

**MEETING OF THE  
MAYOR AND BOARD OF ALDERMAN OF THE  
CITY OF RIDGELAND, MISSISSIPPI  
February 18, 2025  
6:00 PM**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING**

February 4, 2025

**CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION**

February 3, 2025

**1. AGENDA ITEMS**

- a) Cleaning of Private Property for 373 Red Eagle Circle
- b) Cleaning of Private Property for 325 W Oak Leaf Ct
- c) Cleaning of Private Property for 324 Autumn Crest Drive

**2. CONSENT ITEMS**

- a) Site Plan / Architectural Review for Southlake Condos - Township
- b) Site Plan / Architectural Review for Higdon Road Development
- c) Accept Insurance \$1,333.23 Check for Limb Truck Reimbursement and Approve Budget Amendment to increase 001-201-635 (Equipment Repair and Maintenance) by same amount
- d) Declare American Signal Company as the Lowest and Best Bidder for the Purchase of New Message Board Trailer and Authorize the Public Works Department to Purchase the Equipment for \$16,100.00
- e) Approve the Emergency Declaration for the Repairs to the Guardrail on Old Agency Road and Authorize Public Works to Purchase the Labor and Materials from Atwood Fence Company
- f) Approve CE&I Pay Estimate No. 3 for Michael Baker International, Inc. for Services for the Hwy 51 / Lake Harbour Dr Intersection and Authorize the Mayor to Sign the MDOT Reimbursement Forms - STP6928-00(019) LPA 109161-701000
- g) Review and Approve Purchase, Service Agreement, and Sole Source Letter from Insight LPR, LLC (Police Department)
- h) Special Event - St. Joseph Bruin Burn 5K and Fun Run (Police Department)
- i) Special Event - Steps for Teachers: Wellness Edition 5K (Police Department)



- j) Surplus Vehicle and Sale - Fire Department
- k) Approve Contract Between City of Ridgeland and Game Changer Concession, LLC
- l) Declare Soulshine Pizza as the Lowest and Best Bid For After Ride Meal for the 2025 Century Ride
- m) Sewer Adjustments
- n) Approve Amended Ordinance Setting Compensation for Ridgeland Election Commissioners, Poll Workers, and Resolution Board
- o) Approve Budget Amendment Increasing Account 001-000-354 (Insurance Proceeds) \$9,345.89, Increasing Account 001-020-632 (Vehicle Expense) \$12,345.89; and Decreasing Account 001-000-192 (General Fund Balance) \$3,000

### 3. PAYMENT OF CLAIMS

- a) 196169-196539 and February 7, 2025 Payroll (\$1,787,061.94)

### 4. EXECUTIVE SESSION

### **ADJOURNMENT**

### **INFORMATION FOR MAYOR AND BOARD**

January 2025 Financial Statement

February 2025 Sales Tax Report

**MEETING OF THE  
MAYOR AND BOARD OF ALDERMAN OF THE  
CITY OF RIDGELAND, MISSISSIPPI  
February 4, 2025  
6:00 PM**

The Mayor opened the February 4, 2025 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee, City Attorney Zach Giddy and City Clerk Paula Tierce. The meeting was opened with an invocation by Alderman Wesley Hamlin followed by the pledge of allegiance.

\*\*\*\*\*

Next came the recognition of Detective Corey Clark for being selected "Officer of the Month for November, 2024". Mayor McGee stated that Detective Corey Clark initiated a child exploitation investigation after receiving information from another agency regarding crimes possibly occurring in Ridgeland. Detective Clark secured a search warrant for a residence in Ridgeland and seized evidence and electronic devices where numerous images of child exploitation were discovered. This is an ongoing investigation and Detective Clark continues to work to identify other victims. Mayor McGee thanked Detective Corey Clark for his hard work and dedication to the City of Ridgeland and encouraged him to continue the good work.

\*\*\*\*\*

Mayor McGee then recognized Knox Davidson of the Mayor's Youth Council.

\*\*\*\*\*

The Mayor and Board of Aldermen were provided the City Attorney's Statement for Services through January 29, 2025.

\*\*\*\*\*

Next came the matter of accepting the Minutes of the January 21, 2025 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

\*\*\*\*\*

Next came the consideration of the Consent Agenda. Alderman D. I. Smith moved to approve the Consent Agenda as follows:

- a) Site Plan / Architectural Review for Oakley Square Lot 3 - Order Attached Hereto as Exhibit "A"
- b) Site Plan / Architectural Review for Prado Hotel Remodel - Order Attached Hereto as Exhibit "B"
- c) Approve Emergency Purchases for Brame Road Sewer Lift Station Repair - Order Attached Hereto as Exhibit "C"
- d) Declare Sullivan Truck Equipment, Inc. as the Lowest and Best Bidder and Authorize Public Works to Purchase a Tool Body for the New Shop truck in the Amount of \$9,665.00 - Order Attached Hereto as Exhibit "D"
- e) Declare Sullivan Truck Equipment, Inc. the Lowest and Best Bidder and Authorize Public Works to Purchase a new Dump Trailer for \$10,100.00 - Order Attached Hereto as Exhibit "E"
- f) Declare Puckett Machinery Company as the Lowest and Best Bidder and Authorize Public Works to Issue a Purchase Order for the Diagnosis Labor and Purchase of a New Engine for the Sewer Machine - Order Attached Hereto as Exhibit "F"
- g) Approve CE&I Pay Estimate No. 2 for Michael Baker International, Inc. for Services for the Hwy 51 / Lake Harbour Dr Intersection and Authorize the Mayor to Sign the MDOT Reimbursement Forms - STP6928-00(019) LPA 109161-701000 - Order Attached Hereto as Exhibit "G"
- h) Authorize the Mayor to Sign the Interlocal Cooperation Agreement Between Madison County, The City of Ridgeland, and The City of Madison to Provide Residential Household Hazardous Waste Disposal Opportunity - Order Attached Hereto as Exhibit "H"
- i) Surplus Property - Ford Ranger 180-1-0023 - Community Development Division - Resolution Attached Hereto as Exhibit "I"
- j) FEMA Grant Generators Project-Fire Department - Resolution Attached Hereto as Exhibit "J"
- k) Advertise for Bids-Fire Department - Order Attached Hereto as Exhibit "K"
- l) Surplus Property (Police Department) - Resolution Attached Hereto as Exhibit "L"
- m) Review and Approve Leads Online Renewal Agreement (Police Department) - Order Attached Hereto as Exhibit "M"
- n) Special Event - Household Hazardous Waste Day (Police Department) - Order Attached Hereto as Exhibit "N"
- o) Declare Bufkin Mechanical the Lowest and Best Bid for Purchase of Air Conditioner/Heater for Ridgeland Tennis Center - Order Attached Hereto as Exhibit "O"
- p) Declare RO-RO Laster Designs Lowest & Best Bid for Purchase of Medals for the 2025 Century Ride - Resolution Attached Hereto as Exhibit "P"
- q) Sewer Adjustment - Order Attached Hereto as Exhibit "Q"



r) Budget Amendment Decreasing Account 001-100-730 (Police - Capital Machinery & Equipment) \$53,997 and Increasing Account 001-450-847 (Debt Service) \$53,997 - Resolution Attached Hereto as Exhibit "R"

s) Appoint Ben McDonald, John Sidney North, Brent Watson, Alderman Ken Heard and Alderman Wesley Hamlin to the Selection Committee for the Tennis Center Lease Proposal - Order Attached Hereto as Exhibit "S"

The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee  
Nay(s): None  
Abstention(s): None

The Mayor then declared the Motion carried.

\*\*\*\*\*

Next came the payment of claims 195965 - 196168 and January 24, 2025 Payroll (\$2,150,803.87). Alderman Ken Heard moved to approve. The Motion was seconded by Alderman Bill Lee and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee  
Nay(s): None  
Abstention(s): None

The Mayor then declared the Motion carried.

\*\*\*\*\*

The Mayor announced the need to go into Executive Session for the purchase of property. Alderman Wesley Hamlin moved to go into Closed Session to determine the need of going into Executive Session to discuss the purchase of property. The motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

### **CLOSED SESSION**

Alderman Wesley Hamlin moved to go into Executive Session to discuss the purchase of property. The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

### **EXECUTIVE SESSION**

Alderman Chuck Gautier moved to set Just Compensation for the purchase of property for the Colony Park Water and Sewer Easements. The motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Alderman Brian Ramsey moved to leave Executive Session. The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

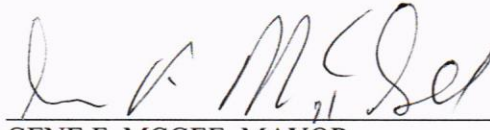
Abstention(s): None

The Mayor then declared the Motion carried.

The Mayor reopened the meeting and announced the action taken by the Board of Aldermen during the Executive Session.

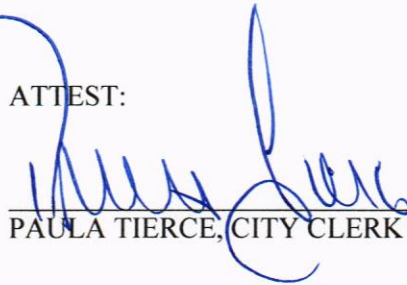
There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:18 p.m.

WITNESS MY SIGNATURE, this the 10<sup>th</sup> day of February, 2025.



GENE F. MCGEE, MAYOR

ATTEST:

  
PAULA TIERCE, CITY CLERK

**MINUTES OF THE SPECIAL MEETING  
OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF RIDGELAND  
FEBRUARY 3, 2025  
6:00 P.M.**

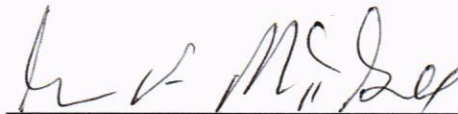
The Mayor opened the special called meeting of the Mayor and Board of Aldermen. Present were Alderman Ken Heard, Alderman D. I. Smith, Alderman Wesley Hamlin, Alderman Bill Lee, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman Chuck Gautier, and City Attorney Zach Giddy.

Proper notice was adjudicated and a copy of which is attached hereto as Exhibit "A".

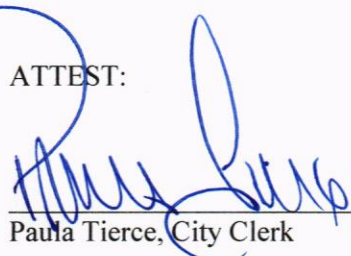
The Mayor presented the proposed agenda for the regular meeting scheduled on Tuesday, February 4, 2025. Each item was discussed with no action being taken by the Board of Aldermen.

The meeting concluded at 6:30 p.m.

WITNESS MY SIGNATURE, this the 10<sup>th</sup> day of February 4, 2025.

  
\_\_\_\_\_  
GENE F. MCGEE, MAYOR

ATTEST:

  
\_\_\_\_\_  
Paula Tierce, City Clerk







## Notice of Hearing

To: Current Resident  
373 Red Eagle Cir.  
Ridgeland, MS 39157  
OR  
Angela Grizzanti  
7887 Safeguard Cir. (Hub Parkway)  
Valley View, OH. 44125

RE: Hearing for determination of whether your property constitutes a public menace

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code Section 21-19-11 whether the real property at 373 Red Eagle Cir, or Madison County Parcel No. 071F-24B-001/13.00, owned by you, is in such a state of uncleanness to be a menace to the public health, safety and or/welfare of the community due to an accumulation of trees and other debris.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, at its meeting dated **Tuesday 2-18-2025 at 6:00pm at the Ridgeland City Hall, 100 West School Street, Ridgeland, Mississippi 39157**, wherein the determination will be made as to whether your property is a menace to the public health, and/or safety welfare of the community. Should you not be present, a finding that it is a menace to the public health, safety and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to demolish structure(s) and enter the property to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property; which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. Adjudication at the hearing will authorize the City of Ridgeland, Mississippi to enter and demolish, secure or clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at the City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is to be re-entered for cleaning.

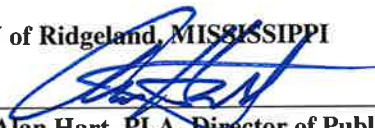
Further, under section 21-19-11, the Mayor and Board of Aldermen may also by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty against you not to exceed one-thousand, five-hundred dollars (\$1,500) or fifty percent (50%) of the actual cost, whichever is more. The cost and any penalty may become a civil debt against you, and/or, at the option of the City's Mayor and Board of Aldermen, an assessment against the property.

Should you have any questions prior to the scheduled hearing, please **contact Tally Berry, City of Ridgeland Code Enforcement Manager, at (601) 856-3877** during normal business hours.

Under my hand, this 30<sup>TH</sup> day of JAN, 2025

CITY of Ridgeland, MISSISSIPPI

BY:

  
Alan Hart, PLA, Director of Public Works

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 100 West School Street • ridgeland, ms 39157  
ph: 601.856.7113 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Alan Hart, pla, asla - director of public works

board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



## **MEMORANDUM**

To: Mayor and Board of Aldermen

From: Tally Berry, Code Enforcement Manager  
Community Development Department

Date: January 30, 2025

Re: Code Enforcement



Pursuant to State Statute 21-19-11, I recommend that the Mayor and Board of Aldermen conduct a hearing for Cleaning of Private Property for the following property to determine if this property is in need of cleaning due to various health, safety, and welfare hazards. Please see attached files for notice requirements and reference of the violations at this property.

**373 Red Eagle Cir – (Angela Grizzanti Code Compliance Specialist)**

Thank you for your consideration of this matter. Please contact me if you have any questions.

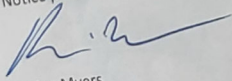




Ridgeland, Mississippi  
Attention: Chief Brian Myers  
If you do not file a claim stating an interest in the property within one hundred and twenty (120) days of the date of first posting of this notice, the above-described property will be declared abandoned and the Ridgeland Police Department shall distribute, or dispose of said property in accordance with the provisions of Miss. Code Ann. § 21-39-21.

Dated this the 15<sup>th</sup> day of October, 2024.

Notice provided by:



Brian Myers  
Chief of Police  
Ridgeland Police Department

115 west school street - ridgeland, ms 39157  
ph: 601.856.2121 - www.ridgelandms.org

Gene F. McGee, cmo - mayor - Brian Myers - chief of police  
board of aldermen: D.J. Smith, cmo - at-large - Ken Heard, cmo - ward 1 - Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 - Brian P. Ramsey, cmo - ward 4 - Bill Lee - ward 5 - Wesley Hamlin, cmo, mayor pro tempore - ward 6



community development  
Date: January 30, 2025

#### Notice of Hearing

To: Current Resident  
373 Red Eagle Cir.  
Ridgeland, MS 39157  
OR  
Angela Grizzanti  
7887 Safeguard Cir. (Hub Parkway)  
Valley View, OH 44125

RE: Hearing for determination of whether your property constitutes a public menace

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code Section 21-19-11 whether the real property at 373 Red Eagle Cir. or Madison County Parcel No. 071E-24E-0011/13.00, owned by you, is in such a state of uncleanness to be a menace to the public health, safety and/or welfare of the community due to an accumulation of trees and other debris.

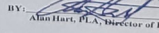
It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, at its meeting dated **Tuesday 2-18-2025 at 6:00pm at the Ridgeland City Hall, 100 West School Street, Ridgeland, Mississippi 39157**, wherein the determination will be made as to whether your property is a menace to the public health, safety and/or welfare of the community. Should you not be present, a finding that it is a menace to the public health, safety and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to demolish structure(s) and enter the property to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property; which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. Adjudication at the hearing will authorize the City of Ridgeland, Mississippi to enter and demolish, secure or clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at the City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is to be re-entered for cleaning.

Further, under section 21-19-11, the Mayor and Board of Aldermen may also by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty against you not to exceed one-thousand, five-hundred dollars (\$1,500) or fifty percent (50%) of the actual cost, whichever is more. The cost and any penalty may become a civil debt against you, and/or, at the option of the City's Mayor and Board of Aldermen, an assessment against the property.

Should you have any questions prior to the scheduled hearing, please contact **Tally Berry, City of Ridgeland Code Enforcement Manager, at (601) 856-3877** during normal business hours.

Under my hand, this 30<sup>th</sup> day of Jan 2025

CITY of Ridgeland, Mississippi

BY:   
Alan Hart, P.E., Director of Public Works

meeting address: p.o. Box 217 • Ridgeland, ms 39157  
street address: 100 West School Street • Ridgeland, ms 39157  
city: 39157 • state: MS • website: www.ridgelandms.org  
board of aldermen: D.J. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee, cmo - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6





Galaxy S21 FE 5G  
January 29, 2025 9:32 AM





Galaxy S21 FE 5G  
January 29, 2025 9:31 AM





Galaxy S21 FE 5G  
January 29, 2025 9:31 AM





Galaxy S21 FE 5G  
January 29, 2025 9:31 AM





Galaxy S21 FE 5G

January 29, 2025 9:31 AM





Galaxy S21 FE 5G  
January 29, 2025 9:31 AM





Galaxy S21 FE 5G  
January 29, 2025 9:32 AM





Galaxy S21 FE 5G  
January 29, 2025 9:32 AM





Galaxy S21 FE 5G  
January 29, 2025 9:32 AM



**Notice of Hearing**

To: Anita Salwan  
325 W Oak Leaf Ct  
Ridgeland, MS 39157  
OR  
2494 Milburn Ave.  
Baldwin, NY. 11510

RE: Hearing for determination of whether your property constitutes a public menace

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code Section 21-19-11 whether the real property at 325 W Oak Leaf Ct, or Madison County Parcel No. 072H-33C-017/00.00, owned by you, is in such a state of uncleanness to be a menace to the public health, safety and or/welfare of the community due to an accumulation of trees and other debris.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, at its meeting dated **Tuesday 2-18-2025 at 6:00pm at the Ridgeland City Hall, 100 West School Street, Ridgeland, Mississippi 39157**, wherein the determination will be made as to whether your property is a menace to the public health, and/or safety welfare of the community. Should you not be present, a finding that it is a menace to the public health, safety and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to demolish structure(s) and enter the property to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property; which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. Adjudication at the hearing will authorize the City of Ridgeland, Mississippi to enter and demolish, secure or clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at the City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is to be re-entered for cleaning.

Further, under section 21-19-11, the Mayor and Board of Aldermen may also by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty against you not to exceed one-thousand, five-hundred dollars (\$1,500) or fifty percent (50%) of the actual cost, whichever is more. The cost and any penalty may become a civil debt against you, and/or, at the option of the City's Mayor and Board of Aldermen, an assessment against the property.

Should you have any questions prior to the scheduled hearing, please **contact Tally Berry, City of Ridgeland Code Enforcement Manager, at (601) 856-3877** during normal business hours.

Under my hand, this 30th day of JAN, 2025

CITY of Ridgeland, MISSISSIPPI

BY:   
Alan Hart, PLA, Director of Public Works

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 100 West School Street • ridgeland, ms 39157  
ph: 601.856.7113 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Alan Hart, rla, asla - director of public works

board of aldermen: D.J. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



## **MEMORANDUM**

To: Mayor and Board of Aldermen

From: Tally Berry, Code Enforcement Manager  
Community Development Department

Date: January 30, 2025

Re: Code Enforcement



Pursuant to State Statute 21-19-11, I recommend that the Mayor and Board of Aldermen conduct a hearing for Cleaning of Private Property for the following property to determine if this property is in need of cleaning due to various health, safety, and welfare hazards. Please see attached files for notice requirements and reference of the violations at this property.

**325 W Oak Leaf Ct – (Anita Salwan)**

Thank you for your consideration of this matter. Please contact me if you have any questions.





Galaxy S21 FE 5G  
January 30, 2025 10:14 AM





Galaxy S21 FE 5G  
January 29, 2025 8:59 AM





Galaxy S21 FE 5G  
January 29, 2025 8:59 AM





Galaxy S21 FE 5G  
January 29, 2025 8:59 AM





Galaxy S21 FE 5G  
January 29, 2025 8:59 AM





Galaxy S21 FE 5G  
January 29, 2025 8:59 AM





Galaxy S21 FE 5G  
January 29, 2025 9:00 AM





Galaxy S21 FE 5G  
January 29, 2025 9:00 AM





Galaxy S21 FE 5G  
January 29, 2025 9:04 AM





Galaxy S21 FE 5G  
January 29, 2025 9:04 AM





Galaxy S21 FE 5G  
January 29, 2025 9:00 AM





If questions, please contact  
Water Billing at 601-856-3938 or  
utilitybilling@ridgelandms.org

water bill (including dashes)  
✓ Zip Code  
✓ E-mail Address



community development  
Date: January 30, 2025

# Notice of Hearing

To: Anita Salwan  
325 W Oak Leaf Ct  
Ridgeland, MS 39157  
OR  
2494 Milburn Ave.  
Baldwin, NY 11510

RE: Hearing for determination of whether your property constitutes a public menace

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code Section 21-19-11 whether the real property at 325 W Oak Leaf Ct, or Madison County Parcel No. 072H-33C-01700.00, owned by you, is in such a state of uncleanliness to be a menace to the public health, safety and/or welfare of the community due to an accumulation of trees and other debris.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, at its meeting dated **Tuesday 2-18-2025 at 6:00pm at the Ridgeland City Hall, 100 West School Street, Ridgeland, Mississippi 39157**, wherein the determination will be made as to whether your property is a menace to the public health, safety and/or welfare of the community. Should you not be present a finding that it is a menace to the public health, safety and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to demolish structure(s) and enter the property to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds, filling cisterns, removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. Adjudication at the hearing will authorize the City of Ridgeland, Mississippi to enter and demolish, secure or clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at the City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is to be re-entered for cleaning.

Further, under section 21-19-11, the Mayor and Board of Aldermen may also by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty against you not to exceed one-thousand, five-hundred dollars (\$1,500) or fifty percent (50%) of the actual cost, whichever is more. The cost and any penalty may become a civil debt against you, and/or, at the option of the City's Mayor and Board of Aldermen, an assessment against the property.

Should you have any questions prior to the scheduled hearing, please contact **Tally Berry, City of Ridgeland Code Enforcement Manager, at (601) 856-3877** during normal business hours.

Under my hand, this 30th day of Jan, 2025

CITY of Ridgeland, MISSISSIPPI

BY: [Signature]  
Alan Hart, PLA, Director of Public Works

mailing address: P.O. Box 217 • Ridgeland, MS 39157  
street address: 100 West School Street • Ridgeland, MS 39157  
phone: 601.856.7113 • www.ridgelandms.org

Clara F. Adams, Mayor • Alan Hart, PLA, Director of Public Works

board of aldermen: D.J. Smith, Mayor • George A. Smith, Mayor • Alan Hart, PLA, Director of Public Works  
Kurtis H. Smith, Mayor • David D. Smith, Mayor • Brian P. Hartley, Mayor • David D. Smith, Mayor • William H. Smith, Mayor • Mayor Pro Tempore • David D.





community development  
Date: January 30, 2025

## Notice of Hearing

To: Current Resident                      Judy Barnett  
324 Autumn Crest Dr.                      1911 Dunbarton Dr.  
Ridgeland, MS 39157                      Jackson, MS. 39216  
OR  
Patricia Smith  
1514 Hawthorne Pl.  
Clinton, MS. 39056

RE:      Hearing for determination of whether your property constitutes a public menace

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code Section 21-19-11 whether the real property at 324 Autumn Crest Dr., or Madison County Parcel No. 072D-20D-002/56.00, owned by you, is in such a state of uncleanness to be a menace to the public health, safety and or/welfare of the community due to an accumulation of trees and other debris.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, at its meeting dated **Tuesday 2-18-2025 at 6:00pm at the Ridgeland City Hall, 100 West School Street, Ridgeland, Mississippi 39157**, wherein the determination will be made as to whether your property is a menace to the public health, and/or safety welfare of the community. Should you not be present, a finding that it is a menace to the public health, safety and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to demolish structure(s) and enter the property to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property; which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. Adjudication at the hearing will authorize the City of Ridgeland, Mississippi to enter and demolish, secure or clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at the City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is to be re-entered for cleaning.

Further, under section 21-19-11, the Mayor and Board of Aldermen may also by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty against you not to exceed one-thousand, five-hundred dollars (\$1,500) or fifty percent (50%) of the actual cost, whichever is more. The cost and any penalty may become a civil debt against you, and/or, at the option of the City's Mayor and Board of Aldermen, an assessment against the property.

Should you have any questions prior to the scheduled hearing, please contact **Tally Berry, City of Ridgeland Code Enforcement Manager, at (601) 856-3877** during normal business hours.

Under my hand, this 30<sup>TH</sup> day of JAN, 2025

CITY of Ridgeland, MISSISSIPPI

BY:   
Alan Hart, PLA, Director of Public Works

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 100 West School Street • ridgeland, ms 39157  
ph: 601.856.7113 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Alan Hart, rla, asla - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



## **MEMORANDUM**

To: Mayor and Board of Aldermen

From: Tally Berry, Code Enforcement Manager  
Community Development Department

Date: January 30, 2025

Re: Code Enforcement

Pursuant to State Statute 21-19-11, I recommend that the Mayor and Board of Aldermen conduct a hearing for Cleaning of Private Property for the following property to determine if this property is in need of cleaning due to various health, safety, and welfare hazards. Please see attached files for notice requirements and reference of the violations at this property.

**324 Autumn Crest Dr. – (Patricia Smith)**



Thank you for your consideration of this matter. Please contact me if you have any questions.





Galaxy S21 FE 5G  
January 29, 2025 9:16 AM





Galaxy S21 FE 5G  
January 29, 2025 9:16 AM





Galaxy S21 FE 5G  
January 29, 2025 9:16 AM





3 2 4

Galaxy S21 FE 5G  
January 29, 2025 9:16 AM





Galaxy S21 FE 5G  
January 29, 2025 9:17 AM





Galaxy S21 FE 5G  
January 29, 2025 9:17 AM





Galaxy S21 FE 5G  
January 29, 2025 9:17 AM





Galaxy S21 FE 5G  
January 29, 2025 9:17 AM





Galaxy S21 FE 5G  
January 29, 2025 9:19 AM





Galaxy S21 FE 5G  
January 30, 2025 9:11 AM

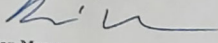


Ridgeland Police Department  
115 West School Street  
Ridgeland, Mississippi 39157  
Attention: Chief Brian Myers

If you do not file a claim stating an interest in the property within **ninety (90) days** of the date of first posting of this notice, the above-described property will be declared abandoned and the **Ridgeland Police Department** shall distribute, or dispose of said property in accordance with the provisions of Miss. Code Ann. § 21-39-21.

Dated this the 19<sup>th</sup> day of August, 2024.

Notice provided by:



Brian Myers  
Chief of Police  
Ridgeland Police Department

115 west school street - ridgeland, ms 39157  
ph: 801 856 2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police  
board of aldermen: D.L. Smith, cmo - at large • Ken Heard, cmo - ward 1 • Chuck Gaudier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



Notice of Hearing

To: Current Resident: Judy Barnett  
324 Autumn Crest Dr. 1911 Dunbarton Dr.  
Ridgeland, MS 39157 Jackson, MS 39216  
OR  
Patricia Smith  
1514 Hawthorne Pl.  
Clinton, MS 39056

RE: Hearing for determination of whether your property constitutes a public menace

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine, pursuant to Mississippi Code Section 21-19-11 whether the real property at 324 Autumn Crest Dr., or Madison County Parcel No. 072D-20D-00256.00, owned by you, is in such a state of uncleanness to be a menace to the public health, safety and/or welfare of the community due to an accumulation of trees and other debris.

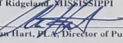
It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, at its meeting dated **Tuesday 2-18-2025 at 6:00pm at the Ridgeland City Hall, 100 West School Street, Ridgeland, Mississippi 39157**, wherein the determination will be made as to whether your property is a menace to the public health, safety and/or welfare of the community. Should you not be present, a finding that it is a menace to the public health, safety and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to demolish structure(s) and enter the property to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds, filling cisterns, removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. Adjudication at the hearing will authorize the City of Ridgeland, Mississippi to enter and demolish, secure or clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at the City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is to be re-entered for cleaning.

Further, under section 21-19-11, the Mayor and Board of Aldermen may also by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty against you not to exceed one-thousand, five-hundred dollars (\$1,500) or fifty percent (50%) of the actual cost, whichever is more. The cost and any penalty may become a civil debt against you, and/or, at the option of the City's Mayor and Board of Aldermen, an assessment against the property.

Should you have any questions prior to the scheduled hearing, please contact Tally Berry, City of Ridgeland Code Enforcement Manager, at (601) 856-3877 during normal business hours.

Under my hand this 30<sup>th</sup> day of JAN, 2025

CITY of Ridgeland, MISSISSIPPI

BY:   
Tally Berry, City of Ridgeland Code Enforcement Manager

meeting schedule at: www.rdgld.ms/283103  
printed address: 100 West School Street • Ridgeland, MS 39157  
ph: 801 856 2121 • www.ridgelandms.org  
Gene F. McGee, cmo - mayor • Brian Myers - chief of police  
board of aldermen: D.L. Smith, cmo - at large • Ken Heard, cmo - ward 1 • Chuck Gaudier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD  
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, February 11, 2025 at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

**The following Members were Present, to-wit:**

Randy Lynn, Chairman  
Connie Suber  
Rick Eades  
Leigh Sullivan  
Jim Powell  
Jim Woodrick  
Robert Moore

**Members Absent:**

**Also attending:**

Jordan Lohman, City Planner

The meeting was called to order by Chairman Randy Lynn. Chairman Lynn led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **HIGDON ROAD DEVELOPMENT** located at **138 N Wheatley Street**. Mr. Alex Reeves presented the project. The applicant is requesting approval of a site plan and architecture for a new office/retail development.

Chairman Lynn opened the floor for a motion. Rick Eades made a motion to approve the architectural review of the project as a “major” agenda item. Jim Powell seconded the motion and a vote was taken thereon as follows:

|                |     |
|----------------|-----|
| Rick Eades     | Aye |
| Jim Powell     | Aye |
| Connie Suber   | Aye |
| Leigh Sullivan | Aye |
| Jim Woodrick   | Aye |
| Robert Moore   | Aye |

Chairman Lynn then declared the motion to approve the architectural review of the project carried.



The second item on the agenda was **SOUTHLAKE CONDOS (TOWNSHIP)** located at **110-120 Southlake Avenue**. Mr. Gabriel Herring presented the project. The applicant is requesting approval of site plan and architecture for a new four-story condo building.

Chairman Lynn opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a “major” agenda item. Jim Woodrick seconded the motion and a vote was taken thereon as follows:

|                |     |
|----------------|-----|
| Rick Eades     | Aye |
| Jim Powell     | Aye |
| Connie Suber   | Aye |
| Leigh Sullivan | Aye |
| Jim Woodrick   | Aye |
| Robert Moore   | Aye |

Chairman Lynn then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **FIRST SOUTH – OUTDOOR KITCHEN** located at **618 Crescent Blvd**. Ms. Katie Browning presented the project. The applicant is requesting approval of site plan and architecture for a new outdoor patio area at their existing office building.

Chairman Lynn opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a “minor” agenda item. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

|                |     |
|----------------|-----|
| Rick Eades     | Aye |
| Jim Powell     | Aye |
| Connie Suber   | Aye |
| Leigh Sullivan | Aye |
| Jim Woodrick   | Aye |
| Robert Moore   | Aye |

Chairman Lynn then declared the motion to approve the architectural review of the project carried.

The minutes from the January 28, 2025 meeting were then read and approved by the board. There being no further business to come before the board, the meeting adjourned.



---

Randy Lynn, Chairman

ATTEST:

---

Connie Suber, Secretary





**110-120 SOUTHLAKE AVENUE RIDGELAND, MS 39157**



02/04/2025



# 110 120 SOUTHLAKE AVE

THE TOWNSHIP AT COLONY PARK, , RIDGELAND, MS 39157

MAY 06, 2024

Architect  
BARRONSTUDIO.com  
P 6 0 1 . 7 5 0 . 1 7 7 8  
114 WOODY HILLS DR. MADISON, MS 39110

110 120 SOUTHLAKE AVE  
THE TOWNSHIP AT COLONY PARK, , RIDGELAND, MS 39157  
201519

FOR CONSTRUCTION  
MAY 06, 2024

Architect  
BARRONSTUDIO.com  
P 6 0 1 . 7 5 0 . 1 7 7 8  
114 WOODY HILLS DR. MADISON, MS 39110





ABBREVIATIONS

|        |                                |        |                            |        |                    |       |                        |        |                          |
|--------|--------------------------------|--------|----------------------------|--------|--------------------|-------|------------------------|--------|--------------------------|
| ACT    | ACOUSTICAL CEILING TILE        | DIA    | DIAMETER                   | HRL    | HANDRAIL           | O.A.  | OUTSIDE AIR            | SL     | SLOPE                    |
| ADDTL  | ADDITIONAL                     | DBL    | DOUBLE                     | HC     | HANDICAP           | O.C.  | ON CENTER              | SP     | SPACING                  |
| ADJ    | ADJUSTABLE                     | DISP   | DISPENSER                  | H.M.   | HOLLOW METAL       | OH    | OVERHEAD               | SPEC   | SPECIFIED/SPECIFICATIONS |
| A.F.F. | ABOVE FINISHED FLOOR           | DK     | DARK                       | HW     | HARDWARE           | OPNG  | OPENING                | SQ     | SQUARE                   |
| A.L.   | ACTIVE LEAF                    | DN     | DOWN                       | HR     | HOUR               | OPP   | OPPOSITE               | STTH   | SHEATHING                |
| ALUM   | ALUMINUM                       | DS     | DOWNSPOUT                  | HT     | HEIGHT             | OP.H. | OPPOSITE HAND          | S.P.   | SPLASH BLOCK             |
| ALT    | ALTERNATE                      | DWG(S) | DRAWING(S)                 | H.W.   | HOT WATER          | OA    | OVERALL                | STD    | STANDARD                 |
| A.P.C. | ARCHITECTURAL PRECAST CONCRETE |        |                            |        |                    |       |                        | STL    | STEEL                    |
|        |                                | EA     | EACH                       | IC     | INTERCOM           | PT    | PAINT                  | STOR   | STORAGE                  |
| BET    | BETWEEN                        | E.D.F. | ELECTRIC DRINKING FOUNTAIN | I.J.   | ISOLATION JOINT    | PART  | PARTITION              | STRUCT | STRUCTURE                |
| B.F.   | BOTTOM OF FOOTING              | E.F.   | EXHAUST FAN                | INSUL  | INSULATION         | P.B.  | PANIC BAR              | SUP    | SUPPLY                   |
| BIT    | BITUMEN                        | E.F.C. | EACH FACE                  | INT    | INTERIOR           | PF    | PREFINISHED            | SUSP   | SUSPENDED                |
| BLDG   | BUILDING                       | E.J.   | EXPANSION JOINT            | INCL   | INCLUDE            | PLAM  | PLASTIC LAMINATE       | SUNT   | SEALANT                  |
| BLK    | BLOCK                          | ELEC   | ELECTRIC                   |        |                    | PWD   | PLYWOOD                | SYN    | SYNTHETIC                |
| BLKG   | BLOCKING                       | ELEV   | ELEVATION                  | JT     | JOINT              | PNL   | PANEL                  |        |                          |
| BLT    | BUILT                          | EMBED  | EMBEDDED                   |        |                    | P.T.  | PRESSURE TREATED       | THK    | THICK                    |
| B.O.   | BOTTOM OFF                     | ENGR   | ENGINEER                   | L      | LENGTH             | PR    | PAIR                   | THRESH | THRESHOLD                |
| BOT    | BOTTOM                         | EQ     | EQUAL                      | LAV    | LAVATORY           | PSF   | POUNDS PER SQUARE FOOT | TLT    | TOILET                   |
| B.R.   | BACKER ROD                     | EQPT   | EQUIPMENT                  | L.F.   | LINEAR FEET        | PSI   | POUNDS PER SQUARE INCH | T.O.   | TOP OF                   |
|        |                                | E.S.   | EXPOSED STRUCTURE          | LAM    | LAMINATE           | PVC   | POLYVINYL CHLORIDE     | T.O.B. | TOP OF BEAM              |
|        |                                | EXH    | EXHAUST                    | LBL    | LABEL              |       |                        | T.O.S. | TOP OF STEEL             |
| CAB    | CABINET                        | EXP    | EXPANSION                  |        |                    | Q.T.  | QUARRY TILE            | TRTD   | TREATED                  |
| CAP    | CAPACITY                       | EXT    | EXTERIOR                   | MAINT  | MAINTENANCE        | QTY   | QUANTITY               | TYP    | TYPICAL                  |
| C.BD   | CHALK BOARD                    |        |                            | MATL   | MATERIAL           |       |                        | U.C.   | UNDER COUNTER            |
| C.B.   | CATCH BASIN                    | F.O.C. | FACE OF CONCRETE           | MAX    | MAXIMUM            | R     | RADIUS                 | U.L.   | UNDERWRITERS LABORATORY  |
| C/C    | CENTER TO CENTER               | F.A.C. | FIRE ALARM CABINET         | MFR    | MANUFACTURER       | R.A.  | RETURN AIR             | UNO    | UNLESS NOTED OTHERWISE   |
| C.I.   | CAST IRON                      | F.O.F. | FACE OF FINISH             | MH     | MANHOLE            | R.B.  | RUBBER BASE            |        |                          |
| C.J.   | CONTROL JOINT                  | F.D.   | FLOOR DRAIN                | REF    | REFERENCE          | REF   | REFERENCE              | VAR    | VARIES                   |
| CL     | CLEAR                          | F.E.C. | FIRE EXTINGUISHER CABINET  | MISC   | MISCELLANEOUS      | REQD  | REQUIRED               | V.B.   | VAPOR BARRIER            |
| C.L.   | CENTER LINE                    | F.F.E. | FINISH FLOOR ELEVATION     | M.O.   | MASONRY OPENING    | RET   | RETURN                 | E.V.J. | EIFF V JOINT             |
| C.G.   | CORNER GUARD                   | FIN    | FINISH                     | MCD    | MODIFIED           | R.D.  | ROOF DRAIN             | VERT   | VERTICAL                 |
| CLG    | CEILING                        | MIR    | MIRROR                     | M.R.   | MOISTURE RESISTANT | RM    | ROOM                   | VCT    | VINYL COMPOSITION TILE   |
| CMU    | CONCRETE MASONRY UNIT          | FR     | FRAME                      | MTD    | MOUNTED            | R.O.  | ROUGH OPENING          | V.T.R. | VENT THRU ROOF           |
| CONTR  | CONTRACTOR                     | FLSG   | FLASHING                   | MTL    | METAL              | RTU   | ROOF TOP UNIT          | V.W.C. | VINYL WALL COVERING      |
| COL    | COLUMN                         |        |                            |        |                    |       |                        |        |                          |
| CONC   | CONCRETE                       | GA     | GAUGE                      | N/A    | NOT APPLICABLE     | S.J.  | SCORED JOINT           | WTR    | WATER                    |
| COND   | CONDENSATE                     | GALV   | GALVANIZED                 | SAN    | SANITARY           | SAN   | SANITARY               | W.C.   | WATER CLOSET             |
| CONST  | CONSTRUCTION                   | GYPBD  | GYP SUM BOARD              | N.F.   | NATURAL FINISH     | SCWD  | SOLID CORE WOOD DOOR   | W.H.   | WATER HEATER             |
| CONT   | CONTINUOUS                     | G.C.   | GENERAL CONTRACTOR         | N.I.C. | NOT IN CONTRACT    | S.C.  | SOLID CORE             | WP     | WATERPROOF               |
| CRNG   | COURING                        | GL     | GLASS                      | NO.    | NUMBER             | SGH   | SCHEDULE               | W.CO   | WALL CLEANOUT            |
| CPT    | CARPET                         | GL     | GLASS                      | NOM    | NOMINAL            | S.F.  | SQUARE FEET            | WNF    | WELDED WIRE FABRIC       |
| CT     | CERAMIC TILE                   | G.B.   | GRAB BAR                   | N.S.   | NOT SHOWN          | SHT   | SHEET                  | W      | WIDTH                    |
| CTB    | CERAMIC TILE BASE              |        |                            | N.T.S. | NOT TO SCALE       | SIM   | SIMILAR                | W/     | WITH                     |
| CTR    | CENTERS                        |        |                            |        |                    |       |                        | W/O    | WITH OUT                 |
|        |                                |        |                            |        |                    |       |                        | WGWP   | WIRE GLASS VISION PANEL  |
|        |                                |        |                            |        |                    |       |                        | WD     | WOOD                     |

LIFE SAFETY AND FIRE PROTECTION CODE SUMMARY

|                                                                 |                                                              |
|-----------------------------------------------------------------|--------------------------------------------------------------|
| APPLICABLE CODES                                                | OCCUPANT LOAD                                                |
| INTERNATIONAL EXISTING BUILDING CODE 2021                       | R-2 - 42,285 S.F. / 200 S.F. PER PERSON GROSS = 212 PERSONS  |
| INTERNATIONAL BUILDING CODE 2021                                |                                                              |
| INTERNATIONAL MECHANICAL CODE 2021                              | MEANS OF EGRESS                                              |
| INTERNATIONAL PLUMBING CODE 2021                                | MAXIMUM DEAD END CORRIDOR - 20 FEET                          |
| NATIONAL ELECTRICAL CODE LATEST VERSION                         | MINIMUM CORRIDOR WIDTH - 44 INCHES                           |
| NFPA 101 2018                                                   | MINIMUM CLEAR EXIT WIDTH - 32 INCHES                         |
| AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES - 2010 | MINIMUM NUMBER OF EXITS OR EXIT ACCESS DOORWAYS REQUIRED - 2 |
| FAIR HOUSING ACT GUIDELINES                                     |                                                              |
| OCCUPANCY CLASSIFICATION                                        |                                                              |
| R-2                                                             |                                                              |
| PHYSICAL PROPERTIES                                             |                                                              |
| FOUR STORY                                                      |                                                              |
| GROSS AREA - 42,285 S.F.                                        |                                                              |
| MINIMUM TYPE OF CONSTRUCTION                                    |                                                              |
| TYPE VA                                                         |                                                              |
| FIRE RESISTANCE RATINGS                                         |                                                              |
| INTERIOR BEARING WALLS - 1 HOUR                                 |                                                              |
| STRUCTURAL ELEMENTS - 1 HOUR                                    |                                                              |
| FLOORS AND FLOOR/CEILING ASSEMBLY - 1 HOUR                      |                                                              |
| ROOFS AND ROOF/CEILING ASSEMBLY - 1 HOUR                        |                                                              |
| NON BEARING PARTITIONS - 0 HOURS                                |                                                              |
| EXIT ACCESS CORRIDORS - 0 HOURS                                 |                                                              |
| EXTERIOR NON BEARING WALLS - 0 HOURS                            |                                                              |
| TENANT SEPARATION WALLS - N/A                                   |                                                              |

SQUARE FOOTAGE BREAKDOWN

|                             |             |
|-----------------------------|-------------|
| 1ST FLOOR HEATED AND COOLED | 10,434 S.F. |
| 2ND FLOOR HEATED AND COOLED | 10,617 S.F. |
| 3RD FLOOR HEATED AND COOLED | 10,617 S.F. |
| 4TH FLOOR HEATED AND COOLED | 10,617 S.F. |
| TOTAL HEATED AND COOLED     | 42,285 S.F. |

MASTER NOTE

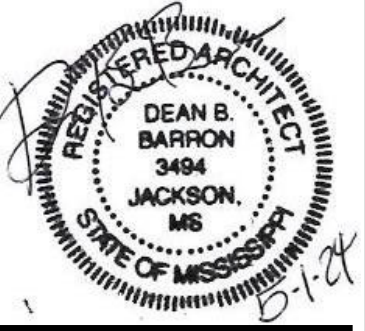
IF THE STANDARD PRACTICE OR INDUSTRY STANDARD OF A PARTICULAR SUBCONTRACTOR OR CONTRACTOR DIFFERS FROM THE INFORMATION CONTAINED IN THE CONTRACT DOCUMENTS IT IS THE CONTRACTORS RESPONSIBILITY TO FOLLOW THE TERMS OF THE CONTRACT.

GENERAL NOTES

1. ALL DRAWINGS AND COPIES OF SAME ARE INSTRUMENTS OF SERVICE AND AS SUCH REMAIN THE PROPERTY OF THE ARCHITECT. THEY ARE TO BE USED ONLY WITH RESPECT TO THIS PROJECT.
2. THE DRAWINGS, SPECIFICATIONS, AND AGREEMENT, ALONG WITH ANY ADDENDA, CONSTITUTE THE CONSTRUCTION DOCUMENTS AND ARE TO BE USED AS A COMPLETE SET. THE DRAWING DOCUMENTS AND THE SPECIFICATIONS ARE NOT TO BE SPLIT APART, PARTIALLY COPIED, OR DISTRIBUTED IN PARTS.
3. THE WORK DESCRIBED IN THE ARCHITECTURAL, STRUCTURAL, MECHANICAL, ELECTRICAL, CIVIC, OR OTHER DIVISIONS OF THE CONTRACT DOCUMENTS ARE NOT ONLY LIMITED TO THAT PARTICULAR SECTION, BUT ARE SUBJECT TO THE CONDITIONS AND CONSTRUCTION DESCRIBED IN EACH AND EVERY SECTION OF THE CONTRACT DOCUMENTS.
4. THE CONTRACT DRAWINGS COMPRISING THIS SET OF DOCUMENTS INCLUDING ALL ADDENDA, FIELD DIRECTIVES, AND CHANGE ORDERS ARE COMPOSED OF ALL SECTIONS OF THE DRAWINGS, INCLUDING AT LEAST THE ARCHITECTURAL, STRUCTURAL, MECHANICAL, AND ELECTRICAL. ADDITIONAL CRITICAL INFORMATION THAT PERTAINS TO ANY SPECIFIC DIVISION CAN BE FOUND THROUGHOUT THE DOCUMENTS. CONSEQUENTLY, IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND HIS SUB-CONTRACTORS FOR THE COORDINATION AND CONSTRUCTION OF RELATED WORK FOUND IN ALL SECTIONS OF THE CONTRACT DOCUMENTS. NO SECTION OF THE DOCUMENTS IS EXCLUSIVE OF THE REMAINING DOCUMENTS.
5. ANY DISCREPANCY OCCURRING IN THESE DOCUMENTS SHOULD BE IMMEDIATELY TO THE ATTENTION OF THE ARCHITECT PRIOR TO ADDITIONAL WORK BEING PERFORMED.
6. INSTANCES NOTED AS "TYPICAL" SHALL APPLY IN ALL CASES UNLESS OTHERWISE NOTED.
7. WHERE NO SPECIFIC DETAIL IS SHOWN THE CONSTRUCTION SHALL BE IDENTICAL TO THAT INDICATED FOR LIKE CASES OF CONSTRUCTION.
8. IN NO CASE SHALL THE DOCUMENTS BE SCALED. CONSULT ARCHITECT IF ADDITIONAL DIMENSIONS ARE REQUIRED.
9. PROVIDE CONTINUOUS SEPARATION BETWEEN DISSIMILAR MATERIALS AS REQUIRED TO PREVENT GALVANIC CORROSION.
10. CONTRACTOR TO VERIFY ALL DIMENSIONS, ELEVATIONS, AND LOCATIONS OF EXISTING CONDITIONS AFFECTING THIS PROJECT PRIOR TO FABRICATION OR INSTALLATION OF NEW WORK. NOTIFY ARCHITECT OF ANY DISCREPANCIES. ADJUST NEW CONSTRUCTION TO ALLOW FOR ACTUAL FIELD CONDITIONS.
11. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH GOVERNING CODES AND REGULATIONS.
12. CONTRACTOR SHALL PRICE THE ENTIRE SET OF CONTRACT DOCUMENTS NOT JUST A PORTION OF THE CONTRACT DOCUMENTS OR THE LEAST EXPENSIVE ALTERNATIVE OF CONFLICTING INFORMATION IF ENCOUNTERED.
13. WHEN A PRODUCT IS NAMED SPECIFICALLY TO BE INCLUDED IN THE WORK THAT PRODUCTS SPECIFICATION AS DRAFTED BY THE MANUFACTURER IS AUTOMATICALLY ATTACHED TO THE CONTRACT DOCUMENTS AS PART OF THE WORK. THE ARCHITECT SHALL BE CONSULTED IF A CONFLICT RESULTS BETWEEN THE MANUFACTURERS SPECIFICATION AND ANY OTHER SPECIFICATION OR NOTES IN THE CONTRACT DOCUMENTS.
14. NOTE TO GENERAL CONTRACTOR AND SUB-CONTRACTORS: FOR PROJECT COORDINATION BENEFIT AND IN ORDER TO PREVENT DUPLICATE LAYOUT ERRORS, APARTMENT UNIT MOCKUPS WILL BE REQUIRED FOR THE (1) EACH OF THE FOLLOWING SECOND FLOOR (THIRD FLOOR NOT REQUIRED) UNIT TYPES 1B, 2, 3A, 4A, AND 1B OPP (BEDROOM 1 ONLY IN THAT PARTICULAR UNIT). MOCKUPS WILL INCLUDE ALL ELECTRICAL, MECHANICAL, MILLWORK, AND BATHROOM ACCESSORIES WORK WITHIN THE UNITS AS WELL AS UNIT SPECIFIC WORK OUTSIDE THE UNITS. ALL NON APARTMENT RELATED WORK NECESSARY TO DEMONSTRATE THE MOCK UP SHALL BE PERFORMED PRIOR TO MOCKING UP. THE APPROVED MOCKUPS WILL REMAIN AS PART OF THE WORK AND SERVE AS A BASE LINE FOR FURTHER CONSTRUCTION.

| Drawing List |                             |
|--------------|-----------------------------|
| Sheet Number | Sheet Name                  |
| A0.0         | TITLE                       |
| A0.1         | GENERAL INFORMATION         |
| A0.2         | VICINITY PLAN-SITE          |
| L1.0         | GENERAL NOTES               |
| L1.1         | LAYOUT PLAN / KEY PLAN      |
| L1.2         | SPOT ELEVATION PLAN         |
| L1.2.1       | LANDSCAPE DRAINAGE PLAN     |
| L1.3         | LIGHTING REFERENCE PLAN     |
| L1.4         | CONSTRUCTION DETAILS        |
| L1.5         | CONSTRUCTION DETAILS        |
| L1.6         | CONSTRUCTION DETAILS        |
| L2.0         | PLANTING PLAN               |
| L2.1         | PLANTING DETAILS AND NOTES  |
| L3.0         | IRRIGATION NOTES AND LEGEND |
| L3.1         | IRRIGATION PLAN             |
| A1.0         | BOTTOM OF FOOTING PLAN      |
| A1.1         | FIRST FLOOR                 |
| A1.2         | FIRST FLOOR - NORTH WING    |
| A1.3         | FIRST FLOOR - SOUTH WING    |
| A1.4         | SECOND FLOOR                |
| A1.5         | SECOND FLOOR - NORTH WING   |
| A1.6         | SECOND FLOOR - SOUTH WING   |
| A1.7         | THIRD FLOOR                 |
| A1.8         | THIRD FLOOR - NORTH WING    |
| A1.9         | THIRD FLOOR - SOUTH WING    |
| A1.10        | FOURTH FLOOR                |
| A1.11        | FOURTH FLOOR - NORTH WING   |
| A1.12        | FOURTH FLOOR - SOUTH WING   |
| A1.13        | ENLARGED FLOOR PLANS        |
| A2.1         | EXTERIOR ELEVATIONS         |
| A2.2         | EXTERIOR ELEVATIONS         |
| A2.3         | EXTERIOR ELEVATIONS         |
| A3.1         | BUILDING SECTIONS           |
| A3.2         | BUILDING SECTIONS           |
| A3.3         | BUILDING SECTIONS           |
| A4.1         | INTERIOR ELEVATIONS         |
| A4.2         | INTERIOR ELEVATIONS         |
| A5.1         | ROOF PLAN                   |
| A5.2         | ROOF PLAN - NORTH WING      |
| A5.3         | ROOF PLAN - SOUTH WING      |
| A6.1         | REFLECTED CEILING PLAN      |
| A6.2         | REFLECTED CEILING PLAN      |
| A6.3         | REFLECTED CEILING PLAN      |
| A6.4         | REFLECTED CEILING PLAN      |
| A7.1         | NOTES                       |
| A7.2         | SCHEDULES / FINISHES        |
| A7.3         | STOREFRONT ELEVATIONS       |
| A8.1         | DETAILS                     |
| A8.2         | DETAILS                     |
| A8.3         | DETAILS                     |

| Drawing List |                                                |
|--------------|------------------------------------------------|
| Sheet Number | Sheet Name                                     |
| A8.4         | DETAILS                                        |
| A8.5         | DETAILS                                        |
| A8.6         | DETAILS                                        |
| A8.7         | DETAILS                                        |
| A8.8         | DETAILS                                        |
| A8.9         | DETAILS                                        |
| A8.10        | DETAILS                                        |
| A8.11        | DETAILS                                        |
| A8.12        | DETAILS                                        |
| S0-1         | STRUCTURAL SPECIFICATIONS                      |
| S0-2         | STRUCTURAL SCHEDULES                           |
| S0-3         | SHEARWALL SECTIONS AND SCHEDULES               |
| S1-0         | SLAB FORMING PLAN                              |
| S1-1         | FOUNDATION PLAN                                |
| S1-2         | 2ND FLOOR FRAMING & 1ST FLOOR BRACING          |
| S1-3         | 3RD FLOOR FRAMING & 2ND FLOOR BRACING          |
| S1-4         | 4TH FLOOR FRAMING & 3RD FLOOR BRACING          |
| S1-5         | ROOF FRAMING & 4TH FLOOR BRACING               |
| S1-6         | ROOF FRAMING SUPPLEMENTAL                      |
| SD1-1        | FOUNDATION SECTIONS & DETAILS                  |
| SD2-1        | FLOOR FRAMING SECTIONS & DETAILS               |
| SD3-1        | ROOF FRAMING SECTIONS & DETAILS                |
| M0.1         | SCHEDULES AND NOTES                            |
| M0.2         | SCHEDULES AND NOTES                            |
| M0.3         | DETAILS                                        |
| M1.1         | FIRST AND SECOND FLOOR MECHANICAL PLANS        |
| M1.2         | THIRD AND FOURTH FLOOR MECHANICAL PLANS        |
| M2.1         | ROOF MECHANICAL PLAN                           |
| M3.1         | UNIT MECHANICAL PLANS                          |
| P0.1         | PLUMBING NOTES AND LEGENDS                     |
| P0.2         | PLUMBING SCHEDULES AND DETAILS                 |
| P1.1         | PLUMBING PLANS - FIRST AND SECOND FLOORS       |
| P1.2         | PLUMBING PLANS - THIRD AND FOURTH FLOORS, ROOF |
| P2.1         | PLUMBING UNIT PLANS - WASTE AND VENT           |
| P2.2         | PLUMBING UNIT PLANS - WATER SUPPLY             |
| P3.1         | PLUMBING RISER DIAGRAM                         |
| E0.1         | ELECTRICAL SPECIFICATIONS AND SYMBOLS          |
| E0.2         | ELECTRICAL DETAILS                             |
| E0.3         | ELECTRICAL SCHEDULES                           |
| E1.0         | ELECTRICAL SITE PLAN                           |
| E1.1         | FIRST AND SECOND FLOOR LIGHTING PLAN           |
| E1.2         | THIRD AND FOURTH FLOOR LIGHTING PLANS          |
| E2.1         | FIRST AND SECOND FLOOR POWER PLANS             |
| E2.2         | THIRD AND FOURTH FLOOR POWER PLANS             |
| E2.3         | ROOF POWER PLANS                               |
| E3.1         | ENLARGED UNIT ELECTRICAL PLANS                 |
| FA0.1        | FIRE ALARM SPECIFICATIONS, DETAILS AND SYMBOLS |
| FA1.1        | FIRST AND SECOND FLOOR FIRE ALARM PLANS        |
| FA1.2        | THIRD AND FOURTH FLOOR FIRE ALARM PLANS        |
| FA1.3        | ROOF FIRE ALARM PLANS                          |



Architect  
BARRON  
STUDIO . c o m  
P 6 0 1 . 7 5 0 . 1 7 7 8  
114 WOODY HILLS DR. MARSON, MS 39110

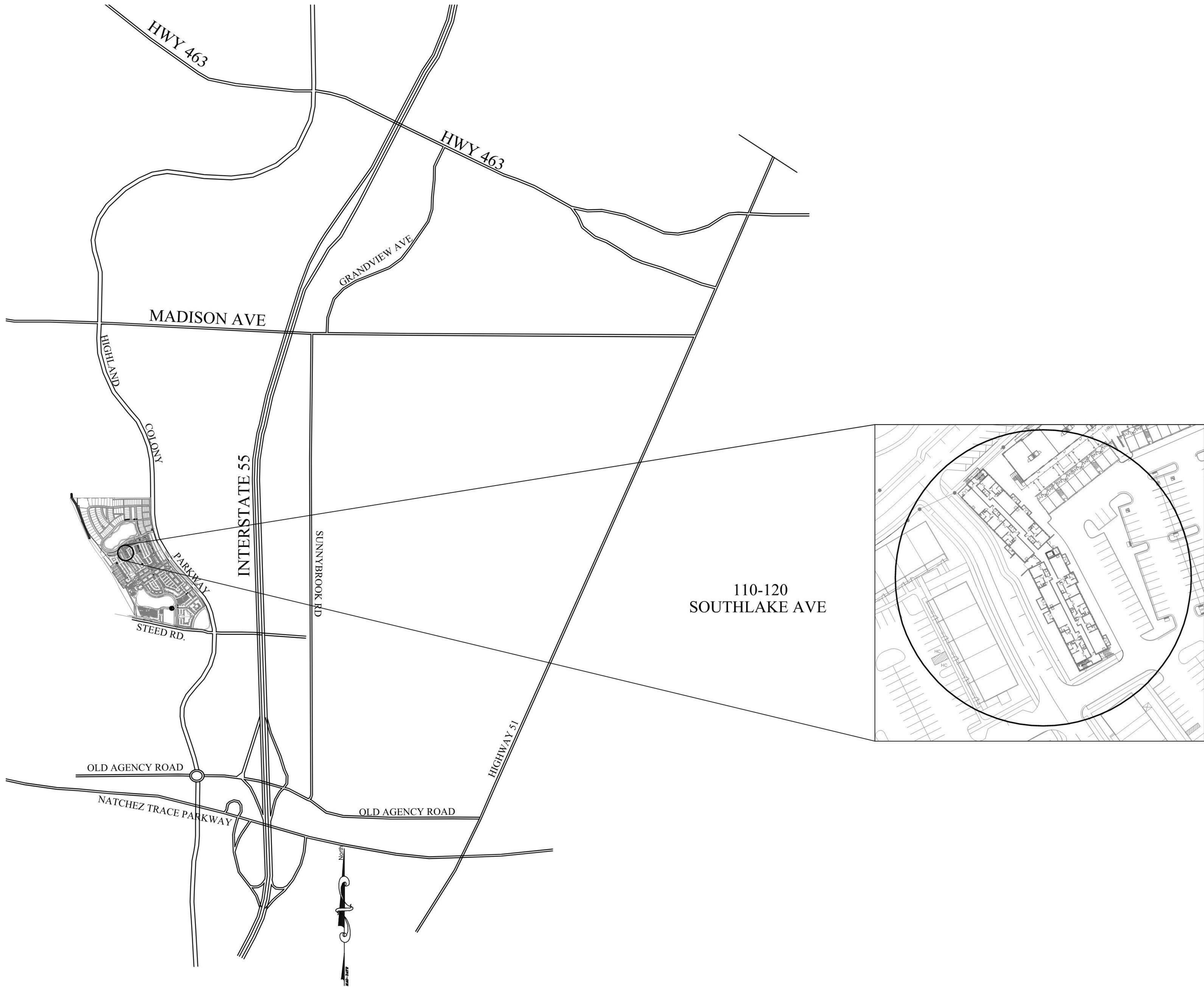
GENERAL INFORMATION  
1110 120 SOUTHLAKE AVE  
201519

FOR CONSTRUCTION  
MAY 06, 2024

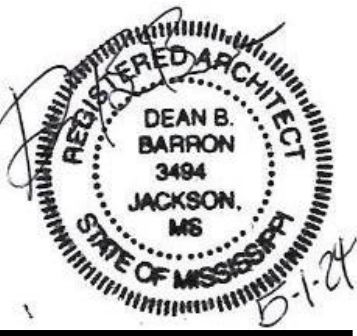
A0.1

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.





NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.



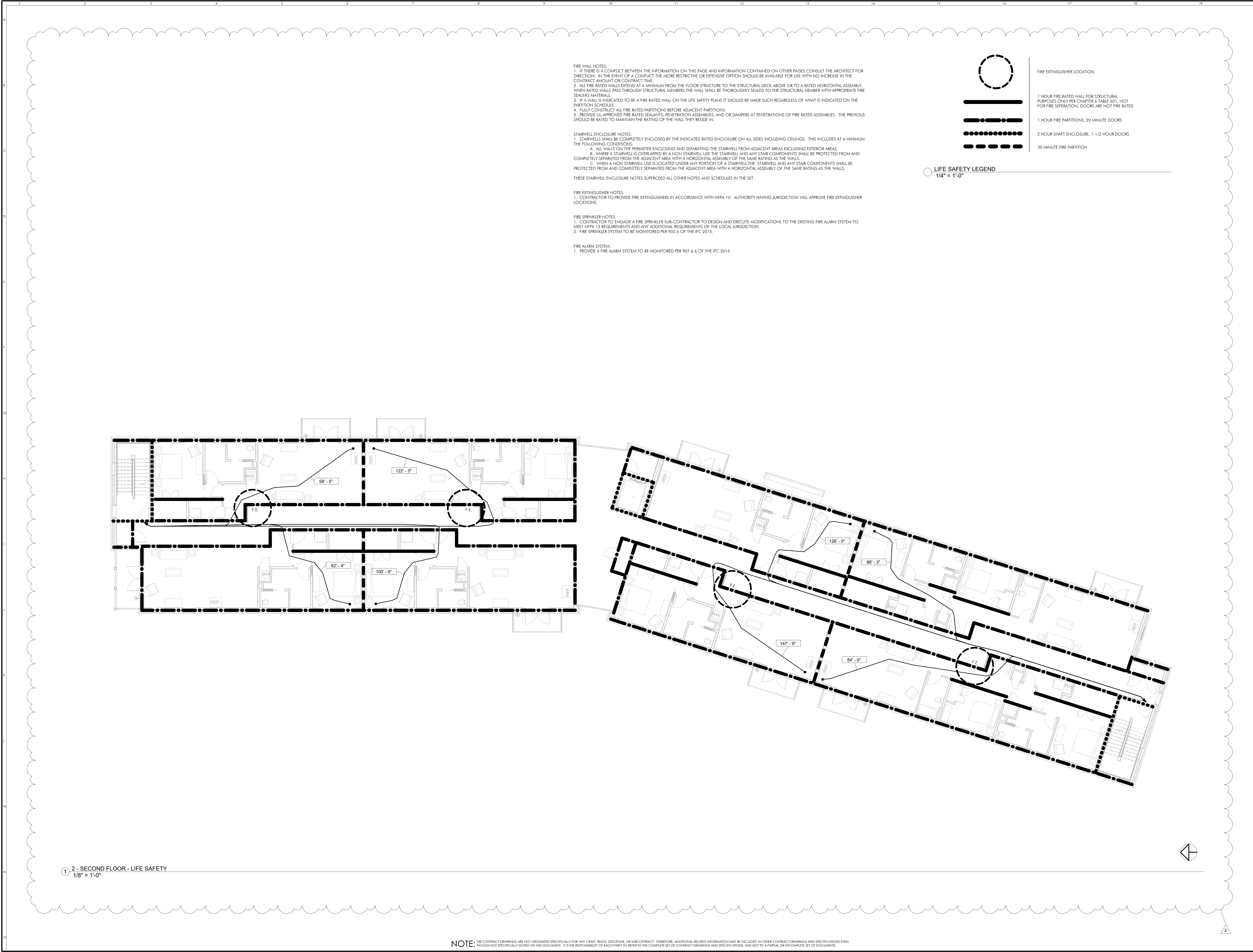
**Architect**  
**BARRONSTUDIO.com**  
P 601.750.1778  
114 WOODYHILL DR. MADISON, MS 39110

VICINITY PLAN-SITE  
110 120 SOUTHLAKE AVE  
201519  
THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157

FOR CONSTRUCTION  
MAY 06, 2024

**A0.2**





1 2 - SECOND FLOOR - LIFE SAFETY  
1/8" = 1'-0"

FIRE WALL NOTES:  
1. IF THERE IS A CONFLICT BETWEEN THE INFORMATION ON THIS PAGE AND INFORMATION CONTAINED ON OTHER PAGES CONSULT THE ARCHITECT FOR DIRECTION. IN THE EVENT OF A CONFLICT THE MORE RESTRICTIVE OR EXTENSIVE OPTION SHOULD BE AVAILABLE FOR USE WITH NO INCREASE IN THE CONTRACT AMOUNT OR CONTRACT TIME.  
2. ALL FIRE RATED WALLS EXTEND AT A MINIMUM FROM THE FLOOR STRUCTURE TO THE STRUCTURAL DECK ABOVE OR TO A RATED HORIZONTAL ASSEMBLY. WHEN RATED WALLS PASS THROUGH STRUCTURAL MEMBERS THE WALL SHALL BE THOROUGHLY SEALED TO THE STRUCTURAL MEMBER WITH APPROPRIATE FIRE SEALING MATERIALS.  
3. IF A WALL IS INDICATED TO BE A FIRE RATED WALL ON THE LIFE SAFETY PLANS IT SHOULD BE MADE SUCH REGARDLESS OF WHAT IS INDICATED ON THE PARTITION SCHEDULE.  
4. FULLY CONSTRUCT ALL FIRE RATED PARTITIONS BEFORE ADJACENT PARTITIONS.  
5. PROVIDE UL-APPROVED FIRE RATED SEALANTS, PENETRATION ASSEMBLIES, AND OR DAMPERS AT PENETRATIONS OF FIRE RATED ASSEMBLIES. THE PREVIOUS SHOULD BE RATED TO MAINTAIN THE RATING OF THE WALL THEY RESIDE IN.

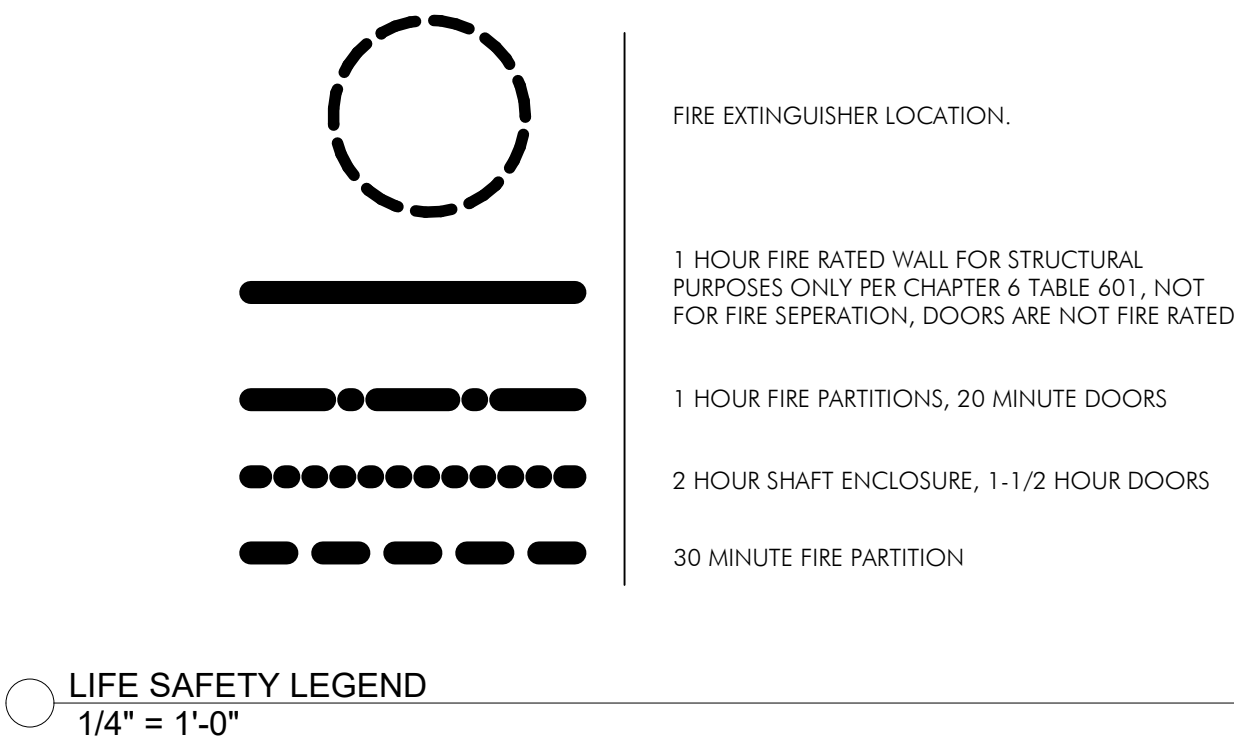
STAIRWELL ENCLOSURE NOTES:  
1. STAIRWELLS SHALL BE COMPLETELY ENCLOSED BY THE INDICATED RATED ENCLOSURE ON ALL SIDES INCLUDING CEILINGS. THIS INCLUDES AT A MINIMUM THE FOLLOWING CONDITIONS:  
A. ALL WALLS ON THE PERIMETER ENCLOSING AND SEPARATING THE STAIRWELL FROM ADJACENT AREAS EXCLUDING EXTERIOR AREAS.  
B. WHERE A STAIRWELL IS OVERLAPPED BY A NON STAIRWELL USE THE STAIRWELL AND ANY STAIR COMPONENTS SHALL BE PROTECTED FROM AND COMPLETELY SEPARATED FROM THE ADJACENT AREA WITH A HORIZONTAL ASSEMBLY OF THE SAME RATING AS THE WALLS.  
C. WHEN A NON STAIRWELL USE IS LOCATED UNDER ANY PORTION OF A STAIRWELL THE STAIRWELL AND ANY STAIR COMPONENTS SHALL BE PROTECTED FROM AND COMPLETELY SEPARATED FROM THE ADJACENT AREA WITH A HORIZONTAL ASSEMBLY OF THE SAME RATING AS THE WALLS.

THESE STAIRWELL ENCLOSURE NOTES SUPERCEDE ALL OTHER NOTES AND SCHEDULES IN THE SET.

FIRE EXTINGUISHER NOTES:  
1. CONTRACTOR TO PROVIDE FIRE EXTINGUISHERS IN ACCORDANCE WITH NFPA 10. AUTHORITY HAVING JURISDICTION WILL APPROVE FIRE EXTINGUISHER LOCATIONS.

FIRE SPRINKLER NOTES:  
1. CONTRACTOR TO ENGAGE A FIRE SPRINKLER SUB-CONTRACTOR TO DESIGN AND EXECUTE MODIFICATIONS TO THE EXISTING FIRE ALARM SYSTEM TO MEET NFPA 13 REQUIREMENTS AND ANY ADDITIONAL REQUIREMENTS OF THE LOCAL JURISDICTION.  
2. FIRE SPRINKLER SYSTEM TO BE MONITORED PER 903.4 OF THE IFC 2015.

FIRE ALARM SYSTEM:  
1. PROVIDE A FIRE ALARM SYSTEM TO BE MONITORED PER 907.6.6 OF THE IFC 2015.



RECEIVED ARCHITECT  
DEAN BARRON  
348  
JACKSON  
MS  
STATE OF MISSISSIPPI  
BY: *DB*

Architect  
BARRONSTUDIO.com  
P 6 0 1 . 7 5 0 . 1 7 7 8  
114 WOODY HILLS DR. MADISON, MS 39110

| Revision Schedule |               |
|-------------------|---------------|
| Revision Number   | Revision Date |
| 2                 | 2024-10-28    |

SECOND FLOOR - LIFE SAFETY PLAN  
1110 120 SOUTHLAKE AVE  
THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157  
201519

FOR CONSTRUCTION  
MAY 06, 2024

A0.4

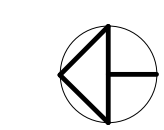
NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.





FIRST FLOOR - LIFE SAFETY PLAN  
120 SOUTHLAKE AVE  
THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157  
2015119

A0.3



FIRE ALARM SYSTEM:  
1. PROVIDE A FIRE ALARM SYSTEM TO BE MONITORED PER 907.6.6 OF THE IFC 2015



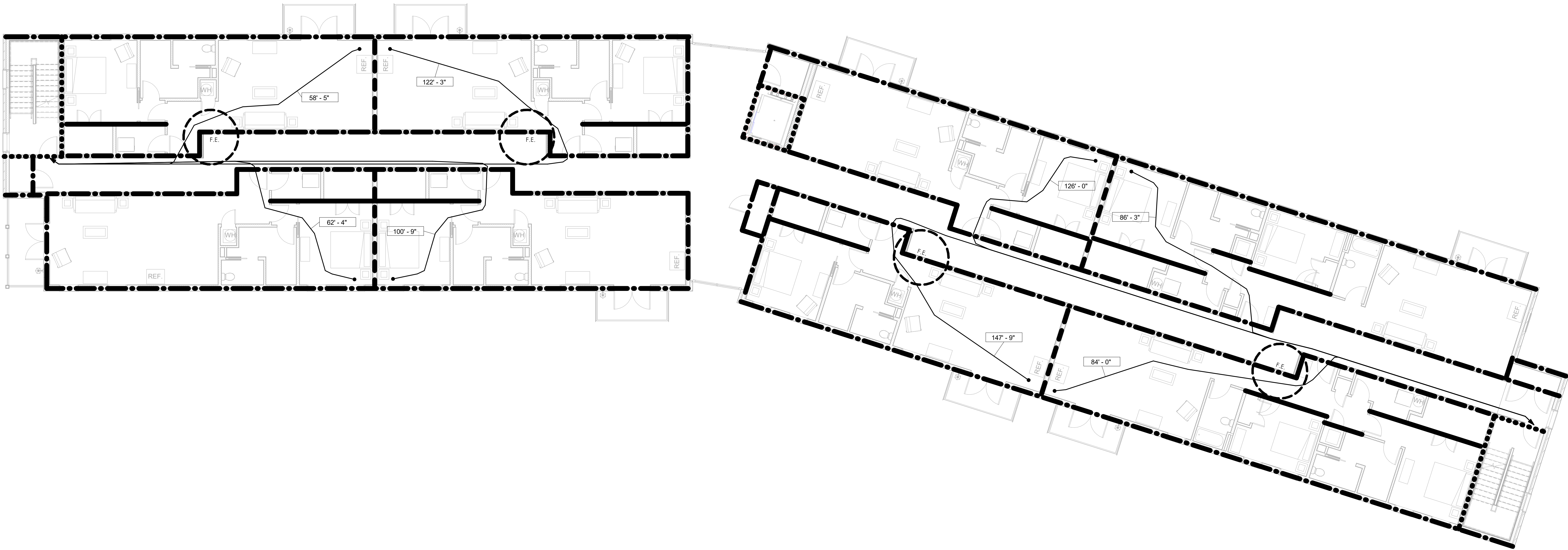
 LIFE SAFETY LEGEND  
1/4" = 1'-0"

**NOTE:** THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.





| Revision Schedule |               |
|-------------------|---------------|
| Revision Number   | Revision Date |
| 2                 | 2024-10-28    |



1 3 - THIRD FLOOR - LIFE SAFETY  
1/8" = 1'-0"

FIRE WALL NOTES:  
1. IF THERE IS A CONFLICT BETWEEN THE INFORMATION ON THIS PAGE AND INFORMATION CONTAINED ON OTHER PAGES CONSULT THE ARCHITECT FOR DIRECTION. IN THE EVENT OF A CONFLICT THE MORE RESTRICTIVE OR EXTENSIVE OPTION SHOULD BE AVAILABLE FOR USE WITH NO INCREASE IN THE CONTRACT AMOUNT OR CONTRACT TIME.  
2. ALL FIRE RATED WALLS EXTEND AT A MINIMUM FROM THE FLOOR STRUCTURE TO THE STRUCTURAL DECK ABOVE OR TO A RATED HORIZONTAL ASSEMBLY. WHEN RATED WALLS PASS THROUGH STRUCTURAL MEMBERS THE WALL SHALL BE THOROUGHLY SEALED TO THE STRUCTURAL MEMBER WITH APPROPRIATE FIRE SEALING MATERIALS.  
3. IF A WALL IS INDICATED TO BE A FIRE RATED WALL ON THE LIFE SAFETY PLANS IT SHOULD BE MADE SUCH REGARDLESS OF WHAT IS INDICATED ON THE PARTITION SCHEDULE.  
4. FULLY CONSTRUCT ALL FIRE RATED PARTITIONS BEFORE ADJACENT PARTITIONS.  
5. PROVIDE UL-APPROVED FIRE RATED SEALANTS, PENETRATION ASSEMBLIES, AND/OR DAMPERS AT PENETRATIONS OF FIRE RATED ASSEMBLIES. THE PREVIOUS SHOULD BE RATED TO MAINTAIN THE RATING OF THE WALL THEY RESIDE IN.

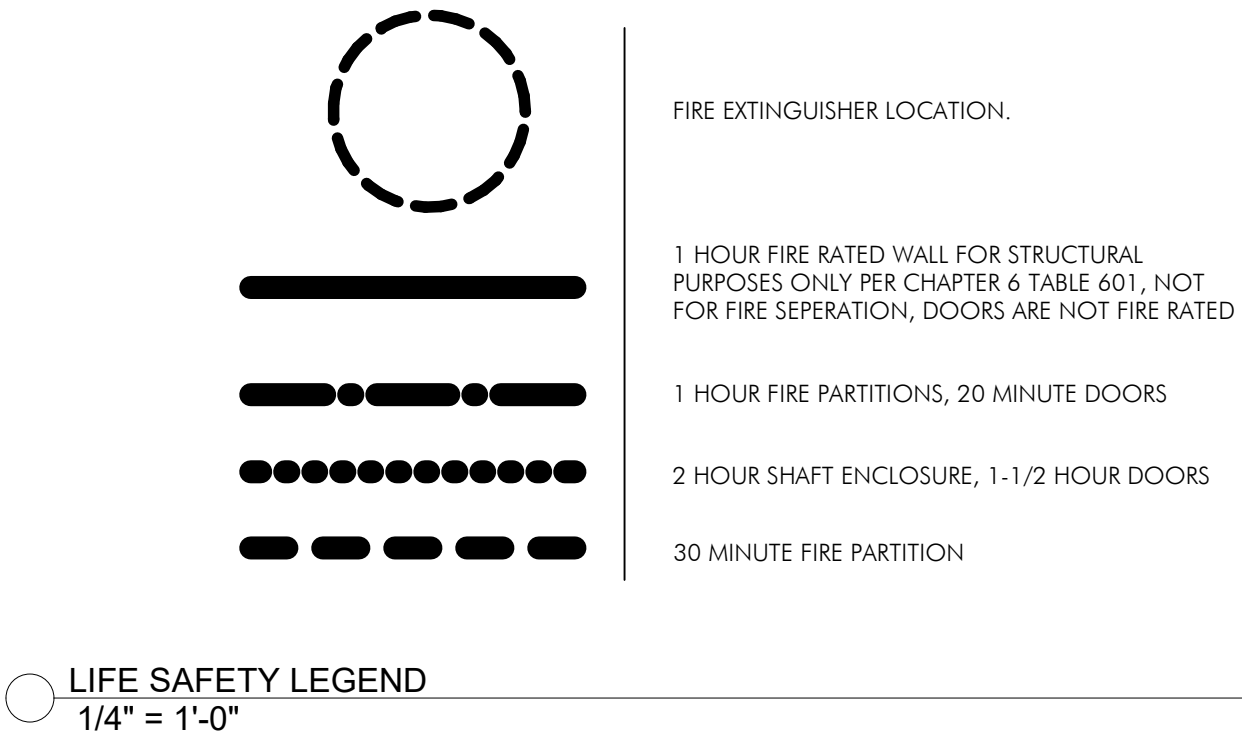
STAIRWELL ENCLOSURE NOTES:  
1. STAIRWELLS SHALL BE COMPLETELY ENCLOSED BY THE INDICATED RATED ENCLOSURE ON ALL SIDES INCLUDING CEILINGS. THIS INCLUDES AT A MINIMUM THE FOLLOWING CONDITIONS:  
A. ALL WALLS ON THE PERIMETER ENCLOSING AND SEPARATING THE STAIRWELL FROM ADJACENT AREAS EXCLUDING EXTERIOR AREAS.  
B. WHERE A STAIRWELL IS OVERLAPPED BY A NON STAIRWELL USE THE STAIRWELL AND ANY STAIR COMPONENTS SHALL BE PROTECTED FROM AND COMPLETELY SEPARATED FROM THE ADJACENT AREA WITH A HORIZONTAL ASSEMBLY OF THE SAME RATING AS THE WALLS.  
C. WHEN A NON STAIRWELL USE IS LOCATED UNDER ANY PORTION OF A STAIRWELL THE STAIRWELL AND ANY STAIR COMPONENTS SHALL BE PROTECTED FROM AND COMPLETELY SEPARATED FROM THE ADJACENT AREA WITH A HORIZONTAL ASSEMBLY OF THE SAME RATING AS THE WALLS.

THESE STAIRWELL ENCLOSURE NOTES SUPERCEDE ALL OTHER NOTES AND SCHEDULES IN THE SET.

FIRE EXTINGUISHER NOTES:  
1. CONTRACTOR TO PROVIDE FIRE EXTINGUISHERS IN ACCORDANCE WITH NFPA 10. AUTHORITY HAVING JURISDICTION WILL APPROVE FIRE EXTINGUISHER LOCATIONS.

FIRE SPRINKLER NOTES:  
1. CONTRACTOR TO ENGAGE A FIRE SPRINKLER SUB-CONTRACTOR TO DESIGN AND EXECUTE MODIFICATIONS TO THE EXISTING FIRE ALARM SYSTEM TO MEET NFPA 13 REQUIREMENTS AND ANY ADDITIONAL REQUIREMENTS OF THE LOCAL JURISDICTION.  
2. FIRE SPRINKLER SYSTEM TO BE MONITORED PER 903.4 OF THE IFC 2015.

FIRE ALARM SYSTEM:  
1. PROVIDE A FIRE ALARM SYSTEM TO BE MONITORED PER 907.6.6 OF THE IFC 2015.



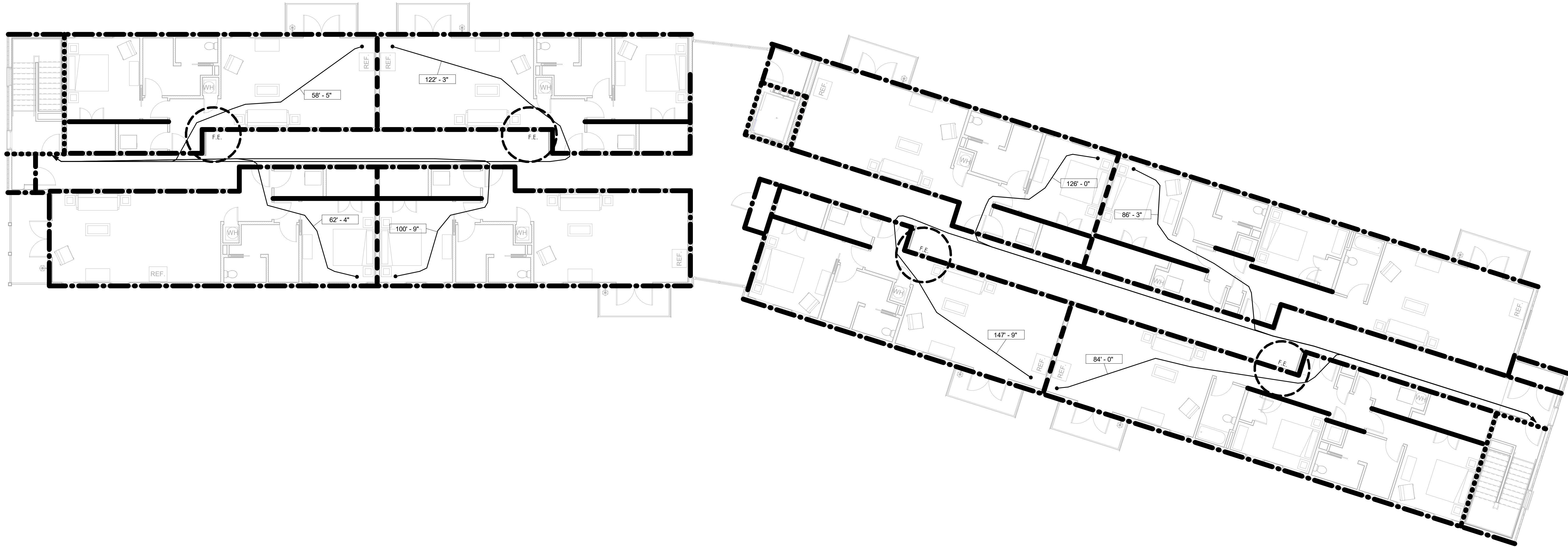
LIFE SAFETY LEGEND  
1/4" = 1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.





| Revision Schedule |               |
|-------------------|---------------|
| Revision Number   | Revision Date |
| 2                 | 2024-10-28    |



FIRE WALL NOTES:  
1. IF THERE IS A CONFLICT BETWEEN THE INFORMATION ON THIS PAGE AND INFORMATION CONTAINED ON OTHER PAGES CONSULT THE ARCHITECT FOR DIRECTION. IN THE EVENT OF A CONFLICT THE MORE RESTRICTIVE OR EXTENSIVE OPTION SHOULD BE AVAILABLE FOR USE WITH NO INCREASE IN THE CONTRACT AMOUNT OR CONTRACT TIME.  
2. ALL FIRE RATED WALLS EXTEND AT A MINIMUM FROM THE FLOOR STRUCTURE TO THE STRUCTURAL DECK ABOVE OR TO A RATED HORIZONTAL ASSEMBLY. WHEN RATED WALLS PASS THROUGH STRUCTURAL MEMBERS THE WALL SHALL BE THOROUGHLY SEALED TO THE STRUCTURAL MEMBER WITH APPROPRIATE FIRE SEALING MATERIALS.  
3. IF A WALL IS INDICATED TO BE A FIRE RATED WALL ON THE LIFE SAFETY PLANS IT SHOULD BE MADE SUCH REGARDLESS OF WHAT IS INDICATED ON THE PARTITION SCHEDULE.  
4. FULLY CONSTRUCT ALL FIRE RATED PARTITIONS BEFORE ADJACENT PARTITIONS.  
5. PROVIDE UL-APPROVED FIRE RATED SEALANTS, PENETRATION ASSEMBLIES, AND OR DAMPERS AT PENETRATIONS OF FIRE RATED ASSEMBLIES. THE PREVIOUS SHOULD BE RATED TO MAINTAIN THE RATING OF THE WALL THEY RESIDE IN.

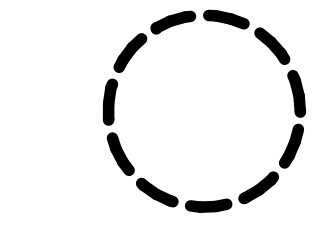
STAIRWELL ENCLOSURE NOTES:  
1. STAIRWELLS SHALL BE COMPLETELY ENCLOSED BY THE INDICATED RATED ENCLOSURE ON ALL SIDES INCLUDING CEILINGS. THIS INCLUDES AT A MINIMUM THE FOLLOWING CONDITIONS:  
A. ALL WALLS ON THE PERIMETER ENCLOSING AND SEPARATING THE STAIRWELL FROM ADJACENT AREAS EXCLUDING EXTERIOR AREAS.  
B. WHERE A STAIRWELL IS OVERLAPPED BY A NON STAIRWELL USE THE STAIRWELL AND ANY STAIR COMPONENTS SHALL BE PROTECTED FROM AND COMPLETELY SEPARATED FROM THE ADJACENT AREA WITH A HORIZONTAL ASSEMBLY OF THE SAME RATING AS THE WALLS.  
C. WHEN A NON STAIRWELL USE IS LOCATED UNDER ANY PORTION OF A STAIRWELL THE STAIRWELL AND ANY STAIR COMPONENTS SHALL BE PROTECTED FROM AND COMPLETELY SEPARATED FROM THE ADJACENT AREA WITH A HORIZONTAL ASSEMBLY OF THE SAME RATING AS THE WALLS.

THESE STAIRWELL ENCLOSURE NOTES SUPERCEDE ALL OTHER NOTES AND SCHEDULES IN THE SET.

FIRE EXTINGUISHER NOTES:  
1. CONTRACTOR TO PROVIDE FIRE EXTINGUISHERS IN ACCORDANCE WITH NFPA 10. AUTHORITY HAVING JURISDICTION WILL APPROVE FIRE EXTINGUISHER LOCATIONS.

FIRE SPRINKLER NOTES:  
1. CONTRACTOR TO ENGAGE A FIRE SPRINKLER SUB-CONTRACTOR TO DESIGN AND EXECUTE MODIFICATIONS TO THE EXISTING FIRE ALARM SYSTEM TO MEET NFPA 13 REQUIREMENTS AND ANY ADDITIONAL REQUIREMENTS OF THE LOCAL JURISDICTION.  
2. FIRE SPRINKLER SYSTEM TO BE MONITORED PER 903.4 OF THE IFC 2015.

FIRE ALARM SYSTEM:  
1. PROVIDE A FIRE ALARM SYSTEM TO BE MONITORED PER 907.6.6 OF THE IFC 2015.



FIRE EXTINGUISHER LOCATION.

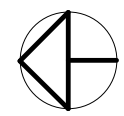
1 HOUR FIRE RATED WALL FOR STRUCTURAL PURPOSES ONLY PER CHAPTER 6 TABLE 601, NOT FOR FIRE SEPERATION, DOORS ARE NOT FIRE RATED

1 HOUR FIRE PARTITIONS, 20 MINUTE DOORS

2 HOUR SHAFT ENCLOSURE, 1-1/2 HOUR DOORS

30 MINUTE FIRE PARTITION

LIFE SAFETY LEGEND  
1/4" = 1'-0"



1 4 - FOURTH FLOOR - LIFE SAFETY  
1/8" = 1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.



12'-0" SETBACK FROM THE FACE OF CURB

The site plan illustrates the proposed building footprint, parking lot, and setbacks. A 12-foot setback is indicated from the face of the curb. The plan also shows existing structures, including a building with a circular feature and a parking lot with several spaces. The proposed building footprint is shown in a light gray color, and the parking lot is shown in a darker gray color. The setbacks are indicated by dashed lines and arrows.

**GENERAL NOTES**

110 120 SOUTHLAKE AVE

201519

THE TOWNSHIP AT COLONY PARK, RIDGELEND, MS 39157

**Architect**

**BARRONSTUDIO.com**

P 6 0 1 . 7 5 0 . 1 7 8

114 WOODY HILLS DR. MADISON, MS 39110

REV. DATE

1 12/23/24

CITY/DOWNER COMMENTS

MAY 01, 2024

**L1.0**

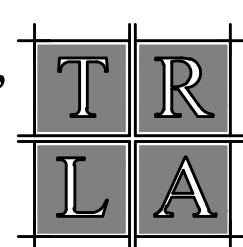


REFERENCE NOTES SCHEDULE

| CODE              | DESCRIPTION                                               |
|-------------------|-----------------------------------------------------------|
| MISC CONSTRUCTION |                                                           |
| M-103             | SINGLE STEP/RAIL DETAIL-SEE DETAIL 12/L1.4                |
| M-106             | RAMP DETAIL-SEE DETAIL 8/L1.4                             |
| M-113             | CONCRETE CURB AND GUTTER -SEE DETAIL 9/L1.6               |
| M-114             | OUTDOOR GRILL-SEE DETAIL 1/L1.6                           |
| M-115             | HANDICAPPED PARKING SIGN-SEE DETAIL 10/L1.4               |
| M-116             | BENCH DETAIL-SEE DETAIL 1/L1.5                            |
| M-117             | TRASH RECEPTACLE DETAIL-SEE DETAIL 2/L1.5                 |
| M-118             | FENCE PANELS-SEE THE ARCHITECTURAL DRAWINGS FOR DETAILING |
| M-119             | STREET STOP SIGN-SEE DETAIL 7/L1.5                        |
| M-122             | PARKING AREA STOP SIGN-SEE DETAIL 11/L1.5                 |
| M-123             | GARDEN WALL-SEE DETAIL 1/L1.8                             |
| M-124             | STONE GARDEN WALL-SEE DETAIL 8/L1.5                       |
| M-125             | STREETSIDE PERGOLA-SEE DETAIL 5/L1.8                      |
| PAVING            |                                                           |
| P-101             | BROOM FINISHED CONCRETE PAVING-SEE DETAIL 3/L1.4          |
| P-102             | BRICK PAVING DETAIL (MORTAR JOINT)-SEE DETAIL 11/L1.4     |
| P-104             | CURB RAMP DETAIL-SEE DETAIL 7/L1.4                        |
| P-105             | CROSSWALK DETAIL-SEE DETAIL 5/L1.5                        |
| P-106             | CORNER RAMP DETAIL "A"-SEE DETAIL 9/L1.5                  |
| P-107             | CORNER RAMP DETAIL "B"-SEE DETAIL 6/L1.4                  |
| P-108             | BRICK PAVING DETAIL (BUTT JOINT)-SEE DETAIL 10/L1.5       |

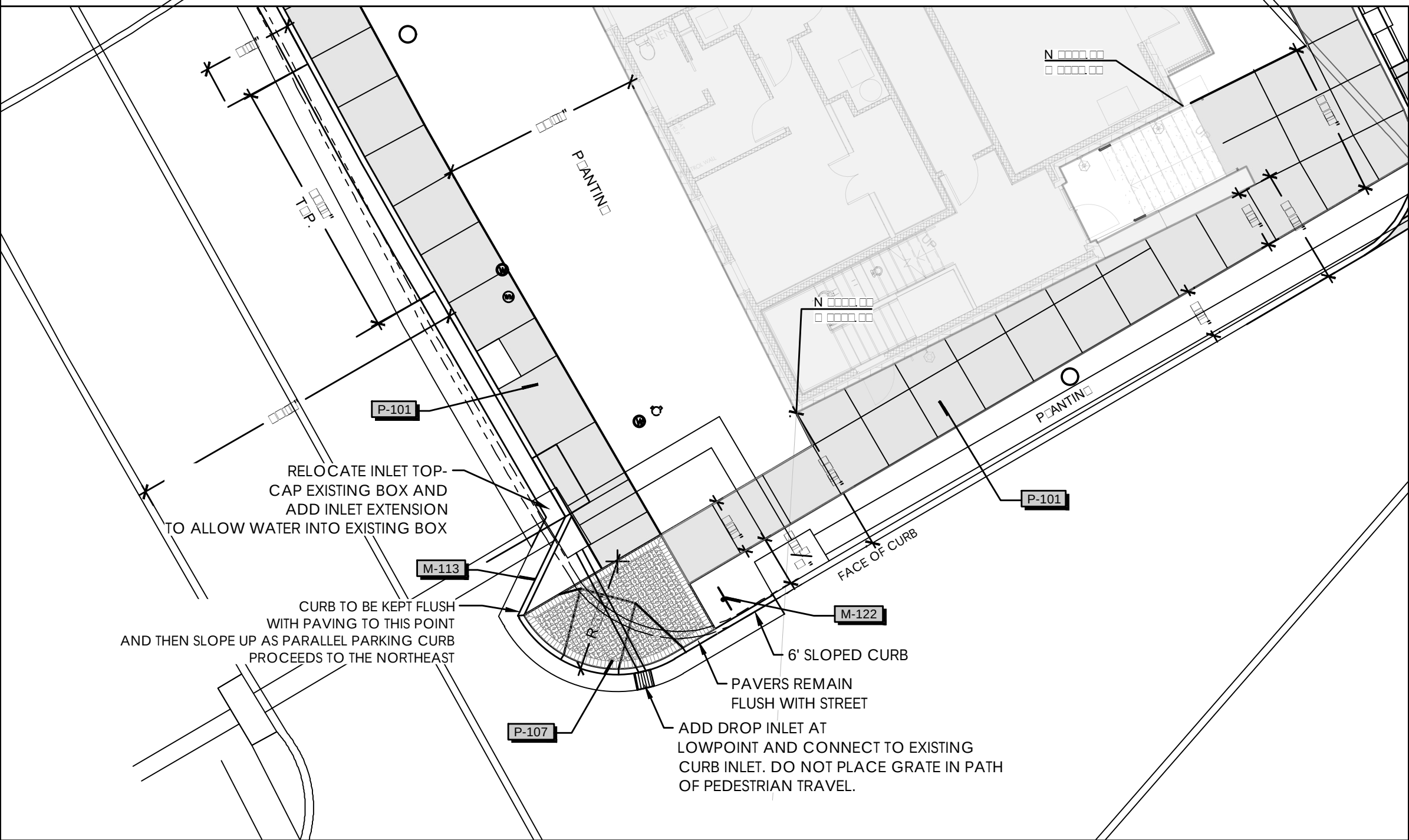
NOTE: CURB INLET RELOCATION DETAIL IS TO BE PROVIDED BY OTHERS.

TRENT RHODES, LANDSCAPE ARCHITECT P.A.  
P.O. Box 465 Brandon, Mississippi 39043

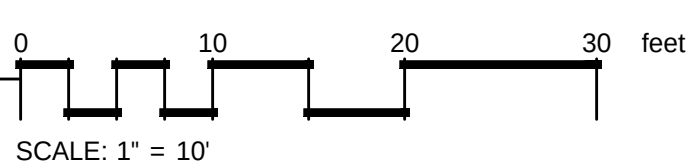


Architect  
BARRONSTUDIO.com  
P 601.750.1778  
111 WOODBRIDGE DR. ATLANTA, GA 30329

REV. DATE  
1 12/23/24  
CITY/DOWNER COMMENTS

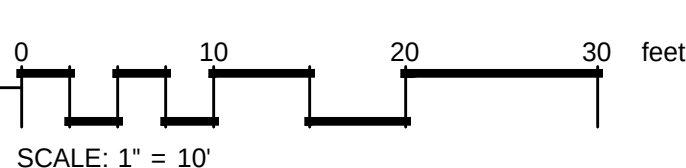


2 LAYOUT/KEYPLAN INSET



NOTE: THE CONTRACTOR SHALL LAY BUILDING CORNERS OUT, VERIFY THAT THE DIMENSIONS TO ADJACENT CURBS ONSITE MATCH WITH THE DIMENSIONS SHOWN IN THE DRAWINGS, AND NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES PRIOR TO CONTINUING WITH ANY CONSTRUCTION.

1 LAYOUT/KEYPLAN



NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

LAYOUT PLAN/KEYPLAN  
110 120 SOUTHLAKE AVE  
201519

PRELIMINARY  
MAY 01, 2024

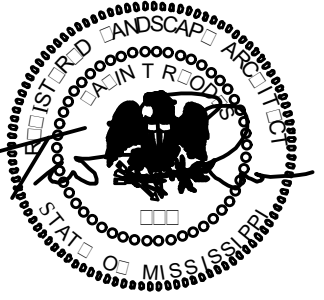
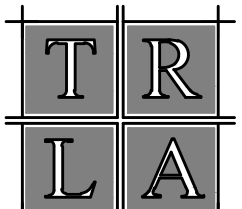
L1.1



GRADING LEGEND

- TO = DRAIN LOCATION, S = DRAIN INLET, OR SPECIFICATION
- S = 0.0% = DIRECTION OF SURFACE DRAINAGE FLOW ROUTE
- + = FINISHED SURFACE SPOT ELEVATION (PROPOSED)
- x = SPOT ELEVATION GRADE POINT (EXISTING)
- CB = CATCH BASIN WITH RIM ELEVATIONS.
- BC = BOTTOM OF CURB
- BR = BOTTOM OF RAMP
- BS = BOTTOM OF STEPS
- BW = BOTTOM OF WALL
- CB = CATCH BASIN
- CO = CLEAN OUT
- DI = DRAIN INLET
- FF = FINISH FLOOR
- FG = FINISHED GRADE
- FS = FINISHED SURFACE
- FL = FLOW LINE
- GB = GRADE BREAK
- GP = GRADE POINT
- HP = HIGH POINT
- INV = INVERT ELEVATION
- MH = MANHOLE
- RIM = DRAINAGE GRATE RIM ELEVATION
- TB = TOP OF BERM
- TC = TOP OF CURB
- TF = TOP OF FOOTING
- TG = TOP OF GRATE
- TP = TOP OF PAVING
- TR = TOP OF RAMP
- TS = TOP OF STEPS
- TW = TOP OF WALL

TRENT RHODES,  
LANDSCAPE ARCHITECT  
P.A.  
P.O. Box 465 Brandon, Mississippi 39043



Architect  
BARRONSTUDIO.com  
P 6 0 1 . 7 5 0 . 1 7 7 8  
114 WOODY HILLS DR. MADISON, MS 39110

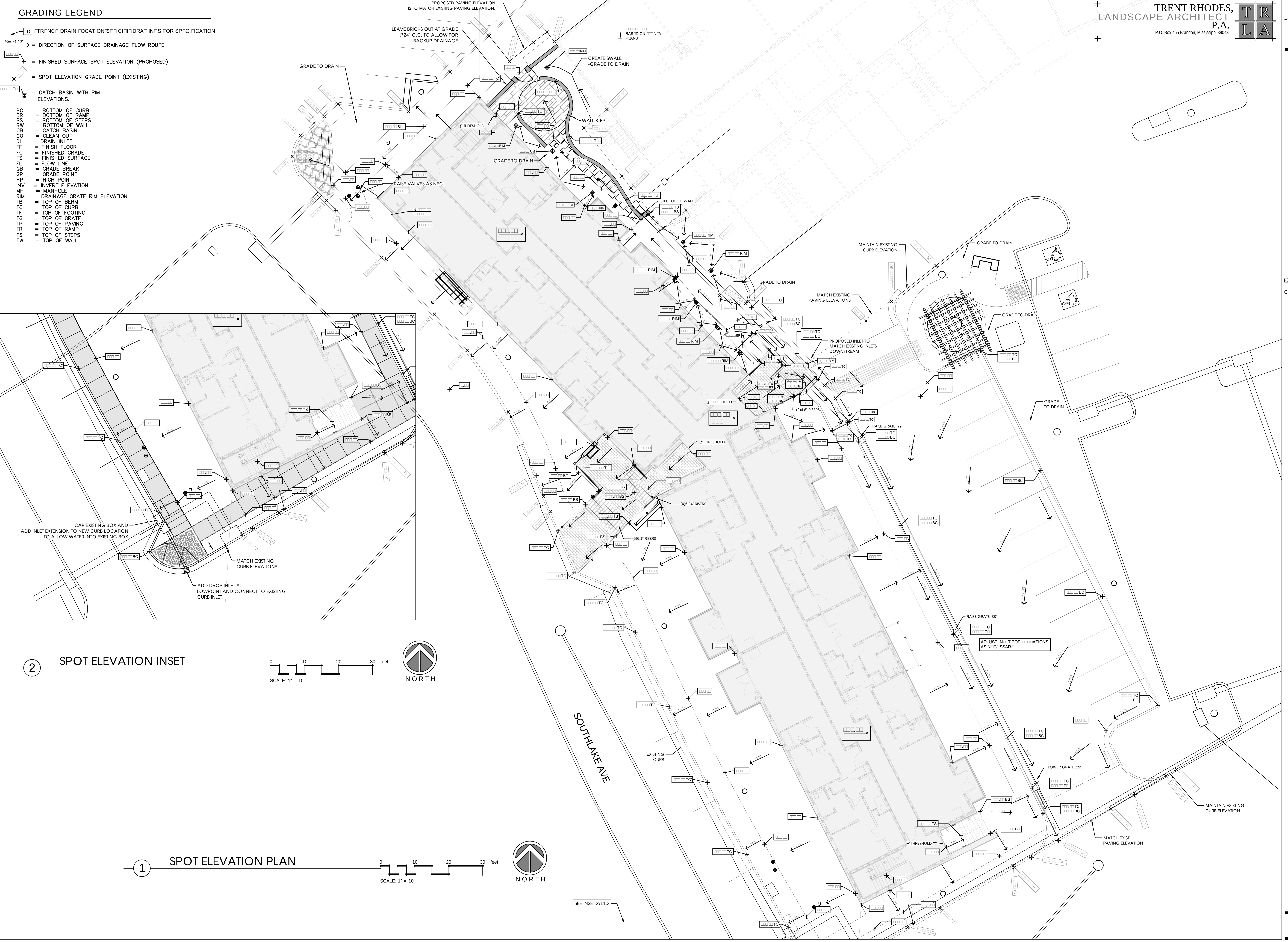
REV DATE  
12/23/24  
CITY/DOWNER COMMENTS

THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157

SPOT ELEVATION PLAN  
110 120 SOUTHLAKE AVE  
201519

PRELIMINARY  
MAY 01, 2024

L1.2



2 SPOT ELEVATION INSET

0 10 20 30 feet  
SCALE: 1" = 10'



1 SPOT ELEVATION PLAN

0 10 20 30 feet  
SCALE: 1" = 10'

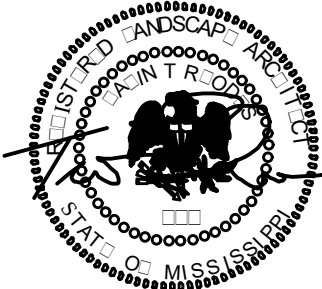


NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.





|   |   |
|---|---|
| T | R |
| L | A |



| REV                 | DATE     |  |
|---------------------|----------|--|
| 1                   | 12/23/24 |  |
| CITY/OWNER COMMENTS |          |  |

PRELIMINARY  
MAY 01, 2024

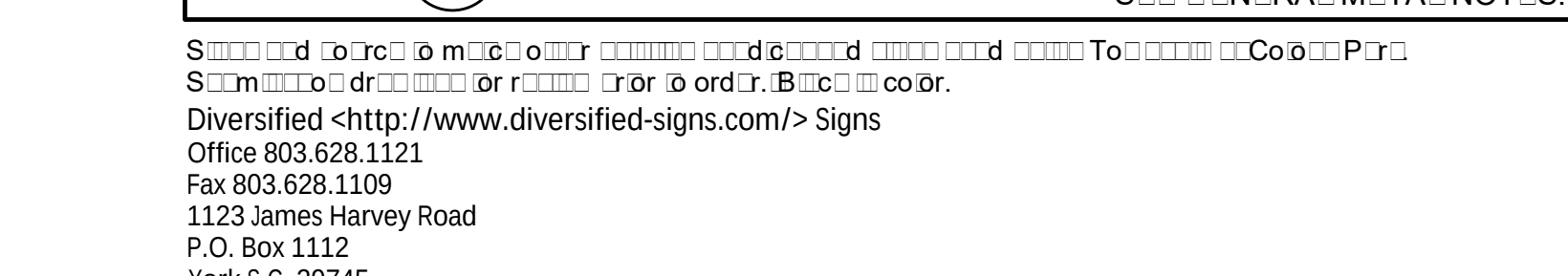
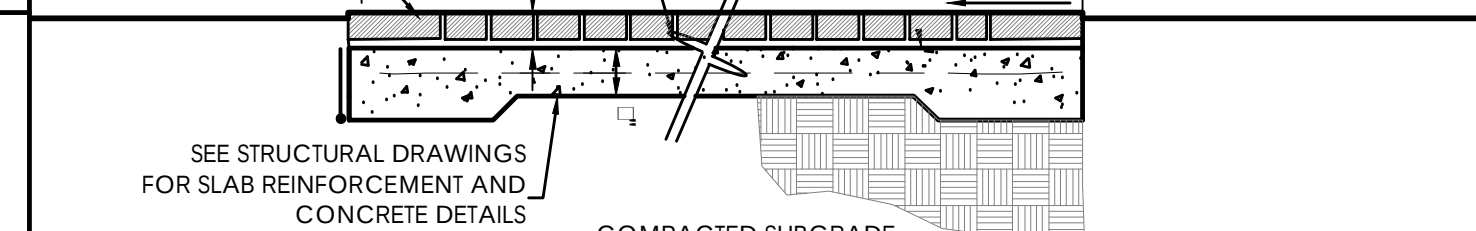
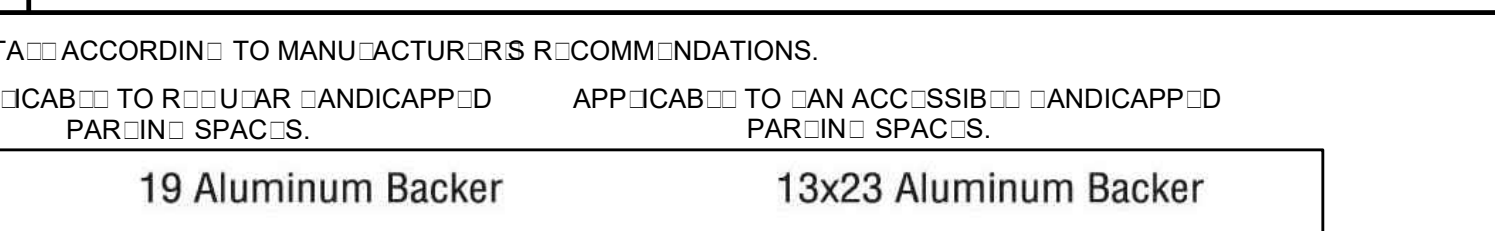
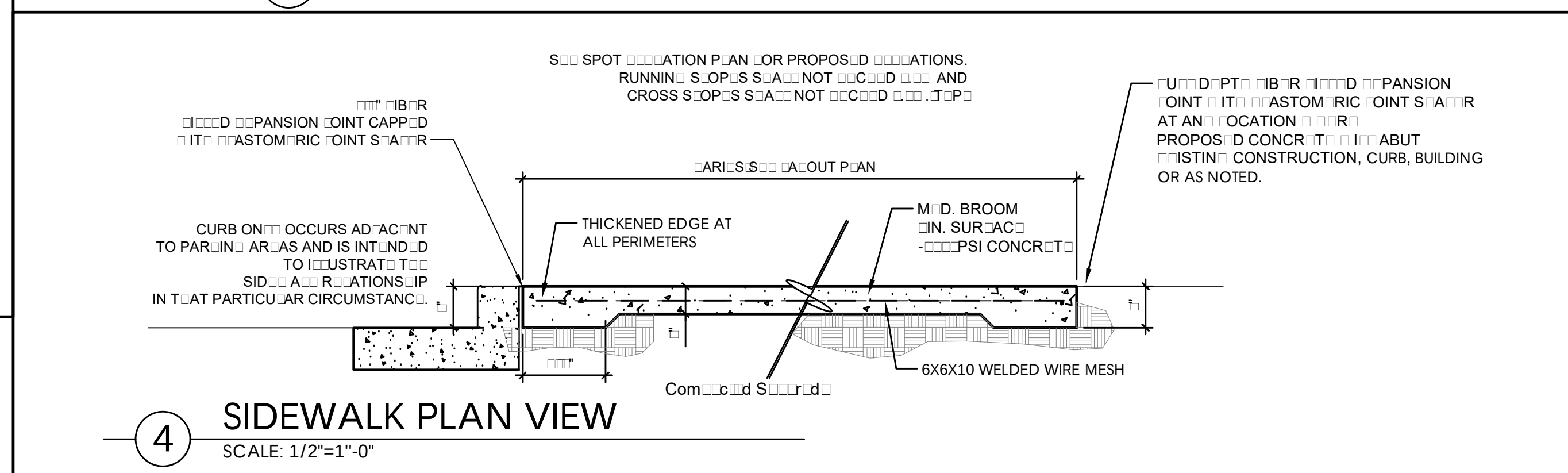
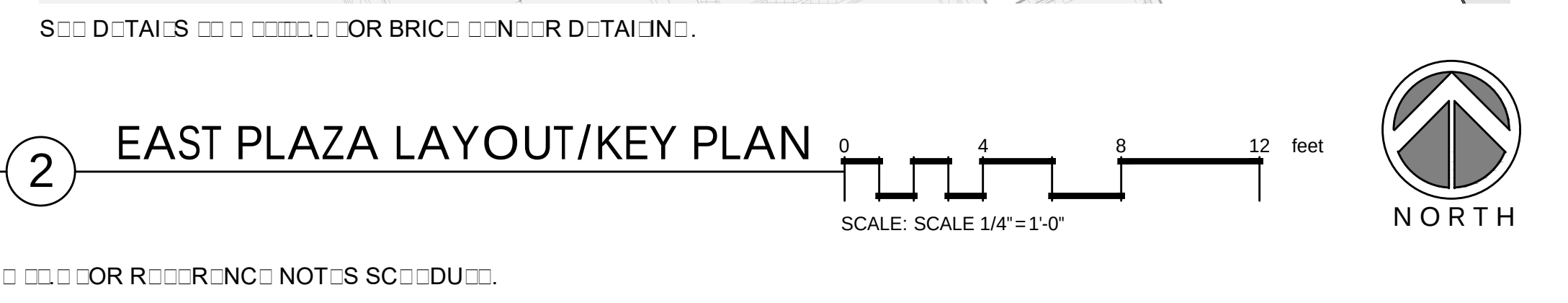
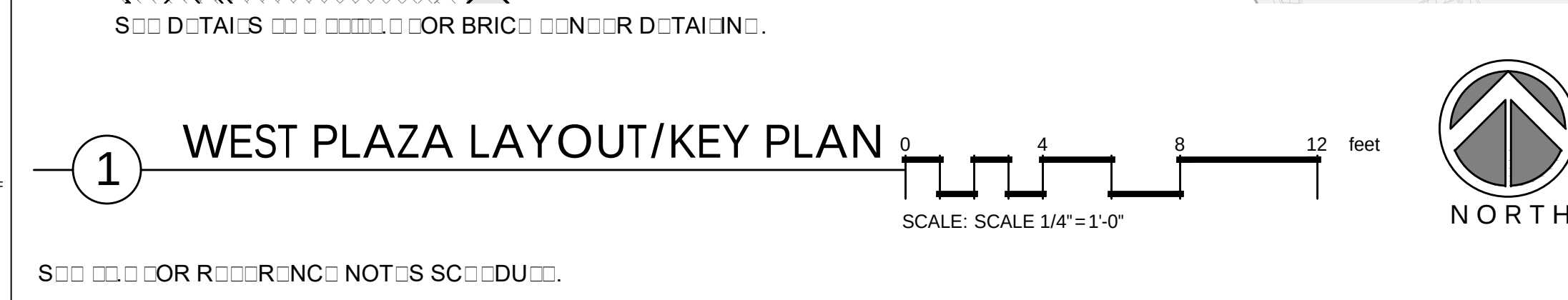
### L1.2.1

**NOTE:** THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.







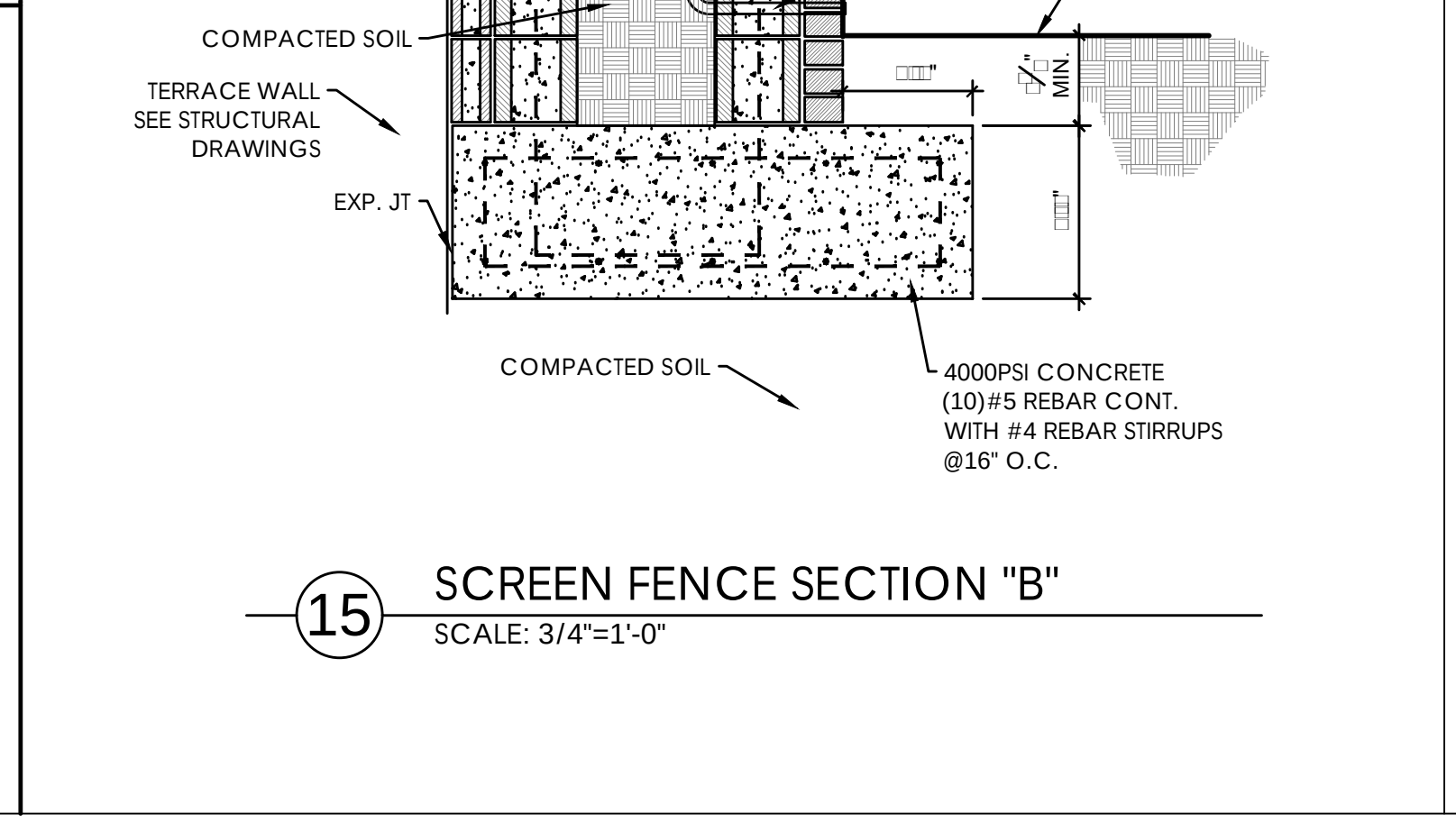
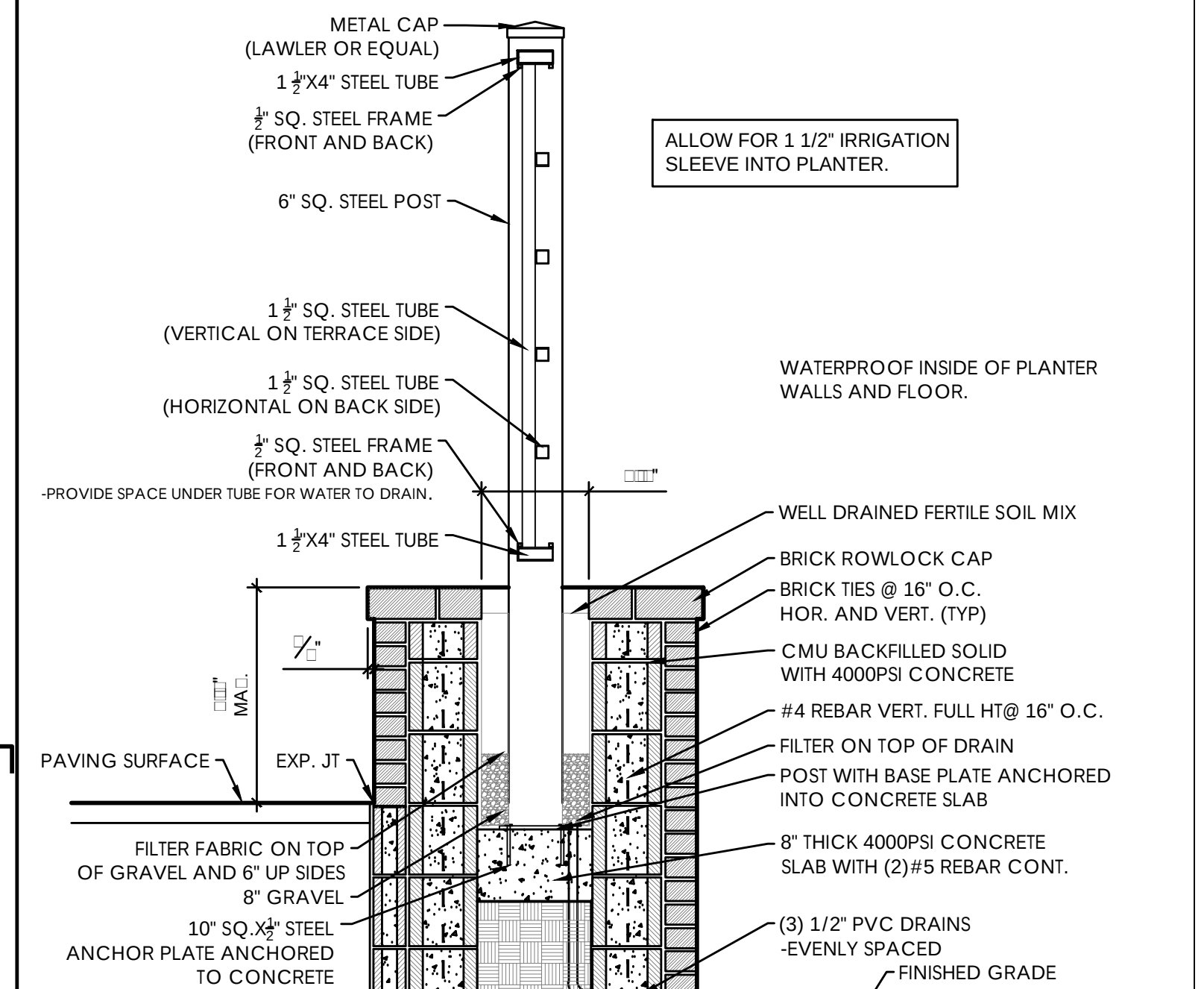
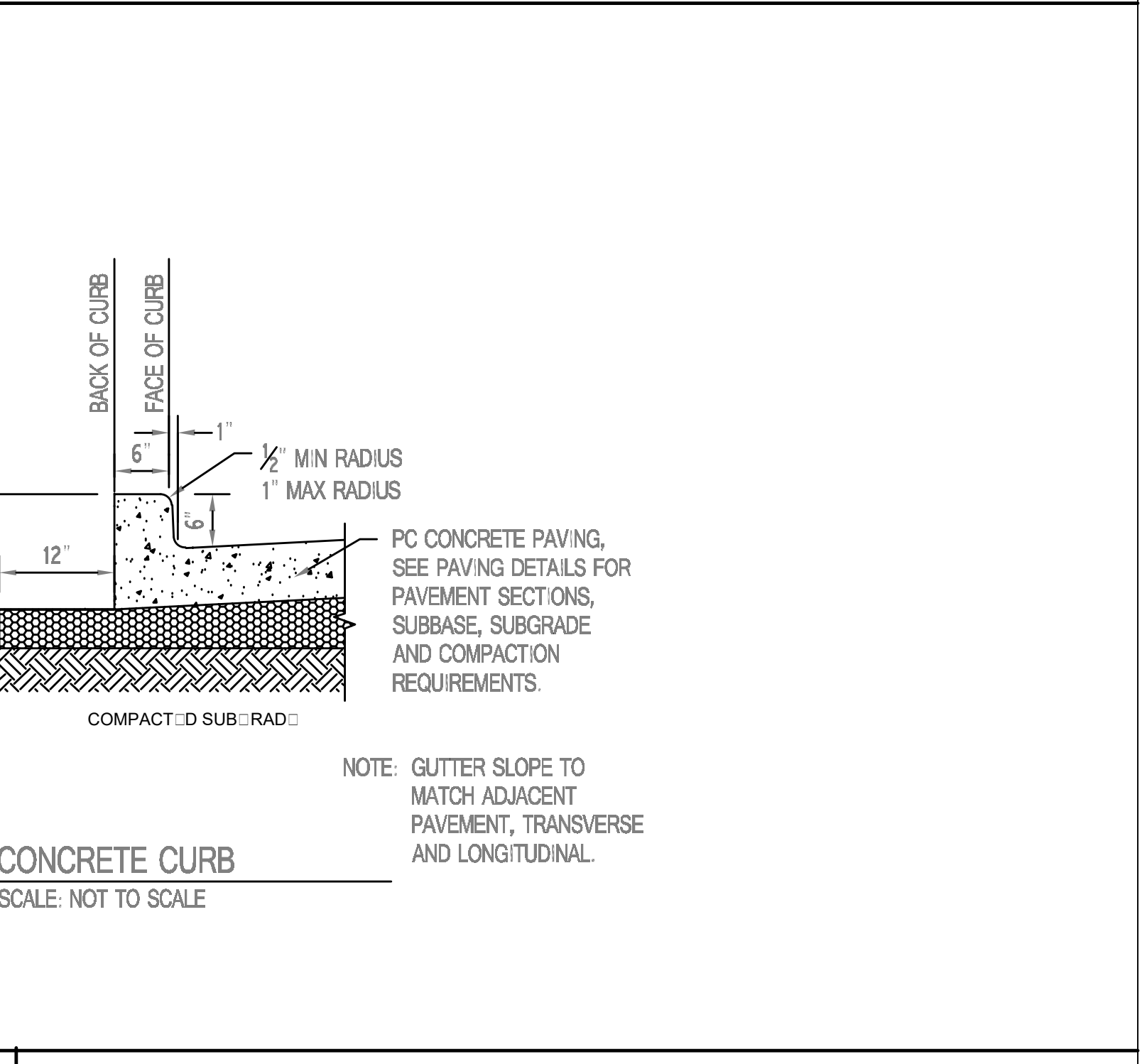
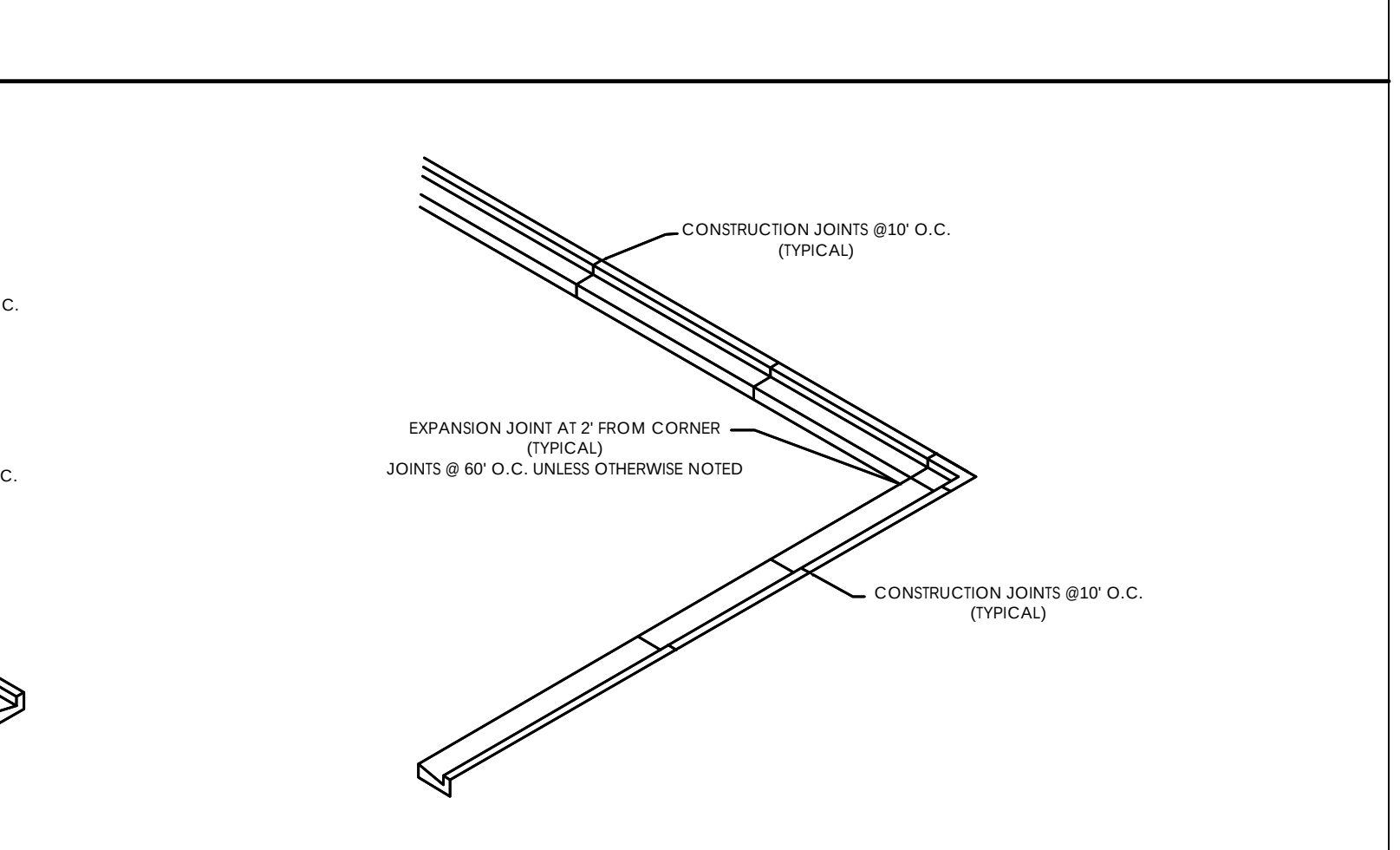
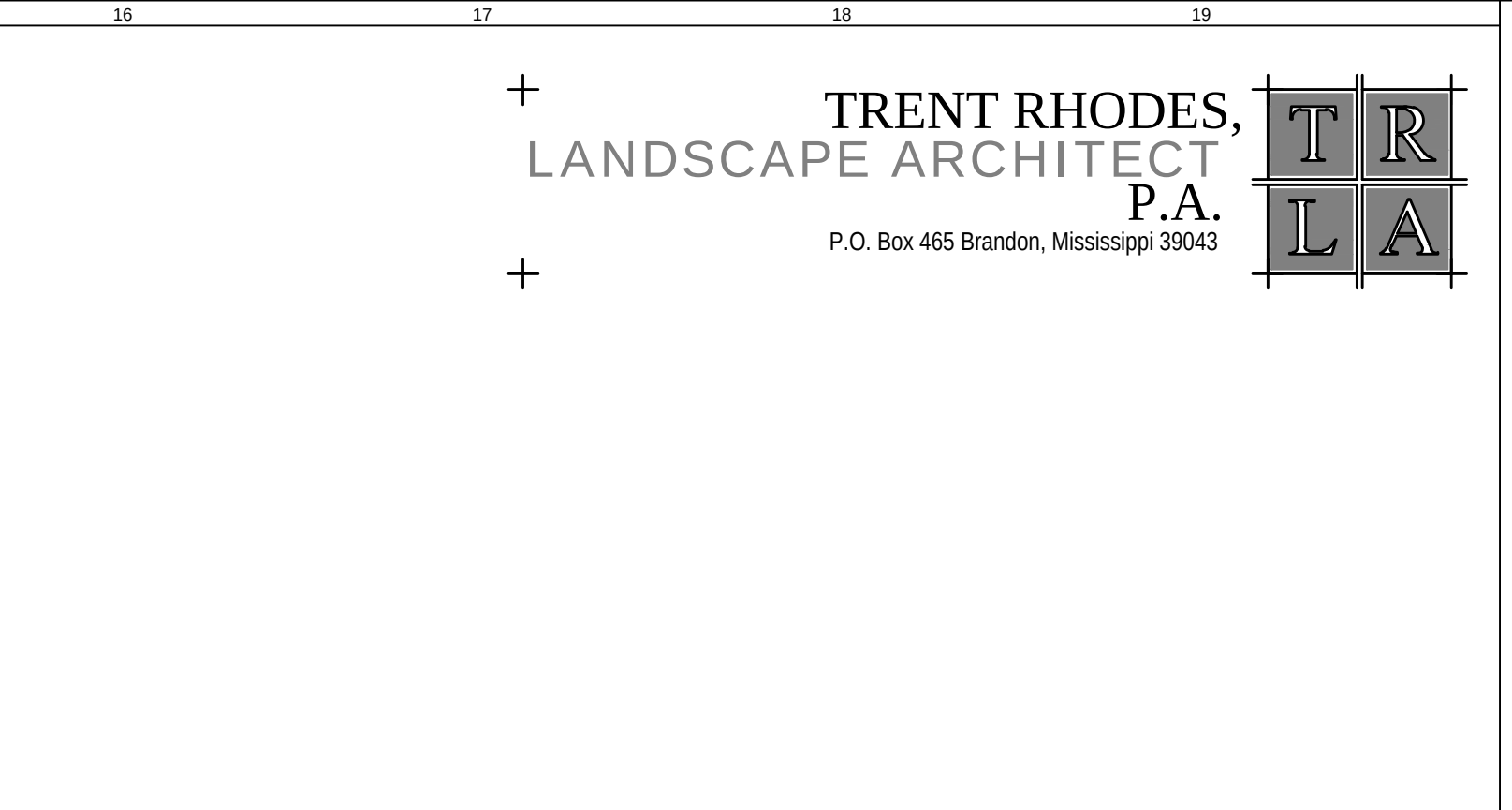
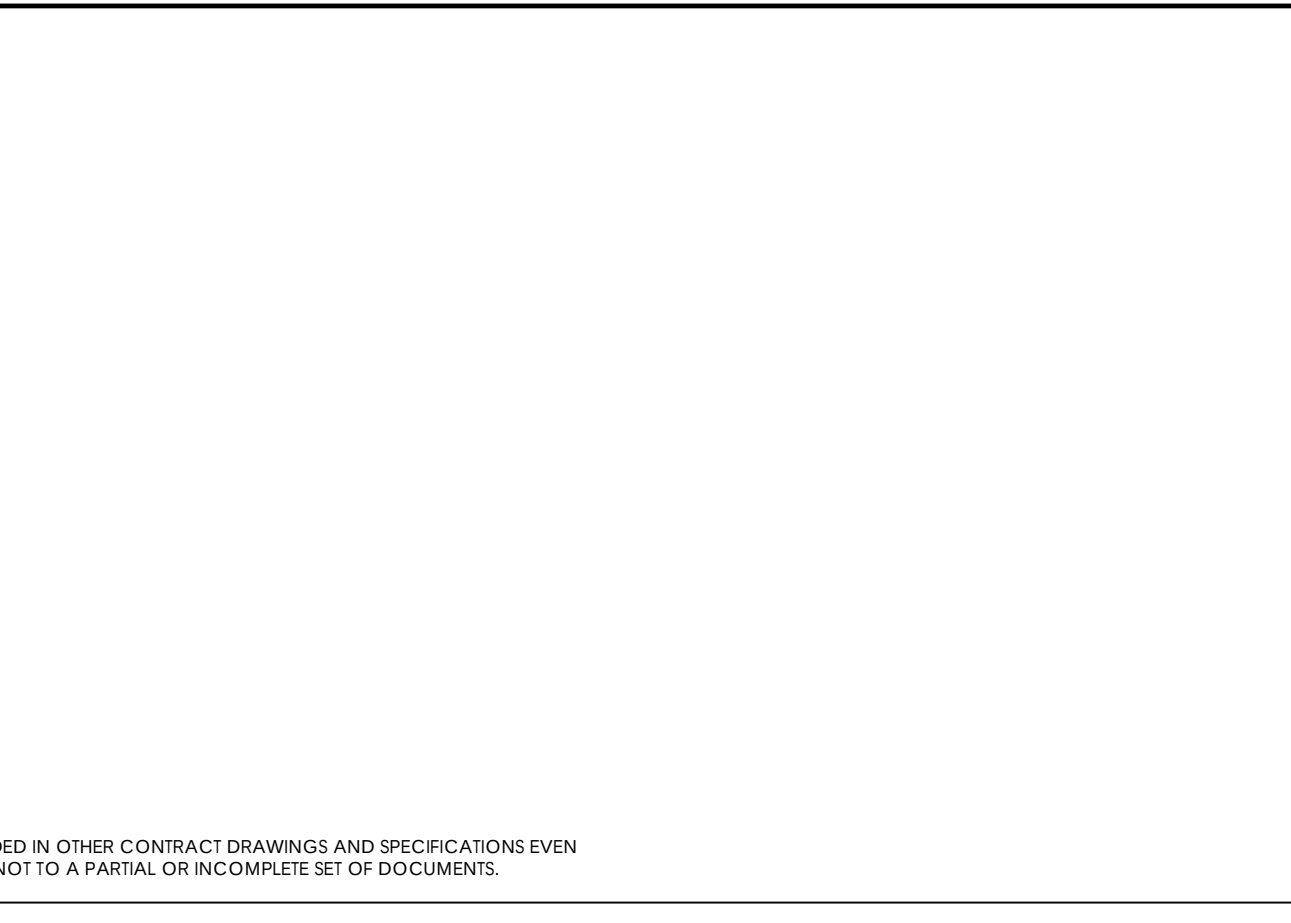
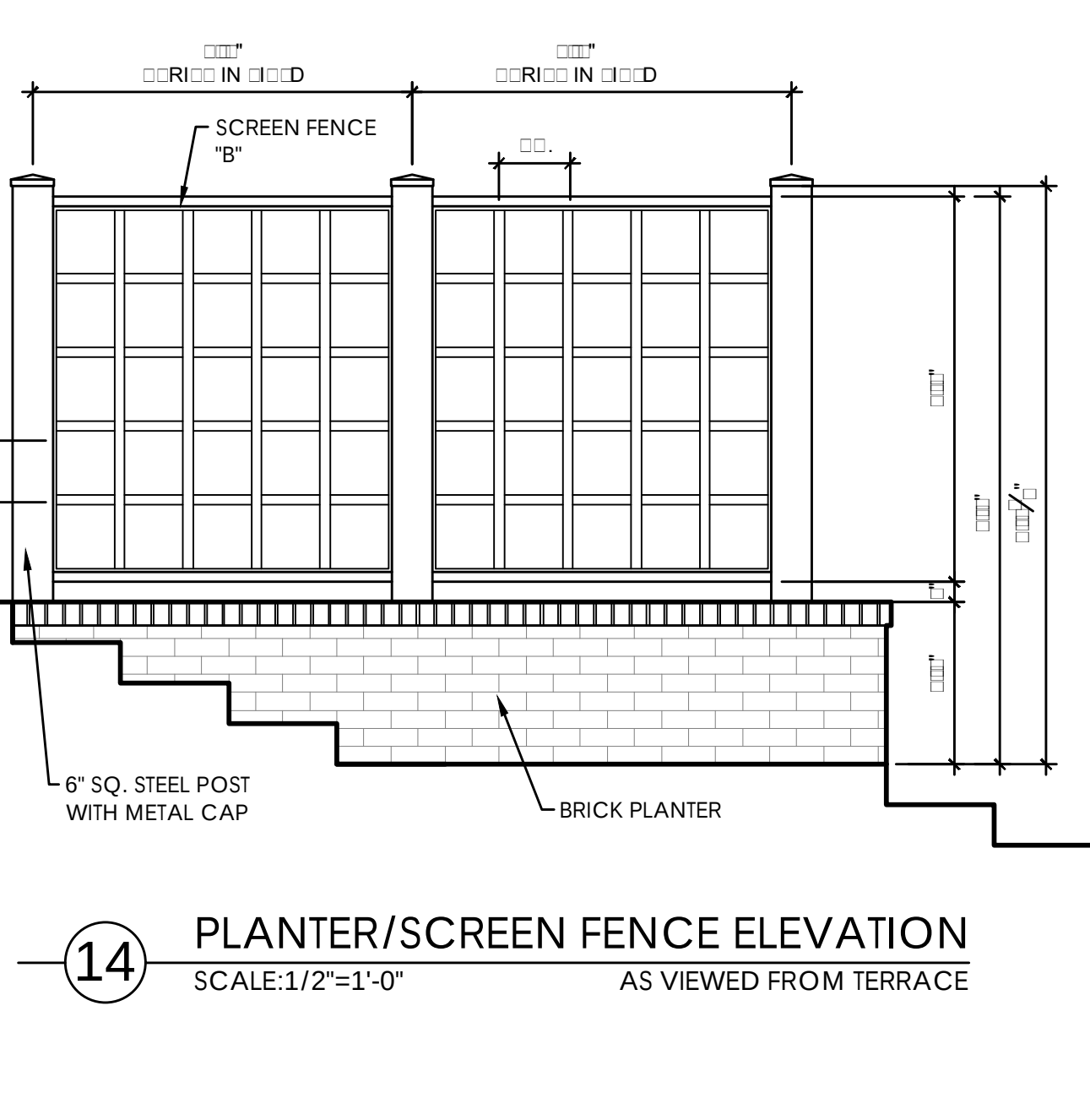
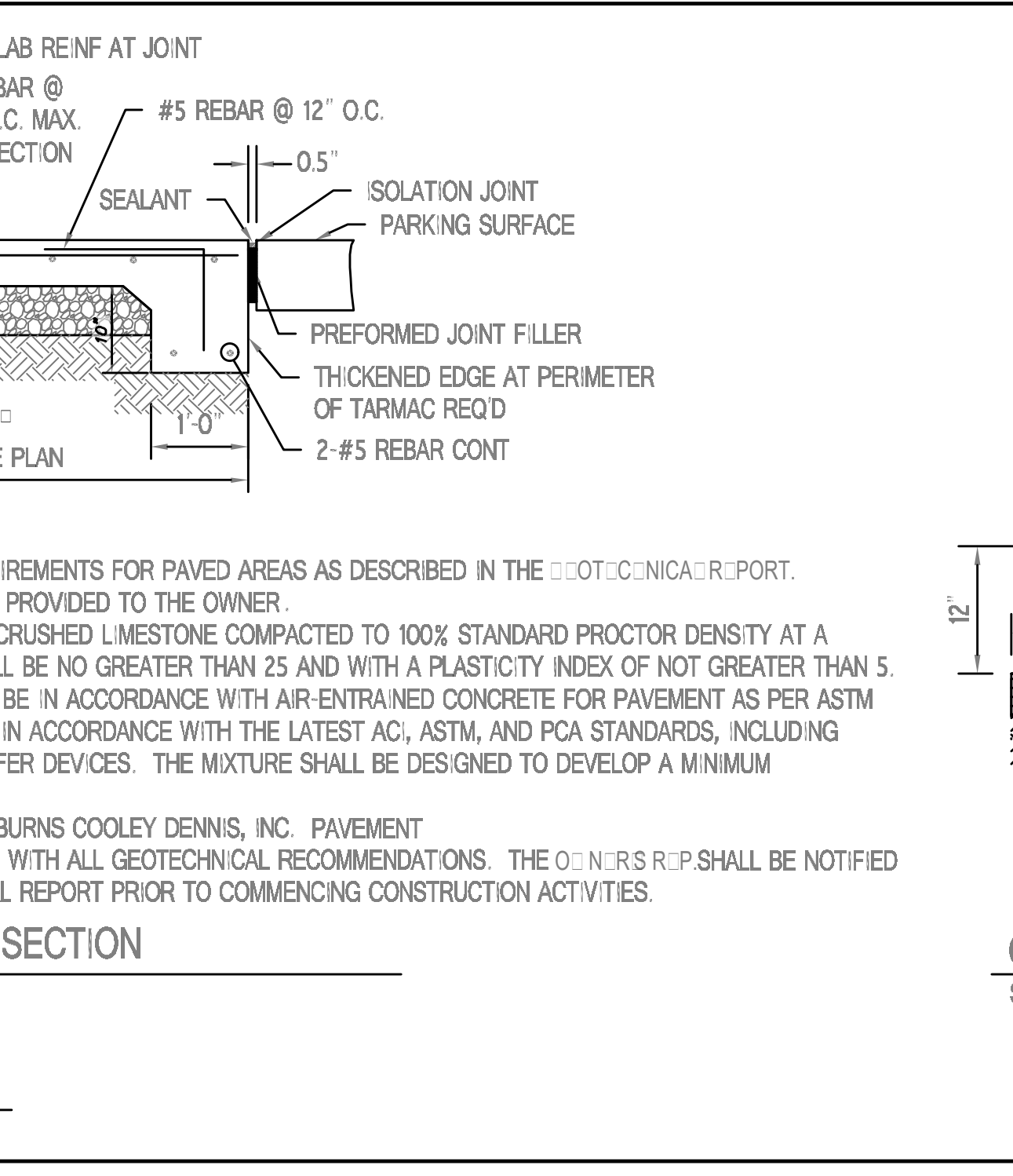
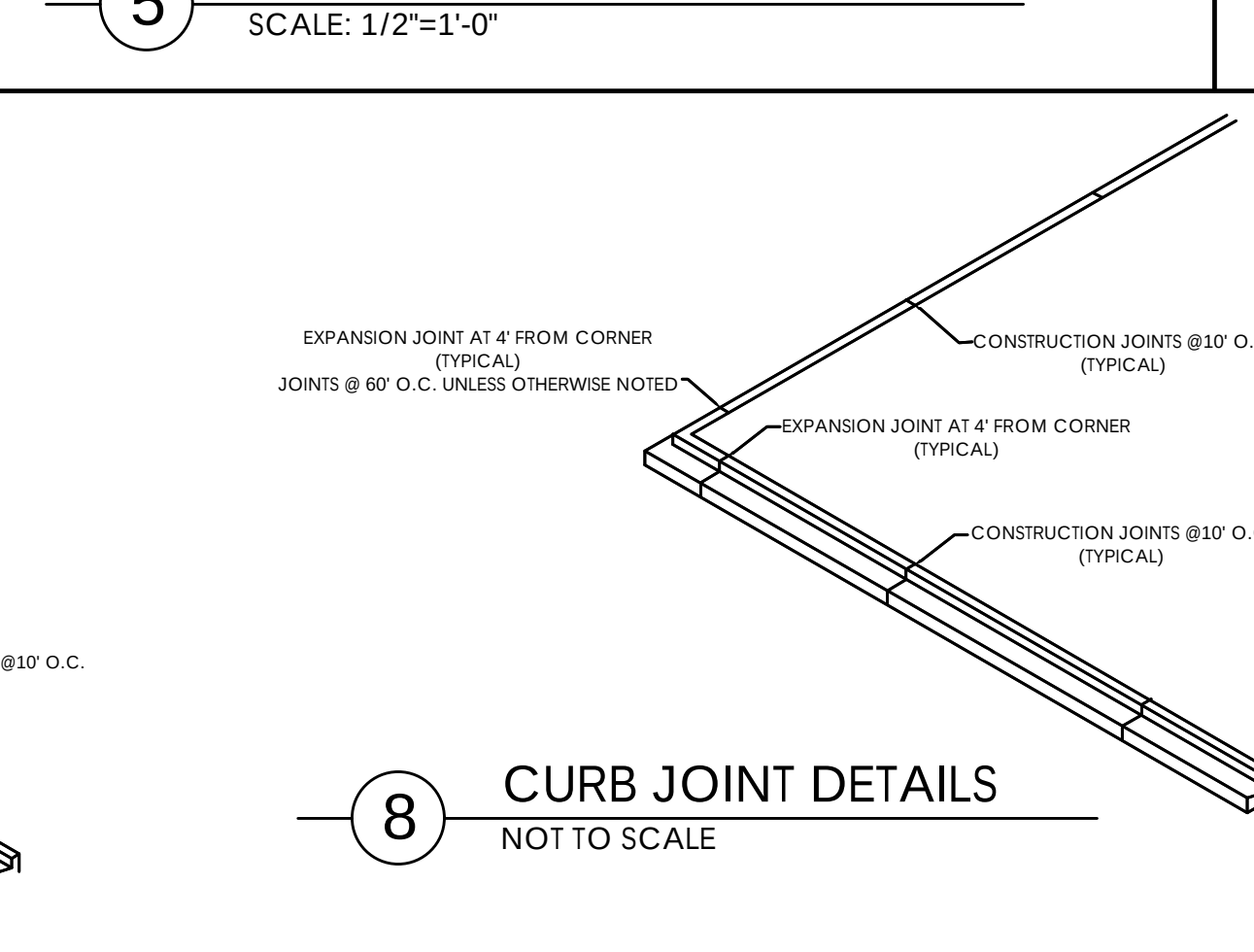
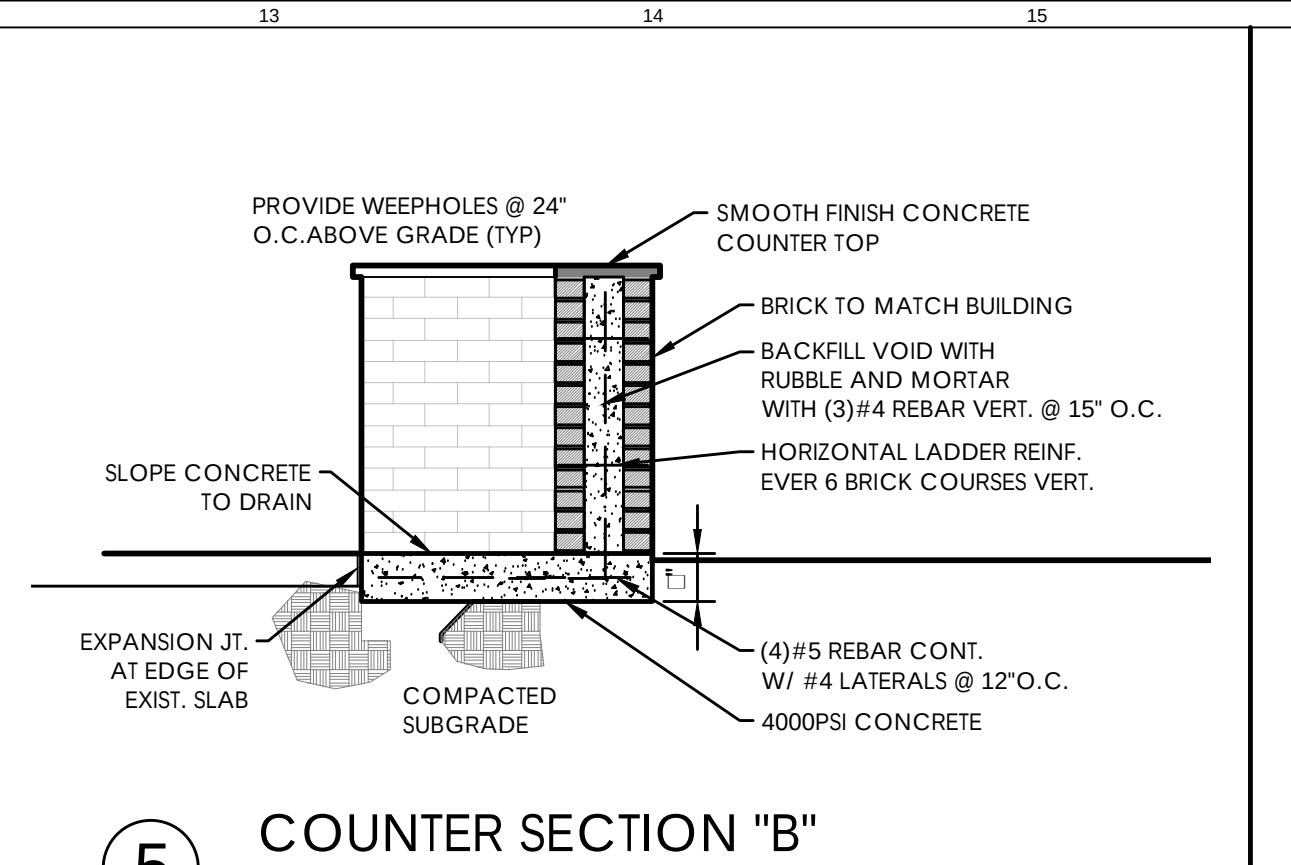
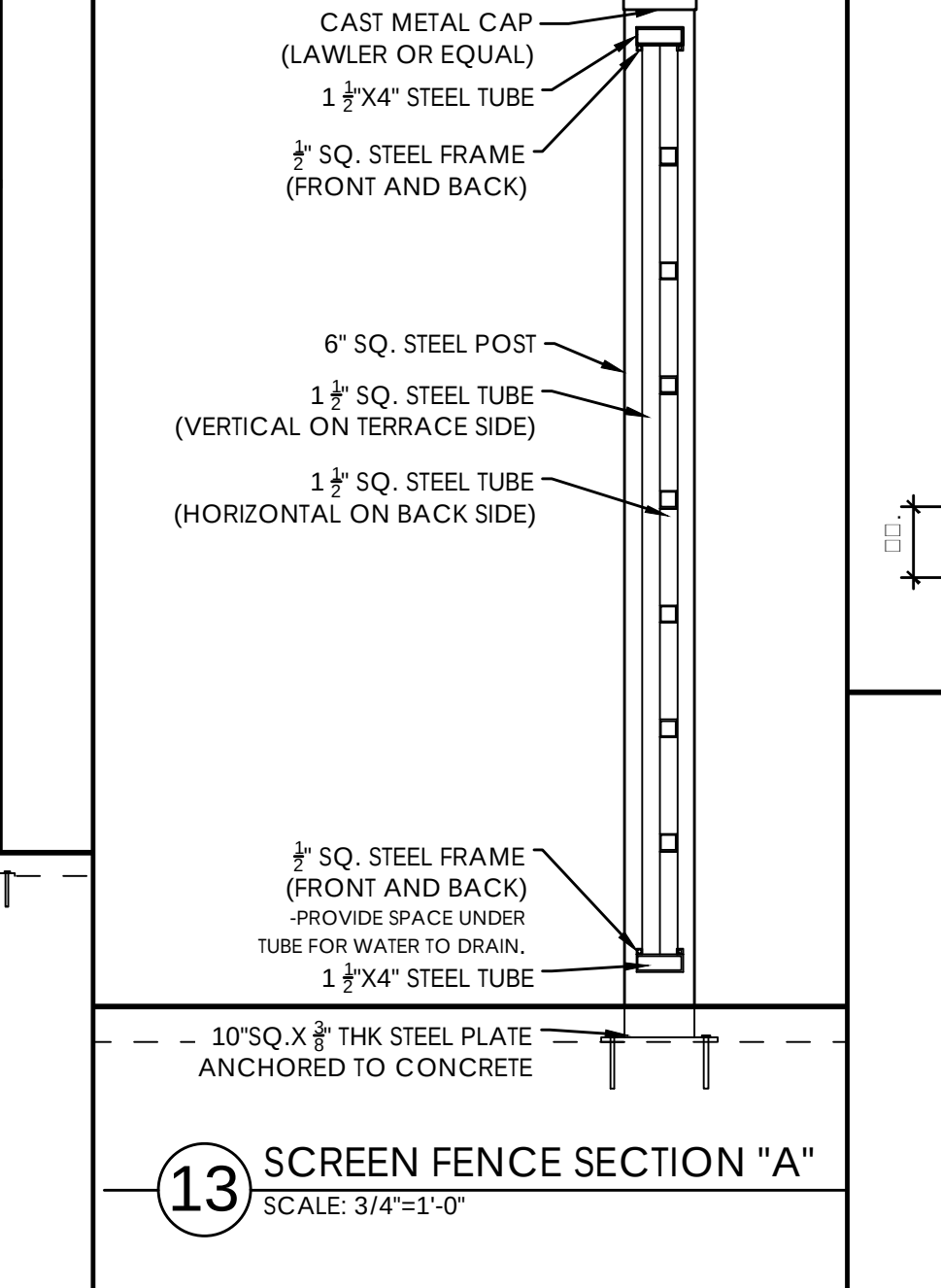
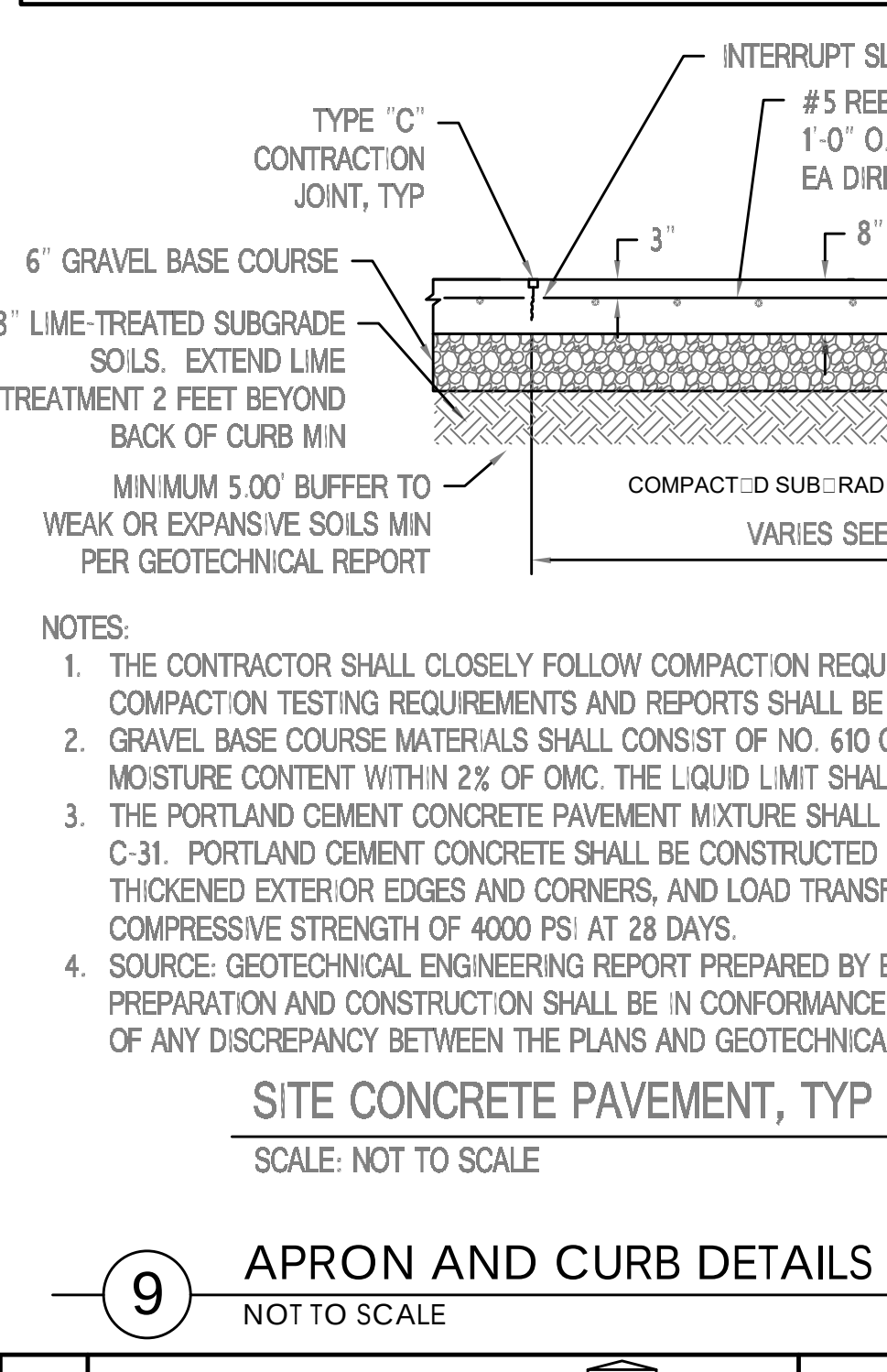
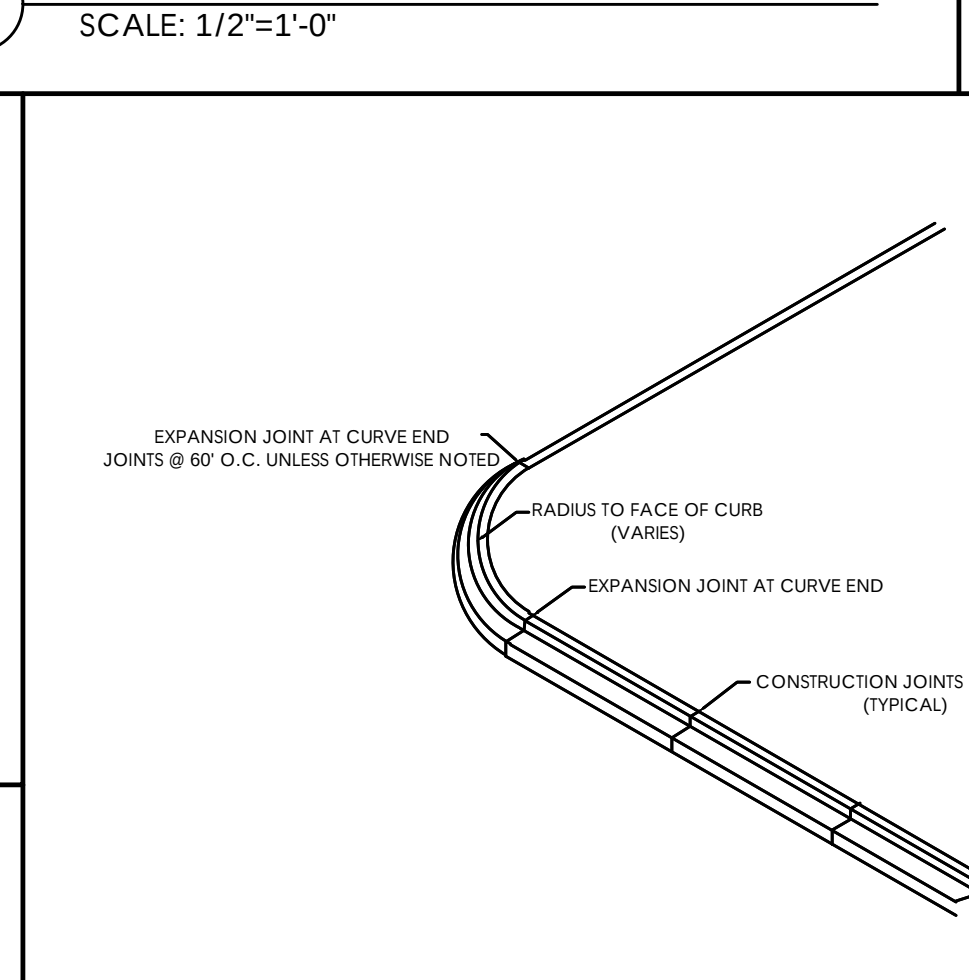
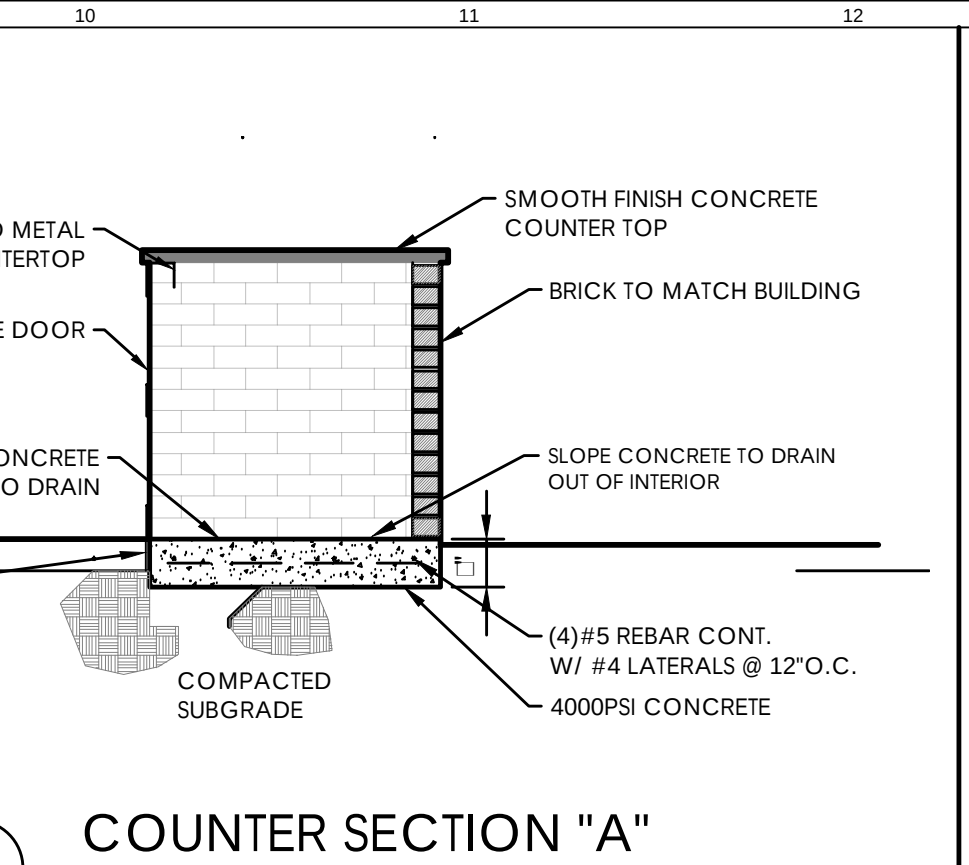
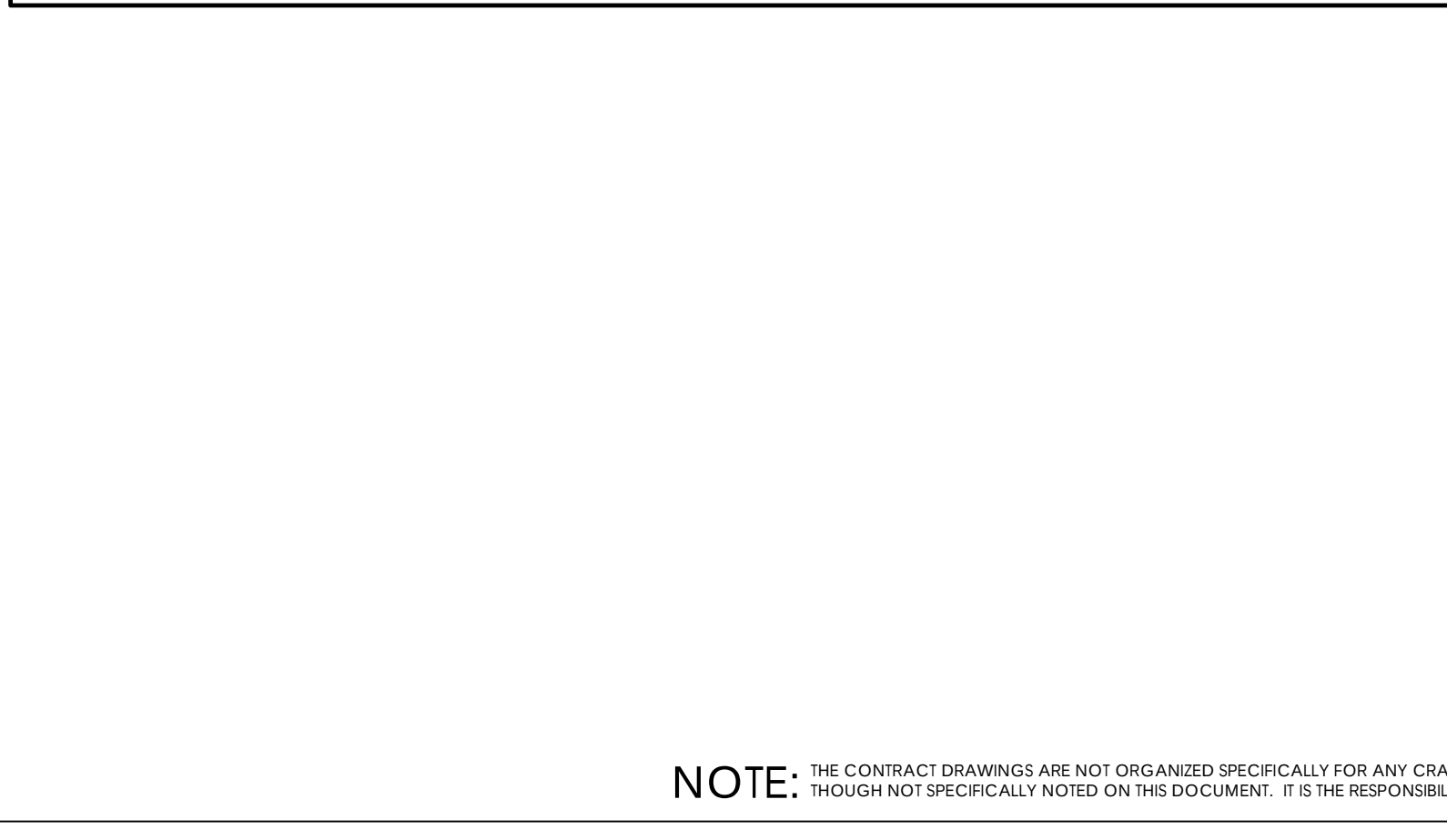
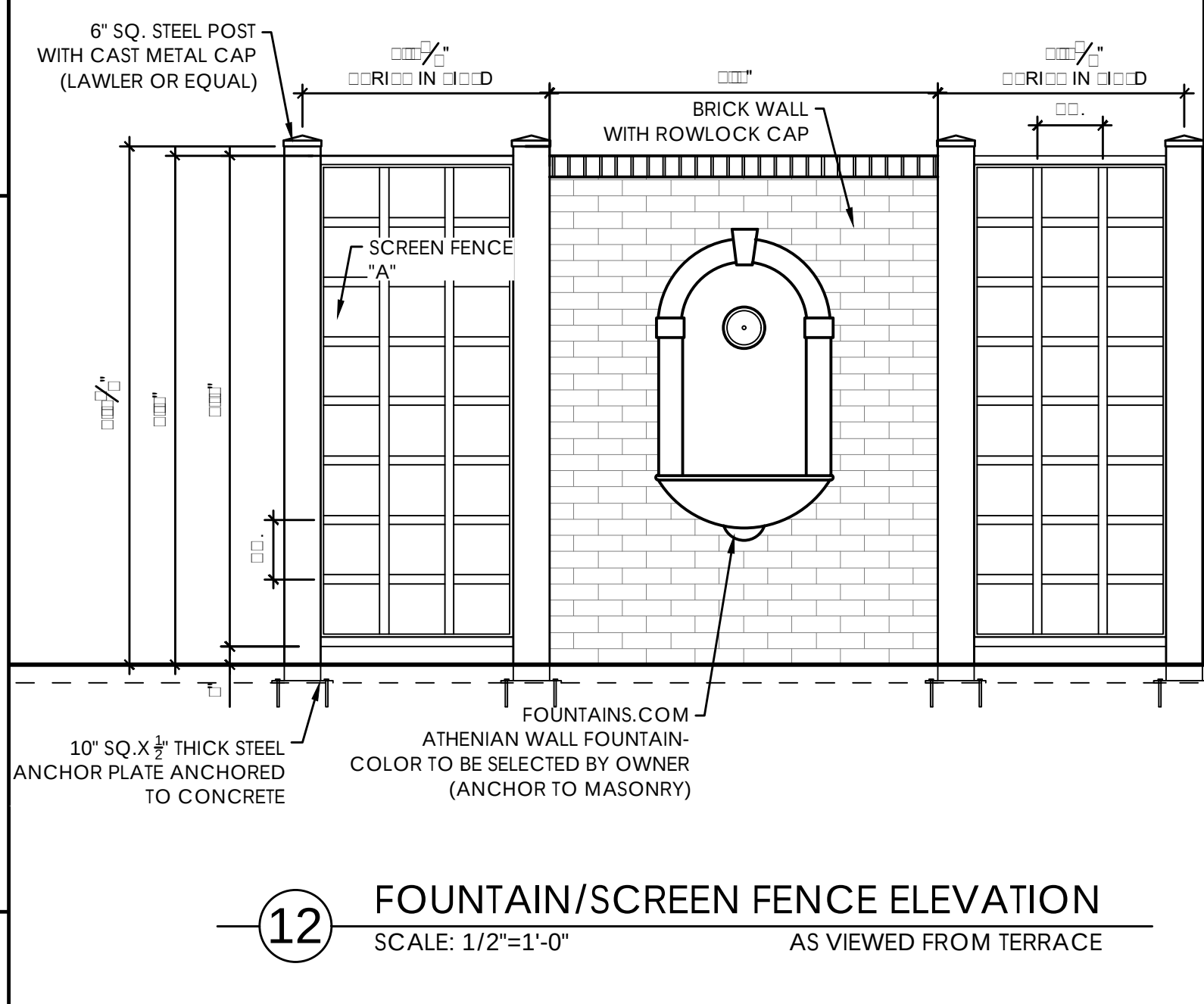
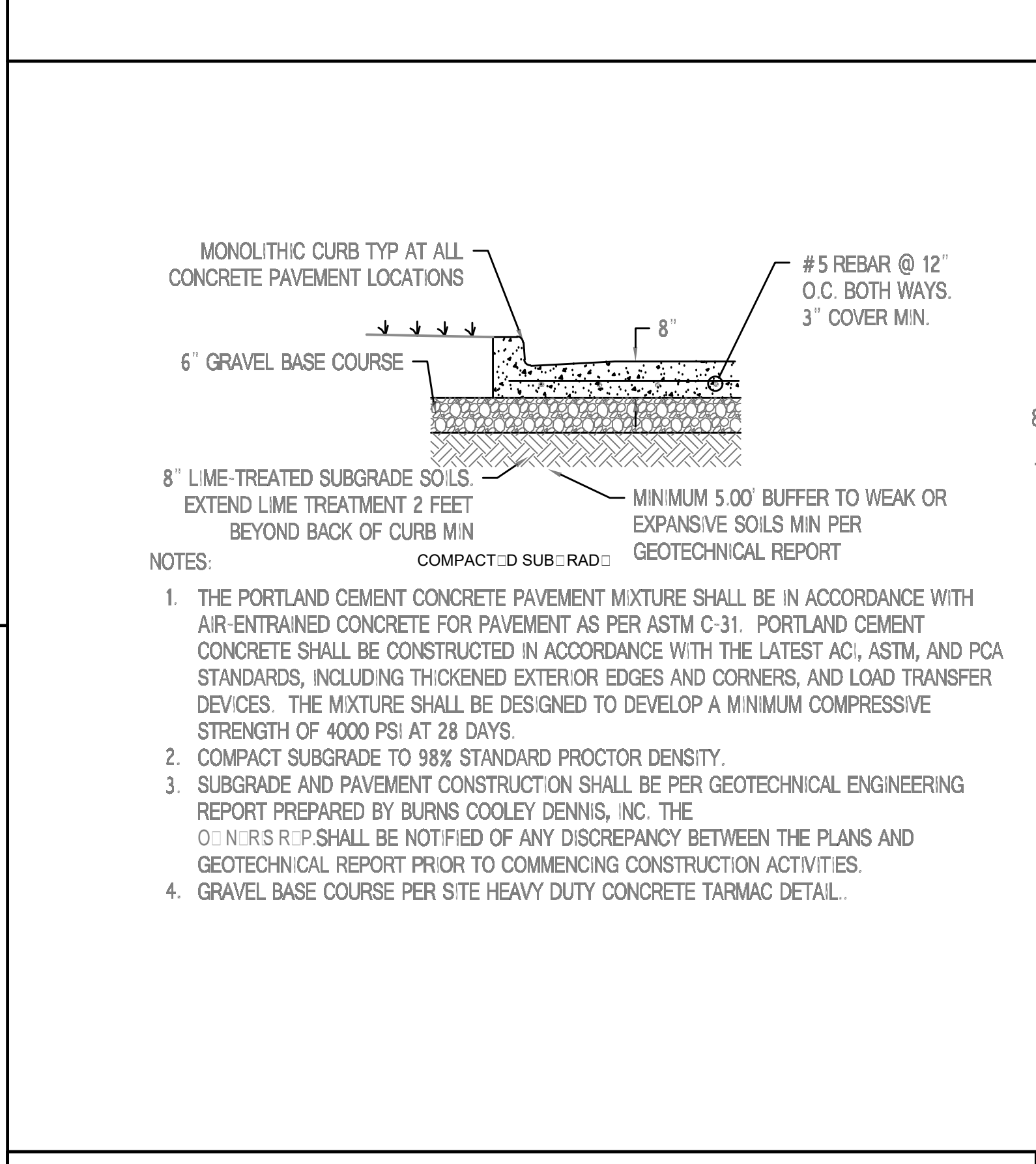
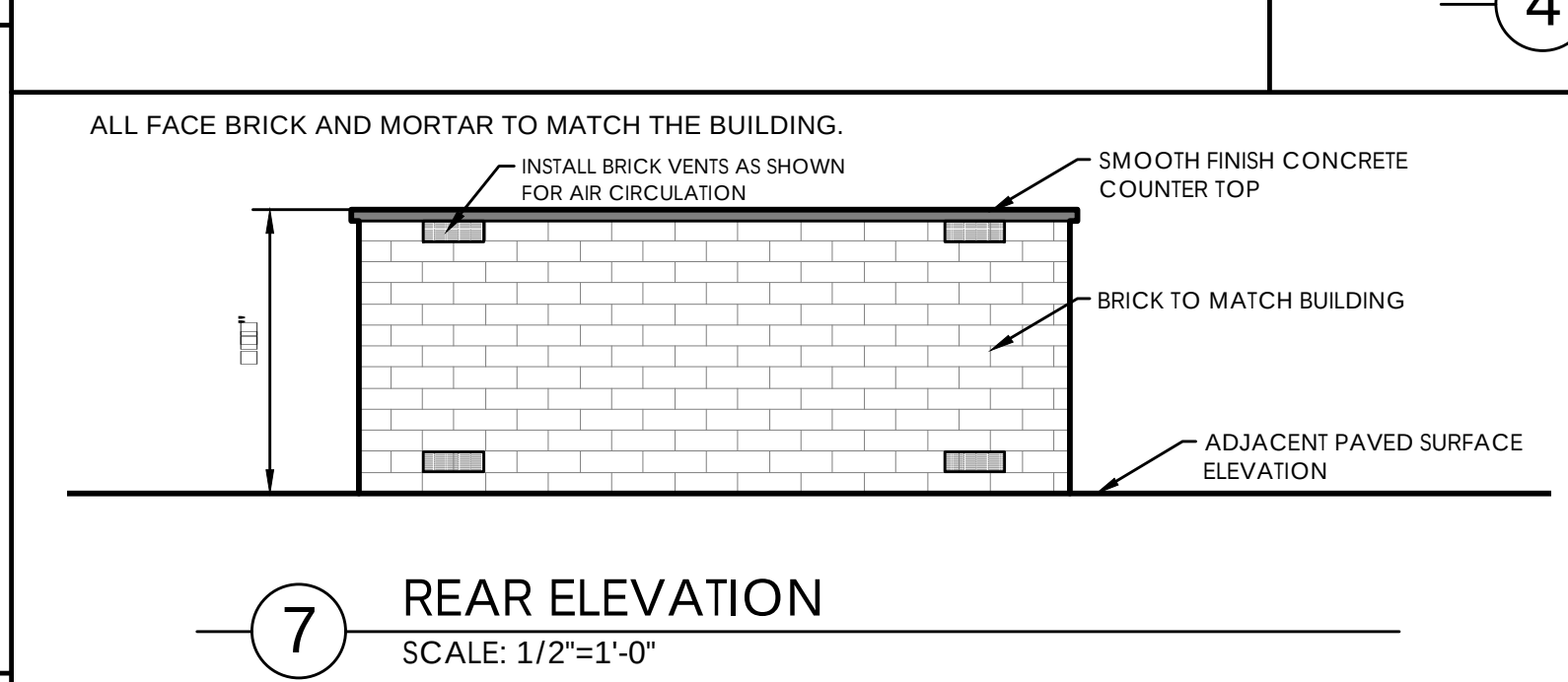
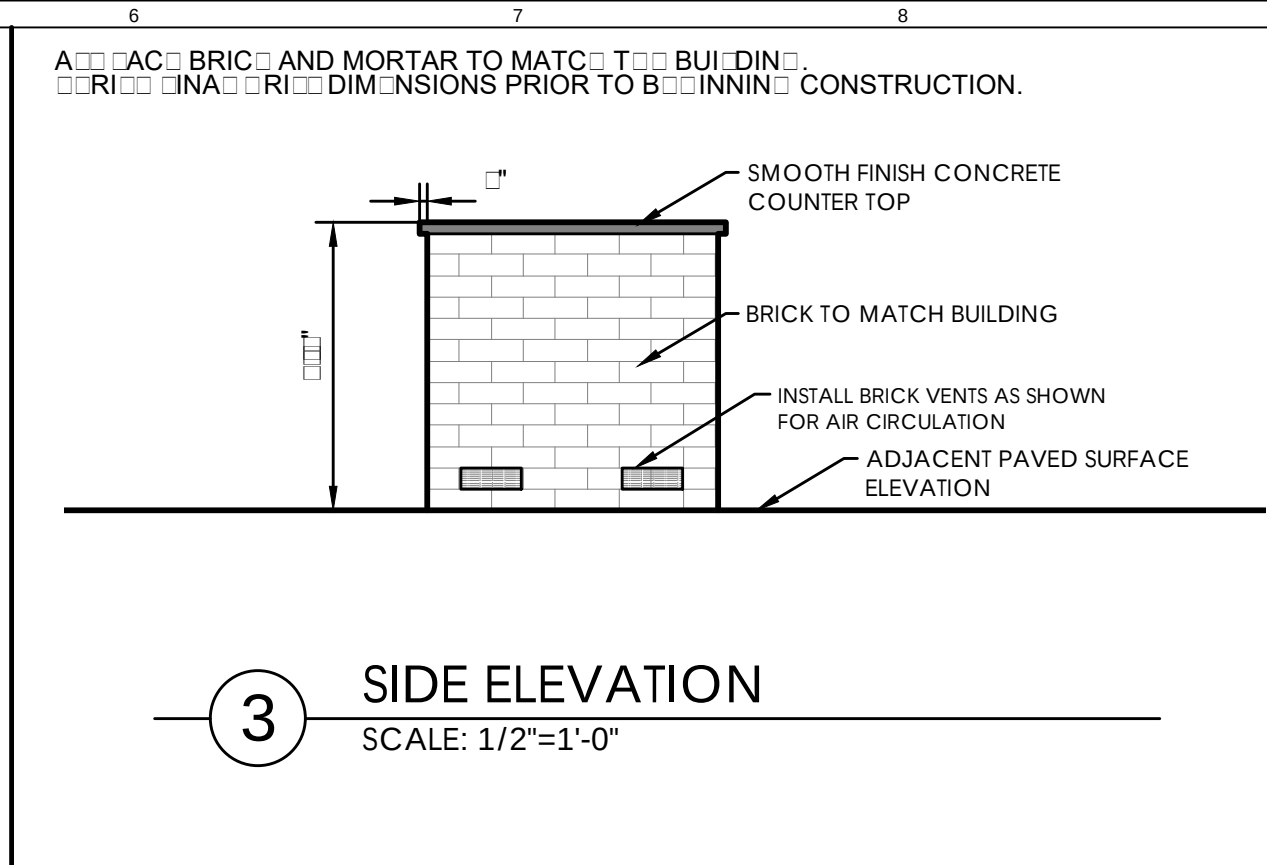
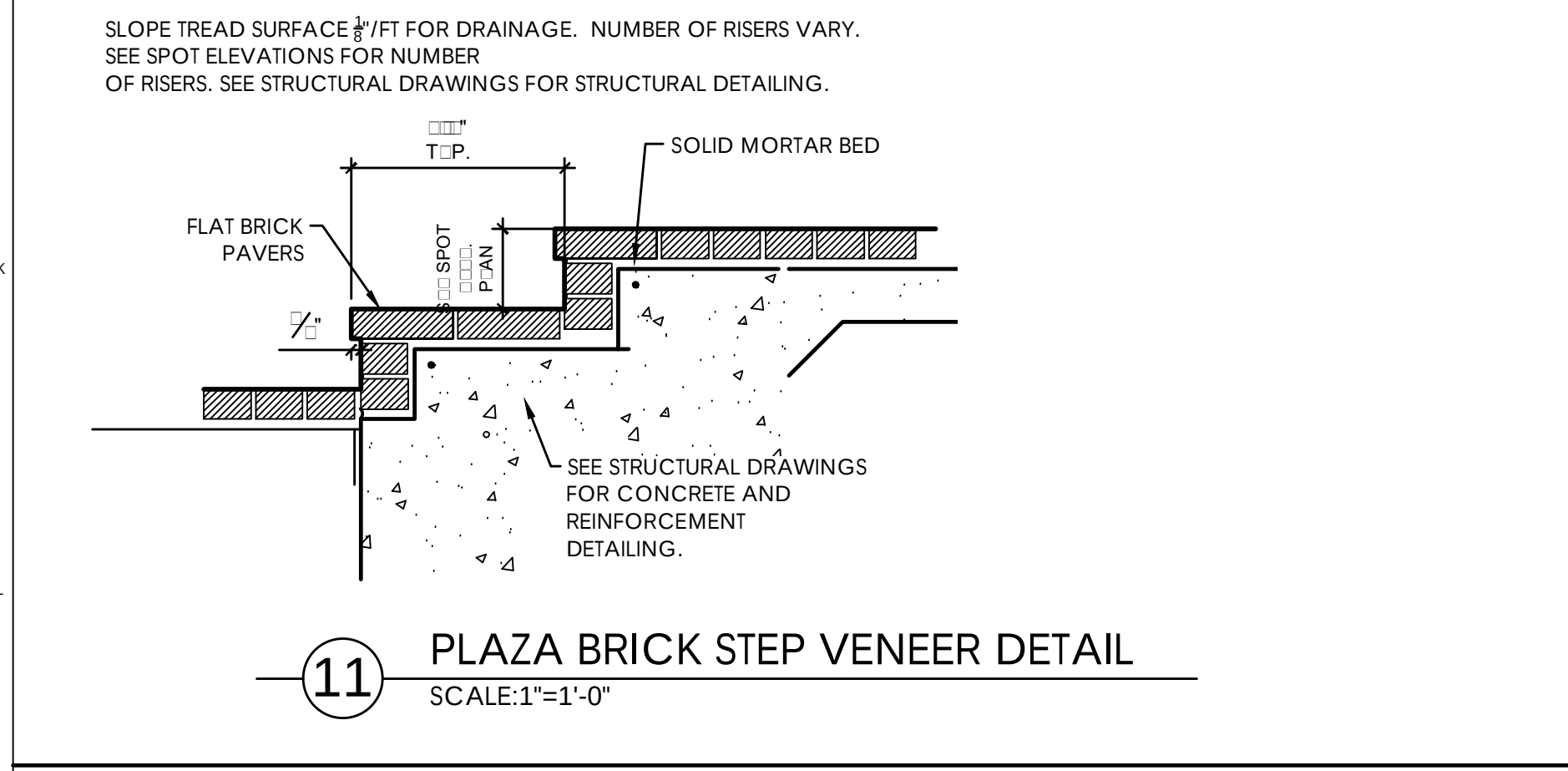
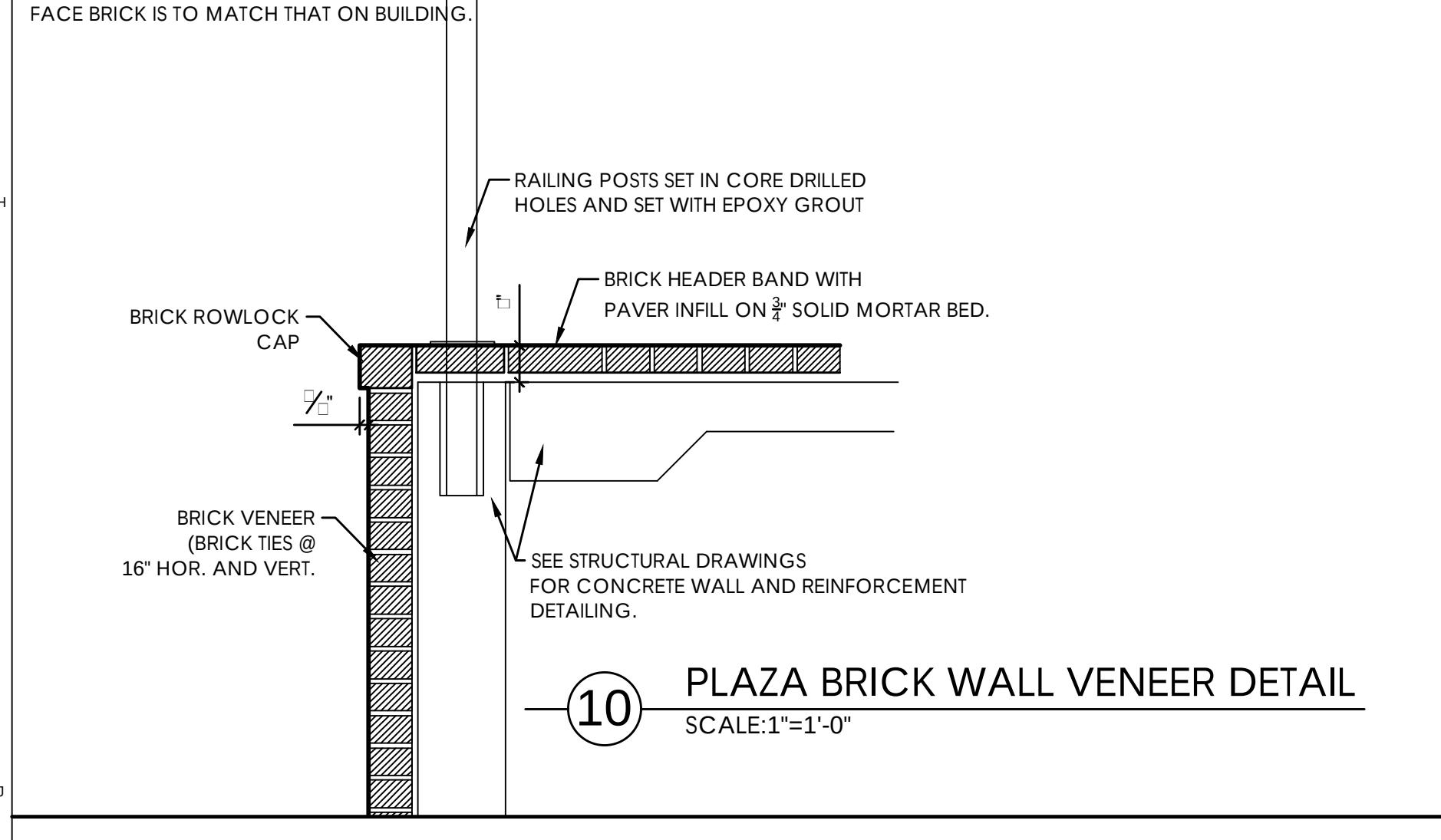
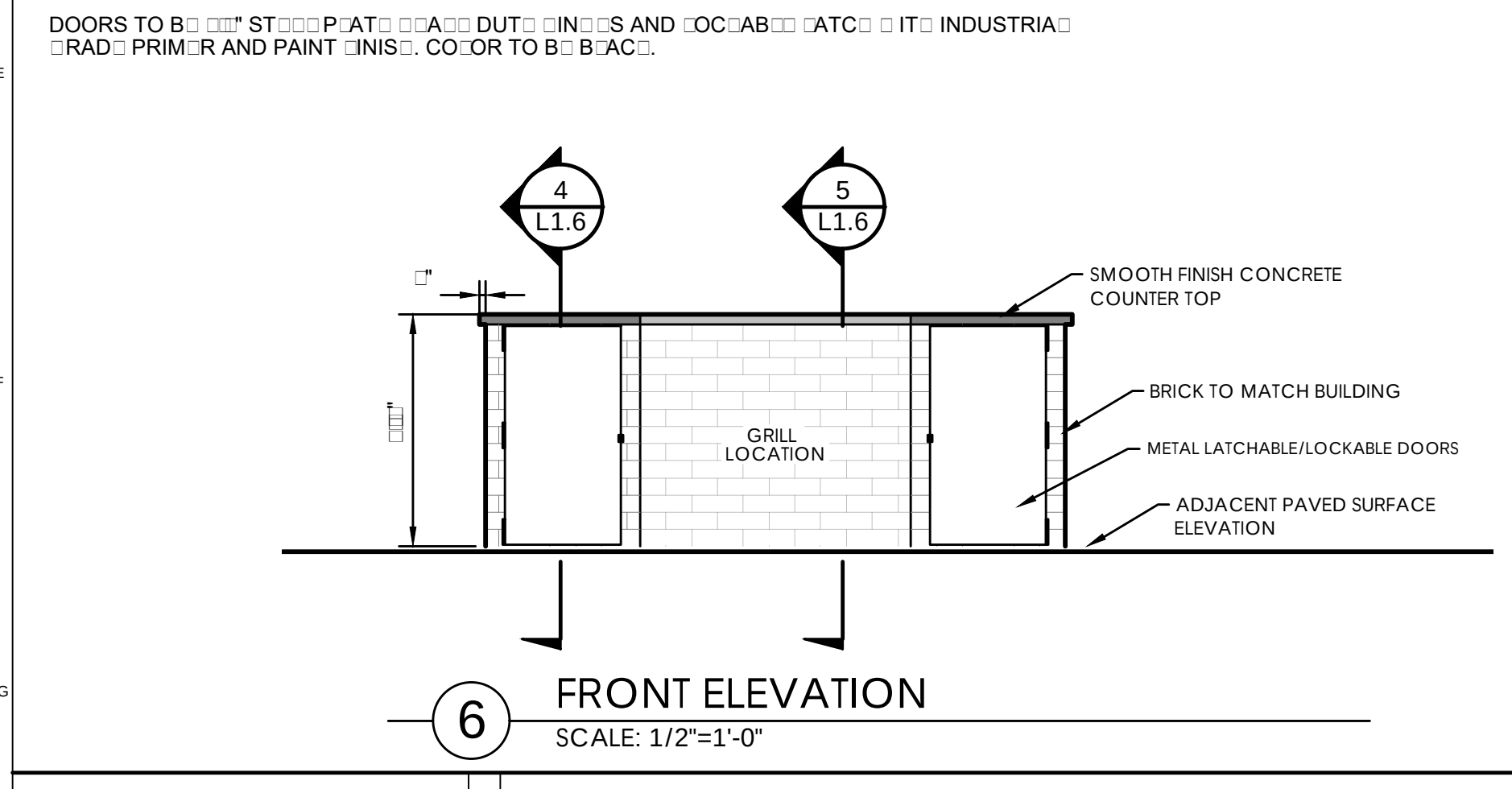
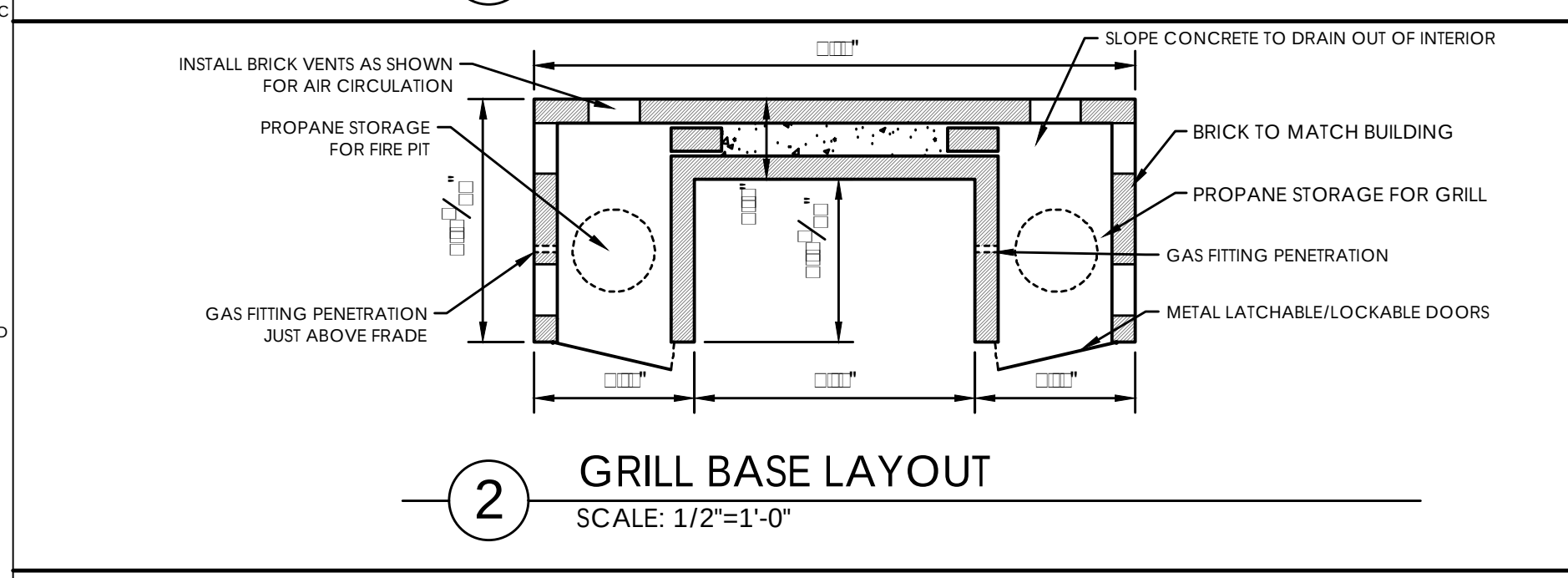
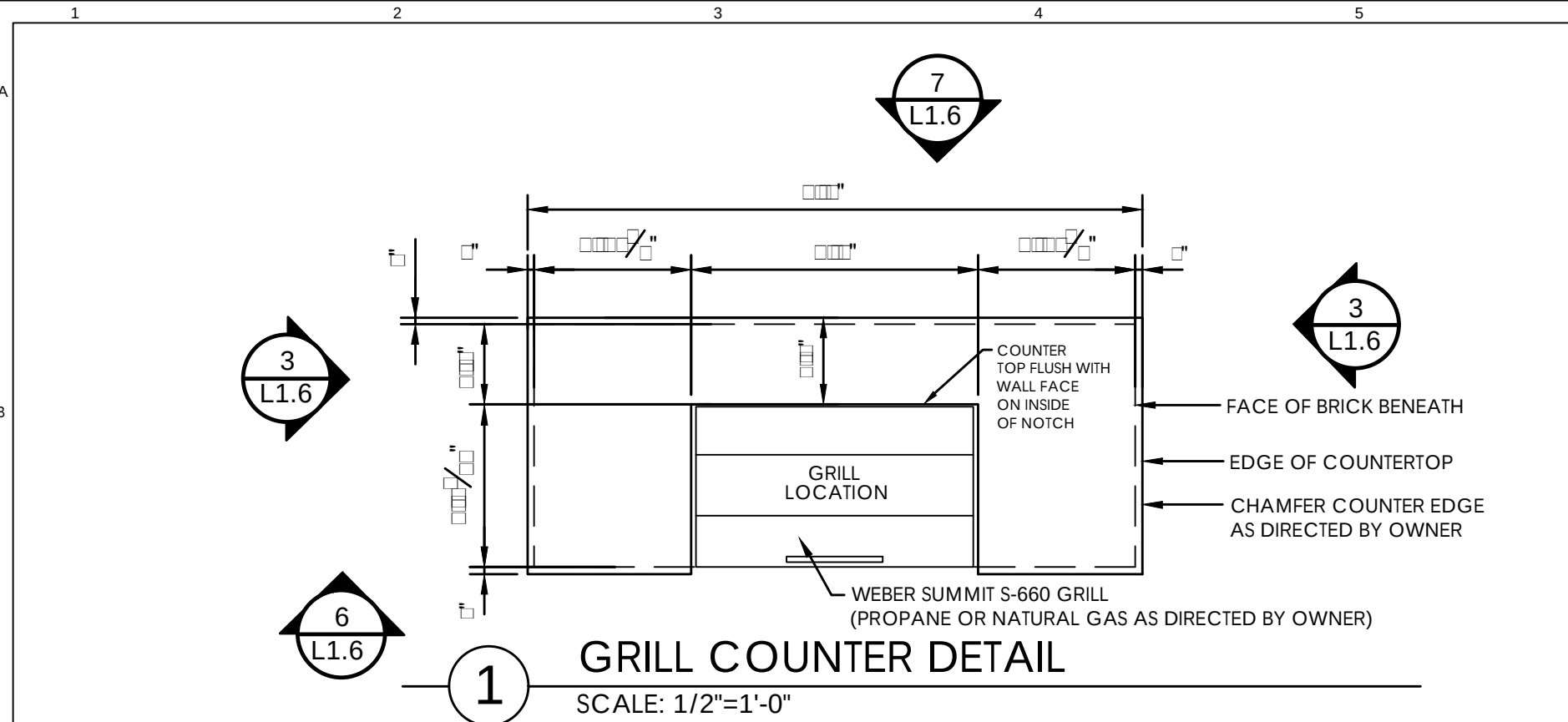


