / L-500
MULCH							
	PSM	Pine Straw Mulch	Pine Straw	12,190 SF	3" DEEP	Cont.	Note 10 / L-500 | 3" deep after compaction
	RRK	River Rock	River Rock	400 SF	3" DEEP	Cont.	Note 11 / Sheet L-150 | 1"-2" dia River Rock
TURF							
	SOD	Cynodon dactylon	Bermuda Grass Sod	49,568 SF	----	SOD	Note 6 / L-500 | Tiffway II or approved equal
	SEED	Cynodon dactylon	Bermuda Grass Seed	26,974 SF	----	SEED	Note 14 / L-500 | Alternate 1

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PROJECT NUMBER 24-045
DATE 11.21.2025
DRAWN BY cl-lw

REVISION NO.	DATE	
1	1/26/2026	CITY REVISIONS

WORD OF LIFE
WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

REGISTERED LANDSCAPE ARCHITECT
CLARK H. HYDE
11-22-25
683
STATE OF MISSISSIPPI

LANDSCAPE SCHEDULE & NOTES

L-150

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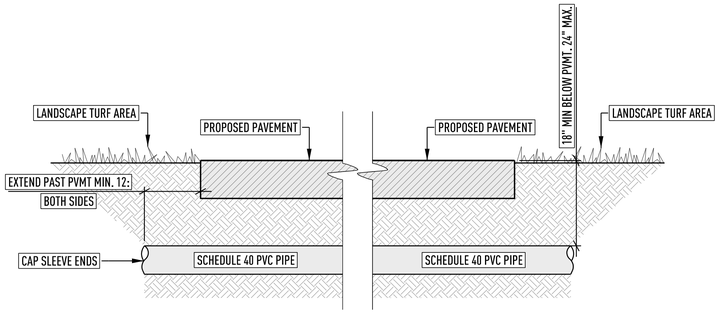
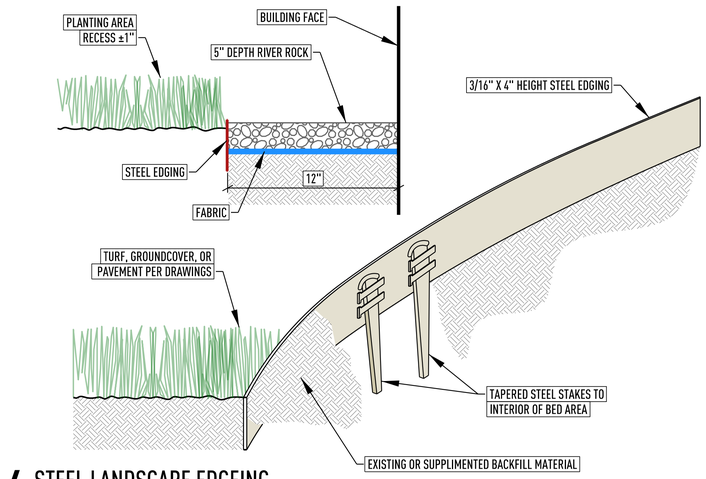
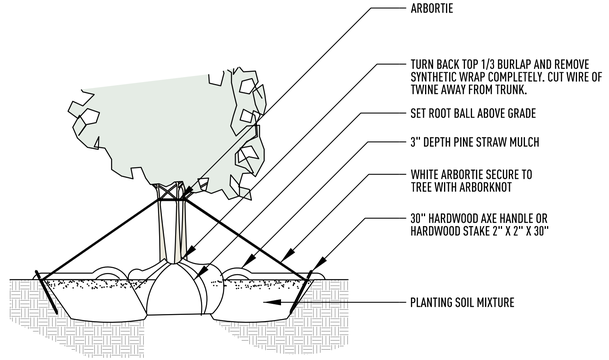


CROSS-SECTION

1 IRRIGATION SLEEVING

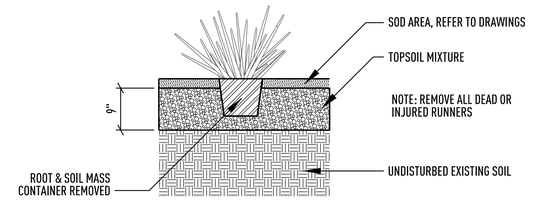
SCALE : N.T.S.



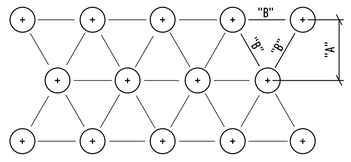


2 MULTI-TRUNK PLANTING

SCALE : N.T.S.



PLANTING DETAIL

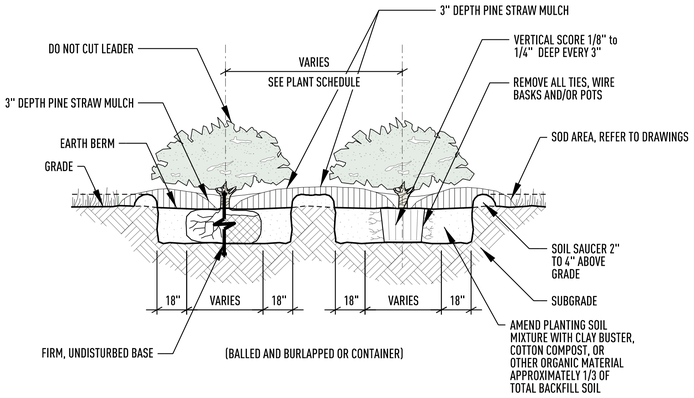


GROUND COVER LAYOUT PLAN

PLANT SPACING "B"	PLANT SPACING "A"
6"	5.0"
8"	6.93"
10"	8.66"
12"	10.40"
15"	13.00"
18"	15.60"
24"	20.80"

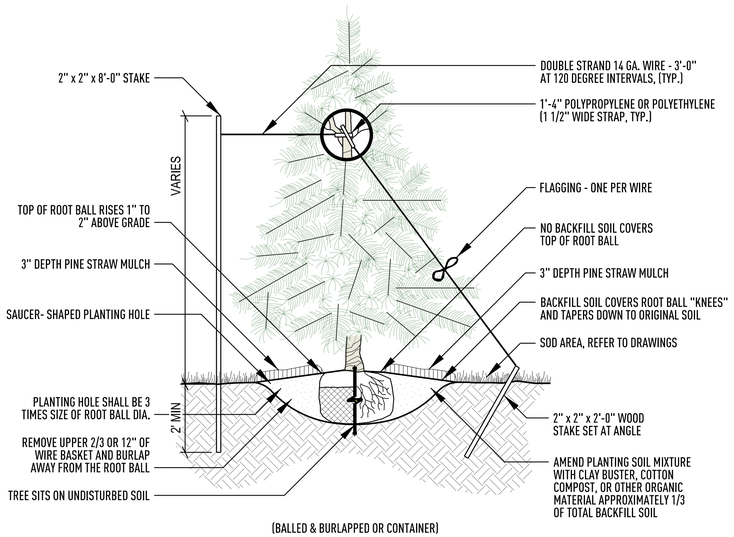
3 SMALL SHRUB PLANTING

SCALE : N.T.S.



4 STEEL LANDSCAPE EDGEING

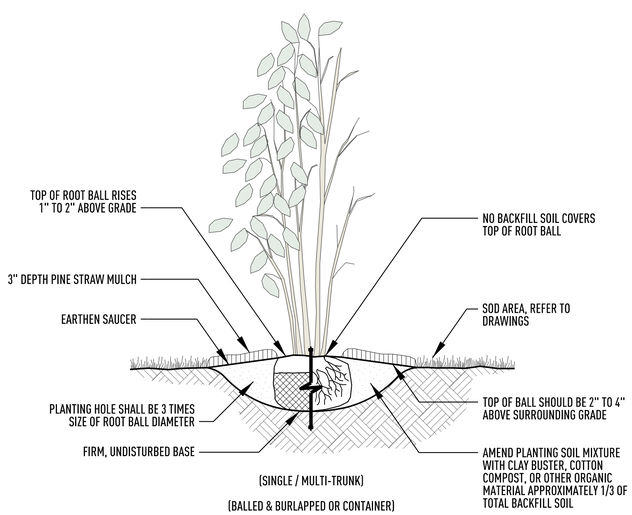
SCALE : N.T.S.



(BALLED & BURLAPPED OR CONTAINER)

5 GROUNDCOVER PLANTING & SPACING

SCALE : N.T.S.



(SINGLE / MULTI-TRUNK)

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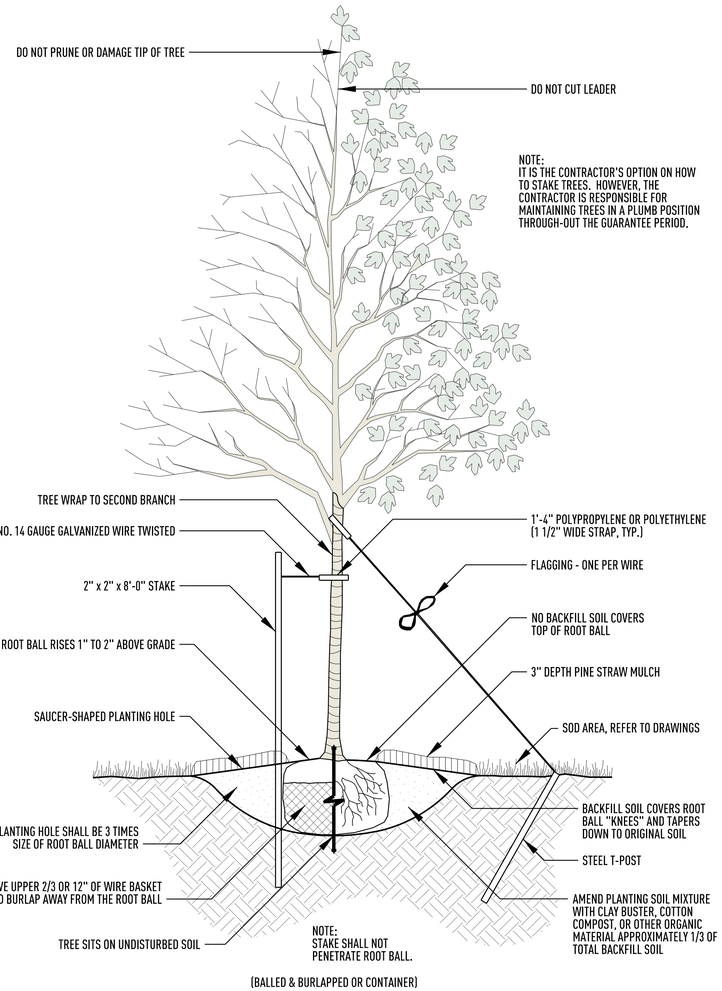

(BALLED & BURLAPPED OR CONTAINER)

6 EVERGREEN STAKING

SCALE : N.T.S.

7 MEDIUM SHRUB PLANTING

SCALE : N.T.S.

8 DECIDUOUS PLANTING / STAKING

SCALE : N.T.S.

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PROJECT NUMBER	DATE	DRAWN BY
24-045	11.21.2025	c|-|w

REVISION NO.	DATE	CITY REVISIONS
1	1/26/2026	

WORD OF LIFE

WORD OF LIFE CHURCH
HIGHLAND COLONY EXPANSION
670 Highland Colony Parkway
Ridgeland, MS 39157

REGISTERED LANDSCAPE ARCHITECT
CLARK H. WELLS
11-2025
683
STATE OF MISSISSIPPI

LANDSCAPE DETAILS

L-151

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GENERAL NOTE:
LIGHTS THAT ARE CIRCUITED SHALL BE PROVIDED AND INSTALLED IN PHASE 1. LIGHTS THAT ARE NOT CIRCUITED SHALL BE PROVIDED AND INSTALLED IN PHASE 2.

Electrical Circuit Schedule

Panel	Circuit Number	Load Name	Rating	Apparent Load	Wire Size	Conduit
LTG PNL	13	LTG - PHASE 1	20 A	2844 VA	1-#6, 1-#6, 1-#6	1"
LTG PNL	15	LTG - PHASE 1	20 A	1896 VA	1-#6, 1-#6, 1-#6	1"

Panel: LTG PNL

Location:
Supply From: EXISTING UT
Mounting: Surface
Enclosure: Type 1
Volt/Ph/Wires: 480/277 Wye - 3Φ - 4W
A.I.C. Rating:
Mains Type: MCB
Mains: 100 A

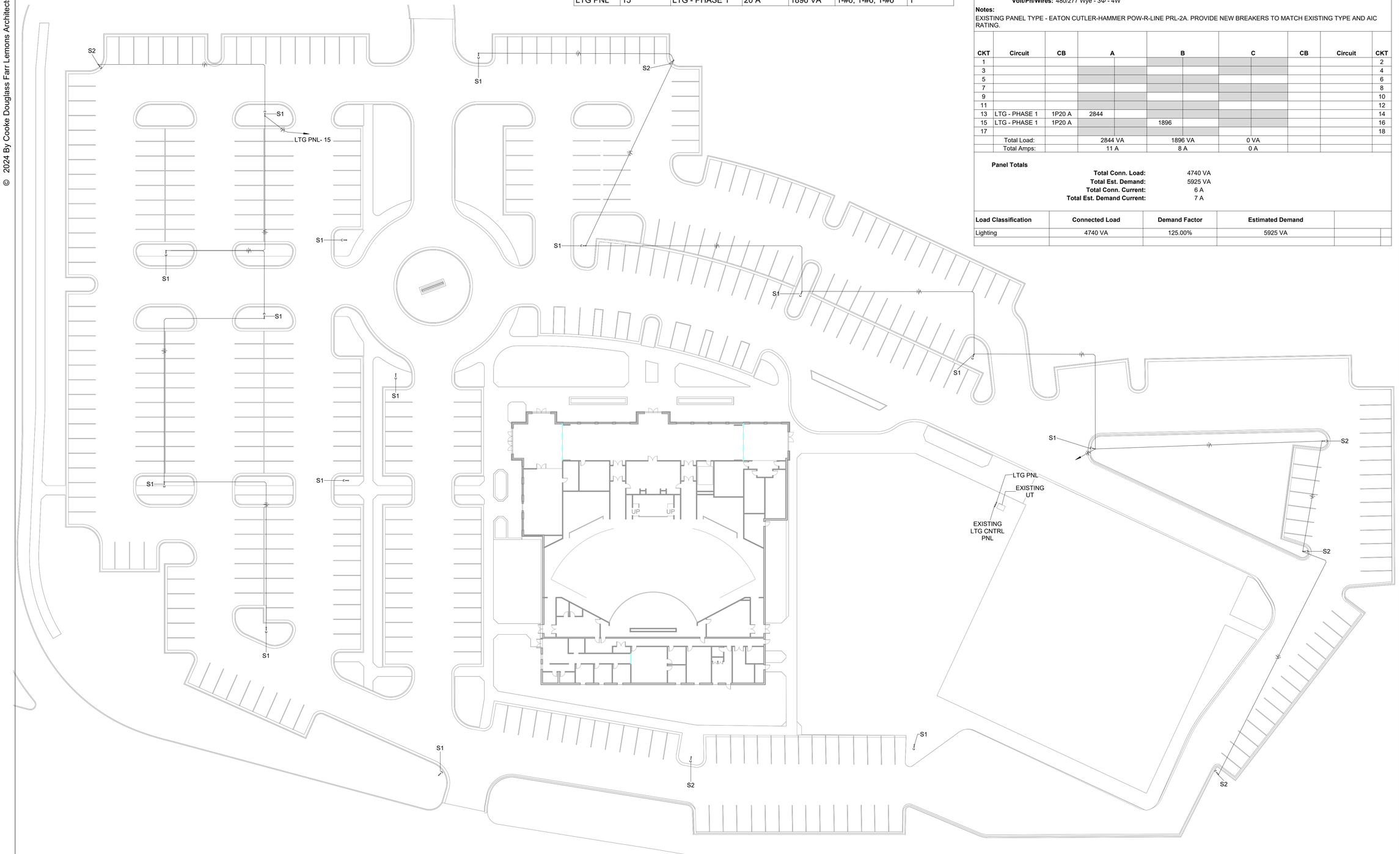
Notes:
EXISTING PANEL TYPE - EATON CUTLER-HAMMER POW-R-LINE PRL-2A. PROVIDE NEW BREAKERS TO MATCH EXISTING TYPE AND AIC RATING.

CKT	Circuit	CB	A	B	C	CB	Circuit	CKT
1								2
3								4
5								6
7								8
9								10
11								12
13	LTG - PHASE 1	1P20 A	2844					14
15	LTG - PHASE 1	1P20 A		1896				16
17								18
	Total Load:		2844 VA	1896 VA	0 VA			
	Total Amps:		11 A	8 A	0 A			

Panel Totals

Total Conn. Load: 4740 VA
Total Est. Demand: 5925 VA
Total Conn. Current: 6 A
Total Est. Demand Current: 7 A

Load Classification	Connected Load	Demand Factor	Estimated Demand
Lighting	4740 VA	125.00%	5925 VA



1 / E-102 SITE - LIGHTING PLAN
1" = 30'-0"

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PROJECT NUMBER 24-045
DATE 10/28/2025
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REVISIONS
NO. | DATE

WORD OF LIFE HIGHLAND COLONY EXPANSION
WORD OF LIFE CHURCH
670 HIGHLAND COLONY PARKWAY, RIDGELAND, MS 39157

NOT FOR CONSTRUCTION

SITE- LIGHTING PLAN

E-102

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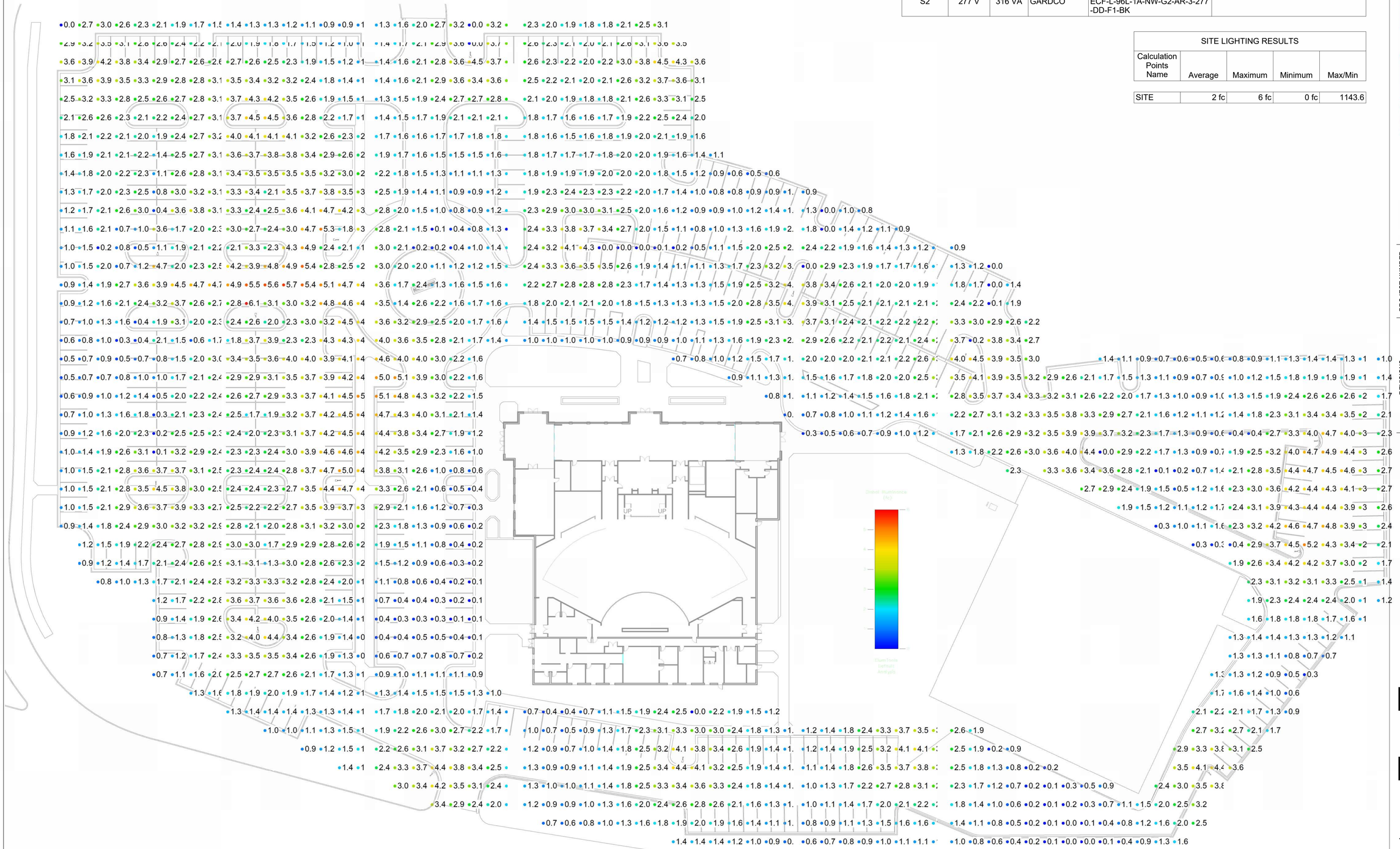
LIGHT FIXTURE SCHEDULE					
TYPE	VOLTAGE	LOAD	MANUFACTURER	MODEL NUMBER	DESCRIPTION
S1	277 V	316 VA	GARDCO	ECF-L-96L-1A-NW-G2-AR-5W-277-DD-F1-BK	LED AREA LIGHTER ON 25' SQUARE STEEL POLE
S2	277 V	316 VA	GARDCO	ECF-L-96L-1A-NW-G2-AR-3-277-DD-F1-BK	

SITE LIGHTING RESULTS				
Calculation Points Name	Average	Maximum	Minimum	Max/Min
SITE	2 fc	6 fc	0 fc	1143.6



1 E-103 SITE - LIGHTING PHOTOMETRICS
1" = 30'-0"

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PROJECT NUMBER 24-045
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NO.	DATE

WORD OF LIFE HIGHLAND COLONY EXPANSION
WORD OF LIFE CHURCH
670 HIGHLAND COLONY PARKWAY, RIDGELAND, MS 39157

NOT FOR CONSTRUCTION

SITE- LIGHTING PHOTOMETRICS

E-103

ARCHITECTURAL REVIEW BOARD

City of Ridgeland, MS

Site Plan and Architectural Review Checklist

Project Name: Word of Life Church | Expansion

Street Address / Parcel #: 670 Highland Colony Pkwy,
Ridgeland, MS 39157

Applicant / Representative: Clark H Wells | CDFL
Address: 3221 Old Canton Road, STE 200, Jackson, MS 39211

Phone: 601-540-6343
Email: cwells@cdfl.com

A. Site Plan Information:

1. Site Lighting Indicated: ■ Yes □ No
   i. Wall Units: □ Yes ■ No
2. Pole & Light Fixture Cut Sheet: ■ Yes □ No
   i. Model Number and Color: Gardco EcoForm Gen-2
3. Wall Pack Units Cut Sheet: □ Yes ■ No Still developing
   i. Model Number and Color: Gardco 101 LED Wall Sconces
4. Electrical Service: ■ UG □ OH
5. Landscaping Plan Provided: ■ Yes □ No
   i. Legend / Specifications: ■ Yes □ No
6. Parking Area: ■ Concrete ■ Asphalt ■ Wheel Stops ■ Curbing
   i. Striping Indicated: ■ Yes □ No
   ii. Striping Paint Color: White @ Standard spaces, Blue @ ADA
7. Proper Drainage Indicated: ■ Yes □ No ■
8. Dumpster Enclosure: □ Brick/Masonry □ Wood/Fence ■ Aluminum Screen
9. Proper Grading Indicated: ■ Yes □ No
10. Ground Mounted Sign Indicated: ■ Yes □ No
11. Fence Type: _____ Height: _____
12. Ground Mounted HVAC Units: □ Yes ■ No
    i. Screening/enclosure: □ Wall/fence □ Landscaping
13. Roof Top Mounted HVAC Units: ■ Yes □ No
    i. Screened/enclosed by: ■ Parapet wall ■ Screen
    ii. Screen Type and Color: _____
14. Other Exterior Site Items: _____

Building Elevations & Materials: **Material Board** _____
Color Rendering SEE ATTACHED

15. Brick Manufacturer: _____ Color: LIGHT CREAM/WHITE
16. Block Manufacturer: _____ Color: _____
17. E.I.F.S. Manufacturer: _____ Color: BEIGE
18. Wood Siding Color: N/A
19. Metal Siding Color: N/A
20. O.H. Door Manufacturer: N/A Color: _____
21. Gutters, Downspout & Trim Color: MATCHING EIFS, BEIGE
22. Storefront/Door Manufacturer: _____ Color: DARK BRONZE
23. Window Manufacturer: _____ Color: _____
24. Awning Color: DARK BRONZE
25. Pipe Bollard Color: _____
26. Building Sign Color: BLACK TO MATCH WORD OF LIFE LOGO SCHEME
27. Roof Types: ☐ Built-up Asphalt ☐ Modified Bitumen
    ☐ EPDM Color: _____
    ☐ Metal Color: _____
    ☑ Fiberglass Color: WHITE
28. Other Exterior Items: _____
    . _____
    . _____
    . _____
29. Color Rendering of Prominent Elevation. SEE ATTACHED
    i. *Note: Applicant must have Material Board / Samples and a Colored Rendering with all exterior materials and colors indicated for presentation to the Architectural Review Board at time of meeting.*

B. Architectural Review Board Fee Required:

1. New Construction and Major Renovation/Alteration or Addition:
   i. $300 _____(Paid)
2. Minor Renovations/Alterations to Existing Developments:
   i. $100 _____(Paid)

Administrative Use Only

Architectural Review Board Approval
Chairman: _____
Approved On: _____

WORD OF LIFE

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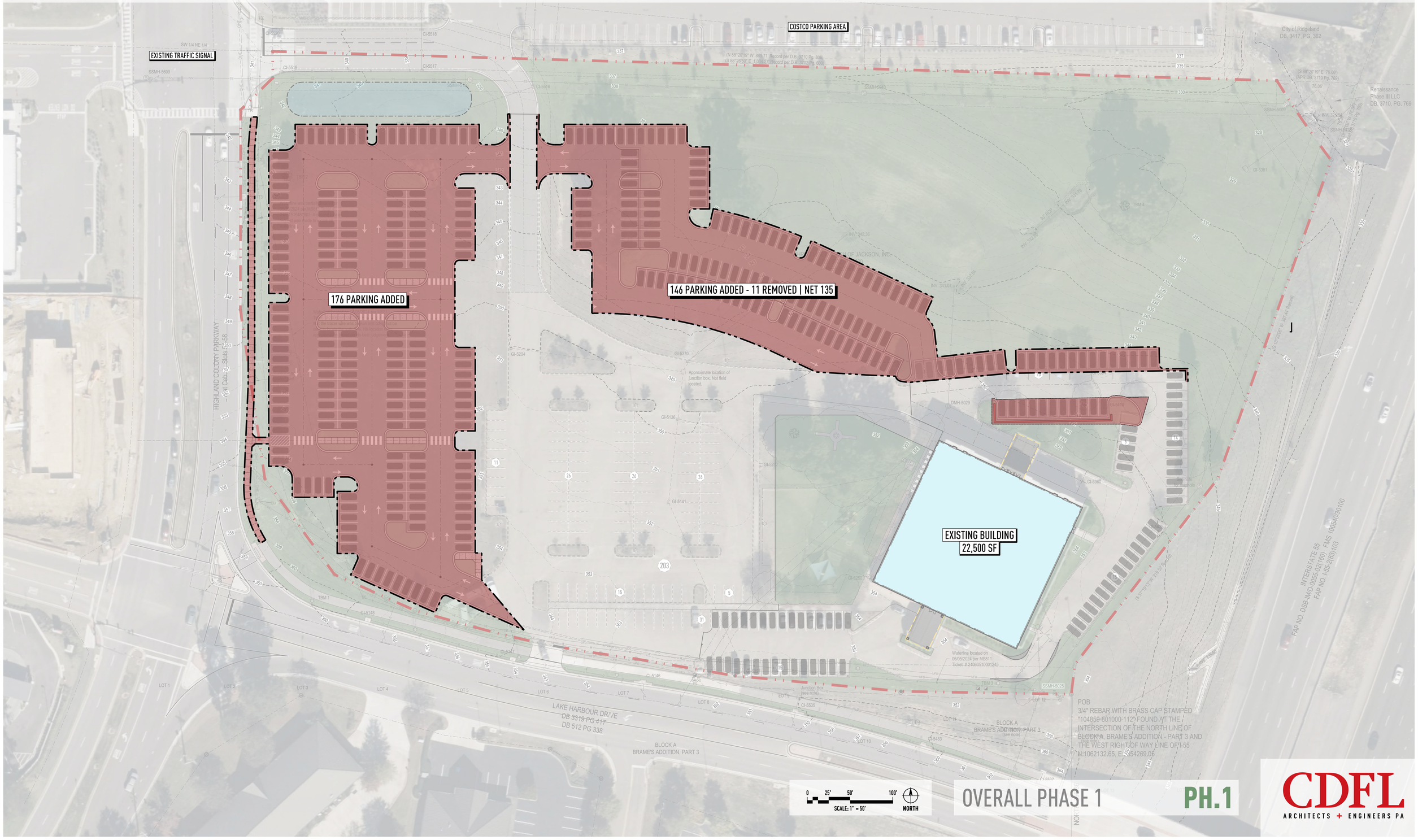
WORD OF LIFE CHURCH | HIGHLAND COLONY CONCEPTS

RIDGELAND, MISSISSIPPI | CDFL 24-045 | 23 OCTOBER 2025



OVERALL PHASE 1

PH.1

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WORD OF LIFE CHURCH | HIGHLAND COLONY CONCEPTS

RIDGELAND, MISSISSIPPI | CDFL 24-045 | 23 OCTOBER 2025

COSTCO PARKING AREA

EXISTING TRAFFIC SIGNAL

8FT TEMP ASPHALT PEDESTRIAN PATHWAY

CONSTRUCTION FENCING

BUILDING, SIDEWALKS, ROUND-A-BOUT, 44 PARKING ADDED

EXISTING BUILDING
22,500 SF

MAINTAIN EXISTING SIDEWALK FOR PEDESTRIAN CIRCULATION

0 25' 50' 100'
SCALE: 1" = 50'
NORTH

OVERALL PHASE 2 **PH.2**

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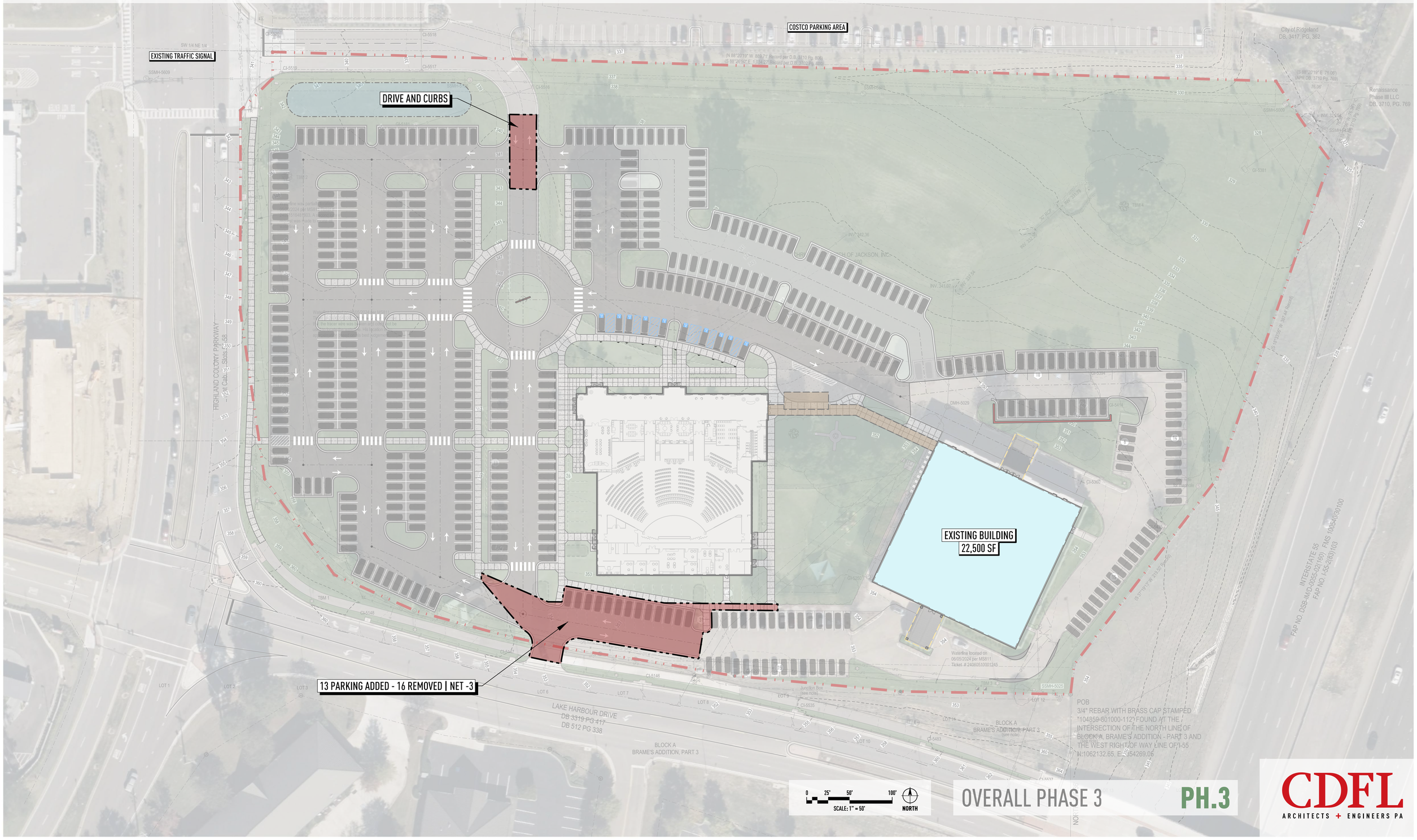
WORD OF LIFE CHURCH | HIGHLAND COLONY CONCEPTS

RIDGELAND, MISSISSIPPI | CDFL 24-045 | 23 OCTOBER 2025



OVERALL PHASE 3 **PH.3**

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MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday, February 10, 2026 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following Members were Present, to-wit:
Randy Lynn, Chairman
Rick Eades
Jim Powell
Robert Moore
Connie Suber

Members Absent:
Leigh Sullivan
Lynette Praytor
Jim Woodrick

Also attending:
Jordan Lohman, City Planner

The meeting was called to order by Chairman Randy Lynn. Chairman Lynn led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **RENAISSANCE GREEN SPACE RENOVATIONS** located at **1000 Highland Colony Parkway.** Mr. Jordan Lohman presented the project. The applicant is requesting approval of site and architectural renovations and improvements to the center's existing green space.

The Chairman opened the floor for a motion. Rick Eades made a motion to approve the architectural review of the project as a "minor" agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Jim Powell	Aye
Robert Moore	Aye
Lynette Praytor	Absent
Jim Woodrick	Absent
Leigh Sullivan	Absent

The Chairman then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **DOUBLE WIDE'S - FOOD TRUCK** located at **235 Highway 51.** Mr. Jordan Lohman presented the project. The applicant is requesting approval of a new food truck design.

The Chairman opened the floor for a motion. Connie Suber made a motion to approve the architectural review of the project as a "minor" agenda item. Rick Eades seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Jim Powell	Aye
Robert Moore	Aye
Lynette Praytor	Absent
Jim Woodrick	Absent
Leigh Sullivan	Absent

The Chairman then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **WORD OF LIFE - SITE IMPROVEMENTS** located at **670 Highland Colony Parkway.** Mr. Clark Wells presented the project. The applicant is requesting approval of site plan for improvements to their existing site (architecture will be submitted and reviewed separately).

The Chairman opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a "major" agenda item. Rick Eades seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Jim Powell	Aye
Robert Moore	Aye
Lynette Praytor	Absent
Jim Woodrick	Absent
Leigh Sullivan	Absent

The Chairman then declared the motion to approve the architectural review of the project carried.

The fourth item on the agenda was **MIDSTATE CONSTRUCTION OFFICE** located at **609* Highway 51**. Mr. Taylor Poole presented the project. The applicant is requesting approval of site plan and architecture for a new office building and shop. The applicant is requesting, as part of this review, a variance to the ordinance restriction of metal siding for their shop building, located towards the rear of the site.

The Chairman opened the floor for a motion. Rick Eades made a motion to approve the architectural review of the project as a "major" agenda item. Jim Powell seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Jim Powell	Aye
Robert Moore	Aye
Lynette Praytor	Absent
Jim Woodrick	Absent
Leigh Sullivan	Absent

The Chairman then declared the motion to approve the architectural review of the project carried.

The fifth item on the agenda was **CRAFT CROSWELL – NEW PAINT** located at **116 Ridgeland Plaza**. Mr. Jordan Lohman presented the project. The applicant is requesting approval of architectural changes (paint colors) to their existing facility.

The Chairman opened the floor for a motion. Jim Powell made a motion to table the architectural review of the project until the applicant is able to submit a rendering or other accurate representation showing the proposed color changes. Robert Moore seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Jim Powell	Aye
Robert Moore	Aye
Lynette Praytor	Absent
Jim Woodrick	Absent
Leigh Sullivan	Absent

The Chairman then declared the motion to table the architectural review of the project carried.

The minutes from the January 13, 2026 meeting were then read and approved by the board. There being no further business to come before the board, the meeting adjourned.

_____
Randy Lynn, Chairman

ATTEST:

_____
Connie Suber, Secretary

MID STATE CONSTRUCTION
NEW OFFICE BLDG

RIDGELAND, MS

SITE PLAN RE-SUBMITTAL

02/06/2026

DEAN ARCHITECTURE
GEDDIE | GRANT | OUBRE

NOT FOR CONSTRUCTION

661 Sunnybrook Rd, Ste 140
Ridgeland, MS 39157
601.939.7717

www.deandean.com

PROJECT NUMBER - 25063

SURVEY NOTES:

1. EXISTING SURVEY INFORMATION SHOWN ON THIS SHEET PROVIDED BY: BARNES SURVEYING, LLC., 272 S PERKINS ST. SUITE 400, RIDGELAND MS 39157. FIELD WORK BY BARNES PERFORMED ON DEC. 18, 2025, PLAT DATE DEC 18, 2025.

2. LOCATION OF UNDERGROUND UTILITIES & STRUCTURES OF ANY TYPE MAY NOT BE COMPLETE OR EXACT. FOR MORE POSITIVE LOCATIONS CONTACT MISSISSIPPI ONE CALL SYSTEM INC. (TELEPHONE NO. 811) OR OTHER LOCAL AUTHORITIES TO LOCATE ALL EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION. CONTRACTOR SHALL VERIFY THE DEPTH AND LOCATION OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR CONFLICTS PRIOR TO BEGINNING CONSTRUCTION. ALL NECESSARY FIELD REVISIONS ARE SUBJECT TO REVIEW AND APPROVAL BY ENGINEER PRIOR TO CONSTRUCTION. THIS PLAN IS DIAGRAMMATIC AND REPRESENTS THE APPROXIMATE LOCATION OF UTILITIES UNLESS SPECIFICALLY DIMENSIONED.

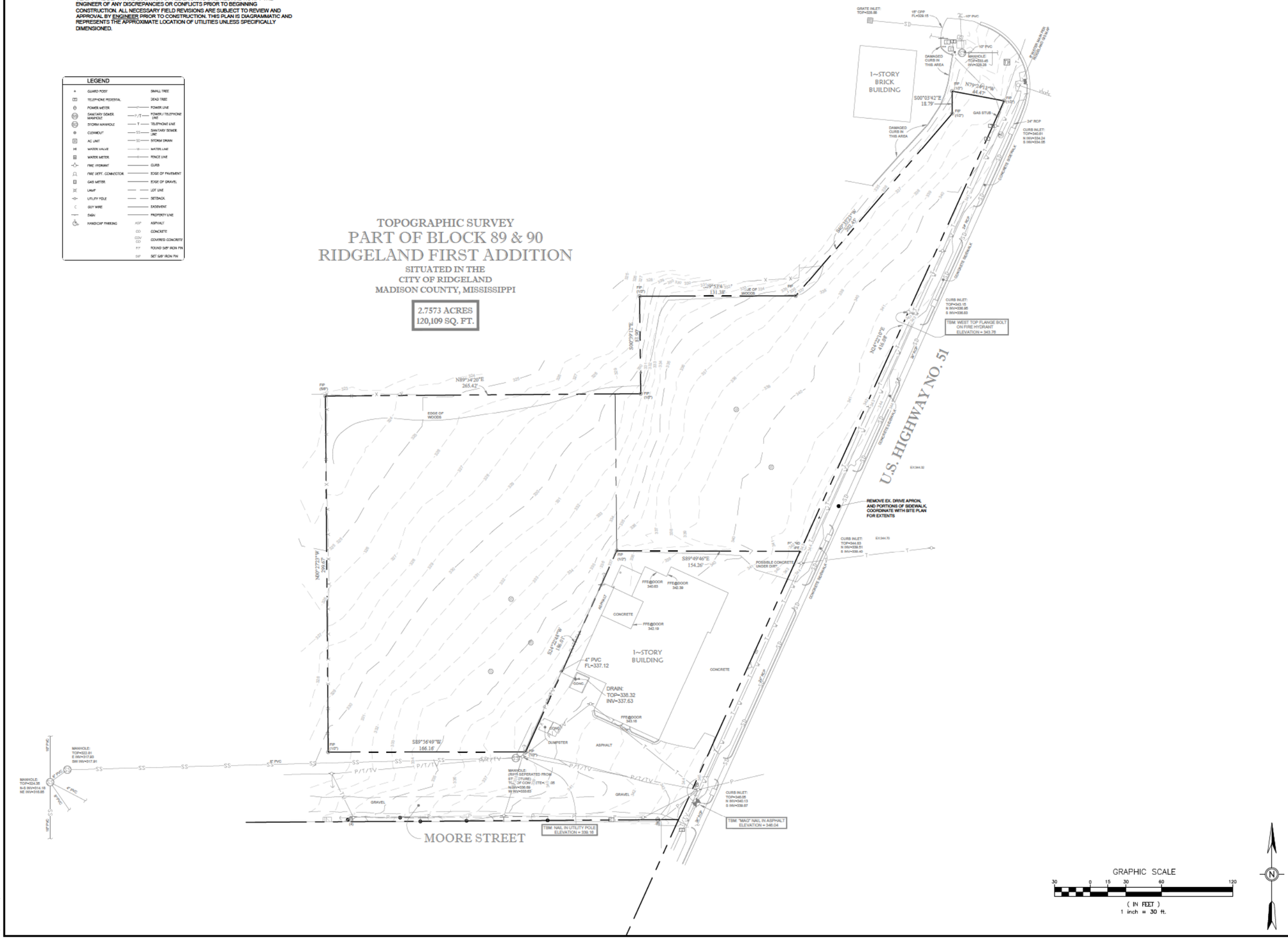
LEGEND

▲	GUARD POST		SMALL TREE
☎	TELEPHONE PEDESTAL		DEAD TREE
⊕	POWER METER	——P——	POWER LINE
⊙	SANITARY SEWER MANHOLE	——P/T——	POWER / TELEPHONE LINE
⊙	STORM MANHOLE	——T——	TELEPHONE LINE
⊕	CLEANOUT	——SS——	SANITARY SEWER LINE
▣	AC UNIT	——SD——	STORM DRAIN
H	WATER VALVE	——W——	WATER LINE
▣	WATER METER	——X——	FENCE LINE
⊹	FIRE HYDRANT	————	CURB
⊡	FIRE DEPT. CONNECTOR	————	EDGE OF PAVEMENT
▣	GAS METER	————	EDGE OF GRAVEL
☼	LAMP	————	LOT LINE
⊹	UTILITY POLE	— — —	SETBACK
⟨	GUY WIRE	————	EASEMENT
——	SIGN	————	PROPERTY LINE
♿	HANDICAP PARKING	ASP	ASPHALT
		CO	CONCRETE
		COV CO	COVERED CONCRETE
		FIP	FOUND 5/8" IRON PIN
		SIP	SET 5/8" IRON PIN

TOPOGRAPHIC SURVEY
PART OF BLOCK 89 & 90
RIDGELAND FIRST ADDITION

SITUATED IN THE
CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI

2.7573 ACRES
120,109 SQ. FT.



GRAPHIC SCALE
30 0 15 30 60 120
(IN FEET)
1 inch = 30 ft.

DEAN ARCHITECTURE
GEDDIE | GRANT | OUBRE
661 Sunnybrook, Ste 140
Ridgeland, MS 39157
601.939.7717
deandean.com

W. SETH DEAN
PROFESSIONAL ENGINEER
STATE OF MISSISSIPPI
23957
01-29-2026
100%CDs

CIVIL ENGINEERING SITE PLANS BY:
DEAN ENGINEERING SOLUTIONS INC.

Project No.: ####
Date: JANUARY 20, 2026
Drawn: WSD
Checked: WSD
Revisions:

MIDSTATE CONSTRUCTION
NEW HEADQUARTERS
RIDGELAND, MISSISSIPPI

Sheet Number:
C100
EXISTING CONDITIONS & DEMOLITION PLAN

1" = 1'-0" GRAPHIC SCALE
3/4" = 1'-0" GRAPHIC SCALE
1/2" = 1'-0" GRAPHIC SCALE
3/8" = 1'-0" GRAPHIC SCALE
1/4" = 1'-0" GRAPHIC SCALE
3/16" = 1'-0" GRAPHIC SCALE
1/8" = 1'-0" GRAPHIC SCALE
3" = 1'-0" GRAPHIC SCALE

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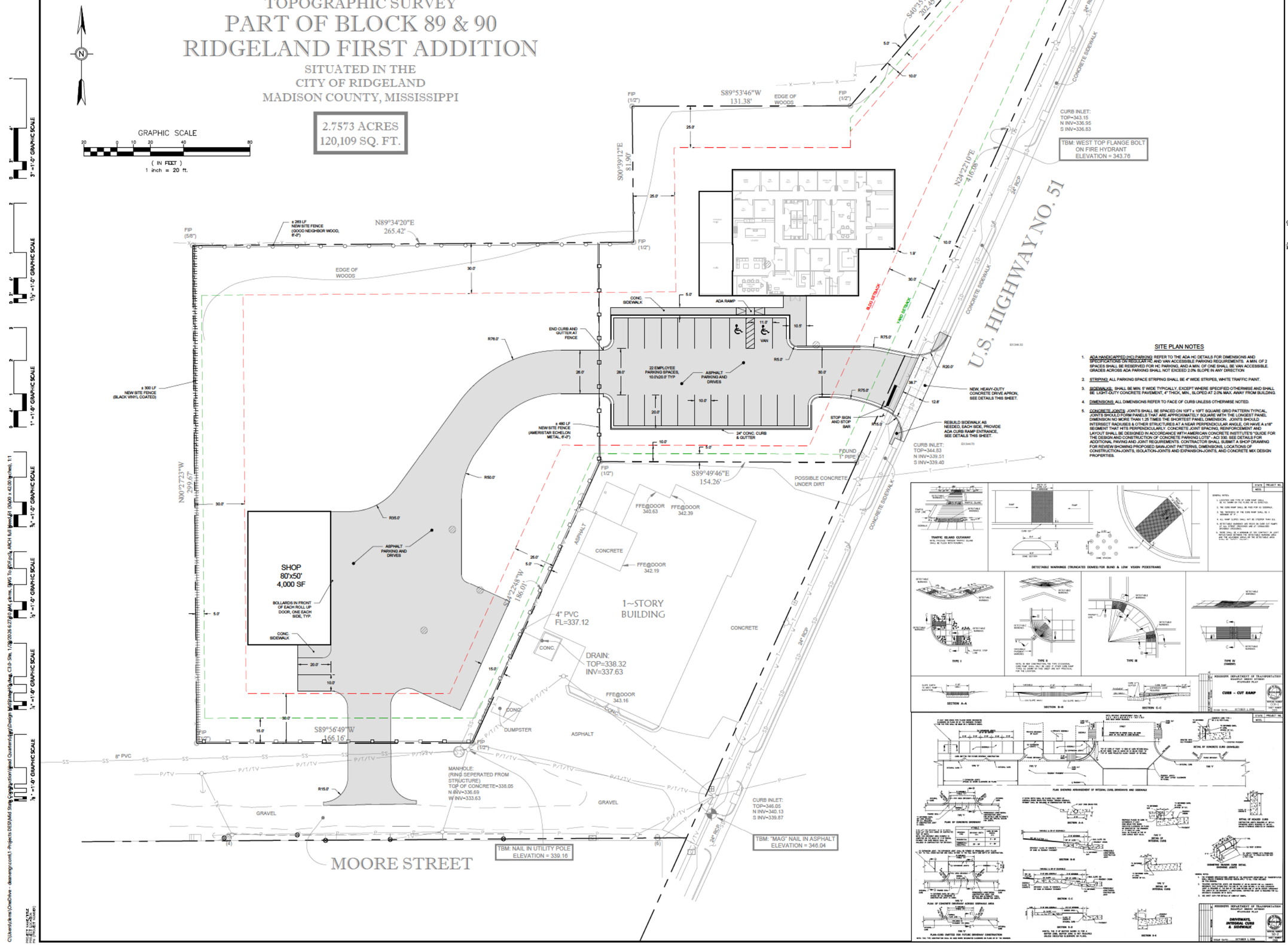
PLOT DATE/TIME: 1/29/2026 2:59:52 PM
PLOTTED BY: cline
PW (pc3, ARCH full bleed E (42.00 x 42.00 Inches))

TOPOGRAPHIC SURVEY
PART OF BLOCK 89 & 90
RIDGELAND FIRST ADDITION
SITUATED IN THE CITY OF RIDGELAND MADISON COUNTY, MISSISSIPPI

2.7573 ACRES
120,109 SQ. FT.

GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.



SITE PLAN NOTES

1. ADA HANDICAPPED (HD) PARKING: REFER TO THE ADA HC DETAILS FOR DIMENSIONS AND SPECIFICATIONS ON REGULAR HC AND VAN ACCESSIBLE PARKING REQUIREMENTS. A MIN. OF 2 SPACES SHALL BE RESERVED FOR HC PARKING, AND A MIN. OF ONE SHALL BE VAN ACCESSIBLE. GRADES ACROSS ADA PARKING SHALL NOT EXCEED 2.0% SLOPE IN ANY DIRECTION
2. STRIPING: ALL PARKING SPACE STRIPING SHALL BE 4" WIDE STRIPES, WHITE TRAFFIC PAINT.
3. SIDEWALKS: SHALL BE MIN. 5' WIDE TYPICALLY, EXCEPT WHERE SPECIFIED OTHERWISE AND SHALL BE LIGHT-DUTY CONCRETE PAVEMENT, 4" THICK, MIN., SLOPED AT 2.0% MAX. AWAY FROM BUILDING.
4. DIMENSIONS: ALL DIMENSIONS REFER TO FACE OF CURB UNLESS OTHERWISE NOTED.
5. CONCRETE JOINTS: JOINTS SHALL BE SPACED ON 10'FT x 10'FT SQUARE GRID PATTERN TYPICAL, JOINTS SHOULD FORM PANELS THAT ARE APPROXIMATELY SQUARE WITH THE LONGEST PANEL DIMENSION NO MORE THAN 1.25 TIMES THE SHORTEST PANEL DIMENSION. JOINTS SHOULD INTERSECT RADIUSES & OTHER STRUCTURES AT A NEAR PERPENDICULAR ANGLE, OR HAVE A ±18° SEGMENT THAT HITS PERPENDICULARLY. CONCRETE JOINT SPACING, REINFORCEMENT AND LAYOUT SHALL BE DESIGNED IN ACCORDANCE WITH AMERICAN CONCRETE INSTITUTE'S "GUIDE FOR THE DESIGN AND CONSTRUCTION OF CONCRETE PARKING LOTS" - ACI 330. SEE DETAILS FOR ADDITIONAL PAVING AND JOINT REQUIREMENTS. CONTRACTOR SHALL SUBMIT A SHOP DRAWING FOR REVIEW SHOWING PROPOSED SAW-JOINT PATTERNS, DIMENSIONS, LOCATIONS OF CONSTRUCTION-JOINTS, ISOLATION-JOINTS AND EXPANSION-JOINTS, AND CONCRETE MIX DESIGN PROPERTIES.

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R. SETH DEAN — 23567 — STATE OF MISSISSIPPI — 01-29-2026
100%CDs

CIVIL ENGINEERING SITE PLANS BY:
DEAN ENGINEERING SOLUTIONS INC.

Project No. ####
Date: JANUARY 20, 2026
Drawn: WSD
Checked: WSD
Revisions:

MIDSTATE CONSTRUCTION
NEW HEADQUARTERS
RIDGELAND, MISSISSIPPI

Sheet Number:
C101
SITE PLAN

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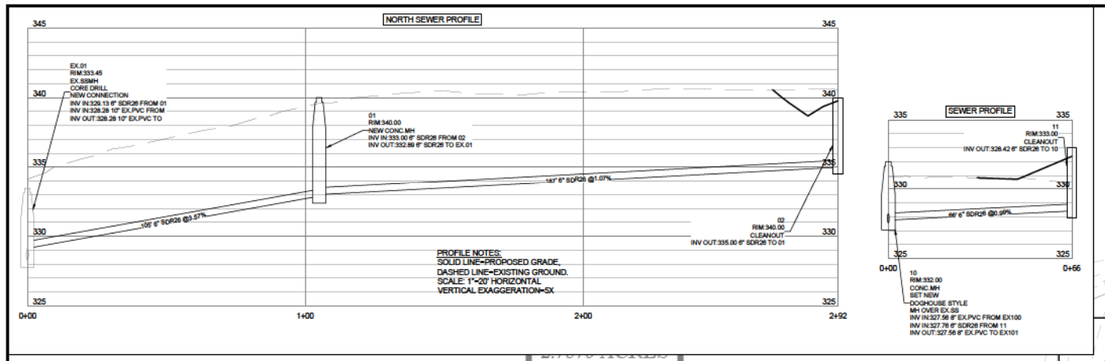
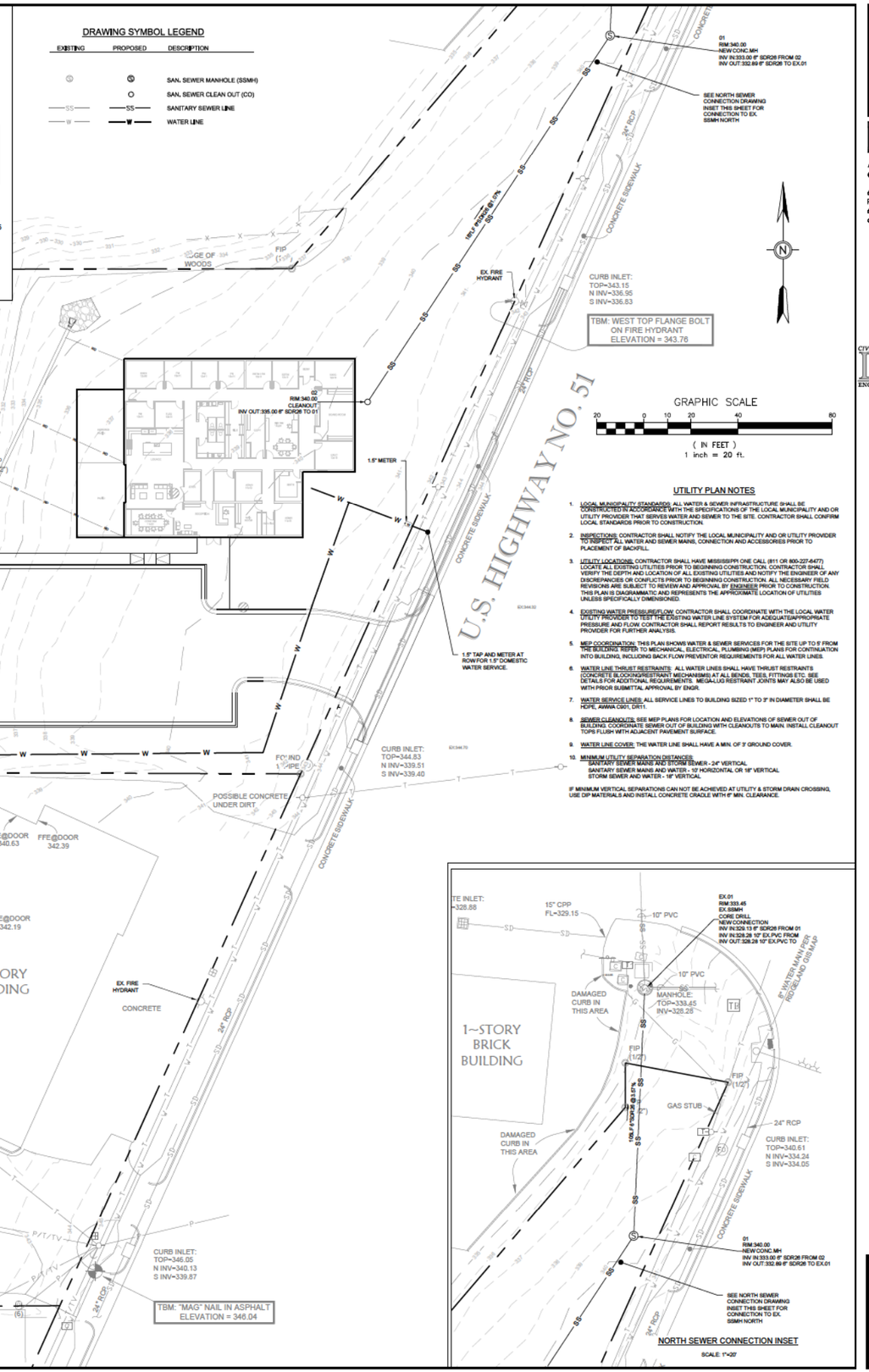
PROJECT LOCATION (PLEASE ENABLE)





UTILITY PLAN NOTES

1. LOCAL MUNICIPALITY STANDARDS: ALL WATER & SEWER INFRASTRUCTURE SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE LOCAL MUNICIPALITY AND OR UTILITY PROVIDER THAT SERVES WATER AND SEWER TO THE SITE. CONTRACTOR SHALL CONFIRM LOCAL STANDARDS PRIOR TO CONSTRUCTION.
2. INSPECTIONS: CONTRACTOR SHALL NOTIFY THE LOCAL MUNICIPALITY AND OR UTILITY PROVIDER TO INSPECT ALL WATER AND SEWER MAINS, CONNECTION AND ACCESSORIES PRIOR TO PLACEMENT OF BACKFILL.
3. UTILITY LOCATIONS: CONTRACTOR SHALL HAVE MISSISSIPPI ONE CALL (811 OR 800-227-6477) LOCATE ALL EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION. CONTRACTOR SHALL VERIFY THE DEPTH AND LOCATION OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR CONFLICTS PRIOR TO BEGINNING CONSTRUCTION. ALL NECESSARY FIELD REVISIONS ARE SUBJECT TO REVIEW AND APPROVAL BY ENGINEER PRIOR TO CONSTRUCTION. THIS PLAN IS DIAGRAMMATIC AND REPRESENTS THE APPROXIMATE LOCATION OF UTILITIES UNLESS SPECIFICALLY DIMENSIONED.
4. EXISTING WATER PRESSURE/FLOW: CONTRACTOR SHALL COORDINATE WITH THE LOCAL WATER UTILITY PROVIDER TO TEST THE EXISTING WATER LINE SYSTEM FOR ADEQUATE/APPROPRIATE PRESSURE AND FLOW. CONTRACTOR SHALL REPORT RESULTS TO ENGINEER AND UTILITY PROVIDER FOR FURTHER ANALYSIS.
5. MEP COORDINATION: THIS PLAN SHOWS WATER & SEWER SERVICES FOR THE SITE UP TO 5' FROM THE BUILDING. REFER TO MECHANICAL, ELECTRICAL, PLUMBING (MEP) PLANS FOR CONTINUATION INTO BUILDING, INCLUDING BACK FLOW PREVENTOR REQUIREMENTS FOR ALL WATER LINES.
6. WATER LINE THRUST RESTRAINTS: ALL WATER LINES SHALL HAVE THRUST RESTRAINTS (CONCRETE BLOCKING/RESTRAINT MECHANISMS) AT ALL BENDS, TEES, FITTINGS ETC. SEE DETAILS FOR ADDITIONAL REQUIREMENTS. MEGA-LUG RESTRAINT JOINTS MAY ALSO BE USED WITH PRIOR SUBMITTAL APPROVAL BY ENGR.
7. WATER SERVICE LINES: ALL SERVICE LINES TO BUILDING SIZED 1" TO 3" IN DIAMETER SHALL BE HDPE, AWWA C901, DR11.
8. SEWER CLEANOUTS: SEE MEP PLANS FOR LOCATION AND ELEVATIONS OF SEWER OUT OF BUILDING. COORDINATE SEWER OUT OF BUILDING WITH CLEANOUTS TO MAIN. INSTALL CLEANOUT TOPS FLUSH WITH ADJACENT PAVEMENT SURFACE.
9. WATER LINE COVER: THE WATER LINE SHALL HAVE A MIN. OF 3' GROUND COVER.
10. MINIMUM UTILITY SEPARATION DISTANCES:
    SANITARY SEWER MAINS AND STORM SEWER - 24" VERTICAL
    SANITARY SEWER MAINS AND WATER - 10' HORIZONTAL OR 18" VERTICAL
    STORM SEWER AND WATER - 18" VERTICAL

IF MINIMUM VERTICAL SEPARATIONS CAN NOT BE ACHIEVED AT UTILITY & STORM DRAIN CROSSING, USE DIP MATERIALS AND INSTALL CONCRETE CRADLE WITH 6" MIN. CLEARANCE.

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W. SETH DEAN — PROFESSIONAL ENGINEER — 23957 — STATE OF MISSISSIPPI
01-29-2026
100%CDs

CIVIL ENGINEERING SITE PLANS BY:
DEAN ENGINEERING SOLUTIONS INC.

Project No. ####
Date: JANUARY 20, 2026
Drawn: WSD
Checked: WSD
Revisions:

MIDSTATE CONSTRUCTION
NEW HEADQUARTERS
RIDGELAND, MISSISSIPPI

Sheet Number:
C102
UTILITY PLAN

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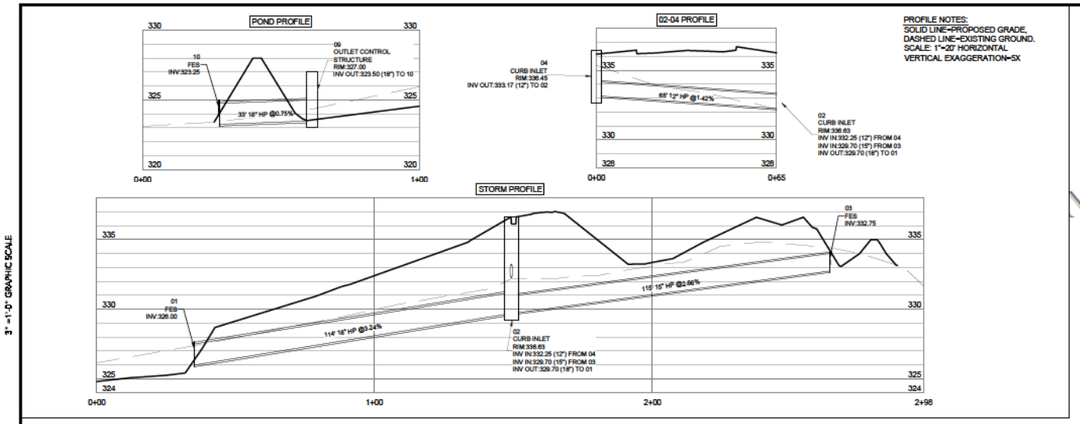
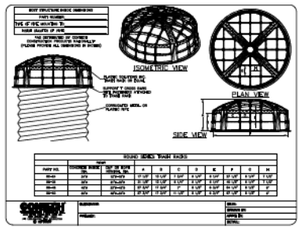
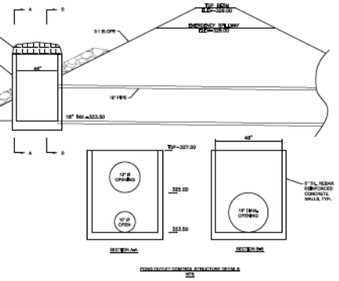
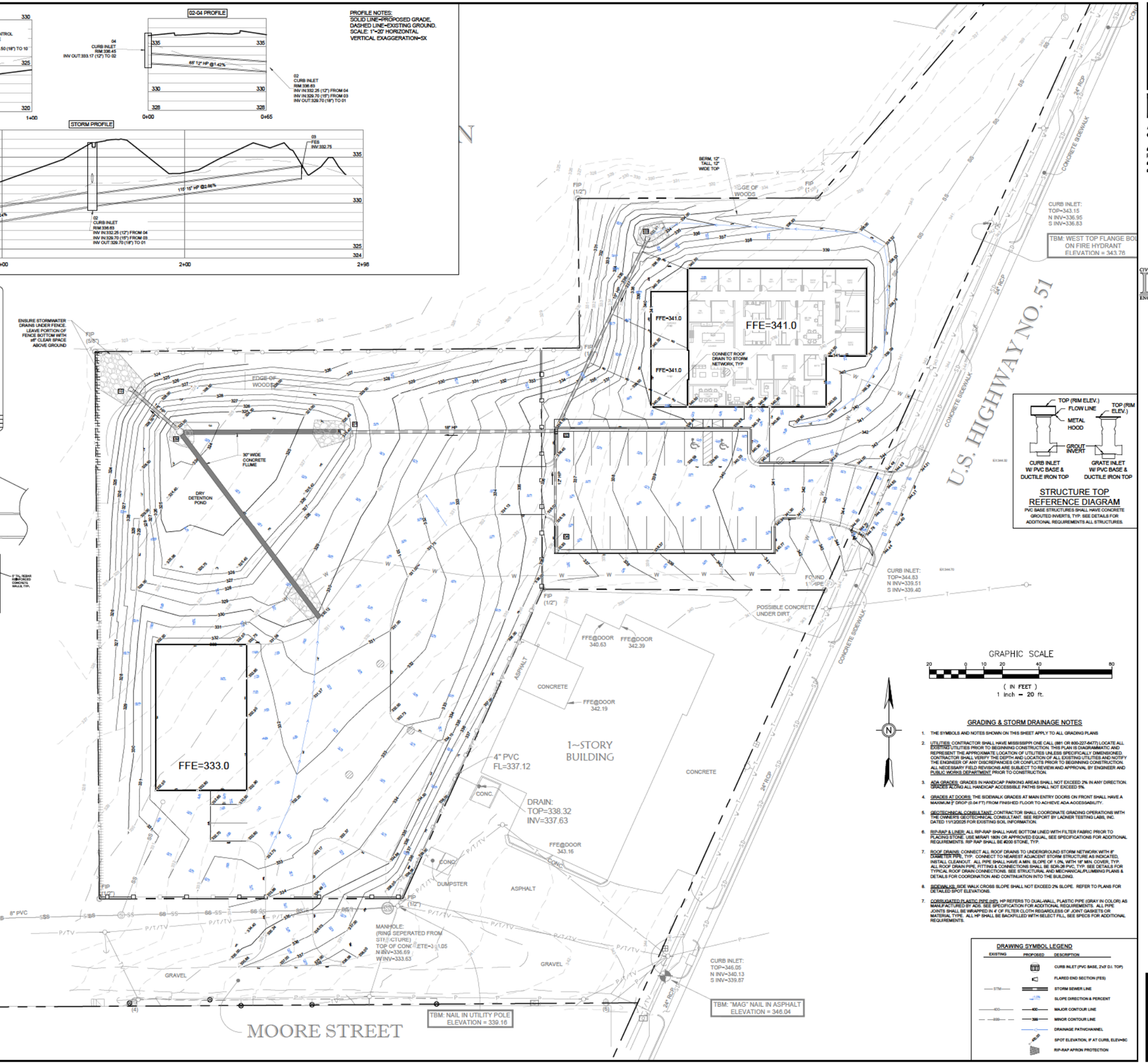
PROJECT LOCATION
PROJECT NUMBER
PROJECT NUMBER









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STATE OF MISSISSIPPI
01-29-2026
100%CDs

CIVIL ENGINEERING SITE PLANS BY:
DEAN ENGINEERING SOLUTIONS INC.

