

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
August 20, 2024
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

July 29, 2024 and August 6, 2024

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

August 5, 2024

1. AGENDA ITEMS

- a) Public Hearing - Proposed Fiscal Year 2025 Budget
- b) Petition and Application for Conditional Use for Sartain Associates, Inc.

2. CONSENT ITEMS

- a) Site Plan / Architectural Review for My Salon Suites
- b) Site Plan / Architectural Review for Ridgeland Data Center - Phase I
- c) Approve Release of Cash Bond for Maison Bleu Phase I
- d) Approve Bid Award for US Hwy 51 & Lake Harbour Dr. Intersection Improvements pending MDOT Concurrence
- e) Authorize the Public Works Department to issue Purchase Orders to Central Pipe Supply, Inc. and Consolidated Pipe Supply Company, Inc. for materials quoted and authorize the Public Works Department to choose the alternate price in the event that the quoted materials cannot be made available upon request.
- f) Approve Memorandum of Agreement between MDOT and City of Ridgeland - Highland Commerce Drive
- g) Approve Memorandum of Agreement between MDOT and City of Ridgeland - I-55 & Old Agency Lighting Upgrade Project
- h) Approve Memorandum of Agreement Between MDOT and City of Ridgeland - Lake Harbour Overlay Project
- i) Adopt ordinance banning the sale of Kratom in Ridgeland.
- j) MOU - Mississippi Attorney General's Office (Police Department)
- k) Budget Amendment Insurance Proceeds for Unit 381 (Police Department)

- l) Review and Approve Repair Quotes for Vehicle 381 (Police Department)
- m) Review and Approve the Quote to Replace the Tornado Siren (Police Department)
- n) Review and Approve Quotes to Purchase Glock 45 for SRT (Police Department)
- o) Special Event - Shucker's Rollin on the Rez Car Show (Police Department)
- p) Special Event - Ridgeland Recreation and Parks/ Jackson Metro Cyclist Trekkin the Trace (Police Department)
- q) Surplus Wrecked PD Vehicle 387 (Police Department)
- r) Surplus Abandoned Property (Police Department)
- s) Surplus Body Mics (Police Department)
- t) Surplus Wrecked Vehicles (Police Department)
- u) Approve Budget Amendment Increasing Account 103-000-192 (Forfeiture & Seizure Fund Balance) \$27,899.00, Decreasing Account 103-101-535 (Uniforms) \$1,068.00, Decreasing Account 103-101-540 (Operating Supplies) \$4,500.00, and Decreasing Account 103-101-730 (Capital Machinery) \$22,331.00

3. PAYMENT OF CLAIMS

- a) 192309 - 192670 and August 9, 2024 Payroll (\$1,669,107.65)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

July 2024 Financial Statement

July 2024 Sales Tax Report & Diversion Report

**MINUTES OF THE SPECIAL MEETING
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
JULY 29, 2024
3:00 P.M.**

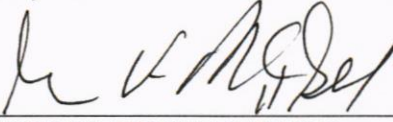
The Mayor opened the special called meeting of the Mayor and Board of Aldermen with an invocation. Present were Alderman Ken Heard, Alderman Chuck Gautier, Alderman D. I. Smith, Alderman Wesley Hamlin, Alderman Bill Lee, Alderman Kevin Holder, Alderman Brian Ramsey (via telephone), City Clerk Paula Tierce, and Finance Manager Ashley Daniel.

The City Clerk adjudicated that proper notice was made; a copy of which is attached hereto as Exhibit "A".

City Clerk, Paula Tierce presented the proposed Fiscal Year 2025 budget.

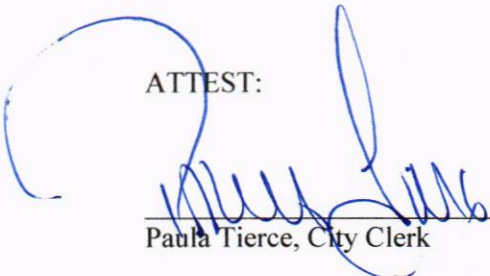
The meeting concluded at 3:46 p.m.

WITNESS MY SIGNATURE, this the 7th day of July, 2024.



GENE F. MCGEE, MAYOR

ATTEST:



Paula Tierce, City Clerk



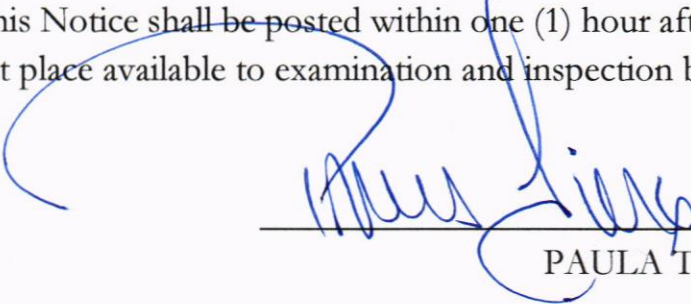
EXHIBIT "A"

NOTICE OF SPECIAL CALLED MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI

Notice of a special meeting of the Mayor and Board of Aldermen is hereby given by the undersigned. Said meeting shall be held on Monday, July 29, 2024, 3:00 P.M. at City Hall, 100 W School St, Ridgeland, Mississippi. The business to be brought before the meeting shall be:

PROPOSED FY2025 BUDGET

Pursuant to the provisions of Section 21-3-21 and 25-41-13(a) of the Mississippi Code of 1972, a copy of this notice shall be given to the Mayor and all other members of Board of Aldermen via electronic mail or personal hand-delivery three (3) hours before the special meeting and a copy hereof entered into the minutes of same meeting; additionally, this Notice shall be posted within one (1) hour after such meeting is called in a prominent place available to examination and inspection by the general public.



PAULA TIERCE, CITY CLERK



EXHIBIT "A"

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
August 6, 2024
6:00 PM**

The Mayor opened the August 6, 2024 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee, City Attorney John Scanlon, and City Clerk Paula Tierce. The meeting was opened with an invocation by Alderman Wesley Hamlin followed by the pledge of allegiance.

The Mayor and Board of Aldermen were provided the City Attorney statement for services rendered through July 31, 2024 and the sales tax report for July 2024.

Next the recognition of Officer Bryce Winstead for being selected "Officer of the Month" for June 2024. Mayor McGee stated that on June 6, 2024, officers were dispatched to Mobile Estates for a burglary that had recently occurred. A vague description of the suspect and car was offered by a witness and Officer Winstead observed a vehicle in the area and the driver matched the description. Officer Winstead attempted to stop the vehicle and the driver fled on foot. Officers were able to apprehend the suspect nearby. A search of the vehicle revealed stolen items from the burglary. The suspect was arrested and charged with burglary as well as other charges. Officer Winstead was able to bring this case to a quick resolution, although he had minimal information. Mayor McGee commended Officer Bryce Winstead on a job well done and encouraged him to keep up the good work.