**NOTE:** THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN









NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

TR  
LA

TRENT RHODES,  
LANDSCAPE ARCHITECT  
P.A.  
P.O. Box 465 Brandon, Mississippi 39043

ARCHITECT  
BARRONSTUDIO.com  
114 WOODY HILLS DR. MADISON, MS 39110

CONSTRUCTION DETAILS  
110 120 SOUTHLAKE AVE  
201519

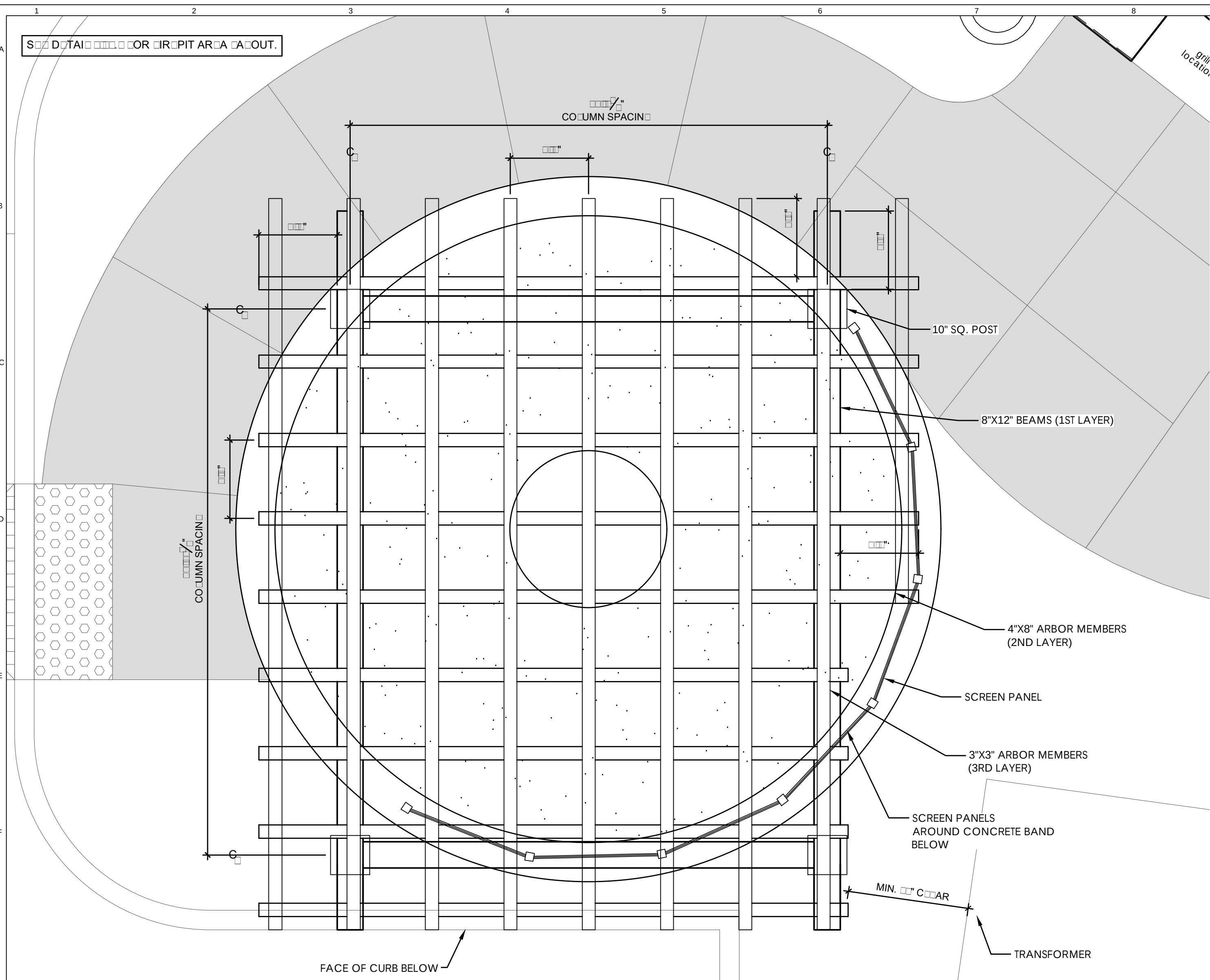
REV DATE  
1 12/23/24  
CITY/DOWNER COMMENTS

PRELIMINARY  
MAY 01, 2024

L1.6

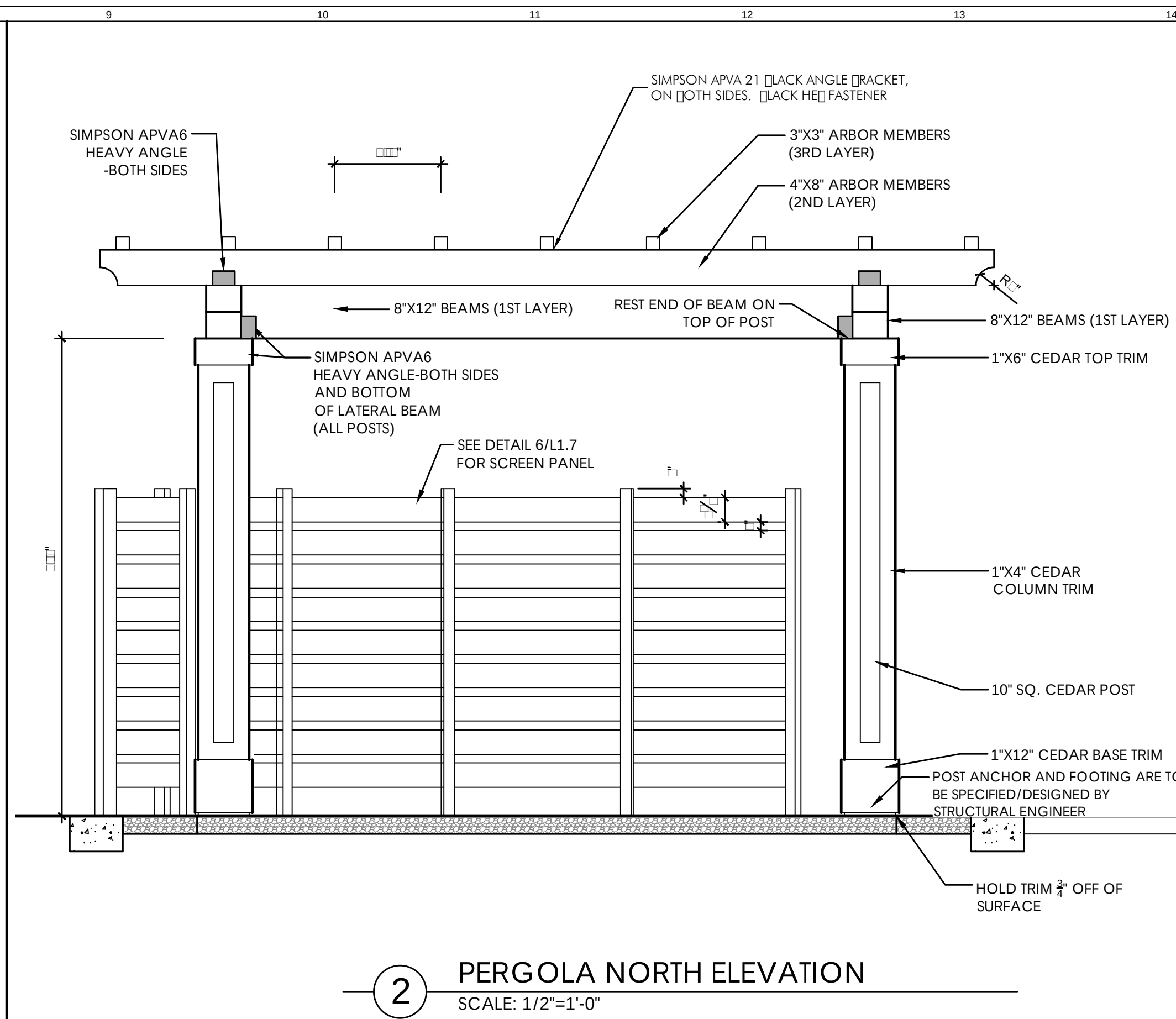
110 120 SOUTHLAKE AVE  
201519





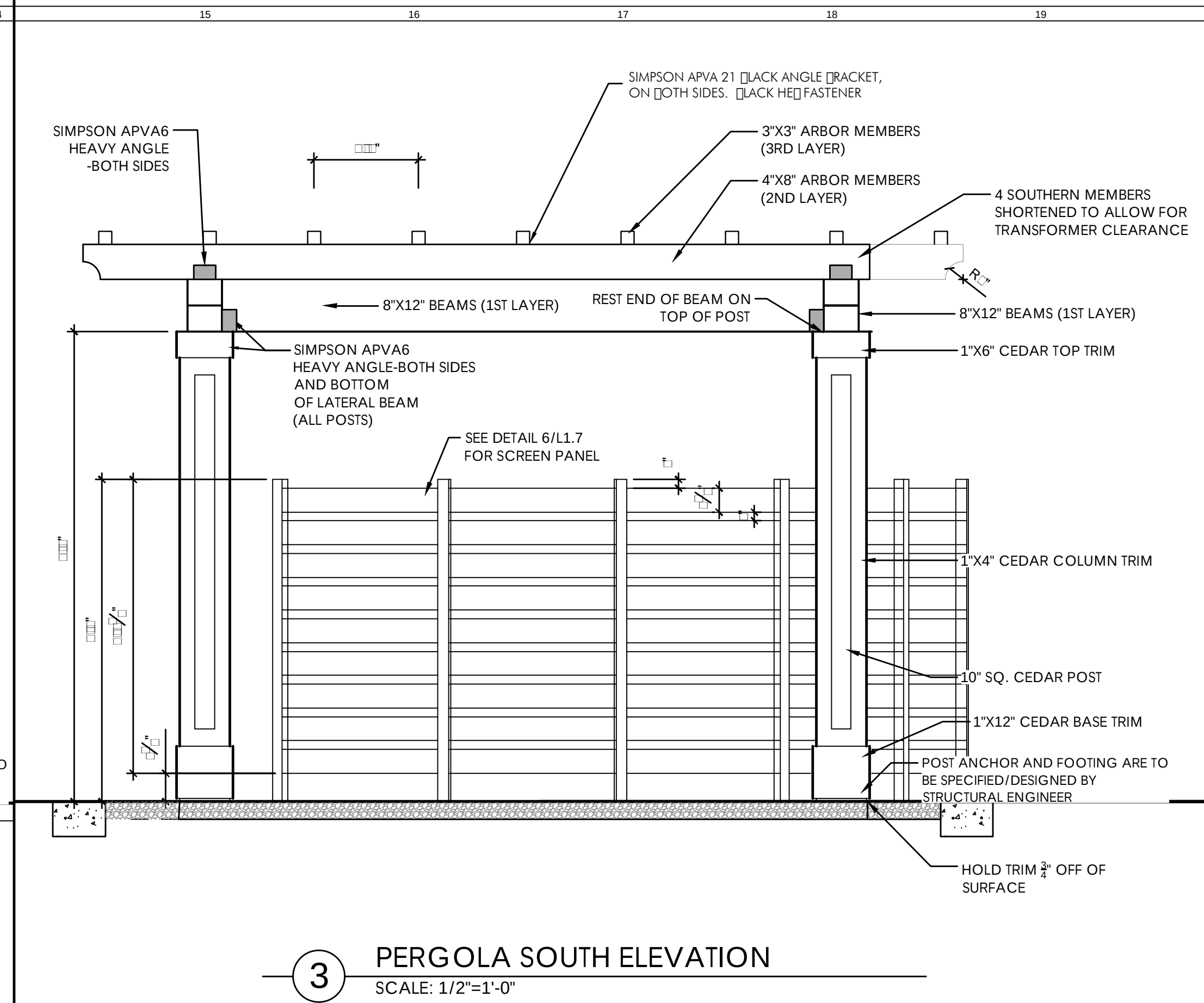
1 PERGOLA PLAN VIEW  
SCALE: 1/2"=1'-0"

ALL BRACETS AND FASTENERS ARE TO BE BLACK IN COLOR FROM THE MANUFACTURER. INSTALL ACCORDING TO MANUFACTURER'S RECOMMENDATIONS. SCREENS TO BE SIMPSON STRUCTURAL OOD SCREENS.

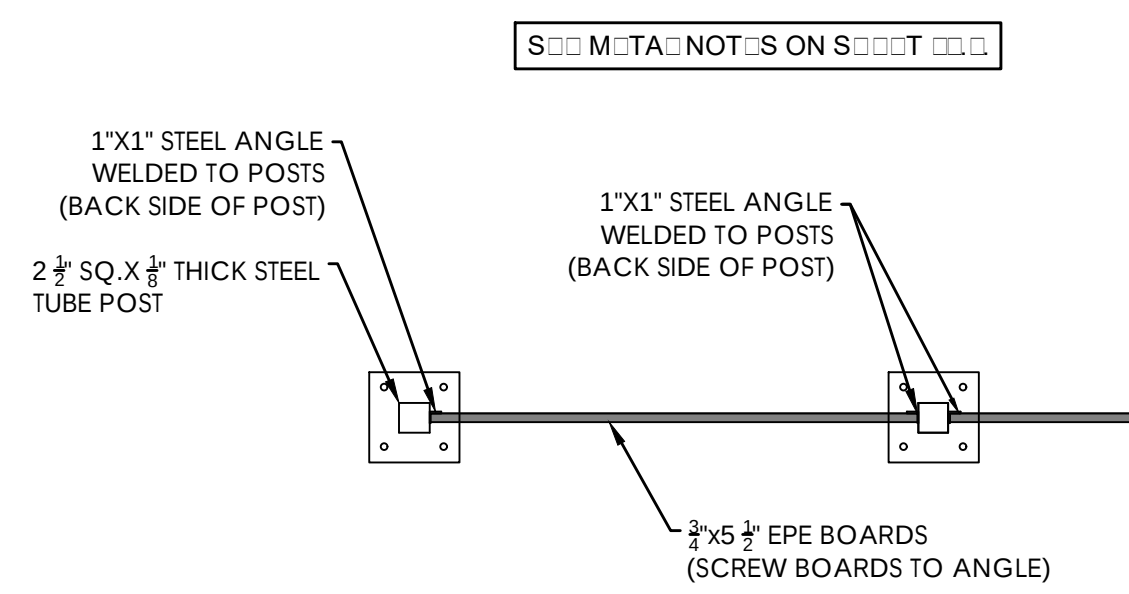


2 PERGOLA NORTH ELEVATION  
SCALE: 1/2"=1'-0"

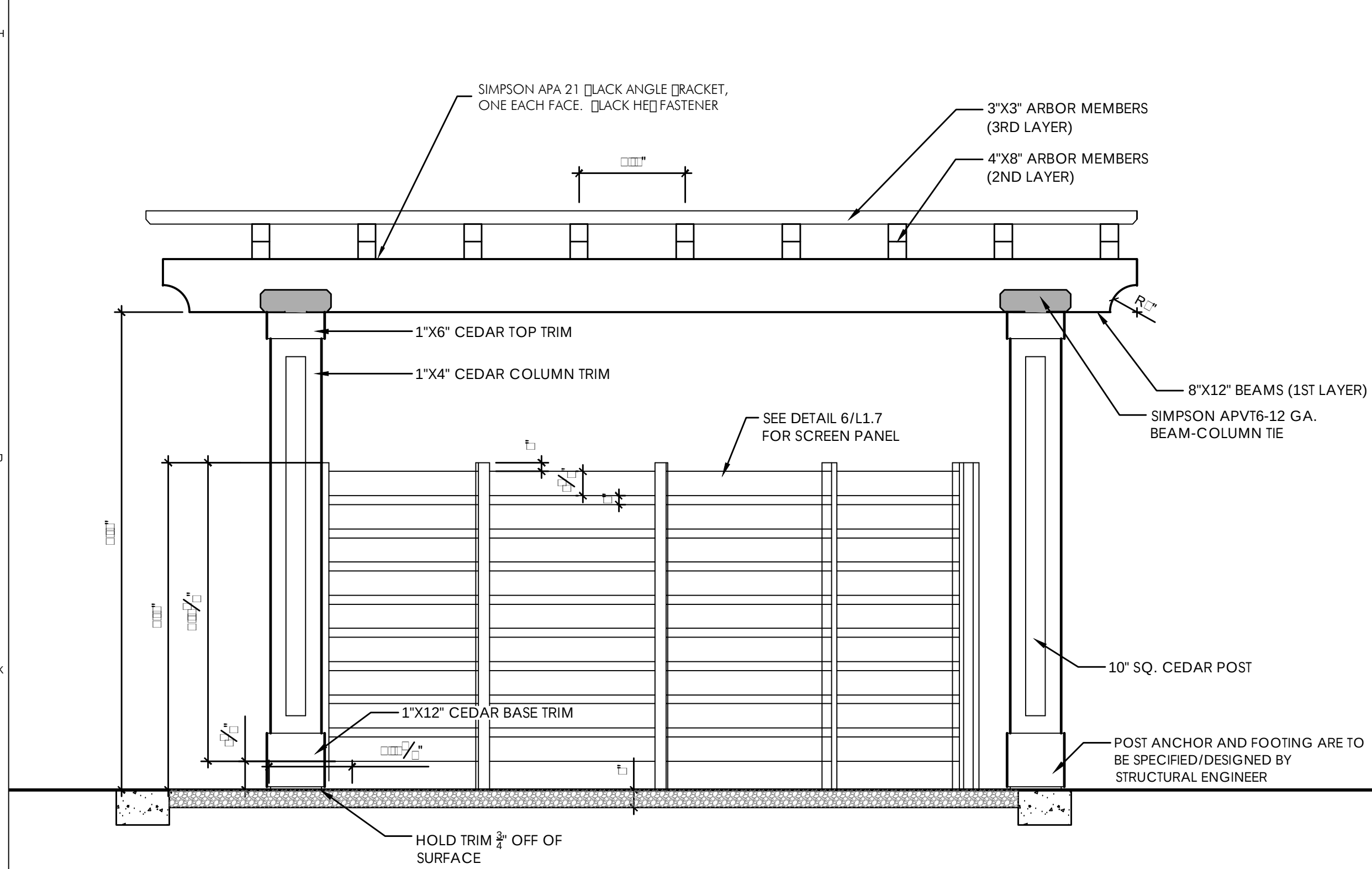
NOTES:  
A. OOD MEMBERS ARE TO BE BLACK RAD CEDAR.  
B. BOOTS AND RAILS AT OOD ARE TO BE BLACK ANOD. A. SCREENS ARE TO BE STAINLESS STEEL OR AS SPECIFIED. NOT D OOD IS.  
C. USE THE OOD IN COLOR PRIOR TO ORDERING STAINLESS ANOD. IT OOD PRIOR TO PURCHASING MATERIALS.  
D. OOD SURFACES ARE TO BE STAINED IT OOD MAXIMUM AT PROOF IN.  
E. ANTI-TONIC CEDAR NATURAL TONIC CEDAR ARRANT.



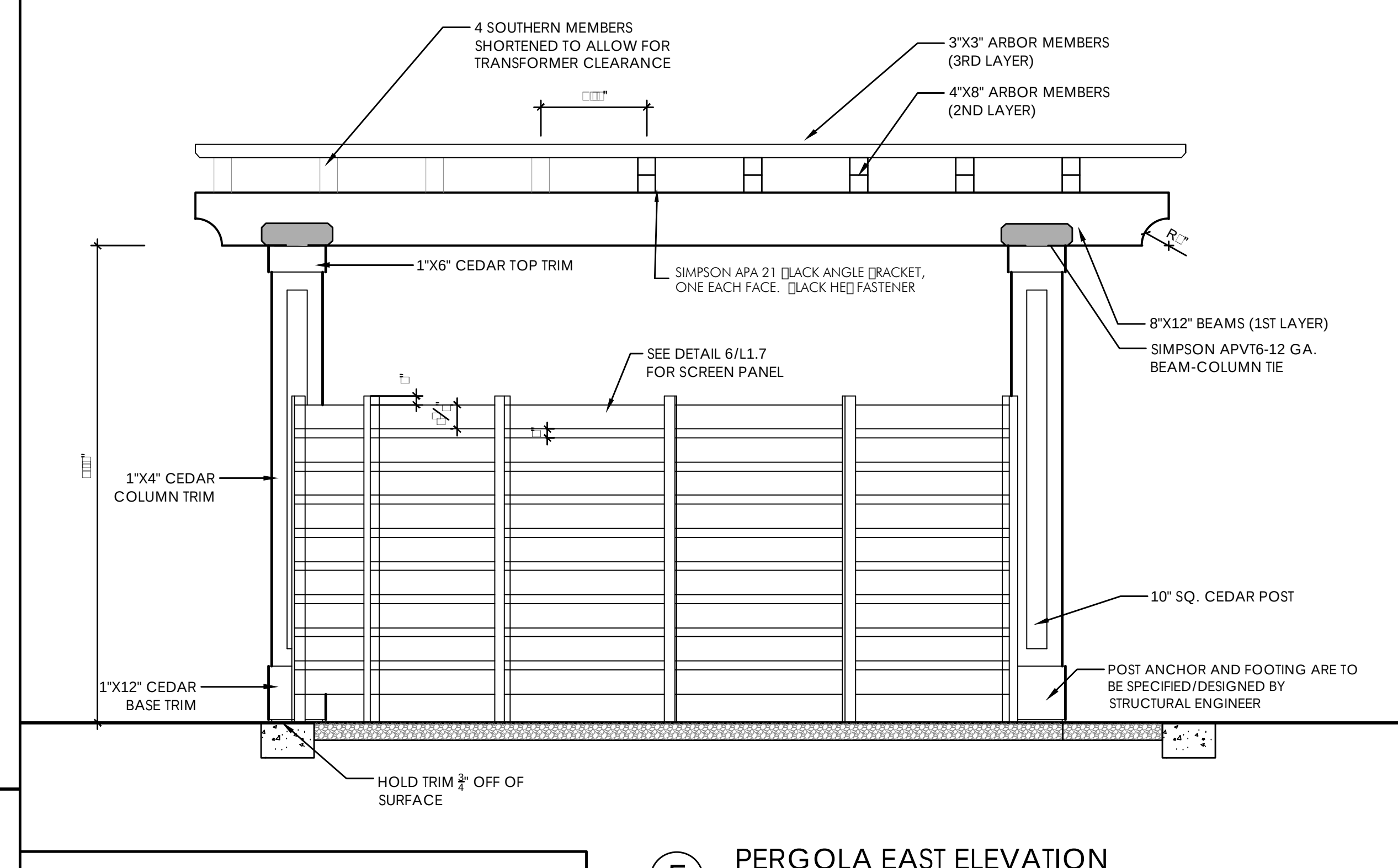
3 PERGOLA SOUTH ELEVATION  
SCALE: 1/2"=1'-0"



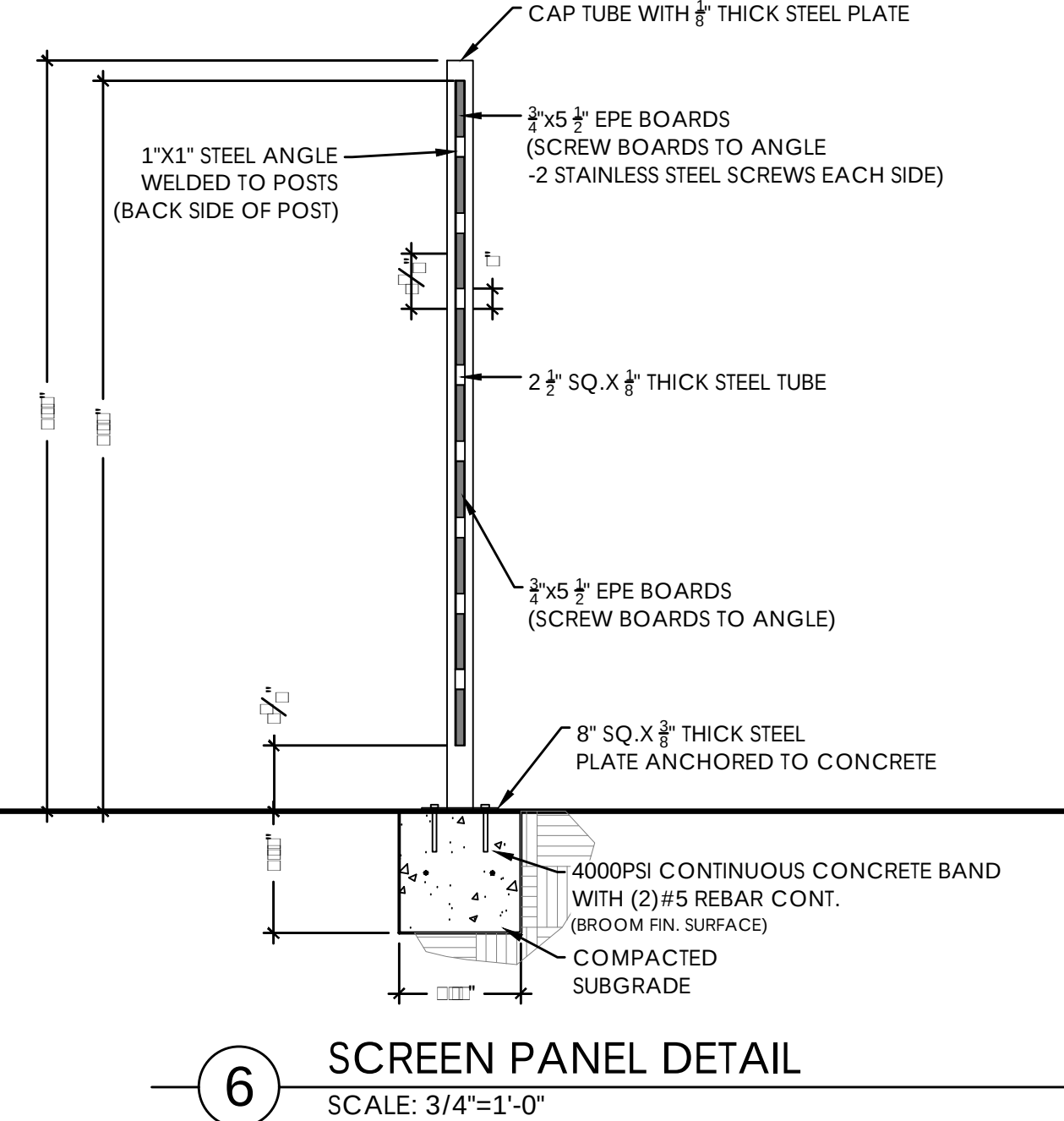
6 SCREEN PANEL DETAIL  
SCALE: 3/4"=1'-0"



4 PERGOLA WEST ELEVATION  
SCALE: 1/2"=1'-0"

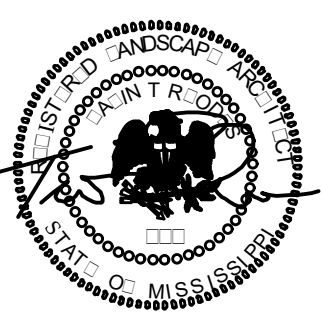


5 PERGOLA EAST ELEVATION  
SCALE: 1/2"=1'-0"



7 FIREPIT AREA PAVING SECTION  
SCALE: 3/4"=1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.



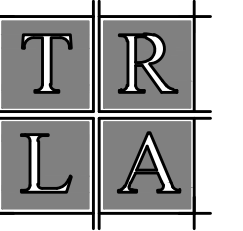
Architect  
BARRONSTUDIO.COM  
P 6 0 1 . 7 5 0 . 1 7 7 8  
114 WOODY HILLS DR. MADISON, MS 39110

REV DATE  
1 12/23/24  
CITY/DOWNER COMMENTS

THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157

CONSTRUCTION DETAILS  
110 120 SOUTHLAKE AVE  
201519

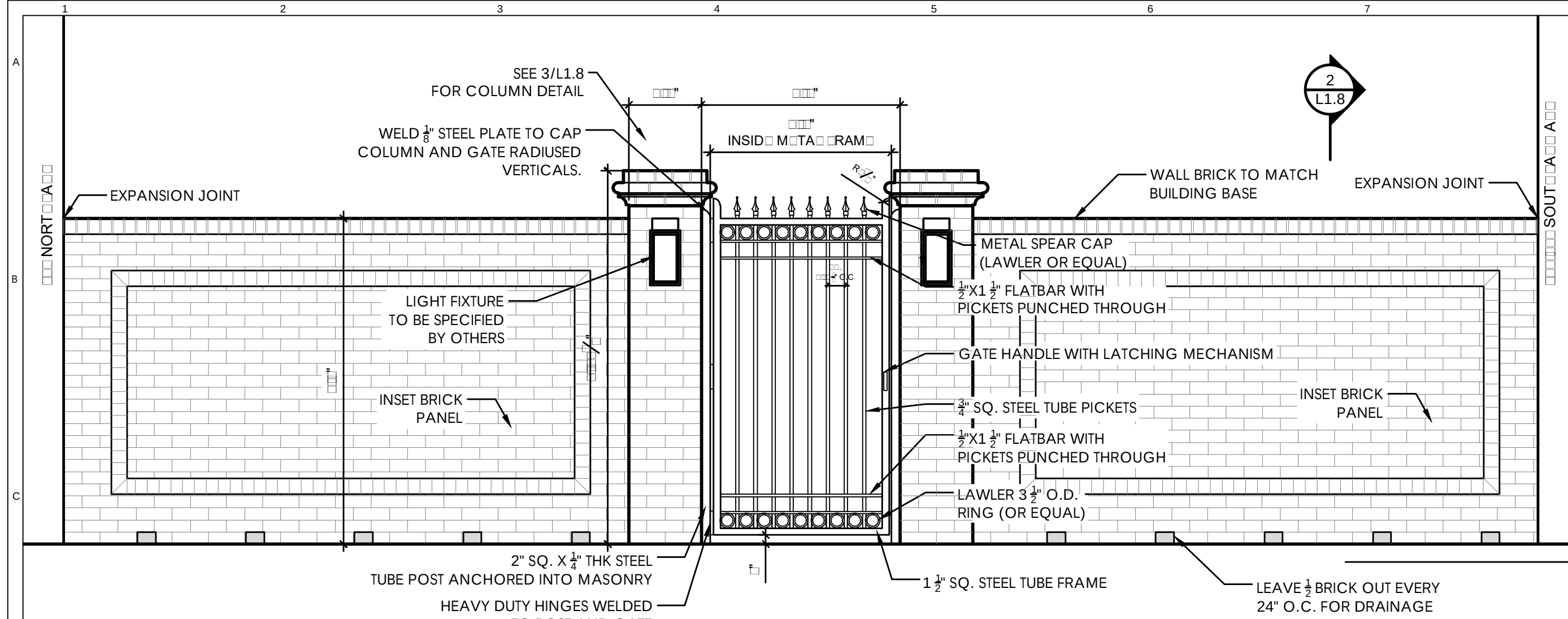
TRENT RHODES,  
LANDSCAPE ARCHITECT  
P.A.  
P.O. Box 465 Brandon, Mississippi 39043



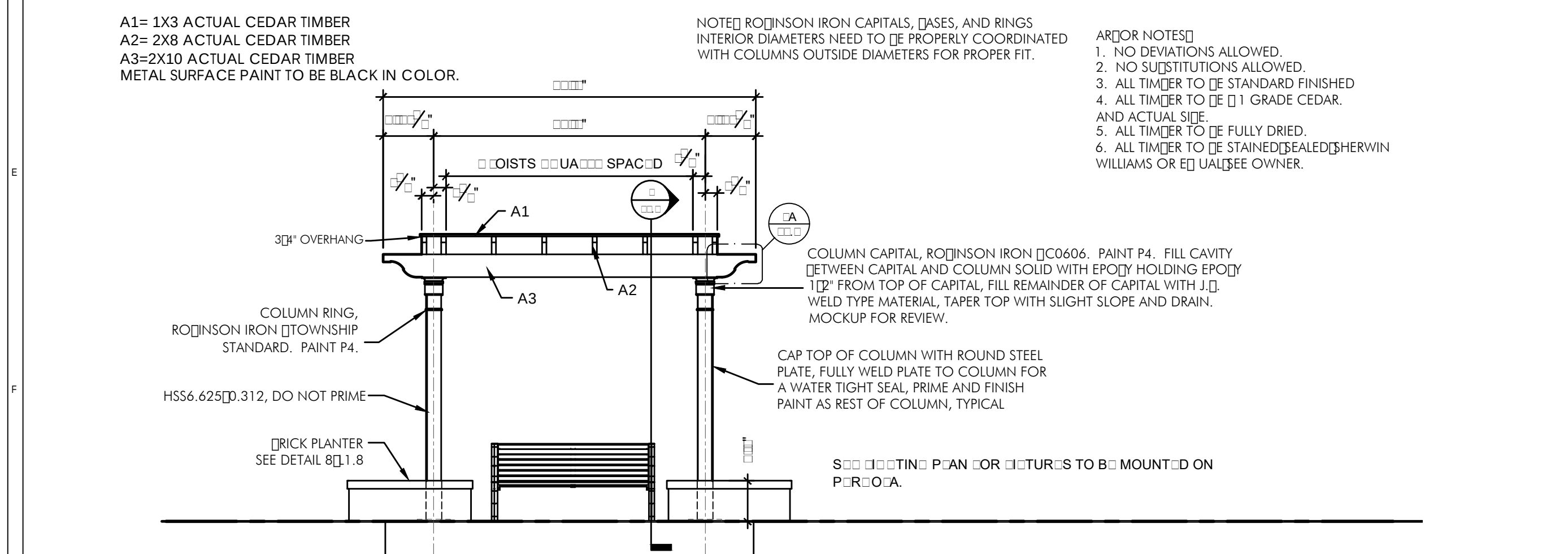
PRELIMINARY  
MAY 01, 2024

L1.7

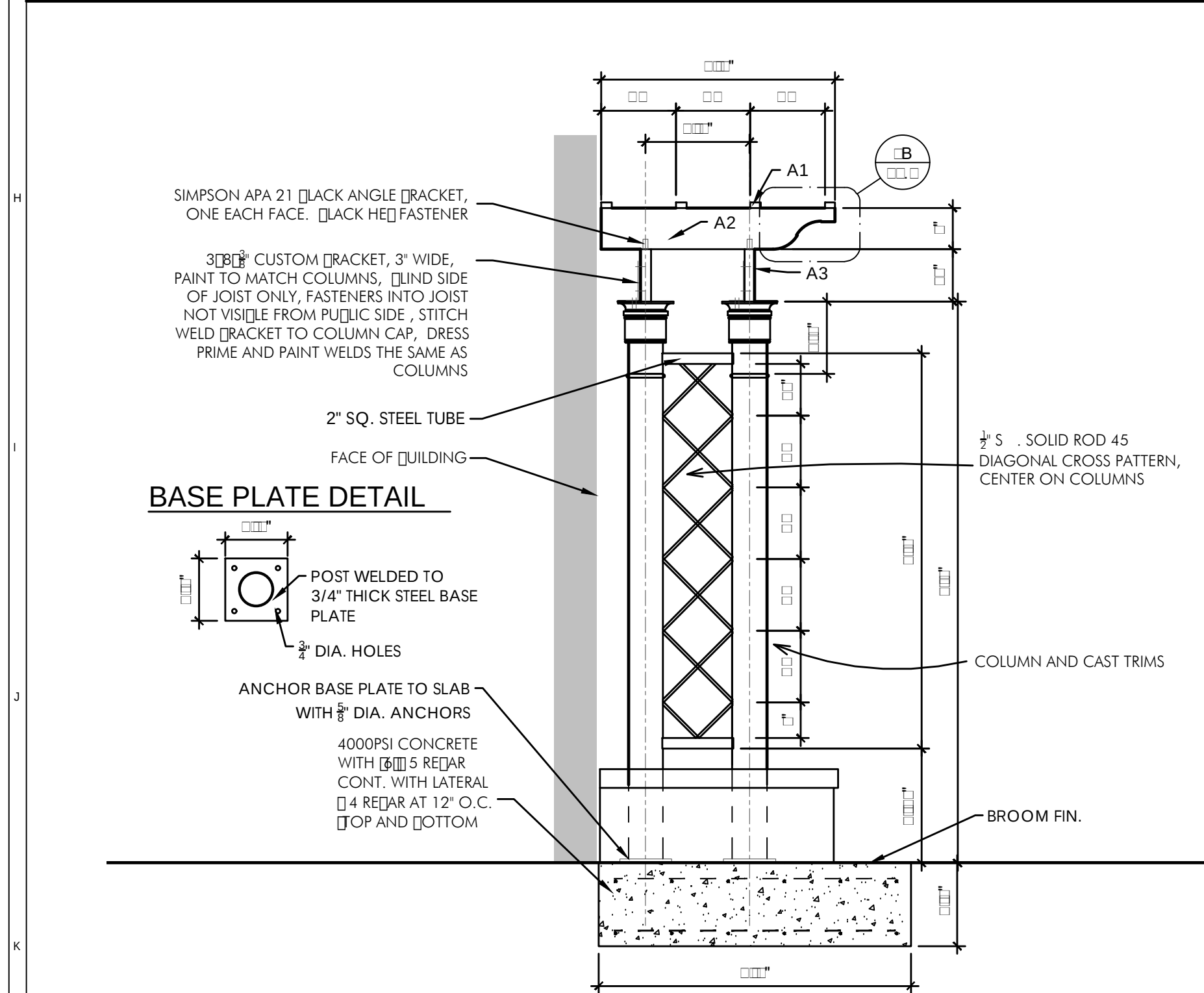




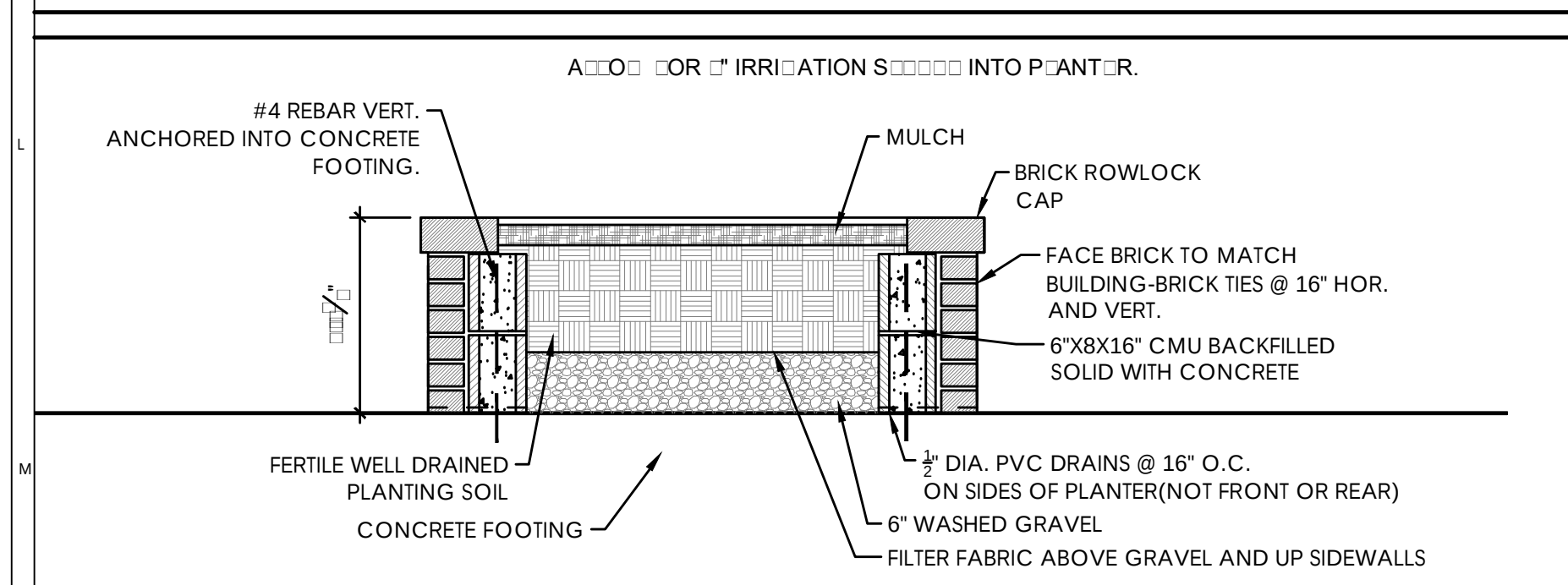
1 GARDEN WALL ELEVATION  
SCALE: 1/2"=1'-0"-AS SEEN FROM STREET



5 STREETSIDE PERGOLA ELEVATION  
SCALE: 1/4"=1'-0"



6 STREETSIDE PERGOLA SECTION  
SCALE: 1/2"=1'-0"



8 PLANTER DETAIL  
SCALE: 3/4"=1'-0"

NOTED: ROBINSON IRON CAPITALS, BASES, AND RINGS  
INTERIOR DIAMETERS NEED TO BE PROPERLY COORDINATED  
WITH COLUMNS OUTSIDE DIAMETERS FOR PROPER FIT.

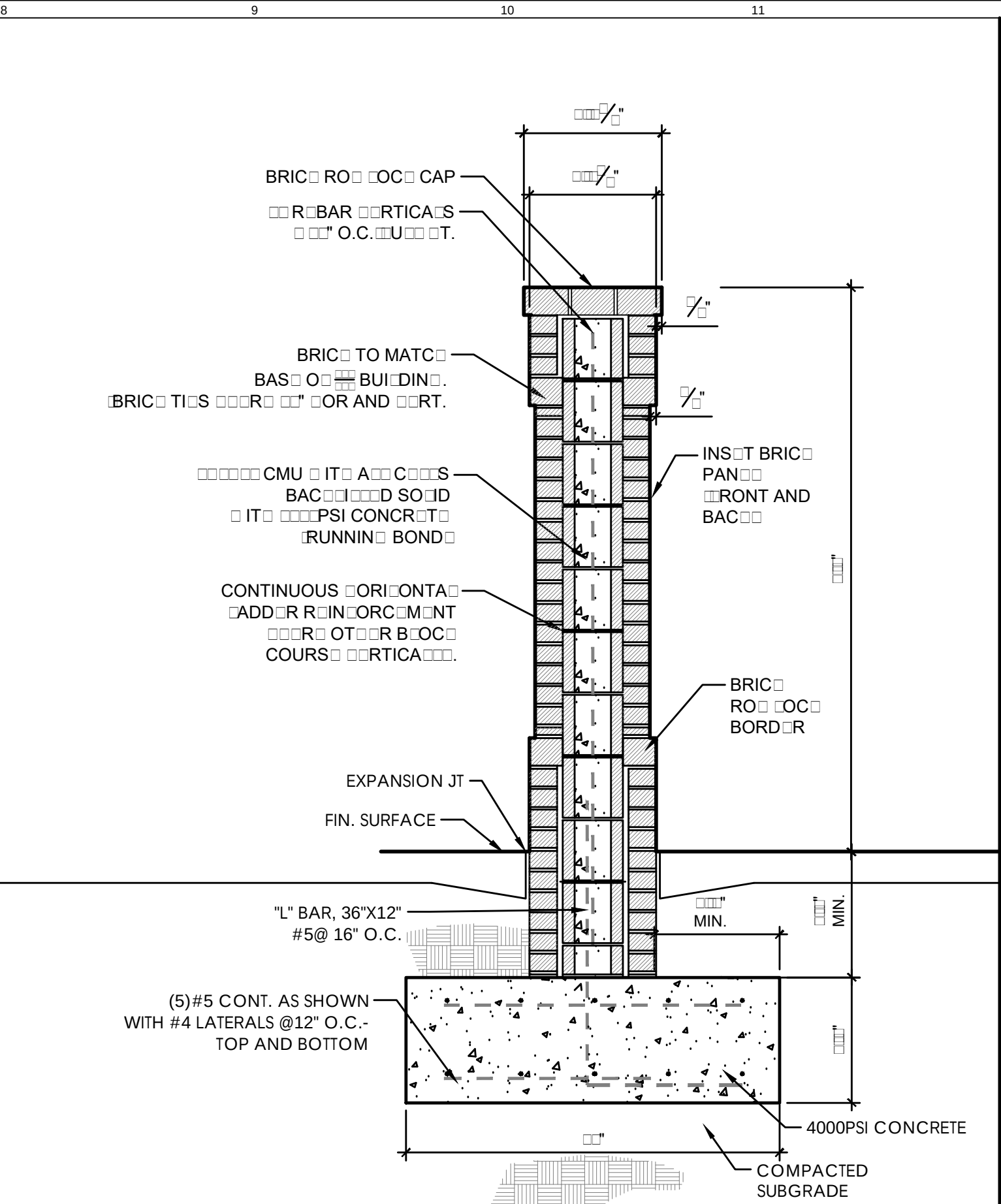
ARJOR NOTES:  
1. NO SUBSTITUTIONS ALLOWED.  
2. ALL TIMBER TO BE STANDARD FINISHED.  
3. ALL TIMBER TO BE #1 GRADE CEDAR.  
4. ALL TIMBER TO BE FULLY DRIED.  
5. ALL TIMBER TO BE STAINED/SEALED/HERWIN  
WILLIAMS OR EQ. UNLESS OWNER.

6A ENDCUT DETAIL (2X10)  
SCALE: 3/4"=1'-0"

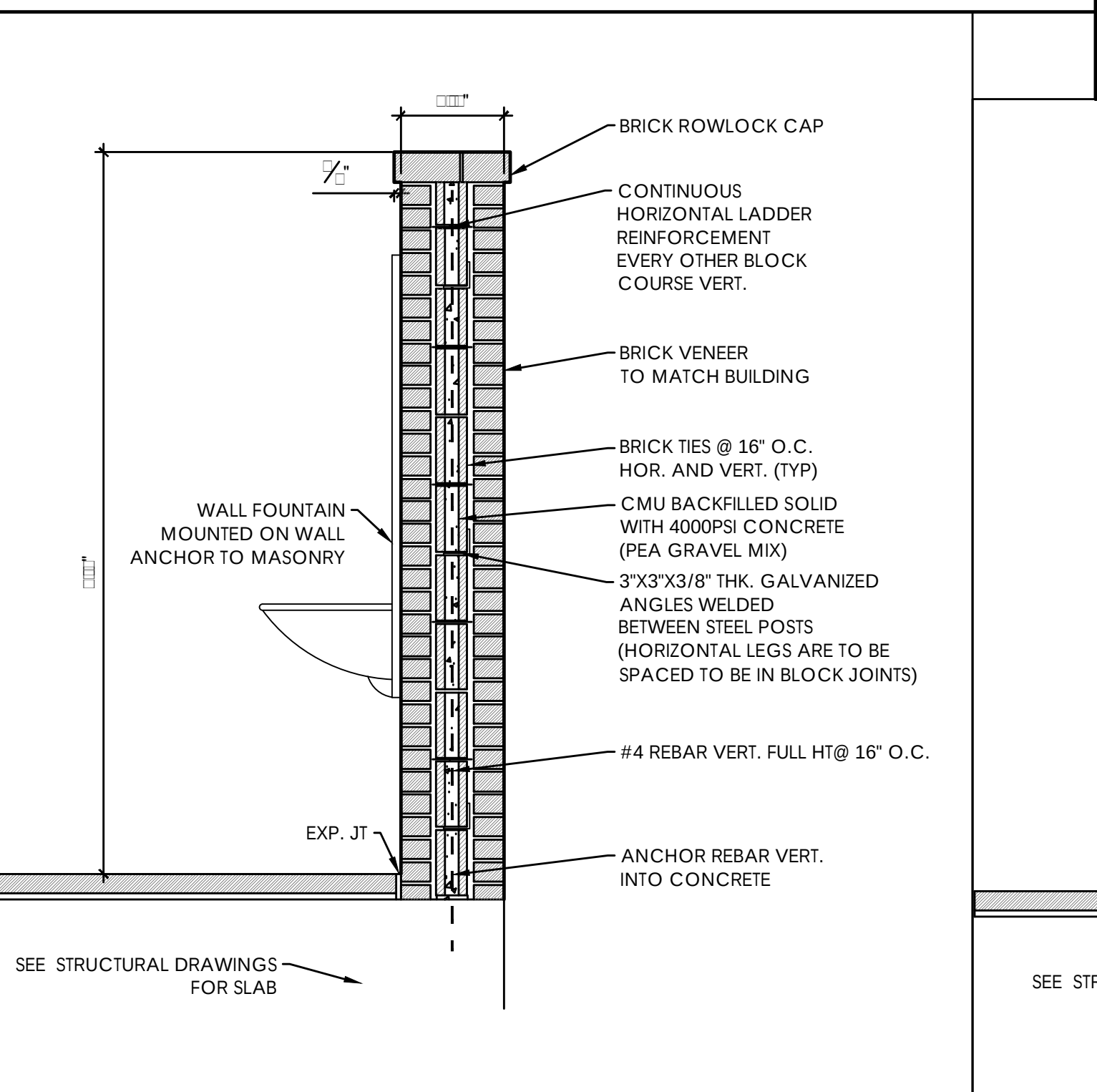
6B ENDCUT DETAIL (2X8)  
SCALE: 3/4"=1'-0"

CONTRACTOR TO PROVIDE GAS LINE AND  
ELECTRICAL CONNECTIONS INCLUDING ALL  
NECESSARY PERMITS AND PAINTS AND ADJACENT TO AND  
ADJACENT TO SELECT OPEN SPACES.

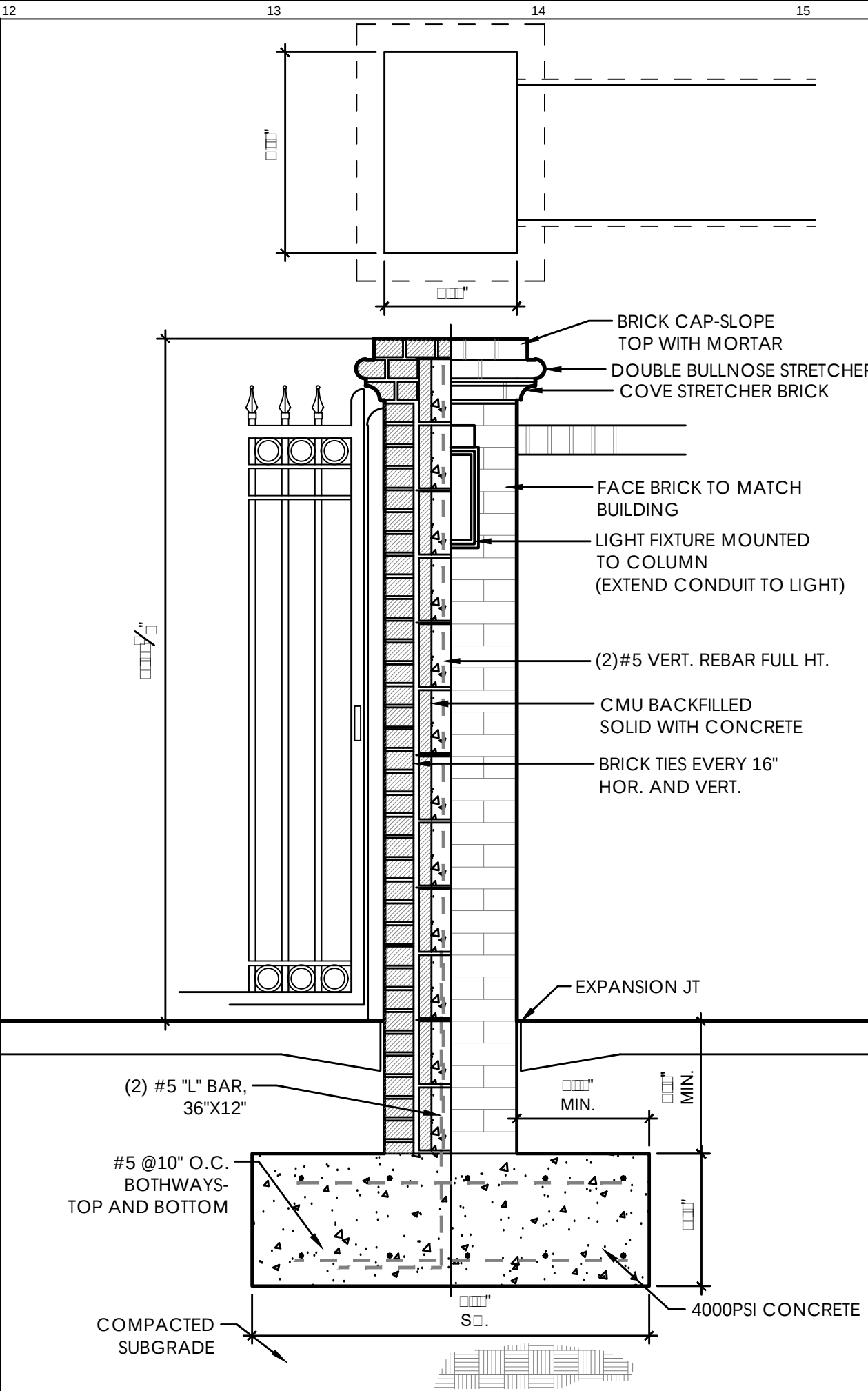
ALL COMPONENTS ARE TO BE USED APPROPRIATE FOR OUTDOOR  
USE AND INSTALLED PER MANUFACTURER'S DIRECTIONS.



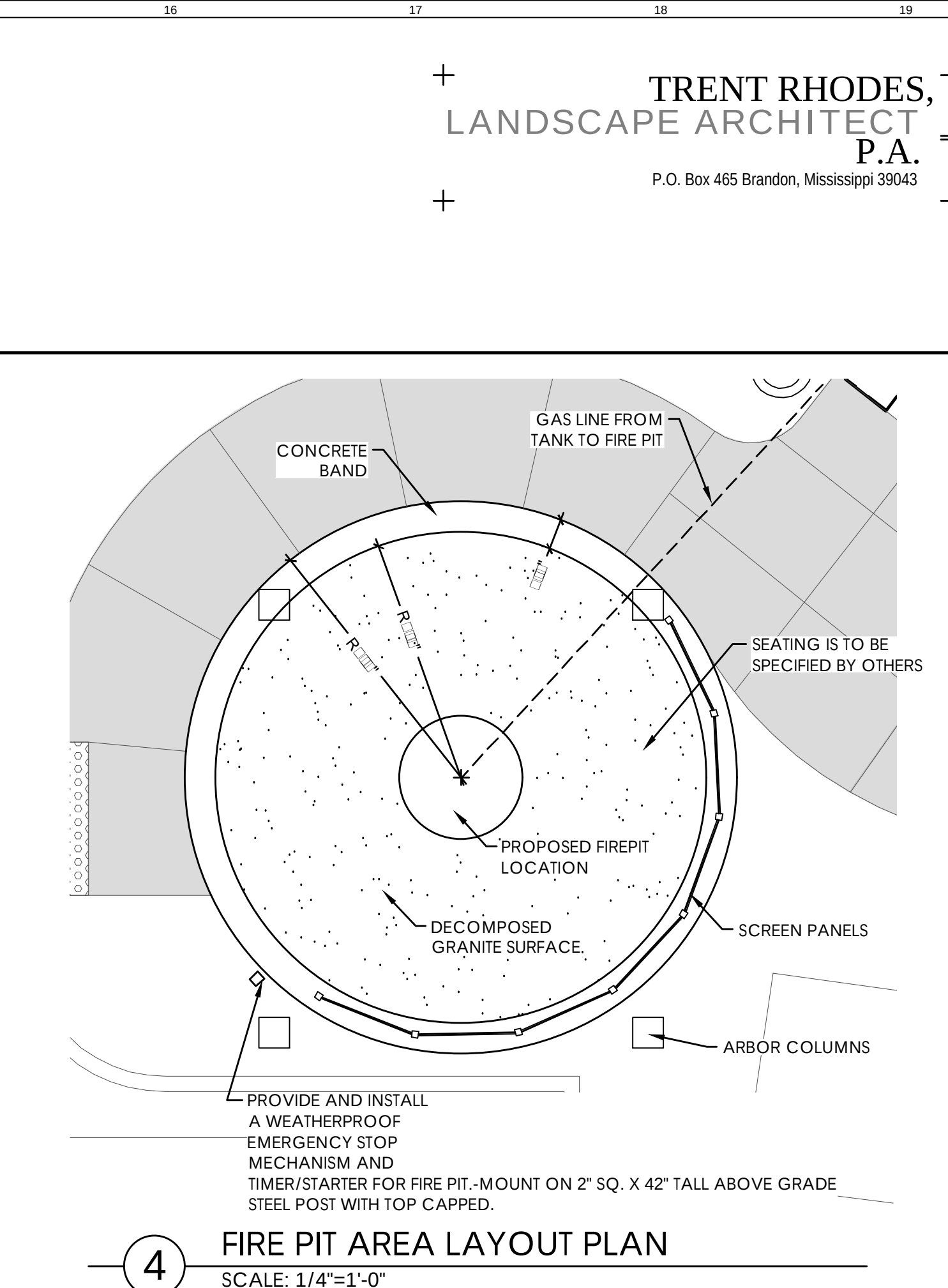
2 GARDEN WALL SECTION  
SCALE: 3/4"=1'-0"



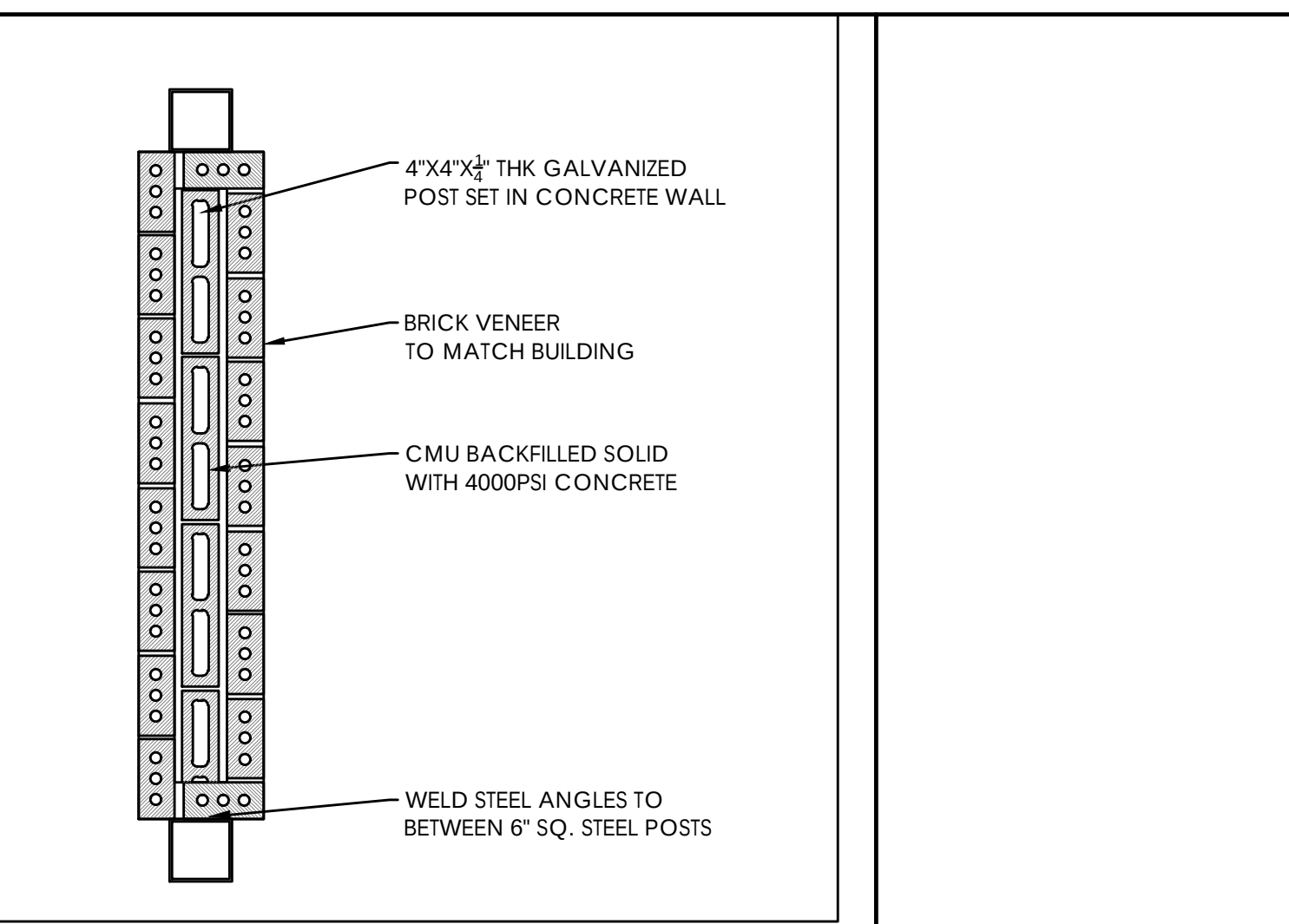
7 FOUNTAIN WALL DETAIL  
SCALE: 3/4"=1'-0"



3 COLUMN SECTION  
SCALE: 3/4"=1'-0"



4 FIRE PIT AREA LAYOUT PLAN  
SCALE: 1/4"=1'-0"



9 FIRE PIT DETAIL  
NOT TO SCALE

PyroMania Fire Shangri-La  
Concrete Fire Bowl - In Stock

★★★★★ 16 reviews 5 questions

by PyroMania Fire

\$1,399.00 **\$1,259.10** As low as \$56.54/mo\*

SELECT FUEL: Propane  
Natural Gas Propane

SELECT COLOR: Slate  
Slate Charcoal

Add Fire Media (Required): No Fire Media

1 2

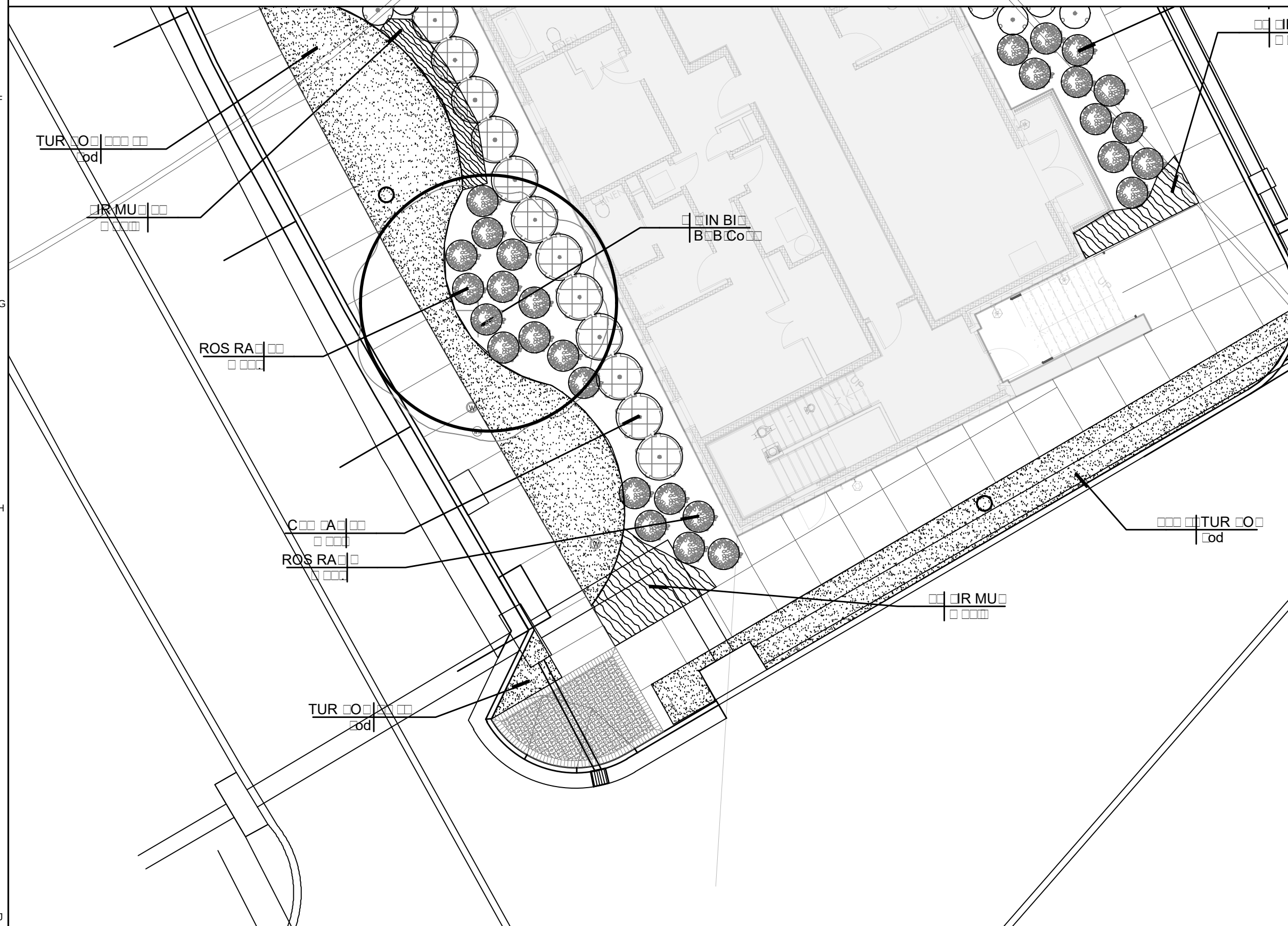
US: THE BOWL FOR PROpane, SOLID, OR INALUR  
PIT S...TION PRIOR TO PURCHASE.  
...R...PITSURPLUS.COM  
PYROMANIA FIRE: SOLID, REPA  
CONCRETE: REPAIRS AT COLOR  
IT: TIME AND MEASUREMENTS  
S...

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.



| PLANT SCHEDULE |                          |
|----------------|--------------------------|
| COD            | COMMON NAM               |
| TR S           |                          |
| GIN B12        | MAIDENHAIR TREE          |
| ILE SA9        | FOSTERS #2 HOLLY         |
| MAG L16        | TEDDY BEAR MAGNOLIA      |
| QUE PH2        | WILLOW OAK               |
| COD            | COMMON NAM               |
| S RUBS         |                          |
| ABE RO5        | ROSE CREEK ABELIA        |
| AZA FOR        | FORMOSA AZALEA           |
| CAM GAS        | SHISHI GASHIRA CAMELLIA  |
| CLE JAZ        | CLEYERA                  |
| DIS SPS        | SWING LOW DISTYLUM       |
| FAT JPN        | JAPANESE FATSIA          |
| JUN NIC        | 'NICK' S COMPACT JUNIPER |
| LIG SU5        | SUNSHINE LIGUSTRUM       |
| MUH CAP        | PINK MUHLY               |
| MUS BAN        | BANANA                   |
| POD MA2        | JAPANESE YEW             |
| ROS R78        | DRIFT ROSE               |
| ROS RA2        | KNOCKOUT ROSE            |

|             |                     |
|-------------|---------------------|
| IN SPA 1 R  |                     |
| FIC PU3     | CREeping FIG        |
| TRA CO2     | CONFEDERATE JASMINE |
| RNS         |                     |
| CYR FA2     | HOLLY FERN          |
| DRY ERY     | AUTUMN FERN         |
| COD         | COMMON NAM          |
| ROUND CO RS |                     |
| ANN A29     |                     |
| LIR MU4     | BIGBLUE LIRIOPE     |
| LIR MU2     | VARIEGATED LIRIOPE  |
| TUR ZOY     | MYERS Z-S2 ZOYSIA   |



2 PLANTING PLAN INSET

0 10 20 30 feet

SCALE: 1" = 10'

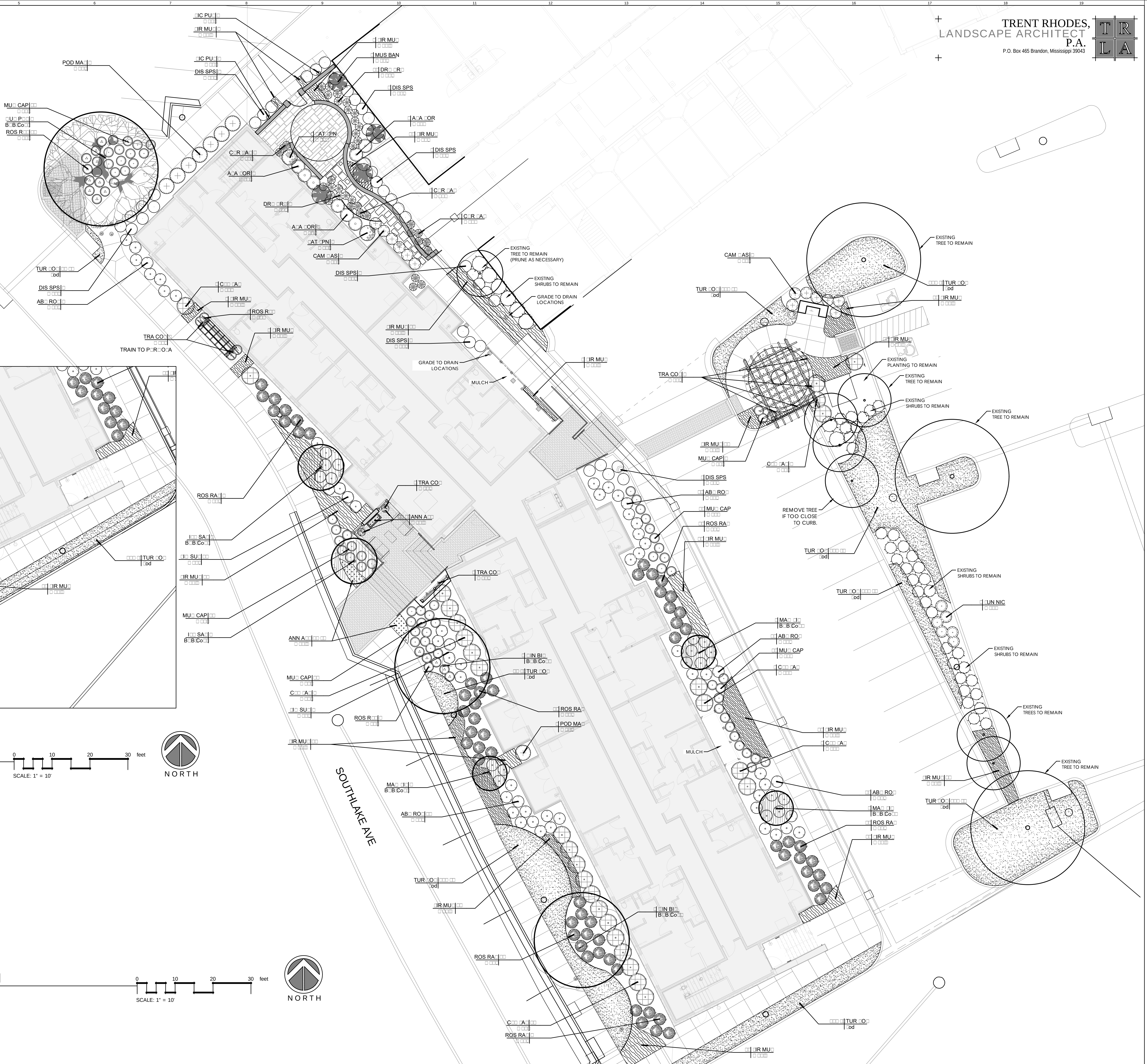
NORTH

1 PLANTING PLAN

0 10 20 30 feet

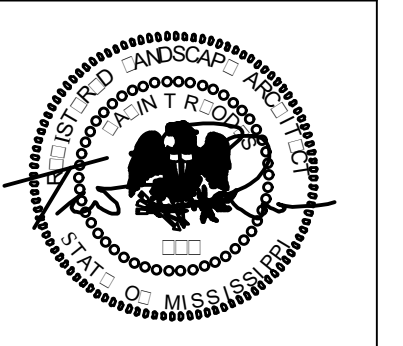
SCALE: 1" = 10'

NORTH



TRENT RHODES, LANDSCAPE ARCHITECT P.A.

P.O. Box 465 Brandon, Mississippi 39043



Architect

BARRONSTUDIO.com

P 6 0 1 . 7 5 0 . 1 7 7 8

114 WOODY HILLS DR. MADISON, MS 39110

REV DATE

12/23/24

CITY/DOWNER COMMENTS

THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157

PLANTING PLAN

110 120 SOUTHLAKE AVE

201519

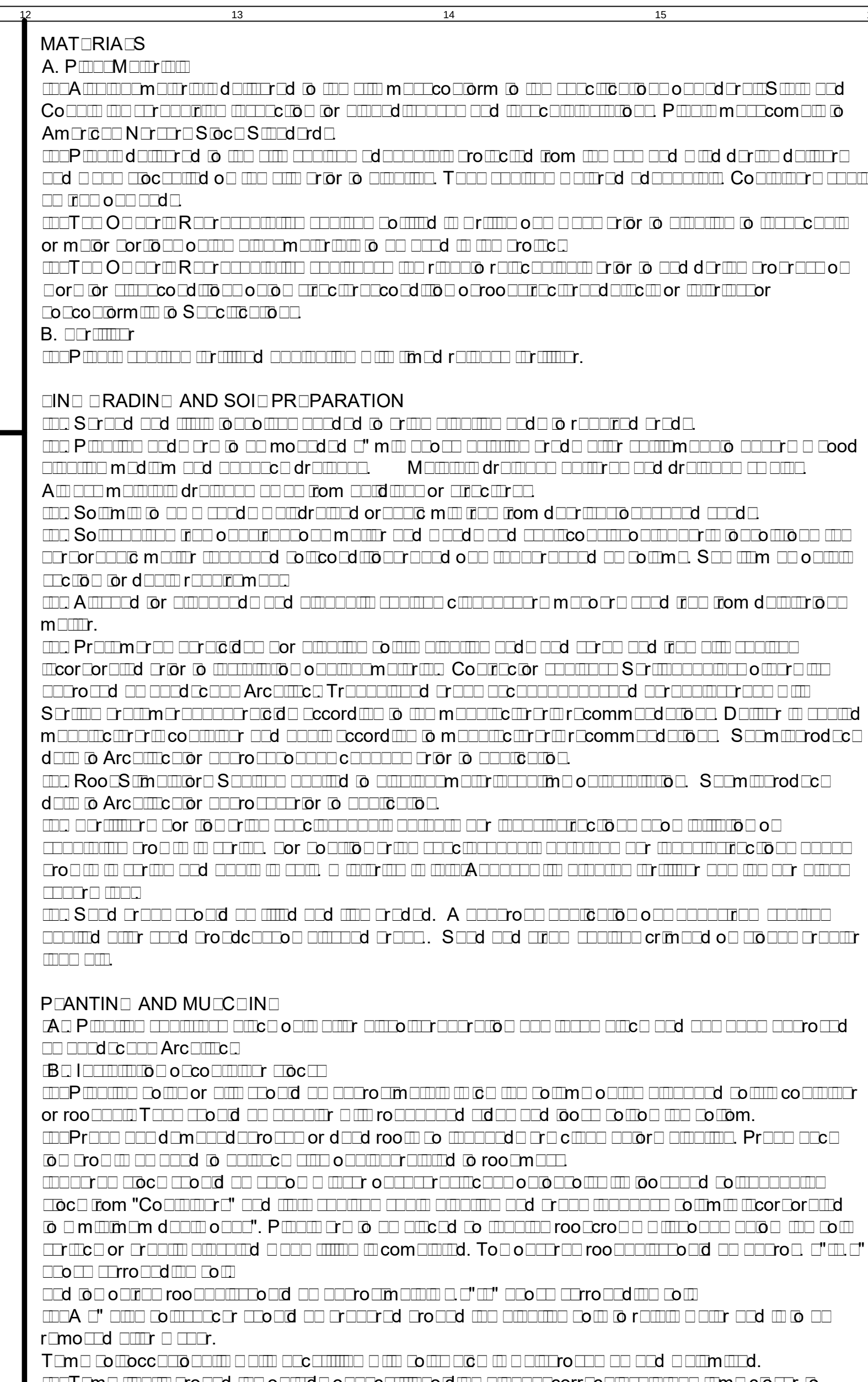
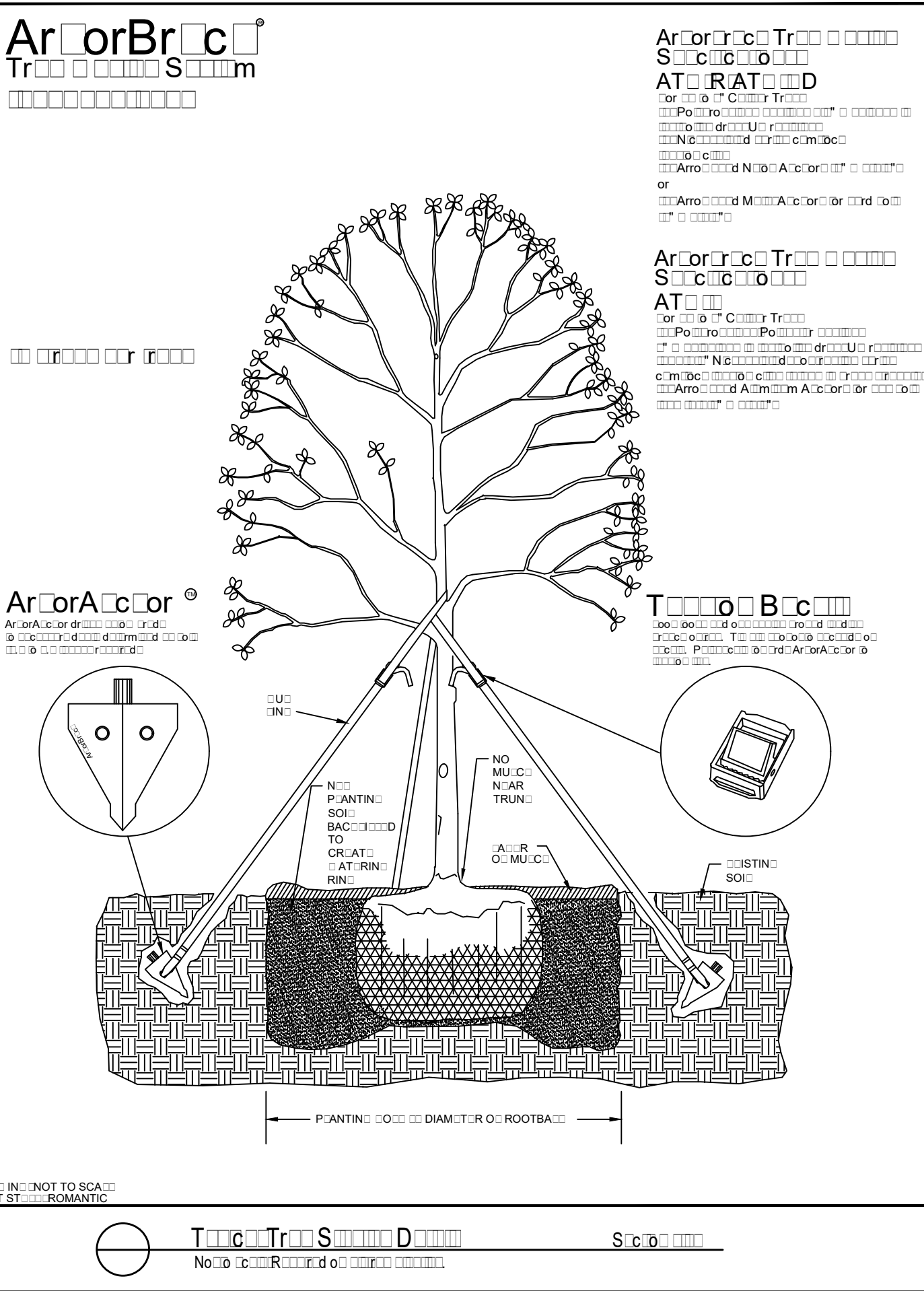
PRELIMINARY

MAY 01, 2024

L2.0

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.





\*All seed/sod areas are to receive a 3" thick layer of IMPORTED well drained organic topsoil prior to applying seed or sod. Topsoil shall be free of roots, sticks, clods and debris. The topsoil shall be tilled into the top 6" of the soil below and graded smooth prior to seed or seed application. This requirement is in addition to any other topsoil specifications and shall be for the following specifications and is to be installed as part of the landscape phase of the project. Elevations beneath topsoil must account for the application of this soil to achieve proposed finished grade elevations. The topsoil must be tested by a qualified laboratory for the following: organic matter content, soil composition, pH and water retention characteristics prior to spreading. Based on those results the soil shall be amended in accordance with the laboratory's recommendations. Topsoil shall be fertile, friable, natural topsoil of a loamy, well drained character without admixture of clay, hardpan, muck, shell or fine sand and capable of sustaining vigorous plant growth. It shall contain a normal amount (3%-5%) of decomposed organic matter and shall be free of stones, lumps, plants or their roots, or seeds, sticks, weeds and other extraneous matter and shall contain no substance or material inhibitory to plant growth. The results of soil after amending according to soil tests shall show that topsoil pH is between 5.5 and 7 and that topsoil is free of excessive soluble salts at time of use.

\*This requirement is in addition to any other topsoil requirements found in the drawings or specifications and is to be installed as part of the landscape phase of the project. Elevations beneath topsoil must account for the application of this soil to achieve proposed finished grade elevations. The topsoil must be tested by a qualified laboratory for texture, color, organic matter content, soil composition, pH and water retention characteristics prior to spreading. Based on those results the soil shall be amended in accordance with the laboratory's recommendations. Topsoil shall be fertile, friable, natural topsoil of a loamy, well drained character without admixture of clay, hardpan, muck, ash, shell or fragments of a qualified parent material that would retard growth. It shall contain a normal amount (3%-5%) of decomposed organic matter and shall be free of stones, lumps, plants or their roots, or seeds, sticks, weeds and other extraneous matter and shall contain no substance or material injurious to plant growth. The results of soil after amending according to soil tests shall show that topsoil pH is between 5.5 and 7 and that topsoil is free of excessive soluble salts at time of use.

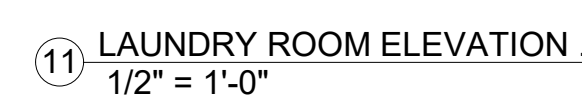
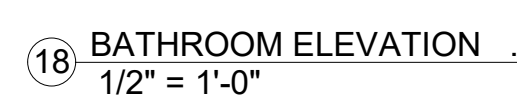
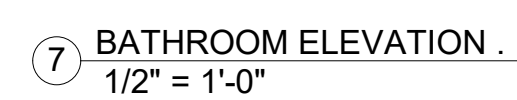
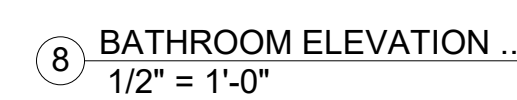
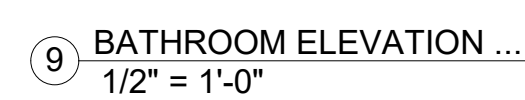
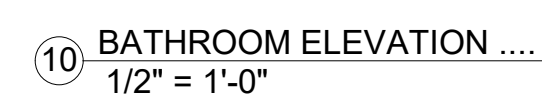
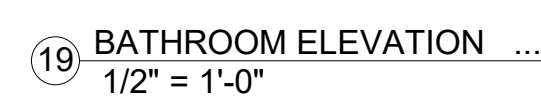
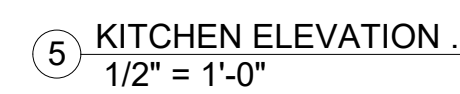
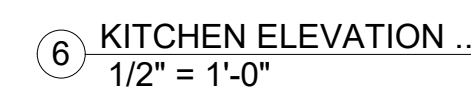
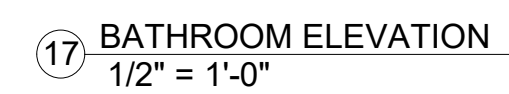
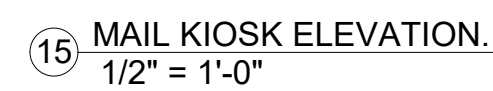
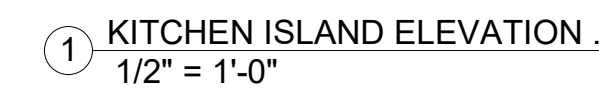
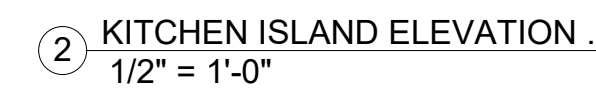
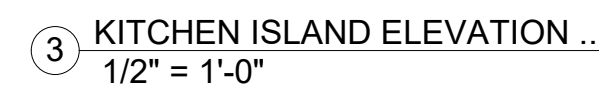
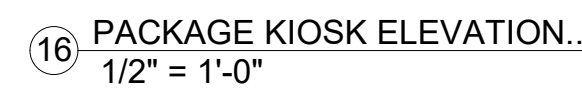
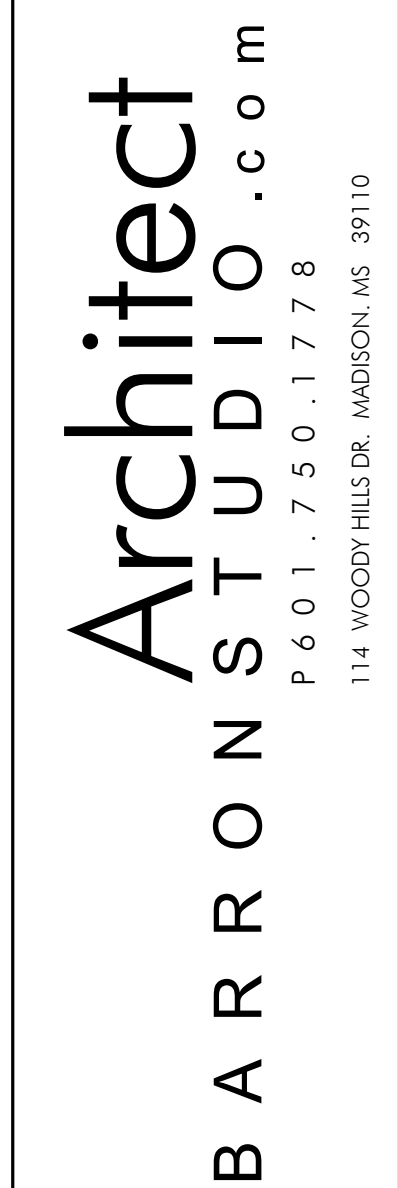
elevations. The topsoil must be tested by a qualified soil testing laboratory, for fertility, organic content, soil composition, pH and water retention characteristics prior to spreading. Based on those results the soil shall be amended in accordance with the laboratory's recommendations. Topsoil shall be fertile, friable, natural topsoil of a loamy, well drained character without admixture of clay, hardpan, mulch, marl, shell or fine sand and capable of sustaining vigorous plant/soil growth. It shall contain a normal amount (3%-5%) of decomposed organic matter and shall be free of stones, lumps, plants or their roots, or weeds and other extraneous matter. The topsoil shall not contain no substance or material inhibitory to plant growth. The results of soil after amending according to soil tests shall show that topsoil pH is between 5.5 and 7 and that topsoil is free of excessive soluble salts at time of use.

[illegible]

Apply soil mix to all planting areas at a minimum rate of 1.54 cubic yard per 100 square feet (5" THICK MIN.) and till with existing soil.

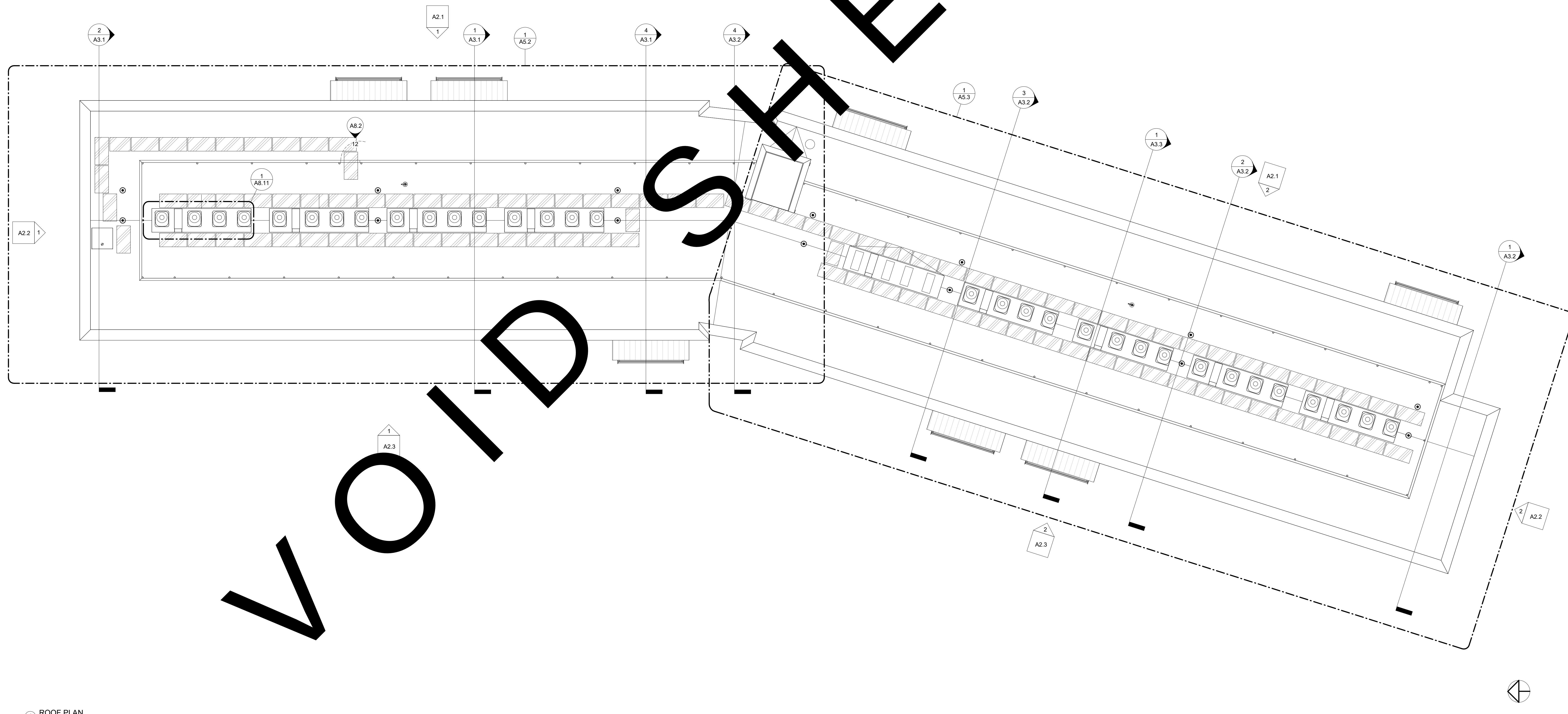
[illegible][illegible]





**NOTE:** THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

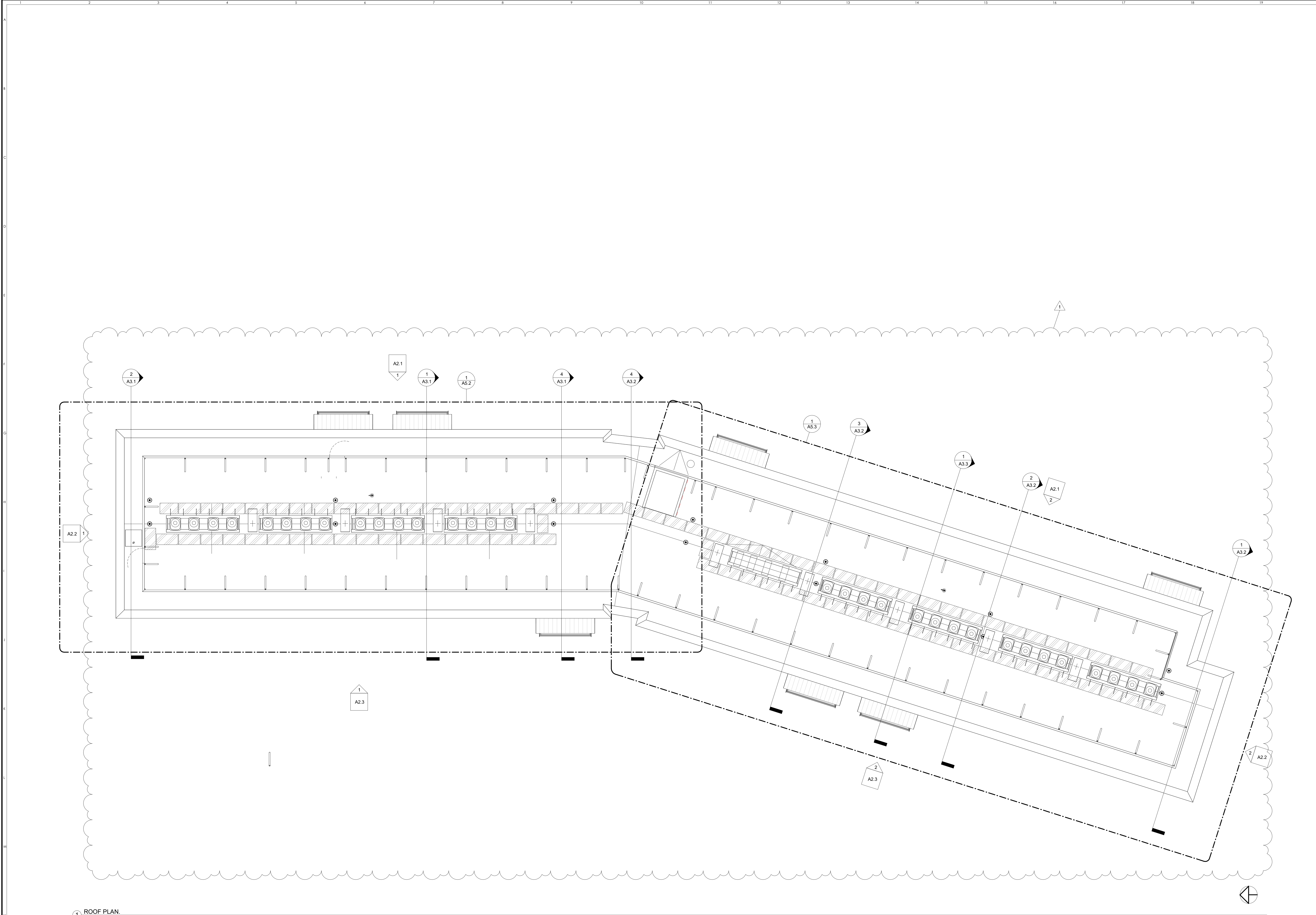




1 ROOF PLAN.  
1/8" = 1'-0"

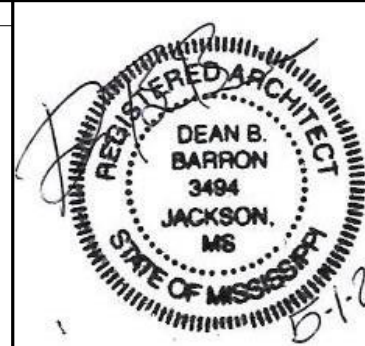
NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.





1 ROOF PLAN.  
1/8" = 1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.



Architect  
BARRONSTUDIO.COM  
P 601.750.1778  
114 WOODYHILL DR. MADISON, MS 39110

| Revision Schedule |               |
|-------------------|---------------|
| Revision Number   | Revision Date |
| 1                 | 2024-10-02    |

THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157

ROOF PLAN  
1110 120 SOUTHLAKE AVE  
201519

FOR CONSTRUCTION  
MAY 06, 2024

A5.1

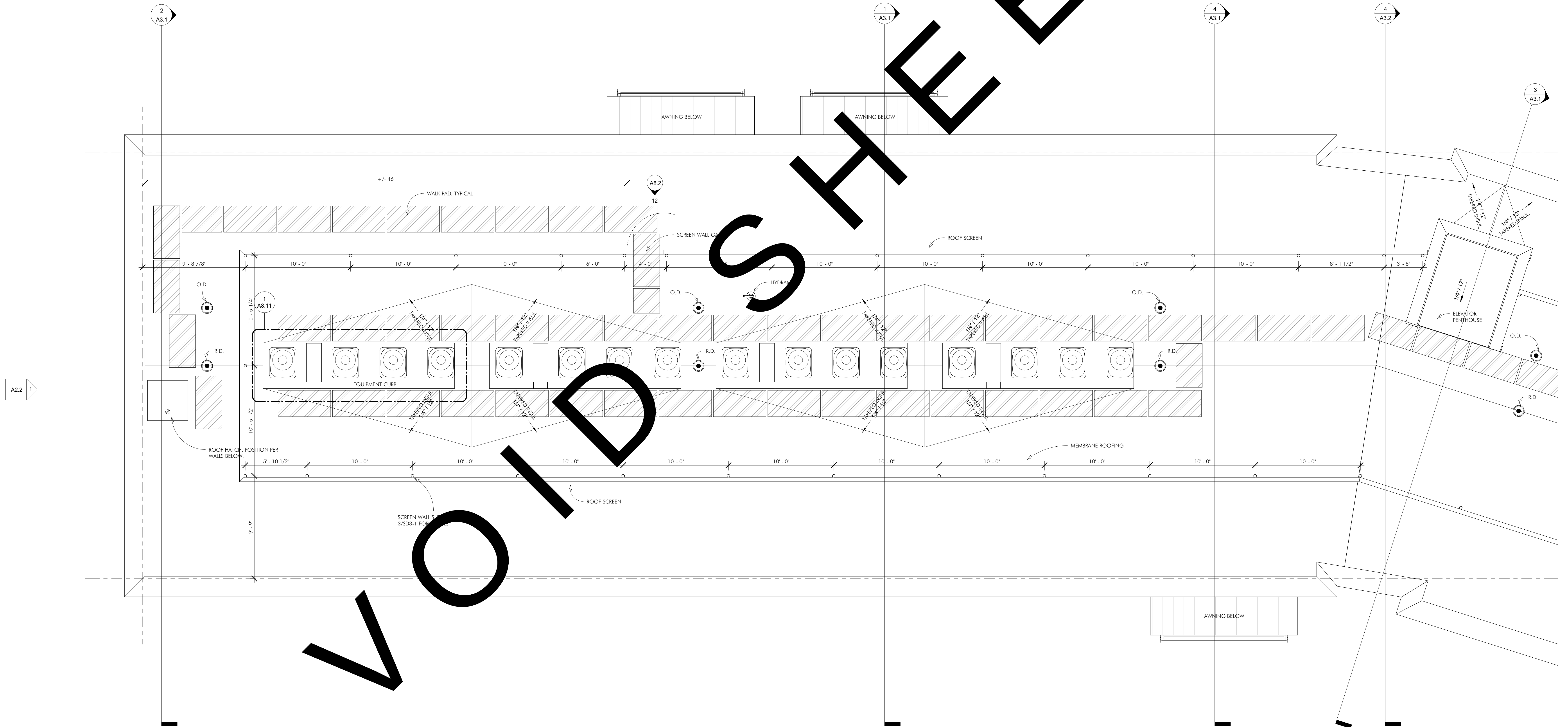




MEMBRANE ROOFING AND ACCESSORY NOTES:  
1. MECHANICALLY FASTENED TPO ROOFING MEMBRANE, .040" MIN, WHITE.  
2. PROVIDE ALL ACCESSORIES FOR A COMPLETE INSTALLATION.  
3. 1/2" DENS DECK RECOVERY BOARD TO ROOF SHEATHING.  
4. INSTALL TAPERED POLYISOCYANURATE INSULATION FOR CRICKETS.  
5. WALKWAY PADS AS INDICATED, CONTRASTING COLOR TO ROOFING.  
6. ALL ROOFING AND ROOFING DETAILS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH INDUSTRY AND MANUFACTURERS STANDARDS AND INSTRUCTIONS. NO WORK SHALL CONFLICT WITH THE MANUFACTURERS GUARANTEE OR WARRANTY.  
7. AT CONDITIONS WHERE ROOFING DETAILS ARE NOT SHOWN PROVIDE FLASHING AS PER SMACNA.

AWNING METAL ROOFING AND ACCESSORY NOTES:  
1. AWNING METAL ROOFING IS DARK BRONZE KYNAR GALVALUME STANDING SEAM, LOW PROFILE, 26 GAUGE MIN., SUBMIT PROPOSED ROOFING TO OWNER FOR REVIEW.  
2. ALL ROOFING AND ROOFING DETAILS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH INDUSTRY AND MANUFACTURERS STANDARDS AND INSTRUCTIONS. NO WORK SHALL CONFLICT WITH THE MANUFACTURERS GUARANTEE OR WARRANTY.  
3. AT CONDITIONS WHERE ROOFING DETAILS ARE NOT SHOWN PROVIDE FLASHING AS PER SMACNA.

ROLL SEAM ROOFING AND ACCESSORY NOTES:  
1. ROLL SEAM ROOFING AND ASSOCIATED ACCESSORIES SHALL BE 16 OZ COPPER, NON-COATED.  
2. ROOF UNDERLAYMENT SHALL BE NON-GRANULAR, HIGH HEAT, PEEL AND STICK MEMBRANE. SUBMIT PRODUCT TO OWNER FOR REVIEW.  
3. ROLL AND SOLDER ALL COPPER SEAMS.  
4. CONSULT WITH OWNER FOR ADDITIONAL DETAILS.  
5. ALL ROOFING AND ROOFING DETAILS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH INDUSTRY AND MANUFACTURERS STANDARDS AND INSTRUCTIONS. NO WORK SHALL CONFLICT WITH THE MANUFACTURERS GUARANTEE OR WARRANTY.  
6. AT CONDITIONS WHERE ROOFING DETAILS ARE NOT SHOWN PROVIDE FLASHING AS PER SMACNA.



1 ROOF PLAN - NORTH WING  
1/4" = 1'-0"

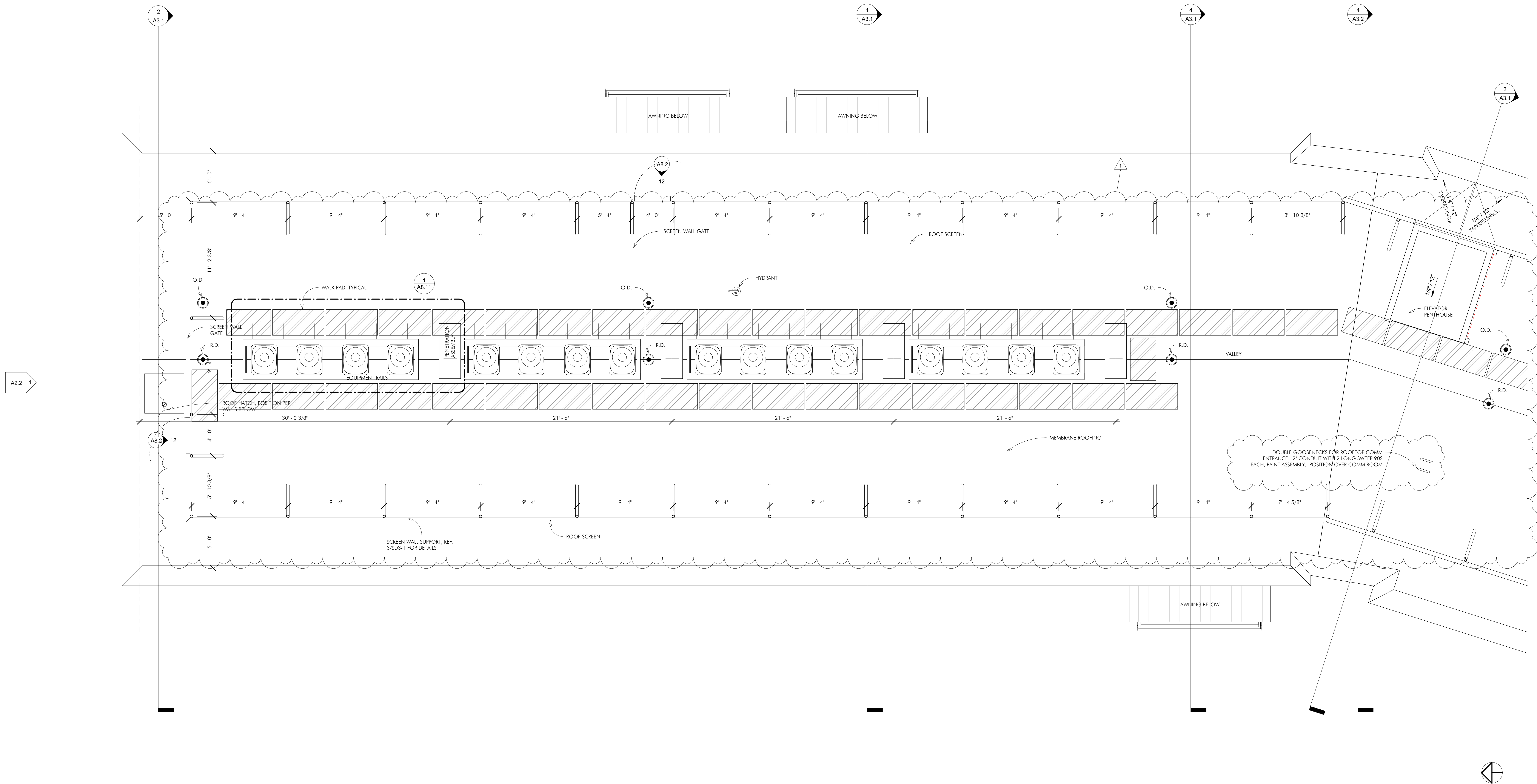
NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.





| Revision Schedule |               |
|-------------------|---------------|
| Revision Number   | Revision Date |
| 1                 | 2024-10-02    |

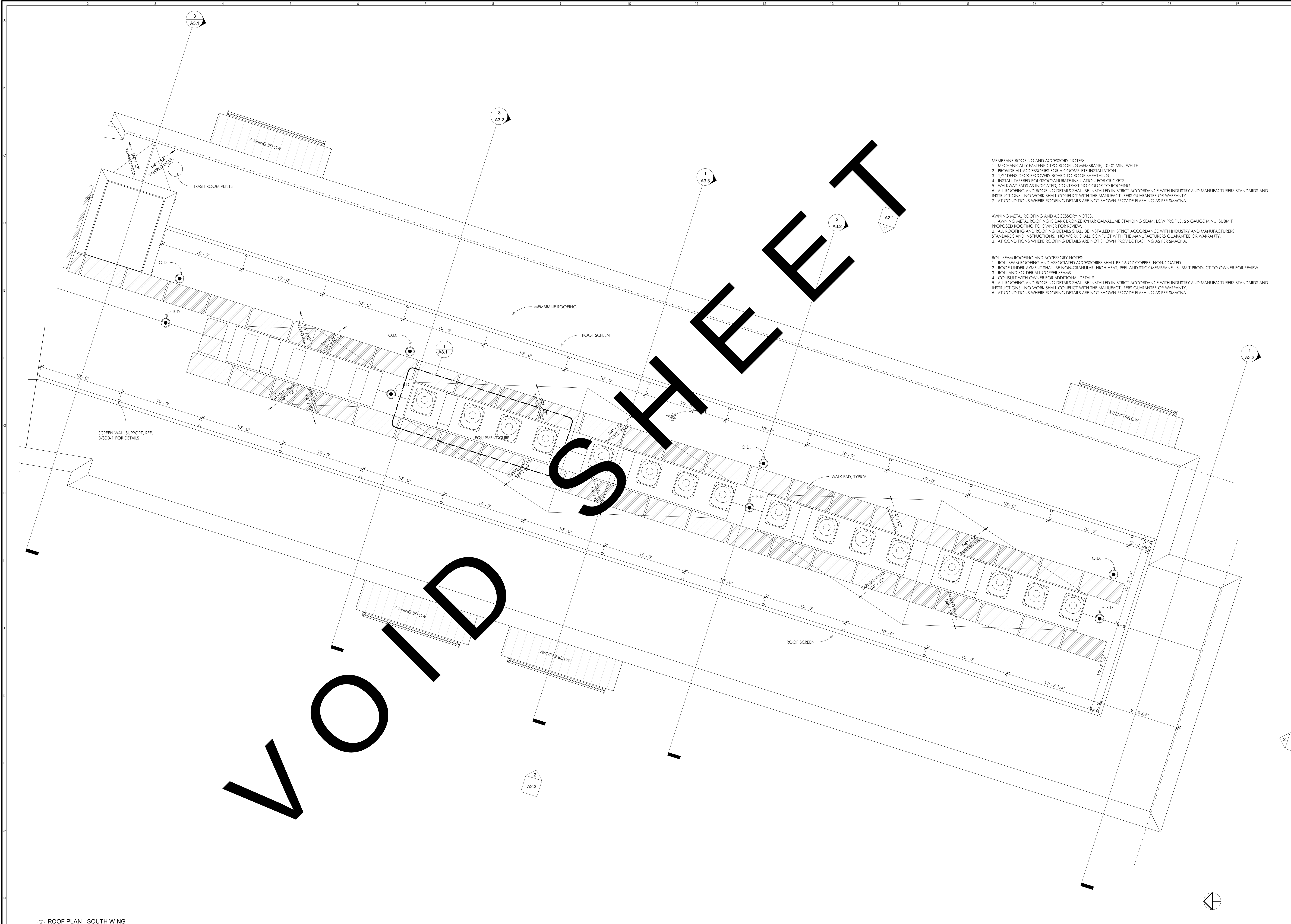
- MEMBRANE ROOFING AND ACCESSORY NOTES:
1. MECHANICALLY FASTENED TPO ROOFING MEMBRANE, .040" MIN, WHITE.
  2. PROVIDE ALL ACCESSORIES FOR A COMPLETE INSTALLATION.
  3. 1/2" DENS DECK RECOVERY BOARD TO ROOF SHEATHING.
  4. INSTALL TAPERED POLYISOCYANURATE INSULATION FOR CRICKETS.
  5. WALKWAY PADS AS INDICATED, CONTRASTING COLOR TO ROOFING.
  6. ALL ROOFING AND ROOFING DETAILS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH INDUSTRY AND MANUFACTURERS STANDARDS AND INSTRUCTIONS. NO WORK SHALL CONFLICT WITH THE MANUFACTURERS GUARANTEE OR WARRANTY.
  7. AT CONDITIONS WHERE ROOFING DETAILS ARE NOT SHOWN PROVIDE FLASHING AS PER SMACNA.
- AWNING METAL ROOFING AND ACCESSORY NOTES:
1. AWNING METAL ROOFING IS DARK BRONZE KYNAR GALVALUME STANDING SEAM, LOW PROFILE, 26 GAUGE MIN., SUBMIT PROPOSED ROOFING TO OWNER FOR REVIEW.
  2. ALL ROOFING AND ROOFING DETAILS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH INDUSTRY AND MANUFACTURERS STANDARDS AND INSTRUCTIONS. NO WORK SHALL CONFLICT WITH THE MANUFACTURERS GUARANTEE OR WARRANTY.
  3. AT CONDITIONS WHERE ROOFING DETAILS ARE NOT SHOWN PROVIDE FLASHING AS PER SMACNA.
- ROLL SEAM ROOFING AND ACCESSORY NOTES:
1. ROLL SEAM ROOFING AND ASSOCIATED ACCESSORIES SHALL BE 16 OZ COPPER, NON-COATED.
  2. ROOF UNDERLAMENT SHALL BE NON-GRANULAR, HIGH HEAT, PEEL AND STICK MEMBRANE. SUBMIT PRODUCT TO OWNER FOR REVIEW.
  3. ROLL AND SOLDER ALL COPPER SEAMS.
  4. CONSULT WITH OWNER FOR ADDITIONAL DETAILS.
  5. ALL ROOFING AND ROOFING DETAILS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH INDUSTRY AND MANUFACTURERS STANDARDS AND INSTRUCTIONS. NO WORK SHALL CONFLICT WITH THE MANUFACTURERS GUARANTEE OR WARRANTY.
  6. AT CONDITIONS WHERE ROOFING DETAILS ARE NOT SHOWN PROVIDE FLASHING AS PER SMACNA.



1 ROOF PLAN - NORTH WING  
1/4" = 1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.





1 ROOF PLAN - SOUTH WING  
1/4" = 1'-0"

MEMBRANE ROOFING AND ACCESSORY NOTES:  
1. MECHANICALLY FASTENED TPO ROOFING MEMBRANE, .040" MIN, WHITE.  
2. PROVIDE ALL ACCESSORIES FOR A COMPLETE INSTALLATION.  
3. 1/2" DENS DECK RECOVERY BOARD TO ROOF SHEATHING.  
4. INSTALL TAPERED POLYISOCYANURATE INSULATION FOR CRICKETS.  
5. WALKWAY PADS AS INDICATED, CONTRASTING COLOR TO ROOFING.  
6. ALL ROOFING AND ROOFING DETAILS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH INDUSTRY AND MANUFACTURERS STANDARDS AND INSTRUCTIONS. NO WORK SHALL CONFLICT WITH THE MANUFACTURERS GUARANTEE OR WARRANTY.  
7. AT CONDITIONS WHERE ROOFING DETAILS ARE NOT SHOWN PROVIDE FLASHING AS PER SMACNA.

AWNING METAL ROOFING AND ACCESSORY NOTES:  
1. AWNING METAL ROOFING IS DARK BRONZE KYNAR GALVALUME STANDING SEAM, LOW PROFILE, 26 GAUGE MIN., SUBMIT PROPOSED ROOFING TO OWNER FOR REVIEW.  
2. ALL ROOFING AND ROOFING DETAILS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH INDUSTRY AND MANUFACTURERS STANDARDS AND INSTRUCTIONS. NO WORK SHALL CONFLICT WITH THE MANUFACTURERS GUARANTEE OR WARRANTY.  
3. AT CONDITIONS WHERE ROOFING DETAILS ARE NOT SHOWN PROVIDE FLASHING AS PER SMACNA.

ROLL SEAM ROOFING AND ACCESSORY NOTES:  
1. ROLL SEAM ROOFING AND ASSOCIATED ACCESSORIES SHALL BE 16 OZ COPPER, NON-COATED.  
2. ROOF UNDERLAYMENT SHALL BE NON-GRANULAR, HIGH HEAT, PEEL AND STICK MEMBRANE. SUBMIT PRODUCT TO OWNER FOR REVIEW.  
3. ROLL AND SOLDER ALL COPPER SEAMS.  
4. CONSULT WITH OWNER FOR ADDITIONAL DETAILS.  
5. ALL ROOFING AND ROOFING DETAILS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH INDUSTRY AND MANUFACTURERS STANDARDS AND INSTRUCTIONS. NO WORK SHALL CONFLICT WITH THE MANUFACTURERS GUARANTEE OR WARRANTY.  
6. AT CONDITIONS WHERE ROOFING DETAILS ARE NOT SHOWN PROVIDE FLASHING AS PER SMACNA.



Architect  
BARRONSTUDIO.com  
P 601.750.1778  
114 WOODY HILLS DR. MADISON, MS 39110

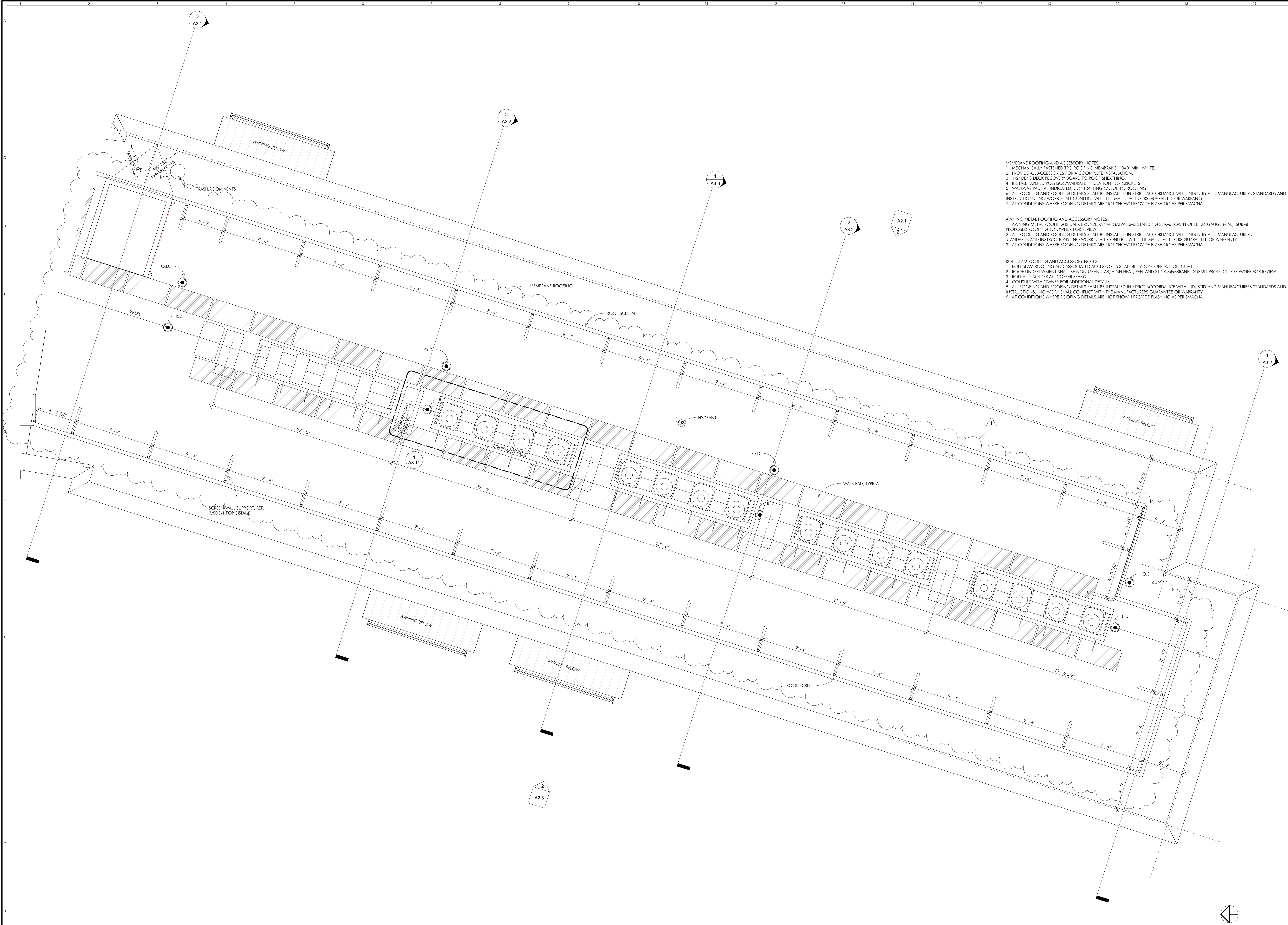
ROOF PLAN - SOUTH WING  
1110 120 SOUTHLAKE AVE  
201519  
THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157

FOR CONSTRUCTION  
MAY 06, 2024

A5.3

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.





- MEMBRANE ROOFING AND ACCESSORY NOTES:
1. MECHANICALLY FASTENED TPO ROOFING MEMBRANE, .040" MIN, WHITE.
  2. PROVIDE ALL ACCESSORIES FOR A COMPLETE INSTALLATION.
  3. 1/2" DENS DECK RECOVERY BOARD TO ROOF SHEATHING.
  4. INSTALL TAPERED POLYISOCYANURATE INSULATION FOR CRICKETS.
  5. WALKWAY PADS AS INDICATED, CONTRASTING COLOR TO ROOFING.
  6. ALL ROOFING AND ROOFING DETAILS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH INDUSTRY AND MANUFACTURERS STANDARDS AND INSTRUCTIONS. NO WORK SHALL CONFLICT WITH THE MANUFACTURERS GUARANTEE OR WARRANTY.
  7. AT CONDITIONS WHERE ROOFING DETAILS ARE NOT SHOWN PROVIDE FLASHING AS PER SMACNA.
- AWNING METAL ROOFING AND ACCESSORY NOTES:
1. AWNING METAL ROOFING IS DARK BRONZE KYNAR GALVALUME STANDING SEAM, LOW PROFILE, 26 GAUGE MIN., SUBMIT PROPOSED ROOFING TO OWNER FOR REVIEW.
  2. ALL ROOFING AND ROOFING DETAILS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH INDUSTRY AND MANUFACTURERS STANDARDS AND INSTRUCTIONS. NO WORK SHALL CONFLICT WITH THE MANUFACTURERS GUARANTEE OR WARRANTY.
  3. AT CONDITIONS WHERE ROOFING DETAILS ARE NOT SHOWN PROVIDE FLASHING AS PER SMACNA.
- ROLL SEAM ROOFING AND ACCESSORY NOTES:
1. ROLL SEAM ROOFING AND ASSOCIATED ACCESSORIES SHALL BE 16 OZ COPPER, NON-COATED.
  2. ROOF UNDERLAYMENT SHALL BE NON-GRANULAR, HIGH HEAT, PEEL AND STICK MEMBRANE. SUBMIT PRODUCT TO OWNER FOR REVIEW.
  3. ROLL AND SOLDER ALL COPPER SEAMS.
  4. CONSULT WITH OWNER FOR ADDITIONAL DETAILS.
  5. ALL ROOFING AND ROOFING DETAILS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH INDUSTRY AND MANUFACTURERS STANDARDS AND INSTRUCTIONS. NO WORK SHALL CONFLICT WITH THE MANUFACTURERS GUARANTEE OR WARRANTY.
  6. AT CONDITIONS WHERE ROOFING DETAILS ARE NOT SHOWN PROVIDE FLASHING AS PER SMACNA.

1 ROOF PLAN - SOUTH WING  
1/4" = 1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.



Architect  
BARRONSTUDIO.com  
P 6 0 1 . 7 5 0 . 1 7 7 8  
114 WOODYHILLS DR. JACKSON, MS 39210

| Revision Schedule |               |
|-------------------|---------------|
| Revision Number   | Revision Date |
| 1                 | 2024-10-02    |

ROOF PLAN - SOUTH WING  
1110 120 SOUTHLAKE AVE  
201519  
THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157

FOR CONSTRUCTION  
MAY 06, 2024

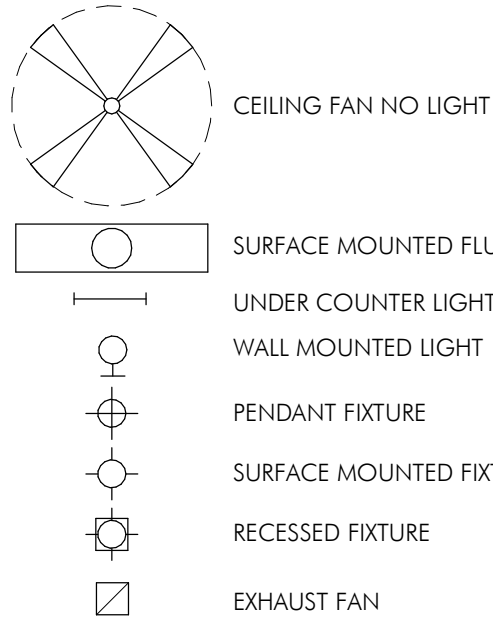
A5.3



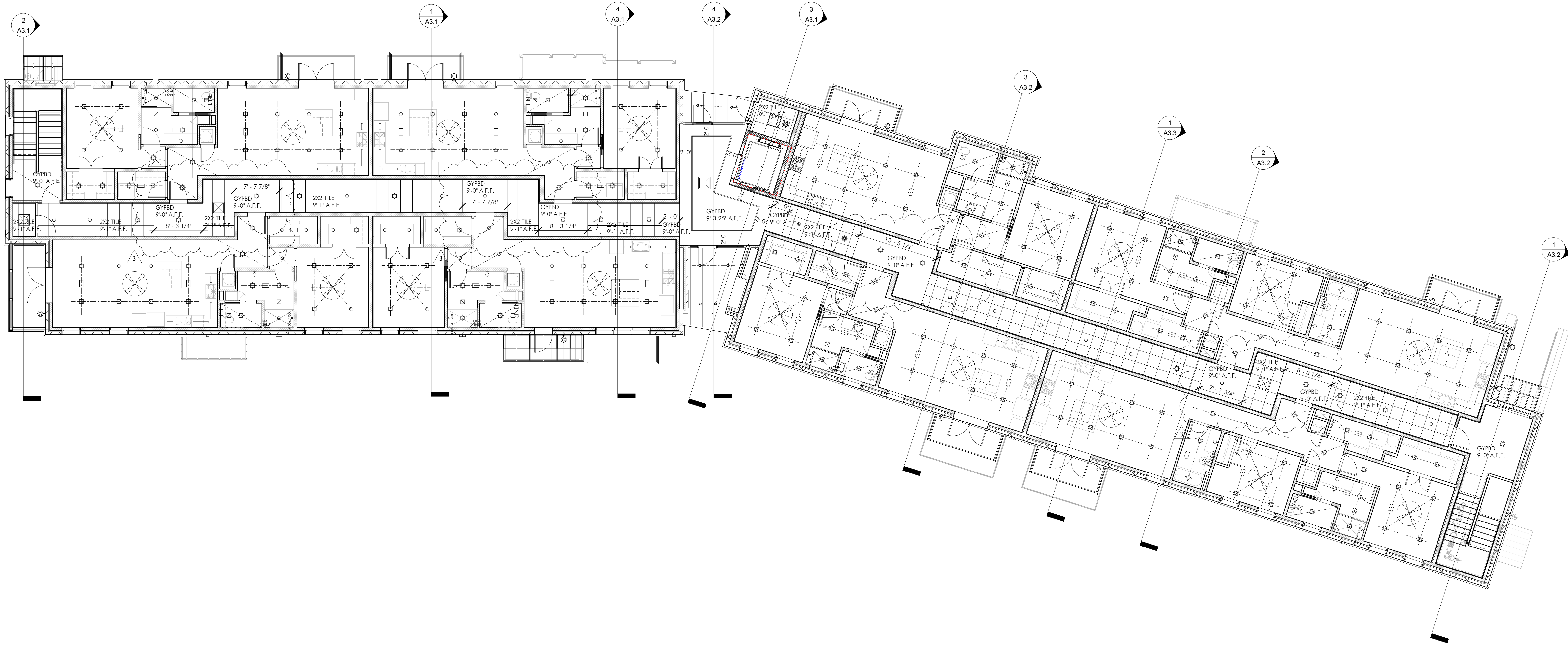
**\*\*GET APPROVAL FOR CEILING LAYOUTS PRIOR TO CONSTRUCTION\*\***

HVAC NOTES:  
1. ALL HVAC BOOTS SHALL BE COMPLETELY SEALED TO THE GYPBD CEILING.

ELECTRICAL NOTES:  
1. OWNER TO REVIEW ALL ELECTRICAL DEVICE LOCATIONS PRIOR TO INSTALLATION/ROUGH IN.  
2. ELECTRICAL DEVICE BOXES LOCATED ON SHARED LIVING UNIT WALLS SHOULD BE ENCLOSED IN FIRE RATED BOY AND SOUND RATED ENCLOSURE.  
3. ELECTRICAL DEVICE BOXES LOCATED ON SHARED LIVING UNIT WALLS SHOULD BE STAGGERED BY 24" AND ENCLOSED IN SOUND BOX.  
4. INSTALL DIMMERS ON ALL RECESSED LIGHTING.  
5. LOCATE LIGHT FIXTURES AS CLOSE AS POSSIBLE TO THE LOCATIONS INDICATED ON THE PLANS.  
6. COORDINATE LOCATIONS OF LIGHT FIXTURES WITH HVAC GRILLES SO THAT THEY ALIGN WITH OR AT LEAST ARE SYMMETRICAL WITH EACH OTHER WHEN THERE ARE CONFLICTS.  
7. CENTER TIMES SHOWN IN CEILING AREAS UNLESS NOTED OTHERWISE.  
8. SWITCHES SHALL BE LOCATED ADJACENT TO BUT NOT INTERSECTING DOOR CASING OR TRIM.  
9. SUPPORT ALL FIXTURES RIDGIDLY FROM STRUCTURE.  
10. INSTALL FAN SPEED AND DIRECTION CONTROL SWITCHES.  
11. PROVIDE ELECTRICAL SERVICE CONNECTIONS TO ALL APPLIANCES.  
12. INSTALL DIMMER SWITCHES ON ALL RECESSED CAN LIGHTS.  
13. INSTALL FAN SPEED CONTROLLERS ON ALL CEILING FANS.  
14. USING ENGRAVED PLASTIC PLAQUES LABEL ALL HVAC COMPRESSORS WITH THEIR CORRESPONDING DWELLING UNIT DESIGNATIONS.  
15. INSTALL ELECTRONIC (NOT BATTERY OPERATED) DOOR CHIMES AT ALL UNIT FRONT DOORS.  
16. MOUNT DEVICES NO HIGHER THAN 47" A.F.F. (44" IF LOCATED OVER A SHELF, COUNTER, OR CABINET) MEASURED TO THE HIGHEST CONTROL FUNCTION OR OUTLET. MOUNT DEVICES NO LOWER THAN 15" A.F.F. MEASURED TO THE LOWEST CONTROL FUNCTION OR OUTLET.  
17. ALL SWITCHES SHALL BE MOUNTED AT 47" A.F.F.



○ LIGHT FIXTURE LEGEND  
1/4" = 1'-0"



① 1 - T.O. SLAB  
1/8" = 1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

| Revision Schedule |               |
|-------------------|---------------|
| Revision Number   | Revision Date |
| 3                 | 2025-01-22    |

REFLECTED CEILING PLAN  
120 SOUTHLAKE AVE  
THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157  
201519

PRELIMINARY  
DEC 19, 2024

A6.1

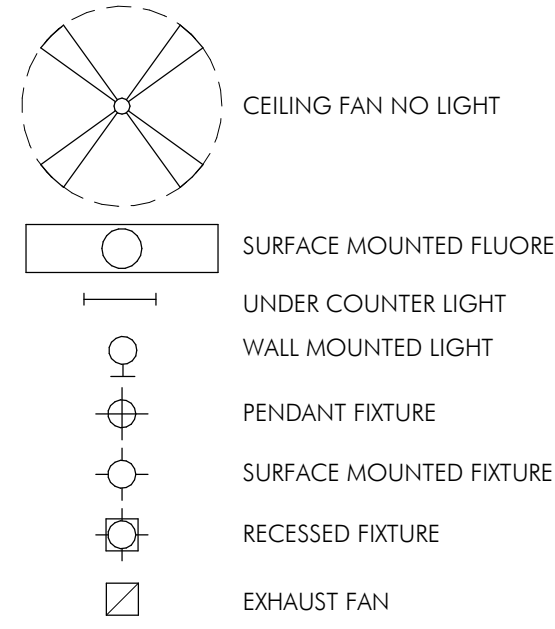




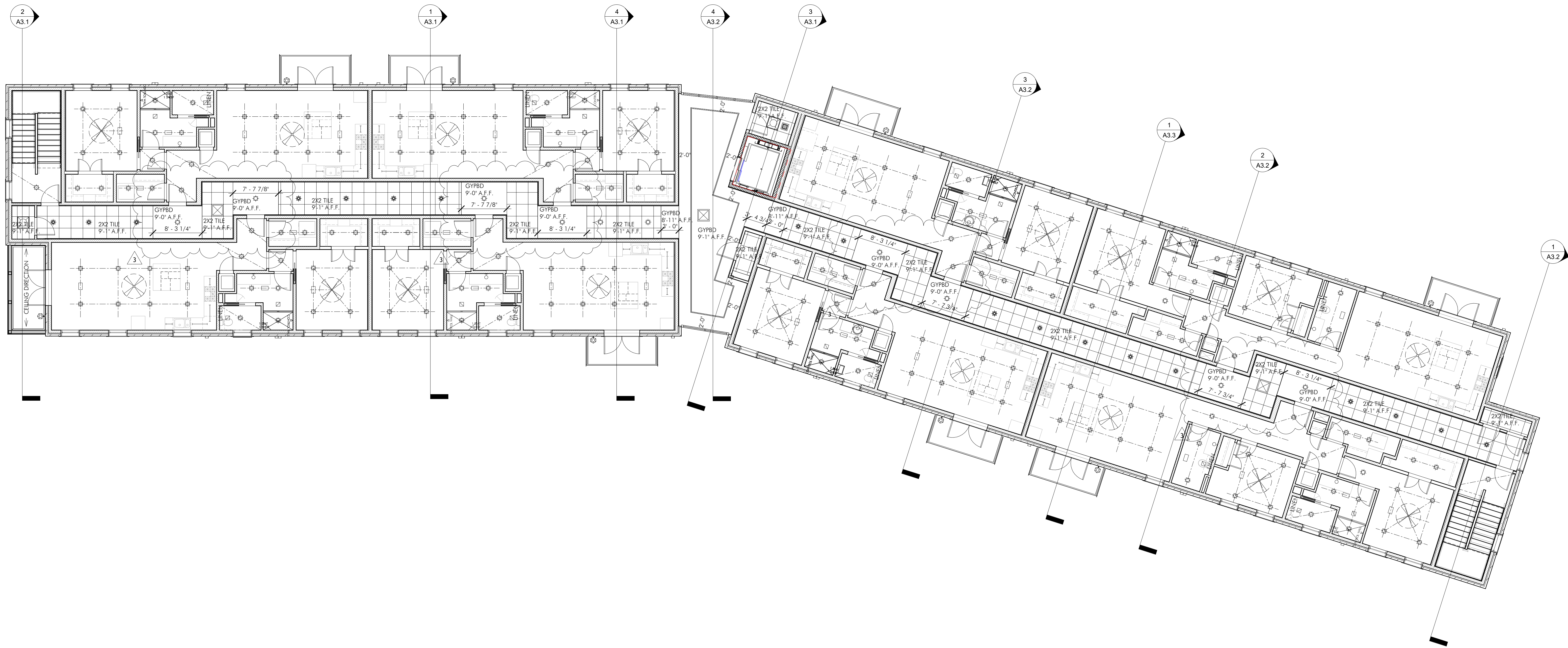
**\*\*GET APPROVAL FOR CEILING LAYOUTS PRIOR TO CONSTRUCTION\*\***

HVAC NOTES:  
1. ALL HVAC BOOTS SHALL BE COMPLETELY SEALED TO THE GYPBD CEILING.

