MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
March 18, 2025
6:00 PM

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

March 4, 2025

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

March 3, 2025

1. AGENDA ITEMS

2. CONSENT ITEMS

a) Petition and Application for Conditional Use Permit for Ryder Truck (642 Ridgewood Rd)

b) Petition and Application for Conditional Use Permit for Renaissance Phase II - Lofts

c) Petition and Application for Dimensional Variance for Gurpreet Singh (276 Hwy. 51)

d) Site Plan and Architectural Review for Lee Michael's Addition and Renovation

e) Site Plan and Architectural Review for Ridgewood Foodmart (276 Hwy 51)

f) Site Plan and Architectural Review for 608 Highway 51 Renovation

g) Surplus Property - Community Development Ford Ranger

h) Authorize the Public Works Department to Advertise the Colony Park Water and Sewer Project for Bid

i) Authorize the Public Works Department to Advertise a New Dump Truck for Reverse Auction

j) Approve Budget Amendment Transferring $22,685.80 from 350-603-750 (Contractor) to 350-603-760 (Other) for the Purchase of Pipe for the Freedom Ridge Drainage Project

k) Authorize the Mayor to sign Supplemental Agreement No. 2 of Task Order No. 5 to Add another Area of Sheet Pile Design for the Old Agency Road Ditch Project

l) Approve Contractor Pay Estimate No. 1 - Hemphill Construction Company, Inc. - for the Highway 51 / Lake Harbour Drive Intersection Improvements Project - STP-6928-00(019) LPA 109161-701000

m) Approve the Hemphill Construction Company, Inc. Supplemental Agreement No. 1 of the Highway 51 / Lake Harbour Drive Intersection Improvements Project Increasing Certain Pay

Items by $136,000.00

n) Approve CE&I Pay Estimate No. 4 - Michael Baker International, Inc. - for the Highway 51 / Lake Harbour Drive Intersection Improvements Project - STP-6928-00(019) LPA 109161-701000

o) Designate CC Lynch and Associates as a Sole Source Provider and Authorize the Public Works Department to Purchase Materials

p) Special Event - Spring Into Wellness 5K (Police Department)

q) Special Event - Southern AgCredit Crawfish Boil (Police Department)

r) Special Event - Century Ride (Police Department)

s) Special Event - First Ridgeland Baptist Church First Fest (Police Department)

t) Designate Hartley Equipment as the Lowest & Best Bidder for the Purchase of Pine Straw - Recreatin & Parks

u) Approve Work Order Authorization with Fire Sprinklers, Inc. for Annual Sprinkler Inspection for City Hall

v) Sewer Adjustments

w) Approve Memorandum of Understanding between City of Ridgeland and the Mississippi Department of Finance - Colony Park Infrastructure Improvements

x) Approve Memorandum of Understanding between City of Ridgeland and Mississippi Department of Finance & Administration - Commerce Park Connector Road

y) Resolution Authorizing Issuance of Tax Increment Limited Obligation Bonds, Series 2025 - Renaisance Phase II Project

z) Renaissance TIF Phase II - Engagement Resolution

3. PAYMENT OF CLAIMS

a) 196759 - 197140 and March 7, 2026 Payroll ($2,021,577.56)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

February 2025 Financial Statement

March 2025 Sales Tax Report

MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
March 4, 2025
6:00 PM

The Mayor opened the March 4, 2025 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee, City Attorney John Scanlon, and City Clerk Paula Tierce. Absent was Alderman Ken Heard. The meeting was opened with an invocation by Lisa Walters followed by the pledge of allegiance.

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The Mayor and Board of Aldermen were provided theCity Attorney's statement for services rendered through February 26, 2025.

****

The Mayor recognized Lauren Matthews, who is a member of the Mayor's Youth Council, for being present.

****

Next came the matter of accepting the Minutes of the February 18, 2025 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

****

Next came the consideration of the Consent Agenda. Alderman Wesley Hamlin moved to approve the Consent Agenda as follows:

a) Approve the Closeout Package for the MCWI City-wide Advanced Meter Improvements Project (MCWI 63-1-DW-5.15) - Order Attached Hereto as Exhibit "A"

b) Authorize the Mayor to Sign Task Order No. 5 to the General Services Agreement with Waggoner Engineering, Inc. for the Purple Creek Basin Drainage Improvements Project associated with the EPA STAG Funding - Order Attached Hereto as Exhibit "B"

c) Designate Covington Sales and Service, Inc. as the sole source provider for CUES, Inc. parts for the sewer camera and authorize the Public Works Department to purchase a new cable for the camera as well as authorize the repair of the camera - Order Attached Hereto as Exhibit "C"

d) Surplus Radar Speed Limit Sign, Solar Kit, Mounting Kit and Batteries for the Sign that was destroyed in an accident on Lake Castle Road on 2/18/25 (Public Works) - Resolution Attached Hereto as Exhibit "D"

e) Designate Australian Court Works Lowest & Best Bidder for Repairs of Tennis Courts - Order Attached Hereto as Exhibit "E"

f) Approve Ridgeland Tennis Center Contractor's Agreement - Order Attached Hereto as Exhibit "F"

g) Review Quotes for a New Side-by-Side ATV-Fire Department - Order Attached Hereto as Exhibit "G"

h) Approve Budget Amendment Increase-Fire Department - Reslution Attached Hereto as Exhibit "H"

i) Surplus Abandoned Property (Police Department) - Resolution Attached Hereto as Exhibit "I"

j) Budget Amendment - Move Funds to Purchase Tyler Technology Public Safety Software (Police Department) - Resolution Attached Hereto as Exhibit "J"

k) Special Event - Leap for Lily Pad (Police Department) - Order Attached Hereto as Exhibit "K"

l) Approve Special Event Permit for Shucker's Crawfish Boil - Order Attached Hereto as Exhibit "L"

m) Special Event - Dragon Boat Regatta (Police Department) - Order Attached Hereto as Exhibit "M"

n) Accept Donation from Kinkade's Fine Clothing LLC (Police Department) - Resolution Attached Hereto as Exhibit "N"

o) Sewer Adjustments - Order Attached Hereto as Exhibit "O"

Alderman D. I. Smith seconded the motion and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Absent: Alderman Ken Heard

The Mayor then declared the Motion carried.

****

Next came the payment of claims 96540 - 196758 and February 21, 2025 Payroll ($1,740,791.44). Alderman Chuck Gautier moved to approve. The Motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None
Absent: Alderman Ken Heard

The Mayor then declared the Motion heard.

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There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:02 p.m.

WITNESS MY SIGNATURE, this the 5th day of March, 2025.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

CITY OF RIDGELAND, MADISON COUNTY, MISS. CORPORATE 1899 SEAL

MINUTES OF THE SPECIAL MEETING
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
MARCH 3, 2025
6:00 P.M.

The Mayor opened the special called meeting of the Mayor and Board of Aldermen. Present were Alderman Brian Ramsey, Alderman D. I. Smith, Alderman Wesley Hamlin, Alderman Bill Lee, Alderman Kevin Holder, Alderman Chuck Gautier, City Attorney Jerry Mills, and City Clerk Paula Tierce. Absent Aldermen Ken Heard.

The Mayor announced that Jayla Chatman and Lauren Matthews were present representing the Mayor's Youth Council.

The City Clerk adjudicated that proper notice was made; a copy of which is attached hereto as Exhibit "A".

The Mayor presented the proposed agenda for the regular meeting scheduled on Tuesday, March 4, 2025. Each item was discussed with no action being taken by the Board of Aldermen.

The meeting concluded at 6:17 p.m.

WITNESS MY SIGNATURE, this the 5th day of March, 2025.

GENE F. MCGEE, MAYOR

ATTEST:

Paula Tierce, City Clerk

CITY OF RIDGELAND, MADISON COUNTY, MISS.
CORPORATE
1899
SEAL

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

PETITION AND APPLICATION FOR CONDITIONAL USE PERMIT

(Official Form February 2014)

COMES NOW, Ryder Truck Rental, Inc. , (the "Petitioner") and
[Name of Petitioner(s)]
respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Ryder Truck Rental, Inc. (hereinafter referred to as "Petitioner").

2. The Petitioner's mailing address is 6000 Windward Parkway Alpharetta, GA 30005

   Leslie Pena and the Petitioner's attorney or

   representative's mailing address is 6000 Windward Parkway Alpharetta, GA 30005 .

3. The Petitioner's phone number is 305-733-0661 and the Petitioner's

   attorney's phone number is (if applicable) 305-785-7058 .

4. The record title holder of the property is Brandon Brown Properties, LLC , and a copy of the property deed with legal description is attached hereto as Exhibit "A". Additionally, digital text version of the legal description shall be provided to the Zoning Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number

   is Brandon Brown Properties, LLC 1991 Lakeland Dr. Suite Jackson, MS 39216

   601-955-3737 .

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 642 Ridgewood Rd. Suite B

   Ridgeland, Mississippi 39157

   (and/or) Tax Parcel ID Number(s): 0721-31B-018/00.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned C-4 , according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

    Section 440.03.B of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February. 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: _____

The premises are to be used for the operation of fleet service lease and vehicle maintenance.

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

    a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

    The uses of fleet service and vehicle maintenance will have no negative impact to area or land use.

    b. How will the proposed use impact traffic on adjacent streets and highways?

    Marginal to no impact existing streets and highways to handle that traffic.

c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

No

d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

Existing parking lot with ingress and egress for vehicles.

Building is sprinklered.

e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

18 dedicated parking spaces

f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

Lessee shall not commit any waste upon the premises, or any nuisance which may disturb the quiet enjoyment of the tenants in areas.

Existing dumpster on site

g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

Existing development no changes.

h. What provision(s) have been made for the availability and connection of utilities?

Existing utilities no changes proposed

i. What provisions(s) have been made for signage and lighting at the proposed site?

Wall packs on the building.

j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

Existing site no proposed changes.

k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

0700 -1530
Monday to Friday

l. What provision(s) have been made to adequately address any concern for safety?

Existing wall packs building up to current code.

m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

6 employees no negative impact.

n. What provision(s) have been made to minimize negative environmental and economic impacts?

Used oil will be picked up by 3rd party - Safety Kleen and disposed of properly.

o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No

p. Are there any additional issues that should be addressed in this application?

No

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required $150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

Hugo de Ayala — 01.29.2025

PETITIONER — DATE

Book 3762 Page 298
W
09/06/2019 10:02:55 AM

Madison County, MS
I certify this instrument was filed
on 09/06/2019 10:02:55 AM
and eRecorded in the
W
Book 3762 Page 298 - 300
INSTR#:872008
Ronny Lott, Chancery Clerk
By:KAA

Recording Fee	$11.00
Archive Fee	$1.00

Total	$12.00

Instrument Prepared by and Return to:
Paul Randall
Miss. Bar Roll No.: 99960
RANDALL, SEGREST, WEEKS & REEVES, PLLC
1030 Northpark Drive
Ridgeland, MS 39157
(601)956-2615 (voice)
www.randallsegrest.com
File No.: RS19-07-0753

Indexing Instructions:
Lot 4, Block 30 of Highland Colony Subdivision
Madison County, Mississippi

Property Derivation:
Book 486 at Page 542

Grantors:
25 Avery Circle
Jackson, MS 39211
(601)956-1843

Grantees:
1991 Lakeland Drive, Suite J
Jackson, MS 39216
(601)980-1170

WARRANTY DEED

For and in consideration of the sum of Ten Dollars ($10.00), cash in hand paid, and other good and valuable consideration, the receipt, adequacy and sufficiency of which is hereby acknowledged, **SUE V. DAVIS, TRUSTEE OF THE R. LEE AND SUE V. DAVIS REVOCABLE TRUST,** dated May 8, 2001, ("Grantor(s)") does hereby sell, convey and warrant, subject to the exceptions and reservations set forth below, unto **BRANDON BROWN PROPERTIES, LLC,** a Mississippi limited liabilty company ("Grantee(s)") that certain parcel of property lying and being situated in Madison County, Mississippi, and being more particularly described as follows, to-wit:

Tract I:

Commence at an iron pin marking the Southwest corner of the Alperin Enterprises, Inc. properties (now being Columbus Mobile Home Park, Inc.) as recorded in Book 83 at Page 284, in the office of the Chancery Clerk of Madison County, and from this point run thence northerly along the west line of said property for 110.4 feet to the point of beginning of the land herein described.

Thence run northerly along the west line of the Alperin Enterprises, Inc., property for a distance of 75 feet to a point; thence turn left through a deflection angle of 91 degrees 15 minutes and run

This Document Was Electronically Recorded
On 9-6-19 At 10:02 A.M.
In Book 3762 At Page 298
In Madison County, Mississippi.
Certified To Be A True And Correct Copy
RANDALL | SEGREST
www.randallsegrest.com
601-956-2615

Instrument Prepared by and Return to:
Paul Randall
Miss. Bar Roll No.: 99960
RANDALL, SEGREST, WEEKS & REEVES, PLLC
1030 Northpark Drive
Ridgeland, MS 39157
(601)956-2615 (voice)
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Thence run northerly along the west line of the Alperin Enterprises, Inc., property for a distance of 75 feet to a point; thence turn left through a deflection angle of 91 degrees 15 minutes and run

westerly for a distance of 278 feet, more or less, to the east line of Ridgewood Road; turn thence to the left through a deflection angle of 88 degrees 45 minutes and run southerly along the east line of Ridgewood Road for a distance of 75 feet to a point; thence turn to the left and run easterly for a distance of 278 feet, more or less, to the point of beginning. Said property is a part of Lot 4, Block 30 of Highland Colony Subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi.

And being part of the same property described in Warranty Deed recorded in Book 486 at Page 542.

Tract II:

Commence at an iron pin marking the Southwest corner of the Alperin Enterprises, Inc., properties (now being Columbus Mobile Home Park, Inc.) as recorded in Book 83 at Page 284, in the office of the Chancery Clerk of Madison County, being the point of beginning of the land herein described.

Thence run northerly along the west line of said Alperin Enterprises, Inc., property a distance of 110.4 feet to a point; thence rum left through a deflection angle of 91 degrees 15 minutes and run westerly for 260 feet, more or less, to the east line of Ridgewood Road; turn thence to the left through a deflection angle of 88 degrees 45 minutes and run southerly along the east line of Ridgewood Road a distance of 110.4 feet to a point; thence turn to the left and run easterly for a distance of 260 feet, more or less to the point of beginning. Said land is a part of Lot 4, Block 30, Highland Colony Subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi.

And being part of the same property described in Warranty Deed recorded in Book 486 at Page 542.

(the "Property").

The Property is conveyed subject to, and there is excepted from the warranty of this conveyance, those certain recorded oil, gas or mineral leases, royalty reservations or other mineral conveyances, all recorded restrictive covenants, building restrictions, rights-of-way, zoning ordinances or easements affecting the Property.

Ad valorem taxes for the current year, which are not yet due and payable, have been pro-rated on an estimated basis by the Grantor(s) and the Grantee(s) as of the date of this conveyance. If actual taxes differ from the estimate, Grantor(s) and Grantee(s) agree to adjust the pro-ration and the party owing taxes shall pay such amount to the other party.

[Execution Page(s) Follow(s)]

WITNESS THE SIGNATURE OF THE GRANTOR(S) as of the day first herein acknowledged.

The R. Lee and Sue V. Davis Revocable Trust
Dated May 8, 2001

By: Sue V. Davis
Sue V. Davis, Trustee

STATE OF MISSISSIPPI

COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5th day of September 2019, within my jurisdiction, the within named Sue V. Davis, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed in the above and foregoing instrument and acknowledged that he/she/they executed the same in his/her/their representative capacity(ies), and that by his/her/their signature(s) on the instrument, and as the act and deed of the person(s) or entity(ies) upon behalf of which he/she/they acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 67700 R. PAUL RANDALL JR. Commission Expires June 18, 2022 MADISON COUNTY

Notary Public
Printed Name: _____

My commission expires: _____

(Affix official seal, if applicable)

Ryder
Logistics & Transportation
Solutions Worldwide

Project: Ridgeland Mississippi
Location: 642 Ridgewood Rd. Ridgeland Mississippi 39157
FP&C Project Manager: Hugo de Ayala
Date: 01.30.2025

To whom it may concern:

I am writing to request your authorization to submit a conditional use application for the property located at [642 Ridgewood Rd.], which I currently lease from you.

The purpose of the application is to reconnect electrical and have an approved use for fleet service and vehicle maintenance.

Hugo de Ayala Signature: Hugo de Ayala Date: 01.29.25
2333 Ponce De Leon Boulevard
Coral Gables, FL 33134 T: 305-733-0661 E: Hugo_b_deayala@Ryder.com

Please feel free to call if you have any questions or need any additional information.

Owner Signature:

FLEET MANAGEMENT | DEDICATED TRANSPORTATION | SUPPLY CHAIN SOLUTIONS

Ryder Ever better.

THIS PROPERTY OWNERSHIP MAP IS FOR TAX PURPOSES ONLY.
IT IS NOT INTENDED FOR CONVEYANCES NOR IS IT A LEGAL SURVEY.
THIS MAP WAS PREPARED BY:

TRI-STATE CONSULTING SERVICES, INC

415 CHURCH AVE
PHILADELPHIA, MS 39350
Ph: (601)656-2569

1019 FORREST AVE
GADSDEN, AL 35901
Ph: (205)338-1060

LEGEND

COUNTY LINE	
CORPORATION LINE	
TOWNSHIP, RANGE LINE	
SECTION LINE	
PROPERTY LINE	
TAX DISTRICT LINE	
PARCEL NUMBER	15
ACREAGE	2.4 AC
SUBDIVISION LOT NUMBER	23
DIMENSION	160'
SUBDIVISION BLOCK	(5)

072I31B

1/4 SECTION

B	A
C	D

TOWNSHIP LOCATOR

COUNTY LOCATOR

MADISON COUNTY, MISSISSIPPI

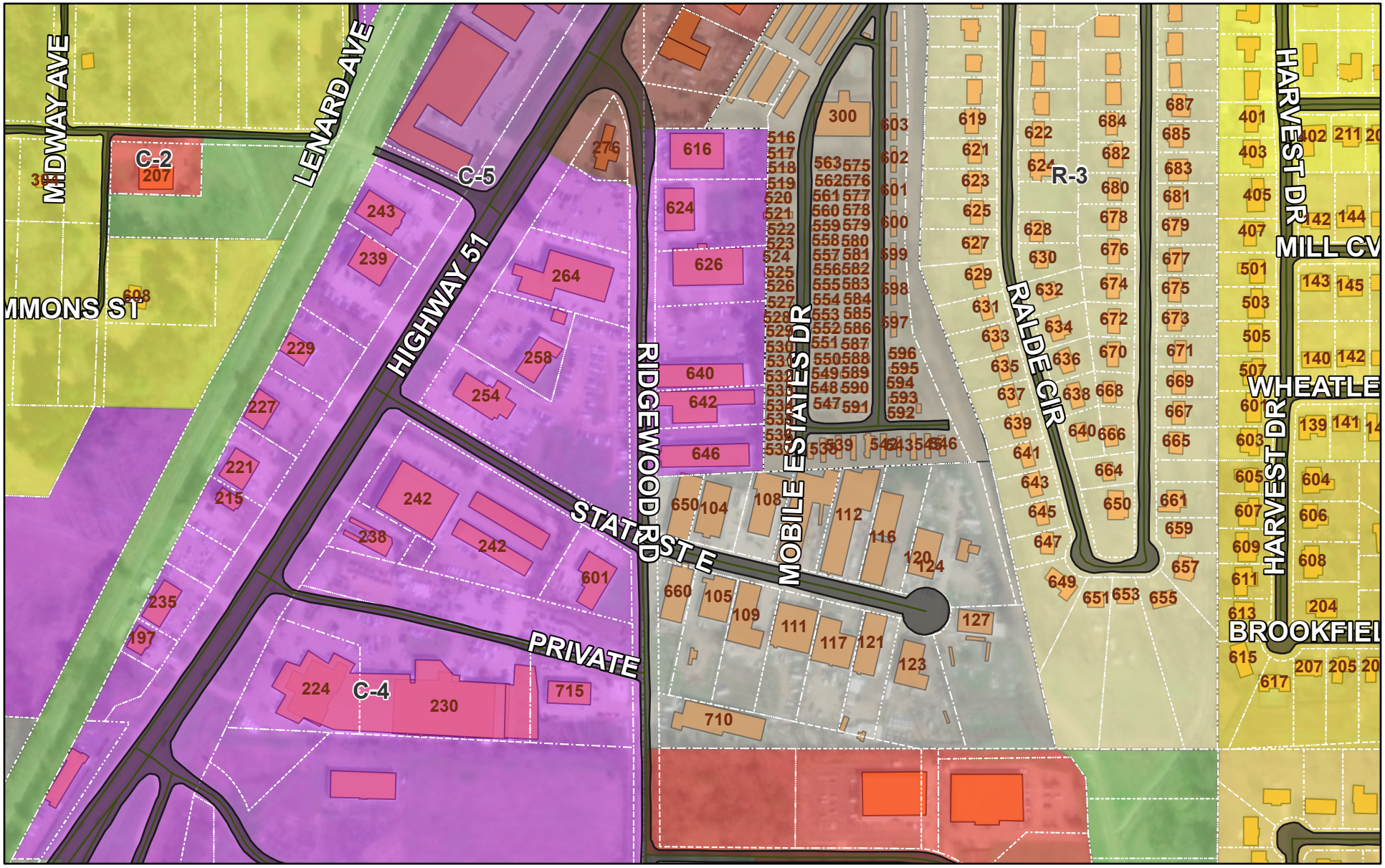
SECTION	31
TOWNSHIP	7N
RANGE	2E

DATE OF PHOTOGRAPHY
JAN-FEB, 2023

0' 100' 200'
SCALE: 200'

MAP:
072I31B

ArcGIS Web Map



3/3/2025, 3:56:57 PM

1:4,514

0 175 350 700 ft

0 50 100 200 m

Maxar

Zoning
- R-2
- R-3
- S-1
- C-2
- C-2A
- C-3
- C-4
- C-5
- I-1

Subdivisions
- BROOKFIELD
- GREENBROOK
- LAKELAND ESTATES
- SQUIRREL HILL
- WHEATLEY PLACE

- Street Pavement
- Street - Edge of Pavement
- Street
- City Limits

Parcels - 2023
- Structures
- Mobile Home Park

ArcGIS Web AppBuilder

Maxar, Microsoft | USGS TNM – National Hydrography Dataset. Data Refreshed January, 2025. |

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held, and conducted on Thursday, March 6, 2025, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

David Dunbar
Don Roberts
Bernie Giessner
Michelle Caballero
Judy Rice
Kim Lovato

Absent:

Drew Malone
Theresa Kennedy

Also present:

Zachary L. Giddy, Attorney
Jordan Lohman, City of Ridgeland

* * * * * * * * * * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present, and that said number constituted a quorum to conduct business.

Bernie Giessner led the Pledge of Allegiance and Don Roberts opened the meeting with prayer.

All members of the Board present acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.

2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Dimensional Variance for **Gurpreet Singh** – *Petitioner*

Property Address/Description:
276 Highway 51

Tax Parcel No:
071G-36A-093/02.00
(March 6, 2025)

4. Public Hearing for Petition and Application for Conditional Use Permit for **Renaissance Phase II, LLC** – *Petitioner*

Property Address/Description:
1000 Highland Colony Parkway

Tax Parcel No:
071F-24A-002/02.00
(March 6, 2025)

5. Public Hearing for Petition and Application for Conditional Use Permit for **Ryder Truck Rental, Inc.** – *Petitioner*

Property Address/Description:
642 Ridgewood Road
Suite B

Tax Parcel No:
072I-31B-018/00.00
(March 6, 2025)

6. Old Business/New Business.

7. Adjourn.

The Board considered the Minutes of the December 5, 2024, meeting. Mr. Dunbar moved to approve the minutes as written. The motion was seconded by Ms. Caballero and approved unanimously.

Public Hearing for Petition and Application for Dimensional Variance for Gurpreet Singh

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Dimensional Variance for Gurpreet Singh for property located at 276 Highway 51 in the City of Ridgeland and identified by Tax Parcel No. 071G-36A-093/02.00. The subject property is presently zoned C-3. Petitioner is requesting a dimensional variance from setback requirements

of Section 430.04 of the Zoning Ordinance.

Next, Petitioner Gurpreet Singh addressed the Board and stated he is requesting the dimensional variance to reduce the 30' front setback requirement to 10' front setback and the 10' rear setback requirement to 5' rear setback to allow for a rebuild of a convenience store with fuel pumps on the triangle shaped lot. Petitioner stated the subject property is the current location of the Mack's Gas Station located at the corner of Ridgewood Road and Highway 51 and the purpose for requesting a dimensional variance is to construct a new gas station with fuel pumps that meets the city's design and character standards on the subject property. Petitioner stated he anticipates starting construction next month and the new facility will have six (6) fuel pumps.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Dunbar and seconded by Ms. Lovato, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested dimensional variance to reduce the required minimum 30' front setback requirement to 10' front setback and the required minimum 10' rear setback requirement to 5' rear setback to allow for a rebuild of a convenience store with fuel pumps on the subject property in the C-3 Convenience Commercial District zoned property in the City of Ridgeland.

Public Hearing for Petition and Application for Conditional Use for Renaissance Phase II, LLC

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Renaissance Phase II, LLC for property located at 1000 Highland Colony Parkway in the City of Ridgeland and identified by Tax Parcel No. 071F-24A-002/02.00. The subject property is presently zoned MU-1. Mr. Andrew Mattiace appeared and spoke on behalf of the Petition confirming notice was sent. Mr. Mattiace advised the Board that the Petitioner is requesting a conditional use for the subject property to allow an additional 11 residential dwelling units to be located on the second floor of an existing planned structure near the movie theater on the subject property. The residential units will consist of three 2 bedroom units and eight studio/1 bedroom units.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Rice and seconded by Ms. Caballero, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the conditional use to allow an additional 11 residential dwelling units to be located on the second floor of an existing planned structure near the movie theater on the subject property in the MU-1 Mixed-Use District.

Public Hearing for Petition and Application for Conditional Use for Ryder Truck Rental, Inc.

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Ryder Truck Rental, Inc. for property located at 642 Ridgewood Road, Suite B in the City of Ridgeland and identified by Tax Parcel No. 072I-31B-018/00.00. The subject property is presently zoned C-4. Mr. Alex Chunn appeared and spoke on behalf of the Petition confirming notice was sent. Mr. Chunn advised the Board that the Petitioner is requesting a conditional use for the subject property to allow a fleet service and maintenance facility on the subject property. There will be no fleet leasing from this facility.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Mr. Roberts, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the conditional use to allow the fleet service and maintenance facility with no fleet leasing on the subject property in the C-4 Highway Commercial District.

OLD BUSINESS

None.

NEW BUSINESS

None.

There was no further business to be presented.

ADJOURN

Mr. Dunbar moved that the meeting be adjourned. The motion was seconded by Ms. Caballero and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2025.

_____
BERNIE GIESSNER, Chairman

_____
MICHELLE CABALLERO, Vice Chairman/Secretary

ORDER OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI APPROVING AND GRANTING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 642 RIDGEWOOD ROAD, SUITE B, PARCEL NO. 072I-31B-018/00.00, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

WHEREAS, Ryder Truck Rental, Inc. (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a C-4, Highway Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for March 6, 2025, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the March 6, 2025, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Order, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Order and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordered by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's March 6, 2025, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing a fleet service and maintenance facility with no fleet leasing on the subject property within the C-4, Highway Commercial District.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Order a Conditional Use Permit for the purpose of allowing a fleet service and maintenance facility with no fleet leasing on the subject property within the C-4, Highway Commercial District.

SECTION 5. The property affected by this Order (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

Tract I:

Commence at an iron pin marking the Southwest corner of the Alperin Enterprises, Inc. properties (now being Columbus Mobile Home Park Inc.) as recorded in Book 83 at Page 284, in the office of the Chancery Clerk of Madison County, and from this point run thence northerly along the west line of said property for 110.4 feet to the point of beginning of the land herein described.

Thence run northerly along the west line of the Alperin Enterprises, Inc., property for a distance of 75 feet to a point; thence turn left through a deflection angle of 91 degrees 15 minutes and run westerly for a distance of 278 feet, more or less, to the east line of Ridgewood Road; turn thence to the left through a deflection angle of 88 degrees 45 minutes and run southerly along the east line of Ridgewood Road for a distance of 75 feet to a point; thence turn to the left and run easterly for a distance of 278 feet, more or less, to the point of beginning. Said property is a part of Lot 4, Block 30 of Highland Colony Subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi.

And bring part of the same property described in Warranty Deed recorded in Book 486 at Page 542.

TRACT II:

Commence at an iron pin marking the Southwest corner of the Alperin Enterprises, Inc., properties (now being Columbus Mobile Home Park, Inc.) as recorded in Book 83 at Page 284, in the office of the Chancery Clerk of Madison County, being the point of beginning of the land herein described.

Thence run northerly along the west line of said Alperin Enterprises, Inc. property a distance of 110.4 feet to a point; thence run left through a deflection angle of 91 degrees 15 minutes and run westerly for 260 feet, more or less, to the east line of Ridgewood Road: turn thence to the left through a deflection angle of 88 degrees 45 minutes and run southerly along the east line of Ridgewood Road a distance of 110.4 feet to a point; thence run to the left and run easterly for a distance of 260 feet, more or less to the point of beginning. Said land is a part of Lot 4, Block 30, Highland Colony Subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi.

And being part of the same property described in Warranty Deed recorded in Book 486 at Page 542.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDERED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2025.

The motion for adoption was seconded by Alderman _____ and the foregoing Order having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Order adopted.

The foregoing order is approved, this the ____ day of _____, 2025.

_____
Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

_____
Paula Tierce, City Clerk

[S E A L]

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI DENYING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 642 RIDGEWOOD ROAD, SUITE B, PARCEL NO. 072I-31B-018/00.00, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

WHEREAS, Ryder Truck Rental, Inc. (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a C-4, Highway Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for March 6, 2025, at 6:00 o'clock p.m.; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

Tract I:

Commence at an iron pin marking the Southwest corner of the Alperin Enterprises, Inc. properties (now being Columbus Mobile Home Park Inc.) as recorded in Book 83 at Page 284, in the office of the Chancery Clerk of Madison County, and from this point run thence northerly along the west line of said property for 110.4 feet to the point of beginning of the land herein described.

Thence run northerly along the west line of the Alperin Enterprises, Inc., property for a distance of 75 feet to a point; thence turn left through a deflection angle of 91 degrees 15 minutes and run westerly for a distance of 278 feet, more or less, to the east line of Ridgewood Road; turn thence to the left through a deflection angle of 88 degrees 45 minutes and run southerly along the east line of Ridgewood Road for a distance of 75 feet to a point; thence turn to the left and run easterly for a distance of 278 feet, more or less, to the point of beginning. Said property is a part of Lot 4, Block 30 of Highland Colony Subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi.

And bring part of the same property described in Warranty Deed recorded in Book 486 at Page 542.

TRACT II:

Commence at an iron pin marking the Southwest corner of the Alperin Enterprises, Inc., properties (now being Columbus Mobile Home Park, Inc.) as

recorded in Book 83 at Page 284, in the office of the Chancery Clerk of Madison County, being the point of beginning of the land herein described.

Thence run northerly along the west line of said Alperin Enterprises, Inc. property a distance of 110.4 feet to a point; thence run left through a deflection angle of 91 degrees 15 minutes and run westerly for 260 feet, more or less, to the east line of Ridgewood Road: turn thence to the left through a deflection angle of 88 degrees 45 minutes and run southerly along the east line of Ridgewood Road a distance of 110.4 feet to a point; thence run to the left and run easterly for a distance of 260 feet, more or less to the point of beginning. Said land is a part of Lot 4, Block 30, Highland Colony Subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi.

And being part of the same property described in Warranty Deed recorded in Book 486 at Page 542.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2025.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2025.

_____
Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

_____
Paula Tierce, City Clerk

[S E A L]

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

PETITION AND APPLICATION FOR CONDITIONAL USE PERMIT

(Official Form February 2014)

COMES NOW, Renaissance Phase II, LLC , (the "Petitioner") and
[Name of Petitioner(s)]
respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Renaissance Phase II, LLC (hereinafter referred to as "Petitioner").

2. The Petitioner's mailing address is 125 South Congress St., Ste 1800, Jackson, MS 39201

   and the Petitioner's attorney or representative's mailing address is Mark Davis, Jones Walker LLP, 3100 North State Street, Suite 300, Jackson, MS 39216 .

3. The Petitioner's phone number is 601-352-1818 and the Petitioner's attorney's phone number is (if applicable) 601-949-4909 .

4. The record title holder of the property is Renaissance Phase II, LLC , and a copy of the property deed with legal description is attached hereto as Exhibit "A". Additionally, digital text version of the legal description shall be provided to the Zoning Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number is Petitioner is the owner of the property

_____ .

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 1000 Highland Colony Parkway
   Ridgeland, Mississippi 39157

   (and/or) Tax Parcel ID Number(s): 071F-24A-002/02.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned Mixed Use District (MU-1) , according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

    Section 340.03.F of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: Residential Dwelling Units

    _____ .

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

    a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

The site is a portion of a luxury retail shopping center. The shopping center includes retail space, residential dwelling units, office space, restaurants, entertainment businesses including a cinema. The site includes retail space and restaurant space. Expanding the residential component will expand the mixed-use nature of the project consistent with the growing national trend of live, work, dine and play projects with walkable features. The adjacent property is comprised of the shopping center. The properties adjacent to the shopping center are offices, schools, the Natchez Trace Parkway and I-55. The residential dwelling units are compatible with the adjacent properties as the units will provide residences for employees of the businesses within a reasonable walking distance. As evidence of the compatible nature of the residential component, the Petitioner submits that similar projects have been developed in numerous other cities, such as Avalon in Alpharetta, GA and Encore MidCity in Huntsville, AL.

b. How will the proposed use impact traffic on adjacent streets and highways?

The limited number of residential dwelling units will have a minimal impact on the adjacent streets and highways that are designed as major thoroughfares and will have less impact on streets and highways than the previously proposed use of the space for restaurants, retail stores or office space.

c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

No. Since the residential dwelling units will be constructed inside existing structures with no external modifications, there will be no adverse effect as to noise, odor, glare or encroachment on abutting properties or uses. Also, the major use of the residential dwelling units will be before and after school and office hours. Therefore, there will be no adverse effect as to noise, odor, use or other adverse effect on abutting properties or uses and only minimal, if any, adverse effect on traffic.

d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

The existing ingress and egress to the property and the structures is adequate for automobile and pedestrian safety, traffic flow, and fire protection for the existing uses, and no changes will be made to those features. The addition of the limited number of residential dwelling units will have no adverse effect on automobile and pedestrian safety, traffic flow and fire protection.

e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

The property does not contain any off-street parking, but the businesses on the property and the occupants of the proposed residential dwelling units will have the right to park in the parking lots of the shopping center. The shopping center complies with the parking requirements per the variance granted by the City and has substantial excess off-street parking. The addition of the limited number of residential dwelling units that will impose the heaviest use of parking in hours before and after the hours of operation of the shopping center will not impose a material burden on the off-street parking.

f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

The property contains a refuse storage areas or service areas. Businesses on the property and the occupants of the proposed residential dwelling units will have the right to use the refuse storage area. No new refuse storage areas and service areas will be constructed. All existing refuse storage areas and service areas on the shopping center are screened from adjoining properties and conform to Section 36.07 and Appendix 'D'. No exterior improvements will be constructed, so there will be no effect on the conformance of the current improvements with Section 36.07 and Appendix 'D'.

g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

No changes will be made to existing drainage and erosion control. No exterior improvements will be constructed, so there will be no effect on existing drainage and erosion control.

h. What provision(s) have been made for the availability and connection of utilities?

The existing utility services for the shopping center have sufficient capacity and will be extended to the residential dwelling units.

i. What provisions(s) have been made for signage and lighting at the proposed site?

No changes will be made to existing signage and lighting. No new signage or lighting will be constructed.

j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

No new structures, landscaping or trees will be constructed or installed. The existing yards, landscaping and trees conform to the City's ordinances. No exterior improvements will be constructed, so there will be no effect on the conformance of the current yards, landscaping and trees with the City's ordinances.

k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

Residential dwelling units will be a 24/7 operation, but the heaviest use of the units will be before and after the hours of operation of neighboring properties.

l. What provision(s) have been made to adequately address any concern for safety?

The existing shopping center has safety and security personnel on site, and all entrances to the residential dwelling units will have controlled access.

m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

There will no negative impact on the capacity of public facilities as the increased use of public facilities from a limited number of residential dwelling units will be minimal.

n. What provision(s) have been made to minimize negative environmental and economic impacts?

No new structures, landscaping or trees will be constructed or installed. No exterior improvements will be constructed, so there will be no environmental impact. Adding

residences within walking distance of businesses will have a positive environmental impact. Any economic impact from the addition of residential units will be positive.

o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No.

p. Are there any additional issues that should be addressed in this application?

There are no known adverse issues.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required $150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,
Renaissance Phase II, LLC

By: _____
Title: _____ _____
PETITIONER DATE

EXHIBIT "A"

Copy of Property Deed with Legal Description

The legal description for the subject property appears below. The Warranty Deed conveying the subject property to Petitioner is recorded in Book 3564 at Page 404, and a copy is attached hereto (Exhibit "A" – Pages 2-7). The Warranty Deed conveyed four (4) parcels with a total of 11.3709 acres of land to Petitioner. The subject property only comprises a small portion of the land conveyed in the Warranty Deed and is part of the parcel labeled as "Phase II-Primary" in the Warranty Deed.

The legal description of the subject property appears below. The subject property contains approximately 0.616 acres and is part of the land conveyed in the Warranty Deed.

DESCRIPTION OF SUBJECT PROPERTY

A certain tract of land being part of Renaissance at Colony Park Shopping Center, Phase II, located in the City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

A certain tract of land containing 0.616 acres (26844 Square Feet), more or less, and being part of the Southwest ¼ of the Northeast ¼ of Section 24, Township 7 North, Range 1 East, Madison County, Mississippi. The below description is based on the Mississippi State Plane Coordinate System, West Zone, NAD 83, Grid Values, US Survey Feet, using a scale factor of 0.99995335, a conv. Angle of 00 Degrees 05 minutes 38 seconds, developed at the below described **POINT OF COMMENCEMENT** and being more particularly described as follows;

Commencing at a 1 inch rebar (N:1070881.79, E:2350696.92) marking the Northwest Corner of Section 24, Township 7 North, Range 1 East, Madison County, Mississippi;

Thence East 3153.66 feet;

Thence South 2707.14 feet to a P.K. Nail set (N:1068174.65, E:2353850.58) in a joint between the back of curb and sidewalk to the **Point of Beginning**;

Thence along said back of curb as follows:

Thence along a non-tangential curve to the right having an arc length of 8.90 feet, a radius of 14.21 feet, a chord bearing of North 60 Degrees 58 Minutes 24 Seconds East and a chord length of 8.76 feet to a P.K. Nail Set;

Thence along a non-tangential curve to the left having an arc length of 12.12 feet, a radius of 11.57 feet, a chord bearing of North 43 Degrees 04 Minutes 39 Seconds East, and a chord length of 11.57 feet to a P.K. Nail Set;

Thence North 18 Degrees 59 Minutes 16 Seconds East a distance of 18.94 feet to a P.K. Nail set;

Thence North 26 Degrees 59 Minutes 18 Seconds East a distance of 28.63 feet to a P.K. Nail set;

Thence along a non-tangential curve turning to the right having an arc length of 114.75 feet, a radius of 140.60 feet, a chord bearing of North 56 Degrees 52 Minutes 34 Seconds East, and a chord length of 111.59 feet to a P.K. Nail Set;

Thence leaving said back of curb, South 89 Degrees 51 Minutes 42 Seconds East 63.39 feet to a #5 rebar with set with cap stamped COA 014 at the corner of a concrete sidewalk;

Thence South 69 Degrees 39 Minutes 02 Seconds East a distance of 41.46 feet to a #5 rebar set with cap stamped COA 014 at a corner of said concrete sidewalk;

Thence South 62 Degrees 57 Minutes 59 Seconds East a distance of 19.75 feet to a #5 rebar set with cap stamped COA 014 at a corner of said concrete sidewalk;

Thence South 51 Degrees 14 Minutes 01 Seconds East 17.54 feet to a point;

Thence South 46 Degrees 06 Minutes 31 Seconds East 30.49 feet to a point;

Thence South 31 Degrees 11 Minutes 42 Seconds East 19.13 feet to a point;

Thence South 00 Degrees 16 Minutes 42 Seconds East 41.61 feet to the face of an existing building;

Thence leaving said face of existing building, South 64 Degrees 27 Minutes 39 Seconds West 26.22 feet to a P.K. Nail set in brick walkway;

Thence along said brick walkway along a non-tangential curve to the left having an arc length of 143.49 feet, a radius of 52.89 feet, having a chord bearing of South 80 Degrees 21 Minutes 04 Seconds West, and a chord length of 103.36 feet to a P.K. Nail set;

Thence leaving said brick walkway, North 74 Degrees 48 Minutes 07 Seconds West 111.25 feet to the **Point of Beginning**.

Jones
Walker
102-21st

BOOK 3564 PAGE 404 DOC 01 TY W
INST # 832025 MADISON COUNTY MS.
This instrument was filed for
record 1/23/18 at 9:02:01 AM
RONNY LOTT, C.C. BY: KAA D.C.

Space Above Line For Official Use Only

Instrument Prepared By and Return To:	Grantor's Name, Address and Phone Number	Grantee's Name, Address and Phone Number:
Butler Snow LLP Attn: Debora L. Horn MS Bar No.: 10205 Suite 1400 1020 Highland Colony Parkway Ridgeland, MS 39157 (601) 948-5711	Renaissance at Colony Park, LLC 125 South Congress Street, Suite 1800 Jackson, MS 39201 (601) 352-1818	Renaissance Phase II, LLC 125 South Congress Street, Suite 1800 Jackson, MS 39201 (601) 352-1818

To the Chancery Clerk of Madison County, Mississippi:
The real property described herein is situated in the E ½ of Section 24, Township 7 North, Range 1 East and being a part of Lots 5 and 6 of Block 10, Lots 3 and 6 of Block 13, all in of Highland Colony Subdivision and being a part of Acres 1,2,3,4 and 5 of Lot 3, Block 13, Acre 1 of Lot 6, Block 13 of Highland Colony Subdivision, Madison County, Mississippi.

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars ($10.00), cash in hand paid, and other good and valuable consideration, the receipt, adequacy and sufficiency of all of which is hereby acknowledged, **RENAISSANCE AT COLONY PARK, LLC**, a Mississippi limited liability company (the "Grantor"), does hereby sell, convey and warrant specially unto **RENAISSANCE PHASE II, LLC**, a Mississippi limited liability company (the "Grantee"), the property (the "Property") lying and being situated in Madison County, Mississippi, and being more particularly described on Exhibit A attached hereto.

The Property is conveyed subject to, and there is excepted from the special warranty of this conveyance, those certain liens, encumbrances and other matters set forth on Exhibit B attached hereto.

Ad valorem taxes for the year 2018 have been prorated between the Grantor and the Grantee, and the Grantee assumes and agrees to pay the same when they become due and payable.

[Signature Page to Follow]

6

#102509231v5

WITNESS THE SIGNATURE OF THE GRANTOR, this 22nd day of January, 2018.

GRANTOR:

RENAISSANCE AT COLONY PARK, LLC, a Mississippi limited liability company

By: _____

Name: Andrew Matthews

Its: Manager

STATE OF MISSISSIPPI

COUNTY OF Hinds

Personally appeared before me, the undersigned authority in and for the said county and state, on this 22nd day of January, 2018, within my jurisdiction, the within named Andrew Matthews who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed in the above and foregoing instrument and acknowledged that he/she/they executed the same in his/her/their representative capacity(ies), and that by his/her/their signature(s) on the instrument, and as the act and deed of the person(s) or entity(ies) upon behalf of which he/she/they acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

Denise H. Wright
(NOTARY PUBLIC)

My Commission Expires:
5-30-20
[AFFIX NOTARIAL SEAL]

MISSISSIPPI NOTARY PUBLIC 16493 DENIESE H. WRIGHT Commission Expires May 30, 2020 RANKIN COUNTY

EXHIBIT A

PHASE II – PRIMARY:

Being situated in the E ½ of Section 24, T7N-R1E, Lot 3, Block 13, Lots 5 and 6, Block 10 and Acre 1, of Lot 3 Block 13 of the Subdivision of Highland Colony Lots, Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at a 1" iron bar marking the Northwest corner of aforesaid Section 24 and run thence South, 2501.12'; run thence East, 2959.37' to an iron bar on the Eastern Right-of-Way line of Highland Colony Parkway; run thence S50°02'55"E, 14.00' to the Southwest corner of the 300 Renaissance, LLC property as recorded in Deed book 2087 at page 627 of the Chancery records of Madison County, Mississippi and the POINT OF BEGINNING for the property herein described; run thence Easterly, along the South boundary of the said 300 Renaissance , LLC property the following courses: S50°02'55"E, 39.88'; N89°54'47"E, 19.68' to the Northwest corner of Parcel A of that certain property conveyed to 300 Renaissance, LLC and recorded in Deed book 2386 at page 320 of the aforesaid Chancery records; run thence along the South boundary of said Parcel A the following courses: S0°01'11"W, 6.09'; S89°58'49"E, 139.35'; S44°57'18"E, 18.84'; S89°53'51"E, 77.24' to the Southeast corner of Parcel A; thence leaving the South boundary of said Parcel A, run S0°05'13"E, 7.92' to the Southwest corner of Parcel B of that same certain property conveyed to 300 Renaissance, LLC; run thence N89°58'40"E, along the South boundary of said Parcel B, 124.00' to the Southeast corner thereof; run thence N0°05'13"W, along the East boundary of said Parcel B and the Northerly projection thereof, 7.80' to the Southwest corner of Parcel C of that same certain property conveyed to 300 Renaissance, LLC; run thence along the South boundary of said Parcel C the following courses: N89°58'23"E, 75.59'; N45°04'48"E, 19.14'; S89°57'07"E, 189.24' to the Southeast corner thereof; run thence N0°04'45"E, along the East boundary of said Parcel C, 7.22' to the South boundary of the aforesaid 300 Renaissance, LLC as described in Deedbook 2087 at page 627 of the aforesaid Chancery records; run thence N89°54'47"E, along the said South boundary, 56.45' to the Southeast corner of the said 300 Renaissance, LLC property; thence leaving the said South boundary, run thence S0°01'39"E, 201.37'; run thence N89°54'47"E, 83.31'; run thence South, 30.32'; run thence N89°54'47"E, 136.53'; run thence Northeasterly, clockwise, along the arc of a curve, 30.91'; said curve having the following characteristics: central angle of 8°38'15", radius of 205.00' and chord bearing and distance of N10°46'42"E, 30.88'; run thence N89°54'47"E, 46.77' to the Western Right-of-Way line of Interstate Highway 55 as it is now (November, 2012) in use; run thence S2°04'32"E, and along said Western Right-of-Way line, 197.12'; thence leaving said Right-of-Way line, run S89°59'33"W, 434.85'; run thence S55°56'12"W, 11.89'; run thence N89°59'48"W, 443.94'; run thence N88°38'36"W, 78.23'; run thence N0°26'11"W, 9.51'; run thence N89°58'58"W, 25.15' to the beginning of a curve; run thence Northwesterly, clockwise, along the arc of said curve, 41.54' to the point of tangency; said curve having the following characteristics: central angle of 15°52'05", radius of 150.00' and chord bearing and distance of N82°02'59"W, 41.41'; run thence N74°07'00"W, 49.84' to the beginning of a curve; run thence Northwesterly, clockwise, along the arc of said curve, 128.22' to the point of tangency; said curve having the following characteristics: central angle of 25°09'34", radius of 291.99' and chord bearing and distance of N61°32'14"W, 127.19'; run thence N48°57'27"W, 34.57' to the beginning of a curve; run thence Northwesterly, clockwise, along the arc of said curve, 33.04' to a point on the Western boundary of the Renaissance at Colony Park property; said curve having the following characteristics: central angle of 10°18'54", radius of 183.50' and chord bearing and distance of N43°48'04"W, 32.99'; run thence Northeasterly, along the Western boundary of the said Renaissance property the following courses: N39°57'05"E, 3.90'; N5°02'55"W, 22.67'; N39°57'05"E, 346.59' to the POINT OF BEGINNING; containing 8.9803 acres, more or less.

PHASE II – PAD:

Being situated in the SE ¼ of Section 24, T7N-R1E, Lot 3, Block 13 of Highland Colony Subdivision and Acres 2 and 3, of Lot 3, Block 13 of the Subdivision of Highland Colony Lots, Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at a 1" iron bar marking the Northwest corner of aforesaid Section 24 and run thence East, 3479.90'; run thence South, 2970.66' to the POINT OF BEGINNING for the property herein described; run thence N89°37'37"E,

118.73'; run thence S88°52'05"E, 17.34' to the beginning of a curve; run thence Southeasterly, clockwise, along the arc of said curve, 27.77' to the point of tangency; said curve having the following characteristics: central angle of 88°23'51", radius of 18.00' and chord bearing and distance of S44°40'09"E, 25.10'; run thence S0°28'14"E, 136.06' to the beginning of a curve; run thence Southwesterly, clockwise, along the arc of said curve, 76.62' to the point of tangency; said curve having the following characteristics: central angle of 93°24'28", radius of 47.00' and chord bearing and distance of S46°14'00"W, 68.42'; run thence N0°04'28"W, 43.31'; run thence N89°31'10"W, 105.33'; run thence N0°00'50"W, 156.60' to the POINT OF BEGINNING; containing 0.5947 acres, more or less.

OUTPARCEL A:

Being situated in the SE ¼ of Section 24, T7N-R1E, Lot 3, Block 13 of Highland Colony Subdivision and Acres 3, 4 and 5, of Lot 3, Block 13, of the Subdivision of Highland Colony Lots, Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at a 1" iron bar marking the Northwest corner of aforesaid Section 24 and run thence East, 3789.44'; run thence South, 3158.10' to the POINT OF BEGINNING for the property herein described; run thence S89°44'49"E, 138.20' to the beginning of a curve; run thence Southeasterly, clockwise, along the arc of said curve, 11.43' to the point of tangency; said curve having the following characteristics: central angle of 77°00'58", radius of 8.50' and chord bearing and distance of S51°14'20"E, 10.59'; run thence S12°43'51"E, 71.08'; run thence S6°59'49"E, 32.36'; run thence S4°04'49"E, 51.18' to the beginning of a curve; run thence Southeasterly, clockwise, along the arc of said curve, 38.78' to the point of tangency; said curve having the following characteristics: central angle of 8°53'16", radius of 250.00' and chord bearing and distance of S0°21'49"W, 38.74'; run thence S4°48'27"W, 65.72' to the beginning of a curve; run thence Southwesterly, clockwise, along the arc of said curve, 25.33' to the point of tangency; said curve having the following characteristics: central angle of 85°23'04", radius of 17.00' and chord bearing and distance of S47°29'59"W, 23.05'; run thence N89°48'29"W, 17.17'; run thence N44°55'04"W, 29.25'; run thence S89°47'54"W, 109.63'; run thence N0°06'37"E, 259.16' to the POINT OF BEGINNING; containing 0.9903 acres, more or less.

OUTPARCEL B:

Being situated in the SE ¼ of Section 24, T7N-R1E, Lots 3 and 6, Block 13 of Highland Colony Subdivision, Acre 1 of Lot 6, Block 13 and Acre 5 of Lot 3, Block 13 of the Subdivision of Highland Colony Lots, Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at a 1" iron bar marking the Northwest corner of aforesaid Section 24 and run thence East, 3685.95'; run thence South, 3484.74' to the POINT OF BEGINNING for the property herein described; run thence Northeasterly, clockwise, along the arc of a curve, 25.62' to the point of tangency; said curve having the following characteristics: central angle of 86°21'30", radius of 17.00' and chord bearing and distance of N43°05'37"E, 23.27'; run thence N86°16'22"E, 19.44'; run thence S43°46'42"E, 29.09'; run thence S89°57'15"E, 168.86'; run thence N50°59'37"E, 11.49'; run thence N44°17'11"W, 17.94'; run thence N89°22'10"E, 24.26' to the beginning of a curve; run thence Southeasterly, clockwise, along the arc of said curve, 26.97' to the point of tangency; said curve having the following characteristics: central angle of 96°35'12", radius of 16.00' and chord bearing and distance of S42°20'14"E, 23.89'; run thence S5°57'22"W, 106.24' to the beginning of a curve; run thence Southwesterly, clockwise, along the arc of said curve, 49.88' to the point of tangency; said curve having the following characteristics: central angle of 84°03'07", radius of 34.00' and chord bearing and distance of S47°58'55"W, 45.52'; run thence N89°59'31"W, 198.01' to the beginning of a curve; run thence Northwesterly, clockwise, along the arc of said curve, 28.25' to the point of tangency; said curve having the following characteristics: central angle of 89°54'23", radius of 18.00' and chord bearing and distance of N45°02'19"W, 25.44'; run thence N0°05'08"W, 118.34' to the POINT OF BEGINNING; containing 0.8056 acres, more or less.

EXHIBIT B

List of Permitted Exceptions

1. Lien for ad valorem taxes for tax year 2018 and subsequent years, not yet due and payable.

2. Any mineral and mining rights leased, granted or retained by current or prior owners.

3. Permanent drainage easement as set forth in Exhibit A to Special Warranty Deed from Madison Hills Farm, Inc. to Madison County, Mississippi dated May 29, 1990, filed for record May 29, 1990 in Book 268 at Page 367.

4. Permanent easement contained in Order Granting Petitioner Right of Immediate Title and Possession, filed for record January 25, 1991 in Book 279 at Page 173. (Note: The permanent drainage easement contained in this instrument is also described in Book 281 at Page 351 and in Book 351 at Page 411.)

5. Twenty foot (20') wide permanent utility easement for right of way and the construction, installation, maintenance, repair, operation and use of water lines, sewer lines, storm drains and drainage improvements to the City of Ridgeland contained in Easement granted by the Mississippi Baptist Medical Center dated July 14, 1993, filed for record September 10, 1993 in Book 322 at Page 672. (Subject to terms and conditions contained therein.)

6. Release of abutters rights of access contained in Judgment recorded in Book 2115 at Page 165.

7. Terms and conditions contained in that certain Agreement entered into by and between the City of Ridgeland and Mississippi Baptist Health Systems, Inc., regarding special assessments and liens for the Purple Creek Sewer Interceptor System and Highland Colony Parkway, dated January 7, 1997, filed for record December 12, 1997 in Book 409 at Page 156.

8. Terms and conditions contained in Special Warranty Deed to Renaissance at Colony Park, LLC, regarding agreement to participate in formation of PID and shared expenses, dated December 11, 2005, filed for record December 13, 2005 in Book 2131 at Page 721.

9. Terms and conditions of that certain Construction, Operation, Restriction and Easement Declaration by and among Renaissance at Colony Park, LLC, Madison County Land Company, LLC, a Mississippi limited liability company, Bailey-Madison, LLC, a Mississippi limited liability company, and Southern Farm Bureau Brokerage Company, a Mississippi corporation, dated December 6, 2006, filed for record December 13, 2006 in Book 2131 at Page 726.

10. Terms and conditions of that certain Amended and Restated Sewer Line Easement Agreement by and among Madison Lodging, LLC, a Louisiana limited liability company, J.W.M. Properties, L.L.C., a Louisiana limited liability company and Riceland Properties Ridgeland, LLC, a Louisiana limited liability company, and Renaissance at Colony Park, LLC, a Mississippi limited liability company for sanitary sewer line easement, temporary construction easement and terms and conditions contained therein, dated April 6, 2007, filed for record April 11, 2007 in Book 2177 at Page 86.

11. Term and conditions of that certain Amended and Restated Mutual Driveway Drainage and Utility Easement Agreement by and among Madison County Land Company, LLC, a Mississippi limited liability company, Bailey-Madison, LLC, a Mississippi limited liability company and Southern Farm Bureau Brokerage Company, a Mississippi corporation and Madison Lodging LLC, a Louisiana limited liability company, J.W.M. Properties, LLC, a Louisiana limited liability company and Riceland Properties Ridgeland, LLC, a Louisiana limited liability company and 300 Renaissance, LLC, a Mississippi limited liability company, and Renaissance at Colony Park, LLC, a Mississippi limited liability company, for mutual easements for pedestrian and vehicular

ingress, egress and access, for drainage system and utility lines, construction and maintenance, and terms and conditions contained therein, dated April 6, 2007, filed for record April 11, 2007 in Book 2177 at Page 64.

12. Terms and conditions contained in Regional Economic Development Alliance Agreement entered into June 5, 2006 between the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi and the Board of Supervisors of Madison County, Mississippi, filed for record September 11, 2006 in Interlocal Agreement Book 1 at Page 465.

13. Terms and conditions of Utility Easement Agreement for right-of-way and the construction, installation, maintenance, repair, operation and use of water lines from Steed Road to subject property granted to Renaissance at Colony Park, LLC by Madison County Land Company, LLC, Bailey-Madison, LLC and Southern Farm Bureau Brokerage Company, dated April 6, 2007, filed of record April 10, 2007 in Book 2177 at Page 49.

14. Terms and conditions of Drainage, Water Line and Sewer Easement Agreement for construction of a drainage system, sewer lines and water lines granted to Renaissance at Colony Park, LLC by BankPlus dated April 2, 2007, filed of record April 4, 2007 in Book 2173 at Page 483.

15. Release of damages contained in Warranty Deed from Renaissance at Colony Park, LLC to Mississippi Transportation Commission, dated February 14, 2007, filed of record May 9, 2007 in Book 2188 at Page 741.

16. Ten foot (10') wide electrical easement to Entergy Mississippi, Inc. for the purpose of location, construction, reconstruction, improvements, repairs, operation, inspection, patrol, replacement and maintenance of electrical power and communication facilities, dated November 30, 2006, filed of record September 18, 2007 in Book 2239 at Page 189.

17. Thirty foot (30) Utility Easement by and between Renaissance at Colony Park, LLC and BellSouth Telecommunications, Inc., d/b/a AT&T Mississippi, dated May 11, 2007, filed of record on May 24, 2007 in Book 2193 at Page 484.

18. Sidewalk, lighting and landscape easement contained in Easement dated April 27, 2011 to Colony Park Public Improvement District as filed of record on May 2, 2011 in Book 2663 at Page 222.

EXHIBIT “B”
Written Authority of Owner's Representative to Act on behalf of Owner

Not Applicable
The owner of the property is the Petitioner.

EXHIBIT "C"
Copy of a Plat or Map of the Property Certified by a Licensed Land Surveyor

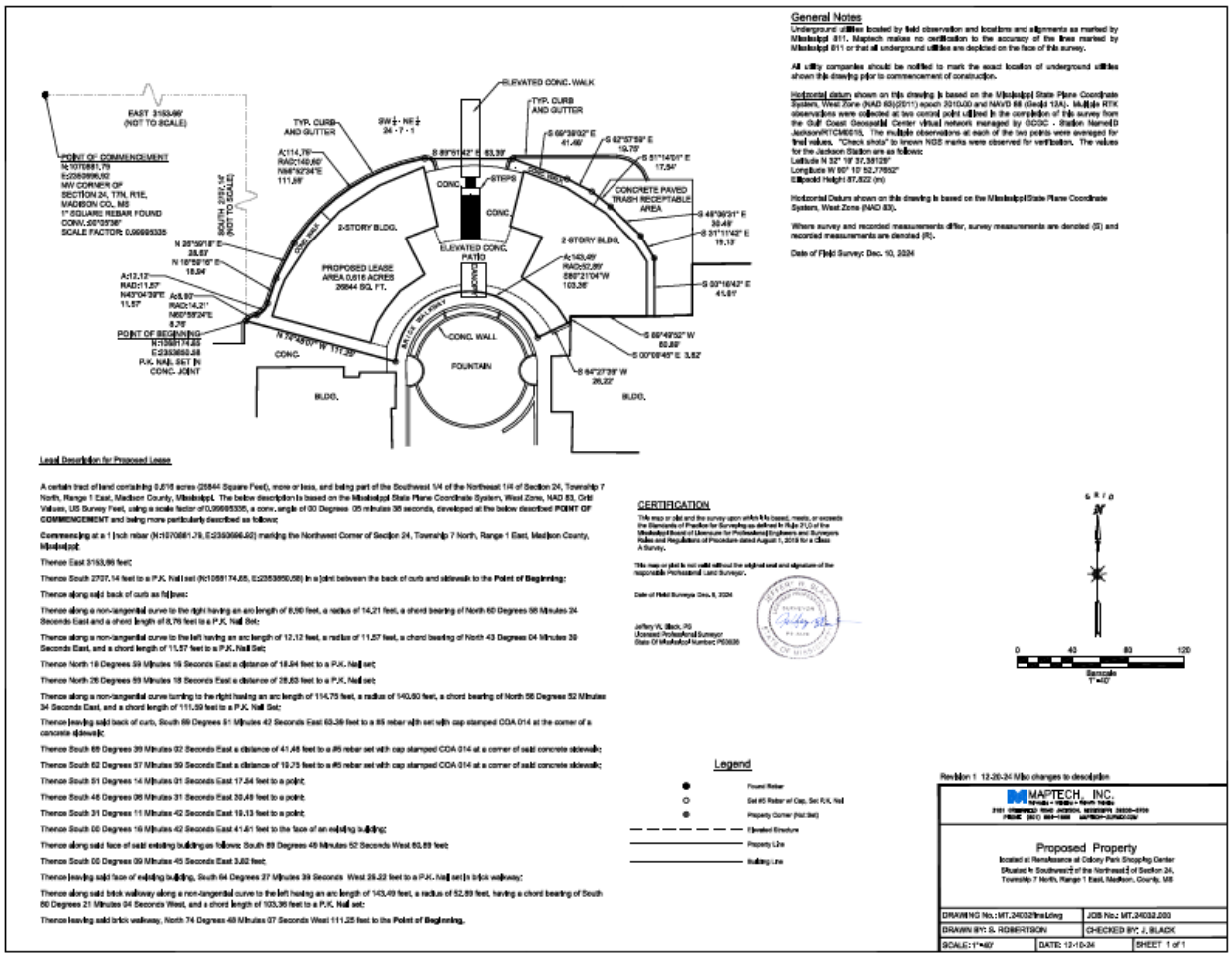
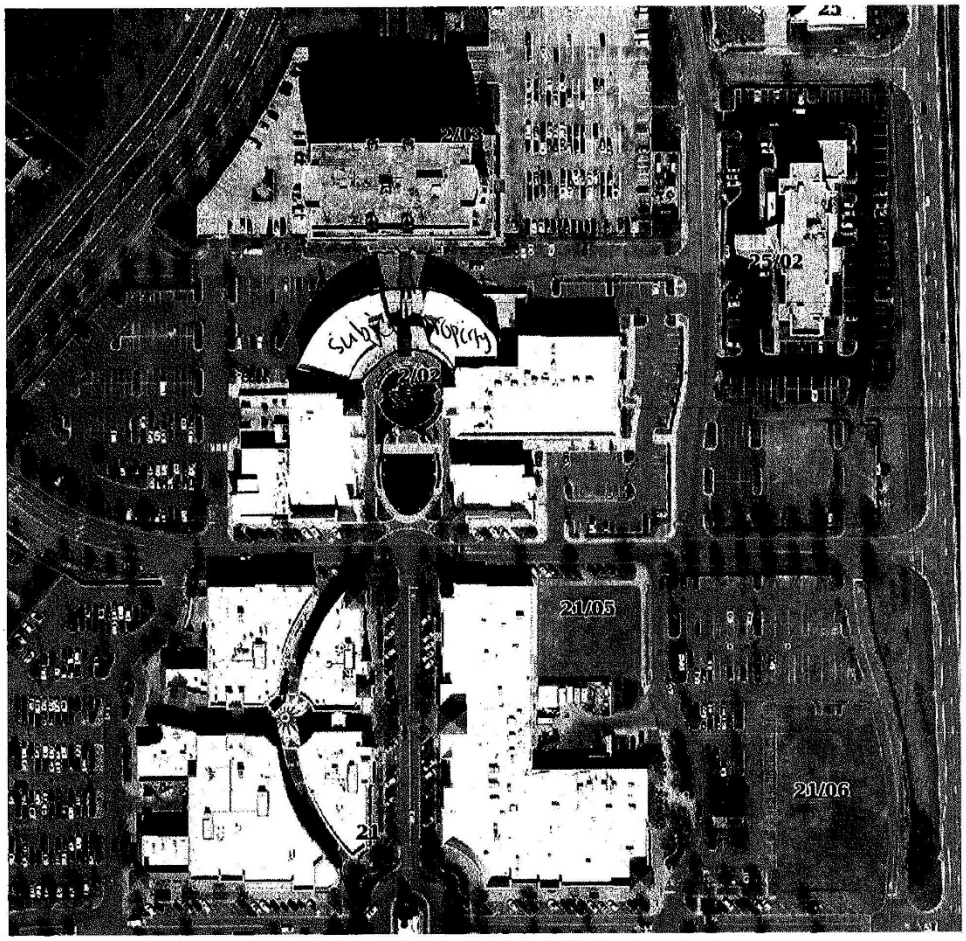


EXHIBIT "D"
Copy of Vicinity Map or Plat depicting an Area of at least 300'
Surrounding the Property in all Directions

A Vicinity Map (Exhibit "D" – Page 2) is attached with a copy of a portion of the Zoning Map of the City of Ridgeland (Ex "D" – Page 3). The Vicinity Map depicts an area of at least 300' surrounding the property in all directions. The attached copy of the Zoning Map of the City of Ridgeland depicts the current zoning classification of all lands within 160' of the property, which is MU-1 – Mixed Use District.

Parcel No. 071F-24A-002/02.00 is the parcel within which the subject property lies and is the only adjacent parcel to the subject property. This parcel is assessed to Renaissance Phase II, LLC. The current zoning classification of this parcel is MU-1.



#102509231v5

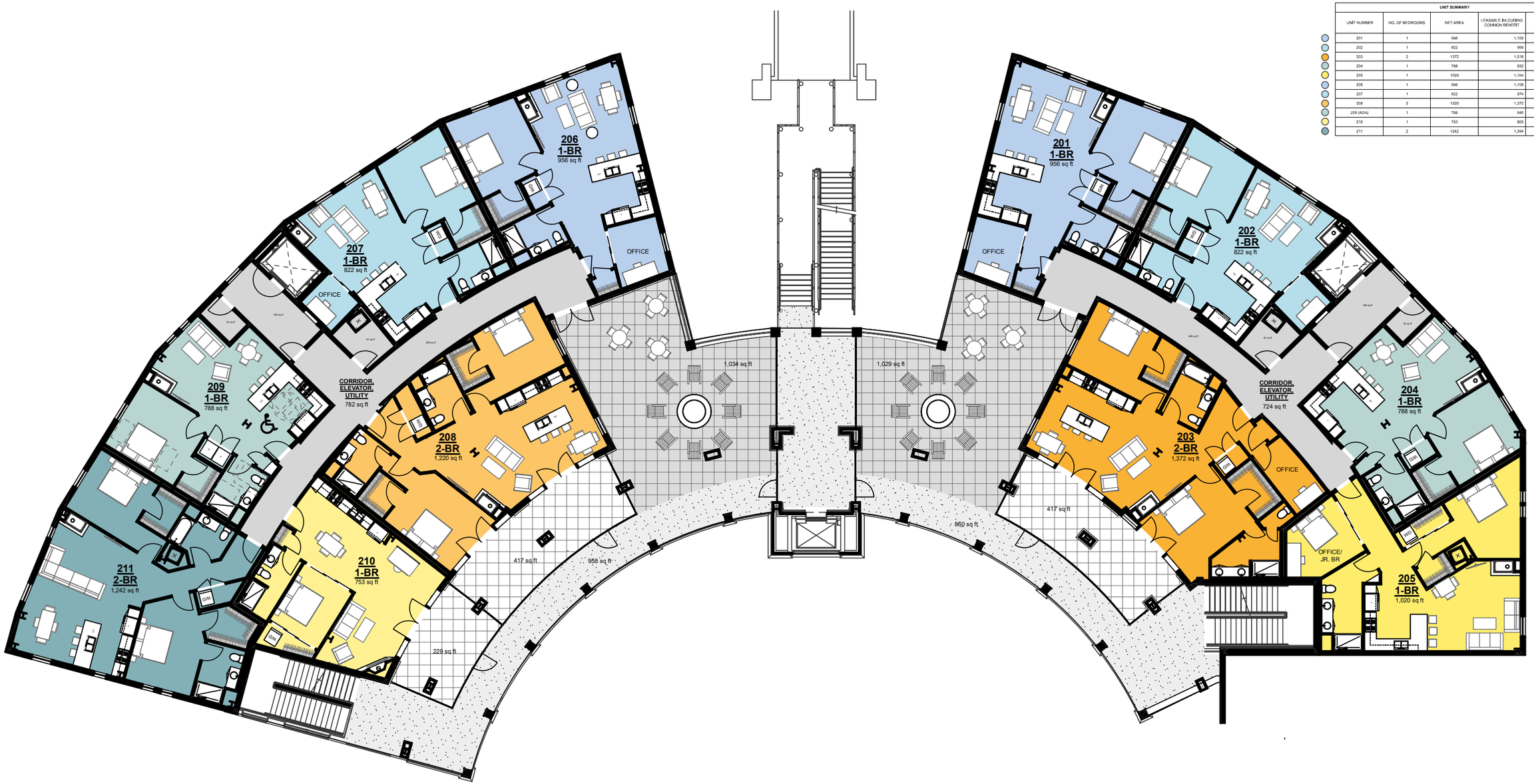
Applicable portion of the City of Ridgeland Zoning Map:

#102509231v5

EAST WING AREA CALCULATIONS	
INTERIOR AREA	
GROSS	6,285
NET RESIDENTIAL	4,958
NET COMMOM BENEFIT (INCLUDES CORRIDORS AND UTILITY SPACES)	722
OUTDOOR AREA	
PRIVATE PATIO	417
SHARED PATIO	1,029
OUTDOOR CIRCULATION	958

WEST WING AREA CALCULATIONS	
INTERIOR AREA	
GROSS	7,190
NET RESIDENTIAL	5,781
NET COMMOM BENEFIT (INCLUDES CORRIDORS AND UTILITY SPACES)	751
OUTDOOR AREA	
PRIVATE PATIO	646
SHARED PATIO	1,034
OUTDOOR CIRCULATION	890

UNIT SUMMARY				
UNIT NUMBER	NO. OF BEDROOMS	NET AREA	LEASABLE INCLUDING COMMON BENEFIT	PATIO AREA
201	1	936	1,100	
202	1	822	966	
203	2	1372	1,516	417
204	1	788	932	
205	1	1020	1,164	
206	1	956	1,108	
207	1	822	974	
208	2	1220	1,372	417
209 (ADA)	1	788	940	
210	1	753	905	173
211	2	1242	1,394	



Renaissance Lofts Phase 2 | PROPOSED FLOOR PLAN

Ridgeland, MS | 2/5/2025

EXHIBIT "E"

Copy of a Site Plan for Development of the Property as required by Section 600.09 of the Zoning Ordinance

No Site Plan is provided by Petitioner. The proposed project does not include new structures, landscaping or trees. No exterior improvements will be constructed, so a Site Plan is not relevant to the Petition. However, the Petitioner offers the following explanation for each of the items required for a Site Plan under Section 600.09 of the Zoning Ordinance.