Next came the matter of accepting the Minutes of the July 15, 2024 Work Session and the July 16, 2024 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

Next came the public hearing to Cleaning of Private Property - 117 Highland Cove. The

Mayor opened the public hearing and the City Clerk adjudicated that proper and timely notice was advertised by state law. A copy of the notice is attached hereto as Exhibit "A". Code Enforcement Manager Tally Berry made a presentation and requested that the property be declared a menace to public health and safety to the community. Copies of photographs of the property are attached hereto as Exhibit "B". The Mayor asked the audience if there was anyone present that would like to speak and Shujaa Mjasiri responded requesting time to clean the property himself. Alderman Brian Ramsey moved to declare the property a menace to public health and safety to the community with the property owner being allowed a period of 10 to 14 days to clean the property. The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Next came the consideration of the alternate request of Jerry Bouldin for the Fish Hut parking lot, which is applying a coating rather than resurfacing. Alderman Kevin Holder moved to approve. The Motion was seconded by Alderman Bill Lee and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Next came the consideration of the Consent Agenda. Alderman D.I. Smith moved to approve. The Motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

- a) Site Plan / Architectural Review for Wood Works Addition - Order Attached Hereto Exhibit "C"
- b) Table Site Plan / Architectural Review for Dunkin' to September 3, 2024 - Order Attached Hereto as Exhibit "D"
- c) Approve Sole Source Purchase from Central Pipe for Badger Meters and Components - August 2024 Order - Order Attached Hereto as Exhibit "E"
- e) Approve Budget Amendment for Emergency Expenditures for water wells by transferring \$600,000 from 490-000-192 to 400-650-760 Capital Systems - Resolution Attached Hereto as Exhibit "F"
- f) Ratify August 1, 2024 Executive Order issued by Mayor Gene F. McGee and Adopt Ordinance Temporarily Banning the Use of Irrigation System in Certain Areas of the City of Ridgeland, Mississippi - Ordinance Attached Hereto as Exhibit "G"
- g) Approve Pay Estimate No. 3 for the East County Line Road Resurfacing Improvements Project - STP-7305-00(012) LPA / 109160-701000 - Order Attached Hereto as Exhibit "H"
- h) Approve Revised MDOT Reimbursement Request No. 1 for the East County Line Road Resurfacing Improvements Project - Order Attached Hereto as Exhibit "I"
- i) Authorize the Mayor to sign the MCWI SubAward Closeout Certification for the EMCSDS and Purple Creek Wastewater Interceptor Pipe Rehabilitation Project - MCWI 29-1-CW-5.5 - Order Attached Hereto as Exhibit "J"
- j) Authorize Mayor Gene F. McGee to sign an Agreement with US Lawns for the Lawn and Landscape Maintenance for the Jackson Street Public Parking Areas and County Line Road - Order Attached Hereto as Exhibit "K"
- k) Review and Approve Items to be Surplus, including Two Vehicles to be sold.(Fire Department) - Resolution Attached Hereto as Exhibit "L"
- l) Ratify Emergency Purchase of New Motor for the Rescue Truck and Approve Budget Amendment Decreasing the General Fund Balance \$13,597.81 and Increase Account 001-160-632 \$13,597.81 - Resolution Attached Hereto as Exhibit "M"
- m) Review and Approve L3 Equipment List for Surplus (Police Department) - Resolution Attached Hereto as Exhibit "N"
- n) Review and Approve Weapon List to Be Forfeited and Disposed of (Police Department) - Resolution Attached Hereto as Exhibit "O"
- o) Review and Approve Surplus Equipment List (Police Department) Resolution Attached Hereto as Exhibit "P"
- p) Declare RCX Sports as Sole Source Provider for NFL Flag Football Equipment - Order Attached Hereto as Exhibit "Q"
- q) Sewer Adjustments - Order Attached Hereto as Exhibit "R"

- r) Privilege License Report for June 2024 - Order Attached Hereto as Exhibit "S"
- s) Set Public Hearing for Proposed Fiscal Year 2025 Budget - August 20, 2024 - Order Attached Hereto as Exhibit "T"
- t) Approve Budget Amendment Increasing Accounts 001-000-394 (Sale of Equipment) \$6,500.00 and 001-020-740 (Capital Vehicles (\$6,500.00) for the Purchase of Mayor's Vehicle - Resolution Attached Hereto as Exhibit "U"
- u) Approve Agreement Among City of Ridgeland, Mississippi, Madison County, Mississippi Circuit Clerk, and Madison County Election Commission - Order Attached Hereto as Exhibit "V"

The motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried..

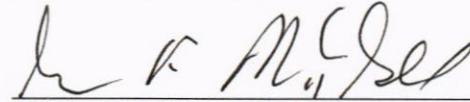
Next came the payment of claims numbered 191980 - 192308 and July 26, 2024 Payroll (\$3,890,207.09). Alderman Ken Heard moved to approve. The Motion was seconded by Alderman Wesley Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:11 p.m.

WITNESS MY SIGNATURE, this the 7th day of August, 2024.



GENE F. MCGEE, MAYOR

ATTEST:



PAULA TIERCE, CITY CLERK



**MINUTES OF THE SPECIAL MEETING
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
AUGUST 5, 2024
6:00 P.M.**

The Mayor opened the special called meeting of the Mayor and Board of Aldermen. Present were Alderman Ken Heard, Alderman Chuck Gautier, Alderman D. I. Smith (via telephone), Alderman Wesley Hamlin, Alderman Bill Lee, Alderman Kevin Holder, Alderman Brian Ramsey, City Attorney John Scanlon, and City Clerk Paula Tierce.

The City Clerk adjudicated that proper notice was made; a copy of which is attached hereto as Exhibit "A".

The Mayor presented the proposed agenda for the regular meeting scheduled on Tuesday, August 6, 2024. Item "c" under the Consent Agenda was removed and placed under Agenda Items. The Agreement between the City of Ridgeland, the Circuit Clerk, and the Madison County Election Commission was added to the Consent Agenda.

Each item was discussed with no action being taken by the Board of Aldermen.

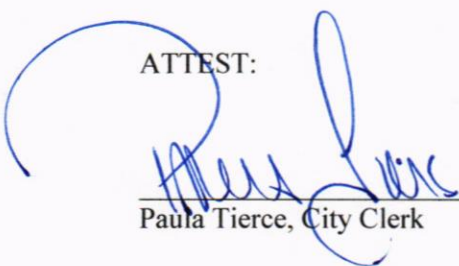
The meeting concluded at 6:20 p.m.

WITNESS MY SIGNATURE, this the 7th day of August, 2024.



GENE F. MCGEE, MAYOR

ATTEST:



Paula Tierce, City Clerk



NOTICE OF A PUBLIC HEARING ON THE PROPOSED BUDGET AND PROPOSED TAX LEVIES FOR THE UPCOMING FISCAL YEAR FOR THE CITY OF RIDGELAND, MISSISSIPPI

The City of Ridgeland will hold a public hearing on its proposed budget and proposed tax levies for Fiscal Year 2025 on August 20, 2024 at 6 o'clock pm at City Hall.

The City of Ridgeland is now operating projected total budget revenue of \$73,890,756. Thirteen percent (13%) or \$9,701,115 of such revenue is obtained through ad valorem taxes. For the next fiscal year, the proposed budget has total projected revenue of \$74,858,635. Of that amount, fourteen percent (14%) or \$10,478,378 is proposed to be financed through a total ad valorem tax levy.

The decision to NOT increase the ad valorem tax millage rate for the fiscal year 2025 above the current fiscal year's ad valorem tax millage rate means you will not pay more in ad valorem taxes on your home, automobile tag, utilities, business fixtures and equipment and rental real property, unless the assessed value of your property has increased for the fiscal year 2025.