- ELECTRICAL NOTES:  
1. OWNER TO REVIEW ALL ELECTRICAL DEVICE LOCATIONS PRIOR TO INSTALLATION/ROUGH IN.  
2. ELECTRICAL DEVICE BOXES LOCATED ON SHARED LIVING UNIT WALLS SHOULD BE ENCLOSED IN FIRE RATED BOX AND SOUND RATED ENCLOSURE.  
3. ELECTRICAL DEVICE BOXES LOCATED ON SHARED LIVING UNIT WALLS SHOULD BE STAGGERED BY 24" AND ENCLOSED IN SOUND BOX.  
4. INSTALL DIMMERS ON ALL RECESSED LIGHTING.  
5. LOCATE LIGHT FIXTURES AS CLOSE AS POSSIBLE TO THE LOCATIONS INDICATED ON THE PLANS.  
6. COORDINATE LOCATIONS OF LIGHT FIXTURES WITH HVAC GRILLES SO THAT THEY ALIGN WITH OR AT LEAST ARE SYMMETRICAL WITH EACH OTHER WHEN THERE ARE CONFLICTS.  
7. CENTER DIMMERS SHOWN IN CEILING AREAS UNLESS NOTED OTHERWISE.  
8. SWITCHES SHALL BE LOCATED ADJACENT TO BUT NOT INTERSECTING DOOR CASING OR TRIM.  
9. SUPPORT ALL FIXTURES RIGIDLY FROM STRUCTURE.  
10. INSTALL FAN SPEED AND DIRECTION CONTROL SWITCHES.  
11. PROVIDE ELECTRICAL SERVICE CONNECTIONS TO ALL APPLIANCES.  
12. INSTALL DIMMER SWITCHES ON ALL RECESSED CAN LIGHTS.  
13. INSTALL FAN SPEED CONTROLLERS ON ALL CEILING FANS.  
14. USING ENGRAVED PLASTIC PLAQUES LABEL ALL HVAC COMPRESSORS WITH THEIR CORRESPONDING DWELLING UNIT DESIGNATIONS.  
15. INSTALL ELECTRONIC (NOT BATTERY OPERATED) DOOR CHIMES AT ALL UNIT FRONT DOORS.  
16. MOUNT DEVICES NO HIGHER THAN 47" A.F.F. (44" IF LOCATED OVER A SHELF, COUNTER, OR CABINET) MEASURED TO THE HIGHEST CONTROL FUNCTION OR OUTLET. MOUNT DEVICES NO LOWER THAN 15" A.F.F. MEASURED TO THE LOWEST CONTROL FUNCTION OR OUTLET.  
17. ALL SWITCHES SHALL BE MOUNTED AT 47" A.F.F.

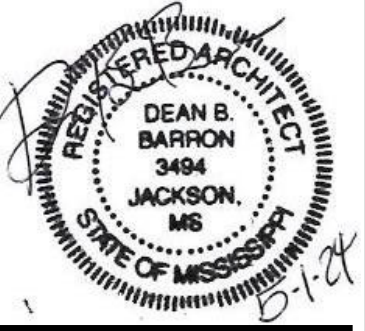


○ LIGHT FIXTURE LEGEND  
1/4" = 1'-0"



① 2 - T.O. SUBFLOOR  
1/8" = 1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.



**Architect**  
**BARRONSTUDIO.COM**  
P 6 0 1 . 7 5 0 . 1 7 7 8  
114 WOODY HILLS DR., MADISON, MS 39110

| Revision Schedule |               |
|-------------------|---------------|
| Revision Number   | Revision Date |
| 3                 | 2025-01-22    |

REFLECTED CEILING PLAN  
120 SOUTHLAKE AVE  
THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157  
201519

PRELIMINARY  
DEC 19, 2024

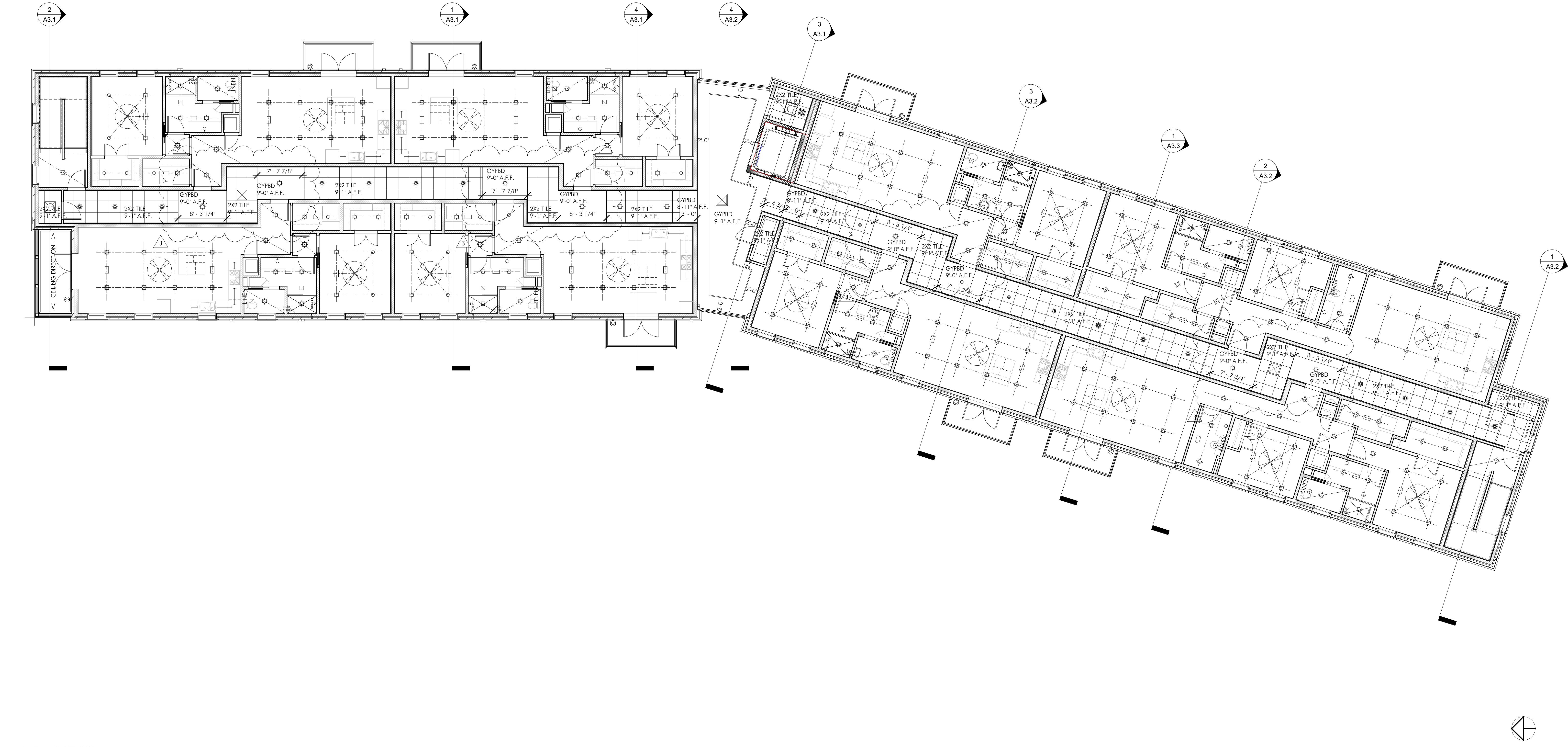
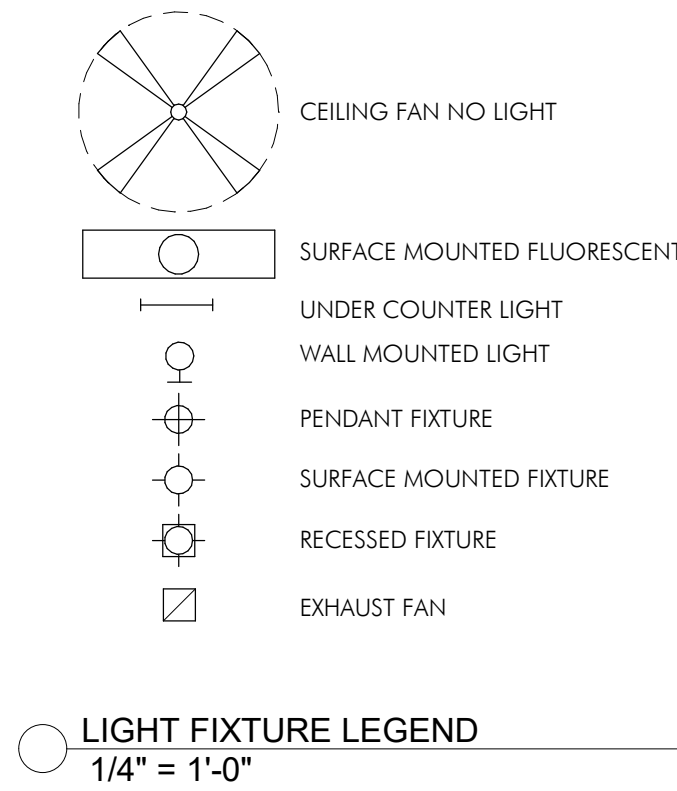
**A6.2**



\*\*GET APPROVAL FOR CEILING LAYOUTS PRIOR TO CONSTRUCTION\*\*

HVAC NOTES:  
1. ALL HVAC BOOTS SHALL BE COMPLETELY SEALED TO THE GYPBD CEILING.

ELECTRICAL NOTES:  
1. OWNER TO REVIEW ALL ELECTRICAL DEVICE LOCATIONS PRIOR TO INSTALLATION/ROUGH IN.  
2. ELECTRICAL DEVICE BOXES LOCATED ON SHARED LIVING UNIT WALLS SHOULD BE ENCLOSED IN FIRE RATED BOX AND SOUND RATED ENCLOSURE.  
3. ELECTRICAL DEVICE BOXES LOCATED ON SHARED LIVING UNIT WALLS SHOULD BE STAGGERED BY 24" AND ENCLOSED IN SOUND BOX.  
4. INSTALL DIMMERS ON ALL RECESSED LIGHTING.  
5. LOCATE LIGHT FIXTURES AS CLOSE AS POSSIBLE TO THE LOCATIONS INDICATED ON THE PLANS.  
6. COORDINATE LOCATIONS OF LIGHT FIXTURES WITH HVAC GRILLES SO THAT THEY ALIGN WITH OR AT LEAST ARE SYMMETRICAL WITH EACH OTHER WHEN THERE ARE CONFLICTS.  
7. CENTER LINES SHOWN IN CEILING AREAS UNLESS NOTED OTHERWISE.  
8. SWITCHES SHALL BE LOCATED ADJACENT TO BUT NOT INTERSECTING DOOR CASING OR TRIM.  
9. SUPPORT ALL FIXTURES RIGIDLY FROM STRUCTURE.  
10. INSTALL FAN SPEED AND DIRECTION CONTROL SWITCHES.  
11. PROVIDE ELECTRICAL SERVICE CONNECTIONS TO ALL APPLIANCES.  
12. INSTALL DIMMER SWITCHES ON ALL RECESSED CAN LIGHTS.  
13. INSTALL FAN SPEED CONTROLLERS ON ALL CEILING FANS.  
14. USING ENGRAVED PLASTIC PLAQUES LABEL ALL HVAC COMPRESSORS WITH THEIR CORRESPONDING DWELLING UNIT DESIGNATIONS.  
15. INSTALL ELECTRONIC (NOT BATTERY OPERATED) DOOR CHIMES AT ALL UNIT FRONT DOORS.  
16. MOUNT DEVICES NO HIGHER THAN 47" A.F.F. (44" IF LOCATED OVER A SHELF, COUNTER, OR CABINET) MEASURED TO THE HIGHEST CONTROL FUNCTION OR OUTLET. MOUNT DEVICES NO LOWER THAN 15" A.F.F. MEASURED TO THE LOWEST CONTROL FUNCTION OR OUTLET.  
17. ALL SWITCHES SHALL BE MOUNTED AT 47" A.F.F.



1 3 - T.O. SUBFLOOR  
1/8" = 1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

Architect

BARRONSTUDIO.COM

P 6 0 1 . 7 5 0 . 1 7 8

114 WOODY HILLS DR. MADISON, MS 39110

REFLECTED CEILING PLAN

120 SOUTHLAKE AVE

201519

PRELIMINARY

DEC 19, 2024

A6.3

THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157

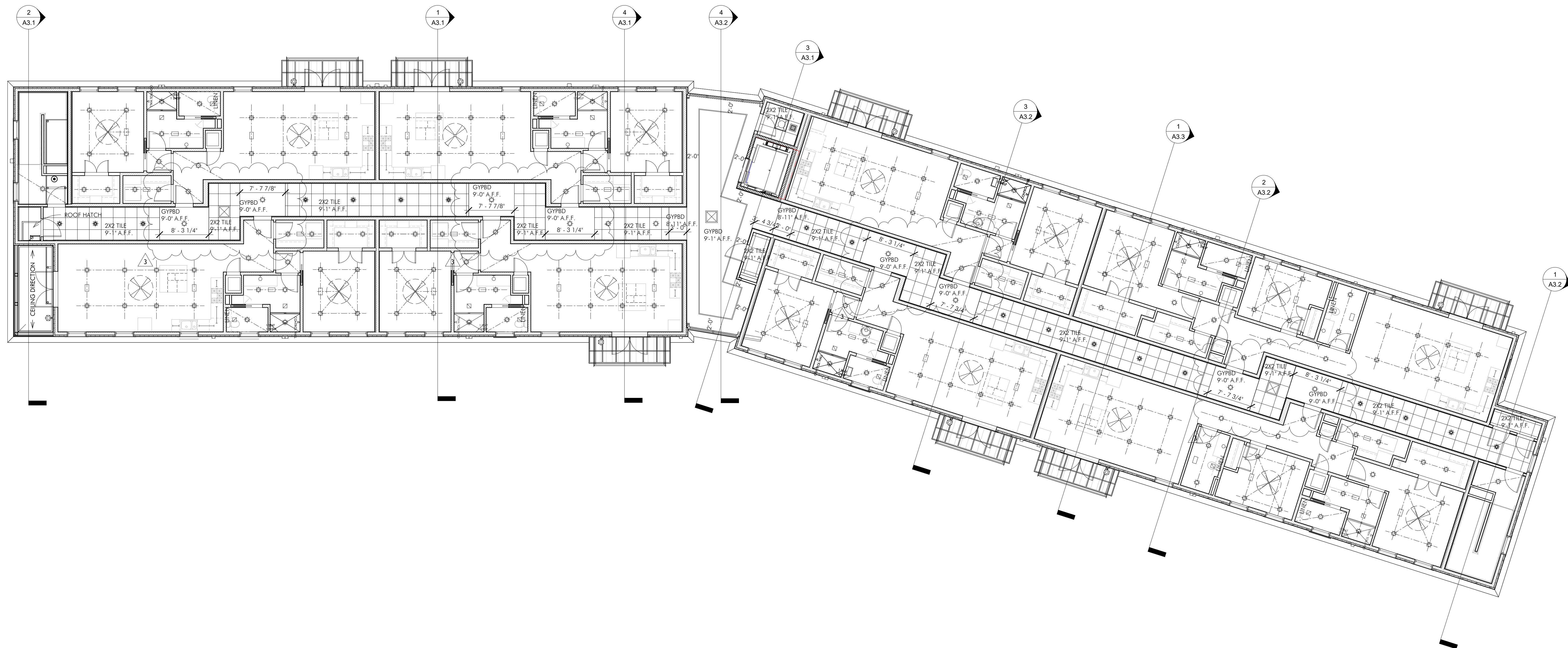
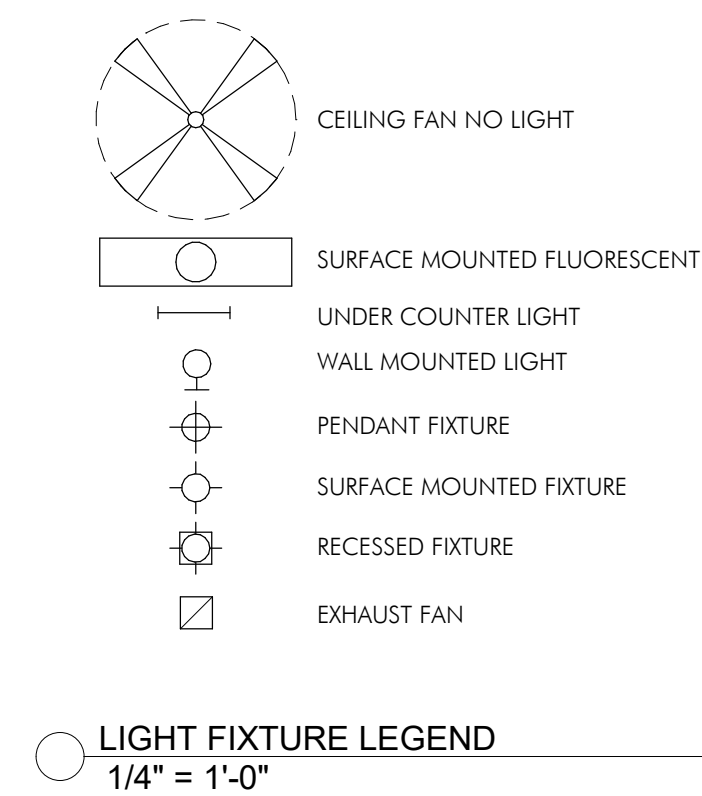
Revision Schedule

| Revision Number | Revision Date |
|-----------------|---------------|
| 3               | 2025-01-22    |



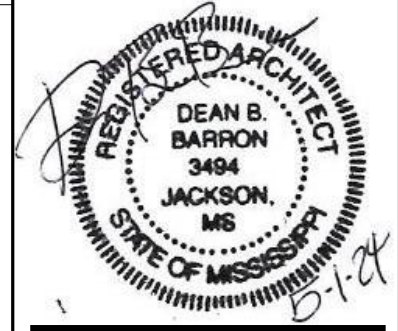
HVAC NOTES:  
1. ALL HVAC BOOTS SHALL BE COMPLETELY SEALED TO THE GYPBD CEILING.

- 1. OWNER TO REVIEW ALL ELECTRICAL LOCATIONS PRIOR TO INSTALLATION/ROUGH IN.
- 2. ELECTRICAL DEVICES LOCATED ON SHARED DINING UNIT WALLS SHOULD BE ENCLOSED IN FIRE RATED BOX AND SOUND RATED ENCLOSURE.
- 3. ELECTRICAL DEVICES LOCATED ON SHARED DINING UNIT WALLS SHOULD BE STAGGERED BY 2'.
- 4. ALL LIGHT FIXTURES IN SOUND RATED PARTITION.
- 5. INSTALL DIMMERS ON ALL RECESSED LIGHTING.
- 6. INSTALL LIGHT FIXTURES AS CLOSE AS POSSIBLE TO THE LOCATIONS INDICATED ON THE PLANS, OR NEAREST TO THE FIXTURES SOURCE OF LIGHT AND/OR ASSIGNED WITH OTHER LIGHT FIXTURES OR ARCHITECTURAL ELEMENTS.
- 7. COORDINATE LOCATIONS OF LIGHT FIXTURES WITH HVAC GRILLES SO THAT THEY ALIGN WITH OR NEARLY ALIGNED WITH EACH OTHER WHEN THERE ARE CONFLICTS.
- 8. CENTER TIMES SHOWN IN CEILING AREAS UNLESS NOTED OTHERWISE.
- 9. ALL LIGHTS TO BE LOCATED WITHIN 12" OF THE TOP OF THE DOOR CASING OR TRIM.
- 10. GROUPED SWITCHES SHALL BE GROUPED UNDER A SINGLE COVER.
- 11. SUPPORT ALL FIXTURES INDIVIDUALLY FROM STRUCTURE.
- 12. INSTALL FAN SPEED AND DIRECTION CONTROL SWITCHES.
- 13. PROVIDE ELECTRICAL SERVICE CONNECTIONS TO ALL APPLIANCES.
- 14. INSTALL DIMMER SWITCHES ON ALL RECESSED CAN LIGHTS.
- 15. INSTALL FAN SPEED CONTROL SWITCHES ON ALL CEILING FANS.
- 16. USING ENGRAVED PLASTIC PLAQUES LABEL ALL HVAC COMPRESSORS WITH THEIR CORRESPONDING DWELLING UNIT DESIGNATIONS.
- 17. ALL MECHANICAL NOT RECENTLY OPERATED DOOR CHIMES AT ALL UNIT FRONT DOORS.
- 18. MOUNT DEVICES NO HIGHER THAN 7'4" A.F.F. 14" IF LOCATED OVER A SHELF, COUNTER, OR CABINET.
- 19. MOUNT TO THE HIGHEST CONTROL FUNCTION OR OUTLET. MOUNT DEVICES NO LOWER THAN 4" FROM THE FLOOR TO THE LOWEST CONTROL FUNCTION OR OUTLET.
- 20. ALL SWITCHES SHALL BE MOUNTED AT 7'4" A.F.F.



① 4 - T.O. SUBFLOOR  
1/8" = 1'-0"

**NOTE:** THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.



**Architect**  
**BARRONSTUDIO.com**  
P 601.750.1778  
114 WOODY HILLS DR. MADISON, MS 39110

| Revision Schedule |               |
|-------------------|---------------|
| Revision Number   | Revision Date |
| 3                 | 2025-01-22    |

REFLECTED CEILING PLAN  
120 SOUTHLAKE AVE  
201519

PRELIMINARY  
DEC 19, 2024

A6.4







| Window Schedule |              |                                  |             |              |                      |                     |                 |                 |                         |                                                |                                                                              |
|-----------------|--------------|----------------------------------|-------------|--------------|----------------------|---------------------|-----------------|-----------------|-------------------------|------------------------------------------------|------------------------------------------------------------------------------|
| Type Mark       | Manufacturer | Series                           | Operation   | Mulled Units | Rough Opening Height | Rough Opening Width | Exterior Finish | Interior Finish | Glazing Type            | Divided Lights                                 | Notes                                                                        |
| 1               | MARVIN       | ESSENTIAL (ULTRAFLEX FIBERGLASS) | DOUBLE HUNG | 1            | 6'-6"                | 3'-0"               | FIBERGLASS      | FIBERGLASS      | CLEAR, INSULATED, LOW E | SIMULATED DIVIDED LIGHTS, PATTERN PER DRAWINGS | DOUBLE HUNG, PROVIDE WINDOW OPENING PROTECTION DEVICES, COLOR TO BE SELECTED |
| 2               | MARVIN       | ESSENTIAL (ULTRAFLEX FIBERGLASS) | DOUBLE HUNG | 1            | 3'-4"                | 3'-0"               | FIBERGLASS      | FIBERGLASS      | CLEAR, INSULATED, LOW E | SIMULATED DIVIDED LIGHTS, PATTERN PER DRAWINGS | FIXED, COLOR TO BE SELECTED                                                  |
| 3               | MARVIN       | ESSENTIAL (ULTRAFLEX FIBERGLASS) | DOUBLE HUNG | 1            | 2'-0"                | 3'-0"               | FIBERGLASS      | FIBERGLASS      | CLEAR, INSULATED, LOW E | SIMULATED DIVIDED LIGHTS, PATTERN PER DRAWINGS | FIXED, COLOR TO BE SELECTED                                                  |

WINDOW MANUFACTURER TO BE VERIFIED WITH OWNER.

| Type Mark | Stud 1   |        |       |         | Stud 2            |        |       |         | Furring Type                   | Furring Centers                | Drywall     |               |               | Sheathing      | Fire Rating | Insulation | Approx Width | Assembly Height | Comments                     |
|-----------|----------|--------|-------|---------|-------------------|--------|-------|---------|--------------------------------|--------------------------------|-------------|---------------|---------------|----------------|-------------|------------|--------------|-----------------|------------------------------|
|           | Material | Size   | Gauge | Centers | Material          | Size   | Gauge | Centers |                                |                                | Type        | Layers Side A | Layers Side B |                |             |            |              |                 |                              |
| 40        | WOOD     | 3 1/2" |       | 16      |                   |        |       |         |                                |                                | 1/2"        | 1             | 1             |                |             | 3 1/2"     | 4 1/2"       | SUB CEILING     |                              |
| 41        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         |                                |                                | <varies>    | 1             | 1             |                |             | 5 1/2"     | 6 1/2"       | SUB CEILING     |                              |
| 42        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         |                                |                                | 5/8" TYPE X | 1             | 1             |                | 1 HOUR      | 5 1/2"     | 6 1/2"       | STRUCTURAL DECK |                              |
| 43        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         |                                |                                | 5/8" TYPE X | 1             | 1             |                | 1 HOUR      | 5 1/2"     | 6 1/2"       | STRUCTURAL DECK |                              |
| 44        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         | 1/2" RC-1                      | 24"                            | 5/8" TYPE X | 1             | 2             |                | 1 HOUR      | 5 1/2"     | 8"           | STRUCTURAL DECK |                              |
| 45        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         | RSIC-1 CLIPS 7/8" HAT CHANNELS | 24"                            | 5/8" TYPE X | 2             | 2             |                | 2 HOUR      | 5 1/2"     | 9 3/4"       | STRUCTURAL DECK |                              |
| 46        | WOOD     | 3 1/2" |       | 16      |                   |        |       |         |                                |                                |             |               |               | 5/8" PLYWOOD   |             | 3 1/2"     | 9 3/4"       | STRUCTURAL DECK | 1-7/8" AIR SPACE, FACE BRICK |
| 47        | WOOD     | 3 1/2" |       | 16      |                   |        |       |         |                                |                                | 1/2"        | 1             | 1             |                |             | 4 1/2"     | 4 1/2"       | SUB CEILING     |                              |
| 48        | WOOD     | 3 1/2" |       | 16      |                   |        |       |         | 1/2" RC-1                      | 24"                            | 5/8" TYPE X | 2             | 2             |                | 2 HOUR      | 3 1/2"     | 6 1/2"       | STRUCTURAL DECK |                              |
| 49        | WOOD     | 3 1/2" |       | 16      |                   |        |       |         |                                |                                | 1/2"        | 1             | 1             |                |             | 4 1/2"     | 4 1/2"       | STRUCTURAL DECK |                              |
| 50        | WOOD     | 5 1/2" |       | 16      | METAL SHAFT STUDS | 6"     |       | 20      | 24"                            | RSIC-1 CLIPS 7/8" HAT CHANNELS | 24"         | 5/8" TYPE X   | 2             | 1" SHAFT LINER | 2 HOUR      | 5 1/2"     | 9 3/4"       | STRUCTURAL DECK | 1" AIR SPACE BETWEEN STUDS   |
| 51        | WOOD     | 5 1/2" |       | 16      | WOOD              | 5 1/2" |       | 16      | 24"                            | RSIC-1 CLIPS 7/8" HAT CHANNELS | 24"         | 5/8" TYPE X   | 2             | 2              | 1 HOUR      | 5 1/2"     | 11'-4 1/4"   | STRUCTURAL DECK | 1" AIR SPACE BETWEEN STUDS   |
| 52        | WOOD     | 3 1/2" |       | 16      |                   |        |       |         |                                |                                | 1/2"        | 1             | 1             |                |             | 4"         | 4"           | STRUCTURAL DECK |                              |
| 53        | WOOD     | 3 1/2" |       | 16      |                   |        |       |         |                                |                                | 5/8" TYPE X | 1             | 1             |                | 1 HOUR      |            | 4 3/4"       | STRUCTURAL DECK |                              |
| 54        | WOOD     | 3 1/2" |       | 16      |                   |        |       |         | 1/2" RC-1                      | 24"                            | 5/8" TYPE X | 1             | 2             |                | 1 HOUR      |            | 8"           | STRUCTURAL DECK |                              |
| 55        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         | 1/2" RC-1                      | 24"                            | 5/8" TYPE X | 2             | 2             |                | 1 HOUR      |            | 9 3/4"       | STRUCTURAL DECK |                              |
| 56        | WOOD     | 3 1/2" |       | 16      |                   |        |       |         | 1/2" RC-1                      | 24"                            | 5/8" TYPE X | 2             | 2             |                | 2 HOUR      |            | 6 1/2"       | STRUCTURAL DECK |                              |
| 57        | WOOD     | 3 1/2" |       | 16      |                   |        |       |         |                                |                                | 1/2"        | 1             | 1             |                |             | 4"         | 4"           | SUB CEILING     |                              |
| 58        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         | RSIC-1 CLIPS 7/8" HAT CHANNELS | 24"                            | 5/8" TYPE X | 2             | 2             |                | 1 HOUR      | 5 1/2"     | 9 3/4"       | STRUCTURAL DECK |                              |
| 59        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         | 1/2" RC-1                      | 24"                            | 5/8" TYPE X | 2             | 2             |                | 1 HOUR      | 5 1/2"     | 8 1/2"       | STRUCTURAL DECK |                              |
| 60        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         | 1/2" RC-1                      | 24"                            | 5/8" TYPE X | 2             | 2             |                | 1 HOUR      | 5 1/2"     | 9 3/4"       | STRUCTURAL DECK |                              |
| 61        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         | RSIC-1 CLIPS 7/8" HAT CHANNELS | 24"                            | 5/8" TYPE X | 2             | 2             |                | 2 HOUR      | 5 1/2"     | 4 1/2"       | STRUCTURAL DECK |                              |
| 62        | WOOD     | 3 1/2" |       | 16      |                   |        |       |         |                                |                                | 5/8" TYPE X | 2             | 2             | 1" SHAFT LINER | 2 HOUR      | 5 1/2"     | 6 3/4"       | STRUCTURAL DECK |                              |
| 71        | WOOD     | 5 1/2" |       | 24      |                   |        |       |         |                                |                                | 5/8" TYPE X | 2             | 2             | 1" SHAFT LINER | 2 HOUR      | 5 1/2"     | 7 3/4"       | STRUCTURAL DECK |                              |
| 72        | WOOD     | 5 1/2" |       | 24      |                   |        |       |         | 1/2" RC-1                      | 24"                            | 5/8" TYPE X | 2             | 2             | 1" SHAFT LINER | 2 HOUR      | 5 1/2"     | 7 3/4"       | STRUCTURAL DECK |                              |
| 73        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         | 1/2" RC-1                      | 24"                            | 5/8" TYPE X | 2             | 2             |                | 2 HOUR      | 5 1/2"     | 8"           | STRUCTURAL DECK |                              |
| 74        | WOOD     | 3 1/2" |       | 16      |                   |        |       |         |                                |                                | 5/8" TYPE X | 2             | 2             |                | 2 HOUR      | 5 1/2"     | 6"           | STRUCTURAL DECK |                              |
| 75        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         |                                |                                | 5/8" TYPE X | 1             | 1             | 5/8" PLYWOOD   | 1 HOUR      | 5 1/2"     | 11'-0 1/4"   | STRUCTURAL DECK | 1-7/8" AIR SPACE, FACE BRICK |
| 76        | WOOD     | 5 1/2" |       | 16      |                   |        |       |         |                                |                                | 5/8" TYPE X | 1             | 1             |                | 1 HOUR      | 5 1/2"     | 6 3/4"       | STRUCTURAL DECK |                              |
| 77        | WOOD     | 8 1/2" |       | 16      |                   |        |       |         | 1/2" RC-1                      | 24"                            | 5/8" TYPE X | 1             | 2             |                | 1 HOUR      | 5 1/2"     | 11 3/4"      | STRUCTURAL DECK |                              |

Paint and Coating Schedule 1

| Coating # | Coating Type | Manufacturer   | Color Name                                           | Color # | Sheen      | Comments                                                           |
|-----------|--------------|----------------|------------------------------------------------------|---------|------------|--------------------------------------------------------------------|
| E1        | EPFS         | DRYVIT         | BENJAMIN MOORE SAND DOLLAR OC71 - FOUR SHADES DARKER |         |            | DRYVIT DIRECT APPLIED TEXTURED ACRYLIC FINISHES, SANDSTONE TEXTURE |
| E2        | EPFS         | DRYVIT         | BENJAMIN MOORE SAND DOLLAR OC71 - SIX SHADES DARKER  |         |            | DRYVIT DIRECT APPLIED TEXTURED ACRYLIC FINISHES, SANDSTONE TEXTURE |
| E3        | EPFS         | DRYVIT         | BENJAMIN MOORE SAND DOLLAR OC71                      |         |            | DRYVIT OUTSULATION PLUS MD, SANDSTONE TEXTURE                      |
| E4        | EPFS         | DRYVIT         | BENJAMIN MOORE SAND DOLLAR OC71 - TWO SHADES DARKER  |         |            | DRYVIT OUTSULATION PLUS MD, SANDSTONE TEXTURE                      |
| P1        | Paint        | BENJAMIN MOORE | MATCH BENJAMIN MOORE SUPER SPEC DTM 2380 BLACK       |         |            | REFERENCE EXTERIOR METAL PAINTING NOTES                            |
| P2        | Paint        | BENJAMIN MOORE | SAND DOLLAR - TWO SHADES DARKER                      | OC71    | SEMI-GLOSS |                                                                    |
| P3        | Paint        | BENJAMIN MOORE | SAND DOLLAR - FOUR SHADES DARKER                     | OC71    |            |                                                                    |
| P5        | Paint        | BENJAMIN MOORE | SOFT SKY                                             | 807     | FLAT       |                                                                    |
| S1        | Stain        |                | NATURAL FINISH BLEACHING OIL                         |         |            |                                                                    |

Door Schedule

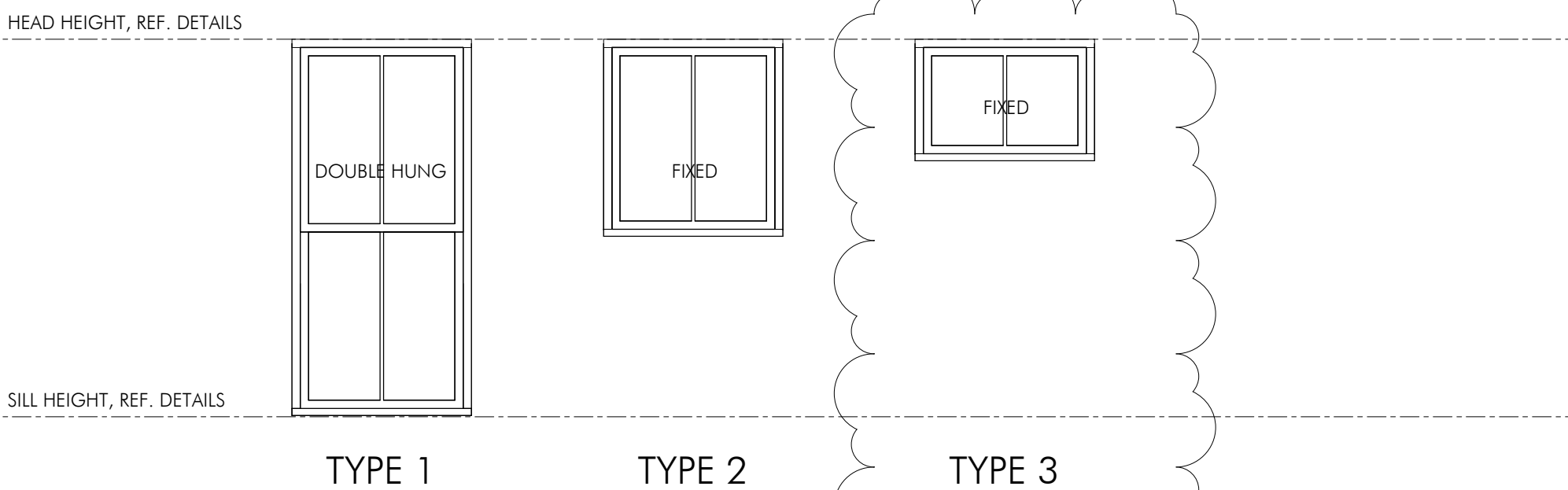
| Door Number | Door Elevation  | Door Material | Door Type | Configuration      | Width  | Height | Finish                | Frame Material | Frame Type | Hardware Type              | Hardware Group | Fire Rating | Comments |
|-------------|-----------------|---------------|-----------|--------------------|--------|--------|-----------------------|----------------|------------|----------------------------|----------------|-------------|----------|
| 101         | REF. ELEVATIONS |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-10" | REF. STOREFRONT NOTES |                |            | FAIL SECURE ACCESS CONTROL | GROUP 1        | N/A         |          |
| 102         | REF. ELEVATIONS |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-5"  | REF. STOREFRONT NOTES | GLASS          |            | FAIL SECURE ACCESS CONTROL | GROUP 2        | N/A         |          |
| 103         | REF. ELEVATIONS |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-5"  | REF. STOREFRONT NOTES | GLASS          |            | FAIL SECURE ACCESS CONTROL | GROUP 2        | N/A         |          |
| 104         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | STOREROOM SET              | GROUP 5        | 20 Minute   |          |
| 105         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET, CLOSER        | GROUP 4        | 90 Minute   |          |
| 106         | REF. ELEVATIONS |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-10" | REF. STOREFRONT NOTES |                |            | ENTRANCE SET               | GROUP 7        | N/A         |          |
| 108         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET, CLOSER        | GROUP 4        | 90 Minute   |          |
| 109         | REF. ELEVATIONS |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-10" | REF. STOREFRONT NOTES |                |            | FAIL SECURE ACCESS CONTROL | GROUP 3        | N/A         |          |
| 110         | REF. ELEVATIONS |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-10" | REF. STOREFRONT NOTES |                |            | ENTRANCE SET               | GROUP 7        | N/A         |          |
| 201         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET                | GROUP 4        | 90 Minute   |          |
| 202         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | STOREROOM SET              | GROUP 5        | 20 Minute   |          |
| 203         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET                | GROUP 6        | 20 Minute   |          |
| 204         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | STOREROOM SET              | GROUP 5        | 20 Minute   |          |
| 205         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | STOREROOM SET              | GROUP 5        | 20 Minute   |          |
| 206         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET, CLOSER        | GROUP 4        | 90 Minute   |          |
| 207         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET, CLOSER        | GROUP 4        | 90 Minute   |          |
| 301         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET                | GROUP 4        | 90 Minute   |          |
| 302         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | STOREROOM SET              | GROUP 5        | 20 Minute   |          |
| 303         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET                | GROUP 6        | 20 Minute   |          |
| 304         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | STOREROOM SET              | GROUP 5        | 20 Minute   |          |
| 305         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | STOREROOM SET              | GROUP 5        | 20 Minute   |          |
| 306         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | STOREROOM SET              | GROUP 5        | 20 Minute   |          |
| 307         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET, CLOSER        | GROUP 4        | 90 Minute   |          |
| 401         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET, CLOSER        | GROUP 4        | 90 Minute   |          |
| 402         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | STOREROOM SET              | GROUP 5        | 20 Minute   |          |
| 403         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET                | GROUP 6        | 20 Minute   |          |
| 404         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | STOREROOM SET              | GROUP 5        | 20 Minute   |          |
| 405         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | STOREROOM SET              | GROUP 5        | 20 Minute   |          |
| 406         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | STOREROOM SET              | GROUP 5        | 20 Minute   |          |
| 407         | D3              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET, CLOSER        | GROUP 4        | 90 Minute   |          |
| T1          | D2              |               |           | SINGLE LEAF SWING  | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | ENTRANCE SET               | GROUP 8        | 20 Minute   |          |
| T2          | D2              |               |           | SINGLE LEAF SWING  | 2'-10" | 7'-0"  | REF. ID DRAWINGS      |                |            | PRIVACY SET                | GROUP 11       |             |          |
| T3          | D2              |               |           | SINGLE LEAF SWING  | 2'-10" | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET                | GROUP 7        |             |          |
| T4          | D2              |               |           | DOUBLE LEAF SWING  | 4'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET                | GROUP 10       |             |          |
| T5          | D2              |               |           | SINGLE LEAF POCKET | 3'-0"  | 7'-0"  | REF. ID DRAWINGS      |                |            | POCKET PRIVACY SET         | GROUP 12       |             |          |
| T6          | D2              |               |           | SINGLE LEAF POCKET | 2'-10" | 7'-0"  | REF. ID DRAWINGS      |                |            | POCKET PRIVACY SET         | GROUP 13       |             |          |
| T7          | D2              |               |           | SINGLE LEAF SWING  | 2'-4"  | 7'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE SET                | GROUP 9        |             |          |
| T8          | D2              |               |           | SINGLE LEAF SWING  | 2'-0"  | 8'-0"  | REF. ID DRAWINGS      |                |            | PASSAGE LATCH              | GROUP 7        |             |          |
| T9          | D1              |               |           | DOUBLE LEAF SWING  | 6'-0"  | 8'-0"  | TO BE SELECTED        |                |            | ENTRANCE SET               | GROUP 14       |             |          |
| T10         | D1              |               |           | SINGLE LEAF SWING  | 3'-0"  | 8'-0"  | TO BE SELECTED        |                |            | ENTRANCE SET               | GROUP 15       |             |          |

DOOR MAKE TO BE SELECTED

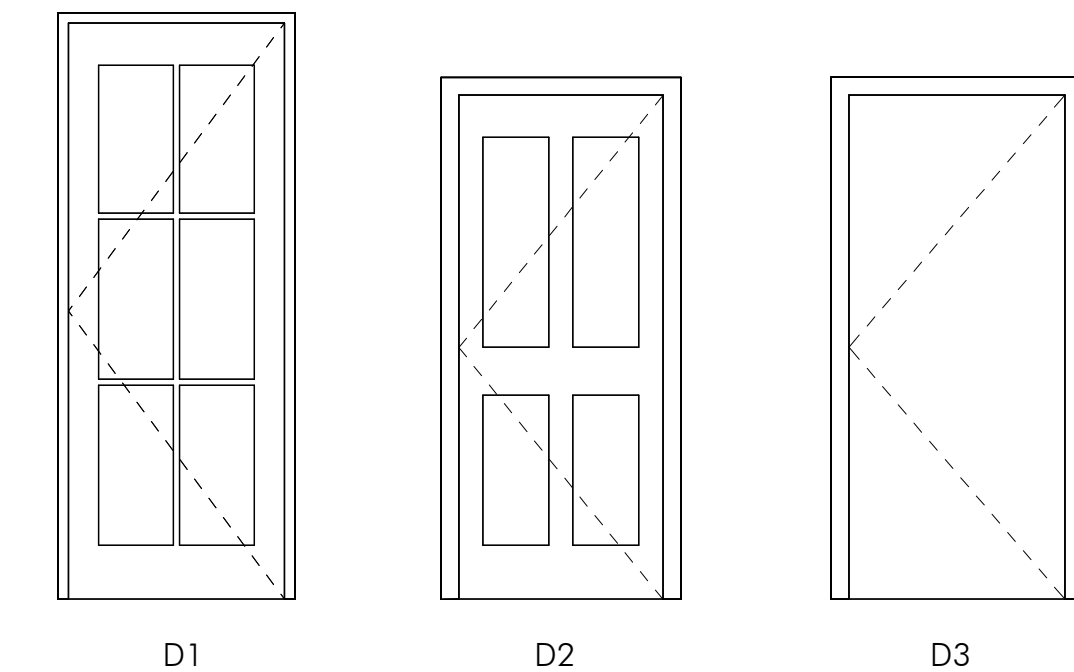
| Door Hardware Schedule |             |                                          |                 |             |        |           |              |        |               |           |           |          |          |           |                   |                   |
|------------------------|-------------|------------------------------------------|-----------------|-------------|--------|-----------|--------------|--------|---------------|-----------|-----------|----------|----------|-----------|-------------------|-------------------|
| Key Name               | Lock Type   | Function                                 | Electric Strike | Card Reader | Hinges | Threshold | Roller Latch | Closer | Overhead Stop | Silencers | Wall Stop | Push Bar | Pull Bar | Kickplate | Weather Stripping | Hardware Comments |
| GROUP 1                | RIM EXIT    | FAIL SECURE ACCESS CONTROL               | X               | X           | X      | X         |              | X      |               |           |           |          | X        |           | X                 |                   |
| GROUP 2                | RIM EXIT    | FAIL SECURE ACCESS CONTROL, KEY OVERRIDE | X               | X           | X      | X         |              | X      |               |           |           |          | X        |           | X                 |                   |
| GROUP 3                | RIM EXIT    | FAIL SECURE ACCESS CONTROL               | X               | X           | X      | X         |              | X      |               |           |           |          | X        |           | X                 |                   |
| GROUP 4                | RIM EXIT    | PASSAGE                                  |                 |             | X      |           |              | X      |               | X         | X         |          |          | X         |                   |                   |
| GROUP 5                | CYLINDRICAL | STOREROOM                                |                 |             | X      |           |              | X      |               | X         | X         |          |          |           |                   |                   |
| GROUP 6                | CYLINDRICAL | PASSAGE SET                              |                 |             | X      |           |              | X      |               | X         | X         |          |          | X         |                   |                   |
| GROUP 7                | RIM EXIT    | ENTRANCE                                 |                 |             | X      | X         |              | X      |               |           |           | X        |          |           | X                 |                   |
| GROUP 8                | CYLINDRICAL | ENTRANCE SET                             |                 |             | X      | DROP DOWN |              | X      |               |           |           |          |          |           | X                 |                   |
| GROUP 9                | CYLINDRICAL | PASSAGE SET                              |                 |             | X      |           |              |        |               |           |           |          |          |           |                   |                   |
| GROUP 10               | CYLINDRICAL | PASSAGE SET                              |                 |             | X      |           | X            |        |               |           | X         |          |          |           |                   |                   |
| GROUP 11               | CYLINDRICAL | PRIVACY SET                              |                 |             | X      |           |              |        |               |           | X         |          |          |           |                   |                   |
| GROUP 12               | CYLINDRICAL | POCKET PRIVACY SET                       |                 |             |        |           |              |        |               |           |           |          |          |           |                   |                   |
| GROUP 13               | CYLINDRICAL | POCKET PRIVACY SET                       |                 |             |        |           |              |        |               |           |           |          |          |           |                   |                   |
| GROUP 14               | CYLINDRICAL | ENTRANCE SET                             |                 |             | X      | X         |              |        | X             |           |           |          |          |           | X                 |                   |
| GROUP 15               | CYLINDRICAL | ENTRANCE SET                             |                 |             | X      | X         |              |        | X             |           |           |          |          |           | X                 |                   |

PROVIDE FLOOR, WALL, AND HINGE STOPS AS NECESSARY FOR INTERIOR DOORS OF DWELLING UNITS.

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.



WINDOW LEGEND  
3/8" = 1'-0"



DOOR ELEVATIONS  
3/8" = 1'-0"

MATERIAL AND FINISH NOTES:  
1. M1 - KYNAR COATED GALVALUME, COLOR TO BE SELECTED.  
2. M2 - KYNAR COATED GALVALUME, PAC GLAD 12" FLUSH SIDING PANELS.  
3. DRYER VENT CAPS - SEIHO SPEC, SIZE PER DUCT SIZE.  
4. BATHROOM EXHAUST FAN CAPS - SEIHO SPEC, SIZE PER DUCT SIZE.  
5. RANGE HOOD VENT CAPS - SEIHO SPEC, SIZE PER DUCT SIZE.  
6. AWNING ROOF PANELS - BATTEN CAP STANDING SEAM, KYNAR COATED GALVALUME.  
7. OVERFLOW DRAIN SCUPPERS - 4" STAINLESS



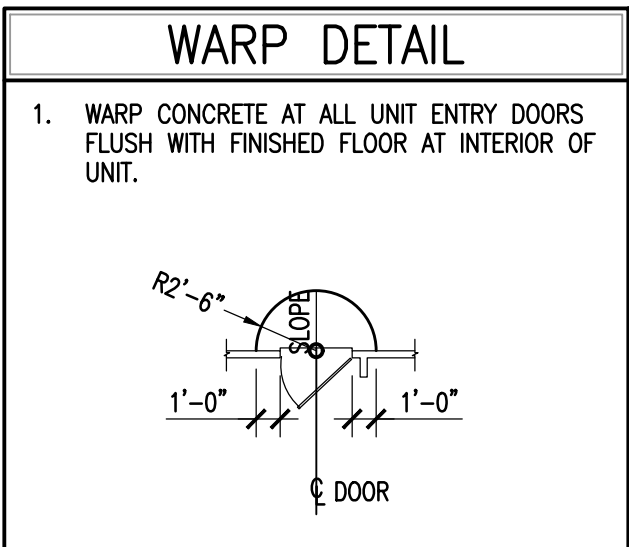
A  
B  
C  
D  
E  
F  
G  
H  
J  
K  
L  
N  
O

1 2



| HOLDOWN LEGEND |        |
|----------------|--------|
| MARK           | SIZE   |
| ①              | STD14  |
| ②              | LTT19  |
| ③              | LTT20B |
| ④              | HTT4   |
| ⑤              | HTT5   |
| ⑦              | HD7B   |
| ⑧              | HD9B   |
| ⑩              | HD12   |

NOTE: REFER TO STRUCTURAL SCHEDULE  
S0-2 FOR ANCHOR SIZES



NOTES:

1. CONFIRM ALL DIMENSIONS, DEPRESSIONS, SLOPES,  
BLOCKOUTS, DRAINS, AND UNDERGROUND UTILITIES WITH  
ARCHITECT AND CIVIL AND REPORT ANY DISCREPANCIES  
TO ENGINEER PRIOR TO FORMING.



Architect  
BARRONSTUDIO.com  
P 6 0 1 . 7 5 0 . 1 7 8  
114 WOODY HILLS DR. MADISON, MS 39110



USC Project Number 201-001  
Drawn By JDY  
Checked By DAB  
Approved By DAB  
MS. COA. E-25041

THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157

SLAB FORMING  
PLAN  
110 120 SOUTHLAKE AVE  
201519

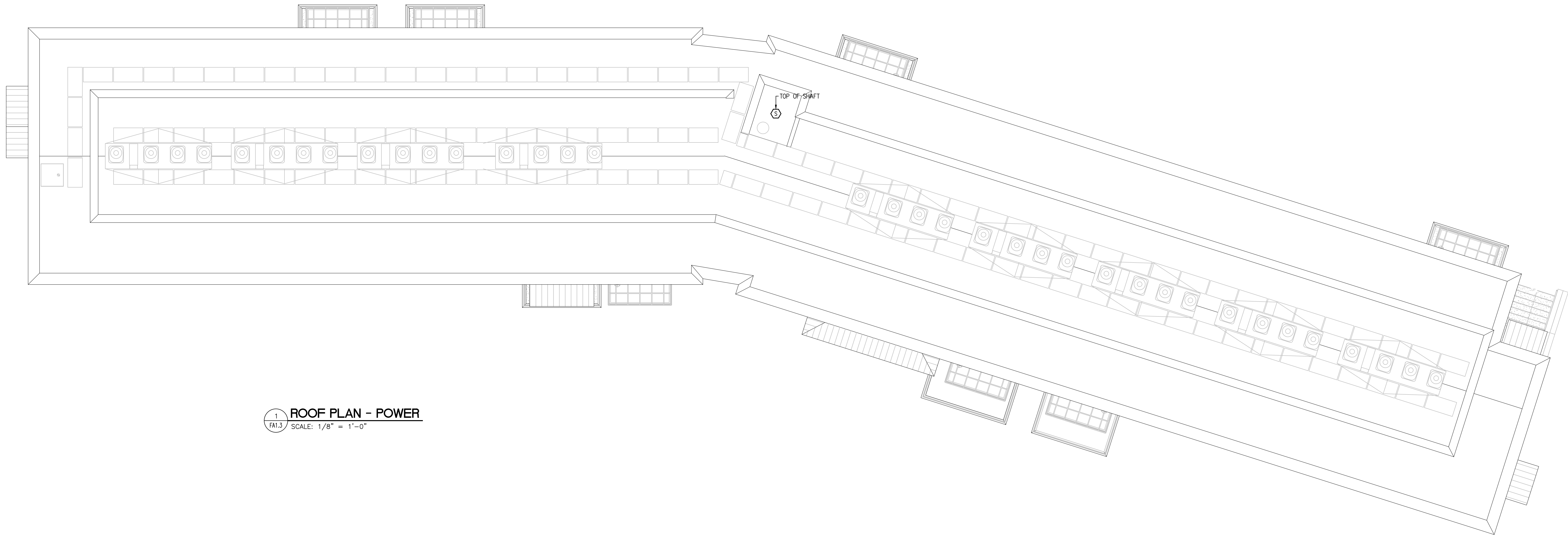
PERMIT SET  
MAY 6, 2024

S1-0

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN  
THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.

1 SLAB FORMING PLAN  
1/8"=1'-0"



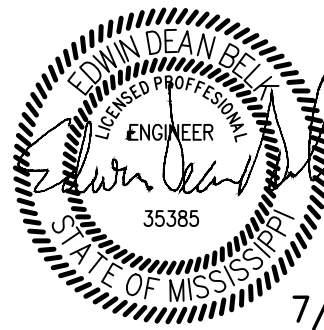


1 ROOF PLAN - POWER  
FA1.3 SCALE: 1/8" = 1'-0"

NOTE: THE CONTRACT DRAWINGS ARE NOT ORGANIZED SPECIFICALLY FOR ANY CRAFT, TRADE, DISCIPLINE, OR SUBCONTRACT. THEREFORE, ADDITIONAL RELATED INFORMATION MAY BE INCLUDED IN OTHER CONTRACT DRAWINGS AND SPECIFICATIONS EVEN THOUGH NOT SPECIFICALLY NOTED ON THIS DOCUMENT. IT IS THE RESPONSIBILITY OF EACH PARTY TO REFER TO THE COMPLETE SET OF CONTRACT DRAWINGS AND SPECIFICATIONS, AND NOT TO A PARTIAL OR INCOMPLETE SET OF DOCUMENTS.



709 Catawba St.  
Belmont, NC 28012  
P: (704) 399-5943  
www.allied-engineers.com  
ALLIED #24050



7/30/24

ROOF FIRE ALARM PLANS

110 120 SOUTHLAKE AVE

201519

THE TOWNSHIP AT COLONY PARK, RIDGELAND, MS 39157

Architect  
BARRONSTUDIO.com  
P 6 0 1 . 7 5 0 . 1 7 7 8  
114 WOODHILLS DR. MADISON, MS 39110

FOR CONSTRUCTION  
JULY 30, 2024

FA1.3



**Architectural Review Board  
City of Ridgeland, MS  
Checklist of Materials and Colors**

**Note: Applicant must have Material Board and Colored Rendering will all exterior colors indicated for presentation To Architectural Review Board at time of meeting.**

**Project :** 110 & 120 Southlake Avenue Condos **Approved:** \_\_\_\_\_  
**Address:** 110 & 120 Southlake Avenue, **Date:** 02/05/2025  
Ridgeland, MS 39157

**A. Site Plan:**

1. Site Lighting Indicated ☒ Yes ☐ No Wall Units ☒ Yes ☐ No
2. Pole & Light Fixture Cut Sheet ☒ Yes ☐ No  
Model Number and Color: Reference Cut Sheets
3. Wall Pack Units Cut Sheet ☒ Yes ☐ No  
Model Number and Color: Decorative Sconces Only
4. Electrical Service: ☒ UG ☐ OH
5. Landscaping Indicated ☒ Yes ☐ No Legend ☒ Yes ☐ No
6. Parking Area ☐ Concrete ☒ Asphalt ☐ Wheel Stops ☒ Curbing  
Stripping ☒ Yes ☐ No Stripping Paint Color: White
7. Proper Drainage Indicated ☒ Yes ☐ No
8. Trash Dumpster Enclosed by Fence ☒ Landscaping ☐
9. Proper Grading Indicated ☒ Yes ☐ No
10. Ground Mounted Sign Color: N/A
11. Fence Type: Utility Fence Height: 8'
12. Ground Mounted HVAC Units: ☐ Yes ☒ No  
Enclosed by Fencing ☐ Landscaping ☐
13. Roof Top Mounted HVAC Units: ☒ Yes ☐ No  
Enclosed by Parapet Wall ☒ Screen ☐ Type and Color Galvalume / Anodic Clear

**B. Building Elevations & Roof: Material Board Yes**

- Color Rendering Yes**
1. Brick Manufacturer: Columbus or Equal Color: Pine Hall Full Range (Vaneer & Pavers) & Smooth Red (Painted Brick)
  2. Block Manufacturer: Rockcast or Equal Color: See Rendering
  3. E.I.F.S. Manufacturer: Dryvit Systems or Equal Color: BM HC-83 Grant Beige & HC - 82 Bennington Gray (Walls) OC -29 Floral White (Trim)
  4. Wood Siding Color: N/A
  5. Metal Siding Color: Anodized Clear Aluminum
  6. O.H. Door Manufacturer: N/A Color: N/A
  7. Gutters, Downspout & Trim Color: Dark Bronze Kynar
  8. Storefront/Door Manufacturer: Tubelite or Equal Color: C2 - Clear Finished Anodized Aluminum
  9. Window Manufacturer: Marvin Essential or Equal Color: Stone White
  10. Awning Color: Dark Bronze Kynar
  11. Pipe Bollard Color: N/A
  12. Building Sign Color: N/A



**13. Roof Types:**    ☐ Built-up Asphalt                      ☐ Modified Bitumen

☒ EPDM Color: TPO - White

☐ Metal Color: \_\_\_\_\_

☐ Fiberglass Color: \_\_\_\_\_

**14. Other Exterior Items:** \_\_\_\_\_

**15. Color Rendering of Prominent Elevation.**

**16. \$100.00 Architectural Review Board Fee Required: \$100.00 (Paid)**





November 8, 2024

Responses Provided  
February 5, 2025

Kerioth Corporation  
Attn: Gabriel Herring  
361 Township Avenue  
Ridgeland, MS 39157

**RE: Southlake 110/120 Residential**

Dear Mr. Herring,

The Community Development and Public Works Departments have completed their review of your submitted plans in accordance with the City of Ridgeland Development Review Procedures. If you are in receipt of this letter then there are still some outstanding items, errors, omissions, code and/or ordinance violations that must be addressed before your project can move forward in our approval process.

Please review the comments on the following page(s) and make any necessary changes to your plans as indicated. If you should have any questions you may use the contact information below to get in touch with the appropriate person(s).

We request that a **single** contact person be designated for each project to coordinate all correspondence between the project team/owners and the city. If you are not the designated contact person for this project please notify us so we can contact the appropriate person.

**PUBLIC WORKS:**

| Contact                     | Title                | Email                         | Phone        |
|-----------------------------|----------------------|-------------------------------|--------------|
| Mr. Alan Hart               | Director             | alan.hart@ridgelandms.org     | 601-853-2027 |
| Mr. Matt Dodd               | City Landscape Arch. | matt.dodd@ridgelandms.org     | 601-853-2027 |
| Mr. Chris Bryson, P.E.      | City Engineer        | chris.bryson@ridgelandms.org  | 601-853-2027 |
| Mrs. Cynthia James, EI, CFM | Sr. Civil Engineer   | cynthia.james@ridgelandms.org | 601-853-2027 |

**COMMUNITY DEVELOPMENT:**

| Contact                      | Title             | Email                         | Phone        |
|------------------------------|-------------------|-------------------------------|--------------|
| Mr. Jordan Lohman, PLA, AICP | City Planner      | jordan.lohman@ridgelandms.org | 601-856-3877 |
| Mr. Drew Smith               | Building Official | drew.smith@ridgelandms.org    | 601-856-3877 |

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 100 w. school street • ridgeland, ms 39157  
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, rla, asla - director of community development

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



PUBLIC WORKS**Street, Public Utility, Traffic Safety, Hydrology, Site Grading, and Drainage Requirements**

Reviewed by: Matt Dodd, PLA

| <input checked="" type="checkbox"/> | Item # | Comment |
|-------------------------------------|--------|---------|
|                                     | 0      |         |

COMMUNITY DEVELOPMENT:**Site Plan, Landscape, Zoning and Architectural Requirements**

Reviewed by: Jordan Lohman, PLA, AICP

| <input checked="" type="checkbox"/> | Item # | Comment                                                                                                                                                                                                                                                 |
|-------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | 1      | Provide Material/finish schedule. Should include specs for all visible exterior elements. Callout/label materials/finishes on elevations. <b>Provided with sample boards</b>                                                                            |
| <input checked="" type="checkbox"/> | 2      | How is parking addressed/provided for residents & if spaces are reserved from other parking areas, will the remaining spaces provided still meet the requirements for other buildings/businesses? <b>Note attached graphic - Block 1B North Parking</b> |
| <input checked="" type="checkbox"/> | 3      | Where is ADA parking for this building? Show / highlight accessible route. <b>Graphic Provided</b>                                                                                                                                                      |
| <input checked="" type="checkbox"/> | 4      | A broader plan showing adjacent parking areas may be necessary to verify availability + compliance with parking requirements. <b>Note attached graphic - Block 1B North Parking</b>                                                                     |
| <input checked="" type="checkbox"/> | 5      | Sheet L2.0: Add tree requirements and proposed – Street Tree requirement (1/50lf of frontage), Parking Tree requirement (1/10spaces) <b>Memo attached with explanations</b>                                                                             |
| <input checked="" type="checkbox"/> | 6      | Tree in parking island @ NW corner and required street trees (1/50 linear ft) must be canopy species. <b>Tree modifications provided on plans. Note attached excerpts from the Overlay District Ordinance.</b>                                          |
| <input checked="" type="checkbox"/> | 7      | Provide cut sheets for bollards, area lights, and any exterior building lights (wall packs, etc.). Full cut-off fixtures are required.                                                                                                                  |
| <input checked="" type="checkbox"/> | 8      | Will this building be under a single ownership or are the units planned to be sold to individual owners (condo)? <b>This is a for sale condo project.</b>                                                                                               |
|                                     | 9      | Show a typical floor plan/layout (one story is sufficient) and include overall unit count with type and square footage (e.g. 2BR / #Qty / xxxx sf).                                                                                                     |
| <input checked="" type="checkbox"/> | 10     | Verify elevator shaft won't require additional ht./clearance above what is shown. <b>Confirmed</b>                                                                                                                                                      |
| <input checked="" type="checkbox"/> | 11     | Add note for all utility boxes/equipment mounted on building façade to be painted to match or compliment adjacent wall. <b>On the plans??</b>                                                                                                           |
| <input checked="" type="checkbox"/> | 12     | Construction Type listed as "VA" – needs to be discussed/verified with building official if accurate.                                                                                                                                                   |
| <input checked="" type="checkbox"/> | 13     | Elevation/design of building façade does not appear to meet the established standard set by the Township development. Specifically along the Southlake elevation.                                                                                       |

**Revised Elevations provided**

-----End of Comments-----

The Community Development and Public Works Departments will review the plans again after the items above have been addressed and the plans have been resubmitted. You must resubmit your entire set of plans including, but not limited to:

- a) Civil Drawings (grading, drainage, site plan, utility plans),
- b) Landscape Drawings (landscape plan, associated details, tree mitigation plan),
- c) Architectural Drawings (floor plan, exterior elevations, misc. details),



November 8, 2024

Page 3

d) Lighting Plan

If the above comments are not satisfied and/or more items arise during subsequent plan reviews you will receive another comment letter indicating the outstanding items. Once all of the items have been addressed, your project will be eligible to go before the Architectural Review Board.

If you should have any questions please feel free to contact me. I look forward to working with you and assisting you in your project approval.

Sincerely,

A handwritten signature in blue ink, appearing to read 'JLH', is written over the word 'Sincerely,'.

Jordan Lohman, PLA, AICP  
City Planner

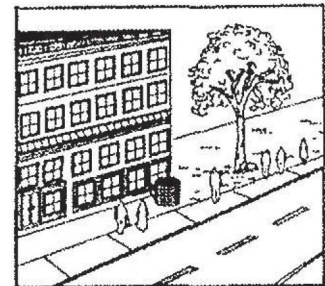


building shall use glass which is at least 80 percent transparent. In no case shall wall openings violate any provision for protected openings in Section 704.8 of the International Building Code 2000 edition, as the same may be amended from time to time.

Building walls that front TND Nonconforming Edges may but are not required to comply with the building wall articulation standards of this subsection.

8) **Mechanical Equipment**

- (a) Intent. Mechanical Equipment, when improperly located on a site or improperly screened, can contribute to noise problems and create visual blight.
- (b) Standard. All Mechanical Equipment must be placed on the roof, in the rear or at the side of the building, or otherwise visually screened from the street. In no case shall Mechanical Equipment be allowed along street frontage(s) (**see Figure #19**). Mechanical Equipment on the roof shall be screened from abutting streets with parapets or other types of visual screening.

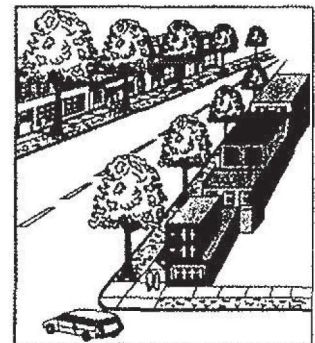


#19 Inappropriate front location for mechanical equipment

9) **Landscaping**

- (a) Intent. In the TND, landscaping should be used both to enhance the sense of place and community for the pedestrian, and make the pedestrian feel more comfortable by providing shade, reducing glare and helping to form public spaces, "outdoor rooms", and corridor Street Edges while maintaining existing large trees where reasonably possible. Such formality of landscaping adds dignity to the TND.
- (b) Standard. Landscaping fronting on an "A" Street must be aligned to provide a pleasant pedestrian atmosphere. Landscaping adjacent to existing and proposed street sidewalks must be Formal Landscaping (**see Figure #3**) and include shade trees that help to frame and define the public space and comply with the following standards:

- In general the current landscape ordinance of the City and landscape requirements set forth in the Official Zoning Ordinance represent the minimum landscaping standards for the Subject Area, subject however to Section II A hereof. This TND Ordinance establishes additional or alternative required landscape standards due to special landscape requirement conditions created by the Development Standards of this TND Ordinance. The additional or alternative standards are as follows:



#3 Formal landscaping

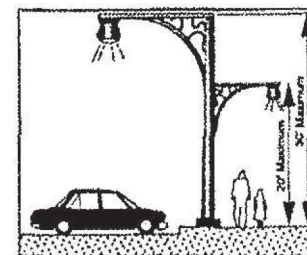
- i) Shade trees (conducive to street conditions) reaching at least 40 feet in height at maturity must be planted at no more than 40-foot intervals along "A" Streets except where such planting would be impractical due to drives, structures, or other special conditions.



- ii) On Commercial Streets the spacing of trees and plant material shall be designed to avoid obscuring entrance and building signs.
- iii) To maintain sight lines on both Commercial and Residential Streets, trees and other objects should be restricted from corners for distances of at least fifteen feet (15') along planting strips/grates adjacent to street curbs. The vertical area between two feet six inches (2'-6") and seven feet (7') above ground shall be maintained as a clear zone to preserve sight lines and accommodate pedestrians.
- iv) Within commercial areas on Commercial Streets, and on sidewalks with high pedestrian volumes, grated tree wells may be used in lieu of continuous planting strips adjacent to the street.
- v) Chain link fences, barbed wire, line-voltage electrified wire, and razor wire fences are prohibited.
- vi) Where sidewalks adjacent to buildings fronting on Commercial Streets or Residential Streets extend from the Build-to Line of a building to the adjacent street edge, grated tree wells, planted tree wells, or a combination of both shall be used, except where such grated tree wells or planted tree wells would be impractical due to drives, structures, or other special conditions.
- vii) In addition to the required tree plantings specified herein, the continuous planting strips adjacent to Commercial Streets or Residential Streets shall be planted with live vegetation, ground cover, grass, or flowering plants with planting bed mulch, except where such plantings would be impractical due to drives, structures, or other special conditions. Shrubbery or hedge plantings may be planted in said continuous planting strips but are not required.

## 10) Lighting

- (a) Intent. Appropriate lighting can enhance the intimate, pleasant and romantic character the City seeks to promote in the TND. Lighting designed for cars tends not to be human-scaled and detracts from a pleasant ambience. Lights on tall structures cause light pollution by casting light into areas not needed by pedestrians. In addition, the lights present a poor, bleached out atmosphere as the pedestrian views an area from afar, and hides the nighttime sky completely.
- (b) Standard. Appropriate street lighting shall be installed. Lighting structures, as installed, shall be pedestrian-style lighting along all sidewalks and around bicycle parking areas. Lighting structures, as installed, must be no more than twenty feet (20') high in pedestrian-oriented areas and no more than thirty feet (30') high if it is street lighting or Surface Parking Area lighting (**see Figure #20**). Building, wall, and freestanding exterior lighting fixtures shall be directed downward in order to reduce glare onto adjacent properties and street. Relatively low intensity up lighting and special feature lighting is permitted so long as the intent of this lighting standard is complied with.



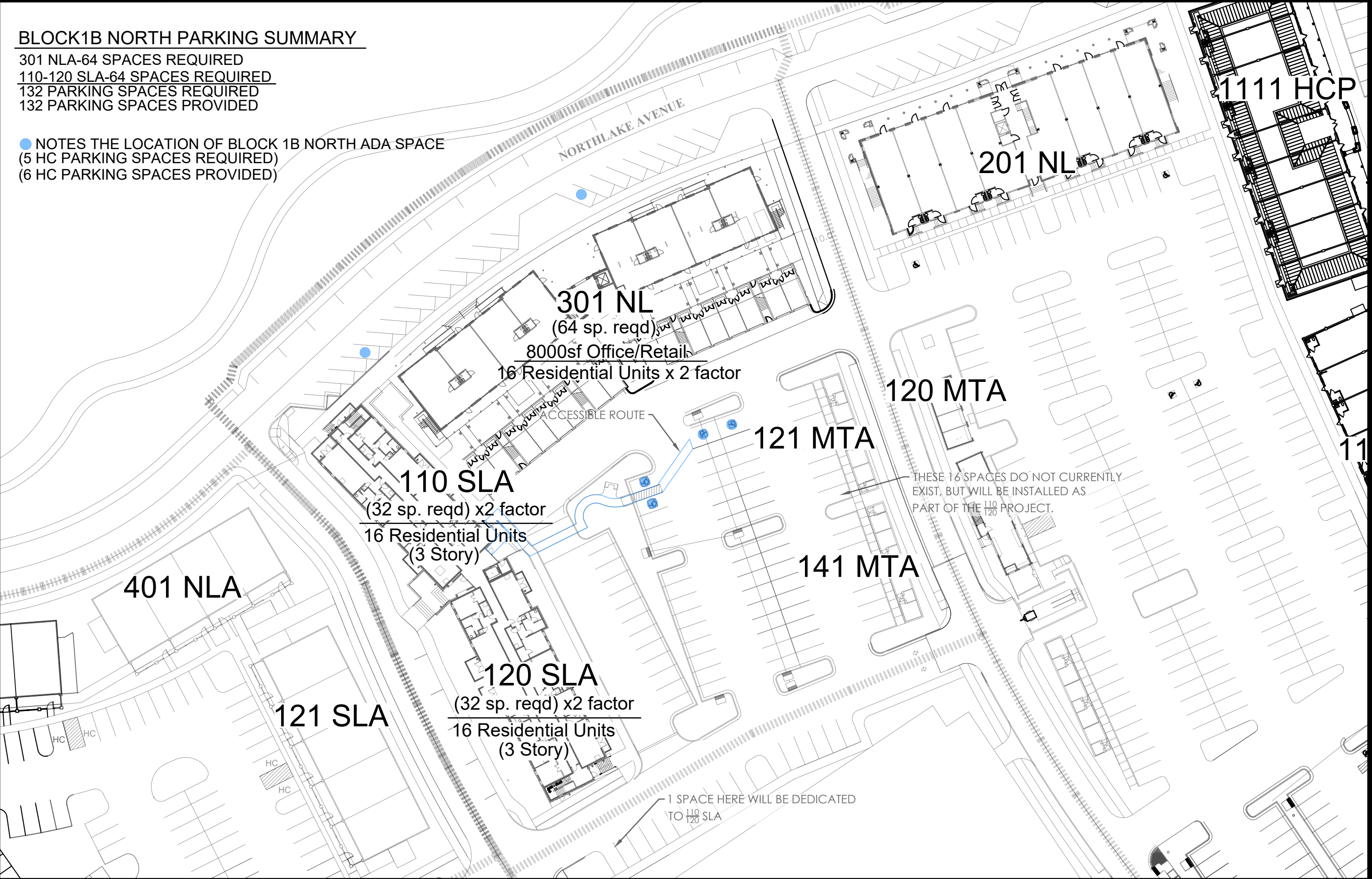
#20 Street and pedestrian lighting maximums



**BLOCK1B NORTH PARKING SUMMARY**

301 NLA-64 SPACES REQUIRED  
110-120 SLA-64 SPACES REQUIRED  
132 PARKING SPACES REQUIRED  
132 PARKING SPACES PROVIDED

● NOTES THE LOCATION OF BLOCK 1B NORTH ADA SPACE  
(5 HC PARKING SPACES REQUIRED)  
(6 HC PARKING SPACES PROVIDED)

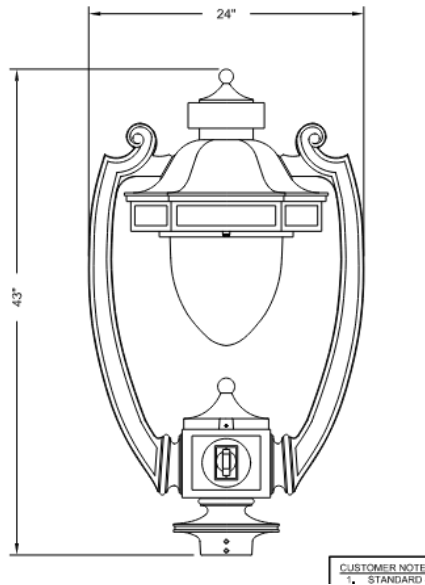




## **110/120 Southlake Fixture Schedule V0 Specs**

### **Type PL1 - "Harp" Pole Light**

- ☐ Pole TBD – I've asked factory to look up original order for Township to see what style and size pole was used circa 2021, as well as any shielding options available.
- ☐ Black finish
- ☐ 40K color temperature (all other lights specified as 30K).



### **Type PA1 – Ground Mount Path Light**

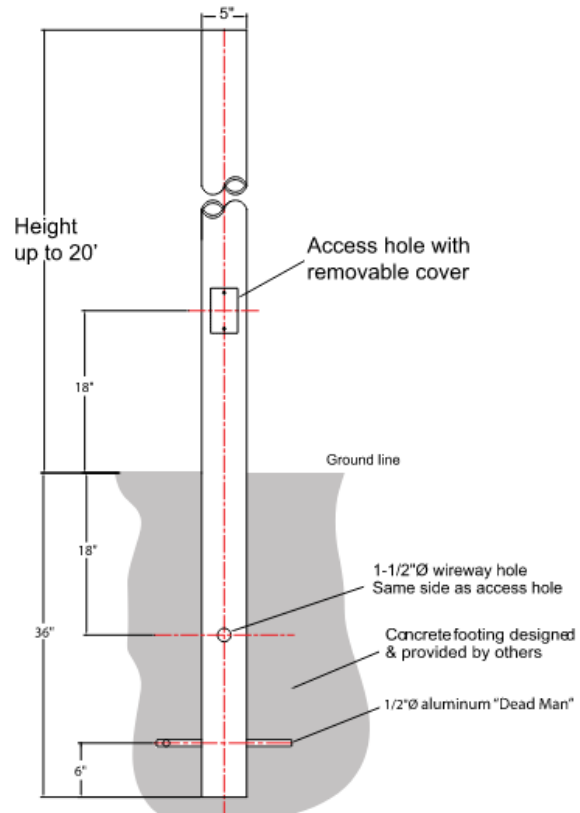
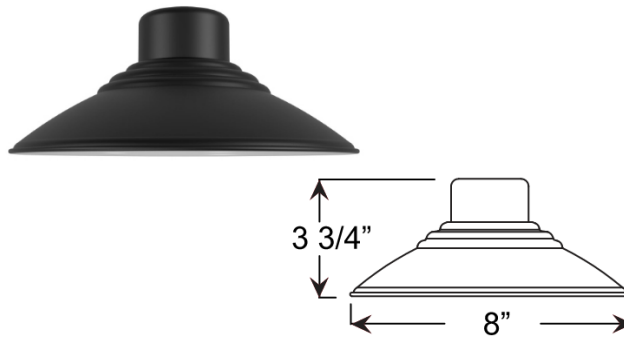
- ☐ 22"H
- ☐ Available in brass finish options
- ☐ 1<sup>st</sup> style is in fixture schedule, 2<sup>nd</sup> style alternate style option





### Type PL2 – RLM Gooseneck Fixture on 10' Direct Burial Pole

- Specified pole as direct burial opposed to traditional mounting to concrete footer as an option to consider to reduce cost of installation.





### **Type SL1 – Recess Step Light at Entries Stairs and Meditation Garden Wall**

- ☐ Brass finish option is available
- ☐ Specified as 120v but low voltage is available in same model



*Line voltage Flush Mount Step Light: ZSLFM-IL141-ABR*



*ZSLFM-IL141-ABR installed profile*

### **Type TR1 and U1 – Accent Light for Pergola and Ground Uplight Applications**

- ☐ Brass finish available
- ☐ 14-70 degree adjustable beam
- ☐ Remote transformers required





### Type W1 – Bevolo Electric Wall Sconce at Fence Entry

- 15" height max for electric version



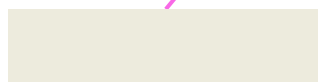
### Type W2 – Wall Sign Light







**Brick**  
Pine Hall Full Range  
Bricks and Pavers



**Paint 1**  
Floral White  
OC-29



**EIFS 1**  
Floral White  
OC-29



**EIFS 2**  
Grant Beige  
HC-83



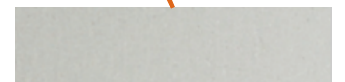
**EIFS 3**  
Bennington Gray  
HC-82



**Brick 1**  
Grant Beige  
HC-83

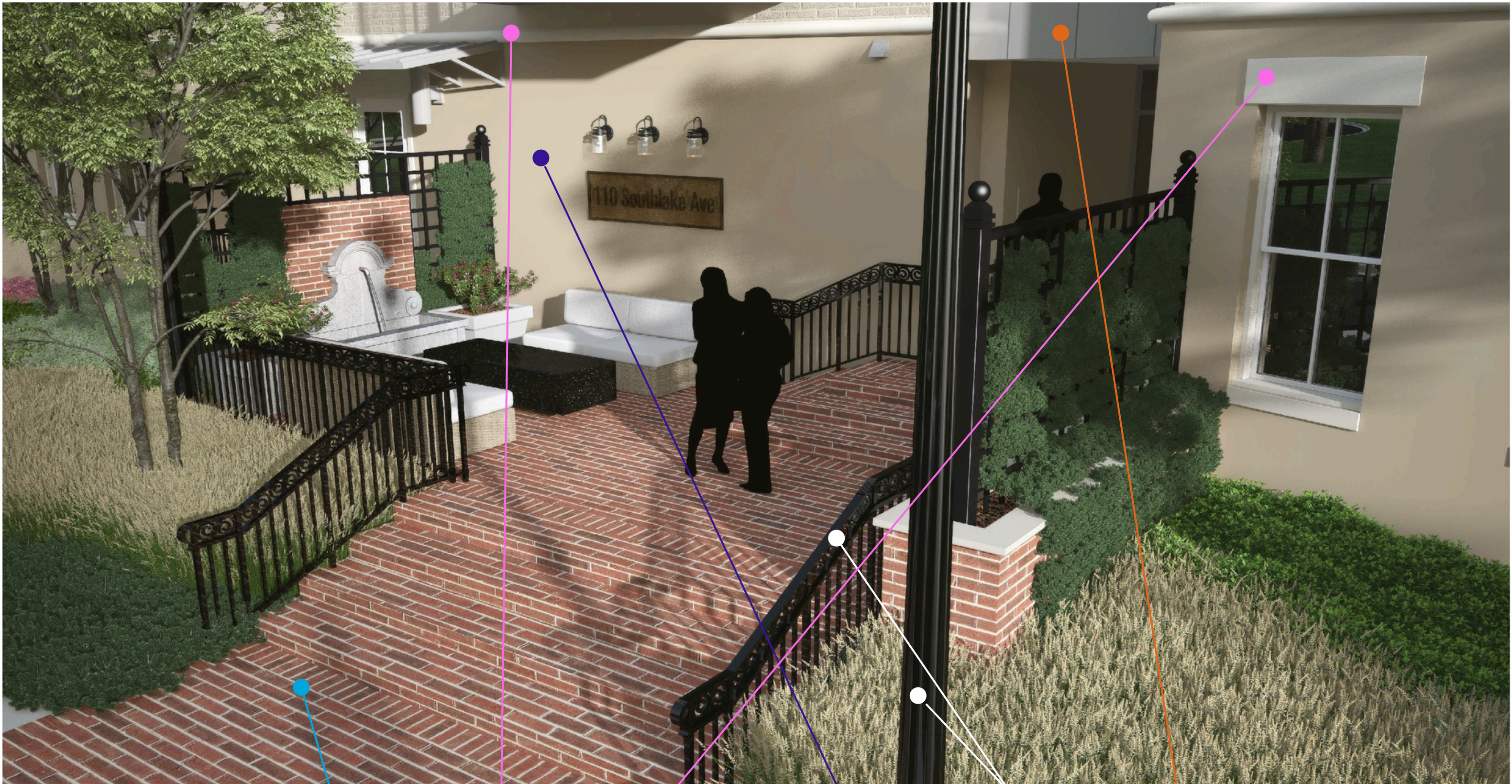


**Metal 1**  
Black  
HC-190



**Metal 2**  
Clear Anodic  
C2





**Brick**  
Pine Hall Full Range  
Bricks and Pavers



**Paint 1**  
Floral White  
OC-29



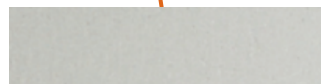
**EIFS 1**  
Floral White  
OC-29



**EIFS 3**  
Bennington Gray  
HC-82



**Metal 1**  
Black  
HC-190



**Metal 2**  
Clear Anodic  
C2



## Jordan Lohman

---

**From:** Clint Herring <cgherring@kerioth.com>  
**Sent:** Friday, February 7, 2025 10:13 AM  
**To:** Alan Hart  
**Cc:** Jordan Lohman; Elizabeth Whittington Ohlis; Gabriel Herring; Zach White; David Hatchett; Brent Barron - Barron Studio Architects (brent@barronstudio.com)  
**Subject:** The Promenade Condominiums - 110-120 Southlake Ave. The Township at Colony Park - ARB Submittal Deliverables - CGH 2.7.25  
**Attachments:** 110- 120 Color Rendering Building.pdf; 110- 120 Color Rendering Courtyard.pdf; SCAN-08-09-11-TCP master condo declaration-Recorded.pdf; T001C.Declaration - Promenade Condos - UNRECORDED PLACEKEEPER - CGH 2.6.25.pdf; Affidavit-Scrivener's Error and Amend & Ratification-Master & Ave Condos I-Recorded-01-15-2025.pdf

Caution! This message was sent from outside your organization.

Alan:

As a follow up to your request regarding The Township 110-120 Southlake Avenue "The Promenade Condominiums" (32 residential condominiums) Project, attached please find the following:

- 1) **PDF 110-120 Color Rendering Building** – this is the colored rendering of the Building with the enhancements we discussed.
- 2) **PDF 110 – 120 Color Rendering Courtyard** – this a colored rendering of the Main Courtyard Entrance on the West Side of the Building that is adjacent to Southlake Avenue.
- 3) **PDF SCAN-08-09-11 TCP master condo declaration- Recorded** – this is The Township Master Declaration for Condominiums. This was placed of record and recorded at the time that the Avenue Condominiums at 301 Northlake Avenue were constructed and brought into service and made subject to this Master Declaration. This Master Declaration for Condominiums provides for "making subject to" phases of Condominium Projects in The Township. The Avenue Condominiums were one (1) such Project as noted, and 110 - 120 Southlake Avenue – "The Promenade Condominiums" is another Project that will be governed by and be subject to this "Master Declaration" when recording of same occurs at the proper time.
- 4) **PDF T001C.Declaration – Promenade Condos – UNRECORDED PLACEKEEPER – CGH 2.6.25** – this is the "Declaration" where The Promenade Condominiums are made subject to The Township Master Condominium Declaration. Obviously, we cannot Record this document until The Promenade Condominiums are completed because the Exhibits to that document for condominiums. when recorded, basically create a condominium plat(s) that contain "As-Built Dimensions" etc. for The Promenade Condominium Building(s) and Individual Condominium Units.
- 5) **PDF Affidavit-Schrivers Error and Amend .....** – when The Township Master Declaration and The Avenue Condominiums instruments were recorded many years ago, there was an incorrect legal entity stated in those documents. This correction document simply corrected that issue in the Chancery Records.

The above information, together with what we have recently provided to Jordan Lohman, completes our ARB Package for City action and Approval for The Promenade Condominiums to be located at 110 – 120 Southlake Avenue within The Township CBD.

Please let me know if you have any questions.

With kind regards,



Clint



[www.Kerioth.com](http://www.Kerioth.com)

**CLINTON G. HERRING, JR.**

**CEO & President**

**Office:** 601-368-9950

**Direct:** 601-499-0974

**Mobile:** 601-955-5159

**Email:** [cgherring@kerioth.com](mailto:cgherring@kerioth.com)

**Address:** 361 Township Avenue, Suite 200  
Ridgeland, MS 39157

CONFIDENTIALITY NOTICE: This electronic mail transmission is the private and confidential property of the sender and may constitute communications that is privileged at law. It is not intended for transmission to, or receipt by, any unauthorized persons. If you have received this electronic mail transmission in error, please delete it from your system without copying it, and notify the sender by reply e-mail, so that our address record can be corrected.

File To: R:\1000 Series\131135.TCP 110 & 120 Southlake Ave. Condos\03.City of  
Ridgeland\ARB Resubmittal\Complete Submittal Package





110-120 SOUTHLAKE AVENUE RIDGELAND, MS 39157







110-120 SOUTHLAKE AVENUE RIDGELAND, MS 39157







Madison County, MS  
I CERTIFY THIS INSTRUMENT FILED/RECORDED  
1/15/2025 10:28:45 AM  
INST. 1020296 PAGE 1 OF 7  
BOOK W - 4516/516  
WITNESS MY HAND AND SEAL  
Ronny Lott, C.C. BY: CH D.C.

Prepared by and return to:  
Paul L. Gunn  
MSB #5071  
Watkins & Eager PLLC  
400 East Capitol Street (39201)  
Post Office Box 650  
Jackson, Mississippi 39205  
601-965-1810

**AFFIDAVIT OF SCRIVENER'S ERROR AND  
AMENDMENT AND RATIFICATION**

**Indexing Instructions:** Units 101, 103, 105, 107, 109, 111, 113, 115, 201, 203, 205, 207, 209,  
211, 213, 215, 301, 303, 305, 307, 309, 311 and 315, The Avenue  
Condominiums I, Book 2353, Page 1 and Book 2353, Page 48,  
Madison County, Mississippi

**Marginal Notations:** Book 2353, Page 1 and Book 2353, Page 48

STATE OF MISSISSIPPI  
COUNTY OF HINDS

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction  
aforesaid, the within named Paul L. Gunn, of lawful age, who, being by me first duly sworn  
stated on his oath, as follows:

- I. My name is Paul L. Gunn. I am a licensed, practicing attorney in the State of Mississippi and my Mississippi Bar No. is 5071. I am in good standing with The Mississippi Bar and my license is active at the time of my verification and affirmation. This affidavit is made and given with respect to the real property described in Exhibit A hereto (the "Property"). On or about September 11, 2008, I prepared the Master Plan of Condominium and Declaration of Covenants Conditions and Restrictions for The Township at Colony Park Condominiums which instrument is recorded in Book 2353, Page 1, in the office of the Chancery Clerk of Madison County, Mississippi (the "Master Plan of Condominium") and on or about September 10, 2008, I prepared the Individual Condominium Declaration for The Avenue Condominiums I, which instrument is recorded as Book 2353, Page 48 in the records in the Office of the Chancery Clerk of Madison County, Mississippi (the

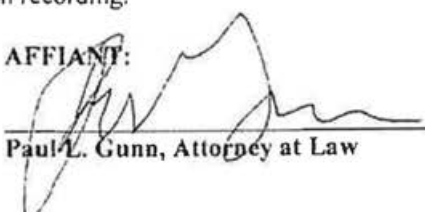


"Individual Condominium Declaration"), which instruments are in the chain of title to the Property.

2. This affidavit is given to correct errors contained in the Master Plan of Condominium and the Individual Condominium Declaration described in Section 1 hereinabove, which errors are described hereinbelow. THE CLERK IS HEREBY REQUESTED TO MAKE A MARGINAL NOTATION UPON THE MASTER PLAN OF CONDOMINIUM AND THE INDIVIDUAL CONDOMINIUM DECLARATION, REFERENCING THE FILING OF THIS AFFIDAVIT.
3. The party which executed the Master Plan of Condominium and the Individual Condominium Declaration described in Section 1 hereinabove as the Declarant was The Township at Colony Park, LLC.
4. The Master Plan of Condominium and the Individual Condominium Declaration described in Section 1 hereinabove, contained the following error(s):
  - (a) The Master Plan of Condominium erroneously has the legal name of the Declarant as "The Township at Colony Park, LLC"; however, the correct legal name of the Declarant is and at the time of recording of the Master Plan of Condominium was "The Township Land Company, LLC".
  - (b) The Individual Condominium Declaration erroneously has the legal name of the Declarant as "The Township at Colony Park, LLC"; however, the correct legal name of the Declarant is and at the time of recording of the Master Plan of Condominium was "The Township Land Company, LLC".
5. It was at all times relevant hereto, the intention of the Declarant as the party to said instruments that the pertinent part of said instruments should read as follows:

**The Township Land Company, LLC**, a Mississippi limited liability company
6. This Affidavit shall be notice to all persons of the errors and the correction thereof, described hereinabove, immediately upon recording.

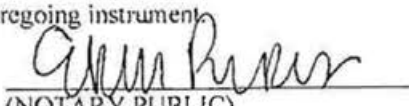
AFFIANT:

  
Paul L. Gunn, Attorney at Law

STATE OF MISSISSIPPI  
COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the said county and state, on this 14<sup>th</sup> day of December, 2024, within my jurisdiction, the within named Paul L. Gunn, who acknowledged that he executed the above and foregoing instrument.



  
(NOTARY PUBLIC)



**EXHIBIT A**  
**Legal Description**

Units 101, 103, 105, 107, 109, 111, 113, 115, 201, 203, 205, 207, 209, 211, 213, 215, 301, 303, 305, 307, 309, 311 and 315, The Avenue Condominiums I, Book 2353, Page 1 and Book 2353, Page 48, in the office of the Chancery Clerk of Madison County, Mississippi.

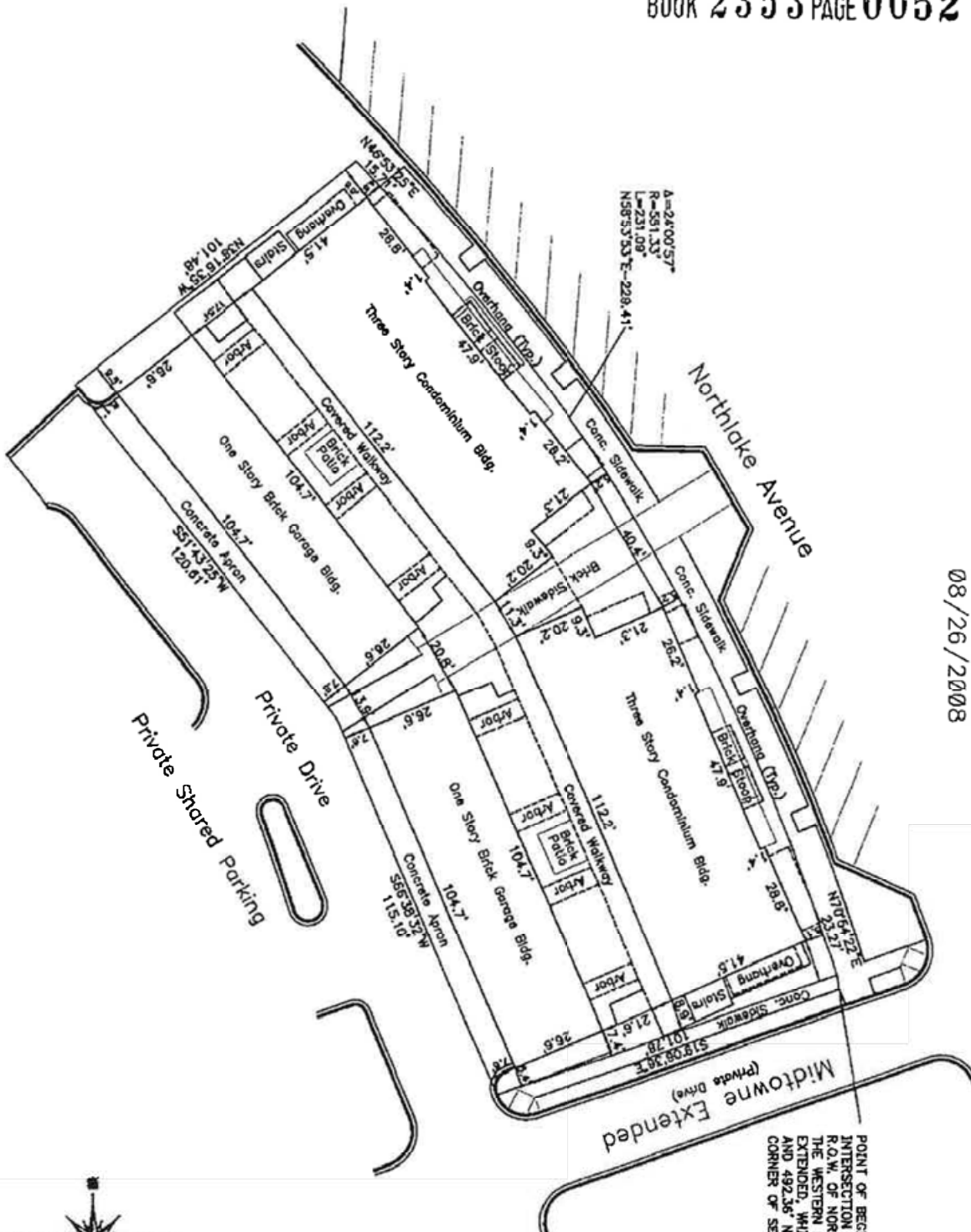


BOOK 2353 PAGE 0052

# THE AVENUE CONDOMINIUMS I - EXHIBIT A-1

PLAT

08/26/2008



POINT OF BEGINNING  
INTERSECTION OF THE SOUTHERN  
R.O.W. OF NORTHLAKE AVE. WITH  
THE WESTERN R.O.W. OF MIDTOWNE  
EXTENDED, WHICH IS 1381.40' EAST  
AND 492.36' NORTH OF THE SW  
CORNER OF SECTION 13, T7N-R1E.



BOOK 2353 PAGE 0053

## THE AVENUE CONDOMINIUMS I - EXHIBIT A-2

### LEGAL DESCRIPTION

08/26/2008

#### PROPERTY DESCRIPTION

A parcel of land containing 0.60 acres, more or less, situated in the Southwest  $\frac{1}{4}$  of Section 13, T7N-R1E, Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Begin at the intersection of the Southern Right-of-Way Line of Northlake Avenue with the Western Right-of-Way Line of Midtowne Extended (Private Drive), said intersection is 1381.40 feet East and 492.36 feet North of the Southwest corner of said Section 13 and run South 19 degrees 06 minutes 36 seconds East along said Western Right-of-Way line for a distance of 101.78 feet; leaving said Western Right-of-Way Line, run thence South 66 degrees 38 minutes 32 seconds West for a distance of 115.10 feet; thence South 51 degrees 43 minutes 25 seconds West for a distance of 120.61 feet; thence North 38 degrees 16 minutes 35 seconds West for a distance of 101.48 feet to the aforesaid Southern Right-of-Way Line of Northlake Avenue; thence North 46 degrees 53 minutes 25 seconds East along said Southern Right-of-Way Line for a distance of 15.71 feet to the beginning of a curve to the right; thence Easterly, clockwise along the arc of said curve on said Southern Right-of-Way Line for a distance of 231.09 feet to the point of tangency, said curve having a central angle of 24 degrees 00 minutes 57 seconds, a radius of 551.33 feet and a chord bearing of North 58 degrees 53 minutes 53 seconds East for a distance of 229.41 feet; thence North 70 degrees 54 minutes 22 seconds East for a distance of 23.27 feet to the Point of Beginning.



**AMENDMENT AND RATIFICATION BY DECLARANT**

The Township Land Company, LLC, a Mississippi limited liability company and the Declarant in the Master Plan of Condominium and Declaration of Covenants Conditions and Restrictions for The Township at Colony Park Condominiums which instrument is recorded in Book 2353, Page 1, in the office of the Chancery Clerk of Madison County, Mississippi (the "Master Plan of Condominium") and the Individual Condominium Declaration for The Avenue Condominiums I, which instrument is recorded in Book 2353, Page 48 in the records in the Office of the Chancery Clerk of Madison County, Mississippi (the Individual Condominium Declaration") does hereby amend and ratify the Master Plan of Condominium and the Individual Condominium Declaration, as follows:

1. The Declarant of the Master Plan of Condominium and the Individual Condominium Declaration is and at the time of recording of the Master Plan of Condominium and the Individual Condominium Declaration was **The Township Land Company, LLC**, a Mississippi limited liability company. The signature block of the Declarant set forth on the Master Plan of Condominium and the Individual Condominium Declaration is hereby amended and corrected to read and appear as follows:

**THE TOWNSHIP LAND COMPANY, LLC,**  
a Mississippi limited liability company

By: \_\_\_\_\_  
Clinton G. Herring, Jr., Manager

2. This Amendment and Ratification by Declarant is executed to correct the scrivener's errors as contained on the Master Plan of Condominium and the Individual Condominium Declaration and is executed for the purposes of perfecting and ratifying the correction and amendment on the Master Plan of Condominium and the Individual Condominium Declaration, as set forth herein, which the Declarant so does by execution of this Amendment and Ratification by Declarant.

3. The Declarant does hereby authorize the Chancery Clerk of Madison County, Mississippi, as its attorney-in-fact, to note on the Master Plan of Condominium and the Individual Condominium Declaration, this Amendment and Ratification of Declarant.

4. Except as amended hereby, the Master Plan of Condominium and the Individual Condominium Declaration shall continue in full force and effect and Declarant hereby ratifies and confirms the Master Plan of Condominium and the Individual Condominium Declaration, as amended and ratified by this Amendment and Ratification of Declarant.

**THE TOWNSHIP LAND COMPANY, LLC,**  
a Mississippi limited liability company

By: \_\_\_\_\_  
Clinton G. Herring, Jr., Manager



STATE OF MISSISSIPPI  
COUNTY OF MADISON

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this 5<sup>th</sup> day of December, 2024, within my jurisdiction, the within named Clinton G. Herring, Jr., who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacity, and that by his signature on the instrument, and as the act and deed of the entity upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

My Commission Expires: June 8<sup>th</sup> 2028

Terrie Martinson  
Notary Public

(SEAL)



MADISON COUNTY MS RONNY LOTT  
I CERTIFY THIS INSTRUMENT WAS FILED ON 1/15/2025 10:26:45 AM AND RECORDED IN W BOOK 4516 PAGE 516



BOOK 2353 PAGE 0001

572846

**MASTER PLAN OF  
CONDOMINIUM AND DECLARATION  
OF COVENANTS, CONDITIONS  
AND RESTRICTIONS  
FOR  
THE TOWNSHIP  
AT COLONY PARK CONDOMINIUMS**

**DATED SEPTEMBER 11, 2008**

Indexing Instructions:  
SW ¼, Section 13, T7N, R1E  
Madison County, MS

Prepared by and return to:

Paul L. Gunn

Watkins & Eager PLLC

400 East Capitol Street, Suite 300 (39201)

Post Office Box 650

Jackson, Mississippi 39205

601-965-1264

68.00  
400

414/101, 103, 105, 107, 109, 111, 113, 115, 201, 203, 205, 207,  
209, 211, 213, 215, 301, 303, 305, 307, 309, 311, 313, 315



STATE OF MISSISSIPPI  
COUNTY OF MADISON

The Township at Colony Park, LLC, a Mississippi limited liability company (the "Declarant"), makes this Master Plan of Condominium and Declaration of Covenants, Conditions and Restrictions this 13th day of September 2008.

### INTRODUCTION

The Declarant is the owner of property within The Township at Colony Park (the "Township"), a mixed-use new urban community in the City of Ridgeland, Madison County, Mississippi, such property more particularly described in *Exhibit A* attached hereto and made a part hereof, subject to The Township Traditional Neighborhood Development Overlay District Ordinance of the City of Ridgeland, Mississippi (the "Overlay District Ordinance"). The Township comprises both The Township at Colony Park Traditional Neighborhood Development ("TND"), which is the primarily residential portion, and The Township at Colony Park Central Business District ("CBD"), which brings together a mixture of business, commercial and residential uses. The Declarant anticipates the construction of condominium buildings, both mixed use and residential within The Township.

This document is intended to allow the creation of mixed-use or residential condominiums under Title 89, Chapter 9, Section 1, et seq. of the Mississippi Code of 1972 Annotated (the "Condominium Act"). This document is written as a Master Plan of Condominium, which may be used for more than one condominium building and allows for a single condominium association to administer all such condominiums.

As each condominium is developed, a shorter document, known as an Individual Condominium Declaration, will be recorded. The Individual Condominium Declaration will incorporate by reference the terms of this document and will provide terms and information specific to the condominiums, including the legal descriptions and plats of the condominiums and the graphic exhibits showing the individual units.

### DECLARATION

NOW, THEREFORE, the Declarant and all recorded holders of a security interest in the property hereby establish this Master Plan of Condominium and Declaration of Covenants, Conditions and Restrictions and records it in the office of the Chancery Clerk of Madison County, Mississippi for the purpose of submitting to condominium form of ownership pursuant to the Condominium Act, all properties which are made subject to its terms by the recording of an Individual Condominium Declaration. Declarant hereby declares that each Individual Condominium Declaration shall subject the property therein to be held, sold, transferred and conveyed subject to the easements, restrictions, covenants and conditions herein, which shall run with the land and be binding on all parties having any right, title or interest in such property or



any part thereof, their heirs, successors and assigns and shall inure to the benefit of each owner thereof to-wit:

### **Section 1. Definitions**

The following definitions apply wherever the capitalized terms appear in this Declaration. Additional terms that apply only to one Section are defined the first time they appear.

1.1 **Allocated Interest.** As further provided in Section 5.3, the vote allocated to an individual Unit shall be known as the Unit's Allocated Interest.

1.2 **Architectural Review Committee.** The "Architectural Review Committee" is the committee established by the CBD Declaration or TND Declaration, as applicable, to review building design and modification within the Township. If a Condominium is formed under this Declaration, the Condominium shall be subject to any provisions concerning architectural review under the CBD Declaration or the TND Declaration, as applicable.

1.3 **Articles.** "Articles" are the Articles of Incorporation of the Association as may be amended from time to time.

1.4 **Assessment.** "Assessment" means each Owner's share of the amount required for the payment of the Common Expenses or Limited Common Expenses. An assessment may be either general or specific as follows:

(a) **General Assessment.** The "General Assessment" is the amount charged to each Member to meet the Association's annual budgeted expenses, as described in Section 10.2 and amounts charged to a particular Unit for Limited Common Expenses as provided herein.

(b) **Special Assessment.** A "Special Assessment" may be charged to each Unit for capital improvements or emergency expenses, in accordance with the provisions of Section 10.3 or to a particular Unit for the Limited Common Expenses of such Unit.

1.5 **Association.** The "Association" is The Township at Colony Park Condominium Association, Inc., a Mississippi not for profit corporation, its successors and assigns. The Association, whose members are the Owners, is responsible for maintaining the Condominiums and enforcing the Declaration.

1.6 **Board.** "Board" is the Board of Governors of the Association.

1.7 **Bylaws.** "Bylaws" are the Bylaws of the Association as may be amended from time to time.

1.8 **CBD.** The "CBD" is the mixed-use portion of The Township at Colony Park designated for business, commercial, retail, civic, professional, residential and other uses as set forth in the CBD Declaration.



1.9 CBD Association. The "CBD Association" is The Township at Colony Park Central Business District Association, Inc. (CBD), a Mississippi not for profit corporation established for the CBD in accordance with the CBD Declaration.

1.10 CBD Declaration. The "CBD Declaration" is The Township at Colony Park Central Business District (CBD) Declaration of Covenants, Conditions and Restrictions recorded in Book 2200 at Page 11 in the office of the Chancery Clerk of Madison County, Mississippi, as amended and supplemented from time to time.

1.11 Common Elements. "Common Elements" means all of the Property, except the Units, and shall include, unless otherwise specified in the Individual Condominium Declaration, but not be limited to:

(a) All conduits, ducts, plumbing, wiring, utility areas, installations, apparatus and services which serve the various Units and all such facilities which serve the Common Elements, along with all necessary easements;

(b) The roof and building exterior, all structural beams, posts, members and bearing walls within the Units and an easement of support in every portion of the Units that contributes to the support of the building;

(c) All easements for egress and ingress to, within and across the Property;

(d) All tangible personal property required for the maintenance and operation of a Condominium and for the common use and enjoyment of the Owners; and

(e) All parking areas, sidewalks, drives, garage areas and storage areas;

(f) All recreational areas, green spaces, courtyards, gardens and lakes;

(g) All utility lines and appurtenances and trash facilities existing for common use; and

(h) Any additional areas described in the Individual Declaration.

Unless the context requires otherwise, the term "Common Elements" shall include Limited Common Elements.

1.12 Common Expenses. "Common Expenses" mean:

(a) Expenses of administration, insurance, taxes, maintenance, operation, repair and replacement of the Common Elements and of the portions of the Units to be maintained by the Association (if any);

(b) All costs incurred by the Association in the provision of services required by this Declaration, the Architectural Review Committee or by the Condominium Act;



(c) The costs of carrying out the powers and duties of the Association, including professional fees and expenses;

(d) Expenses declared Common Expenses by any provision of this Declaration, the Bylaws or, to the extent permitted, by resolution of the Board;

(e) Any allocations to reserves; and

(f) Any valid charge against the Property as a whole.

1.13 Common Surplus. "Common Surplus" means:

(a) All surplus cash from Assessments after payment of Common Expenses;

(b) All cash allocated to reserves; and

(c) All excess insurance proceeds or condemnation proceeds for Common Elements after repair and reconstruction as provided in Section 11.3 hereof.

1.14 Condominium. A "Condominium" refers to real estate, portions of which are designated for separate ownership (the "Units") and the remainder (the "Common Elements") is designated for common ownership solely by the Unit Owners. This Master Plan of Condominium Declaration anticipates that separate buildings or groups of buildings will become a separate Condominium, created by an Individual Condominium Declaration.

1.15 Condominium Act. The "Condominium Act" is Section 89-9-1, et seq of the Mississippi Code of 1972 Annotated.

1.16 Declarant. The "Declarant" is The Township at Colony Park, LLC, its successors and assigns.

1.17 Declaration. "Declaration" is this Master Plan of Condominium and Declaration of Covenants, Conditions and Restrictions. For any particular Condominium, the term "Declaration" shall include the Individual Condominium Declaration unless the context requires otherwise.

1.18 Deed Restrictions. The "Deed Restrictions" for a Unit will be in the deed for such Unit as recorded in office of the Chancery Clerk of Madison County, Mississippi to establish restrictions and standards for a Unit. Any Condominium within CBD and TND is subject to the Deed Restrictions.

1.19 Eligible Mortgage Holder. "Eligible Mortgage Holder" shall mean those holders of a First Mortgage on a Unit who have requested, in writing, the Association to notify them on any proposed action that requires the consent of a specified percentage of eligible mortgage holders or of any Assessment of installment thereof, which shall become and remain delinquent for a period in excess of sixty (60) days.



1.20. First Mortgage. "First Mortgage" shall mean a mortgage, deed of trust or similar encumbrance creating a lien or encumbrance against a Unit which has priority over all other mortgages, deeds of trust or similar encumbrances creating liens or encumbrances against such Unit.

1.21 Individual Condominium Declaration. An "Individual Condominium Declaration" submits property to condominium ownership in accordance with the terms of this Master Plan of Condominium Declaration as provided in Section 2.

1.22 Limited Common Elements. "Limited Common Elements" are those Common Elements that are reserved for the use of, or primarily for the benefit of, a certain Unit or Units to the exclusion of other Units, as specified by an Individual Condominium Declaration. If so specified, Limited Common Elements may include garage areas, attics, storage areas and balconies. Unless specified otherwise in the Individual Condominium Declaration, a private garage area, storage area, balcony, porch, roof deck, pergola, outside stairs or other external portion of the building serving only one Unit, or a limited number of Units, shall be considered a Limited Common Element of the Unit or Units it serves.

1.23 Limited Common Expenses. "Limited Common Expenses" shall mean those expenses which otherwise would be Common Expenses but are for Limited Common Elements as set forth in Section 8.2 and 8.3 hereof or which are for the exclusive use of a Unit or Units or a Common Expense otherwise allocated to a Unit based on the extraordinary use or after hours use of a service or Common Element, as reasonably determined by the Declarant or the Association.

1.24 Management Agent. "Management Agent" means the party, if any, employed or retained by the Board for the purpose of conducting and managing the daily operations of the Association.

1.25 Master Plan of Condominium Declaration. The "Master Plan of Condominium Declaration" is this document.

1.26 Member. Each Owner is a "Member" of the Association, as provided in Section 5.2 of this Declaration.

1.27 Mortgagee. "Mortgagee" shall mean any party who owns, holds or is the beneficiary of a mortgage, deed of trust or similar encumbrance creating a lien or encumbrance against any Unit, including, but not limited, to (i) a bank, (ii) a savings and loan association, (iii) a trust company, (iv) an insurance company, (v) a mortgage company, (vi) a trust, (vii) a mortgage insurance company, (viii) a mutual savings bank, (ix) a real estate investment trust, (x) a credit union, (xi) a pension funds, (xii) the Federal National Mortgage Association, (xiii) the Federal Home Loan Mortgage Corporation, (xiv) a recognized institutional type lender or loan correspondence, (xv) any agency or a department of The United States of America or any state, county or municipal government, (xvi) a corporation, partnership, or limited liability company, or (xvii) an individual.



1.28 Neighborhood. The "Neighborhood" is the primarily residential portion known as The Township at Colony Park Traditional Neighborhood Development ("TND"), which is subject to all of the terms of the TND Declaration.

1.29 Owner. "Owner" is the record owner, whether one or more persons or entities, of the fee simple title or life estate to any Unit. Owners shall not include those having such interest merely as security for the performance of an obligation or of a debt.

1.30 Property. "Property" means all of the Property, real and personal, subjected to condominium ownership by Individual Condominium Declarations.

1.31 Residential Association. The "Residential Association" is The Township at Colony Park Traditional Neighborhood Association, Inc. (TND), a Mississippi not for profit corporation established for the Neighborhood in accordance with the TND Declaration.

1.32 TND Declaration. The "TND Declaration" is the Declaration of Covenants, Conditions and Restrictions for The Township at Colony Park Traditional Neighborhood Development (TND), as recorded in Book 1613 at Page 725, of the office of the Chancery Clerk of Madison County, Mississippi, and as amended or supplemented from time to time. The TND Declaration governs all Property within the Neighborhood. Condominium Units within the TND are made subject to the TND Declaration.

1.33 Unit. "Unit" means a physical portion of the Condominium designated for separate ownership or occupancy, the boundaries of which are described in Section 4.8.

## **Section 2. Creation and Description of Condominiums**

2.1 Creation. Each Condominium shall be created by the recording of an Individual Condominium Declaration, which shall submit the Property described in such Individual Condominium Declarations to condominium ownership in accordance with the terms of this Master Plan of Condominium Declaration, the Individual Condominium Declaration and the Condominium Act. An Individual Condominium Declaration shall provide the following information.

- (a) The name of the Condominium;
- (b) The legal description, plot plan and survey of the Condominium;
- (c) The Unit designations and floor plans, including the designated square footage of each Unit;
- (d) The undivided interest in the Common Elements and the Common Surplus and responsibility for the Common Expenses assigned to each Unit;



(e) As further provided in Section 5.3, the designation of votes to the Units if voting is to be equally divided among Units, rather than proportional to the undivided interest in the Common Elements;

(f) The Declarant's right, if any, to expand the Condominium by adding additional phases; and

(g) Any other information required to comply with the Condominium Act.

The Individual Condominium Declaration may modify the terms of this Declaration as to that Condominium, may designate any Limited Common Elements and any additional Common Elements and may provide any additional information particular to that Condominium or required by the Condominium Act.

**2.2 Subsequent Developers.** With the prior written consent of the Declarant, developers other than the Declarant may record an Individual Condominium Declaration for property within the TND or CBD.

**2.3 Additional Property.** Additional lands, in addition to the Individual Condominium Declaration, may become subject to this Declaration in any of the following manners:

(a) The Association upon first obtaining the affirmative approval of 67% of the Unit Owners;

(b) The Declarant shall have the right to annex additional lands in to this Declaration and any Individual Condominium Declaration.

(c) Any additions made pursuant to paragraphs (a) or (b) of this Section, when made, shall automatically extend the jurisdiction, functions, duties and membership of the Association to the lands added. Upon filing of record a supplementary declaration of covenants, conditions and restrictions describing the lands to be annexed which then the scheme of the Covenants, Conditions and Restrictions of this Declaration shall extend to such lands; however, in no event shall such supplementary declaration otherwise modify the covenants established by this Declaration for the existing properties.

Nothing contained in this Section shall limit or require any approval for the Declarant to add additional Condominiums in The Township as provided by an Individual Condominium Declaration.

### **Section 3. Relationship to Other Properties**

**3.1 General Description.** The Condominium is part of a planned new urban community known as The Township at Colony Park. The Township at Colony Park is a mixture of uses including business, commercial and residential units such as the units in the Condominium.



3.2 Pre-Existing Documents. The Condominium and this Declaration shall be subject to some or all of the following instruments:

(a) CBD Declaration. The CBD Declaration governs the operation of the CBD. All Unit Owners within the CBD are also members of the CBD Association and have access to any Common Elements and CBD Common Facilities as set forth in the CBD Declaration. Unit Owners within the CBD shall be subject to Assessments as set forth in the CBD Declaration, secured by a lien on the Unit.

(b) TND Declaration. All Unit Owners within the TND are also members of the Residential Association and have access to any Common Facilities and TND Common Facilities as set forth in the TND Declaration. Unit Owners within the TND are personally responsible for Assessments under the TND Declaration, which are also secured by a lien on the Unit.

(c) Deed Restrictions. The Deed Restrictions for a Unit establish restrictions and standards applicable to such Unit within The Township at Colony Park.

The above information is intended as additional notice of the provisions of these instruments and is not intended to limit their effect. For additional information, see the referenced instruments.

#### **Section 4. Units and Appurtenances**

4.1 Fee Ownership. Each Condominium Unit, together with all appurtenances, shall for all purposes constitute a separate parcel of real property which may be owned in fee simple and which may be conveyed, transferred and encumbered in the same manner as any other parcel of real property, subject to the provisions of the Declaration and other recorded restrictions and the Condominium Act. Each Unit shall be individually transferred, conveyed and encumbered and shall be subject to ownership, possession, mortgage or sale and all other acts common to the ownership of real property as if it were solely and entirely independent of the other Units in the Condominium. Each Owner shall be entitled to exclusive possession of his Unit, subject to the rights and privileges granted under the provisions of the Declaration and other recorded restrictions and the Condominium Act.

4.2 Identification. Units shall be legally conveyed as identified in the Individual Condominium Declaration.

4.3 Appurtenances. Each Condominium Unit shall include the following as appurtenances, which shall pass with that Unit whenever it is conveyed, whether or not such appurtenances are separately described:

(a) Common Elements, Common Surplus and Common Expenses. Each Unit shall have an undivided interest in the Common Elements and the Common Surplus, and shall bear a portion of the Common Expenses, as assigned in the Individual Condominium



**Declaration.** The assignment may be based on square footage or may be based on a formula intended to equalize, in whole or in part, the interests between large and small Units. The formula may be different for Units which may be utilized for business and commercial use than for residential Units. However, the residential Units when taken together shall not be assessed disproportionately when compared to the business and commercial Units taken together.

(b) Membership in the Association. Ownership of a Unit shall entitle the Owner to membership in the Association.

(c) Easements. Every Unit Owner shall have an exclusive ownership of his Unit and is hereby granted and shall have a right and easement of enjoyment in and to the Common Elements (as distinguished from Limited Common Elements) which shall be appurtenant to and shall pass with the title to every Unit, subject to the following provisions:

(i) the right of the Association, acting by and through its Board, to suspend the voting rights and right to use of the said facilities by a Unit Owner for any period during which any assessment against his Unit remains unpaid; and for any infraction of its published rules and regulations;

(ii) the right of the Association, acting by and through its Board, to dedicate or transfer all or any part of the Common Elements to any public agency, authority, or utility and for such other purposes and subject to such other conditions as may be agreed to by the Board;

(iii) the right of the Association, acting by and through its Board, to manage, control and adopt rules and regulations governing the management and use of the Common Elements in accordance with this Declaration, the Articles and Bylaws of the Association.

(iv) the right of the Association's Board to limit the number of guests that may use the Common Elements;

(v) the right of the Association's Board to charge reasonable admission and other fees for the use of any recreational facilities or other facilities situated upon the Common Elements; and

(vi) the right of the Association's Board to suspend the voting rights and right to use of the recreational facilities by a Unit Owner for any period during which any assessment against his Unit remains unpaid, and for any infraction of its published rules and regulations. Any Unit Owner may delegate, in accordance with the Bylaws, his right of enjoyment to the Common Elements in accordance with this Declaration, the Bylaws of the Association, the TND Declaration and the CBD Declaration.

**4.4 Encroachments and Support.** Each Unit and the property included in the Common Elements shall be subject to an easement for encroachments created by construction, settling and overhangs for a Unit or building. A valid easement for said encroachments and for the



maintenance of same, so long as they stand, shall and does exist. In the event that any building is partially or totally destroyed and then rebuilt, the owners of the Units so affected agree that minor encroachments of parts of the adjacent Unit or Common Elements due to construction shall be permitted and that a valid easement for said encroachment and the maintenance thereof shall exist. Every portion of a Unit contributing to the support of an abutting Unit shall be burdened with an easement of support for the benefit of such abutting Unit.

#### 4.5 Utilities, Etc.

(a) An easement in each Unit shall exist for the benefit of all Units for pipes, wires, conduits, or utility lines, which are utilized by or serve more than one Unit as set forth herein.

(b) There is hereby granted a blanket easement to the Association, its Board, officers, agents and employees, to any management agent employed by or on behalf of the Association upon, across, over and under all of the Property, including, without limitation Common Elements and Limited Common Elements for the management, control and operation of the condominium, including, without limitation, ingress, egress, installation, replacing, repairing and maintaining any master television antenna system, television cable, heating and air conditioning system, and all utilities including, but not limited to, water, sewers, telephones and electricity. By virtue of this easement, it shall be expressly permissible for the Declarant and the providing utility company to erect and maintain the necessary poles and other necessary equipment on the Property and to affix and maintain utility wires, circuits and conduits on, above, across and under the roofs and exterior and interior walls of the Units. Notwithstanding anything to the contrary contained in this paragraph, no sewers, electrical lines, water lines, or other utilities may be installed or relocated on the Property except as initially programmed and approved by the Declarant or thereafter approved by the Declarant or the Association's Board. Should any utility furnishing a service covered by the general easement herein provided request a specific easement by separate recordable document, the Declarant shall have the right to grant such easement on the Property without conflicting with the terms hereof. The easements provided for in this paragraph shall in no way affect any other recorded easement on said Unit or the Property.

4.6 Developer's Easement. Declarant, and persons it may select, shall have the right of ingress and egress over, upon, and across the Common Elements and Limited Common Elements and the right to store materials thereon and make such other use thereof as may be reasonably necessary incident to construction, development, and sales of the Condominiums and other property in The Township and operation of the Units and Common Elements in connection with The Township and the overall development, of which the Property is a part. Declarant and its agent shall retain the right to use the sales office and model Units and the Common Elements and Limited Common Elements, in connection therewith, during the period of development and sale of property in The Township.



#### 4.7 Other Easements.

(a) There is hereby granted a blanket easement to the Association, its Board, officers, agents and employees, to any management agent employed by or on behalf of the Association and to all policemen, firemen, ambulance and emergency personnel and all similar persons to enter upon the Property or any part thereof in the proper performance of their respective duties. Except in the event of emergencies, the rights accompanying the easements provided for in this paragraph shall be exercised only during reasonable daylight hours and then, whenever practicable, only after advance notice to and with the permission of the Unit Owner or Owners directly affected thereby.

(b) The Declarant and the Association shall have a blanket easement over and across all Limited Common Elements as necessary for the construction, development, operation and maintenance of the Condominium and all Units thereof.

4.8 Unit Boundaries. Except as provided in Section 4.9 or as otherwise specified in an Individual Condominium Declaration, the following shall define the boundaries of a Unit:

(a) Horizontal (upper and lower): the horizontal boundaries being the interior surfaces of the Unit are as follows: The lower boundary is the top of the unfinished concrete or synthetic concrete floor and the upper boundary is the bottom surface plane of the unfinished building structure, but does not include the floor joist, the floor structure, the ceiling joist, the ceiling structure, the rafters, the roof structure, and all bracing and decking thereof. All lath, furring, wallboard, sheetrock, plasterboard, plaster, paneling, tiles, wallpaper, paint, finished flooring and any other materials constituting any part of the finished flooring or ceiling, and any other materials constituting any part of the finished surfaces thereof are a part of the Unit; and all other portions of such walls, floors or ceilings are a part of the Common Elements.

(b) Vertical (perimetric): the vertical boundaries of each Unit, and all portions of the Units having exterior walls, is the inner unfinished surface of all such exterior walls, provided that where there are windows or doors, the boundary is the interior surface of such doors and windows when closed. All glass and other transparent or translucent material, doors, windows, and screening in windows and doors and the material covering the openings in the exterior of the Units shall be construed, including for maintenance and repair purposes, to be within the boundaries of the Units exclusively served by such windows, doors and openings. As to the wall between a Unit and the adjacent Unit the boundary is the center line of such wall.

(c) All attachments to the exterior wall or Unit which are a part thereof, which protrude beyond the boundaries of a Unit as specified above, and which were constructed in accordance with the original design of the Unit (or changes to the Unit as approved by the Architectural Review Committee), even though located beyond the boundaries thereof, shall be and are deemed to be included within the boundaries of the Unit so served.

(d) Any and all conduits, pipes, ducts, plumbing, wiring and other facilities for the furnishing of utility services which serve only one Unit or part of that Unit, when located within the boundaries thereof, shall be and are deemed to be included within the boundaries of



the Unit so served. If any chute, flue, duct, wire, conduit, bearing wall, bearing column or any other fixture lies partially within and partially outside a Unit but serves only that Unit then it is a Limited Common Element allocated exclusively to that Unit, and any portion thereof serving more than one Unit or any portion of the Common Elements is part of the Common Elements.

(e) The Owner of each respective Unit shall not be deemed to own separately the basic structural and supporting portions of the perimeter walls, floors, and ceilings surrounding its respective Unit, nor shall the Owner be deemed to own separately pipes, wire, conduits or other public utility lines, running through said respective Units which are utilized for or serve more than one Unit, but the same shall be owned as tenants in common as part of the Common Elements; however, each Owner shall have an easement in the interest of the other Owners in and to the aforesaid Common Elements and facilities as shall be necessary for the support, maintenance, use and enjoyment of its Unit; such Owner shall also be deemed to own and have the exclusive right to use all air and airspace within such Unit including, but not limited to, the inner decorated and/or finished surfaces of the perimeter walls, floors, and ceilings and the HVAC and electrical service installation built or placed outside said Unit and used for the exclusive service and convenience of such Unit shall be considered part of such Unit; however, for insurance purposes all such HVAC and electrical service installation shall be considered as a part of the Common Elements.

(f) Subject to the provisions of paragraph (d), all spaces, interior partitions, and other fixtures and improvements within the boundaries of a Unit are part of the Unit.

(g) Any shutters, signs, canopies, awnings, window boxes, doorsteps, stoops, garage areas, storage areas, decks, porches, balconies, patios, arbors, landscaped areas, parking areas, and all exterior doors and windows or other fixtures designed to serve a single Unit or any other area so designated by the Declarant or designated in the Individual Condominium Declaration but located outside the Unit's boundaries are Limited Common Elements allocated exclusively to that Unit.

4.9 Combination; Subdivision of Units. Two or more Units may be combined and used as a single Unit, and two or more Units which have been previously combined may later be separated for use, without approval or amendment to this Declaration, so long as there are no modifications visible from outside the Units and no impairment to the structural integrity of the building. An Owner or Owners may otherwise divide or combine one or more Units or relocate the boundaries between two Units provided such Owner or Owners pays all costs associated therewith and the following conditions are satisfied:

(a) The conditions of Section 8.6 ("Alteration and Improvements") are satisfied as to any physical modifications;

(b) The modification is approved by the Architectural Review Committee to assure that the resulting design, size and use of the resulting Units, and any exterior modifications, are appropriate to the buildings and surrounding portions of CBD or TND, as applicable;



(c) The total interests in the Common Elements and Common Expenses allocated to the resulting Unit or Units shall be adjusted between the affected Units as the affected Unit Owners deem appropriate. The total resulting interests shall equal the interested allocated to the Unit or Units before the modification and shall be subject to the approval of the Board; and

(d) An amendment to this Declaration is certified by the Board to indicate compliance with this Section, executed and recorded in the manner described in Section 13 ("Amendments to Declaration"), and in compliance with the Condominium Act and the affected Unit Owner(s) pay the Declarant and Association all cost and expenses associated with the amendment including, without limitation, legal fees and costs of the filing of the amendment. The amended Declaration shall show the configuration of the new Unit or Units, the Unit designations, and the interests in the Common Elements and Common Expenses applicable to such Unit or Units;

## **Section 5. Association.**

### **5.1 Multiple Condominiums.**

(a) **Intent.** The Declarant or its affiliates intends to develop multiple Condominiums within The Township. Some of these Condominiums may have only a few units. To be able to manage the Condominiums effectively, the Declarant intends that a single Association manage the various Condominiums.

(b) **Master Association.** The Association is intended to serve as a master condominium association. Unless the Individual Condominium Declaration provides otherwise and is approved by the Declarant, separate condominium associations shall not be formed, and all rights and responsibilities of the condominium association under the Condominium Act are hereby delegates and assigned to the Association.

(c) **Additional Development.** The Declarant reserves the right, from time to time within its sole discretion, to create one or more new condominium developments within The Township and to expand the responsibility of the Association to include the new condominium development.

**5.2 Membership.** Every Owner shall be a mandatory Member of the Association. Membership shall be appurtenant to and may not be separated from title to any Unit. A Membership shall not be held, assigned, transferred, pledged, hypothecated, encumbered, conveyed or alienated in any manner except in conjunction with and as an appurtenance to the ownership, assignment, transfer, pledge, hypothecation, encumbrance, conveyance, or alienation of the Unit to which the Membership is appurtenant

**5.3 Voting.** The vote allocated to an individual Unit shall be known as the Unit's Allocated Interest.

(a) **Unit Votes.** Unless the Individual Condominium Declaration provides for equal votes to each Unit, each Unit within a Condominium shall be assigned a proportional vote



based on its percentage interest in the Common Elements of its Condominium. For matters affecting only that Condominium, the Unit's Allocated Interest shall be equal to this assigned vote.

*Example: The Individual Condominium Declaration for a Condominium assigns each of the four Units in the Condominium an equal 25% vote. For matters affecting only that Condominium, each Unit's Allocated Interest is 25%.*

(b) Multiple Condominiums. For Association matters concerning more than one Condominium, each Condominium shall be assigned a percentage based on the total square footage of heated and air conditioned space within that Condominium as compared to all Condominiums maintained by the Association, and the Condominium's percentage shall be divided among its Units in accordance with each Unit's vote.

*Example: Each of the four Units in the Condominium has an equal 25% vote. The total square footage of the Condominium is 20% of the square footage of all Condominiums maintained by the Association. For matters affecting the entire Association, each Unit in that Condominium shall have an Allocated Interest of 25% of 20%, which equals 5%.*

(c) Exercise of Vote. When more than one person holds an interest in any Unit, all such persons shall be Members. However, the number of votes for that Unit shall not be increased, and the Members must determine among themselves how the Unit's vote may be exercised. Corporations, partnership and other entities shall notify the Association of the natural person who shall be considered a Member of the Association and exercise its vote.

(d) Declarant Votes. The Declarant shall be entitled to four (4) votes for each Unit which Declarant owns, plus two (2) votes for each Unit owned by Unit Owners other than the Declarant. When the total votes outstanding for Units not owned by the Declarant equal the votes outstanding in the Units owned by the Declarant, then the Declarant shall thereafter be entitled to the proportional vote as specified in Section 5.3 (a) above.

5.4 Record Keeping. The Board shall keep a record of all meetings, both of the Board and of the Association. For each action taken, the record shall state the vote and a description of the action approved, and, where applicable, the reasons why the action was considered necessary and a summary of the information on which the decision was based. The record shall be available for inspection by any Member.

5.5 Additional Provisions. Additional provisions concerning the operation of the Association and the Board are contained in the Articles and Bylaws. Operation of the Association is at all times subject to the provisions of the Condominium Act so that in the event of a conflict between the Declaration, Articles or Bylaws, the Condominium Act shall govern.



6.1 Board's Responsibility. Except as specifically provided in this Declaration or the Condominium Act, the Board has been delegated the power and shall have the authority to act on behalf of the Association and to make all decisions necessary for operation of the Association, enforcement of this Declaration and care of the Common Elements.

6.2 Composition of Board.

(a) Number. The Board shall consist of three directors, unless a majority of the Members vote to increase the number or the number is increased due to special representation as described below.

(b) Declarant Rights. The Declarant shall select the initial Board and reserves the right to appoint a majority of the Board, taking into account the Declarant's reserved right to create new Condominiums to be maintained by the Association.

(c) Multiple Condominiums. If the Association manages more than one Condominium, the number of directors shall be increased to add one director for each Condominium, to be initially appointed by the Declarant and thereafter elected only by the Unit Owners in that Condominium. There shall be a minimum of three at-large Directors to be elected by all Members of the Association.

(d) Commercial Units. It is anticipated that there will be more residential Units than commercial Units represented by the Association. If requested at least 30 days prior to the election by signed petition representing a majority of the Allocated Interests assigned to commercial Units, the commercial Units may vote separately for one-third of those at-large Directors to be elected by the Owners, and the residential Units shall elect the remainder.

6.3 Voting Procedures. Each Member shall be entitled to the Unit's Allocated Interest, multiplied by the number of director seats for which the Member is permitted to vote. A Member is not required to use all his votes; however, no cumulative voting shall be permitted.

*Example: If there are three at-large seats to be filled, a Member may cast one Allocated Interest each for one, two or three candidates but shall not cast more than one Allocated Interest for any particular candidate.*

The candidates receiving the highest number of votes shall be declared elected. Unless the Bylaws provide otherwise, Directors may be elected by a plurality; a majority is not required.

6.4 Removal. Except for directors selected by the Declarant, any director may be removed from office as provided in the Condominium Act.



6.5 Compensation; Qualification. Directors shall receive no compensation for their services unless expressly provided for in resolutions adopted by the Members. A Board member does not need to be the Owner of a Unit.

6.6 Quorum. Voting at a Board meeting requires presence of at least one-half of the directors, in person or telephone conference. If applicable law permits voting by proxy or any other fashion shall be allowed. If permitted by law, any action required to be taken by vote of the Board may be taken in the absence of a meeting (or in the absence of a quorum at a meeting) by obtaining the written approval of a majority of the Board.

## **Section 7. Members' Meetings**

7.1 Decision Making by Owners. As a convenient reference and not as a limitation, actions requiring a vote of the Members, or assent in writing, include the following:

|                                                       |              |
|-------------------------------------------------------|--------------|
| Election of Board of Directors                        | Section 6.3  |
| Spending reserves other than as designated            | Section 9.2  |
| Ratification of expenditures for capital improvements | Section 9.6  |
| Repeal of Rules and Regulations adopted by the Board  | Section 12.7 |
| Amendment of the Declaration                          | Section 13.1 |
| Termination of the Declaration                        | Section 14.1 |

7.2 Calling Association Meetings. The Association shall call an annual meeting for the election of Members of the Board and may call additional meetings for information purposes or whenever any action is required by this Declaration to be taken by vote or assent in writing of the Members; provided, however, until the Declarant has completed and sold all Units or until the Declarant elects to terminate his control of the Condominium, whichever shall first occur, there shall be no meeting of Members of the Association unless a meeting is called by the Board.

7.3 Notice. Notice of all meetings must be given to Members in accordance with the Bylaws and the Condominium Act.

7.4 Quorum. Voting at an Association meeting requires presence of Members in person or by proxy representing the percentage of Allocated Interests established by the Board as necessary to transact business. The Board may revise this percentage from time to time, within the limits permitted by the Condominium Act, but in no event shall the quorum be set higher than a majority. If applicable law permits voting by telephone conference or any other fashion shall be allowed.

7.5 Action without Meeting. If permitted by applicable law, and if approved by the Board, the Unit Owners may vote for Directors by written ballot and may approve by resolution without a meeting any matter or action that could be approved with a meeting.



**Section 8. Maintenance, Alteration and Repair**

8.1 **Generally.** The Association shall be responsible for the management, control and improvement of the Common Elements and shall keep the Common Elements attractive, clean and in good repair. The Association shall not maintain Limited Common Elements unless:

(a) This Declaration or the Individual Condominium Declaration provides otherwise; or

(b) The affected Unit Owners and the Association agree in writing that the Association shall maintain the Limited Common Elements in accordance with a maintenance agreement approved by the Architectural Review Committee.

Except as noted, maintenance shall include repairs, repainting and replacement as necessary, regular cleaning and collection of litter, lighting and, where applicable, heating and cooling, and all other care necessary for a first class Condominium facility. The Architectural Review Committee may set standards for care in which case that standard shall apply.

8.2 **Limited Common Elements.**

(a) **Definition.** Limited Common Elements may exist on ground levels or upper levels of a Condominium. The following shall be considered Limited Common Elements:

(i) All exterior patios and other ground areas, sidewalks or other walkways, landscaping, arcades, arbors, garage areas, storage areas, exclusive to a Unit(s) as designated by the Declarant;

(ii) All exterior lighting owned by or customized for any ground floor commercial establishment or business or otherwise;

(iii) Doors and windows exclusive to a Unit(s) as designated by Declarant;

(iv) Signs, canopies, awnings, or other materials that are owned by or customized for any Unit(s), including commercial establishments or businesses or otherwise; and

(v) Elevators, lobby and stairwells, including doors and windows for a stairwell or lobby;

(vi) Any other area so designated by the Declarant or the Individual Condominium Declaration.

(b) **Maintenance.** Unless the Individual Condominium Declaration provides otherwise, if there is a single Owner of all the floor Units on a floor of a Condominium, such Owner shall be responsible for maintenance of such Limited Common Elements of such Units.



(c) Capital Improvement. The Units on a floor may make any capital improvement to the Limited Common Elements of such floor of a particular Condominium upon approval by the Architectural Review Committee and a majority of the Owners of Units on such floor of the Condominium.

### 8.3 Association Powers.

(a) Capital Improvements; Additional Common Elements. The Association may make capital improvements to the Common Elements, may purchase additional property to be added to the Common Elements, and may modify the uses of the Common Elements. Expenses for substantial capital improvements must be approved in accordance with Section 9.6.

(b) Access. The Association, through its authorized agents or employees, shall have access to each Unit as may be necessary for repair or maintenance of any Common Elements, for emergencies, or when necessary to prevent damage to the Common Elements or to another Unit or Units, or for specific portions of the Unit to be maintained by the Association as provided by this Declaration. Except in an emergency, the Association and the Declarant shall give reasonable notice to the Owner before entering the Unit.

(c) Grant of Easements. The Association is authorized and empowered to grant (and shall from time to time grant) such licenses, easements and/or rights-of-way for sewer lines, water lines, electrical cables, telephone cables, gas lines, storm drains, underground conduits and/or such other purposes related to the provision of public utilities to the Condominiums or The Township as may be considered necessary and appropriate by the Board for the orderly maintenance, preservation and enjoyment of the Common Elements and The Township or for the preservation of the health, safety, convenience and/or welfare of the Owners of the Units or other property in the Township, or as determined necessary by the Declarant.

(d) Contracts. The Association may contract and delegate any of its duties, powers or functions with the Declarant or any other party as Management Agent and for the performance for all or any portion of the management of the Association and the Association's maintenance and repair obligations. The cost of the contract shall be included within the General Assessment or Special Assessment as applicable. The Association, and the Board shall not be liable for any omission or improper exercise by the Management Agent of any such duty, power or function so delegated. The Association also may, but is not obligated to, act as agent for an Owner, if so requested by that Owner, to contract for routine maintenance and other services not required to be provided by the Association. The terms and conditions of all such contracts shall be at the discretion of the Board.

(e) Control of Common Elements. The Association shall have the exclusive right to control all of the Common Elements and each Unit Owner's ownership of an undivided interest in the Common Elements is expressly made subservient to the rights of the Association to manage and control the Common Elements. It is the intention of the Declaration that the Association be free and uninhibited in the exercise of its rights and duties hereunder, and to such end the words "management and control" shall be given their broadest possible meaning as may be considered necessary to the operation of the Condominium. Further, the Association, acting



by and through its Board, is hereby irrevocably appointed as attorneys-in-fact for the Owners of all of the Condominium Units, and for each of them, to manage, control and deal with the interests of such Owners in the Common Elements so as to permit the Association to fulfill all its powers, functions and duties under the provisions of this Declaration, the Articles and the Bylaws. The foregoing shall be deemed to be a power of attorney coupled with an interest and the acceptance by any person or entity of any interest in any Unit shall constitute an appointment of the Association as attorney-in-fact as aforesaid.

(f) Limitation of Liability. The Association and the Declarant shall not be liable for any failure of water supply or other utilities or services to be obtained by the Association or Declarant or paid out of the Common Expense funds, or for injury or damage to person or property caused by the elements or by the Owner of any Unit, or other person, or resulting from electricity, water, snow or ice which may leak or flow from any portion of the Common Elements, another Unit, or from any wire, pipe, drain, conduit, appliance, or equipment. The Association and the Declarant shall not be liable to the Owner of any Unit for loss or damage, by theft or otherwise, of articles that may be stored in any Unit or upon any of the Common Elements.

(g) Maintenance of Units. In the event that an Owner fails to maintain such Owner's Unit and all appurtenances thereto in accordance with this Declaration and/or if, in the opinion of the Association, such failure could result in damage to the Property or other Units if not repaired or properly maintained, the Association shall have the right through its agents and employees to enter upon said Unit and to repair, maintain and restore such Unit. The cost of such repair and maintenance shall be assessed to the Owner of such Unit.

(h) Declarant's Benefits. The powers, rights, benefits and easements granted to the Association in this section shall also be vested in the Declarant, in the Declarant's sole option.

#### 8.4 Owners' Responsibility.

(a) Unit Maintenance. Each Owner shall keep all parts of his Unit and all Limited Common Elements appurtenant to such Unit in good order and repair and free from debris. No clothesline or other clothes drying apparatus shall be permitted in any part of a Unit where it may be visible from the Common Elements or outside the building. Towels, clothing and laundry shall not be hung on balconies or where visible from the outside. Bicycles, toys and other equipment must be properly stored in the Unit or in designated areas of the Common Elements and must not block entrances or hallways or be visible from public areas.

(b) Decorative Items. When the Condominium includes businesses, the appearance of windows, balconies and other parts of the upper floors visible from outside may be more closely regulated than in a building that is entirely residential. Any window coverings on the upper floors visible from the outside that are not white, any signs or decorations in the upper floor windows or balconies that are visible from outside the building, and all porch furnishings and other objects visible from outside must be approved by the Architectural Review Committee. In addition, the Architectural Review Committee may require removal of balcony furnishings or



decorative items, including plants, banners or wind chimes, that are distracting or not in keeping with the rest of the building.

(c) Damage or Destruction of Common Elements by Owner. If any Owner or any of his guests, tenants, licensees, agents, employees or members of his family damages any of the Common Elements as a result of negligence or misuse, the Owner hereby authorizes the Association to repair the damage, the cost of which, to the extent not paid by insurance, shall be the responsibility of the Owner.

(d) Approval of Plumbers, Electricians, etc. To allow for minimal disruption, the Association and the Architectural Review Committee must be notified in advance and approve any contractor, electrician, plumber, HVAC maintenance worker or other worker who is to install, maintain, repair or replace any improvements, lines, conduits and equipment for electricity, heating, air conditioning, water heating, cable, telephone and other utilities which serve the Unit, for work which is to be performed in Common Elements, Limited Common Elements, or any other Unit. Each Owner shall promptly report to the Association any defects or necessary repairs for which the Association is responsible.

**NO OWNER OR WORKER SHALL ACCESS THE ROOF OR PERFORM WORK ON THE ROOF AREA EXCEPT THROUGH THE DECLARANT OR ASSOCIATION AND WITH THEIR PRIOR CONSENT. ANY UNIT OWNER WHO BREACHES OR OTHERWISE FAILS TO ABIDE BY THE TERMS AND PROVISIONS OF THIS SECTION MAY BE LEVIED A FINE BY THE BOARD AND FURTHER SHALL BE LIABLE TO AND INDEMNIFY THE ASSOCIATION FOR ALL DAMAGES, LOSSES AND INJURIES RESULTING THEREFROM, INCLUDING THE LOSS OR VOIDANCE OF ANY WARRANTY ON THE CONDOMINIUM AND ITS STRUCTURES, SYSTEMS AND COMPONENTS, INCLUDING, WITHOUT LIMITATION, THE ROOF.**

#### 8.5 Alteration and Improvements.

(a) Generally. An Owner shall not paint, decorate or otherwise change any portion of the Unit or the building visible from outside the Unit, without prior written approval of the Architectural Review Committee.

(b) Structural Modifications. Neither an Owner nor the Association nor any other party shall make any alteration, addition or removal of any portion of a Unit that is to be maintained by the Association, or do anything that will jeopardize the safety or soundness of the building or impair any of the easements established herein without first obtaining approval of the Architectural Review Committee and the Association, and the unanimous approval in writing of the Owners of all Units affected by such work. A copy of plans for any such work prepared by an architect licensed to practice in Mississippi shall be filed with the Association and the Architectural Review Committee prior to the start of any such work, and all work must be performed substantially in conformance with the approved plans.



9.1 Fiscal Year. The fiscal year of the Association shall begin January 1 of each year and end on December 31 of that year, unless the Board selects a different fiscal year.

9.2 Budget Items.

(a) Recurring Expenses. The budget shall estimate total expenses to be incurred by the Association in carrying out its responsibilities. These expenses shall include, without limitation, the cost of wages, materials, insurance premiums, services, supplies and other expenses for the rendering of all services required or permitted under this Declaration. The budget shall also include reasonable amount, as determined by the Board, for working capital. Fees for professional management of the Association, legal counsel and other professional services may also be included in the budget.

(b) Reserves. Unless waived by majority vote of the Members, the Association shall build up and maintain adequate reserves, which shall be included in the budget and collected as part of the annual General Assessment. If the reserves are inadequate for any reason, including nonpayment of any Member's assessment, the Board may at any time levy an emergency assessment in accordance with the provisions of Section 10.3 ("Special Assessment").

(c) Limited Common Elements. Unless the affected Unit Owners shall maintain the Limited Common Elements, the budget shall assign the cost of maintenance to the Units served by the Limited Common Elements. If more than one Unit is served by a Limited Common Element, the cost shall be divided between the Units served on a prorata basis based on each Unit's relative interest in the Condominium's Limited Common Elements and Common Expenses.

9.3 Multiple Condominiums.

(a) Separate Budgets. If the Association administers more than one Condominium, each Condominium shall have a separate budget. Maintenance, repair and replacement and other costs related to a particular Condominium shall be assessed only to Unit Owners of that Condominium. If there is a single insurance policy for all of the Condominiums, the costs of insurance shall be prorated according to the relative risk assigned to that Condominium by the underwriting agent.

(b) Shared Costs. The cost of management and other general costs of the Association not attributable to a particular Condominium shall be divided among the Condominiums on a prorata basis. The Board shall base each Condominium's share on the heated and air conditioned square footage of the Condominium as a percentage of the total heated and air conditioned square footage of all such Condominiums.

*Example: If a Condominium has 20% of the heated and air conditioned square footage of all such Condominiums maintained*



*by the Association, and each of the four Units within the condominium has an equal share, each Unit will be assessed 5% of the general costs of managing the Association.*

(c) Single Ownership. If all of the Units in a particular Condominium have a single Owner and the Owner agrees to maintain the Condominium Common Elements to the standards set forth by the Association and by the Architectural Review Committee, then the Board may permit the Owner to pay all costs relating to that Condominium directly rather than have the budgeted amounts included in the condominium Units' Assessments. Such Board approval may be revoked at any time, and the Owner's failure to properly repair, maintain and insure the Condominium Common Elements may result in an emergency Special Assessment for that Condominium.

9.4 Preparation and Approval of Annual Budget. The Board shall prepare and adopt the Budget in the manner required by this Declarant and by the Condominium Act.

9.5 Effect of Failure to Prepare or Adopt Budget. The Board's failure or delay in preparing or adopting the annual budget for any fiscal year shall not waive or release a Member's obligation to pay General Assessments whenever the amount of such Assessments is finally determined. In the absence of an annual Association budget, each Member shall continue to pay the Assessment at the rate established for the previous fiscal period until notified otherwise.

9.6 Capital Improvements to Common Elements. Except for Limited Common Elements as provided in Section 8.2, substantial capital improvements to the Common Elements approved by the Board must be ratified by the Owners of the applicable Condominium as follows:

(a) Majority Vote. If the cost of the improvement is more than six percent (6%) of the Condominium's annual budget, or if, when added to other capital improvements for the fiscal year, totals more than ten percent (10%) of the Condominium's annual budget, the capital improvement must be approved by majority of the assessment interests in that Condominium.

(b) Two-Thirds Vote. If the cost of the improvement is more than twenty percent (20%) of the Condominium's annual budget, or if any, when added to other capital improvements for the fiscal year, totals more than twenty-five percent (25%) of the Condominium's annual budget, the capital improvement must be approved by two-thirds of the assessment interests in that Condominium.

If the capital improvement is approved by the Condominium Owners, the Board shall determine whether it shall be paid from General Assessments or by Special Assessment. Any repair or replacement of existing improvements shall not be considered a capital improvement for the purposes of this Section. Capital improvements to Limited Common Elements shall be approved by applicable votes of the Owners served by the Limited Common Element.



**Section 10. Assessments**

10.1 **Obligation for Assessments.** Each Unit is subject to Assessments by the Association for the improvement, maintenance and operation of the Condominium and building, including the management and administration of the Association and other Common Expenses and Limited Common Expenses, as applicable, as set forth in this Declaration. The Declarant, for each Unit owned within the Condominium, hereby covenants and each Owner of any Unit by acceptance of a deed or other transfer instrument, whether or not it shall be so expressed in such deed, is deemed to covenant and agree to pay to the Association the following (to be collectively known as "Assessments"):

(a) General Assessments for expenses included in the budget and for Limited Common Expenses applicable to a Unit as provided in this Declaration, and

(b) Special Assessments for the purposes provided in this Declaration.

together with a late fee and interest, as established by the Board, and cost of collection when delinquent, including a reasonable attorneys' fee whether or not suit is brought. Upon default in the payment of any one or more installments, the Board may accelerate the entire balance of such Assessment to the fullest extent allowed by law.

10.2 **General Assessment and Limited Common Expense Assessment.** The Board shall set the dates such Assessments shall become due and may provide for collection of Assessments monthly, or, if allowed by statute, in quarterly, semiannual or annual installments.

10.3 **Special Assessment.** In addition to the General Assessment, the Board may levy in any fiscal year a Special Assessment applicable to that year and not more than the next ten succeeding years as follows:

(a) **Capital Improvements.** Any substantial capital improvement that has been approved in accordance with Section 9.6 ("Capital Improvements") or any capital improvement not required to be approved by the Members may be paid by Special Assessment.

(b) **Emergency Assessment.** By two-thirds (2/3) vote, the Board may impose a Special Assessment for any unusual or emergency maintenance or repair or other expense which this Declaration requires the Association to pay (including, after depletion of reserves, any unexpected expenditures not provided by the budget or unanticipated increases in the amounts budgeted).

10.4 **Capital Contribution.** At the closing and transfer of title of each Unit to the first Owner other than the Declarant, such Owner shall contribute to the Association an amount equal to three times the monthly General Assessments for that Unit. This contribution shall be used by the Association for the purpose of initial and non-recurring capital expenses of the Association and for providing initial working capital for the Association and shall not be considered as a pre-payment of Assessments.



#### 10.5 Effect of Non-payment of Assessment; Remedies.

(a) Late Fees; Interest. Any Assessment not paid within five (5) days after the due date shall bear interest at the highest rate allowed by law or at such lower rate as determined by the Board, and, to the extent allowed by law, may be subject to a late fee as determined from time to time by the Board.

(b) Personal Obligation. Any and all Assessments, together with any late fee, interest and cost of collection when delinquent, including a reasonable attorneys' fee whether or not suit is brought (collectively, the "Unit Obligation") shall be the personal obligation of the person or entity who was the Owner of such Unit at the time when the Assessment was levied, and of each subsequent Owner. Each Owner of a Unit, by acceptance of a deed or other transfer document, whether or not it shall be so expressed in such deed or transfer document, is deemed to covenant and agree to pay the Association the Assessments established or described in this Section.

(c) Creation of Lien. The Unit Obligation shall also be charged on the land and shall be a continuing lien upon the Unit against which the Unit Obligation is made. This lien shall be in favor of the Association for the benefit of all Owners, which shall have all remedies available at law and in equity.

(d) Foreclosure of Lien. The Association may bring an action at law against the Owner or Owners personally obligated to pay the Unit Obligation, or may foreclose the lien, or both. The Association, acting on behalf of the Owners, shall have the power to bid for any interest in any Unit foreclosed at such foreclosure sale and to acquire, hold, lease, mortgage and convey the same.

(e) Owner's Acceptance. Each Owner, by acceptance of title to a Unit, hereby expressly vests in the Association the right and power to bring all actions against such Owner personally for the collection of the Unit Obligation as a debt and to enforce the foreclosure brought in the name of the Association in a like manner as foreclosure of a mortgage lien and all rights and remedies allowed by law. Each Owner hereby expressly grants to the Association a power of sale in connection with such lien. No Owner may waive or otherwise escape liability for the Unit Obligation by abandonment of the Unit.

(f) Mortgages. The lien for the Unit Obligation shall be subordinate to the lien of any first mortgage. Sale of the Unit shall not affect the Unit Obligation lien; provided, the sale or transfer of the Unit pursuant to the first mortgage foreclosure or any proceeding in lieu thereof, shall only extinguish the lien of such Unit Obligation as to payments which become due prior to such sale or transfer, and no such sale or transfer shall relieve such Unit from liability for any Assessments thereafter becoming due or from the lien thereof, and the grantee of any such Unit shall become a Unit Owner subject to this Declaration.

10.6 Certificate of Payment. The treasurer of the Association, upon demand of any Owner, shall furnish to such Owner a certificate in writing signed by a Member of the Board setting forth whether any Assessments are owed by that Owner. Such certificate, when co-



signed by the secretary of the Association, shall be conclusive evidence of payment of any Assessment or other charge therein stated to have been paid. The Association may charge a reasonable fee for this service as established by the Board.

### **Section 11. Insurance, Release and Indemnity Provisions**

11.1. **Insurance.** The Association's Board shall have the authority to and shall obtain insurance for all of the improvements on the Property (with the exception of the Unit and improvements and betterments to the Units made by the respective Owners at their expense and personal property, fixtures, inventory, furniture, equipment, or other assets of the Unit Owner) against loss or damage by fire or other hazards, including extended coverage, vandalism and malicious mischief, in an amount sufficient to cover the full replacement cost of any repair or reconstruction in the event of damage or destruction from any such hazard, and shall also obtain a public liability policy covering all Common Elements and all damage or injury caused by the negligence of the Association or any of its agents, with such limits as respects bodily injury and property damage as are determined by the Board. Premiums for all such insurance coverage shall be Common Expenses. All such insurance coverage obtained by the Board shall be written in the name of the Association as Trustee for each of the Unit owners in the percentages of undivided interest in and to the Common Elements as provided for herein. Such insurance shall be governed by the provisions hereinafter set forth:

(a) All policies shall be written with a company, admitted or non-admitted, holding a Best's Rating Classification of "A-" or better and a Financial Size Category of "VI" or better as reflected from time to time in the current edition of BEST'S KEY RATING GUIDE, PROPERTY-CASUALTY.

(b) All policies shall be for the benefit of the Unit Owners and their mortgagees as their interests may appear.

(c) Provision shall be made for the issuance of a certificate of insurance to each Unit Owner and his mortgagee, if any.

(d) The original of all policies and endorsements thereto shall be deposited with the Insurance Trustee that shall hold them subject to the provisions of this Section.

(e) Exclusive authority to adjust losses under policies hereafter in force on the Property shall be vested in the Association's Board; provided, however, that no mortgagee having an interest in such losses may be prohibited from participating in the settlement negotiations, if any, related thereto.

(f) In no event shall the insurance coverage obtained and maintained by the Association's Board hereunder be brought into contribution with insurance purchased by individual Unit Owners or their mortgagees.

(g) No Unit Owner shall be entitled to exercise his right to maintain insurance coverage in such a way as to decrease the amount which the Association, on behalf of all of the



Owners and their mortgagees, may realize under any insurance policy which the Association's Board may have in force on the property at any particular time.

(h) Any Unit Owner who obtains an individual insurance policy covering any portion of the Property, other than improvements and betterments made by such Unit Owner ad personal property, fixtures, inventory, furniture and equipment, and other assets of such Unit Owner, shall be required to file a copy of each such individual policy with the Association within 30 days after purchase of such insurance.

(i) It shall be the individual responsibility of each Unit Owner at his own expense to provide, as he sees fit, owner's title insurance on his individual Unit.

(j) The Association's Board shall from time to time conduct an annual insurance review of all improvements on the Property (with the exception of improvements and betterments made by the respective Owners at their expense).

(k) The Association's Board shall be required to make every reasonable effort to secure insurable policies that will provide for the following: (1) a waiver of subrogation by the insurer as to any claims against the Association's Board, its management agent, the Owners and their respective servants, agents and guests; (2) a waiver by the insurer of its right to repair and reconstruct instead of paying cash; (3) that the master policy on the Property cannot be canceled, invalidated or suspended on account of any one or more individual owners; (4) that the master policy on the Property cannot be canceled, invalidated or suspended on account of the conduct of any director, officer or employee of the Association or its duly authorized management agent without a prior demand in writing delivered to the Association to cure the defect and the allowance of a reasonable time thereafter within which the defect may be cured by the Association, its management agent, any Unit Owner or mortgagee; and (5) that any "other insurance" clause in the master policy exclude individual Owner's policies from consideration.

**(l) THE ASSOCIATION DOES NOT MAINTAIN INSURANCE FOR THE BENEFIT OF OWNERS OR THEIR UNITS INCLUDING ANY IMPROVEMENTS AND BETTERMENTS TO THE UNIT MADE BY ITS OWNER OR PERSONAL PROPERTY, FIXTURES, INVENTORY, FURNITURE AND EQUIPMENT, OR OTHER ASSETS OF A UNIT OWNER. THE ASSOCIATION DOES NOT MAINTAIN GENERAL LIABILITY INSURANCE FOR THE UNIT OWNERS. THE ASSOCIATION DOES NOT MAINTAIN ANY INSURANCE FOR LOSS, DAMAGE, OR DESTRUCTION OF AUTOMOBILES AND OTHER VEHICLES. OWNERS ARE HEREBY ADVISED TO SEEK THEIR OWN EXPERT ADVICE REGARDING THEIR INSURANCE COVERAGES.**

(m) Subject to the right of the Association, CBD Association or TND Association, as applicable, to increase, modify, and amend, from time to time, the insurance coverages required to be maintained by a Unit Owner, each Unit Owner shall while an Owner of a Unit maintain the following insurance coverages at all times at Unit Owner's expense:



(i) A standard Condominium Owners' HO-6 casualty insurance policy, including extended coverage, vandalism and malicious mischief and demolition and debris removal, in amounts not less than One Hundred (100%) percent of the current replacement cost of the Unit, and all Unit Owner improvements, betterments, alterations, or additions made to the Unit by Unit Owner, including that portion of said improvements and betterments which are in excess of the initial improvements and betterments for said Unit, as well as, such coverage for Unit Owner's personal property, fixtures, inventory, furniture and equipment and other assets owned, controlled or used by Unit Owner, and situated in the Unit with general liability insurance for bodily injury and property damage with limits per occurrence of Five Hundred Thousand Dollars (\$500,000). The standard Condominium Owner's HO-6 casualty policy shall also include an endorsement for back-up of water, sewer, and all drains.

(ii) For commercial and business Units, in Unit Owner's sole discretion, business interruption insurance in an amount sufficient to reimburse Unit Owner for direct or indirect loss of earnings attributable to perils commonly insured against by prudent Unit Owners or attributable to prevention of access to the Building or Unit as a result of such perils.

(iii) For Units used for commercial or business purposes, commercial General Liability insurance including, but not limited to bodily injury and property damage coverage, with limits per occurrence of not less than One Million Dollars (\$1,000,000), and limits of Two Million Dollars (\$2,000,000) annual aggregate.

(iv) All policies of insurance maintained by Unit Owner shall be in a form and amount and with coverages reasonably acceptable to Association and shall: (i) be issued by an insurer licensed to do business in the State of Mississippi; and (ii) waive, to the extent available, any right of recovery or subrogation against Association. Each Unit Owner shall, upon occupancy of the Unit and thereafter within fifteen (15) days prior to the expiration of each such policy, promptly deliver to Association copies or other evidence of such policies and evidence satisfactory to Association that all premiums have been paid and all policies are in effect. The Association shall not have any obligation or liability to a Unit Owner or any other party for failure of a Unit Owner to provide or maintain the insurance required herein nor shall the Association have any duty or obligation to take any affirmative action in regard to the same. The Association may specify other insurance required to be maintained by a Unit Owner in the Individual Condominium Declaration.

(v) If Unit Owner fails to secure or maintain any insurance coverage required by Association or should insurance secured by Unit Owner not be approved by Association and such failure or approval not be corrected within 10 days after written notice from Association to such effect, Association may, in Association's sole discretion, purchase such insurance coverage required at Unit Owner's expense and levy the cost thereof as a special assessment against the Unit and Unit Owner, but the Association shall have no duty or obligation to purchase such insurance and shall not be liable to Unit Owner or other parties for failure to do so.

(n) In the event of damage or destruction of a Unit, including any improvements or betterments, then the Unit Owner shall promptly, in accordance with the requirements and time frame imposed by the Architectural Review Committee and/or



Association, repair, reconstruct and restore the Unit to substantially the same condition in which it existed prior to the casualty, damage, or destruction in compliance with their covenant in Section 11.9 hereof. This obligation of an Owner to repair, reconstruct, and restore the Unit is applicable whether or not insurance proceeds are sufficient to defray the cost thereof.

(o) The Unit Owner does hereby release and shall indemnify and hold harmless Association, CBD Association or TND Association, as applicable and Declarant from all loss, claim, demand, damage, liability, or expense, including attorneys' fees, resulting from any injury to or death of any person or for any loss of or damage to any property caused by or resulting from any act, omission, misconduct or negligence of Unit Owner or any family member, guest, tenant, invitee, agent, customer or visitor of Unit Owner in or about any Unit, Common Elements, Limited Common Elements, any easements or other lands upon which the Condominium is situated and lands within the Township at Colony Park. Unit Owner shall also indemnify and hold harmless and pay on behalf of Association, CBD Association or TND Association, as applicable and Declarant, all loss claims, demands, expenses and judgments against Association, CBD Association or TND Association, as applicable and Declarant caused by or arising out of, directly or indirectly; (i) the performance by Unit Owner of his obligations and duties, including, without limitation, repair, replacement and maintenance obligation, under this Declaration, any Individual Condominium Declaration, the Deed Restriction, the CBD Declaration or the TND Declaration, as applicable and the Overlay District Ordinance; (ii) the Unit Owner's occupancy or use of the Unit, the Common Elements, the Limited Common Elements or any easements or other lands upon which the Condominium is situated and lands within The Township at Colony Park; and (iii) any business or operations of Unit Owner; (iv) any matter or thing done by Unit Owner, its family members, guests, tenants, invitees, agents, customers or visitors, whether or not occasioned by negligence.

11.2. No Partition. There shall be no judicial partition of the Property or any part thereof, nor shall the Declarant or any person acquiring any interest in the Property or any part thereof seek any such judicial partition except: (1) as set forth in Section 11.4 of this Section in the case of damage or destruction of the property and (2) as provided by Section 89-9-35 of the Mississippi Code of 1972 Annotated, as the same may be hereafter amended or modified and any other applicable laws of the State of Mississippi.

### 11.3 Insurance Trustee.

(a) All insurance policies purchased by and in the name of the Association shall provide that proceeds covering property losses shall be paid to the Association. The Board may serve as the Insurance Trustee or may, at its discretion, select another to serve as Insurance Trustee. Immediately upon the receipt by Association of such proceeds, the Association shall endorse the instrument by means of which such proceeds are paid and delivered or cause to be delivered such instrument to the Insurance Trustee. The Insurance Trustee shall not be liable for payment of premiums, for the renewal or the sufficiency of the policies or for the failure to collect any insurance proceeds. Nor shall the Insurance Trustee have any obligation to inspect the property to determine whether a loss has been sustained or to file any claim or claims against any insurer or any other person.



(b) The duty of the Insurance Trustee shall be to receive such proceeds as are paid and delivered to it and to hold such proceeds in trust for the benefit of the Owners and their mortgagees in the following shares, but which shares need not be set forth in the records of the Insurance Trustee. An undivided share of such proceeds on account of damage or destruction to the Common Elements shall be held in trust for the Owners in accordance with their respective percentages of undivided interest in and to the Common Elements. Proceeds on account of damage or destruction to Units shall be held in trust for the Owners of the damaged or destroyed Units in proportion to the cost of repairing or reconstructing the damage or destruction suffered by each such Unit Owner. In the event that a mortgagee endorsement has been issued as to any particular Unit, the share of each Unit Owner shall be held in trust for such Unit Owner and his mortgagee as their interests may appear.

(c) Proceeds of insurance policies received by the Insurance Trustee shall be disbursed as follows:

(i) If the damage or destruction for which the proceeds are paid is to be repaired or reconstructed, shall be disbursed in payment of such repairs or reconstruction as hereinafter provided. Any proceeds remaining after defraying cost of repairs or reconstruction shall be disbursed to the beneficial Owners, remittances to Unit Owners and their mortgagees being payable jointly to them. This is a covenant for the benefit of any mortgagee of a Unit and may be enforced by such mortgagee.

(ii) If it is determined as provided for herein that the damage or destruction for which the proceeds are paid shall not be repaired or reconstructed, such proceeds shall be disbursed to such persons as therein provided.

(iii) Any and all disbursements of funds, whether such funds consist of insurance proceeds, special assessments, sales proceeds or any combination thereof, to be made by the Insurance Trustee for any purpose whatsoever shall be made pursuant to and in accordance with a certificate of the Association signed by the President or Vice President and attested by the Secretary setting forth whether or not the damage or destruction is to be repaired or reconstructed and whether the damage or destruction was to the Common Elements or one or more Units or both. If the damage or destruction is not to be repaired or reconstructed, said certificate shall direct that disbursements be made by the Insurance Trustee as by law provided in accordance with the terms of this Section.

If the damage or destruction is to the Common Elements and is to be repaired or reconstructed, said certificate shall also be signed by or on behalf of the mortgagee known by the Insurance Trustee to have the largest interest in or lien upon such Common Elements and may direct that disbursements be made by the Insurance Trustee to those persons and in such amounts as may be specified therein or, in the alternative, said certificate may authorize the Insurance Trustee to make disbursements upon and pursuant to such written authorizations as may be submitted to it by a registered architect licensed in Mississippi or other person named therein as having been employed by the Association to supervise such repairs or reconstruction.



If the damage or destruction is to one or more Units and is to be repaired or reconstructed, said certificate shall also be signed by or on behalf of the mortgagee or mortgagees, if any, known by the Insurance Trustee to have an interest in or lien upon such Unit or Units and may direct that disbursements be made by the Insurance Trustee to those persons and in such amounts as may be specified therein or, in the alternative, said certificate may authorize the Insurance Trustee to make disbursements upon and pursuant to such written authorization as may be submitted to it by a registered architect licensed in Mississippi or other person named therein as having been employed by the Association to supervise such repairs or reconstruction.

The Insurance Trustee shall not incur any liability to any Unit Owner, mortgagee or other person for any disbursements made by it pursuant to and in accordance with any such certificates or written authorizations.

#### 11.4 Damage and Destruction.

(a) Immediately after the damage or destruction by fire or other casualty to all or any part of the Property covered by insurance written in the name of the Association, the Board or its duly authorized agent shall proceed with the filing and adjustment of all claims arising under such insurance and obtain reliable and detailed estimates of the cost of repair or reconstruction of the damaged or destroyed Property. Repair or reconstruction, as used in this paragraph, means repairing or restoring the Property to substantially the same condition in which it existed prior to the fire or other casualty with each Unit and the Common Elements having the same vertical and horizontal boundaries as before.

