

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
January 6, 2026
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

December 16, 2025

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

1. AGENDA ITEMS

- a) Cleaning of Private Property for Vacant Lot - Parcel #072H-33A-00401.00 (Thompson Shelton Rd)
- b) Cleaning of Private Property for 604 Goodridge Road

2. CONSENT ITEMS

- a) Approval of the Resolution Between the Madison County Board of Supervisors, the Hinds County Board of Supervisors, the City of Jackson, the City of Ridgeland, and the Madison County Economic Development Authority to Commence A Regional Partnership Effort Dedicated to the Improvement of the West County Line Transportation Corridor
- b) Petition and Application for Conditional Use Permit for Entergy Mississippi
- c) Petition and Application for Conditional Use Permit for Standard Bearer Int'l Worship Center
- d) Approve the Garver CE&I Invoice No. 1 in the Amount of \$3,727.31 for the I-55 and Old Agency Rd LED Lighting Project – STP-0213-00(038)LPA/109704-701000
- e) Approve the Benchmark Engineering & Surveying, LLC Invoice No. 28414 in the Amount of \$25,000.00 for the Colony Park Boulevard Water and Sewer Project – Madison County ARPA Transfer Funds and State Appropriate Funds
- f) Approve the Budget Amendment Increasing 315-601-604 in the Amount of \$60,345.00 and Decreasing 315-000-192 in the Amount of \$60,345.00 for the Final Payment to Hemphill Construction Co. for the City Center Site Development Project and Authorize Payment of Hemphill Construction Co. Pay Application No. 4. Final in the Amount of \$60,344.28
- g) Approve the Hemphill Construction Co. Pay Application No. 6 in the Amount of \$472,377.62 for the Highland Colony Parkway Tank and Well Project - MCWI 64-1-DW-5.15 / EPA STAG 03D24224
- h) Approve the Hemphill Construction Co. Pay Application No. 11 in the Amount of \$495,698.71.00 for the Purple Creek Basin Drainage Improvements Project - MCWI 600-2-

SW-5.6 MOSTF BB.007-004

- i) Authorize the Mayor to Sign the Abandonment of an Existing Easement and Grant of a New Easement on Lot 40, Ridgeland East Subdivision, Part 1, and part of Lot 182, Longmeadow Subdivision, Part Four, Madison County, MS and Authorize the City Attorney to File the Easement following Receipt of Partial Release Forms
- j) Authorize the Mayor to Execute the Contract with AJ Construction, Inc. for the Lake Harbour Drive Overlay Project - STP-6944-00(001)LPA109703/701000
- k) Authorize the Public Works Department to Use Jenkins Automotive to Make Repairs to the Knuckle Boom Truck
- l) Review and Approve Purchase from Ultimate Training Munitions with Sole Source Letter (Police Department)
- m) Deputy Court Clerk Appointment of Corporal Carlos Richardson (Police Department)
- n) Designate Ro-Ro Laser Designs as the Lowest and Best Bidder for Medals for 2026 Century Ride, and authorize Recreation and Parks to issue a Purchase Order for the medals, in the amount of \$5,118.00
- o) Budget Amendment Approval Increasing 005-101-730 in the Amount of \$154,649.00 and Decreasing 005-000-192 in the Amount of \$154,649.00 for the 2026 Tyler Upgrade Balance
- p) Approve the \$500.00 Deposit for White House Hotel Mississippi Municipal League 2026 Conference Room Block and Authorize the Mayor to Sign the Agreement
- q) Sewer Adjustments
- r) Declare the BCI Dell PowerStore 500T Quote #053819 in the Amount of \$73,605.00 the Lowest and Best Quote and Authorize the Mayor to Execute the Contract
- s) Declare the BCI Dell S5212F-ON iSCSI Switches Quote #053688 in the Amount of \$15,339.58 the Lowest and Best Quote and Authorize the Mayor to Execute the Contract

3. PAYMENT OF CLAIMS

- a) Approve Payment of Claims 203510 - 203810 and December 26, 2025 Payroll (\$3,314,547.74)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

City Attorneys Statement for Services Rendered Through December 23, 2025

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
December 16, 2025
6:00 PM**

The Mayor called the December 16, 2025, meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey (via telephone), Alderman D.I. Smith, Attorney John Scanlon, and City Clerk Angela Richburg. The meeting was opened with an invocation by Alderman Kevin Holder followed by the pledge of allegiance.

Next came the recognition of Firefighter Michael Hickey for being selected "Fireman of the Month for November 2025". Mayor McGee stated his exceptional dedication and professionalism in taking a leading role in the responsibility of the comprehensive reworking of the Department's Standard Operating Guidelines by fully reconfiguring the layout of the SOG document ensured clarity, consistency and usability of the procedure document. Mayor McGee thanked Firefighter Michael Hickey for his dedication to the City of Ridgeland and encouraged him to continue the good work. The recommendation memorandum is attached hereto as Exhibit "A"

Next came the matter of accepting the Minutes of the December 1, 2025, Work Session and the December 2, 2025, Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

The Mayor and Board of Aldermen were provided the November 2025 Financial Statement and the December 2025 Sales Tax Report.

Next came the consideration of the items set out on the Consent Agenda. Alderman Wesley Hamlin moved to approve the Consent Agenda:

- a) Authorize the Mayor to sign the Annual Maintenance Agreement with C.C. Lynch for Monthly Inspection Services - *Order Attached Hereto As Exhibit "B"*

- b) Approve the Benchmark Engineering & Surveying, LLC Invoice No. 28315 in the Amount of \$12,800.00 for the Lake Harbour Drive Overlay and Repair Project – STP-6944-00(001)LPA 109703-701 - *Order Attached Hereto As Exhibit "C"*
- c) Approve the Dean Engineering, Inc. Invoice No. 25070 in the Amount of \$4,314.00 for the TopGolf Way Extension Project –State Appropriated Funds - *Order Attached Hereto As Exhibit "D"*
- d) Approve the Hemphill Construction Co. Pay Application No. 2 in the Amount of \$38,912.00 for the TopGolf Way Extension Project –State Appropriated Funds - *Order Attached Hereto As Exhibit "E"*
- e) Approve the Hemphill Construction Co. Pay Application No. 3 in the Amount of \$89,497.25 for the Colony Park Boulevard Water and Sewer Project – Madison County ARPA Transfer Funds and State Appropriate Funds - *Order Attached Hereto As Exhibit "F"*
- f) Approve the Revised Waggoner Engineering Invoice No. 45473-A in the Amount of \$122,070.00 for the Highland Commerce Drive Project - STP-0213-00(039) LPA / 109705-701000 - *Order Attached Hereto As Exhibit "G"*
- g) Declare Central Pipe and Supply, Inc. as the Sole Source Provider and Authorize the Public Works Department to Purchase Materials for the Meter Assembly for the North Side of the AWS Campus - *Order Attached Hereto As Exhibit "H"*
- h) Declare Cornerstone Underground & Excavation, Inc. as the Lowest and Best Bidder for the Electrical Bore along Highway 51 and Authorize the Public Works Department to Issue a Purchase Order in the Amount of \$40,057.50 for Labor, Equipment, and Material - *Order Attached Hereto As Exhibit "I"*
- i) Declare AF&G, LLC as the Lowest and Best Bidder and Authorize the Public Works Department, Administration Department, and Police Department to issue respective Purchase Orders for the Amounts Quoted for Thermoplastic Striping at City Hall, Police Department/Court Services, Library, Old Town Crossing, and Sunnybrook Road - *Order Attached Hereto As Exhibit "J"*
- j) Declare Sunbelt Fire the lowest and best bidder for the FLIR NFPA Thermal Cameras and authorize the Fire Department to make the \$10,372.00 purchase - *Order Attached Hereto As Exhibit "K"*
- k) Declare Tyler Technologies the lowest and best bidder for Fire Department Software Integration Suite and authorize the Fire Department to make the \$19,555.00 purchase with included addendum - *Order Attached Hereto As Exhibit "L"*
- l) Declare the CDW Government Enterprise Quote of \$89,463.00 Annually for Three Years the Lowest and Best Quote and Authorize the Mayor to Execute the Subscription - *Order Attached Hereto As Exhibit "M"*
- m) Approve Contract With PR Event Management for Century Ride 2026 - *Order Attached Hereto As Exhibit "N"*
- n) Approve the BCI Quote #049846 for Managed SOC and SIEM Monitoring and Response and Authorize the Mayor to Execute the Annual Contract in the Amount of \$14,400.00 - *Order Attached Hereto As Exhibit "O"*

- o) Approval of the BCI Pen Test Quote 049844 Annual Cost of \$1,440.00 and Authorize the Mayor to Execute the Agreement - *Order Attached Hereto As Exhibit "P"*
- p) Approve the Surplus of the Old City Hall Whirlpool 19.2 Cubic Ft. Refrigerator asset number 092-6-00020 - *Resolution Attached Hereto As Exhibit "Q"*
- q) Approve the Budget Amendment decreasing 001-000-192 in the amount of \$1,018.00 and increasing 001-092-730 in the amount of \$1,018.00 for the purchase of a Replacement Refrigerator for the City Hall Upstairs Breakroom - *Resolution Attached Hereto As Exhibit "R"*
- r) Privilege License Report November 1, 2025 - November 30, 2025 - *Order Attached Hereto As Exhibit "S"*
- s) Sewer Adjustments - *Order Attached Hereto As Exhibit "T"*

The motion was seconded by Alderman D.I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey (via telephone), Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

Next came the payment of claims 203228 - 203509 and December 12, 2025, Payroll in the amount of (\$4,882,857.22). Alderman Ken Heard moved to approve. The Motion was seconded by Alderman Bill Lee and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey (via telephone), Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

The Mayor announced the need to go into closed session to discuss the need to enter into executive session to discuss setting just compensation for real estate and pending litigation.

CLOSED SESSION

Alderman D.I. Smith moved to enter Closed Session to discuss setting just compensation for real estate and pending litigation. The motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard,
Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey (via telephone),
Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

EXECUTIVE SESSION

Alderman Kevin Holder moved to enter Executive Session to discuss setting just compensation for real estate and pending litigation. The motion was seconded by Alderman D.I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard,
Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey (via telephone),
Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

Alderman Wesley Hamlin moved to establish just compensation of Parcel No. 071G-25D-053/00.00/PPIN 5765 of Madison County owned by Edsel Lee Tanner in the amount of \$17,500.00 and authorized the offer of said amount. The motion was seconded by Alderman Ken Heard and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard,
Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey (via telephone),
Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

Alderman Chuck Gautier made a motion to authorize the City Attorney to offer \$199,480.00 to settle the litigation of the Colony Park Boulevard Tank & Well Eminent Domain. The motion was seconded by Alderman Ken Heard and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey (via telephone), Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

Alderman Wesley Hamlin moved to adjourn Executive Session. The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Bill Lee, Alderman Brian Ramsey (via telephone), Alderman D.I. Smith
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

The Mayor reopened the meeting and announced the action taken by the Board of Aldermen during the Executive Session.

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:33 p.m.

WITNESS MY SIGNATURE, the 22nd day of December, 2025.

Gene F. McGee

GENE F. MCGEE, MAYOR

ATTEST:

Angela E. Richburg

ANGELA RICHBURG, CITY CLERK



MEMORANDUM

To: Mayor and Board of Aldermen

From: Tally Berry, Code Enforcement Manager
Community Development Department

Date: December 4, 2025

Re: Code Enforcement



Pursuant to State Statute 21-19-11, I recommend that the Mayor and Board of Aldermen conduct a hearing for Cleaning of Private Property for the following property to determine if this property is in need of cleaning due to various health, safety, and welfare hazards. Please see attached files for notice requirements and reference of the violations at this property.

Parcel # 072H-33A-004/01.00 – (Ken Travis)

Thank you for your consideration of this matter. Please contact me if you have any questions.



NOTICE OF HEARING

Date: December 4, 2025

To: Ken Travis
146 Harvey Crossing
Canton, MS. 39046

RE: Hearing for determination of whether the referenced property constitutes a public menace
Property: Vacant lot on Thompson Shelton Rd.
Madison County Parcel No.: 072H-33A-004/01.00

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code Section 21-19-11 whether the referenced real property, owned by you or otherwise affiliated, is in such a state of uncleanness to be a menace to the public health, safety and or/welfare of the community. We have identified the following (but not limited to) issues at the referenced property:

- | | | |
|---|--|--|
| ☐ Tall Grass/Unkempt Yard | ☐ Accumulation of debris/junk | ☐ Abandoned personal property |
| ☐ Dilapidated Structure(s) | ☐ Rubbish | ☐ Standing Water, Cistern(s), or cesspool(s) |
| ☐ Abandoned Building(s) | ☐ Abandoned slab(s) | ☒ Other: <u>Removal of all dead trees.</u> |
| ☐ Dilapidated Fence(s) | | |

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, at its meeting dated **Tuesday 1-6-2026 at 6:00pm at the Ridgeland City Hall, 100 West School Street, Ridgeland, Mississippi 39157**, wherein you will have the opportunity to be heard and the determination will be made as to whether your property is a menace to the public health, and/or safety welfare of the community. Should you not be present, a finding that it is a menace to the public health, safety and/or welfare of the community may still be made. Adjudication at this hearing will authorize the City of Ridgeland to take appropriate action to eliminate the menace condition and may include entering the property to demolish structure(s) and clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property; which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. Adjudication at the hearing will also authorize the City of Ridgeland, Mississippi or its contractor to enter the property for the same purpose for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at the City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is to be re-entered to resolved a menace condition.

Further, under section 21-19-11, the Mayor and Board of Aldermen may also by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty against you not to exceed one-thousand, five-hundred dollars (\$1,500) or fifty percent (50%) of the actual cost, whichever is more. The cost and any penalty may become a civil debt against you, and/or, at the option of the City's Mayor and Board of Aldermen, an assessment against the property.

Should you have any questions prior to the scheduled hearing, please **contact Tally Berry, City of Ridgeland Code Enforcement Manager, at (601) 856-3877** during normal business hours.

Under my hand, this 4th day of Dec., 2025
CITY of Ridgeland, MISSISSIPPI

BY: 
Alan Hart, PLA, Director of Public Works

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - mayor pro tempore - ward 6

A RESOLUTION DETERMINING PROPERTY OR PARCEL OF LAND WITHIN THE CITY OF RIDGELAND, MISSISSIPPI, TO BE A MENACE TO THE PUBLIC AND AUTHORIZING THE CITY TO CLEAN THE LAND AT Parcel # 072H-33A-004/01.00

WHEREAS, the Mayor and the Board of Aldermen as the governing authorities of the City of Ridgeland, Mississippi, are authorized under section 21-19-11 (Rev. 2024) of the Mississippi Code of 1972, as amended, to conduct a hearing to determine and adjudicate whether any property or parcel of land within the municipality is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, the Mayor and the Board of Aldermen of the City of Ridgeland did conduct said hearing authorized under section 21-19-11 of the Mississippi Code on January 6, 2026; and

WHEREAS, the Mayor and the Board of Aldermen of the City of Ridgeland did provide all required notices to the property owner under 21-19-11 of the Mississippi Code; and

WHEREAS, the Mayor and the Board of Aldermen did adjudicate the property or parcel of land in its then condition to be a menace to the public health, safety and welfare of the community;

BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI, AS FOLLOWS:

1. The address of the subject real property is: Vacant lot on Thompson Shelton Rd Parcel # 072H-33A-004/01.00, within the municipal limits of Ridgeland, Mississippi.
2. The parcel number(s) of the subject real property is: 072H-33A-004/01.00
3. On January 6, 2025, the Mayor and Board of Aldermen did at its regular public meeting held at City Hall 100 West School Street, Ridgeland, MS, conduct a hearing to determine and adjudicate whether the subject real property was in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community.

4. The Mayor and Board did determine that written notices to the property owner(s) were provided at least two (2) full weeks before the date of the hearing in the following manner:

- (a) By United States mail, mailed to the address of the subject property;
- (b) By United States mail, mailed to the address where the ad valorem tax notice for such property is sent by the office charged with collecting ad valorem tax;
- (c) By physical posting on the property or parcel of land alleged to be in need of cleaning; and
- (d) By physical posting at city hall in the municipality where such notices are posted.

5. The written notice included language that informed the property owner that an adjudication at the hearing that the property or parcel of land is in need of cleaning will authorize the municipality to reenter the property or parcel of land for a period of two (2) years after final adjudication without any further hearing if notice is posted on the property or parcel of land and at city hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.. A copy of the required written notice mailed and posted shall be recorded in the minutes of the regular meeting at which the hearing was conducted, and is now attached to this Resolution as “Exhibit A.”

6. Having heard from the City employee(s) who personally inspected the property, and having given opportunity for the property owner to be heard, the City does hereby find, determine, and adjudicate that the subject property in its condition at the time of the hearing is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community. Miss. Code Ann. § 21-19-11. The Mayor and Board also considered photograph(s)

of the property in its current condition, and those photograph(s) are now attached to this Resolution as “Exhibit B.” The Mayor and Board did allow time for any person in opposition to the City’s action to appear and be heard.

7. The Mayor and Board of Aldermen authorize the Public Works Department, if the owner does not do so himself within 10 days from the date of the hearing and final adjudication, to proceed to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. Miss. Code Ann. § 21-19-11.

8. For subsequent cleaning, the City is hereby further authorized to reenter the property or parcel of land for a period of two (2) years after final adjudication to maintain cleanliness without any further hearing if notice is posted on the property or parcel of land and at city hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.

9. The City is authorized to do so no more than six (6) times in any twelve-month period with respect to removing or securing abandoned or dilapidated buildings, slabs, dilapidated fences and outside toilets, and no more than twelve (12) times in any twenty-four-month period with respect to cutting grass and weeds and removing rubbish, personal property and other debris on the land.

10. The Mayor and Board may by subsequent resolution adjudicate the actual cost of cleaning the property and may also impose a penalty not to exceed One Thousand Five Hundred Dollars (\$ 1,500.00) or fifty percent (50%) of the actual cost, whichever is more.

11. If the Mayor and Board of Aldermen declare by subsequent resolution that the cost and any penalty shall be collected as a civil debt, the Mayor and Board may authorize the institution of a suit on open account against the owner of the property in a court of competent jurisdiction in the manner provided by law for the cost and any penalty, plus court costs, reasonable attorney's fees and interest from the date that the property was cleaned. See Miss. Code Ann. § 21-19-11.

12. If the Mayor and Board of Aldermen declare that the cost and any penalty shall be collected as an assessment against the property, then the assessment above provided for shall be a lien against the property and may be enrolled in the Office of the Chancery Clerk of Madison County as other liens and encumbrances are enrolled, and the Madison County Tax Collector shall, upon order of the Mayor and Board of Aldermen, proceed to sell the land to satisfy the lien as now provided by law for the sale of lands for delinquent municipal taxes. The lien against the property shall be an encumbrance upon the property and shall follow title of the property. See Miss. Code Ann. § 21-19-11.

13. The expense of cleaning of the property, except as otherwise provided by statute for removal of hazardous substances, shall not exceed an aggregate amount of Twenty Thousand Dollars (\$20,000.00) per year, or the fair market value of the property subsequent to cleaning, whichever is more. See Miss. Code Ann. § 21-19-11.

MOTION made to adopt the foregoing Resolution was made by Alderman _____ and SECONDED by Alderman _____ and the foregoing having first been reduced to writing, was submitted to a Roll Call Vote, the result was as follows:

Alderman D.I. Smith voted:	Aye / Nay
Alderman Ken Heard voted:	Aye / Nay
Alderman Chuck Gautier voted:	Aye / Nay
Alderman Kevin Holder voted:	Aye / Nay
Alderman Brian Ramsey voted:	Aye / Nay
Alderman Bill Lee voted:	Aye / Nay

Alderman Wes Hamlin voted: Aye / Nay

Whereupon, the Mayor declared the Motion carried and the Resolution adopted.

SO RESOLVED, ADOPTED, AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi at its regular meeting held on the ____ day of _____, 2025.

CITY OF RIDGELAND, MISSISSIPPI

BY: _____
GENE F. MCGEE, MAYOR

ATTEST:

BY: _____
Angela Richburg, CITY CLERK

[SEAL]

I, Angela Richburg, City Clerk and official custodian of the records of The Mayor and Board of Alderman of the City of RIDGELAND, do hereby certify that the foregoing Resolution was passed and adopted at a regular meeting of said Board and is further a matter of record in Minute Book No. _____, at Page No. _____.

CITY CLERK



Galaxy S21 FE 5G

December 04, 2025 8:59 AM



Galaxy S21 FE 5G
December 04, 2025 8:59 AM



Galaxy S21 FE 5G

December 04, 2025 9:07 AM

MEMORANDUM

To: Mayor and Board of Aldermen

From: Tally Berry, Code Enforcement Manager
Community Development Department

Date: December 10, 2025

Re: Code Enforcement



Pursuant to State Statute 21-19-11, I recommend that the Mayor and Board of Aldermen conduct a hearing for Cleaning of Private Property for the following property to determine if this property is in need of cleaning due to various health, safety, and welfare hazards. Please see attached files for notice requirements and reference of the violations at this property.

604 Goodridge Ed

Thank you for your consideration of this matter. Please contact me if you have any questions.



NOTICE OF HEARING

Date: December 10, 2025

To: The Laurette H. Martian Revocable Trust
C/O Reginald Martian
103 Kensington Bend
Madison, MS. 39110

The Atlanta Harris Revocable Trust
P.O. Box 4098
Inglewood, CA. 90309-4098

The Maudelle A. Brown Revocable Trust
C/O Reginald Martin
103 Kensington Bend
Madison, MS. 39110

Current Resident
604 Goodridge Dr.
Ridgeland, MS. 39157

The Tevester & Albertine Merriweather
Revocable Trust
176 Golf Club Cir.
Memphis, TN. 38109

The Edward and Imogene Harris Revocable trust
51 Ardsley Cir.
Sacramento, CA. 95823

Sandra Denise Thompson Coleman
1606 Perdido Blvd.
Gautier, MS. 39553

Mandelle A. Brown Revocable Trust
P.O. Box 695
Madison, MS. 39130

RE: Hearing for determination of whether the referenced property constitutes a public menace
Property: 604 Goodridge Rd. Ridgeland, MS. 39157
Madison County Parcel No.: 071G-36D-051/02.00

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code Section 21-19-11 whether the referenced real property, owned by you or otherwise affiliated, is in such a state of uncleanness to be a menace to the public health, safety and or/welfare of the community. We have identified the following (but not limited to) issues at the referenced property:

- | | | |
|--|---|---|
| ☐ Tall Grass/Unkempt Yard | ☒ Accumulation of debris/junk | ☐ Abandoned personal property |
| ☒ Dilapidated Structure(s) | ☒ Rubbish | ☐ Standing Water, Cistern(s), or cesspool(s) |
| ☒ Abandoned Building(s) | ☐ Abandoned slab(s) | ☐ Other: _____ |
| ☐ Dilapidated Fence(s) | | |

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, at its meeting dated **Tuesday 1-6-2025 at 6:00pm at the Ridgeland City Hall, 100 West School Street, Ridgeland, Mississippi 39157**, wherein you will have the opportunity to be heard and the determination will be made as to whether your property is a menace to the public health, and/or safety welfare of the community. Should you not be present, a finding that it is a menace to the public health, safety and/or welfare of the community may still be made. Adjudication at this hearing will authorize the City of Ridgeland to take appropriate action to eliminate the menace condition and may include entering the property to demolish structure(s) and clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property; which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. Adjudication at the hearing will also authorize the City of Ridgeland, Mississippi or its contractor to enter the property for the same purpose for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



NOTICE OF HEARING

parcel of land and at the City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is to be re-entered to resolved a menace condition.

Further, under section 21-19-11, the Mayor and Board of Aldermen may also by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty against you not to exceed one-thousand, five-hundred dollars (\$1,500) or fifty percent (50%) of the actual cost, whichever is more. The cost and any penalty may become a civil debt against you, and/or, at the option of the City's Mayor and Board of Aldermen, an assessment against the property.

Should you have any questions prior to the scheduled hearing, please **contact Tally Berry, City of Ridgeland Code Enforcement Manager, at (601) 856-3877** during normal business hours.

Under my hand, this 10TH day of DEC., 2025
CITY of Ridgeland, MISSISSIPPI

BY: _____

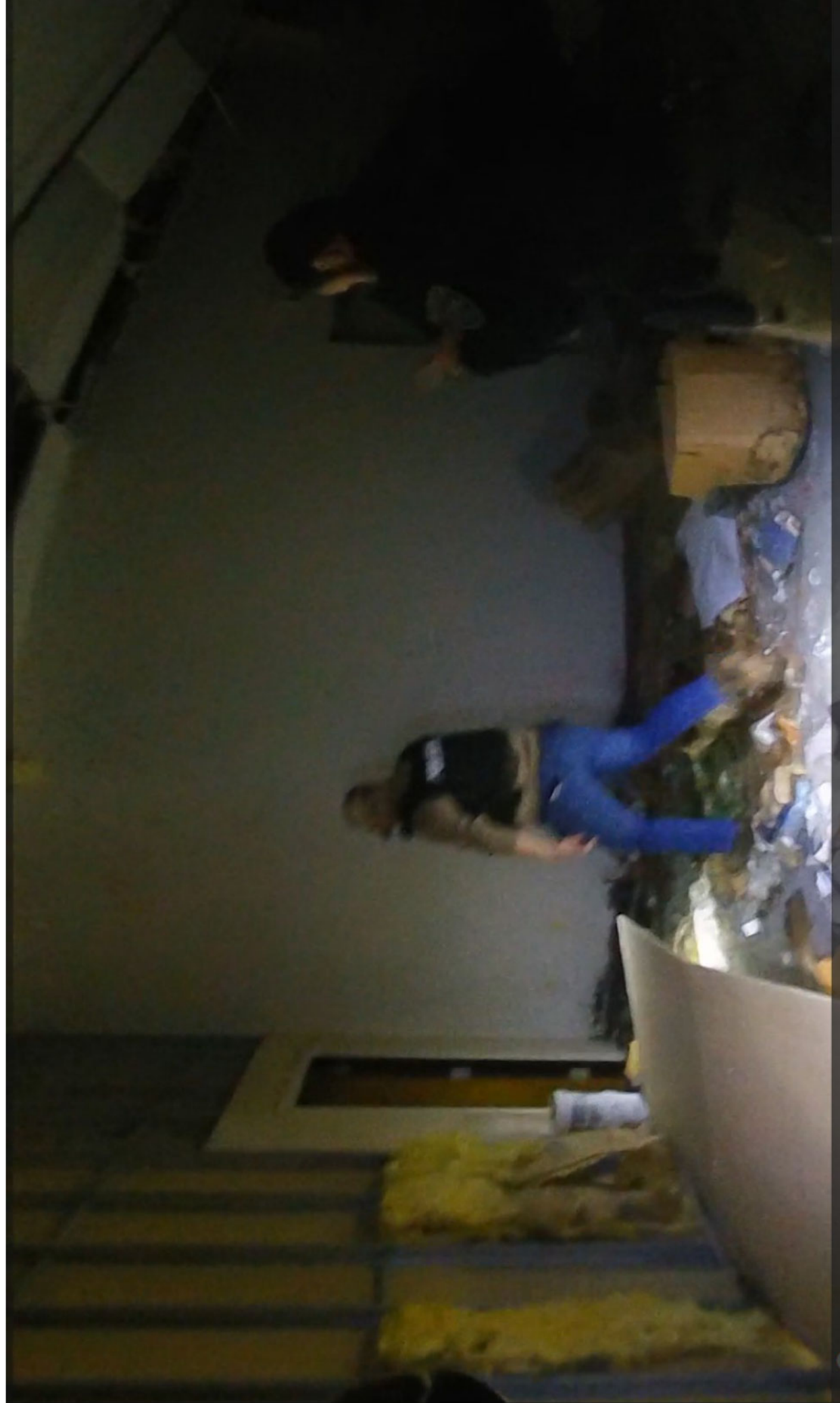
Alan Hart, PLA, Director of Public Works

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

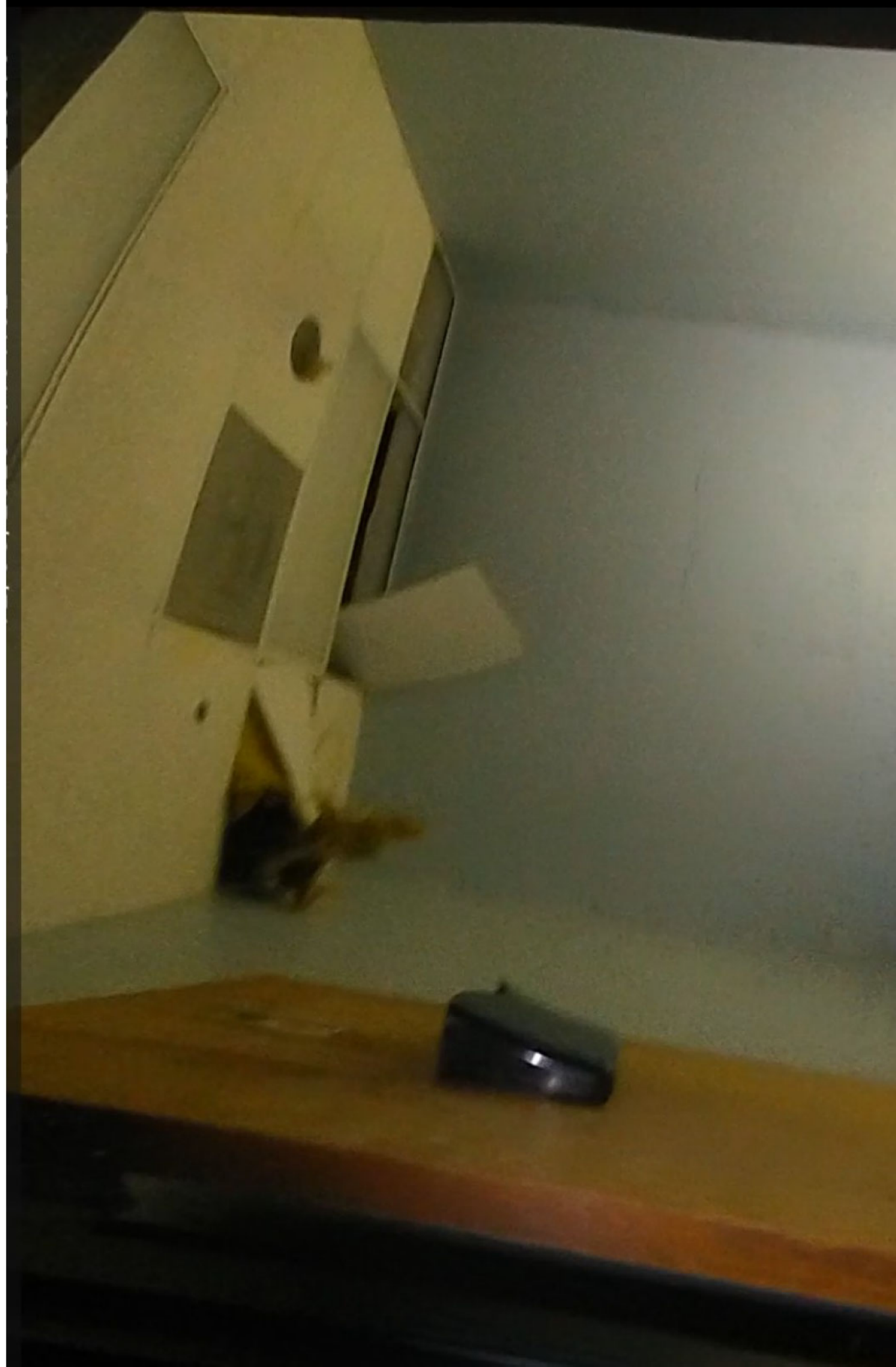
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



























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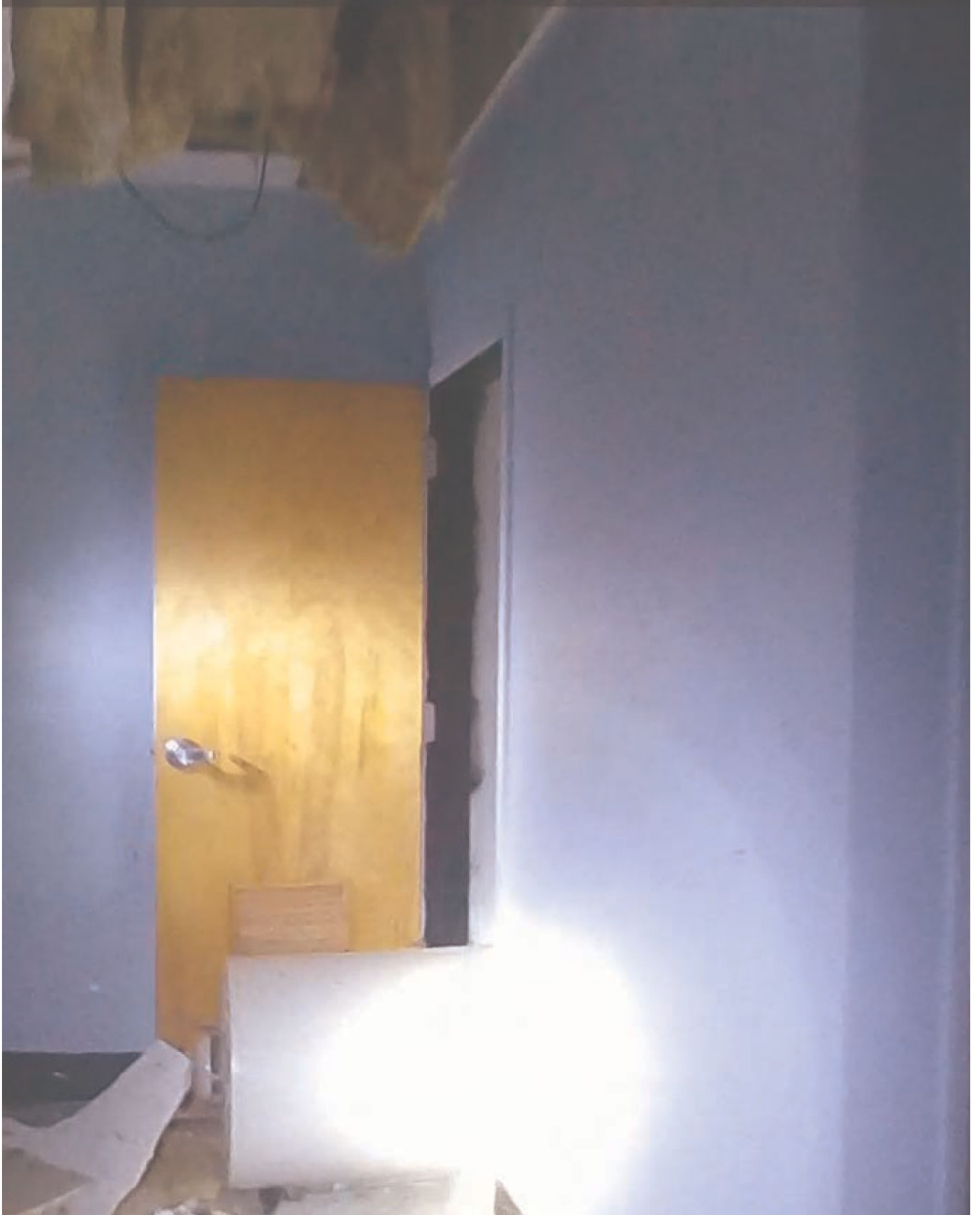


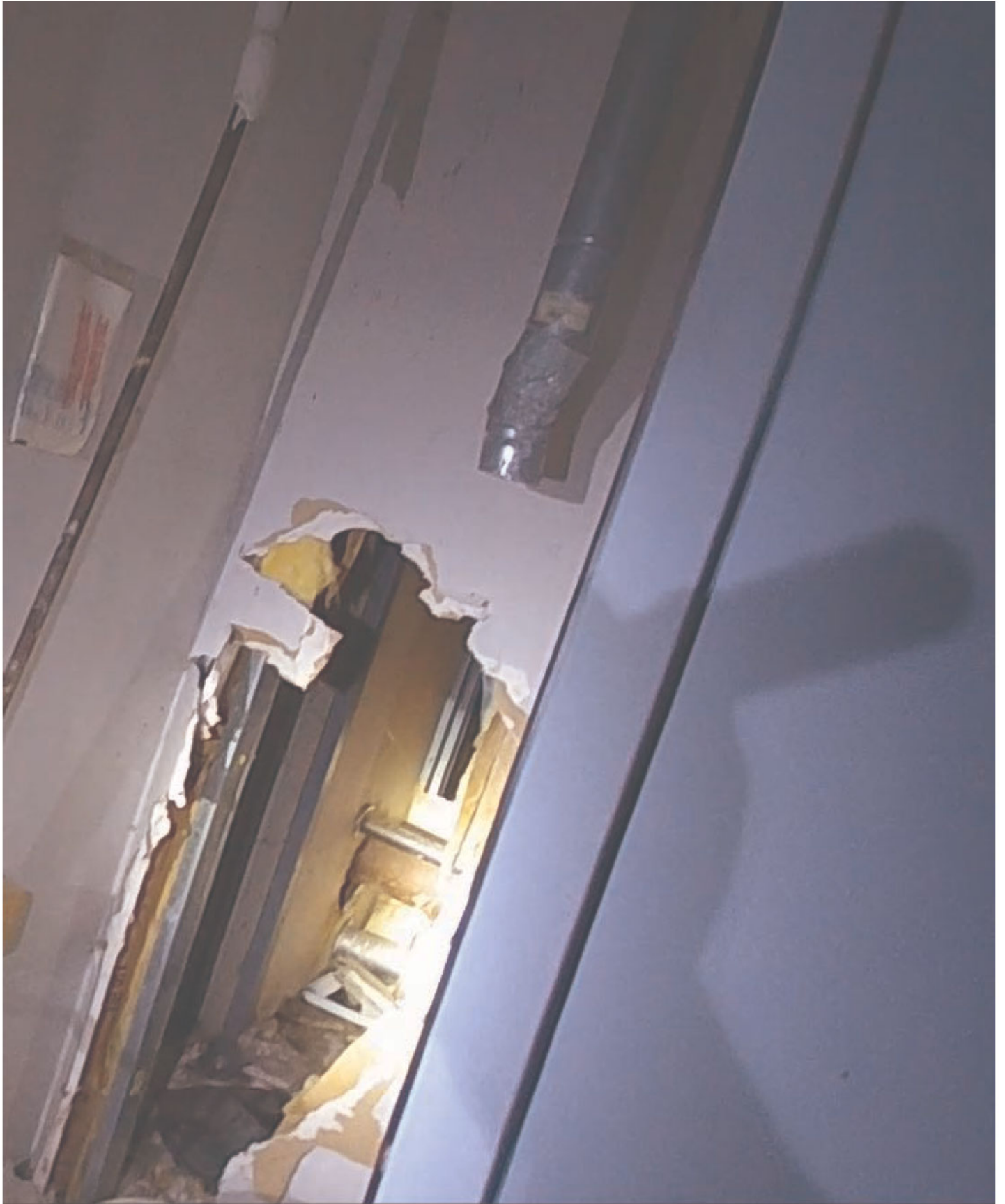
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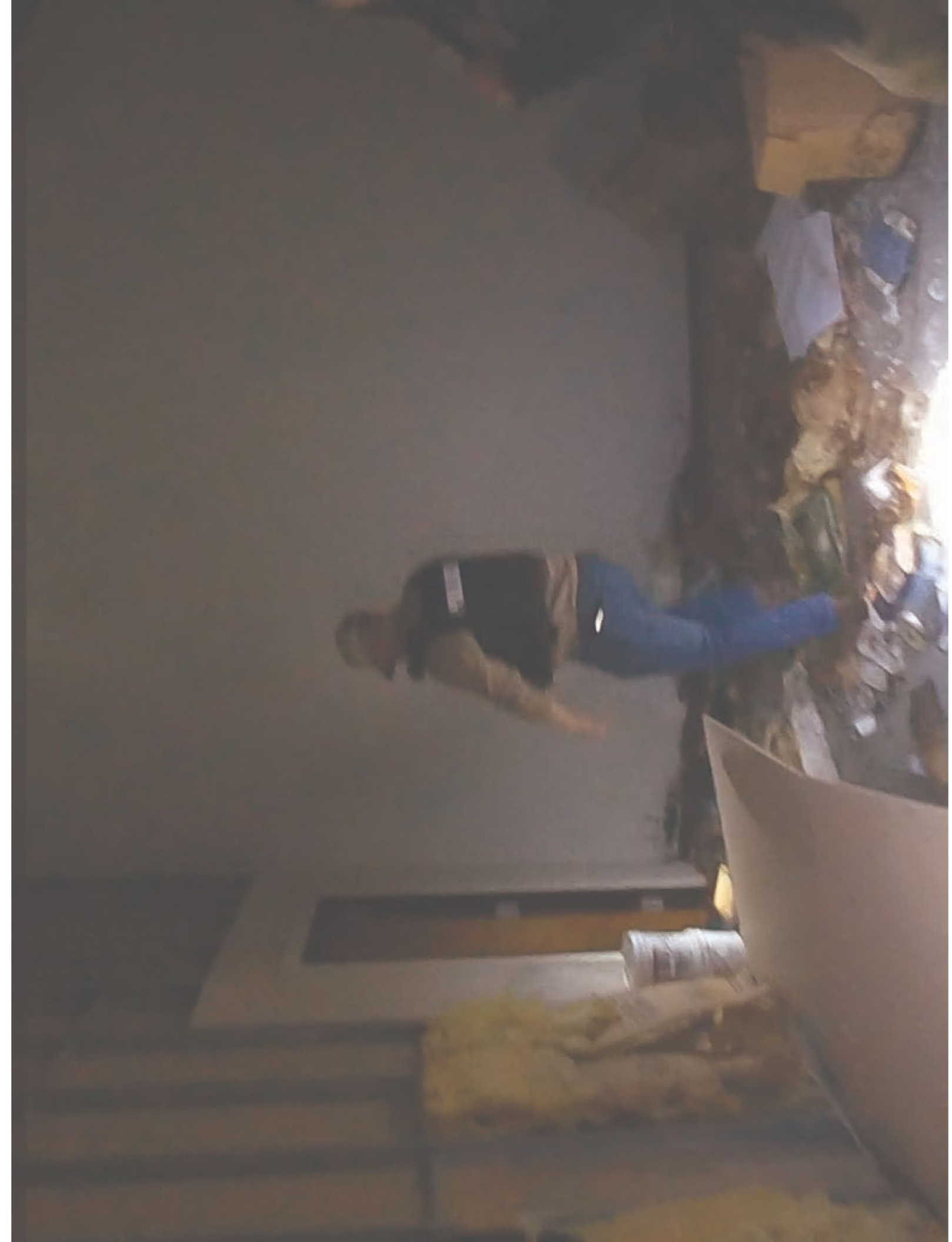




12/05/2025 17:01:25 BWC2







A RESOLUTION DETERMINING PROPERTY OR PARCEL OF LAND WITHIN THE CITY OF RIDGELAND, MISSISSIPPI, TO BE A MENACE TO THE PUBLIC AND AUTHORIZING THE CITY TO CLEAN THE LAND AT 604 Goodridge Rd Ridgeland, MS. 39157 Parcel # 071G-36D-051/02.00

WHEREAS, the Mayor and the Board of Aldermen as the governing authorities of the City of Ridgeland, Mississippi, are authorized under section 21-19-11 (Rev. 2024) of the Mississippi Code of 1972, as amended, to conduct a hearing to determine and adjudicate whether any property or parcel of land within the municipality is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, the Mayor and the Board of Aldermen of the City of Ridgeland did conduct said hearing authorized under section 21-19-11 of the Mississippi Code on January 6, 2025; and

WHEREAS, the Mayor and the Board of Aldermen of the City of Ridgeland did provide all required notices to the property owner under 21-19-11 of the Mississippi Code; and

WHEREAS, the Mayor and the Board of Aldermen did adjudicate the property or parcel of land in its then condition to be a menace to the public health, safety and welfare of the community;

BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI, AS FOLLOWS:

1. The address of the subject real property is: 604 Goodridge Rd. Ridgeland, MS. 39157, within the municipal limits of Ridgeland, Mississippi.
2. The parcel number(s) of the subject real property is: 071G-36D-051/02.00.
3. On January 6, 2026, the Mayor and Board of Aldermen did at its regular public meeting held at City Hall 100 West School Street, Ridgeland, MS, conduct a hearing to determine and adjudicate whether the subject real property was in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community.

4. The Mayor and Board did determine that written notices to the property owner(s) were provided at least two (2) full weeks before the date of the hearing in the following manner:

- (a) By United States mail, mailed to the address of the subject property;
- (b) By United States mail, mailed to the address where the ad valorem tax notice for such property is sent by the office charged with collecting ad valorem tax;
- (c) By physical posting on the property or parcel of land alleged to be in need of cleaning; and
- (d) By physical posting at city hall in the municipality where such notices are posted.

5. The written notice included language that informed the property owner that an adjudication at the hearing that the property or parcel of land is in need of cleaning will authorize the municipality to reenter the property or parcel of land for a period of two (2) years after final adjudication without any further hearing if notice is posted on the property or parcel of land and at city hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.. A copy of the required written notice mailed and posted shall be recorded in the minutes of the regular meeting at which the hearing was conducted, and is now attached to this Resolution as “Exhibit A.”

6. Having heard from the City employee(s) who personally inspected the property, and having given opportunity for the property owner to be heard, the City does hereby find, determine, and adjudicate that the subject property in its condition at the time of the hearing is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community. Miss. Code Ann. § 21-19-11. The Mayor and Board also considered photograph(s)

of the property in its current condition, and those photograph(s) are now attached to this Resolution as “Exhibit B.” The Mayor and Board did allow time for any person in opposition to the City’s action to appear and be heard.

7. The Mayor and Board of Aldermen authorize the Public Works Department, if the owner does not do so himself within 10 days from the date of the hearing and final adjudication, to proceed to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. Miss. Code Ann. § 21-19-11. In addition to the above authorization, the Mayor and Board of Aldermen specifically direct the Public Works Department to remove the abandoned and/or dilapidated structure.

8. For subsequent cleaning, the City is hereby further authorized to reenter the property or parcel of land for a period of two (2) years after final adjudication to maintain cleanliness without any further hearing if notice is posted on the property or parcel of land and at city hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.

9. The City is authorized to do so no more than six (6) times in any twelve-month period with respect to removing or securing abandoned or dilapidated buildings, slabs, dilapidated fences and outside toilets, and no more than twelve (12) times in any twenty-four-month period with respect to cutting grass and weeds and removing rubbish, personal property and other debris on the land.

10. The Mayor and Board may by subsequent resolution adjudicate the actual cost of cleaning the property and may also impose a penalty not to exceed One Thousand Five Hundred Dollars (\$ 1,500.00) or fifty percent (50%) of the actual cost, whichever is more.

11. If the Mayor and Board of Aldermen declare by subsequent resolution that the cost and any penalty shall be collected as a civil debt, the Mayor and Board may authorize the institution of a suit on open account against the owner of the property in a court of competent jurisdiction in the manner provided by law for the cost and any penalty, plus court costs, reasonable attorney's fees and interest from the date that the property was cleaned. See Miss. Code Ann. § 21-19-11.

12. If the Mayor and Board of Aldermen declare that the cost and any penalty shall be collected as an assessment against the property, then the assessment above provided for shall be a lien against the property and may be enrolled in the Office of the Chancery Clerk of Madison County as other liens and encumbrances are enrolled, and the Madison County Tax Collector shall, upon order of the Mayor and Board of Aldermen, proceed to sell the land to satisfy the lien as now provided by law for the sale of lands for delinquent municipal taxes. The lien against the property shall be an encumbrance upon the property and shall follow title of the property. See Miss. Code Ann. § 21-19-11.

13. The expense of cleaning of the property, except as otherwise provided by statute for removal of hazardous substances, shall not exceed an aggregate amount of Twenty Thousand Dollars (\$20,000.00) per year, or the fair market value of the property subsequent to cleaning, whichever is more. See Miss. Code Ann. § 21-19-11.

MOTION made to adopt the foregoing Resolution was made by Alderman _____ and SECONDED by Alderman _____ and the foregoing having first been reduced to writing, was submitted to a Roll Call Vote, the result was as follows:

Alderman D.I. Smith voted:	Aye / Nay
Alderman Ken Heard voted:	Aye / Nay
Alderman Chuck Gautier voted:	Aye / Nay
Alderman Kevin Holder voted:	Aye / Nay
Alderman Brian Ramsey voted:	Aye / Nay
Alderman Bill Lee voted:	Aye / Nay
Alderman Wes Hamlin voted:	Aye / Nay

Whereupon, the Mayor declared the Motion carried and the Resolution adopted.

SO RESOLVED, ADOPTED, AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi at its regular meeting held on the ____ day of _____, 2026.

CITY OF RIDGELAND, MISSISSIPPI

BY: _____
GENE F. MCGEE, MAYOR

ATTEST:

BY: _____
Angela Richburg, CITY CLERK

[SEAL]

I, Angela Richburg, City Clerk and official custodian of the records of The Mayor and Board of Alderman of the City of RIDGELAND, do hereby certify that the foregoing Resolution was passed and adopted at a regular meeting of said Board and is further a matter of record in Minute Book No. _____, at Page No. _____.

CITY CLERK

RESOLUTION BETWEEN THE MADISON COUNTY BOARD OF SUPERVISORS, THE HINDS COUNTY BOARD OF SUPERVISORS, THE CITY OF JACKSON, THE CITY OF RIDGELAND, AND THE MADISON COUNTY ECONOMIC DEVELOPMENT AUTHORITY (MCEDA) TO COMMENCE A REGIONAL PARTNERSHIP EFFORT DEDICATED TO THE IMPROVEMENT OF THE WEST COUNTY LINE TRANSPORTATION CORRIDOR

WHEREAS, Madison County has made significant strides by establishing and participating in regional partnerships with neighboring Hinds County and the municipalities of Jackson and Ridgeland to address drainage and flood control issues in and around Tougaloo College, which is located south of a common border between Madison and Hinds Counties; and

WHEREAS, building upon the success of existing inter-governmental partnerships with the cities of Jackson, Ridgeland, and with Hinds County, Madison County aspires to further enhance the aforementioned common area by investing in the improvement of the main transportation corridor that is shared by all the respective parties to this partnership endeavor- West County Line Road; and

WHEREAS, West County Line Road is anchored to the east by its intersection with Interstate-55, in proximity to Tougaloo College, and terminates on the west at U.S. Highway 49. Along the corridor from the college, West County Line Road functions as a narrow, two-lane collector road which provides access to multiple prominent assets which justify the significant expansion of this road, including Amazon Web Services (AWS') new campus-style Hyper Data Center, presently under construction in Madison County; and

WHEREAS, it is expected that the investment in the AWS data center will serve to prompt and to anchor significant economic growth in the area along West County Line Road; and

WHEREAS, the Madison County Board of Supervisors intends to facilitate and capitalize upon such economic growth by implementing a construction program to widen the entire West County Line Corridor by expanding the road system from two to four lanes, with complementing multi-use paths from Tougaloo College to US Highway 49; and

WHEREAS, even though Madison County intends to spearhead the project as principal sponsor of the West County Line Transportation Corridor Improvement Project, it understands that in order to ensure the success of the infrastructure project it requires the willing and active participation of the Hinds County Board of Supervisors, and the cities of Jackson and Ridgeland, who share portions of the corridor as it traverses across the roadway; and

WHEREAS, a resolution of common purpose among the governmental authorities is needed to form a regional partnership to accomplish the purpose of improving West County Line Road, which shall be later cemented through a formal intergovernmental cooperation agreement.

THEREFORE, BE IT RESOLVED, that through mutual action among the governmental entities of Madison County, Hinds County, and the municipalities of Jackson and Ridgeland, and through the efforts of the Madison County Economic Development Authority (MCEDA), that a regional partnership will be formed through an inter-governmental cooperation agreement, the purpose of which will be to accomplish the expansion, modernization and improvement of the entire West County Line Road Corridor.

BE IT FURTHER RESOLVED that this Resolution will be presented to each governmental entity for its consideration and approval with all authorized signatures affixed thereto, thereby giving the assurance of each participating governmental entity to participate in the Inter-governmental Cooperation Agreement, which shall hereafter more formally establish the guidelines, duties and responsibilities of the respective parties hereto.

WITNESS the signatures of the participating parties to this Resolution to establish a regional partnership to improve, enhance and enlarge the West County Line Corridor:

For: Madison County Board of Supervisors: For: Hinds County Board of Supervisors:

Gerald Steen, President

Robert Graham, President

By: Chancery Clerk

By: Chancery Clerk

(SEAL)

(SEAL)

For: City of Jackson

John Horhn, Mayor

For: City of Ridgeland

Gene McGee, Mayor

City Clerk:

(SEAL)

City Clerk

(SEAL)

For: MCEDA:

Joey Deason, Director







BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT**

(Official Form February 2014)

COMES NOW, Entergy Mississippi, LLC, (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Entergy Mississippi, LLC
(c/o Josh Hancock and Alicia Hall) (hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 308 East Pearl Street M-ELE-6D
Jackson, MS 39201 and the Petitioner's attorney or
representative's mailing address is 308 East Pearl Street, M-ELE-6C
Jackson, MS 39201.
3. The Petitioner's phone number is 601-969-2546 and the Petitioner's
attorney's phone number is (if applicable) 601-969-2344.
4. The record title holder of the property is Entergy Mississippi, LLC,
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number

is _____

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: Vacant Land. Property is accessible through 1972

West County Line Road

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): APN – 0711-32-002

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned Tract 1 – R-1A; Tract 2 – I-1, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 210.003 (A) and 600.09 of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification:

The use of the subject property will be the same as the adjacent property, public/quasi-public facility and utility, which was granted a Conditional Use Permit (CUP) by the Mayor and Board of Alderman of Ridgeland on April 22, 2025. For this property, Entergy will adhere to all of the same requirements outlined under the CUP for the adjacent property. See attached supplemental exhibit F, which includes the CUP of adjacent property. Those requirements support Entergy's new Traceview Advanced Power Station project, which was approved by the Mayor and Board of Alderman of Ridgeland on August 19, 2025.