Project No. ####
Date: JANUARY 20, 2026
Drawn: WSD
Checked: WSD
Revisions:

MIDSTATE CONSTRUCTION
NEW HEADQUARTERS
RIDGELAND, MISSISSIPPI

Sheet Number:
C105
GRADING & DRAINAGE PLAN

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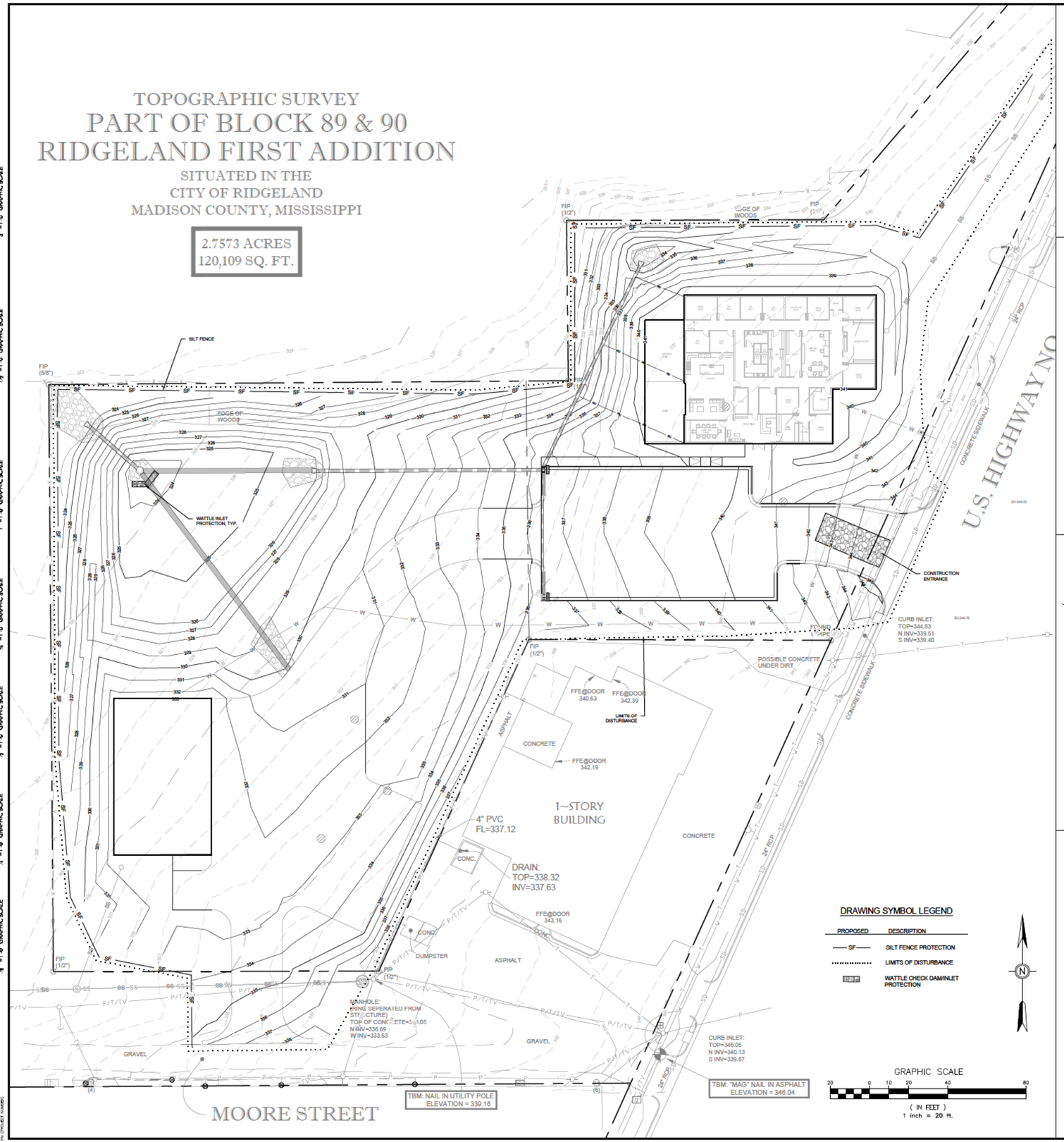
PLOT STYLE TABLE:
PRINTED BY:
PW DIRECTORY:

TOPOGRAPHIC SURVEY

PART OF BLOCK 89 & 90
RIDGELAND FIRST ADDITION

SITUATED IN THE
CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI

2.7573 ACRES
120,109 SQ. FT.



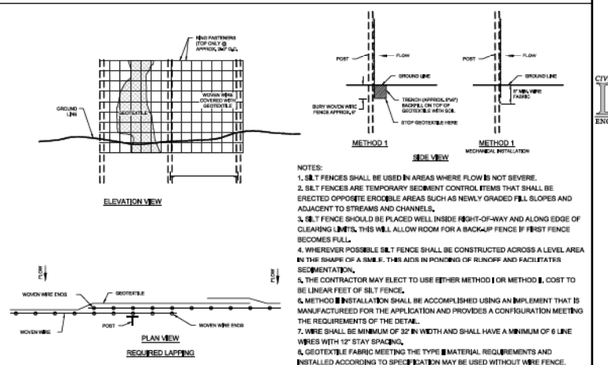
DRAWING SYMBOL LEGEND

PROPOSED	DESCRIPTION
SF	SILT FENCE PROTECTION
	LIMITS OF DISTURBANCE
	WATTLE CHECK DAM/INLET PROTECTION

GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

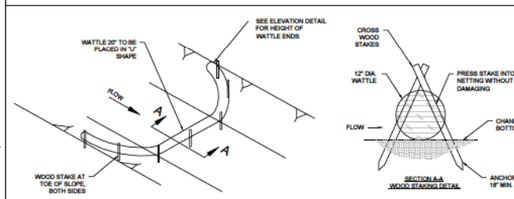
EROSION CONTROL PLAN NOTES

1. TOTAL DISTURBED SITE AREA ± 2.5 AC.
2. VEGETATIVE CONTROLS: A COMBINATION OF TEMPORARY AND PERMANENT GRASSING WILL BE USED TO PROTECT SLOPES AS CONSTRUCTION PROGRESSES. REFER TO VEGETATION SPECIFICATIONS FOR DETAILS. SHOULD A DISTURBED AREA BE LEFT UNDISTURBED FOR 14 DAYS OR MORE, TEMPORARY OR PERMANENT VEGETATION SHALL BE PLACED IMMEDIATELY.
3. STRUCTURAL CONTROLS: INSTALL CONSTRUCTION ENTRANCES, DIVERSION DITCHES, WATTLE CHECK DAMS, SILT FENCE AND ALL OTHER STRUCTURAL BMPS AS SHOWN BELOW. PERMANENT EROSION CONTROL BMPS AND STRUCTURAL BMPS SHOULD BE PLACED AS SOON AS POSSIBLE TO ENSURE FINAL STABILIZATION OF THE SITE.
4. WATTLE CHECK DAMS: SILT FENCE AND HAY BALES ARE NOT ACCEPTABLE FORMS OF CHECK DAMS WITHIN TEMPORARY DIVERSION DITCHES, SWALES OR OTHER AREAS OF CONCENTRATED FLOW. CONTRACTOR SHALL USE SAND BAGS OR STONE DAMES TO CHECK FLOW. WATTLES MAY ALSO BE USED WHERE LOWER FLOWS/SMALLER DRAINAGE AREAS OCCUR.
5. HOUSEKEEPING & MAINTENANCE PRACTICES: ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE CHECKED FOR STABILITY AND OPERATION FOLLOWING EVERY RAINFALL BUT IN NO CASE LESS THAN ONCE EVERY WEEK. NON-FUNCTIONING EROSION CONTROLS SHALL BE REPAIRED, REPLACED, OR SUPPLEMENTED WITH FUNCTIONAL CONTROLS WITHIN 24 HOURS OF DISCOVERY, OR AS SOON AS FIELD CONDITIONS ALLOW. WALK THROUGH INSPECTIONS ARE RECOMMENDED BEFORE ANTICIPATED STORM EVENTS TO VERIFY THE INTEGRITY OF EROSION CONTROL MEASURES AND TO DETERMINE IF ADDITIONAL MEASURES ARE NEEDED. SEDIMENT BASINS WILL BE CLEANED OUT WHEN THE LEVEL OF SEDIMENT REACHES 2.0 FEET BELOW THE TOP OF THE RISER, AND/OR WHEN THE CAPACITY HAS BEEN REDUCED BY 50%. SILT FENCE SHALL BE CLEANED OUT WHEN SEDIMENT REACHES ½ TO ⅔ OF THE HEIGHT OF THE FENCE. MAINTENANCE AND REPAIR OF EQUIPMENT SHALL BE PERFORMED OFF-SITE. MATERIAL WASH OUT SHALL OCCUR EITHER OFF-SITE OR WITHIN DESIGNATED WASH OUT AREAS.
6. POST-CONSTRUCTION CONTROL MEASURES: AS CONSTRUCTION IS COMPLETED, PERMANENT VEGETATIVE GROWTH SHALL BE ESTABLISHED ON DISTURBED SOILS TO IMPROVE SOIL STABILITY AND PROVIDE A BUFFER ZONE FOR LOOSE MATERIAL. LINED DITCHES SHALL BE INSTALLED AS SPECIFIED IN THE EROSION CONTROL SEQUENCE TO REDUCE EROSION IN CONCENTRATED FLOW AREAS AND RIP-RAP WILL BE PLACED AS SPECIFIED TO DISSIPATE FLOW ENERGY AND REDUCE FLOW VELOCITY. TEMPORARY BMPs MUST BE REMOVED FROM THE SITE WHEN THEY ARE NO LONGER NEEDED.

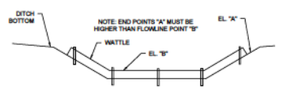


NOTES:
1. SILT FENCES SHALL BE USED IN AREAS WHERE FLOW IS NOT SEVERE.
2. SILT FENCES ARE TEMPORARY SEDIMENT CONTROL ITEMS THAT SHALL BE ERECTED OPPOSITE ERODIBLE AREAS SUCH AS NEWLY GRADED FILL SLOPES AND ADJACENT TO STREAMS AND CHANNELS.
3. SILT FENCE SHOULD BE PLACED WELL INSIDE RIGHT-OF-WAY AND ALONG EDGE OF CLEARING LIMITS. THIS WILL ALLOW ROOM FOR A BACKUP FENCE IF FIRST FENCE BECOMES FULL.
4. WHEREVER POSSIBLE SILT FENCE SHALL BE CONSTRUCTED ACROSS A LEVEL AREA IN THE SHAPE OF A SMILE. THIS AIDS IN PONDING OF RUNOFF AND FACILITATES SEDIMENTATION.
5. THE CONTRACTOR MAY ELECT TO USE EITHER METHOD I OR METHOD II, COST TO BE LINEAR FEET OF SILT FENCE.
6. METHOD II INSTALLATION SHALL BE ACCOMPLISHED USING AN IMPLEMENT THAT IS MANUFACTURED FOR THE APPLICATION AND PROVIDES A CONFIGURATION MEETING THE REQUIREMENTS OF THE DETAIL.
7. WIRE SHALL BE MINIMUM OF 32" IN WIDTH AND SHALL HAVE A MINIMUM OF 6 LINE WIRES WITH 12" STAY SPACING.
8. GEOTEXTILE FABRIC MEETING THE TYPE II MATERIAL REQUIREMENTS AND INSTALLED ACCORDING TO SPECIFICATION MAY BE USED WITHOUT WIRE FENCE.

DETAILS OF SILT FENCE INSTALLATION (MDOT WORKING NO.ECD-3)



DETAIL (DITCH CHECK)

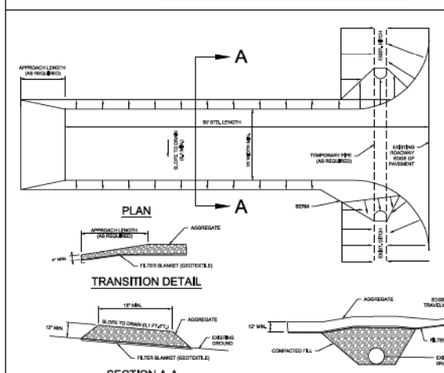


ELEVATION DETAIL

NOTES:
1. MIN. RECOMMENDED PLACEMENT INTERVAL BETWEEN WATTLE DITCH CHECK IS 100' UNLESS SHOWN OTHERWISE ON THE PLANS OR EROSION CONTROL PLAN APPROVED BY THE ENGINEER. SEE SPACING GUIDANCE ON ECD-4.
2. ANCHORING WOOD STAKES SHALL BE SIZED, SPACED, DRIVEN, AND BE OF A MATERIAL THAT EFFECTIVELY SECURES THE CHECK. STAKE SPACING SHALL BE A MAXIMUM OF THREE FEET. ALL NON-DEGRADABLE MATERIALS SHALL BE REMOVED WHEN NO LONGER NEEDED.
3. TRENCHING OF WATTLES MAY BE NECESSARY IF PIPING BECOMES EVIDENT.
4. WATTLES SHOULD NOT BE USED IN HARD BOTTOM CHANNELS

WATTLE DITCH CHECK SELECTION GUIDELINES:
WATTLE DITCH CHECKS ARE APPROPRIATE FOR VELOCITY REDUCTION AND CONTROL OF SEDIMENT TRANSPORT UNDER LOW TO MEDIUM FLOW CONDITIONS.

DETAILS OF EROSION CONTROL WATTLE DITCH CHECK (MDOT WORKING NO. ECD-6)



NOTES
1. A STABILIZED CONSTRUCTION ENTRANCE SHALL BE CONSTRUCTED AT POINTS OF EGRESS FROM UNSTABILIZED AREAS OF THE PROJECT TO PUBLIC ROADS WHERE OFFSITE TRACKING OF MUD COULD OCCUR. TRAFFIC FROM UNSTABILIZED AREAS OF THE PROJECT SHALL BE DIRECTED THRU THE STABILIZED ENTRANCE. BARRIERS, FLAGGING OR OTHER POSITIVE MEANS SHALL BE USED AS NECESSARY TO DIRECT ALL AND ANY VEHICULAR EGRESS ACROSS THE STABILIZED ENTRANCE.
2. THE CONTRACTOR MAY PROPOSE AN ALTERNATIVE TECHNIQUE TO MINIMIZE OFFSITE TRACKING OF SEDIMENT. THE ALTERNATIVE MUST BE REVIEWED AND APPROVED BY THE ENGINEER PRIOR TO ITS USE.
3. ALL MATERIALS SPILLED, DROPPED, OR TRACKED ONTO PUBLIC ROADS (INCLUDING THE STABILIZED CONSTRUCTION ENTRANCE AGGREGATE AND CONSTRUCTION MUD) SHALL BE REMOVED DAILY, OR MORE FREQUENTLY IF SO DIRECTED BY THE ENGINEER.
4. SIZE 1 STABILIZER AGGREGATE SHALL BE USED.
5. THE STABILIZED CONSTRUCTION ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL ALLOW IT TO PERFORM ITS FUNCTION TO PREVENT OFFSITE TRACKING. THE STABILIZED CONSTRUCTION ENTRANCE SHALL BE RINSED WHEN NECESSARY TO MOVE ACCUMULATED MUD DOWNWARD THRU THE STONE. ADDITIONAL STABILIZATION OF THE VEHICULAR ROUTE LEADING TO THE STABILIZED ENTRANCE MAY BE REQUIRED TO LIMIT THE MUD TRACKED.
6. THE NOMINAL SIZE OF A STANDARD STABILIZED CONSTRUCTION ENTRANCE IS 15' X 50' UNLESS OTHERWISE SHOWN IN THE EROSION CONTROL PLAN.

DETAILS OF STABILIZED CONSTRUCTION ENTRANCE (MDOT WORKING NO. ECD-15)

DEAN ARCHITECTURE
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Ridgeland, MS 39157
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W. SETH DEAN — LICENSED PROFESSIONAL ENGINEER — STATE OF MISSISSIPPI — 23957 — 01-29-2026

100%CDs

CIVIL ENGINEERING SITE PLANS BY:
DEAN ENGINEERING SOLUTIONS INC.

Project No. ####
Date: JANUARY 20, 2026
Drawn: WSD
Checked: WSD
Revisions:

MIDSTATE CONSTRUCTION
NEW HEADQUARTERS
RIDGELAND, MISSISSIPPI

Sheet Number:
C106
EROSION CONTROL PLAN (SWPPP)

C:\Users\clients\OneDrive - deanengrcom\1-Projects DESIGN\Mid State Construction\Ward Quarters\dgn\Design M\Sheet\Dwgs C6.0-SWPPP.dgn 2/9/2026 2:40:08 AM, dmng, DWG to PDF.pc3, ARCH E1 (30.00 x 42.00 Inches), 1:1
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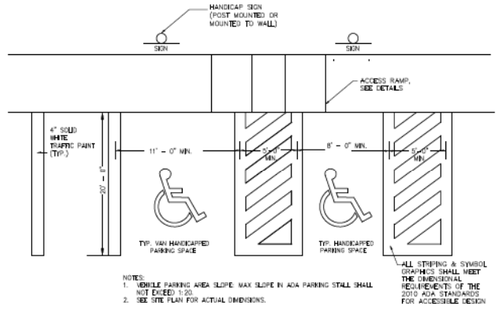
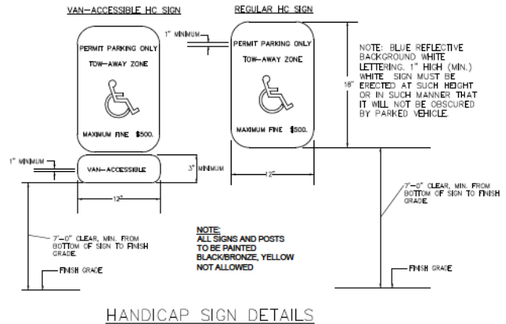
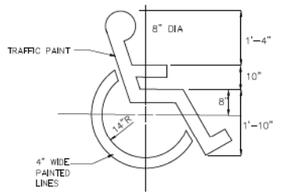
3/4" = 1'-0" GRAPHIC SCALE
PROJECT LOCATION
PROJECT NUMBER



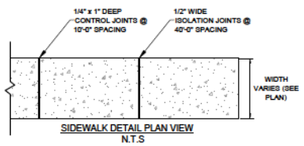
HANDICAPPED PAVEMENT STRIPING
N.T.S



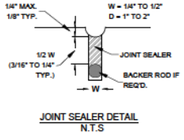
HANDICAP SIGN DETAILS
N.T.S



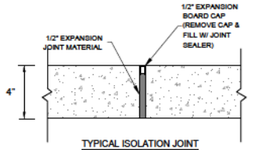
PAINTED HANDICAPPED SYMBOL
N.T.S



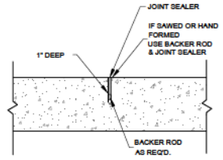
SIDEWALK DETAIL PLAN VIEW
N.T.S



JOINT SEALER DETAIL
N.T.S



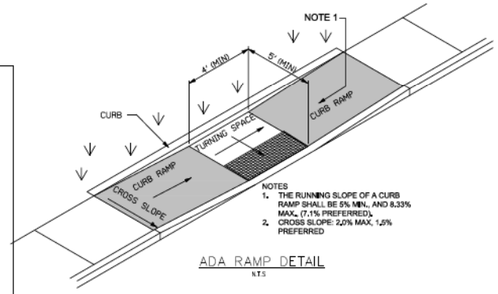
TYPICAL ISOLATION JOINT
N.T.S



TYPICAL CONTROL JOINT
N.T.S

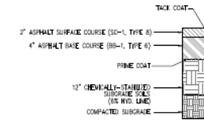
NOTES:
1. SIDEWALKS SHALL SLOPE AWAY FROM BLDG.
2. USE 3,500 PSI STRENGTH CONCRETE MIN.
3. ALL JOINT SEALERS SHALL BE SILICONE BASED SEALANT, DOW CORNING 890 SL, OR APPROVED EQUAL. URETHANE BASED SEALANTS ARE NOT ACCEPTABLE

TYPICAL SIDEWALK & CURB DETAILS
NTS



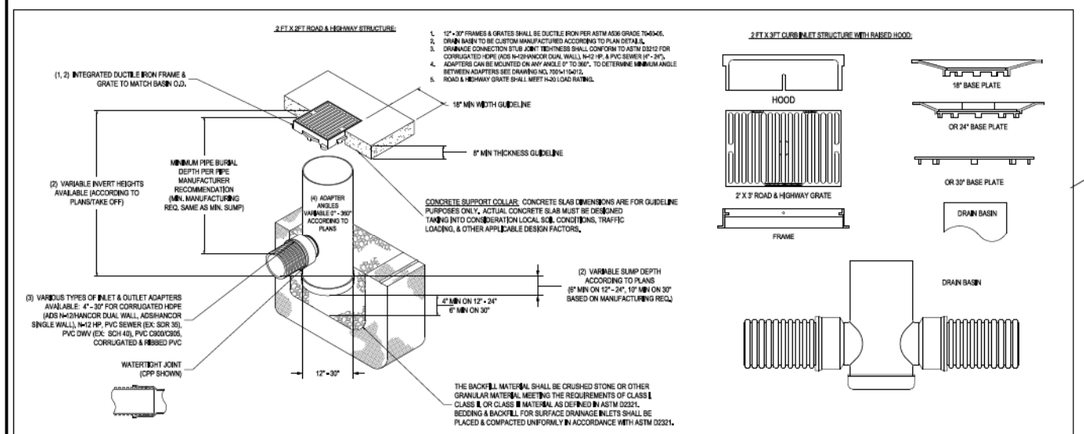
NOTES
1. THE RUNNING SLOPE OF A CURB RAMP SHALL BE 5% MIN., AND 8.33% MAX., (7.1% PREFERRED).
2. CROSS SLOPE: 2.0% MAX, 1.5% PREFERRED

ADA RAMP DETAIL
N.T.S

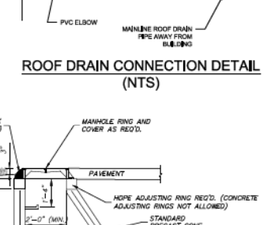


ASPHALT PAVEMENT
N.T.S.

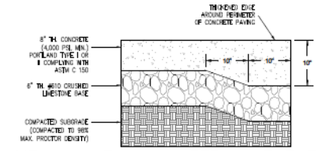
NOTE: LIME TREATED SUBGRADE SHALL EXTEND 24" BEYOND EDGE OF PAVEMENT OR CONCRETE CURB AND GUTTER. ASPHALT MATERIAL SHALL CONFORM WITH ALL APPLICABLE SPECIFICATIONS AS PRESENTED IN THE 1990 EDITIONS OF THE MISSISSIPPI STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.



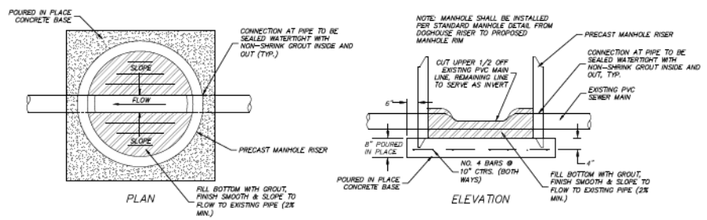
STORM INLET DETAILS, PVC BASE, WITH VARIOUS DUCTILE IRON TOPS
NOT TO SCALE



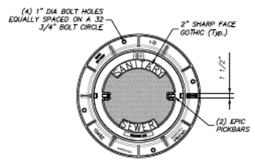
ROOF DRAIN CONNECTION DETAIL
(NTS)



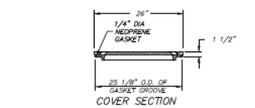
HEAVY DUTY CONCRETE PAVEMENT
N.T.S.



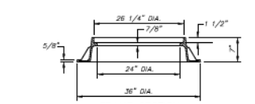
DOGHOUSE MANHOLE



FRAME & COVER PLAN VIEW



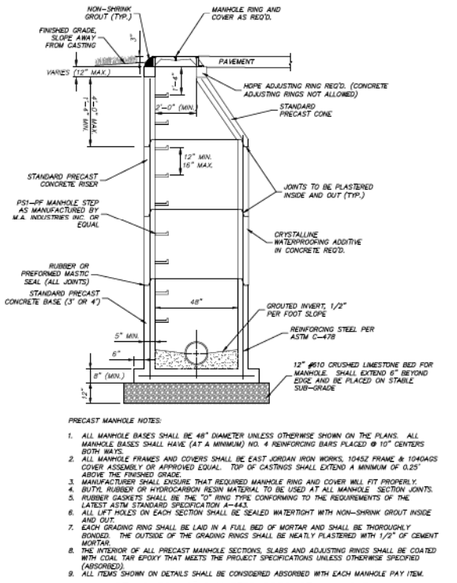
COVER SECTION



FRAME SECTION

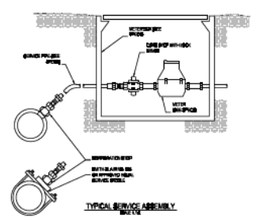
NOTE: FRAME & COVER SHOWN IS EAST JORDAN IRON WORKS 1045Z FRAME & 1040AGS COVER ASSEMBLY. ALTERNATE FRAME AND COVER WILL BE CONSIDERED BUT MUST HAVE A 24" MINIMUM OPENING, MANUFACTURED AND TESTED IN ACCORDANCE WITH AASHTO M306, HAVE PICKBARS OR HOLES FOR COVER REMOVAL, & MEET OTHER SPECIFICATIONS OF THE FRAME AND COVER SHOWN.

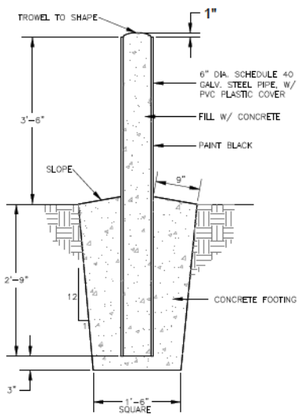
MANHOLE FRAME AND COVER



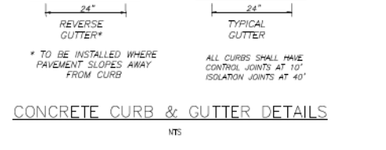
PRECAST MANHOLE NOTES:
1. ALL MANHOLE BASES SHALL BE 48" DIAMETER UNLESS OTHERWISE SHOWN ON THE PLANS. ALL MANHOLE BASES SHALL HAVE (AT A MINIMUM) NO. 4 REINFORCING BARS PLACED @ 10" CENTERS BOTH WAYS.
2. ALL MANHOLE FRAMES AND COVERS SHALL BE EAST JORDAN IRON WORKS, 1045Z FRAME & 1040AGS COVER ASSEMBLY OR APPROVED EQUAL. TOP OF CASTINGS SHALL EXTEND A MINIMUM OF 0.25" ABOVE THE FINISHED GRADE.
3. MANUFACTURER SHALL ENSURE THAT REQUIRED MANHOLE RING AND COVER WILL FIT PROPERLY.
4. BUTYL RUBBER OR HYDROCARBON RESIN MATERIAL TO BE USED AT ALL MANHOLE SECTION JOINTS.
5. RUBBER GASKETS SHALL BE THE "O" RING TYPE CONFORMING TO THE REQUIREMENTS OF THE LATEST ASTM STANDARD SPECIFICATION A-443.
6. ALL LIFT HOLES ON EACH SECTION SHALL BE SEALED WATERTIGHT WITH NON-SHRINK GROUT INSIDE AND OUT.
7. EACH GRADING RING SHALL BE LAID IN A FULL BED OF MORTAR AND SHALL BE THOROUGHLY BONDED. THE OUTSIDE OF THE GRADING RINGS SHALL BE NEATLY PLASTERED WITH 1/2" OF CEMENT MORTAR.
8. THE INTERIOR OF ALL PRECAST MANHOLE SECTIONS, SLABS AND ADJUSTING RINGS SHALL BE COATED WITH COAL TAR EPOXY THAT MEETS THE PROJECT SPECIFICATIONS UNLESS OTHERWISE SPECIFIED (ABSORBED).
9. ALL ITEMS SHOWN ON DETAILS SHALL BE CONSIDERED ABSORBED WITH EACH MANHOLE PAY ITEM.

STANDARD 48" DIAMETER PRECAST MANHOLE





BOLLARD DETAIL
N.T.S



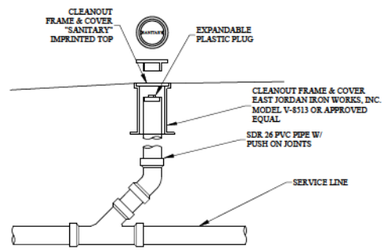
REVERSE GUTTER*

* TO BE INSTALLED WHERE PAVEMENT SLOPES AWAY FROM CURB

TYPICAL GUTTER

ALL CURBS SHALL HAVE CONTROL JOINTS AT 10' ISOLATION JOINTS AT 40'

CONCRETE CURB & GUTTER DETAILS
NTS



SANITARY CLEANOUT CONNECTION
SCALE: NONE

DEAN ARCHITECTURE
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Ridgeland, MS 39157
601.939.7717
deandean.com

100%CDs

CIVIL ENGINEERING SITE PLANS BY:
DEAN ENGINEERING SOLUTIONS INC.

Project No.: ####
Date: JANUARY 20, 2026
Drawn: WSD
Checked: WSD
Revisions:

MIDSTATE CONSTRUCTION
NEW HEADQUARTERS
RIDGELAND, MISSISSIPPI

Sheet Number:
C501
SITE DETAILS

C:\Users\brian\OneDrive - deanengr.com\1 - Projects\DEAN\Midstate Construction\Ridgeland Quarters\dgn\01_MidState HQ_Site DETAILS (SSN).dgn 1/29/2026 2:29:39 PM wsd
PLOT DATE: 1/29/2026
PLOT BY: WILLIAM DEAN
PLOT SCALE: 1" = 1'-0"

CONCEPT GRAPHICS SCHEDULE

- EXISTING TREE CANOPY — *Takeoff: 28,537 sf*
- PROTECT EXISTING CANOPY — *Takeoff: 6,083 sf*

Mitigation Table (Sites Less Than 10 Acres)

Line	Item	Quantity	Unit
A	Total Existing Canopy Coverage of Site	Square footage of canopy on site	28537.0
B	Baseline for Mitigation	(line A times 20 divided by 43,560)	13
C	Existing Canopy Coverage to be Preserved	Square footage of canopy to remain	6083
D	Preservation Tree Credit	(Line C divided by 1,000)	6
E	Total Mitigation Requirement	Line B minus Line D	7
F	Mitigation Option A	On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation)	7
G	Mitigation Option B	Contribution to the In-Lieu Fund (Line E minus Line F times $300)	$0
	Parking Required Shade Trees (22 Parking Spaces at Office / 2 at Shop)	1 tree per 10 parking spaces	3
	521 LF Street Frontage	1 tree per 50 feet	10

* Planting shall adhere to the City of Ridgeland Landscape Ordinance

Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satify the Mitigation requirements

3/32" = 1'-0" GRAPHIC SCALE
3/16" = 1'-0" GRAPHIC SCALE
1/4" = 1'-0" GRAPHIC SCALE
3/8" = 1'-0" GRAPHIC SCALE
1/2" = 1'-0" GRAPHIC SCALE
3/4" = 1'-0" GRAPHIC SCALE
1" = 1'-0" GRAPHIC SCALE

DEAN ARCHITECTURE
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deandean.com

NOT FOR CONSTRUCTION

McCRORY & ASSOCIATES
land planning consultants
212 Waterford Square, Suite 300
Madison, Mississippi 39110
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www.mccrorvandassociates.com

Project No.: ####
Date: JANUARY 20, 2026
Drawn: A.MC.
Checked: A.MC.
Revisions:

MIDSTATE CONSTRUCTION
NEW HEADQUARTERS
RIDGELAND, MISSISSIPPI

Sheet Number:
L1.0
Plant List & Specs

DEAN
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NOT FOR CONSTRUCTION

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Date: JANUARY 20, 2026
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Checked: A.MC.
Revisions:

MIDSTATE CONSTRUCTION
NEW HEADQUARTERS
RIDGELAND, MISSISSIPPI

Sheet Number:

L2.0

Plant List & Specs

1" = 1'-0" GRAPHIC SCALE
1½" = 1'-0" GRAPHIC SCALE
3" = 1'-0" GRAPHIC SCALE
¾" = 1'-0" GRAPHIC SCALE
½" = 1'-0" GRAPHIC SCALE
¼" = 1'-0" GRAPHIC SCALE
⅛" = 1'-0" GRAPHIC SCALE

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ARCHITECTURE
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Date: JANUARY 20, 2026
Drawn: A.MC.
Checked: A.MC.
Revisions:

MIDSTATE CONSTRUCTION
NEW HEADQUARTERS
RIDGELAND, MISSISSIPPI

Sheet Number:
L2.1
Plant List & Specs

GENERAL:

Prior to submitting a bid on this project, the Contractor shall visit the site and become familiar with the site conditions and constraints.

The project general contractor is to backfill behind curbs with well drained topsoil prior to the landscape contractor incorporating bed preparation. All areas behind curbs shall be mounded to drain water over the top of adjacent curb (typ.).

All plant material must meet both minimum height and container size requirements.

The Contractor shall give all necessary notices and obtain any permits.

The Contractor shall verify the existence or non-existence of all utilities prior to installation. If a utility line (including irrigation and lighting) is cut or damaged, it is the contractors responsibility to repair it at no cost to the owner.

Protect all right-of-way markers, bench marks, and property markers. All permanent survey points disturbed, damaged or moved as a result of the contractor's activity shall be accurately replaced by the contractor at no additional cost to the owner.

Quantity estimates have been made carefully but the Landscape Architect assumes no liability for omissions or errors. These estimates are only an aid to clarification of units and a check for the contractor to compare with his own estimates. Differences will be brought to the attention of the Landscape Architect.

In the event of any discrepancies and/or errors in the drawings or if problems are encountered during construction, the contractor shall be required to notify the Landscape Architect before proceeding with the work.

The landscape contractor shall be responsible for setting the irrigation controller after installation to deliver the appropriate amount of water for the plant material onsite.

STAKING/LAYOUT OF PROPOSED FEATURES:

The staking of the plan on the site is the responsibility of the contractor. At the completion of the staking process the Landscape Architect shall be notified to inspect the layout of the proposed planting. Approval must be received from the Landscape Architect before proceeding with planting.

PROTECTION OF EXISTING NATURAL FEATURES:

Preventing damage to existing trees, vegetation and other natural features.

No trenching, grading, pruning, storage of materials or equipment within the "drip-line" (end of overhanging branches) of any tree shall be permitted without approval by the Landscape Architect.

Exercise extreme care when working within the root area of any plant material. Excavation of earth when trenching, grading, removing existing lawn, and other earth work shall be accomplished in a manner which prevents damage to trees. Roots exposed during the above operation shall be wrapped in burlap and kept moist until earth is replaced.

PLANTING:

MATERIALS AND PRODUCTS:
Plant material shall conform to the latest edition of the "American Standard of Nursery Stock". Substitution of size, grade, or species shall be permitted only by the permission of the Owner's Representative or Landscape Architect. Plants shall have been growing under similar climatic conditions as those encountered on this project for a period of as least two years.

Plants delivered to the site shall be adequately protected from the sun and wind during delivery and when stockpiled on the site prior to planting. They shall be watered adequately. Containers shall be free of weeds.

The Owner's Representative shall be notified in writing one week prior to planting to inspect all or major portions of the plant materials to be used in the project. The Owner's Representative shall have the right to reject plants prior to and during progress of work for size, conditions of top structure, condition of root structure, defects or injuries, or nonconformity to Specifications.

Plant material noted as Cont. shall be container grown and of the size specified.
B&B material shall be used if planting occurs between October and April.
Container material shall be used if planting occurs between May through September.

TOPSOIL: Landscape Contractor shall provide approved topsoil from off-site for completion of work in the event sufficient material is not available on site. Topsoil shall be free of subsoil, stones, plants or their roots or any extraneous matter.

SAND: For plant beds and pit plantings shall be clean, sharp masonry sand.

ORGANIC MATTER: Shall be peat moss or approved finely ground pine bark mulch free of weed seeds.

FERTILIZER: An application of a Landscape Ornamental Blend for Shrubs and Starter Blend for Trees and Lawn. Follow recommendations of manufacturer for application.

PRE-EMERGENT HERBICIDE: A general application of a commercial grade pre-emergent herbicide shall be incorporated into all planting areas prior to installation of plants. Do not apply in locations of annuals.

TOP-DRESSING/MULCH: A 48" minimum diameter x 4" thick pinestraw mulch ring shall be provided and installed around individual tree plantings. All planting bed areas shall receive a minimum 4" thick layer of fresh, clean pinestraw mulch. All mulch shall be fresh, free of trash,sticks and debris. Any substitutions must be approved by Landscape Architect.

SOD / SEED: Sod and seed quantities are only approximate. The contractor shall verify the exact sod area onsite prior to submitting pricing. Do not lay sod on rough graded site, only after fine grading. If seeding takes place outside of the optimum seeding timeframe for the warm season grass noted, then the contractor shall seed with the appropriate cool season grass and then seed again with the warm season grass seed variety in the spring of the year. The contractor shall include both seedings in their pricing. The contractor shall provide a separate price for cool season grassing which will be credited to the owner if not needed.

INSTALLATION:

Place plants in their location as shown on the planting plan for inspection and adjustment by the Owner's Representative or Landscape Architect prior to installation.

All planting bed areas shall receive at a minimum rate of 1.54 cubic yards per 100 square feet (5" THICK MIN.) consisting of 3 parts topsoil, 1 part sand, 1 part organic matter, pre-emergent herbicide. This mixture will be roto-tilled to a minimum of 8-10" into the existing soil. Finished planting beds and mulch adjacent to structures shall always be below the finished floor elevation.

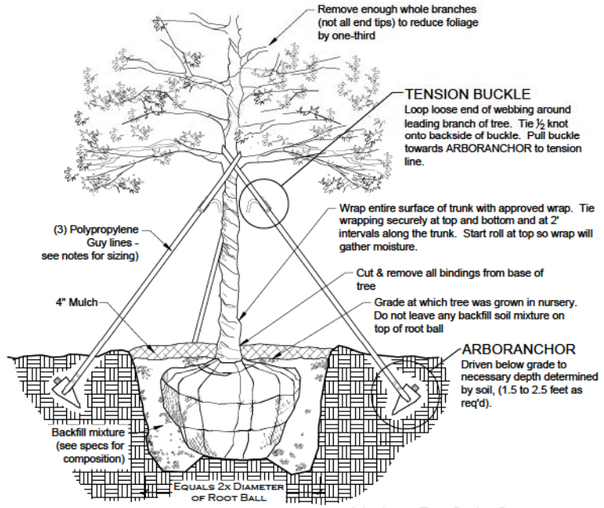
Prior to the installation of sod or the sowing of seed, the existing grade is to be loosened to a depth of 1"-2" (remove all stones, sticks, rubbish, or extraneous matter) and a 1"-2.5" layer of topsoil is to be spread smooth prior to seeding or sodding. After installation, sod shall be rolled to a uniform grade, and seeded areas shall be mulched with a 2" layer of wheat straw. Seed and straw shall be crimped into place.

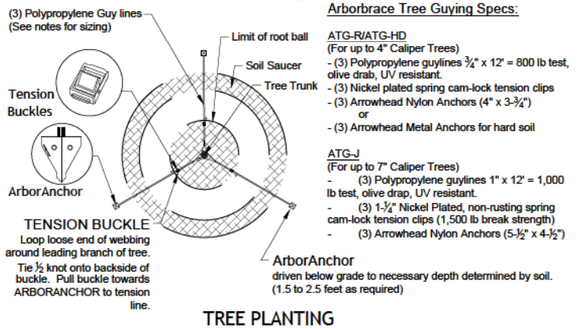
Maintain positive drainage away from structures. Take special care in insure the bed preparation does not inhibit proposed drainage. If drainage problems exist prior to plant bed preparation, notify the Landscape Architect prior to beginning work, otherwise correcting the problem will be the responsibility of the landscape contractor.

Burlap on balled and burlap plant material shall be cut from the top of the root ball or turned down into the planting pit, leaving not burlap visible.
Any containing material left in the planting bed shall be biodegradable.

WARRANTY:

The Landscape Contractor shall provide a full one year warranty on all plant material and labor beginning on date of final acceptance of plant installation. This warranty includes the replacement of dead or dying plant material, straightening plants which lean or sag and adjustments of plants that settle. A plant will be considered dead or dying when the main leader is dead or 25% of the crown is dead. The plants will be replaced at the cost of the Landscape Contractor. Once notified during the warranty period of plant material that need to be replaced, the landscape contractor shall replace that material within 14 calendar days of notification. All seed areas shall have significant germination within 21 days. If significant germination is not evident, then the area shall be re-seeded at no additional cost to the owner until significant germination is achieved.



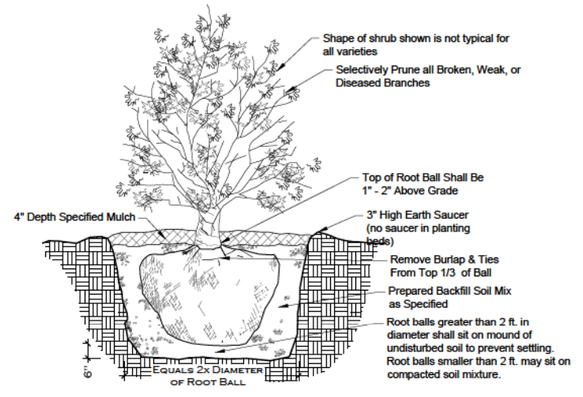


Arborbrace Tree Guying Specs:

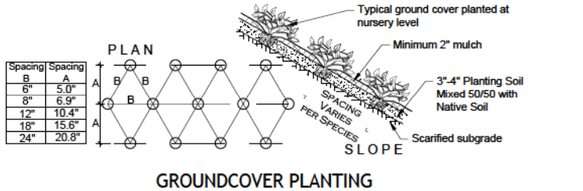
ATG-R/ATG-HD
(For up to 4" Caliper Trees)
- (3) Polypropylene guylines ¾" x 12' = 800 lb test, olive drab, UV resistant.
- (3) Nickel plated spring cam-lock tension clips
- (3) Arrowhead Nylon Anchors (4" x 3-¾")
or
- (3) Arrowhead Metal Anchors for hard soil

ATG-J
(For up to 7" Caliper Trees)
- (3) Polypropylene guylines 1" x 12' = 1,000 lb test, olive drap, UV resistant.
- (3) 1-¼" Nickel Plated, non-rusting spring cam-lock tension clips (1,500 lb break strength)
- (3) Arrowhead Nylon Anchors (5-½" x 4-½")

TREE PLANTING



SHRUB PLANTING



Spacing B	Spacing A
6"	5.0"
9"	6.9"
12"	10.4"
18"	15.6"
24"	20.8"

GROUNDCOVER PLANTING

1 PLANTING DETAILS
N.T.S. MX-07

PLANT SCHEDULE

SYMBOL	QTY	BOTANICAL / COMMON NAME	CONT	CAL	SIZE	FIELD4
DECIDUOUS TREES						
	11	Quercus nuttallii / Nuttall Oak	B&B / Cont.	2.5" Cal	Height: 13'-15'; Width: 5'-6'	Straight, Main Leader
	2	Quercus phellos / Willow Oak	B&B / Cont.	2.5" Cal	Height: 13'-15'; Width: 4'-6'	Straight, Main Leader
	3	Taxodium distichum / Bald Cypress	30 gal	3" Cal	Height: 8'-10'; Width: 4'-5'	Straight, Main Leader
EVERGREEN TREES						
	10	Magnolia grandiflora 'Little Gem' / 'Little Gem' Magnolia	30 gal	3" Cal	Height: 8'-10'; Width: 4'-5'	Full to the ground
	25	Podocarpus macrophyllus / Japanese Yew	25 gal		Height: 5'-6'; Width: 3'	Full to the ground
	21	Prunus caroliniana / Cherry Laurel	15 gal	1.5" Cal	Height: 6'-7'; Width: 5'-6'	Full to the ground
	14	Thuja standishii x plicata 'Green Giant' / Green Giant Arborvitae	25 gal			
FLOWERING TREES						
	5	Cercis canadensis / Eastern Redbud	B&B / Cont.	2.5" Cal	Height: 8'-10'; Width: 4'-5'	Single Trunk
	4	Vitex agnus-castus 'Shoal Creek' / Chaste Tree	B&B / Cont.	4.5" Cal	Height: 6'-7'; Width: 5'-6'	Multi-Trunk
SYMBOL	QTY	BOTANICAL / COMMON NAME	SIZE	FIELD2	FIELD3	FIELD4
SHRUBS						
	12	Abelia x grandiflora 'Edward Goucher' / Ed Goucher Abelia	3 gal			Full head; well formed shrub
	17	Azalea indica 'Formosa' / Formosa Azalea	3 gal	Full Body		Full head; well formed shrub
	14	Azalea indica 'George Tabor' / George Tabor Azalea	3 gal	Full Body		Full head; well formed shrub
	4	Buxus sinica insularis 'Wintergreen' / Wintergreen Boxwood	3 gal	Full Head		Well formed Shrub
	32	Camellia sasanqua 'Shishi Gashira' / Shishi Camellia	3 gal	Full Body		Full head; well formed shrub
	10	Distylium x 'Vintage Jade' / Vintage Jade Distylium	3 gal	Full Body		Well formed Shrub
	2	Gardenia jasminoides 'Frostproof' / Frostproof Gardenia	5 gal	Full head		
	7	Ilex cornuta 'Delcambre' / Needlepoint Holly	3 gal	Full head		
	14	Ilex cornuta 'Soft Touch' / Soft Touch Holly	3 gal			Full head; well formed shrub
	21	Ilex vomitoria 'Nana' / Dwarf Yaupon	3 gal	Full head		
	1	Ilex x 'Nellie R Stevens' / Nellie Stevens Holly	7 gal			Full to the Ground
	12	Ilex x attenuata 'Eagleston' / Eagleston Holly	15 gal	Full Body		Full to the Ground
	5	Jasminum mesnyi / Primrose Jasmine	3 gal	Full Container		
GRASSES						
	3	Miscanthus sinensis 'Adagio' / Adagio Miscanthus	3 gal	Full Container		Full Grass
	6	Miscanthus sinensis 'Variegatus' / Variegated Miscanthus	3 gal	Full Container		Full Grass
PERENNIALS						
	5	Iris pseudacorus 'Flore Plens' / Yellow Flag	1 gal	Full Container		
SYMBOL	QTY	BOTANICAL / COMMON NAME	CONT	FIELD2	FIELD3	FIELD4
SHRUB AREAS						
	5	Juniperus chinensis sargentii / Sargent Juniper	1 gal@			
	61	Pennisetum alopecuroides 'Hameln' / Hameln Fountain Grass	1 gal	24" o.c.		Full Grass
GROUND COVERS						
	17	Juniperus horizontalis 'Wiltonii' / Blue Rug Juniper	3 gal			Full Pot
	7	Lantana x 'New Gold' / New Gold Lantana	1 gal	24" o.c.		Multiple Runners
	18	Liriope muscari 'Big Blue' / Liriope	1 gal	12" o.c.		Full Pot
	63 sf	Seasonal Color / Seasonal Color	1 quart			Species Per Season
SOD/SEED						
	21,003 sf	Cynodon dactylon '419 Hybrid' / Bermuda Sod	Sod			
	56,152 sf	Cynodon dactylon '419 Hybrid' / Hybrid Bermuda Seed	Seed			

IRRIGATION NOTES

* Landscape Contractor is responsible for providing and installing an irrigation system that has 100% head to head coverage on all landscaping for the site.
* Landscape Contractor shall submit an irrigation shop drawing plan and equipment schedule for review prior to beginning irrigation system installation.
* Landscape contractor is to submit 2 accurate "as built" sets of drawings when the installation is complete (noting all mainlines, lateral lines, meter valves, head locations and sizes).
* The zones are to separate the planting bed areas and lawn areas.
* A controller to be mounted in location suggested by Electrical Engineer / Owner. The controller to be sized to accommodate 2 spare zones after installation.
* Landscape Contractor shall verify the location of all underground utilities (gas, sewer, water, electric, fiber, etc.) prior to proceeding with any digging operation required.
* Landscape Contractor shall verify meter size, adequate capacity, and pressure to operate the system properly prior to beginning construction. The Landscape Contractor is to notify the Landscape Architect of any anticipated problems in capacity or pressure.
* Landscape Contractor shall coordinate with the general contractor to determine electricity source location.
* Landscape Contractor is responsible for providing and installing proper backflow prevention measures complying with the City of Ridgeland requirements.

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601.939.7717
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NOT FOR CONSTRUCTION

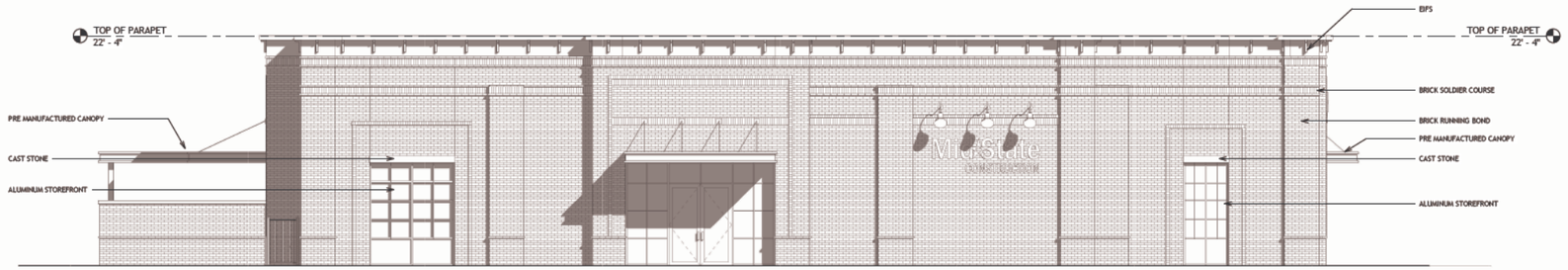
McCRORY & ASSOCIATES
land planning consultants
212 Waterford Square, Suite 300
Madison, Mississippi 39110
601-856-3477
www.mccrorvandassociates.com

Project No.: ####
Date: JANUARY 20, 2026
Drawn: A.MC.
Checked: A.MC.
Revisions:

MIDSTATE CONSTRUCTION
NEW HEADQUARTERS
RIDGELAND, MISSISSIPPI

Sheet Number:
L3.0
Plant List & Specs

1 A201 **EAST ELEVATION**
SCALE: 3/16" = 1'-0"



2 A201 **SOUTH ELEVATION**
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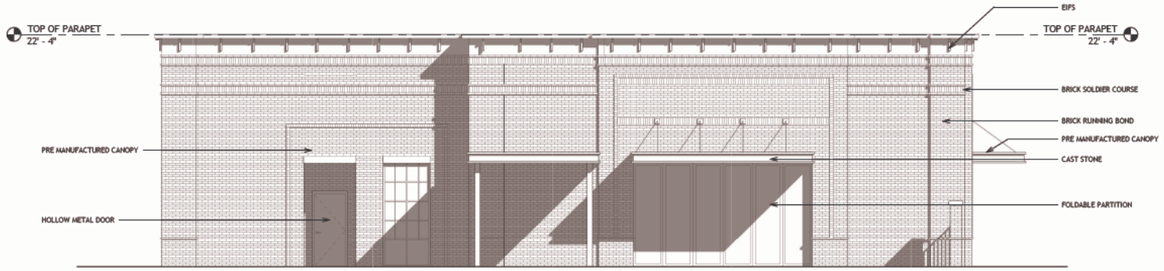

4 A201 **WEST ELEVATION**
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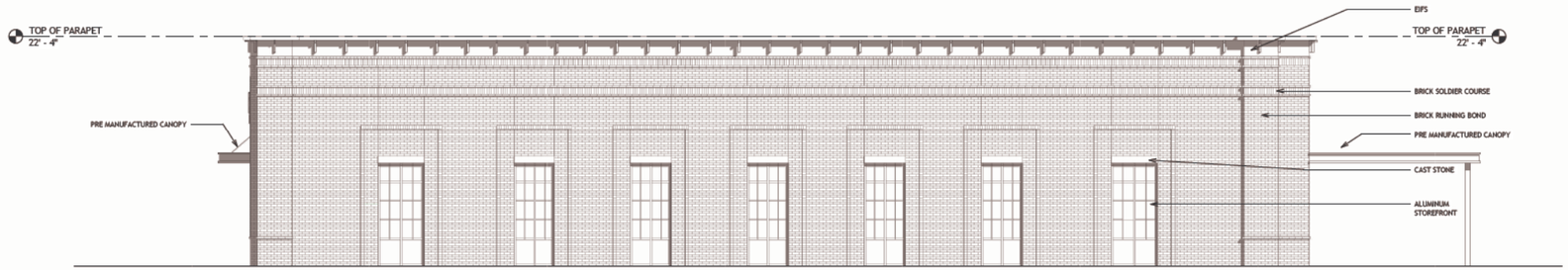


3 A201 **NORTH ELEVATION**
SCALE: 3/16" = 1'-0"

3" = 1'-0" GRAPHIC SCALE
1½" = 1'-0" GRAPHIC SCALE
1" = 1'-0" GRAPHIC SCALE
¾" = 1'-0" GRAPHIC SCALE
½" = 1'-0" GRAPHIC SCALE
¼" = 1'-0" GRAPHIC SCALE

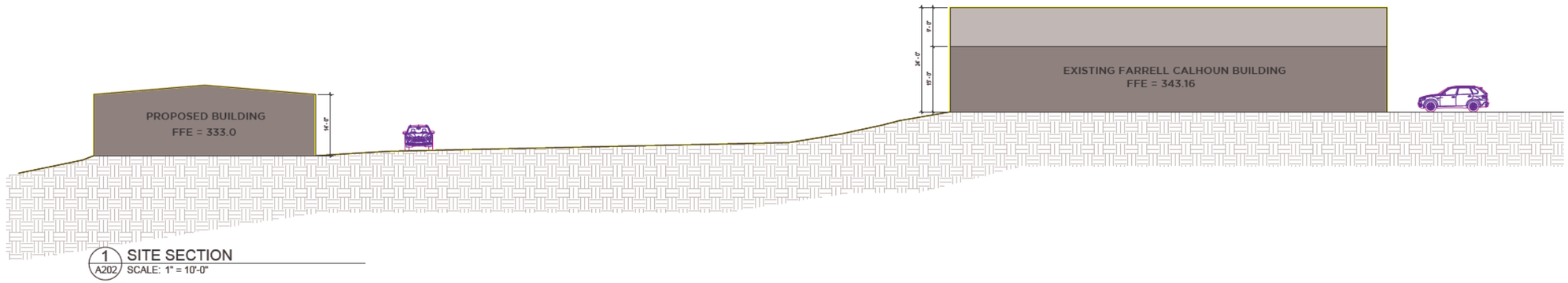
PROJECT DESCRIPTION
PROJECT LOCATION
PROJECT NUMBER
PROPOSED USE

DEAN
ARCHITECTURE
GEDDIE | GRANT | OUBRE
661 Sunnybrook Rd, Ste 140
Ridgeland, MS 39157
601.939.7717
deandean.com

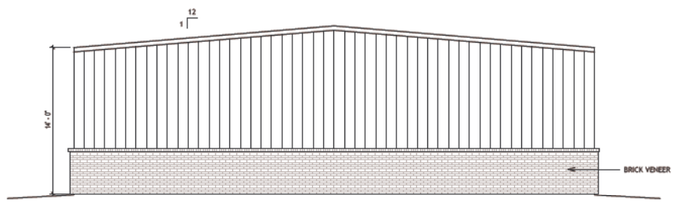
Project No. : 25063
Date: 01/20/2026
Drawn: TPP, ALH
Checked: AGG
Revisions:

MID STATE CONSTRUCTION
SITE PLAN SUBMITTAL
RIDGELAND, MS

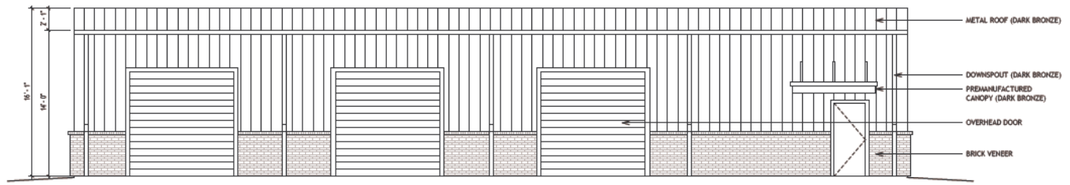
ELEVATIONS
A201
ELEVATIONS



1 A202 SITE SECTION
SCALE: 1" = 10'-0"



2 A202 SOUTH ELEVATION
SCALE: 3/16" = 1'-0"



3 A202 EAST ELEVATION
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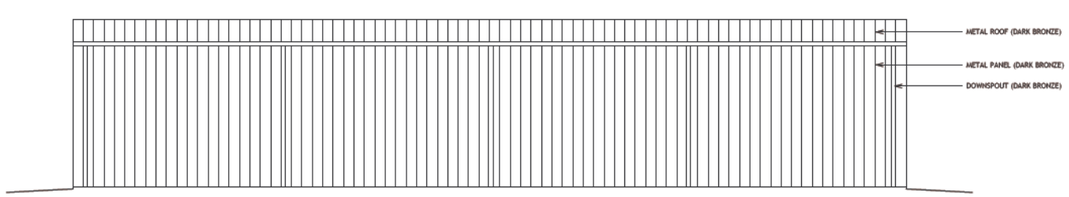
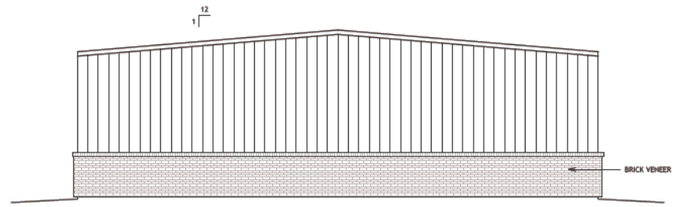


4 A202 WEST ELEVATION
SCALE: 3/16" = 1'-0"



5 A202 NORTH ELEVATION
SCALE: 3/16" = 1'-0"

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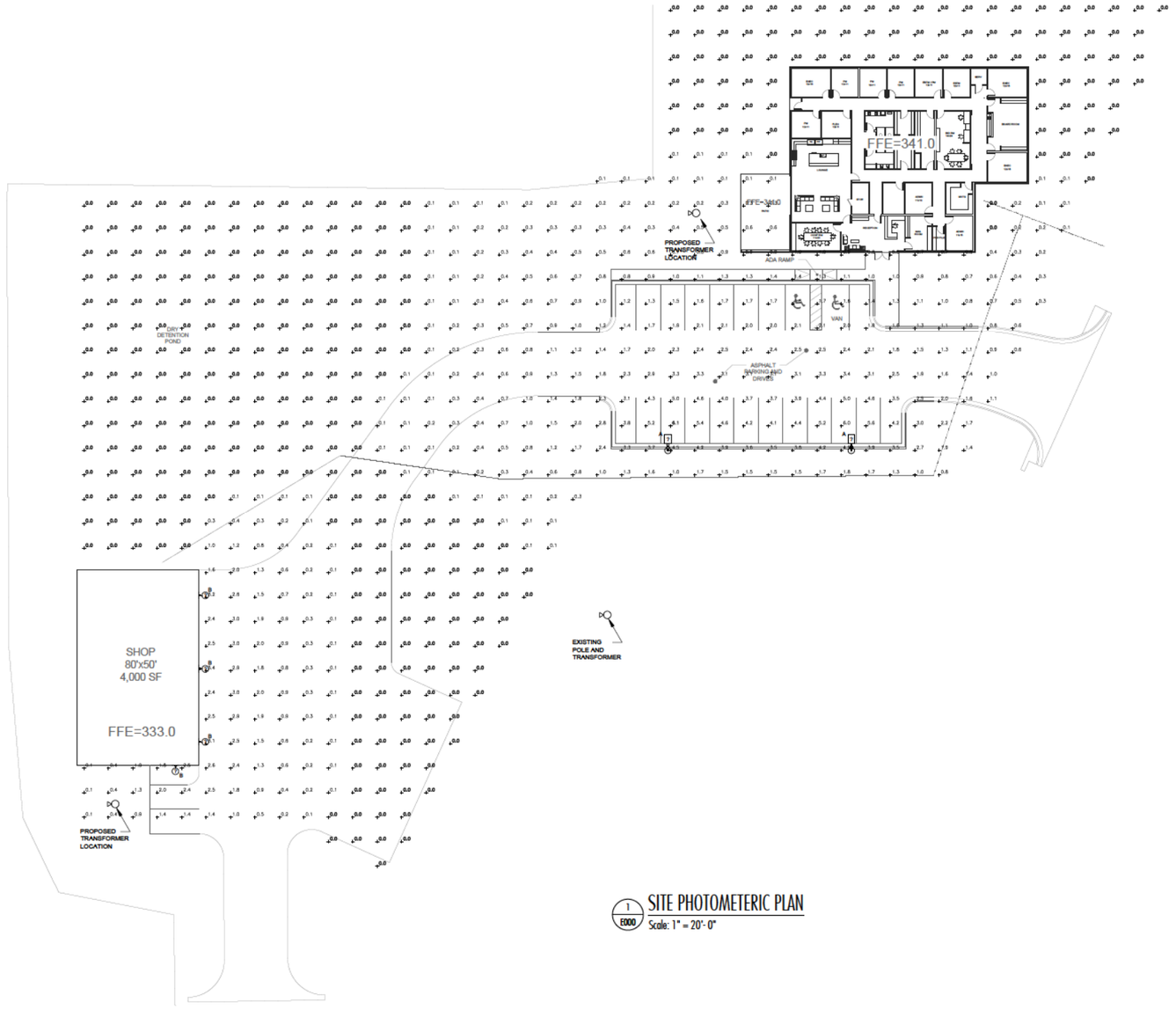
deandean.com

Project No. : 25063
Date: 01/20/2026
Drawn: TAP
Checked: JAG
Revisions:

MID STATE CONSTRUCTION
SITE PLAN SUBMITTAL
RIDGELAND, MS

Unnamed
A202
Unnamed

3" = 1'-0" GRAPHIC SCALE
1½" = 1'-0" GRAPHIC SCALE
1" = 1'-0" GRAPHIC SCALE
¾" = 1'-0" GRAPHIC SCALE
½" = 1'-0" GRAPHIC SCALE
¼" = 1'-0" GRAPHIC SCALE
0 1 2 4
PROJECT NUMBER
PROJECT DESCRIPTION
PROJECT NUMBER



1 E000 SITE PHOTOMETERIC PLAN
Scale: 1" = 20'-0"

The POWER SOURCE
206 HIGHWAY 51
RIDGELAND, MS 39157
VOICE 980 | 605-4920
TPS PROJ. # 26015

DEAN ARCHITECTURE
GEDDIE | GRANT | OUBRE
661 Sunnybrook, Ste 140
Ridgeland, MS 39157
601.939.7717
deandean.com

PROGRESS PRINT NOT FOR CONSTRUCTION
PRELIMINARY DESIGN

Project No. : 25063
Date: JANUARY 20, 2026
Drawn: CT3
Checked: CLC
Revisions:

MID STATE CONSTRUCTION
OFFICE BUILDING
HWY 51 RIDGELAND, MS 39157

Sheet Number:
E000

1" = 1'-0" GRAPHIC SCALE
3/4" = 1'-0" GRAPHIC SCALE
1/2" = 1'-0" GRAPHIC SCALE
3/8" = 1'-0" GRAPHIC SCALE
1/4" = 1'-0" GRAPHIC SCALE

DEAN
ENGINEERING SOLUTIONS INC.

Stormwater Impact Analysis

For

Mid-State Construction
New Headquarters

HWY 51
Ridgeland, MS 39110

Report Prepared by:

Dean Engineering Solutions Inc.

1-20-26

Issue Dates	Description
20 JAN 2026	Submittal for Review

Project Overview
The existing site lies on a 2.76-acre tract of land in the City of Ridgeland along HWY 51. The project will feature a new commercial office building with a shop structure behind it, along with new parking, drives and utilities. Stormwater management for the site will be handled with a new dry detention pond that is sized to accommodate the new development.

Existing Site Description:
According to the USDA Natural Resource Conservation Service, Web Soil Survey Service mapping, the existing site soils are Byram silt loam which both belong to USDA hydrologic soils group C.

According to FEMA FIRM Map #28089C0586F, effective March 17, 2010, the site lies within zone X of the 100-year flood plain.

Stormwater Management Requirements:
The City of Ridgeland requires peak stormwater discharge flows for all new development to be equal to or less than the pre-development condition for the 2-100 year storm events.

Conclusion:
The proposed stormwater detention design meets the City's requirements, reducing stormwater flows below the existing development conditions for the 2-year, 5, 10, 25, 50 and 100-yr storm events as indicated in Table 1 below. See also the list attachments for detailed stormwater pre-vs-post flow results and other pertinent design parameters, inputs and results.

Table 1: Storm Routing Summary

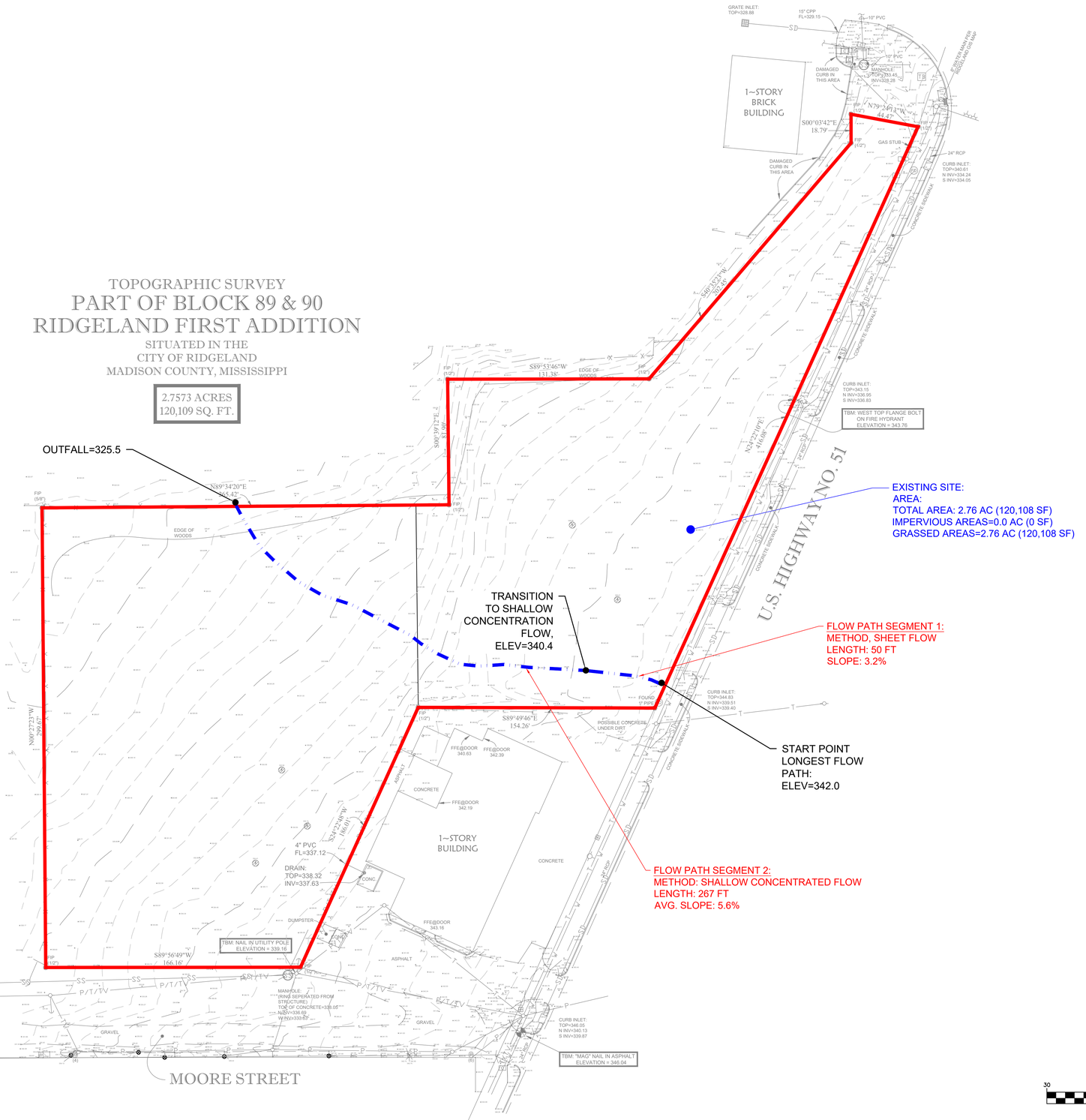
Storm Event (year)	Pre-Developed peak flow (cfs)	Post-Dvlp. Peak flow (detained) (cfs)	Pond Elev
2	5.9	4.62	325.15
5	8.86	6.29	325.48
10	11.44	7.99	325.70
25	14.06	9.73	325.91
50	16.46	11.23	326.09
100	18.59	12.43	326.25

List of Attachments:
- Maps
  - DA1 – Pre-Development Drainage Map
  - DA2 – Post Development Drainage Map
  - Natural Resources Conservation Service Web Soil Survey
  - FEMA FIRMette Map
- Calculations
  - HydroCAD Pond Routing Report (2-100 year events)

W. RIDGELAND AVENUE

TOPOGRAPHIC SURVEY
PART OF BLOCK 89 & 90
RIDGELAND FIRST ADDITION
SITUATED IN THE
CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI

2.7573 ACRES
120,109 SQ. FT.



GRAPHIC SCALE
30 0 15 30 60 120
(IN FEET)
1 inch = 30 ft.

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Ridgeland, MS 39157
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deandean.com

W. SETH DEAN
LICENSED PROFESSIONAL ENGINEER
NOT FOR CONSTRUCTION
ENGINEER 23067
STATE OF MISSISSIPPI
00-00-0000
PROJECT STATUS

CIVIL ENGINEERING SITE PLANS BY:
DEAN ENGINEERING SOLUTIONS INC.

Project No. : #####
Date: JANUARY 13, 2026
Drawn: WSD
Checked: WSD
Revisions:

MIDSTATE CONSTRUCTION
NEW HEADQUARTERS
RIDGELAND, MISSISSIPPI

Sheet Number:
EXISTING CONDITIONS DRAINAGE MAP
DA1

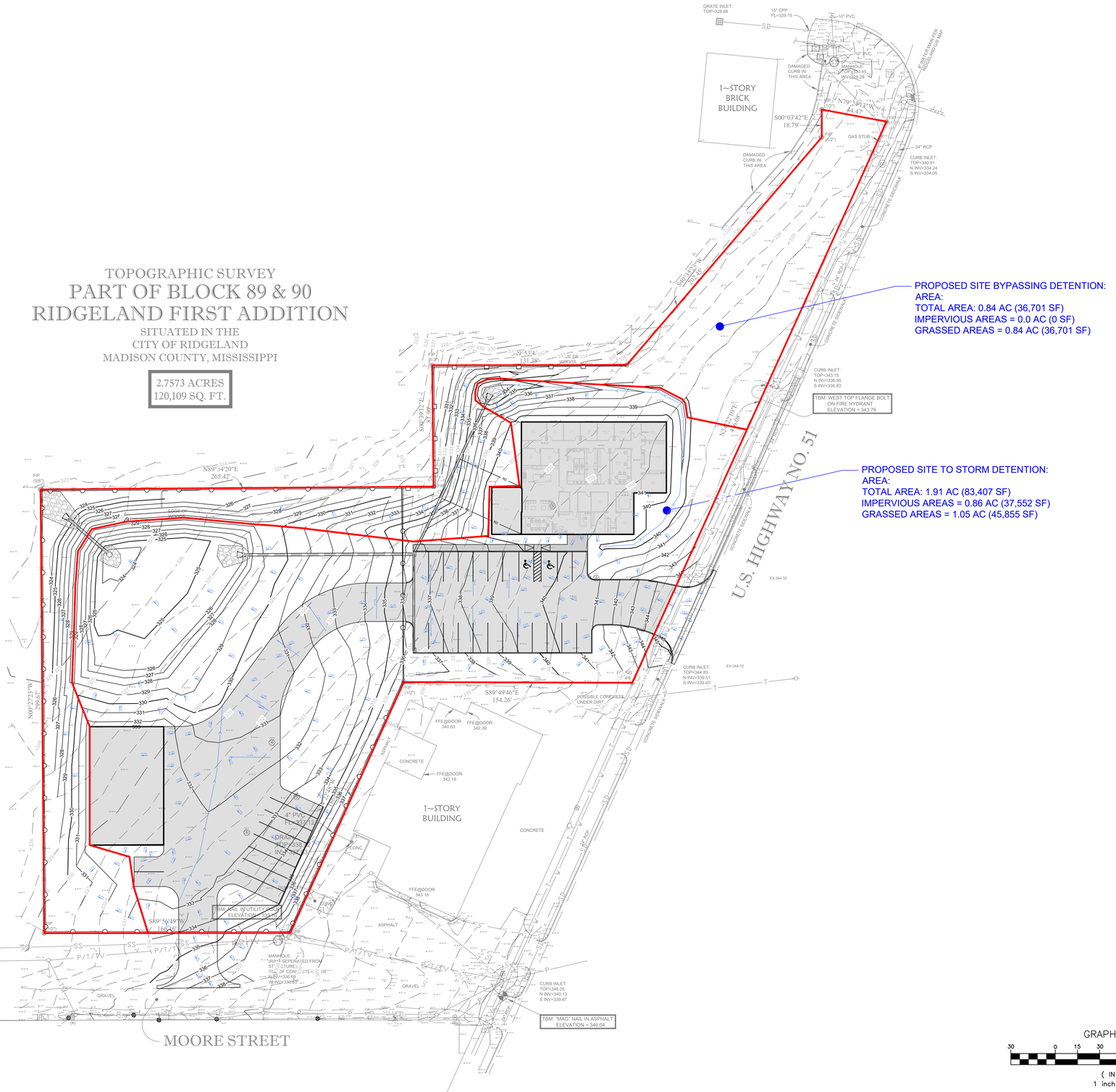
1" = 1'-0" GRAPHIC SCALE
3" = 1'-0" GRAPHIC SCALE
1½" = 1'-0" GRAPHIC SCALE
¾" = 1'-0" GRAPHIC SCALE
½" = 1'-0" GRAPHIC SCALE
⅜" = 1'-0" GRAPHIC SCALE

PROJECT NAME (TITLE
PROJECT LOCATION
PROJECT NUMBER)

W. RIDGELAND AVENUE

TOPOGRAPHIC SURVEY
PART OF BLOCK 89 & 90
RIDGELAND FIRST ADDITION
SITUATED IN THE
CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI

2.7573 ACRES
120,109 SQ. FT.



GRAPHIC SCALE
30 0 15 30 60 120
(IN FEET)
1 inch = 30 ft.