(b) In the event more than 75% of the Condominium has been destroyed or substantially damaged, any such damage or destruction shall be repaired or reconstructed unless at least 90% of the total vote of the Association shall decide within 60 days after the casualty, not to repair or reconstruct. If, for any reason the amount of the insurance proceeds to be paid as a result of such damage or destruction or reliable and detailed estimates of the cost of repair or reconstruction are not made available to the Association within said period of 60 days after the casualty, then such period shall be extended until such information shall be made available to the Association; provided, however, that said period of time shall in no event exceed 90 days after the casualty.

(c) In the event that it should be determined by the Association in the manner prescribed above that the damage or destruction shall not be repaired or reconstructed, then and in that event (i) the Unit Owners shall properly clean up all damage and destruction and landscape the Property to the standards and requirements of the Association and CBD Declaration or TND Declaration, as applicable; provided, however, the Association may elect to perform the clean up and landscaping and assess the costs thereof to the Unit Owner as a Special Assessment; (ii) the Property shall be deemed to be owned in common by the Unit Owners; (iii) the undivided interest in the Property owned in common which shall appertain to each Unit Owner shall be the percentage of undivided interest previously owned by such Unit Owner in the Common Elements, (iv) any liens affecting any of the Units shall be deemed to be transferred in accordance with the existing priorities to the percentage of undivided interest of the Unit Owner



in the Property and (v) the Property shall be subject to an action for partition at the suit of any Unit Owner, in which event the net proceeds of sale shall be paid to the Insurance Trustee. Said net proceeds of sale, together with the net proceeds of the insurance on the Property, after deduction of all clean up and landscaping costs, shall be considered as one fund which, after paying all expenses of the Insurance Trustee and the Association, including a reasonable fee to the Association for Administration of its duties herein, shall be divided among all of the Unit Owners in a percentage equal to the percentage of undivided interest owned by each Owner in the Property, after first paying out of the respective share of the Unit Owners, to the extent sufficient for the purpose, all liens and taxes of the undivided interest in the Property owned by each Unit Owner. Disbursements to such Owners shall be made as provided for herein. The foregoing provisions of this Section shall apply only as long as may be necessary to comply with the applicable provisions of the Condominium Act. The foregoing provisions of this Section shall apply only as long as said provisions are not in conflict with Section 89-9-35 of the Mississippi Code of 1972 Annotated or any other applicable laws of the State of Mississippi. In the event that the laws of the State of Mississippi should be hereafter amended so as to eliminate the right of action for partition upon determining that the damage or destruction shall not be repaired or reconstructed, then this Section, and such other provisions hereof as may be necessary to its implementation, shall be deemed amended accordingly.

#### 11.5 Repair and Reconstruction.

(a) If the damage or destruction for which the insurance proceeds are paid to the Insurance Trustee is to be repaired or reconstructed and such proceeds are not sufficient to defray the cost thereof, the Board shall without a vote of the Owners, levy a Special Assessment against all Owners of the damaged Units, and against all Owners in the case of damage to the Common Elements, in sufficient amounts to provide funds to pay such excess cost of repair or reconstruction. Additional assessments may be made in like manner at any time during or following the completion of any repair or reconstruction. Such assessments on account of damage to the Common Elements shall be in proportion to the Owner's share in the Common Elements.

(b) Any and all sums paid to the Association under and by virtue of those Special Assessments provided for above to defray the estimated excess cost of repair or reconstruction shall be deposited by the Association with the Insurance Trustee. The proceeds from insurance and assessments, if any, received by the Insurance Trustee, when the damage or destruction is to be repaired or reconstructed shall be disbursed as provided for herein.

#### 11.6 Minor Repairs.

(a) Notwithstanding the foregoing provisions of this Section, in the event of damage by fire or other casualty to either the Common Elements or a single Unit covered by insurance written in the name of the Association and if the insurance proceeds initially offered or paid therefor are less than \$10,000.00 and the estimated cost of repairing such damage is less than twice the amount of such proceeds, then the instrument by means of which such proceeds are paid shall be endorsed by the Insurance Trustee and delivered to the Association and the damage shall be repaired in accordance with the following provisions.



(b) If the damage is confined to the Common Elements, such insurance proceeds shall be used by the Association to defray the cost of such repairs. If the cost of such repairs is less than the amount of such insurance proceeds, the excess shall be retained by the Association or its duly authorized agent and placed in the reserve maintenance fund or such other fund as may be established for the purpose of providing for the maintenance, repair and replacement of the Common Elements. If the cost of such repairs exceed the amount of such insurance proceeds, such excess may be provided either by means of a Special Assessment levied by the Board, without a vote of the Owners, against all Owners in proportion to each Owner's share in the Common Elements or by means of an appropriation from the reserve maintenance fund or such other fund as may be established for the purpose of providing for the maintenance, repair and replacement of the Common Elements as the Board in the exercise of its sole discretion may determine.

(c) If the damage is confined to a single Unit, such insurance proceeds shall be used by the Association to defray the cost of such repairs. If the cost of such repairs is less than the amount of such insurance proceeds, then upon approval of the Board, the excess may be paid jointly to the Unit Owner and his mortgagee, if any, who shall use such proceeds to make the repairs required by the Association. If the cost of such repairs exceeds the amount of such insurance proceeds, such excess shall be provided by means of a Special Assessment levied by the Board and without a vote of the Owners, against the Owner of the damaged Unit. Payments for repairs provided for in this paragraph shall be made only after all such repairs have been completed and approved by the Association, the Unit Owner and his mortgagee, if any, which approval shall not be unreasonably withheld.

11.7 Expenses of Insurance Trustee. Any expenses incurred by the Insurance Trustee shall be paid from the Assessments, if the same are sufficient for the purpose; otherwise from the proceeds of Special Assessments.

11.8 Condemnation. In the event of a taking in condemnation or by eminent domain of part or all of the Common Elements, the award made for such taking may be payable to the Board if such award amounts to \$50,000 or less, and to the Insurance Trustee if such award amount to more than \$50,000. Unless 25% or more of the Unit Owners duly and promptly vote to approve the repair and restoration of such Common Elements, the Board shall arrange for the repair and restoration of such Common Elements, and the Board or the Insurance Trustee, as the case may be, shall disburse the proceeds of such award to the contractors engaged in such repair and restoration in appropriate progress payments. In the event that 75% or more of Unit Owners do not duly and promptly approve the repair and restoration of such Common Elements, the Board or the Insurance Trustee, as the case may be, shall disburse the net proceeds of such award in the same manner as they are required to distribute insurance proceeds where there is no repair or restoration of damages, as provided herein.

11.9 Restoration of Condominium. The Condominium being an integral part of the TND and CBD, each Unit Owner and the Association recognize that upon the occurrence of any damage or destruction to the Condominium, then the overriding and primary goal will be to immediately restore the Condominium in accordance with the requirement of the Architectural



Review Committee. Any damage or destruction to the Condominium which remains unrepaired or unkempt will have a significantly detrimental effect upon the other Units and the CBD and TND. Each Unit Owner covenants and warrants to the other Unit Owners, the Association, the CBD Association, and the TND Association to promptly repair and restore any and all damage and destruction to their Unit as required herein and by the Architectural Review Committee and the failure of such Unit Owner to do so will result in irreparable harm. Additionally, in the event a Unit(s) is not restored in accordance herewith and as may be permitted herein, then each Owner of a Unit shall have the obligation to perform such demolition and other work as required by the Architectural Review Committee so that the Property is restored to an unimproved landscaped area that will not be detrimental to the CBD and TND and to keep and maintain such area as required in the CBD Declaration or the TND Declaration, as applicable.

## **Section 12. Use Restrictions**

12.1 Condominium Units. Uses for the Units may include residential and commercial uses and shall be determined as provided in the Deed Restriction or Individual Condominium Declaration or by the Architectural Review Committee and may include all uses allowed by the CBD Declaration and the TND Declaration, as applicable. All uses must comply with the CBD Declaration or TND Declaration, as applicable, the Overlay District Ordinance, and local and state zoning laws and applicable ordinances.

12.2 Signs. No signs shall be displayed from a Unit or on the Common Elements except as permitted by the Architectural Review Committee.

12.3 Leasing. Due to the unique nature of the CBD and TND, unless otherwise approved by the CBD Association, all leasing of Units shall be conducted by and through a management agent approved by the CBD Association. No Unit Owner shall otherwise have the right to lease a Unit except through such approved management agent in accordance with such rules and regulations as required by the CBD Association. A lease management fee and such other fees and reimbursements set forth in the lease/management agreement approved by the CBD Association shall be paid by a Unit Owner to the management agent for the Lease of a Unit.

## **12.4 Nuisances; Other Improper Use.**

(a) Nuisances; Unlawful Use. No nuisance or immoral, improper, offensive or unlawful use shall be permitted to exist or operate on any Unit or Common Elements. All laws, building codes, orders, rules, regulations or requirement of any governmental agency having jurisdiction shall be complied with, by and at the sole expense of the Owner or the Association, whichever shall have the obligation to maintain or repair the affected portion of the Condominium. In no event shall the ordinary odors of a well-run restaurant and the noise of entertainment in any restaurant, lounge or other establishment be considered a nuisance in any ground floor Unit where such use is permitted by the Architectural Review Committee.

(b) Insurance. Nothing shall be done or kept on any Unit or the Common Elements that will increase the rate of, or result in cancellation of, insurance for the



Condominium or any other Unit, or the contents thereof, without the prior written consent of the Association.

(c) Soliciting. No soliciting will be allowed at any time within the Condominium.

12.5 Pets. Pets may be kept by an Owner or tenant but only if such pets do not cause an unsafe condition or unreasonable disturbance or annoyance. Pets shall not be left outside unattended or be permitted to bark excessively or demonstrate aggressive behavior. Each Owner or tenant shall be held strictly responsible to immediately collect and properly dispose of wastes and litter of his pets. The Association reserves the right to regulate the number, type and size of pets (specifically including particular breeds of dogs deemed to create unreasonable danger); to prohibit the keeping of animals other than customary household pets, which it may define; to designate specific areas where pets may be walked and to prohibit pets in other areas; to require pets to be on leash; and to restrict the rights of Owners and/or tenants to keep pets.

12.6 Rules and Regulations. The Board may from time to time adopt rules or amend previously adopted rules and regulations governing the details of the operation, use, maintenance and control of the Units or Common Elements and any facilities or services made available to the Owners. Rules and regulations shall take effect immediately upon approval by the Board, or at a later date selected by the Board. If requested by at least 10% of the Members, an Association meeting may be called and any Rule or Regulation may be repealed by majority vote of the Members. A copy of the Rules and Regulations adopted from time to time shall be furnished to each Owner.

#### 12.7 Enforcement.

(a) Owner's Responsibility. Each Owner's family members, guests, tenants, invitees, agents, customers and employees, as applicable to a residential or commercial Unit, shall conform and abide by the covenants contained in this Declaration, the CDB Declaration or TND Declaration, as applicable, and any Rules and Regulations which may be adopted from time to time in accordance with such Declarations. Each Owner shall be responsible for assuring such compliance and any violation by family members, guests, tenants, invitees, agents, customers and employees, as applicable to a residential or commercial Unit, may be considered to be a violation by the Owner.

(b) Covenants Committee. The Board may establish a Covenants Committee made up of Unit Owners to hear any complaints of violations of these Covenants or Rules and Regulations adopted by the Board. Members of the Board may serve on the Covenants Committee.

(c) Violations. If any Owners' family members, guests, tenants, invitees, agents, customers, employees, as applicable to a residential Unit or commercial Unit, violate or fail to abide by the covenants, rules, and regulations of the Association, the CBD Association, or the TND Association, as applicable, then fines may be levied against the Owner by the Board of such Association. Further, any such Association shall have such remedies as allowed in law or



in equity for any such violations, including eviction of any tenants. Further, such Associations shall be entitled to legal fees and expenses and court costs from a Unit Owner, if legal counsel is retained by such Association to enforce these provisions.

(d) Pets. The Covenants Committee of Board may find that a pet or breed of pet may cause an unsafe condition or unreasonable disturbance or annoyance and may require the Owner or tenant to take steps to cure or limit the offensive condition. If such steps are ineffective, if the Owner or tenant fails to cooperate or if the pet is considered to create an unsafe condition, the Board or Covenant Committee may require that an Owner or tenant permanently remove the pet(s) and immediately do so at their direction. Failure to abide by this Section by an Owner or tenant shall be deemed a willful and intentional violation which affects the safety and welfare of others for which the Board may levy substantial fines, seek damages at law and in equity, including punitive damages, and further the Association shall be entitled to all legal fees and expenses and court costs in enforcing these provisions.

(e) Architectural Review Committee. Certain matters regarding the appearance, maintenance or modification of the building or other areas visible from CBD will be subject to regulation under the Deed Restrictions or the CBD Declaration. If the CBD Association or Architectural Review Committee, as established by the CBD Declaration, assumes responsibility for a matter, the Covenants Committee shall not hear the case. However, the Association may enforce the decision of the CBD Association or Architectural Review Committee. If Condominiums are created within the Neighborhood, the Residential Association or Architectural Review Committee may have authority as provided by the TND Declaration.

(f) Commercial Uses. Any complaint regarding the business or commercial use of a Unit shall be referred to the CBD Association.

(g) Additional Remedies. All remedies listed in this section are non-exclusive and may be applied cumulatively. The Association shall also have the right to bring suit to enforce the covenants and Rules and Regulations, as described in Section 18.3.

### **Section 13. Amendments to Declaration**

#### **13.1 Method of Amendment.**

(a) Generally. Except as specifically provided otherwise by the Declaration or the Condominium Act, this Declaration may be amended at any time by Members holding 67% of the total voting power of the Association.

(b) Individual Condominium Declaration. An Individual Condominium Declaration may be amended by Unit Owners holding 67% of the total voting power of that Condominium.

(c) Unit Shares. No amendment shall change any Unit's appurtenant share in the Common Elements unless the Owner and any Mortgagee of that Unit joins in the execution of the amendment and 67% of the remaining Owners in that Condominium approve it.



(d) Limitation. No amendment to this Declaration or any Individual Condominium Declaration may restrict business or commercial use of the Condominium or amend any provision regarding such business or commercial Units without the consent of the affected Unit Owners and the Architectural Review Committee. No amendment may affect the rights of the Declarant or the Architectural Review Committee without the express written consent of the affected entity. This paragraph may not be amended.

(e) Effect. Any amendment adopted in accordance with this Section and the Condominium Act shall become effective upon recordation in the office of the Chancery Clerk of Madison County, Mississippi.

(f) Amendment or Restrictions. Notwithstanding any provision herein to the contrary, this Declaration and any Individual Condominium Declaration may be amended, modified and/or changed, in whole or in part, either (i) by the Declarant properly filing for record a Supplement prior to December 31, 2020 or (ii) by a Supplement properly filed for record and executed by the Owners of at least 75% of the Units if amended, modified and/or changed prior to December 31, 2020, and thereafter by the Owners of at least 51% of the Units.

13.2 Consent of Mortgagees. No amendment or modification of this Declaration materially impairing the rights, priorities, remedies or interests of a Mortgagee or as otherwise required by the Federal National Mortgage Association or the Federal Home Loan Mortgage Corporation shall be effective as against any mortgagee without the prior written consent of Mortgagees holding a lien on 67% or more of all Units effected by such amendment or modification, encumbered by a Mortgage. Any such required consent shall be given promptly and shall not be unreasonably withheld. Any consent not given or denied within 30 calendar days of receipt thereof shall be deemed given for purposes hereof. This section shall not be construed as a limitation upon the rights of the Association or the Owners to make amendments that do not adversely affect the Mortgagees.

13.3 Limitations and Oversight. Notwithstanding any provisions herein, the Association, the Board, and the Unit Owners shall not have the power and authority to adopt, implement, or amend this Master Plan of Condominium Declaration or any rules and regulations, in any manner which would contravene the CBD Declaration or TND Declaration, as applicable, any Deed Restriction, or the Overlay District Ordinance, including with limitation, any restrictions on the commercial and business uses and other uses, rights, and benefits granted under the CBD Declaration, the TND Declaration, any Deed Restriction, or the Overlay District Ordinance. To the extent that this Declaration contradicts the CBD Declaration or the TND Declaration, as applicable, or the Overlay District Ordinance, then the CBD Declaration or the TND Declaration, as applicable, and the Overlay District Ordinance shall prevail. The CBD Association and TND Association, as applicable, shall have the power and authority to enact such rules and regulations for the Association and Unit Owners as it deems appropriate and shall have the power to impose rules and regulations applicable to the Association and Unit Owners, and to overrule any decision or action by the Association or Unit Owners contrary to the CBD Declaration or TND Declaration, as applicable, or any Deed Restriction or the Overlay District Ordinance.



**Section 14. Termination**

14.1 Termination by Judicial Partition. Any Owner or Owners may bring an action in the Chancery Court of Madison County, Mississippi to terminate the Condominium by partition and sale of the entire Condominium in accordance with, and for the reasons stated in, Sections 89-9-35 and 89-9-37 of the Act.

14.2 Association Responsibility. If any real estate in the Condominium is to be sold following termination, title to that real estate, upon termination, vests in the Association as trustee for the holders of all interests in the Units, and the Association shall have power of attorney to sell the entire Condominium as set forth in Section 89-9-17(2)(ix) of the Act. Thereafter, the Association has all powers necessary and appropriate to effect the sale.

14.3 Proceeds. Unless otherwise provided by Chancery Court order, proceeds of the sale, including attorneys' fees and court costs, must be distributed first for the costs of partition and sale, and then allocated proportionately to the Owners. Each Owner shall use such proceeds to satisfy their ad valorem taxes and liens on the Unit; any remainder shall belong to such Owner.

**Section 15. Arbitration.**

15.1 When Used. With the consent of both parties, this procedure may be used whenever any controversy arises as to the construction of or compliance with any provisions of this Declaration.

15.2 Procedure. Any party to a controversy subject to arbitration may institute proceedings upon written notice delivered to the other parties in person or by certified mail. The notice shall reasonably identify the subject of the controversy. Within fifteen (15) days from receipt of such notice, each party shall name and appoint one arbitrator. If any party fails to appoint an arbitrator within the above period, the party having made his appointment shall appoint a second arbitrator. The two appointed arbitrators shall then appoint a third. Upon their failure to appoint a third arbitrator within a reasonable time, application may be made by either party to the Chancery Court in Madison County, Mississippi for such appointment. Alternatively, the parties may agree to use a single arbitrator.

15.3 Hearing. The arbitrators shall select the time and place for hearing on the controversy and shall notify the parties of such time and place by written notice delivered at least five (5) days prior to the hearing. The hearing shall be conducted by all of the arbitrators but a majority may determine any question and render a final decision and award. The arbitration shall be conducted according to the rules of the Division to the extent applicable, then by rules of the American Arbitration Association except where they are specifically overridden by or contradict Mississippi law.

15.4 Decision. The decision and award of the arbitrators shall be in writing, signed by all of the arbitrators and delivered to the parties in person or by certified mail within a



reasonable time after the final hearing day. Such decision shall be binding on all parties and shall be specifically enforceable in any court of competent jurisdiction. Unless assessed against a particular party or specified in the decision of the arbitrators, the fees of the arbitrators and the costs and expenses incurred in the arbitration shall be paid equally by the parties, and each party shall be responsible for paying the fee of his own counsel.

#### **Section 16. Mortgagees**

16.1 **Register of Owners and Mortgagees.** Upon the sale or transfer of any Unit to a third party, the transferee shall notify the Association in writing of his interest in the Unit together with the recording information for the instrument by which such transferee acquired his interest. In addition, each Owner shall notify the Association of any Mortgage encumbering his Unit, stating the amount of such Mortgage, the Mortgagee's name and address and the recording information for the Mortgage instrument. Any Eligible Mortgage Holder may also notify the Association directly of the existence of its Mortgage lien on a Unit, and upon receipt of such notice, the Association shall register all pertinent information pertaining to it. The Association shall at all times maintain a register with the names and addresses of all Eligible Mortgage Holders provided to it.

16.2 **Mortgagees' Rights.** In addition to the right stated elsewhere in this Declaration, any Eligible Mortgage Holder may, upon written request to the Association:

(a) Be furnished a copy of the most recent financial statement and annual report of the Association.

(b) Be given written notice by the Association of the call of a meeting of the membership to be held for the purpose of considering any proposed amendment to the Declaration, Articles or Bylaws.

(c) Be given notice of any default of 60 days or more in the payment of Assessments with respect to the Unit encumbered by the first Mortgage or in the performance of any other obligation or duty under this Declaration. Any failure to give any such notice shall not affect the validity of priority of any First Mortgage on any Unit, and the protection provided in this Declaration to any Eligible Mortgage Holder on any Unit shall not be altered, modified or diminished by reason of such failure, nor shall any such failure affect the validity of the lien of any Assessment or affect any of the priorities for liens as specified herein. No suit or other proceeding may be brought to foreclosure the lien for any Assessment levied pursuant to this Declaration, except after 10 days written notice to any Eligible Mortgage Holder holding a first mortgage encumbering the Unit which is the subject matter of such suit or proceeding.

(d) Be given an endorsement or certificate evidencing the insurance coverage maintained on the Property by the Association, reflecting the Mortgagee's interest therein and requiring that the Mortgagee be given notice of any cancellation of that insurance coverage;

(e) Be permitted to examine the books and records of the Association upon reasonable notice during ordinary business hours;



(f) Be provided current copies of the Declaration, Articles, Bylaws and Rules and Regulations concerning the Property, upon payment to the Association of its reasonable cost of copying such documents and postage and delivery fees; and

(g) Be given written notice of any casualty loss, condemnation or eminent domain proceedings which affect a material portion of the Common Elements or the Unit encumbered by the lien of the Eligible Mortgage Holder.

### **Section 17. Declarant's Rights**

17.1 **Right to Own and Sell.** Notwithstanding any provision of this Declaration to the contrary, the Declarant is irrevocably empowered to sell Units to any person or entity approved by it, provided that the Declarant shall at all times comply with applicable law. The Declarant shall have the right to transact on the Property any business necessary to accomplish the sale, lease or rental of Units or other property within The Township, including but not limited to the right to maintain models, have signs, maintain an office and employees on the Property and use the Common Elements and Limited Common Elements. A sales and rental office, model Units, signs and all items pertaining to sale and rentals shall not be considered Common Elements but shall remain the property of the Declarant.

17.2 **Rights to Change, Divide or Combine Units.** The Declarant may elect to change the interior design and arrangement of Units, make adjustments in the exterior design and footprint of the buildings and divide or combine one or more Units or portions of Units prior to the sale of such Units by the Declarant, provided an amendment to this Declaration is executed by the Declarant and recorded in the manner described in Section XIII ("Amendments to Declaration"), and in compliance with the Condominium Act. The amended Declaration shall also provide that the shares of the Common Elements and Common Expenses applicable to such Unit or Units shall be increased or decreased so that the resulting Unit or Units have shares allocated in accordance with the provisions herein.

17.3 **Right to Annex Property and Condominiums.** The Declarant shall have the right to expand the Property by annexation of additional land as a part of this Declaration and to add additional Condominiums by filing of record an Individual Condominium Declaration as provided herein.

17.4 **Prohibited Actions.** So long as the Declarant is the owner of record title to any Unit held for sale in the ordinary course of business, the following actions require approval in writing from the Declarant:

(a) Assessment of the Declarant as a Unit Owner for capital improvements, or

(b) Any action by the Association that would be detrimental to the sales of Units by the Declarant; provided, however, that an increase in Assessments without discrimination against the Declarant shall not be deemed detrimental.



17.5 Assignment. The rights, privileges, duties and obligations of Declarant under this Declaration and the Bylaws of the Association and other documents related to the Condominium and the Association may be assigned, in whole or part, by Declarant or Declarant may designate an authorized representative for Declarant.

17.6 Declarant Right Reservations. Declarant hereby reserves the right to exercise all the rights, privileges, benefits and easements granted to Declarant herein on existing property and additional properties that are brought under this Declaration and any Individual Condominium Declaration and all Individual Condominium Declarations shall be subject to the rights, privileges, benefits and easements granted to Declarant herein.

## **Section 18. General Provisions**

18.1 Interpretation. The provisions of this Declaration shall be liberally construed to effectuate their purpose of creating a uniform and consistent plan for the development and operation of the Property as a Condominium of the highest quality. In the event of a conflict between this Declaration and the Articles or Bylaws, this Declaration shall govern. If the Articles and Bylaws conflict, the Articles shall govern.

18.2 Invalidity. The invalidity of any part of this Declaration shall not impair or affect the validity or enforceability of the rest of the Declaration, which shall remain in full force and effect.

### **18.3 Compliance with Declaration; Enforcement**

(a) Owner's Responsibility. Each Owner and the Owner's family members, guests, tenants, invitees, agents, customers and employees, as applicable to a residential Unit or commercial Unit, shall conform and abide by this Declaration and any Rules and Regulations which may be adopted from time to time by the Board. Each Owner shall be responsible for assuring that all persons using that Owner's Unit by, through or under him so comply.

(b) Enforcement. Suit may be brought against any person, persons or entity violating or attempting to violate the provisions of this Declaration, either to restrain violation or to recover damages and against his or its property to enforce any lien created by this Declaration. To enforce this Declaration or the Rules and Regulations, the Association, the Declarant, the CBD Association, the TND Association, or any Owner may bring an action for damages, specific performance, declaratory decree or injunction or any other remedy at law or in equity. The Board shall be empowered to bring suits on behalf of the Association.

(c) No Waiver. Failure to enforce any provision of this Declaration or the Rules and Regulations shall not be deemed a waiver of the right to do so at any time thereafter.

(d) Association's Legal Fees. Any and all costs, including but not limited to attorneys' fees and court costs, which may be incurred by the Association, the CBD Association, the TND Association, or the Declarant in the enforcement of any of the provisions of this



Declaration, whether or not suit is brought, shall be charged as a Special Assessment to the Owner against whom such action was taken.

18.4 Notices. Unless otherwise stated herein, any notice required to be sent to the Owner of any Unit under the provisions of this Declaration shall be deemed to have been properly sent when mailed, postage prepaid, or hand delivered to the Unit and, if different, to the last known address of the person who appears as Owner of such Unit as that address is stated in the records of the Association at the time of such mailing.

18.5 Law to Govern. This Declaration shall be construed in accordance with the laws of the State of Mississippi.

18.6 Certificate of Consent by Owner. By executing this Master Plan of Condominium, Declarant, the owner of the real property hereinabove described, hereby consents to the recordation of the Master Plan of Condominium pursuant to the provisions of Chapter 9, Section 89-1-1, et seq., Mississippi Code of 1972 Annotated.

18.7 Certificate of Consent by Secured Party. By executing this Master Plan of Condominium, Merchants & Farmers Bank, being the holder of recorded security interests in the real property hereinabove described, hereby consent to the recordation of this Master Plan of Condominium and any Individual Plan of Condominium pursuant to the provisions of Section 89-9-1, et seq., Mississippi Code of 1972 Annotated, except that the said Merchants & Farmers Bank, its trustees, officers, employees and agents shall have no liability whatsoever, expressed or implied, in connection with this Master Plan of Condominium or any Individual Plan of Condominium, its terms, conditions, restrictions or provisions, which limitation of liability is hereby conclusively accepted by the Declarant.

IN WITNESS WHEREOF, the undersigned, being the Declarant, does hereby make this Master Plan of Condominium and Declaration of Covenants, Conditions and Restrictions for The Township at Colony Park Condominiums.

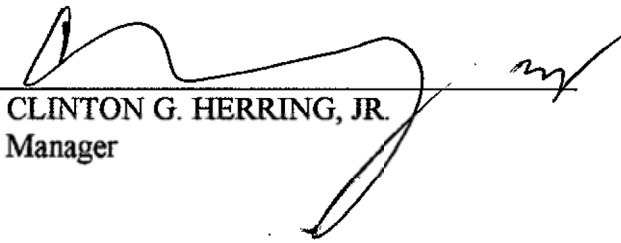
[SIGNATURES ON FOLLOWING PAGE]



EXECUTION PAGE TO MASTER PLAN OF  
CONDOMINIUM AND DECLARATION OF  
COVENANTS, CONDITIONS AND RESTRICTIONS  
FOR THE TOWNSHIP AT  
COLONY PARK CONDOMINIUMS

DECLARANT

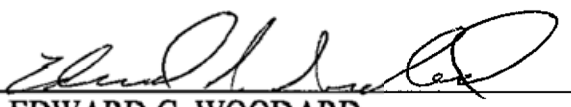
***THE TOWNSHIP AT COLONY PARK, LLC, a  
Mississippi limited liability company***

By: 

CLINTON G. HERRING, JR.  
Manager

SECURED PARTY

***MERCHANTS & FARMERS BANK***

By: 

Name: EDWARD G. WOODARD

Title: 



STATE OF MISSISSIPPI  
COUNTY OF Madison

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 11th day of September 2008, within my jurisdiction, the within named Clinton G. Herring, Jr., who acknowledged that he is Manager of The Township at Colony Park, LLC, a Mississippi manager-managed limited liability company, and that for and on behalf of said limited liability company and as its act and deed, he executed the above and foregoing instrument, after having first been duly authorized by said limited liability company so to do.

Susan L. Watkins

Notary Public

My Commission Expires: \_\_\_\_\_



STATE OF MISSISSIPPI  
COUNTY OF Madison

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 11th day of September 2008, within my jurisdiction, the within named Edward G. Woodard, who acknowledged that he is Vice President of Merchants & Farmers Bank, a Mississippi bank, and that for and on behalf of said bank and as its act and deed, (s)he executed the above and foregoing instrument, after having first been duly authorized by said bank so to do.

Susan L. Watkins

Notary Public

My Commission Expires: \_\_\_\_\_





*EXHIBIT A*

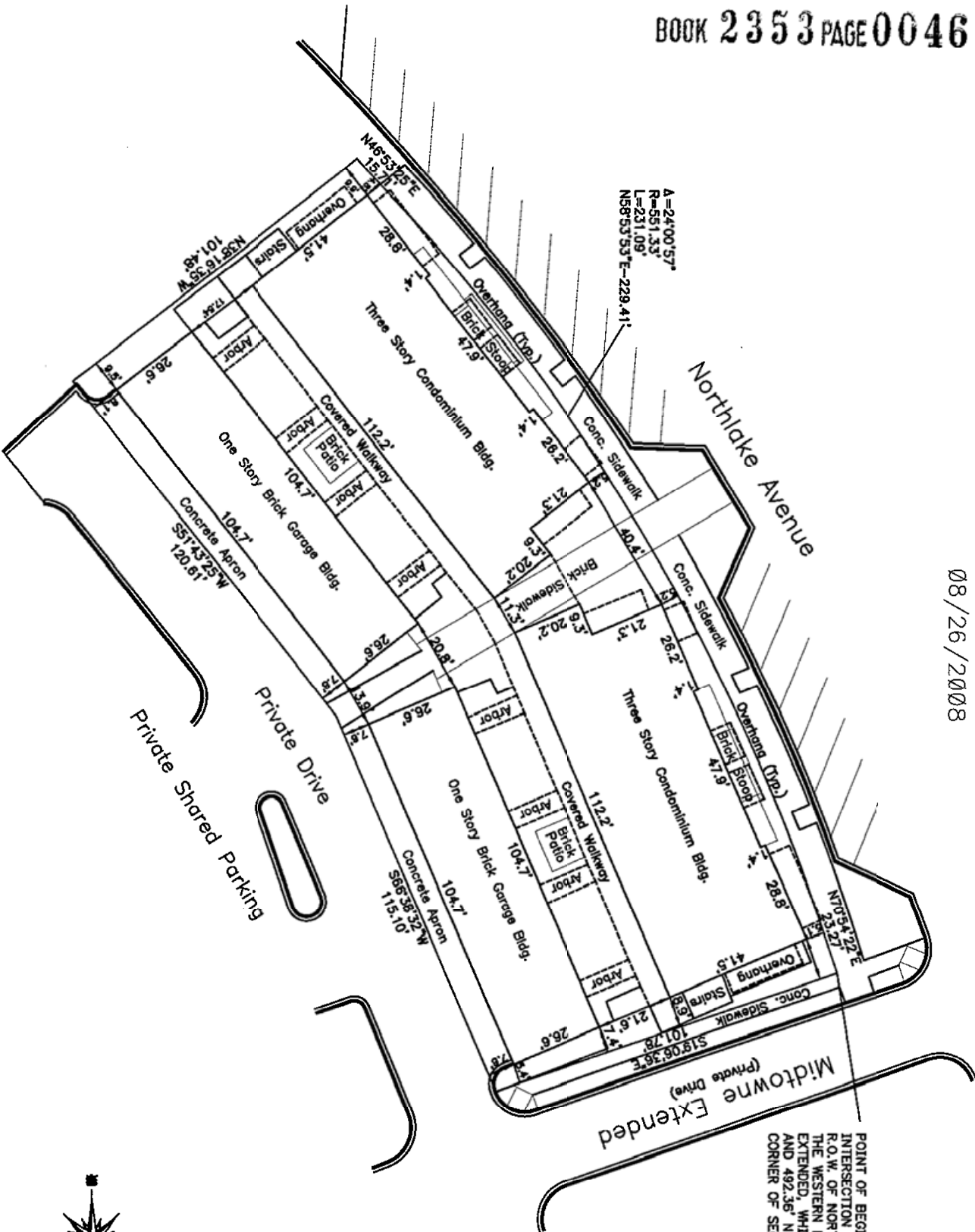
DESCRIPTION OF THE TOWNSHIP AT COLONY PARK CONDOMINIUMS



# THE AVENUE CONDOMINIUMS I - EXHIBIT A-1

PLAT

08/26/2008



POINT OF BEGINNING  
INTERSECTION OF THE SOUTHERN  
R.O.W. OF NORTHLAKE AVE. WITH  
THE WESTERN R.O.W. OF MIDTOWNE  
EXTENDED, WHICH IS 1381.40' EAST  
AND 492.36' NORTH OF THE SW  
CORNER OF SECTION 13, T7N-R1E.



# THE AVENUE CONDOMINIUMS I - EXHIBIT A-2

## LEGAL DESCRIPTION

08/26/2008

### PROPERTY DESCRIPTION

A parcel of land containing 0.60 acres, more or less, situated in the Southwest  $\frac{1}{4}$  of Section 13, T7N-R1E, Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Begin at the intersection of the Southern Right-of-Way Line of Northlake Avenue with the Western Right-of-Way Line of Midtowne Extended (Private Drive), said intersection is 1381.40 feet East and 492.36 feet North of the Southwest corner of said Section 13 and run South 19 degrees 06 minutes 36 seconds East along said Western Right-of-Way line for a distance of 101.78 feet; leaving said Western Right-of-Way Line, run thence South 66 degrees 38 minutes 32 seconds West for a distance of 115.10 feet; thence South 51 degrees 43 minutes 25 seconds West for a distance of 120.61 feet; thence North 38 degrees 16 minutes 35 seconds West for a distance of 101.48 feet to the aforesaid Southern Right-of-Way Line of Northlake Avenue; thence North 46 degrees 53 minutes 25 seconds East along said Southern Right-of-Way Line for a distance of 15.71 feet to the beginning of a curve to the right; thence Easterly, clockwise along the arc of said curve on said Southern Right-of-Way Line for a distance of 231.09 feet to the point of tangency, said curve having a central angle of 24 degrees 00 minutes 57 seconds, a radius of 551.33 feet and a chord bearing of North 58 degrees 53 minutes 53 seconds East for a distance of 229.41 feet; thence North 70 degrees 54 minutes 22 seconds East for a distance of 23.27 feet to the Point of Beginning.



Space Above Line for Official Use Only

|                                                                                                                                                                       |                                                                                                                                                                                                     |                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>Instrument Prepared by and Return To:</b><br>Watkins & Eager PLLC<br>Attn: Paul L. Gunn<br>MS Bar No.: 5071<br>P.O. Box 650<br>Jackson, MS 39205<br>(601) 965-1810 | <b>Declarant's Names, Addresses and Phone Numbers</b><br>The Township Land Company, LLC<br>Attn: Clinton G. Herring, Jr.<br>361 Township Avenue, Suite 200<br>Ridgeland, MS 39127<br>(601) 368-9950 | <b>Indexing Instructions:</b><br>SW ¼ of Section 13, Township 7<br>North, Range 2 East, Madison<br>County, Mississippi |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

**INDIVIDUAL  
CONDOMINIUM DECLARATION  
FOR  
THE PROMENADE CONDOMINIUMS**

The Township Land Company, LLC, a Mississippi limited liability company to be known as the "Declarant", makes this Individual Condominium Declaration for The Promenade Condominiums, effective as of the \_\_\_\_ day of \_\_\_\_\_ 20\_\_.

**RECITALS**

A. The Declarant has established the Master Plan of Condominium and Declaration of Covenants, Conditions and Restrictions for The Township at Colony Park Condominiums, which is recorded in Book 2353 at Page 01 in the office of the Chancery Clerk of Madison County, Mississippi (the "Master Plan of Condominium Declaration").

B. The Declarant is now prepared to submit the property described on the attached exhibits to the condominium form of ownership in accordance with the Master Plan of Condominium Declaration.

**DECLARATION**

NOW, THEREFORE, the Declarant hereby submits to condominium ownership in fee pursuant to Title 89, Chapter 9, Section 1, et seq. of the Mississippi Code of 1972, Annotated, as



amended from time to time (the "Condominium Act"), the real property described on Exhibit A, and all improvements, equipment, furnishings and fixtures owned by the Declarant which are located on the property and intended for the use and enjoyment of the Condominium (which together with the real property shall be known as the "Property").

The Property shall hereafter be subject to the provisions, restrictions, reservations, covenants, conditions and easements set forth in the Master Condominium Declaration which is hereby incorporated by reference, all of which shall constitute covenants running with the land, binding upon the owners and lessees of any part of the Property, their heirs, successors and assigns.

In accordance with Section 2.1 of the Master Plan of Condominium Declaration, the Declarant provides the following information:

1. The name of the Condominium shall be The Promenade Condominiums. The project will be constructed in a single phase of four-story building(s) (the "Building") and when completed will consist of the Building with thirty-two (32) Units. The Building and Units are more fully depicted as shown on the Plat. Other improvements in The Promenade Condominiums include the grounds, parking areas, driveways, sidewalks, patios, and [balconies].

2. The legal description of the real property and plat of The Promenade Condominiums and the Common Elements and Limited Common Elements shall be as provided on composite Exhibit A.

3. The designations for each Unit shall be as provided on composite Exhibit B.

4. The undivided interest in the Common Elements and the Common Surplus, and responsibility for the Common Expenses, assigned to each Unit shall be based on the Unit's Allocated Interest as shown on Exhibit C as determined from the Units designated square footage.

5. Each Unit within a Condominium shall be assigned a proportional vote based on its Allocated Interest in the Common Elements of its Condominium.

6. Limited Common Elements, if any, shall be as shown on the plat of The Promenade Condominiums attached hereto. All balconies and patios appurtenant to a Unit or which exclusively serve a Unit shall be repaired and maintained by such Unit Owner; unless such repair is of a non-routine, extraordinary or structural nature. The Association shall repair and maintain all other Limited Common Elements, if any, and assess the cost thereof to the applicable Units appurtenant thereto or which are served exclusively by such Limited Common Elements.

7. The Declarant reserves the right to add future phases to The Promenade Condominiums.

8. The Declarant reserves all the Declarant's rights as provided in the Master Plan of Condominium Declaration, including, without limitation, Section 17 thereof, all of which shall be applicable to The Promenade Condominiums.



9. As provided in Section 5.2 and 5.3 of the Master Plan of Condominium Declaration, each Unit Owner shall be a member of the Condominium Association and shall be assigned a vote in proportion to the Unit's share of the Common Elements.

10. The Recitals hereinabove set forth are incorporated herein and made a part of this Condominium Declaration with the same force and effect as if fully set forth herein.

[Signature page follows]



SIGNATURE PAGE TO THE INDIVIDUAL CONDOMINIUM DECLARATION  
FOR  
THE PROMENADE CONDOMINIUMS

IN WITNESS WHEREOF, the undersigned does hereby make this Condominium Declaration to be effective as of the date hereinabove set forth, although actually executed on the date set forth in the acknowledgment below.

**DECLARANT:**

**THE TOWNSHIP LAND COMPANY, LLC,**  
a Mississippi limited liability company

By: \_\_\_\_\_  
Name: Clinton G. Herring, Jr.  
Title: Manager

STATE OF MISSISSIPPI  
COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the said county and state, on this \_\_\_\_ day of \_\_\_\_\_, 2025, within my jurisdiction, the within named Clinton G. Herring, Jr., who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacity, and that by his signature on the instrument, and as the act and deed of the entity upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

\_\_\_\_\_  
Notary Public

My Commission Expires:

\_\_\_\_\_



EXHIBIT C

ALLOCATIONS OF UNDIVIDED INTEREST IN  
COMMON EXPENSES, COMMON ELEMENTS AND  
COMMON SURPLUS

| Unit Number | Undivided Interest of Unit | Percentage Interest |
|-------------|----------------------------|---------------------|
| 102         |                            |                     |
| 104         |                            |                     |
| 106         |                            |                     |
| 108         |                            |                     |
| 110         |                            |                     |
| 112         |                            |                     |
| 114         |                            |                     |
| 116         |                            |                     |
| 202         |                            |                     |
| 204         |                            |                     |
| 206         |                            |                     |
| 208         |                            |                     |
| 210         |                            |                     |
| 212         |                            |                     |
| 214         |                            |                     |
| 216         |                            |                     |
| 302         |                            |                     |
| 304         |                            |                     |
| 306         |                            |                     |
| 308         |                            |                     |
| 310         |                            |                     |
| 312         |                            |                     |
| 314         |                            |                     |
| 316         |                            |                     |
| 402         |                            |                     |
| 404         |                            |                     |
| 406         |                            |                     |
| 408         |                            |                     |
| 410         |                            |                     |
| 412         |                            |                     |
| 414         |                            |                     |
| 416         |                            |                     |
|             |                            |                     |



**From:** [Brent Barron](#)  
**To:** [Gabriel Herring](#)  
**Subject:** 110 120 SLA - City Review Comment  
**Date:** Monday, February 10, 2025 4:35:09 PM

---

Gabriel,

In response to the review comment concerning the screen wall please note that the screen wall, rather than being an ugly pedestrian element installed as an afterthought, is an intentional element incorporated from the very beginning of the project. The screen wall is made of a high end siding panel produced by a company called Pac Clad. The finish of the panel is a clear anodized aluminum finish what will have a metallic finish similar to shiny aluminum and will not tarnish with age. The metal cap at the top of the screen wall is a custom aluminum cap also finished as clear anodized aluminum. The clear anodized aluminum finish is echoed throughout the building in railings, copings and trims, balconies, storefront systems. Also finished in clear anodized aluminum is the centerpiece entrance that is clad in a sister high end siding panel also made by Pac Clad. This finish was deliberately chosen to make the visual and aesthetic connection to the more contemporary AC Hotel project just down the road and also to tie into the aesthetic of the Renasant Bank building as well, all sharing similar colors and materials.

The presence of the screen wall on the roof is both to solve the utilitarian need to hide the mechanical equipment and other less desirable roof related elements from view, but more importantly it is to provide a visual topping element to the building and is integral to the overall aesthetic of the building. The aluminum colored panels on the roof combined with the aluminum finishes elsewhere provide a specular gleam to the building. Pushing the screen wall back or otherwise trying to hide it would be counter to the overall design intent and in my professional opinion would significantly hurt the aesthetics of the building.

I would be happy to discuss these or any other questions you may have on the 110 120 SLA project.

Sincerely,

Brent Barron, AIA, LEED AP  
BARRON STUDIO

P 601.750.1778  
114 Woody Hills Dr  
Madison, MS 39110  
[www.barronstudio.com](http://www.barronstudio.com)  
[brent@barronstudio.com](mailto:brent@barronstudio.com)







**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD  
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, February 11, 2025 at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

**The following Members were Present, to-wit:**

Randy Lynn, Chairman  
Connie Suber  
Rick Eades  
Leigh Sullivan  
Jim Powell  
Jim Woodrick  
Robert Moore

**Members Absent:**

**Also attending:**

Jordan Lohman, City Planner

The meeting was called to order by Chairman Randy Lynn. Chairman Lynn led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **HIGDON ROAD DEVELOPMENT** located at **138 N Wheatley Street**. Mr. Alex Reeves presented the project. The applicant is requesting approval of a site plan and architecture for a new office/retail development.

Chairman Lynn opened the floor for a motion. Rick Eades made a motion to approve the architectural review of the project as a “major” agenda item. Jim Powell seconded the motion and a vote was taken thereon as follows:

|                |     |
|----------------|-----|
| Rick Eades     | Aye |
| Jim Powell     | Aye |
| Connie Suber   | Aye |
| Leigh Sullivan | Aye |
| Jim Woodrick   | Aye |
| Robert Moore   | Aye |

Chairman Lynn then declared the motion to approve the architectural review of the project carried.



The second item on the agenda was **SOUTHLAKE CONDOS (TOWNSHIP)** located at **110-120 Southlake Avenue**. Mr. Gabriel Herring presented the project. The applicant is requesting approval of site plan and architecture for a new four-story condo building.

Chairman Lynn opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a “major” agenda item. Jim Woodrick seconded the motion and a vote was taken thereon as follows:

|                |     |
|----------------|-----|
| Rick Eades     | Aye |
| Jim Powell     | Aye |
| Connie Suber   | Aye |
| Leigh Sullivan | Aye |
| Jim Woodrick   | Aye |
| Robert Moore   | Aye |

Chairman Lynn then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **FIRST SOUTH – OUTDOOR KITCHEN** located at **618 Crescent Blvd**. Ms. Katie Browning presented the project. The applicant is requesting approval of site plan and architecture for a new outdoor patio area at their existing office building.

Chairman Lynn opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a “minor” agenda item. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

|                |     |
|----------------|-----|
| Rick Eades     | Aye |
| Jim Powell     | Aye |
| Connie Suber   | Aye |
| Leigh Sullivan | Aye |
| Jim Woodrick   | Aye |
| Robert Moore   | Aye |

Chairman Lynn then declared the motion to approve the architectural review of the project carried.

The minutes from the January 28, 2025 meeting were then read and approved by the board. There being no further business to come before the board, the meeting adjourned.



---

Randy Lynn, Chairman

ATTEST:

---

Connie Suber, Secretary



## MEMORANDUM

**TO:** The Mayor and Board of Aldermen

**FROM:** Jordan Lohman, City Planner

**DATE:** February 18, 2025

**RE:** **Higdon Road Development**  
ARB / Site Plan and Architectural Review  
Outstanding Comments

The “Higdon Road” development was approved, as submitted, by ARB on February 11, 2025. However, there are unresolved comments/concerns we feel should be brought to the attention of the Mayor and Board of Aldermen. Comments and explanations are listed below:

1. Architecture:

- a. Proposed architecture includes metal siding, painted white, on the rear of all buildings and parapets. The remaining three sides are brick.
  - i. Applicant is requesting a variance to the ARB ordinance which does not allow for metal siding.
  - ii. The rear elevation (metal) is visible from Old Town Crossing on the opposite side of the railroad.

2. Site Plan:

- a. Applicant is requesting a variance to allow for a gravel area behind two of the proposed buildings to serve as parking/storage area for future tenants.
  - i. The gravel area does not include a curb or border.
  - ii. They have proposed a 6’ privacy fence and landscape screening along the railroad side to screen views into this area.
- b. The proposed plans currently do not provide a sidewalk nor curb and gutter along the front of the development (Wheatley Street).
  - i. This is a requirement of the City’s Subdivision Regulations.
  - ii. Applicant is in the process of evaluating the cost and is working with Matt Dodd to determine a solution.

We recommend to the Mayor and Board of Aldermen that the project be approved with the following requirements:

- 1. All buildings be bricked on all sides, including the rear parapet; **or** the color of the metal siding be changed to a darker/more neutral color to compliment the other brick.
- 2. The gravel area should include a concrete curb/border and concrete aprons at the entrances; **or** the gravel area should be removed from the plans and revised to concrete or asphalt.
- 3. Wheatley Street frontage shall include curb and gutter and a sidewalk between development’s entrances.

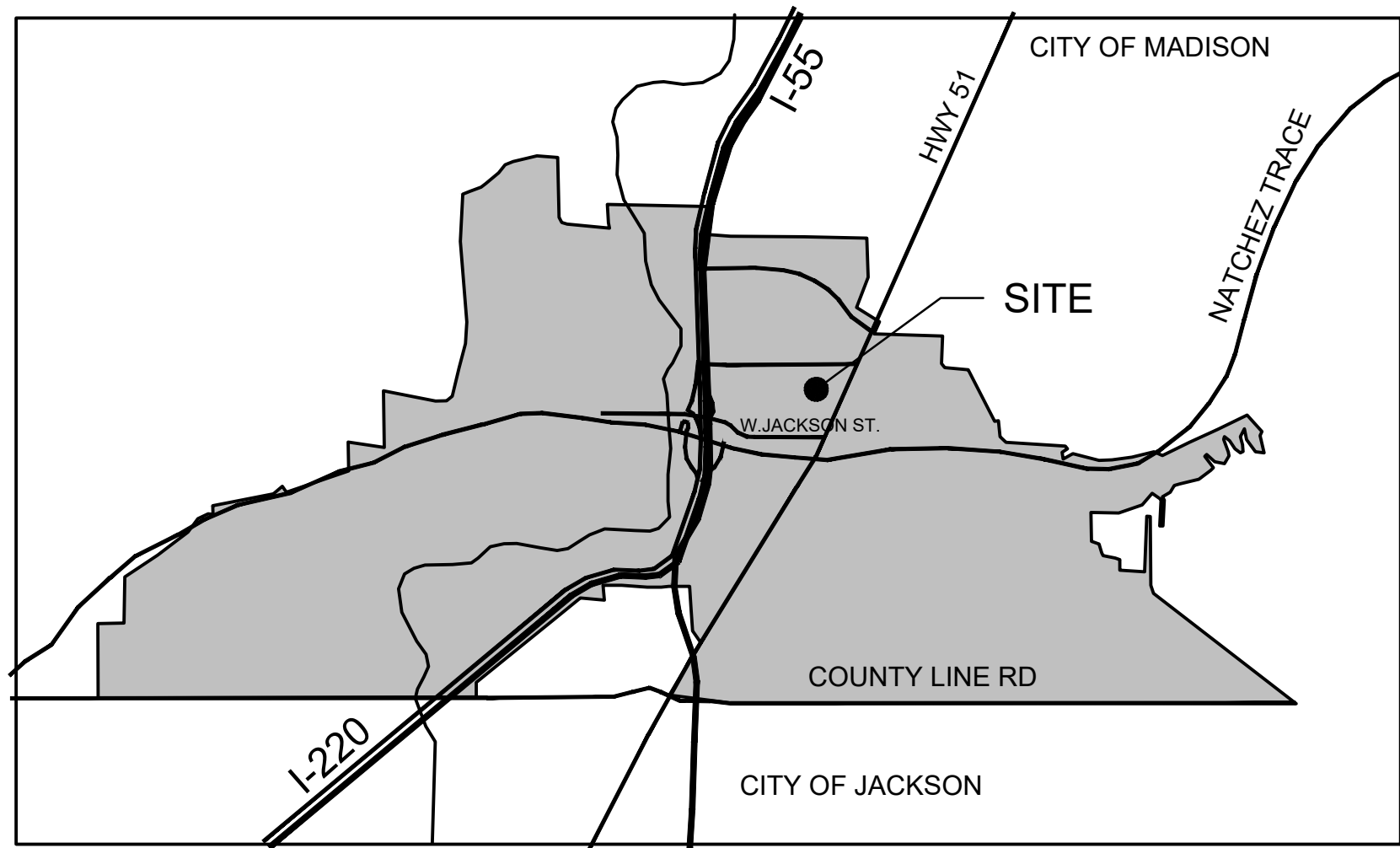


# HIGDON ROAD

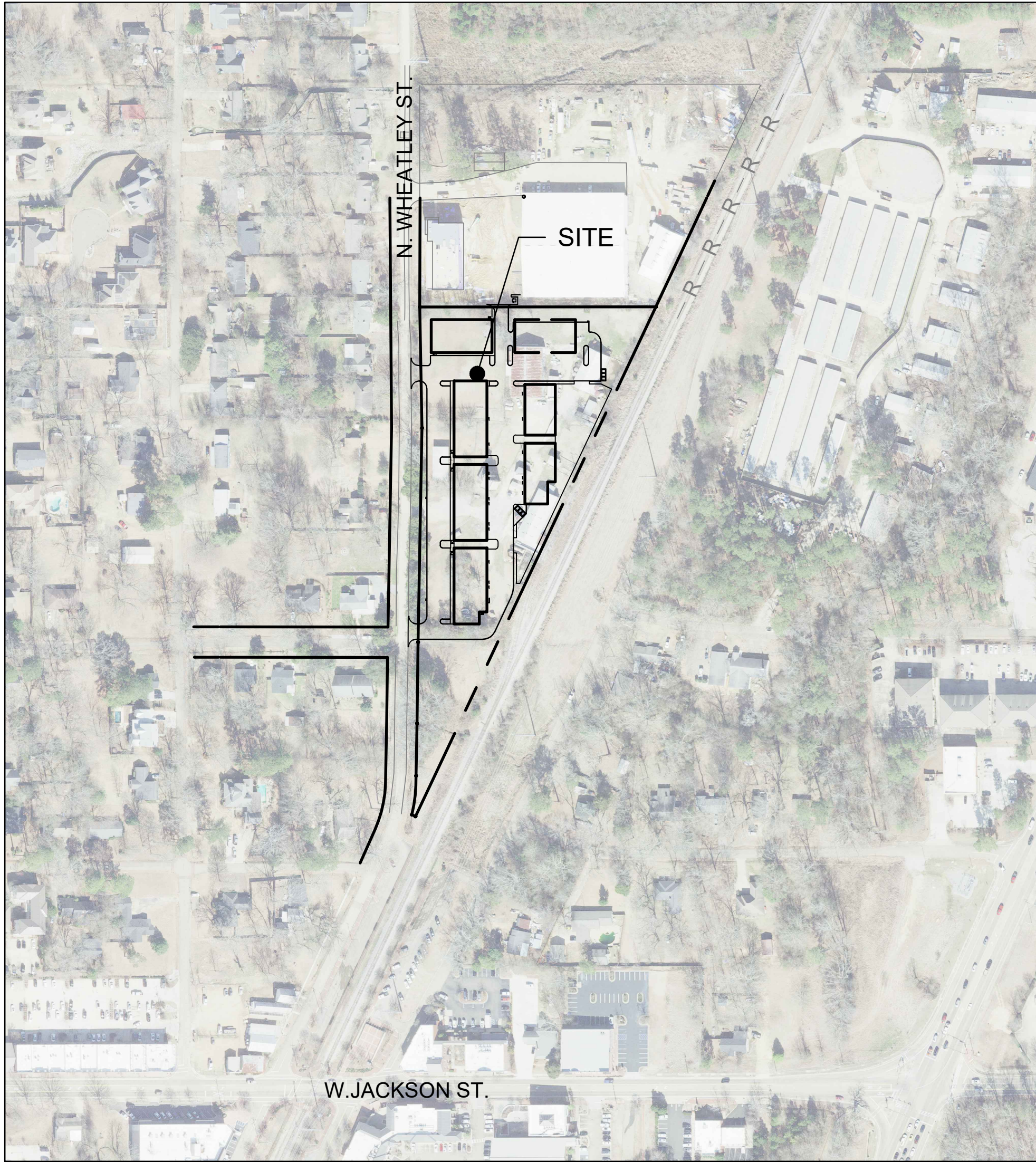
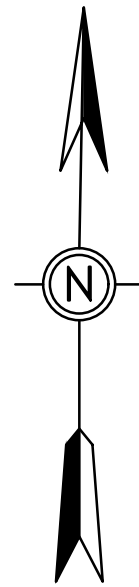
## PROPOSED COMMERCIAL SITE DEVELOPMENT

### NORTH WHEATLEY STREET

### RIDGELAND, MS 39073

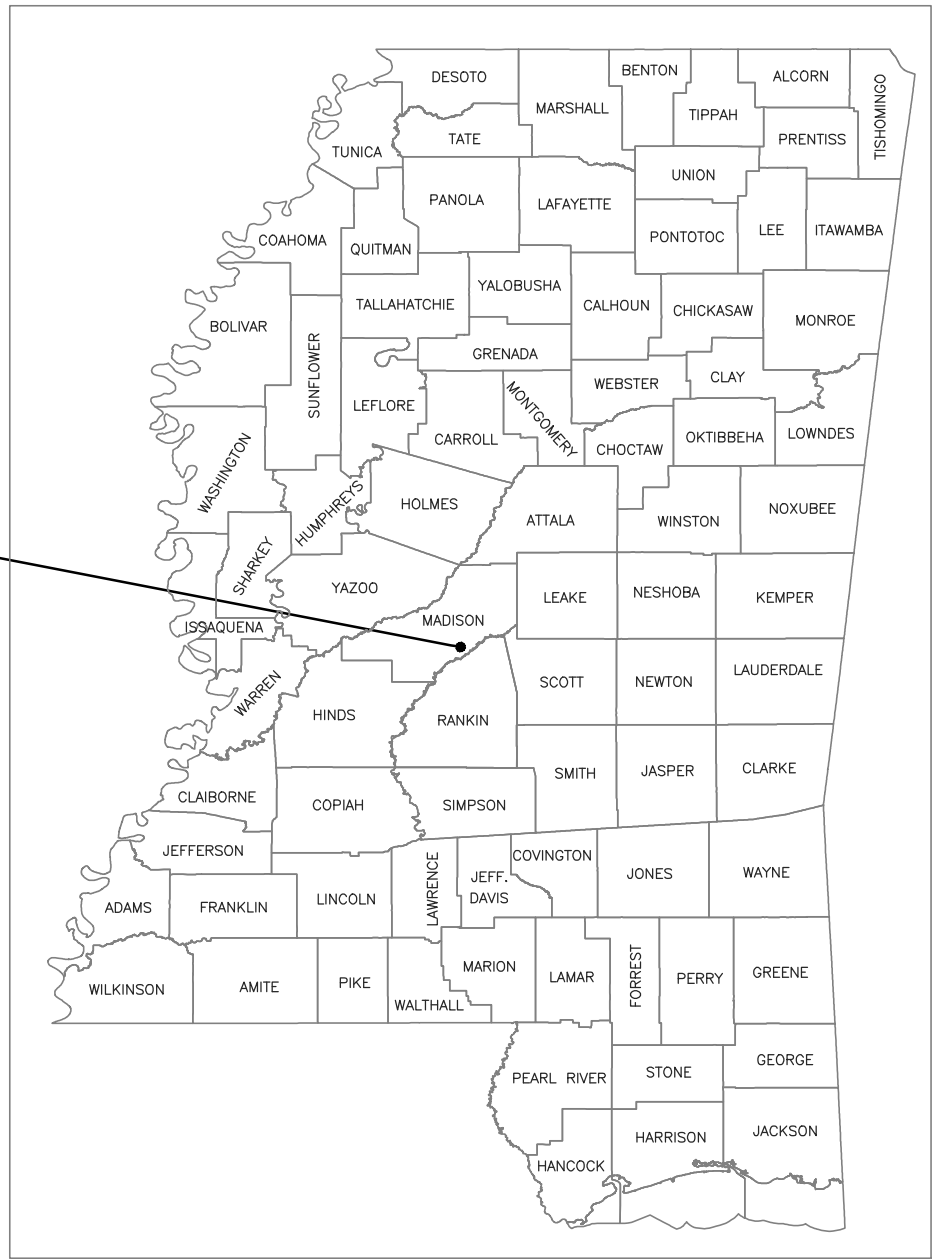


CITY LOCATION



STREET LOCATION

CITY OF  
RIDGELAND  
(MADISON  
COUNTY)



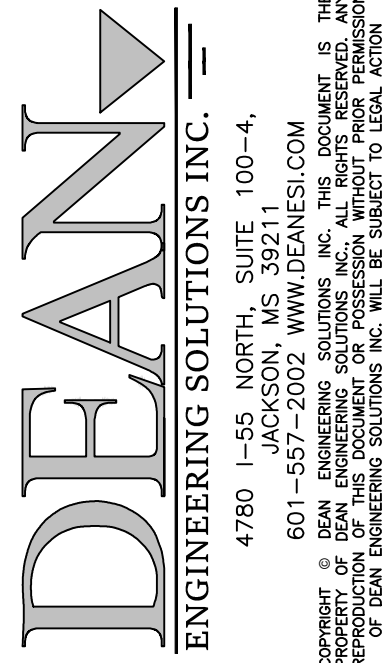
STATE LOCATION

#### TABLE OF CONTENTS

- C1.0 COVER
- C2.0 EXISTING CONDITIONS & DEMO PLAN
- C3.0 SITE PLAN
- C4.0 UTILITY PLAN
- C5.0 GRADING PLAN NORTH
- C5.1 GRADING PLAN SOUTH
- C6.0 EROSION CONTROL PLAN (SWPPP)
- C7.0 SITE DETAILS
- C8.0 UTILITY DETAILS
- C9.0 STORM DETAILS



Know what's below  
Call before you dig



| # | Description                                  | Date     |
|---|----------------------------------------------|----------|
| 1 | PLANS SUBMITTED FOR INTERNAL REVIEW          | 11.26.24 |
| 2 | PLANS SUBMITTED FOR CITY OF RIDGELAND REVIEW | 01.13.25 |
| 3 | PLANS REVISED PER CITY COMMENTS              | 02.03.25 |
|   |                                              |          |
|   |                                              |          |
|   |                                              |          |
|   |                                              |          |
|   |                                              |          |

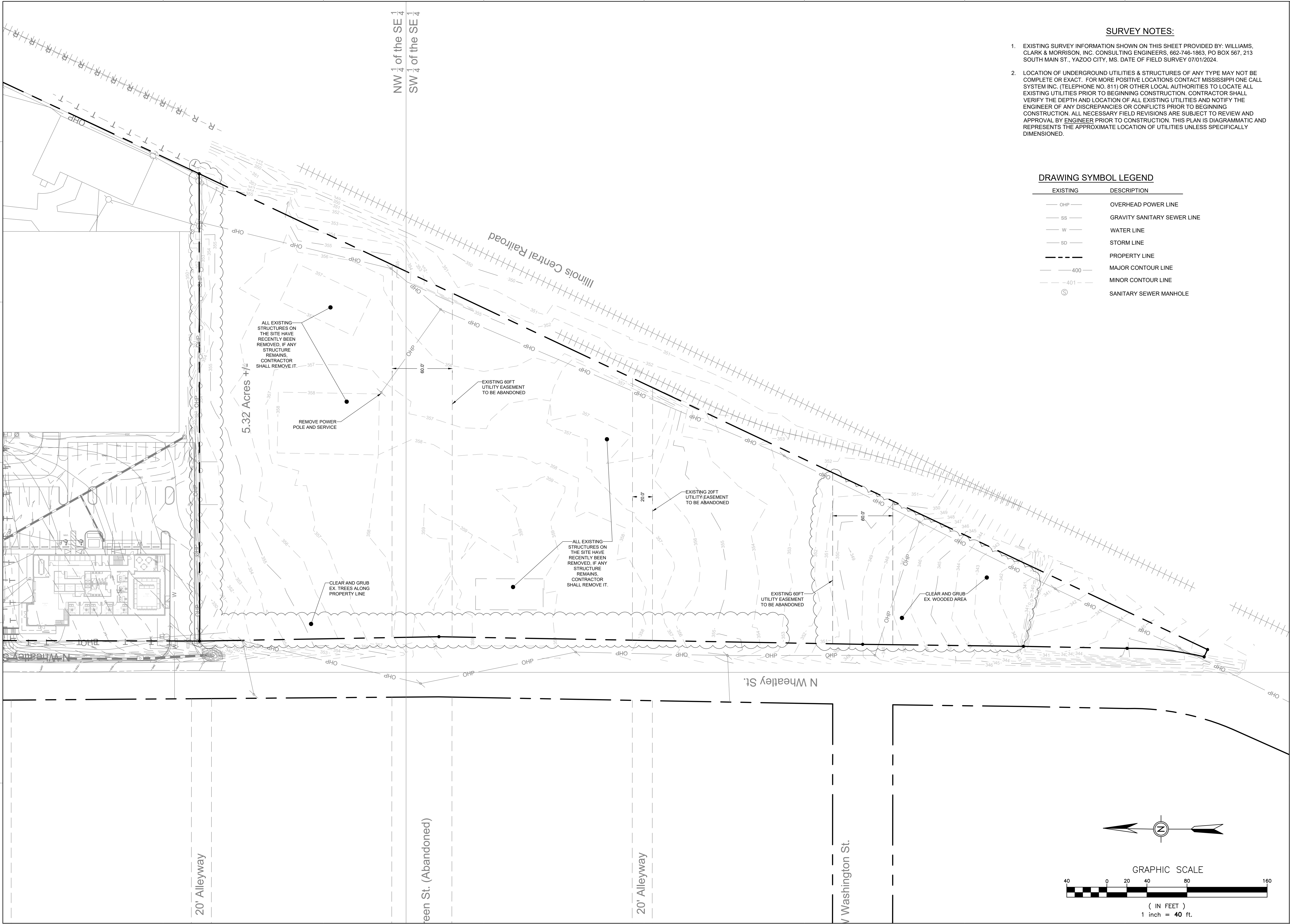
OWNER:  
HIGDON RD  
DEVELOPMENT  
N. WHEATLEY ST  
RIDGELAND, MS 39157

|                |                  |
|----------------|------------------|
| PROJECT TITLE: |                  |
| SHEET TITLE:   | COVER            |
|                | SITE DEVELOPMENT |

|               |             |
|---------------|-------------|
| DATE:         | 26 NOV 2024 |
| SCALE:        | AS SHOWN    |
| DRAWN BY:     | WSD         |
| REVIEWED BY:  | WSD         |
| SHEET NUMBER: | C1.0        |



C:\Users\kern\OneDrive - deaneer.com\1 - Projects - DEAN\Projects\Highway Road\Highway Road.dwg, C2.0.dwg, 2/2/2025 4:36:21 PM, dnm, DWG to PDF.pc3, A001 expanded D (34.00 x 36.00 inches), 1:1



**SURVEY NOTES:**

- EXISTING SURVEY INFORMATION SHOWN ON THIS SHEET PROVIDED BY: WILLIAMS, CLARK & MORRISON, INC. CONSULTING ENGINEERS, 662-746-1863, PO BOX 567, 213 SOUTH MAIN ST., YAZOO CITY, MS. DATE OF FIELD SURVEY 07/01/2024.
- LOCATION OF UNDERGROUND UTILITIES & STRUCTURES OF ANY TYPE MAY NOT BE COMPLETE OR EXACT. FOR MORE POSITIVE LOCATIONS CONTACT MISSISSIPPI ONE CALL SYSTEM INC. (TELEPHONE NO. 811) OR OTHER LOCAL AUTHORITIES TO LOCATE ALL EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION. CONTRACTOR SHALL VERIFY THE DEPTH AND LOCATION OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR CONFLICTS PRIOR TO BEGINNING CONSTRUCTION. ALL NECESSARY FIELD REVISIONS ARE SUBJECT TO REVIEW AND APPROVAL BY ENGINEER PRIOR TO CONSTRUCTION. THIS PLAN IS DIAGRAMMATIC AND REPRESENTS THE APPROXIMATE LOCATION OF UTILITIES UNLESS SPECIFICALLY DIMENSIONED.

**DRAWING SYMBOL LEGEND**

| EXISTING | DESCRIPTION                      |
|----------|----------------------------------|
|          | OHP — OVERHEAD POWER LINE        |
|          | SS — GRAVITY SANITARY SEWER LINE |
|          | W — WATER LINE                   |
|          | SD — STORM LINE                  |
|          | --- PROPERTY LINE                |
|          | —400— MAJOR CONTOUR LINE         |
|          | ---401--- MINOR CONTOUR LINE     |
|          | ⊙ SANITARY SEWER MANHOLE         |

**DEAN**  
ENGINEERING SOLUTIONS INC.  
4780 I-55 NORTH, SUITE 100-4,  
601-557-2002 WWW.DEANES.COM  
CONSULTING ENGINEERS  
REPRODUCTION OF THIS DOCUMENT OR PORTION THEREOF WITHOUT PERMISSION OF DEAN ENGINEERING SOLUTIONS INC. WILL BE SUBJECT TO LEGAL ACTION.



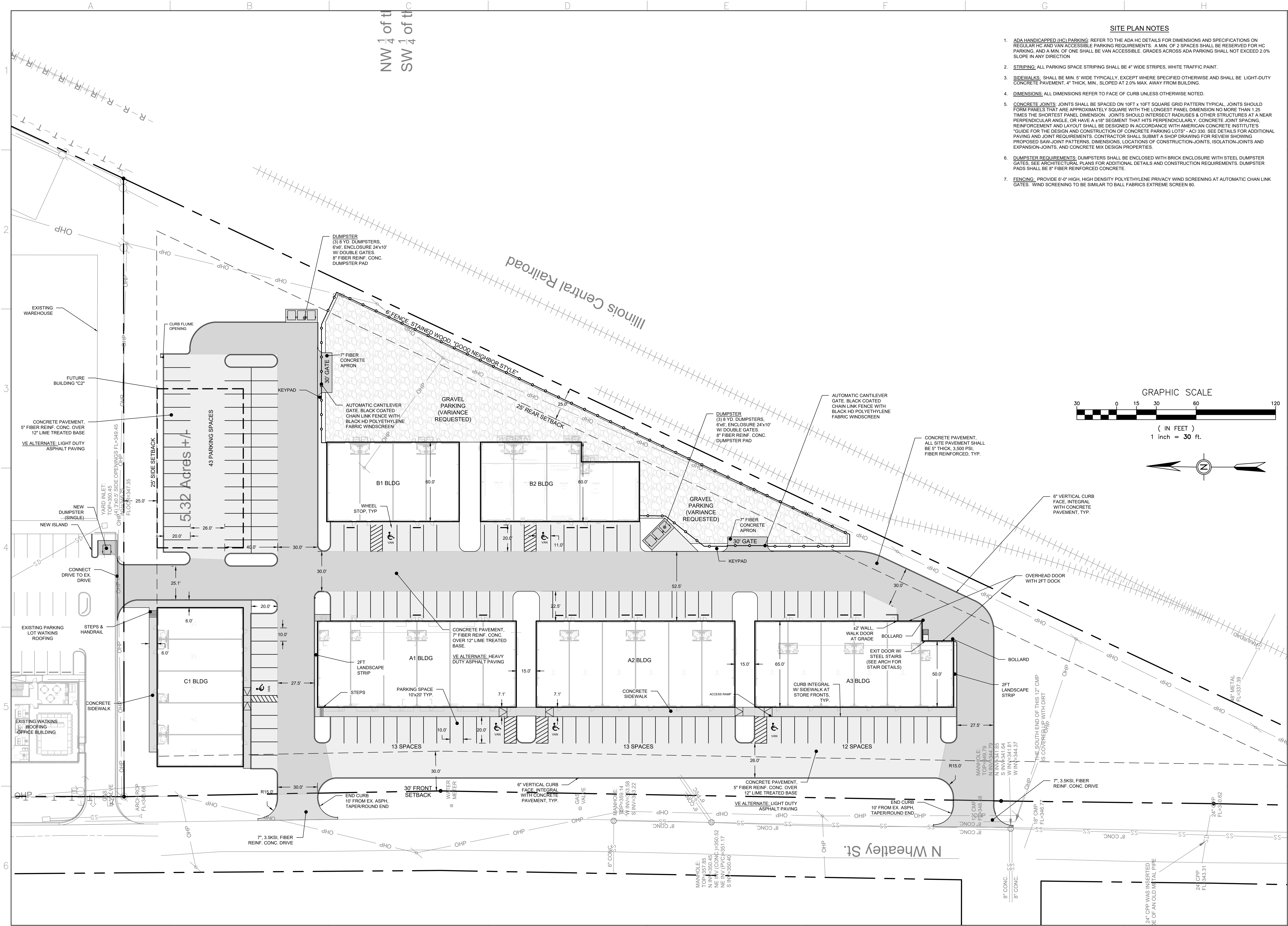
| # | Date     | Description                                  |
|---|----------|----------------------------------------------|
| 1 | 11.26.24 | PLANS SUBMITTED FOR INTERNAL REVIEW          |
| 2 | 01.13.25 | PLANS SUBMITTED FOR CITY OF RIDGELAND REVIEW |
| 3 | 02.03.25 | PLANS REVISED PER CITY COMMENTS              |
|   |          |                                              |
|   |          |                                              |
|   |          |                                              |

OWNER:  
**HIGDON RD  
DEVELOPMENT**  
N. WHEATLEY ST.  
RIDGELAND, MS 39157

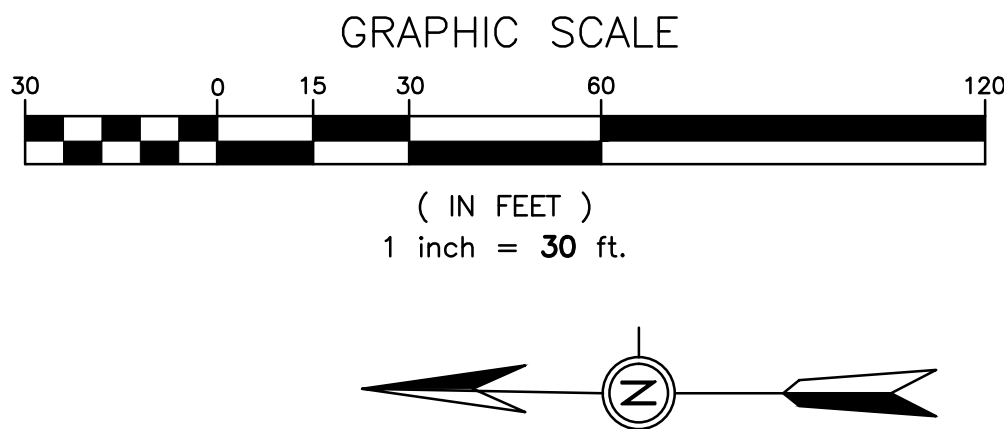
PROJECT TITLE:  
SHEET TITLE:  
**EXISTING CONDITIONS & DEMO PLAN**  
SITE DEVELOPMENT

DATE: 26 NOV 2024  
SCALE: AS SHOWN  
DRAWN BY: WSD  
REVIEWED BY: WSD  
SHEET NUMBER:  
**C2.0**





- ## SITE PLAN NOTES
1. ADA HANDICAPPED (HC) PARKING: REFER TO THE ADA HC DETAILS FOR DIMENSIONS AND SPECIFICATIONS ON REGULAR HC AND VAN ACCESSIBLE PARKING REQUIREMENTS. A MIN. OF 2 SPACES SHALL BE RESERVED FOR ADA PARKING, AND A MIN. OF ONE SHALL BE VAN ACCESSIBLE. GRADES ABOVE ADA PARKING SHALL NOT EXCEED 2.0% SLOPE IN ANY DIRECTION
  2. STRIPING: ALL PARKING SPACE STRIPING SHALL BE 4" WIDE STRIPES, WHITE TRAFFIC PAINT.
  3. SIDEWALKS: SHALL BE MIN. 5' WIDE TYPICALLY, EXCEPT WHERE SPECIFIED OTHERWISE AND SHALL BE LIGHT-DUTY CONCRETE PAVEMENT, 4" THICK, MIN., SLOPED AT 2.0% MAX. AWAY FROM BUILDING.
  4. DIMENSIONS: ALL DIMENSIONS REFER TO FACE OF CURB UNLESS OTHERWISE NOTED.
  5. CONCRETE JOINTS: JOINTS SHALL BE SPACED ON 10FT x 10FT SQUARE GRID PATTERN TYPICAL. JOINTS SHOULD FORM PANELS THAT ARE APPROXIMATELY SQUARE WITH THE LONGEST PANEL DIMENSION NO MORE THAN 1.25 TIMES THE SHORTEST PANEL DIMENSION. JOINTS SHOULD INTERSECT RADIIUSES & OTHER STRUCTURES AT A NEAR 90 DEGREE ANGLE. OR HAVE A ±18° SEGMENT THAT DETAILS PERPENDICULARLY. CONCRETE JOINT SPACING, REINFORCEMENT AND LAYOUT SHALL BE DESIGNED IN ACCORDANCE WITH AMERICAN CONCRETE INSTITUTE'S "GUIDE FOR THE DESIGN AND CONSTRUCTION OF CONCRETE PARKING LOTS" - ACI 330. SEE DETAILS FOR ADDITIONAL PAVING AND JOINT REQUIREMENTS. CONTRACTOR SHALL SUBMIT A SHOP DRAWING FOR REVIEW SHOWING PROPOSED SAW-JOINT PATTERNS, DIMENSIONS, LOCATIONS OF CONSTRUCTION JOINTS, ISOLATION JOINTS AND EXPANSION JOINTS, AND CONCRETE MIX DESIGN PROPERTIES.
  6. DUMPSITER REQUIREMENTS: DUMPSITERS SHALL BE CLOTHED WITH BRICK ENCLOSURE WITH STEEL DUMPSITER GATES. SEE ARCHITECTURAL PLANS FOR ADDITIONAL DETAILS AND CONSTRUCTION REQUIREMENTS. DUMPSITER PADS SHALL BE 8" FIBER REINFORCED CONCRETE.
  7. FENCING: PROVIDE 6'-0" HIGH, HIGH DENSITY POLYETHYLENE PRIVACY WIND SCREENING AT AUTOMATIC CHAIN LINK GATES. WIND SCREENING SHOULD BE SIMILAR TO BALL FABRICS EXTENDED SCREEN 80.



**DEAN**  
ENGINEERING SOLUTIONS INC. =

4780 I-55 NORTH, SUITE 100-4,  
JACKSON, MS 39211  
601-557-2002 WWW.DEANSOL.COM

DEAN ENGINEERING SOLUTIONS INC. IS AN AFFILIATE COMPANY OF DEAN ENGINEERING SOLUTIONS INC., ALL RIGHTS RESERVED. ANY REPRODUCTION OR TRANSMISSION OF THIS ADVERTISEMENT WITHOUT THE WRITTEN PERMISSION OF DEAN ENGINEERING SOLUTIONS INC. WILL BE SUBJECT TO LEGAL ACTION.



| DRAWING ISSUED                               |          |
|----------------------------------------------|----------|
| Description                                  | Date     |
| PLANS SUBMITTED FOR INTERNAL REVIEW          | 11.26.24 |
| PLANS SUBMITTED FOR CITY OF RIDGELAND REVIEW | 01.13.25 |
| PLANS REVISED PER CITY COMMENTS              | 02.03.25 |
| ADDN'L CITY REVIEW COMMENTS ADDRESSED        | 02.12.25 |
|                                              |          |
|                                              |          |
|                                              |          |

OWNER:  
HIGDON RD  
DEVELOPMENT  
N. WHEATLEY ST  
RIDGELAND, MS 39157

PROJECT TITLE:  
SHEET TITLE:  
**SITE PLAN**  
SITE DEVELOPMENT

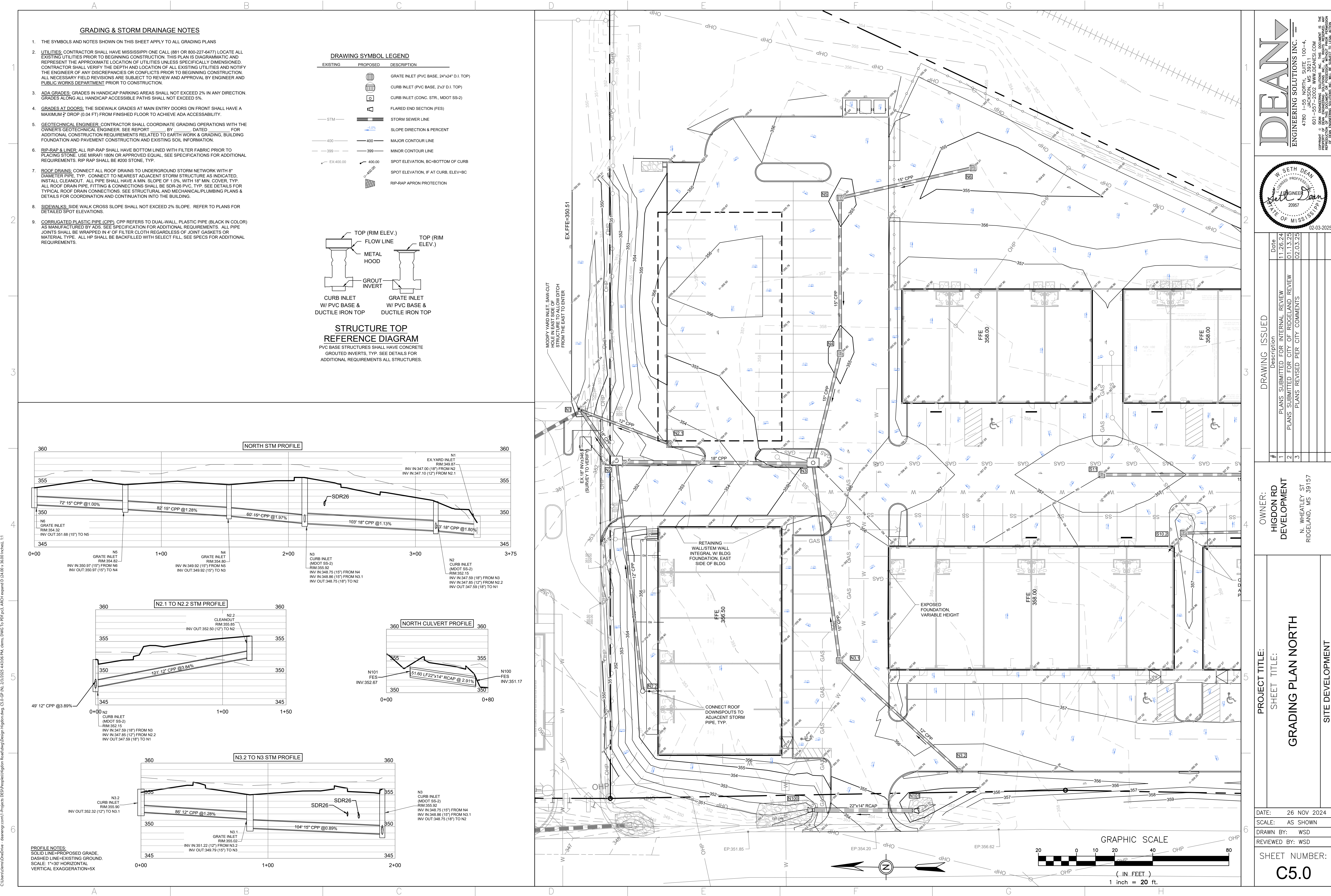
DATE: 26 NOV 2024  
SCALE: AS SHOWN  
DRAWN BY: WSD  
REVIEWED BY: WSD

SHEET NUMBER:  
**C3.0**







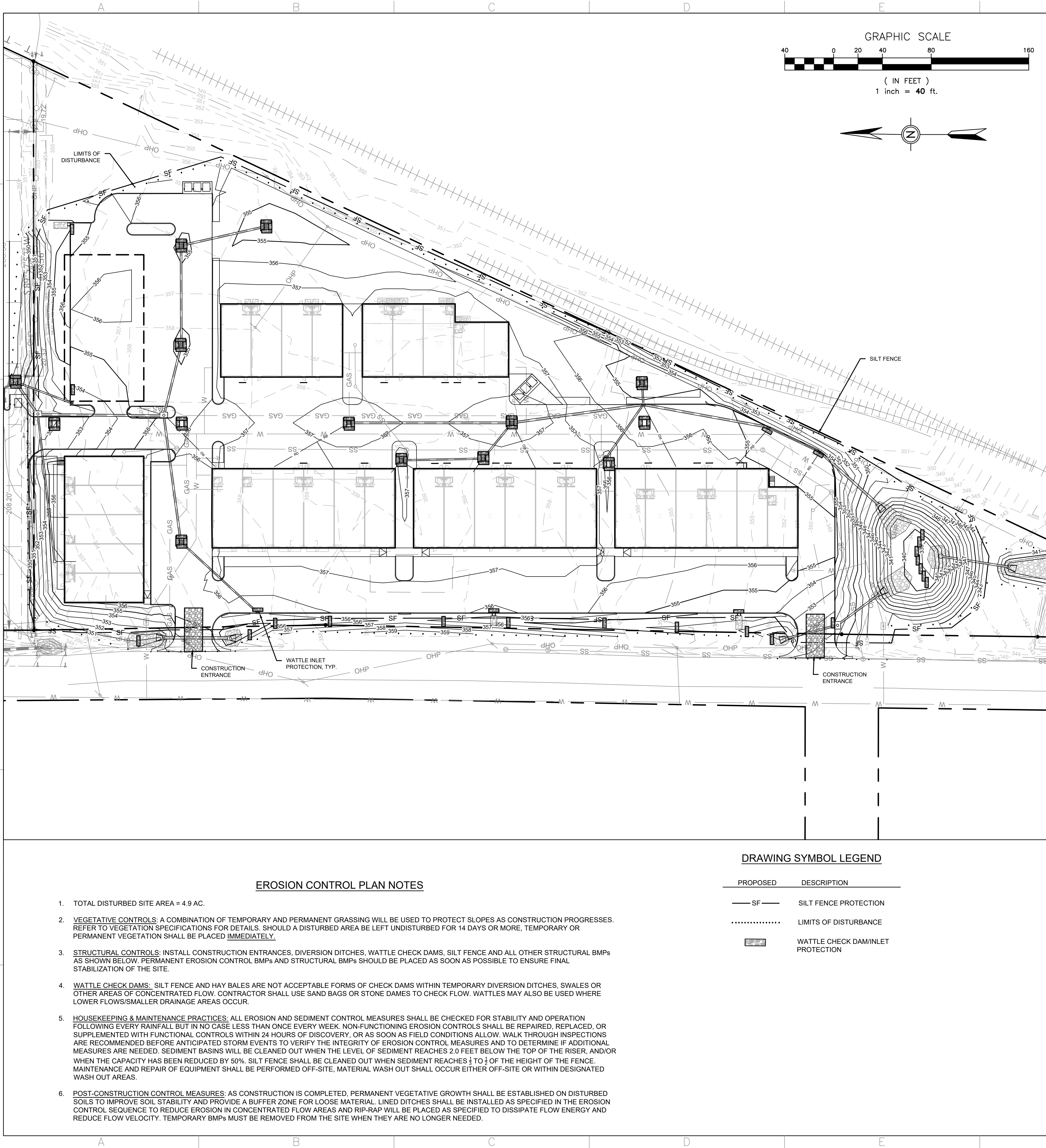








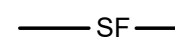
C:\Users\kern\OneDrive - deaneer.com\1 - Projects - ECD\Project\Highway Rural\Highway Design\Highway.dwg, C:\0 - EC, 2/3/2023 4:46:07 PM, dwn, DWG To PDF.pc3, ARCT expanded D (24.00 - 36.00 inches), 1:1

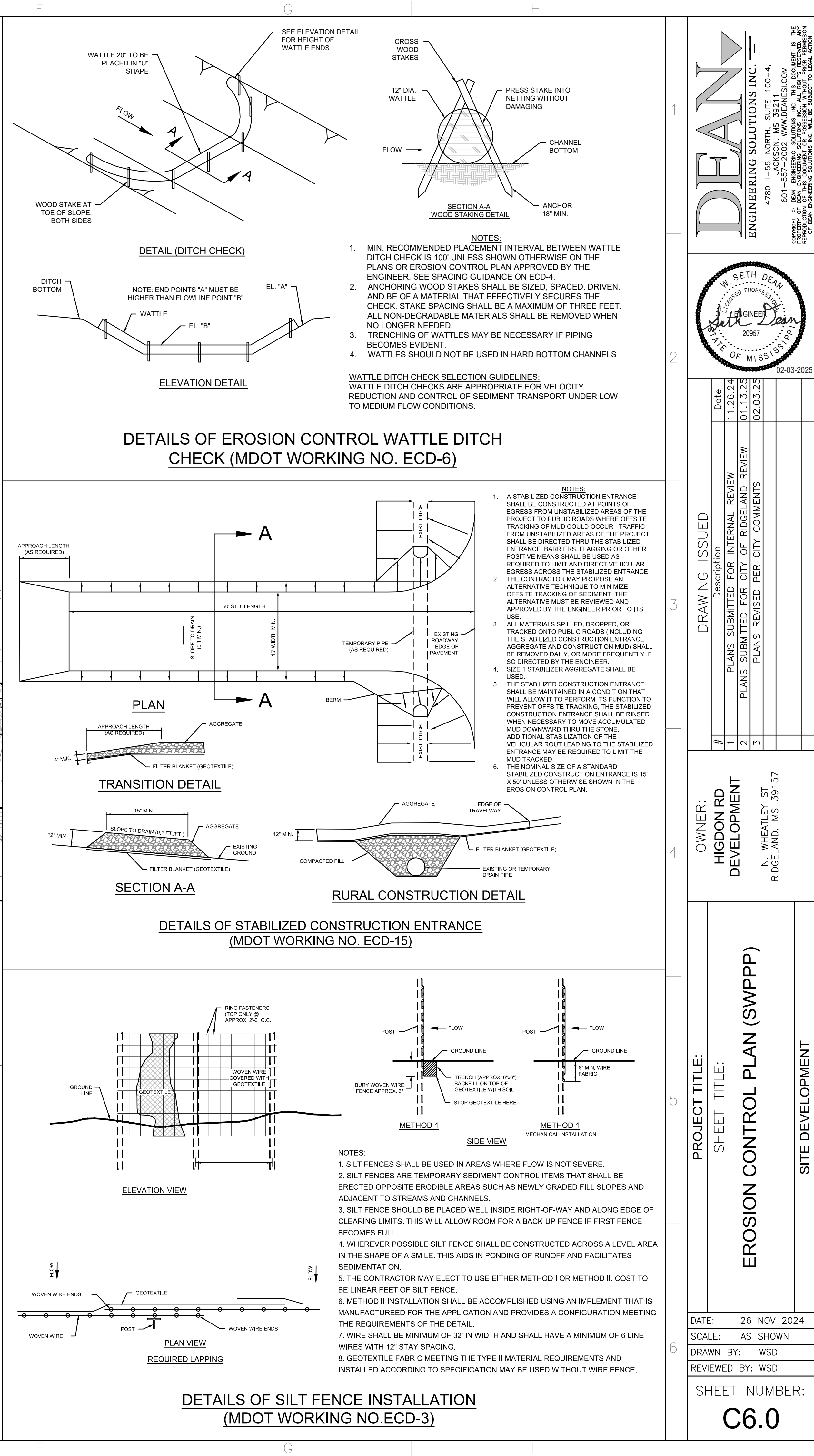


EROSION CONTROL PLAN NOTES

- TOTAL DISTURBED SITE AREA = 4.9 AC.
- VEGETATIVE CONTROLS: A COMBINATION OF TEMPORARY AND PERMANENT GRASSING WILL BE USED TO PROTECT SLOPES AS CONSTRUCTION PROGRESSES. REFER TO VEGETATION SPECIFICATIONS FOR DETAILS. SHOULD A DISTURBED AREA BE LEFT UNDISTURBED FOR 14 DAYS OR MORE, TEMPORARY OR PERMANENT VEGETATION SHALL BE PLACED IMMEDIATELY.
- STRUCTURAL CONTROLS: INSTALL CONSTRUCTION ENTRANCES, DIVERSION DITCHES, WATTLE CHECK DAMS, SILT FENCE AND ALL OTHER STRUCTURAL BMPs AS SHOWN BELOW. PERMANENT EROSION CONTROL BMPs AND STRUCTURAL BMPs SHOULD BE PLACED AS SOON AS POSSIBLE TO ENSURE FINAL STABILIZATION OF THE SITE.
- WATTLE CHECK DAMS: SILT FENCE AND HAY BALES ARE NOT ACCEPTABLE FORMS OF CHECK DAMS WITHIN TEMPORARY DIVERSION DITCHES, SWALES OR OTHER AREAS OF CONCENTRATED FLOW. CONTRACTOR SHALL USE SAND BAGS OR STONE DAMES TO CHECK FLOW. WATTLES MAY ALSO BE USED WHERE LOWER FLOWS/SMALLER DRAINAGE AREAS OCCUR.
- HOUSEKEEPING & MAINTENANCE PRACTICES: ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE CHECKED FOR STABILITY AND OPERATION FOLLOWING EVERY RAINFALL BUT IN NO CASE LESS THAN ONCE EVERY WEEK. NON-FUNCTIONING EROSION CONTROLS SHALL BE REPAIRED, REPLACED, OR SUPPLEMENTED WITH FUNCTIONAL CONTROLS WITHIN 24 HOURS OF DISCOVERY, OR AS SOON AS FIELD CONDITIONS ALLOW. WALK THROUGH INSPECTIONS ARE RECOMMENDED BEFORE ANTICIPATED STORM EVENTS TO VERIFY THE INTEGRITY OF EROSION CONTROL MEASURES AND TO DETERMINE IF ADDITIONAL MEASURES ARE NEEDED. SEDIMENT BASINS WILL BE CLEANED OUT WHEN THE LEVEL OF SEDIMENT REACHES 2.0 FEET BELOW THE TOP OF THE RISER, AND/OR WHEN THE CAPACITY HAS BEEN REDUCED BY 50%. SILT FENCE SHALL BE CLEANED OUT WHEN SEDIMENT REACHES  $\frac{1}{3}$  TO  $\frac{1}{2}$  OF THE HEIGHT OF THE FENCE. MAINTENANCE AND REPAIR OF EQUIPMENT SHALL BE PERFORMED OFF-SITE. MATERIAL WASH OUT SHALL OCCUR EITHER OFF-SITE OR WITHIN DESIGNATED WASH OUT AREAS.
- POST-CONSTRUCTION CONTROL MEASURES: AS CONSTRUCTION IS COMPLETED, PERMANENT VEGETATIVE GROWTH SHALL BE ESTABLISHED ON DISTURBED SOILS TO IMPROVE SOIL STABILITY AND PROVIDE A BUFFER ZONE FOR LOOSE MATERIAL. LINED DITCHES SHALL BE INSTALLED AS SPECIFIED IN THE EROSION CONTROL SEQUENCE TO REDUCE EROSION IN CONCENTRATED FLOW AREAS AND RIP-RAP WILL BE PLACED AS SPECIFIED TO DISSIPATE FLOW ENERGY AND REDUCE FLOW VELOCITY. TEMPORARY BMPs MUST BE REMOVED FROM THE SITE WHEN THEY ARE NO LONGER NEEDED.

DRAWING SYMBOL LEGEND

| PROPOSED                                                                              | DESCRIPTION                       |
|---------------------------------------------------------------------------------------|-----------------------------------|
|  | SILT FENCE PROTECTION             |
|  | LIMITS OF DISTURBANCE             |
|  | WATTLE CHECK DAM/INLET PROTECTION |



DEAN

ENGINEERING SOLUTIONS INC.

4780 I-55 NORTH, SUITE 100-4,  
601-557-2002 WWW.DEANES.COM

© DEAN ENGINEERING SOLUTIONS INC. THIS DOCUMENT IS THE PROPERTY OF DEAN ENGINEERING SOLUTIONS INC. NO PART OF THIS DOCUMENT OR ITS CONTENTS MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION OF DEAN ENGINEERING SOLUTIONS INC. THIS DOCUMENT IS THE PROPERTY OF DEAN ENGINEERING SOLUTIONS INC. NO PART OF THIS DOCUMENT OR ITS CONTENTS MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION OF DEAN ENGINEERING SOLUTIONS INC.

W. SETH DEAN

REGISTERED PROFESSIONAL ENGINEER

STATE OF MISSISSIPPI

20957

02-03-2025

|                                              |          |          |
|----------------------------------------------|----------|----------|
| DRAWING ISSUED                               | Date     | 11.26.24 |
| PLANS SUBMITTED FOR INTERNAL REVIEW          | REVIEW   | 01.13.25 |
| PLANS SUBMITTED FOR CITY OF RIDGELAND REVIEW | REVIEW   | 02.03.25 |
| PLANS REVISED PER CITY COMMENTS              | COMMENTS |          |

OWNER:

HIGDON RD  
DEVELOPMENT

N. WHEATLEY ST  
RIDGELAND, MS 39157

PROJECT TITLE:

EROSION CONTROL PLAN (SWPPP)

SHEET TITLE:

SITE DEVELOPMENT

DATE:

26 NOV 2024

SCALE:

AS SHOWN

DRAWN BY:

WSD

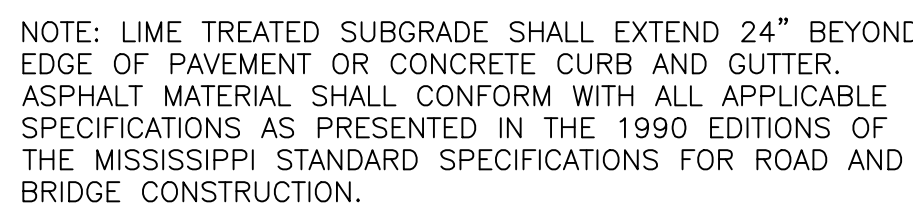
REVIEWED BY:

WSD

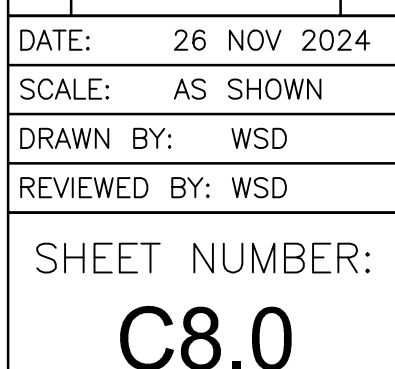
SHEET NUMBER:

C6.0



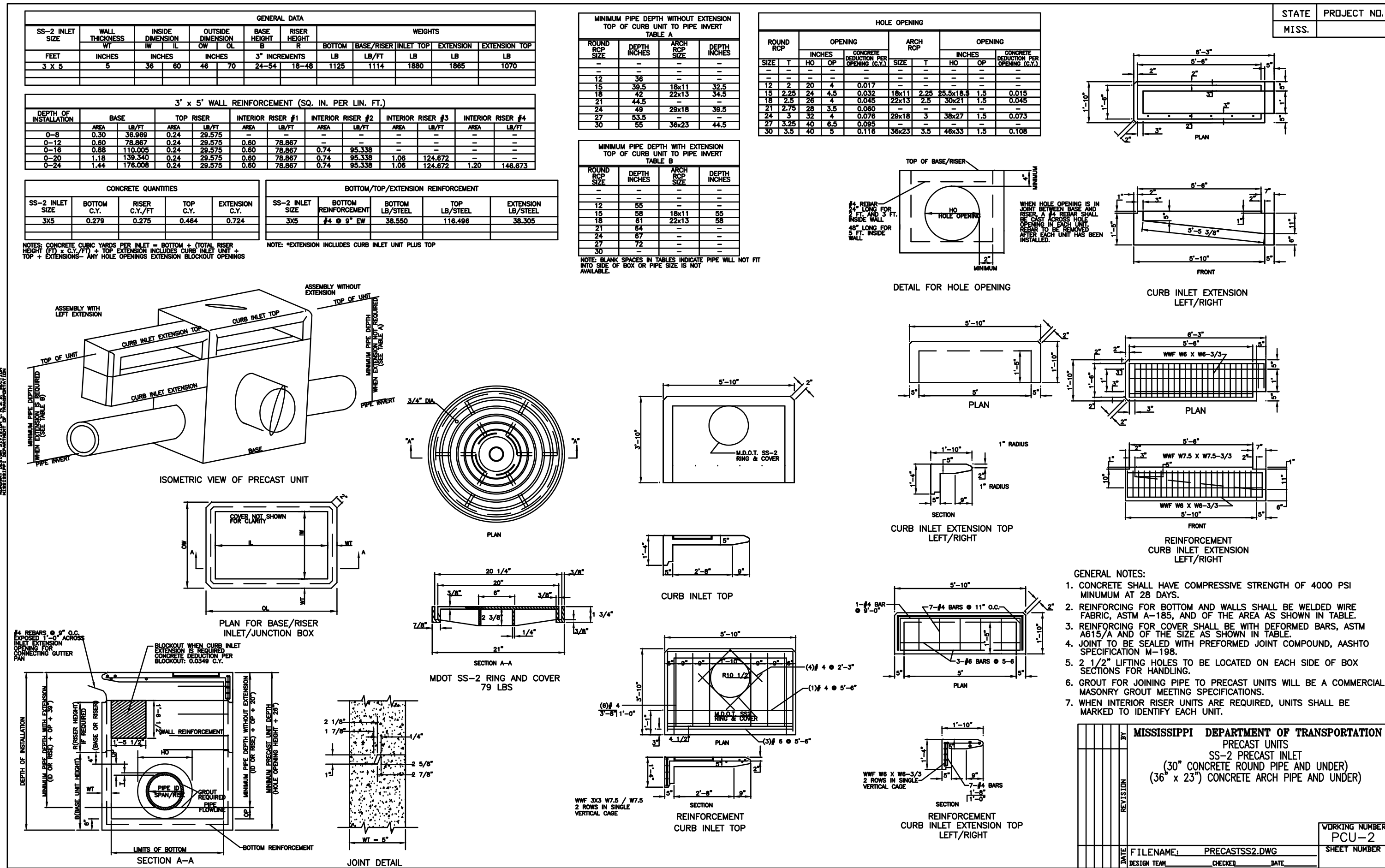
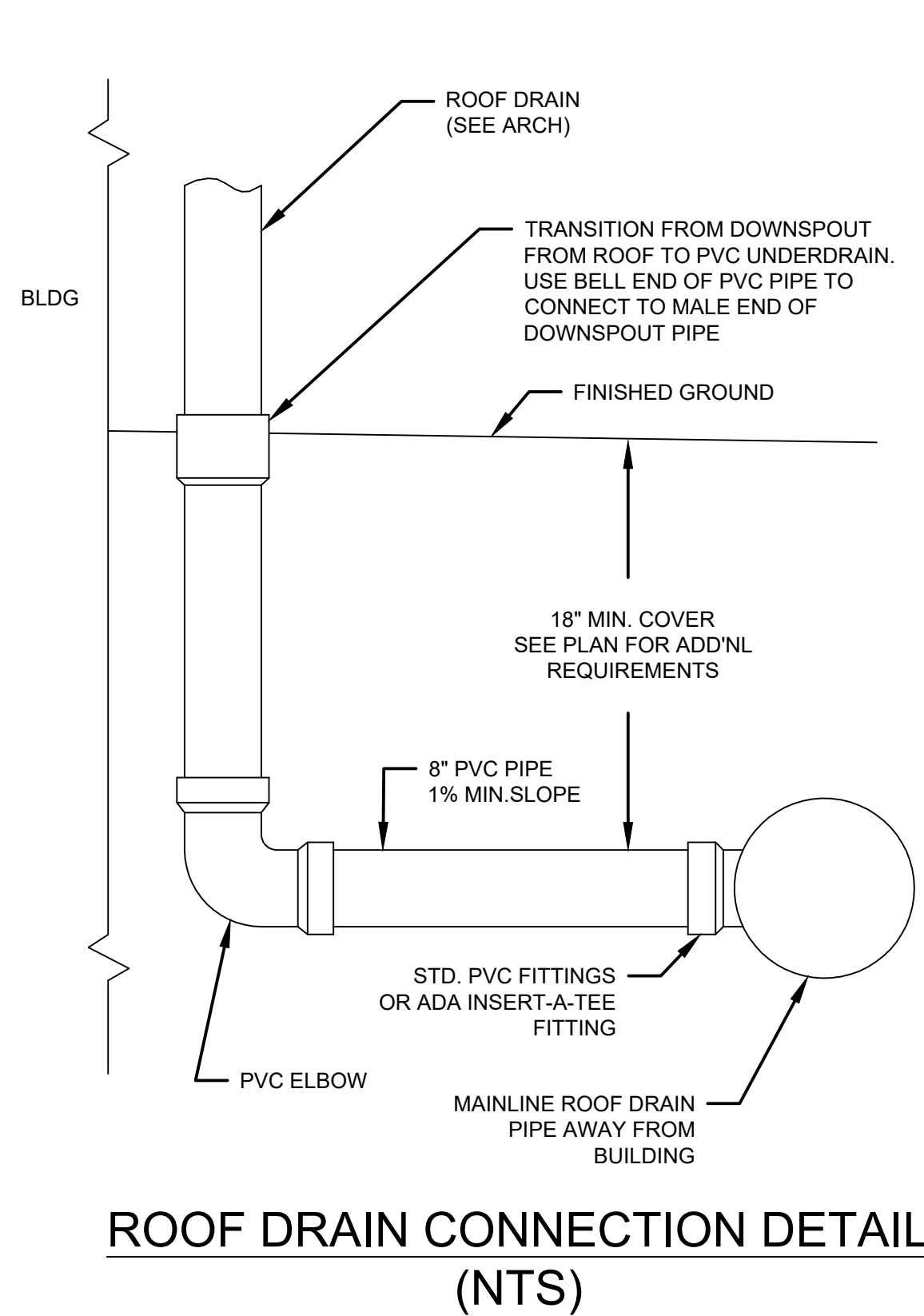
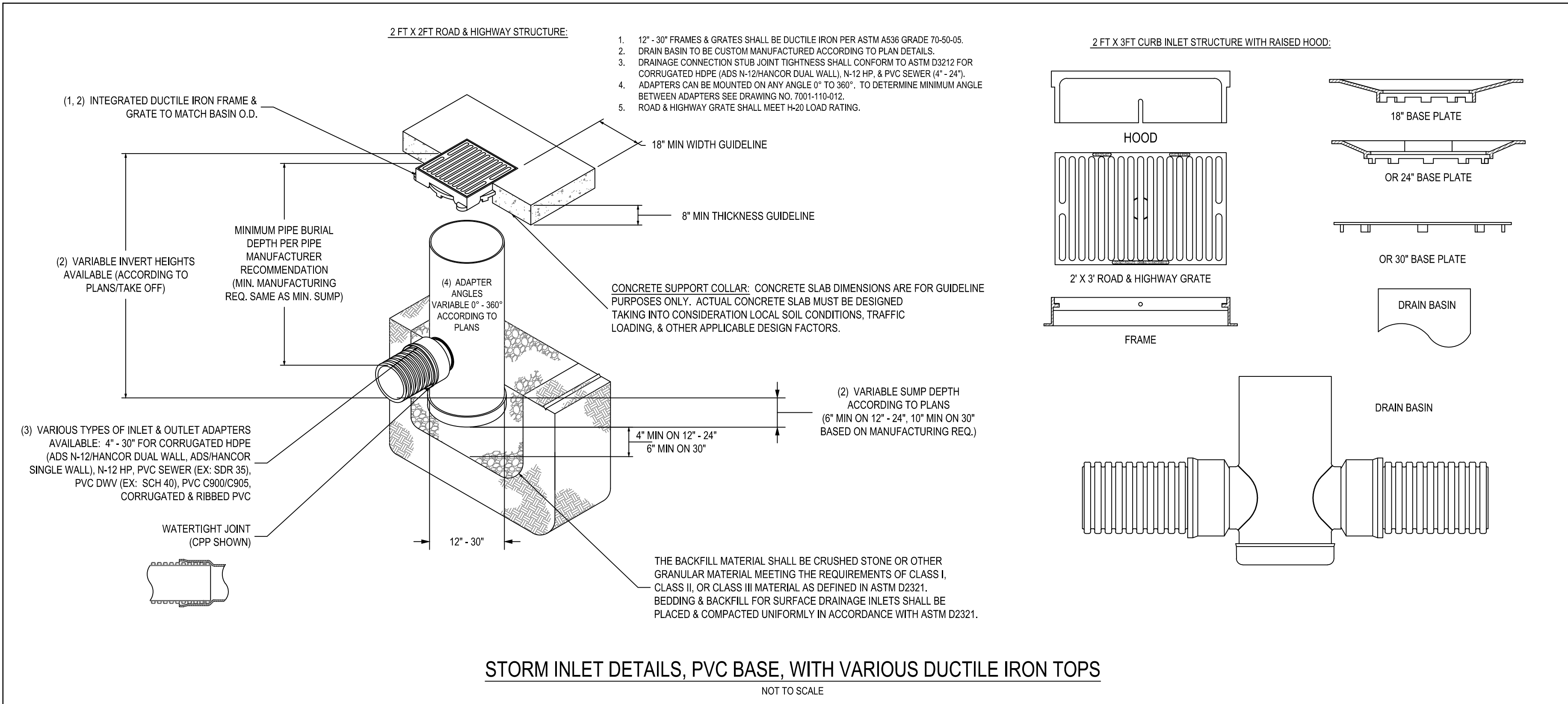




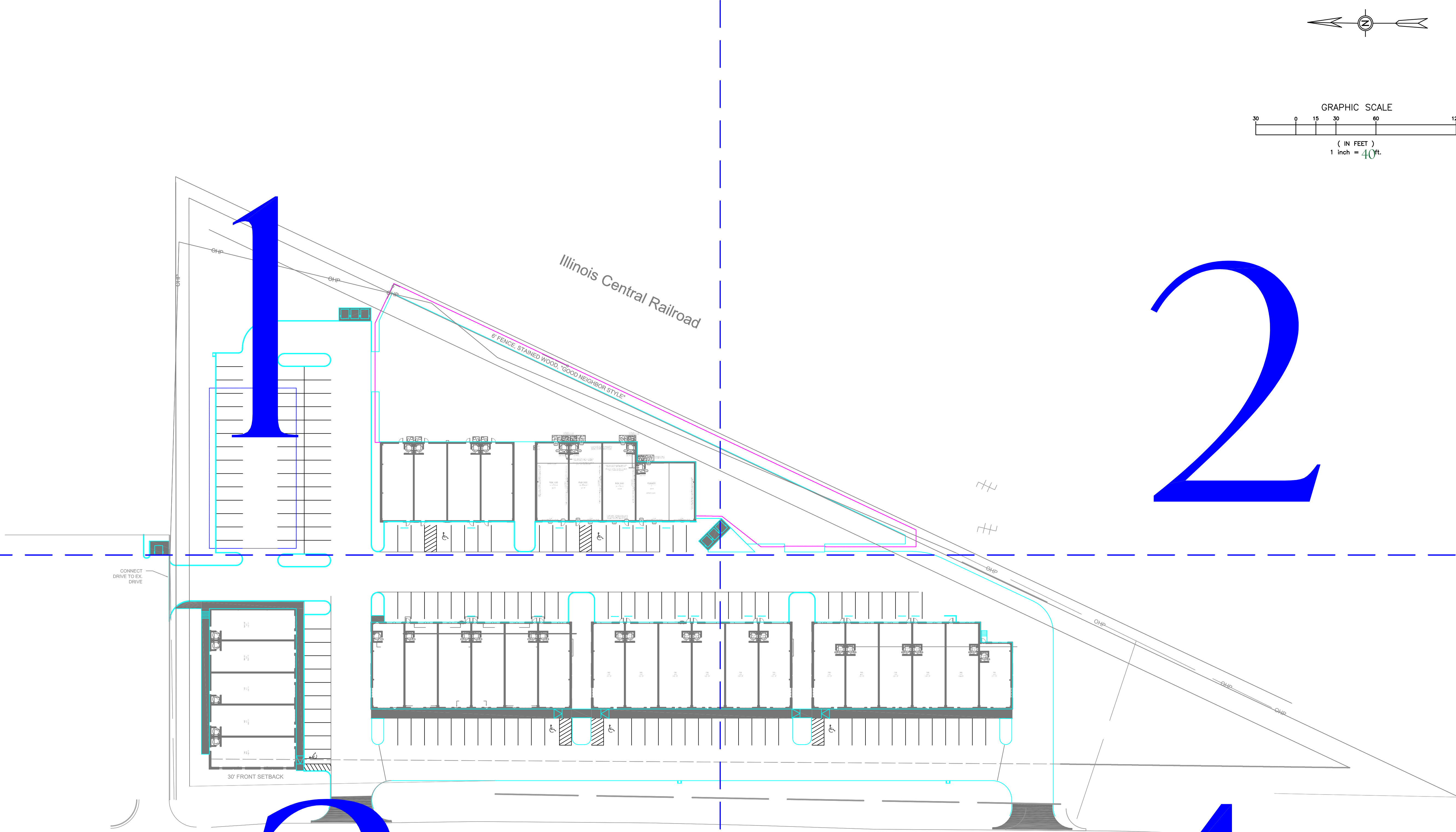




C:\Users\demr\OneDrive - deanery.com\1\Projects\DES\PrecastHighwayRoadwayDetails\Highway.dwg (30.0 STA DTL - 2/9/2025 1:46:52 PM, demr, DWG To PDF.pc3, ARCH-D (24.00 x 36.00 inches), 11







PPLS

TERRY POWELL  
LANDSCAPE ARCHITECT  
  
137 Ashton Park Boulevard  
Madison, MS 39110  
  
601-853-9046  
  
TPOWELL6@comcast.net

REVISIONS

| NO. | DATE | ISSUE |
|-----|------|-------|
|     |      |       |
|     |      |       |
|     |      |       |

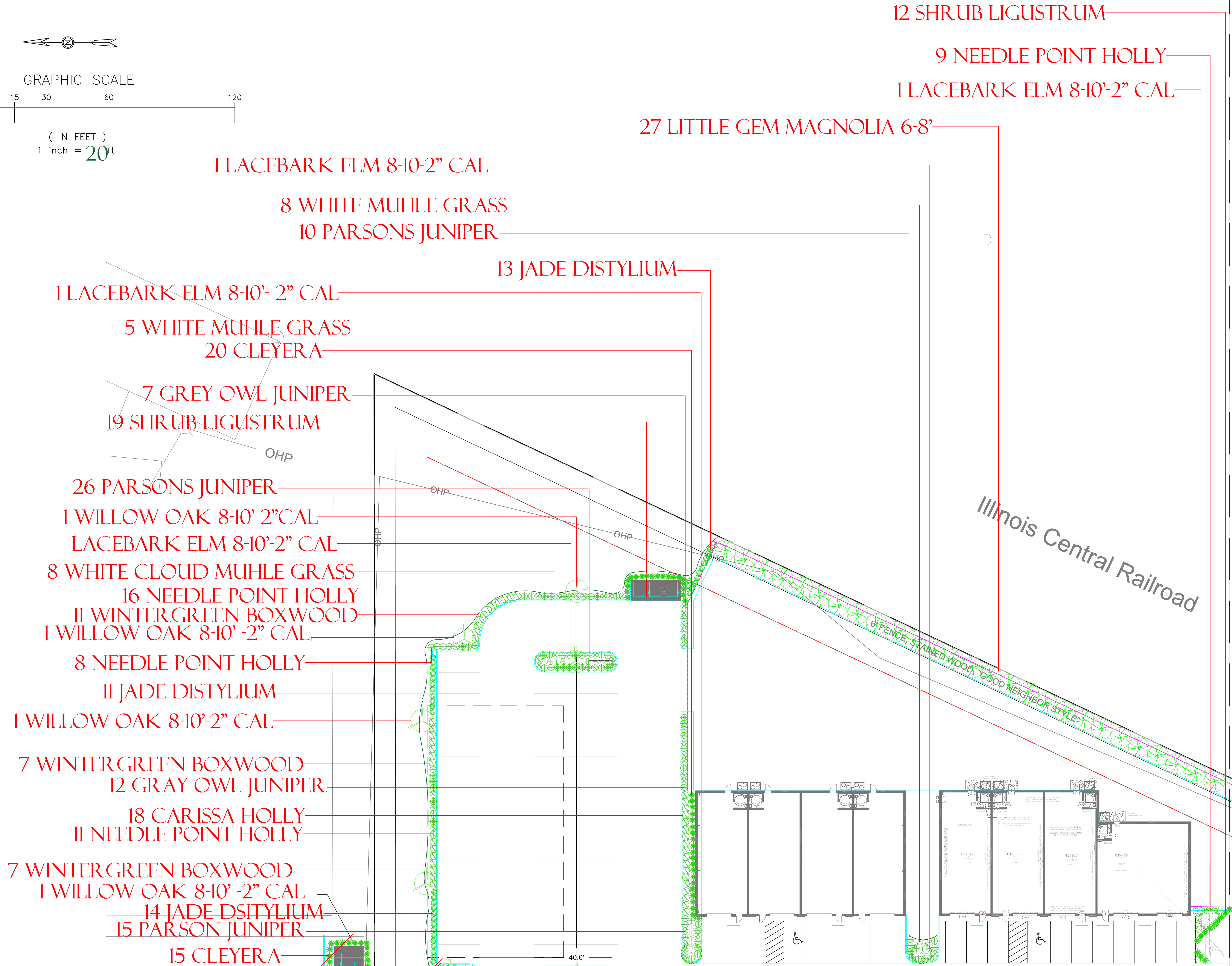
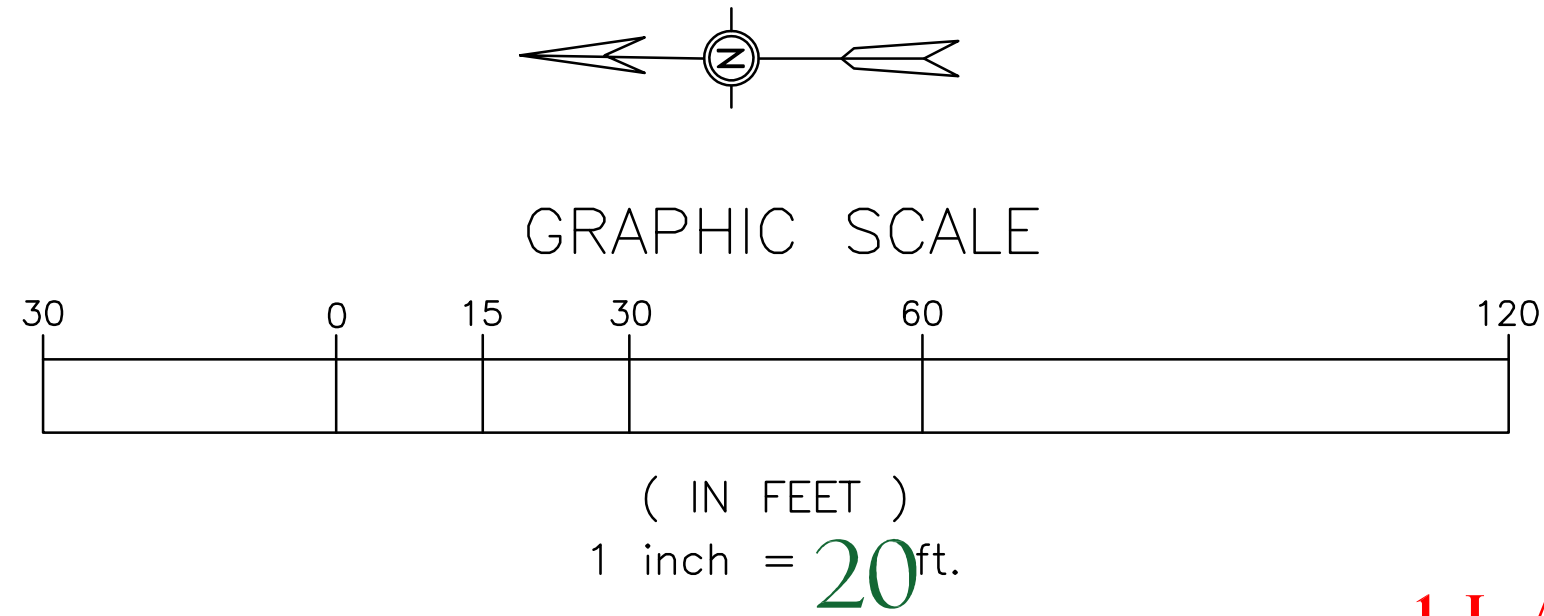
HIGDON ROAD DEVELOPMENT  
  
MS  
  
RIDGELAND,

TITLE:  
  
DATE: 1/31/25  
JOB NO.:  
DRAWN BY: TRP  
CHECKED:

L-0

PAGE INDEX





PPLS

TERRY POWELL  
LANDSCAPE ARCHITECT  
137 Ashton Park Boulevard  
Madison, MS 39110  
601-853-9046  
TPOWELL6@comcast.net

REVISIONS

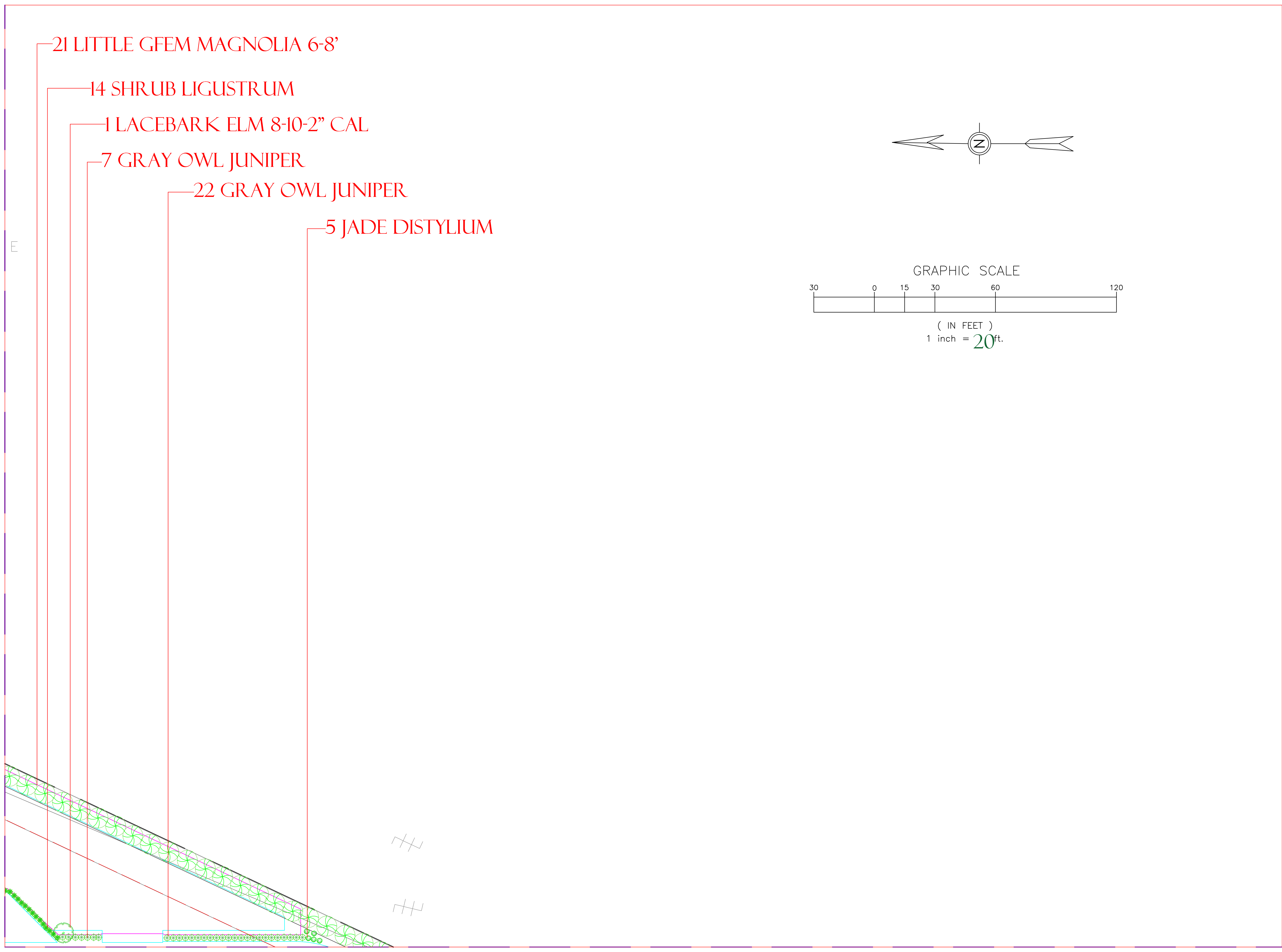
| NO. | DATE | ISSUE |
|-----|------|-------|
|     |      |       |
|     |      |       |
|     |      |       |
|     |      |       |

HIGDON ROAD DEVELOPMENT  
RIDGELAND, MS

TITLE:  
DATE: 1/13/25  
JOB NO.:  
DRAWN BY: TRP  
CHECKED:

L-1





PPLS

TERRY POWELL  
LANDSCAPE ARCHITECT  
  
137 Ashton Park Boulevard  
Madison, MS 39110  
  
601-853-9046  
  
TPOWELL6@comcast.net

REVISIONS

| NO | DATE | ISSUE |
|----|------|-------|
|    |      |       |
|    |      |       |
|    |      |       |
|    |      |       |

HIGDON ROAD DEVELOPMENT  
  
RIDGELAND, MS

TITLE:

DATE: 1/13/25

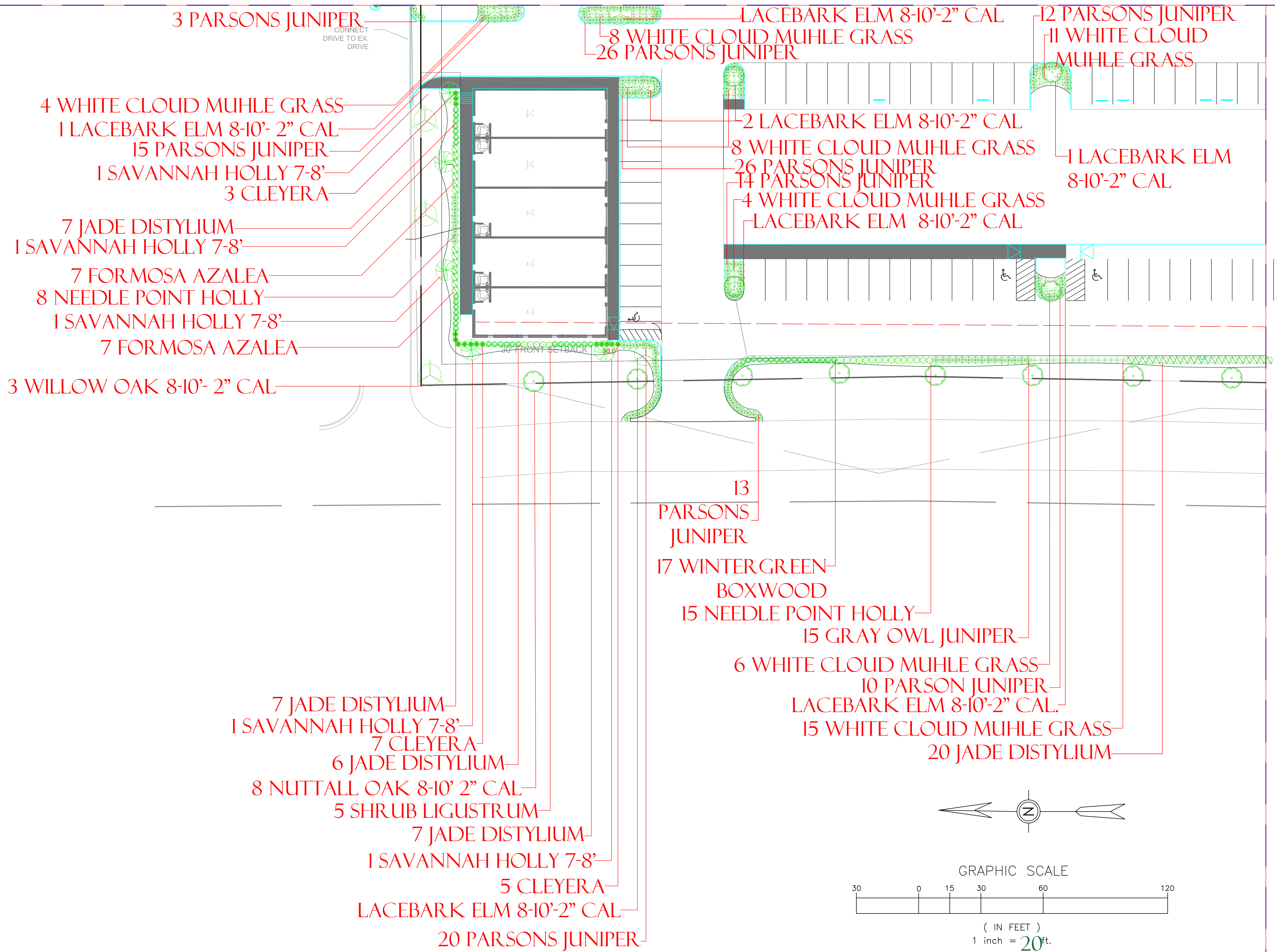
JOB NO.:

DRAWN BY: TRP

CHECKED:

L-2





PPLS

TERRY POWELL  
LANDSCAPE ARCHITECT  
137 Ashton Park Boulevard  
Madison, MS 39110  
601-853-9046  
TPOWELL6@comcast.net

REVISIONS

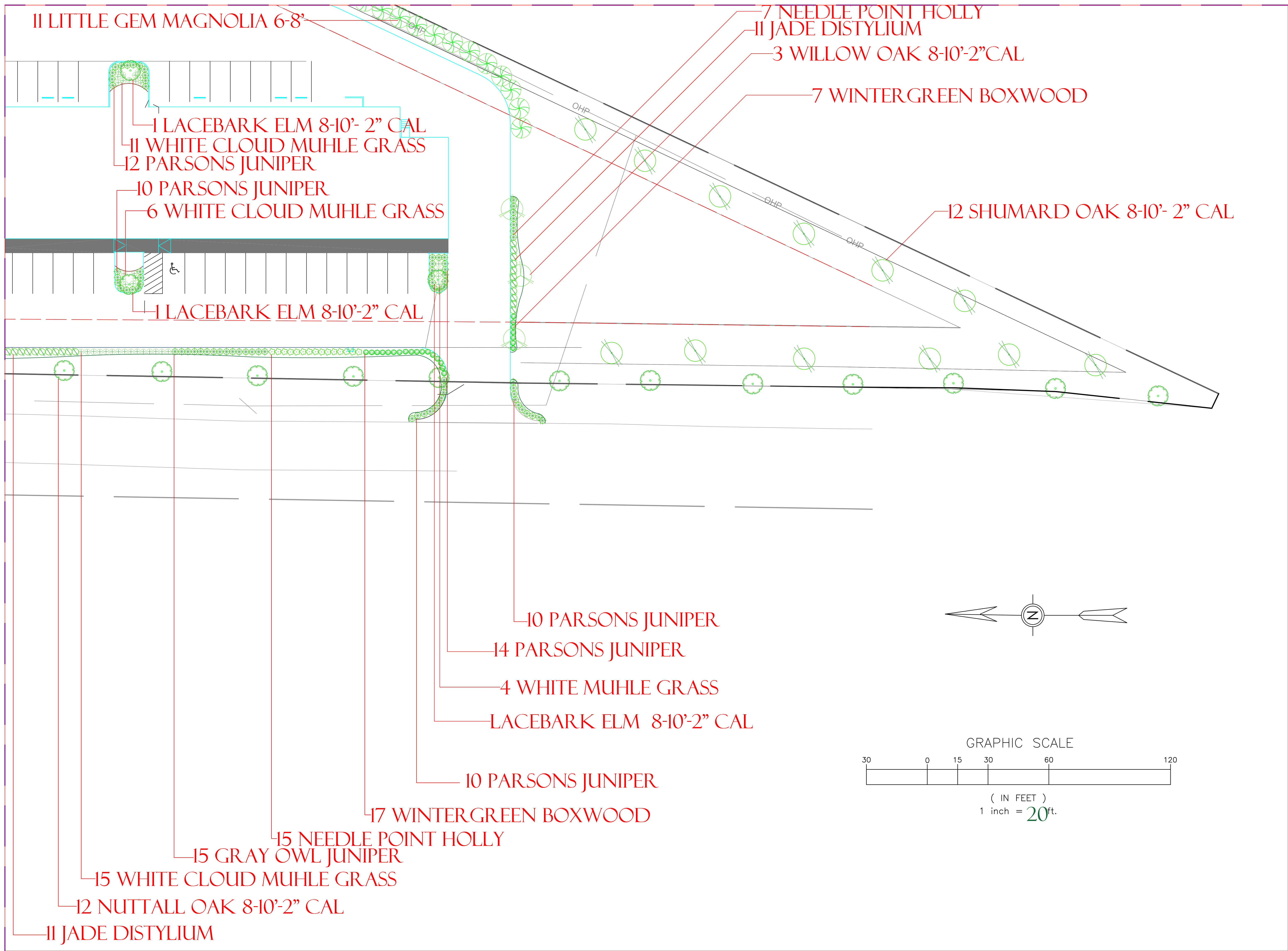
| NO. | DATE | ISSUE |
|-----|------|-------|
|     |      |       |
|     |      |       |
|     |      |       |
|     |      |       |

HIGDON ROAD DEVELOPMENT  
RIDGELAND, MS

TITLE:  
DATE: 1/31/25  
JOB NO.:  
DRAWN BY: TRP  
CHECKED:

L-3





PPLS

TERRY POWELL  
LANDSCAPE ARCHITECT  
137 Ashton Park Boulevard  
Madison, MS 39110  
601-853-9046  
TPOWELL6@comcast.net

REVISIONS

| NO. | DATE | ISSUE |
|-----|------|-------|
|     |      |       |
|     |      |       |
|     |      |       |
|     |      |       |

HIGDON ROAD DEVELOPMENT  
RIDGELAND, MS

TITLE:  
DATE: 1/13/25  
JOB NO.:  
DRAWN BY: TRP  
CHECKED:

L-4



TREE CANOPY CALCULATIONS:  
1 TREE PER 50 LIN FT ROAD FRONTAGE

1000 LIN FT / 50 = 17.8 = 20 TREES

TREE CANOPY CALCULATIONS:  
1 TREE PER 10 PARKING SPACES

114 PARKING SPACES = 11.4 = 12 TREES

TOTAL TREE CANOPY CALCULATIONS:  
32 CANOPY TREES REQUIRED: 32 PROPOSED

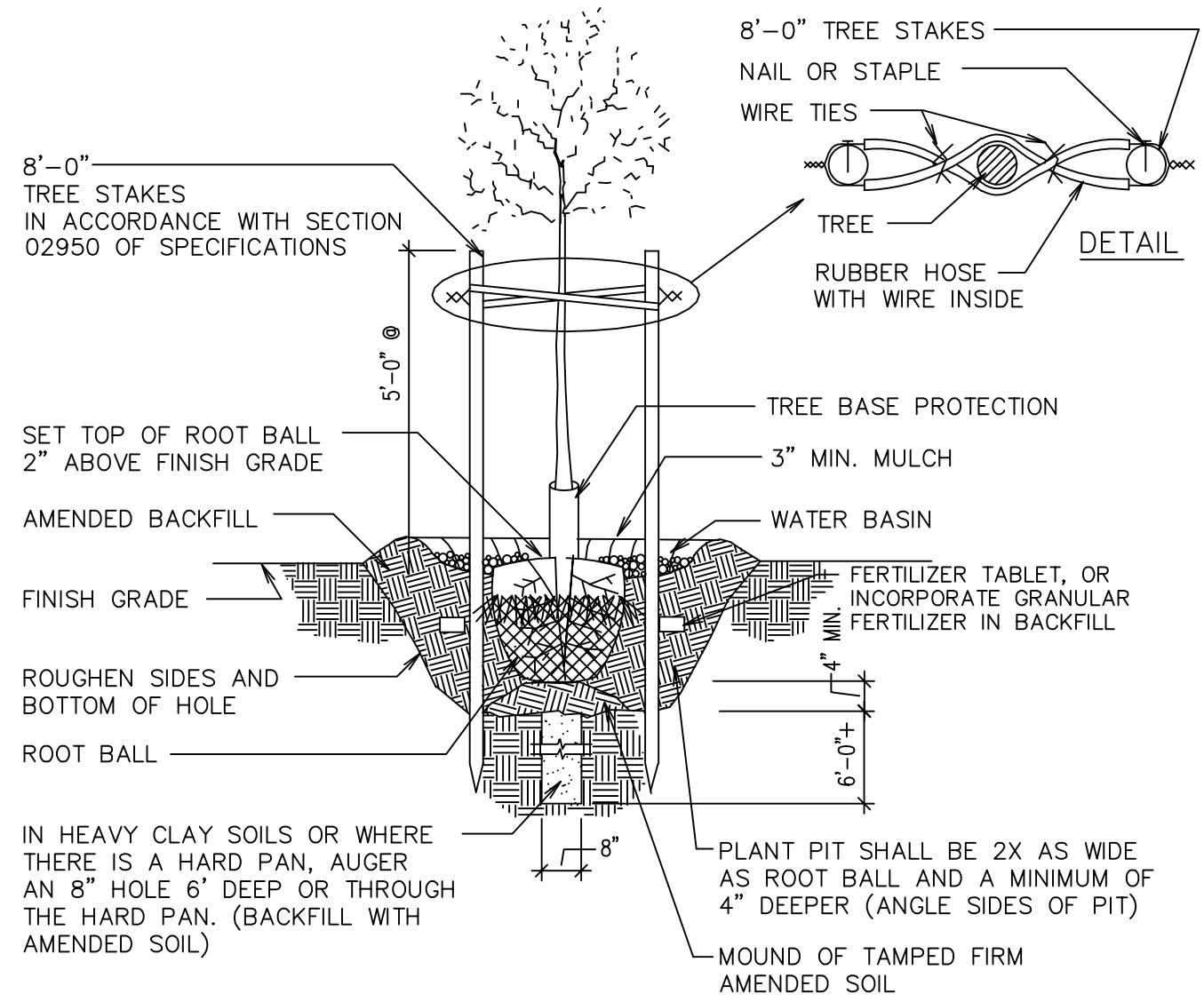
| Table 1: Mitigation Table for use with Sites less than 10 acres                                                                                                                           |                                                                                                                       |          |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------|--------------------|
| Line                                                                                                                                                                                      | Item                                                                                                                  | Quantity | Unit               |
| A                                                                                                                                                                                         | Total Existing Canopy Coverage of site                                                                                | 49520    | (Square Feet)      |
| B                                                                                                                                                                                         | Baseline for Mitigation (Line A times 20 divided by 43,560SF)                                                         | 23       | (Mitigation Trees) |
| C                                                                                                                                                                                         | Existing Canopy Coverage to be Preserved                                                                              | 0        | (Square Feet)      |
| D                                                                                                                                                                                         | Preservation Tree Credit (Line C divided by 1000 SF)                                                                  | 0        | (Mitigation Trees) |
| E                                                                                                                                                                                         | Total Mitigation Requirement (Line B minus Line D)                                                                    | 23       | (Mitigation Trees) |
| F                                                                                                                                                                                         | Mitigation Option A - On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation) | 23       | (Mitigation Trees) |
| G                                                                                                                                                                                         | Mitigation Option B - Contribution to the In-Lieu Fund (Line E minus Line F times \$300.00)                           |          | (Dollars)          |
| Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements. |                                                                                                                       |          |                    |

| Table 2: Mitigation Table for use with Sites greater than or equal to 10 acres                                                                                                            |                                                                                                                       |          |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------|--------------------|
| Line                                                                                                                                                                                      | Item                                                                                                                  | Quantity | Unit               |
| A                                                                                                                                                                                         | Total Existing Canopy Coverage of site                                                                                |          | (acres)            |
| B                                                                                                                                                                                         | Baseline for Mitigation (Line A times 20)                                                                             |          | (Mitigation Trees) |
| C                                                                                                                                                                                         | Existing Canopy Coverage to be Preserved                                                                              |          | (Square Feet)      |
| D                                                                                                                                                                                         | Preservation Tree Credit (Line C divided by 1000 SF)                                                                  |          | (Mitigation Trees) |
| E                                                                                                                                                                                         | Total Mitigation Requirement (Line B minus Line D)                                                                    |          | (Mitigation Trees) |
| F                                                                                                                                                                                         | Mitigation Option A - On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation) |          | (Mitigation Trees) |
| G                                                                                                                                                                                         | Mitigation Option B - Contribution to the In-Lieu Fund (Line E minus Line F times \$300.00)                           |          | (Dollars)          |
| Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements. |                                                                                                                       |          |                    |

Section 9  
Appeal

If the Applicant is aggrieved by the refusal of the permit or by the terms imposed by the permit, the decision of the Mayor and Board of Aldermen may be appealed in the manner allowed by Mississippi law.

6

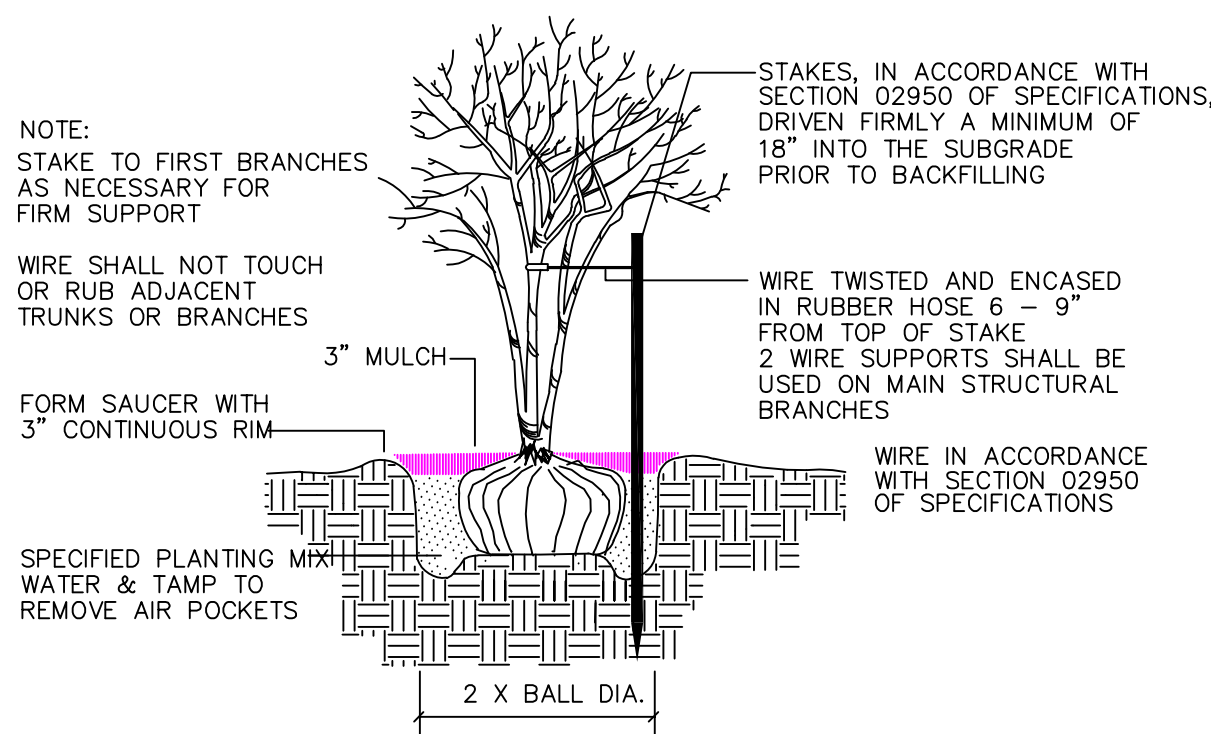


TREE PLANTING AND STAKING

SCALE: 1/2" = 1'-0"

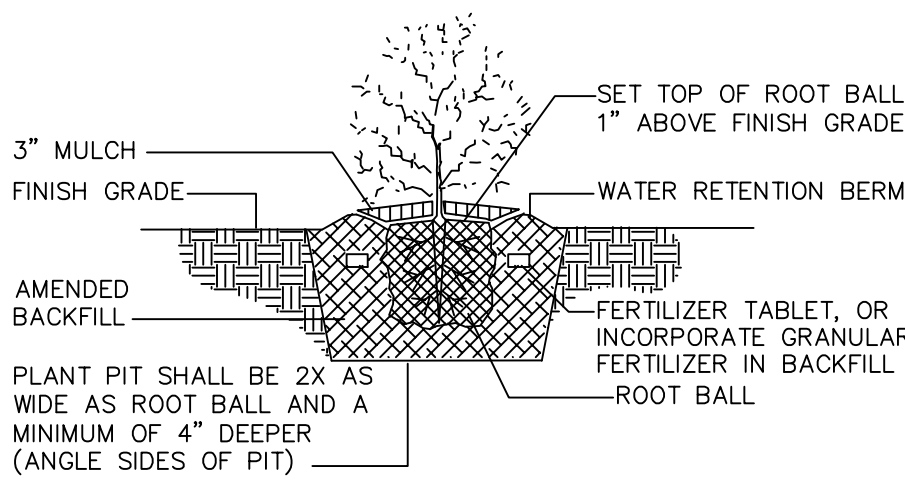
1-3" CAL. TREE PLANTING DETAIL

NOT TO SCALE



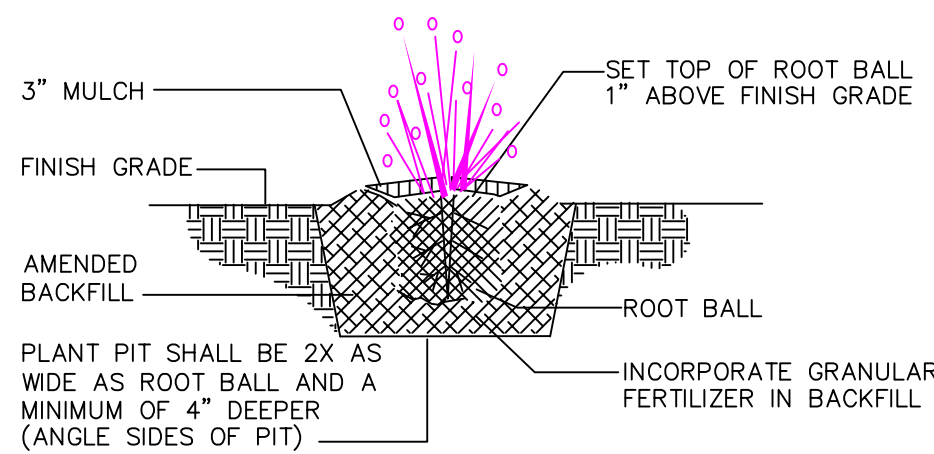
MULTI-TRUNK TREE PLANTING DETAIL

NOT TO SCALE



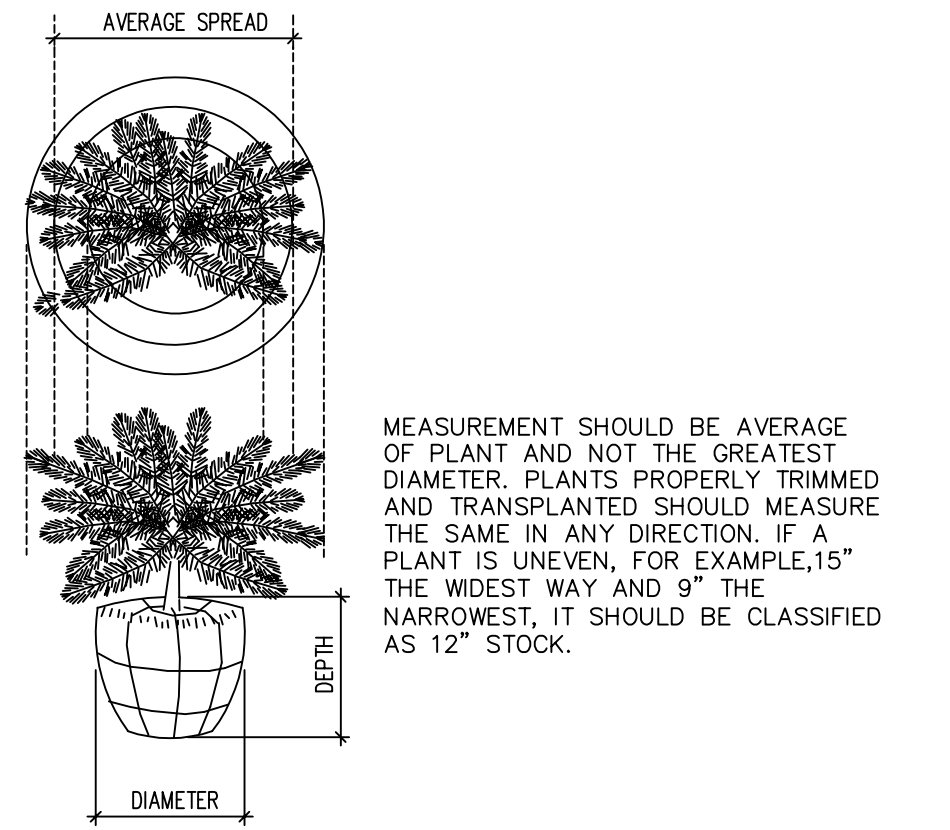
SHRUB PLANTING DETAIL

NOT TO SCALE



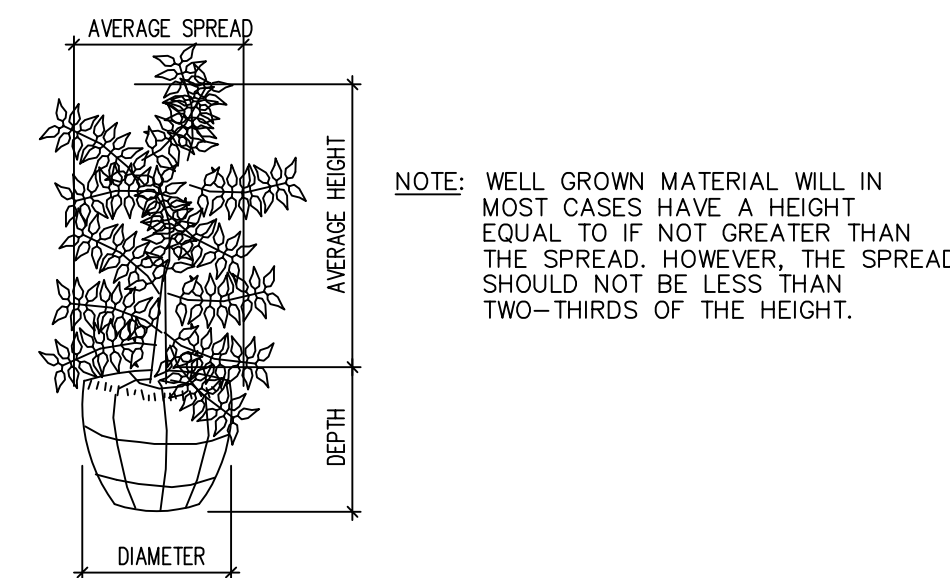
GROUNDCOVER DETAIL

NOT TO SCALE



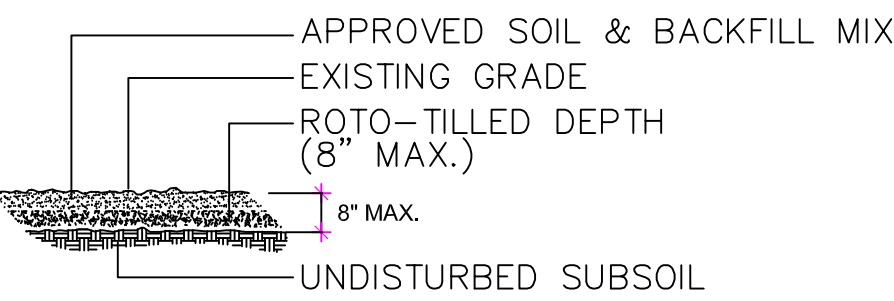
TYPICAL MEASUREMENT FOR PROSTRATE TYPE PLANTS

NOT TO SCALE



TYPICAL MEASUREMENT FOR BROAD UPRIGHT TYPE

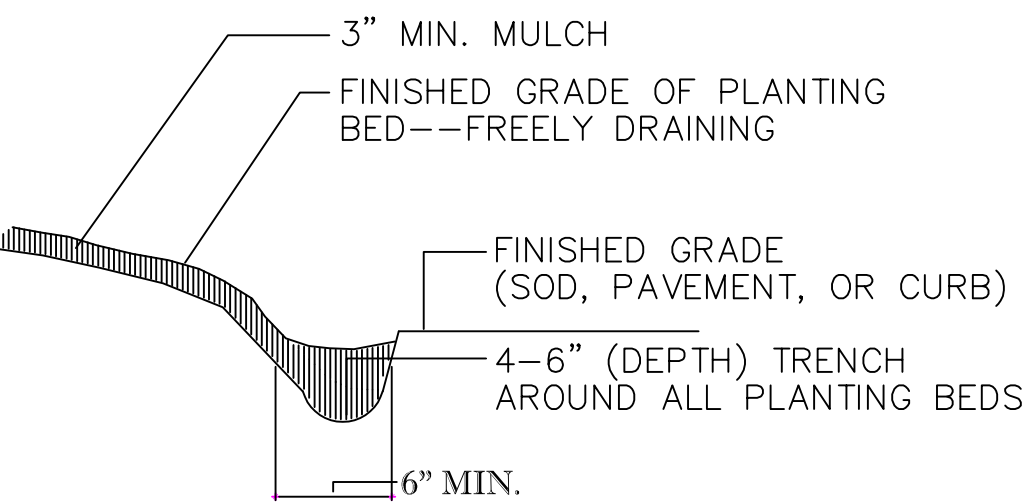
NOT TO SCALE



ROTO-TILL THE TOP 6-8" OF THE EXISTING SOIL ADD SOIL & BACKFILL MIX, ROTO-TILL LIGHTLY TO INCORPORATE INTO EXISTING SOIL. MAINTAIN AN UNDISTURBED SOIL AREA IN A 5-6' DISTANCE FROM ALL EXISTING TREES-PIT PLANT ONLY.