Required Site Plan Data: The following data shall be supplied by the applicant in connection with required Site Plans:

1. Lot lines (property lines). See Exhibit "C" - Survey.

2. The zoning of proposed site and of adjacent lots. See Exhibit "D" - Vicinity Map or Plat and the list of adjacent lots or parcels attached thereto.

3. The names of owners of the development and of the adjacent lots. See Exhibit "D" - Vicinity Map or Plat and the list of adjacent lots or parcels attached thereto.

4. Rights-of-way of existing and proposed streets, including streets shown on the adopted Thoroughfares Plan. No proposed streets will be constructed. See existing streets on Exhibit "D" - Vicinity Map or Plat and the Zoning Map attached as Exhibit "D" – Page 2.

5. Accessways, curb cuts, driveways and parking and loading areas. No existing accessways, curb cuts, driveways and parking and loading areas will be altered, and no new accessways, curb-cuts, driveways and parking and loading areas are proposed. See existing accessways, curb cuts, driveways and parking and loading areas on Exhibit "D" - Vicinity Map or Plat and the Zoning Map attached as Exhibit "D" – Page 2.

6. All existing and proposed easements. No existing easements will be altered, and no new easements are proposed. Please note that Exhibit "C" – Survey shows no existing easements.

7. All existing and proposed water and sanitary sewer lines. No existing water lines or sanitary sewer lines will be altered, and no new water lines or sanitary sewer lines are proposed, except for new water lines and sanitary sewer lines to serve the new residential dwelling units to be shown on the construction plans to be approved with the building permit.

8. Floodplain and floodway designations from Federal Emergency Management Agency maps. A drainage plan showing all existing and proposed storm drainage facilities, including any proposed floodway modifications. The drainage plan shall indicate adjacent off-site drainage courses and projected storm water volumes from off-site and on-site sources. No floodplain or floodway applies. No drainage improvements will be constructed. The existing drainage plan will not be adjusted.

9. Landscape areas and planting screens. No existing landscaped areas or planting screens will be altered, and no landscaped areas or planting screens will be constructed.

10. Building lines and the location of all structures, existing and proposed. No existing buildings lines or structures will be altered, and no new buildings or structures will be constructed.

11. Proposed uses of the land and buildings. The existing shopping center will continue in operation with the addition of the proposed residential dwelling units.

12. Existing and proposed contours at vertical intervals of two (2) feet or less. Spot elevations shall be provided in critical drainage areas. No existing contours will be altered, and no drainage areas will be altered or constructed.

13. Open space and recreation areas, when required. None required.

14. Area (in square feet and/or acres) of parcel. Approximately ___ acres.

15. Proposed gross lot coverage by buildings and structures. No expansion of the existing buildings or structures will be constructed.

16. Number and type of dwelling units (where proposed). _____ (__) residential dwelling units will be constructed.

17. A "development plan" (see Section 600.12.C) when staging of development is proposed. The project will not be developed in stages.

18. The location of any existing and proposed free-standing signs. No existing signs will be altered, and no proposed signs will be constructed.

19. Any additional data necessary to allow for a thorough evaluation of the proposed use. N/A

Other Exhibits: Photographs, renderings, building material samples, building paint color swatches, models, landscape plan (see Landscape Ordinance), tree mitigation plan (see Tree Ordinance), lighting plan, grading and drainage plan, storm water pollution prevention plan (see Ordinance for Stormwater Runoff, Illicit Discharges, and Illegal Connections), erosion control plan, building exterior elevations (all sides), and similar items may be required by the Director of Community Development or his designee, Zoning Board, Architectural Review Board and/or the Mayor and Board of Aldermen, as necessary.

No changes to any of the listed items are planned.

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held, and conducted on Thursday, March 6, 2025, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

David Dunbar
Don Roberts
Bernie Giessner
Michelle Caballero
Judy Rice
Kim Lovato

Absent:

Drew Malone
Theresa Kennedy

Also present:

Zachary L. Giddy, Attorney
Jordan Lohman, City of Ridgeland

* * * * * * * * * * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present, and that said number constituted a quorum to conduct business.

Bernie Giessner led the Pledge of Allegiance and Don Roberts opened the meeting with prayer.

All members of the Board present acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.

2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Dimensional Variance for **Gurpreet Singh** – *Petitioner*

Property Address/Description:
276 Highway 51

Tax Parcel No:
071G-36A-093/02.00
(March 6, 2025)

4. Public Hearing for Petition and Application for Conditional Use Permit for **Renaissance Phase II, LLC** – *Petitioner*

Property Address/Description:
1000 Highland Colony Parkway

Tax Parcel No:
071F-24A-002/02.00
(March 6, 2025)

5. Public Hearing for Petition and Application for Conditional Use Permit for **Ryder Truck Rental, Inc.** – *Petitioner*

Property Address/Description:
642 Ridgewood Road
Suite B

Tax Parcel No:
072I-31B-018/00.00
(March 6, 2025)

6. Old Business/New Business.

7. Adjourn.

The Board considered the Minutes of the December 5, 2024, meeting. Mr. Dunbar moved to approve the minutes as written. The motion was seconded by Ms. Caballero and approved unanimously.

Public Hearing for Petition and Application for Dimensional Variance for Gurpreet Singh

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Dimensional Variance for Gurpreet Singh for property located at 276 Highway 51 in the City of Ridgeland and identified by Tax Parcel No. 071G-36A-093/02.00. The subject property is presently zoned C-3. Petitioner is requesting a dimensional variance from setback requirements

of Section 430.04 of the Zoning Ordinance.

Next, Petitioner Gurpreet Singh addressed the Board and stated he is requesting the dimensional variance to reduce the 30' front setback requirement to 10' front setback and the 10' rear setback requirement to 5' rear setback to allow for a rebuild of a convenience store with fuel pumps on the triangle shaped lot. Petitioner stated the subject property is the current location of the Mack's Gas Station located at the corner of Ridgewood Road and Highway 51 and the purpose for requesting a dimensional variance is to construct a new gas station with fuel pumps that meets the city's design and character standards on the subject property. Petitioner stated he anticipates starting construction next month and the new facility will have six (6) fuel pumps.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Dunbar and seconded by Ms. Lovato, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested dimensional variance to reduce the required minimum 30' front setback requirement to 10' front setback and the required minimum 10' rear setback requirement to 5' rear setback to allow for a rebuild of a convenience store with fuel pumps on the subject property in the C-3 Convenience Commercial District zoned property in the City of Ridgeland.

Public Hearing for Petition and Application for Conditional Use for Renaissance Phase II, LLC

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Renaissance Phase II, LLC for property located at 1000 Highland Colony Parkway in the City of Ridgeland and identified by Tax Parcel No. 071F-24A-002/02.00. The subject property is presently zoned MU-1. Mr. Andrew Mattiace appeared and spoke on behalf of the Petition confirming notice was sent. Mr. Mattiace advised the Board that the Petitioner is requesting a conditional use for the subject property to allow an additional 11 residential dwelling units to be located on the second floor of an existing planned structure near the movie theater on the subject property. The residential units will consist of three 2 bedroom units and eight studio/1 bedroom units.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Rice and seconded by Ms. Caballero, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the conditional use to allow an additional 11 residential dwelling units to be located on the second floor of an existing planned structure near the movie theater on the subject property in the MU-1 Mixed-Use District.

Public Hearing for Petition and Application for Conditional Use for Ryder Truck Rental, Inc.

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Ryder Truck Rental, Inc. for property located at 642 Ridgewood Road, Suite B in the City of Ridgeland and identified by Tax Parcel No. 072I-31B-018/00.00. The subject property is presently zoned C-4. Mr. Alex Chunn appeared and spoke on behalf of the Petition confirming notice was sent. Mr. Chunn advised the Board that the Petitioner is requesting a conditional use for the subject property to allow a fleet service and maintenance facility on the subject property. There will be no fleet leasing from this facility.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Mr. Roberts, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the conditional use to allow the fleet service and maintenance facility with no fleet leasing on the subject property in the C-4 Highway Commercial District.

OLD BUSINESS

None.

NEW BUSINESS

None.

There was no further business to be presented.

ADJOURN

Mr. Dunbar moved that the meeting be adjourned. The motion was seconded by Ms. Caballero and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2025.

_____
BERNIE GIESSNER, Chairman

_____
MICHELLE CABALLERO, Vice Chairman/Secretary

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI DENYING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 1000 HIGHLAND COLONY PARKWAY, PARCEL NO. 071F-24A-002/02.00, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

WHEREAS, Renaissance Phase II, LLC (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a MU-1, Mixed-Use District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for March 6, 2025, at 6:00 o'clock p.m.; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

> A certain tract of land being part of Renaissance at Colony Park Shopping Center, Phase II, located in the City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:
>
> A certain tract of land containing 0.616 acres (26844 Square Feet), more or less, and being part of the Southwest ¼ of the Northeast ¼ of Section 24, Township 7 North, Range 1 East, Madison County, Mississippi. The below description is based on the Mississippi State Plane Coordinate System, West Zone, NAD 83, Grid Values, US Survey Feet, using a scale factor of 0.99995335, a conv. Angle of 00 Degrees 05 minutes 38 seconds, developed at the below described POINT OF COMMENCEMENT and being more particularly described as follows;
>
> Commencing at a 1 inch rebar (N:1070881.79, E:2350696.92) marking the Northwest Corner of Section 24, Township 7 North, Range 1 East, Madison County, Mississippi;
> Thence East 3153.66 feet;
> Thence South 2707.14 feet to a P.K. Nail set (N:1068174.65, E:2353850.58) in a joint between the back of curb and sidewalk to the Point of Beginning;
> Thence along said back of curb as follows:
> Thence along a non-tangential curve to the right having an arc length of 8.90 feet, a radius of 14.21 feet, a chord bearing of North 60 Degrees 58 Minutes 24 Seconds East and a chord length of 8.76 feet to a P.K. Nail Set;
> Thence along a non-tangential curve to the left having an arc length of 12.12 feet, a radius of 11.57 feet, a chord bearing of North 43 Degrees 04 Minutes 39 Seconds East, and a chord length of 11.57 feet to a P.K. Nail Set;
> Thence North 18 Degrees 59 Minutes 16 Seconds East a distance of 18.94 feet to a P.K. Nail set;

Thence North 26 Degrees 59 Minutes 18 Seconds East a distance of 28.63 feet to a P.K. Nail set;
Thence along a non-tangential curve turning to the right having an arc length of 114.75 feet, a radius of 140.60 feet, a chord bearing of North 56 Degrees 52 Minutes 34 Seconds East, and a chord length of 111.59 feet to a P.K. Nail Set;
Thence leaving said back of curb, South 89 Degrees 51 Minutes 42 Seconds East 63.39 feet to a #5 rebar with set with cap stamped COA 014 at the corner of a concrete sidewalk;
Thence South 69 Degrees 39 Minutes 02 Seconds East a distance of 41.46 feet to a #5 rebar set with cap stamped COA 014 at a corner of said concrete sidewalk;
Thence South 62 Degrees 57 Minutes 59 Seconds East a distance of 19.75 feet to a #5 rebar set with cap stamped COA 014 at a corner of said concrete sidewalk;
Thence South 51 Degrees 14 Minutes 01 Seconds East 17.54 feet to a point;
Thence South 46 Degrees 06 Minutes 31 Seconds East 30.49 feet to a point;
Thence South 31 Degrees 11 Minutes 42 Seconds East 19.13 feet to a point;
Thence South 00 Degrees 16 Minutes 42 Seconds East 41.61 feet to the face of an existing building;
Thence leaving said face of existing building, South 64 Degrees 27 Minutes 39 Seconds West 26.22 feet to a P.K. Nail set in brick walkway;
Thence along said brick walkway along a non-tangential curve to the left having an arc length of 143.49 feet, a radius of 52.89 feet, having a chord bearing of South 80 Degrees 21 Minutes 04 Seconds West, and a chord length of 103.36 feet to a P.K. Nail set;
Thence leaving said brick walkway, North 74 Degrees 48 Minutes 07 Seconds West 111.25 feet to the Point of Beginning.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2025.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2025.

_____
Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

_____
Paula Tierce, City Clerk

[S E A L]

ORDER OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI APPROVING AND GRANTING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 1000 HIGHLAND COLONY PARKWAY, PARCEL NO. 071F-24A-002/02.00, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

WHEREAS, Renaissance Phase II, LLC (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a MU-1, Mixed-Use District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for March 6, 2025, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the March 6, 2025, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Order, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Order and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordered by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's March 6, 2025, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit

for the purpose of allowing an additional 11 residential dwelling units to be located on the second floor of an existing planned structure near the movie theater on the subject property within the MU-1, Mixed-Use District.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Order a Conditional Use Permit for the purpose of allowing an additional 11 residential dwelling units to be located on the second floor of an existing planned structure near the movie theater on the subject property within the MU-1, Mixed-Use District.

SECTION 5. The property affected by this Order (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

> A certain tract of land being part of Renaissance at Colony Park Shopping Center, Phase II, located in the City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:
>
> A certain tract of land containing 0.616 acres (26844 Square Feet), more or less, and being part of the Southwest ¼ of the Northeast ¼ of Section 24, Township 7 North, Range 1 East, Madison County, Mississippi. The below description is based on the Mississippi State Plane Coordinate System, West Zone, NAD 83, Grid Values, US Survey Feet, using a scale factor of 0.99995335, a conv. Angle of 00 Degrees 05 minutes 38 seconds, developed at the below described POINT OF COMMENCEMENT and being more particularly described as follows;
>
> Commencing at a 1 inch rebar (N:1070881.79, E:2350696.92) marking the Northwest Corner of Section 24, Township 7 North, Range 1 East, Madison County, Mississippi;
> Thence East 3153.66 feet;
> Thence South 2707.14 feet to a P.K. Nail set (N:1068174.65, E:2353850.58) in a joint between the back of curb and sidewalk to the Point of Beginning;
> Thence along said back of curb as follows:
> Thence along a non-tangential curve to the right having an arc length of 8.90 feet, a radius of 14.21 feet, a chord bearing of North 60 Degrees 58

Minutes 24 Seconds East and a chord length of 8.76 feet to a P.K. Nail Set;
Thence along a non-tangential curve to the left having an arc length of 12.12 feet, a radius of 11.57 feet, a chord bearing of North 43 Degrees 04 Minutes 39 Seconds East, and a chord length of 11.57 feet to a P.K. Nail Set;
Thence North 18 Degrees 59 Minutes 16 Seconds East a distance of 18.94 feet to a P.K. Nail set;
Thence North 26 Degrees 59 Minutes 18 Seconds East a distance of 28.63 feet to a P.K. Nail set;
Thence along a non-tangential curve turning to the right having an arc length of 114.75 feet, a radius of 140.60 feet, a chord bearing of North 56 Degrees 52 Minutes 34 Seconds East, and a chord length of 111.59 feet to a P.K. Nail Set;
Thence leaving said back of curb, South 89 Degrees 51 Minutes 42 Seconds East 63.39 feet to a #5 rebar with set with cap stamped COA 014 at the corner of a concrete sidewalk;
Thence South 69 Degrees 39 Minutes 02 Seconds East a distance of 41.46 feet to a #5 rebar set with cap stamped COA 014 at a corner of said concrete sidewalk;
Thence South 62 Degrees 57 Minutes 59 Seconds East a distance of 19.75 feet to a #5 rebar set with cap stamped COA 014 at a corner of said concrete sidewalk;
Thence South 51 Degrees 14 Minutes 01 Seconds East 17.54 feet to a point;
Thence South 46 Degrees 06 Minutes 31 Seconds East 30.49 feet to a point;
Thence South 31 Degrees 11 Minutes 42 Seconds East 19.13 feet to a point;
Thence South 00 Degrees 16 Minutes 42 Seconds East 41.61 feet to the face of an existing building;
Thence leaving said face of existing building, South 64 Degrees 27 Minutes 39 Seconds West 26.22 feet to a P.K. Nail set in brick walkway;
Thence along said brick walkway along a non-tangential curve to the left having an arc length of 143.49 feet, a radius of 52.89 feet, having a chord bearing of South 80 Degrees 21 Minutes 04 Seconds West, and a chord length of 103.36 feet to a P.K. Nail set;
Thence leaving said brick walkway, North 74 Degrees 48 Minutes 07 Seconds West 111.25 feet to the Point of Beginning.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDERED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2025.

The motion for adoption was seconded by Alderman _____ and the foregoing Order having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Order adopted.

The foregoing order is approved, this the ____ day of _____, 2025.

_____
Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

_____
Paula Tierce, City Clerk

[S E A L]

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

PETITION AND APPLICATION FOR DIMENSIONAL VARIANCE

(Official Form February 2014)

COMES NOW, Gurpreet Singh, (the "Petitioner") and
[Name of Petitioner(s)]
respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a dimensional variance from those requirements as set forth in Section 600.08 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Gurpreet Singh (hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 109 Huntington View Brandon MS-39047 and the Petitioner's attorney or representative's mailing address is _____.
3. The Petitioner's phone number is 601-421-8338 and the Petitioner's attorney's phone number is (if applicable) _____.
4. The record title holder of the property is Mutti LLC, and a copy of the property deed with legal description is attached hereto as Exhibit "A". Additionally, digital text version of the legal description shall be provided to the Zoning Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number is 109 Huntington View Brandon MS-39047 601-421-8338.

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 276 Hwy 51

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 071G-36A-093/02.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned C-3, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a dimensional variance from the dimensional requirements as set forth in Section 430.04 of the Zoning
[Section of ordinance containing dimensional requirements]

Ordinance of the City of Ridgeland, Mississippi, which requires 30' Front Setback 10' Side / Rear Setback.

12. Petitioner intends to use the subject property for the following purpose(s) in accord with its present zoning classification:

Convenience Store w/ Gas Station.

13. A site plan for development of the property as required by Section 600.08 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner requests a dimensional variance to change the dimensional requirements to:

Required Setback is 10 Ft Rear; Requesting 5' Rear
Front Required - 30' / Requesting - 10' Front* (Row x2)
(* Have ENG./ARCH. Verify Closet Structure)

15. The variance from the dimensional setback requirements is requested so that the Petitioner can:

Build the proposed center efficiently for
Building so footage & Manuverability
of vehicles & to meet city's design standards

16. The conditions and circumstances which have caused this request are not the result of actions of the Petitioner, but result from:

Raze & Rebuild New Gas Station that
Aligns with City's Design & Character
Standards on a Difficult Triangular Lot

17. No special privilege will be granted to the Petitioner by the approval of this dimensional variance which is not enjoyed by other property owners within this use district classification (zoning district). Other properties which enjoy the requested dimensions within the same zoning district are:

Barnetts Body Shop

18. Petitioner believes that the reasons set forth in this Petition justify the granting of the variance, and the requested variance constitutes the minimum allowable deviation from the dimensional requirements of the Zoning Ordinance, while at the same time allowing for responsible use of the property as:

A New Convenience Store that Fits Ridgeland's Character

19. Petitioner would show that the planned use of the property and the requested variance would be in harmony with the general purpose and intent of the Zoning Ordinance, and would not be injurious to the neighborhood, the adjoining property, or detrimental to the public welfare.

20. The required $150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

PETITIONER

12/23/25
DATE

PREPARED BY:
Richard M. Lingle
RICHARD M. LINGLE, PLLC
P. O. Box 1928
Jackson, MS 39215
601-366-0454

GRANTOR'S ADDRESS
Joseph S. McCaskill
1937 Spillway Rd.
Brandon, MS 39047
PHONE # 601-919-8390

GRANTEE'S ADDRESS
Dave Thind
P. O. Box 2347
Madison, MS 39130
PHONE # _____

INDEXING INSTRUCTIONS: East 1/2 of Northeast 1/4 of Section 36, T7N, R1E, Madison County, MS.

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars ($10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Joseph S. McCaskill, as "Grantor",** does hereby sell, grant, convey, and warrant unto **Mutti, LLC, as "Grantee"**, the following land and property situated in Madison County, Mississippi, to-wit:

SEE LEGAL DESCRIPTION OF PROPERTY ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE

WARRANTY OF THIS CONVEYANCE is subject to the following exceptions:

1. Covenants and restrictions in Deed to State Highway Commission dated August 27, 1948 recorded in Book 41 at Page 435 in the records of the office of the Chancery Clerk of Madison County, Mississippi.

2. Right-of-way to Mississippi Power & Light Company dated August 13, 1946 and recorded in Book 34 at Page 375 in the records of the office of the Chancery Clerk of Madison County, Mississippi.

3. Right-of-way to Mississippi Power & Light Company dated

December 23, 1948 and recorded in Book 42 at Page 100 in the records of the office of the Chancery Clerk of Madison County, Mississippi.

4. Right-of-way to State Highway Commission of Mississippi dated August 27, 1948 and recorded in Book 41 at Page 435 in the records of the office of the Chancery Clerk of Madison County, Mississippi.

5. City of Ridgeland and County of Madison ad valorem taxes for the year 2014, which are liens, but are not yet due or payable and which are being prorated between Grantor and Grantee as of the date of this instrument.

6. Madison County and City of Ridgeland, Mississippi Zoning, Building and Subdivision Regulations, Ordinances and Codes, as amended.

7. Reservations, conveyances and/or leases of record in regard to the oil, gas and other minerals lying in, on and under the subject property.

8. Unrecorded rights of way and easements for public roads, power lines and other utilities.

9. Matters which would be shown by an accurate survey of the subject property.

THE WARRANTY OF THIS CONVEYANCE is subject to that certain easement unto City of Ridgeland, Mississippi, of record in Deed Book 519 at Page 256 and re-recorded in Book 525 at Page 305 of the Land Deed Records of Madison County, Mississippi.

THE WARRANTY OF THIS CONVEYANCE is subject to that certain easement unto City of Ridgeland, Mississippi, of record in Deed Book 519 at Page 259 and re-recorded in Book 525 at Page 308 of the Land Deed Records of Madison County, Mississippi.

GRANTOR herein has been operating a gasoline service station on these premises for several years. Grantee assumes all responsibility for all environmental conditions that exist on the aforementioned property and will hold Grantor harmless from any liability for environmental problems whatsoever.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date and the Grantor assumes and agrees to pay the same as they become due and payable for the tax year 2014. Grantee shall be responsible for both personal and real property taxes in tax year 2015 and beyond.

THIS CONVEYANCE is subject to any and all recorded building restrictions, and specifically set forth in this instrument, rights of way, easements or mineral reservations applicable to the above described property.

WITNESS OUR SIGNATURES, this the ____ day of December, 2014.

_____
JOSEPH S. McCASKILL

STATE OF MISSISSIPPI
COUNTY OF HINDS

PERSONALLY came and appeared before me, the undersigned authority in and for the said county and state, on this ____ day of December, 2014, within my jurisdiction, the within named Joseph S. McCaskill, who acknowledged that he executed the above and foregoing instrument.

_____
NOTARY PUBLIC

My Commission Expires:

_____

NOTICE OF ZONING HEARING

Notice is hereby given to those parties in interest that there will be a special called hearing on Thursday, February 20, 2025, at 6:00 o'clock P.M. before the Zoning Board at the City Hall, 100 W. School Street, Ridgeland, Mississippi, for the purpose of determining whether or not a Petition and Application for Dimensional Variance shall be granted to the owners of the described property in the City of Ridgeland, Madison County, Mississippi.

A certain parcel of land being situated in the East ½ of Northeast ¼, Section 36, Township? North , Range 1 East, Madison County, Mississippi and being more particularly described as follows:

Beginning at the intersection of the western right of way line of Ridgeland Road with the eastern right of way line of U.S. Highway No.51 as both roads are now laid out and improved, and run southwesterly along the eastern right of way line of U.S. Highway No.51 for 200.0 feet; turn thence to the left through a deflection angle of 90 degrees 00 minutes and run southeasterly for 69.91 feet; turn thence to the left through a deflection angle of 32 degrees 32 minutes and run easterly 72.82 feet to the western right of way line of Ridgeland Road; turn thence to the left through a deflection angle of 90 degrees 00 minutes and run northerly along the western right of way line of Ridgeland Road for 114.0 feet to the point of curvature of a 30 degree 31 minute curve bearing to the left turn thence to the left through a deflection angle of 14 degrees 42 minutes and run northerly along the chord of said 30 degrees 31 minutes curve for a chord distance of 95.34 feet (96.39 arc) to the point of beginning, said parcel of land containing 16.273 square feet, more or less.

PREPARED BY:
Richard M. Lingle
RICHARD M. LINGLE, PLLC
P. O. Box 1928
Jackson, MS 39215
601-366-0454

GRANTOR'S ADDRESS
Joseph S. McCaskill
1937 Spillway Rd.
Brandon, MS 39047
PHONE # 601-919-8390

GRANTEE'S ADDRESS
Dave Thind
P. O. Box 2347
Madison, MS 39130
PHONE # _____

INDEXING INSTRUCTIONS: East 1/2 of Northeast 1/4 of Section 36, T7N, R1E, Madison County, MS.

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars ($10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Joseph S. McCaskill, as "Grantor",** does hereby sell, grant, convey, and warrant unto **Mutti, LLC, as "Grantee"**, the following land and property situated in Madison County, Mississippi, to-wit:

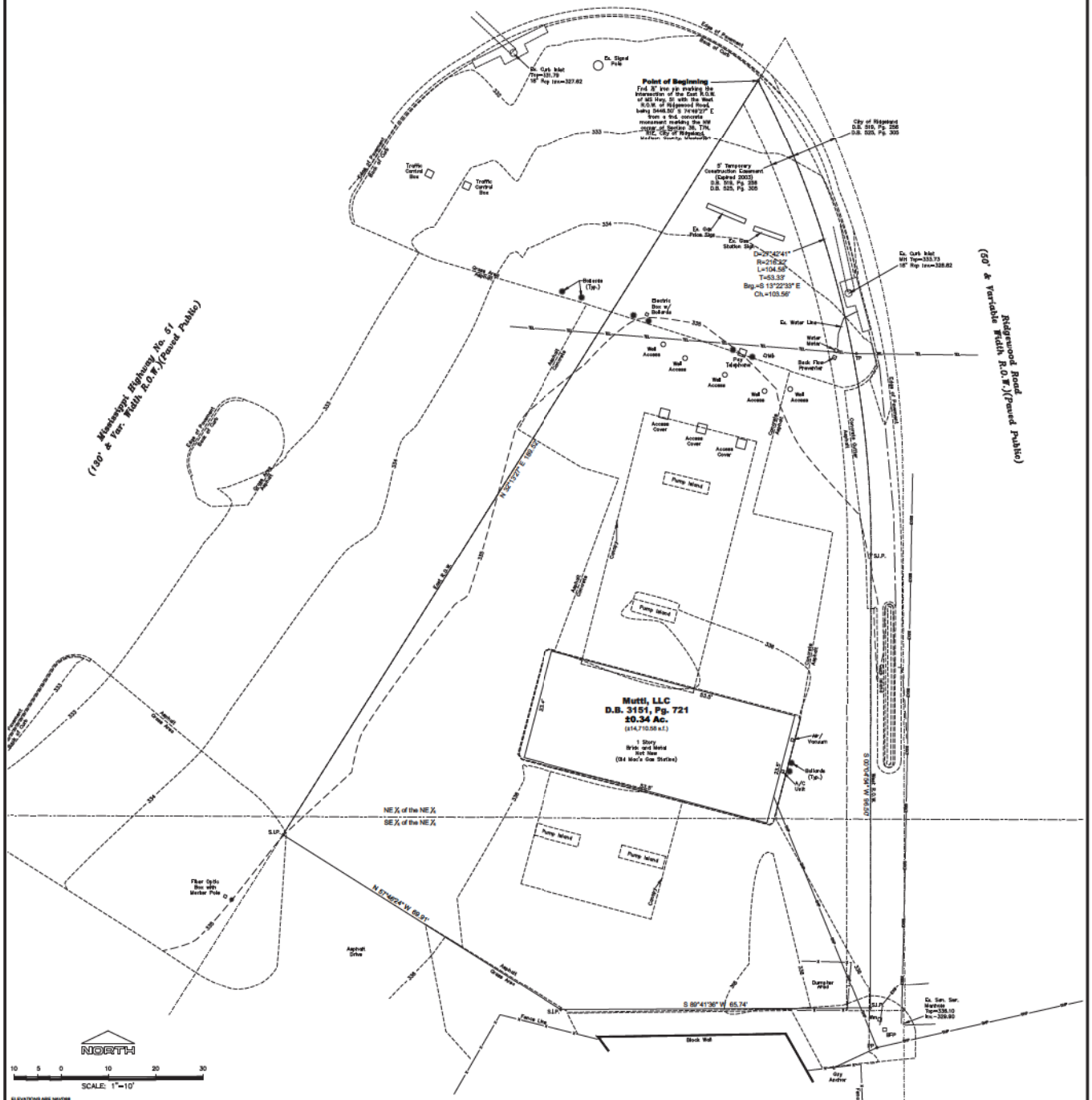
SEE LEGAL DESCRIPTION OF PROPERTY ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE

WARRANTY OF THIS CONVEYANCE is subject to the following exceptions:

1. Covenants and restrictions in Deed to State Highway Commission dated August 27, 1948 recorded in Book 41 at Page 435 in the records of the office of the Chancery Clerk of Madison County, Mississippi.

2. Right-of-way to Mississippi Power & Light Company dated August 13, 1946 and recorded in Book 34 at Page 375 in the records of the office of the Chancery Clerk of Madison County, Mississippi.

3. Right-of-way to Mississippi Power & Light Company dated



ELEVATIONS ARE NAVD88

DATE OF FIELD SURVEY: 4-11-09

DEED BOOK 3151, PAGE 721
DEED BOOK 525, PAGE 305
DEED BOOK 519, PAGE 256

GEODETIC NORTH, BASED ON GPS OBSERVATIONS

CLASSIFICATION:
THIS SURVEY MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN MISSISSIPPI FOR CLASS B SURVEYS AS ADOPTED BY THE MISSISSIPPI BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

ONLY VISIBLE UTILITIES AND UTILITY MARKINGS PROVIDED BY OTHERS AT THE TIME OF THE FIELD SURVEY WERE LOCATED AND ARE DEPICTED ON THIS DRAWING. NO ATTEMPT HAS BEEN MADE BY BENCHMARK AS PART OF THIS SURVEY TO CONFIRM THE EXISTENCE, SIZE, DEPTH, CONDITION OR LOCATION OF ANY UNDERGROUND UTILITIES. FOR MORE INFORMATION REGARDING SUCH INFORMATION ON UNDERGROUND UTILITIES, THE USER SHALL CONTACT THE SERVICE PROVIDER(S).

FLOOD NOTE:
THIS PARCEL IS LOCATED IN FLOOD ZONE X (NOT SHADED) ACCORDING TO FLOOD INSURANCE RATE MAP NO. 28089C0367F, COMMUNITY PANEL NO. 280110 0367 F, EFFECTIVE DATE: MARCH 17, 2010.

THIS PROPERTY MAY BE SUBJECT TO RECORDED, UNRECORDED, OR MISNEMOSED INSTRUMENTS WHICH WOULD BE DISCLOSED BY A TITLE EXAMINATION OF SAID PROPERTY.

THE EASEMENT SHOWN AND DESCRIBED HEREON IS PROPOSED. THIS EASEMENT IS NOT CONVEYED NOR CREATED BY VIRTUE OF THIS PLAT; A DEED WILL NEED TO BE EXECUTED BY THE CURRENT OWNER TO CONVEY THIS RIGHT.

THERE MAY BE STRUCTURES AND IMPROVEMENTS LOCATED ON THIS TRACT WHICH ARE NOT SHOWN HEREON.

I certify that the information on this plat is true and accurate to the best of my knowledge.

MICHAEL RAY MIRL
LAND SURVEYOR
Registered
No. 2783
STATE OF MISSISSIPPI

C-1

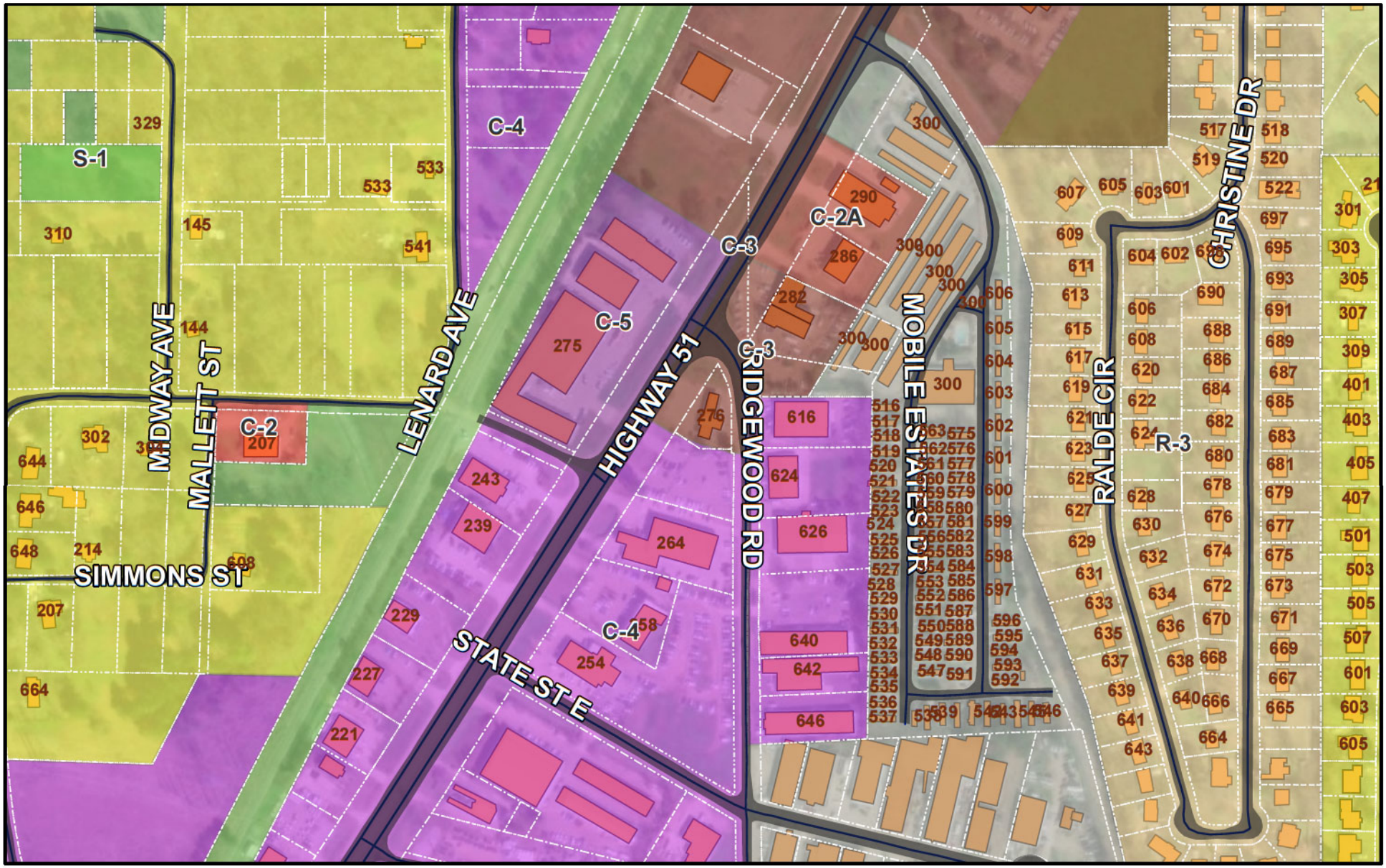
CLIENT:
PREET MUTTI

PROJECT:
PLAT OF SURVEY
MUTTI, LLC PROPERTY
SITUATED IN THE SE¼ OF THE NE¼ AND THE NE¼ OF THE NE¼ OF SECTION 36, T7N, R1E, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

DATE: 5-3-23	DWG. NO:	B-10120
DRAWN: SEN	PROJ:	B-10120
CHECKED: MRL	CREW:	BRADLEY

BENCHMARK
ENGINEERING & SURVEYING, LLC
101 Highpointe Court, Suite B
Brandon, Mississippi 39042
601-591-1077
600 Katherine Drive, Suite 302
Flowood, Mississippi 39232
601-427-7760
www.benchmarkms.net

ArcGIS Web Map



3/3/2025, 4:15:48 PM

1:4,514

0 175 350 700 ft

0 50 100 200 m

Maxar

Zoning

R-1 R-2 R-3 S-1 C-2 C-2A C-3 C-4 C-5 I-1 Street Pavement

Street

City Limits

Parcels - 2023

Structures

City Parks

ArcGIS Web AppBuilder

Maxar, Microsoft | USGS TNM – National Hydrography Dataset. Data Refreshed January, 2025. |

GENERAL CONSTRUCTION NOTES:

1. Prior to the beginning of construction, the contractor shall be responsible for obtaining all permits from the City of Ridgeland. Coordination by the contractor with the city should continue throughout the entire construction phase. Prior to construction, all dimensions and specifications shall be checked and verified by the contractor.
2. See Misc. Detail Sheet for curb and gutter details, concrete pavement, sidewalks and other items not shown on this sheet.
3. Unless otherwise noted, all striping shall comply with the manual on uniform traffic control devices (latest version).
4. See topographical survey and/or utility drawings for all identified utilities. the contractor shall be responsible for determining the exact location of all existing utilities and shall contact any public and/or private utility company prior to construction. (Mississippi One-Call) (811).
5. The Contractor shall be responsible for traffic control at or near the project site.
6. It shall be the responsibility of the contractor to protect existing structures, fire hydrants, sidewalks, pipes, inlets, etc. from damages which might occur during construction. Extreme care should be exercised in work done in this vicinity. The contractor shall replace or repair any structures damaged during construction.
7. urb and gutter shall be 3500 PSI Concrete (min.).
8. provide expansion joints with 3/4" expansion joint material at intervals not greater than 30 feet for curb and gutter.
9. Provide contraction joints in curb and gutter at intervals of no greater than 10 feet.
10. Daily cleanup of materials and supplies will be required. The job site shall be maintained in a neat and orderly fashion. All Spoil Material (Trees, Shrubs, Old Pavement, etc.) shall be removed on a daily basis.
11. The Contractor shall be required to maintain local access to all adjacent properties during construction.
12. All Areas where the natural vegetation is removed or destroyed during construction shall be seeded, mulched and fertilized, sodded, or planted as required by the Landscape Plan. Any and all temporary structures, embankments and culverts constructed during the progress of work shall be removed and the area restored to its original condition.
13. Temporary and Construction Fencing shall be required where applicable.
14. The Contractor's Field Representative shall be On-Site any time work is being constructed.
15. The Contractor shall furnish, place and maintain all sheeting, shoring, and bracing required to support the sides of all trench excavations. The Contractor shall be responsible for the sufficiency of any such supports to prevent any movement which can in any way damage or delay work; endanger or cause damage to adjacent pavements, buildings, or other structures; or create undue hazards to workmen.
16. All Existing Utilities requiring adjustment shall be done by the appropriate Utility Owner. Any utility line or service encountered during the construction whether shown on the plans or not, shall be protected by the contractor at no additional cost to the Owner.

CONSTRUCTION NOTES FOR ASPHALT OVERLAY:

1. Remove all dirt, debris, vegetation, and loose materials from the parking
2. epair any significant cracks or potholes before the overlay. Perform base repairs as required to address any weak areas in the subgrade or base material.
3. Apply tack coat to promote adhesion between the old and new asphalt layers. Protect adjacent concrete pavement and curbing during application of tack coat.
4. Apply 1-1/2" and variable asphalt overlay to existing asphalt pavement area designated for the overlay as shown on plans.

PARKING REQUIREMENTS

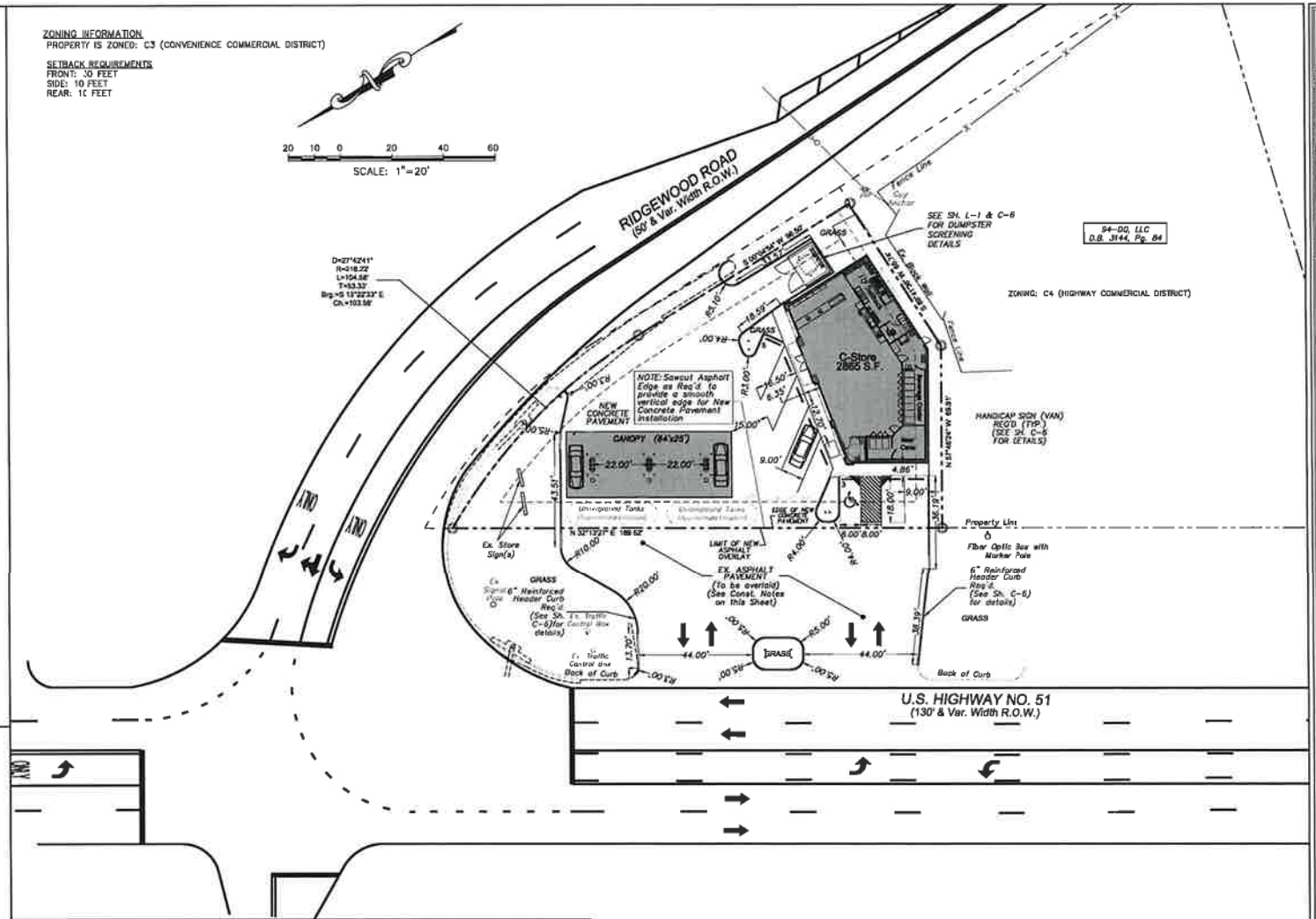
- PARKING STALL SIZE: (SEE PLANS)
- MIN. REQUIRED: 18' STALL DEPTH; 9' STALL WIDTH

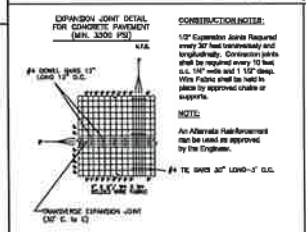
CONVENIENCE TYPE GROCERY STORE:
4 SPACE MININUM
PLUS ONE PER 400 SF OF
NON-STORAGE AREA (1793 SF)

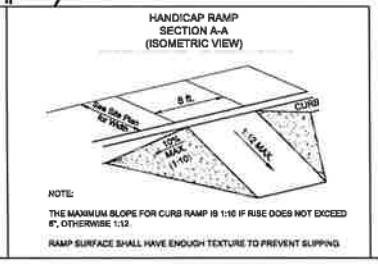
TOTAL REQUIRED: 9 SPACES
PROVIDED: 8 SPACES
INCLUDES 1 HANDICAP ACCESSIBLE STALL

ZONING INFORMATION
PROPERTY IS ZONED: C3 (CONVENIENCE COMMERCIAL DISTRICT)

SETBACK REQUIREMENTS
FRONT: 30 FEET
SIDE: 10 FEET
REAR: 10 FEET







Crown Engineering, PLLC
Engineers & Project Managers
P.O. Box 16812
Jackson, MS 39236
PH.: (601)713-4146

PROJECT:
SITE DEVELOPMENT PLANS
RIDGEWOOD ROAD FOOD MART
276 U.S. Hwy. 51
RIDGELAND, MS 39157

SHEET TITLE
SITE PLAN

SCALE:
1" = 20'

DRAWING NUMBER
C - 3

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held, and conducted on Thursday, March 6, 2025, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

David Dunbar
Don Roberts
Bernie Giessner
Michelle Caballero
Judy Rice
Kim Lovato

Absent:

Drew Malone
Theresa Kennedy

Also present:

Zachary L. Giddy, Attorney
Jordan Lohman, City of Ridgeland

* * * * * * * * * * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present, and that said number constituted a quorum to conduct business.

Bernie Giessner led the Pledge of Allegiance and Don Roberts opened the meeting with prayer.

All members of the Board present acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.

2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Dimensional Variance for **Gurpreet Singh** – *Petitioner*

Property Address/Description:
276 Highway 51

Tax Parcel No:
071G-36A-093/02.00
(March 6, 2025)

4. Public Hearing for Petition and Application for Conditional Use Permit for **Renaissance Phase II, LLC** – *Petitioner*

Property Address/Description:
1000 Highland Colony Parkway

Tax Parcel No:
071F-24A-002/02.00
(March 6, 2025)

5. Public Hearing for Petition and Application for Conditional Use Permit for **Ryder Truck Rental, Inc.** – *Petitioner*

Property Address/Description:
642 Ridgewood Road
Suite B

Tax Parcel No:
072I-31B-018/00.00
(March 6, 2025)

6. Old Business/New Business.

7. Adjourn.

The Board considered the Minutes of the December 5, 2024, meeting. Mr. Dunbar moved to approve the minutes as written. The motion was seconded by Ms. Caballero and approved unanimously.

Public Hearing for Petition and Application for Dimensional Variance for Gurpreet Singh

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Dimensional Variance for Gurpreet Singh for property located at 276 Highway 51 in the City of Ridgeland and identified by Tax Parcel No. 071G-36A-093/02.00. The subject property is presently zoned C-3. Petitioner is requesting a dimensional variance from setback requirements

of Section 430.04 of the Zoning Ordinance.

Next, Petitioner Gurpreet Singh addressed the Board and stated he is requesting the dimensional variance to reduce the 30' front setback requirement to 10' front setback and the 10' rear setback requirement to 5' rear setback to allow for a rebuild of a convenience store with fuel pumps on the triangle shaped lot. Petitioner stated the subject property is the current location of the Mack's Gas Station located at the corner of Ridgewood Road and Highway 51 and the purpose for requesting a dimensional variance is to construct a new gas station with fuel pumps that meets the city's design and character standards on the subject property. Petitioner stated he anticipates starting construction next month and the new facility will have six (6) fuel pumps.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Dunbar and seconded by Ms. Lovato, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested dimensional variance to reduce the required minimum 30' front setback requirement to 10' front setback and the required minimum 10' rear setback requirement to 5' rear setback to allow for a rebuild of a convenience store with fuel pumps on the subject property in the C-3 Convenience Commercial District zoned property in the City of Ridgeland.

Public Hearing for Petition and Application for Conditional Use for Renaissance Phase II, LLC

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Renaissance Phase II, LLC for property located at 1000 Highland Colony Parkway in the City of Ridgeland and identified by Tax Parcel No. 071F-24A-002/02.00. The subject property is presently zoned MU-1. Mr. Andrew Mattiace appeared and spoke on behalf of the Petition confirming notice was sent. Mr. Mattiace advised the Board that the Petitioner is requesting a conditional use for the subject property to allow an additional 11 residential dwelling units to be located on the second floor of an existing planned structure near the movie theater on the subject property. The residential units will consist of three 2 bedroom units and eight studio/1 bedroom units.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Rice and seconded by Ms. Caballero, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the conditional use to allow an additional 11 residential dwelling units to be located on the second floor of an existing planned structure near the movie theater on the subject property in the MU-1 Mixed-Use District.

Public Hearing for Petition and Application for Conditional Use for Ryder Truck Rental, Inc.

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Ryder Truck Rental, Inc. for property located at 642 Ridgewood Road, Suite B in the City of Ridgeland and identified by Tax Parcel No. 072I-31B-018/00.00. The subject property is presently zoned C-4. Mr. Alex Chunn appeared and spoke on behalf of the Petition confirming notice was sent. Mr. Chunn advised the Board that the Petitioner is requesting a conditional use for the subject property to allow a fleet service and maintenance facility on the subject property. There will be no fleet leasing from this facility.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Mr. Roberts, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the conditional use to allow the fleet service and maintenance facility with no fleet leasing on the subject property in the C-4 Highway Commercial District.

OLD BUSINESS

None.

NEW BUSINESS

None.

There was no further business to be presented.

ADJOURN

Mr. Dunbar moved that the meeting be adjourned. The motion was seconded by Ms. Caballero and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2025.

_____
BERNIE GIESSNER, Chairman

_____
MICHELLE CABALLERO, Vice Chairman/Secretary

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI DENYING THE PETITION AND APPLICATION FOR DIMENSIONAL VARIANCE IN REGARD TO THE PETITION OF GURPREET SINGH FOR PROPERTY LOCATED AT 276 HIGHWAY 51 (PARCEL NO. 071G-36A-093/02.00), IN THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

WHEREAS, Gurpreet Singh (the "Petitioner") did file a Petition and Application for Dimensional Variance to reduce the dimensional requirements of the required minimum 30' front yard setback to 10' front yard setback and to reduce the required minimum 10' rear yard setback requirement to 5' rear yard setback on the subject property for an accessory structure; and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for March 6, 2025, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the March 6, 2025, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Petitioner did provide evidence that the Petitioner had mailed notice of hearing to adjoining property owners; and,

WHEREAS, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition at the March 6, 2024, meeting, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing

land uses within the City of Ridgeland and in the area of the city where the property is located and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows: to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. The property affected by this Resolution is located in the City of Ridgeland, Madison County, Mississippi, and described as:

> A certain parcel of land being situated in the East ½ of Northeast ¼, Section 36, Township? North , Range 1 East, Madison County, Mississippi and being more particularly described as follows:
>
> Beginning at the intersection of the western right of way line of Ridgeland Road with the eastern right of way line of U.S. Highway No.51 as both roads are now laid out and improved, and run southwesterly along the eastern right of way line of U.S. Highway No.51 for 200.0 feet; turn thence to the left through a deflection angle of 90 degrees 00 minutes and run southeasterly for 69.91 feet; turn thence to the left through a deflection angle of 32 degrees 32 minutes and run easterly 72.82 feet to the western right of way line of Ridgeland Road; turn thence to the left through a deflection angle of 90 degrees 00 minutes and run northerly along the western right of way line of Ridgeland Road for 114.0 feet to the point of curvature of a 30 degree 31 minute curve bearing to the left turn thence to the left through a deflection angle of 14 degrees 42 minutes and run northerly along the chord of said 30 degrees 31 minutes curve for a chord distance of 95.34 feet (96.39 arc) to the point of beginning, said parcel of land containing 16.273 square feet, more or less.

SECTION 3. That the petition of Gurpreet Singh for Dimensional Variance on the property described herein, be and same is hereby denied.

SO RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ___ day of _____, 2025.

The motion to adopt the above and foregoing Resolution was seconded by Alderman _____, and the foregoing Resolution was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following result:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the resolution adopted.

The foregoing resolution is approved, this the _____ day of _____, 2025.

_____
Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

Attest:

_____
Paula Tierce, City Clerk

[S E A L]

ORDER OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI APPROVING AND GRANTING PETITION AND APPLICATION FOR DIMENSIONAL VARIANCE IN REGARD TO THE PETITION OF GURPREET SINGH FOR PROPERTY LOCATED AT 276 HIGHWAY 51 (PARCEL NO. 071G-36A-093/02.00) IN THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

WHEREAS, Gurpreet Singh (the "Petitioner") did file a Petition and Application for Dimensional Variance to reduce the required minimum 30' front yard setback to 10' front yard setback and to reduce the 10' rear yard setback requirement to 5' rear yard setback on the subject property; and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for March 6, 2025, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the March 6, 2025, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition at the March 6, 2025, meeting, and received comments and heard evidence presented by the Petitioner and all others who appeared at said hearing and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the city where the property is located and in acting on this Order, have duly considered the matters and facts within their personal knowledge

as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Order and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordered by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined, and adjudicated to be true and correct.

SECTION 2. That a dimensional variance be, and same is hereby granted from the dimensional requirements of Section 430.04 of the Zoning Regulations Ordinance of the City of Ridgeland, to reduce the required minimum 30' front yard setback to 10' front yard setback and to reduce the required minimum 10' rear setback requirement to 5' rear setback on the subject property in the City of Ridgeland, Mississippi.

SECTION 3. The property affected by this Order is located in the City of Ridgeland, Madison County, Mississippi and described as:

> A certain parcel of land being situated in the East ½ of Northeast ¼, Section 36, Township? North , Range 1 East, Madison County, Mississippi and being more particularly described as follows:
>
> Beginning at the intersection of the western right of way line of Ridgeland Road with the eastern right of way line of U.S. Highway No.51 as both roads are now laid out and improved, and run southwesterly along the eastern right of way line of U.S. Highway No.51 for 200.0 feet; turn thence to the left through a deflection angle of 90 degrees 00 minutes and run southeasterly for 69.91 feet; turn thence to the left through a deflection angle of 32 degrees 32 minutes and run easterly 72.82 feet to the western right of way line of Ridgeland Road; turn thence to the left through a deflection angle of 90 degrees 00 minutes and run northerly along the

western right of way line of Ridgeland Road for 114.0 feet to the point of curvature of a 30 degree 31 minute curve bearing to the left turn thence to the left through a deflection angle of 14 degrees 42 minutes and run northerly along the chord of said 30 degrees 31 minutes curve for a chord distance of 95.34 feet (96.39 arc) to the point of beginning, said parcel of land containing 16.273 square feet, more or less.

SECTION 4. That it is hereby found and determined that the conditions precedent to the granting of a dimensional variance as required in Section 600.08 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, exist, and have been satisfied in regard to the granting of the dimensional variance described herein.

SECTION 5. That, with the sole exception of the dimensional variance granted herein, the property shall be subject to all of the provisions of the City of Ridgeland Zoning Regulations Ordinance of February, 2014.

ORDERED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi at a regular meeting thereof held on the _____ day of _____, 2025.

The motion for adoption was seconded by Alderman _____ and the foregoing Order having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Order adopted.

The foregoing Order is approved, this the _____ day of _____, 2025.

_____
Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

ATTEST:

_____
Paula Tierce, City Clerk

(S E A L)

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday, March 11, 2025 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following Members were Present, to-wit:
Randy Lynn, Chairman
Connie Suber
Rick Eades
Robert Moore

Members Absent:
Leigh Sullivan
Jim Powell
Jim Woodrick

Also attending:
Jordan Lohman, City Planner

The meeting was called to order by Chairman Randy Lynn. Chairman Lynn led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **METHODIST REHAB – SITE REVISIONS** located at **South Perkins Street at Jackson Street.** Mr. Jordan Lohman presented the project. The applicant is requesting approval of a site plan changes at their existing facility.

Chairman Lynn opened the floor for a motion. Rick Eades made a motion to approve the architectural review of the project as a "minor" agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Robert Moore	Aye
Leigh Sullivan	Absent
Jim Powell	Absent
Jim Woodrick	Absent

Chairman Lynn then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **608 HIGHWAY 51 – RANEY RIVES** located at **608 Highway 51.** Mr. Raney Rives presented the project. The applicant is requesting approval of architectural renovations to an existing building.

Chairman Lynn opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a "major" agenda item. Rick Eades seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Robert Moore	Aye
Leigh Sullivan	Absent
Jim Powell	Absent
Jim Woodrick	Absent

Chairman Lynn then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **LEE MICHAEL'S - ADDITION AND REMODEL** located at **940 Highland Colony Parkway.** Mr. Ian Krentel presented the project. The applicant is requesting approval of architecture and site plan for an addition and remodel of their existing building.

Chairman Lynn opened the floor for a motion. Rick Eades made a motion to approve the architectural review of the project as a "major" agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Robert Moore	Aye
Leigh Sullivan	Absent
Jim Powell	Absent
Jim Woodrick	Absent

Chairman Lynn then declared the motion to approve the architectural review of the project carried.

The fourth item on the agenda was **RIDGEWOOD FOODMART (MAC'S GAS)** located at **276 Highway 51.** Mr. Preet Singh presented the project. The applicant is requesting approval of architecture and site plan for a new service/gas station.

Chairman Lynn opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a "major" agenda item with the condition that a revised landscape plan be submitted and approved by the City. Rick Eades seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Robert Moore	Aye
Leigh Sullivan	Absent
Jim Powell	Absent
Jim Woodrick	Absent

Chairman Lynn then declared the motion to approve the architectural review of the project carried.

The minutes from the February 11, 2025 meeting were then read and approved by the board. There being no further business to come before the board, the meeting adjourned.

_____
Randy Lynn, Chairman

ATTEST:

_____
Connie Suber, Secretary

FINISH LEGEND:

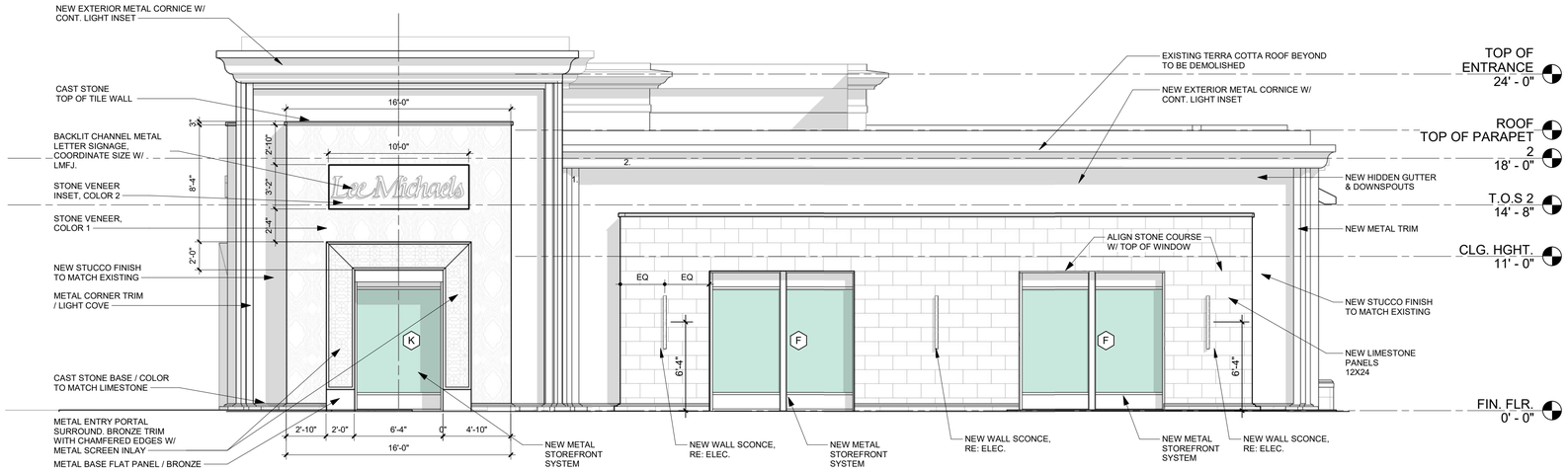
1. STONE
2. STUCCO
3. METAL TRIM EXTRUDED CORNICE / COLOR: BRONZE / LITE COVE AT ENTRY AND ADJACENT ENTRY FACADES
4. METAL SCREEN INFILL / COLOR: CHAMPAGNE
5. LIMESTONE TILE
6. SCONCE LIGHTING
7. NEW WINDOWS / COLOR: CHAMPAGNE / TOP & BOTTOM PANEL
8. LEE MICHAELS SIGNAGE
9. ROLEX SIGNAGE

DNAworkshop
ARCHITECTURE | INTERIORS | PLANNING

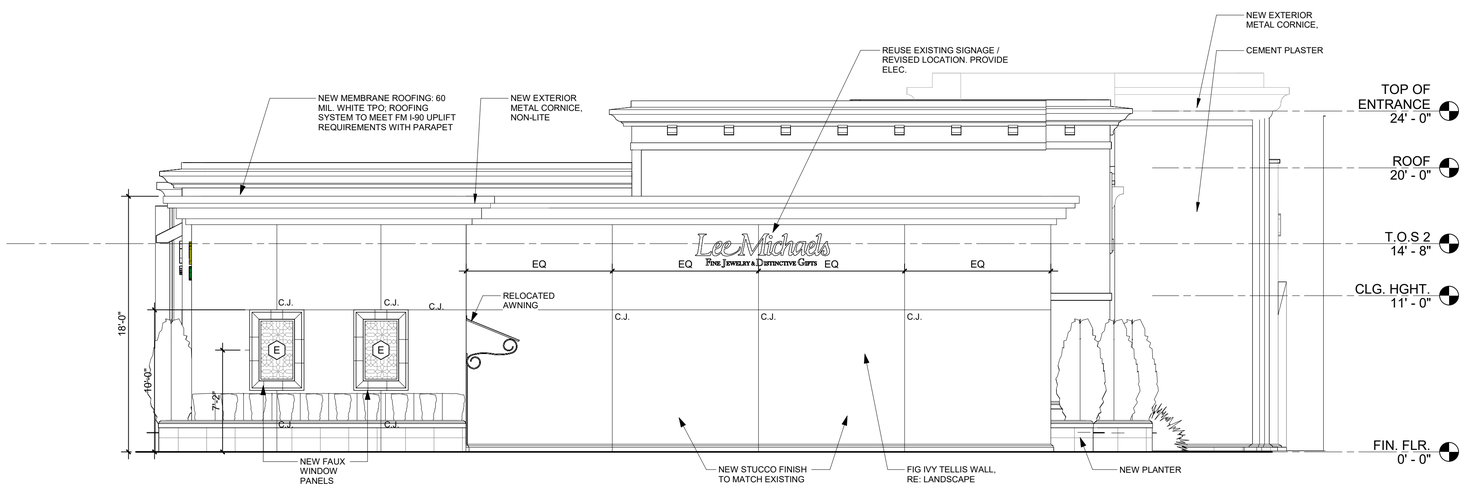
LMFJ Ridgeland Store / Exterior Finishes

GENERAL NOTES

1. ALL DIMENSIONS ARE TO FACE OF FINISH, UNLESS NOTED OTHERWISE.
2. CONTRACTOR TO VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
3. IN THE CASE OF CONFLICT, CONTRACTOR TO NOTIFY ARCHITECT.
4. CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND COORDINATE WITH NEW. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.



1 EAST ELEVATION
3/16" = 1'-0"



2 WEST ELEVATION
3/16" = 1'-0"

3/6/2025 10:54:52 AM © COPYRIGHT 2016 DYKE NELSON ARCHITECTURE, LLC.

LMFJ RIDGELAND RENOVATION PH. 2

940 HIGHLAND COLONY PKWY, RIDGELAND, MS 39157

DYKE NELSON ARCHITECTURE 235 SOUTH 14TH ST. BATON ROUGE, LA 70802 DNA-WORKSHOP.COM (225) 224 3363

DNAworkshop

REVISIONS

JOB NUMBER: 23-075

ISSUED: 12/23/24

ISSUED FOR:

PERMITTING

THESE DRAWINGS ARE THE PROPERTY OF DYKE NELSON ARCHITECTURE, LLC AND ARE NOT TO BE REPRODUCED IN WHOLE OR IN PART. THEY ARE ONLY TO BE USED FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. SCALES STATED HEREON ARE VALID ON THE ORIGINAL DRAWINGS ONLY. CONTRACTOR SHALL CAREFULLY REVIEW ALL DIMENSIONS AND CONDITIONS SHOWN AND REPORT TO THE ARCHITECT ANY ERRORS, INCONSISTENCIES, OR OMISSIONS DISCOVERED THESE PLANS WERE PREPARED IN THIS OFFICE UNDER OUR PERSONAL SUPERVISION AND TO THE BEST OF OUR KNOWLEDGE COMPLY WITH STATE AND LOCAL CODES.

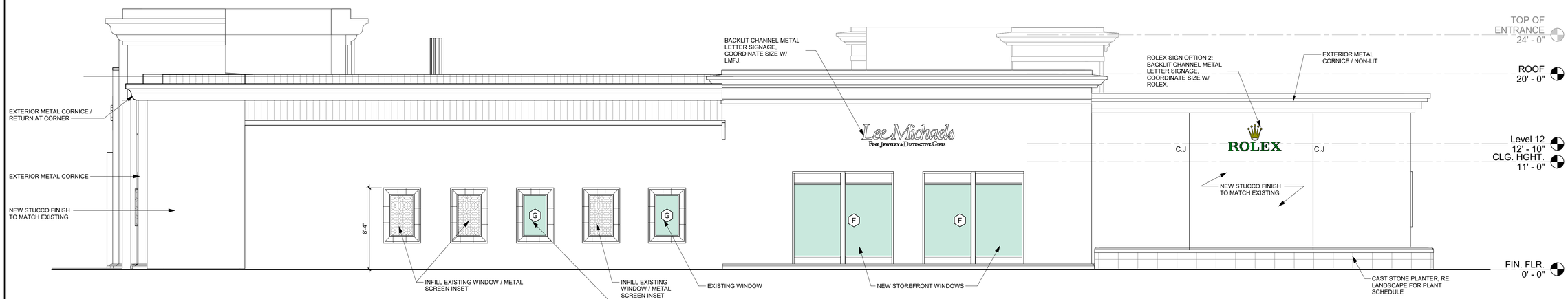
EXTERIOR ELEVATIONS

A200

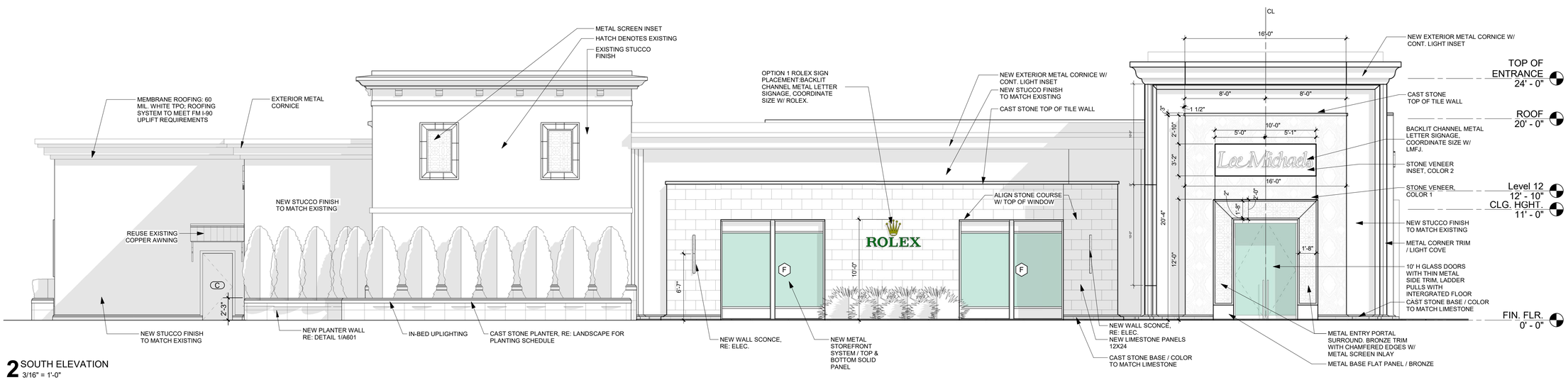
PHASE: CD

GENERAL NOTES

1. ALL DIMENSIONS ARE TO FACE OF FINISH, UNLESS NOTED OTHERWISE.
2. CONTRACTOR TO VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
3. IN THE CASE OF CONFLICT, CONTRACTOR TO NOTIFY ARCHITECT.
4. CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND COORDINATE WITH NEW. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.