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

- a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

The requested use for this property matches the adjacent property designated use as outlined in the CUP which was granted to Entergy by the Mayor and Board of Alderman of Ridgeland on April 22, 2025. Entergy's new Traceview Advanced Power Station project requires both properties to accommodate the layout of the facilities on the properties and meet all of the criteria outlined in the adjacent property CUP such as setbacks, buffers, light and noise restrictions, etc. Additionally, the proximity to natural gas supply and transmission Rights of Way, like this property and the adjacent property have, are critical considerations when siting new power generation facilities to keep costs and scope as low as possible.

- b. How will the proposed use impact traffic on adjacent streets and highways?

The proposed use should have no incremental impact to the traffic on the adjacent roadways.

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

No, there should be no adverse effect on abutting property. Entergy will adhere to all the same requirements outlined under the CUP for the adjacent property, which are in place to mitigate any adverse effects on abutting property. Additionally, Entergy is complying with all federal, state, and local standards and requirements, such as those from the EPA and MDEQ, around safety and environmental impacts.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

Ingress and egress to the subject property will be through the adjacent Entergy owned property, which has access via West County Line Rd at 1972 West County Line Road Ridgeland, MS 39157. The automobile traffic generated by the proposed use will be that of plant personnel. Ridgeland Fire Department Station #4 and Southwest Madison Volunteer Fire Department are nearest to the subject property.

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

The proposed use is in compliance with Section 37.02 (A) (3) and Section 37.03 of the Ridgeland Zoning Ordinance.

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

The proposed use will not require refuse storage or service areas

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

Drainage and erosion control measures are in place and in full compliance with Mississippi Department of Environmental Quality (MDEQ) regulations. MDEQ Stormwater Pollution Prevention Program (SWPPP) permit approval (MSR109619) obtained on 11/12/2025 and will be displayed on the property.

- h. What provision(s) have been made for the availability and connection of utilities?

All utilities are available and accessible from West County Line Road.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

The proposed use will comply with the City of Ridgeland Ordinances and the additional requirements as outlined in the adjacent property CUP. Signage and lighting will be provided in further detail with construction plans at the permitting stage.

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

The proposed use complies with all City of Ridgeland ordinances and the additional requirements as outlined in the adjacent property CUP.

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

The proposed use is for a public/quasi-public facility and utility. As such, it will operate continuously but will not be open to the public and hours of operation are inapplicable.

- l. What provision(s) have been made to adequately address any concern for safety?

The proposed use will not pose any sort of safety concern. Entergy will adhere to all the same requirements outlined under the CUP for the adjacent property, which are in place to mitigate any adverse effects on abutting property. Additionally, Entergy is complying with all federal, state, and local standards and requirements, such as those from OSHA, EPA and MDEQ, around safety and environmental impacts.

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

The proposed use will have no negative impact on the capacity of public facilities.

- n. What provision(s) have been made to minimize negative environmental and economic impacts?

The proposed use will have no negative environmental or economic impact. Entergy will adhere to all the same requirements outlined under the CUP for the adjacent property. Additionally, Entergy is complying with all federal, state, and local standards and requirements, such as those from the EPA and MDEQ, around environmental compliance and monitoring.

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No

- p. Are there any additional issues that should be addressed in this application?

No

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.
16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.
17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.
18. The required \$400.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

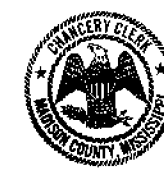


PETITIONER

11/21/2025

DATE

Exhibit A



Madison County, MS
I CERTIFY THIS INSTRUMENT FILED/RECORDED
8/15/2025 12:54:43 PM
INST. 1033204 PAGE 1 OF 9
BOOK W - 4587/603
WITNESS MY HAND AND SEAL
Ronny Lott, C.C. BY: KA D.C.

<u>Document Prepared By & Return To:</u> Baxter R. Geddie (MBN 106112) Phelps Dunbar LLP 1905 Community Bank Way, Suite 200 Flowood, MS 39232 Telephone: 601-352-2300	<u>Indexing Instructions:</u> NW ¼ and SW ¼ of Section 32, and SW ¼ of Section 29, Township 7 North, Range 1 East, Madison County, Mississippi				
<u>Grantors' Names, Addresses & Tele. Nos.:</u> <table><tr><td>James Marlin Cravey, Trustee of the Paula Daniel Cravey Residuary Trust 831 Choctaw Lane Shalimar, FL 32579 Telephone: 850-803-1257</td><td>Pamela Daniel 1527 Gouse Blvd., Unit 135 Slidell, LA 70458 Telephone: 985-707-7146</td></tr><tr><td>James Marlin Cravey, Trustee of the Jack and Elois Daniel Grandchildren Trusts dated July 29, 1983 831 Choctaw Lane Shalimar, FL 32579 Telephone: 850-803-1257</td><td>Wohlden Capital LLC P.O. Box 56 Canton, MS 39046 Telephone: 601-859-4373</td></tr></table>		James Marlin Cravey, Trustee of the Paula Daniel Cravey Residuary Trust 831 Choctaw Lane Shalimar, FL 32579 Telephone: 850-803-1257	Pamela Daniel 1527 Gouse Blvd., Unit 135 Slidell, LA 70458 Telephone: 985-707-7146	James Marlin Cravey, Trustee of the Jack and Elois Daniel Grandchildren Trusts dated July 29, 1983 831 Choctaw Lane Shalimar, FL 32579 Telephone: 850-803-1257	Wohlden Capital LLC P.O. Box 56 Canton, MS 39046 Telephone: 601-859-4373
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<u>Grantee's Name, Address & Tele. No.:</u> Entergy Mississippi, LLC 639 Loyola Ave., L-ENT-4B New Orleans, LA 70113 Telephone: 504-495-6179					

STATE OF MISSISSIPPI
COUNTY OF MADISON

SPECIAL WARRANTY DEED

For and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **JAMES MARLIN CRAVEY, TRUSTEE OF THE PAULA DANIEL CRAVEY RESIDUARY TRUST; JAMES MARLIN CRAVEY, TRUSTEE OF THE JACK AND ELOIS DANIEL GRANDCHILDREN TRUSTS DATED JULY 29, 1983; PAMELA DANIEL; and WOHLDEN CAPITAL LLC, a Mississippi limited liability company** (collectively, and jointly-and-severally, "**Grantors**"), do hereby grant, bargain, sell, convey, and warrant specially unto **ENTERGY MISSISSIPPI, LLC, a Texas limited liability company** ("**Grantee**"), that certain property situated in Madison County, Mississippi, as more particularly described on Exhibit A attached hereto and incorporated herein by reference, together with all buildings

and other improvements thereon, all rights, privileges, easements, servitudes, rights of way, appurtenances, and advantages belonging thereto, and all of Grantors' right, title, and interest in and to any and all oil, gas, minerals, coal, lignite, sand, gravel, rock, ore, hydrocarbons, brine, rare earth elements, and similar substances of any kind or nature thereon, therein, or thereunder (collectively, the "**Property**").

This conveyance is subject to the following:

1. Taxes and assessments for the current year not yet due and payable and for all subsequent years.
2. Right of Way Instrument in favor of Mississippi Power & Light Company dated July 20, 1946, and recorded in Book 34, Page 88.
3. Right of Way Instrument in favor of Mississippi Power & Light Company dated February 19, 1990, and recorded in Book 265, Page 606.
4. Right of Way Instrument in favor of Mississippi Power & Light Company dated February 20, 1990, and recorded in Book 265, Page 607.
5. Right of Way Instrument in favor of Mississippi Power & Light Company dated February 19, 1990, and recorded in Book 265, Page 608.
6. Right of Way Instrument in favor of Mississippi Power & Light Company dated February 16, 1990, and recorded in Book 265, Page 609.
7. Right of Way Instrument in favor of Mississippi Power & Light Company dated February 16, 1990, and recorded in Book 265, Page 610.

Unless otherwise indicated, all recording data set forth herein refers to the records of the Chancery Clerk of Madison County, Mississippi.

Taxes and assessments for the current year have been prorated between Grantors and Grantee as of the date hereof, and Grantee shall be responsible for paying all such taxes and assessments.

Grantors represent and warrant to Grantee that the Property is not part of the homestead of Grantors or any other person.

Grantors, as applicable, represent and warrant to Grantee that the execution and delivery of this instrument (and the conveyance of the Property hereby) has been duly authorized by all necessary entity/governing body actions of Grantors and that the undersigned signers are duly authorized to sign this instrument on behalf of Grantors in the capacity set forth below.

For the same consideration, Grantors do hereby convey and quitclaim unto Grantee that certain property situated in Madison County, Mississippi, as more particularly described on **Exhibit B** attached hereto and incorporated herein by reference.

[Signature pages follow.]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on the date set forth in its acknowledgment below, and made it effective as of August 15, 2025.

GRANTOR:

PAULA DANIEL CRAVEY RESIDUARY TRUST

By:

Name: James Marlin Cravey

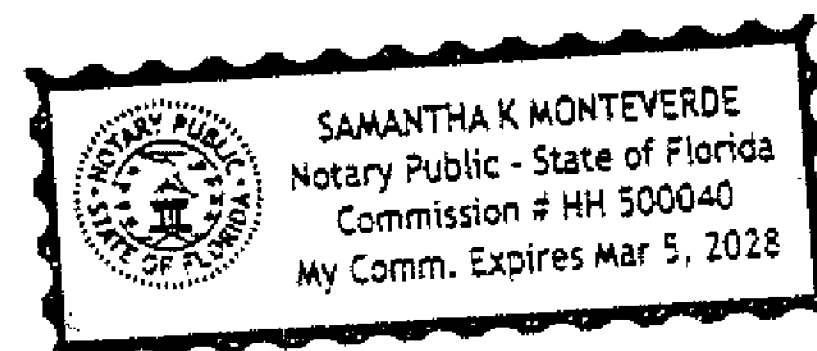
Title: Trustee

STATE OF Florida
COUNTY OF Okaloosa

Personally appeared before me, the undersigned authority in and for the said county and state, on this 13 day of August, 2025, within my jurisdiction, the within named James Marlin Cravey, who acknowledged that he is Trustee of the Paula Daniel Cravey Residuary Trust, and that in said representative capacity he executed the above and foregoing instrument, after first having been duly authorized so to do.


NOTARY PUBLIC

My Commission Expires: 03/05/2028 (seal)



IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on the date set forth in its acknowledgment below, and made it effective as of August 15, 2025.

GRANTOR:

**JACK AND ELOIS DANIEL GRANDCHILDREN
TRUSTS DATED JULY 29, 1983**

By: _____

Name: James Marlin Cravey

Title: Trustee

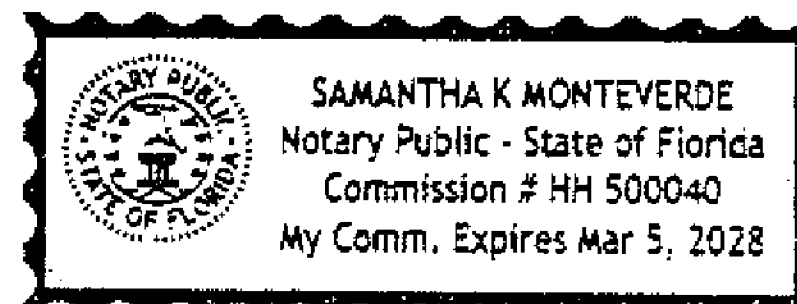
STATE OF Florida

COUNTY OF Okaloosa

Personally appeared before me, the undersigned authority in and for the said county and state, on this 13 day of August, 2025, within my jurisdiction, the within named James Marlin Cravey, who acknowledged that he is Trustee of the Jack and Elois Daniel Grandchildren Trusts dated July 29, 1983, and that in said representative capacity he executed the above and foregoing instrument, after first having been duly authorized so to do.

NOTARY PUBLIC

My Commission Expires: 03/05/2028 (seal)



IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on the date set forth in its acknowledgment below, and made it effective as of August 15, 2025.

GRANTOR:

Pamela Daniel
PAMELA DANIEL

STATE OF Louisiana

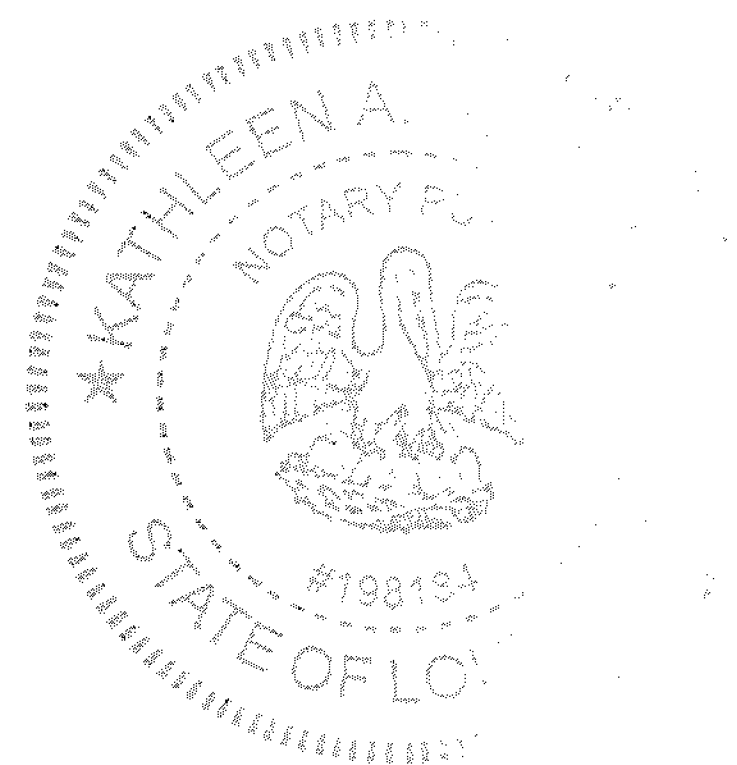
COUNTY OF St. Tammany

Personally appeared before me, the undersigned authority in and for the said county and state, on this 13th day of August, 2025, within my jurisdiction, the within named Pamela Daniel, who acknowledged that she executed the above and foregoing instrument.

Kathleen A. Baldamez
NOTARY PUBLIC

My Commission Expires: life (seal)

KATHLEEN A. GALDAMEZ
NOTARY PUBLIC #198184
State of Louisiana
My Commission is issued for life



IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on the date set forth the acknowledgments below, and made it effective as of August 15, 2025.

GRANTOR:

WOHLDEN CAPITAL LLC

By: Catherine Clark Wohner

Name: Catherine Clark Wohner

Title: Member

By: Collins Wohner

Name: Collins Wohner

Title: Member

STATE OF Mississippi
COUNTY OF Hinds

Personally appeared before me, the undersigned authority in and for the said county and state, on this 13th day of August, 2025, within my jurisdiction, the within named Catherine Clark Wohner, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that she executed the same in her representative capacity, and that by her signature on the instrument, and as the act and deed of the entity upon behalf of which she acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

Kelly M. LeBlanc
NOTARY PUBLIC

My Commission Expires: Oct. 29, 2027 (seal)

STATE OF Mississippi
COUNTY OF Hinds

Personally appeared before me, the undersigned authority in and for the said county and state, on this 13th day of August, 2025, within my jurisdiction, the within named Collins Wohner, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacity, and that by his signature on the instrument, and as the act and deed of the entity upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

Kelly M. LeBlanc
NOTARY PUBLIC

My Commission Expires: Oct. 29, 2027 (seal)



**EXHIBIT A
TO
SPECIAL WARRANTY DEED**

Description of Property

The East one-half of the Southwest one-quarter (E ½ of the SW ¼) of Section 29 lying South of the Cynthia-Ridgeland Road, and the Northwest Quarter (NW ¼) of Section 32 lying South of the Cynthia-Ridgeland Road, and the West one-half of the Southwest Quarter (W ½ of the SW ¼) of Section 32; all located in Township 7 North, Range 1 East, Madison County, Mississippi.

LESS AND EXCEPT:

That portion conveyed by Hallie Mae Wilkinson to George H. Butler, et al. by Deed dated December 1, 1938, recorded in Book 11 at Page 598, and being more particularly described as follows:

Thirty-six (36) acres off of the West side of the W ½ of SW ¼ of Section 32, Township 7 North, Range 1 East.

ALSO LESS AND EXCEPT:

That portion conveyed by Mrs. Hallie Mae Wilkinson to the State of Mississippi by Deed dated April 7, 1966, recorded in Book 101 at Page 354, and being more particularly described by metes and bounds as follows:

Starting at a point that is the corner common to Sections 29, 30, 31, 32, Township 7 North, Range 1 East, Madison County, Mississippi; thence due South 1778.7 feet to a point, Corner No. 223, the point of beginning:

Thence Due South 842.7 feet to a point;

Thence Due East 99.2 feet to a point, Corner No. 115;

Thence North 41°32' East 2106.6 feet to a point, Corner No. 116;

Thence North 50°17' East 1251.00 feet to a point, Corner No. 116A;

Thence North 05°58' West 727.57 feet to a point, Corner No. 217A;

Thence South 49°47' West 1930.53 feet to a point, Corner No. 219;

Thence South 41°47' 1284.0 feet to a point, Corner No. 221;

Thence South 44°15' West 75.7 feet to a point, Corner No. 223;

The point of beginning.

Said excepted tract containing 47.68 acres, more or less, situated in the Southwest ¼ of Section 29, and the Northwest ¼ of Section 32, Township 7 North, Range 1 East, Madison County, Mississippi.

EXHIBIT B
TO
SPECIAL WARRANTY DEED

The foregoing record legal description of the property describes the same property as the following surveyed legal description of the property prepared by Kevin Lee Hall, PS #03243, of KHS Surveying & Design and Wages Civil, LLC, dated July 16, 2025, and designated as Project No. WC100-800424:

Tract 1:

Commencing at a found 1/2 inch rebar, (SPC WEST: N-1,060,188.36 E-2,334,776.16; Convergence Angle: +00°03'58.77"; Combined Scale Factor: 0.99993487; Datum Used: NAD83/NAVD88; Method Used to Derive Coordinates: GPS observation on USM GCGC Network utilizing Sokkia GRX-3 receiver) at the Northeast corner of Section 32, Township 07 North, Range 01 East, Madison County, Mississippi; thence run South 85 degrees 12 minutes 34 seconds West for a distance of 2807.69 feet to a concrete monument on the Southeasterly Right-of-way of the Natchez Trace Parkway (SPC WEST: N-1,059,953.88 E-2,331,978.28) for a **Point of Beginning**; thence run along the remnants of an old fence established as being the possession line between this surveyed property and the Morse property to the East according to a survey performed by M.H. James & Son, County Surveyor, dated June 21, 1960, South 05 degrees 55 minutes 09 seconds East for a distance of 563.59 feet to a set capped 1/2 inch rebar; thence continue along the remnants of said fence, South 00 degrees 31 minutes 42 seconds East for a distance of 509.95 feet to an old rotten fence corner; thence run South 89 degrees 59 minutes 02 seconds East for a distance of 108.33 feet to a set capped 1/2 inch rebar at the Northeast corner of the Southeast Quarter of the Northwest Quarter of said Section 32; thence run along the East line of said Quarter Section, South 00 degrees 00 minutes 10 seconds East for a distance of 1305.24 feet to a set capped 1/2 inch rebar at the Southeast corner of said Southeast Quarter of the Northwest Quarter of said Section 32; thence run along or near the meanderings of an existing fence, North 89 degrees 58 minutes 21 seconds West for a distance of 1315.42 feet to a set capped 1/2 inch rebar at the Southwest corner of said Southeast Quarter of the Northwest Quarter of said Section 32; thence run along the East line of the East Half of the Southwest Quarter of said Section 32 and along or near the meanderings of an existing fence, South 00 degrees 07 minutes 43 seconds West for a distance of 2700.65 feet to a found 3/4 inch iron rod in concrete at a fence corner on the North Right-of-way line of County Line Road; thence run along said North Right-of-way line of said County Line Road (40' from centerline), South 89 degrees 30 minutes 31 seconds West for a distance of 712.52 feet to a found 3/4 inch iron rod in concrete at a fence corner; thence, leaving said Right-of-way, run along or near the meanderings of an existing fence, North 00 degrees 04 minutes 11 seconds West for a distance of 2705.53 feet to a found 3/4 inch iron rod in concrete at a fence corner; thence run along or near the meanderings of an existing fence, North 89 degrees 47 minutes 24 seconds West for a distance of 492.79 feet to a concrete monument on the Southeasterly Right-of-way of the Natchez Trace Parkway, which marks where the South line of the Northwest Quarter of Section 32 crosses said Right-of-way; thence run along said Southeasterly Right-of-way line, North 41 degrees 33 minutes 50 seconds East for a distance of 2106.14 feet to a concrete monument; thence continue along said Southeasterly Right-of-way line, North 50 degrees 17 minutes 03 seconds East for a distance of 1249.98 feet to the **Point of Beginning**.

Tract 2:

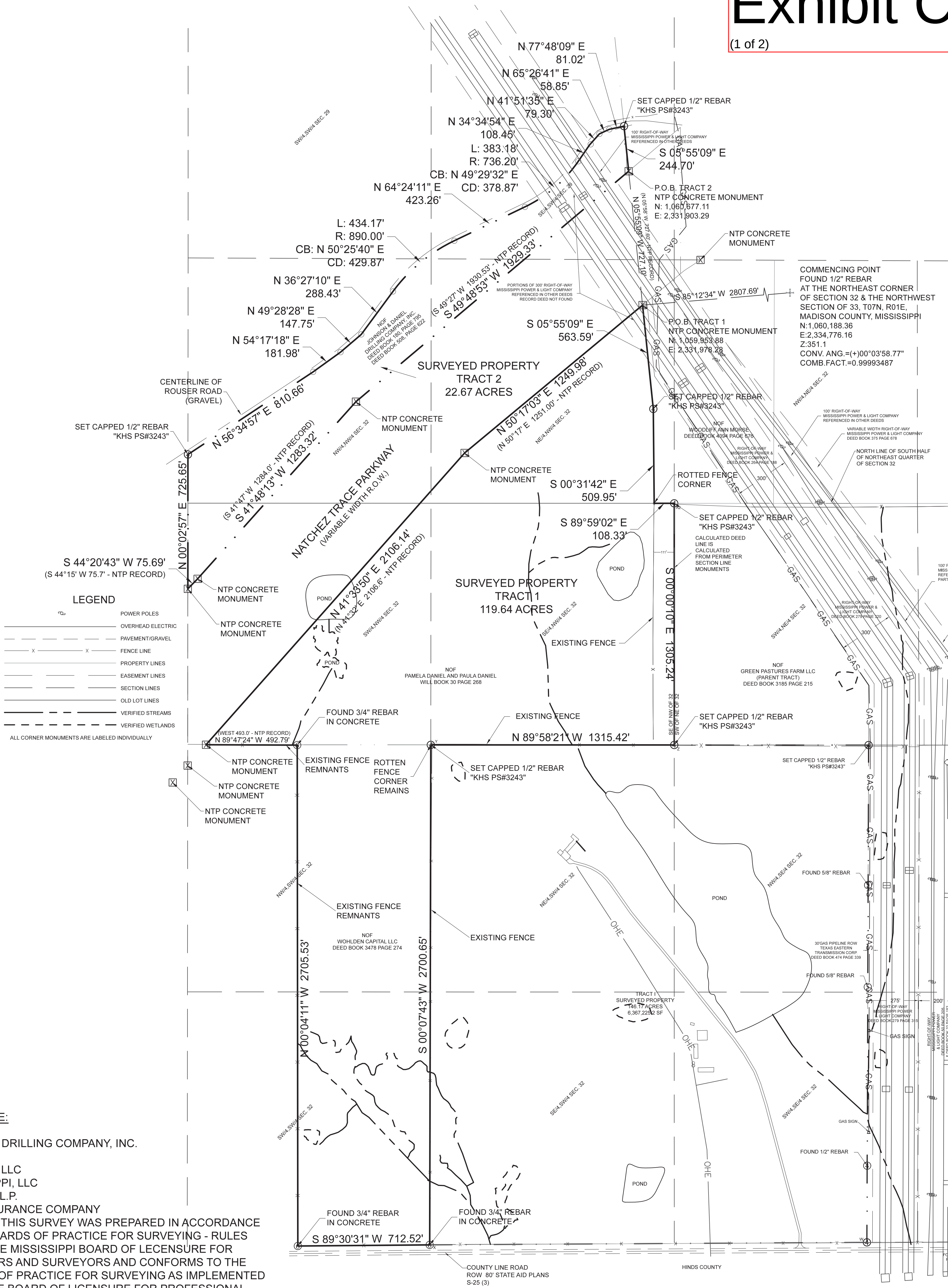
Commencing at a found 1/2 inch rebar, (SPC WEST: N-1,060,188.36 E-2,334,776.16; Convergence Angle: +00°03'58.77"; Combined Scale Factor: 0.99993487; Datum Used: NAD83/NAVD88; Method Used to Derive Coordinates: GPS observation on USM GCGC Network utilizing Sokkia GRX-3 receiver) at the

Northeast corner of Section 32, Township 07 North, Range 01 East, Madison County, Mississippi; thence run South 85 degrees 12 minutes 34 seconds West for a distance of 2807.69 feet to a concrete monument on the Southeasterly Right-of-way of the Natchez Trace Parkway; thence run North 05 degrees 55 minutes 09 seconds West for a distance of 727.10 feet to a concrete monument on the Northwestern Right-of-way of the Natchez Trace Parkway (SPC WEST: N-1,060,677.11 E-2,331,903.29) for a **Point of Beginning**; thence run along said Northwestern Right-of-way line, South 49 degrees 48 minutes 53 seconds West for a distance of 1929.33 feet to a concrete monument; thence continue run along said Northwestern Right-of-way line, South 41 degrees 48 minutes 13 seconds West for a distance of 1283.32 feet to a concrete monument; thence continue run along said Northwestern Right-of-way line, South 44 degrees 20 minutes 43 seconds West for a distance of 75.69 feet to a concrete monument, which marks where the West line of Section 32 crosses said Right-of-way; thence run along the West line of said Section 32, North 00 degrees 02 minutes 57 seconds East for a distance of 725.65 feet to a set capped 1/2 inch rebar on the Southeastern line of Rouser Road (20' from centerline); thence run along the Southeastern of Rouser Road for the following calls: North 56 degrees 34 minutes 57 seconds East for a distance of 810.66 feet to a point; thence run North 54 degrees 17 minutes 18 seconds East for a distance of 181.98 feet to a point; thence run North 49 degrees 28 minutes 28 seconds East for a distance of 147.75 feet to a point; thence run North 36 degrees 27 minutes 10 seconds East for a distance of 288.43 feet to a point of curvature of a simple circular curve having a radius of 890.00 feet; thence run along said curve, in a Northeasterly direction to the right, for a distance of 434.17 feet (chord bearing: North 50 degrees 25 minutes 40 seconds East; chord distance: 429.87 feet) to a point; thence run along a tangent line, North 64 degrees 24 minutes 11 seconds East for a distance of 423.26 feet to a point of curvature of a simple circular curve having a radius of 736.20 feet; thence run along said curve, in a Northeasterly direction to the left, for a distance of 383.18 feet (chord bearing: North 49 degrees 29 minutes 32 seconds East; chord distance: 378.87 feet) to a point; thence run along a tangent line, North 34 degrees 34 minutes 54 seconds East for a distance of 108.45 feet to a point; thence run North 41 degrees 51 minutes 35 seconds East for a distance of 79.30 feet to a point; thence run North 65 degrees 26 minutes 41 seconds East for a distance of 58.85 feet to a point; thence run North 77 degrees 48 minutes 09 seconds East for a distance of 81.02 feet to a set capped 1/2 inch rebar near a fence corner and on a line projected from the two commencing line monuments mentioned in the beginning of this description; thence run along or near the meandering remnants of an old fence line established as being the possession line between this surveyed property and the Morse property to the East according to a survey performed by M.H. James & Son, County Surveyor, dated June 21, 1960, South 05 degrees 55 minutes 09 seconds East for a distance of 244.70 feet to the **Point of Beginning**.

MADISON COUNTY, MS RONNY LOTT
I CERTIFY THIS INSTRUMENT WAS FILED ON 8/15/2025 12:54:43 PM AND RECORDED IN W BOOK:4587 PAGE:603

Exhibit C

(1 of 2)



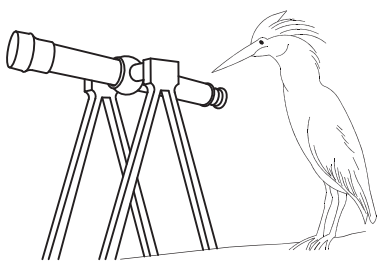
SURVEYOR'S CERTIFICATE:

To: JOHNSON & DANIEL DRILLING COMPANY, INC.
PAMELA DANIEL
WOHLDEN CAPITAL, LLC
ENERGY MISSISSIPPI, LLC
PHELPS DUNBAR, L.L.P.
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE RULE 21 STANDARDS OF PRACTICE FOR SURVEYING - RULES AND REGULATIONS OF THE MISSISSIPPI BOARD OF LECENSURE FOR PROFESSIONAL ENGINEERS AND SURVEYORS AND CONFORMS TO THE MISSISSIPPI STANDARDS OF PRACTICE FOR SURVEYING AS IMPLEMENTED BY THE MISSISSIPPI STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND SURVEYORS ON JANUARY 01, 2025.

NOTES:

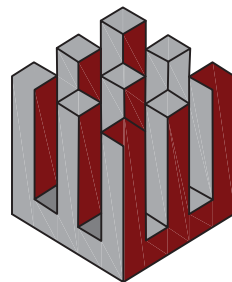
- 1) ALL BEARINGS ARE GRID NORTH BY GPS OBSERVATION
- 2) THIS IS A CLASS "B" SURVEY
- 3) SOURCE OF INFORMATION FROM DEEDS RECORDED AT THE MADISON COUNTY, MISSISSIPPI, CHANCERY CLERK'S OFFICE IN CANTON, MISSISSIPPI.
- 4) THIS SURVEY WAS CONDUCTED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY BE SUBJECT TO RECORDED AND UNRECORDED EASEMENTS, RIGHT-OF-WAYS, ETC. NOT PROVIDED AND UNKNOWN TO THE SURVEYOR.
- 5) FIELD SURVEY COMPLETED APRIL 17, 2025.
- 6) STATE PLANE COORDINATES DERIVED BY GPS OBSERVATION.
STATE PLANE ZONE: MISSISSIPPI WEST (2302) NAD83/NAVD88
REFERENCE DATUM: USM GCGC RTK NETWORK
- 7) THE SURVEYED LEGAL DESCRIPTION IS THE SAME AS OR FALLS COMPLETELY WITHIN THE BOUNDARIES OF THE PROPERTY DESCRIBED (i) AS PARCEL TWO IN THAT CERTAIN WARRANTY DEED RECORDED IN BOOK 180, PAGE 795, (ii) AS PARCEL TWO IN THAT CERTAIN ASSUMPTION WARRANTY DEED RECORDED IN BOOK 222, PAGE 573, (iii) AS PARCEL TWO IN THAT CERTAIN ASSUMPTION WARRANTY DEED RECORDED IN BOOK 222, PAGE 585, (iv) IN THAT CERTAIN WARRANTY DEED RECORDED IN BOOK 508, PAGE 622, AND (v) IN THAT CERTAIN EXECUTRIX'S DEED RECORDED IN BOOK 3478, PAGE 274.
- 8) THE SURVEYED PROPERTY HAS DIRECT LEGAL ACCESS TO WEST COUNTY LINE ROAD, A PUBLIC ROAD.
- 9) NO EXISTING PERMANENT STRUCTURES WERE FOUND ON THE PROPERTY.



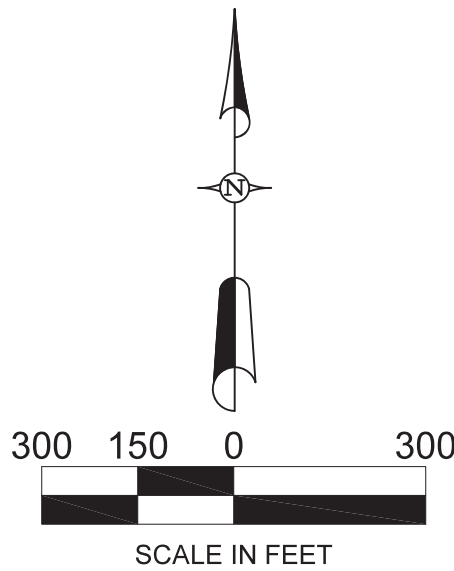
Kevin Lee Hall, PS #03243

07/16/2025

DATE



WAGES CIVIL, LLC
ENGINEERING • CONSULTING • ECONOMIC DEVELOPMENT
276 NISSAN PARKWAY (BUILDING B SUITE 300)
CANTON, MISSISSIPPI 39046
PHONE: 601-259-3682
EMAIL: CHAD@WAGESCIVIL.COM



KHS SURVEYING & DESIGN	KEVIN HALL, PS 7 CR 4060, P.O. BOX 112 MARIETTA, MISSISSIPPI PHONE: 662-720-7074 email:Kevin@khs-design.com	DRAWN BY: K. HALL
		CHECKED BY: K. HALL
		SCALE: GRAPHIC
		DATE: July 16, 2025
		PROJECT NO.: WC100-800424
WOHLDEN CAPITAL LLC PROPERTY MADISON COUNTY, MS		SHEET NO. 1 of 2
PATH: P:\Projects\WC 100-800424\SURVEY\WOHLDEN\CADD\Wohlden Survey Master.dwg		

Exhibit C

(2 of 2)

WOLHDEN CAPITAL LLC - PROPERTY DESCRIPTION
COUNTY LINE ROAD, MADISON COUNTY, MISSISSIPPI

TRACT 1 – 119.64 ACRES

Commencing at a found 1/2 inch rebar, (SPC WEST: N-1,060,188.36 E-2,334,776.16; Convergence Angle: +00°03'58.77"; Combined Scale Factor: 0.99993487; Datum Used: NAD83/NAVD88; Method Used to Derive Coordinates: GPS observation on USM GCGC Network utilizing Sokkia GRX-3 receiver) at the Northeast corner of Section 32, Township 07 North, Range 01 East, Madison County, Mississippi; thence run South 85 degrees 12 minutes 34 seconds West for a distance of 2807.69 feet to a concrete monument on the Southeasterly Right-of-way of the Natchez Trace Parkway (SPC WEST: N-1,059,953.88 E-2,331,978.28) for a Point of Beginning; thence run along the remnants of an old fence established as being the possession line between this surveyed property and the Morse property to the East according to a survey performed by M.H. James & Son, County Surveyor, dated June 21, 1960, South 05 degrees 55 minutes 09 seconds East for a distance of 563.59 feet to a set capped 1/2 inch rebar; thence continue along the remnants of said fence, South 00 degrees 31 minutes 42 seconds East for a distance of 509.95 feet to an old rotten fence corner; thence run South 89 degrees 59 minutes 02 seconds East for a distance of 108.33 feet to a set capped 1/2 inch rebar at the Northeast corner of the Southeast Quarter of the Northwest Quarter of said Section 32; thence run along the East line of said Quarter Section, South 00 degrees 00 minutes 10 seconds East for a distance of 1305.24 feet to a set capped 1/2 inch rebar at the Southeast corner of said Southeast Quarter of the Northwest Quarter of said Section 32; thence run along or near the meanderings of an existing fence, North 89 degrees 58 minutes 21 seconds West for a distance of 1315.42 feet to a set capped 1/2 inch rebar at the Southwest corner of said Southeast Quarter of the Northwest Quarter of said Section 32; thence run along the East line of the East Half of the Southwest Quarter of said Section 32 and along or near the meanderings of an existing fence, South 00 degrees 07 minutes 43 seconds West for a 2700.65 feet to a found 3/4 inch iron rod in concrete at a fence corner on the North Right-of-way line of County Line Road; thence run along said North Right-of-way line of said County Line Road (40' from centerline), South 89 degrees 30 minutes 31 seconds West for a distance of 712.52 feet to a found 3/4 inch iron rod in concrete at a fence corner; thence, leaving said Right-of-way, run along or near the meanderings of an existing fence, North 00 degrees 04 minutes 11 seconds West for a distance of 2705.53 feet to a found 3/4 inch iron rod in concrete at a fence corner; thence run along or near the meanderings of an existing fence, North 89 degrees 47 minutes 24 seconds West for a distance of 492.79 feet to a concrete monument on the Southeasterly Right-of-way of the Natchez Trace Parkway, which marks where the South line of the Northwest Quarter of Section 32 crosses said Right-of-way; thence run along said Southeasterly Right-of-way line, North 41 degrees 33 minutes 50 seconds East for a distance of 2106.14 feet to a concrete monument; thence continue along said Southeasterly Right-of-way line, North 50 degrees 17 minutes 03 seconds East for a distance of 1249.98 feet to the Point of Beginning.

INDEXING INSTRUCTIONS: Lying and being partly in the West Half of the Southwest Quarter, and partly in the Northwest Quarter, all in Section 32, Township 07 North, Range 01 East, Madison County, Mississippi, and containing 119.64 acres, more or less.

Basis of Bearing: Grid North by GPS Observation

Property may be subject to other previously recorded or unrecorded easements not disclosed to or discovered by this Surveyor.

TRACT 2 – 22.67 ACRES

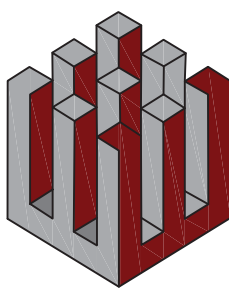
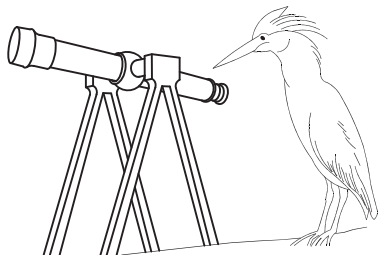
Commencing at a found 1/2 inch rebar, (SPC WEST: N-1,060,188.36 E-2,334,776.16; Convergence Angle: +00°03'58.77"; Combined Scale Factor: 0.99993487; Datum Used: NAD83/NAVD88; Method Used to Derive Coordinates: GPS observation on USM GCGC Network utilizing Sokkia GRX-3 receiver) at the Northeast corner of Section 32, Township 07 North, Range 01 East, Madison County, Mississippi; thence run South 85 degrees 12 minutes 34 seconds West for a distance of 2807.69 feet to a concrete monument on the Southeasterly Right-of-way of the Natchez Trace Parkway; thence run North 05 degrees 55 minutes 09 seconds West for a distance of 727.10 feet to a concrete monument on the Northwesterly Right-of-way of the Natchez Trace Parkway (SPC WEST: N-1,060,677.11 E-2,331,903.29) for a Point of Beginning; thence run along said Northwesterly Right-of-way line, South 49 degrees 48 minutes 53 seconds West for a distance of 1929.33 feet to a concrete monument; thence continue run along said Northwesterly Right-of-way line, South 41 degrees 48 minutes 13 seconds West for a distance of 1283.32 feet to a concrete monument; thence continue run along said Northwesterly Right-of-way line, South 44 degrees 20 minutes 43 seconds West for a distance of 75.69 feet to a concrete monument, which marks where the West line of Section 32 crosses said Right-of-way; thence run along the West line of said Section 32, North 00 degrees 02 minutes 57 seconds East for a distance of 725.65 feet to a set capped 1/2 inch rebar on the Southeastern line of Rouser Road (20' from centerline); thence run along the Southeastern of Rouser Road for the following calls: North 56 degrees 34 minutes 57 seconds East for a distance of 810.66 feet to a point; thence run North 54 degrees 17 minutes 18 seconds East for a distance of 181.98 feet to a point; thence run North 49 degrees 28 minutes 28 seconds East for a distance of 147.75 feet to a point; thence run North 36 degrees 27 minutes 10 seconds East for a distance of 288.43 feet to a point of curvature of a simple circular curve having a radius of 890.00 feet; thence run along said curve, in a Northeasterly direction to the right, for a distance of 434.17 feet (chord bearing: North 50 degrees 25 minutes 40 seconds East; chord distance: 429.87 feet) to a point; thence run along a tangent line, North 64 degrees 24 minutes 11 seconds East for a distance of 423.26 feet to a point of curvature of a simple circular curve having a radius of 736.20 feet; thence run along said curve, in a Northeasterly direction to the left, for a distance of 383.18 feet (chord bearing: North 49 degrees 29 minutes 32 seconds East; chord distance: 378.87 feet) to a point; thence run along a tangent line, North 34 degrees 34 minutes 54 seconds East for a distance of 108.45 feet to a point; thence run North 41 degrees 51 minutes 35 seconds East for a distance of 79.30 feet to a point; thence run North 65 degrees 26 minutes 41 seconds East for a distance of 58.85 feet to a point; thence run North 77 degrees 48 minutes 09 seconds East for a distance of 81.02 feet to a set capped 1/2 inch rebar near a fence corner and on a line projected from the two commencing line monuments mentioned in the beginning of this description; thence run along or near the meandering remnants of an old fence line established as being the possession line between this surveyed property and the Morse property to the East according to a survey performed by M.H. James & Son, County Surveyor, dated June 21, 1960, South 05 degrees 55 minutes 09 seconds East for a distance of 244.70 feet to the Point of Beginning.

INDEXING INSTRUCTIONS: Lying and being partly in the Northwest Quarter of Section 32, and partly in the South Half of the Southwest Quarter of Section 29, all in Township 07 North, Range 01 East, Madison County, Mississippi, and containing 22.67 acres, more or less.



Kevin Lee Hall, PS #03243

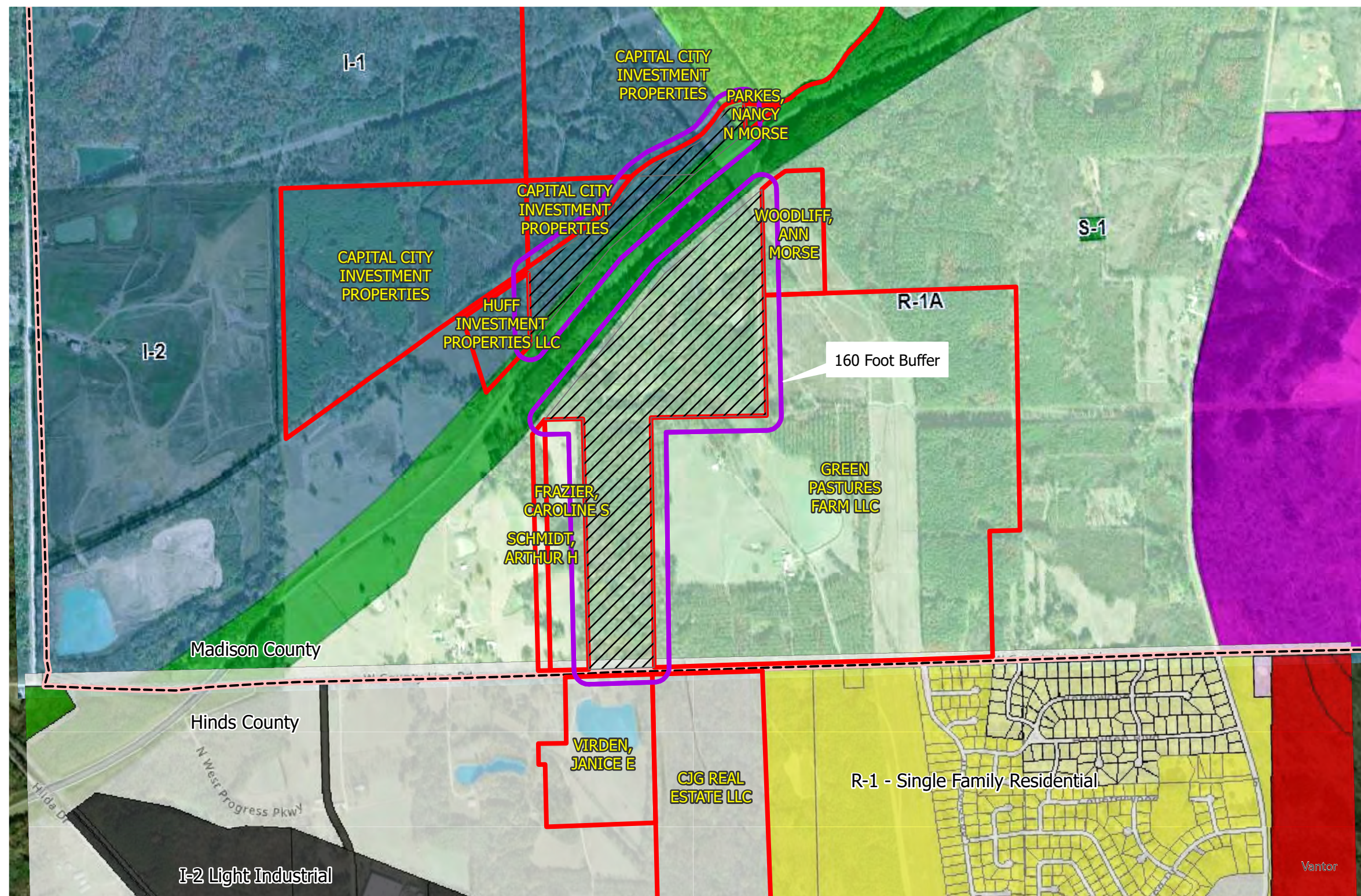
07/16/2025
DATE



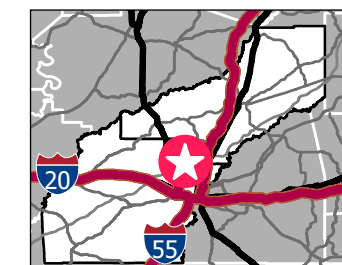
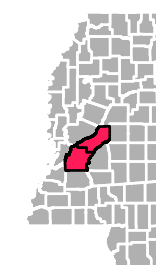
WAGES CIVIL, LLC
ENGINEERING • CONSULTING • ECONOMIC DEVELOPMENT
276 NISSAN PARKWAY (BUILDING B SUITE 300)
CANTON, MISSISSIPPI 39046
PHONE: 601-259-3892
EMAIL: CHAD@WAGESCIVIL.COM

KHS SURVEYING & DESIGN	KEVIN HALL, PS 7 CR 4060, P.O. BOX 112 MARIETTA, MISSISSIPPI PHONE: 662-720-7074 email:Kevin@khs-design.com	DRAWN BY: K. HALL
		CHECKED BY: K. HALL
		SCALE: NONE
		DATE: July 16, 2025
		PROJECT NO.: WC100-800424
WOHLDEN CAPITAL LLC PROPERTY MADISON COUNTY, MS		SHEET NO. 2 of 2
PATH: P:\Projects\WC 100-800424SURVEY\WOHLDEN\CADD\Wohlden Survey Master.dwg		

MADISON AND HINDS COUNTY / SITE BUFFER



MADISON AND HINDS COUNTY



LEGEND

-  160 Foot Buffer
-  Parcels within Buffer
-  County Boundary

SOURCE

Parcels: Entergy GIS System
Zoning: Madison County GIS Interactive Map, Jackson Mississippi
City Zoning and Parcels GIS Interactive Map

SCALE

0 1,200 2,400
Feet

0 288 576
Meters

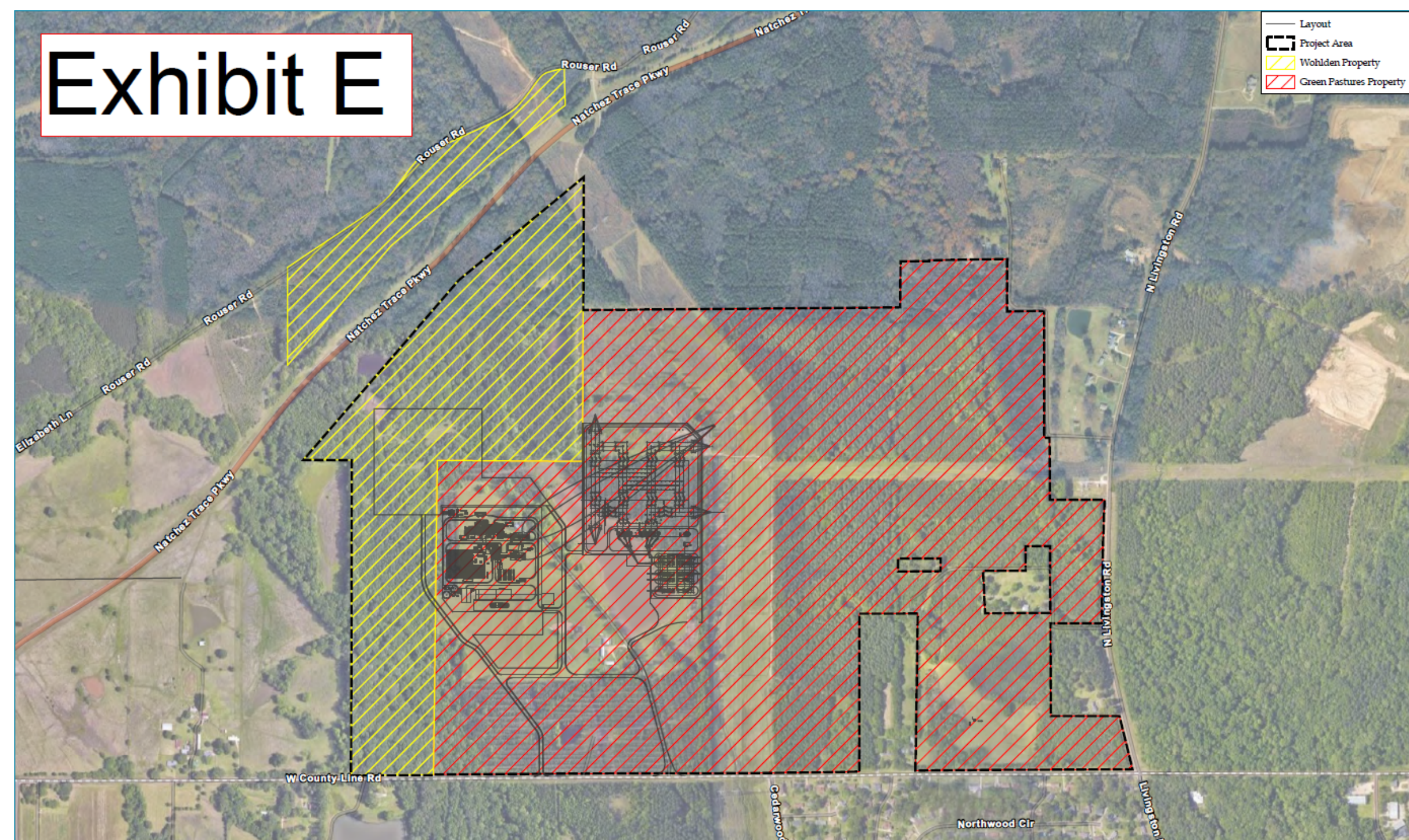
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Date: 11/2025
Created by: RPG

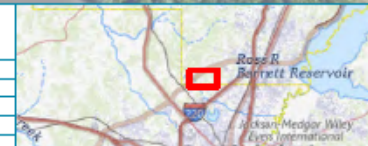
These drawings are provided merely to assist in economic development efforts. The Entergy Companies make no representations or warranties whatsoever regarding the accuracy or completeness of any information contained herein nor the condition or suitability of any properties. Users should direct inquiries about any property to the listing broker for that property.

Exhibit E

- Layout
- Project Area
- Wohlden Property
- Green Pastures Property



BASEMAP:	Google Earth Aerial Imagery
SPATIAL REF:	NAD 1983 2011 StatePlane Mississippi West FIPS 2302 F4 US
DATE:	12/15/2025
CREATOR:	JDL
PROJECT #:	



Project Site Map	
Madison County APS (Traceview)	
Entergy Mississippi	
Sec. 32/33 - T7N - R1E	Madison County, Mississippi


HEADWATERS
www.headwaters-inc.com

**ORDER OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF
RIDGELAND, MADISON COUNTY, MISSISSIPPI APPROVING AND GRANTING A
CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 1972 COUNTY LINE
ROAD WEST, PARCEL NOS. 071H-33-001/01.00, 071H-33-002/00.00, 071H-33-003/00.00,
071H-33-007/00.00, 071H-33-008/00.00, 071H-33-012/00.00, 071H-33-013/00.00, 071H-33-
014/00.00, 071H-33-015/00.00, 071H-33-017/00.00,
FOR A PUBLIC/QUASI-PUBLIC USE FOR A UTILITY AND MAJOR ASSOCIATED
FACILITY IN THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Madison County Economic Development Authority ("MCEDA") (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit for a public/quasi-public facility and utility as permitted by Section 600.09 for the property described herein, which property is located in a R-1A, Single Family Residential District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a public hearing on said Petition for April 3, 2025, at 6:00 o'clock p.m.; said hearing began at that date and time and was continued by vote of the Zoning Board to its next regular scheduled meeting on April 17, 2025, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the April 3, 2025, public hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Designee for the Director of Public Works did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, and continuing through April 17, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete public hearing on the Petition and received comments and heard evidence presented by the

Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and.

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Order, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and.