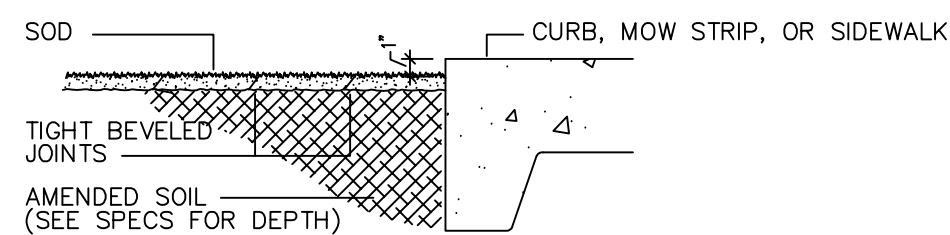
BED PREP DETAIL

NOT TO SCALE



PLANTING BED EDGE DETAIL

NOT TO SCALE



SOD INSTALLATION DETAIL

NOT TO SCALE

PLANT SCHEDULE

|       |     |                     |
|-------|-----|---------------------|
| 8-10' | 10  | Willow Oak          |
| 7-8'  | 5   | Savannah Holly      |
| 8-10' | 20  | Nuttall Oak         |
| 8-10' | 16  | Lacebark Elm        |
| 6-8'  | 59  | Little Gem Magnolia |
| 8-10' | 12  | Shumard Oak         |
| 3 Gal | 246 | parsons juniper     |
| 3 Gal | 50  | Cleyera             |
| 3 Gal | 112 | Jade Distylium      |
| 3 Gal | 50  | Shrub Ligustrum     |
| 3 Gal | 14  | Formosa Azalea      |
| 3 Gal | 89  | Needle Point Holly  |

|       |     |                     |
|-------|-----|---------------------|
| 3 Gal | 113 | White Cloud Muhle   |
| 3 Gal | 66  | Wintergreen Boxwood |
| 3 Gal | 78  | Grey Owl Juniper    |
| 3 Gal | 18  | Carissa holly       |

\*CONTRACTOR TO VERIFY QUANTITIES

PPLS

TERRY POWELL  
LANDSCAPE ARCHITECT

137 Ashton Park Boulevard  
Madison, MS 39110

601-853-9046

TPOWELL6@comcast.net

REVISIONS

| NO. | DATE | ISSUE |
|-----|------|-------|
|     |      |       |
|     |      |       |
|     |      |       |
|     |      |       |

WATKINS ROOFING  
OFFICE  
RIDGELAND, MS

TITLE:

DATE: 1/31/25

JOB NO.:

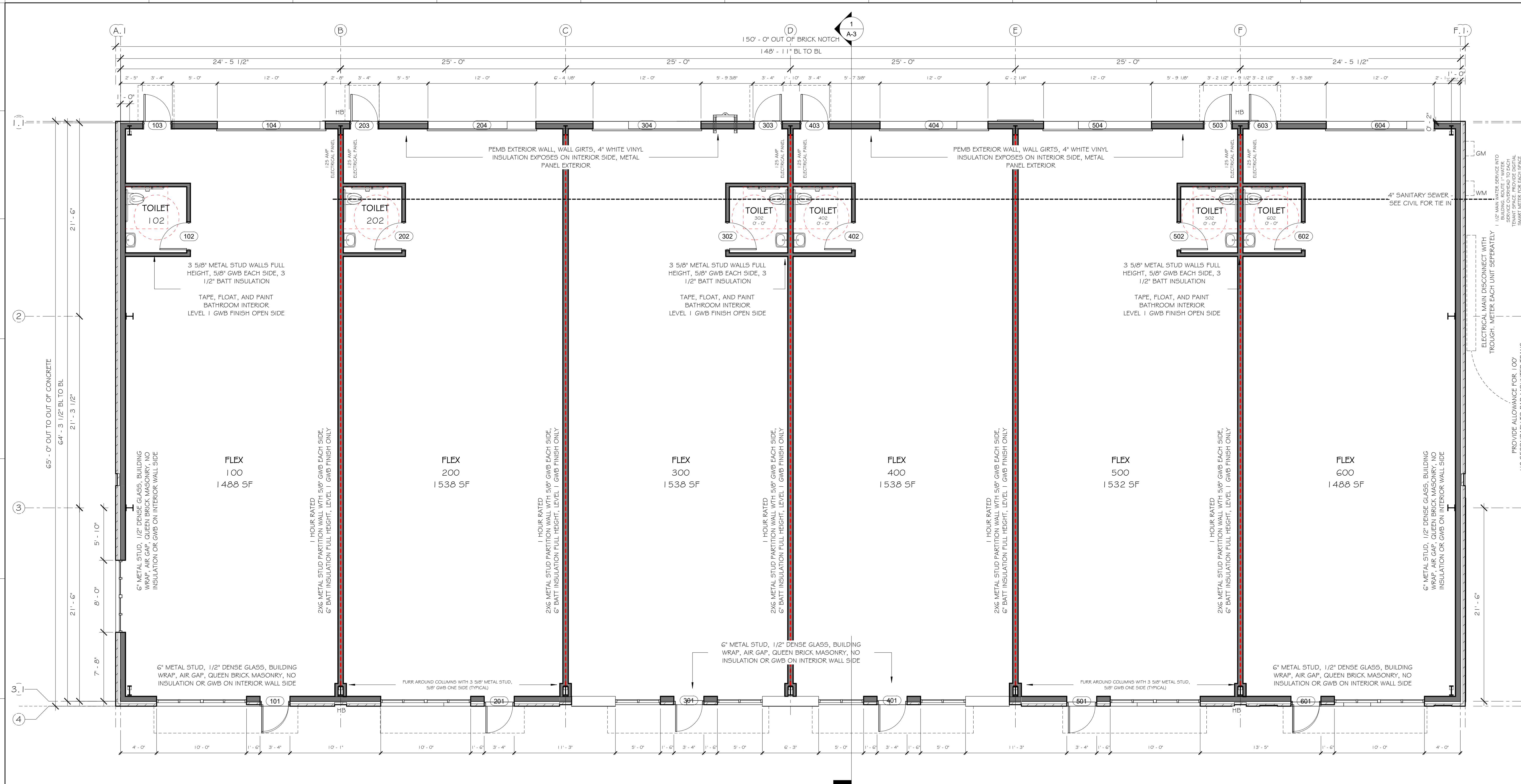
DRAWN BY: TRP

CHECKED:

L-5

PLANTING  
DETAILS







Project Title

HIGDON ROAD BUILDING A1

RIDGELAND, MS

Date

2/4/2025

Drawn By

AGR

Checked By

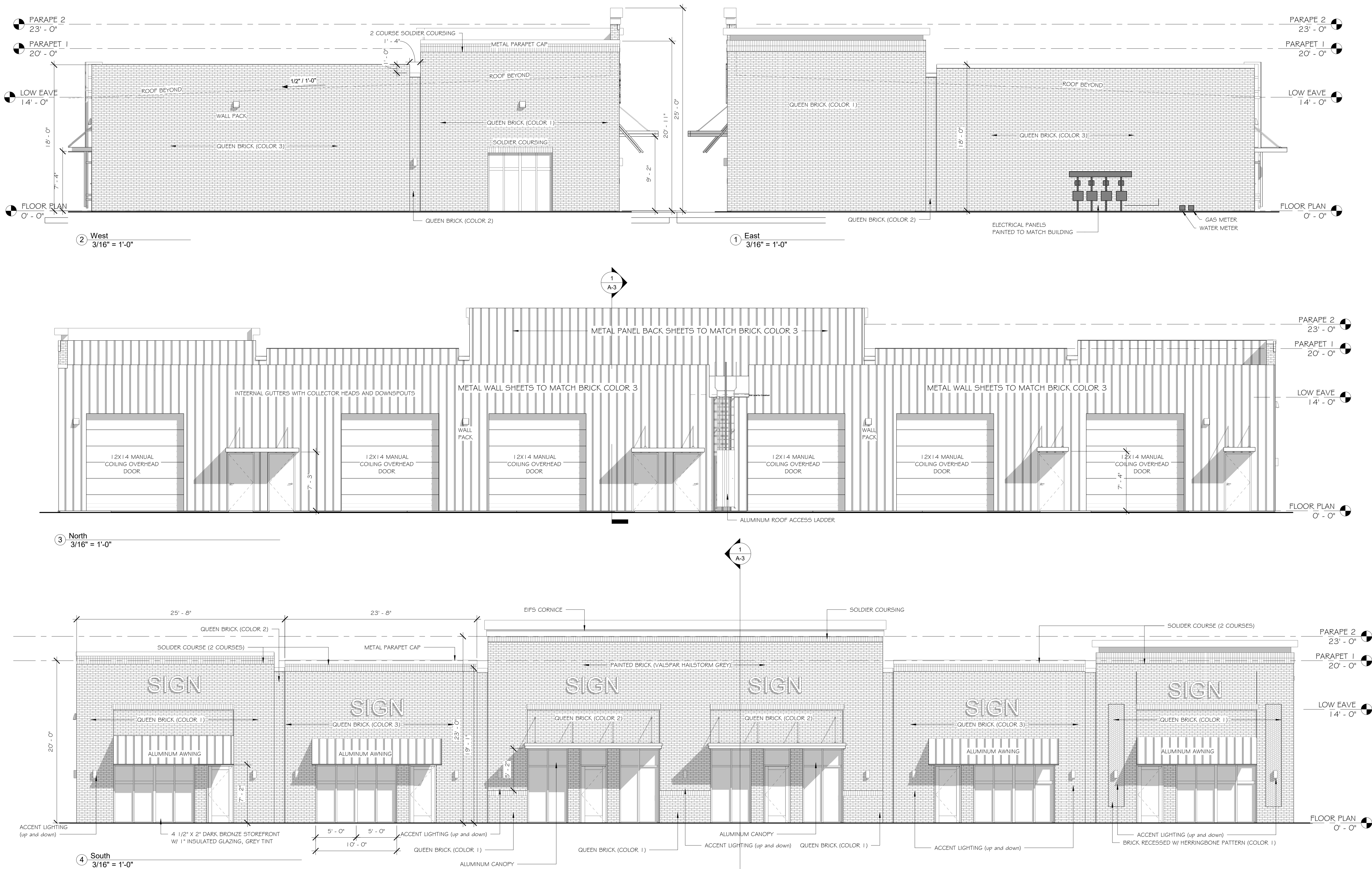
Checker

Sheet Number

**A-2**

Professional Seal

**100% SALES  
DRAWINGS**



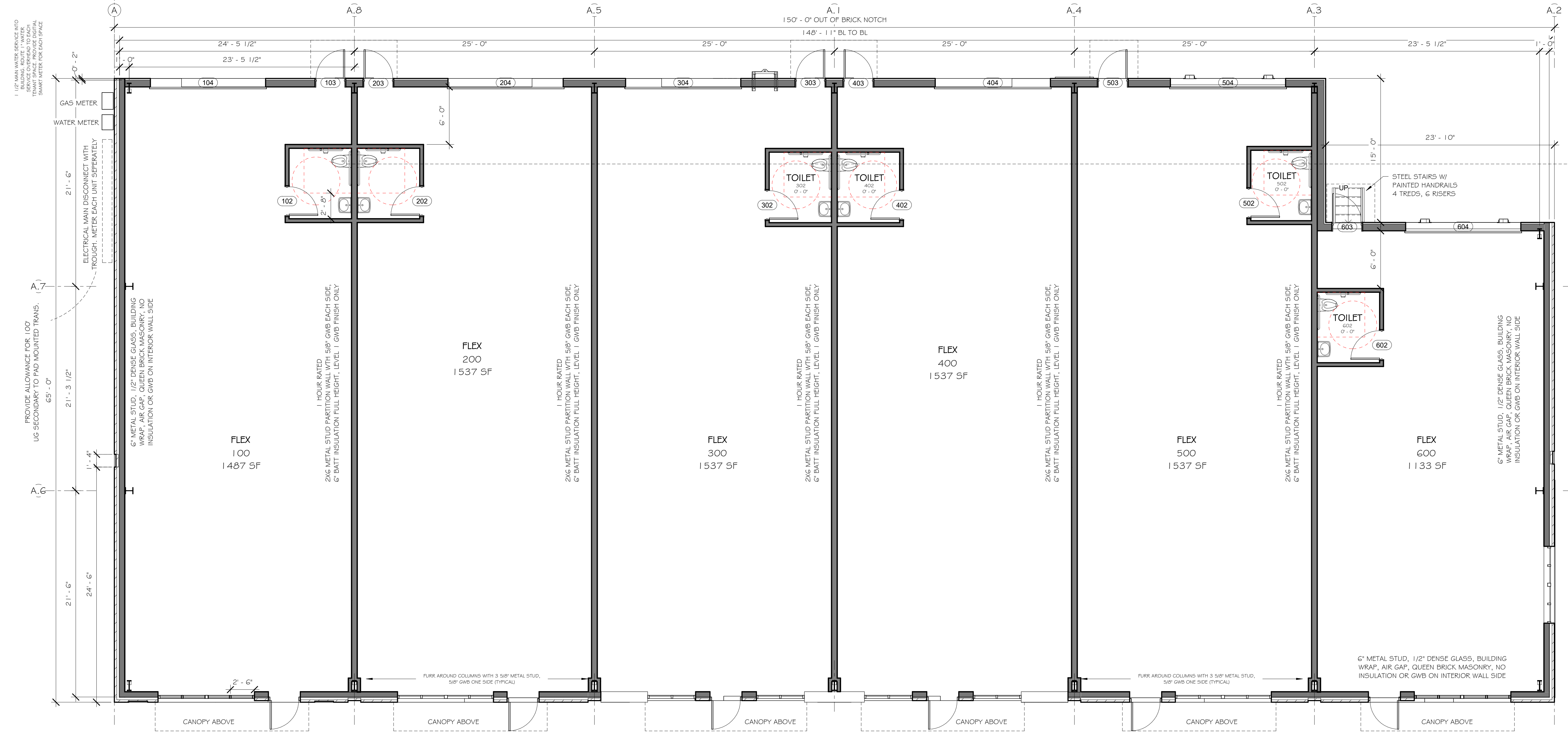


- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• INTERIOR PARTITION WALLS TO BE 5/8" GWB, 6" METAL STUD, 5/8" GWB, WITH ACOUSTIC INSULATION. EXTEND TO UNDERSIDE OF ROOF.</li> <li>• TOILETS TO HAVE ACT CEILINGS SIMILAIR TO ARMSTRONG # 1728 WHITE, SQUARE EDGE TILE AND WHITE CEILING GRID. TOILET CEILINGS AT 9'-0" AFF</li> <li>• FLOORING TO BE TROWEL FINISH CONCRETE, BROOM CLEAN</li> <li>• 2X2 LED LAY IN FIXTURE IN TOILET</li> <li>• "STUMBLE LIGHTING" ONLY IN FLEX SPACE</li> <li>• PLUMB EACH BATHROOM AS SHOWN. (1) FLOOR MOUTED FLUSH WATER CLOSET, WALL MOUNTED LAVATORY</li> <li>• PROVIDE (4) TOTAL HOSE BIBS (2 ON FRONT, 2 ON BACK)</li> </ul> | <ul style="list-style-type: none"> <li>• PROVIDE (1) ROOFTOP MOUNTED PACKAGE UNIT, GAS HEAT, PER SPACE, PROVIDE 5' DUCT INTO SPACE. TEE OFF INTO BATHROOM. PROVIDE (1) EXHAUST FAN PER BATHROOM</li> <li>• (1) ELECTRIC HOT WATER HEATER BELOW WALL HUNG LAVATORY IN BATHROOM PER SPACE</li> <li>• PROVIDE PRIMARY ELECTRICAL SERVICE, TROUGH, DISCONNECTS AT SIDE OF BUILDING, ROUTE CONDUITS TO (1) 125 AMP PANLE IN EACH SPACE. EACH UNIT TO BE METERED SEPERATELY</li> </ul> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|









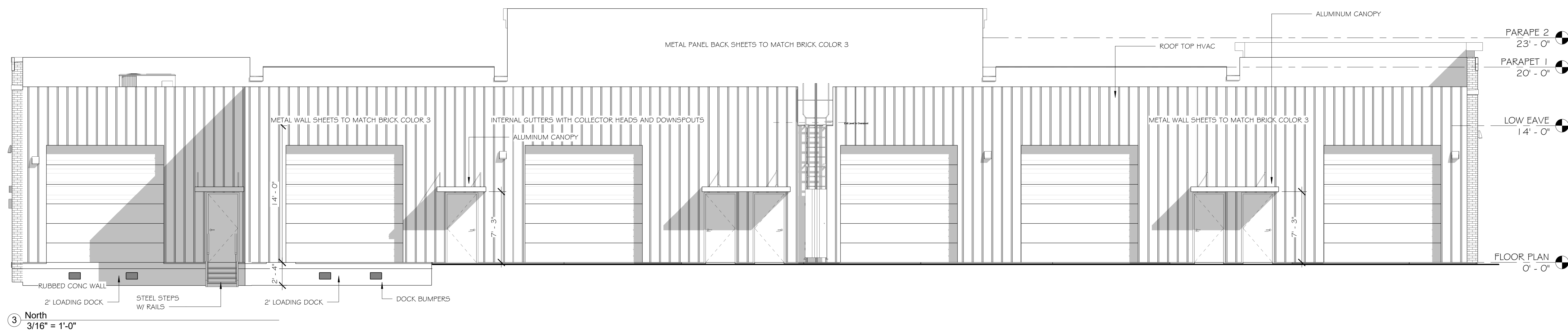
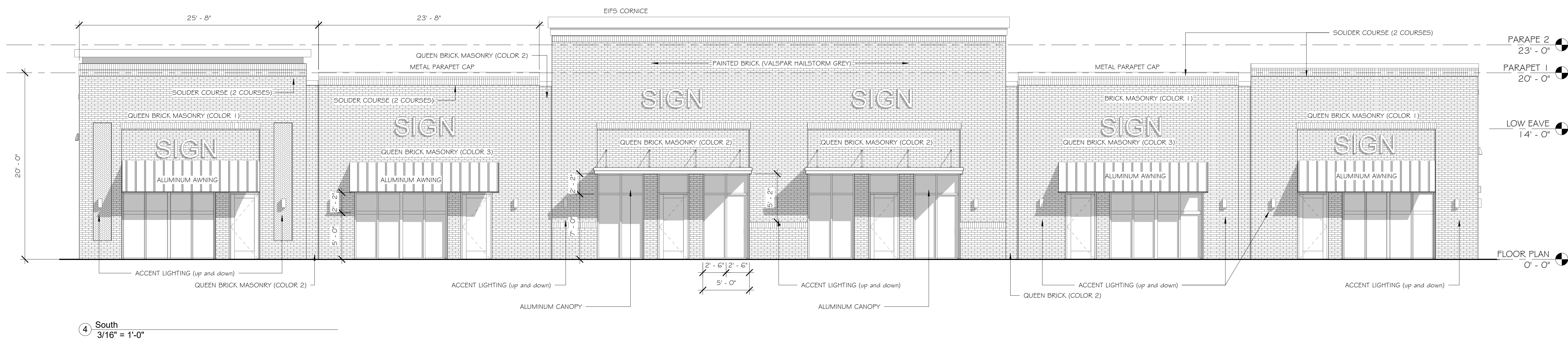
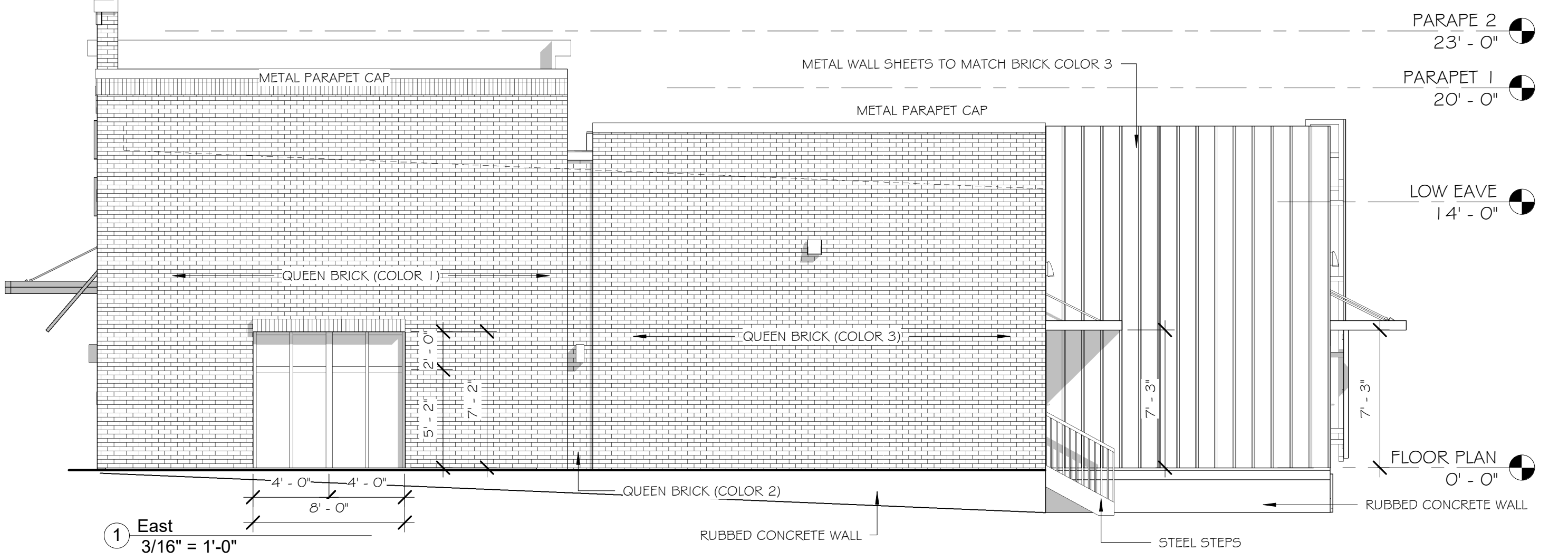
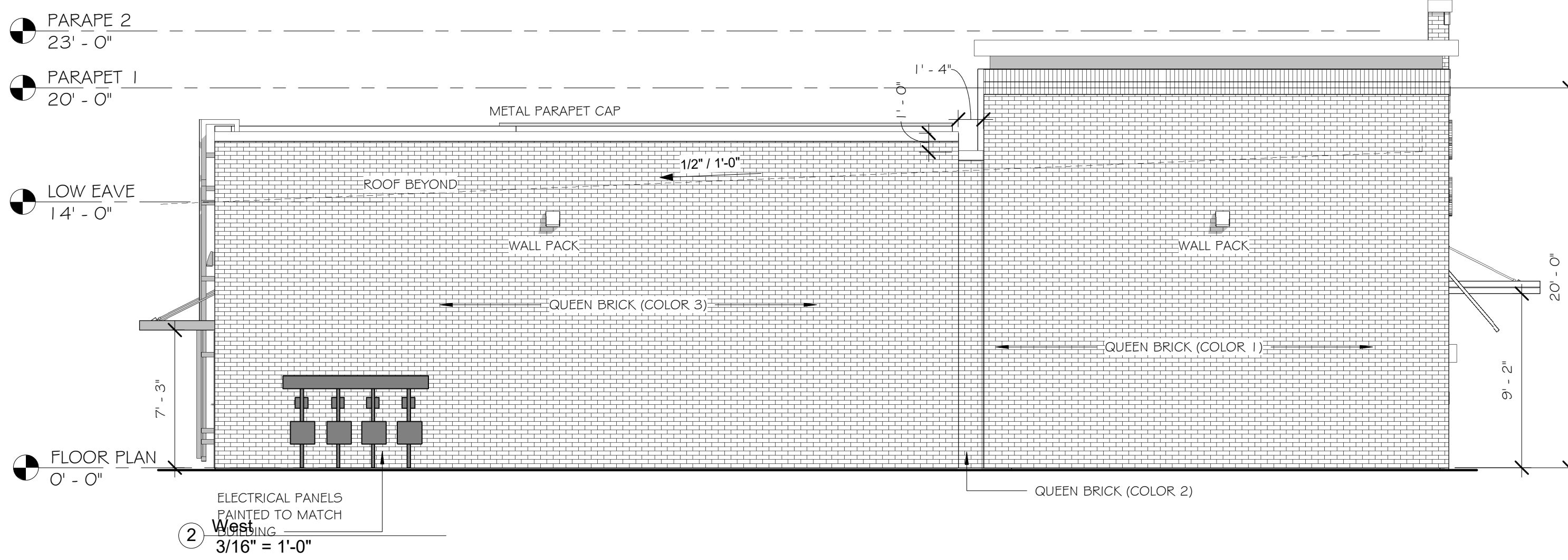
1 FLOOR PLAN - BUILDING A3  
3/16" = 1'-0"

SCOPE NARRATIVE

- INTERIOR PARTITION WALLS TO BE 5/8" GWB, 3 5/8" METAL STUD, 5/8" GWB, WITH ACOUSTIC INSULATION. EXTEND TO UNDERSIDE OF DECK IN AREAS WITH NO CEILING
- OFFICE AND TOILET TO HAVE #1728 LAY IN TILE AND GRID
- PAINT ALL PARTITION WALLS
- SHOP FLOORING TO BE ASHFORD FORMULA
- OFFICE AND TOILET FLOORING TO BE VCT
- LAY IN LIGHTING AND FIXTURES IN OFFICE AND TOILET
- GENERAL LOW BAY LIGHTING IN WAREHOUSE
- EACH UNIT TO BE METERED SEPERATELY
- MINI SPLIT UNIT FOR OFFICE AND TOILET
- INTERIOR WINDOWS TO BE 3'H X 6'W INTERIOR STOREFRONT. 1/4" CLEAR GLASS
- PROVIDE ELECTRICAL SERVICE FOR 3 FUTURE FULLY CONIDTIONED UNITS (100,200,300)
- ALTERNATE #1 - MAIN SERVICE FURNISH AND INSTALL MAIN SERVICE AND PANELS FOR FUTURE FULLY CONDITIONED UNITS

2 MEP NARRATIVE  
1/4" = 1'-0"









**PEOPLES CONSTRUCTION**  
DESIGN - BUILD GENERAL CONTRACTORS  
3913 Underwood Drive || Flowood, MS 39232  
Office: 601-932-1111 || Fax: 601-932-1112  
www.peoplesconstruction.com

Project Title

HIGDON ROAD BUILDING B1

RIDGELAND, MS

|            |             |      |
|------------|-------------|------|
| Date       | 2/4/2025    |      |
| Drawn By   | TMA         |      |
| Checked By | AGR         |      |
| No.        | Description | Date |
|            |             |      |
|            |             |      |
|            |             |      |
|            |             |      |
|            |             |      |
|            |             |      |
|            |             |      |

Sheet Name

FLOOR PLAN

Sheet Number

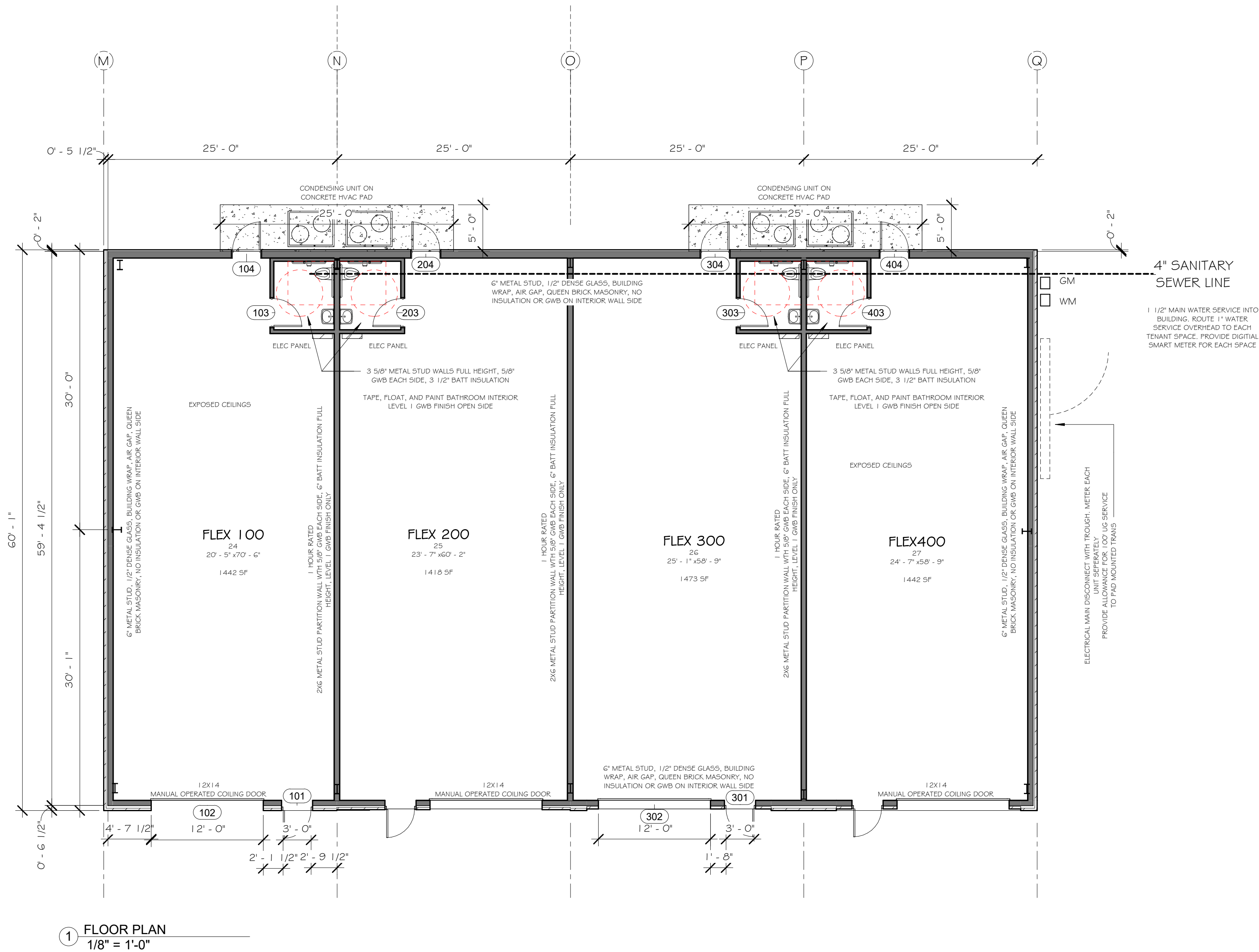
A1

100% SALES  
DRAWINGS

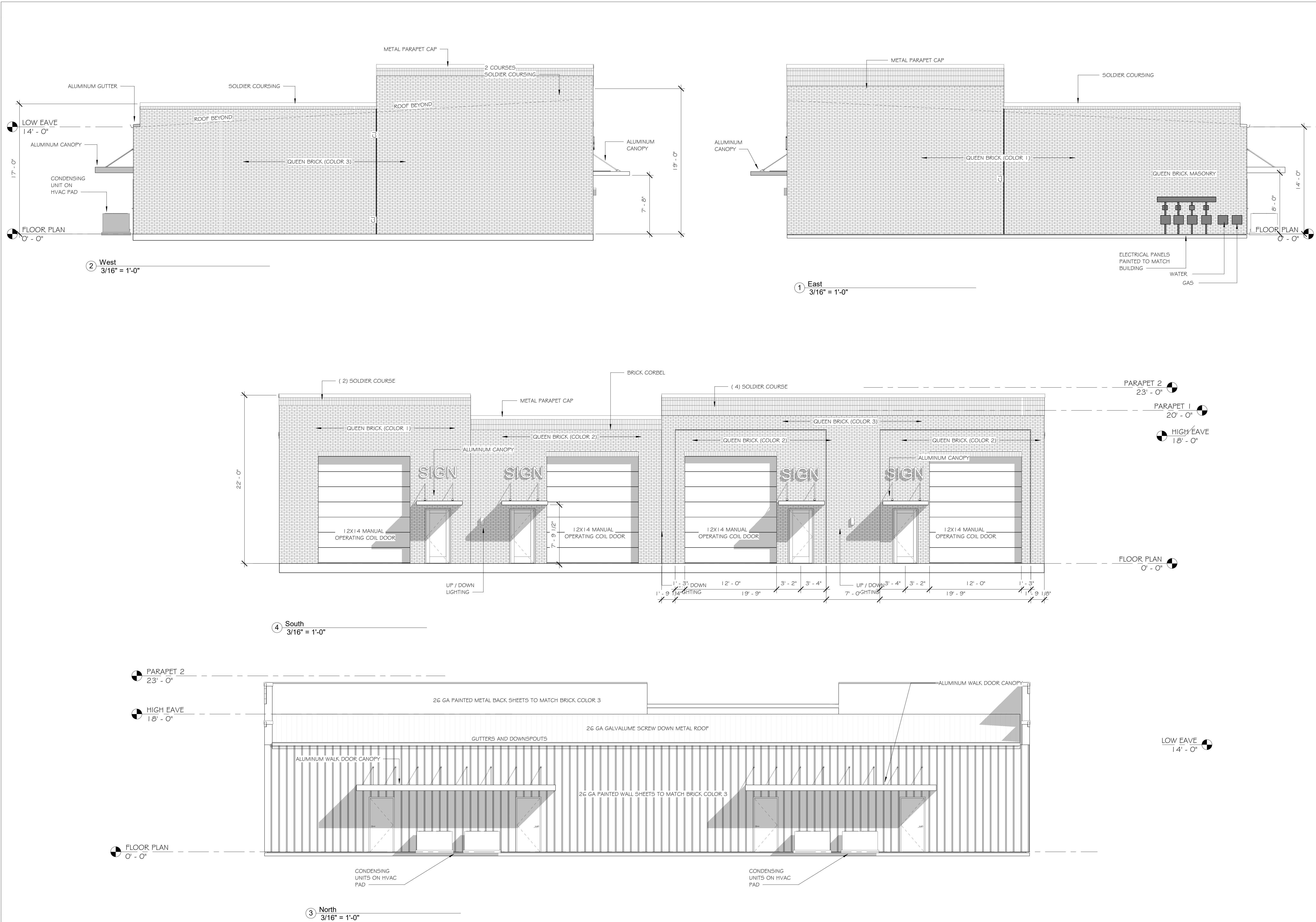
## SCOPE NARRATIVE

- INTERIOR PARTITION WALLS TO BE 5/8" GWB, 6" METAL STUD, 5/8" GWB, WITH ACOUSTIC INSULATION. EXTEND TO UNDERSIDE OF ROOF.
- TOILETS TO HAVE ACT CEILINGS SIMILAIR TO ARMSTRONG # 1728 WHITE, SQUARE EDGE TILE AND WHITE CEILING GRID. TOILET CEILINGS AT 9'-0" AFF
- FLOORING TO BE TROWEL FINISH CONCRETE, BROOM CLEAN
- 2X2 LED LAY IN FIXTURE IN TOILET
- "STUMBLE LIGHTING" ONLY IN FLEX SPACE
- PLUMB EACH BATHROOM AS SHOWN. (1) FLOOR MOUTED FLUSH WATER CLOSET, WALL MOUNTED LAVATORY
- PROVIDE (4) TOTAL HOSE BIBS (2 ON FRONT, 2 ON BACK)
- PROVIDE (1) ROOFTOP MOUNTED PACKAGE UNIT, GAS HEAT, PER SPACE, PROVIDE 5' DUCT INTO SPACE. TEE OFF INTO BATHROOM. PROVIDE (1) EXHAUST FAN PER BATHROOM
- (1) ELECTRIC HOT WATER HEATER BELOW WALL HUNG LAVATORY IN BATHROOM PER SPACE
- PROVIDE PRIMARY ELECTRICAL SERVICE, TROUGH, DISCONNECTS AT SIDE OF BUILDING, ROUTE CONDUITS TO (1) 125 AMP PANLE IN EACH SPACE. EACH UNIT TO BE METERED SEPERATELY

### 2 MEP NARRATIVE1 1/4" = 1'-0"







**PEOPLES CONSTRUCTION**  
DESIGN - BUILD GENERAL CONTRACTORS  
3913 Underwood Drive || Flowood, MS 39232  
Office: 601-932-1111 || Fax: 601-932-1112  
www.peoplesconstruction.com

Project Title

**HIGDON ROAD BUILDING B1**

|            |             |          |
|------------|-------------|----------|
| Date       |             | 2/4/2025 |
| Drawn By   |             | TMA      |
| Checked By |             | Checker  |
| No.        | Description | Date     |
|            |             |          |
|            |             |          |
|            |             |          |
|            |             |          |
|            |             |          |
|            |             |          |
|            |             |          |

Sheet Name

ELEVATIONS

Sheet Number

A2

100% SALES  
DRAWINGS



Project Title

HIGDON ROAD BUILDING B2

RIDGELAND, MS

|            |             |      |
|------------|-------------|------|
| Date       | 2/4/2025    |      |
| Drawn By   | TMA         |      |
| Checked By | AGR         |      |
| No.        | Description | Date |
|            |             |      |
|            |             |      |
|            |             |      |
|            |             |      |
|            |             |      |
|            |             |      |
|            |             |      |

Sheet Name

FLOOR PLAN

Sheet Number

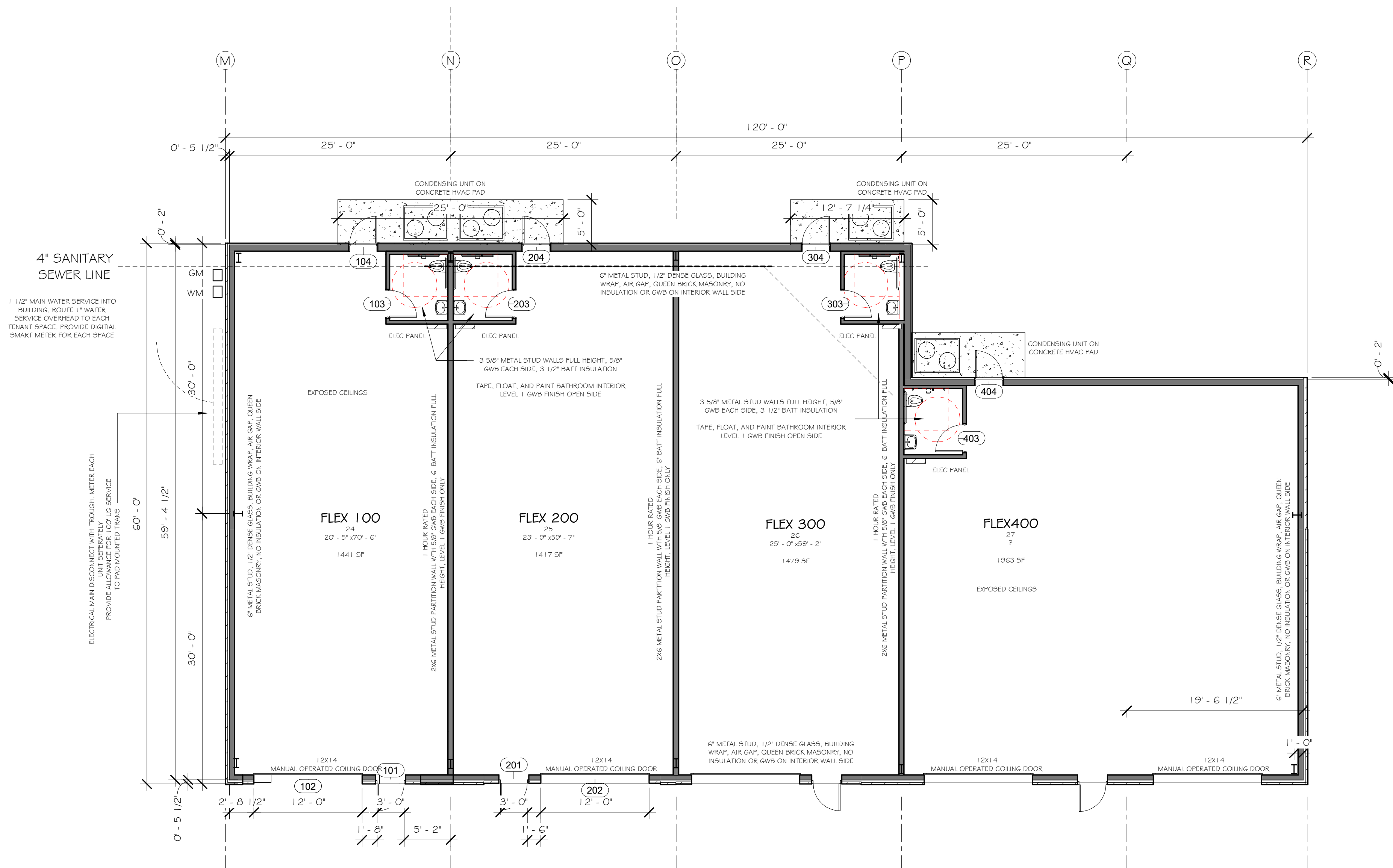
A1

100% SALES  
DRAWINGS

## SCOPE NARRATIVE

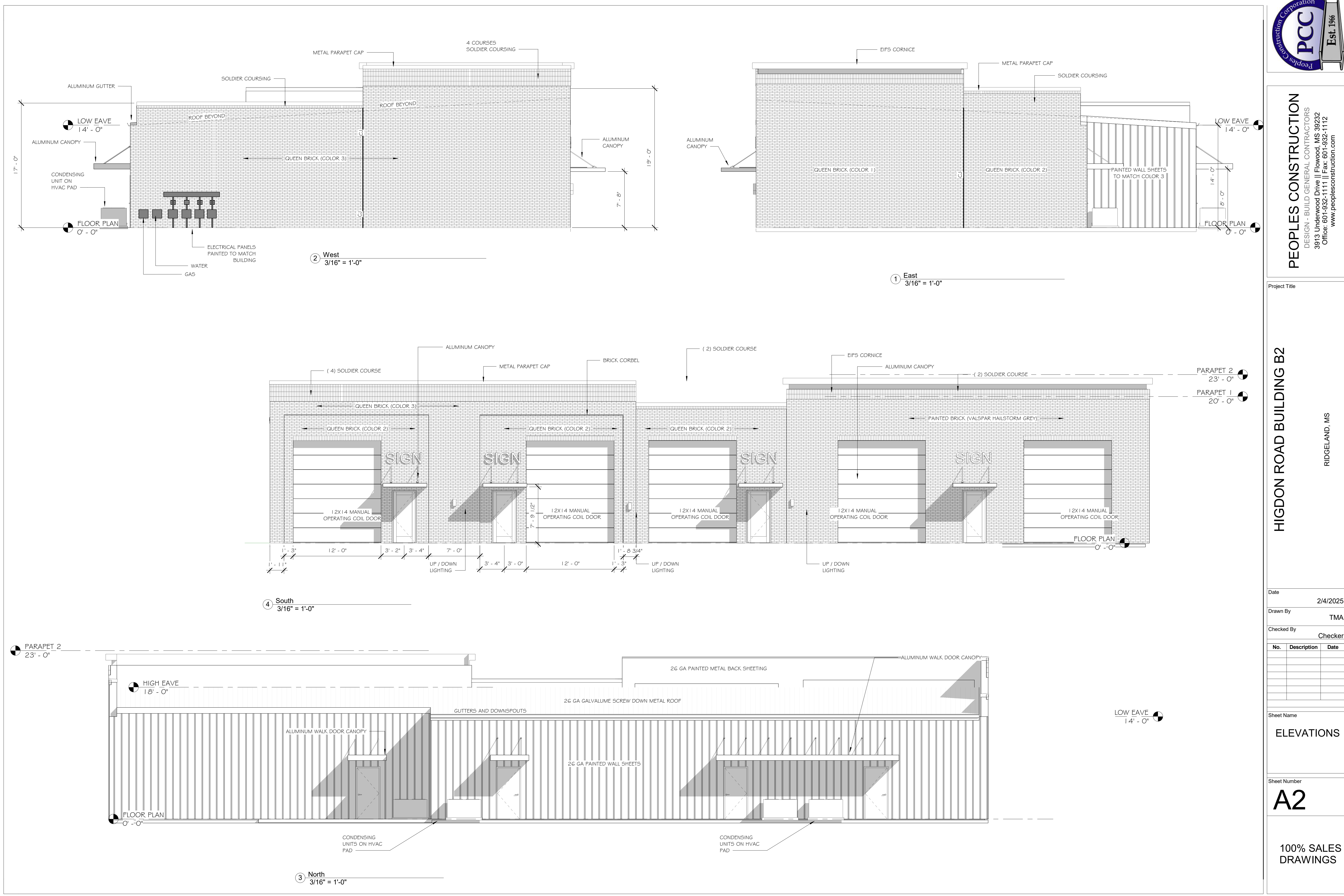
- INTERIOR PARTITION WALLS TO BE 5/8" GWB, 6" METAL STUD, 5/8" GWB, WITH ACOUSTIC INSULATION. EXTEND TO UNDERSIDE OF ROOF.
- TOILETS TO HAVE ACT CEILINGS SIMILAIR TO ARMSTRONG # 1728 WHITE, SQUARE EDGE TILE AND WHITE CEILING GRID. TOILET CEILINGS AT 9'-0" AFF
- FLOORING TO BE TROWEL FINISH CONCRETE, BROOM CLEAN
- 2X2 LED LAY IN FIXTURE IN TOILET
- "STUMBLE LIGHTING" ONLY IN FLEX SPACE
- PLUMB EACH BATHROOM AS SHOWN. (1) FLOOR MOUTED FLUSH WATER CLOSET, WALL MOUNTED LAVATORY
- PROVIDE (4) TOTAL HOSE BIBS (2 ON FRONT, 2 ON BACK)
- PROVIDE (1) ROOFTOP MOUNTED PACKAGE UNIT, GAS HEAT, PER SPACE, PROVIDE 5' DUCT INTO SPACE. TEE OFF INTO BATHROOM. PROVIDE (1) EXHAUST FAN PER BATHROOM
- (1) ELECTRIC HOT WATER HEATER BELOW WALL HUNG LAVATORY IN BATHROOM PER SPACE
- PROVIDE PRIMARY ELECTRICAL SERVICE, TROUGH, DISCONNECTS AT SIDE OF BUILDING, ROUTE CONDUITS TO (1) 125 AMP PANLE IN EACH SPACE. EACH UNIT TO BE METERED SEPERATELY

### 2 MEP NARRATIVE1 1/4" = 1'-0"



### 1 FLOOR PLAN 1/8" = 1'-0"





**PEOPLES CONSTRUCTION**  
DESIGN - BUILD GENERAL CONTRACTORS  
3913 Underwood Drive || Flowood, MS 39232  
Office: 601-932-1111 || Fax: 601-932-1112  
www.peoplesconstruction.com

Project Title

**HIGDON ROAD BUILDING B2**

|            |             |      |          |  |  |
|------------|-------------|------|----------|--|--|
| Date       |             |      | 2/4/2025 |  |  |
| Drawn By   |             |      | TMA      |  |  |
| Checked By |             |      | Checker  |  |  |
| No.        | Description | Date |          |  |  |
|            |             |      |          |  |  |
|            |             |      |          |  |  |
|            |             |      |          |  |  |
|            |             |      |          |  |  |
|            |             |      |          |  |  |
|            |             |      |          |  |  |
|            |             |      |          |  |  |

Sheet Name

ELEVATIONS

Sheet Number

A2

100% SALES  
DRAWINGS





**PEOPLES CONSTRUCTION**  
DESIGN - BUILD GENERAL CONTRACTORS  
3913 Underwood Drive || Flowood, MS 39232  
Office: 601-932-1111 || Fax: 601-932-1112  
www.peoplesconstruction.com

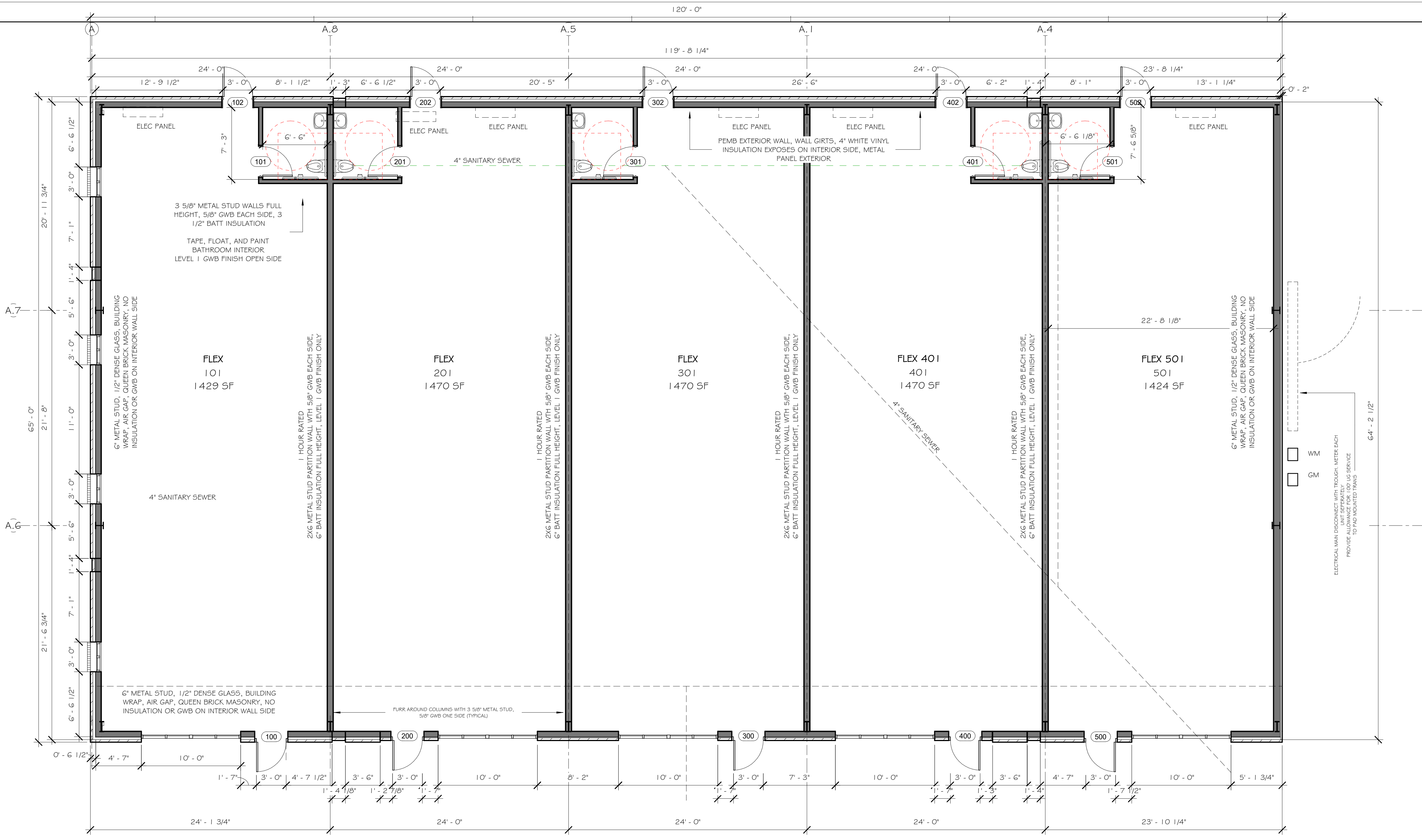
**HIGDON ROAD BUILDING C**  
  
RIDGELAND, MS

Date 2/4/2025  
Drawn By AGR  
Checked By Checker

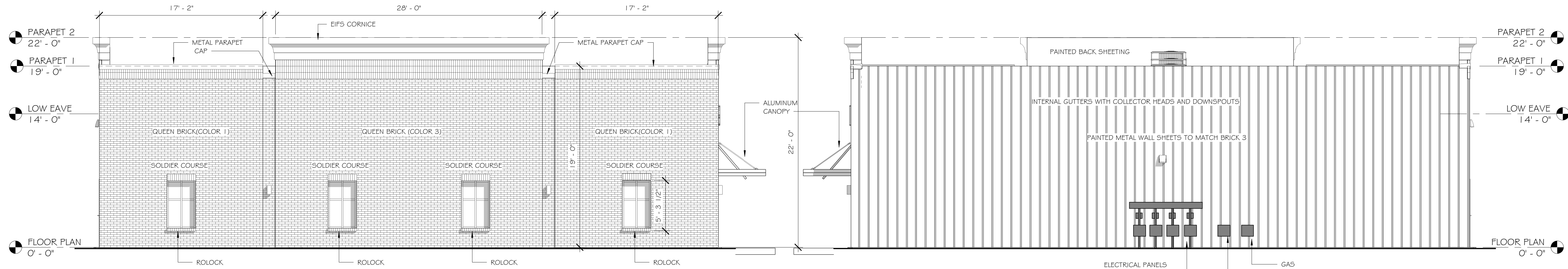
Sheet Number  
**A-1**  
Professional Seal

100% SALES  
DRAWINGS

1 FLOOR PLAN - BUILDING C  
3/16" = 1'-0"

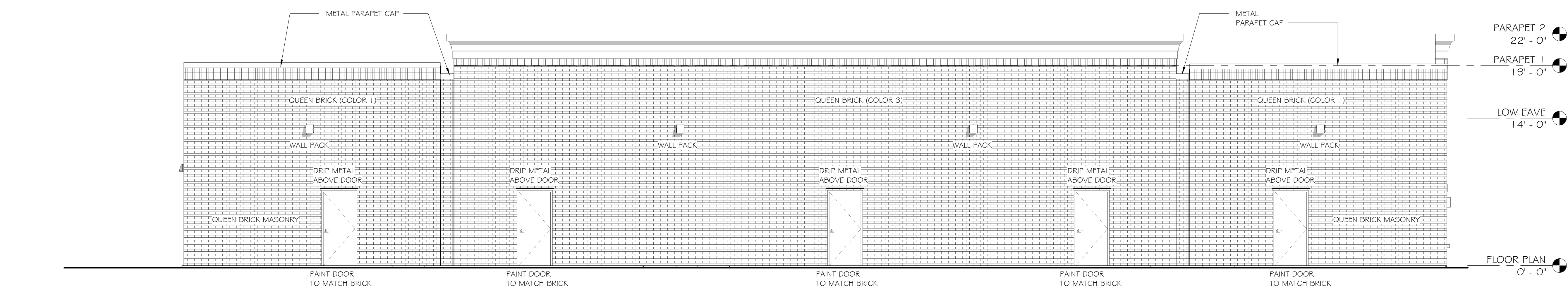




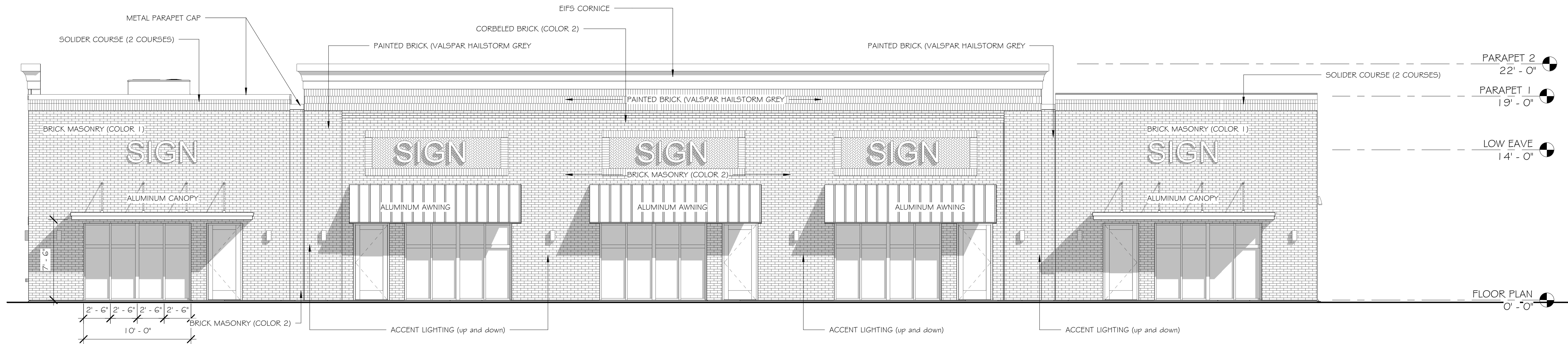


2 West  
3/16" = 1'-0"

1 East  
3/16" = 1'-0"



3 North  
3/16" = 1'-0"

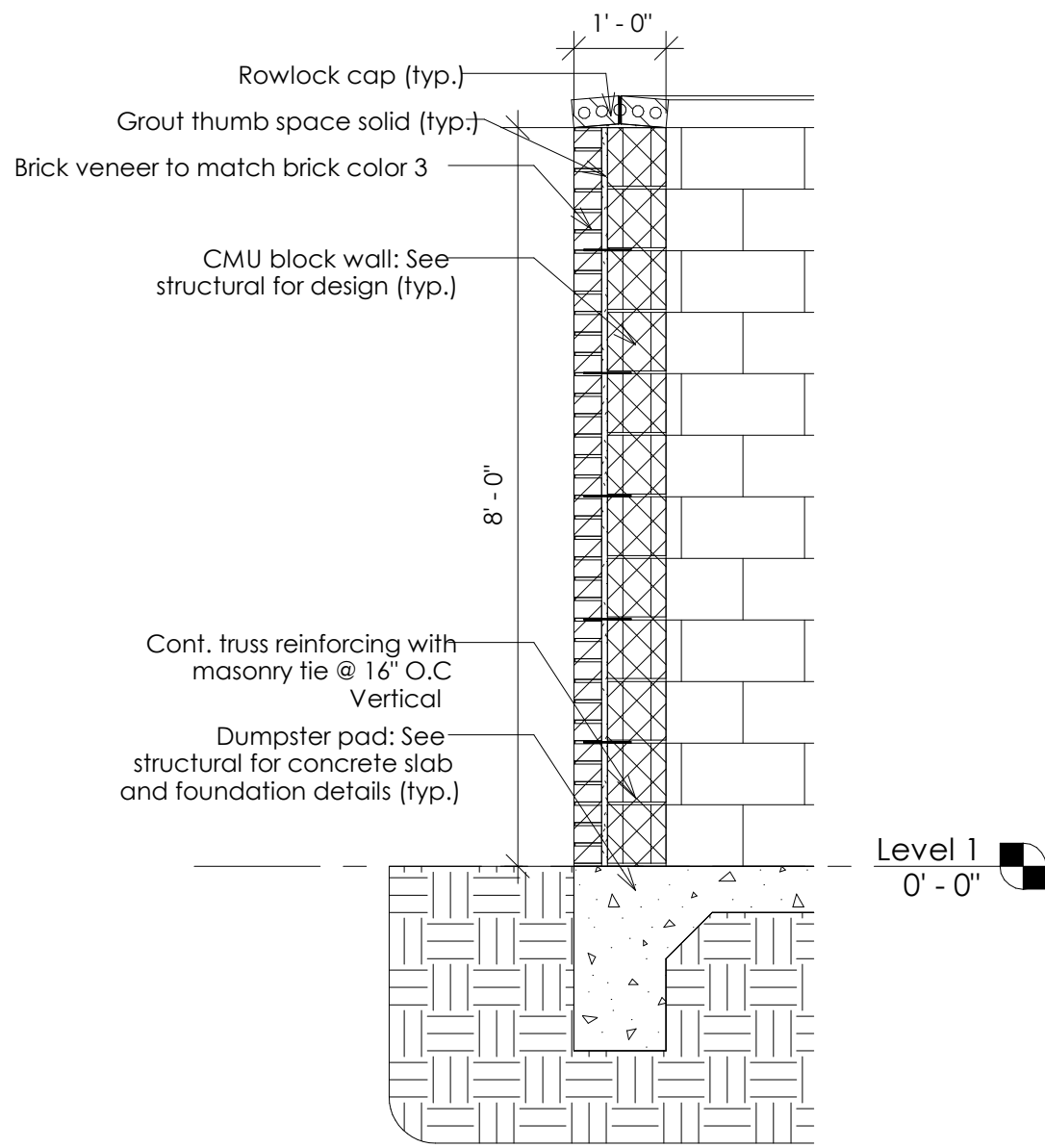


4 South  
3/16" = 1'-0"

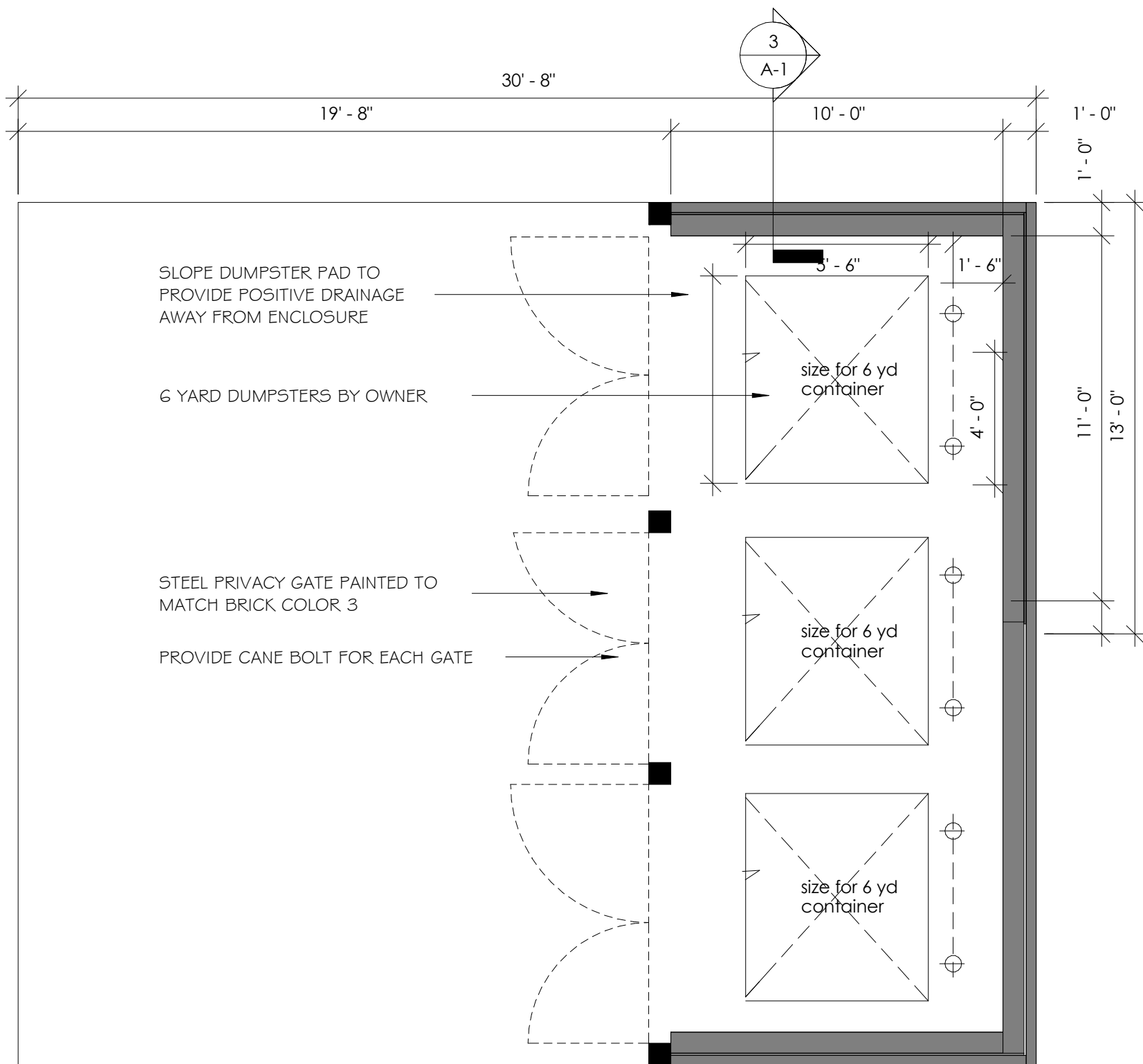




6' GOOD NEIGHBOR STYLE FENCING



① DUMPSTER WALL  
1/2" = 1'-0"



② Dumpster layout  
1/4" = 1'-0"



**PEOPLES CONSTRUCTION**  
DESIGN - BUILD GENERAL CONTRACTORS  
3913 Underwood Drive || Flowood, MS 39232  
Office: 601-932-1111 || Fax: 601-932-1112  
www.peoplesconstruction.com

Project Title

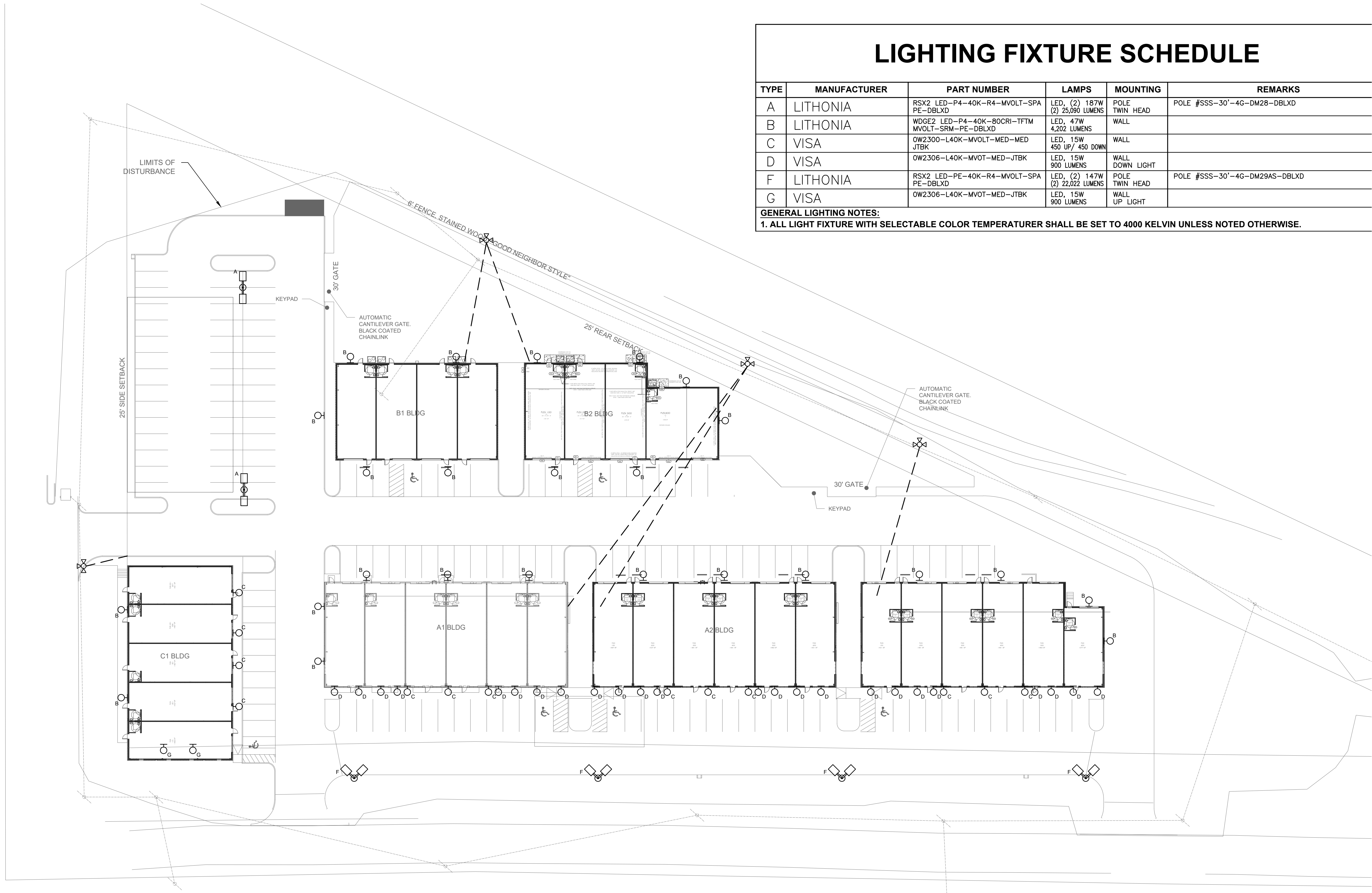
HIGDON ROAD BUILDING C  
RIDGELAND, MS

Date  
2/4/2025  
Drawn By  
AGR  
Checked By  
Checker

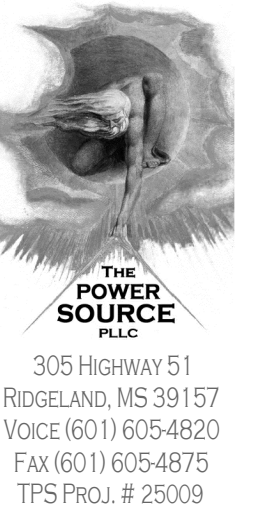
Sheet Number  
**A-5**  
Professional Seal

100% SALES  
DRAWINGS





1 LIGHTING PLAN  
E000 Scale: 1" = 30'-0"



305 HIGHWAY 51  
RIDGELAND, MS 39157  
VOICE (601) 605-4820  
FAX (601) 605-4875  
TFS PROJ. # 25009

SEAL:

PROGRESS PRINT  
(NOT FOR CONSTRUCTION)

HIGDON RD. SITE

RIDGELAND, MISSISSIPPI

DRAWN: CTB  
CHECKED: CLG

REVISIONS

DATE:  
1/31/2025

E000



SEAL:

PROGRESS PRINT  
(NOT FOR CONSTRUCTION)

HIGDON RD. SITE

RIDGELAND, MISSISSIPPI

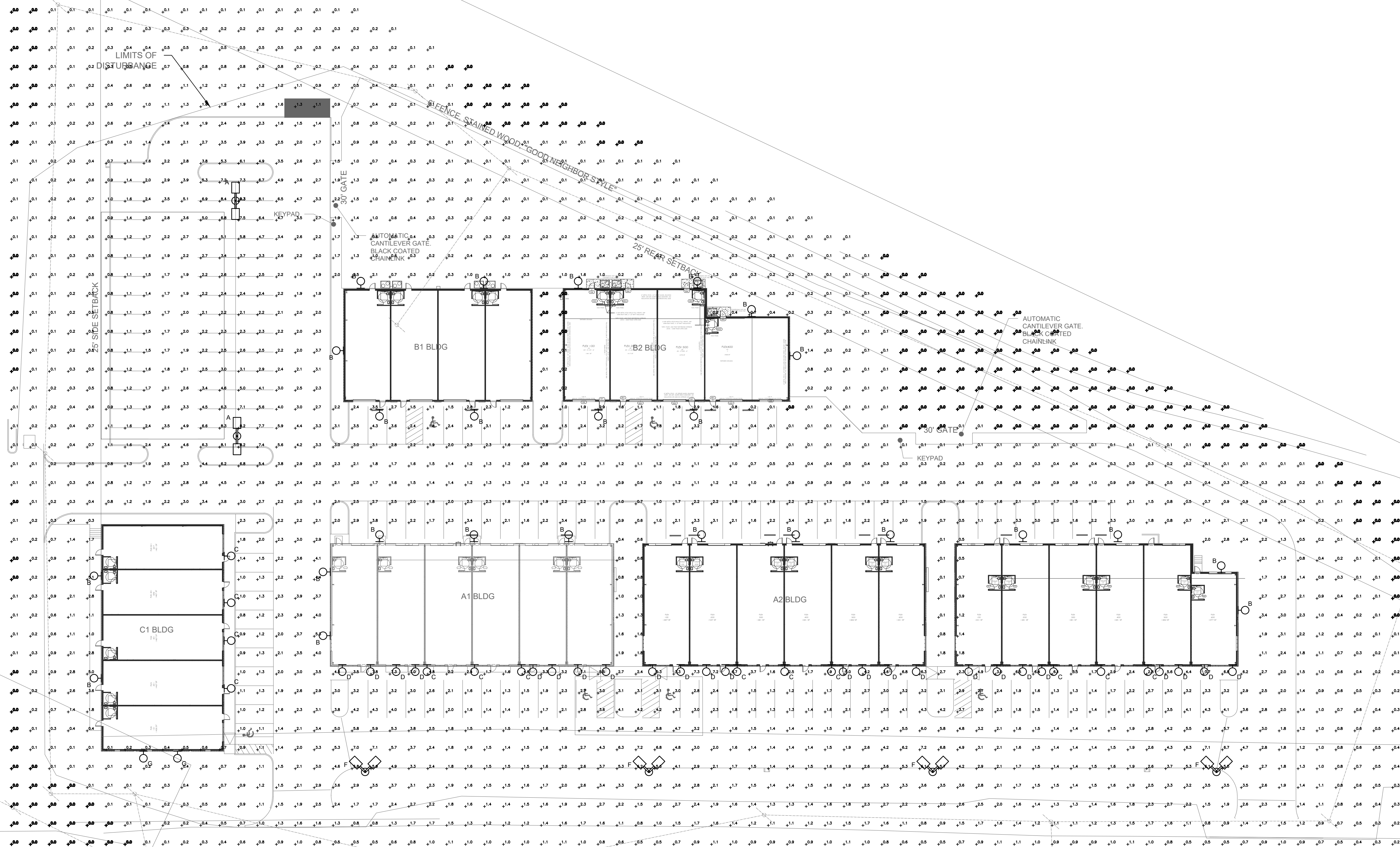
DRAWN: CTF  
CHECKED: CLG

REVISIONS

DATE:  
1/31/2025

E001

1  
E001  
PHOTOMETRIC PLAN  
Scale: 1" = 30'-0"



































SIGN

SIGN

SIGN

SIGN

SIGN

SIGN

SIGN

SIGN

SIGN

SIGN

SIGN







# RSX2 LED Area Luminaire

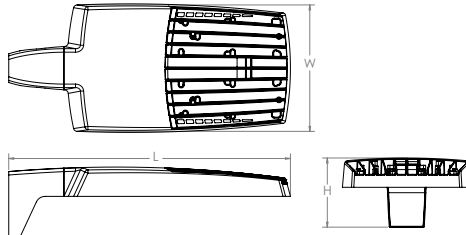


|                |
|----------------|
| Catalog Number |
| Notes          |
| Type           |

Hit the Tab key or mouse over the page to see all interactive elements.

## Specifications

|                     |                                               |
|---------------------|-----------------------------------------------|
| EPA (ft²@0°):       | 0.69 ft² (0.06 m²)                            |
| Length:             | 29.3" (74.4 cm)<br>(SPA mount)                |
| Width:              | 13.4" (34.0 cm)                               |
| Height:             | 3.0" (7.6 cm) Main Body<br>7.2" (18.3 cm) Arm |
| Weight: (SPA mount) | 30.0 lbs (13.6 kg)                            |



## Introduction

The new RSX LED Area family delivers maximum value by providing significant energy savings, long life and outstanding photometric performance at an affordable price. The RSX2 delivers 11,000 to 31,000 lumens allowing it to replace 250W to 1000W HID luminaires.

The RSX features an integral universal mounting mechanism that allows the luminaire to be mounted on most existing drill hole patterns. This "no-drill" solution provides significant labor savings. An easy-access door on the bottom of mounting arm allows for wiring without opening the electrical compartment. A mast arm adaptor, adjustable integral slipfitter and other mounting configurations are available.



Items marked by a shaded background qualify for the Design Select program and ship in 15 days or less. To learn more about Design Select, visit [www.acuitybrands.com/designselect](http://www.acuitybrands.com/designselect).  
\*See ordering tree for details

## Ordering Information

**EXAMPLE:** RSX2 LED P6 40K R3 MVOLT SPA DDBXD

| RSX2 LED |                     |                   |                                           |                                             |                                                                                                                                  |
|----------|---------------------|-------------------|-------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Series   | Performance Package | Color Temperature | Distribution                              | Voltage                                     | Mounting                                                                                                                         |
| RSX2 LED | P1                  | 30K 3000K         | R2 Type 2 Wide                            | MVOLT (120V-277V) <sup>2</sup>              | SPA Square pole mounting (3.0" min. SQ pole for 1 at 90°, 3.5" min. SQ pole for 2, 3, 4 at 90°)                                  |
|          | P2                  | 40K 4000K         | R3 Type 3 Wide                            | HVOLT (347V-480V) <sup>3</sup>              | RPA Round pole mounting (3.2" min. dia. RND pole for 2, 3, 4 at 90°, 3.0" min. dia. RND pole for 1 at 90°, 2 at 180°, 3 at 120°) |
|          | P3                  | 50K 5000K         | R3S Type 3 Short                          | XVOLT (277V-480V) <sup>4</sup>              | MA Mast arm adaptor (fits 2-3/8" OD horizontal tenon)                                                                            |
|          | P4                  |                   | R4 Type 4 Wide                            | (use specific voltage for options as noted) | IS Adjustable slipfitter (fits 2-3/8" OD tenon) <sup>6</sup>                                                                     |
|          | P5                  |                   | R4S Type 4 Short                          | 120 <sup>3</sup> 277 <sup>5</sup>           | WBA Wall bracket <sup>1</sup>                                                                                                    |
|          | P6                  |                   | R5 Type 5 Wide <sup>1</sup>               | 208 <sup>3</sup> 347 <sup>5</sup>           | WBASC Wall bracket with surface conduit box                                                                                      |
|          |                     |                   | R5S Type 5 Short <sup>1</sup>             | 240 <sup>3</sup> 480 <sup>5</sup>           | AASP Adjustable tilt arm square pole mounting <sup>6</sup>                                                                       |
|          |                     |                   | AFR Automotive Front Row                  |                                             | AARP Adjustable tilt arm round pole mounting <sup>6</sup>                                                                        |
|          |                     |                   | AFRR90 Automotive Front Row Right Rotated |                                             | AAWB Adjustable tilt arm with wall bracket <sup>6</sup>                                                                          |
|          |                     |                   | AFRL90 Automotive Front Row Left Rotated  |                                             | AAWSC Adjustable tilt arm wall bracket and surface conduit box <sup>6</sup>                                                      |

| Options                                                                                                                                                                                                                                                |  | Finish                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|
| <b>Shipped Installed</b>                                                                                                                                                                                                                               |  | DDBXD Dark Bronze                |
| HS House-side shield <sup>7</sup>                                                                                                                                                                                                                      |  | DBLXD Black                      |
| PE Photocontrol, button style <sup>8,9</sup>                                                                                                                                                                                                           |  | DNAXD Natural Aluminum           |
| PER7 Seven-wire twist-lock receptacle only (no controls) <sup>9,10,11</sup>                                                                                                                                                                            |  | DWHXD White                      |
| SF Single fuse (120, 277, 347) <sup>5</sup>                                                                                                                                                                                                            |  | DBBTXD Textured Dark Bronze      |
| DF Double fuse (208, 240, 480) <sup>5</sup>                                                                                                                                                                                                            |  | DBLBXD Textured Black            |
| SPD20KV 20KV Surge pack (10KV standard)                                                                                                                                                                                                                |  | DNATXD Textured Natural Aluminum |
| FAO Field adjustable output <sup>9</sup>                                                                                                                                                                                                               |  | DWHGXD Textured White            |
| DMG 0-10V dimming extend out back of housing for external control (control ordered separate) <sup>9</sup>                                                                                                                                              |  |                                  |
| DS Dual switching <sup>9,12</sup>                                                                                                                                                                                                                      |  |                                  |
| <b>Shipped Installed</b>                                                                                                                                                                                                                               |  |                                  |
| <b>*Standalone and Networked Sensors/Controls (factory default settings, see table page 9)</b>                                                                                                                                                         |  |                                  |
| NLTAIR2 PIRHN nLight AIR generation 2, with Networked, Bi-Level motion/ambient sensor <sup>9,13,14,15</sup>                                                                                                                                            |  |                                  |
| BAA Buy America(n) Act and/or Build America Buy America Qualified                                                                                                                                                                                      |  |                                  |
| CCE Coastal Construction <sup>16</sup>                                                                                                                                                                                                                 |  |                                  |
| <b>*Note: NLTAIR2 PIRHN with nLight Air can be used as a standalone dimming sensor with out-of-box settings or as a wireless networked solution. See factory default settings table. Sensor coverage pattern is affected when luminaire is tilted.</b> |  |                                  |
| <b>Shipped Separately (requires some field assembly)</b>                                                                                                                                                                                               |  |                                  |
| EGS External glare shield <sup>7</sup>                                                                                                                                                                                                                 |  |                                  |
| EGFV External glare full visor (360° around light aperture) <sup>7</sup>                                                                                                                                                                               |  |                                  |
| BS Bird spikes <sup>17</sup>                                                                                                                                                                                                                           |  |                                  |





## Ordering Information

### Accessories

Ordered and shipped separately.

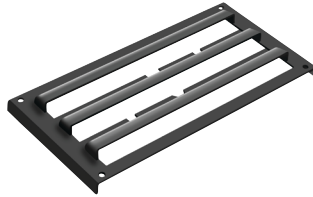
|                       |                                                                              |
|-----------------------|------------------------------------------------------------------------------|
| RSX2HS                | RSX2 House side shield (includes 2 shields)                                  |
| RSX2EGS (FINISH) U    | External glare shield (specify finish)                                       |
| RSX2HSAFRR (FINISH) U | RSX2 House side shields for AFR rotated optics (includes 2 shields)          |
| RSX2EGFV (FINISH) U   | External glare full visor (specify finish)                                   |
| RSXRPA (FINISH) U     | RSX Universal round pole adaptor plate (specify finish)                      |
| RSXWBA (FINISH) U     | RSX WBA wall bracket (specify finish) <sup>1</sup>                           |
| RSXSGB (FINISH) U     | RSX Surface conduit box (specify finish, for use with WBA, WBA not included) |
| DLL127F 1.5 JU        | Photocell -SSL twist-lock (120-277V) <sup>18</sup>                           |
| DLL347F 1.5 CUL JU    | Photocell -SSL twist-lock (347V) <sup>18</sup>                               |
| DLL480F 1.5 CUL JU    | Photocell -SSL twist-lock (480V) <sup>18</sup>                               |
| DSHORT SBK U          | Shorting cap <sup>18</sup>                                                   |

### NOTES

- Any Type 5 distribution, is not available with WBA.
- MVOLT driver operates on any line voltage from 120-277V (50/60 Hz).
- HVOLT driver operates on any line voltage from 347-480V (50/60 Hz).
- XVOLT driver not available with P1. XVOLT driver operates on any line voltage from 277V-480V (50/60 Hz). XVOLT not available with fusing (SF or DF) and not available with PE.
- Single fuse (SF) requires 120V, 277V or 347V. Double fuse (DF) requires 208V, 240V or 480V.
- Maximum tilt is 90° above horizontal.
- It may be ordered as an accessory.
- Requires MVOLT or 347V.
- Two or more of the following options cannot be combined including PE, DMG, PER7, FAO, DS and NLTAIR2 PIRHN. Exception: PE and FAO can be combined; also PE and DMG can be combined.
- Compatible with standard twist-lock photocells for dusk to dawn operation or advanced control nodes that provide 0-10V dimming signals. Wire 4/Wire 5 wired to dimming leads on driver. Wire6/Wire7 capped inside luminaire. Twistlock photocell ordered and shipped

- as a separate line item from Acuity Brands Controls. See accessories. Shorting Cap included.
- For units with option PER7, the mounting must be restricted to +/- 45° from horizontal aim per ANSI C136.10-2010.
- DS requires (2) separately switched circuits. DS provides 50/50 fixture operation via (2) different sets of leads using (2) drivers. DS only available with packages P5 and P6.
- Must be ordered with PIRHN.
- Requires MVOLT or HVOLT.
- Must be ordered with NLTAIR2. For additional information on PIRHN visit [here](#).
- CCE option not available with WBA, WBASC, AASP, AARP, AAWB, AAWBSC, EGS, EGFV and BS.
- Must be ordered with fixture for factory pre-drilling.
- Requires luminaire to be specified with PER7 option. Ordered and shipped as a separate line item from Acuity Brands Controls.

## External Shields



House Side Shield



External Glare Shield

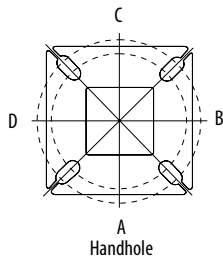


External 360 Full Visor

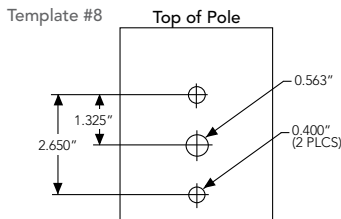
## Pole/Mounting Information

Accessories including bullhorns, cross arms and other adapters are available under the accessories tab at Lithonia's Outdoor Poles and Arms product page. Click here to visit [Accessories](#).

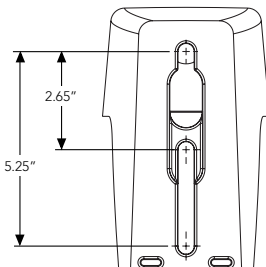
### HANDHOLE ORIENTATION



### RSX POLE DRILLING



### RSX STANDARD ARM & ADJUSTABLE ARM



### Round Tenon Mount - Pole Top Slipfitters

| Tenon O.D. | RSX Mounting | Single    | 2 at 180° | 2 at 90°  | 3 at 120° | 3 at 90°  | 4 at 90°  |
|------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2 - 3/8"   | RPA, AARP    | AS3-5 190 | AS3-5 280 | AS3-5 290 | AS3-5 320 | AS3-5 390 | AS3-5 490 |
| 2 - 7/8"   | RPA, AARP    | AST25-190 | AST25-280 | AST25-290 | AST25-320 | AST25-390 | AST25-490 |
| 4"         | RPA, AARP    | AST35-190 | AST35-280 | AST35-290 | AST35-320 | AST35-390 | AST35-490 |

### Drill/Side Location by Configuration Type

| Drilling Template | Mounting Option    | Single | 2 @ 180    | 2 @ 90     | 3 @ 120         | 3 @ 90        | 4 @ 90           |
|-------------------|--------------------|--------|------------|------------|-----------------|---------------|------------------|
|                   | Head Location      | Side B | Side B & D | Side B & C | Round Pole Only | Side B, C & D | Side A, B, C & D |
| #8                | Drill Nomenclature | DM19AS | DM28AS     | DM29AS     | DM32AS          | DM39AS        | DM49AS           |

### RSX2 - Luminaire EPA

\*Includes luminaire and integral mounting arm. Other tenons, arms, brackets or other accessories are not included in this EPA data.

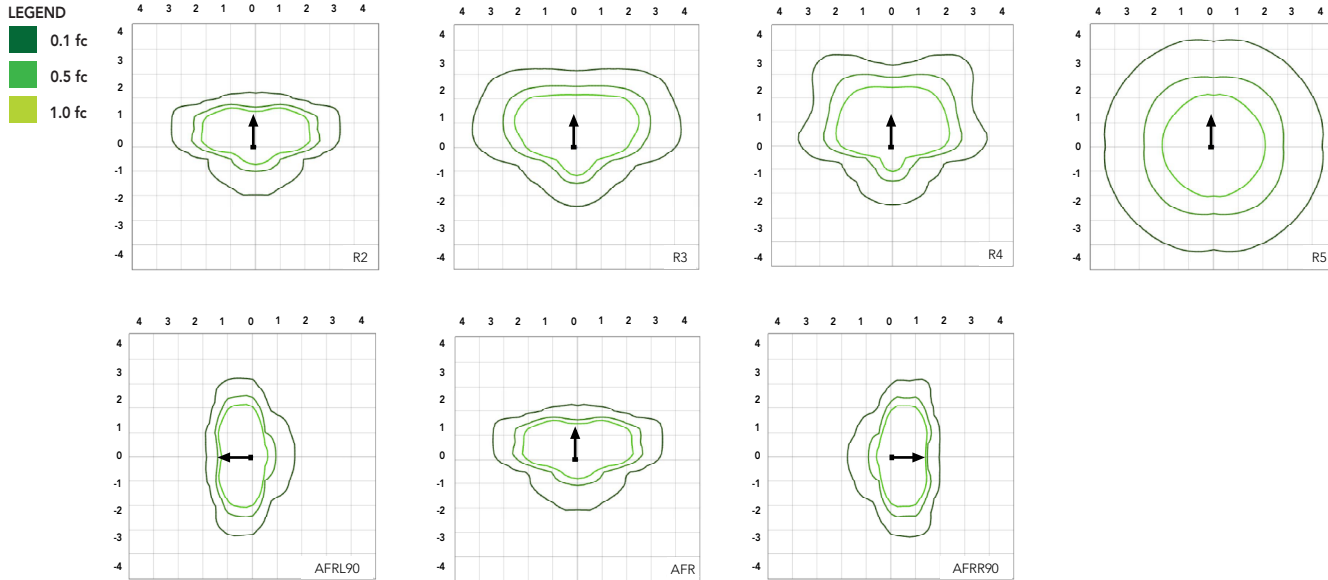
| Fixture Quantity & Mounting Configuration                                   |      | Single                                                                              | 2 @ 90                                                                              | 2 @ 180                                                                             | 3 @ 90                                                                              | 3 @ 120                                                                             | 4 @ 90                                                                              | 2 Side by Side                                                                      | 3 Side by Side                                                                      | 4 Side by Side                                                                      |
|-----------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Mounting Type                                                               | Tilt |  |  |  |  |  |  |  |  |  |
| SPA - Square Pole Adaptor                                                   | 0 °  | 0.69                                                                                | 1.22                                                                                | 1.27                                                                                | 1.8                                                                                 | 1.61                                                                                | 2.39                                                                                | 1.37                                                                                | 2.06                                                                                | 2.74                                                                                |
| RPA - Round Pole Adaptor                                                    |      | 0.74                                                                                | 1.27                                                                                | 1.37                                                                                | 1.9                                                                                 | 1.71                                                                                | 2.49                                                                                | 1.42                                                                                | 2.16                                                                                | 2.84                                                                                |
| MA - Mast Arm Adaptor                                                       |      | 0.61                                                                                | 1.14                                                                                | 1.11                                                                                | 1.64                                                                                | 1.45                                                                                | 2.23                                                                                | 1.29                                                                                | 1.9                                                                                 | 2.58                                                                                |
|                                                                             |      |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| IS - Integral Slipfitter<br>AASP/AARP - Adjustable<br>Arm Square/Round Pole | 0 °  | 0.69                                                                                | 1.22                                                                                | 1.27                                                                                | 1.8                                                                                 | 1.61                                                                                | 2.39                                                                                | 1.37                                                                                | 2.06                                                                                | 2.74                                                                                |
|                                                                             | 10°  | 0.53                                                                                | 1.06                                                                                | 1.05                                                                                | 1.58                                                                                | 1.37                                                                                | 2.08                                                                                | 1.06                                                                                | 1.59                                                                                | 2.12                                                                                |
|                                                                             | 20°  | 0.52                                                                                | 1.02                                                                                | 1.03                                                                                | 1.52                                                                                | 1.33                                                                                | 2.02                                                                                | 1.03                                                                                | 1.55                                                                                | 2.07                                                                                |
|                                                                             | 30°  | 0.64                                                                                | 1.11                                                                                | 1.18                                                                                | 1.63                                                                                | 1.45                                                                                | 2.21                                                                                | 1.27                                                                                | 1.91                                                                                | 2.54                                                                                |
|                                                                             | 40°  | 0.81                                                                                | 1.21                                                                                | 1.35                                                                                | 1.74                                                                                | 1.65                                                                                | 2.39                                                                                | 1.62                                                                                | 2.43                                                                                | 3.23                                                                                |
|                                                                             | 45°  | 0.91                                                                                | 1.25                                                                                | 1.5                                                                                 | 1.81                                                                                | 1.75                                                                                | 2.48                                                                                | 1.82                                                                                | 2.73                                                                                | 3.64                                                                                |
|                                                                             | 50°  | 1.34                                                                                | 1.83                                                                                | 2.17                                                                                | 2.61                                                                                | 2.56                                                                                | 3.62                                                                                | 2.68                                                                                | 4.02                                                                                | 5.36                                                                                |
|                                                                             | 60°  | 2.2                                                                                 | 2.97                                                                                | 3.57                                                                                | 4.24                                                                                | 4.17                                                                                | 5.89                                                                                | 4.41                                                                                | 6.61                                                                                | 8.82                                                                                |
|                                                                             | 70°  | 2.86                                                                                | 4.13                                                                                | 4.7                                                                                 | 5.89                                                                                | 5.71                                                                                | 8.21                                                                                | 5.71                                                                                | 8.57                                                                                | 11.42                                                                               |
|                                                                             | 80°  | 3.4                                                                                 | 5.13                                                                                | 5.67                                                                                | 7.34                                                                                | 7.09                                                                                | 10.21                                                                               | 6.79                                                                                | 10.19                                                                               | 13.59                                                                               |
| 90°                                                                         | 3.85 | 5.96                                                                                | 6.55                                                                                | 8.58                                                                                | 8.31                                                                                | 11.88                                                                               | 7.70                                                                                | 11.56                                                                               | 15.41                                                                               |                                                                                     |



## Photometric Diagrams

To see complete photometric reports or download .ies files for this product, visit Lithonia Lighting's RSX Area homepage.

Isofootcandle plots for the RSX2 LED P6 40K. Distances are in units of mounting height (30').



## Performance Data

### Lumen Ambient Temperature (LAT) Multipliers

Use these factors to determine relative lumen output for average ambient temperatures from 0-50°C (32-122°F).

| Ambient | Ambient | Lumen Multiplier |
|---------|---------|------------------|
| 0°C     | 32°F    | 1.05             |
| 5°C     | 41°F    | 1.04             |
| 10°C    | 50°F    | 1.03             |
| 15°C    | 59°F    | 1.02             |
| 20°C    | 68°F    | 1.01             |
| 25°C    | 77°F    | 1.00             |
| 30°C    | 86°F    | 0.99             |
| 35°C    | 95°F    | 0.98             |
| 40°C    | 104°F   | 0.97             |
| 45°C    | 113°F   | 0.96             |
| 50°C    | 122°F   | 0.95             |

### Electrical Load

| Performance Package | System Watts (W) | Current (A) |      |      |      |      |      |
|---------------------|------------------|-------------|------|------|------|------|------|
|                     |                  | 120V        | 208V | 240V | 277V | 347V | 480V |
| P1                  | 71W              | 0.59        | 0.34 | 0.30 | 0.26 | 0.20 | 0.15 |
| P2                  | 111W             | 0.93        | 0.53 | 0.46 | 0.40 | 0.32 | 0.23 |
| P3                  | 147W             | 1.23        | 0.70 | 0.61 | 0.53 | 0.42 | 0.31 |
| P4                  | 187W             | 1.55        | 0.90 | 0.78 | 0.68 | 0.53 | 0.38 |
| P5                  | 210W             | 1.75        | 1.01 | 0.87 | 0.76 | 0.60 | 0.44 |
| P6                  | 244W             | 2.03        | 1.17 | 1.01 | 0.88 | 0.70 | 0.51 |

### Projected LED Lumen Maintenance

| Operating Hours          | 50,000 | 75,000 | 100,000 |
|--------------------------|--------|--------|---------|
| Lumen Maintenance Factor | >0.97  | >0.95  | >0.92   |

Values calculated according to IESNA TM-21-11 methodology and valid up to 40°C.



## Performance Data

### Lumen Output

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown, within the tolerances allowed by Lighting Facts. Contact factory for performance data on any configurations not shown here.

| Performance Package | System Watts | Distribution. Type | 30K<br>(3000K, 70 CRI) |   |   |   |     | 40K<br>(4000K, 70 CRI) |   |   |   |     | 50K<br>(5000K, 70 CRI) |   |   |   |     |
|---------------------|--------------|--------------------|------------------------|---|---|---|-----|------------------------|---|---|---|-----|------------------------|---|---|---|-----|
|                     |              |                    | Lumens                 | B | U | G | LPW | Lumens                 | B | U | G | LPW | Lumens                 | B | U | G | LPW |
| P1                  | 71W          | R2                 | 10,040                 | 2 | 0 | 1 | 139 | 11,031                 | 2 | 0 | 1 | 153 | 11,031                 | 2 | 0 | 1 | 153 |
|                     |              | R3                 | 10,005                 | 2 | 0 | 2 | 141 | 10,992                 | 2 | 0 | 2 | 155 | 10,992                 | 2 | 0 | 2 | 155 |
|                     |              | R3S                | 10,271                 | 2 | 0 | 2 | 143 | 11,285                 | 2 | 0 | 2 | 157 | 11,285                 | 2 | 0 | 2 | 157 |
|                     |              | R4                 | 10,136                 | 2 | 0 | 2 | 143 | 11,136                 | 2 | 0 | 2 | 157 | 11,136                 | 2 | 0 | 2 | 157 |
|                     |              | R4S                | 9,779                  | 2 | 0 | 2 | 138 | 10,744                 | 2 | 0 | 2 | 151 | 10,744                 | 2 | 0 | 2 | 151 |
|                     |              | R5                 | 10,271                 | 4 | 0 | 2 | 145 | 11,285                 | 4 | 0 | 2 | 159 | 11,285                 | 4 | 0 | 2 | 159 |
|                     |              | R5S                | 10,544                 | 3 | 0 | 1 | 149 | 11,585                 | 3 | 0 | 2 | 163 | 11,585                 | 3 | 0 | 2 | 163 |
|                     |              | AFR                | 10,026                 | 2 | 0 | 1 | 141 | 11,016                 | 2 | 0 | 1 | 155 | 11,016                 | 2 | 0 | 1 | 155 |
|                     |              | AFRR90             | 10,122                 | 3 | 0 | 2 | 140 | 11,121                 | 3 | 0 | 2 | 154 | 11,121                 | 3 | 0 | 2 | 154 |
|                     |              | AFRL90             | 10,164                 | 3 | 0 | 2 | 141 | 11,167                 | 3 | 0 | 2 | 155 | 11,167                 | 3 | 0 | 2 | 155 |
| P2                  | 111W         | R2                 | 15,712                 | 2 | 0 | 2 | 138 | 17,263                 | 2 | 0 | 2 | 151 | 17,263                 | 2 | 0 | 2 | 151 |
|                     |              | R3                 | 15,657                 | 2 | 0 | 3 | 141 | 17,202                 | 3 | 0 | 3 | 155 | 17,202                 | 3 | 0 | 3 | 155 |
|                     |              | R3S                | 16,075                 | 2 | 0 | 2 | 141 | 17,661                 | 2 | 0 | 2 | 155 | 17,661                 | 2 | 0 | 2 | 155 |
|                     |              | R4                 | 15,862                 | 2 | 0 | 3 | 143 | 17,427                 | 2 | 0 | 3 | 157 | 17,427                 | 2 | 0 | 3 | 157 |
|                     |              | R4S                | 15,304                 | 2 | 0 | 2 | 138 | 16,815                 | 2 | 0 | 2 | 151 | 16,815                 | 2 | 0 | 2 | 151 |
|                     |              | R5                 | 16,075                 | 4 | 0 | 2 | 145 | 17,661                 | 5 | 0 | 3 | 159 | 17,661                 | 5 | 0 | 3 | 159 |
|                     |              | R5S                | 16,502                 | 4 | 0 | 2 | 149 | 18,130                 | 4 | 0 | 2 | 163 | 18,130                 | 4 | 0 | 2 | 163 |
|                     |              | AFR                | 15,691                 | 2 | 0 | 2 | 141 | 17,240                 | 2 | 0 | 2 | 155 | 17,240                 | 2 | 0 | 2 | 155 |
|                     |              | AFRR90             | 15,841                 | 3 | 0 | 3 | 139 | 17,404                 | 4 | 0 | 3 | 153 | 17,404                 | 4 | 0 | 3 | 153 |
|                     |              | AFRL90             | 15,907                 | 3 | 0 | 3 | 139 | 17,477                 | 4 | 0 | 3 | 153 | 17,477                 | 4 | 0 | 3 | 153 |
| P3                  | 147W         | R2                 | 19,855                 | 3 | 0 | 2 | 132 | 21,814                 | 3 | 0 | 2 | 145 | 21,814                 | 3 | 0 | 2 | 145 |
|                     |              | R3                 | 19,785                 | 3 | 0 | 3 | 135 | 21,737                 | 3 | 0 | 4 | 148 | 21,737                 | 3 | 0 | 4 | 148 |
|                     |              | R3S                | 20,312                 | 3 | 0 | 3 | 135 | 22,317                 | 3 | 0 | 3 | 149 | 22,317                 | 3 | 0 | 3 | 149 |
|                     |              | R4                 | 20,044                 | 3 | 0 | 3 | 136 | 22,022                 | 3 | 0 | 4 | 150 | 22,022                 | 3 | 0 | 4 | 150 |
|                     |              | R4S                | 19,339                 | 3 | 0 | 3 | 132 | 21,247                 | 3 | 0 | 3 | 145 | 21,247                 | 3 | 0 | 3 | 145 |
|                     |              | R5                 | 20,313                 | 5 | 0 | 3 | 138 | 22,317                 | 5 | 0 | 3 | 152 | 22,317                 | 5 | 0 | 3 | 152 |
|                     |              | R5S                | 20,852                 | 4 | 0 | 2 | 142 | 22,910                 | 4 | 0 | 2 | 156 | 22,910                 | 4 | 0 | 2 | 156 |
|                     |              | AFR                | 19,828                 | 3 | 0 | 2 | 135 | 21,785                 | 3 | 0 | 2 | 148 | 21,785                 | 3 | 0 | 2 | 148 |
|                     |              | AFRR90             | 20,017                 | 4 | 0 | 3 | 133 | 21,992                 | 4 | 0 | 3 | 147 | 21,992                 | 4 | 0 | 3 | 147 |
|                     |              | AFRL90             | 20,101                 | 4 | 0 | 3 | 134 | 22,084                 | 4 | 0 | 3 | 147 | 22,084                 | 4 | 0 | 3 | 147 |
| P4                  | 187W         | R2                 | 22,836                 | 3 | 0 | 2 | 120 | 25,090                 | 3 | 0 | 2 | 132 | 25,090                 | 3 | 0 | 2 | 132 |
|                     |              | R3                 | 22,756                 | 3 | 0 | 4 | 122 | 25,002                 | 3 | 0 | 4 | 134 | 25,002                 | 3 | 0 | 4 | 134 |
|                     |              | R3S                | 23,363                 | 3 | 0 | 3 | 123 | 25,668                 | 3 | 0 | 3 | 135 | 25,668                 | 3 | 0 | 3 | 135 |
|                     |              | R4                 | 23,054                 | 3 | 0 | 4 | 123 | 25,329                 | 3 | 0 | 4 | 135 | 25,329                 | 3 | 0 | 4 | 135 |
|                     |              | R4S                | 22,243                 | 3 | 0 | 3 | 119 | 25,059                 | 3 | 0 | 3 | 134 | 25,059                 | 3 | 0 | 3 | 134 |
|                     |              | R5                 | 23,363                 | 5 | 0 | 3 | 125 | 25,669                 | 5 | 0 | 4 | 137 | 25,669                 | 5 | 0 | 4 | 137 |
|                     |              | R5S                | 23,983                 | 4 | 0 | 2 | 128 | 26,350                 | 4 | 0 | 2 | 141 | 26,350                 | 4 | 0 | 2 | 141 |
|                     |              | AFR                | 22,806                 | 3 | 0 | 2 | 122 | 25,056                 | 3 | 0 | 2 | 134 | 25,056                 | 3 | 0 | 2 | 134 |
|                     |              | AFRR90             | 23,023                 | 4 | 0 | 3 | 121 | 25,295                 | 4 | 0 | 3 | 133 | 25,295                 | 4 | 0 | 3 | 133 |
|                     |              | AFRL90             | 23,120                 | 4 | 0 | 3 | 122 | 25,401                 | 4 | 0 | 3 | 134 | 25,401                 | 4 | 0 | 3 | 134 |
| P5                  | 210W         | R2                 | 26,141                 | 3 | 0 | 2 | 122 | 28,721                 | 3 | 0 | 2 | 135 | 28,721                 | 3 | 0 | 2 | 135 |
|                     |              | R3                 | 26,049                 | 3 | 0 | 4 | 124 | 28,620                 | 3 | 0 | 4 | 136 | 28,620                 | 3 | 0 | 4 | 136 |
|                     |              | R3S                | 26,744                 | 3 | 0 | 3 | 125 | 29,383                 | 3 | 0 | 4 | 138 | 29,383                 | 3 | 0 | 4 | 138 |
|                     |              | R4                 | 26,390                 | 3 | 0 | 4 | 126 | 28,994                 | 3 | 0 | 4 | 138 | 28,994                 | 3 | 0 | 4 | 138 |
|                     |              | R4S                | 25,462                 | 3 | 0 | 3 | 121 | 27,974                 | 3 | 0 | 3 | 133 | 27,974                 | 3 | 0 | 3 | 133 |
|                     |              | R5                 | 26,744                 | 5 | 0 | 4 | 127 | 29,383                 | 5 | 0 | 4 | 140 | 29,383                 | 5 | 0 | 4 | 140 |
|                     |              | R5S                | 27,454                 | 4 | 0 | 2 | 131 | 30,163                 | 4 | 0 | 2 | 144 | 30,163                 | 4 | 0 | 2 | 144 |
|                     |              | AFR                | 26,106                 | 3 | 0 | 2 | 124 | 28,682                 | 3 | 0 | 2 | 137 | 28,682                 | 3 | 0 | 2 | 137 |
|                     |              | AFRR90             | 26,354                 | 4 | 0 | 3 | 123 | 28,955                 | 5 | 0 | 3 | 136 | 28,955                 | 5 | 0 | 3 | 136 |
|                     |              | AFRL90             | 26,465                 | 4 | 0 | 3 | 124 | 29,077                 | 5 | 0 | 3 | 136 | 29,077                 | 5 | 0 | 3 | 136 |
| P6                  | 244W         | R2                 | 27,646                 | 3 | 0 | 2 | 112 | 30,374                 | 3 | 0 | 2 | 123 | 30,374                 | 3 | 0 | 2 | 123 |
|                     |              | R3                 | 27,549                 | 3 | 0 | 4 | 113 | 30,267                 | 3 | 0 | 4 | 124 | 30,267                 | 3 | 0 | 4 | 124 |
|                     |              | R3S                | 28,283                 | 3 | 0 | 3 | 115 | 31,075                 | 3 | 0 | 4 | 126 | 31,075                 | 3 | 0 | 4 | 126 |
|                     |              | R4                 | 27,909                 | 3 | 0 | 4 | 114 | 30,663                 | 3 | 0 | 4 | 126 | 30,663                 | 3 | 0 | 4 | 126 |
|                     |              | R4S                | 26,928                 | 3 | 0 | 3 | 110 | 29,585                 | 3 | 0 | 3 | 121 | 29,585                 | 3 | 0 | 3 | 121 |
|                     |              | R5                 | 28,284                 | 5 | 0 | 4 | 116 | 31,075                 | 5 | 0 | 4 | 127 | 31,075                 | 5 | 0 | 4 | 127 |
|                     |              | R5S                | 29,035                 | 4 | 0 | 2 | 119 | 31,900                 | 5 | 0 | 3 | 131 | 31,900                 | 5 | 0 | 3 | 131 |
|                     |              | AFR                | 27,608                 | 3 | 0 | 2 | 112 | 30,332                 | 3 | 0 | 2 | 123 | 30,332                 | 3 | 0 | 2 | 123 |
|                     |              | AFRR90             | 27,872                 | 4 | 0 | 3 | 113 | 30,622                 | 5 | 0 | 3 | 124 | 30,622                 | 5 | 0 | 3 | 124 |
|                     |              | AFRL90             | 27,989                 | 4 | 0 | 3 | 113 | 30,751                 | 5 | 0 | 3 | 125 | 30,751                 | 5 | 0 | 3 | 125 |

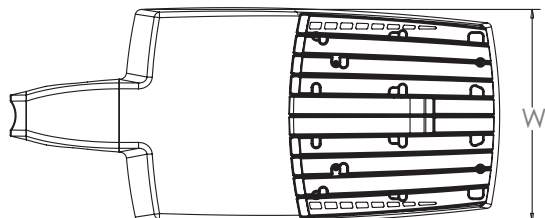


## Dimensions & Weights

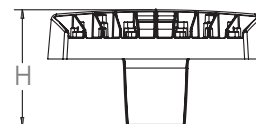
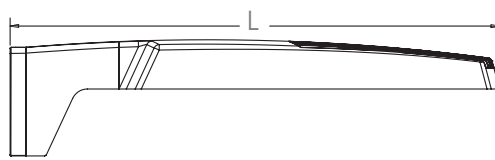
### Luminaire Weight by Mounting Type

| Mounting Configuration | Total Luminaire Weight |
|------------------------|------------------------|
| SPA                    | 30 lbs                 |
| RPA                    | 32 lbs                 |
| MA                     | 30 lbs                 |
| WBA                    | 33 lbs                 |
| WBASC                  | 36 lbs                 |
| IS                     | 33 lbs                 |
| AASP                   | 33 lbs                 |
| AARP                   | 35 lbs                 |
| AAWB                   | 36 lbs                 |
| AAWSC                  | 39 lbs                 |

### RSX2 with Round Pole Adapter (RPA)



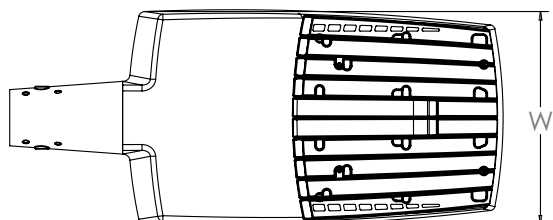
Length: 30.3" (77.0 cm)  
 Width: 13.4" (34.0 cm)  
 Height: 3.0" (7.6 cm) Main Body  
 7.2" (18.3 cm) Arm



Note: RPA — Round Pole mount can also be used to mount on square poles by omitting the round pole adapter plate shown here.



### RSX2 with Mast Arm Adapter (MA)

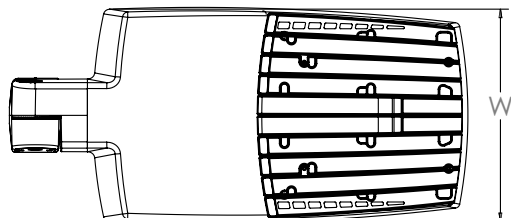


Length: 30.6" (77.7 cm)  
 Width: 13.4" (34.0 cm)  
 Height: 3.0" (7.6 cm) Main Body  
 3.5" (8.9 cm) Arm

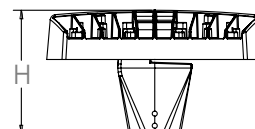
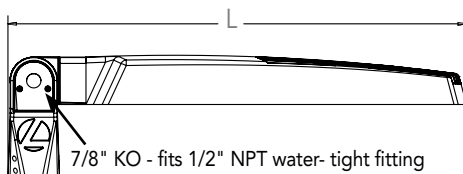


7/16" locking thru bolt/nut provided

### RSX2 with Adjustable Slipfitter (IS)



Length: 28.3" (71.9 cm)  
 Width: 13.4" (34.0 cm)  
 Height: 3.0" (7.6 cm) Main Body  
 7.6" (19.3 cm) Arm

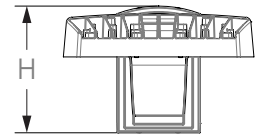
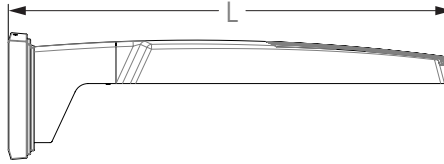
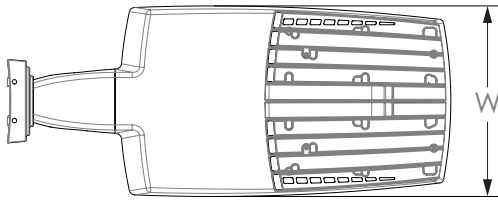


7/8" KO - fits 1/2" NPT water-tight fitting



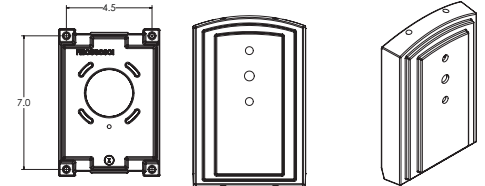
## Dimensions

### RSX2 with Wall Bracket (WBA)

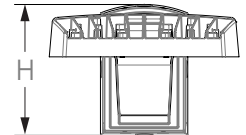
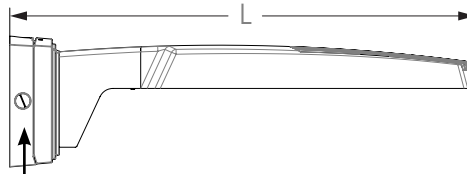
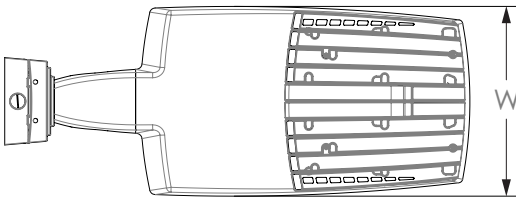


Length: 31.2" (79.2 cm)  
 Width: 13.4" (41.7 cm)  
 Height: 3.0" (7.6 cm) Main Body  
 8.9" (22.6 cm) Arm

#### Wall Bracket (WBA) Mounting Detail



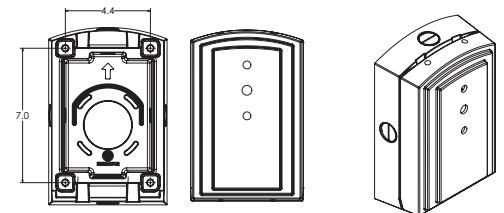
### RSX2 with Wall Bracket with Surface Conduit Box (WBASC)



3/4" NPT taps with plugs - Qty (4) provided

Length: 32.8" (83.3 cm)  
 Width: 13.4" (41.7 cm)  
 Height: 3.0" (7.6 cm) Main Body  
 9.2" (23.4 cm) Arm

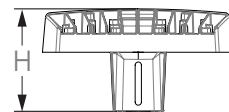
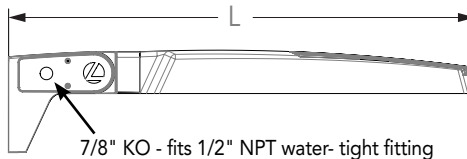
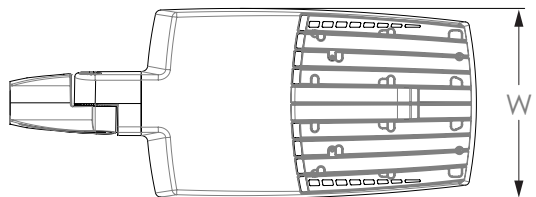
#### Surface Conduit Box (SCB) Mounting Detail



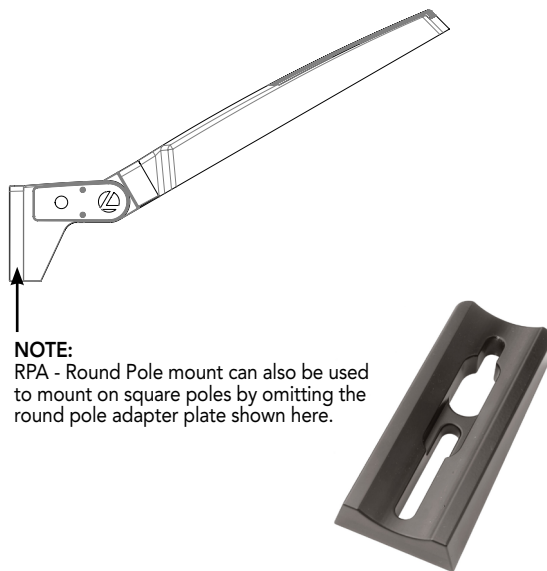


## Dimensions

### RSX2 with Adjustable Tilt Arm - Square or Round Pole (AASP or AARP)



Length: 32.8" (83.3 cm) **AASP**  
 33.8" (85.9 cm) **AARP**  
 Width: 13.4" (34.0 cm)  
 Height: 3.0" (7.6 cm) Main Body  
 7.2" (18.2 cm) Arm



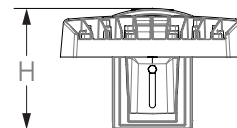
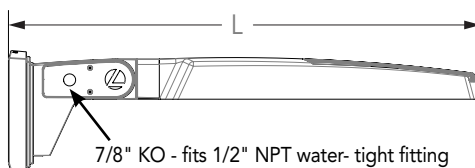
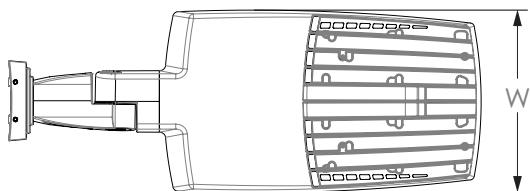
**NOTE:**  
 RPA - Round Pole mount can also be used to mount on square poles by omitting the round pole adapter plate shown here.

#### Notes

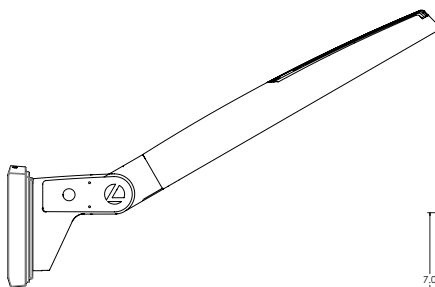
AASP: Requires 3.0" min. square pole for 1 at 90°. Requires 3.5" min. square pole for mounting 2, 3, 4 at 90°.

AARP: Requires 3.2" min. dia. round pole for 2, 3, 4 at 90°. Requires 3.0" min. dia. round pole for mounting 1 at 90°, 2 at 180°, 3 at 120°.

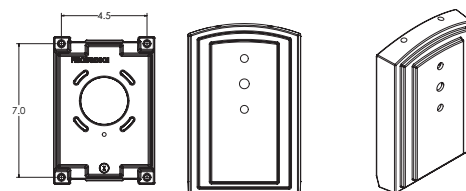
### RSX2 with Adjustable Tilt Arm with Wall Bracket (AAWB)



Length: 34.7" (88.0 cm)  
 Width: 13.4" (34.0 cm)  
 Height: 3.0" (7.6 cm) Main Body  
 8.9" (22.6 cm) Arm



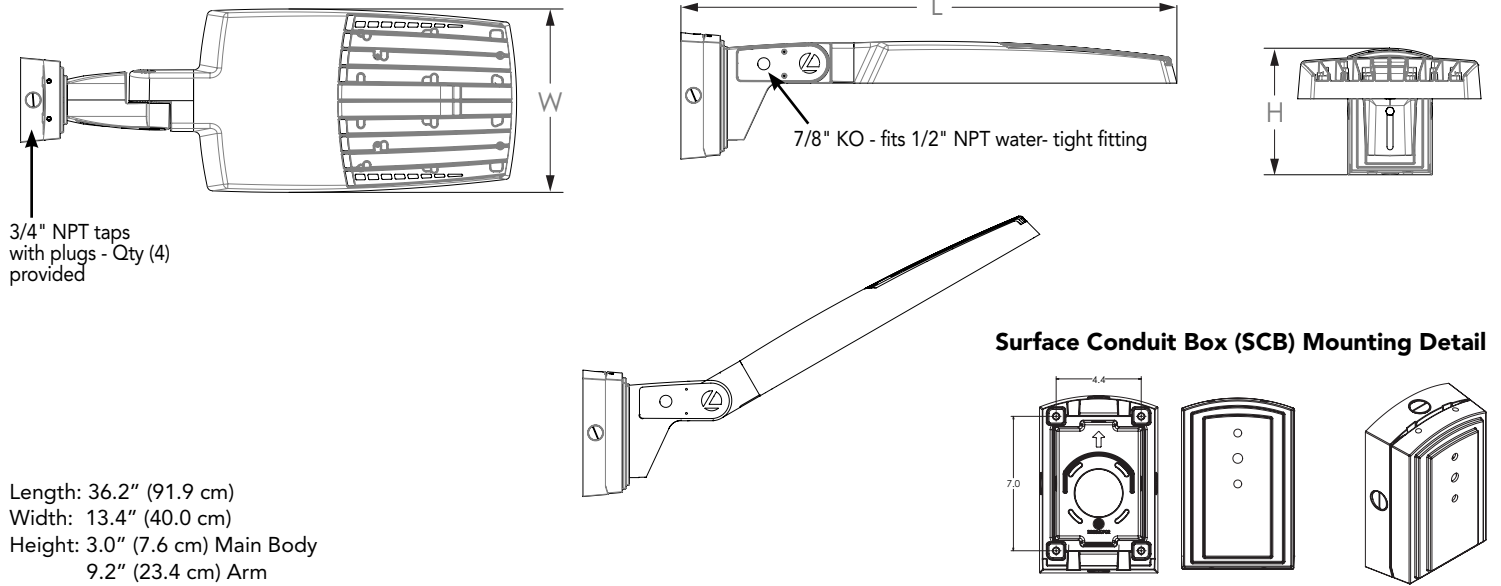
#### Wall Bracket (WBA) Mounting Detail



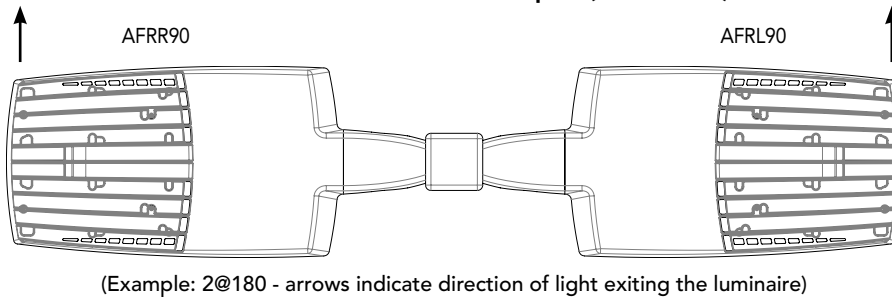


## Dimensions

### RSX2 with Adjustable Tilt Arm with Wall Bracket and Surface Conduit Box (AAWSC)



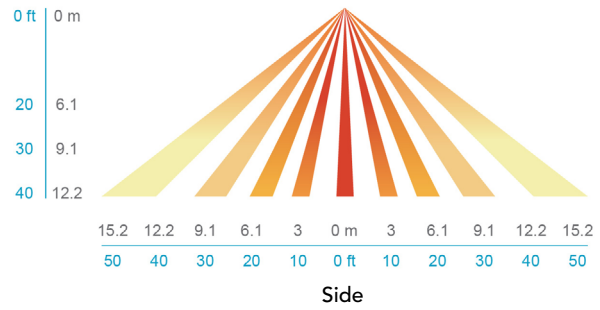
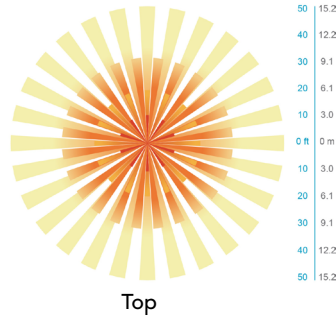
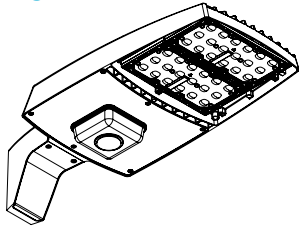
### Automotive Front Row - Rotated Optics (AFRL90/R90)





## nLight Control - Sensor Coverage and Settings

### NLTAIR2 PIRHN nLight Sensor Coverage Pattern nLight PIRHN



| Motion Sensor Default Settings - Option PIRHN |                           |                            |                     |                                   |                                            |                                              |
|-----------------------------------------------|---------------------------|----------------------------|---------------------|-----------------------------------|--------------------------------------------|----------------------------------------------|
| Option                                        | Dimmed State (unoccupied) | High Level (when occupied) | Photocell Operation | Dwell Time (occupancy time delay) | Ramp-up Time (from unoccupied to occupied) | Ramp-down Time (from occupied to unoccupied) |
| NLTAIR2 PIRHN                                 | Approx. 30% Output        | 100% Output                | Enabled @ 1.5FC     | 7.5 minutes                       | 3 seconds                                  | 5 minutes                                    |

\*Note: NLTAIR2 PIRHN default settings including photocell set-point, high/low dim rates, and occupancy sensor time delay are all configurable using the Clarity Pro App. Sensor coverage pattern shown with luminaire at 0°. Sensor coverage pattern is affected when luminaire is tilted.

## FEATURES & SPECIFICATIONS

### INTENDED USE

The RSX LED area family is designed to provide a long-lasting, energy-efficient solution for the one-for-one replacement of existing metal halide or high pressure sodium lighting. The RSX2 delivers 11,000 to 31,000 lumens and is ideal for replacing 250W to 1000W HID pole-mounted luminaires in parking lots and other area lighting applications.

### CONSTRUCTION AND DESIGN

The RSX LED area luminaire features a rugged die-cast aluminum main body that uses heat-dissipating fins and flow-through venting to provide optimal thermal management that both enhances LED performance and extends component life. Integral "no drill" mounting arm allows the luminaire to be mounted on existing pole drillings, greatly reducing installation labor. The light engines and housing are sealed against moisture and environmental contaminants to IP66. The low-profile design results in a low EPA, allowing pole optimization. Vibration rated per ANSI C136.31: 3G Mountings: Include SPA, RPA, MA, IS, AASP, AARP rated for 3G vibration. 1.5G Mountings: Include WBA, WBASC, AAWB and AAWSC rated for 1.5G vibration.

### FINISH

Exterior parts are protected by a zinc-infused Super Durable TGIC thermoset powder coat finish that provides superior resistance to corrosion and weathering. A tightly controlled multi-stage process ensures superior adhesion as well as a minimum finish thickness of 3 mils. The result is a high-quality finish that is warranted not to crack or peel.

### OPTICS

Precision acrylic refractive lenses are engineered for superior application efficiency, distributing the light to where it is needed most. Available in short and wide pattern distributions including Type 2, Type 3, Type 3S, Type 4, Type 4S, Type 5, Type 5S, AFR (Automotive Front Row) and AFR rotated AFR90 and ARFL90.

### COASTAL CONSTRUCTION (CCE)

Optional corrosion resistant construction is engineered with added corrosion protection in materials and/or pre-treatment of base material under super durable paint. Provides additional corrosion protection for applications near coastal areas. Finish is salt spray tested to over 5,000 hours per ASTM B117 with scribe rating of 10. Additional lead-times apply.

### ELECTRICAL

Light engine(s) configurations consist of high-efficacy LEDs mounted on metal-core circuit boards and aluminum heat sinks to maximize heat dissipation. Light engines are IP66 rated. LED lumen maintenance is >L92/100,000 hours. CCT's of 3000K, 4000K and 5000K (minimum 70 CRI) are available. Fixtures ship standard with 0-10v dimming driver. Class 1 electronic drivers ensure system power factor >90% and THD <20%. Easily serviceable 10kV surge protection device meets a minimum Category C Low operation (per ANSI/IEEE C62.41.2).

### STANDARD CONTROLS

The RSX LED area luminaire has a wide assortment of control options. Dusk to dawn controls include MVOLT and 347V button-type photocells and NEMA twist-lock photocell receptacles.

### nLIGHT AIR CONTROLS

The RSX LED area luminaire is also available with nLight® AIR for the ultimate in wireless control. This powerful controls platform provides out-of-the-box basic motion sensing with photocontrol functionality and is suitable for mounting heights up to 40 feet. No commissioning is required when using factory default settings that provide basic stand-alone motion occupancy dimming that is switched on and off with a built-in photocell. See chart above for motion sensor default out-of-the-box settings. For more advanced wireless functionality, such as group dimming, nLight AIR can be commissioned using a smartphone and the easy-to-use CLAIRITY app. nLight AIR equipped luminaires can be grouped, resulting in motion sensor and photocell group response without the need for additional equipment. Scheduled dimming with motion sensor over-ride can be achieved when used with the nLight Eclipse. Additional information about nLight Air can be found [here](#).

### INSTALLATION

Integral "no-drill" mounting arm allows for fast, easy mounting using existing pole drillings. Select the "SPA" option for square poles and the "RPA" option to mount to round poles. Note, the RPA mount can also be used for mounting to square poles by omitting the RPA adapter plate. Select the "MA" option to attach the luminaire to a 2 3/8" horizontal mast arm or the "IS" option for an adjustable slipfitter that mounts on a 2 3/8" OD tenon. The adjustable slipfitter has an integral junction box and offers easy installation. Can be tilted up to 90° above horizontal. Additional mountings are available including a wall bracket, adjustable tilt arm for direct-to-pole and wall and a surface conduit box for wall mount applications.

### LISTINGS

CSA Certified to meet U.S. and Canadian standards. Suitable for wet locations. Rated for -40°C minimum ambient. DesignLights Consortium® (DLC) Premium qualified product and DLC qualified product. Not all versions of this product may be DLC Premium qualified or DLC qualified. Please check the DLC Qualified Products List at [www.designlights.org/QPL](http://www.designlights.org/QPL) to confirm which versions are qualified.

International Dark-Sky Association (IDA) Fixture Seal of Approval (FSA) is available for all products on this page utilizing 3000K color temperature only. US Patent No. D882, 146S

### GOVERNMENT PROCUREMENT

BAA – Buy America(n) Act: Product with the BAA option qualifies as a domestic end product under the Buy American Act as implemented in the FAR and DFARS. Product with the BAA option also qualifies as manufactured in the United States under DOT Buy America regulations. BABA – Build America Buy America: Product with the BAA option also qualifies as produced in the United States under the definitions of the Build America, Buy America Act. Please refer to [www.acuitybrands.com/buy-american](http://www.acuitybrands.com/buy-american) for additional information.

### WARRANTY

5-year limited warranty. This is the only warranty provided and no other statements in this specification sheet create any warranty of any kind. All other express and implied warranties are disclaimed. Complete warranty terms located at:

[www.acuitybrands.com/support/warranty/terms-and-conditions](http://www.acuitybrands.com/support/warranty/terms-and-conditions)

**Note:** Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.



COMMERCIAL OUTDOOR

One Lithonia Way • Conyers, Georgia 30012 • Phone: 1-800-705-SERV (7378) • [www.acuitybrands.com](http://www.acuitybrands.com)  
© 2011-2024 Acuity Brands Lighting, Inc. All rights reserved.

Lithonia RSX2 Area LED  
Rev. 10/09/24  
Page 9 of 9





# WDGE2 LED

## Architectural Wall Sconce

### Precision Refractive Optic



Catalog  
Number

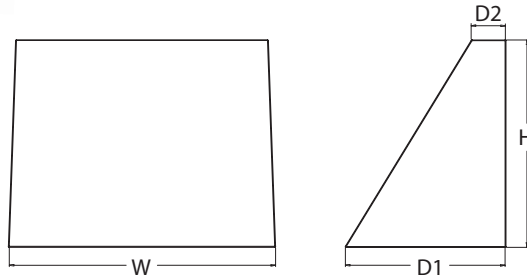
Notes

Type

Hit the Tab key or mouse over the page to see all interactive elements.

## Specifications

|                              |          |
|------------------------------|----------|
| Depth (D1):                  | 7"       |
| Depth (D2):                  | 1.5"     |
| Height:                      | 9"       |
| Width:                       | 11.5"    |
| Weight:<br>(without options) | 13.5 lbs |



## Introduction

The WDGE2 LED family is designed to meet specifier's every wall-mounted lighting need in a widely accepted shape that blends with any architecture. The clean rectilinear design comes in four sizes with lumen packages ranging from 1,200 to 25,000 lumens, providing a true site-wide solution. Embedded with nLight® AIR wireless controls, the WDGE2 family provides additional energy savings and code compliance.

WDGE2 with industry leading precision refractive optics provides great uniform distribution and optical control. When combined with multiple integrated emergency battery backup options, including an 18W cold temperature option, the WDGE2 becomes the ideal wall-mounted lighting solution for pedestrian scale applications in any environment.



Items marked by a shaded background qualify for the Design Select program and ship in 15 days or less. To learn more about Design Select, visit [www.acuitybrands.com/designselect](http://www.acuitybrands.com/designselect).  
\*See ordering tree for details

## WDGE LED Family Overview

| Luminaire | Optics               | Standard EM, 0°C | Cold EM, -20°C | Sensor              | Approximate Lumens (4000K, 80CRI) |        |        |        |        |        |        |
|-----------|----------------------|------------------|----------------|---------------------|-----------------------------------|--------|--------|--------|--------|--------|--------|
|           |                      |                  |                |                     | P0                                | P1     | P2     | P3     | P4     | P5     | P6     |
| WDGE1 LED | Visual Comfort       | 4W               |                | --                  | 750                               | 1,200  | 2,000  | --     | --     | --     | --     |
| WDGE2 LED | Visual Comfort       | 10W              | 18W            | Standalone / nLight | --                                | 1,200  | 2,000  | 3,000  | 4,500  | 6,000  | --     |
| WDGE2 LED | Precision Refractive | 10W              | 18W            | Standalone / nLight | 700                               | 1,200  | 2,000  | 3,200  | 4,200  | --     | --     |
| WDGE3 LED | Precision Refractive | 15W              | 18W            | Standalone / nLight | --                                | 7,500  | 8,500  | 10,000 | 12,000 | --     | --     |
| WDGE4 LED | Precision Refractive |                  |                | Standalone / nLight | --                                | 12,000 | 16,000 | 18,000 | 20,000 | 22,000 | 25,000 |

## Ordering Information

**EXAMPLE:** WDGE2 LED P3 40K 80CRI T3M MVOLT SRM DDBXD

| Series    | Package         | Color Temperature      | CRI                                | Distribution              | Voltage          | Mounting                                                                                                                                                                                                    |
|-----------|-----------------|------------------------|------------------------------------|---------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WDGE2 LED | P0 <sup>1</sup> | 27K 2700K              | 70CRI <sup>4</sup>                 | T1S Type I Short          | MVOLT            | <b>Shipped included</b><br>SRM Surface mounting bracket<br>ICW Indirect Canopy/Ceiling Washer bracket (dry/damp locations only) <sup>6</sup>                                                                |
|           | P1 <sup>2</sup> | 30K 3000K              | 80CRI                              | T2M Type II Medium        | 347 <sup>5</sup> |                                                                                                                                                                                                             |
|           | P2 <sup>2</sup> | 40K 4000K              | LW <sup>3</sup> Limited Wavelength | T3M Type III Medium       | 480 <sup>5</sup> |                                                                                                                                                                                                             |
|           | P3 <sup>2</sup> | 50K 5000K              |                                    | T4M Type IV Medium        |                  |                                                                                                                                                                                                             |
|           | P4 <sup>2</sup> | AMB <sup>3</sup> Amber |                                    | TFTM Forward Throw Medium |                  |                                                                                                                                                                                                             |
|           |                 |                        |                                    |                           |                  | <b>Shipped separately</b><br>AWS 3/8inch Architectural wall spacer <sup>7</sup><br>PBBW Surface-mounted back box (top, left, right conduit entry). Use when there is no junction box available <sup>7</sup> |

| Options |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Finish |                           |
|---------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|
| E10WH   | Emergency battery backup, Certified in CA Title 20 MAEDBS (10W, 5°C min)                                       | <b>Standalone Sensors/Controls</b><br><br>PIR<br>Bi-level (100/35%) motion sensor for 8-15' mounting heights. Intended for use on switched circuits with external dusk to dawn switching.<br><br>PIRH<br>Bi-level (100/35%) motion sensor for 15-30' mounting heights. Intended for use on switched circuits with external dusk to dawn switching<br><br>PIR1FC3V<br>Bi-level (100/35%) motion sensor for 8-15' mounting heights with photocell pre-programmed for dusk to dawn operation.<br>PIRH1FC3V<br>Bi-level (100/35%) motion sensor for 15-30' mounting heights with photocell pre-programmed for dusk to dawn operation.<br><br><b>Networked Sensors/Controls</b><br><br>NLTAIR2 PIR<br>Embedded wireless controls by nLight with Passive Infrared Occ sensor and on/off photocell for 8-15' mounting heights.<br>NLTAIR2 PIRH<br>Embedded wireless controls by nLight with Passive Infrared Occ sensor and on/off photocell for 15-30' mounting heights.<br>NLTAIREM2 PIR<br>Embedded wireless controls by nLight with UL924 listed emergency operation, Passive Infrared Occ sensor and on/off photocell for 8-15' mounting heights<br>NLTAIREM2 PIRH<br>Embedded wireless controls by nLight with UL924 listed emergency operation, Passive Infrared Occ sensor and on/off photocell for 15-30' mounting heights.<br><br>See page 4 for out of box functionality | DDBXD  | Dark bronze               |
| E20WC   | Emergency battery backup, Certified in CA Title 20 MAEDBS (18W, -20°C min)                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DBLXD  | Black                     |
| PE      | Photocell, Button Type <sup>8</sup>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DNAXD  | Natural aluminum          |
| DMG     | 0-10V dimming wires pulled outside fixture (for use with an external control, ordered separately) <sup>9</sup> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DWHXD  | White                     |
| BCE     | Bottom conduit entry for back box (PBBW). Total of 4 entry points.                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DSSXD  | Sandstone                 |
| CCE     | Coastal Construction <sup>7</sup>                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DDBTXD | Textured dark bronze      |
|         |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DBLBXD | Textured black            |
|         |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DNATXD | Textured natural aluminum |
|         |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DWHGXD | Textured white            |
|         |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DSSTXD | Textured sandstone        |



COMMERCIAL OUTDOOR

One Lithonia Way • Conyers, Georgia 30012 • Phone: 1-800-705-SERV (7378) • [www.lithonia.com](http://www.lithonia.com)  
© 2019-2024 Acuity Brands Lighting, Inc. All rights reserved.

WDGE2 LED  
Rev. 07/08/24



## Accessories

Ordered and shipped separately.

|                   |                                                         |
|-------------------|---------------------------------------------------------|
| WDGEAWS DDBXD U   | WDGE 3/8inch Architectural Wall Spacer (specify finish) |
| WDGE2PBBW DDBXD U | WDGE2 surface-mounted back box (specify finish)         |

### NOTES

- 1 P0 option not available with sensors/controls.
- 2 P1-P4 not available with AMB and LW.
- 3 AMB and LW always go together.
- 4 70CRI only available with T3M and T4M.
- 5 347V and 480V not available with E10WH or E20WC.
- 6 Not qualified for DLC. Not available with emergency battery backup or sensors/controls.
- 7 For PBBW and AWS with CCE option, require an RFA.
- 8 PE not available in 480V or with sensors/controls.
- 9 DMG option not available with sensors/controls.

## Performance Data

### Lumen Output

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown, within the tolerances allowed by Lighting Facts. Contact factory for performance data on any configurations not shown here.

| Performance Package | System Watts | Dist. Type | 27K (2700K, 80 CRI) |     |   |   |   | 30K (3000K, 80 CRI) |     |   |   |   | 40K (4000K, 80 CRI) |     |   |   |   | 50K (5000K, 80 CRI) |     |   |   |   | Amber (Limited Wavelength) |     |   |   |   |
|---------------------|--------------|------------|---------------------|-----|---|---|---|---------------------|-----|---|---|---|---------------------|-----|---|---|---|---------------------|-----|---|---|---|----------------------------|-----|---|---|---|
|                     |              |            | Lumens              | LPW | B | U | G | Lumens              | LPW | B | U | G | Lumens              | LPW | B | U | G | Lumens              | LPW | B | U | G | Lumens                     | LPW | B | U | G |
| P0                  | 7W           | T1S        | 636                 | 92  | 0 | 0 | 0 | 666                 | 97  | 0 | 0 | 0 | 699                 | 101 | 0 | 0 | 1 | 691                 | 100 | 0 | 0 | 1 | 712                        | 47  | 0 | 0 | 1 |
|                     |              | T2M        | 662                 | 96  | 0 | 0 | 0 | 693                 | 101 | 0 | 0 | 0 | 728                 | 106 | 0 | 0 | 0 | 719                 | 104 | 0 | 0 | 0 | 741                        | 48  | 0 | 0 | 0 |
|                     |              | T3M        | 662                 | 96  | 0 | 0 | 0 | 693                 | 101 | 0 | 0 | 0 | 728                 | 106 | 0 | 0 | 0 | 719                 | 104 | 0 | 0 | 0 | 741                        | 48  | 0 | 0 | 0 |
|                     |              | T4M        | 648                 | 94  | 0 | 0 | 0 | 679                 | 98  | 0 | 0 | 0 | 712                 | 103 | 0 | 0 | 0 | 704                 | 102 | 0 | 0 | 0 | 726                        | 47  | 0 | 0 | 0 |
|                     |              | TFTM       | 652                 | 95  | 0 | 0 | 0 | 683                 | 99  | 0 | 0 | 0 | 717                 | 104 | 0 | 0 | 0 | 708                 | 103 | 0 | 0 | 0 | 730                        | 48  | 0 | 0 | 1 |
| P1                  | 11W          | T1S        | 1,105               | 99  | 0 | 0 | 1 | 1,157               | 104 | 0 | 0 | 1 | 1,215               | 109 | 0 | 0 | 1 | 1,200               | 107 | 0 | 0 | 1 |                            |     |   |   |   |
|                     |              | T2M        | 1,150               | 103 | 0 | 0 | 1 | 1,204               | 108 | 0 | 0 | 1 | 1,264               | 113 | 0 | 0 | 1 | 1,249               | 112 | 0 | 0 | 1 |                            |     |   |   |   |
|                     |              | T3M        | 1,150               | 103 | 0 | 0 | 1 | 1,205               | 108 | 0 | 0 | 1 | 1,265               | 113 | 0 | 0 | 1 | 1,250               | 112 | 0 | 0 | 1 |                            |     |   |   |   |
|                     |              | T4M        | 1,126               | 101 | 0 | 0 | 1 | 1,179               | 106 | 0 | 0 | 1 | 1,238               | 111 | 0 | 0 | 1 | 1,223               | 110 | 0 | 0 | 1 |                            |     |   |   |   |
|                     |              | TFTM       | 1,133               | 101 | 0 | 0 | 1 | 1,186               | 106 | 0 | 0 | 1 | 1,245               | 112 | 0 | 0 | 1 | 1,230               | 110 | 0 | 0 | 1 |                            |     |   |   |   |
| P2                  | 19W          | T1S        | 1,801               | 95  | 1 | 0 | 1 | 1,886               | 99  | 1 | 0 | 1 | 1,981               | 104 | 1 | 0 | 1 | 1,957               | 103 | 1 | 0 | 1 |                            |     |   |   |   |
|                     |              | T2M        | 1,875               | 99  | 1 | 0 | 1 | 1,963               | 103 | 1 | 0 | 1 | 2,061               | 109 | 1 | 0 | 1 | 2,037               | 107 | 1 | 0 | 1 |                            |     |   |   |   |
|                     |              | T3M        | 1,876               | 99  | 1 | 0 | 1 | 1,964               | 103 | 1 | 0 | 1 | 2,062               | 109 | 1 | 0 | 1 | 2,038               | 107 | 1 | 0 | 1 |                            |     |   |   |   |
|                     |              | T4M        | 1,836               | 97  | 1 | 0 | 1 | 1,922               | 101 | 1 | 0 | 1 | 2,018               | 106 | 1 | 0 | 1 | 1,994               | 105 | 1 | 0 | 1 |                            |     |   |   |   |
|                     |              | TFTM       | 1,847               | 97  | 1 | 0 | 1 | 1,934               | 102 | 1 | 0 | 1 | 2,030               | 107 | 1 | 0 | 1 | 2,006               | 106 | 1 | 0 | 1 |                            |     |   |   |   |
| P3                  | 32W          | T1S        | 2,809               | 87  | 1 | 0 | 1 | 2,942               | 92  | 1 | 0 | 1 | 3,089               | 96  | 1 | 0 | 1 | 3,052               | 95  | 1 | 0 | 1 |                            |     |   |   |   |
|                     |              | T2M        | 2,924               | 91  | 1 | 0 | 1 | 3,062               | 95  | 1 | 0 | 1 | 3,215               | 100 | 1 | 0 | 1 | 3,176               | 99  | 1 | 0 | 1 |                            |     |   |   |   |
|                     |              | T3M        | 2,925               | 91  | 1 | 0 | 1 | 3,063               | 95  | 1 | 0 | 1 | 3,216               | 100 | 1 | 0 | 1 | 3,177               | 99  | 1 | 0 | 1 |                            |     |   |   |   |
|                     |              | T4M        | 2,862               | 89  | 1 | 0 | 1 | 2,997               | 93  | 1 | 0 | 1 | 3,147               | 98  | 1 | 0 | 1 | 3,110               | 97  | 1 | 0 | 1 |                            |     |   |   |   |
|                     |              | TFTM       | 2,880               | 90  | 1 | 0 | 1 | 3,015               | 94  | 1 | 0 | 1 | 3,166               | 99  | 1 | 0 | 1 | 3,128               | 97  | 1 | 0 | 1 |                            |     |   |   |   |
| P4                  | 47W          | T1S        | 3,729               | 80  | 1 | 0 | 1 | 3,904               | 84  | 1 | 0 | 1 | 4,099               | 88  | 1 | 0 | 1 | 4,051               | 87  | 1 | 0 | 1 |                            |     |   |   |   |
|                     |              | T2M        | 3,881               | 83  | 1 | 0 | 1 | 4,063               | 87  | 1 | 0 | 1 | 4,267               | 91  | 1 | 0 | 1 | 4,216               | 90  | 1 | 0 | 1 |                            |     |   |   |   |
|                     |              | T3M        | 3,882               | 83  | 1 | 0 | 1 | 4,065               | 87  | 1 | 0 | 1 | 4,268               | 91  | 1 | 0 | 1 | 4,217               | 90  | 1 | 0 | 1 |                            |     |   |   |   |
|                     |              | T4M        | 3,799               | 81  | 1 | 0 | 1 | 3,978               | 85  | 1 | 0 | 1 | 4,177               | 90  | 1 | 0 | 1 | 4,127               | 88  | 1 | 0 | 1 |                            |     |   |   |   |
|                     |              | TFTM       | 3,822               | 82  | 1 | 0 | 1 | 4,002               | 86  | 1 | 0 | 1 | 4,202               | 90  | 1 | 0 | 1 | 4,152               | 89  | 1 | 0 | 1 |                            |     |   |   |   |

| Performance Package | System Watts | Dist. Type | 27K (2700K, 70 CRI) |     |   |   |   | 30K (3000K, 70 CRI) |     |   |   |   | 40K (4000K, 70 CRI) |     |   |   |   | 50K (5000K, 70 CRI) |     |   |   |   |
|---------------------|--------------|------------|---------------------|-----|---|---|---|---------------------|-----|---|---|---|---------------------|-----|---|---|---|---------------------|-----|---|---|---|
|                     |              |            | Lumens              | LPW | B | U | G | Lumens              | LPW | B | U | G | Lumens              | LPW | B | U | G | Lumens              | LPW | B | U | G |
| P0                  | 7W           | T3M        | 737                 | 107 | 0 | 0 | 0 | 763                 | 111 | 0 | 0 | 0 | 822                 | 119 | 0 | 0 | 0 | 832                 | 121 | 0 | 0 | 1 |
|                     |              | T4M        | 721                 | 105 | 0 | 0 | 0 | 746                 | 108 | 0 | 0 | 0 | 804                 | 117 | 0 | 0 | 1 | 814                 | 118 | 0 | 0 | 1 |
| P1                  | 11W          | T3M        | 1,280               | 115 | 0 | 0 | 1 | 1,325               | 119 | 0 | 0 | 1 | 1,427               | 128 | 1 | 0 | 1 | 1,445               | 129 | 1 | 0 | 1 |
|                     |              | T4M        | 1,253               | 112 | 0 | 0 | 1 | 1,297               | 116 | 0 | 0 | 1 | 1,397               | 125 | 0 | 0 | 1 | 1,415               | 127 | 0 | 0 | 1 |
| P2                  | 19W          | T3M        | 2,087               | 110 | 1 | 0 | 1 | 2,160               | 114 | 1 | 0 | 1 | 2,327               | 123 | 1 | 0 | 1 | 2,357               | 124 | 1 | 0 | 1 |
|                     |              | T4M        | 2,042               | 108 | 1 | 0 | 1 | 2,114               | 111 | 1 | 0 | 1 | 2,278               | 120 | 1 | 0 | 1 | 2,306               | 121 | 1 | 0 | 1 |
| P3                  | 32W          | T3M        | 3,254               | 101 | 1 | 0 | 1 | 3,369               | 105 | 1 | 0 | 1 | 3,629               | 113 | 1 | 0 | 1 | 3,675               | 114 | 1 | 0 | 1 |
|                     |              | T4M        | 3,185               | 99  | 1 | 0 | 1 | 3,297               | 103 | 1 | 0 | 1 | 3,552               | 111 | 1 | 0 | 1 | 3,597               | 112 | 1 | 0 | 1 |
| P4                  | 47W          | T3M        | 4,319               | 93  | 1 | 0 | 1 | 4,471               | 96  | 1 | 0 | 1 | 4,817               | 103 | 1 | 0 | 2 | 4,878               | 105 | 1 | 0 | 2 |
|                     |              | T4M        | 4,227               | 91  | 1 | 0 | 1 | 4,376               | 94  | 1 | 0 | 2 | 4,714               | 101 | 1 | 0 | 2 | 4,774               | 102 | 1 | 0 | 2 |



Electrical Load

| Performance Package | System Watts | Current (A) |        |        |        |        |        |
|---------------------|--------------|-------------|--------|--------|--------|--------|--------|
|                     |              | 120Vac      | 208Vac | 240Vac | 277Vac | 347Vac | 480Vac |
| P0                  | 7.0          | 0.061       | 0.042  | 0.04   | 0.039  | --     | --     |
|                     | 9.0          | --          | --     | --     | --     | 0.031  | 0.021  |
| P1                  | 11.0         | 0.100       | 0.064  | 0.059  | 0.054  | --     | --     |
|                     | 14.1         | --          | --     | --     | --     | 0.046  | 0.031  |
| P2                  | 19.0         | 0.168       | 0.106  | 0.095  | 0.083  | --     | --     |
|                     | 22.8         | --          | --     | --     | --     | 0.067  | 0.050  |
| P3                  | 32.0         | 0.284       | 0.163  | 0.144  | 0.131  | --     | --     |
|                     | 37.1         | --          | --     | --     | --     | 0.107  | 0.079  |
| P4                  | 47.0         | 0.412       | 0.234  | 0.207  | 0.185  | --     | --     |
|                     | 53.5         | --          | --     | --     | --     | 0.153  | 0.112  |

Lumen Output in Emergency Mode  
(4000K, 80 CRI, T3M)

| Option | Lumens |
|--------|--------|
| E10WH  | 1,358  |
| E20WC  | 2,230  |

Lumen Ambient Temperature (LAT) Multipliers

Use these factors to determine relative lumen output for average ambient temperatures from 0-40°C (32-104°F).

| Ambient |       | Lumen Multiplier |
|---------|-------|------------------|
| 0°C     | 32°F  | 1.03             |
| 10°C    | 50°F  | 1.02             |
| 20°C    | 68°F  | 1.01             |
| 25°C    | 77°F  | 1.00             |
| 30°C    | 86°F  | 0.99             |
| 40°C    | 104°F | 0.97             |

Projected LED Lumen Maintenance

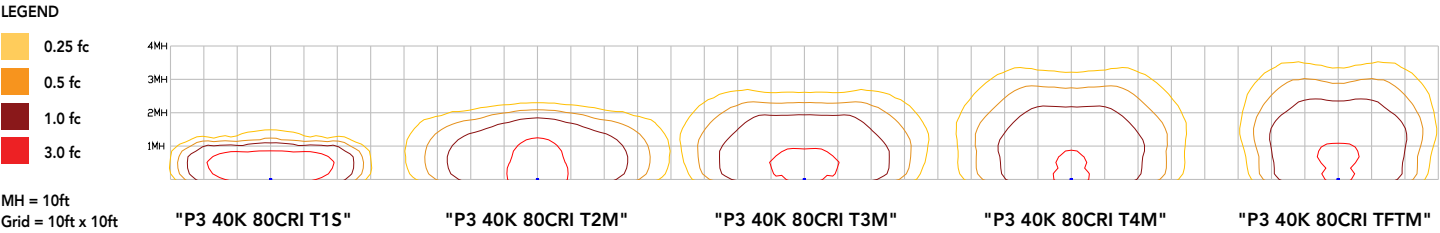
Data references the extrapolated performance projections for the platforms noted in a 25°C ambient, based on 10,000 hours of LED testing (tested per IESNA LM-80-08 and projected per IESNA TM-21-11).

To calculate LLF, use the lumen maintenance factor that corresponds to the desired number of operating hours below. For other lumen maintenance values, contact factory.

| Operating Hours          | 0   | 25,000 | 50,000 | 100,000 |
|--------------------------|-----|--------|--------|---------|
| Lumen Maintenance Factor | 1.0 | >0.96  | >0.93  | >0.87   |

Photometric Diagrams

To see complete photometric reports or download .ies files for this product, visit the Lithonia Lighting WDGE LED homepage. Tested in accordance with IESNA LM-79 and LM-80 standards.



Emergency Egress Options

Emergency Battery Backup

The emergency battery backup is integral to the luminaire — no external housing required! This design provides reliable emergency operation while maintaining the aesthetics of the product. All emergency battery backup configurations include an independent secondary driver with an integral relay to immediately detect loss of normal power and automatically energize the luminaire. The emergency battery will power the luminaire for a minimum duration of 90 minutes (maximum duration of three hours) from the time normal power is lost and maintain a minimum of 60% of the light output at the end of 90minutes.

Applicable codes: NFPA 70/NEC – section 700.16, NFPA 101 Life Safety Code Section 7.9



## Control / Sensor Options

### Motion/Ambient Sensor (PIR, PIRH)

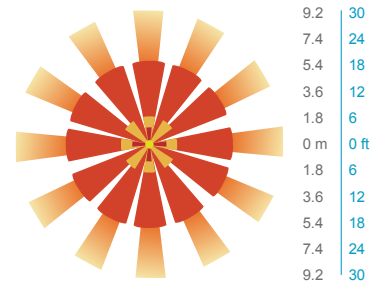
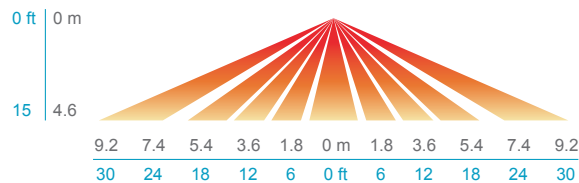
Motion/Ambient sensor (Sensor Switch MSOD) is integrated into the the luminaire. The sensor provides both Motion and Daylight based dimming of the luminaire. For motion detection, the sensor utilizes 100% Digital Passive Infrared (PIR) technology that is tuned for walking size motion while preventing false tripping from the environment. The integrated photocell enables additional energy savings during daytime periods when there is sufficient daylight. Optimize sensor coverage by either selecting PIR or PIRH option. PIR option comes with a sensor lens that is optimized to provide maximum coverage for mounting heights between 8-15ft, while PIRH is optimized for 15-40ft mounting height.

### Networked Control (NLTAIR2)

nLight® AIR is a wireless lighting controls platform that allows for seamless integration of both indoor and outdoor luminaires. Five-tier security architecture, 900 MHz wireless communication and app (CLAIRITY™ Pro) based configurability combined together make nLight® AIR a secure, reliable and easy to use platform.

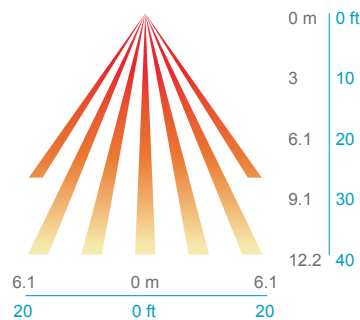
#### PIR

##### HIGH VIEW

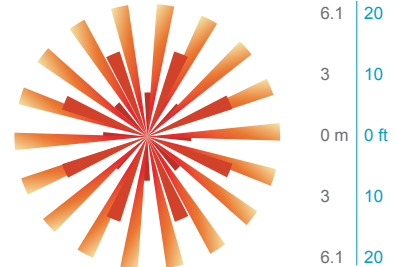


#### PIRH

##### SIDE VIEW



##### TOP VIEW



| Option                                                                      | Dim Level                                                       | High Level (when triggered) | Photocell Operation | Motion Time Delay | Ramp-down Time | Ramp-up Time                         |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------|---------------------|-------------------|----------------|--------------------------------------|
| PIR or PIRH                                                                 | Motion - 3V (37% of full output)<br>Photocell - 0V (turned off) | 10V (100% output)           | Enabled @ 5fc       | 5 min             | 5 min          | Motion - 3 sec<br>Photocell - 45 sec |
| PIR1FC3V, PIRH1FC3V                                                         | Motion - 3V (37% of full output)<br>Photocell - 0V (turned off) | 10V (100% output)           | Enabled @ 1fc       | 5 min             | 5 min          | Motion - 3 sec<br>Photocell - 45 sec |
| NLTAIR2 PIR, NLTAIR2 PIRH,<br>NLTAIREM2 PIR, NLTAIREM2 PIRH<br>(out of box) | Motion - 3V (37% of full output)<br>Photocell - 0V (turned off) | 10V (100% output)           | Enabled @ 5fc       | 7.5 min           | 5 min          | Motion - 3 sec<br>Photocell - 45 sec |

### UL 924 Response – nLight AIR Devices with EM Option

- NLTAIREM2 devices will remain at their high-end trim and ignore wireless lighting control commands, unless a normal-power-sensed (NPS) broadcast is received at least every 8 seconds.
- Using the CLAIRITY+ mobile app, NLTAIREM2 devices must be associated with a group that includes a normal power sensing device to receive NPS broadcasts.
- The non-emergency devices, NLTAIR2 PIR and NLTAIR2 PIRH, with version 3.4 or later firmware can be used for normal power sensing.





### Motion/Ambient Sensor

D = 7"

H = 9" (Standalone controls)

11" (nLight AIR controls, 2" antenna will be pointing down behind the sensor)

W = 11.5"



### PBBW – Surface-Mounted Back Box

Use when there is no junction box available.

D = 1.75"

H = 9"

W = 11.5"



### AWS – 3/8inch Architectural Wall Spacer

D = 0.38"

H = 4.4"

W = 7.5"

## FEATURES & SPECIFICATIONS

### INTENDED USE

Common architectural look, with clean rectilinear shape, of the WDGE LED was designed to blend with any type of construction, whether it be tilt-up, frame or brick. Applications include commercial offices, warehouses, hospitals, schools, malls, restaurants, and other commercial buildings.

### CONSTRUCTION

The single-piece die-cast aluminum housing integrates secondary heat sinks to optimize thermal transfer from the internal light engine heat sinks and promote long life. The driver is mounted in direct contact with the casting for a low operating temperature and long life. The die-cast door frame is fully gasketed with a one-piece solid silicone gasket to keep out moisture and dust, providing an IP66 rating for the luminaire.

### FINISH

Exterior painted parts are protected by a zinc-infused Super Durable TGIC thermoset powder coat finish that provides superior resistance to corrosion and weathering. A tightly controlled multi-stage process ensures a 3 mils thickness for a finish that can withstand extreme climate changes without cracking or peeling. Standard Super Durable colors include dark bronze, black, natural aluminum, sandstone and white. Available in textured and non-textured finishes.

### OPTICS

Individually formed acrylic lenses are engineered for superior application efficiency which maximizes the light in the areas where it is most needed. The WDGE LED has zero uplight and qualifies as a Nighttime Friendly™ product, meaning it is consistent with the LEED® and Green Globes™ criteria for eliminating wasteful uplight.

### ELECTRICAL

Light engine consists of high-efficacy LEDs mounted to metal-core circuit boards to maximize heat dissipation and promote long life (up to L91/100,000 hours at 25°C). The electronic driver has a power factor of >90%, THD <20%. Luminaire comes with built in 6kV surge protection, which meets a minimum Category C low exposure (per ANSI/IEEE C62.41.2). Fixture ships standard with 0-10v dimmable driver.

### INSTALLATION

A universal mounting plate with integral mounting support arms allows the fixture to hinge down for easy access while making wiring connections. The 3/8" Architectural Wall Spacer (AWS) can be used to create a floating appearance or to accommodate small imperfections in the wall surface. The ICW option can be used to mount the luminaire inverted for indirect lighting in dry and damp locations. Design can withstand up to a 1.5 G vibration load rating per ANSI C136.31.

### LISTINGS

CSA certified to U.S. and Canadian standards. Luminaire is IP66 rated. PIR options are rated for wet location. Rated for -40°C minimum ambient. DesignLights Consortium® (DLC) Premium qualified product and DLC qualified product. Not all versions of this product may be DLC Premium qualified or DLC qualified. Please check the DLC Qualified Products List at [www.designlights.org/QPL](http://www.designlights.org/QPL) to confirm which versions are qualified. International Dark-Sky Association (IDA) Fixture Seal of Approval (FSA) is available for all products on this page utilizing 2700K and 3000K color temperature only and SRM mounting only.

### GOVERNMENT PROCUREMENT

BABA – Build America Buy America: Product qualifies as produced in the United States under the definitions of the Build America, Buy America Act. Please refer to [www.acuitybrands.com/buy-american](http://www.acuitybrands.com/buy-american) for additional information.

### WARRANTY

5-year limited warranty. This is the only warranty provided and no other statements in this specification sheet create any warranty of any kind. All other express and implied warranties are disclaimed. Complete warranty terms located at: [www.acuitybrands.com/support/warranty/terms-and-conditions](http://www.acuitybrands.com/support/warranty/terms-and-conditions)

**Note:** Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.

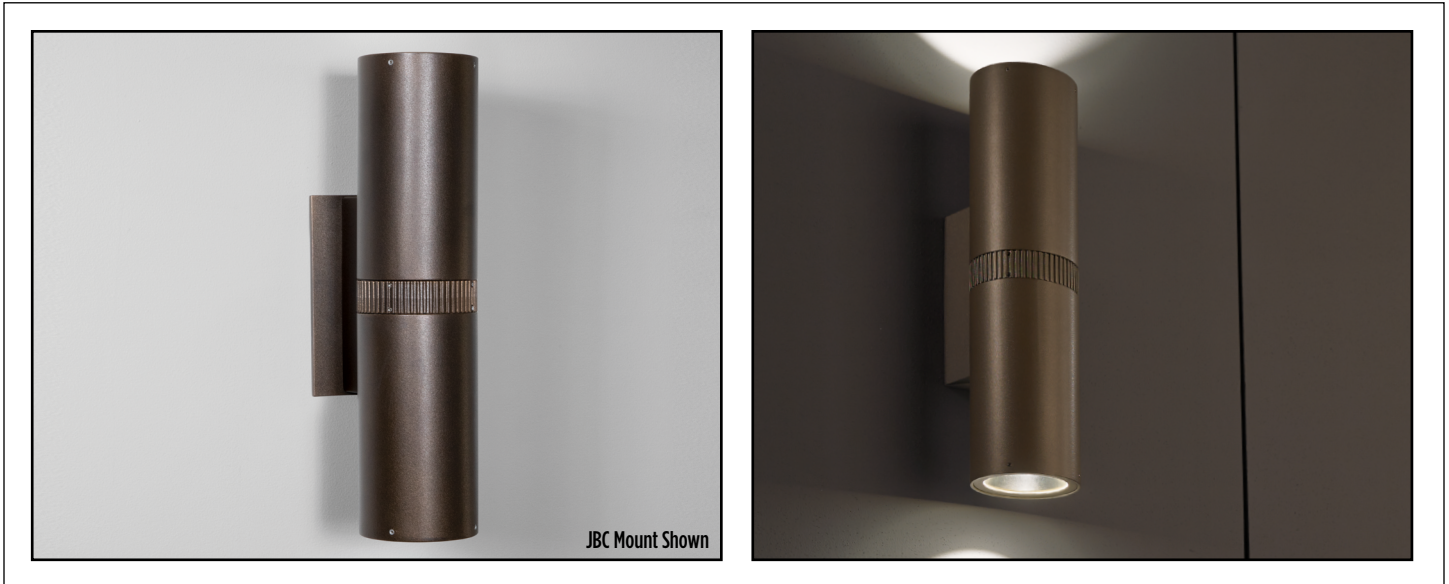


# OW2300 SCOPE™

## Cast Body - Downlight & Uplight


[VisaLighting.com/products/Scope](https://VisaLighting.com/products/Scope)

Type:  Project:  Location:



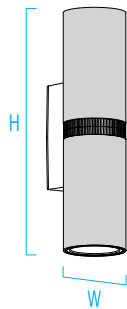
### DIMENSIONS

Depth is measured from wall to front of fixture

W = Width H = Height D = Depth

|                            |                 |
|----------------------------|-----------------|
| <b>W</b>                   | 3-7/8" (98 mm)  |
| <b>H</b>                   | 15" (381 mm)    |
| <b>D</b>                   | 5-1/4" (133 mm) |
| <b>D (with JBC option)</b> | 5-1/2" (140 mm) |

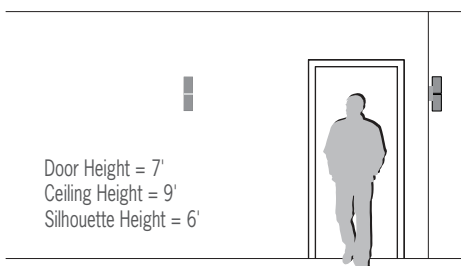
For mullion mounting: Minimum required mullion width is 3"



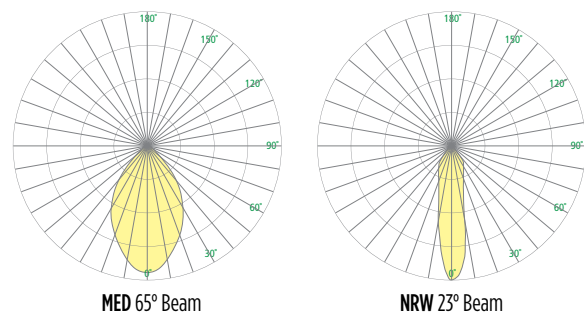
### FEATURES

- Integral driver (unless RMD option is selected)
- 0-10V dimming to 10%
- IP65 rated
- Bracket mounting system simplifies installation and maintenance
- Surface mount to 2x4 junction box or window mullion. Mullion mount requires RMD option and minimum 3" mullion. Optional junction box cover (JBC) is available for 4x4 or octagonal junction box
- Tamper resistant fasteners
- Cast aluminum body with uplight and downlight
- No VOC powder coat paint finish
- ETL listed for wet location

### RELATIVE SCALE DRAWING



### PHOTOMETRICS





# OW2300 SCOPE (cont.)

## Cast Body - Downlight & Uplight

Fill in shaded boxes using information listed below

|               |                                                                                      |                         |                                                |                                                  |                                                           |                                                                                                                           |
|---------------|--------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>OW2300</b> |                                                                                      | <b>MVOLT</b>            |                                                |                                                  |                                                           |                                                                                                                           |
| <b>MODEL</b>  | <b>SOURCE<sup>1</sup></b><br>• L30K<br>• L35K<br>• L40K<br><br>Uplight and Downlight | <b>VOLTAGE</b><br>MVOLT | <b>UPLIGHT OPTIC<sup>2</sup></b><br>MED<br>NRW | <b>DOWNLIGHT OPTIC<sup>2</sup></b><br>MED<br>NRW | <b>FINISH</b><br><br>See last page for finish order codes | <b>OPTION(S)<sup>3</sup></b><br>JBC<br>RMD<br>XPS<br><br>Driver is integral unless remote driver (RMD) option is selected |

SOURCE<sup>1</sup> (Select one)

Minimum 90CRI, within 3-step MacAdam  
Dimmable 0-10V to 10%

| Source    | CCT   | Delivered Lumens   | Power/Watts |
|-----------|-------|--------------------|-------------|
| • L30K(H) | 3000K | 450 up<br>450 down | 15          |
| • L35K(H) | 3500K |                    |             |
| • L40K(L) | 4000K |                    |             |

## VOLTAGE

| MVOLT | 120-277V, 50/60 Hz |
|-------|--------------------|
|-------|--------------------|

## LUMEN MAINTENANCE RATING

| L70 | 55,000hrs |
|-----|-----------|
|-----|-----------|

OPTICAL DISTRIBUTION<sup>2</sup>

Uplight and Downlight

| Beam |          | Max Candela |
|------|----------|-------------|
| MED  | 65° Beam | 421         |
| NRW  | 23° Beam | 993         |

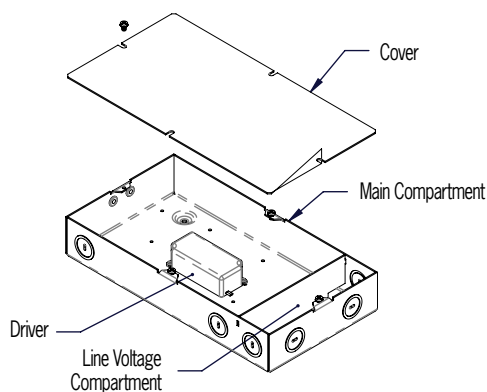
OPTIONS<sup>3</sup> (Multiple Selections Allowed)

Integral driver unless Remote Driver (RMD) is selected

⚠ Option availability may be interdependent with Voltage, Source or Other Options

|            |                                                                                                                |
|------------|----------------------------------------------------------------------------------------------------------------|
| <b>JBC</b> | Junction box cover (4-1/2" square) for use with an existing 4" octagonal junction box. Painted to match finish |
| <b>RMD</b> | Remote mounted driver (required for mullion mount)                                                             |
| <b>XPS</b> | Express 10 day shipping. Items marked with a bullet (•) are not available with XPS                             |

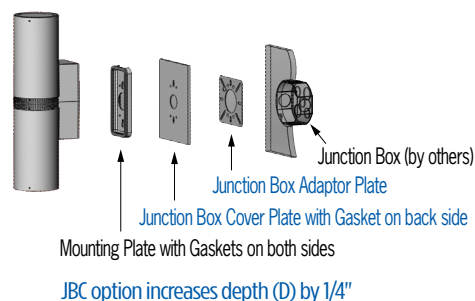
## REMOTE DRIVER (RMD) INFORMATION



Maximum Recommended Remote Wiring Distance from RMD to fixture canopy

|        |         |
|--------|---------|
| • 10GA | 1400 ft |
| • 12GA | 900 ft  |
| • 14GA | 550 ft  |
| • 16GA | 350 ft  |
| • 18GA | 200 ft  |

## JUNCTION BOX COVER (JBC option) MOUNTING DETAIL



Remote driver boxes have knockouts for conduit connections



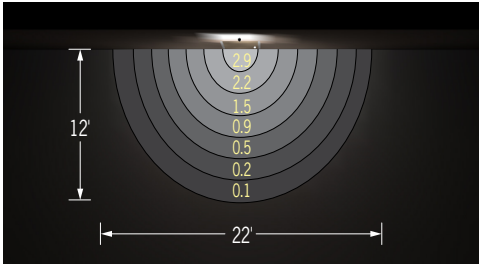
# OW2300 SCOPE (cont.)

## Cast Body - Downlight & Uplight



### PATH OF EGRESS

OW2300 Downlight, medium beam spread;  
Mounted at 10' AFF, .70 light loss factor used



### SCOPE PRODUCT FAMILY

|          |                                                   |
|----------|---------------------------------------------------|
| • OW2300 | Cast Body - Downlight & Uplight                   |
| • OW2302 | Luminous Acrylic Body                             |
| • OW2304 | Acrylic Upper Body - Cast Lower Body w/ Downlight |
| • OW2306 | Cast Body - Downlight (or Uplight) Only           |
| • OW2308 | Acrylic Upper Body - Cast Lower Body/No Downlight |

### SUGGESTED VARIATION

- Custom finish colors
- Colored diffusers
- Alternate beam angles
- Reduced lumen output

See [Visalighting.com/Products/Scope](https://visalighting.com/Products/Scope) for more information

### FINISHES

Specify color code when ordering. For accurate color matching, individual paint and finish samples are [available upon request](#).  
For more information about our finishes visit [visalighting.com/finishes](https://visalighting.com/finishes)

#### Powder Coat Paint Finishes (Standard)

|                             |                           |                             |                               |                           |                          |                            |
|-----------------------------|---------------------------|-----------------------------|-------------------------------|---------------------------|--------------------------|----------------------------|
|                             |                           |                             |                               |                           |                          |                            |
| <b>AGGY</b> Agate Grey      | <b>ALGN</b> Alpine Green  | <b>BJBG</b> Baja Beige      | <b>BMAT</b> Bronze Matte      | <b>BRNZ</b> Bronze        | <b>BSIL</b> Blade Silver | <b>CVBL</b> Cove Blue      |
|                             |                           |                             |                               |                           |                          |                            |
| <b>DEOR</b> Deoro Gold      | <b>GLWT</b> Glacier White | <b>GSIL</b> Graphite Silver | <b>HRGR</b> Harbor Grey       | <b>JTBK</b> Jet Black     | <b>OCBL</b> Ocean Blue   | <b>SHGR</b> Shoreline Grey |
|                             |                           |                             |                               |                           |                          |                            |
| <b>SBGN</b> Sagebrush Green | <b>SLGR</b> Slate Grey    | <b>SSTP</b> Sierra Taupe    | <b>TRCN</b> Terracotta Canyon | <b>TRWT</b> Traffic White | <b>VBLK</b> Velvet Black | <b>VNRD</b> Vineyard Red   |



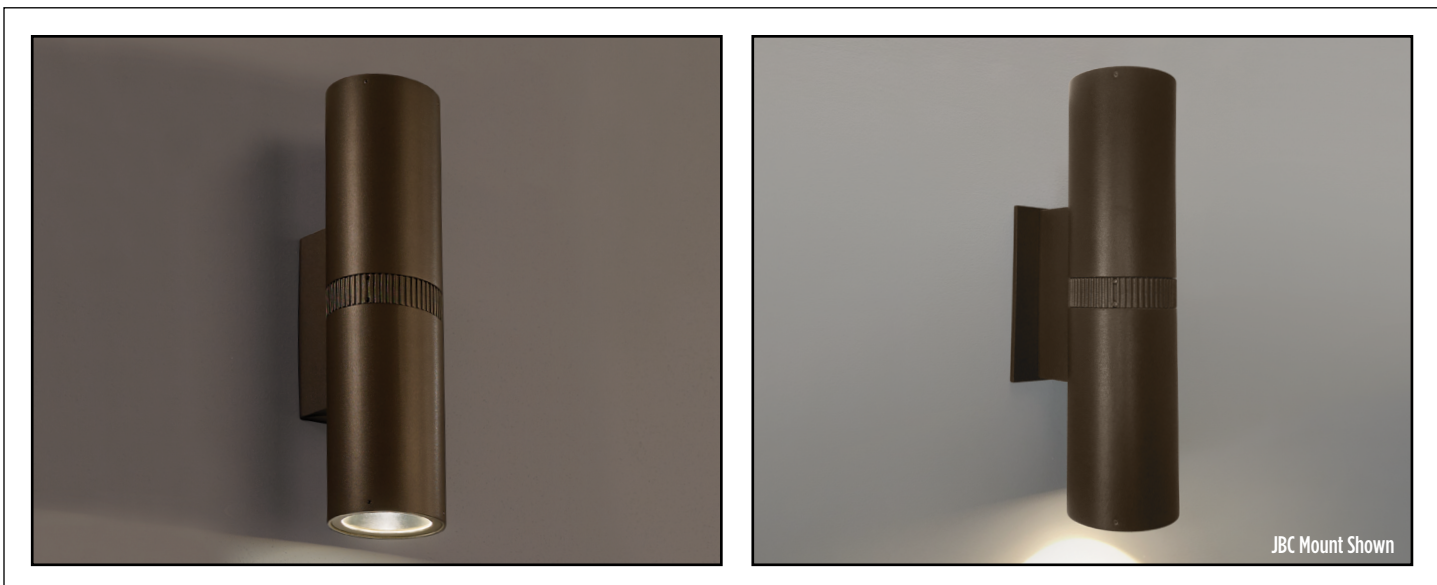
# OW2306 SCOPE™

Cast Body – Downlight (or Uplight) Only



[VisaLighting.com/products/Scope](https://VisaLighting.com/products/Scope)

Type:  Project:  Location:



## DIMENSIONS

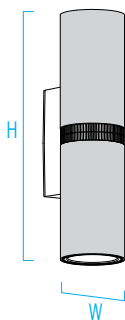
Depth is measured from wall to front of fixture

W = Width H = Height D = Depth

|                            |                 |
|----------------------------|-----------------|
| <b>W</b>                   | 3-7/8" (98 mm)  |
| <b>H</b>                   | 15" (381 mm)    |
| <b>D</b>                   | 5-1/4" (133 mm) |
| <b>D (with JBC option)</b> | 5-1/2" (140 mm) |

For mullion mounting: Minimum required mullion width is 3"

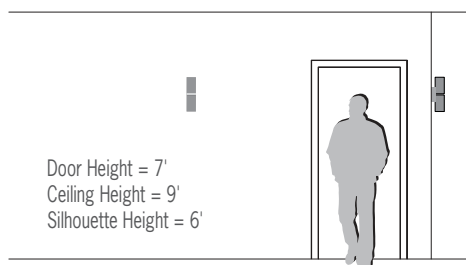
May be mounted in inverse position.