1 NORTH ELEVATION
3/16" = 1'-0"



2 SOUTH ELEVATION
3/16" = 1'-0"

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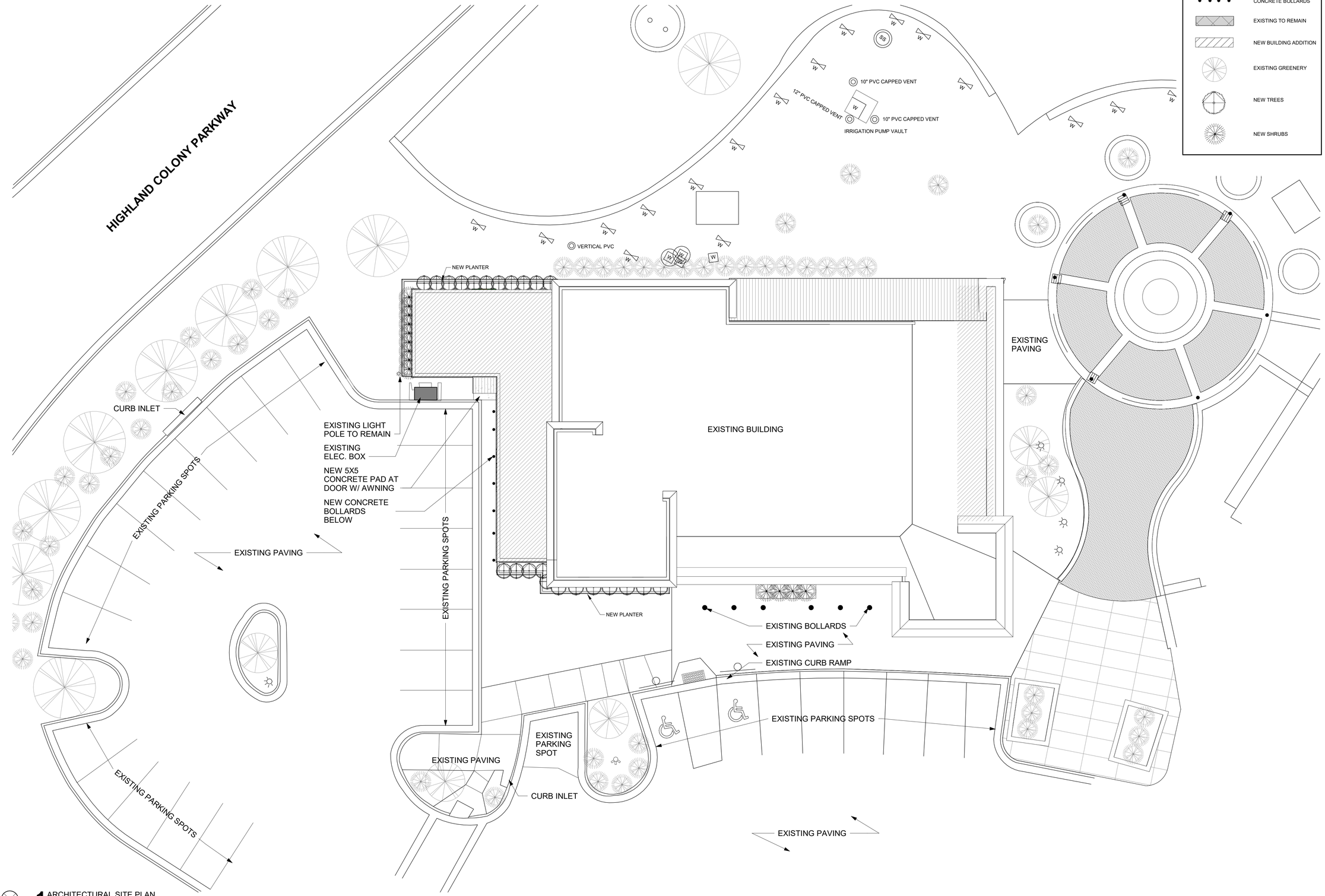
EXTERIOR ELEVATIONS

A201

PHASE: CD



1 ARCHITECTURAL SITE PLAN
1" = 10'-0"

SITE LEGEND

- CONCRETE BOLLARDS
- EXISTING TO REMAIN
- NEW BUILDING ADDITION
- EXISTING GREENERY
- NEW TREES
- NEW SHRUBS

LMFJ RIDGELAND RENOVATION PH. 2

940 HIGHLAND COLONY PKWY, RIDGELAND, MS 39157

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ARCHITECTURAL SITE PLAN

A001

PHASE: CD

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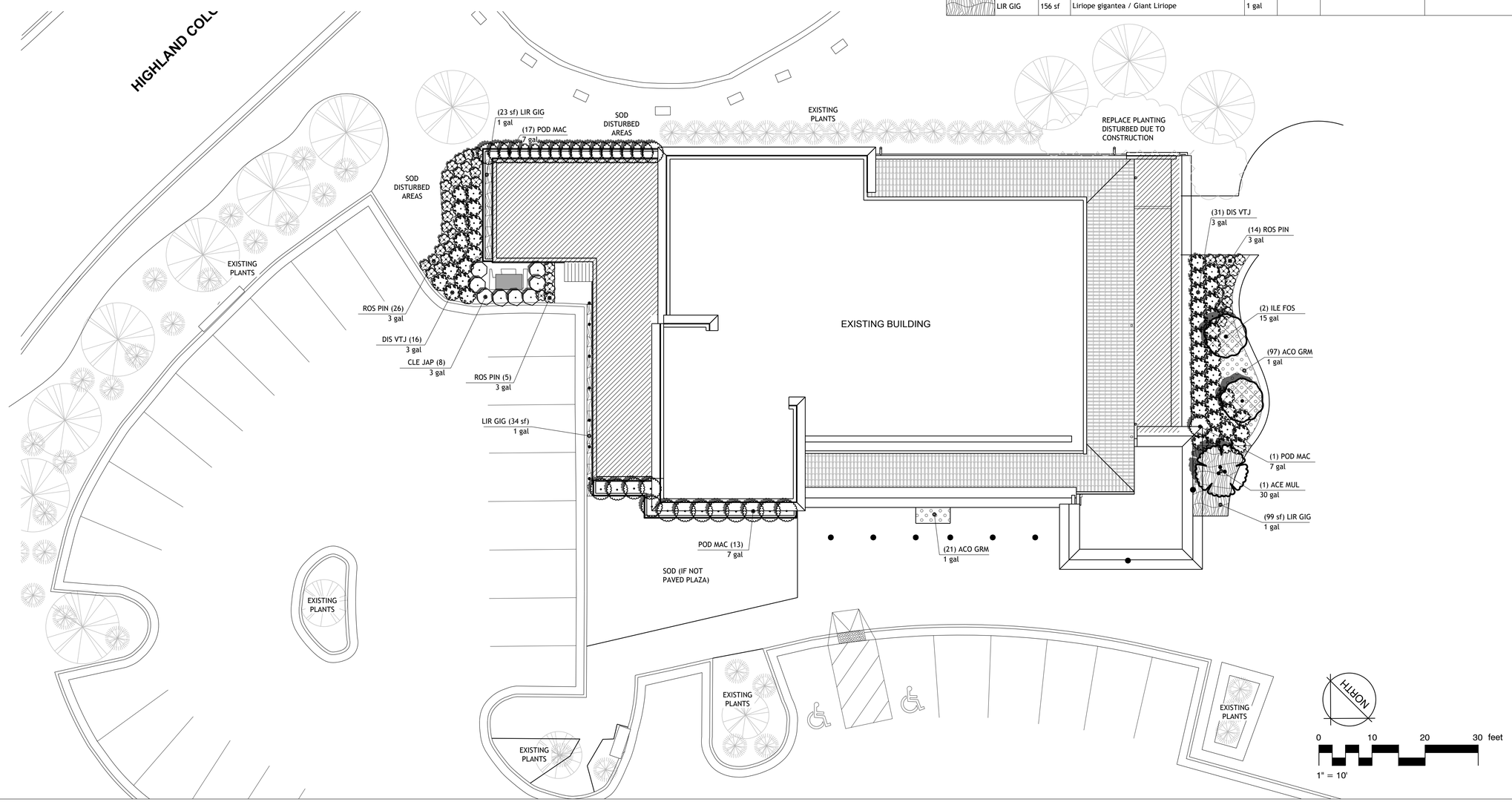
PLANT SCHEDULE

SYMBOL	CODE	QTY	BOTANICAL / COMMON NAME	CONT	CAL	SIZE	FIELD4
DECIDUOUS TREES							
	ACE MUL	1	Acer palmatum / Japanese Maple	30 gal	3.5" Cal	Height: 8`-9`; Width: 7`-8`	Multi-Trunk
EVERGREEN TREES							
	ILE FOS	2	Ilex x attenuata `Fosteri` / Foster`s Holly	15 gal			
SYMBOL	CODE	QTY	BOTANICAL / COMMON NAME	SIZE	FIELD2	FIELD3	FIELD4
SHRUBS							
	CLE JAP	8	Cleyera japonica / Cleyera	3 gal			Full head; well formed shrub
	DIS VTJ	47	Distylium x 'Vintage Jade' / Vintage Jade Distylium	3 gal	Full Body		Well formed Shrub
	POD MAC	31	Podocarpus macrophyllus / Japanese Yew	7 gal	Full Body		Full to the Ground
ROSES							
	ROS PIN	45	Rosa x `Meijocos` / Pink Drift Rose	3 gal			
SYMBOL	CODE	QTY	BOTANICAL / COMMON NAME	CONT	FIELD2	FIELD3	FIELD4
GROUND COVERS							
	ACO GRM	118	Acorus gramineus / Sweet Flag	1 gal			
	LIR GIG	156 sf	Liriope gigantea / Giant Liriope	1 gal			



Carlisle Landscape Management, LLC

LMFJ RIDGELAND RENOVATION PH. 2

940 HIGHLAND COLONY PKWY, RIDGELAND, MS 39157

REVISIONS

JOB NUMBER:

ISSUED: 03/03/25

ISSUED FOR:

REVIEW

LANDSCAPE PLANTING

L1.0

Architectural Review Board
City of Ridgeland, MS
Checklist of Materials and Colors

Note: Applicant must have Material Board and Colored Rendering will all exterior colors indicated for presentation To Architectural Review Board at time of meeting.

Project : Lee Michaels Fine Jewelry
Address: 940 Highland Colony Pkwy
Ridgeland, MS

Approved: _____
Date: _____

A. Site Plan:

Sconces noted on Elevation / 1 wall pack at back door

1. **Site Lighting Indicated** ☒ **Yes** ☐ **No** **Wall Units** ☒ **Yes** ☐ **No**
2. **Pole & Light Fixture Cut Sheet** ☒ **Yes** ☐ **No**
   Model Number and Color: Bronze / See Cut Sheets Attached
3. **Wall Pack Units Cut Sheet** ☒ **Yes** ☐ **No**
   Model Number and Color: Bronze / See Cut Sheets Attached
4. **Electrical Service:** ☒ **UG** ☐ **OH**
5. **Landscaping Indicated** ☒ **Yes** ☐ **No** **Legend** ☒ **Yes** ☐ **No**
   Location is noted. Landscape plan will be will Phase 2
6. **Parking Area** ☐ **Concrete** ☒ **Asphalt** ☐ **Wheel Stops** ☐ **Curbing**
   Stripping ☒ **Yes** ☐ **No** **Stripping Paint Color:** _____
   Parking Lot is existing
7. **Proper Drainage Indicated** ☐ **Yes** ☒ **No**
8. **Trash Dumpster Enclosed by Fence** ☐ **Landscaping** ☐ No trash dumpster
9. **Proper Grading Indicated** ☐ **Yes** ☒ **No**
10. **Ground Mounted Sign Color:** N/A
11. **Fence Type:** N/A **Height:** _____
12. **Ground Mounted HVAC Units:** ☐ **Yes** ☒ **No**
    Enclosed by Fencing ☐ **Landscaping** ☐
13. **Roof Top Mounted HVAC Units:** ☒ **Yes** ☐ **No**
    Enclosed by Parapet Wall ☐ **Screen** ☐ **Type and Color** _____
    Parapet Wall

B. Building Elevations & Roof: Material Board _____
Color Rendering Yes w/ Exterior Materials Noted

1. **Brick Manufacturer:** None **Color:** _____
2. **Block Manufacturer:** None **Color:** _____
3. **E.I.F.S. Manufacturer:** N/A **Color:** Sherwin Williams: Navajo White SW6126
4. **Wood Siding Color:** None
5. **Metal Siding Color:** None
6. **O.H. Door Manufacturer:** None **Color:** _____
7. **Gutters, Downspout & Trim Color:** Bronze
8. **Storefront/Door Manufacturer:** N/A **Color:** Champagne
9. **Window Manufacturer:** N/A **Color:** Champagne
10. **Awning Color:** Bronze
11. **Pipe Bollard Color:** Bronze
12. **Building Sign Color:** Metal Channel Back Lit Channel Letters on Bldg Face / Noted on Exterior Elevations

13. Roof Types: ☐ **Built-up Asphalt** ☐ **Modified Bitumen**

☒ **EPDM Color:** TPO / White

☐ **Metal Color:** _____

☐ **Fiberglass Color:** _____

14. Other Exterior Items: Metal Cornices / Color: Bronze

15. Color Rendering of Prominent Elevation.

16. $100.00 Architectural Review Board Fee Required: _____(Paid)

LITHONIA LIGHTING®

Catalog Number	
Notes	
Type	

AFFINITY®

Premium Die-Cast Architectural Emergency Light

AFF

without photocell (white)

without photocell (natural aluminum)

with photocell (white)

with photocell (dark bronze)

FEATURES & SPECIFICATIONS

INTENDED USE — Ideal for applications requiring low-profile, attractive emergency lighting with Optional normally-off or normally-on with photocell control. Provides a minimum of 90 minutes of illumination both indoors and outdoors upon loss of AC power. **Certain airborne contaminants can diminish the integrity of acrylic and/or polycarbonate. Click here for Acrylic-Polycarbonate Compatibility table for suitable uses.**

CONSTRUCTION — Compact, low-profile, architectural design with die-cast aluminum housing. Finishes are texturized powder coat paint for dark bronze, white, black and non-texturized for natural aluminum. Test switch indicator light and remote enabled are located on the bottom of the housing and are easily accessible and visible from the floor.

OPTICS —LEDs with L70 of 55,000 hours. Delivers 635 lumens in Normal-On and Emergency operation. Optional field configurable for wide and forward throw distribution **(U.S. Patent No. - US10236712 B2)**.

Outdoor wide throw distribution: 70' (3' path of egress) at a 7.5' mounting height with 1 FC Average.

4,000K correlated color temperature (CCT).

70 CRI.

ELECTRICAL — UVOLT (120 thru 347V, 50/60hz). Current-limiting charger maximizes battery life and minimizes energy consumption to provide low operating costs. Small battery chargers Certified in the CA Title 20 Appliance Efficiency Database

Short-circuit protection — current-limiting charger circuitry protects printed circuit board from shorts. Regulated charge voltage maintains a stable charge voltage over a wide range of line voltages.

Prevents over/undercharging that shortens battery life and reduces capacity. Filtered charger input minimizes charge voltage ripple and extends battery life.

Photocell option (PEL) for normally on product in order to discontinue illumination during periods when ambient light is present. Photocell option (PEL) for normally on products allow the user to force lamp illumination by user control (external switch). When power is not connected to switched line, illumination will respond to internal daylight sensor. For switched line applications, no other types of products shall be connected on the switched leg.

Remote units (OELR) are normally off. Emergency only functionality with DC power from an external battery.

BATTERY: Sealed, maintenance-free Lithium Iron Phosphate battery.

SELF-DIAGNOSTICS AND REMOTE TEST (SDRT OPTION): Automatic 24-hour recharge after a 90-minute discharge. Advanced electrical design provides constant light output throughout the entire discharge period for non-CW batteries. (For cold weather and cold temperature applications, the light may diminish though the discharge cycle). Brownout protection is automatically switched to emergency mode when supply voltage drops below approximately 80 percent nominal of 120, 220, 277 or 347. Other input voltages may vary. AC/LVD re-set allows battery connection before AC power is applied and prevents battery damage from deep discharge.

Self-Diagnostics: Continuously monitors AC functionality. Standard derangement monitoring will indicate disconnected battery, charger failure and displays green flashing indicator light while in emergency mode. Single multi-chromatic LED indicator to display two-state charging, test activation and three-state self-diagnostics.

Self-diagnostic testing: Five minutes every 30 days and 90 minutes annually. Diagnostic evaluation of lamps, AC to DC transfer, battery charging and condition of microprocessor. Automatic test is easily postponed for eight hours by activating manual test switch or use of remote tester (RTKIT accessory).

Manual testing: Test switch and remote tester (RTKIT accessory) provides manual activation of 60-second diagnostic testing for on-demand visual inspection. 90 minute manual testing can be enabled by pressing the test switch again while in test mode.

INSTALLATION — Wall mount: typically meets 7.5' to 14' mounting height from ground or floor. Power supplied by either mounting directly to a 4" square or 4" octagon j-box (wall mount) and accepts rigid or flex conduit.

LISTINGS — UL wet location listed standard at 32-122°F (0-50°C). Unit with CW battery(cold weather) listed for -22°F to 122°F (-30° to 50°C). Remote listed for -40°F to 122°F (-40° to 50°C). Meets or exceeds all applicable requirements for UL 924, NFPA 101 (current Life Safety code), NFPA 70 (NEC), NOM (Norma Oficial Mexicana), California Energy Commission Title 20 section 1605.3 (W)(4), FCC Title 47, Part 15, Subpart B and OSHA. List and labeled to comply with Canadian Standards C22.2 No. 141-10. Meets City of Chicago Code.

BUY AMERICAN ACT — Product with the BAA option is assembled in the USA and meets the Buy America(n) government procurement requirements under FAR, DFARS and DOT regulations. Please refer to www.acuitybrands.com/buy-american for additional information.

WARRANTY — 5-year limited warranty. This is the only warranty provided and no other statements in this specification sheet create any warranty of any kind. All other express and implied warranties are disclaimed. Complete warranty terms located at: www.acuitybrands.com/support/warranty/terms-and-conditions

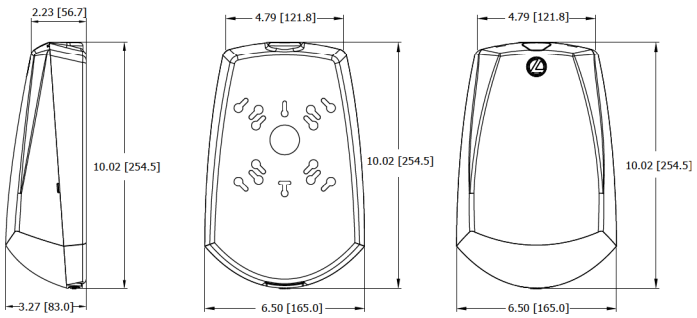
Note: Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.

† Small Battery Chargers Certified in the CA Title 20 Appliance Efficiency Database.

MOUNTING

All dimensions are inches (centimeters).
Shipping weight: 3.5 lbs. (1.59 kgs.)

Length: 6 1/2 (16.51)
Depth: 3 27/100 (8.30)
Height: 10 (25.45)
Weight : 3.5 lbs (1.59kg)



c UL us LISTED

AFF Affinity® Premium Die-Cast Architectural Emergency Light

SELF-POWERED MODELS

ORDERING INFORMATION For the shortest lead times, configure product using **bolded options.**

Example: AFF PEL DWHGXD UVOLT LTP SDRT WT

Series	Unit Type[1]	Housing Color	Voltage	Battery Type	Automatic Testing	Optics	Options
AFF AFFINITY Premium	**PEL** Photocell: Normally-ON with internal battery **OEL** Normally-OFF with internal battery	**DWHGXD** White textured **DBLBXD** Black textured **DNAXD** Natural aluminum **DDBTXD** Dark bronze textured	**UVOLT** 120-347VAC, 50/60Hz	**LTP** Lithium Iron Phosphate	**SDRT** Self-diagnostics remote test	**WT** Wide Throw **FCT** Field configurable throw[2]	**CW** Cold Weather (-30 - 50C) BAA Buy America(n) Act Compliant

Notes
1 AFF with internal battery is not remote capable.

REMOTE MODELS listed for -40°F to 122°F (-40° to 50°C)

ORDERING INFORMATION For the shortest lead times, configure product using **bolded options.**

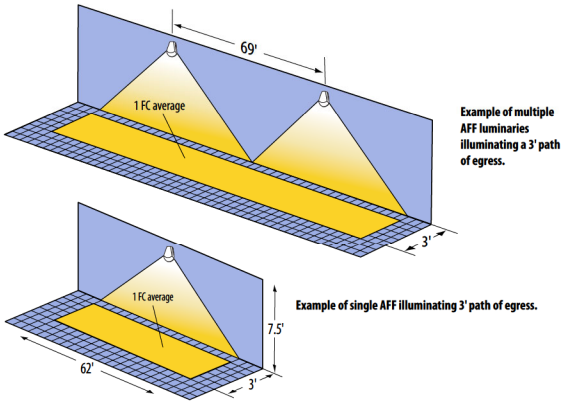
Example: AFF OELR DWHGXD WT

Series	Unit Type	Housing Color	Voltage	Optics	Options
AFF AFFINITY Premium	**OELR** Remote fixture, Normally OFF (requires external battery source)	**DWHGXD** White textured **DBLBXD** Black textured **DNAXD** Natural aluminum **DDBTXD** Dark bronze textured	**(blank)** Universal DC voltage (8-30VDC)	**WT** Wide Throw **FCT** Field configurable throw [1]	BAA Buy America(n) Act Compliant

Notes
1 FCT optics ships standard in the WT (wide throw) mode. Upon installation, configuration can be changed to the FCT mode.

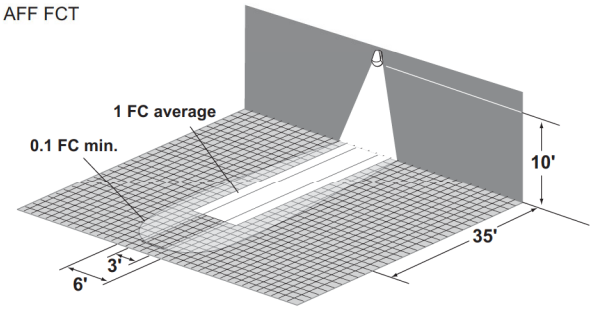
Accessories: *Order as separate catalog number.*	
RTKIT	Remote test kit, up to 40' away (includes goggles, laser and battery)

AFF SPACING GUIDELINES



Example of multiple AFF luminaries illuminating a 3' path of egress.

Example of single AFF illuminating 3' path of egress.



Maximum Spacing Guidelines - AFF (WT)

Mounting Height	Illumination Level	Single Luminaire		Multiple Luminaire		Application Notes *
		3' Path of Egress	6' Path of Egress	3' Path of Egress	6' Path of Egress	
7.5'	1FC Avg	62'	46'	69'	53'	200' Open Space 80/50/20 reflectances
10'		48'	34'	55'	46'	
12'		28'	22'	46'	41'	
14'		6'	N/A	38'	36'	

* Also meets the additional illumination requirements of NFPA 101: 1FC minimum and max/min ratio of 40:1.

Maximum Spacing Guidelines - AFF (FCT)

Mounting Height	Illumination Level	Single Luminaire		Application Notes *
		3' Path of Egress	6' Path of Egress	
7.5'	1FC Avg	24'	23'	200' Open Space 80/50/20 reflectances
10'		35'	35'	
12'		37'	31'	
14'		31'	N/A	

* Also meets the additional illumination requirements of NFPA 101: 1FC minimum and max/min ratio of 40:1.

EMERGENCY: One Lithonia Way, Conyers, GA 30012 Phone: 800-705-SERV (7378) techsupport-emergency@acuitybrands.com www.lithonia.com
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SPECIFICATIONS

Electrical: Primary Circuit

Unit Type	Battery Type	Input Voltage(V)	Input Current(A)	Watts(W)
PEL WT	LTP	120-347	0.053-0.086	11.28
	LTP CW	120-347	0.089-0.167	20.39
PEL FCT	LTP	120-347	0.053-0.086	11.28
	LTP CW	120-347	0.089-0.167	20.39
OEL WT	LTP	120-347	0.025-0.032	2.50
	LTP CW	120-347	0.075-0.097	11.60
OEL FCT	LTP	120-347	0.025-0.032	2.50
	LTP CW	120-347	0.075-0.097	11.60
OELR WT	N/A	8-30	0.248 - 1.225	8.57*
OELR FCT	N/A	8-30	0.254 - 1.168	8.22*

*OELR watts data is in addition to the lamp heads on the product

BATTERY

Lithium Iron Phosphate					
Type	**Voltage**	**Typical Shelf Life[1]**	**Typical Life[1]**	**Maintenance[2]**	**Temperature range[3,4]**
STD	12.8V	1 year	6-8 years	none	32 - 122°F (0 - 50°C)
CW	12.8V	1 year	6-8 years	none	-22 - 122°F (-30 - 50°C)

Notes

1 At 77°F (25°C).

2 Battery life is negatively impacted by many variables including temperature, charging rates, number of cycles and deep discharges due to long periods of time without AC power.

3 All life safety equipment, including emergency lighting for path of egress must be maintained, serviced, and tested in accordance with all National Fire Protection Association (NFPA) and local codes. Failure to perform the required maintenance, service, or testing could jeopardize the safety of occupants and will void all warranties.

4 Temperature range where unit will provide capacity for 90 minutes. Higher and lower temperatures affect life and capacity. See option packages for expanded temperature ranges.

EMERGENCY: One Lithonia Way, Conyers, GA 30012 Phone: 800-705-SERV (7378) techsupport-emergency@acuitybrands.com www.lithonia.com

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JUSTICE DESIGN GROUP

The Perfect Lighting Choice.™

LMFJ LINEAR EXTERIOR SCONCES

Pacific 36" LED Outdoor Wall Sconce

Configured SKU: FAL-7546W-DBRZ

Description :
Pacific 36" LED Outdoor Wall Sconce

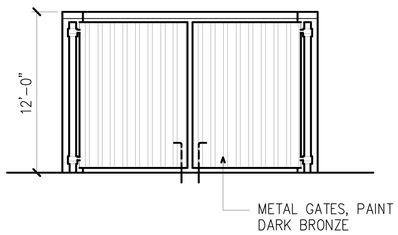
Primary Shade Material :
Faux Alabaster Resin

Frame Style :
Pacific

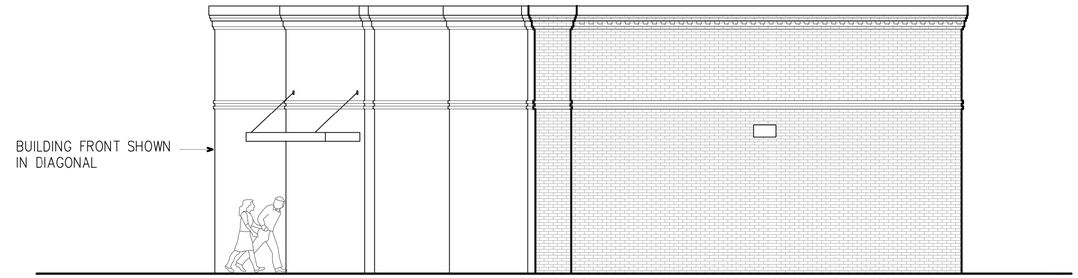
UL/ETL Listing :
ETL Listed for Wet Locations

Feature :
Choices, Outdoor

Standard LED :



DUMPSTER ENCLOSURE (FRONT)



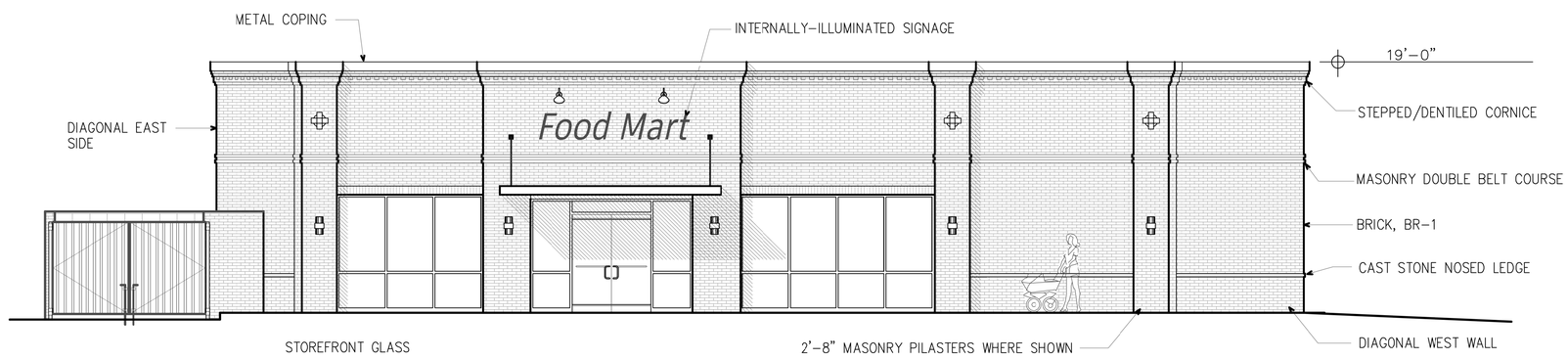
WEST (SIDE) ELEVATION

FINISH LEGEND:

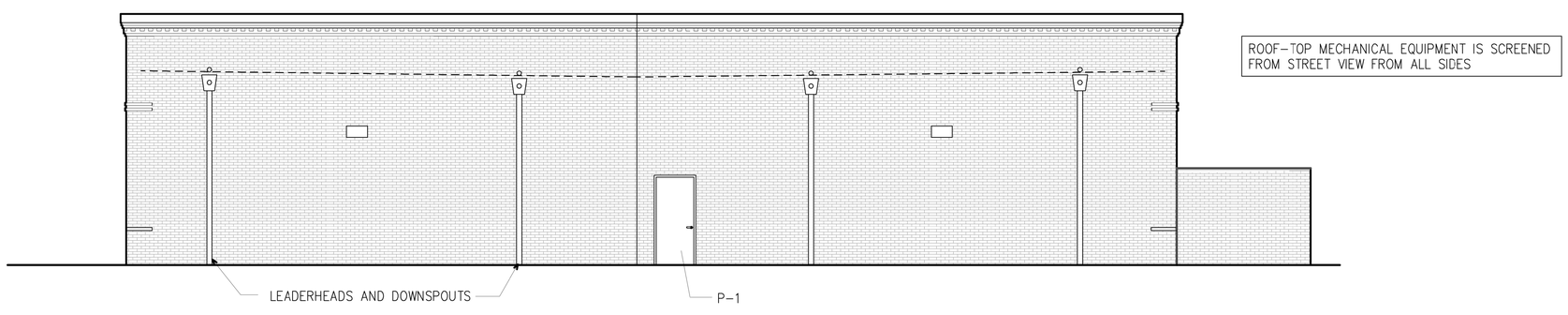
PAINT (METAL GATE): BENJAMINE MOORE, DEEP BRONZE

METAL AWNING/METAL COPING: FLUROPON, MIDNIGHT BRONZE

MASONRY: BR-1



NORTH (FRONT) ELEVATION



SOUTH (REAR) ELEVATION

Ridgewood Road Food Mart

Ridgeland, Mississippi

E.F.I.S.-1

DRYVIT E.F.I.S.
#134 BRISTOL CREAM
STUCCO SPANDREL PANELS
SAND FINISH

ST-1

KAWNEER
ALUMINUM ST'FRONT
DARK BRONZE
ENTRANCE DOORS/
WINDOW FRAMES

R-1

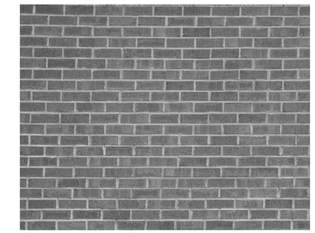
FLUROPON
MIDNIGHT BRONZE
METAL COPING
SUSPENDED METAL AWNING
LEADERHEADS & DOWNSPOUTS

P-1

1536 NORTHERN CLIFFS
BENJAMINE MOORE
MISC. DOORS

BR-1

CHEROKEE BRICK
VELEUR FLASH
MORTAR: LIGHT BUFF
MASONRY



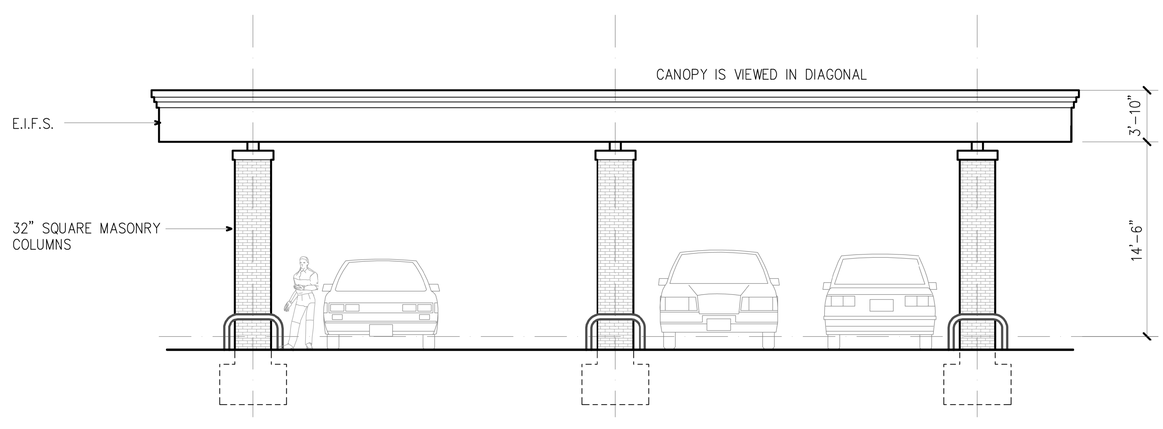
CHEROKEE BRICK
VELEUR FLASH

SIGNAGE LIGHT
AT ENTRANCY BAY

PILASTER LIGHT
LOWER

PILASTER LIGHT
UPPER

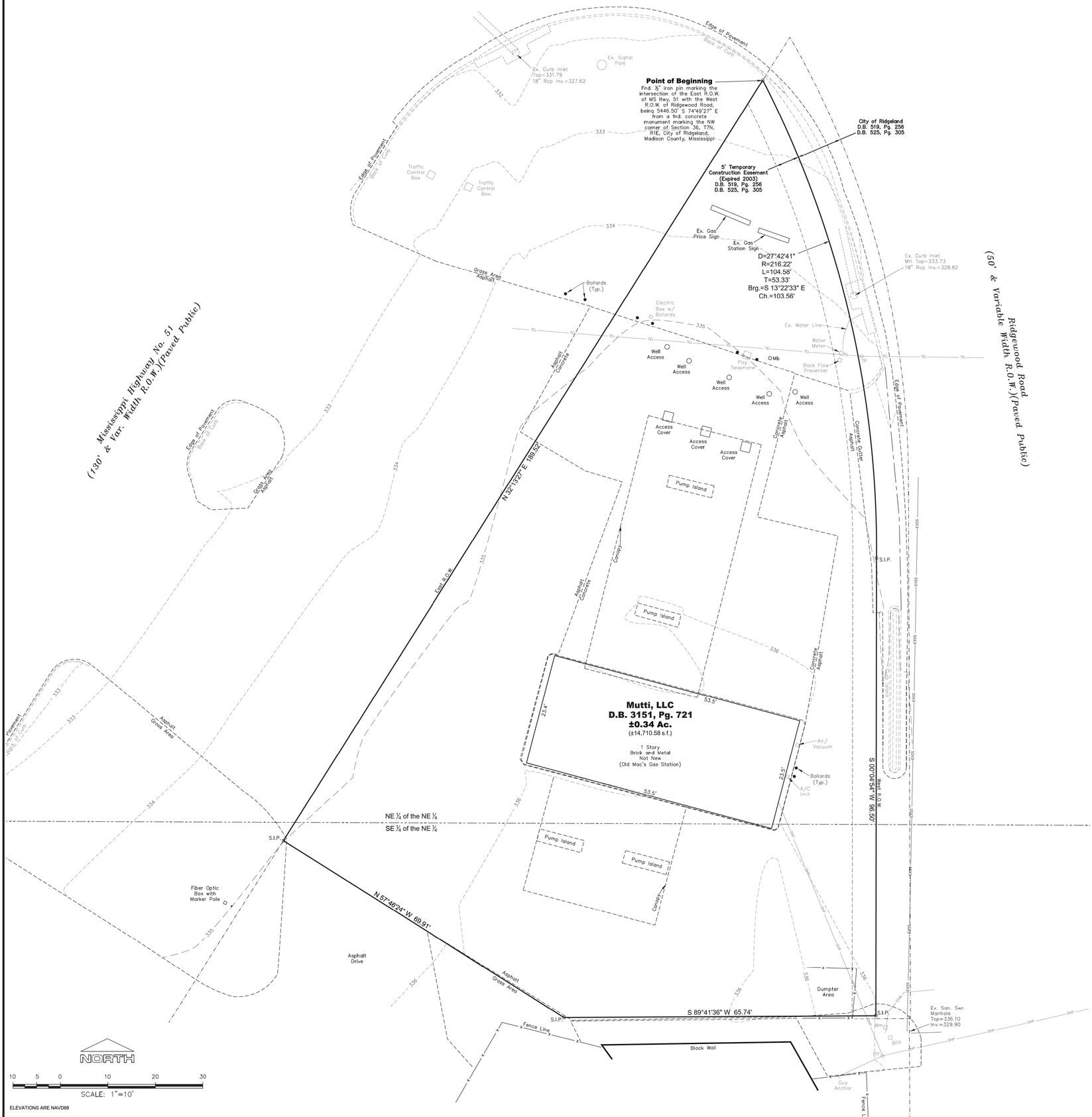
WALL PACK
SIDES & REAR



CANOPY FRONT ELEVATION

Ridgewood Road Food Mart

Ridgeland, Mississippi



ELEVATIONS ARE NAVD88

DATE OF FIELD SURVEY: 4-11-09

DEED BOOK 3151, PAGE 721
DEED BOOK 525, PAGE 305
DEED BOOK 519, PAGE 256

GEODETIC NORTH, BASED ON GPS OBSERVATIONS

CLASSIFICATION:
THIS SURVEY MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN MISSISSIPPI FOR CLASS B SURVEYS AS ADOPTED BY THE MISSISSIPPI BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

ONLY VISIBLE UTILITES AND UTILITY MARKINGS PROVIDED BY OTHERS AT THE TIME OF THE FIELD SURVEY WERE LOCATED AND ARE DEPICTED ON THIS DRAWING. NO ATTEMPT HAS BEEN MADE BY BENCHMARK AS PART OF THIS SURVEY TO CONFIRM THE EXISTENCE, SIZE, DEPTH, CONDITION OR LOCATION OF ANY UNDERGROUND UTILITIES. FOR MORE INFORMATION REGARDING SUCH INFORMATION ON UNDERGROUND UTILITIES, THE USER SHALL CONTACT THE SERVICE PROVIDER(S).

FLOOD NOTE:
THIS PARCEL IS LOCATED IN FLOOD ZONE X (NOT SHADED) ACCORDING TO FLOOD INSURANCE RATE MAP NO. 28089C0567F, COMMUNITY PANEL NO. 280110 0567 F, EFFECTIVE DATE: MARCH 17, 2010.

THIS PROPERTY MAY BE SUBJECT TO RECORDED, UNRECORDED, OR MISINDEXED INSTRUMENTS WHICH WOULD BE DISCLOSED BY A TITLE EXAMINATION OF SAID PROPERTY.

THE EASEMENT SHOWN AND DESCRIBED HEREON IS PROPOSED. THIS EASEMENT IS NOT CONVEYED NOR CREATED BY VIRTUE OF THIS PLAT; A DEED WILL NEED TO BE EXECUTED BY THE CURRENT OWNER TO CONVEY THIS RIGHT.

THERE MAY BE STRUCTURES AND IMPROVEMENTS LOCATED ON THIS TRACT WHICH ARE NOT SHOWN HEREON.

I certify that the information on this plat is thorough and accurate to the best of my knowledge.

MICHAEL RAY LANDRUM
REGISTERED PROFESSIONAL
LAND SURVEYOR
No. 2785
STATE OF MISSISSIPPI
March 2, 2023

DRAWING NUMBER: C-1

CLIENT:
PREET MUTTI

DWG. PATH: F:\PROJECTS\B-10120_Drawings\B-10120.DWG

PROJECT:
PLAT OF SURVEY
MUTTI, LLC PROPERTY
SITUATED IN THE SE ¼ OF THE NE ¼ AND THE NE ¼ OF THE NE ¼ OF SECTION 36, T7N, R1E, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

DATE: 5-3-23		DWG. NO:	B-10120
DRAWN: SEN		PROJ:	B-10120
CHECKED: MRL		CREW:	BRADLEY

BENCHMARK
ENGINEERING & SURVEYING, LLC
101 Highpointe Court, Suite B
Brandon, Mississippi 39042
601-591-1077
660 Katherine Drive, Suite 302
Flowood, Mississippi 39232
601-627-7780
www.benchmarkms.net

GENERAL CONSTRUCTION NOTES:

1. The Contractor shall acquire a Demolition Permit from the City of Ridgeland prior to site clearing or demolition.

2. Prior to demolition, all dimensions and specifications shall be checked and verified by the Contractor. Refer to Existing Site Survey and Site Plan.

3. See topographic survey and/or civil drawings for all identified utilities. The contractor shall be responsible for determining the exact location of all existing utilities and shall contact any public and/or private utility company prior to construction. Mississippi One-Call (811) or (601-362-4374).

4. Daily cleanup of debris and items of demolition will be required. The job site shall be maintained in a neat and orderly fashion. All debris (trees, shrubs, old pavement, etc. shall be removed on a daily basis.

5. The Contractor shall be responsible for traffic control at or near the project site.

6. It shall be the responsibility of the contractor to protect existing structures, fire hydrants, pipes, inlets, etc. from damages which might occur during construction. Extreme care should be exercised in work done in this vicinity. The contractor shall replace or repair any structures damaged during the life of the contract.

7. All Existing Utilities requiring adjustment shall be done by the appropriate Utility Owner. The Contractor shall be responsible for all repairs to existing utilities damaged during construction.

8. The Contractor shall be required to maintain local access to all abutting properties during construction.

9. All Areas where the natural vegetation is removed or destroyed during demolition shall be seeded, mulched and fertilized, sodded, or planted as required by the Landscape Plan. Any and all temporary structures, embankments and culverts constructed during the progress of work shall be removed and the area restored to its original condition.

10. Temporary and Construction Fencing shall be required to secure the perimeter of the construction site and work area as well as the construction entrances.

11. The Contractor's Field Representative shall be On-Site any time work is being conducted.

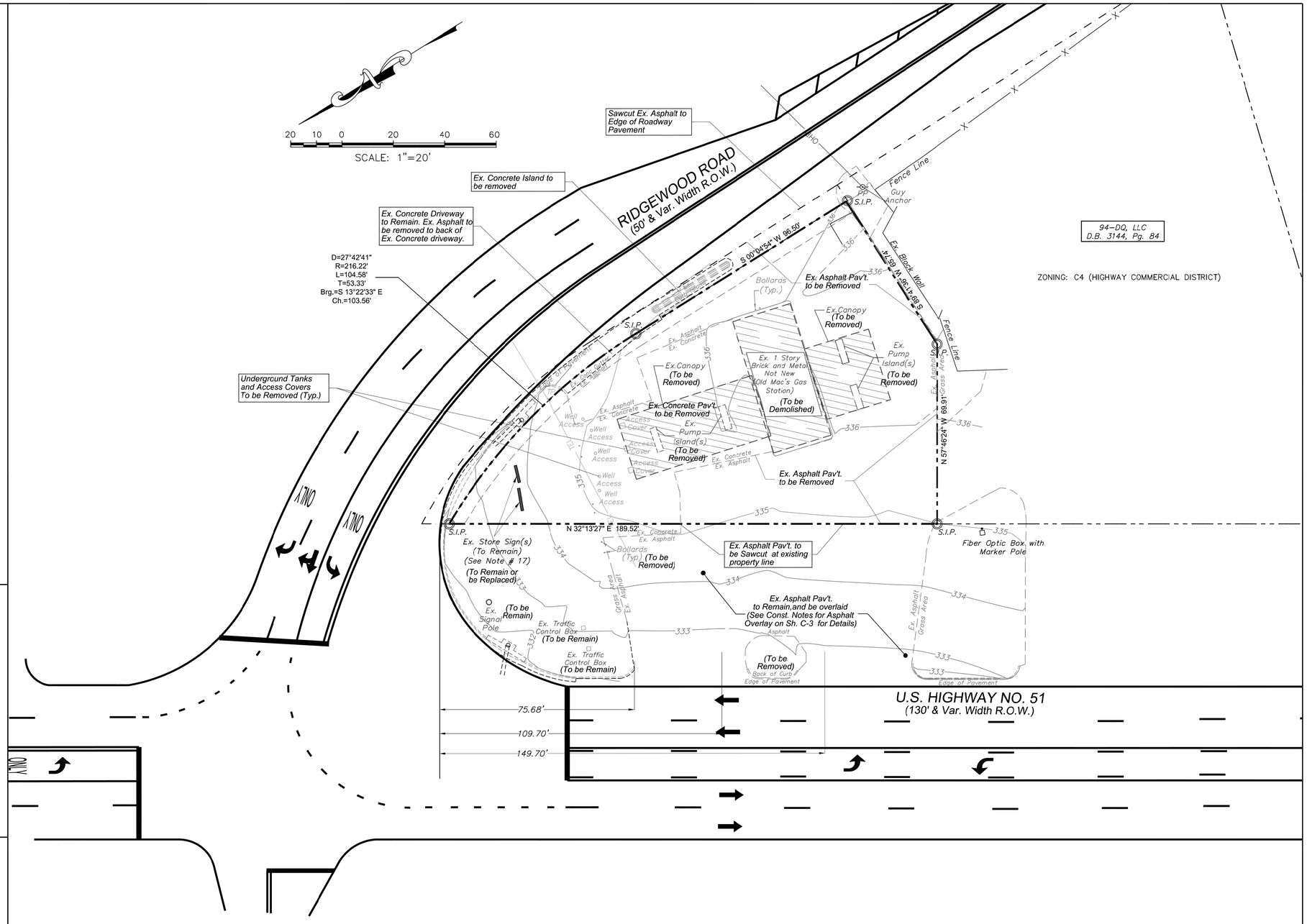
12. When applicable, the Contractor shall refer to the Architectural Drawings for details related to Building Demolition

EROSION CONTROL ITEMS:

1. The Contractor shall plan and execute demoliton work by methods to control surface drainage from cuts and fills and from borrow and waste disposal areas, to prevent erosion and sedimentation. The areas of bare soil exposed at one time shall be held to a minimum. Temporary control measures such as silt fences or wattles shall be provided as shown on the plans or as directed by the Engineer.

2. See sheet Dwg. No. C-6 for Stormwater management plan and installation details of the erosion control items. The contractor shall implement the storm water management plan for the duration of the demolition phase of work. It is the sole responsibility of the contractor to keep the public roads free of mud and items detrimental to the safety of the traveling public

3. All appropriate measure shall be taken to insure fill materials, construction activities and structures will not encroach on adjacent properties.



SEAL

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Crown Engineering, PLLC
Engineers & Project Managers
P.O. Box 16812
Jackson, MS 39236
Ph.: (601)713-4346

DRAWN: | DESIGNED: CD | CHECKED: CD | DATE: OCTOBER 2024

PROJECT:
SITE DEVELOPMENT PLANS
RIDGEWOOD ROAD FOOD MART
276 U.S. Hwy. 51
RIDGELAND, MS 39157

SHEET TITLE:
DEMOLITION PLAN

REVISIONS

SCALE:
1" = 20'

DRAWING NUMBER
C - 2

GENERAL CONSTRUCTION NOTES:

1. Prior to the beginning of construction, the contractor shall be responsible for obtaining all permits from the City of Ridgeland. Coordination by the contractor with the city should continue throughout the entire construction phase. Prior to construction, all dimensions and specifications shall be checked and verified by the contractor.

2. See Misc. Detail Sheet for curb and gutter details, concrete pavement, sidewalks and other items not shown on this sheet.

3. Unless otherwise noted, all striping shall comply with the manual on uniform traffic control devices (latest version).

4. See topographical survey and/or utility drawings for all identified utilities. the contractor shall be responsible for determining the exact location of all existing utilities and shall contact any public and/or private utility company prior to construction. (Mississippi One-Call) (811).

5. The Contractor shall be responsible for traffic control at or near the project site.

6. It shall be the responsibility of the contractor to protect existing structures, fire hydrants, sidewalks, pipes, inlets, etc. from damages which might occur during construction. Extreme care should be exercised in work done in this vicinity. The contractor shall replace or repair any structures damaged during construction.

7. Curb and gutter shall be 3500 PSI Concrete (min.).

8. Provide expansion joints with 3/4" expansion joint material at intervals not greater than 30 feet for curb and gutter.

9. Provide contraction joints in curb and gutter at intervals of no greater than 10 feet.

10. Daily cleanup of materials and supplies will be required. The job site shall be maintained in a neat and orderly fashion. All Spoil Material (Trees, Shrubs, Old Pavement, etc.) shall be removed on a daily basis.

11. The Contractor shall be required to maintain local access to all adjacent properties during construction.

12. All Areas where the natural vegetation is removed or destroyed during construction shall be seeded, mulched and fertilized, sodded, or planted as required by the Landscape Plan. Any and all temporary structures, embankments and culverts constructed during the progress of work shall be removed and the area restored to its original condition.

13. Temporary and Construction Fencing shall be required where applicable.

14. The Contractor's Field Representative shall be On-Site any time work is being conducted.

15. The Contractor shall furnish, place and maintain all sheeting, shoring, and bracing required to support the sides of all trench excavations. The Contractor shall be responsible for the sufficiency of any such supports to prevent any movement which can in any way damage or delay work; endanger or cause damage to adjacent pavements, buildings, or other structures; or create undue hazards to workmen.

16. All Existing Utilities requiring adjustment shall be done by the appropriate Utility Owner. Any utility line or service encountered during the construction whether shown on the plans or not, shall be protected by the contractor at no additional cost to the Owner.

17. The Details for New Store Sign(s) shall be provided by Owner and/or Sign Contractor for approval by the City.

18. Bollards around pumps to be painted bronze/black or other neutral color. No yellow, red, etc. is permitted.

CONSTRUCTION NOTES FOR ASPHALT OVERLAY:

1. Remove all dirt, debris, vegetation, and loose materials from the parking lot.

2. Repair any significant cracks or potholes before the overlay. Perform base repairs as required to address any weak areas in the subgrade or base material.

3. Apply tack coat to promote adhesion between the old and new asphalt layers. Protect adjacent concrete pavement and curbing during application of tack coat.

4. Apply 1-1/2" and variable asphalt overlay to existing asphalt pavement area designated for the overlay as shown on plans.

PARKING REQUIREMENTS

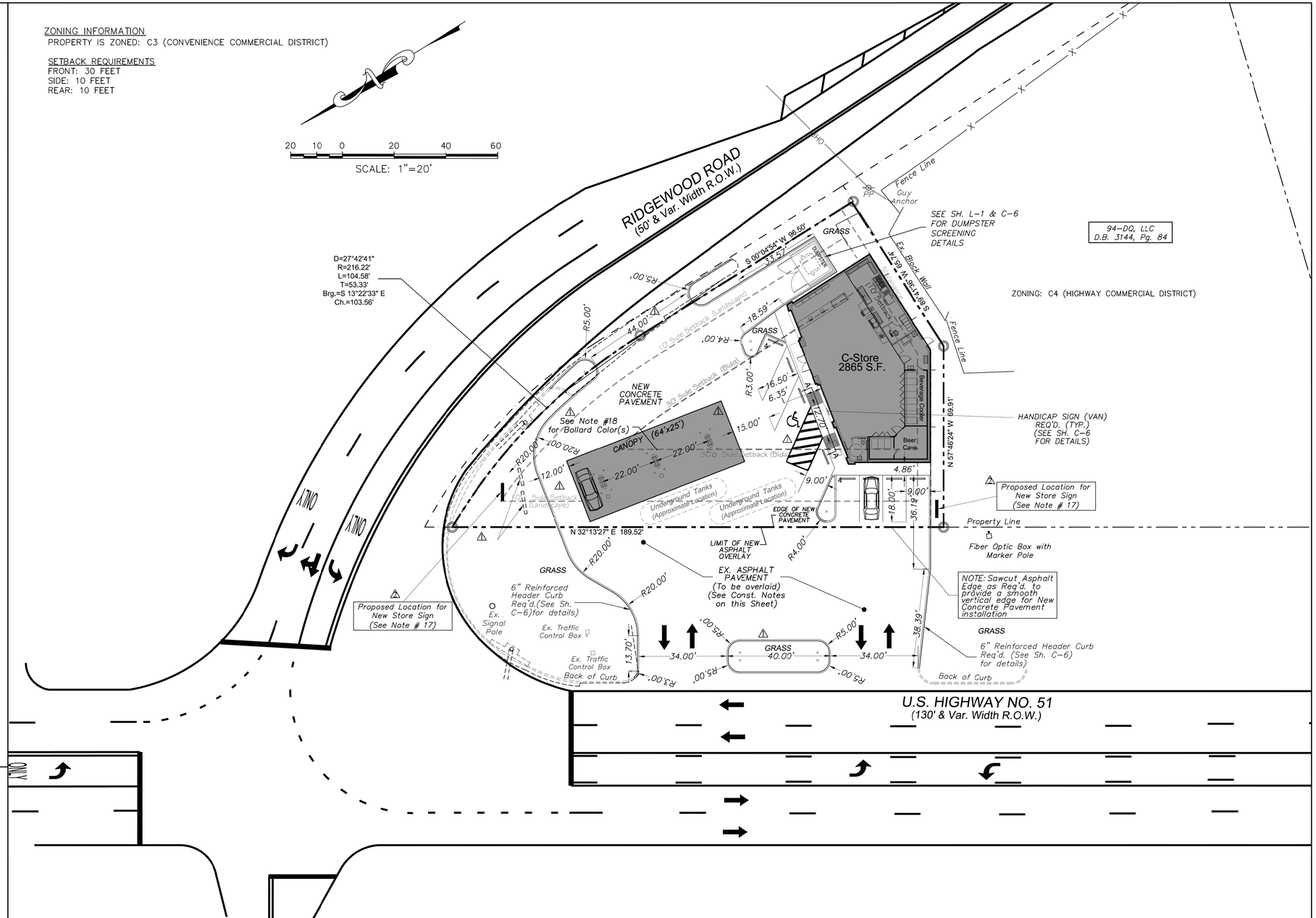
– PARKING STALL SIZE: (SEE PLANS)
– MIN. REQUIRED: 18' STALL DEPTH; 9' STALL WIDTH

CONVENIENCE TYPE GROCERY STORE:
4 SPACE MININUM
PLUS ONE PER 400 SF OF
NON–STORAGE AREA (1793 SF)

TOTAL REQUIRED: 9 SPACES
PROVIDED: 8 SPACES
INCLUDES 1 HANDICAP ACCESSIBLE STALL

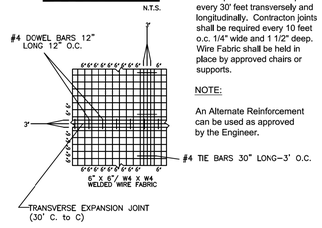
ZONING INFORMATION
PROPERTY IS ZONED: C3 (CONVENIENCE COMMERCIAL DISTRICT)

SETBACK REQUIREMENTS
FRONT: 30 FEET
SIDE: 10 FEET
REAR: 10 FEET



EXPANSION JOINT DETAIL
FOR CONCRETE PAVEMENT
(MIN. 3500 PSI)

N.T.S.



CONSTRUCTION NOTES:

1/2" Expansion Joints Required every 30' feet transversely and longitudinally. Contracton joints shall be required every 10 feet o.c. 1/4" wide and 1 1/2" deep. Wire Fabric shall be held in place by approved chairs or supports.

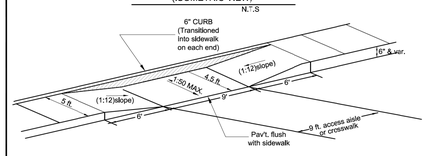
NOTE:

An Alternate Reinforcement can be used as approved by the Engineer.

SEE MISC. DETAIL SH. FOR CONCRETE PAV'T. STRUCTURE DETAILS

ADA RAMP
SECTION A -A
(ISOMETRIC VIEW)

N.T.S



NOTE:

THE MAXIMUM SLOPE FOR CURB RAMP IS 1:10 IF RISE DOES NOT EXCEED 6", OTHERWISE 1:12.

RAMP SURFACE SHALL HAVE ENOUGH TEXTURE TO PREVENT SLIPPING.

SEAL

CALVIN L. DEW
13062
STATE OF MISSISSIPPI

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Crown Engineering, PLLC
Engineers & Project Managers
P.O. Box 16812
Jackson, MS 39236
Ph.: (601)713-4346

DRAWN: | DESIGNED: CD | CHECKED: CD | DATE: OCTOBER 2024

PROJECT:
SITE DEVELOPMENT PLANS
RIDGEWOOD ROAD FOOD MART
276 U.S. Hwy. 51
RIDGELAND, MS 39157

SHEET TITLE:
SITE PLAN

REVISIONS	
11/25/24	RELOCATED AND
	REVISED ADA PARKING
	SPACE; DRIVEWAY
	WIDTH CHANGED TO 44';
	ADDED 40' ISLAND;
	CANOPY ADJUSTED;
	ADDED NOTE FOR STORE
	SIGN;ADDED NOTE FOR
	BOLLARD COLOR. DRIVE
	AISLE ADDED TO NORTH
	END OF CANOPY
1/15/25	ADDED NOTE

SCALE:
1" = 20'

DRAWING NUMBER
C - 3

Construction Notes:

1. Prior to excavation, The Contractor must coordinate directly with the involved owners to get underground utility lines field located in advance of construction.

2. The Contractor shall be responsible for traffic control at or near the project site.

3. It shall be the responsibility of the contractor to protect existing structures, pipes, inlets, ex. fences, etc. from damages which might occur during construction. Extreme care should be exercised in work done in this vicinity. The contractor shall replace or repair any structures damaged during the life of the contract.

4. Any utility line or service encountered during the construction whether shown on the plans or not, shall be protected by the contractor.

5. Daily cleanup of materials and supplies will be required. The job site shall be maintained in a neat and orderly fashion.

6. If the contractor, in the course of any work, finds or suspects any discrepancy between the drawings and the physical conditions of the site or work or any errors or omissions in the contract drawings, he shall immediately notify the Engineer, in writing and the engineer shall promptly verify the same.

7. All Areas where the natural vegetation is removed or destroyed during construction shall be seeded, mulched and fertilized or sodded.

8. Prior to the placement of any new pavement, the existing or proposed subgrade shall be proof-rolled and compacted to 95% of the Maximum Standard Proctor. Any loose soil encountered during compaction shall be removed and replaced with suitable backfill material as required. A geotechnical report will be required to confirm final recommended undercutting and backfill requirement for the site.

9. See Dwg. No. C-6 for details for pavement typical section, pipe installation, curb and gutter details.

10. Proposed concrete washout location to be determined in the field and approved prior to construction.

EROSION CONTROL ITEMS:

1. The Contractor shall plan and execute construction and earthwork by methods to control surface drainage from cuts and fills and from borrow and waste disposal areas, to prevent erosion and sedimentation. The areas of bare soil exposed at one time shall be held to a minimum. Temporary control measures such as silt fences or wattles shall be provided as shown on the plans or as directed by the Engineer.

2. See sheet Dwg. No. C-6 for stormwater management plan and installation details of the erosion control items.

3. All appropriate measure shall be taken to insure fill materials, construction activities and structures will not encroach on adjacent properties.

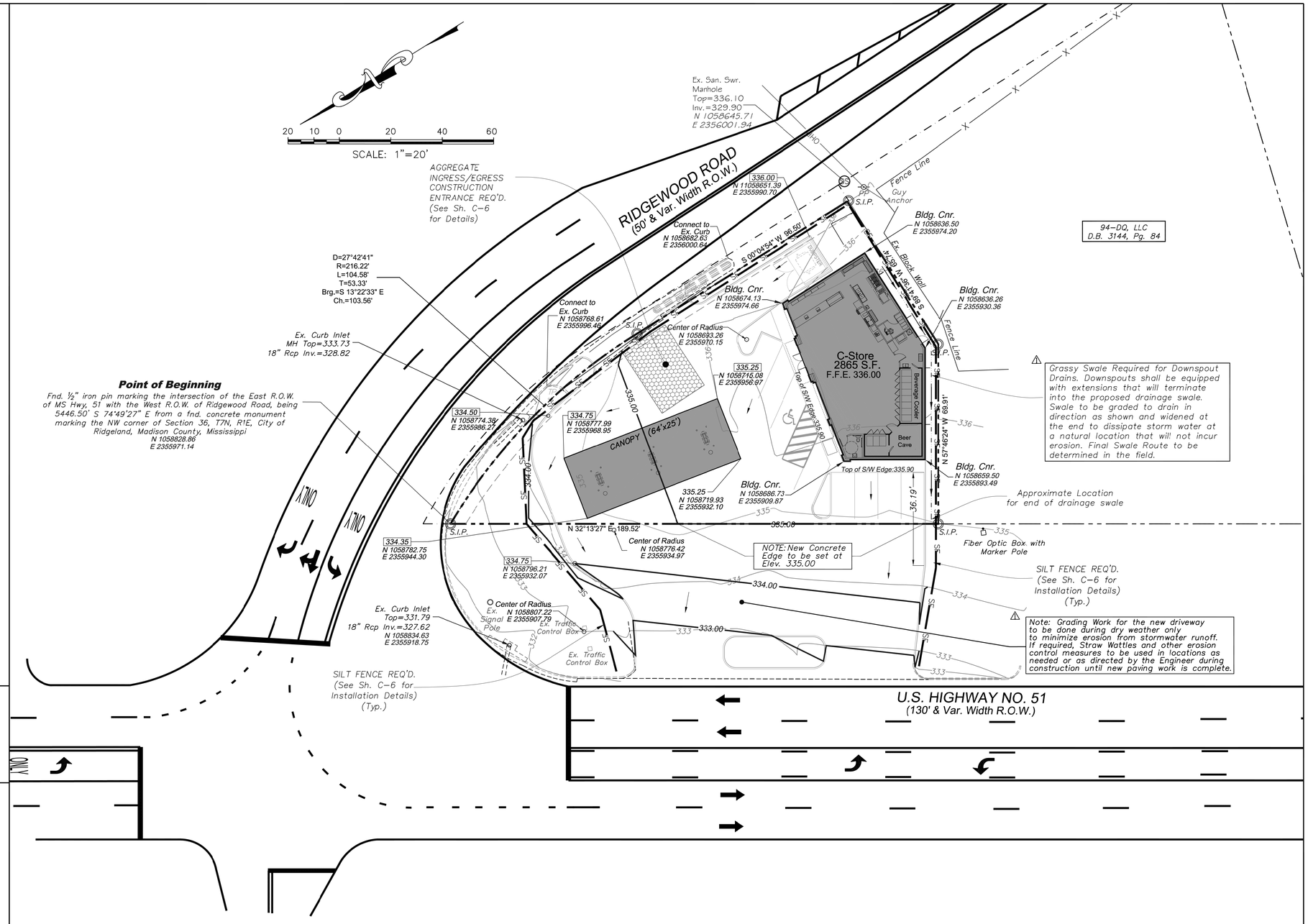
FLOOD ZONE INFORMATION

THIS PARCEL IS LOCATED IN FLOOD ZONE X (NOT SHADED)
ACCORDING TO FLOOD INSURANCE RATE MAP NO. 28089C0567F
COMMUNITY PANEL NO. 280110 0567 F
EFFECTIVE DATE: MARCH 17, 2010

335.00 DENOTES ELEV. OF TOP OF PROPOSED PAVT.
335.00 EX. CONTOUR

DENOTES 90# RIP RAP ROCK

DENOTES DIRECTION OF DRAINAGE FLOW (TO FOLLOW EXISTING DRAINAGE PATTERN)



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Jackson, MS 39236
Ph.: (601)713-4346

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SEAL: CALVIN L. DEAN, 3362, STATE OF MISSISSIPPI

DATE: OCTOBER 2024
DRAWN: DESIGNED: CD CHECKED: CD

PROJECT:
SITE DEVELOPMENT PLANS
RIDGEWOOD ROAD FOOD MART
276 U.S. Hwy. 51
RIDGELAND, MS 39157

SHEET TITLE:
GRADING, DRAINAGE & EROSION CONTROL PLAN

REVISIONS	
1/15/25	ADDED NOTE

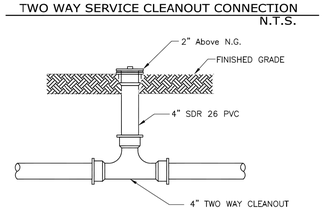
SCALE: 1" = 20'

DRAWING NUMBER
C - 4

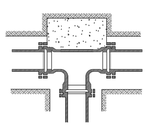
Construction Notes:

1. Sanitary Sewer Lines and appurtenances shall be conform to applicable requirements of the City of Ridgeland.
2. Water Lines and appurtenances shall conform to all applicable technical specifications of the City of Ridgeland.
3. Contractor shall verify depths of water and sewer lines prior to placement to meet required clearances. At locations where the water and sewer lines must cross each other, there shall be a minimum vertical clearance of 18 inches with the water line crossing over the sewer line and a minimum 10 feet horizontal separation between the proposed water and sewer service line, and all other requirements per MSDH Standards.
4. New water service line shall be a minimum of 1-1/2" in diameter and installed a minimum of 3 feet from final grade. New sanitary sewer service line shall be 4" in diameter and sloped as required on drawings.
5. 11.25°, 22.50°, 45° bends or a combination thereof shall be installed on the sanitary sewer service line to achieve the required fall for connection to the the existing Sanitary Sewer System.
6. If applicable, final routing for new gas service line to be determined in the field by the utility company.
7. Clean-outs are to be installed at all locations where change in direction of service line occurs. Depths shall be as required. See architectural drawings for specific locations for building trap clean-outs and service line piping.
8. The condition and location of of the existing backflow preventer shall be verified by the contractor prior to construction. If required, an appropriate backflow preventer shall be installed and set as near as practicable to the the property line and water system.
9. The Contractor shall furnish, place and maintain all sheeting, shoring, and bracing required to support the sides of all trench excavations. The Contractor shall be responsible for the sufficiency of any such supports to prevent any movement which can in any way damage or delay work; endanger or cause damage to adjacent pavements, buildings, or other structures; or create undue hazards to workmen.
10. The condition and location of of the existing water meter shall be verified by the contractor prior to construction. The condition of the existing sanitary sewer main or service line shall be checked by the plumbing contractor to verify its depth and condition prior to construction. New connections for water and sewer service connections shall be done by the City of Ridgeland.
11. All existing utilities requiring adjustment shall be done by the appropriate utility owner. The contractor shall be responsible for all repairs to existing utilities damaged during construction.
12. Any existing service lines not be used for construction shall be located, abandoned and capped.

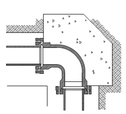
TWO WAY SERVICE CLEANOUT CONNECTION
N.T.S.



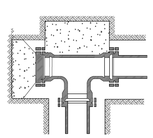
WATER LINE BLOCKING DETAILS
N.T.S.



BENDS



90° BENDS



PLUGGED TEE

BEARING AREA IN SQ. FT.

NOMINAL PIPE DIAMETER (IN.)	DEAD END OR TEE	90° BEND	45° BEND	22 1/2° BEND	11 1/4° BEND
4	2.0	2.0	2.0	2.0	2.0
6	2.0	2.0	2.0	2.0	2.0
8	3.0	3.0	2.0	2.0	2.0
12	5.0	6.0	4.0	3.0	3.0
16	8.0	12.0	6.0	4.0	4.0
4	—	—	6.0 (.22)	4.0 (.15)	4.0 (.15)
6	—	—	14.0 (.52)	6.0 (.22)	4.0 (.15)
8	—	—	27.0 (1.0)	9.0 (.33)	6.0 (.22)
12	—	—	68.0 (2.5)	22.0 (.80)	9.0 (.33)
16	—	—	90. (3.33)	52.0 (1.9)	18.0 (.67)

Volumn of blocks including soil load CU.FT. (CU.YDS.)