WHEREAS, the Mayor and Board of Aldermen had before it the record which included both material considered by the Zoning Board at the public hearing, and also matters considered at the Board of Aldermen meeting;

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman KEVIN HOLDER offered the following Order and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordered by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the Zoning Board of the City of Ridgeland is an advisory body established by "An Ordinance Establishing a Zoning Board for the City of Ridgeland, Mississippi, and Providing for the Appointment of Members Thereto," (now codified as Sec. 74-31, et. seq. of Code of the City of Ridgeland, Mississippi) that performed its duties and functions in this matter as authorized under Sec. 74-39 of the Ridgeland City Code and the Zoning Ordinance, and that the findings contained in the Zoning Board's April 3, 2025 and April 17, 2025, Minutes in regard to

the Petition and public hearing be, and same have been received and considered by the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That the applicant has satisfied Sections 32.01 and 32.02 of the City's Zoning Ordinance providing that all public and quasi-public facilities and utilities may be located in any district in the City, provided that a) all applicable requirements of federal, state and county or city laws shall be met, and b) all such proposed uses shall be subject to the procedures stated under Section 600.09 relative to Conditional Uses. The Mayor and Board of Aldermen hereby find it appropriate to permit the proposed public/quasi-public facility and utility to be located in a residential district because such land use will not adversely affect the surrounding area as the Petitioner meets the general standards and conditions which are satisfied, as provided herein in Section 4. In addition to those conditions required by 600.09.D of the Zoning Ordinance, the Mayor and Board of Aldermen also find it necessary under 600.09.F to impose additional conditions, safeguards, and assurances relating to the proposed use to protect the public interest, provided herein in Section 5. The Mayor and Board find that these additional conditions are not arbitrarily imposed but are related to the purposes of zoning.

SECTION 4. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of public/quasi-public facility and utility, specifically power generation, electrical switching, electrical substation, and electrical transmission, on the subject property within the R-1A, Single Family Residential District Classification.

- 1) The Mayor and Board of Aldermen find that the proposed use as identified in the Petition for Conditional Use and as further presented by the Petitioner and other representatives is eligible for consideration as a Conditional Use subject to the terms of 600.09, as appropriate under the City's Zoning Ordinance.
- 2) The Mayor and Board of Aldermen find that the conditional use is in conformity with the city's Master Plan and Comprehensive Plan generally, including the Generalized Future Land Use and Transportation Plan specifically and other plans as officially adopted by the city; and with the purpose, intent and applicable standards of this Ordinance. The decision to amend this Ordinance was based partially on a report provided by Bridge & Watson, Inc. This report indicates that "With the benefit of hindsight, southwest Ridgeland has been inside the corporate limits since 2006 and has not experienced any residential development pressure. Likewise, north Jackson along West County Line Road has not experienced any appreciable new residential development in at least the last 20 years and perhaps longer. In other words, the population base needed to make the future land use plan and the RAMP plan come true has not happened. There is no indication that southwest Ridgeland and north Jackson will develop a population base of any significance." As a result of these findings and more, an Ordinance amending the Comprehensive Plan and Future Land Use and Transportation Plan was adopted on November 7, 2023, to support a direction of growth more geared towards Industrial than Residential or Commercial.
- 3) The Mayor and Board of Aldermen find that the proposed conditional use is designated by this Ordinance as a conditional use in the zoning district in which the property in

question is located, under section 210.03. Additionally, the Mayor and Board of Aldermen find that the proposed use as identified in the Petition for Conditional Use and as further presented by the Petitioner and other representatives is eligible for consideration as a Conditional Use subject to the terms of 600.09.

- 4) The Mayor and Board of Aldermen find that the proposed conditional use will comply with all applicable regulations in the zoning district in which the property in question is located, as may be modified by the approved site plan as set forth in Section 600.11.C.
- 5) The Mayor and Board of Aldermen find that the proposed use will comply with all special regulations established by this Ordinance for such conditional use.
- 6) The Mayor and Board of Aldermen find that the establishment or maintenance of the conditional use will not be detrimental to the public health, safety, or general welfare. Furthermore, the Mayor and Board of Aldermen hereby place a condition on the Conditional Use Permit requiring compliance with MDEQ Regulations and oversight and other applicable state and federal law.
- 7) The Mayor and Board of Aldermen find that the conditional use will be located, designed, maintained, and operated to be compatible with the existing or intended character of the zoning district.
- 8) The Mayor and Board of Aldermen find that the conditional use will not depreciate property values. No credible evidence was placed before the Mayor and Board of Aldermen to illustrate that the proposed use will cause a depreciation. The Mayor and Board of Aldermen find that the efforts to buffer the property, increase setbacks, and

improve infrastructure, reliability, schools, police protection, and fire protection will have a positive impact on property values.

- 9) The Mayor and Board of Aldermen find that the conditional use will not be hazardous, detrimental, or disturbing to present surrounding land uses due to noise, glare, smoke, dust, odor, fumes, water pollution, erosion, vibration, general unsightliness, electrical interference, or other nuisance. The Mayor and Board of Aldermen require that the proposed use of the property comply with MDEQ regulations.
- 10) The Mayor and Board of Aldermen find that the conditional use will generate only minimal vehicular traffic on local streets as defined by the Adopted Thoroughfares Plan and will not create traffic congestions, unsafe access, or parking needs that will cause inconvenience to the adjoining properties, in particular, due to its small operational workforce being much less than what would be projected as a residential use with homes on 14,000 sq. ft. lots.
- 11) The Mayor and Board of Aldermen find that the conditional use including proposed utility upgrades will be served adequately by essential public services such as streets, police, fire protection, utilities, schools, and parks. Moreover, the Mayor and Board of Aldermen find that proposed electric utility will better serve the City of Ridgeland than the city is currently served, and the proposed electric utility will improve the economic development potential for the City of Ridgeland.
- 12) The Mayor and Board of Aldermen find that the conditional use will not create excessive additional requirements at public cost for public facilities and services and will not be detrimental to the economic welfare of the city.

- 13) The Mayor and Board of Aldermen find that a goal of the City of Ridgeland is to preserve and incorporate the site's important natural and scenic features into the development design subject to the provisions of this Order. The Mayor and Board of Aldermen require that the proposed project comply with all provisions of the Landscape Ordinance and Tree Ordinance, Architectural Review approval, and required buffers including a 300-foot buffer along West County Line Road, a 500-foot setback along West County Line Road, and a 150-foot buffer along the remainder of the property excluding transmission lines.
- 14) The Mayor and Board of Aldermen find that the conditional use will not cause significant adverse environmental effects and is subject to compliance with MDEQ regulations, as well as all other applicable state and federal law.
- 15) The Mayor and Board of Aldermen find that no conditions imposed on a special use as a result of these standards is so unreasonably difficult as to preclude development of the use.

SECTION 5. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Order a Conditional Use Permit for the purpose of allowing the operation of a public/quasi-public facility and utility, specifically a power generation facility and related equipment, carbon capture facility and related equipment, electrical switching, electrical substation, and electrical transmission on the subject property within the R-1A, Single Family Residential District subject to the following additional conditions, unless such conditions are legally modified or rescinded by future orders of the Mississippi Public Service Commission (MPSC), where applicable and to the extent Mississippi

law provides jurisdiction to the MPSC:

1. General:

- a. The Conditional Use Permit specifically prohibits nuclear or coal-fired electric generation.
- b. The Conditional Use Permit limits the use of the property to be for natural gas power generation facility and related equipment, carbon capture facility and related equipment, carbon transportation, natural gas delivery, electrical switching, electrical substation, and electrical transmission, administrative buildings, and other components that act to reduce emissions. Any other component not specifically listed shall be approved by the City of Ridgeland Mayor and Board of Aldermen.
- c. The approval of the Conditional Use Permit is conditioned upon subsequent Site Plan / Architectural Review and approval by the City of Ridgeland Mayor and Board of Aldermen.
- d. The Conditional Use Permit is conditioned upon the power generation operator ("operator") obtaining all required regulatory approvals, including those required by MISO and/or MDEQ.

2. Health Protections:

- a. The operator shall be required to meet mandatory compliance with MDEQ and EPA Regulations in order to protect health, as well as all other applicable state and/or federal regulations.

- b. The operator shall be required to monitor emissions and air quality and self-report violations to MDEQ and within a reasonable period of time afterwards to the City of Ridgeland Public Works Department.
 - c. In the instance of a violation, the operator shall cooperate with orders established by MDEQ and remain in communication with the City of Ridgeland about a violation and the immediate remedy.
3. Environment Protections:
- a. The operator shall produce and publicly release a summary of the Independent Environmental Impact Review prior to obtaining a Building Permit to construct the Power Plant.
 - b. The applicant shall be required to double the stormwater detention requirements as set forth in the *City of Ridgeland Ordinance for Stormwater Runoff, Illicit Discharge, and Illegal Connections* as well as the *City of Ridgeland Subdivision Regulations* in order to prevent any downstream impacts, and subject to any permits approved by MDEQ.
 - c. The operator shall utilize directional lighting, buffers, walls, fences, shrouds, or other means in a manner that avoids light pollution for neighboring properties. The operator shall produce a photo-metric layout showing 0.0 light levels at property edges, excluding lighting requirements for an entrance that must be lighted for safety reasons which should be done with a minimum of lighting necessary.

- d. The operator must retain and maintain a minimum 300-foot wide green buffer from the existing (as of April 22, 2025) right-of-way line of West County Line Road, and a 150-foot wide green buffer – both to be approved by the City of Ridgeland – along the outer boundaries of the property, excluding clearing and maintenance necessary for safe operation of transmission infrastructure and other utility lines. In addition, the setback along West County Line road shall be 500 feet for any structure excluding fencing, guard station, entrance facility, and signage from the existing (as of April 22, 2025) right-of-way of West County Line Road.
- e. The operator must provide a Sound Study prior to obtaining a Building Permit to construct the Power Plant. The Sound Study shall include a predevelopment average decibel range recording to use as a benchmark for the study. A maximum of 55 decibels measured at the intersection of West County Line Road and the existing transmission corridor can be contributed from the power generation plant and other permanent installed equipment and operations after construction is complete. The use of natural buffers, fences, walls, berms, etc. may be used to offset potential noise pollution.
- f. The operator shall provide the Mayor and Board of Aldermen with the results of its study on the economic feasibility of capturing and utilizing gases produced by the neighboring landfill in order to improve the air quality in the area.

- g. The operator shall evaluate the economic feasibility to reach Net-Zero CO₂ Emissions and shall present a plan for carbon capture, offsets, and energy efficiency improvements, subject to the jurisdiction of the MPSC, and all other applicable state and/or federal agencies.

4. Local Economic Impact

- a. The operator shall dedicate reasonable right-of-way along West County Line Road for road improvements to be identified by the City of Ridgeland.
- b. The operator shall dedicate reasonable right-of-way for the location of new water tank and well along with easements for water distribution.
- c. The operator shall work with its contractors to inform local residents of opportunities to participate in the construction and operation of the facility.
- d. The operator shall endeavor to engage in job training programs in partnership with local colleges or workforce training agencies.

5. Safety and Emergency

- a. The operator shall develop and maintain a Comprehensive Emergency Response Plan to include response to fire, gas leak, and evacuation protocols coordinated with Ridgeland Fire, Police, and Public Works Departments.
- b. The operator shall maintain a public notification system to inform the surrounding populace who elect to be notified in the event of an emergency.

6. Community Engagement

- a. The operator shall establish a Community Advisory Committee that includes residents of the City of Ridgeland, residents in adjacent communities in the City

of Jackson, and City of Ridgeland officials to maintain awareness and transparency of construction activities, significant proposed operational changes, and operational compliance. The Community Advisory Committee shall meet at least once annually beginning 6 months after the first Permit is issued and continuing through the first year of commercial operations at the plant.

- b. The operator shall establish an electronic Portal through a dedicated website, app., or other electronic communication with information regarding the construction and operation of the facility. The operator shall establish a communication channel for the local community to advise of issues or concerns about the construction of the facility. The contact information shall be publicly posted on said dedicated website.

SECTION 6. The City of Ridgeland may issue permits in a series including a Tree Clearing only Permit or a Site Work only Permit prior to the issuance of a Building Permit. Certain Conditions as indicated shall be met prior to the issuance of a Building Permit for any building construction.

SECTION 7. The property affected by this Order (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

The following property owned by Grantor located in Madison County, Mississippi, being more particularly described as follows, to-wit:

The East Half of the Southwest Quarter and the West Half of Southeast Quarter of Section 32, Township 7 North, Range 1 East.

NE 1/4 of SE 1/4, and S 1/2 of NE 1/4, all of Section 32, Township 7 North, Range

1 East.

Parcels 2A, 8, 8A and 9A: all in the Mary Myles Estate Survey, according to the plat of said survey on file and of records in the office of the Chancery Clerk of Madison County, Mississippi.

Parcel No. 6-A of the Mary Myles Estate Survey, as shown by the map or plat thereof on file and of record in Book 81 at page 292 in the office of the Chancery Clerk of Madison County, Mississippi.

Parcel No. 3-A of the Mary Myles Estate Survey, as shown by the map or plat thereof on file and of record in Plat Book 3 at page 66 in the office of the Chancery Clerk of Madison County, Mississippi.

Parcel No. 4-A of the Mary Myles Estate Survey situated in the West One-Half (W1/2) of Section 33, Township 7 North, Range 1 East, according to the map or plat thereof, which is recorded in Plat Book 3 at Page 66 of the records on file in the office of the Chancery Clerk of Madison County, at Canton, Mississippi, the said Parcel 4-A being particularly described by metes and bounds as follows, to-wit:

Begin at the Northwest corner of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 33, Township 7 North, Range 1 East, thence South along the West line of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW 1/4) of said Section 33 for 904 feet to the point of beginning of the land conveyed and described herein; continue thence South along the West line of the Northwest Quarter (NW1/4) of said Section 33 for 452 feet; thence South 89° 50' East for 1000 feet to the East line of the West Three-Fourths (3/4ths) of the West One-Half (W1/2) of the Northwest Quarter (NW1/4) of said Section 33; thence North parallel to the West line of the Northwest Quarter of Section 33 and 452 feet; thence West for 1000 feet to the point of beginning and containing 10.3 acres, more or less, and being situated in the West One-Half (W1/2) of the Northwest Quarter (NW1/4) of Section 33, Township 7 North, Range 1 East, Madison County, Mississippi.

The following land situated partly in Madison County and partly in the First Judicial District of Hinds County, Mississippi, and described as follows, to wit:

Beginning at an iron stake at the intersection of the North line of the public road known as the County Line Road and the section line between Sections 4 and 5, Township 6 North, Range 1 East, in the First Judicial District of Hinds County, Mississippi, and run thence North along said section line between Sections 4 and 5, said township and range, and the section line between Sections 32 and 33.

Township 7 North, Range 1 East, in Madison County, Mississippi for a distance of 1353.5 feet to an iron stake at the Northeast corner of the S.E.1/4 of the S.E.1/4 of said Section 32; run then West along the North line of the S.E.1/4 of the S.E. 1/4 of said Section 32 for a distance of 1320 feet to an iron stake at the Northwest corner of the S.E.1/4 of the S.E.1/4 of said Section 32; run thence South along the West line of the S.E.1/4 of the S.E.1/4 and the said West line extended, of said Section 32 for a distance of 1371 feet to the North line of the County Line Road; and run thence Eastward along the North line of the County Line Road for a distance of 1320 feet to the point of beginning; being the S.E.1/4 of the S.E.1/4 of said Section 32, Township 7 North, Range 1 East, in Madison County, Mississippi, and that part of the N.E.1/4 of the N.E.1/4 of Section 5, Township 6 North, Range 1 East, in the First Judicial District of Hinds County, Mississippi, lying North of the North line of the County Line Road; and being bounded on the East by the Section line between Sections 4 and 5 as aforesaid and the Section line between Section 32 and 33 as aforesaid, and bounded on the North and on the West by land of the grantee herein and bounded on the South by the North line of the County Line Road, containing 41.3 acres.

The following land lying and being situated in Madison County, Mississippi described in Exhibit "A" of that Decree Closing the Estate of James T. Canizaro, dated November 25, 1986, and recorded in Book 389, Page 747 in the Madison County Chancery Clerk's Office, being more particularly described as:

Commence at the point of intersection of the West line of the MP&L 250 foot right-of-way with the North line of County Line Road, run thence West along the North line of County Line Road 2,700 feet to a point, run thence North 2,640 feet, run thence East 2,700 feet to the West Line of said MP&L right-of-way, run thence South along said West right-of-way line 2,423 feet more or less to a point 217 feet North of the point of beginning, run thence East 1,095 feet to a point on the East property line of the Canizaro Property, run thence South 217 feet to the North line of County Line Road, run thence West along the North line of County Line Road 1,095 feet to the point of beginning, said land being a part of Section 32 and 33, Township 7 North, Range 1 East, Madison County, Mississippi and part of which may lie in Sections 4 and 5 in Township 6 North, Range 1 East, Hinds County, Mississippi.

LESS AND EXCEPT that property described in Warranty Deed recorded in Book 190 at Page 768 in the Madison County Chancery Clerk's Office, more particularly described as:

The following land situated in Madison County, Mississippi:

Parcel 8 of Mary Myles Estate Survey according to the plat on file in Plat Cabinet A at Page 92 of the records on file in the office of the Chancery Clerk of Madison

County, Mississippi at Canton, Mississippi, less and except 100' off the South side of said parcel being more particularly described as follows:

Beginning at the Northwest corner of said Parcel 8, and run easterly along the north line of said Parcel 8 at a distance of 515.0' to the centerline of Livingston Road; thence right through a deflection angle of $88^{\circ} 04'$ and run southerly along the said centerline of Livingston Road a distance of 210.14'; thence right through a deflection angle of $91^{\circ} 56'$ and run westerly and parallel with the said north line of Parcel 8 a distance of 507.17'; thence right through a deflection angle of $89^{\circ} 53'$ and run northerly along the west line of Parcel 8 a distance of 210.0' to the point of beginning, less and except any and all Livingston Road right of way, containing 2.4 acres, more or less.

LESS AND EXCEPT:

The following land situated partly in Madison County and partly in the First Judicial District of Hinds County, Mississippi:

Begin at the intersection of the North line of County Line Road with the Section line between Section 4 and 5 Township 6 North, Range 1 East, First Judicial District, Hinds County, Mississippi, thence run North along the Section line between said Section 4 and 5 and along the Section line between Sections 32 and 33, Township 7 North, Range 1 East, Madison County, Mississippi a distance of 792 feet to a point; run thence in a westerly direction and parallel to the North line of County Line Road a distance of 165 feet to a point; run thence South, parallel to the Section lines between Sections 32 and 33, Township 7 North, Range 1 East and between Sections 4 and 5 Township 6 North, Range 1 East, a distance of 792 feet to the North line of County Line Road; run thence East along the North line of County Line Road 165 feet; to the point of beginning containing 3 acres and being a part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, Township 7 North, Range 1 East, Madison County, Mississippi and part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 5, Township 6 North, Range 1 East, First Judicial District of Hinds County, Mississippi.

LESS AND EXCEPT that property described in Warranty Deed recorded in Book 389, Page 212 in the Madison County Chancery Clerk's Office more particularly described as:

A parcel of land containing 2.178 acres situated in the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 32 Township 7 North Range 1 East, Madison County, Mississippi and being more particularly described as follows:

Commencing at an iron rod marking the intersection of the Eastern Boundary of aforesaid Section 32 with the Northern right-of-way line of said County Line Road

and run South 88 degrees 12 minutes 15 seconds West along said Northern right-of-way line for a distance of 166.16 feet; thence leaving said Northern right-of-way line run North 00 degrees 56 minutes 46 seconds West for a distance of 217.00 feet to the Southeast corner of and the POINT OF BEGINNING for the property described herein: thence run South 88 degrees 12 minutes 15 seconds West for a distance of 165.00 feet; thence run North 00 degrees 56 minutes 46 seconds West for a distance of 575.0 feet; thence run North 88 degrees 12 minutes 5 seconds West for a distance of 165.00 feet; thence run South 00 degrees 56 minutes 46 seconds East for a distance of 575.00 feet to the Point of Beginning.

LESS AND EXCEPT that property described in Warranty Deed recorded in Book 389, Page 217 in the Madison County Chancery Clerk's Office, more particularly described as:

A parcel of land containing 0.882 acres situated in the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 32 Township 7 North Range 1 East, Madison County, Mississippi, and being more particularly described as follows:

Commencing at an iron rod marking the intersection of the Eastern Boundary of aforesaid Section 32 with the Northern right-of-way line of said County Line Road and run South 88 degrees 12 minutes 15 seconds West along said Northern right-of-way line for a distance of 166.16 feet to the Southeast corner of and the POINT OF BEGINNING for the property herein described; thence continue South 88 degrees 12 minutes 15 seconds West along said Northern right-of-way line for a distance of 165.00 feet; thence leaving said Northern right-of-way line, run North 00 degrees 56 minutes 46 seconds West for a distance of 217 feet; thence run North 88 degrees 12 minutes 15 seconds East for a distance of 165.00 feet; thence run South 00 degrees 56 minutes 46 seconds East for a distance of 217.00 feet to the Point of Beginning.

LESS AND EXCEPT that property described in Warranty Deed recorded in Book 522, Page 847 in the Madison County Chancery Clerk's Office, more particularly described as:

A parcel of land containing 2.376 acres situated in the Mary Myles Estate Survey, as recorded in Plat Cabinet A at Slide 92 in the office of the Chancery Clerk of Madison County, Mississippi and being more particularly described as follows:

Commence at the Northwest corner of Section 33, T7N, R1E, Madison County, Mississippi and run South 00 degrees 11 minutes 44 seconds East along the Western boundary of said Section 33 for a distance of 904.00 feet to the Northwest corner of Parcel No. 4-A of aforesaid Mary Miles Estate Survey; thence North 89 degrees 41 minutes 16 seconds East along the Northern boundary of said Parcel No. 4-A for a distance of 960.00 feet to the Point of Beginning for the property herein

described; continue thence North 89 degrees 41 minutes 16 seconds East for a distance of 40.00 feet to the Northeast corner thereof; thence South 00 degrees 11 minutes 44 seconds East along the Eastern boundary of said Parcel No. 4-A for a distance of 412.00 feet; thence North 89 degrees 41 seconds 16 seconds East along said Eastern boundary for a distance of 320.00 feet; thence South 00 degrees 11 minutes 44 seconds East along the Eastern boundary of Parcels 2-A, 3-A, 4-A, 6-A, 8-A and 9-A, of said Mary Myles Estate Survey for a distance of 1129.00 feet to the Southeast corner of said Parcel No. 9-A; thence North 89 degrees 41 minutes 16 seconds along the Southern boundary of said Parcel No. 9-A for a distance of 40.00 feet; leaving said Southern boundary, run thence North 00 degrees 11 minutes 44 seconds West for a distance of 1089.00 feet; thence South 89 degrees 41 minutes 16 seconds West for a distance of 320.00 feet; thence North 00 degrees 11 minutes 44 seconds West for a distance of 452.00 feet to the Point of Beginning.

Being all that property described in Exhibit "A" to that Decree Closing Estate and Discharging Executor dated November 25, 1986, and recorded in Book 389, Page 747 of the Madison County Chancery Clerk's office;

Also that property described in General Warranty Deed dated December 30, 1996 from Helene H. Canizaro to Robert H. Canizaro and Jean C. Enochs, as Tenants in Common, recorded in Book 388, Page 775; and

Being the same Property Conveyed in Special Warranty Deed from Robert H. Canizaro and Jean C. Enochs to Green Pastures of Mississippi, LLC, a Mississippi limited liability company, dated February 21, 2015, filed on February 24, 2015 at 3:59 PM and recorded in Book 3176, Page 546 as corrected by Correction Special Warranty Deed dated March 9, 2015 and subsequently filed of record in Madison County, Mississippi.

LESS AND EXCEPT that property, being four acres, more or less, described in that Survey No. MT15004.000 dated March 6, 2015 by Christopher D. Pesnell, P.S. 3021 situated in the Southeast Quarter of the Southeast Quarter of Section 32, Township 7 North, Range 1 East, Madison County, Mississippi.

Commencing at a found #5 rebar located at the Northeast corner of Section 32, Township 7 North, Range 1 East, Madison County, Mississippi, run thence along the East line of said Section 32, South 00 degrees 11 minutes 44 seconds East for a distance of 1315.66 feet to a point located on said East line of Section 32, also being the Northeast corner of said 314.499 acre survey; thence continue along said East line of said Section 32 and along the East boundary line as depicted on said 314.499 acre survey, South 00 degrees 11 minutes 44 seconds East for a distance of 2650.83 feet to a set #5 rebar and being hereinafter referred to as the **Point of Beginning**.

From the **Point of Beginning** thence continue along said East line of Section 32 and the East line of said 314.499 acre survey, South 00 degrees 11 minutes 44

seconds East for a distance of 527.50 feet to a found $\frac{3}{4}$ " pipe located on said East line of Section 32:

thence leaving said East line of Section 32 and continuing along the East line of said 314.499 acres survey, run, South 89 degrees 34 minutes 05 seconds West for a distance of 330.04 feet to a found #5 rebar on the East line of said 314.499 acre survey:

thence leaving the East line of said 314.499 acre survey and parallel with the East line of said Section 32, run, North 00 degrees 11 minutes 44 seconds West for a distance of 527.50 feet to a set #5 rebar:

thence parallel with the above second call of this four acre description run, North 89 degrees 34 minutes 05 seconds East for a distance of 330.04 feet back to the **Point of Beginning**, containing 4.00 acres (174,094 square feet), more or less, situated in the Southeast Quarter of the Southeast Quarter of Section 32, Township 7 North, Range 1 East, Madison County, Mississippi.

The herein above described tract or parcel of land being the same tract or parcel of land conveyed by the undersigned to Walter Schmidt, Jr. by Special Warranty Deed of even date.

SECTION 8. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDERED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the 22nd day of APRIL, 2025.

The motion for adoption was seconded by Alderman BILL LEE and the foregoing Order having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: AYE

Alderman Chuck Gautier (Ward 2) voted: AYE

Alderman Kevin Holder (Ward 3) voted: AYE

Alderman Brian Ramsey (Ward 4) voted: AYE

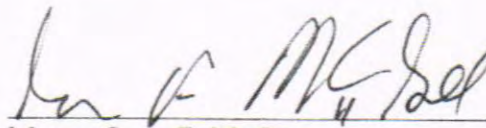
Alderman Bill Lee (Ward 5) voted: AYE

Alderman Wesley Hamlin (Ward 6) voted: AYE

Alderman D. I. Smith (At large) voted: AYE

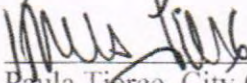
Whereupon, the Mayor declared the motion carried and the Order adopted.

The foregoing order is approved, this the 22nd day of APRIL, 2025.



Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:



Paula Tierce, City Clerk

[SEAL]





Entergy Mississippi, LLC
308 E. Pearl Street – Suite 700 (39201)
P.O. Box 1640
Jackson, MS 39215

Tel: 601-969-2662
Fax: 601-969-2406

jvande1@entergy.com

Jeremy C. Vanderloo
Vice President
Business Operations and Strategy

Via Electronic Mail

December 17, 2025

Alan Hart
Public Works Director
City of Ridgeland
100 W. School Street
Ridgeland, Mississippi 39157

RE: Entergy Mississippi, LLC Application for Conditional Use Permit
Tax Parcel ID – APN-071-32-002 (Wohlden Property)

Dear Mr. Hart:

Please accept this letter as Exhibit G providing additional information supporting Entergy Mississippi, LLC's application for a conditional use permit ("CUP") for the referenced Wohlden property. Entergy submitted the application on November 21, 2025, and it is scheduled for a public hearing before the Zoning Board on December 18, 2025. I request that this letter be included in the record supporting the Wohlden property CUP application.

Entergy acquired the Wohlden property—which consists of approximately 200 acres of undeveloped, rural land—in August 2025 so that it can safely and efficiently construct the Traceview Advanced Power Station and, upon completion of the project, provide a substantial buffer between the power plant and neighboring properties. The power plant will be situated entirely on the adjacent Green Pastures property, which has already been granted a CUP for operation of a public utility for power generation.¹ The transmission substation will be situated almost entirely on the Green Pastures property, with approximately 10 feet of the substation crossing onto the Wohlden property. The location of the power plant and substation are shown on Exhibit E of the application.

¹ The Board of Aldermen unanimously approved a conditional use permit for the operation of a public utility for power generation, electrical switching, electrical substation, and electrical transmission on the Green Pastures. See City of Ridgeland Minute Book 2025-1209-1227 (Order of April 22, 2025).

Entergy requests a CUP for the Wohlden property for three primary reasons:

First, during construction of the power plant, the Wohlden Property will accommodate construction materials staging and provide construction workspace needed to safely and efficiently complete the project on the Green Pastures property. In addition, soil from the Wohlden Property will be utilized on the Green Pastures property, thereby eliminating truck traffic that would otherwise be required to transport soil from an off-site source to the project site.

Second, upon completion of the project, the Wohlden Property will serve as a substantial tree-lined buffer to the north and west of the power plant and substation – far exceeding the 150-foot minimum required by the Green Pastures CUP. Entergy will clear only a small percentage of the trees on the Wohlden property, leaving the vast majority in place as a natural buffer. This additional acreage not only enhances the tree-lined buffer but also eliminates the need to fully clear the Green Pastures property and replant buffer trees after construction.

Third, given its relationship to the Traceview Advanced Power Station project and the fact that it will accommodate a very small portion of the substation (10 linear feet), Entergy believes it is appropriate to request a CUP for the Wohlden property for the same public/quasi-public facility use that has already been approved for the adjacent the Green Pastures property.

As detailed in the application, granting a CUP for the Wohlden property will not expand the already approved Traceview Advanced Power Station project in any way; it will merely provide for safe and efficient construction of project and additional buffering around the power plant upon completion. Further, as also detailed in the application, the proposed use meets all requirements for issuance of a CUP as provided in the City of Ridgeland's Zoning Ordinance, § 600.09.

We look forward to presenting the application at the December 18, 2025 public hearing before the Zoning Board.

Sincerely,


Jeremy C. Vanderloo

Exhibit H

Please accept this Exhibit H to Entergy Mississippi's conditional use application as additional information submitted by Entergy relating to the requirements of the City of Ridgeland Zoning Ordinance 600.09, Section D.

As an introductory statement, the conditional use proposed in the Wohlden conditional use permit application permits the safe and efficient construction of the Traceview Advanced Power Station project and provides additional buffering between the completed project and surrounding properties. The Board of Aldermen has already found that the Traceview Advanced Power Station project satisfies Section 600.09, and so—because the Wohlden conditional use permit application directly supports and enables approved use for the Traceview Advanced Power Station project—the Wohlden application also satisfies the standards in 600.09, Section D. *See City of Ridgeland Minute Book 2025-1209-1227 (Order of April 22, 2025).* Entergy incorporates this reason as an independent basis as to why the Wohlden conditional use permit application satisfies each factor of Section 600.09 below.

1. **The conditional use is in conformity with the city's Master Plan and Comprehensive Plan generally or the Generalized Future Land Use and Transportation Plan specifically and other plans as officially adopted by the city; and with the purpose, intent and applicable standards of this Ordinance.**
 - a. Entergy Mississippi incorporates its introductory statement above. In addition, the requested conditional use conforms with the City's Master Plan and Comprehensive Plan, including the Generalized Future Land Use and Transportation Plan. The City amended its Future Land Use Plan on November 7, 2023, to support industrial development in southwest Ridgeland, citing lack of residential growth and population base. In context of this planning framework, the proposed use aligns with the City's strategic direction toward industrial land use.
2. **The proposed conditional use is designated by this Ordinance as a conditional use in the zoning district in which the property in question is located.**
 - a. Entergy Mississippi incorporates its introductory statement above. In addition, the proposed use is designated as a conditional use in the R-1A Single Family Residential District under Section 210.03 and is eligible under Section 600.09 of the City of Ridgeland's Zoning Ordinance as a public/quasi-public facility and utility.
3. **The proposed conditional use will comply with all applicable regulations in the zoning district in which the property in question is located, as may be modified by the approved site plan as set forth in Section 600.11.C.**
 - a. Entergy Mississippi incorporates its introductory statement above. In addition, the proposed conditional use complies with applicable regulations for the R-1A

district, as outlined in the approved project site plan under Section 600.11.C1. The project site plan was approved by the Mayor and Board of Aldermen on August 19, 2025.

4. **The proposed use will comply with all special regulations established by this Ordinance for such conditional use.**
 - a. Entergy Mississippi incorporates its introductory statement above. In addition, Entergy Mississippi will meet all such regulations as consistent with the adjacent property conditional use requirements, including requirements such as setbacks, buffers, light and noise restrictions, etc.
5. **The establishment or maintenance of the conditional use shall not be detrimental to the public health, safety, or general welfare.**
 - a. Entergy Mississippi incorporates its introductory statement above. In addition, the proposed use of this property will have no public health, safety or general welfare impacts. In addition to adhering to the same conditional use requirements as prescribed to the adjacent property, Entergy Mississippi will comply with all federal, state, and local laws and regulations governing safety and environmental impacts, such as those from the EPA and MDEQ.
6. **The conditional use shall be located, designed, maintained, and operated to be compatible with the existing or intended character of the zoning district.**
 - a. Entergy Mississippi incorporates its introductory statement above. In addition, the proposed conditional use is aligned with the adjacent property and adoption of the same conditional use requirements (which require adequate setbacks, buffers, and operational restrictions) maintains compatibility with the intended character of the area.
7. **The conditional use must not depreciate property values.**
 - a. Entergy Mississippi incorporates its introductory statement above. In addition, the buffers and setbacks, as outlined for the adjacent Traceview Advanced Power Station mitigates any risk of property value depreciation. Additionally, the infrastructure improvements and tax revenues from the investment in the City will positively impact property values by benefitting schools, emergency responders and other local entities.
8. **The conditional use must not be hazardous, detrimental, or disturbing to present surrounding land uses due to noise, glare, smoke, dust, odor, fumes, water pollution, erosion, vibration, general unsightliness, electrical interference, or other nuisance.**
 - a. Entergy Mississippi incorporates its introductory statement above. In addition, the proposed conditional use is aligned with the adjacent property and adoption

of the same conditional use requirements such as adequate setbacks, buffers, and operational restrictions will result in no negative impacts to present surrounding land uses. In addition to adherence with all conditional use requirements, Entergy Mississippi will comply with all federal, state, and local laws and regulations governing safety and environmental impacts, such as those from the EPA and MDEQ.

9. **The conditional use must generate only minimal vehicular traffic on local streets as defined by the Adopted Thoroughfares Plan and must not create traffic congestions, unsafe access, or parking needs that will cause inconvenience to the adjoining properties.**
 - a. Entergy Mississippi incorporates its introductory statement above. In addition, the proposed use will generate minimal vehicular traffic specific to only plant personnel. Ingress and egress for this property will be through the adjacent Entergy owned property and all parking will be on-site and not accessible to the public.
10. **The conditional use must be served adequately by essential public services such as streets, police, fire protection, utilities, schools, and parks.**
 - a. Entergy Mississippi incorporates its introductory statement above. In addition, the proposed conditional use will have adequate public services and provide enhanced electrical service to the surrounding area. Additionally, Entergy Mississippi is providing dedicated rights-of-way for future road improvements along West County Line Road as well as water well and water line infrastructure that will be installed to support the area.
11. **The conditional use must not create excessive additional requirements at public cost for public facilities and services and shall not be detrimental to the economic welfare of the city.**
 - a. Entergy Mississippi incorporates its introductory statement above. In addition, the proposed conditional use will benefit the economic welfare of the City by supporting the enhancement of public utilities as well as providing tax revenues that bring incremental economic benefits to the city.
12. **A goal of the City of Ridgeland is to preserve and incorporate the site's important natural and scenic features into the development design subject to the provisions of this ordinance. At a minimum that Mayor and Board of Aldermen shall require that the proposed project comply with all provisions of the Landscape Ordinance and Tree Ordinance and any adopted Design Guidelines.**
 - a. Entergy Mississippi incorporates its introductory statement above. In addition, the proposed conditional use is aligned with the adjacent property and the adoption of the same conditional use requirements for site setbacks, buffers,

and tree mitigation will ensure that all provisions are met or exceeded. Specifically, Entergy Mississippi will be maintaining, at minimum, a 300-ft buffer along West County Line Road, 500-ft setback for structures, and 150-ft buffer along other property boundaries. Additionally, Entergy Mississippi has exceeded the tree mitigation requirements for the property.

13. The conditional use shall not cause significant adverse environmental effects.

- a. Entergy Mississippi incorporates its introductory statement above. In addition, the proposed conditional use is aligned with the adjacent property and adoption of the same conditional use requirements such as setbacks, buffers, and doubled stormwater detention design requirements will result in no negative environmental impacts. In addition to adherence with all conditional use requirements, Entergy Mississippi will comply with all federal, state, and local laws and regulations governing safety and environmental impacts, such as those from the EPA and MDEQ.

14. No conditions imposed on a special use as a result of these standards will be so unreasonably difficult as to preclude development of the use.

- a. Entergy Mississippi incorporates its introductory statement above. In addition, Entergy Mississippi will meet all prescribed standards and conditions through a Conditional Use Permit as well as comply with all federal, state, and local laws and regulations.

15. Other information as required by the City of Ridgeland or any official thereof.

- a. Entergy Mississippi incorporates its introductory statement above. In addition, Entergy Mississippi will meet all prescribed standards and conditions through a Conditional Use Permit as well as comply with all federal, state, and local laws and regulations. Entergy Mississippi will provide additional information as requested by the City of Ridgeland for consideration of this conditional use permit application.

**MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held, and conducted on Thursday, December 18, 2025, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

David Dunbar
Don Roberts
Bernie Giessner
Drew Malone
Kim Lovato

Absent:

Michelle Caballero
Theresa Kennedy
Judy Rice

Also present:

John P. Scanlon and John Scott Milam, Attorneys
Jordan Lohman, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present, and that said number constituted a quorum to conduct business.

Chairman Bernie Giessner led the Pledge of Allegiance and Mr. Drew Malone opened the meeting with prayer.

All members of the Board present acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Dimensional Variance for **Standard Bearer International Worship Center - Petitioner**

Property Address/Description:

102 Business Park Drive, Suite H

(December 18, 2025)

4. Public Hearing for Petition and Application for Conditional Use Permit for **Entergy Mississippi, LLC - Petitioner**

Property Address/Description:

1972 West County Line Road

Tax Parcel No:

0711-32-002/00.00

(December 18, 2025)

5. Old Business/New Business.
6. Adjourn.

There were no minutes available for consideration. The matter was tabled to a subsequent meeting.

**Public Hearing for Petition and Application for
Conditional Use for Standard Bearer International Worship Center**

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for a public/quasi-public use brought by Standard Bearer International Worship Center for property located within the Highland Colony Business Park at 102 Business Park Drive, Suite H in the City of Ridgeland. The subject property is presently zoned (TIP) Technical Industrial Park District. Crystal Frazier, Senior Pastor of Standard Bearers International Worship Center, appeared and spoke on behalf of the Petitioner. Ms. Frazier addressed the Board and answered questions regarding the proposed use.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Dunbar and seconded by Mr. Roberts, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use for a public/quasi-public use to allow Petitioner to operate a church worship center on the subject

property in the (TIP) Technical Industrial Park District zoned property in the City of Ridgeland. The Chairman declared the motion carried.

Public Hearing for Petition and Application for Conditional Use for Entergy Mississippi, LLC

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit Entergy Mississippi, LLC for property located at 1972 West County Line Road in the City of Ridgeland and identified by Tax Parcel No. 071I-32-002/00. The subject property (Wohlden property) consists of two parcels, one of which is presently zoned R-1A, and one of which is presently zoned I-1. Jeremy Vanderloo, Vice President of Business Operation and Strategy of Entergy, appeared and spoke on behalf of the Petitioner. Mr. Vanderloo stated Petitioner is requesting a conditional use allowing a public/quasi-public facility and utility in the R-1A district authorized in Section 210.03 (A) and in the I-1 district authorized in Section 500.03 of the Zoning Ordinance to allow a power generation plant and an electrical substation. Mr. Vanderloo used enlargements of exhibits to the Petition to show the proximity of the Wohlden property to the Green Pastures property which was granted a Conditional Use Permit on April 22, 2025 for the same purposes and illustrated the following points.

- The importance of transportation corridor and nearby transmission lines;
- Use of the cleanest large-scale turbans for power generation;
- The fact that the substation will be only partially on the Wohlden property while the entirety of power plant will be on the Green Pastures land, under the related Conditional Use Order granted by the Mayor and Board of Aldermen on April 22, 2025;
- The plan was always to use both properties to constitute the entire tract for the project;
- That Entergy only recently acquired the Wholden property allowing it to bring this Petition;
- All exhibits contained in Entergy's Petition;
- The requirements of Section 600.09 of the City's Zoning Ordinance governing Conditional Uses are all met by Petitioner;
- All additional conditions for the Green Pastures property granted by the Mayor and Board of Aldermen via their April 22, 2025, Order should also apply to this Petition;
- Zoning continuity is achieved by having both properties granted the same Conditional Use Orders, with similar, additional requirements and conditions;
- Minimum traffic will be generated by the granting of this Petition; and

- The granting of this Petition creates buffers protecting the health, safety, and welfare of the City and the public at large; no additional facilities will be constructed other than those previously approved by the Mayor and Board of Aldermen for the adjacent property.

City attorney, John Scanlon, asked Jordan Lohman to confirm notice was published in the paper and requested a copy of the Affidavit of Publication. See proof of publication, attached hereto as 'Exhibit A.'

Mr. Vanderloo answered all questions by the Zoning Board members regarding the proposed use.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Malone and seconded by Mr. Dunbar, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use allowing a public/quasi-public facility and utility in the R-1A district authorized in Section 210.03 (A) and in the I-1 district authorized in Section 500.03 of the Zoning Ordinance to allow a power generation plant and an electrical substation on the subject property in the R1A and I-1 Districts zoned property in the City of Ridgeland. The Chairman declared the motion carried.

OLD BUSINESS

Jordan Lohman updated the Zoning Board on the availability of hard copies of the revised / consolidated Zoning Ordinance.

NEW BUSINESS

None.

There was no further business to be presented.

ADJOURN

Ms. Lavato moved that the meeting be adjourned. The motion was seconded by Mr. Roberts and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2025.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary



OFFICIAL AD PROOF

This is the proof of your ad scheduled to run in **Madison County Journal** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(601) 853-4222**.

Notice ID: 4JBIUK591kVjyu8RPxjp | **Proof Updated: Nov. 24, 2025 at 10:14am CST**
Notice Name: Zoning - Wohlden Property Entergy

See Proof on Next Page

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER

KAREN KNIGHT
karen.knight@ridgelandms.org
(601) 856-7113

FILING FOR

Madison County Journal

Columns Wide: 1 **Ad Class:** Legals

Total Column Inches: 28.47

Number of Lines: 246

11/27/2025: Governmental Entity Notice	174.72
Proof of Publication Fee	5.00

Subtotal \$179.72

Tax \$0.00

Processing Fee \$22.97

Total \$202.69

Exhibit "A"

AFFP

Zoning - Wohlden Property Entergy.

AFFIDAVIT OF PUBLICATION

State of Florida, County of Orange, ss:

Edmar Corachia, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Madison County Journal, a newspaper printed and published in the City of Ridgeland, County of Madison, State of Mississippi, and that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and the hereto attached:

PUBLICATION DATES:

Nov. 27, 2025

NOTICE ID: 4JBIUK591kVjyu8RPxjp

NOTICE NAME: Zoning - Wohlden Property Entergy

Publication Fee: 202.69

That said newspaper was regularly issued and circulated on those dates.

Edmar Corachia

(Signature)

VERIFICATION

State of Florida
County of Orange

Subscribed in my presence and sworn to before me on this: **12/02/2025**

(Signature)

Notary Public

Notarized remotely online using communication technology via Proof.



PAMELA BAEZ
Notary Public - State of Florida

Commission # HH 732409
Expires on October 19, 2029

NOTICE OF ZONING HEARING

Notice is hereby given to those parties in interest that there will be a hearing on Thursday, December 18, 2025, at 6:00 o'clock P.M. before the Zoning Board at the City Hall, 100 W. School Street, Ridgeland, Madison County, Mississippi, for the purpose of determining whether or not a Petition and Application for Conditional Use Permit shall be granted to the owners of the described property in the City of Ridgeland, Madison County, Mississippi.

TRACT 1 - 119.84 ACRES

Commencing at a found 1/2 inch rebar (SPC WEST: N-1,060,188.36 E-2,334,776.16; Convergence Angle: +00°03'58.77"; Combined Scale Factor: 0.99993487; Datum Used: NAD83/NAVD88; Method Used to Derive Coordinates: GPS observation on USM GCGC Network utilizing Sokkia GRX-3 receiver) at the Northeast corner of Section 32, Township 07 North, Range 01 East, Madison County, Mississippi; thence run South 85 degrees 12 minutes 34 seconds West for a distance of 2807.69 feet to a concrete monument on the Southeasterly Right-of-way of the Natchez Trace Parkway (SPC WEST: N-1,059,953.88 E-2,331,978.28) for a Point of Beginning; thence run along the remnants of an old fence established as being the possession line between this surveyed property and the Morse property to the East according to a survey performed by M.H. James & Son, County Surveyor, dated June 21, 1960, South 05 degrees 55 minutes 09 seconds East for a distance of 563.59 feet to a set capped 1/2 inch rebar; thence continue along the remnants of said fence, South 00 degrees 31 minutes 42 seconds East for a distance of 509.95 feet to an old rotten fence corner; thence run South 89 degrees 59 minutes 02 seconds East for a distance of 108.33 feet to a set capped 1/2 inch rebar at the Northeast corner of the Southeast Quarter of the Northwest Quarter of said Section 32; thence run along the East line of said Quarter Section, South 00 degrees 00 minutes 10 seconds East for a distance of 1305.24 feet to a set capped 1/2 inch rebar at the Southeast corner of said Southeast Quarter of the Northwest Quarter of said Section 32; thence run along or near the meanderings of an existing fence, North 89 degrees 58 minutes 21 seconds West for a distance of 1315.42 feet to a set capped 1/2 inch rebar at the Southwest corner of said Southeast Quarter of the Northwest Quarter of said Section 32; thence run along the East line of the East Half of the Southwest Quarter of said Section 32 and along or near the meanderings of an existing fence, South 00 degrees 07 minutes 43 seconds West for a 2700.65 feet to a found 3/4 inch iron rod in concrete at a fence corner on the North Right-of-way line of County Line Road; thence run along said North Right-of-way line of said County Line

**ORDER OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF
RIDGELAND, MADISON COUNTY, MISSISSIPPI APPROVING AND GRANTING A
CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 1972 WEST COUNTY
LINE ROAD, PARCEL NO. 071I-32-002/00, FOR A PUBLIC/QUASI-PUBLIC USE FOR
A UTILITY AND MAJOR ASSOCIATED FACILITY IN THE CITY OF RIDGELAND,
MADISON COUNTY, MISSISSIPPI**

WHEREAS, Entergy Mississippi, LLC ("Entergy") (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit for a public/quasi-public facility and utility as permitted by Section 600.09 for the property described herein, which property is located partially in a R-1A, Single Family Residential District Classification and partially in an I-1 Limited Industrial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014 (the "Petition"); and

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a public hearing on said Petition for December 18, 2025, at 6:00 o'clock p.m.; and

WHEREAS, the City Clerk did cause notice of the December 18, 2025, public hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Designee for the Director of Public Works did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete public hearing on the Petition and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Order, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Order and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordered by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's December 18, 2025, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That all findings contained in the City of Ridgeland's previous Conditional Use Order granted by the Mayor and Board of Aldermen to the Madison County Economic Development Authority, or "MCEDA," in April 22, 2025, for a related use on adjacent property likewise apply to this Petition brought by Entergy and are hereby incorporated by reference as if fully set forth herein. (See April 22, 2025, MCEDA Conditional Use Order, attached hereto as "Exhibit A.") All conditions, findings, and requirements made by the Mayor and Board in their April 22 Order applicable to MCEDA and Entergy are likewise applicable to Entergy in this Order. The Mayor and Board hereby further find that these requirements from the previous Conditional

Use Order hereby incorporated by reference support Entergy's new Traceview Advanced Power Station project, approved by the City's governing authorities on Aug. 19, 2025. Said Traceview Advanced Power Station project requires both properties to accommodate the layout of the facilities and meet all criteria outlined in the adjacent property's Conditional Use Permit. This Conditional Use Permit shall not permit the construction of any additional facilities but shall be utilized only as ancillary to the Conditional Use Permit previously issued by the Mayor and Board of Aldermen on April 22, 2025, to MCEDA for the adjacent property.

SECTION 4. The purpose of this Conditional Use Permit is solely to add additional land area to that area previously approved under the provisions of the Conditional Use Permit granted on adjoining property, granted on April 22, 2025, and in no event shall this Order be construed or understood to permit or allow a separate, additional facility to be constructed beyond that already previously permitted by the City of Ridgeland for the adjacent property. Any extension of the use permitted by the Conditional Use Permit approved on April 22, 2025, shall be subject to site plan review approval upon proper application.

SECTION 5. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of public/quasi-public facility and utility, specifically power generation, electrical switching, electrical substation, and electrical transmission, on the subject property partially within the R-1A, Single Family Residential District Classification and partially within an I-1 Limited Industrial District Classification.

SECTION 6. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Order a Conditional Use Permit for the purpose of allowing the operation of a public/quasi-public facility and utility, specifically a power generation facility and related equipment, carbon capture facility and related equipment, electrical switching, electrical substation, and electrical transmission on the subject property partially within the R-1A, Single Family Residential District Classification and partially within an I-1 Limited Industrial District Classification.

SECTION 7. The property affected by this Order (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

TRACT 1 119.64 ACRES

Commencing at a found 1/2 inch rebar, (SPC WEST: N-1,060,188.36 E-2,334,776.16; Convergence Angle: +00 03 58.77 ; Combined Scale Factor: 0.99993487; Datum Used: NAD83/NAVD88; Method Used to Derive Coordinates: GPS observation on USM GCGC Network utilizing Sokkia GRX-3 receiver) at the Northeast corner of Section 32, Township 07 North, Range 01 East, Madison County, Mississippi; thence run South 85 degrees 12 minutes 34 seconds West for a distance of 2807.69 feet to a concrete monument on the Southeasterly Right-of-way of the Natchez Trace Parkway (SPC WEST: N-1,059,953.88 E-2,331,978.28) for a **Point of Beginning** ; thence run along the remnants of an old fence established as being the possession line between this surveyed property and the Morse property to the East according to a survey performed by M.H. James & Son, County Surveyor, dated June 21, 1960, South 05 degrees 55 minutes 09 seconds East for a distance of 563.59 feet to a set capped 1/2 inch rebar; thence continue along the remnants of said fence, South 00 degrees 31 minutes 42 seconds East for a distance of 509.95 feet to an old rotten fence corner; thence run South 89 degrees 59 minutes 02 seconds East for a distance of 108.33 feet to a set capped 1/2 inch rebar at the Northeast corner of the Southeast Quarter of the Northwest Quarter of said Section 32; thence run along the East line of said Quarter Section, South 00 degrees 00 minutes 10 seconds East for a distance of 1305.24 feet to a set capped 1/2 inch rebar at the Southeast corner of said Southeast Quarter of the Northwest Quarter of said Section 32; thence run along or near the meanderings of an existing fence, North 89 degrees 58 minutes 21 seconds West for a distance of 1315.42 feet to a set capped 1/2 inch rebar at the Southwest corner of said Southeast Quarter of the

Northwest Quarter of said Section 32; thence run along the East line of the East Half of the Southwest Quarter of said Section 32 and along or near the meanderings of an existing fence, South 00 degrees 07 minutes 43 seconds West for a 2700.65 feet to a found 3/4 inch iron rod in concrete at a fence corner on the North Right-of-way line of County Line Road; thence run along said North Right-of-way line of said County Line Road (40 from centerline), South 89 degrees 30 minutes 31 seconds West for a distance of 712.52 feet to a found 3/4 inch iron rod in concrete at a fence corner; thence, leaving said Right-of-way, run along or near the meanderings of an existing fence, North 00 degrees 04 minutes 11 seconds West for a distance of 2705.53 feet to a found 3/4 inch iron rod in concrete at a fence corner; thence run along or near the meanderings of an existing fence, North 89 degrees 47 minutes 24 seconds West for a distance of 492.79 feet to a concrete monument on the Southeasterly Right-of-way of the Natchez Trace Parkway, which marks where the South line of the Northwest Quarter of Section 32 crosses said Right-of-way; thence run along said Southeasterly Right-of-way line, North 41 degrees 33 minutes 50 seconds East for a distance of 2106.14 feet to a concrete monument; thence continue along said Southeasterly Right-of-way line, North 50 degrees 17 minutes 03 seconds East for a distance of 1249.98 feet to the **Point of Beginning**.

INDEXING INSTRUCTIONS: Lying and being partly in the West Half of the Southwest Quarter, and partly in the Northwest Quarter, all in Section 32, Township 07 North, Range 01 East, Madison County, Mississippi, and containing 119.64 acres, more or less.

Basis of Bearing: Grid North by GPS Observation

Property may be subject to other previously recorded or unrecorded easements not disclosed to or discovered by this Surveyor.

TRACT 2 22.67 ACRES

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seconds West for a distance of 1929.33 feet to a concrete monument; thence continue run along said Northwesterly Right-of-way line, South 41 degrees 48 minutes 13 seconds West for a distance of 1283.32 feet to a concrete monument; thence continue run along said Northwesterly Right-of-way line, South 44 degrees 20 minutes 43 seconds West for a distance of 75.69 feet to a concrete monument, which marks where the West line of Section 32 crosses said Right-of-way; thence run along the West line of said Section 32, North 00 degrees 02 minutes 57 seconds East for a distance of 725.65 feet to a set capped 1/2 inch rebar on the Southeastern line of Rouser Road (20 from centerline); thence run along the Southeastern of Rouser Road for the following calls: North 56 degrees 34 minutes 57 seconds East for a distance of 810.66 feet to a point; thence run North 54 degrees 17 minutes 18 seconds East for a distance of 181.98 feet to a point; thence run North 49 degrees 28 minutes 28 seconds East for a distance of 147.75 feet to a point; thence run North 36 degrees 27 minutes 10 seconds East for a distance of 288.43 feet to a point of curvature of a simple circular curve having a radius of 890.00 feet; thence run along said curve, in a Northeasterly direction to the right, for a distance of 434.17 feet (chord bearing: North 50 degrees 25 minutes 40 seconds East; chord distance: 429.87 feet) to a point; thence run along a tangent line, North 64 degrees 24 minutes 11 seconds East for a distance of 423.26 feet to a point of curvature of a simple circular curve having a radius of 736.20 feet; thence run along said curve, in a Northeasterly direction to the left, for a distance of 383.18 feet (chord bearing: North 49 degrees 29 minutes 32 seconds East; chord distance: 378.87 feet) to a point; thence run along a tangent line, North 34 degrees 34 minutes 54 seconds East for a distance of 108.45 feet to a point; thence run North 41 degrees 51 minutes 35 seconds East for a distance of 79.30 feet to a point; thence run North 65 degrees 26 minutes 41 seconds East for a distance of 58.85 feet to a point; thence run North 77 degrees 48 minutes 09 seconds East for a distance of 81.02 feet to a set capped 1/2 inch rebar near a fence corner and on a line projected from the two commencing line monuments mentioned in the beginning of this description; thence run along or near the meandering remnants of an old fence line established as being the possession line between this surveyed property and the Morse property to the East according to a survey performed by M.H. James & Son, County Surveyor, dated June 21, 1960, South 05 degrees 55 minutes 09 seconds East for a distance of 244.70 feet to the **Point of Beginning**.