Any citizen of the City of Ridgeland is invited to attend this public hearing on the proposed budget and tax levies for fiscal year 2024 and will be allowed to speak for a reasonable amount of time and offer tangible evidence before any vote is taken.

Commented [ABD1]: Add note about countywide reappraisal?? See calender for July.

¼ page, 18 point, ¼ inch solid black border.
Not in legal notices or classifieds.
Publish on August 8 and August 15.

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT**

(Official Form February 2014)

COMES NOW, SARTAIN ASSOCIATES INC, (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is SARTAIN ASSOCIATES INC
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 1 LAWS CROSSING
MADISON MS 39110 and the Petitioner's attorney or
representative's mailing address is N/A.
3. The Petitioner's phone number is 601-720-0376 and the Petitioner's
attorney's phone number is (if applicable) N/A.
4. The record title holder of the property is SARTAIN ASSOCIATES INC.,
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.



5. If the Petitioner is not the owner of the property, the owner's address and phone number

is N/A

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: CORNER OF OLD CANTON RD &

WILLIAMS BLVD.

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 072H-33C-100/03.00

072H-33C-100/05.00

072H-33C-100/06.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned MU-1, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 340.3 of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with

requested classification: DETACHED SINGLE FAMILY RESIDENTIAL

AS PER R-4 ZERO LOT LINE DISTRICT

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

SINGLE FAMILY DETACHED DWELLINGS ADJOIN PROPERTY
TO NORTH. MULTI FAMILY APARTMENT ADJOIN PROPERTY
TO EAST & WEST.

b. How will the proposed use impact traffic on adjacent streets and highways?

OLD CANTON ROAD IS A MAJOR ARTERIAL 4 LANE
STREET. THERE IS A TRAFFIC LIGHT AT THE INTERSECTION
OF OLD CANTON & WILLIAMS BLVD. ENTRANCE TO SUBDIVISION
IS LOCATED ON THE EASTERLY END OF PARCEL. THIS WILL
ALLOW EGRESS TRAFFIC FROM SUBDIVISION AMPLE ROOM
TO EXIT OUT TO WILLIAMS BLVD PRIOR TO TRAFFIC LIGHT

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

NO ADVERSE EFFECT

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

AS NOTED SUBDIVISION ENTRANCE IS LOCATED

ON THE EASTERLY PORTION OF PROPERTY. - APPROXIMATELY 500'
FROM OLD CANTON/WILLIAMS BLVD INTERSECTION, THIS
MITIGATES ANY ISSUES FOR ADEQUATE STACKING OF VEHICLES
AT INTERSECTION. A GATED EMERGENCY/EXIT/ENTRANCE FOR
FIRST RESPONDERS IS LOCATED ON OLD CANTON ROAD

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

EACH DWELLING WILL HAVE 2 CAR GARAGES W/
HARD SURFACE DRIVEWAY. SHORT TERM PARKING FOR GUESTS
WILL PARK IN DRIVEWAYS.

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

NO NEIGHBORHOOD REFUSE STORAGE AREA. RESIDENTS
WILL STORE GARBAGE CANS IN GARAGE & WILL ONLY
BE VISIBLE ON COLLECTION DAY.

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

40' BUFFER WILL BE MAINTAINED AROUND THE PERIMETER
OF PROPERTY. THIS WILL HELP COMBAT DRAINAGE & EROSION
ISSUES. RETENTION AREA WILL BE ESTABLISHED ~~ON~~ SITE
TO CONTROL STORMWATER & PASS THRU STORMWATER FROM
ADJOINING PROPERTY.

- h. What provision(s) have been made for the availability and connection of utilities?

ALL UTILITIES AVAILABLE AS PER RIDGELAND
PUBLIC WORKS

- i. What provisions(s) have been made for signage and lighting at the proposed site?

SIGNAGE LIGHTING WILL BE GROUND LEVEL,
STREET LIGHTING WILL BE PROVIDED AS PER
ENTERGY MS GUIDELINES.

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

YES

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

N/A

l. What provision(s) have been made to adequately address any concern for safety?

1. EMERGENCY ENTRANCE FROM OLD CANTON RD

2. 40' BUFFER AROUND PERIMETER OF PROPERTY

3. SUBDIVISION ENTRANCE ON EASTERNLY PORTION
OF PROPERTY

m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

NO NEGATIVE IMPACTS ON PUBLIC FACILITIES

n. What provision(s) have been made to minimize negative environmental and economic impacts?

NO NEGATIVE OR ECONOMIC IMPACTS NOTED.

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

NONE

- p. Are there any additional issues that should be addressed in this application?

NONE

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.
16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.
17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.
18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

Brian Gattain
PETITIONER

4/22/24
DATE



PREPARED BY:

**Don A. McGraw, Jr. - MSBN 2621
Montgomery McGraw, PLLC
P. O. Box 1039
Canton, MS 39046
601-859-3616**

RETURN TO:

**Don A. McGraw, Jr.
Montgomery McGraw, PLLC
P. O. Box 1039
Canton, MS 39046
601-859-3616**

INDEXING: SE 1/4 §32 and SW 1/4 §33, T7N, R2E, Ridgeland, Madison County, Mississippi.

**STATE OF MISSISSIPPI
COUNTY OF MADISON**

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned:

GRANTORS:

**MAYA PROPERTIES, LLC, a Mississippi limited liability company
33 W. Andrews Drive NW
Atlanta, GA 30305
Phone: 404-218-8989**

and

**DOUBLE TREE PROPERTIES, LLC, a Mississippi limited liability company
745 Nottinghill and Drive
Oxford, MS 38655
Phone: 662-801-8229**

do hereby sell, convey and warrant unto

GRANTEE:

**SARTAIN ASSOCIATES, INC., a Mississippi corporation
1 Laws Crossing
Madison, MS 39110
Phone: 601-720-0376**

the following described land and property situated in Ridgeland, Madison County, Mississippi, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

WARRANTY OF THIS CONVEYANCE is subject to the following exceptions, to wit:

1. City of Ridgeland and County of Madison, Mississippi, ad valorem taxes for the year 2021, which are liens, but are not yet due or payable which shall be pro rated to the date hereof.
2. City of Ridgeland, Mississippi, Zoning and Subdivision Regulations Ordinance, as amended.
3. Reservations, conveyances and/or leases of record in regard to the oil, gas and other minerals lying in, on and under the subject property.
4. Rights-of-way and easements for roads, power lines and other utilities and restrictive covenants of record.

WITNESS OUR SIGNATURE this the 8th day of July, 2021.

MAYA PROPERTIES, LLC
a Mississippi limited liability company

By: Caroline Wallace
Caroline Wallace, Manager

DOUBLE TREE PROPERTIES, LLC
a Mississippi limited liability company

By: see page 3 for signature

N.C.
STATE OF GEORGIA

COUNTY OF JACKSON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 8 day of July, 2021, within my jurisdiction, the within named **Caroline Wallace**, who acknowledged that she is **Manager of Maya Properties, LLC, a Mississippi limited liability company**, and that for and on behalf of the said corporation, and as its act and deed she executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

Henry Thomas Mennecke
NOTARY PUBLIC

MY COMMISSION EXPIRES:

12-08-24

(SEAL)

Henry Thomas Mennecke
NOTARY PUBLIC
Transylvania County, NC
My Commission Expires 12-08-24

WITNESS OUR SIGNATURE this the 7th day of July, 2021.