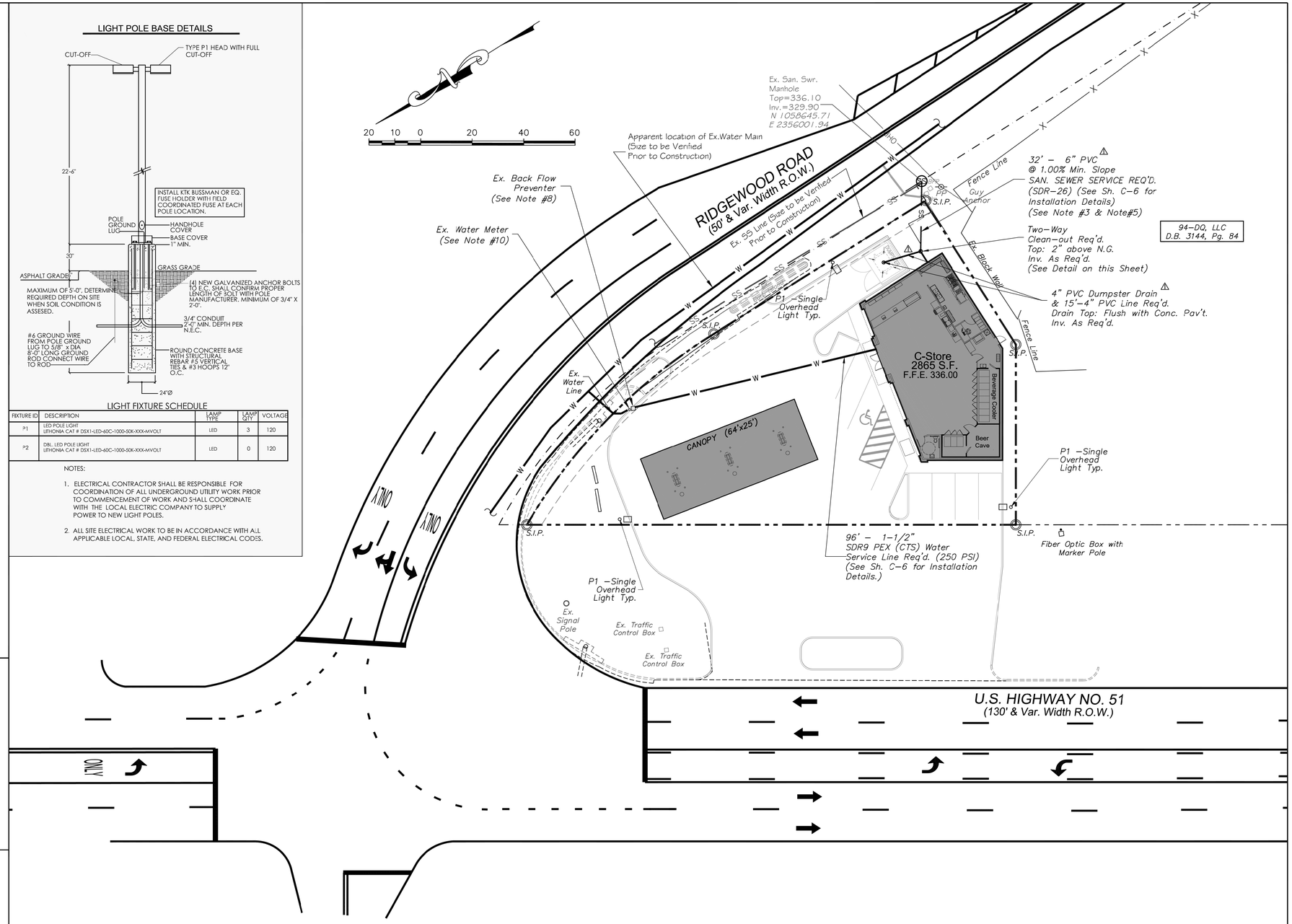
LIGHT POLE BASE DETAILS

LIGHT FIXTURE SCHEDULE

FIXTURE ID	DESCRIPTION	LAMP TYPE	LAMP QTY	VOLTAGE
P1	LED POLE LIGHT LITHONIA CAT # DSX1-LED-60C-1000-50K-XXX-MVOLT	LED	3	120
P2	DBL. LED POLE LIGHT LITHONIA CAT # DSX1-LED-60C-1000-50K-XXX-MVOLT	LED	0	120

NOTES:

1. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF ALL UNDERGROUND UTILITY WORK PRIOR TO COMMENCEMENT OF WORK AND SHALL COORDINATE WITH THE LOCAL ELECTRIC COMPANY TO SUPPLY POWER TO NEW LIGHT POLES.
2. ALL SITE ELECTRICAL WORK TO BE IN ACCORDANCE WITH ALL APPLICABLE LOCAL, STATE, AND FEDERAL ELECTRICAL CODES.



SEAL

CALVIN L. DEAN 3362 STATE OF MISSISSIPPI

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Engineers & Project Managers
P.O. Box 16812
Jackson, MS 39236
Ph.: (601)713-4346

DRAWN: | DESIGNED: CD | CHECKED: CD | DATE: OCTOBER 2024

PROJECT:
SITE DEVELOPMENT PLANS
RIDGEWOOD ROAD FOOD MART
276 U.S. Hwy. 51
RIDGELAND, MS 39157

SHEET TITLE:
UTILITY LAYOUT PLAN

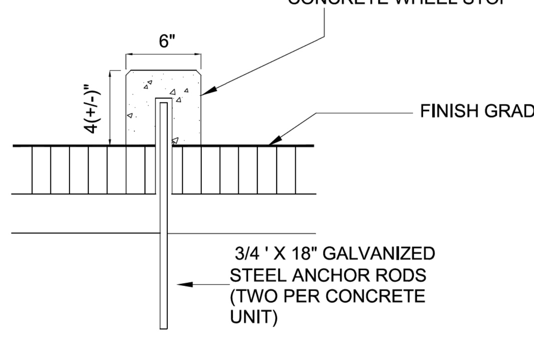
	REVISIONS
11/25/24	ADDED NOTES
	FOR NEW SANITARY
	DUMPSTER DRAIN;
	CHANGED SS SERVICE
	LINE SIZE FROM
	4" TO 6"

SCALE: 1" = 20'

DRAWING NUMBER
C - 5

CONCRETE WHEEL STOP DETAILS

N.T.S.

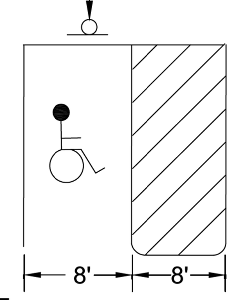


NOTE:
ALTERNATE TYPE OF WHEELSTOP MAY BE USED UPON THE APPROVAL OF THE ENGINEER.

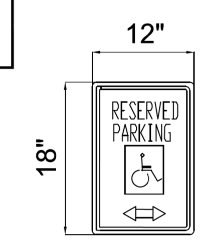
VAN ACCESSIBLE PLATE IS TO BE PLACED ON SIGN POST BELOW THE RESERVED HANDICAP PARKING SIGN

HANDICAP DETAILS

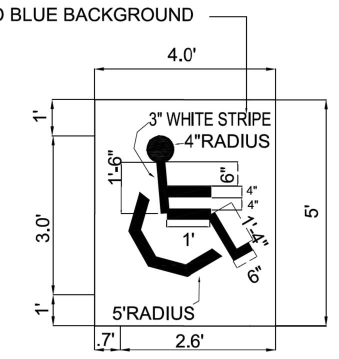
N.T.S.



NOTE:
Curb face or parking blocks shall be painted blue.

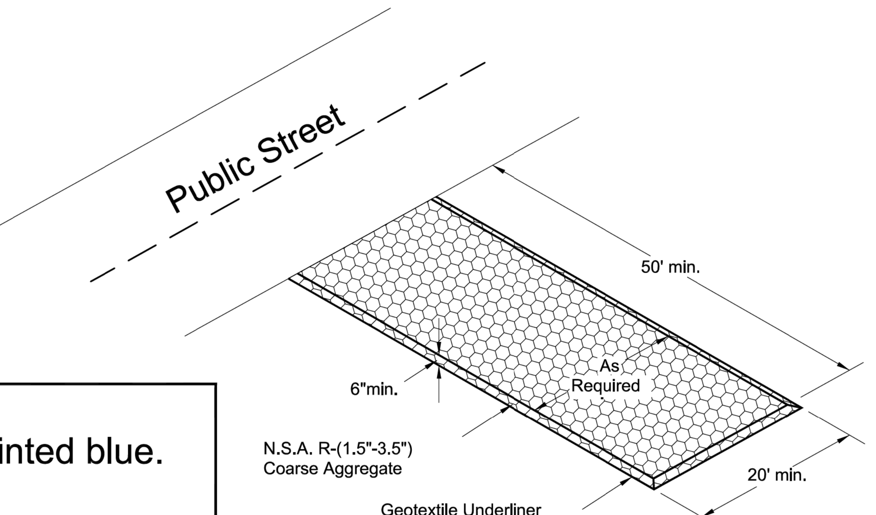


HANDICAP ACCESSIBLE SIGN SHALL BE SECURELY CONNECTED TO BUILDING IN FRONT OF PARKING STALL



CONSTRUCTION INGRESS/EGRESS DETAIL

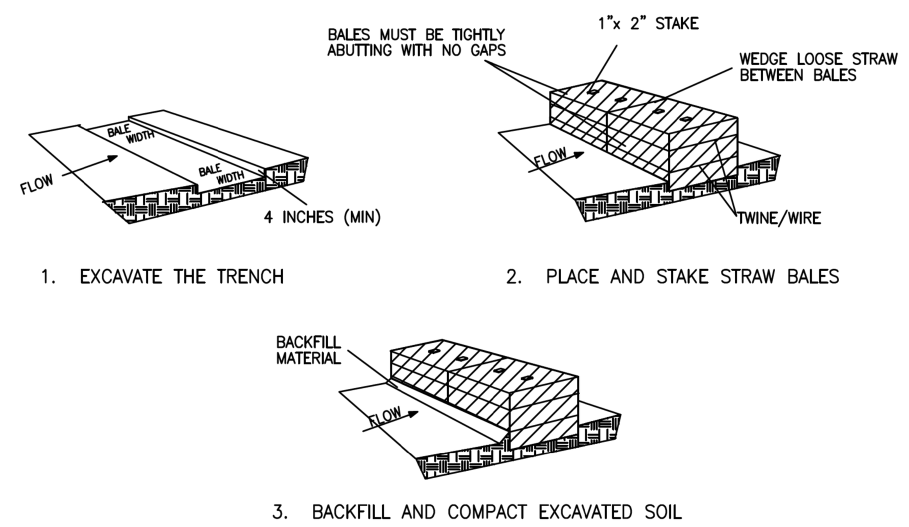
(AS REQ'D.) N.T.S.

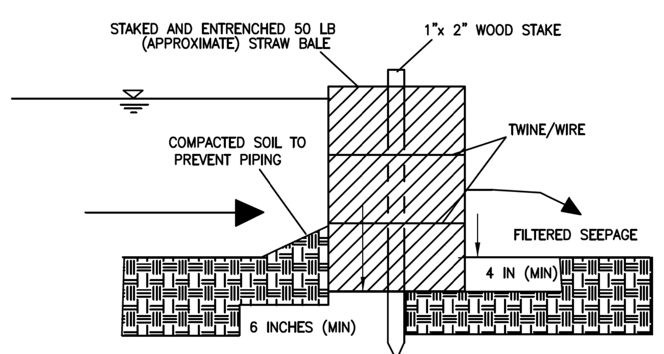


1.) The exit shall be maintained in a condition which will prevent tracking or flow of mud onto public right-of-way. This may require periodic top dressing with 1.5-3.5 inch stone, as conditions demand, and repair and/or clean out of any structure used to trap sediment. All materials spilled, dropped, washed, or tracked from vehicles or site onto roadways or into storm drains must be removed immediately.

2.) Wheels must be cleaned to remove mud prior to entrance onto public right-of-way. When washing is required, it shall be done on an area with crushed stone which drains into an approved sediment trap or sediment basin.

INSTALLATION OF STRAW BALES





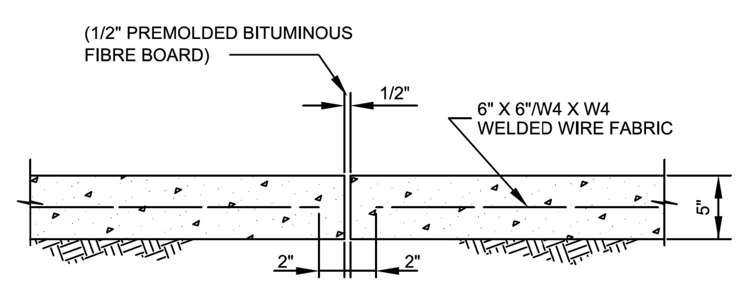
CROSS–SECTION OF A PROPERLY INSTALLED STRAW BALE
NOTE: HAY BALES SHALL BE REQ'D. AROUND STORM INLETS PRIOR TO THE INSTALLATION OF ASPHALT PAVEMENT.

STORMWATER MANAGEMENT PLAN

1) The Contractor shall install/implement measures as needed to take all prudent and reasonable measures to protect properties from damage caused by the construction
2) The Contractor shall install all the silt fencing, straw bales, sediment control ponds, drainage pipes, and rock riprap required, prior to the beginning of any stripping and/or excavation.
3) The Contractor shall maintain a minimal buffer of undisturbed areas, where practical, around the perimeter of the site. This buffer will reduce the erosion caused by wind and water and also help reduce the amount of sediment leaving the site.
4) Earth fill procedures will utilize temporary diversions to eliminate surface runoff.
5) The Contractor shall provide for protective measures for the containment of hazardous materials, including petroleum products and lubricants, etc.
6) The Contractor shall provide for trash containers on site for disposal of all construction materials and prevent trash from the site from entering into the storm drainage system.
7) The Contractor shall inspect all installed erosion control measures and repair as necessary during the length of the construction at least every seven (7) days during dry periods. The Contractor shall diligently inspect and repair, within 24 hours of a rainfall event, all erosion control measures.
8) The Contractor shall maintain the erosion control measures required to assure that the storm water discharged shall be free from:
a. Debris, oil, scum and other floating materials, other than in trace amounts;
b. Eroded soils and other materials that will settle to form objectionable deposits in receiving waters;
c. Suspended solids, turbidity and color at levels inconsistent with the receiving waters;
d. Chemicals in concentrations that would cause violation of the State Water Quality Criteria in the receiving waters.
9) The Contractor shall maintain adequate record keeping documenting inspection and repair of all erosion control measures installed.
10) The Contractor shall make himself familiar with the Storm Water Construction General Permit Regulations and the "Planning and Design Manual for the Control of Erosion , Sediment and Stormwater", published by the MDEQ, Mississippi Soil & Water Commission and the USDA Soil Conservation Service.
11) This plan contains the minimum erosion control measures to be taken. The Contractor shall utilize the BMP's outlined in the above referenced material for implementation of additional measures, as required.

SIDEWALK EXPANSION JOINT DETAIL

N.T.S.



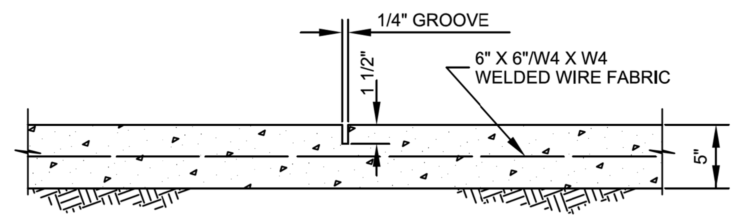
GRADE AND COMPACT EXISTING GROUND AS REQ'D.

CONSTRUCTION NOTES:

1/2" Expansion Joints Required @ 20' c.c. 2-3/4" Dowel Bars, 15" Long Req'd. at all Expansion Joints. They shall be held in place by approved chairs or supports and 1/2" expansion materials. 1/4" Contraction Joints req'd @ 5' c.c.

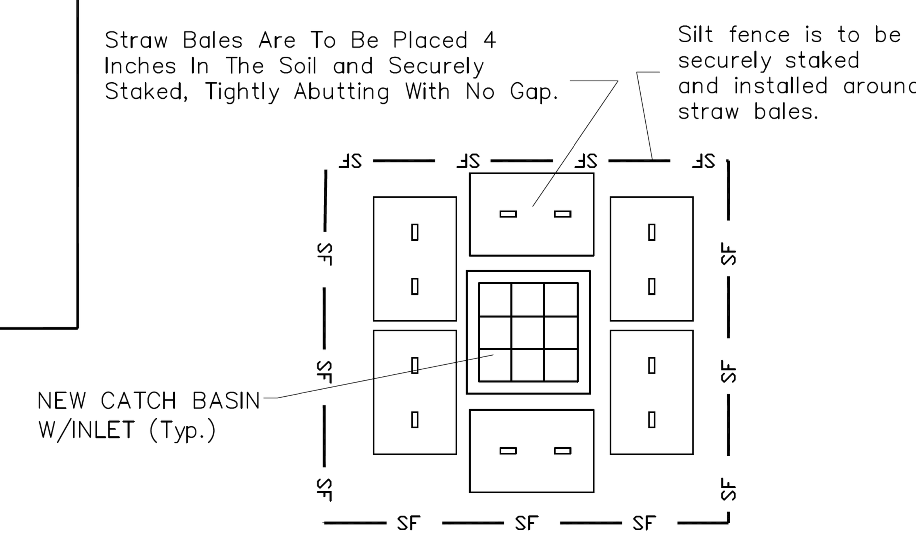
SIDEWALK CONTRACTION JOINT DETAIL

N.T.S.



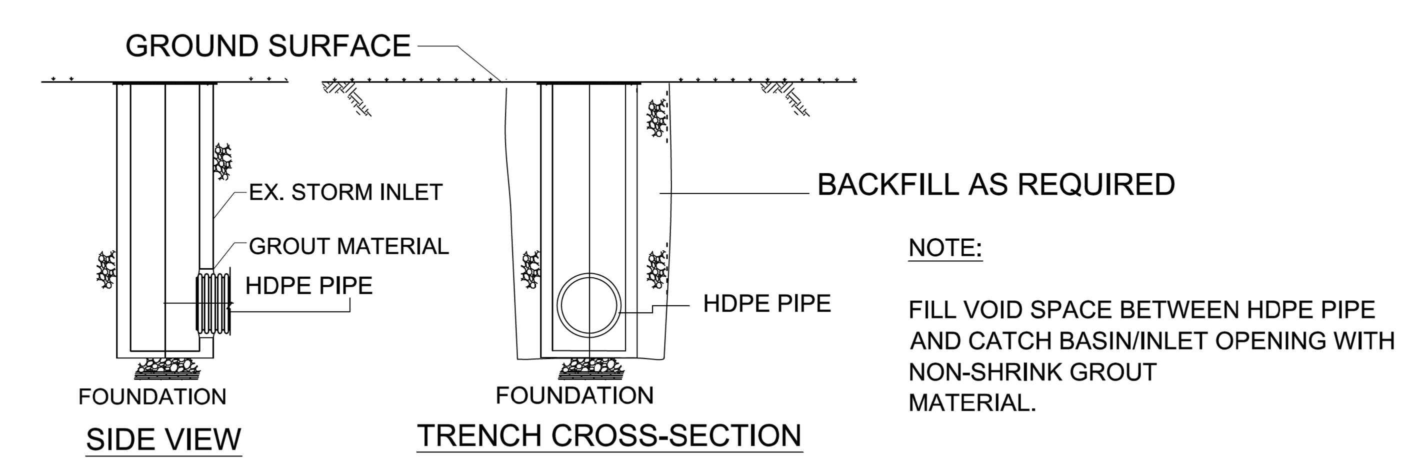
GRADE AND COMPACT EXISTING GROUND AS REQ'D.

INLET PROTECTION DETAILS



GROUTED STORM INLET CONNECTION

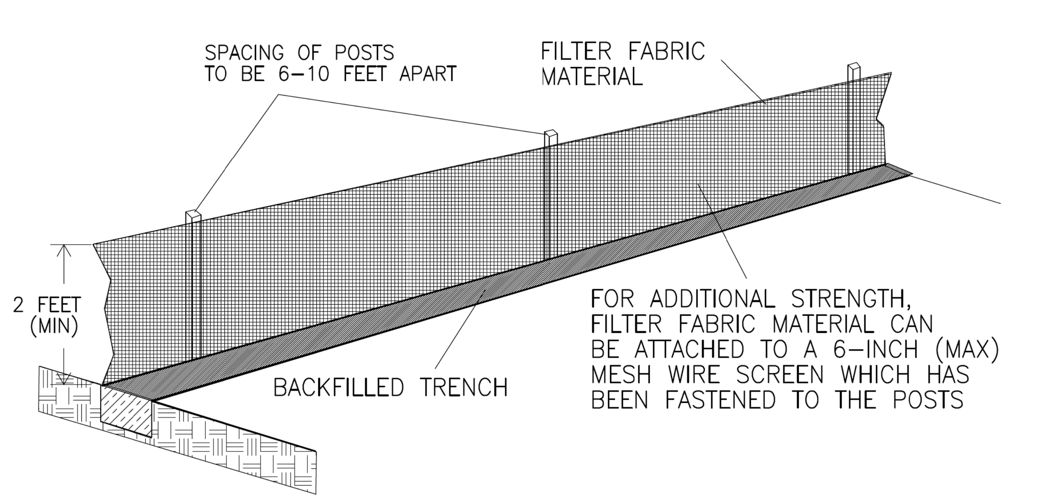
(IF APPLICABLE) N.T.S.

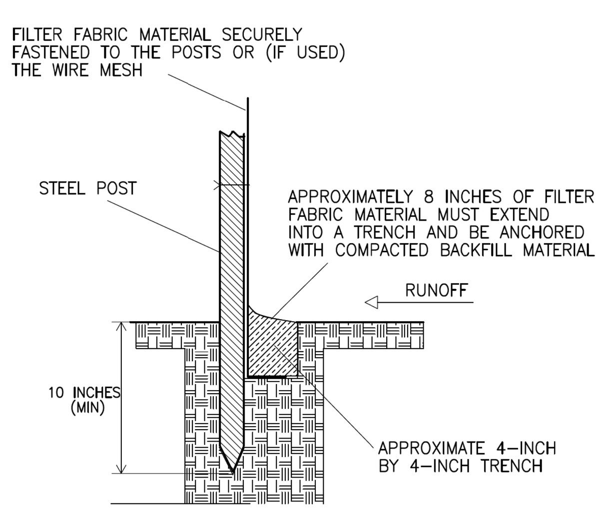


NOTE:
FILL VOID SPACE BETWEEN HDPE PIPE AND CATCH BASIN/INLET OPENING WITH NON-SHRINK GROUT MATERIAL.

INSTALLATION OF SILT FENCE

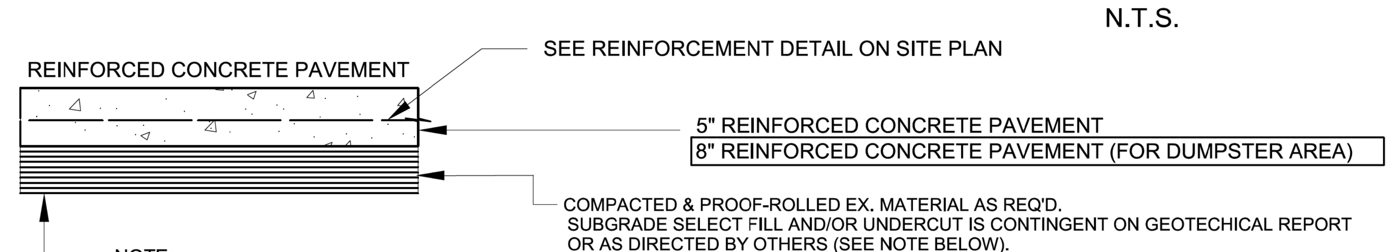
(AS REQ'D.)





TYPICAL SECTION FOR NEW PARKING LOT & EAST DRIVEWAY

N.T.S.



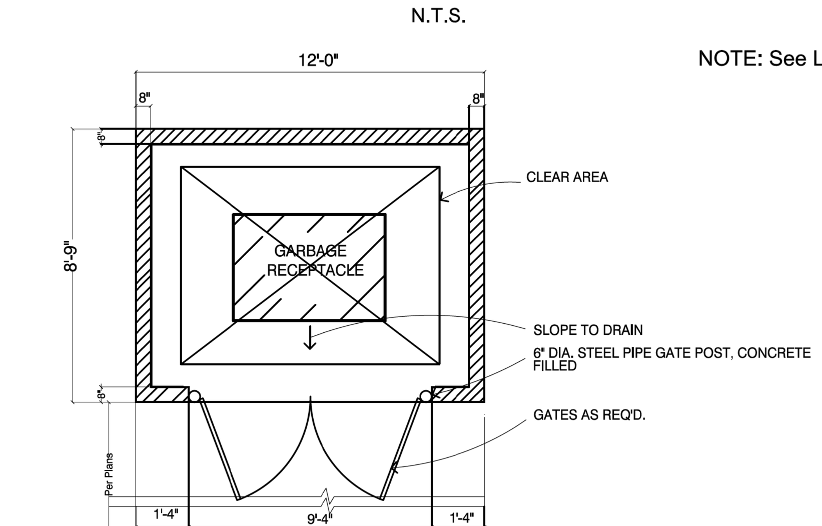
NOTE:

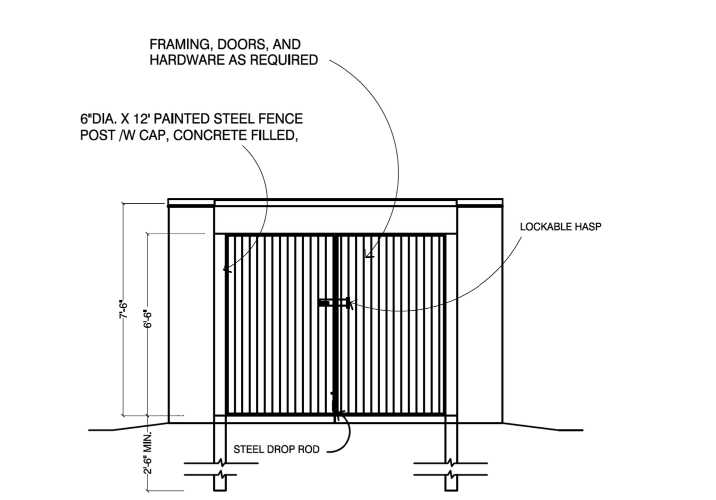
THE DEPTH OF SUBGRADE UNDERCUT, IF REQUIRED, IS CONTINGENT ON THE GEOTECHNICAL INVESTIGATION REPORT AND RECOMMENDATIONS PROVIDED BY OTHERS. THE CONTRACTOR SHALL REVIEW REPORT AND RECOMMENDATIONS ACCORDINGLY ALONG WITH THE GRADING PLAN TO DETERMINE FINAL GRADING REQUIREMENTS. BORROW MATERIAL AND COMPACTION REQUIREMENTS SHALL ALSO BE REVIEWED AND IMPLEMENTED AS WELL.

FOR NEW 1 1/2" ASPHALT PAVEMENT OVERLAY - SURFACE COURSE TYPE SC-1 (per State-Aid Construction Specifications)

DUMPSTER DETAILS

N.T.S.

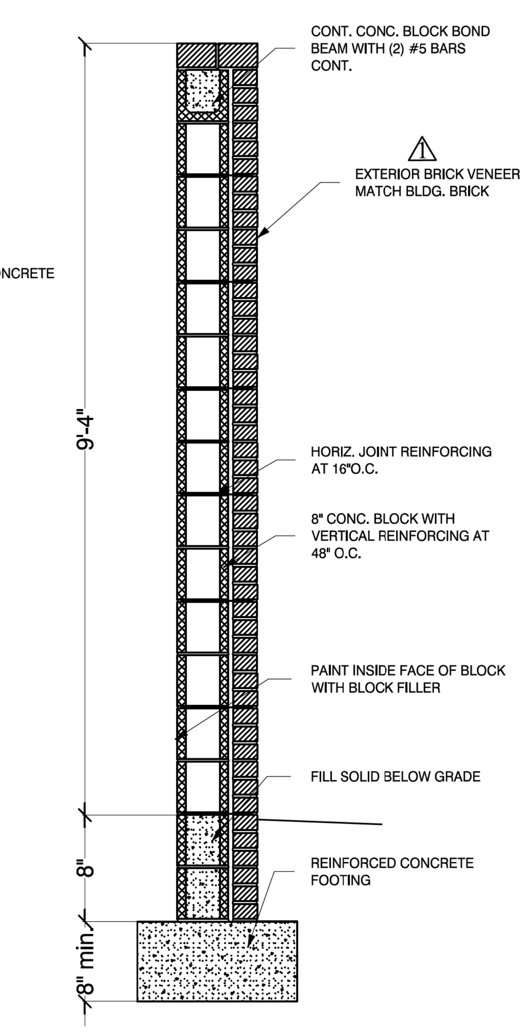




DUMPSTER SCREENING DETAILS

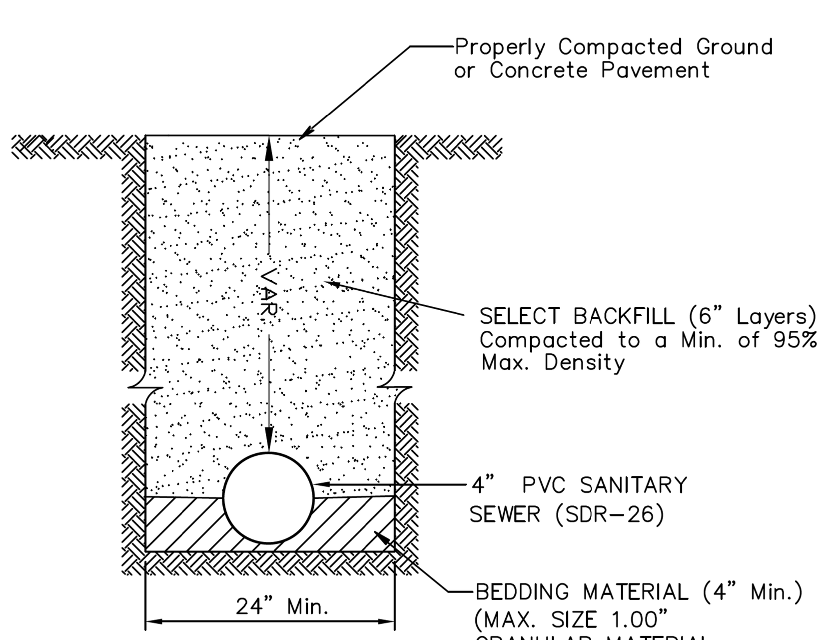
N.T.S.

NOTE: See Landscape Plan for Planting Details



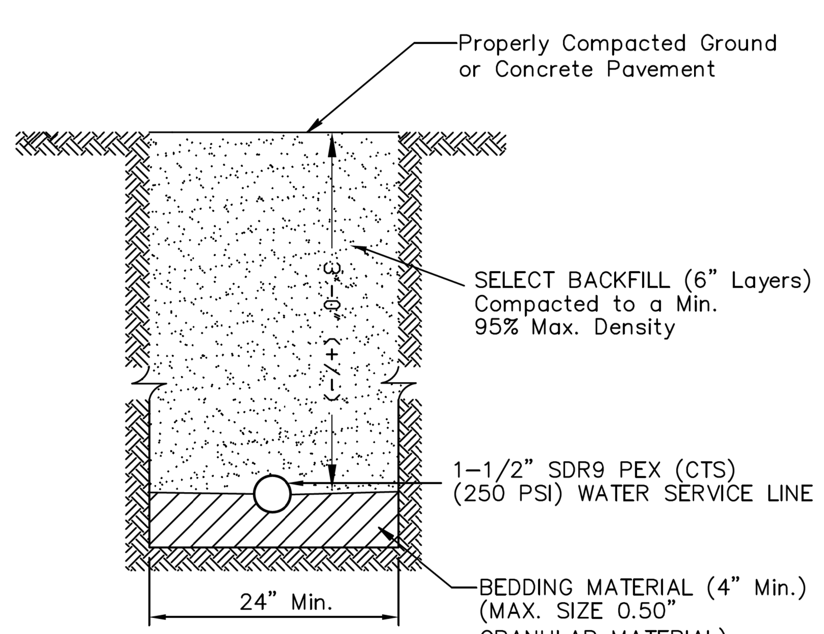
TYPICAL SEWER PIPE INSTALLATION

N.T.S.



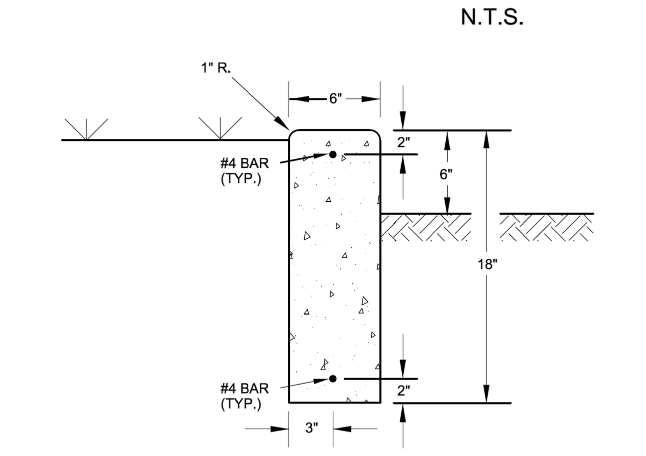
TYPICAL WATER LINE INSTALLATION

N.T.S.



HEADER CURB DETAILS

N.T.S.



CONSTRUCTION NOTES:

1/2" Expansion Joints Required @ 30' c.c. 2-3/4" Dowel Bars, 15" Long Req'd. at all Expansion Joints. They shall be held in place by approved chairs or supports and 1/2" expansion materials.
1/4" Contraction Joints req'd @ 10' c.c.

CURB & GUTTER DETAILS

N.T.S.

CONSTRUCTION NOTES:

1/2" Expansion Joints Required @ 30' c.c. 2-3/4" Dowel Bars, 15" Long Req'd. at all Expansion Joints. They shall be held in place by approved chairs or supports and 1/2" expansion materials.
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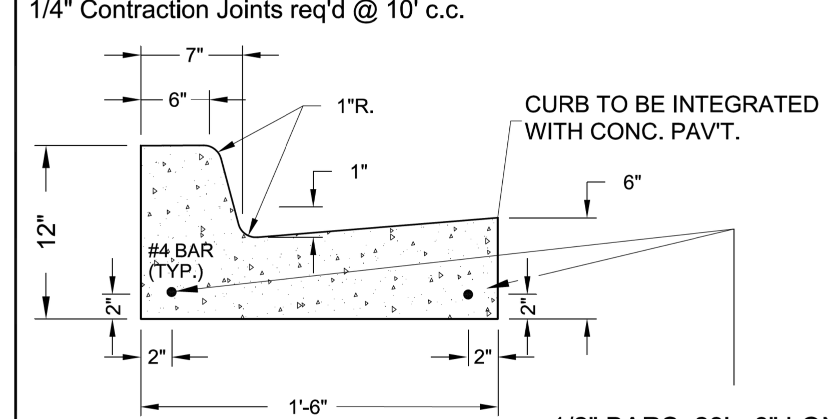
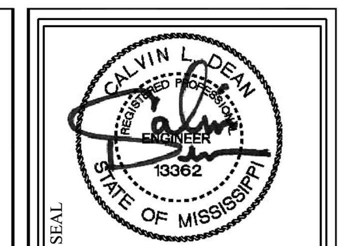


SEAL



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Crown Engineering, PLLC
Engineers & Project Managers
P.O. Box 16812
Jackson, MS 39236
Ph.: (601)713-4346

DATE: OCTOBER 2024
CHECKED: CD
DESIGNED: CD
DRAWN:

PROJECT:
SITE DEVELOPMENT PLANS
RIDGEWOOD ROAD FOOD MART
276 U.S. Hwy. 51
RIDGELAND, MS

SHEET TITLE:
MISCELLANEOUS DETAILS

REVISIONS	
11/25/24	ADDED BRICK VENEER TO DUMPSTER WALL

SCALE: N/A

DRAWING NUMBER
C - 6

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday, March 11, 2025 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following Members were Present, to-wit:
Randy Lynn, Chairman
Connie Suber
Rick Eades
Robert Moore

Members Absent:
Leigh Sullivan
Jim Powell
Jim Woodrick

Also attending:
Jordan Lohman, City Planner

The meeting was called to order by Chairman Randy Lynn. Chairman Lynn led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **METHODIST REHAB – SITE REVISIONS** located at **South Perkins Street at Jackson Street.** Mr. Jordan Lohman presented the project. The applicant is requesting approval of a site plan changes at their existing facility.

Chairman Lynn opened the floor for a motion. Rick Eades made a motion to approve the architectural review of the project as a "minor" agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Robert Moore	Aye
Leigh Sullivan	Absent
Jim Powell	Absent
Jim Woodrick	Absent

Chairman Lynn then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **608 HIGHWAY 51 – RANEY RIVES** located at **608 Highway 51.** Mr. Raney Rives presented the project. The applicant is requesting approval of architectural renovations to an existing building.

Chairman Lynn opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a "major" agenda item. Rick Eades seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Robert Moore	Aye
Leigh Sullivan	Absent
Jim Powell	Absent
Jim Woodrick	Absent

Chairman Lynn then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **LEE MICHAEL'S - ADDITION AND REMODEL** located at **940 Highland Colony Parkway.** Mr. Ian Krentel presented the project. The applicant is requesting approval of architecture and site plan for an addition and remodel of their existing building.

Chairman Lynn opened the floor for a motion. Rick Eades made a motion to approve the architectural review of the project as a "major" agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Robert Moore	Aye
Leigh Sullivan	Absent
Jim Powell	Absent
Jim Woodrick	Absent

Chairman Lynn then declared the motion to approve the architectural review of the project carried.

The fourth item on the agenda was **RIDGEWOOD FOODMART (MAC'S GAS)** located at **276 Highway 51.** Mr. Preet Singh presented the project. The applicant is requesting approval of architecture and site plan for a new service/gas station.

Chairman Lynn opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a "major" agenda item with the condition that a revised landscape plan be submitted and approved by the City. Rick Eades seconded the motion and a vote was taken thereon as follows:

Rick Eades	Aye
Connie Suber	Aye
Robert Moore	Aye
Leigh Sullivan	Absent
Jim Powell	Absent
Jim Woodrick	Absent

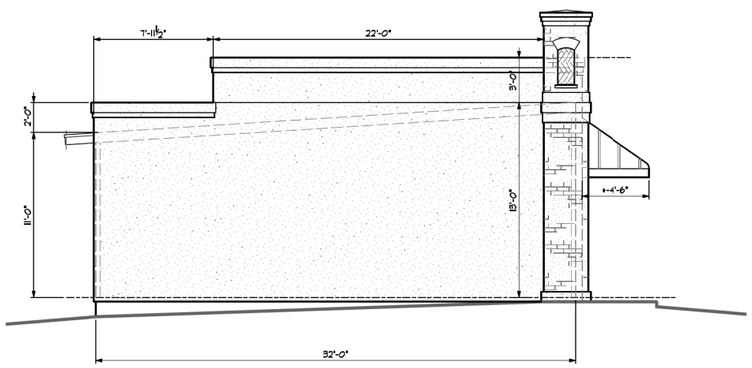
Chairman Lynn then declared the motion to approve the architectural review of the project carried.

The minutes from the February 11, 2025 meeting were then read and approved by the board. There being no further business to come before the board, the meeting adjourned.

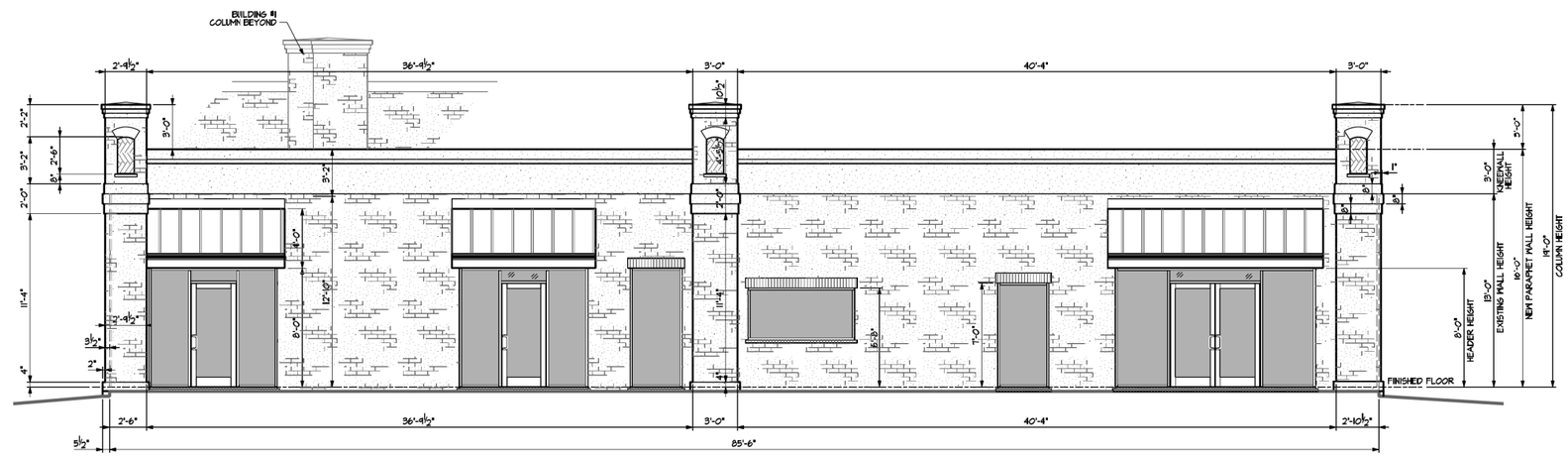
_____
Randy Lynn, Chairman

ATTEST:

_____
Connie Suber, Secretary



Left Side View



Front View - Stucco Kneewall Option

Building #3 on Hwy 51 - Ridgeland, MS 39157

Allegrezza
Piano
Company
HOTEL MEOW
AFFORDABLE MATTRESS

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

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_____
Randy Lynn, Chairman

ATTEST:

_____
Connie Suber, Secretary

January 15, 2025

TO: Mayor & Board of Aldermen

FROM: Bryan Johnson, Economic Development Director

SUBJECT: Surplus Property

I am requesting the following item to be approved as surplus property and sold on the GovDeals website:

Make	Model	VIN Number	Fixed Asset #
Ford	Ranger	1FTYR14UX8PA51083	180-1-0023

This is a 2008 Ford Ranger with 103,341 miles. Below is a list of the repairs needed on this vehicle:

- Needs four new tires
- Needs front brakes and rotors

Your consideration and approval of this request will be greatly appreciated.

Thanks,

Bryan Johnson
Economic Development Director

Vehicle Inspection Form

Inventory ID:	Asset Number: 180-1-0023	Fair Market Value: $5000

Short Description:
Year 2007 Make Ford Model Ranger

VIN: 1FTYR14UX8PA51083 **Title:** ☑ Clean Title ☐ Salvage Title ☐ No Title ☐ Court Documents Only ☐ SF97 Form ☐ Other

Odometer: 103341 ☑ Miles ☐ Kilometers ☐ Hours **Odometer Accurate?** ☑ Yes ☐ No ☐ Unknown

Long Description:
This Vehicle: ☑ Starts ☐ Starts with a Boost & ☑ Runs/Drivable ☑ Engine Runs ☐ Does Not Run ☐ For Parts Only

Engine- Type: ____L, V____ ☑ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid

Engine Condition: ☑ Runs ☐ Needs repair ☐ is in unknown condition

Repairs needed: ____

This vehicle was maintained every 3000 ☐ Days ☐ Hours ☑ Miles/Kilometers

Date Removed from Service: 11-1-2024 Maintenance Records: ☑ Available ☐ Not Available For Inspection

Transmission: ☑ Automatic ☐ Manual ____Speed Condition: ☑ Operable ☐ Needs repair ☐ Is Unknown Condition

Repairs Needed: ____

Drivetrain: ☑ 2 Wheel Drive ☐ 4 Wheel Drive Condition: Good

Exterior: Color: White Windows: ☐ No Cracked Glass ☑ Cracked Top of front window

Minor: ☐ Dents ☑ Scratches ☑ Dings Tire Condition: Bad Tread: ____ #Flat 0 Hubcaps # 4

Major Damage to: ____

Additional Damage: Needs front brakes, rotors, and four new tires

Decals: ☐ None ☐ Have Been Sprayed or ☑ Have been Removed & ☑ Impressions Remain ☐ No impressions

Emergency equip: ☐ None ☐ Has been removed & ☐ There are holes in the exterior ☐ There are no holes

Interior: Color Black ☑ Cloth ☐ Vinyl ☐ Leather

Damage to Seats: Two holes in driver seat and one hole in passenger seat from normal wear and tear

Damage to Dash/Floor: ____

Radio: ☑ Stock or ☐ Brand & Model: ____ ☐ AM ☑ AM/FM ☐ AM/FM Cassette ☐ AM/FM CD

AC Condition: ☑ Cold ☐ Unknown ☐ No AC Air Bags: ☐ Driver's Side ☐ Dual

☐ Cruise Control ☑ Tilt Steering ☐ Remote Mirrors ☐ Climate Control

Power: ☑ Steering ☑ Windows ☑ Door Locks ☐ Seats

Additional Equipment: ____

Manufacturer ____ Model ____ Serial # ____

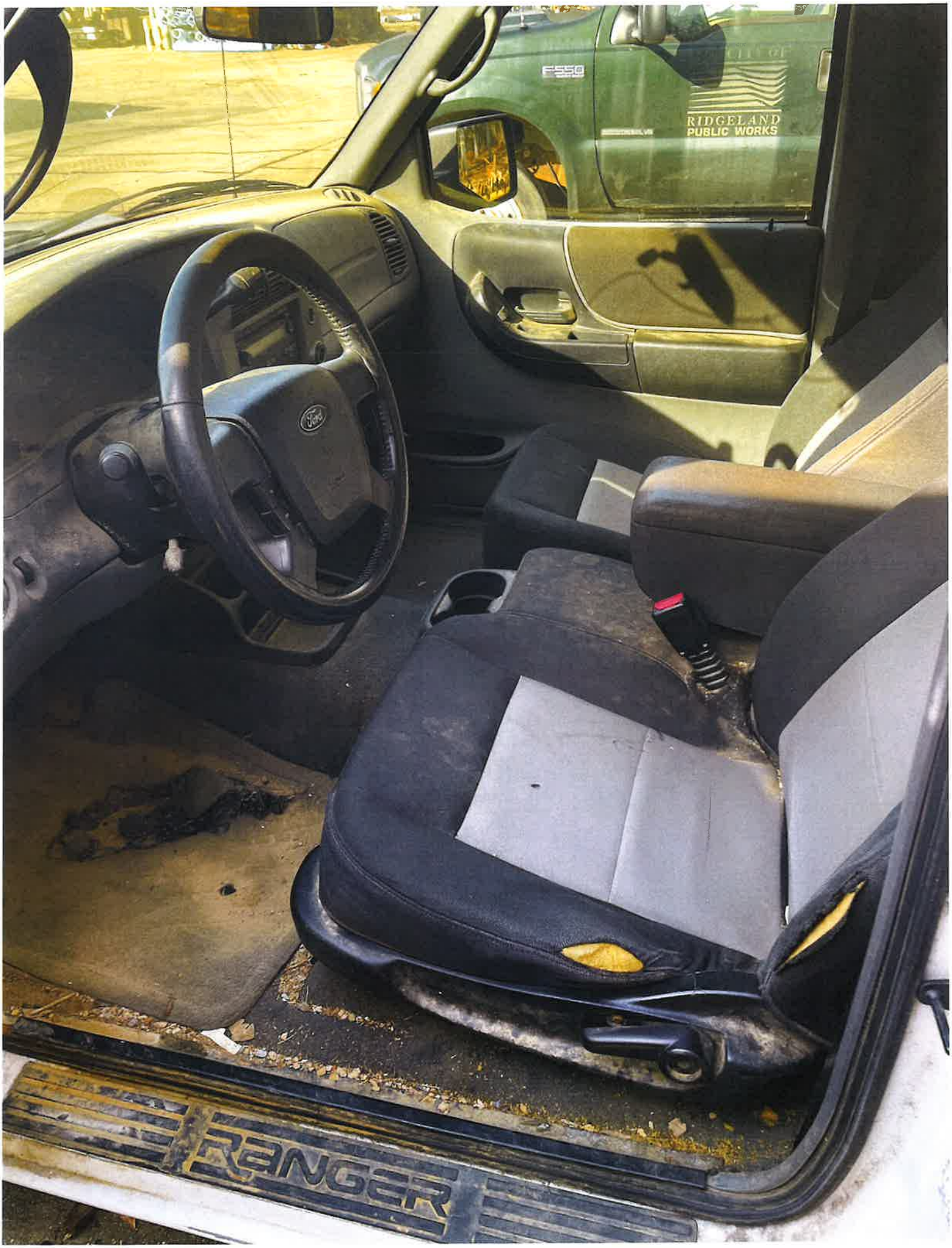
☑ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand____ ☐ Hitch: Type____

Location of Asset: 240 West School Street Ridgeland, MS 39157

RANGER

RANGER

Butch Oustalet
Autoplex
MISSISSIPPI GULF COAST
RANGER
Ford
MISSISSIPPI
G 45344


RIDGELAND
PUBLIC WORKS
RANGER

the city of RIDGELAND

public works

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: March 12, 2025

RE: **Authorization to Advertise for Bids**
Colony Park Boulevard Water & Sewer Improvements
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen authorize the Public Works Department to advertise for bids on the above referenced project. The proposed water improvements will provide a 12-inch water line along the north side of Colony Park Boulevard between Sunnybrook Road and North Wheatley Street. The proposed sewer improvements will extend our gravity collection system northerly along North Wheatley Street right-of-way and adjacent easements to the north side of Colony Park Boulevard. This project will expand our water distribution system and wastewater collection system to provide critical, backbone infrastructure to our northern City Limits.

This project is funded entirely by Coronavirus Local Fiscal Recovery Funds provided to the City of Ridgeland through the Madison County $2.0M ARPA-SLFRF Subrecipient Agreement which was designated for the water and sewer infrastructure improvements on Colony Park Boulevard.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: Alan Hart, Public Works Director

mailing address: P.O. Box 217 · Ridgeland, Ms 39158
street address: 100 W. School Street · Ridgeland, Ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

ADVERTISEMENT FOR BIDS
2025 COLONY PARK BLVD
WATER & SEWER IMPROVEMENTS
FOR
CITY OF RIDGELAND, MISSISSIPPI

NOTICE is hereby given that the City of Ridgeland, Mississippi will receive written sealed bids until the hour of **2:00 PM, local time, on TUESDAY, APRIL 22, 2025,** in the Public Works Conference Room at Ridgeland City Hall, 100 West School Street, Ridgeland, Mississippi 39157, for the furnishing of all labor and materials and for the construction of that certain project designated as:

2025 COLONY PARK BLVD
WATER & SEWER IMPROVEMENTS
City of Ridgeland, Madison County, Mississippi

Bids are to be stated for the installation of water and sewer lines along Colony Park Blvd., and all other work with its related appurtenances necessary to complete the above project as shown and specified in the Contract Documents.

A non-mandatory pre-bid conference will be held at **2:00 PM, on MONDAY, APRIL 14, 2025,** in the Public Works Conference Room at Ridgeland City Hall. All plan holders are encouraged to attend.

The **Total Contract Time will be 180 CALENDAR DAYS** and the **liquidated damages will be $1,000.00 per consecutive calendar day** thereafter.

Official Bid Documents can be downloaded from Central Bidding at www.centralbidding.com and electronic bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process and to register, please call Central Bidding at 225-810-4814.

Optional hard copies of project bid documents are also available for a nonrefundable price of **$100.00** for each set. Paper copies of the Proposal and Contract Documents may be obtained from the Public Works Department of the City of Ridgeland, Mississippi, at the Ridgeland City Hall, 100 West School Street, Ridgeland, Mississippi 39157.

The DRAWINGS, SPECIFICATIONS AND BID SCHEDULE may also be examined at the following locations:

Mississippi Procurement Technical
Assistance Program (MPTAP)
501 North West Street, Suite B 01
Jackson, MS 39201
Contact: Carlyn McGee
601-359-3448

City of Ridgeland
Public Works Department
Ridgeland City Hall
100 W. School Street
Ridgeland, MS 39157
Contact: Christopher W. Bryson,
P.E., 601-853-2027

Central Bidding
www.centralbidding.com
225-810-4814

The City of Ridgeland, Mississippi hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, religion or national origin in consideration for an award.

Any contract or contracts awarded under this invitation for bids are expected to be funded in whole or in part by ARPA funds and State Bond Funds. This procurement will be subject to all applicable sections of the Mississippi Code of 1972, Annotated, as they apply to local governments, in accordance with local, state, and ARPA Program Regulations.

Based on the Assistance Listing: Coronavirus State and Local Fiscal Recovery Funds and Part 2 of the US Treasury State and Local Fiscal Recovery Funds Compliance and Reporting Guidance (v3.0 February 2022) (Compliance Guide), the following Uniform Guidance provisions will be required in all contracts:

- Subpart A, Acronyms and Definitions
- Subpart B, General Provisions
- Subpart C, Pre-Federal Award Requirements and Contents of Federal Awards (except 2 CFR 200.204, .205, .210, and .213)
- Subpart D, Post Federal; Award Requirements (except 2 CFR 200.305(b)(8) & (9), 3.08, 3.09, and .320(c)(4))
- Subpart E, Cost Principles
- Subpart F, Audit Requirements
- 2 CFR 25 (Universal Identifier & System for Award Management)
- 2 CFR 170 (Reporting Subaward and Executive Compensation Information)
- 2 CFR 180 (OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Non-procurement)
- 2 CFR 200 Appendix ii

Each bid shall be accompanied by a Certified Check on a solvent bank or a Bidder's Bond issued by a Surety Company licensed to operate in the State of Mississippi, in the amount of five percent (5%) of the total bid price, payable to the City of Ridgeland, Mississippi as bid security. The successful bidder will be required to furnish a Performance Bond and a Payment Bond each in the amount of one hundred percent (100%) of the contract amount.

The proposal and contract documents in its entirety shall be submitted in a sealed envelope and deposited with Ridgeland City Hall, Ridgeland, Mississippi prior to the hour and date above designated. No bidder may withdraw his bid within sixty (60) days after the date of actual bid opening, without Owner's consent.

Contract award will be made to the lowest and best bidder offering the low aggregate amount for the base bid item, plus additive or deductive bid alternates applied in the order which is most beneficial to the Owner, and within funds available for the project.

The Mayor and Board of Aldermen reserve the right to accept or reject any and all bids and to waive any and all informalities.

BY ORDER OF THE MAYOR AND BOARD OF ALDERMEN, ON THIS THE 18TH DAY OF MARCH 2025.

CITY OF RIDGELAND, MISSISSIPPI

BY: _____

Gene F. McGee, MAYOR

Publish MONDAY, MARCH 24, 2025 and MONDAY, MARCH 31, 2025 IN THE *CLARION LEDGER NEWSPAPER*.

Furnish proof of publication to: Paula Tierce, City Clerk, and Christopher W. Bryson, P.E., City Engineer, City of Ridgeland; P.O. Box 217; Ridgeland, MS 39158-0217 (601-856-7113)

Send invoice to: Paula Tierce, City Clerk, City of Ridgeland; P.O. Box 217; Ridgeland, MS 39158 (601-856-7113)

the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: March 13, 2025

RE: **Authority to Advertise for Reverse Auction**
2025 Dump Truck

The Public Works Department requests authority to advertise for reverse auction for the purchase of a 2025 Dump Truck. This is a budgeted item for the FY 25 Fiscal Year. Thank you for your consideration of this matter.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
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Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
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the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: March 13, 2025

RE: **Purple Creek Drainage Basin Improvements Project**
MCWI 600-2-SW-5.6
Inter-fund Budget Amendment

The Public Works Department respectfully requests that Mayor and Board of Aldermen authorize the transfer of $22,685.80 from 350-603-750 (Contractor) to 350-603-760 (Other) for the purchase of drainage pipe. The decision to purchase the pipe was previously made as part of the original project approval. This request is to amend the budget so the purchase can be made. This amendment has no impact on the General Fund; it is only a transfer from within the project fund. Thank you for your consideration of this matter.

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the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: March 13, 2025

RE: **Old Agency Ditch Improvements Project**
Supplemental Agreement No. 2 of Task Order No. 5
Benchmark Engineering & Surveying, LLC

The Public Works Department requests that the Board of Aldermen grant the Mayor the authority to sign the SA No. 2 of TO No. 5 to include an additional study area of failing roadside ditch near the intersection of Old Agency Road and Bobwhite Lane. The total increase in the consultant fee is $11,000. No budget amendment is necessary. Thank you for your consideration of this matter.

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Exhibit A
Benchmark Engineering & Surveying, LLC.
Task Order Supplemental Agreement

SUPPLEMENTAL AGREEMENT NO. 2 to **TASK ORDER NO. 05**	BENCHMARK ENGINEERING & SURVEYING, LLC
Additional Pages Attached: None	
Date of Supplemental Agreement: 02/21/25 **Date of Task Order: 11/19/24**	
TASK ORDER TO THE GENERAL SERVICES AGREEMENT BETWEEN BENCHMARK ENGINEERING & SURVEYING, LLC. AND CITY OF RIDGELAND	

This **Supplemental Agreement** to **Task Order No. 05** to the General Services Agreement between Benchmark Engineering & Surveying, LLC. and City of Ridgeland dated October 3rd, 2023, is a part of, and is subject to all the terms and conditions of the Agreement unless specifically provided otherwise herein.

1. **Project Name:**	Old Agency Rd. Ditch and/or Roadway Improvements (Design, Bidding and Contract Award Services)
2. **Project Number:**	TBD
3. **Project Manager for Client:**	Alan Hart, PLA
4. **Project Manager for Benchmark:**	Lon Burt, PE
5. **Method of Compensation:**	Lump Sum
6. **Cost:**	Original Task Order Amount: $20,500 Supplemental Agreement No. 1 Amount: $7,850 Supplemental Agreement No. 2 Amount: $11,000 Revised Total Task Order Amount: $39,350
7. **Scope of Work:**	The purpose of this supplemental agreement is for the following: • Design and detailing Sheet Pile Wall on the north side of Old Agency Rd. Near Bob White Lane (Includes Survey Work) • Design and detailing of Guard Rail along Sheet Pile Wall

8. **Schedule of Performance:**	TBD
9. **Approved Subconsultants:**	Burns Cooley Dennis
10. **Special Provisions:**	None

IN WITNESS WHEREOF, the parties hereto have caused this **Supplemental Agreement No. 2** to **Task Order 05** to be executed by their duly authorized representatives effective as of the date set forth above.

CITY OF RIDGELAND

Signature:_____

Print Name: Gene F. McGee

Title: Mayor

BENCHMARK ENGINEERING & SURVEYING, LLC.

Signature: Gregory R. Bonds

By: Greg Bonds, P.E.

Title: President

the city of RIDGELAND

COPY TO AGENDA FOLDER

public works

MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: February 26, 2025

RE: **CONTRACTOR PAY ESTIMATE NO. 1**
Hemphill Construction Company, Inc.
U.S. Highway 51-Lake Harbour Drive Intersection Improvements
STP-6928-00(019) LPA 109161-701000
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen approve payment in the amount of **$231,155.09** to *Hemphill Construction Company, Inc.* for work completed on the referenced project during the period between their Notice to Proceed on November 4, 2024 and January 31, 2025. During this time the contractor performed demolition work and installed drainage within the Phase 1 work limits of the project. 75% of this payment will be reimbursed with Federal Funds.

Upon your approval, the Mayor will need to sign the cover of our reimbursement package as our Chief LPA Official. The executed Estimate No. 1 reimbursement package will be submitted digitally to the MDOT LPA Invoice Division for reimbursement.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: Alan Hart, Public Works Director

LPA-001 v 1.2

Revised Apr. 02, 2009

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

Contractor's Estimate - Recap Sheet

STP-6928-00(019)/109161701

Printed: 02/26/2025 03:42 pm

Vendor Number	3100034217	Completion Date	00/00/0000
Contract ID	LSTP692800019	Time Units / Days to be Allowed	68.00
In Account With	City of Ridgeland P.O. Box 217, Ridgeland, MS, 39158		
FMS Contract Number	OG00001502		
Estimate Number	0001 PROGRESS	Period	11/04/2024 Thru 01/31/2025

Project County: MADISON (45)	Current Period	Previous Estimate	Total Allowed to Date
Project Number: 109161701000 [STP-6928-00(019)/109161701]			
Total Cost (Participating)	$231,155.09	$0.00	$231,155.09
Total Cost	$231,155.09	$0.00	$231,155.09
Project Total	$231,155.09	$0.00	$231,155.09
% Matching Funds Deduction for LPA 25.00000 %	($57,788.77)	($0.00)	($57,788.77)
Total Net Amount Owed to LPA	$173,366.32	$0.00	$173,366.32
Total Contract Net Work Due	$173,366.32	$0.00	$173,366.32
Time Units / Days Used	10.970000	0	10.970000
Contract % Complete (Dollars)	17.16 %	0.00 %	17.16 %
Contract % Elapsed Time	16.130000%	0.000000%	16.140000 %

Quantities Checked
Original Signed
Korb, Greg (15-82)

Project Engineer

LPA Official:

Approved:
Chief Engineer by
Original Signed
Mitchell Young, P.E.

LPA Engineer

Completion Date: 00/00/0000
Calendar Days to be Allowed: 68.00
Total Contract Bid Amount: $1,347,053.50
Total Contract Current Amount: $1,347,053.50
Productive Days to be Allowed: 68.000000
Total Productive Days Assessed: 10.970000
Contract % Elapsed Time (Productive Days): 16.140000 %
Progress of Project: 1.020000 %

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0250	225-C001		Mulch, Vegetative Mulch	2.000	0.000	0.000	TON	100.00	0.00	0.00
1	0260	226-A001		Temporary Grassing	1.000	0.000	0.000	ACRE	1,000.00	0.00	0.00
1	0270	227-A001		Hydroseeding	1.000	0.000	0.000	ACRE	2,000.00	0.00	0.00
1	0280	907-234-A001		Temporary Silt Fence	1,800.000	0.000	0.000	LF	2.50	0.00	0.00
1	0290	907-234-D001		Inlet Siltation Guard	2.000	0.000	0.000	EA	350.00	0.00	0.00
1	0300	907-234-E001		Reset Inlet Siltation Guard	2.000	0.000	0.000	EA	100.00	0.00	0.00
1	0310	237-A001		Wattles, 12"	684.000	140.000	140.000	LF	5.00	700.00	700.00
1	0320	239-A001		Temporary Slope Drains	200.000	0.000	0.000	LF	5.00	0.00	0.00
1	0330	245-A001		Silt Dike	96.000	0.000	0.000	LF	5.00	0.00	0.00
1	0340	246-B002		Rockbags	96.000	0.000	0.000	LF	5.00	0.00	0.00
1	0360	304-F002	GT	Size 610 Crushed Stone Base	429.000	0.000	0.000	TON	105.00	0.00	0.00
1	0380	403-A002	BA1	12.5-mm, MT, Asphalt Pavement	85.000	0.000	0.000	TON	186.00	0.00	0.00
1	0390	403-A005	BA1	19-mm, MT, Asphalt Pavement	118.000	0.000	0.000	TON	220.00	0.00	0.00
1	0400	403-A006	BA1	19-mm, ST, Asphalt Pavement	121.000	0.000	0.000	TON	220.00	0.00	0.00
1	0410	403-A014	BA1	9.5-mm, MT, Asphalt Pavement	502.000	0.000	0.000	TON	167.00	0.00	0.00
1	0420	406-D001		Fine Milling of Bituminous Pavement, All Depths	5,472.000	0.000	0.000	SY	9.00	0.00	0.00
1	0430	407-A001	A2	Asphalt for Tack Coat	595.000	0.000	0.000	GAL	5.00	0.00	0.00
1	0440	503-C010		Saw Cut, Full Depth	97.000	0.000	0.000	LF	20.00	0.00	0.00
1	0450	601-B001	S	Class "B" Structural Concrete, Minor Structures	29.000	16.651	16.651	CY	3,000.00	49,953.00	49,953.00
1	0460	601-B002	S	Class "C" Structural Concrete, Minor Structures	1.000	0.000	0.000	CY	3,000.00	0.00	0.00
1	0470	602-A001	S	Reinforcing Steel	3,141.000	1,258.000	1,258.000	LBS	2.50	3,145.00	3,145.00
1	0480	603-CA011	S	18" Reinforced Concrete Pipe, Class III	156.000	36.000	36.000	LF	145.00	5,220.00	5,220.00
1	0490	603-CA026	S	24" Reinforced Concrete Pipe, Class III	128.000	80.000	80.000	LF	175.00	14,000.00	14,000.00
1	0500	603-CA076	S	48" Reinforced Concrete Pipe, Class III	16.000	0.000	0.000	LF	385.00	0.00	0.00
1	0510	603-CE002	S	22" x 13" Concrete Arch Pipe, Class A III	64.000	64.000	64.000	LF	165.00	10,560.00	10,560.00
1	0520	603-SB019	S	18" Branch Connections, Stub into Existing Inlet	1.000	0.000	0.000	EA	3,500.00	0.00	0.00
1	0530	603-SB031	S	24" Branch Connections, Stub into Inlet	1.000	0.000	0.000	EA	3,500.00	0.00	0.00
1	0540	604-A001		Castings	395.000	0.000	0.000	LBS	5.00	0.00	0.00
1	0550	604-B001		Gratings	266.000	266.000	266.000	LBS	5.00	1,330.00	1,330.00
1	0560	608-B001	S	Concrete Sidewalk, With Reinforcement	306.000	0.000	0.000	SY	110.00	0.00	0.00
1	0570	907-608-C001		Detectable Warning Panels	10.000	0.000	0.000	SF	35.00	0.00	0.00
1	0580	609-D014	S	Combination Concrete Curb and Gutter Type 3B Modified	678.000	0.000	0.000	LF	39.00	0.00	0.00

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0590	612-A001		Flowable Fill, Excavatable	15.000	0.000	0.000	CY	200.00	0.00	0.00
1	0600	613-D005		Adjustment of Manhole	3.000	0.000	0.000	EA	1,950.00	0.00	0.00
1	0610	617-A001		Right-of-Way Marker LPA	3.000	0.000	0.000	EA	500.00	0.00	0.00
1	0630	619-A1002		Temporary Traffic Stripe, Continuous White	1,639.000	0.000	0.000	LF	0.60	0.00	0.00
1	0640	619-A2002		Temporary Traffic Stripe, Continuous Yellow	726.000	0.000	0.000	LF	0.60	0.00	0.00
1	0650	619-A3002		Temporary Traffic Stripe, Skip White	1,520.000	0.000	0.000	LF	0.60	0.00	0.00
1	0660	619-A5001		Temporary Traffic Stripe, Detail	2,163.000	0.000	0.000	LF	0.25	0.00	0.00
1	0670	619-A6001		Temporary Traffic Stripe, Legend	308.000	0.000	0.000	SF	0.30	0.00	0.00
1	0680	619-A6002		Temporary Traffic Stripe, Legend	414.000	0.000	0.000	LF	0.20	0.00	0.00
1	0690	619-D1001		Standard Roadside Construction Signs, Less than 10 Square Fe et	88.000	0.000	0.000	SF	8.50	0.00	0.00
1	0700	619-D2001		Standard Roadside Construction Signs, 10 Square Feet or More	542.000	0.000	0.000	SF	8.75	0.00	0.00
1	0710	619-D3001		Remove and Reset Signs, All Sizes	2.000	0.000	0.000	EA	175.00	0.00	0.00
1	0720	619-E1001		Flashing Arrow Panel, Type C	1.000	0.000	0.000	EA	1,000.00	0.00	0.00
1	0730	619-F1001		Concrete Median Barrier, Precast	647.000	0.000	0.000	LF	95.00	0.00	0.00
1	0740	619-G4001		Barricades, Type III, Double Faced	120.000	0.000	0.000	LF	20.00	0.00	0.00
1	0750	619-G4005		Barricades, Type III, Single Faced	78.000	0.000	0.000	LF	18.65	0.00	0.00
1	0760	619-G5001		Free Standing Plastic Drums	43.000	0.000	0.000	EA	40.00	0.00	0.00
1	0770	619-G7001		Warning Lights, Type "B"	5.000	0.000	0.000	EA	200.00	0.00	0.00
1	0780	619-J1001		Impact Attenuator, 40 MPH	2.000	0.000	0.000	EA	5,000.00	0.00	0.00
1	0790	619-J2001		Impact Attenuator, 40 MPH, Replacement Package	1.000	0.000	0.000	EA	3,200.00	0.00	0.00
1	0810	626-A002		6" Thermoplastic Double Drop Traffic Stripe, Skip White	1,520.000	0.000	0.000	LF	1.50	0.00	0.00
1	0820	626-B001		6" Thermoplastic Double Drop Traffic Stripe, Continuous Whit e	854.000	0.000	0.000	LF	1.50	0.00	0.00
1	0830	626-C001		6" Thermoplastic Double Drop Edge Stripe, Continuous White	1,388.000	0.000	0.000	LF	1.40	0.00	0.00
1	0840	626-E002		6" Thermoplastic Double Drop Traffic Stripe, Continuous Yell ow	1,363.000	0.000	0.000	LF	1.40	0.00	0.00
1	0850	626-G004		Thermoplastic Double Drop Detail Stripe, White	1,977.000	0.000	0.000	LF	7.50	0.00	0.00
1	0860	626-G005		Thermoplastic Double Drop Detail Stripe, Yellow	166.000	0.000	0.000	LF	7.50	0.00	0.00
1	0870	626-H001		Thermoplastic Double Drop Legend, White	308.000	0.000	0.000	SF	8.75	0.00	0.00
1	0880	626-H002		Thermoplastic Double Drop Legend, White	310.000	0.000	0.000	LF	8.75	0.00	0.00

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0890	627-K001		Red-Clear Reflective High Performance Raised Markers	129.000	0.000	0.000	EA	14.95	0.00	0.00
1	0900	627-L001		Two-Way Yellow Reflective High Performance Raised Markers	80.000	0.000	0.000	EA	14.95	0.00	0.00
1	0910	630-A005		Standard Roadside Signs, Sheet Aluminum, 0.1" Thickness	15.000	0.000	0.000	SF	27.75	0.00	0.00
1	0920	630-C005		Square Tube Posts, 2.0 lb/ft	24.000	0.000	0.000	LF	17.50	0.00	0.00
1	0940	815-F002	S	Sediment Control Stone	5.000	0.000	0.000	TON	175.00	0.00	0.00
1	0950	403-A014	BA1	9.5-mm, MT. Asphalt Pavement Add On	554.000	0.000	0.000	TON	180.00	0.00	0.00
1	0960	406-D001		Fine Milling of Bituminous Pavement, All Depths Add On	6,710.000	0.000	0.000	SY	9.00	0.00	0.00
1	0970	407-A001	A2	Asphalt for Tack Coat Add On	535.000	0.000	0.000	GAL	5.00	0.00	0.00
1	0990	619-A1002		Temporary Traffic Stripe, Continuous White Add On	744.000	0.000	0.000	LF	0.60	0.00	0.00
1	1000	619-A2002		Temporary Traffic Stripe, Continuous Yellow Add On	712.000	0.000	0.000	LF	0.60	0.00	0.00
1	1010	619-A3002		Temporary Traffic Stripe, Skip White Add On	1,094.000	0.000	0.000	LF	0.60	0.00	0.00
1	1020	619-A5001		Temporary Traffic Stripe, Detail Add On	2,732.000	0.000	0.000	LF	0.25	0.00	0.00
1	1030	619-A6001		Temporary Traffic Stripe, Legend Add On	498.000	0.000	0.000	SF	0.30	0.00	0.00
1	1040	619-A6002		Temporary Traffic Stripe, Legend Add On	800.000	0.000	0.000	LF	0.20	0.00	0.00
1	1060	626-A002		6" Thermoplastic Double Drop Traffic Stripe, Skip White Add On	1,094.000	0.000	0.000	LF	1.50	0.00	0.00
1	1070	626-B001		6" Thermoplastic Double Drop Traffic Stripe, Continuous Whit e Add On	744.000	0.000	0.000	LF	1.50	0.00	0.00
1	1080	626-C001		6" Thermoplastic Double Drop Edge Stripe. Continuous White Add On	753.000	0.000	0.000	LF	1.40	0.00	0.00
1	1090	626-E002		6" Thermoplastic Double Drop Traffic Stripe, Continuous Yell ow Add On	712.000	0.000	0.000	LF	1.40	0.00	0.00
1	1100	626-F002		6" Thermoplastic Double Drop Edge Stripe. Continuous Yellow Add On	281.000	0.000	0.000	LF	1.40	0.00	0.00
1	1110	626-G004		Thermoplastic Double Drop Detail Stripe, White Add On	2,604.000	0.000	0.000	LF	7.50	0.00	0.00
1	1120	626-G005		Thermoplastic Double Drop Detail Stripe, Yellow Add On	48.000	0.000	0.000	LF	7.50	0.00	0.00
1	1130	626-H001		Thermoplastic Double Drop Legend, White Add On	498.000	0.000	0.000	SF	8.75	0.00	0.00
1	1140	626-H002		Thermoplastic Double Drop Legend, White Add On	800.000	0.000	0.000	LF	8.75	0.00	0.00
1	1150	627-K001		Red-Clear Reflective High Performance Raised	77.000	0.000	0.000	EA	15.00	0.00	0.00

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
				Markers Add On							
1	1160	627-L001		Two-Way Yellow Reflective High Performance Raised Markers Add On	42.000	0.000	0.000	EA	15.00	0.00	0.00
1	1170	635-A061		Traffic Signal Head, Type 2 Add On	2.000	0.000	0.000	EA	1,865.00	0.00	0.00
1	1180	647-A001		Removal of Existing Traffic Signal Equipment Add On	1.000	0.000	0.000	LS	1,245.00	0.00	0.00
1	1190	907-660-B001		Cabinet Modifications Add On	1.000	0.000	0.000	EA	1,865.00	0.00	0.00
1	1200	907-899-A001		Railway-Highway Provisions Add on	1.000	0.000	0.000	LS	35,000.00	0.00	0.00
									Total Roadway Items	**135,355.00**	**135,355.00**
									Total Participating Direct Items	**135,355.00**	**135,355.00**
									Total Non-Participating Direct Items	**0.00**	**0.00**
Total Direct Items on Contract = 1,017,906.15									**Total Direct Items**	**135,355.00**	**135,355.00**

Dependent Items

Part	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0620	618-A001		Maintenance of Traffic	1.000000	0.133000	0.133000	LS	133,208.00	17,716.66	17,716.66
1	0800	620-A001		Mobilization	1.000000	0.500000	0.500000	LS	105,000.00	52,500.00	52,500.00
1	0930	699-A001		Roadway Construction Stakes	1.000000	0.250000	0.250000	LS	42,845.00	10,711.25	10,711.25
1	0980	618-A001		Maintenance of Traffic Add On	1.000000	0.133000	0.133000	LS	25,000.00	3,325.00	3,325.00
1	1050	620-A001		Mobilization Add On	1.000000	0.500000	0.500000	LS	23,094.35	11,547.18	11,547.18
									Total Participating Dependent Items	**95,800.09**	**95,800.09**
									Total Non-Participating Dependent Items	**0.00**	**0.00**
									Total Dependent Items	**95,800.09**	**95,800.09**
									Total Project Participating Construction Items	**231,155.09**	**231,155.09**
									Total Project Non-Participating Construction Items	**0.00**	**0.00**
									Total Project Construction Items	**231,155.09**	**231,155.09**

Stockpiled Material Adjustments

	Line No	Item Number	Item Description	Adjustment Description	Current	Allowed-to-Date
				Total Participating Stockpiled Material Adjustments	**0.00**	**0.00**
				Total Participating Costs (on CAD001)	**231,155.09**	**231,155.09**
				Total Non-Participating Costs (on CAD001)	**0.00**	**0.00**
Project: 109161701000 | STP-6928-00(019)/109161701				**Total Costs (on CAD001)**	**231,155.09**	**231,155.09**

Fuel And Material Adjustments

	Line No	Item Number	Item Description	Adjustment Description	Price Difference	Current	Allowed-to-Date
					Total Participating Fuel And Material Adjustments	0.00	0.00
					Total Non-Participating Fuel And Material Adjustments	0.00	0.00
					Total Fuel And Material Adjustments	0.00	0.00
Total Construction Cost on Contract = 1,347,053.50					Total Contract Net Work Due (on CAD001)	231,155.09	231,155.09

CSD-765
Rev 01/2015

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

ASSESSMENT REPORT FOR AVAILABLE WORKING DAYS

Date: 2/25/2025

Project No: STP-6928-00(019)/109161701

County: MADISON (45)

PERIOD 11/1/2024 To 11/30/2024

November Month				
	1		17	0
	2		18	0
	3		19	0
	4	0	20	0
	5	0	21	0
	6	0	22	0
	7	0	23	0
	8	0	24	0
	9	0	25	0
	10	0	26	0
	11	0	27	0
	12	0	28	0
	13	0	29	0
	14	0	30	0
	15	0	31	
	16	0		

TOTAL WORKING DAYS ASSESSED DURING THIS PERIOD	0
TOTAL WORKING DAYS PREVIOUSLY ASSESSED	0
TOTAL WORKING DAYS ASSESSED	0
TOTAL WORKING DAYS ALLOWED	68
PERCENT COMPLETE	0.00 %

Project Engineer

Original: Contractor
Copies: Project File
District Engineer

FOR CONTRACTOR USE

Contractor's Signature

I X Agree / ____ Disagree with the working days assessed during this period. If disagree is marked, please provide a written explanation.