INDEXING INSTRUCTIONS: Lying and being partly in the Northwest Quarter of Section 32, and partly in the South Half of the Southwest Quarter of Section 29, all in Township 07 North, Range 01 East, Madison County, Mississippi, and containing 22.67 acres, more or less.

Basis of Bearing: Grid North by GPS Observation

Property may be subject to other previously recorded or unrecorded easements not disclosed to or discovered by this Surveyor.

SECTION 8. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDERED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2025.

The motion for adoption was seconded by Alderman _____ and the foregoing Order having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Order adopted.

The foregoing order is approved, this the ____ day of _____, 2025.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Angela Richburg, City Clerk

[S E A L]

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI DENYING A
CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT
1972 WEST COUNTY LINE ROAD, PARCEL NO. 071I-32-002/00,
FOR A PUBLIC/QUASI-PUBLIC USE FOR A UTILITY AND MAJOR ASSOCIATED
FACILITY IN THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Entergy Mississippi, LLC ("Entergy"), did file a Petition and Application for a Conditional Use Permit for a public/quasi-public facility and utility on property described herein, specifically power generation, electrical switching, electrical substation, and electrical transmission, on the subject property, which property is located partially in a R-1A, Single Family Residential District Classification and partially in an I-1 Limited Industrial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014 (the "Petition"); and

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a public hearing on said Petition for December 18, 2025, at 6:00 o'clock p.m.; and

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of

Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

TRACT 1 119.64 ACRES

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seconds East for a distance of 1305.24 feet to a set capped 1/2 inch rebar at the Southeast corner of said Southeast Quarter of the Northwest Quarter of said Section 32; thence run along or near the meanderings of an existing fence, North 89 degrees 58 minutes 21 seconds West for a distance of 1315.42 feet to a set capped 1/2 inch rebar at the Southwest corner of said Southeast Quarter of the Northwest Quarter of said Section 32; thence run along the East line of the East Half of the Southwest Quarter of said Section 32 and along or near the meanderings of an existing fence, South 00 degrees 07 minutes 43 seconds West for a 2700.65 feet to a found 3/4 inch iron rod in concrete at a fence corner on the North Right-of-way line of County Line Road; thence run along said North Right-of-way line of said County Line Road (40 from centerline), South 89 degrees 30 minutes 31 seconds West for a distance of 712.52 feet to a found 3/4 inch iron rod in concrete at a fence corner; thence, leaving said Right-of-way, run along or near the meanderings of an existing fence, North 00 degrees 04 minutes 11 seconds West for a distance of 2705.53 feet to a found 3/4 inch iron rod in concrete at a fence corner; thence run along or near the meanderings of an existing fence, North 89 degrees 47 minutes 24 seconds West for a distance of 492.79 feet to a concrete monument on the Southeasterly Right-of-way of the Natchez Trace Parkway, which marks where the South line of the Northwest Quarter of Section 32 crosses said Right-of-way; thence run along said Southeasterly Right-of-way line, North 41 degrees 33 minutes 50 seconds East for a distance of 2106.14 feet to a concrete monument; thence continue along said Southeasterly Right-of-way line, North 50 degrees 17 minutes 03 seconds East for a distance of 1249.98 feet to the **Point of Beginning**.

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Basis of Bearing: Grid North by GPS Observation

Property may be subject to other previously recorded or unrecorded easements not disclosed to or discovered by this Surveyor.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2025.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the ____ day of _____, 2025.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Angela Richburg, City Clerk

[S E A L]

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT**

(Official Form February 2014)

COMES NOW, Standard Bearer International Worship Center, (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Standard Bearer International Worship Center
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is PO Box 321
Benton, MS 39039 and the Petitioner's attorney or
representative's mailing address is _____.
3. The Petitioner's phone number is 601-691-0705 and the Petitioner's
attorney's phone number is (if applicable) _____.
4. The record title holder of the property is SEP Business Park Dr. LLC,
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number is PO Box 1799
Fairhope, AL 36533
6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.
7. The street address of the property is: 102 Business Park Drive
Suite H
Ridgeland, Mississippi 39157
(and/or) Tax Parcel ID Number(s): _____

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".
9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.
10. The property is presently zoned TIP - Technical Industrial, according to the official zoning map of Ridgeland, Mississippi.
11. Petitioner requests that it be granted a conditional use permit as authorized by Section 520.03 (A. Public/Quasi-public) of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: Worship Center

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

- a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

We are a start up church and the size of the office, and intended meeting rooms, fits

the amount of people we have in our congregation perfectly.

- b. How will the proposed use impact traffic on adjacent streets and highways?

No Impact

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

Our current meeting times are in the evenings and on Sunday mornings when there is

no one else in the office area. There will be no noise or any encroachment on any one else's

use of their space.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

Because the parking area is so massive, no provisions for ingress or egress have needed

to be made.

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

We will not need any off street parking.

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

We will not need any refuse storage.

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

There will not be any need of controlling drainage from our site.

- h. What provision(s) have been made for the availability and connection of utilities?

Standard Bearer International Worship Center will be responsible for all our utilities and

have acquired the electricity already. We are currently getting a plumber to do the testing

our gas connection.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

We will be acquiring signage for the building and the parking lot already has lighting.

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

Yes

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

As stated before, our hours of operation (at night and on weekend) will not adversely effect the neighboring properties nor the other tenants.

1. What provision(s) have been made to adequately address any concern for safety?

The property is safe and we have not had a concern for safety.

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

There will be no negative impact on public facilities.

- n. What provision(s) have been made to minimize negative environmental and economic impacts?

There will be no negative environmental or economic impacts.

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No

- p. Are there any additional issues that should be addressed in this application?

No.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,


PETITIONER

9.12.25
DATE



MADISON COUNTY, MS
I certify this instrument filed/recorded
11/30/2022 11:32:10 AM
Inst. 972953 Page 1 of 4
Book: W - 4281 / 881.00
Witness my hand and seal
RONNY LOTT, C.C. BY: JL D.C.

THIS INSTRUMENT PREPARED BY:

Mark T. Davis, Esq. (MS Bar 5839)
JONES WALKER LLP
P. O. Box 427
190 E. Capitol Street, Suite 800 (39201)
Jackson, MS 39205-0427
(601) 949-4900

RETURN TO:

Mark T. Davis, Esq.
JONES WALKER LLP
P. O. Box 427
190 E. Capitol Street, Suite 800 (39201)
Jackson, MS 39205-0427
(601) 949-4900

INDEXING INSTRUCTION:

SW ¼ of Section 35, T7N-R1E,
Madison County, Mississippi

SPECIAL WARRANTY DEED

NAME, ADDRESS AND PHONE NUMBER OF GRANTOR:

COMMODORE PARTNERS, L.L.C.
200 North Congress Street, Suite 300
Jackson, MS 39201
Phone No.: (601) 981-4445

NAME, ADDRESS AND PHONE NUMBER OF GRANTEE:

SEP BUSINESS PARK DR LLC
2210 Main Street, Unit H
Daphne, AL 36526
Phone No.: 251-747-9111

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN and NO/100 DOLLARS (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, COMMODORE PARTNERS, L.L.C., a Mississippi limited liability company, Grantor, does hereby grant, bargain, sell, convey and warrant specially to SEP BUSINESS PARK DR LLC, a Delaware limited liability company, Grantee, all of Grantor's right, title and interest in and to the following described property, situated in Madison County, Mississippi, to-wit (the "Subject Property"):

SEE ATTACHED EXHIBIT "A"

This conveyance is made subject to, and there is excepted from the warranty hereof, the following:

1. The lien of real property taxes not yet due and payable for 2022 and all subsequent years.
2. Any and all prior reservations or conveyances of oil, gas and other minerals in, on or under the Subject Property.
3. Easement to City of Jackson, Mississippi, recorded in Book 206 at Page 52.
4. 20 foot wide utility easement for waste and sewage and ingress and egress to City of Jackson, Mississippi, per Conveyance recorded in Book 206 at Page 278.
5. Easement to City of Jackson, Mississippi, recorded in Book 232 at Page 157.

Ad valorem taxes for the current year have been prorated between Grantor and Grantee on an estimated basis, and shall be paid by Grantee when due. When said taxes are actually determined, if the proration as of this date is incorrect, then Grantor agrees to pay Grantee any additional amounts due, and Grantee agrees to pay Grantor any amounts overpaid. Grantee assumes and agrees to pay ad valorem taxes for all subsequent years.

[SIGNATURE ON FOLLOWING PAGE]

IN WITNESS WHEREOF, this instrument has been executed by Grantor on this the 28
day of November, 2022.

GRANTOR:

**COMMODORE PARTNERS, L.L.C.,
a Mississippi limited liability company**

By: [Signature]
John K. Ditto, III, Manager

STATE OF Tennessee
COUNTY OF DAVIDSON

Personally appeared before me, the undersigned authority in and for the said county and state, on this 28th day of November, 2022, within my jurisdiction, the within named JOHN K. DITTO, III, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacity, and that by his signature on the instrument, and as the act and deed of the person or entity upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

[Signature]
NOTARY PUBLIC

My Commission Expires:

1/6/2025



EXHIBIT "A"
DESCRIPTION OF THE PROPERTY

A certain parcel of land being situated in the Southwest $\frac{1}{4}$ of Section 35, T7N-R1E, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northeast corner of the Southwest $\frac{1}{4}$ of said Section 35, T7N-R1E and run thence southerly along the East line of said Southwest $\frac{1}{4}$ of Section 35 for a distance of 14.5 feet to the Point of Intersection of said East line of the Southwest $\frac{1}{4}$ of Section 35 with the centerline of Interstate Highway 220 according to right-of-way map of Federal Aid Project I-IG-220-3 (2) 41 for Hinds and Madison Counties between Interstate Highway 20 and Interstate Highway 55 prepared by the Mississippi State Highway Department; run thence South 50 degrees 31 minutes 30 seconds West along said centerline of Interstate Highway 220 for a distance of 2,034 feet; run thence North 39 degrees 28 minutes 30 seconds West for a distance of 230.0 feet to a concrete monument opposite centerline station 697+00 and on the West right-of-way line of Interstate Highway 220 according to said right-of-way map; said concrete right-of-way monument further being the POINT OF BEGINNING of the parcel of land herein described; from said POINT OF BEGINNING, run thence South 56 degrees 14 minutes 47 seconds West along said West right-of-way line of Interstate Highway 220 for a distance of 169.99 feet to a point on the East right-of-way line of Business Park Drive; run thence North 39 degrees 28 minutes 30 seconds West along the northeasterly right-of-way line of said Business Park Drive for a distance of 383.0 feet to the Point of Curvature of a curve to the left in said northeasterly right-of-way line of Business Park Drive; said curve having a central angle of 28 degrees 15 minutes and a radius of 427.3828 feet; run thence North 53 degrees 37 minutes 00 seconds West along a chord of said curve for a chord distance of 208.60 feet to the Point of Tangency of said curve; run North 67 degrees 43 minutes 30 seconds West along said northeasterly right-of-way line of Business Park Drive for a distance of 220.0 feet; leaving said northeasterly right-of-way line of Business Park Drive, run thence North 22 degrees 11 minutes 50 seconds East for a distance of 518.97 feet; run thence South 75 degrees 10 minutes 10 seconds East for a distance of 123.16 feet; run thence South 57 degrees 28 minutes 13 seconds East for a distance of 194.34 feet; run thence South 15 degrees 32 minutes 05 seconds East for a distance of 183.20 feet; run thence South 26 degrees 25 minutes 00 seconds East for a distance of 122.18 feet; run thence South 50 degrees 34 minutes 05 seconds East for a distance of 107.34 feet; run thence North 75 degrees 13 minutes 57 seconds East for a distance of 112.24 feet; run thence South 64 degrees 56 minutes 47 seconds East for a distance of 132.57 feet; run thence South 76 degrees 05 minutes 45 seconds East for a distance of 41.56 feet; run thence South 64 degrees 18 minutes 35 seconds East for a distance of 182.59 feet to a point on the aforesaid West right-of-way line of Interstate Highway 220; run thence South 50 degrees 31 minutes 30 seconds West along said West right-of-way line of Interstate Highway 220 for a distance of 443.50 feet to the POINT OF BEGINNING.

November 5, 2025

Via Electronic Mail:
City of Ridgeland
c/o Jordan Lohman, PLA, AICP
City Planner | Community Development
100 W School St.
Ridgeland, MS 39157

Dear Jordan,

SEP Business Park Dr, LLC hereby authorizes Standard Bearers International Worship Center, Inc., a Mississippi corporation and Crystal Frazier, to apply for a conditional use permit in the TIP zoning.

Thank you,

A handwritten signature in black ink that reads "Chris McCoy". The script is fluid and cursive.

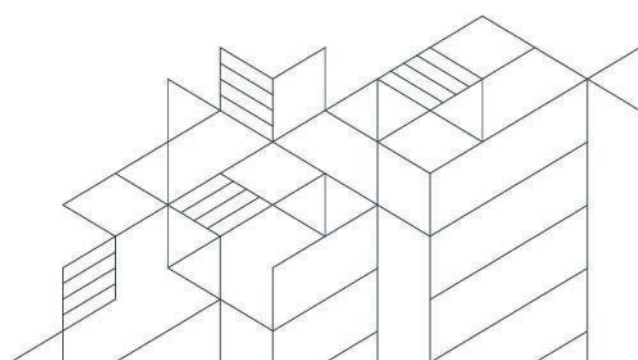
Chris McCoy
Director of Asset Management &
Development on behalf of Landlord SEP
Business Park Dr LLC

Cc: Jeremy Friedman
Alex Wilson
Crystal Frazier

P.O. Box 1799
Fairhope, AL 36533

251.929.4757
info@stoicEP.com

stoicEP.com





THIS PROPERTY OWNERSHIP MAP IS FOR TAX PURPOSES ONLY.
IT IS NOT INTENDED FOR CONVEYANCES NOR IS IT A LEGAL SURVEY.
THIS MAP WAS PREPARED BY:

TRI-STATE CONSULTING SERVICES, INC
415 CHURCH AVE
PHILADELPHIA, MS 39350
Ph: (601)656-2569

1019 FORREST AVE
GADSDEN, AL 35901
Ph: (205)338-1060

LEGEND

COUNTY LINE —————

CORPORATION LINE - - - - -

TOWNSHIP, RANGE LINE ————

SECTION LINE ————

PROPERTY LINE ————

TAX DISTRICT LINE - - - - -

PARCEL NUMBER 15

ACREAGE 2.4 AC

SUBDIVISION LOT NUMBER 23

DIMENSION 160'

SUBDIVISION BLOCK 5

071G35C

1/4 SECTION

B	A
C	D

TOWNSHIP LOCATOR

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

COUNTY LOCATOR

T12N	123	124	125
T11N	113	114	115
T10N	103	104	105
T9N	093	094	095
T8N	083	084	085
T7N	073	074	075

MADISON COUNTY, MISSISSIPPI

SECTION	35
TOWNSHIP	7N
RANGE	1E

DATE OF PHOTOGRAPHY
JAN-FEB, 2023

0' 100' 200'

SCALE: 200'

MAP: 071G35C

R-1A

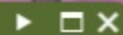
MARKETRIDGE DR E

HIGHPOINT DR

BUSINESS PARK DR

I-220 W
I-220 E

(1 of 2)



2023 PARCEL INFORMATION

Parcel #: 071G-35C-004/02.00

[Link to County Parcel Information](#)

[Zoom to](#)





NOTICE OF PUBLIC
HEARING ZONING
REQUEST
THE CITY OF 601-856-3877
RIDGELAND
COMMUNITY DEVELOPMENT

**MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held, and conducted on Thursday, December 18, 2025, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

David Dunbar
Don Roberts
Bernie Giessner
Drew Malone
Kim Lovato

Absent:

Michelle Caballero
Theresa Kennedy
Judy Rice

Also present:

John P. Scanlon and John Scott Milam, Attorneys
Jordan Lohman, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present, and that said number constituted a quorum to conduct business.

Chairman Bernie Giessner led the Pledge of Allegiance and Mr. Drew Malone opened the meeting with prayer.

All members of the Board present acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Dimensional Variance for **Standard Bearer International Worship Center - Petitioner**

Property Address/Description:

102 Business Park Drive, Suite H

(December 18, 2025)

4. Public Hearing for Petition and Application for Conditional Use Permit for **Entergy Mississippi, LLC - Petitioner**

Property Address/Description:

1972 West County Line Road

Tax Parcel No:

0711-32-002/00.00

(December 18, 2025)

5. Old Business/New Business.
6. Adjourn.

There were no minutes available for consideration. The matter was tabled to a subsequent meeting.

**Public Hearing for Petition and Application for
Conditional Use for Standard Bearer International Worship Center**

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for a public/quasi-public use brought by Standard Bearer International Worship Center for property located within the Highland Colony Business Park at 102 Business Park Drive, Suite H in the City of Ridgeland. The subject property is presently zoned (TIP) Technical Industrial Park District. Crystal Frazier, Senior Pastor of Standard Bearers International Worship Center, appeared and spoke on behalf of the Petitioner. Ms. Frazier addressed the Board and answered questions regarding the proposed use.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Dunbar and seconded by Mr. Roberts, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use for a public/quasi-public use to allow Petitioner to operate a church worship center on the subject

property in the (TIP) Technical Industrial Park District zoned property in the City of Ridgeland. The Chairman declared the motion carried.

Public Hearing for Petition and Application for Conditional Use for Entergy Mississippi, LLC

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit Entergy Mississippi, LLC for property located at 1972 West County Line Road in the City of Ridgeland and identified by Tax Parcel No. 071I-32-002/00. The subject property (Wohlden property) consists of two parcels, one of which is presently zoned R-1A, and one of which is presently zoned I-1. Jeremy Vanderloo, Vice President of Business Operation and Strategy of Entergy, appeared and spoke on behalf of the Petitioner. Mr. Vanderloo stated Petitioner is requesting a conditional use allowing a public/quasi-public facility and utility in the R-1A district authorized in Section 210.03 (A) and in the I-1 district authorized in Section 500.03 of the Zoning Ordinance to allow a power generation plant and an electrical substation. Mr. Vanderloo used enlargements of exhibits to the Petition to show the proximity of the Wohlden property to the Green Pastures property which was granted a Conditional Use Permit on April 22, 2025 for the same purposes and illustrated the following points.

- The importance of transportation corridor and nearby transmission lines;
- Use of the cleanest large-scale turbines for power generation;
- The fact that the substation will be only partially on the Wohlden property while the entirety of power plant will be on the Green Pastures land, under the related Conditional Use Order granted by the Mayor and Board of Aldermen on April 22, 2025;
- The plan was always to use both properties to constitute the entire tract for the project;
- That Entergy only recently acquired the Wohlden property allowing it to bring this Petition;
- All exhibits contained in Entergy's Petition;
- The requirements of Section 600.09 of the City's Zoning Ordinance governing Conditional Uses are all met by Petitioner;
- All additional conditions for the Green Pastures property granted by the Mayor and Board of Aldermen via their April 22, 2025, Order should also apply to this Petition;
- Zoning continuity is achieved by having both properties granted the same Conditional Use Orders, with similar, additional requirements and conditions;
- Minimum traffic will be generated by the granting of this Petition; and

- The granting of this Petition creates buffers protecting the health, safety, and welfare of the City and the public at large; no additional facilities will be constructed other than those previously approved by the Mayor and Board of Aldermen for the adjacent property.

City attorney, John Scanlon, asked Jordan Lohman to confirm notice was published in the paper and requested a copy of the Affidavit of Publication. See proof of publication, attached hereto as 'Exhibit A.'

Mr. Vanderloo answered all questions by the Zoning Board members regarding the proposed use.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Malone and seconded by Mr. Dunbar, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use allowing a public/quasi-public facility and utility in the R-1A district authorized in Section 210.03 (A) and in the I-1 district authorized in Section 500.03 of the Zoning Ordinance to allow a power generation plant and an electrical substation on the subject property in the R1A and I-1 Districts zoned property in the City of Ridgeland. The Chairman declared the motion carried.

OLD BUSINESS

Jordan Lohman updated the Zoning Board on the availability of hard copies of the revised / consolidated Zoning Ordinance.

NEW BUSINESS

None.

There was no further business to be presented.

ADJOURN

Ms. Lavato moved that the meeting be adjourned. The motion was seconded by Mr. Roberts and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2025.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary



OFFICIAL AD PROOF

This is the proof of your ad scheduled to run in **Madison County Journal** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(601) 853-4222**.

Notice ID: 4JBIUK591kVjyu8RPxjp | **Proof Updated: Nov. 24, 2025 at 10:14am CST**
Notice Name: Zoning - Wohlden Property Entergy

See Proof on Next Page

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER

KAREN KNIGHT
karen.knight@ridgelandms.org
(601) 856-7113

FILING FOR

Madison County Journal

Columns Wide: 1 **Ad Class:** Legals

Total Column Inches: 28.47

Number of Lines: 246

11/27/2025: Governmental Entity Notice	174.72
Proof of Publication Fee	5.00

Subtotal \$179.72

Tax \$0.00

Processing Fee \$22.97

Total \$202.69

Exhibit "A"

AFFP

Zoning - Wohlden Property Entergy.

AFFIDAVIT OF PUBLICATION

State of Florida, County of Orange, ss:

Edmar Corachia, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Madison County Journal, a newspaper printed and published in the City of Ridgeland, County of Madison, State of Mississippi, and that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and the hereto attached:

PUBLICATION DATES:

Nov. 27, 2025

NOTICE ID: 4JBIUK591kVjyu8RPxjp

NOTICE NAME: Zoning - Wohlden Property Entergy

Publication Fee: 202.69

That said newspaper was regularly issued and circulated on those dates.

Edmar Corachia

(Signature)

VERIFICATION

State of Florida
County of Orange

Subscribed in my presence and sworn to before me on this: **12/02/2025**

(Signature)

Notary Public

Notarized remotely online using communication technology via Proof.



PAMELA BAEZ
Notary Public - State of Florida

Commission # HH 732409

Expires on October 19, 2029

NOTICE OF ZONING HEARING

Notice is hereby given to those parties in interest that there will be a hearing on Thursday, December 18, 2025, at 6:00 o'clock P.M. before the Zoning Board at the City Hall, 100 W. School Street, Ridgeland, Madison County, Mississippi, for the purpose of determining whether or not a Petition and Application for Conditional Use Permit shall be granted to the owners of the described property in the City of Ridgeland, Madison County, Mississippi.

TRACT 1 - 119.84 ACRES

Commencing at a found 1/2 inch rebar (SPC WEST: N-1,060,188.36 E-2,334,776.16; Convergence Angle: +00°03'58.77"; Combined Scale Factor: 0.99993487; Datum Used: NAD83/NAVD88; Method Used to Derive Coordinates: GPS observation on USM GCGC Network utilizing Sokkia GRX-3 receiver) at the Northeast corner of Section 32, Township 07 North, Range 01 East, Madison County, Mississippi; thence run South 85 degrees 12 minutes 34 seconds West for a distance of 2807.69 feet to a concrete monument on the Southeasterly Right-of-way of the Natchez Trace Parkway (SPC WEST: N-1,059,953.88 E-2,331,978.28) for a Point of Beginning; thence run along the remnants of an old fence established as being the possession line between this surveyed property and the Morse property to the East according to a survey performed by M.H. James & Son, County Surveyor, dated June 21, 1960, South 05 degrees 55 minutes 09 seconds East for a distance of 563.59 feet to a set capped 1/2 inch rebar; thence continue along the remnants of said fence, South 00 degrees 31 minutes 42 seconds East for a distance of 509.95 feet to an old rotten fence corner; thence run South 89 degrees 59 minutes 02 seconds East for a distance of 108.33 feet to a set capped 1/2 inch rebar at the Northeast corner of the Southeast Quarter of the Northwest Quarter of said Section 32; thence run along the East line of said Quarter Section, South 00 degrees 00 minutes 10 seconds East for a distance of 1305.24 feet to a set capped 1/2 inch rebar at the Southeast corner of said Southeast Quarter of the Northwest Quarter of said Section 32; thence run along or near the meanderings of an existing fence, North 89 degrees 58 minutes 21 seconds West for a distance of 1315.42 feet to a set capped 1/2 inch rebar at the Southwest corner of said Southeast Quarter of the Northwest Quarter of said Section 32; thence run along the East line of the East Half of the Southwest Quarter of said Section 32 and along or near the meanderings of an existing fence, South 00 degrees 07 minutes 43 seconds West for a 2700.65 feet to a found 3/4 inch iron rod in concrete at a fence corner on the North Right-of-way line of County Line Road; thence run along said North Right-of-way line of said County Line

**ORDER OF THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT ALLOWING
A CHURCH WORSHIP CENTER ON PROPERTY LOCATED WITHIN THE
HIGHLAND COLONY BUSINESS PARK AT 102 BUSINESS PARK DRIVE, SUITE H,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Standard Bearer International Worship Center (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit for a public/quasi-public use to operate a church as permitted by Sections 520.03.A and 600.09 for the property described herein, which property is located in a (TIP) Technical Industrial Park District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board") which Board scheduled a hearing on said Petition for December 18, 2025, at 6:00 o'clock p.m.; and,

WHEREAS, all notice requirements of the Zoning Ordinance of the City of Ridgeland were accomplished – the City Clerk did cause notice of the December 18, 2025, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by Section 600.15 of the Zoning Ordinance of the City of Ridgeland and by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition on December 18, 2025, and received comments and heard evidence presented by the Petitioner and by all others desiring to be heard, whether in support of or in opposition to the Petition and

thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Planning and Zoning Commission upon conclusion of its December 18, 2025, meeting recommended in writing that the Board of Aldermen approve the request for a Conditional Use; and

WHEREAS, the Mayor and Board of Aldermen are fully familiar with the request and the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Order, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Order and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordered by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined, and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's December 18, 2025, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, exist,

and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing the operation of a church worship center on the subject property located within the (TIP) Technical Industrial Park District, subject to the condition that should Petitioner cease to operate as a church worship center, the Conditional Use Permit granted herein shall be terminated and the use shall revert back to its underlying zoning use.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Order a Conditional Use Permit for the purpose of allowing the operation of a church on the subject property located within the (TIP) Technical Industrial Park District, subject to the condition that should Petitioner cease to operate as a church worship center, the Conditional Use Permit granted herein shall be terminated and the use shall revert back to its underlying zoning use.

SECTION 5. The property affected by this Order (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

A certain parcel of land being situated in the Southwest of Section 35, T7N-R1E, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northeast corner of the Southwest of said Section 35, T7N-R1E and run thence southerly along the East line of said Southwest of Section 35 for a distance of 14.5 feet to the Point of Intersection of said East line of the Southwest of Section 35 with the centerline of Interstate 220 according to right-of-way map of Federal Aid Project I-IG-220-3 (2) 41 for Hinds and Madison Counties between Interstate Highway 20 and Interstate Highway 55 prepared by the Mississippi State Highway Department; run thence South 50 degrees 31 minutes 30 seconds West along said centerline of Interstate Highway 220 for a distance of 2,034 feet; run thence North 39 degrees 28 minutes 30 seconds West for a distance of 230.0 feet to a concrete monument opposite centerline station 697+00 and on the West right-of-way line of Interstate Highway 220 according to said right-of-

way map; said concrete right-of-way monument further being the POINT OF BEGINNING of the parcel of land herein described; from said POINT OF BEGINNING, run thence South 56 degrees 14 minutes 47 seconds West along said West right-of-way line of Interstate Highway 220 for a distance of 169.99 feet to a point on the East right-of-way line of Business Park Drive; run thence North 39 degrees 28 minutes 30 seconds West along the northeasterly right-of-way line of said Business Park Drive for a distance of 383.0 feet to the Point of Curvature of a curve to the left in said northeasterly right-of-way line of Business Park Drive; said curve having a central angle of 28 degrees 15 minutes and a radius of 427.3828 feet; run thence North 53 degrees 37 minutes 00 seconds West along a chord of said curve for a chord distance of 208.60 feet to the Point of Tangency of said curve; run North 67 degrees 43 minutes 30 seconds West along said northeasterly right-of-way line of Business Park Drive a distance of 220.0 feet; leaving said northeasterly right-of-way line of Business Park Drive run thence North 22 degrees 11 minutes 50 seconds East for a distance of 518.97 feet; run thence South 75 degrees 10 minutes 10 seconds East for a distance of 123.16 feet; run thence South 57 degrees 28 minutes 13 seconds East for a distance of 194.34 feet; run thence South 15 degrees 32 minutes 05 seconds East for a distance of 183.20 feet; run thence South 26 degrees 25 minutes 00 seconds East for a distance of 122.18 feet; run thence South 50 degrees 34 minutes 05 seconds East for a distance of 107.34 feet; run thence North 75 degrees 13 minutes 57 seconds East for a distance of 112.24 feet; run thence South 64 degrees 56 minutes 47 seconds East for a distance of 132.57 feet; run thence South 76 degrees 05 minutes 45 seconds East for a distance of 41.56 feet; run thence South 64 degree 18 minutes 35 seconds East for a distance of 182.59 feet to a point on the aforesaid West right-of-way line of Interstate Highway 220; run thence South 50 degrees 31 minutes 30 seconds West along said West right-of-way line of Interstate Highway 220 for a distance of 443.50 feet to the POINT OF BEGINNING.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDERED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the

City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2025.

The motion for adoption was seconded by Alderman _____ and the foregoing Order having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Order adopted.

The foregoing order is approved, this the ____ day of _____, 2025.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Angela Richburg, City Clerk

[S E A L]

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY
LOCATED WITHIN THE HIGHLAND COLONY BUSINESS PARK
AT 102 BUSINESS PARK DRIVE, SUITE,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Standard Bearer International Worship Center (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit for a public/quasi-public use on property described herein, which property is located in a (TIP) Technical Industrial Park District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for December 18, 2025, at 6:00 o'clock p.m.; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found,

determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

A certain parcel of land being situated in the Southwest of Section 35, T7N-R1E, Madison County, Mississippi, and being more particularly described as follows:

Commence at the Northeast corner of the Southwest of said Section 35, T7N-R1E and run thence southerly along the East line of said Southwest of Section 35 for a distance of 14.5 feet to the Point of Intersection of said East line of the Southwest of Section 35 with the centerline of Interstate 220 according to right-of-way map of Federal Aid Project I-IG-220-3 (2) 41 for Hinds and Madison Counties between Interstate Highway 20 and Interstate Highway 55 prepared by the Mississippi State Highway Department; run thence South 50 degrees 31 minutes 30 seconds West along said centerline of Interstate Highway 220 for a distance of 2,034 feet; run thence North 39 degrees 28 minutes 30 seconds West for a distance of 230.0 feet to a concrete monument opposite centerline station 697+00 and on the West right-of-way line of Interstate Highway 220 according to said right-of-way map; said concrete right-of-way monument further being the POINT OF BEGINNING of the parcel of land herein described; from said POINT OF BEGINNING, run thence South 56 degrees 14 minutes 47 seconds West along said West right-of-way line of Interstate Highway 220 for a distance of 169.99 feet to a point on the East right-of-way line of Business Park Drive; run thence North 39 degrees 28 minutes 30 seconds West along the northeasterly right-of-way line of said Business Park Drive for a distance of 383.0 feet to the Point of

Curvature of a curve to the left in said northeasterly right-of-way line of Business Park Drive; said curve having a central angle of 28 degrees 15 minutes and a radius of 427.3828 feet; run thence North 53 degrees 37 minutes 00 seconds West along a chord of said curve for a chord distance of 208.60 feet to the Point of Tangency of said curve; run North 67 degrees 43 minutes 30 seconds West along said northeasterly right-of-way line of Business Park Drive a distance of 220.0 feet; leaving said northeasterly right-of-way line of Business Park Drive run thence North 22 degrees 11 minutes 50 seconds East for a distance of 518.97 feet; run thence South 75 degrees 10 minutes 10 seconds East for a distance of 123.16 feet; run thence South 57 degrees 28 minutes 13 seconds East for a distance of 194.34 feet; run thence South 15 degrees 32 minutes 05 seconds East for a distance of 183.20 feet; run thence South 26 degrees 25 minutes 00 seconds East for a distance of 122.18 feet; run thence South 50 degrees 34 minutes 05 seconds East for a distance of 107.34 feet; run thence North 75 degrees 13 minutes 57 seconds East for a distance of 112.24 feet; run thence South 64 degrees 56 minutes 47 seconds East for a distance of 132.57 feet; run thence South 76 degrees 05 minutes 45 seconds East for a distance of 41.56 feet; run thence South 64 degrees 18 minutes 35 seconds East for a distance of 182.59 feet to a point on the aforesaid West right-of-way line of Interstate Highway 220; run thence South 50 degrees 31 minutes 30 seconds West along said West right-of-way line of Interstate Highway 220 for a distance of 443.50 feet to the POINT OF BEGINNING.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2025.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2025.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Angela Richburg, City Clerk

[S E A L]



1076 Highland Colony Parkway
Suite 325
Ridgeland, MS 39157

TEL 601.825.3633
FAX 601.825.3650

www.GarverUSA.com

INVOICE

City of Ridgeland, MS
P.O. Box 217
Ridgeland, MS 39158

December 17, 2025
Garver Project #2402734

Attention: Alan Hart, Director of Public Works

Invoice No. 1

Period: September 17, 2025 through November 28, 2025

Professional Services in Accordance With
Contract Dated September 17, 2025, As Relates to
Project No. STP-0213-00(038)LPA/109704-701000
I-55 and Old Agency Road LED Lighting Upgrades and Traffic Monitoring System Project

Madison County

Consultant: Garver, LLC

	<u>Current Period</u>	<u>Previous Estimate</u>	<u>Total Allowed To Date</u>
Direct Salaries	\$3,727.31	\$0.00	\$3,727.31
Direct Costs	\$0.00	\$0.00	\$0.00
Subconsultants	\$0.00	\$0.00	\$0.00
Total	\$3,727.31	\$0.00	\$3,727.31
Retainage 5%	\$0.00	\$0.00	\$0.00
Project Total	\$3,727.31	\$0.00	\$3,727.31
Amount Due this Invoice			\$3,727.31

GARVER

M. Shannon Wells, PE, PS
Sr. Project Manager

Supporting Data

County Hinds

Project No. STP-0213-00(038)LPA/109704-701000

Employee and Classification	Rate of Pay	Current Period Hours	Current Period Costs	Previous Period Costs	Costs To Date
Shannon Wells Sr. Project Manager (E-5)	232.45	4.5	\$1,046.03	\$0.00	\$1,046.03
James Schmitt Project Manager (E-4)	219.67	1	\$219.67	\$0.00	\$219.67
Daniel Park Project Manager (E-3)	172.01	8	\$1,376.08	\$0.00	\$1,376.08
Zachary Dickson Electrical Engineer (E-1)	115.01	4	\$460.04	\$0.00	\$460.04
Danielle Cain Admin Asst.	96.23	2.75	\$264.63	\$0.00	\$264.63
Gadyanne Fortenberry Admin Asst.	96.23	3.75	\$360.86	\$0.00	\$360.86
Sub Total			\$3,727.31	\$0.00	\$3,727.31
Total Labor			\$3,727.31	\$0.00	\$3,727.31
Direct Costs			\$0.00	\$0.00	\$0.00
Garver Project Total			\$3,727.31	\$0.00	\$3,727.31

Project	2500746	Ridgeland LED Interstate Lights CEI	Invoice - 1
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Billing Backup

Garver

Project	2500746	Ridgeland LED Interstate Light Conversion CE&I
Phase	010	CEI Services

Professional Personnel

		Hours	Rate	Amount	
Cain, Danielle	11/11/2025	2.50	96.23	240.57	
Cain, Danielle	11/20/2025	.25	96.23	24.06	
Dickson, Zachary	11/12/2025	2.00	115.01	230.01	
Dickson, Zachary	11/17/2025	1.50	115.01	172.52	
Dickson, Zachary	11/18/2025	.50	115.01	57.51	
Fortenberry, Gadyanne	10/8/2025	.75	96.23	72.17	
Fortenberry, Gadyanne	10/9/2025	2.00	96.23	192.46	
Fortenberry, Gadyanne	11/5/2025	.75	96.23	72.17	
Fortenberry, Gadyanne	11/6/2025	.25	96.23	24.06	
Park, Daniel	11/26/2025	8.00	172.01	1,376.08	
Schmitt, James	11/25/2025	1.00	219.67	219.67	
Wells, Michael	10/9/2025	.50	232.45	116.23	
Wells, Michael	10/14/2025	.50	232.45	116.21	
Wells, Michael	10/15/2025	.50	232.45	116.23	
Wells, Michael	10/29/2025	.50	232.45	116.23	
Wells, Michael	11/10/2025	1.00	232.45	232.45	
Wells, Michael	11/24/2025	1.00	232.45	232.45	
Wells, Michael	11/25/2025	.50	232.45	116.23	
Totals		24.00		3,727.31	
Total Labor					3,727.31
			Total this Phase		\$3,727.31
			Total this Project		\$3,727.31
			Total this Report		\$3,727.31

Benchmark Engineering & Surveying, LLC

101 Highpointe Court, Suite B

Brandon, MS 39042

Tel: (601) 591-1077 Fax: (601) 591-0711

mlove@benchmarkms.net

Invoice

Invoice Date: Dec 10, 2025

Invoice Num: 28414

City of Ridgeland c/o Alan Hart
renee.buckner@ridgelandms.org
paul.forster@ridgelandms.org alan.hart@ridgelandms.org
Ridgeland, MS 39158

Colony Park Boulevard Water and Sewer Improvements (B11042:) - Managed by (MILLER, MATTHEW)

Services:

Description

Bidding & Construction Management Services

Amount

\$25,000.00

Subtotal: \$25,000.00

Amount Due This Invoice: \$25,000.00

This invoice is due on 1/9/2026

Invoices are due upon receipt. We accept debit and credit cards. Your business is appreciated.

RESOLUTION APPROVING BUDGET AMENDMENT

WHEREAS, Public Works Director Alan Hart requested a budget amendment decreasing account 315-000-192 in the amount of \$60,345.00 and increasing account 315-601-604 in the amount of \$60,345.00 for the final Hemphill Construction Co. City Center Site Development Project payment.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF RIDGELAND, MISSISSIPPI, approved the budget amendment decreasing account 315-000-192 in the amount of \$60,345.00 and increasing account 315-601-604 in the amount of \$60,345.00 for the final Hemphill Construction Co. City Center Site Development Project payment.

The public interest and necessity require same, this Resolution shall become effective upon passage.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Alderman _____, seconded by Alderman _____, and was adopted by the following, to-wit:

ALDERMAN D. I. SMITH VOTED:	_____
ALDERMAN KEN HEARD VOTED:	_____
ALDERMAN CHUCK GAUTIER VOTED:	_____
ALDERMAN KEVIN HOLDER VOTED:	_____
ALDERMAN BRIAN RAMSEY VOTED:	_____
ALDERMAN BILL LEE VOTED:	_____
ALDERMAN WESLEY HAMLIN VOTED:	_____

The Mayor thereby declared the motion carried and the Resolution adopted, this the 6th day of December, 2026.

GENE F. MCGEE, MAYOR

ATTEST:

ANGELA E. RICHBURG, CITY CLERK

HEMPHILL CONSTRUCTION COMPANY, INC.**P. O. Drawer 879 Florence, MS 39073****Phone: 601-932-2060****LETTER OF TRANSMITTAL**

DATE 12/3/2025	JOB NO. 8126
ATTENTION Mr. Alan Hart	
RE: City Center Site Development	
City of Ridgeland, MS	

TO City of Ridgeland100 W. School StreetRidgeland, MS 39157

GENTLEMEN:

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via _____ the following items:☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications☐ Copy of letter ☐ Change order ☐ _____

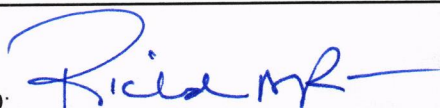
COPIES	DATE	NO.	DESCRIPTION
2			Periodic Estimate No. 4 Final
1			Certificate of Deposit Release
1			Consent of Surety Release

THESE ARE TRANSMITTED as checked below:

- | | | |
|---|---|---|
| ☐ For approval | ☐ Approved as submitted | ☐ Resubmit _____ copies for approval |
| ☒ For your use | ☐ Approved as noted | ☐ Submit _____ copies for distribution |
| ☐ As requested | ☐ Returned for corrections | ☐ Return _____ corrected prints |
| ☐ For review and comment | ☐ _____ | |
| ☐ FOR BIDS DUE _____, 20____ ☐ PRINTS RETURNED AFTER LOAN TO US | | |

Please put the attached Certificate of Deposit Release on City of Ridgeland**letterhead and return for our use. Thanks**

COPY TO _____

SIGNED: 

If enclosures are not as noted, kindly notify us at once.

December 3, 2025

Hemphill Construction Company, Inc.
P.O. Drawer 879
Florence, MS 39073

Attn: Madelynn Zattoni, Accounts Receivable

Re: City Center Site Development
City of Ridgeland, MS
Certificate of Deposit

Dear Madelynn,

The above referenced project has been satisfactorily completed and we have no claim on this certificate(s) of deposit.

Sincerely,

City of Ridgeland, MS

Alan Hart
Public Works Director

<u>CD#</u>	<u>Date of CD</u>	<u>Amount</u>
Certificate of Deposit Issued by Priority One Bank	August 8, 2016	\$ 22,800.00

**CONSENT OF
SURETY COMPANY
TO FINAL PAYMENT**

OWNER ☐
ARCHITECT ☐
CONTRACTOR ☐
SURETY ☒
OTHER

AIA DOCUMENT G707

FEDERAL INSURANCE COMPANY BOND NO. 82302446

PROJECT: City Center Site Development Phase I

TO (Owner)
City of Ridgeland
P O Box 217
Ridgeland MS 39158-0217

ARCHITECT'S PROJECT NO.:

CONTRACT FOR: SAME AS ABOVE

CONTRACT DATE: December 3, 2012

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the
(here insert name and address of Surety Company)

FEDERAL INSURANCE COMPANY
P O Box 1650
Whitehouse Station NJ 08889-1650

, SURETY COMPANY,

on bond of (here insert name and address of Contractor)

Hemphill Construction Company, Inc.
P O Drawer 879
Florence, MS 39073-0879

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve
the Surety Company of any of its obligations to (here insert name and address of Owner)

City of Ridgeland
P O Box 217
Ridgeland MS 39158-0217

, OWNER

as set forth in the said Surety Company's bond.

IN WITNESS WHEREOF,
the Surety Company has hereunto set its hand this 4 day of December, 2025.

FEDERAL INSURANCE COMPANY

Surety Company

Mary Anne Goodin

Signature of Authorized Representative

Mary Anne Goodin

Title: Attorney In Fact

NOTE: This form is to be used as a companion document to AIA DOCUMENT G706, CONTRACTOR'S AFFIDAVIT OF PAYMENT OF
DEBTS AND CLAIMS, Current Edition

CONSENT OF SURETY COMPANY TO FINAL PAYMENT, APRIL 1970 EDITION, AIA ©
© 1970, THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., NW, WASHINGTON, D.C. 20006

ONE PAGE

FORM 15-10-87 (ED. 4-77)



Power of Attorney

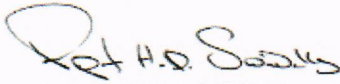
Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company

Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint **Ronald Lee Andrews, Mary Anne Goodin and Susan G. Johnston of Vicksburg, Mississippi**-----

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** have each executed and attested these presents and affixed their corporate seals on this **9th day of April 2024**.



Rupert HD Swindells, Assistant Secretary



Warren Eichhorn, Vice President



STATE OF NEW JERSEY

County of Hunterdon

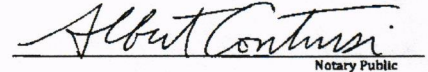
SS.

On this **9th day of April, 2024** before me, a Notary Public of New Jersey, personally came **Rupert HD Swindells** and **Warren Eichhorn**, to me known to be Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY**, the companies which executed the foregoing Power of Attorney, and the said **Rupert HD Swindells** and **Warren Eichhorn**, being by me duly sworn, severally and each for himself did depose and say that they are Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



Albert Contursi
NOTARY PUBLIC OF NEW JERSEY
No 50202369
Commission Expires August 22, 2027


Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY** on August 30, 2016; **WESTCHESTER FIRE INSURANCE COMPANY** on December 11, 2006; and **ACE AMERICAN INSURANCE COMPANY** on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

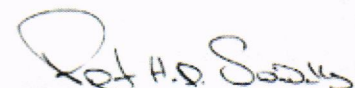
FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, **Rupert HD Swindells**, Assistant Secretary of **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this **December 4, 2025**





Rupert HD Swindells, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:
Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@chubb.com

PERIODIC ESTIMATE FOR PARTIAL PAYMENT		HCC Project # 8126	Purchase Order #
Name of Project: City Center Site Development		Estimate No. 4 Final	
Location of Project: City of Ridgeland, MS		Period August 1, 2016 - December 1, 2025	
Name and Address of Owner: City of Ridgeland, MS 304 Highway 51 Ridgeland, MS 39157		Name and Address of Contractor: Hemphill Construction Company, Inc. P.O. Drawer 879 Florence, MS 39073	
Attn: Alan Hart			

Schedule of Contract Change Orders

(List every change order issued to date of this request even if no work has been done under one or more such orders.)

Contract Change Order		Description (3)	Additions to Contract Price as Shown on Change Order (4)	Deductions from Contract Price as Shown on Change Order (5)
No. (1)	Date (2)			
1	1/13/2016	Time Extension - 366 calendar days	\$0.00	\$0.00
2	12/13/2016	Time Extension - 181 calendar days	\$0.00	\$0.00
3	5/23/2017	Time Extension - 730 calendar days	\$0.00	\$0.00
4	7/21/2019	Time Extension - 365 calendar days	\$0.00	\$0.00
5	8/27/2019	Rough Grade Detention Pond -4,650 CY @ \$ 2.70/CY	\$0.00	\$12,555.00
6	4/8/2020	Time Extension - 365 calendar days	\$0.00	\$0.00
7		Time Extension - 365 calendar days	\$0.00	\$0.00
8	7/18/2022	Tim Extension - 133 calendar days	\$0.00	\$0.00
Totals			\$0.00	\$12,555.00

Analysis of Adjusted Contract Amount

(a)	Original Contract Amount	\$455,584.00
(b)	Plus: Additions Scheduled in Column 4 Above	\$0.00
(c)	Less: Deductions Scheduled in Column 5 Above	\$12,555.00
(d)	Adjusted Contract Amount to Date	\$443,029.00

Analysis of Work Performed to Date

(a)	Cost of Original Contract Work Performed to Date	\$443,029.00
(b)	Extra Work Performed to Date by Change Order	\$0.00
(c)	Total Cost of Work Performed to Date	\$443,029.00
(d)	Add: Materials Stored at Close of Period	\$0.00
(e)	Subtotal of (c) and (d)	\$443,029.00
(f)	Less: Retainage (CD)	\$0.00
(g)	Subtotal of (e) and (f)	\$443,029.00
(h)	Less: Amount of Previous Estimates	\$382,684.72
(i)	Amount Due This Estimate	\$60,344.28

Certificate of Contractor According to the best of my knowledge and belief, I certify that all items and amounts shown in this Periodic Estimate for Partial Payment are correct; that all work has been performed and /or duly authorized deviations, substitutions, alterations and/or additions; that the foregoing is a true and correct statement of the Contract account up to and including the last day of the period covered by the Periodic Estimate; and that no part of the "Amount Due This Estimate" has been received. HEMPHILL CONSTRUCTION COMPANY, INC. (Contractor) By:  Title: President Date: 12/3/2025	Recommendation of Engineer / Owner This Periodic Estimate for Partial Payment covers all pay item work performed by the contractor through the estimate period stated hereon. The undersigned recommends payment of the amount on line (i) above subject to the provisions of the Contract Documents covering the repair or replacement of all defective work, if any, that may be discovered prior to final payment or expiration of the general guaranty period. CITY OF RIDGELAND, MS (Owner) By: _____ Recommended Amount: _____ Date: _____
--	---

Name and Location of Project:
City Center Site Development
City of Ridgeland, MS
P.O. Box 217
Ridgeland, MS 39158
HCC No. 8126

Name and Address of Contractor:

Hemphill Construction
P.O. Drawer 879
Florence, MS 39073

Estimate No. 4 Final
Period August 1, 2016 - December 1, 2025

Item No.	Description of Item	Contract Quantity	Unit	Cost Per Unit	Total Cost	This Period Quantity	To Date Quantity	Total Cost	Cost of Uncompleted Work	% Comp.
1	Mobilization- Demobilization	1	LS	45,500.00	45,500.00	0.07	1	45,500.00	0.00	100%
2	Removal of All Materials	1	LS	410,084.00	410,084.00	0.17	1	410,084.00	0.00	100%
Total Original Contract					455,584.00			455,584.00	0.00	100%
Change Order # 5										
	Rough Grade Detention Pond	-4650	CY	\$2.70	-\$12,555.00	-4650	-4650	-\$12,555.00	0.00	100%
Total Revised Contract					\$443,029.00			\$443,029.00	0.00	100%

Name and Location of Project:
City Center Site Development
City of Ridgeland, MS
P.O. Box 217
Ridgeland, MS 39158
HCC No. 8126

Name and Address of Contractor:

Hemphill Construction
P.O. Drawer 879
Florence, MS 39073

Estimate No. 4 Final
Period August 1, 2016 - December 1, 2025

Item No.	Description of Item	Contract Quantity	Unit	Cost Per Unit	Total Cost	This Period Quantity	To Date Quantity	Total Cost	Cost of Uncompleted Work	% Comp.
1	Mobilization- Demobilization	1	LS	45,500.00	45,500.00	0.07	1	45,500.00	0.00	100%
2	Removal of All Materials	1	LS	410,084.00	410,084.00	0.17	1	410,084.00	0.00	100%
Total Original Contract					455,584.00			455,584.00	0.00	100%
Change Order # 5										
	Rough Grade Detention Pond	-4650	CY	\$2.70	<u>-\$12,555.00</u>	-4650	-4650	<u>-\$12,555.00</u>	0.00	100%
Total Revised Contract					\$443,029.00			\$443,029.00	0.00	100%

PERIODIC ESTIMATE FOR PARTIAL PAYMENT		HCC Project # 8126	Purchase Order #
Name of Project: City Center Site Development		Estimate No. 4 Final	
Location of Project: City of Ridgeland, MS		Period August 1, 2016 - December 1, 2025	
Name and Address of Owner: City of Ridgeland, MS 304 Highway 51 Ridgeland, MS 39157 Attn: Alan Hart		Name and Address of Contractor: Hemphill Construction Company, Inc. P.O. Drawer 879 Florence, MS 39073	

Schedule of Contract Change Orders

(List every change order issued to date of this request even if no work has been done under one or more such orders.)

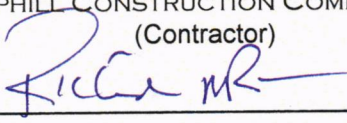
Contract Change Order		Description (3)	Additions to	Deductions from
No. (1)	Date (2)		Contract Price as Shown on Change Order (4)	Contract Price as Shown on Change Order (5)
1	1/13/2016	Time Extension - 366 calendar days	\$0.00	\$0.00
2	12/13/2016	Time Extension - 181 calendar days	\$0.00	\$0.00
3	5/23/2017	Time Extension - 730 calendar days	\$0.00	\$0.00
4	7/21/2019	Time Extension - 365 calendar days	\$0.00	\$0.00
5	8/27/2019	Rough Grade Detention Pond -4,650 CY @ \$ 2.70/CY	\$0.00	\$12,555.00
6	4/8/2020	Time Extension - 365 calendar days	\$0.00	\$0.00
7		Time Extension - 365 calendar days	\$0.00	\$0.00
8	7/18/2022	Tim Extension - 133 calendar days	\$0.00	\$0.00
Totals			\$0.00	\$12,555.00

Analysis of Adjusted Contract Amount

(a)	Original Contract Amount	\$455,584.00
(b)	Plus: Additions Scheduled in Column 4 Above	\$0.00
(c)	Less: Deductions Scheduled in Column 5 Above	\$12,555.00
(d)	Adjusted Contract Amount to Date	\$443,029.00

Analysis of Work Performed to Date

(a)	Cost of Original Contract Work Performed to Date	\$443,029.00
(b)	Extra Work Performed to Date by Change Order	\$0.00
(c)	Total Cost of Work Performed to Date	\$443,029.00
(d)	Add: Materials Stored at Close of Period	\$0.00
(e)	Subtotal of (c) and (d)	\$443,029.00
(f)	Less: Retainage (CD)	\$0.00
(g)	Subtotal of (e) and (f)	\$443,029.00
(h)	Less: Amount of Previous Estimates	\$382,684.72
(i)	Amount Due This Estimate	\$60,344.28

Certificate of Contractor According to the best of my knowledge and belief, I certify that all items and amounts shown in this Periodic Estimate for Partial Payment are correct; that all work has been performed and /or duly authorized deviations, substitutions, alterations and/or additions; that the foregoing is a true and correct statement of the Contract account up to and including the last day of the period covered by the Periodic Estimate; and that no part of the "Amount Due This Estimate" has been received. HEMPHILL CONSTRUCTION COMPANY, INC. (Contractor) By:  _____ Title: President Date: 12/3/2025	Recommendation of Engineer / Owner This Periodic Estimate for Partial Payment covers all pay item work performed by the contractor through the estimate period stated hereon. The undersigned recommends payment of the amount on line (i) above subject to the provisions of the Contract Documents covering the repair or replacement of all defective work, if any, that may be discovered prior to final payment or expiration of the general guaranty period. CITY OF RIDGELAND, MS (Owner) By: _____ Recommended Amount: _____ Date: _____
--	---



143-A LeFleurs Square
Jackson, MS 39211



601-355-9526



601-352-3945

December 19, 2025

Alan Hart, P.L.A.
City of Ridgeland
100 West School Street
Ridgeland, MS 39157

Re: **CONSTRUCTION PAYMENT REQUEST- No. SIX**
Highland Colony Tank and Well
WEI #21259.002

Dear Mr. Hart:

Transmitted, for your review and approval, is Hemphill Construction Co., Inc. Pay Request No. 6 for the referenced project. The estimate for the work period November 1, 2025, to November 30, 2025, in the amount of \$472,377.62 has been verified and is ready for further processing.