DOUBLE TREE PROPERTIES, LLC
a Mississippi limited liability company

By: [Signature]
Jennifer Ford, Manager

STATE OF MISSISSIPPI
COUNTY OF Lafayette

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 7th day of July, 2021, within my jurisdiction, the within named **Jennifer Ford**, who acknowledged that she is **Manager of Double Tree Properties, LLC, a Mississippi limited liability company**, and that for and on behalf of the said corporation, and as its act and deed she executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

07/30/2024
(SEAL)



\\Mmc-dc01\MMCLAW\MMCOIDAMP\ACTIVE CASES\WD 2021\Maya Properties and Double Tree Properties to Sartin Associates Inc, Madison Co - WD
7.6.21 BW.wpd
File#2021-00448

Tract I:

A tract of land containing 16.860 acres situated in Sections 32 and 33, T7N-R2E, Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at the Northeast corner of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 33 and run South for a distance of 50.92 feet; thence South 89 degrees 33 minutes 10 seconds West for a distance of 1776.81 feet to the Southeast corner of and the Point of Beginning for the property herein described; continue thence South 89 degrees 33 minutes 10 seconds West for a distance of 1247.87 feet to the Eastern Right-of-Way Line of Old Canton Road; run along said Eastern Right-of-Way Line the following courses: North 27 degrees 14 minutes 57 seconds East for a distance of 466.70 feet; thence South 62 degrees 45 minutes 03 seconds East for a distance of 5.00 feet; thence North 27 degrees 14 minutes 57 seconds East for a distance of 66.19 feet to the beginning of a curve to the left; thence Northerly, counterclockwise along the arc of said curve for a distance of 258.81 feet to the Southern Right-of-Way Line of William Boulevard, said curve having a central angle of 09 degrees 40 minutes 49 seconds, a radius of 1531.86 feet and a chord bearing of North 22 degrees 24 minutes 32 seconds East for a distance of 258.51 feet; run along said Southern Right-of-Way Line the following courses: South 73 degrees 55 minutes 43 seconds East for a distance of 125.91 feet; thence North 16 degrees 04 minutes 17 seconds East for a distance of 10.00 feet; thence Easterly, counterclockwise along the arc of said curve for a distance of 346.13 feet to the point of tangency, said curve having a central angle of 26 degrees 44 minutes 55 seconds, a radius of 848.51 feet and a chord bearing of South 87 degrees 18 minutes 13 seconds East for a distance of 392.54 feet; thence North 79 degrees 19 minutes 17 seconds East for a distance of 336.53 feet to the beginning of a curve to the right; thence Easterly, clockwise along the arc of said curve for a distance of 77.92 feet, said curve having a central angle of 04 degrees 12 minutes 23 seconds, a radius of 1061.35 feet and a chord bearing of North 81 degrees 25 minutes 28 seconds East for a distance of 77.90 feet; leaving said Southern Right-of-Way Line of William Boulevard, run thence South 01 degrees 46 minutes 54 seconds West for a distance of 731.32 feet to the Point of Beginning.

EXHIBIT "A"

Tract II:

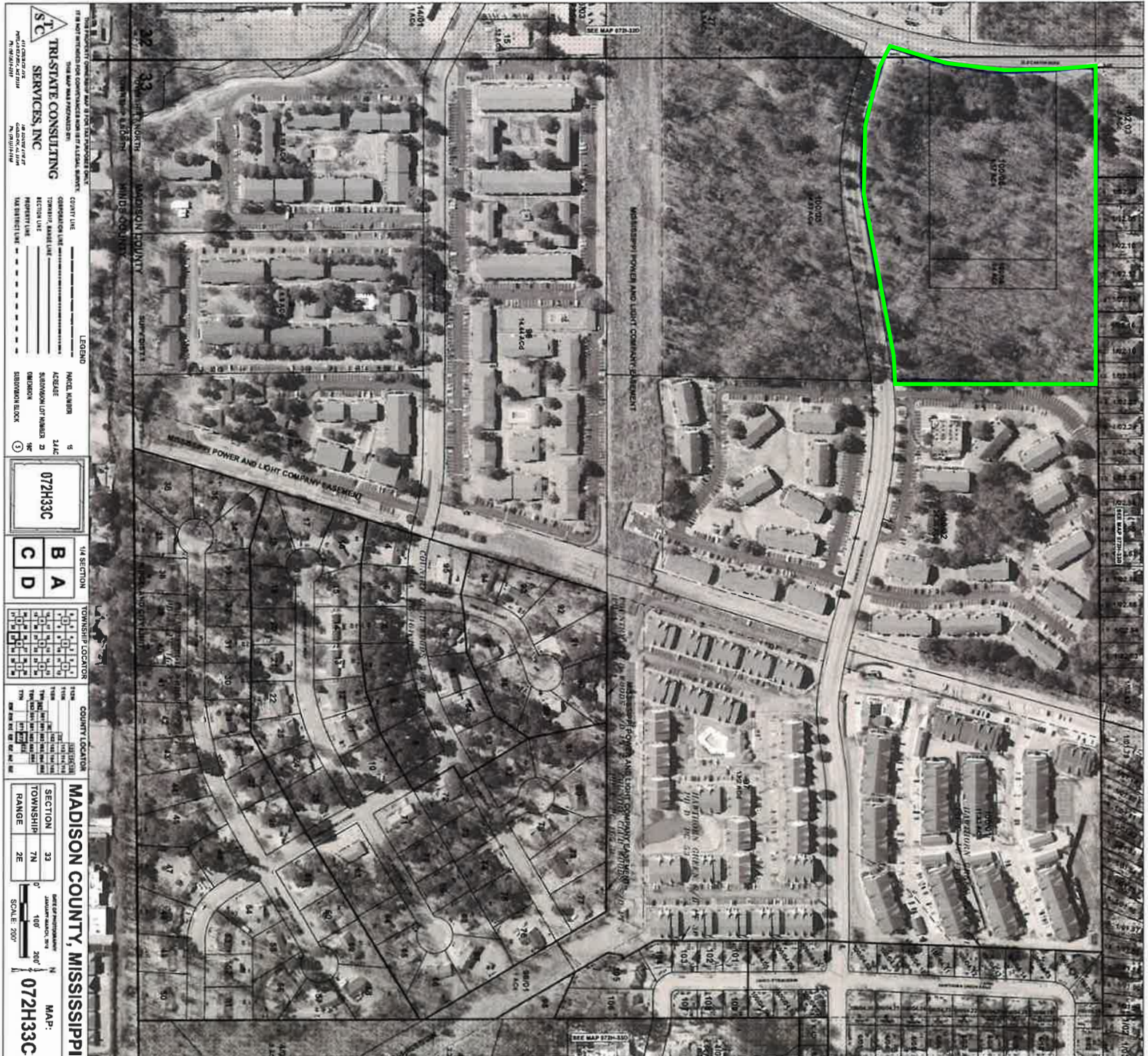
A fraction of the Southwest Quarter of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi. This fraction contains 12.524 acres, more or less, and is described in more detail as follows:

Starting at the Northeast Corner of the Southeast Quarter of the Southwest Quarter of said Section 33, run thence Due South a distance of 50.92 feet to a point; thence South $89^{\circ}33'10''$ West a distance of 1776.81 feet to a point; thence North $01^{\circ}46'54''$ East a distance of 791.91 feet to an iron pin set in concrete on the North right of way of William Boulevard marking the point of beginning of this description.