The Contractor shall sign, mark appropriate box above, and return the original to the Project Engineer with a copy to MDOT Construction Division, 401 North West Street, Jackson, MS 39201.

CSD-765
Rev 01/2015

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

ASSESSMENT REPORT FOR AVAILABLE WORKING DAYS

Date: 2/25/2025

Project No: STP-6928-00(019)/109161701

County: MADISON (45)

PERIOD 12/1/2024 To 12/31/2024

December Month				
	1	0.161	17	0.161
	2	0.161	18	0.161
	3	0.161	19	0.161
	4	0.161	20	0.161
	5	0.161	21	0.161
	6	0.161	22	0.161
	7	0.161	23	0.161
	8	0.161	24	0.161
	9	0.161	25	0.161
	10	0.161	26	0.161
	11	0.161	27	0.161
	12	0.161	28	0.161
	13	0.161	29	0.161
	14	0.161	30	0.161
	15	0.161	31	0.161
	16	0.161		

TOTAL WORKING DAYS ASSESSED DURING THIS PERIOD	4.991
TOTAL WORKING DAYS PREVIOUSLY ASSESSED	0
TOTAL WORKING DAYS ASSESSED	4.991
TOTAL WORKING DAYS ALLOWED	68
PERCENT COMPLETE	7.34 %

Project Engineer

Original: Contractor
Copies: Project File
District Engineer

FOR CONTRACTOR USE

Contractor's Signature

I X Agree / ____ Disagree with the working days assessed during this period. If disagree is marked, please provide a written explanation.

The Contractor shall sign, mark appropriate box above, and return the original to the Project Engineer with a copy to MDOT Construction Division, 401 North West Street, Jackson, MS 39201.

CSD-765
Rev 01/2015

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

ASSESSMENT REPORT FOR AVAILABLE WORKING DAYS

Date: 2/25/2025

Project No: STP-6928-00(019)/109161701

County: MADISON (45)

PERIOD 1/1/2025 To 1/31/2025

January Month				
	1	0.193	17	0.193
	2	0.193	18	0.193
	3	0.193	19	0.193
	4	0.193	20	0.193
	5	0.193	21	0.193
	6	0.193	22	0.193
	7	0.193	23	0.193
	8	0.193	24	0.193
	9	0.193	25	0.193
	10	0.193	26	0.193
	11	0.193	27	0.193
	12	0.193	28	0.193
	13	0.193	29	0.193
	14	0.193	30	0.193
	15	0.193	31	0.193
	16	0.193		

TOTAL WORKING DAYS ASSESSED DURING THIS PERIOD	5.983
TOTAL WORKING DAYS PREVIOUSLY ASSESSED	4.991
TOTAL WORKING DAYS ASSESSED	10.974
TOTAL WORKING DAYS ALLOWED	68
PERCENT COMPLETE	16.14 %

Project Engineer

Original: Contractor
Copies: Project File
District Engineer

FOR CONTRACTOR USE

Contractor's Signature

I X Agree / ___ Disagree with the working days assessed during this period. If disagree is marked, please provide a written explanation.

The Contractor shall sign, mark appropriate box above, and return the original to the Project Engineer with a copy to MDOT Construction Division, 401 North West Street, Jackson, MS 39201.

Revised: 09/26/2022

STATEMENT OF LOCAL PUBLIC AGENCY PROGRESS AND FINAL ESTIMATES FOR CONSTRUCTION

LPA-001 and LPA-002

State of Mississippi
County: Madison
Local Public Agency (LPA): City of Ridgeland
Project Number: STP-6928-00(019)LPA/109161-701000
Project Description:

Project Engineer/Architect's Name: Greg Korb

I, Greg Korb **, hereby verify for the attached estimate on the above listed project that:**

a. All computations have been checked and are correct.

b. The final total amount allowed to the contractor is accurate and proper.

c. The last payment to the contractor is the difference between the amount previously paid the contractor and the total amount owed to the contractor.

d. All quantities listed are accurate and proper.

e. I understand that payment to the contractor will be based exclusively on my signature on the LPA-001 for which I bear full responsibility.

f. I understand that all policies and procedures set forth within the PDM, and the MOA have been adhered to, and that any violation would subject the LPA to a higher level of financial monitoring with additional documentation requirements and may include loss of federal funds.

Professional stamp/seal

Project Engineer/Architect (signature)

Sworn to and subscribed before me this 13th **day of** February, 2025.

Notary stamp/seal

My Commission Expires: March 21, 2025

Notary (signature)

APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: H24180-01

To Customer: City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

Project H24180- Ridgeland Hwy 51-Lake H arbour Dr Intersection Improvements

Via Engineer Michael Baker International
310 New Pointe Drive
Ridgeland, MS 39157

Application No. JB App #1
Period From: 1/13/2025
Period To: 1/31/2025

Distribution to :
- [ ] Owner
- [ ] Engineer
- [ ] Contractor
- [ ]
- [ ]

From Contracto Hemphill Construction Company, Inc.
PO Drawer 879
1858 Hwy 49 South
Florence, MS 39073

Owner: City of Ridgeland
100 W School St (PO Box 217)
Ridgeland, MS 39157

External Contract No. N/A

Application Date: 2/1/2025

Contract Date: 9/20/2024

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached

1. Original Contract Sum	$1,347,053.50
2. Net Change By Change Order	$0.00
3. Contract Sum To Date	$1,347,053.50
4. Work Completed To Date	$231,155.09
5. Stored Materials Inventory	$0.00
6. Total Completed and Stored To Date	$231,155.09
7. Retainage	
a. Maximum Retainage is not in effect.	
b. Securities are not furnished in lieu of Retainage.	$0.00
c. Retainage on Work Completed to Date 0.00 %	$0.00
d. Retainage on Stored Materials Inventory 0.00 %	$0.00
e. Total Calculated Retainage	$0.00
f. Total Retainage To Be Withheld	$0.00
8. Total Earned Less Retainage	$231,155.09
9. Less Previous Certificates For Payments	$0.00
10. Current Payment Due	$231,155.09
11. Balance to Finish, Plus Retainage	$1,115,898.41

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved In previous months by Owner	$0.00	$0.00
Total Approved this Month	$0.00	$0.00
TOTALS	$0.00	$0.00
Net Changes By Change Order	**$0.00**	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Hemphill Construction Company, Inc.

By: _____ Date: 2/1/2025

State of: Mississippi County of: Simpson

Subscribed and sworn to before me this 1st day of February 2025

Notary Public: Madelyn Clifton Zattoni

My Commission expires: January 29, 2028

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 130605 MADELYNN CLIFTON ZATTONI Commission Expires Jan. 29, 2028

ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED **$231,155.09**

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ENGINEER:

By: _____ Date: 2/11/25

OWNER:

By: _____ Date: _____

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Invoice # : H24180-01

Application No. : JB App #1
Application Date : 02/01/25
Period From: 01/13/25
Period To: 01/31/25
External Contract No.:

Contract : H24180- Ridgeland Hwy 51-Lake H arbour Dr Intersection Improvements

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
	Removal of Asphalt Pavement, All Depths	SY	1,881.00	$20.00	$37,620.00	0.00	268.00	268.00	$0.00	$5,360.00	0.00	$5,360.00	$32,260.00	14.25%
	Removal of Concrete Driveways, All Depths	SY	57.00	$39.00	$2,223.00	0.00	220.00	220.00	$0.00	$8,580.00	0.00	$8,580.00	$-6,357.00	385.98%
	Removal of Concrete Paved Ditch	SY	38.00	$39.00	$1,482.00	0.00	38.00	38.00	$0.00	$1,482.00	0.00	$1,482.00	$0.00	100.00%
	Removal of Concrete Sidewalk	SY	56.00	$39.00	$2,145.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,145.00	0.00%
	Removal of Curb & Gutter, All Types	LF	1,040.00	$19.00	$19,760.00	0.00	195.00	195.00	$0.00	$3,705.00	0.00	$3,705.00	$16,055.00	18.75%
	Removal of Inlets, All Sizes	EA	5.00	$1,500.00	$7,500.00	0.00	5.00	5.00	$0.00	$7,500.00	0.00	$7,500.00	$0.00	100.00%
	Removal of Island Pavement, All Types	SY	50.00	$55.00	$2,750.00	0.00	111.00	111.00	$0.00	$6,105.00	0.00	$6,105.00	$-3,355.00	222.00%
	Removal of Pipe, 8"" And Above	LF	32.00	$30.00	$960.00	0.00	84.50	84.50	$0.00	$2,535.00	0.00	$2,535.00	$-1,575.00	264.06%
	Removal of Sign Including Post & Footing	EA	4.00	$350.00	$1,400.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,400.00	0.00%
	Unclassified Excavation, FM, AH	CY	265.00	$25.00	$6,625.00	0.00	12.00	12.00	$0.00	$300.00	0.00	$300.00	$6,325.00	4.53%
	Borrow Excavation, AH, FME, Class B9	CY	100.00	$50.00	$5,000.00	0.00	180.00	180.00	$0.00	$9,000.00	0.00	$9,000.00	$-4,000.00	180.00%
	Excess Excavation, LVM, AH	CY	307.00	$30.00	$9,210.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$9,210.00	0.00%
	Structure Excavation	CY	329.00	$30.00	$9,870.00	0.00	196.00	196.00	$0.00	$5,880.00	0.00	$5,880.00	$3,990.00	59.57%
	Select Material for Undercuts, Contractor Furnished, FM	CY	50.00	$175.00	$8,750.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$8,750.00	0.00%
	Geotextile Stabilization, Type V, Non-Woven	SY	1,106.00	$4.00	$4,424.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$4,424.00	0.00%
	Topsoil for Slope Treatment, Contractor Furnished	CY	180.00	$50.00	$9,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$9,000.00	0.00%
	Superphosphate	TON	1.00	$100.00	$100.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$100.00	0.00%
	Solid Sodding	SY	300.00	$10.00	$3,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$3,000.00	0.00%
	Ditch Liner	SY	277.00	$7.00	$1,939.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,939.00	0.00%
	Watering	GAL	6.00	$20.00	$120.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$120.00	0.00%
	Insect Pest Control	AC	1.00	$30.00	$30.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$30.00	0.00%
	Concrete Paved Ditch	CY	3.00	$2,500.00	$7,500.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$7,500.00	0.00%
	Mowing	AC	1.00	$50.00	$50.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$50.00	0.00%
	Agricultural Limestone	TON	1.00	$100.00	$100.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$100.00	0.00%
	Mulch, Vegetative Mulch	TON	2.00	$100.00	$200.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$200.00	0.00%
	Temporary Grassing	AC	1.00	$1,000.00	$1,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,000.00	0.00%
	Hydroseeding	AC	1.00	$2,000.00	$2,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,000.00	0.00%
	Temporary Silt Fence	LF	1,800.00	$2.50	$4,500.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$4,500.00	0.00%
	Inlet Siltation Guard	EA	2.00	$350.00	$700.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$700.00	0.00%
	Reset Inlet Siltation Guard	EA	2.00	$100.00	$200.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$200.00	0.00%
	Wattles, 12""	LF	684.00	$5.00	$3,420.00	0.00	140.00	140.00	$0.00	$700.00	0.00	$700.00	$2,720.00	20.47%
	Temporary Slope Drains	LF	200.00	$5.00	$1,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,000.00	0.00%

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Invoice # : H24180-01

Application No. : JB App #1
Application Date : 02/01/25
Period From: 01/13/25
Period To: 01/31/25
External Contract No.:

Contract : H24180- Ridgeland Hwy 51-Lake H arbour Dr Intersection Improvements

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
	Silt Dike	LF	88.00	$5.00	$480.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$480.00	0.00%
	Rockbags	LF	96.00	$5.00	$480.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$480.00	0.00%
	3/4"" and Down Crushed Stone Base	TON	429.00	$0.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
	Size 610 Crushed Stone Base	TON	429.00	$105.00	$45,045.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$45,045.00	0.00%
	Size 825B Crushed Stone Base	TON	429.00	$0.00	$0.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$0.00	0.00%
	12.5-mm, MT, Asphalt Pavement	TON	85.00	$186.00	$15,810.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$15,810.00	0.00%
	19-mm, MT, Asphalt Pavement	TON	118.00	$220.00	$25,960.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$25,960.00	0.00%
	19-mm, ST, Asphalt Pavement	TON	121.00	$220.00	$26,620.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$26,620.00	0.00%
	9.5-mm, MT, Asphalt Pavement	TON	502.00	$187.00	$93,834.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$93,834.00	0.00%
	Fine Milling of Bituminous Pavement, All Depths	SY	5,472.00	$9.00	$49,248.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$49,248.00	0.00%
	Asphalt for Tack Coat	GAL	595.00	$5.00	$2,975.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,975.00	0.00%
	Saw Cut, Full Depth	LF	97.00	$20.00	$1,940.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,940.00	0.00%
	Class ""B"" Structural Concrete, Minor Structures	CY	29.00	$3,000.00	$87,000.00	0.00	16.65	16.65	$0.00	$49,953.00	0.00	$49,953.00	$37,047.00	57.42%
	Class ""C"" Structural Concrete, Minor Structures	CY	1.00	$3,000.00	$3,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$3,000.00	0.00%
	Reinforcing Steel	LBS	3,141.00	$2.50	$7,852.50	0.00	1,258.00	1,258.00	$0.00	$3,145.00	0.00	$3,145.00	$4,707.50	40.06%
	15"" Reinforced Concrete Pipe, Class III	LF	156.00	$145.00	$22,620.00	0.00	36.00	36.00	$0.00	$5,220.00	0.00	$5,220.00	$17,400.00	23.08%
	24"" Reinforced Concrete Pipe, Class III	LF	128.00	$175.00	$22,400.00	0.00	80.00	80.00	$0.00	$14,000.00	0.00	$14,000.00	$8,400.00	62.50%
	48"" Reinforced Concrete Pipe, Class III	LF	16.00	$385.00	$6,160.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$6,160.00	0.00%
	22"" x 13"" Concrete Arch Pipe, Class A III	LF	64.00	$165.00	$10,560.00	0.00	64.00	64.00	$0.00	$10,560.00	0.00	$10,560.00	$0.00	100.00%
	18"" Branch Connections, Stub into Existing Inlet	EA	1.00	$3,500.00	$3,500.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$3,500.00	0.00%
	24"" Branch Connections, Stub into Inlet	EA	1.00	$3,500.00	$3,500.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$3,500.00	0.00%
	Castings	LBS	395.00	$5.00	$1,975.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,975.00	0.00%
	Gratings	LBS	266.00	$5.00	$1,330.00	0.00	266.00	266.00	$0.00	$1,330.00	0.00	$1,330.00	$0.00	100.00%
	Concrete Sidewalk, With Reinforcement	SY	308.00	$110.00	$33,880.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$33,880.00	0.00%
	Detectable Warning Panels	SF	10.00	$35.00	$350.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$350.00	0.00%
	Combination Concrete Curb and Gutter Type 3	EA	678.00	$39.00	$26,442.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$26,442.00	0.00%
	Flowable Fill, Excavatable	CY	15.00	$200.00	$3,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$3,000.00	0.00%
	Adjustment of Manhole	EA	3.00	$1,950.00	$5,850.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$5,850.00	0.00%
	Right-of-Way Marker , LPA	EA	3.00	$500.00	$1,500.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,500.00	0.00%
	Maintenance of Traffic	LS	1.00	$133,208.00	$133,208.00	0.00	0.13	0.13	$0.00	$17,716.66	0.00	$17,716.66	$115,491.34	13.30%
	Temporary Traffic Stripe, Continuous White	LF	1,639.00	$0.60	$983.40	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$983.40	0.00%
	Temporary Traffic Stripe, Continuous Yellow	LF	726.00	$0.60	$435.60	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$435.60	0.00%

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Invoice # : H24180-01

Application No. : JB App #1
Application Date : 02/01/25
Period From: 01/13/25
Period To: 01/31/25
External Contract No.:

Contract : H24180- Ridgeland Hwy 51-Lake H arbour Dr Intersection Improvements

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
	Temporary Traffic Stripe, Skip White	LF	1,520.00	$0.60	$912.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$912.00	0.00%
	Temporary Traffic Stripe, Detail	LF	2,163.00	$0.25	$540.75	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$540.75	0.00%
	Temporary Traffic Stripe, Legend	SF	308.00	$0.30	$92.40	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$92.40	0.00%
	Temporary Traffic Stripe, Legend	LF	414.00	$0.20	$82.80	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$82.80	0.00%
	Standard Roadside Construction Signs, Less than 1	EA	88.00	$8.50	$748.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$748.00	0.00%
	Standard Roadside Construction Signs, 10 Square Fee	EA	542.00	$8.75	$4,742.50	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$4,742.50	0.00%
	Remove and Reset Signs, All Sizes	EA	2.00	$175.00	$350.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$350.00	0.00%
	Flashing Arrow Panel, Type C	EA	1.00	$1,000.00	$1,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,000.00	0.00%
	Concrete Median Barrier, Precast	LF	647.00	$95.00	$61,465.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$61,465.00	0.00%
	Barricades, Type III, Double Faced	LF	120.00	$20.00	$2,400.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,400.00	0.00%
	Barricades, Type III, Single Faced	LF	78.00	$18.65	$1,454.70	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,454.70	0.00%
	Free Standing Plastic Drums	EA	43.00	$40.00	$1,720.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,720.00	0.00%
	Warning Lights, Type "B"	EA	5.00	$200.00	$1,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,000.00	0.00%
	Impact Attenuator, 40 MPH	EA	2.00	$5,000.00	$10,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$10,000.00	0.00%
	Impact Attenuator, 40 MPH, Replacement Package	EA	1.00	$3,200.00	$3,200.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$3,200.00	0.00%
	Mobilization	LS	1.00	$105,000.00	$105,000.00	0.00	0.50	0.50	$0.00	$52,500.00	0.00	$52,500.00	$52,500.00	50.00%
	6" Thermoplastic Double Drop Traffic Stripe, Skip White	LF	1,520.00	$1.50	$2,280.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,280.00	0.00%
	6" Thermoplastic Double Drop Traffic Stripe	EA	854.00	$1.50	$1,281.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,281.00	0.00%
	6" Thermoplastic Double Drop Edge Stripe, Continuou	EA	1,388.00	$1.40	$1,943.20	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,943.20	0.00%
	6" Thermoplastic Double Drop Traffic Stripe	EA	1,363.00	$1.40	$1,908.20	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,908.20	0.00%
	Thermoplastic Double Drop Detail Stripe, White	LF	1,977.00	$7.50	$14,827.50	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$14,827.50	0.00%
	Thermoplastic Double Drop Detail Stripe, Yellow	LF	166.00	$7.50	$1,245.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,245.00	0.00%
	Thermoplastic Double Drop Legend, White	SF	308.00	$8.75	$2,695.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,695.00	0.00%
	Thermoplastic Double Drop Legend, White	LF	310.00	$8.75	$2,712.50	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,712.50	0.00%
	Red-Clear Reflective High Performance Raised Markers	EA	129.00	$14.95	$1,928.55	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,928.55	0.00%
	Two-Way Yellow Reflective High Performance Raise	EA	80.00	$14.95	$1,196.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,196.00	0.00%
	Standard Roadside Signs, Sheet Aluminum, 0.1"	EA	15.00	$27.75	$416.25	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$416.25	0.00%
	Square Tube Posts, 2.0 lb/ft	LF	24.00	$17.50	$420.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$420.00	0.00%
	Roadway Construction Stakes	LS	1.00	$42,845.00	$42,845.00	0.00	0.25	0.25	$0.00	$10,711.25	0.00	$10,711.25	$32,133.75	25.00%

CONTINUATION SHEET

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Tabulations below.

Invoice # : H24180-01

Application No. : JB App #1
Application Date : 02/01/25
Period From: 01/13/25
Period To: 01/31/25
External Contract No.:

Contract : H24180- Ridgeland Hwy 51-Lake H arbour Dr Intersection Improvements

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
	Sediment Control Stone	TON	5.00	$175.00	$875.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$875.00	0.00%
	9.5-mm, MT, Asphalt Pavement (Add On)	TON	554.00	$180.00	$99,720.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$99,720.00	0.00%
	Fine Milling of Bituminous Pavement, All Depths (Ad	EA	6,710.00	$9.00	$60,390.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$60,390.00	0.00%
	Asphalt for Tack Coat (Add On)	GAL	535.00	$5.00	$2,675.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$2,675.00	0.00%
	Maintenance of Traffic (Add On)	LS	1.00	$25,000.00	$25,000.00	0.00	0.13	0.13	$0.00	$3,325.00	0.00	$3,325.00	$21,675.00	13.30%
	Temporary Traffic Stripe, Continuous White (Add On)	LF	744.00	$0.60	$446.40	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$446.40	0.00%
	Temporary Traffic Stripe, Continuous Yellow (Add On)	LF	712.00	$0.60	$427.20	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$427.20	0.00%
	Temporary Traffic Stripe, Skip White (Add On)	LF	1,094.00	$0.60	$656.40	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$656.40	0.00%
	Temporary Traffic Stripe, Detail (Add On)	LF	2,732.00	$0.25	$683.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$683.00	0.00%
	Temporary Traffic Stripe, Legend (Add On)	SF	498.00	$0.30	$149.40	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$149.40	0.00%
	Temporary Traffic Stripe, Legend (Add On)	LF	800.00	$0.20	$160.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$160.00	0.00%
	Mobilization (Add On)	LS	1.00	$23,094.35	$23,094.35	0.00	0.50	0.50	$0.00	$11,547.18	0.00	$11,547.18	$11,547.17	50.00%
	6"" Thermoplastic Double Drop Traffic Stripe, Skip Whit	LF	1,094.00	$1.50	$1,641.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,641.00	0.00%
	6"" Thermoplastic Double Drop Traffic Stripe	LF	744.00	$1.50	$1,116.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,116.00	0.00%
	6"" Thermoplastic Double Drop Edge Stripe, Continuou	LF	753.00	$1.40	$1,054.20	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,054.20	0.00%
	6"" Thermoplastic Double Drop Traffic Stripe	LF	712.00	$1.40	$996.80	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$996.80	0.00%
	6"" Thermoplastic Double Drop Edge Stripe, Continuou	LF	281.00	$1.40	$393.40	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$393.40	0.00%
	Thermoplastic Double Drop Detail Stripe, White (Ad	LF	2,604.00	$7.50	$19,530.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$19,530.00	0.00%
	Thermoplastic Double Drop Detail Stripe, Yellow (Ad	LF	48.00	$7.50	$360.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$360.00	0.00%
	Thermoplastic Double Drop Legend, White (Add On)	SF	498.00	$8.75	$4,357.50	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$4,357.50	0.00%
	Thermoplastic Double Drop Legend, White (Add On)	LF	800.00	$8.75	$7,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$7,000.00	0.00%
	Red-Clear Reflective High Performance Raised Marker	EA	77.00	$15.00	$1,155.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,155.00	0.00%
	Two-Way Yellow Reflective High Performance Raise	EA	42.00	$15.00	$630.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$630.00	0.00%
	Traffic Signal Head, Type 2 (Add On)	EA	2.00	$1,865.00	$3,730.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$3,730.00	0.00%
	Removal of Existing Traffic Signal Equipment (Add On)	LS	1.00	$1,245.00	$1,245.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,245.00	0.00%
	Cabinet Modifications (Add On)	EA	1.00	$1,865.00	$1,865.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$1,865.00	0.00%

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Application Date : 02/01/25
Period From: 01/13/25
Period To: 01/31/25
External Contract No.:

Contract : H24180- Ridgeland Hwy 51-Lake H arbour Dr Intersection Improvements

Item No.	Description of Item	Contract U of M	Units	Cost Per Unit	Total Cost Of Contract	Previous Quantity	Current Quantity	To Date Quantity	Previous Cost	Current Cost	Stored Materials	Total Completed and Stored	Balance to Finish	Percent Complete
	Railway-Highway Provisions (Add On)	LS	1.00	$35,000.00	$35,000.00	0.00	0.00	0.00	$0.00	$0.00	0.00	$0.00	$35,000.00	0.00%
Grand Totals					$1,347,053.50				$0.00	$231,155.09	$0.00	$231,155.09	$1,115,898.41	17.16%

the city of RIDGELAND

public works

MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: March 11, 2025

RE: **CONTRACTOR SUPPLEMENTAL AGREEMENT NO. 1**
Hemphill Construction Company, Inc.
U.S. Highway 51-Lake Harbour Drive Intersection Improvements
STP-6928-00(019) LPA 109161-701000
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen approve the proposed Supplemental Agreement No. 1 to the referenced project's Construction Contract with *Hemphill Construction Company, Inc.* with a total cost increase in the amount of *$136,000.00*. This supplemental agreement increases the contract's pay item quantities for borrow excavation, excess excavation and geotextile stabilization in order to provide a stable subgrade for the project's new pavement section. During the course of the project's excavation and pavement removal, the contractor and engineer discovered isolated areas of unsuitable soil within the limits of the proposed roadway that must be removed and replaced with stable materials in order to support the new pavement structure.

The revised contract amount as a result of this Supplemental Agreement No. 1 will be *$1,483,053.50*. Our *$1,035,000.00* in Federal Funding was already fully obligated towards the project's current construction cost. Hemphill's current contract amount of *$1,347,053.50* is funded from *$944,938.91* in federal funds and *$402,114.59* in local funds. The pay items listed in the supplemental agreement are participating for federal reimbursement; however, the local funding must be increased to *$568,135.50* in order to cover Hemphill's revised Total Contract Amount. The Contractor will be eligible for up to 7 additional working days added to his Contract time in accordance with the MDOT Standard Specifications for Road and Bridge Construction as a result of the increased total contract amount which increases the maximum Contract Time to 75-working days.

MDOT concurrence for this supplemental agreement is not necessary because they do not require supplemental agreements for the purpose of making quantity adjustments to existing pay items. Upon your approval, the Mayor shall execute the Supplemental Agreement No. 1 document that is signed by the Engineer and Contractor. Thank you for your consideration of our request. Please contact me if you have any questions.

U.S. Highway 51 @ Lake Harbour Drive Intersection Improvements

	FEDERAL	LOCAL	TOTAL BUDGET	REMAINING	*(Federal / Local Share)*
Legal		$ 15,064.00	$ 20,000.00	$ 4,936.00	(0%/100%)
Advertising		$ 307.00	$ 307.00	$ -	(0%/100%)
Design		$ 164,547.00	$ 153,444.00	$ (11,073.00)	(0%/100%)
ROW Acquisition		$ 1,598,960.00	$ 1,617,934.00	$ 18,974.00	(0%/100%)
	FEDERAL (75%)	LOCAL (25%)	TOTAL BUDGET	REMAINING	*(Federal / Local Share)*
CE&I	$ 90,061.50	$ 30,020.50	$ 124,105.00	$ 105,571.00	(73%/27%)
Construction	$ 944,938.50	$ 402,115.00	$ 1,431,927.00	$ 1,426,728.00	(66%/34%)
SA No. 1		$ 136,000.00	$ -		(0%/100%)
Construction Subtotal	$ 1,035,000.00	$ 568,135.50	$ 1,556,032.00	$ 1,532,299.00	(66%/34%)
TOTAL	**$ 1,035,000.00**	**$ 2,347,013.50**	**$ 3,347,717.00**	**$ 1,545,136.00**	(31%/69%)

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

NDWILF22
4/27/2005

CONTRACT SUPPLEMENTAL AGREEMENT NO. ONE (1)

OWNER: **City of Ridgeland**

CONTRACTOR: **Hemphill Construction Company, Inc.**

DATE: **March 18, 2025**

SUPPLEMENTAL AGREEMENT NUMBER: **One (1)**

PROJECT NAME: **U.S. Highway 51-Lake Harbour Drive Intersection Improvements**
FEDERAL AID PROJECT NO. STP-6928-00(019) LPA 109161-701000

REASON FOR CHANGE:

The purpose of this change order is to increase the contract amount in accordance with the pay item quantity increases described in the attached Quantity Adjustment No. 1 for the purpose of replacing unsuitable subgrade soil that was discovered during excavation.

The contractor is hereby requested to comply with the following changes from the contract plans, specifications and contract documents (use additional sheets if required):

DESCRIPTION OF CHANGES (QUANTITIES, ETC.):
See Attached **Quantity Adjustment No. 1** for changes to Contract pay items.

ORIGINAL CONTRACT AMOUNT:	$1,347,053.50
CURRENT CONTRACT AMOUNT:	$1,347,053.50
THIS CONTRACT CHANGE:	$136,000.00
REVISED CONTRACT AMOUNT:	$1,483,053.50
CURRENT CONTRACT TIME:	up to 68 Working Days
TIME EXTENSION REQUIRED BY CHANGE:	up to 7 Working Days
REVISED CONTRACT TIME:	up to 75 Working Days

THIS CONTRACT SUPPLEMENTAL AGREEMENT SHALL BECOME AN AMENDMENT TO THE CONTRACT AND ALL PROVISIONS OF THE CONTRACT WILL APPLY.

RECOMMENDED BY: _____ 3/12/2025
LPA Project Engineer — DATE

ACCEPTED BY: _____ 3/12/2025
Contractor — DATE

APPROVED BY: _____ _____
LPA Official — DATE

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

QUANTITY ADJUSTMENT

1. QUANTITY ADJUSTMENT NO. 1

2. DATE: 3/7/2025

3. PROJECT NO. STP-6928-00(019)LPA/109161-701000

4. LPA: City of Ridgeland

5. COUNTY: Madison

6. The following changes on the above project with stations, quantities, and items involved are recommended for the reasons stated in detail:

Pay Item	Description	Previous Quantity	Revised Quantity	Increase or Decrease	Unit	Unit Price	Amount
203-EX020	Borrow Excavation, AH, FME,Class B9	100.00	1,750.00	1,650.00	CY	$50.00	$82,500.00
203-G002	Excess Excavation, LVM, AH	307.00	1,957.00	1,650.00	CY	$30.00	$49,500.00
209-A005	Geotextile Stabilization	1,106.00	2,106.00	1,000.00	SY	$4.00	$4,000.00
							$0.00
							$0.00
							$0.00
							$0.00
							$0.00
							$0.00
						TOTAL	$136,000.00

REASONS:

203-EX020 Borrow Excavation During construction and removal of existing curb and gutter and pavement, it was discovered that there was unsuitable and unstable base material under the proposed roadway area. It was determined that this material needed to be removed by excavation and replaced with a filter fabric cloth and a stone base placed in the subgrade to allow for a stable base.

Contractor will excavate the necessary area under the roadway and curb and gutter section from Sta. 12 to Sta. 16. approximately 20 feet in width and three (3) feet in depth.

203-G002 Excess Excavation During construction and removal of existing curb and gutter and pavement, it was discovered that there was unsuitable and unstable base material under the proposed roadway area. It was determined that this material needed to be removed by excavation and replaced with a filter fabric cloth and a stone base placed in the subgrade to allow for a stable base.

Contractor will excavate the necessary area under the roadway and curb and gutter section from Sta. 12 to Sta. 16. approximately 20 feet in width and three (3) feet in depth.

209-A005 Geotextile Stabilization During construction and removal of existing curb and gutter and pavement, it was discovered that there was unsuitable and unstable base material under the proposed roadway area.The City of Ridgeland wated another layer of protection betweeen the subbase material and the layer of Select Fill Material and a layer of fabric between the Dirt subbase and the rock base.

Contractor will excavate the necessary area under the roadway and curb and gutter section from Sta. 12 to Sta. 16. approximately 20 feet in width and three (3) feet in depth.

WORKSHEET

QUANTITY ADJUSTMENT NO. 1

PROJECT NO. STP-6928-00(019)LPA/109161-701000

			Participating	Non-Participating		
7.	Total Cost per Gov. Est. dated	11/5/2024				$1,467,134.95
a.	Contingencies			$0.00		
b.	Construction		$1,347,053.50	$0.00	$1,347,053.50	
c.	CE&I		$120,081.45	$0.00		
8.	Previous Quantity Adjustments to this Gov. Est.		$0.00	$0.00	$0.00	
9.	This Quantity Adjustment		$136,000.00	$0.00	$136,000.00	
10.	CE&I Adjustments dated	SA Date if $ added	$0.00	$0.00		
11.	Rev. Total Est. Cost of Project		$1,603,134.95	$0.00	*	**$1,603,134.95**

* Note: If line 11 is greater than line 7, then a revised government estimate is required.

12. Federal match % 75.00%

federal portion if not above the maximum awarded $1,202,351.21

13. Original Federal Funds Requested	$1,035,000.00
14. Current Estimated Federal Portion	$1,035,000.00
15. Original Estimated Local Portion	$432,134.95
16. Current Estimated Local Portion	$568,134.95

Recommended for Approval

8/12/2025

LPA Project Engineer / Architect Date

Approved

LPA Official Date

the city of RIDGELAND

public works

MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: March 10, 2025

RE: **CE&I Pay Estimate No. 4**
Michael Baker International, Inc. – Pay Period Ending February 23, 2025
Construction Engineering & Inspection (CE&I) Professional Services Contract
U.S. Highway 51-Lake Harbour Drive Intersection Improvements
STP-6928-00(019) LPA 109161-701000
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen approve payment in the amount of **$13,795.27** to *Michael Baker International, Inc.* for work completed on the referenced contract during the period from January 26 – February 23, 2025. 75% of this payment will be reimbursed with federal funds. With this payment included, the Consultant has invoiced a total amount of *$28,230.72 (23%)*, and has *$91,850.73 (77%)* remaining in their contract. Following this payment's reimbursement request, the total pending reimbursement amount owed to the City of Ridgeland will be *$21,173.04.*

Upon your approval, the Mayor will need to sign the cover CSU-001 form as our LPA Official. The executed Estimate No. 4 Package should be returned to the Public Works department for submitting digitally to the MDOT LPA Invoice Division for reimbursement.

Thank you for your consideration of our request. Please contact me if you have any questions.

LPA-CSU-001 For LPA's

REV 4/01/2016

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
MDOT REIMBURSEMENT ESTIMATE - RECAP SHEET

Date Processed March 10, 2025
Vendor Number **3100034217 0**
Project No. 109161-701000
In Account With City of Ridgeland
Contract Number: **CS 00007080**
Est. No. 4 Progress

MDOT Project Number **STP-6928-00(019)LPA**
County **Madison**
Address P.O. Box 217, Ridgeland, MS 39158
Surety
Period January 27, 2025 THRU February 23, 2025

P.O. No. 3941
Invoice Number : 1241265R
Sheet No. 1
Document No.

	Line Item	OCA	User Code 1	Object	Project Number / Detail Code	User Code 2	Current Period	Previous Estimate	Total Allowed to Date
Total Participating Cost	000001	080120	153	1612	109161-701000	1	13,795.27	14,435.45	28,230.72
Total							13,795.27	14,435.45	28,230.72
Total All Work Due							13,795.27	14,435.45	28,230.72
Total Net Work Due							**13,795.27**	**14,435.45**	**28,230.72**

Quantities Checked
Original Signed
Michael Baker International, Inc. Project Engineer

LPA Official
City of Ridgeland

Approved By:
Consultant Services Unit Director - Stephen Rone

Contract Not To Exceed Amount
$120,081.45

NTP Date
August 29, 2024

Termination Date
TBD

AMOUNT OF PAYMENT FOR PROGRESS ESTIMATES AND FINAL ESTIMATES SHOULD BE ROUNDED TO THE NEAREST CENTS ($0.00)

% Matching Funds Deduction for LPA **25.00000%**	001	080120	153	1612	109161-701000	1	(3,448.82)	(3,608.86)	(7,057.68)
						TOTAL Net Amount Owed to the LPA	**10,346.45**	**10,826.59**	**21,173.04**

THE SOLE PURPOSE OF THE ENGINEER'S SIGNATURE IS TO ACKNOWLEDGE THAT THE LPA HAS SUBMITTED ALL REQUIRED DATA BY THE LPA MANUAL FOR PAYMENT

Michael Baker
INTERNATIONAL

Michael Baker International, Inc.
310 New Pointe Drive
Ridgeland, MS 39157
601 607-8700

Invoice Date:		**3/10/2025**
Invoice No.:		**1241265R**
Invoice Amount:	**$**	**13,795.27**
Progress Report No.:		**4**

City of Ridgeland
Attn: Renee Buckner
P.O. Box 217
Ridgeland, MS 39158

Invoice for Professional Services through period ending 2/23/2025

Agreement Number: COR Lk Harbour
Project Name: Lake Harbour Dr. Intersect Imp
Project Number: 202506
PE No.: STP-6928-00(019)LPA/109161-701000
County: Madison

Max Allowable Contract Amounts:		
Labor	$	101,198.63
Subconsutant	$	18,633.27
Other Direct Costs	$	249.55
Maximum CV	$	120,081.45

	Current Invoice	Previously Invoiced	Total Invoiced
DIRECT SALARIES	$ 13,369.03	$ 14,435.45	$ 27,804.48
SUBCONSULANT	$ 426.24	$ -	$ 426.24
DIRECT COSTS	$ -	$ -	$ -
PROJECT TOTAL	**$ 13,795.27**	$ 14,435.45	$ 28,230.72
AMOUNT DUE THIS INVOICE	**$ 13,795.27**		

Payment Options: Include invoice number on all remittances

EFT/ACH (Preferred Method):
Michael Baker International
Citizens Bank
Account No.: 6101710975
ABA: 036-076-150
SWIFT: CTZIUS33
Payment Inquiries:

Check:
Michael Baker International
P.O. Box 536408
Pittsburgh, PA 15253-5906

Project Inquiries: Korb, Gregory Michael - Gregory.Korb@mbakerintl.com
Invoice Inquiries: Neal, Donna M - dneal@mbakerintl.com

COUNTY : Madison

PROJECT NO. STP-6928-00(019)LPA/109161-701000

EMPLOYEE	CLASSIFICATION	RATE OF PAY	TYPE	CURRENT PERIOD HOURS	PREV PERIOD HOURS	HOURS TO DATE	CURRENT PERIOD COSTS	PREV PERIOD COSTS	COSTS TO DATE
Harris, Kyle	Support Tech VI	$ 69.79	Regular	81.00	41.00	122.00	$ 5,652.99	$ 2,861.39	$ 8,514.38
Korb, Greg	Project Engineer	$ 167.74	Regular	46.00	69.00	115.00	$ 7,716.04	$ 11,574.06	$ 19,290.10
				127.00	110.00	237.00	$ 13,369.03	$ 14,435.45	$ 27,804.48
						TOTAL LABOR	$ 13,369.03	$ 14,435.45	$ 27,804.48
						OTHER DIRECT COSTS	$ -	$ -	$ -
						SUBCONTRACTOR	$ 426.24	$ -	$ 426.24
						PROJECT TOTALS TO DATE	$ 13,795.27	$ 14,435.45	$ 28,230.72

Michael Baker
INTERNATIONAL

Michael Baker International, Inc.
310 New Pointe Drive
Ridgeland, MS 39157
601 607-8700

Agreement Number: COR Lk Harbour
Project Name: Lake Harbour Dr. Intersect Imp
Project Number: 202506
Project # STP-6928-00(019)LPA/109161-701000

Invoice for Professional Services through period ending 02.23.2025

01 Project Mgmt Labor

Labor

Employee Name	Date	Type	Hrs	Rate	Amount
Civil Engineer III					
Korb, Gregory	1/27/2025	Regular	2.00	$167.74	$335.48
Korb, Gregory	1/28/2025	Regular	2.00	$167.74	$335.48
Korb, Gregory	1/29/2025	Regular	2.00	$167.74	$335.48
Korb, Gregory	1/30/2025	Regular	2.00	$167.74	$335.48
Korb, Gregory	1/31/2025	Regular	4.00	$167.74	$670.96
Korb, Gregory	2/3/2025	Regular	3.00	$167.74	$503.22
Korb, Gregory	2/4/2025	Regular	1.00	$167.74	$167.74
Korb, Gregory	2/6/2025	Regular	1.00	$167.74	$167.74
Korb, Gregory	2/7/2025	Regular	2.00	$167.74	$335.48
Korb, Gregory	2/10/2025	Regular	4.00	$167.74	$670.96
Korb, Gregory	2/11/2025	Regular	8.00	$167.74	$1,341.92
Korb, Gregory	2/17/2025	Regular	6.00	$167.74	$1,006.44
Korb, Gregory	2/18/2025	Regular	4.00	$167.74	$670.96
Korb, Gregory	2/19/2025	Regular	2.00	$167.74	$335.48
Korb, Gregory	2/20/2025	Regular	1.00	$167.74	$167.74
Korb, Gregory	2/21/2025	Regular	2.00	$167.74	$335.48
		Total Labor	**46.00**		**$7,716.04**
		Total Labor for Civil Engineer III			**$7,716.04**
Support Technician VI					
Harris, Kyle	1/27/2025	Regular	3.00	$69.79	$209.37
Harris, Kyle	1/28/2025	Regular	5.00	$69.79	$348.95
Harris, Kyle	1/29/2025	Regular	6.00	$69.79	$418.74
Harris, Kyle	1/30/2025	Regular	5.00	$69.79	$348.95
Harris, Kyle	2/3/2025	Regular	2.50	$69.79	$174.48
Harris, Kyle	2/4/2025	Regular	6.00	$69.79	$418.74
Harris, Kyle	2/5/2025	Regular	5.00	$69.79	$348.95
Harris, Kyle	2/6/2025	Regular	6.00	$69.79	$418.74
Harris, Kyle	2/7/2025	Regular	3.50	$69.79	$244.27
Harris, Kyle	2/10/2025	Regular	5.00	$69.79	$348.95
Harris, Kyle	2/11/2025	Regular	6.00	$69.79	$418.74
Harris, Kyle	2/12/2025	Regular	5.00	$69.79	$348.95
Harris, Kyle	2/13/2025	Regular	7.00	$69.79	$488.53
Harris, Kyle	2/14/2025	Regular	3.00	$69.79	$209.37
Harris, Kyle	2/17/2025	Regular	3.00	$69.79	$209.37
Harris, Kyle	2/18/2025	Regular	7.00	$69.79	$488.53
Harris, Kyle	2/19/2025	Regular	3.00	$69.79	$209.37
		Total Labor	**81.00**		**$5,652.99**
		Total Labor for Support Technician VI			**$5,652.99**
		Total for Top Task 01			**$13,369.03**

100 Sub Consultant

Subcontractors

Name	Date	Description/Comment	Amount
Burns Cooley Dennis Inc	1/25/2025	Subcont-Professional Services/CITY OF RIDGELAND; Invoice No. 47444	$426.24
		Total Subcontractors	**$426.24**
		Total for Top Task 100	**$426.24**

Total Invoice Amount Due: $13,795.27

BURNS COOLEY DENNIS, INC.

GEOTECHNICAL AND MATERIALS ENGINEERING CONSULTANTS

Corporate Office
551 Sunnybrook Road
Ridgeland, MS 39157
Phone: (601) 856-9911
Fax: (601) 853-2077

Mailing Address
Post Office Box 12828
Jackson, MS 39236

www.bcdgeo.com

Materials Laboratory
278 Commerce Park Drive
Ridgeland, MS 39157
Phone: (601) 856-2332
Fax: (601) 856-3552

January 25, 2025
Project No: 000240424.000
Invoice No: 47444

Michael Baker International
Attn: Accounts Payable
100 Airside Drive
Moon Township, PA 15108

Project 000240424.000 HWY 51 @ Lake Harbour Intersection Imp STP - 6928-00(019) LPA/1090161 -701000

Construction Materials Testing

Professional Services from December 29, 2024 to January 25, 2025

Fee

Total Fee	18,633.27			
		Total Earned	426.24	
		Previous Fee Billing	0.00	
		Current Fee Billing	426.24	
		Total Fee		**426.24**
			Total this Invoice	**$426.24**

Email invoices to: AP@mbakerintl.com

INVOICE FOR TESTING SERVICES (BASE BID & ADD ALT.)

Date: January 25, 2025

Project Name	Lake Harbour Drive Improvements
MDOT Project No.	STP-6928-00(019)LPA / 109161-701000
Testing Firm Name	Burns Cooley Dennis, Inc.
MDOT District Material Engineer Approval Date for the S&T Report	9/21/2023

Home Overhead Rate [2]	172.34%	%
FCCM (Home)	0.43%	%
Field Overhead Rate [2]	172.34%	%
FCCM (Field)	0.43%	%
Profit	12.00%	%

Classification	Hours	Raw Wage Rate	Audited OH Rate	Profit	FCCM	Regular Billing Rate	Total
Project Manager		$ 80.00	$ 137.87	$ 26.14	$ 0.34	$ 244.36	$ -
Project Engineer	0.75	$ 70.00	$ 120.64	$ 22.88	$ 0.30	$ 213.82	$ 160.36
Materials Engineer		$ 50.00	$ 86.17	$ 16.34	$ 0.22	$ 152.73	$ -
Admin. Assistant		$ 22.00	$ 37.91	$ 7.19	$ 0.09	$ 67.20	$ -
Field Technician	3.00	$ 25.00	$ 43.09	$ 8.17	$ 0.11	$ 76.36	$ 229.09
SUBTOTAL - LABOR COSTS							**$ 389.45**

LPA Project Sampling and Testing Requirements

Item Number and Item	Test	Frequency	Number of Test	Unit Cost	Total Cost
203-A001 Unclass. Excav. 203-EX020 Borrow Excav. 206-A001 Structure Excavation 206-B001 Select Material 304-G001, G002, G003 Crushed Stone 211-B001 Topsoil for Slope Treatment	Atterberg Limits (T89 and T90)	High		$ 75.00	$ -
203-A001 Unclass. Excav.	Shrinkage Limit	High		$ 80.00	$ -
203-A001 Unclass. Excav. 203-EX020 Borrow Excav. 206-A001 Structure Excavation 206-B001 Select Material 211-B001 Topsoil for Slope Treatment	Minus No. 200 Wash (T11)	High		$ 60.00	$ -
203-A001 Unclass. Excav. 203-EX020 Borrow Excav. 206-A001 Structure Excavation 206-B001 Select Material 304-G001, G002, G003 Crushed Stone 211-B001 Topsoil for Slope Treatment	Standard Proctors (MT-8)	High		$ 240.00	$ -
211-B001 Topsoil for Slope Treatment	pH	High		$ 55.00	$ -
304-G001, G002, G003 Crushed Stone 211-B001 Topsoil for Slope Treatment	Gradation (T27)	High		$ 175.00	$ -
203-A001 Unclass. Excav. 203-EX013 Borrow Excav. 304-G001, G002, G003 Crushed Stone Utility Pipes	Nuclear Density (T312)	High		$ 25.00	$ -
403-A002 MT 12.5mm 403-A005 MT 19mm 403-A014 MT 9.5mm 403-A006 ST 19mm	Bulk Specific Gravity (T166)	High		$ 40.00	$ -
221-A001 Concrete Paved Ditch 601-B001 Class "B" Minor Struct. 601-B002 Class "C" Minor Struct. 608-B001 Sidewalk w Reinforcement 609-D014 Comb. Curb & Gutter, T 3BM	Compressive Strength	High	1	$ 25.00	$ 25.00
SUB-TOTAL - LPA Project Sampling and Testing Requirements					**$ 25.00**

EXPENSE ITEMS	Quantity	Unit	Rate	Total Cost
Automobile Travel	18	Miles	$ 0.655	$ 11.79
SUB-TOTAL - EXPENSE ITEMS				**$ 11.79**

TOTAL INVOICE **$ 426.24**

the city of RIDGELAND

public works

MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: March 12, 2025

RE: **SOLE SOURCE LETTER FOR CC LYNCH & ASSOCIATES, INC.**
EMCSDS + RWSDS Wastewater Metering Station System

We respectfully request the Mayor and Board of Aldermen authorize *CC Lynch & Associates, Inc.*as the sole source vendor for purchase Teledyne ISCO products. *CC Lynch & Associates, Inc.* is the only authorized representative of Teledyne ISCO equipment for our region. These products are used at all of our wastewater metering station sites throughout the City of Ridgeland and the East Madison County Sewer District which include flow monitoring equipment, operation software, data hosting servers, and communication equipment.

We are requesting your sole source approval for purchasing the equipment quoted in the attachment from *CC Lynch & Associates, Inc.* in order to replace the Stonegate Site's AV sensor and also replace miscellaneous stock items in spare inventory that were previously used for maintenance. This expense is budgeted in the EMCSDS fund in account no. *404-650-575, EMCSDS Operation & Maintenance Materials.*

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: Alan Hart, Public Works Director

mailing address: P O. Box 217 · Ridgeland, Ms 39158
street address. 100 W. School Street · Ridgeland, Ms 39157
ph: 601 853 2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

March 7, 2025

Attention:

Christopher W. Bryson, P.E., City Engineer chris.bryson@ridgelandms.org
P.O. Box 217 · Ridgeland, MS 39158
100 W. School St. · Ridgeland, MS 39157
601.853.2027(o) · 662.801.3634(c)
www.ridgelandms.org

Subject: Sole Source Letter

This is to certify that **Teledyne ISCO, a business unit of Teledyne Instruments, Inc.** is the sole manufacturer of Teledyne ISCO and QCEC automatic water/wastewater sampling and flow monitoring equipment. These items include but are not limited to flowmeters, samplers, rain gauges, connecting cables, and associated hardware, as well as operational and flow management software. Equipment and parts can be obtained either directly from Teledyne ISCO or through our local representative, **C.C. Lynch & Associates, Inc.**

C.C. Lynch & Associates, Inc., with offices located at 300 Davis Avenue, Pass Christian, Mississippi 39571, is the authorized exclusive Teledyne ISCO Sales Representative and Distributor for the following territory:

- Alabama.
- Mississippi.
- Louisiana.
- Florida including the counties of:
  - Gulf, Calhoun, Jackson, Bay, Washington, Holmes, Walton, Okaloosa, Santa Rosa, and Escambia.
- Texas south of and including the counties of:
  - Bailey, Lamb, Hale, Floyd, Motley, Cottle, and Hardeman.

This letter is valid until February 12, 2026.

Best Regards,

Andrew Budell

Andrew Budell
CBU Contracts Lead, Sr. Contracts Manager
Teledyne ISCO, a business unit of Teledyne Instruments, Inc.

QUOTATION

Quote #	00018510 V2
Date	3/7/2025
CCLYNCH Vendor #	01-03297
Prepared By	Luke Jones
Email	luke@cclynch.com
Est. Shipment	3-4 Weeks ARO
Contact Name	Chris Bryson
Email	chris.bryson@ridgelandms.org

Bill To Name	City of Ridgeland
Billing Address	PO Box 217 Ridgeland, MS 39158
Shipping Company Name	City of Ridgeland
Ship To	240 West School Street Ridgeland, MS 39157
A/P Email Address	renee.buckner@ridgelands.org
Sales Tax Status	Tax Exempt Entity
Credit Terms	Net 30 Days
Shipping Terms	F.O.B.: Origin PP&A

Quantity	Manufacturer	Part Number	Description	Sales Price	Total Price
2.00	Isco	604304068-1	TIENet Receptacle, cut-to-length. Provides a TIENet receptacle to which compatible devices with a TIENet plug may be attached.(604304068). 1 ft. length	$240.00	$480.00
2.00	Isco	604304093	CONNCBA ASSY BM 4300 BTO - Case Board	$1,004.00	$2,008.00
2.00	Isco	604357018	TIENet® Network Expansion Box with Desiccator, with 10 ft (3.05 m) TIENet® cable which connects to a Signature® meter or another TIENet Network Expansion Box in a daisy-chain configuration. Rated IP 67 (NEMA 4X, 6). The expansion box supports multiple connections at its internal terminal connections. Connections may be routed through three available ports. A TIENet® Option Card may also be mounted in the expansion box. An option card limits the available ports to one. May be used with conduit or cable connections. If installed with cable connections, order cord grip fittings as needed. The desiccator supports TIENet devices which require reference air. The expansion box includes two plugs for unused ports.	$854.00	$1,708.00
2.00	Isco	604364003	Permanent wall mount for TIENet® 360 LaserFlow? sensor.	$1,118.00	$2,236.00
2.00	Isco	604854013	TIENET ? 350 Ex AREA VELOCITY SENSOR. 10 ft (3.0 m) MEASUREMENT RANGE WITH 32 ft (10 m) CABLE. INCLUDES TIENET CONNECTOR FOR CONNECTION TO 2160, PORTABLE SIGNATURE OR DURA TRACKER. Suitable for monitoring flows in Group II, Category 2 Zone 1, Gas Group IIB hazardous areas when connected to the Signature through the 60-4364-112 TIENet barrier(604854013)	$2,400.00	$4,800.00
10.00	Isco	694303009	LBL FR PNL BM 4300 KB - Keypad	$236.00	$2,360.00

Subtotal	$13,592.00
Shipping Charges	$455.00
Grand Total	$14,047.00

Please address order to:

CC LYNCH & ASSOCIATES, INC.
P.O. Box 836 Pass Christian, MS 39571

800-333-2252 228-452-2563 fax
email: info@cclynch.com

Important:

- **Payment Terms** are **NET 30** unless otherwise negotiated.
- For **Credit Card Payment**, add +3.75% transaction fee.

- **Sales Tax** is not normally quoted due to State & Local variability. If you require Sales Tax to be included in this quotation, please contact us.
- If your organization is a **tax-exempt entity**, please email or fax your tax-exempt certificate to **admin@cclynch.com** or fax to (228) 452-2563. Tax rates will be based on delivery address of the order.

Terms & Conditions

1. OFFERS. Unless stated otherwise in writing by Seller, all Offers made by Seller shall be valid for a period of no-less-than thirty (30) days from the date of such Offer. Unless accepted by Buyer within the Offer validity period, Seller reserves the right to withdraw and/or revise its Offer. The prices offered by Seller apply only to the specific quantities, specifications, delivery schedules, and terms and conditions set forth in Seller's Offer.

2. ACCEPTANCE. The terms and conditions herein apply to all Offers made by Seller, and all Orders accepted by Seller. Acceptance of Buyer's Order, and any changes or amendments thereto, is strictly conditioned upon Buyer's assent to Seller's terms and conditions. Unless otherwise agreed upon in writing by a duly authorized representative of Seller, Seller objects to, and is not bound by, any terms or conditions that differ from, add to, or modify the terms and conditions herein. Seller's failure to object to any terms and conditions or any other provisions contained in any communication from Buyer, including, but not limited to, Buyer's Order and any changes or amendments thereto, does not waive any of the terms and conditions specified herein. Seller's acceptance of Buyer's Order or Buyer's receipt of Goods, whichever occurs first, shall conclusively evidence Buyer's unconditional acceptance of these terms and conditions. The terms and conditions herein shall be applicable whether or not they are attached to or enclosed with Goods and/or Services sold or to be sold hereunder.

3. PRICES. Unless otherwise agreed in writing by a duly authorized representative of Seller, all prices are stated in United States Dollars, and all invoices issued by Seller and payments made by Buyer shall be in United States Dollars. A minimum Order amount of $50.00 applies to all Orders.

4. PAYMENT TERMS. Subject to Seller approval of Buyer's credit, payment terms for Orders are net thirty (30) days from date of Seller's invoice. All amounts due to Seller but not paid by Buyer on the due date bear interest payable at a rate equal to the lesser of (a) one and one-half percent (1.5%) of the outstanding balance per month, or (b) the maximum interest rate permitted under applicable law. Interest accrues on past due amounts as of the date on which such amounts become due until the date Seller receives payment from Buyer. Buyer shall also be liable to Seller for any expenses incidental to collection of past due amounts, including reasonable attorneys' fees and court costs.

5. TAXES. The amount of any present or future sales, use, excise, import duty, or other tax applicable to the manufacture, sale, or lease of Goods shall be added to Seller's invoice and shall be paid by Buyer, unless Buyer provides Seller a valid tax exemption certificate acceptable to the applicable taxing authority.

6. SHIPPING TERMS, TITLE, AND RISK OF LOSS. Unless shown to be otherwise on the face of this Quotation, all domestic shipments shall be delivered F.O.B. Origin shipping dock in accordance with UCC. Buyer agrees to remit payment to Seller for actual transportation charges or standard shipping and handling charges per Seller's pre-determined standard fee structures, whichever applies.

7. LIMITED WARRANTY. Seller provides Goods that include a Limited Warranty by the Manufacturer. The specific warranty for a given Good is the one in effect on date of shipment. This warranty does not apply to any Goods that, upon examination by Seller, are found to have been (a) mishandled, misused, abused, or damaged by Buyer or Buyer's customer, (b) altered or repaired without Seller's prior written approval, or (c) improperly stored, installed, operated, or maintained in a manner inconsistent with Seller's instructions. Limited warranties do not apply to defects attributed to normal wear and tear.
See specific warranty statements from the manufacturers Goods provided herein.

8. GOVERNING LAW AND VENUE. The performance of the Parties, and any judicial or arbitration proceedings, shall be construed and governed in accordance with the laws of the State of Mississippi, United States of America, excepting its laws and rules relating to conflict of law.

the city of RIDGELAND

police department

March 10, 2025

TO: Mayor & Board of Aldermen

FROM: Tony Willridge, Assistant Chief of Police

SUBJECT: Special Event – Center for Integrative Health-Spring Into Wellness 5K

I have attached a request for a Special Event Permit from Mike Crandall with the Center for Integrative Health. This event is a 5K scheduled for Saturday, April 12, 2025, from 8:00 a.m. to 11:30 a.m. at the Holmes Community College Wellness and Fitness Center.

Mr. Crandall is expecting 200 participants. Restroom facilities are on site and arrangements have been made for staff and volunteers to set up and clean up after the event.

This event will generate overtime for the Ridgeland Police Department and will require five (5) officers for approximately 3 hours. The use of reserve officers will be made if they are available for duty.

Checks in the amounts of $100.00 and $1,000.00 representing the filing fee and bond fee are attached.

Your consideration and approval will be greatly appreciated.

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo, mayor pro tempore - ward 6

the city of RIDGELAND

CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: Spring into Wellness 5K and Health Fair.

EVENT LOCATION: Holmes Community College, 412 W. Ridgeland Ave., Ridgeland, MS 39157

EVENT DATE: Beginning April 12, 2025 to Ending April 12, 2025 Multiple Days: ☐ YES ☑ NO

EVENT HOURS: Beginning 8:00 AM to Ending 11:30 AM

TYPE OF EVENT: 5K Run/Walk and Fun Run/ Health Fair

EVENT POINT OF CONTACT: _____ CELL NUMBER: _____

(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: UMMC Center for Integrative Health

ADDRESS: 331 Sunnybrook Rd. CITY/STATE/ZIP: Ridgeland, MS 39157

ESTIMATED CROWD SIZE: 200 participants NUMBER OF EVENT PERSONNEL: _____

ARRANGEMENTS FOR RESTROOM FACILITIES: ☑ YES ☐ NO LOCATION: Located on site

ARRANGEMENTS FOR SITE CLEAN-UP: ☑ YES ☐ NO DETAILS: Area will be cleaned by staff after event.

RECYCLING PROGRAM FOR WASTE

☑ YES ☐ NO DETAILS: Recycling bins for plastic will be available.

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

MOBILE FOOD VENDING ☐ YES ☑ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☑ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: n/a

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☑ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: n/a

Photocopy of City of Ridgeland Food Vending Permit (Required): D YES D NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): D YES-Attached D NO

MOBILE FOOD VENDOR NAME: N/A

Photocopy of City of Ridgeland Food Vending Permit (Required): D YES D NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): D YES-Attached D NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above information included)

UNMANNED AIRCRAFT SYSTEM - DRONE USAGE

Will the organizers of this event use the services of an UAS (unmanned aircraft system): DYES D NO

If Yes, who is the operator of the system: n/a Cell Number: n/a

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

Certificate of Authorization (COA)

Aircraft Registration and Markings

Pilot Certificate

FIRSTAID/MEDICALSTATION(s): OvEs ☐ No LOCATION(s):331 Sunnybrook Road, Ridgeland, MS

POLICE/SECURITY PERSONNEL REQUIRED:____ ☐ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Michael Crosby Contact Number: (601-953-1817

Applicant Signature: Date: 2/10/25

Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the eve t area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. Please allow a minimum of 30 days to complete the process and receive approval.

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief(phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to paiticipate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state ce1tified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 2/10/25 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 3-18-2025

Chief of Police or Designee: _____ DATE: 3-10-2025

Number of Overtime Officers: 5 officers @ 3 hours Estimated OT Cost: _____

Additional Overtime Cost for City Departments: FIRE P/W REC/PARKS

Spring into Wellness 5K and Fun Run

- Race will begin on the campus of Holmes Community College, 412 W. Ridgeland Ave., Ridgeland, MS This is an out and back course.
- Race will start in parking lot and proceed to Sunnybrook Road. Turn left.
- Participants will remain on Sunnybrook Trail and proceed across Jackson Street to the multiuse trail.
- Participants will turn right (west) on multiuse trail,
- Participants will proceed on trail to the turn around (just east of Natchez Trace parking lot known as the Choctaw Agency Milepost 100.7)
- Participants will proceed back to the point of beginning using the same route.