Project Time elapsed is currently 73.7%, while Project Complete is 44.3% as of end of this work period.

Should you have any questions or require additional information, please contact us. Thank you for this opportunity to be of service.

Sincerely,

John Stowers, P.E.
Project Manager

JS/sa

Attachment

cc: Paul Forster, P.E., City Engineer, City of Ridgeland
Ryan Herndon, Director of Construction, Waggoner Engineering Inc.
Hayden Overby, P.E., Water Market Lead, Waggoner Engineering Inc.

APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: H24064-09

To
Customer:

City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

Project

H24064- Highland Colony Tank & Well,
Ridgeland

Via Engineer

Waggoner Engineering, Inc.
143-A LeFleurs Square
Jackson, MS 39211

Application No.

JB App#- 6

Period From:

11/1/2025

Period To:

11/30/2025

Distribution to :

☐ Owner

☐ Engineer

☐ Contractor

☐

☐

From Contracto

Hemphill Construction Company, Inc.
PO Drawer 879
1858 Hwy 49 South
Florence, MS 39073

Owner:

City of Ridgeland, MS
100 West School Street
Ridgeland, MS 39157

Application Date:

12/17/2025

External Contract No.

WEI#0021259.002

Contract Date:

4/16/2024

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

1. Original Contract Sum	\$9,612,018.00
2. Net Change By Change Order	\$0.00
3. Contract Sum To Date	\$9,612,018.00
4. Work Completed To Date	\$4,260,971.65
5. Stored Materials Inventory	\$0.00
6. Total Completed and Stored To Date	\$4,260,971.65
7. Retainage	
a. Maximum Retainage is in effect.	
b. Securities are furnished in lieu of Retainage.	\$240,500.00
c. Retainage on Work Completed to Date 5.00 %	\$213,048.58
d. Retainage on Stored Materials Inventory 0.00 %	\$0.00
e. Total Calculated Retainage	\$213,048.58
f. Total Retainage To Be Withheld	\$0.00
8. Total Earned Less Retainage	\$4,260,971.65
9. Less Previous Certificates For Payments	\$3,788,594.03
10. Current Payment Due	\$472,377.62
11. Balance to Finish, Plus Retainage.	\$5,351,046.35

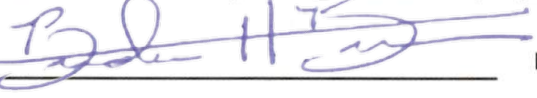
CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total Approved this Month	\$0.00	\$0.00
TOTALS	\$0.00	\$0.00
Net Changes By Change Order	\$0.00	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

Hemphill Construction Company, Inc.

By:



Date:

12/17/2025

State of:

Mississippi

County of:

Simpson

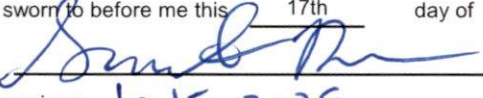
Subscribed and sworn to before me this

17th

day of

December 2025

Notary Public:



My Commission expires:

6-15-2029



ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$472,377.62

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ENGINEER:

By:



Date:

12/22/25

OWNER:

By:

Date:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Application No. : JB App# 9
Application Date : 12/17/25
Period From: 11/01/25
Period To: 11/30/25
External Contract No.: WEI#0021259.002

Invoice # : H24064-09

Contract : H24064- Highland Colony Tank & Well, Ridgeland

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
	Common Item													
C1	Mobilization/Demobilization	LS	1.00	\$46,622.00	\$46,622.00	0.58	0.00	0.58	\$27,158.37	\$0.00	0.00	\$27,158.37	\$19,463.63	58.25%
C2	Clearing and Grubbing	LS	1.00	\$93,897.00	\$93,897.00	1.00	0.00	1.00	\$93,897.00	\$0.00	0.00	\$93,897.00	\$0.00	100.00%
C3	Erosion Control	LS	1.00	\$50,000.00	\$50,000.00	0.29	0.00	0.29	\$14,377.50	\$0.00	0.00	\$14,377.50	\$35,622.50	28.76%
C4	Borrow Excavation (Off site-Contractor furnished)(FM)	CY	3,000.00	\$27.50	\$82,500.00	2,700.00	0.00	2,700.00	\$74,250.00	\$0.00	0.00	\$74,250.00	\$8,250.00	90.00%
C5	Crushed Limestone (Site Improvements)(PM)	CY	1,050.00	\$164.00	\$172,200.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$172,200.00	0.00%
C6	Crushed Limestone (Access Road)(PM)	CY	450.00	\$164.00	\$73,800.00	250.78	0.00	250.78	\$41,127.92	\$0.00	0.00	\$41,127.92	\$32,672.08	55.73%
C7	6' Ornamental Iron Fence	LF	670.00	\$76.00	\$50,920.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$50,920.00	0.00%
C8	6'x20' Ornamental Slide Gate With Appurtenances	LS	1.00	\$20,930.00	\$20,930.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$20,930.00	0.00%
C9	Removal of Brush	LS	1.00	\$6,170.00	\$6,170.00	1.00	0.00	1.00	\$6,170.00	\$0.00	0.00	\$6,170.00	\$0.00	100.00%
C10	Removal and Repair of Existing Fence	LS	1.00	\$9,087.00	\$9,087.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$9,087.00	0.00%
C11	2" C900 PVC Water Line Schedule 80	LF	150.00	\$18.00	\$2,700.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$2,700.00	0.00%
C12	6" C900 PVC Water Main	LF	50.00	\$60.50	\$3,025.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$3,025.00	0.00%
C13	12" C900 PVC Water Main	LF	175.00	\$98.00	\$17,150.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$17,150.00	0.00%
C14	2" Double Brass Strap Service Saddle W/ Corporation Stop	EA	1.00	\$2,418.00	\$2,418.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$2,418.00	0.00%
C15	2" Gate Valve & Box Req'd.	EA	1.00	\$1,056.00	\$1,056.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$1,056.00	0.00%
C16	6" Gate Valve and Box	EA	1.00	\$2,017.00	\$2,017.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$2,017.00	0.00%
C17	12" Gate Valve and Box	EA	2.00	\$4,821.00	\$9,642.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$9,642.00	0.00%
C18	12" Tapping Sleeve and Valve w/ Box	EA	1.00	\$9,542.00	\$9,542.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$9,542.00	0.00%
C19	Fire Hydrant Assembly	EA	1.00	\$6,062.00	\$6,062.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$6,062.00	0.00%
C20	36" Reinforce Concrete Pipe CL III	LF	50.00	\$163.00	\$8,150.00	56.00	0.00	56.00	\$9,128.00	\$0.00	0.00	\$9,128.00	\$-978.00	112.00%
C21	36" Flared End Section	EA	2.00	\$2,314.00	\$4,628.00	2.00	0.00	2.00	\$4,628.00	\$0.00	0.00	\$4,628.00	\$0.00	100.00%
C22	Ductile Iron Fittings	LBS	2,500.00	\$16.50	\$41,250.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$41,250.00	0.00%
C23	Connection to Existing 12" Water Main	EA	2.00	\$2,752.00	\$5,504.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$5,504.00	0.00%
C24	Site Improvements	LS	1.00	\$47,094.00	\$47,094.00	0.39	0.00	0.39	\$18,382.52	\$0.00	0.00	\$18,382.52	\$28,711.48	39.03%
C25	Bollards	EA	12.00	\$3,137.00	\$37,644.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$37,644.00	0.00%
C26	Rip Rap (100# with geotech fabric)	TON	15.00	\$107.00	\$1,605.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$1,605.00	0.00%
C27	CP2 Analyzer	LS	1.00	\$15,233.00	\$15,233.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$15,233.00	0.00%
C28	Generator	LS	1.00	\$253,610.00	\$253,610.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$253,610.00	0.00%
C29	Motor Control Center	LS	1.00	\$348,457.00	\$348,457.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$348,457.00	0.00%

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Application No. : JB App# 9
Application Date : 12/17/25
Period From: 11/01/25
Period To: 11/30/25
External Contract No.: WEI#0021259.002

Invoice # : H24064-09

Contract : H24064- Highland Colony Tank & Well, Ridgeland

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
Common Item														
C30	Primary Service	LS	1.00	\$419,607.00	\$419,607.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$419,607.00	0.00%
C31	Fiber Optic Service	LS	1.00	\$45,349.00	\$45,349.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$45,349.00	0.00%
C32	Miscellaneous Lighting	LS	1.00	\$41,512.00	\$41,512.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$41,512.00	0.00%
C33	Miscellaneous Power	LS	1.00	\$100,843.00	\$100,843.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$100,843.00	0.00%
C34	Miscellaneous Telecom	LS	1.00	\$2,907.00	\$2,907.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$2,907.00	0.00%
C35	Concrete Sidewalk, Including Reinforcement	SY	600.00	\$87.00	\$52,200.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$52,200.00	0.00%
Common Item Totals					\$2,085,331.00				\$289,119.31	\$0.00	\$0.00	\$289,119.31	\$1,796,211.69	13.86%
Well Item														
W1	Test Hole, 1400' deep, complete with electric log	LS	1.00	\$319,768.00	\$319,768.00	1.00	0.00	1.00	\$319,768.00	\$0.00	0.00	\$319,768.00	\$0.00	100.00%
W2	For depth greater than 1,400', add per LF	LF	1.00	\$233.00	\$233.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$233.00	0.00%
W3	For depth less than 1,400', deduct per LF	LF	1.00	\$87.00	\$87.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$87.00	0.00%
W4	Test Well 1,300' deep Water sampling & testing	LS	1.00	\$203,489.00	\$203,489.00	1.00	0.00	1.00	\$203,489.00	\$0.00	0.00	\$203,489.00	\$0.00	100.00%
W5	For depth greater than 1,300', add per LF	LF	1.00	\$116.50	\$116.50	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$116.50	0.00%
W6	For depth less than 1,300', deduct per LF	LF	1.00	\$58.00	\$58.00	-135.00	0.00	-135.00	\$-7,830.00	\$0.00	0.00	\$-7,830.00	\$7,888.00	1,500.00%
W7	Potable Water Supply - Installation	LS	1.00	\$2,017,442.00	\$2,017,442.00	1.00	0.00	1.00	\$2,017,442.00	\$0.00	0.00	\$2,017,442.00	\$0.00	100.00%
W8	For depth greater than 1,300', add per LF	LF	1.00	\$233.00	\$233.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$233.00	0.00%
W9	For depth less than 1,300', deduct per LF	LF	1.00	\$87.00	\$87.00	-135.00	0.00	-135.00	\$-11,745.00	\$0.00	0.00	\$-11,745.00	\$11,832.00	1,500.00%
W10	For Screen Length Greater than 130'	LF	1.00	\$349.00	\$349.00	10.00	0.00	10.00	\$3,490.00	\$0.00	0.00	\$3,490.00	\$-3,141.00	1,000.00%
W11	For Screen Length Less than 130'	LF	1.00	\$117.00	\$117.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$117.00	0.00%
W12	Well Building and Chemical Feed Equipment	LS	1.00	\$424,361.00	\$424,361.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$424,361.00	0.00%
W13	Electrical and Controls	LS	1.00	\$107,093.00	\$107,093.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$107,093.00	0.00%
W14	Frost Proof Hydrant	EA	1.00	\$1,655.00	\$1,655.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$1,655.00	0.00%
Well Item Totals					\$3,075,088.50				\$2,524,614.00	\$0.00	\$0.00	\$2,524,614.00	\$550,474.50	82.10%
1M Gallon Composite Tank														
T1	Tank Bonds & Insurance	LS	1.00	\$162,792.00	\$162,792.00	1.00	0.00	1.00	\$162,792.00	\$0.00	0.00	\$162,792.00	\$0.00	100.00%
T1	Tank Engineering	LS	1.00	\$260,467.20	\$260,467.20	1.00	0.00	1.00	\$260,467.20	\$0.00	0.00	\$260,467.20	\$0.00	100.00%
T1	Mobilization	LS	1.00	\$293,112.90	\$293,112.90	0.18	0.02	0.20	\$52,760.32	\$5,862.26	0.00	\$58,622.58	\$234,490.32	20.00%

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Application No. : JB App# 9

Application Date : 12/17/25

Period From: 11/01/25

Period To: 11/30/25

External Contract No.: WEI#0021259.002

Invoice # : H24064-09

Contract : H24064- Highland Colony Tank & Well, Ridgeland

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
	1M Gallon Composite Tank													
T1	Foundation	LS	1.00	\$906,984.00	\$906,984.00	0.55	0.45	1.00	\$498,841.20	\$408,142.80	0.00	\$906,984.00	\$0.00	100.00%
T1	Tank Shaft	LS	1.00	\$1,167,451.20	\$1,167,451.20	0.00	0.05	0.05	\$0.00	\$58,372.56	0.00	\$58,372.56	\$1,109,078.64	5.00%
T1	Tank Material / Shop Fabrication	LS	1.00	\$923,576.00	\$923,576.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$923,576.00	0.00%
T1	Tank Delivery	LS	1.00	\$52,326.00	\$52,326.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$52,326.00	0.00%
T1	Tank Erection	LS	1.00	\$377,910.00	\$377,910.00	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$377,910.00	0.00%
T1	Tank Painting	LS	1.00	\$306,979.20	\$306,979.20	0.00	0.00	0.00	\$0.00	\$0.00	0.00	\$0.00	\$306,979.20	0.00%
	1M Gallon Composite Tank Totals				\$4,451,598.50				\$974,860.72	\$472,377.62	\$0.00	\$1,447,238.34	\$3,004,360.16	32.51%
Grand Totals					\$9,612,018.00				\$3,788,594.03	\$472,377.62	\$0.00	\$4,260,971.65	\$5,351,046.35	44.33%



143-A LeFleurs Square
Jackson, MS 39211



601-355-9526



601-352-3945

December 10, 2025

Alan Hart, P.L.A.

City of Ridgeland
100 West School Street
Ridgeland, MS 39157

Re: Construction Payment Request – No. Eleven (11)
Purple Creek Drainage Basin Improvements
WEI#101.23088.000

Mr. Hart,

Please find the attached Hemphill Construction Co., Inc. Pay Application No.11 for the construction of the Purple Creek Drainage Basin Improvements

Waggoner Engineering Inc. has reviewed the work and submitted quantities and concurs. Waggoner Engineering Inc. recommends payment in the amount of \$495,698.71 to the contractor for all work performed during the period November 1, 2025, to November 30, 2025.

Project Time elapsed is currently 73%, while Project Complete is 95% as of end of this work period.

Should you have any questions or concerns please do not hesitate to let me know.

Sincerely,

John Stowers, P.E.
Project Manager
Waggoner Engineering Inc.

HO/jm

Attachment

cc: Paul Forster, P.E., City Engineer, City of Ridgeland
Ryan Herndon, Dir. of Field Support Services, Waggoner Engineering Inc.
Hayden Overby, P.E., Water Market Lead, Waggoner Engineering Inc.

APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: H24194-11

To
Customer:

City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

Project

H24194- Purple Creek Drainage Basin
Improvements

Via Engineer

Waggoner Engineering
143A LeFleurs Square
Jackson, MS 39211

Application No.

JB App #11

Period From:

11/1/2025

Period To:

11/30/2025

Distribution to :

☐

Owner

☐

Engineer

☐

Contractor

From Contracto

Hemphill Construction Company, Inc.
PO Drawer 879
1858 Hwy 49 South
Florence, MS 39073

Owner:

City of Ridgeland, MS
100 W. School Street
Ridgeland, MS 39157

External Contract No.

WEI#0023088.000

Contract Date:

10/15/2024

Application Date:

12/9/2025

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

1. Original Contract Sum	\$4,691,552.40
2. Net Change By Change Order	-\$103,250.00
3. Contract Sum To Date	\$4,588,302.40
4. Work Completed To Date	\$4,365,146.16
5. Stored Materials Inventory	\$0.00
6. Total Completed and Stored To Date	\$4,365,146.16✓
7. Retainage	
a. Maximum Retainage is in effect.	
b. Securities are not furnished in lieu of Retainage.	\$0.00
c. Retainage on Work Completed to Date 2.50 %	\$109,128.65✓
d. Retainage on Stored Materials Inventory 0.00 %	\$0.00
e. Total Calculated Retainage	\$109,128.65
f. Total Retainage To Be Withheld	\$109,128.65
8. Total Earned Less Retainage	\$4,256,017.51✓
9. Less Previous Certificates For Payments	\$3,760,318.80✓
10. Current Payment Due	\$495,698.71✓
11. Balance to Finish, Plus Retainage.	\$332,284.89

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	\$0.00	\$103,250.00
Total Approved this Month	\$0.00	\$0.00
TOTALS	\$0.00	\$103,250.00
Net Changes By Change Order	-\$103,250.00	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Hemphill Construction Company, Inc.

By: [Signature] Date: 12/9/2025

State of: Mississippi County of: RANKIN
Subscribed and sworn to before me this 9th day of December 2025
Notary Public: [Signature]
My Commission expires: JUNE 3, 2029

ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED **\$495,698.71**

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ENGINEER:

By: [Signature] Date: 12/10/25

OWNER:

By: _____ Date: _____

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.



Job Name: Purple Creek Drainage Basin Improvements
Description: Install Drainage Basin, Box Culverts, and Nature Trail
Location: Ridgeland, Ms - Rankin Co.
Engineer: Waggoner/Garver/Alta

Name and Address of Contractor:
HEMPHILL CONSTRUCTION COMPANY, INC.
P.O. DRAWER 879
FLORENCE, MS 39073



PROJECT # : WEI # 101.2300294.000

Periodic Estimate No. : 11 November 1, 2025 thru November 30, 2025

Cost Per						Previous Estimate	Quantity This	Quantity	Previous	Current	Total	%	Cost of Uncompleted Work	%
Item No.	Description of Item	Quant.	Unit	Unit	Total Cost	Quantity	Period	to Date	Total	Total	Cost	Complete	Work	Uncomp.
Purple Creek Drainage Basin Improvements														
201-A001	CLEARING AND GRUBBING (APPROX. 6.63 ACRES)	1	LS	\$165,000.00	\$165,000.00	100.00%	0.00%	100.00%	\$165,000.00	\$0.00	\$165,000.00	100.00%	\$0.00	0.00%
202-B207	REMOVAL OF RIPRAP (actual total = 1,806.25 sy)	115	SY	\$33.00	\$3,795.00	1061.11	0.00	1061.11	\$35,016.63	\$0.00	\$35,016.63	922.70%	-\$31,221.63	-822.70%
203-EX022	BORROW EXCAVATION, AH, LVM, CLASS B1	350	CY	\$40.00	\$14,000.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$14,000.00	100.00%
203-ALS1	MUCK EXCAVATION, FM	250	CY	\$35.00	\$8,750.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$8,750.00	100.00%
203-F002	CHANNEL EXCAVATION, LVM	94		\$25.00	\$2,350.00	206.67	0.00	206.67	\$5,166.75	\$0.00	\$5,166.75	219.86%	-\$2,816.75	-119.86%
203-G001	EXCESS EXCAVATION, FM, AH	48000	CY	\$14.00	\$672,000.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$672,000.00	100.00%
206-B001	SELECT MATERIAL FOR UNDERCUTS, CONTRACTOR FURNISHED, FM	280	CY	\$20.00	\$5,600.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$5,600.00	100.00%
211-B001	TOPSOIL FOR SLOPE TREATMENT, CONTRACTOR FURNISHED	250	CY	\$20.00	\$5,000.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$5,000.00	100.00%
216-A001	SOLID SOD	1000	SY	\$10.00	\$10,000.00	0.00	650.00	650.00	\$0.00	\$6,500.00	\$6,500.00	65.00%	\$3,500.00	35.00%
228-A002	EROSION CONTROL BLANKET	783	SY	\$8.00	\$6,264.00	475.00	0.00	475.00	\$3,800.00	\$0.00	\$3,800.00	60.66%	\$2,464.00	39.34%
234-A001	TEMPORARY SILT FENCE	3560	LF	\$7.50	\$26,700.00	3000.00	0.00	3,000.00	\$22,500.00	\$0.00	\$22,500.00	84.27%	\$4,200.00	15.73%
234-F001	TURBIDITY BARRIER	100	LF	\$25.00	\$2,500.00	100.00	0.00	100.00	\$2,500.00	\$0.00	\$2,500.00	100.00%	\$0.00	0.00%
237-A002	WATTLES, 20"	700	LF	\$10.00	\$7,000.00	420.00	0.00	420.00	\$4,200.00	\$0.00	\$4,200.00	60.00%	\$2,800.00	40.00%
304-D001	GRANULAR MATERIAL, SIZE 57	62	TON	\$120.00	\$7,440.00	112.89	0.00	112.89	\$13,546.80	\$0.00	\$13,546.80	182.08%	-\$6,106.80	-82.08%
304-DD01	GRANULAR MATERIAL	13	CY	\$200.00	\$2,600.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$2,600.00	100.00%
618-A001	MAINTENANCE OF TRAFFIC	1	LS	\$25,000.00	\$25,000.00	75.00%	20.00%	95.00%	\$18,750.00	\$5,000.00	\$23,750.00	95.00%	\$1,250.00	5.00%
620-A001	MOBILIZATION	1	LS	\$600,000.00	\$600,000.00	90.00%	10.00%	100.00%	\$540,000.00	\$60,000.00	\$600,000.00	100.00%	\$0.00	0.00%
815-A002	LOOSE RIP RAP, SIZE 100	185	TON	\$130.00	\$24,050.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$24,050.00	100.00%
815-A006	LOOSE RIP RAP, SIZE 200	426	TON	\$130.00	\$55,380.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$55,380.00	100.00%
815-A007	LOOSE RIPRAP, SIZE 300	1350	TON	\$130.00	\$175,500.00	1,732.68	0.00	1,732.68	\$225,248.40	\$0.00	\$225,248.40	128.35%	-\$49,748.40	-28.35%
815-A999	LOOSE RIP RAP, SIZE 400	450	TON	\$130.00	\$58,500.00	463.57	0.00	463.57	\$60,264.10	\$0.00	\$60,264.10	103.02%	-\$1,764.10	-3.02%
815-E001	GEOTEXTILE UNDER RIPRAP	2280	SY	\$4.75	\$10,830.00	2,651.45	0.00	2,651.45	\$12,594.39	\$0.00	\$12,594.39	116.29%	-\$1,764.39	-16.29%
819-A001	GABION STONE (installed Gabion Rock at Ped. Bridge Ends due to erosion)	530	CY	\$180.00	\$95,400.00	236.43	2.00	238.43	\$42,557.40	\$360.00	\$42,917.40	44.99%	\$52,482.60	55.01%
907-805-A	REINFORCEMENT STEEL	8000	LB	\$1.65	\$13,200.00	9,667.00	0.00	9,667.00	\$15,950.55	\$0.00	\$15,950.55	120.84%	-\$2,750.55	-20.84%
907-804-B	BOX BRIDE CONCRETE, CLASS B	80	CY	\$3,850.00	\$308,000.00	89.25	0.00	89.25	\$343,612.50	\$0.00	\$343,612.50	111.56%	-\$35,612.50	-11.56%
907-819-A001	GABION BASKETS	483	SY	\$230.00	\$111,090.00	482.34	0.00	482.34	\$110,938.20	\$0.00	\$110,938.20	99.86%	\$151.80	0.14%
907-815-E001	GEOTEXTILE UNDER GABION	521	SY	\$5.00	\$2,605.00	592.22	0.00	592.22	\$2,961.10	\$0.00	\$2,961.10	113.67%	-\$356.10	-13.67%
Total Purple Creek Drainage Basin Improvements - BASE BID AMOUNT =					\$2,418,554.00	67.17%	2.97%	70.14%	\$1,624,606.82	\$71,860.00	\$1,696,466.82	70.14%	\$722,087.18	29.86%
Freedom Ridge Nature Trail														
201-A001-001	CLEARING AND GRUBBING	1	LS	\$38,500.00	\$38,500.00	100.00%	0.00%	100.00%	\$38,500.00	\$0.00	\$38,500.00	100.00%	\$0.00	0.00%
202-B247	REMOVAL OF TREES GREATER THAN 20"	22	EA	\$650.00	\$14,300.00	32.00	0.00	32.00	\$20,800.00	\$0.00	\$20,800.00	145.45%	-\$6,500.00	-45.45%
203-A001	UNCLASSIFIED EXCAVATION, AH, FM	200	CY	\$10.00	\$2,000.00	1718.98	0.00	1718.98	\$17,189.80	\$0.00	\$17,189.80	859.49%	-\$15,189.80	-759.49%
203-EX022-001	BORROW EXCAVATION, AH, LVM (Backfill Box Culvert)	1,200	CY	\$14.00	\$16,800.00	0.00	128.00	128.00	\$0.00	\$1,792.00	\$1,792.00	10.67%	\$15,008.00	89.33%
907-01-5639	TREE PROTECTION FENCING	1,684	LF	\$2.50	\$4,210.00	1100.00	0.00	1100.00	\$2,750.00	\$0.00	\$2,750.00	65.32%	\$1,460.00	34.68%
907-10-1426	INTERPRETIVE SIGNAGE	5	EA	\$500.00	\$2,500.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$2,500.00	100.00%
907-23-2116	RAILING	296	LF	\$50.00	\$14,800.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$14,800.00	100.00%
907-32-0190	LANDSCAPE ESTABLISHMENT MAINTENANCE	1	LS	\$77,815.00	\$77,815.00	50.00%	15.00%	65.00%	\$38,907.50	\$11,672.25	\$50,579.75	65.00%	\$27,235.25	35.00%
907-32-1313	CONCRETE CURB, DOWELED	986	LF	\$45.00	\$44,370.00	803.10	37.00	840.10	\$36,139.50	\$1,665.00	\$37,804.50	85.20%	\$6,565.50	14.80%
907-32-1433.01	3/4" AND DOWN CRUSHED STONE BASE	472	TON	\$125.00	\$59,000.00	560.62	0.00	560.62	\$70,077.50	\$0.00	\$70,077.50	118.78%	-\$11,077.50	-18.78%
907-32-1433.02	COMPACTED MILLINGS	163	CY	\$135.00	\$22,005.00	147.02	0.00	147.02	\$19,847.70	\$0.00	\$19,847.70	90.20%	\$2,157.30	9.80%
907-32-1433.03	TRUEGRID	27,575	SF	\$5.80	\$159,935.00	26463.00	0.00	26,463.00	\$153,485.40	\$0.00	\$153,485.40	95.97%	\$6,449.60	4.03%
907-323-300.01	STEEL PICNIC TABLE	5	EA	\$2,500.00	\$12,500.00	5.00	0.00	5.00	\$12,500.00	\$0.00	\$12,500.00	100.00%	\$0.00	0.00%
907-323-300.02	TRASH RECEPTACLE	6	EA	\$900.00	\$5,400.00	1.00	5.00	6.00	\$900.00	\$4,500.00	\$5,400.00	100.00%	\$0.00	0.00%
907-323-300.03	DECORATIVE PARK BENCH	10	EA	\$1,800.00	\$18,000.00	2.00	8.00	10.00	\$3,600.00	\$14,400.00	\$18,000.00	100.00%	\$0.00	0.00%
907-32-9216.01	LIVE STAKING, COTTONWOOD	26	EA	\$30.00	\$780.00	0.00	26.00	26.00	\$0.00	\$780.00	\$780.00	100.00%	\$0.00	0.00%

304-F002-002	SIZE 610 CRUSHED STONE BASE	55 TON	\$110.00	\$6,050.00	0.00	56.37	56.37	\$0.00	\$6,200.70	\$6,200.70	102.49%	-\$150.70	-2.49%
503-C010	SAW CUT, FULL DEPTH (Sewer Pipe = 110' + Ridgewood Rd = 48' + SW Driveway Apron = 35')	53 LF	\$10.00	\$530.00	193.00	0.00	193.00	\$1,930.00	\$0.00	\$1,930.00	364.15%	-\$1,400.00	-264.15%
601-A001-002	CLASS "B" STRUCTURAL CONCRETE (Hemphill Construction disputes this Item)	217 CY	\$1,510.00	\$327,670.00	0.00	126.77	126.77	\$0.00	\$191,422.70	\$191,422.70	58.42%	\$136,247.30	41.58%
602-A001-002	REINFORCING STEEL (Hemphill Construction disputes this Item)	43522 LB	\$1.00	\$43,522.00	0.00	25,119.00	25,119.00	\$0.00	\$25,119.00	\$25,119.00	57.72%	\$18,403.00	42.28%
603-CA011	18" REINFORCED CONCRETE PIPE, CLASS III (Reinstall 6' at Sewer Main)	15 LF	\$170.00	\$2,550.00	8.00	15.00	23.00	\$1,360.00	\$2,550.00	\$3,910.00	153.33%	-\$1,360.00	-53.33%
603-CA026	24" REINFORCED CONCRETE PIPE, CLASS III	24 LF	\$170.00	\$4,080.00	0.00	27.00	27.00	\$0.00	\$4,590.00	\$4,590.00	112.50%	-\$510.00	-12.50%
604-C001	PRECAST MANHOLE, 48" DIAMETER	16 LF	\$750.00	\$12,000.00	16.00	0.00	16.00	\$12,000.00	\$0.00	\$12,000.00	100.00%	\$0.00	0.00%
612-A001	FLOWABLE FILL, EXCAVATABLE (8 cy = 430' - 37' = 393' of Pipe (thru Gravel Dive at South Business))	6 CY	\$600.00	\$3,600.00	7.31	0.00	7.31	\$4,386.00	\$0.00	\$4,386.00	121.83%	-\$786.00	-21.83%
617-A001	RIGHT-OF-WAY MARKER	8 EA	\$750.00	\$6,000.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$6,000.00	100.00%
618-A001	MAINTENANCE OF TRAFFIC	1 LS	\$20,000.00	\$20,000.00	50.00%	45.00%	95.00%	\$10,000.00	\$9,000.00	\$19,000.00	95.00%	\$1,000.00	5.00%
619-A1002	TEMPORARY TRAFFIC STRIPE, CONTINUOUS WHITE	144 LF	\$8.00	\$1,152.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$1,152.00	100.00%
619-A2002	TEMPORARY TRAFFIC STRIPE, CONTINUOUS YELLOW	72 LF	\$12.50	\$900.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$900.00	100.00%
620-A001-002	MOBILIZATION	1 LS	\$33,110.00	\$33,110.00	50.00%	50.00%	100.00%	\$16,555.00	\$16,555.00	\$33,110.00	100.00%	\$0.00	0.00%
626-C003	6" THERMOPLASTIC EDGE STRIPE, CONTINUOUS WHITE	144 LF	\$18.00	\$2,592.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$2,592.00	100.00%
626-E002	6" THERMOPLASTIC DOUBLE DROP TRAFFIC STRIPE, CONT. YELLOW	72 LF	\$22.00	\$1,584.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$1,584.00	100.00%
699-A001	ROADWAY CONSTRUCTION STAKES	1 LS	\$10,000.00	\$10,000.00	50.00%	50.00%	100.00%	\$5,000.00	\$5,000.00	\$10,000.00	100.00%	\$0.00	0.00%
815-A006-002	LOOSE RIP RAP, SIZE 200	360 TON	\$115.00	\$41,400.00	0.00	374.27	374.27	\$0.00	\$43,041.05	\$43,041.05	103.96%	-\$1,641.05	-3.96%
815-E001-002	GEOTEXTILE UNDER RIPRAP (200 sy under Box Culvert + 530 sy under RipRap)	530 SY	\$5.00	\$2,650.00	200.00	530.00	730.00	\$1,000.00	\$2,650.00	\$3,650.00	137.74%	-\$1,000.00	-37.74%
907-203-DW-1	DEWATERING	1 LS	\$20,000.00	\$20,000.00	50.00%	50.00%	100.00%	\$10,000.00	\$10,000.00	\$20,000.00	100.00%	\$0.00	0.00%
907-203-FLS3	CHANNEL EXCAVATION	1 LS	\$45,000.00	\$45,000.00	0.00%	100.00%	100.00%	\$0.00	\$45,000.00	\$45,000.00	100.00%	\$0.00	0.00%
907-260-A003	UTILITY WORK - SEWER, MANHOLE	1 EA	\$16,500.00	\$16,500.00	1.00	0.00	1.00	\$16,500.00	\$0.00	\$16,500.00	100.00%	\$0.00	0.00%
907-260-A004	UTILITY WORK - SEWER, 10" PVC PIPE	92 LF	\$150.00	\$13,800.00	104.00	0.00	104.00	\$15,600.00	\$0.00	\$15,600.00	113.04%	-\$1,800.00	-13.04%
907-301-A	PLANT MIX BIUTMINOUS BASE COURSE, BB-1 TYPE 6	65 TON	\$285.00	\$18,525.00	0.00	55.21	55.21	\$0.00	\$15,734.85	\$15,734.85	84.94%	\$2,790.15	15.06%
907-403-C	2" HOT BITUMINOUS SURFACE COURSE, SC-1 TYPE 8	15 TON	\$400.00	\$6,000.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$6,000.00	100.00%
Total ALTERNATE BID #3 AMOUNT =				\$712,799.00	19.40%	54.72%	74.12%	\$138,317.79	\$390,026.70	\$528,344.49	74.12%	\$184,454.51	25.88%
TOTAL ORIGINAL CONTRACT AMOUNT =				\$4,691,552.40	66.99%	11.15%	78.14%	\$3,142,697.01	\$523,162.95	\$3,665,859.96	78.14%	\$1,025,692.44	21.86%
Construction Contract Modification - Change Order No. 1													
Purple Creek Drainage Basin Improvements													
203-G001	EXCESS EXCAVATION, FM, AH	-48,000 CY	\$14.00	(\$672,000.00)	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	-\$672,000.00	100.00%
CO#1 - 1	SURPLUS EXCAVATION, FM, AH (Final = + 2,872 cy Grading + 2,500 cy extra 2.5' Channel Depth)	48,000 CY	\$10.85	\$520,800.00	53,372.00	0.00	53,372.00	\$579,086.20	\$0.00	\$579,086.20	111.19%	-\$58,286.20	-11.19%
CO#1 - 2	30" HDPE STORM PIPE, INSTALLATION ONLY	430 LF	\$65.00	\$27,950.00	420.00	0.00	420.00	\$27,300.00	\$0.00	\$27,300.00	97.67%	\$650.00	2.33%
CO#1 - 3	REMOVE & RESET 30" RCP FES	1 EA	\$500.00	\$500.00	1.00	0.00	1.00	\$500.00	\$0.00	\$500.00	100.00%	\$0.00	0.00%
CO#1 - 4	FURNISH & INSTALL JUNCTION BOX	2 EA	\$4,500.00	\$9,000.00	2.00	0.00	2.00	\$9,000.00	\$0.00	\$9,000.00	100.00%	\$0.00	0.00%
CO#1 - 5	24" HDPE RISER PIPE, INSTALLATION ONLY	20 LF	\$25.00	\$500.00	20.00	0.00	20.00	\$500.00	\$0.00	\$500.00	100.00%	\$0.00	0.00%
CO#1 - 6	FURNISH & INSTALL GRATE INLET	2 EA	\$5,000.00	\$10,000.00	1.00	0.00	1.00	\$5,000.00	\$0.00	\$5,000.00	50.00%	\$5,000.00	50.00%
Total ALTERNATE BID AMOUNT =				(\$103,250.00)	-601.83%	0.00%	-601.83%	\$621,386.20	\$0.00	\$621,386.20	-601.83%	-\$724,636.20	701.83%
Construction Contract Modification - Change Order No. 2													
Purple Creek Drainage Basin Improvements													
CO#2 - 1	BORROW EXCAVATION, AH, LVM, CLASS B1	-350 CY	\$40.00	(\$14,000.00)	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	-\$14,000.00	100.00%
CO#2 - 2	MUCK EXCAVATION, FM	-250 CY	\$35.00	(\$8,750.00)	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	-\$8,750.00	100.00%
CO#2 - 3	TOPSOIL FOR SLOPE TREATMENT, CONTRACTOR FURNISHED	-250 CY	\$20.00	(\$5,000.00)	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	-\$5,000.00	100.00%
CO#2 - 4	SELECT MATERIAL FOR UNDERCUTS, CONTRACTOR FURNISHED, FM	-280 CY	\$20.00	(\$5,600.00)	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	-\$5,600.00	100.00%
CO#2 - 5	SOLID SOD	-105 SY	\$10.00	(\$1,050.00)	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	-\$1,050.00	100.00%
CO#2 - 6	HYDROSEEDING	-7.00 ACRE	\$8,500.00	(\$59,500.00)	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	-\$59,500.00	100.00%
CO#2 - 7	SEED, FERTILIZE, & MULCH (Upland Riparian)	6.75 ACRE	\$8,000.00	\$54,000.00	4.75	0.00	4.75	\$38,000.00	\$0.00	\$38,000.00	70.37%	\$16,000.00	29.63%
CO#2 - 8	SEED, FERTILIZE, & MULCH (Remaining Site)	6.00 ACRE	\$3,650.00	\$21,900.00	6.00	0.00	6.00	\$21,900.00	\$0.00	\$21,900.00	100.00%	\$0.00	0.00%
CO#2 - 9	6" DRAIN PIPES	200 LF	\$15.00	\$3,000.00	200.00	0.00	200.00	\$3,000.00	\$0.00	\$3,000.00	100.00%	\$0.00	0.00%
CO#2 - 10	CLEARING and GRUBBING	1 ACRE	\$15,000.00	\$15,000.00	1.00	0.00	1.00	\$15,000.00	\$0.00	\$15,000.00	100.00%	\$0.00	0.00%

Total ALTERNATE BID AMOUNT =

\$0.00	#DIV/0!	#DIV/0!	#DIV/0!	\$77,900.00	\$0.00	\$77,900.00	#DIV/0!	-\$77,900.00	#DIV/0!
\$4,588,302.40 ✓	83.73%	11.40%	95.14%	\$3,841,983.21 ✓	\$523,162.95 ↘	\$4,365,146.16 ✓	95.14% ✓	\$223,156.24	4.86%

TOTAL CONTRACT AMOUNT =

**GRANTOR'S ADDRESS
& TELEPHONE NUMBER:**

Antonia Harris
301 E. School Street
Ridgeland, MS 39157
(601) 810-2105

**GRANTEE'S ADDRESS
& TELEPHONE NUMBER:**

City of Ridgeland, MS
P. O. Box 217
Ridgeland, MS 39157
(601) 856-7113

Prepared By:

John Scott Milam, Esq.
Mills, Scanlon, Dye & Pittman
800 Avery Blvd. North, Ste. 101
Ridgeland, MS 39157
Phone: (601) 957-2600
Fax: (601) 957-7440

**INDEXING INSTRUCTIONS: Lot 40, Ridgeland East Subdivision, Part 1, and part of
Lot 182, Longmeadow Subdivision, Part Four, Madison
County, MS**

ABANDONMENT OF EXISTING EASEMENTS AND GRANT OF EASEMENT

WHEREAS, on May 1, 1987, Albert T. Hitchcock Jr. and Ginger K. Hitchcock, granted a fifteen foot (15') wide Utility easement to the City of Ridgeland by a document recorded in the land records of the Chancery Clerk of Madison County in Canton, Mississippi in Deed Book 255 at Page 236; and

WHEREAS, Albert T. Hitchcock Jr. and Ginger K. Hitchcock on March 29, 1996, conveyed their interest in the land on which the utility easements is located to Amanda D. Aslam, by Warranty Deed recorded in Book 373 at Page 765 in the land records of the Chancery Clerk of Madison County, Mississippi and through subsequent conveyances, Corey Cortez Hodges, Sr. and Chrystal M. Hodges, a/k/a Crystal M. Hodges on January 17th, 2014, conveyed their interest in the land on which the utility easements are located to Antonia Harris, an unmarried person, by documents recorded in Book 3045 at Page 706 in the land records of the Chancery Clerk of Madison County, Mississippi; and

WHEREAS, there is also a Ten foot Easement along east lot line of Lot 40 as shown on plat on file and of record in the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet A at Slide 143; and

WHEREAS, the City of Ridgeland seeks to abandon the two (2) existing easements and acquire a new easement in order to install a sewer utility line without the need to install the access point to said sewer utility line inside the property owner's fence line; and

NOW, THEREFORE, FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, the receipt and sufficiency of which is hereby acknowledged and other good, valuable and legal consideration, including the grant of a new easement, the CITY OF RIDGELAND, MISSISSIPPI, a body politic, does hereby convey, abandon and quitclaim unto the ANTONIA HARRIS, an unmarried person, all of its right, title and interest in the utility easements previously granted to the City and situated in Madison County, Mississippi to-wit:

A strip of land fifteen (15) feet in width off the eastern end of Lot 40 of Ridgeland East Subdivision, Part 1, according to a map of plat thereof of record and on file in the office of the Chancery Clerk of Madison County at Canton, Mississippi;

AND

Ten foot Utility Easement along east lot line of Lot 40 as shown on plat on file and of record in the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet A at Slide 143.

FURTHER, FOR THE SAME CONSIDERATION, ANTONIA HARRIS, an unmarried person, does hereby grant, convey and quitclaim unto the CITY OF RIDGELAND, MISSISSIPPI, a body politic, a permanent easement for the purposes herein set forth over and across the following land situated in the County of Madison, Mississippi described in Exhibit A attached hereto.

The Easement is granted and conveyed for the purposes of right-of-way and the construction, installation, maintenance, repair, operation and use of a sanitary sewer line in, over, upon or through such easement.

Immediately following the construction hereinabove referred to, or any other construction installation, maintenance, repair, operation and use provided for in this Easement, City will promptly cause to be removed from the property hereinabove described, all debris, surplus material and construction equipment and leave the premises in a neat and presentable condition and in the same condition as prior to the construction or other use. In the event there is any damage to the property of the Grantor, City will cause said damages to be repaired and restored to a condition fully equivalent to that existing before construction operations were commenced.

TO HAVE AND TO HOLD said Easement, together with all and singular rights, privileges and hereditaments thereunto in anywise belonging, unto the City of Ridgeland, its successors and assigns, upon the terms and conditions hereinabove set forth.

THIS the _____ day of _____, 2025.

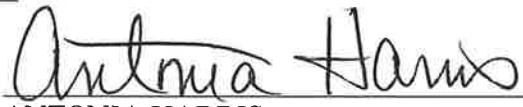
ATTEST:

THE CITY RIDGELAND, MISSISSIPPI

By: _____
Angela Richburg, City Clerk

By: _____
Gene F. McGee, Mayor

THIS the 15 day of December, 2025.


ANTONIA HARRIS

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

STATE OF MISSISSIPPI

COUNTY OF _____

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this _____ day of _____, 2025, within my jurisdiction, the within named GENE F. McGEE and ANGELA RICHBURG, who acknowledged that they are Mayor and City Clerk, respectively of CITY OF RIDGELAND, MISSISSIPPI, a Mississippi body politic, and that for and on behalf of the said City, and as its act and deed they executed the above and foregoing instrument, after first having been duly authorized by said City so to do.

NOTARY PUBLIC

My Commission Expires:

STATE OF MISSISSIPPI

COUNTY OF Madison

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this 15 day of December, 2025, within my jurisdiction, the within named ANTONIA HARRIS, who stated and acknowledged to me that she executed the above and foregoing instrument, on the date and for the purposes therein stated.

My Commission Expires:

March 7, 2029



DESCRIPTION-UTILITY EASEMENT

A parcel or tract of land, containing **0.09 acres**, more or less, lying and being situated in Section 30, T7N-R2E, Madison County, Mississippi, said tract also being situated in Lot 40 of Ridgeland East Subdivision, Part 1 as shown on map or plat of same in Plat Cabinet "A" at Slide 143 of the Records of the Office of the Chancery Clerk of said Madison County, at Canton, Mississippi and also in Lot 182 of Longmeadow Subdivision Part Four as shown on map or plat of same in Plat Cabinet "B" at Slide 37 of the Records of said Madison County, Mississippi, being a part of the Antonia Harris property as described in Deed Book 3045 at Page 706 of the Records of said Madison County, Mississippi, and being more particularly described as follows:

COMMENCING at a one-half inch iron rebar lying at the NE corner of Lot 182 of said Longmeadow Subdivision Part Four; run thence

South 89 degrees 33 minutes 00 seconds West along the Northerly boundary of Lot 182 of said Longmeadow Subdivision Part Four for a distance of 61.00 feet to the Northeast corner of the above referenced Antonia Harris property and **POINT OF BEGINNING** of the herein described property; thence

Leaving the Northerly boundary of Lot 182 of said Longmeadow Subdivision Part Four, run South 19 degrees 43 minutes 00 seconds East along the Easterly boundary of said Antonia Harris property for a distance of 108.90 feet; thence

South 36 degrees 32 minutes 00 seconds East along the Westerly boundary of said Antonia Harris property for a distance of 9.40 feet to the Southeast corner of said Antonia Harris property; thence

North 89 degrees 31 minutes 00 seconds West along the Southerly boundary of said Antonia Harris property for a distance of 47.46 feet to a one-half inch iron rebar lying on the Easterly boundary of that certain fifteen (15) foot wide utility easement adjacent to the Westerly boundary of Lot 182 of said Longmeadow Subdivision Part Four; thence

Leaving the Southerly boundary of said Antonia Harris property, run North 00 degrees 07 minutes 00 seconds East along the Easterly boundary of said fifteen (15) foot wide utility easement, for a distance of 34.84 feet to a one-half inch iron rebar; thence

Leaving the Easterly boundary said fifteen (15) foot wide utility easement, run North 19 degrees 43 minutes 00 seconds West for a distance of 79.33 feet to the Northerly boundary of the above referenced Lot 40 of said Ridgeland East Subdivision, Part 4; thence

South 89 degrees 57 minutes 00 seconds East along the Northerly boundary of Lot 40 of said Ridgeland East Subdivision, Part 4 for a distance of 11.92 feet to the NE corner, thereof, said point also lying at the NW corner of Lot 182 of said Longmeadow Subdivision Part Four; thence

North 89 degrees 33 minutes 00 seconds East along the Northerly boundary of Lot 182 of said Longmeadow Subdivision Part 4 for a distance of 19.90 feet to the **POINT OF BEGINNING** of the above described parcel or tract of land.

Exhibit A

OWNER AUTHORIZATION

The undersigned, **Antonia Harris**, hereby authorizes and give her permission to **REGIONS BANK d/b/a REGIONS MORTGAGE** to discuss my loan (loan account information listed below) with the **City of Ridgeland, Mississippi** by and through **Alan Hart** its Director of Public Works, P.O. Box 217 Ridgeland, MS 39157; alan.hart@ridgelandms.org; (601) 853-2027 ext. 2033, to obtain the following:

Partial Release of Deed of Trust and any other information in connection with the lien encumbering the property identified below (loan account information listed below).

Lender: **Regions Bank a/b/a Regions Mortgage**

Loan number(s):

Borrowers: **Antonia Harris**

Property Address: **301 East School Street Ridgeland, MS 39157**

OWNER: Antonia Harris DATE 12/15/25
Antonia Harris

OWNER AUTHORIZATION

The undersigned, **ANTONIA HARRIS**, hereby authorizes and give her permission to **VERITAS FEDERAL CREDIT UNION** to discuss my loan (loan account information listed below) with the **City of Ridgeland, Mississippi** by and through **Alan Hart** its Director of Public Works, P.O. Box 217 Ridgeland, MS 39157; alan.hart@ridgelandms.org; (601) 853-2027 ext. 2033, to obtain the following:

Partial Release of Deed of Trust and any other information in connection with the lien encumbering the property identified below (loan account information listed below).

Lender: **Veritas Federal Credit Union**

Loan number(s):

Borrowers: **Antonia Harris**

Property Address: **301 East School Street Ridgeland, MS 39157**

OWNER: Antonia Harris DATE 12/15/25
Antonia Harris



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: December 29, 2025

RE: **Authority to Sign the Contract for the Lake Harbour Drive Overlay Project**
STP-6944-00(001)LPA 109703/701000

The Public Works Department recommends that the Board of Aldermen authorize the Mayor to execute the agreement with AJ Construction, Inc. for the Lake Harbour Drive Overlay Project. The Mississippi Department of Transportation (MDOT) has concurred with the project award, and the City will issue a Notice of Award to the contractor. The contractor will have ten (10) days to execute the attached contract, after which it may be executed by the Mayor.

At a prior Board Meeting, the Mayor and Board of Aldermen approved the project award to AJ Construction, Inc. in the amount of \$3,606,311.44.

Thank you for your consideration of this matter.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo , mayor pro tempore- at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6

LOCAL PUBLIC AGENCY (LPA)

SECTION 902

CONTRACT FOR STP-6944-00(001)LPA 109703/701000 LAKE HARBOUR DR. OVERLAY
LOCATED IN THE COUNTY(IES) OF MADISON
STATE OF MISSISSIPPI, _____

This Contract is entered into by and between the Local Public Agency
CITY OF RIDGELAND (the "LPA") and the undersigned contractor (the
"Contractor"), as follows:

As consideration for this Contract, the LPA agrees to pay the Contractor the amount(s) set out in the Proposal attached hereto. Said payment will be made in the manner and at the time(s) specified in the Specifications and/or Special Provisions, if any. In exchange for said consideration, the Contractor hereby agrees to accept the prices stated in the Proposal as full compensation for the furnishing of all labor, materials and equipment, and the execution of the scope of work identified for this referenced Project as contemplated in this Contract, and as more fully outlined in the Contract Documents (the "Work"). The Contract Documents consist of the Advertisement, the Notice to Bidders, the Proposal, the Specifications, the Special Provisions, and the approved Plans, all of which are hereby made a part of this Contract and incorporated herein by reference.

The Contractor shall be responsible for all loss or damage arising out of, or in any way in connection with the Work, or from any unforeseen obstructions or difficulties that may be encountered in the prosecution of the Work, and for all risks of every description connected with the Work, with the exception of any items specifically excluded in the Contract Documents. The Contractor shall fully and faithfully complete the Work in a good and workmanlike manner, according to the Contract Documents and any Supplemental Agreements thereto.

The Contractor further agrees that the Work shall be done under the direct supervision of, and to the complete satisfaction of, the LPA, or their authorized representative(s), and, when federal funds are involved, subject to the inspection at all times by the Mississippi Department of Transportation or the Federal Highway Administration, or its agents, and/or the agents of any other state or federal agency whose funds are involved. Further, the Work shall be done in accordance with any applicable state and federal laws, and any such rules and regulations issued by the Mississippi Transportation Commission and/or any relevant Federal Agency.

The Contractor agrees that all labor as outlined in the Contract Documents may be secured from a list furnished by the Manager of the Win Job Center nearest the project location, or any successor thereto.

It is agreed and understood that each and every provision of law and clause required by law to be inserted into this Contract shall be deemed to be inserted herein, and this Contract shall be read and enforced as though it were included herein. If through mere mistake or otherwise, any such provision is not inserted, then upon the application of either party hereto, the Contract shall be physically amended to make such insertion.

LOCAL PUBLIC AGENCY (LPA)

The Contractor agrees that he has read each and every clause of the Contract Documents, and fully understands the meaning of same, and hereby acknowledges that he will comply with all terms, covenants and agreements therein.

Witness our signatures, this the ____ day of _____, 20__.

AJ CONSTRUCTION, INC.

Contractor

By: _____

Title: _____

Signed and sealed in the presence of: (name and address of witness)

CITY OF RIDGELAND

(LPA)

LPA Official

LPA Clerk

Award authorized by the LPA in session on the ____ day of _____, _____,
Minute Book No. _____, Page No. _____.



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: December 30, 2025

RE: **Authority to Use Jenkins Automotive**
Repair Knuckle Boom Truck

The Public Works Department is requesting the authority to use Jenkins Automotive to make repairs to the Knuckle Boom Truck. The Truck motor had to be torn down in the shop by Jenkins Automotive in order to determine what this issue is with the motor. We are unable to get any other quotes because the motor is disassembled and cannot be sent to another shop. Thank you for your consideration of this matter.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo , mayor pro tempore- at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6



TO: Georgia Myrick, Purchasing Clerk

FROM: Billy Stringer, Purchasing Clerk
Jennifer Cora, Purchasing Clerk

DATE: December 12, 2025

SUBJECT: Repair Knuckle Boom Truck

Jenkins Automotive Quote to repair Knuckle Boom Truck motor \$8,347.05. Turbo Assembly needs to be replaced, we could not get a second quote because motor had to be taken apart.