From this point of beginning, run thence South $79^{\circ}19'17''$ West along said right of way a distance of 91.02 feet to an iron pin set in concrete; thence South $79^{\circ}19'17''$ West along said right of way a distance of 336.53 feet to an iron pin set in concrete at the PC of a 788.51 foot radius right of way curve to the right; thence along said curve an arc distance of 368.13 feet, said curve having a chord bearing of North $87^{\circ}18'13''$ West and a chord distance of 364.80 feet, to an iron pin set in concrete; thence North $16^{\circ}04'17''$ East along said right of way a distance of 10.00 feet to an iron pin set in concrete; thence North $73^{\circ}55'43''$ West along said right of way a distance of 125.90 to a point at the PC of a 1546.86 foot radius curve to the left; thence along said curve and leaving said right of way an arc distance of 382.99 feet, said curve having a chord bearing of North $07^{\circ}29'48''$ East and a chord distance of 382.01 feet, to a point; thence North $00^{\circ}24'15''$ East a distance of 200.51 feet to a point; thence North $89^{\circ}22'39''$ East a distance of 870.02 feet to a found iron pin; thence South $01^{\circ}46'54''$ West a distance of 575.02 feet to the point of beginning.

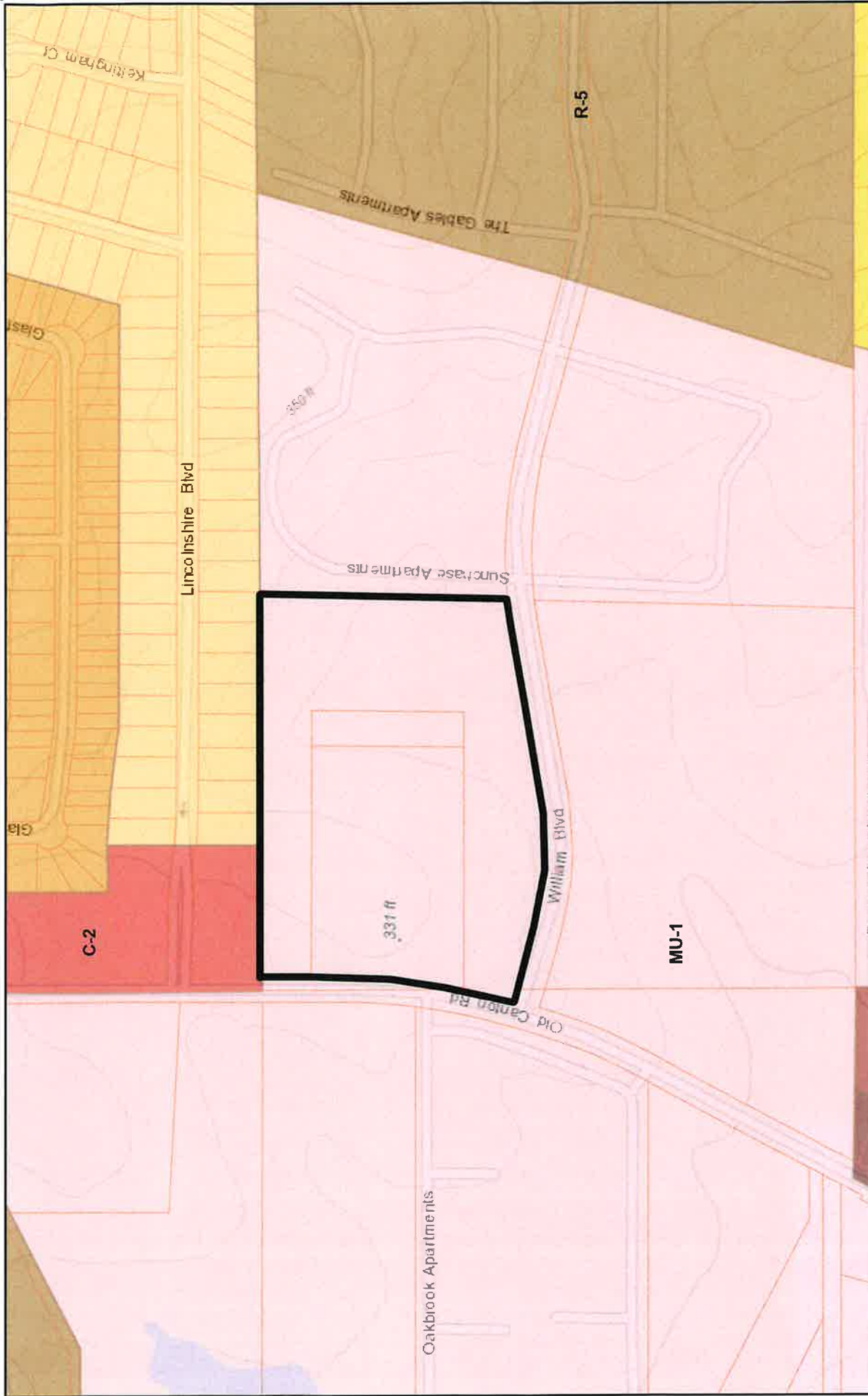
Tract III:

Commencing at the Northwest corner of the Southwest quarter of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi, run thence South 88 degrees 18 minutes East for a distance of 29.7 feet to the East right-of-way line of the Old Canton Road, as said road is now (march 1978) laid out and established, run thence South along the East right-of-way of Old Canton Road a distance of 110 feet, turn thence left and run South 88 degrees 18 Minutes East for a distance of 520 feet to the point of beginning; continue thence South 88 degrees 18 minutes East for a distance of 80 feet to a point; run thence South 1 degree 17 minutes West for a distance of 350 feet to a point; run thence North 88 degrees 18 minutes West for a distance of 80 feet ; turn thence right and run North 1 degree 17 minutes West for a distance of 350 feet to the point of beginning, said parcel containing some 28,000 square feet, more or less.



ArcGIS Web Map

Exhibit "D"



10/26/2021, 9:31:47 AM

- Zoning**
- R-2
 - R-3
 - R-5
 - C-2
 - C-3
 - MU-1
 - R-4A
 - C-2A
 - City Limits
- Parcels**
- Addresses**