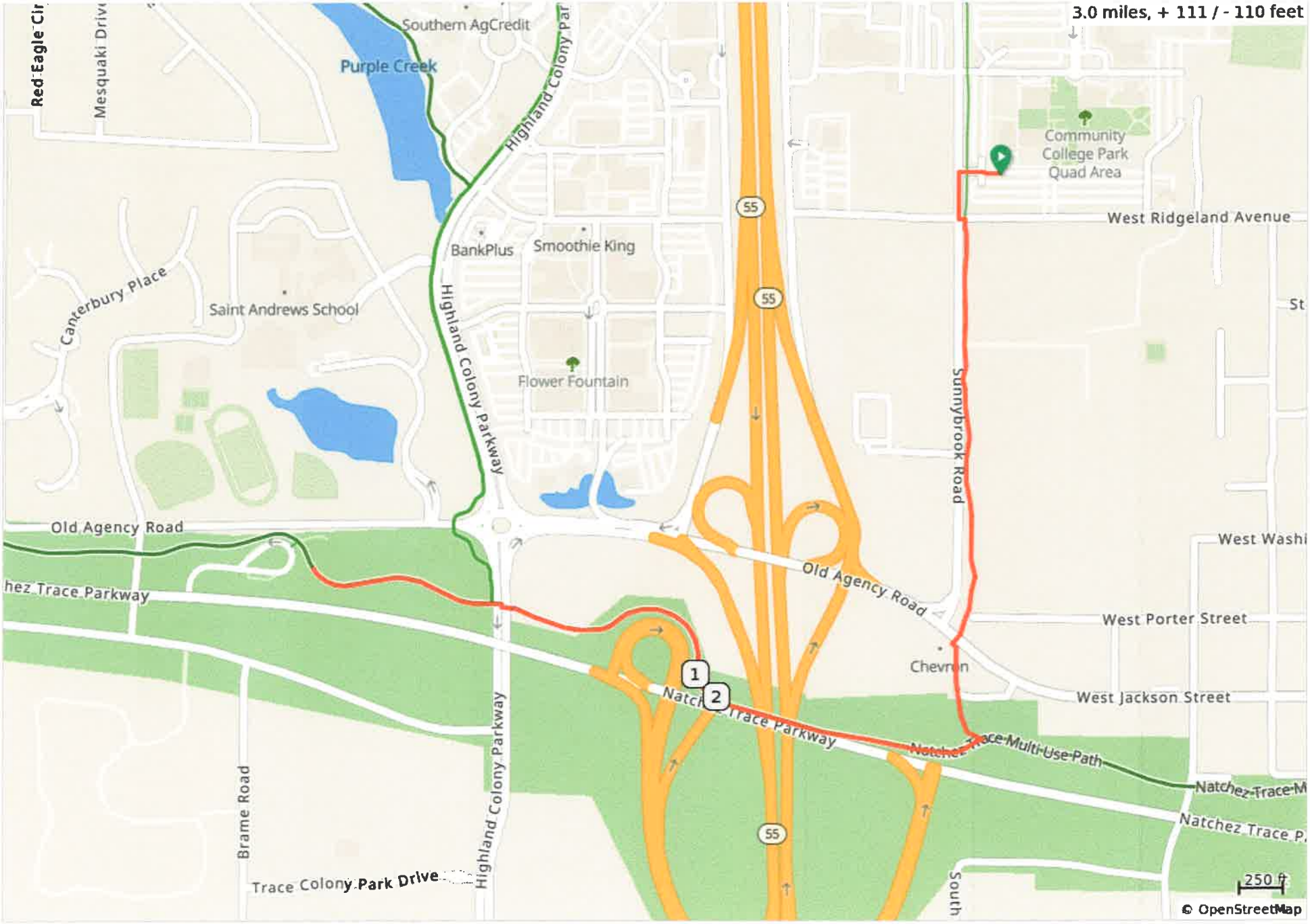
Fun Run

- Will be run on the Holmes Community campus on the outside edge of the campus parking lot.

Spring into Wellness 5K

RIDE WITH GPS

3.0 miles, + 111 / - 110 feet



P
P
Community College Park Quad Area
plotaroute.com
P
Map © OpenStreetMap contributors

POST ASSIGNMENT
SPRING INTO WELLNESS 5K – FUN RUN
SATIRDAY, APRIL 12, 2025
0700-1200 HOURS

Officer	Badge No.	Patrol Car	Post Assignment	Post #
K. Mathis	64	PC	Command/ HCC START	Command/ 1
A. LOVEALL	133	PC	RIDGELAND AVE/ SUNNYBROOK	2
CPL. J. GASKIN	149	PC	SUNNYBROOK/ OLD AGENCY	3
CPL. R. STACY	181	PC	HCP NB- MPT	4
SGT. CRAWFORD	165	PC	HCP SB- MPT	5

Officers will meet at **0730** hours in roll call for event briefing and be on post no later than **0815** hours Race will begin at **0830** hours and scheduled to end at **1200** hours. Officers will wear special event uniform along with safety vest. Any deviation or request for re-assignments will be made through and approved by Lt. Eddy Addison. The on-duty shift supervisor should be contacted in the event additional manpower is needed. Diana Jimenez Gonzalez will be our point of contact and can be reached at 769-610-3909.

POSTS:

1

Officers will hold traffic while participants exit at the start of the event and upon their return.

2

Officers will hold traffic as the participants travel across West Ridgeland Avenue on the multi-purpose trail.

3

Officer will hold traffic as the participants cross Old Agency Road onto the multi-purpose trail.

4 and 5

Officers will hold traffic north and south as participants cross Highland Colony Parkway traveling west and upon their return east.

the city of RIDGELAND

police department

March 11, 2025

TO: Mayor & Board of Aldermen

FROM: Tony Willridge, Assistant Chief of Police

SUBJECT: Special Event – Southern AgCredit (Customer Appreciation Crawfish Boil)

I have attached a request for a Special Event Permit from Madeline Twilbeck with Southern AgCredit. This event is a Customer Appreciation Crawfish Boil scheduled for Thursday, March 27, 2025, from 4:00 p.m. until 8:00 p.m. This event will be held at Southern AgCredit located at 306 Commerce Center Dr. Ridgeland MS.

Ms. Twilbeck is expecting a crowd of 200 participants and portable restrooms will be available on-site to accommodate guests. Southern AgCredit staff and volunteers will be responsible for setting up and cleaning up upon the conclusion of the event. There will be music playing in the parking lot for entertainment. Businesses close to the event will be closed or will be closing shortly after commencement time and should not be disturbed.

This event will not generate overtime for the police department and on-duty officers will conduct periodic checks of the area during this time.

Checks in the amount of $100.00 and $1,000.00 representing requisite filing fees and bond fees were collected. Also included is the Application for Permit to Play On-Premises Music.

Your consideration and approval will be greatly appreciated.

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo, mayor pro tempore - ward 6

the city of RIDGELAND

CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: Southern AgCredit Crawfish Boil

EVENT LOCATION: 306 Commerce Center Dr.

EVENT DATE: Beginning March 27, 2025 to Ending March 27, 2025 Multiple Days: ☐ YES ☑ NO

EVENT HOURS: Beginning 4:00 PM to Ending 8:00 PM

TYPE OF EVENT: Crawfish Boil

EVENT POINT OF CONTACT: Madeline Twilbeck CELL NUMBER: 601-863-9174

(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Southern AgCredit

ADDRESS: 306 Commerce Center Dr. CITY/STATE/ZIP: Ridgeland, MS 39157

ESTIMATED CROWD SIZE: 200 people NUMBER OF EVENT PERSONNEL: 20-30 people

ARRANGEMENTS FOR RESTROOM FACILITIES: ☑ YES ☐ NO LOCATION: Office Building

ARRANGEMENTS FOR SITE CLEAN-UP: ☑ YES ☐ NO DETAILS: Office Employees / Onsite Dumpster

RECYCLING PROGRAM FOR WASTE

☐ YES ☑ NO DETAILS:

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

MOBILE FOOD VENDING ☐ YES ☑ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME:

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:_____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:_____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above information included)

UNMANNED AIRCRAFT SYSTEM – DRONE USAGE

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☑ NO

If Yes, who is the operator of the system:_____ Cell Number:_____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☑ YES ☐ NO LOCATION(s): First Aid in Office Building

POLICE/SECURITY PERSONNEL REQUIRED:_____ ☐ Police Dept. Assigned ☐ Self-Hired ☑ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Madeline Twilbeck Contact Number: 601-499-2857

Applicant Signature: Madeline Twilbeck Date: 2/28/25

Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc…) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 3/3/25 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 3-18-2025.

Chief of Police or Designee: _____ DATE: 3-11-2025

Number of Overtime Officers: Ø Estimated OT Cost: Ø

Additional Overtime Cost for City Departments: FIRE_____ P/W_____ REC/PARKS_____

the city of RIDGELAND

CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)

DATE OF APPLICATION: 2/28/25

EVENT NAME: Southern AgCredit Crawfish Boil

EVENT LOCATION: 306 Commerce Center Dr.

DESCRIPTION OF ON-PREMISES ACTIVITY: Crawfish Boil

DATE OF ACTIVITY: Beginning March 27, 2025 to Ending March 27, 2025

HOURS OF ACTIVITY: Beginning 4:00 PM to Ending 7:00 PM

ACTIVITY POINT OF CONTACT: Madeline Twilbeck CELL NUMBER: 601-863-9174

(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Southern AgCredit

ADDRESS: 306 Commerce Center Dr. CITY/STATE/ZIP: Ridgeland, MS 39157

https://library.municode.com/ms/ridgeland/codes/code_of_ordinances?nodeId=CO_CH46EN_ARTIVNO

Event organizers should become familiar with the City of Ridgeland Noise Ordinance to ensure compliance with law.

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: music will consist of a one-man band with a guitar & speakers

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Madeline Twilbeck Date: 2/28/25

☒ APPROVED Chief of Police or Designee:: [signature]

☐ DENIED Date: 3-11-2025

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

Required Documents Checklist:

[✓] Completed and signed Special Events Application

[✓] Completed and signed Permit to Play Music on Premises (if applicable)

[ ] Overview map of event location

[ ] Course route map of road race/walk

[ ] Recycling program operation plan

[ ] UAS / Drone operator's documentation (if applicable)

[ ] Natchez Trace Parkway approval documentation (if applicable)

[ ] Facility Use Application (PRVWSD) for Old Trace Park (if applicable)

[✓] Non-Refundable Filing Fee ($100.00)

[✓] Bond Fee ($1000.00)

the city of RIDGELAND

police department

March 10, 2025

TO: Mayor & Board of Aldermen

FROM: Tony Willridge, Assistant Chief of Police

SUBJECT: Special Event – Century Ride

I have attached a request for a Special Event Permit from Ben McDonald with the Ridgeland Recreation and Parks Department. This event is the annual Century Ride scheduled for Saturday, May 3, 2025, from 7:00 am to 3:00 pm at the Ridgeland Recreational Center at Old Trace Park.

Mr. McDonald is expecting approximately 1,000 participants and outbound cyclists will have the option of choosing between 8, 25, 50, 62, and 100 mile courses. Course routes are attached for your review. The Recreation and Parks Department has arranged water stations along each route every 10-12 miles. Portable restrooms will be available on-site to accommodate participants as well as the placement of recycle bins at the event location. First aid/medical stations will be at the Ridgeland Recreational Center. Recreation and Parks staff will be responsible for set-up and clean-up upon conclusion of the event.

This event will generate overtime for the Ridgeland Police Department with a total projected overtime cost for eight (8) officers for approximately 3 hours each.

Also attached is the Natchez Trace Parkway Special Use Permit along with the facility use application and application for Permit to Play On-Premises Music. Mr. McDonald has requested requisite filing fee and bond money be waived. This has been forwarded to the Ridgeland Fire Department and requested they contact Mr. McDonald for any required assistance needed.

Your consideration and approval will be greatly appreciated.

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo, mayor pro tempore - ward 6

the city of RIDGELAND

CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: Natchez Trace Century Ride

EVENT LOCATION: Old Trace Park

EVENT DATE: Beginning 5-3-25 to Ending 5-3-25 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 7:00am to Ending 3:00pm

TYPE OF EVENT: bike ride of various distances

EVENT POINT OF CONTACT: Ben McDonald CELL NUMBER: 601-573-7495

(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation and Parks

ADDRESS: 100 West School St CITY/STATE/ZIP: Ridgeland, MS 39157

ESTIMATED CROWD SIZE: 1000 NUMBER OF EVENT PERSONNEL: 50

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: restroom trailer in parking lot

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: city staff will be on site to clean up

RECYCLING PROGRAM FOR WASTE

☒ YES ☐ NO DETAILS: recycling bins will be on site

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

MOBILE FOOD VENDING ☐ YES ☒ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:_____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:_____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above information included)

UNMANNED AIRCRAFT SYSTEM – DRONE USAGE

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who Is the operator of the system:_____ Cell Number:_____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): Old Trace Park

POLICE/SECURITY PERSONNEL REQUIRED: yes ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☒ Fire Department ☒ Public Works/Streets ☒ Recreation/Parks

Applicant Printed Name: Ben McDonald Contact Number: 601-573-7495

Applicant Signature: Ben McDonald Date: 2-3-25

Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc…) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 2/3/25 @ _____ and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 3-18-2025.

Chief of Police or Designee: Jon [illegible] DATE: 3-10-2025

Number of Overtime Officers: 8 officers @ 3 hours Estimated OT Cost: _____

Additional Overtime Cost for City Departments: FIRE_____ P/W_____ REC/PARKS_____

the city of RIDGELAND

CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)

DATE OF APPLICATION: 2/3/25

EVENT NAME: Natchez Trace Century Ride

EVENT LOCATION: Old Trace Park

DESCRIPTION OF ON-PREMISES ACTIVITY: bike ride of various distances

DATE OF ACTIVITY: Beginning 5-3-25 to Ending 5-3-25

HOURS OF ACTIVITY: Beginning 7:00am to Ending 3:00pm

ACTIVITY POINT OF CONTACT: Ben McDonald CELL NUMBER: 601-573-7495

(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation and Parks

ADDRESS: 100 West School St CITY/STATE/ZIP: Ridgeland, MS 39157

https://library.municode.com/ms/ridgeland/codes/code_of_ordinances?nodeId=CO_CH46EN_ARTIVNO

Event organizers should become familiar with the City of Ridgeland Noise Ordinance to ensure compliance with law.

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: music will be played on-site at the lunch tent and will be kept at a volume low enough to talk over

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Ben McDonald Date: 2-3-25

☒ APPROVED

☐ DENIED

Chief of Police or Designee: [signature]

Date: 3-10-2025

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

FACILITY USE APPLICATION

1. Name of Facility: Old Trace Park Event Name: Natchez Trace Century Ride

2. Date Requested May 2-3, 2025 Time of Event: 8:00am To 5:00pm

3. Sponsoring Organization: City of Ridgeland Recreation and Parks
   Address: 100 West School St
   Contact Person: Ben McDonald Contact Number: 601-573-7495
   Email Address: ben.mcdonald@ridgelandms.org

4. How many people do you anticipate attending the event? 1000

5. Will Concessions or Products be sold: Yes: ____ No: X
   Will a Gate Fee be charged: Yes: ____ No: X
   Will Service Fees be charged: Yes: ____ No: X

6. Will there be amplified music at event? (Not to exceed 90 decibels) Yes: X No: ____

7. Will there be equipment/ structures brought in for set-up? Yes: X No: ____

8. State in detail the nature of the event. Please use map to show location of event and its activities within the facility.
   Old Trace Park will host the Natchez Trace Century Ride start, finish, and post-ride lunch. Participants will park at Old Trace Park until the lot is full and then utilize Madison Landing parking on the lower level. Some setup will occur on Friday afternoon with the event taking place Saturday May 4th.

9. State in detail your traffic control plan. Please use map to show details.
   Ridgeland Police Department will control traffic at Old Trace Park, Post and Rice Road. We will need assistance at Spillway/ Northshore and Northshore/Fannin Landing Circle. Once Old Trace Park parking is full the park will be closed to thru traffic.

10. State in detail your public toilet service plan:
    We will have porta johns as well as indoor facilities at the Rec. Center

11. Certificate of Liability Insurance is required. Must be submitted to the PRV Parks & Recreation Department 30 days prior to event. ($1Million minimum)

PERMIT WILL NOT BE VALID WITHOUT THE FOLLOWING SIGNATURES:

City of Ridgeland Special Events Permit/ Police Department OR Rankin County Sheriff's Department: Ben McDonald

Chief Trevell Dixon of the PRVWSD Reservoir Police:

Director of the PRVWSD Parks & Recreation Department:

PRVWSD PARKS & RECREATION DEPARTMENT
P.O. BOX 2180 RIDGELAND, MS 39158
Phone: 601-856-6574

OMB Control No. 1024-0026
Expiration Date 11/30/2023

APPLICATION FOR SPECIAL USE PERMIT

NATCHEZ TRACE PARKWAY
2680 Natchez Trace Parkway
Tupelo, MS 38804
(662) 680-4014

Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information.** A nonrefundable processing fee of $50.00 must accompany this application unless the requested use is an exercise of a First Amendment right. You must allow sufficient time for the park to process your request; check with the park for guidelines. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

*** Enter either a Social Security Number OR a tax ID number; we do not require both.**

Applicant Information	Company/Organization Information
Applicant Name:Ben McDonald	Company/Organization Name:City of Ridgeland Recreation & Parks
Social Security Number*:	Tax Identification Number*:64-6001550
Street Address:100 W School Street	Street Address:100 W School Street
City:Ridgeland	City:Ridgeland
State:MS	State:MS
Zip Code:39157	Zip Code:39157
Country:USA	Country:USA
Telephone Number:601-853-2011	Telephone Number:601-853-2011
Cell Phone Number:601-573-7495	Contact Name:Ben McDonald
Fax Number:601-853-2015	Fax Number:601-853-2015
Email Address:ben.mcdonald@ridgelandms.org	Email Address:ben.mcdonald@ridgelandms.org

Activity Details

Description of Proposed Activity (attach diagram and/or additional pages, if necessary)

RECORDS RETENTION: Unapproved (3 years). Maintain Approved applications with related permit and associated records based on appropriate item(s) in NPS Records Schedule 1, Resources Management and Lands, (N1-79-08-1)

Location Details

Requested Location
please see attached description of ride routes with maps

Equipment Details

Support equipment (list all equipment; attach additional pages if necessary)

Timing

Set-Up Begins	Activity Begins	Activity Ends	Removal Completed
Date:5/2/25 *Time:8:00* ☒ AM ☐ PM	*Date:5/3/25* *Time:7:00* ☒ AM ☐ PM	*Date:5/3/25* *Time:3:00* ☐ AM ☒ PM	*Date:5/3/25* *Time:3:00* ☐ AM ☒ PM
Date: *Time:* ☐ AM ☐ PM	*Date:* *Time:* ☐ AM ☐ PM	*Date:* *Time:* ☐ AM ☐ PM	*Date:* *Time:* ☐ AM ☐ PM
Date: *Time:* ☐ AM ☐ PM	*Date:* *Time:* ☐ AM ☐ PM	*Date:* *Time:* ☐ AM ☐ PM	*Date:* *Time:* ☐ AM ☐ PM

Vehicles & Participants

If using any vehicles, attach a parking plan to this form.

Type	Maximum Number
Participants (best estimate)	1000
Cars	
Vans/Light Trucks	4-6
Utility Vans/Trucks	
Buses/Oversized Vehicles	

Support Personnel

List support personnel including addresses and telephones; attach additional pages if necessary

Name	Address	Cell Phone Number
Brent Watson		769-972-1984
Tim Taylor		601-573-0613
John North		601-573-0614

Individual in Charge

Individual in charge of activity onsite who is authorized to make decisions related to the permitted activity

Name	Cell Phone Number
Ben McDonald	601-573-7495

RECORDS RETENTION: Unapproved (3 years). Maintain Approved applications with related permit and associated records based on appropriate item(s) in NPS Records Schedule 1, Resources Management and Lands (N1-79-08-1)

Activity Questions

Is this an exercise of First Amendment Rights?	☐ Yes ☒ No
Have you visited the requested area?	☒ Yes ☐ No
Do you plan to advertise or issue a press release before the event?	☒ Yes ☐ No
Have you obtained a permit from the National Park Service in the past? (If yes, provide a list of permit dates and locations on a separate page.)	☒ Yes ☐ No
Will you distribute printed material?	☐ Yes ☒ No
Is there any reason to believe there will be attempts to disrupt, protest or prevent your event? (If yes, please explain on a separate page.)	☐ Yes ☒ No
Do you intend to solicit donations or offer items for sale? (These activities may require an additional permit.)	☐ Yes ☒ No
Is this permit to carry out a Good Samaritan Search and Recovery Mission?	☐ Yes ☒ No

You are encouraged to attach additional pages with information useful in evaluating your permit request including: staging, sound systems, parking plan, security plans, sanitary facilities, crowd control, emergency medical plan, use of any building, site clean-up, etc.

The applicant by his or her signature certifies that all the information given is complete and correct, and that no false or misleading information or statements have been given.

Name	Ben McDonald
Title	**Special Events Coordinator**
Signature	Ben McDonald
Date	**1/7/25**

RECORDS RETENTION: Unapproved (3 years). Maintain Approved applications with related permit and associated records based on appropriate item(s) in NPS Records Schedule 1, Resources Management and Lands, (N1-79-08-1)

NOTICES

IMPORTANT NOTICE TO APPLICANT

This is an application ***only*** and does not serve as permission to conduct any special activity in the park. The information provided will be used to determine whether a permit will be issued. Send the completed application along with the application fee in the form of a cashier's check, money order or personal check made payable to the **National Park Service** to Ranger Activities Assistant, Natchez Trace Parkway at the park address found on the first page of this application.

If your request is approved, a permit containing applicable terms and conditions will be sent you. The permit must be signed by the responsible person and returned to the park for final approval by the Park Superintendent before the permitted activity may begin.

Customers Making Payment by Personal Check

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

Privacy Act Statement

General: This information is provided pursuant to Public Law 93-579 (Privacy Act of 1974), December 21, 1984, for individuals completing this application.

Authority: The authority to collect information on the attached form is derived from 54 U.S.C. 100101, Promotion and regulation; 54 U.S.C. 100751(a), Regulations; 54 U.S.C. 103104, Recovery of costs associated with special use permits; and 54 U.S.C 100905 Commercial Filming.

Purposes and Uses: The information being collected to allow the park manager to make a value judgment on whether or not to allow the requested use. Information from the application may be transferred to appropriate Federal, State, and local agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

Effects of Nondisclosure: It is in your best interest to answer all of the questions. The U.S. Criminal Code, Title 18 U.S.C. 1001, provides that knowingly falsifying or concealing a material fact is a felony that may result in fines of up to $10,000 or 5 years in prison, or both. Deliberately and materially making false or fraudulent statements on this form will be grounds for not granting you a Special Use Permit

Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b): Your Social Security Number (SSN) is needed to identify records unique to you. Applicants are required to provide their social security or taxpayer identification number for activities subject to collection of fees and charges by the National Park Service. Failure to disclose your SSN may prevent or delay the processing of your application. The authority for soliciting your SSN is 54 U.S.C.103104. The information gathered through the use of the SSN will be used only as necessary for processing this application and collecting and reporting any delinquent financial obligations. Use of the social security number will be carried out in accordance with established regulations and published notices of system of records.

Paperwork Reduction Act Statement

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) to provide the park managers the information needed to decide whether or not to allow the requested use. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

Estimated Burden Statement

Public reporting burden for this form is estimated to average 30 minutes per response including the time it takes to read, gather and maintain data, review instructions and complete the form. Direct comments regarding this burden estimate, or any aspects of this form, to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive Reston, Virginia 20192. Please do not send your form to this address.

RECORDS RETENTION: Unapproved (3 years). Maintain Approved applications with related permit and associated records based on appropriate item(s) in NPS Records Schedule 1, Resources Management and Lands, (N1-79-08-1)

INTERNAL AGENCY USE ONLY
Project Number/BILL:
Date Processed:
Permit Number:
Prepared By:
Organization Name:

RECORDS RETENTION: Unapproved (3 years). Maintain Approved applications with related permit and associated records based on appropriate item(s) in NPS Records Schedule 1, Resources Management and Lands, (N1-79-08-1)

2025 ~~2023~~ Natchez Trace Century Ride

Description of Proposed Activity

8 Mile Route
Participants for the 25 mile route will enter the Natchez Trace Parkway at mile marker at the information center in Ridgeland. Cyclists will travel north to Overlook Point and access the multipurpose trail to the post road access point and exit.

25 Mile Route
Participants for the 25 mile route will enter the Natchez Trace Parkway at mile marker at the information center in Ridgeland. Cyclists will travel north to Hwy 43 turnaround and head south to Overlook Point and access the multipurpose trail to the post road access point and exit.

50 Mile Route
Participants for the 50 mile route will enter the Natchez Trace Parkway at mile marker at the information center in Ridgeland. Cyclists will travel north about 4 miles past Riverbend and then head south to Overlook Point and access the multipurpose trail to the post road access point and exit.

62 Mile Route
Participants for the 62 mile route will enter the Natchez Trace Parkway at Ratliff Ferry and head south to Overlook Point and access the multipurpose trail to the post road access point and exit.

100 Mile Route

Participants will enter the Natchez Trace from Martin Dr. and head North past Myrick Creek about to approximately mile marker 145 turnaround and head south to Overlook Point and access the multipurpose trail to the post road access point and exit.

Support Equipment

Mile Marker 111.1 on the Natchez Trace we will operate a rest stop for participants. This rest stop will contain port-o-lets, pop up tents with tables for food and drinks. We will have approximately 5-10 vehicles parked at the rest stop.

River Bend will have a rest stop. This rest stop will contain , pop up tents with tables for food and drinks. We will have approximately 4-6 vehicles parked at the rest stop.

Robinson historic site between NT mile marker 135-136 will have a rest stop. This rest stop will contain port-o-lets, pop up tents with tables for food and drinks. We will have approximately 3-5 vehicles parked at the rest stop.

100 Mile Turn Around between NT Mile Marker 143-144.

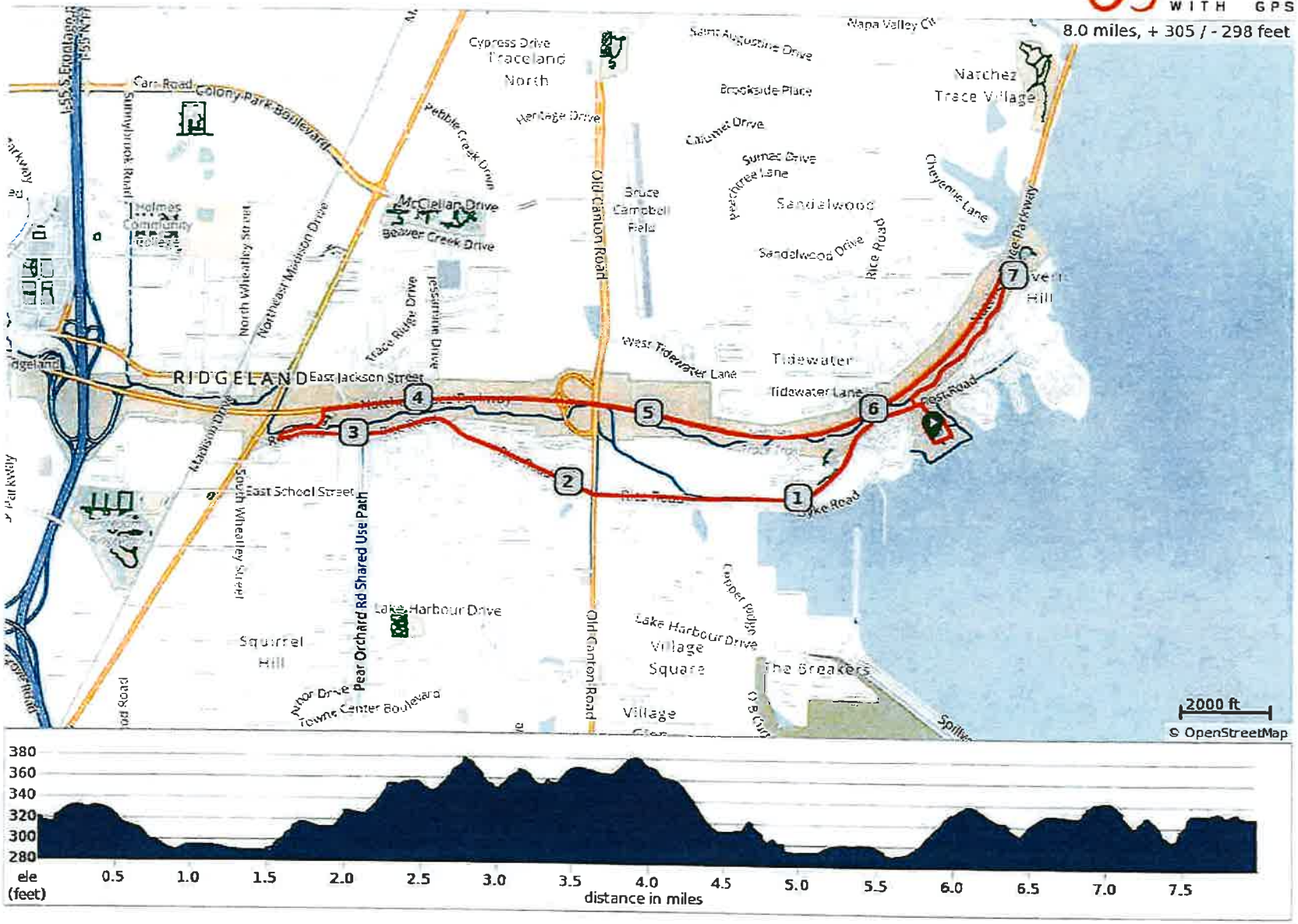
We will have support 3-6 support vehicles on the trace to assist the cyclists if needed. Below are the names and phone numbers of the support vehicles that are confirmed at this time.

Steve Tillman 601-573-0549
Tim Taylor 601-573-0613
Brent Watson 769-972-1984

8 mile Fun Ride Natchez Trace Century Ride

RIDE WITH GPS

8.0 miles, + 305 / - 298 feet



8 mile Fun Ride Natchez Trace Century Ride

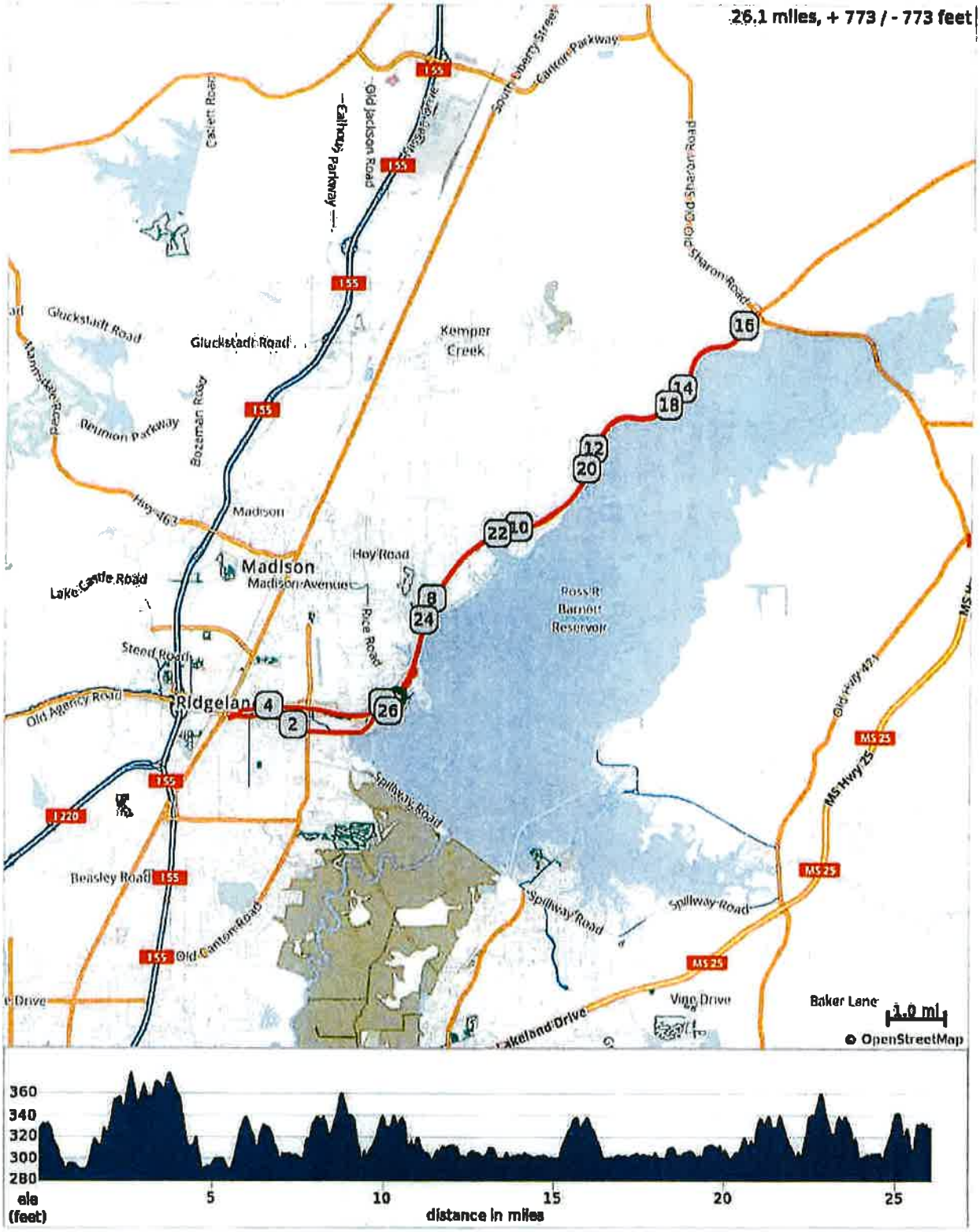
Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0	📍	Start of route	0.2
2.	0.2	0.2	→	R to stay on Old Park Trail	0.1
3.	0.3	0.1	←	L onto Post Rd	0.2
4.	0.5	0.2	←	Slight L onto Rice Rd	2.8
5.	3.3	2.8	→	R	0.3
6.	3.6	0.3	→	R onto Natchez Trace Pkwy	3.2
7.	6.8	3.2	→	R	0.1
8.	6.9	0.1	→	R	0.8
9.	7.7	0.8	←	L toward Post Rd	0.0
10.	7.8	0.0	←	L onto Post Rd	0.0
11.	7.8	0.0	→	R onto Old Park Trail	0.1
12.	7.8	0.1	→	R to stay on Old Park Trail	0.1
13.	8.0	0.1	📍	End of route	0.0

8.0 miles. +297/-288 feet

25 mile Natchez Trace Century Ride

RIDE WITH GPS

26.1 miles, + 773 / - 773 feet



25 mile Natchez Trace Century Ride

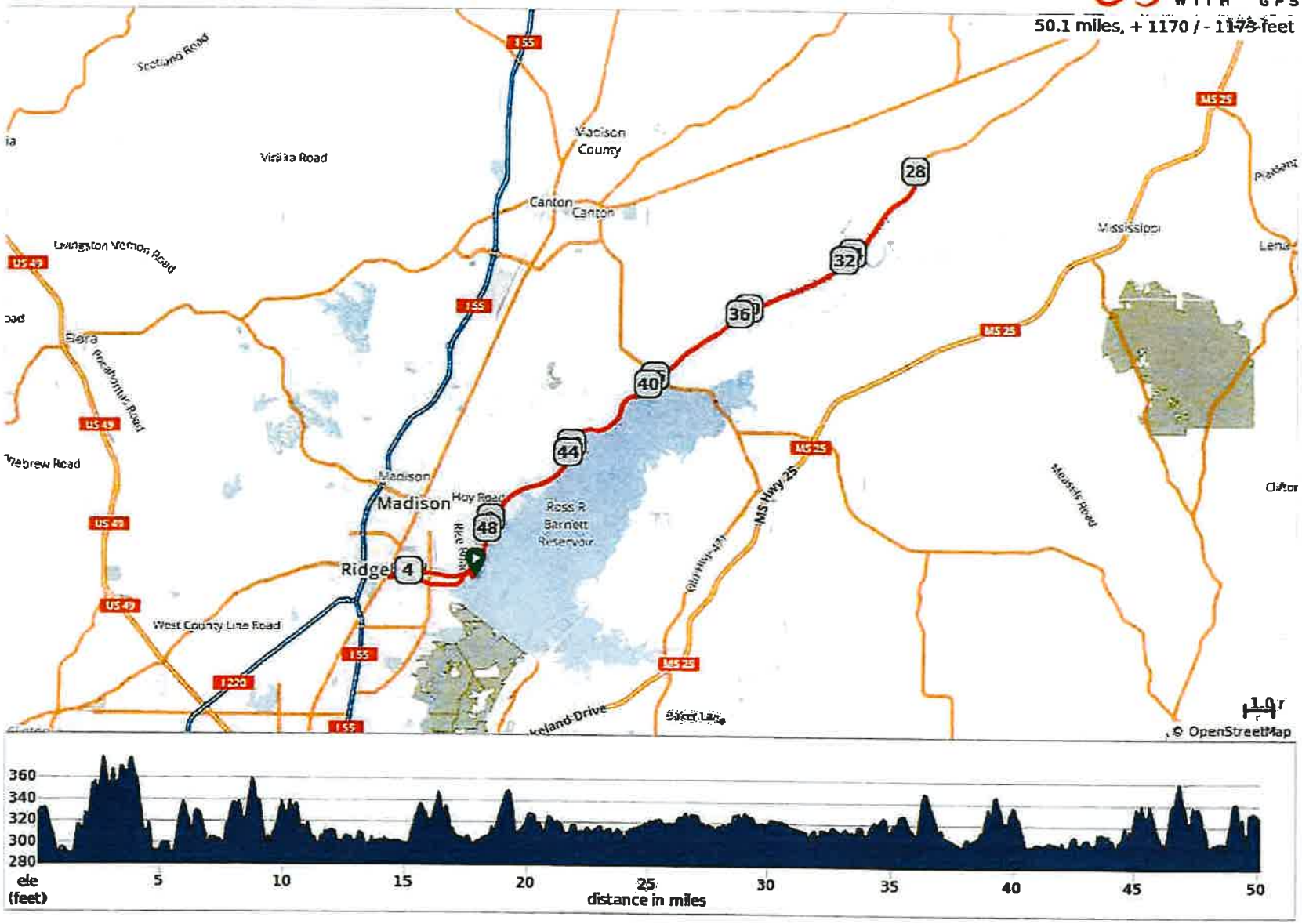
Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0	📍	Start of route	0.1
2.	0.1	0.1	→	R to stay on Old Park Trail	0.1
3.	0.2	0.1	←	L onto Post Rd	0.2
4.	0.4	0.2	←	Slight L onto Rice Rd	2.8
5.	3.2	2.8	→	R	0.3
6.	3.5	0.3	→	R onto Natchez Trace Pkwy	8.8
7.	12.2	8.8	→	Natchez Trace Rest Stop water, gatorade, food, rest room	3.5
8.	15.7	3.5	↑	MS-43 ramp	0.1
9.	15.8	0.1	←	L	0.0
10.	15.8	0.0	←	L onto Natchez Trace Parkway	3.5
11.	19.4	3.5	←	Natchez Trace Rest Stop water, gatorade, food, rest room	5.6
12.	24.9	5.6	←	L at Overlook Pointe	0.1
13.	25.0	0.1	→	R on multipurpose Trail	0.8
14.	25.8	0.8	←	L	0.0
15.	25.9	0.0	←	Slight L at Post Rd	0.0
16.	25.9	0.0	→	R onto Old Park Trail	0.0
17.	25.9	0.0	→	R to stay on Old Park Trail	0.1
18.	26.1	0.1	📍	End of route	0.0

26.1 miles. +715/-715 feet

50 mile Natchez Trace Century Ride

RIDE WITH GPS

50.1 miles, + 1170 / - 1173 feet



50 mile Natchez Trace Century Ride

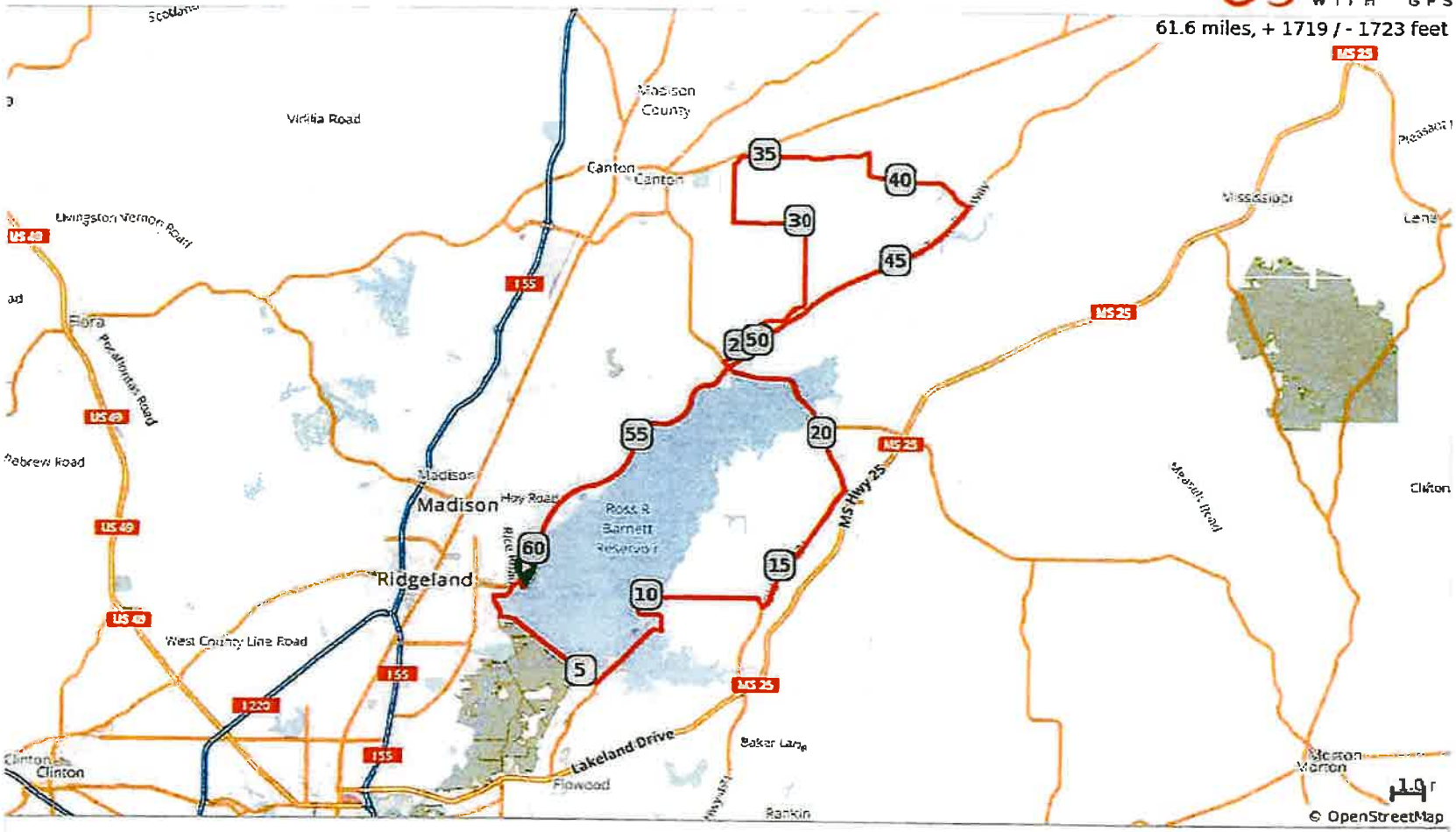
Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0		Start of route	0.1
2.	0.1	0.1	→	R to stay on Old Park Trail	0.1
3.	0.2	0.1	←	L onto Post Rd	0.2
4.	0.4	0.2	←	Slight L onto Rice Rd	2.8
5.	3.2	2.8	→	R	0.3
6.	3.5	0.3	→	R onto Natchez Trace Pkwy	8.8
7.	12.2	8.8		Natchez Trace Mile Marker 111.1 Rest Stop water, gatorade, food, restrooms	11.5
8.	23.8	11.5	→	River Bend Rest Stop water, food, gatorade, restroom	4.1
9.	27.8	4.1		50 Mile Turn Around Turn Around Only	4.1
10.	31.9	4.1	←	River Bend Rest Stop water, food, gatorade, restroom	17.1
11.	48.9	17.1	←	L at Overlook Point	0.1
12.	49.0	0.1	→	R onto multipurpose trail.	0.8
13.	49.8	0.8	←	L	0.0
14.	49.9	0.0	←	Slight L at Post Rd	0.0
15.	49.9	0.0	→	R onto Old Park Trail	0.0
16.	50.0	0.0	→	R to stay on Old Park Trail	0.1
17.	50.1	0.1		End of route	0.0

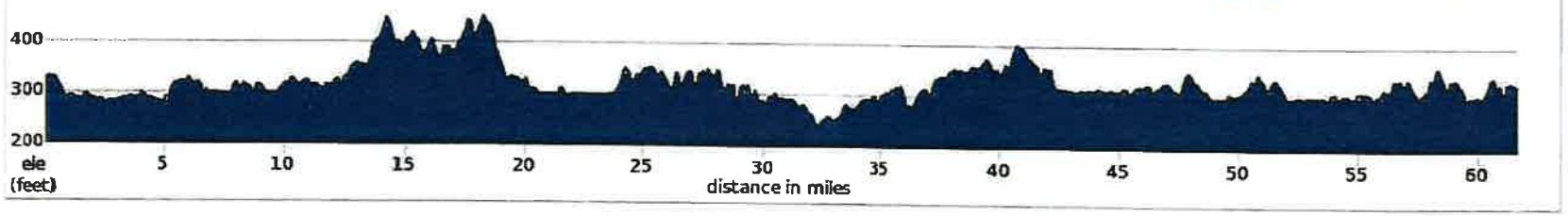
50.1 miles. +1095/-1095 feet

62 mile Natchez Trace Century Ride

RIDE WITH GPS

61.6 miles, + 1719 / - 1723 feet





62 mile Natchez Trace Century Ride

Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0	📍	Start of route	0.1
2.	0.1	0.1	→	R to stay on Old Park Trail	0.1
3.	0.2	0.1	←	L onto Post Rd	0.2
4.	0.4	0.2	←	Slight L onto Rice Rd	1.5
5.	1.9	1.5	←	L onto Lake Harbour Dr	0.2
6.	2.1	0.2	↑	Continue onto Spillway Rd	3.4
7.	5.5	3.4	←	L onto N Shore Pkwy	2.6
8.	8.2	2.6	←	L onto Fannin Landing Cir	5.4
9.	13.6	5.4	↑	Continue onto Mt Helm Rd	0.0
10.	13.6	0.0	←	L onto MS-471 N	4.6
11.	18.2	4.6	←	L to stay on MS-471 N	2.2
12.	20.3	2.2	←	L onto MS-43 N	0.4
13.	20.7	0.4	→	Goshen Springs Rest Stop water, food, gatorade, rest rooms	3.6
14.	24.3	3.6	→	R onto Old Natchez Trce	3.2
15.	27.4	3.2	←	Slight L onto Sharon Rd	2.5
16.	30.0	2.5	←	L onto Dampeer Rd	2.2
17.	32.1	2.2	→	R onto Hart Rd	1.8
18.	33.9	1.8	→	R onto Avondale Rd	0.3
19.	34.3	0.3	→	R onto Robinson Rd	4.0
20.	38.2	4.0	→	R onto Ratliff Ferry Rd	2.9
21.	41.1	2.9	→	Slight R to stay on Ratliff Ferry Rd	1.2
22.	42.2	1.2	→	R onto Natchez Trace Pkwy	18.2
23.	60.4	18.2	←	L	0.1
24.	60.5	0.1	→	R	0.8
25.	61.3	0.8	←	L	0.0

61.3 miles. +1573/-1570 feet

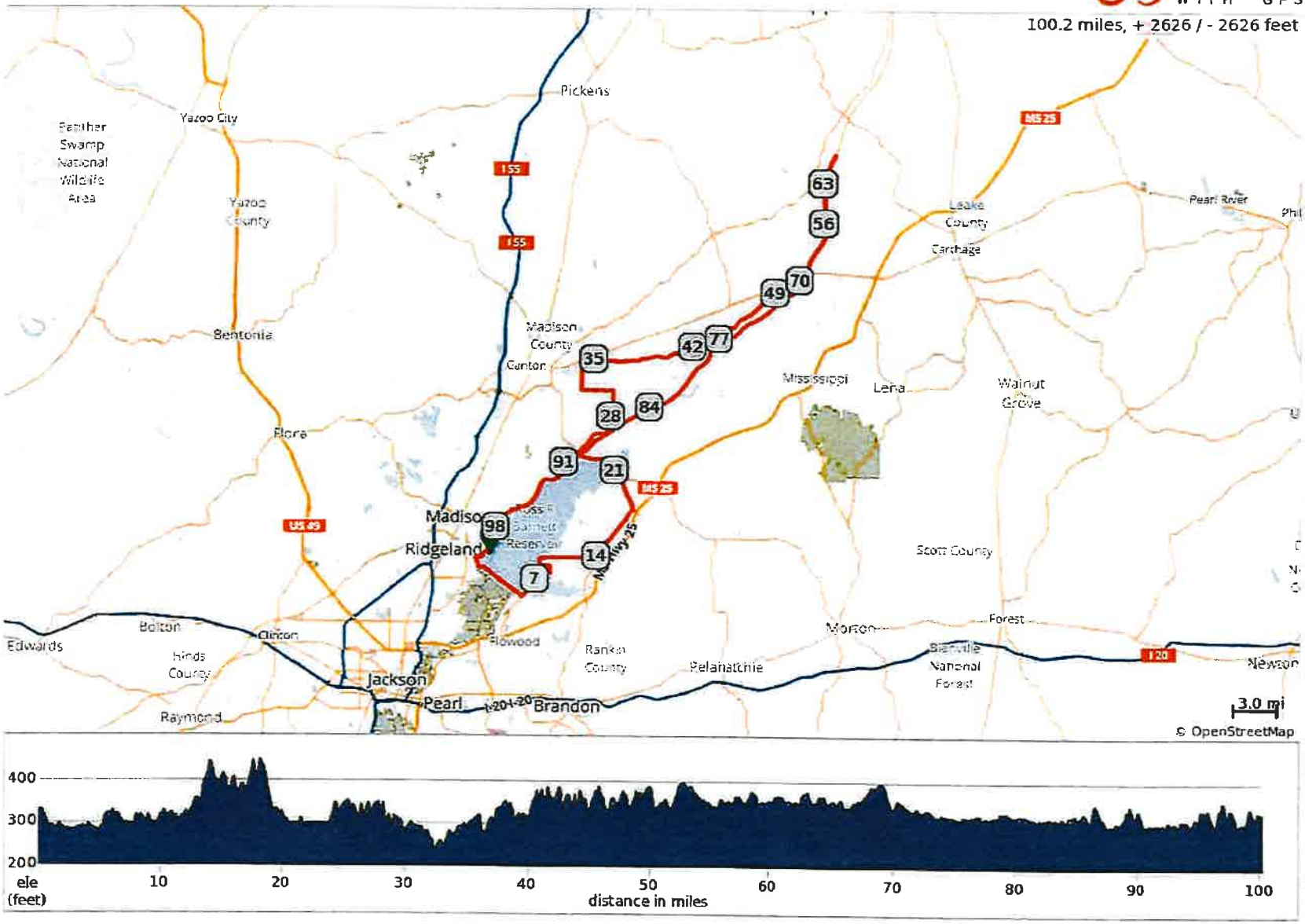
Num	Dist	Prev	Type	Note	Next
26.	61.4	0.0	←	Slight L at Post Rd	0.0
27.	61.4	0.0	→	R onto Old Park Trail	0.0
28.	61.4	0.0	→	R to stay on Old Park Trail	0.1
29.	61.6	0.1	📍	End of route	0.0

0.3 miles. +2/-5 feet

100 mile Natchez Trace Century Ride

RIDE WITH GPS

100.2 miles, + 2626 / - 2626 feet



100 mile Natchez Trace Century Ride

Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0		Start of route	0.1
2.	0.1	0.1	→	R to stay on Old Park Trail	0.1
3.	0.2	0.1	←	L onto Post Rd	0.2
4.	0.4	0.2	←	Slight L onto Rice Rd	0.8
5.	1.2	0.8	←	L onto Harbor Dr	0.7
6.	1.9	0.7	←	L onto Lake Harbour Dr	0.2
7.	2.1	0.2	↑	Continue onto Spillway Rd	3.4
8.	5.5	3.4	←	L onto N Shore Pkwy	2.6
9.	8.2	2.6	←	L onto Fannin Landing Cir	5.5
10.	13.6	5.5	←	L onto MS-471 N	4.6
11.	18.2	4.6	←	L to stay on MS-471 N	2.2
12.	20.3	2.2	←	L onto MS-43 N	0.4
13.	20.7	0.4		Goshen Springs Rest Stop Food, water, gatorade, restrooms	3.6
14.	24.3	3.6	→	R onto Old Natchez Trce	3.2
15.	27.4	3.2	←	Slight L onto Sharon Rd	2.5
16.	30.0	2.5	←	L onto Dampeer Rd	2.2
17.	32.2	2.2	→	R onto Hart Rd	1.8
18.	33.9	1.8	→	R onto Avondale Rd	0.3
19.	34.3	0.3	→	R onto Robinson Rd	1.3
20.	35.5	1.3	→	Zion Church rest stop water, gatorade, food, rest room	8.7
21.	44.3	8.7	→	R onto Pat Luckett Rd	5.4
22.	49.7	5.4	→	R onto Martin Dr	0.7
23.	50.4	0.7	←	L onto Natchez Trace Pkwy	2.4
24.	52.8	2.4	→	Robinson Rest Stop water, gatorade, food, rest room	8.0

52.8 miles. +1557/-1489 feet

Num	Dist	Prev	Type	Note	Next
25.	60.8	8.0		100 Mile Turn Around Turn around here for 100 Mile	8.1
26.	68.9	8.1		Robinson rest stop water, gatorade, food, restroom	13.1
27.	82.0	13.1		River Bend Rest Stop water, gatorade, food, restroom	11.5
28.	93.5	11.5		Natchez Trace Rest Stop Food, water, gatorade, restrooms	5.5
29.	99.0	5.5		L at Overlook Point	0.1
30.	99.1	0.1		R onto multipurpose trail.	0.8
31.	99.9	0.8		L	0.0
32.	100.0	0.0		Slight L at Post Rd	0.0
33.	100.0	0.0		R onto Old Park Trail	0.0
34.	100.1	0.0		R to stay on Old Park Trail	0.1
35.	100.2	0.1		End of route	0.0

47.4 miles. +709/-748 feet

Required Documents Checklist:

[✓] Completed and signed Special Events Application

[✓] Completed and signed Permit to Play Music on Premises (if applicable)

[✓] Overview map of event location

[✓] Course route map of road race/walk

[ ] Recycling program operation plan

[ ] UAS / Drone operator's documentation (if applicable)

[✓] Natchez Trace Parkway approval documentation (if applicable)

[✓] Facility Use Application (PRVWSD) for Old Trace Park (if applicable)

[N/A] Non-Refundable Filing Fee ($100.00)

[N/A] Bond Fee ($1000.00)

Ridgeland Police Department
Intradepartmental Memorandum

TO: See Distribution DATE: February 6, 2025

FROM: Lt. Eddy Addison

SUBJECT: Ridgeland Park and Recreation Natchez Trace Century Ride

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Saturday, May 3, 2025, the City of Ridgeland Recreation and Parks will be sponsoring the 2025 Natchez Trace Century Ride beginning at 0700 hours. There will be an 8, 25, 50, 62 and 100 mile bike course.

Phase I: (0700 hours) 100 and 62 miles: Will leave out of park to Rice Road and travel to Harbor Drive, then left across Spillway.

Phase II: (0715 hours) 50 mile: Will exit park to Rice Road, take Rice Road to Natchez Trace Ramp at Hwy. 51 and turn right to get onto Natchez Trace.

Phase III: (0730 hours) 8 to 25 mile: same route as the 50 mile.

A briefing will be held at RPD headquarters on **May 3, 2025** at 0600 hours, and officers will be required to be on their assigned post no later than 0645 hours.

The below listed officer assignments and traffic posts will be utilized during the Phases II and III 1 (8 mile to 62 mile) detail starting at 0730 hours:

Officer	Badge #	Location
T. Hegwood	130	Post Rd @ Old Trace Park
G. Fillingane (reserve)	82	Post Road @ Rice Road
C. Clark	173	Rice Road @ Harbor Drive
M. Powell	176	Old Canton @ Rice Road/Harbor @ Lake Harbour
A. Thompson	180	Rice/ Pear Orchard Road
Sgt. K. Chapin	85	Command/ Course Lead- Rover
Cpl. Russell Dukette	143	Course Lead- Rover

Phase I (100 mile course) will begin at 0700 hours. Post assignments are as follows:

Officer	Badge #	Location
Richardson, Carlos	167	Natchez Trace/Exit Ramp

Phase 1: Sgt. Chapin will escort the lead rider from the start point to the Spillway. Sgt. Chapin will monitor the location of riders along the course route and provide radio updates on their location.

Phase 2: Sgt. Chapin will escort the lead rider from the start point to the Natchez Trace. Sgt. Chapin will monitor the location of riders along the course route and provide radio updates on their location.

Cpl. Dukette will be able to relieve some posts after the last rider has passed.

Communications Channel:	TAC 2 (Primary Dispatch for Dispatcher Assistance)
Call Sign:	Normal Duty
Uniform:	Special Event Uniform
Vehicle Assignments:	Normal Assignments
Rec. and Parks Contact:	Ben McDonald [601-573-7495]

Any deviation or request for assignments will be made through and approved by the assigned detail supervisor or Lt. Eddy Addison. The on-duty shift supervisor should be contacted in the event additional manpower is needed.

cc: Asst. Chief Tony Willridge
Communications Supervisor Mike Raffield
Ben McDonald, Ridgeland Recreation and Parks
Stacey Johnson, RFD

the city of RIDGELAND

police department

March 11, 2025

TO: Mayor & Board of Aldermen

FROM: Tony Willridge, Assistant Chief of Police

SUBJECT: Special Event – First Ridgeland Baptist Church First Fest

I have attached a request for a Special Event Permit from Debbie Upchurch with First Ridgeland Baptist Church. This event is First Ridgeland's FirstFest scheduled for Saturday, March 23, 2025, from 3:30 p.m. until 7:00 p.m. This event will be held at First Ridgeland Baptist Church at 302 W. Jackson St.

Ms. Upchurch is expecting a crowd of 300 participants and restrooms at the church will be open to accommodate guests. First Ridgeland Baptist Church staff and volunteers will be responsible for setting up and cleaning up upon the conclusion of the event. There will be music playing in the parking lot for entertainment. Businesses close to the event will be closed or will be closing shortly after commencement time and should not be disturbed.

This event will generate overtime for the police department one (1) officer for four (4) hours.

Ms. Upchurch has requested that the bond and filing fees be waived for this event. Also included is the Application for Permit to Play On-Premises Music.

Your consideration and approval will be greatly appreciated.

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo, mayor pro tempore - ward 6

the city of RIDGELAND

CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION
(Please allow minimum 30 days for approval)

EVENT NAME: FirstFest

EVENT LOCATION: Methodist Rehab near first Ridgeland

EVENT DATE: Beginning 3/23 to Ending 3/23 Multiple Days: ☐ YES ☐ NO

EVENT HOURS: Beginning 3:30 to Ending 7 pm

TYPE OF EVENT: community family fun event

EVENT POINT OF CONTACT: debbie Upchurch CELL NUMBER: 6019557755
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: First Ridgeland

ADDRESS: 302 W Jackson St CITY/STATE/ZIP: Ridgeland MS 39157

ESTIMATED CROWD SIZE: 300 NUMBER OF EVENT PERSONNEL: 30

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: First Ridgeland CLC Bldg

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: our church members will clean

RECYCLING PROGRAM FOR WASTE

☐ YES ☒ NO DETAILS: we will place garbage in our own garbage contain

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

MOBILE FOOD VENDING ☒ YES ☐ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME: Burgers & Blues

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☒ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☒ NO

MOBILE FOOD VENDOR NAME: Lost Pizza

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☒ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☒ NO

MOBILE FOOD VENDOR NAME: Fernando's

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☒ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☒ NO

MOBILE FOOD VENDOR NAME: Mayday

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☒ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☒ NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above information included)

UNMANNED AIRCRAFT SYSTEM – DRONE USAGE

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system:_____ Cell Number:_____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): Treat Tent

POLICE/SECURITY PERSONNEL REQUIRED:_____ ☐ Police Dept. Assigned ☐ Self-Hired ☒ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Debbie Yahurch Contact Number: 6019557755

Applicant Signature: Debbie Yahurch Date: 3/11/25

Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 3/11/25 _____ and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 3-18-2025.

Chief of Police or Designee: _____ DATE: 3-11-2025

Number of Overtime Officers: 1 officer 4 hour Estimated OT Cost: _____

Additional Overtime Cost for City Departments: FIRE_____ P/W_____ REC/PARKS_____

the city of RIDGELAND

CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)

DATE OF APPLICATION: 3/11/25

EVENT NAME: First Fest

EVENT LOCATION: Methodist Rehab in Rigdeland / Green Space

DESCRIPTION OF ON-PREMISES ACTIVITY: music festival - family fun day inflatables - face paintings

DATE OF ACTIVITY: Beginning 2pm to Ending 7pm

HOURS OF ACTIVITY: Beginning 4pm to Ending 7pm

ACTIVITY POINT OF CONTACT: Debbie Upchurch CELL NUMBER: 6019557755

(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: First Ridgeland Baptist Church

ADDRESS: 302 W Jackson St CITY/STATE/ZIP: Ridgeland MS 39157

https://library.municode.com/ms/ridgeland/codes/code_of_ordinances?nodeId=CO_CH4GEN_ARTIVNO

Event organizers should become familiar with the City of Ridgeland Noise Ordinance to ensure compliance with law.

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: We won't have that big of a sound system. - Businesses are closed during the time of their playing

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Debbie Upchurch Date:

[X] APPROVED

[ ] DENIED

Chief of Police or Designee:: [signature]

Date: 3-11-2025

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

Required Documents Checklist:

[✓] Completed and signed Special Events Application
[✓] Completed and signed Permit to Play Music on Premises (if applicable)
[✓] Overview map of event location
[ ] Course route map of road race/walk N/a
[ ] Recycling program operation plan N/a
[ ] UAS / Drone operator's documentation (if applicable) N/a
[ ] Natchez Trace Parkway approval documentation (if applicable) N/a
[ ] Facility Use Application (PRVWSD) for Old Trace Park (if applicable) N/a
[ ] Non-Refundable Filing Fee ($100.00) N/a
[ ] Bond Fee ($1000.00) N/a

the city of RIDGELAND

MEMO

March 7, 2025

TO: Mayor & Board of Aldermen

FROM: John Sidney North, Director of Recreation & Parks

RE: Pine Straw Purchase

Designate Hartley Equipment as the Lowest and Best Bidder for the purchase of Pine Straw for the Parks, and authorize Recreation and Parks to issue a Purchase Order in the amount of $8,100.00

Thank you for your consideration of this request.

John North

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100west school st • ridgeland, ms
39157 ph: 601.853.2011 • www.ridgelandms.org Gene F. McGee, cmo - mayor •

John Sidney North– director of recreation & parks

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo mayor pro tempore - ward 6

Q U O T A T I O N

HARTLEY EQUIPMENT COMPANY, INC.
525 Church Road - Gluckstadt, MS 39110
MAIL: PO Box 3006 - Madison, MS 39130
PH: 601-499-0944

PHONE #: **(601)856-8405**
CELL #: **(601)856-4646**
ALT. #:
P.O.#:
TERMS: **Net 15th EOM**
SALES TYPE: **Quote**

DATE: **2/26/2025**
ORDER #: **146029**
CUSTOMER #: **100152**
CP: **TK**
LOCATION: **1**
STATUS: **Active**

BILL TO 100152

CITY OF RIDGELAND
P. O. BOX 217
RIDGELAND, MS 39158

SHIP TO

CITY OF RIDGELAND
P. O. BOX 217
RIDGELAND, MS 39158

MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
****	PINE STW - CONT - SC	CONTRACTOR SQUARE (PRICE PER BALE)	1620	$5.99	$5.00	$8,100.00

Prices reflected on this quote are valid for 30 days and while current supplies last. However, prices are subject to change if the program or promotion the prices were quoted under is no longer in effect.

SUBTOTAL:	**$8,100.00**
TAX:	**$0.00**
ORDER TOTAL:	**$8,100.00**

Authorized By: _____

6715 Old U.S. Hwy 421 North - Staley, NC 27355
Ph: (888) 878-5580 – Email: sales@gopinestraw.com

DATE: 2/27/2025
SALES ORDER: *QUOTE*
PURCHASE ORDER: Ridgeland MS
SALES REP: HW
INVOICE #: *QUOTE*
TERMS: NET 30

CUSTOMER INFO:
Ridgeland Parks
Jacob Stubbs
601-941-4768

SHIPPING ADDRESS:
Ridgeland Parks
Freedom Ridge

QTY	*ITEM DESCRIPTION*	*PRICE*	*TOTAL*
1560	Square bale long leaf pine straw	$5.15	$8,034.00
1	Drop fee / delivery	$500.00	$500.00

SUBTOTAL:	$8,534.00
SALES TAX:	N/A
TOTAL:	**$8,534.00**

Check us out online to learn more at www.GoPineStraw.com!

Proposal #69 - City of Ridgeland City Hall Annual Fire Sprinkler System Inspection

FIRE SPRINKLERS, INC.
PHONE 601-853-0897
SALES * SERVICE * REPAIRS

Hi-Tek Fire Sprinklers, Inc
P.O. BOX 2187 Madison MS 39130
P: 6018530897
License #: 08996-SC
Proposal Date: 02/26/2025

Prepared By

Tina Moore
tmoore@hitekfire.com

Prepared For

City of Ridgeland City Hall
100 W School St Ridgeland MS 39157
Clayton Lea
clayton.lea@ridgelandms.org
--

Summary

Proposal for annual fire sprinkler system inspection

Scope Of Work

Description	Quantity	Unit Price	Total
Annual fire sprinkler system inspection - 2 wet systems			$600.00
Total Amount			$600.00

Attachments

Name	Link
Hi-Tek Work Order Authorization Form	Download

Approval

I approve this proposal and agree to the terms and conditions.

Name

PO (if required)

Signature

Date

FIRE SPRINKLERS, INC.
PHONE 601-853-0897
SALES * SERVICE * REPAIRS

WORK ORDER AUTHORIZATION

P.O. Box 2187 - Madison, MS 39130-2187 - Phone: (601) 853-0897- Fax: (601) 853-7611
Inspections@Hitekfire.com

WE HEREBY AUTHORIZE HI-TEK FIRE SPRINKLER TO PERFORM THE FOLLOWING SCOPE OF WORK:
Annual Fire Sprinkler Inspection

PAYMENT TERMS:
The invoice and reports will be sent at completion of our work. Payments are due 30 days from date of invoice. By signing this, the authorized responsible party assumes personal responsibility of payments of the submitted invoices. Any fees associated with the collection of invoices including attorney fees, court costs, etc. will be the responsibility of the Owner/Responsible party.

BILLING INFORMATION:

NAME: _____ **TITLE:** _____

COMPANY NAME: _____

BILLING ADDRESS: _____

OFFICE PHONE NUMBER: _____ **CELL:** _____

EMAIL ADDRESS: _____

PROPERTY OWNER OR DESIGNATED REPRESENTATIVE:
Hi-Tek Fire Sprinklers, Inc ("Hi-Tek Fire Sprinklers") requires a record of *The Property Owner or Designated Representative* who oversees The Fire Sprinkler System(s) for the referenced property. This person is to be responsible for coordinating all inspection-related items, including Inspection, Testing, and Maintenance. This person shall comply with *NFPA 25* in regard to *The Property Owner or Designated Representative* requirements. It is *The Property Owner or Designated Representative's* responsibility to ensure compliance with all designated responsibilities outlined in NFPA 25. (Take special note of Chapter 4.1) Free online access to a copy of the latest edition of NFPA 25 can be found at: https://www.nfpa.org/codes-and-standards/nfpa-25-standard-development/25.

NAME: _____

COMPANY NAME: _____

PHONE NUMBER: _____ **CELL:** _____

EMAIL ADDRESS: _____

SIGNATURE: _____ **DATE:** _____

By signing this agreement, you agree that you understand your responsibilities as required by NFPA 25.

RELATIONSHIP TO PROPERTY OWNER (IF NOT PROPERTY OWNER):

_____

Continued Inspection Agreement:
If you would like us to be your continued provider of inspection service, please indicated here. By agreeing, you are requesting that we oversee the scheduling of your fire sprinkler inspections for the above reference property. The above cost will not increase due to this service. Any annual cost increases (if applicable) of the annual fire sprinkler inspection(s) will be relayed by amended work order authorization via email and must be approved by The Property Owner or Designated Representative before work will be re-scheduled at the increased rate.

☐ **NO** ☐ **YES**

Responsibilities of Owner or Designated Representative

Inspection reports and Records:
Inspection reports will be furnished via email to the above-named property owner or designated representative upon completion. Records of any past inspection reports, original installation shop drawings, original hydraulic calculations, and original acceptance certificates shall be the responsibility of Property Owner or Designated Representative. Hi-Tek Fire Sprinklers shall keep records of inspection reports for a period not less than one year.

Inspection, Testing, and Maintenance – (ITM):
The owner or designated representative is responsible for the overall ITM of system(s) in their building. They must ensure that these activities are completed within the specified frequencies. As a qualified contractor, Hi-Tek Fire Sprinklers Inc, performs these ITM items at the request of the owner, but the ultimate responsibility of ensuring that the frequency of Inspection, testing, and maintenance for fire sprinkler systems are completed per NFPA 25 is the responsibility of the Owner or Designated Representative.