Thank You
Billy Stringer
Jennifer Cora

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

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Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, - ward 6

JENKINS' AUTOMOTIVE

146 E GREENWAY CT
RIDGELAND, MS 39157
Ph: (601) 874-0440
Doug@jenkinsautomotive.com
Jenkinsautomotive.com



Estimate #1178
Service Writer: Doug
Technician: Doug
Created: 12/11/25 11:53 PM
Updated: 12/12/25 09:37 AM

City Of Ridgeland (Authorizer)

240 W. school st
Ridgeland, MS 39157
W: (601) 856-4646

2009 International MA025

DT466/Maxxforce
VIN: 1HTMMAAR19H145218

Mileage: In 120450 | Out 120450

'Mobile Automotive & Fleet Service- Diagnostic* Electrical* A/C* Collision* Programming
On-Site Vehicle Service- Cars* Trucks* Fleets* Public Safety Units
Full-Serving Mobile Mechanic- ASE Certified- Serving Jackson Metro Area

ITEM	DESCRIPTION	PART #	QTY/HRS	PRICE/RATE	TOTAL
Labor	R&R turbo		Custom Labor Rate 9.00	189.00	1701.00
Diag and service fee					189.00
Labor	Diagnostic and service		Custom Labor Rate 1.00	189.00	189.00
Part	Turbo Assy	1850495C91	1	5062.00	5062.00
Part	Turbo gasket	1833007c1	1	51.57	51.57
Part	Tube oil suppl turbo inlet	1855915c1	1	593.40	593.40
Part	O-ring seal	1820878c2	1	5.02	5.02
Part	O-ring	1818402C2	2	3.98	7.96

ESTIMATES ARE VALID FOR 30 DAYS.

Limited 90-day warranty on labor. Parts warranty per manufacturer

Deposits:

No Deposits recorded

Parts: \$5719.95
Labor: \$1890.00
Shop Supplies: \$737.10
HazMat: \$0.00
Subtotal: \$8347.05
Total Tax: \$0.00

X

Customer Signature

Date 12-12-2025

Total: \$8347.05
Deposits: -\$0.00



police department

December 22, 2025

TO: Mayor & Board of Aldermen

FROM: Eddy Addison, Assistant Chief of Police 

SUBJECT: Review and Approve Purchase from Ultimate Training Munitions with Sole Source Letter

Please review and approve the attached purchase order and sole source letter from Ultimate Training Munitions. This purchase is for simulation ammunition utilized by the Ridgeland Police Department for training and instructional purposes.

Your consideration and approval are greatly appreciated.

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



Order Quotation

Ultimate Training Munitions
55 Readington Road
North Branch, NJ 08876
Phone: (908)725-9000
Fax: (908)698-4806

Quote#: 22046 Quote Date: 2025-07-28

Customer		Service to	
RIDGELAND POLICE DEPARTMENT		RIDGELAND POLICE DEPARTMENT 115 W. SCHOOL ST, RIDGELAND, MS, 39157, US	
Contact		Phone Number	Email
BERRY, JESSE		601-757-0159	JESSE.BERRY@RIDGELANDMS.ORG
Account#			33935
Quote Name		Quote Expiration Date	ARO Days
11952		2025-08-26	30 NET
Entered By		Sales Rep.	Freight Terms
YJASSO		House account	FCA TX

Note:

Line	UTM PART# / Description	/ Note	Quantity	UOM	Unit Price	Total Net	Sales Tax	FET
1	01-3910 AR-15 5.56 MMR/BLANK KIT AND MAGAZINE ESTIMATED 120 DAYS LEAD TIME		5	Ea	398.00000	1,990.00000	0.00000	0.00000
2	01-3102 .>> 9MM UTX BLUE ESTIMATED 120 DAYS LEAD TIME		6000	Ea	0.77000	4,620.00000	0.00000	0.00000
3	01-0972 .>> 5.56MM MMR BLUE ESTIMATED 120 DAYS LEAD TIME		5400	Ea	1.03000	5,562.00000	0.00000	0.00000

Customer will not sell or ship any Products purchased from Ultimate Training Munitions, Inc. outside of the contiguous United States, Alaska and Hawaii unless Customer has the appropriate authorization and complies with all applicable laws, rules and regulations including but not limited to a) International Traffic in Arms Regulations (ITAR) and b) for Products that originate in United Kingdom, an authorization from UK Department of International Trade which among other things require a completed End User Certificate (EUC) per <https://www.gov.uk/government/publications/end-user-under-taking-euc-form>.
GSA pricing available on contract items: Contract # 47QSWA19D00AS



Order Quotation

Ultimate Training Munitions
55 Readington Road
North Branch, NJ 08876
Phone: (908)725-9000
Fax: (908)698-4806

Quote Date: 2025-07-28

Quote#: 22046

Customer		Service to	
RIDGELAND POLICE DEPARTMENT		RIDGELAND POLICE DEPARTMENT 115 W. SCHOOL ST., RIDGELAND, MS, 39157, US	
Contact		Phone Number	Email
BERRY, JESSE		601-757-0159	JESSE.BERRY@RIDGELANDMS.ORG
			Account#
			33935
Quote Name		Quote Expiration Date	ARO Days
11952		2025-08-26	30 NET
Entered By		Sales Rep.	Freight Terms
YJASSO		House account	FCA TX

Note:

Line	UTM PART# / Description / Note	Quantity	UOM	Unit Price	Total Net	Sales Tax	FET
4	FREIGHT CHARGE FREIGHT CHARGES ADDED GROUND	1	Ea	537.31000	537.31000	0.00000	0.00000

Total w/o Sales Tax or FET:	12,709.31
Sales Tax Total:	0.00
FET Total:	0.00
Quotation Total:	12,709.31

For your convenience we also accept all major Credit Cards.
A 3% convenience charge will be added to the payment.

Customer will not sell or ship any Products purchased from Ultimate Training Munitions, Inc. outside of the contiguous United States, Alaska and Hawaii unless Customer has the appropriate authorization and complies with all applicable laws, rules and regulations including but not limited to a) International Traffic in Arms Regulations (ITAR) and b) for Products that originate in United Kingdom, an authorization from UK Department of International Trade which among other things require a completed End User Certificate (EUC) per <https://www.gov.uk/government/publications/end-user-undertaking-euu-form>.
GSA pricing available on contract items: Contract # 47QSWA19D00AS

UTM - GENERAL TERMS AND CONDITIONS

The following terms and conditions are those under which **Ultimate Training Munitions, Inc.** (hereinafter referred to as "Seller") shall quote for sale, or shall sell, non-lethal training ammunition and related conversion kits, along with related accessories and personal protective equipment (hereinafter collectively referred to as the "Products") to any person or entity (hereinafter referred to as "Buyer") offering to purchase or purchasing the Products. These terms and conditions supersede any contained in any prior proposals, negotiations and representations made by Seller, if any.

1. **PRICES.** Written Price quotations expire thirty (30) calendar days from the date on which they are issued and are subject to cancellation by the Seller within that period on notice to the Buyer.
All Prices quoted for the Products are subject to change without notice. On orders calling for future delivery, Seller reserves the right to invoice the Buyer for the Products purchased at the Prices for those Products that are in effect at the time of shipment of those Products.
Prices on the Products are exclusive of all city, state, and federal excise taxes including, without limitation, taxes on manufacture, sales, receipts, gross income, occupation, use and similar taxes. Wherever assessed in connection with the Buyer's purchase or use of the Products, the amount of any tax or taxes on the Products will be added to the invoice as a separate charge or charges to be paid by the Buyer. In order to eliminate the need for Seller to collect any such taxes, the Buyer agrees to provide Seller with a tax exemption certificate issued by the relevant taxing authorities.
2. **TERMS OF PAYMENT.** Unless otherwise agreed, payment for all Products will be Payment in Advance. If in Seller's sole opinion the financial condition of the Buyer at any time does not justify continuance of production or shipment on the terms of payment specified, Seller may require full or partial payment in advance. Buyer shall have no right to withhold or to set off against any payments to Seller to compensate for any claims Buyer allegedly has against Seller.
Interest at the rate of one and one-half percent (1½%) per month, but not in excess of any applicable lawful maximum amount, may be assessed on, and added to, all invoices issued to Buyer that are considered overdue. All costs of collection, including reasonable attorney's fees, expended by Seller in connection with any outstanding amounts owed by Buyer shall be added to the unpaid balance of Buyer's account with Seller.
3. **ORDERING:** Complete model number and product description should be given for each Product ordered. To avoid possible errors and delays, orders initially entered by telephone should be confirmed by a follow-up written purchase order. All change or add orders must be received within two (2) working days of original order date.
4. **ORDER ACKNOWLEDGEMENT AND ACCEPTANCE:** Seller will acknowledge each purchase order with a Promise Ship Date based on availability at the time the order is placed. Buyer agrees to update their purchase order with the acknowledged Promise Ship Date. Seller will consider the order accepted after twenty-four (24) hours from acknowledgement unless changes are communicated by the Buyer. Once accepted, all orders become non-cancelable, and the Products non-returnable, at Seller's sole discretion.
5. **RISK OF LOSS.** Buyer assumes responsibility for all risk of loss and damage to the goods when Seller places the Products at the disposal of Buyer, or when Seller places the goods with a common carrier at Seller's place of business in Brownsville, Texas, or at such other location as Seller may designate. Identification of the goods to the contract shall occur as each shipment is placed in the hands of the carrier. All shipments are insured at the purchaser's expense.
6. **DELIVERY.** Unless freight is paid directly by the Buyer, the Buyer will be invoiced FCA Seller's warehouse or distribution location to point specified on the purchase order. When direct airfreight shipments are requested, freight will be invoiced FCA Seller's point of origin to delivery point specified on the purchase order. Buyer will be invoiced for freight on original invoice forwarded when goods are shipped. Shipments made within fifteen days after specified scheduled ship date shall constitute good delivery. Unless an order is marked "Complete Shipment Only", and unless otherwise agreed in writing at the time an order is placed, Seller reserves the right to make partial shipments to Seller independently of the remaining portion of the order, and to submit invoices for partial shipments in accordance with these terms and conditions.
Stated delivery dates are non-binding estimates only unless specifically stated in writing by the Seller to be binding. In no event shall the contract of sale be subject to cancellation by the Buyer as a result of delays in delivery or for any other cause, except by mutual written agreement of the parties. In no event shall Seller be obligated to purchase goods from others in order to enable it to supply Products to Buyer.
Seller shall not be liable for unavoidable delays in delivery caused indirectly or directly or in any manner by floods, accidents, riots, acts of God, war, government interference, embargoes, strikes, labor difficulties, shortage of labor, fuel, power, materials or supplies, transportation delays or any other cause or causes (whether or not similar in nature to any of the specified herein) either beyond Seller's control or which it cannot remedy without great economic hardship. Seller shall have the right, in the event of the happening of any of the above contingencies, at its option, to cancel this contract, or any part thereof, without any resulting liability.
If completion or delivery of the Products is delayed due to the fault of the Buyer, Buyer shall be charged for storage of the Products. Seller shall be entitled to dispose of the Products if Buyer delays delivery of the Products beyond a reasonable period of time. Any delivery not in dispute shall be paid for regardless of other controversies relating to other delivered or undelivered merchandise. If Buyer proves that Seller has failed to comply with a binding delivery date through its own fault, Buyer shall be entitled to actual damages suffered by it because of the late delivery. However, such damages shall not exceed five percent (5%) of the value of the Products delivered late.

Customer will not sell or ship any Products purchased from Ultimate Training Munitions, Inc. outside of the contiguous United States, Alaska and Hawaii unless Customer has the appropriate authorization and complies with all applicable laws, rules and regulations including but not limited to a) International Traffic in Arms Regulations (ITAR) and b) for Products that originate in United Kingdom, an authorization from UK Department of International Trade which among other things require a completed End User Certificate (EUC) per <https://www.gov.uk/government/publications/end-user-undertaking-eu-form>.
GSA pricing available on contract items: Contract # 47QSWA19D00A5

7. **ACCEPTANCE OF ORDERS.** All orders are subject to acceptance and approval at Seller's office in North Branch, New Jersey.
8. **WARRANTY.** Seller warrants the Products to be free from defects in material and workmanship under normal use and service for a period of six (6) months from the date of shipment. If the Products should fail to conform to this Agreement or to any warranty outlined herein, Buyer's remedies shall be limited to the repair or replacement, at Seller's option, of the nonconforming Products or parts thereof.
- Seller makes no representations or warranties except such as are expressly contained herein.
- Buyer shall return any defective Products or parts, freight prepaid, to the Seller's service facilities in the continental United States. Buyer shall bear all costs of labor and installation pertaining to any such defective Products or parts. No Products or parts may be returned without Seller's prior written approval. Any defective Products or parts that have been replaced by Seller shall become Seller's property.
- THE FOREGOING WARRANTIES ARE EXCLUSIVE AND SELLER DISCLAIMS ALL OTHER WARRANTIES, WHETHER EXPRESS OR IMPLIED, WRITTEN OR ORAL, INCLUDING THE WARRANTY OF MERCHANTABILITY AND THE WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE. THE REMEDIES PROVIDED IN THIS PARAGRAPH SHALL BE THE SOLE AND EXCLUSIVE REMEDIES OF BUYER, OF SUBSEQUENT BUYERS, AND OF ANY OTHER PERSON, WITH RESPECT TO THE BREACH OF SUCH WARRANTIES.**
9. **EXCLUSION OF CERTAIN CLAIMS**
- IN NO EVENT SHALL SELLER BE LIABLE UNDER THIS AGREEMENT, OR WITH RESPECT TO THE PRODUCTS OR THEIR USE, FOR ANY INCIDENTAL, INDIRECT, SPECIAL, OR CONSEQUENTIAL DAMAGES, INCLUDING LOST PROFITS, WHETHER CLAIMED ON THE BASIS OF BREACH OF CONTRACT OR WARRANTY, TORT (INCLUDING STRICT LIABILITY) OR ANY OTHER LEGAL THEORY, EVEN IF SELLER IS ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.**
10. **INSPECTION.** Buyer shall, within ten (10) days after delivery of the Products to the Buyer, notify Seller of any claim or objection that would be reasonably discoverable upon inspection of the Products. All claims for breakage, damage and non-delivery should be made to the transportation company handling shipment. Seller will offer its reasonable assistance in presenting any such claims. The retention of the Products by Buyer beyond that time period, or the use of the Products by the Buyer for any purpose whatsoever shall, in either instance, constitute an unconditional acceptance of the Products by Buyer with respect to any such defects, and no claim or liability in this respect shall thereafter survive or be enforceable against Seller.
11. **CHANGES AND CANCELLATION.** Orders accepted by Seller are not subject to change, cancellation or suspension, except with Seller's written consent, and upon terms that will indemnify Seller against loss.
12. **SHORTAGES AND RETURNS.** All claims for shortages must be made by Buyer to Seller within ten (10) days after receipt of shipment by Buyer. Seller must obtain prior written authorization from Seller's home office before any Products are returned. Seller reserves the right to refuse shipments of Products from Buyer that returned without authorization, and to return any such shipments to Buyer on a collect basis. Products that are returned by Buyer to Seller may be subject to a restocking fee.
13. **AGREEMENT.** The terms and conditions herein shall supersede any provisions, terms, and conditions contained on any Purchase Order, confirmation, or any other writing Buyer may give or receive, and the rights of the parties shall be governed exclusively by the provisions, terms, and conditions hereof. Seller hereby objects to and rejects any and all additional or different terms proposed by Buyer, no matter where contained.
- If this quotation is accepted and Buyer's order form is used for that purpose, it is expressly understood and agreed between the parties hereto that the terms and conditions herein set forth shall prevail insofar as the same may in any way conflict with the terms and conditions set forth in such order form, and the issuance of such order by Buyer shall be deemed to note Buyer's assent to the foregoing.

In the event that this document is deemed to be an offer, acceptance is expressly conditioned on Buyer's assent to all terms hereof, including those which are additional to or different from the terms contained in any terms and conditions of Buyer. Acceptance of the Products sold hereunder shall constitute assent to these conditions. If these terms and conditions are not assented to, Buyer must notify Seller at once, but in any event, within five (5) days after receipt hereof.

14. **MODIFICATION.** No sales representative, agent or employee of Seller is authorized to alter, vary or waive any of the terms and conditions herein, and no terms or conditions other than those stated herein, and no agreement or understanding, oral or written, purporting to modify those terms and conditions, shall be binding on Seller unless hereafter made in writing and signed by an officer of Seller.

15. **SEVERABILITY.** If, for any reason, any of the terms or provisions of this Agreement are or hereafter become void, the other terms or provisions shall remain in force and effect.

16. **NO WAIVER.** The failure or omission of Seller to insist, in any instance, upon strict performance by Buyer of any terms or condition of this Agreement, or to exercise any of Seller's rights hereunder, shall not be deemed to be a modification of any terms hereof or a waiver or relinquishment of the future performance of any such terms or condition by Seller, nor shall such failure or omission constitute a waiver of the right of Seller to insist upon future performance by Buyer of any such term or condition.

17. **APPLICABLE LAW.** This quotation and the acceptance of it shall be governed by and construed in accordance with the laws of the State of Delaware. Exclusive jurisdiction over this Agreement, or otherwise relating to the commercial relationships of the parties, shall be vested in the federal or state courts located in the State of Delaware and, for this purpose, the parties hereby submit to the personal jurisdiction of such court(s)

Customer will not sell or ship any Products purchased from Ultimate Training Munitions, Inc. outside of the contiguous United States, Alaska and Hawaii unless Customer has the appropriate authorization and complies with all applicable laws, rules and regulations including but not limited to a) International Traffic in Arms Regulations (ITAR) and b) for Products that originate in United Kingdom, an authorization from UK Department of International Trade which among other things require a completed End User Certificate (EUC) per <https://www.gov.uk/government/publications/end-user-understanding-euu-form>.
GSA pricing available on contract items: Contract # 47QSWA19D00A5



Via e-mail only to: sara.perkins@ridgelandms.org

RIDGELAND POLICE DEPARTMENT
RIDGELAND CITY HALL,
100 W SCHOOL ST,
RIDGELAND, MS, 39157

To Whom It May Concern:

This letter shall serve to confirm that the following item is a sole source product, manufactured, sold, and distributed exclusively by Ultimate Training Munitions ("UTM") and its authorized dealers:

01-3910 AR-15 5.56 MMR/BLANK KIT AND MAGAZINE
01-3102 9MM UTX BLUE
01-0972 5.56MM MMR BLUE

Neither any division of UTM, nor any other company, makes a similar or competing product.

There are no other like items or products available for purchase that would serve the same purpose or function, and because of exclusive distribution or marketing rights, there is only one price for the above-named item or product.

If you have any questions, or if need any additional information, please feel free to contact us, toll-free, at (877) 886-7233, or visit our website at www.utmworldwide.com.

Thank you for your interest in our products.

As real as it gets...

the city of RIDGELAND



police department

December 22, 2025

TO: Mayor & Board of Aldermen
FROM: Eddy Addison, Assistant Chief of Police 
SUBJECT: Deputy Court Clerk Appointment

Mississippi State Statutes 21-23-11 requires that the appointment of a Deputy Court Clerk of the Municipal Court be entered into the minutes of the Mayor and Board of Aldermen. Pursuant to the aforementioned statute, I am requesting that the minutes reflect that Officer Carlos Richardson has been appointed as a Deputy Court Clerk.

We greatly appreciate your consideration and approval of this request.

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

OATH OF OFFICE

STATE OF MISSISSIPPI

COUNTY OF MADISON

I, Carlos Richardson, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding the office of Deputy Court Clerk, City of Ridgeland, Mississippi; that I will faithfully discharge the duties of the office upon which I am about to enter, so help me God.


Signature 167

Sworn and subscribed before me this the 9th day of December, 2025.


MUNICIPAL COURT JUDGE

Michelle Wallace
Witness





MEMO

December 22, 2025

TO: Mayor & Board of Aldermen

FROM: John Sidney North, Director of
Recreation & Parks

RE: 2026 Century Ride Medals

Designate RO-RO Laser Designs (Rolando Roman) as the Lowest and Best Bidder for Medals for 2026 Century Ride and authorize Recreation and Parks to issue a Purchase Order for the medals, in the amount of \$5,118.00

Thank you for your consideration of this request.

John North

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100west school st • ridgeland, ms
39157 ph: 601.853.2011 • www.ridgelandms.org Gene F. McGee, cmo - mayor •

John Sidney North— director of recreation & parks

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo mayor pro tempore -
ward 6



QUOTE

Date: December 10, 2025
Invoice #1197

TO Ben McDonald
Special Events Coordinator
City of Ridgeland, MS

SHIP Rolando Roman
TO 106 Green Glades
Ridgeland, MS 39157
601-720-0297
Email: rolando@mscxproject.org

DESCRIPTION	PAYMENT TERMS
2026 Natchez Trace Century Ride- Custom Awards	30 Days

DESCRIPTION	TOTAL
Natchez Trace Century Ride- Custom Metal Awards design and fulfillment. Each medal will include a 1.5" custom ribbon. 800 units- \$5.25 per unit. - Fees & Shipping cost- \$918.00	\$5,118.00
TOTAL DUE	\$5,118.00

Make all checks payable to Cyclocross Project LLC

Thank you for your support!



gs-jj.com

1-866-573-4920

info@GS-JJ.com

Quote

12/11/25

Ben McDonald
100 W School St
Ridgeland, MS 39157

Item Description:

Soft Enamel Medals

2D for Front & Standard Back
3" (76.2mm)
Two Tone (antique) , 800 pcs
Standard (No Upgrade)
Standard Back
Tab A
Custom Ribbon , Width: 1",
Length: 36"
Bubble Bag

Delivery Date:

3 business days for production
+ 3 business days shipping

Quantity:	Unit Price:	Mold fee:	Shipping:	Total:
800	\$6.90	\$220.65	Free	\$5,740.65

RESOLUTION APPROVING BUDGET AMENDMENT

WHEREAS, City Clerk Angela Richburg requested a budget amendment decreasing account 005-000-192 in the amount of \$154,649.00 and increasing account 005-101-730 in the amount of \$154,649.00 for the balance of the Tyler Technologies tracking software installation.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF RIDGELAND, MISSISSIPPI, approved the budget amendment decreasing account 005-000-192 in the amount of \$154,649.00 and increasing account 005-101-730 in the amount of \$154,649.00 for the balance of the Tyler Technologies tracking software installation.

The public interest and necessity require same, this Resolution shall become effective upon passage.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Alderman _____, seconded by Alderman _____, and was adopted by the following, to-wit:

ALDERMAN D. I. SMITH VOTED:	_____
ALDERMAN KEN HEARD VOTED:	_____
ALDERMAN CHUCK GAUTIER VOTED:	_____
ALDERMAN KEVIN HOLDER VOTED:	_____
ALDERMAN BRIAN RAMSEY VOTED:	_____
ALDERMAN BILL LEE VOTED:	_____
ALDERMAN WESLEY HAMLIN VOTED:	_____

The Mayor thereby declared the motion carried and the Resolution adopted, this the 6th day of December, 2026.

GENE F. MCGEE, MAYOR

ATTEST:

ANGELA E. RICHBURG, CITY CLERK

Organization:	City of Ridgeland MML	Type:	Corporate
Event:	MML City of Ridgeland, MS	Date:	June 27 – July 3, 2026
Contact:	Lisa DeCell Walters	Phone:	601.856.7113
Email:	lisa.walters@ridgelandms.org	Contact Address:	100 West School Street Ridgeland, MS 39157
Group Code:	RIDGELAN26	Contract Date:	December 19, 2025
Hotel Contact:	Karla Vasquez/Susie Portas	Phone:	228-297-8496

GUESTROOM ACCOMMODATIONS & ROOM RATES

	SAT	SUN	MON	TUES	WED	THURS	FRI	INTER-DEPART'L NOTES	Price PER NIGHT
DATE	6/27	6/28	6/29	6/30/	7/1	7/2	-	c/o 7/3	
1 KING BED (New Building)		14	14	14	14	14	-	Bal.	\$209.00
1 KING DELUXE (New Building)		2	2	2	2	2	-	Bal. 602	\$209.00
1 KING SUITE (New Building)	1	2	2	2	2	2	-	Disc. 701	\$279.00
Total Room Nights									

Rooms in the block are on a first come, first serve basis at the time of check in. No guarantees are made or implied regarding a particular view, or room location in the building.

- Will your guest be responsible for room and tax for the above room block – Yes _____ No X _____
- Will your guest be responsible for incidentals for the above room block – Yes _____ No X _____
- Will you provide a rooming list? If so, this must be submitted before cut off day (7 days prior) Yes X No _____

All special room rates are quoted net non-commissionable and are exclusive of appropriate state and local taxes, currently 12% plus any applicable fees and assessments.

POLICIES AND PROCEDURES

The following policies are designed to assist you in the planning of your event and the guidelines to follow for hotel. We offer services for business meetings, cocktail receptions, room blocks and more.

DEPOSIT for Event:

~~\$500.00 NON-REFUNDABLE DEPOSIT~~ is required to book the date upon signature of the contract.

~~120 days BEFORE~~ the event (February 2, 2026) 30% of total estimated cost (venue, food, beverage, taxes, fees) is due as ~~ADDITIONAL DEPOSIT. (See cancellation policy for refunding on this payment.)~~

~~30 days BEFORE~~ the event (May 2, 2026) all food/beverage/venue fee/etc. must be finalized with BEO signed, guest guarantee given, layout determined and ~~FINAL PAYMENT~~ made.

~~* Cashier's checks, Business Checks, Certified Checks, Cash, Visa, Master Card, Discover Card or American Express are acceptable forms of payment. PLEASE NOTE: The White House DOES NOT accept personal checks after 30 days before said event.~~

ROOM BLOCKS

A minimum of 10 rooms must be blocked in order to receive a group rate. If for any reason the block falls below the contracted 10 rooms, rates will be increased to the hotel's standard "Rack Rate" for that time period, or client can pay for the rooms that were not picked up. It is the client's responsibility to contact the group members about any rate increases.

A credit card must be provided to hold blocked rooms; this card will only hold rooms unless specified otherwise.

A \$100 incidental deposit per night is required upon check in, if the funds are not used the deposit will be released upon check out.

Room types are subject to availability and may be adjusted by Director of Sales if necessary.

If, at any time, the published room rate falls lower than the contracted special room rate, Hotel agrees to reduce contracted rate on all existing & future reservations to match lower published room rate. Supporting documentation will be required to confirm the lower published room rate. Adjustments will only be made by Director of Sales once confirmation is received. 1 Comp for every 40 rooms booked.

RESERVATION PROCEDURES:

The group agrees to distribute our reservation procedures and cut-off date to attendees to make their own reservations by phone. The Hotel group reservation telephone number or booking link will be given after the contract is signed. A valid credit card is required and will be charged for one-night plus tax at the time of booking. A \$100 incidental hold is authorized at the time of check in, and will be released, if not used, at the time of checkout.

Individual room cancellations must be received no less than 24 hours prior to arrival to avoid forfeiture of one night's room and tax. If a cancellation is made within that time, the deposit will be non-refundable, and any remaining nights will be charged to the credit card on file.

- Hotel agrees to send at no charge confirmation of reservations and/or reservation changes to the registered guests within seven (7) days of receipt of such information.
- Room block and reservation procedure will be loaded into Hotel's central reservation and/or property management system
- Please notify your guests that CHECK-IN TIME is 4:00 PM and CHECK OUT TIME 11:00AM.

DATE HOLD:

The date listed above for your event will be held for 7 business days on our calendar. After the 7th day the date will not be guaranteed.

RESERVATION CUTOFF DATE:

After receipt of your signed agreement, the hotel shall hold this block of rooms until June 28, 2026. After this date, any rooms not specifically reserved by name and credit card deposit will be released from the block and will be for sale to the public and the discounted rate will no longer be available.

AMERICANS WITH DISABILITIES:

Both the Group and the Hotel shall be responsible for compliance with the public accommodation requirements of the Americans with Disabilities Act as defined by law. The Hotel shall provide, to the extent required by the Act, such auxiliary aids and/or services as may be reasonably requested by Group, if Group gives reasonable advance written notice to the Hotel of such needs. Group shall be responsible for the cost of any auxiliary aids and services (including engagement of and payment of specialized service providers, such as sign language interpreters), other than those types and quantities typically maintained by the Hotel.

INDEMNIFY:

Customer agrees to indemnify and hold Hotel harmless for all injuries, losses or damages caused by the negligence or wrongful acts of Customer or Customers guests, agents or third-party vendors hired by or retained by Customer. Customer further agrees to indemnify and hold Hotel harmless for any injuries, losses, or damages, including attorney's fees and expenses arising out of or resulting from event unless such injuries, losses or damages are caused by the negligence or wrongful acts of Hotel, its employees, agents or vendors.

CLOSING:

This contract, plus any attachments, constitutes the entire agreement between the parties and supersedes any previous communications, written or oral. No changes shall be made to this agreement unless they are in writing and signed by both parties. If any provision of this agreement is unenforceable under applicable law, the remaining provisions shall continue to be valid and enforceable. The persons signing this contract on behalf of Hotel and Group, respectively, each warrant that they are authorized to make the agreements set out on behalf of Hotel and Group, respectively, and have the authority to bind Hotel and group to this contract.

If the above arrangements meet with your approval, please sign, and return this contract indicating that all arrangements as outlined are definite and confirmed.

APPROVED AND ACCEPTED: Group: City of Ridgeland RIDGELAN26

[Signature]

Date: 12-22-2025

Signature:

APPROVED AND ACCEPTED:

Date: _____

Sales Department Representative
White House Hotel

POLICIES – Agreed and Received

SIGNATURE *Gene F. McGee* DATE 12-22-2025
 PRINT NAME Gene F. McGee / Lisa
 CONTACT # 601-856-7113 EMAIL lisa.walters@ridgelandms.org
 ADDRESS Post Office Box 217
 CITY Ridgeland ST MS ZIP 39158
 FUNCTION NAME RIDGELAND 26
 FUNCTION DATE June 27-July 2, 2026

The following policies are designed to assist you in the planning of your event and the guidelines to follow for the White House Hotel and Cora's Restaurant. The White House Hotel and Cora's Restaurant strive to offer premier services for business meetings, corporate cocktail receptions, holiday dinners, retreats, room blocks and more. Any additional questions you may have can be answered by the Director of Sales.

GFM Initial

1. Venue Rental and Deposits _____

- a. \$500.00 NON REFUNDABLE DEPOSIT is required to book the date upon signature of the contract.
- b. 120 days BEFORE the event (February 2, 2026) 30% of total estimated cost (venue, food, beverage, taxes, fees) is due as ADDITIONAL DEPOSIT. (See cancellation policy for refunding on this payment.)
- c. 30 days BEFORE the event (May 2, 2026) all food/beverage/venue fee/etc. must be finalized with BEO signed, guest guarantee given, layout determined and FINAL PAYMENT made.
- d. Sales tax of venue rental is 7% of total cost

2. Room Blocks GFM

- a. A minimum of 10 rooms must be blocked in order to receive a group rate.
- b. A credit card must be provided to hold blocked rooms; this card will only hold rooms unless specified otherwise.
- c. A valid credit card is required and will be charged for one-night plus tax at the time of booking.
- d. A \$100 incidental deposit is required upon check in, if the funds are not used the deposit will be released upon check out.
- e. Room types are subject to availability and may be adjusted by Director of Sales if necessary.
- f. If a rooming list is being provided, it must be provided 30 days prior to check in.
- g. 30 days before the check in date, any rooms not reserved will be dropped from the block and guest will no longer receive the group rate.

3. Catering _____

- a. A guaranteed head count is required 30 days prior to the event date.
- b. The total food and beverage bill will be due 30 days prior to the event.
- c. Except for the wedding and groom cakes, WH must provide all food and beverage. No food and beverage of any kind will be permitted to be brought into or taken from the event space by any guest, any other persons or invitees. WH cannot allow left over food to be brought home by guest; it is a violation of the health code for leftover banquet food to be removed from the event facility.
- d. Any cake brought into the hotel is subject to a cake cutting fee of a \$1.25 per person.
- e. WH will provide all items necessary to execute the Banquet Event Order. If additional items are necessary due to the size of event, additional charges may be applied.
- f. All food and beverage is subject to a 22% service charge
- g. A Banquet Event Order (BEO) will be provided to client for approval of food and beverage order and must be signed and returned to confirm order no less than 30 days prior to the event.

4. Alcoholic Beverages _____

- a. Cora's, as an alcoholic beverage licensee, is bound by all local and state regulations governing the sale, service and consumption of alcoholic beverages on its premises. By state law, no alcoholic or non-alcoholic beverages may be brought into the hotel for a banquet function. A bartender will be provided for any functions a bar is needed.
- b. If a bar is requested for the front lawn, terrace, and/or ballroom, a \$225 bar set up fee will be applied to the food and beverage bill per bar requested. This fee includes one bartender. Should more bartenders be required or requested, additional fees will apply. These same fees will be applied if requesting a cash bar instead of a hosted bar.
- c. Cora's will provide all glassware for bars. Bars set up on the lawn will have plastic ware provided, glassware is not allowed on lawn or pool deck.
- d. Customer acknowledges that the service of alcohol is subject to WH rules and regulations and that WH may at any time, in its sole discretion, suspend or terminate the service of alcohol to any individual or to a function. If alcohol service is suspended or terminated for any reason, the hotel will not be liable for any actual, consequential, incidental, special or other damages of any kind whatsoever. Customer agrees to cooperate fully with the WH's efforts to comply with and enforce all such applicable rules, regulations and codes.

5. Event Coordinator _____

- a. ~~A wedding or event coordinator is required for weddings.~~ The Director of Sales must be provided with the coordinators contact information. The client must provide details of what decisions can be made by Coordinator on behalf of the signee.
- b. ~~Decorating for events, coordination of outside vendors and removal of all event items will be the responsibility of the client/event coordinator. The White House Hotel and Cora's will not be responsible for any coordination of the event.~~

6. Venue Space Guidelines _____

a. Ballroom-

- i. Ballroom capacity- 90 Ballroom w/ terrace capacity- 150
- ii. Tables 10-6ft rounds, 18-6ft banquet tables, 100 Clear Chavari Chairs w/ white seat cushions, and white or black poly or spandex linens are provided with the rental of the terrace or ballroom.
- iii. The set up and break down of an event in the ballroom must be approved by the Director of Sales prior to the event date.
- iv. All items must be removed from the ballroom and/or terrace after the event is over or the client will be subject for additional storage fee of \$500.00.
- v. Rental items must be delivered and picked up on the same day as the event.
- vi. The hired event coordinator or contract signee must be present when items are delivered, unless decided and approved otherwise by the General Manager.
- vii. Carts are not provided by the White House for moving of floral arrangements or décor. ***Hotel luggage carts are not to be used***

b. Front lawn

- i. Front lawn capacity- 400
- ii. Tent is required for all Front Lawn events. Events that choose not to have tent will be responsible for full cost of venue space +tax if unable have event due to rain or weather.
- iii. Tent delivery and assembly may only begin 1 day before the event and must be approved by General Manager. Tents may be picked up on Monday am.
- iv. Dance floors, stages, and bars must be placed the same day as event and removed as soon as the event is scheduled to be over.
- v. The White House Hotel is not responsible for any rented items left on the lawn after approved pick up date.
- vi. Chairs for ceremony may be delivered to front lawn. The White House Hotel will not provide setup of rented items. All setup on the front lawn is the responsibility of client, family, coordinator or a 3rd party vendor.
- vii. All vendors must park in the back of hotel during set up.

- viii. Carts are not provided by the White House for moving of floral arrangements or décor. * *Hotel luggage carts are not to be used**
- ix. The hired event coordinator or contract signee must be present when items are delivered, unless decided and approved otherwise by the General Manager.
- x. White House will only provide chafing dishes, serving ware, and plastic cups for the front lawn. All other items must be rented. The White House Hotel is not responsible for any glassware, dishes, or silverware that is damaged during the event.

7. Decorations and Damages GFM

- a. All decorations supplied by the client/event coordinator must meet the approval of the local fire department code. At no time will signs, banners, displays, solicitations or sales be allowed without prior written consent of hotel management. No confetti, dance dust, silly string, glitter, rice or bubbles are to be used in hotel rooms, rented venue space or outside. Additional clean up fees of \$100 per hour will be charged if excessive cleaning beyond The White House Hotel standard practices are necessary.
- b. Decorations or display items may not be attached to any stationary wall, floor, window or ceiling with nails, staples, tape or any other substance in order to prevent damage to the fine fixtures and furnishings.
- c. Any damage suffered to the White House Hotel or its property will be billed directly to client. The client is responsible for all actions and damages suffered as a result of those actions by their contractors.

8. Entertainment GFM

- a. The White House Hotel reserves the right to control the quality, style and volume of any entertainment by clients. All services providers including bands, disc jockeys, florist, bakeries, etc. will be required to use the North entrance for all set up. All set-up work must be confirmed and approved by The Director of Sales. Stages are not allowed to be brought into the hotel without prior approval. A liability insurance waiver is required.
- b. All entertainment must end by 10pm, in accordance to the Biloxi sound ordinance.

9. Additional Rental Items available GFM

- a. Projector- \$150.00 per day
- b. Screen- \$150.00 per day
- c. Podium- \$150.00 per day
- d. Up-lights LED \$30.00 each per day (only on 3rd floor)

10. Security GFM

- a. Security will be provided by the White House Hotel. The number of guards necessary will be determined by the Director of Sales according to guaranteed expected attendance provided by client.
- b. \$50 per guard per our per 50 people will be added to the Banquet Event Order and billed with Food and beverage.

11. Shipping and Handling and Gift Delivery GFM

- a. If it is necessary for you to ship materials to the hotel, each item should be clearly marked with the following: event name and name of meeting planner, date of event and name of hotel contact. Boxed packages and display material will be accepted no earlier than 3 days prior to your event. The event host is responsible for return shipping of all materials. Please advise hotel contact of any special arrangements or requirements concerning your materials. In addition, a labor charge will be assessed if the Hotel's assistance is required in unloading boxes or moving items to storage areas.
- b. Our staff will be happy to assist, should you wish to have gifts delivered to guest's rooms. A service charge of \$3.00 per bag/gift will be assessed. Arrangements must be made in advance with sales coordinator.

12. Advertisements GFM

- a. All advertisements using the name or image (photos or videos) of The White House Hotel must be approved in writing in advance of any publication. No prices or services advertised are the responsibility of the White House

hotel unless approved in advance. Handbills, flyers, or any other promotional materials are not allowed outside of the banquet room without prior written permission.

13. Accepted Payments GFM

- a * Cashier's checks, business checks, certified checks, cash, Visa, Master Card, Discover Card or American Express are forms of payments. PERSONAL CHECKS WILL NOT BE ACCEPTED WITHIN 30 DAYS OF EVENT WITHIN 30 DAYS OF THE EVENT.

14. Credit Card Authorization Form GFM

- a. A credit card authorization form must be filled out at time of signing for White House Hotel
b. A copy of the Credit card and Driver's license is also required.

15. Cancellation Policy GFM

- a. Cancellations received will be subject to a cancellation penalty as follow:

91-120 days prior to the function date	\$500 Deposit forfeited, Guest receives 75% of Additional Deposit
61-90 days prior to the function date	\$500 Deposit forfeited, Guest receives 50% of Additional Deposit
31-60 days prior to the function date	\$500 Deposit forfeited, Guest receives 25% of Additional Deposit
Less than 30 days prior to the function date	\$500 Deposit, 100% of Additional Deposit, and Final Payment Forfeited

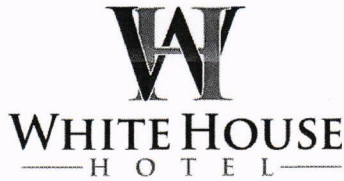
16. Force Majeure GFM

- a. Customer agrees to indemnify and hold Hotel harmless for all injuries, losses or damages caused by the negligence or wrongful acts of Customer or Customer's guests, agents or third party vendors hired by or retained by Customers. Customer further agrees to indemnify and hold Hotel harmless for any injuries, losses or damages, including attorney's fees and expenses arising out of or resulting from event unless such injuries, losses or damages are caused by the negligence or wrongful acts of Hotel, its employees, agents or vendors.

17. Applicable service fees and taxes GFM

- a. All goods and services including, food, beverage and audio-visual are subject to a 22% service charge and current Mississippi State tax. All hotel rooms are subject to current hotel tax. Groups requesting tax exemption must submit tax-exempt certification thirty days prior to the function date or the tax will be applied and will not be refunded.
b. The Customer agrees that by signing the banquet agreement for services, food, beverage, room rental, audio-visual, all other miscellaneous banquet charges, applicable tax, service charges, and/or guest rooms, you are acknowledging the fact that there is no dispute over such charges and the Customer is fully responsible for payment of the total amount due. Any discrepancies in counts or charges should be identified at the time of signing banquet event order and or contract agreement. In the event the group vacates the premises prior to signing the banquet check, all charges will be considered accurate.

Thank you for your business!



CREDIT CARD AUTHORIZATION

I Angela E. Richburg authorize the amount of \$ 500⁰⁰ to be charged to the credit card number provided below, for the event held at The White House on June 27 through July 2, 2026

Card Holder Name: Angela Richburg Phone Number: 601-856-7113

Card Holder Address: 100 West School Street

Card Holder City: Ridgeland Card Holder State: MS Card Holder Zip: 39157

Card Type: Visa Card Number: 4798 5110 7257 8945

Expiration Date: 06/30 CCV Code: 110

Signature: Angela E. Richburg

Date: 12/22/2025

Event deposit of \$500 is required on all venue bookings and is non-refundable.

Please provide a copy of the Credit Card and Driver's License for provided information above.

If you are a TAX Exempt Business; You must attach a copy of your tax exempt letter.



DATE: December 29, 2025

TO: MAYOR & BOARD OF ALDERMEN

FROM: ANGELA RICHBURG, CITY CLERK

RE: SEWER ADJUSTMENT

The following accounts are eligible for the following sewer adjustments and I recommend approval:

05-0730-02	1011 Camden mill	\$ 35.62
05-4110-01	419 E Oak Leaf CT	\$ 123.61
04-6795-00	307 Semoia	\$ 203.22
02-7795-01	412 Wolcott	\$ 20.95
02-4900-02	356 Pinewood Lane	\$ 85.90
09-0497-03	102 Summer Lake Drive	\$ 31.43
08-2315-02	1885 Lincolnshire	\$ 287.02
03-1070-01	207 Heather Drive	\$ 20.95
03-2305-05	102 Ridgecrest	\$ 121.51
04-1665-00	112 Clairemont Cove	\$ 27.24
05-3760-00	622 Muirwood Circle	\$ 25.14

Should you have any questions please feel free to contact this office,

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100 W. School St. • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

Date:
01/05/2026

COR Dell PowerStore 500T

Prepared for:
City of Ridgeland

Quote #: 053819 Version: 2



Business Communications, Inc.

Mary Tucker, Account Executive
442 Highland Colony Parkway
Ridgeland, MS 39157
Office: 601.898.1890 / 800.748.6317
Fax: 601.898.1310
Email: mtucker@bcianswers.com
Website: <http://bcianswers.com/>



Hardware		Price	Qty	Ext. Price
210-AXXJ	PowerStore 500T Dell Customer Racked	\$3,074.81	1	\$3,074.81
370-AFXQ	192GB Appliance DIMM 96GB Per Node	\$2,965.51	1	\$2,965.51
379-BEIN	Thank you for choosing Dell	\$0.00	1	\$0.00
800-BBQV	Informational Purposes Only	\$0.00	1	\$0.00
528-BTZK	PowerStore Base SW	\$0.00	1	\$0.00
406-BBOO	25GBE OPTICAL 4 PORT CARD PAIR	\$572.60	1	\$572.60
450-BBGJ	Dual 1450W (100-120V) Native LOW Line Lot 9 Power Supply	\$484.69	1	\$484.69
343-BBMR	BASE UNIT CONFIG KIT	\$117.93	1	\$117.93
384-BDZZ	Single Drive Failure 8+1	\$0.00	1	\$0.00
379-BDPD	ISG Product (info)	\$0.00	1	\$0.00
876-3336	Dell Hardware Limited Warranty	\$0.00	1	\$0.00
886-3375	PROSUPPORT 4-HOUR 7X24 ONSITE SERVICE 3 YEARS	\$528.88	1	\$528.88
886-3489	PROSUPPORT 4-HOUR 7X24 TECHNICAL SUPPORT 3 YEARS	\$617.06	1	\$617.06
989-3439	Thank you choosing Dell ProSupport. For tech support visit //www.dell.com/support or call 1-800- 945-3355	\$0.00	1	\$0.00
800-BBQV	Informational Purposes Only	\$0.00	1	\$0.00
825-8624	Certified Deployment Partner T2	\$0.00	1	\$0.00
400-BRXG	P1 NVME SED NON-FIPS SSD 1.92TB	\$3,133.64	15	\$47,004.60
450-AIOH	C19 PWRCORD PAIR NEMA5-15 125V 10A 2Metr	\$13.62	1	\$13.62
891-5147	PROSUPPORT 4-HOUR 7X24 ONSITE LOW CAPACI	\$957.02	15	\$14,355.30
210-ATXO	AppSync for PowerStore	\$0.00	1	\$0.00
900-9997	On-Site Installation Declined	\$0.00	1	\$0.00
828-5766	ProSupport for AppSync Starter Pack Software Support Contract 3 Years	\$0.00	1	\$0.00
528-BYHF	AppSync Str Pk for PowerStore=CB	\$0.00	1	\$0.00
828-5722	ProSupport for AppSync Starter Pack Software Support Maintenance 3 Years	\$0.00	1	\$0.00
		Subtotal:		\$69,735.00



Services		Price	Qty	Ext. Price
BCI-LABOR-PROJECT-FIXED-FEE	Fixed Fee Project Labor ** Professional Services for installation/configuration of Dell PowerStore for City Hall. Please see detailed Scope of Work.	\$3,870.00	1	\$3,870.00
		Subtotal:		\$3,870.00



COR Dell PowerStore 500T

Quote Information:

Quote #: 053819
Version: 2
Delivery Date: 01/05/2026
Expiration Date: 01/16/2026

Bill To:

City of Ridgeland
PO BOX 217
Ridgeland, MS 39158
Marlene Ware
marlene.ware@ridgelandms.org
(601) 856-7113

Ship To:

City of Ridgeland
100 West School Street
Ridgeland, MS 39157
Clayton Lea
clayton.lea@ridgelandms.org
(601) 790-2066

Quote Summary		Amount
	Hardware	\$69,735.00
	Services	\$3,870.00
	Total	\$73,605.00

Return Policy

All requests to return merchandise and/or materials purchased are subject to manufacturer's authorization and return policy. If purchased materials and/or merchandise is damaged, defective, and/or non-functional on arrival, customers have 30 days from date of invoice to request a return. All returned materials and/or merchandise must be complete with all manuals, cables, warranty cards, static bags, etc., just as the Customer received them. All other materials and/or merchandise can only be returned if the box and/or packaging has not been opened. Authorization of these returns are subject to the manufacturer's approval and are subject to a restocking fee.

Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.



By signing this document, customer acknowledges that they have received and read a copy of the BCI General Customer Agreement and agrees to all the terms contained therein. This quote is valid through 1/16/2026 12:00:00 AM.

Customer signature and acceptance of this quote serves as authorization for BCI to procure the products and services detailed in the quote on behalf of the customer, and to invoice customer accordingly.

Pricing includes 3% discount for payments made by cash, check, or ACH.

BCI will generate an invoice for the customer when the hardware ships from the supplier.

City of Ridgeland

Business Communications, Inc

Accepted By:
Signature

Name

Title

Date

By:
Signature

Mary Tucker

Name

Title

Date

Mary Tucker

Account Executive

January 05, 2026

Mary Tucker, Account Executive

442 Highland Colony Parkway
Ridgeland, MS 39157

Office: 601.898.1890 / 800.748.6317

Fax 601.898.1310

Email: mtucker@bcianswers.com

<http://bcianswers.com/>



Your quote is ready for purchase.

Complete the purchase of your personalized quote through our secure online checkout before the quote expires on **Dec. 31, 2025**.

You can download a copy of this quote during checkout.

[Place your order](#)

Quote Name:	City of Ridgeland Pstore Split	Sales Rep	Austin Liao
Quote No.	3000197069598.3	Phone	1(800) 4563355, 80000
Total	\$111,610.17	Email	Austin.Liao@Dell.com
Customer #	4226491	Billing To	ACCOUNTS PAYABLE
Quoted On	Dec. 17, 2025		CITY OF RIDGELAND
Expires by	Dec. 31, 2025		PO BOX 217
Contract Name	Standard Governing Terms in Supplier's Quote		RIDGELAND, MS 39158-0217
Contract Code	C000000006563		
Solution ID	21002356.4		

Message from your Sales Rep

Please use the Order button to securely place the order with your preferred payment method online. You may contact your Dell sales team if you have any questions. Thank you for shopping with Dell.

Regards,
Austin Liao

Shipping Group

Shipping To	Shipping Method	Install At
JOE KIRCHNER CITY OF RIDGELAND 100 W SCHOOL ST RIDGELAND, MS 39157 (601) 856-7113	Standard Delivery Free Cost	JOE KIRCHNER CITY OF RIDGELAND 100 W SCHOOL ST RIDGELAND, MS 39157 (601) 856-7113

Solution Name:

City of Ridgeland | Pstore Split

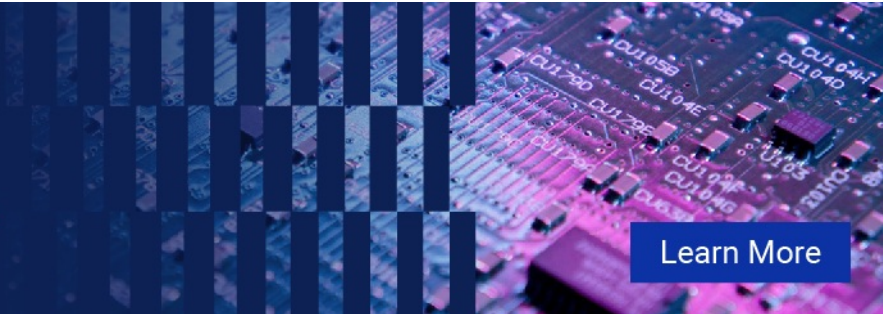
Product	Unit Price	Quantity	Subtotal
Tailor Made PowerStore 500T - AMER	\$111,610.17	1	\$111,610.17
Dell EMC AppSync for PowerStore - AMER	\$0.00	1	\$0.00

Subtotal:	\$111,610.17
Shipping:	\$0.00
Non-Taxable Amount:	\$111,610.17
Taxable Amount:	\$0.00
Estimated Tax:	\$0.00
Total:	\$111,610.17

Special pricing may be available for qualified customers. Please contact your DFS Sales Representative for details.

Accelerate the power of AI for your data

Take the first step in achieving Generative AI success



Learn More

Shipping Group Details

Shipping To

JOE KIRCHNER
CITY OF RIDGELAND
100 W SCHOOL ST
RIDGELAND, MS 39157
(601) 856-7113

Shipping Method

Standard Delivery Free Cost

Install At

JOE KIRCHNER
CITY OF RIDGELAND
100 W SCHOOL ST
RIDGELAND, MS 39157
(601) 856-7113

Solution Name:

City of Ridgeland | Pstore Split

Tailor Made | PowerStore 500T - AMER

Estimated delivery if purchased today:
Jan. 05, 2026
Contract # C000000006563

Unit Price	Quantity	Subtotal
\$111,610.17	1	\$111,610.17

Description	SKU	Unit Price	Quantity	Subtotal
PowerStore 500T Dell Customer Racked	210-AXXJ	-	1	-
192GB Appliance DIMM 96GB Per Node	370-AFXQ	-	1	-
PowerStore Base SW	528-BTZK	-	1	-
25GBE OPTICAL 4 PORT CARD PAIR	406-BBOO	-	1	-
Dual 1450W (100-120V) Native LOW Line Lot 9 Power Supply	450-BBGJ	-	1	-
BASE UNIT CONFIG KIT	343-BBMR	-	1	-
Single Drive Failure 8+1	384-BDZZ	-	1	-
ISG Product (info)	379-BDPD	-	1	-
Dell Hardware Limited Warranty	876-3336	-	1	-
ProSupport 4-Hour 7x24 Onsite Service 3 Years	886-3375	-	1	-
ProSupport 4-Hour 7x24 Technical Support and Assistance 3 Years	886-3489	-	1	-
Thank you choosing Dell ProSupport. For tech support, visit //www.dell.com/support or call 1-800- 945-3355	989-3439	-	1	-
Certified Deployment Partner T2	825-8624	-	1	-
P1 NVME SED NON-FIPS SSD 1.92TB	400-BRXG	-	15	-
C19 PWRCORD PAIR NEMA5-15 125V 10A 2Metr	450-AIOH	-	1	-
ProSupport 4-Hour 7x24 Onsite Low Capacity SSD Add On 3 Years	891-5147	-	15	-
		Unit Price	Quantity	Subtotal
		\$0.00	1	\$0.00

Dell EMC AppSync for PowerStore - AMER

Estimated delivery if purchased today:
Jan. 06, 2026
Contract # C000000006563

Description	SKU	Unit Price	Quantity	Subtotal
AppSync for PowerStore	210-ATXO	-	1	-
On-Site Installation Declined	900-9997	-	1	-
ProSupport for AppSync Starter Pack Software Support Contract 3 Years	828-5766	-	1	-
AppSync Str Pk for PowerStore=CB	528-BYHF	-	1	-

ProSupport for AppSync Starter Pack Software Support Maintenance 3 Years	828-5722	-	1	-
				Subtotal: \$111,610.17
				Shipping: \$0.00
				Estimated Tax: \$0.00
				Total: \$111,610.17

Important Notes

Terms of Sale

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for Fourteen days from the date of this Quote. All products, pricing, and other information are based on the latest information available and are subject to change for any reason, including but not limited to tariffs imposed by government authorities, shortages in materials or resources, increase in the cost of manufacturing or other factors beyond Supplier's reasonable control. If such changes occur, pricing may be adjusted or purchase orders may be cancelled by Supplier, even after an order has been placed. Supplier also reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors and/or customer changes to Supplier's planned delivery date. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be stated on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to Tax_Department@dell.com or ARSalesTax@emc.com, as applicable.