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PROFESSIONAL ENGINEER
NOT FOR CONSTRUCTION
21067
STATE OF MISSISSIPPI
00-00-0000
PROJECT STATUS

CIVIL ENGINEERING SITE PLANS BY:
DEAN ENGINEERING SOLUTIONS INC.

Project No. : #####
Date: JANUARY 13, 2026
Drawn: WSD
Checked: WSD
Revisions:

MIDSTATE CONSTRUCTION
NEW HEADQUARTERS
RIDGELAND, MISSISSIPPI

Sheet Number:
PROPOSED CONDITIONS DRAINAGE MAP
DA2

PROJECT NAME/TITLE
PROJECT LOCATION
PROJECT NUMBER

3" = 1'-0" GRAPHIC SCALE
1½" = 1'-0" GRAPHIC SCALE
1" = 1'-0" GRAPHIC SCALE
¾" = 1'-0" GRAPHIC SCALE
½" = 1'-0" GRAPHIC SCALE
⅜" = 1'-0" GRAPHIC SCALE

Map Scale: 1:2,410 if printed on A landscape (11" x 8.5") sheet.

N

Meters: 0 35 70 140 210

Feet: 0 100 200 400 600

Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 15N WGS84

MAP LEGEND

Area of Interest (AOI)
- Area of Interest (AOI)

Soils
- Soil Map Unit Polygons
- Soil Map Unit Lines
- Soil Map Unit Points

Special Point Features
- Blowout
- Borrow Pit
- Clay Spot
- Closed Depression
- Gravel Pit
- Gravelly Spot
- Landfill
- Lava Flow
- Marsh or swamp
- Mine or Quarry
- Miscellaneous Water
- Perennial Water
- Rock Outcrop
- Saline Spot
- Sandy Spot
- Severely Eroded Spot
- Sinkhole
- Slide or Slip
- Sodic Spot
- Spoil Area
- Stony Spot
- Very Stony Spot
- Wet Spot
- Other
- Special Line Features

Water Features
- Streams and Canals

Transportation
- Rails
- Interstate Highways
- US Routes
- Major Roads
- Local Roads

Background
- Aerial Photography

MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:20,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service
Web Soil Survey URL:
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Madison County, Mississippi
Survey Area Data: Version 20, Sep 8, 2025

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Nov 8, 2021—Nov 29, 2021

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

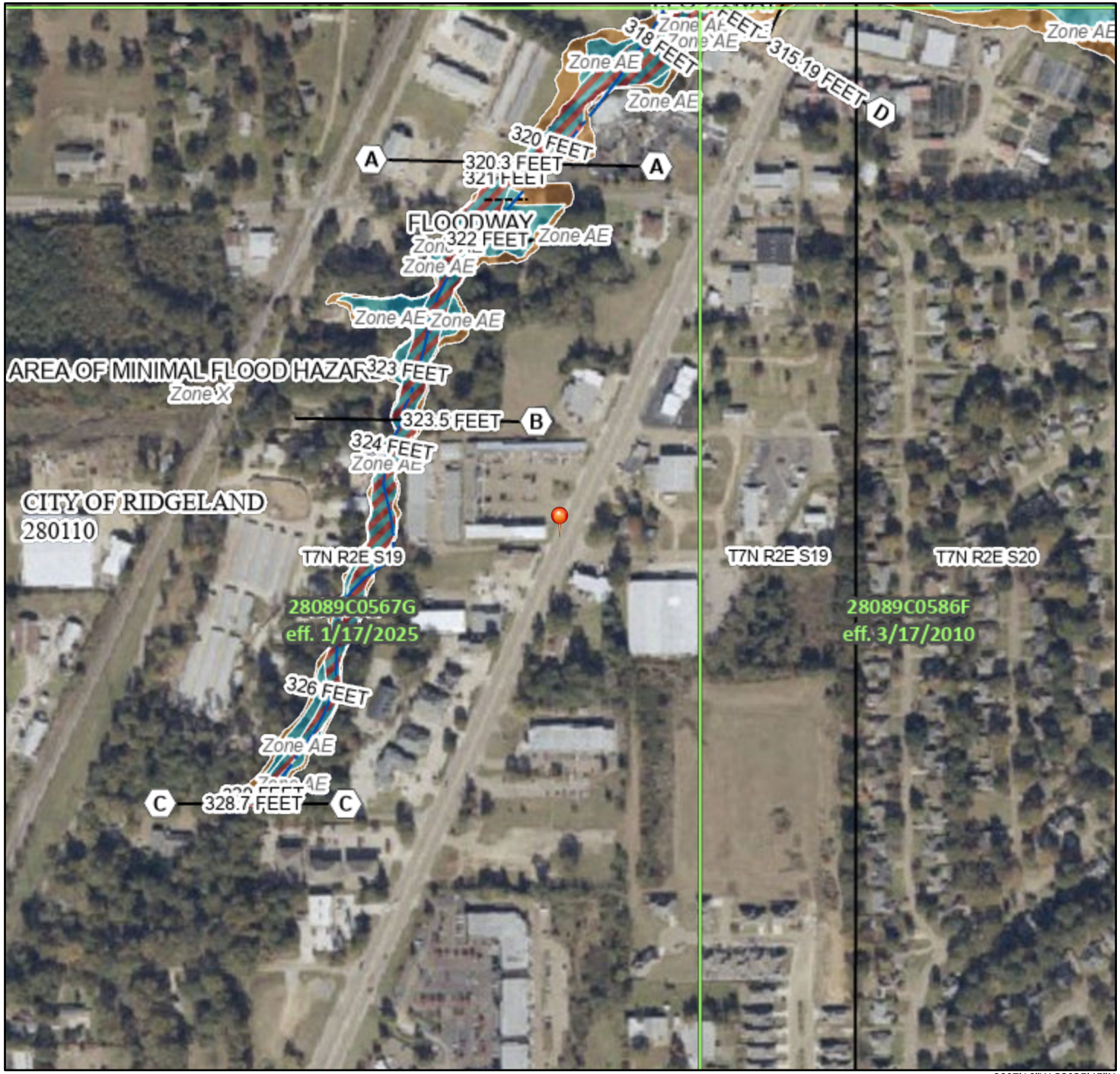
Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
BrB2	Byram silt loam, 2 to 5 percent slopes, eroded	8.9	41.5%
BrC2	Byram silt loam, 5 to 8 percent slopes, eroded	7.7	36.1%
Re	Riedtown silt loam, 0 to 2 percent slopes, occasionally flooded	4.8	22.4%
Totals for Area of Interest		**21.4**	**100.0%**

National Flood Hazard Layer FIRMette

FEMA

90°7'53"W 32°26'15"N



90°7'16"W 32°25'45"N

Feet

0 250 500 1,000 1,500 2,000

1:6,000

Basemap Imagery Source: USGS National Map 2023

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS
- Without Base Flood Elevation (BFE) *Zone A, V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

OTHER AREAS OF FLOOD HAZARD
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee. See Notes. *Zone X*
- Area with Flood Risk due to Levee *Zone D*

OTHER AREAS
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Effective LOMRs
- Area of Undetermined Flood Hazard *Zone D*

GENERAL STRUCTURES
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

OTHER FEATURES
- 20.2 / 17.5 Cross Sections with 1% Annual Chance / Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

MAP PANELS
- Digital Data Available
- No Digital Data Available
- Unmapped

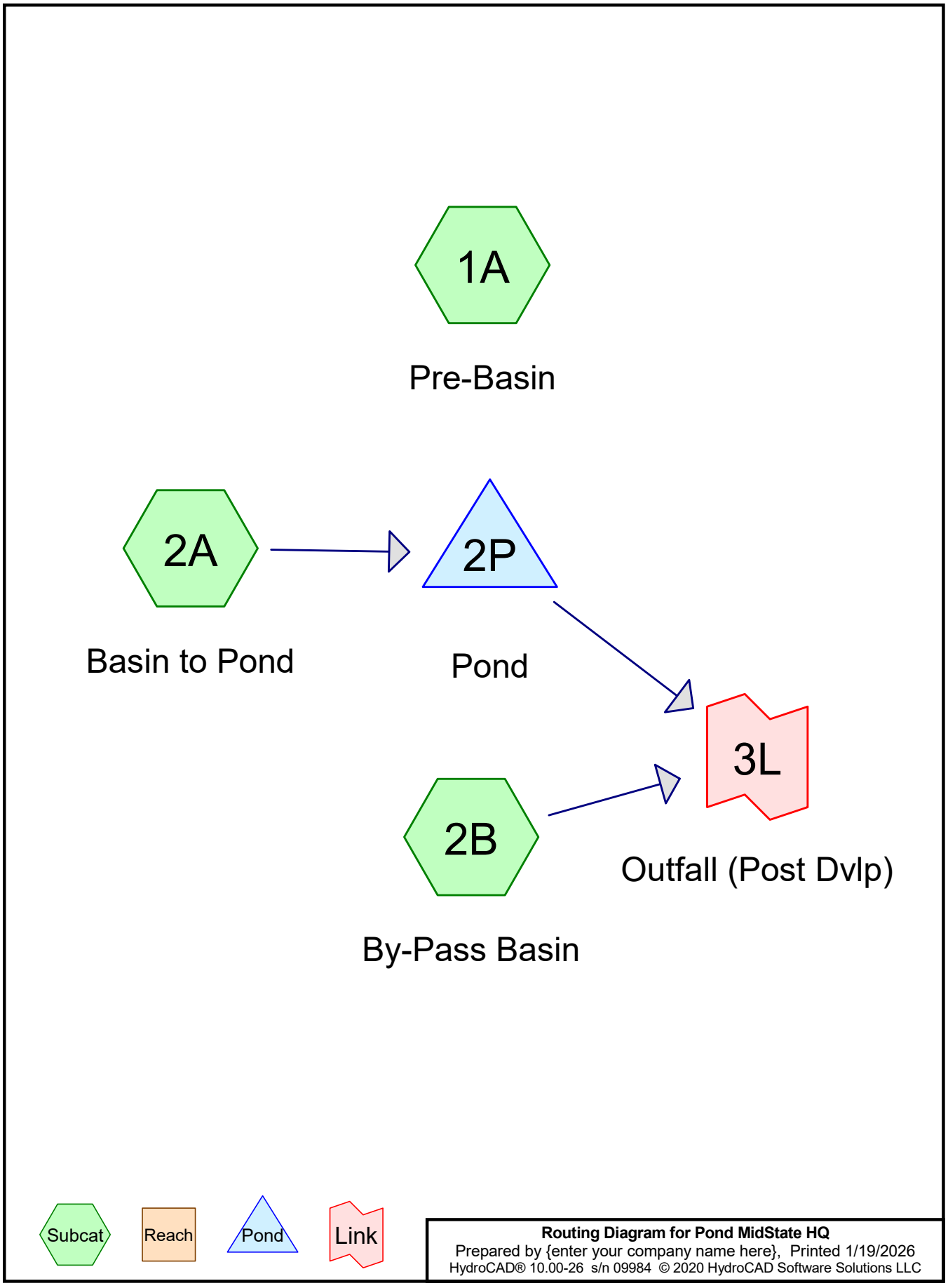
N

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 1/19/2026 at 2:06 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



Routing Diagram for Pond MidState HQ
Prepared by {enter your company name here}, Printed 1/19/2026
HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Area Listing (all nodes)

Area (acres)	CN	Description (subcatchment-numbers)
4.650	74	>75% Grass cover, Good, HSG C (1A, 2A, 2B)
0.860	98	Paved parking, HSG C (2A)
5.510	**78**	**TOTAL AREA**

Soil Listing (all nodes)

Area (acres)	Soil Group	Subcatchment Numbers
0.000	HSG A	
0.000	HSG B	
5.510	HSG C	1A, 2A, 2B
0.000	HSG D	
0.000	Other	
5.510		**TOTAL AREA**

Ground Covers (all nodes)

HSG-A (acres)	HSG-B (acres)	HSG-C (acres)	HSG-D (acres)	Other (acres)	Total (acres)	Ground Cover	Subcatchment Numbers
0.000	0.000	4.650	0.000	0.000	4.650	>75% Grass cover, Good	1A, 2A, 2B
0.000	0.000	0.860	0.000	0.000	0.860	Paved parking	2A
0.000	**0.000**	**5.510**	**0.000**	**0.000**	**5.510**	**TOTAL AREA**	

Pipe Listing (all nodes)

Line#	Node Number	In-Invert (feet)	Out-Invert (feet)	Length (feet)	Slope (ft/ft)	n	Diam/Width (inches)	Height (inches)	Inside-Fill (inches)
1	2P	323.50	323.25	25.0	0.0100	0.012	18.0	0.0	0.0

Time span=0.00-48.00 hrs, dt=0.02 hrs, 2401 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1A: Pre-Basin Runoff Area=2.760 ac 0.00% Impervious Runoff Depth=1.97"
Flow Length=317' Tc=7.9 min CN=74 Runoff=5.90 cfs 0.454 af

Subcatchment 2A: Basin to Pond Runoff Area=1.910 ac 45.03% Impervious Runoff Depth=2.91"
Tc=5.0 min CN=85 Runoff=6.69 cfs 0.463 af

Subcatchment 2B: By-Pass Basin Runoff Area=0.840 ac 0.00% Impervious Runoff Depth=1.97"
Tc=5.0 min CN=74 Runoff=1.99 cfs 0.138 af

Pond 2P: Pond Peak Elev=325.15' Storage=0.065 af Inflow=6.69 cfs 0.463 af
Primary=3.02 cfs 0.463 af Secondary=0.00 cfs 0.000 af Outflow=3.02 cfs 0.463 af

Link 3L: Outfall (Post Dvlp) Inflow=4.62 cfs 0.601 af
Primary=4.62 cfs 0.601 af

Total Runoff Area = 5.510 ac Runoff Volume = 1.055 af Average Runoff Depth = 2.30"
84.39% Pervious = 4.650 ac 15.61% Impervious = 0.860 ac

Summary for Subcatchment 1A: Pre-Basin

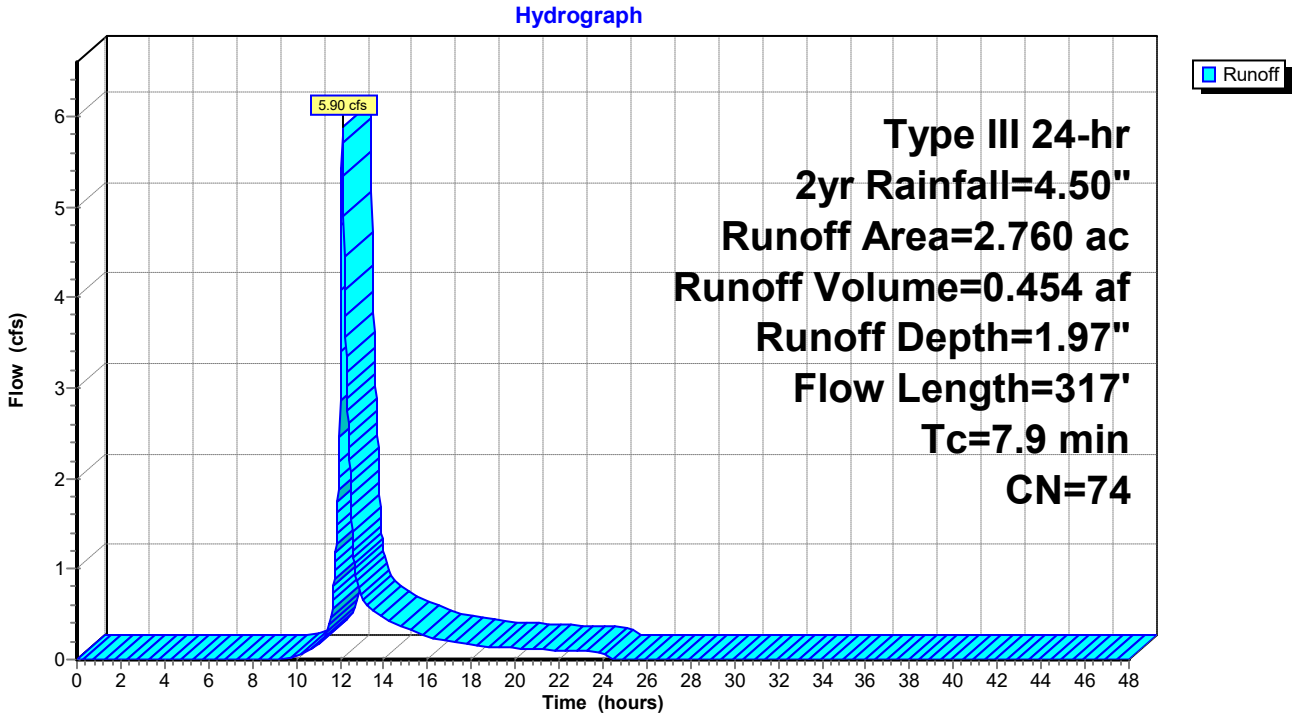
Runoff = 5.90 cfs @ 12.12 hrs, Volume= 0.454 af, Depth= 1.97"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 2yr Rainfall=4.50"

Area (ac)	CN	Description
2.760	74	>75% Grass cover, Good, HSG C
2.760		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
3.9	50	0.0320	0.21		**Sheet Flow, sheet** Grass: Short n= 0.150 P2= 4.50"
4.0	267	0.0056	1.12		**Shallow Concentrated Flow,** Grassed Waterway Kv= 15.0 fps
7.9	317	Total			

Subcatchment 1A: Pre-Basin



Summary for Subcatchment 2A: Basin to Pond

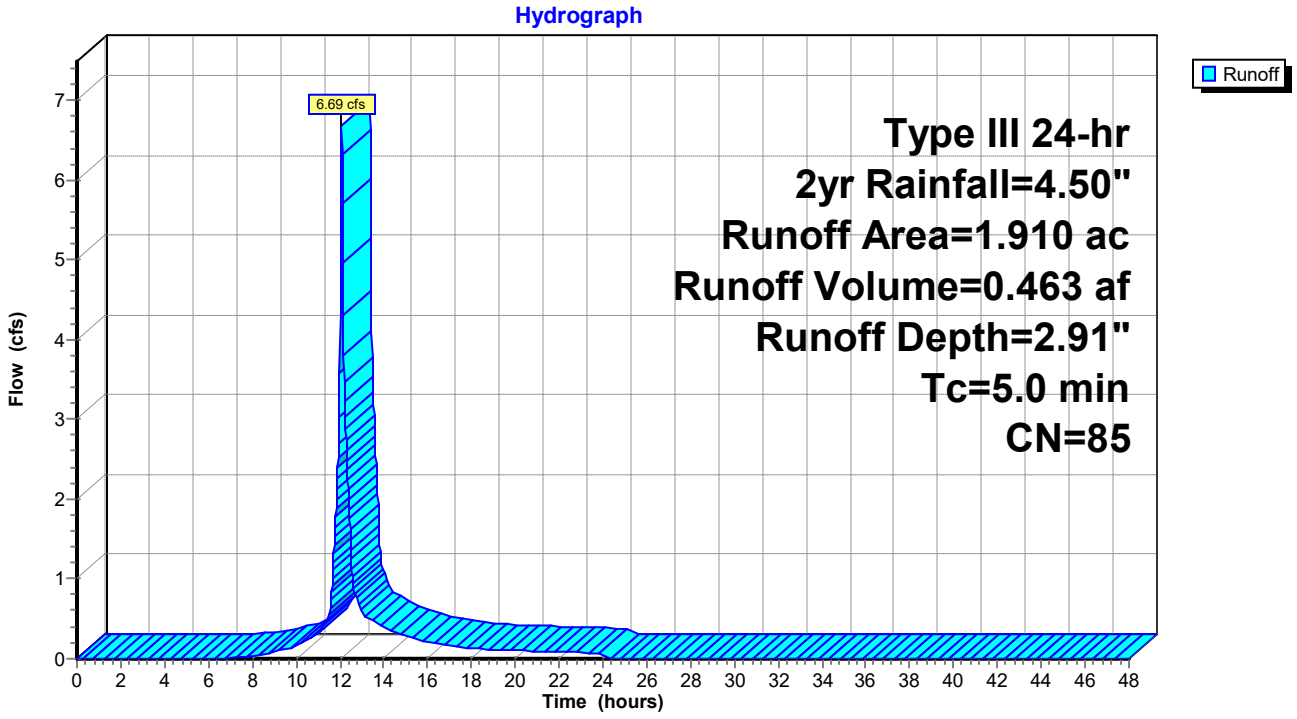
Runoff = 6.69 cfs @ 12.07 hrs, Volume= 0.463 af, Depth= 2.91"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 2yr Rainfall=4.50"

Area (ac)	CN	Description
1.050	74	>75% Grass cover, Good, HSG C
0.860	98	Paved parking, HSG C
1.910	85	Weighted Average
1.050		54.97% Pervious Area
0.860		45.03% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
5.0					**Direct Entry,**

Subcatchment 2A: Basin to Pond



Summary for Subcatchment 2B: By-Pass Basin

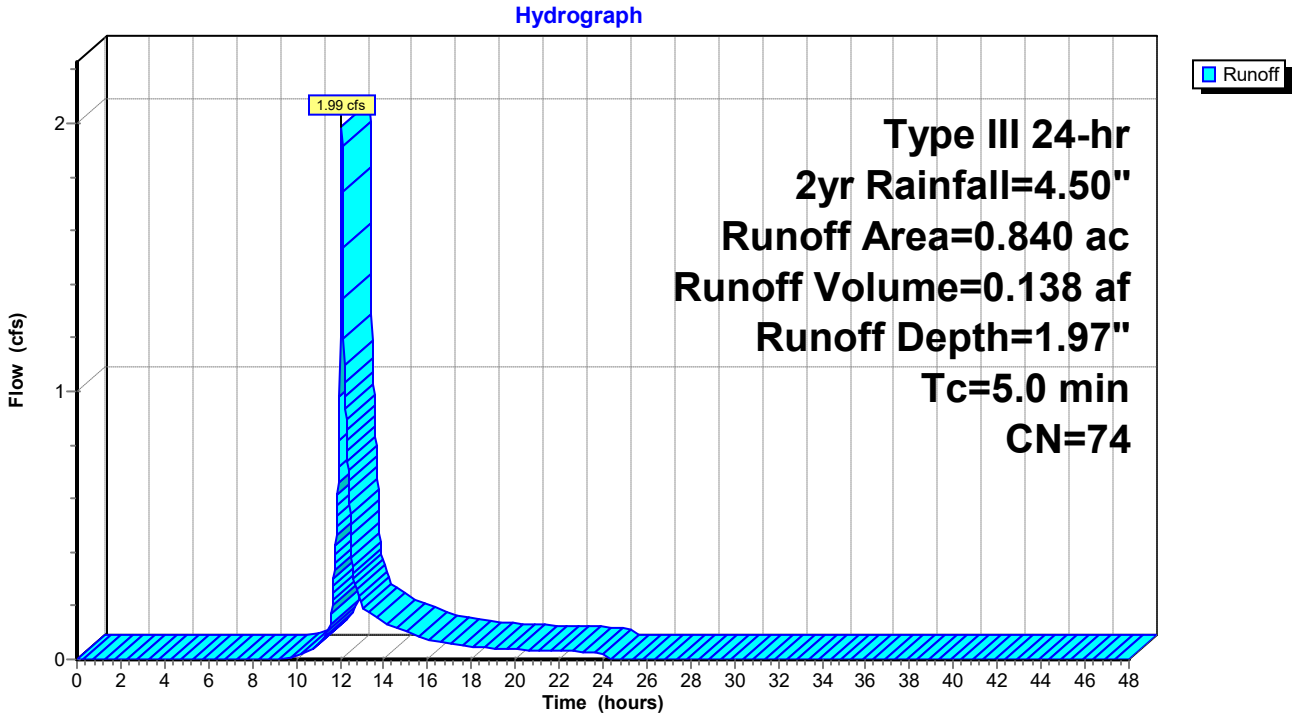
Runoff = 1.99 cfs @ 12.08 hrs, Volume= 0.138 af, Depth= 1.97"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 2yr Rainfall=4.50"

Area (ac)	CN	Description
0.840	74	>75% Grass cover, Good, HSG C
0.840		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
5.0					**Direct Entry,**

Subcatchment 2B: By-Pass Basin



Summary for Pond 2P: Pond

Inflow Area = 1.910 ac, 45.03% Impervious, Inflow Depth = 2.91" for 2yr event
Inflow = 6.69 cfs @ 12.07 hrs, Volume= 0.463 af
Outflow = 3.02 cfs @ 12.24 hrs, Volume= 0.463 af, Atten= 55%, Lag= 10.2 min
Primary = 3.02 cfs @ 12.24 hrs, Volume= 0.463 af
Secondary = 0.00 cfs @ 0.00 hrs, Volume= 0.000 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Peak Elev= 325.15' @ 12.24 hrs Surf.Area= 0.098 ac Storage= 0.065 af

Plug-Flow detention time= 6.6 min calculated for 0.463 af (100% of inflow)
Center-of-Mass det. time= 6.6 min (817.4 - 810.8)

Volume	Invert	Avail.Storage	Storage Description
#1	323.50'	1.101 af	**Custom Stage Data (Prismatic)** Listed below (Recalc)

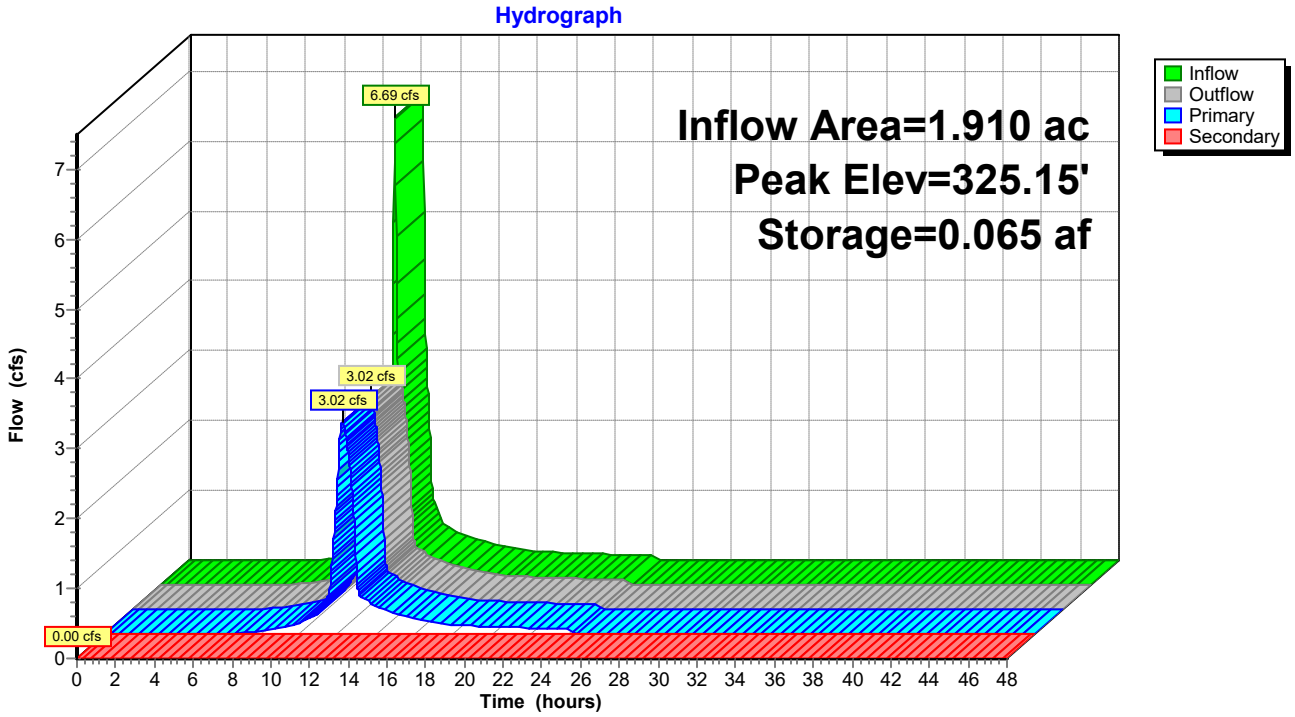
Elevation (feet)	Surf.Area (acres)	Inc.Store (acre-feet)	Cum.Store (acre-feet)
323.50	0.001	0.000	0.000
324.00	0.010	0.003	0.003
325.00	0.087	0.048	0.051
326.00	0.162	0.125	0.176
327.00	0.190	0.176	0.352
328.00	0.221	0.205	0.557
329.00	0.279	0.250	0.807
330.00	0.309	0.294	1.101

Device	Routing	Invert	Outlet Devices
#1	Primary	323.50'	**18.0" Round Culvert** L= 25.0' CPP, square edge headwall, Ke= 0.500 Inlet / Outlet Invert= 323.50' / 323.25' S= 0.0100 '/' Cc= 0.900 n= 0.012, Flow Area= 1.77 sf
#2	Device 1	323.50'	**10.0" Vert. Orifice/Grate** C= 0.600
#3	Device 1	325.00'	**12.0" Vert. Orifice/Grate** C= 0.600
#4	Device 1	327.00'	**48.0" Horiz. Orifice/Grate** C= 0.600 Limited to weir flow at low heads
#5	Secondary	328.00'	**50.0' long x 10.0' breadth Broad-Crested Rectangular Weir** Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 Coef. (English) 2.49 2.56 2.70 2.69 2.68 2.69 2.67 2.64

Primary OutFlow Max=3.02 cfs @ 12.24 hrs HW=325.15' (Free Discharge)
└**1=Culvert** (Passes 3.02 cfs of 7.61 cfs potential flow)
  ├**2=Orifice/Grate** (Orifice Controls 2.92 cfs @ 5.35 fps)
  ├**3=Orifice/Grate** (Orifice Controls 0.10 cfs @ 1.33 fps)
  └**4=Orifice/Grate** (Controls 0.00 cfs)

Secondary OutFlow Max=0.00 cfs @ 0.00 hrs HW=323.50' (Free Discharge)
└**5=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)

Pond 2P: Pond

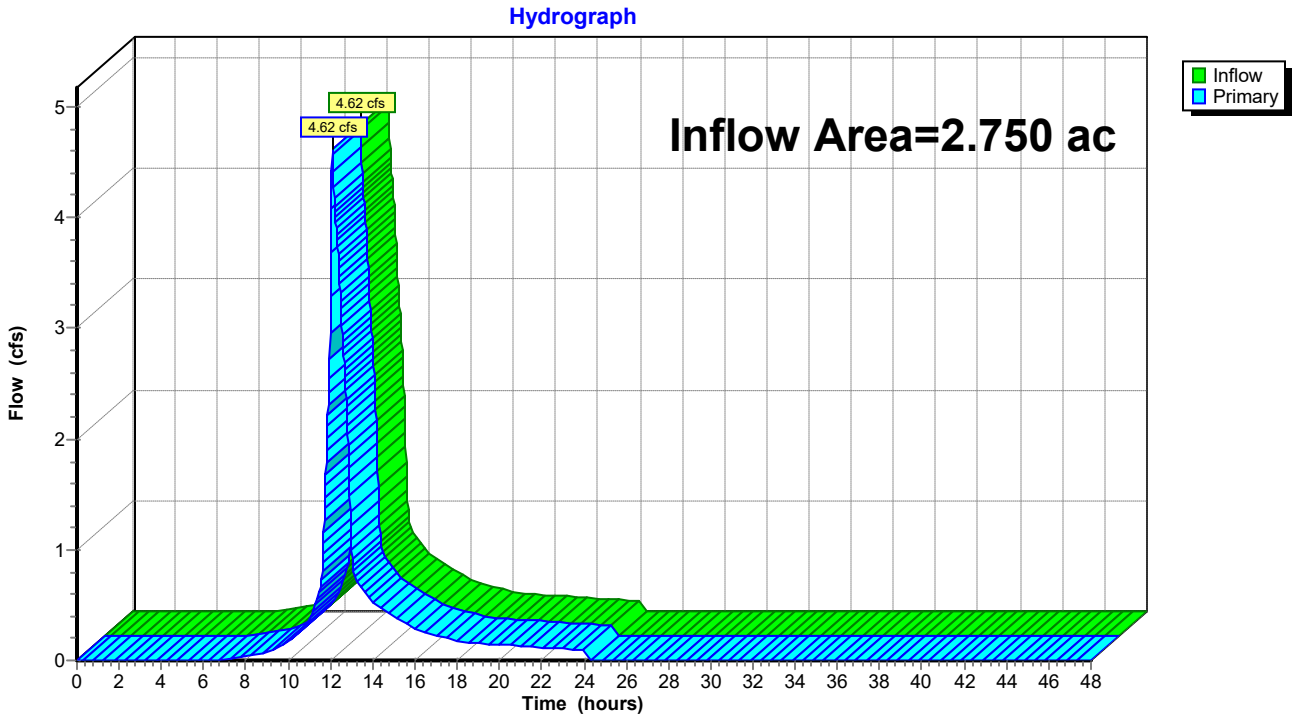

Hydrograph
Inflow Area=1.910 ac
Peak Elev=325.15'
Storage=0.065 af
Inflow
Outflow
Primary
Secondary
6.69 cfs
3.02 cfs
3.02 cfs
0.00 cfs
Flow (cfs)
Time (hours)
0 1 2 3 4 5 6 7
0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48

Summary for Link 3L: Outfall (Post Dvlp)

Inflow Area = 2.750 ac, 31.27% Impervious, Inflow Depth = 2.62" for 2yr event
Inflow = 4.62 cfs @ 12.09 hrs, Volume= 0.601 af
Primary = 4.62 cfs @ 12.09 hrs, Volume= 0.601 af, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs

Link 3L: Outfall (Post Dvlp)



Time span=0.00-48.00 hrs, dt=0.02 hrs, 2401 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1A: Pre-Basin Runoff Area=2.760 ac 0.00% Impervious Runoff Depth=2.93"
Flow Length=317' Tc=7.9 min CN=74 Runoff=8.86 cfs 0.675 af

Subcatchment 2A: Basin to Pond Runoff Area=1.910 ac 45.03% Impervious Runoff Depth=4.02"
Tc=5.0 min CN=85 Runoff=9.15 cfs 0.640 af

Subcatchment 2B: By-Pass Basin Runoff Area=0.840 ac 0.00% Impervious Runoff Depth=2.93"
Tc=5.0 min CN=74 Runoff=2.99 cfs 0.205 af

Pond 2P: Pond Peak Elev=325.48' Storage=0.101 af Inflow=9.15 cfs 0.640 af
Primary=4.15 cfs 0.640 af Secondary=0.00 cfs 0.000 af Outflow=4.15 cfs 0.640 af

Link 3L: Outfall (Post Dvlp) Inflow=6.29 cfs 0.845 af
Primary=6.29 cfs 0.845 af

Total Runoff Area = 5.510 ac Runoff Volume = 1.520 af Average Runoff Depth = 3.31"
84.39% Pervious = 4.650 ac 15.61% Impervious = 0.860 ac

Summary for Subcatchment 1A: Pre-Basin

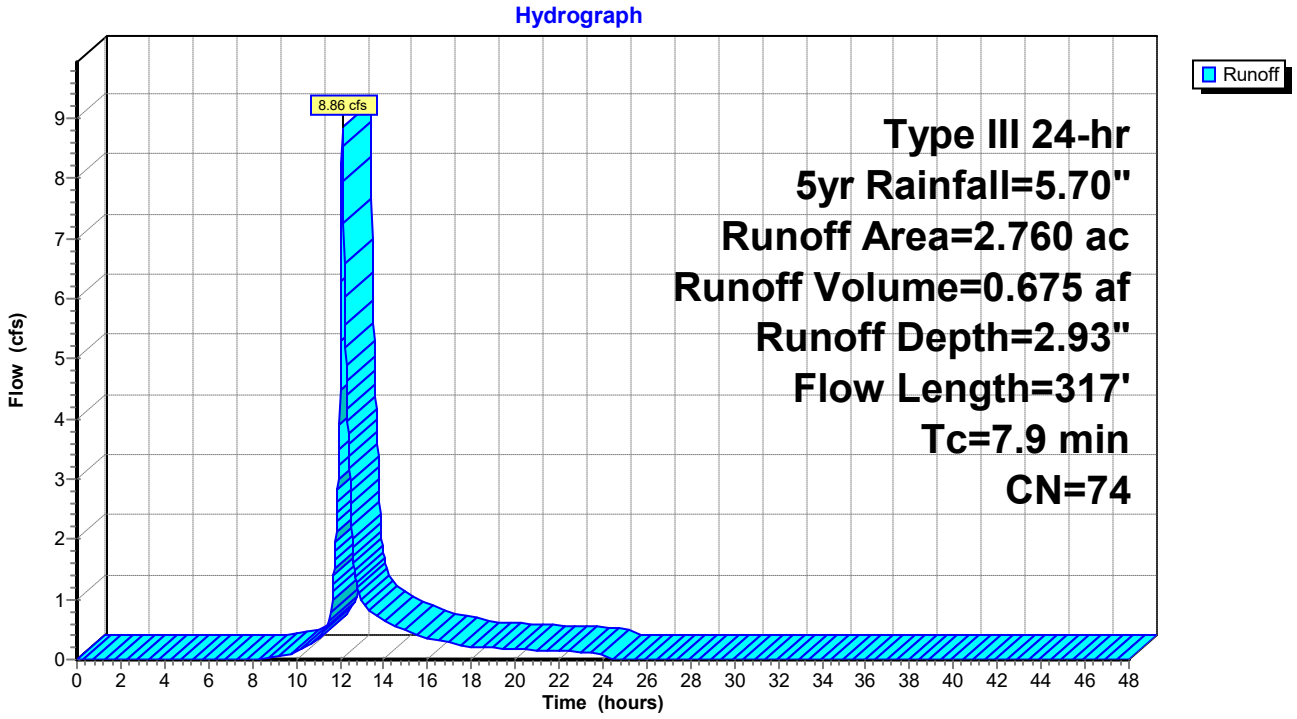
Runoff = 8.86 cfs @ 12.11 hrs, Volume= 0.675 af, Depth= 2.93"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 5yr Rainfall=5.70"

Area (ac)	CN	Description
2.760	74	>75% Grass cover, Good, HSG C
2.760		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
3.9	50	0.0320	0.21		**Sheet Flow, sheet** Grass: Short n= 0.150 P2= 4.50"
4.0	267	0.0056	1.12		**Shallow Concentrated Flow,** Grassed Waterway Kv= 15.0 fps
7.9	317	Total			

Subcatchment 1A: Pre-Basin



Summary for Subcatchment 2A: Basin to Pond

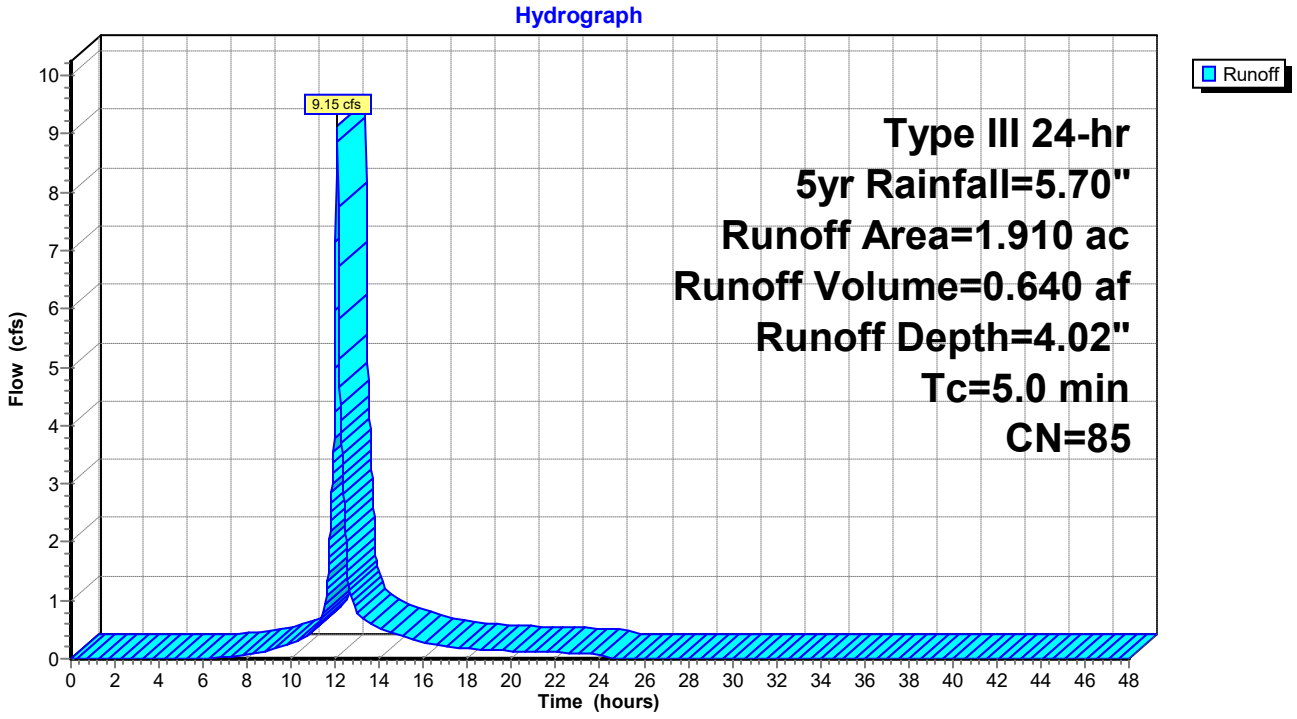
Runoff = 9.15 cfs @ 12.07 hrs, Volume= 0.640 af, Depth= 4.02"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 5yr Rainfall=5.70"

Area (ac)	CN	Description
1.050	74	>75% Grass cover, Good, HSG C
0.860	98	Paved parking, HSG C
1.910	85	Weighted Average
1.050		54.97% Pervious Area
0.860		45.03% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
5.0					**Direct Entry,**

Subcatchment 2A: Basin to Pond



Summary for Subcatchment 2B: By-Pass Basin

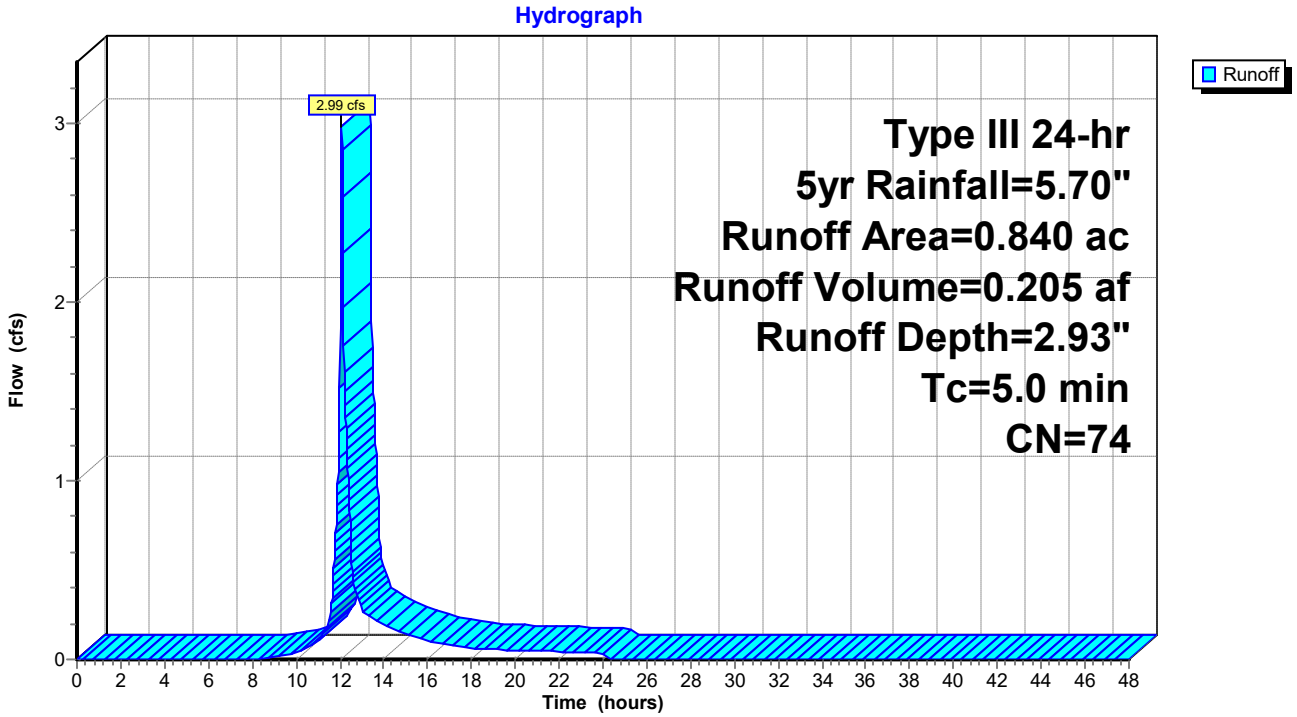
Runoff = 2.99 cfs @ 12.08 hrs, Volume= 0.205 af, Depth= 2.93"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 5yr Rainfall=5.70"

Area (ac)	CN	Description
0.840	74	>75% Grass cover, Good, HSG C
0.840		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
5.0					**Direct Entry,**

Subcatchment 2B: By-Pass Basin



Summary for Pond 2P: Pond

Inflow Area = 1.910 ac, 45.03% Impervious, Inflow Depth = 4.02" for 5yr event
Inflow = 9.15 cfs @ 12.07 hrs, Volume= 0.640 af
Outflow = 4.15 cfs @ 12.24 hrs, Volume= 0.640 af, Atten= 55%, Lag= 9.8 min
Primary = 4.15 cfs @ 12.24 hrs, Volume= 0.640 af
Secondary = 0.00 cfs @ 0.00 hrs, Volume= 0.000 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Peak Elev= 325.48' @ 12.24 hrs Surf.Area= 0.123 ac Storage= 0.101 af

Plug-Flow detention time= 8.0 min calculated for 0.640 af (100% of inflow)
Center-of-Mass det. time= 8.0 min (809.7 - 801.6)

Volume	Invert	Avail.Storage	Storage Description
#1	323.50'	1.101 af	**Custom Stage Data (Prismatic)** Listed below (Recalc)

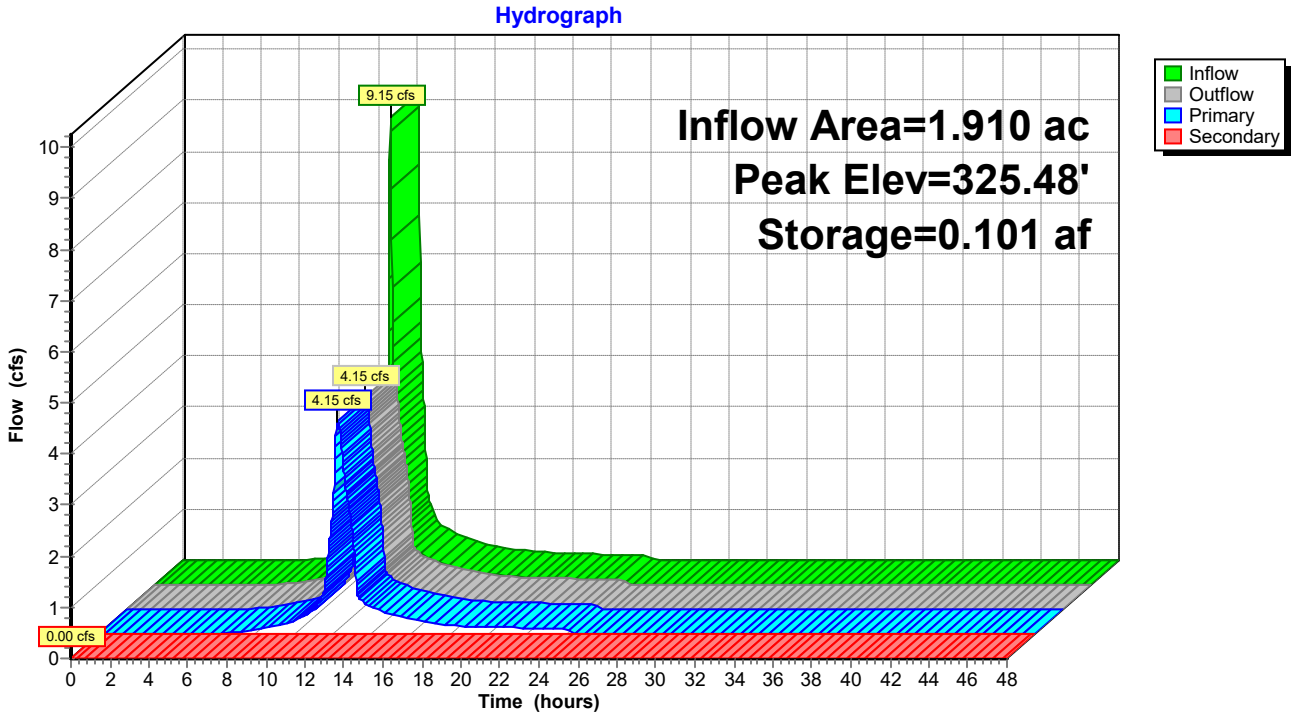
Elevation (feet)	Surf.Area (acres)	Inc.Store (acre-feet)	Cum.Store (acre-feet)
323.50	0.001	0.000	0.000
324.00	0.010	0.003	0.003
325.00	0.087	0.048	0.051
326.00	0.162	0.125	0.176
327.00	0.190	0.176	0.352
328.00	0.221	0.205	0.557
329.00	0.279	0.250	0.807
330.00	0.309	0.294	1.101

Device	Routing	Invert	Outlet Devices
#1	Primary	323.50'	**18.0" Round Culvert** L= 25.0' CPP, square edge headwall, Ke= 0.500 Inlet / Outlet Invert= 323.50' / 323.25' S= 0.0100 '/' Cc= 0.900 n= 0.012, Flow Area= 1.77 sf
#2	Device 1	323.50'	**10.0" Vert. Orifice/Grate** C= 0.600
#3	Device 1	325.00'	**12.0" Vert. Orifice/Grate** C= 0.600
#4	Device 1	327.00'	**48.0" Horiz. Orifice/Grate** C= 0.600 Limited to weir flow at low heads
#5	Secondary	328.00'	**50.0' long x 10.0' breadth Broad-Crested Rectangular Weir** Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 Coef. (English) 2.49 2.56 2.70 2.69 2.68 2.69 2.67 2.64

Primary OutFlow Max=4.15 cfs @ 12.24 hrs HW=325.48' (Free Discharge)
└**1=Culvert** (Passes 4.15 cfs of 8.96 cfs potential flow)
  ├**2=Orifice/Grate** (Orifice Controls 3.28 cfs @ 6.01 fps)
  ├**3=Orifice/Grate** (Orifice Controls 0.87 cfs @ 2.35 fps)
  └**4=Orifice/Grate** (Controls 0.00 cfs)

Secondary OutFlow Max=0.00 cfs @ 0.00 hrs HW=323.50' (Free Discharge)
└**5=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)

Pond 2P: Pond

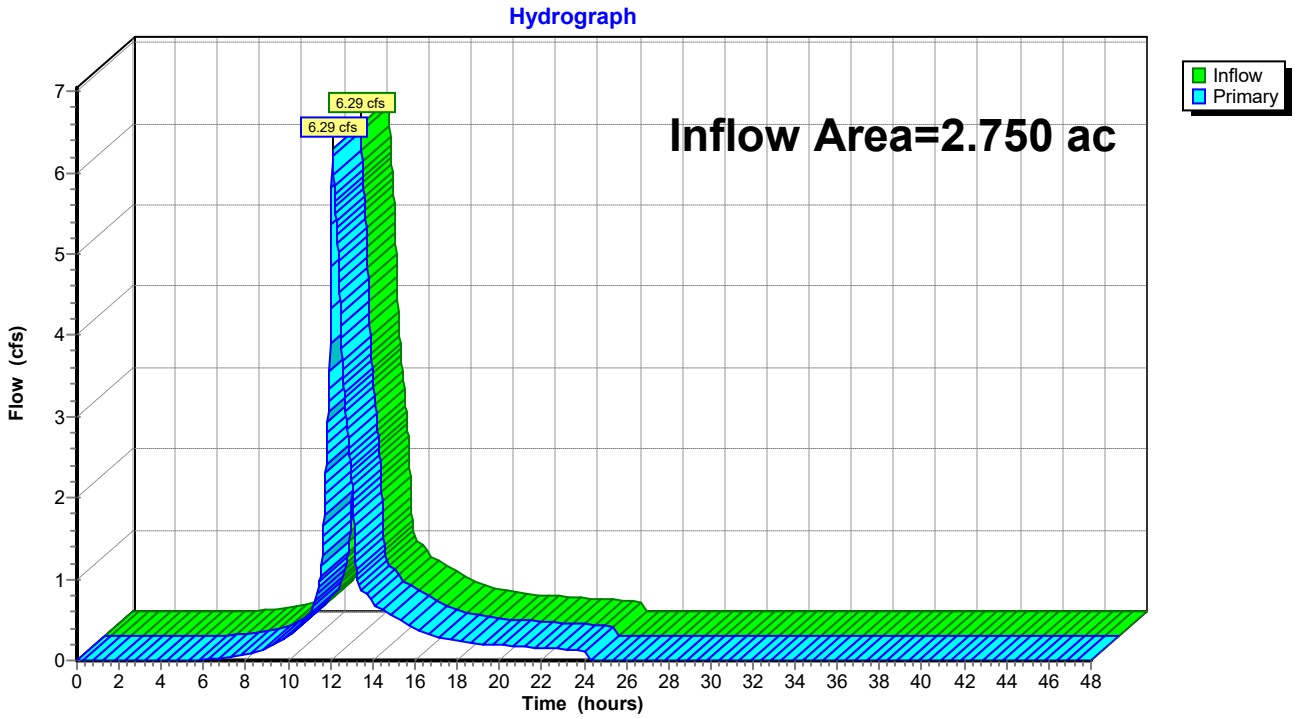

Hydrograph
Inflow Area=1.910 ac
Peak Elev=325.48'
Storage=0.101 af
9.15 cfs
4.15 cfs
4.15 cfs
0.00 cfs
Inflow
Outflow
Primary
Secondary
Flow (cfs)
Time (hours)
0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48
0 1 2 3 4 5 6 7 8 9 10

Summary for Link 3L: Outfall (Post Dvlp)

Inflow Area = 2.750 ac, 31.27% Impervious, Inflow Depth = 3.69" for 5yr event
Inflow = 6.29 cfs @ 12.11 hrs, Volume= 0.845 af
Primary = 6.29 cfs @ 12.11 hrs, Volume= 0.845 af, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs

Link 3L: Outfall (Post Dvlp)



Time span=0.00-48.00 hrs, dt=0.02 hrs, 2401 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1A: Pre-Basin Runoff Area=2.760 ac 0.00% Impervious Runoff Depth=3.78"
Flow Length=317' Tc=7.9 min CN=74 Runoff=11.44 cfs 0.870 af

Subcatchment 2A: Basin to Pond Runoff Area=1.910 ac 45.03% Impervious Runoff Depth=4.97"
Tc=5.0 min CN=85 Runoff=11.20 cfs 0.790 af

Subcatchment 2B: By-Pass Basin Runoff Area=0.840 ac 0.00% Impervious Runoff Depth=3.78"
Tc=5.0 min CN=74 Runoff=3.85 cfs 0.265 af

Pond 2P: Pond Peak Elev=325.70' Storage=0.131 af Inflow=11.20 cfs 0.790 af
Primary=5.18 cfs 0.790 af Secondary=0.00 cfs 0.000 af Outflow=5.18 cfs 0.790 af

Link 3L: Outfall (Post Dvlp) Inflow=7.99 cfs 1.055 af
Primary=7.99 cfs 1.055 af

Total Runoff Area = 5.510 ac Runoff Volume = 1.925 af Average Runoff Depth = 4.19"
84.39% Pervious = 4.650 ac 15.61% Impervious = 0.860 ac

Summary for Subcatchment 1A: Pre-Basin

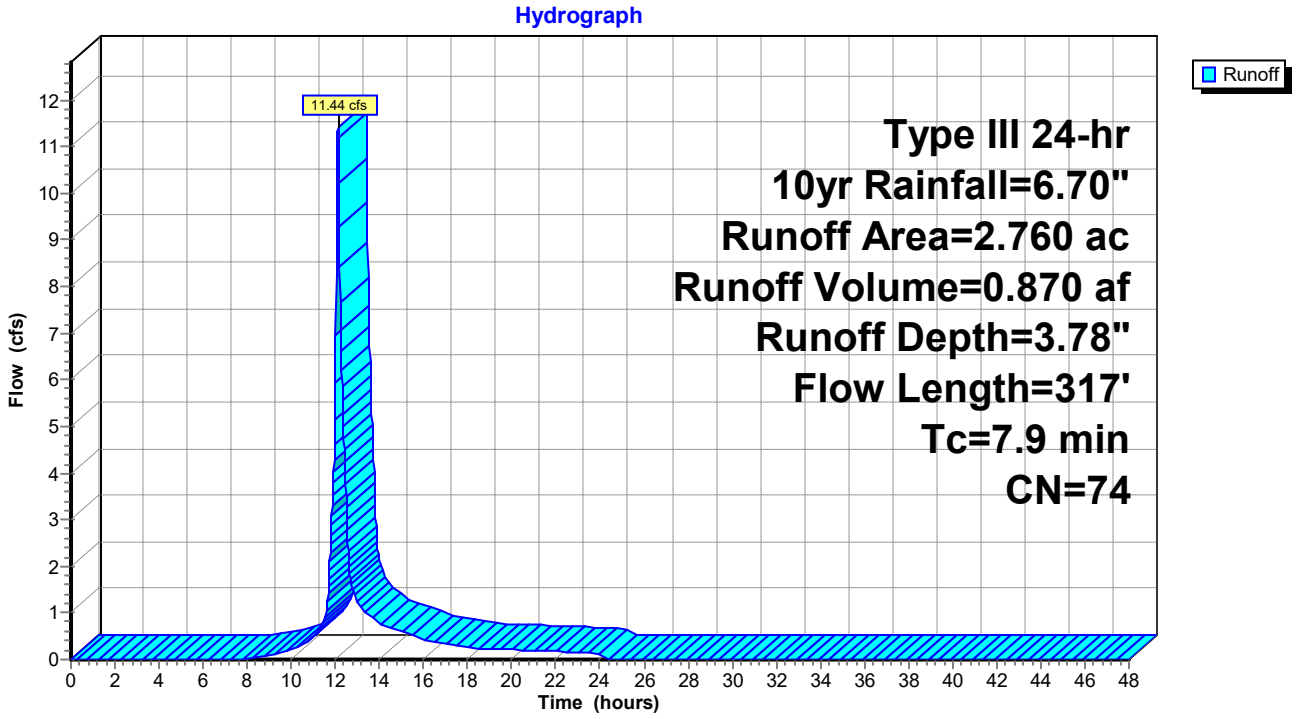
Runoff = 11.44 cfs @ 12.11 hrs, Volume= 0.870 af, Depth= 3.78"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 10yr Rainfall=6.70"

Area (ac)	CN	Description
2.760	74	>75% Grass cover, Good, HSG C
2.760		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
3.9	50	0.0320	0.21		**Sheet Flow, sheet** Grass: Short n= 0.150 P2= 4.50"
4.0	267	0.0056	1.12		**Shallow Concentrated Flow,** Grassed Waterway Kv= 15.0 fps
7.9	317	Total			

Subcatchment 1A: Pre-Basin



Summary for Subcatchment 2A: Basin to Pond

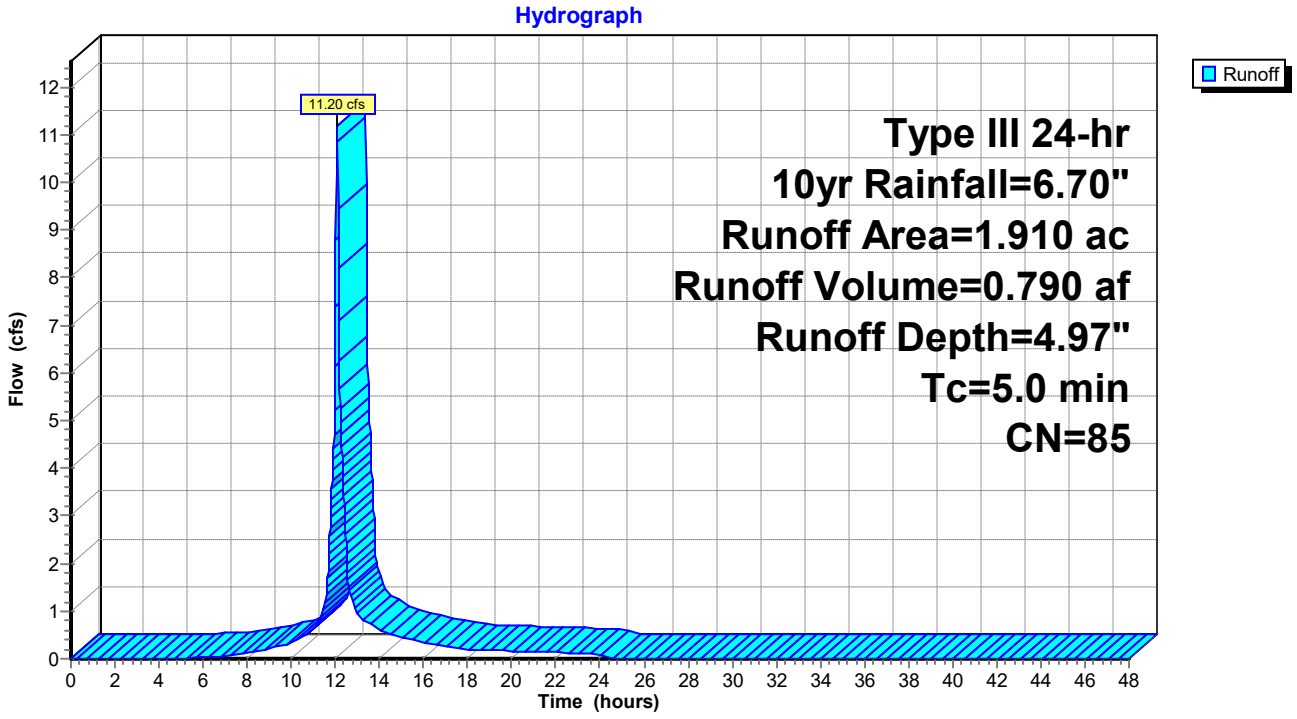
Runoff = 11.20 cfs @ 12.07 hrs, Volume= 0.790 af, Depth= 4.97"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 10yr Rainfall=6.70"

Area (ac)	CN	Description
1.050	74	>75% Grass cover, Good, HSG C
0.860	98	Paved parking, HSG C
1.910	85	Weighted Average
1.050		54.97% Pervious Area
0.860		45.03% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
5.0					**Direct Entry,**

Subcatchment 2A: Basin to Pond



Summary for Subcatchment 2B: By-Pass Basin

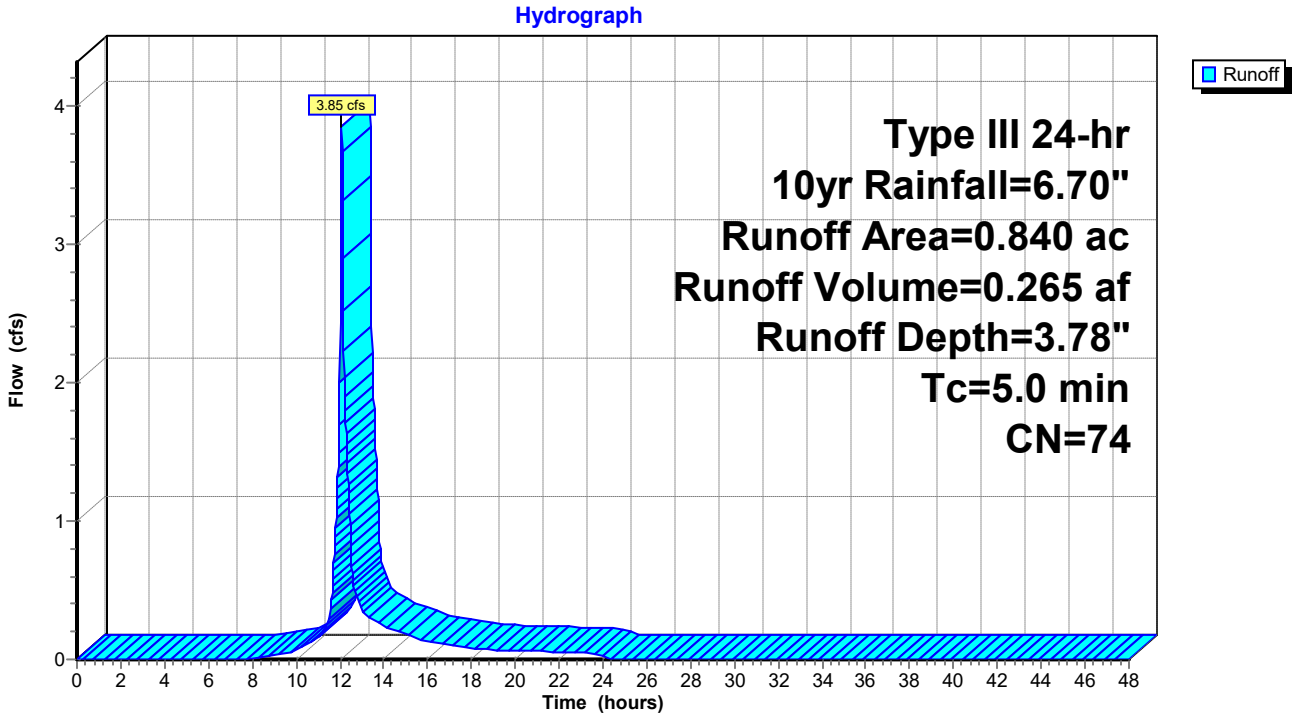
Runoff = 3.85 cfs @ 12.08 hrs, Volume= 0.265 af, Depth= 3.78"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 10yr Rainfall=6.70"

Area (ac)	CN	Description
0.840	74	>75% Grass cover, Good, HSG C
0.840		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
5.0					**Direct Entry,**

Subcatchment 2B: By-Pass Basin



Summary for Pond 2P: Pond

Inflow Area = 1.910 ac, 45.03% Impervious, Inflow Depth = 4.97" for 10yr event
Inflow = 11.20 cfs @ 12.07 hrs, Volume= 0.790 af
Outflow = 5.18 cfs @ 12.23 hrs, Volume= 0.790 af, Atten= 54%, Lag= 9.2 min
Primary = 5.18 cfs @ 12.23 hrs, Volume= 0.790 af
Secondary = 0.00 cfs @ 0.00 hrs, Volume= 0.000 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Peak Elev= 325.70' @ 12.23 hrs Surf.Area= 0.140 ac Storage= 0.131 af

Plug-Flow detention time= 8.8 min calculated for 0.790 af (100% of inflow)
Center-of-Mass det. time= 8.8 min (804.5 - 795.7)

Volume	Invert	Avail.Storage	Storage Description
#1	323.50'	1.101 af	**Custom Stage Data (Prismatic)** Listed below (Recalc)