Freeze protection:
The Property Owner or Designated Representative is responsible for ensuring that all areas of the building containing water-filled piping (that does not have another means of freeze protection) shall be maintained at a minimum temperature of 40°F (4°C) at all times. During our inspection, Hi-Tek Fire Sprinklers may flow water through some of the fire sprinkler piping, as required per NFPA 25. This may introduce water to parts of the fire sprinkler system that are not normally filled with water, such as on dry type fire sprinkler systems. Water may remain on these portions of the system after the completion of our inspection. It is the responsibility of The Property Owner or Designated Representative to ensure that any water remaining on the fire sprinkler system, at the conclusion of our inspection, remains above 40°F (4°C), at all times. Hi-Tek Fire Sprinklers will take all required steps to minimize water intrusion into dry type fire sprinkler systems but cannot ensure that all of the water has been drained or removed. This is especially true for fire sprinkler systems that we did not design or install.

Providing access:
The owner or designated representative must provide ready access to components of the systems that require inspection, testing, and maintenance. Hi-Tek Fire Sprinklers cannot inspect any components or areas that we cannot access. The owner or designated representative must make Hi-Tek Fire Sprinklers aware in writing of any fire sprinkler components that are hidden or otherwise inaccessible. The owner or designated representative must then provide access for these components. Hi-Tek Fire Sprinklers cannot move items blocking fire sprinkler system components without the express permission of the owner or designated representative. Pipe and fittings concealed above ceilings, soffits, etc shall not require inspection. The fire sprinkler inspection outlined in this document is a ground only inspection. If any components are not readily made accessible, they will not be inspected.

Notification to Authority Having Jurisdiction and/or Local Fire Department:
The property owner or designated representative shall notify the authority having jurisdiction, the fire department, if required, and the alarm-receiving facility before testing or shutting down a system or its supply. The authority having jurisdiction, the fire department, and the alarm-receiving facility shall be notified when the system, supply, or component is returned to service or when the test is complete. If a fire sprinkler system is found to be impaired or if there is a critical deficiency; of which could result in a nonoperational fire sprinkler system during a fire event, then Hi-Tek Fire Sprinklers reserves the right to notify the Local Fire Department and Authority Having Jurisdiction of said sprinkler system(s) condition.

Water Supply:
The Property Owner is responsible for maintaining an adequate water supply for their buildings fire protection needs. During the course of our inspection, the water supply will be evaluated for adequacy and compared to the original design of the fire sprinkler system. If an adequate water supply is not available at the time of inspection, The Property Owner and/or Designated Property Manager will be notified in writing immediately. It is imperative that The Property Owner or Designated Representative restore a working water supply as quickly as possible.

Building Use or Occupancy Changes:
It is the responsibility of The Property Owner or Designated Representative to notify Hi-Tek Fire Sprinklers of any building occupancy or use changes in writing via email.

This list is not a complete or exhaustive list of the responsibilities of The Owner or Designated Representative. NFPA 25 clearly defines the full responsibilities of the Owner or Designated Representative and shall be reviewed by the appropriate parties.

Fire Sprinkler Inspection Scope of Work

Fire Sprinkler Inspection:

Hi-Tek Fire Sprinklers will conduct the fire sprinkler inspection at the frequency noted on the first page of this form and as required per NFPA 25. This inspection is a ground only inspection. No ladders, lifts, or related equipment will be used to conduct this inspection. All areas and/or rooms served by the fire sprinkler system(s) being inspected are to be made readily accessible by The Property Owner or Designated Representative. If any areas and/or rooms are not made accessible by The Property Owner or Designated Representative during the inspection, then those areas will not be inspected, and this will be noted on the inspection report. Hi-Tek Fire Sprinklers cannot inspect any above ground fire sprinkler components that require a manlift or related equipment to reach or see, unless The Owner or Designated Representative specifically requests this. The use of manlift or related equipment is beyond the scope of work of this agreement and will require a separate agreement. Hi-Tek Fire Sprinklers will observe, from the ground, all accessible fire sprinkler components. The condition of all accessible components will be observed from the ground only. Hi-Tek Fire Sprinklers makes no guarantees about the condition of any fire sprinkler components above the height accessible from the ground. Hi-Tek Fire Sprinklers will not inspect or otherwise evaluate the original design of the fire sprinkler system. This is beyond the scope of this inspection. The scope of this fire sprinkler inspection is to evaluate what is installed for proper function, not design intent. If Hi-Tek Fire Sprinklers observes that the fire sprinkler system appears to be inadequate for the protected hazard, then Hi-Tek Fire Sprinklers may note on the inspection report that a design evaluation is recommended to be performed by The Property Owner or Designated Representative. If The Property Owner or Designated Representative wishes to have the fire sprinkler system(s) design criteria evaluated, it must be done via separate agreement.

Inspection Tags:

At the conclusion of the annual inspection, Hi-Tek Fire Sprinklers will place the required tag(s) indicating that the fire sprinkler system was inspected. These inspection tags are to be permanently attached to the fire sprinkler system and are not to be removed per order of The State Fire Marshal. As always, The Property Owner or Designated Representative shall reference their inspection report(s) for a comprehensive report of their Fire Sprinkler System(s). The inspection report(s) has all the required information from the inspection.

Inspection Reports:

Hi-Tek Fire Sprinklers shall furnish completed fire sprinkler inspection report(s) via email to The Property Owner or Designated Representative within seven (7) business days from the completion of the inspection. Hi-Tek Fire Sprinklers will keep a record of the fire sprinkler inspection report(s) for a period of not less than one (1) year. It is the responsibility of The Property Owner or Designated Representative to review all fire sprinkler inspection reports immediately upon receipt. Hi-Tek Fire Sprinklers will outline any deficiencies or needed corrective action in the appropriate section of the fire sprinkler report.

Deficiencies and Corrective Actions:

It is the responsibility of The Property Owner or Designated Representative to correct any deficiencies. Deficiencies shall be corrected by trained personnel or by engaging in the services of a qualified contractor, such as Hi-Tek Fire Sprinklers. Deficiencies shall be noted on the inspection report and the inspection tag on the applicable fire sprinkler riser. The tag shall be color code per NFPA 25 Annex G according to its severity. A fire sprinkler system that appears to be in compliance shall be tagged as *Operational - No Repairs Needed*. A fire sprinkler system that appears to be in compliance but has a Noncritical Deficiency shall be tagged as *Operational - Repairs Needed*. A fire sprinkler system that does not appear to be in compliance because it has a Critical Deficiency, shall be tagged with as *Repairs Required for Proper Operation*. A fire sprinkler system that has an impairment shall be tagged as *Impaired* and impairment procedures as outlined in NFPA 25 Chapter 15 shall be implemented by The Owner or Designated Representative. Once needed corrective action or repairs are made, a White Tag shall be attached to the deficiency or impairment tag stating that it has been corrected and what was corrected. If The Property Owner or Designated Representative wishes for deficiencies, corrective actions, or impairments corrected, then The Property Owner or Designated Representative shall contact Hi-Tek Fire Sprinklers, in writing via email, with request for needed repairs be made. Deficiencies or corrective actions are not required to be corrected by Hi-Tek Fire Sprinklers – See section titled Repairs of this agreement for further information.

Noncompliance:

Hi-Tek Fire Sprinklers reserves the right to discontinue and/or dissolve any agreements or work orders between itself and The Property Owner or Designated Representative, at any time, due to noncompliance with NFPA 25 requirements or for any other reason deemed appropriate by Hi-Tek Fire Sprinklers. If such agreements are discontinued and or dissolved, then Hi-Tek Fire Sprinklers shall inform The Property Owner or Designated Representative in writing via Email.

Inspections not covered by this scope of work:
NFPA 25 requires additional fire sprinkler inspections to be performed at set intervals. The additional inspections shall be performed within the timeframe established by NFPA 25. The frequency of inspection, testing, and maintenance of fire sprinkler systems is defined per the appropriate chapter of NFPA 25. It is the responsibility of The Property Owner or Designated Representative to ensure all fire sprinkler components are inspected, tested, and maintained per NFPA 25 timeline frequencies. This agreement only covers an annual fire sprinkler inspection. Additional inspections not covered by this agreement, but required per NFPA 25 include but are not limited to:

- 5 Year Internal Piping Inspection
- 5 Year Internal Backflow Inspection
- 5 Year Fire Department Connection Hydrostatic Test
- 5 Year Flow Test of Standpipe (If Applicable)
- 5 Year Hydrostatic Test of Manual Standpipes (If Applicable)
- Annual Fire Pump Test (if Applicable)
- Obstruction Investigation

Inspect Point Software Usage:
By signing this form, The Property Owner or Designated Representative hereby agrees to utilize the software known as *Inspect Point*. This software is how Hi-Tek Fire Sprinklers performs inspections, maintains records, and exchanges information with The Property Owner or Designated Representative. Hi-Tek Fire Sprinklers may invite the Property Owner or Designated Representative to enroll in a *Customer Portal*. This Customer Portal will be used to disseminate and track documents such as, but not limited to, inspection reports, proposals, and related documents. The customer portal will be provided at no cost to the Property Owner or Designated Representative.

Limitation of Liability: In recognition of the relative risk of this project to the Property Owner and Hi-Tek Fire Sprinklers,Property Owner agrees, to the fullest extent permitted by law, to limit the liability of Hi-Tek Fire Sprinklers, their consultants and subcontractors on this project to the lesser of $10,000 or the contract amount, . This limitation of liability applies to Property Owner and those claiming by or through Property Owner for any and all claims, causes of action, losses, damages, costs or expenses from any cause or liability of Hi-Tek Fire Sprinklers or their representatives named herein (including, without limitation, any claims for bodily injury, wrongful death, property damage, property loss and/or attorney's fees) with respect to the work performed.
Should Property Owner desire a different Limitation of Liability, Hi-Tek Fire Sprinklers agrees to provide such additional service for an additional fee as agreed to in writing by Property Owner and Hi-Tek Fire Sprinklers.

Notwithstanding anything to the contrary herein, to the maximum extent permitted by applicable law, in no event shall either party, or its respective directors, officers, employees, agents, or representatives be liable hereunder or in connection herewith for any special, reliance, consequential, exemplary, punitive, incidental, liquidated or indirect damages, including without limitation, for loss of Profits, income, use, data, or time, whether in contract, tort, or otherwise resulting from performance, non-performance, or delay hereunder,

Warranty Disclaimer: Hi-Tek Fire Sprinklers makes no warranties, express or implied, respecting goods or services provided hereunder, and it specifically disclaims any warranty of merchantability, fitness for particular purpose, non-infringement, and any warranty arising by usage of trade, or course of dealing or performance.

Repair Work: By entering into this agreement with Hi-Tek Fire Sprinklers, *The Property Owner or Designated Representative* agrees that Hi-Tek Fire Sprinklers has no responsibility to perform any repair work. All repair work is separate from this agreement and is not included in the above price. Hi-Tek Fire Sprinklers has no responsibility nor obligation to perform repair work, except unless separately agreed upon by written agreement between *The Property Owner or Designated Representative* and Hi-Tek Fire Sprinkler. Hi-Tek Fire Sprinkler's Scope of Work consists of only an above ground fire sprinkler system inspection as outlined in NFPA 25 and at the frequency noted on the first page of this agreement. If repairs or deficiencies are noted on the inspection report, then it is the responsibility of *The Property Owner or Designated Representative* to request in writing that these same repairs or deficiencies be corrected by Hi-Tek Fire Sprinklers. Repairs or deficiencies are not required by this agreement to be corrected by Hi-Tek Fire Sprinklers and may be corrected or repaired by any entity as allowed by NFPA 25. By signing this agreement, *The Property Owner or Designated Representative* understands that all needed repairs are the responsibility of *The Property Owner or Designated Representative* to correct. Hi-Tek Fire Sprinklers is able, and willing, to perform any necessary repair work but cannot do so without a separate written agreement from *The Property Owner or Designated Representative.* Any repairs or Deficiencies will be noted in the appropriate section of the inspection report provided to *The Property Owner or Designated Representative* outlined above.

Waiver of Subrogation: Property Owner shall obtain sufficient insurance to cover the premises (and property therein) where the inspection will be performed. Property Owner agrees to rely exclusively on its insurance to recover for injuries, losses or damages suffered in the event of any loss, damage or injury to the premises, persons or property therein. Property Owner, for itself and all others claiming by or through it under this work order authorization, releases and discharges Hi-Tek Fire Sprinklers from and against all losses, costs, expenses, and damages covered by Property Owner's insurance. It is expressly agreed and understood that no insurance company, insurer or other entity/individual will have any right of subrogation against Hi-Tek Fire Sprinklers.

Work of Others and Existing Fire Protection System: Hi-Tek Fire Sprinklers makes no warranty as to the quality of work performed by others or the functionality and design of the originally installed fire protection/security system(s) that are subject to this Agreement. Hi-Tek Fire Sprinklers makes no warranties, express or implied, regarding the adequacy, performance or condition of any fire protection or notification equipment. Hi-Tek Fire Sprinklers cannot and does not guarantee that loss or damage will not occur.

Governing Law: This Work Order Authorization is governed by the laws of the State of Mississippi without regard to conflicts of laws principles.

the city of RIDGELAND

DATE: **MARCH 13, 2025**

TO: **MAYOR & BOARD OF ALDERMEN**

FROM: **PAULA TIERCE, CITY CLERK/HR DIRECTOR**

RE: **SEWER ADJUSTMENTS**

The following sewer adjustments have been requested. I have reviewed the requests and recommend approval:

04-5240-01	293 Planters Grove	$35.82
08-1965-00	110 Keltingham Ct	$79.24

Should you have any questions please feelfree to contact me.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100 W. School St. • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

Government

MEMORANDUM OF UNDERSTANDING

Entity: CITY OF RIDGELAND

Authorized Representative: GENE MCGEE

Title: MAYOR **Date:** 3/18/2025

Address: P.O. BOX 217, RIDGELAND, MS 39158

Telephone: 601-856-7113 **EMAIL:** GENE.MCGEE@RIDGELANDMS.ORG

Funding Amount : $2,000,000

This Memorandum of Understanding (hereinafter the "MOU") is entered into between the Mississippi Department of Finance and Administration (hereinafter the "DFA") and the Entity for the purpose of establishing the agreed upon conditions under which the DFA may disburse funds to assist the Entity in paying costs associated with the local project (hereinafter the "Project") specified in Section 10 of Senate Bill 2468, 2024 Regular Legislative Session, Laws of 2024, (hereinafter the "Act"). This MOU is entered into in accordance with Miss. Code Ann. Section 27-104-351, also known as the Line-Item Appropriation Transparency Act, and pursuant to, and subject to the terms of the Act, which authorizes an amount not to exceed the Funding Amount listed above (hereinafter the "Project Funds"), for the Project. (**PLEASE NOTE THAT IT IS YOUR RESPONSIBILITY TO SPEND THE FUNDS RECEIVED FROM THE STATE IN ACCORDANCE WITH THE ACT AS WELL AS ALL STATE AND FEDERAL LAWS AND REGULATIONS.**)

RECITALS

WHEREAS, The Act, authorized expenditures for certain projects; and

WHEREAS, pursuant to the Act, the Legislature has appropriated funds to the Entity to pay the costs of the Project; and

WHEREAS, the Act authorizes the DFA to disburse monies to pay the costs of the Project; and

WHEREAS, the Entity shall maintain the Project Funds in a separate bank account; and

WHEREAS, the DFA has requested the Entity to maintain on file the documentation listed in "Exhibit A" attached hereto and incorporated herein by reference, to the extent the Entity is subject to the State's procurement laws; and

WHEREAS, the Entity agrees to expend the funds within thirty-six (36) months from the date of receipt from the DFA; and

WHEREAS, the Entity agrees that if any proceeds from the Project Funds are remaining at the completion of the Project, the Entity will immediately notify and consult with the DFA regarding the disposition of the funds, and said funds shall be directed in accordance with the Act; and

WHEREAS, the Entity agrees to provide quarterly notarized reports to the DFA which describe and itemize the expenditure of the Project Funds and also provide an update on the status of the Project including future expenditure of the funds. The quarterly reports must be provided on a form designated by the DFA and must include all invoices and bank statements associated with the reported expenditures. The quarterly reports shall be provided within thirty (30) days of each calendar quarter's end. The Entity shall also provide to the DFA a final report no more than thirty (30) days after final expenditure of funds, summarizing the expenditures and use of the Project Funds upon completion of the Project. All invoices that have not previously been submitted shall be submitted upon completion of the Project; and

WHEREAS, the DFA finds that it is in the best interest of the DFA and the Entity that the funds on deposit for Entity should be disbursed to the Entity and that the Entity shall directly administer the expenditure of such funds for the Project.

NOW THEREFORE, IT IS MUTALLY AGREED BY THE MISSISSIPPI DEPARTMENT OF FINANCE AND ADMINISTRATION AND THE ENTITY AS FOLLOWS:

Section 1. The DFA, pursuant to the Act, shall disburse the Project Funds from upon written request of the Entity to pay the costs associated with the Project.

Section 2. The Entity certifies and agrees to make every effort to expend all funds received within thirty-six (36) months from the date of receipt and **solely** for the costs of the Project as set forth in the Act and upon the terms and provisions of this MOU. Failure of the Entity to adhere to any provision within this MOU may result in immediate action by the State to recover project funds.

Section 3. The Entity agrees to procure any necessary construction, goods, and services for the Project in accordance with State procurement laws to the extent the Entity is subject to same. Failure to adhere may cause the DFA to withhold all sums for the Project and seek recovery of same. Further, the Entity agrees to maintain on file the documentation listed in "Exhibit A" attached hereto and incorporated herein, in accordance with State law and the recitals of this MOU.

Section 4. The Entity agrees to provide the DFA quarterly notarized reports as set forth hereinabove, in a format designated by the DFA. The quarterly reports shall be provided within thirty (30) days of each calendar quarter end. The Entity shall also provide the DFA with a final report summarizing the expenditures and use of the Project Funds no more than thirty (30) days after final expenditure of the Project Funds.

Section 5. The Entity agrees to maintain copies of all invoices, bank statements, and similar documentation for each expenditure of all funds received sufficient to satisfy and confirm, to the DFA's satisfaction, that such funds have been expended **solely** for the costs of the project as authorized and provided by the Act.

Section 6. The Entity agrees that if any proceeds from the Project Funds are remaining at the completion of the Project, the Entity will immediately notify and consult with the DFA regarding the disposition of the funds and said funds shall be directed in accordance with the Act.

Section 7. The Entity agrees that Project Funds shall be expended in accordance with all State and Federal laws and regulations, and that failure to do so may cause the DFA to withhold funds for the Project or seek recovery of same.

Section 8. All notices or information pursuant to this MOU shall be provided as follows:

Entity's Authorized Representative Listed Above

Mississippi Department of Finance and Administration
Attention: Gilda Reyes, Deputy Executive Director
501 North West Street, Suite 1301
Jackson, Mississippi 39201
Telephone: 601-359-5516
Email: Gilda.Reyes@dfa.ms.gov

Section 9. This MOU shall be effective from and after the DFA approval date.

IN WITNESS WHEREOF, the Entity has affixed its signature on the date indicated below.

Entity Name: CITY OF RIDGELAND

By: _____ Date: 3/18/2025
Name, Title GENE F. MCGEE, MAYOR

EXHIBIT A

The Entity shall maintain on file, the following items in relation to the Project:

1. Proof of Advertisement (i.e. copy of the advertisement, MPTAP and/or procurement portal posting, etc.) for any Request for Qualification (RFQ), Request for Proposals (RFP), or Invitation for Bid (IFB).

2. The Program of Work for the Project.

3. All solicitation documents (RFQ, RFP, IFB, etc.).

4. A list of bidders/respondents, including the Bid Tabulation Form/Register of Proposals. For construction awards, include recommendation of the Professional for the award of contract. For items procured by RFQ or RFP, include evaluation committee tally sheets/overall scoring in support of award decision.

5. A copy of all payment requests or invoices for said construction, goods, and services. In the case of construction contractor payment applications, include Professional's approval of payment.

6. All contracts awarded for the Project.

7. All bank statements.

8. Any and all other documentation which may be required to document, to the DFA's satisfaction, that the Project funds are expended **solely** for the costs of the Project as set forth in the Act and upon the terms and provisions of this MOU.

Government

MEMORANDUM OF UNDERSTANDING

Entity: CITY OF RIDGELAND

Authorized Representative: GENE MCGEE

Title: MAYOR **Date:** 3/18/2025

Address: P.O. BOX 217, RIDGELAND, MS 39158

Telephone: 601-856-7113 **EMAIL:** GENE.MCGEE@RIDGELANDMS.ORG

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WHEREAS, pursuant to the Act, the Legislature has appropriated funds to the Entity to pay the costs of the Project; and

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WHEREAS, the Entity shall maintain the Project Funds in a separate bank account; and

WHEREAS, the DFA has requested the Entity to maintain on file the documentation listed in "Exhibit A" attached hereto and incorporated herein by reference, to the extent the Entity is subject to the State's procurement laws; and

WHEREAS, the Entity agrees to expend the funds within thirty-six (36) months from the date of receipt from the DFA; and

WHEREAS, the Entity agrees that if any proceeds from the Project Funds are remaining at the completion of the Project, the Entity will immediately notify and consult with the DFA regarding the disposition of the funds, and said funds shall be directed in accordance with the Act; and

WHEREAS, the Entity agrees to provide quarterly notarized reports to the DFA which describe and itemize the expenditure of the Project Funds and also provide an update on the status of the Project including future expenditure of the funds. The quarterly reports must be provided on a form designated by the DFA and must include all invoices and bank statements associated with the reported expenditures. The quarterly reports shall be provided within thirty (30) days of each calendar quarter's end. The Entity shall also provide to the DFA a final report no more than thirty (30) days after final expenditure of funds, summarizing the expenditures and use of the Project Funds upon completion of the Project. All invoices that have not previously been submitted shall be submitted upon completion of the Project; and

WHEREAS, the DFA finds that it is in the best interest of the DFA and the Entity that the funds on deposit for Entity should be disbursed to the Entity and that the Entity shall directly administer the expenditure of such funds for the Project.

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Section 2. The Entity certifies and agrees to make every effort to expend all funds received within thirty-six (36) months from the date of receipt and **solely** for the costs of the Project as set forth in the Act and upon the terms and provisions of this MOU. Failure of the Entity to adhere to any provision within this MOU may result in immediate action by the State to recover project funds.

Section 3. The Entity agrees to procure any necessary construction, goods, and services for the Project in accordance with State procurement laws to the extent the Entity is subject to same. Failure to adhere may cause the DFA to withhold all sums for the Project and seek recovery of same. Further, the Entity agrees to maintain on file the documentation listed in "Exhibit A" attached hereto and incorporated herein, in accordance with State law and the recitals of this MOU.

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Section 5. The Entity agrees to maintain copies of all invoices, bank statements, and similar documentation for each expenditure of all funds received sufficient to satisfy and confirm, to the DFA's satisfaction, that such funds have been expended **solely** for the costs of the project as authorized and provided by the Act.

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Mississippi Department of Finance and Administration
Attention: Gilda Reyes, Deputy Executive Director
501 North West Street, Suite 1301
Jackson, Mississippi 39201
Telephone: 601-359-5516
Email: Gilda.Reyes@dfa.ms.gov

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3. All solicitation documents (RFQ, RFP, IFB, etc.).

4. A list of bidders/respondents, including the Bid Tabulation Form/Register of Proposals. For construction awards, include recommendation of the Professional for the award of contract. For items procured by RFQ or RFP, include evaluation committee tally sheets/overall scoring in support of award decision.

5. A copy of all payment requests or invoices for said construction, goods, and services. In the case of construction contractor payment applications, include Professional's approval of payment.

6. All contracts awarded for the Project.

7. All bank statements.

8. Any and all other documentation which may be required to document, to the DFA's satisfaction, that the Project funds are expended **solely** for the costs of the Project as set forth in the Act and upon the terms and provisions of this MOU.

There came on for consideration the matter of providing financing for certain capital improvements for the City of Ridgeland, Mississippi, and after a discussion of the subject matter, Alderman _____ offered and moved the adoption of the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI (THE "CITY"), AUTHORIZING THE EMPLOYMENT OF CERTAIN PROFESSIONALS IN CONNECTION WITH THE ISSUANCE OF TAX INCREMENT LIMITED OBLIGATION BONDS, SERIES 2025 (RENAISSANCE PHASE II PROJECT) OF SAID CITY IN THE MAXIMUM PRINCIPAL AMOUNT OF NOT TO EXCEED FIVE MILLION NINE HUNDRED THOUSAND DOLLARS ($5,900,000) FOR THE PURPOSE OF PROVIDING FUNDS FOR CERTAIN INFRASTRUCTURE IMPROVEMENTS RELATING TO THE RENAISSANCE PHASE II PROJECT; AND FOR RELATED PURPOSES.

WHEREAS, the Mayor and the Board of Aldermen of the City of Ridgeland, Mississippi (the "**Governing Body**"), acting for and on behalf of the City of Ridgeland, Mississippi (the "**City**"), is authorized by Sections 21-45-1 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time (the "**TIF Act**"), to provide funds for certain site and infrastructure improvements relating to Tax Increment Financing Plan, Colony Park Project, City of Ridgeland, Mississippi, December 2004, as amended and restated September 2016, initially approved by the Governing Body of the City on December 7, 2004 and approved as amended and restated on November 2016, and as may be amended from time to time;

WHEREAS, it is necessary and in the public interest for the City to issue Tax Increment Limited Obligation Bonds, Series 2025 (Renaissance Phase II Project) (the "**Bonds**") to finance the costs of certain infrastructure improvements within the TIF District (as defined in the City TIF Plan); and

WHEREAS, in connection with the execution and delivery of the documentation necessary to issue the Bonds, the Governing Body now desires to hire the required legal counsel, an independent registered municipal advisor and underwriter or placement agent.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. The Governing Body, acting for and on behalf of the City, does hereby find and determine that it is necessary and advisable for the City to hire the required legal counsel, an independent registered municipal advisor and underwriter or placement agent in connection with the issuance and sale of the Bonds pursuant to the TIF Act.

SECTION 2. The Governing Body herein employs the law firm of Butler Snow LLP, Ridgeland, Mississippi, as bond counsel, Jerry L. Mills, Esquire and John P. Scanlon, Esquire, Ridgeland, Mississippi, as City counsel, Governmental Consultants, Inc., Madison, Mississippi, as municipal advisor, and Raymond James & Associates, Inc., Memphis, Tennessee, as underwriter or placement agent, and authorizes them to prepare and distribute such resolutions and documents necessary in order to facilitate the sale and issuance of the Bonds at a subsequent date subject to the approval of the Governing Body of the City.

SECTION 3. Butler Snow LLP, Ridgeland, Mississippi, is hereby selected to serve as bond counsel (the "**Bond Counsel**") to the City in connection with the sale and issuance of the Bonds. The Mayor of the City or the President of the Governing Body, acting for and on behalf of the City, is hereby authorized and directed to execute and deliver the engagement letter of Bond Counsel attached hereto as **Exhibit A**.

SECTION 4. Government Consultants, Inc., Madison, Mississippi, is hereby selected to serve as Independent Registered Municipal Advisor (the "**Municipal Advisor**") to the City in connection with the sale and issuance of the Bonds. The Mayor of the City or the President of the Governing Body, acting for and on behalf of the City, is hereby authorized and directed to execute and deliver the Independent Registered Municipal Advisor disclosure letter of the Municipal Advisor attached hereto as **Exhibit B**.

SECTION 5. Raymond James & Associates, Inc., Memphis, Tennessee, is hereby selected as underwriter or placement agent in connection with the sale or placement of the Bonds. The Mayor of the City or the President of the Governing Body is hereby authorized to execute the attached Letter of Intent for Underwriting or Placement Agent Services attached hereto as **Exhibit C**.

SECTION 6. If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

Alderman _____ seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

Alderman D.I. Smith	voted: _____
Alderman Ken Heard	voted: _____
Alderman Chuck Gautier	voted: _____
Alderman Kevin Holder	voted: _____
Alderman Brian Ramsey	voted: _____
Alderman William "Bill" Lee	voted: _____
Alderman Wesley Hamlin	voted: _____

The motion having received the affirmative vote of a majority of the members present, the Mayor declared the motion carried and the resolution adopted this day, March 18, 2025.

City of Ridgeland, Mississippi

_____
Gene F. Magee, Mayor

ATTEST:

_____
Paula Tierce, City Clerk

(seal)

EXHIBIT A

BOND COUNSEL ENGAGEMENT LETTER

EXHIBIT B

M/A IRMA LETTER

EXHIBIT C

LETTER OF INTENT FOR UNDERWRITING OR PLACEMENT AGENT SERVICES

There came on for consideration the matter of providing financing for certain capital improvements for the City of Ridgeland, Mississippi, and after a discussion of the subject matter, Alderman _____ offered and moved the adoption of the following resolution:

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WHEREAS, it is necessary and in the public interest for the City to issue Tax Increment Limited Obligation Bonds, Series 2025 (Renaissance Phase II Project) (the "**Bonds**") to finance the costs of certain infrastructure improvements within the TIF District (as defined in the City TIF Plan); and

WHEREAS, in connection with the execution and delivery of the documentation necessary to issue the Bonds, the Governing Body now desires to hire the required legal counsel, an independent registered municipal advisor and underwriter or placement agent.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. The Governing Body, acting for and on behalf of the City, does hereby find and determine that it is necessary and advisable for the City to hire the required legal counsel, an independent registered municipal advisor and underwriter or placement agent in connection with the issuance and sale of the Bonds pursuant to the TIF Act.

SECTION 2. The Governing Body herein employs the law firm of Butler Snow LLP, Ridgeland, Mississippi, as bond counsel, Jerry L. Mills, Esquire and John P. Scanlon, Esquire, Ridgeland, Mississippi, as City counsel, Governmental Consultants, Inc., Madison, Mississippi, as municipal advisor, and Raymond James & Associates, Inc., Memphis, Tennessee, as underwriter or placement agent, and authorizes them to prepare and distribute such resolutions and documents necessary in order to facilitate the sale and issuance of the Bonds at a subsequent date subject to the approval of the Governing Body of the City.

SECTION 3. Butler Snow LLP, Ridgeland, Mississippi, is hereby selected to serve as bond counsel (the "**Bond Counsel**") to the City in connection with the sale and issuance of the Bonds. The Mayor of the City or the President of the Governing Body, acting for and on behalf of the City, is hereby authorized and directed to execute and deliver the engagement letter of Bond Counsel attached hereto as **Exhibit A**.

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Alderman _____ seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

Alderman D.I. Smith	voted: _____
Alderman Ken Heard	voted: _____
Alderman Chuck Gautier	voted: _____
Alderman Kevin Holder	voted: _____
Alderman Brian Ramsey	voted: _____
Alderman William "Bill" Lee	voted: _____
Alderman Wesley Hamlin	voted: _____

The motion having received the affirmative vote of a majority of the members present, the Mayor declared the motion carried and the resolution adopted this day, March 18, 2025.

City of Ridgeland, Mississippi

_____
Gene F. Magee, Mayor

ATTEST:

_____
Paula Tierce, City Clerk

(seal)

EXHIBIT A

BOND COUNSEL ENGAGEMENT LETTER

EXHIBIT B

M/A IRMA LETTER

EXHIBIT C

LETTER OF INTENT FOR UNDERWRITING OR PLACEMENT AGENT SERVICES

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-05313	ENGLAND ENTERPRISES TRAIN	196759	PLUMBING INSPECTOR	I 202503050010	2/27/2025	79.00
			PLUMBING INSPECTOR	001-180-681	79.00	
				TOTAL =		79.00

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	79.00
	TOTALS FOR ALL FUNDS =	79.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-00553	A COMPLETE FLAG SOURCE	196760	SPRING BANNER SWAP	I 58649	2/10/2025	833.00
			SERVICE CALL	001-340-650	405.00	
			SERVICES-SCISSOR LIF	001-340-650	428.00	
01-02883	THOMAS EDDY ADDISON	196761	FBINA ACADEMY REQ CLOTHING	I 202503120125	3/06/2025	701.85
			FBINA ACADEMY REQ CLOTHING	001-100-681	701.85	
01-02883	THOMAS EDDY ADDISON	196762	ADV TRAV: 03-27-25 - 06-07-25	I 202503120126	3/11/2025	2,658.80
			ADV TRAV: 03-27-25 - 06-07-25	001-100-610	2,658.80	
01-03644	AFLAC	196763	EBQ21: MARCH 2025	I 427064	3/15/2025	8,992.70
			EBQ21: MARCH 2025	001-000-171	7,452.48	
			EBQ21: MARCH 2025	005-000-171	137.54	
			EBQ21: MARCH 2025	400-000-171	1,289.44	
			EBQ21: MARCH 2025	404-000-171	113.24	
01-03952	AIRGAS USA LLC	196764	ARGON BOTTLE RENTAL	I 5514683397	2/28/2025	48.30
			ARGON BOTTLE RENTAL	400-650-540	26.07	
			HAZMAT	400-650-540	22.23	
01-04417	ALLEN ENGINEERING AND SCI	196765	01-27-25 - 02-23-25 STORMWATER	I 00250232	2/23/2025	1,792.00
			01-27-25 - 02-23-25 STORMWATER	001-201-600	1,792.00	
01-05556	ALPHA MEDIA LLC	196766	OVERPAYMENT PRIVILEGE LICENSE	I 202503120140	2/10/2025	323.00
			OVERPAYMENT PRIVILEGE LICENSE	001-000-220	323.00	
01-05511	AMAZON CAPITAL SERVICES	196767	CUPS & RECIEPT BOOKS	I 16TP-YHR3-46VN	2/25/2025	68.20
			LILYMICKY 500PK 9OZ	001-340-540	24.98	
			LILYMICKY 500PK 9OZ	001-340-540	24.98	
			ADAMS MONEY AND RENT	001-340-540	6.08	
			ADAMS MONEY AND RENT	001-340-540	12.16	
01-05511	AMAZON CAPITAL SERVICES	196768	CID MONITOR	I 1FM7-GXJK-G9YD	2/21/2025	1,084.94
			CID MONITOR	005-101-730	894.95	
			SPEAKER	005-101-730	189.99	
01-06526	AMERISPEC INSPECTION SERV	196769	REINSPECTION OCCUPIED	I 022725DL292685	2/27/2025	400.00
			REINSPECTION OCCUPIED	001-000-110	400.00	
01-01944	ATMOS ENERGY	196770	3013187195: 01-29-25 -02-25-25	I 202503040001	2/25/2025	175.44
			3013187195: 01-29-25 -02-25-25	001-340-630	175.44	
01-01944	ATMOS ENERGY	196771	3015422613: 01-29-25 -02-25-25	I 202503040002	2/25/2025	321.44
			3015422613: 01-29-25 -02-25-25	001-160-630	321.44	
01-05000	B & B ELECTRICAL & UTILIT	196772	BRAME ROAD LIFT STATION	I 0069031	2/26/2025	10,856.81
			LIFT STATION REPAIRS	400-650-760	10,856.81	
01-06565	JENNIFER POWERS BAIN	196773	BALLOON ARCH	I 001	3/04/2025	285.00
			BALLOON ARCH	001-340-650	285.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT		INVOICE NUMBER	INVOICE DATE	AMOUNT
01-05948	BENCHMARK ENGINEERING & S	196774	WHEATLEY ST OVERLAY & REPAIR	I	26562	1/21/2025	55,000.00
			WHEATLEY ST OVERLAY & REPAIR		360-601-600	55,000.00	
01-05948	BENCHMARK ENGINEERING & S	196775	OLD AGENCY GUARDRAIL REPAIRS	I	26759	2/25/2025	3,750.00
			OLD AGENCY GUARDRAIL REPAIRS		001-201-760	3,750.00	
01-05948	BENCHMARK ENGINEERING & S	196776	LAKE HARBOUR OVERLAY & REPAIR	I	26760	2/25/2025	35,000.00
			LAKE HARBOUR OVERLAY & REPAIR		317-601-600	35,000.00	
01-05948	BENCHMARK ENGINEERING & S	196777	OLD AGENCY RD DITCH ROADWAY IM	I	26762	2/25/2025	14,000.00
			OLD AGENCY RD DITCH ROADWAY IM		001-201-600	14,000.00	
01-05948	BENCHMARK ENGINEERING & S	196778	WHEATLEY ST OVERLAY & REPAIR	I	26763	2/25/2025	30,000.00
			WHEATLEY ST OVERLAY & REPAIR		360-601-600	30,000.00	
01-05954	JESSE BERRY	196779	ACT TRAV: 02-12-25 - 02-13-25	I	202503120129	3/12/2025	156.40
			ACT TRAV: 02-12-25 - 02-13-25		001-100-610	156.40	
01-07400	BLURTON BANKS & ASSOC. IN	196780	SERVICE LINE BORE	I	03.03.2025A	3/03/2025	4,500.00
			SERVICE LINE BORE		400-650-603	1,080.00	
			SERVICE LINE BORE		400-650-603	3,420.00	
01-06837	BOOTLEG INC	196781	COMPLETE BOLT CARRIER	I	02025	1/31/2025	1,500.00
			COMPLETE BOLT CARRIER		103-101-540	1,500.00	
01-02311	BUFKIN MECHANICAL INC	196782	SERVICE CALLS	I	81147	1/28/2025	310.00
			PLUMBING SERVICE		001-340-637	220.00	
			PLUMBING CLOSET AUGE		001-340-637	30.00	
			PLUMBING SEWER MACHI		001-340-637	60.00	
01-02311	BUFKIN MECHANICAL INC	196783	SERVICE CALLS	I	81233	2/21/2025	1,078.00
			PLUMBING SERVICE		001-340-637	220.00	
			PLUMBING SERVICE		001-340-637	550.00	
			PLUMBING SERVICE		001-340-637	308.00	
01-08825	BUILDING OFFICIALS ASSOC	196784	REGISTRATION	I	202503039998	3/03/2025	275.00
			REGISTRATION		001-180-611	275.00	
01-01096	BUSINESS COMMUNICATIONS I	196785	MANAGED SOC SIEM	C	196172	2/20/2025	32.26CR
			RETURN POWER ADAPTER		001-042-501	32.26CR	
01-01096	BUSINESS COMMUNICATIONS I	196786	ETHERNET SWITCH	I	192272	12/23/2024	842.91
			ETHERNET SWITCH		001-100-540	742.26	
			PREMIUM SUPPORT		001-100-540	85.65	
			SHIPPING FEES		001-100-540	15.00	
01-01096	BUSINESS COMMUNICATIONS I	196787	MANAGED SOC SIEM	I	197601	3/06/2025	12,000.00
			MANAGED SOC SIEM		001-010-635	559.35	
			MANAGED SOC SIEM		001-020-635	457.56	
			MANAGED SOC SIEM		001-042-635	457.56	
			MANAGED SOC SIEM		001-080-635	50.85	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	CONT
01-01096	BUSINESS COMMUNICATIONS I	196787	MANAGED SOC SIEM	I 197601	3/06/2025	12,000.00	CONT
			MANAGED SOC SIEM	001-100-635	5,034.15		
			MANAGED SOC SIEM	001-160-635	3,152.70		
			MANAGED SOC SIEM	001-180-635	610.08		
			MANAGED SOC SIEM	001-201-635	508.40		
			MANAGED SOC SIEM	001-340-635	559.24		
			MANAGED SOC SIEM	400-650-635	610.11		
01-05106	C SPIRE BUSINESS SOLUTION	196788	ACCT NO. 0000677122	I 0000677122-98	3/01/2025	5,082.13	
			ACCT NO. 0000677122	001-020-604	41.94		
			ACCT NO. 0000677122	001-042-604	153.78		
			ACCT NO. 0000677122	001-080-604	13.98		
			ACCT NO. 0000677122	001-100-604	768.99		
			ACCT NO. 0000677122	001-160-604	818.99		
			ACCT NO. 0000677122	001-180-604	181.74		
			ACCT NO. 0000677122	001-201-604	325.96		
			ACCT NO. 0000677122	001-340-604	423.78		
			ACCT NO. 0000677122	400-650-604	83.82		
			ACCT NO. 0000677122	001-020-605	121.46		
			ACCT NO. 0000677122	001-040-605	203.77		
			ACCT NO. 0000677122	001-092-605	15.20		
			ACCT NO. 0000677122	001-100-605	759.31		
			ACCT NO. 0000677122	001-160-605	374.58		
			ACCT NO. 0000677122	001-180-605	186.02		
			ACCT NO. 0000677122	001-201-605	137.75		
			ACCT NO. 0000677122	001-340-605	155.62		
			ACCT NO. 0000677122	001-350-605	143.05		
			ACCT NO. 0000677122	400-650-605	172.39		
01-03826	C SPIRE WIRELESS	196789	0031656076: 01-23-25 -02-22-25	I 202503040005	2/22/2025	541.01	
			0031656076: 01-23-25 -02-22-25	001-160-605	541.01		
01-03826	C SPIRE WIRELESS	196790	0031656019: 01-23-25 -02-22-25	I 202503040006	2/22/2025	49.01	
			0031656019: 01-23-25 -02-22-25	001-020-605	49.01		
01-03826	C SPIRE WIRELESS	196791	0031603285: 01-23-25 -02-22-25	I 202503040007	2/22/2025	3,174.90	
			0031603285: 01-23-25 -02-22-25	001-100-605	3,174.90		
01-03826	C SPIRE WIRELESS	196792	0031656124: 01-23-25 -02-22-25	I 202503040008	2/22/2025	412.93	
			0031656124: 01-23-25 -02-22-25	001-180-605	412.93		
01-03826	C SPIRE WIRELESS	196793	0031656041: 01-23-25 -02-22-25	I 202503070025	2/22/2025	618.49	
			0031656041: 01-23-25 -02-22-25	001-092-605	22.66		
			0031656041: 01-23-25 -02-22-25	001-080-605	49.01		
			0031656041: 01-23-25 -02-22-25	001-093-605	53.18		
			0031656041: 01-23-25 -02-22-25	001-042-605	168.79		
			0031656041: 01-23-25 -02-22-25	001-020-605	324.85		
01-03826	C SPIRE WIRELESS	196794	0031656148: 01-23-25 -02-22-25	I 202503070028	2/22/2025	1,422.53	
			0031656148: 01-23-25 -02-22-25	001-201-605	790.41		
			0031656148: 01-23-25 -02-22-25	400-650-605	544.46		
			0031656148: 01-23-25 -02-22-25	404-650-605	87.66		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-03297	C.C. LYNCH & ASSOCIATES I	196795	MONTHLY SITE VISIT & FLOW DATA I	250378	2/06/2025	4,500.00
			MONTHLY SITE VISIT & FLOW DATA	404-650-603	4,500.00	
01-03297	C.C. LYNCH & ASSOCIATES I	196796	SITE VISITS/MONTHLY FLOW DATA I	250517	3/07/2025	4,500.00
			SITE VISITS/MONTHLY FLOW DATA	404-650-603	4,500.00	
01-01999	MICHELLE CABALLERO	196797	MARCH 6, 2025 MEETING I	030625	3/06/2025	50.00
			MARCH 6, 2025 MEETING	001-180-611	50.00	
01-05777	CANTON SANITARY LANDFILL	196798	LANDFILL CHARGES I	00218194	3/05/2025	103.17
			LANDFILL CHARGES	001-201-683	94.80	
			ENV FEE	001-201-683	5.00	
			FUEL CHARGE	001-201-683	1.00	
			STATE FEE	001-201-683	2.37	
01-05777	CANTON SANITARY LANDFILL	196799	LANDFILL CHARGES I	00218352	3/10/2025	179.02
			LANDFILL CHARGES	001-201-683	168.80	
			ENV FEE	001-201-683	5.00	
			FUEL CHARGE	001-201-683	1.00	
			STATE FEE	001-201-683	4.22	
01-06879	JOHN ROBERT CARR	196800	PLAT PARCELS 1-4 UTIL EASEMNT I	202503120145	2/28/2025	24,300.00
			PLAT PARCELS 1-4 UTIL EASEMNT	478-650-700	24,300.00	
01-06879	JOHN ROBERT CARR	196801	PLAT PARCEL 5: UTILITY EASEMNT I	202503120149	2/28/2025	2,405.00
			PLAT PARCEL 5: UTILITY EASEMNT	478-650-700	2,405.00	
01-06881	WILLIAM C. CARR	196802	PLAT PARCEL 5: UTILITY EASEMNT I	202503120148	2/28/2025	2,405.00
			PLAT PARCEL 5: UTILITY EASEMNT	478-650-700	2,405.00	
01-06881	WILLIAM C. CARR	196803	PLAT PARCELS 1-4: UTILITY EASE I	202503120150	2/28/2025	24,300.00
			PLAT PARCELS 1-4: UTILITY EASE	478-650-700	24,300.00	
01-04345	CENTER FOR GOVERNMENT & C	196804	MUNICIPAL CLERK CONF I	202503039999	2/28/2025	200.00
			REGISTRATION	001-040-681	200.00	
01-01136	CENTERPOINT ENERGY	196805	3198402-4: 01-29-25 - 02-28-25 I	202503110113	3/06/2025	2,228.76
			3198402-4: 01-29-25 - 02-28-25	001-100-630	2,228.76	
01-01136	CENTERPOINT ENERGY	196806	3176210-7: 01-29-25 - 02-28-25 I	202503110114	3/06/2025	475.18
			3176210-7: 01-29-25 - 02-28-25	001-160-630	475.18	
01-01136	CENTERPOINT ENERGY	196807	6402514013-4: 01-29 - 02-28-25 I	202503110115	3/06/2025	109.24
			6402514013-4: 01-29 - 02-28-25	001-092-630	109.24	
01-01136	CENTERPOINT ENERGY	196808	3194249-3: 01-29-25 - 02-28-25 I	202503110116	3/06/2025	275.27
			3194249-3: 01-29-25 - 02-28-25	001-160-630	275.27	
01-01136	CENTERPOINT ENERGY	196809	3098298-7: 01-29-25 - 02-28-25 I	202503110117	3/06/2025	41.48
			3098298-7: 01-29-25 - 02-28-25	001-100-630	41.48	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-01136	CENTERPOINT ENERGY	196810	3194248-5: 01-29-25 - 02-28-25	I 202503110118	3/06/2025	71.99
			3194248-5: 01-29-25 - 02-28-25	001-340-630	71.99	
01-01136	CENTERPOINT ENERGY	196811	3194247-7: 01-29-25 - 02-28-25	I 202503110119	3/06/2025	676.22
			3194247-7: 01-29-25 - 02-28-25	001-350-630	676.22	
01-01136	CENTERPOINT ENERGY	196812	3174686-0: 01-29-25 - 02-28-25	I 202503120137	3/06/2025	963.11
			3174686-0: 01-29-25 - 02-28-25	001-201-630	963.11	
01-01136	CENTERPOINT ENERGY	196813	3194250-1: 01-29-25 - 02-28-25	I 202503120138	3/06/2025	489.87
			3194250-1: 01-29-25 - 02-28-25	400-650-630	489.87	
01-01136	CENTERPOINT ENERGY	196814	3194251-9: 01-29-25 - 02-28-25	I 202503120139	3/06/2025	769.97
			3194251-9: 01-29-25 - 02-28-25	400-650-630	769.97	
01-13025	CINTAS CORPORATION LOC #2	196815	PAYER #14849134	I 05490394	2/21/2025	148.00
			PAYER #14849134	400-650-540	148.00	
01-13025	CINTAS CORPORATION LOC #2	196816	PAYER #14850389	I 22397703	2/26/2025	35.75
			PAYER #14850389	400-650-540	35.75	
01-13025	CINTAS CORPORATION LOC #2	196817	PAYER #14849134	I 22397929	2/26/2025	184.42
			PAYER #14849134	001-201-535	184.42	
01-13025	CINTAS CORPORATION LOC #2	196818	PAYER #14849134	I 22398016	2/26/2025	198.74
			PAYER #14849134	400-650-535	188.95	
			PAYER #14849134	404-650-535	9.79	
01-13025	CINTAS CORPORATION LOC #2	196819	PAYER #14850389	I 23101373	3/05/2025	35.75
			PAYER #14850389	400-650-540	35.75	
01-13025	CINTAS CORPORATION LOC #2	196820	PAYER #14849134	I 23101652	3/05/2025	198.74
			PAYER #14849134	400-650-535	188.95	
			PAYER #14849134	404-650-535	9.79	
01-13025	CINTAS CORPORATION LOC #2	196821	PAYER #14849134	I 23102070	3/05/2025	353.24
			PAYER #14849134	001-201-535	353.24	
01-05507	VIRGINIA LEE COCKE	196822	FEBRUARY 23, 2025 MEETING	I 022325	2/23/2025	50.00
			FEBRUARY 23, 2025 MEETING	001-550-599	50.00	
01-05507	VIRGINIA LEE COCKE	196823	MARCH 3, 2025 MEETING	I 030325	3/03/2025	50.00
			MARCH 3, 2025 MEETING	001-550-599	50.00	
01-06070	COLUMN SOFTWARE PBC	196824	ZONING - GREEN PASTURES FARM	I 4C109181-0161	3/11/2025	385.29
			ZONING - GREEN PASTURES FARM	001-180-615	385.29	
01-02440	COMCAST CABLE	196825	8396410530501788: 02-27- 03-26	I 202503110120	2/27/2025	295.70
			8396410530501788: 02-27- 03-26	001-100-604	295.70	
01-02440	COMCAST CABLE	196826	8396410530214796: 03-01 -03-28	I 202503110121	2/25/2025	142.62