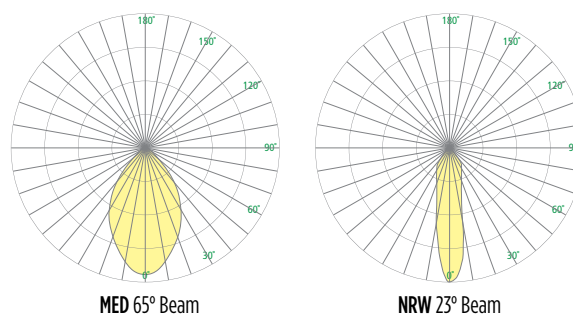
## FEATURES

- Integral driver (unless RMD option is selected)
- 0-10V dimming to 10%
- IP65 rated
- Bracket mounting system simplifies installation and maintenance
- May be mounted in inverse position
- Surface mount to 2x4 junction box or window mullion. Mullion mount requires RMD option and minimum 3" mullion. Optional junction box cover (JBC) is available for 4x4 or octagonal junction box
- Tamper resistant fasteners
- Cast aluminum body
- No VOC powder coat paint finish
- ETL listed for wet location

## RELATIVE SCALE DRAWING



## PHOTOMETRICS





# OW2306 SCOPE (cont.)

## Cast Body – Downlight (or Uplight) Only

Fill in shaded boxes using information listed below

| OW2306 |                                                                                | MVOLT            |                                                           |                                                    |                                                                                                                     |
|--------|--------------------------------------------------------------------------------|------------------|-----------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| MODEL  | SOURCE <sup>1</sup><br>• L30K<br>• L35K<br>• L40K<br><br>Uplight and Downlight | VOLTAGE<br>MVOLT | DOWNLIGHT OPTICAL DISTRIBUTION <sup>2</sup><br>MED<br>NRW | FINISH<br><br>See last page for finish order codes | OPTION(S) <sup>3</sup><br>JBC<br>RMD<br>XPS<br><br>Driver is integral unless remote driver (RMD) option is selected |

SOURCE<sup>1</sup> (Select one)

Minimum 90CRI, within 3-step MacAdam  
Dimmable 0-10V to 10%

| Source    | CCT   | Delivered Lumens | Power/Watts |
|-----------|-------|------------------|-------------|
| • L30K(H) | 3000K | 900              | 15          |
| • L35K(H) | 3500K |                  |             |
| • L40K(L) | 4000K |                  |             |

## VOLTAGE

| MVOLT | 120-277V, 50/60 Hz |
|-------|--------------------|
|-------|--------------------|

## LUMEN MAINTENANCE RATING

| L70 | 55,000hrs |
|-----|-----------|
|-----|-----------|

OPTICAL DISTRIBUTION<sup>2</sup>

Uplight or Downlight only

| Beam |          | Max Candela |
|------|----------|-------------|
| MED  | 65° Beam | 421         |
| NRW  | 23° Beam | 993         |

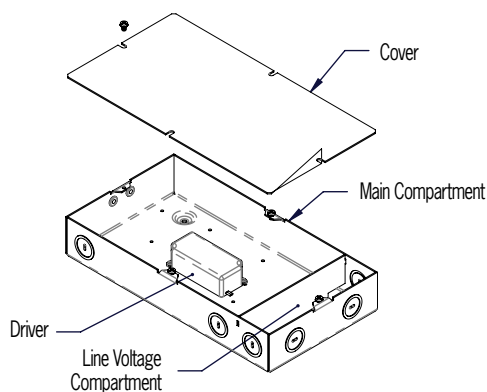
OPTIONS<sup>3</sup> (Multiple Selections Allowed)

Integral driver unless Remote Driver (RMD) is selected

⚠ Option availability may be interdependent with Voltage, Source or Other Options

|     |                                                                                                                |
|-----|----------------------------------------------------------------------------------------------------------------|
| JBC | Junction box cover (4-1/2" square) for use with an existing 4" octagonal junction box. Painted to match finish |
| RMD | Remote mounted driver (required for mullion mount)                                                             |
| XPS | Express 10 day shipping. Items marked with a bullet (•) are not available with XPS                             |

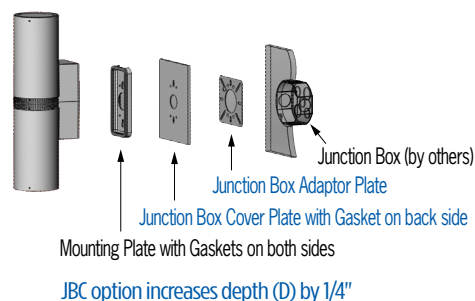
## REMOTE DRIVER (RMD) INFORMATION



Maximum Recommended Remote Wiring Distance from RMD to fixture canopy

|        |         |
|--------|---------|
| • 10GA | 1400 ft |
| • 12GA | 900 ft  |
| • 14GA | 550 ft  |
| • 16GA | 350 ft  |
| • 18GA | 200 ft  |

## JUNCTION BOX COVER (JBC option) MOUNTING DETAIL



Remote driver boxes have knockouts for conduit connections



# OW2306 SCOPE (cont.)

## Cast Body – Downlight (or Uplight) Only



### SCOPE PRODUCT FAMILY

|          |                                                   |
|----------|---------------------------------------------------|
| • OW2300 | Cast Body - Downlight & Uplight                   |
| • OW2302 | Luminous Acrylic Body                             |
| • OW2304 | Acrylic Upper Body - Cast Lower Body w/ Downlight |
| • OW2306 | Cast Body - Downlight (or Uplight) Only           |
| • OW2308 | Acrylic Upper Body - Cast Lower Body/No Downlight |

### SUGGESTED VARIATION

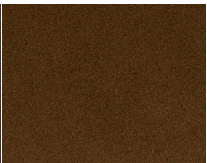
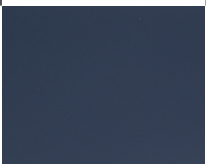
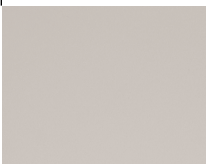
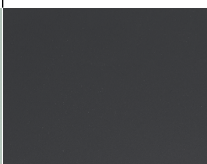
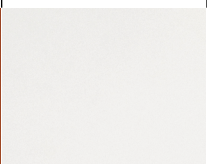
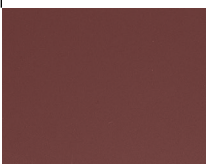
- Custom finish colors
- Colored diffusers
- Alternate beam angles
- Reduced lumen output

See [Visalighting.com/Products/Scope](https://visalighting.com/Products/Scope) for more information

### FINISHES

Specify color code when ordering. For accurate color matching, individual paint and finish samples are [available upon request](#).  
For more information about our finishes visit [visalighting.com/finishes](https://visalighting.com/finishes)

#### Powder Coat Paint Finishes (Standard)

|                                                                                    |                                                                                     |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|   |   |   |   |   |   |   |
| <b>AGGY</b> Agate Grey                                                             | <b>ALGN</b> Alpine Green                                                            | <b>BJBG</b> Baja Beige                                                              | <b>BMAT</b> Bronze Matte                                                            | <b>BRNZ</b> Bronze                                                                   | <b>BSIL</b> Blade Silver                                                              | <b>CVBL</b> Cove Blue                                                                 |
|  |  |  |  |  |  |  |
| <b>DEOR</b> Deoro Gold                                                             | <b>GLWT</b> Glacier White                                                           | <b>GSIL</b> Graphite Silver                                                         | <b>HRGR</b> Harbor Grey                                                             | <b>JTBK</b> Jet Black                                                                | <b>OCBL</b> Ocean Blue                                                                | <b>SHGR</b> Shoreline Grey                                                            |
|  |  |  |  |  |  |  |
| <b>SBGN</b> Sagebrush Green                                                        | <b>SLGR</b> Slate Grey                                                              | <b>SSTP</b> Sierra Taupe                                                            | <b>TRCN</b> Terracotta Canyon                                                       | <b>TRWT</b> Traffic White                                                            | <b>VBLK</b> Velvet Black                                                              | <b>VNRD</b> Vineyard Red                                                              |



FEATURES & SPECIFICATIONS

**INTENDED USE** — These specifications are for USA standards only. Square Straight Steel is a general purpose light pole for up to 39-foot mounting heights. This pole provides a robust yet cost effective option for mounting area lights and floodlights.

**CONSTRUCTION** —

**Pole Shaft:** The pole shaft is of uniform dimension and wall thickness and is made of a weldable-grade, hot-rolled, commercial-quality steel tubing with a minimum yield of 55 KSI (11-gauge, 0.120"), or 50 KSI (7-gauge, 0.179"). Shaft is one-piece with a full-length longitudinal high-frequency electric resistance weld. Uniformly square in cross-section with flat sides, small corner radii and excellent torsional qualities. Available shaft widths are 4", 5" and 6".

**Pole Top:** Options include 4" tenon top, drilled for side mount fixture, tenon with drilling (includes extra handhole) and open top. Side drilled and open top poles include a removable top cap.

**Handhole:** A reinforced handhole with grounding provision is provided at 18" from the base on side A. Positioning the handhole lower may not be possible and requires engineering review; consult Tech Support-Outdoor for further information. Every handhole includes a cover and cover attachment hardware. The handhole has a nominal dimension of 2.5" x 5".

**Base Cover:** A durable ABS plastic two-piece full base cover, finished to match the pole, is provided with each pole assembly. Additional base cover options are available upon request.

**Anchor Base/Bolts:** Anchor base is fabricated from steel that meets ASTM A36 standards and can be altered to match existing foundations; consult factory for modifications. Anchor bolts are manufactured to ASTM F1554 Standards grade 55, (55 KSI minimum yield strength and tensile strength of 75-95 KSI). Top threaded portion (nominal 12") is hot-dipped galvanized per ASTM A-153.

**HARDWARE** — All structural fasteners are high-strength galvanized carbon steel. All non-structural fasteners are galvanized or zinc-plated carbon steel or stainless steel.

**FINISH** — Extra durable painted finish is coated with TGIC (Triglycidyl Isocyanurate) Polyester powder that meets 5A and 5B classifications of ASTM D3359. Powder-coat finishes include Dark Bronze, White, Black, and Natural Aluminum colors. Architectural Colors and Special Finishes are available by quote and include, but are not limited to Paint over Hot-dipped Galvanized, RAL Colors, Custom Colors and Extended Warranty Finishes.

**GOVERNMENT PROCUREMENT** —

**BAA** — Buy America(n) Act: Product qualifies as a domestic end product under the Buy American Act as implemented in the FAR and DFARS. Product also qualifies as manufactured in the United States under DOT Buy America regulations.

**BABA** — Build America Buy America: Product qualifies as produced in the United States under the definitions of the Build America, Buy America Act.

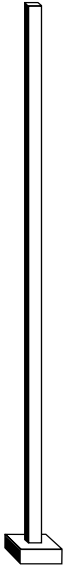
Please refer to [www.acuitybrands.com/buy-american](http://www.acuitybrands.com/buy-american) for additional information.

**INSTALLATION** — **Do not** erect poles without having fixtures installed. Factory-supplied templates must be used when setting anchor bolts. Lithonia Lighting will not accept claim for incorrect anchorage placement due to failure to use Lithonia Lighting factory templates. If poles are stored outside, all protective wrapping must be removed immediately upon delivery to prevent finish damage. Lithonia Lighting is not responsible for the foundation design.

**WARRANTY** — 1-year limited warranty. This is the only warranty provided and no other statements in this specification sheet create any warranty of any kind. All other express and implied warranties are disclaimed. Complete warranty terms located at: [www.acuitybrands.com/support/warranty/terms-and-conditions](http://www.acuitybrands.com/support/warranty/terms-and-conditions)

**NOTE:** Actual performance may differ as a result of end-user environment and application. Specifications subject to change without notice.

|                |
|----------------|
| Catalog Number |
| Notes          |
| Type           |



Anchor Base Poles

SSS

SQUARE STRAIGHT STEEL





SSS Square Straight Steel Poles

ORDERING INFORMATION      Lead times will vary depending on options selected. Consult with your sales representative.      Example: SSS 20 5C DM19 DDBXD

| SSS    |                                                                                                                                                                             |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Series | Nominal fixture mounting height                                                                                                                                             | Nominal shaft base size/wall thickness¹                                                                                                                                             | Mounting²                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Options                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Finish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| SSS    | 10'-39'<br>(for 1/2 ft increments, add -6 to the pole height. <b>Ex:</b> 20-6 equals 20ft 6in.)<br><br>(See technical information table for complete ordering information.) | 4C 4" 11g (0.120")<br>4G 4" 7g (0.179")<br>5C 5" 11g (0.120")<br>5G 5" 7g (0.179")<br>6G 6" 7g (0.179")<br><br>(See technical information table for complete ordering information.) | <u>Tenon mounting</u><br>PT Open top (includes top cap)<br>T20 2-3/8" O.D. (2" NPS)<br>T25 2-7/8" O.D. (2-1/2" NPS)<br>T30 3-1/2" O.D. (3" NPS)<br>T35 4" O.D. (3-1/2" NPS)<br><u>KAC/KAD/KSE/KSF/KVR/KVF Drill mounting³</u><br>DM19 1 at 90°<br>DM28 2 at 180°<br>DM28 PL 2 at 180° with one side plugged<br>DM29 2 at 90°<br>DM39 3 at 90°<br>DM49 4 at 90°<br><u>CSX/DSX/RSX/AERIS™/OMERO™/KAX Drill mounting³</u><br>DM19AS 1 at 90°<br>DM28AS 2 at 180°<br>DM29AS 2 at 90°<br>DM39AS 3 at 90°<br>DM49AS 4 at 90°<br><u>RAD drill mounting³</u><br>DM19RAD 1 at 90°<br>DM28RAD 2 at 180°<br>DM29RAD 2 at 90°<br>DM39RAD 3 at 90°<br>DM49RAD 4 at 90°<br><u>ESX Drill mounting³</u><br>DM19ESX 1 at 90°<br>DM28ESX 2 at 180°<br>DM29ESX 2 at 90°<br>DM39ESX 3 at 90°<br>DM49ESX 4 at 90° | <u>Shipped installed</u><br>VD Vibration damper⁴<br>HAxy Horizontal arm bracket (1 fixture)⁵,⁶<br><br>FDLxy Festoon outlet less electrical⁵,⁷<br>CPL12/xy 1/2" coupling⁵<br>CPL34/xy 3/4" coupling⁵<br>CPL1/xy 1" coupling⁵<br>NPL12/xy 1/2" threaded nipple⁵<br>NPL34/xy 3/4" threaded nipple⁵<br>NPL1/xy 1" threaded nipple⁵<br>EHHxy Extra handhole⁵,⁸<br><br>STLHHC Steel handhole cover (standard is plastic, finish is smooth)⁹<br>FBCSTL2PC 2 Piece steel base cover (standard is plastic)⁹<br><br>IC Interior coating¹⁰<br>L/AB Less anchor bolts (Include when anchor bolts are not needed)<br>TP Tamper resistant handhole cover fasteners<br><br>NEC NEC 410.30 compliant gasketed handhole (Not UL Labeled)<br><br>UL UL listed with label (Includes NEC compliant cover)<br><br>BAA Buy America(n) Act Compliant¹¹<br>VM/original order# Match pole to prior order or project¹² | <u>Super durable paint colors</u><br>DDBXD Dark bronze<br>DBLXD Black<br>DNAXD Natural aluminum<br>DWHXD White<br>DSSXD Sandstone<br>DGCXD Charcoal gray<br>DTGXD Tennis green<br>DBRXD Bright red<br>DSBXD Steel blue<br>DDBTXD Textured dark bronze<br>DBLBXD Textured black<br>DNATXD Textured natural aluminum<br>DWHGXD Textured white<br><u>Other finishes</u><br>GALV Galvanized finish<br><u>Architectural colors and special finishes¹³</u><br>[PAINT] GALV Paint over galvanizing<br>VP30 3 year warranty extension<br>VP53 5 year warranty extension<br>RAL#### Use designated Lithonia Lighting nomenclature in <a href="#">brochure</a><br><br>Custom color Nomenclature assigned through Customer Care "Custom Color Process" |

- NOTES:  
1. Wall thickness will be signified with a "C" (11 Gauge) or a "G" (7-Gauge) in nomenclature. "C" - 0.120" | "G" - 0.179".  
2. PT open top poles include top cap. When ordering tenon mounting and drill mounting for the same pole, specify as drilling option/tenon option. The combination includes a required extra handhole.  
Example: DM28/T20.  
3. Refer to the fixture spec sheet for the correct drilling template pattern and orientation compatibility.  
4. On 4" and 5" poles, VD cannot be installed if provisions (EHH, FDL, NPL, CPL) are located higher than 2/3 of the pole's total height.  
Example: Pole height is 25ft, A provision cannot be placed above 16ft.  
5. Specify location and orientation when ordering option.  
For "x": Specify the height above the base of pole in feet or feet and inches; separate feet and inches with a "-".  
Example: 5ft = 5 and 20ft 3in = 20-3  
For "y": Specify orientation from handhole (A,B,C,D) Refer to the Handhole Orientation diagram below.  
Example: 1/2" coupling at 5' 8", orientation C = CPL12/5-8C  
6. Horizontal arm is 18" x 2-3/8" O.D. tenon standard, with radius curve providing 12" rise and 2-3/8" O.D. If ordering two horizontal arm at the same height, specify with HAxyy.  
Example: HA20BD.
7. FDL does not come with GFCI outlet or handhole cover. These must be supplied by contractor or electrician.  
8. Combination of tenon-top and drill mount includes extra handhole. EHH includes cover.  
9. Plastic hand hole cover and base covers come standard with all poles. Items ship separately. Additional parts can be ordered as replacements.  
10. Provides enhanced corrosion resistance. N/A with GALV.  
11. Use when mill certifications are required.  
12. Must add original order number. Not for replacement parts or post sales issues, contact tech support or post sales teams. VM is used to ensure poles match in appearance exactly from order to order, on a single project site. A common use case would be a multi-phase project with multiple orders.  
Example: VM/010-36784  
13. Must be quoted through AQD. Finishes do not require RFA. RAL colors available are shown in "Architectural Colors brochure". Lead times may be extended up to 2 weeks due to paint procurement.

| Accessories: Order as separate catalog number. |                                                |
|------------------------------------------------|------------------------------------------------|
| PL DT20                                        | Plugs for ESX drillings                        |
| PL DT8                                         | Plugs for DMxxAS drillings                     |
| FVD xxFT                                       | Field installed vibration damper (snake style) |



SSS Square Straight Steel Poles

| TECHNICAL INFORMATION — EPA (ft²) with 1.3 gust |                             |                                            |                 |       |                         |             |        |             |         |             |                                |
|-------------------------------------------------|-----------------------------|--------------------------------------------|-----------------|-------|-------------------------|-------------|--------|-------------|---------|-------------|--------------------------------|
| Catalog Number                                  | Nominal Shaft Length (ft.)* | Pole Shaft Size (Base in. x Top in. x ft.) | Wall thick (in) | Gauge | EPA (ft²) with 1.3 gust |             |        |             |         |             | Approximate ship weight (lbs.) |
|                                                 |                             |                                            |                 |       | 80 MPH                  | Max. weight | 90 MPH | Max. weight | 100 MPH | Max. weight |                                |
| SSS 10 4C                                       | 10                          | 4.0 x 10.0                                 | 0.120"          | 11    | 30.6                    | 765         | 23.8   | 595         | 18.9    | 473         | 75                             |
| SSS 12 4C                                       | 12                          | 4.0 x 12.0                                 | 0.120"          | 11    | 24.4                    | 610         | 18.8   | 470         | 14.8    | 370         | 90                             |
| SSS 14 4C                                       | 14                          | 4.0 x 14.0                                 | 0.120"          | 11    | 19.9                    | 498         | 15.1   | 378         | 11.7    | 293         | 100                            |
| SSS 16 4C                                       | 16                          | 4.0 x 16.0                                 | 0.120"          | 11    | 15.9                    | 398         | 11.8   | 295         | 8.9     | 223         | 115                            |
| SSS 18 4C                                       | 18                          | 4.0 x 18.0                                 | 0.120"          | 11    | 12.6                    | 315         | 9.2    | 230         | 6.7     | 168         | 125                            |
| SSS 20 4C                                       | 20                          | 4.0 x 20.0                                 | 0.120"          | 11    | 9.6                     | 240         | 6.7    | 167         | 4.5     | 150         | 140                            |
| SSS 20 4G                                       | 20                          | 4.0 x 20.0                                 | 0.179"          | 7     | 14                      | 350         | 11     | 275         | 8       | 200         | 198                            |
| SSS 20 5C                                       | 20                          | 5.0 x 20.0                                 | 0.120"          | 11    | 17.7                    | 443         | 12.7   | 343         | 9.4     | 235         | 185                            |
| SSS 20 5G                                       | 20                          | 5.0 x 20.0                                 | 0.179"          | 7     | 28.1                    | 703         | 21.4   | 535         | 16.2    | 405         | 265                            |
| SSS 25 4C                                       | 25                          | 4.0 x 25.0                                 | 0.120"          | 11    | 4.8                     | 150         | 2.6    | 100         | 1       | 50          | 170                            |
| SSS 25 4G                                       | 25                          | 4.0 x 25.0                                 | 0.179"          | 7     | 10.8                    | 270         | 7.7    | 188         | 5.4     | 135         | 245                            |
| SSS 25 5C                                       | 25                          | 5.0 x 25.0                                 | 0.120"          | 11    | 9.8                     | 245         | 6.3    | 157         | 3.7     | 150         | 225                            |
| SSS 25 5G                                       | 25                          | 5.0 x 25.0                                 | 0.179"          | 7     | 18.5                    | 463         | 13.3   | 333         | 9.5     | 238         | 360                            |
| SSS 30 4G                                       | 30                          | 4.0 x 30.0                                 | 0.179"          | 7     | 6.7                     | 168         | 4.4    | 110         | 2.6     | 65          | 295                            |
| SSS 30 5C                                       | 30                          | 5.0 x 30.0                                 | 0.120"          | 11    | 4.7                     | 150         | 2      | 50          | --      | --          | 265                            |
| SSS 30 5G                                       | 30                          | 5.0 x 30.0                                 | 0.179"          | 7     | 10.7                    | 267         | 6.7    | 167         | 3.9     | 100         | 380                            |
| SSS 30 6G                                       | 30                          | 6.0 x 30.0                                 | 0.179"          | 7     | 19                      | 475         | 13.2   | 330         | 9       | 225         | 520                            |
| SSS 35 5G                                       | 35                          | 5.0 x 35.0                                 | 0.179"          | 7     | 5.9                     | 150         | 2.5    | 100         | --      | --          | 440                            |
| SSS 35 6G                                       | 35                          | 6.0 x 35.0                                 | 0.179"          | 7     | 12.4                    | 310         | 7.6    | 190         | 4.2     | 105         | 540                            |
| SSS 39 6G                                       | 39                          | 6.0 x 39.0                                 | 0.179"          | 7     | 7.2                     | 180         | 3      | 75          | --      | --          | 605                            |

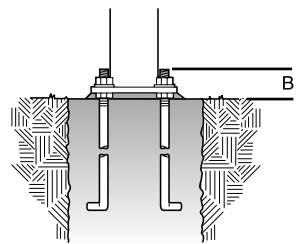
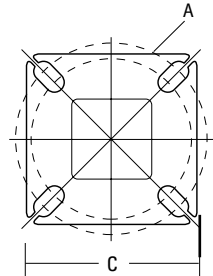
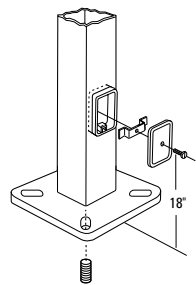
NOTE: EPA values are based ASCE 7-93 wind map.  
\* For 1/2 ft increments, add -6 to the pole height. Ex: 20-6 equals 20ft 6in.

| TECHNICAL INFORMATION — EPA (ft²) WITH 3-SECOND GUST PER AASHTO 2013 |                       |                 |        |             |         |             |         |             |         |             |         |             |         |             |         |             |                                |
|----------------------------------------------------------------------|-----------------------|-----------------|--------|-------------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|--------------------------------|
| Series                                                               | Mounting Height (ft)* | Shaft Base Size | 90 MPH | Max. weight | 100 MPH | Max. weight | 110 MPH | Max. weight | 120 MPH | Max. weight | 130 MPH | Max. weight | 140 MPH | Max. weight | 150 MPH | Max. weight | Approximate ship weight (lbs.) |
| SSS                                                                  | 10                    | 4C              | 20     | 500         | 16      | 400         | 13      | 325         | 10.5    | 263         | 8.5     | 213         | 7       | 175         | 6       | 150         | 75                             |
| SSS                                                                  | 12                    | 4C              | 16     | 400         | 13      | 325         | 10      | 250         | 8       | 200         | 6.5     | 163         | 5       | 125         | 4       | 100         | 90                             |
| SSS                                                                  | 14                    | 4C              | 13.5   | 338         | 10      | 250         | 7.5     | 188         | 6       | 150         | 4.5     | 113         | 3.5     | 88          | 2.5     | 63          | 100                            |
| SSS                                                                  | 16                    | 4C              | 10.5   | 263         | 7.5     | 188         | 5.5     | 138         | 4       | 100         | 3       | 75          | 1.5     | 38          | 1       | 25          | 115                            |
| SSS                                                                  | 18                    | 4C              | 8      | 200         | 5.5     | 138         | 4       | 100         | 2.5     | 63          | 1.5     | 38          | 0.5     | 13          | -       | -           | 125                            |
| SSS                                                                  | 18                    | 4G              | 13     | 325         | 9.5     | 238         | 7       | 175         | 5       | 125         | 3.5     | 88          | 2.5     | 63          | 1.5     | 38          | 185                            |
| SSS                                                                  | 18                    | 5C              | 13     | 325         | 9.5     | 238         | 6.5     | 163         | 4.5     | 113         | 3       | 75          | 1.5     | 38          | .5      | 13          | 170                            |
| SSS                                                                  | 20                    | 4C              | 6      | 150         | 4       | 100         | 2.5     | 63          | 1       | 25          | -       | -           | -       | -           | -       | -           | 140                            |
| SSS                                                                  | 20                    | 4G              | 10.5   | 263         | 7.5     | 188         | 5.5     | 138         | 3.5     | 88          | 2       | 50          | 1       | 25          |         |             | 205                            |
| SSS                                                                  | 20                    | 5C              | 10     | 250         | 7       | 175         | 4.5     | 113         | 2.5     | 63          | 1       | 25          | -       | -           | -       | -           | 185                            |
| SSS                                                                  | 20                    | 5G              | 20     | 500         | 15      | 375         | 11.5    | 288         | 8.5     | 213         | 6       | 150         | 4.5     | 113         | 3       | 75          | 265                            |
| SSS                                                                  | 25                    | 4C              | 2      | 50          | 0.5     | 13          | -       | -           | -       | -           | -       | -           | -       | -           | -       | -           | 170                            |
| SSS                                                                  | 25                    | 4G              | 5.5    | 138         | 3       | 75          | 1.5     | 38          | -       | -           | -       | -           | -       | -           | -       | -           | 245                            |
| SSS                                                                  | 25                    | 5C              | 4.5    | 113         | 2       | 50          | -       | -           | -       | -           | -       | -           | -       | -           | -       | -           | 225                            |
| SSS                                                                  | 25                    | 5G              | 12     | 300         | 8.5     | 213         | 5.5     | 138         | 3       | 75          | 1.5     | 38          | -       | -           | -       | -           | 360                            |
| SSS                                                                  | 25                    | 6G              | 19     | 475         | 13.5    | 338         | 9       | 225         | 5.5     | 138         | 3       | 75          | 1       | 25          |         |             | 445                            |
| SSS                                                                  | 30                    | 4G              | 1.5    | 38          | -       | -           | -       | -           | -       | -           | -       | -           | -       | -           | -       | -           | 291                            |
| SSS                                                                  | 30                    | 5C              | -      | -           | -       | -           | -       | -           | -       | -           | -       | -           | -       | -           | -       | -           | 265                            |
| SSS                                                                  | 30                    | 5G              | 6.5    | 163         | 3.5     | 88          | 1       | 25          | -       | -           | -       | -           | -       | -           | -       | -           | 380                            |
| SSS                                                                  | 30                    | 6G              | 11     | 275         | 6       | 150         | 2.5     | 63          | -       | -           | -       | -           | -       | -           | -       | -           | 520                            |
| SSS                                                                  | 35                    | 5G              | 2      | 50          | -       | -           | -       | -           | -       | -           | -       | -           | -       | -           | -       | -           | 440                            |
| SSS                                                                  | 35                    | 6G              | 4      | 100         | -       | -           | -       | -           | -       | -           | -       | -           | -       | -           | -       | -           | 540                            |
| SSS                                                                  | 39                    | 6G              | -      | -           | -       | -           | -       | -           | -       | -           | -       | -           | -       | -           | -       | -           | 605                            |

NOTE: AASHTO 2013 criteria is the most conservative existing EPA calculation. For poles not showing EPA values under AASHTO 2013, EPA values may exist under commercial criteria (see table above).  
\*For 1/2 ft increments, add -6 to the pole height. Ex: 20-6 equals 20ft 6in.

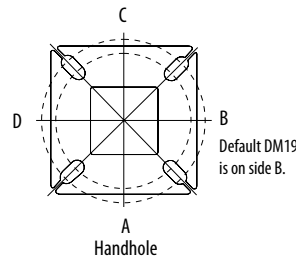


BASE DETAIL



| ANCHORAGE AND TEMPLATE INFORMATION |               |                   |               |                      |                      |                         |                             |                                      |
|------------------------------------|---------------|-------------------|---------------|----------------------|----------------------|-------------------------|-----------------------------|--------------------------------------|
| Shaft base size                    | Bolt circle A | Bolt projection B | Base square C | Base plate thickness | Template description | Anchor bolt description | Bolt size (in. x in. x in.) | Anchor bolt and template description |
| 4"C                                | 8" – 9"       | 3.25" - 3.75"     | 8" - 8.25"    | 0.75"                | ABTEMPLATE PJ50004   | AB18-0                  | 3/4 x 18 x 3                | ABSSS-4C                             |
| 4"G                                | 8" – 9"       | 3.38" - 3.75"     | 8" - 8.25"    | 0.875"               | ABTEMPLATE PJ50004   | AB30-0                  | 3/4 x 30 x 3                | ABSSS-4G                             |
| 5"                                 | 10" – 12"     | 3.5" - 4"         | 11"           | 1"                   | ABTEMPLATE PJ50010   | AB36-0                  | 1 x 36 x 4                  | ABSSS-5                              |
| 6"                                 | 11" – 13"     | 4" - 4.50"        | 12.5"         | 1"                   | ABTEMPLATE PJ50011   | AB36-0                  | 1 x 36 x 4                  | N/A                                  |

HANDHOLE ORIENTATION



- IMPORTANT INSTALLATION NOTES:**
- **Do not** erect poles without having fixtures installed.
  - Factory-supplied templates must be used when setting anchor bolts. Lithonia Lighting will not accept claim for incorrect anchorage placement due to failure to use Lithonia Lighting factory templates.
  - If poles are stored outside, all protective wrapping must be removed immediately upon delivery to prevent finish damage.
  - Lithonia Lighting is not responsible for the foundation design.
  - Bolt circles have +/- 1/2" tolerance.

CAUTION: These specifications are intended for general purposes only. Lithonia Lighting reserves the right to change material or design, without prior notice, in a continuing effort to upgrade its products.



# Stormwater Impact Analysis

For

Higdon Road  
A Proposed Site Development  
North Wheatley Street  
Ridgeland, MS 39073

Report Prepared by:

**Dean Engineering Solutions Inc.**



01-13-2024

Issue Dates  
13 Jan 2025

Description  
Submittal for Review



### **Project Overview**

The existing site lies on a roughly 5-acre tract of land in the City of Ridgeland along North Wheatley St. The project will feature multiple new commercial office lease buildings along with new parking, drives and utilities. Stormwater management for the site will be handled with a new dry detention pond that is sized to accommodate all the new development.

### **Existing Site Description:**

According to the USDA Natural Resource Conservation Service, Web Soil Survey Service mapping, the existing site soils are Byram Silt loam which both belong to USDA hydrologic soils group C.

According to FEMA FIRM Map #28089c0567f, effective March 17, 2010, the site lies within zone X of the 100-year flood plain, area of minimal flood hazard.

The site lies at an existing local high point/ridge line that divides the site into two distinct drainage basins, one generally draining north, and one generally draining south.

### **Stormwater Management Requirements:**

The City of Ridgeland requires peak stormwater discharge flows for all new development to be equal to or less than the pre-development condition for the 2-100 year storm events.

### **Conclusion:**

The proposed stormwater detention design meets the City's requirements, reducing stormwater flows below the existing development conditions for the 2-year, 5, 10, 25, 50 and 100-yr storm events as indicated in Table 1 below. See also the list attachments for detailed stormwater pre-vs-post flow results and other pertinent design parameters, inputs and results.

**South Basin & Pond routing runoff summary**

| Storm Event (year) | Pre-Developed peak flow (cfs) | Post-Dvlp. Peak flow (detained) (cfs) | Pond Elev |
|--------------------|-------------------------------|---------------------------------------|-----------|
| 2                  | 3.79                          | 3.52                                  | 343.69    |
| 5                  | 5.4                           | 4.51                                  | 344.54    |
| 10                 | 6.77                          | 6.03                                  | 345.03    |
| 25                 | 8.15                          | 7.35                                  | 345.54    |
| 50                 | 9.38                          | 8.48                                  | 346.00    |
| 100                | 10.49                         | 10.34                                 | 346.27    |

**North Basin routing runoff summary**

| Storm Event (year) | Pre-Developed peak flow (cfs) | Post-Dvlp. Peak flow (UNdetained) (cfs) |
|--------------------|-------------------------------|-----------------------------------------|
| 2                  | 10.4                          | 10.34                                   |
| 5                  | 14.45                         | 13.49                                   |
| 10                 | 17.85                         | 16.09                                   |
| 25                 | 21.26                         | 18.68                                   |
| 50                 | 24.31                         | 21.00                                   |
| 100                | 27.02                         | 23.06                                   |

### **List of Attachments:**

- Maps
  - DA1 – Pre-Development Drainage Map
  - DA2 – Post Development Drainage Map
  - Natural Resources Conservation Service Web Soil Survey
  - FEMA FIRMette Map
- Calculations
  - HydroCAD Pond Routing Report (2-100 year events)





**SOUTH BASIN:**  
TOTAL AREA = 1.61 AC (70,302 SF)  
IMPERVIOUS AREAS = 0.04 AC (1,725 SF)  
GRAVEL AREAS = 0.15 (6,592 SF)  
OPEN AREAS = 1.42 AC (61,985 SF)  
TIME OF CONCENTRATION = 12.2 MINUTES

FLOW PATH SEGMENT 2:  
METHOD: SHALLOW CONCENTRATED FLOW  
LENGTH: 427 FT  
AVG. SLOPE: 4.5%  
TIME OF CONCENTRATION: 7.1 MINUTES

ON: 7.1 MINUTES

DISCHARGE  
ELEV=339.0

|                                |  |                                       |  |                |  |                                                                                     |  |                                                                                    |  |
|--------------------------------|--|---------------------------------------|--|----------------|--|-------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|
| PROJECT TITLE:<br>SHEET TITLE: |  | OWNER:<br>HIGDON RD<br>DEVELOPMENT    |  | DRAWING ISSUED |  |  |  |  |  |
| DATE: 26 NOV 2024              |  | N. WHEATLEY ST<br>RIDGELAND, MS 39157 |  | #              |  | Description                                                                         |  | ENGINEERING SOLUTIONS INC. —                                                       |  |
| SCALE: AS SHOWN                |  |                                       |  | 1              |  | PLANS SUBMITTED FOR INTERNAL REVIEW                                                 |  | 4780 —55 NORTH, SUITE 100—4,<br>601—557—2002, WWW.DEANESI.COM                      |  |
| DRAWN BY: WSD                  |  |                                       |  | 2              |  | PLANS SUBMITTED FOR CITY OF RIDGELAND REVIEW                                        |  | 01-13-25                                                                           |  |
| REVIEWED BY: WSD               |  |                                       |  |                |  |                                                                                     |  | 01-13-2025                                                                         |  |
| SHEET NUMBER:<br><b>DA1</b>    |  | EXISTING CONDITIONS DRAINAGE MAP      |  |                |  |                                                                                     |  |                                                                                    |  |
|                                |  | SITE DEVELOPMENT                      |  |                |  |                                                                                     |  |                                                                                    |  |



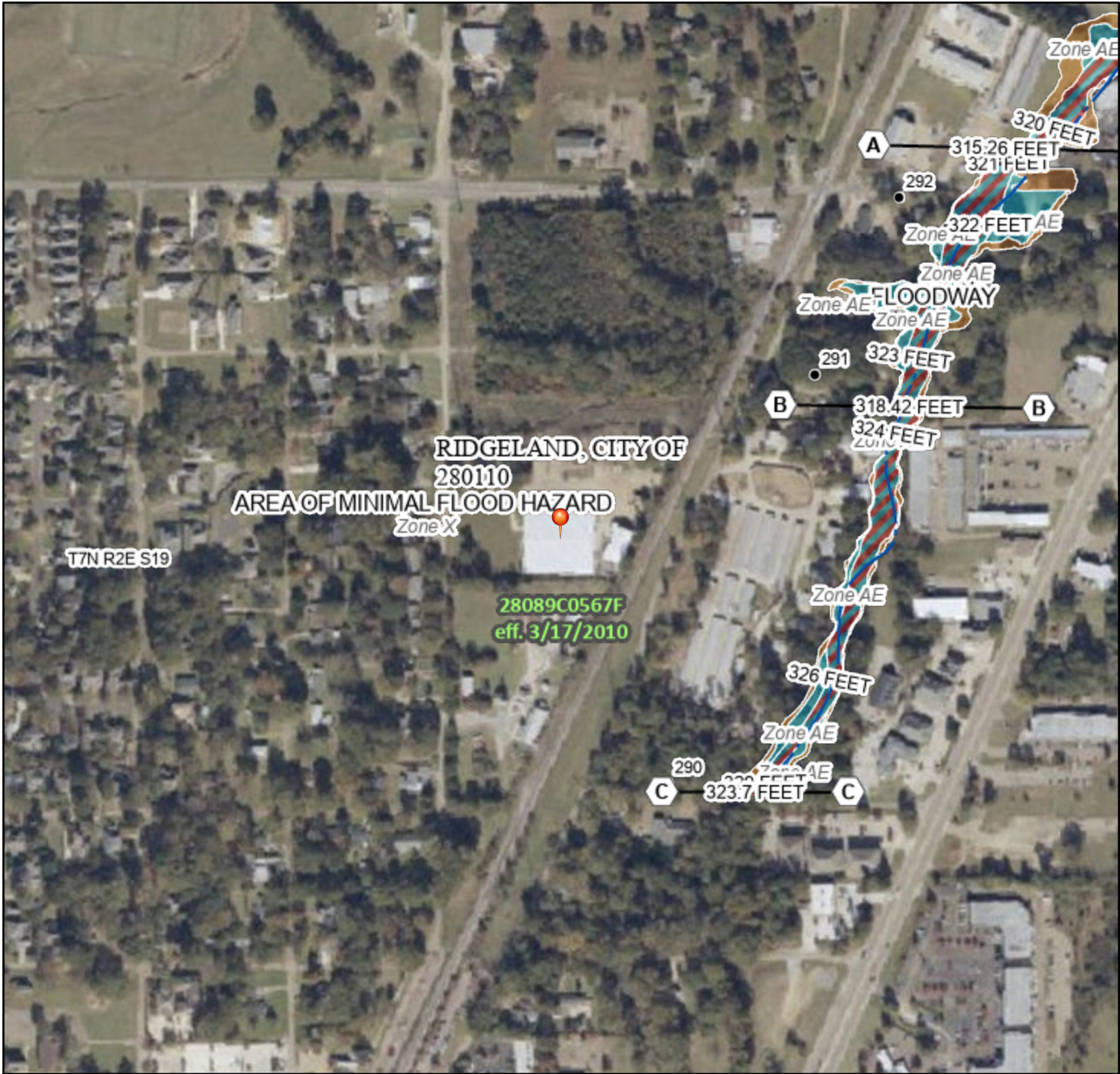




# National Flood Hazard Layer FIRMMette



90°8'10"W 32°26'15"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

|                             |  |                                                                                                                                                                   |
|-----------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPECIAL FLOOD HAZARD AREAS  |  | Without Base Flood Elevation (BFE)<br>Zone A, V, A99                                                                                                              |
|                             |  | With BFE or Depth Zone AE, AO, AH, VE, AR                                                                                                                         |
|                             |  | Regulatory Floodway                                                                                                                                               |
| OTHER AREAS OF FLOOD HAZARD |  | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X |
|                             |  | Future Conditions 1% Annual Chance Flood Hazard Zone X                                                                                                            |
|                             |  | Area with Reduced Flood Risk due to Levee. See Notes. Zone X                                                                                                      |
|                             |  | Area with Flood Risk due to Levee Zone D                                                                                                                          |
| OTHER AREAS                 |  | NO SCREEN Area of Minimal Flood Hazard Zone X                                                                                                                     |
|                             |  | Effective LOMRs                                                                                                                                                   |
| GENERAL STRUCTURES          |  | Area of Undetermined Flood Hazard Zone D                                                                                                                          |
|                             |  | Channel, Culvert, or Storm Sewer                                                                                                                                  |
|                             |  | Levee, Dike, or Floodwall                                                                                                                                         |
| OTHER FEATURES              |  | 20.2 Cross Sections with 1% Annual Chance Water Surface Elevation                                                                                                 |
|                             |  | 17.5                                                                                                                                                              |
|                             |  | Coastal Transect                                                                                                                                                  |
|                             |  | Base Flood Elevation Line (BFE)                                                                                                                                   |
|                             |  | Limit of Study                                                                                                                                                    |
|                             |  | Jurisdiction Boundary                                                                                                                                             |
| MAP PANELS                  |  | Coastal Transect Baseline                                                                                                                                         |
|                             |  | Profile Baseline                                                                                                                                                  |
|                             |  | Hydrographic Feature                                                                                                                                              |
|                             |  | Digital Data Available                                                                                                                                            |
|                             |  | No Digital Data Available                                                                                                                                         |
|                             |  | Unmapped                                                                                                                                                          |



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

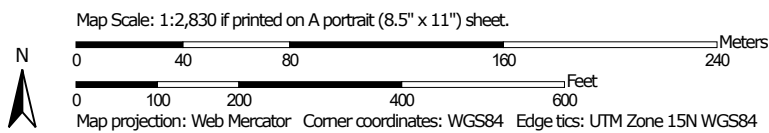
This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 11/8/2024 at 12:18 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



# Soil Map—Madison County, Mississippi





## MAP LEGEND

### Area of Interest (AOI)

 Area of Interest (AOI)

### Soils

 Soil Map Unit Polygons

 Soil Map Unit Lines

 Soil Map Unit Points

### Special Point Features



Blowout



Borrow Pit



Clay Spot



Closed Depression



Gravel Pit



Gravelly Spot



Landfill



Lava Flow



Marsh or swamp



Mine or Quarry



Miscellaneous Water



Perennial Water



Rock Outcrop



Saline Spot



Sandy Spot



Severely Eroded Spot



Sinkhole



Slide or Slip



Sodic Spot



Spoil Area



Stony Spot



Very Stony Spot



Wet Spot



Other



Special Line Features

### Water Features



Streams and Canals

### Transportation



Rails



Interstate Highways



US Routes



Major Roads



Local Roads

### Background



Aerial Photography

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:20,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service

Web Soil Survey URL:

Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Madison County, Mississippi

Survey Area Data: Version 19, Sep 6, 2024

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Nov 8, 2021—Nov 29, 2021

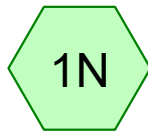
The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.



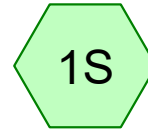
## Map Unit Legend

| Map Unit Symbol                    | Map Unit Name                                                   | Acres in AOI | Percent of AOI |
|------------------------------------|-----------------------------------------------------------------|--------------|----------------|
| BrB2                               | Byram silt loam, 2 to 5 percent slopes, eroded                  | 7.3          | 31.1%          |
| BrC2                               | Byram silt loam, 5 to 8 percent slopes, eroded                  | 16.1         | 68.3%          |
| Re                                 | Riedtown silt loam, 0 to 2 percent slopes, occasionally flooded | 0.1          | 0.6%           |
| <b>Totals for Area of Interest</b> |                                                                 | <b>23.6</b>  | <b>100.0%</b>  |





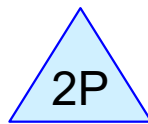
Pre-North Basin



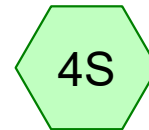
Pre-South Basin



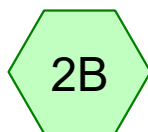
Post South Basin to  
Pond



Pond



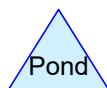
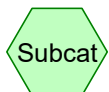
Post North Basin



By-Pass Basin



Outfall (Post Dvlp)



**Routing Diagram for Higdon Rd STM Study**

Prepared by {enter your company name here}, Printed 1/13/2025  
HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Printed 1/13/2025

Page 2

### Area Listing (all nodes)

| Area<br>(acres) | CN        | Description<br>(subcatchment-numbers)      |
|-----------------|-----------|--------------------------------------------|
| 3.950           | 79        | 50-75% Grass cover, Fair, HSG C (1N, 1S)   |
| 1.600           | 74        | >75% Grass cover, Good, HSG C (2A, 2B, 4S) |
| 0.930           | 89        | Gravel roads, HSG C (1N, 1S)               |
| 3.720           | 98        | Paved parking, HSG C (2A, 4S)              |
| 0.430           | 98        | Roofs, HSG C (1N, 1S)                      |
| <b>10.630</b>   | <b>87</b> | <b>TOTAL AREA</b>                          |



## Higdon Rd STM Study

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 3

### Soil Listing (all nodes)

| Area<br>(acres) | Soil<br>Group | Subcatchment<br>Numbers |
|-----------------|---------------|-------------------------|
| 0.000           | HSG A         |                         |
| 0.000           | HSG B         |                         |
| 10.630          | HSG C         | 1N, 1S, 2A, 2B, 4S      |
| 0.000           | HSG D         |                         |
| 0.000           | Other         |                         |
| <b>10.630</b>   |               | <b>TOTAL AREA</b>       |



## Higdon Rd STM Study

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 4

### Ground Covers (all nodes)

| HSG-A<br>(acres) | HSG-B<br>(acres) | HSG-C<br>(acres) | HSG-D<br>(acres) | Other<br>(acres) | Total<br>(acres) | Ground<br>Cover          | Subcatchment<br>Numbers |
|------------------|------------------|------------------|------------------|------------------|------------------|--------------------------|-------------------------|
| 0.000            | 0.000            | 3.950            | 0.000            | 0.000            | 3.950            | 50-75% Grass cover, Fair | 1N, 1S                  |
| 0.000            | 0.000            | 1.600            | 0.000            | 0.000            | 1.600            | >75% Grass cover, Good   | 2A, 2B,<br>4S           |
| 0.000            | 0.000            | 0.930            | 0.000            | 0.000            | 0.930            | Gravel roads             | 1N, 1S                  |
| 0.000            | 0.000            | 3.720            | 0.000            | 0.000            | 3.720            | Paved parking            | 2A, 4S                  |
| 0.000            | 0.000            | 0.430            | 0.000            | 0.000            | 0.430            | Roofs                    | 1N, 1S                  |
| <b>0.000</b>     | <b>0.000</b>     | <b>10.630</b>    | <b>0.000</b>     | <b>0.000</b>     | <b>10.630</b>    | <b>TOTAL AREA</b>        |                         |



## Higdon Rd STM Study

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 5

### Pipe Listing (all nodes)

| Line# | Node<br>Number | In-Invert<br>(feet) | Out-Invert<br>(feet) | Length<br>(feet) | Slope<br>(ft/ft) | n     | Diam/Width<br>(inches) | Height<br>(inches) | Inside-Fill<br>(inches) |
|-------|----------------|---------------------|----------------------|------------------|------------------|-------|------------------------|--------------------|-------------------------|
| 1     | 2P             | 339.00              | 338.50               | 55.0             | 0.0091           | 0.012 | 15.0                   | 0.0                | 0.0                     |



## Higdon Rd STM Study

Type III 24-hr 2yr Rainfall=4.50"

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 6

Time span=0.00-48.00 hrs, dt=0.02 hrs, 2401 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

**Subcatchment 1N: Pre-North Basin** Runoff Area=3.700 ac 10.54% Impervious Runoff Depth=2.73"  
Flow Length=277' Tc=9.7 min CN=83 Runoff=10.40 cfs 0.840 af

**Subcatchment 1S: Pre-South Basin** Runoff Area=1.610 ac 2.48% Impervious Runoff Depth=2.46"  
Flow Length=507' Tc=12.2 min CN=80 Runoff=3.79 cfs 0.330 af

**Subcatchment 2A: Post South Basin to** Runoff Area=2.360 ac 80.93% Impervious Runoff Depth=3.71"  
Tc=5.0 min CN=93 Runoff=10.03 cfs 0.729 af

**Subcatchment 2B: By-Pass Basin** Runoff Area=0.480 ac 0.00% Impervious Runoff Depth=1.97"  
Tc=5.0 min CN=74 Runoff=1.14 cfs 0.079 af

**Subcatchment 4S: Post North Basin** Runoff Area=2.480 ac 72.98% Impervious Runoff Depth=3.60"  
Tc=5.0 min CN=92 Runoff=10.34 cfs 0.744 af

**Pond 2P: Pond** Peak Elev=343.69' Storage=0.176 af Inflow=10.03 cfs 0.729 af  
Primary=2.70 cfs 0.729 af Secondary=0.00 cfs 0.000 af Outflow=2.70 cfs 0.729 af

**Link 3L: Outfall (Post Dvlp)** Inflow=3.52 cfs 0.808 af  
Primary=3.52 cfs 0.808 af

**Total Runoff Area = 10.630 ac Runoff Volume = 2.723 af Average Runoff Depth = 3.07"**  
**60.96% Pervious = 6.480 ac 39.04% Impervious = 4.150 ac**



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 2yr Rainfall=4.50"

Printed 1/13/2025

Page 7

### Summary for Subcatchment 1N: Pre-North Basin

Runoff = 10.40 cfs @ 12.14 hrs, Volume= 0.840 af, Depth= 2.73"

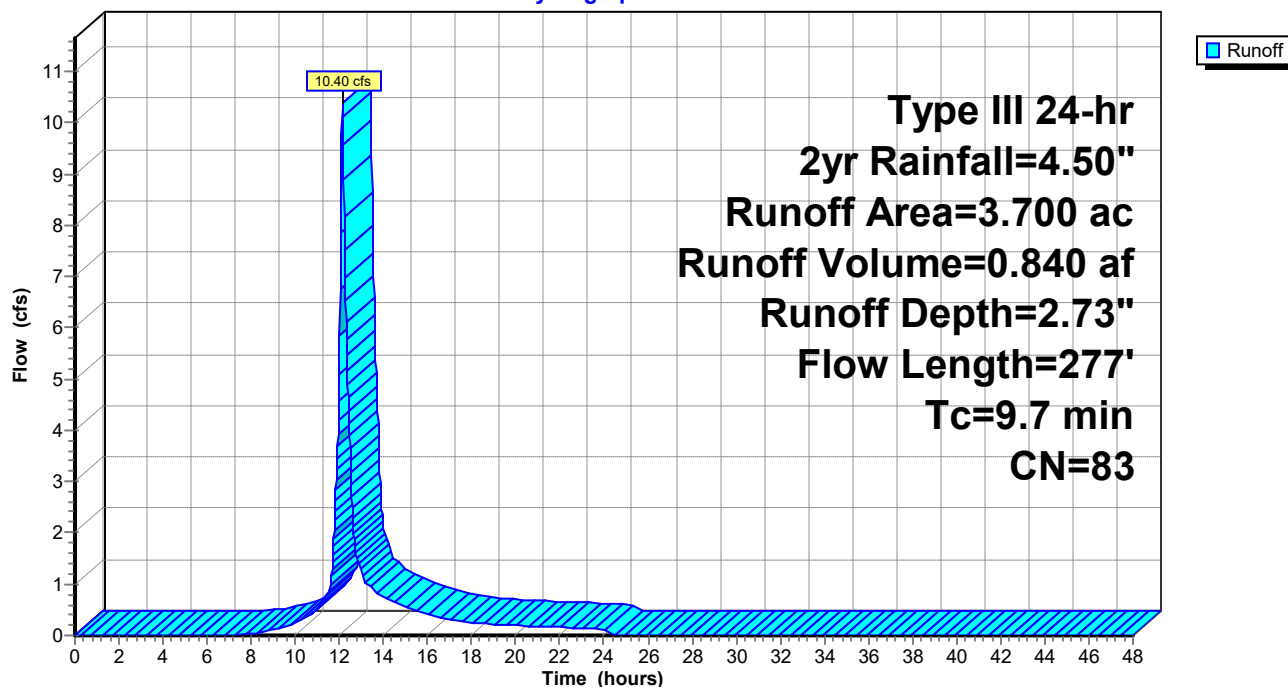
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 2yr Rainfall=4.50"

| Area (ac) | CN | Description                     |
|-----------|----|---------------------------------|
| 2.530     | 79 | 50-75% Grass cover, Fair, HSG C |
| 0.780     | 89 | Gravel roads, HSG C             |
| 0.390     | 98 | Roofs, HSG C                    |
| 3.700     | 83 | Weighted Average                |
| 3.310     |    | 89.46% Pervious Area            |
| 0.390     |    | 10.54% Impervious Area          |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                   |
|----------|---------------|---------------|-------------------|----------------|-------------------------------|
| 5.9      | 65            | 0.0150        | 0.18              |                | Sheet Flow, sheet             |
|          |               |               |                   |                | Range n= 0.130 P2= 4.50"      |
| 3.8      | 212           | 0.0038        | 0.92              |                | Shallow Concentrated Flow,    |
|          |               |               |                   |                | Grassed Waterway Kv= 15.0 fps |
| 9.7      | 277           | Total         |                   |                |                               |

### Subcatchment 1N: Pre-North Basin

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 2yr Rainfall=4.50"

Printed 1/13/2025

Page 8

### Summary for Subcatchment 1S: Pre-South Basin

Runoff = 3.79 cfs @ 12.17 hrs, Volume= 0.330 af, Depth= 2.46"

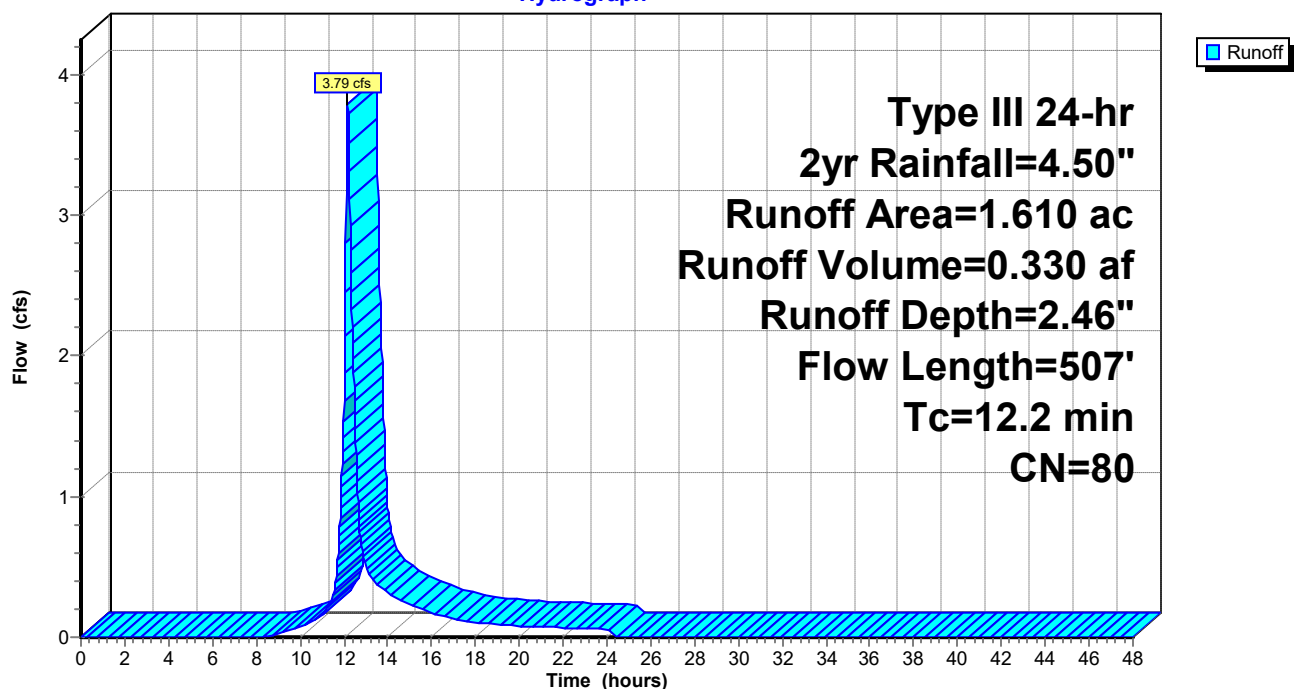
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 2yr Rainfall=4.50"

| Area (ac) | CN | Description                     |
|-----------|----|---------------------------------|
| 1.420     | 79 | 50-75% Grass cover, Fair, HSG C |
| 0.150     | 89 | Gravel roads, HSG C             |
| 0.040     | 98 | Roofs, HSG C                    |
| 1.610     | 80 | Weighted Average                |
| 1.570     |    | 97.52% Pervious Area            |
| 0.040     |    | 2.48% Impervious Area           |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                                                        |
|----------|---------------|---------------|-------------------|----------------|--------------------------------------------------------------------|
| 4.5      | 40            | 0.0110        | 0.15              |                | <b>Sheet Flow, sheet</b><br>Range n= 0.130 P2= 4.50"               |
| 0.6      | 40            | 0.0110        | 1.07              |                | <b>Sheet Flow,</b><br>Smooth surfaces n= 0.011 P2= 4.50"           |
| 7.1      | 427           | 0.0045        | 1.01              |                | <b>Shallow Concentrated Flow,</b><br>Grassed Waterway Kv= 15.0 fps |
| 12.2     | 507           | Total         |                   |                |                                                                    |

### Subcatchment 1S: Pre-South Basin

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 2yr Rainfall=4.50"

Printed 1/13/2025

Page 9

### Summary for Subcatchment 2A: Post South Basin to Pond

Runoff = 10.03 cfs @ 12.07 hrs, Volume= 0.729 af, Depth= 3.71"

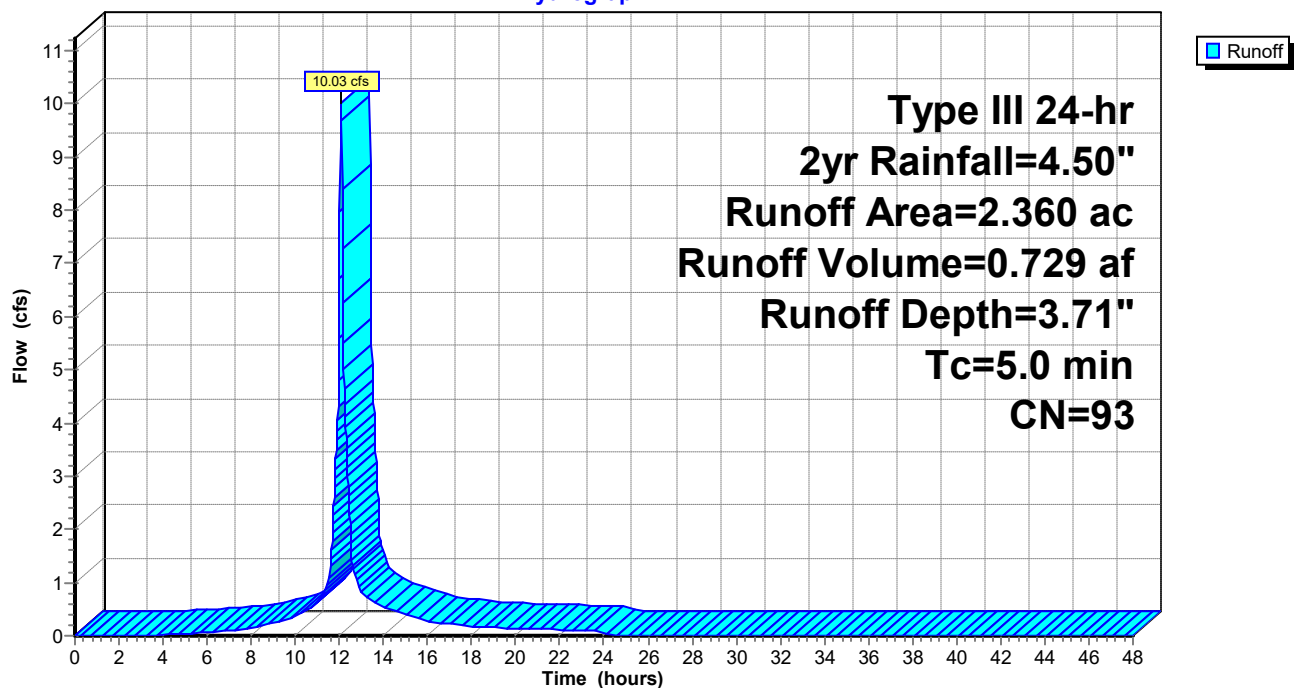
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 2yr Rainfall=4.50"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.450     | 74 | >75% Grass cover, Good, HSG C |
| 1.910     | 98 | Paved parking, HSG C          |
| 2.360     | 93 | Weighted Average              |
| 0.450     |    | 19.07% Pervious Area          |
| 1.910     |    | 80.93% Impervious Area        |

| Tc<br>(min) | Length<br>(feet) | Slope<br>(ft/ft) | Velocity<br>(ft/sec) | Capacity<br>(cfs) | Description   |
|-------------|------------------|------------------|----------------------|-------------------|---------------|
| 5.0         |                  |                  |                      |                   | Direct Entry, |

### Subcatchment 2A: Post South Basin to Pond

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 2yr Rainfall=4.50"

Printed 1/13/2025

Page 10

### Summary for Subcatchment 2B: By-Pass Basin

Runoff = 1.14 cfs @ 12.08 hrs, Volume= 0.079 af, Depth= 1.97"

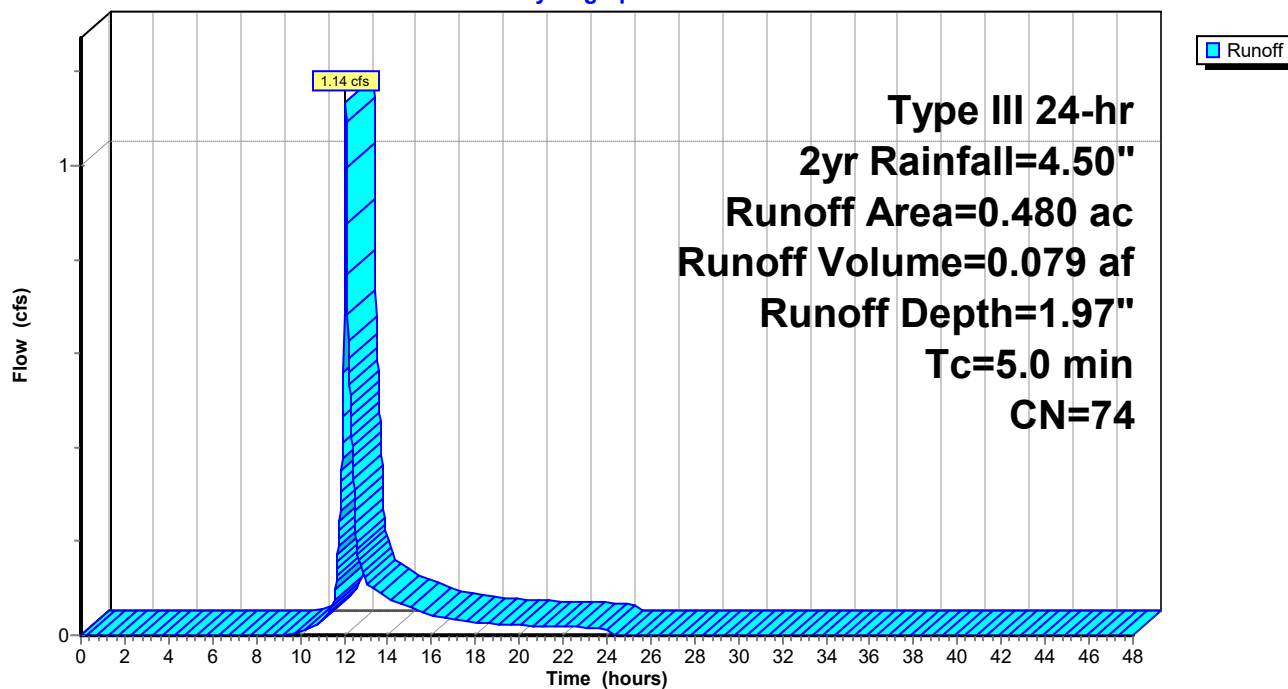
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 2yr Rainfall=4.50"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.480     | 74 | >75% Grass cover, Good, HSG C |
| 0.000     | 98 | Paved parking, HSG C          |
| 0.480     | 74 | Weighted Average              |
| 0.480     |    | 100.00% Pervious Area         |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 2B: By-Pass Basin

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 2yr Rainfall=4.50"

Printed 1/13/2025

Page 11

### Summary for Subcatchment 4S: Post North Basin

Runoff = 10.34 cfs @ 12.07 hrs, Volume= 0.744 af, Depth= 3.60"

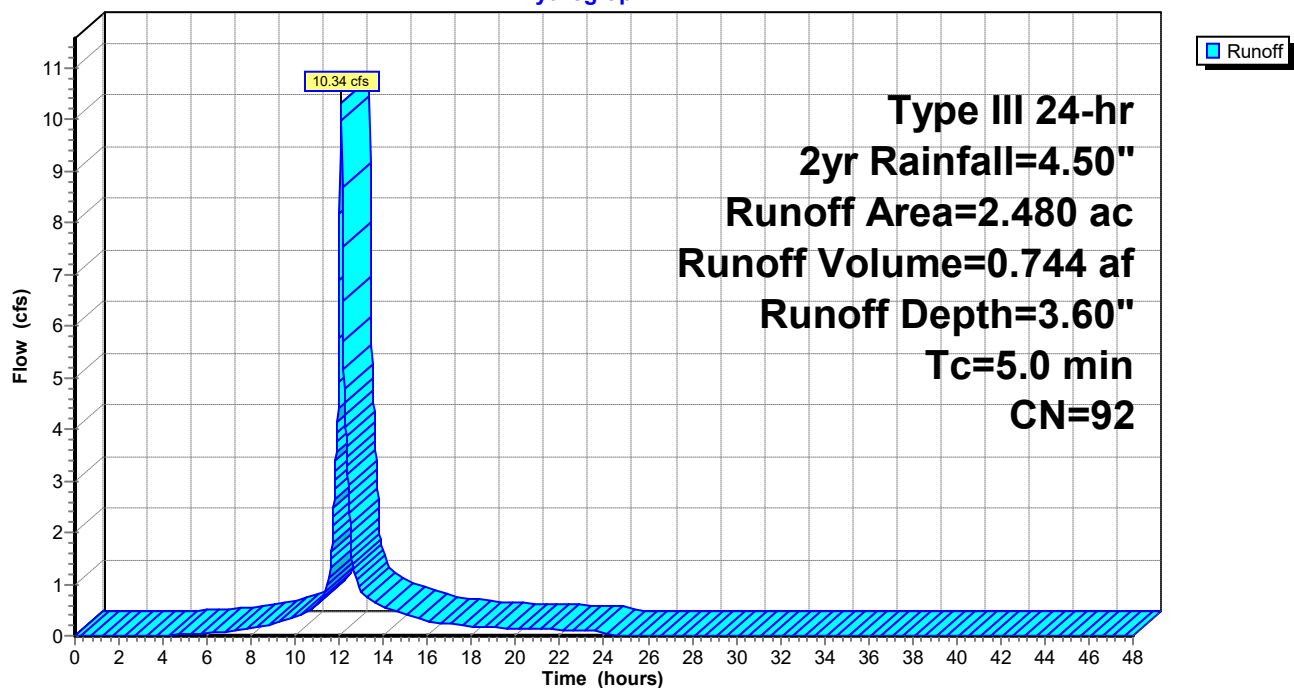
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 2yr Rainfall=4.50"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.670     | 74 | >75% Grass cover, Good, HSG C |
| 1.810     | 98 | Paved parking, HSG C          |
| 2.480     | 92 | Weighted Average              |
| 0.670     |    | 27.02% Pervious Area          |
| 1.810     |    | 72.98% Impervious Area        |

| Tc<br>(min) | Length<br>(feet) | Slope<br>(ft/ft) | Velocity<br>(ft/sec) | Capacity<br>(cfs) | Description   |
|-------------|------------------|------------------|----------------------|-------------------|---------------|
| 5.0         |                  |                  |                      |                   | Direct Entry, |

### Subcatchment 4S: Post North Basin

Hydrograph





## Higdon Rd STM Study

Type III 24-hr 2yr Rainfall=4.50"

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 12

### Summary for Pond 2P: Pond

Inflow Area = 2.360 ac, 80.93% Impervious, Inflow Depth = 3.71" for 2yr event  
Inflow = 10.03 cfs @ 12.07 hrs, Volume= 0.729 af  
Outflow = 2.70 cfs @ 12.41 hrs, Volume= 0.729 af, Atten= 73%, Lag= 20.5 min  
Primary = 2.70 cfs @ 12.41 hrs, Volume= 0.729 af  
Secondary = 0.00 cfs @ 0.00 hrs, Volume= 0.000 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Peak Elev= 343.69' @ 12.41 hrs Surf.Area= 0.071 ac Storage= 0.176 af

Plug-Flow detention time= 20.1 min calculated for 0.729 af (100% of inflow)  
Center-of-Mass det. time= 20.1 min ( 800.6 - 780.6 )

| Volume | Invert  | Avail.Storage | Storage Description                                        |
|--------|---------|---------------|------------------------------------------------------------|
| #1     | 339.00' | 0.628 af      | <b>Custom Stage Data (Prismatic)</b> Listed below (Recalc) |

| Elevation<br>(feet) | Surf.Area<br>(acres) | Inc.Store<br>(acre-feet) | Cum.Store<br>(acre-feet) |
|---------------------|----------------------|--------------------------|--------------------------|
| 339.00              | 0.002                | 0.000                    | 0.000                    |
| 340.00              | 0.025                | 0.013                    | 0.013                    |
| 341.00              | 0.025                | 0.025                    | 0.038                    |
| 342.00              | 0.049                | 0.037                    | 0.075                    |
| 343.00              | 0.061                | 0.055                    | 0.130                    |
| 344.00              | 0.075                | 0.068                    | 0.198                    |
| 345.00              | 0.090                | 0.082                    | 0.281                    |
| 346.00              | 0.107                | 0.098                    | 0.379                    |
| 347.00              | 0.124                | 0.116                    | 0.495                    |
| 348.00              | 0.143                | 0.134                    | 0.628                    |

| Device | Routing   | Invert  | Outlet Devices                                                                                                                                                                                                                                                                     |
|--------|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Primary   | 339.00' | <b>15.0" Round Culvert</b><br>L= 55.0' CPP, square edge headwall, Ke= 0.500<br>Inlet / Outlet Invert= 339.00' / 338.50' S= 0.0091 ' / Cc= 0.900<br>n= 0.012, Flow Area= 1.23 sf                                                                                                    |
| #2     | Device 1  | 339.00' | <b>7.0" Vert. Orifice/Grate</b> C= 0.600                                                                                                                                                                                                                                           |
| #3     | Device 1  | 344.00' | <b>10.0" Vert. Orifice/Grate</b> C= 0.600                                                                                                                                                                                                                                          |
| #4     | Device 1  | 346.15' | <b>48.0" Horiz. Orifice/Grate</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                                                                                                                    |
| #5     | Secondary | 347.00' | <b>100.0' long x 4.0' breadth Broad-Crested Rectangular Weir</b><br>Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 1.80 2.00<br>2.50 3.00 3.50 4.00 4.50 5.00 5.50<br>Coef. (English) 2.38 2.54 2.69 2.68 2.67 2.67 2.65 2.66 2.66<br>2.68 2.72 2.73 2.76 2.79 2.88 3.07 3.32 |



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 2yr Rainfall=4.50"

Printed 1/13/2025

Page 13

**Primary OutFlow** Max=2.70 cfs @ 12.41 hrs HW=343.69' (Free Discharge)

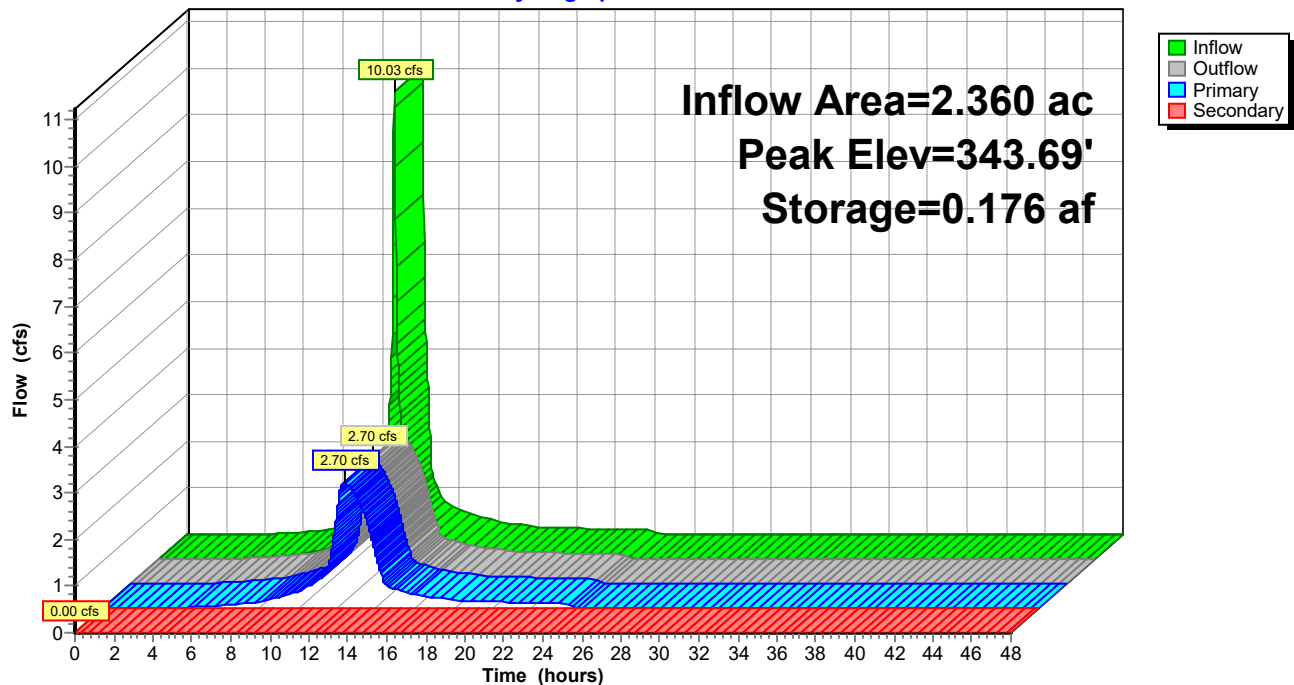
- 1=Culvert (Passes 2.70 cfs of 11.91 cfs potential flow)
- 2=Orifice/Grate (Orifice Controls 2.70 cfs @ 10.10 fps)
- 3=Orifice/Grate (Controls 0.00 cfs)
- 4=Orifice/Grate (Controls 0.00 cfs)

**Secondary OutFlow** Max=0.00 cfs @ 0.00 hrs HW=339.00' (Free Discharge)

- 5=Broad-Crested Rectangular Weir (Controls 0.00 cfs)

### Pond 2P: Pond

#### Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 2yr Rainfall=4.50"

Printed 1/13/2025

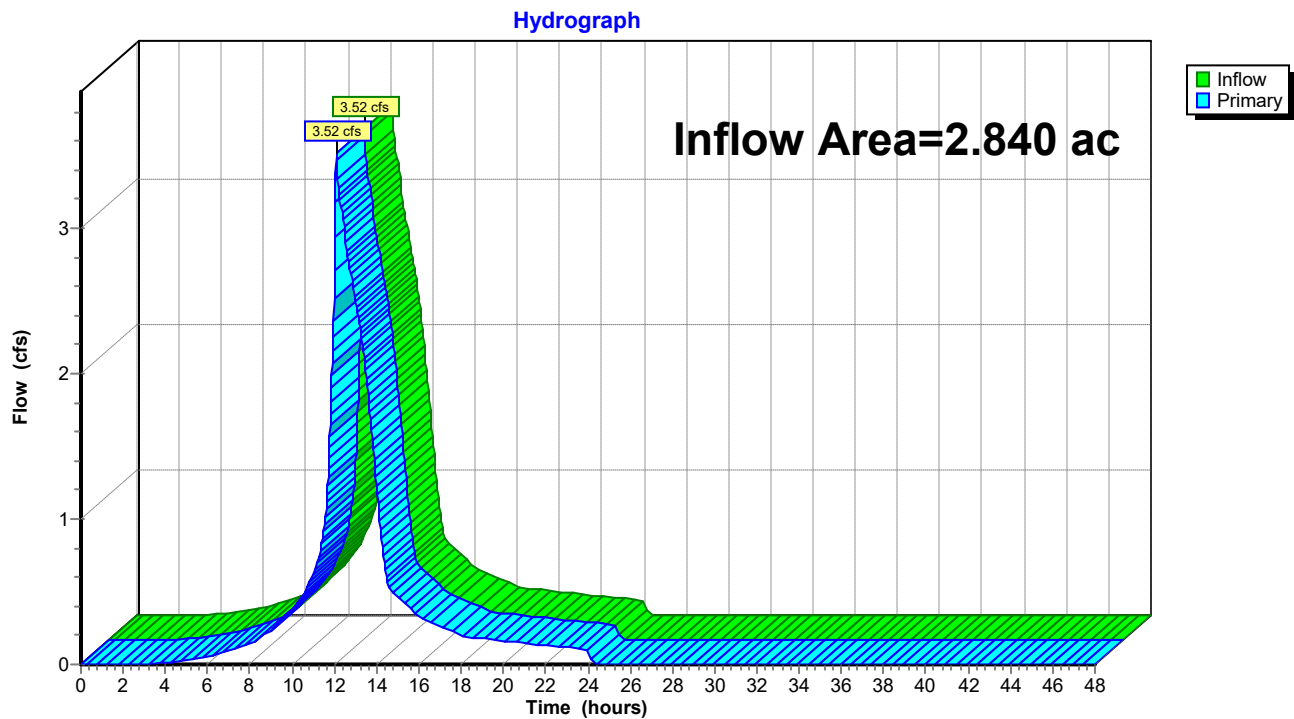
Page 14

### Summary for Link 3L: Outfall (Post Dvlp)

Inflow Area = 2.840 ac, 67.25% Impervious, Inflow Depth = 3.41" for 2yr event  
Inflow = 3.52 cfs @ 12.10 hrs, Volume= 0.808 af  
Primary = 3.52 cfs @ 12.10 hrs, Volume= 0.808 af, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs

### Link 3L: Outfall (Post Dvlp)





## Higdon Rd STM Study

Type III 24-hr 5yr Rainfall=5.70"

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 15

Time span=0.00-48.00 hrs, dt=0.02 hrs, 2401 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

**Subcatchment 1N: Pre-North Basin** Runoff Area=3.700 ac 10.54% Impervious Runoff Depth=3.81"  
Flow Length=277' Tc=9.7 min CN=83 Runoff=14.45 cfs 1.176 af

**Subcatchment 1S: Pre-South Basin** Runoff Area=1.610 ac 2.48% Impervious Runoff Depth=3.51"  
Flow Length=507' Tc=12.2 min CN=80 Runoff=5.40 cfs 0.471 af

**Subcatchment 2A: Post South Basin to** Runoff Area=2.360 ac 80.93% Impervious Runoff Depth=4.89"  
Tc=5.0 min CN=93 Runoff=13.01 cfs 0.961 af

**Subcatchment 2B: By-Pass Basin** Runoff Area=0.480 ac 0.00% Impervious Runoff Depth=2.93"  
Tc=5.0 min CN=74 Runoff=1.71 cfs 0.117 af

**Subcatchment 4S: Post North Basin** Runoff Area=2.480 ac 72.98% Impervious Runoff Depth=4.77"  
Tc=5.0 min CN=92 Runoff=13.49 cfs 0.987 af

**Pond 2P: Pond** Peak Elev=344.54' Storage=0.241 af Inflow=13.01 cfs 0.961 af  
Primary=3.89 cfs 0.961 af Secondary=0.00 cfs 0.000 af Outflow=3.89 cfs 0.961 af

**Link 3L: Outfall (Post Dvlp)** Inflow=4.51 cfs 1.078 af  
Primary=4.51 cfs 1.078 af

**Total Runoff Area = 10.630 ac Runoff Volume = 3.712 af Average Runoff Depth = 4.19"**  
**60.96% Pervious = 6.480 ac 39.04% Impervious = 4.150 ac**



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 5yr Rainfall=5.70"

Printed 1/13/2025

Page 16

### Summary for Subcatchment 1N: Pre-North Basin

Runoff = 14.45 cfs @ 12.13 hrs, Volume= 1.176 af, Depth= 3.81"

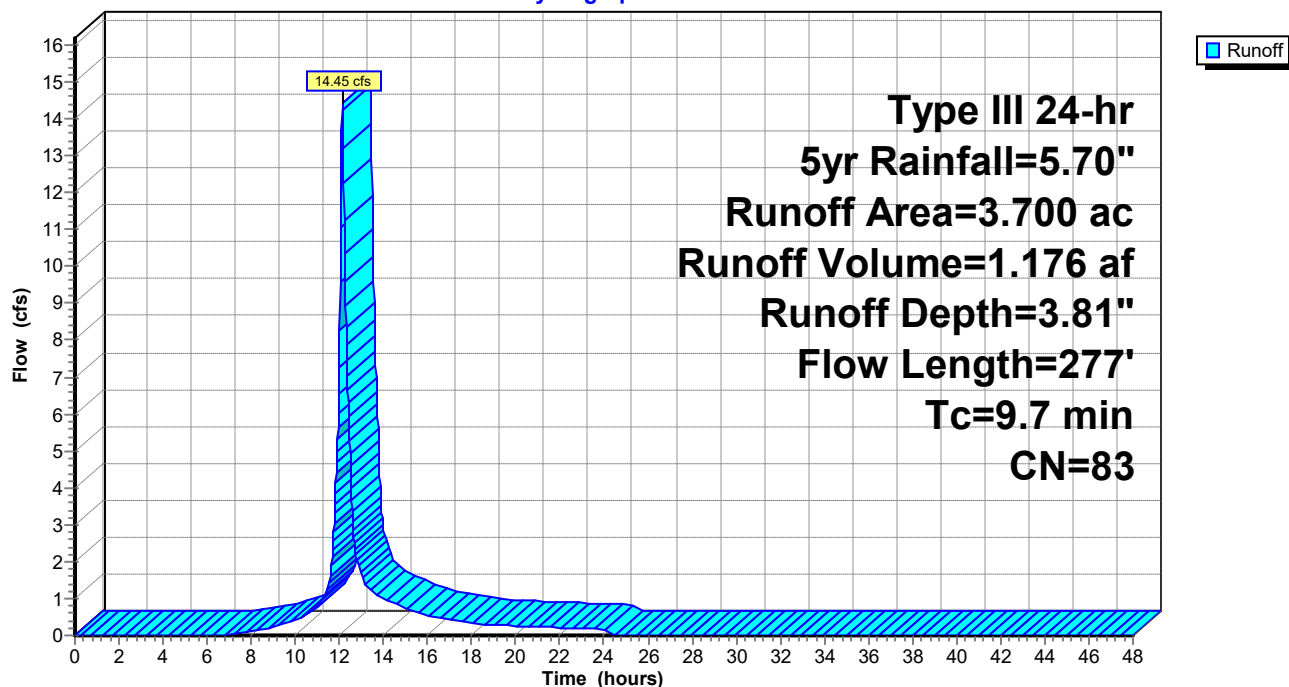
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 5yr Rainfall=5.70"

| Area (ac) | CN | Description                     |
|-----------|----|---------------------------------|
| 2.530     | 79 | 50-75% Grass cover, Fair, HSG C |
| 0.780     | 89 | Gravel roads, HSG C             |
| 0.390     | 98 | Roofs, HSG C                    |
| 3.700     | 83 | Weighted Average                |
| 3.310     |    | 89.46% Pervious Area            |
| 0.390     |    | 10.54% Impervious Area          |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                   |
|----------|---------------|---------------|-------------------|----------------|-------------------------------|
| 5.9      | 65            | 0.0150        | 0.18              |                | Sheet Flow, sheet             |
|          |               |               |                   |                | Range n= 0.130 P2= 4.50"      |
| 3.8      | 212           | 0.0038        | 0.92              |                | Shallow Concentrated Flow,    |
|          |               |               |                   |                | Grassed Waterway Kv= 15.0 fps |
| 9.7      | 277           | Total         |                   |                |                               |

### Subcatchment 1N: Pre-North Basin

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 5yr Rainfall=5.70"

Printed 1/13/2025

Page 17

### Summary for Subcatchment 1S: Pre-South Basin

Runoff = 5.40 cfs @ 12.17 hrs, Volume= 0.471 af, Depth= 3.51"

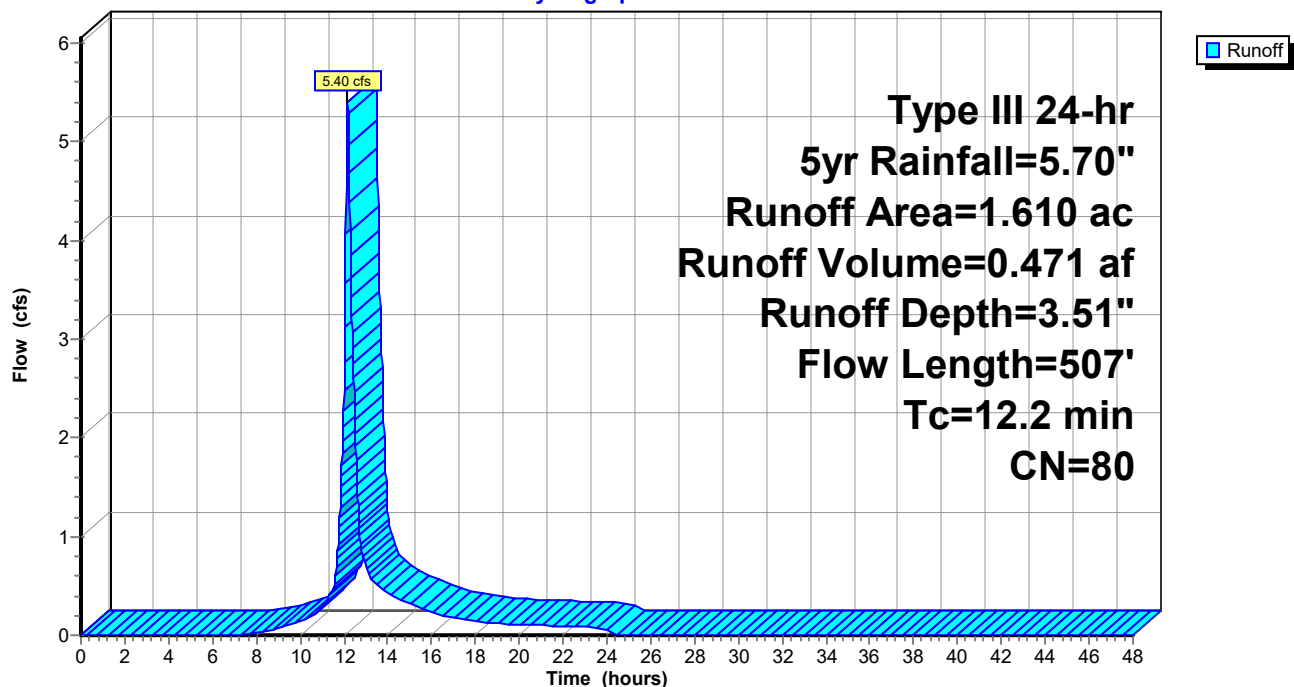
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 5yr Rainfall=5.70"

| Area (ac) | CN | Description                     |
|-----------|----|---------------------------------|
| 1.420     | 79 | 50-75% Grass cover, Fair, HSG C |
| 0.150     | 89 | Gravel roads, HSG C             |
| 0.040     | 98 | Roofs, HSG C                    |
| 1.610     | 80 | Weighted Average                |
| 1.570     |    | 97.52% Pervious Area            |
| 0.040     |    | 2.48% Impervious Area           |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                                                        |
|----------|---------------|---------------|-------------------|----------------|--------------------------------------------------------------------|
| 4.5      | 40            | 0.0110        | 0.15              |                | <b>Sheet Flow, sheet</b><br>Range n= 0.130 P2= 4.50"               |
| 0.6      | 40            | 0.0110        | 1.07              |                | <b>Sheet Flow,</b><br>Smooth surfaces n= 0.011 P2= 4.50"           |
| 7.1      | 427           | 0.0045        | 1.01              |                | <b>Shallow Concentrated Flow,</b><br>Grassed Waterway Kv= 15.0 fps |
| 12.2     | 507           | Total         |                   |                |                                                                    |

### Subcatchment 1S: Pre-South Basin

Hydrograph





Summary for Subcatchment 2A: Post South Basin to Pond

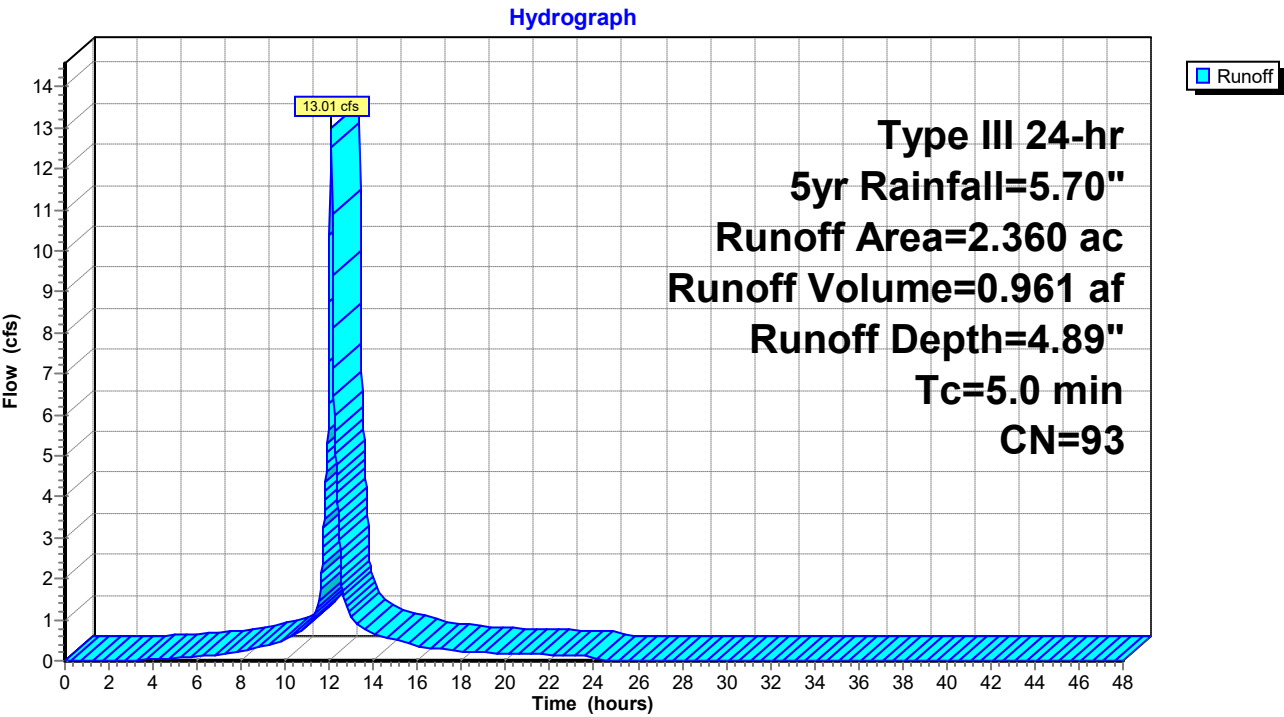
Runoff = 13.01 cfs @ 12.07 hrs, Volume= 0.961 af, Depth= 4.89"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 5yr Rainfall=5.70"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.450     | 74 | >75% Grass cover, Good, HSG C |
| 1.910     | 98 | Paved parking, HSG C          |
| 2.360     | 93 | Weighted Average              |
| 0.450     |    | 19.07% Pervious Area          |
| 1.910     |    | 80.93% Impervious Area        |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

Subcatchment 2A: Post South Basin to Pond





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 5yr Rainfall=5.70"

Printed 1/13/2025

Page 19

### Summary for Subcatchment 2B: By-Pass Basin

Runoff = 1.71 cfs @ 12.08 hrs, Volume= 0.117 af, Depth= 2.93"

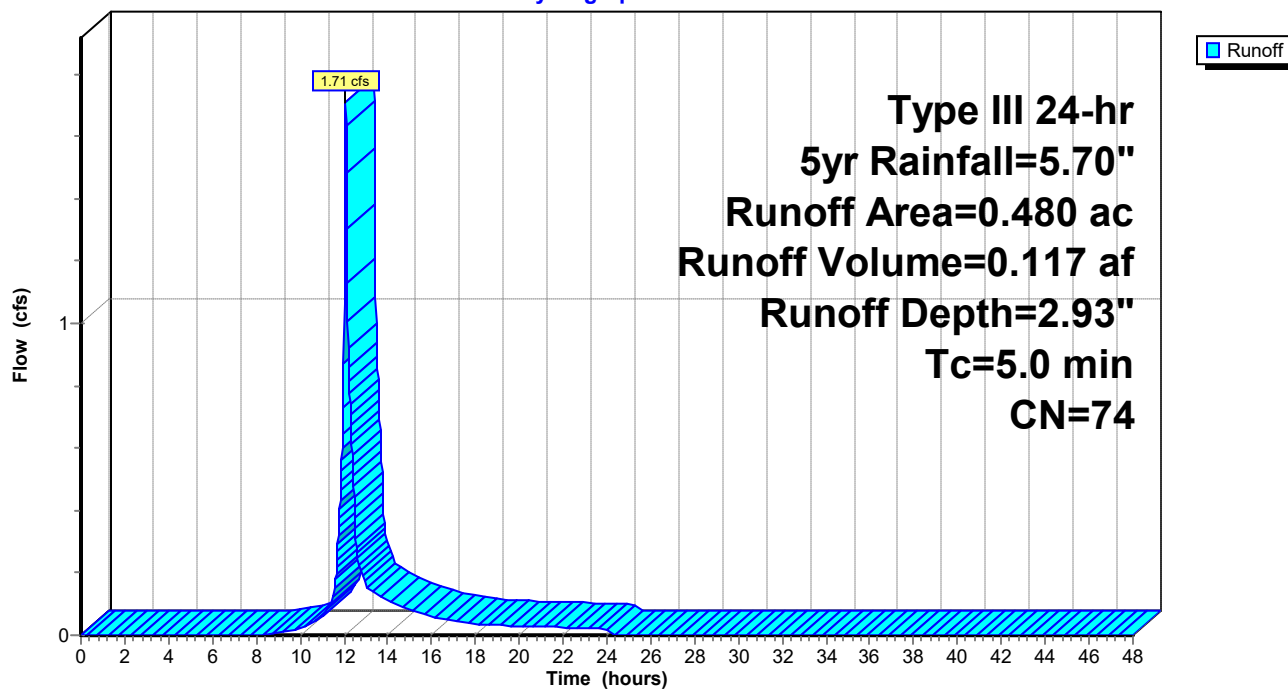
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 5yr Rainfall=5.70"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.480     | 74 | >75% Grass cover, Good, HSG C |
| 0.000     | 98 | Paved parking, HSG C          |
| 0.480     | 74 | Weighted Average              |
| 0.480     |    | 100.00% Pervious Area         |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 2B: By-Pass Basin

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 5yr Rainfall=5.70"

Printed 1/13/2025

Page 20

### Summary for Subcatchment 4S: Post North Basin

Runoff = 13.49 cfs @ 12.07 hrs, Volume= 0.987 af, Depth= 4.77"

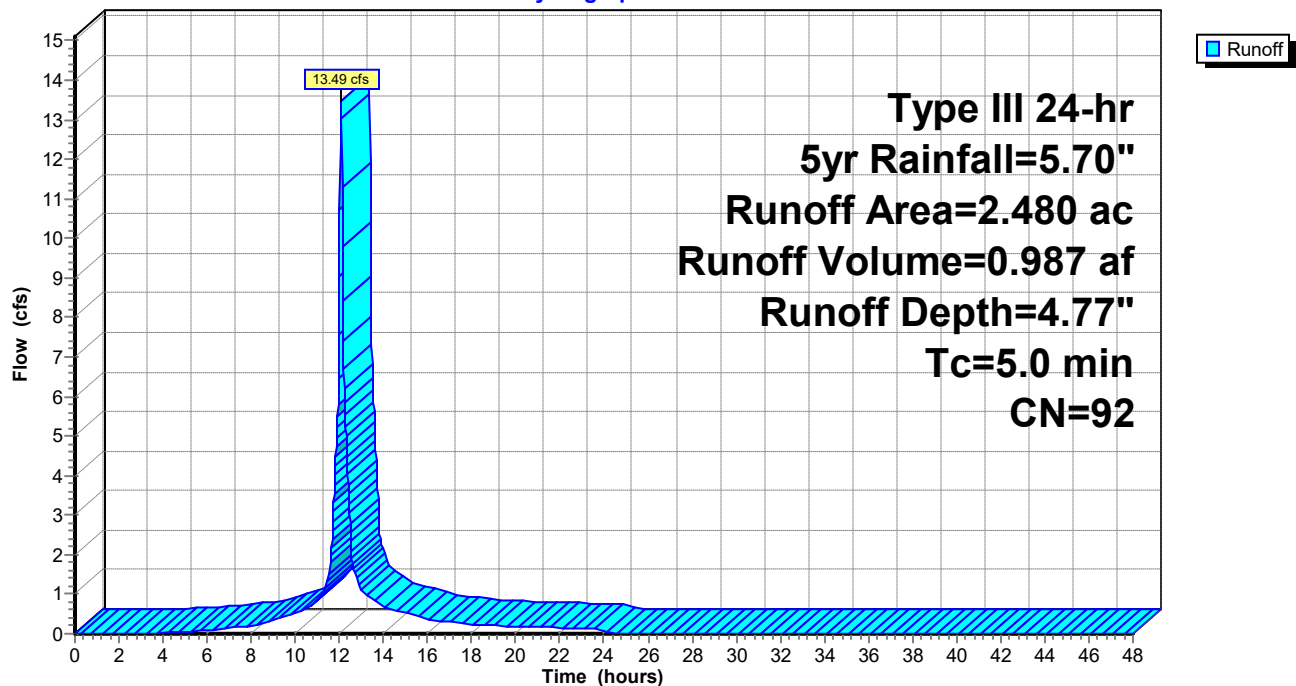
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 5yr Rainfall=5.70"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.670     | 74 | >75% Grass cover, Good, HSG C |
| 1.810     | 98 | Paved parking, HSG C          |
| 2.480     | 92 | Weighted Average              |
| 0.670     |    | 27.02% Pervious Area          |
| 1.810     |    | 72.98% Impervious Area        |

| Tc<br>(min) | Length<br>(feet) | Slope<br>(ft/ft) | Velocity<br>(ft/sec) | Capacity<br>(cfs) | Description   |
|-------------|------------------|------------------|----------------------|-------------------|---------------|
| 5.0         |                  |                  |                      |                   | Direct Entry, |

### Subcatchment 4S: Post North Basin

Hydrograph





## Higdon Rd STM Study

Type III 24-hr 5yr Rainfall=5.70"

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 21

### Summary for Pond 2P: Pond

Inflow Area = 2.360 ac, 80.93% Impervious, Inflow Depth = 4.89" for 5yr event  
Inflow = 13.01 cfs @ 12.07 hrs, Volume= 0.961 af  
Outflow = 3.89 cfs @ 12.38 hrs, Volume= 0.961 af, Atten= 70%, Lag= 18.3 min  
Primary = 3.89 cfs @ 12.38 hrs, Volume= 0.961 af  
Secondary = 0.00 cfs @ 0.00 hrs, Volume= 0.000 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Peak Elev= 344.54' @ 12.38 hrs Surf.Area= 0.083 ac Storage= 0.241 af

Plug-Flow detention time= 23.8 min calculated for 0.961 af (100% of inflow)  
Center-of-Mass det. time= 23.8 min ( 797.3 - 773.5 )

| Volume | Invert  | Avail.Storage | Storage Description                                        |
|--------|---------|---------------|------------------------------------------------------------|
| #1     | 339.00' | 0.628 af      | <b>Custom Stage Data (Prismatic)</b> Listed below (Recalc) |

| Elevation<br>(feet) | Surf.Area<br>(acres) | Inc.Store<br>(acre-feet) | Cum.Store<br>(acre-feet) |
|---------------------|----------------------|--------------------------|--------------------------|
| 339.00              | 0.002                | 0.000                    | 0.000                    |
| 340.00              | 0.025                | 0.013                    | 0.013                    |
| 341.00              | 0.025                | 0.025                    | 0.038                    |
| 342.00              | 0.049                | 0.037                    | 0.075                    |
| 343.00              | 0.061                | 0.055                    | 0.130                    |
| 344.00              | 0.075                | 0.068                    | 0.198                    |
| 345.00              | 0.090                | 0.082                    | 0.281                    |
| 346.00              | 0.107                | 0.098                    | 0.379                    |
| 347.00              | 0.124                | 0.116                    | 0.495                    |
| 348.00              | 0.143                | 0.134                    | 0.628                    |

| Device | Routing   | Invert  | Outlet Devices                                                                                                                                                                                                                                                                     |
|--------|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Primary   | 339.00' | <b>15.0" Round Culvert</b><br>L= 55.0' CPP, square edge headwall, Ke= 0.500<br>Inlet / Outlet Invert= 339.00' / 338.50' S= 0.0091 '/' Cc= 0.900<br>n= 0.012, Flow Area= 1.23 sf                                                                                                    |
| #2     | Device 1  | 339.00' | <b>7.0" Vert. Orifice/Grate</b> C= 0.600                                                                                                                                                                                                                                           |
| #3     | Device 1  | 344.00' | <b>10.0" Vert. Orifice/Grate</b> C= 0.600                                                                                                                                                                                                                                          |
| #4     | Device 1  | 346.15' | <b>48.0" Horiz. Orifice/Grate</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                                                                                                                    |
| #5     | Secondary | 347.00' | <b>100.0' long x 4.0' breadth Broad-Crested Rectangular Weir</b><br>Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 1.80 2.00<br>2.50 3.00 3.50 4.00 4.50 5.00 5.50<br>Coef. (English) 2.38 2.54 2.69 2.68 2.67 2.67 2.65 2.66 2.66<br>2.68 2.72 2.73 2.76 2.79 2.88 3.07 3.32 |



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 5yr Rainfall=5.70"

Printed 1/13/2025

Page 22

**Primary OutFlow** Max=3.89 cfs @ 12.38 hrs HW=344.54' (Free Discharge)

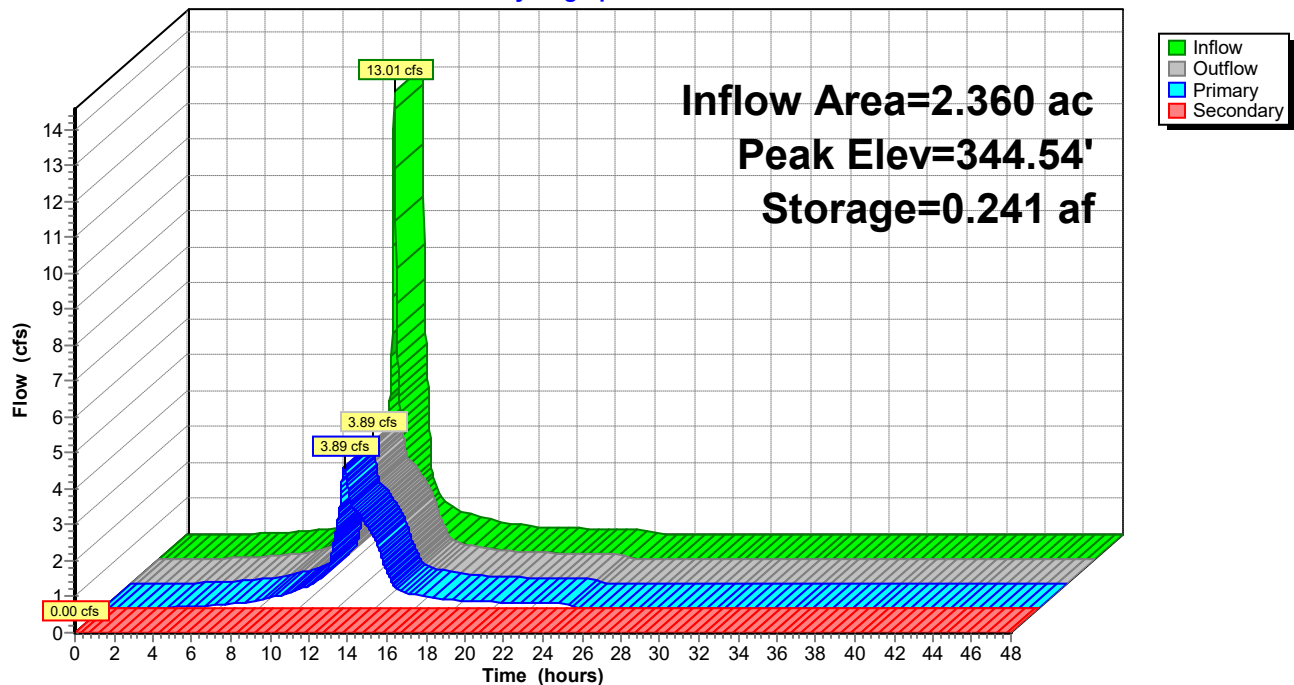
- 1=Culvert (Passes 3.89 cfs of 13.10 cfs potential flow)
- 2=Orifice/Grate (Orifice Controls 2.95 cfs @ 11.03 fps)
- 3=Orifice/Grate (Orifice Controls 0.94 cfs @ 2.51 fps)
- 4=Orifice/Grate ( Controls 0.00 cfs)

**Secondary OutFlow** Max=0.00 cfs @ 0.00 hrs HW=339.00' (Free Discharge)

- 5=Broad-Crested Rectangular Weir ( Controls 0.00 cfs)

### Pond 2P: Pond

#### Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 5yr Rainfall=5.70"

Printed 1/13/2025

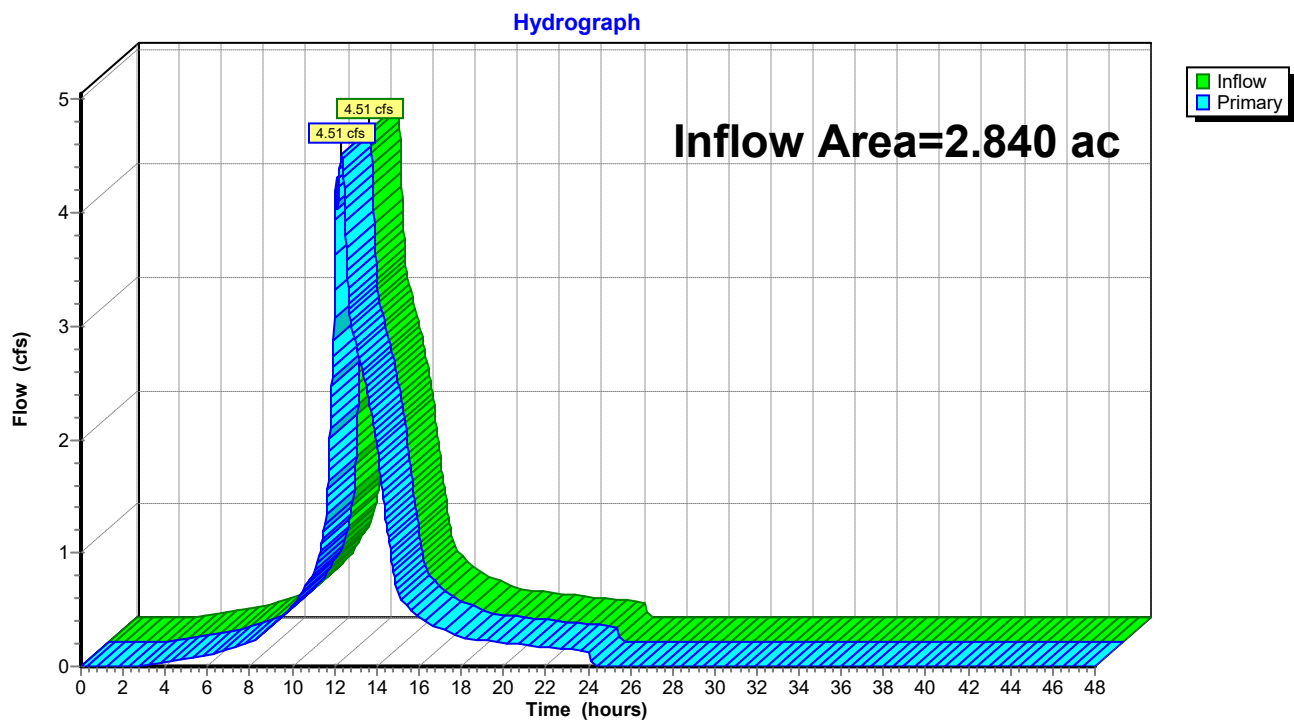
Page 23

### Summary for Link 3L: Outfall (Post Dvlp)

Inflow Area = 2.840 ac, 67.25% Impervious, Inflow Depth = 4.56" for 5yr event  
Inflow = 4.51 cfs @ 12.33 hrs, Volume= 1.078 af  
Primary = 4.51 cfs @ 12.33 hrs, Volume= 1.078 af, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs

### Link 3L: Outfall (Post Dvlp)



## Higdon Rd STM Study

Type III 24-hr 10yr Rainfall=6.70"

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 24

Time span=0.00-48.00 hrs, dt=0.02 hrs, 2401 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

**Subcatchment 1N: Pre-North Basin** Runoff Area=3.700 ac 10.54% Impervious Runoff Depth=4.75"  
Flow Length=277' Tc=9.7 min CN=83 Runoff=17.85 cfs 1.463 af

**Subcatchment 1S: Pre-South Basin** Runoff Area=1.610 ac 2.48% Impervious Runoff Depth=4.42"  
Flow Length=507' Tc=12.2 min CN=80 Runoff=6.77 cfs 0.593 af

**Subcatchment 2A: Post South Basin to** Runoff Area=2.360 ac 80.93% Impervious Runoff Depth=5.87"  
Tc=5.0 min CN=93 Runoff=15.47 cfs 1.155 af

**Subcatchment 2B: By-Pass Basin** Runoff Area=0.480 ac 0.00% Impervious Runoff Depth=3.78"  
Tc=5.0 min CN=74 Runoff=2.20 cfs 0.151 af

**Subcatchment 4S: Post North Basin** Runoff Area=2.480 ac 72.98% Impervious Runoff Depth=5.76"  
Tc=5.0 min CN=92 Runoff=16.09 cfs 1.190 af

**Pond 2P: Pond** Peak Elev=345.03' Storage=0.283 af Inflow=15.47 cfs 1.155 af  
Primary=5.13 cfs 1.155 af Secondary=0.00 cfs 0.000 af Outflow=5.13 cfs 1.155 af

**Link 3L: Outfall (Post Dvlp)** Inflow=6.03 cfs 1.307 af  
Primary=6.03 cfs 1.307 af

**Total Runoff Area = 10.630 ac Runoff Volume = 4.553 af Average Runoff Depth = 5.14"**  
**60.96% Pervious = 6.480 ac 39.04% Impervious = 4.150 ac**



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 10yr Rainfall=6.70"

Printed 1/13/2025

Page 25

### Summary for Subcatchment 1N: Pre-North Basin

Runoff = 17.85 cfs @ 12.13 hrs, Volume= 1.463 af, Depth= 4.75"

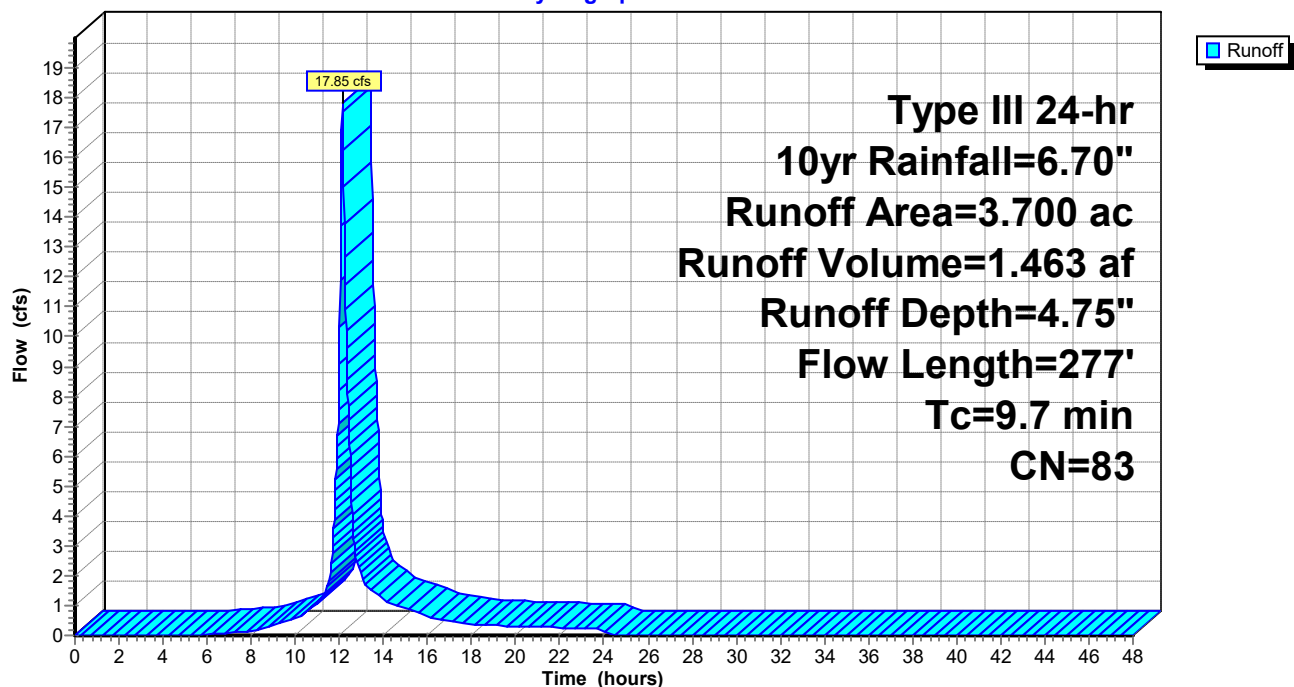
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 10yr Rainfall=6.70"

| Area (ac) | CN | Description                     |
|-----------|----|---------------------------------|
| 2.530     | 79 | 50-75% Grass cover, Fair, HSG C |
| 0.780     | 89 | Gravel roads, HSG C             |
| 0.390     | 98 | Roofs, HSG C                    |
| 3.700     | 83 | Weighted Average                |
| 3.310     |    | 89.46% Pervious Area            |
| 0.390     |    | 10.54% Impervious Area          |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                   |
|----------|---------------|---------------|-------------------|----------------|-------------------------------|
| 5.9      | 65            | 0.0150        | 0.18              |                | Sheet Flow, sheet             |
|          |               |               |                   |                | Range n= 0.130 P2= 4.50"      |
| 3.8      | 212           | 0.0038        | 0.92              |                | Shallow Concentrated Flow,    |
|          |               |               |                   |                | Grassed Waterway Kv= 15.0 fps |
| 9.7      | 277           | Total         |                   |                |                               |

### Subcatchment 1N: Pre-North Basin

Hydrograph



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 10yr Rainfall=6.70"

Printed 1/13/2025

Page 26

### Summary for Subcatchment 1S: Pre-South Basin

Runoff = 6.77 cfs @ 12.17 hrs, Volume= 0.593 af, Depth= 4.42"

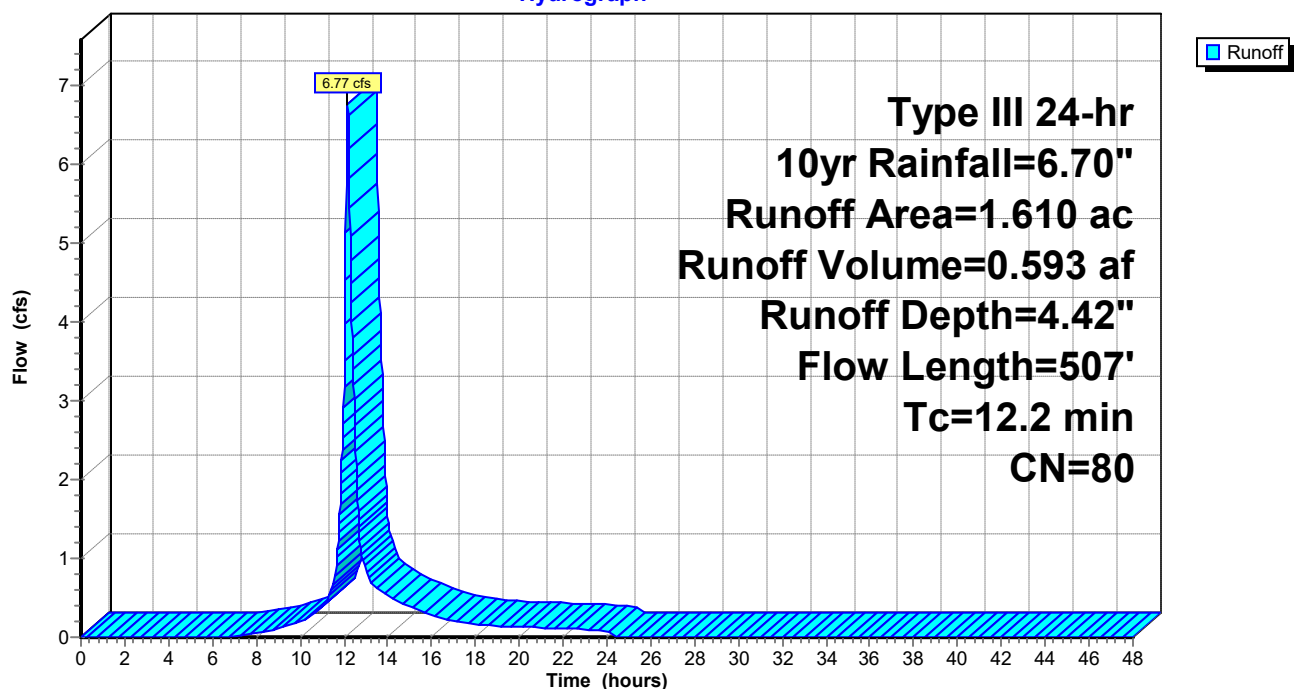
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 10yr Rainfall=6.70"

| Area (ac) | CN | Description                     |
|-----------|----|---------------------------------|
| 1.420     | 79 | 50-75% Grass cover, Fair, HSG C |
| 0.150     | 89 | Gravel roads, HSG C             |
| 0.040     | 98 | Roofs, HSG C                    |
| 1.610     | 80 | Weighted Average                |
| 1.570     |    | 97.52% Pervious Area            |
| 0.040     |    | 2.48% Impervious Area           |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                                                        |
|----------|---------------|---------------|-------------------|----------------|--------------------------------------------------------------------|
| 4.5      | 40            | 0.0110        | 0.15              |                | <b>Sheet Flow, sheet</b><br>Range n= 0.130 P2= 4.50"               |
| 0.6      | 40            | 0.0110        | 1.07              |                | <b>Sheet Flow,</b><br>Smooth surfaces n= 0.011 P2= 4.50"           |
| 7.1      | 427           | 0.0045        | 1.01              |                | <b>Shallow Concentrated Flow,</b><br>Grassed Waterway Kv= 15.0 fps |
| 12.2     | 507           | Total         |                   |                |                                                                    |

### Subcatchment 1S: Pre-South Basin

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 10yr Rainfall=6.70"

Printed 1/13/2025

Page 27

### Summary for Subcatchment 2A: Post South Basin to Pond

Runoff = 15.47 cfs @ 12.07 hrs, Volume= 1.155 af, Depth= 5.87"

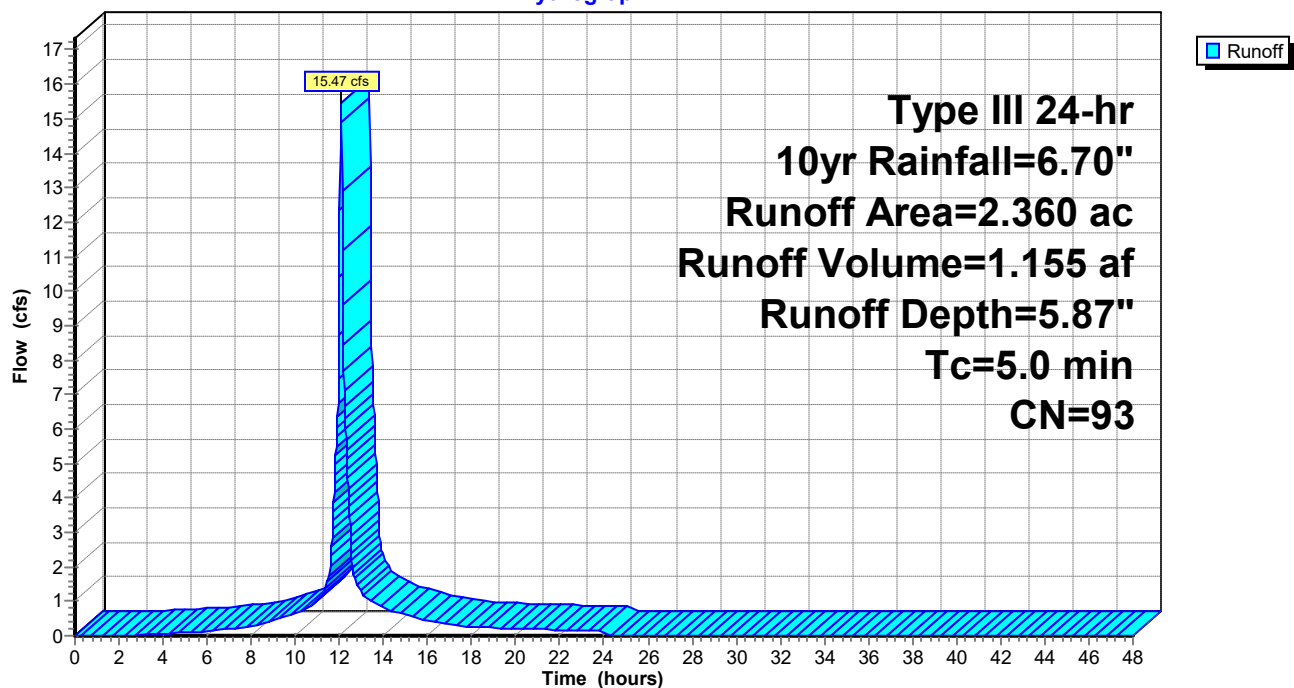
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 10yr Rainfall=6.70"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.450     | 74 | >75% Grass cover, Good, HSG C |
| 1.910     | 98 | Paved parking, HSG C          |
| 2.360     | 93 | Weighted Average              |
| 0.450     |    | 19.07% Pervious Area          |
| 1.910     |    | 80.93% Impervious Area        |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 2A: Post South Basin to Pond

Hydrograph



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 10yr Rainfall=6.70"

Printed 1/13/2025

Page 28

### Summary for Subcatchment 2B: By-Pass Basin

Runoff = 2.20 cfs @ 12.08 hrs, Volume= 0.151 af, Depth= 3.78"

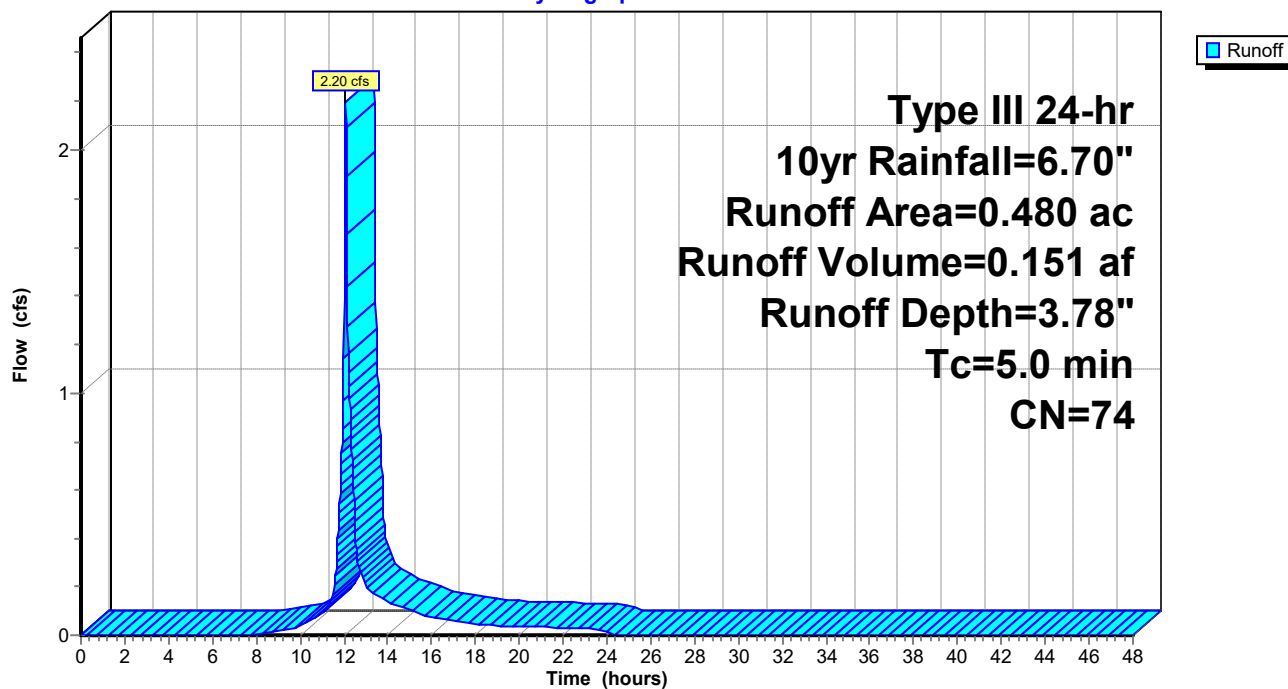
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 10yr Rainfall=6.70"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.480     | 74 | >75% Grass cover, Good, HSG C |
| 0.000     | 98 | Paved parking, HSG C          |
| 0.480     | 74 | Weighted Average              |
| 0.480     |    | 100.00% Pervious Area         |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 2B: By-Pass Basin

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 10yr Rainfall=6.70"

Printed 1/13/2025

Page 29

### Summary for Subcatchment 4S: Post North Basin

Runoff = 16.09 cfs @ 12.07 hrs, Volume= 1.190 af, Depth= 5.76"

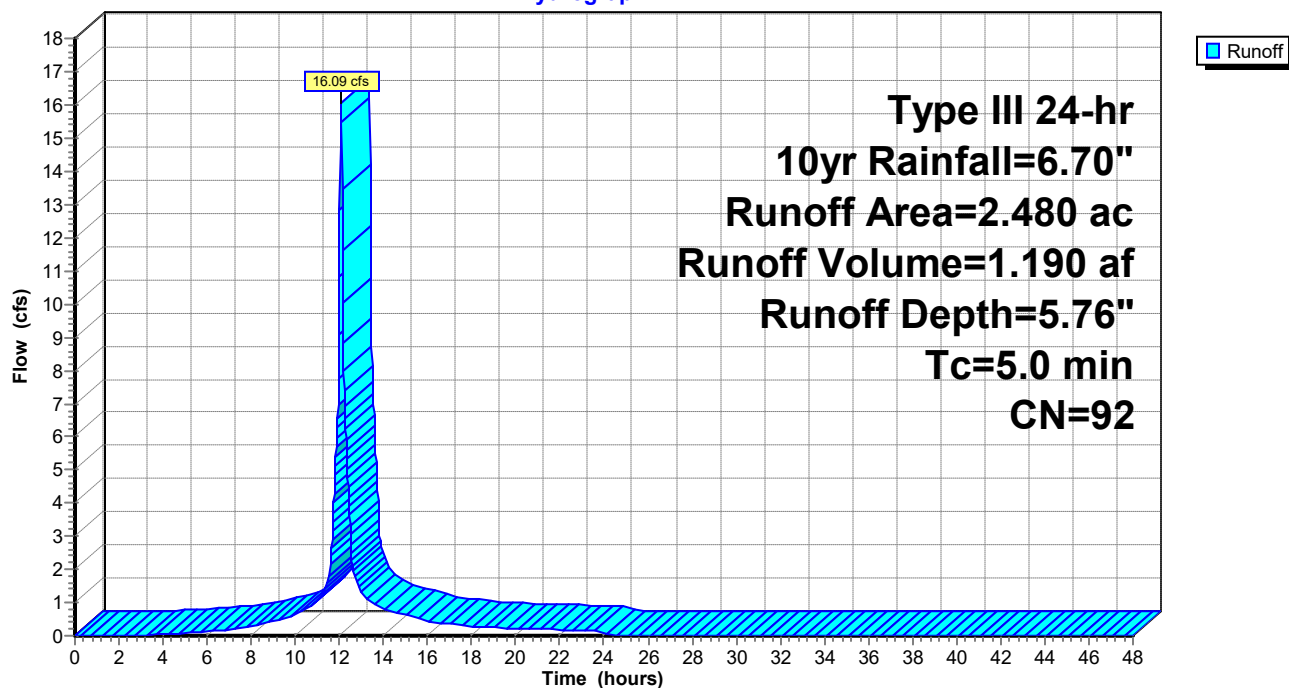
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 10yr Rainfall=6.70"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.670     | 74 | >75% Grass cover, Good, HSG C |
| 1.810     | 98 | Paved parking, HSG C          |
| 2.480     | 92 | Weighted Average              |
| 0.670     |    | 27.02% Pervious Area          |
| 1.810     |    | 72.98% Impervious Area        |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 4S: Post North Basin

Hydrograph



**Higdon Rd STM Study**

Type III 24-hr 10yr Rainfall=6.70"

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 30

**Summary for Pond 2P: Pond**

Inflow Area = 2.360 ac, 80.93% Impervious, Inflow Depth = 5.87" for 10yr event  
 Inflow = 15.47 cfs @ 12.07 hrs, Volume= 1.155 af  
 Outflow = 5.13 cfs @ 12.34 hrs, Volume= 1.155 af, Atten= 67%, Lag= 16.1 min  
 Primary = 5.13 cfs @ 12.34 hrs, Volume= 1.155 af  
 Secondary = 0.00 cfs @ 0.00 hrs, Volume= 0.000 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
 Peak Elev= 345.03' @ 12.34 hrs Surf.Area= 0.090 ac Storage= 0.283 af

Plug-Flow detention time= 24.3 min calculated for 1.155 af (100% of inflow)  
 Center-of-Mass det. time= 24.3 min ( 793.3 - 769.0 )

| Volume | Invert  | Avail.Storage | Storage Description                                        |
|--------|---------|---------------|------------------------------------------------------------|
| #1     | 339.00' | 0.628 af      | <b>Custom Stage Data (Prismatic)</b> Listed below (Recalc) |

| Elevation<br>(feet) | Surf.Area<br>(acres) | Inc.Store<br>(acre-feet) | Cum.Store<br>(acre-feet) |
|---------------------|----------------------|--------------------------|--------------------------|
| 339.00              | 0.002                | 0.000                    | 0.000                    |
| 340.00              | 0.025                | 0.013                    | 0.013                    |
| 341.00              | 0.025                | 0.025                    | 0.038                    |
| 342.00              | 0.049                | 0.037                    | 0.075                    |
| 343.00              | 0.061                | 0.055                    | 0.130                    |
| 344.00              | 0.075                | 0.068                    | 0.198                    |
| 345.00              | 0.090                | 0.082                    | 0.281                    |
| 346.00              | 0.107                | 0.098                    | 0.379                    |
| 347.00              | 0.124                | 0.116                    | 0.495                    |
| 348.00              | 0.143                | 0.134                    | 0.628                    |

| Device | Routing   | Invert  | Outlet Devices                                                                                                                                                                                                                                                                     |
|--------|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Primary   | 339.00' | <b>15.0" Round Culvert</b><br>L= 55.0' CPP, square edge headwall, Ke= 0.500<br>Inlet / Outlet Invert= 339.00' / 338.50' S= 0.0091 ' / Cc= 0.900<br>n= 0.012, Flow Area= 1.23 sf                                                                                                    |
| #2     | Device 1  | 339.00' | <b>7.0" Vert. Orifice/Grate</b> C= 0.600                                                                                                                                                                                                                                           |
| #3     | Device 1  | 344.00' | <b>10.0" Vert. Orifice/Grate</b> C= 0.600                                                                                                                                                                                                                                          |
| #4     | Device 1  | 346.15' | <b>48.0" Horiz. Orifice/Grate</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                                                                                                                    |
| #5     | Secondary | 347.00' | <b>100.0' long x 4.0' breadth Broad-Crested Rectangular Weir</b><br>Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 1.80 2.00<br>2.50 3.00 3.50 4.00 4.50 5.00 5.50<br>Coef. (English) 2.38 2.54 2.69 2.68 2.67 2.67 2.65 2.66 2.66<br>2.68 2.72 2.73 2.76 2.79 2.88 3.07 3.32 |



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 10yr Rainfall=6.70"

Printed 1/13/2025

Page 31

**Primary OutFlow** Max=5.13 cfs @ 12.34 hrs HW=345.03' (Free Discharge)

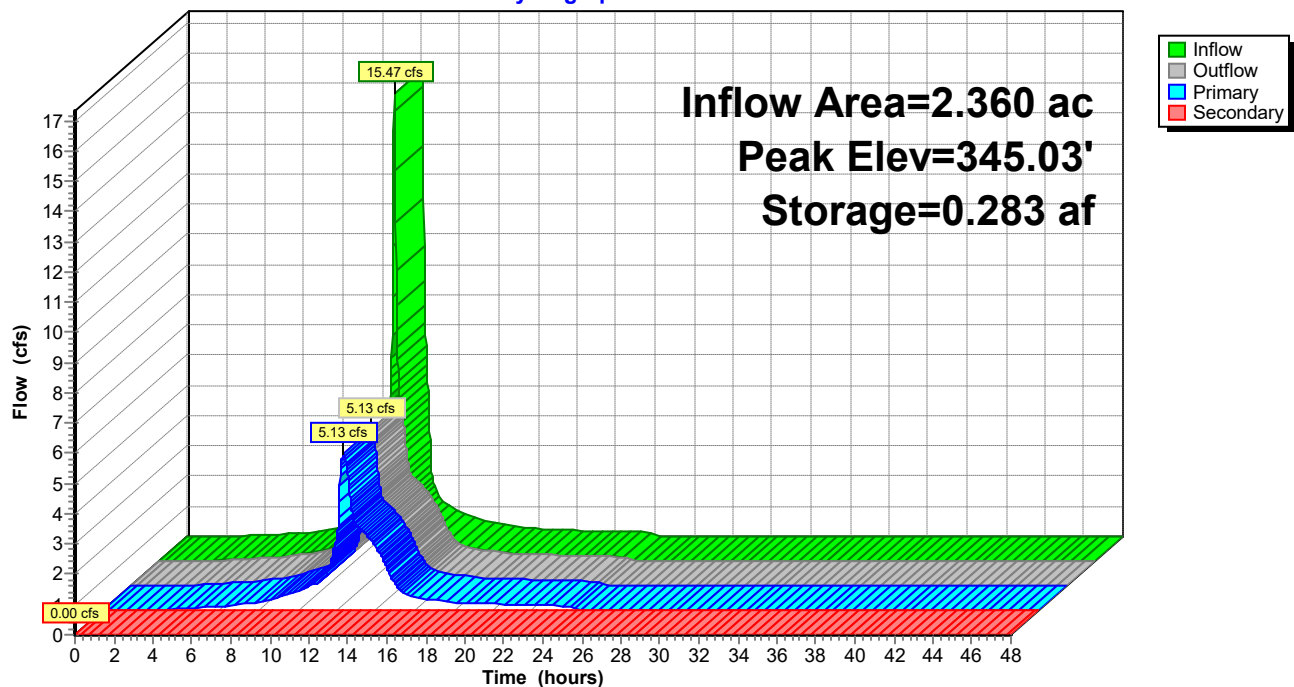
- 1=Culvert (Passes 5.13 cfs of 13.73 cfs potential flow)
- 2=Orifice/Grate (Orifice Controls 3.08 cfs @ 11.53 fps)
- 3=Orifice/Grate (Orifice Controls 2.05 cfs @ 3.76 fps)
- 4=Orifice/Grate ( Controls 0.00 cfs)

**Secondary OutFlow** Max=0.00 cfs @ 0.00 hrs HW=339.00' (Free Discharge)

- 5=Broad-Crested Rectangular Weir ( Controls 0.00 cfs)

### Pond 2P: Pond

#### Hydrograph



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 10yr Rainfall=6.70"

Printed 1/13/2025

Page 32

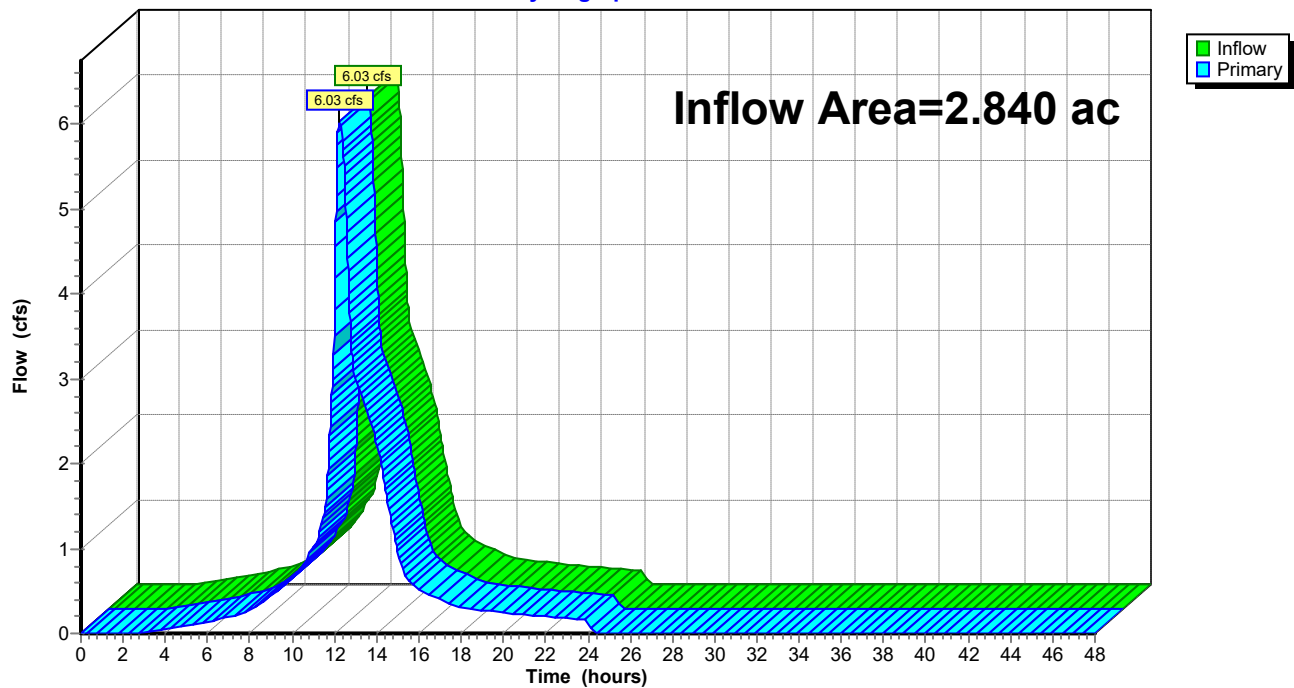
### Summary for Link 3L: Outfall (Post Dvlp)

Inflow Area = 2.840 ac, 67.25% Impervious, Inflow Depth = 5.52" for 10yr event  
Inflow = 6.03 cfs @ 12.26 hrs, Volume= 1.307 af  
Primary = 6.03 cfs @ 12.26 hrs, Volume= 1.307 af, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs

### Link 3L: Outfall (Post Dvlp)

Hydrograph





## Higdon Rd STM Study

Type III 24-hr 25yr Rainfall=7.70"

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 33

Time span=0.00-48.00 hrs, dt=0.02 hrs, 2401 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

**Subcatchment 1N: Pre-North Basin** Runoff Area=3.700 ac 10.54% Impervious Runoff Depth=5.69"  
Flow Length=277' Tc=9.7 min CN=83 Runoff=21.26 cfs 1.755 af

**Subcatchment 1S: Pre-South Basin** Runoff Area=1.610 ac 2.48% Impervious Runoff Depth=5.34"  
Flow Length=507' Tc=12.2 min CN=80 Runoff=8.15 cfs 0.717 af

**Subcatchment 2A: Post South Basin to** Runoff Area=2.360 ac 80.93% Impervious Runoff Depth=6.87"  
Tc=5.0 min CN=93 Runoff=17.93 cfs 1.350 af

**Subcatchment 2B: By-Pass Basin** Runoff Area=0.480 ac 0.00% Impervious Runoff Depth=4.66"  
Tc=5.0 min CN=74 Runoff=2.71 cfs 0.186 af

**Subcatchment 4S: Post North Basin** Runoff Area=2.480 ac 72.98% Impervious Runoff Depth=6.75"  
Tc=5.0 min CN=92 Runoff=18.68 cfs 1.394 af

**Pond 2P: Pond** Peak Elev=345.54' Storage=0.332 af Inflow=17.93 cfs 1.350 af  
Primary=6.00 cfs 1.350 af Secondary=0.00 cfs 0.000 af Outflow=6.00 cfs 1.350 af

**Link 3L: Outfall (Post Dvlp)** Inflow=7.35 cfs 1.536 af  
Primary=7.35 cfs 1.536 af

**Total Runoff Area = 10.630 ac Runoff Volume = 5.403 af Average Runoff Depth = 6.10"**  
**60.96% Pervious = 6.480 ac 39.04% Impervious = 4.150 ac**

## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 25yr Rainfall=7.70"

Printed 1/13/2025

Page 34

### Summary for Subcatchment 1N: Pre-North Basin

Runoff = 21.26 cfs @ 12.13 hrs, Volume= 1.755 af, Depth= 5.69"

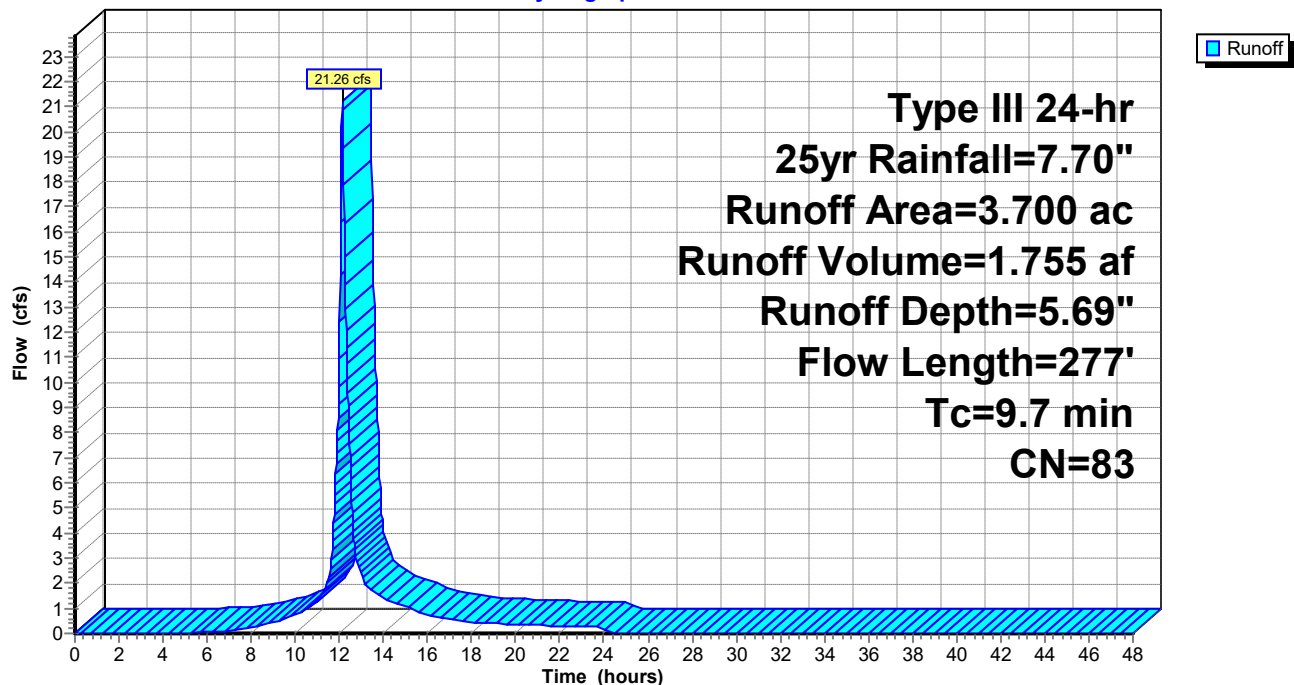
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 25yr Rainfall=7.70"

| Area (ac) | CN | Description                     |
|-----------|----|---------------------------------|
| 2.530     | 79 | 50-75% Grass cover, Fair, HSG C |
| 0.780     | 89 | Gravel roads, HSG C             |
| 0.390     | 98 | Roofs, HSG C                    |
| 3.700     | 83 | Weighted Average                |
| 3.310     |    | 89.46% Pervious Area            |
| 0.390     |    | 10.54% Impervious Area          |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                   |
|----------|---------------|---------------|-------------------|----------------|-------------------------------|
| 5.9      | 65            | 0.0150        | 0.18              |                | Sheet Flow, sheet             |
|          |               |               |                   |                | Range n= 0.130 P2= 4.50"      |
| 3.8      | 212           | 0.0038        | 0.92              |                | Shallow Concentrated Flow,    |
|          |               |               |                   |                | Grassed Waterway Kv= 15.0 fps |
| 9.7      | 277           | Total         |                   |                |                               |

### Subcatchment 1N: Pre-North Basin

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 25yr Rainfall=7.70"

Printed 1/13/2025

Page 35

### Summary for Subcatchment 1S: Pre-South Basin

Runoff = 8.15 cfs @ 12.17 hrs, Volume= 0.717 af, Depth= 5.34"

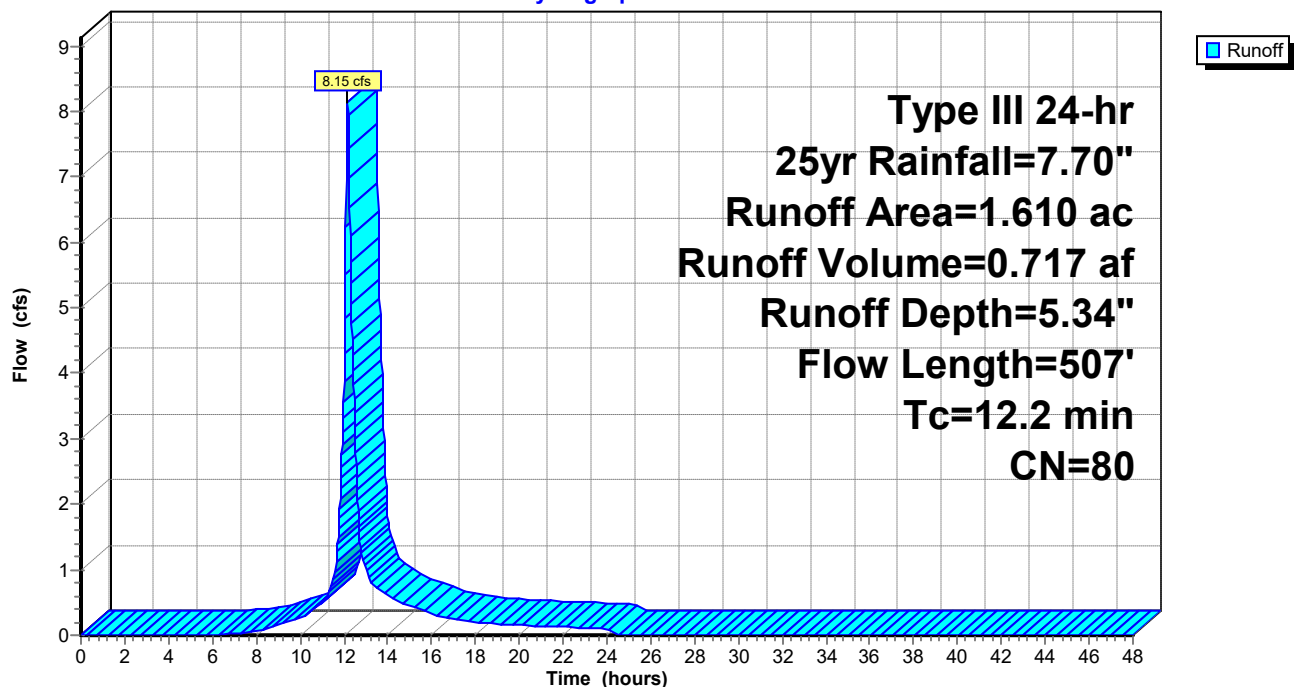
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 25yr Rainfall=7.70"

| Area (ac) | CN | Description                     |
|-----------|----|---------------------------------|
| 1.420     | 79 | 50-75% Grass cover, Fair, HSG C |
| 0.150     | 89 | Gravel roads, HSG C             |
| 0.040     | 98 | Roofs, HSG C                    |
| 1.610     | 80 | Weighted Average                |
| 1.570     |    | 97.52% Pervious Area            |
| 0.040     |    | 2.48% Impervious Area           |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                                                        |
|----------|---------------|---------------|-------------------|----------------|--------------------------------------------------------------------|
| 4.5      | 40            | 0.0110        | 0.15              |                | <b>Sheet Flow, sheet</b><br>Range n= 0.130 P2= 4.50"               |
| 0.6      | 40            | 0.0110        | 1.07              |                | <b>Sheet Flow,</b><br>Smooth surfaces n= 0.011 P2= 4.50"           |
| 7.1      | 427           | 0.0045        | 1.01              |                | <b>Shallow Concentrated Flow,</b><br>Grassed Waterway Kv= 15.0 fps |
| 12.2     | 507           | Total         |                   |                |                                                                    |

### Subcatchment 1S: Pre-South Basin

Hydrograph



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 25yr Rainfall=7.70"

Printed 1/13/2025

Page 36

### Summary for Subcatchment 2A: Post South Basin to Pond

Runoff = 17.93 cfs @ 12.07 hrs, Volume= 1.350 af, Depth= 6.87"

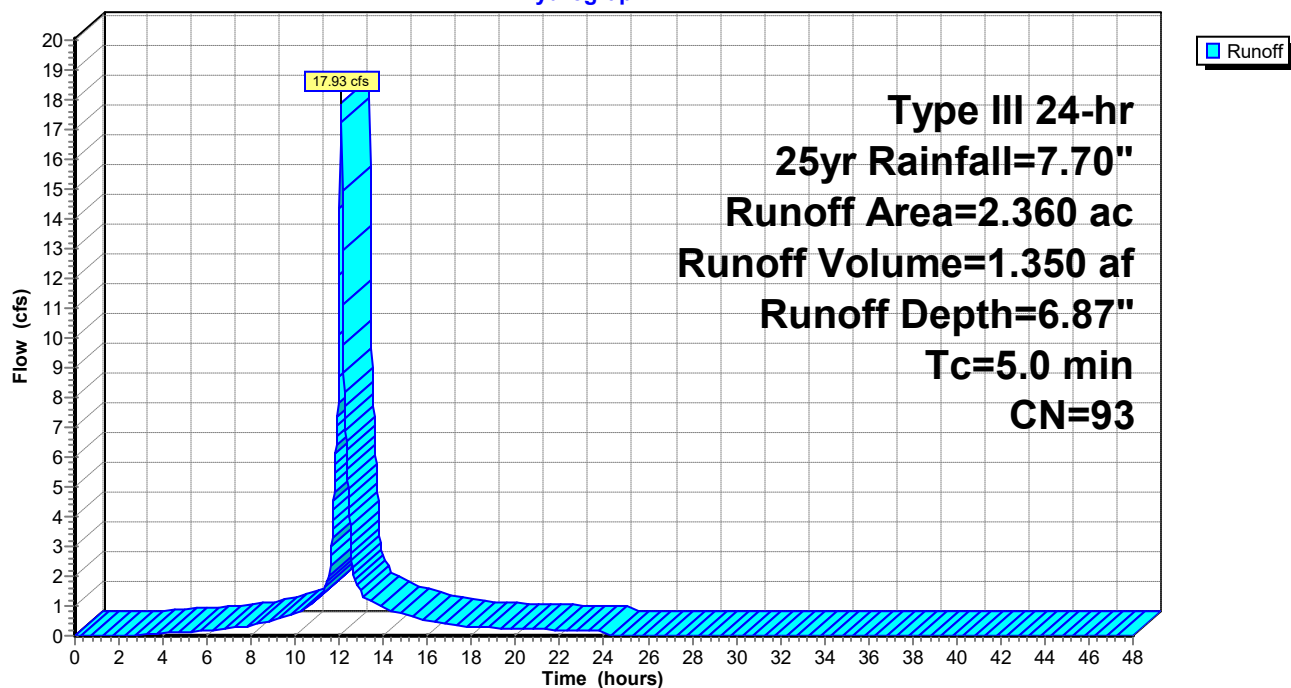
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 25yr Rainfall=7.70"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.450     | 74 | >75% Grass cover, Good, HSG C |
| 1.910     | 98 | Paved parking, HSG C          |
| 2.360     | 93 | Weighted Average              |
| 0.450     |    | 19.07% Pervious Area          |
| 1.910     |    | 80.93% Impervious Area        |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 2A: Post South Basin to Pond

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 25yr Rainfall=7.70"

Printed 1/13/2025

Page 37

### Summary for Subcatchment 2B: By-Pass Basin

Runoff = 2.71 cfs @ 12.07 hrs, Volume= 0.186 af, Depth= 4.66"

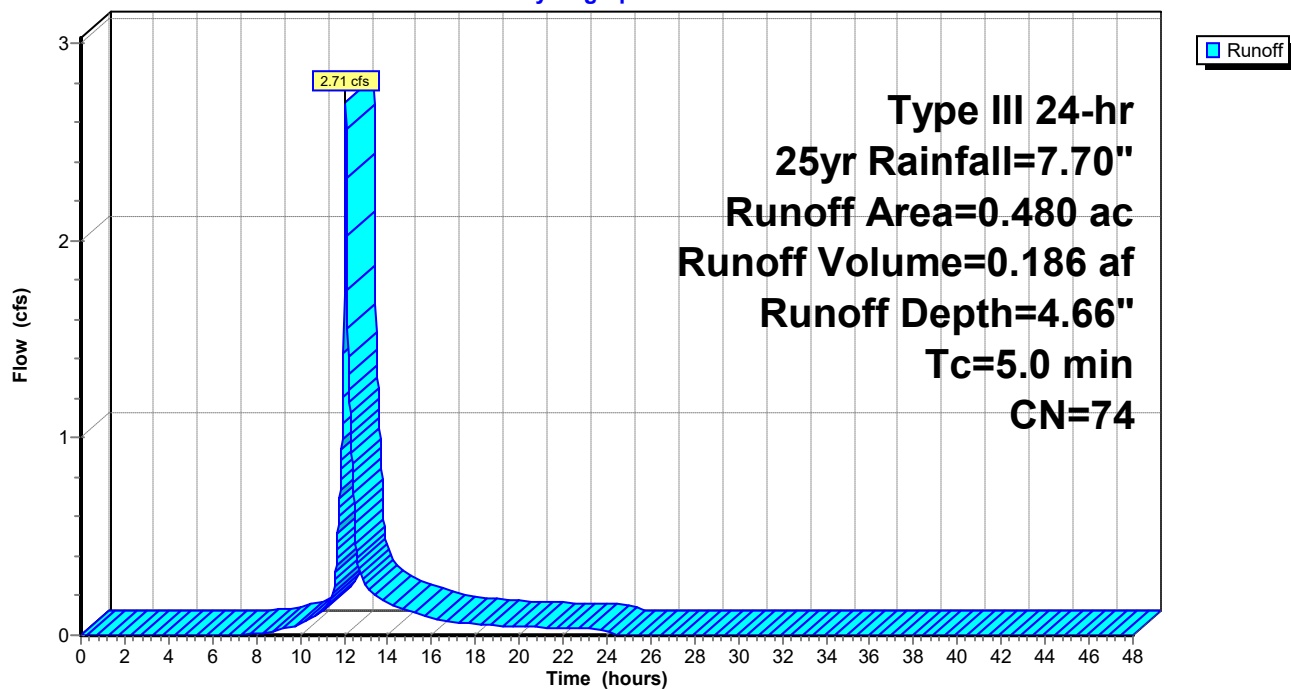
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 25yr Rainfall=7.70"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.480     | 74 | >75% Grass cover, Good, HSG C |
| 0.000     | 98 | Paved parking, HSG C          |
| 0.480     | 74 | Weighted Average              |
| 0.480     |    | 100.00% Pervious Area         |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 2B: By-Pass Basin

Hydrograph



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 25yr Rainfall=7.70"

Printed 1/13/2025

Page 38

### Summary for Subcatchment 4S: Post North Basin

Runoff = 18.68 cfs @ 12.07 hrs, Volume= 1.394 af, Depth= 6.75"

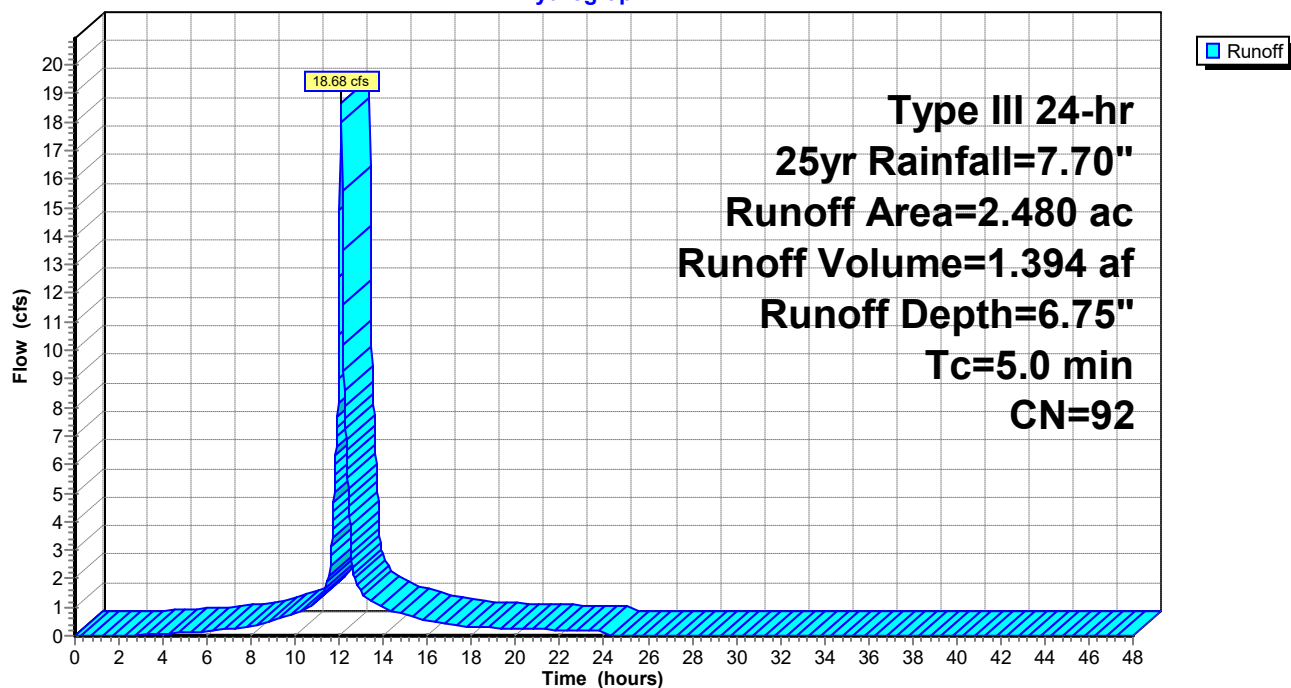
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 25yr Rainfall=7.70"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.670     | 74 | >75% Grass cover, Good, HSG C |
| 1.810     | 98 | Paved parking, HSG C          |
| 2.480     | 92 | Weighted Average              |
| 0.670     |    | 27.02% Pervious Area          |
| 1.810     |    | 72.98% Impervious Area        |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 4S: Post North Basin

Hydrograph





**Higdon Rd STM Study**

Type III 24-hr 25yr Rainfall=7.70"

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 39

**Summary for Pond 2P: Pond**

Inflow Area = 2.360 ac, 80.93% Impervious, Inflow Depth = 6.87" for 25yr event  
 Inflow = 17.93 cfs @ 12.07 hrs, Volume= 1.350 af  
 Outflow = 6.00 cfs @ 12.33 hrs, Volume= 1.350 af, Atten= 67%, Lag= 15.8 min  
 Primary = 6.00 cfs @ 12.33 hrs, Volume= 1.350 af  
 Secondary = 0.00 cfs @ 0.00 hrs, Volume= 0.000 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
 Peak Elev= 345.54' @ 12.33 hrs Surf.Area= 0.099 ac Storage= 0.332 af

Plug-Flow detention time= 25.0 min calculated for 1.350 af (100% of inflow)  
 Center-of-Mass det. time= 25.0 min ( 790.4 - 765.4 )

| Volume | Invert  | Avail.Storage | Storage Description                                        |
|--------|---------|---------------|------------------------------------------------------------|
| #1     | 339.00' | 0.628 af      | <b>Custom Stage Data (Prismatic)</b> Listed below (Recalc) |

| Elevation<br>(feet) | Surf.Area<br>(acres) | Inc.Store<br>(acre-feet) | Cum.Store<br>(acre-feet) |
|---------------------|----------------------|--------------------------|--------------------------|
| 339.00              | 0.002                | 0.000                    | 0.000                    |
| 340.00              | 0.025                | 0.013                    | 0.013                    |
| 341.00              | 0.025                | 0.025                    | 0.038                    |
| 342.00              | 0.049                | 0.037                    | 0.075                    |
| 343.00              | 0.061                | 0.055                    | 0.130                    |
| 344.00              | 0.075                | 0.068                    | 0.198                    |
| 345.00              | 0.090                | 0.082                    | 0.281                    |
| 346.00              | 0.107                | 0.098                    | 0.379                    |
| 347.00              | 0.124                | 0.116                    | 0.495                    |
| 348.00              | 0.143                | 0.134                    | 0.628                    |

| Device | Routing   | Invert  | Outlet Devices                                                                                                                                                                                                                                                                     |
|--------|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Primary   | 339.00' | <b>15.0" Round Culvert</b><br>L= 55.0' CPP, square edge headwall, Ke= 0.500<br>Inlet / Outlet Invert= 339.00' / 338.50' S= 0.0091 ' / Cc= 0.900<br>n= 0.012, Flow Area= 1.23 sf                                                                                                    |
| #2     | Device 1  | 339.00' | <b>7.0" Vert. Orifice/Grate</b> C= 0.600                                                                                                                                                                                                                                           |
| #3     | Device 1  | 344.00' | <b>10.0" Vert. Orifice/Grate</b> C= 0.600                                                                                                                                                                                                                                          |
| #4     | Device 1  | 346.15' | <b>48.0" Horiz. Orifice/Grate</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                                                                                                                    |
| #5     | Secondary | 347.00' | <b>100.0' long x 4.0' breadth Broad-Crested Rectangular Weir</b><br>Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 1.80 2.00<br>2.50 3.00 3.50 4.00 4.50 5.00 5.50<br>Coef. (English) 2.38 2.54 2.69 2.68 2.67 2.67 2.65 2.66 2.66<br>2.68 2.72 2.73 2.76 2.79 2.88 3.07 3.32 |

## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 25yr Rainfall=7.70"

Printed 1/13/2025

Page 40

**Primary OutFlow** Max=5.99 cfs @ 12.33 hrs HW=345.54' (Free Discharge)

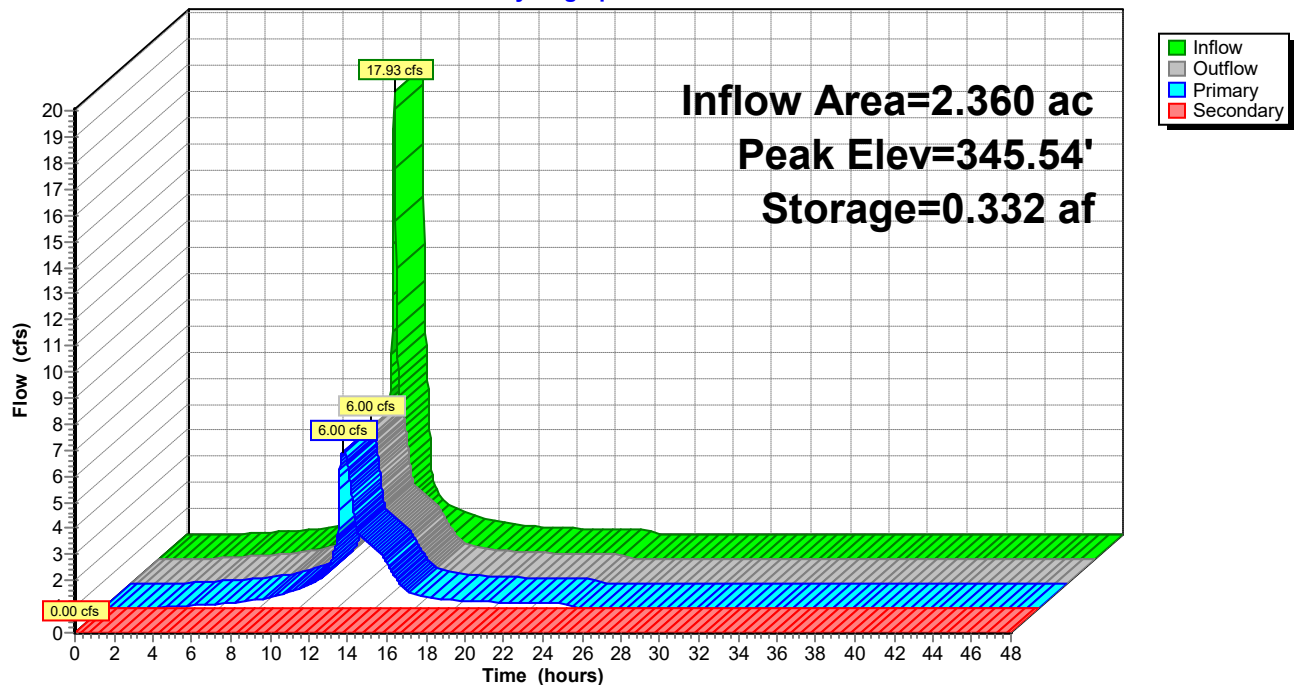
- 1=Culvert (Passes 5.99 cfs of 14.37 cfs potential flow)
- 2=Orifice/Grate (Orifice Controls 3.22 cfs @ 12.03 fps)
- 3=Orifice/Grate (Orifice Controls 2.78 cfs @ 5.10 fps)
- 4=Orifice/Grate ( Controls 0.00 cfs)

**Secondary OutFlow** Max=0.00 cfs @ 0.00 hrs HW=339.00' (Free Discharge)

- 5=Broad-Crested Rectangular Weir ( Controls 0.00 cfs)

### Pond 2P: Pond

#### Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 25yr Rainfall=7.70"

Printed 1/13/2025

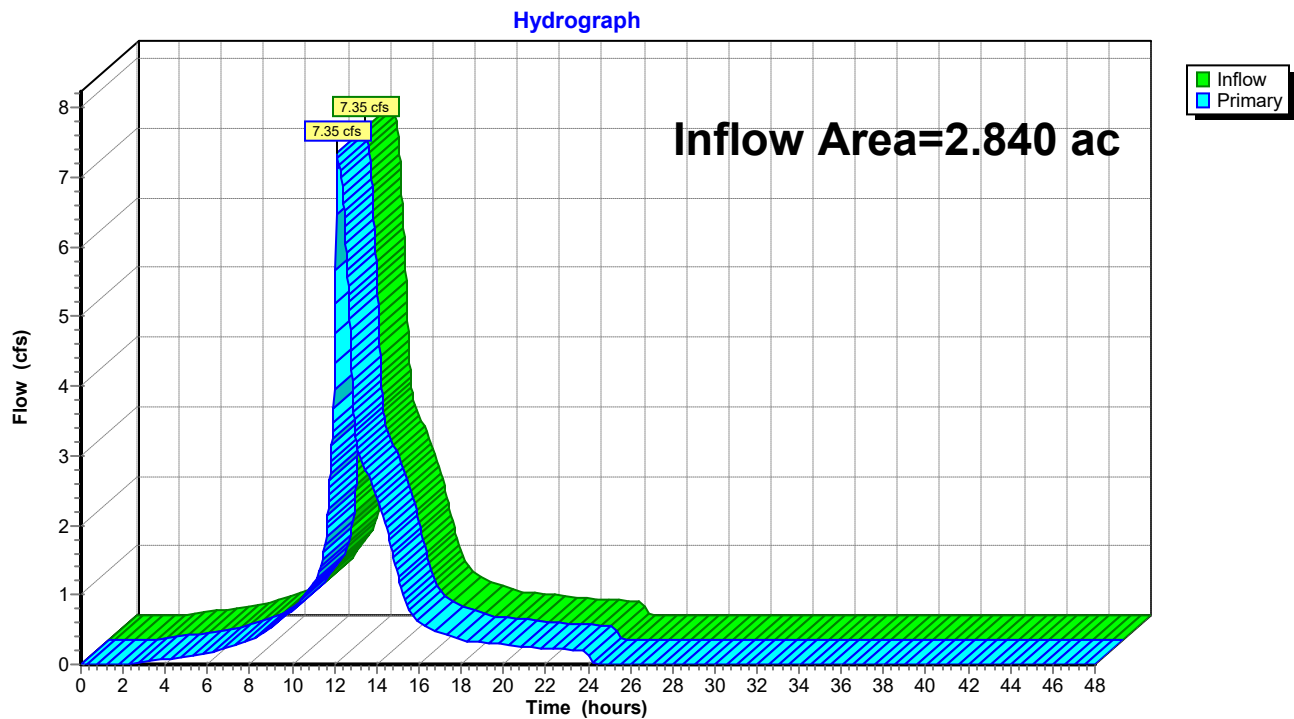
Page 41

### Summary for Link 3L: Outfall (Post Dvlp)

Inflow Area = 2.840 ac, 67.25% Impervious, Inflow Depth = 6.49" for 25yr event  
Inflow = 7.35 cfs @ 12.13 hrs, Volume= 1.536 af  
Primary = 7.35 cfs @ 12.13 hrs, Volume= 1.536 af, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs