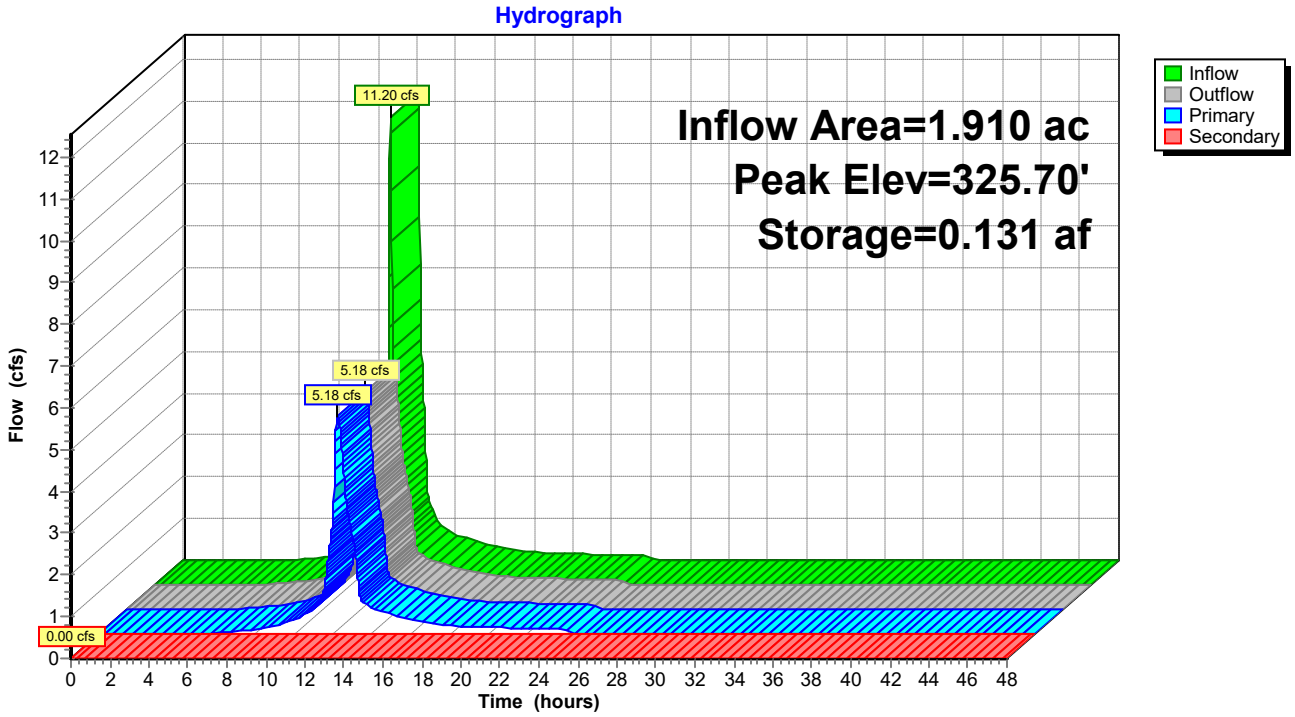
Elevation (feet)	Surf.Area (acres)	Inc.Store (acre-feet)	Cum.Store (acre-feet)
323.50	0.001	0.000	0.000
324.00	0.010	0.003	0.003
325.00	0.087	0.048	0.051
326.00	0.162	0.125	0.176
327.00	0.190	0.176	0.352
328.00	0.221	0.205	0.557
329.00	0.279	0.250	0.807
330.00	0.309	0.294	1.101

Device	Routing	Invert	Outlet Devices
#1	Primary	323.50'	**18.0" Round Culvert** L= 25.0' CPP, square edge headwall, Ke= 0.500 Inlet / Outlet Invert= 323.50' / 323.25' S= 0.0100 '/' Cc= 0.900 n= 0.012, Flow Area= 1.77 sf
#2	Device 1	323.50'	**10.0" Vert. Orifice/Grate** C= 0.600
#3	Device 1	325.00'	**12.0" Vert. Orifice/Grate** C= 0.600
#4	Device 1	327.00'	**48.0" Horiz. Orifice/Grate** C= 0.600 Limited to weir flow at low heads
#5	Secondary	328.00'	**50.0' long x 10.0' breadth Broad-Crested Rectangular Weir** Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 Coef. (English) 2.49 2.56 2.70 2.69 2.68 2.69 2.67 2.64

Primary OutFlow Max=5.18 cfs @ 12.23 hrs HW=325.70' (Free Discharge)
└**1=Culvert** (Passes 5.18 cfs of 10.06 cfs potential flow)
  ├**2=Orifice/Grate** (Orifice Controls 3.51 cfs @ 6.43 fps)
  ├**3=Orifice/Grate** (Orifice Controls 1.67 cfs @ 2.85 fps)
  └**4=Orifice/Grate** (Controls 0.00 cfs)

Secondary OutFlow Max=0.00 cfs @ 0.00 hrs HW=323.50' (Free Discharge)
└**5=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)

Pond 2P: Pond

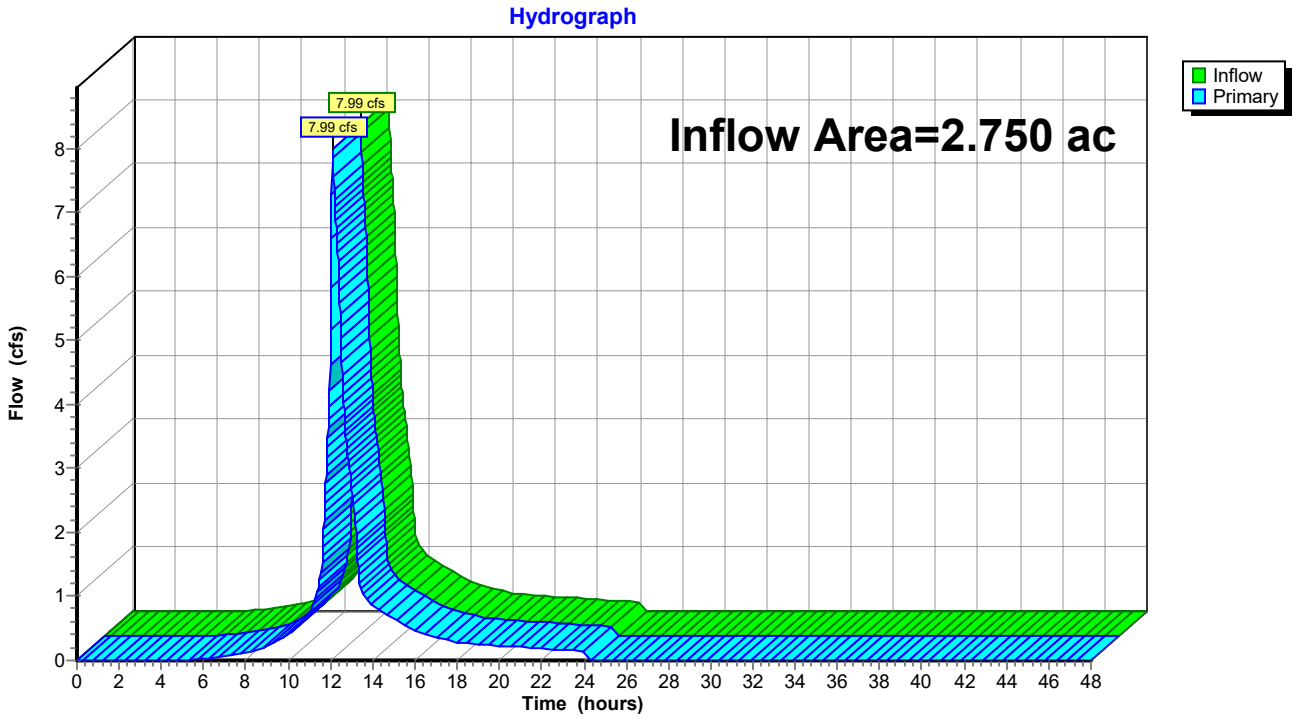

Hydrograph
Inflow Area=1.910 ac
Peak Elev=325.70'
Storage=0.131 af
11.20 cfs
5.18 cfs
5.18 cfs
0.00 cfs
Inflow
Outflow
Primary
Secondary
Flow (cfs)
Time (hours)
0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48
0 1 2 3 4 5 6 7 8 9 10 11 12

Summary for Link 3L: Outfall (Post Dvlp)

Inflow Area = 2.750 ac, 31.27% Impervious, Inflow Depth = 4.60" for 10yr event
Inflow = 7.99 cfs @ 12.11 hrs, Volume= 1.055 af
Primary = 7.99 cfs @ 12.11 hrs, Volume= 1.055 af, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs

Link 3L: Outfall (Post Dvlp)



Time span=0.00-48.00 hrs, dt=0.02 hrs, 2401 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1A: Pre-Basin Runoff Area=2.760 ac 0.00% Impervious Runoff Depth=4.66"
Flow Length=317' Tc=7.9 min CN=74 Runoff=14.06 cfs 1.071 af

Subcatchment 2A: Basin to Pond Runoff Area=1.910 ac 45.03% Impervious Runoff Depth=5.92"
Tc=5.0 min CN=85 Runoff=13.24 cfs 0.943 af

Subcatchment 2B: By-Pass Basin Runoff Area=0.840 ac 0.00% Impervious Runoff Depth=4.66"
Tc=5.0 min CN=74 Runoff=4.73 cfs 0.326 af

Pond 2P: Pond Peak Elev=325.91' Storage=0.161 af Inflow=13.24 cfs 0.943 af
Primary=6.12 cfs 0.943 af Secondary=0.00 cfs 0.000 af Outflow=6.12 cfs 0.943 af

Link 3L: Outfall (Post Dvlp) Inflow=9.73 cfs 1.269 af
Primary=9.73 cfs 1.269 af

Total Runoff Area = 5.510 ac Runoff Volume = 2.340 af Average Runoff Depth = 5.10"
84.39% Pervious = 4.650 ac 15.61% Impervious = 0.860 ac

Summary for Subcatchment 1A: Pre-Basin

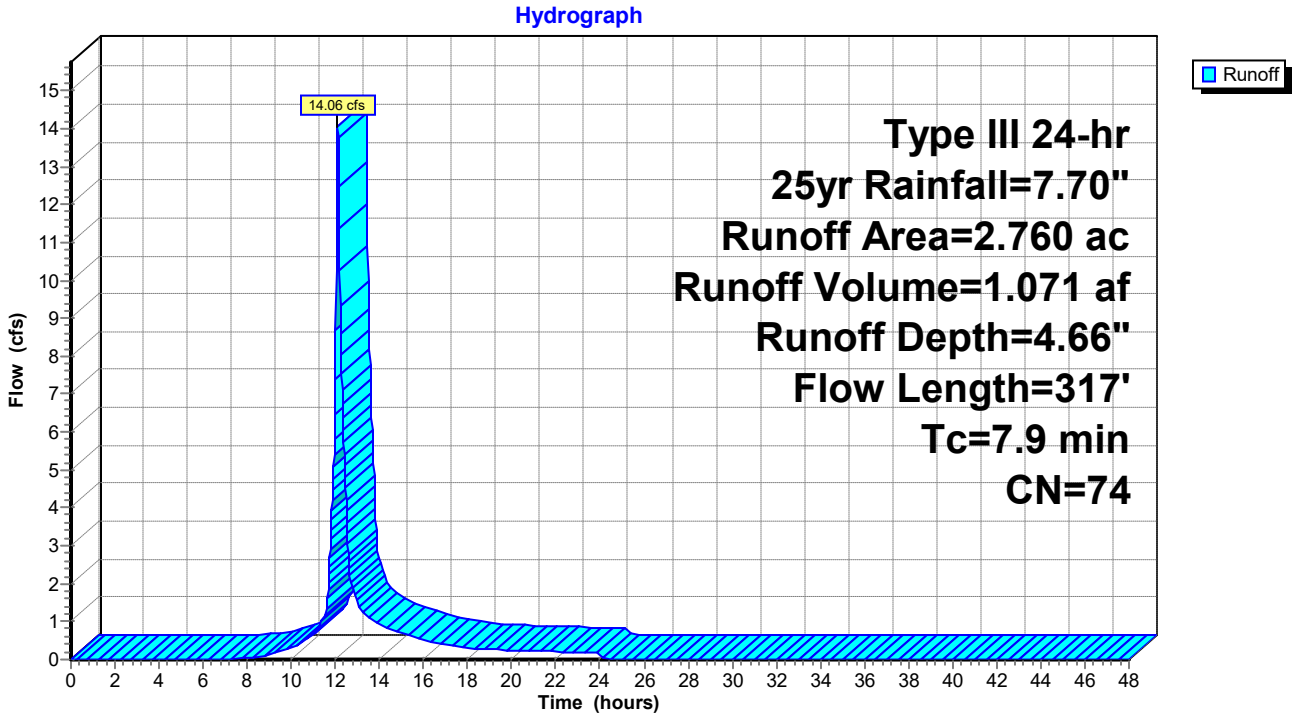
Runoff = 14.06 cfs @ 12.11 hrs, Volume= 1.071 af, Depth= 4.66"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 25yr Rainfall=7.70"

Area (ac)	CN	Description
2.760	74	>75% Grass cover, Good, HSG C
2.760		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
3.9	50	0.0320	0.21		**Sheet Flow, sheet** Grass: Short n= 0.150 P2= 4.50"
4.0	267	0.0056	1.12		**Shallow Concentrated Flow,** Grassed Waterway Kv= 15.0 fps
7.9	317	Total			

Subcatchment 1A: Pre-Basin



Summary for Subcatchment 2A: Basin to Pond

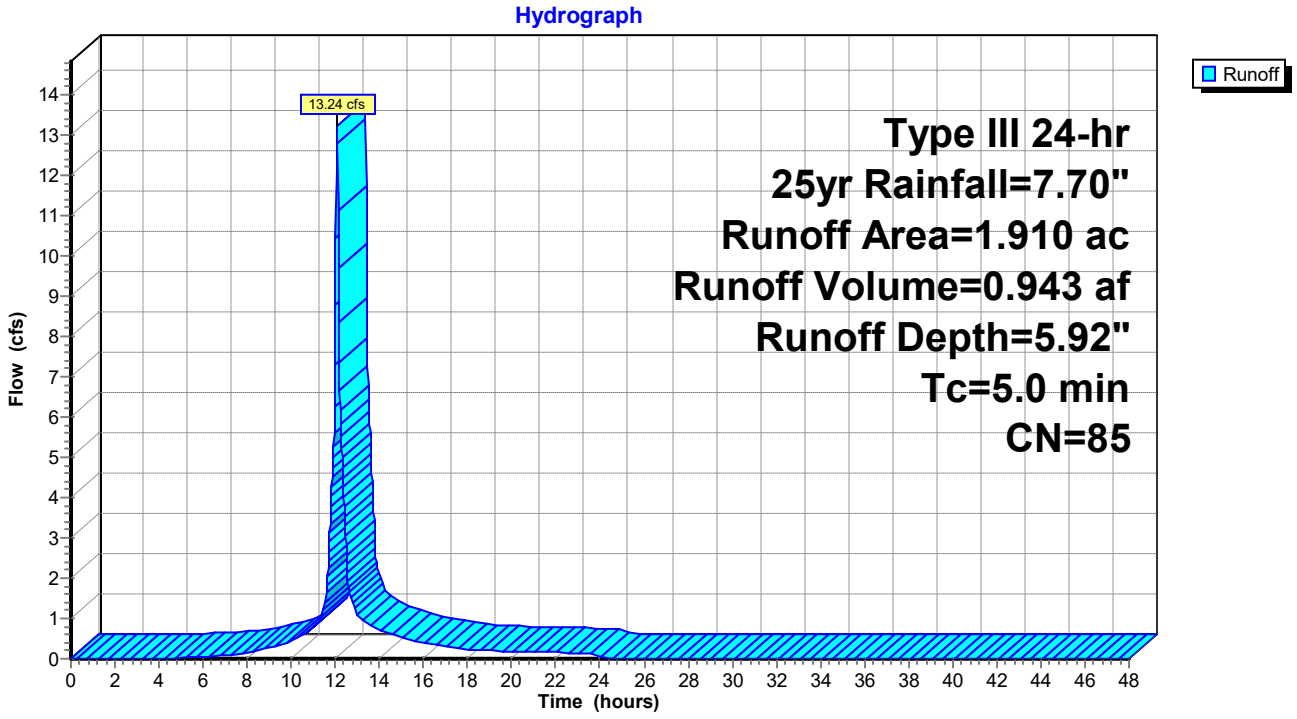
Runoff = 13.24 cfs @ 12.07 hrs, Volume= 0.943 af, Depth= 5.92"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 25yr Rainfall=7.70"

Area (ac)	CN	Description
1.050	74	>75% Grass cover, Good, HSG C
0.860	98	Paved parking, HSG C
1.910	85	Weighted Average
1.050		54.97% Pervious Area
0.860		45.03% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
5.0					**Direct Entry,**

Subcatchment 2A: Basin to Pond



Summary for Subcatchment 2B: By-Pass Basin

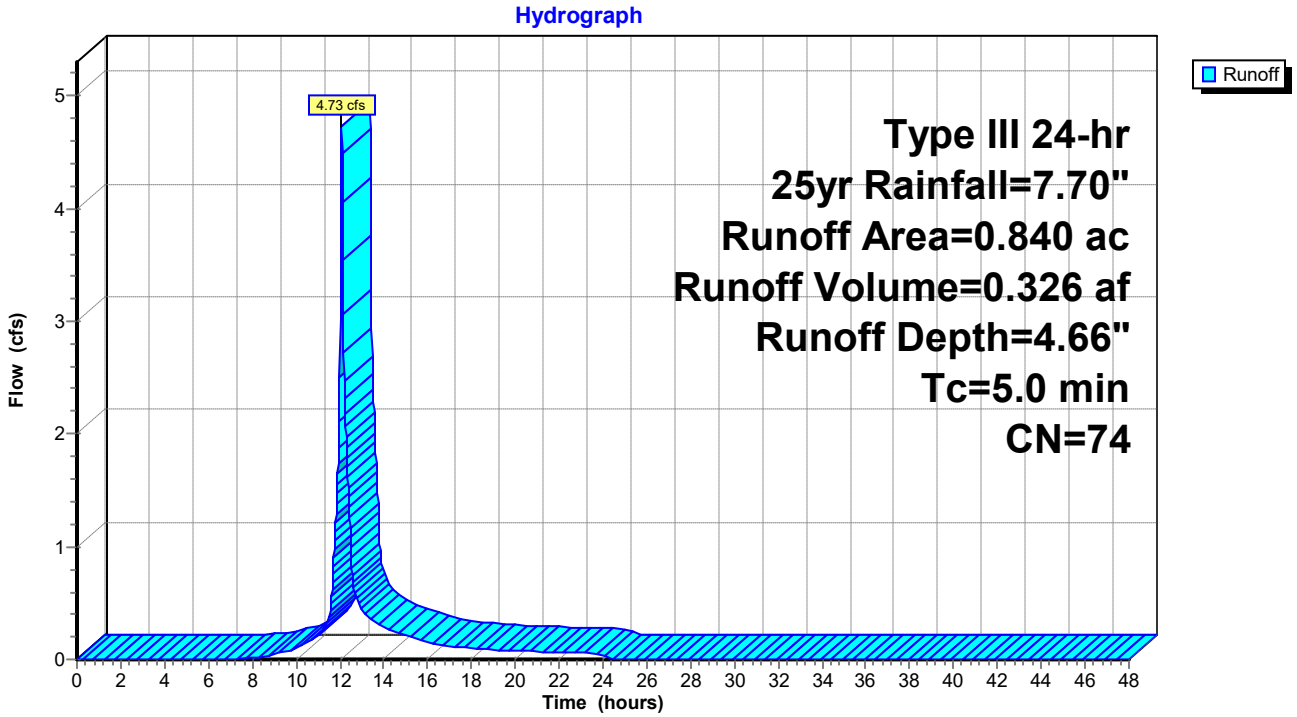
Runoff = 4.73 cfs @ 12.07 hrs, Volume= 0.326 af, Depth= 4.66"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 25yr Rainfall=7.70"

Area (ac)	CN	Description
0.840	74	>75% Grass cover, Good, HSG C
0.840		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
5.0					**Direct Entry,**

Subcatchment 2B: By-Pass Basin



Summary for Pond 2P: Pond

Inflow Area = 1.910 ac, 45.03% Impervious, Inflow Depth = 5.92" for 25yr event
Inflow = 13.24 cfs @ 12.07 hrs, Volume= 0.943 af
Outflow = 6.12 cfs @ 12.22 hrs, Volume= 0.943 af, Atten= 54%, Lag= 9.2 min
Primary = 6.12 cfs @ 12.22 hrs, Volume= 0.943 af
Secondary = 0.00 cfs @ 0.00 hrs, Volume= 0.000 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Peak Elev= 325.91' @ 12.22 hrs Surf.Area= 0.155 ac Storage= 0.161 af

Plug-Flow detention time= 9.4 min calculated for 0.943 af (100% of inflow)
Center-of-Mass det. time= 9.4 min (800.2 - 790.8)

Volume	Invert	Avail.Storage	Storage Description
#1	323.50'	1.101 af	**Custom Stage Data (Prismatic)** Listed below (Recalc)

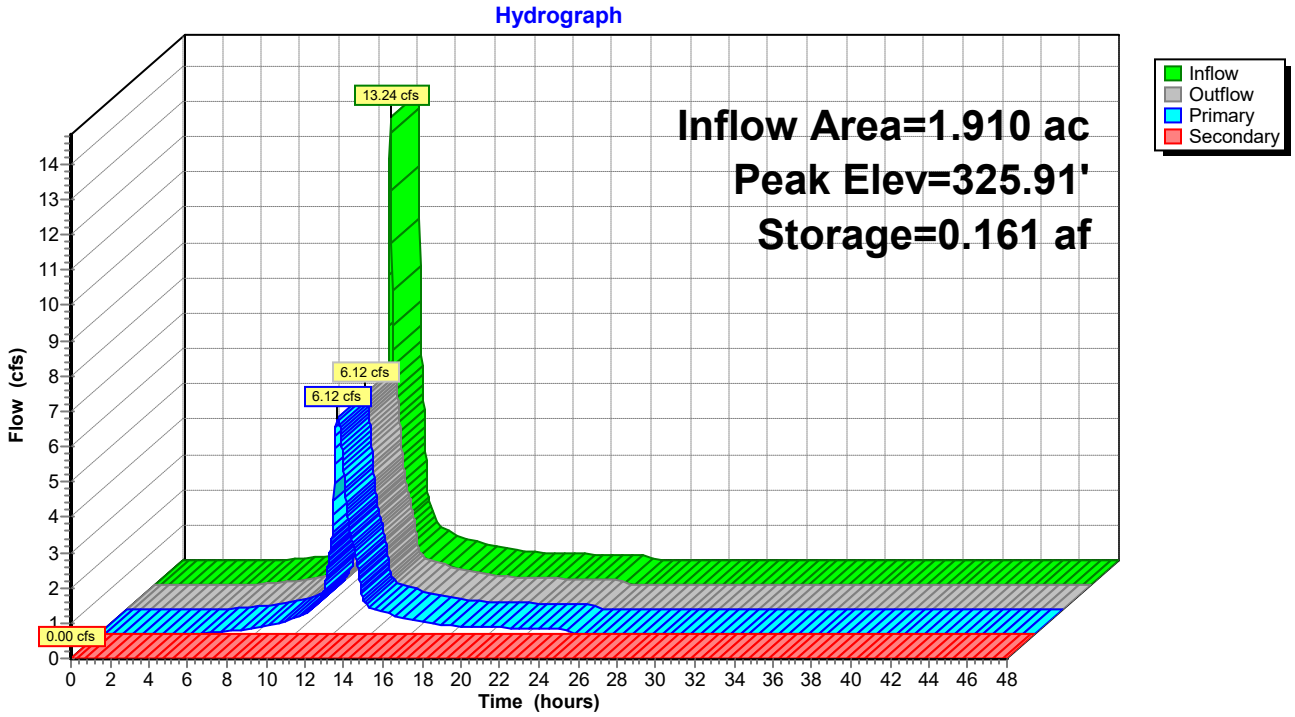
Elevation (feet)	Surf.Area (acres)	Inc.Store (acre-feet)	Cum.Store (acre-feet)
323.50	0.001	0.000	0.000
324.00	0.010	0.003	0.003
325.00	0.087	0.048	0.051
326.00	0.162	0.125	0.176
327.00	0.190	0.176	0.352
328.00	0.221	0.205	0.557
329.00	0.279	0.250	0.807
330.00	0.309	0.294	1.101

Device	Routing	Invert	Outlet Devices
#1	Primary	323.50'	**18.0" Round Culvert** L= 25.0' CPP, square edge headwall, Ke= 0.500 Inlet / Outlet Invert= 323.50' / 323.25' S= 0.0100 '/' Cc= 0.900 n= 0.012, Flow Area= 1.77 sf
#2	Device 1	323.50'	**10.0" Vert. Orifice/Grate** C= 0.600
#3	Device 1	325.00'	**12.0" Vert. Orifice/Grate** C= 0.600
#4	Device 1	327.00'	**48.0" Horiz. Orifice/Grate** C= 0.600 Limited to weir flow at low heads
#5	Secondary	328.00'	**50.0' long x 10.0' breadth Broad-Crested Rectangular Weir** Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 Coef. (English) 2.49 2.56 2.70 2.69 2.68 2.69 2.67 2.64

Primary OutFlow Max=6.12 cfs @ 12.22 hrs HW=325.90' (Free Discharge)
└─**1=Culvert** (Passes 6.12 cfs of 10.95 cfs potential flow)
  ├─**2=Orifice/Grate** (Orifice Controls 3.70 cfs @ 6.79 fps)
  ├─**3=Orifice/Grate** (Orifice Controls 2.42 cfs @ 3.24 fps)
  └─**4=Orifice/Grate** (Controls 0.00 cfs)

Secondary OutFlow Max=0.00 cfs @ 0.00 hrs HW=323.50' (Free Discharge)
└─**5=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)

Pond 2P: Pond

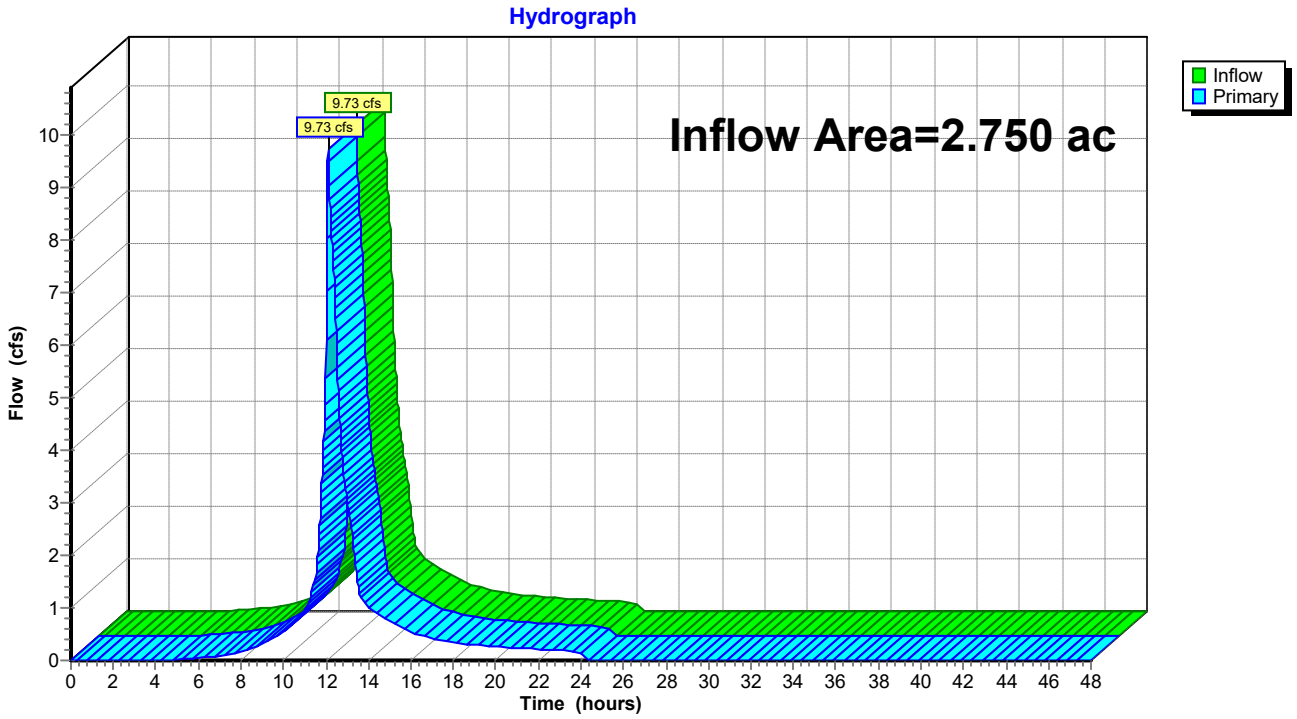

Hydrograph
Inflow Area=1.910 ac
Peak Elev=325.91'
Storage=0.161 af
13.24 cfs
6.12 cfs
6.12 cfs
0.00 cfs
Inflow
Outflow
Primary
Secondary
Flow (cfs)
Time (hours)
0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48
0 1 2 3 4 5 6 7 8 9 10 11 12 13 14

Summary for Link 3L: Outfall (Post Dvlp)

Inflow Area = 2.750 ac, 31.27% Impervious, Inflow Depth = 5.54" for 25yr event
Inflow = 9.73 cfs @ 12.10 hrs, Volume= 1.269 af
Primary = 9.73 cfs @ 12.10 hrs, Volume= 1.269 af, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs

Link 3L: Outfall (Post Dvlp)



Time span=0.00-48.00 hrs, dt=0.02 hrs, 2401 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1A: Pre-Basin Runoff Area=2.760 ac 0.00% Impervious Runoff Depth=5.47"
Flow Length=317' Tc=7.9 min CN=74 Runoff=16.46 cfs 1.257 af

Subcatchment 2A: Basin to Pond Runoff Area=1.910 ac 45.03% Impervious Runoff Depth=6.79"
Tc=5.0 min CN=85 Runoff=15.08 cfs 1.081 af

Subcatchment 2B: By-Pass Basin Runoff Area=0.840 ac 0.00% Impervious Runoff Depth=5.47"
Tc=5.0 min CN=74 Runoff=5.54 cfs 0.383 af

Pond 2P: Pond Peak Elev=326.09' Storage=0.190 af Inflow=15.08 cfs 1.081 af
Primary=6.76 cfs 1.081 af Secondary=0.00 cfs 0.000 af Outflow=6.76 cfs 1.081 af

Link 3L: Outfall (Post Dvlp) Inflow=11.23 cfs 1.464 af
Primary=11.23 cfs 1.464 af

Total Runoff Area = 5.510 ac Runoff Volume = 2.721 af Average Runoff Depth = 5.93"
84.39% Pervious = 4.650 ac 15.61% Impervious = 0.860 ac

Summary for Subcatchment 1A: Pre-Basin

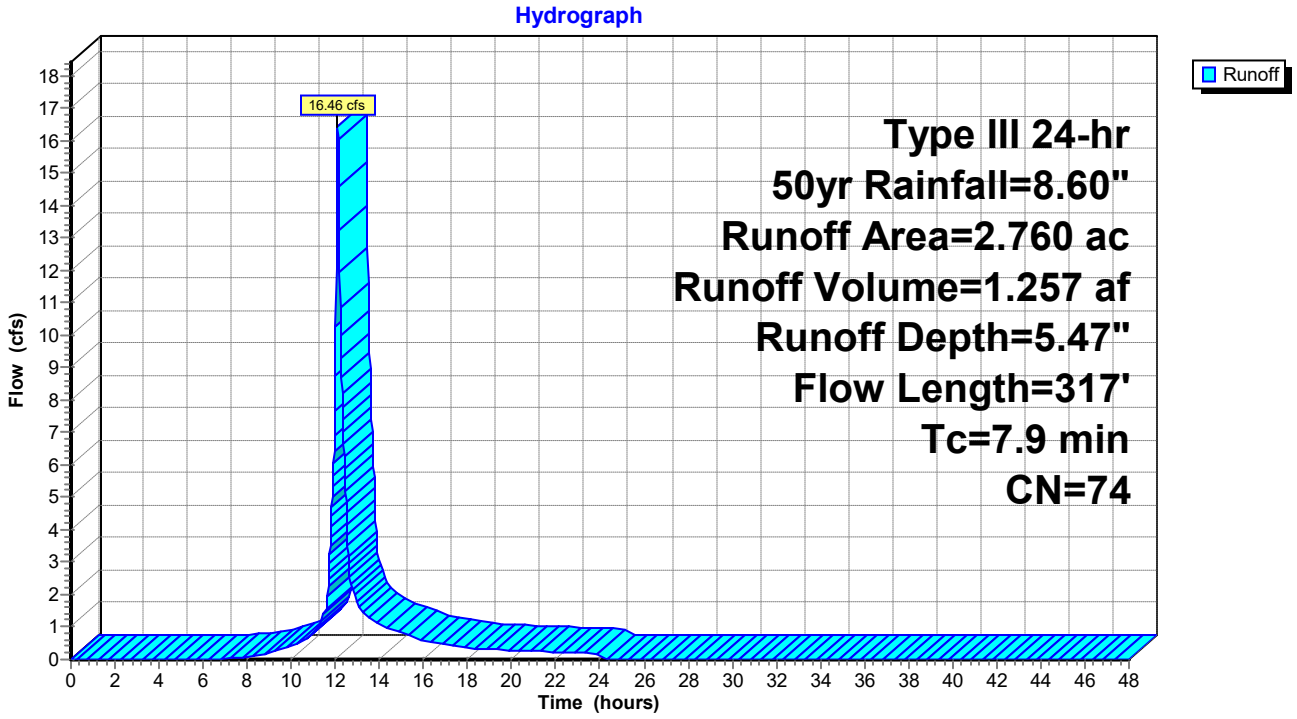
Runoff = 16.46 cfs @ 12.11 hrs, Volume= 1.257 af, Depth= 5.47"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 50yr Rainfall=8.60"

Area (ac)	CN	Description
2.760	74	>75% Grass cover, Good, HSG C
2.760		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
3.9	50	0.0320	0.21		**Sheet Flow, sheet** Grass: Short n= 0.150 P2= 4.50"
4.0	267	0.0056	1.12		**Shallow Concentrated Flow,** Grassed Waterway Kv= 15.0 fps
7.9	317	Total			

Subcatchment 1A: Pre-Basin



Summary for Subcatchment 2A: Basin to Pond

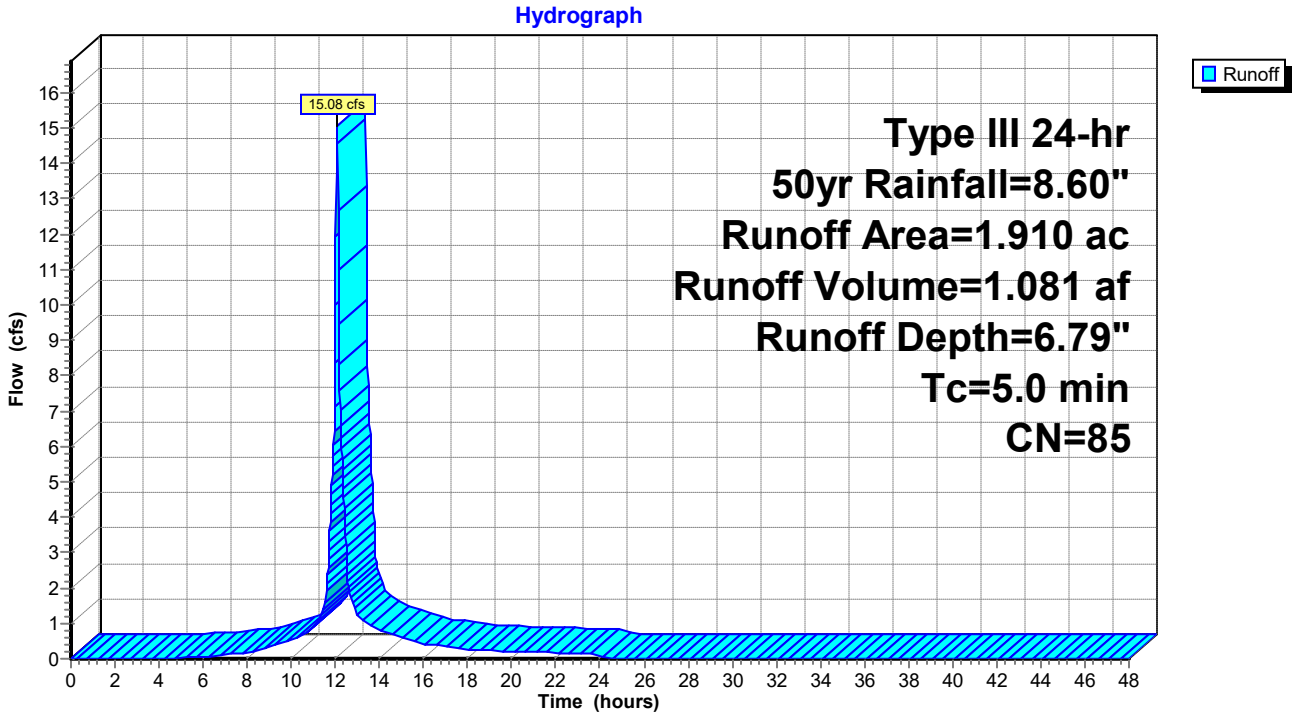
Runoff = 15.08 cfs @ 12.07 hrs, Volume= 1.081 af, Depth= 6.79"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 50yr Rainfall=8.60"

Area (ac)	CN	Description
1.050	74	>75% Grass cover, Good, HSG C
0.860	98	Paved parking, HSG C
1.910	85	Weighted Average
1.050		54.97% Pervious Area
0.860		45.03% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
5.0					**Direct Entry,**

Subcatchment 2A: Basin to Pond



Summary for Subcatchment 2B: By-Pass Basin

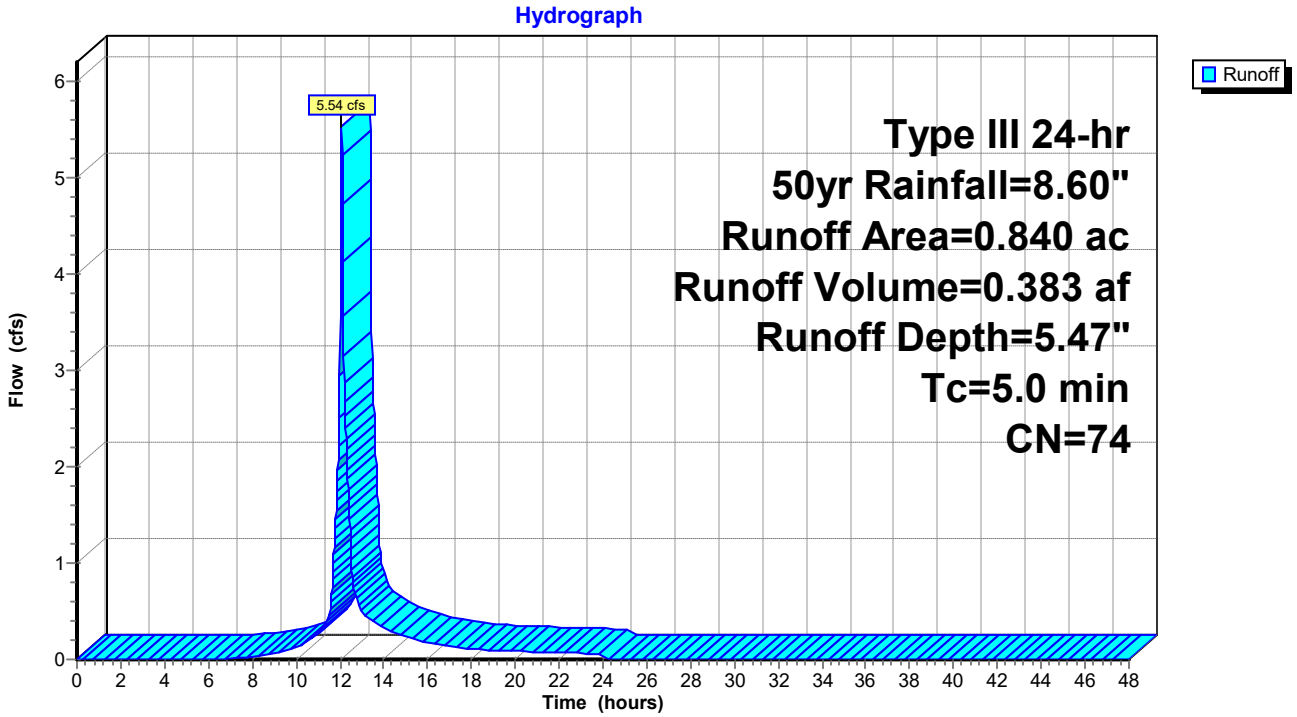
Runoff = 5.54 cfs @ 12.07 hrs, Volume= 0.383 af, Depth= 5.47"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 50yr Rainfall=8.60"

Area (ac)	CN	Description
0.840	74	>75% Grass cover, Good, HSG C
0.840		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
5.0					**Direct Entry,**

Subcatchment 2B: By-Pass Basin



Summary for Pond 2P: Pond

Inflow Area = 1.910 ac, 45.03% Impervious, Inflow Depth = 6.79" for 50yr event
Inflow = 15.08 cfs @ 12.07 hrs, Volume= 1.081 af
Outflow = 6.76 cfs @ 12.23 hrs, Volume= 1.081 af, Atten= 55%, Lag= 9.7 min
Primary = 6.76 cfs @ 12.23 hrs, Volume= 1.081 af
Secondary = 0.00 cfs @ 0.00 hrs, Volume= 0.000 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Peak Elev= 326.09' @ 12.23 hrs Surf.Area= 0.164 ac Storage= 0.190 af

Plug-Flow detention time= 10.0 min calculated for 1.081 af (100% of inflow)
Center-of-Mass det. time= 10.0 min (797.1 - 787.1)

Volume	Invert	Avail.Storage	Storage Description
#1	323.50'	1.101 af	**Custom Stage Data (Prismatic)** Listed below (Recalc)

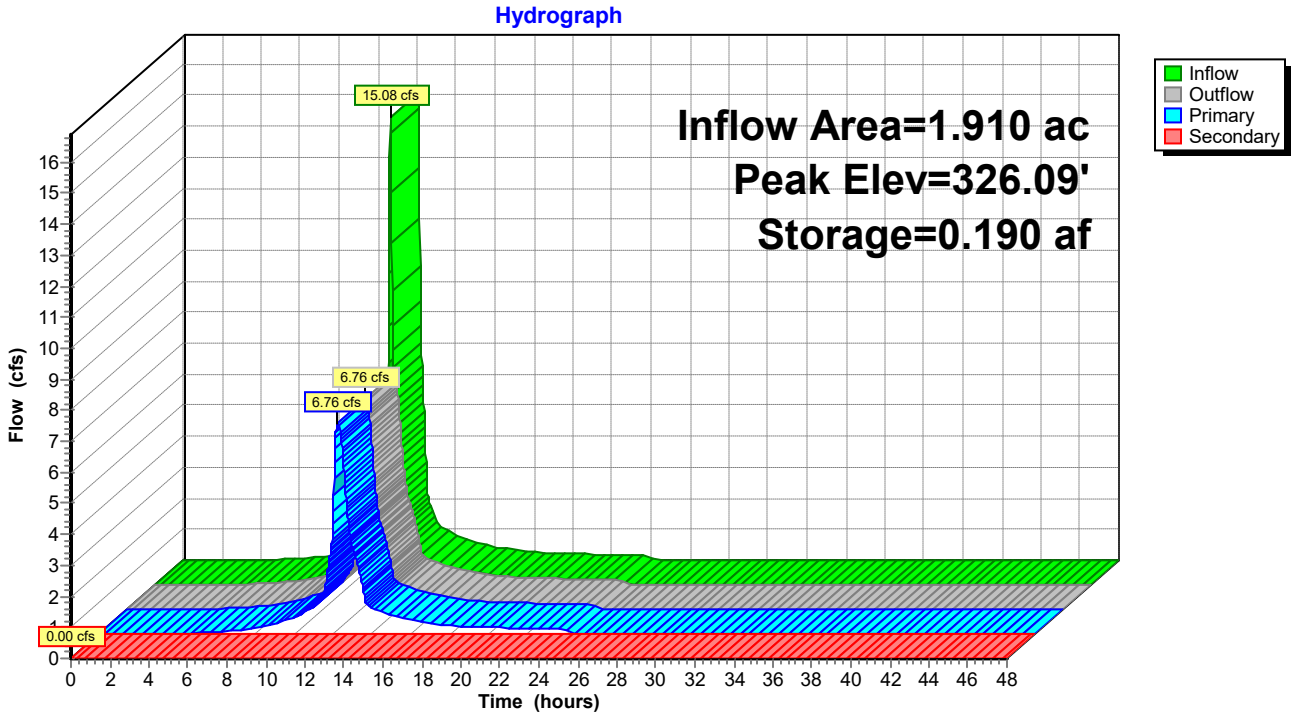
Elevation (feet)	Surf.Area (acres)	Inc.Store (acre-feet)	Cum.Store (acre-feet)
323.50	0.001	0.000	0.000
324.00	0.010	0.003	0.003
325.00	0.087	0.048	0.051
326.00	0.162	0.125	0.176
327.00	0.190	0.176	0.352
328.00	0.221	0.205	0.557
329.00	0.279	0.250	0.807
330.00	0.309	0.294	1.101

Device	Routing	Invert	Outlet Devices
#1	Primary	323.50'	**18.0" Round Culvert** L= 25.0' CPP, square edge headwall, Ke= 0.500 Inlet / Outlet Invert= 323.50' / 323.25' S= 0.0100 '/' Cc= 0.900 n= 0.012, Flow Area= 1.77 sf
#2	Device 1	323.50'	**10.0" Vert. Orifice/Grate** C= 0.600
#3	Device 1	325.00'	**12.0" Vert. Orifice/Grate** C= 0.600
#4	Device 1	327.00'	**48.0" Horiz. Orifice/Grate** C= 0.600 Limited to weir flow at low heads
#5	Secondary	328.00'	**50.0' long x 10.0' breadth Broad-Crested Rectangular Weir** Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 Coef. (English) 2.49 2.56 2.70 2.69 2.68 2.69 2.67 2.64

Primary OutFlow Max=6.76 cfs @ 12.23 hrs HW=326.09' (Free Discharge)
└**1=Culvert** (Passes 6.76 cfs of 11.53 cfs potential flow)
  ├**2=Orifice/Grate** (Orifice Controls 3.87 cfs @ 7.09 fps)
  ├**3=Orifice/Grate** (Orifice Controls 2.89 cfs @ 3.68 fps)
  └**4=Orifice/Grate** (Controls 0.00 cfs)

Secondary OutFlow Max=0.00 cfs @ 0.00 hrs HW=323.50' (Free Discharge)
└**5=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)

Pond 2P: Pond

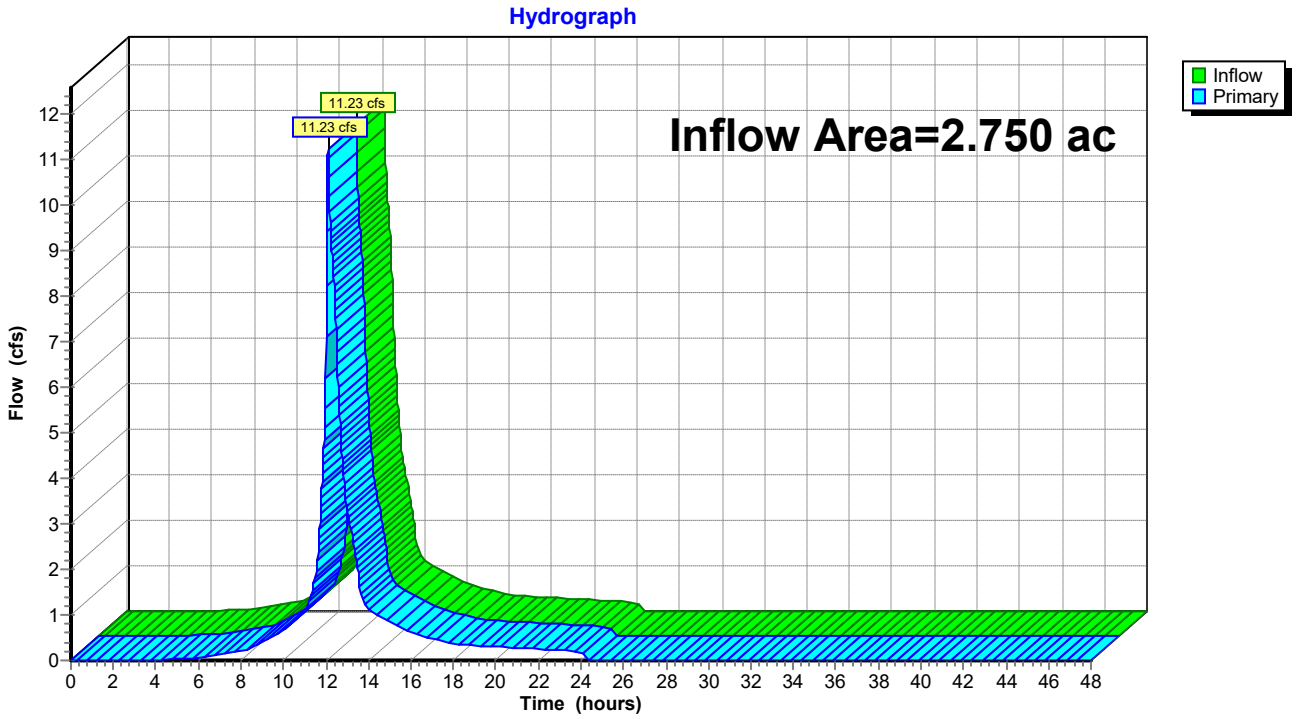

Hydrograph
Inflow Area=1.910 ac
Peak Elev=326.09'
Storage=0.190 af
15.08 cfs
6.76 cfs
6.76 cfs
0.00 cfs
Inflow
Outflow
Primary
Secondary
Flow (cfs)
Time (hours)

Summary for Link 3L: Outfall (Post Dvlp)

Inflow Area = 2.750 ac, 31.27% Impervious, Inflow Depth = 6.39" for 50yr event
Inflow = 11.23 cfs @ 12.10 hrs, Volume= 1.464 af
Primary = 11.23 cfs @ 12.10 hrs, Volume= 1.464 af, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs

Link 3L: Outfall (Post Dvlp)



Time span=0.00-48.00 hrs, dt=0.02 hrs, 2401 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1A: Pre-Basin Runoff Area=2.760 ac 0.00% Impervious Runoff Depth=6.19"
Flow Length=317' Tc=7.9 min CN=74 Runoff=18.59 cfs 1.425 af

Subcatchment 2A: Basin to Pond Runoff Area=1.910 ac 45.03% Impervious Runoff Depth=7.57"
Tc=5.0 min CN=85 Runoff=16.70 cfs 1.205 af

Subcatchment 2B: By-Pass Basin Runoff Area=0.840 ac 0.00% Impervious Runoff Depth=6.19"
Tc=5.0 min CN=74 Runoff=6.25 cfs 0.434 af

Pond 2P: Pond Peak Elev=326.25' Storage=0.217 af Inflow=16.70 cfs 1.205 af
Primary=7.28 cfs 1.205 af Secondary=0.00 cfs 0.000 af Outflow=7.28 cfs 1.205 af

Link 3L: Outfall (Post Dvlp) Inflow=12.43 cfs 1.639 af
Primary=12.43 cfs 1.639 af

Total Runoff Area = 5.510 ac Runoff Volume = 3.063 af Average Runoff Depth = 6.67"
84.39% Pervious = 4.650 ac 15.61% Impervious = 0.860 ac

Summary for Subcatchment 1A: Pre-Basin

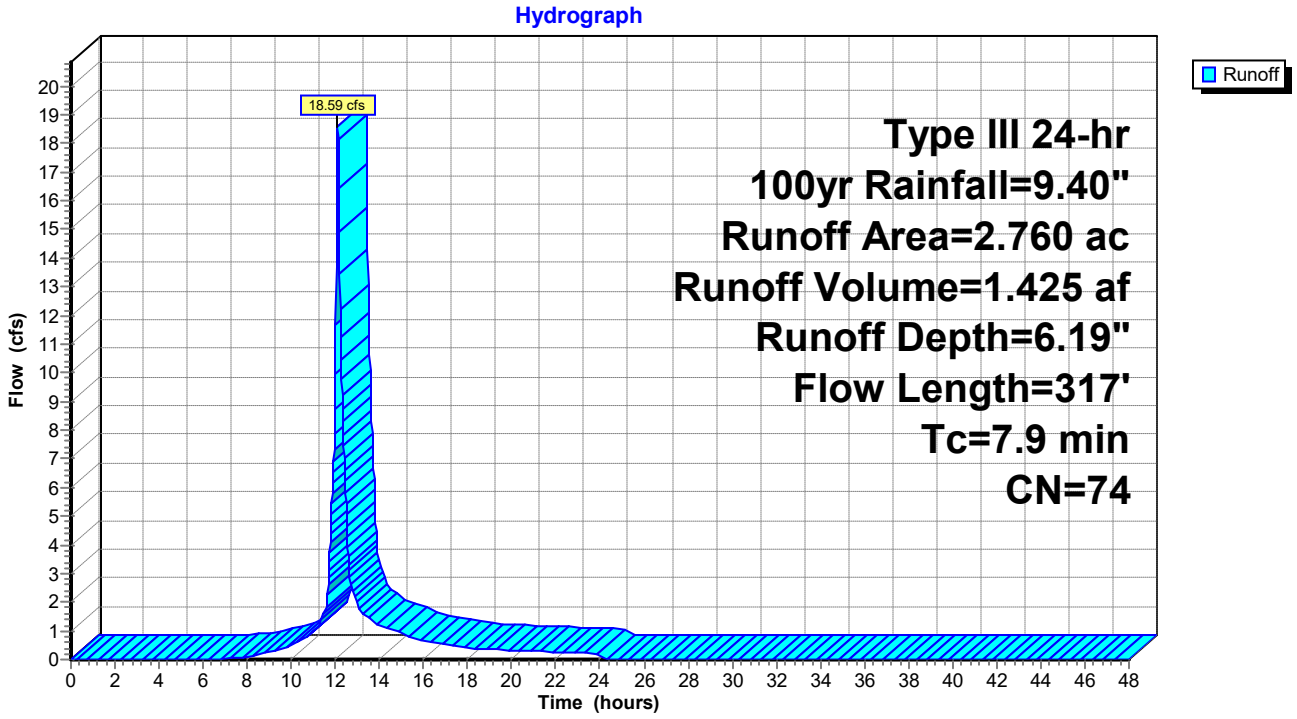
Runoff = 18.59 cfs @ 12.11 hrs, Volume= 1.425 af, Depth= 6.19"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 100yr Rainfall=9.40"

Area (ac)	CN	Description
2.760	74	>75% Grass cover, Good, HSG C
2.760		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
3.9	50	0.0320	0.21		**Sheet Flow, sheet** Grass: Short n= 0.150 P2= 4.50"
4.0	267	0.0056	1.12		**Shallow Concentrated Flow,** Grassed Waterway Kv= 15.0 fps
7.9	317	Total			

Subcatchment 1A: Pre-Basin



Summary for Subcatchment 2A: Basin to Pond

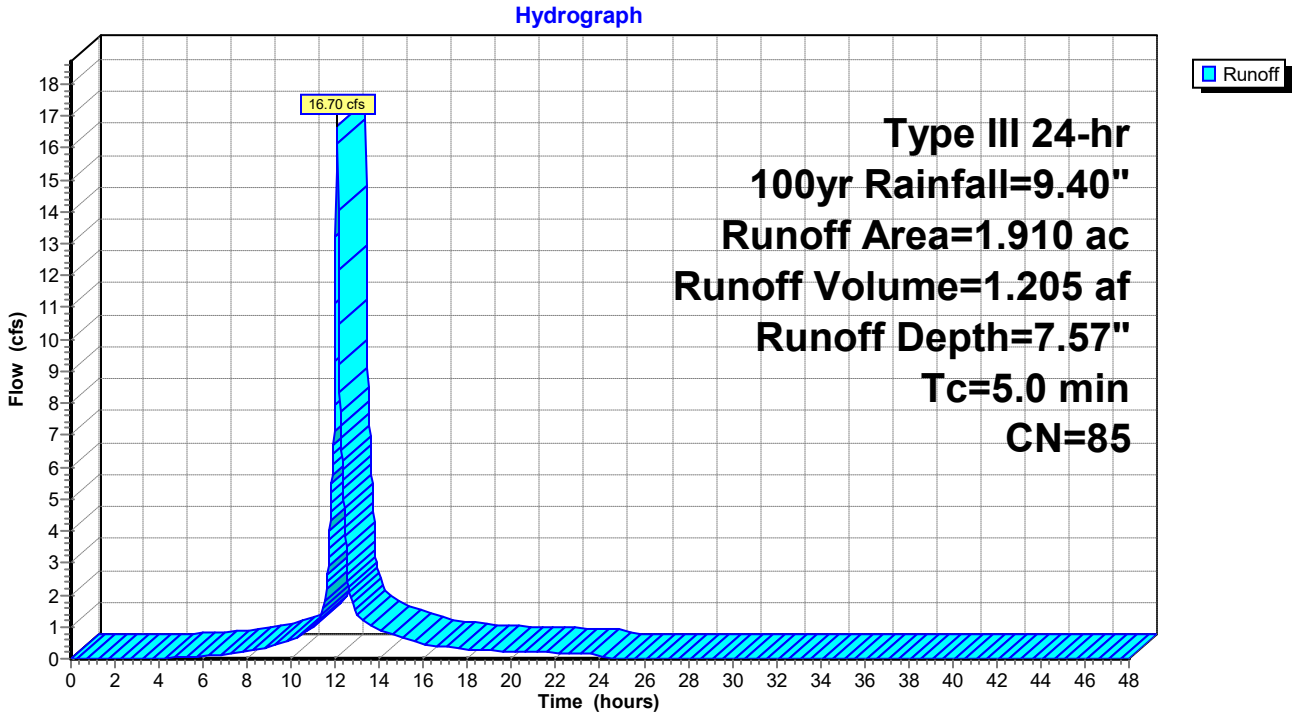
Runoff = 16.70 cfs @ 12.07 hrs, Volume= 1.205 af, Depth= 7.57"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 100yr Rainfall=9.40"

Area (ac)	CN	Description
1.050	74	>75% Grass cover, Good, HSG C
0.860	98	Paved parking, HSG C
1.910	85	Weighted Average
1.050		54.97% Pervious Area
0.860		45.03% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
5.0					**Direct Entry,**

Subcatchment 2A: Basin to Pond



Summary for Subcatchment 2B: By-Pass Basin

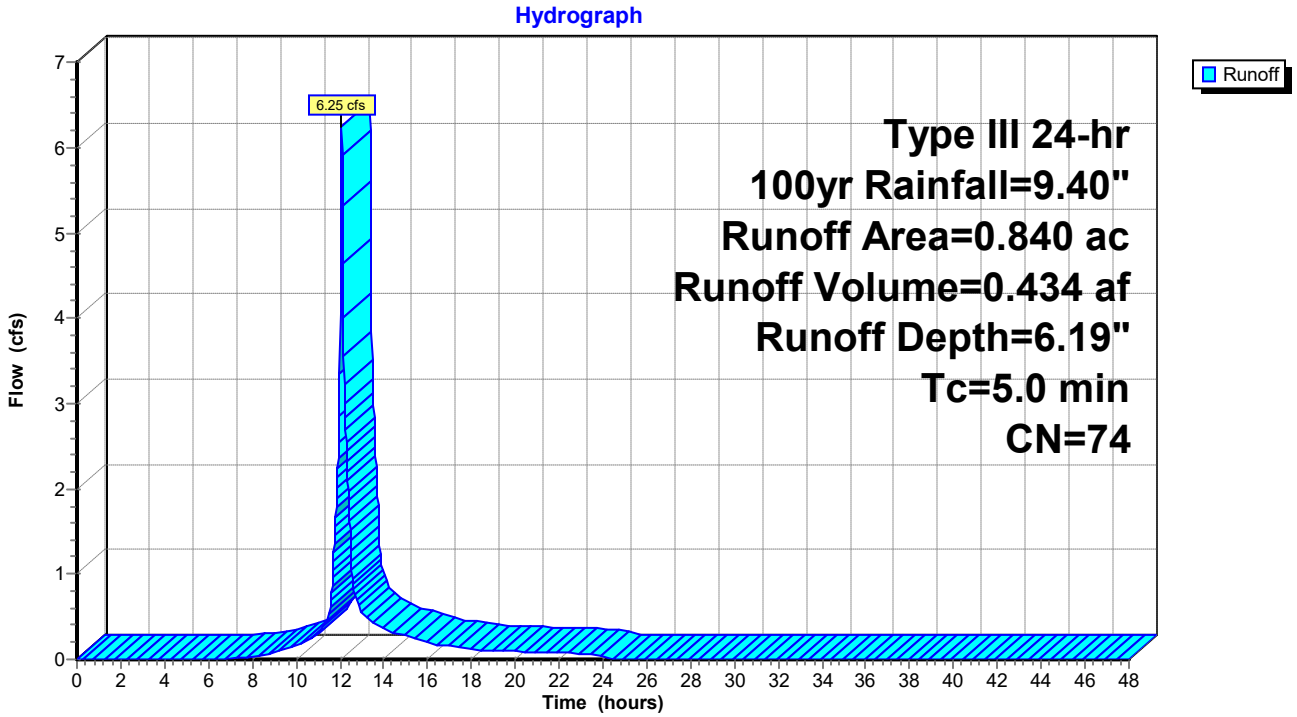
Runoff = 6.25 cfs @ 12.07 hrs, Volume= 0.434 af, Depth= 6.19"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Type III 24-hr 100yr Rainfall=9.40"

Area (ac)	CN	Description
0.840	74	>75% Grass cover, Good, HSG C
0.840		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
5.0					**Direct Entry,**

Subcatchment 2B: By-Pass Basin



Summary for Pond 2P: Pond

Inflow Area = 1.910 ac, 45.03% Impervious, Inflow Depth = 7.57" for 100yr event
Inflow = 16.70 cfs @ 12.07 hrs, Volume= 1.205 af
Outflow = 7.28 cfs @ 12.24 hrs, Volume= 1.205 af, Atten= 56%, Lag= 10.2 min
Primary = 7.28 cfs @ 12.24 hrs, Volume= 1.205 af
Secondary = 0.00 cfs @ 0.00 hrs, Volume= 0.000 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs
Peak Elev= 326.25' @ 12.24 hrs Surf.Area= 0.169 ac Storage= 0.217 af

Plug-Flow detention time= 10.5 min calculated for 1.204 af (100% of inflow)
Center-of-Mass det. time= 10.5 min (794.7 - 784.2)

Volume	Invert	Avail.Storage	Storage Description
#1	323.50'	1.101 af	**Custom Stage Data (Prismatic)** Listed below (Recalc)

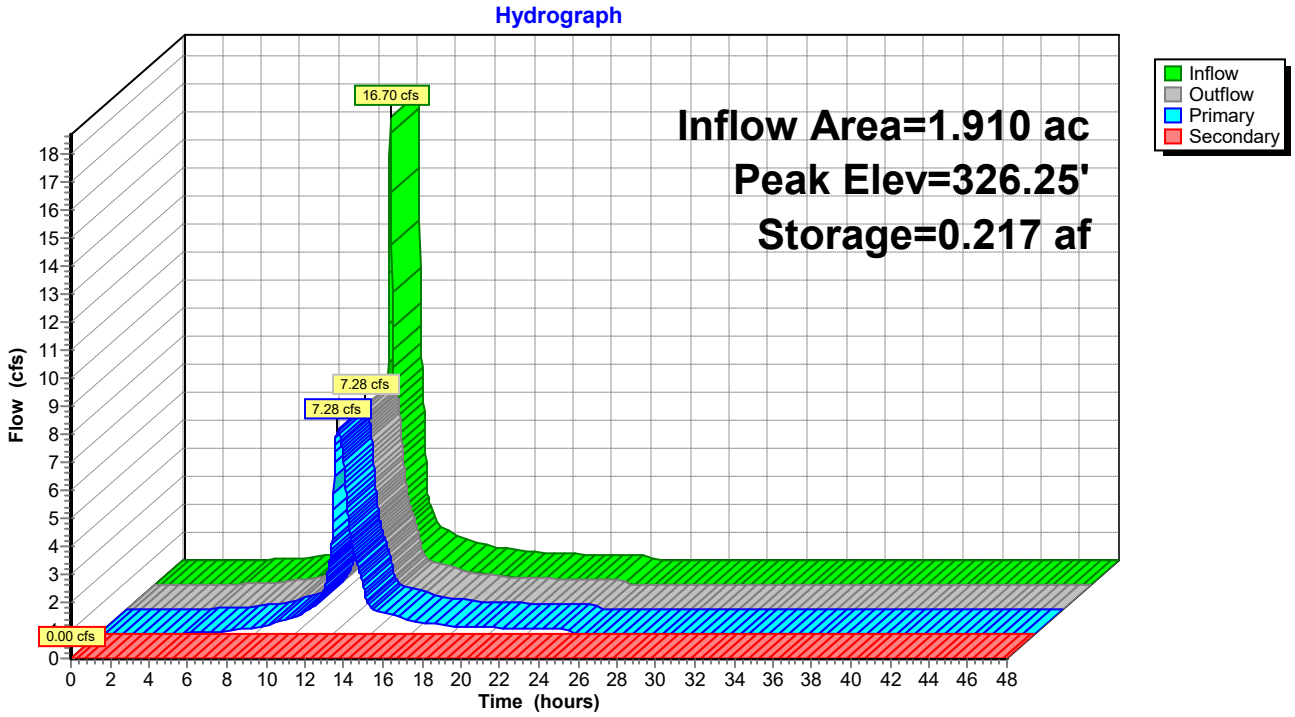
Elevation (feet)	Surf.Area (acres)	Inc.Store (acre-feet)	Cum.Store (acre-feet)
323.50	0.001	0.000	0.000
324.00	0.010	0.003	0.003
325.00	0.087	0.048	0.051
326.00	0.162	0.125	0.176
327.00	0.190	0.176	0.352
328.00	0.221	0.205	0.557
329.00	0.279	0.250	0.807
330.00	0.309	0.294	1.101

Device	Routing	Invert	Outlet Devices
#1	Primary	323.50'	**18.0" Round Culvert** L= 25.0' CPP, square edge headwall, Ke= 0.500 Inlet / Outlet Invert= 323.50' / 323.25' S= 0.0100 '/' Cc= 0.900 n= 0.012, Flow Area= 1.77 sf
#2	Device 1	323.50'	**10.0" Vert. Orifice/Grate** C= 0.600
#3	Device 1	325.00'	**12.0" Vert. Orifice/Grate** C= 0.600
#4	Device 1	327.00'	**48.0" Horiz. Orifice/Grate** C= 0.600 Limited to weir flow at low heads
#5	Secondary	328.00'	**50.0' long x 10.0' breadth Broad-Crested Rectangular Weir** Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 Coef. (English) 2.49 2.56 2.70 2.69 2.68 2.69 2.67 2.64

Primary OutFlow Max=7.28 cfs @ 12.24 hrs HW=326.25' (Free Discharge)
└**1=Culvert** (Passes 7.28 cfs of 12.03 cfs potential flow)
  ├**2=Orifice/Grate** (Orifice Controls 4.01 cfs @ 7.35 fps)
  ├**3=Orifice/Grate** (Orifice Controls 3.27 cfs @ 4.16 fps)
  └**4=Orifice/Grate** (Controls 0.00 cfs)

Secondary OutFlow Max=0.00 cfs @ 0.00 hrs HW=323.50' (Free Discharge)
└**5=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)

Pond 2P: Pond

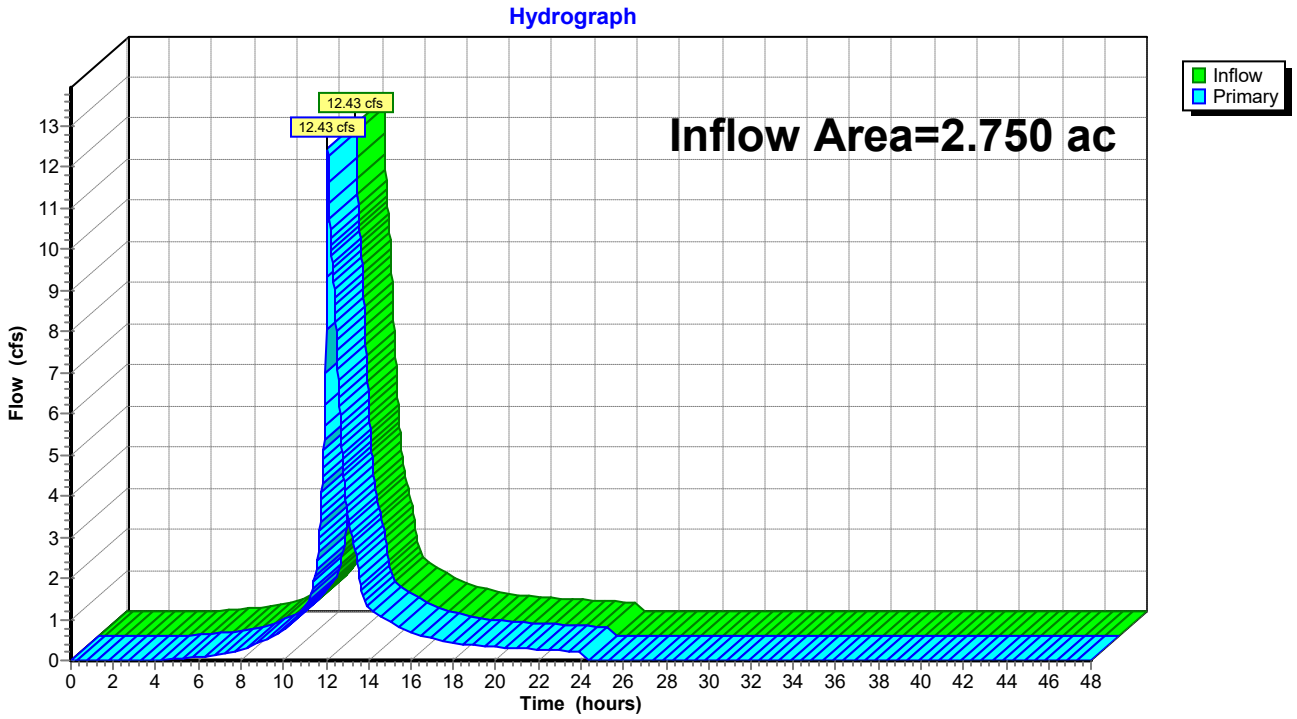

Hydrograph
Inflow Area=1.910 ac
Peak Elev=326.25'
Storage=0.217 af
16.70 cfs
7.28 cfs
7.28 cfs
0.00 cfs
Inflow
Outflow
Primary
Secondary
Flow (cfs)
Time (hours)
0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48
0 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

Summary for Link 3L: Outfall (Post Dvlp)

Inflow Area = 2.750 ac, 31.27% Impervious, Inflow Depth = 7.15" for 100yr event
Inflow = 12.43 cfs @ 12.09 hrs, Volume= 1.639 af
Primary = 12.43 cfs @ 12.09 hrs, Volume= 1.639 af, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs

Link 3L: Outfall (Post Dvlp)



the city of RIDGELAND

Memorandum for Budget Amendment

TO: Honorable Mayor and Members of the Board of Aldermen

FROM: Chief Jonathan Posey, Ridgeland Fire Department

DATE: February 16th, 2026

SUBJECT: Request for Budget Amendment to replace budgeted SCBAs from capital with AFG for SCBAs.