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-02440	COMCAST CABLE	196826	8396410530214796: 03-01 -03-28	I 202503110121	2/25/2025	142.62	CONT
			8396410530214796: 03-01 -03-28	001-160-604	142.62		
01-02440	COMCAST CABLE	196827	8396410530116512: 03-04 -04-03	I 202503110123	3/01/2025	31.59	
			8396410530116512: 03-04 -04-03	001-100-604	31.59		
01-02440	COMCAST CABLE	196828	8396410530435482: 02-18 -03-17	I 202503110124	2/14/2025	122.99	
			8396410530435482: 02-18 -03-17	001-160-604	122.99		
01-02898	CONSOLIDATED FLEET SERVIC	196829	FD - LADDER TESTING	I 2025AH0041	3/04/2025	3,777.00	
			PRICE PER FOOT	001-160-632	792.00		
			HEAT SENSORS	001-160-632	270.00		
			UNIT LADDER 1	001-160-632	1,350.00		
			UNIT LADDER 4	001-160-632	1,350.00		
			HEAT SENSORS	001-160-632	15.00		
01-15000	CONSOLIDATED PIPE & SUPPL	196830	AQUPHALT 6.0	I MS0048528	2/19/2025	855.00	
			AQUPHALT 6.0	001-201-575	855.00		
01-15000	CONSOLIDATED PIPE & SUPPL	196831	AQUPHALT 6.0	I MS0048772	3/03/2025	540.00	
			AQUPHALT 6.0	001-201-575	540.00		
01-00429	COVINGTON SALES & SERVICE	196832	REPAIR SEWER CAMERA	I 101465	2/26/2025	12,036.77	
			CABLE ASSY.	400-650-635	599.04		
			SLIP RING	400-650-635	2,295.31		
			CABLE ASSY IGGY DOLL	400-650-635	7,047.28		
			CAMERA LABOR	400-650-635	1,120.00		
			ROAD SERVICE SUPPLIE	400-650-635	30.00		
			TRAVEL TIME TO/FROM	400-650-635	380.00		
			FUEL SURCHARGE	400-650-635	100.00		
			CONNECTOR	400-650-635	6.33		
			BRASS PIN	400-650-635	6.48		
			FREIGHT	400-650-635	452.33		
01-16500	CUSTOM PRODUCTS CORP	196833	SIGN BRACKETS	I INV23302	2/28/2025	1,558.80	
			SIGN BRACKETS	001-201-585	554.00		
			CHANNELIZER CONE	001-201-585	1,004.80		
01-02613	DATAPROSE LLC	196834	POSTAGE DEPOSIT ADJUSTMNT 2025	I 2025P-138	2/24/2025	2,325.20	
			POSTAGE DEPOSIT ADJUSTMNT 2025	400-650-604	2,325.20		
01-02613	DATAPROSE LLC	196835	02-01-25 - 02-28-25 BILLING	I DP2500918	2/28/2025	4,324.47	
			02-01-25 - 02-28-25 BILLING	400-650-604	4,324.47		
01-06862	DEEP ROOTS CONSTRUCTION L	196836	TREE REMOVAL & DISPOSAL	I 4	3/11/2025	114,516.59	
			TREE REMOVAL & DISPOSAL	001-201-604	114,516.59		
01-18050	DELL MARKETING L.P.	196837	SERVER SUPPORT	I 10803762108	3/10/2025	931.99	
			PROSUPPORT	001-092-637	931.99		
01-01993	DEVINEY RENTAL AND SUPPLY	196838	PARTS FOR TRAC HOE	I IV21532	3/10/2025	2,285.80	
			FRONT BLADES	001-201-635	1,838.20		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	CONT
01-01993	DEVINEY RENTAL AND SUPPLY	196838	PARTS FOR TRAC HOE	I IV21532	3/10/2025	2,285.80	CONT
			BLADE BOLTS	001-201-635	203.16		
			BOLT	001-201-635	67.72		
			NUT	001-201-635	21.12		
			WASHER	001-201-635	5.60		
			FREIGHT	001-201-635	150.00		
01-02359	DITCH WITCH MID-SOUTH	196839	159-331 STRAINER	I P33353	2/26/2025	78.04	
			159-331 STRAINER	400-650-635	78.04		
01-05360	DAVID DUNBAR	196840	MARCH 6, 2025 MEETING	I 030625	3/06/2025	50.00	
			MARCH 6, 2025 MEETING	001-180-611	50.00		
01-06504	C ERIC EADES	196841	MARCH 11, 2025 MEETING	I 031125	3/11/2025	50.00	
			MARCH 11, 2025 MEETING	001-180-611	50.00		
01-21500	ENTERGY	196842	14870992	I 202503060011	3/04/2025	252.65	
			14870992	001-340-630	252.65		
01-21500	ENTERGY	196843	14870968	I 202503060012	3/04/2025	44.38	
			14870968	001-160-630	44.38		
01-21500	ENTERGY	196844	14870935	I 202503060013	3/04/2025	1,228.20	
			14870935	001-000-016	1,228.20		
01-21500	ENTERGY	196845	14870976	I 202503070023	3/04/2025	31,916.08	
			14870976	001-201-684	31,916.08		
01-21500	ENTERGY	196846	14870984	I 202503070024	3/04/2025	2,029.72	
			14870984	001-160-630	1,223.06		
			14870984	001-201-630	69.18		
			14870984	001-350-630	737.48		
01-21506	ENTERGY	196847	164979585: 01-27-25 - 02-25-25	I 202503040003	2/27/2025	56.84	
			164979585: 01-27-25 - 02-25-25	001-160-630	56.84		
01-21506	ENTERGY	196848	64589617: 01-28-25 - 02-26-25	I 202503060018	2/28/2025	70.86	
			64589617: 01-28-25 - 02-26-25	001-340-630	70.86		
01-21506	ENTERGY	196849	17853490: 01-28-25 - 02-26-25	I 202503060019	2/28/2025	1,834.88	
			17853490: 01-28-25 - 02-26-25	001-340-630	1,834.88		
01-21506	ENTERGY	196850	15484330: 01-28-25 - 02-26-25	I 202503060020	2/28/2025	5,308.70	
			15484330: 01-28-25 - 02-26-25	001-100-630	5,308.70		
01-21506	ENTERGY	196851	119515120: 01-25-25 - 02-24-25	I 202503060021	2/28/2025	62.14	
			119515120: 01-25-25 - 02-24-25	001-340-630	62.14		
01-21506	ENTERGY	196852	167495597: 01-27-25 - 02-25-25	I 202503100029	2/27/2025	149.21	
			167495597: 01-27-25 - 02-25-25	001-201-684	149.21		
01-21506	ENTERGY	196853	82141797: 01-27-25 - 02-25-25	I 202503100030	2/27/2025	154.73	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	CONT
01-21506	ENTERGY	196853	82141797: 01-27-25 - 02-25-25	I 202503100030	2/27/2025	154.73	CONT
			82141797: 01-27-25 - 02-25-25	001-201-684	154.73		
01-21506	ENTERGY	196854	148884430: 01-27-25 - 02-25-25	I 202503100031	2/27/2025	1,023.16	
			148884430: 01-27-25 - 02-25-25	001-201-684	1,023.16		
01-21506	ENTERGY	196855	123466989: 01-27-25 - 02-25-25	I 202503100032	2/27/2025	55.11	
			123466989: 01-27-25 - 02-25-25	001-201-684	55.11		
01-21506	ENTERGY	196856	123467862: 01-27-25 - 02-25-25	I 202503100033	2/27/2025	141.29	
			123467862: 01-27-25 - 02-25-25	001-201-684	141.29		
01-21506	ENTERGY	196857	123466740: 01-27-25 - 02-25-25	I 202503100034	2/27/2025	138.58	
			123466740: 01-27-25 - 02-25-25	001-201-684	138.58		
01-21506	ENTERGY	196858	123469033: 01-27-25 - 02-25-25	I 202503100035	2/27/2025	80.78	
			123469033: 01-27-25 - 02-25-25	001-201-684	80.78		
01-21506	ENTERGY	196859	100962737: 01-27-25 - 02-25-25	I 202503100036	2/27/2025	55.55	
			100962737: 01-27-25 - 02-25-25	400-650-630	55.55		
01-21506	ENTERGY	196860	167495605: 01-27-25 - 02-25-25	I 202503100037	2/27/2025	163.32	
			167495605: 01-27-25 - 02-25-25	001-201-684	163.32		
01-21506	ENTERGY	196861	44930162: 01-27-25 - 02-25-25	I 202503100039	2/27/2025	82.75	
			44930162: 01-27-25 - 02-25-25	001-201-684	82.75		
01-21506	ENTERGY	196862	128655347: 01-27-25 - 02-25-25	I 202503100041	2/27/2025	225.08	
			128655347: 01-27-25 - 02-25-25	001-201-684	225.08		
01-21506	ENTERGY	196863	67890079: 01-27-25 - 02-25-25	I 202503100042	2/27/2025	90.70	
			67890079: 01-27-25 - 02-25-25	001-201-684	90.70		
01-21506	ENTERGY	196864	105612600: 01-27-25 - 02-25-25	I 202503100043	2/27/2025	364.81	
			105612600: 01-27-25 - 02-25-25	001-201-684	364.81		
01-21506	ENTERGY	196865	105612568: 01-27-25 - 02-25-25	I 202503100044	2/27/2025	250.99	
			105612568: 01-27-25 - 02-25-25	001-201-684	250.99		
01-21506	ENTERGY	196866	17002775: 01-28-25 - 02-26-25	I 202503100045	2/28/2025	21.74	
			17002775: 01-28-25 - 02-26-25	400-650-630	21.74		
01-21506	ENTERGY	196867	78293693: 01-28-25 - 02-26-25	I 202503100046	2/28/2025	85.87	
			78293693: 01-28-25 - 02-26-25	001-201-684	85.87		
01-21506	ENTERGY	196868	148884364: 01-25-25 - 02-24-25	I 202503100047	2/28/2025	2,646.12	
			148884364: 01-25-25 - 02-24-25	001-201-684	2,646.12		
01-21506	ENTERGY	196869	75485649: 01-25-25 - 02-24-25	I 202503100048	2/28/2025	11.31	
			75485649: 01-25-25 - 02-24-25	001-201-684	11.31		
01-21506	ENTERGY	196870	125345504: 01-28-25 - 02-26-25	I 202503100049	2/28/2025	99.19	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	CONT
01-21506	ENTERGY	196870	125345504: 01-28-25 - 02-26-25 I	202503100049	2/28/2025	99.19	CONT
			125345504: 01-28-25 - 02-26-25	001-201-684	99.19		
01-21506	ENTERGY	196871	125345488: 01-28-25 - 02-26-25 I	202503100050	2/28/2025	100.19	
			125345488: 01-28-25 - 02-26-25	001-201-684	100.19		
01-21506	ENTERGY	196872	114576762: 01-28-25 - 02-26-25 I	202503100051	2/28/2025	120.59	
			114576762: 01-28-25 - 02-26-25	001-201-684	120.59		
01-21506	ENTERGY	196873	64589682: 01-28-25 - 02-26-25 I	202503100052	3/03/2025	55.11	
			64589682: 01-28-25 - 02-26-25	001-340-630	55.11		
01-21506	ENTERGY	196874	17717240: 01-28-25 - 02-26-25 I	202503100053	2/28/2025	326.97	
			17717240: 01-28-25 - 02-26-25	001-201-630	326.97		
01-21506	ENTERGY	196875	123468522: 01-28-25 - 02-26-25 I	202503100054	2/28/2025	71.98	
			123468522: 01-28-25 - 02-26-25	001-201-684	71.98		
01-21506	ENTERGY	196876	101379923: 01-28-25 - 02-26-25 I	202503100056	2/28/2025	66.16	
			101379923: 01-28-25 - 02-26-25	001-201-684	66.16		
01-21506	ENTERGY	196877	206125536: 02-11-25 - 02-27-25 I	202503100057	3/03/2025	69.00	
			206125536: 02-11-25 - 02-27-25	400-650-630	69.00		
01-21506	ENTERGY	196878	47143144: 01-28-25 - 02-26-25 I	202503100058	3/03/2025	154.18	
			47143144: 01-28-25 - 02-26-25	400-650-630	154.18		
01-21506	ENTERGY	196879	125336933: 01-28-25 - 02-26-25 I	202503100059	3/03/2025	138.31	
			125336933: 01-28-25 - 02-26-25	001-201-684	138.31		
01-21506	ENTERGY	196880	132314451: 01-29-25 - 02-27-25 I	202503100060	3/03/2025	3,304.59	
			132314451: 01-29-25 - 02-27-25	400-650-630	3,304.59		
01-21506	ENTERGY	196881	154178826: 01-28-25 - 02-26-25 I	202503100061	3/03/2025	127.12	
			154178826: 01-28-25 - 02-26-25	001-201-684	127.12		
01-21506	ENTERGY	196882	123468233: 01-28-25 - 02-26-25 I	202503100062	3/03/2025	70.30	
			123468233: 01-28-25 - 02-26-25	001-201-684	70.30		
01-21506	ENTERGY	196883	123468100: 01-28-25 - 02-26-25 I	202503100063	3/03/2025	80.78	
			123468100: 01-28-25 - 02-26-25	001-201-684	80.78		
01-21506	ENTERGY	196884	125164566: 01-28-25 - 02-26-25 I	202503100064	3/03/2025	133.34	
			125164566: 01-28-25 - 02-26-25	001-201-684	133.34		
01-21506	ENTERGY	196885	86654423: 01-28-25 - 02-26-25 I	202503100065	3/03/2025	190.69	
			86654423: 01-28-25 - 02-26-25	400-650-630	190.69		
01-21506	ENTERGY	196886	86018090: 01-29-25 - 02-27-25 I	202503100066	3/03/2025	854.78	
			76018090: 01-29-25 - 02-27-25	400-650-630	854.78		
01-21506	ENTERGY	196887	47143193: 01-28-25 - 02-26-25 I	202503100067	3/03/2025	77.65	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-21506	ENTERGY	196887	47143193: 01-28-25 - 02-26-25	I 202503100067	3/03/2025	77.65	CONT
			47143193: 01-28-25 - 02-26-25	400-650-630	77.65		
01-21506	ENTERGY	196888	74592635: 01-28-25 - 02-26-25	I 202503100068	3/03/2025	193.04	
			74592635: 01-28-25 - 02-26-25	400-650-630	193.04		
01-21506	ENTERGY	196889	74592593: 01-28-25 - 02-26-25	I 202503100069	3/03/2025	189.44	
			74592593: 01-28-25 - 02-26-25	001-201-630	189.44		
01-21506	ENTERGY	196890	170074520: 01-28-25 - 02-26-25	I 202503100070	3/03/2025	123.43	
			170074520: 01-28-25 - 02-26-25	001-201-684	123.43		
01-21506	ENTERGY	196891	170074512: 01-29-25 - 02-27-25	I 202503100071	3/03/2025	111.80	
			170074512: 01-29-25 - 02-27-25	001-201-684	111.80		
01-21506	ENTERGY	196892	170073621: 01-29-25 - 02-27-25	I 202503100072	3/03/2025	235.43	
			170073621: 01-29-25 - 02-27-25	001-201-684	235.43		
01-21506	ENTERGY	196893	86296498: 01-29-25 - 02-27-25	I 202503100073	3/03/2025	112.16	
			86296498: 01-29-25 - 02-27-25	400-650-630	112.16		
01-21506	ENTERGY	196894	100962695: 01-29-25 - 02-27-25	I 202503100074	3/03/2025	55.27	
			100962695: 01-29-25 - 02-27-25	400-650-630	55.27		
01-21506	ENTERGY	196895	100962703: 01-28-25 - 02-26-25	I 202503100075	3/03/2025	55.39	
			100962703: 01-28-25 - 02-26-25	400-650-630	55.39		
01-21506	ENTERGY	196896	170074470: 01-28-25 - 02-26-25	I 202503100076	3/03/2025	575.87	
			170074470: 01-28-25 - 02-26-25	001-201-684	575.87		
01-21506	ENTERGY	196897	73076234: 01-30-25 - 02-28-25	I 202503100077	3/04/2025	114.46	
			73076234: 01-30-25 - 02-28-25	001-201-684	114.46		
01-21506	ENTERGY	196898	73076317: 01-30-25 - 02-28-25	I 202503100078	3/04/2025	127.90	
			73076317: 01-30-25 - 02-28-25	001-201-684	127.90		
01-21506	ENTERGY	196899	65003816: 01-30-25 - 02-28-25	I 202503100079	3/04/2025	111.35	
			65003816: 01-30-25 - 02-28-25	001-201-684	111.35		
01-21506	ENTERGY	196900	125337436: 01-30-25 - 02-28-25	I 202503100080	3/04/2025	121.55	
			125337436: 01-30-25 - 02-28-25	001-201-684	121.55		
01-21506	ENTERGY	196901	125337451: 01-31-25 - 03-03-25	I 202503100081	3/05/2025	101.47	
			125337451: 01-31-25 - 03-03-25	001-201-684	101.47		
01-21506	ENTERGY	196902	125333245: 01-31-25 - 03-03-25	I 202503100082	3/05/2025	102.36	
			125333245: 01-31-25 - 03-03-25	001-201-684	102.36		
01-21506	ENTERGY	196903	125333369: 01-31-25 - 03-03-25	I 202503100083	3/05/2025	73.88	
			125333369: 01-31-25 - 03-03-25	001-201-684	73.88		
01-21506	ENTERGY	196904	125333385: 01-31-25 - 03-03-25	I 202503100084	3/05/2025	70.77	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-21506	ENTERGY	196904	125333385: 01-31-25 - 03-03-25 I	202503100084	3/05/2025	70.77	CONT
			125333385: 01-31-25 - 03-03-25	001-201-684	70.77		
01-21506	ENTERGY	196905	125337220: 01-31-25 - 03-03-25 I	202503100085	3/05/2025	142.67	
			125337220: 01-31-25 - 03-03-25	001-201-684	142.67		
01-21506	ENTERGY	196906	97880801: 01-31-25 - 03-03-25 I	202503100086	3/05/2025	123.02	
			97880801: 01-31-25 - 03-03-25	001-201-684	123.02		
01-21506	ENTERGY	196907	114576788: 01-31-25 - 03-03-25 I	202503100087	3/05/2025	115.49	
			114576788: 01-31-25 - 03-03-25	001-201-684	115.49		
01-21506	ENTERGY	196908	114576812: 01-31-25 - 03-03-25 I	202503100088	3/05/2025	121.27	
			114576812: 01-31-25 - 03-03-25	001-201-684	121.27		
01-21506	ENTERGY	196909	112618996: 01-31-25 - 03-03-25 I	202503100089	3/05/2025	132.46	
			112618996: 01-31-25 - 03-03-25	001-201-684	132.46		
01-21506	ENTERGY	196910	112619010: 01-31-25 - 03-03-25 I	202503100090	3/05/2025	130.10	
			112619010: 01-31-25 - 03-03-25	001-201-684	130.10		
01-21506	ENTERGY	196911	68325224: 01-30-25 - 02-28-25 I	202503100091	3/05/2025	58.06	
			68325224: 01-30-25 - 02-28-25	001-201-684	58.06		
01-21506	ENTERGY	196912	67111021: 01-30-25 - 02-28-25 I	202503100092	3/04/2025	59.37	
			67111021: 01-30-25 - 02-28-25	001-201-684	59.37		
01-21506	ENTERGY	196913	114576796: 01-30-25 - 02-28-25 I	202503100093	3/04/2025	124.79	
			114576796: 01-30-25 - 02-28-25	001-201-684	124.79		
01-21506	ENTERGY	196914	114576804: 01-30-25 - 02-28-25 I	202503100094	3/04/2025	110.04	
			114576804: 01-30-25 - 02-28-25	001-201-684	110.04		
01-21506	ENTERGY	196915	64563828: 01-31-25 - 03-03-25 I	202503100095	3/05/2025	110.91	
			64563828: 01-31-25 - 03-03-25	001-201-684	110.91		
01-21506	ENTERGY	196916	168311660: 01-31-25 - 03-03-25 I	202503100096	3/05/2025	77.26	
			168311660: 01-31-25 - 03-03-25	400-650-630	77.26		
01-21506	ENTERGY	196917	77345429: 01-30-25 - 02-28-25 I	202503100097	3/04/2025	140.30	
			77345429: 01-30-25 - 02-28-25	001-201-684	140.30		
01-21506	ENTERGY	196918	106735830: 01-30-25 - 02-28-25 I	202503100098	3/04/2025	66.49	
			106735830: 01-30-25 - 02-28-25	001-201-684	66.49		
01-21506	ENTERGY	196919	97289623: 01-30-25 - 02-28-25 I	202503110100	3/04/2025	40.94	
			97289623: 01-30-25 - 02-28-25	001-160-630	40.94		
01-21506	ENTERGY	196920	171195449: 01-30-25 - 02-28-25 I	202503110101	3/04/2025	43.80	
			171195449: 01-30-25 - 02-28-25	001-160-630	43.80		
01-21506	ENTERGY	196921	69877777: 01-28-25 - 02-26-25 I	202503110102	3/03/2025	55.11	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	CONT
01-21506	ENTERGY	196921	69877777: 01-28-25 - 02-26-25	I 202503110102	3/03/2025	55.11	
			69877777: 01-28-25 - 02-26-25	001-340-630	55.11		
01-21506	ENTERGY	196922	69877819: 01-28-25 - 02-26-25	I 202503110103	3/03/2025	55.11	
			69877819: 01-28-25 - 02-26-25	001-340-630	55.11		
01-21506	ENTERGY	196923	69877793: 01-28-25 - 02-26-25	I 202503110104	3/03/2025	55.69	
			69877793: 01-28-25 - 02-26-25	001-340-630	55.69		
01-21506	ENTERGY	196924	51277291: 01-29-25 - 02-27-25	I 202503110105	3/03/2025	802.54	
			51277291: 01-29-25 - 02-27-25	001-160-630	802.54		
01-21506	ENTERGY	196925	197483993: 01-28-25 - 02-26-25	I 202503110106	3/03/2025	64.86	
			197483993: 01-28-25 - 02-26-25	001-340-630	64.86		
01-21506	ENTERGY	196926	169707072: 01-28-25 - 02-26-25	I 202503110107	3/03/2025	5,609.98	
			169707072: 01-28-25 - 02-26-25	001-092-630	5,609.98		
01-21506	ENTERGY	196927	194843454: 01-28-25 - 02-26-25	I 202503110108	3/03/2025	64.91	
			194843454: 01-28-25 - 02-26-25	001-100-630	64.91		
01-21506	ENTERGY	196928	165860172: 01-31-25 - 03-03-25	I 202503110109	3/05/2025	62.35	
			165860172: 01-31-25 - 03-03-25	001-100-630	62.35		
01-21506	ENTERGY	196929	18014480: 02-03-25 - 03-04-25	I 202503110110	3/06/2025	13.72	
			18014480: 02-03-25 - 03-04-25	001-340-630	13.72		
01-21506	ENTERGY	196930	172163651: 02-03-25 - 03-04-25	I 202503110111	3/06/2025	218.25	
			172163651: 02-03-25 - 03-04-25	001-340-630	218.25		
01-21506	ENTERGY	196931	19579978: 01-30-25 - 03-04-25	I 202503110112	3/06/2025	58.06	
			19579978: 01-30-25 - 03-04-25	001-340-630	58.06		
01-21506	ENTERGY	196932	67890202: 02-03-25 - 03-04-25	I 202503120130	3/06/2025	153.29	
			67890202: 02-03-25 - 03-04-25	001-201-684	153.29		
01-21506	ENTERGY	196933	157107822: 02-03-25 - 03-04-25	I 202503120131	3/06/2025	150.92	
			157107822: 02-03-25 - 03-04-25	001-201-684	150.92		
01-21506	ENTERGY	196934	183883693: 01-31-25 - 03-03-25	I 202503120132	3/06/2025	68.48	
			183883693: 01-31-25 - 03-03-25	400-650-630	68.48		
01-21506	ENTERGY	196935	112618988: 02-03-25 - 03-04-25	I 202503120133	3/06/2025	135.44	
			112618988: 02-03-25 - 03-04-25	001-201-684	135.44		
01-21506	ENTERGY	196936	77233922: 02-03-25 - 03-04-25	I 202503120134	3/06/2025	58.06	
			77233922: 02-03-25 - 03-04-25	001-201-630	58.06		
01-21506	ENTERGY	196937	95283941: 02-03-25 - 03-04-25	I 202503120135	3/06/2025	121.82	
			95283941: 02-03-25 - 03-04-25	001-201-684	121.82		
01-21506	ENTERGY	196938	170074496: 02-03-25 - 03-04-25	I 202503120136	3/06/2025	169.84	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-21506	ENTERGY	196938	170074496: 02-03-25 - 03-04-25	I 202503120136	3/06/2025	169.84	CONT
			170074496: 02-03-25 - 03-04-25	001-201-684	169.84		
01-06495	ESSENTIAL TOUCHSTONES LLC	196939	12-06-24 SERVICES	I 202503120141	12/23/2024	725.00	
			12-06-24 SERVICES	001-100-604	725.00		
01-06495	ESSENTIAL TOUCHSTONES LLC	196940	11-06-24 SERVICES	I 202503120142	12/23/2024	725.00	
			11-06-24 SERVICES	001-100-604	725.00		
01-06495	ESSENTIAL TOUCHSTONES LLC	196941	12-05-24 SERVICES	I 202503120143	12/23/2024	725.00	
			12-05-24 SERVICES	001-100-604	725.00		
01-06495	ESSENTIAL TOUCHSTONES LLC	196942	02-21-25 & 02-27-25 SERVICES	I 202503120144	3/07/2025	1,025.00	
			02-21-25 & 02-27-25 SERVICES	001-100-604	1,025.00		
01-02231	EWING IRRIGATION PRODUCTS	196943	IRRIGATION I-55 INTERCHAN	I 25085411	3/06/2025	1,911.32	
			2" GLB/ANG VALVE	001-201-575	784.52		
			FALCON PC RAINBIRD	001-201-575	466.88		
			HUNTER ULTR 12" W/CH	001-201-575	317.10		
			2X2-1/2 PVC MALE ADP	001-201-575	54.14		
			2 PVC MALE ADPT TXS	001-201-575	18.57		
			RB WIFI MODULAR	001-201-575	146.44		
			RAINBIRD 3 STA MODUL	001-201-575	44.14		
			RAINBIRD 6 STA MODUL	001-201-575	79.53		
01-06221	FBI NAA MISSISSIPPI CHAPT	196944	FBI NAA SPRING CONF	I 202503050009	3/03/2025	350.00	
			FBI NAA SPRING CONF	001-100-681	350.00		
01-04134	FBI NATIONAL ACADEMY ASSO	196945	FBI NAA DUES	I 52254C	2/18/2025	120.00	
			FBINAA NATIONAL DUES	001-100-686	100.00		
			FBINAA MS CHAPTER	001-100-686	20.00		
01-01045	FBI/LEEDA	196946	MEMBERSHIP DUES	I 42394314-25	2/28/2025	50.00	
			MEMBERSHIP DUES	001-100-686	50.00		
01-01045	FBI/LEEDA	196947	MEMBERSHIP DUES	I 72619984-25	2/28/2025	50.00	
			MEMBERSHIP DUES	001-100-686	50.00		
01-22500	FEDERAL EXPRESS	196948	1393-1125-6	I 8-783-43771	2/27/2025	32.92	
			1393-1125-6	001-160-540	32.92		
01-00475	FIRE EQUIPMENT SERVICES L	196949	FD - LADDER 1	I 4535	2/24/2025	497.21	
			SERVICE CALL	001-160-632	100.00		
			FUEL FILTER 3406	001-160-632	54.22		
			WATER FUEL SEPERATOR	001-160-632	244.99		
			LABOR MECHANIC	001-160-632	98.00		
01-23250	FISHER FIRE EXTINGUISHER	196950	INSPECT FIRE EXTINGUISHER	I 88943	2/21/2025	424.00	
			INSPECT FIRE EXTINGUISHER	001-201-604	424.00		
01-05862	FLOCK SAFETY	196951	FLOCK CAMERA	I INV-57864	2/07/2025	3,150.00	
			FLOCK CAMERA	001-100-730	3,000.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	CONT
01-05862	FLOCK SAFETY	196951	FLOCK CAMERA	I INV-57864	2/07/2025	3,150.00	CONT
			IMPLEMENTATION FEE	001-100-730	150.00		
01-23750	FORESTRY SUPPLIERS INC	196952	13384 SPRAYER	I 653243-00	2/24/2025	417.39	
			13384 SPRAYER	001-201-540	167.85		
			93329 2.5GAL.GAS CAN	001-201-540	127.00		
			93383 RUBBER BOOTS 9	001-201-540	122.54		
01-24500	FUELMAN OF MS-#127779	196953	127779: 02-24-25 - 03-02-25	I NP68028836	3/03/2025	19.88	
			127779: 02-24-25 - 03-02-25	001-092-525	19.88		
01-24500	FUELMAN OF MS-#127779	196954	127779: 03-03-25 - 03-09-25	I NP68075294	3/10/2025	18.23	
			127779: 03-03-25 - 03-09-25	001-092-525	18.23		
01-01867	FUELMAN OF MS-#127780	196955	127780: 02-24-25 - 03-02-25	I NP68028837	3/03/2025	2,139.59	
			127780: 02-24-25 - 03-02-25	001-201-525	1,335.60		
			127780: 02-24-25 - 03-02-25	400-650-525	803.99		
01-01868	FUELMAN OF MS-#127781	196956	127781: 02-24-25 - 03-02-25	I NP68028838	3/03/2025	484.67	
			127781: 02-24-25 - 03-02-25	001-160-525	484.67		
01-01868	FUELMAN OF MS-#127781	196957	127781: 03-03-25 - 03-09-25	I NP68075296	3/10/2025	784.37	
			127781: 03-03-25 - 03-09-25	001-160-525	784.37		
01-01869	FUELMAN OF MS-#127782	196958	127782: 02-24-25 - 03-02-25	I NP68028839	3/03/2025	172.16	
			127782: 02-24-25 - 03-02-25	001-180-525	172.16		
01-01869	FUELMAN OF MS-#127782	196959	127782: 03-03-25 - 03-09-25	I NP68075297	3/10/2025	94.18	
			127782: 03-03-25 - 03-09-25	001-180-525	94.18		
01-01870	FUELMAN OF MS-#127783	196960	127783: 02-24-25 - 03-02-25	I NP68028840	3/03/2025	3,341.06	
			127783: 02-24-25 - 03-02-25	001-100-525	3,341.06		
01-01870	FUELMAN OF MS-#127783	196961	127783: 03-03-25 - 03-09-25	I NP68075298	3/10/2025	3,505.10	
			127783: 03-03-25 - 03-09-25	001-100-525	3,505.10		
01-01871	FUELMAN OF MS-#127785	196962	127785: 02-24-25 - 03-02-25	I NP68028841	3/03/2025	76.88	
			127785: 02-24-25 - 03-02-25	001-340-525	76.88		
01-01871	FUELMAN OF MS-#127785	196963	127785: 03-03-25 - 03-09-25	I NP68075299	3/10/2025	131.57	
			127785: 03-03-25 - 03-09-25	001-340-525	131.57		
01-06823	GARVER LLC	196964	PROJECT NO. 2302440	I 2302440-4	2/18/2025	14,700.00	
			PROJECT NO. 2302440	318-601-600	14,700.00		
01-24935	GATEWAY TIRE & SERVICE CE	196965	MOUNT BALANCES	I 6504-199373	2/26/2025	162.80	
			P353 MOUNT & BALANCE	001-100-632	140.00		
			ENVIROMENTAL	001-100-632	20.00		
			SHOP SUPPLIES	001-100-632	2.80		
01-24935	GATEWAY TIRE & SERVICE CE	196966	MOUNT BALANCES	I 6504-199394	2/26/2025	162.80	
			P339 MOUNT BALANCES	001-100-632	140.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	CONT
01-24935	GATEWAY TIRE & SERVICE CE	196966	MOUNT BALANCES	I 6504-199394	2/26/2025	162.80	CONT
			ENVIROMENTAL	001-100-632	20.00		
			SHOP SUPPLIES	001-100-632	2.80		
01-24935	GATEWAY TIRE & SERVICE CE	196967	MOUNT BALANCES	I 6504-199396	2/26/2025	120.79	
			P58 ALIGMENT	001-100-632	79.99		
			P58 ROTATE & BALANCE	001-100-632	40.00		
			SHP SUPPLIES	001-100-632	0.80		
01-24935	GATEWAY TIRE & SERVICE CE	196968	MOUNT BALANCES	I 6504-199397	2/26/2025	162.80	
			P411 MOUNT BALANCES	001-100-632	140.00		
			ENVIROMENTAL	001-100-632	20.00		
			SHOP SUPPLIES	001-100-632	2.80		
01-24935	GATEWAY TIRE & SERVICE CE	196969	MOUNT BALANCES	I 6504-199401	2/26/2025	434.41	
			P406 OIL CHANGE	001-100-632	99.99		
			ENVIROMENTAL	001-100-632	5.00		
			P411 BATTERY	001-100-632	284.95		
			LABOR	001-100-632	43.60		
			SHOP SUPPLIES	001-100-632	0.87		
01-24935	GATEWAY TIRE & SERVICE CE	196970	P407 OIL CHANGE	I 6504-199658	3/06/2025	59.99	
			LABOR	001-100-632	54.99		
			ENVIRONMENTAL CHARGE	001-100-632	5.00		
01-00218	BERNIE GIESSNER	196971	MARCH 6, 2025 MEETING	I 030625	3/06/2025	50.00	
			MARCH 6, 2025 MEETING	001-180-611	50.00		
01-06291	GMT AUTOMOTIVE LLC	196972	P373 KNOCK	I 202503030000	2/27/2025	2,705.00	
			LABOR AND PARTS	001-100-632	2,705.00		
01-01167	GOT GEAR, LLC	196973	FD - 2023 KAWASAKI ATV	I 20250305	3/05/2025	20,000.00	
			UNIT PRICE	001-160-730	11,828.72		
			FREIGHT	001-160-730	1,340.00		
			HANDLING	001-160-730	699.00		
			PARTS ACCESSORIES	001-160-730	5,198.28		
			INSTALLATION	001-160-730	575.00		
			MS TRAUMA CARE FEE	001-160-730	50.00		
			DOC FEE	001-160-730	299.00		
			TITLE FEE	001-160-730	10.00		
01-26200	GRAINGER W W INC	196974	38UZ84 TRAFFIC BARRIER	I 9411677686	2/18/2025	1,172.12	
			38UZ84 TRAFFIC BARRIER	001-201-575	1,172.12		
01-26200	GRAINGER W W INC	196975	38UZ84 TRAFFIC BARRIER	I 9411677694	2/18/2025	293.03	
			38UZ84 TRAFFIC BARRIER	001-201-575	293.03		
01-26200	GRAINGER W W INC	196976	38UZ84 TRAFFIC BARRIER	I 9413330995	2/19/2025	101.48	
			3VAN2 OINTMENT 25/1	001-201-540	14.44		
			36LF43 ALCOHOL WIPE	001-201-540	5.01		
			2TUV6 1 3/4X2 BANDAI	001-201-540	10.82		
			480G30 1"X3" BANDAID	001-201-540	7.04		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	CONT
01-26200	GRAINGER W W INC	196976	38UZ84 TRAFFIC BARRIER	I 9413330995	2/19/2025	101.48	
			36LF36 2"X3" BANDAID	001-201-540	10.94		
			39N885 KNUCKLE BAND	001-201-540	6.09		
			483T77 FINGERTIP BAN	001-201-540	8.02		
			3JMG3 7/8"X3" BANDAI	001-201-540	7.51		
			483T58 TYLENOL 50/1	001-201-540	31.61		
01-26200	GRAINGER W W INC	196977	2ZRP6 GENERATOR	I 9419465738	2/25/2025	1,382.54	
			2ZRP6 GENERATOR	400-650-730	1,382.54		
01-26200	GRAINGER W W INC	196978	38UZ84 TRAFFIC BARRIER	I 9422831934	2/27/2025	1,465.15	
			38UZ84 TRAFFIC BARRIER	001-201-575	1,465.15		
01-05380	GREEN OAK GARDEN CENTER L	196979	PLANT MAINTENANCE	I 27099	2/24/2025	283.29	
			PD PLANT MAINTENANCE	001-100-604	283.29		
01-02977	GRINER DRILLING SERVICE I	196980	FLOW TEST WELLS	I 5182979	2/13/2025	2,700.00	
			FLOW TEST WELLS	400-650-603	2,700.00		
01-05881	GUARDIAN ALLIANCE TECHNOL	196981	BACKGROUND CHECKS	I 27684	2/28/2025	50.00	
			BACKGROUND CHECKS	001-100-604	50.00		
01-05961	GUTTER MASTERS LLC	196982	CLEAN OUT GUTTERS	I 17047	3/05/2025	750.00	
			CLEAN OUT GUTTERS	400-650-637	750.00		
01-01201	POLLY HAMMETT	196983	FEBRUARY 23, 2025 MEETING	I 022325	2/23/2025	50.00	
			FEBRUARY 23, 2025 MEETING	001-550-599	50.00		
01-27765	HARCROS CHEMICALS INC	196984	ONE TON CHLORINE	I 771011589	2/27/2025	2,130.00	
			ONE TON CHLORINE	400-650-575	2,080.00		
			DELIVERY CHARGE	400-650-575	50.00		
01-00889	HARRELL'S LLC	196985	CHEMICALS	I INV01993722	2/17/2025	2,110.00	
			OUTRIDER HERBICIDE	001-340-575	1,540.00		
			TALSTAR P PRO	001-340-575	250.00		
			HARRELLS NONIONIC	001-340-575	320.00		
01-00889	HARRELL'S LLC	196986	CHEMICALS	I INV01993723	2/17/2025	480.00	
			REWARD 2.5GALLON	001-340-575	480.00		
01-06806	TOBY HEGWOOD	196987	ACT TRAV: 02-12-25 - 02-13-25	I 202503120128	3/12/2025	156.40	
			ACT TRAV: 02-12-25 - 02-13-25	001-100-610	156.40		
01-29650	HESSELBEIN TIRE CO	196988	FD - SUPPLIES	I 65-0902180	2/28/2025	268.11	
			215/75R14 TIRES	001-160-540	164.07		
			DIPOSAL	001-160-540	3.00		
			14X6 TRAILER WHEELS	001-160-540	101.04		
01-02935	HOL-MAC CORPORATION	196989	KNUCKLE BOOM PARTS	I 404676	3/06/2025	819.70	
			DS HOSE TUBE WELDMEN	001-201-635	226.84		
			RH EXT HOSE COVER	001-201-635	61.83		
			RH TUBE WELDMENT	001-201-635	278.40		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	CONT
01-02935	HOL-MAC CORPORATION	196989	KNUCKLE BOOM PARTS	I 404676	3/06/2025	819.70	
			TUBE ROLLER	001-201-635	64.54		
			NYLON PAD	001-201-635	62.95		
			FREIGHT	001-201-635	125.14		
01-04622	SALLY M HOLLY	196990	EXERCISE CLASS 2/24 - 02/26/25	I 202503060016	3/06/2025	225.00	
			EXERCISE CLASS 2/24 - 02/26/25	001-340-690	225.00		
01-06525	HOME INSPECTION PLUS LLC	196991	OCCUPIED INSPECTION	I 022525	2/26/2025	600.00	
			OCCUPIED INSPECTION	001-000-110	600.00		
01-06525	HOME INSPECTION PLUS LLC	196992	OCCUPIED REINSPECTION	I 030625	3/06/2025	400.00	
			OCCUPIED REINSPECTION	001-000-110	400.00		
01-06406	IMAGINARY COMPANY	196993	MCJ LAYOUT MARCH	I 25-008	3/03/2025	200.00	
			MCJ LAYOUT MARCH	001-093-615	200.00		
01-06573	INTERACTIVE DATA LLC	196994	IDENTITY VERIFICATION SOFTWARE	I IN842791	2/28/2025	553.00	
			IDENTITY VERIFICATION SOFTWARE	001-100-604	553.00		
01-05683	IT'S VINYL Y'ALL LLC	196995	BANNER	I 9876	2/11/2025	562.00	
			DESIGN BANNER	001-340-650	50.00		
			DOUBLED SIDED BANNER	001-340-650	512.00		
01-05346	JACKKNIFED TRAILER	196996	FD - TRAILER REPAIR	I 74365	2/21/2025	931.98	
			TRAILER	001-160-635	530.00		
			FREIGHT AXLE	001-160-635	190.98		
			4 LEAF SPRINGS	001-160-635	150.00		
			UBOLT KIT	001-160-635	45.00		
			SPRING BUSHING	001-160-635	4.00		
			SHACKLE	001-160-635	12.00		
01-33800	JACKSON PAPER COMPANY	196997	FD - SUPPLIES	I 1408459	2/26/2025	136.65	
			PAPER TOWELS	001-160-510	73.17		
			TORK ROLLS	001-160-510	63.48		
01-33800	JACKSON PAPER COMPANY	196998	MULTIFOLD TOWELS - CH	I 1408779	2/28/2025	63.84	
			MULTIFOLD TOWELS	001-092-510	63.84		
01-33875	JACKSON POWERTRAIN INC	196999	P377 REAR END REPAIRS	I 109659	3/06/2025	1,550.00	
			PARTS AND LABOR	001-100-632	1,550.00		
01-04595	CLAIRE JACKSON	197000	FEBRUARY 23, 2025 MEETING	I 022325	2/23/2025	50.00	
			FEBRUARY 23, 2025 MEETING	001-550-599	50.00		
01-04595	CLAIRE JACKSON	197001	MARCH 3, 2025 MEETING	I 030325	3/03/2025	50.00	
			MARCH 3, 2025 MEETING	001-550-599	50.00		
01-06465	LANGUAGE LINE SERVICES IN	197002	INTERPRETATION SERVICES	I 11545102	2/28/2025	21.76	
			INTERPRETATION SERVICES	001-100-604	21.76		
01-02334	RITA LATHAM	197003	EXERCISE CLASS 02-26-25	I 202503060015	3/06/2025	90.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-02334	RITA LATHAM	197003	EXERCISE CLASS 02-26-25	I 202503060015	3/06/2025	90.00	CONT
			EXERCISE CLASS 02-26-25	001-340-690	90.00		
01-05402	LEE TRACTOR CO OF MISS IN	197004	PARTS REPAIR BACKHOE	I PJ09242	3/07/2025	783.05	
			CONDENSOR	400-650-635	404.00		
			OIL FILTER	400-650-635	33.30		
			HYDRAULIC FILTER	400-650-635	98.80		
			TRANDSMISSION FILTER	400-650-635	89.00		
			TRANSMISSION STRAINE	400-650-635	60.25		
			FUEL FILTER	400-650-635	43.70		
			FUEL FILTER	400-650-635	54.00		
01-38275	LEWIS ELECTRIC INC	197005	CRAFT CENTER	I M2025.28	3/05/2025	400.00	
			CRAFT CENTER ELECTRI	001-201-635	400.00		
01-02576	LINCOLN NATIONAL LIFE INS	197006	ACCT 502251: APRIL 2025	I 202503110122	3/10/2025	5,306.52	
			ACCT 502251: APRIL 2025	001-010-480	193.35		
			ACCT 502251: APRIL 2025	001-020-480	51.00		
			ACCT 502251: APRIL 2025	001-040-480	96.01		
			ACCT 502251: APRIL 2025	001-040-480	25.50		
			ACCT 502251: APRIL 2025	001-092-480	19.43		
			ACCT 502251: APRIL 2025	001-040-480	25.50		
			ACCT 502251: APRIL 2025	001-100-480	1,693.91		
			ACCT 502251: APRIL 2025	001-160-480	1,354.06		
			ACCT 502251: APRIL 2025	001-180-480	266.32		
			ACCT 502251: APRIL 2025	001-201-480	700.25		
			ACCT 502251: APRIL 2025	001-340-480	306.51		
			ACCT 502251: APRIL 2025	005-101-480	25.50		
			ACCT 502251: APRIL 2025	400-650-480	534.29		
			ACCT 502251: APRIL 2025	404-650-480	14.89		
01-06726	KIMBERLY LOVATO	197007	MARCH 6, 2025 MEETING	I 030625	3/06/2025	50.00	
			MARCH 6, 2025 MEETING	001-180-611	50.00		
01-02031	LOWE'S BUSINESS ACCOUNT	197008	DIGITAL TIMER	C 92981	3/05/2025	109.44CR	
			DIGITAL TIMER	001-201-540	102.28CR		
			TAX	001-201-540	7.16CR		
01-02031	LOWE'S BUSINESS ACCOUNT	197009	FD - SUPPLIES	I 77728	2/25/2025	118.76	
			SAFETY RED RUST PAIN	001-160-540	102.08		
			LUCAS OIL LITHIUM	001-160-540	7.42		
			EXTERIOR WOOD SCREW	001-160-540	9.26		
01-02031	LOWE'S BUSINESS ACCOUNT	197010	FD - SUPPLIES	I 77754	2/25/2025	924.24	
			LUCAS OIL LITHIUM	001-160-540	89.04		
			SAFETY RED RUST PAIN	001-160-540	835.20		
01-02031	LOWE'S BUSINESS ACCOUNT	197011	DIGITAL TIMER	I 92972	3/05/2025	109.44	
			DIGITAL TIMER	001-201-540	102.28		
			TAX	001-201-540	7.16		
01-02031	LOWE'S BUSINESS ACCOUNT	197012	DIGITAL TIMER	I 92988	3/05/2025	102.28	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-02031	LOWE'S BUSINESS ACCOUNT	197012	DIGITAL TIMER	I 92988	3/05/2025	102.28	CONT
			DIGITAL TIMER	001-201-540	102.28		
01-02031	LOWE'S BUSINESS ACCOUNT	197013	4X8X16 CONCRETE BLOCK	I 95149	3/06/2025	865.72	
			AA MAX BATTERY 24/1	001-201-540	41.96		
			DISCOUNT	001-201-540	2.94CR		
			4X8X16 CONCRETE BLOCK	001-201-575	374.40		
			DISCOUNT	001-201-575	26.40CR		
			3.8 X 7.7 CON. BRICK	001-201-575	477.36		
			DISCOUNT	001-201-575	35.10CR		
			PALLET	001-201-575	21.00		
			DISCOUNT	001-201-575	1.47CR		
			PALLET	001-201-575	18.18		
			DISCOUNT	001-201-575	1.27CR		
01-05221	RANDALL LYNN	197014	MARCH 11, 2025 MEETING	I 031125	3/11/2025	50.00	
			MARCH 11, 2025 MEETING	001-180-611	50.00		
01-05659	MAC HAIK FORD	197015	P409 KEY FOB	I 250312	3/05/2025	246.95	
			LABOR	001-100-632	179.50		
			PARTS	001-100-632	49.50		
			MISC. CHARGES	001-100-632	17.95		
01-02372	MAC'S FRESH MARKET	197016	PW CWC MEALS FEBRUARY	I 202503070022	2/28/2025	263.67	
			PW CWC MEALS FEBRUARY	001-201-540	263.67		
01-02372	MAC'S FRESH MARKET	197017	CWC MEALS FEB. 2025	I 202503100040	2/27/2025	212.40	
			CWC MEALS FEB. 2025	001-100-540	7.99		
			CWC MEALS FEB. 2025	001-100-540	15.98		
			CWC MEALS FEB. 2025	001-100-540	15.98		
			CWC MEALS FEB. 2025	001-100-540	10.28		
			CWC MEALS FEB. 2025	001-100-540	18.36		
			CWC MEALS FEB. 2025	001-100-540	9.18		
			CWC MEALS FEB. 2025	001-100-540	15.98		
			CWC MEALS FEB. 2025	001-100-540	18.36		
			CWC MEALS FEB. 2025	001-100-540	18.36		
			CWC MEALS FEB. 2025	001-100-540	9.18		
			CWC MEALS FEB. 2025	001-100-540	18.36		
			CWC MEALS FEB. 2025	001-100-540	9.18		
			CWC MEALS FEB. 2025	001-100-540	18.36		
			CWC MEALS FEB. 2025	001-100-540	18.36		
			CWC MEALS FEB. 2025	001-100-540	8.49		
01-39450	MADISON COUNTY LIBRARY SY	197018	FEB & MARCH 2025 CONTRIBUTION	I 202503100038	3/07/2025	18,333.00	
			FEB & MARCH 2025 CONTRIBUTION	001-350-646	18,333.00		
01-41050	MADISON COUNTY SCHOOL DIS	197019	PARCEL 072D-19B-014/00.00	I 202503120147	2/28/2025	6,795.00	
			PARCEL 072D-19B-014/00.00	478-650-700	6,795.00		
01-41100	MADISON COUNTY SHERIFF'S	197020	JANUARY 2025 HOUSING	I R-0125	2/03/2025	5,376.00	
			JANUARY 2025 HOUSING	001-100-687	5,376.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-41100	MADISON COUNTY SHERIFF'S	197021	JANUARY 2025 MEDICAL	I R-M0125	2/08/2025	77.28
			JANUARY 2025 MEDICAL	001-100-687	77.28	
01-06166	MAGCOR INDUSTRIES	197022	MAYOR STATIONARY	I 134106	1/24/2025	311.00
			NOTECARD	001-020-540	144.00	
			ENVELOPES	001-020-540	67.00	
			DIE FEE	001-020-540	100.00	
01-42480	MARTINSON'S GARDEN WORKS	197023	FLOWERS FOR FRP	I 27194	2/25/2025	944.18
			NURSERY PLANT T1	001-340-575	274.89	
			NURSERY PLANT TI	001-340-575	49.98	
			NURSERY PLANT T1	001-340-575	164.89	
			NURSERY PLANT T1	001-340-575	89.97	
			NURSERY PLANT T1	001-340-575	24.99	
			NURSERY PLANT TI	001-340-575	174.93	
			DISCOUNT	001-340-575	233.90CR	
			NURSERY PLANT T1	001-340-575	209.70	
			NURSERY PLANT T1	001-340-575	188.73	
01-42480	MARTINSON'S GARDEN WORKS	197024	LANDSCAPING FLOWERS	I 27197	3/04/2025	264.90
			NURSERY PLANT	001-340-575	174.93	
			NURSERY PLANT	001-340-575	89.97	
01-42885	MCGRAW RENTAL AND SUPPLY	197025	HYDRAULIC HOSE MADE	I 557868.1.1	2/26/2025	92.46
			3/4'NPT MALE FITTING	400-650-635	56.76	
			HYDRAULIC HOSE	400-650-635	35.70	
01-42885	MCGRAW RENTAL AND SUPPLY	197026	HYDRAULIC HOSE MADE	I 558181.1.1	3/07/2025	56.91
			1/2" FEMALE FITTING	400-650-635	48.90	
			HYDRAULIC HOSE	400-650-635	8.01	
01-42885	MCGRAW RENTAL AND SUPPLY	197027	HYDRAULIC HOSE	I 558246.1.1	3/10/2025	50.19
			3/8" FEMALE JIC	001-201-635	11.07	
			1/2" FM JIC	001-201-635	11.76	
			HYDRAULIC HOSE #6	001-201-635	27.36	
01-06828	MEDIBAG COMPANY INC	197028	NTCR ADVERTISING	I 247725	12/06/2024	395.00
			KROGER PHARM BAGS	001-340-650	395.00	
01-42975	MEL LUNA SAW COMPANY	197029	EBZ8560RH BLOWER	I 96101	2/25/2025	519.99
			EBZ8560RH BLOWER	001-201-540	519.99	
01-42975	MEL LUNA SAW COMPANY	197030	BAR OIL & WEEDEATER STRIN	I 96123	3/04/2025	219.92
			BAR OIL GAL.	001-201-540	79.96	
			WEEDEATER STRING 3LB	001-201-540	139.96	
01-04877	MICHAEL BAKER INTERNATION	197031	LAKE HARBOUR INTERSECT IMPROVE	I 1241265R	3/10/2025	13,795.27
			LAKE HARBOUR INTERSECT IMPROVE	371-601-600	13,795.27	
01-44250	MID-SOUTH UNIFORM & SUPPL	197032	HARRILL BALLISTIC VEST	I 656997	3/04/2025	1,534.20
			HARRILL BALLISTIC VEST	001-100-730	1,125.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-44250	MID-SOUTH UNIFORM & SUPPL	197032	HARRILL BALLISTIC VEST	I 656997	3/04/2025	1,534.20	CONT
			PANEL INNER CARRIER	001-100-730	109.69		
			TRAUMA PLATE	001-100-730	28.13		
			PANEL OUTER CARRIER	001-100-730	264.38		
			CARRIER NAME TAPE	001-100-730	7.00		
01-05319	MIDSOUTH ELEVATOR LLC	197033	MONTHLY ELEVATOR MAINTENANCE	I INV-05332	2/15/2025	303.88	
			MONTHLY ELEVATOR MAINTENANCE	001-100-637	303.88		
01-06515	MARTHA E MILLSAPS	197034	EXERCISE CLASSES 2/24- 2/28/25	I 202503060014	3/06/2025	180.00	
			EXERCISE CLASSES 2/24- 2/28/25	001-340-690	180.00		
01-46800	MISS MUNICIPAL WORKERS' C	197035	10-01-24 - 10-01-25 POLICY	I 0252WC2024-6	3/05/2025	63,436.60	
			10-01-24 - 10-01-25 POLICY	001-000-061	63,436.60		
01-47950	MISS VALLEY ELECTRIC SUPP	197036	ELECTRICAL SUPPLIES	I S1444514.001	3/07/2025	222.24	
			SAT S49394 54W	001-340-540	123.66		
			L-SFE SLC040	001-340-540	98.58		
01-05432	ROBERT MOORE	197037	MARCH 11, 2025 MEETING	I 031125	3/11/2025	50.00	
			MARCH 11, 2025 MEETING	001-180-611	50.00		
01-03612	MS ASSOCIATION OF CODE EN	197038	MEMBERSHIP ANNUAL	I 202502289996	2/26/2025	150.00	
			MEMBERSHIP ANNUAL	001-180-686	150.00		
01-03612	MS ASSOCIATION OF CODE EN	197039	MEMBERSHIP ANNUAL	I 202502289997	2/26/2025	150.00	
			MEMBERSHIP ANNUAL	001-180-686	150.00		
01-01133	O'REILLY AUTO PARTS	197040	MOWER PARTS	C 135779	2/25/2025	10.00CR	
			CORE RETURN	001-201-635	10.00CR		
01-01133	O'REILLY AUTO PARTS	197041	MOWER PARTS	I 135679	2/24/2025	221.49	
			46438 AIR FILTER	001-201-635	104.70		
			7-083103-1 AIR FILTE	001-201-635	18.99		
			51394 OIL FILTER	001-201-635	30.87		
			U1LUH BATTERY	001-201-635	56.93		
			CORE CHARGE	001-201-635	10.00		
01-01133	O'REILLY AUTO PARTS	197042	MOWER PARTS	I 136646	3/03/2025	132.35	
			STARTER	400-650-632	132.35		
			CORE CHARGE	400-650-632	50.00		
			CORE RETURN	400-650-632	50.00CR		
01-01133	O'REILLY AUTO PARTS	197043	WIPER FLUID & BLADES	I 136723	3/03/2025	30.36	
			WIPER BLADE	001-340-540	17.58		
			GL WIPER FLUID	001-340-540	12.78		
01-01133	O'REILLY AUTO PARTS	197044	MOWER PARTS	I 136725	3/03/2025	33.51	
			UNV HANGER	400-650-635	5.25		
			ELBOW	400-650-635	16.80		
			TAIL PIPE	400-650-635	11.46		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-01133	O'REILLY AUTO PARTS	197045	P338 BATTERY	I 409166	2/26/2025	197.98
			P406 BATTERY	001-100-632	197.98	
01-53715	OFFICE PRODUCTS PLUS INC	197046	PW OFFICE SUPPLIES	I 1082738-0	1/31/2025	42.27
			9 X 12 ENVELOPE	400-650-500	11.00	
			STAPLES	400-650-500	14.51	
			SCOTCH TAPE	400-650-500	16.76	
01-04346	PHYLLIS PARKER	197047	FEBRUARY 23, 2025 MEETING	I 022325	2/23/2025	50.00
			FEBRUARY 23, 2025 MEETING	001-550-599	50.00	
01-04346	PHYLLIS PARKER	197048	MARCH 3, 2025 MEETING	I 030325	3/03/2025	50.00
			MARCH 3, 2025 MEETING	001-550-599	50.00	
01-55060	PEARL RIVER VALLEY WATER	197049	90400: 01-21-25 - 02-20-25	I 202503060017	2/27/2025	70.13
			90400: 01-21-25 - 02-20-25	001-340-630	70.13	
01-55700	PETTY CASH - POLICE	197050	01-01-25 - 02-27-25 PETTY CASH	I 202503070027	3/07/2025	170.92
			01-01-25 - 02-27-25 PETTY CASH	001-100-687	65.30	
			01-01-25 - 02-27-25 PETTY CASH	001-100-650	105.62	
01-56355	PIP PRINTING	197051	SIGNS	I 334780	2/03/2025	107.48
			24X18 CENTURY RIDE	001-340-650	69.98	
			DESIGN/REVISIONS	001-340-650	37.50	
01-06880	PRACON MS FUND I LLC	197052	PLAT PARCEL 6: UTILITY EASEMNT	I 202503120146	2/28/2025	9,900.00
			PLAT PARCEL 6: UTILITY EASEMNT	478-650-700	9,900.00	
01-04397	PRIMAL WEAR INC	197053	JERSEYS	I V82567	1/29/2025	3,691.00
			MENS PRISMA JERSEY	001-340-650	2,484.00	
			WOMENS PRISMA JERSEY	001-340-650	782.00	
			WOMENS SPORT CUT	001-340-650	305.00	
			SHIPPING	001-340-650	120.00	
01-06132	KENYA RACHAL	197054	FEBRUARY 23, 2025 MEETING	I 022325	2/23/2025	50.00
			FEBRUARY 23, 2025 MEETING	001-550-599	50.00	
01-06132	KENYA RACHAL	197055	MARCH 3, 2025 MEETING	I 030325	3/03/2025	50.00
			MARCH 3, 2025 MEETING	001-550-599	50.00	
01-59525	REALTY SIGN SERVICE	197056	PERMIT SIGNS	I 26567	2/26/2025	1,275.00
			PERMIT SIGNS	001-180-540	1,275.00	
01-60575	REVELL HARDWARE & SUPPLY	197057	OIL	I 8938/D	2/25/2025	57.98
			OIL SYNTH 6.4OZ	001-340-540	57.98	
01-60575	REVELL HARDWARE & SUPPLY	197058	SHOP SUPPLIES	I 9018/D	3/03/2025	236.37
			ROPE POLY 1/2"	001-340-540	207.00	
			4" S&D PLUG	001-340-540	5.09	
			TWINE NYLON #21	001-340-540	13.49	
			14" CORDWHEEL	001-340-540	10.79	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT
01-60575	REVELL HARDWARE & SUPPLY	197059	WATER FOUNTAIN PARTS	I 9023/D	3/03/2025	148.54
			PUSH GATE VALVE 1/2"	400-650-635	29.42	
			PUSH COUPLING1/2"4/1	400-650-635	30.35	
			TEE PUSH CON1/2" 4/1	400-650-635	43.74	
			PUCH COUP. 1/2" 4/1	400-650-635	30.35	
			SHARKBITE TEE1/2" LF	400-650-635	13.79	
			1/2IDX5/8OD TUBING	400-650-635	0.89	
01-60575	REVELL HARDWARE & SUPPLY	197060	WATER FOUNTAIN PARTS	I 9045/D	3/04/2025	34.95
			BLEACH	400-650-540	34.95	
01-60575	REVELL HARDWARE & SUPPLY	197061	WATER FOUNTAIN PARTS	I 9075/D	3/06/2025	14.58
			1/2' ELBOW	001-201-540	8.48	
			1/2" COUPLING	001-201-540	3.05	
			1/2"X5" NIPPLE	001-201-540	3.05	
01-05276	JUDY RICE	197062	MARCH 6, 2025 MEETING	I 030625	3/06/2025	50.00
			MARCH 6, 2025 MEETING	001-180-611	50.00	
01-06511	CARLOS RICHARDSON	197063	ACT TRAV: 02-12-25 - 02-13-25	I 202503120127	3/12/2025	156.40
			ACT TRAV: 02-12-25 - 02-13-25	001-100-610	156.40	
01-04325	JAN M RICHARDSON	197064	FEBRUARY 23, 2025 MEETING	I 022325	2/23/2025	50.00
			FEBRUARY 23, 2025 MEETING	001-550-599	50.00	
01-04325	JAN M RICHARDSON	197065	MARCH 3, 2025 MEETING	I 030325	3/03/2025	50.00
			MARCH 3, 2025 MEETING	001-550-599	50.00	
01-06122	ALEX DON ROBERTS	197066	MARCH 6, 2025 MEETING	I 030625	3/06/2025	50.00
			MARCH 6, 2025 MEETING	001-180-611	50.00	
01-04854	SITEONE LANDSCAPE SUPPLY	197067	LANDSCAPING FLOWERS	I 150192110-001	2/25/2025	271.04
			NANDINA DOMESTICA	001-340-575	160.38	
			LOROPETALUM CHINENSE	001-340-575	21.16	
			HEMEROCALLIS X STELL	001-340-575	89.50	
01-64965	SKEEN PLUMBING & GAS INC	197068	REPAIR SEWER TAP	I A74646	3/06/2025	4,750.00
			REPAIR SEWER TAP	400-650-603	4,750.00	
01-65950	SOUTHERN ADMINISTRATORS	197069	COMPANY #106: MARCH 2025	I 25022110600000	2/21/2025	554.55
			COMPANY #106: MARCH 2025	001-010-481	14.00	
			COMPANY #106: MARCH 2025	001-020-481	12.25	
			COMPANY #106: MARCH 2025	001-040-481	8.75	
			COMPANY #106: MARCH 2025	001-092-481	0.00	
			COMPANY #106: MARCH 2025	001-040-481	1.75	
			COMPANY #106: MARCH 2025	001-100-481	80.50	
			COMPANY #106: MARCH 2025	001-160-481	78.75	
			COMPANY #106: MARCH 2025	001-180-481	10.50	
			COMPANY #106: MARCH 2025	001-201-481	33.25	
			COMPANY #106: MARCH 2025	001-340-481	15.75	
			COMPANY #106: MARCH 2025	005-101-481	1.75	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-65950	SOUTHERN ADMINISTRATORS	197069	COMPANY #106: MARCH 2025	I 25022110600000	2/21/2025	554.55	CONT
			COMPANY #106: MARCH 2025	400-650-481	26.25		
			COMPANY #106: MARCH 2025	404-650-481	1.75		
			COMPANY #106: MARCH 2025	001-000-170	240.08		
			COMPANY #106: MARCH 2025	005-000-170	1.50		
			COMPANY #106: MARCH 2025	400-000-170	26.22		
			COMPANY #106: MARCH 2025	404-000-170	1.50		
01-03210	SOUTHERN CONNECTION POLIC	197070	SRO UNIFORM PANTS	I 164	9/20/2024	104.00	
			SRO UNIFORM PANTS	001-100-535	89.00		
			EMBROIDERY NAME	001-100-535	15.00		
01-03210	SOUTHERN CONNECTION POLIC	197071	FD - UNIFORMS	I 33773	2/24/2025	118.00	
			TACTICAL PANTS	001-160-535	118.00		
01-03210	SOUTHERN CONNECTION POLIC	197072	SWAT HOLSTERS	I 33807	2/26/2025	238.00	
			SWAT HOLOSU	001-100-535	238.00		
01-04347	LEA ANNE STACY	197073	FEBRUARY 23, 2025 MEETING	I 022325	2/23/2025	50.00	
			FEBRUARY 23, 2025 MEETING	001-550-599	50.00		
01-04347	LEA ANNE STACY	197074	MARCH 3, 2025 MEETING	I 030325	3/03/2025	50.00	
			MARCH 3, 2025 MEETING	001-550-599	50.00		
01-03641	STAPLES BUSINESS CREDIT	197075	OFFICE SUPPLIES	I 6025051263	2/25/2025	52.72	
			AIR DUSTER	001-180-540	52.72		
01-03641	STAPLES BUSINESS CREDIT	197076	CLIPBOARDS	I 6025051265	2/25/2025	53.10	
			CLIPBOARDS	001-180-540	53.10		
01-03641	STAPLES BUSINESS CREDIT	197077	ADMIN SUPPLIES - CH	I 6025051266	2/25/2025	40.75	
			PAPER	001-040-500	26.30		
			PEN REFILLS	001-040-500	14.45		
01-03641	STAPLES BUSINESS CREDIT	197078	JAN SUPPLIES - CH	I 6025051268	2/25/2025	111.81	
			HAND SANITIZER	001-092-510	71.40		
			HAND SOAP	001-092-510	40.41		
01-03641	STAPLES BUSINESS CREDIT	197079	ADMIN SUPPLIES - CH	I 6025051270	2/25/2025	47.80	
			CORRECTION TAPE	001-040-500	9.99		
			PAPER CUPS	001-040-540	13.89		
			KLEENEX	001-092-510	23.92		
01-03641	STAPLES BUSINESS CREDIT	197080	ADMIN SUPPLIES - CH	I 6025051275	2/25/2025	39.74	
			LABELS	001-040-500	25.40		
			AIR FRESHENER	001-092-510	14.34		
01-03641	STAPLES BUSINESS CREDIT	197081	PAPER	I 6025051277	2/25/2025	112.89	
			11x17 HAMMERMILL PAP	001-340-500	112.89		
01-03641	STAPLES BUSINESS CREDIT	197082	OFFICE SUPPLIES	I 6025051279	2/25/2025	63.75	
			EXPO ERASERS	001-180-540	10.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-03641	STAPLES BUSINESS CREDIT	197082	OFFICE SUPPLIES	I 6025051279	2/25/2025	63.75	CONT
			KLEENEX	001-180-540	11.96		
			PUFFS	001-180-540	26.29		
			PUFFS PLUS	001-180-540	15.50		
01-03641	STAPLES BUSINESS CREDIT	197083	SUPPLIES - CH	I 6025051284	2/25/2025	84.68	
			SPOONS	001-040-540	8.50		
			PAPER TOWELS	001-092-510	76.18		
01-67940	STAR SERVICE INC OF JACKS	197084	BOILER REPAIR	I SJ0001910	3/04/2025	4,393.04	
			BOILER REPAIR	001-100-637	4,393.04		
01-67940	STAR SERVICE INC OF JACKS	197085	VAV CLEANING CID OFFICE	I SJ0001922	3/04/2025	3,187.55	
			VAV CLEANING	001-100-637	3,187.55		
01-67940	STAR SERVICE INC OF JACKS	197086	SERVICE CALL - CH	I SJ0001930	3/04/2025	882.63	
			MATERIAL	001-092-637	402.63		
			TRAVEL	001-092-637	30.00		
			LABOR	001-092-637	450.00		
01-67940	STAR SERVICE INC OF JACKS	197087	MARCH 2025: TENNIS CENTER	I SJMC0001815	3/03/2025	190.72	
			MARCH 2025: TENNIS CENTER	001-340-637	190.72		
01-67940	STAR SERVICE INC OF JACKS	197088	MARCH 2025: STREET DEPARTMENT	I SJMC0001816	3/03/2025	188.97	
			MARCH 2025: STREET DEPARTMENT	001-201-637	188.97		
01-67940	STAR SERVICE INC OF JACKS	197089	MARCH 2025: CENTRAL FIRE STATI	I SJMC0001817	3/03/2025	237.67	
			MARCH 2025: CENTRAL FIRE STATI	001-160-637	237.67		
01-67940	STAR SERVICE INC OF JACKS	197090	MARCH 2025: FIRE STATION II	I SJMC0001818	3/03/2025	208.39	
			MARCH 2025: FIRE STATION II	001-160-637	208.39		
01-67940	STAR SERVICE INC OF JACKS	197091	MARCH 2025: PUBLIC WORKS DEPT	I SJMC0001819	3/03/2025	158.52	
			MARCH 2025: PUBLIC WORKS DEPT	400-650-637	158.52		
01-67940	STAR SERVICE INC OF JACKS	197092	MARCH 2025: MUNICIPAL COURT	I SJMC0001820	3/03/2025	359.66	
			MARCH 2025: MUNICIPAL COURT	001-010-637	359.66		
01-67940	STAR SERVICE INC OF JACKS	197093	MARCH 2025: LIBRARY	I SJMC0001821	3/03/2025	307.44	
			MARCH 2025: LIBRARY	001-350-637	307.44		
01-67940	STAR SERVICE INC OF JACKS	197094	MARCH 2025: RESERVOIR LODGE	I SJMC0001822	3/03/2025	214.24	
			MARCH 2025: RESERVOIR LODGE	001-340-637	214.24		
01-67940	STAR SERVICE INC OF JACKS	197095	MARCH 2025: FREEDOM RIDGE PARK	I SJMC0001823	3/03/2025	216.27	
			MARCH 2025: FREEDOM RIDGE PARK	001-340-637	216.27		
01-67940	STAR SERVICE INC OF JACKS	197096	MARCH 2025: FIRE STATION III	I SJMC0001824	3/03/2025	212.77	
			MARCH 2025: FIRE STATION III	001-160-637	212.77		
01-67940	STAR SERVICE INC OF JACKS	197097	MARCH 2025: POLICE STATION	I SJMC0001825	3/03/2025	692.76	
			MARCH 2025: POLICE STATION	001-100-637	692.76		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-67940	STAR SERVICE INC OF JACKS	197098	MARCH 2025: FIRE STATION 4	I SJMC0001826	3/03/2025	365.19
			MARCH 2025: FIRE STATION 4	001-160-637	365.19	
01-67940	STAR SERVICE INC OF JACKS	197099	MARCH 2025: CITY HALL	I SJMC0001827	3/03/2025	917.39
			MARCH 2025: CITY HALL	001-092-637	917.39	
01-68250	STATE TREASURER FUND: 337	197100	ANALYTICAL FEES: FEBRUARY 2025	I 90158058	2/11/2025	1,140.00
			ANALYTICAL FEES: FEBRUARY 2025	001-100-604	1,140.00	
01-06874	STRAW DEPOT II INC	197101	PINE STRAW BALES	I 9798	3/03/2025	2,300.00
			PINE STRAW BALES	001-201-575	2,300.00	
01-68950	CONNIE SUBER	197102	MARCH 11, 2025 MEETING	I 031125	3/11/2025	50.00
			MARCH 11, 2025 MEETING	001-180-611	50.00	
01-05309	SULLIVAN TRUCK EQUIPMENT	197103	SERVICE BODY	I 7104	3/04/2025	10,885.00
			SERVICE BODY	001-201-740	8,460.00	
			BUMPER	001-201-740	675.00	
			INSTALLATION KIT	001-201-740	495.00	
			WIRE HARNESS	001-201-740	130.00	
			LABOR	001-201-740	800.00	
			FREIGHT	001-201-740	325.00	
01-05309	SULLIVAN TRUCK EQUIPMENT	197104	EQUIPMENT NEW TRUCK	I 7105	3/04/2025	2,352.00
			AMBER/GREEN STROBES	001-201-740	200.00	
			48" LIGHTBAR A/G	001-201-740	800.00	
			WEATHERTECH MAT FRON	001-201-740	95.00	
			WEATHERTECH MAT REAR	001-201-740	120.00	
			SPRAY LINER	001-201-740	850.00	
			LABOR	001-201-740	287.00	
01-69155	SUNBELT FIRE APPARATUS IN	197105	FD - GAS MONITOR	I 00022458	2/04/2025	362.31
			BATTERY, ALTAIR 5X	001-160-540	340.31	
			FREIGHT	001-160-540	22.00	
01-03419	THINKWEBSTORE.COM	197106	ADA FEB 2025	I 9036	3/06/2025	99.00
			ADA	001-093-604	99.00	
01-05489	TIREHUB LLC	197107	TIRES P339 P401 P353	I 47909381	2/25/2025	1,586.32
			TIRES P339	001-100-632	480.00	
			TIRES P353	001-100-632	484.00	
			TIRES P401	001-100-632	610.32	
			ROAD HAZARD	001-100-632	12.00	
01-04160	TRUST CARE HEALTH LLC	197108	08-21-24 - 12-16-24 SERVICES	I 10392K19538	1/01/2025	970.00
			08-21-24 - 12-16-24 SERVICES	001-100-604	815.00	
			0821-24 - 12-16-24 SERVICES	001-180-604	70.00	
			0821-24 - 12-16-24 SERVICES	001-340-604	85.00	
01-04160	TRUST CARE HEALTH LLC	197109	02-05-25 - 02-17-25 SERVICES	I 10612K19538	3/01/2025	745.00
			02-05-25 - 02-17-25 SERVICES	001-100-604	645.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-04160	TRUST CARE HEALTH LLC	197109	02-05-25 - 02-17-25 SERVICES	I 10612K19538	3/01/2025	745.00	CONT
			02-14-25 - 02-17-25 SERVICES	001-201-604	100.00		
01-02393	TYLER TECHNOLOGIES	197110	MARCH 2025 MONTHLY FEE	I 025-498750	3/01/2025	370.00	
			MARCH 2025 MONTHLY FEE	400-650-604	370.00		
01-02393	TYLER TECHNOLOGIES	197111	ANNUAL FEE 01-01-25 - 12-31-25	I 130-153914	1/29/2025	217,426.00	
			ANNUAL FEE 01-01-25 - 12-31-25	005-101-730	217,426.00		
01-02393	TYLER TECHNOLOGIES	197112	THIRD PARTY SOFTWARE FEES	I 130-153915	1/29/2025	21,000.00	
			THIRD PARTY SOFTWARE FEES	005-101-730	21,000.00		
01-00544	U.S. LAWNS OF JACKSON	197113	LANDSCAPE MAR.2025	I 52371	3/01/2025	826.75	
			LANDSCAPE MAR.2025	001-100-637	826.75		
01-00544	U.S. LAWNS OF JACKSON	197114	CITY HALL LANDSCAPE MAINTENANC	I 52429	3/01/2025	2,402.08	
			CITY HALL LANDSCAPE MAINTENANC	001-340-604	2,402.08		
01-00544	U.S. LAWNS OF JACKSON	197115	MONTHLY MAINTENANCE	I 52430	3/01/2025	8,442.00	
			MONTHLY MAINTENANCE	001-340-604	8,442.00		
01-00544	U.S. LAWNS OF JACKSON	197116	HARBOR DRIVE LANDSCAPE MAINT	I 52431	3/01/2025	1,500.00	
			HARBOR DRIVE LANDSCAPE MAINT	001-201-604	1,500.00		
01-00544	U.S. LAWNS OF JACKSON	197117	MONTHLY LAWN SERVICE	I 52432	3/01/2025	3,599.00	
			JESSAMINE CEMETERY	001-201-604	1,100.00		
			SPILLWAY ROAD	001-201-604	2,499.00		
01-00544	U.S. LAWNS OF JACKSON	197118	COUNTY LINE RD LANDSCAPE MAINT	I 52433	3/01/2025	3,967.42	
			COUNTY LINE RD LANDSCAPE MAINT	001-201-604	3,967.42		
01-00544	U.S. LAWNS OF JACKSON	197119	JACKSON ST PARKING LOT LANDSCA	I 52434	3/01/2025	816.67	
			JACKSON ST PARKING LOT LANDSCA	001-201-604	816.67		
01-00544	U.S. LAWNS OF JACKSON	197120	LAKE HARBOR AT NORTHPARK DR	I 52435	3/01/2025	997.50	
			LAKE HARBOR AT NORTHPARK DR	001-201-604	997.50		
01-00544	U.S. LAWNS OF JACKSON	197121	I-55 INTERCHANGE LANDSCAPE	I 52436	3/01/2025	7,799.50	
			I-55 INTERCHANGE LANDSCAPE	001-201-604	7,799.50		
01-03710	UNION AUTO PARTS	197122	AUTO PARTS	I 2977517-00	2/13/2025	915.64	
			P358 FUEL PUMP	001-100-632	428.27		
			P358 FUEL PUMP	001-100-632	242.82		
			P358 SERPENTINE BELT	001-100-632	55.10		
			P358 CRANKSHAFT	001-100-632	189.45		
01-03710	UNION AUTO PARTS	197123	AUTO PARTS	I 2979701-00	2/18/2025	20.38	
			P321 SEA FOAM	001-100-632	20.38		
01-03710	UNION AUTO PARTS	197124	BATTERY	I 2983458-00	2/25/2025	88.82	
			BATTERY	400-650-635	88.82		
			CORE CHARGE	400-650-635	11.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-03710	UNION AUTO PARTS	197124	BATTERY	I 2983458-00	2/25/2025	88.82	CONT
			CORE RETURN	400-650-635	11.00CR		
01-06545	USIC LOCATING SERVICES LL	197125	02-01-25 - 02-28-25 SERVICES	I 718206	2/28/2025	6,364.05	
			02-01-25 - 02-28-25 SERVICES	400-650-603	6,364.05		
01-01546	VENABLE GLASS SERVICES	197126	COURT SERVICE DOOR REPAIR	I 1-394401	1/22/2025	100.00	
			COURT SERVICE DOOR REPAIR	001-100-637	100.00		
01-01546	VENABLE GLASS SERVICES	197127	FD - SUPPLIES	I 1-395713	2/12/2025	74.00	
			BIOCLEAN GLASS	001-160-632	74.00		
01-01546	VENABLE GLASS SERVICES	197128	P412 P369 WINDSHIELD	I 1-396897	2/28/2025	380.00	
			P369 WINDSHIELD	001-100-632	380.00		
01-01546	VENABLE GLASS SERVICES	197129	P412 P369 WINDSHIELD	I 1-396898	2/28/2025	575.00	
			P412 WINDSHIELD	001-100-632	325.00		
			P412 RECAL	001-100-632	250.00		
01-02597	VERIZON WIRELESS	197130	742166727: 01-26-25 - 02-25-25	I 6106970199	2/25/2025	280.07	
			742166727: 01-26-25 - 02-25-25	001-100-605	280.07		
01-75450	WALMART	197131	FD - SUPPLIES	I 00695	3/07/2025	211.07	
			LAUNDRY DETERGENT	001-160-510	63.76		
			CLOROX BLEACH	001-160-510	15.04		
			FABULOSO	001-160-510	8.94		
			LYSOL ALL PURPOSE	001-160-510	15.88		
			CLOROX DISINFECT SPR	001-160-510	19.12		
			LYSOL BOWL CLEANER	001-160-510	14.91		
			CLOROX WIPES	001-160-510	5.52		
			BOUNCE FABRIS SOFTNE	001-160-510	8.24		
			TOILET BRUSH	001-160-510	4.97		
			LYSOL DISIN SPRAY	001-160-510	26.94		
			LYSOL SPRAY	001-160-510	15.94		
			COFFEE FILTER	001-160-540	5.84		
			KITCHEN UTENSILS	001-160-540	5.97		
01-75450	WALMART	197132	CARPET CLEANER	I 01400	11/13/2024	34.96	
			CARPET CLEANER	001-100-510	21.98		
			CARPET CLEANER	001-100-510	12.98		
01-75450	WALMART	197133	FD - SUPPLIES	I 01455	2/27/2025	118.00	
			COFFEE POT	001-160-540	118.00		
01-75450	WALMART	197134	BIRTHDAY BINGO/MISC	I 03373	3/10/2025	59.00	
			952XL BLACK	001-340-540	59.00		
01-75450	WALMART	197135	BIRTHDAY BINGO/MISC	I 04054	3/10/2025	160.35	
			GV 11.3 OZ	001-340-540	4.68		
			GV FUDGE PB	001-340-540	4.32		
			GV CML CCNT	001-340-540	5.84		
			CHRM SOFT	001-340-540	29.77		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-75450	WALMART	197135	BIRTHDAY BINGO/MISC	I 04054	3/10/2025	160.35	CONT
			KLX US 1PK	001-340-540	3.34		
			TATE CHO CHIP	001-340-540	4.97		
			PF MILANO	001-340-540	3.97		
			DRY RST PNUT	001-340-540	2.48		
			PF TAHOE	001-340-540	3.97		
			DRY RST PNUT	001-340-540	2.48		
			BD HRST ALMD	001-340-540	2.98		
			ALMONDS	001-340-540	2.98		
			ALMONDS	001-340-540	2.98		
			ALMONDS REFUND	001-340-540	2.98CR		
			SFTSP HND LQ	001-340-540	2.48		
			SH F BLK 5CT	001-340-540	4.87		
			SFTSP HND LQ	001-340-540	1.24		
			DL CG FF 11Z	001-340-540	14.82		
			GV DISNFCT105	001-340-540	5.94		
			STEVE IR 400	001-340-540	17.18		
			BAG CLIPS	001-340-540	2.24		
			FLEXI TURNER	001-340-540	6.97		
			AX PIZZA CTR	001-340-540	4.97		
			TT 3PC UTN	001-340-540	5.97		
			CLIP STRAINER	001-340-540	4.97		
			FLEXI TURNER	001-340-540	6.97		
			GRY AF LINER	001-340-540	3.97		
			KITHEN TOWEL	001-340-540	5.98		
01-75450	WALMART	197136	FD-SUPPLIES	I 09592	2/24/2025	19.32	
			GV 40PK	001-160-540	5.36		
			SILICONE LUBE	001-160-540	6.98		
			LITHIUM	001-160-540	6.98		
01-75900	WASTE MANAGEMENT OF MS	197137	02-01-25 - 02-28-25 SERVICES	I 0027871-1894-8-A	3/03/2025	162,959.92	
			02-01-25 - 02-28-25 SERVICES	003-220-682	116,997.84		
			02-01-25 - 02-28-25 SERVICES	003-220-683	45,962.08		
01-75900	WASTE MANAGEMENT OF MS	197138	02-01-25 - 02-28-25 SERVICES	I 3235727-0078-5	2/26/2025	1,039.73	
			02-01-25 - 02-28-25 SERVICES	001-340-682	775.62		
			02-01-25 - 02-28-25 SERVICES	001-201-682	97.02		
			02-01-25 - 02-28-25 SERVICES	400-650-682	97.02		
			02-01-25 - 02-28-25 SERVICES	001-350-682	70.07		
01-04506	WELLS MARBLE & HURST PLLC	197139	FEBRUARY 2025 SERVICES	I 157777	3/06/2025	160.50	
			FEBRUARY 2025 SERVICES	001-060-601	160.50		
01-04391	WILLOUGHBY PAINTING LLC	197140	PAINT RESTROOMS AT FRP SO	I 05202503	3/05/2025	3,700.00	
			RESTROOMS AT FRP	001-340-720	3,400.00		
			INSTALL PARTITION	001-340-720	300.00		

TOTAL = 1,184,447.24

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	486,948.63
003	SANITATION	162,959.92
005	COURT SERVICES FEE FUND	239,677.23
103	FORFEITURE AND SEIZURE	1,500.00
317	LAKE HARBOUR OVERLAY	35,000.00
318	I-55 LIGHT CONVERSION	14,700.00
360	S WHEATLEY MILL/OVERLAY	85,000.00
371	LAKE HARB WOLCOTT TO 51	13,795.27
400	PUBLIC UTILITIES FUND	65,522.57
404	EMCRS OPERATION & MAINT	9,238.62
478	COLONY PARK WATER/SEWER	70,105.00
	TOTALS FOR ALL FUNDS =	1,184,447.24

PACKET: 20491 Regular Payments

VENDOR SET: 01 *** DRAFT/OTHER LISTING ***

BANK : PYBK PAYROLL RELATED DISB

February 2025 Month End

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
00010	STATE TAX COMMISSION							
	I-T2 202502049806	STATE TAX WITHHOLDING	D	2/28/2025		15,502.00CR	001095	
	I-T2 202502189946	STATE TAX WITHHOLDING	D	2/28/2025		15,007.00CR	001095	30,509.00
00011	GOVT EMPL DEFERRED COMP P							
	I-ANN202502049806	ANNUITY	D	2/28/2025		3,886.50CR	001096	
	I-ANN202502189946	ANNUITY	D	2/28/2025		5,424.50CR	001096	9,311.00
00029	CITY OF RIDGELAND PAYROLL							
	I-RET202502049806	RETIREMENT	D	2/28/2025		164,315.40CR	001097	
	I-RET202502189946	RETIREMENT	D	2/28/2025		165,935.85CR	001097	330,251.25

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	0	0.00	0.00	0.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	3	0.00	370,071.25	370,071.25
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	3	0.00	370,071.25	370,071.25

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

PACKET: 20491 Regular Payments

VENDOR SET: 01 *** DRAFT/OTHER LISTING ***

BANK : PYBK PAYROLL RELATED DISB

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
001	2/2025	330,305.66CR
005	2/2025	3,618.22CR
400	2/2025	35,214.76CR
404	2/2025	932.61CR
ALL		370,071.25CR

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 2/14/2025
PAY PERIOD ENDING: 2/27/2025

March 7, 2025 Payroll

*** GRAND TOTALS ***

EARNINGS DESC	HRS	AMOUNT
SAL	712.00	38,651.04
SMON	0.00	10,904.59
REG	17,059.75	436,772.77
R/O	73.50	1,873.77
O/T	1,383.75	49,589.32
CE	25.89	0.00
CMPRG	55.00	0.00
COMP	83.50	2,302.19
SICK	693.75	16,122.38
VAC	291.50	8,048.22
HOL	1,365.50	37,492.95
HOLB	1,076.00	0.00
MLT	24.00	597.60
PARAM	0.00	3,846.20
SHIFT	0.00	375.00
FEQMT	0.00	35.48
AEMT	0.00	96.15
TRAFF	0.00	1,721.72
MBNHI	14.00	678.58
TASKF	19.00	820.23

BENF/REIMB DESC	AMOUNT
VEH	22.40

DEDUCTIONS CD	ABBV	EMPLOYEE	EMPLOYER
AFA	AFACC	1164.51	
AFC	AFCAN	891.50	
AFD	AFSHO	1656.15	
AFH	AFHOS	475.13	
AFS	AFSPE	177.61	
ANN	ANUTY	3816.50	
C18	CHSUP	202.50	
C32	CHSUP	225.00	
C42	CHSUP	147.50	
C59	CHSUP	285.25	
C67	CHSUP	177.50	
C70	CHSUP	107.00	
C73	CHSUP	86.50	
C74	CHSUP	165.00	
C79	CHSUP	171.00	
C82	CHSUP	127.50	
C86	CHSUP	87.50	
C87	CHSUP	72.50	
C88	CHSUP	327.50	
C92	CHSUP	76.00	
C94	CHSUP	382.50	
C95	CHSUP	90.00	
C96	CHSUP	85.50	
C97	CHSUP	146.00	
CAF	ADMFE	116.25	135.52
CHC	CHCAR	1188.32	
CRU	CRUN	3573.00	
D92	GARNI	138.94	
D95	GARNI	363.32	
DCF	DENCF	2252.68	1260.77
DEN	DENTL	38.38	2263.31
FCE	FLEX	12.40	
HCF	HTHCF	14304.12	21762.03
HLT	HELTH		47101.38
HRF	HRF	177.41	258.80
LIF	LIFE	13.02	958.16
PBA	POBEN	220.50	
RET	RET	54529.08	108495.32
UNR	UNREM	2778.29	

TAXES DESC	TAXABLE	EMPLOYEE	EMPLOYER
FED W/H	528,421.81	46,184.52	
ST WH MS	528,421.81	15,264.00	
FICA	586,767.39	36,379.69	36379.69
MEDI	586,767.39	8,508.15	8508.15

TOTALS:	22,877.14	609,928.19	22.40	90849.36	182235.29	106,336.36	44887.84

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 2/14/2025
PAY PERIOD ENDING: 2/27/2025

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	17,725.02	16,009.26	0.00	1,715.76	0.00	0.00	2,805.99	2,622.63	12,296.40
001-020	6,949.17	6,654.37	0.00	294.80	0.00	0.00	1,269.52	1,208.56	4,471.09
001-040	27,367.21	24,699.97	396.99	2,270.25	0.00	0.00	3,803.68	4,889.01	18,674.52
001-092	1,758.40	1,582.56	0.00	175.84	0.00	0.00	158.26	287.13	1,313.01
001-100	190,293.05	149,358.40	22,841.75	14,497.37	3,595.53	0.00	26,998.95	33,625.54	129,668.56
001-160	163,881.74	121,254.91	22,525.05	16,123.95	3,977.83	0.00	28,061.75	29,024.07	106,795.92
001-180	29,272.82	24,054.56	0.00	5,218.26	0.00	0.00	4,359.04	5,506.99	19,406.79
001-201	71,644.07	60,397.77	180.42	10,915.24	128.24	22.40	8,711.78	11,496.39	51,413.50
001-340	34,937.32	30,759.73	393.26	3,784.33	0.00	0.00	3,844.94	5,971.93	25,120.45
005-101	2,638.40	2,374.56	0.00	263.84	0.00	0.00	468.91	492.05	1,677.44
400-650	61,812.80	47,743.60	3,251.85	9,071.82	1,745.53	0.00	9,815.00	11,057.57	40,940.23
404-650	1,670.59	1,438.71	0.00	231.88	0.00	0.00	551.54	154.49	964.56
TOTALS	609,950.59	486,328.40	49,589.32	64,563.34	9,447.13	22.40	90,849.36	106,336.36	412,742.47

REGULAR INPUT: 255 MANUAL INPUT: 0 CHECK STUB COUNT: 3 DIRECT DEPOSIT STUB COUNT: 252

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 2/14/2025
PAY PERIOD ENDING: 2/27/2025

March 11, 2025 Supplemental Payroll

*** GRAND TOTALS ***

EARNINGS			BENF/REIMB		DEDUCTIONS				TAXES			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
REG	40.00	1,324.40			RET	RET	119.20	237.07	FED W/H	1,205.20	105.91	
									ST WH MS	1,205.20	22.00	
									FICA	1,324.40	82.11	82.11
									MEDI	1,324.40	19.20	19.20
TOTALS:	40.00	1,324.40		0.00			119.20	237.07			229.22	101.31

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-340	1,324.40	1,324.40	0.00	0.00	0.00	0.00	119.20	229.22	975.98
TOTALS	1,324.40	1,324.40	0.00	0.00	0.00	0.00	119.20	229.22	975.98

REGULAR INPUT: 1 MANUAL INPUT: 0 CHECK STUB COUNT: 1 DIRECT DEPOSIT STUB COUNT: 0