Governing Terms: This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at www.dell.com/terms or www.dell.com/oemterms), or for cloud/as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

Supplier Software Licenses and Services Descriptions: Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on www.Dell.com/eula. Descriptions and terms for Supplier-branded standard services are stated at www.dell.com/servicecontracts/global or for certain infrastructure products at www.dell.com/en-us/customer-services/product-warranty-and-service-descriptions.htm.

Offer-Specific, Third Party and Program Specific Terms: Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on www.dell.com/offeringsspecificterms ("Offer Specific Terms").

In case of Resale only: Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the end-user and provide written evidence of doing so upon receipt of request from Supplier.

In case of Financing only: If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.

Date:
12/10/2025

Dell S5212F-ON iSCSI Switches

Prepared for:
City of Ridgeland

Quote #: 053688 Version: 1



Business Communications, Inc.

Mary Tucker, Account Executive
442 Highland Colony Parkway
Ridgeland, MS 39157
Office: 601.898.1890 / 800.748.6317
Fax: 601.898.1310
Email: mtucker@bcianswers.com
Website: <http://bcianswers.com/>

Proposal is valid through 1/9/2026 12:00:00 AM



Dell EMC Networking S5212F-ON with Tray and Optics		Price	Qty	Ext. Price
210-APHW	Dell EMC S5212F-ON Switch 12x 25GbE SFP28 3x 100GbE QSFP28 ports IO to PSU air 2x PSU	\$4,509.41	1	\$4,509.41
343-BBLP	Dell EMC S52XX-ON Series User Guide	\$0.00	1	\$0.00
634-BRXD	OS10 Enterprise S5212F-ON	\$873.80	1	\$873.80
770-BDQG	Dell NW Dual Tray 4-post S5212F-ON	\$95.20	1	\$95.20
818-3530	Dell Hardware Limited Warranty 1 Year	\$0.00	1	\$0.00
818-3543	ProSupport:Next Business Day Onsite Service After Problem Diagnosis 1 Year	\$0.00	1	\$0.00
818-3544	ProSupport:Next Business Day Onsite Service After Problem Diagnosis 2 Years Extended	\$103.49	1	\$103.49
818-3562	ProSupport:7x24 HW/SW Technical Support and Assistance 3 Years	\$610.07	1	\$610.07
975-3461	Dell Limited Hardware Warranty Extended Year(s)	\$0.00	1	\$0.00
989-3439	Thank you choosing Dell ProSupport. For tech support visit //www.dell.com/support or call 1-800- 945-3355	\$0.00	1	\$0.00
997-6306	Info 3rd Party Software Warranty provided by Vendor	\$0.00	1	\$0.00
900-9997	On-Site Installation Declined	\$0.00	1	\$0.00
848-8544	3 Years ProSupport OS10 Enterprise Software Support-Maintenance	\$142.74	1	\$142.74
470-ABOU	Dell Networking Cable 100GbE QSFP28 to QSFP28 Passive Copper Direct Attach Cable 0.5 Meter	\$84.33	2	\$168.66
470-AECW	Dell Networking Cable SFP28 to SFP28 25GbE Active Optical 2 Meter	\$107.17	10	\$1,071.70
450-AAFH	Power Cord 125V 15A 10 Feet NEMA 5-15/C13	\$0.00	1	\$0.00
450-AAFH	Power Cord 125V 15A 10 Feet NEMA 5-15/C13	\$0.00	1	\$0.00
Subtotal:				\$7,575.07

Dell EMC Networking S5212F-ON		Price	Qty	Ext. Price
210-APHW	Dell EMC S5212F-ON Switch 12x 25GbE SFP28 3x 100GbE QSFP28 ports IO to PSU air 2x PSU	\$4,509.41	1	\$4,509.41
343-BBLP	Dell EMC S52XX-ON Series User Guide	\$0.00	1	\$0.00
634-BRXD	OS10 Enterprise S5212F-ON	\$873.80	1	\$873.80
818-3530	Dell Hardware Limited Warranty 1 Year	\$0.00	1	\$0.00
818-3543	ProSupport:Next Business Day Onsite Service After Problem Diagnosis 1 Year	\$0.00	1	\$0.00



Dell EMC Networking S5212F-ON		Price	Qty	Ext. Price
818-3544	ProSupport:Next Business Day Onsite Service After Problem Diagnosis 2 Years Extended	\$103.49	1	\$103.49
818-3562	ProSupport:7x24 HW/SW Technical Support and Assistance 3 Years	\$610.07	1	\$610.07
975-3461	Dell Limited Hardware Warranty Extended Year(s)	\$0.00	1	\$0.00
989-3439	Thank you choosing Dell ProSupport. For tech support visit //www.dell.com/support or call 1-800- 945-3355	\$0.00	1	\$0.00
997-6306	Info 3rd Party Software Warranty provided by Vendor	\$0.00	1	\$0.00
900-9997	On-Site Installation Declined	\$0.00	1	\$0.00
848-8544	3 Years ProSupport OS10 Enterprise Software Support-Maintenance	\$142.74	1	\$142.74
450-AAFH	Power Cord 125V 15A 10 Feet NEMA 5-15/C13	\$0.00	1	\$0.00
450-AAFH	Power Cord 125V 15A 10 Feet NEMA 5-15/C13	\$0.00	1	\$0.00
		Subtotal:		\$6,239.51

Services		Price	Qty	Ext. Price
BCI-LABOR-PROJECT-FIXED-FEE	Fixed Fee Project Labor Professional services to install/configure (2) Dell S5212F iSCSI Switches	\$1,525.00	1	\$1,525.00
		Subtotal:		\$1,525.00



Dell S5212F-ON iSCSI Switches

Quote Information:

Quote #: 053688
Version: 1
Delivery Date: 12/10/2025
Expiration Date: 01/09/2026

Bill To:

City of Ridgeland
PO BOX 217
Ridgeland, MS 39158
Marlene Ware
marlene.ware@ridgelandms.org
(601) 856-7113

Ship To:

City of Ridgeland
100 W. School St.
Ridgeland, MS 39157
Clayton Lea
clayton.lea@ridgelandms.org
(601) 790-2066

Quote Summary	Amount
Dell EMC Networking S5212F-ON with Tray and Optics	\$7,575.07
Dell EMC Networking S5212F-ON	\$6,239.51
Services	\$1,525.00
Total	\$15,339.58

Return Policy

All requests to return merchandise and/or materials purchased are subject to manufacturer's authorization and return policy. If purchased materials and/or merchandise is damaged, defective, and/or non-functional on arrival, customers have 30 days from date of invoice to request a return. All returned materials and/or merchandise must be complete with all manuals, cables, warranty cards, static bags, etc., just as the Customer received them. All other materials and/or merchandise can only be returned if the box and/or packaging has not been opened. Authorization of these returns are subject to the manufacturer's approval and are subject to a restocking fee.

Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.



By signing this document, customer acknowledges that they have received and read a copy of the BCI General Customer Agreement and agrees to all the terms contained therein. This quote is valid through 1/9/2026 12:00:00 AM.

Customer signature and acceptance of this quote serves as authorization for BCI to procure the products and services detailed in the quote on behalf of the customer, and to invoice customer accordingly.

Pricing includes 3% discount for payments made by cash, check, or ACH.

BCI will generate an invoice for the customer when the hardware ships from the supplier.

City of Ridgeland

Business Communications, Inc

Accepted By:
Signature

Name

Title

Date

By:
Signature

Mary Tucker

Name

Title

Date

Mary Tucker

Account Executive

December 10, 2025

Mary Tucker, Account Executive

442 Highland Colony Parkway
Ridgeland, MS 39157

Office: 601.898.1890 / 800.748.6317

Fax 601.898.1310

Email: mtucker@bcianswers.com

<http://bcianswers.com/>



Your quote is ready for purchase.

Complete the purchase of your personalized quote through our secure online checkout before the quote expires on **Jan. 19, 2026**.

You can download a copy of this quote during checkout.

[Place your order](#)

Quote Name:	City of Ridgeland Powerswitches Split Secondary	Sales Rep	Austin Liao
Quote No.	3000197070044.4	Phone	1(800) 4563355, 80000
Total	\$19,920.38	Email	Austin.Liao@Dell.com
Customer #	4226491	Billing To	ACCOUNTS PAYABLE
Quoted On	Jan. 05, 2026		CITY OF RIDGELAND
Expires by	Jan. 19, 2026		PO BOX 217
Contract Name	Standard Governing Terms in Supplier's Quote		RIDGELAND, MS 39158-0217
Contract Code	C000000006563		
Solution ID	21002372.5		

Message from your Sales Rep

Please use the Order button to securely place the order with your preferred payment method online. You may contact your Dell sales team if you have any questions. Thank you for shopping with Dell.

Regards,
Austin Liao

Shipping Group

Shipping To	Shipping Method	Install At
JOE KIRCHNER CITY OF RIDGELAND 100 W SCHOOL ST RIDGELAND, MS 39157 (601) 856-7113	Standard Delivery Free Cost	JOE KIRCHNER CITY OF RIDGELAND 100 W SCHOOL ST RIDGELAND, MS 39157 (601) 856-7113

Solution Name:

City of Ridgeland | Powerswitches Split
Secondary

Product	Unit Price	Quantity	Subtotal
PowerSwitch S5212-ON - [POWERSWITCH_S5212-ON]	\$10,784.59	1	\$10,784.59
PowerSwitch S5212-ON - [POWERSWITCH_S5212-ON] (2)	\$9,135.79	1	\$9,135.79

Subtotal:	\$19,920.38
Shipping:	\$0.00
Non-Taxable Amount:	\$19,920.38
Taxable Amount:	\$0.00
Estimated Tax:	\$0.00

Total:	\$19,920.38
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Shipping Group Details

Shipping To

JOE KIRCHNER
CITY OF RIDGELAND
100 W SCHOOL ST
RIDGELAND, MS 39157
(601) 856-7113

Shipping Method

Standard Delivery Free Cost

Install At

JOE KIRCHNER
CITY OF RIDGELAND
100 W SCHOOL ST
RIDGELAND, MS 39157
(601) 856-7113

Solution Name:

City of Ridgeland | Powerswitches Split
Secondary

		Unit Price	Quantity	Subtotal
PowerSwitch S5212-ON - [POWERSWITCH_S5212-ON]		\$10,784.59	1	\$10,784.59
Estimated delivery if purchased today: Jan. 15, 2026 Contract # C000000006563				
Description	SKU	Unit Price	Quantity	Subtotal
Dell EMC S5212F-ON Switch, 12x 25GbE SFP28, 3x 100GbE QSFP28 ports, IO to PSU air, 2x PSU	210-APHW	-	1	-
Dell EMC S52XX-ON Series User Guide	343-BBLP	-	1	-
OS10 Enterprise, S5212F-ON	634-BRXD	-	1	-
Dell NW Dual Tray, 4-post, S5212F-ON	770-BDGQ	-	1	-
Dell Hardware Limited Warranty 1 Year	818-3530	-	1	-
ProSupport:Next Business Day Onsite Service After Problem Diagnosis, 1 Year	818-3543	-	1	-
ProSupport:Next Business Day Onsite Service After Problem Diagnosis, 2 Years Extended	818-3544	-	1	-
ProSupport:7x24 HW/SW Technical Support and Assistance, 3 Years	818-3562	-	1	-
Dell Limited Hardware Warranty Extended Year(s)	975-3461	-	1	-
Thank you choosing Dell ProSupport. For tech support, visit //www.dell.com/support or call 1-800- 945-3355	989-3439	-	1	-
Info 3rd Party Software Warranty provided by Vendor	997-6306	-	1	-
On-Site Installation Declined	900-9997	-	1	-
3 Years ProSupport OS10 Enterprise Software Support-Maintenance	848-8544	-	1	-
Dell Networking Cable, 100GbE QSFP28 to QSFP28, Passive Copper Direct Attach Cable, 0.5 Meter	470-ABOU	-	2	-
Dell Networking, Cable, SFP28 to SFP28, 25GbE, Active Optical, 2 Meter	470-AECW	-	8	-
Power Cord, 125V, 15A, 10 Feet, NEMA 5-15/C13	450-AAFH	-	1	-
Power Cord, 125V, 15A, 10 Feet, NEMA 5-15/C13	450-AAFH	-	1	-
		Unit Price	Quantity	Subtotal
PowerSwitch S5212-ON - [POWERSWITCH_S5212-ON] (2)		\$9,135.79	1	\$9,135.79
Estimated delivery if purchased today: Jan. 15, 2026 Contract # C000000006563				
Description	SKU	Unit Price	Quantity	Subtotal

Dell EMC S5212F-ON Switch, 12x 25GbE SFP28, 3x 100GbE QSFP28 ports, IO to PSU air, 2x PSU	210-APHW	-	1	-
Dell EMC S52XX-ON Series User Guide	343-BBLP	-	1	-
OS10 Enterprise, S5212F-ON	634-BRXD	-	1	-
Dell Hardware Limited Warranty 1 Year	818-3530	-	1	-
ProSupport:Next Business Day Onsite Service After Problem Diagnosis, 1 Year	818-3543	-	1	-
ProSupport:Next Business Day Onsite Service After Problem Diagnosis, 2 Years Extended	818-3544	-	1	-
ProSupport:7x24 HW/SW Technical Support and Assistance, 3 Years	818-3562	-	1	-
Dell Limited Hardware Warranty Extended Year(s)	975-3461	-	1	-
Thank you choosing Dell ProSupport. For tech support, visit //www.dell.com/support or call 1-800- 945-3355	989-3439	-	1	-
Info 3rd Party Software Warranty provided by Vendor	997-6306	-	1	-
On-Site Installation Declined	900-9997	-	1	-
3 Years ProSupport OS10 Enterprise Software Support-Maintenance	848-8544	-	1	-
Power Cord, 125V, 15A, 10 Feet, NEMA 5-15/C13	450-AAFH	-	1	-
Power Cord, 125V, 15A, 10 Feet, NEMA 5-15/C13	450-AAFH	-	1	-
			Subtotal:	\$19,920.38
			Shipping:	\$0.00
			Estimated Tax:	\$0.00
			Total:	\$19,920.38

Important Notes

Terms of Sale

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for Fourteen days from the date of this Quote. All products, pricing, and other information are based on the latest information available and are subject to change for any reason, including but not limited to tariffs imposed by government authorities, shortages in materials or resources, increase in the cost of manufacturing or other factors beyond Supplier's reasonable control. If such changes occur, pricing may be adjusted or purchase orders may be cancelled by Supplier, even after an order has been placed. Supplier also reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors and/or customer changes to Supplier's planned delivery date. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be stated on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to Tax_Department@dell.com or ARSalesTax@emc.com, as applicable.

Governing Terms: This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at www.dell.com/terms or www.dell.com/oemterms), or for cloud/as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

Supplier Software Licenses and Services Descriptions: Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on www.Dell.com/eula. Descriptions and terms for Supplier-branded standard services are stated at www.dell.com/servicecontracts/global or for certain infrastructure products at www.dell.com/en-us/customer-services/product-warranty-and-service-descriptions.htm.

Offer-Specific, Third Party and Program Specific Terms: Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on www.dell.com/offeringsspecificterms ("Offer Specific Terms").

In case of Resale only: Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the end-user and provide written evidence of doing so upon receipt of request from Supplier.

In case of Financing only: If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01350	ADCAMP INC	203510	TONS OF ASPHALT SC-1A	I 44936	11/30/2025	602.75
			TONS OF ASPHALT SC-1A	001-201-575	602.75	
01-01350	ADCAMP INC	203511	TONS OF ASPHALT SC-1A	I 44937	11/30/2025	4,600.48
			TONS OF ASPHALT SC-1A	001-201-575	701.20	
			TONS OF ASPHALT SC-1A	001-201-575	699.10	
			TONS OF ASPHALT SC-1A	001-201-575	699.80	
			TONS OF ASPHALT SC-1A	001-201-575	687.90	
			TONS OF ASPHALT SC-1A	001-201-575	699.10	
			TONS OF ASPHALT SC-1A	001-201-575	697.00	
			TONS OF ASPHALT SC-1A	001-201-575	416.38	
01-01350	ADCAMP INC	203512	TONS OF ASPHALT SC-1A	I 44968	11/30/2025	4,965.10
			TONS OF ASPHALT SC-1A	001-201-575	706.80	
			TONS OF ASPHALT SC-1A	001-201-575	715.90	
			TONS OF ASPHALT SC-1A	001-201-575	708.20	
			TONS OF ASPHALT SC-1A	001-201-575	706.10	
			TONS OF ASPHALT SC-1A	001-201-575	706.10	
			TONS OF ASPHALT SC-1A	001-201-575	711.70	
			TONS OF ASPHALT SC-1A	001-201-575	710.30	
01-01350	ADCAMP INC	203513	TONS OF ASPHALT SC-1A	I 44986	11/30/2025	4,387.76
			TONS OF ASPHALT SC-1A	001-201-575	704.70	
			TONS OF ASPHALT SC-1A	001-201-575	709.60	
			TONS OF ASPHALT SC-1A	001-201-575	709.60	
			TONS OF ASPHALT SC-1A	001-201-575	704.70	
			TONS OF ASPHALT SC-1A	001-201-575	358.30	
			TONS OF ASPHALT SC-1A	001-201-575	707.50	
			TONS OF ASPHALT SC-1A	001-201-575	493.36	
01-01350	ADCAMP INC	203514	OLD TOWN	I 45023	11/30/2025	431,807.77
			MILLING	001-201-603	9,809.28	
			SC-1A	001-201-603	421,462.98	
			REPAIR FAILED AREAS	001-201-603	535.50	
			ROUNDING ADJUSTMENT	001-201-603	0.01	
01-04417	ALLEN ENGINEERING AND SCI	203515	10-27-25 - 11-30-25 STORMWATER	I 00251708	11/30/2025	1,834.00
			10-27-25 - 11-30-25 STORMWATER	001-201-600	1,834.00	
01-06829	ALLPRO CLEAN LLC	203516	PD - 12-04-25 DEEP CLEAN	I 19420	12/05/2025	5,800.00
			PD - 12-04-25 DEEP CLEAN	001-100-637	5,800.00	
01-06829	ALLPRO CLEAN LLC	203517	CH - JANITORIAL SVC JAN 2025	I 19461	12/23/2025	2,250.00
			CH - JANITORIAL SVC JAN 2025	001-092-636	2,250.00	
01-06829	ALLPRO CLEAN LLC	203518	PD - JANITORIAL SVC JAN 2025	I 19462	12/23/2025	2,250.00
			PD - JANITORIAL SVC JAN 2025	001-100-637	2,250.00	
01-05511	AMAZON CAPITAL SERVICES	203519	FD - SUPPLIES	I 17H6-RPWY-FXVN	12/18/2025	199.95
			50" INSIGNIA TV	001-160-540	169.99	
			FULL MOTION TV SWIVEL	001-160-540	22.97	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05511	AMAZON CAPITAL SERVICES	203519	FD - SUPPLIES SHIPPING	I 17H6-RPWY-FXVN 001-160-540	12/18/2025 6.99	199.95 CONT
01-05511	AMAZON CAPITAL SERVICES	203520	FD - CABLE 30FT CABLE 30FT ACER SD CARD SHIPPING	I 1CP6-MNMR-91TH 001-160-540 001-160-540 001-160-540	12/11/2025 23.99 9.99 12.99	46.97
01-05511	AMAZON CAPITAL SERVICES	203521	FD - SUPPLIES HALLS HALLS ARMOR ALL SPRAY LYSOL TOILET BOWL CLOROX DISINFECT SPRAY DAWN DISH SOAP SHIPPING	I 1JHW-JLP3-G4DL 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540	12/18/2025 6.88 4.04 8.82 8.84 31.98 14.38 6.99	81.93
01-05511	AMAZON CAPITAL SERVICES	203522	OFFICE CALENDAR WALL CALENDAR SHIPPING	I 1VRN-QH4W-C31L 001-340-500 001-340-500	12/18/2025 22.99 6.99	29.98
01-04104	ANTHROPOLOGIE INC	203523	OVERPAYMENT PRIVILEGE LICENSE OVERPAYMENT PRIVILEGE LICENSE	I 202512302146 001-000-220	12/09/2025 30.00	30.00
01-06584	ANYDESK AMERICAS INC	203524	YEARLY SUBSCRIPTION STANDARD CORE LICENSE STANDARD CONNECTION	I A22041904059 400-650-603 400-650-603	12/12/2025 430.80 358.80	789.60
01-06876	ARTIVA	203525	COBRA HEAD FIXTURE COBRA HEAD FIXTURE SHIPPING	I 2580265 001-201-575 001-201-575	12/11/2025 480.00 165.00	645.00
01-01944	ATMOS ENERGY	203526	3013046088: 11-20-25 -12-19-25 3013046088: 11-20-25 -12-19-25	I 202512292136 001-160-630	12/19/2025 667.80	667.80
01-05226	AXON ENTERPRISE INC	203527	PD - TASER 10 CERT BUNDLE PD- TASER 10 CERT BUNDLE	I INUS404322 001-450-847	12/15/2025 56,156.66	56,156.66
01-06165	BARNETT'S BODY SHOP	203528	P414 REPAIR WORK P414 REPAIR WORK	I 42376 001-100-632	9/19/2025 6,615.88	6,615.88
01-06165	BARNETT'S BODY SHOP	203529	P391 BODY WORK P391 BODY WORK	I 42821 001-100-632	12/08/2025 3,000.00	3,000.00
01-06165	BARNETT'S BODY SHOP	203530	P396 TIRE REPAIR P396 TIRE REPAIR	I 42862 001-100-632	12/10/2025 864.10	864.10
01-06165	BARNETT'S BODY SHOP	203531	P390 TIRE REPLACEMENT P390 MOUNT AND BALANCE	I 43004 001-100-632	12/16/2025 95.00	95.00
01-05948	BENCHMARK ENGINEERING & S	203532	COLONY PK WATER/SEWER IMPROVEM COLONY PK BLVD WATER/SEWER IMP	I 28414 478-650-600	12/10/2025 25,000.00	25,000.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-06885	BIG TEN TIRE CO INC	203533	FD - BED CAP	I 5114024	4/25/2025	4,397.57
			BED CAP	001-160-730	4,259.99	
			ACCESSORY LABOR	001-160-730	120.00	
			JOB SUPPLIES	001-160-730	12.60	
			ENVIRONMENTAL FEE	001-160-730	4.98	
01-06885	BIG TEN TIRE CO INC	203534	FD - BEDSLIDE	I 5114128	4/30/2025	1,573.90
			BEDSLIDE	001-160-730	1,436.32	
			ACCESSORY LABOR	001-160-730	120.00	
			JOB SUPPLIES	001-160-730	12.60	
			ENVIRONMENTAL FEE	001-160-730	4.98	
01-07400	BLURTON BANKS & ASSOC. IN	203535	FRPDITCH EROSION REPAIR	I 12.12.2025A	12/12/2025	65,104.68
			200LB RIPRAP	001-340-720	38,412.68	
			INSTALL 6" PIPE	001-340-720	1,320.00	
			TRACKHOE & OPERATOR	001-340-720	17,980.00	
			BACKHOE & OPERATOR	001-340-720	3,040.00	
			LABORERS	001-340-720	4,352.00	
01-06658	BMSS LLC	203536	AUDIT YEAR END 09-30-25	I 344993	11/30/2025	24,288.00
			AUDIT YEAR END 09-30-25	001-040-602	24,288.00	
01-07014	DEBORAH BROCKMAN-SIMS	203537	DECEMBER 2025 SERVICES	I 202512292141	12/29/2025	90.00
			DECEMBER 2025 SERVICES	001-340-690	90.00	
01-02311	BUFKIN MECHANICAL INC	203538	LIBRARY	I 82140	12/09/2025	220.00
			SERVICE	001-350-637	220.00	
01-08860	BULLDOG CONSTRUCTION CO I	203539	WESTFIELD	I 6140	12/05/2025	15,348.00
			R&R EXISTING MISC CONCRET	001-201-760	1,500.00	
			IN PLACE MISC CONCRETE	001-201-760	7,000.00	
			POUR IN PLACE C&G	001-201-760	6,248.00	
			SAWCUTTING OF EXIST CONCR	001-201-760	600.00	
01-08860	BULLDOG CONSTRUCTION CO I	203540	GREENBROOK SUBDIVISION	I 6142	12/09/2025	197,361.00
			R&R CURB	001-201-603	138,465.00	
			R&R MISC CONCRETE	001-201-603	12,825.00	
			FOAM	001-201-603	37,221.00	
			SAW CUTTING	001-201-603	8,850.00	
01-08860	BULLDOG CONSTRUCTION CO I	203541	EASEMENT CLEARING	I 6144	12/17/2025	25,000.00
			EASEMENT CLEARING	400-650-603	25,000.00	
01-03826	C SPIRE WIRELESS	203542	0002596490: 11-08-25 -12-07-25	I 202512182088	12/07/2025	519.20
			0002596490: 11-08-25 -12-07-25	001-340-605	519.20	
01-03297	C.C. LYNCH & ASSOCIATES I	203543	MONTHLY SITE VISIT & FLOW DATA	I 252636	12/11/2025	4,500.00
			MONTHLY SITE VISIT & FLOW DATA	404-650-603	4,500.00	
01-07087	CADENCE BANK	203544	OVERPAYMENT PRIVILEGE LICENSE	I 202512302148	12/09/2025	3.00
			OVERPAYMENT PRIVILEGE LICENSE	001-000-220	3.00	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05777	CANTON SANITARY LANDFILL	203545	LANDFILL CHARGES	I 00231326	12/09/2025	142.94
			LANDFILL CHARGES	001-201-683	133.60	
			ENV FEE	001-201-683	5.00	
			FUEL CHARGE	001-201-683	1.00	
			STATE FEE	001-201-683	3.34	
01-05777	CANTON SANITARY LANDFILL	203546	LANDFILL CHARGES	I 00231368	12/09/2025	315.96
			LANDFILL CHARGES	001-201-683	302.40	
			ENV FEE	001-201-683	5.00	
			FUEL CHARGE	001-201-683	1.00	
			STATE FEE	001-201-683	7.56	
01-05777	CANTON SANITARY LANDFILL	203547	LANDFILL CHARGES	I 00231405	12/10/2025	225.35
			LANDFILL CHARGES	001-201-683	214.00	
			ENV FEE	001-201-683	5.00	
			FUEL CHAR	001-201-683	1.00	
			STATE FEE	001-201-683	5.35	
01-05777	CANTON SANITARY LANDFILL	203548	LANDFILL CHARGES	I 00231494	12/11/2025	87.59
			LANDFILL CHARGES	001-201-683	79.60	
			ENV FEE	001-201-683	5.00	
			FUEL CHAR	001-201-683	1.00	
			STATE FEE	001-201-683	1.99	
01-05777	CANTON SANITARY LANDFILL	203549	LANDFILL CHARGES	I 00231573	12/12/2025	204.03
			LANDFILL CHARGES	001-201-683	193.20	
			ENV FEE	001-201-683	5.00	
			FUEL CHARGE	001-201-683	1.00	
			STATE FEE	001-201-683	4.83	
01-05777	CANTON SANITARY LANDFILL	203550	LANDFILL CHARGES	I 00231756	12/16/2025	82.67
			LANDFILL CHARGES	001-201-683	74.80	
			ENV FEE	001-201-683	5.00	
			FUEL CHAR	001-201-683	1.00	
			STATE FEE	001-201-683	1.87	
01-05777	CANTON SANITARY LANDFILL	203551	LANDFILL CHARGES	I 00231777	12/17/2025	78.57
			LANDFILL CHARGES	001-201-683	70.80	
			ENV FEE	001-201-683	5.00	
			FUEL CHARG	001-201-683	1.00	
			STATE FEE	001-201-683	1.77	
01-05777	CANTON SANITARY LANDFILL	203552	LANDFILL CHARGES	I 00231820	12/17/2025	79.39
			LANDFILL CHARGES	001-201-683	71.60	
			ENV FEE	001-201-683	5.00	
			FUEL CHAR	001-201-683	1.00	
			STATE FEE	001-201-683	1.79	
01-05777	CANTON SANITARY LANDFILL	203553	LANDFILL HAUL OFF	I 00231850	12/18/2025	103.58
			LANDFILL HAUL OFF	001-201-683	95.20	
			ENV FEE	001-201-683	5.00	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05777	CANTON SANITARY LANDFILL	203553	LANDFILL HAUL OFF	I 00231850	12/18/2025	103.58
			FUEL CHARGE	001-201-683	1.00	
			STATE FEE	001-201-683	2.38	
01-05777	CANTON SANITARY LANDFILL	203554	LANDFILL HAUL OFF	I 00231973	12/19/2025	115.88
			LANDFILL HAUL OFF	001-201-683	107.20	
			ENV FEE	001-201-683	5.00	
			FUEL CHAR	001-201-683	1.00	
			STATE FEE	001-201-683	2.68	
01-05777	CANTON SANITARY LANDFILL	203555	LANDFILL FEE	I 00232099	12/23/2025	77.75
			LANDFILL FEE	001-201-683	70.00	
			ENV FEE	001-201-683	5.00	
			FUEL CHAR	001-201-683	1.00	
			STATE FEE	001-201-683	1.75	
01-05777	CANTON SANITARY LANDFILL	203556	LANDFILL FEE	I 00232134	12/23/2025	119.98
			LANDFILL FEE	001-201-683	111.20	
			ENV FEE	001-201-683	5.00	
			FUEL CHARG	001-201-683	1.00	
			STATE FEE	001-201-683	2.78	
01-01328	CDW GOVERNMENT INC	203557	HEADSET RECEPTIONIST	I AH4D64J	12/19/2025	142.00
			HEADSET RECEPTIONIST	001-201-540	142.00	
01-12050	CENTRAL PIPE SUPPLY INC	203558	MATHEWS RD SEWER REP	I S100436152.001	12/10/2025	985.95
			PVC SDR-26 SEWER 4"	400-650-575	460.32	
			SDR-26 HW WYE 4" H304	400-650-575	223.86	
			SDR-26 HW 90 ELL 4"	400-650-575	175.71	
			SDR-35 CLEANOUT ADAPT 4"	400-650-575	30.87	
			SDR-35 THREAD PLUG 4"	400-650-575	18.69	
			FERNCO HULK 4"	400-650-575	76.50	
01-12050	CENTRAL PIPE SUPPLY INC	203559	MATHEWS RD SEWER REP	I S100436152.002	12/11/2025	3,656.76
			OVAl METER FLANGE	400-650-575	316.26	
			E-SERIES METER/JUST METER	400-650-575	3,340.50	
01-29000	CHRIS HAYNES ELECTRIC SUP	203560	50AMP BREAKER	I 1065965	12/10/2025	54.50
			50AMP BREAKER	001-201-575	54.50	
01-13025	CINTAS CORPORATION LOC #2	203561	PAYER #14850389	I 52657484	12/10/2025	36.70
			PAYER #14850389	400-650-540	36.70	
01-13025	CINTAS CORPORATION LOC #2	203562	PAYER #14849134	I 52657654	12/10/2025	197.34
			PAYER #14849134	400-650-535	187.38	
			PAYER #14849134	404-650-535	9.96	
01-13025	CINTAS CORPORATION LOC #2	203563	PAYER #14849134	I 52657672	12/10/2025	193.41
			PAYER #14849134	001-201-535	193.41	
01-13601	CLARION LEDGER - SUBSCRIP	203564	CL6284182: 12-01-25 - 12-31-25	I 202512292135	12/31/2025	72.20
			CL6284182: 12-01-25 - 12-31-25	001-040-686	72.20	

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-02440	COMCAST CABLE	203565	8396410530435482: 12-18 -01-17 I	202512302150	12/14/2025	122.96
			8396410530435482: 12-18 -01-17 001-160-604		122.96	
01-02440	COMCAST CABLE	203566	8396410530116512: 12-04 -01-03 I	202512302151	12/01/2025	31.59
			8396410530116512: 12-04 -01-03 001-100-604		31.59	
01-15000	CONSOLIDATED PIPE & SUPPL	203567	AQUAPHALT 6.0	I MS00414881	12/03/2025	540.00
			AQUAPHALT 6.0	001-201-575	540.00	
01-00429	COVINGTON SALES & SERVICE	203568	PARTS FOR TACK MACHINE	I 104109	12/17/2025	3,208.91
			TAR-MATERIAL PUMP	001-201-635	2,362.00	
			3" GASKET	001-201-635	18.00	
			SOLENOID CARTRIDGE	001-201-635	488.00	
			FREIGHT	001-201-635	264.63	
			TARIFF CHARGES	001-201-635	76.28	
01-15850	COWBOY MALONEY'S	203569	REFRIGERATOR-CH	I QD2733	12/12/2025	973.55
			GE ICE MAKER	001-092-540	119.99	
			GE REFRIGERATOR	001-092-540	799.99	
			WATER LINE	001-092-540	17.99	
			DELIVERY/HAUL OFF	001-092-540	79.99	
			EMPLOYEE SAVINGS	001-092-540	44.41CR	
01-06139	CRITICAL POWER SOLUTIONS	203570	UPS MAINTENANCE	I CPSR2877	12/15/2025	6,100.00
			UPS MAINTENANCE	001-092-637	6,100.00	
01-05510	DAVAINE LIGHTING LLC	203571	SNOW MACHINES	I INV005507	12/19/2025	456.71
			SNOW RENTAL	001-340-650	456.71	
01-18050	DELL MARKETING L.P.	203572	ADOBE LICENSING	I 10854194614	12/19/2025	11,995.44
			ADOBE LICENSING	001-040-635	1,188.95	
			ADOBE LICENSING	001-042-635	951.16	
			ADOBE LICENSING	001-093-635	909.28	
			ADOBE LICENSING	001-100-635	1,188.95	
			ADOBE LICENSING	001-160-635	1,188.95	
			ADOBE LICENSING	001-180-635	1,245.56	
			ADOBE LICENSING	001-201-635	1,147.07	
			ADOBE LICENSING	001-340-635	3,007.51	
			ADOBE LICENSING	400-650-635	1,168.01	
01-03638	DELTA DENTAL INSURANCE CO	203573	25-1536700000: JANUARY 2026	I BE006857944	1/01/2026	12,729.67
			25-1536700000: JANUARY 2026	001-010-480	273.51	
			25-1536700000: JANUARY 2026	001-020-480	273.51	
			25-1536700000: JANUARY 2026	001-040-480	303.90	
			25-1536700000: JANUARY 2026	001-040-480	30.39	
			25-1536700000: JANUARY 2026	001-092-480	30.39	
			25-1536700000: JANUARY 2026	001-100-480	2,370.42	
			25-1536700000: JANUARY 2026	001-160-480	1,914.57	
			25-1536700000: JANUARY 2026	001-160-480	91.17	
			25-1536700000: JANUARY 2026	001-180-480	334.29	
			25-1536700000: JANUARY 2026	001-201-480	911.70	

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-03638	DELTA DENTAL INSURANCE CO	203573	25-1536700000: JANUARY 2026	I BE006857944	1/01/2026	12,729.67	CONT
			25-1536700000: JANUARY 2026	001-340-480	395.07		
			25-1536700000: JANUARY 2026	005-101-480	60.78		
			25-1536700000: JANUARY 2026	400-650-480	698.97		
			25-1536700000: JANUARY 2026	404-650-480	30.39		
			25-1536700000: JANUARY 2026	001-000-170	4,582.36		
			25-1536700000: JANUARY 2026	005-000-170	0.00		
			25-1536700000: JANUARY 2026	400-000-170	394.46		
			25-1536700000: JANUARY 2026	404-000-170	33.79		
01-18150	DELTA MUFFLER & AUTO REPA	203574	P367 MUFFLER REPAIR	I 3568	12/22/2025	50.00	
			P367 MUFFLER REPAIR	001-100-632	50.00		
01-06903	DELTA UTILITIES	203575	3098298-7: 10-31-25 - 12-04-25	I 202512162077	12/09/2025	46.86	
			3098298-7: 10-31-25 - 12-04-25	001-100-630	46.86		
01-06903	DELTA UTILITIES	203576	3176210-7: 10-31-25 - 12-04-25	I 202512162078	12/09/2025	373.34	
			3176210-7: 10-31-25 - 12-04-25	001-160-630	373.34		
01-06903	DELTA UTILITIES	203577	3194247-7: 10-31-25 - 12-04-25	I 202512162079	12/09/2025	324.11	
			3194247-7: 10-31-25 - 12-04-25	001-350-630	324.11		
01-06903	DELTA UTILITIES	203578	3198402-4: 10-31-25 - 12-04-25	I 202512162080	12/09/2025	2,892.71	
			3198402-4: 10-31-25 - 12-04-25	001-100-630	2,892.71		
01-06903	DELTA UTILITIES	203579	3194248-5: 10-31-25 - 12-04-25	I 202512162081	12/09/2025	61.85	
			3194248-5: 10-31-25 - 12-04-25	001-340-630	61.85		
01-06903	DELTA UTILITIES	203580	3194249-3: 10-31-25 - 12-04-25	I 202512162082	12/09/2025	201.02	
			3194249-3: 10-31-25 - 12-04-25	001-160-630	201.02		
01-06903	DELTA UTILITIES	203581	6402514013-4: 10-31 - 12-04-25	I 202512162083	12/09/2025	117.51	
			6402514013-4: 10-31 - 12-04-25	001-092-630	117.51		
01-06903	DELTA UTILITIES	203582	3174686-0: 10-31-25 - 12-04-25	I 202512182090	12/09/2025	745.86	
			3174686-0: 10-31-25 - 12-04-25	001-201-630	745.86		
01-06903	DELTA UTILITIES	203583	3194250-1: 10-31-25 - 12-04-25	I 202512182091	12/09/2025	517.85	
			3194250-1: 10-31-25 - 12-04-25	400-650-630	517.85		
01-06903	DELTA UTILITIES	203584	3194251-9: 10-31-25 - 12-04-25	I 202512182092	12/09/2025	675.21	
			3194251-9: 10-31-25 - 12-04-25	400-650-630	675.21		
01-02359	DITCH WITCH MID-SOUTH	203585	WATER DEPT	I P36615	12/17/2025	200.46	
			SPRAY HOSE	400-650-635	200.46		
01-05360	DAVID DUNBAR	203586	DECEMBER 18, 2025 MEETING	I 121825	12/18/2025	50.00	
			DECEMBER 18, 2025 MEETING	001-180-611	50.00		
01-06428	ELAN FINANCIAL SERVICES	203587	11-19-25 - 12-16-25 BILLING	I 202512292143	12/16/2025	3,131.38	
			11-19-25 - 12-16-25 BILLING	001-100-610	1,272.73		
			11-19-25 - 12-16-25 BILLING	001-160-610	359.03		

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-06428	ELAN FINANCIAL SERVICES	203587	11-19-25 - 12-16-25 BILLING	I 202512292143	12/16/2025	3,131.38	CONT
			11-19-25 - 12-16-25 BILLING	001-180-610	1,223.20		
			11-19-25 - 12-16-25 BILLING	001-201-610	276.42		
01-03711	EMERGENCY EQUIPMENT PROFE	203588	FD - REPAIR LADDER 4	I 523595	12/15/2025	330.00	
			CUSTOMER LABOR	001-160-632	185.00		
			TRAVEL TIME	001-160-632	145.00		
01-21500	ENTERGY	203589	14870943	I 202512182089	12/03/2025	31,107.49	
			14870943	001-160-630	788.89		
			14870943	400-650-630	30,318.60		
01-21505	ENTERGY	203590	REPLACE WOOD POLE RIDGEWOOD RD	I 7014229	12/08/2025	1,951.00	
			REPLACE WOOD POLE RIDGEWOOD RD	001-201-575	1,951.00		
01-21506	ENTERGY	203591	97289623: 10-29-25 - 11-28-25	I 202512162084	12/02/2025	40.54	
			97289623: 10-29-25 - 11-28-25	001-160-630	40.54		
01-21506	ENTERGY	203592	19579978: 10-31-25 - 12-02-25	I 202512162085	12/04/2025	58.16	
			19579978: 10-31-25 - 12-02-25	001-340-630	58.16		
01-21506	ENTERGY	203593	172163651: 10-31-25 - 12-02-25	I 202512162086	12/04/2025	232.77	
			172163651: 10-31-25 - 12-02-25	001-340-630	232.77		
01-21506	ENTERGY	203594	18014480: 10-31-25 - 12-02-25	I 202512162087	12/04/2025	13.81	
			18014480: 10-31-25 - 12-02-25	001-340-630	13.81		
01-21506	ENTERGY	203595	86018090: 10-28-25 - 11-26-25	I 202512182093	12/01/2025	10,438.38	
			86018090: 10-28-25 - 11-26-25	400-650-630	10,438.38		
01-21506	ENTERGY	203596	106735830: 10-29-25 - 11-28-25	I 202512182094	12/02/2025	111.43	
			106735830: 10-29-25 - 11-28-25	001-201-684	111.43		
01-21506	ENTERGY	203597	114576796: 10-29-25 - 11-28-25	I 202512182095	12/02/2025	129.65	
			114576796: 10-29-25 - 11-28-25	001-201-684	129.65		
01-21506	ENTERGY	203598	114576804: 10-29-25 - 11-28-25	I 202512182096	12/02/2025	86.56	
			114576804: 10-29-25 - 11-28-25	001-201-684	86.56		
01-21506	ENTERGY	203599	77345429: 10-29-25 - 11-28-25	I 202512182097	12/02/2025	146.83	
			77345429: 10-29-25 - 11-28-25	001-201-684	146.83		
01-21506	ENTERGY	203600	67111021: 10-29-25 - 11-28-25	I 202512182098	12/02/2025	58.47	
			67111021: 10-29-25 - 11-28-25	001-201-684	58.47		
01-21506	ENTERGY	203601	125337436: 10-29-25 - 11-28-25	I 202512182099	12/02/2025	125.86	
			125337436: 10-29-25 - 11-28-25	001-201-684	125.86		
01-21506	ENTERGY	203602	73076234: 10-29-25 - 11-28-25	I 202512182100	12/02/2025	119.05	
			73076234: 10-29-25 - 11-28-25	001-201-684	119.05		
01-21506	ENTERGY	203603	73076317: 10-29-25 - 11-28-25	I 202512182101	12/02/2025	131.62	

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-21506	ENTERGY	203603	73076317: 10-29-25 - 11-28-25 73076317: 10-29-25 - 11-28-25	I 202512182101 001-201-684	12/02/2025 131.62	131.62	CONT
01-21506	ENTERGY	203604	65003816: 10-29-25 - 11-28-25 65003816: 10-29-25 - 11-28-25	I 202512182102 001-201-684	12/02/2025 115.68	115.68	
01-21506	ENTERGY	203605	112619010: 10-30-25 - 12-01-25 112619010: 10-30-25 - 12-01-25	I 202512182103 001-201-684	12/03/2025 135.27	135.27	
01-21506	ENTERGY	203606	112618996: 10-30-25 - 12-01-25 112618996: 10-30-25 - 12-01-25	I 202512182104 001-201-684	12/03/2025 135.59	135.59	
01-21506	ENTERGY	203607	168311660: 10-30-25 - 12-01-25 168311660: 10-30-25 - 12-01-25	I 202512182105 400-650-630	12/03/2025 78.51	78.51	
01-21506	ENTERGY	203608	183883693: 10-30-25 - 12-01-25 183883693: 10-30-25 - 12-01-25	I 202512182106 400-650-630	12/03/2025 41.01	41.01	
01-21506	ENTERGY	203609	125337451: 10-30-25 - 12-01-25 125337451: 10-30-25 - 12-01-25	I 202512182107 001-201-684	12/03/2025 108.86	108.86	
01-21506	ENTERGY	203610	125337220: 10-30-25 - 12-01-25 125337220: 10-30-25 - 12-01-25	I 202512182108 001-201-684	12/03/2025 151.54	151.54	
01-21506	ENTERGY	203611	125333385: 10-30-25 - 12-01-25 125333385: 10-30-25 - 12-01-25	I 202512182111 001-201-684	12/03/2025 71.53	71.53	
01-21506	ENTERGY	203612	125333369: 10-30-25 - 12-01-25 125333369: 10-30-25 - 12-01-25	I 202512182112 001-201-684	12/03/2025 73.65	73.65	
01-21506	ENTERGY	203613	125333245: 10-30-25 - 12-01-25 125333245: 10-30-25 - 12-01-25	I 202512182113 001-201-684	12/03/2025 91.40	91.40	
01-21506	ENTERGY	203614	97880801: 10-30-25 - 12-01-25 97880801: 10-30-25 - 12-01-25	I 202512182114 001-201-684	12/03/2025 136.66	136.66	
01-21506	ENTERGY	203615	114576812: 10-30-25 - 12-01-25 114576812: 10-30-25 - 12-01-25	I 202512182115 001-201-684	12/03/2025 127.39	127.39	
01-21506	ENTERGY	203616	114576788: 10-30-25 - 12-01-25 114576788: 10-30-25 - 12-01-25	I 202512182116 001-201-684	12/03/2025 116.00	116.00	
01-21506	ENTERGY	203617	68325224: 10-29-25 - 11-28-25 68325224: 11-04-25 - 11-28-25	I 202512182117 001-201-684	12/03/2025 58.16	58.16	
01-21506	ENTERGY	203618	64563828: 10-30-25 - 12-01-25 64563828: 10-30-25 - 12-01-25	I 202512182118 001-201-684	12/03/2025 114.50	114.50	
01-21506	ENTERGY	203619	170074496: 10-31-25 - 12-02-25 170074496: 10-31-25 - 12-02-25	I 202512182119 001-201-684	12/04/2025 190.76	190.76	
01-21506	ENTERGY	203620	157107822: 10-31-25 - 12-02-25	I 202512182120	12/04/2025	167.31	

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENTERGY	203620	157107822: 10-31-25 - 12-02-25	I 202512182120	12/04/2025	167.31
			157107822: 10-31-25 - 12-02-25	001-201-684	167.31	
01-21506	ENTERGY	203621	112618988: 10-31-25 - 12-02-25	I 202512182121	12/04/2025	147.13
			112618988: 10-31-25 - 12-02-25	001-201-684	147.13	
01-21506	ENTERGY	203622	171195449: 10-29-25 - 11-28-25	I 202512192122	12/02/2025	41.12
			171195449: 10-29-25 - 11-28-25	001-160-630	41.12	
01-21506	ENTERGY	203623	165860172: 10-30-25 - 12-01-25	I 202512192123	12/03/2025	62.72
			165860172: 10-30-25 - 12-01-25	001-100-630	62.72	
01-21506	ENTERGY	203624	95283941: 10-31-25 - 12-02-25	I 202512192125	12/04/2025	135.27
			95283941: 10-31-25 - 12-02-25	001-201-684	135.27	
01-21506	ENTERGY	203625	77233922: 10-31-25 - 12-02-25	I 202512192126	12/04/2025	58.16
			77233922: 10-31-25 - 12-02-25	001-201-630	58.16	
01-21506	ENTERGY	203626	67890202: 10-31-25 - 12-02-25	I 202512192127	12/04/2025	170.50
			67890202: 10-31-25 - 12-02-25	001-201-684	170.50	
01-21506	ENTERGY	203627	111753950: 11-05-25 - 12-04-25	I 202512292133	12/10/2025	319.41
			111753950: 11-05-25 - 12-04-25	001-201-684	319.41	
01-02231	EWING IRRIGATION PRODUCTS	203628	IRRIGATION REPAIR	I 27138855	8/05/2025	1,036.34
			L/P PLASTIC VALVE BOX	001-340-575	56.18	
			125-04 HUNTER 1 ULTRA	001-340-575	957.06	
			RE-1 RISER EXTENSION	001-340-575	23.10	
01-05946	FRANKLIN PLANNER CORPORAT	203629	FD - CALENDARS	I IN84040897	12/10/2025	197.69
			CALENDARS	001-160-540	149.85	
			REFILLS	001-160-540	32.85	
			SHIPPING	001-160-540	14.99	
01-24500	FUELMAN OF MS-#127779	203630	127779: 12-08-25 - 12-14-25	I NP69656128	12/15/2025	26.03
			127779: 12-08-25 - 12-14-25	001-092-525	26.03	
01-24500	FUELMAN OF MS-#127779	203631	127779: 12-15-25 - 12-21-25	I NP69681677	12/22/2025	17.97
			127779: 12-15-25 - 12-21-25	001-092-525	17.97	
01-01867	FUELMAN OF MS-#127780	203632	127780: 12-08-25 - 12-14-25	I NP69656129	12/15/2025	2,104.43
			127780: 12-08-25 - 12-14-25	001-201-525	1,360.14	
			127780: 12-08-25 - 12-14-25	400-650-525	744.29	
01-01867	FUELMAN OF MS-#127780	203633	127780: 12-15-25 - 12-21-25	I NP69681678	12/22/2025	2,116.00
			127780: 12-15-25 - 12-21-25	001-201-525	1,143.27	
			127780: 12-15-25 - 12-21-25	400-650-525	881.37	
			127780: 12-15-25 - 12-21-25	404-650-525	91.36	
01-01867	FUELMAN OF MS-#127780	203634	127780: 12-22-25 - 12-28-25	I NP69713080	12/29/2025	1,009.66
			127780: 12-22-25 - 12-28-25	001-201-525	819.73	
			127780: 12-22-25 - 12-28-25	400-650-525	189.93	

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NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01868	FUELMAN OF MS-#127781	203635	127781: 12-08-25 - 12-14-25	I NP69656130	12/15/2025	562.72
			127781: 12-08-25 - 12-14-25	001-160-525	562.72	
01-01868	FUELMAN OF MS-#127781	203636	127781: 12-15-25 - 12-21-25	I NP69681679	12/22/2025	598.20
			127781: 12-15-25 - 12-21-25	001-160-525	598.20	
01-01868	FUELMAN OF MS-#127781	203637	127781: 12-22-25 - 12-28-25	I NP69713081	12/29/2025	401.78
			127781: 12-22-25 - 12-28-25	001-160-525	401.78	
01-01869	FUELMAN OF MS-#127782	203638	127782: 12-08-25 - 12-14-25	I NP69656131	12/15/2025	81.02
			127782: 12-08-25 - 12-14-25	001-180-525	81.02	
01-01869	FUELMAN OF MS-#127782	203639	127782: 12-15-25 - 12-21-25	I NP69681680	12/22/2025	139.26
			127782: 12-15-25 - 12-21-25	001-180-525	139.26	
01-01870	FUELMAN OF MS-#127783	203640	127783: 12-08-25 - 12-14-25	I NP69656132	12/15/2025	3,413.93
			127783: 12-08-25 - 12-14-25	001-100-525	3,413.93	
01-01870	FUELMAN OF MS-#127783	203641	127783: 12-15-25 - 12-21-25	I NP69681681	12/22/2025	3,134.06
			127783: 12-15-25 - 12-21-25	001-100-525	3,134.06	
01-01870	FUELMAN OF MS-#127783	203642	127783: 12-22-25 - 12-28-25	I NP69713083	12/29/2025	2,752.88
			127783: 12-22-25 - 12-28-25	001-100-525	2,752.88	
01-01871	FUELMAN OF MS-#127785	203643	127785: 12-15-25 - 12-21-25	I NP69681682	12/22/2025	54.17
			127785: 12-15-25 - 12-21-25	001-340-525	54.17	
01-06823	GARVER LLC	203644	PROJECT NO. 2402734	I 1	12/17/2025	3,727.31
			PROJECT NO. 2402734	318-601-600	3,727.31	
01-24935	GATEWAY TIRE & SERVICE CE	203645	2 TIRES	I 6001-7997720	12/17/2025	786.00
			ST205/75R15	001-340-632	413.94	
			PREMIUM WHEEL WEIGHTS	001-340-632	27.00	
			TIRE RECYCLING	001-340-632	30.00	
			MS STATE WASTE TIRE FEE	001-340-632	6.00	
			MOUNT OR DISMOUNT	001-340-632	120.00	
			DEESTONE D902	001-340-632	154.23	
			PREMIUM WHEEL WEIGHTS	001-340-632	4.50	
			HIGH SPEED WHEEL BALANCE	001-340-632	21.50	
			TIRE RECYCLING - MS	001-340-632	5.00	
			MS STATE WASTE TIRE FEE	001-340-632	1.00	
			TAX	001-340-632	42.19	
			TAX REFUND	001-340-632	42.19CR	
			SHOP FEES	001-340-632	2.83	
01-00218	BERNIE GIESSNER	203646	DECEMBER 18, 2025 MEETING	I 121825	12/18/2025	50.00
			DECEMBER 18, 2025 MEETING	001-180-611	50.00	
01-01167	GOT GEAR LLC	203647	TRAFFIC HELMETS	I 894832	12/18/2025	879.98
			MODULAR GLOSS	001-100-632	439.99	
			MODULAR GLOSS	001-100-632	439.99	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-00644	GREEN EARTH PRODUCTS	203648	TUFF TOWELS TUFF TOWELS	I 53201 001-201-540	12/16/2025 362.40	362.40
01-05380	GREEN OAK GARDEN CENTER L	203649	PLANT MAINT - CH PLANT MAINT	I 31220 001-092-637	12/19/2025 150.00	150.00
01-05380	GREEN OAK GARDEN CENTER L	203650	PLANT MAINTENANCE PLANT MAINTENANCE	I 31414 001-100-604	12/19/2025 283.29	283.29
01-27765	HARCROS CHEMICALS INC	203651	ONE TON CHLORINE ONE TON CHLORINE DELIVERY CHARGE	I 771014598-REG 400-650-575 400-650-575	12/16/2025 2,080.00 50.00	2,130.00
01-00393	HAYLES TOWING & RECOVERY	203652	TOW KNUCKLE BOOM TRUCK TOW KNUCKLE BOOM TRUCK	I 268724 001-201-635	12/10/2025 350.00	350.00
01-29350	HEMPHILL CONSTRUCTION INC	203653	CITY CENTER SITE DEVELOPMENT CITY CENTER SITE DEVELOPMENT	I 4H FINAL 315-601-604	12/01/2025 60,344.28	60,344.28
01-29350	HEMPHILL CONSTRUCTION INC	203654	PURP CREEK DRAINAGE BASIN IMPR PURP CREEK DRAINAGE BASIN IMPR PURP CREEK DRAINAGE BASIN IMPR	I JB APP #11 350-603-750 350-602-750	12/10/2025 115,422.67 380,276.04	495,698.71
01-29350	HEMPHILL CONSTRUCTION INC	203655	HIGHLAND COLONY TANK & WELL HIGHLAND COLONY TANK & WELL	I JB APP #6 475-650-750	12/22/2025 472,377.62	472,377.62
01-29350	HEMPHILL CONSTRUCTION INC	203656	RIDGELAND TOP GOLF EXTENSION RIDGELAND TOP GOLF EXTENSION	I JBAPP #2 329-601-750	12/05/2025 38,912.00	38,912.00
01-29650	HESELBEIN TIRE CO	203657	WATER DEP TIRES F250-9120 WATER DEP TIRES F250-9120 TIRE FEE	I 65-1119592 400-650-632 400-650-632	12/11/2025 608.32 4.00	612.32
01-04622	SALLY M HOLLY	203658	DECEMBER 2025 SERVICES DECEMBER 2025 SERVICES	I 202512292139 001-340-690	12/29/2025 1,035.00	1,035.00
01-01132	HOME DEPOT CREDIT SERVICE	203659	FD - SUPPLIES SLASH PINE STRAW RETURN	C 5223732 001-160-540	12/12/2025 21.96CR	21.96CR
01-01132	HOME DEPOT CREDIT SERVICE	203660	COURT SERVICE BULDS COURT SERVICE BULDS	I 5024725 001-010-637	12/22/2025 99.96	99.96
01-01132	HOME DEPOT CREDIT SERVICE	203661	FD - SUPPLIES SHEATHING PANEL 2GAL SPRAYER ROUND UP WEED KILLER SLASH PINE STRAW ROLL	I 5040020 001-160-540 001-160-540 001-160-540 001-160-540	12/12/2025 98.88 17.47 25.97 109.80	252.12
01-01132	HOME DEPOT CREDIT SERVICE	203662	FD - SUPPLIES CONCRETE ANCHORS SHANK MASONRY DRILL BIT	I 9040356 001-160-540 001-160-540	12/18/2025 5.67 7.98	49.92