Ridgeland Fire Department requests the acceptance and transfer of funds from the following:

In General Fund:		
Increase 001-000-249	FEMA Assistance to Firefighters	$181,818.18
Increase 001-000-380	Transfer In	18,181.82
Increase 001-160-730	Capital Equipment	200,000.00

In Fire Service fee fund:		
Increase 491-650-920	Transfer Out	$18,181.82
Increase 491-000-192	Fund Balance	131,818.18
Decrease 491-650-730	Capital Equipment	150,000.00

There is no effect on the General Fund balance. The budget amendment moves the expense from the Fire Service Fee Fund to the General Fund and allows the Fire Service Fee Funds to be used for later expenditures. The expense will be funded partially by the FEMA AFG. The amendment shows the 10% match being transferred into the General Fund from the Fire Service Fee Fund.

Thank you for your consideration. Please let me know if additional information is needed.

Respectfully submitted,

Jonathan Posey

Fire Chief

Ridgeland Fire Department

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100 W. School St. • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Jonathan Posey – fire chief

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

the city of RIDGELAND

Memorandum
To: Honorable Mayor and Members of the Board of Aldermen
From: Jonathan Posey, Fire Chief
Date: February 17th, 2026

Subject: Adoption of Revisions to Ridgeland Fire Department Operating Policies (RFDOP)

The Ridgeland Fire Department respectfully submits the revised Ridgeland Fire Department Operating Policies (RFDOP) for **formal adoption**. These revisions were reviewed internally and are intended to improve clarity, consistency, safety oversight, training accountability, and promotional transparency while aligning departmental practices with recognized standards and operational best practices.

The revisions reflected in the RFDOP are summarized below by topic and page reference.

Summary of Highlighted Revisions

1) **Administrative Updates (Page 1)**
   Standardizes document identification, Chief designation, and revision date. Reformation and categorization of the policy document align with industry standards.

2) **Update Organizational Chart (Page 5)**
   Update to the organizational chart for the inclusion of Station 5, the new officer of Engine 5 and point three (3), five (5), and six (6) below.

3) **Change the Job Title of Assistant Chief to Battalion Chief (Page 6 & 16)**
   Formally changes the Job Title from Assistant Chief to Battalion Chief to align the core functions and responsibilities with industry standards.

4) **Fire Lieutenant Eligibility Requirements in Job Description (Page 26)**
   Clarifies education and experience requirements, specifying five (5) years of service with the final one (1) year served as an officer with the City of Ridgeland Fire Department.

5) **Change of Job Title of Code Inspector to Code Inspector Division – Inspector Chief**
   Formally changes the Job Title from Code Inspector to Code Inspector Division – Chief Inspector to align the core function and responsibilities with industry standards. This change allows for the future growth of the Fire Department in the ever-changing size of the City.

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the city of RIDGELAND

6) **Change of Job Title of Fire Captain – Training Officer/Safety Officer to Training Division – Training Chief/Safety Officer**
Formally changes the Job Title from Fire Captain – Training Officer/Safety Officer to Training Division – Chief of Training to align the core function and responsibilities with industry standards. This change allows for the future growth of the Fire Department in the ever-changing size of the City.

7) **Personnel Rules & Regulations – Promotional Policy Reference (Page 49)**
Formally references the Ridgeland Fire Department Officer Development Program as the governing policy for promotional eligibility and selection.

8) **Personnel Rules & Regulations – 1.6 Overtime Authority Clarification (Page 49)**
Clarified overtime authorization for emergent situations.

9) **Personnel Rules & Regulations – 1.8 Disciplinary Action Authority (Page 49)**
The Deputy Chief was added to grant authority for disciplinary actions.

10) **Time Off – 2.2.1 & 2.2.2 Order of Seniority for Annual Leave Dates (Page 50)**
Added clarification for Ridgeland Fire Department members who vacate their position and employment with the Fire Department.

11) **Staffing – Minimum Staffing and Certification Standards (Page 54)**
Clarifies minimum staffing expectations, including a minimum of sixteen (16) NFPA 1010-certified personnel for safe operations and three (3) certified personnel per engine or ladder company. This aligns with the inclusion of Station 5.

12) **Dress Code & Appearance – Uniform Standards (Pages 54-56)**
Expands and clarifies Class A, B, C, and D uniform requirements, issued items, wear expectations, and accountability for uniform maintenance.

13) **Change section titled "FireBridge" to "Tyler" (Page 63)**
The implementation of Tyler's Emergency Networking reporting system necessitated the title change of "FireBridge" and all language in the policy to Tyler.

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the city of RIDGELAND

14) **Official Communication – 6.0 E-mail Policy (Page 54)**
Designates City-issued email as the official method of departmental communication.

15) **2.0 Annual Physical Fitness Test (RPAT) – Program Standards (Pages 73-77)**
Clarifies annual testing requirements, age-based standards, rest periods, fire ground skills components, PPE requirements, and administrative procedures.

16) **2.6 RPAT – Retesting, Remediation, and Progressive Discipline (Page 75-77)**
Establishes a structured remediation and retesting process following RPAT failure, including conditioning plans, retest timelines, progress reporting, remedial training assignments, suspension options, and termination eligibility after repeated failures.

17) **3.0 RPAT Fire Ground Skills Course – Event Standardization (Pages 77–79)**
Provides detailed, step-by-step descriptions for each fire ground skills event to ensure consistent testing and evaluation.

18) **1.5.4 Training Safety Oversight (Page 80-81)**
Requires appointment of a Safety Officer during hazardous training evolutions with authority to stop or modify training as needed for safety.

19) **5.0 Promotional Training Classes – Acceptable Coursework (Page 91)**
Defines acceptable command-level coursework for promotion and authorizes the Fire Chief to approve equivalent training when appropriate.

20) **7.0 Training Requirements, Certifications, and Records (Pages 92–95)**
Standardizes training documentation, record maintenance, training frequency requirements, and employee responsibility for maintaining certifications and licensure.

21) **8.0 New Recruit Training – Orientation and Expectations (Pages 95–98)**
Formalizes recruit training hours, orientation schedules, probationary status, documentation requirements, certification timelines, and disciplinary consequences for non-compliance.

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the city of RIDGELAND

22) **9.0 Training Facility – Internal Use and Safety Controls (Pages 98–103)**
Clarifies policies governing the Station 5 training facility, including non-burn and live-burn training standards, instructor requirements, accountability systems, weather limitations, confined space training controls, cleanup responsibilities, and documentation requirements.

23) **10.0 Training Facility – Use by Outside Agencies (Page 103-104)**
Establishes approval, documentation, coordination, and compliance requirements for outside agencies utilizing the training facility.

24) **Promotional Tally Sheets – Lieutenant (Page 108)**
Updates eligibility language and required training and certification components used in Lieutenant promotional scoring. This reflects the constant changes the Mississippi State Fire Academy makes to certain classes being broken down every four to six years.

25) **Promotional Tally Sheets – Sergeant (Page 110)**
Clarifies required experience, certifications, and coursework used for Sergeant promotional eligibility and scoring. This reflects the constant changes the Mississippi State Fire Academy makes to certain classes being broken down every four to six years.

Action Requested
The Ridgeland Fire Department respectfully requests that the Mayor and Board of Aldermen **approve and adopt the revised Ridgeland Fire Department Operating Policies (RFDOP)** as presented, with an effective date of **February 17th, 2026.** Upon adoption, the revised policies will be distributed to all department personnel and implemented department wide.

Respectfully submitted,

Jonathan Posey
Fire Chief
Ridgeland Fire Department

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Ridgeland Fire Department

Standard Operating Policies

RFDOP

Jonathan Posey
2-17-2026

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RIDGELAND FIRE DEPARTMENT SERGEANT'S PROMOTIONAL TALLY SHEET 110

Ridgeland Fire Department	Mission Statement	Approved: Jonathan Posey
		Effective Date: 10/31/2018

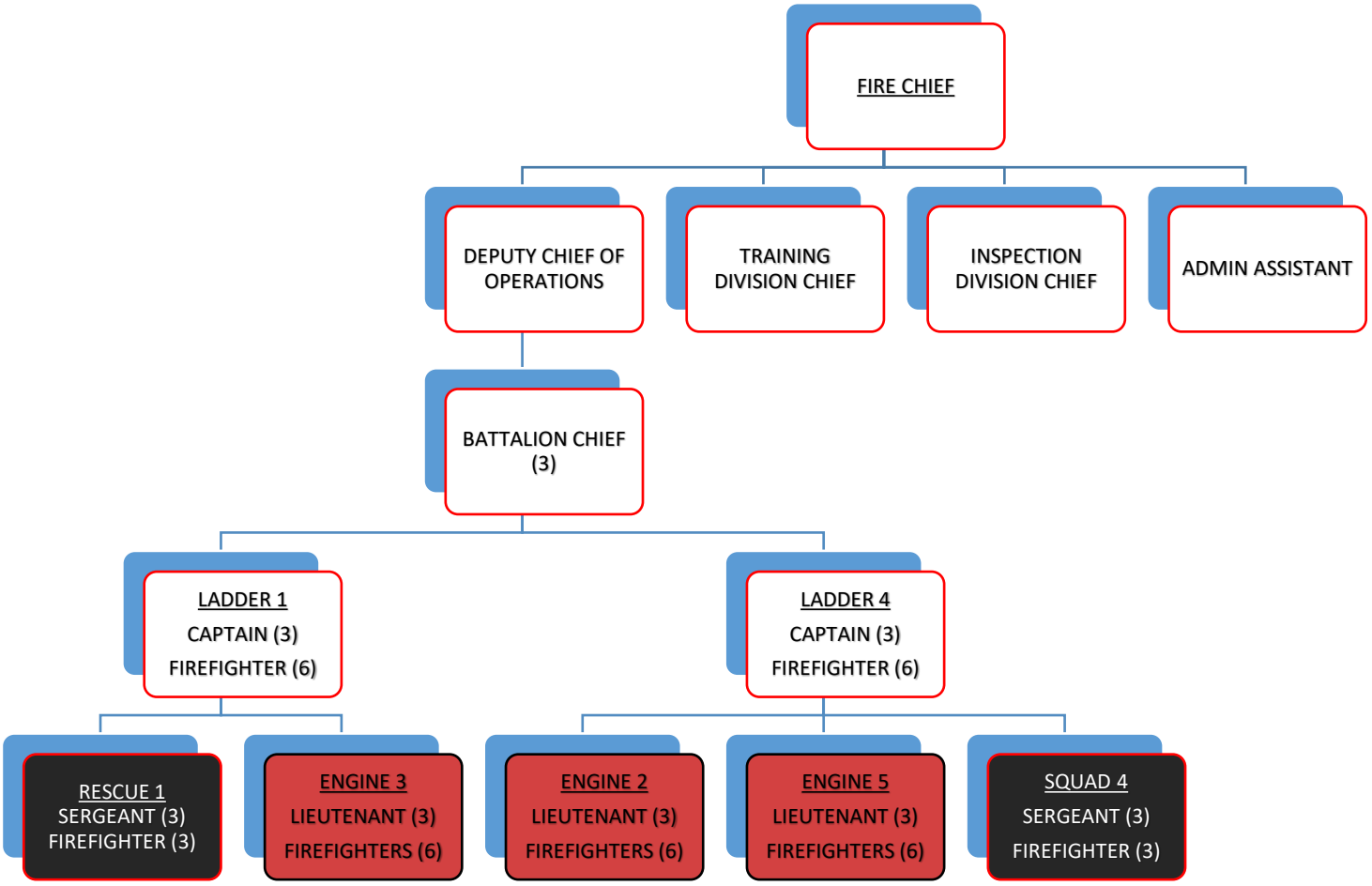
The mission of the Ridgeland Fire Department is the protection of life and property of the citizens of Ridgeland from the adverse effects of fires, medical emergencies, natural, and man-made disasters.

This mission will be accomplished through emergency service delivery of fire suppression, rescue, emergency medical care, hazardous material mitigation, incident investigation, public education, plans review, code enforcement and contingency planning.

To provide the standard of care required, Ridgeland Firefighters maintain:

- A high state of readiness through physical, tactical, and strategic training.
- Equipment, apparatus and facilities ready for immediate response.
- State and national certifications of all response personnel.
- A contingency planning program based on community risks analysis.
- A high code of conduct, hone, professional discipline, and service.

Ridgeland Fire Department	Organizational Chart	Approved: Jonathan Posey
		Effective Date: 10/31/2018



This operating procedure establishes the duties, responsibilities, and organizational relationship of personnel in the Fire Department.

For those specific duties and responsibilities that are not identified, it is expected that the individual with the closest related activity and the lowest level of authority consistent with the efficient accomplishment assume such duty or responsibility.

Fire Chief:	Responsible for the overall administration of the Fire Department. Includes coordination and direction of fire suppression, rescue, and EMS activities.
Deputy Fire Chief:	Provides direct support to the Fire Chief in accomplishing all responsibilities assigned to the Fire Department. Routinely manages emergency planning, fire prevention, and hazard abatement. Serves as Fire Chief in his/her absence.
Battalion Chief:	Manages all aspects for a shift of personnel under general guidance of the Fire Chief. Responsible for personnel assignment, training, and discipline. Initiates and directs activities for all stations. Provides command function for emergency operations. Serves as Fire Chief during his/her and Deputy Fire Chief's absence.
Fire Captain:	Supervises two or more crews at a single fire station under the supervision of an Battalion Chief or the Fire Chief. Responsible for all station activities, training of crews assigned to the station, and the supervision of all emergency operations when the senior officer on scene. Serves as Battalion Chief in the absence of the Assistant Fire Chief.
Fire Lieutenant:	Supervises a crew of 2 to 4 personnel assigned to a single vehicle at a station where no direct supervision is assigned. Responsible for the accomplishment of all station activities and the training for his/her crew. Supervises emergency operations when the senior fire officer on scene.
Fire Sergeant:	Supervises a crew of 2 to 4 personnel assigned to a single vehicle at a station where direct supervision is provided by a senior officer. Responsible for accomplishment of routine station activities, training for his/her crew, and crew performance during emergency operations.
Firefighter & Probationary Firefighters:	Responsible for combating and preventing fires, as well as, routine custodial maintenance of departmental equipment, apparatus and quarters. Firefighters are responsible for the protection of life and property through firefighting rescue and related duties. Assignments are given by a superior officer. When assigned, firefighters drive and operate apparatus.
Training Chief:	Responsible for developing and managing a comprehensive training program for all fire department personnel. Determines training needs, conducts training, and evaluates training effectiveness. Serve as Safety Officer of the Ridgeland Fire Department.

Inspector Chief:	Responsible for inspection of all properties for compliance with codes and ordinances. Assist in fire education programs. Investigate fires to determine the reasons for fire ignition and growth.
Admin. Assistant:	Responsible for the day-to-day administrative duties of the department. Perform clerical work such as record keeping, purchasing, payroll, etc.

Note: Position descriptions may not include all duties of the position addressed.

Ridgeland Fire Department	Job Description	Approved: Jonathan Posey
		Effective Date: 3/3/2026

Fire Chief

1.0 Nature of Work

1.1 This is highly responsible administrative and technical work directing fire suppression activities of the City. Work involves responsibility for the administration and coordination of fire suppression activities through supervision of subordinate officers and review of their activities. The incumbent of this class makes administrative and operational decisions pertaining to firefighting and fire prevention standards, training and enforcement of laws, regulations and established policies. Incumbent works under the general supervision of the Mayor and work is reviewed through conferences, written reports, accomplishment of desired results, and accomplishment of established objectives.

1.2 This position is classified as “exempt” under the guidelines outlined in the Fair Labor Standards Act and is not eligible to earn overtime.

2.0 Illustrative Examples of Work

(Any one position of this class may not include all duties listed, nor do listed examples include all duties which may be found in positions of this class.)

2.1 Assume command of all firefighting personnel and apparatus at the scene of a major conflagration. Personally direct firefighting activities and make decision as to the best method of extinguishing fire. Call for supplementary personnel and apparatus as needed. Order apparatus and personnel not needed at the scene to return to assigned stations.

2.2 Plan, organize, assign and direct fire suppression operations with respect to equipment, apparatus, and personnel. Provide for the training and discipline of personnel.

2.3 Exercise purchasing and budgetary control. Provide for the personnel recruitment and selection programs. Evaluate the need for and recommend for the purchase of new apparatus and supplies. Write or review apparatus and equipment specifications.

2.4 Answer a variety of written and telephone inquiries regarding services and complaints.

2.5 Confer with the Mayor on major policies. Attend conferences and meetings with the Mayor, as required or requested. Conduct regular conferences with subordinate officers.

2.6 Recommend approval or disapproval of requests from division heads for employment of personnel, classification changes, promotion actions, pay adjustments, as disciplinary actions.

2.7 Direct the preparation and analysis of fire records and reports to secure efficient operations, to meet service demands, and to comply with authorized requests for information regarding fire suppression activity and personnel.

2.8 Perform other duties as assigned.

3.0 Desirable Knowledge, Abilities and Skills

3.1 Extensive knowledge of the principles and practices of modern fire suppression organization and administration;

3.2 Extensive knowledge of the principles, practices, procedures and equipment used in modern firefighting, fire prevention, and fire personnel training;

3.3 Thorough knowledge of the occupational hazards involved in the work and the proper safety precautions for the safe performance of the job;

3.4 Thorough knowledge of all departmental and City rules and regulations, the geography of the City, and the location of streets, principle buildings, and fire hydrants in the City;

3.5 Thorough knowledge of the current literature, trends, and developments in firefighting, fire prevention techniques, and fire suppression administration;

3.6 Knowledge of the background and objectives of the federal, state, and local emergency preparedness programs;

3.7 Knowledge of the modern principles and practices of business management;

3.8 Ability to make decisions based on recognized precedent and departmental policies, and to use resourcefulness in meeting new problems;

3.9 Ability to analyze complex, fiscal, and organizational situations and to take or recommend proper courses of action;

3.10 Ability to plan and carry out operational programs, activities, personnel training, and fire prevention;

3.11 Ability to express ideas clearly and concisely, both orally and in writing, to groups and individuals;

3.12 Ability to establish and maintain effective working relationships with civic groups, representatives of cooperating agencies, and the general public as well as to command and hold the respect of subordinates;

4.0 Required Education and Experience

4.1 Graduation from an accredited four (4) year college or university with major course of study in fire suppression, business administration, public administration or directly related field and ten (10) years of progressively responsible experience in fire suppression work including at least five (5) years of experience in a supervisory or managerial positions.

OR

4.2 Graduation from an accredited high school or equivalent, supplemented by formal courses in fire suppression, business or public administration, and twelve (12) years of progressively responsible experience in fire suppression including at least five (5) years of experience in a supervisory or managerial position.

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Deputy Chief

1.0 Nature of Work

1.1 This is highly responsible administrative and technical work directing fire prevention, injury prevention, and emergency planning activities for the City. Serve as Fire Chief during his/her absence. Work involves direct support of the Fire Chief in accomplishing all responsibilities assigned to the Fire Department. The incumbent of this class makes administrative and operational decisions pertaining to emergency planning, fire prevention, injury prevention standards, and enforcement of laws, regulations and established policies. Employees of this class are expected to use resourcefulness and initiative in meeting and resolving operational and planning situations without direct supervision. Work is reviewed by observation of work in progress and of results obtained as well as inspection of records.

1.2 This position is classified as "exempt" under the guidelines outlined in the Fair Labor Standards Act and is not eligible to earn overtime.

2.0 Illustrative Examples of Work

(Any one position of this class may not include all duties listed, nor do listed examples include all duties which may be found in positions of this class.)

2.1 Conduct inspection of buildings and premises for the purpose of enforcing City safety codes, regulations/ordinances, and state law.

2.2 Develop and manage plans for disaster operations, hazardous material management, and identification/elimination of hazards to the public.

2.3 Coordinate work activities when required with the City Building Official, and county/state emergency operation officials.

2.4 Consult or correspond with architects, building owners, and contractors concerning questions involved in building design and hazardous material management.

2.5 Make recommendation for changes in ordinances and regulations governing the City inspection program, emergency planning, and hazard abatement.

2.6 Maintain reports on inspections, construction, research materials; etc.

2.7 Conduct plan review and final inspection on all buildings and premises when required.

2.8 Conduct fire investigations and provide required reports and testimony.

2.9 Perform other duties as assigned.

3.0 Desirable Knowledge, Abilities, and Skills

3.1 Extensive knowledge of the fire prevention code and a working knowledge of the building code;

3.2 Thorough knowledge of the occupational hazards involved in the work and the proper safety precautions for the safe performance of the job;

3.3 Working knowledge of possible defects and flaws in building construction and the effective corrective measures;

3.4 Working knowledge of City building, electrical, and related codes and ordinances;

3.5 Considerable knowledge of modern developments, current literature, and sources of information in the field of city fire code inspection;

3.6 Working knowledge of the occupational hazards involved in the work and the property safety precautions for the safe performance of the job;

3.7 Ability to express ideas clearly and concisely, both orally and in writing, to groups and individuals;

3.8 Ability to establish and maintain effective working relations as necessitated by work assignment;

3.9 Working knowledge of life safety, injury prevention, hazardous materials, and environmental protection standards, regulations, and policies;

3.10 Working knowledge of financial and personnel management methods and policies of the City of Ridgeland;

4.0 Required Education and Experience

4.1 Graduation from an accredited four (4) year college or university with major course study in fire suppression, business administration, public administration or directly related field and ten (10) years of progressively responsible experience in fire suppression work including at least three (3) years of experience in a supervisory or managerial position.

OR

4.2 Graduation from an accredited high school or equivalent, supplemented by formal courses in fire suppression, business or public administration, ten (10) years of progressively responsible experience in fire suppression including at least seven (7) years of experience in a supervisory or managerial position.

4.2.1 This position is appointed by the Fire Chief

4.2.2 Meets or exceeds the requirements for Fire Captain

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Battalion Chief

1.0 Nature of Work

1.1 This is highly responsible administrative and technical work directing fire suppression, fire prevention, injury prevention, and emergency planning activities for the City. Serve as Fire Chief during absence of the Fire Chief.

1.2 Work involves responsibility for managing all aspects for a shift of firefighting personnel. Duties include the administration and coordination of fire suppression activities of a duty shift through supervision of subordinate officers and review of their duties. The incumbent of this class makes administrative and operational decisions pertaining to firefighting and fire prevention, training, enforcement of laws, regulations and established policies. Employees of this class are expected to use resourcefulness and initiative in meeting and resolving operational and planning situations without direct supervision. Work is reviewed by observation of work in progress and of results obtained as well as inspection of records.

1.3 This position is classified as "non-exempt" under the guidelines set forth in the Fair Labor Standards Act and is eligible to earn overtime for any hours actually worked over 212 in a pre-defined 28-day pay cycle. Incumbent is included in the Ridgeland Physical Agility Training (RPAT) program. Incumbent is subject to random drug screening.

2.0 Illustrative Examples of Work

(Any one position of this class may not include all duties listed, nor do listed examples include all duties which may be found in positions of this class.)

2.1 Assume initial command of all firefighting personnel and apparatus at the scene of emergency. Personally direct firefighting activities and make decision as to the best method of extinguishing fire. Call for supplementary personnel and apparatus as needed. Direct apparatus and personnel not needed at the fire to return to assigned stations.

2.2 Plan, organize, assign, and direct fire suppression operations with respect to equipment. Provide for the training and discipline of personnel.

2.3 Assist in purchasing and budgetary control. Participate in personnel recruitment and selection programs. Evaluate the need for and recommend for the purchase of new apparatus and supplies. Write or review apparatus and equipment specifications.

2.4 Answer a variety of written and telephone inquiries regarding services and complaints.

2.5 Confer with Fire Chief on policies. Attend conferences and meetings, as required or requested. Conduct regular conferences with subordinate officers.

2.6 Recommend employment of personnel, classification changes, promotion actions, pay adjustments and disciplinary actions. Evaluate performance of subordinates and review evaluations submitted by subordinate officers.

2.7 Direct the preparation and analysis of fire records and reports to ensure efficient operations to meet service demands and to comply with requests for information regarding fire suppression activity and personnel.

2.8 Conduct inspection of buildings and premises for the purpose of enforcing City safety codes, regulations and ordinance, and state law.

2.9 Develop and manage plans for disaster operations, hazardous material management, and identification/elimination of hazards to the public.

2.10 Coordinate work activities where required with other city departments and county/state emergency operation officials.

2.11 Perform other duties as assigned.

3.0 Desirable Knowledge, Abilities, and Skills

3.1 Extensive knowledge of the principles and practices of modern fire suppression organization and administration;

3.2 Extensive knowledge of the principles, practices, procedures and equipment used in modern firefighting, fire prevention, and fire personnel training;

3.3 Thorough knowledge of the occupational hazards involved in the work and the property safety precautions for the safe performance of the job;

3.4 Thorough knowledge of all departmental and City rules and regulations, the geography of the City, and the location of streets, principle buildings, and fire hydrants in the City;

3.5 Thorough knowledge of the current literature, trends, and developments in firefighting, fire prevention techniques, and fire suppression administration;

3.6 Knowledge of the background and objectives of the federal, state, and local emergency preparedness programs;

3.7 Knowledge of the modern principles and practices of business management;

3.8 Ability to make decisions based on recognized precedent and departmental policies, and to use resourcefulness in meeting new problems;

3.9 Ability to analyze complex, fiscal, and organizational situations and to take or recommend proper courses of action;

3.10 Ability to plan and carry out operational programs, activities, personnel training, and fire prevention;

3.11 Ability to express ideas clearly and concisely, both orally and in writing, to groups and individuals;

3.12 Ability to establish and maintain effective working relationships with civic groups, representatives of cooperating agencies, and the general public as well as to command and hold the respect of subordinates;

4.0 Required Education and Experience

4.1 Graduation from an accredited four (4) year college or university with major course study in fire suppression, business administration, public administration or directly related field and ten (10) years of progressively responsible experience in fire suppression work including at least three (3) years of experience in a supervisory or managerial position.

OR

4.2 Graduation from an accredited high school or equivalent, supplemented by formal courses in fire suppression, business or public administration, and ten (10) years of progressively responsible experience in fire/rescue with the last seven (7) years serving as an officer with the City of Ridgeland Fire Department and experience in a supervisory or managerial position.

4.3 Additional Requirements

4.3.1 Exceeds requirements of Captain

4.3.2 Appointed position by Fire Chief

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Fire Captain

1.0 Nature of Work

1.1 This is supervisory firefighting work with management responsibilities. An employee of this class has responsibility for the supervision, discipline, and training of a shift of firefighters. Incumbent exercises direct supervision of the men/women assigned. Work involves the performance of a wide variety of duties, including inspection of assigned fire station, equipment, personnel, and public and private buildings. Routine duties are performed with a degree of independence within established departmental rules and regulations, but under the general supervision of the Fire Chief. Employees of this class are expected to use resourcefulness and initiative in meeting and resolving emergencies without direct supervision. Work is reviewed by observation of work in progress and of results obtained as well as inspection of records.

1.2 This position is classified as "non-exempt" under the guidelines set forth in the Fair Labor Standards Act and is eligible to earn overtime for any hours actually worked over 212 in a pre-defined 28-day pay cycle. Incumbent is included in the Ridgeland Physical Agility Training (RPAT) program. Incumbent is subject to random drug screening.

2.0 Illustrative Examples of Work

(Any one position of this class may not include all duties listed, nor do listed examples include all duties which may be found in positions of this class.)

2.1 Respond to all fire alarms and other emergency calls assigned to the station. Make the decision as to the method and requirements for combating fires. Direct firefighting activities until relieved by a superior officer.

2.2 Supervise and participate in laying hose lines, directing water streams, placing ladders, ventilating buildings, rescuing persons, and salvage operations.

2.3 Ensure that all station equipment is in condition of readiness and is returned to proper place after a fire has been extinguished.

2.4 Supervise and participate in the care and cleaning of quarters, equipment, and apparatus at a fire station. Conduct roll call, inspect personnel, and maintain discipline.

2.5 Inspect businesses, commercial and manufacturing establishments, churches, schools etc. to become familiar with their structural layout to pre-plan for fire suppression, to locate possible fire hazards, and the firefighting problems they present.

2.6 Identify work to be completed, develop work schedules, and assign personnel to tasks.

2.7 Perform incidental clerical work such as making reports of fires, activities of the station, preparation of requisitions for supplies, processing various types of personnel actions and other personnel functions.

2.8 Drive firefighting apparatus to and from fires when needed.

2.9 Make accurate diagnosis of mechanical trouble on all types of fire department apparatus and monitor the performance of equipment for needed emergency adjustments and repairs.

2.10 Attend advanced firefighting schools and fire equipment schools.

2.11 Evaluate skill levels of personnel and identify training requirements.

2.12 Assist in organizing and conducting recruit and in-service training for firefighting personnel.

2.13 Perform other duties as assigned.

3.0 Desirable Knowledge, Abilities and Skills

3.1 Considerable knowledge of the principles, methods, and equipment used in firefighting, rescue operations, and fire prevention;

3.2 Considerable knowledge of the municipal fire laws;

3.3 Considerable knowledge of the City of Ridgeland and departmental policies, procedures, and regulations;

3.4 Considerable knowledge of the location of streets, fire hydrants, principle buildings and of the general type of building construction and usage in assigned district;

3.5 Considerable knowledge of the operating characteristics and maintenance and service requirements of firefighting equipment and apparatus;

3.6 Working knowledge of the occupational hazards and proper safety precautions for the safe performance of the job;

3.7 Ability to assign and supervise effective use of firefighting equipment, apparatus, and personnel;

3.8 Ability to express ideas effectively, both orally and in writing;

3.9 Ability to prepare clear and concise reports, both orally and in writing;

3.10 Ability to establish and maintain effective working relations as necessitated by work assignments;

4.0 Required Education and Experience

4.1 Graduate from an accredited high school or equivalent, seven (7) years of progressively responsible experience in fire/rescue with the last four (4) years serving as an officer with the City of Ridgeland Fire Department.

4.1.1 Additional Requirements

4.1.1.1 Meets the requirements of Lieutenant;

4.1.1.2 Two (2) Certified state or national fire command tactical classes (minimum 40 hours per class); and Fire Department Safety Officer NFPA 1521

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Fire Lieutenant

1.0 Nature of Work

1.1 This is supervisory and skilled firefighting work. An employee of this class has responsibility for the supervision, discipline, and training of a fire company and for the proper maintenance of apparatus and equipment at a satellite fire station. Incumbent exercises direct supervision of the men/women assigned to his/her company. Work involves the performance of a wide variety of firefighting and related duties, including inspection of assigned fire station, equipment, personnel, and public/private buildings. Routine duties are performed with a degree of independence within established departmental rules and regulations, but under the general supervision of the Battalion Chief. Employees of this class are expected to use resourcefulness and initiative in meeting and resolving emergencies without direct supervision. Work is reviewed by observation of work in progress as well as inspection of quarters, apparatus, equipment, and records.

1.2 This position is classified as "non-exempt" under the guidelines set forth in the Fair Labor Standards Act and is eligible to earn overtime for any hours actually worked over 212 in a pre-defined 28-day pay cycle. Incumbent is included in the Ridgeland Physical Agility Training (RPAT) program. Incumbent is subject to random drug screening.

2.0 Illustrative Examples of Work

(Any one position of this class may not include all duties listed, nor do listed examples include all duties which may be found in positions of this class.)

2.1 Respond to all fire alarms and other emergency calls assigned to the station. Make decisions as to methods and requirements for mitigating incidents. Direct firefighting activities until relieved by a superior officer.

2.2 Supervise and participate in laying hose lines, directing water streams, placing ladders, ventilating buildings, rescuing persons, and salvage operations.

2.3 Ensures that all station equipment is in condition of readiness and is returned to proper place after a fire has been extinguished.

2.4 Supervise and participate in the care and cleaning of quarters, equipment, and apparatus at a fire station. Conduct roll call, inspect personnel, and maintain discipline.

2.5 Inspect businesses, commercial and manufacturing establishments, churches, schools, etc. to become familiar with their structural layout to pre-plan for fire suppression, to locate possible fire hazards, and the firefighting problems they present.

2.6 Identify work to be completed, develop work schedules, and assign personnel to tasks.

2.7 Perform incidental clerical work such as making reports of fires, activities of the station, preparation of requisitions for supplies, processing various types of personnel actions and other personnel functions.

2.8 Drive firefighting apparatus to and from fires when required.

2.9 Make accurate diagnosis of mechanical trouble on all types of fire department apparatus and monitor the performance of equipment for needed emergency adjustments and repairs.

2.10 Attend advanced fire service classes, prepare lesson plans, and teach classes.

2.11 Perform other duties as assigned.

3.0 Desired Knowledge, Abilities and Skills

3.1 Considerable knowledge of the principles, methods, and equipment used in firefighting, rescue operations, and fire prevention;

3.2 Considerable knowledge of the municipal fire laws;

3.3 Considerable knowledge of the City and departmental policies, procedures, and regulations;

3.4 Considerable knowledge of the location of streets, fire hydrants, principle buildings and of the general type of building construction and usage in assigned district;

3.5 Considerable knowledge of the operating characteristics, maintenance, and service requirements of firefighting equipment and apparatus;

3.6 Working knowledge of the occupational hazards involved in the work and the proper safety precautions for the safe performance of the job;

3.7 Ability to assign and supervise the effective use of firefighting equipment, apparatus, and personnel;

3.8 Ability to express ideas effectively, both orally and in writing;

3.9 Ability to prepare clear and concise reports;

3.10 Ability to establish and maintain effective working relations as necessitated by work assignments;

4.0 Required Education and Experience

4.1 Graduate from an accredited high school or equivalent, five (5) years of progressively responsible experience in fire/rescue with the last one (1) year serving as an officer with the City of Ridgeland Fire Department.

4.2 Additional Requirements

4.2.1 Meets the requirements of Sergeant

4.2.2 Fire Officer NFPA 1021 II;

4.2.3 Fire Instructor NFPA 1041 II;

4.2.4 Fire Department Safety Officer NFPA 1521; and

4.2.5 One (1) Certified state or national fire command tactical class(es) (minimum 40 hours)

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Fire Sergeant

1.0 Nature of Work

1.1 This is skilled firefighting work involving supervision of personnel in combating, extinguishing, and preventing fires. An employee of this class is responsible for supervising a crew of two to four firefighters and one vehicle at the scene of fires and other emergencies and for operating pumps, aerial ladders, and other mechanical equipment as required. Incumbent assists in training firefighters in the use of firefighting apparatus and equipment. Work is performed under the direction of a superior officer and is reviewed by observation and conformity with proper safety practices and established procedures.

1.2 This position is classified as "non-exempt" under the guidelines set forth in the Fair Labor Standards Act and is eligible to earn overtime for any hours actually worked over 212 in a pre-defined 28-day pay cycle. Incumbent is included in the Ridgeland Physical Agility Training (RPAT) program. Incumbent is subject to random drug screening.

2.0 Illustrative Examples of Work

(Any one position of this class may not include all duties listed, nor do listed examples include all duties which may be found in positions of this class.)

2.1 Supervise a crew of 2 to 4 firefighters during routine and emergency duties.

2.2 Drive assigned firefighting apparatus to and from fires. Operate pumps, ladders, and other mechanical equipment as required. Ensure that assigned hand tools and equipment are on apparatus and in condition of readiness.

2.3 Routinely clean and service assigned apparatus and maintain it in a condition of readiness and report mechanical failures or difficulties to a superior.

2.4 Inspect an assigned area to attain knowledge of all streets, lanes, buildings, and water hydrants.

2.5 Attend fire training sessions to receive instruction in fire prevention and firefighting methods.

2.6 Assist in conducting recruits and in-service training of firefighting personnel.

2.7 Perform assigned housekeeping duties at assigned station.

2.8 When assigned, drive and operate rescue apparatus. Provide emergency medical services. Ensure that medical kit and related medical equipment are in rescue vehicle and in condition of readiness.

2.9 Perform incidental clerical work such as making reports of fires, activities of the station, preparation of requisitions for supplies, processing various types of personnel actions and other personnel functions.

2.10 Perform other duties as assigned.

3.0 Required Education and Experience

3.1 Graduate from an accredited high school or acceptable equivalent, three (3) years of progressively responsible experience in fire/rescue work with the City of Ridgeland Fire or one (1) year with the city and six (6) years at another full time career department.

AND

3.1.1 Meets the requirements of Firefighter;

3.1.2 Driver/Operator 1002;

3.1.3 Fire Instructor NFPA 1041 I;

3.1.4 Fire Officer NFPA 1021 I;

3.1.5 Hazardous Materials Technician NFPA 472; and

3.1.6 Any state or nationally certified rescue class(es) (minimum 40 hours) not to include Hazardous Material Technician NFPA 472

Firefighter

1.0 Nature of Work

1.1 This is skilled firefighting work in combating, extinguishing and preventing fires, and in the operation and routine custodial maintenance of departmental equipment, apparatus, and quarters. An employee of this class is responsible for the protection of life and property through firefighting, rescue, and related duties. Duties include training and participation in the operation of firefighting, apparatus and the performance of hazardous duties under emergency conditions. Work may require strenuous exertion under such handicaps as smoke, fire, heat, and cramped surroundings. When not engaged in firefighting or rescue activities, incumbent is required to participate in drill and study programs and perform maintenance to equipment, apparatus, buildings, and grounds. Work is normally performed under close supervision in accordance with established policies and procedures. Assignments are given by a superior officer, both in fighting fires and at the station. Work is usually reviewed for adherence to standards and through observation of accomplishments and reports of desired results.

1.2 This position is classified as “non-exempt” under the guidelines set forth in the Fair Labor Standards Act and is eligible to earn overtime for any hours actually worked over 212 in a pre-defined 28-day pay cycle. Incumbent is included in the Ridgeland Physical Agility Training (RPAT) program. Incumbent is subject to random drug screening.

2.0 Illustrative Examples of Work

(Any one position of this class may not include all duties listed, nor do listed examples include all duties which may be found in positions of this class.)

2.1 Respond to fire calls with a company. Lay and connect hose. Hold nozzle and direct water stream. Climb ladders, use chemical fire extinguishers, bars, hooks, lines, and other equipment.

2.2 Ventilate burning buildings by opening windows and skylights or by cutting holes in roofs and floors.

2.3 Remove persons from danger and administer first aid to injured persons.

2.4 Perform salvage operations such as removing water, debris, covering property with tarpaulins, and removing property from buildings.

2.5 Participate in fire drills and attend training classes in apparatus operation, firefighting, first aid, and related subjects. Study assigned materials relating to firefighting and fire prevention.

2.6 Inspect buildings and premises for familiarization as well as for fire hazards.

2.7 Drive and operate motor driven equipment when assigned.

2.8 Perform general custodial and maintenance work in the upkeep of departmental apparatus, equipment, and structures.

2.9 When assigned, drive and operate rescue apparatus. Provide first aid. Ensure that first aid kit and related medical equipment are in rescue vehicle and in condition of readiness.

2.10 Perform other duties as assigned.

3.0 Desired Knowledge, Abilities and Skills

3.1 Working knowledge of the occupational involved in the work and the proper safety precautions for the safe performance of the job;

3.2 Knowledge of all current firefighting duties and methods;

3.3 Ability to act quickly and calmly in emergency situations;

3.4 Ability to understand and follow oral and written instructions;

3.5 Ability to climb ladders and work at considerable heights;

3.6 Ability to establish and maintain effective working relations as necessitated by work assignments;

4.0 Required Education and Experience

4.1 Graduate of an accredited high school or equivalent.

AND

4.1.1 Firefighter 1010 I-II;

4.1.2 NREMT Certification

Probationary Firefighter

1.0 Nature of Work

1.1 This is skilled firefighting work in combating, extinguishing and preventing fires, and in the operation and routine custodial maintenance of departmental equipment, apparatus, and quarters. An employee of this class is responsible for the protection of life and property through firefighting, rescue, and related duties. Duties include training and participation in the operation of firefighting, apparatus and the performance of hazardous duties under emergency conditions. Work may require strenuous exertion under such handicaps as smoke, fire, heat, and cramped surroundings. When not engaged in firefighting or rescue activities, incumbent is required to participate in drill and study programs and perform maintenance to equipment, apparatus, buildings, and grounds. Work is normally performed under close supervision in accordance with established policies and procedures. Assignments are given by a superior officer, both in fighting fires and at the station. Work is usually reviewed for adherence to standards and through observation of accomplishments and reports of desired results.

1.2 This position is classified as “non-exempt” under the guidelines set forth in the Fair Labor Standards Act and is eligible to earn overtime for any hours actually worked over 212 in a pre-defined 28-day pay cycle. Incumbent is included in the Ridgeland Physical Agility Training (RPAT) program. Incumbent is subject to random drug screening.

2.0 Illustrative Examples of Work

2.1 A probationary firefighter receives extensive and in-depth training in the following areas:

2.1.1 Rules and Regulations

2.1.2 Fire Department Apparatus

2.1.3 Fire Chemistry

2.1.4 Fire Service Hydraulics

2.1.5 Portable Extinguisher

2.1.6 Hose Lays

2.1.7 Ladder Raises

2.1.8 Rescue & Protective Breathing

2.1.9 Ventilation

2.1.10 Salvage & Overhaul

2.1.11 Fire Prevention

2.1.12 Forcible Entry

2.1.13 Rope Slides, Knot Tying

2.1.14 Physical Training

2.1.15 Basic Tools & Use

(Any one position of this class may not include all duties listed, nor do listed examples include all duties which may be found in positions of this class.)

2.2 Respond to fire calls with a company. Lay and connect hose. Hold nozzle and direct water stream. Climb ladders, use chemical fire extinguishers, bars, hooks, lines, and other equipment.

2.3 Ventilate burning buildings by opening windows and skylights or by cutting holes in roofs and floors.

2.4 Remove persons from danger and administer first aid to injured persons.

2.5 Perform salvage operations such as removing water, debris, covering property with tarpaulins, and removing property from buildings.

2.6 Participate in fire drills and attend training classes in apparatus operation, firefighting, first aid, and related subjects. Study assigned materials relating to firefighting and fire prevention.

2.7 Inspect buildings and premises for familiarization as well as for fire hazards.

2.8 Drive and operate motor driven equipment when assigned.

2.9 Perform general custodial and maintenance work in the upkeep of departmental apparatus, equipment, and structures.

2.10 When assigned, drive and operate rescue apparatus. Provide first aid. Ensure that first aid kit and related medical equipment are in rescue vehicle and in condition of readiness.

2.11 Perform other duties as assigned.

3.0 Desired Knowledge, Abilities and Skills

3.1 Working knowledge of the occupational involved in the work and the proper safety precautions for the safe performance of the job;

3.2 Knowledge of all current firefighting duties and methods;

3.3 Ability to act quickly and calmly in emergency situations;

3.4 Ability to understand and follow oral and written instructions;

3.5 Ability to climb ladders and work at considerable heights;

3.6 Ability to establish and maintain effective working relations as necessitated by work assignments;

4.0 Required Education and Experience

4.1 Graduate of an accredited high school or equivalent, must complete successfully EMT and NFPA 1001 I-II within one year of employment

AND

4.2 Valid Mississippi Driver's License

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Code Inspector Division – Inspector Chief

1.0 Nature of Work

1.1 This is administrative, technical, and skilled inspectional work enforcing the City of Ridgeland Fire Code and related regulations/ordinances and state law. Work usually involves inspecting buildings and premises and other hazards or material items for the purpose of ascertaining the origin or cause of fire; ensuring and/or recommending corrections to any condition which reasonably tends to cause fire or contribute to its spread. All work is performed by supervision of the Fire Chief and in accordance with departmental rules and regulations. Work is usually reviewed through conference and written reports as well as adherence to standards.

1.2 This position is classified as "non-exempt" under the guidelines set forth in the Fair Labor Standards Act and is eligible to earn overtime for any hours actually worked over 40 in a pre-defined 7-day pay cycle.

2.0 Illustrative Examples of Work

(Any one position of this class may not include all duties listed, nor do listed examples include all duties which may be found in positions of this class.)

2.1 Conduct inspection of buildings and premises for the purpose of enforcing the City of Ridgeland Fire Code and related regulations/ordinances and state law.

2.2 Perform inspection duties as assigned and assist in other fire department function/duties as assigned.

2.3 Coordinate work activities where required with the City Building Inspector.

2.4 Confer or correspond with architects, building owners and contractors concerning questions involved in the enforcement process.

2.5 Make recommendations for changes in ordinances and regulations governing the City of Ridgeland fire inspection program.

2.6 Maintain reports on inspections, construction, research materials etc.

2.7 Conduct the final inspection on all buildings and premises when required.

2.8 Perform other duties as assigned.

3.0 Desirable Knowledge, Abilities and Skills

3.1 Extensive knowledge of the fire prevention code and a working knowledge of the building code;

3.2 Knowledge of the City and the location of important buildings;

3.3 Working knowledge of the standard methods, materials, and techniques involved in building constructions, repair and alteration;

3.4 Working knowledge of possible defects and flaws in building construction and the effective corrective measures;

3.5 Working knowledge of the City building, electrical, and related codes and ordinances;

3.6 Considerable knowledge of modern developments, current literature, and sources of information in the field of City fire code inspection;

3.7 Working knowledge of the occupational hazards involved in the work and the proper safety precautions for the safe performance of the job;

3.8 Ability to establish and maintain effective working relations as necessitated by work assignments;

3.9 Ability to express ideas effectively, orally and in writing, to groups and individuals.

4.0 Required Education and Experience

4.1 Graduate from an accredited high school or equivalent and at least four (4) years of experience in firefighting or code inspection.

AND

4.1.1 Fire Inspector I from the International Code Congress (ICC) before assignment or within one year after assignment to position;

4.1.2 Plans Review for Inspectors;

4.1.3 Fire Inspection Principles;

4.1.4 State Investigation 1033 Certification;

4.1.5 Fire Instructor 1041 I & II; and

4.1.6 Valid MS Driver's License

Training Division – Training Chief/Safety Officer

1.0 Nature of Work

1.1 This is supervisory and skilled firefighting work. An employee of this class has responsibility for developing and managing a comprehensive training program for all fire department personnel. Incumbent observes fire department activities and researches professional references to establish training needs. Routine duties are performed with a degree of independence within established departmental rules and regulations, but under the general supervision of the Deputy Fire Chief. Employees of this class are expected to use resourcefulness and initiative in meeting and resolving emergencies without direct supervision. Work is reviewed by observation of work in progress and of results obtained as well as inspection of records.

1.2 This position is classified as "non-exempt" under the guidelines set forth in the Fair Labor Standards Act and is eligible to earn overtime for any hours actually worked over 40 in a pre-defined 7-day pay cycle. Incumbent is subject to random drug screening.

2.0 Essential Functions

(Any one position of this class may not include all duties listed, nor do listed examples include all duties which may be found in positions of this class.)

2.1 Develop departmental training curriculum.

2.2 Develop lesson plans and teaching outlines for training classes. Supervises delivery of training programs and teaches classes.

2.3 Organize and conduct recruit and in-service training programs for firefighting personnel.

2.4 Evaluate training program effectiveness and individual progress.

2.5 Maintain training records for fire department personnel.

2.6 Attend advanced fire service classes.

2.7 Maintain current knowledge of equipment, operations, and emergency service techniques.

2.8 Serve as Safety Officer for the department.

2.9 Supervise the well/fitness program.

2.10 Inspect businesses, commercial and manufacturing establishments, churches, schools etc. to become familiar with their structural layout to pre-plan for fire suppression, to locate possible fire hazards, and the firefighting problems they present.

2.11 Perform incidental clerical work such as making reports of fires, activities of the station, preparation of requisitions for supplies, processing various types of personnel actions and other personnel functions.

2.12 Coordinate pre-employment testing and interview process.

2.13 Coordinate and administer promotional testing and participate in promotional process as required.

2.14 Perform other duties as assigned.

3.0 Desirable Knowledge, Abilities and Skills

3.1 Considerable knowledge of the principles, methods, and equipment used in modern firefighting, rescue operations, and fire prevention;

3.2 Considerable knowledge of the municipal fire laws;

3.3 Considerable knowledge of the City and departmental policies, procedures, and regulations;

3.4 Considerable knowledge of the location of streets, fire hydrants, principle buildings and of the general type of building construction and usage in assigned district;

3.5 Considerable knowledge of the operating characteristics, maintenance, and service requirements of firefighting equipment and apparatus;

3.6 Working knowledge of the occupational hazards involved in the work and the proper safety precautions for the safe performance of the job;

3.7 Ability to assign and supervise the effective use of firefighting equipment, apparatus, and personnel;

3.8 Ability to evaluate fires or rescue situations, recognize dangers, and use sound judgment in protecting life and property;

3.9 Ability to express ideas effectively, both orally and in writing;

3.10 Ability to prepare clear and concise reports;

3.11 Ability to establish and maintain effective working relations as necessitated by work assignments;

3.12 Ability to read, analyze and interpret business periodicals, professional journals, technical procedures, or government regulations;

3.13 Ability to write reports, business correspondence, and procedure manuals;

3.14 Ability to effectively present information and respond to questions from individuals or groups;

3.15 Ability to work with mathematical concepts such as probability, statistical inference, fractions, percentages, ratios, and proportions and apply to practical situations;

3.16 Ability to define problems, collect data, establish facts, and draw valid conclusions;

3.17 Ability to interpret and extensive variety of technical instructions in mathematical or diagram form and deal with abstract and concrete variables;

4.0 Certificates, Licenses and Registrations

4.1 Valid EMT Certification

4.2 Valid Mississippi Driver's License

5.0 Required Education and Experience

5.1 Graduate from an accredited high school or acceptable equivalent, supplemented by formal courses in fire suppression, fire service instructor, and seven (7) years of progressively responsible experience in fire suppression work including at least four (4) years of experience in an officer position with the City of Ridgeland.

AND

5.1.1 Meets the requirements of Sergeant;

5.1.2 Two(2) Certified state or national fire command tactical class(es) (minimum 40 hours); and

5.1.3 Fire Department Safety Officer NFPA 1521

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Administrative Assistant

SUMMARY: This is responsible and complex secretarial work of an administrative nature involving responsibility for the operation of an executive office; and taking and transcribing dictation, both orally and from Dictaphone.

Work involves the performance of difficult secretarial and administrative tasks, requiring independent decisions based on interpretations of policies and procedures. Employees of this class develop and refine working procedures for themselves and are required to exercise considerable initiative and independent judgment in carrying work to completion. Difficult technical questions are referred to the supervisor for a decision. The accurate taking and transcribing of dictation is an essential duty of the work. In this position employee acts as secretary to the department head. Work and performance is evaluated by the supervisor on basis of completeness, accuracy and adherence to established policy.

ESSENTIAL FUNCTIONS

THE ESSENTIAL FUNCTIONS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING DUTIES. ADDITIONAL ESSENTIAL FUNCTIONS MAY BE IDENTIFIED BY THE COMPANY AND LISTED AS SUCH IN THE INCUMBENT'S PERFORMANCE APPRAISAL ELEMENTS. VARIOUS TASKS MAY BE ASSIGNED UNDER EACH ESSENTIAL FUNCTION. THOSE THAT ARE LISTED UNDER THE EXAMPLES OF WORK ARE NOT ALL INCLUSIVE; THEY ARE EXAMPLES ONLY AND MAY BE AMENDED OR ADDED TO AS NEEDED BY THE CITY OF RIDGELAND.

1. Departmental Payroll
2. Purchasing
3. Budget expenditures recordkeeping
4. Personnel/attendance records maintenance
5. General administrative and clerical duties
6. Inventory maintenance
7. Projects and reports

EXAMPLES OF WORK

Examples of work performed in this classification include, but are not limited to, the following tasks. These tasks may be amended or other tasks may be assigned as necessary.

Using Dictaphone, takes, transcribes, checks, and proofreads dictation, consisting of correspondence, memoranda, manuscripts, minutes, technical and administrative reports and other material.

Types forms, letters, memorandum, reports, tabulations, statements, various card records, and other materials from rough draft, dictating machine, or detailed instructions.

Operates adding machines, calculators, copying machines, typewriters, and other equipment.
Answers inquiries regarding interpretation of routine policies, rules and regulations.

Provides information on procedural matters.

Transmits orders and instructions with the authority of a superior.

Acts as office manager in delegating clerical duties to other departments.

Acts as receptionist and performs advanced secretarial functions.

Meets the public, provides information, takes messages, schedules appointments, reserves accommodations, and relieves the supervisor of varied and routine office administrative tasks.

Maintains files on relatively complex subject matters.

Files and classifies material to be filed.

Keeps a variety of moderately complex records.

Compiles and prepares statistical and other data from such record.

Edits spelling, punctuation, format, etc., in final draft or copy.

SUPERVISORY RESPONSIBILITIES
This job has no supervisory responsibilities.

INCUMBENT PERFORMS OTHER JOB-RELATED TASKS AS ASSIGNED AND REQUIRED; ANY DUTIES/TASKS INCLUDED IN THE EMPLOYEE'S PERFORMANCE EVALUATION ELEMENTS ARE ESSENTIAL TO THAT EMPLOYEE'S POSITION WITHIN THE JOB CLASSIFICATION.

MINIMUM QUALIFICATIONS
The following minimum qualifications have been identified by subject matter experts (SME'S) who have supervised this position or functioned in the position; they are based upon job analysis information supplied by these SME'S. However, if a candidate believes he/she is qualified for the job although he/she does not have the minimum qualifications set forth below, he/she may request special consideration through substitution of related education and experience, demonstrating the ability to perform the essential functions of the position. Any request to substitute related education or experience for minimum qualifications must be addressed to the Human Resource Manager in writing, identifying the related education and experience which demonstrates the candidate's ability to perform all essential functions of the position. If a candidate believes he/she needs a reasonable accommodation to meet these minimum qualifications or, if called for an interview, to attend such an interview, the candidate must notify the Human Resource Manager in writing of the need for the accommodation and identify the specific accommodation requested.

EDUCATION and/or EXPERIENCE:
Associate's degree (A. A.) or equivalent from two-year college or technical school with major course of study in secretarial science and three (3) years of experience in general secretarial and/or stenographic work of a responsible nature.

OR

High school diploma or general education degree (GED); including or supplemented by courses in shorthand and typing and five (5) years of experience in general secretarial and/or stenographic work of an increasingly responsible nature.

CERTIFICATES, LICENSES, REGISTRATIONS:
None

KNOWLEDGES, SKILLS, ABILITIES AND OTHER CHARACTERISTICS

Considerable knowledge of English, spelling, punctuation, and arithmetic; and modern office practices, procedures, systems, and equipment.

Considerable knowledge of the occupational hazards involved in the work and the proper safety precautions for the safe performance of the job.

Ability to understand and follow oral and written instructions, and ability to compose effective and accurate correspondence.

Ability to establish and maintain effective working relations as necessitated by work assignments.
Skill in operating a typewriter (A minimum of ***60 words per minute*** on typing test administered by Mississippi State Employment Service).

Ability to respond to common inquiries or complaints from customers, regulatory agencies, or members of the business community.

Ability to effectively present information to top management, public groups, and/or boards of directors.
Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals.

Ability to compute rate, ratio, and percent and to draw and interpret bar graphs.
Ability to define problems, collect data, establish facts, and draw valid conclusions.

PHYSICAL REQUIREMENTS:
These physical requirements are not exhaustive and additional job-related physical demands may be added to these by the City if the need arises. Corrective devices may be used to meet these physical requirements.

While performing the duties of this job, the employee is regularly required to sit; use hands to finger, handle, or feel; and talk or hear. The employee is occasionally required to stand; walk; reach with hands and arms; and stoop, kneel, crouch, or crawl. The employee must occasionally lift and/or move up to 10 pounds.
Specific vision abilities required by this job include close vision, color vision, peripheral vision, depth perception, and ability to adjust focus.

WORK ENVIRONMENT:
The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. The noise level in the work environment is usually moderate.

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MEMBERS MUST…

1.0 Serve as an example of leadership, ethical behavior and pride in the department

2.0 Be open to each other's ideas and accept constructive criticism

3.0 NOT speak negatively or non-constructively about an officer or other firefighter

4.0 Publicly support each of the officers and the decisions of the higher ranking officers

5.0 To the extent of knowledge, assist other members and officers in need of training, education, or task performance

6.0 Communicate effectively and honestly with each other

7.0 NOT be insubordinate to officers

8.0 Serve as a role model to other members in such areas as:

- 8.1 Training, education, and dedication to the department
- 8.2 Problem solving
- 8.3 Responding to emergencies
- 8.4 Assisting other members and officers
- 8.5 Ethical behavior

OFFICERS MUST…

1.0 NOT degrade, humiliate or intentionally embarrass others

2.0 Serve as role models for ethical behavior, education, training, proficiency, and the fair treatment of others

3.0 NOT speak negatively or non-constructively about another officer or member in the presence of a non-officer

4.0 Publicly support each of the officers and the decisions of the higher ranking officers

5.0 Assist other members and officers in need of training, education, or task performance assistance

6.0 Be open to each other's ideas and accept constructive criticism

1.0 Personnel Rules & Regulations

1.1 The Fire Chief serves as Chief Administrator for the Fire Department and maintains all regulatory references and records required for its efficient operation. Inquiries concerning personnel policies and actions should be referred to the Fire Chief. Information not immediately available will be researched or the individual requesting information will be referred to the appropriate agency.

1.2 All correspondence between the Fire Department and outside agencies will be coordinated through the Fire Chief. Correspondence coordinating actions or committing resources will be referred for approval in advance and will normally be signed by the Fire Chief. Section heads will provide the Fire Chief a copy of all routine correspondence, which is informational in nature. Recurring reports will be provided to the Fire Department Administrative Assistant to ensure file copies and proper recording is accomplished.

1.3 Working files of employee information will be maintained in the office of the Fire Chief. These are informal files used in the day-to-day operation for operational purposes. These files are available to the individual or his/her supervisor for review at any time. These files should not be confused with formal personnel records maintained by the Human Resources Department.

1.4 Requirements for continued employment are outlined in the Employee Handbook and job descriptions. These items are mandatory and will be enforced by the Fire Department. When failure to meet a requirement is discovered, the individual will be counseled to determine the reason and establish a compliance date. The need for disciplinary action will be evaluated in all cases. Results of the counseling session will be documented and filed appropriately with the Human Resources Department.

1.5 Promotion within the Fire Department will be on a merit basis only. Time on the job will be considered for experience, but will not obligate selection. Selection for promotion will be accomplished by a board selected by and using criteria established by the Fire Chief. The

Fire Chief will accept the recommendation by the established board; however, the Fire Chief may deny promotion for cause. Each individual competing for promotion will receive a tally sheet reflecting their rated scores.

1.5.1 Reference "Ridgeland Fire Department Officer Development Program" Policy for details on selection and eligibility requirements for promotion.

1.5.2 Promotional eligibility, scoring criteria, and point allocation shall be governed by the approved Promotional Tally Sheets for each rank.

1.5.3 Promotional Tally Sheets are hereby incorporated by reference into this policy and shall carry the same authority as written policy.

1.5.4 Only documentation contained within an employee's official personnel file or departmental training record shall be considered during promotional scoring.

1.6 Overtime shall be utilized to maintain minimum staffing levels and operational readiness.

1.6.1 Except in emergency situations, overtime must be approved in advance by the Fire Chief.

1.6.2 During emergency operations, staffing shortages, or unplanned absences, the on-duty Battalion Chief is authorized to mandate the minimum overtime necessary to maintain safe operations.

1.6.3 All overtime authorized by a Battalion Chief shall be documented and submitted to the Fire Chief for review and final approval.

1.7 Time accounting will be the responsibility of the individual employee. All time entries will be approved by the Battalion Chief and submitted to the Fire Chief for final approval and submission for payroll processing.

1.8 Disciplinary action will be taken only by the Battalion Chief, Deputy Chief or the Fire Chief. Battalion Chiefs and the Deputy Chief will discuss proposed action with the Fire Chief to ensure consistent application throughout the department. Any action resulting in loss of pay or time worked will be taken by the Fire Chief. All disciplinary actions are to be documented and forwarded to Human Resources.

1.9 Within the Fire Department, grievances should be resolved in the following manner:

1.9.1 The item brought to the attention of the station officer.

1.9.2 If the item is not resolved by the station officer, the employee should bring the matter to the attention of the d.

1.9.3 If the item is not resolved by the Battalion Chief, the employee should bring the matter to the attention of the Fire Chief.

1.9.4 If the item is not resolved by the Fire Chief, the employee should bring the matter to the attention of the Human Resources Manager.

1.9.5 If the item is not resolved by the Human Resources Manager, the employee should bring the matter to the Mayor for final disposition.

1.10 Each level should be given the opportunity to resolve the problem before advancing to the next level. However, problems may be introduced at any level without recourse. Grievances can normally be resolved in oral form; however, it is desired that those presented at the Battalion Chief level be put in writing to provide a record of problems that have arisen and their resolution. No problem will be dismissed until a resolution has been determined.

1.11 Distribution files for each shift are located in the Fire Department Administrative Assistant's office. Each section head will check their file at the beginning of each work day for correspondence and remove any that is found.

1.12 A Fire Department staff meeting will be held the first Tuesday of the month at 8:15 a.m. This meeting will be used to pass on information and discuss matters that affect more than one section. Personnel required to attend are: Fire Chief, Deputy Chief, and Battalion Chiefs. Any absence from the meeting must be approved by the Fire Chief.

2.0 Time Off

2.1 The City of Ridgeland has established ten (10) holidays each year to be celebrated as days off for city employees. Firefighters are awarded 16 hours of holiday time if they work on the designated holiday or 8 hours if they do not work on the designated holiday.

2.2 During the month of December, the opportunity to schedule annual leave for the next year will be provided. Each individual, in order of seniority, will be asked to forecast desired annual leave dates. Leave requests must be completed and submitted to the Battalion Chief at the minimum of seven (7) days prior to the leave start date.

2.2.1 Members that vacate their employment with Ridgeland Fire Department greater than one (1) year will reset their seniority.

2.2.2 Members that vacate their employment with Ridgeland Fire Department for less than one (1) year will remain in the same position of seniority.

2.3 Personnel may arrange trading of time on the work schedule with a qualified person to work for them provided they have the approval of their Battalion Chief. This practice will be referred to as “trading time”.

2.3.1 There will be no exchange of pay or services for trading of time. Repayment must be made with time worked. Failure to comply will result in the loss of the privilege of "trading time" for a period of one year.

2.3.2 Trading time is obligated time, meaning that it must be repaid. The number of times a person may trade time shall be no more than twelve (12) times per year. The individual working the traded time is obligated to stay on the job until relieved.

2.3.3 It will become the responsibility of the person that is scheduled to fill in to work the assigned shift. Failure to show up for the assigned day will result in disciplinary action.

2.3.4 The fill-in personnel will adhere to all the rules of the Ridgeland Fire Department. They must be under the supervision of the shift officers. The personnel actually performing duty will be responsible for their conduct and actions assigned to the position filled.

2.3.5 Conflicts arising from “trading time” will be handled among the individuals, with assistance from the Battalion Chiefs regarding hours actually worked.

2.3.6 “Trading Time” is designed as a convenience and, if abused, this privilege may become prohibited.

2.3.7 The Ridgeland Fire Department “Trading Time” form will be completed and approved for each occurrence. The form is only to identify Battalion Chief’s approval of qualification of the individual to work. The Fire Department will not manage or document trading time nor in any way enforce agreements between individuals unless the return portion of the trade form has been completed.

2.4 The practice of relieving a person prior to the scheduled time of shift change by a member of the oncoming shift is referred to as “Early Relief”.

2.4.1 This practice will be allowed on an occasional basis with verbal approval of the Battalion Chief.

2.4.2 Early relief will not exceed one hour prior to scheduled shift change.

2.4.3 Early relief is compensable time; therefore, it should be treated using the same guidelines outlined above in “Trading Time”.

2.4.4 Early Relief will not be limited to twelve (12) times per year and can be approved verbally by the Battalion Chief.

2.5 Each shift may allow two (2) firefighters/officers off each shift for vacation or holiday time. More than two (2) can take off if minimal staffing is achieved. No overtime is permitted to allow more than two (2) firefighters/officers off to use vacation or holiday time.

2.6 Sick time is available for the employee, child(ren), or spouse who cannot provide for themselves.

2.6.1 Sick time will not be abused or used for any other purposes specifically outlined in the Employee Handbook.

2.6.2 Employees must notify the on duty Battalion Chief before 7 a.m. so that appropriate measures can be taken to assure minimum staffing is maintained.

2.6.3 Employees who use sick time for more than one consecutive shift will be required to submit a doctor’s work excuse to the Fire Chief upon returning to work.

2.6.4 Employees who have to withdrawal from a class, or training session, due to an illness must submit a doctor’s work excuse to the Fire Chief upon returning to work.

3.0 Discipline

3.1 The RFD recognizes that discipline is a fundamental tool of an effective organization.

3.2 Discipline is not to be administered to punish employees, but to correct inappropriate behavior and performance problems. In applying discipline, primary emphasis should be on preventing situations requiring discipline through effective employee management relations. The level of any discipline imposed should be commensurate with the severity of the undesirable behavior or performance and designed to effectively change the undesirable conduct.

3.3 Each situation where discipline may be implemented must be considered separately, using the "just cause" standard. If discipline is determined to be appropriate, it must be administered in a just, equal, consistent, and timely fashion.

3.4 Grounds for disciplinary action are outlined in the Employee Handbook

3.5 The severity of the discipline must be based on the gravity of the offense

3.6 The Fire Chief has the following choices for discipline:

3.6.1 Oral warning

3.6.2 Written reprimand

3.6.3 Suspension without pay

3.6.4 Demotion

3.6.5 Termination of employment

4.0 Workplace Violence

4.1 Under Federal Occupational Safety and Health Act (FED-OSHA) and its state counterparts, an employer has an obligation to provide its employees with a safe place to work.

4.2 The employer has to take reasonable steps to protect the life, safety, and health of employees

4.3 The employer must take action to protect employees in the workplace from violence if credible threats are received.

4.4 The RFD will not tolerate any acts or threats of physical violence, including intimidation, harassment, and/or coercion which involve or affect the City or which occur on City property.

4.5 Acts or threats of violence including conduct, which is sufficiently severe, offensive, or intimidating to alter the employment conditions of RFD or to create a hostile, abusive, or intimidating work environment, are strictly prohibited.

4.6 Examples of harassment include but are not limited to:

4.6.1 Hitting or shoving an individual

4.6.2 Threatening an individual or his/her family, friends, associates, or property with harm, either physical and/or non-physical

4.6.3 The intentional destruction of threat of destruction of City property

4.6.4 Harassing or threatening phone calls

4.6.5 Harassing, surveillance or stalking.

4.6.6 Sending e-mails, or mailing any pictures or written materials that create an atmosphere of harassment, hostility or intimidation

4.6.7 Unauthorized possession or inappropriate use of firearms or weapons on City property

4.7 Every employee has the responsibility to immediately report any incidents of threats or acts of violence to their immediate supervisor or next in the chain of command if necessary.

4.8 Any violation of this policy will warrant disciplinary action.

5.0 Staffing

5.1 The minimum staffing required for safe operations within the Ridgeland Fire Department is sixteen (16) NFPA 1010 certified personnel, unless otherwise approved by the fire chief due to emergency conditions, staffing shortages, or declared disasters.

5.1.1 Minimum staffing requirements for individual apparatus are defined as follows and shall be maintained whenever possible:

5.1.1.1 Engine or Ladder Company: Three (3) NFPA 1010 (1001) certified personnel

5.1.1.2 Rescue or Squad Company: Two (2) Nationally Registered EMT-B or Paramedics, or a combination thereof

5.2 In the event of a depletion of staffing due to callouts, natural disasters, or environmental hazards, it will be at the discretion of the Fire Chief to force off-going personnel to remain in order to fill vacant positions on apparatus.

5.3 If an apparatus is taken out of service due to a staffing shortage, the Fire Chief will be immediately notified.

6.0 Dress Code & Appearance

6.1 **Dress Code**

6.1.1 **Class A** (All items are fire department issued except shoes and socks)

6.1.1.1 Navy blue buttoned shirt

6.1.1.2 Blue t-shirt

6.1.1.3 Dark blue pants

6.1.1.4 Black footwear (shoes or boots, see note below *)

6.1.1.5 Black or dark blue socks (unless socks are hidden by high top footwear)

6.1.1.6 Black belt

6.1.1.7 Name plate (buttoned shirt)

6.1.1.8 Badge

6.1.1.9 Insignia as required by rank (buttoned shirt)

6.1.1.10 Fire department patch on left arm and choice of EMT, Paramedic, FIRST, Smoke Diver, CARS, or HAZMAT patch on right arm

6.1.1.11 If Smoke Diver, FIRST, CARS, HAZMAT patches are worn, EMT pin must be worn above name plate

6.1.2 **Class B** (All items are fire department issued except shoes and socks)

6.1.2.1 Blue, Red, White Polo (Rank Based)

6.1.2.2 Blue t-shirt

6.1.2.3 Dark blue pants

6.1.2.4 Black shoes (shoes or boots, see note below *)

6.1.2.5 Black or dark blue socks (unless socks are hidden by high top shoes)

6.1.2.6 Black belt

6.1.2.7 Class B uniforms will be worn at all time when leaving the station except for emergency calls or other times when approved by the officer.

6.1.2.8 Class B uniform will also be worn in station during scheduled visits or tours.

6.1.3 **Class C** (All items are fire department issued except shoes and socks)

6.1.3.1 Blue t-shirt

6.1.3.2 Dark blue pants

6.1.3.3 Black shoes (shoes or boots, see note below *)

6.1.3.4 Black or dark blue socks (unless socks are hidden by high top shoes)

6.1.3.5 Black belt

6.1.3.6 Must be worn 8 a.m. to 4 p.m. on weekdays when Class A or B uniforms are not required.

6.1.4 **Class D** (All items are fire department issued except shoes and socks)

6.1.4.1 Blue t-shirt, blue sweat shirt, or approved shift t-shirt

6.1.4.2 Blue shorts or blue sweat pants

6.1.4.3 Running or exercise shoes

6.1.4.4 Class D should be worn during physical fitness and at times when Class A or B is not required.

6.1.5 *NOTE - Uniform footwear will be black with regular street heels (low) and with moderate rounded toe, similar to the Navy shoe. Also, no markings or designs on toe, sides or heel allowed. Footwear must be kept clean while on duty. Tennis shoe type will not be allowed. If in doubt ask Fire Chief before purchasing shoes.