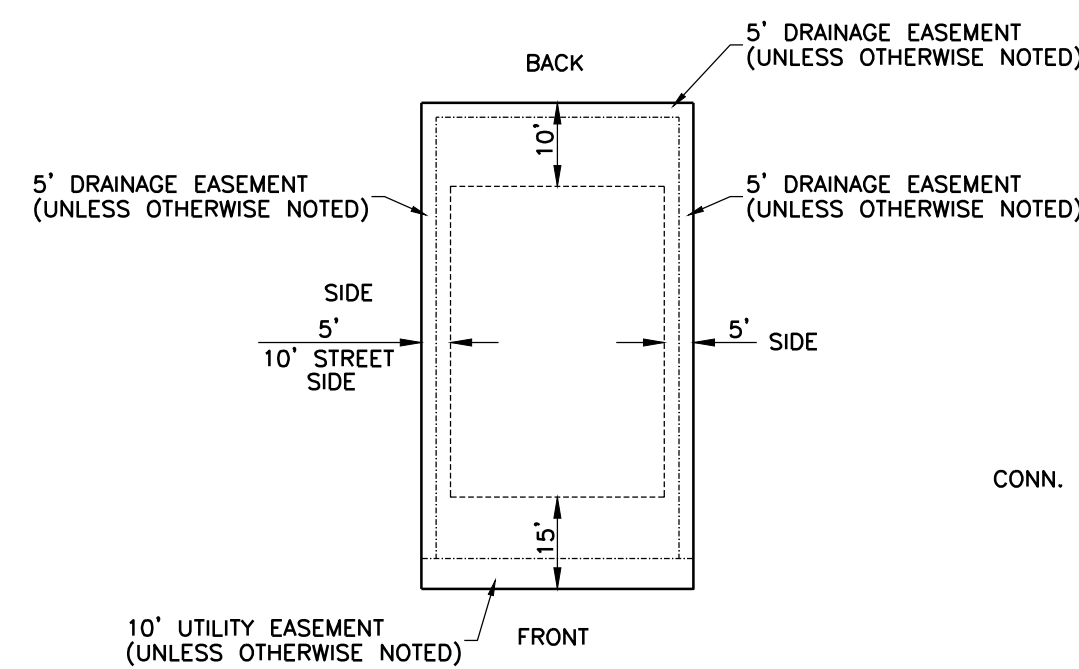
Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA

ArcGIS Web AppBuilder
Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA



NOTES:

1. THIS PARCEL OF LAND IS SITUATED IN FLOOD ZONE X, WHICH IS AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN, ACCORDING TO F.I.A. COMMUNITY PANEL NOS. 28089C0588 TO A.I.A. 28089C0588 F. MAJORS CO., MISS. DATED MARCH 17, 2010.
2. ALL RADIIUSES ARE MEASURED TO THE BACK OF CURB.
3. CONTRACTOR SHALL MAKE EVERY EFFORT TO KEEP EXISTING STREETS FREE AND CLEAN OF DEBRIS DURING CONSTRUCTION.
4. CONTRACTOR IS TO ALLOW THE CITY ENGINEER NO LESS THAN 24 HOURS PRIOR TO PROOFROLLING THE SUBGRADE WITH A LARGE MOTOR GRADER OR HEAVILY LOADED DUMP TRUCK (20 TONS MIN.).
5. REPRESENTATIVE FROM CROOKSTER AND ASSOCIATES, INC. AND FROM THE CITY OF RIDGELAND SHALL BE PRESENT TO OVERSEE ANY UNDERCUTTING REQUIREMENTS IN THE ROADWAY.
6. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS FOR THE CITY OF RIDGELAND, MISSISSIPPI.
7. CONTRACTOR SHALL CONTACT MISSISSIPPI ONE CALL SYSTEM TO LOCATE AND MARK ALL UNDERGROUND UTILITIES BEFORE ANY EXCAVATION IS PERFORMED ON SITE.
8. DOMESTIC WATER SERVICE, FIRE PROTECTION, AND SANITARY SEWER SERVICE WILL BE PROVIDED BY THE CITY OF RIDGELAND, MS. ALL UTILITY EASEMENTS SHALL BE OWNED BY THE CITY OF RIDGELAND, MS.
9. ELEVATIONS ARE BASED ON R.M. 266 FROM FEMA MAP NO. 28089C0320 D DATED APRIL 15, 1994, ELEV.=329.93'
10. FOLLOWING ACCEPTANCE OF THE FINAL PLAT, STREETS SHALL BE OWNED AND MAINTAINED BY THE CITY OF RIDGELAND.
11. STORM WATER DETENTION FOR THIS DEVELOPMENT WILL BE PROVIDED BY THE PROPOSED DETENTION BASIN.
12. A LIGHTING PLAN WILL BE DESIGNED AND INSTALLED BY THE PROVIDER. A MINIMUM OF ONE(1) LIGHT SHALL BE PROVIDED FOR EACH EIGHT(8) LOTS AND AT EACH STREET INTERSECTION.



TYPICAL LOT DETAIL

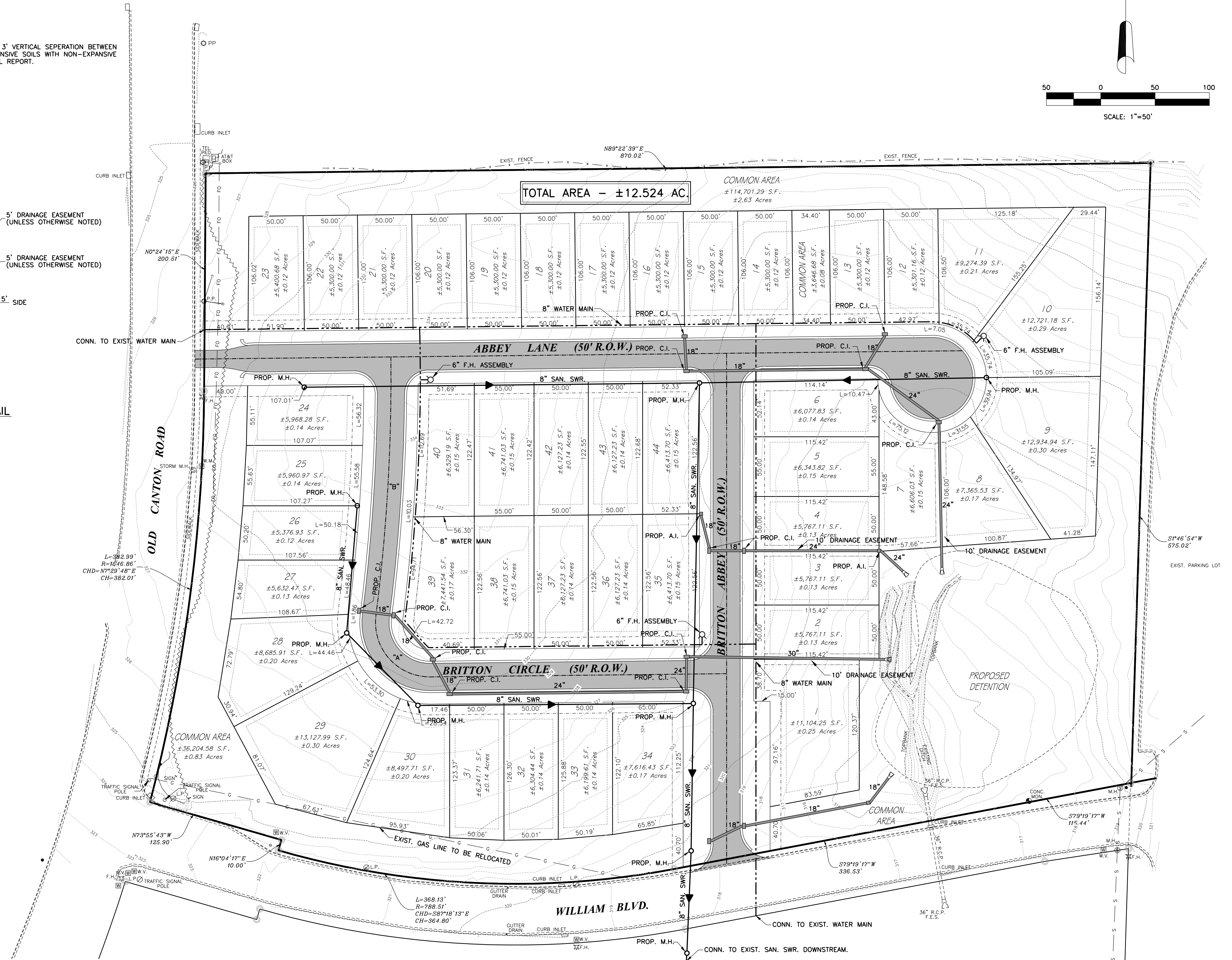
CENTERLINE CURVE DATA

"A"	"B"
$\Delta = 97^{\circ}54'26''$	$\Delta = 7^{\circ}57'58''$
$D = 114^{\circ}35'31''$	$D = 3^{\circ}20'00''$
$T = 57.42'$	$T = 119.69'$
$L = 85.44'$	$L = 238.98'$
$R = 50.00'$	$R = 1,718.86'$