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01132	HOME DEPOT CREDIT SERVICE	203662	FD - SUPPLIES	I 9040356	12/18/2025	49.92
			NICKEL CABINET DRAWER PUL	001-160-540	4.25	
			ZINC PLATED 90 HASP	001-160-540	12.74	
			SAFETY HASP	001-160-540	6.60	
			COMBINATION LOCK	001-160-540	12.68	
01-06996	HRT TACTICAL GEAR	203663	SRT RAIN JACKETS	I INV-134519	8/07/2025	823.63
			RAIN JACKETS 2XL	103-101-535	84.96	
			RAIN' JACKET L	103-101-535	169.92	
			RAIN JACKETS M	103-101-535	339.84	
			WINDBREAK 2XL	103-101-535	29.71	
			WINDBREAKER L	103-101-535	118.83	
			WINDBREAKER M	103-101-535	59.42	
			SHIPPING	103-101-535	20.95	
01-07062	HTCI EDAS FOX LLC	203664	CELLEBRITE COMPUTER	I 969	11/13/2025	10,840.00
			CELLEBRITE COMPUTER	001-100-730	10,690.00	
			SHIPPING	001-100-730	150.00	
01-31475	HUTTO'S	203665	WATER DEPT-SOD	I 632951	12/16/2025	53.06
			SOD FOR CITY HALL	400-650-575	53.06	
01-31870	I M S A	203666	MEMBERSHIP DUES	I 202512182109	11/03/2025	100.00
			MEMBERSHIP DUES	001-201-686	100.00	
01-31870	I M S A	203667	MEMBERSHIP DUES	I 202512182110	11/03/2025	100.00
			MEMBERSHIP DUES	001-201-686	100.00	
01-06406	IMAGINARY COMPANY	203668	CHRISTMAS PROMO VIDEO	I 25-078	12/19/2025	625.00
			CHRISTMAS PROMO VIDEO	001-093-615	625.00	
01-05346	JACKKNIFED TRAILER	203669	TRAILER HITCH REDUCER	I 75916	12/10/2025	120.00
			TRAILER HITCH REDUCER	400-650-540	120.00	
01-33380	JACKSON COMMUNICATIONS IN	203670	BATTERIES AND MICS	I 2234	12/18/2025	3,355.20
			BATTERIES	001-100-540	1,995.00	
			MICS	001-100-540	1,360.20	
01-33385	JACKSON DATA PRODUCTS IN	203671	PD BUISNESS CARDS	I INV49304	12/10/2025	238.00
			PD BUISNESS CARDS	001-100-540	238.00	
01-33800	JACKSON PAPER COMPANY	203672	FD - AUTO WASH ST. 4	I 1431930	10/16/2025	97.72
			AUTO WASH LIQUID WASH	001-160-632	97.72	
01-33800	JACKSON PAPER COMPANY	203673	FD - SUPPLIES	I 1436924	12/09/2025	55.51
			DUST MOP	001-160-510	55.51	
01-33800	JACKSON PAPER COMPANY	203674	FD - SUPPLIES	I 1437007	12/09/2025	81.60
			GARBAGE LINERS	001-160-510	81.60	
01-33800	JACKSON PAPER COMPANY	203675	MULTIFOLD - CH	I 1437023	12/10/2025	65.61
			MULTIFOLD TOWELS	001-092-510	65.61	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-33800	JACKSON PAPER COMPANY	203676	FD - SUPPLIES	I 1437083	12/10/2025	137.63
			GARBAGE LINER	001-160-510	81.60	
			TRUCK WASH	001-160-510	56.03	
01-33800	JACKSON PAPER COMPANY	203677	FD - SUPPLIES	I 1437379	12/12/2025	119.40
			COPY PAPER	001-160-500	119.40	
01-33800	JACKSON PAPER COMPANY	203678	FD - SUPPLIES	I 1437467	12/12/2025	218.47
			TORK ROLL TOWELS	001-160-510	90.77	
			KITCHEN PAPER TOWELS	001-160-510	127.70	
01-07026	JUS MORE SPEED AND TIRES	203679	P311 REPAIR WORK	I 1040	11/24/2025	762.50
			LABOR	001-100-632	762.50	
01-00973	KIMBALL MIDWEST	203680	SUPPLIES STOCK	I 103996363	12/08/2025	368.31
			7/16 SP CRYO-N MNT DRILL	400-650-540	37.92	
			1X25' CENTER-POINT TAPE	400-650-540	49.58	
			#4 CRYO-GEN N DRILL	400-650-540	12.32	
			#54 CRYO-GEN N DRILL	400-650-540	5.00	
			#57 CRYO-GEN N DRILL	400-650-540	5.00	
			#58 CRYO-GEN N DRILL	400-650-540	5.00	
			#59 CRYO-GEN N DRILL	400-650-540	5.00	
			#60 CRYO-GEN N DRILL	400-650-540	5.00	
			ULT PROMAX WHITE INVERTED	400-650-540	199.20	
			22-18 NY BUTT CONNECTOR	400-650-540	44.29	
01-06767	LA GRANGE WORKWEAR	203681	SHIRTS	I 6035	12/02/2025	1,981.78
			DIAMOND PRINT POLO	001-180-535	419.88	
			BROKEN STRIPE POLO	001-180-535	318.00	
			ALL OVER STITCH POLO	001-180-535	240.00	
			LONG SLEEVE POLO	001-180-535	112.00	
			BROKEN STRIPE POLO	001-180-535	110.00	
			QUILTED PUFFER JACKET	001-180-535	90.00	
			MICRO CHEV PRIINT POLO	001-180-535	66.00	
			GOLF POLO	001-180-535	115.80	
			RAIN JACKET	001-180-535	108.00	
			PERFORMANCE POLO	001-180-535	64.00	
			FULL ZIP JACKET	001-180-535	104.00	
			LOGOS	001-180-535	121.00	
			ADDITIONAL LOGOS	001-180-535	37.50	
			SHIPPING/HANDLING	001-180-535	75.60	
01-02334	RITA LATHAM	203682	DECEMBER 2025 SERVICES	I 202512292140	12/29/2025	360.00
			DECEMBER 2025 SERVICES	001-340-690	360.00	
01-02576	LINCOLN NATIONAL LIFE INS	203683	ACCT 502251: JANUARY 2026	I 202512292137	12/10/2025	5,708.62
			ACCT 502251: JANUARY 2026	001-010-480	193.35	
			ACCT 502251: JANUARY 2026	001-020-480	51.00	
			ACCT 502251: JANUARY 2026	001-040-480	208.87	
			ACCT 502251: JANUARY 2026	001-040-480	25.50	
			ACCT 502251: JANUARY 2026	001-092-480	19.43	

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	CONT
01-02576	LINCOLN NATIONAL LIFE INS	203683	ACCT 502251: JANUARY 2026	I 202512292137	12/10/2025	5,708.62	CONT
			ACCT 502251: JANUARY 2026	001-040-480	25.50		
			ACCT 502251: JANUARY 2026	001-100-480	1,831.73		
			ACCT 502251: JANUARY 2026	001-160-480	1,592.60		
			ACCT 502251: JANUARY 2026	001-180-480	285.61		
			ACCT 502251: JANUARY 2026	001-201-480	651.75		
			ACCT 502251: JANUARY 2026	001-340-480	255.51		
			ACCT 502251: JANUARY 2026	005-101-480	51.00		
			ACCT 502251: JANUARY 2026	400-650-480	501.88		
			ACCT 502251: JANUARY 2026	404-650-480	14.89		
01-06726	KIMBERLY LOVATO	203684	DECEMBER 18, 2025 MEETING	I 121825	12/18/2025	50.00	
			DECEMBER 18, 2025 MEETING	001-180-611	50.00		
01-05659	MAC HAIK FORD	203685	WATER DEPT-FRONT END ALIG	I 263823	12/12/2025	153.95	
			LABOR	400-650-632	139.95		
			MISC	400-650-632	14.00		
01-01078	MADISON COUNTY WASTEWATER	203686	BOZEMAN RD: JANUARY 2026	I 5840	11/30/2025	1,832.14	
			BOZEMAN RD: JANUARY 2026	400-650-848	1,832.14		
01-01078	MADISON COUNTY WASTEWATER	203687	PARKWAY EAST FM: JAN 2026	I 5841	11/30/2025	2,021.54	
			PARKWAY EAST FM: JAN 2026	400-650-845	2,021.54		
01-05685	MAGNOLIA LOCKSMITH COMPAN	203688	FD - SUPPLIES	I 39407	12/17/2025	49.50	
			COMMERCIAL KEYS	001-160-540	31.50		
			MAGNET KEY BOX	001-160-540	8.00		
			MECHANICAL KEY MAKE	001-160-540	10.00		
01-03880	DOUGLAS MALONE	203689	DECEMBER 18, 2025 MEETING	I 121825	12/18/2025	50.00	
			DECEMBER 18, 2025 MEETING	001-180-611	50.00		
01-03146	MARTIN BLOUGH CO	203690	EXTINGUISHER INSPECTION	I I6878	12/23/2025	265.00	
			SERVICE FEE	001-092-637	50.00		
			FIRE SYSTEM	001-092-637	135.00		
			FIRE EXTINGUISHERS	001-092-637	80.00		
01-42517	MASON & OVERSTREET WELDIN	203691	BAR MATERIAL	I 2473	12/09/2025	125.00	
			BAR MATERIAL	001-201-635	125.00		
01-07085	BEASHA MCCLENDON	203692	REMITTANCE OF BOND FEE	I 202512192124	12/11/2025	150.00	
			REMITTANCE OF BOND FEE	001-000-122	150.00		
01-43550	METRO COMMUNICATIONS INC	203693	SCENT NEUTRALIZER DEC	I 642375	12/25/2025	207.00	
			SCENT SPASH	001-100-540	38.00		
			SCENT DIRECT	001-100-540	169.00		
01-05786	METROPOLITAN LIFE INSURAN	203694	TMO5969153: JANUARY 2026	I 202512302147	12/14/2025	2,071.67	
			TMO5969153: JANUARY 2026	001-010-480	74.25		
			TMO5969153: JANUARY 2026	001-020-480	74.25		
			TMO5969153: JANUARY 2026	001-040-480	74.25		
			TMO5969153: JANUARY 2026	001-040-480	8.25		

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05786	METROPOLITAN LIFE INSURAN	203694	TMO5969153: JANUARY 2026	I 202512302147	12/14/2025	2,071.67
			TMO5969153: JANUARY 2026	001-092-480	8.25	
			TMO5969153: JANUARY 2026	001-100-480	643.50	
			TMO5969153: JANUARY 2026	001-160-480	519.75	
			TMO5969153: JANUARY 2026	001-180-480	90.75	
			TMO5969153: JANUARY 2026	001-201-480	247.50	
			TMO5969153: JANUARY 2026	001-340-480	90.75	
			TMO5969153: JANUARY 2026	005-101-480	16.50	
			TMO5969153: JANUARY 2026	400-650-480	189.75	
			TMO5969153: JANUARY 2026	404-650-480	8.25	
			TMO5969153: JANUARY 2026	001-000-170	23.19	
			TMO5969153: JANUARY 2026	005-000-170	0.00	
			TMO5969153: JANUARY 2026	400-000-170	2.48	
			TMO5969153: JANUARY 2026	404-000-170	0.00	
01-43675	MICRO PRINTING & BLUEPRIN	203695	MAGNET SIGNS	I 20254746	12/04/2025	65.00
			16"X20" CAR MAGNETS	001-340-650	65.00	
01-43675	MICRO PRINTING & BLUEPRIN	203696	FLOAT SIGN	I 20254776	12/05/2025	275.00
			30X60 BANNERS MYC	001-340-650	240.00	
			GRAPHIC DESIGN	001-340-650	35.00	
01-44250	MID-SOUTH UNIFORM & SUPPL	203697	NEW HIRE UNIFORMS	I 663817	12/05/2025	2,180.22
			TACTICAL PANTS	001-100-535	288.60	
			BASE SHIRT	001-100-535	224.97	
			EMB BADGE	001-100-535	36.00	
			LS SHIRT BLACK	001-100-535	64.60	
			SEW ON PATCHES	001-100-535	8.00	
			DUTY BELT	001-100-535	46.09	
			INNER BELT	001-100-535	35.03	
			CUFF CASE	001-100-535	72.78	
			PORTABLE RADIO	001-100-535	52.95	
			MAG CASE	001-100-535	43.95	
			STINGER HOLDER	001-100-535	18.45	
			CHAIN LINK CUFF	001-100-535	75.56	
			TATICLE PANT	001-100-535	96.20	
			SENTRY PANT	001-100-535	59.60	
			SENTRY SHIRT	001-100-535	60.77	
			SEW ON PATCHES	001-100-535	12.00	
			TACSHELL JACKET	001-100-535	523.99	
			FLEXER TACTICAL	001-100-535	96.20	
			PERF POLO	001-100-535	44.99	
			TACLITE PANT	001-100-535	65.00	
			BELT GARRISON	001-100-535	35.18	
			ULTRA STINGER LED	001-100-535	219.31	
01-44250	MID-SOUTH UNIFORM & SUPPL	203698	OFFICERS JACKETS	I 663818	12/05/2025	1,063.98
			MOORE JACKET	001-100-632	523.99	
			TRUEBLOOD JACKET	001-100-632	523.99	
			SEW ON PATCHES	001-100-632	16.00	
01-05319	MIDSOUTH ELEVATOR LLC	203699	PD-MONTHLY ELEVATOR MAINTENANC	I INV-08472	12/15/2025	319.07

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-05319	MIDSOUTH ELEVATOR LLC	203699	PD-MONTHLY ELEVATOR MAINTENANC PD-MONTHLY ELEVATOR MAINTENANC	I INV-08472 001-100-637	12/15/2025 319.07	319.07	CONT
01-05399	MILLS SCANLON DYE & PITTM	203700	SERVICES THROUGH 12-23-25 SERVICES THROUGH 12-23-25	I 202512292134 001-060-601	12/28/2025 66,620.61	66,620.61	
01-06515	MARTHA E MILLSAPS	203701	DECEMBER 2025 SERVICES DECEMBER 2025 SERVICES	I 202512292142 001-340-690	12/29/2025 180.00	180.00	
01-46800	MISS MUNICIPAL WORKERS' C	203702	10-01-25 - 10-01-26 POLICY 10-01-25 - 10-01-26 POLICY	I 0252WC2025-3 001-000-061	12/04/2025 80,367.64	80,367.64	
01-47700	MISS STATE FIRE ACADEMY	203703	FD - TRAINING ENGINE OPER-LUCKETT ENGINE OPER-DILL	I 13152 001-160-681 001-160-681	12/05/2025 250.00 250.00	500.00	
01-07018	MS MADISON SOUTH RUBBISH	203704	LANDFILL CHARGES LANDFILL CHARGES STATE ENV FEE	I 03105 001-201-683 001-201-683	12/11/2025 52.50 1.50	54.00	
01-07018	MS MADISON SOUTH RUBBISH	203705	LANDFILL CHAR LANDFILL CHARGES STATE ENV FEE	I 03197 001-201-683 001-201-683	12/12/2025 52.50 1.50	54.00	
01-07018	MS MADISON SOUTH RUBBISH	203706	LANDFILL CHAR LANDFILL CHARGES STATE ENV FEE	I 03424 001-201-683 001-201-683	12/18/2025 52.50 1.50	54.00	
01-07018	MS MADISON SOUTH RUBBISH	203707	LANDFILL CHAR LANDFILL CHARGES STATE ENV FEE	I 03496 001-201-683 001-201-683	12/19/2025 52.50 1.50	54.00	
01-07075	NEARMAP US INC	203708	LICENSE FOR GOVERNMENT SUBSCRIPTION AGREEMENT	I INV01771369 001-201-635	11/24/2025 9,000.00	9,000.00	
01-04679	NEXAIR LLC	203709	TORCH BOTTLE RENTAL HIGH PSI BOTTLE LOW PSI BOTTLE CYLINDER CONTROL TEC CYLINDER MAINTENANCE TORCH BOTTLE RENTAL	I 0013995112 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540	11/30/2025 47.70 47.70 1.20 11.00 8.95	116.55	
01-53160	NORTHERN TOOL & EQUIPMENT	203710	FD - TOWER LIGHT TOWERLIGHT AND CHARGER LITHIUM BATTERY DISCOUNT	I 62B68053 001-160-540 001-160-540 001-160-540	12/12/2025 998.00 538.00 140.00CR	1,396.00	
01-01133	O'REILLY AUTO PARTS	203711	GOLF CART BATTERY CORE CHARGE	C 176642 001-340-635	12/15/2025 22.00CR	22.00CR	
01-01133	O'REILLY AUTO PARTS	203712	BATTERIES BATTERY RETURN	C 176777 001-340-635	12/16/2025 44.00CR	44.00CR	

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01133	O'REILLY AUTO PARTS	203713	STEERING HOSE CORE CREDIT	C 177100 001-201-635	12/18/2025 50.00CR	50.00CR
01-01133	O'REILLY AUTO PARTS	203714	STEERING HOSE VEHICLE CLEANING SUPPLIES VEHICLE CLEANING SUPPLIES	I 175893 001-201-540 001-201-635	12/09/2025 10.99 9.49	20.48
01-01133	O'REILLY AUTO PARTS	203715	STEERING HOSE 46562 AIR FILTER 46569 AIR FILTER	I 175908 001-201-635 001-201-635	12/09/2025 59.92 35.48	95.40
01-01133	O'REILLY AUTO PARTS	203716	STEERING HOSE TRANS FLUID LIGHT BULBS-CLEAR OIL FILTERS	I 176251 400-650-632 400-650-632 400-650-632	12/12/2025 143.88 26.25 10.23	180.36
01-01133	O'REILLY AUTO PARTS	203717	STEERING HOSE OIL FILTERS OIL FILTERS	I 176356 001-201-632 400-650-632	12/12/2025 13.32 10.23CR	3.09
01-01133	O'REILLY AUTO PARTS	203718	STEERING HOSE LIFT SUPPORT	I 176598 001-201-632	12/15/2025 39.26	39.26
01-01133	O'REILLY AUTO PARTS	203719	GOLF CART BATTERY BATTERY CORE CHARGE WIPER BLADE	I 176641 001-340-635 001-340-635 001-340-635	12/15/2025 87.80 22.00 45.88	155.68
01-01133	O'REILLY AUTO PARTS	203720	STEERING HOSE OIL PRESSURE SENSOR	I 176723 001-201-635	12/16/2025 8.46	8.46
01-01133	O'REILLY AUTO PARTS	203721	BATTERIES BATTERIES CORE CHARGE	I 176739 001-340-635 001-340-635	12/16/2025 175.60 44.00	219.60
01-01133	O'REILLY AUTO PARTS	203722	STEERING HOSE HYDRO BOOST CORE STEERING HOSE 13401095 STEERING HOSE 13402582	I 176825 001-201-635 001-201-635 001-201-635 001-201-635	12/16/2025 232.43 50.00 36.84 167.32	486.59
01-01133	O'REILLY AUTO PARTS	203723	TRAILER LIGHTS REPAIR TRAILER WIRE WIRE STRIPPER 12V TESTER GLO LIGHT STR/CRP TOOL 12V TESTER LIGHT CONDUIT CONNECTOR	I 177028 001-340-635 001-340-635 001-340-635 001-340-635 001-340-635 001-340-635 001-340-635 001-340-635 001-340-635	12/18/2025 27.19 13.99 5.99 110.32 16.99 5.99 25.42 12.99 84.98	303.86

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01133	O'REILLY AUTO PARTS	203724	STEERING HOSE 57502 OIL FILTER	I 177182 001-201-632	12/19/2025 13.23	13.23
01-01133	O'REILLY AUTO PARTS	203725	OIL FILTERS 51516 OIL FILTER *	I 177557 001-201-632	12/22/2025 13.26	13.26
01-01133	O'REILLY AUTO PARTS	203726	GRANT'S TRUCK DOOR HANDLE	I 177735 001-092-632	12/23/2025 35.26	35.26
01-53715	OFFICE PRODUCTS PLUS INC	203727	FD - SUPPLIES DESK MONTHLY CALENDAR DESK MONTHLY PAD CALENDAR	I 1111384-0 001-160-500 001-160-500	12/10/2025 30.92 17.31	48.23
01-53715	OFFICE PRODUCTS PLUS INC	203728	OFFICE SUPPLIES REINFORCEMENT LABELS HIGHLIGHTER MULTI PAK MECHANICAL PENCILS	I 1112287-0 001-180-540 001-180-540 001-180-540	12/19/2025 14.04 25.91 33.74	73.69
01-54050	OVERHEAD DOOR CO	203729	REPAIR DOOR REPAIR DOOR	I 3198 400-650-637	12/04/2025 247.50	247.50
01-04821	P.R. EVENT MANAGEMENT LLC	203730	DEPOSIT EVENT MANAGEMENT DEPOSIT	I 1397 001-340-650	12/22/2025 5,500.00	5,500.00
01-06942	PERFORMANCE PLUS MOTORCYC	203731	PD MOTORCYCLES BMW MOTORCYCLES PROCESSING FEE	I 202512242131 001-100-730 001-100-730	11/18/2025 33,464.74 299.99	33,764.73
01-06942	PERFORMANCE PLUS MOTORCYC	203732	PD MOTORCYCLES BMW MOTORCYCLES PROCESSING FEE	I 202512242132 001-100-730 001-100-730	11/18/2025 33,464.74 299.99	33,764.73
01-55550	PETTY CASH - ADM	203733	09-30-25 - 12-17-25 PETTY CASH 09-30-25 - 12-17-25 PETTY CASH 09-30-25 - 12-17-25 PETTY CASH 09-30-25 - 12-17-25 PETTY CASH	I 202512302149 001-093-615 001-020-540 001-160-540	12/17/2025 35.28 42.79 17.61	95.68
01-04399	PITNEY BOWES GLOBAL FINAN	203734	11-01-25 - 01-31-26 LEASE 11-01-25 - 01-31-26 LEASE	I 3321790245 001-040-635	12/13/2025 476.37	476.37
01-57350	PRASSEL LUMBER COMPANY IN	203735	WATER DEPT PLYWOOD	I 134446 400-650-540	12/19/2025 200.00	200.00
01-06982	PREFORM LLC	203736	THERMOPLASTIC MARKING 4FT.BIKE LEGAND WHITE 2/1 4FT.ONLY LEGEND WHITE 2/1 48IN LTRS/NBRS WHITE 2/1 6FT DIA LANE HOV SYM. 4/1	I INV-3551-25 001-201-575 001-201-575 001-201-575 001-201-575	12/08/2025 880.86 925.86 864.00 741.60	3,412.32
01-00824	RANKIN COUNTY SHERIFF'S O	203737	FD - TRAINING RANKIN POLICE ACADEMY	I SO-55707 001-160-681	12/10/2025 250.00	250.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-06102	RCX SPORTS LLC	203738	JERSEY ORDER	I 24000021079	10/02/2025	725.75
			JERSEY & FLAG SET	001-340-545	450.00	
			SHORTS	001-340-545	250.00	
			SHIPPING	001-340-545	25.75	
01-60825	RICK'S PRO TRUCK & AUTO A	203739	WEATHERTECH FRONT MAT	I 17421	12/09/2025	295.90
			WEATHERTECH FRONT MAT	001-201-740	135.95	
			HUSKY BED MAT	001-201-740	159.95	
01-02496	RJ YOUNG COMPANY	203740	C-JC1548: 11-23-25 - 12-22-25	I INV7826303	12/10/2025	4,913.05
			C-JC1548: 11-23-25 - 12-22-25	001-010-635	286.53	
			C-JC1548: 11-23-25 - 12-22-25	001-020-635	136.19	
			C-JC1548: 11-23-25 - 12-22-25	001-040-635	572.26	
			C-JC1548: 11-23-25 - 12-22-25	001-080-635	26.85	
			C-JC1548: 11-23-25 - 12-22-25	001-100-635	1,981.31	
			C-JC1548: 11-23-25 - 12-22-25	001-160-635	443.11	
			C-JC1548: 11-23-25 - 12-22-25	001-180-635	471.40	
			C-JC1548: 11-23-25 - 12-22-25	001-340-635	366.54	
			C-JC1548: 11-23-25 - 12-22-25	400-650-635	504.70	
			C-JC1548: 11-23-25 - 12-22-25	001-201-635	124.16	
01-06122	ALEX DON ROBERTS	203741	DECEMBER 18, 2025 MEETING	I 121825	12/18/2025	50.00
			DECEMBER 18, 2025 MEETING	001-180-611	50.00	
01-05612	RPT COMMERCIAL INC	203742	REISSUE CK TRAILER CONNECTOR	I 18569A	9/17/2025	47.52
			REISSUE CK TRAILER CONNECTOR	400-650-632	47.52	
01-05624	SANDERS TOWING	203743	CID TOW	I 44216	12/06/2025	75.00
			CID TOW	001-100-632	75.00	
01-01177	SANSOM EQUIPMENT CO	203744	PARTS FOR STREET DEPT.	I P09147	12/12/2025	2,150.25
			BRAKT AIR VALVE	400-650-632	67.87	
			FREIGHT	400-650-632	23.39	
			PNEUMATIC VALVE	400-650-635	2,058.99	
01-06044	SCOTT INSURANCE SERVICES	203745	SURETY- ADD DEP CLERK- VENTURA	I 56833	12/22/2025	136.00
			SURETY- ADD DEP CLERK- VENTURA	001-092-625	136.00	
01-64100	SHANK COMMUNICATIONS CO	203746	RADIO RENTAL	I 200238	12/08/2025	60.00
			RADIO RENTAL	001-340-540	60.00	
01-04854	SITEONE LANDSCAPE SUPPLY	203747	40 BAGS OF CONDITIONER	I 160118354-001	10/31/2025	466.48
			TURFACE PRO LEAGUE	001-340-575	466.48	
01-65000	SLEDGE'S	203748	CID TOW	I 10785	12/22/2025	75.00
			CID TOW	001-100-632	75.00	
01-06608	SOMBRA MEXICAN KITCHEN	203749	OVERPAYMENT PRIVILEGE LICENSE	I 202512302145	12/31/2025	50.00
			OVERPAYMENT PRIVILEGE LICENSE	001-000-220	50.00	
01-65950	SOUTHERN ADMINISTRATORS	203750	COMPANY# 106: JAN 2026	I 25122310600000	12/23/2025	586.75

VENDOR		DOCKET		*-----INVOICE-----*				
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT		
01-65950	SOUTHERN ADMINISTRATORS	203750	COMPANY# 106: JAN 2026	I 25122310600000	12/23/2025	586.75	CONT	
			COMPANY# 106: JAN 2026	001-010-481	14.00			
			COMPANY# 106: JAN 2026	001-020-481	12.25			
			COMPANY# 106: JAN 2026	001-040-481	8.75			
			COMPANY# 106: JAN 2026	001-092-481	0.00			
			COMPANY# 106: JAN 2026	001-040-481	1.75			
			COMPANY# 106: JAN 2026	001-100-481	87.50			
			COMPANY# 106: JAN 2026	001-160-481	87.50			
			COMPANY# 106: JAN 2026	001-180-481	12.25			
			COMPANY# 106: JAN 2026	001-201-481	31.50			
			COMPANY# 106: JAN 2026	001-340-481	14.00			
			COMPANY# 106: JAN 2026	005-101-481	3.50			
			COMPANY# 106: JAN 2026	400-650-481	24.50			
			COMPANY# 106: JAN 2026	404-650-481	1.75			
			COMPANY# 106: JAN 2026	001-000-170	257.04			
			COMPANY# 106: JAN 2026	005-000-170	4.24			
			COMPANY# 106: JAN 2026	400-000-170	24.72			
			COMPANY# 106: JAN 2026	404-000-170	1.50			
01-03210	SOUTHERN CONNECTION POLIC	203751	PD TRAFFIC VEST	I 37142	12/04/2025	874.75		
			PD TRAFFIC VEST	001-100-535	874.75			
01-03210	SOUTHERN CONNECTION POLIC	203752	MCGAHEY BALLISTIC VEST	I 37180	12/08/2025	1,206.99		
			MAVERICK OUTER CARRIER	001-100-632	306.18			
			BALLISTIC PANEL	001-100-632	900.81			
01-03210	SOUTHERN CONNECTION POLIC	203753	MOSS EQUIP	I 37221	12/10/2025	89.90		
			DOUBLE MAG CASE	001-100-535	83.90			
			PATCHES	001-100-535	6.00			
01-03210	SOUTHERN CONNECTION POLIC	203754	MOTORCYCLE OIL CHANGE	I 37272	12/15/2025	265.56		
			5W 40 ENGINE OIL	001-100-632	91.25			
			CRUSH WASHER	001-100-632	0.53			
			16MM CRUSH WASHER	001-100-632	2.05			
			BMW OIL FILTER	001-100-632	21.73			
			LABOR	001-100-632	150.00			
01-03210	SOUTHERN CONNECTION POLIC	203755	BERTUCCI VEST	I 37297	12/16/2025	1,297.82		
			BERTUCCI VEST	001-100-730	356.82			
			BALLISTIC PANEL	001-100-730	941.00			
01-03210	SOUTHERN CONNECTION POLIC	203756	PD UNIFORMS	I 37322	12/18/2025	194.92		
			CATE POLO SHIRTS	001-100-535	128.97			
			CATE JACKET	001-100-535	36.95			
			MOSS BLACKHAWK	001-100-535	23.00			
			EMBROIDERY	001-100-535	6.00			
01-03210	SOUTHERN CONNECTION POLIC	203757	TRUEBLOOD BODY ARMO	I 37355	12/22/2025	1,297.82		
			MAVERICK CAREER	001-100-730	356.82			
			BALLISTIC PANEL	001-100-730	941.00			
01-66850	SOUTHERN TIRE MART INC	203758	FDE -TIRE LAD 1	I 2600227641	12/22/2025	1,682.14		

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-66850	SOUTHERN TIRE MART INC	203758	FDE -TIRE LAD 1	I 2600227641	12/22/2025	1,682.14	CONT
			SHOP SUPPLIES	001-160-632	5.00		
			REGULAR HOURS	001-160-632	100.00		
			FUEL CHARGE	001-160-632	25.00		
			TIRE CHANGE MED TRUCK	001-160-632	90.00		
			VALVE STEM	001-160-632	15.90		
			FEE TIRE DISPOSAL	001-160-632	20.00		
			422/65R22.5/20 TIRE	001-160-632	1,496.90		
			REIMBURSE WASTE TIRE FEE	001-160-632	4.00		
			FET	001-160-632	74.66CR		
01-68250	STATE TREASURER FUND: 337	203759	ANALYTICAL FEES: DECEMBER 2025	I 90169156	12/08/2025	660.00	
			ANALYTICAL FEES: DECEMBER 2025	001-100-604	660.00		
01-69155	SUNBELT FIRE APPARATUS IN	203760	FD - SUPPLIES	I 00034103	12/10/2025	4,496.00	
			880 BOURKES HELMET	001-160-536	435.00		
			NFPA BOURKES HELMET	001-160-536	3,888.00		
			FREIGHT	001-160-536	173.00		
01-69155	SUNBELT FIRE APPARATUS IN	203761	FD - BATTERY FAN ENG 5	I 00034259	12/12/2025	4,920.00	
			FD - BATTERY FAN ENG 5	491-650-730	4,920.00		
01-05031	TERRY SERVICE INC	203762	PD A/C REPAIR WORK	I 20219	8/27/2025	1,561.08	
			TECH HOURS	001-100-637	1,280.00		
			TRAVEL CHARGE	001-100-637	50.00		
			DRAIN PAN	001-100-637	192.31		
			INSTULATION AND GLUE	001-100-637	38.77		
01-05031	TERRY SERVICE INC	203763	VAV BOX #25 REPAIR WORK	I 22168	12/04/2025	2,957.25	
			VAV 25 REPAIR WORK	001-100-637	2,957.25		
01-05031	TERRY SERVICE INC	203764	REPAIR WORK TRAINING RM	I 22169	12/04/2025	790.00	
			REPAIR WORK	001-100-637	790.00		
01-05031	TERRY SERVICE INC	203765	VAV BOX CONSULATITION	I 22170	12/04/2025	1,565.00	
			VAV BOX CONSULATITION	001-100-637	1,565.00		
01-05031	TERRY SERVICE INC	203766	DECEMBER 2025 MONTHLY BILLING	I 22458	12/17/2025	4,750.00	
			DECEMBER 2025 MONTHLY BILLING	001-092-637	720.83		
			DECEMBER 2025 MONTHLY BILLING	001-100-637	766.67		
			DECEMBER 2025 MONTHLY BILLING	001-010-637	520.83		
			DECEMBER 2025 MONTHLY BILLING	001-350-637	319.92		
			DECEMBER 2025 MONTHLY BILLING	400-650-637	182.75		
			DECEMBER 2025 MONTHLY BILLING	001-201-637	91.42		
			DECEMBER 2025 MONTHLY BILLING	001-160-637	1,188.00		
			DECEMBER 2025 MONTHLY BILLING	001-340-637	959.58		
01-05489	TIREHUB LLC	203767	P390 TIRES	I 55396364	12/16/2025	500.68	
			P390 TIRES	001-100-632	496.68		
			TIRE FEE	001-100-632	4.00		
01-06899	TOPGOLF	203768	OVERPAYMENT PRIVILEGE LICENSE	I 202512292144	12/19/2025	1,840.00	

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-06899	TOPGOLF	203768	OVERPAYMENT PRIVILEGE LICENSE	I 202512292144	12/19/2025	1,840.00	CONT
			OVERPAYMENT PRIVILEGE LICENSE	001-000-220	1,840.00		
01-01571	TRI-STATE TRUCK CENTER	203769	STARTER	I 06P287591	12/10/2025	529.58	
			STARTER	400-650-632	529.58		
01-04160	TRUST CARE HEALTH LLC	203770	11-18-25 SERVICES	I 12035K19538	12/01/2025	255.00	
			11-18-25 SERVICES	001-160-604	255.00		
01-02393	TYLER TECHNOLOGIES	203771	FD - TICKET PRINTER	I 130-161177	11/30/2025	762.00	
			ZEBRA PRINTER	001-160-540	675.00		
			VEHICLE CHARGER	001-160-540	49.00		
			USB CABLE 6'	001-160-540	28.00		
			SHIPPING	001-160-540	10.00		
01-02393	TYLER TECHNOLOGIES	203772	FEB 2026 -JAN 2027 MAINTENANCE	I CI100-00243537	12/31/2025	13,153.21	
			FEB 2026 -JAN 2027 MAINTENANCE	001-040-635	11,927.52		
			FEB 2026 -JAN 2027 MAINTENANCE	400-650-635	1,225.69		
01-00920	U S A CYCLING INC	203773	POST EVENT RIDER	I INV-15001-1	12/19/2025	634.94	
			POST EVENT RIDER SURCHARG	001-340-650	634.94		
01-00544	U.S. LAWNS OF JACKSON	203774	WESTFIELD LANDSCAPE REPAI	I 53942	12/10/2025	4,944.60	
			PINESTRAW	001-201-760	148.48		
			ELAEAGNUS	001-201-760	178.95		
			ASIATIC JASMINE	001-201-760	94.80		
			ZOYSIA GRASS	001-201-760	1,700.00		
			ST AUGUSTINE	001-201-760	2,550.00		
			BRIDAL WREATH SPIRAEA	001-201-760	147.80		
			PRIDE OF MOBILE AZALEA	001-201-760	34.87		
			APRICOT DRIFT ROSES	001-201-760	89.70		
01-00544	U.S. LAWNS OF JACKSON	203775	HARBOR DRIVE	I 54089	12/19/2025	683.07	
			LOROPETALUM	001-201-604	225.35		
			NEEDLEPOINT HOLLY	001-201-604	174.35		
			PINE STRAW BALE	001-201-604	37.12		
			BED PREP	001-201-604	96.25		
			PLANT REMOVAL DISPOSE	001-201-604	150.00		
01-03710	UNION AUTO PARTS	203776	AUTO PARTS	I 3113172-00	11/22/2025	107.04	
			PH48 OIL FILTR BULK	001-100-632	31.92		
			PPFP1009X OIL FILTER	001-100-632	75.12		
01-03710	UNION AUTO PARTS	203777	AUTO PARTS	I 3114097-00	11/22/2025	186.66	
			P369 BATTERY	001-100-632	186.66		
			P369 CORE	001-100-632	18.00		
			P369 DIRTY CORE	001-100-632	18.00CR		
01-03710	UNION AUTO PARTS	203778	AUTO PARTS	I 3116395-00	11/24/2025	1,132.66	
			P360 DUAL FAN	001-100-632	611.42		
			P360 RADIATOR	001-100-632	488.30		
			P360 COOLANT	001-100-632	32.94		

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03710	UNION AUTO PARTS	203779	AUTO PARTS	I 3119032-00	12/01/2025	2,154.96
			P362 RADIATOR	001-100-632	94.81	
			P362 COOLANT FAN	001-100-632	611.42	
			P362 COOLANT	001-100-632	57.06	
			P362 OIL SENSOR	001-100-632	69.44	
			P362 CONTROL ARMS	001-100-632	232.90	
			P362 TENSION STRUT	001-100-632	376.24	
			P362 CONTROL ARM	001-100-632	69.41	
			P362 LOWER CONTROL	001-100-632	256.16	
			P362 OIL ADAPTER	001-100-632	387.52	
01-03710	UNION AUTO PARTS	203780	WATER DEPT F250-9120	I 3122752-00	12/11/2025	77.60
			UPPER BALL JOINT	400-650-632	77.60	
01-03710	UNION AUTO PARTS	203781	WATER DEPT F250-9120	I 3122795-00	12/11/2025	65.78
			LOWER BALL JOINT	400-650-632	65.78	
01-02739	VERTIGO SOUND AND LIGHTIN	203782	STAGE	I 7562	12/15/2025	1,800.00
			STAGE	001-340-650	1,800.00	
01-05322	W H J T - FM	203783	CHRISTMAS ADS 2025	I 990-00380-0000	11/30/2025	42.00
			CHRISTMAS ADS 2025	001-340-615	42.00	
01-05322	W H J T - FM	203784	CHRISTMAS ADS 2025	I 990-00380-0001	12/07/2025	252.00
			CHRISTMAS ADS 2025	001-340-615	252.00	
01-05322	W H J T - FM	203785	CHRISTMAS ADS 2025	I 990-00381-0000	11/30/2025	12.00
			CHRISTMAS ADS 2025	001-340-615	12.00	
01-05322	W H J T - FM	203786	CHRISTMAS ADS 2025	I 990-00381-0001	12/07/2025	72.00
			CHRISTMAS ADS 2025	001-340-615	72.00	
01-05422	W I I N - AM	203787	CHRISTMAS ADS 2025	I 990-00382-0000	11/30/2025	12.00
			CHRISTMAS ADS 2025	001-340-615	12.00	
01-05422	W I I N - AM	203788	CHRISTMAS ADS 2025	I 990-00382-0001	12/07/2025	72.00
			CHRISTMAS ADS 2025	001-340-615	72.00	
01-01241	W J K K - FM "MIX 98.7"	203789	CHRISTMAS ADS 2025	I 990-00383-0000	11/30/2025	72.00
			CHRISTMAS ADS 2025	001-340-615	72.00	
01-01241	W J K K - FM "MIX 98.7"	203790	CHRISTMAS ADS 2025	I 990-00383-0001	12/07/2025	432.00
			CHRISTMAS ADS 2025	001-340-615	432.00	
01-01269	W U S J-FM "US 96.3"	203791	CHRISTMAS ADS 2025	I 990-00384-0000	11/30/2025	84.00
			CHRISTMAS ADS 2025	001-340-615	84.00	
01-01269	W U S J-FM "US 96.3"	203792	CHRISTMAS ADS 2025	I 990-00384-0001	12/07/2025	504.00
			CHRISTMAS ADS 2025	001-340-615	504.00	
01-01268	W Y O Y-FM "101.7...Y101"	203793	CHRISTMAS ADS 2025	I 990-00385-0000	11/30/2025	105.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01268	W Y O Y-FM "101.7...Y101"	203793	CHRISTMAS ADS 2025 CHRISTMAS ADS 2025	I 990-00385-0000 001-340-615	11/30/2025 105.00	105.00 CONT
01-01268	W Y O Y-FM "101.7...Y101"	203794	CHRISTMAS ADS 2025 CHRISTMAS ADS 2025	I 990-00385-0001 001-340-615	12/07/2025 630.00	630.00
01-26200	W.W. GRAINGER INC	203795	OFFICE CHAIR BROOM HEAD BROOM HANDLE OFFICE CHAIR	I 9738757518 001-201-540 001-201-540 400-650-540	12/10/2025 76.00 62.64 330.68	469.32
01-26200	W.W. GRAINGER INC	203796	OFFICE CHAIR PHOTOCONTROL	I 9741205091 001-201-635	12/12/2025 308.40	308.40
01-26200	W.W. GRAINGER INC	203797	OFFICE CHAIR VEST HIGH VIS 2XL/3XL VEST HIGH VIS L/XL	I 9741566641 001-201-540 001-201-540	12/12/2025 53.20 85.12	138.32
01-26200	W.W. GRAINGER INC	203798	OFFICE CHAIR OVAL STOP 2FEE2 ROUND STOP 2FEC2	I 9745060104 400-650-632 400-650-632	12/16/2025 284.16 157.98	442.14
01-07065	WALMART BUSINESS	203799	WATER DEPT OFFICE SUPPLIE COPY PAPER	I 0A6279B7 400-650-500	12/12/2025 49.97	49.97
01-07065	WALMART BUSINESS	203800	WATER DEPT OFFICE SUPPLIE IPHONE CHARGER G2 GEL PENS HIGHLIGHTER ALK COLD MEDS DAWN ZEVO TRAPS ZEVO REFILL COFFEE LYSOL CREAMER COFFEE FILTERS EQUAL SUGAR	I 53CED032 400-650-500 400-650-500 400-650-500 400-650-500 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540	12/11/2025 23.47 6.77 2.97 9.47 16.88 43.94 29.94 59.61 53.88 17.88 3.36 3.28 9.21	280.66
01-07065	WALMART BUSINESS	203801	LEGISLATIVE BREAKFAST OJ 89 OJ 128 PLATES WATER	I 812EF7FC 001-020-540 001-020-540 001-020-540 001-020-540	12/09/2025 7.96 10.46 1.78 6.94	27.14
01-07065	WALMART BUSINESS	203802	PW SUPPLIES IPHONE 12 CASE	I AE29DD9A 400-650-540	12/12/2025 87.00	87.00
01-07065	WALMART BUSINESS	203803	CHRISTMAS LUNCH PLATES PLATES	I D7B3D6A4 001-092-540 001-092-540	12/17/2025 9.96 26.32	69.70

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-07065	WALMART BUSINESS	203803	CHRISTMAS LUNCH	I D7B3D6A4	12/17/2025	69.70
			NAPKINS	001-092-540	7.74	
			CUTLERY	001-092-540	13.76	
			CUPS	001-092-540	7.94	
			CUPS	001-092-540	3.98	
01-07065	WALMART BUSINESS	203804	PW SUPPLIES	I E87D4CB0	12/12/2025	267.05
			RUBBERBANDS	001-201-500	3.68	
			DESK CALENDAR	001-201-500	7.97	
			PAPER CLIPS	001-201-500	19.70	
			LYSOL SPRAY	001-201-510	15.94	
			KLEENEX	001-201-510	6.58	
			DAWN SPRAY	001-201-540	4.94	
			CLEANING WIPES	001-201-540	5.52	
			YEARLY PLANNER	001-201-540	74.82	
			COFFEE	001-201-540	59.61	
			COFFEE FILTERS	001-201-540	2.28	
			UPC	001-201-540	3.66	
			YEARLY PLANNER	400-650-500	62.35	
01-75750	WARING OIL CO	203805	PARKS FUEL RESUPPLY	I 490856	12/22/2025	644.17
			NO LEAD 87 CONV GAS	001-340-525	597.60	
			ENVIRONMENT FEE	001-340-525	0.96	
			MS LOC GOV	001-340-525	30.24	
			OILSPILL/SPRFND	001-340-525	1.49	
			COMPLIANCE FEE	001-340-525	13.88	
01-04506	WELLS MARBLE & HURST PLLC	203806	NOV 2025 SERVICES	I 161823	12/04/2025	1,863.50
			NOV 2025 SERVICES	001-060-601	1,863.50	
01-06882	VICKIE WHITE	203807	DECEMBER 2025 SERVICES	I 202512292138	12/29/2025	225.00
			DECEMBER 2025 SERVICES	001-340-690	225.00	
01-04391	WILLOUGHBY PAINTING LLC	203808	PAINT BRIDGE & GAZEBO	I 251218	12/18/2025	1,050.00
			PRIME & PAINT BRIDGE	001-340-637	650.00	
			STAIN GAZEBO	001-340-637	400.00	
01-05533	JAMES SCOTT WOMACK	203809	NEW HIRE POLY TEST	I 202512192128	12/12/2025	300.00
			NEW HIRE POLY TEST	001-100-604	300.00	
01-05533	JAMES SCOTT WOMACK	203810	KNAPP POLY	I 202512242130	12/19/2025	300.00
			KNAPP POLY	001-100-604	300.00	

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TOTAL = 2,437,960.23

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FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	1,239,519.83
005	COURT SERVICES FEE FUND	136.02
103	FORFEITURE AND SEIZURE	823.63
315	2019 19.960 BOND ISSUE	60,344.28
318	I-55 LIGHT CONVERSION	3,727.31
329	TOP GOLF DRIVE	38,912.00
350	RIDGEWOOD RD DRAINAGE	495,698.71
400	PUBLIC UTILITIES FUND	91,808.94
404	EMCRS OPERATION & MAINT	4,691.89
475	HIGHLAND COLONY WELL TANK	472,377.62
478	COLONY PARK WATER/SEWER	25,000.00
491	FIRE PROTECTION SURCHARGE	4,920.00
TOTALS FOR ALL FUNDS =		2,437,960.23

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 12/05/2025

PAY PERIOD ENDING: 12/18/2025

December 26, 2025 payroll

*** GRAND TOTALS ***

-----EARNINGS-----			-----BENF/REIMB-----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	852.00	43,992.96	VEH	22.40	AFA	AFACC	1156.67		FED W/H	547,388.88	45,769.52	
SMON	0.00	36,827.08			AFC	AFCAN	858.58		ST WH MS	547,388.88	15,191.00	
REG	19,316.50	485,120.20			AFD	AFSHO	1561.51		FICA	607,574.52	37,669.63	37669.63
R/O	21.50	503.85			AFH	AFHOS	475.13		MEDI	607,574.52	8,809.86	8809.86
O/T	348.50	11,395.49			AFS	AFSPE	247.68					
CE	79.88	0.00			ANN	ANUTY	3854.00					
CMPRG	24.00	0.00			C32	CHSUP	225.00					
COMP	104.75	3,090.50			C42	CHSUP	147.50					
SICK	880.00	21,578.36			C70	CHSUP	89.00					
VAC	540.50	15,086.81			C73	CHSUP	86.50					
HOL	207.00	6,653.23			C74	CHSUP	165.00					
MLT	108.00	1,805.76			C82	CHSUP	127.50					
PARAM	0.00	4,230.82			C86	CHSUP	87.50					
SHIFT	0.00	400.00			C87	CHSUP	72.50					
FEQMT	0.00	35.48			C92	CHSUP	76.00					
AEMT	0.00	288.45			C94	CHSUP	382.50					
TRAFF	0.00	1,961.96			C95	CHSUP	90.00					
MBNHI	14.00	678.58			C96	CHSUP	73.50					
TASKF	9.00	388.53			CAF	ADMFE	117.00	135.52				
					CFM	CFM	10.50	12.25				
					CHC	CHCAR	1033.32					
					CRU	CRUN	2328.00					
					D98	GARN	197.94					
					D99	GARN	575.01					
					DCF	DENCF	2276.65	1260.77				
					DCM	DCM	346.50	182.28				
					DEN	DENTL	38.38	2384.83				
					DMO	DMO		60.76				
					FCE	FLEX	15.50					
					HCF	HTHCF	15004.73	22358.25				
					HCM	HCM	2297.64	3577.32				
					HLT	HELTH		48890.04				
					HRF	HRF	219.03	280.22				
					JL1	CHSUP	242.50					
					LIF	LIFE	14.66	1053.08				
					PBA	POBEN	220.50					
					RET	RET	56331.64	115874.64				
					UNR	UNREM	2893.72					
					W01	GARN	204.71					
TOTALS:	22,505.63	634,038.06		22.40			94144.00	196069.96			107,440.01	46479.49

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
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DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 12/05/2025

PAY PERIOD ENDING: 12/18/2025

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	25,808.88	25,036.77	0.00	772.11	0.00	0.00	4,113.85	3,710.95	17,984.08
001-020	24,787.80	24,235.05	0.00	552.75	0.00	0.00	4,963.89	3,373.58	16,450.33
001-040	31,056.13	29,766.50	0.00	1,289.63	0.00	0.00	4,500.03	5,520.41	21,035.69
001-092	1,758.40	1,758.40	0.00	0.00	0.00	0.00	158.26	287.13	1,313.01
001-100	188,496.81	167,096.47	4,493.26	13,503.01	3,404.07	0.00	26,393.95	31,727.22	130,375.64
001-160	160,032.01	139,677.71	0.00	15,799.55	4,554.75	0.00	27,331.15	27,188.17	105,512.69
001-180	29,083.59	27,336.95	0.00	1,746.64	0.00	0.00	3,921.59	5,583.79	19,578.21
001-201	70,152.16	63,639.38	326.47	6,095.18	68.73	22.40	7,747.67	11,766.40	50,615.69
001-340	34,125.22	32,022.58	364.13	1,738.51	0.00	0.00	3,818.39	5,936.06	24,370.77
005-101	5,441.63	5,045.37	0.00	371.26	25.00	0.00	828.82	1,032.38	3,580.43
400-650	61,663.05	48,670.28	6,211.63	6,346.02	435.12	0.00	9,816.28	11,162.08	40,684.69
404-650	1,654.78	1,654.78	0.00	0.00	0.00	0.00	550.12	151.84	952.82
TOTALS	634,060.46	565,940.24	11,395.49	48,214.66	8,487.67	22.40	94,144.00	107,440.01	432,454.05

REGULAR INPUT: 272

MANUAL INPUT: 0

CHECK STUB COUNT: 2

DIRECT DEPOSIT STUB COUNT: 270

12/31/2025 10:39 AM

A / P CHECK REGISTER

PAGE: 1

PACKET: 20960 Regular Payments

VENDOR SET: 01

*** DRAFT/OTHER LISTING ***

BANK : PYBK PAYROLL RELATED DISB

December 2025 month END

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
00010	STATE TAX COMMISSION							
	I-T2 202512091995	STATE TAX WITHHOLDING	D	12/31/2025		16,195.00CR	001195	
	I-T2 202512222129	STATE TAX WITHHOLDING	D	12/31/2025		15,191.00CR	001195	31,386.00
00011	GOVT EMPL DEFERRED COMP P							
	I-ANN202512091995	ANNUITY	D	12/31/2025		3,874.00CR	001196	
	I-ANN202512222129	ANNUITY	D	12/31/2025		3,854.00CR	001196	7,728.00
00029	CITY OF RIDGELAND PAYROLL							
	I-RET202512091995	RETIREMENT	D	12/31/2025		173,127.00CR	001197	
	I-RET202512222129	RETIREMENT	D	12/31/2025		172,206.28CR	001197	345,333.28

* * T O T A L S * *

	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	0	0.00	0.00	0.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	3	0.00	384,447.28	384,447.28
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	3	0.00	384,447.28	384,447.28

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

12/31/2025 10:39 AM

A / P CHECK REGISTER

PAGE: 2

PACKET: 20960 Regular Payments

VENDOR SET: 01

*** DRAFT/OTHER LISTING ***

BANK : PYBK PAYROLL RELATED DISB

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
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** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
001	12/2025	344,738.70CR
005	12/2025	3,762.58CR
400	12/2025	35,006.29CR
404	12/2025	939.71CR
ALL		384,447.28CR