6.1.6 Uniform caps may be worn with Class B or C uniforms unless otherwise specified by the Battalion Chief. Ball caps will be navy blue with approved insignia only. Approved stocking caps will be allowed for winter duty.

6.1.7 It is the responsibility of the service member to keep and maintain issued uniforms. Failure to keep and maintain all issued uniforms will result in disciplinary actions being taken.

6.2 **Personal Appearance**

6.2.1 Personnel must maintain personal habits of cleanliness and hygiene; and must regulate their hairstyle, facial hair growths and jewelry to conform to the standards for on-duty appearance as listed:

6.2.1.1 ***Hair***

6.2.1.1.1 The hair on top of the head will be neatly groomed.

6.2.1.1.2 The length and other bulk of hair will not be excessive or present a ragged, unkempt, or extreme appearance.

6.2.1.1.3 Firefighter's hair must not be worn to the degree as to interfere with the wearing of breathing apparatus, or head gear, or other equipment necessary to perform their duties.

6.2.1.1.4 The wearing of a wig or hair piece by personnel, while in uniform or on duty, is prohibited except to cover natural baldness or physical disfiguration caused by accident or medical procedure. When worn, it will conform to the standard haircut criteria as stated.

6.2.1.2 ***Facial Hair***

6.2.1.2.1 Facial hair will be neatly groomed.

6.2.1.2.2 The length and other bulk of facial hair will not be excessive or present a ragged, unkempt, or extreme appearance.

6.2.1.2.3 Firefighter's facial hair will not extend into the seal of the air mask.

6.2.1.2.4 Except for the areas of facial growth permitted, personnel must be clean shaven.

6.2.1.3 ***Jewelry***

6.2.1.3.1 Wrist watches, wrist identification bracelets, rings and tie pins and/or tie clasps (when wearing a tie) are the only items of jewelry which must be visible when wearing the uniform.

6.2.1.4 ***Clothing***

6.2.1.4.1 Clothing worn on duty should be clean, pressed and a professional appearance maintained.

6.2.1.4.2 All buttons of the uniform shirt must be kept fastened at all times when worn, with the exception of the button at the collar.

6.2.1.4.3 Class A and B shirts must be tucked inside trousers except sweat shirts designed to be worn over trousers.

6.2.1.5 ***Tattoos***

6.2.1.5.1 Tattoos must not be offensive in nature.

6.2.1.5.2 If tattoos are offensive in nature, they will be covered.

6.2.1.5.3 Examples of offensive tattoos:

6.2.1.5.3.1 Extremist, Racist, Sexist, or Indecent Tattoos.

6.2.1.5.4 Tattoos must not be visible below the wrist cuff and above the collar while wearing the long sleeve Class A uniform.

6.2.1.5.5 Exemption for hand tattoos include: one (1) ring tattoo per hand.

7.0 Ready for Duty

7.1 Fire fighter shifts of duty are 24 hours from 8:00 a.m. to 8:00 a.m. (Fire fighter must not work part time job 8 hours prior to coming on shift).

7.2 On-coming personnel must be ready for duty at 8:00 a.m. "Ready for duty" means:

7.2.1 Fully dressed (RFD uniforms) and groomed.

7.2.2 Turnout gear in place at assigned vehicle position.

7.2.3 Face-to-face contact made with off-going personnel receiving pass-along information.

7.3 Off-going shift personnel are to remain on duty with their turnout gear in place at their assigned vehicle until:

7.3.1 The on-coming person assigned to the position has placed his turnout gear in response-ready position.

7.3.2 The on-coming person has met with him and received important information.

7.4 Unless relieved of duty before 8:00 a.m., off-going shift personnel are to remain at the station until 8:00 a.m.

7.5 Personnel not relieved of duty by 8:00 a.m. are responsible to immediately advise the on-coming Battalion Chief so that he is aware that one of his personnel has not reported for duty.

7.6 The off-going Battalion Chief will determine who is to remain on duty for overtime.

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1.0 Work & Business Hours

1.1 Station business hours are from 8:00 a.m. to 5:00 p.m.

1.2 Unless there is work going on in the apparatus bays and Firefighters present, the bay doors should be closed and locked by dark every evening.

1.3 Visitors

1.3.1 Visitors are allowed during the lunch hour and after 5:00 p.m.

1.3.2 Visits will be terminated by 9:00 p.m.

1.3.3 The visit must be conducted in a public area.

1.3.4 Visitors are not allowed to walk throughout the station unescorted.

1.3.5 Firefighters may not conduct visits within vehicles.

1.3.6 Visits will be allowed at any time during the weekend and on designated holidays provided they do not interfere with fire department scheduling.

1.3.7 For unexpected visitors, a short visit will be allowed as long as it does not interfere with the work or training schedule.

1.4 Quiet hours for sleep time is required from 9:00 p.m. to 7:00 a.m. All Firefighters must observe quiet time for Firefighters wishing to sleep.

1.5 Firefighters may retire after 5:00 p.m. on weekdays and anytime on weekends or holidays unless the work schedule has not been completed, and must arise by 7:30 a.m.

1.6 During business hours, personal phone calls should be limited to incoming calls and then only when no work or training is being conducted unless it is an emergency. Outgoing phone calls should be limited to breaks and lunch during business hours on weekdays.

1.7 The television set will be allowed on before 8:00 a.m., during the lunch hour, after 5:00 p.m., if work details are completed, and anytime on Saturday, Sunday, and official Holidays after work details are completed.

1.8 Company work that is not completed due to weather, alarms, etc. must be passed on to the next shift for completion. However, each officer must make every effort to complete

the detail, working past 5:00 p.m. if necessary. (The only exception is the monthly detail which must be completed by the same shift that began it.)

2.0 General Station

2.1 No more than one personal vehicle must be parked at the station.

2.2 No personal vehicle must be left at the station more than one off tour of duty without permission of the on shift Battalion Chief.

2.2.1 Trailers must not be more than 8.5X16ft and must fit inside parking space.

2.2.2 Trailers must only be at station while on shift, and are not be left at the station for any reason unless approved by Battalion Chief.

2.2.3 Any trailer larger than 8.5X16 feet will not be allowed at station unless the stations parking lot can handle the size without impeding on any other cars progress.

2.2.4 There must be no parking of any kind on station pad in front of bay doors, or driveways other than the purpose of loading/unloading fire department equipment.

2.3 When answering the phone, a courteous and professional manner should be used. Remember sometimes this is our only contact with the public.

2.4 Fire department personnel should make every effort to write down messages received for other personnel who either may not be available or may not be on duty at the time the call is received. The information should include the date, time of call, and person taking the message.

2.5 In order to keep a clean and neat appearance of the station and members, mechanic work on personal vehicles should be held to that of occasional minor repairs which do not make the vehicle un-drivable.

2.6 Changing of oil and washing of vehicles is not permitted.

2.7 Firearms are not permitted in or around any station or premise occupied by the Fire Department unless authorized.

2.8 As allowed by law for transporting, firearms may be kept in personal locked vehicles parked on the premises as long as they are not handled as cleaning, repairing, or showing, etc.

2.9 All Firefighters are responsible for participation in station cleaning during their tour of duty.

2.10 After meal time, each fire fighter must clean up after himself. This should be completed prior to the end of mealtime.

2.11 Each man will be responsible for making his bed immediately upon rising each morning.

2.12 Bedspreads will be removed and washed every month as part of the station monthly.

2.13 All Firefighters must participate in getting apparatus back in service after a call. Apparatus must be put in service before men break for meals or showers.

2.14 Firefighters are responsible for keeping clean all personal protective clothing and equipment issued to them.

2.15 Any protective clothing or equipment that needs to be repaired or replaced must be reported to the Battalion Chief in the form of an "Equipment Requisition Form". The Battalion Chief is responsible for inspecting said item to determine if the item should be repaired or replaced.

2.16 Each fire fighter must inspect his protective gear when coming on duty to insure that it is in proper order. It must then be placed on or near the apparatus to which he is assigned. Gear must be removed at the end of the shift and locked in the proper storage area.

2.17 No fire department equipment will be loaned out without approval of the Chief.

2.18 It is this department's policy to conserve energy as much as possible. Any lights that are not in use should be turned off. This is every employee's responsibility.

2.19 Vehicle bays thermostat will be set at 50 during non-maintenance periods and 65 for maintenance.

2.20 Lawn care is to be conducted on Fridays unless it becomes necessary to reschedule due to weather or another fire department function.

- 2.20.1 If it becomes necessary to reschedule it will be conducted by the same shift on the following shift.
- 2.20.2 The only exception would be if the lawn needed to be cut prior to that of a special occasion.
- 2.20.3 Lawn care includes cutting all grass within the fire department boundary lines, weed-eating, picking up trash, sweeping walks, watering the lawn, and flower beds and shrubbery care.

2.21 The washer/dryer will be used for fire department clothing (exercise and work clothes) by on duty personnel. Personnel should make every effort to wash/dry only full loads -- not small loads or individual items.

2.22 Offices and office equipment will only be used by those persons assigned to them unless prior approval has been obtained from the Battalion Chief or the person assigned to that office.

2.23 The patio area and the grill will be maintained each shift by those persons who use it. Make sure the grill is turned off after each use.

2.24 In order to make a safer work environment, personnel will not be allowed to work on any personal projects on city property having the potential to bring physical harm to themselves or others.

2.25 The use of power tools will be limited to fire department business only.

3.0 Tyler

3.1 A Tyler report will be completed on all calls where an incident number is generated by Ridgeland Dispatch.

3.2 It is the responsibility of the officer or acting officer of each truck to complete Tyler reports.

3.3 It is the Battalion Chiefs responsibility to assure all reports from each truck have been completed.

3.4 Tyler reports should be entered at a reasonable amount of time following the completion of a call.

3.5 All reports should be completed before 7 a.m. so that the Battalion Chief can document their completion.

3.6 Reports should be 100% valid.

3.7 Incident codes should be as specific as possible and never end in “00” and rarely end in “0”.

3.8 Fire reports that are under investigation should be marked as “undetermined”. The Fire Inspector will change the cause determination upon the conclusion of his investigation.

3.9 The Training Officer will be responsible for updating the staffing module in Tyler.

3.10 Every effort should be made to remember individual passwords. If a password is forgotten, individuals will click on “forgot password” link before making their last attempt at entering their password.

4.0 Patient Care Reports

4.1 Patient care reports will be completed on every call where a subject has a complaint of injury or illness or where the mechanism of injury indicates a need for a patient care report.

4.2 Patient care reports will be completed at a reasonable amount of time following the completion of a call.

4.3 It is the responsibility of the officer or acting officer of each truck to assure a patient care report is completed.

4.4 Each applicable portion of the report will be completed.

4.5 The format of the narrative will use the CHART method.

4.6 Refusals will be documented following established State and medical control protocols.

4.7 Refusals will be completed in their entirety.

4.8 Patient care reports will be filed in the filing cabinet in the operations room at Station 1 upon completion. Stations 2, 3, 4, and 5 will submit their patient care reports to the Battalion Chief on the following shift on a monthly basis so that they can be filed.

4.9 At no time should any patient care report be left unattended and in full view of the public.

4.10 RFD will adhere to a strict policy to protect patient information.

5.0 Public Request for Reports

5.1 Public requests for fire reports will the handled by the Administrative Assistant, Training Officer, Battalion Chief or Fire Chief/Deputy Fire Chief.

5.2 Fire reports can be e-mailed or printed for a fee.

5.3 A request for public records form will be filled out and all monies collected will be filed with the Administrative Assistant.

5.4 Fire investigation reports will be released after consultation with the Fire Inspector and Fire Chief.

5.5 No patient care reports will be released to the public unless the request is made by the patient or court subpoena.

5.5.1 Any patient care report requests must be approved by the Fire Chief.

6.0 E-Mail

6.1 City issued email addresses are considered the official form of communication.

6.2 All members must log on to their fire department issued e-mail account and read their e-mail at least once per shift while on duty.

6.3 All members must comply with the city's policy on e-mail use.

6.4 All e-mails are public record and therefore subject to public disclosure.

6.5 E-mails may not be sent to all city e-mail addresses ("Everyone") unless approved by the Fire Chief.

7.0 Media Relations

7.1 It is imperative to provide accurate, consistent and timely information to the public and the media.

7.2 In order to build a strong relationship with these groups each member has the responsibility to represent RFD in a positive manner to the public and to the media.

7.3 The Public Information Office (PIO) should be notified as soon as possible of any major issues or concerns that could attract new media.

7.3.1 This includes any incidents with fatalities, serious injuries, heroic actions, unusual locations, and/or circumstances.

7.3.2 The PIO for RFD is the Fire Chief or his designee.

7.4 The Incident Commander or the PIO is the only person authorized to make public statements on behalf of RFD at emergency scenes.

7.5 All non-emergency media contact should be coordinated through the PIO. If a member is contacted by the media regarding Fire Department issues, notify the PIO by telephone or in person.

7.6 Members who want to bring an issue to the media should consult the PIO.

8.0 Social Media

8.1 The term "social media" is an online interaction using computerized technologies that allows users to express their thoughts and opinions with others using various networks and virtual groups.

8.2 Inappropriate conduct on social media can have a negative impact on the employee and the department.

8.3 Examples of some social media sites include: Facebook, MySpace, Twitter, LinkedIn, Google, YouTube, Flickr, Snapchat, Wiki, blogs, message boards, content sharing sites, etc.

8.4 All members of the Ridgeland Fire Department will conduct themselves in a professional manner while engaging in social media communication when acting as a member of the Ridgeland Fire Department.

8.5 All social media sites, pages or blogs that represent the Ridgeland Fire Department must be approved by the Fire Chief.

8.5.1 An administrator to all fire department social media sites will be appointed by the Fire Chief.

8.5.2 The "Social Media Administrator" will oversee the use and information provided on each social media site.

8.6 Rules governing fire department social media sites include:

8.6.1 Information contained therein will uphold the high moral and ethical standards of the Ridgeland Fire Department

8.6.2 Any opinions will not reflect the opinions of the Ridgeland Fire Department

8.6.3 No obscene language or pictures will be tolerated

8.6.4 Content will adhere to all state and federal laws

8.6.5 Inappropriate comments can and will be deleted

8.7 Fire department personnel will abide by the following rules while representing the department on social media sites:

8.7.1 Conduct must be of high ethical and moral standards

8.7.2 Opinions will be expressly identified using a disclaimer to assure the opinions conveyed are personal opinions and not the opinions of the Ridgeland Fire Department.

8.7.3 Social media usage must not interfere with fire department activities.

8.7.4 Social media posts will adhere to state, federal and local confidentiality laws, rules and regulations.

8.7.5 All posts will adhere to federal copyright laws.

8.7.6 No member will identify themselves as a spokesperson for the Ridgeland Fire Department unless appointed to that position by the Fire Chief.

8.7.7 No pictures of patients or incidents of a personal nature shall be posted without the permission of the Fire Chief or Social Media Administrator.

8.7.8 Posts that are made will be courteous to the public, co-workers, and the fire department

8.7.9 Posts will not contain bias towards anyone based on their gender, race, nationality, religious preference, sexual orientation or any other federally protected class.

8.8 Any fire department personnel with personal knowledge of a member's violation of the "Social Media Policy" must immediately notify the Fire Chief, or Social Media Administrator.

8.8.1 A description of the offense, the type of social media used and any proof must be given to the Fire Chief.

9.0 Public Education

9.1 Public education will be accomplished through school-based programs, adult/senior programs, station tours, and community events.

9.2 Requests received for public education will be forwarded to the on-duty Battalion Chief for the requested date via email.

9.2.1 Forwarded information should include the location, date, time, and number of participants, participants' ages, contact name, and a contact phone number.

9.3 Each member of the crew assigned to the public education event should fully participate.

9.4 Public education events should be documented.

9.4.1 Documentation should include date, location, and total hours of event, number of participants, participants' age range, and crew members assigned.

9.5 Documentation should be submitted to Training for filing.

1.0 Apparatus

9.6 Vehicle operators must do daily, weekly, and monthly checks on apparatus to assure they are response ready.

9.7 All members will immediately report defective equipment, apparatus and station facilities to their Supervising Officer.

9.8 Any minor repairs should be performed by the assigned crew when possible.

9.8.1 If unable to make repairs, the station officer or Battalion Chief should be advised.

9.8.2 The station officer or Battalion Chief will coordinate repairs with the RFD maintenance coordinator.

9.8.3 The maintenance coordinator will coordinate with the city shop or other maintenance shop for repair.

9.9 All service and repair records will be submitted to the maintenance coordinator for filing.

9.10 For emergency repairs or when the maintenance coordinator is unavailable, the Deputy Fire Chief will perform the maintenance coordinator's function.

9.11 All fire department vehicles must be inspected at least weekly and within 24 hours after any use or repair to identify any correct unsafe conditions.

9.12 A preventive maintenance program must be established and records must be maintained.

9.13 Maintenance, inspections, and repairs must be performed in accordance with manufacturer's instructions.

9.14 Any fire department vehicle found to be unsafe must be reported to the Battalion Chief and be placed out of service until repaired.

9.14.1 After being repaired, the vehicle must be inspected and the Battalion Chief notified prior to being placed back in service.

9.15 Fire pumps on apparatus must be service tested in accordance with the frequency and procedures specified in NFPA 1911, Standard on Acceptance and Service Tests of Fire Department Pumping Apparatus.

9.16 All aerial devices must be inspected and service tested in accordance with the frequency and procedures specified in NFPA 1904, Standard for Testing Fire Department Aerial Ladders and Elevating Platforms.

10.0 Equipment

10.1 All equipment will be utilized and maintained in accordance with manufacturer's recommendations and applicable portions of local, state, and federal laws and standards.

10.2 All fire protection and/or detection equipment in fire department facilities or on apparatus will be maintained in accordance with the adopted Ridgeland Fire Code.

10.3 Use of Department equipment/apparatus in community events will be evaluated on a case-by-case basis.

10.3.1 Requests will be evaluated to determine if they meet the Department's mission and goals

10.3.2 Requests will be approved based on equipment/apparatus availability

10.3.3 Requests must be forwarded to the Fire Chief who will approve or deny the use of equipment/apparatus and forward request to the Operations Division

10.3.4 For internal requests, members initiating the request will be considered the point (contact) person for the requested event.

10.4 Individual members are responsible for utilizing equipment in accordance with manufacturer's recommendations.

10.5 Supervisory personnel are responsible for assisting members with additional training or information when a member identifies a concern regarding the use of equipment.

10.6 All equipment carried on fire apparatus or designated for training must be visually inspected at least weekly and within 24 hours after any use.

10.7 Inventory records must be maintained for the equipment carried on each vehicle.

10.8 Records must also be maintained for equipment designated for training.

10.9 All equipment carried on fire apparatus or designated for training must be tested at least annually in accordance with manufacturer's instructions and applicable standards.

10.10 Firefighting equipment found to be defective or in unserviceable condition must be removed from service and repaired or replaced.

10.11 All ground ladders must be inspected and service tested as specified in NFPA 1932, Standard on Use, Maintenance, and Service Testing of Fire Department Ground Ladders.

10.12 All fire extinguishers must be inspected and tested as specified in NFPA 10, Standard for Portable Fire Extinguishers.

11.0 Hose Testing

11.1 It is the policy of RFD to perform annual service tests on fire hose.

11.2 Hose testing will be accomplished in **June** of each year.

11.3 All fire hoses will be tested per manufacturer's recommendations.

11.4 Fire hose testing should follow a proper procedure

- 11.4.1 Connect hose tester to water source
- 11.4.2 Lay out hose to be tested in lines no longer than 300 feet.
- 11.4.3 Record identifying numbers of each hose being tested
- 11.4.4 Mark hose to check for coupling slippage
- 11.4.5 Connect shut-off type nozzle to end of each line
- 11.4.6 Fill hose lines with water and check for leaks.
- 11.4.7 Bleed air from hose
- 11.4.8 Pressurize hose to manufacturer's recommended testing pressure
- 11.4.9 Check couplings
- 11.4.10 Record results
- 11.4.11 Drain hose

11.5 Fire hose that failed hose testing should be placed out of service

- 11.5.1 Mark both couplings with red paint
- 11.5.2 Roll hose with male coupling on the outside
- 11.5.3 Place hose on hose rack
- 11.5.4 Document the failed section of hose

11.6 All fire hose must be inspected and service tested as specified in NFPA 1962, Standard on Care, Maintenance, and Use of Fire Hose Including Connections and Nozzles.

12.0 Hydrant Maintenance

12.1 It is the policy of RFD to inspect all city-owned fire hydrants once per year.

12.2 Fire hydrant maintenance will be accomplished in **March** and/or **April** of each year.

12.3 The Station Officer will identify which area they will be testing.

12.4 The Station Officer will then notify the Administrative Assistant at least two (2) weeks prior to the planned hydrant maintenance so that the citizens in that area can be informed.

12.5 Hydrant maintenance should be fully completed on each city-owned hydrant.

12.5.1 Caps removed and threads lubricated

12.5.2 Alemite removed, hydrant stem oiled, and alemite reinstalled.

12.5.3 Any obstruction from use or view of hydrant removed or corrected.

12.5.4 Hydrant opened to assure water is present and hydrant is not dry.

12.5.5 Hydrant scraped and repainted.

12.6 Any missing hydrant caps should be replaced.

12.7 Hydrants that are out of service should be documented.

12.7.1 All shifts should be made aware of out of service hydrants by email.

12.7.2 The Water Department should be notified of the location and reason for the out of service hydrant.

12.7.3 Hydrants that were previously out of service, but repaired by the Water Department, will be re-inspected after repairs are made.

1.0 Physical Fitness Training

1.1 RFD's Wellness/Fitness Program is designed to improve and maintain the level of health and physical fitness of the firefighters in the City of Ridgeland.

- 1.1.1 Enhance firefighter's abilities to perform their duties
- 1.1.2 Benefit the individual's general health and longevity
- 1.1.3 Increase physical agility, strength, flexibility, endurance, and mental alertness
- 1.1.4 Reduce frequency and severity of job-related injuries
- 1.1.5 Reduce the frequency and severity of illness

1.2 Mandatory for all members of RFD assigned to the combat division.

1.3 Includes annual physicals, daily physical fitness training, bi-annual physical ability testing, immunization program, infection control program, and post exposure procedures.

1.4 Minimum standards must be achieved through physical agility testing (RPAT) to assure firefighters are able to perform their duties safely and effectively.

1.5 Members assigned to the Ridgeland Fire Department Combat Division must successfully complete the Ridgeland Physical Agility Test (RPAT) once annually.

- 1.5.1 The annual RPAT must be scheduled at random by the Training Division and conducted between **March 1** and **October 31** of each calendar year.
- 1.5.2 No member will be required to complete more than one annual RPAT unless retesting is required due to failure or extended absence as define elsewhere in this policy.

1.6 Firefighters must exercise on each scheduled shift.

- 1.6.1 On-duty personnel may exercise ***AFTER*** Daily Checkoffs are done and at the Station Officers discretion.
- 1.6.2 When special assignments, training, or other duties are scheduled within a defined timeframe, the Station Officer should take them into account before approving early morning exercises.

1.7 Physical fitness will consist of stretching, weightlifting, and aerobics.

1.8 Physical fitness should be done in groups of two (2) or more for safety. If groups are not possible, information on the type and location of the workout will be shared with at least one more member.

1.9 Prior to becoming members, individuals must be examined and certified by a physician as being medically and physically fit.

1.10 Members who will be certified for fire suppression activities must meet the medical requirements specified in Chapter 2 of NFPA 1001, Standard for Fire Fighter Professional Qualifications.

1.11 Examinations for all other members must take into account the risks and the functions associated with the individual's duties and responsibilities.

1.12 All members engaged in emergency operations must be re-examined by the physician on an annual basis and before being reassigned to emergency duties after debilitating illnesses or injuries.

1.13 When these examinations are conducted by a physician other than the fire department physician, the examination report must be subject to the review and approval of the fire department physician.

1.14 Fire department personnel will participate in a physical fitness program, as specified to maintain a level of fitness in order to safely perform their assigned functions.

1.15 Members who do not satisfy the required levels of fitness must not be permitted to engage in emergency activities.

2.0 Annual Physical Fitness Test (RPAT)

2.1 All test events must be successfully completed within the maximum allowable time.

2.2 Members assigned to the RFD Combat Division will take and pass, at random, a yearly physical fitness test named RPAT.

2.3 There will be a forced 10 min break in between the 1.5 Mile Run/3 Mile Walk and Fire Ground Skills Circuit.

2.4 RPAT will consist of a 1.5 Mile Run/3 Mile Walk and a Fire Ground Skills Circuit. RPAT is defined as follows:

2.4.1 1.5 Mile Run/3 Mile Walk Timed

2.4.1.1 The alternate exercises are an either/or choice meaning that when the member selects either the Run or Walk, your time will be marked for that event choice.

2.4.1.1.1 When the choice is made to select the Walk, you are not allowed to Run, Jog, or any combination thereof.

2.4.1.1.2 If it is seen and noted that you did a combination thereof a Run or Jog, your attempt will not count and will be recorded as a failure.

2.4.1.2 Age bracket times as follows:

2.4.1.2.1 Age 20 – 29 (Twenty to Twenty-nine)

2.4.1.2.1.1 Minimum – 14:30

2.4.1.2.1.2 Excellent – 12:00

2.4.1.2.2 Age 30 – 39 (Thirty to Thirty-nine)

2.4.1.2.2.1 Run

2.4.1.2.2.1.1 Minimum – 15:30

2.4.1.2.2.1.2 Excellent – 12:00

2.4.1.2.2.2 Walk

2.4.1.2.2.2.1 Minimum – 45:00

2.4.1.2.3 Age 40 – 49 (Forty – Forty-nine)

2.4.1.2.3.1 Run

2.4.1.2.3.1.1 Minimum – 17:30

2.4.1.2.3.1.2 Excellent – 12:00

2.4.1.2.3.2 Walk

2.4.1.2.3.2.1 Minimum – 48:00

2.4.1.2.4 Age 50 + (Fifty and up)

2.4.1.2.4.1 Run

2.4.1.2.4.1.1 Minimum – 19:30

2.4.1.2.4.1.2 Excellent – 14:30

2.4.1.2.4.2 Walk

2.4.1.2.4.2.1 Minimum – 52:00

2.4.2 Age bracket chart:

Age Group	Run Minimum	Run Excellent	Walk Minimum
20 – 29	14:30	12:00	Cannot walk
30 – 39	15:30	12:00	45:00
40 – 49	17:30	12:00	48:00
50 +	19:30	14:30	52:00

2.4.3 Fire Ground Skills Circuit

2.4.3.1 Must be completed at 6:30 or less while wearing Turnout Bottoms and Coat, SCBA with breathing air cylinder, Structural Fire Helmet, Gloves and Structural Fire Boots or Running shoes.

2.4.3.2 Excellent times are five (5:00) minutes or less.

2.4.3.3 Circuit Stations:

2.4.3.3.1 Ladder Carry and Raise

2.4.3.3.2 Supply Line Extension

2.4.3.3.3 Hose Line Advance and (30) Axe Chops

2.4.3.3.4 Wall

2.4.3.3.5 Victim Rescue

2.4.3.3.6 Ceiling Breach and Pull

2.5 Annually Tested

2.5.1 RPAT will be administered once, at random once per year.

2.5.2 RPAT will be drawn between **March** and **October** every year.

2.5.3 Company testing and not shift specific.

2.5.4 Will be notified 2 weeks prior for planning and execution.

2.5.5 Company members must make every effort to attend scheduled test.

2.5.6 If Company member misses RPAT test for any reason, test will be made up the next returning shift, or at the discretion of the Fire Chief and/or Training Officer.

2.5.7 Individuals must pass both events.

2.6 Failure to Meet Minimum Fitness Standards:

2.6.1 It is the expressed goal of the Ridgeland Fire Department fitness program to encourage at least the minimum level of physical fitness and to assist all employees in attaining and maintaining this standard.

2.6.2 If the individual has a physical limitation due to an injury or ailment, the individual must provide proper medical documentation to the Fire Chief, Training Officer, and Battalion Chief. Based on their doctors (or medical experts) opinion on the time taken to recover and go through Physical Therapy, the individual will take sick leave (or if individual does not have sick time, just be placed on non-punitive leave) to recover.

2.6.2.1 Once the individual has recovered and returns to combat operations, individual will have up to 15 shifts to make up the RPAT.

2.6.3 The individual who fails the RPAT will be provided an individualized training program to help improve on their conditioning.

2.6.4 In the event of a failure of one or both, the individual will be allotted sixty (60) days to retest.

2.6.4.1 The individual may retest the same day as their scheduled test and will not count as their second attempt.

2.6.4.2 The individual must successfully complete a full RPAT retest no later than the sixtieth (60^{th}) day. If the individual is not scheduled to work on the sixtieth (60^{th}) day, the retest shall occur prior to the individual resuming shift duties after the sixtieth (60^{th}) day.

2.6.4.3 If the individual elects to utilize the sixty (60) day conditioning and training period, the individual may coordinate with the Training Officer to schedule a retest at any time prior to the sixtieth (60^{th}) day, including during the week of the sixtieth (60^{th}) day, provided that the retest is completed before the individual resumes shift duties after the sixtieth (60^{th}) day.

2.6.4.4 During the sixty day period of conditioning and training, the individual will report progress to the Company Officer, Battalion Chief, and Training Officer on a weekly basis.

2.6.5 If the individual does not pass the second attempt, the individual could be placed on day shifts under the supervision of the Training Officer to do remedial physical fitness training for thirty (30) days.

2.6.5.1 On the thirtieth day, the individual will retest the entire RPAT.

2.6.5.2 If the individual believes they can pass RPAT prior to the thirtieth day, they may coordinate with the Training Officer to schedule the retest.

2.6.6 If the individual does not pass the third attempt, the individual could be placed on suspension for up to thirty (30) days.

2.6.6.1 During this time the individual may retest to go back to shift work.

2.6.6.2 The individual may schedule at any time and in coordination with the Training Officer this retest.

2.6.7 If the individual does not pass the fourth attempt, grounds for termination may proceed.

3.0 RPAT Fire Ground Skills Course

3.1 Ladder Carry and Raise

3.1.1 In this event the firefighter will remove a 16 ft. roof ladder from a horizontal rack and carry it in a safe and approved manner back along a marked course (100') to a pre-positioned 24 ft. extension ladder. The event clock begins when the firefighter initiates forward movement along the marked course. Removal of the ladder from rack does not start the time.

3.1.2 At this point the roof ladder will be placed on the ground and the extension ladder will be raised from the ground to a vertical position using a hand over hand technique and touching every run. The ladder rails may not be used.

3.1.3 The ladder will then be fully extended using a hand over hand method on the halyard until it hits the stop, then lowered, hand over hand and under control, until the fly section is back on the ground.

3.1.4 The ladder will then be lowered to the ground in a safe and controlled manner.

3.1.5 The firefighter will proceed 120 feet along the marked course to the next event.

3.2 Supply Line Extension

3.2.1 This event will use a 100 ft., 5" supply line (uncharged).

3.2.2 The supply line will be advanced from a designated starting point, in a straight line, 60 ft. to a finish line at a hydrant.

3.2.3 The coupling must cross the finish line to complete the event.

3.2.4 The firefighter will then proceed 80 feet along the marked course to the next event.

3.3 **Hose line Advance and (30) Axe Chops**

3.3.1 In this event, the firefighter will use two 1 ¾" hose lines, laid out from a wye, which will be supplied from the hydrant by a 3" supply line.

3.3.2 An uncharged line with nozzle will be advanced from the wye to a simulated doorway 100 ft. away.

3.3.3 At this point the firefighter will pick up and advance a pre-positioned 1 ¾" hose line and nozzle (charged) 50 ft. to the first of two target areas.

3.3.4 Once inside the boundaries of the target area the firefighter will open the nozzle, using a straight stream to hit a target 25 ft. away.

3.3.5 The firefighter will then properly shut down the nozzle, make a 90 degree turn around a stationary post and advance the hose line to a second target area.

3.3.6 Once inside this second target are the firefighter will open the nozzle and hit the second target with a straight stream.

3.3.7 The firefighter will then properly shut the nozzle, lay down the hose line and continue 50 ft. along a marked course to the next event.

3.3.8 At this point the firefighter will pick up a 6 lb. Axe and complete 30 axe chops on the log.

3.4 **Wall**

3.4.1 The firefighter will follow the marked route to a five ft. wall which will be climbed over using the step provided.

3.4.2 On this event the firefighters will climb over and down the wall, don't jump to the ground.

3.4.3 The firefighter will continue along the marked course 150ft. to the next event.

3.5 **Victim Rescue**

3.5.1 In this event the firefighter will lift and carry/drag a rescue dummy (approximately 185 lbs.) along a market 75 ft. course.

3.5.2 This dummy may be carried or dragged using any approved rescue technique as long as all lifting and dragging/carrying is done in a safe and controlled manner, using the legs and keeping the back in a straight or “neutral” position.

3.5.3 When the dummy is entirely across the marked finish line the event is completed.

3.5.4 The firefighter will proceed 80 feet along the marked path to the final event.

3.6 **Ceiling Breach and Pull**

3.6.1 In this event the firefighter will use a machine that simulates the overhead push and pull motions of using a pike pole to pull a ceiling.

3.6.2 The tip of the pike pole will be used to push upward on one side of the machine and the hook used to pull downward on the other.

3.6.3 On the upward stroke a weight of 60 lbs. will be lifted 10 times to a pre-marked level.

3.6.4 The downward stroke will require a weight of 80 lbs. to be pulled up 10 times to the same pre-marked point. 10 strokes up and 10 strokes down will constitute one set, with two sets being required to complete the event.

3.7 **Time will be stopped at this point and testing is completed.**

1.0 Health & Safety

1.1 The Health and Safety Policy contains material extracted from NFPA 1500 amended for specific application by the Ridgeland, MS Fire Department.

1.2 The purpose of this policy is to specify the minimum requirements for occupational safety and health for the fire department, and safety procedures for those individuals involved in fire suppression, rescue, and related activities.

1.3 The objective is to help prevent accidents, injuries, and limit severity of exposures that do occur.

1.4 Nothing herein is intended to restrict exceeding these minimum requirements.

1.5 The fire department must prepare and maintain a written statement or policy that establishes the basic organizational structure; the expected number of fire department members; the type of functions that the fire department is expected to perform; and the type, amount, and frequency of training to be provided to fire department members.

1.5.1 The organizational statement must be available for inspection by members.

1.5.2 It must be the responsibility of the fire department to provide a safe, healthy work environment for its members. The fire department must research, develop, implement, and enforce occupational safety and health.

1.5.3 Each individual member of the fire department must cooperate, participate, and comply with the provisions of the occupational safety and health program. They will immediately notify their supervisor of hazards.

1.5.4 The Fire Chief must appoint a Department Safety Officer in accordance with NFPA 1521.

1.5.4.1 The Training Chief/Officer must serve as the designated Department Safety Officer unless otherwise appointed by the Fire Chief.

1.5.4.2 For specific incidents, training evolutions, or special operations, the Battalion Chief or Training Division may designate an additional Safety Officer whose authority is limited to that operation.

1.5.5 The fire department safety officer must be responsible for the management of the occupational safety and health program.

1.5.6 The fire department must establish a data collection system and maintain permanent records of all accidents, injuries, illnesses, or deaths that are or might be job related.

1.5.7 The data collection system must also maintain individual records of any occupational exposure to known or suspected toxic products or contagious diseases.

1.5.8 The fire department must maintain a confidential health record for each member and a health database.

1.5.9 The fire department must maintain training records for each member indicating dates, subjects covered, and certifications achieved.

1.5.10 The fire department must maintain inspection, maintenance, repair, and service records for all vehicles and equipment used for emergency operations.

2.0 **Injury or Illness**

2.1 The RFD will maintain records of all occupational related injuries or illnesses to ensure efficient management and compliance with all legal record keeping requirements, to allow reporting to other agencies, as well as to identify trends.

2.2 The RFD requires prompt reporting of all occupational injuries and illnesses as well as the completion of required forms within the specified time frames.

2.3 The RFD will maintain the confidentiality of all medical records. Access and review of the Medical file will be limited to the following:

2.3.1 Fire Chief, or their specific designee.

2.3.2 Human Resources Manager, or their specific designee.

2.3.3 Member, and/or their designee.

2.4 The RFD maintains the right to attempt telephone contact and/or conduct place of recovery visitations of personnel on disability due to occupational or non-occupational

injuries, illness, or dependent care. This is to monitor the use of sick leave and/or place of recovery requirements.

2.5 The RFD will ensure the safety of its members by requiring all combat personnel who have been absent from the Operations Division for six (6) months, or more, to demonstrate to the Fire Chief a minimum level of competence required to safely perform assigned duties. This will be accomplished through a successful completion of the Ridgeland Physical Agility Test (RPAT). Members will have up to six (6) weeks to prepare for the RPAT test once they return to duty from an extended leave of absence.

2.6 Combat personnel who are absent from work for more than 24 hours due to illness or injury, will be required to produce a doctor's excuse documenting reason for absence and clearance to return to duty.

2.7 For extended absences due to illness or injury, members must keep the Fire Chief apprised of developments on a weekly basis.

2.8 The RFD does not offer any positions for "light duty."

2.9 Abuse of sick time is strictly prohibited. Violations will result in disciplinary action.

3.0 **Infection Control Plan**

3.1 The fire department must actively attempt to identify and limit the exposure of members to contagious diseases in the performance of their assigned duties.

3.2 When appropriate, inoculations, vaccinations, and other treatment must be made available.

3.3 The fire department physician must provide medical guidance should a member become, or suspect they are, infected or exposed.

3.4 Members will promptly report any potential exposures to the designated Safety Officer who will assist in completing the required forms and forwarding those forms to through the appropriate channels.

3.5 Members will wear appropriate PPE to limit the risk of exposures.

3.6 Members will adhere to adequate hand washing practices to prevent cross-contamination and reduce risk of infection.

3.7 All members who may assume emergency duties must have the hepatitis B vaccination.

3.8 All members who may assume emergency duties must have a tuberculosis exposure test done each year.

4.0 **Personal Protective Equipment**

4.1 The fire department must provide each member with the appropriate protective clothing and protective equipment to provide protection from the hazards of the work environment to which the member is or may be exposed.

4.2 Such protective clothing and protective equipment must be suitable for the tasks that the member is expected to perform in that environment.

4.3 All new protective clothing and equipment purchased must meet the minimum requirements of NFPA Standards (most recent edition).

4.4 Protective clothing and equipment currently not meeting NFPA standards will be upgraded or replaced with NFPA approved as practical.

4.5 Protective clothing and protective equipment must be used whenever the member is exposed or potentially exposed to the hazards for which it is provided.

4.6 Members must be fully trained in the care, use, inspection, maintenance, and limitations of the protective clothing and protective equipment assigned to them or available for their use.

4.7 Protective clothing and protective equipment must be used and maintained in accordance with manufacturer's instructions.

4.8 Protective clothing must be inspected by the Safety Officer annually.

4.9 Protective clothing in need of repair must be reported immediately to the Battalion Chief.

4.10 Fire department members must wear all the protective clothing specified at all times when involved in or exposed to the hazards of structural firefighting.

4.11 Each member involved in rescue, firefighting, or other hazardous duties must be provided with and must use a PASS device.

4.11.1 Each PASS device must be tested at the beginning of each shift and prior to each use, and must be maintained in accordance with the manufacturer's instructions.

4.12 Class I life safety harnesses must only be used for fire fighter attachment to ladders and aerial devices.

4.13 Class II life safety harnesses must be utilized for fall arrest and repelling operations.

4.14 Face and eye protection must be used by members engaged in fire suppression and other operations involving hazards to the eyes and face at all times when the face is not protected by the full facepiece of SCBA.

4.15 Hearing protection must be used by all members operating or riding on fire apparatus when subject to noise in excess of 90 dBA.

4.16 Hearing protection must be used by all members when exposed to noise in excess of 90 dBA from power tools or equipment, except in situations where the use of such protective equipment would create an additional hazard to the user.

5.0 **Respiratory Protection**

5.1 SCBA must be used by all personnel working in areas where:

5.1.1 The atmosphere is hazardous,

5.1.2 The atmosphere is suspected of being hazardous,

5.1.3 The atmosphere may rapidly become hazardous.

5.1.4 Working below ground level or inside any confined space unless the safety of the atmosphere can be established by testing and monitoring.

5.2 The fire department must maintain a respiratory protection program that meets the requirements of ANSI Z88.5, Practices for Respiratory Protection for the Fire Service, and ANSI Z88.6, Standard for Respiratory Protection -- Respirator Use Physical Qualifications for Personnel.

5.3 Sources of a compressed gaseous breathing air, such as compressors, cascade systems, storage receivers, etc. used for filling SCBA cylinders must be tested at least every three months to assure their compliance with Compressed Gas Association G-7.1, Commodity Specification for Air, and must have a minimum air quality of Grade D.

5.4 SCBA cylinders must be hydrostatically tested within the periods specified by the manufacturers and the applicable governmental agencies.

5.5 All SCBA must be inspected, used, and maintained as specified in ANSI Z88.5, Practices for Respiratory Protection for the Fire Service.

5.6 All members using SCBA must be medically certified by a physician on an annual basis, and must be regularly trained, tested, and certified in the safe and proper use of this equipment.

5.6.1 When this evaluation is conducted by a physician other than the fire department physician, the evaluation must be subject to the review and approval of the fire department physician.

5.7 Members using SCBA must operate in teams of two or more who are in communication with each other through visual, audible, physical, safety guide rope, electronic or other means to coordinate their activities, and are in close proximity to each other to provide assistance in case of an emergency.

5.8 Each new member must be tested before being permitted to use SCBA in a hazardous atmosphere.

5.9 Only members with a properly fitting facepiece must function in a hazardous atmosphere with SCBA.

5.10 Beards or facial hair that interferes with the facepiece seal are prohibited for members required to use SCBA.

5.11 If eyeglasses are worn, the member must use frames that do not pass through the seal area of the facepiece.

6.0 **Collision Prevention & Driver Safety**

6.1 The fire department must consider health and safety as primary concerns in the specification, design, construction, acquisition, operations, maintenance, inspection, and repair of all vehicles and equipment.

6.2 Fire department vehicles must be operated only by members who are trained and certified in their proper operation.

6.3 Drivers of fire department vehicles must have a valid Mississippi driver's license.

6.4 Vehicles must be operated in compliance with all traffic laws, including sections pertaining to emergency vehicles, as applicable.

6.5 Drivers of fire department vehicles must be directly responsible for safe and prudent operation under all conditions.

6.6 When the driver is under the direct supervision of an officer, that officer must also assume responsibility for the actions of the driver.

6.7 Drivers must not move fire department vehicles until all persons on the vehicle are seated and secured with seat belts or safety harnesses in approved riding positions.

6.8 All persons riding on fire apparatus must be seated and secured to the vehicle by seat belts or safety harnesses at any time the vehicle is in motion.

6.9 Riding on tail- steps or in any other exposed positions must be prohibited.

6.10 Unrestrained personnel must be prohibited from riding on apparatus, with the exception of loading supply hose in which a spotter must be used at all times.

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1.0 **Training**

1.1 Training sessions are mandatory for on-duty personnel unless excused by the Training Officer or Battalion Chief.

1.2 Training sessions are open to all personnel, both firefighters and officers.

1.3 Training sessions will be scheduled at various times, both during the day and evenings so as to make them available to all personnel.

1.4 Overtime for training sessions must be pre-approved by the Fire Chief.

1.4.1 Training Class Notices will indicate when overtime is authorized.

1.4.2 Any questions regarding overtime for training should be directed to the Training Officer or Fire Chief **PRIOR** to the class.

2.0 **Types of training:**

2.1 Fire and Rescue

2.1.1 Local

2.1.1.1 Regular departmental training sessions will be held each month with a minimum of two (2) hours of accumulated fire/rescue training time.

2.1.1.2 These regular training sessions may cover any topic that is a part of the firefighters' knowledge base. Initiation of training may be shift based or through the Training Office.

2.1.1.3 Participation in departmental training is mandatory unless otherwise approved by the Training Officer or Battalion Chief.

2.1.2 Mississippi State Fire Academy

2.1.2.1 Applications for the Mississippi State Fire Academy will be accepted in the Training Office in October of each year and will be submitted and approved based on need and availability.

2.1.2.2 Requests for Mississippi State Fire Academy classes for the upcoming year will be submitted by email in October, the department's official form of communication. Requests not received in a timely manner will not guarantee a seat in the requested class.

2.1.2.3 Employees may attend no more than two (2) classes per calendar year and of those two (2) one (1) must be of no cost to the Ridgeland Fire Department unless otherwise approved by the Fire Chief.

2.1.2.4 Any employee enrolled in a training course under the Ridgeland Fire Department who fails to successfully complete the course must notify their Battalion Chief, Training Officer, and Deputy Chief immediately. The employee will be subject to a written reprimand and if the Firefighter elects to retake the same class again at any point in the future must pay for the class themselves and Ridgeland Fire Department will not pay for the class.

2.1.3 National Fire Academy

2.1.3.1 The Ridgeland Fire Department encourages participation in the National Fire Academy in Emmittsburg, MD.

2.1.3.2 Applicants should check the National Fire Academy's website for course specifics and to determine if they qualify for the class being offered.

2.1.3.3 The completed application should be turned in to the Training Office.

2.1.3.4 All NFA applications must be approved by the Fire Chief.

2.1.3.5 A National Fire Academy course is considered a "paid" class due to the meal ticket cost.

2.1.3.6 Only one (1) National Fire Academy course will be allowed per calendar year unless otherwise approved by the Fire Chief.

2.2 EMS

2.2.1 Local

2.2.1.1 Regular departmental training sessions will be held each month with a minimum of two (2) hours of accumulated EMS training time.

2.2.1.2 These regular training sessions may cover any topic that is a part of the EMT's knowledge base. Initiation of training may be shift based or through the Training Office.

2.2.1.3 Participation in departmental training is mandatory unless otherwise approved by the Training Officer or Battalion Chief.

2.3 Specialty Training

2.3.1 No more than one (1) FEMA or Homeland Security sponsored class may be attended per calendar year.

2.3.2 Completed applications must be turned in to the Training Office for approval.

3.0 **Training Safety**

3.1 Safety during training activities will be the primary concern.

3.2 Instructors and trainees must pay strict attention to, and abide by, all safety related rules and regulations.

3.3 Any person can halt a training evolution at any time if they see, or think they see, an unsafe act or condition.

3.4 During particularly hazardous sessions, such as live fire and rope rescue training, a Safety Officer will be appointed and must have the final say on whether an evolution will be performed, stopped or adjusted to make it less risky.

3.5 The Training Officer must act as Safety Officer or appoint a Safety Officer whenever possible.

3.6 All training will be in accordance with the "Fire Department Occupational Safety and Health Program".

4.0 **Documentation**

4.1 Shift training can be conducted by a station officer or appointed by the station officer.

4.2 A "Training Form" should be completed to include the date, location, name of the participant(s), material covered, total class time, and a classification of Fire or EMS training.

4.3 The "Training Form" should be delivered to the Training Office or emailed to the Training Officer as soon as reasonably possible.

4.4 Copies of any certificates received from successfully completed courses should be turned in to the Training Office as soon as reasonably possible to update individual employee training files.

5.0 Promotional Classes

5.1 Classes that are needed for promotion to the rank of Lieutenant or Higher should be centric to fireground operations as they relate to structure fires plus the command presence and decision making of the acting Incident Commander, Division or Group Commander, or Company Commander.

5.2 The below are acceptable classes for promotion for Command level classes needed for the positions of Lieutenant and Captain:

- 5.2.1 Fireground Leadership (MSFA)
- 5.2.2 Engine Company Operations (MSFA)
- 5.2.3 Truck Company Operations (MSFA)
- 5.2.4 Any Fire Command class from NFA
- 5.2.5 Any Command class deemed appropriate by the Fire Chief

6.0 Evaluation & Testing of Personnel

6.1 Fire department members will be evaluated annually.

6.2 Probationary members will be tested at their 6 month anniversary and then annually after that.

6.3 The intent of the evaluations is to compare the performance of department members with predefined standards of performance as identified by RFD.

6.4 Each member will be evaluated by his/her direct supervisor.

6.5 Testing may be done at the discretion of the Training Office.

6.6 The minimum passing score on tests is 75 unless otherwise indicated.

- 6.6.1 Personnel not scoring 75 or greater must be required to re-take the exam until a passing score is achieved.
- 6.6.2 The original failing score will still be entered in the grade book for evaluation purposes.

6.7 A member's "on-going test grade average" is defined as the previous 12 months test scores added together and divided by the number of tests.

6.7.1 This average can be used as one factor when reviewing a member's performance.

7.0 Training Requirements, Certifications & Records

7.1 Training credit and documentation

7.1.1 Personnel attending departmental training sessions must sign a roll sheet to ensure credit for the class.

7.1.2 Training Officer or Battalion Chief training hours will be documented using the approved training documentation method, such as Tyler.

7.1.3 Company level training hours will be documented using the approved training documentation method, such as Tyler.

7.1.4 After company training hours have been entered in Tyler, the company officer will notify the Battalion Chief and Training Officer by e-mail.

7.1.5 Personnel attending off-site training courses must provide the Training Officer a copy of the certificate or other documentation verifying course attendance.

7.2 Training records

7.2.1 Training records will be maintained by the Training Office.

7.2.2 Personnel may view their training folder after scheduling a time with the Training Officer.

7.2.3 Each individual is responsible for ensuring that the information provided to the Training Office is up to date.

7.2.4 Other training may be completed at the discretion of the Training Office.

7.3 Frequency of training

7.3.1 Monthly

7.3.1.1 EMS (2 hours)

7.3.1.2 Shift level Fire and Rescue (2 hours, Training Officer and Battalion Chief)

7.3.1.3 Company level Fire and Rescue (2 hours, Company Officer)

7.3.1.4 Incident critiques (frequency depends on occurrence)

7.3.2 Quarterly (four times a year)

7.3.2.1 Fire Department Operating Policies (1 test)

7.3.2.2 Fire Department Operating Guidelines (1 test)

7.3.2.3 District familiarization (1 hour)

7.3.3 Semi-Annual (twice a year)

7.3.3.1 SCBA (1 hour)

7.3.3.2 Fire Officer (attendance at discretion of the on-shift Battalion Chief, 6 hours)

7.3.3.3 Driver and Operator training (4 hours)

7.3.4 Annual

7.3.4.1 Emergency vehicle driving (class)

7.3.4.2 Hazardous Materials (6 hours)

7.3.5 Biennial (every two years)

7.3.5.1 EMT refresher (recertification)

7.3.5.2 CPR (recertification)

7.3.5.3 Dive Rescue (recertification)

7.3.5.4 ACLS (paramedics only, recertification)

7.3.5.5 NREMT (recertification)

7.3.5.6 State EMS license (recertification)

7.4 New recruit required registrations and certification procedures

7.4.1 General responsibility

7.4.1.1 The employee is responsible for creating and maintaining required accounts, retaining usernames and passwords, and completing required actions by deadlines.

7.4.1.2 The Training Division will track completion status and maintain documentation in the employee training file. Reminder e-mails may be sent as a courtesy. Failure to receive a reminder e-mail does not justify a lapse in certification or licensure.

7.4.2 National Registry examination and initial certification

7.4.2.1 National Registry cognitive exam scheduling instructions are located at: https://www.nremt.org/Document/cognitive-schedule

7.4.2.2 Initial National Registry certification instructions are located at: https://www.nremt.org/EMT/Certification

7.4.2.3 The employee will coordinate with the Training Officer and provide required documentation as needed during the application and certification process.

7.4.3 Mississippi state licensure, background check, and fingerprinting

7.4.3.1 After completing and passing the National Registry Exam, The employee must create an account with the MS Office of EMS and Acute Care Systems Public Portal at: https://mississippi.imagetrendlicense.com/lms/public/portal#/account/create?autofill=false

7.4.3.2 The employee must create a separate SAFER account and complete the SAFER application process at: https://www.safer.msdh.ms.gov/Applicant-MSDH/

7.4.3.3 The employee must complete the SAFER application, submit required documents, complete payment, and schedule fingerprinting. The application will not proceed without fingerprints.

7.4.3.4 The detailed SAFER Applicant User Guide is located at: https://www.safer.msdh.ms.gov/Documents/SAFER_Applicant_User_Guide_MSDH.pdf

7.4.3.5 When applying with SAFER, the Ridgeland employee facility name is "Office of EMS and Acute Care Systems" and the facility code is "HC1310196."

7.4.3.6 This process is ultimately the responsibility of the employee. Coordinate with the Training Officer for guidance, when necessary. Turn in all Certifications and necessary documentation to the Training Office for recordkeeping.

7.5 Recertification links

7.5.1 National Registry recertification links:

https://www.nremt.org/EMT/Recertification

https://www.nremt.org/AEMT/Recertification

https://www.nremt.org/Paramedic/Recertification

7.5.2 National Registry recertification Guide: https://www.nremt.org/Handbooks/Recertification

7.5.3 Mississippi state EMS portal login: https://mississippi.imagetrendlicense.com/lms/public/portal#/login

8.0 New Recruit Training

8.1 Local

8.1.1 New personnel must be assigned to the Training Division for a minimum of one hundred (100) hours of departmental training prior to being placed on shiftwork.

8.1.2 New recruits shall work 0700 to 1700, Monday through Friday, for the first four (4) weeks of employment. This period shall be the New Recruit Orientation Period. The new recruit shall be considered a Probationary Firefighter until one (1) year of employment is completed.

8.1.3 Upon successful completion of the Training Division's 4-week New Recruit course and required evaluations, new personnel shall be assigned to 24/48 shiftwork based on the Fire Chief's decision. Shift assignment shall be determined by the department and may consider staffing needs.

8.2 During the New Recruit Orientation Period, Training consists of, but is not limited to, the following:

8.2.1 Safety

8.2.2 Departmental orientation, policies, expectations, and culture

8.2.3 Standard Operating Policies and Standard Operating Guidelines

8.2.4 Vehicle, apparatus, tools, and equipment familiarization

8.2.5 District familiarization

8.2.6 Target hazard and high hazard familiarization

8.2.7 Communications procedures and radio discipline

8.2.8 Incident Command System training (ICS 100, 200, 700, 800)

8.2.9 Basic fireground skills and supervised skill development

8.2.10 First Aid and CPR or Basic Life Support (CPR certification), as assigned

8.2.11 Rank structure, chain of command, and professional expectations

8.2.12 Additional topics and required system enrollments and logins may be assigned by the Training Division based on department needs and position requirements

8.3 Probationary Training Materials and Evaluations

8.3.1 A Probationary Handbook and a SOP and SOG booklet will be issued by the Training Officer to guide and document the training of the new recruit.

8.3.2 The Probationary Handbook is an issued item. The Probationary Firefighter is responsible for maintaining the handbook and presenting it for review upon request. The Probationary Firefighter may retain the handbook after completion of probationary status.

8.3.3 The SOP and SOG booklet is considered property of RFD on loan for reference during training and shall be returned to the Training Division no later than the completion of the four (4) week Orientation Period unless otherwise directed by the Training Officer.

8.4 EMS

8.4.1 New personnel must maintain the required national registration level (EMT or Paramedic as applicable) and complete necessary requirements to remain registered while employed with the Ridgeland Fire Department.

8.4.2 In addition, new personnel shall maintain Mississippi Department of Health licensure at the appropriate provider level while employed with the Ridgeland Fire Department.

8.4.3 While the Training Division retains the member's certification status in the member's training file, it is the responsibility of the employee to keep all certifications current. Failure to receive a reminder email does not justify a lapse in certification or licensure.

8.4.4 If the new recruit is not currently EMT certified, the new recruit shall be scheduled to attend an EMT program at Holmes Community College Ridgeland Campus or Pafford EMS based on department needs.

8.4.5 EMT credentials must be obtained prior to attending MSFA Firefighter Level I/II, and both EMT and Firefighter Level I/II must be completed within the first year of employment unless a scheduling conflict arises. Any deviation must be approved by the Fire Chief.

8.4.6 Detailed procedures for National Registry registration, initial certification, and Mississippi state licensure requirements (including the background check and fingerprinting process) are located in the Training Requirements, Certifications and Records section of this SOP.

8.5 Fire and Rescue

8.5.1 Before any course can be requested at MSFA, the employee must create and maintain required MSFA LMS and Acadis accounts as assigned during the Orientation Period and must retain login credentials.

8.5.2 Upon completion of the EMS credentialing requirements in this policy, candidates shall be scheduled for the next available Mississippi Trainee Agility Test (MSTAT) at the Mississippi State Fire Academy (MSFA).

8.5.3 The MSTAT is a required prerequisite for Hazardous Materials Awareness and Operations and Firefighter Level I/II. The employee's MSTAT eligibility extends three hundred sixty five (365) days from the date of testing.

8.5.4 After successful completion of MSTAT, the Training Officer shall submit an application for Hazardous Materials Awareness and Operations, NFPA 470, to MSFA for the next available class.

8.5.5 After successful completion of Hazardous Materials Awareness and Operations, NFPA 470, the Training Officer shall submit an application for the Firefighter Level I/II program aligned with NFPA 1010 to MSFA for the next available class.

8.5.6 New personnel must complete Firefighter Level I/II within the first year of employment.

8.5.7 Failure to complete required certifications within required timeframes may result in disciplinary action up to and including termination unless an exception is approved by the Fire Chief.

8.5.8 If the new recruit is already Firefighter Level I/II certified, copies of certificates shall be turned in to the Training Office for verification.

9.0 Training Facility

9.1 The Ridgeland Fire Department has a 4 story training facility located at Station 5. This facility is to be used for training the members of RFD. Sworn and acting officers have the ability to use the tower as they see fit to accomplish training for their crews. However, there are policies that must be followed.

9.2 Facility Structure: Non-Burn Training

9.2.1 The facility may be used at any time for company training that does not involve use of burn barrels or burning of gas or Class A combustible products. Company/Acting Officers should always check the training calendar to ensure the facility is not being used by other agencies or the training division.

9.2.2 Training of this nature should be for basic skills and the safety of the members are the responsibility of the company officer. At no time should company officers engage in training that is outside the ordinary scope of basic firefighter skills. Basic skills include but are not limited to:

9.2.2.1 Ladder Work

9.2.2.2 Hose work (dry or wet)

9.2.2.3 Forcible Entry

9.2.2.4 VES

9.2.2.5 Ventilation (use of prop)

9.2.2.6 RIT

9.2.2.7 Use of the smoke machine

9.2.2.8 Search and Rescue

9.2.2.9 Aerial Ladder Placement

9.2.2.10 Victim removal (no live victims down ladders)

9.2.2.11 Master Stream Operation

9.2.2.12 HAZMAT Operations

9.2.3 In the event the company officer wants to work on more advanced skills, the training division should be notified at least two (2) weeks prior to the planned drill so they can review the drill being performed. This is to ensure the safety of the

crews performing the skills and all the necessary steps to accomplish a successful drill are in place. Examples of this type of training include but are not limited to:

9.2.3.1 Vertical Operations

9.2.3.1.1 Rappelling

9.2.3.1.2 Pickoffs

9.2.3.2 Victim removal with stokes basket

9.2.3.3 Ladder Bailouts

9.2.3.4 Confined Space Operations

9.2.4 At no time will company officers perform drills that modify the structure or any of the props in and on the training ground without permission of the training division. In the event there is a question about what company officers can do, they should reach out to the training officer or a Battalion Chief before starting a drill.

9.3 Facility Structure: Live Burn Evolutions

9.3.1 When the tower is being used for live burn evolutions, special policies will be used. The department will attempt to follow all NFPA 1403 wherever practical.

9.3.2 When the facility is used for live burn evolutions, the training division should be notified at least two (2) weeks prior to the planned drill so they can review the drill being performed. This is to ensure safety of the crews performing the skills and all the necessary steps to accomplish a successful drill are in place.

9.3.3 When performing live burn evolutions, the following steps must be adhered to prior to commencing the drill:

9.3.4 Fuel Sources/Burn Zones

9.3.4.1 The only materials to be burned in the training facility are the supplied gas and Class A combustibles. These can be used in the burn room or in the burn box on various floors in the structure. At no time will anything other than the supplied gas or Class A combustibles be used. Additionally, any type of lumber that is considered “treated” will not be burned as it can produce more toxic smoke than with ordinary combustibles.

9.3.4.2 The burn room will not exceed 500*. During training, the lead instructor will be in the vicinity of this room to ensure the

temperature stays within the prescribed limits. The supplied gas or Class A combustibles use in the burn room can only be ignited in approved locations.

9.3.4.3 Burn boxes will not be overloaded. The purpose of these props is to facilitate smoke/heat conditions. They are not to be used as fire suppression targets. Companies should not direct water streams directly at the boxes as it could cause it to move unexpectedly. Fire should not burn uncontrolled out of the top of the boxes in a fashion that it could damage the facility or other props. When burn boxes are being used, they should be kept away from any furniture props and other objects that could ignite. Crews operating around burn barrels performing search must have an instructor in the vicinity to ensure members do not accidently make contact with the boxes.

9.3.5 Water Supply/Control Lines

9.3.5.1 With live burn evolutions, the burn room control line will be on its own water supply. It should be directly attached to a hydrant on the training grounds hydrant. At no time shall this line be connected to an engine being used as part of the drill.

9.3.5.2 This line should be a 1 ¾ line with combination nozzle.

9.3.5.3 Fires in the burn room should not be loaded in a fashion where this line will be ineffective in rapid extinguishment.

9.3.5.4 Before any evolution, this hose will be charged and in place.

9.3.5.5 In the event the control line is unable to be connected to a hydrant, a dedicated fire suppression vehicle can be used. This vehicle will not be used for pumping other lines other than the control line. If there is no control line, live fire evolutions will not occur.

9.3.6 Minimum Instructors

9.3.6.1 Training during live fire evolutions will require select positions to be filled before training can occur. This includes:

9.3.6.1.1 Lead Instructor

9.3.6.1.2 Safety Officer (dedicated to facility safety, nothing else)

9.3.6.1.3 Fire Control Officer/Control Line

9.3.6.1.4 Incident Commander (participating in the drill)

9.3.6.1.5 Additional Instructors (as needed)

9.3.7 Victims

9.3.7.1 At no time will live persons be used as victims. During the live burn evolutions, any victim must be simulated or be a mannequin.

9.3.8 Doors/Windows

9.3.8.1 Although doors and windows can be closed during training to facilitate conditions, they will never be secured in a fashion that could impede rapid exit.

9.3.8.2 Prior to drill, all participants should be briefed on how to remove any door or window coverings.

9.3.9 Training

9.3.9.1 Members engaging in live fire evolutions must be trained to objectives listed in NFPA 1001.

9.3.10 Accountability

9.3.10.1 When live fire evolutions are underway; the use of a passport system is required.

9.3.10.2 All members in the drill must be accounted for as well as the instructors.

9.3.11 Pre-Burn Briefing and Checklist

9.3.11.1 All members who are engaged in the training evolutions will attend a pre-burn briefing. The lead instructor will discuss the objectives for the drill and allow time for questions.

9.3.11.2 After objectives are discussed, members will be allowed a walk through to become familiar with escape routes if they are needed.

9.3.11.3 After the briefing, the instructors will complete the training facility pre-burn checklist. This check list includes the training medical plan that must be followed prior to ignition. If all the items on the list are completed/satisfactory, then training can commence.

9.3.12 Facility Cleaning

9.3.12.1 Once the drills for the day are complete, the companies who performed the drill are expected to assist with cleaning the facility back to a ready state. If multiple days of facility drills are anticipated, the lead instructor will determine what tasks will be needed before releasing companies.

9.3.13 Paperwork/Documentation

9.3.13.1 The pre-burn checklist, lesson plan, and any other training documents that were generated will be inputted into the training log on Tyler/Tyler portals.

9.3.13.2 The lead instructor will be responsible for inputting the training hours and information into Tyler/Tyler.

9.4 Confined Space Training

9.4.1 In the event that the confined space portion of the tower is being used for training, additional policies are to be followed.

9.4.2 The process of using the confined space for training will follow all applicable OSHA and NFPA standards. This includes but is not limited to:

9.4.2.1 Active air monitoring (with a pumped air monitor that has been bump tested or calibrated)

9.4.2.2 Backup Team

9.4.2.3 SCBA use

9.4.2.4 Prior to the drill starting, the space will be vented using an electric fan for 15 minutes for an additional level of safety.

9.5 Weather Considerations

9.5.1 Because training can put additional stress on members and instructors, the local weather conditions must be considered. At no time will completing training objectives supersede the safety of crews on the training ground.

9.5.2 Low Temperatures

9.5.2.1 Live burn and water flow will not be allowed for temperatures that are forecasted to be at 32* or below including win chill values. This will provide a margin of safety to prevent apparatus damage, facility damage, or cold injuries to members.

9.5.3 High Temperatures

9.5.3.1 Live burn will not be allowed when the heat index is measured at 95* or above at a site close to the facility. Use of the heat index chart on the pre-burn checklist is to be used for determining the heat index in not available from online sources.

9.5.3.2 If the heat index exceeds 95*, any drills at the training facility should be modified to protect crews from heat related injuries. This includes additional breaks, shorter evolutions, removing objectives or removing non-essential protective gear.

9.5.3.3 If the heat index exceeds 100*, all strenuous outside training will be cancelled.

9.5.4 Red Flag/High Winds

9.5.4.1 Any time there is a red flag warning issued by the State that includes the training ground, live fire evolutions using Class A combustibles are not to occur as the risk of outside fires has increased.

9.5.4.2 Additionally, if wind gusts are measured above 35 mph, drills will be modified to exclude the use of aerial devices or ground ladders.

9.5.5 Thunderstorm Activity

9.5.6 Due to the risk of lightning strikes, outside training will be cancelled when thunder is heard in the vicinity of the training grounds, radar indicates approaching thunderstorms (not just rain) within 10 miles, or other factors that the lead instructor/company officer believe will produce unsafe training conditions. Appropriate time should be given to shut down training so waiting to the last minute to stop evolutions is not acceptable.

10.0 **Training Facility for Outside Agencies**

10.1 The Ridgeland Fire Department has a 4 story training facility located at Station 5. This facility is to be used for training the members of RFD and approved outside agencies.

10.2 Agencies who wish to train at Station 5 training facility for any practical skills will require approval of the training division. Any requests must be forwarded to the training officer so the proper process can occur.

10.3 When an agency is requesting the use of the training facilities, the training division will provide them with the following documents:

10.3.1 Waiver of liability

10.3.2 Copy of the training facility SOP

10.3.3 Lesson Plan form

10.3.4 Fee Structure (if applicable)

10.4 Before this training occurs, the waivers and lesson plan form must be returned to the training officer. Once this has been accomplished, the training division will take the following steps:

10.4.1 Place the training dates on the department training calendar.

10.4.2 Coordinate additional instructors if requested.

10.4.3 Ensure there are enough supplies for the drill following the agencies lesson plan.

10.4.4 Coordinate with the respective Battalion Chief on duty for the drill to ensure they are aware of the training operations.

10.4.5 Ensure that the training facility doors are unlocked to provide access to bathrooms and the AED.

10.4.6 Conduct a post-drill facility inspection as soon as practical to ensure damage to the facility or training grounds has not occurred.

10.4.7 File all generated paperwork in Tyler/Tyler.

10.5 All outside agencies will follow the training facility SOP and are not permitted to deviate regardless of their own agencies SOP's or SOG's.

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RIDGELAND FIRE DEPARTMENT CAPTAIN'S PROMOTIONAL TALLY SHEET

Revised: 01/30/26

Name: _____ Date:_____

ONLY DOCUMENTATION IN THE APPLICANT'S DEPARTMENTAL TRAINING RECORD AND PERSONNEL FILE WILL BE CONSIDERED IN THE TABULATION OF PROMOTION POINTS. IT IS FIREFIGHTERS RESPONISIBILITY TO UPDATE THEIR TRAINING FILE.

I. **REQUIRED TRAINING/EXPERIENCE: (NO POINTS)**

A. Seven (7) years firefighting service with the last four (4) years serving as an officer with the City of Ridgeland. **( )**

B. Required Courses:

1. Meets the requirements of Lieutenant **( )**
2. Certified state or national Fire Command Tactical class(es) (minimum 40 hours) **( )**
3. NFPA 1521 Fire Department Safety Officer **( )**
4. One additional state or national certified Fire Command Tactical class (minimum 40 hours) **( )**

II. **ADDITIONAL TRAINING/EXPERIENCE:**

A. Firefighter Service - 1 point for each year as fire service employees (**max. 10 points**) _____

B. Officer Service - 1 point for each year with the Ridgeland Fire Department as an officer (**max. 10 points**) _____

C. College

Fire Service Associate's Degree - 2 Points
Fire Service Bachelor's Degree - 5 Points
Non Fire Service Associate's Degree - 1 Point
Non Fire Service Bachelor's Degree - 2 Points
Master's Degree - 5 points _____
(Highest degree only. Degrees cannot be combined. Max. 5 points)
*** Associates in Paramedical Science excluded**

D. Professional Certification Courses - 1 point each:
Minimum 32 hours per course (**max. 10 points**) _____

E. Smoke Diver - **5 Points** _____

F. Nationally Registered Paramedic - **5 Points** _____

G. In-Service Departmental Training:
Previous 12 Months Training Grade Average _____
Scale: 100 & Up = 10 pts, 99 = 9, 98 = 8, 97 = 7,
96 = 6, 95 = 5, 94 = 4, 93 = 3, 92 = 2, 91 = 1 (**max 10 points)** _____

TOTAL ADDITIONAL TRAINING POINTS: _____

III. **ANNUAL PHYSICAL FITNESS TESTS:**

Has not met minimum physical fitness standards - Not eligible for promotion.
Has met minimum physical fitness standards - 1 point
Has Excellent in one category in physical fitness testing - 5 points
Has Excellent in both categories in physical fitness testing - 10 points

TOTAL PHYSICAL FITNESS POINTS (max 10 pts) _____

IV. **PROMOTION TEST:**

1 point for each test point above 70%: **Test Score _____**
Failure of promotion exam (below 70%) = Not eligible for promotion. _____

V. **PROMOTIONAL BOARD RESULTS:**

A. Interviewer #1 _____

B. Interviewer #2 _____

C. Interviewer #3 _____

D. Interviewer #4 _____

A. Interviewer #5 _____

TOTAL PROMOTION BOARD SCORE (max 30 points) _____

VI. **FINAL COMPUTATIONS:**

Promotional Board Score _____

Add. Training Points _____

Physical Fitness Points _____

Promotion Test Points _____

TOTAL SCORE (MAX 125 POINTS) _____

RIDGELAND FIRE DEPARTMENT LIEUTENANT'S PROMOTIONAL TALLY SHEET

Revised: 01/30/26

Name: _____ **Date:** _____

ONLY DOCUMENTATION IN THE APPLICANT'S DEPARTMENTAL TRAINING RECORD AND PERSONNEL FILE WILL BE CONSIDERED IN THE TABULATION OF PROMOTION POINTS. IT IS FIREFIGHTERS RESPONISIBILITY TO UPDATE THEIR TRAINING FILE.