OWNER:
SARTAIN ASSOCIATES, INC.
1 LAWS CROSSING
MADISON, MS 39110
PH. 601-720-0376



VICINITY MAP

[illegible]

Project No.	M-2872	Designed By	R.C.M.
Date	4-1-24	Drawn By	B.B.
Scale	SEE ABOVE	Checked By	R.C.M.

BRITTON'S ABBEY
SOUTHWEST 1/ 4 OF SECTION 33, T7N-R2E,
CITY OF RIDGELAND, MADISON CO., MS



M^cMASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

NOT FOR
CONSTRUCTION

PRELIMINARY
PLAT

1

Indexing Instructions: Lots 1 through 44, all common areas, and all other property shown on that certain plat of subdivision for Britton's Abbey recorded in Map Book ____, at Page ____ of the Office of the Chancery Clerk of Madison County, Mississippi.

When Recorded, Return to:

Sartain Associates, Inc.

1 Laws Crossing

Madison, MS 39110

Residential Phone No.: NA

Business Phone No.: (601) 720-0376

DECLARATION OF CONDITIONS, COVENANTS AND RESTRICTIONS

OF

BRITTON'S ABBEY SUBDIVISION

THIS DECLARATION OF CONDITIONS, COVENANTS AND RESTRICTIONS (this "Declaration") is made this ____ day of _____, ____, by Sartain Associates, Inc., a Mississippi corporation ("Declarant", as further defined below).

WITNESSETH:

WHEREAS, on _____, 20____ Declarant recorded in Map Book ____, Page ____ of the Office of the Chancery Clerk of Mississippi County, Mississippi, a subdivision plat for

Britton's Abbey Subdivision ("Plat of Subdivision", as further defined below) pertaining to certain real property owned by Declarant in Madison County, Mississippi, as more specifically described on Exhibit "A" hereto.

NOW, THEREFORE, DECLARANT HEREBY DECLARES, that subject to the provisions hereof, all of the Lots (hereinafter defined) shall be held, sold and conveyed by the Owners and the Common Area (hereinafter defined) shall be held by the Association subject to the restrictions, covenants and conditions contained herein for the purposes of protecting the value and desirability of, and which shall run with, the Community Property (hereinafter defined) and be binding on all parties having any right, title or interest in the Community Property or any part thereof, their heirs, successors and assigns, and shall inure to the benefit of each Owner of any portion thereof.

ARTICLE ONE **GENERAL PROVISIONS**

1.01 Restrictive Covenants and Easements Running with the Land. The use of the Community Property shall be in accordance with the provisions and restrictions of this Declaration, all of which are to be construed as restrictive covenants and/or easements, as applicable, running with the land and with the title to each and every Lot and shall be binding upon all Owners and other persons having interests therein and upon their heirs, personal representatives, successors, grantees and assigns.

1.02 Terminology. Whenever the context requires, words used in the singular shall be construed to mean or to include the plural and vice versa, and pronouns of any gender shall be deemed to include and to designate the masculine, feminine or neuter gender.

1.03 Definitions. The following terms, when capitalized herein, shall have the meaning set forth in this Section 1.03:

- (a) [Intentionally Deleted]
- (b) "Architectural Review Committee" means the Architectural Review Committee as established by the Board of Directors in accordance with the Bylaws.
- (c) "Articles of Incorporation" means the Articles of Incorporation of Britton's Abbey Owners Association, Inc., a Mississippi non-profit corporation, as recorded in the records of the Office of the Secretary of State of Mississippi, as the same may hereafter be amended, altered or repealed from time to time.
- (d) "Association" means Britton's Abbey Owners Association, Inc., a Mississippi non-profit corporation.

- (e) “Board” or “Board of Directors” means the Board of Directors of the Association, established in accordance with the Articles of Incorporation and Bylaws of the Association.
- (f) “Builder means any commercial home builder or contractor who owns one or more Lots in the Subdivision and is in the business of constructing residential structures to sell to owner-occupants.
- (g) “Bylaws” means the Bylaws of the Association, as the same may hereafter be amended, altered or repealed from time to time.
- (h) “Common Area” means all real property within the Subdivision which is owned or leased by the Association or dedicated for use or maintenance by the Association or its members, regardless of whether title has been conveyed to the Association.
- (i) “Community Property” means all of the Lots and the Common Area, collectively.
- (j) “Declarant” means Sartain Associates, Inc., a Mississippi corporation, its successors and assigns which expressly are assigned and assume the Declarant’s rights as “Declarant” hereunder.
- (k) “Developer” means the Declarant and each person who is a successor in title from Declarant, with respect to any lot except the Association, and with the Declarant’s permission is engaged in the business of the development, improvement and sale of any lot, including the construction and/or sale of a dwelling and related improvements or appurtenances on any lot.
- (l) “House” or “Home” means any single family dwelling unit situated upon a Lot.
- (m) “Lot” means each and every numbered lot shown on the Plat of Subdivision.
- (n) “Member” means every person or entity who is a member of the Association.
- (o) “Mortgagee” means a holder or beneficiary of any mortgage, deed of trust, deed with vendor’s lien reserved, or any other form of instrument used for the purpose of encumbering or conveying real property as security for payment or satisfaction of any obligation.
- (p) “Owner” means the record owner, whether one or more persons or entities, of a fee simple title to any Lot, including contract sellers, but excluding mortgagees, lien holders, lessees, tenants, and those having such interests solely as security for the performance of an obligation.
- (q) “Person” means any individual, corporation, trust, partnership, joint venture, limited liability company or other entity.

- (r) "Plat of Subdivision" has the meaning ascribed to such term hereinabove.
- (s) "Subdivision" means Britton's Abbey, a subdivision as shown on the Plat of Subdivision.
- (t) "Turnover" means the earlier to occur of (i) Declarant relinquishing control of the Association in a written instrument recorded in the real property records of Madison County, Mississippi, (ii) three (3) months after one hundred percent (100%) of the lots in the Subdivision have been conveyed to persons other than Declarant or Declarant's successors or assigns, or (iii) December 31, 2030, provided, however, that in the event of a conflict between Mississippi law and the foregoing, the applicable Mississippi law shall control.