### Link 3L: Outfall (Post Dvlp)



## Higdon Rd STM Study

Type III 24-hr 50yr Rainfall=8.60"

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 42

Time span=0.00-48.00 hrs, dt=0.02 hrs, 2401 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

**Subcatchment 1N: Pre-North Basin** Runoff Area=3.700 ac 10.54% Impervious Runoff Depth=6.55"  
Flow Length=277' Tc=9.7 min CN=83 Runoff=24.31 cfs 2.020 af

**Subcatchment 1S: Pre-South Basin** Runoff Area=1.610 ac 2.48% Impervious Runoff Depth=6.19"  
Flow Length=507' Tc=12.2 min CN=80 Runoff=9.38 cfs 0.830 af

**Subcatchment 2A: Post South Basin to** Runoff Area=2.360 ac 80.93% Impervious Runoff Depth=7.76"  
Tc=5.0 min CN=93 Runoff=20.13 cfs 1.526 af

**Subcatchment 2B: By-Pass Basin** Runoff Area=0.480 ac 0.00% Impervious Runoff Depth=5.47"  
Tc=5.0 min CN=74 Runoff=3.16 cfs 0.219 af

**Subcatchment 4S: Post North Basin** Runoff Area=2.480 ac 72.98% Impervious Runoff Depth=7.64"  
Tc=5.0 min CN=92 Runoff=21.00 cfs 1.578 af

**Pond 2P: Pond** Peak Elev=346.00' Storage=0.379 af Inflow=20.13 cfs 1.526 af  
Primary=6.63 cfs 1.526 af Secondary=0.00 cfs 0.000 af Outflow=6.63 cfs 1.526 af

**Link 3L: Outfall (Post Dvlp)** Inflow=8.48 cfs 1.744 af  
Primary=8.48 cfs 1.744 af

**Total Runoff Area = 10.630 ac Runoff Volume = 6.174 af Average Runoff Depth = 6.97"**  
**60.96% Pervious = 6.480 ac 39.04% Impervious = 4.150 ac**



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 50yr Rainfall=8.60"

Printed 1/13/2025

Page 43

### Summary for Subcatchment 1N: Pre-North Basin

Runoff = 24.31 cfs @ 12.13 hrs, Volume= 2.020 af, Depth= 6.55"

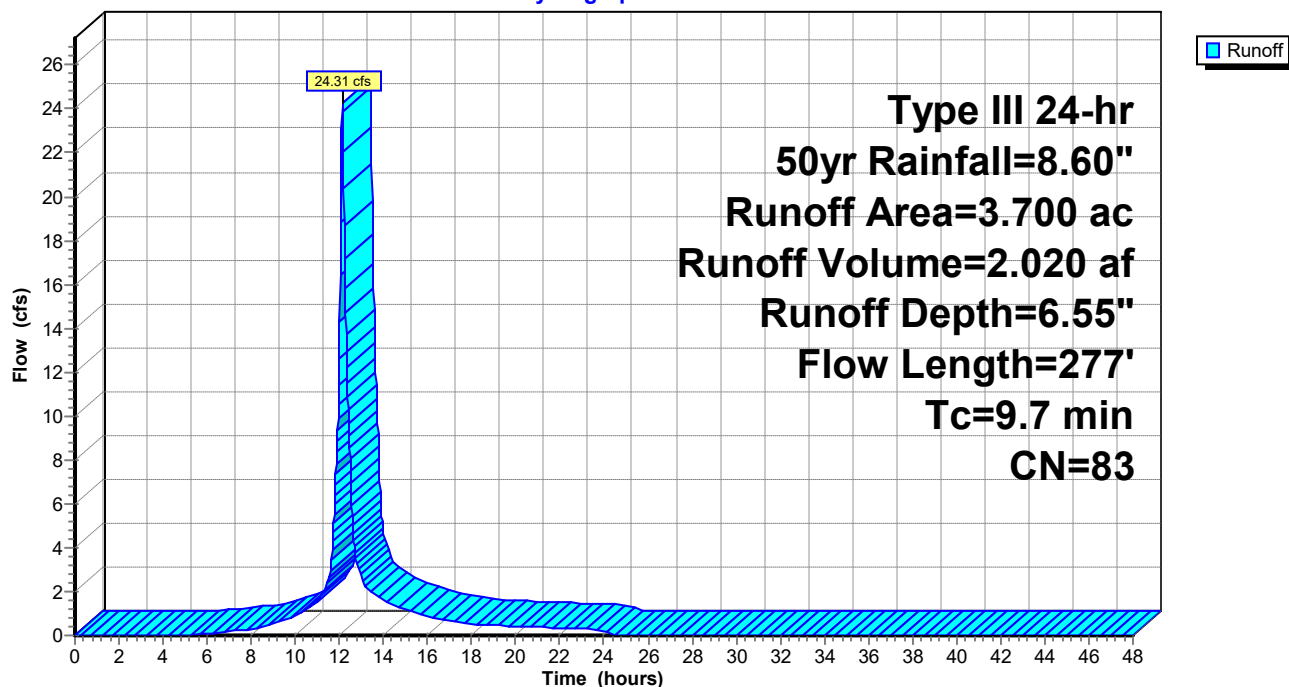
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 50yr Rainfall=8.60"

| Area (ac) | CN | Description                     |
|-----------|----|---------------------------------|
| 2.530     | 79 | 50-75% Grass cover, Fair, HSG C |
| 0.780     | 89 | Gravel roads, HSG C             |
| 0.390     | 98 | Roofs, HSG C                    |
| 3.700     | 83 | Weighted Average                |
| 3.310     |    | 89.46% Pervious Area            |
| 0.390     |    | 10.54% Impervious Area          |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                   |
|----------|---------------|---------------|-------------------|----------------|-------------------------------|
| 5.9      | 65            | 0.0150        | 0.18              |                | Sheet Flow, sheet             |
|          |               |               |                   |                | Range n= 0.130 P2= 4.50"      |
| 3.8      | 212           | 0.0038        | 0.92              |                | Shallow Concentrated Flow,    |
|          |               |               |                   |                | Grassed Waterway Kv= 15.0 fps |
| 9.7      | 277           | Total         |                   |                |                               |

### Subcatchment 1N: Pre-North Basin

Hydrograph



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 50yr Rainfall=8.60"

Printed 1/13/2025

Page 44

### Summary for Subcatchment 1S: Pre-South Basin

Runoff = 9.38 cfs @ 12.16 hrs, Volume= 0.830 af, Depth= 6.19"

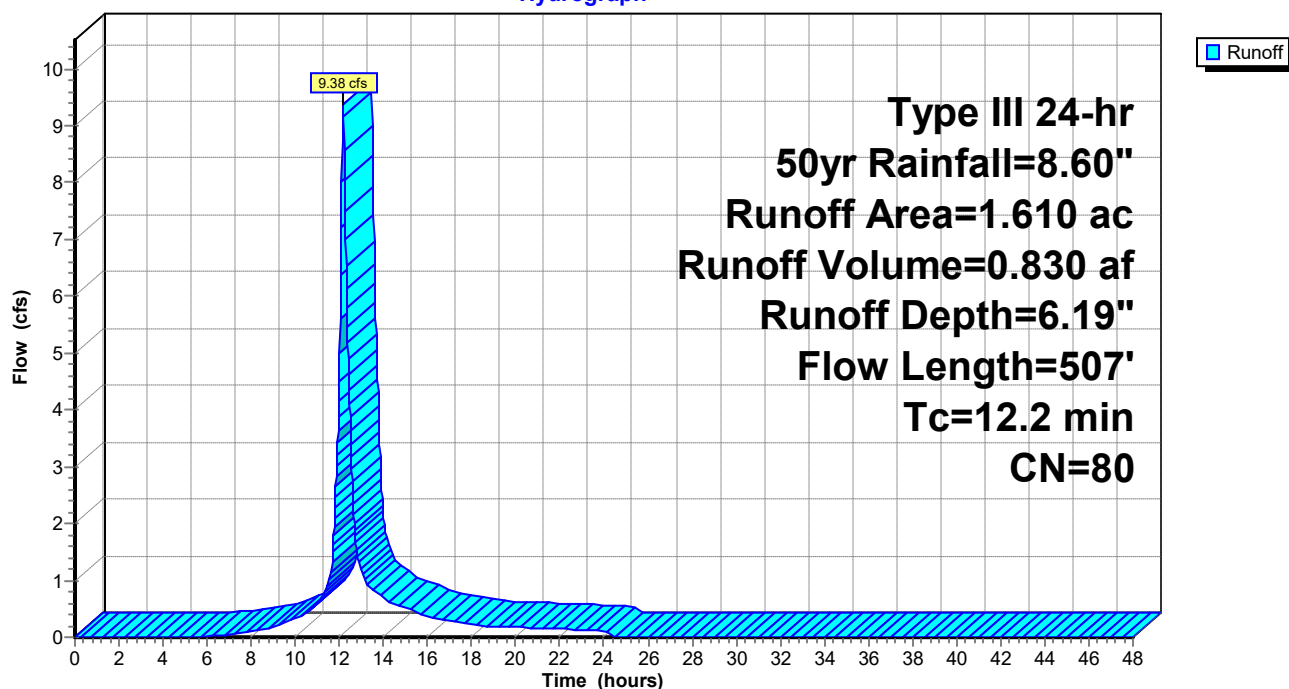
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 50yr Rainfall=8.60"

| Area (ac) | CN | Description                     |
|-----------|----|---------------------------------|
| 1.420     | 79 | 50-75% Grass cover, Fair, HSG C |
| 0.150     | 89 | Gravel roads, HSG C             |
| 0.040     | 98 | Roofs, HSG C                    |
| 1.610     | 80 | Weighted Average                |
| 1.570     |    | 97.52% Pervious Area            |
| 0.040     |    | 2.48% Impervious Area           |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                                                        |
|----------|---------------|---------------|-------------------|----------------|--------------------------------------------------------------------|
| 4.5      | 40            | 0.0110        | 0.15              |                | <b>Sheet Flow, sheet</b><br>Range n= 0.130 P2= 4.50"               |
| 0.6      | 40            | 0.0110        | 1.07              |                | <b>Sheet Flow,</b><br>Smooth surfaces n= 0.011 P2= 4.50"           |
| 7.1      | 427           | 0.0045        | 1.01              |                | <b>Shallow Concentrated Flow,</b><br>Grassed Waterway Kv= 15.0 fps |
| 12.2     | 507           | Total         |                   |                |                                                                    |

### Subcatchment 1S: Pre-South Basin

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 50yr Rainfall=8.60"

Printed 1/13/2025

Page 45

### Summary for Subcatchment 2A: Post South Basin to Pond

Runoff = 20.13 cfs @ 12.07 hrs, Volume= 1.526 af, Depth= 7.76"

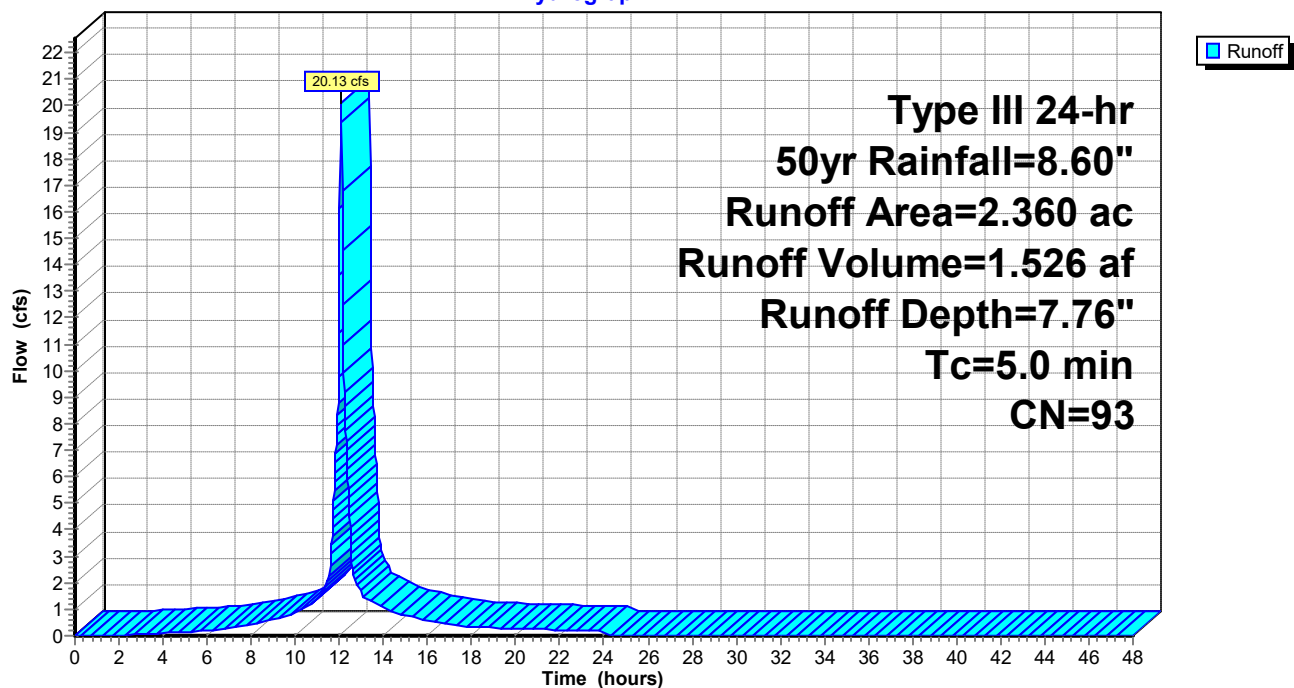
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 50yr Rainfall=8.60"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.450     | 74 | >75% Grass cover, Good, HSG C |
| 1.910     | 98 | Paved parking, HSG C          |
| 2.360     | 93 | Weighted Average              |
| 0.450     |    | 19.07% Pervious Area          |
| 1.910     |    | 80.93% Impervious Area        |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 2A: Post South Basin to Pond

Hydrograph



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 50yr Rainfall=8.60"

Printed 1/13/2025

Page 46

### Summary for Subcatchment 2B: By-Pass Basin

Runoff = 3.16 cfs @ 12.07 hrs, Volume= 0.219 af, Depth= 5.47"

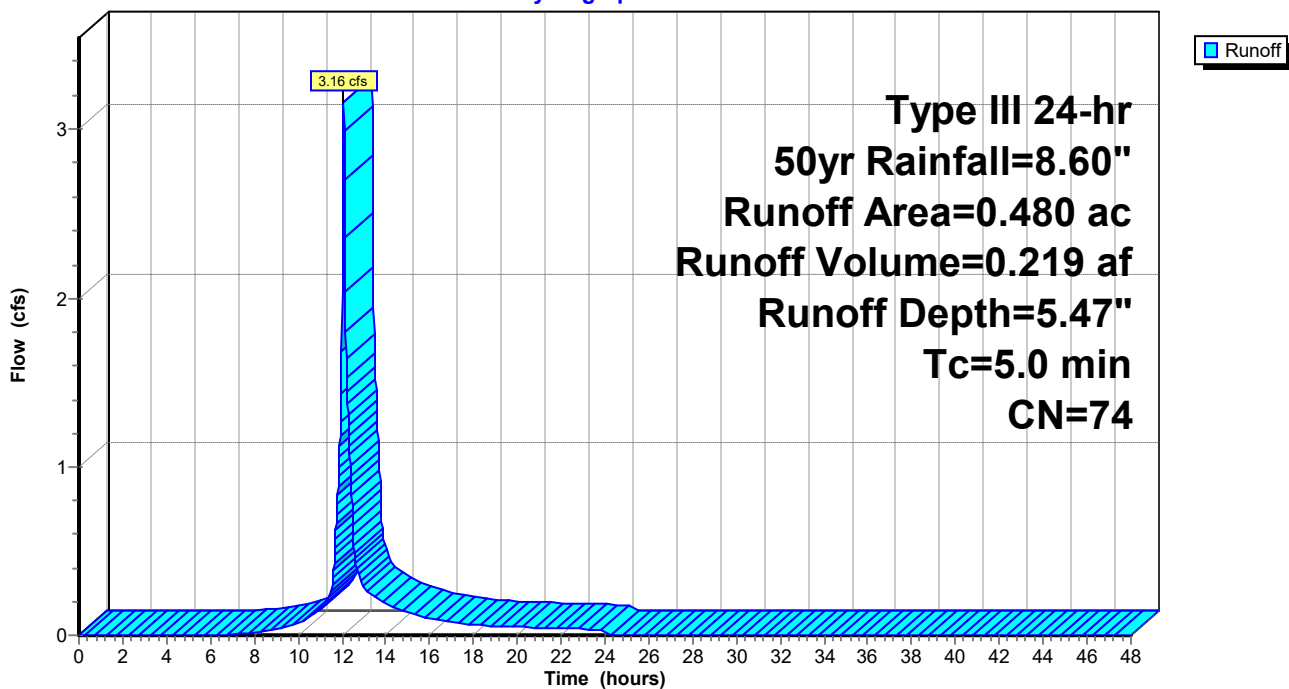
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 50yr Rainfall=8.60"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.480     | 74 | >75% Grass cover, Good, HSG C |
| 0.000     | 98 | Paved parking, HSG C          |
| 0.480     | 74 | Weighted Average              |
| 0.480     |    | 100.00% Pervious Area         |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 2B: By-Pass Basin

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 50yr Rainfall=8.60"

Printed 1/13/2025

Page 47

### Summary for Subcatchment 4S: Post North Basin

Runoff = 21.00 cfs @ 12.07 hrs, Volume= 1.578 af, Depth= 7.64"

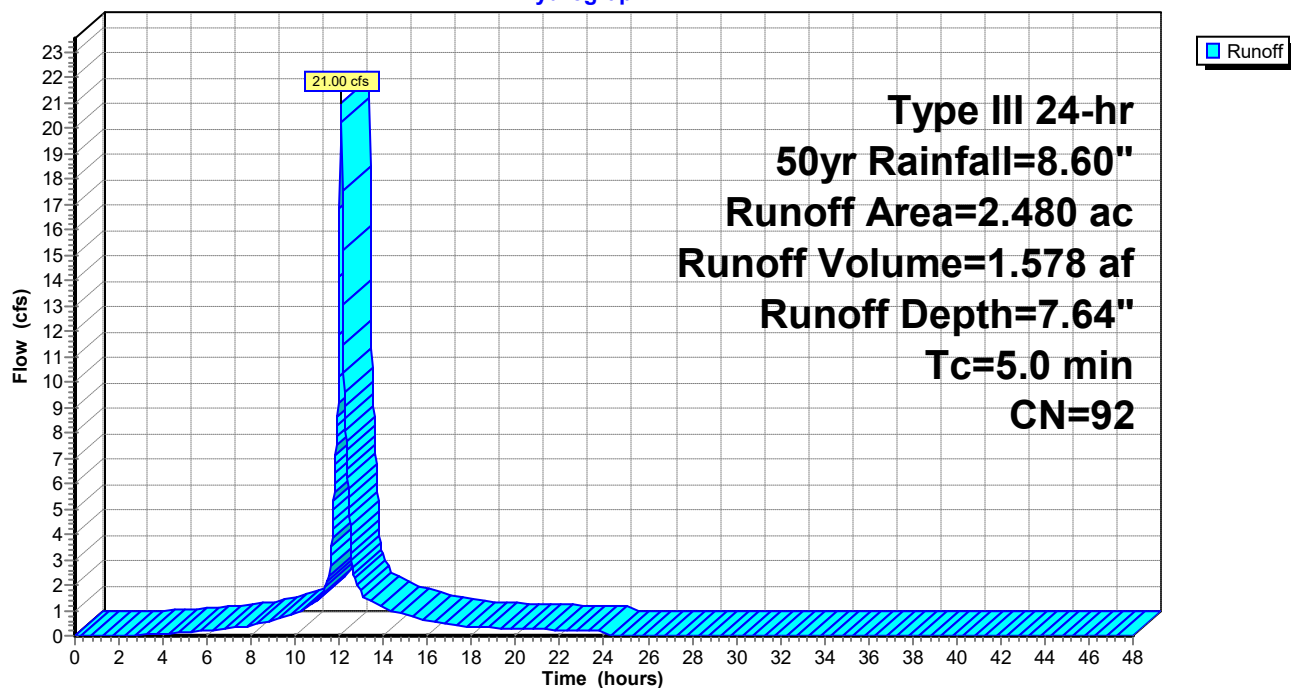
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 50yr Rainfall=8.60"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.670     | 74 | >75% Grass cover, Good, HSG C |
| 1.810     | 98 | Paved parking, HSG C          |
| 2.480     | 92 | Weighted Average              |
| 0.670     |    | 27.02% Pervious Area          |
| 1.810     |    | 72.98% Impervious Area        |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 4S: Post North Basin

Hydrograph



**Higdon Rd STM Study**

Type III 24-hr 50yr Rainfall=8.60"

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 48

**Summary for Pond 2P: Pond**

Inflow Area = 2.360 ac, 80.93% Impervious, Inflow Depth = 7.76" for 50yr event  
 Inflow = 20.13 cfs @ 12.07 hrs, Volume= 1.526 af  
 Outflow = 6.63 cfs @ 12.34 hrs, Volume= 1.526 af, Atten= 67%, Lag= 16.1 min  
 Primary = 6.63 cfs @ 12.34 hrs, Volume= 1.526 af  
 Secondary = 0.00 cfs @ 0.00 hrs, Volume= 0.000 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
 Peak Elev= 346.00' @ 12.34 hrs Surf.Area= 0.107 ac Storage= 0.379 af

Plug-Flow detention time= 25.9 min calculated for 1.526 af (100% of inflow)  
 Center-of-Mass det. time= 25.9 min ( 788.5 - 762.6 )

| Volume | Invert  | Avail.Storage | Storage Description                                        |
|--------|---------|---------------|------------------------------------------------------------|
| #1     | 339.00' | 0.628 af      | <b>Custom Stage Data (Prismatic)</b> Listed below (Recalc) |

| Elevation<br>(feet) | Surf.Area<br>(acres) | Inc.Store<br>(acre-feet) | Cum.Store<br>(acre-feet) |
|---------------------|----------------------|--------------------------|--------------------------|
| 339.00              | 0.002                | 0.000                    | 0.000                    |
| 340.00              | 0.025                | 0.013                    | 0.013                    |
| 341.00              | 0.025                | 0.025                    | 0.038                    |
| 342.00              | 0.049                | 0.037                    | 0.075                    |
| 343.00              | 0.061                | 0.055                    | 0.130                    |
| 344.00              | 0.075                | 0.068                    | 0.198                    |
| 345.00              | 0.090                | 0.082                    | 0.281                    |
| 346.00              | 0.107                | 0.098                    | 0.379                    |
| 347.00              | 0.124                | 0.116                    | 0.495                    |
| 348.00              | 0.143                | 0.134                    | 0.628                    |

| Device | Routing   | Invert  | Outlet Devices                                                                                                                                                                                                                                                                     |
|--------|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Primary   | 339.00' | <b>15.0" Round Culvert</b><br>L= 55.0' CPP, square edge headwall, Ke= 0.500<br>Inlet / Outlet Invert= 339.00' / 338.50' S= 0.0091 '/' Cc= 0.900<br>n= 0.012, Flow Area= 1.23 sf                                                                                                    |
| #2     | Device 1  | 339.00' | <b>7.0" Vert. Orifice/Grate</b> C= 0.600                                                                                                                                                                                                                                           |
| #3     | Device 1  | 344.00' | <b>10.0" Vert. Orifice/Grate</b> C= 0.600                                                                                                                                                                                                                                          |
| #4     | Device 1  | 346.15' | <b>48.0" Horiz. Orifice/Grate</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                                                                                                                    |
| #5     | Secondary | 347.00' | <b>100.0' long x 4.0' breadth Broad-Crested Rectangular Weir</b><br>Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 1.80 2.00<br>2.50 3.00 3.50 4.00 4.50 5.00 5.50<br>Coef. (English) 2.38 2.54 2.69 2.68 2.67 2.67 2.65 2.66 2.66<br>2.68 2.72 2.73 2.76 2.79 2.88 3.07 3.32 |



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 50yr Rainfall=8.60"

Printed 1/13/2025

Page 49

**Primary OutFlow** Max=6.63 cfs @ 12.34 hrs HW=346.00' (Free Discharge)

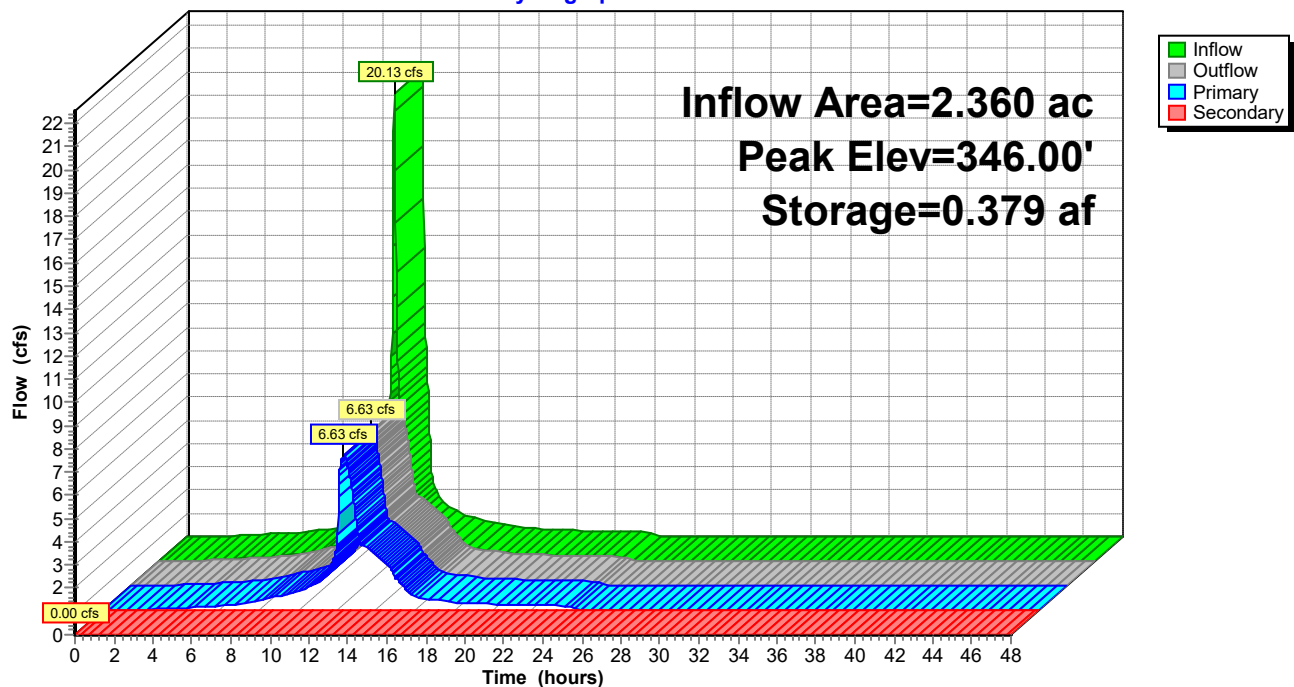
- 1=Culvert (Passes 6.63 cfs of 14.91 cfs potential flow)
- 2=Orifice/Grate (Orifice Controls 3.33 cfs @ 12.47 fps)
- 3=Orifice/Grate (Orifice Controls 3.30 cfs @ 6.05 fps)
- 4=Orifice/Grate ( Controls 0.00 cfs)

**Secondary OutFlow** Max=0.00 cfs @ 0.00 hrs HW=339.00' (Free Discharge)

- 5=Broad-Crested Rectangular Weir ( Controls 0.00 cfs)

### Pond 2P: Pond

#### Hydrograph



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 50yr Rainfall=8.60"

Printed 1/13/2025

Page 50

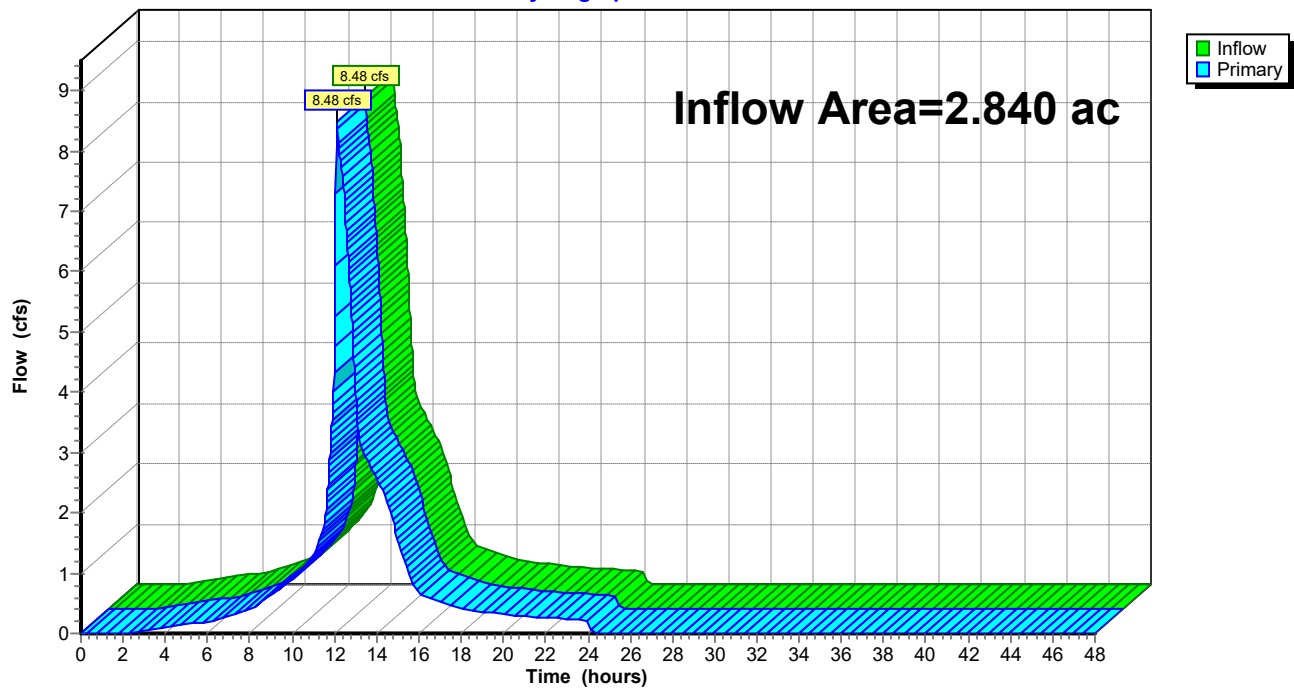
### Summary for Link 3L: Outfall (Post Dvlp)

Inflow Area = 2.840 ac, 67.25% Impervious, Inflow Depth = 7.37" for 50yr event  
Inflow = 8.48 cfs @ 12.12 hrs, Volume= 1.744 af  
Primary = 8.48 cfs @ 12.12 hrs, Volume= 1.744 af, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs

### Link 3L: Outfall (Post Dvlp)

Hydrograph





## Higdon Rd STM Study

Type III 24-hr 100yr Rainfall=9.40"

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 51

Time span=0.00-48.00 hrs, dt=0.02 hrs, 2401 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

**Subcatchment 1N: Pre-North Basin** Runoff Area=3.700 ac 10.54% Impervious Runoff Depth=7.32"  
Flow Length=277' Tc=9.7 min CN=83 Runoff=27.02 cfs 2.258 af

**Subcatchment 1S: Pre-South Basin** Runoff Area=1.610 ac 2.48% Impervious Runoff Depth=6.95"  
Flow Length=507' Tc=12.2 min CN=80 Runoff=10.49 cfs 0.932 af

**Subcatchment 2A: Post South Basin to** Runoff Area=2.360 ac 80.93% Impervious Runoff Depth=8.55"  
Tc=5.0 min CN=93 Runoff=22.08 cfs 1.682 af

**Subcatchment 2B: By-Pass Basin** Runoff Area=0.480 ac 0.00% Impervious Runoff Depth=6.19"  
Tc=5.0 min CN=74 Runoff=3.57 cfs 0.248 af

**Subcatchment 4S: Post North Basin** Runoff Area=2.480 ac 72.98% Impervious Runoff Depth=8.43"  
Tc=5.0 min CN=92 Runoff=23.06 cfs 1.742 af

**Pond 2P: Pond** Peak Elev=346.27' Storage=0.409 af Inflow=22.08 cfs 1.682 af  
Primary=8.81 cfs 1.682 af Secondary=0.00 cfs 0.000 af Outflow=8.81 cfs 1.682 af

**Link 3L: Outfall (Post Dvlp)** Inflow=10.34 cfs 1.930 af  
Primary=10.34 cfs 1.930 af

**Total Runoff Area = 10.630 ac Runoff Volume = 6.862 af Average Runoff Depth = 7.75"**  
**60.96% Pervious = 6.480 ac 39.04% Impervious = 4.150 ac**

## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 100yr Rainfall=9.40"

Printed 1/13/2025

Page 52

### Summary for Subcatchment 1N: Pre-North Basin

Runoff = 27.02 cfs @ 12.13 hrs, Volume= 2.258 af, Depth= 7.32"

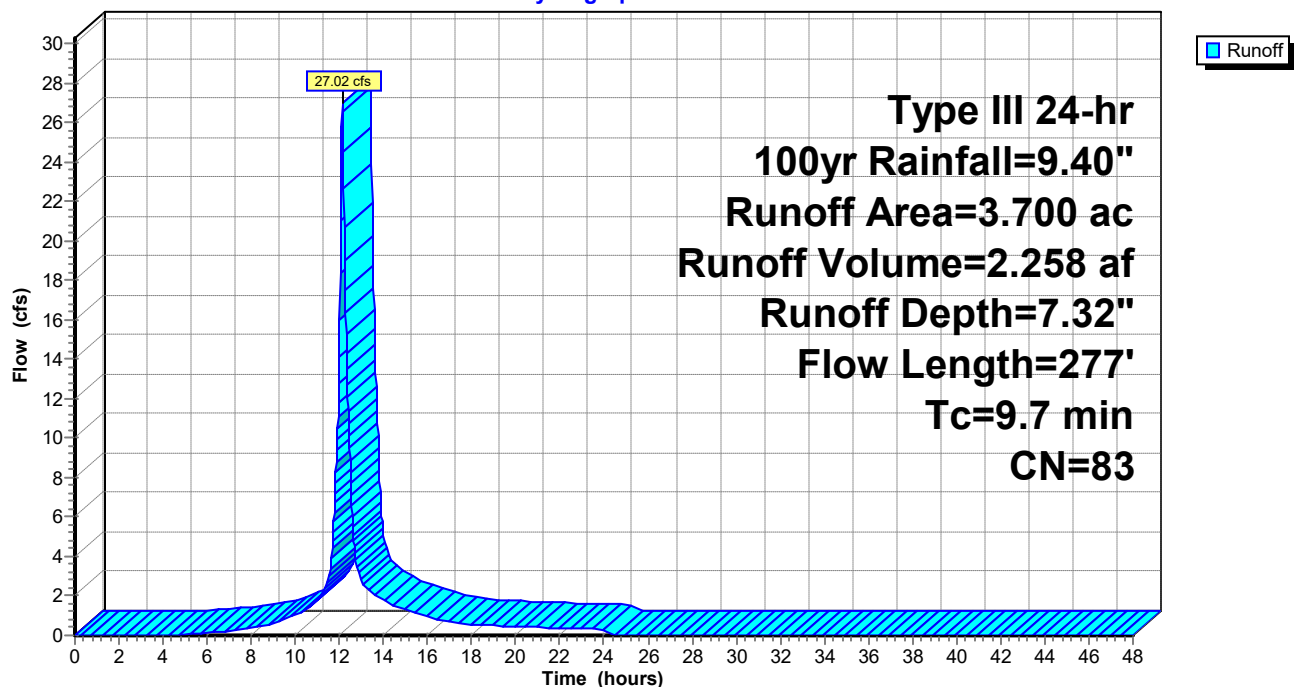
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 100yr Rainfall=9.40"

| Area (ac) | CN | Description                     |
|-----------|----|---------------------------------|
| 2.530     | 79 | 50-75% Grass cover, Fair, HSG C |
| 0.780     | 89 | Gravel roads, HSG C             |
| 0.390     | 98 | Roofs, HSG C                    |
| 3.700     | 83 | Weighted Average                |
| 3.310     |    | 89.46% Pervious Area            |
| 0.390     |    | 10.54% Impervious Area          |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                   |
|----------|---------------|---------------|-------------------|----------------|-------------------------------|
| 5.9      | 65            | 0.0150        | 0.18              |                | Sheet Flow, sheet             |
|          |               |               |                   |                | Range n= 0.130 P2= 4.50"      |
| 3.8      | 212           | 0.0038        | 0.92              |                | Shallow Concentrated Flow,    |
|          |               |               |                   |                | Grassed Waterway Kv= 15.0 fps |
| 9.7      | 277           | Total         |                   |                |                               |

### Subcatchment 1N: Pre-North Basin

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 100yr Rainfall=9.40"

Printed 1/13/2025

Page 53

### Summary for Subcatchment 1S: Pre-South Basin

Runoff = 10.49 cfs @ 12.16 hrs, Volume= 0.932 af, Depth= 6.95"

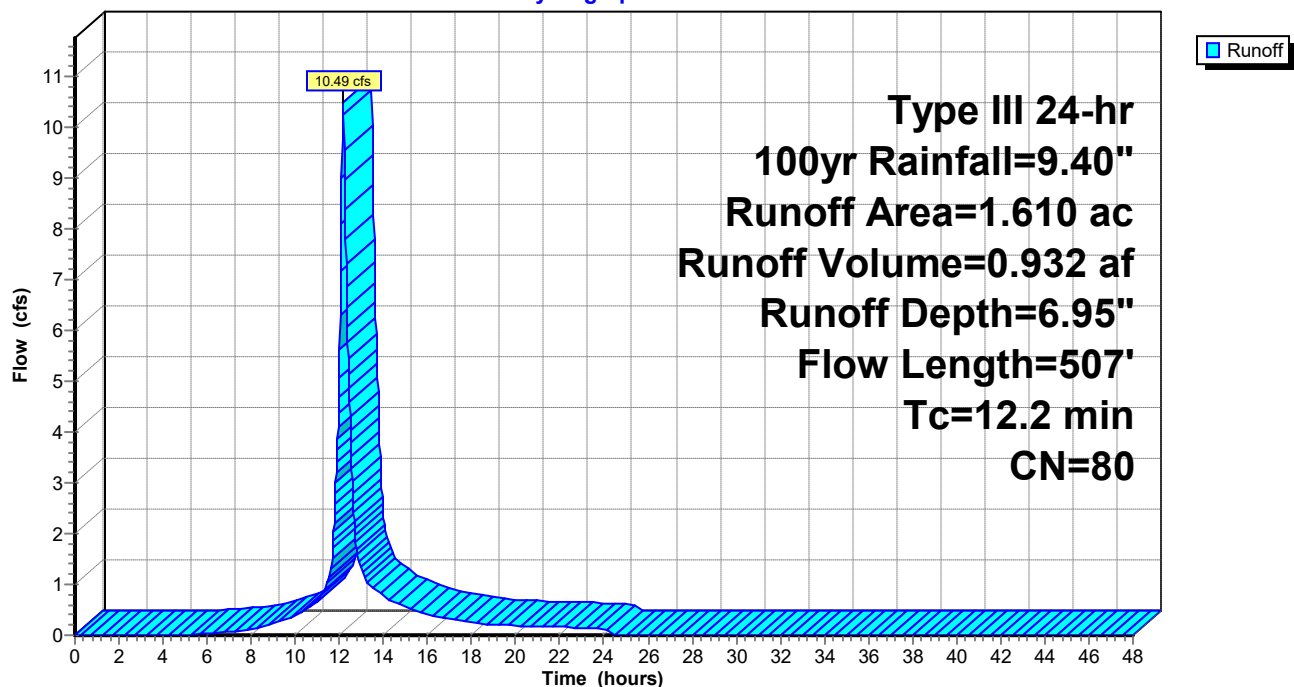
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 100yr Rainfall=9.40"

| Area (ac) | CN | Description                     |
|-----------|----|---------------------------------|
| 1.420     | 79 | 50-75% Grass cover, Fair, HSG C |
| 0.150     | 89 | Gravel roads, HSG C             |
| 0.040     | 98 | Roofs, HSG C                    |
| 1.610     | 80 | Weighted Average                |
| 1.570     |    | 97.52% Pervious Area            |
| 0.040     |    | 2.48% Impervious Area           |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                                                        |
|----------|---------------|---------------|-------------------|----------------|--------------------------------------------------------------------|
| 4.5      | 40            | 0.0110        | 0.15              |                | <b>Sheet Flow, sheet</b><br>Range n= 0.130 P2= 4.50"               |
| 0.6      | 40            | 0.0110        | 1.07              |                | <b>Sheet Flow,</b><br>Smooth surfaces n= 0.011 P2= 4.50"           |
| 7.1      | 427           | 0.0045        | 1.01              |                | <b>Shallow Concentrated Flow,</b><br>Grassed Waterway Kv= 15.0 fps |
| 12.2     | 507           | Total         |                   |                |                                                                    |

### Subcatchment 1S: Pre-South Basin

Hydrograph



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 100yr Rainfall=9.40"

Printed 1/13/2025

Page 54

### Summary for Subcatchment 2A: Post South Basin to Pond

Runoff = 22.08 cfs @ 12.07 hrs, Volume= 1.682 af, Depth= 8.55"

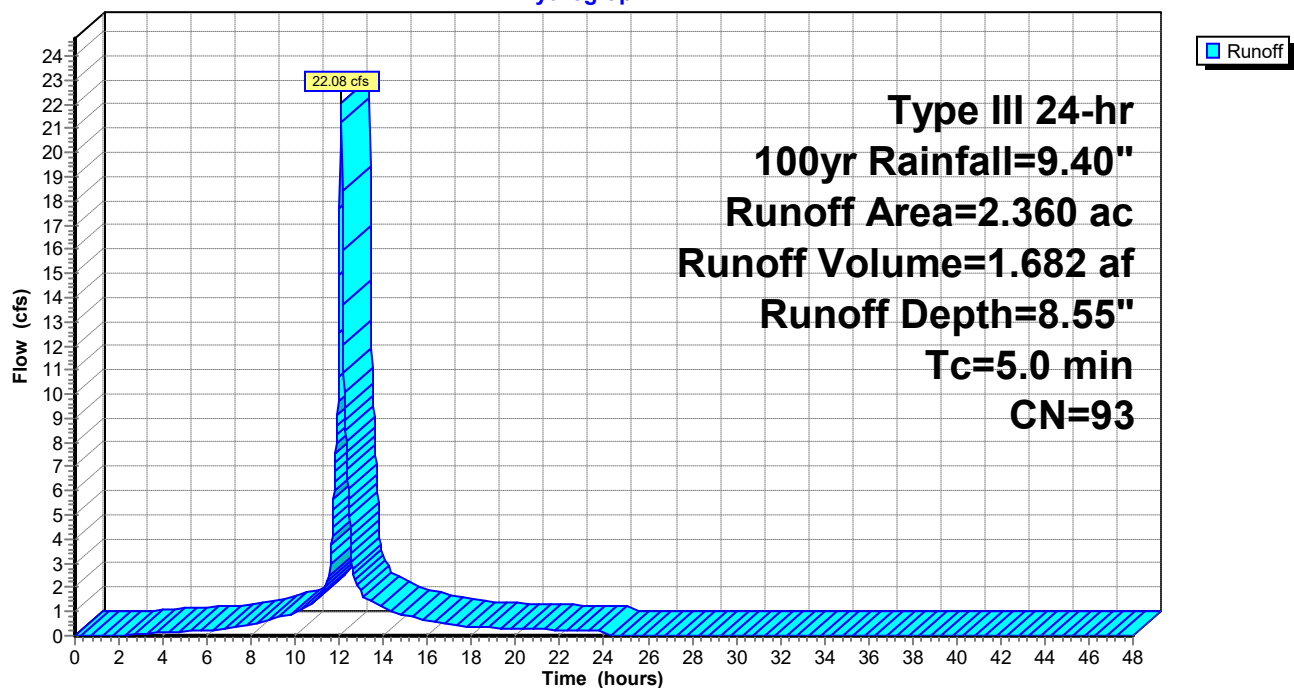
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 100yr Rainfall=9.40"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.450     | 74 | >75% Grass cover, Good, HSG C |
| 1.910     | 98 | Paved parking, HSG C          |
| 2.360     | 93 | Weighted Average              |
| 0.450     |    | 19.07% Pervious Area          |
| 1.910     |    | 80.93% Impervious Area        |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 2A: Post South Basin to Pond

Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 100yr Rainfall=9.40"

Printed 1/13/2025

Page 55

### Summary for Subcatchment 2B: By-Pass Basin

Runoff = 3.57 cfs @ 12.07 hrs, Volume= 0.248 af, Depth= 6.19"

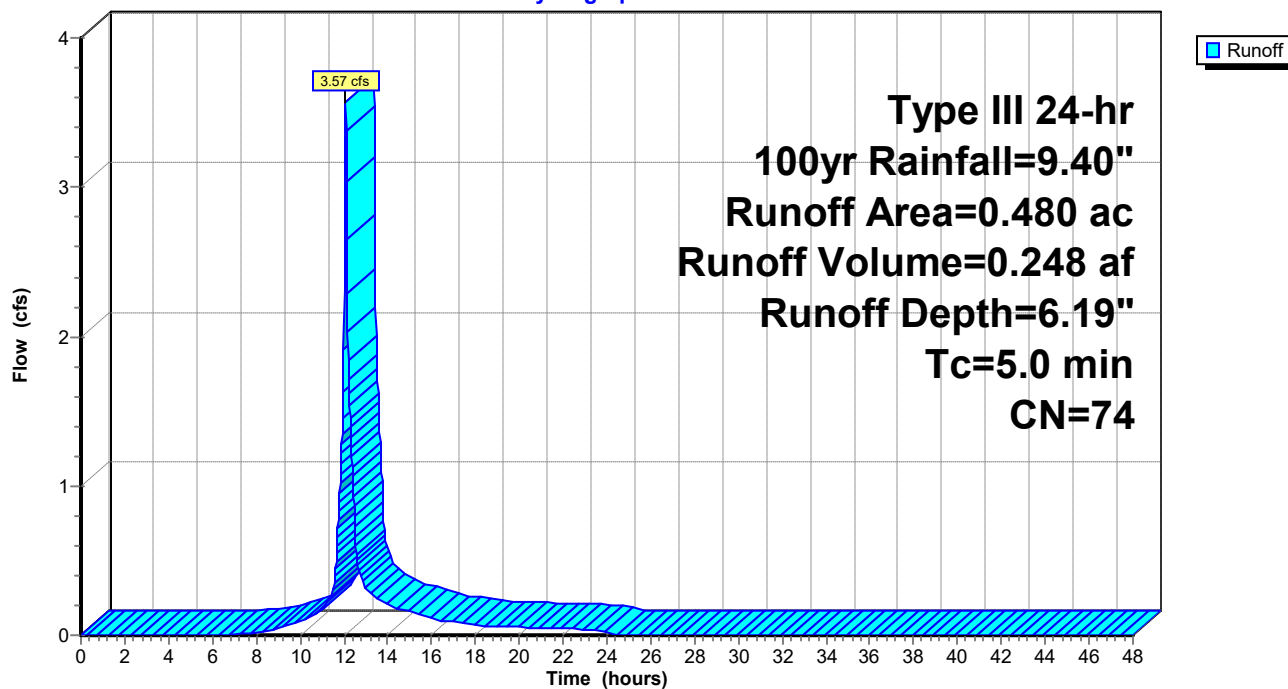
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 100yr Rainfall=9.40"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.480     | 74 | >75% Grass cover, Good, HSG C |
| 0.000     | 98 | Paved parking, HSG C          |
| 0.480     | 74 | Weighted Average              |
| 0.480     |    | 100.00% Pervious Area         |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 2B: By-Pass Basin

Hydrograph



## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 100yr Rainfall=9.40"

Printed 1/13/2025

Page 56

### Summary for Subcatchment 4S: Post North Basin

Runoff = 23.06 cfs @ 12.07 hrs, Volume= 1.742 af, Depth= 8.43"

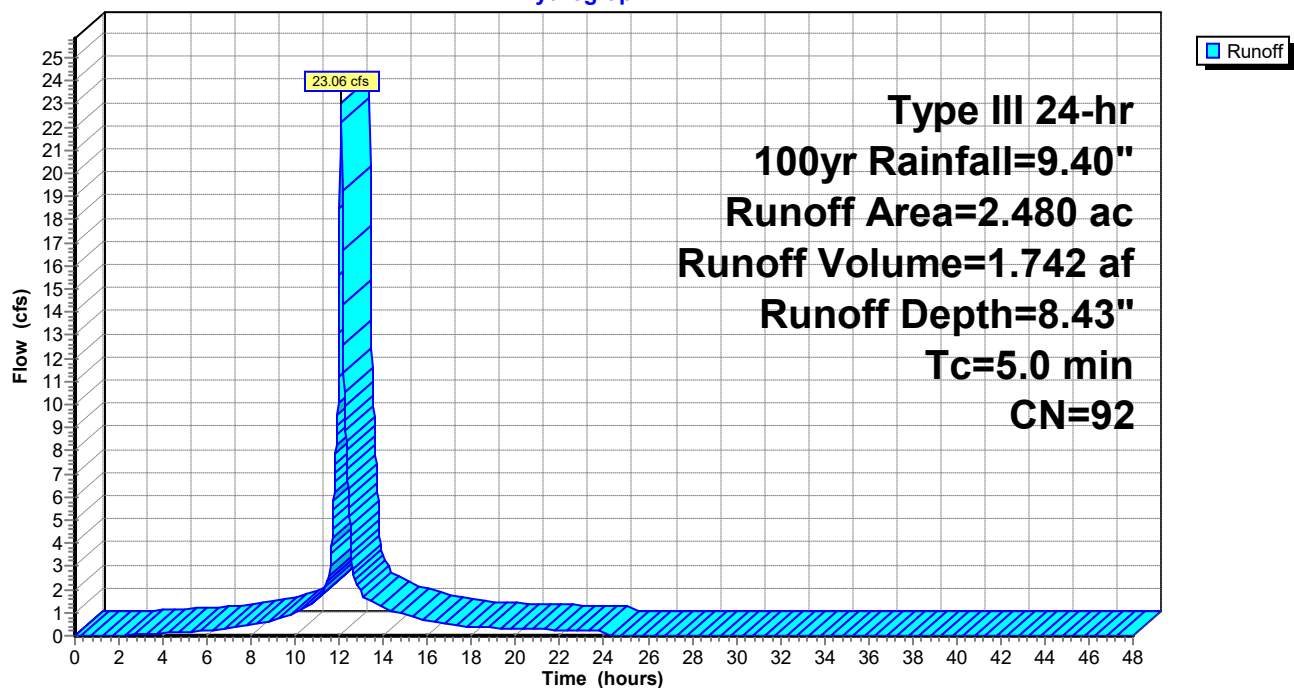
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
Type III 24-hr 100yr Rainfall=9.40"

| Area (ac) | CN | Description                   |
|-----------|----|-------------------------------|
| 0.670     | 74 | >75% Grass cover, Good, HSG C |
| 1.810     | 98 | Paved parking, HSG C          |
| 2.480     | 92 | Weighted Average              |
| 0.670     |    | 27.02% Pervious Area          |
| 1.810     |    | 72.98% Impervious Area        |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description   |
|----------|---------------|---------------|-------------------|----------------|---------------|
| 5.0      |               |               |                   |                | Direct Entry, |

### Subcatchment 4S: Post North Basin

Hydrograph





**Higdon Rd STM Study**

Type III 24-hr 100yr Rainfall=9.40"

Prepared by {enter your company name here}

Printed 1/13/2025

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Page 57

**Summary for Pond 2P: Pond**

Inflow Area = 2.360 ac, 80.93% Impervious, Inflow Depth = 8.55" for 100yr event  
 Inflow = 22.08 cfs @ 12.07 hrs, Volume= 1.682 af  
 Outflow = 8.81 cfs @ 12.27 hrs, Volume= 1.682 af, Atten= 60%, Lag= 11.8 min  
 Primary = 8.81 cfs @ 12.27 hrs, Volume= 1.682 af  
 Secondary = 0.00 cfs @ 0.00 hrs, Volume= 0.000 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs  
 Peak Elev= 346.27' @ 12.27 hrs Surf.Area= 0.112 ac Storage= 0.409 af

Plug-Flow detention time= 26.0 min calculated for 1.681 af (100% of inflow)  
 Center-of-Mass det. time= 26.0 min ( 786.5 - 760.5 )

| Volume | Invert  | Avail.Storage | Storage Description                                        |
|--------|---------|---------------|------------------------------------------------------------|
| #1     | 339.00' | 0.628 af      | <b>Custom Stage Data (Prismatic)</b> Listed below (Recalc) |

| Elevation<br>(feet) | Surf.Area<br>(acres) | Inc.Store<br>(acre-feet) | Cum.Store<br>(acre-feet) |
|---------------------|----------------------|--------------------------|--------------------------|
| 339.00              | 0.002                | 0.000                    | 0.000                    |
| 340.00              | 0.025                | 0.013                    | 0.013                    |
| 341.00              | 0.025                | 0.025                    | 0.038                    |
| 342.00              | 0.049                | 0.037                    | 0.075                    |
| 343.00              | 0.061                | 0.055                    | 0.130                    |
| 344.00              | 0.075                | 0.068                    | 0.198                    |
| 345.00              | 0.090                | 0.082                    | 0.281                    |
| 346.00              | 0.107                | 0.098                    | 0.379                    |
| 347.00              | 0.124                | 0.116                    | 0.495                    |
| 348.00              | 0.143                | 0.134                    | 0.628                    |

| Device | Routing   | Invert  | Outlet Devices                                                                                                                                                                                                                                                                     |
|--------|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Primary   | 339.00' | <b>15.0" Round Culvert</b><br>L= 55.0' CPP, square edge headwall, Ke= 0.500<br>Inlet / Outlet Invert= 339.00' / 338.50' S= 0.0091 ' / Cc= 0.900<br>n= 0.012, Flow Area= 1.23 sf                                                                                                    |
| #2     | Device 1  | 339.00' | <b>7.0" Vert. Orifice/Grate</b> C= 0.600                                                                                                                                                                                                                                           |
| #3     | Device 1  | 344.00' | <b>10.0" Vert. Orifice/Grate</b> C= 0.600                                                                                                                                                                                                                                          |
| #4     | Device 1  | 346.15' | <b>48.0" Horiz. Orifice/Grate</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                                                                                                                    |
| #5     | Secondary | 347.00' | <b>100.0' long x 4.0' breadth Broad-Crested Rectangular Weir</b><br>Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 1.80 2.00<br>2.50 3.00 3.50 4.00 4.50 5.00 5.50<br>Coef. (English) 2.38 2.54 2.69 2.68 2.67 2.67 2.65 2.66 2.66<br>2.68 2.72 2.73 2.76 2.79 2.88 3.07 3.32 |

## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 100yr Rainfall=9.40"

Printed 1/13/2025

Page 58

**Primary OutFlow** Max=8.73 cfs @ 12.27 hrs HW=346.27' (Free Discharge)

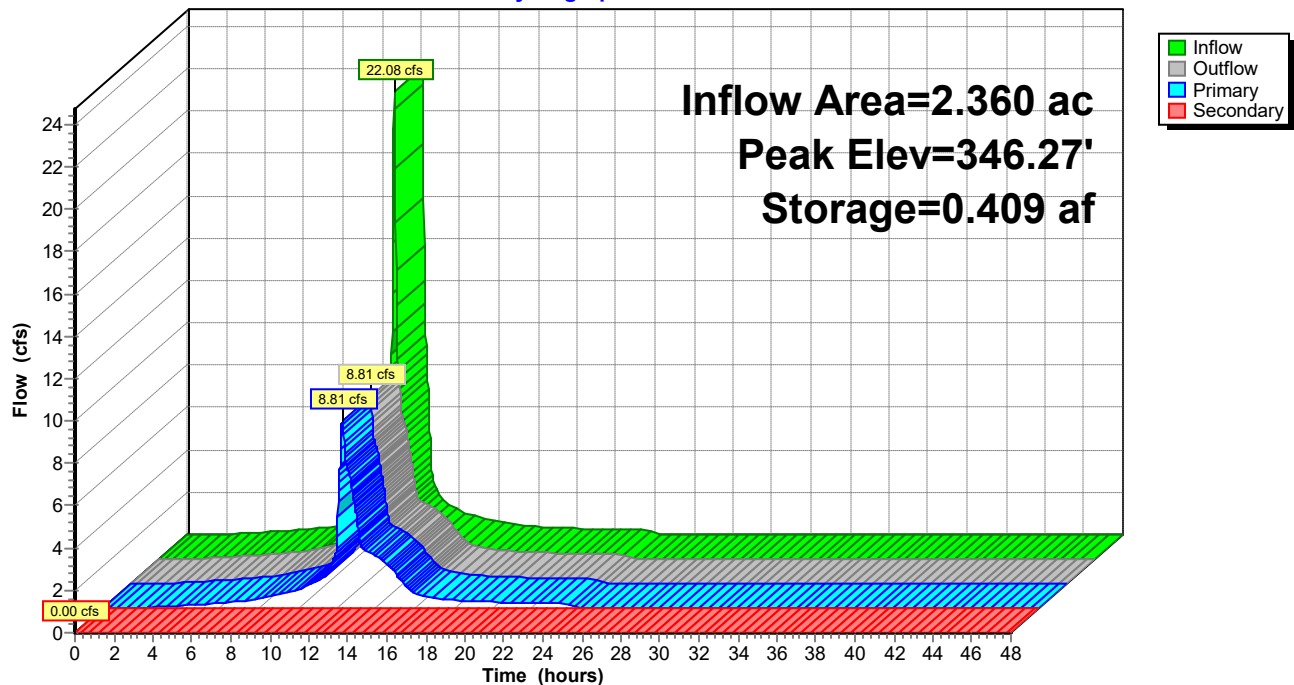
- 1=Culvert (Passes 8.73 cfs of 15.23 cfs potential flow)
- 2=Orifice/Grate (Orifice Controls 3.40 cfs @ 12.72 fps)
- 3=Orifice/Grate (Orifice Controls 3.58 cfs @ 6.56 fps)
- 4=Orifice/Grate (Weir Controls 1.75 cfs @ 1.14 fps)

**Secondary OutFlow** Max=0.00 cfs @ 0.00 hrs HW=339.00' (Free Discharge)

- 5=Broad-Crested Rectangular Weir ( Controls 0.00 cfs)

### Pond 2P: Pond

#### Hydrograph





## Higdon Rd STM Study

Prepared by {enter your company name here}

HydroCAD® 10.00-26 s/n 09984 © 2020 HydroCAD Software Solutions LLC

Type III 24-hr 100yr Rainfall=9.40"

Printed 1/13/2025

Page 59

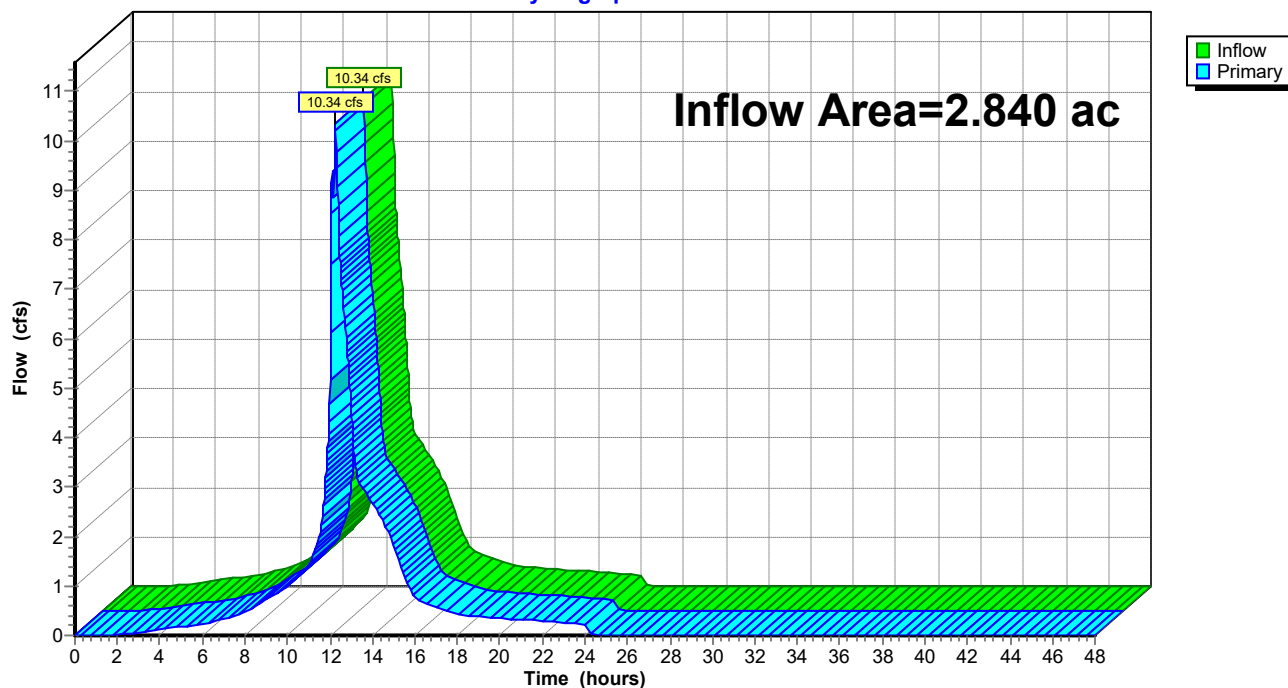
### Summary for Link 3L: Outfall (Post Dvlp)

Inflow Area = 2.840 ac, 67.25% Impervious, Inflow Depth = 8.15" for 100yr event  
Inflow = 10.34 cfs @ 12.26 hrs, Volume= 1.930 af  
Primary = 10.34 cfs @ 12.26 hrs, Volume= 1.930 af, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-48.00 hrs, dt= 0.02 hrs

### Link 3L: Outfall (Post Dvlp)

Hydrograph





## MEMORANDUM

**TO:** The Mayor and Board of Aldermen

**FROM:** Alan Hart, Public Works Director

**DATE:** February 12, 2025

**RE:** **Receive Insurance Check and Budget Amendment**  
Limb Truck – Sentry Insurance

The Public Works Department received the second and final insurance check for the damage caused to the Limb Truck. The second check is in the amount of \$1,333.23. The Public Works Department requests that you accept the check and amend the budget by increasing 001-201-635 (Equipment Repair and Maintenance) by the same amount as well as budgeting the revenue from the insurance proceeds. The total insurance collection of \$30,504.69 covers the cost of the bed replacement. Thank you for your consideration of this matter.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158  
street address: 100 W. School Street • Ridgeland, Ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6





001-201-635

CITY OF RIDGELAND  
ATTN: RENEE BUCKNER  
115 W SCHOOL ST  
RIDGELAND MS 39157-2706



MIDDLESEX CLAIM 53G477785 - SUPPLEMENT 1 FOR 2021 FREIGHTLINER M2 VIN  
3ALACXFC8MDMN5265

REFERENCE NO.: 117339791  
EMPLOYEE/PATIENT:  
CITY OF RIDGELAND  
CL NO. 53G477785  
NOT NEGOTIABLE  
\$\*\*\*\*\*1,333.23

THIS PAYMENT COVERS -- SEE CHECKSTUB FOR DETAIL

1 00001 0000044 25027 N A 0

250127224146.9400

0027020044379552652239157270615

5 3 G 4 7 7 8 5

▼ Detach Here ▼

THIS CHECK CONTAINS MULTIPLE SECURITY FEATURES. SEE DETAILS ON BACK.



No. 37078789

79-600  
759

BMO Harris Central N.A.

Void After One Year

Date: 01/27/2025

Amount: \$1,333.23

Payment  
Covers

| Claim Number             | Occurrence Date | Insured              |
|--------------------------|-----------------|----------------------|
| 53G477785                | 08/28/2024      | DDB Construction LLC |
| SEE CHECKSTUB FOR DETAIL |                 |                      |

Pay ONE THOUSAND THREE HUNDRED THIRTY-THREE AND 23/100 DOLLARS

To  
The  
Order  
Of

CITY OF RIDGELAND

MIDDLESEX INSURANCE COMPANY

John S. Ash

CRAPLOS K100M

MUST BE VISIBLE

11 3 70 78 78 9 11 0 7 5 9 0 6 0 0 3 11

0000 1 9 7 1 9 7 11



## MEMORANDUM

**TO:** The Mayor and Board of Aldermen

**FROM:** Alan Hart, Public Works Director

**DATE:** February 12, 2025

**RE:** **Message Board Trailer – American Signal Company**  
Lowest and Best Bid Declaration

The Public Works Department requests that the Mayor and Board of Aldermen declare American Signal Company as the lowest and best bidder for a new Message Board Trailer. The old trailer is no longer serviceable and is beginning to fail. It is also requested that the Mayor and Board authorize the Public Works Department to make the purchase in the amount of \$16,100.00.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158  
street address: 100 W. School Street • Ridgeland, Ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



# QUOTATION



AMERICAN SIGNAL COMPANY

American Signal  
2755 Bankers Industrial Dr  
Atlanta, GA 30360  
Tel: 770-448-6650 Fax:  
Email:  
<http://amsig.com>

Date : 17 Jan 2025

Our Reference : SO-0010245

PO No. : QUOTE

Customer Code : RIDG01

## CUSTOMER

RIDGELAND, CITY OF  
RIDGELAND CITY HALL  
100 W SCHOOL ST  
RIDGELAND, MS 39157

## DELIVER TO

RIDGELAND, CITY OF  
RIDGELAND CITY HALL  
100 W SCHOOL ST  
RIDGELAND, MS 39157-2706

Contact: Contact Phone: Contact Email:

Sales Rep: SJ001 Rep Phone: 404-978-5646

Payment Terms: Payment of invoice in 30 days

Rep Email: [sjohnson@amsig.com](mailto:sjohnson@amsig.com)

Shipping Terms: TRUCK PREPAID & ADDED

| Line # | Product    | Description                 | Quantity | UOM  | Price    | Value    |
|--------|------------|-----------------------------|----------|------|----------|----------|
| 0      | AMS3006527 | CMS-T333L PCMS, WEBBEXPRESS | 1        | Each | 15250.00 | 15250.00 |
|        | 1          | Warranty 1 year             |          |      |          | 0.00     |
| 0      | FLATBED    | FLATBED                     | 1        | Each | 850.00   | 850.00   |

SALES TAX IS EXCLUDED AND, IF APPLICABLE, WILL BE APPLIED TO THE FINAL INVOICE.  
IT WILL BE CALCULATED WHEN THE FINAL INVOICE IS ISSUED. IF IN DOUBT, PLEASE ENSURE A SALES  
TAX EXEMPTION CERTIFICATE IS INCLUDED WITH EVERY PURCHASE ORDER ACKNOWLEDGMENT.

**Shipping Terms: FOB American Signal Company, Atlanta GA. Shipping to be paid upon delivery, unless prior arrangements have been made. Facility should have forklift or other means to unload units.**

**Buyer agrees to American Signal's terms and conditions. There are terms and conditions applicable to this transaction in addition to those specified above, which are available upon your request. Any special requirements need to be noted on purchase order**

If signed, can serve as PO:

Ship Date Requested:

Ship To:

Shipping Contact:

Phone:

Email:

Trailer Color:

Hitch Type:

|                 |              |
|-----------------|--------------|
| Value of Goods  | \$ 16,100.00 |
| Total Tax       | \$ 0.00      |
| Quotation Total | \$ 16,100.00 |

**Crimson Technology Products**

1631 Rock Springs Rd

Apopka, FL 32712 US

(407)494-4435

finance@crimsontechnologyproducts.com

https://crimsontechnologyproducts.com

**Quote****ADDRESS**

Ridgeland, City of

100 W School Street

Ridgeland, MS 39157

**SHIP TO**

Ridgeland, City of

240 W School Street

Ridgeland, MS 39157

**QUOTE #**

255743

**DATE**

01/31/2025

**SALES REP**

SMC

*Stacia Carter***FEDERAL ID#**

45-3991430

**ACTIVITY****QTY****RATE****AMOUNT**

**American Signal Company:CMS T333 with WebbExpress**  
137.5" x 79.5" full matrix LED 28 row x 50 column display. Includes two 170 watt solar panels, 4 line changeable message sign, 18" to 53" Characters, NTCIP compliant. Painted orange.

1

17,100.00

17,100.00

**American Signal Company:Amsig message**

Amsig may charge a restocking fee on all canceled or returned orders that are non-defective. If so, this fee will be passed on to end user.

**Options**

AVAILABLE OPTIONS:Not included in above pricing

**American Signal Company:Amsig Radar**

Kband radar for Speed Detection

0

966.00

0.00

**American Signal Company:Amsig Cell Modem**

Cellular 4G option for remote programming and GPS

0

975.00

0.00

**American Signal Company:Amsig ITS Cloud Manager Software**

Amsig ITS Cloud Manager software subscription with VZW VPN for security and programming. One year subscription.

0

150.00

0.00

**American Signal Company:Towing Hitch options**

Towing Hitch options: 3" lunette eye/combination/adjustable height

0

250.00

0.00

**American Signal Company:Amsig 5 yr Extended Warranty**

Amsig Warranty Extended to Five Full Years

0

1,200.00

0.00

**Message**

Please issue PO to Crimson Technology Products

0.00

**SUBTOTAL**

17,100.00

**TAX**

0.00

**SHIPPING**

900.00

**TOTAL****\$18,000.00**

Accepted By

Accepted Date





public works

**TO:** Mayor Gene F. McGee and Board of Aldermen

**FROM:** Alan Hart, Director of Public Works



**DATE:** February 13, 2025

**RE: EMERGENCY PURCHASE AUTHORIZATION  
Old Agency Guardrail Repairs**

We respectfully request the Mayor and Board of Aldermen approve emergency purchases to *Atwood Fence Company* in the amount of \$12,993.00 for the labor and materials necessary to replace the damaged portion of the Old Agency Guardrail. The Guardrail was damaged on February 5, 2025 by a driver who ran off the road. The driver impacted the safety block on the east side of the guardrail and destroyed approximately 40 feet of the guardrail. Public Works Crews had to remove the damaged portion of the guard rail because it was in the lane of travel. The Police Department was able to identify the driver and has been able to obtain insurance information. Public Works will submit a claim.

We are requesting emergency authorization for this purchase because the delay associated with obtaining competitive bids would be detrimental to public safety.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158  
street address: 100 W. School Street • Ridgeland, Ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



**EMERGENCY PURCHASE AUTHORIZATION**

DATE: February 12, 2025

FOR: Replace Terminal End Section of guard rail on Old Agency Road where a truck  
hit and damaged it

Explanation: This is determined to be an emergency in  
that the failure to make repairs would be  
hazardous to the health and welfare of the  
general public.

Gene F. McGee, Mayor

mailing address: P.O. Box 217 • Ridgeland, Ms 39158  
street address: 100 W. School Street • Ridgeland, Ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



## QUOTATION

Certified DBE | Female Owned

P.O. Box 565 | Kosciusko, MS 39090

Contact Information for Quote & Contract:

robin@atwoodfence.net

Phone: (662) 289-6338 | Fax: (662) 289-7463



Quote Date

2/12/2025

County

MADISON

Project #

OLD AGENCY REPAIR

Bid Date

N/A

| QUANTITY     | UOM | ITEM    | DESCRIPTION                      | UNIT PRICE  | AMOUNT             |
|--------------|-----|---------|----------------------------------|-------------|--------------------|
| 1            | EA  | S-606-E | Guard Rail, Terminal End Section | \$12,993.00 | \$12,993.00        |
| <b>TOTAL</b> |     |         |                                  |             | <b>\$12,993.00</b> |

*Our Quote incorporates the terms and conditions found on the following page.*

*These terms and conditions are considered a part of our quote.*

### Terms and Conditions

- Price includes Atwood's portion of tax not to exceed:
- Price includes bond allowance not to exceed:
- Price includes traffic control.
- Price is for the removal and replacement of a powder coated terminal end.
- Allow a 8 week lead time on new painted terminal end.
- Prices are firm for thirty (30) days from the Quote Date listed above.
- Number of days estimated for our guardrail work:
- Number of mobilizations included in our price:

|       |
|-------|
| 3.50% |
| 0.60% |

|   |
|---|
| 1 |
| 1 |

*Atwood's scope of work includes only the items listed on this quote and is intended to be considered a total package and not to be separated.*

### Scheduling Our Work

Once notified by the Prime Contractor, Atwood will make reasonable efforts to begin its work on the Project as quickly as possible. However, Atwood will have no obligation to perform the work unless given at least two (2) weeks' advance notice. No delays will be attributable to Atwood unless two (2) weeks' notice has been given. Atwood will be paid \$1,500 for each additional mobilization after the work quoted has been completed or any time Atwood mobilizes and the project is not ready for Atwood's work.

### Damages on the Project

In the event the Prime Contractor is assessed liquidated (or similar) damages on the Project, the following will apply:

- Atwood will not have any liability for any such damages if it has not been given adequate notice (e.g., at least two weeks) to begin the work.
- Unless such damages are due solely to Atwood's performance, or lack thereof, Atwood's liability will be limited to its pro rata share of the damages in the same proportion that the Subcontract relates to the Project (e.g., if the Subcontract is \$25,000 and the Prime Contractor's contract is \$100,000, Atwood's share of the damages can be no more than 25%). In no event can Atwood's damages exceed the amount of the Subcontract.

### Indemnity and Hold Harmless Provisions

If the Subcontract requires Atwood to indemnify, defend or hold the Prime Contractor harmless (the "Defense Obligations"), the following will apply:

- Atwood will only be required to do so for its own negligence or actions, and not those of the Prime Contractor, its agents or third parties.
- The Defense Obligations will not be triggered unless and until a court of competent jurisdiction determines Atwood is at fault, and then, only to such extent that fault is apportioned to Atwood.
- Any insurance policies naming Prime Contractor as an additional insured shall be provided using Additional Insured Endorsement Form U-GL-1175 F CW.

### Payment Provisions

Payments of amounts owed to Atwood by Prime Contractor shall be primarily governed by the Subcontract, provided however, that:

- Atwood may charge a late fee up to the maximum extent allowed by law (including but not limited to Miss. Code Ann. 31-5-27) for amounts not paid within fifteen (15) days of Prime Contractor's receipt of payment; and
- Upon satisfactory completion of Atwood's work, Atwood shall be paid within thirty (30) days of the final pay application or estimate Prime Contractor receives on the Project unless Prime Contractor notifies Atwood, in good faith, that (1) Atwood's work was not properly performed or not performed in a timely manner and, (2) as a result of such work, Prime Contractor has not been paid for such work





## **MEMORANDUM**

**TO:** Mayor Gene F. McGee and Board of Aldermen

**FROM:** Christopher W. Bryson, P.E., City Engineer

**DATE:** February 12, 2025

**RE: **CE&I Pay Estimate No. 3****  
Michael Baker International, Inc. – Pay Period Ending January 26, 2025  
Construction Engineering & Inspection (CE&I) Professional Services Contract  
U.S. Highway 51-Lake Harbour Drive Intersection Improvements  
STP-6928-00(019) LPA 109161-701000  
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen approve payment in the amount of **\$6,216.19** to *Michael Baker International, Inc.* for work completed on the referenced contract during the period from January 1 – January 26, 2025. 75% of this payment will be reimbursed with federal funds. With this payment included, the Consultant has invoiced a total amount of **\$14,435.45** (12%), and has **\$105,646.00** (88%) remaining in their contract. Following this payment's reimbursement request, the total pending reimbursement amount owed to the City of Ridgeland will be \$10,826.59.

Upon your approval, the Mayor will need to sign the cover CSU-001 form as our LPA Official. The executed Estimate No. 3 Package should be returned to the Public Works department for submitting digitally to the MDOT LPA Invoice Division for reimbursement.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158  
street address: 100 W. School Street • Ridgeland, Ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

|                                                                                                                                           |  |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|----------|----------|-----------|
| TOTAL Net Amount Owed to the LPA                                                                                                          |  | 4,662.14 | 6,164.45 | 10,826.59 |
| THE SOLE PURPOSE OF THE ENGINEER'S SIGNATURE IS TO ACKNOWLEDGE THAT THE LPA HAS SUBMITTED ALL REQUIRED DATA BY THE LPA MANUAL FOR PAYMENT |  |          |          |           |





Michael Baker International, Inc.  
310 New Pointe Drive  
Ridgeland, MS 39157  
601 607-8700

Invoice Date: 2/6/2025  
Invoice No.: 1238579  
Invoice Amount: \$ 6,216.19  
Progress Report No.: 3

City of Ridgeland  
Attn: Renee Buckner  
P.O. Box 217  
Ridgeland, MS 39158

**Invoice for Professional Services through period ending 1/26/2025**

**Agreement Number: COR Lk Harbour**

Project Name: Lake Harbour Dr. Intersect Imp

Project Number: 202506

PE No.: STP-6928-00(019)LPA/109161-701000

County: Madison

Max Allowable Contract Amounts:  
Labor \$ 101,198.63  
Subconsultant \$ 18,633.27  
Other Direct Costs \$ 249.55  
Maximum CV \$ 120,081.45

|                 | Current Invoice | Previously Invoiced | Total Invoiced |
|-----------------|-----------------|---------------------|----------------|
| DIRECT SALARIES | \$ 6,216.19     | \$ 8,219.26         | \$ 14,435.45   |
| SUBCONSULTANT   | \$ -            | \$ -                | \$ -           |
| DIRECT COSTS    | \$ -            | \$ -                | \$ -           |
| PROJECT TOTAL   | \$ 6,216.19     | \$ 8,219.26         | \$ 14,435.45   |

**AMOUNT DUE THIS INVOICE** \$ 6,216.19

Payment Options: Include invoice number on all remittances

**EFT/ACH (Preferred Method):**

Michael Baker International  
Citizens Bank  
Account No.: 6101710975  
ABA: 036-076-150  
SWIFT: CTZIUS33  
Payment Inquiries:

**Check:**

Michael Baker International  
P.O. Box 536408  
Pittsburgh, PA 15253-5906

Project Inquiries: Korb, Gregory Michael - Gregory.Korb@mbakerintl.com  
Invoice Inquiries: Neal, Donna M - dneal@mbakerintl.com



Michael Baker International, Inc.  
310 New Pointe Drive  
Ridgeland, MS 39157  
601 607-8700

Agreement Number: COR Lk Harbour

Project Name: Lake Harbour Dr. Intersect Imp

Project Number: 202506

Project # STP-6928-00(019)LPA/109161-701000

Invoice for Professional Services through period ending 01.26.2025

01 Project Mgmt Labor

Labor

| Employee Name      | Date      | Type    | Hrs  | Rate     | Amount   |
|--------------------|-----------|---------|------|----------|----------|
| Civil Engineer III |           |         |      |          |          |
| Korb, Gregory      | 1/7/2025  | Regular | 4.00 | \$167.74 | \$670.96 |
| Korb, Gregory      | 1/9/2025  | Regular | 2.00 | \$167.74 | \$335.48 |
| Korb, Gregory      | 1/10/2025 | Regular | 4.00 | \$167.74 | \$670.96 |
| Korb, Gregory      | 1/13/2025 | Regular | 2.00 | \$167.74 | \$335.48 |
| Korb, Gregory      | 1/14/2025 | Regular | 2.00 | \$167.74 | \$335.48 |
| Korb, Gregory      | 1/15/2025 | Regular | 1.00 | \$167.74 | \$167.74 |
| Korb, Gregory      | 1/16/2025 | Regular | 1.00 | \$167.74 | \$167.74 |
| Korb, Gregory      | 1/17/2025 | Regular | 1.00 | \$167.74 | \$167.74 |
| Korb, Gregory      | 1/21/2025 | Regular | 1.00 | \$167.74 | \$167.74 |
| Korb, Gregory      | 1/23/2025 | Regular | 1.00 | \$167.74 | \$167.74 |
| Korb, Gregory      | 1/24/2025 | Regular | 1.00 | \$167.74 | \$167.74 |

Total Labor 20.00 \$3,354.80

Total Labor for Civil Engineer III \$3,354.80

Support Technician VI

|              |           |         |      |         |          |
|--------------|-----------|---------|------|---------|----------|
| Harris, Kyle | 1/13/2025 | Regular | 5.00 | \$69.79 | \$348.95 |
| Harris, Kyle | 1/14/2025 | Regular | 6.00 | \$69.79 | \$418.74 |
| Harris, Kyle | 1/15/2025 | Regular | 5.00 | \$69.79 | \$348.95 |
| Harris, Kyle | 1/16/2025 | Regular | 4.00 | \$69.79 | \$279.16 |
| Harris, Kyle | 1/17/2025 | Regular | 2.00 | \$69.79 | \$139.58 |
| Harris, Kyle | 1/21/2025 | Regular | 5.00 | \$69.79 | \$348.95 |
| Harris, Kyle | 1/22/2025 | Regular | 6.00 | \$69.79 | \$418.74 |
| Harris, Kyle | 1/23/2025 | Regular | 6.00 | \$69.79 | \$418.74 |
| Harris, Kyle | 1/24/2025 | Regular | 2.00 | \$69.79 | \$139.58 |

Total Labor 41.00 \$2,861.39

Total Labor for Support Technician VI \$2,861.39

Total for Top Task 01 \$6,216.19

Total Invoice Amount Due: \$6,216.19



|                         |                  |           |         |         |                                                      |                        |             |             |              |
|-------------------------|------------------|-----------|---------|---------|------------------------------------------------------|------------------------|-------------|-------------|--------------|
|                         |                  |           |         |         |                                                      |                        |             |             |              |
|                         |                  |           |         |         |                                                      |                        |             |             |              |
| <b>COUNTY : Madison</b> |                  |           |         |         | <b>PROJECT NO. STP-6928-00(019)LPA/109161-701000</b> |                        |             |             |              |
|                         |                  |           |         |         |                                                      |                        |             |             |              |
|                         |                  |           |         |         |                                                      |                        |             |             |              |
|                         |                  |           |         |         |                                                      |                        |             |             |              |
|                         |                  |           |         | CURRENT | PREV                                                 |                        | CURRENT     | PREV        |              |
| EMPLOYEE                | CLASSIFICATION   | RATE OF   | TYPE    | PERIOD  | PERIOD                                               | HOURS                  | PERIOD      | PERIOD      | COSTS TO     |
|                         |                  | PAY       |         | HOURS   | HOURS                                                | TO DATE                | COSTS       | COSTS       | DATE         |
|                         |                  |           |         |         |                                                      |                        |             |             |              |
| Harris, Kyle            | Support Tech VI  | \$ 69.79  | Regular | 41.00   | 0.00                                                 | 41.00                  | \$ 2,861.39 | \$ -        | \$ 2,861.39  |
| Korb, Greg              | Project Engineer | \$ 167.74 | Regular | 20.00   | 49.00                                                | 69.00                  | \$ 3,354.80 | \$ 8,219.26 | \$ 11,574.06 |
|                         |                  |           |         |         |                                                      |                        |             |             |              |
|                         |                  |           |         | 61.00   | 49.00                                                | 110.00                 | \$ 6,216.19 | \$ 8,219.26 | \$ 14,435.45 |
|                         |                  |           |         |         |                                                      |                        |             |             |              |
|                         |                  |           |         |         |                                                      |                        |             |             |              |
|                         |                  |           |         |         |                                                      | TOTAL LABOR            | \$ 6,216.19 | \$ 8,219.26 | \$ 14,435.45 |
|                         |                  |           |         |         |                                                      |                        |             |             |              |
|                         |                  |           |         |         |                                                      | OTHER DIRECT COSTS     | \$ -        | \$ -        | \$ -         |
|                         |                  |           |         |         |                                                      |                        |             |             |              |
|                         |                  |           |         |         |                                                      | PROJECT TOTALS TO DATE | \$ 6,216.19 | \$ 8,219.26 | \$ 14,435.45 |



police department

February 11, 2025

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: Review and Approve Purchase, Service Agreement, and Sole Source Letter from  
Insight LPR, LLC

Please review and approve the service agreement, purchase, and sole source letter from Insight LPR, LLC. This agreement is to repair the Ridgeland Police Department Automated License Plate Recognition (ALPR) mobile trailer.

Your consideration and approval are greatly appreciated.







**CITY OF RIDGELAND**  
100 W School St.  
PO Box 217  
Ridgeland, MS 39158  
(601) 856-7113

# PURCHASE ORDER

**PO Number:** 25-80100 **Date:** 11/04/2024

**Request # :** 00033304 **Vendor # :** 01-06721

**ISSUED TO:** INSIGHT LPR LLC  
CINTEL AND RIVERLAND TECHNOLOG  
1014 HIGHWAY 471  
BRANDON, MS 39042

**SHIP TO:** RIDGELAND CITY HALL  
100 W SCHOOL ST  
RIDGELAND MS 39157

| ITEM | UNITS | DESCRIPTION                                                                                                       | G/L ACCOUNT | PROJECT | PRICE    | AMOUNT   |
|------|-------|-------------------------------------------------------------------------------------------------------------------|-------------|---------|----------|----------|
| 1    | 2.00  | LPR TRAILER REPAIR<br>REPAIR OF 2 LPR CAMERAS ATTACHED TO ALPR<br>TRAILER. QUOTE DATED 10/10/2024 BY KRISTI KELLY | 001-100-635 |         | 2,500.00 | 5,000.00 |

**Approvals:**

**Ordered By :** CRAIG COTTEN

**Dept Approval :** \_\_\_\_\_

**Mayor:** BRIAN MYERS  
(over \$5,000.00)

|                 |          |
|-----------------|----------|
| <b>SUBTOTAL</b> | 5,000.00 |
| <b>TOTAL</b>    | 5,000.00 |

1. Original invoice plus one copy must be sent to:  
City of Ridgeland, Accounts Payable Dept, PO Box 217, Ridgeland, MS 39158.
2. Purchase Order numbers must appear on all packages, packing slips and invoices.
3. The City is exempt from all federal excise and state tax - ID# 64-6001550

**Finance Dept (601) 856-7113 Fax (601) 856-7810**





To Whom It May Concern:

July 24, 2024

Insight LPR, located in Brandon, Mississippi is the sole source provider for the following products:

- MX Guardian – Client User Interface
- MX Connect – Client Mobile Application
- Matrix Edge - Cameras
- Matrix Mobile - Cameras
- MX Defender - Cameras
- MX Defender S - Cameras

No other vendor or distributor manufactures or sells these products; they must be ordered directly from Insight LPR, 1014 Hwy 471, Brandon, MS 39042. Purchase orders are accepted by email: [accounts@insightlpr.com](mailto:accounts@insightlpr.com).

These products are manufactured and/or developed by Insight LPR and all IP is owned solely by Insight LPR.

If you have any questions regarding this sole source letter, please contact John Nethery at the contact listed in this letterhead.

Sincerely,



John Nethery  
CEO  
Insight LPR





## GOVERNMENT AGENCY CUSTOMER AGREEMENT

### (SERVICE AGREEMENT)

This Government Agency Customer Agreement (Service Agreement) (this “**Agreement**”) is entered into by and between **Insight LPR, LLC**, a Delaware limited liability company, with a place of business at 1014 MS-471, Brandon, MS 39042 (“**Insight**”) and Agency Name, a Address Field, with a place of business at Address Field (“**Agency**”) (each a “**Party**,” and together, the “**Parties**”).

### RECITALS

WHEREAS, Insight offers a software and hardware solution for automatic license plate detection through Insight’s technology platform (the “**Insight Service**”), and upon detection, the Insight Service creates Footage (as defined herein) and can provide notifications to Agency upon the instructions of a Non-Agency End User (“**Notifications**”);

WHEREAS, Agency desires to utilize the Hardware from Insight and to use and/or have installed access to the Insight Service and Hardware in order to create, view, search Footage and receive Notifications, including those from non-Agency users of the Insight System (where there is an investigative purpose) such as schools, neighborhood homeowners’ associations, businesses, and individual users; and

WHEREAS, Insight desires to provide Agency the Insight Service and Hardware and any access thereto, subject to the terms and conditions of this Agreement, solely for the purpose of crime awareness and prevention by police departments and evidence gathering (“**Purpose**”).

NOW, THEREFORE, Insight and Agency agree as follows and further agree to incorporate the Recitals into this Agreement.

**1A. TERM OF CONTRACT.** This Agreement is effective upon the complete execution hereof by the Parties and continues unless otherwise terminated as provided herein. Specifically, Insight may terminate this Agreement upon the first to occur of: (i) Agency’s breach of any terms hereof or any license for third-party software; (ii) Agency’s use of the Insight Service is prohibited by law or is disruptive to, adversely impacts or causes a malfunction of the Insight Service, Insight’s network or systems; or (iii) Insight receives an order from a court or a regulatory authority to cease the provision of the Insight Service to Agency. Upon termination of this Agreement, Insight immediately will cease providing the Insight Service to Agency, all licenses provided by Insight hereunder will terminate, and all Hardware made available to Agency will be returned promptly to Insight, whether such delivery is made by Agency or by Insight repossessing such Hardware, as determined by Insight.

**1. DEFINITIONS.** Certain capitalized terms, not otherwise defined herein, have the meanings set forth or cross-referenced in this **Section 1**.

“**Agency**” has the meaning set forth in the preamble.

“**Agency Data**” means the data, media and content provided by Agency through the Insight Service. For the avoidance of doubt, the Agency Data will include the Footage and geolocation information and environmental data collected by sensors built into the Units.

“**Agency’s Installation Obligations**” has the meaning set forth in **Section 2.7.2**.

“**Aggregated Data**” has the meaning set forth in **Section 4.4**.



**“Agreement”** means this Government Agency Customer Agreement (Service Agreement).

**“Authorized End User”** means any individual employees, agents, or contractors of Agency accessing or using the Insight Service through the Web Interface, under the rights granted to Agency pursuant to this Agreement.

**“Defect”** has the meaning set forth in **Section 6.1**.

**“Deployment Plan”** has the meaning set forth in **Section 2.7.1**.

**“Designated Location”** has the meaning set forth in **Section 2.7.1**.

**“Disclosing Party”** has the meaning set forth in **Section 4.1**.

**“Documentation”** means text and/or graphical documentation, whether in electronic or printed format, that describe the features, functions and operation of the Insight Service and Hardware which is provided by Insight to Agency in accordance with the terms of this Agreement.

**“Effective Date”** has the meaning set forth on the Order Form.

**“Embedded Software”** means the software and/or firmware embedded or preinstalled on the Hardware.

**“Footage”** means still images and/or video recordings of suspect vehicles captured by the Hardware in the course of and provided via the Insight Service.

**“Hardware”** means the cameras provided by Insight to Agency and any other physical elements that interact with the Embedded Software and the Web Interface to provide the Insight Service. The term **“Hardware”** excludes the Embedded Software.

**“Implementation Fee(s)”** means the monetary fees associated with the Installation Services, set forth in **Section 2.7**.

**“Initial Fees”** has the meaning set forth in **Section 5.1**.

**“Insight”** has the meaning set forth in the recitals.

**“Insight Designated Locations”** has the meaning set forth in **Section 2.7.1**.

**“Insight IP”** means the Insight Service, the Documentation, the Embedded Software, the Installation Services, and any and all intellectual property therein or otherwise provided to Agency and/or its Authorized End Users in connection with the foregoing.

**“Insight Service”** means the provision, via the Web Interface, of Insight’s software application for automatic license plate detection, searching image records, and sharing Footage.

**“Installation Services”** means the services provided by Insight regarding the installation, placements and configuration of the Hardware, pursuant to the Order Form.

**“Monitoring Services”** has the meaning set forth in **Section 2.9**.

**“No-Fee Term”** has the meaning set forth in **Section 5.4**.

“**Non-Agency End User**” means Insight’s non-Agency customer that has elected to give Agency access to its data in the Insight System.

“**Non-Agency End User Data**” means the Footage, geolocation data, environmental data and/or Notifications of a Non-Agency End User.

“**Notifications**” has the meaning set forth in the recitals.

“**On-Site Services**” has the meaning set forth in **Section 2.9**.

“**Order Form**” means the Proforma Invoice attached hereto as **Exhibit A**.

“**Party**” has the meaning set forth in the preamble.

“**Permitted Purpose**” has the meaning set forth in **Section 2.4**.

“**Proprietary Information**” has the meaning set forth in **Section 4.1**.

“**Purpose**” has the meaning set forth in the recitals.

“**Receiving Party**” has the meaning set forth in **Section 4.1**.

“**Reinstalls**” has the meaning set forth in **Section 2.7.1**.

“**Service Suspension**” has the meaning set forth in **Section 2.6**.

“**Special Terms**” has the meaning set forth in **Section 2.10**.

“**Terms**” has the meaning set forth on the Order Form.

“**Unit(s)**” means the Hardware together with the Embedded Software.

“**User ID**” has the meaning set forth in **Section 2.1**.

“**Usage Fee**” means the subscription fees to be paid by Agency for ongoing access to Services and Hardware set forth in **Section 5.1**.

“**Web Interface**” means the website(s) or application(s) through which Agency and its Authorized End Users can access the Insight Service in accordance with the terms of this Agreement.

## **2. INSIGHT SERVICE AND SUPPORT**

**2.1. Provision of Access.** Subject to the terms of this Agreement, Insight hereby grants to Agency a non-exclusive, non-transferable right to access the features and functions of the Insight Service via the Web Interface during the Service Term and No-Fee Term, solely for the Authorized End Users. The Footage will be available for Agency’s designated administrator, listed on the Order Form, and any Authorized End Users to access via the Web Interface. Authorized End Users will be required to sign up for an account, and select a password and username (“**User ID**”). Insight will also provide Agency the Documentation to be used in accessing and using the Insight Service. Agency shall be responsible for all acts and omissions of Authorized End Users, and any act or omission by an Authorized End User which, if undertaken by Agency, would constitute a breach of this Agreement, shall be deemed a breach of this Agreement by Agency. Agency shall undertake reasonable efforts to make all Authorized End Users aware of the provisions of this Agreement as applicable to such Authorized End User’s use of the Insight Service



and shall cause Authorized End Users to comply with such provisions. Insight may use the services of one or more third parties to deliver any part of the Insight Service, including without limitation using a third party to host the Web Interface which the Insight Service makes available to Agency and Authorized End Users. Insight will pass through any warranties that Insight receives from its then current third-party service provider to the extent that such warranties can be provided to Agency. SUCH WARRANTIES, AS PROVIDED AS HONORED BY SUCH THIRD PARTIES, ARE AGENCY'S SOLE AND EXCLUSIVE REMEDY AND INSIGHT'S SOLE AND EXCLUSIVE LIABILITY WITH REGARD TO SUCH THIRD-PARTY SERVICES, INCLUDING WITHOUT LIMITATION HOSTING THE WEB INTERFACE. Agency agrees to comply with any acceptable use policies and other terms of any third-party service provider that are provided or otherwise made available to Agency from time to time.

**2.2. Embedded Software License.** Subject to all terms of this Agreement, Insight grants Agency a limited, nonexclusive, non-transferable, non-sublicensable (except to the Authorized End Users), revocable right to use the Embedded Software as installed on or linked by a cloud-based interface to the Hardware by Insight; in each case, solely as necessary for Agency to use the Insight Service.

**2.3. Documentation License.** Subject to the terms of this Agreement, Insight hereby grants to Agency a nonexclusive, non-transferable right and license to use the Documentation during the Service Term for Agency's internal purposes in connection with its use of the Insight Service as contemplated herein.

**2.4. Usage Restrictions.** The purpose for usage of the equipment, the Insight Service and support, and the Insight IP is solely to facilitate gathering evidence that could be used in a criminal investigation by the appropriate government agency and not for tracking activities that the system is not designed to capture ("**Permitted Purpose**"). Agency will not, and will not permit any Authorized End Users to, (i) copy or duplicate any of the Insight IP; (ii) decompile, disassemble, reverse engineer or otherwise attempt to obtain or perceive the source code from which any software component of any of the Insight IP is compiled or interpreted, or apply any other process or procedure to derive the source code of any software included in the Insight IP, or attempt to do any of the foregoing, and Agency acknowledges that nothing in this Agreement will be construed to grant Agency any right to obtain or use such source code; (iii) modify, alter, tamper with or repair any of the Insight IP, or create any derivative product from any of the foregoing, or attempt to do any of the foregoing, except with the prior written consent of Insight; (vi) interfere or attempt to interfere in any manner with the functionality or proper working of any of the Insight IP; (v) remove, obscure, or alter any notice of any intellectual property or proprietary right appearing on or contained within any of the Insight IP; (vii) use the Insight Service or Hardware for timesharing or service bureau purposes or otherwise for the benefit of a third party or any purpose other than the Purpose; (viii) use the Insight Service or Hardware, support, equipment and the Insight IP for anything other than the Permitted Purpose; or (ix) assign, sublicense, sell, resell, lease, rent or otherwise transfer or convey, or pledge as security or otherwise encumber, Agency's rights under **Sections 2.1, 2.2, or 2.3.**

**2.5. Retained Rights; Ownership.** As between the Parties, subject to the rights granted in this Agreement, Insight and its licensors retain all right, title and interest in and to the Hardware, the Insight IP and their respective components, and Agency acknowledges that it neither owns nor acquires any additional rights in and to the foregoing not expressly granted by this Agreement. Agency further acknowledges that Insight retains the right to use the foregoing for any purpose in its sole discretion. There are no implied rights.

**2.6. Suspension.** Notwithstanding anything to the contrary in this Agreement, Insight may temporarily suspend Agency's and any Authorized End User's access to any portion or all of the Insight IP if Insight reasonably determines that (a) there is a threat or attack on any of the Insight IP; (b) Agency's or any Authorized End User's use of the Insight Service or Hardware disrupts or poses a security risk to the Insight Service or any other customer or vendor of Insight; (c) Agency or any Authorized End User is/are

using the Insight IP for fraudulent or illegal activities; (d) Insight's provision of the Insight Service and Hardware to Agency or any Authorized End User is prohibited by applicable law; (e) any vendor of Insight has suspended or terminated Insight's access to or use of any third party services or products required to enable Agency to access the Insight IP; or (f) Agency has violated any term of this provision, including, but not limited to, utilizing the Insight Service or Hardware for anything other than the Permitted Purpose (each such suspension, in accordance with this **Section 2.6**, a "**Service Suspension**"). Insight will make commercially reasonable efforts, circumstances permitting, to provide written notice of any Service Suspension to Agency (including notices sent to Insight's registered e-mail address) and to provide updates regarding resumption of access to the Insight IP following any Service Suspension. Insight will use commercially reasonable efforts to resume providing access to the Insight Service and Hardware as soon as reasonably possible after the event giving rise to the Service Suspension is cured. Insight will have no liability for any damage, liabilities, losses (including any loss of data or profits) or any other consequences that Agency or any Authorized End User may incur as a result of a Service Suspension.

## **2.7. Installation Services.**

**2.7.1. Designated Locations.** Prior to performing the physical installation of the Units, Insight shall advise Agency on the location and positioning of the Units for optimal license plate image capture, as conditions and location allow. Insight and Agency must mutually agree on the location (mounting site or pole), position and angle of the Units (the "**Deployment Plan**") (each Unit location so designated by Agency, a "**Designated Location**"). Insight shall have no liability to Agency resulting from any poor performance, functionality or Footage resulting from or otherwise relating to the Designated Locations or delay in installation due to Agency's delay in identifying the choices for the Designated Locations, in ordering and/or having the Designated Location ready for installation, including having all electrical work preinstalled and permits ready. Designated Locations that are suggested by Insight and accepted by Agency without alteration will be known as "**Insight Designated Locations.**" After a Deployment Plan with Designated Locations and equipment has been agreed upon by both Insight and the Agency, any subsequent changes to the Deployment Plan ("**Reinstalls**") driven by Agency's request will incur a charge for Insight's then-current list price for Reinstalls, as listed in the then-current Reinstall Policy as set forth on **Exhibit B** attached hereto and any equipment charges. These changes include but are not limited to camera re-positioning, adjusting of camera mounting, re-angling, removing foliage, camera replacement, changes to heights of poles, regardless of whether the need for Reinstalls related to vandalism, weather, theft, lack of criminal activity in view, and the like.

**2.7.2. Agency's Installation Obligations.** Agency agrees to allow Insight and its agents reasonable access in and near the Designated Locations at all reasonable times upon reasonable notice for the purpose of performing the installation work. "**Agency's Installation Obligations**" include, to the extent required by the Deployment Plan, but are not limited to, electrical work to provide a reliable source of 120V AC power that follow Insight guidelines and comply with local regulations if adequate solar exposure is not available. Agency is solely responsible for: (i) any permits or associated costs, and managing the permitting process; (ii) any federal, state or local taxes including property, license, privilege, sales, use, excise, gross receipts or other similar taxes which may now or hereafter become applicable to, measured by or imposed upon or with respect to the installation of the Hardware and its use; or (iii) any other services performed in connection with installation of the Hardware. Any fees payable to Insight exclude the foregoing. Without being obligated or taking any responsibility for the foregoing, Insight may pay and invoice related costs to Agency if Agency did not address them or a third party requires Insight to pay. Agency represents and warrants that it has all necessary right title and authority and hereby authorizes Insight to install the Hardware at the Designated Locations and to make any necessary inspections or tests in connection with such installation.

**2.7.3. Insight's Installation Obligations.** The Hardware shall be installed in a workmanlike manner in accordance with Insight's standard installation procedures, and the installation will



be completed within a reasonable time from the time that the Designated Locations are selected by Agency. Following the initial installation of the Hardware and any subsequent Reinstalls or maintenance operations, Insight's obligation to perform installation work shall cease; however, Insight will continue to monitor the performance of the Units and receive access to the Footage after the initial installation in order to monitor performance and provide any necessary maintenance solely as a measure of quality control. Agency can opt out of Insight's access in the preceding sentence, which would waive Insight's responsibility to ensure such action was successful. Agency understands and agrees that the Insight Service will not function without the Hardware. Labor may be provided by Insight or a third party.

**2.8. Hazardous Conditions.** Unless otherwise stated in this Agreement, Insight's price for the Insight Service under this Agreement does not contemplate work in any areas that contain hazardous materials, or other hazardous conditions, including, without limit, asbestos. In the event any such hazardous materials are discovered in a Designated Location in which Insight is to provide the Insight Service and Hardware, Insight shall have the right to cease work immediately in the area affected until such materials are removed or rendered harmless. Any additional expenses incurred by Insight as a result of the discovery or presence of hazardous material or hazardous conditions shall be the responsibility of Agency and shall be paid promptly upon billing.

**2.9. Support Services.** Subject to the payment of fees, Insight shall monitor the performance and functionality of the Insight Service and Hardware and may, from time to time, advise Agency on changes to the Insight Service, Installation Services, or the Designated Locations which may improve the performance or functionality of the Insight Service or may improve the quality of the Footage. The work, its timing, and the fees payable relating to such work shall be agreed by the Parties prior to any alterations to or changes of the services or the Designated Locations ("**Monitoring Services**"). Subject to the terms hereof, Insight will provide Agency with reasonable technical and on-site support and maintenance services ("**On-Site Services**") in-person or by e-mail at [support@insightlpr.com](mailto:support@insightlpr.com). Insight will use commercially reasonable efforts to respond to requests for support.

**2.10. Hardware Upgrades; Proprietary Markings.** As technology evolves, Insight reserves the right to replace or upgrade the Hardware at its discretion, from time to time, at no additional charge to Agency. Any such upgraded equipment will be deemed Hardware provided under the terms of this Agreement. Agency shall not alter, remove or hide any notices affixed to the Hardware, nor shall Agency permit any other person or entity to do so.

**2.11. Special Terms.** From time to time, Insight may offer certain "**Special Terms**" related to guarantees, service and support which are indicated in the proposal and on the order form and will become part of this Agreement. To the extent that any terms of this Agreement are inconsistent or conflict with the Special Terms, the Special Terms shall control.

**2.12. Changes to Platform.** Insight may, in its sole discretion, make any changes to any system or platform that it deems necessary or useful to (i) maintain or enhance (a) the quality or delivery of the Insight Service, (b) the competitive strength of, or market for, the Insight Service, (c) such platform or system's cost efficiency or performance, or (ii) to comply with applicable law.

### **3. AGENCY RESTRICTIONS AND RESPONSIBILITIES**

**3.1. Agency Obligations.** Agency agrees to provide Insight with accurate, complete, and updated registration information. Agency may not select as its User ID a name that Agency does not have the right to use, or another person's name with the intent to impersonate that person. Agency may not transfer its account to anyone else without prior written permission of Insight, which consent may be withheld, conditioned, or denied at the sole discretion of Insight. Agency will not share its account or password with anyone, and must protect the security of its account and password. Agency is responsible

for any activity associated with its account. Agency shall be responsible for obtaining and maintaining any equipment and ancillary services needed to connect to, access or otherwise use the Insight Service. Agency will, at its own expense, provide assistance to Insight, including, but not limited to, by means of access to, and use of, Agency facilities, as well as by means of assistance from Agency personnel, to the limited extent any of the foregoing may be reasonably necessary to enable Insight to perform its obligations hereunder, including, without limitation, any obligations with respect to support services or any Installation Services.

**3.2. Agency Representations and Warranties.** Agency represents, covenants, and warrants that Agency will use the Insight Service and Hardware only in compliance with this Agreement and all applicable laws and regulations, including but not limited to any laws relating to the recording or sharing of video, photo, or audio content and retention thereof. **Agency hereby agrees to indemnify and hold harmless Insight against any damages, losses, liabilities, settlements and expenses, including, without limitation, costs and attorneys' fees, in connection with any claim or action that arises from an alleged violation of the foregoing, Agency's Installation Obligations, or otherwise from Agency's use of the Insight Service, Hardware and any Software, including any claim that such actions violate any applicable law or third party right. Although Insight has no obligation to monitor Agency's use of the Insight Service and Hardware, Insight may do so and may prohibit any use of the Insight Service and Hardware it believes may be (or alleged to be) in violation of the foregoing.**

#### **4. CONFIDENTIALITY; AGENCY DATA; NON-AGENCY DATA**

##### **4.1. Confidentiality.**

**4.1.1.** Each Party (the "**Receiving Party**") understands that the other Party (the "**Disclosing Party**") has disclosed or may disclose business, technical or financial information relating to the Disclosing Party's business (hereinafter referred to as "**Proprietary Information**" of the Disclosing Party). Proprietary Information of Insight is non-public information including but not limited to features, functionality, designs, user interfaces, trade secrets, intellectual property, business plans, marketing plans, works of authorship, hardware, customer lists and requirements, and performance of the Insight Service and the Hardware. Proprietary Information of Agency includes non-public Agency Data, Non-Agency End User Data, and data provided by Agency or a Non-Agency End User to Insight or collected by Insight via the Unit, including the Footage, to enable the provision of the Insight Service. Except with respect to Insight's ability to share data collected via a Unit (including the Footage) as provided in **Section 4.1.3** and **Section 4.4**, the Receiving Party shall not disclose, use, transmit, inform or make available to any entity, person, or body any of the Proprietary Information, except as a necessary part of performing its obligations hereunder, and shall take all such actions as are reasonably necessary and appropriate to preserve and protect the Proprietary Information and the Parties' respective rights therein, at all times in exercising at least a reasonable level of care. Each Party agrees to restrict access to the Proprietary Information of the other Party to those employees or agents who require access in order to perform hereunder.

**4.1.2.** The Receiving Party agrees: (i) to take the same security precautions to protect against disclosure or unauthorized use of such Proprietary Information that the Receiving Party takes with its own proprietary information, but in no event will a Party apply less than reasonable precautions to protect such Proprietary Information, and (ii) not to use (except in providing the Insight Service or as otherwise permitted herein) or divulge to any third person any such Proprietary Information. Insight's use of the Proprietary Information may include processing the Proprietary Information to send Agency Notifications or alerts, such as when a car exits Agency's neighborhood, or to analyze the data collected to identify motion or other events. The Disclosing Party agrees that the foregoing shall not apply with respect to any information that the Receiving Party can document (a) is or becomes generally available to the public, or (b) was in its possession or known by Receiving Party prior to receipt from the Disclosing Party, or (c) was rightfully disclosed to Receiving Party without restriction by a third party, or (d) was independently developed without use of any Proprietary Information of the Disclosing Party.



**4.1.3.** Nothing in this Agreement will prevent the Receiving Party from disclosing the Proprietary Information pursuant to any subpoena, summons, judicial order or other judicial or governmental process, provided the Receiving Party gives the Disclosing Party reasonable prior notice of such disclosure to obtain a protective order or otherwise oppose the disclosure. For clarity, Insight may access, use, preserve and/or disclose the Footage to government officials and/or third parties, if legally required to do so or if Insight has a good faith belief that such access, use, preservation or disclosure is reasonably necessary to: (a) comply with a legal process or request; (b) enforce this Agreement, including investigation of any potential violation thereof; (c) detect, prevent or otherwise address security, fraud or technical issues; or (d) protect the rights, property or safety of Insight, its users, a third party, or the public as required or permitted by law, including respond to an emergency situation. Additionally, nothing in this Agreement will prevent Insight from sharing the data collected via a Unit (including the Footage) with any law enforcement agency that subscribes to Insight's platform.

**4.2. Agency and Non-Agency End User Data.** As between Insight and Agency, all right, title and interest in the Agency Data and Non-Agency End User Data belong to and are retained solely by Agency. Agency hereby grants to Insight a limited, non-exclusive, royalty-free, worldwide license to use the Agency Data and Non-Agency End User Data and perform all acts with respect to the Agency Data and Non-Agency End User Data as may be necessary for Insight to provide the Insight Service to Agency, including without limitation the support services set forth in **Section 2.9**, and a non-exclusive, perpetual, irrevocable, worldwide, royalty-free, fully paid license to use, reproduce, modify and distribute the Agency Data and Non-Agency End User Data as a part of the Aggregated Data (as defined in **Section 4.4**). As between Insight and Agency, Agency is solely responsible for the accuracy, quality, integrity, legality, reliability, and appropriateness of all Agency Data and Non-Agency End User Data. As between Agency and Non-Agency End Users that have prescribed access of Footage to Agency, each of Agency and Non-Agency End Users will share all right, title and interest in the Non-Agency End User Data. This Agreement does not by itself make any Non-Agency End User Data the sole property or the Proprietary Information of Agency.

**4.3. Feedback.** If Agency provides any suggestions, ideas, enhancement requests, feedback, recommendations or other information relating to the subject matter of this Agreement, Agency hereby assigns (and will cause its agents and representatives to assign) to Insight all right, title and interest (including intellectual property rights) with respect to or resulting from any of the foregoing.

**4.4. Aggregated Data.** Notwithstanding anything in this Agreement to the contrary, Insight shall have the right to collect and analyze data that does not refer to or identify Agency or any individuals or de-identifies such data and other information relating to the provision, use and performance of various aspects of the Insight Service and related systems and technologies (including, without limitation, information concerning Agency Data and data derived therefrom). Agency acknowledges that Insight will compile anonymized and/or aggregated data based on Agency Data and Non-Agency End User Data input into the Insight Service (the "**Aggregated Data**"). Agency hereby grants Insight a non-exclusive, worldwide, perpetual, royalty-free right and license (during and after the Service Term hereof) to (i) use and distribute such Aggregated Data to improve and enhance the Insight Service and for other marketing, development, diagnostic and corrective purposes, other Insight offerings, and crime prevention efforts, and (ii) disclose the Agency Data and Non-Agency End User Data (both inclusive of any Footage) to enable law enforcement monitoring against law enforcement hotlists as well as provide Footage search access to law enforcement for investigative purposes only, without further approval of Agency. No rights or licenses are granted except as expressly set forth herein.

**4.5. Transparency Laws.** Insight understands and acknowledges that the Agency is a public entity subject to State and Federal transparency laws, including freedom of information and open meetings acts, MCL 15.231 and 15.261, et seq, respectively. Notwithstanding anything to the contrary within this

agreement, nothing herein shall prohibit the Agency from complying with, or render it liable for, complying with transparency laws.

## **5. PAYMENT OF FEES**

**5.1. Fees.** If applicable, Agency will pay Insight the first Usage Fee, the Implementation Fee and any fee for Hardware (together the “**Initial Fees**”) as set forth on the Order Form on or before the thirtieth (30<sup>th</sup>) day following the Effective Date of this Agreement. Agency shall pay the ongoing Usage Fees set forth on the Order Form with such Usage Fees due and payable thirty (30) days in advance of each payment period. All payments will be made by either ACH, check, or credit card.

**5.2. Changes to Fees.** Insight reserves the right to change the Fees or applicable charges and to institute new charges and Fees at the end of the Initial Term or any Renewal Term, upon sixty (60) days’ written notice prior to the end of such Initial Term or Renewal Term (as applicable) to Agency (which may be sent by e-mail). If Agency believes that Insight has billed Agency incorrectly, Agency must contact Insight no later than sixty (60) days after the closing date on the first billing statement in which the error or problem appeared in order to receive an adjustment or credit. Inquiries should be directed to Insight’s customer support department. Agency acknowledges and agrees that a failure to contact Insight within this sixty (60) day period will serve as a waiver of any claim Agency may have had as a result of such billing error.

**5.3. Invoicing, Late Fees; Taxes.** Insight may choose to bill through an invoice, in which case, full payment for invoices issued in any given month must be received by Insight thirty (30) days after the date of the invoice. Unpaid amounts are subject to a finance charge of one and one-half percent (1.5%) per month on any outstanding balance, or the maximum permitted by law, whichever is lower, plus all expenses of collection, and may result in immediate termination of the Insight Service and use of the Hardware. Agency shall be responsible for all taxes associated with the Insight Service and use of the Hardware, other than U.S. taxes based on Insight’s net income.

## **6. REMEDY; WARRANTY AND DISCLAIMER**

**6.1. Remedy.** Upon a malfunction or failure of Hardware or Embedded Software (a “**Defect**”), Agency must first make commercially reasonable efforts to address the problem by contacting Insight’s technical support as described in **Section 2.9**. If such efforts do not correct the Defect, Insight shall, or shall instruct one of its contractors to, in its sole discretion, repair or replace the Hardware or Embedded Software suffering from the Defect. Agency shall not be required to replace subsequently damaged or stolen Units; however, Agency understands and agrees that functionality, including Footage, will be materially affected due to such subsequently damaged or stolen Units and that Insight will have no liability to Agency regarding such affected functionality nor shall the Fees owed be impacted.

**6.2. Exclusions.** Insight will not provide the remedy described in **Section 6.1** if any of the following exclusions apply: (i) misuse of the Hardware or Embedded Software in any manner, including operation of the Hardware or Embedded Software in any way that does not strictly comply with any applicable specifications, documentation, or other restrictions on use provided by Insight; (ii) damage, alteration, or modification of the Hardware or Embedded Software in any way; or (iii) combination of the Hardware or Embedded Software with software, hardware or other technology that was not expressly authorized in writing by Insight.

**6.3. Warranty.** Insight provides a one year manufacturer’s warranty and shall use reasonable efforts consistent with prevailing industry standards to maintain the Insight Service and Hardware in a manner which minimizes errors and interruptions in the Insight Service and shall perform the Installation Services in a professional and workmanlike manner. Insight Service may be temporarily unavailable for



scheduled maintenance or for unscheduled emergency maintenance, either by Insight or by third-party providers, or because of other causes beyond Insight's reasonable control. Insight shall use reasonable efforts to provide advance notice in writing or by e-mail of any scheduled disruption of Insight Service. Failure to provide notice shall not give rise to any liability or reimbursement of any fees hereunder.

**6.4. Disclaimer.** THE REMEDY DESCRIBED IN **SECTION 6.1** IS AGENCY'S SOLE REMEDY, AND INSIGHT'S SOLE LIABILITY, WITH RESPECT TO DEFECTIVE HARDWARE AND/OR EMBEDDED SOFTWARE. INSIGHT DOES NOT WARRANT THAT THE INSIGHT SERVICE WILL BE UNINTERRUPTED OR ERROR FREE, NOR DOES IT MAKE ANY WARRANTY AS TO THE RESULTS THAT MAY BE OBTAINED FROM USE OF THE INSIGHT SERVICE. EXCEPT AS EXPRESSLY SET FORTH IN THIS **SECTION 6.4**, THE INSIGHT SERVICE AND INSTALLATION SERVICES ARE PROVIDED "AS IS" AND INSIGHT DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE AND NON-INFRINGEMENT. THE DISCLAIMER IN THIS **SECTION 8.4** ONLY APPLIES TO THE EXTENT ALLOWED BY THE GOVERNING LAW OF THE STATE MENTIONED IN **SECTION 8.6**, OR IF NO STATE IS MENTIONED IN **SECTION 8.6**, BY THE LAWS OF THE STATE OF DELAWARE.

**6.5. Insurance.** Insight and Agency each will maintain commercial general liability policies with policy limits reasonably commensurate with the magnitude of their business risk. Certificates of Insurance will be provided upon request.

**6.6. Force Majeure.** Insight is not responsible nor liable for any delays or failures in performance from any cause beyond its control, including, but not limited to acts of God, changes to law or regulations, embargoes, war, terrorist acts, pandemics, acts or omissions of third-party technology providers, riots, fires, earthquakes, floods, power blackouts, strikes, weather conditions or acts of hackers, internet service providers or any other third party or acts or omissions of Agency or any Authorized End User.

## **7. LIMITATION OF LIABILITY AND INDEMNITY**

**7.1. Limitation of Liability.** NOTWITHSTANDING ANYTHING TO THE CONTRARY CONTAINED HEREIN, INSIGHT AND ITS SUPPLIERS (INCLUDING BUT NOT LIMITED TO ALL HARDWARE AND TECHNOLOGY SUPPLIERS), OFFICERS, AFFILIATES, REPRESENTATIVES, CONTRACTORS AND EMPLOYEES SHALL NOT BE RESPONSIBLE OR LIABLE WITH RESPECT TO ANY SUBJECT MATTER OF THIS AGREEMENT OR TERMS AND CONDITIONS RELATED THERETO UNDER ANY CONTRACT, NEGLIGENCE, STRICT LIABILITY, PRODUCT LIABILITY, OR OTHER THEORY: (i) FOR ERROR OR INTERRUPTION OF USE OR FOR LOSS OR INACCURACY, INCOMPLETENESS OR CORRUPTION OF DATA OR FOOTAGE OR COST OF PROCUREMENT OF SUBSTITUTE GOODS, SERVICES OR TECHNOLOGY OR LOSS OF BUSINESS; (ii) FOR ANY INDIRECT, EXEMPLARY, INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES; (iii) FOR ANY MATTER BEYOND INSIGHT'S ACTUAL KNOWLEDGE OR REASONABLE CONTROL INCLUDING REPEAT CRIMINAL ACTIVITY OR INABILITY TO CAPTURE FOOTAGE OR IDENTIFY AND/OR CORRELATE A LICENSE PLATE WITH THE FBI DATABASE; (iv) FOR ANY PUBLIC DISCLOSURE OF PROPRIETARY INFORMATION MADE IN GOOD FAITH; (v) FOR CRIME PREVENTION; OR (vi) FOR ANY AMOUNTS THAT, TOGETHER WITH AMOUNTS ASSOCIATED WITH ALL OTHER CLAIMS, EXCEED THE FEES PAID AND/OR PAYABLE BY AGENCY TO INSIGHT FOR THE INSIGHT SERVICE (INCLUDING, WITHOUT LIMITATION, THE HARDWARE) UNDER THIS AGREEMENT IN THE TWELVE (12) MONTHS PRIOR TO THE ACT OR OMISSION THAT GAVE RISE TO THE LIABILITY, IN EACH CASE, WHETHER OR NOT INSIGHT HAS BEEN ADVISED OF THE

POSSIBILITY OF SUCH DAMAGES. IN THE EVENT OF AN EMERGENCY, AGENCY SHOULD CONTACT 911 AND SHOULD NOT RELY ON THE INSIGHT SERVICE. THE LIMITATION OF LIABILITY IN THIS **SECTION 7** ONLY APPLIES TO THE EXTENT ALLOWED BY THE GOVERNING LAW OF THE STATE MENTIONED IN **SECTION 8.6**, OR IF NO STATE IS MENTIONED IN **SECTION 8.6**, BY THE LAW OF THE STATE OF DELAWARE.

**7.2. Additional No-Fee Term Requirements.** IN NO EVENT SHALL INSIGHT'S AGGREGATE LIABILITY, IF ANY, ARISING OUT OF OR IN ANY WAY RELATED TO THE NO-FEE TERM EXCEED \$100, WITHOUT REGARD TO WHETHER SUCH CLAIM IS BASED IN CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCT LIABILITY OR OTHERWISE. Notwithstanding anything to the contrary herein, except for Insight's willful acts, Agency agrees to pay for Insight's attorneys' fees to defend Insight for any alleged or actual claims arising out of or in any way related to the No-Fee Term.

**7.3. Responsibility.** Each Party to this Agreement shall assume the responsibility and liability for the acts and omissions of its own employees, deputies, officers, or agents, in connection with the performance of their official duties under this Agreement. Each Party to this Agreement shall be liable (if at all) only for the torts of its own officers, agents, or employees that occur within the scope of their official duties. Agency will not pursue any claims or actions against Insight's suppliers.

**7.4. Indemnity.** Agency hereby agrees to indemnify and hold harmless Insight against any damages, losses, liabilities, settlements and expenses (including without limitation costs and attorneys' fees) in connection with any claim or action that arises from an alleged violation of **Section 3.2**, a breach of this Agreement, Agency's Installation Obligations, Agency's sharing of any data regarding the Insight Service, Insight employees or Non-Agency End Users, or otherwise from Agency's use of the Insight Service, Hardware and any Software, including any claim that such actions violate any applicable law or third party right. Although Insight has no obligation to monitor Agency's use of the Insight Service, Insight may do so and may prohibit any use of the Insight Service it believes may be (or alleged to be) in violation of **Section 3.2** or any other provision of this Agreement.

## **8. MISCELLANEOUS**

**8.1. Severability.** If any provision of this Agreement is found to be unenforceable or invalid, that provision will be limited or eliminated to the minimum extent necessary so that this Agreement will otherwise remain in full force and effect and enforceable.

**8.2. Assignment.** This Agreement is not assignable, transferable or sublicensable by Agency except with Insight's prior written consent. Insight may transfer and assign any of its rights and obligations, in whole or in part, under this Agreement without consent.

**8.3. Entire Agreement.** This Agreement, together with the Order Form(s), the then-current Reinstall Policy, a current version of which is provided in **Exhibit B** of this Agreement, and the Deployment Plan(s), are the complete and exclusive statement of the mutual understanding of the Parties and supersedes and cancels all previous written and oral agreements, communications and other understandings relating to the subject matter of this Agreement. All waivers and modifications must be in a writing signed by both Parties, except as otherwise provided herein. None of Agency's purchase orders, authorizations or similar documents will alter the terms of this Agreement, and any such conflicting terms are expressly rejected.

**8.4. Relationship.** No agency, partnership, joint venture, or employment is created as a result of this Agreement and Agency does not have any authority of any kind to bind Insight in any respect whatsoever.



**8.5. Costs and Attorneys' Fees.** In any action or proceeding to enforce rights under this Agreement, the prevailing Party will be entitled to recover costs and attorneys' fees.

**8.6. Governing Law; Venue.** This Agreement shall be governed by the laws of the State of Delaware without regard to its conflict of laws provisions. To the extent that the arbitration language below does not apply, the federal and state courts sitting in Chicago, Illinois, will have proper and exclusive jurisdiction and venue with respect to any disputes arising from or related to the subject matter of this Agreement. The Parties agree that the United Nations Convention for the International Sale of Goods is excluded in its entirety from this Agreement. Any dispute arising out of, in connection with, or in relation to this agreement or the making of validity thereof or its interpretation or any breach thereof shall be determined and settled by arbitration in Chicago, Illinois, by a sole arbitrator pursuant to the rules and regulations then obtaining of the American Arbitration Association and any award rendered therein shall be final and conclusive upon the Parties, and a judgment thereon may be entered in the highest court of the forum, state or federal, having jurisdiction. The service of any notice, process, motion or other document in connection with an arbitration award under this Agreement or for the enforcement of an arbitration award hereunder may be effectuated by either personal service or by certified or registered mail to the respective addresses provided herein.

**8.7. Waiver of Jury Trial.** EACH PARTY, TO THE FULLEST EXTENT PERMITTED BY APPLICABLE LAW, HEREBY KNOWINGLY, INTENTIONALLY, IRREVOCABLY, UNCONDITIONALLY AND VOLUNTARILY, WITH AND UPON THE ADVICE OF COMPETENT COUNSEL, WAIVES, RELINQUISHES AND FOREVER FOREGOES THE RIGHT TO A TRIAL BY JURY IN ANY ACTION OR PROCEEDING BASED UPON, ARISING OUT OF, OR IN ANY WAY RELATING TO THIS AGREEMENT OR ANY CONDUCT, ACT OR OMISSION OF THE PARTIES, OR ANY OF THEIR DIRECTORS, OFFICERS, PARTNERS, MEMBERS, EMPLOYEES, AGENTS OR ATTORNEYS, OR ANY OTHER PERSONS AFFILIATED WITH THE PARTIES, IN EACH OF THE FOREGOING CASES, REGARDLESS OF WHETHER SOUNDING IN CONTRACT, TORT, OR OTHERWISE.

**8.8. Publicity.** Insight has the right to reference and use Agency's name and trademarks and disclose the nature of the Insight Service provided hereunder in each case in business and development and marketing efforts, including, without limitation, on Insight's website.

**8.9. Export.** Agency may not remove or export from the United States or allow the export or re-export of the Insight IP or anything related thereto, or any direct product thereof in violation of any restrictions, laws or regulations of the United States Department of Commerce, the United States Department of Treasury Office of Foreign Assets Control, or any other United States or foreign agency or authority. As defined in FAR section 2.101, the Insight Service, the Hardware, the Embedded Software and Documentation are "commercial items" and according to DFAR section 252.2277014(a)(1) and (5) are deemed to be "commercial computer software" and "commercial computer software documentation." Consistent with DFAR section 227.7202 and FAR section 12.212, any use, modification, reproduction, release, performance, display, or disclosure of such commercial software or commercial software documentation by the U.S. Government will be governed solely by the terms of this Agreement and will be prohibited except to the extent expressly permitted by the terms of this Agreement.

**8.10. Headings.** The headings are merely for organization and should not be construed as adding meaning to the Agreement or interpreting the associated Sections.

**8.11. Counterparts.** This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

**8.12. Authority.** Each of the below signers of this Agreement represent that they understand this Agreement and have the authority to sign on behalf of and bind the organizations they are representing.

**8.13. Equal Employment Opportunity; Nondiscrimination.** Insight shall not discriminate against a person to be served or an employee or applicant for employment with respect to hire, tenure, terms, conditions or privileges of employment, or a matter directly or indirectly related to employment because of race, color, religion, national origin, age, sex, disability that is unrelated to the individual's ability to perform the duties of a particular job or position, height, weight, or marital status.

**8.14. Notices.** Any notice under this Agreement must be written. Notices must be addressed to the recipient and either (i) hand delivered; (ii) placed in the United States mail, certified, return receipt requested; (iii) deposited with an overnight delivery service; or (iv) sent via e-mail and followed with a copy sent by overnight delivery or regular mail, to the address or e-mail address as specified below. Any mailed notice is effective three (3) business days after the date of deposit with the United States Postal Service or the overnight delivery service, as applicable; all other notices are effective upon receipt. A failure of the United States Postal Service to return the certified mail receipt to the dispatcher of such notice will not affect the otherwise valid posting of notice hereunder.

Insight's address for all purposes under this Agreement is:

Insight LPR, LLC  
Attention: John Nethery  
1014 MS-471  
Brandon, MS 39042  
e-mail: john.nethery@InsightLPR.com

Agency's address for all purposes under this Agreement is:

Attention: \_\_\_\_\_  
\_\_\_\_\_  
e-mail: \_\_\_\_\_

Either Party may designate another address for notice by giving the other Party at least five (5) business days' advance notice of its address change.

[Signature page follows]



IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed as of the Effective Date by their respective officers thereunto duly authorized.

Insight:

**Insight LPR, LLC**

Date: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Agency: Agency Name

\_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Name: Derrick Shavers

Title: \_\_\_\_\_

*[Signature Page – Government Agency Customer Agreement (Service Agreement)]*

**EXHIBIT B**

**Reinstall Policy and Fee Schedule**

**Reinstall Policy**

After a Deployment Plan with Designated Locations and equipment has been agreed upon by both Insight and Agency, any subsequent changes to the Deployment Plan (“**Reinstalls**”) driven by Agency’s request will incur a fee per the table below.

All fees are per Reinstall or required visit (in the case that a Reinstall is attempted but not completed) and include labor and materials.

**Reinstall Fee Schedule:**

| <b>Description</b>                                            | <b>Fee</b>   |
|---------------------------------------------------------------|--------------|
| Camera relocation, existing pole non-AC powered               | <b>\$350</b> |
| Camera relocation, Insight pole and/or AC powered             | <b>\$750</b> |
| Camera replacement as a result of vandalism, theft, or damage | <b>\$500</b> |
| Pole replacement as a result of vandalism, theft, or damage   | <b>\$500</b> |
| Trip charge                                                   | <b>\$350</b> |







police department

February 11, 2025

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: Special Event – St. Joseph Bruin Burn 5K and Fun Run

I have attached a request for a Special Event Permit from Kim Turner with St. Joseph Catholic Church. This event is their Bruin Burn 5K and Fun Run and is scheduled for Saturday, March 1, 2025, from 6:00 a.m. to 12:00 p.m. at 200 West Jackson Street.

Ms. Turner is expecting 150 participants. Arrangements have been made for restroom facilities on-site and event volunteers will be responsible for set-up and clean-up.

This event will generate overtime for the Ridgeland Police Department. Ms. Turner requested five (5) officers for two (2) hours each.

Checks in the amount of \$100.00 and \$1,000.00 representing requisite filing fees and bond money were submitted with the Special Event Permit along with the application for a Permit to Play On-Premises Music.

Your consideration and approval will be greatly appreciated.

115 west school street • ridgeland, ms 39157  
ph: 601.856.2121 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Brian Myers - chief of police  
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6





CITY OF RIDGELAND  
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)



EVENT NAME: St. Joseph School Bruin Bum  
EVENT LOCATION: 200 W. Jackson St. - Northchase  
EVENT DATE: Beginning March 1 to Ending March 1 Multiple Days: ☐ YES ☒ NO  
EVENT HOURS: Beginning 6:00 to Ending 12:00  
TYPE OF EVENT: 5k Run / walk  
EVENT POINT OF CONTACT: Kim Turner CELL NUMBER: 601-750-0993  
(This person must remain on scene during the entire event)  
NAME OF ORGANIZATION: St. Joseph Catholic School  
ADDRESS: 308 Newmansdale Road CITY/STATE/ZIP: Madison, MS 39110  
ESTIMATED CROWD SIZE: 150 NUMBER OF EVENT PERSONNEL: 10  
ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: Morehead Law Firm  
ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Volunteers

**RECYCLING PROGRAM FOR WASTE**

☒ YES ☐ NO DETAILS: We will put recycling out

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

**MOBILE FOOD VENDING**

☐ YES ☐ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME: \_\_\_\_\_

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: \_\_\_\_\_

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above Information Included)

**UNMANNED AIRCRAFT SYSTEM - DRONE USAGE**

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: \_\_\_\_\_ Cell Number: \_\_\_\_\_

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): West Jackson St.

POLICE/SECURITY PERSONNEL REQUIRED: ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Kim D. Turner Contact Number: 601-750-0993

Applicant Signature: [Signature] Date: \_\_\_\_\_

**Application Instructions**

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**



- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.
- 14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

**For Police Department Use Only**

|                                                                                                                                                                                                                                                                                                                                                                                                |                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| This application was received by the Ridgeland Police Department on <u>1/27/25</u> and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on <u>2-18-2025</u> . |                          |  |
| Chief of Police or Designee: <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                | DATE: <u>2-11-2025</u>   |  |
| Number of Overtime Officers: <u>5 officers @ 2 hours</u>                                                                                                                                                                                                                                                                                                                                       | Estimated OT Cost: _____ |  |
| Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____                                                                                                                                                                                                                                                                                                            |                          |  |



CITY OF RIDGELAND  
APPLICATION FOR  
PERMIT TO PLAY ON PREMISES MUSIC  
(Please allow minimum 30 days for approval)



DATE OF APPLICATION: \_\_\_\_\_  
EVENT NAME: St. Joseph Brun Burn  
EVENT LOCATION: W. Jackson St. to Natchez trace  
DESCRIPTION OF ON-PREMISES ACTIVITY: 5k run / walk  
DATE OF ACTIVITY: Beginning March 1 to Ending March 1  
HOURS OF ACTIVITY: Beginning 6:00 to Ending 12:00  
ACTIVITY POINT OF CONTACT: Kim D. Turner CELL NUMBER: 601-250-0993  
(This person must remain on scene during the entire event)  
NAME OF ORGANIZATION: St. Joseph Band  
ADDRESS: 300 New Mansfield CITY/STATE/ZIP: Madison, MI 39110

[https://library.municode.com/ms/ridgeland/codes/code\\_of\\_ordinances?nodeId=CO\\_CH46EN\\_ARTIVNO](https://library.municode.com/ms/ridgeland/codes/code_of_ordinances?nodeId=CO_CH46EN_ARTIVNO)

Event organizers should become familiar with the City of Ridgeland Noise Ordinance to ensure compliance with law.

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY:

We will have the band playing  
at 9:00 - 11:00

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Kim D. Turner Date: \_\_\_\_\_

☒ APPROVED  
☐ DENIED

Chief of Police or Designee: [Signature]  
Date: 2-11-2025

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.





MAPMYRUN

# RIDGELAND ROUTE

DISTANCE

3.11 mi

Help

1 mi

Add Note

## Controls

Search location

## PREFERENCES



Avoid Highways

DISPLAY

Show Distance Markers

Show Elevation

Show Traffic

Show Bike Paths

Imperial Units

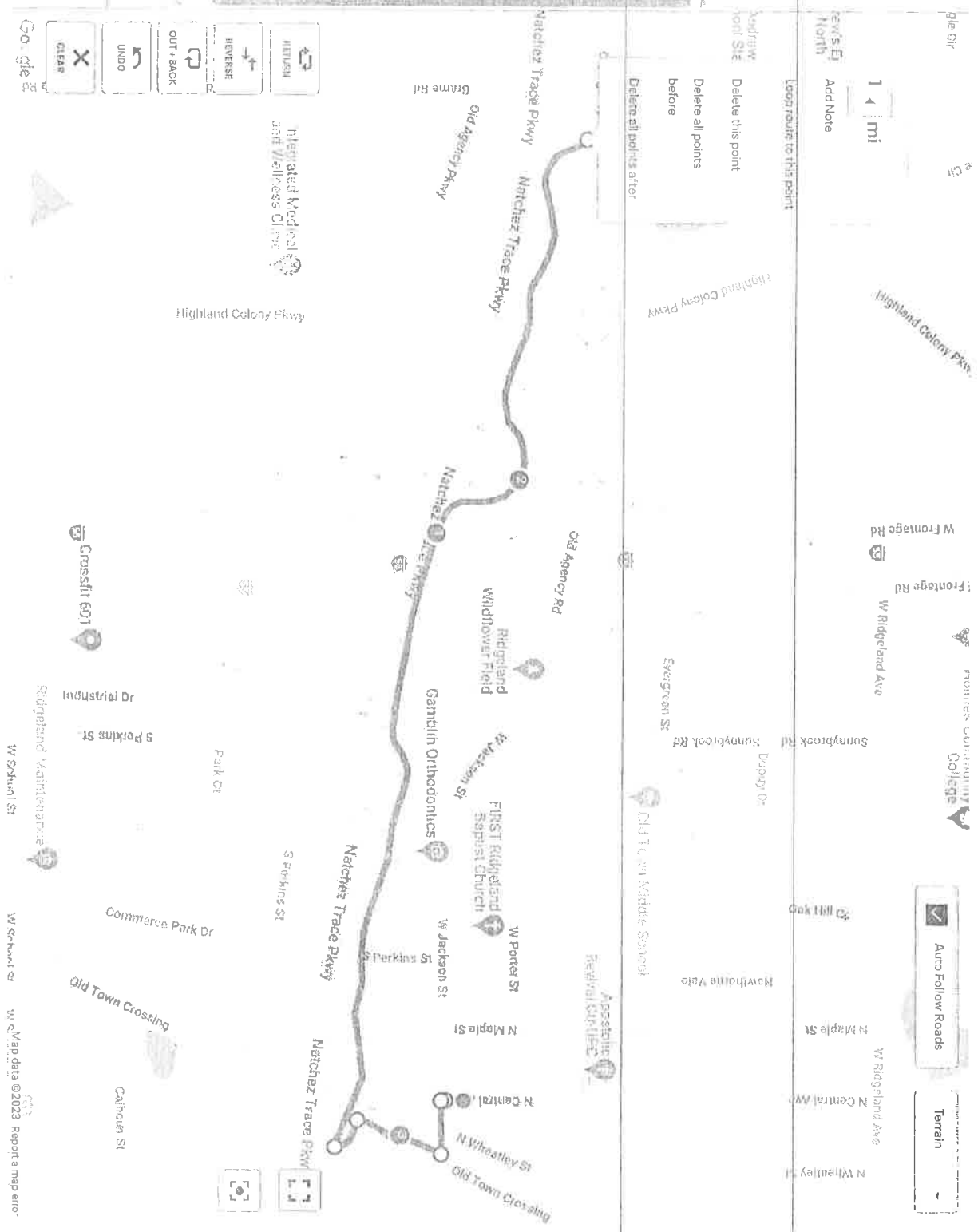
Directions

SAVE ROUTE

Go

Auto Follow Roads

Terrain





# RIDGELAND ROUTE

DISTANCE  
3.11 mi

Help ?

## Controls

Search location



## PREFERENCES



Avoid Highways



DISPLAY

Show Distance Markers



Show Elevation

Show Traffic

Show Bike Paths

Imperial Units

Directions

SAVE ROUTE

Google

CLEAR



UNDO



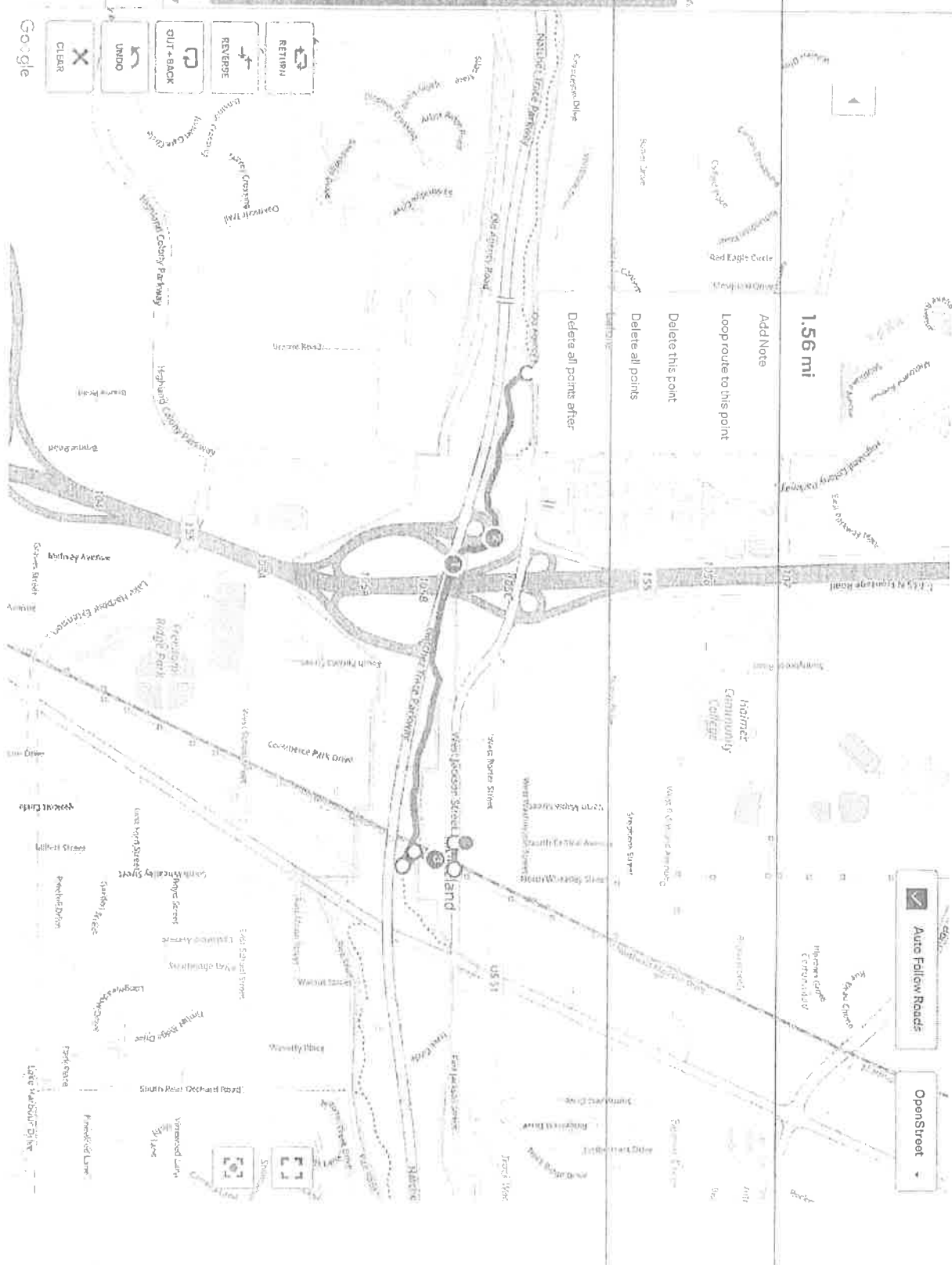
OUT+BACK



REVERSE



RETURN







# RIDGELAND ROUTE

DISTANCE  
3.11 mi

Help

## Controls

Search location

## PREFERENCES



Avoid Highways

DISPLAY

Show Distance Markers

Show Elevation

Show Traffic

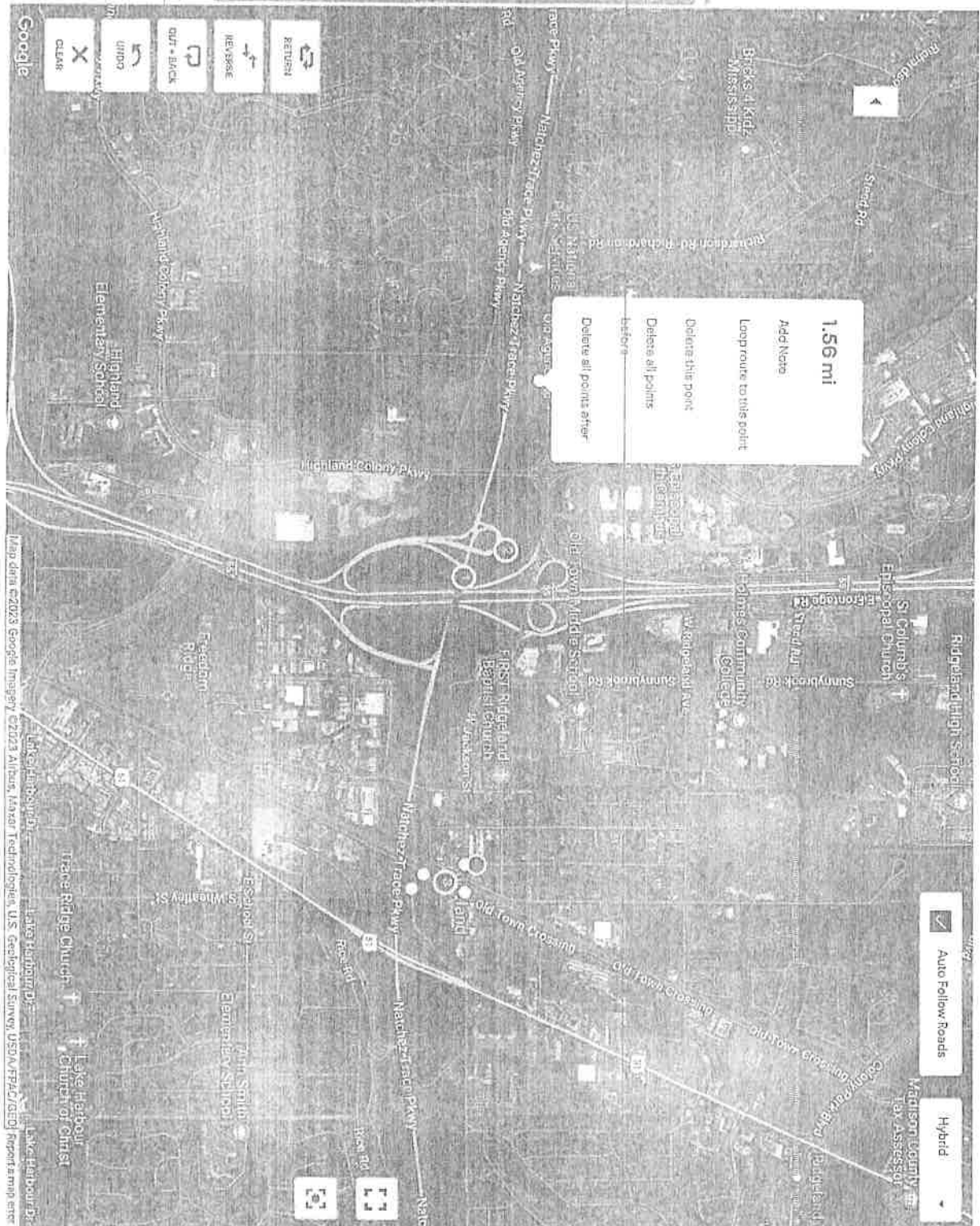
Show Bike Paths

Imperial Units

Directions

SAVE ROUTE

## MAPMYRUN





### Map View

**REVERSE**

## OUT + BACK

**UNDO**

**CLEAR**



Map data ©2023 Google Report a map error





**Required Documents Checklist:**

- ☒ Completed and signed Special Events Application
- ☒ Completed and signed Permit to Play Music on Premises (if applicable)
- ☐ Overview map of event location
- ☐ Course route map of road race/walk
- ☐ Recycling program operation plan
- ☐ UAS / Drone operator's documentation (if applicable)
- ☐ Natchez Trace Parkway approval documentation (if applicable)
- ☐ Facility Use Application (PRVWSD) for Old Trace Park (if applicable)
- ☒ Non-Refundable Filing Fee (\$100.00)
- ☒ Bond Fee (\$1000.00)



# ST. JOSEPH

## BRUIN BURR 5K and FUN RUN

March 1, 2025

0800-1200 hours

| Officer    | Badge No. | Patrol Car | Post Assignment                               | Post    |
|------------|-----------|------------|-----------------------------------------------|---------|
| R. Dukette | 143       | PC         | LEAD/ RELIEF                                  | COMMAND |
| A. Loveall | 133       | PC         | WEST JACKSON<br>ST/N. CENTRAL AVE             | 1       |
| K. Mathis  | 64        | PC         | WEST JACKSON STREET/<br>OLD TOWNE<br>CROSSING | 2       |
| T. Xerri   | 189       | PC         | HCP/MPT NB                                    | 3       |
| R. Haar    | 147       | PC         | HCP/MPTSB                                     | 4       |

There will be a roll call briefing at **0800** hours with officers on post no later than **0845** hours. Race will begin at **0900** hours. Officers will wear special event uniform along with traffic safety vest. Radio operations channel will be **TAC-1**. Any deviation or request for re-assignments are to be made through Lt. Eddy Addison. The on-duty supervisor is to be contacted in the event additional assistance is required.

St. Joseph contact person: Kim Turner 601-750-0993

### POST:

Command will lead the participants along the route and relieve any officer needing relieved.

1.

Officer will stop and hold traffic as participants exit N. Central Avenue and travel east to Old Towne Crossing until participants have exited West Jackson Street then release traffic and await the return of participants. Officer will then work traffic as needed for the return.

2.

Officer will work traffic as necessary at the beginning of the race and await the return of participants where they will hold traffic as necessary to assure safe return of participants.

3./4.

Officers will hold traffic as participants cross Highland Colony Parkway (NB) north bound (SB) south bound, working traffic thru as allowed while participants go out and then return.



February 11, 2025

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: Special Event – Steps for Teachers: Wellness Edition 5K

I have attached a request for a Special Event Permit from Schneika Stokes with Premier Teacher Support, Inc. This event is their Steps for Teachers: Wellness Edition 5K and Fun Run and is scheduled for Saturday, March 22, 2025, from 8:00 a.m. to 12:00 p.m. at 877 Northpark Drive, Suite 200.

Ms. Stokes is expecting 150 participants. Arrangements have been made for restroom facilities on-site and event volunteers will be responsible for set-up and clean-up.

This event will generate overtime for the Ridgeland Police Department for five (5) officers at two (2) hours each.

Checks in the amount of \$100.00 and \$1,000.00 representing requisite filing fees and bond money were submitted with the Special Event Permit along with the application for a Permit to Play On-Premises Music.

Your consideration and approval will be greatly appreciated.

115 west school street • ridgeland, ms 39157  
ph: 601.856.2121 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Brian Myers - chief of police  
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6







CITY OF RIDGELAND  
SPECIAL EVENT PERMIT APPLICATION



(Please allow minimum 30 days for approval)

EVENT NAME: Support our Teachers: Wellness Edition 5K Run/Walk  
EVENT LOCATION: 877 Northpark Dr. Suite 200  
EVENT DATE: Beginning March 22, 2025 to Ending March 22, 2025 Multiple Days: ☐ YES ☒ NO  
EVENT HOURS: Beginning 8am to Ending 12pm  
TYPE OF EVENT: 5K Walk/Run  
EVENT POINT OF CONTACT: Schneika N. Stokes CELL NUMBER: 601)940.1521  
(This person must remain on scene during the entire event)  
NAME OF ORGANIZATION: Premier Teacher Support, Inc.  
ADDRESS: 877 Northpark Dr. Suite 200 CITY/STATE/ZIP: Ridgeland, MS 39157  
ESTIMATED CROWD SIZE: 150-200 NUMBER OF EVENT PERSONNEL: 25  
ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: 877 Northpark Dr. Suite 200  
ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Event personnel will clean premises

**RECYCLING PROGRAM FOR WASTE**

☒ YES ☐ NO DETAILS: Waste management for recycling + trash

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

**MOBILE FOOD VENDING** ☐ YES ☒ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME: \_\_\_\_\_

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: \_\_\_\_\_

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO





MOBILE FOOD VENDOR NAME: \_\_\_\_\_

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: \_\_\_\_\_

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above information included)

**UNMANNED AIRCRAFT SYSTEM – DRONE USAGE**

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: \_\_\_\_\_ Cell Number: \_\_\_\_\_

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): Registration desk

POLICE/SECURITY PERSONNEL REQUIRED: \_\_\_\_\_ ☐ Police Dept. Assigned ☒ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Schneika N. Stokes Contact Number: (601) 940-1521

Applicant Signature: [Signature] Date: 11/6/2024

**Application Instructions**

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**





- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.
- 14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

**For Police Department Use Only**

|                                                                                                                                                                                                                                                                                                                                                                                                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| This application was received by the Ridgeland Police Department on <u>11/12/24</u> <u>B</u> and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on <u>2-18-2025</u> . |                          |
| Chief of Police or Designee: <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                          | DATE: <u>2-11-2025</u>   |
| Number of Overtime Officers: <u>5 Officers @ 2 hours</u>                                                                                                                                                                                                                                                                                                                                                 | Estimated OT Cost: _____ |
| Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____                                                                                                                                                                                                                                                                                                                      |                          |







# CITY OF RIDGELAND

## APPLICATION FOR

### PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)



DATE OF APPLICATION: 11/6/2024  
EVENT NAME: Support our Teachers: Wellness Edition 5K Run/Walk  
EVENT LOCATION: 877 Northpark Dr. Suite 200 Ridgeland, MS 39157  
DESCRIPTION OF ON-PREMISES ACTIVITY: 5K Run/Walk

DATE OF ACTIVITY: Beginning March 22, 2025 to Ending March 22, 2025  
HOURS OF ACTIVITY: Beginning 8am to Ending 12pm  
ACTIVITY POINT OF CONTACT: Schneika N. Stokes CELL NUMBER: (601) 940-1521

(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Premier Teacher Support Foundation, Inc.  
ADDRESS: 877 Northpark Dr. Suite 200 CITY/STATE/ZIP: Ridgeland, MS 39157

[https://library.municode.com/ms/ridgeland/codes/code\\_of\\_ordinances?nodeId=CO\\_CH46EN\\_ARTIVNO](https://library.municode.com/ms/ridgeland/codes/code_of_ordinances?nodeId=CO_CH46EN_ARTIVNO)

Event organizers should become familiar with the City of Ridgeland Noise Ordinance to ensure compliance with law.

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: Brief or intermittent noise at low levels typically blends into urban sounds + is unlikely to significantly disrupt the peace in residential environments

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: [Signature] Date: 11/6/2024

☒ APPROVED

☐ DENIED

Chief of Police or Designee: [Signature]

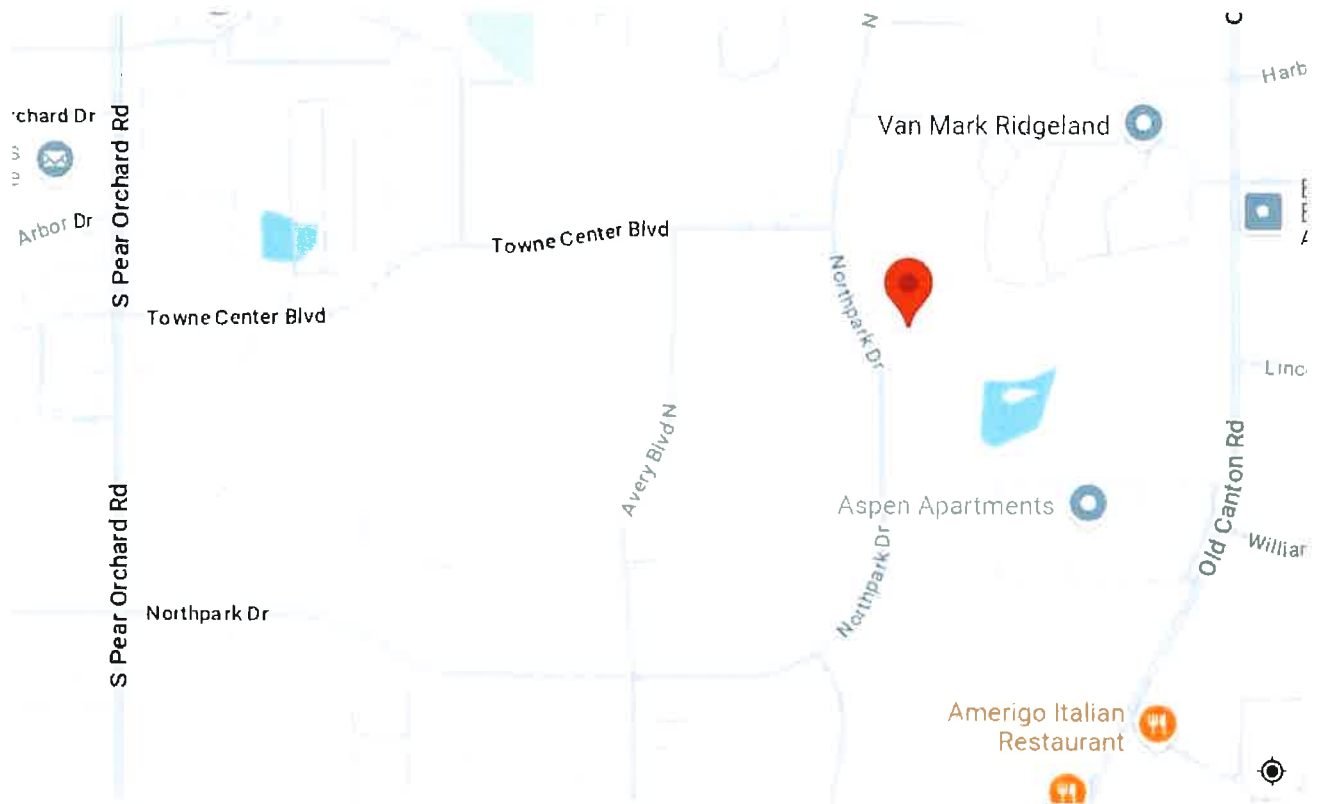
Date: 2-11-2025

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.





## Premier Teacher Support Foundation 5K Run - Route



### 5K Route:

Starting Point: 877 Northpark Drive, Ridgeland, MS

Turn Right on Northpark Drive

Turn Left on Towne Center Blvd.

Turnaround Point – Towne Center Blvd. prior to S. Pear Orchard Road

Turn Right on Avery Blvd. N.

Turn Left on Northpark Drive

Ending Point: 877 Northpark Drive, Ridgeland, MS





**POST ASSIGNMENT  
PREMIER TEACHER SUPPORT, INC.  
STEPS FOR TEACHERS 5K RUN/WALK  
MARCH 22, 2025**

| OFFICER             | BADGE # | POST ASSGNMENT                     | POST # |
|---------------------|---------|------------------------------------|--------|
| Corporal R. Dukette | 143     | Command                            | Rover  |
| M. Powell           | 176     | North Park Dr. @Towne Center Blvd. | 1      |
| R. May              | 185     | Towne Center Blvd @ turn around    | 2      |
| K. Boyd             | 152     | North Park Dr. @ Avery Blvd        | 3      |
| T. Hegwood          | 130     | North Park Dr. @ start/ finish     | 4      |

Roll call will be held at 0700 hours and all officers are to be on post no later than 0730 hours. Officers are to wear special event uniforms as well as traffic safety vest. 5K starts at 0800. Any deviation or request for re-assignments will be made through and approved by Lt. Eddy Addison. The on-duty shift supervisor should be contacted in the event additional manpower is needed.

**Post 1**

Officer will stop and hold traffic as participants exit the parking lot onto North Park Drive making their way to Towne Center Blvd, and until all participants have entered onto Towne Center Blvd.

**Post 2**

Officer will work traffic at the designated turn around as participants make a U-Turn back to Avery Blvd.

**Post 3**

Officer will hold/ push traffic onto Avery Blvd, towards East County Line Road, as participants enter North Park Drive from Avery Blvd. going left, towards Woodlands Parkway.

**Post 4**

Officer will hold traffic at the beginning of race to allow participants out of the parking lot to head towards Towne Center Blvd. and remain for the return of participants.







February 14, 2025

TO: Mayor and Board of Aldermen  
FROM: Matt Bailey, Fire Chief  
SUBJECT: Surplus Vehicle and Sale

I am requesting approval for Rescue 4 and items attached to be surplus and removed from our inventory and approval to be sold. The 2004 Ford F550 has a 6.0 liter power stroke diesel 8 cylinder engine.

| <u>F/A</u>   | <u>Description</u>         | <u>S/N</u>        |
|--------------|----------------------------|-------------------|
| 160-1-00038  | Vehicle-2004 Ford F550 P/U | 1FDAW56P44EC86881 |
| 160-1-00038A | Rescue Body                |                   |
| 160-6-00866  | Lightbar 7000 Code         | LL0159616         |
| 160-6-00875  | Optical Emitter 3M         | 28065             |
| 160-6-01022  | Light Arrow Stick          |                   |

I am requesting for the Mayor and Board of Alderman to approve this request.

Your Assistance with this will be greatly appreciated.

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 100 W. School St. • ridgeland, ms 39157  
ph: 601.856 7113 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Mathew Bailey – fire chief

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6





MEMO

February 7, 2025

To: Mayor & Board of Aldermen

From: John Sidney North  
Director of Recreation & Parks

Re: Concessions Contract

The Recreation & Parks Department requests approval of the attached contract between the City of Ridgeland and Game Changer Concession LLC, for the next 4 years starting April 1, 2025 – March 31, 2029.

*John Sidney North*

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.853.2011 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Chris Chance, cprp, crss - director of recreation & parks

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

## **HITE B. WOLCOTT PARK & FREEDOM RIDGE PARK CONCESSIONS AGREEMENT**

THIS AGREEMENT, made and entered into on this the \_\_\_\_ day of February 2025, between the City of Ridgeland, Mississippi, hereinafter referred to as “City”, and Game Changer Concessions, LLC, hereinafter referred to as “Contractor”.

WHEREAS, the City is the owner of concessions facilities at Hite B. Wolcott Park and Freedom Ridge Park; and

WHEREAS, the Contractor is willing to undertake the obligations herein set forth in order to provide concessions at said facilities,

NOW, THEREFORE, in consideration of the promises and of the covenants herein expressed, the City and Contractor mutually agree as follows:

### **SECTION I GENERAL TERMS AND CONDITIONS**

#### **1. TERM OF AGREEMENT**

- 1.1. The Agreement shall commence on or about April 1, 2025, and shall end March 31, 2029, unless terminated earlier under provisions herein.

#### **2. TERMINATION AND CANCELLATION**

- 2.1. The City may terminate this contract at any time by delivery of written notice stating the contract will terminate within ninety (90) days from date of the receipt of said notice.
- 2.2. The Contractor may terminate this contract at any time by delivery of written notice stating the contract will terminate within ninety (90) days from date of receipt of said notice.
- 2.3. At termination of the Agreement, the Contractor will remove, without damage to the Concession Stands, all personal property except for property which may have become fixtures.
- 2.4. City and Contractor agree to mediate any contract disputes by a mutually agreed upon mediator.



### 3. NEGOTIATIONS

- 3.1. The City reserves the right to negotiate all elements that comprise the Contractor's proposal to ensure the best possible consideration is afforded to all concerned.

### 4. LEGAL RELATIONSHIPS

- 4.1. It is understood and hereby agreed by the parties the Contractor is and shall be an independent contractor and shall control all ways, means and details incidental to the performance of itself and its agents and employees under this contract. Neither the Contractor nor its agents or employees shall be subject to the personnel policies of the City, nor participate in the benefits that accrue to City employees. Contractor agrees to indemnify and hold harmless the City from any and all claims or losses which may result from any negligence or misconduct on the part of the Contractor, his agents, employees or representatives.
- 4.2. City has entered into this Agreement based upon the single proposal presented by Game Changer Concessions, LLC which by execution of this Agreement shall be liable for the agreed compensation and all other terms, causations, and duties found herein.

### 5. LAWS, STATUS and OTHER GOVERNMENTAL PROVISIONS

- 5.1. The Contractor shall at all times observe and comply with all Federal and State Laws and City Ordinances and Regulations which affect the operation of the concession stands and will comply with all orders, laws, ordinances and regulations which may be enacted by a body having jurisdiction over such facility.
- 5.2. The Contractor further agrees to procure all permits and licenses, pay all charges and fees, and give all notices necessary to the lawful operation of the concession stands.

### 6. NOTICES

- 6.1. All notices under this agreement shall be by registered or certified mail or personal delivery with notice period to begin from date of receipt by recipient of said notice.

### 7. EQUAL OPPORTUNITY

- 7.1. The Contractor agrees to comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and all requirements imposed by or pursuant to that title, to the end, in accordance with Title VI of that Act and the regulations, no person in the United States shall, on the grounds of race, color, age, sex, disability or national origin be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination as a result of any use or activity at the stated premises.
- 7.2. In the event the Contractor does not comply with the non-discrimination clauses of the Agreement, the Agreement may be canceled, terminated or suspended in whole or in part, and the Contractor may be debarred from further contracts with the City of Ridgeland, Mississippi.

## SECTION II GENERAL DUTIES

### 1. PRIVILEGES

- 1.1. The City of Ridgeland, Mississippi, hereby grants to the Contractor the following exclusive privileges at Hite B. Wolcott Park and Freedom Ridge Park concessions stands:
  - a. The right to sell food and beverages, subject to the limitations and conditions hereinafter stated.
  - b. The right to collect fees for all services provided through the facility and to retain such fees, subject to the limitations and conditions hereinafter stated.

### 2. PERSONNEL

- 2.1. The Contractor shall hire, train, and supervise, at its own cost and expense, a staff of employees to assist in the performance of this Agreement.
- 2.2. The Contractor shall endeavor to employ only persons who by appearance, manner and character will reflect credit on the City and will be acceptable to the users of Hite B. Wolcott Park and Freedom Ridge Park. The Director of Recreation and Parks reserves the right to demand dismissal of any employee of the Contractor who in the Director's opinion is unacceptable for employment at Hite B. Wolcott Park or Freedom Ridge Park.

### 3. INSURANCE COVERAGE

- 3.1. Before commencing business, the Contractor shall procure and thereafter, keep in full force and effect during the term of this Agreement liability insurance coverage in the amount of at least \$1,000,000 and \$50,000 in property damage and state limits of worker's compensation coverage.
- 3.2. The Contractor prior to assuming operation of concession stands shall provide a Certificate of Insurance evidencing such coverage and showing the City as an additional insured.

### 4. TRANSFER OF RIGHTS

- 4.1. The Contractor shall not transfer or assign its rights or obligation herein to any other party without approval by the City.

### 5. STRUCTURAL CHANGE

- 5.1. The Contractor shall not make any structural alterations of the premises without prior written permission from the City of Ridgeland, Mississippi through its Director of Recreation and Parks. Any such pre-approved structural changes shall become the property of the City of Ridgeland, Mississippi.