I. REQUIRED TRAINING/EXPERIENCE: (NO POINTS)

A. Five (5) years firefighting service with the City of Ridgeland with the last one (1) year as an officer. ( )

B. Required Courses:

1. Meets the requirements of Sergeant ( )
2. Fire Instructor NFPA 1041 II ( )
3. Fire Officer NFPA 1041 II ( )
4. Certified state or national Fire Command Tactical class(es) (minimum 40 hours) ( )
5. NFPA 1521 Fire Department Safety Officer ( )

II. ADDITIONAL TRAINING/EXPERIENCE:

A. Firefighter Service - 1 point for each year as fire service employees (**max. 10 points**) _____

B. Officer Service - 1 point for each year with the Ridgeland Fire Department as an officer (**max. 10 points**) _____

C. College

Fire Service Associate's Degree - 2 Points
Fire Service Bachelor's Degree - 5 Points
Non Fire Service Associate's Degree - 1 Point
Non Fire Service Bachelor's Degree - 2 Points
Master's Degree - 5 Points _____
(Highest degree only. Degrees cannot be combined. Max. 5 points)
***Associates in Paramedical Science excluded**

D. Professional Certification Courses - 1 point each:

Minimum 32 hours per course (**max. 10 points**) _____

E. Smoke Diver – **5 Points** _____

F. Nationally Registered Paramedic -**5 Points** _____

G. In-Service Departmental Training:

Previous 12 Months Training Grade Average: _____
Scale: 100 & Up = 10 pts, 99 = 9, 98 = 8, 97 = 7,
96 = 6, 95 = 5, 94 = 4, 93 = 3, 92 = 2, 91 = 1 (**max 10 points**) _____

TOTAL ADDITIONAL TRAINING POINTS: _____

III. ANNUAL PHYSICAL FITNESS TESTS:

Has not met minimum physical fitness standards - Not eligible for promotion.
Has met minimum physical fitness standards - 1 point
Has Excellent in one category in physical fitness testing - 5 points
Has Excellent in both categories in physical fitness testing - 10 points

TOTAL PHYSICAL FITNESS POINTS (max 10 pts) _____

IV. PROMOTION TEST:

1 point for each test point above 70%: **Test Score** _____

Failure of promotion exam (below 70%) = Not eligible for promotion. _____

V. PROMOTIONAL BOARD RESULTS:

A. Interviewer #1 _____

B. Interviewer #2 _____

C. Interviewer #3 _____

D. Interviewer #4 _____

E. Interviewer #5 _____

TOTAL PROMOTION BOARD SCORE (max 30 points) _____

VI. FINAL COMPUTATIONS:

Promotional Board Score _____

Add. Training Points _____

Physical Fitness Points _____

Promotion Test Points _____

TOTAL SCORE (MAX 125 POINTS) _____

RIDGELAND FIRE DEPARTMENT SERGEANT'S PROMOTIONAL TALLY SHEET

Revised: 05/08/25

Name: _____ **Date:** _____

ONLY DOCUMENTATION IN THE APPLICANT'S DEPARTMENTAL TRAINING RECORD AND PERSONNEL FILE WILL BE CONSIDERED IN THE TABULATION OF PROMOTION POINTS. IT IS THE FIREFIGHTERS RESPONSIBILITY TO UPDATE THEIR TRAINING FILE.

I. REQUIRED TRAINING/EXPERIENCE: (NO POINTS)

A. Three (3) years fire/rescue work with City of Ridgeland or (1) year with the City of Ridgeland and at least 6 years at another full-time career department. ( )

B. Required Courses:

1) Meets requirements for FF ( )
2) Hazardous Materials Technician NFPA 472 ( )
3) Instructor I NFPA 1041; ( )
4) Fire Officer NFPA 1021 I; ( )
5) Driver/Operator 1002; and ( )
6) Any state or nationally certified rescue class(es) ( )
(minimum 40 hours) not to include Hazardous Material Technician NFPA 472

II. ADDITIONAL TRAINING/EXPERIENCE:

A. Firefighter Service - 1 point for each year as fire service employees (**max. 10 points**) _____

B. College

Fire Service Associate's Degree - 2 Points
Fire Service Bachelor's Degree - 5 Points
Non Fire Service Associate's Degree - 1 Point
Non Fire Service Bachelor's Degree - 2 Points
Master's Degree - 5 Points _____
(Highest degree only. Degrees cannot be combined. Max. 5 points)
***Associates in Paramedical Science excluded**

C. Professional Certification Courses - 1 point each:

Minimum 32 hours per course **(max 10 points)** _____

D. Smoke Diver: **5 Points** _____

E. Nationally Registered Paramedic: **5 Points** _____

F. In-Service Departmental Training

Previous 12 Months Training Grade Average: _____
Scale: 100 & Up = 10 pts, 99 = 9, 98 = 8, 97 = 7,
96 = 6, 95 = 5, 94 = 4, 93 = 3, 92 = 2, 91 = 1 (**max 10 points**) _____

TOTAL ADDITIONAL TRAINING POINTS: _____

III. ANNUAL PHYSICAL FITNESS TESTS:

Has not met minimum physical fitness standards - Not eligible for promotion.
Has met minimum physical fitness standards - 1 point
Has Excellent in one category in physical fitness testing - 5 points
Has Excellent in both categories in physical fitness testing - 10 points

TOTAL PHYSICAL FITNESS POINTS (max 10 pts) _____

IV. PROMOTION TEST:

1 point for each test point above 70%: **Test Score _____** _____
Failure of promotion exam (below 70%) = Not eligible for promotion.

V. **PROMOTIONAL BOARD RESULTS:**

A. Interviewer #1 _____

B. Interviewer #2 _____

C. Interviewer #3 _____

D. Interviewer #4 _____

E. Interviewer #5 _____

TOTAL PROMOTION BOARD SCORE (max 30 points) _____

VI. **FINAL COMPUTATIONS**

Promotional Board Score _____

Add. Training Points _____

Physical Fitness Points _____

Promotion Test Points _____

TOTAL SCORE (MAX 125 POINTS) _____

the city of RIDGELAND

2/5/2026

MEMORANDUM

TO: Mayor and Board of Aldermen

FROM: Jonathan Posey, Fire Chief

SUBJECT: Surplus Equipment

I am requesting the following non working item at station 4 to be surplus and disposed.

F/A #	DESCRIPTION	SERIAL NUMBER
160-6-01268	Dishwasher Frigidaire	TH60508709

Your consideration and approval will be greatly appreciated.

mailing address: p o box 217 • ridgeland, ms 39158
street address: 100 W. School St. • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Jonathan Posey – fire chief

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

the city of RIDGELAND

police department

February 9, 2026

TO: Mayor & Board of Alderman

FROM: Brian Myers, Chief of Police

SUBJECT: Acceptance of Mississippi Department of Public Safety Grant and Approval of Budget Amendment for Purchase of New Duty Weapons for the Ridgeland Police Department

Please accept the following grant award. The Ridgeland Police Department has been awarded a grant from the Mississippi Department of Public Safety to assist with the purchase of new duty weapons. The grant will reimburse the City of Ridgeland of $37,156.16 upon completion of the weapon purchase.

I respectfully request approval of the following budget amendments to facilitate this purchase:

Increase Police Supplies (001-100-540) by $75,000

Increase Miscellaneous Grants (001-000-272) by $37,156

Decrease Fund Balance (001-000-192) by $37,844

These funds will allow the City to purchase the duty weapons and holsters upfront. Upon completion of the purchase, the City will receive reimbursement of $37,156.16 from the Mississippi Department of Public Safety in accordance with the grant award.

Your consideration and approval will be greatly appreciated.

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo, mayor pro tempore - ward 6

STATE OF MISSISSIPPI
TATE REEVES, GOVERNOR
DEPARTMENT OF PUBLIC SAFETY
SEAN J. TINDELL, COMMISSIONER

Ridgeland Police Department
Stephen Webb
115 West School Street
Ridgeland, MS 39157

It is my pleasure to inform you that your law enforcement grant application has been approved.

As a reminder, all projects are funded for one-time expenditures. Funding for continuous projects was not approved, and any subsequent discovery of ongoing payments will not be paid. Per grant policies, the grantee must pay the total cost for the approved project and request reimbursement for no more than 50% of the actual cost. Deadline for reimbursement request is June 30, 2026.

Please use the link below or go to www.dpsplus.ms, click the "LEO Grant Program" tab then the "Reimbursement Submission" to submit a copy of your paid invoice and other required information. Also use this form for documenting any written communication.

Document Submission for Reimbursement

Again, reimbursement will be for no more than 50% of the actual cost of the original submission. If the overall cost ends up being less than the original submission then the agency will be reimbursed for no more than half that lesser amount.

The grantee signatory certifies to be an employee of the submitting agency or entity hired by the agency to apply on its behalf for the Grant and bind the submitting agency. All parties have knowledge and approve all information and documentation. The signatory certifies the costs submitted and the submitted projects are in compliance with all state and/or federal laws and regulations. The signatory will immediately update and return any funds subsequently found to be unnecessary or otherwise not used or returned. By signing the applicant also agrees to submit, without objection, any audits of the grant funds.

Your 2025-26 LEO Grant Approval Number is: 2025046

Please see the attachment for details.

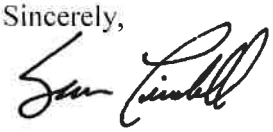
Questions regarding this grant program may be directed to the Mississippi Department of Public Safety Grant Staff:

Craig Greer
Director of Financial Reporting and Grants
cgreer@dps.ms.gov
(601) 987-1368

Norman Dyess
Grants Manager
ndyess@dps.ms.gov
(601) 987-1306

Congratulations on your approval and your commitment to the safety of the citizens of Mississippi.

Sincerely,



Sean J. Tindell, Commissioner
Mississippi Department of Public Safety

Attachment 1	
Name of Agency	Ridgeland Police Department
Grant Approval Number	2025046
Equipment 1	Glock 45 COA|732.00|69|50,508.00
Other Expenses 1	Holsters|175.00|69|12075.00
Other Expenses 2	Weapon Mounted Light|169.99|69|11,729.31
Total	$ 74,312.31
Maximum DPS Reimbursement	$ 37,156.16

the city of RIDGELAND

police department

February 9, 2026

TO: Mayor & Board of Alderman

FROM: Brian Myers, Chief of Police

SUBJECT: Review and Approve Quotes for New Duty Weapons for the Ridgeland Police Department

Please review and approve the attached quotes for the purchase of sixty-nine (69) Glock 45 firearms equipped with mounted red-dot sights, Streamlight TLR-1's, and corresponding holsters for the Ridgeland Police Department. Two quotes have been provided for consideration.

This purchase is intended to replace the department's current service weapons, which were acquired in February 2020 and are due for scheduled replacement.

Your consideration and approval will be greatly appreciated.

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo, mayor pro tempore - ward 6

Printed: 2/9/2026 3:00:06 PM
Store: 1

QUOTE

Sales Order #13637A
Quoted: 2/9/2026

THE SOUTHERN CONNECTION

The Southern Connection Police Supplies
274 Commerce Park Dr, Suite M
Ridgeland, MS 39157
tscps@bellsouth.net
(601) 853-3106

Bill To: RIDGELAND POLICE DEPARTMENT
RIDGELAND POLICE DEPARTMENT
115 WEST SCHOOL STREET
RIDGELAND, MS 39157
(601) 856-2121
FAX 601-853-2022
supportservices@ridgelandms.org;derrick.shavers@ridge

Order Status: Pending

Workstation: 0

INSTRUCTIONS: STEPHEN WEBB
601-842-7198

TRADES TO BE ADDED LATER

65X TRADE GLOCK 45

Item Name	Attribute	Size	Qty	Price	Ext Price	Lookup	Item #
GLOCK 45 WITH COA REDDOT		9MM	69	$732.00	$50,508.00	UA455SB02MOS8A3	56250
GLOCK 45 WITH COA AIMPOINT REDDOT MOUNTED							

Total Qty Ordered: 69 0 69

Percent Unfilled: 100

	Subtotal:	$50,508.00
Exempt	0 % Tax:	+ $0.00
	TOTAL:	**$50,508.00**
	Deposit Balance:	**$0.00**
	Balance Due:	$50,508.00

THIS QUOTE EXPIRES IN 30 DAYS

Printed: 2/9/2026 2:59:08 PM
Store: 1

QUOTE

Sales Order #13636A
Quoted: 2/9/2026

THE SOUTHERN CONNECTION

The Southern Connection Police Supplies
274 Commerce Park Dr, Suite M
Ridgeland, MS 39157
tscps@bellsouth.net
(601) 853-3106

Bill To: RIDGELAND POLICE DEPARTMENT
RIDGELAND POLICE DEPARTMENT
115 WEST SCHOOL STREET
RIDGELAND, MS 39157
(601) 856-2121
FAX 601-853-2022
supportservices@ridgelandms.org;derrick.shavers@ridge

Order Status: Open

Workstation: 0

INSTRUCTIONS: STEPHEN WEBB
601-842-7198

TRADES TO BE ADDED LATER

65X TRADE GLOCK 45

Item Name	Attribute	Size	Qty	Price	Ext Price	Lookup	Item #
SAFARILAND ALS/SLS RED DOT SIGH	RIGHT PL	G19 TLR1	69	$175.00	$12,075.00	6360RDS-2832-411	36556
Model 6360RDS ALS/SLS Mid-Ride, Level III Retention Duty Holster FOR RED DOT SIGHTS							
STREAMLIGHT TLR-1 HL			69	$169.99	$11,729.31	69260	872
STREAMLIGHT TLR-1 HL GLOCK LIGHT							

Total Qty Ordered: 138 0 138

Percent Unfilled: 100

	Subtotal:	$23,804.31
Exempt	0 % Tax:	+ $0.00
	TOTAL:	**$23,804.31**
	Deposit Balance:	**$0.00**
	Balance Due:	$23,804.31

THIS QUOTE EXPIRES IN 30 DAYS

www.glock.com

GLOCK, Inc. USA

6000 Highlands Parkway
Smyrna, GA 30082
USA
Tel. +1 770 432 1202
Fax +1 770 433 8719

PERFECTION

Ridgeland Police Dept - MS

PO BOX 875

RIDGELAND, MS 39158-0875 United States

PH: 601-856-2121

FX:

Date 2/2/2026

Quote: QUO-19244-Y8P7P0

Valid From: 1/31/2026

Valid To: 4/30/2026

ATTN: Stephen Webb

Title: Training Officer

Email: Stephen.webb@ridgelandms.org

Cell: 769-275-0032

Glock Representative: Dustin Hester

Email: Dustin.Hester@glock.us

Cell: 662-523-8612l:

QUOTATION

Quantity	Description	Cost	Extension
69	G45Gen6DC8 - Aimpoint COA - BOF/USCR: Standard (3) , Standard , Fixed , 5.5lb	$805.63	$55588.47

Description:

- Govt Agency prices do not include sales tax or FET, where applicable
- Prices are due and payable NET 30 days for each invoice
- Trade-in pistols must be in good, serviceable working order
- Deductions made if trade-ins are damaged or not as specified.
- Trade-in or exchange pistols must be turned in within 30 days after receipt of new GLOCKs, unless other arrangements have been made and approved
- All firearms traded to GLOCK, Inc. are subject to being refurbished and sold to other Federally Licensed firearms distributors.
- There is a **Limited Lifetime Warranty on GLOCK guns & parts, including postage, labor and replacement parts.**
- The Agency agrees that they will not trade in the pistols quoted above for a period of 2 years with the exception of trading to upgrade to new GLOCK pistols
- **USE FACTORY AMMUNITION ONLY**

(+) Total Tax: 0.00

Grand Total: $ 55,588.47

Dustin Hester

Authorized Signature

2/2/2026

Date

Quote

11115 Industriplex Blvd Suite 800
Baton Rouge, LA 70809

(225) 636-5699

Requesting Agency Name:	Quote #	DATE
RIDGELAND POLICE DEPARTMENT	13026_1AW	**1/30/2026**

STEPHEN WEBB
STEPHEN.WEBB@RIDGELANDMS.ORG

DESCRIPTION	QTY	UNIT PRICE	AMOUNT
SAFARILAND 6360RDS	69	199.99	$13,799.31
STREAMLIGHT TLR-1HL	69	189.99	$13,109.31

Thank you for your business!

SUBTOTAL	$26,908.62
TAX RATE	0.00
TAX	0.00
SHIPPING	
TOTAL	**26,908.62**

This is a quote and not a contract for goods or services. Sales transactions are binding only after customer acceptance of our quote. Quotes are not valid unless issued by a Practical Tactical employee. Quotes are good for 30 days unless otherwise stated in writing.

Authorized Customer Acceptance Signature (if required) : _____ Date: _____

Printed Name: _____

PYRO SHOWS, INC.
Contract Agreement

This Agreement made on **Feb 3, 2026,** by and between **PYRO SHOWS, Inc., a Tennessee Corporation, whose address is 115 N. 1st Street, LaFollette, Tennessee, 37766, with a mailing address at P.O. Box 1776, LaFollette, TN 37766** and hereinafter referred to as **"PYRO SHOWS"** and **City of Ridgeland, MS** with its principal place of business located at **PO Box 217 304 Highway 51 Ridgeland, MS 39158** hereinafter referred to as "Customer".

In consideration of the mutual promises and undertakings set forth herein, receipt of said consideration being acknowledged, the parties hereby agree as follows:

I. **FIREWORKS DISPLAY:** PYRO SHOWS agrees to furnish to Customer a fireworks display, hereinafter referred to as "Show", pursuant to the project/sales order # **26 MS 06-26-Custom-17000-000189** dated **Feb 3, 2026.** The Show(s) will be given on **June 26, 2026.** Rain date/postponement date: **No Rain Date Selected**

II. **TARIFF PROVISION:** Because our pyrotechnics are products which are primarily imported into the U.S., PYRO SHOWS is legally responsible for payment of any applicable tariffs (a border tax imposed on the buyer) for pyrotechnics. From the date of execution of the contract herein, in the event of additional cost due to increased price of product as imposed by manufacturer and/or tariffs levied for imported products. Available options are as follows: Customer may opt to increase their budget to absorb tariff - OR - Customer may maintain the current budget of their show with a corresponding reduction in the amount of product included in their show. Should Customer elect to defer, modify, or cancel Show, Customer shall notify PYRO SHOWS no less than ninety (90) days prior to Show date to cancel or reduce the size of show**.**

III. **CANCELLATION:** PYRO SHOWS shall determine what weather conditions prohibit PYRO SHOWS from proceeding with the Show; in which case, PYRO SHOWS agrees to present the Show on the following day or previously agreed upon postponement date. In addition to contracted Show cost, Customer shall remit the actual additional expenses PYRO SHOWS shall incur in presenting the show on subsequent occasion to include labor, lodging, per diem, etc.; in no event shall these additional expenses be less than ten percent (10%) of the contracted price of the Show. In the event the Show must be RESCHEDULED to a mutually agreed upon date other that the previously agreed upon rain date, in addition to contracted Show cost, Customer shall remit the actual additional expenses PYRO SHOWS shall incur in presenting the Show on subsequent occasion to include labor, lodging, per diem etc.; in no event shall these expenses be less than thirty percent (30%) of the contracted price of the Show. Should Customer elect to CANCEL the Show for any reason, Customer must provide PYRO SHOWS with thirty (30) days' written notice by certified mail, return receipt, to PYRO SHOWS' address as set forth above. Customer agrees that PYRO SHOWS shall incur substantial expense in preparation for the Show and, accordingly, agrees to pay PYRO SHOWS fifty (50%) of the total contract price for the show as liquidated damages for cancellation due to the fault of the Customer.

IV. **SECURITY AREA:** Customer agrees to furnish sufficient space for PYRO SHOWS to properly conduct the Show as determined by NFPA 1123-2014 (hereinafter "Security Area"). Customer agrees to provide adequate security protection to preclude persons unauthorized by PYRO SHOWS from entering the Security Area. For the purposes of the Agreement, "Unauthorized Persons" shall mean anyone other than the employee(s) of PYRO SHOWS or persons specifically designated in writing by the sponsor or the Authority Having Jurisdiction (AHJ), and submitted and approved, to PYRO SHOWS prior to the event. Any expenses for security or stand-by fire protection shall be the responsibility of the Customer.

V. **SITE CLEANUP:** PYRO SHOWS shall be responsible for basic cleanup of the launch area to include policing of the fallout zone for any unexploded ordnance and removal of all large paper debris, wood, wire, foil, racks, mortars and firing equipment used in the setup for the show. Customer shall be responsible for cleanup of debris located in and around the fallout zone.

VI. **INDEMNIFICATION AND HOLD HARMLESS:** Customer agrees to hold PYRO SHOWS harmless from any damages caused to Customer which result as a consequence of unauthorized persons entering the Security Area. Furthermore, Customer agrees to defend and indemnify PYRO SHOWS from any and all claims brought against PYRO SHOWS for damages caused wholly or in part by Unauthorized Person who have entered the Security Area.

VII. AMENDMENT & ASSIGNMENT: This agreement is deemed personal and confidential to Customer, his heirs, executors and administrators only, and may not be sold, assigned, amended, or transferred without the prior written consent of PYRO SHOWS.

VIII. COMPLIANCE WITH THE LAWS AND REGULATIONS: Promptly upon the execution of this Agreement, Customer shall apply for the approval hereof to any agency, officer or authority of any government if such approval is required by any applicable law, ordinance, code or regulation. Customer agrees to indemnify and hold harmless PYRO SHOWS from all claims, suits, causes of action, demands, penalties, losses or damages which may arise or accrue because of the failure or neglect of Customer to obtain the necessary approval(s). This Agreement is made expressly subject to, and Customer expressly agrees to comply with and abide by all applicable laws, ordinances, codes and regulations insofar as the same may be applicable to the terms and conditions of this Agreement, including all rules and regulations now existing or that may be promulgated under and in accordance with any such law or laws.

IX. PERMITS AND LICENSES: PYRO SHOWS shall process the necessary permits and licenses to enable PYRO SHOWS to perform fully hereunder unless otherwise forbidden by any other applicable statute, rule or otherwise. It is hereby stipulated that this Agreement is to be construed and governed by the laws of the State of Tennessee, and any suit involving this contract shall be brought in the Courts of Campbell County in the State of Tennessee. The Customer hereby submits itself to the jurisdiction of said Courts and waives any rights to initiate proceedings against PYRO SHOWS in any other courts or jurisdictions. For Shows that include licensed music accompaniment, Customer agrees to verify with their organization, venue, sponsor, and/or municipality, the permission to simulcast music and agrees to pay any and all fees associated with the broadcast of said music in the public environment of the Show.

X. LATE PAYMENT: PYRO SHOWS shall charge, and Customer agrees to pay, one- and one-half percent (1 1/2%) per month late payment fee for each month until PYRO SHOWS is paid the amount set forth in Paragraph XIV herein. The stated late payment fee shall begin to run from the applicable date(s) established in Section XIV, unless this provision is prohibited by law.

XI. ADVERTISEMENT AND PROMOTIONS: Customer agrees that when promoting fireworks performed by PYRO SHOWS, Customer will name PYRO SHOWS as the fireworks provider in promotional advertising media. Customer agrees to allow PYRO SHOWS to use Customer's name as Customer.

XII. COMPLAINTS: In the event that Customer has a complaint concerning the Show, or any material or product used in or pursuant to the Show, or of the conduct of the Show by PYRO SHOWS, or any act or omission of PYRO SHOWS or its agents, either directly or indirectly, without limitation, Customer shall make complaint known to PYRO SHOWS in writing by certified mail to PYRO SHOWS' address as set forth above, within ten (10) days after the date of the Show. In the event that Customer fails to register any complaint in the time and in the manner specified, Customer agrees that it shall not claim such complaint as cause for an offset or withhold any payment due to PYRO SHOWS hereunder on account of or because of such complaint or any matter arising from, relating to or a consequence of the complaint. Furthermore, Customer agrees that should PYRO SHOWS have to collect any amount due PYRO SHOWS hereunder which Customer claims as an offset or which is withheld by Customer on account of, or because of, a complaint not registered with PYRO SHOWS in the time and in the manner specified herein, by law or through an Attorney-at-Law, PYRO SHOWS shall be entitled to collect attorneys' fees in the amount of 15% of the amount owing PYRO SHOWS or the maximum amount allowed by law, whichever is greater, along with all cost of collection.

XIII. INSURANCE: PYRO SHOWS will provide General Liability Insurance and Automobile Liability in the amount of $10,000,000.00, combined single limit, covering its activities and services in connection with the show described in this contract. PYRO SHOWS also agrees to include Customer as an Additional Insured under the terms of this coverage. PYRO SHOWS will provide a Certificate of Insurance. All entities listed on the certificate will be deemed Additional Insured per this contract.

XIV. TAXES: Customer shall be responsible for all applicable sales taxes.

PYRO SHOWS, INC.
Contract Agreement

PAYMENT TERMS: City of Ridgeland, MS shall pay PYRO SHOWS:

Show Amount	$ 17,000.00
Tariff Surcharge	$ 850.00
Sales Tax (if applicable)	$ 0.00
Total Contract Amount	**$ 17,850.00**

Customer shall submit a **50%** deposit **($ 8,925.00)** upon return of the signed contract by **March 5, 2026.** Balance will be due in the PYRO SHOWS office upon Customer's receipt of invoice.

IMPORTANT: Checks must be made payable to **PYRO SHOWS, INC.** and mailed to P.O. Box 1776, LaFollette, TN 37766.

All the terms and conditions set forth in any addendum attached to this Agreement are made part of this Agreement and incorporated by reference herein.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

PYRO SHOWS, INC.

BY: _____ **DATE:** _____
Lansden E. Hill Jr., President and CEO -OR- Michael E. Walden, Vice President

CUSTOMER

BY: _____ _____ _____ **DATE:** _____
Signature **Printed Name** **Title**

WARRANTY EXCLUSIONS

EXCEPT AS SPECIFICALLY PROVIDED HEREIN, THERE ARE NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

No representation of affirmation of fact including but not limited to statement regarding capacity, suitability for use, or performance of equipment or products shall be, or be deemed to be, a warranty by PYRO SHOWS for any purpose, nor give rise to any liability or obligation of PYRO SHOWS whatsoever.

IN NO EVENT SHALL PYRO SHOWS BE LIABLE FOR ANY LOSS OF PROFITS OR OTHER ECONOMIC LOSS, INDIRECT, SPECIAL, CONSEQUENTIAL, OR OTHER SIMILAR DAMAGES ARISING OUT OF ANY CLAIMED BREACH OF OBLIGATIONS HEREUNDER.

the city of RIDGELAND

MEMO

Date: February 9, 2026

TO: Mayor & Board of Aldermen

FROM: John Sidney North
Director of Recreation & Parks

RE: **Approve Contract with Pyro Shows**

We request that the Mayor & Board of Aldermen approve the attached contract with Pyro Shows. This contract will be for the Fire Works for the Balloon Glow event on June 26, 2026 in the amount of $17,850.00

Thank you

John Sidney North
Recreation and Parks Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100 west school street • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

LICENSES: THRU ZZZZZZZZZZ SORTED BY: LICENSE PAYMENT DATES: 1/01/2026 TO 1/31/2026

LICENSE	PERIOD	CODE	ISSUED TO	PAYMENT DISTRIBUTION FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0010557	2/01/26- 1/31/27	27-17-009	DAVENPORT, WATTS & DRAKE	20.00CR	.00	.00	.00	20.00CR
0010583	2/01/26- 1/31/27	27-17-009	WEALTH P, LLC	30.00CR	.00	.00	.00	30.00CR
0010587	2/01/26- 1/31/27	27-17-365	RUBY BEER & TOBACCO LLC	32.50CR	.00	.00	.00	32.50CR
0010620	2/01/26- 1/31/27	27-17-009	BEYONDTRUST	150.00CR	.00	.00	.00	150.00CR
0010674	2/01/26- 1/31/27	27-17-009	TRUSTMARK BANK	30.00CR	.00	.00	.00	30.00CR
0010705	2/01/26- 1/31/27	27-17-365	DEEP SOUTH SCUBA	25.00CR	.00	.00	.00	25.00CR
0010759	3/01/26- 2/28/27	27-17-009	HUGHES & ASSOCIATES	20.00CR	.00	.00	.00	20.00CR
0010913	2/01/26- 1/31/27	27-17-009	PATHWAY MANAGEMENT INC.	30.00CR	.00	.00	.00	30.00CR
0010970	2/01/26- 1/31/27	27-17-009	LETS GET ORGANIZED	30.00CR	.00	.00	.00	30.00CR
0010992	2/01/26- 1/31/27	27-17-009	FCCI SERVICES, INC.	117.00CR	.00	.00	.00	117.00CR
0011247	2/01/26- 1/31/27	27-17-009	JENNIFER JAMES SALON	20.00CR	.00	.00	.00	20.00CR
0011252	2/01/26- 1/31/27	27-17-009	PILATES OF MADISON COUNT	20.00CR	.00	.00	.00	20.00CR
0011264	2/01/26- 1/31/27	27-17-009	SIZZLINGCAESARSDBALITTLE	20.00CR	.00	.00	.00	20.00CR
0011724	9/28/22- 9/27/23	27-17-009	CARTER'S BARBER SHOP	20.00CR	10.00CR	.00	.00	30.00CR
0011724	9/28/23- 9/27/24	27-17-009	CARTER'S BARBER SHOP	20.00CR	7.60CR	.00	.00	27.60CR
0011724	9/28/24- 9/27/25	27-17-009	CARTER'S BARBER SHOP	20.00CR	5.20CR	.00	.00	25.20CR
0011724	10/01/25- 9/30/26	27-17-009	CARTER'S BARBER SHOP	20.00CR	2.80CR	.00	.00	22.80CR
0011810	2/01/25- 1/31/26	27-17-009	BRIDGE-POINT LLC	20.00CR	4.00CR	.00	.00	24.00CR
0011810	2/01/26- 1/31/27	27-17-009	BRIDGE-POINT LLC	20.00CR	.00	.00	.00	20.00CR
0012030	12/01/25-11/30/26	27-17-009	LAYSON COUNSELING GROUP,	20.00CR	2.20CR	.00	.00	22.20CR
0012065	2/01/26- 1/31/27	27-17-009	STARK EXTERMINATORS	36.00CR	.00	.00	.00	36.00CR
0012297	2/01/26- 1/31/27	27-17-009	MARYLOLY BELLA LLC	20.00CR	.00	.00	.00	20.00CR
0012307	2/01/26- 1/31/27	27-17-009	HIBACHI JAPAN	30.00CR	.00	.00	.00	30.00CR
0012324	2/01/26- 1/31/27	27-17-009	LEE EYE CARE	20.00CR	.00	.00	.00	20.00CR
0012329	2/01/26- 1/31/27	27-17-009	RANGER LABEL, INC.	80.00CR	.00	.00	.00	80.00CR
0012341	3/16/24- 3/15/25	27-17-009	EQUITY GROUP, LLC	20.00CR	6.20CR	.00	.00	26.20CR
0012341	3/16/25- 3/15/26	27-17-009	EQUITY GROUP, LLC	20.00CR	3.80CR	.00	.00	23.80CR
0012507	9/10/24- 9/09/25	27-17-365	FAMILY DOLLAR #32328	200.00CR	48.00CR	.00	.00	248.00CR
0012551	11/01/25-10/31/26	27-17-009	ROUND DAHOUSE INC	20.00CR	2.20CR	.00	.00	22.20CR
0012563	12/01/25-11/30/26	27-17-009	SHIPLEY DONUTS	20.00CR	2.20CR	.00	.00	22.20CR
0012609	1/30/24- 1/29/25	27-17-009	HOMEWOOD SUITES	20.00CR	.00	.00	.00	20.00CR
0012830	1/01/26-12/30/26	27-17-009	601 BARBER DOLL	20.00CR	.00	.00	.00	20.00CR
0012835	12/01/25-11/30/26	27-17-009	STYLE 2 GO	20.00CR	2.00CR	.00	.00	22.00CR
0012868	1/12/26-12/30/27	27-17-009	SUPERIOR FOUNDATION SERV	30.00CR	.00	.00	.00	30.00CR
0012882	2/01/26- 1/30/27	27-17-365	ROYAL TOYS & GIFT	20.00CR	.00	.00	.00	20.00CR
0012883	2/01/26- 1/30/27	27-17-365	CUSTOM LOOK	20.00CR	.00	.00	.00	20.00CR
0012929	4/01/25- 3/30/27	27-17-009	KRYSTAL RESTAURANTS, LLC	60.00CR	.00	.00	.00	60.00CR
0013015	1/01/26-12/30/26	27-17-009	1ST CLASS STAFFING LLC	10.80CR	.00	.00	.00	10.80CR
0013101	1/01/26-12/30/27	27-17-009	GABLES APARTMENTS, THE	30.00CR	.00	.00	.00	30.00CR
0013162	12/01/25-11/30/26	27-17-009	NK NABULSI CPA INC	20.00CR	2.20CR	.00	.00	22.20CR
0013196	1/01/26-12/31/26	27-17-009	RETINA INSTITUTE OF MS	30.00CR	.00	.00	.00	30.00CR
0013218	2/01/26- 1/31/27	27-17-009	MADISON POLYMER ADDITIVE	30.00CR	.00	.00	.00	30.00CR
0013240	1/01/26-12/30/27	27-17-009	STUBBLEFIELD YELVERTON &	20.00CR	.00	.00	.00	20.00CR
0013242	3/01/26- 2/28/27	27-17-365	BEAUTY STAR & MORE	50.00CR	.00	.00	.00	50.00CR
0013249	3/01/26- 2/28/27	27-17-009	YELLOW BRICK REAL ESTATE	20.00CR	.00	.00	.00	20.00CR
0013305	6/01/25- 5/31/26	27-17-009	STRONG ARMED SECURITY	20.00CR	3.00CR	.00	.00	23.00CR

LICENSES: THRU ZZZZZZZZZZ SORTED BY: LICENSE PAYMENT DATES: 1/01/2026 TO 1/31/2026

LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
				========== PAYMENT DISTRIBUTION ==========				
0013360	9/01/23- 8/31/24	27-17-365	FINCH GIFTS LLC	20.00CR	9.80CR	.00	.00	29.80CR
0013360	9/01/24- 8/31/25	27-17-365	FINCH GIFTS LLC	20.00CR	7.40CR	.00	.00	27.40CR
0013360	9/01/25- 8/31/26	27-17-365	FINCH GIFTS LLC	25.00CR	6.25CR	.00	.00	31.25CR
0013373	9/01/25- 8/31/26	27-17-009	WARD LAW, LLC	20.00CR	2.60CR	.00	.00	22.60CR
0013399	11/01/23-10/31/24	27-17-365	COLUMBIA BRANDS USA LLC	1,360.00CR	476.00CR	.00	.00	1,836.00CR
0013399	11/01/24-10/31/25	27-17-365	COLUMBIA BRANDS USA LLC	1,360.00CR	312.80CR	.00	.00	1,672.80CR
0013399	11/01/25-10/31/26	27-17-365	COLUMBIA BRANDS USA LLC	1,840.00CR	202.40CR	.00	.00	2,042.40CR
0013460	1/01/26-12/31/26	27-17-009	FOREFRONT DERMATOLOGY	30.00CR	.00	.00	.00	30.00CR
0013467	1/04/24- 1/03/25	27-17-009	REBOURNE AESTHETICS & WE	20.00CR	6.60CR	.00	.00	26.60CR
0013467	1/04/25- 1/03/26	27-17-009	REBOURNE AESTHETICS & WE	20.00CR	4.20CR	.00	.00	24.20CR
0013467	1/01/26-12/31/26	27-17-009	REBOURNE AESTHETICS & WE	20.00CR	.00	.00	.00	20.00CR
0013474	1/01/26-12/30/27	27-17-009	CRASH CHAMPIONS, LLC	102.00CR	.00	.00	.00	102.00CR
0013476	1/01/26-12/31/26	27-17-009	MAX ARBORS JACKSON LLC	20.00CR	.00	.00	.00	20.00CR
0013501	2/01/26- 1/31/27	27-17-009	SKY INTEGRATIVE MEDICAL	30.00CR	.00	.00	.00	30.00CR
0013507	2/01/26- 1/31/27	27-17-009	TRACE ADVISORY GROUP LLC	45.00CR	.00	.00	.00	45.00CR
0013509	2/01/26- 1/30/27	27-17-009	BENNETT LOTTERHOS SULSER	30.00CR	.00	.00	.00	30.00CR
0013515	3/01/26- 2/28/27	27-17-009	MS KAY'S KIDS & KEYS	20.00CR	.00	.00	.00	20.00CR
0013523	2/01/26- 1/30/27	27-17-009	SIDNEY STEVENSON PHOTOGR	20.00CR	.00	.00	.00	20.00CR
0013541	5/01/25- 4/30/26	27-17-009	4D IMPLANT PROSTHODONTIC	20.00CR	3.60CR	.00	.00	23.60CR
0013739	5/01/25- 4/30/26	27-17-009	SUMMIT WEALTH GROUP	20.00CR	3.40CR	.00	.00	23.40CR
0014562	11/01/25-12/30/26	27-17-009	DELICIAS CATRACHAS MAG M	20.00CR	2.20CR	.00	.00	22.20CR
0014617	1/01/26-12/31/26	27-17-009	REGIONAL SERVICES INC	30.00CR	.00	.00	.00	30.00CR
0014618	2/01/26- 1/31/27	27-17-009	MISSISSIPPI HOLDING CO L	30.00CR	.00	.00	.00	30.00CR
0014703	1/01/26-12/30/27	27-17-009	LULU KABOB	20.00CR	.00	.00	.00	20.00CR
0014714	2/01/26- 1/30/27	27-17-009	PEDRO'S TACOS & TEQUILA	42.00CR	.00	.00	.00	42.00CR
0014740	2/01/26- 1/30/27	27-17-365	RELENTLESS FITNESS	20.00CR	.00	.00	.00	20.00CR
0014768	1/01/25-12/31/25	27-17-365	PARTY, THE	20.00CR	3.80CR	.00	.00	23.80CR
0014768	1/01/26-12/31/26	27-17-365	PARTY, THE	16.20CR	.00	.00	.00	16.20CR
0014799	2/01/26- 1/30/27	27-17-009	ESSENTIAL TOUCHSTONES	20.00CR	.00	.00	.00	20.00CR
0014800	2/01/26- 1/30/27	27-17-009	KILLEBREW PSYCHOLOGICAL	30.00CR	.00	.00	.00	30.00CR
0014826	4/01/25- 3/30/26	27-17-009	SUMMERHOUSE BEAU RIDGE	63.00CR	11.97CR	.00	.00	74.97CR
0014874	1/01/26-12/31/26	27-17-009	CLUB DEMONSTRATION SVCS,	20.00CR	.00	.00	.00	20.00CR
0014944	6/01/25- 5/31/26	27-17-365	MID-CENTURY & MORE VINTA	20.00CR	3.20CR	.00	.00	23.20CR
0014998	8/23/25- 9/30/26	27-17-365	COTTON BLOSSOM SHOPPE LL	40.00CR	5.60CR	.00	.00	45.60CR
0015041	10/01/25- 9/30/26	27-17-009	DANNY ASKIA BEAUTY	20.00CR	2.60CR	.00	.00	22.60CR
0015102	1/01/26-12/30/26	27-17-009	ADVANCE AMERICA	20.00CR	.00	.00	.00	20.00CR
0015107	12/01/25-11/30/26	27-17-009	BURGHARD LAW FIRM	20.00CR	2.20CR	.00	.00	22.20CR
0015125	12/27/25-12/26/26	27-17-009	SALON 11	20.00CR	2.00CR	.00	.00	22.00CR
0015135	1/01/26- 2/28/27	27-17-009	PREMIER ESSENTIAL HAIR S	20.00CR	.00	.00	.00	20.00CR
0015165	2/01/26- 1/30/27	27-17-009	PRADO HOTEL	120.00CR	.00	.00	.00	120.00CR
0015166	2/01/26- 1/31/27	27-17-009	SIMS LAW FIRM PLLC	20.00CR	.00	.00	.00	20.00CR
0015170	1/01/26-12/30/27	27-17-009	WEED MAN LAWN CARE	20.00CR	.00	.00	.00	20.00CR
0015173	3/01/26- 2/28/27	27-17-009	CONTINENTAL BROKERS, INC	20.00CR	.00	.00	.00	20.00CR
0015545	2/01/26- 1/30/27	27-17-009	GRESHAM SMITH MS P.C.	20.00CR	.00	.00	.00	20.00CR
0015547	2/01/26- 1/30/27	27-17-009	GRESHAM SMITH	30.00CR	.00	.00	.00	30.00CR
0015553	1/01/26-12/30/27	27-17-365	OLD TOWN MARKET 2	25.00CR	.00	.00	.00	25.00CR

LICENSES: THRU ZZZZZZZZZZ SORTED BY: LICENSE PAYMENT DATES: 1/01/2026 TO 1/31/2026

LICENSE	PERIOD	CODE	ISSUED TO	PAYMENT DISTRIBUTION FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0015555	2/01/26- 1/30/27	27-17-009	THE BODY EDIT MEDICAL AN	20.00CR	.00	.00	.00	20.00CR
0015558	2/01/26- 1/08/27	27-17-009	CRYE - LEIKE	20.00CR	.00	.00	.00	20.00CR
0015564	1/01/26- 2/28/27	27-17-009	REJULE MASSAGE	20.00CR	.00	.00	.00	20.00CR
0015567	1/01/26- 2/28/27	27-17-009	MAGNOLIA SLEEP CENTER	20.00CR	.00	.00	.00	20.00CR
0015576	1/01/26-12/31/26	27-17-009	MO' BETTA DESSERT BAR	250.00CR	.00	.00	.00	250.00CR
0015577	1/01/26-12/30/27	27-17-009	TAQERIA HERNANDEZ TWO	20.00CR	.00	.00	.00	20.00CR
0015578	2/01/26- 1/30/27	27-17-009	THE VILLAGE RENTALS	20.00CR	.00	.00	.00	20.00CR
0015580	1/01/26-12/30/26	27-17-365	FILL N CHILL	40.00CR	.00	.00	.00	40.00CR
0015581	1/01/26-12/30/27	27-17-009	NEXUS GROUP	20.00CR	.00	.00	.00	20.00CR
0015582	1/01/26-12/30/27	27-17-009	KINGDOM COVENANT CARE	20.00CR	.00	.00	.00	20.00CR
0015583	1/30/26-12/30/26	27-17-009	SALON ATELIER	20.00CR	.00	.00	.00	20.00CR
0015587	1/01/26-12/31/26	27-17-009	TAMPER SPECIALTY COFFEE	20.00CR	.00	.00	.00	20.00CR
0015588	2/01/26- 1/30/27	27-17-009	GORILLA BUILDING CONTRUC	20.00CR	.00	.00	.00	20.00CR
10009	2/01/26- 1/31/27	27-17-009	FIRST CHOICE HEALTH PLAN	30.00CR	.00	.00	.00	30.00CR
10019	2/01/26- 1/31/27	27-17-009	RAZOR RECTON BARBER SHOP	20.00CR	.00	.00	.00	20.00CR
10027	2/01/26- 1/31/27	27-17-365	SPECIALITY HARDWARD LLC	200.00CR	.00	.00	.00	200.00CR
10164	9/01/22- 8/31/23	27-17-009	FRATESI'S RESTAURANT	20.00CR	10.00CR	.00	.00	30.00CR
10164	9/01/23- 8/31/24	27-17-009	FRATESI'S RESTAURANT	20.00CR	7.60CR	.00	.00	27.60CR
10164	9/01/24- 8/31/25	27-17-009	FRATESI'S RESTAURANT	20.00CR	5.20CR	.00	.00	25.20CR
10164	9/01/25- 8/31/26	27-17-009	FRATESI'S RESTAURANT	20.00CR	2.80CR	.00	.00	22.80CR
10204	12/01/25-11/30/26	27-17-009	PILLOW DONUTS	20.00CR	2.20CR	.00	.00	22.20CR
10260	3/01/26- 2/28/27	27-17-009	ASSISTING ANGELS LLC	30.00CR	.00	.00	.00	30.00CR
10262	3/01/25- 2/28/26	27-17-365	MEDWORX HOME MEDICAL SUP	20.00CR	4.20CR	.00	.00	24.20CR
10262	3/01/26- 2/28/27	27-17-365	MEDWORX HOME MEDICAL SUP	20.00CR	.00	.00	.00	20.00CR
6160	2/01/26- 1/31/27	27-17-009	BURNS COOLEY DENNIS INC	150.00CR	.00	.00	.00	150.00CR
6341	2/01/26- 1/31/27	27-17-365	PRASSEL LUMBER COMPANY I	680.00CR	.00	.00	.00	680.00CR
6661	2/01/26- 1/31/27	27-17-009	SUNCHASE OF RIDGELAND LI	30.00CR	.00	.00	.00	30.00CR
6719	2/01/26- 1/31/27	27-17-009	PARKWAY FUNERAL HOME	30.00CR	.00	.00	.00	30.00CR
6763	1/01/26-12/31/26	27-17-009	MAGNOLIA MANAGEMENT CORP	20.00CR	.00	.00	.00	20.00CR
6875	6/01/21- 5/31/22	27-17-009	RIDGELAND MINI STORAGE	20.00CR	15.20CR	.00	.00	35.20CR
6875	6/01/22- 5/31/23	27-17-009	RIDGELAND MINI STORAGE	20.00CR	12.80CR	.00	.00	32.80CR
6875	6/01/23- 5/31/24	27-17-009	RIDGELAND MINI STORAGE	20.00CR	10.40CR	.00	.00	30.40CR
6875	6/01/24- 5/31/25	27-17-009	RIDGELAND MINI STORAGE	20.00CR	8.00CR	.00	.00	28.00CR
6875	6/01/25- 5/31/26	27-17-009	RIDGELAND MINI STORAGE	20.00CR	5.60CR	.00	.00	25.60CR
7372	12/01/25-11/30/26	27-17-009	UPSHAW, WILLIAMS, BIGGER	3.00CR	.30CR	.00	.00	3.30CR
7521	2/01/26- 1/31/27	27-17-009	REYNOLDS & REYNOLDS CO,	20.00CR	.00	.00	.00	20.00CR
7529	3/01/26- 2/28/27	27-17-009	COPELAND COOK TAYLOR BUS	150.00CR	.00	.00	.00	150.00CR
7714	12/01/25-11/30/26	27-17-009	MALACHI FINANCIAL GROUP	20.00CR	2.20CR	.00	.00	22.20CR
7889	2/01/26- 1/31/27	27-17-009	INCOME TAX SERVICES	20.00CR	.00	.00	.00	20.00CR
7914	3/01/26- 2/28/27	27-17-009	MATTHEWS CUTRER & LINDSA	150.00CR	.00	.00	.00	150.00CR
8199	11/01/24-10/31/25	27-17-009	CITIZENS NATIONAL BANK	30.00CR	10.20CR	.00	.00	40.20CR
8199	11/01/25-10/31/26	27-17-009	CITIZENS NATIONAL BANK	30.00CR	3.00CR	.00	.00	33.00CR
8247	2/01/26- 1/31/27	27-17-009	ADMINISTRATIVE SYSTEMS I	117.00CR	.00	.00	.00	117.00CR
8368	11/01/24-10/31/25	27-17-365	ANGIES	.00	4.00CR	.00	.00	4.00CR
8368	11/01/25-10/31/26	27-17-365	ANGIES	22.20CR	.00	.00	.00	22.20CR
8406	12/01/25-11/30/26	27-17-365	EYELINE OPTICAL EAST	25.00CR	2.75CR	.00	.00	27.75CR

LICENSES: THRU ZZZZZZZZZZ SORTED BY: LICENSE PAYMENT DATES: 1/01/2026 TO 1/31/2026

LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
				========== PAYMENT DISTRIBUTION ==========				
8439	2/01/25- 1/31/26	27-17-009	WING MGMT LLC	150.00CR	31.50CR	.00	.00	181.50CR
8439	2/01/26- 1/31/27	27-17-009	WING MGMT LLC	69.00CR	.00	.00	.00	69.00CR
8440	2/01/25- 1/31/26	27-17-009	WINGSTOP RESTAURANT	36.00CR	7.56CR	.00	.00	43.56CR
8440	2/01/26- 1/31/27	27-17-009	WINGSTOP RESTAURANT	33.00CR	.00	.00	.00	33.00CR
8850	3/01/26- 2/28/27	27-17-009	MCKAY FRANKLIN PLLC	20.00CR	.00	.00	.00	20.00CR
8861	3/01/26- 2/28/27	27-17-009	BROWN BOTTLING GROUP INC	45.00CR	.00	.00	.00	45.00CR
8986	9/01/24- 8/31/25	27-17-365	COATTAILS LLC	1,840.00CR	460.00CR	.00	.00	2,300.00CR
8986	9/01/25- 8/31/26	27-17-365	COATTAILS LLC	1,840.00CR	239.20CR	.00	.00	2,079.20CR
9068	2/01/26- 1/31/27	27-17-299	GOLD N GUNS INC	675.00CR	.00	.00	.00	675.00CR
9339	3/01/26- 2/28/27	27-17-009	INSURANCE SOLUTIONS GROU	30.00CR	.00	.00	.00	30.00CR
9391	2/01/26- 1/31/27	27-17-009	CELLULAR SOUTH - HCP COR	150.00CR	.00	.00	.00	150.00CR
9392	3/01/25- 2/28/26	27-17-365	OMNICARE OF JACKSON #482	.00	331.20CR	.00	.00	331.20CR
9419	12/01/24-11/30/25	27-17-009	FIRST SOUTH FARM CREDIT	39.00CR	8.58CR	.00	.00	47.58CR
9419	12/01/25-11/30/26	27-17-009	FIRST SOUTH FARM CREDIT	39.00CR	3.90CR	.00	.00	42.90CR
9422	11/01/25-10/31/26	27-17-009	FOX EVERETT INC.	150.00CR	.00	.00	.00	150.00CR
9756	12/01/25-11/30/26	27-17-009	BUTLER SNOW LLC	.00	15.00CR	.00	.00	15.00CR
9757	3/01/26- 2/28/27	27-17-009	ADVANCED MICROSYSTEMS IN	20.00CR	.00	.00	.00	20.00CR
9784	3/01/26- 2/28/27	27-17-009	BASKIN ROBBINS #1696	20.00CR	.00	.00	.00	20.00CR

RECORD TOTAL	INPUT TOTAL	FEE TOTAL	PENALTY TOTAL	TAX TOTAL	INTEREST TOTAL	GRAND TOTAL
156		15,042.70CR	2,373.41CR			17,416.11CR

LICENSES: THRU ZZZZZZZZZZ SORTED BY: LICENSE PAYMENT DATES: 1/01/2026 TO 1/31/2026

** LICENSE CODE TOTALS **

LICENSE CODE	DESCRIPTION		PAYMENT DISTRIBUTION FEE	PENALTY	TAX	INTEREST	TOTAL PAID
27-17-009	SERVICE BUSINESSES	127	4,566.80CR	256.81CR			4,823.61CR
27-17-299	PAWN BROKERS	4	675.00CR				675.00CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	31	9,800.90CR	2,116.60CR			11,917.50CR
	TOTAL		15,042.70CR	2,373.41CR			17,416.11CR

the city of RIDGELAND

DATE: **February 10, 2026**

TO: **MAYOR & BOARD OF ALDERMEN**

FROM: **ANGELA RICHBURG, CITY CLERK**

RE: **SEWER ADJUSTMENT**

The following accounts are eligible for the following sewer adjustments and I recommend approval:

05-2145-00	2057 Gateway Dr.	$ 29.33
02-4515-02	306 Pinewood Lane	$100.56
01-2170-10	383 Peach Orchard	$127.80

Should you have any questions please feel free to contact this office,

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100 W. School St. • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-07099	MISSISSIPPI SHRM	204363	CONF REGIS	I 202602112461	2/06/2026	410.97
			CONF REGIS	001-080-681	410.97	
					TOTAL =	410.97

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	410.97
	TOTALS FOR ALL FUNDS =	410.97

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-31850	I I M C	204364	CONF REGISTRATION	I 37361	2/10/2026	750.00
			CONF REGISTRATION	001-040-681	750.00	
					TOTAL =	750.00

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	750.00
	TOTALS FOR ALL FUNDS =	750.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-00553	A COMPLETE FLAG SOURCE	204365	FD - FLAG	I 60797	1/22/2026	78.00
			FLAG 3X5	001-160-637	78.00	
01-01350	ADCAMP INC	204366	RIDGELAND WEST STREETS	I 44965	11/14/2025	75,795.34
			MILLING <3000	001-201-603	5,500.00	
			SC-1A	001-201-603	70,295.34	
01-01350	ADCAMP INC	204367	WESTFIELD	I 44966	11/14/2025	15,595.15
			SC-1A ASPHALT	001-201-760	4,233.00	
			MILLING <3000	001-201-760	5,500.00	
			BASE COURSE BB-1A	001-201-760	5,862.15	
01-01350	ADCAMP INC	204368	GREENBROOK SUBDIVISION	I 45098	1/27/2026	205,494.24
			MILLING >3000	001-201-603	12,421.50	
			SC-1A SURFACE COURSE	001-201-603	193,072.74	
01-03644	AFLAC	204369	EBQ21: FEBRUARY 2026	I 974331	2/14/2026	9,303.04
			EBQ21: FEBRUARY 2026	001-000-171	7,802.38	
			EBQ21: FEBRUARY 2026	005-000-171	137.54	
			EBQ21: FEBRUARY 2026	400-000-171	1,249.88	
			EBQ21: FEBRUARY 2026	404-000-171	113.24	
01-04417	ALLEN ENGINEERING AND SCI	204370	01-01-26 - 01-31-26 STORMWATER	I 00252042	1/31/2026	1,834.00
			01-01-26 - 01-31-26 STORMWATER	001-201-600	1,834.00	
01-05511	AMAZON CAPITAL SERVICES	204371	PD SUPPLIES	I 1637-LWF4-JFVX	1/29/2026	158.92
			DISINFECTED WIPES	001-100-510	100.26	
			LYSOL SPRAY	001-100-510	58.66	
01-05511	AMAZON CAPITAL SERVICES	204372	DICE AND STRETCH BAND	I 16RR-XWKJ-9F1M	2/05/2026	102.93
			16MM STANDARD 6 SIDED DIC	001-340-540	6.98	
			STARKTAPE RESISTANCE BAND	001-340-540	95.95	
			SHIPPING	001-340-540	6.99	
			DISCOUNT	001-340-540	6.99CR	
01-05511	AMAZON CAPITAL SERVICES	204373	TIME CARDS	I 1D6F-TFHL-RDCJ	2/09/2026	225.00
			TIME CARDS	001-340-540	225.00	
01-05511	AMAZON CAPITAL SERVICES	204374	SUPPLIES - ADMIN	I 1L1Y-6DK9-TFJV	2/09/2026	42.49
			THERMAL PAPER	001-040-540	27.58	
			PENS	001-040-540	14.91	
01-05511	AMAZON CAPITAL SERVICES	204375	CALENDAR	I 1R7N-796L-N9RX	1/14/2026	33.98
			NEKMIT LARGE DESK CALENDA	001-340-500	26.99	
			SHIPPING	001-340-500	6.99	
01-06876	ARTIVA	204376	STREET DEPT	I 2680005	1/14/2026	1,881.31
			BALLAST	001-201-575	1,190.00	
			LAMPS	001-201-575	614.90	
			SHIPPING	001-201-575	76.41	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT
01-01944	ATMOS ENERGY	204377	3013046088: 12-20-25 -01-22-26	I 202602032343	1/22/2026	1,131.47
			3013046088: 12-20-25 -01-22-26	001-160-630	1,131.47	
01-01944	ATMOS ENERGY	204378	3013187195: 12-27-25 -01-28-26	I 202602052347	1/28/2026	253.07
			3013187195: 12-27-25 -01-28-26	001-340-630	253.07	
01-01944	ATMOS ENERGY	204379	3015422613: 12-27-25 -01-27-26	I 202602092364	1/27/2026	328.73
			3015422613: 12-27-25 -01-27-26	001-160-630	328.73	
01-04540	AUSTRALIAN COURTWORKS	204380	REPAIR NET COURT 6	I 091605-3919	11/17/2025	4,250.00
			REPAIR NET COURT 6	001-340-637	4,250.00	
01-01233	AUTOMATED POWER INC	204381	VFD FOR OLD CANTON	I S1129428.001	2/04/2026	16,418.49
			VFD 480V 3 PH	400-650-760	11,759.07	
			REACTOR	400-650-760	2,260.45	
			INDUCT RCTR AC 3PH	400-650-760	1,420.35	
			SHIPPING	400-650-760	978.62	
01-04850	AYERS DISTRIBUTING COMPAN	204382	EASTER EGGS	I 3677	2/02/2026	1,788.00
			TOY-FILLED EGGS	001-340-650	894.00	
			CANDY-FILLED EGGS	001-340-650	894.00	
01-05312	BLUE 360 MEDIA LLC	204383	FD- BOOK	I IN2601279215	1/28/2026	101.95
			MS CRIMINAL LAW MANUAL	001-160-681	87.00	
			SHIPPING	001-160-681	14.95	
01-07400	BLURTON BANKS & ASSOC. IN	204384	STREET & GRD -SUNNYBRO	I 01.22.2026B	1/22/2026	987.24
			RIP RAP	001-201-575	987.24	
01-07400	BLURTON BANKS & ASSOC. IN	204385	WATER DEPT-HIDDEN CREEK	I 01.27.2026A	1/27/2026	1,500.00
			2" BORE HIDDEN CREEK	400-650-603	1,500.00	
01-08860	BULLDOG CONSTRUCTION CO I	204386	VILLAGE OF CHARMONT	I 6161	1/29/2026	27,484.00
			R&R CURB	001-201-604	19,125.00	
			FOAM	001-201-604	5,719.00	
			SAWCUTTING	001-201-604	2,640.00	
01-08860	BULLDOG CONSTRUCTION CO I	204387	SAVANNAH SQUARE	I 6164	2/09/2026	3,230.00
			UNDERSEAL MISC VOID	001-201-603	3,230.00	
01-08860	BULLDOG CONSTRUCTION CO I	204388	SILAS TRACE	I 6165	2/09/2026	97,871.50
			R&R CURB	001-201-603	29,988.00	
			R&R MISC CONCRETE	001-201-603	24,300.00	
			FOARM CURB & SW (LB)	001-201-603	32,993.50	
			SAW CUTTING	001-201-603	10,590.00	
01-05106	C SPIRE BUSINESS SOLUTION	204389	ACCT NO. 0000677122	I 0000677122-109	2/01/2026	5,388.21
			ACCT NO. 0000677122	001-020-605	144.18	
			ACCT NO. 0000677122	001-040-605	256.49	
			ACCT NO. 0000677122	001-092-605	19.32	
			ACCT NO. 0000677122	001-100-605	856.29	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-05106	C SPIRE BUSINESS SOLUTION	204389	ACCT NO. 0000677122	I 0000677122-109	2/01/2026	5,388.21	CONT
			ACCT NO. 0000677122	001-160-605	413.15		
			ACCT NO. 0000677122	001-180-605	210.92		
			ACCT NO. 0000677122	001-201-605	152.41		
			ACCT NO. 0000677122	001-340-605	176.47		
			ACCT NO. 0000677122	001-350-605	153.65		
			ACCT NO. 0000677122	400-650-605	192.35		
			ACCT NO. 0000677122	001-020-604	41.94		
			ACCT NO. 0000677122	001-042-604	153.78		
			ACCT NO. 0000677122	001-080-604	13.98		
			ACCT NO. 0000677122	001-100-604	768.99		
			ACCT NO. 0000677122	001-160-604	818.99		
			ACCT NO. 0000677122	001-180-604	181.74		
			ACCT NO. 0000677122	001-201-604	325.96		
			ACCT NO. 0000677122	001-340-604	423.78		
			ACCT NO. 0000677122	400-650-604	83.82		
01-03826	C SPIRE WIRELESS	204390	0031656041: 12-23-25 -01-22-26	I 202602062349	1/22/2026	567.97	
			0031656041: 12-23-25 -01-22-26	001-040-605	53.49		
			0031656041: 12-23-25 -01-22-26	001-020-605	318.38		
			0031656041: 12-23-25 -01-22-26	001-092-605	23.05		
			0031656041: 12-23-25 -01-22-26	001-093-605	53.49		
			0031656041: 12-23-25 -01-22-26	001-042-605	119.56		
01-03826	C SPIRE WIRELESS	204391	0031656124: 12-23-25 -01-22-26	I 202602062350	1/22/2026	395.07	
			0031656124: 12-23-25 -01-22-26	001-180-605	395.07		
01-03826	C SPIRE WIRELESS	204392	0031603285: 12-23-25 -01-22-26	I 202602062351	1/22/2026	3,227.94	
			0031603285: 12-23-25 -01-22-26	001-100-605	3,227.94		
01-03826	C SPIRE WIRELESS	204393	0031656076: 12-23-25 -01-22-26	I 202602062353	1/22/2026	528.28	
			0031656076: 12-23-25 -01-22-26	001-160-605	528.28		
01-03826	C SPIRE WIRELESS	204394	0031656019: 12-23-25 -01-22-26	I 202602062355	1/22/2026	42.54	
			0031656019: 12-23-25 -01-22-26	001-020-605	42.54		
01-03826	C SPIRE WIRELESS	204395	0031656148: 12-23-25 -01-22-26	I 202602092368	1/22/2026	1,512.33	
			0031656148: 12-23-25 -01-22-26	001-201-605	728.01		
			0031656148: 12-23-25 -01-22-26	400-650-605	696.35		
			0031656148: 12-23-25 -01-22-26	404-650-605	87.97		
01-03297	C.C. LYNCH & ASSOCIATES I	204396	QUARTERLY VISIT	I 260146	1/27/2026	9,000.00	
			QUARTERLY VISIT	404-650-603	4,000.00		
			CONFINED SPACE ENTRY	404-650-603	5,000.00		
01-05777	CANTON SANITARY LANDFILL	204397	LAND FILL CHARGE	I 00232963	1/13/2026	111.78	
			LAND FILL CHARGE	001-201-683	103.20		
			ENV FEE	001-201-683	5.00		
			FUEL CHAR	001-201-683	1.00		
			STATE FEE	001-201-683	2.58		
01-05777	CANTON SANITARY LANDFILL	204398	LAND FILL CHARGE	I 00233029	1/14/2026	103.58	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-05777	CANTON SANITARY LANDFILL	204398	LAND FILL CHARGE	I 00233029	1/14/2026	103.58	CONT
			LAND FILL CHARGE	001-201-683	95.20		
			ENV FEE	001-201-683	5.00		
			FUEL CHAR	001-201-683	1.00		
			STATE FEE	001-201-683	2.38		
01-05777	CANTON SANITARY LANDFILL	204399	LAND FILL CHARGE	I 00233114	1/15/2026	101.53	
			LAND FILL CHARGE	001-201-683	93.20		
			ENV FEE	001-201-683	5.00		
			FUEL CHARG	001-201-683	1.00		
			STATE FEE	001-201-683	2.33		
01-05777	CANTON SANITARY LANDFILL	204400	LAND FILL CHARGE	I 00233249	1/20/2026	134.74	
			LAND FILL CHARGE	001-201-683	125.60		
			ENV FEE	001-201-683	5.00		
			FUEL CHAR	001-201-683	1.00		
			STATE FEE	001-201-683	3.14		
01-05777	CANTON SANITARY LANDFILL	204401	LAND FILL CHARGE	I 00233321	1/21/2026	133.10	
			LAND FILL CHARGE	001-201-683	124.00		
			ENV FEE	001-201-683	5.00		
			FUEL CHARG	001-201-683	1.00		
			STATE FEE	001-201-683	3.10		
01-05777	CANTON SANITARY LANDFILL	204402	LAND FILL CHARGE	I 00233366	1/21/2026	207.72	
			LAND FILL CHARGE	001-201-683	196.80		
			ENV FEE	001-201-683	5.00		
			FUEL CHARG	001-201-683	1.00		
			STATE FEE	001-201-683	4.92		
01-05777	CANTON SANITARY LANDFILL	204403	LAND FILL CHARGE	I 00233435	1/23/2026	254.87	
			LAND FILL CHARGE	001-201-683	242.80		
			ENV FEE	001-201-683	5.00		
			FUEL CHARG	001-201-683	1.00		
			STATE FEE	001-201-683	6.07		
01-05777	CANTON SANITARY LANDFILL	204404	LAND FILL CHARGE	I 00233465	1/23/2026	166.31	
			LAND FILL CHARGE	001-201-683	156.40		
			ENV FEE	001-201-683	5.00		
			FUEL CHARG	001-201-683	1.00		
			STATE FEE	001-201-683	3.91		
01-11300	CARR PLUMBING SUPPLY INC	204405	WATER FOUNT PARTS REPAIR	I S1980948.001	1/29/2026	164.11	
			BUBBLER HEAD	001-340-540	164.11		
01-01328	CDW GOVERNMENT INC	204406	SERVER SOFTWARE LICENSE	I AH7SZ6G	1/23/2026	1,144.88	
			SERVER LICENSE	001-160-635	1,144.88		
01-01328	CDW GOVERNMENT INC	204407	FLASH DRIVES	I AH7X76Z	1/26/2026	80.36	
			FLASH DRIVES	001-201-540	80.36		
01-02764	CENTRAL MISSISSIPPI CRIME	204408	JANUARY 2026	I 202602062363	2/03/2026	226.75	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-02764	CENTRAL MISSISSIPPI CRIME	204408	JANUARY 2026	I 202602062363	2/03/2026	226.75	CONT
			JANUARY 2026	001-000-330	226.75		
01-12050	CENTRAL PIPE SUPPLY INC	204409	AWS 8" METER	C S100435649.002	1/28/2026	4,735.15CR	
			12x12 TAPPING SLEEVE	400-650-575	3,537.00CR		
			LABOR FOR 12" HOT TAP	400-650-575	1,375.00CR		
			FACTORY SERVICE CHARGE	400-650-575	176.85		
01-12050	CENTRAL PIPE SUPPLY INC	204410	AWS 8" METER	I S100435649.001	1/12/2026	23,191.30	
			12X12" TAP SLEEVE	400-650-575	3,537.00		
			24" VALVE PAD W 10" HOLE	400-650-575	25.43		
			LABOR FOR 12" HOT TAP	400-650-575	1,375.00		
			12" UNION LOCK GLAND	400-650-575	117.60		
			DI MJ ACC PK 12" LESS GLA	400-650-575	45.50		
			EYE BOLT 3/4"X4"	400-650-575	50.40		
			CS ALL THREAD ROD 3/4"	400-650-575	61.00		
			CS MACHINE NUT 3/4" PLATE	400-650-575	3.40		
			CS FLAT WASHER 3/4" PLATE	400-650-575	3.50		
			12" DR-18 PVC	400-650-575	686.20		
			DI MJ 90 ELL 12"	400-650-575	1,598.40		
			DI MJ REDUCER 12X8"	400-650-575	421.80		
			DI MJ X FLANGE ADAPT 8"	400-650-575	362.60		
			TYLER LOCK GLAND 12" PVC	400-650-575	588.00		
			DI MJ ACC PK 12" LESS GLA	400-650-575	227.50		
			8" 150# FLANG PK 1/8"	400-650-575	124.59		
			FOSER ADAPT COUP 12" W AC	400-650-575	710.86		
			FOSTER ADAPT COUP 8"	400-650-575	458.86		
			8" X 20" E SERIES METER	400-650-575	7,714.56		
			CELLULAR ENDPOINT	400-650-575	194.41		
			XL METER BOX 17X30"	400-650-575	389.13		
			M&H MJ GATE VALVE 12"	400-650-575	2,522.80		
			24" ROUND CONC VALVE PAD	400-650-575	25.43		
			12" FOSTER ADAPT COUP	400-650-575	355.43		
			DI MJ PLUG 12"	400-650-575	170.20		
			DI MJ ACC PK 12" LESS GLA	400-650-575	45.50		
			M&H KEN FLEX CHECK VAL 8"	400-650-575	1,376.20		
01-12050	CENTRAL PIPE SUPPLY INC	204411	STREET & GROUND -SUNNBRO	I S100437824.001	1/05/2026	2,608.80	
			24" HP STORM PIPE	001-201-603	2,608.80		
01-12050	CENTRAL PIPE SUPPLY INC	204412	STREET & GROUND -SUNNBRO	I S100438195.001	1/07/2026	990.20	
			30" HP PIPE-SUNNYBROOK	001-201-603	990.20		
01-12050	CENTRAL PIPE SUPPLY INC	204413	WATER DEPT-INVENTORY	I S100438401.001	1/15/2026	4,753.61	
			24 1/4" RISER PN2881	400-650-575	2,667.15		
			26 1/4" RISER PN2886	400-650-575	586.71		
			23 1/4" PN25444 RISER	400-650-575	1,499.75		
01-12050	CENTRAL PIPE SUPPLY INC	204414	WATER DEPT-INVENTORY	I S100438445.001	1/08/2026	1,272.38	
			2" BRASS FM ADAPTER PVC	400-650-575	547.71		
			3/4 COMP TO 3/4 COMP	400-650-575	212.00		
			2" GALV DRESSER COUPLING	400-650-575	105.00		