## 6. SALE OF MERCHANDISE

- 6.1. The Contractor will be permitted to sell food and beverages at Hite B. Wolcott Park and Freedom Ridge Park, which comply with City, State and Federal health laws.
- 6.2. The Contractor shall, with written permission from the Director of Recreation and Parks, be permitted to provide food and catering services for special events.
- 6.3. The Contractor agrees to honor all exclusive vendor agreements previously executed by the City and purchase products for sale at Hite B. Wolcott Park and Freedom Ridge Park only from such exclusive vendors.
- 6.4. The Contractor shall provide to the Director of Recreation & Parks a proposed menu and price list for approval prior to April 1 of each year this contract is in effect.

## 7. FEES

- 7.1. The Contractor shall collect from all persons purchasing concession items such fees as approved for sale by the Director of Recreation & Parks.

## SECTION III SPECIFIC DUTIES

### 1. SPECIFIC DUTIES

In consideration of the rights and privileges granted herein by the City to Contractor, the Contractor agrees and binds itself to perform the following duties in a competent manner:

- 1.1. Contractor shall organize and manage the concessions at Hite B. Wolcott Park and Freedom Ridge Park.
- 1.2. Contractor shall hire, train, and supervise, at its own cost and expense, employees to assist in the performance of the Agreement.
- 1.3. Contractor shall insure that the appearance of Hite B. Wolcott Park and Freedom Ridge Park concession stands is well maintained and manicured.
- 1.4. Contractor shall keep the buildings in a clean and usable condition with the City's assistance.
- 1.5. Contractor shall keep books of accounts and other records of business activities conducted at the parks according to generally accepted accounting principles.
- 1.6. The Contractor shall promptly inform the Director of Recreation and Parks of any and all damage or need for repair to the concession stands and to pay promptly for all damage thereto for which the Contractor is responsible under this Agreement.
- 1.7. The Contractor shall indemnify and hold harmless the City from all expenses, damages, attorney fees and other costs arising from any claim or suit in whole or in part from any alleged failure or negligence of Contractor in operation of the concession stands.
- 1.8. The Contractor shall at all times enforce policies and regulations applicable to Hite B. Wolcott Park and Freedom Ridge Park as established by the Board of Aldermen and/or the Director of Recreation and Parks.

### 2. SUPPLY AND MAINTENANCE OF EQUIPMENT

- 2.1. The Contractor shall be responsible for maintenance of all equipment located at Hite B. Wolcott Park and Freedom Ridge Park concession stands.
- 2.2. Equipment owned by the Contractor will be maintained at its own expense.

- 2.3. The Contractor shall notify the City's Director of Recreation and Parks when City-owned equipment is in need of maintenance. The City shall perform such maintenance at its own cost and expense.
- 2.4. The Contractor agrees to surrender City-owned equipment in good condition, normal wear and tear excepted, at the termination of this Agreement or when the Contractor vacates the premises.
- 2.5. Any equipment that becomes a permanent fixture of the concession facility becomes the property of the City after installed for use.

### 3. MAINTENANCE OF PREMISES

- 3.1. City shall maintain the exterior poles and lights; trees; streets; walks and curbs; the air conditioning and heating systems of the building; all doors and windows of the building; interior and exterior paint; all lighting and other fixtures; and all other park-related equipment.
- 3.2. All maintenance will be performed pursuant to the parks regular maintenance schedule and at the total discretion of the City. Failure to maintain shall not expose City to liability to the Contractor.
- 3.3. The Contractor shall be responsible for the maintenance and cleanliness of the concession area and grounds.
- 3.4. Repair and maintenance of plumbing, facility, cosmetic and electrical needs will be the responsibility of the Contractor when it has been established the damage was a result of the lack of care of the facility by the Contractor or the user.

## SECTION IV HOURS OF OPERATION

### 4. HOURS OF OPERATION

- 4.1. Contractor agrees to provide concession services for all events held at Hite B. Wolcott Park and Freedom Ridge Park. These events are defined as all ballgames played at Hite B. Wolcott Park and Freedom Ridge Park and include the last game played each evening. Select events may be excluded from the lease agreement as determined by the Director of Recreation & Parks.



SECTION V  
COMPENSATION

1. COMPENSATION

- 1.1. The City of Ridgeland will be compensated by the Contractor 20% of gross income each year for the operation of the concessions at Hite B. Wolcott Park and Freedom Ridge Park.
- 1.2. A report of gross receipts and resulting compensation shall be due as follows:
  - a. Reports of quarterly gross sales due on or before July 15, October 15, and January 15 of each year the contract is in effect.
  - b. Annual report due and compensation to be paid on or before April 15 of each year the contract is in effect.

IN WITNESS WHEREOF, City and Contractor have executed this Agreement on the day and year first above written.

CITY OF RIDGELAND, MISSISSIPPI

ATTEST: \_\_\_\_\_

City Clerk

BY: \_\_\_\_\_

Mayor

CONTRACTOR

Game Changer Concession, LLC

BY: \_\_\_\_\_

ITS: \_\_\_\_\_



## MEMO

February 4, 2025

TO: Mayor & Board of Aldermen

FROM: John Sidney North, Director of  
Recreation & Parks

RE: 2025 Century Ride After the Ride Meal

Designate SoulShine Pizza as the Lowest and Best Bidder for after the Ride Meal for the 2025 Century Ride and authorize Recreation and Parks to issue a Purchase Order in the amount of \$14, 950.00

Thank you for your consideration of this request.

*John North*

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 100west school st • ridgeland, ms  
39157 ph: 601.853.2011 • [www.ridgelandms.org](http://www.ridgelandms.org) Gene F. McGee, cmo - mayor •

John Sidney North— director of recreation & parks

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo, - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo mayor pro tempore -  
ward 6









## QUOTE

1111 Highland Colony PKWY  
Ridgeland, Ms. 39157  
Phone: (601) 856-8646

**DATE:**  
**1/31/2025**

**TO:**

Ben McDonald  
Special Events Coordinator  
Recreation and Parks  
City of Ridgeland

**FOR:**

## Natchez Trace Century Ride

[illegible]

Make all checks payable to Soulshine Moonshine LLC.

**THANK YOU FOR YOUR BUSINESS!**

Olivia's Food Emporium  
637 Hwy 51  
Suite K  
Ridgeland, MS 39157  
601-898-8333

Quote

2/4/25

Natchez Trace Century Ride  
May 3, 2025

City of Ridgeland  
Recreation & Parks  
c/o Ben McDonald

Option 1:  
Cheeseburgers and Hot Dogs  
Potato Salad  
Fruit Cup  
Assorted Cookies and Brownies

Option 2:  
Chicken Pasta Salad and Chicken Rotel Pasta  
Salad Cup  
Fruit Cup  
Assorted Cookies and Brownies

Vegan Options for 15

Disposable Cups, Plates, Cutlery and Napkins

1100 People with gratuity = **\$18,414**





**DATE:** FEBRUARY 13, 2025

**TO:** MAYOR & BOARD OF ALDERMEN

**FROM:** PAULA TIERCE, CITY CLERK/HR DIRECTOR

**RE:** SEWER ADJUSTMENTS

The following sewer adjustments have been requested and I recommend approval of same:

|            |                     |            |
|------------|---------------------|------------|
| 05-2755-01 | 711 Lake Harbour    | \$2,831.79 |
| 08-0875-08 | 917A Glastonbury    | \$6.17     |
| 09-0031-02 | 105 Beaver Brook Ct | \$98.64    |

If you have any questions please feel free to contact me

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 100 W. School St. • ridgeland, ms 39157  
ph: 601.856.7113 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

**AMENDED ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF RIDGELAND, MISSISSIPPI FIXING COMPENSATION  
OF MUNICIPAL ELECTION COMMISSIONERS, POLL WORKERS,  
AND RESOLUTION BOARD FOR THE CITY OF RIDGELAND**

**BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN** of the City of Ridgeland,  
Mississippi, as follows:

**SECTION ONE  
COMPENSATION**

The Election Commissioners of the City of Ridgeland shall be entitled to receive a per diem in the amount of One Hundred Sixty Five (\$165.00) on Election Day and One Hundred Fifteen (\$115.00) on any other day, to be paid from the General Fund, for every day or period of no less than five hours accumulated over two or more days actually employed in the performance of their duties in the conduct of an election for the time necessary to do so.

The Poll Workers of the City of Ridgeland shall be entitled to receive a per diem in the amount of Two Hundred Dollars (\$200.00) to be paid from the General Fund for every day or period of no less than five hours accumulated over two or more days actually employed in the performance of their duties in the conduct of an election for the time necessary to do so.

The Poll Managers of the City of Ridgeland shall be entitled to receive an additional payment in the amount of Twenty Dollars (\$20.00) for receiving and returning election equipment/information.

The Poll Managers and workers of the City of Ridgeland shall be entitled to receive an additional payment in the amount of Twelve Dollars (\$12.00) per hour for mandatory training, not to exceed four (4) hours per election.

The Resolution Board members of the City of Ridgeland shall be entitled to receive payment in the amount of One Hundred Sixty Five (\$165.00) to be paid from the General Fund per election.

**SECTION TWO**



## **EXPENSES**

Municipal Election Commissioners shall be entitled to receive reimbursement of any expenses for which County Election Commissioners are entitled to for reimbursement. Any reimbursable expenses shall be paid from the General Fund.

## **SECTION THREE REPEALED**

Any ordinance contrary to the provisions hereof are repealed.

## **SECTION FOUR EFFECTIVE DATE**

This ordinance shall be effective upon the date of passage.

**ORDAINED, ADOPTED AND APPROVED** by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the 18<sup>th</sup> day of February, 2025.

Motion for adopting was made by Alderman \_\_\_\_\_ and seconded by Alderman \_\_\_\_\_ and the foregoing Ordinance, having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

ALDERMAN KEN HEARD (WARD 1) VOTED:

ALDERMAN CHUCK GAUTIER (WARD 2) VOTED:

ALDERMAN KEVIN HOLDER (WARD 3) VOTED:

ALDERMAN BRIAN RAMSEY (WARD 4) VOTED:

ALDERMAN BILL LEE (WARD 5) VOTED:

ALDERMAN WESLEY HAMLIN (WARD 6) VOTED:

ALDERMAN D. I. SMITH (AT LARGE) VOTED:

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing Ordinance is approved, this the \_\_\_\_\_ day of February, 2025.

---

GENE F. MCGEE, MAYOR

ATTEST:

---

PAULA TIERCE, CITY CLERK



| VENDOR   |                           | DOCKET |                              | *-----INVOICE-----* |           |        |
|----------|---------------------------|--------|------------------------------|---------------------|-----------|--------|
| NUMBER   | NAME                      | NUMBER | COMMENT                      | NUMBER              | DATE      | AMOUNT |
| 01-03495 | MISS DEPARTMENT OF REVENU | 196169 | TAGS FOR STREET & WATER DEPT | I 202502119850      | 1/28/2025 | 36.00  |
|          |                           |        | TAGS FOR STREET & WATER DEPT | 001-201-632         | 24.00     |        |
|          |                           |        | TAGS FOR STREET & WATER DEPT | 400-650-632         | 12.00     |        |
|          |                           |        |                              |                     |           |        |
|          |                           |        |                              |                     | TOTAL =   | 36.00  |
| =====    |                           |        |                              |                     |           |        |

| FUND TOTALS            |                       |       |
|------------------------|-----------------------|-------|
| FUND                   | NAME                  | TOTAL |
|                        |                       |       |
| 001                    | GENERAL FUND          | 24.00 |
| 400                    | PUBLIC UTILITIES FUND | 12.00 |
|                        |                       |       |
| TOTALS FOR ALL FUNDS = |                       | 36.00 |



| VENDOR   |         | DOCKET |                         | *-----INVOICE-----* |           |           |
|----------|---------|--------|-------------------------|---------------------|-----------|-----------|
| NUMBER   | NAME    | NUMBER | COMMENT                 | NUMBER              | DATE      | AMOUNT    |
| 01-21505 | ENTERGY | 196170 | 3 PHASE PAD TRANSFORMER | I 7011728           | 2/03/2025 | 26,236.52 |
|          |         |        | 3 PHASE PAD TRANSFORMER | 400-650-603         | 26,236.52 |           |
|          |         |        |                         |                     |           | =====     |
| TOTAL =  |         |        |                         |                     |           | 26,236.52 |
|          |         |        |                         |                     |           | =====     |

| FUND TOTALS            |                       |           |
|------------------------|-----------------------|-----------|
| FUND                   | NAME                  | TOTAL     |
| 400                    | PUBLIC UTILITIES FUND | 26,236.52 |
| TOTALS FOR ALL FUNDS = |                       | 26,236.52 |



| VENDOR   |                           | DOCKET |                          | *-----INVOICE-----* |           |          |
|----------|---------------------------|--------|--------------------------|---------------------|-----------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                  | NUMBER              | DATE      | AMOUNT   |
| 01-05994 | ABSOLUTE SOLUTIONS        | 196171 | ABSENTEE ENVELOPES       | I 200912            | 1/29/2025 | 650.00   |
|          |                           |        | APPEARING ENV            | 001-030-607         | 230.00    |          |
|          |                           |        | NOT APPEARING ENV        | 001-030-607         | 210.00    |          |
|          |                           |        | DISABLED                 | 001-030-607         | 210.00    |          |
| 01-01035 | ACE BOLT & SCREW CO INC   | 196172 | 5/16X2 3/4 HEX HEAD BOLT | I 687673            | 1/29/2025 | 34.53    |
|          |                           |        | 5/16X2 3/4 HEX HEAD BOLT | 001-201-575         | 24.00     |          |
|          |                           |        | 5/16 NUT 100/1           | 001-201-575         | 10.53     |          |
| 01-03644 | AFLAC                     | 196173 | EBQ21: FEBRUARY 2025     | I 081457            | 2/12/2025 | 9,035.34 |
|          |                           |        | EBQ21: FEBRUARY 2025     | 001-000-171         | 7,495.12  |          |
|          |                           |        | EBQ21: FEBRUARY 2025     | 005-000-171         | 137.54    |          |
|          |                           |        | EBQ21: FEBRUARY 2025     | 400-000-171         | 1,289.44  |          |
|          |                           |        | EBQ21: FEBRUARY 2025     | 404-000-171         | 113.24    |          |
| 01-03952 | AIRGAS USA LLC            | 196174 | ARGON BOTTLE RENTAL      | I 5513978477        | 1/31/2025 | 49.20    |
|          |                           |        | ARGON BOTTLE RENTAL      | 400-650-540         | 26.97     |          |
|          |                           |        | HAZMAT                   | 400-650-540         | 22.23     |          |
| 01-06829 | ALLPRO CLEAN LLC          | 196175 | INSIDE WINDOWS - CH      | I 18482             | 2/10/2025 | 1,060.00 |
|          |                           |        | WINDOW CLEANING          | 001-092-637         | 810.00    |          |
|          |                           |        | LIFT RENTAL              | 001-092-637         | 250.00    |          |
| 01-05511 | AMAZON CAPITAL SERVICES   | 196176 | TV STAND - CH            | C 1QJN-PTC3-PM7R    | 1/26/2025 | 6.99CR   |
|          |                           |        | CREDIT SHIPPING          | 001-093-540         | 6.99CR    |          |
| 01-05511 | AMAZON CAPITAL SERVICES   | 196177 | TV STAND - CH            | C 1RV4-L61V-X6LC    | 2/10/2025 | 27.41CR  |
|          |                           |        | CREDIT TV STAND          | 001-093-540         | 27.41CR   |          |
| 01-05511 | AMAZON CAPITAL SERVICES   | 196178 | TV STAND - CH            | I 1HVV-Y7NL-Q6N7    | 1/25/2025 | 34.40    |
|          |                           |        | TV STAND                 | 001-093-540         | 27.41     |          |
|          |                           |        | SHIPPING                 | 001-093-540         | 6.99      |          |
| 01-05511 | AMAZON CAPITAL SERVICES   | 196179 | TV STAND - CH            | I 1Q3H-64NT-CF4G    | 2/03/2025 | 41.45    |
|          |                           |        | TV STAND                 | 001-093-540         | 34.46     |          |
|          |                           |        | SHIPPING                 | 001-093-540         | 6.99      |          |
| 01-05511 | AMAZON CAPITAL SERVICES   | 196180 | OFFICE SUPPLIES          | I 1QVY-3FMQ-CLYD    | 2/04/2025 | 35.95    |
|          |                           |        | PENTEL BLACK PEN         | 001-340-500         | 17.95     |          |
|          |                           |        | PENTEL BLUE PEN          | 001-340-500         | 18.00     |          |
| 01-05511 | AMAZON CAPITAL SERVICES   | 196181 | COFFEE - ADMIN           | I 1R9C-JH6Q-CWV9    | 2/07/2025 | 46.51    |
|          |                           |        | COFFEE                   | 001-040-540         | 46.51     |          |
|          |                           |        | SHIPPING                 | 001-040-540         | 6.99      |          |
|          |                           |        | SHIPPING DISC            | 001-040-540         | 6.99CR    |          |
| 01-05511 | AMAZON CAPITAL SERVICES   | 196182 | BLUE FOLDER ORDER        | I 1VFY-PLC9-3HDV    | 2/03/2025 | 561.99   |
|          |                           |        | BLUE FOLDER ORDER        | 001-100-500         | 551.00    |          |
|          |                           |        | SHIPPING                 | 001-100-500         | 10.99     |          |
| 01-06526 | AMERISPEC INSPECTION SERV | 196183 | OCCUPIED INSPECTION      | I 013125DL192659    | 1/31/2025 | 600.00   |

| VENDOR   |                           | DOCKET |                                                                                                                                                                                                                                                                             | *-----INVOICE-----*                                                                                                                                                              |                                                                                                                                               |             |
|----------|---------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                                                                                                                                                                                     | NUMBER                                                                                                                                                                           | DATE                                                                                                                                          | AMOUNT      |
| 01-06526 | AMERISPEC INSPECTION SERV | 196183 | OCCUPIED INSPECTION<br>OCCUPIED INSPECTION                                                                                                                                                                                                                                  | I 013125DL192659<br>001-000-110                                                                                                                                                  | 1/31/2025<br>600.00                                                                                                                           | 600.00 CONT |
| 01-06526 | AMERISPEC INSPECTION SERV | 196184 | REINSPECTION FEE<br>REINSPECTION FEE                                                                                                                                                                                                                                        | I 020625DL82268<br>001-000-110                                                                                                                                                   | 2/11/2025<br>400.00                                                                                                                           | 400.00      |
| 01-01944 | ATMOS ENERGY              | 196185 | 3013187195: 12-28-24 -01-28-25<br>3013187195: 12-28-24 -01-28-25                                                                                                                                                                                                            | I 202502119831<br>001-340-630                                                                                                                                                    | 1/28/2025<br>254.73                                                                                                                           | 254.73      |
| 01-01944 | ATMOS ENERGY              | 196186 | 3013046088: 12-20-24 -01-23-25<br>3013046088: 12-20-24 -01-23-25                                                                                                                                                                                                            | I 202502119832<br>001-160-630                                                                                                                                                    | 1/23/2025<br>1,628.52                                                                                                                         | 1,628.52    |
| 01-01944 | ATMOS ENERGY              | 196187 | 3015422613: 12-27-24 -01-28-25<br>3015422613: 12-27-24 -01-28-25                                                                                                                                                                                                            | I 202502119833<br>001-160-630                                                                                                                                                    | 1/28/2025<br>519.31                                                                                                                           | 519.31      |
| 01-04720 | AUTO TRIM DESIGN          | 196188 | FD - AUTO EXPENSE<br>REMOVE LETTERING<br>REMOVE OLD GRAPHICS                                                                                                                                                                                                                | I I-114424<br>001-160-632<br>001-160-632                                                                                                                                         | 2/05/2025<br>160.00<br>650.00                                                                                                                 | 810.00      |
| 01-04850 | AYERS DISTRIBUTING COMPAN | 196189 | EASTER EGGS<br>TOY FILLED EGGS<br>CANDY FILLED EGGS                                                                                                                                                                                                                         | I 2893<br>001-340-650<br>001-340-650                                                                                                                                             | 1/28/2025<br>894.00<br>894.00                                                                                                                 | 1,788.00    |
| 01-06165 | BARNETT'S BODY SHOP       | 196190 | CID MVC REPAIRS<br>BODY LABOR P387<br>MECH LABOR P387<br>TOW FEES P387                                                                                                                                                                                                      | I 40336<br>001-100-632<br>001-100-632<br>001-100-632                                                                                                                             | 1/28/2025<br>260.00<br>72.50<br>250.00                                                                                                        | 582.50      |
| 01-06165 | BARNETT'S BODY SHOP       | 196191 | CID MVC REPAIRS<br>BODY LABOR P357                                                                                                                                                                                                                                          | I 40810<br>001-100-632                                                                                                                                                           | 1/28/2025<br>223.60                                                                                                                           | 223.60      |
| 01-07400 | BLURTON BANKS & ASSOC. IN | 196192 | RELOCATE RIDGEWOOD LINE<br>6"X6" TAP SL/VBOX<br>8" BORE<br>2'X2' PIP CONC VPAD<br>ABANDON EX WTR LINE<br>DUCTILE IRON FITTING<br>BACKHOE/OPERATOR<br>LABORERS                                                                                                               | I 02.06.2025A<br>400-650-603<br>400-650-603<br>400-650-603<br>400-650-603<br>400-650-603<br>400-650-603<br>400-650-603                                                           | 2/06/2025<br>5,200.00<br>13,300.00<br>200.00<br>2,500.00<br>1,072.00<br>855.00<br>810.00                                                      | 23,937.00   |
| 01-07400 | BLURTON BANKS & ASSOC. IN | 196193 | BEDI C-STORE WTR LINE<br>12" C900 PVC WTR MAI<br>16" IPS DR11 HDPE<br>24" STEEL CASING<br>6"3 WAY FIRE HYDRANT<br>12X6" TAP SLEEVE/BOX<br>8X8" TAP SLEEVE/BOX<br>12" GATE VAL/BOX<br>3/4" SERVICE ASSEMBL<br>1" SERVICE ASSEMB<br>2" SERVICE ASSEMB<br>DUCTILE IRON FITTING | I 1.28.2025<br>400-650-760<br>400-650-760<br>400-650-760<br>400-650-760<br>400-650-760<br>400-650-760<br>400-650-760<br>400-650-760<br>400-650-760<br>400-650-760<br>400-650-760 | 1/28/2025<br>20,570.00<br>51,840.00<br>1,800.00<br>2,800.00<br>2,600.00<br>2,600.00<br>4,500.00<br>800.00<br>1,350.00<br>1,000.00<br>9,016.00 | 134,766.00  |



| VENDOR   |                           | DOCKET |                              | *-----INVOICE-----* |           |            |      |
|----------|---------------------------|--------|------------------------------|---------------------|-----------|------------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                      | NUMBER              | DATE      | AMOUNT     |      |
| 01-07400 | BLURTON BANKS & ASSOC. IN | 196193 | BEDI C-STORE WTR LINE        | I 1.28.2025         | 1/28/2025 | 134,766.00 | CONT |
|          |                           |        | SEED & FERTILIZE             | 400-650-760         | 3,200.00  |            |      |
|          |                           |        | BACKHOE/OPERATOR             | 400-650-760         | 4,940.00  |            |      |
|          |                           |        | LABORERS                     | 400-650-760         | 2,720.00  |            |      |
|          |                           |        | TRACKHOE/OPERATOR            | 400-650-760         | 9,570.00  |            |      |
|          |                           |        | SMALL BULLDOZER              | 400-650-760         | 4,560.00  |            |      |
|          |                           |        | 12" UNENCASE BORE            | 400-650-760         | 3,360.00  |            |      |
|          |                           |        | 12" WTR MAIN INSTAL          | 400-650-760         | 2,400.00  |            |      |
|          |                           |        | 2X2 CONCRET VAL PAD          | 400-650-760         | 1,000.00  |            |      |
|          |                           |        | DUMP TRUCK                   | 400-650-760         | 4,140.00  |            |      |
| 01-07400 | BLURTON BANKS & ASSOC. IN | 196194 | RED LEAF CV SEWER LINE       | I 1.31.2025A        | 1/31/2025 | 3,000.00   |      |
|          |                           |        | RED LEAF CV SEWER LINE       | 400-650-603         | 3,000.00  |            |      |
| 01-07400 | BLURTON BANKS & ASSOC. IN | 196195 | SIDEWALKS & CURB REPAIRS     | I 1.31.2025B        | 1/31/2025 | 8,770.00   |      |
|          |                           |        | REPAIR SIDEWALK              | 400-650-603         | 2,220.00  |            |      |
|          |                           |        | REPAIR S/W & CURB            | 400-650-603         | 2,400.00  |            |      |
|          |                           |        | REPAIE S/W & CURB            | 400-650-603         | 4,150.00  |            |      |
| 01-06820 | BRIGID FERGUSON BERRY     | 196196 | ENTERTAINMENT                | I 02112025          | 2/04/2025 | 600.00     |      |
|          |                           |        | ENTERTAINMENT                | 001-340-650         | 600.00    |            |      |
| 01-08825 | BUILDING OFFICIALS ASSOC  | 196197 | MEMBERSHIP                   | I 202502119834      | 2/11/2025 | 200.00     |      |
|          |                           |        | MEMBERSHIP                   | 001-180-686         | 200.00    |            |      |
| 01-00440 | BUMPER TO BUMPER          | 196198 | FD - FILTERS                 | I 02320039393       | 1/28/2025 | 14.74      |      |
|          |                           |        | OIL FILTERS                  | 001-160-540         | 14.74     |            |      |
| 01-05106 | C SPIRE BUSINESS SOLUTION | 196199 | ACCT NO. 0000677122          | I 0000677122-97     | 2/01/2025 | 5,082.13   |      |
|          |                           |        | ACCT NO. 0000677122          | 001-020-604         | 41.94     |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-042-604         | 153.78    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-080-604         | 13.98     |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-100-604         | 768.99    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-160-604         | 818.99    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-180-604         | 181.74    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-201-604         | 325.96    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-340-604         | 423.78    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 400-650-604         | 83.82     |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-020-605         | 121.46    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-040-605         | 203.77    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-092-605         | 15.20     |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-100-605         | 759.31    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-160-605         | 374.58    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-180-605         | 186.02    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-201-605         | 137.75    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-340-605         | 155.62    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 001-350-605         | 143.05    |            |      |
|          |                           |        | ACCT NO. 0000677122          | 400-650-605         | 172.39    |            |      |
| 01-05106 | C SPIRE BUSINESS SOLUTION | 196200 | APPLECARE IPHONE BEN JOHNSON | I C026426659        | 1/29/2025 | 149.00     |      |
|          |                           |        | APPLECARE IPHONE BEN JOHNSON | 001-100-605         | 149.00    |            |      |

| VENDOR<br>NUMBER | NAME                      | DOCKET |                                                                                                                                                                                                            | *-----INVOICE-----*                                                                     |                                                          |          |
|------------------|---------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------|----------|
|                  |                           | NUMBER | COMMENT                                                                                                                                                                                                    | NUMBER                                                                                  | DATE                                                     | AMOUNT   |
| 01-05106         | C SPIRE BUSINESS SOLUTION | 196201 | APPLECARE IPHONE CHIEF BAILEY I<br>APPLECARE IPHONE CHIEF BAILEY                                                                                                                                           | C026429239<br>001-160-605                                                               | 1/31/2025<br>149.00                                      | 149.00   |
| 01-03826         | C SPIRE WIRELESS          | 196202 | 0031656124: 12-23-24 -01-22-25 I<br>0031656124: 12-23-24 -01-22-25                                                                                                                                         | 202502079809<br>001-180-605                                                             | 1/22/2025<br>412.37                                      | 412.37   |
| 01-03826         | C SPIRE WIRELESS          | 196203 | 0031603285: 12-23-24 -01-22-25 I<br>0031603285: 12-23-24 -01-22-25                                                                                                                                         | 202502109829<br>001-100-605                                                             | 1/22/2025<br>3,173.92                                    | 3,173.92 |
| 01-03826         | C SPIRE WIRELESS          | 196204 | 0031656076: 12-23-24 -01-22-25 I<br>0031656076: 12-23-24 -01-22-25                                                                                                                                         | 202502109830<br>001-160-605                                                             | 1/22/2025<br>537.12                                      | 537.12   |
| 01-03826         | C SPIRE WIRELESS          | 196205 | 0031656041: 12-23-24 -01-22-25 I<br>0031656041: 12-23-24 -01-22-25<br>0031656041: 12-23-24 -01-22-25<br>0031656041: 12-23-24 -01-22-25<br>0031656041: 12-23-24 -01-22-25<br>0031656041: 12-23-24 -01-22-25 | 202502119838<br>001-092-605<br>001-042-605<br>001-093-605<br>001-080-605<br>001-020-605 | 1/22/2025<br>22.59<br>175.69<br>53.11<br>48.94<br>366.47 | 666.80   |
| 01-03826         | C SPIRE WIRELESS          | 196206 | 0031656019: 12-23-24 -01-22-25 I<br>0031656019: 12-23-24 -01-22-25                                                                                                                                         | 202502119839<br>001-020-605                                                             | 1/22/2025<br>48.94                                       | 48.94    |
| 01-03826         | C SPIRE WIRELESS          | 196207 | 0031656148: 12-23-24 -01-22-25 I<br>0031656148: 12-23-24 -01-22-25<br>0031656148: 12-23-24 -01-22-25<br>0031656148: 12-23-24 -01-22-25                                                                     | 202502129853<br>001-201-605<br>400-650-605<br>404-650-605                               | 1/22/2025<br>735.20<br>595.89<br>87.59                   | 1,418.68 |
| 01-05777         | CANTON SANITARY LANDFILL  | 196208 | LANDFILL CHARGES<br>LANDFILL CHARGES<br>ENV FEE<br>FUEL CHARGE<br>STATE FEE                                                                                                                                | I 00217145<br>001-201-683<br>001-201-683<br>001-201-683<br>001-201-683                  | 2/05/2025<br>250.40<br>5.00<br>1.00<br>6.26              | 262.66   |
| 01-11050         | CAR CARE CLINIC INC       | 196209 | OIL CHANGE REPAIRS<br>P374 TIRE REPAIR                                                                                                                                                                     | I 0086062<br>001-100-632                                                                | 2/07/2025<br>15.00                                       | 15.00    |
| 01-11050         | CAR CARE CLINIC INC       | 196210 | OIL CHANGE REPAIRS<br>OIL CHANGE P410<br>DISCOUNTS                                                                                                                                                         | I 0086289<br>001-100-632<br>001-100-632                                                 | 2/07/2025<br>56.49<br>5.64CR                             | 50.85    |
| 01-11300         | CARR PLUMBING SUPPLY INC  | 196211 | FD - SUPPLIES<br>BRS NIPPLE<br>BALL VALVE<br>BRS ADAPTER                                                                                                                                                   | I S1942043.001<br>001-160-540<br>001-160-540<br>001-160-540                             | 1/13/2025<br>4.60<br>16.61<br>3.80                       | 25.01    |
| 01-01136         | CENTERPOINT ENERGY        | 196212 | 6402514013-4: 01-03 - 01-29-25 I<br>6402514013-4: 01-03 - 01-29-25                                                                                                                                         | 202502129899<br>001-092-630                                                             | 2/05/2025<br>84.99                                       | 84.99    |
| 01-01136         | CENTERPOINT ENERGY        | 196213 | 3194248-5: 01-03-25 - 01-29-25 I<br>3194248-5: 01-03-25 - 01-29-25                                                                                                                                         | 202502129900<br>001-340-630                                                             | 2/05/2025<br>96.73                                       | 96.73    |



| VENDOR<br>NUMBER | NAME                      | DOCKET |                                                                          | *-----INVOICE-----*                            |                                   |           |
|------------------|---------------------------|--------|--------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|-----------|
|                  |                           | NUMBER | COMMENT                                                                  | NUMBER                                         | DATE                              | AMOUNT    |
| 01-01136         | CENTERPOINT ENERGY        | 196214 | 3194249-3: 01-03-25 - 01-29-25 I<br>3194249-3: 01-03-25 - 01-29-25       | 202502129901<br>001-160-630                    | 2/05/2025<br>443.20               | 443.20    |
| 01-01136         | CENTERPOINT ENERGY        | 196215 | 3194247-7: 01-03-25 - 01-29-25 I<br>3194247-7: 01-03-25 - 01-29-25       | 202502129902<br>001-350-630                    | 2/05/2025<br>922.22               | 922.22    |
| 01-01136         | CENTERPOINT ENERGY        | 196216 | 3194251-9: 01-03-25 - 01-29-25 I<br>3194251-9: 01-03-25 - 01-29-25       | 202502129903<br>400-650-630                    | 2/05/2025<br>994.75               | 994.75    |
| 01-01136         | CENTERPOINT ENERGY        | 196217 | 3174686-0: 01-03-25 - 01-29-25 I<br>3174686-0: 01-03-25 - 01-29-25       | 202502129904<br>001-201-630                    | 2/05/2025<br>916.48               | 916.48    |
| 01-01136         | CENTERPOINT ENERGY        | 196218 | 3194250-1: 01-03-25 - 01-29-25 I<br>3194250-1: 01-03-25 - 01-29-25       | 202502129905<br>400-650-630                    | 2/05/2025<br>554.51               | 554.51    |
| 01-01136         | CENTERPOINT ENERGY        | 196219 | 3098298-7: 01-03-25 - 01-29-25 I<br>3098298-7: 01-03-25 - 01-29-25       | 202502129906<br>001-100-630                    | 2/05/2025<br>41.48                | 41.48     |
| 01-01136         | CENTERPOINT ENERGY        | 196220 | 3198402-4: 01-03-25 - 01-29-25 I<br>3198402-4: 01-03-25 - 01-29-25       | 202502129907<br>001-100-630                    | 2/05/2025<br>2,620.55             | 2,620.55  |
| 01-01136         | CENTERPOINT ENERGY        | 196221 | 6402514013-4: 10-31-24 - 12-04-24 I<br>6402514013-4: 10-31-24 - 12-04-24 | 202502139924<br>001-092-630                    | 12/09/2024<br>197.75              | 197.75    |
| 01-01136         | CENTERPOINT ENERGY        | 196222 | 3174686-0: 10-31-24 - 12-04-24 I<br>3174686-0: 10-31-24 - 12-04-24       | 202502139925<br>001-201-630                    | 12/09/2024<br>569.53              | 569.53    |
| 01-01136         | CENTERPOINT ENERGY        | 196223 | 3194251-9: 10-31-24 - 12-04-24 I<br>3194251-9: 10-31-24 - 12-04-24       | 202502139926<br>400-650-630                    | 12/09/2024<br>409.84              | 409.84    |
| 01-01136         | CENTERPOINT ENERGY        | 196224 | 3194248-5: 10-31-24 - 12-04-24 I<br>3194248-5: 10-31-24 - 12-04-24       | 202502139927<br>001-340-630                    | 12/09/2024<br>98.92               | 98.92     |
| 01-01136         | CENTERPOINT ENERGY        | 196225 | 3194247-7: 10-31-24 - 12-04-24 I<br>3194247-7: 10-31-24 - 12-04-24       | 202502139928<br>001-350-630                    | 12/09/2024<br>254.66              | 254.66    |
| 01-01136         | CENTERPOINT ENERGY        | 196226 | 3194250-1: 10-31-24 - 12-04-24 I<br>3194250-1: 10-31-24 - 12-04-24       | 202502139929<br>400-650-630                    | 12/09/2024<br>274.06              | 274.06    |
| 01-01136         | CENTERPOINT ENERGY        | 196227 | 3194249-3: 10-31-24 - 12-04-24 I<br>3194249-3: 10-31-24 - 12-04-24       | 202502139930<br>001-160-630                    | 12/09/2024<br>171.30              | 171.30    |
| 01-01136         | CENTERPOINT ENERGY        | 196228 | 3176210-7: 10-31-24 - 12-04-24 I<br>3176210-7: 10-31-24 - 12-04-24       | 202502139931<br>001-160-630                    | 12/09/2024<br>322.72              | 322.72    |
| 01-02764         | CENTRAL MISSISSIPPI CRIME | 196229 | JANUARY 2025<br>JANUARY 2025                                             | I 202502129895<br>001-000-330                  | 2/05/2025<br>245.92               | 245.92    |
| 01-12050         | CENTRAL PIPE SUPPLY INC   | 196230 | AWS SITE HCP<br>S/B SS TAP SL 12X6"<br>S/B SS TAP SL 12X12"              | I S100397862.001<br>400-650-575<br>400-650-575 | 2/05/2025<br>1,352.30<br>3,542.60 | 20,974.19 |

| VENDOR   |                         | DOCKET |                       | *-----INVOICE-----* |           |           |      |
|----------|-------------------------|--------|-----------------------|---------------------|-----------|-----------|------|
| NUMBER   | NAME                    | NUMBER | COMMENT               | NUMBER              | DATE      | AMOUNT    |      |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 196230 | AWS SITE HCP          | I S100397862.001    | 2/05/2025 | 20,974.19 | CONT |
|          |                         |        | PVC C900 6" DR18      | 400-650-575         | 433.60    |           |      |
|          |                         |        | PVC C900 8" DR-18     | 400-650-575         | 744.00    |           |      |
|          |                         |        | PVC C900 12" DR-18    | 400-650-575         | 1,573.20  |           |      |
|          |                         |        | LOCK GLAND 6"         | 400-650-575         | 200.70    |           |      |
|          |                         |        | LOCK GLAND 12" PVC    | 400-650-575         | 590.40    |           |      |
|          |                         |        | M&H MJ GV OL 6"W/2"   | 400-650-575         | 869.00    |           |      |
|          |                         |        | M&H MJ GV 12" W/2" N  | 400-650-575         | 2,629.00  |           |      |
|          |                         |        | M&H FLX FLAN CV 6"    | 400-650-575         | 727.60    |           |      |
|          |                         |        | FLANG CK VAL 8"       | 400-650-575         | 1,144.95  |           |      |
|          |                         |        | CS ALL THRD ROD 3/4"  | 400-650-575         | 116.00    |           |      |
|          |                         |        | DI MJ EYE BOLT 3/4X4  | 400-650-575         | 109.20    |           |      |
|          |                         |        | CS FLAT WASH PT 3/4"  | 400-650-575         | 6.40      |           |      |
|          |                         |        | ADAP COUP 6" W/ACC    | 400-650-575         | 526.29    |           |      |
|          |                         |        | ADAP COUP 8" W/ACC    | 400-650-575         | 458.86    |           |      |
|          |                         |        | ADAP COUP 12" W/ACC   | 400-650-575         | 1,066.29  |           |      |
|          |                         |        | DIMJ FLANG ADAP 6"    | 400-650-575         | 254.80    |           |      |
|          |                         |        | DI MJ FLANG ADAP 8"   | 400-650-575         | 382.20    |           |      |
|          |                         |        | DI MJ ACC PK 6" L/G   | 400-650-575         | 273.00    |           |      |
|          |                         |        | DI MJ ACC PK 8" LG    | 400-650-575         | 67.20     |           |      |
|          |                         |        | DI MJ ACC PK 12" LG   | 400-650-575         | 455.00    |           |      |
|          |                         |        | CI MTR BX LG          | 400-650-575         | 348.40    |           |      |
|          |                         |        | 6" 150# FLG PK RR FF  | 400-650-575         | 81.90     |           |      |
|          |                         |        | 8" 150# FLG PK RR FF  | 400-650-575         | 100.80    |           |      |
|          |                         |        | DI MJ 90 ELL 6"       | 400-650-575         | 1,062.00  |           |      |
|          |                         |        | DI MJ PLUG 6"         | 400-650-575         | 38.35     |           |      |
|          |                         |        | DI MJ 90 ELL 12"      | 400-650-575         | 1,345.20  |           |      |
|          |                         |        | DI MJ REDUCE 12X8"    | 400-650-575         | 336.30    |           |      |
|          |                         |        | DI MJ PLUB 12"        | 400-650-575         | 138.65    |           |      |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 196231 | RIDGEWOOD RD WTR LINE | I S100398789.001    | 1/27/2025 | 5,261.18  |      |
|          |                         |        | 6"X6" TAP SL/W 6" VB  | 400-650-575         | 2,572.60  |           |      |
|          |                         |        | 8" C900 PVC WTR MAIN  | 400-650-575         | 372.00    |           |      |
|          |                         |        | 3/4" ALL THREAD 10'   | 400-650-575         | 87.00     |           |      |
|          |                         |        | 3/4"X4" DI MJ EYE BO  | 400-650-575         | 58.50     |           |      |
|          |                         |        | 3/4" FLAT WASHER      | 400-650-575         | 3.20      |           |      |
|          |                         |        | 6" FOSTER ADP COUPLI  | 400-650-575         | 701.72    |           |      |
|          |                         |        | 8" FOSTER ADP COUPLI  | 400-650-575         | 458.86    |           |      |
|          |                         |        | 6" MJ ACC PK          | 400-650-575         | 117.60    |           |      |
|          |                         |        | 8" MJ ACC PACK        | 400-650-575         | 67.20     |           |      |
|          |                         |        | DI MJ 90 ELL 6"       | 400-650-575         | 230.10    |           |      |
|          |                         |        | DI MJ REDUCER 8"X6"   | 400-650-575         | 212.40    |           |      |
|          |                         |        | 8" SDR-11 IPS HDPE    | 400-650-575         | 380.00    |           |      |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 196232 | BEDI C-STORE          | I S100400127.001    | 1/22/2025 | 3,124.81  |      |
|          |                         |        | 12X6" SS TAP SLEEVE   | 400-650-760         | 1,352.30  |           |      |
|          |                         |        | DI MJ PLUB 6"         | 400-650-760         | 47.20     |           |      |
|          |                         |        | DI MJ ACC PK 6" LESS  | 400-650-760         | 27.30     |           |      |
|          |                         |        | BRASS SADDLE 12X2 IP  | 400-650-760         | 239.95    |           |      |
|          |                         |        | BRASS CORP STOP 2"    | 400-650-760         | 265.25    |           |      |
|          |                         |        | BRASS CURB STOP 2"    | 400-650-760         | 347.25    |           |      |
|          |                         |        | SS SOLID CTS INS55 2  | 400-650-760         | 14.92     |           |      |



| VENDOR   |                         | DOCKET |                         | *-----INVOICE-----* |           |          |      |
|----------|-------------------------|--------|-------------------------|---------------------|-----------|----------|------|
| NUMBER   | NAME                    | NUMBER | COMMENT                 | NUMBER              | DATE      | AMOUNT   |      |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 196232 | BEDI C-STORE            | I S100400127.001    | 1/22/2025 | 3,124.81 | CONT |
|          |                         |        | BRONZ OVAL MTR FLAN     | 400-650-760         | 56.00     |          |      |
|          |                         |        | 2"X1/8" RR/FF GASKET    | 400-650-760         | 2.26      |          |      |
|          |                         |        | MTR FLAN BOLT/NUTS      | 400-650-760         | 13.12     |          |      |
|          |                         |        | CI MTR BOX LARGE        | 400-650-760         | 174.20    |          |      |
|          |                         |        | SADDLE DS 12"X1" CC     | 400-650-760         | 208.95    |          |      |
|          |                         |        | CURB STOP 1"            | 400-650-760         | 93.30     |          |      |
|          |                         |        | PLASTIC CTS INSERT 1    | 400-650-760         | 0.96      |          |      |
|          |                         |        | METER COUP 1X2 5/8"     | 400-650-760         | 9.60      |          |      |
|          |                         |        | 19"X10" CI STD M/B      | 400-650-760         | 272.25    |          |      |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 196233 | FIRE HYDRANT METERS     | I S100400138.001    | 1/30/2025 | 4,350.06 |      |
|          |                         |        | GUARD KIT               | 400-650-575         | 472.98    |          |      |
|          |                         |        | CELL END POINT          | 400-650-575         | 376.94    |          |      |
|          |                         |        | 5/8" M25 HRE-LCD        | 400-650-575         | 202.20    |          |      |
|          |                         |        | 3" T-450 TURBO HY ME    | 400-650-575         | 3,297.94  |          |      |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 196234 | 12"X1" BRASS TAP SADDLE | I S100400144.001    | 1/22/2025 | 1,949.43 |      |
|          |                         |        | PVC CLEANER PT.         | 400-650-575         | 157.92    |          |      |
|          |                         |        | PVC GLUE PT.            | 400-650-575         | 178.56    |          |      |
|          |                         |        | 12"X1" BRASS TAP SADDLE | 400-650-760         | 835.80    |          |      |
|          |                         |        | 2" SQ.HEAD VALVE        | 400-650-760         | 777.15    |          |      |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 196235 | 12"X1" BRASS TAP SADDLE | I S100400522.001    | 1/24/2025 | 1,346.90 |      |
|          |                         |        | PROBING ROD             | 400-650-540         | 99.60     |          |      |
|          |                         |        | MANHOLE LID PULLER      | 400-650-540         | 117.60    |          |      |
|          |                         |        | MIGHTY PROBE            | 400-650-540         | 97.30     |          |      |
|          |                         |        | 1" CORP. STOP           | 400-650-575         | 667.80    |          |      |
|          |                         |        | 3/4" AQUALOK COUP       | 400-650-575         | 364.60    |          |      |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 196236 | 12"X1" BRASS TAP SADDLE | I S100400559.001    | 1/24/2025 | 641.56   |      |
|          |                         |        | 2"PVC TO 2"CTS COMP     | 400-650-575         | 604.26    |          |      |
|          |                         |        | 2" S.S. INSERT          | 400-650-575         | 37.30     |          |      |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 196237 | 12"X1" BRASS TAP SADDLE | I S100400644.001    | 1/27/2025 | 664.20   |      |
|          |                         |        | 6" ANCHOR COUPLING      | 400-650-575         | 664.20    |          |      |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 196238 | 6"X2" BRASS TAP SADDLE  | I S100401357.001    | 1/31/2025 | 771.80   |      |
|          |                         |        | 6"X2" BRASS TAP SADDLE  | 400-650-575         | 771.80    |          |      |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 196239 | 6"X2" BRASS TAP SADDLE  | I S100401594.001    | 2/04/2025 | 439.00   |      |
|          |                         |        | 1 1/4" SCH.40 PVC PI    | 400-650-575         | 139.00    |          |      |
|          |                         |        | 2" SCH.40 PVC PIPE      | 400-650-575         | 300.00    |          |      |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 196240 | 6"X2" BRASS TAP SADDLE  | I S100401601.001    | 2/04/2025 | 2,666.26 |      |
|          |                         |        | 6" DI CAP               | 400-650-760         | 265.50    |          |      |
|          |                         |        | 6" DI SLEEVE            | 400-650-760         | 258.60    |          |      |
|          |                         |        | 6" HY MAX GRIP          | 400-650-760         | 1,045.76  |          |      |
|          |                         |        | 6" MEGA LUGS PVC        | 400-650-760         | 401.40    |          |      |
|          |                         |        | 6" MEGA LUGS DI         | 400-650-760         | 107.00    |          |      |
|          |                         |        | 6" BOLT PACKS           | 400-650-760         | 588.00    |          |      |

| VENDOR<br>NUMBER | NAME                      | DOCKET |                                                                                                   | *-----INVOICE-----*                                                 |                                                     |          |
|------------------|---------------------------|--------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|----------|
|                  |                           | NUMBER | COMMENT                                                                                           | NUMBER                                                              | DATE                                                | AMOUNT   |
| 01-12050         | CENTRAL PIPE SUPPLY INC   | 196241 | 6"X2" BRASS TAP SADDLE<br>2 1/2" PVC DRESSER C<br>3" PVC DRESSER COUPL                            | I S100401809.001<br>400-650-575<br>400-650-575                      | 2/05/2025<br>129.72<br>169.83                       | 299.55   |
| 01-13025         | CINTAS CORPORATION LOC #2 | 196242 | PAYER #14850389<br>PAYER #14850389                                                                | I 20182452<br>400-650-540                                           | 2/05/2025<br>35.75                                  | 35.75    |
| 01-13025         | CINTAS CORPORATION LOC #2 | 196243 | PAYER #14849134<br>PAYER #14849134                                                                | I 20182654<br>001-201-535                                           | 2/05/2025<br>184.42                                 | 184.42   |
| 01-13025         | CINTAS CORPORATION LOC #2 | 196244 | PAYER #14849134<br>PAYER #14849134<br>PAYER #14849134                                             | I 20182768<br>400-650-535<br>404-650-535                            | 2/05/2025<br>209.59<br>9.79                         | 219.38   |
| 01-06651         | CLARION/FDIC              | 196245 | FD - TRAINING<br>FDIC GRP KEY POSEY<br>FDIC CONF ELDRIDGE<br>FDIC CONF JACKSON<br>FDIC CONF POSEY | I 36082<br>001-160-681<br>001-160-681<br>001-160-681<br>001-160-681 | 2/04/2025<br>1,932.00<br>163.00<br>163.00<br>163.00 | 2,421.00 |
| 01-05507         | VIRGINIA LEE COCKE        | 196246 | FEBRUARY 3, 2025 MEETING<br>FEBRUARY 3, 2025 MEETING                                              | I 020325<br>001-550-599                                             | 2/03/2025<br>50.00                                  | 50.00    |
| 01-06070         | COLUMN SOFTWARE PBC       | 196247 | RIDGEWOOD FOODMART DIM VARIANC<br>RIDGEWOOD FOODMART DIM VARIANC                                  | I 4C109181-0156<br>001-180-615                                      | 1/28/2025<br>51.73                                  | 51.73    |
| 01-06070         | COLUMN SOFTWARE PBC       | 196248 | RENAISSANCE RESIDENTIAL PHASE2<br>RENAISSANCE RESIDENTIAL PHASE2                                  | I 4C109181-0157<br>001-180-615                                      | 1/31/2025<br>101.76                                 | 101.76   |
| 01-06070         | COLUMN SOFTWARE PBC       | 196249 | POLL WORKER TRAINING<br>POLL WORKER TRAINING                                                      | I 4C109181-0158<br>001-030-607                                      | 2/10/2025<br>19.92                                  | 19.92    |
| 01-06070         | COLUMN SOFTWARE PBC       | 196250 | ZONING - RYDER TRUCK<br>ZONING - RYDER TRUCK                                                      | I 4C109181-0159<br>001-180-615                                      | 2/10/2025<br>81.82                                  | 81.82    |
| 01-02440         | COMCAST CABLE             | 196251 | 8396410530116512: 02-04 -03-03<br>8396410530116512: 02-04 -03-03                                  | I 202502129852<br>001-100-604                                       | 2/01/2025<br>31.59                                  | 31.59    |
| 01-02440         | COMCAST CABLE             | 196252 | 8396410530214796: 01-29 -02-28<br>8396410530214796: 01-29 -02-28                                  | I 202502129854<br>001-160-604                                       | 1/25/2025<br>142.62                                 | 142.62   |
| 01-15000         | CONSOLIDATED PIPE & SUPPL | 196253 | AQUAPHALT 6.0<br>FIRE HYDRANT 4'                                                                  | I MS0048021<br>400-650-575                                          | 1/24/2025<br>2,750.00                               | 2,750.00 |
| 01-15000         | CONSOLIDATED PIPE & SUPPL | 196254 | AQUAPHALT 6.0<br>AQUAPHALT 6.0<br>2" TRANSITION COUPLI                                            | I MS0048022<br>001-201-575<br>400-650-575                           | 1/24/2025<br>540.00<br>285.00                       | 825.00   |
| 01-15000         | CONSOLIDATED PIPE & SUPPL | 196255 | AQUAPHALT 6.0<br>AQUAPHALT 6.0                                                                    | I MS0048113<br>001-201-575                                          | 1/30/2025<br>540.00                                 | 540.00   |



| VENDOR<br>NUMBER | NAME                      | DOCKET |                               | *-----INVOICE-----* |            |            |
|------------------|---------------------------|--------|-------------------------------|---------------------|------------|------------|
|                  |                           | NUMBER | COMMENT                       | NUMBER              | DATE       | AMOUNT     |
| 01-00429         | COVINGTON SALES & SERVICE | 196256 | PARTS REPAIR SWEEPER          | I 101183            | 1/24/2025  | 795.92     |
|                  |                           |        | SEAL                          | 001-201-635         | 42.88      |            |
|                  |                           |        | INTAKE SEAL                   | 001-201-635         | 132.65     |            |
|                  |                           |        | GUTTER BROOM                  | 001-201-635         | 418.00     |            |
|                  |                           |        | FREIGHT                       | 001-201-635         | 202.39     |            |
| 01-06514         | CRASH CHAMPIONS LLC       | 196257 | REPAIR 2024 HYUNDAI           | I 770006271         | 2/10/2025  | 12,345.89  |
|                  |                           |        | PARTS                         | 001-020-632         | 7,891.49   |            |
|                  |                           |        | SUBLET/MISCELLANEOUS          | 001-020-632         | 1,016.20   |            |
|                  |                           |        | LABOR, BODY                   | 001-020-632         | 2,376.00   |            |
|                  |                           |        | LABOR, REFINISH               | 001-020-632         | 1,416.80   |            |
|                  |                           |        | LABOR, MECHANICAL             | 001-020-632         | 155.00     |            |
|                  |                           |        | MATERIAL, PAINT               | 001-020-632         | 1,062.60   |            |
|                  |                           |        | MISCELLANEOUS                 | 001-020-632         | 10.00      |            |
|                  |                           |        | TO BE PAID BY INSURANCE       | 001-020-632         | 1,657.20CR |            |
|                  |                           |        | DOOR DECAL                    | 001-020-632         | 75.00      |            |
| 01-06826         | CUSTOM PATCHES INC        | 196258 | Patches                       | I 2649907           | 12/03/2024 | 597.15     |
|                  |                           |        | Patches                       | 103-101-535         | 645.00     |            |
|                  |                           |        | freight charge                | 103-101-535         | 18.00      |            |
|                  |                           |        | DISCOUNT                      | 103-101-535         | 65.85CR    |            |
| 01-16500         | CUSTOM PRODUCTS CORP      | 196259 | STREET NAME SIGNS             | I INV21763          | 1/31/2025  | 2,484.18   |
|                  |                           |        | ADCOCK DR                     | 001-201-585         | 276.02     |            |
|                  |                           |        | BROOKFIELD DR                 | 001-201-585         | 414.03     |            |
|                  |                           |        | STEPHENS ST                   | 001-201-585         | 552.04     |            |
|                  |                           |        | SARAH CV                      | 001-201-585         | 138.01     |            |
|                  |                           |        | MOORE ST                      | 001-201-585         | 138.01     |            |
|                  |                           |        | GLASTONBURY CIR               | 001-201-585         | 276.02     |            |
|                  |                           |        | JESSAMINE DR                  | 001-201-585         | 276.02     |            |
|                  |                           |        | WILLIAM BLVD                  | 001-201-585         | 414.03     |            |
| 01-06862         | DEEP ROOTS CONSTRUCTION L | 196260 | TREE REMOVAL & DISPOSAL       | I 2                 | 2/10/2025  | 178,653.66 |
|                  |                           |        | TREE REMOVAL & DISPOSAL       | 001-201-604         | 178,653.66 |            |
| 01-18605         | DEVINEY EQUIPMENT         | 196261 | REPAIR KOBOTA TRACTOR         | I W016825           | 2/03/2025  | 3,998.95   |
|                  |                           |        | ORING                         | 001-201-635         | 11.65      |            |
|                  |                           |        | OIL FILTER                    | 001-201-635         | 92.04      |            |
|                  |                           |        | HYDRAULIC PUMP                | 001-201-635         | 1,760.19   |            |
|                  |                           |        | HYDRAULIC PUMP                | 001-201-635         | 1,865.07   |            |
|                  |                           |        | LABOR                         | 001-201-635         | 270.00     |            |
| 01-18620         | DICKERSON & BOWEN INC     | 196262 | TONS OF ASPHALT SC-1A         | I 87202             | 12/23/2024 | 926.48     |
|                  |                           |        | TONS OF ASPHALT SC-1A         | 001-201-575         | 926.48     |            |
| 01-18620         | DICKERSON & BOWEN INC     | 196263 | TONS OF ASPHALT SC-1A         | I 87311             | 1/31/2025  | 1,469.75   |
|                  |                           |        | TONS OF ASPHALT SC-1A *       | 001-201-575         | 697.17     |            |
|                  |                           |        | TONS OF ASPHALT SC-1A *       | 001-201-575         | 772.58     |            |
| 01-02596         | MATTHEW DODD              | 196264 | ADV TRAV: 02-23-25 - 02-25-25 | I 202502119841      | 2/11/2025  | 255.30     |
|                  |                           |        | ADV TRAV: 02-23-25 - 02-25-25 | 001-201-610         | 255.30     |            |

| VENDOR   |                           | DOCKET |                                                                                                                                  | *-----INVOICE-----*                                                                                |                                                                  |           |
|----------|---------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                                          | NUMBER                                                                                             | DATE                                                             | AMOUNT    |
| 01-06652 | DOLAN CONSULTING GROUP LL | 196265 | STREET SGT TRAINING<br>STREET SGT TRAINING                                                                                       | I 0125-0247-0253<br>001-100-681                                                                    | 1/31/2025<br>995.00                                              | 995.00    |
| 01-06652 | DOLAN CONSULTING GROUP LL | 196266 | STREET SGT TRAINING<br>STREET SGT TRAINING                                                                                       | I 0125-0248-0254<br>001-100-681                                                                    | 1/31/2025<br>995.00                                              | 995.00    |
| 01-19570 | DONGIEUX'S                | 196267 | FD - TURNOUT DRYER<br>TURNOUT DRYER 120V<br>DISCOUNT                                                                             | I 296740<br>001-160-730<br>001-160-730                                                             | 1/31/2025<br>7,535.00<br>240.00CR                                | 7,295.00  |
| 01-06504 | C ERIC EADES              | 196268 | FEBRUARY 11, 2025 MEETING<br>FEBRUARY 11, 2025 MEETING                                                                           | I 021125<br>001-180-611                                                                            | 2/11/2025<br>50.00                                               | 50.00     |
| 01-03711 | EMERGENCY EQUIPMENT PROFE | 196269 | FD - REPAIR LAD 4<br>INITIALIZATION LABOR<br>VALVE DRAIN<br>AIR COUPLER SET<br>SWIVEL FITTING<br>CUSTOMER LABOR<br>SHOP SUPPLIES | I 511274<br>001-160-632<br>001-160-632<br>001-160-632<br>001-160-632<br>001-160-632<br>001-160-632 | 1/27/2025<br>247.50<br>7.04<br>16.36<br>18.70<br>247.50<br>25.00 | 562.10    |
| 01-01142 | EMERGENCY EQUIPMENT SERVI | 196270 | FD - LADDER 4<br>REMOVE LIFT CYLINDER<br>LIFT CYLINDER REPAIR                                                                    | I 7213<br>001-160-632<br>001-160-632                                                               | 1/28/2025<br>3,200.00<br>2,200.00                                | 5,400.00  |
| 01-21300 | EMPIRE TRUCK SALES LLC    | 196271 | SPOT MIRROR<br>SPOT MIRROR                                                                                                       | I CEA001059478<br>001-201-632                                                                      | 2/04/2025<br>58.88                                               | 58.88     |
| 01-21500 | ENTERGY                   | 196272 | 14870935<br>14870935                                                                                                             | I 202502109827<br>001-000-016                                                                      | 2/04/2025<br>952.54                                              | 952.54    |
| 01-21500 | ENTERGY                   | 196273 | 14870968<br>14870968                                                                                                             | I 202502109828<br>001-160-630                                                                      | 2/04/2025<br>44.72                                               | 44.72     |
| 01-21500 | ENTERGY                   | 196274 | 14870976<br>14870976                                                                                                             | I 202502119836<br>001-201-684                                                                      | 2/04/2025<br>31,310.23                                           | 31,310.23 |
| 01-21500 | ENTERGY                   | 196275 | 14870984<br>14870984<br>14870984<br>14870984                                                                                     | I 202502119837<br>001-160-630<br>001-201-630<br>001-350-630                                        | 2/04/2025<br>1,318.08<br>69.69<br>694.42                         | 2,082.19  |
| 01-21506 | ENTERGY                   | 196276 | 97289623: 12-30-24 - 01-30-25<br>97289623: 12-30-24 - 01-30-25                                                                   | I 202502079807<br>001-160-630                                                                      | 2/03/2025<br>38.86                                               | 38.86     |
| 01-21506 | ENTERGY                   | 196277 | 171195449: 12-30-24 - 01-30-25<br>171195449: 12-30-24 - 01-30-25                                                                 | I 202502079808<br>001-160-630                                                                      | 2/03/2025<br>39.89                                               | 39.89     |
| 01-21506 | ENTERGY                   | 196278 | 114576796: 12-30-24 - 01-30-25<br>114576796: 12-30-24 - 01-30-25                                                                 | I 202502109816<br>001-201-684                                                                      | 2/03/2025<br>125.42                                              | 125.42    |



| VENDOR<br>NUMBER | NAME    | DOCKET |                                                                    | *-----INVOICE-----*         |                       |          |
|------------------|---------|--------|--------------------------------------------------------------------|-----------------------------|-----------------------|----------|
|                  |         | NUMBER | COMMENT                                                            | NUMBER                      | DATE                  | AMOUNT   |
| 01-21506         | ENTERGY | 196279 | 114576804: 12-30-24 - 01-30-25 I<br>114576804: 12-30-24 - 01-30-25 | 202502109817<br>001-201-684 | 2/03/2025<br>109.53   | 109.53   |
| 01-21506         | ENTERGY | 196280 | 65003816: 12-30-24 - 01-30-25 I<br>65003816: 12-30-24 - 01-30-25   | 202502109818<br>001-201-684 | 2/03/2025<br>111.10   | 111.10   |
| 01-21506         | ENTERGY | 196281 | 77345429: 12-30-24 - 01-30-25 I<br>77345429: 12-30-24 - 01-30-25   | 202502109819<br>001-201-684 | 2/03/2025<br>141.00   | 141.00   |
| 01-21506         | ENTERGY | 196282 | 106735830: 12-30-24 - 01-30-25 I<br>106735830: 12-30-24 - 01-30-25 | 202502109820<br>001-201-684 | 2/03/2025<br>388.51   | 388.51   |
| 01-21506         | ENTERGY | 196283 | 67111021: 12-30-24 - 01-30-25 I<br>67111021: 12-30-24 - 01-30-25   | 202502109821<br>001-201-684 | 2/03/2025<br>56.38    | 56.38    |
| 01-21506         | ENTERGY | 196284 | 125337436: 12-30-24 - 01-30-25 I<br>125337436: 12-30-24 - 01-30-25 | 202502109822<br>001-201-684 | 2/03/2025<br>124.71   | 124.71   |
| 01-21506         | ENTERGY | 196285 | 73076317: 12-30-24 - 01-30-25 I<br>73076317: 12-30-24 - 01-30-25   | 202502109823<br>001-201-684 | 2/03/2025<br>127.68   | 127.68   |
| 01-21506         | ENTERGY | 196286 | 73076234: 12-30-24 - 01-30-25 I<br>73076234: 12-30-24 - 01-30-25   | 202502109824<br>001-201-684 | 2/03/2025<br>113.65   | 113.65   |
| 01-21506         | ENTERGY | 196287 | 165860172: 01-01-25 - 01-31-25 I<br>165860172: 01-01-25 - 01-31-25 | 202502109825<br>001-100-630 | 2/04/2025<br>59.23    | 59.23    |
| 01-21506         | ENTERGY | 196288 | 164979585: 12-25-24 - 01-27-25 I<br>164979585: 12-25-24 - 01-27-25 | 202502109826<br>001-160-630 | 1/29/2025<br>57.34    | 57.34    |
| 01-21506         | ENTERGY | 196289 | 197483993: 12-27-24 - 01-28-25 I<br>197483993: 12-27-24 - 01-28-25 | 202502119843<br>001-340-630 | 1/30/2025<br>79.14    | 79.14    |
| 01-21506         | ENTERGY | 196290 | 15484330: 12-27-24 - 01-28-25 I<br>15484330: 12-27-24 - 01-28-25   | 202502119844<br>001-100-630 | 1/30/2025<br>5,533.42 | 5,533.42 |
| 01-21506         | ENTERGY | 196291 | 194843454: 12-27-24 - 01-28-25 I<br>194843454: 12-27-24 - 01-28-25 | 202502119845<br>001-100-630 | 1/30/2025<br>65.78    | 65.78    |
| 01-21506         | ENTERGY | 196292 | 17853490: 12-27-24 - 01-28-25 I<br>17853490: 12-27-24 - 01-28-25   | 202502119846<br>001-340-630 | 1/30/2025<br>657.25   | 657.25   |
| 01-21506         | ENTERGY | 196293 | 64589682: 12-27-24 - 01-28-25 I<br>64589682: 12-27-24 - 01-28-25   | 202502119847<br>001-340-630 | 1/30/2025<br>55.52    | 55.52    |
| 01-21506         | ENTERGY | 196294 | 69877793: 12-27-24 - 01-28-25 I<br>69877793: 12-27-24 - 01-28-25   | 202502119848<br>001-340-630 | 1/30/2025<br>56.23    | 56.23    |
| 01-21506         | ENTERGY | 196295 | 69877819: 12-27-24 - 01-28-25 I<br>69877819: 12-27-24 - 01-28-25   | 202502119849<br>001-340-630 | 1/30/2025<br>55.52    | 55.52    |

| VENDOR<br>NUMBER | NAME    | DOCKET |                                                                    | *-----INVOICE-----*         |                       |          |
|------------------|---------|--------|--------------------------------------------------------------------|-----------------------------|-----------------------|----------|
|                  |         | NUMBER | COMMENT                                                            | NUMBER                      | DATE                  | AMOUNT   |
| 01-21506         | ENTERGY | 196296 | 69877777: 12-27-24 - 01-28-25 I<br>69877777: 12-27-24 - 01-28-25   | 202502129856<br>001-340-630 | 1/30/2025<br>55.52    | 55.52    |
| 01-21506         | ENTERGY | 196297 | 169707072: 12-27-24 - 01-28-25 I<br>169707072: 12-27-24 - 01-28-25 | 202502129857<br>001-092-630 | 1/30/2025<br>7,029.97 | 7,029.97 |
| 01-21506         | ENTERGY | 196298 | 119515120: 12-24-24 - 01-24-25 I<br>119515120: 12-24-24 - 01-24-25 | 202502129858<br>001-340-630 | 1/30/2025<br>61.39    | 61.39    |
| 01-21506         | ENTERGY | 196299 | 64589617: 12-27-24 - 01-28-25 I<br>64589617: 12-27-24 - 01-28-25   | 202502129859<br>001-340-630 | 1/30/2025<br>71.42    | 71.42    |
| 01-21506         | ENTERGY | 196300 | 51277291: 12-29-24 - 01-29-25 I<br>51277291: 12-29-24 - 01-29-25   | 202502129860<br>001-160-630 | 1/31/2025<br>835.17   | 835.17   |
| 01-21506         | ENTERGY | 196301 | 112619010: 01-01-25 - 01-31-25 I<br>112619010: 01-01-25 - 01-31-25 | 202502129861<br>001-201-684 | 2/04/2025<br>133.48   | 133.48   |
| 01-21506         | ENTERGY | 196302 | 105612600: 12-25-24 - 01-27-25 I<br>105612600: 12-25-24 - 01-27-25 | 202502129862<br>001-201-684 | 1/29/2025<br>411.00   | 411.00   |
| 01-21506         | ENTERGY | 196303 | 105612568: 12-25-24 - 01-27-25 I<br>105612568: 12-25-24 - 01-27-25 | 202502129863<br>001-201-684 | 1/29/2025<br>290.04   | 290.04   |
| 01-21506         | ENTERGY | 196304 | 44930162: 12-25-24 - 01-27-25 I<br>44930162: 12-25-24 - 01-27-25   | 202502129864<br>001-201-684 | 1/29/2025<br>86.73    | 86.73    |
| 01-21506         | ENTERGY | 196305 | 82141797: 12-25-24 - 01-27-25 I<br>82141797: 12-25-24 - 01-27-25   | 202502129865<br>001-201-684 | 1/29/2025<br>166.41   | 166.41   |
| 01-21506         | ENTERGY | 196306 | 148884430: 12-25-24 - 01-27-25 I<br>148884430: 12-25-24 - 01-27-25 | 202502129866<br>001-201-684 | 1/29/2025<br>1,159.70 | 1,159.70 |
| 01-21506         | ENTERGY | 196307 | 67890079: 12-25-24 - 01-27-25 I<br>67890079: 12-25-24 - 01-27-25   | 202502129867<br>001-201-684 | 1/29/2025<br>95.64    | 95.64    |
| 01-21506         | ENTERGY | 196308 | 123466740: 12-25-24 - 01-27-25 I<br>123466740: 12-25-24 - 01-27-25 | 202502129868<br>001-201-684 | 1/29/2025<br>149.55   | 149.55   |
| 01-21506         | ENTERGY | 196309 | 123466989: 12-25-24 - 01-27-25 I<br>123466989: 12-25-24 - 01-27-25 | 202502129869<br>001-201-684 | 1/29/2025<br>55.52    | 55.52    |
| 01-21506         | ENTERGY | 196310 | 123467862: 12-25-24 - 01-27-25 I<br>123467862: 12-25-24 - 01-27-25 | 202502129870<br>001-201-684 | 1/29/2025<br>152.75   | 152.75   |
| 01-21506         | ENTERGY | 196311 | 123469033: 12-25-24 - 01-27-25 I<br>123469033: 12-25-24 - 01-27-25 | 202502129871<br>001-201-684 | 1/29/2025<br>84.08    | 84.08    |
| 01-21506         | ENTERGY | 196312 | 100962737: 12-25-24 - 01-27-25 I<br>100962737: 12-25-24 - 01-27-25 | 202502129872<br>400-650-630 | 1/29/2025<br>56.77    | 56.77    |



| VENDOR<br>NUMBER | NAME    | DOCKET |                                                                    | *-----INVOICE-----*         |                     |        |
|------------------|---------|--------|--------------------------------------------------------------------|-----------------------------|---------------------|--------|
|                  |         | NUMBER | COMMENT                                                            | NUMBER                      | DATE                | AMOUNT |
| 01-21506         | ENTERGY | 196313 | 167495597: 12-25-24 - 01-27-25 I<br>167495597: 12-25-24 - 01-27-25 | 202502129873<br>001-201-684 | 1/29/2025<br>160.01 | 160.01 |
| 01-21506         | ENTERGY | 196314 | 167495605: 12-25-24 - 01-27-25 I<br>167495605: 12-25-24 - 01-27-25 | 202502129874<br>001-201-684 | 1/29/2025<br>174.48 | 174.48 |
| 01-21506         | ENTERGY | 196315 | 128655347: 12-25-24 - 01-27-25 I<br>128655347: 12-25-24 - 01-27-25 | 202502129875<br>001-201-684 | 1/29/2025<br>243.40 | 243.40 |
| 01-21506         | ENTERGY | 196316 | 112618996: 01-01-25 - 01-31-25 I<br>112618996: 01-01-25 - 01-31-25 | 202502129876<br>001-201-684 | 2/04/2025<br>123.14 | 123.14 |
| 01-21506         | ENTERGY | 196317 | 97880801: 01-01-25 - 01-31-25 I<br>97880801: 01-01-25 - 01-31-25   | 202502129877<br>001-201-684 | 2/04/2025<br>118.07 | 118.07 |
| 01-21506         | ENTERGY | 196318 | 183883693: 01-01-25 - 01-31-25 I<br>183883693: 01-01-25 - 01-31-25 | 202502129878<br>400-650-630 | 2/04/2025<br>64.86  | 64.86  |
| 01-21506         | ENTERGY | 196319 | 68325224: 12-30-24 - 01-30-25 I<br>68325224: 12-30-24 - 01-30-25   | 202502129879<br>001-201-684 | 2/04/2025<br>55.11  | 55.11  |
| 01-21506         | ENTERGY | 196320 | 125337451: 01-01-25 - 01-31-25 I<br>125337451: 01-01-25 - 01-31-25 | 202502129880<br>001-201-684 | 2/04/2025<br>96.50  | 96.50  |
| 01-21506         | ENTERGY | 196321 | 125337220: 01-01-25 - 01-31-25 I<br>125337220: 01-01-25 - 01-31-25 | 202502129881<br>001-201-684 | 2/04/2025<br>138.15 | 138.15 |
| 01-21506         | ENTERGY | 196322 | 125333385: 01-01-25 - 01-31-25 I<br>125333385: 01-01-25 - 01-31-25 | 202502129882<br>001-201-684 | 2/04/2025<br>66.73  | 66.73  |
| 01-21506         | ENTERGY | 196323 | 125333369: 01-01-25 - 01-31-25 I<br>125333369: 01-01-25 - 01-31-25 | 202502129883<br>001-201-684 | 2/04/2025<br>69.16  | 69.16  |
| 01-21506         | ENTERGY | 196324 | 125333245: 01-01-25 - 01-31-25 I<br>125333245: 01-01-25 - 01-31-25 | 202502129884<br>001-201-684 | 2/04/2025<br>96.78  | 96.78  |
| 01-21506         | ENTERGY | 196325 | 114576812: 01-01-25 - 01-31-25 I<br>114576812: 01-01-25 - 01-31-25 | 202502129885<br>001-201-684 | 2/04/2025<br>118.75 | 118.75 |
| 01-21506         | ENTERGY | 196326 | 168311660: 01-01-25 - 01-31-25 I<br>168311660: 01-01-25 - 01-31-25 | 202502129886<br>400-650-630 | 2/04/2025<br>74.10  | 74.10  |
| 01-21506         | ENTERGY | 196327 | 114576788: 01-01-25 - 01-31-25 I<br>114576788: 01-01-25 - 01-31-25 | 202502129887<br>001-201-684 | 2/04/2025<br>107.55 | 107.55 |
| 01-21506         | ENTERGY | 196328 | 64563828: 01-01-25 - 01-31-25 I<br>64563828: 01-01-25 - 01-31-25   | 202502129888<br>001-201-684 | 2/04/2025<br>105.41 | 105.41 |
| 01-21506         | ENTERGY | 196329 | 101379923: 12-27-24 - 01-28-25 I<br>101379923: 12-27-24 - 01-28-25 | 202502129908<br>001-201-684 | 1/30/2025<br>68.06  | 68.06  |

| VENDOR   |        | DOCKET |                                                                    | *-----INVOICE-----*         |                     |        |
|----------|--------|--------|--------------------------------------------------------------------|-----------------------------|---------------------|--------|
| NUMBER   | NAME   | NUMBER | COMMENT                                                            | NUMBER                      | DATE                | AMOUNT |
| 01-21506 | ENERGY | 196330 | 123468522: 12-27-24 - 01-28-25 I<br>123468522: 12-27-24 - 01-28-25 | 202502129909<br>001-201-684 | 1/30/2025<br>73.91  | 73.91  |
| 01-21506 | ENERGY | 196331 | 123468233: 12-27-24 - 01-28-25 I<br>123468233: 12-27-24 - 01-28-25 | 202502129910<br>001-201-684 | 1/30/2025<br>72.10  | 72.10  |
| 01-21506 | ENERGY | 196332 | 123468100: 12-27-24 - 01-28-25 I<br>123468100: 12-27-24 - 01-28-25 | 202502129911<br>001-201-684 | 1/30/2025<br>83.53  | 83.53  |
| 01-21506 | ENERGY | 196333 | 125345504: 12-27-24 - 01-28-25 I<br>125345504: 12-27-24 - 01-28-25 | 202502129912<br>001-201-684 | 1/30/2025<br>103.32 | 103.32 |
| 01-21506 | ENERGY | 196334 | 125345488: 12-27-24 - 01-28-25 I<br>125345488: 12-27-24 - 01-28-25 | 202502129913<br>001-201-684 | 1/30/2025<br>105.25 | 105.25 |
| 01-21506 | ENERGY | 196335 | 125336933: 12-27-24 - 01-28-25 I<br>125336933: 12-27-24 - 01-28-25 | 202502129914<br>001-201-684 | 1/30/2025<br>144.68 | 144.68 |
| 01-21506 | ENERGY | 196336 | 125164566: 12-27-24 - 01-28-25 I<br>125164566: 12-27-24 - 01-28-25 | 202502129915<br>001-201-684 | 1/30/2025<br>139.11 | 139.11 |
| 01-21506 | ENERGY | 196337 | 17002775: 12-27-24 - 01-28-25 I<br>17002775: 12-27-24 - 01-28-25   | 202502129916<br>400-650-630 | 1/30/2025<br>34.46  | 34.46  |
| 01-21506 | ENERGY | 196338 | 114576762: 12-27-24 - 01-28-25 I<br>114576762: 12-27-24 - 01-28-25 | 202502129917<br>001-201-684 | 1/30/2025<br>127.39 | 127.39 |
| 01-21506 | ENERGY | 196339 | 170074520: 12-27-24 - 01-28-25 I<br>170074520: 12-27-24 - 01-28-25 | 202502129918<br>001-201-684 | 1/30/2025<br>130.61 | 130.61 |
| 01-21506 | ENERGY | 196340 | 170074470: 12-27-24 - 01-28-25 I<br>170074470: 12-27-24 - 01-28-25 | 202502129919<br>001-201-684 | 1/30/2025<br>631.34 | 631.34 |
| 01-21506 | ENERGY | 196341 | 86654423: 12-27-24 - 01-28-25 I<br>86654423: 12-27-24 - 01-28-25   | 202502129920<br>400-650-630 | 1/30/2025<br>208.22 | 208.22 |
| 01-21506 | ENERGY | 196342 | 75485649: 12-24-24 - 01-24-25 I<br>75485649: 12-24-24 - 01-24-25   | 202502129921<br>001-201-684 | 1/30/2025<br>11.31  | 11.31  |
| 01-21506 | ENERGY | 196343 | 17717240: 12-27-24 - 01-28-25 I<br>17717240: 12-27-24 - 01-28-25   | 202502129922<br>001-201-630 | 1/30/2025<br>348.37 | 348.37 |
| 01-21506 | ENERGY | 196344 | 74592635: 12-27-24 - 01-28-25 I<br>74592635: 12-27-24 - 01-28-25   | 202502139923<br>400-650-630 | 1/30/2025<br>205.81 | 205.81 |
| 01-21506 | ENERGY | 196345 | 74592593: 12-27-24 - 01-28-25 I<br>74592593: 12-27-24 - 01-28-25   | 202502139933<br>001-201-630 | 1/30/2025<br>200.16 | 200.16 |
| 01-21506 | ENERGY | 196346 | 78293693: 12-27-24 - 01-28-25 I<br>78293693: 12-27-24 - 01-28-25   | 202502139934<br>001-201-684 | 1/30/2025<br>90.78  | 90.78  |



| VENDOR   |                           | DOCKET |                                                                              | *-----INVOICE-----*                                 |                                        |          |
|----------|---------------------------|--------|------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                      | NUMBER                                              | DATE                                   | AMOUNT   |
| 01-21506 | ENTERGY                   | 196347 | 148884364: 12-24-24 - 01-24-25 I<br>148884364: 12-24-24 - 01-24-25           | 202502139935<br>001-201-684                         | 1/30/2025<br>2,574.56                  | 2,574.56 |
| 01-21506 | ENTERGY                   | 196348 | 47143193: 12-27-24 - 01-28-25 I<br>47143193: 12-27-24 - 01-28-25             | 202502139936<br>400-650-630                         | 1/30/2025<br>80.32                     | 80.32    |
| 01-21506 | ENTERGY                   | 196349 | 154178826: 12-27-24 - 01-28-25 I<br>154178826: 12-27-24 - 01-28-25           | 202502139937<br>001-201-684                         | 1/30/2025<br>134.11                    | 134.11   |
| 01-21506 | ENTERGY                   | 196350 | 47143144: 12-27-24 - 01-28-25 I<br>47143144: 12-27-24 - 01-28-25             | 202502139938<br>400-650-630                         | 1/30/2025<br>177.82                    | 177.82   |
| 01-21506 | ENTERGY                   | 196351 | 86018090: 12-29-24 - 01-29-25 I<br>86018090: 12-29-24 - 01-29-25             | 202502139939<br>400-650-630                         | 1/31/2025<br>4,558.03                  | 4,558.03 |
| 01-21506 | ENTERGY                   | 196352 | 100962703: 12-27-24 - 01-28-25 I<br>100962703: 12-27-24 - 01-28-25           | 202502139940<br>400-650-630                         | 1/30/2025<br>56.77                     | 56.77    |
| 01-21506 | ENTERGY                   | 196353 | 170074512: 12-29-24 - 01-29-25 I<br>170074512: 12-29-24 - 01-29-25           | 202502139941<br>001-201-684                         | 1/31/2025<br>115.28                    | 115.28   |
| 01-21506 | ENTERGY                   | 196354 | 100962695: 12-29-24 - 01-29-25 I<br>100962695: 12-29-24 - 01-29-25           | 202502139942<br>400-650-630                         | 1/31/2025<br>56.09                     | 56.09    |
| 01-21506 | ENTERGY                   | 196355 | 86296498: 12-29-24 - 01-29-25 I<br>86296498: 12-29-24 - 01-29-25             | 202502139943<br>400-650-630                         | 1/31/2025<br>24.20                     | 24.20    |
| 01-21506 | ENTERGY                   | 196356 | 132314451: 12-29-24 - 01-29-25 I<br>132314451: 12-29-24 - 01-29-25           | 202502139944<br>400-650-630                         | 1/31/2025<br>3,316.95                  | 3,316.95 |
| 01-21506 | ENTERGY                   | 196357 | 170073621: 12-29-24 - 01-29-25 I<br>170073621: 12-29-24 - 01-29-25           | 202502139945<br>001-201-684                         | 1/31/2025<br>248.08                    | 248.08   |
| 01-06495 | ESSENTIAL TOUCHSTONES LLC | 196358 | PSYCH INTAKE POLICE DEPT<br>PSYCH INTAKE POLICE DEPT                         | I 0001<br>001-100-604                               | 1/09/2025<br>350.00                    | 350.00   |
| 01-00510 | TERRY EVANS               | 196359 | JANUARY 22, 2025 MEETING<br>JANUARY 22, 2025 MEETING                         | I 012225<br>001-180-611                             | 1/22/2025<br>25.00                     | 25.00    |
| 01-06185 | EVENT PROS LLC            | 196360 | TABLECLOTH RENTAL<br>TABLECLOTH 108"<br>TABLECLOTH 132"<br>DELIVERY/LABORFEE | I 3455<br>001-340-650<br>001-340-650<br>001-340-650 | 2/11/2025<br>459.00<br>162.00<br>75.00 | 696.00   |
| 01-01045 | FBI/LEEDA                 | 196361 | FBI LEEDA SUP.LEADERSHIP<br>FBI LEEDA SUP.LEAD.                              | I 200120671<br>001-100-681                          | 1/31/2025<br>795.00                    | 795.00   |
| 01-01045 | FBI/LEEDA                 | 196362 | FBI LEEDA SUP.LEADERSHIP<br>FBI LEEDA SUP.LEAD.                              | I 200120672<br>001-100-681                          | 1/31/2025<br>795.00                    | 795.00   |
| 01-00475 | FIRE EQUIPMENT SERVICES L | 196363 | FD - SUPPLIES                                                                | I 4517                                              | 1/27/2025                              | 197.37   |

| VENDOR   |                           | DOCKET |                             | *-----INVOICE-----* |           |          |      |
|----------|---------------------------|--------|-----------------------------|---------------------|-----------|----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                     | NUMBER              | DATE      | AMOUNT   |      |
| 01-00475 | FIRE EQUIPMENT SERVICES L | 196363 | FD - SUPPLIES               | I 4517              | 1/27/2025 | 197.37   | CONT |
|          |                           |        | 6" PIKE POLE                | 001-160-540         | 69.47     |          |      |
|          |                           |        | SPANNER WRENCH              | 001-160-540         | 65.90     |          |      |
|          |                           |        | SHIPPING                    | 001-160-540         | 62.00     |          |      |
| 01-00475 | FIRE EQUIPMENT SERVICES L | 196364 | FD - REPAIR ENGINE 3        | I 4518              | 1/27/2025 | 1,002.61 |      |
|          |                           |        | DOT FITTING 3/8 PIPE        | 001-160-632         | 24.00     |          |      |
|          |                           |        | DOT FITTING 3/4 PIPE        | 001-160-632         | 30.05     |          |      |
|          |                           |        | CHECK VALVE                 | 001-160-632         | 78.84     |          |      |
|          |                           |        | WIPER BLADES                | 001-160-632         | 47.97     |          |      |
|          |                           |        | LED HEADLIGHTS 4x6          | 001-160-632         | 306.00    |          |      |
|          |                           |        | WELDING SHOP TIME           | 001-160-632         | 195.00    |          |      |
|          |                           |        | WIRE TIE                    | 001-160-632         | 2.25      |          |      |
|          |                           |        | LABOR MECHANIC              | 001-160-632         | 318.50    |          |      |
| 01-00595 | FLEET PRIDE               | 196365 | KNUCKLE BOOM PARTS          | I 123077892         | 1/29/2025 | 71.31    |      |
|          |                           |        | LUG NUT                     | 001-201-632         | 17.34     |          |      |
|          |                           |        | 4" ROUND LED WHITE          | 001-201-632         | 23.79     |          |      |
|          |                           |        | 4" RED LED                  | 001-201-632         | 30.18     |          |      |
| 01-23750 | FORESTRY SUPPLIERS INC    | 196366 | HARD HATS & WASP SPRAY      | I 644741-00         | 1/30/2025 | 423.10   |      |
|          |                           |        | 24201 ORANGE HARD HA        | 001-201-540         | 87.80     |          |      |
|          |                           |        | 25391 WASP SPRAY            | 001-201-540         | 186.00    |          |      |
|          |                           |        | 25385 INSECT SPRAY          | 001-201-540         | 61.50     |          |      |
|          |                           |        | 24204 BLUE HARD HAT         | 400-650-540         | 87.80     |          |      |
| 01-24500 | FUELMAN OF MS-#127779     | 196367 | 127779: 01-27-25 - 02-02-25 | I NP67871395        | 2/03/2025 | 22.24    |      |
|          |                           |        | 127779: 01-27-25 - 02-02-25 | 001-092-525         | 22.24     |          |      |
| 01-24500 | FUELMAN OF MS-#127779     | 196368 | 127779: 02-03-25 - 02-09-25 | I NP67917619        | 2/10/2025 | 21.07    |      |
|          |                           |        | 127779: 02-03-25 - 02-09-25 | 001-092-525         | 21.07     |          |      |
| 01-01867 | FUELMAN OF MS-#127780     | 196369 | 127780: 01-27-25 - 02-02-25 | I NP67871396        | 2/03/2025 | 2,073.42 |      |
|          |                           |        | 127780: 01-27-25 - 02-02-25 | 001-201-525         | 1,516.67  |          |      |
|          |                           |        | 127780: 01-27-25 - 02-02-25 | 400-650-525         | 556.75    |          |      |
| 01-01868 | FUELMAN OF MS-#127781     | 196370 | 127781: 01-27-25 - 02-02-25 | I NP67871397        | 2/03/2025 | 760.53   |      |
|          |                           |        | 127781: 01-27-25 - 02-02-25 | 001-160-525         | 760.53    |          |      |
| 01-01868 | FUELMAN OF MS-#127781     | 196371 | 127781: 02-03-25 - 02-09-25 | I NP67917621        | 2/10/2025 | 547.23   |      |
|          |                           |        | 127781: 02-03-25 - 02-09-25 | 001-160-525         | 547.23    |          |      |
| 01-01869 | FUELMAN OF MS-#127782     | 196372 | 127782: 01-27-25 - 02-02-25 | I NP67871398        | 2/03/2025 | 47.40    |      |
|          |                           |        | 127782: 01-27-25 - 02-02-25 | 001-180-525         | 47.40     |          |      |
| 01-01869 | FUELMAN OF MS-#127782     | 196373 | 127782: 02-03-25 - 02-09-25 | I NP67917622        | 2/10/2025 | 165.31   |      |
|          |                           |        | 127782: 02-03-25 - 02-09-25 | 001-180-525         | 165.31    |          |      |
| 01-01870 | FUELMAN OF MS-#127783     | 196374 | 127783: 01-27-25 - 02-02-25 | I NP67871399        | 2/03/2025 | 3,393.33 |      |
|          |                           |        | 127783: 01-27-25 - 02-02-25 | 001-100-525         | 3,393.33  |          |      |
| 01-01870 | FUELMAN OF MS-#127783     | 196375 | 127783: 02-03-25 - 02-09-25 | I NP67917623        | 2/10/2025 | 3,493.48 |      |



| VENDOR   |                           | DOCKET |                                                                       | *-----INVOICE-----*                                        |                                      |          |      |
|----------|---------------------------|--------|-----------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------|----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                               | NUMBER                                                     | DATE                                 | AMOUNT   |      |
| 01-01870 | FUELMAN OF MS-#127783     | 196375 | 127783: 02-03-25 - 02-09-25<br>127783: 02-03-25 - 02-09-25            | I NP67917623<br>001-100-525                                | 2/10/2025<br>3,493.48                | 3,493.48 | CONT |
| 01-01871 | FUELMAN OF MS-#127785     | 196376 | 127785: 01-27-25 - 02-02-25<br>127785: 01-27-25 - 02-02-25            | I NP67871400<br>001-340-525                                | 2/03/2025<br>130.18                  | 130.18   |      |
| 01-01871 | FUELMAN OF MS-#127785     | 196377 | 127785: 02-03-25 - 02-09-25<br>127785: 02-03-25 - 02-09-25            | I NP67917624<br>001-340-525                                | 2/10/2025<br>44.84                   | 44.84    |      |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 196378 | P403 OIL CHANGE P378<br>P 403<br>ENVIRONMENTAL CHARGE                 | I 6504-198458<br>001-100-632<br>001-100-632                | 1/29/2025<br>99.99<br>5.00           | 104.99   |      |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 196379 | P403 OIL CHANGE P378<br>P378 ALIGNMENT                                | I 6504-198537<br>001-100-632                               | 1/31/2025<br>89.99                   | 89.99    |      |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 196380 | MOUNT BALANCE<br>MOUNT BALANCE P367<br>ENVIRONMENTAL<br>SHOP SUPPLIES | I 6504-198695<br>001-100-632<br>001-100-632<br>001-100-632 | 2/05/2025<br>140.00<br>20.00<br>2.80 | 162.80   |      |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 196381 | MOUNT BALANCE<br>ENVIRONMENTAL<br>SHOP SUPPLIES<br>MOUNT BALANCE P332 | I 6504-198712<br>001-100-632<br>001-100-632<br>001-100-632 | 2/05/2025<br>20.00<br>2.80<br>140.00 | 162.80   |      |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 196382 | MOUNT BALANCE<br>ENVIRONMENTAL<br>SHOP SUPPLIES<br>MOUNT BALANCE P358 | I 6504-198726<br>001-100-632<br>001-100-632<br>001-100-632 | 2/05/2025<br>20.00<br>2.80<br>140.00 | 162.80   |      |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 196383 | P405 P387 OIL CHANGE<br>P405 OIL CHANGE<br>ENVIROMENTAL FEE           | I 6504-198810<br>001-100-632<br>001-100-632                | 2/07/2025<br>99.99<br>5.00           | 104.99   |      |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 196384 | P405 P387 OIL CHANGE<br>P387 OIL CHANGE<br>ENVIROMENTAL FEES          | I 6504-198870<br>001-100-632<br>001-100-632                | 2/10/2025<br>54.99<br>5.00           | 59.99    |      |
| 01-26200 | GRAINGER W W INC          | 196385 | FD - SUPPLIES<br>PELICAN PROTECTIVE                                   | I 9367779783<br>001-160-540                                | 1/10/2025<br>384.01                  | 384.01   |      |
| 01-26200 | GRAINGER W W INC          | 196386 | 1AV08 JERSEY GLOVES<br>1AV08 JERSEY GLOVES<br>26W990 DUCT TAPE        | I 9381882720<br>001-201-540<br>001-201-540                 | 1/22/2025<br>43.92<br>43.12          | 87.04    |      |
| 01-26200 | GRAINGER W W INC          | 196387 | 1AV08 JERSEY GLOVES<br>786F07 WIPES 6/1                               | I 9384600889<br>001-201-540                                | 1/24/2025<br>68.77                   | 68.77    |      |
| 01-26200 | GRAINGER W W INC          | 196388 | 1AV08 JERSEY GLOVES<br>4CR44 CHANNELLOCK<br>807VX9 HAMMER             | I 9384633633<br>001-201-540<br>001-201-540                 | 1/24/2025<br>73.88<br>35.13          | 649.96   |      |

| VENDOR   |                           | DOCKET |                          | *-----INVOICE-----* |           |          |      |
|----------|---------------------------|--------|--------------------------|---------------------|-----------|----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                  | NUMBER              | DATE      | AMOUNT   |      |
| 01-26200 | GRAINGER W W INC          | 196388 | 1AV08 JERSEY GLOVES      | I 9384633633        | 1/24/2025 | 649.96   | CONT |
|          |                           |        | 5LJ43 CUTTING PLIER      | 001-201-540         | 54.12     |          |      |
|          |                           |        | 401L79 DRIVER SET        | 001-201-540         | 42.44     |          |      |
|          |                           |        | 40JD52 SOCK.& BIT SE     | 001-201-540         | 163.60    |          |      |
|          |                           |        | 53KA32 30' TAPE MEAS     | 001-201-540         | 57.40     |          |      |
|          |                           |        | 31CN01 4' LEVEL          | 001-201-540         | 154.00    |          |      |
|          |                           |        | 449U45 LINE REEL 3/1     | 001-201-540         | 51.37     |          |      |
|          |                           |        | 787ER2 DUCT TAPE BL.     | 001-201-540         | 18.02     |          |      |
| 01-26200 | GRAINGER W W INC          | 196389 | 1AV08 JERSEY GLOVES      | I 9384633641        | 1/24/2025 | 126.40   |      |
|          |                           |        | 3ZHY2 BROOM HANDLE       | 001-201-540         | 56.04     |          |      |
|          |                           |        | 2PYV7 BROOM HEAD         | 001-201-540         | 70.36     |          |      |
| 01-26200 | GRAINGER W W INC          | 196390 | 1AV08 JERSEY GLOVES      | I 9389907925        | 1/29/2025 | 286.76   |      |
|          |                           |        | 400C55 MICROFIBER CL     | 001-201-540         | 17.33     |          |      |
|          |                           |        | 22N715 CHAMOIS 3/1       | 001-201-540         | 19.01     |          |      |
|          |                           |        | 38Y687 SCRUB BRUSH       | 001-201-540         | 32.86     |          |      |
|          |                           |        | 3NB70 BRUSH              | 001-201-540         | 31.52     |          |      |
|          |                           |        | 8C179 DUST PAN           | 001-201-540         | 21.89     |          |      |
|          |                           |        | 491R25 FLOW THRU BRU     | 001-201-540         | 44.06     |          |      |
|          |                           |        | 2ZPA7 WASH BRUSH         | 001-201-540         | 22.01     |          |      |
|          |                           |        | 55KZ01 5 GALLON PAIL     | 001-201-540         | 10.81     |          |      |
|          |                           |        | 19YU44 TOOL BOX          | 001-201-540         | 22.63     |          |      |
|          |                           |        | 52HF92 ARMOR ALL CLO     | 001-201-540         | 22.30     |          |      |
|          |                           |        | 4CR43 CHANNELOCK         | 400-650-540         | 42.34     |          |      |
| 01-26200 | GRAINGER W W INC          | 196391 | GLOVES & VESTS           | I 9399648097        | 2/07/2025 | 261.72   |      |
|          |                           |        | 1AV08 JERSEY GLOVES      | 001-201-540         | 29.28     |          |      |
|          |                           |        | 53YN50 SAFETY VEST X     | 001-201-540         | 210.20    |          |      |
|          |                           |        | 53CV61 NITRILE GLOV      | 001-201-540         | 22.24     |          |      |
| 01-05380 | GREEN OAK GARDEN CENTER L | 196392 | FLOWERS                  | I 26416             | 1/07/2025 | 1,200.00 |      |
|          |                           |        | HOT PINK HYDRANGEAS      | 001-340-650         | 1,200.00  |          |      |
| 01-05881 | GUARDIAN ALLIANCE TECHNOL | 196393 | BACKGROUND CHECKS        | I 27266             | 1/31/2025 | 250.00   |      |
|          |                           |        | NEW HIRE PHQ             | 001-100-604         | 250.00    |          |      |
| 01-03420 | GULF STATES GOLF CARTS    | 196394 | NEW BATTERIES            | I 3715              | 2/06/2025 | 1,120.00 |      |
|          |                           |        | US 6V BATTERIES          | 001-340-635         | 1,120.00  |          |      |
| 01-01201 | POLLY HAMMETT             | 196395 | FEBRUARY 3, 2025 MEETING | I 020325            | 2/03/2025 | 50.00    |      |
|          |                           |        | FEBRUARY 3, 2025 MEETING | 001-550-599         | 50.00     |          |      |
| 01-27765 | HARCROS CHEMICALS INC     | 196396 | ONE TON CHLORINE         | I 771011383         | 2/05/2025 | 2,105.00 |      |
|          |                           |        | ONE TON CHLORINE         | 400-650-575         | 2,080.00  |          |      |
|          |                           |        | DELIVERY CHARGE          | 400-650-575         | 25.00     |          |      |
| 01-27765 | HARCROS CHEMICALS INC     | 196397 | ONE TON CHLORINE         | I 771011384         | 2/05/2025 | 2,105.00 |      |
|          |                           |        | ONE TON CHLORINE         | 400-650-575         | 2,080.00  |          |      |
|          |                           |        | DELIVERY CHARGE          | 400-650-575         | 25.00     |          |      |
| 01-27765 | HARCROS CHEMICALS INC     | 196398 | 150LB CHLORINE CYLINDER  | I 771011415         | 2/10/2025 | 3,338.00 |      |



| VENDOR   |                           | DOCKET |                                | *-----INVOICE-----* |            |          |      |
|----------|---------------------------|--------|--------------------------------|---------------------|------------|----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                        | NUMBER              | DATE       | AMOUNT   |      |
| 01-27765 | HARCROS CHEMICALS INC     | 196398 | 150LB CHLORINE CYLINDER        | I 771011415         | 2/10/2025  | 3,338.00 | CONT |
|          |                           |        | 150LB CHLORINE CYLINDER        | 400-650-575         | 3,288.00   |          |      |
|          |                           |        | DELIVERY CHARGE                | 400-650-575         | 50.00      |          |      |
| 01-02256 | ALAN HART                 | 196399 | ADV TRAV: 02-23-25 - 02-25-25  | I 202502119840      | 2/11/2025  | 255.30   |      |
|          |                           |        | ADV TRAV: 02-23-25 - 02-25-25  | 001-201-610         | 255.30     |          |      |
| 01-29000 | CHRIS HAYNES ELECTRIC SUP | 196400 | GENERAL PURPOSE RELAY          | I 1046134           | 2/04/2025  | 20.00    |      |
|          |                           |        | GENERAL PURPOSE RELAY          | 400-650-603         | 20.00      |          |      |
| 01-29650 | HESELBEIN TIRE CO         | 196401 | REPLACE TWO TIRES ON MOWE      | I 65-0888477        | 2/06/2025  | 199.66   |      |
|          |                           |        | BKT LG-306 TURF                | 001-340-635         | 199.66     |          |      |
| 01-04622 | SALLY M HOLLY             | 196402 | EXERCISE INSTRUCTOR SVCS       | I 202502129893      | 2/12/2025  | 225.00   |      |
|          |                           |        | EXERCISE INSTRUCTOR SVCS       | 001-340-690         | 225.00     |          |      |
| 01-04622 | SALLY M HOLLY             | 196403 | EXERCISE INSTRUCTOR SVCS       | I 202502129894      | 2/12/2025  | 270.00   |      |
|          |                           |        | EXERCISE INSTRUCTOR SVCS       | 001-340-690         | 270.00     |          |      |
| 01-01132 | HOME DEPOT CREDIT SERVICE | 196404 | FD - SUPPLIES                  | I 1516070           | 1/30/2025  | 20.48    |      |
|          |                           |        | ACRYLIC CAULK                  | 001-160-540         | 3.98       |          |      |
|          |                           |        | GATOR HANDY BLOCK KI           | 001-160-540         | 10.98      |          |      |
|          |                           |        | SHEET METAL                    | 001-160-540         | 5.52       |          |      |
| 01-01132 | HOME DEPOT CREDIT SERVICE | 196405 | FD - SUPPLIES                  | I 2523637           | 1/29/2025  | 32.74    |      |
|          |                           |        | SCREWS                         | 001-160-540         | 2.76       |          |      |
|          |                           |        | FOILMASTIC                     | 001-160-540         | 29.98      |          |      |
| 01-01132 | HOME DEPOT CREDIT SERVICE | 196406 | VACCUM CLEANER                 | I 4103909           | 2/06/2025  | 174.96   |      |
|          |                           |        | VACCUM CLEANER                 | 001-100-540         | 139.00     |          |      |
|          |                           |        | PADLOCKS                       | 001-100-540         | 16.96      |          |      |
|          |                           |        | VACCUM protection pl           | 001-100-540         | 19.00      |          |      |
| 01-06839 | HYDRAPAK LLC              | 196407 | SWAG FOR NTCR                  | I 0136737           | 12/20/2024 | 1,084.00 |      |
|          |                           |        | SPEED CUP                      | 001-340-650         | 1,050.00   |          |      |
|          |                           |        | FREIGHT                        | 001-340-650         | 34.00      |          |      |
| 01-00098 | I A C P - MEMBERSHIP      | 196408 | IACP MEMBERSHIP DUES           | I 0387401           | 1/22/2025  | 220.00   |      |
|          |                           |        | CH MYERS DUES                  | 001-100-686         | 220.00     |          |      |
| 01-06406 | IMAGINARY COMPANY         | 196409 | MCJ LAYOUT FEB                 | I 25-007            | 2/03/2025  | 200.00   |      |
|          |                           |        | MCJ LAYOUT FEB                 | 001-093-615         | 200.00     |          |      |
| 01-06178 | INDEPENDENT ELEVATOR INSP | 196410 | ANNUAL INSPECTION - CH         | I 5862              | 1/29/2025  | 204.75   |      |
|          |                           |        | INSPECTION                     | 001-092-637         | 95.00      |          |      |
|          |                           |        | 2 FLOORS                       | 001-092-637         | 10.00      |          |      |
|          |                           |        | CERTIFICATE FEE                | 001-092-637         | 75.00      |          |      |
|          |                           |        | FILING FEE                     | 001-092-637         | 10.00      |          |      |
|          |                           |        | MILEAGE                        | 001-092-637         | 14.75      |          |      |
| 01-06573 | INTERACTIVE DATA LLC      | 196411 | IDENTITY VERIFICATION SOFTWARE | I IN825072          | 1/31/2025  | 540.00   |      |
|          |                           |        | IDENTITY VERIFICATION SOFTWARE | 001-100-604         | 540.00     |          |      |

| VENDOR   |                           | DOCKET |                                                                                                                                                                                                                                                                            | *-----INVOICE-----*                                                                                                                    |                                                                                           |          |
|----------|---------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                                                                                                                                                                                    | NUMBER                                                                                                                                 | DATE                                                                                      | AMOUNT   |
| 01-05683 | IT'S VINYL Y'ALL LLC      | 196412 | SIGNS FOR MAYOR CAR<br>24x12 VEHICLE MAGNET<br>DESIGN MAGNETS                                                                                                                                                                                                              | I 9504<br>001-340-650<br>001-340-650                                                                                                   | 11/25/2024<br>80.00<br>25.00                                                              | 105.00   |
| 01-33380 | JACKSON COMMUNICATIONS IN | 196413 | FD - RADIO REPAIR<br>TECH LABOR<br>OVERTIME TECH LABOR<br>TRAVEL TIME<br>HPN4007                                                                                                                                                                                           | I 176020<br>001-160-635<br>001-160-635<br>001-160-635<br>001-160-635                                                                   | 1/31/2025<br>75.00<br>112.50<br>190.00<br>319.68                                          | 697.18   |
| 01-33385 | JACKSON DATA PRODUCTS IN  | 196414 | FORMS<br>FORMS                                                                                                                                                                                                                                                             | I INV45775<br>001-180-540                                                                                                              | 2/07/2025<br>118.91                                                                       | 118.91   |
| 01-33800 | JACKSON PAPER COMPANY     | 196415 | FD-SUPPLIES<br>PAPER TOWLES<br>CENTERPULL TOWELS<br>HAND SOAP<br>ECO 31 NEUTRL FLOOR<br>TRASH BAGS                                                                                                                                                                         | I 1405224<br>001-160-510<br>001-160-510<br>001-160-510<br>001-160-510<br>001-160-510                                                   | 1/28/2025<br>48.78<br>63.48<br>88.33<br>136.09<br>40.34                                   | 377.02   |
| 01-33800 | JACKSON PAPER COMPANY     | 196416 | FD - TRUCK WASH ST 4<br>TRUCK WASH                                                                                                                                                                                                                                         | I 1405416<br>001-160-510                                                                                                               | 1/29/2025<br>97.72                                                                        | 97.72    |
| 01-04595 | CLAIRE JACKSON            | 196417 | FEBRUARY 3, 2025 MEETING<br>FEBRUARY 3, 2025 MEETING                                                                                                                                                                                                                       | I 020325<br>001-550-599                                                                                                                | 2/03/2025<br>50.00                                                                        | 50.00    |
| 01-04317 | K & K SYSTEMS INC         | 196418 | BAT-12-18A BATTERY<br>BAT-12-18A BATTERY<br>FREIGHT                                                                                                                                                                                                                        | I 27148<br>001-201-575<br>001-201-575                                                                                                  | 1/31/2025<br>151.94<br>50.00                                                              | 201.94   |
| 01-00496 | LANTZ KUYKENDALL          | 196419 | JANUARY 22, 2025 MEETING<br>JANUARY 22, 2025 MEETING                                                                                                                                                                                                                       | I 012225<br>001-180-611                                                                                                                | 1/22/2025<br>25.00                                                                        | 25.00    |
| 01-06465 | LANGUAGE LINE SERVICES IN | 196420 | INTERPRETATION SERVICES<br>INTERPRETATION SERVICES                                                                                                                                                                                                                         | I 11522585<br>001-100-604                                                                                                              | 1/31/2025<br>15.36                                                                        | 15.36    |
| 01-02334 | RITA LATHAM               | 196421 | EXERCISE INSTRUCTOR SVCS<br>EXERCISE INSTRUCTOR SVCS                                                                                                                                                                                                                       | I 202502129891<br>001-340-690                                                                                                          | 2/12/2025<br>90.00                                                                        | 90.00    |
| 01-02334 | RITA LATHAM               | 196422 | EXERCISE INSTRUCTOR SVCS<br>EXERCISE INSTRUCTOR SVCS                                                                                                                                                                                                                       | I 202502129892<br>001-340-690                                                                                                          | 2/12/2025<br>90.00                                                                        | 90.00    |
| 01-02576 | LINCOLN NATIONAL LIFE INS | 196423 | ACCT 502251: FEBRUARY 2025<br>ACCT 502251: FEBRUARY 2025<br>ACCT 502251: FEBRUARY 2025<br>ACCT 502251: FEBRUARY 2025<br>ACCT 502251: FEBRUARY 2025<br>ACCT 502251: FEBRUARY 2025<br>ACCT 502251: FEBRUARY 2025<br>ACCT 502251: FEBRUARY 2025<br>ACCT 502251: FEBRUARY 2025 | I 202502139932<br>001-010-480<br>001-020-480<br>001-040-480<br>001-040-480<br>001-092-480<br>001-040-480<br>001-100-480<br>001-160-480 | 1/10/2025<br>193.35<br>51.00<br>172.51<br>25.50<br>19.43<br>25.50<br>1,719.11<br>1,448.46 | 5,361.55 |



| VENDOR   |                           | DOCKET |                            | *-----INVOICE-----* |           |          |      |
|----------|---------------------------|--------|----------------------------|---------------------|-----------|----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                    | NUMBER              | DATE      | AMOUNT   |      |
| 01-02576 | LINCOLN NATIONAL LIFE INS | 196423 | ACCT 502251: FEBRUARY 2025 | I 202502139932      | 1/10/2025 | 5,361.55 | CONT |
|          |                           |        | ACCT 502251: FEBRUARY 2025 | 001-180-480         | 266.32    |          |      |
|          |                           |        | ACCT 502251: FEBRUARY 2025 | 001-201-480         | 625.41    |          |      |
|          |                           |        | ACCT 502251: FEBRUARY 2025 | 001-340-480         | 306.51    |          |      |
|          |                           |        | ACCT 502251: FEBRUARY 2025 | 005-101-480         | 25.50     |          |      |
|          |                           |        | ACCT 502251: FEBRUARY 2025 | 400-650-480         | 491.57    |          |      |
|          |                           |        | ACCT 502251: FEBRUARY 2025 | 404-650-480         | 8.62CR    |          |      |
| 01-04368 | LIQUID SOLUTIONS LLC      | 196424 | JANITORIAL SUPPLIES        | I 761               | 1/24/2025 | 980.14   |      |
|          |                           |        | RESOLUTE BATH TISSUE       | 001-340-510         | 260.63    |          |      |
|          |                           |        | EMPRESS MULTIFOLD          | 001-340-510         | 226.92    |          |      |
|          |                           |        | EMPRESS HARDWOUND          | 001-340-510         | 97.96     |          |      |
|          |                           |        | NOVA BLACK CAN LINER       | 001-340-510         | 185.54    |          |      |
|          |                           |        | RESOLUTE PRO BATH          | 001-340-510         | 109.04    |          |      |
|          |                           |        | P&G CHARMIN                | 001-340-510         | 27.82     |          |      |
|          |                           |        | NOVA KITCHEN ROLL          | 001-340-510         | 72.23     |          |      |
| 01-05221 | RANDALL LYNN              | 196425 | FEBRUARY 11, 2025 MEETING  | I 021125            | 2/11/2025 | 50.00    |      |
|          |                           |        | FEBRUARY 11, 2025 MEETING  | 001-180-611         | 50.00     |          |      |
| 01-06592 | MAC HAIK CHRYSLER DODGE J | 196426 | P384 REPIARS               | I 544156            | 2/05/2025 | 1,062.80 |      |
|          |                           |        | P384 A/C REP. LABOR        | 001-100-632         | 700.00    |          |      |
|          |                           |        | P384 A/C PARTS             | 001-100-632         | 312.80    |          |      |
|          |                           |        | P384 MISC CHARGES          | 001-100-632         | 50.00     |          |      |
| 01-02372 | MAC'S FRESH MARKET        | 196427 | PW CWC MEALS JANUARY       | I 202502109810      | 1/31/2025 | 239.70   |      |
|          |                           |        | PW CWC MEALS JANUARY       | 001-201-540         | 239.70    |          |      |
| 01-02372 | MAC'S FRESH MARKET        | 196428 | CWC MEALS JAN. 2025        | I 202502109811      | 1/31/2025 | 207.14   |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 7.99      |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 7.99      |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 7.99      |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 9.18      |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 18.36     |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 7.99      |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 18.36     |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 7.99      |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 18.36     |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 15.98     |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 15.98     |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 7.99      |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 18.36     |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 15.98     |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 10.28     |          |      |
|          |                           |        | CWC MEALS JAN. 2025        | 001-100-540         | 18.36     |          |      |
| 01-01566 | MADISON COUNTY CIRCUIT CO | 196429 | REDISTRICTING SEMS LIBRARY | I 202502129855      | 1/31/2025 | 1,500.00 |      |
|          |                           |        | REDISTRICTING SEMS LIBRARY | 001-030-607         | 1,500.00  |          |      |
| 01-05685 | MAGNOLIA LOCKSMITH COMPAN | 196430 | REPLACE LOCKS              | I SAJ32294          | 1/28/2025 | 1,040.00 |      |
|          |                           |        | COMMERCIAL SC              | 001-340-637         | 90.00     |          |      |
|          |                           |        | HARDWARE SCHLAGE           | 001-340-637         | 325.00    |          |      |

| VENDOR   |                           | DOCKET |                               | *-----INVOICE-----* |            |          |
|----------|---------------------------|--------|-------------------------------|---------------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                       | NUMBER              | DATE       | AMOUNT   |
| 01-05685 | MAGNOLIA LOCKSMITH COMPAN | 196430 | REPLACE LOCKS                 | I SAJ32294          | 1/28/2025  | 1,040.00 |
|          |                           |        | HARDWARE DOOR CLO             | 001-340-637         | 475.00     |          |
|          |                           |        | LOCKSMITH LABOR               | 001-340-637         | 150.00     |          |
| 01-04877 | MICHAEL BAKER INTERNATION | 196431 | LAKE HARBOUR DR INTERSECT IMP | I 1236164           | 1/15/2025  | 4,864.46 |
|          |                           |        | LAKE HARBOUR DR INTERSECT IMP | 371-601-600         | 4,864.46   |          |
| 01-04877 | MICHAEL BAKER INTERNATION | 196432 | LAKE HARBOUR DR INTERSECT IMP | I 1238579           | 2/06/2025  | 6,216.19 |
|          |                           |        | LAKE HARBOUR DR INTERSECT IMP | 371-601-600         | 6,216.19   |          |
| 01-44410 | MIDDLE MS BUILDING OFFICA | 196433 | MEMBERSHIP                    | I 202502109813      | 2/05/2025  | 175.00   |
|          |                           |        | MEMBERSHIP                    | 001-180-686         | 175.00     |          |
| 01-44410 | MIDDLE MS BUILDING OFFICA | 196434 | MEMBERSHIP                    | I 202502109814      | 2/05/2025  | 175.00   |
|          |                           |        | MEMBERSHIP                    | 001-180-686         | 175.00     |          |
| 01-44410 | MIDDLE MS BUILDING OFFICA | 196435 | MEMBERSHIP                    | I 202502109815      | 2/05/2025  | 175.00   |
|          |                           |        | MEMBERSHIP                    | 001-180-686         | 175.00     |          |
| 01-06515 | MARTHA E MILLSAPS         | 196436 | EXERCISE INSTRUCTOR SVCS      | I 202502129889      | 2/12/2025  | 90.00    |
|          |                           |        | EXERCISE INSTRUCTOR SVCS      | 001-340-690         | 90.00      |          |
| 01-06515 | MARTHA E MILLSAPS         | 196437 | EXERCISE INSTRUCTOR SVCS      | I 202502129890      | 2/12/2025  | 180.00   |
|          |                           |        | EXERCISE INSTRUCTOR SVCS      | 001-340-690         | 180.00     |          |
| 01-04591 | MISS DEPARTMENT OF PUBLIC | 196438 | JANUARY 2025                  | I 202502129898      | 2/12/2025  | 623.17   |
|          |                           |        | JANUARY 2025                  | 001-000-118         | 623.17     |          |
| 01-04731 | MISS MUNICIPAL COURT CLER | 196439 | COURT CLERK DUES              | I 202502109812      | 10/01/2024 | 100.00   |
|          |                           |        | COURT CLERK DUES              | 001-010-686         | 100.00     |          |
| 01-47700 | MISS STATE FIRE ACADEMY   | 196440 | FD - TRAINING                 | I 33080             | 1/29/2025  | 365.00   |
|          |                           |        | TRUCK COMP OPERATOR           | 001-160-681         | 365.00     |          |
| 01-47950 | MISS VALLEY ELECTRIC SUPP | 196441 | FD - SUPPLIES                 | I S1441987.001      | 1/30/2025  | 336.20   |
|          |                           |        | 14T8 LED LIGHTS               | 001-160-540         | 233.00     |          |
|          |                           |        | COOL WHITE FLUOR LAM          | 001-160-540         | 103.20     |          |
| 01-04419 | MISSISSIPPI AG COMPANY    | 196442 | REPAIRS 340-1-45              | I P27672            | 2/10/2025  | 437.94   |
|          |                           |        | SEAL KIT C081143              | 001-340-635         | 115.34     |          |
|          |                           |        | SEAL C081144                  | 001-340-635         | 68.96      |          |
|          |                           |        | SEAL C081143                  | 001-340-635         | 126.82     |          |
|          |                           |        | SEAL C081144                  | 001-340-635         | 126.82     |          |
| 01-04419 | MISSISSIPPI AG COMPANY    | 196443 | PARTS & FILTERS               | I P27675            | 2/10/2025  | 2,034.63 |
|          |                           |        | FUEL FILTER                   | 400-650-635         | 77.40      |          |
|          |                           |        | OIL COOLER                    | 400-650-635         | 248.35     |          |
|          |                           |        | OIL COOLER GASKET             | 400-650-635         | 11.93      |          |
|          |                           |        | OIL COOLER WASHER             | 400-650-635         | 8.60       |          |
|          |                           |        | STARTER                       | 400-650-635         | 385.22     |          |
|          |                           |        | TURBO                         | 400-650-635         | 1,257.63   |          |
|          |                           |        | TURBO GASKET                  | 400-650-635         | 4.22       |          |



| VENDOR   |                           | DOCKET |                            | *-----INVOICE-----* |            |          |      |
|----------|---------------------------|--------|----------------------------|---------------------|------------|----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                    | NUMBER              | DATE       | AMOUNT   |      |
| 01-04419 | MISSISSIPPI AG COMPANY    | 196443 | PARTS & FILTERS            | I P27675            | 2/10/2025  | 2,034.63 | CONT |
|          |                           |        | TURBO DRAIN GASKET         | 400-650-635         | 2.13       |          |      |
|          |                           |        | OIL FILTER                 | 400-650-635         | 39.15      |          |      |
| 01-05432 | ROBERT MOORE              | 196444 | FEBRUARY 11, 2025 MEETING  | I 021125            | 2/11/2025  | 50.00    |      |
|          |                           |        | FEBRUARY 11, 2025 MEETING  | 001-180-611         | 50.00      |          |      |
| 01-49450 | MOTION INDUSTRIES INC     | 196445 | 3/5VX950 BELT              | I MS40-01040282     | 1/23/2025  | 259.10   |      |
|          |                           |        | 3/5VX950 BELT              | 400-650-635         | 224.89     |          |      |
|          |                           |        | FREIGHT                    | 400-650-635         | 34.21      |          |      |
| 01-01133 | O'REILLY AUTO PARTS       | 196446 | OIL FILTER & TRAILER PLUG  | I 132140            | 1/28/2025  | 137.31   |      |
|          |                           |        | OF 57098 OIL FILTER        | 001-201-632         | 93.15      |          |      |
|          |                           |        | 48505 TRAILER PLUG         | 001-201-635         | 44.16      |          |      |
| 01-01133 | O'REILLY AUTO PARTS       | 196447 | OIL FILTER & TRAILER PLUG  | I 132572            | 1/31/2025  | 13.23    |      |
|          |                           |        | 57502 OIL FILTER           | 001-201-632         | 13.23      |          |      |
| 01-01133 | O'REILLY AUTO PARTS       | 196448 | OIL FILTER & TRAILER PLUG  | I 133236            | 2/05/2025  | 37.36    |      |
|          |                           |        | 48445 TRAILER PLUG         | 001-201-632         | 37.36      |          |      |
| 01-01133 | O'REILLY AUTO PARTS       | 196449 | P367 BRAKES ROTORS         | I 405840            | 2/03/2025  | 149.99   |      |
|          |                           |        | P367 BRAKES                | 001-100-632         | 39.99      |          |      |
|          |                           |        | P367 ROTORS                | 001-100-632         | 110.00     |          |      |
| 01-53715 | OFFICE PRODUCTS PLUS INC  | 196450 | FD - CLIPBOARD             | I 1082098-0         | 1/27/2025  | 70.20    |      |
|          |                           |        | STORAGE CLIPBOARD          | 001-160-500         | 70.20      |          |      |
| 01-53715 | OFFICE PRODUCTS PLUS INC  | 196451 | SHELF                      | I 1083504-0         | 2/07/2025  | 60.27    |      |
|          |                           |        | SHELF                      | 001-180-540         | 60.27      |          |      |
| 01-04821 | P.R. EVENT MANAGEMENT LLC | 196452 | MANAGE NTCR 2025 DEPOSIT   | I 1378A             | 12/19/2024 | 5,500.00 |      |
|          |                           |        | MANAGE NTCR 2025 DEPOSIT   | 001-340-650         | 5,500.00   |          |      |
| 01-05840 | PAK MAIL                  | 196453 | SAVE THE DATE CARDS        | I 47094             | 2/06/2025  | 21.33    |      |
|          |                           |        | PACKAGNG MATERIAL          | 001-340-650         | 1.98       |          |      |
|          |                           |        | SHIPMENT                   | 001-340-650         | 19.35      |          |      |
| 01-04346 | PHYLLIS PARKER            | 196454 | FEBRUARY 3, 2025 MEETING   | I 020325            | 2/03/2025  | 50.00    |      |
|          |                           |        | FEBRUARY 3, 2025 MEETING   | 001-550-599         | 50.00      |          |      |
| 01-55060 | PEARL RIVER VALLEY WATER  | 196455 | 90400: 12-20-24 - 01-21-25 | I 202502119835      | 1/21/2025  | 65.38    |      |
|          |                           |        | 90400: 12-20-24 - 01-21-25 | 001-340-630         | 65.38      |          |      |
| 01-55600 | PETTY CASH - FIRE         | 196456 | PETTY CASH 01-28-25        | I 202502129851      | 1/28/2025  | 3.23     |      |
|          |                           |        | PETTY CASH 01-28-25        | 001-160-540         | 3.23       |          |      |
| 01-06772 | PINNACLE PRECISION LLC    | 196457 | SRT AMMO ORDER             | I 160               | 11/25/2024 | 3,575.00 |      |
|          |                           |        | 5.56 62GR FMJ              | 103-101-681         | 3,575.00   |          |      |
| 01-06772 | PINNACLE PRECISION LLC    | 196458 | SRT AMMO ORDER             | I 161               | 11/25/2024 | 4,800.00 |      |
|          |                           |        | 9MM 135GR FMJ              | 103-101-681         | 4,800.00   |          |      |

| VENDOR   |                           | DOCKET |                                                                                                                                                                                                                   | *-----INVOICE-----*                                                                                                                                                                                                                            |                                                                                                                                                         |           |
|----------|---------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                                                                                                                           | NUMBER                                                                                                                                                                                                                                         | DATE                                                                                                                                                    | AMOUNT    |
| 01-06725 | JAMES POWELL              | 196459 | FEBRUARY 11, 2025 MEETING<br>FEBRUARY 11, 2025 MEETING                                                                                                                                                            | I 021125<br>001-180-611                                                                                                                                                                                                                        | 2/11/2025<br>50.00                                                                                                                                      | 50.00     |
| 01-58400 | PUCKETT MACHINERY COMPANY | 196460 | REPLACE MOTOR<br>ENGINE AR-RE<br>FILM-CAT<br>FAN-SUCTION<br>FILM-WARNING<br>GASKET<br>GASKET<br>SEAL-O-RING<br>CAP-OIL FILL<br>PUMP-HAND PR<br>GASKET<br>FILM-CAT<br>SWITCH AS<br>LABOR<br>MSC<br>SUPPLIES/ENVIRO | I WOJK5455318<br>400-650-635<br>400-650-635<br>400-650-635<br>400-650-635<br>400-650-635<br>400-650-635<br>400-650-635<br>400-650-635<br>400-650-635<br>400-650-635<br>400-650-635<br>400-650-635<br>400-650-635<br>400-650-635<br>400-650-635 | 1/16/2025<br>7,261.77<br>11.24<br>211.06<br>23.06<br>6.81<br>21.82<br>4.37<br>7.01<br>11.89<br>3.80<br>11.24<br>89.38<br>5,520.00<br>1,000.00<br>500.00 | 14,683.45 |
| 01-03256 | DAVID PURSELL             | 196461 | JANUARY 22, 2025 MEETING<br>JANUARY 22, 2025 MEETING                                                                                                                                                              | I 012225<br>001-180-611                                                                                                                                                                                                                        | 1/22/2025<br>25.00                                                                                                                                      | 25.00     |
| 01-58975 | R O C I C                 | 196462 | GANG CONFERENCE<br>ROCIC GANG CONF                                                                                                                                                                                | I 01-31-041<br>001-100-681                                                                                                                                                                                                                     | 1/31/2025<br>150.00                                                                                                                                     | 150.00    |
| 01-58975 | R O C I C                 | 196463 | GANG CONFERENCE<br>ROCIC GANG CONF                                                                                                                                                                                | I 01-31-042<br>001-100-681                                                                                                                                                                                                                     | 1/31/2025<br>150.00                                                                                                                                     | 150.00    |
| 01-58975 | R O C I C                 | 196464 | GANG CONFERENCE<br>ROCIC GANG CONF                                                                                                                                                                                | I 01-31-043<br>001-100-681                                                                                                                                                                                                                     | 1/31/2025<br>150.00                                                                                                                                     | 150.00    |
| 01-06132 | KENYA RACHAL              | 196465 | FEBRUARY 3, 2025 MEETING<br>FEBRUARY 3, 2025 MEETING                                                                                                                                                              | I 020325<br>001-550-599                                                                                                                                                                                                                        | 2/03/2025<br>50.00                                                                                                                                      | 50.00     |
| 01-00824 | RANKIN COUNTY SHERIFF'S O | 196466 | BOOKING SCHOOL<br>BOOKING SCHOOL                                                                                                                                                                                  | I 50-54335<br>001-100-681                                                                                                                                                                                                                      | 1/15/2025<br>1,000.00                                                                                                                                   | 1,000.00  |
| 01-60575 | REVELL HARDWARE & SUPPLY  | 196467 | SHOP SUPPLIES<br>LAV FAUCET 2H CH<br>SINK SPRAY HOSE                                                                                                                                                              | I 8692/D<br>001-340-540<br>001-340-540                                                                                                                                                                                                         | 2/04/2025<br>44.09<br>21.15                                                                                                                             | 65.24     |
| 01-06511 | CARLOS RICHARDSON         | 196468 | ADV TRAV: 02-23-25 - 02-28-25<br>ADV TRAV: 02-23-25 - 02-28-25                                                                                                                                                    | I 202502119842<br>001-100-610                                                                                                                                                                                                                  | 2/11/2025<br>391.00                                                                                                                                     | 391.00    |
| 01-04325 | JAN M RICHARDSON          | 196469 | FEBRUARY 3, 2025 MEETING<br>FEBRUARY 3, 2025 MEETING                                                                                                                                                              | I 020325<br>001-550-599                                                                                                                                                                                                                        | 2/03/2025<br>50.00                                                                                                                                      | 50.00     |
| 01-60825 | RICK'S PRO TRUCK & AUTO A | 196470 | EQUIPMENT NEW TRUCK<br>TOOL BOX CHROME<br>NERF BARS CHROME                                                                                                                                                        | I 13719<br>400-650-740<br>400-650-740                                                                                                                                                                                                          | 1/27/2025<br>372.99<br>381.78                                                                                                                           | 1,578.43  |



| VENDOR   |                           | DOCKET |                          | *-----INVOICE-----* |           |          |      |
|----------|---------------------------|--------|--------------------------|---------------------|-----------|----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                  | NUMBER              | DATE      | AMOUNT   |      |
| 01-60825 | RICK'S PRO TRUCK & AUTO A | 196470 | EQUIPMENT NEW TRUCK      | I 13719             | 1/27/2025 | 1,578.43 | CONT |
|          |                           |        | WEATHER. MATS FR         | 400-650-740         | 146.95    |          |      |
|          |                           |        | WEATHER.MATS REAR        | 400-650-740         | 129.95    |          |      |
|          |                           |        | STROBE LIGHTS            | 400-650-740         | 356.76    |          |      |
|          |                           |        | INSTALL LIGHTS           | 400-650-740         | 40.00     |          |      |
|          |                           |        | INSTALL LIGHTS           | 400-650-740         | 150.00    |          |      |
| 01-04133 | RIDGETOWNE ANIMAL HOSPITA | 196471 | TITUS TEETH              | I 47233             | 2/03/2025 | 509.95   |      |
|          |                           |        | ANESTHESIA               | 001-100-604         | 95.61     |          |      |
|          |                           |        | DENTAL POLISHING         | 001-100-604         | 117.00    |          |      |
|          |                           |        | ULTRASONIC SCALING       | 001-100-604         | 117.00    |          |      |
|          |                           |        | IN HOUSE PRE OP          | 001-100-604         | 166.50    |          |      |
|          |                           |        | ANAL GLAND EXPRESS       | 001-100-604         | 28.00     |          |      |
|          |                           |        | BATH                     | 001-100-604         | 42.50     |          |      |
|          |                           |        | DISCOUNT                 | 001-100-604         | 56.66CR   |          |      |
| 01-02841 | STEPHEN W RIMMER          | 196472 | JANUARY 22, 2025 MEETING | I 012225            | 1/22/2025 | 25.00    |      |
|          |                           |        | JANUARY 22, 2025 MEETING | 001-180-611         | 25.00     |          |      |
| 01-06816 | SAVAGE TRAINING GROUP LLC | 196473 | STEPHEN WEBB TRAINING    | I 3003              | 2/03/2025 | 610.00   |      |
|          |                           |        | STEPHEN WEBB TRAINING    | 001-100-681         | 595.00    |          |      |
|          |                           |        | PROCESSING FEE           | 001-100-681         | 15.00     |          |      |
| 01-02384 | SCOTT PETROLEUM CORPORATI | 196474 | GAS AND DIESEL           | I 644933            | 2/10/2025 | 2,475.38 |      |
|          |                           |        | OFF ROAD DIESEL          | 001-201-525         | 2,457.00  |          |      |
|          |                           |        | EPA TAX                  | 001-201-525         | 3.60      |          |      |
|          |                           |        | STATE EXCISE TAX         | 001-201-525         | 9.00      |          |      |
|          |                           |        | HAZMAT FEE               | 001-201-525         | 5.78      |          |      |
| 01-02384 | SCOTT PETROLEUM CORPORATI | 196475 | GAS AND DIESEL           | I 646169            | 2/10/2025 | 1,376.05 |      |
|          |                           |        | NON-ETHNOL GAS           | 001-201-525         | 1,305.26  |          |      |
|          |                           |        | EPA TAX                  | 001-201-525         | 2.00      |          |      |
|          |                           |        | STATE EXCISE TAX         | 001-201-525         | 63.01     |          |      |
|          |                           |        | HAZMAT FEE               | 001-201-525         | 5.78      |          |      |
| 01-64300 | SHERWIN WILLIAMS          | 196476 | FD - SUPPLIES            | I 4618-0            | 2/05/2025 | 98.76    |      |
|          |                           |        | GRAY DOOR FRAME          | 001-160-540         | 65.45     |          |      |
|          |                           |        | PAINT THINNER            | 001-160-540         | 20.89     |          |      |
|          |                           |        | WHITE ADJUTANT           | 001-160-540         | 18.29     |          |      |
|          |                           |        | DISCOUNT                 | 001-160-540         | 5.87CR    |          |      |
| 01-03210 | SOUTHERN CONNECTION POLIC | 196477 | FD - UNIFORMS            | I 28985             | 1/18/2024 | 118.00   |      |
|          |                           |        | TACTICAL NAVY PANTS      | 001-160-535         | 118.00    |          |      |
| 01-03210 | SOUTHERN CONNECTION POLIC | 196478 | FD - UNIFORMS            | I 33519             | 1/31/2025 | 705.00   |      |
|          |                           |        | TACTICAL NAVY PANTS      | 001-160-535         | 118.00    |          |      |
|          |                           |        | PAG SOFTSHELL L          | 001-160-535         | 62.00     |          |      |
|          |                           |        | TACTICAL KHAKI PANT      | 001-160-535         | 158.00    |          |      |
|          |                           |        | TACTICAL JACKET          | 001-160-535         | 129.00    |          |      |
|          |                           |        | MISC RUSH FEE            | 001-160-535         | 15.00     |          |      |
|          |                           |        | PAG SOFTSHELL MED        | 001-160-535         | 124.00    |          |      |
|          |                           |        | PULLOVER NAVY XL         | 001-160-535         | 99.00     |          |      |

| VENDOR<br>NUMBER | NAME                      | DOCKET<br>NUMBER | COMMENT                                                                                        | *-----INVOICE-----*                                                                |                                                                |          |
|------------------|---------------------------|------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------|----------|
|                  |                           |                  |                                                                                                | NUMBER                                                                             | DATE                                                           | AMOUNT   |
| 01-03210         | SOUTHERN CONNECTION POLIC | 196479           | STREAMLIGHT CHARGE CORD<br>STREAMLIGHT CHARGE CORD                                             | I 33531<br>001-100-540                                                             | 2/03/2025<br>116.00                                            | 116.00   |
| 01-03210         | SOUTHERN CONNECTION POLIC | 196480           | BOOKING HANDCUFFS<br>BOOKING HANDCUFFS                                                         | I 33560<br>001-100-535                                                             | 2/06/2025<br>119.97                                            | 119.97   |
| 01-03210         | SOUTHERN CONNECTION POLIC | 196481           | 54" LIGHTBAR<br>54" LIGHTBAR<br>4" QUICK MOUNT<br>LED LIGHthead<br>POWER DISTRIBUTION<br>LABOR | I 33598<br>001-201-740<br>001-201-740<br>001-201-740<br>001-201-740<br>001-201-740 | 2/07/2025<br>2,540.00<br>269.50<br>182.60<br>65.00<br>1,300.00 | 4,357.10 |
| 01-04347         | LEA ANNE STACY            | 196482           | FEBRUARY 3, 2025 MEETING<br>FEBRUARY 3, 2025 MEETING                                           | I 020325<br>001-550-599                                                            | 2/03/2025<br>50.00                                             | 50.00    |
| 01-67940         | STAR SERVICE INC OF JACKS | 196483           | REPAIR HEATER<br>TRAVEL<br>LABOR                                                               | I SJ0001750<br>400-650-637<br>400-650-637                                          | 1/08/2025<br>30.00<br>180.00                                   | 210.00   |
| 01-67940         | STAR SERVICE INC OF JACKS | 196484           | REPAIR HEATER<br>TRAVEL<br>LABOR                                                               | I SJ0001751<br>001-201-637<br>001-201-637                                          | 1/08/2025<br>30.00<br>90.00                                    | 120.00   |
| 01-67940         | STAR SERVICE INC OF JACKS | 196485           | REPAIR HEATER<br>TRAVEL<br>LABOR                                                               | I SJ0001802<br>400-650-637<br>400-650-637                                          | 1/20/2025<br>30.00<br>90.00                                    | 120.00   |
| 01-67940         | STAR SERVICE INC OF JACKS | 196486           | REPAIR HEATER<br>TRAVEL<br>LABOR                                                               | I SJ0001803<br>001-201-637<br>001-201-637                                          | 1/20/2025<br>30.00<br>90.00                                    | 120.00   |
| 01-67940         | STAR SERVICE INC OF JACKS | 196487           | FEB 2025: TENNIS CENTER<br>FEB 2025: TENNIS CENTER                                             | I SJMC0001511<br>001-340-637                                                       | 2/03/2025<br>190.72                                            | 190.72   |
| 01-67940         | STAR SERVICE INC OF JACKS | 196488           | FEB 2025: STREET DEPT<br>FEB 2025: STREET DEPT                                                 | I SJMC0001512<br>001-201-637                                                       | 2/03/2025<br>188.97                                            | 188.97   |
| 01-67940         | STAR SERVICE INC OF JACKS | 196489           | FEB 2025: CENTRAL FIRE STATION I<br>FEB 2025: CENTRAL FIRE STATION                             | I SJMC0001513<br>001-160-637                                                       | 2/03/2025<br>237.67                                            | 237.67   |
| 01-67940         | STAR SERVICE INC OF JACKS | 196490           | FEB 2025: FIRE STATION II<br>FEB 2025: FIRE STATION II                                         | I SJMC0001514<br>001-160-637                                                       | 2/03/2025<br>208.39                                            | 208.39   |
| 01-67940         | STAR SERVICE INC OF JACKS | 196491           | FEB 2025: PUBLIC WORKS<br>FEB 2025: PUBLIC WORKS                                               | I SJMC0001515<br>400-650-637                                                       | 2/03/2025<br>158.52                                            | 158.52   |
| 01-67940         | STAR SERVICE INC OF JACKS | 196492           | FEB 2025: MUNICIPAL COURT<br>FEB 2025: MUNICIPAL COURT                                         | I SJMC0001516<br>001-010-637                                                       | 2/03/2025<br>359.66                                            | 359.66   |
| 01-67940         | STAR SERVICE INC OF JACKS | 196493           | FEB 2025: LIBRARY                                                                              | I SJMC0001517                                                                      | 2/03/2025                                                      | 307.44   |



| VENDOR   |                           | DOCKET |                                                                                              | *-----INVOICE-----*                                                                                      |                                                                                        |             |
|----------|---------------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                      | NUMBER                                                                                                   | DATE                                                                                   | AMOUNT      |
| 01-67940 | STAR SERVICE INC OF JACKS | 196493 | FEB 2025: LIBRARY<br>FEB 2025: LIBRARY                                                       | I SJMC0001517<br>001-350-637                                                                             | 2/03/2025<br>307.44                                                                    | 307.44 CONT |
| 01-67940 | STAR SERVICE INC OF JACKS | 196494 | FEB 2025: RESERVOIR LODGE<br>FEB 2025: LODGE                                                 | I SJMC0001518<br>001-340-637                                                                             | 2/03/2025<br>214.24                                                                    | 214.24      |
| 01-67940 | STAR SERVICE INC OF JACKS | 196495 | FEB 2025: FREEDOM RIDGE PARK<br>FEB 2025: FREEDOM RIDGE PARK                                 | I SJMC0001519<br>001-340-637                                                                             | 2/03/2025<br>216.27                                                                    | 216.27      |
| 01-67940 | STAR SERVICE INC OF JACKS | 196496 | FEB 2025: FIRE STATION III<br>FEB 2025: FIRE STATION III                                     | I SJMC0001520<br>001-160-637                                                                             | 2/03/2025<br>212.77                                                                    | 212.77      |
| 01-67940 | STAR SERVICE INC OF JACKS | 196497 | FEB 2025: POLICE STATION<br>FEB 2025: POLICE STATION                                         | I SJMC0001521<br>001-100-637                                                                             | 2/03/2025<br>692.76                                                                    | 692.76      |
| 01-67940 | STAR SERVICE INC OF JACKS | 196498 | FEB 2025: FIRE STATION 4<br>FEB 2025: FIRE STATION 4                                         | I SJMC0001522<br>001-160-637                                                                             | 2/03/2025<br>365.19                                                                    | 365.19      |
| 01-67940 | STAR SERVICE INC OF JACKS | 196499 | FEB 2025: CITY HALL<br>FEB 2025: CITY HALL                                                   | I SJMC0001523<br>001-092-637                                                                             | 2/03/2025<br>917.39                                                                    | 917.39      |
| 01-68200 | STATE TREASURER           | 196500 | JANUARY 2025<br>JANUARY 2025<br>JANUARY 2025<br>JANUARY 2025<br>JANUARY 2025<br>JANUARY 2025 | I 202502129897<br>001-000-332<br>001-000-107<br>001-000-114<br>001-000-116<br>001-000-113<br>001-000-107 | 2/04/2025<br>41,783.32<br>28,302.70<br>514.73<br>130.31<br>252.81<br>12,575.27<br>7.50 |             |
| 01-01230 | STATE TREASURER FUND      | 196501 | HARRIL ACADEMY<br>BASIC ACADEMY HARRIL<br>AMMUNITIONS                                        | I 90154037<br>001-100-681<br>001-100-681                                                                 | 12/04/2024<br>4,260.00<br>260.00                                                       | 4,260.00    |
| 01-68950 | CONNIE SUBER              | 196502 | FEBRUARY 11, 2025 MEETING<br>FEBRUARY 11, 2025 MEETING                                       | I 021125<br>001-180-611                                                                                  | 2/11/2025<br>50.00                                                                     | 50.00       |
| 01-05309 | SULLIVAN TRUCK EQUIPMENT  | 196503 | 7X14X2 DUMP TRAILER<br>7X14X2 DUMP TRAILER                                                   | I 7016<br>001-201-730                                                                                    | 2/06/2025<br>10,100.00                                                                 | 10,100.00   |
| 01-05541 | LEIGH SULLIVAN            | 196504 | FEBRUARY 11, 2025 MEETING<br>FEBRUARY 11, 2025 MEETING                                       | I 021125<br>001-180-611                                                                                  | 2/11/2025<br>50.00                                                                     | 50.00       |
| 01-04163 | CLAY SUTHERLAND           | 196505 | JANUARY 22, 2025 MEETING<br>JANUARY 22, 2025 MEETING                                         | I 012225<br>001-180-611                                                                                  | 1/22/2025<br>25.00                                                                     | 25.00       |
| 01-70350 | TEMPLE INC                | 196506 | SIGN CLAMPS<br>SIGN CLAMPS                                                                   | I INV0260565<br>001-201-585                                                                              | 1/21/2025<br>4,950.00                                                                  | 4,950.00    |
| 01-03419 | THINKWEBSTORE.COM         | 196507 | SEO/ADA JAN 2025<br>ADA                                                                      | I 8972<br>001-093-604                                                                                    | 2/05/2025<br>99.00                                                                     | 99.00       |
| 01-03419 | THINKWEBSTORE.COM         | 196508 | SEO/ADA JAN 2025                                                                             | I 8973                                                                                                   | 2/05/2025                                                                              | 350.00      |

| VENDOR   |                       | DOCKET |                                                                                            | *-----INVOICE-----*                                                                     |                                                           |             |
|----------|-----------------------|--------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------|
| NUMBER   | NAME                  | NUMBER | COMMENT                                                                                    | NUMBER                                                                                  | DATE                                                      | AMOUNT      |
| 01-03419 | THINKWEBSTORE.COM     | 196508 | SEO/ADA JAN 2025<br>SEO                                                                    | I 8973<br>001-093-604                                                                   | 2/05/2025<br>350.00                                       | 350.00 CONT |
| 01-05489 | TIREHUB LLC           | 196509 | P367, P358, P332 TIRES<br>P367 TIRES<br>P358 TIRES<br>P332 TIRES<br>P367, P338, P339 TIRES | I 47481785<br>001-100-632<br>001-100-632<br>001-100-632<br>001-100-632                  | 2/03/2025<br>508.00<br>480.00<br>480.00<br>12.00          | 1,480.00    |
| 01-04160 | TRUST CARE HEALTH LLC | 196510 | 01-16-25 - 01-17-25 SERVICES<br>01-16-25 - 01-17-25 SERVICES                               | I 10505K19538<br>001-201-604                                                            | 2/01/2025<br>320.00                                       | 320.00      |
| 01-02393 | TYLER TECHNOLOGIES    | 196511 | 03-01-25 -02-28-26 MAINTENANCE<br>03-01-25 -02-28-26 MAINTENANCE                           | I 025-494457<br>001-010-635                                                             | 2/01/2025<br>1,200.00                                     | 1,200.00    |
| 01-02393 | TYLER TECHNOLOGIES    | 196512 | FEB 2025 MONTHLY FEE<br>FEB 2025 MONTHLY FEE                                               | I 025-494744<br>400-650-635                                                             | 2/01/2025<br>370.00                                       | 370.00      |
| 01-00544 | U.S. LAWNS OF JACKSON | 196513 | MONTHLLY MAINTENANCE<br>JESSAMINE CEMETERY<br>SPILLWAY ROAD                                | I 52290<br>001-201-604<br>001-201-604                                                   | 2/01/2025<br>1,100.00<br>2,499.00                         | 3,599.00    |
| 01-00544 | U.S. LAWNS OF JACKSON | 196514 | TREE PLANTING<br>INSTALL/PLANT                                                             | I 52337<br>001-201-604                                                                  | 2/06/2025<br>16,944.00                                    | 16,944.00   |
| 01-03710 | UNION AUTO PARTS      | 196515 | AUTO PARTS<br>P311 POWER STEERING<br>CORE<br>DIRTY CORE<br>P311 FLUID<br>P311 FILTER       | I 2959493-00<br>001-100-632<br>001-100-632<br>001-100-632<br>001-100-632<br>001-100-632 | 1/09/2025<br>474.96<br>75.00<br>75.00CR<br>19.60<br>17.06 | 511.62      |
| 01-03710 | UNION AUTO PARTS      | 196516 | AUTO PARTS<br>P348 BATTERY<br>CORE<br>DIRTY CORE                                           | I 2961493-00<br>001-100-632<br>001-100-632<br>001-100-632                               | 1/14/2025<br>186.66<br>18.00<br>18.00CR                   | 186.66      |
| 01-03710 | UNION AUTO PARTS      | 196517 | AUTO PARTS<br>P345 BATTERY<br>CORE<br>DIRTY CORE                                           | I 2962419-00<br>001-100-632<br>001-100-632<br>001-100-632                               | 1/15/2025<br>186.66<br>18.00<br>18.00CR                   | 186.66      |
| 01-03710 | UNION AUTO PARTS      | 196518 | PARTS REPAIR FRONT BRAKES<br>FRONT ROTORS<br>FRONT PADS                                    | I 2965668-00<br>001-201-632<br>001-201-632                                              | 1/22/2025<br>350.28<br>122.66                             | 472.94      |
| 01-03710 | UNION AUTO PARTS      | 196519 | AUTO PARTS<br>P394 COOLANT HOUSING<br>THERMST HOUSING<br>P394 ANTIFREEZ                    | I 2966486-00<br>001-100-632<br>001-100-632<br>001-100-632                               | 1/23/2025<br>31.37<br>26.83<br>33.00                      | 91.20       |
| 01-03710 | UNION AUTO PARTS      | 196520 | PARTS REPAIR FRONT BRAKES                                                                  | I 2966830-00                                                                            | 1/23/2025                                                 | 97.58       |



| VENDOR   |                           | DOCKET |                                | *-----INVOICE-----* |           |          |
|----------|---------------------------|--------|--------------------------------|---------------------|-----------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                        | NUMBER              | DATE      | AMOUNT   |
| 01-03710 | UNION AUTO PARTS          | 196520 | PARTS REPAIR FRONT BRAKES      | I 2966830-00        | 1/23/2025 | 97.58    |
|          |                           |        | BATTERY                        | 400-650-635         | 97.58     |          |
|          |                           |        | CORE CHARGE                    | 400-650-635         | 11.00     |          |
|          |                           |        | CORE RETURN                    | 400-650-635         | 11.00CR   |          |
| 01-03710 | UNION AUTO PARTS          | 196521 | AUTO PARTS                     | I 2967517-00        | 1/24/2025 | 186.66   |
|          |                           |        | P410 BATTERY                   | 001-100-632         | 186.66    |          |
|          |                           |        | P410 CORE                      | 001-100-632         | 18.00     |          |
|          |                           |        | P410 DIRTY CORE                | 001-100-632         | 18.00CR   |          |
| 01-03710 | UNION AUTO PARTS          | 196522 | PARTS REPAIR FRONT BRAKES      | I 2968348-00        | 1/27/2025 | 244.72   |
|          |                           |        | BATTERIES                      | 001-201-632         | 244.72    |          |
|          |                           |        | CORE                           | 001-201-632         | 22.00     |          |
|          |                           |        | CORE RETURN                    | 001-201-632         | 22.00CR   |          |
| 01-03710 | UNION AUTO PARTS          | 196523 | BATTERY                        | I 2969314-00        | 1/29/2025 | 100.08   |
|          |                           |        | BATTERY                        | 400-650-632         | 100.08    |          |
|          |                           |        | CORE CHARGE                    | 400-650-632         | 11.00     |          |
|          |                           |        | CORE RETURN                    | 400-650-632         | 11.00CR   |          |
| 01-03710 | UNION AUTO PARTS          | 196524 | BATTERY                        | I 2970292-00        | 1/30/2025 | 84.92    |
|          |                           |        | FRONT BRAKE PADS               | 400-650-632         | 84.92     |          |
| 01-03710 | UNION AUTO PARTS          | 196525 | BATTERY                        | I 2972987-00        | 2/05/2025 | 216.17   |
|          |                           |        | FUEL FILLER NECK               | 400-650-632         | 216.17    |          |
| 01-06545 | USIC LOCATING SERVICES LL | 196526 | 01-01-25 - 01-31-25 SERVICES   | I 712495            | 1/31/2025 | 5,004.30 |
|          |                           |        | 01-01-25 - 01-31-25 SERVICES   | 400-650-603         | 5,004.30  |          |
| 01-02597 | VERIZON WIRELESS          | 196527 | 742166727: 12-26-24 - 01-25-25 | I 6104516215        | 1/25/2025 | 280.07   |
|          |                           |        | 742166727: 12-26-24 - 01-25-25 | 001-100-605         | 280.07    |          |
| 01-06544 | VICTIMS OF HUMAN TRAFFICK | 196528 | JANUARY 2025                   | I 202502129896      | 2/05/2025 | 1,200.00 |
|          |                           |        | JANUARY 2025                   | 001-000-330         | 1,200.00  |          |
| 01-75450 | WALMART                   | 196529 | FD - SUPPLIES                  | I 02743             | 1/28/2025 | 15.94    |
|          |                           |        | HT B/C OIL                     | 001-160-540         | 5.97      |          |
|          |                           |        | BUCKET BIN                     | 001-160-540         | 9.97      |          |
| 01-75450 | WALMART                   | 196530 | SUPPLIES - CH                  | I 02866             | 2/05/2025 | 25.04    |
|          |                           |        | WATER                          | 001-020-540         | 13.96     |          |
|          |                           |        | PLATES                         | 001-040-540         | 11.08     |          |
| 01-75450 | WALMART                   | 196531 | FD- SUPPLIES                   | I 03892             | 1/27/2025 | 164.02   |
|          |                           |        | AH DETERGENT                   | 001-160-510         | 15.98     |          |
|          |                           |        | PERSIL DETERGENT               | 001-160-510         | 12.97     |          |
|          |                           |        | SCOTCH SCRUB SPONGE            | 001-160-510         | 5.97      |          |
|          |                           |        | BLENDER                        | 001-160-540         | 58.00     |          |
|          |                           |        | PIZZA CUTTER                   | 001-160-540         | 12.88     |          |
|          |                           |        | SOUP SPOONS                    | 001-160-540         | 3.94      |          |
|          |                           |        | SERVING SPOON                  | 001-160-540         | 10.92     |          |
|          |                           |        | GV CREAMER                     | 001-160-540         | 6.96      |          |

| VENDOR   |                           | DOCKET |                              | *-----INVOICE-----* |            |            |
|----------|---------------------------|--------|------------------------------|---------------------|------------|------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                      | NUMBER              | DATE       | AMOUNT     |
| 01-75450 | WALMART                   | 196531 | FD- SUPPLIES                 | I 03892             | 1/27/2025  | 164.02     |
|          |                           |        | SB GROUND COFFEE             | 001-160-540         | 25.44      | CONT       |
|          |                           |        | BLACK RIFLE                  | 001-160-540         | 10.96      |            |
| 01-75450 | WALMART                   | 196532 | FD - SUPPLIES                | I 04378             | 2/03/2025  | 90.18      |
|          |                           |        | STICK 4K                     | 001-160-540         | 49.00      |            |
|          |                           |        | OXO 3PC WOOD                 | 001-160-540         | 23.88      |            |
|          |                           |        | SLTD TURNER                  | 001-160-540         | 4.97       |            |
|          |                           |        | FOODTONGS                    | 001-160-540         | 6.97       |            |
|          |                           |        | GV WATER                     | 001-160-540         | 5.36       |            |
| 01-75450 | WALMART                   | 196533 | OTTER BOX PHONE COVER        | I 08356B            | 2/03/2025  | 54.00      |
|          |                           |        | OTTER BOX PHONE COVER        | 001-201-540         | 54.00      |            |
| 01-75900 | WASTE MANAGEMENT OF MS    | 196534 | 01-01-25 - 01-31-25 SERVICES | I 0027626-1894-6A   | 2/04/2025  | 162,865.54 |
|          |                           |        | 01-01-25 - 01-31-25 SERVICES | 003-220-682         | 116,942.70 |            |
|          |                           |        | 01-01-25 - 01-31-25 SERVICES | 003-220-683         | 45,922.84  |            |
| 01-75900 | WASTE MANAGEMENT OF MS    | 196535 | 01-01-25 - 01-31-25 SERVICES | I 3228871-0078-0    | 1/28/2025  | 1,039.73   |
|          |                           |        | 01-01-25 - 01-31-25 SERVICES | 001-340-682         | 775.62     |            |
|          |                           |        | 01-01-25 - 01-31-25 SERVICES | 001-201-682         | 97.02      |            |
|          |                           |        | 01-01-25 - 01-31-25 SERVICES | 400-650-682         | 97.02      |            |
|          |                           |        | 01-01-25 - 01-31-25 SERVICES | 001-350-682         | 70.07      |            |
| 01-76467 | KEITH WEST                | 196536 | JANUARY 22, 2025 MEETING     | I 012225            | 1/22/2025  | 25.00      |
|          |                           |        | JANUARY 22, 2025 MEETING     | 001-180-611         | 25.00      |            |
| 01-06861 | WITMER PUBLIC SAFETY GROU | 196537 | RAT TRAP CID                 | I INV618912         | 1/27/2025  | 541.89     |
|          |                           |        | RAT TRAP CID                 | 001-100-540         | 529.90     |            |
|          |                           |        | FREIGHT                      | 001-100-540         | 11.99      |            |
| 01-06370 | JAMES WOODRICK JR         | 196538 | FEBRUARY 11, 2025 MEETING    | I 021125            | 2/11/2025  | 50.00      |
|          |                           |        | FEBRUARY 11, 2025 MEETING    | 001-180-611         | 50.00      |            |
| 01-03233 | YOUR PERSONAL CHEF        | 196539 | FOOD FOR EVENT               | I 147303G           | 2/11/2025  | 3,000.00   |
|          |                           |        | FOOD FOR EVENT               | 001-340-650         | 3,000.00   |            |
|          |                           |        |                              |                     | =====      |            |
|          |                           |        |                              |                     | TOTAL =    | 917,177.79 |
|          |                           |        |                              |                     | =====      |            |



| FUND TOTALS            |                         |            |
|------------------------|-------------------------|------------|
| FUND                   | NAME                    | TOTAL      |
| 001                    | GENERAL FUND            | 470,553.17 |
| 003                    | SANITATION              | 162,865.54 |
| 005                    | COURT SERVICES FEE FUND | 163.04     |
| 103                    | FORFEITURE AND SEIZURE  | 8,972.15   |
| 371                    | LAKE HARB WOLCOTT TO 51 | 11,080.65  |
| 400                    | PUBLIC UTILITIES FUND   | 263,341.24 |
| 404                    | EMCRS OPERATION & MAINT | 202.00     |
| TOTALS FOR ALL FUNDS = |                         | 917,177.79 |

1/31/2025 10:22 AM

A / P CHECK REGISTER

PAGE: 1

PACKET: 20452 Regular Payments

\*\*\* DRAFT/OTHER LISTING \*\*\*

VENDOR SET: 01

BANK : PYBK PAYROLL RELATED DISB

January 2025 monthEnd

| VENDOR | NAME / I.D.               | DESC                  | ITEM<br>TYPE | PAID<br>DATE | DISCOUNT | AMOUNT       | ITEM<br>NO# | ITEM<br>AMOUNT |
|--------|---------------------------|-----------------------|--------------|--------------|----------|--------------|-------------|----------------|
| 00010  | STATE TAX COMMISSION      |                       |              |              |          |              |             |                |
|        | I-T2 202501079640         | STATE TAX WITHHOLDING | D            | 1/31/2025    |          | 15,705.00CR  | 001086      |                |
|        | I-T2 202501219782         | STATE TAX WITHHOLDING | D            | 1/31/2025    |          | 14,841.00CR  | 001086      | 30,546.00      |
| 00011  | GOVT EMPL DEFERRED COMP P |                       |              |              |          |              |             |                |
|        | I-ANN202501079640         | ANNUITY               | D            | 1/31/2025    |          | 3,636.50CR   | 001087      |                |
|        | I-ANN202501219782         | ANNUITY               | D            | 1/31/2025    |          | 5,174.50CR   | 001087      | 8,811.00       |
| 00029  | CITY OF RIDGELAND PAYROLL |                       |              |              |          |              |             |                |
|        | I-RET202501079640         | RETIREMENT            | D            | 1/31/2025    |          | 165,633.59CR | 001088      |                |
|        | I-RET202501219782         | RETIREMENT            | D            | 1/31/2025    |          | 164,347.45CR | 001088      | 329,981.04     |

\* \* T O T A L S \* \*

|                     | NO# | DISCOUNTS | CHECK AMT  | TOTAL APPLIED |
|---------------------|-----|-----------|------------|---------------|
| REGULAR CHECKS:     | 0   | 0.00      | 0.00       | 0.00          |
| HANDWRITTEN CHECKS: | 0   | 0.00      | 0.00       | 0.00          |
| PRE-WRITE CHECKS:   | 0   | 0.00      | 0.00       | 0.00          |
| DRAFTS:             | 3   | 0.00      | 369,338.04 | 369,338.04    |
| VOID CHECKS:        | 0   | 0.00      | 0.00       | 0.00          |
| NON CHECKS:         | 0   | 0.00      | 0.00       | 0.00          |
| CORRECTIONS:        | 0   | 0.00      | 0.00       | 0.00          |
| REGISTER TOTALS:    | 3   | 0.00      | 369,338.04 | 369,338.04    |

TOTAL ERRORS: 0

TOTAL WARNINGS: 0



1/31/2025 10:22 AM

A / P CHECK REGISTER

PAGE: 2

PACKET: 20452 Regular Payments

VENDOR SET: 01

\*\*\* DRAFT/OTHER LISTING \*\*\*

BANK : PYBK PAYROLL RELATED DISB

| VENDOR | NAME / I.D. | DESC | ITEM<br>TYPE | PAID<br>DATE | DISCOUNT | AMOUNT | ITEM<br>NO# | ITEM<br>AMOUNT |
|--------|-------------|------|--------------|--------------|----------|--------|-------------|----------------|
|--------|-------------|------|--------------|--------------|----------|--------|-------------|----------------|

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT       |
|------|--------|--------------|
| 001  | 1/2025 | 329,195.44CR |
| 005  | 1/2025 | 3,593.55CR   |
| 400  | 1/2025 | 35,615.01CR  |
| 404  | 1/2025 | 934.04CR     |
| ALL  |        | 369,338.04CR |

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 1/17/2025

PAY PERIOD ENDING: 1/30/2025

February 7, 2025 Payroll

\*\*\* GRAND TOTALS \*\*\*

| -----EARNINGS-----           |           |            | ----BENF/REIMB---- |        | -----DEDUCTIONS----- |       |          |           | -----TAXES----- |            |            |          |
|------------------------------|-----------|------------|--------------------|--------|----------------------|-------|----------|-----------|-----------------|------------|------------|----------|
| DESC                         | HRS       | AMOUNT     | DESC               | AMOUNT | CD                   | ABBV  | EMPLOYEE | EMPLOYER  | DESC            | TAXABLE    | EMPLOYEE   | EMPLOYER |
| SAL                          | 756.00    | 40,816.12  | VEH                | 22.40  | AFA                  | AFACC | 1185.83  |           | FED W/H         | 531,080.43 | 46,844.09  |          |
| SMON                         | 0.00      | 10,904.59  |                    |        | AFC                  | AFCAN | 891.53   |           | ST WH MS        | 531,080.43 | 15,502.00  |          |
| REG                          | 16,858.75 | 433,290.25 |                    |        | AFD                  | AFSHO | 1692.03  |           | FICA            | 589,937.50 | 36,576.22  | 36576.22 |
| R/O                          | 64.75     | 1,377.90   |                    |        | AFH                  | AFHOS | 475.13   |           | MEDI            | 589,937.50 | 8,554.13   | 8554.13  |
| O/T                          | 1,022.00  | 34,792.41  |                    |        | AFS                  | AFSPE | 177.61   |           |                 |            |            |          |
| CE                           | 30.02     | 0.00       |                    |        | ANN                  | ANUTY | 3886.50  |           |                 |            |            |          |
| CMPRG                        | 73.75     | 0.00       |                    |        | C18                  | CHSUP | 202.50   |           |                 |            |            |          |
| COMP                         | 63.75     | 1,918.93   |                    |        | C32                  | CHSUP | 225.00   |           |                 |            |            |          |
| SICK                         | 857.50    | 20,702.33  |                    |        | C42                  | CHSUP | 147.50   |           |                 |            |            |          |
| VAC                          | 348.75    | 9,464.56   |                    |        | C59                  | CHSUP | 285.25   |           |                 |            |            |          |
| VPO                          | 240.00    | 12,456.00  |                    |        | C67                  | CHSUP | 177.50   |           |                 |            |            |          |
| HOL                          | 1,339.50  | 37,096.26  |                    |        | C70                  | CHSUP | 107.00   |           |                 |            |            |          |
| HOLB                         | 1,104.25  | 0.00       |                    |        | C73                  | CHSUP | 86.50    |           |                 |            |            |          |
| FNRL                         | 48.00     | 1,292.16   |                    |        | C74                  | CHSUP | 165.00   |           |                 |            |            |          |
| MLT                          | 98.00     | 2,467.48   |                    |        | C79                  | CHSUP | 171.00   |           |                 |            |            |          |
| PARAM                        | 0.00      | 3,846.20   |                    |        | C82                  | CHSUP | 127.50   |           |                 |            |            |          |
| SHIFT                        | 0.00      | 400.00     |                    |        | C86                  | CHSUP | 87.50    |           |                 |            |            |          |
| FEQMT                        | 0.00      | 35.48      |                    |        | C87                  | CHSUP | 72.50    |           |                 |            |            |          |
| AEMT                         | 0.00      | 192.30     |                    |        | C88                  | CHSUP | 327.50   |           |                 |            |            |          |
| TRAFF                        | 0.00      | 1,401.40   |                    |        | C92                  | CHSUP | 76.00    |           |                 |            |            |          |
| MBNHI                        | 15.00     | 727.05     |                    |        | C94                  | CHSUP | 382.50   |           |                 |            |            |          |
| TASKF                        | 7.00      | 302.19     |                    |        | C95                  | CHSUP | 90.00    |           |                 |            |            |          |
|                              |           |            |                    |        | C96                  | CHSUP | 85.50    |           |                 |            |            |          |
|                              |           |            |                    |        | C97                  | CHSUP | 146.00   |           |                 |            |            |          |
|                              |           |            |                    |        | CAF                  | ADMFE | 117.75   | 138.16    |                 |            |            |          |
|                              |           |            |                    |        | CHC                  | CHCAR | 1188.32  |           |                 |            |            |          |
|                              |           |            |                    |        | CRU                  | CRUN  | 3573.00  |           |                 |            |            |          |
|                              |           |            |                    |        | D92                  | GARNI | 202.00   |           |                 |            |            |          |
|                              |           |            |                    |        | DCF                  | DENCF | 2269.57  | 1275.96   |                 |            |            |          |
|                              |           |            |                    |        | DEN                  | DENTL | 38.38    | 2339.26   |                 |            |            |          |
|                              |           |            |                    |        | FCE                  | FLEX  | 8.06     |           |                 |            |            |          |
|                              |           |            |                    |        | HCF                  | HTHCF | 14591.53 | 22358.25  |                 |            |            |          |
|                              |           |            |                    |        | HLT                  | HELTH |          | 48293.82  |                 |            |            |          |
|                              |           |            |                    |        | HRF                  | HRF   | 178.54   | 264.45    |                 |            |            |          |
|                              |           |            |                    |        | LIF                  | LIFE  | 13.02    | 982.94    |                 |            |            |          |
|                              |           |            |                    |        | PBA                  | POBEN | 236.25   |           |                 |            |            |          |
|                              |           |            |                    |        | RET                  | RET   | 54970.57 | 109344.83 |                 |            |            |          |
|                              |           |            |                    |        | T90                  | TAXLE | 179.19   |           |                 |            |            |          |
|                              |           |            |                    |        | UNR                  | UNREM | 2840.79  |           |                 |            |            |          |
| TOTALS: 22,927.02 613,483.61 |           |            |                    | 22.40  |                      |       | 91677.85 | 184997.67 |                 |            | 107,476.44 | 45130.35 |

-----DEPARTMENT RECAP-----

| DEPT NO# | GROSS | REGULAR | OVERTIME | LEAVE | OTHER | BENEFITS | DEDUCTIONS | TAXES | NET |
|----------|-------|---------|----------|-------|-------|----------|------------|-------|-----|
|----------|-------|---------|----------|-------|-------|----------|------------|-------|-----|



DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 1/17/2025

PAY PERIOD ENDING: 1/30/2025

## -----DEPARTMENT RECAP-----

| DEPT NO# | GROSS      | REGULAR    | OVERTIME  | LEAVE     | OTHER    | BENEFITS | DEDUCTIONS | TAXES      | NET        |
|----------|------------|------------|-----------|-----------|----------|----------|------------|------------|------------|
| 001-010  | 17,725.02  | 16,393.20  | 0.00      | 1,331.82  | 0.00     | 0.00     | 2,441.43   | 2,623.87   | 12,659.72  |
| 001-020  | 6,949.17   | 6,322.72   | 0.00      | 626.45    | 0.00     | 0.00     | 1,269.52   | 1,208.56   | 4,471.09   |
| 001-040  | 40,309.00  | 25,079.22  | 0.00      | 15,229.78 | 0.00     | 0.00     | 4,963.03   | 8,449.44   | 26,896.53  |
| 001-092  | 1,758.40   | 1,758.40   | 0.00      | 0.00      | 0.00     | 0.00     | 158.26     | 287.13     | 1,313.01   |
| 001-100  | 191,684.86 | 151,759.10 | 15,490.48 | 21,604.64 | 2,830.64 | 0.00     | 27,357.11  | 33,563.04  | 130,764.71 |
| 001-160  | 158,899.97 | 124,441.38 | 17,297.88 | 13,086.73 | 4,073.98 | 0.00     | 27,898.88  | 27,579.34  | 103,421.75 |
| 001-180  | 29,272.80  | 24,796.18  | 0.00      | 4,476.62  | 0.00     | 0.00     | 4,358.42   | 5,449.32   | 19,465.06  |
| 001-201  | 68,901.40  | 57,096.54  | 68.73     | 11,634.45 | 79.28    | 22.40    | 8,604.10   | 11,048.59  | 49,226.31  |
| 001-340  | 34,031.02  | 27,335.84  | 123.80    | 6,571.38  | 0.00     | 0.00     | 3,921.84   | 6,047.60   | 24,061.58  |
| 005-101  | 2,638.40   | 2,374.56   | 0.00      | 263.84    | 0.00     | 0.00     | 468.91     | 492.05     | 1,677.44   |
| 400-650  | 59,665.38  | 46,151.87  | 1,811.52  | 10,403.37 | 1,298.62 | 0.00     | 9,684.81   | 10,573.01  | 39,407.56  |
| 404-650  | 1,670.59   | 1,501.95   | 0.00      | 168.64    | 0.00     | 0.00     | 551.54     | 154.49     | 964.56     |
| TOTALS   | 613,506.01 | 485,010.96 | 34,792.41 | 85,397.72 | 8,282.52 | 22.40    | 91,677.85  | 107,476.44 | 414,329.32 |

REGULAR INPUT: 250

MANUAL INPUT: 0

CHECK STUB COUNT: 1

DIRECT DEPOSIT STUB COUNT: 249