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01-12050	CENTRAL PIPE SUPPLY INC	204414	WATER DEPT-INVENTORY	I S100438445.001	1/08/2026	1,272.38	CONT
			2X1 BRASS BUSHING	400-650-575	190.65		
			3/4 REPAIR CLAMP X 6"	400-650-575	217.02		
01-12050	CENTRAL PIPE SUPPLY INC	204415	WATER DEPT-INVENTORY	I S100438638.001	1/09/2026	399.05	
			6" REPAIR CLAMP	400-650-575	249.60		
			8" REPAIR CLAMP	400-650-575	149.45		
01-12050	CENTRAL PIPE SUPPLY INC	204416	WATER DEPT-BRIGHTVIEW	I S100438648.001	1/09/2026	2,416.10	
			FIRE HYDRANT-BRIGHTVIEW	400-650-603	2,416.10		
01-12050	CENTRAL PIPE SUPPLY INC	204417	PARTS TO REPAIR LEAKS	I S100439074.001	1/13/2026	789.80	
			12 INCH MJ BOLT PACK	400-650-575	273.00		
			8" MJ CAP	400-650-575	260.80		
			UNION LOCKING GLAND 8"	400-650-575	172.80		
			MJ ACC PACK 8"	400-650-575	83.20		
01-12050	CENTRAL PIPE SUPPLY INC	204418	WATER DEPT-SAMUEL WELL	I S100439162.001	1/14/2026	800.60	
			10" TYLER UNION LOCKING G	400-650-575	142.30		
			10"DI MJ ACC PACK LESS GL	400-650-575	108.80		
			10"X30" DI FLG X PE SPOOL	400-650-575	549.50		
01-12050	CENTRAL PIPE SUPPLY INC	204419	MANHOLE RING.	I S100440025.001	2/02/2026	859.58	
			MANHOLE RING.	400-650-575	859.58		
01-12050	CENTRAL PIPE SUPPLY INC	204420	MANHOLE RING.	I S100440148.001	1/23/2026	1,058.83	
			HYDRANT METER LOCKS.	400-650-575	1,040.00		
			S&H	400-650-575	18.83		
01-12050	CENTRAL PIPE SUPPLY INC	204421	MANHOLE RING.	I S100440437.001	1/28/2026	2,013.66	
			17x30 METER BOX	400-650-575	1,171.26		
			VALVE BOXES	400-650-575	842.40		
01-13025	CINTAS CORPORATION LOC #2	204422	PAYER #14849134	I 06100207	1/20/2026	148.00	
			PAYER #14849134	400-650-540	148.00		
01-13025	CINTAS CORPORATION LOC #2	204423	PAYER #14850389	I 57856816	1/28/2026	36.70	
			PAYER #14850389	400-650-540	36.70		
01-13025	CINTAS CORPORATION LOC #2	204424	PAYER #14849134	I 57857044	1/28/2026	199.32	
			PAYER #14849134	400-650-535	189.36		
			PAYER #14849134	404-650-535	9.96		
01-13025	CINTAS CORPORATION LOC #2	204425	PAYER #14849134	I 57857072	1/28/2026	182.35	
			PAYER #14849134	001-201-535	182.35		
01-13025	CINTAS CORPORATION LOC #2	204426	PAYER #14850389	I 58579796	2/04/2026	36.70	
			PAYER #14850389	400-650-540	36.70		
01-13025	CINTAS CORPORATION LOC #2	204427	PAYER #14849134	I 58580010	2/04/2026	197.34	
			PAYER #14849134	400-650-535	187.38		
			PAYER #14849134	404-650-535	9.96		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-13025	CINTAS CORPORATION LOC #2	204428	PAYER #14849134	I 58580046	2/04/2026	182.35
			PAYER #14849134	001-201-535	182.35	
01-05507	VIRGINIA LEE COCKE	204429	FEBRUARY 2, 2026 MEETING	I 020226	2/02/2026	50.00
			FEBRUARY 2, 2026 MEETING	001-550-599	50.00	
01-06070	COLUMN SOFTWARE PBC	204430	2026 WATER/SEWERSANITATION ORD	I 4C109181-0187	2/04/2026	127.19
			2026 WATER/SEWERSANITATION ORD	400-650-615	127.19	
01-06070	COLUMN SOFTWARE PBC	204431	HERBICIDE SPRAYING	I 4C109181-0188	2/05/2026	95.35
			HERBICIDE SPRAYING	001-201-615	95.35	
01-06070	COLUMN SOFTWARE PBC	204432	ZONING-STORY FINANCIAL PARTNER	I 4C109181-0189	2/10/2026	173.26
			ZONING-STORY FINANCIAL PARTNER	001-180-615	173.26	
01-02440	COMCAST CABLE	204433	8396410530116512: 02-04 -03-03	I 202602112462	2/01/2026	31.35
			8396410530116512: 02-04 -03-03	001-100-604	31.35	
01-02440	COMCAST CABLE	204434	8396410530501788: 01-27 -02-26	I 202602112463	1/23/2026	159.90
			8396410530501788: 01-27 -02-26	001-100-604	159.90	
01-02440	COMCAST CABLE	204435	8396410530214796: 01-29 -02-28	I 202602112464	1/25/2026	141.66
			8396410530214796: 01-29 -02-28	001-160-604	141.66	
01-00429	COVINGTON SALES & SERVICE	204436	WATER AND SEWER MACHINE	I 104325	1/28/2026	1,163.60
			PIRANHA HOSE	400-650-632	1,013.60	
			FREIGHT	400-650-632	150.00	
01-04030	CREATIVE PRODUCT SOURCE I	204437	FD - PROMOTIONAL KIDS	I CPI109361	1/27/2026	418.95
			MALTESE CROSS STICKERS	001-160-650	400.00	
			SHIPPING	001-160-650	18.95	
01-07020	CRYE PRECISION LLC	204438	SRT UNIFORMS	I INV0453497	1/13/2026	3,238.73
			pant	001-100-535	2,128.80	
			shirt	001-100-535	842.50	
			knee pad	001-100-535	219.80	
			shippig	001-100-535	47.63	
01-06377	CUBIC ITS INC	204439	HWY 51/JACKSON STREET	I 90218991	1/29/2026	8,600.00
			HWY 51/JACKSON STREET	001-201-575	8,600.00	
01-06353	CULLIGAN QUENCH	204440	WATER COOLER RENTAIL	I INV10236216	1/30/2026	94.71
			WATER COOLER RENTAIL	001-100-540	48.51	
			WATER COOLER RENTAIL	001-100-540	46.20	
01-05441	CUMMINS SALES AND SERVICE	204441	FD- AUTO SUPPLIES	I C6-260127817	1/30/2026	128.08
			CAP, FILLER	001-160-632	128.08	
01-16500	CUSTOM PRODUCTS CORP	204442	STREET DEPT SIGNS	I INV42827	1/20/2026	2,741.00
			LAKE SHORE DR	001-201-585	328.92	
			ASHRIDGE PL	001-201-585	109.64	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	CONT
01-16500	CUSTOM PRODUCTS CORP	204442	STREET DEPT SIGNS	I INV42827	1/20/2026	2,741.00	CONT
			FOREST LN	001-201-585	109.64		
			BRIDGEFORD BLVD	001-201-585	219.28		
			WICKLOW PL	001-201-585	109.64		
			SOUTH RIDGE DR	001-201-585	109.64		
			N. ALLERTON BLVD	001-201-585	109.64		
			RIPON COURT	001-201-585	109.64		
			SUSSEX ST	001-201-585	109.64		
			W.PORTER ST	001-201-585	219.28		
			MAGNOLIA ST	001-201-585	109.64		
			S.PERKINS ST	001-201-585	328.92		
			PARK CT	001-201-585	109.64		
			INDUSTRIAL DR	001-201-585	328.92		
			INDUSTRIAL CV	001-201-585	219.28		
			COMMERCE PARK DR	001-201-585	109.64		
01-16500	CUSTOM PRODUCTS CORP	204443	ROAD CLOSED SIGN	I INV43159	1/26/2026	1,636.12	
			48X30 ROAD CLOSED	001-201-585	192.76		
			10 FT SQAURE POST	001-201-585	630.48		
			BOLT CARRIAGE HEAD 5/16	001-201-585	23.50		
			HEX NUT 5/16	001-201-585	8.00		
			WASHER 5/16"	001-201-585	7.00		
			END OF ROAD BOARD LFT	001-201-585	508.92		
			END OF ROAD BOARD RGT	001-201-585	254.46		
			NYLON WASHER	001-201-585	11.00		
01-16500	CUSTOM PRODUCTS CORP	204444	SIGNS	I INV43655	2/03/2026	249.08	
			DO NOT BLOCK INTERSECTION	001-201-585	249.08		
01-02613	DATAPROSE LLC	204445	01-01-26 - 01-31-26 BILLING	I DP2600360	1/31/2026	4,558.40	
			01-01-26 - 01-31-26 BILLING	400-650-604	4,558.40		
01-06980	DEAN ENGINEERING SOLUTION	204446	TOPGOLF WAY EXTENSION	I 26013	2/11/2026	6,000.00	
			TOPGOLF WAY EXTENSION	329-601-600	6,000.00		
01-06903	DELTA UTILITIES	204447	3194251-9: 01-02-26 - 01-30-26	I 202602102448	2/06/2026	1,006.31	
			3194251-9: 01-02-26 - 01-30-26	400-650-630	1,006.31		
01-06903	DELTA UTILITIES	204448	3174686-0: 01-02-26 - 01-30-26	I 202602102449	2/06/2026	1,051.96	
			3174686-0: 01-02-26 - 01-30-26	001-201-630	1,051.96		
01-06903	DELTA UTILITIES	204449	3194250-1: 01-02-26 - 01-30-26	I 202602102450	2/06/2026	666.69	
			3194250-1: 01-02-26 - 01-30-26	400-650-630	666.69		
01-06903	DELTA UTILITIES	204450	3194248-5: 01-02-26 - 01-30-26	I 202602102451	2/06/2026	243.21	
			3194248-5: 01-02-26 - 01-30-26	001-340-630	243.21		
01-06903	DELTA UTILITIES	204451	3194247-7: 01-02-26 - 01-30-26	I 202602102452	2/06/2026	763.27	
			3194247-7: 01-02-26 - 01-30-26	001-350-630	763.27		
01-06903	DELTA UTILITIES	204452	6402514013-4: 01-02 - 01-30-26	I 202602102453	2/06/2026	105.23	
			6402514013-4: 01-02 - 01-30-26	001-092-630	105.23		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT		INVOICE NUMBER	INVOICE DATE	AMOUNT
01-06903	DELTA UTILITIES	204453	3198402-4: 01-02-26 - 01-30-26	I	202602102454	2/06/2026	3,254.48
			3198402-4: 01-02-26 - 01-30-26		001-100-630	3,254.48	
01-06903	DELTA UTILITIES	204454	3098298-7: 01-02-26 - 01-30-26	I	202602102455	2/06/2026	46.86
			3098298-7: 01-02-26 - 01-30-26		001-100-630	46.86	
01-06903	DELTA UTILITIES	204455	3194249-3: 01-02-26 - 01-30-26	I	202602102456	2/06/2026	398.16
			3194249-3: 01-02-26 - 01-30-26		001-160-630	398.16	
01-06903	DELTA UTILITIES	204456	3176210-7: 01-02-26 - 01-30-26	I	202602102457	2/06/2026	691.11
			3176210-7: 01-02-26 - 01-30-26		001-160-630	691.11	
01-02359	DITCH WITCH MID-SOUTH	204457	WATER DEPT	I	P36959	1/30/2026	80.78
			WATER STRAINER		400-650-635	80.78	
01-07103	DOG DAIS LLC	204458	OVERPAYMENT PRIVILEGE LICENSE	I	202602092366	12/31/2025	8.04
			OVERPAYMENT PRIVILEGE LICENSE		001-000-220	8.04	
01-03711	EMERGENCY EQUIPMENT PROFE	204459	FD - REPAIR ENGINE 3	I	525067	1/28/2026	1,345.61
			SHOP SUPPLIES		001-160-632	15.00	
			CUSTOMER LABOR		001-160-632	1,017.50	
			TRAVEL TIME		001-160-632	72.50	
			MANIFORLD INTAKE3"		001-160-632	180.61	
			SHIPPING		001-160-632	60.00	
01-03711	EMERGENCY EQUIPMENT PROFE	204460	FD - ENGINE 2	I	525069	1/28/2026	1,405.55
			CUSTOMER LABOR		001-160-632	185.00	
			BELT, 3PT DUAL		001-160-632	323.11	
			SIREN CUSTOMER LABOR		001-160-632	370.00	
			TRAVEL TIME		001-160-632	217.50	
			NEEDLE ROLLER		001-160-632	119.94	
			CUSTOMER LABOR		001-160-632	92.50	
			TRAVEL TIME		001-160-632	72.50	
			SHIPPING		001-160-632	25.00	
01-21500	ENTERGY	204461	14870935	I	202602062348	2/03/2026	1,115.65
			14870935		001-000-016	1,115.65	
01-21500	ENTERGY	204462	14870968	I	202602092365	2/03/2026	46.83
			14870968		001-160-630	46.83	
01-21500	ENTERGY	204463	14870984	I	202602092370	2/03/2026	2,228.17
			14870984		001-201-630	73.02	
			14870984		001-350-630	652.93	
			14870984		001-160-630	1,502.22	
01-21500	ENTERGY	204464	14870976	I	202602092371	2/03/2026	32,035.40
			14870976		001-201-684	32,035.40	
01-21500	ENTERGY	204465	14870992	I	202602102447	2/03/2026	2,358.87
			14870992		001-340-630	2,358.87	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT
01-21500	ENTERGY	204466	14870943	I 202602102458	2/04/2026	29,532.95
			14870943	400-650-630	28,926.09	
			14870943	001-160-630	606.86	
01-21505	ENTERGY	204467	LIGHTING ON PROJECT @ TOP GOLF	I 7014607	2/05/2026	5,941.28
			LIGHTING ON PROJECT @ TOP GOLF	329-601-760	5,941.28	
01-21506	ENTERGY	204468	164979585: 12-26-25 - 01-27-26	I 202602092372	1/29/2026	60.23
			164979585: 12-26-25 - 01-27-26	001-160-630	60.23	
01-21506	ENTERGY	204469	101379923: 12-28-25 - 01-28-26	I 202602092373	1/30/2026	69.16
			101379923: 12-28-25 - 01-28-26	001-201-684	69.16	
01-21506	ENTERGY	204470	204223416: 12-28-25 - 01-28-26	I 202602092374	1/30/2026	67.88
			204223416: 12-28-25 - 01-28-26	001-340-630	67.88	
01-21506	ENTERGY	204471	15484330: 12-28-25 - 01-28-26	I 202602092375	1/30/2026	6,469.70
			15484330: 12-28-25 - 01-28-26	001-100-630	6,469.70	
01-21506	ENTERGY	204472	69877819: 12-28-25 - 01-28-26	I 202602092376	1/30/2026	61.19
			69877819: 12-28-25 - 01-28-26	001-340-630	61.19	
01-21506	ENTERGY	204473	69877777: 12-28-25 - 01-28-26	I 202602092377	1/30/2026	62.47
			69877777: 12-28-25 - 01-28-26	001-340-630	62.47	
01-21506	ENTERGY	204474	69877793: 12-28-25 - 01-28-26	I 202602092378	1/30/2026	58.81
			69877793: 12-28-25 - 01-28-26	001-340-630	58.81	
01-21506	ENTERGY	204475	194843454: 12-28-25 - 01-28-26	I 202602092379	1/30/2026	41.01
			194843454: 12-28-25 - 01-28-26	001-100-630	41.01	
01-21506	ENTERGY	204476	197483993: 12-28-25 - 01-28-26	I 202602092380	1/30/2026	50.94
			197483993: 12-28-25 - 01-28-26	001-340-630	50.94	
01-21506	ENTERGY	204477	17853490: 12-28-25 - 01-28-26	I 202602092381	1/30/2026	619.82
			17853490: 12-28-25 - 01-28-26	001-340-630	619.82	
01-21506	ENTERGY	204478	169707072: 12-28-25 - 01-28-26	I 202602092382	1/30/2026	8,003.63
			169707072: 12-28-25 - 01-28-26	001-092-630	8,003.63	
01-21506	ENTERGY	204479	119515120: 12-24-25 - 01-26-26	I 202602092383	1/30/2026	64.44
			119515120: 12-24-25 - 01-26-26	001-340-630	64.44	
01-21506	ENTERGY	204480	64589617: 12-28-25 - 01-28-26	I 202602092384	1/30/2026	66.47
			64589617: 12-28-25 - 01-28-26	001-340-630	66.47	
01-21506	ENTERGY	204481	64589682: 12-28-25 - 01-28-26	I 202602092386	1/30/2026	61.19
			64589682: 12-28-25 - 01-28-26	001-340-630	61.19	
01-21506	ENTERGY	204482	123467862: 12-26-25 - 01-27-26	I 202602092387	1/29/2026	168.26
			123467862: 12-26-25 - 01-27-26	001-201-684	168.26	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-21506	ENTERGY	204483	67890079: 12-26-25 - 01-27-26 I	202602102388	1/29/2026	98.55
			67890079: 12-26-25 - 01-27-26 001-201-684		98.55	
01-21506	ENTERGY	204484	123469033: 12-26-25 - 01-27-26 I	202602102390	1/29/2026	90.09
			123469033: 12-26-25 - 01-27-26 001-201-684		90.09	
01-21506	ENTERGY	204485	100962737: 12-26-25 - 01-27-26 I	202602102393	1/29/2026	59.46
			100962737: 12-26-25 - 01-27-26 400-650-630		59.46	
01-21506	ENTERGY	204486	128655347: 12-26-25 - 01-27-26 I	202602102394	1/29/2026	274.05
			128655347: 12-26-25 - 01-27-26 001-201-684		274.05	
01-21506	ENTERGY	204487	105612600: 12-26-25 - 01-27-26 I	202602102395	1/29/2026	383.46
			105612600: 12-26-25 - 01-27-26 001-201-684		383.46	
01-21506	ENTERGY	204488	105612568: 12-26-25 - 01-27-26 I	202602102396	1/29/2026	192.84
			105612568: 12-26-25 - 01-27-26 001-201-684		192.84	
01-21506	ENTERGY	204489	82141797: 12-26-25 - 01-27-26 I	202602102397	1/29/2026	177.67
			82141797: 12-26-25 - 01-27-26 001-201-684		177.67	
01-21506	ENTERGY	204490	44930162: 12-26-25 - 01-27-26 I	202602102398	1/29/2026	92.79
			44930162: 12-26-25 - 01-27-26 001-201-684		92.79	
01-21506	ENTERGY	204491	148884430: 12-26-25 - 01-27-26 I	202602102399	1/29/2026	1,116.77
			148884430: 12-26-25 - 01-27-26 001-201-684		1,116.77	
01-21506	ENTERGY	204492	123466989: 12-26-25 - 01-27-26 I	202602102400	1/29/2026	58.16
			123466989: 12-26-25 - 01-27-26 001-201-684		58.16	
01-21506	ENTERGY	204493	123466740: 12-26-25 - 01-27-26 I	202602102401	1/29/2026	164.45
			123466740: 12-26-25 - 01-27-26 001-201-684		164.45	
01-21506	ENTERGY	204494	167495605: 12-27-25 - 01-27-26 I	202602102402	1/29/2026	165.38
			167495605: 12-27-25 - 01-27-26 001-201-684		165.38	
01-21506	ENTERGY	204495	167495597: 12-26-25 - 01-27-26 I	202602102403	1/29/2026	178.01
			167495597: 12-26-25 - 01-27-26 001-201-684		178.01	
01-21506	ENTERGY	204496	170074520: 12-28-25 - 01-28-26 I	202602102404	1/30/2026	142.57
			170074520: 12-28-25 - 01-28-26 001-201-684		142.57	
01-21506	ENTERGY	204497	154178826: 12-28-25 - 01-28-26 I	202602102405	1/30/2026	147.35
			154178826: 12-28-25 - 01-28-26 001-201-684		147.35	
01-21506	ENTERGY	204498	75485649: 12-24-25 - 01-26-26 I	202602102406	1/30/2026	11.31
			75485649: 12-24-25 - 01-26-26 001-201-684		11.31	
01-21506	ENTERGY	204499	78293693: 12-28-25 - 01-28-26 I	202602102407	1/30/2026	175.91
			78293693: 12-28-25 - 01-28-26 001-201-684		175.91	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-21506	ENTERGY	204500	17002775: 12-28-25 - 01-28-26 I	202602102408	1/30/2026	33.66
			17002775: 12-28-25 - 01-28-26 400-650-630		33.66	
01-21506	ENTERGY	204501	123468522: 12-28-25 - 01-28-26 I	202602102409	1/30/2026	78.44
			123468522: 12-28-25 - 01-28-26 001-201-684		78.44	
01-21506	ENTERGY	204502	47143193: 12-28-25 - 01-28-26 I	202602102410	1/30/2026	85.13
			47143193: 12-28-25 - 01-28-26 400-650-630		85.13	
01-21506	ENTERGY	204503	100962703: 12-28-25 - 01-28-26 I	202602102411	1/30/2026	58.81
			100962703: 12-28-25 - 01-28-26 400-650-630		58.81	
01-21506	ENTERGY	204504	74592593: 12-28-25 - 01-28-26 I	202602102412	1/30/2026	222.50
			74592593: 12-28-25 - 01-28-26 001-201-630		222.50	
01-21506	ENTERGY	204505	74592635: 12-28-25 - 01-28-26 I	202602102413	1/30/2026	203.73
			74592635: 12-28-25 - 01-28-26 400-650-630		203.73	
01-21506	ENTERGY	204506	170074470: 12-28-25 - 01-28-26 I	202602102414	1/30/2026	698.31
			170074470: 12-28-25 - 01-28-26 001-201-684		698.31	
01-21506	ENTERGY	204507	123468233: 12-28-25 - 01-28-26 I	202602102415	1/30/2026	76.52
			123468233: 12-28-25 - 01-28-26 001-201-684		76.52	
01-21506	ENTERGY	204508	123468100: 12-28-25 - 01-28-26 I	202602102416	1/30/2026	90.39
			123468100: 12-28-25 - 01-28-26 001-201-684		90.39	
01-21506	ENTERGY	204509	17717240: 12-28-25 - 01-28-26 I	202602102417	1/30/2026	373.44
			17717240: 12-28-25 - 01-28-26 001-201-630		373.44	
01-21506	ENTERGY	204510	86654423: 12-28-25 - 01-28-26 I	202602102418	1/30/2026	228.78
			86654423: 12-28-25 - 01-28-26 400-650-630		228.78	
01-21506	ENTERGY	204511	47143144: 12-28-25 - 01-28-26 I	202602102419	1/30/2026	112.89
			47143144: 12-28-25 - 01-28-26 400-650-630		112.89	
01-21506	ENTERGY	204512	125164566: 12-28-25 - 01-28-26 I	202602102420	1/30/2026	153.56
			125164566: 12-28-25 - 01-28-26 001-201-684		153.56	
01-21506	ENTERGY	204513	125345504: 12-28-25 - 01-28-26 I	202602102421	1/30/2026	111.61
			125345504: 12-28-25 - 01-28-26 001-201-684		111.61	
01-21506	ENTERGY	204514	125345488: 12-28-25 - 01-28-26 I	202602102422	1/30/2026	125.33
			125345488: 12-28-25 - 01-28-26 001-201-684		125.33	
01-21506	ENTERGY	204515	125336933: 12-28-25 - 01-28-26 I	202602102423	1/30/2026	160.43
			125336933: 12-28-25 - 01-28-26 001-201-684		160.43	
01-21506	ENTERGY	204516	148884364: 12-24-25 - 01-26-26 I	202602102424	1/30/2026	2,861.48
			148884364: 12-24-25 - 01-26-26 001-201-684		2,861.48	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-21506	ENTERGY	204517	114576762: 12-28-25 - 01-28-26 I	202602102425	1/30/2026	138.58
			114576762: 12-28-25 - 01-28-26 001-201-684		138.58	
01-21506	ENTERGY	204518	51277291: 12-29-25 - 01-29-26 I	202602102426	2/02/2026	825.67
			51277291: 12-29-25 - 01-29-26 001-160-630		825.67	
01-21506	ENTERGY	204519	207142001: 12-29-25 - 01-29-26 I	202602102427	2/02/2026	71.43
			207142001: 12-29-25 - 01-29-26 001-100-630		71.43	
01-21506	ENTERGY	204520	170074512: 12-29-25 - 01-29-26 I	202602102428	2/02/2026	126.30
			170074512: 12-29-25 - 01-29-26 001-201-684		126.30	
01-21506	ENTERGY	204521	132314451: 12-29-25 - 01-29-26 I	202602102429	2/02/2026	3,599.83
			132314451: 12-29-25 - 01-29-26 400-650-630		3,599.83	
01-21506	ENTERGY	204522	170073621: 12-29-25 - 01-29-26 I	202602102430	2/02/2026	280.99
			170073621: 12-29-25 - 01-29-26 001-201-684		280.99	
01-21506	ENTERGY	204523	206125536: 12-29-25 - 01-29-26 I	202602102431	2/02/2026	57.54
			206125536: 12-29-25 - 01-29-26 400-650-630		57.54	
01-21506	ENTERGY	204524	86296498: 12-29-25 - 01-29-26 I	202602102432	2/02/2026	47.38
			86296498: 12-29-25 - 01-29-26 400-650-630		47.38	
01-21506	ENTERGY	204525	100962695: 12-29-25 - 01-29-26 I	202602102433	2/02/2026	58.65
			100962695: 12-29-25 - 01-29-26 400-650-630		58.65	
01-21506	ENTERGY	204526	73076234: 12-31-25 - 01-30-26 I	202602102435	2/03/2026	131.14
			73076234: 12-31-25 - 01-30-26 001-201-684		131.14	
01-21506	ENTERGY	204527	106735830: 12-31-25 - 01-30-26 I	202602102436	2/03/2026	520.84
			106735830: 12-31-25 - 01-30-26 001-201-684		520.84	
01-21506	ENTERGY	204528	73076317: 12-31-25 - 01-30-26 I	202602102437	2/03/2026	156.34
			73076317: 12-31-25 - 01-30-26 001-201-684		156.34	
01-21506	ENTERGY	204529	114576804: 12-31-25 - 01-30-26 I	202602102438	2/03/2026	122.98
			114576804: 12-31-25 - 01-30-26 001-201-684		122.98	
01-21506	ENTERGY	204530	114576796: 12-31-25 - 01-30-26 I	202602102439	2/03/2026	141.74
			114576796: 12-31-25 - 01-30-26 001-201-684		141.74	
01-21506	ENTERGY	204531	77345429: 12-31-25 - 01-30-26 I	202602102440	2/03/2026	161.37
			77345429: 12-31-25 - 01-30-26 001-201-684		161.37	
01-21506	ENTERGY	204532	86018090: 12-29-25 - 01-29-26 I	202602102441	2/03/2026	10,683.29
			86018090: 12-29-25 - 01-29-26 400-650-630		10,683.29	
01-21506	ENTERGY	204533	125337436: 12-31-25 - 01-30-26 I	202602102442	2/03/2026	148.35
			125337436: 12-31-25 - 01-30-26 001-201-684		148.35	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT
01-21506	ENTERGY	204534	67111021: 12-31-25 - 01-30-26	I 202602102443	2/03/2026	58.51
			67111021: 12-31-25 - 01-30-26	001-201-684	58.51	
01-21506	ENTERGY	204535	65003816: 12-31-25 - 01-30-26	I 202602102444	2/03/2026	124.90
			65003816: 12-31-25 - 01-30-26	001-201-684	124.90	
01-21506	ENTERGY	204536	97289623: 12-31-25 - 01-30-26	I 202602102445	2/03/2026	41.01
			97289623: 12-31-25 - 01-30-26	001-160-630	41.01	
01-21506	ENTERGY	204537	171195449: 12-31-25 - 01-30-26	I 202602102446	2/03/2026	41.53
			171195449: 12-31-25 - 01-30-26	001-160-630	41.53	
01-07101	ENTERPRISE CAR RENTAL	204538	REMITTANCE OF RESTITUTION	I 202602062358	2/02/2026	2,272.00
			REMITTANCE OF RESTITUTION	001-000-122	2,272.00	
01-06185	EVENT PROS LLC	204539	TABLE CLOTHS FOR EVENT	I 4272	2/09/2026	721.00
			TABLECLOTH 108" WHITE	001-340-650	459.00	
			TABLECLOTH 90"X132" WHITE	001-340-650	162.00	
			DELIVERY/LABOR FEE	001-340-650	100.00	
01-02221	FASTENING SOLUTIONS INC	204540	OVERPAYMENT PRIVILEGE LICENSE	I 202602092367	2/09/2026	120.00
			OVERPAYMENT PRIVILEGE LICENSE	001-000-220	120.00	
01-06221	FBI NAA MISSISSIPPI CHAPT	204541	FBI NAA SPRING CONF	I 202602102389	2/05/2026	350.00
			FBI NAA SPRING CONF	001-100-681	350.00	
01-04134	FBI NATIONAL ACADEMY ASSO	204542	FBI NA DUES	I 202602032344	1/23/2026	280.00
			FBI NA DUES	001-100-681	240.00	
			MS CHAPTER DUES	001-100-681	40.00	
01-23750	FORESTRY SUPPLIERS INC	204543	SUPPLIES FOR STOCK	I 774983-00	1/16/2026	384.14
			DOT REACHER 32"	001-201-540	93.75	
			SOLO HANDHELD SPRAYER	001-201-540	167.85	
			SIZE 13 RUBBER BOOT	001-201-540	122.54	
01-23750	FORESTRY SUPPLIERS INC	204544	SUPPLES FOR STOCK.	I 778567-00	1/28/2026	359.08
			WORK GLOVES	400-650-540	114.00	
			SIZE 12 BOOT	400-650-540	183.81	
			SIZE 10 BOOT	400-650-540	61.27	
01-24500	FUELMAN OF MS-#127779	204545	127779: 01-26-26 - 02-01-26	I NP69937497	2/02/2026	25.94
			127779: 01-26-26 - 02-01-26	001-092-525	25.94	
01-24500	FUELMAN OF MS-#127779	204546	127779: 02-02-26 - 02-08-26	I NP69988664	2/09/2026	19.93
			127779: 02-02-26 - 02-08-26	001-092-525	19.93	
01-01867	FUELMAN OF MS-#127780	204547	127780: 01-19-26 - 01-25-26	I NP69879144	1/26/2026	2,287.86
			127780: 01-19-26 - 01-25-26	001-201-525	1,297.18	
			127780: 01-19-26 - 01-25-26	400-650-525	990.68	
01-01867	FUELMAN OF MS-#127780	204548	127780: 01-26-26 - 02-01-26	I NP69937498	2/02/2026	1,767.77

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-01867	FUELMAN OF MS-#127780	204548	127780: 01-26-26 - 02-01-26	I NP69937498	2/02/2026	1,767.77	CONT
			127780: 01-26-26 - 02-01-26	001-201-525	990.54		
			127780: 01-26-26 - 02-01-26	400-650-525	681.31		
			127780: 01-26-26 - 02-01-26	404-650-525	95.92		
01-01868	FUELMAN OF MS-#127781	204549	127781: 01-26-26 - 02-01-26	I NP69937499	2/02/2026	514.98	
			127781: 01-26-26 - 02-01-26	001-160-525	514.98		
01-01868	FUELMAN OF MS-#127781	204550	127781: 02-02-26 - 02-08-26	I NP69988666	2/09/2026	671.25	
			127781: 02-02-26 - 02-08-26	001-160-525	671.25		
01-01869	FUELMAN OF MS-#127782	204551	127782: 01-26-26 - 02-01-26	I NP69937500	2/02/2026	129.31	
			127782: 01-26-26 - 02-01-26	001-180-525	129.31		
01-01869	FUELMAN OF MS-#127782	204552	127782: 02-02-26 - 02-08-26	I NP69988667	2/09/2026	35.46	
			127782: 02-02-26 - 02-08-26	001-180-525	35.46		
01-01870	FUELMAN OF MS-#127783	204553	127783: 01-26-26 - 02-01-26	I NP69937501	2/02/2026	3,165.74	
			127783: 01-26-26 - 02-01-26	001-100-525	3,165.74		
01-01870	FUELMAN OF MS-#127783	204554	127783: 02-02-26 - 02-08-26	I NP69988668	2/09/2026	3,190.58	
			127783: 02-02-26 - 02-08-26	001-100-525	3,190.58		
01-01871	FUELMAN OF MS-#127785	204555	127785: 02-02-26 - 02-08-26	I NP69988669	2/09/2026	118.17	
			127785: 02-02-26 - 02-08-26	001-340-525	118.17		
01-05271	GOLD N GUNS INC	204556	OVERPAYMENT PRIVILEGE LICENSE	I 202602062356	1/31/2026	155.00	
			OVERPAYMENT PRIVILEGE LICENSE	001-000-220	155.00		
01-05380	GREEN OAK GARDEN CENTER L	204557	FLOWERS FOR EVENT	I 31477	1/09/2026	1,550.00	
			6.5" RED/PINK POTTED PLAN	001-340-650	1,500.00		
			DELIVERY & PLACEMENT	001-340-650	50.00		
01-05881	GUARDIAN ALLIANCE TECHNOL	204558	BACKGROUND CHECK	I 32695	1/31/2026	50.00	
			BACKGROUND CHECK	001-100-604	50.00		
01-01201	POLLY HAMMETT	204559	FEBRUARY 2, 2026 MEETING	I 020226	2/02/2026	50.00	
			FEBRUARY 2, 2026 MEETING	001-550-599	50.00		
01-27765	HARCROS CHEMICALS INC	204560	1 TON CYLYNDER -SCHOOL S	I 771014863	1/14/2026	2,130.00	
			1 TON CYLYNDER SCHOOL ST	400-650-575	2,080.00		
			DELIVERY CHARGE	400-650-575	50.00		
01-27765	HARCROS CHEMICALS INC	204561	150LB CHLORINE FOR WELLS	I 771015024	1/29/2026	3,338.00	
			150LB CHLORINE FOR WELLS	400-650-575	3,288.00		
			DELIVERY CHARGE	400-650-575	50.00		
01-04997	HARTLEY EQUIPMENT COMPANY	204562	STREET AND GROUND	I 338262	1/28/2026	251.13	
			AIR FILTER	001-201-635	19.88		
			CHAIN CUT LOOP 61PMM3-44	001-201-635	43.98		
			GUIDE BAR 12"	001-201-635	41.99		
			20" 3003/6821 & 23RM3-81	001-201-635	128.99		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-04997	HARTLEY EQUIPMENT COMPANY	204562	STREET AND GROUND	I 338262	1/28/2026	251.13	CONT
			FUEL PUMP	001-201-635	16.29		
01-29350	HEMPHILL CONSTRUCTION INC	204563	H25120 TOP GOLF EXTENSION PROJ	I JB APP#4-FINAL	2/11/2026	27,776.74	
			H25120 TOP GOLF EXTENSION PROJ	329-601-750	27,776.74		
01-29350	HEMPHILL CONSTRUCTION INC	204564	H25073 COLONY PK WATER/SEWER	I JB APP#5	2/06/2026	128,554.91	
			H25073 COLONY PK WATER/SEWER	478-650-750	128,554.91		
01-29650	HESSELBEIN TIRE CO	204565	TIRES FOR SHOP TRUCK	I 65-1142998	1/23/2026	987.48	
			RADAR RENEGADE TIRES	001-201-632	983.48		
			TIRE DESPOSAL FEE	001-201-632	4.00		
01-01132	HOME DEPOT CREDIT SERVICE	204566	FD - SUPPLIES	I 3015202	2/02/2026	50.32	
			GRINDING DISC	001-160-540	22.35		
			METAL CUT OFF DISC	001-160-540	27.97		
01-01132	HOME DEPOT CREDIT SERVICE	204567	GROUND - SPRAY INSULATION	I 8034104	1/28/2026	70.26	
			SPRAY INSULATION	001-201-540	65.78		
			SPRAY INSULATION	001-201-540	4.48		
01-06977	HVX SOLUTIONS LLC	204568	WATER DEPT	I 1036	1/20/2026	3,716.25	
			OPERATOR OT	400-650-604	731.25		
			LABORER OT	400-650-604	562.50		
			EQUIPMENT HYDRO EXCATOR	400-650-604	2,137.50		
			FORD F250	400-650-604	285.00		
01-00098	I A C P - MEMBERSHIP	204569	IACP MEMBERSHIP DUES	I 0453873	11/24/2025	220.00	
			CH MYERS DUES	001-100-686	220.00		
01-05346	JACKKNIFED TRAILER	204570	TRAILER HITCHES AND BALLS	I 76127	1/22/2026	480.00	
			HITCH	400-650-540	300.00		
			BALL	400-650-540	180.00		
01-33385	JACKSON DATA PRODUCTS IN	204571	ENVELOPES - ADMIN	I INV49914	1/29/2026	461.43	
			#9 WINDOW ENV	001-040-540	290.40		
			#10 WINDOW ENV	001-040-540	171.03		
01-33800	JACKSON PAPER COMPANY	204572	FD - SUPPLIES	I 1440820	1/22/2026	205.36	
			TORK CENTERPULL	001-160-510	60.52		
			PAPER TOWELS	001-160-510	51.08		
			HAND FOAM SOAP	001-160-510	93.76		
01-33800	JACKSON PAPER COMPANY	204573	PD ORDER	I 1441107	1/27/2026	1,658.74	
			COPY PAPER	001-100-500	597.00		
			BATH TISSUE	001-100-500	158.00		
			MULTIFOLD TOWEL	001-100-500	109.35		
			ENMOTION TOWEL	001-100-500	336.47		
			URINAL SCREEN	001-100-510	89.07		
			CAN LINER	001-100-510	145.25		
			CAN LINER	001-100-510	223.60		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-33800	JACKSON PAPER COMPANY	204574	JAN SUPPLIES - CH	I 1442148	2/05/2026	184.11
			MULTIFOLD TOWELS	001-092-510	65.61	
			BATH TISSUE	001-092-510	118.50	
01-04595	CLAIRE JACKSON	204575	FEBRUARY 2, 2026 MEETING	I 020226	2/02/2026	50.00
			FEBRUARY 2, 2026 MEETING	001-550-599	50.00	
01-07036	JENKINS AUTOMOTIVE LLC	204576	STREET - DUMP DIAG	I 1179	1/22/2026	850.00
			SERVICE & DIAGNOSIS	001-201-632	250.00	
			TRACE AND REPLACE FUSE	001-201-632	600.00	
01-04368	LIQUID SOLUTIONS LLC	204577	JANITORIAL SUPPLIES	I 002551	1/28/2026	1,237.05
			TOILET TISSUE SINGLE ROLL	001-340-510	232.20	
			TOILET TISSUE 12" JUMBO	001-340-510	34.13	
			P&G PROFESSIONAL CHARMIN	001-340-510	52.04	
			TOWEL MULTIFOLD TAD	001-340-510	309.04	
			HAND SOAP FOAM ANTIBACTER	001-340-510	292.65	
			LINER 55 GALLON	001-340-510	172.48	
			URINAL SCREEN STINGRAY	001-340-510	58.23	
			TOWEL KITCHEN SHEET 85 SH	001-340-510	86.28	
01-02372	MAC'S FRESH MARKET	204578	CWC MEALS JAN.2026	I 202602062354	1/30/2026	261.06
			CWC MEALS FOR JAN.2026	001-100-540	11.48	
			CWC MEALS JAN.2026	001-100-540	11.48	
			CWC MEALS JAN.2026	001-100-540	12.48	
			CWC MEALS JAN.2026	001-100-540	11.48	
			CWC MEALS JAN.2026	001-100-540	11.48	
			CWC MEALS JAN.2026	001-100-540	11.48	
			CWC MEALS JAN.2026	001-100-540	11.48	
			CWC MEALS JAN.2026	001-100-540	4.98	
			CWC MEALS JAN.2026	001-100-540	17.98	
			CWC MEALS JAN.2026	001-100-540	22.96	
			CWC MEALS JAN.2026	001-100-540	17.98	
			CWC MEALS JAN.2026	001-100-540	22.96	
			CWC MEALS JAN.2026	001-100-540	12.48	
			CWC MEALS JAN.2026	001-100-540	4.98	
			CWC MEALS JAN.2026	001-100-540	17.98	
			CWC MEALS JAN.2026	001-100-540	11.48	
			CWC MEALS JAN.2026	001-100-540	22.96	
			CWC MEALS JAN.2026	001-100-540	22.96	
01-02372	MAC'S FRESH MARKET	204579	PW CWC MEALS-JAN	I 202602102392	1/14/2026	188.79
			PW CWC MEALS JAN	001-201-540	188.79	
01-06156	MADISON CLEANING SERVICES	204580	MONTHLY CLEANING SERVICE	I 547	2/03/2026	500.00
			MONTHLY CLEANING SERVICE	001-340-604	500.00	
01-42310	MARS MARKETING PROMOTIONA	204581	STAFF JACKETS	I 49070	1/05/2026	1,351.11
			JACKET MENS TAIGA	001-340-540	1,034.00	
			JACKET WOMENS TAIGA	001-340-540	282.00	
			UPCHARGE	001-340-540	4.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT	
01-42310	MARS MARKETING PROMOTIONA	204581	STAFF JACKETS	I 49070	1/05/2026	1,351.11	CONT
			SHIPPING	001-340-540	31.11		
01-43550	METRO COMMUNICATIONS INC	204582	CANNIBIS NEUTRALIZER	I 645276	1/25/2026	207.00	
			SCENTSPASH	001-100-540	38.00		
			SCENT DIRECT	001-100-540	169.00		
01-04591	MISS DEPARTMENT OF PUBLIC	204583	JANUARY 2026	I 202602062361	2/03/2026	1,582.81	
			JANUARY 2026	001-000-118	1,582.81		
01-46700	MISS MUNICIPAL CLERKS AND	204584	MEMBERSHIP DUES:BYRD, RICHBURG	I 00410	2/09/2026	160.00	
			MEMBERSHIP DUES:BYRD, RICHBURG	001-040-686	160.00		
01-47950	MISS VALLEY ELECTRIC SUPP	204585	FD - SUPPLIES	I S1461804.001	1/23/2026	103.20	
			SAT S8420 BULBS	001-160-637	103.20		
01-00594	NATIONAL PARK SERVICE	204586	PERMIT FEE	I 84085	1/27/2026	50.00	
			PERMIT FEE	001-340-650	50.00		
01-02652	NATIONAL WORLD WAR II MUS	204587	VICTORY BELLES	I 10686	12/01/2025	2,775.00	
			VICTORY BELLES	001-340-650	2,775.00		
01-01133	O'REILLY AUTO PARTS	204588	DEF AND COOLANT.	I 181725	1/22/2026	210.38	
			RV AND MARINE COOLANT	001-201-540	95.88		
			DEF	001-201-540	114.50		
01-01133	O'REILLY AUTO PARTS	204589	SHOP	I 182634	1/29/2026	119.97	
			GREEN SLIME-SEALANT	001-201-635	119.97		
01-53715	OFFICE PRODUCTS PLUS INC	204590	COFFEE LIDS	I 1114424-0	1/28/2026	146.35	
			COFFEE LIDS	001-180-540	146.35		
01-04346	PHYLLIS PARKER	204591	FEBRUARY 2, 2026 MEETING	I 020226	2/02/2026	50.00	
			FEBRUARY 2, 2026 MEETING	001-550-599	50.00		
01-55060	PEARL RIVER VALLEY WATER	204592	90400: 01-06-26 - 02-06-26	I 202602112459	2/09/2026	94.78	
			90400: 01-06-26 - 02-06-26	001-340-630	94.78		
01-56001	PHELPS DUNBAR LLP	204593	SERVICES THROUGH 12-31-25	I 1467322	1/20/2026	1,728.75	
			SERVICES THROUGH 12-31-25	001-080-604	1,387.50		
			SERVICES THROUGH 12-31-25	001-093-604	341.25		
01-03279	PNC EQUIPMENT FINANCE	204594	PROPERTY TAX CONTR#1150024-1	I 2445867	1/28/2026	1,844.83	
			PROPERTY TAX CONTR#1150024-1	001-340-604	1,844.83		
01-03279	PNC EQUIPMENT FINANCE	204595	PROPERTY TAX CONTR# 1150024-3	I 2445868	1/28/2026	5,447.37	
			PROPERTY TAX CONTR# 1150024-3	001-340-604	5,447.37		
01-03279	PNC EQUIPMENT FINANCE	204596	COMMERCIAL LEASE EQUIPMENT	I 2449167	1/30/2026	7,505.96	
			COMMERCIAL LEASE EQUIPMENT	001-340-604	7,505.96		
01-07104	PRICE & ZIRULNIK,PLLC TRU	204597	EDSEL LEE TANNER- FRP PHASE 2	I 202602112465	2/02/2026	17,500.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-07104	PRICE & ZIRULNIK,PLLC TRU	204597	EDSEL LEE TANNER- FRP PHASE 2	I 202602112465	2/02/2026	17,500.00	CONT
			EDSEL LEE TANNER- FRP PHASE 2	370-601-700	17,500.00		
01-00381	PUCKETT RENTS	204598	LIFT RENTAL	I 1152896-0001	11/19/2025	2,878.45	
			85' STRAIGHT BOOM 4X4 DIE	001-340-637	2,460.00		
			DIESEL	001-340-637	149.25		
			ENVFEE	001-340-637	49.20		
			DELIVERY CHARGE	001-340-637	110.00		
			PICKUP CHARGE	001-340-637	110.00		
01-07052	Q SOLUTIONS INC	204599	SMOKE TESTING	I 518.01-5014-01	1/09/2026	8,896.00	
			SMOKE TESTING	400-650-603	8,896.00		
01-06132	KENYA RACHAL	204600	FEBRUARY 2, 2026 MEETING	I 020226	2/02/2026	50.00	
			FEBRUARY 2, 2026 MEETING	001-550-599	50.00		
01-06482	MICHAEL RAFIDI	204601	FY 26 CLOTHING ALLOWANCE	I 202602102434	2/09/2026	825.00	
			FY 26 CLOTHING ALLOWANCE	001-100-535	825.00		
01-60575	REVELL HARDWARE & SUPPLY	204602	JANITORIAL SUPPLIES	I 13114/D	1/30/2026	79.04	
			MISC NON STOCK MERCH	001-340-510	4.74		
			CM DUALMATINMET	001-340-510	20.69		
			ODOR ELMNTR LQD ORNG	001-340-510	12.60		
			SANDING SHEET 220G	001-340-540	5.60		
			SANDPAPER ALOX 1/3	001-340-540	3.39		
			ACE SAND SHEET 100G	001-340-540	7.19		
			SINK SPRAY HOSE & HEAD	001-340-540	24.83		
01-04325	JAN M RICHARDSON	204603	FEBRUARY 2, 2026 MEETING	I 020226	2/02/2026	50.00	
			FEBRUARY 2, 2026 MEETING	001-550-599	50.00		
01-05612	RPT COMMERCIAL INC	204604	WATER DEPT SHOP	I 19740	1/20/2026	3,252.79	
			LARGE WINCH MOUNT	400-650-632	949.00		
			WINCH	400-650-632	1,618.89		
			LEVELING KIT	400-650-632	59.95		
			ALIGNMENT	400-650-632	99.95		
			INSTALL	400-650-632	250.00		
			SHOP SUPPLIES	400-650-632	25.00		
			INSTALL ALINGMENT	400-650-632	250.00		
01-03736	MIKE SAXTON'S GARAGE	204605	FD - AUTO REPAIR	I 09679	1/12/2026	1,064.60	
			REPAIR FUEL PUMP LABOR	001-160-632	520.00		
			PARTS	001-160-632	484.60		
			SHOP CHARGE	001-160-632	40.00		
			FREIGHT	001-160-632	20.00		
01-03809	SETCOM CORPORATION	204606	TRAFFIC SET COM	I 63469	1/23/2026	839.41	
			HELMET KIT	001-100-535	760.00		
			TARIFF	001-100-535	45.60		
			SHIPPING	001-100-535	33.81		
01-65950	SOUTHERN ADMINISTRATORS	204607	COMPANY #106: FEBRUARY 2026	I 26012310600000	1/23/2026	591.24	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	CONT
01-65950	SOUTHERN ADMINISTRATORS	204607	COMPANY #106: FEBRUARY 2026	I 26012310600000	1/23/2026	591.24	CONT
			COMPANY #106: FEBRUARY 2026	001-010-481	14.00		
			COMPANY #106: FEBRUARY 2026	001-020-481	12.25		
			COMPANY #106: FEBRUARY 2026	001-040-481	12.25		
			COMPANY #106: FEBRUARY 2026	001-092-481	0.00		
			COMPANY #106: FEBRUARY 2026	001-040-481	1.75		
			COMPANY #106: FEBRUARY 2026	001-100-481	89.25		
			COMPANY #106: FEBRUARY 2026	001-160-481	78.75		
			COMPANY #106: FEBRUARY 2026	001-180-481	14.00		
			COMPANY #106: FEBRUARY 2026	001-201-481	31.50		
			COMPANY #106: FEBRUARY 2026	001-340-481	15.75		
			COMPANY #106: FEBRUARY 2026	005-101-481	3.50		
			COMPANY #106: FEBRUARY 2026	400-650-481	26.25		
			COMPANY #106: FEBRUARY 2026	404-650-481	1.75		
			COMPANY #106: FEBRUARY 2026	001-000-170	258.28		
			COMPANY #106: FEBRUARY 2026	005-000-170	4.24		
			COMPANY #106: FEBRUARY 2026	400-000-170	26.22		
			COMPANY #106: FEBRUARY 2026	404-000-170	1.50		
01-03210	SOUTHERN CONNECTION POLIC	204608	MOTORCYCLE RADARS	I 37674	1/26/2026	8,304.00	
			STALKER RADARS	001-100-730	8,304.00		
01-03210	SOUTHERN CONNECTION POLIC	204609	RAFIDI CID	I 37749	1/30/2026	99.99	
			GUARDIAN BELT	001-100-535	99.99		
01-03210	SOUTHERN CONNECTION POLIC	204610	BROUTHERN RAIN CAP	I 37836	2/05/2026	39.00	
			BROUTHERN RAIN CAP	001-100-632	39.00		
01-06093	SPRINGFIELD HEATING AND A	204611	NEWAC/HEATER FRP SHOP	I I8288FE	10/29/2025	3,400.00	
			NEWAC/HEATER FRP SHOP	001-340-637	3,400.00		
01-68050	STATE CHEMICAL MANUFACTUR	204612	WATER DEPT	I 904056000	1/09/2026	3,614.60	
			PIT RAIDER GL 4	400-650-575	1,524.60		
			PRIMEZYME GL4	400-650-575	2,090.00		
01-68200	STATE TREASURER	204613	JANUARY 2026	I 202602062360	2/03/2026	38,370.80	
			JANUARY 2026	001-000-332	28,738.77		
			JANUARY 2026	001-000-107	431.57		
			JANUARY 2026	001-000-114	81.45		
			JANUARY 2026	001-000-116	205.79		
			JANUARY 2026	001-000-113	8,912.70		
			JANUARY 2026	001-000-117	0.52		
01-05136	STAYBRIDGE SUITES	204614	REMITTANCE OF RESTITUTION	I 202602062357	2/02/2026	1,066.00	
			REMITTANCE OF RESTITUTION	001-000-122	1,066.00		
01-69095	SULLIVAN ELECTRIC	204615	FD - SERVICE CALL	I 265504	1/22/2026	1,575.00	
			RETRO FIT 4 BAY LIGHTS	001-160-637	1,575.00		
01-05309	SULLIVAN TRUCK EQUIPMENT	204616	3200LB CRANE INSTALLED	I 7958	1/21/2026	22,050.00	
			ELECTRIC SERVICE CRANE	001-201-730	16,070.00		
			STEEL FOR REINFORCEMENT	001-201-730	1,400.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-05309	SULLIVAN TRUCK EQUIPMENT	204616	3200LB CRANE INSTALLED	I 7958	1/21/2026	22,050.00	CONT
			LABOR FOR INSTALL	001-201-730	2,200.00		
			CRANKDOWN OUTRIGGER PACKA	001-201-730	1,250.00		
			LEAF SPRING	001-201-730	580.00		
			SHOP SUPPLIES	001-201-730	100.00		
			FREIGHT	001-201-730	450.00		
01-69155	SUNBELT FIRE APPARATUS IN	204617	FD - HELMET FRONT	I 00035697	1/27/2026	270.00	
			HELMET FRONT	001-160-536	260.00		
			FREIGHT	001-160-536	10.00		
01-70350	TEMPLE INC	204618	CABINET MONITOR INTERSECT	I INV0276163	1/30/2026	9,550.00	
			CABINET MONITOR INTERSECT	001-201-760	9,550.00		
01-05031	TERRY SERVICE INC	204619	REPLACE HANGING HEATER	I 22887	1/19/2026	4,002.16	
			L/M REPLACE HANGING HEATE	400-650-637	4,002.16		
01-05031	TERRY SERVICE INC	204620	REPAIR OFFICE HEATER	I 22905	1/20/2026	1,350.00	
			LBR/PTS REPAIR HEATER	400-650-637	1,350.00		
01-05031	TERRY SERVICE INC	204621	PD A/C REPAIR WORK	I 23067	1/29/2026	1,378.57	
			TECH HOURS	001-100-637	960.00		
			MODULE	001-100-637	418.57		
01-05031	TERRY SERVICE INC	204622	PD A/C REPAIR WORK	I 23074	1/29/2026	713.07	
			TECH OVERTIME HOURS	001-100-637	540.00		
			TRAVEL CHARGE	001-100-637	50.00		
			THERMOSTAT	001-100-637	123.07		
01-04160	TRUST CARE HEALTH LLC	204623	12-03-25 - 01-28-26 SERVICES	I 12296K19538	2/01/2026	900.00	
			12-03-25 - 01-28-26 SERVICES	001-100-604	400.00		
			12-03-25 - 01-28-26 SERVICES	001-201-604	400.00		
			12-03-25 - 01-28-26 SERVICES	400-650-604	100.00		
01-02393	TYLER TECHNOLOGIES	204624	PD - CONTROL POINT 6 CLOSE	I 130-162221	1/27/2026	78,477.00	
			PD - CONTROL POINT 6 CLOSE	005-101-730	78,477.00		
01-00544	U.S. LAWNS OF JACKSON	204625	LANDSCAPE FEB. 2026	I 54135	2/01/2026	826.75	
			LANDSCAPE FEB. 2026	001-100-637	826.75		
01-00544	U.S. LAWNS OF JACKSON	204626	CITY HALL LANDSCAPE MAINTENANC	I 54197	2/01/2026	2,402.08	
			CITY HALL LANDSCAPE MAINTENANC	001-340-604	2,402.08		
01-00544	U.S. LAWNS OF JACKSON	204627	PARKS & LIBRARY MAINTENANCE	I 54198	2/01/2026	8,442.00	
			PARKS & LIBRARY MAINTENANCE	001-340-604	8,442.00		
01-00544	U.S. LAWNS OF JACKSON	204628	MONTHLY MAINTENANCE	I 54200	2/01/2026	3,599.00	
			JESSAMINE CEMETERY	001-201-604	1,100.00		
			SPILLWAY ROAD	001-201-604	2,499.00		
01-00544	U.S. LAWNS OF JACKSON	204629	FD - LAWN	I 54249	1/25/2026	2,812.50	
			ICE MELT BAGS	001-160-540	2,812.50		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-03710	UNION AUTO PARTS	204630	AUTO PARTS	I 3136829-00	1/23/2026	101.10
			6156 CABIN AIR FILTER	001-100-632	101.10	
01-03710	UNION AUTO PARTS	204631	AUTO PARTS	I 3136993-00	1/23/2026	124.79
			P342 BLOWER MOTOR	001-100-632	124.79	
01-03710	UNION AUTO PARTS	204632	AUTO PARTS	I 3137178-00	1/26/2026	133.86
			P335 BATTERY	001-100-632	133.86	
			P335 CORE	001-100-632	11.00	
			P335 DIRTY CORE	001-100-632	11.00CR	
01-03710	UNION AUTO PARTS	204633	AUTO PARTS	I 3137179-00	1/26/2026	346.88
			P342 BLOWER MOTOR	001-100-632	346.88	
01-03710	UNION AUTO PARTS	204634	AUTO PARTS	I 3138361-00	1/30/2026	499.80
			RUBBER VAVE STEM	001-100-632	499.80	
01-03710	UNION AUTO PARTS	204635	AUTO PARTS	I 3138531-00	1/30/2026	50.52
			5W-30 OIL	001-100-632	14.48	
			TRANSMISSION FLUID	001-100-632	36.04	
01-03710	UNION AUTO PARTS	204636	AUTO PARTS	I 3138823-00	2/02/2026	566.81
			P335 OIL FILTER ADAPTER	001-100-632	387.52	
			P335 VALVE CVR GSKT SET	001-100-632	86.09	
			TEMP SENSOR	001-100-632	54.10	
			OIL PRES SWITCH	001-100-632	39.10	
01-06545	USIC LOCATING SERVICES LL	204637	01-01-26 - 01-31-26 SERVICES	I 788098	1/31/2026	5,493.81
			01-01-26 - 01-31-26 SERVICES	400-650-603	5,493.81	
01-07102	JOSE MANUEL VASQUEZ	204638	REMITTANCE OF BOND FEE	I 202602062359	2/04/2026	1,500.00
			REMITTANCE OF BOND FEE	001-000-122	1,500.00	
01-02597	VERIZON WIRELESS	204639	742166727: 12-26-25 - 01-25-26	I 6134473165	1/25/2026	280.07
			742166727: 12-26-25 - 01-25-26	001-100-605	280.07	
01-06544	VICTIMS OF HUMAN TRAFFICK	204640	JANUARY 2026	I 202602062362	2/03/2026	50.00
			JANUARY 2026	001-000-330	50.00	
01-26200	W.W. GRAINGER INC	204641	SHOP	I 9788936624	1/29/2026	233.56
			WHEEL AND TIRE CLEANER	001-201-635	233.56	
01-75100	WAGGONER ENGINEERING INC	204642	PROJECT NO. 101.0021259.002	I 45957	2/03/2026	44,160.00
			PROJECT NO. 101.0021259.002	475-650-600	44,160.00	
01-75100	WAGGONER ENGINEERING INC	204643	PROJECT NO. 101.0021267.000	I 45958	2/03/2026	134,486.83
			PROJECT NO. 101.0021267.000	325-601-600	134,486.83	
01-75100	WAGGONER ENGINEERING INC	204644	PROJECT NO. 101.0023088.000	I 45959	2/03/2026	5,700.00
			PROJECT NO. 101.0023088.000	350-603-600	5,700.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT
01-75100	WAGGONER ENGINEERING INC	204645	PROJECT NO. 101.2400100.000	I 45960	2/03/2026	6,000.00
			PROJECT NO. 101.2400100.000	374-601-600	6,000.00	
01-75100	WAGGONER ENGINEERING INC	204646	PROJECT NO. 101.2400186.000	I 45961	2/03/2026	5,850.00
			PROJECT NO. 101.2400186.000	328-601-600	5,850.00	
01-75100	WAGGONER ENGINEERING INC	204647	PROJECT NO. 101.2500043.000	I 45962	2/03/2026	175.00
			PROJECT NO. 101.2500043.000	473-650-600	175.00	
01-75100	WAGGONER ENGINEERING INC	204648	PROJECT NO. 101.2500283.000	I 45963	2/03/2026	17,625.00
			PROJECT NO. 101.2500283.000	400-650-600	17,625.00	
01-07065	WALMART BUSINESS	204649	FD - SUPPLIES	I 334ED5C7	1/27/2026	394.20
			LYSOL TOILET BOWL	001-160-510	9.94	
			CASCADE DISHWASING	001-160-510	19.94	
			CASCADE PODS	001-160-510	24.94	
			409 MULTI SURFACE	001-160-510	15.36	
			LYSOL ALL PURPOSE	001-160-510	6.97	
			GV ALL PURPOSE CLNR	001-160-510	8.91	
			LYSOL DISINFECTANT	001-160-510	13.47	
			SCOTCH-BRITE SCOUR PAD	001-160-510	2.62	
			PLASTIC SPRAY BOTTLE	001-160-510	4.02	
			TOILET BOWL BRUSH	001-160-510	6.58	
			FABULOSO	001-160-510	26.91	
			BRILLO PADS	001-160-510	3.78	
			STAINLESS STEEL POLISHER	001-160-510	4.72	
			SUGAR	001-160-510	8.46	
			GAIN LAUNDRY DETERGENT	001-160-510	47.82	
			Q-TIPS	001-160-540	2.18	
			COFFEE FILTER	001-160-540	4.22	
			FLEX TURNER	001-160-540	4.63	
			WOODEN COOKING UTENSIL	001-160-540	12.96	
			BD OVEN TOASTER	001-160-540	69.00	
			FOLGER COFFEE	001-160-540	80.96	
			UTILITY BRUSH	001-160-540	5.94	
			ALLERGY TABLETS	001-160-540	9.87	
01-07065	WALMART BUSINESS	204650	FD - SUPPLIES	I 4CBA9BB6	1/22/2026	245.66
			LAUNDRY DETERGENT	001-160-510	59.88	
			SCOTT SCOUR PAD	001-160-510	2.62	
			SCRUB SPONGES	001-160-510	3.88	
			OVEN CLEANER	001-160-510	4.97	
			LYSOL ALL PURPOSE	001-160-510	15.88	
			GV TOILET CLEANER	001-160-510	6.96	
			LYSOL DISINFECT CLEANER	001-160-510	4.97	
			BLUEDEF	001-160-510	92.88	
			WATER	001-160-510	11.74	
			WATER	001-160-510	41.88	
01-07065	WALMART BUSINESS	204651	SUPPLIES	I EDB7D10A	1/29/2026	84.09
			PINE SOL	001-201-510	51.84	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT	
01-07065	WALMART BUSINESS	204651	SUPPLIES	I EDB7D10A	1/29/2026	84.09	CONT
			LYSOL	001-201-510	21.84		
			PLASTIC SPOONS	001-201-510	3.94		
			DUST PAN	001-201-510	6.47		
01-75750	WARING OIL CO	204652	FD- FUEL	I 499501	1/23/2026	192.71	
			DYED ULSD	001-160-525	78.30		
			ENVIRONMENTAL FEE	001-160-525	0.11		
			MS LOC GOV	001-160-525	0.27		
			OILSPILL/SPRFND	001-160-525	0.12		
			LUST	001-160-525	0.03		
			FUEL DELIVERY	001-160-525	100.00		
			COMPLIANCE FEE	001-160-525	13.88		
01-75900	WASTE MANAGEMENT OF MS	204653	01-01-26 - 01-31-26 SERVICES	I 0030608-1894-9-A	2/03/2026	169,921.72	
			01-01-26 - 01-31-26 SERVICES	003-220-682	121,439.44		
			01-01-26 - 01-31-26 SERVICES	003-220-683	48,482.28		
01-75900	WASTE MANAGEMENT OF MS	204654	01-01-26 - 01-31-26 SERVICES	I 3297424-0078-4	1/27/2026	965.00	
			01-01-26 - 01-31-26 SERVICES	001-340-682	720.00		
			01-01-26 - 01-31-26 SERVICES	001-201-682	90.00		
			01-01-26 - 01-31-26 SERVICES	400-650-682	90.00		
			01-01-26 - 01-31-26 SERVICES	001-350-682	65.00		
01-04506	WELLS MARBLE & HURST PLLC	204655	JAN 2026 SERVICES	I 162715	2/04/2026	6,206.00	
			JAN 2026 SERVICES	001-060-601	6,206.00		
01-01453	WILLIAMS EQUIPMENT & SUPP	204656	STREET & GROND-SUNNYBROO	I 50034938042	1/09/2026	749.99	
			15' NON VOVEN FABRIC	001-201-575	749.99		
01-05533	JAMES SCOTT WOMACK	204657	NEW HIRE POLY	I 202602032346	1/23/2026	300.00	
			KNIGHTON POLY	001-100-604	300.00		
01-05533	JAMES SCOTT WOMACK	204658	NEW HIRE POLY	I 202602102391	2/03/2026	300.00	
			GARRETT POLY	001-100-604	300.00		
01-07016	WTS ENTERPRISES LLC	204659	WATER DEPT-HYD REPAIR	I 20260172	1/12/2026	4,370.00	
			HYDRANT EXT INSTALL	400-650-575	896.00		
			PINE NEEDLE CT HYD REPAIR	400-650-575	1,313.00		
			TOWNE CTR HYD REPAIR	400-650-575	903.00		
			TOWNE CTR HYD REPAIR	400-650-575	1,258.00		
01-03233	YOUR PERSONAL CHEF	204660	MEAL FOR EVENT	I 147514R	2/10/2026	3,125.00	
			ENTREE SIDES DESSERT	001-340-650	3,125.00		
					TOTAL =	1,537,652.43	

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	731,784.22
003	SANITATION	169,921.72
005	COURT SERVICES FEE FUND	78,622.28
325	HIGHLAND COMMERCE DR	134,486.83
328	PURPLE CREEK PHASE 3	5,850.00
329	TOP GOLF DRIVE	39,718.02
350	RIDGEWOOD RD DRAINAGE	5,700.00
370	FREEDOM RIDGE PRK IMP 2	17,500.00
374	JACKSON ST REDEVELOPMENT	6,000.00
400	PUBLIC UTILITIES FUND	165,859.15
404	EMCRS OPERATION & MAINT	9,320.30
473	EPA GRANT PROECTS	175.00
475	HIGHLAND COLONY WELL TANK	44,160.00
478	COLONY PARK WATER/SEWER	128,554.91
	TOTALS FOR ALL FUNDS =	1,537,652.43

PACKET: 21011 Regular Payments
VENDOR SET: 01
BANK : PYBK PAYROLL RELATED DISB

*** DRAFT/OTHER LISTING ***

January 2026 month End

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
00010	STATE TAX COMMISSION							
	I-T2 202601062153	STATE TAX WITHHOLDING	D	1/30/2026		14,696.00CR	001207	
	I-T2 202601202301	STATE TAX WITHHOLDING	D	1/30/2026		13,757.00CR	001207	28,453.00
00011	GOVT EMPL DEFERRED COMP P							
	I-ANN202601062153	ANNUITY	D	1/30/2026		3,829.00CR	001208	
	I-ANN202601202301	ANNUITY	D	1/30/2026		3,829.00CR	001208	7,658.00
00029	CITY OF RIDGELAND PAYROLL							
	I-RET202601062153	RETIREMENT	D	1/30/2026		173,221.07CR	001209	
	I-RET202601202301	RETIREMENT	D	1/30/2026		171,424.99CR	001209	344,646.06

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	0	0.00	0.00	0.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	3	0.00	380,757.06	380,757.06
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	3	0.00	380,757.06	380,757.06

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

PACKET: 21011 Regular Payments
VENDOR SET: 01 *** DRAFT/OTHER LISTING ***
BANK : PYBK PAYROLL RELATED DISB

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
001	1/2026	340,373.74CR
005	1/2026	3,691.35CR
400	1/2026	35,745.59CR
404	1/2026	946.38CR
ALL		380,757.06CR

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 1/16/2026
PAY PERIOD ENDING: 1/29/2026

February 6, 2026 payroll

*** GRAND TOTALS ***

EARNINGS			BENF/REIMB		DEDUCTIONS				TAXES			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	848.00	44,823.12	VEH	22.40	AFA AFACC	1142.49		FED W/H	532,589.29	43,031.10	
SMON	0.00	11,173.82			AFC AFCAN	891.58		ST WH MS	532,589.29	13,972.00	
REG	17,436.00	439,470.33			AFD AFSHO	1772.77		FICA	591,556.53	36,676.59	36676.59
R/O	33.25	738.42			AFH AFHOS	479.61		MEDI	591,556.53	8,577.61	8577.61
O/T	1,117.25	36,106.50			AFI AFCRI	75.15					
CE	82.13	0.00			AFS AFSPE	143.55					
CMPRG	72.25	0.00			ANN ANUTY	4016.50					
COMP	125.75	3,456.54			C32 CHSUP	225.00					
SICK	649.50	17,861.22			C70 CHSUP	89.00					
VAC	525.75	13,415.02			C73 CHSUP	86.50					
HOL	1,476.00	40,132.72			C74 CHSUP	165.00					
HOLB	1,169.00	0.00			C82 CHSUP	127.50					
FNRL	36.00	770.40			C86 CHSUP	87.50					
MLT	24.00	626.52			C87 CHSUP	72.50					
PARAM	0.00	4,230.82			C92 CHSUP	76.00					
SHIFT	0.00	400.00			C94 CHSUP	382.50					
FEQMT	0.00	35.48			C95 CHSUP	90.00					
AEMT	0.00	288.45			C96 CHSUP	73.50					
TRAFF	0.00	1,521.52			CAF ADMFE	123.00	143.44				
MBNHI	12.00	581.64			CHC CHCAR	1025.00					
TASKF	8.00	345.36			CRU CRUN	1058.00					
					D98 GARN	88.89					
					D99 GARN	579.19					
					DCF DENCF	2389.49	1351.91				
					DEN DENTL		2324.07				
					FCE FLEX	16.12					
					HCF HTHCF	15200.13	23252.58				
					HLT HELTH		48890.04				
					HRF HRF	194.27	271.23				
					JL1 CHSUP	242.50					
					LIF LIFE	10.92	999.46				
					MK1 CHSUP	123.30					
					MK2 CHSUP	121.00					
					PBA POBEN	220.50					
					RET RET	54950.74	112838.23				
					UNR UNREM	3101.18					
					W05 GARN	262.12					
TOTALS:	23,614.88	615,977.88		22.40		89703.00	190070.96			102,257.30	45254.20

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 1/16/2026
PAY PERIOD ENDING: 1/29/2026

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	17,725.02	15,438.99	0.00	2,286.03	0.00	0.00	2,467.68	2,523.75	12,733.59
001-020	7,218.40	6,628.80	0.00	589.60	0.00	0.00	1,297.91	1,227.97	4,692.52
001-040	31,044.53	26,959.09	0.00	4,085.44	0.00	0.00	4,741.72	5,271.18	21,031.63
001-092	1,758.40	1,582.56	0.00	175.84	0.00	0.00	158.26	278.69	1,321.45
001-100	195,312.17	160,794.87	9,432.37	22,261.41	2,823.52	0.00	27,419.50	31,884.71	136,007.96
001-160	167,581.12	124,755.16	24,074.97	14,196.24	4,554.75	0.00	27,290.70	28,136.49	112,153.93
001-180	29,192.01	23,749.77	0.00	5,442.24	0.00	0.00	3,939.86	5,439.05	19,813.10
001-201	70,403.14	59,296.63	0.00	10,995.07	89.04	22.40	8,320.19	11,360.75	50,699.80
001-340	32,793.41	26,978.86	43.70	5,770.85	0.00	0.00	3,913.09	5,570.35	23,309.97
005-101	5,977.52	4,753.45	902.25	296.82	25.00	0.00	877.05	1,154.40	3,946.07
400-650	55,318.70	43,021.87	1,653.21	9,994.24	649.38	0.00	8,725.02	9,264.05	37,329.63
404-650	1,675.86	1,507.22	0.00	168.64	0.00	0.00	552.02	145.91	977.93
TOTALS	616,000.28	495,467.27	36,106.50	76,262.42	8,141.69	22.40	89,703.00	102,257.30	424,017.58

REGULAR INPUT: 257 MANUAL INPUT: 0 CHECK STUB COUNT: 1 DIRECT DEPOSIT STUB COUNT: 256