ARTICLE TWO **COMMON AREA**

2.01 Common Area. The Association, subject to the rights of the Owners set forth in this Declaration, the Articles of Incorporation and the Bylaws, shall be responsible for the exclusive maintenance, management, and control of the Common Area and all improvements thereon, and shall keep the Common Area in good, clean, attractive, and sanitary condition, order, and repair pursuant to the terms and conditions of this Declaration. The Association has the right to restrict the use and govern the operation of the Common Area by promulgating reasonable rules and regulations, including with respect to any Common Area facilities, the right to charge reasonable one-time or monthly fees for the use thereof by the Owners as the Association deems necessary or appropriate. Rules and regulations may be established by the Association to regulate the use of the Common Area.

2.02 Right of Enjoyment. Subject to any rules and regulations promulgated by the Board of Directors and the terms and conditions of the Bylaws, every Member shall have a right and easement of enjoyment of the Common Area, and such easement shall be appurtenant to and pass with the title to each Lot.

2.03 Lots Subject to Covenants, Restrictions, Limitations and Term. Each Lot that shall be conveyed, held, devised, leased, or demised at any time hereafter shall be subject to all the terms, conditions, covenants, restrictions, and limitations herein contained, and the obligation to observe and perform the same whether or not it be so expressed in the deed or other instrument of conveyance of the Lot or real property, and such shall run with the Lot or real property and be appurtenant thereto as if fully set out in such deed or instrument of conveyance, subject to the terms and conditions hereof.

2.04 [Intentionally Deleted]

2.05 Overhead Wires. No Lot shall be served with any overhead electrical or communications service, and no Owner shall erect power poles for such service; provided, however, that nothing herein shall be construed to prohibit overhead street lighting or ornamental

yard lighting provided that such lighting is constructed in accordance with the terms and conditions hereof.

2.06 Control of Common Area. The Association may, upon approval by the Board of Directors, sell, subdivide, lease, mortgage, grant easements over or otherwise encumber the Common Area, or exchange all or any portion of the Common Area for Lots or other real property, or purchase or acquire any additional real property and dedicate the same as Common Area subject to the terms of this Declaration.

2.07 Condemnation. In the event of a taking by eminent domain of any portion of the Common Area on which improvements have been constructed, the Association shall restore or replace such improvements so taken on the remaining Common Area, unless within sixty (60) days after such taking, an alternative plan is approved by at least seventy-five percent (75%) of the voting interests of the Members. The provisions of this Declaration applicable to replacement or restoration of damaged improvements on the Common Area shall also apply to and govern the actions to be taken in the event that the improvements are not restored or replaced after a condemnation.

2.08 Liability. Owners, occupants and their guests shall use and enjoy the Common Area at their own risk and shall assume sole responsibility for their personal belongings used or stored there. The Association, Declarant and their respective officers, directors, employees, representatives and agents shall not be held liable for personal injury to any person, nor for loss or damage to personal belongings used or stored on any of the Common Area. The Association shall not be liable for injury or damage to any person or property (a) caused by the elements or by an Owner or any other person, (b) resulting from any rain or other surface water which may leak or flow from any street, pipe, plumbing, drain, conduit, appliance, equipment, security system, or utility line or facility, the responsibility for the maintenance of which is that of the Association, or (c) caused by any street, pipe, plumbing, drain, conduit, appliance, equipment, security system, utility line, facility, or from any portion of the Common Area, the responsibility for the maintenance of which is that of the Association, becoming out of repair. Nor shall the Association be liable to any Owner or occupant for loss or damage, by theft or otherwise, of any property of such Owner or occupant.

ARTICLE THREE

ASSOCIATION MEMBERSHIP AND VOTING RIGHTS

3.01 Membership. Each Owner shall be a Member, subject to the terms and conditions of the Articles of Incorporation and the Bylaws.

3.02 Voting. Voting by Owners shall be in accordance with the Bylaws.

3.03 Assignment. The share of a Member in the funds and assets of the Association cannot be assigned, hypothecated, or transferred in any manner except as an appurtenance of said Owner's Lot.

ARTICLE FOUR
COVENANT FOR MAINTENANCE ASSESSMENTS

4.01 Personal Obligation of Assessments. Declarant, for each Lot, hereby covenants, and each Owner of any Lot by acceptance of a deed therefor, whether or not it shall be so expressed in such deed, is deemed to covenant and agree to pay to the Association: (1) annual assessments or charges, (2) special assessments, and (3) any individual assessments, fines or charges charged against the Lot or Owner, as such assessments are hereinafter established and shall be collected as hereinafter provided (singularly, an "Assessment" and collectively, the "Assessments"), as such Assessments are hereinafter established and shall be collected as hereinafter provided. The annual, special, and individual assessments, together with interest, costs, an administrative late fee not to exceed the greater of twenty-five and no/100 dollars (\$25.00) or five percent (5%) of the amount of each installment that is past due, and reasonable attorneys' fees, shall be a charge on the Lot and shall be a continuing lien upon the property against which each such Assessment is made effective from and relating back to the date on which this Declaration was recorded. Any payment received and accepted by the Association shall be applied first to any interest accrued, then to any administrative late fee, then to any costs and reasonable attorney's fees, and then to the delinquent Assessments. Each such Assessment, together with interest, costs, the administrative late fee and reasonable attorneys' fees, shall also be the personal obligation of the person who was the Owner of such Lot at the time when the Assessment fell due. The personal obligation for delinquent Assessments shall pass to successors in title.

4.02 Purpose of Assessments. The Assessments levied by the Association shall be used to provide for the operation of the Association and the management, care and maintenance of the Common Area and any improvements constructed thereon, including provision for appropriate insurance against casualty and liability. At the Board's discretion, the Association may establish and maintain a reserve fund with such sums as the Board determines in good faith are necessary and adequate for the periodic maintenance, repair, and replacement of improvements to the Common Area (the "Reserve Account").

4.03 Annual Assessments. To provide the total sum necessary for the insurance purchased by the Association hereunder, the Reserve Account, the maintenance, repair and replacement (as applicable) of any improvements located on the Common Area, and any and all other expenses of the Association (whether pertaining to the ownership, operation, use, maintenance, and/or repair of the Common Areas or otherwise), each Member for each Lot owned shall pay a portion of the total amount necessary for such purposes to the Association. The portion to be paid by each Member for each Lot shall be determined in accordance with Section 4.06 hereof. The amount of the annual Assessment assessed against each Member as provided under the foregoing sentence shall be assessed by the Association as a lien at the beginning of each annual Assessment period.

4.04 Special Assessments for Capital Improvements Upon Common Area. In addition to the annual Assessments authorized above, the Board of Directors may levy, in any assessment year, a special Assessment applicable to that year only for the purpose of defraying, in whole or in part, the cost of any construction, reconstruction, repair or replacement of a capital improvement

upon the Common Area and any entrance wall or signage, including fixtures and personal property related thereto.

4.05 Date of Commencement of Annual Assessments and Due Dates. The Assessments provided for herein shall only be assessed against Lots upon which a House has been constructed, and will commence as to a particular Lot upon conveyance of the Lot to any Owner who is not the Declarant or a Builder. The first annual Assessment shall be adjusted according to the number of months remaining in the calendar year. The Board of Directors shall fix the amount of the annual Assessment against each Lot at least thirty (30) days in advance of each annual Assessment period. Written notice of the annual Assessment shall be sent to every Owner subject thereto. The Board of Directors shall determine if annual and special Assessments will be collected annually, quarterly or at some other interval and shall set due dates for Assessment payments. If the Board of Directors does not fix an annual Assessment in advance of any annual Assessment period, the annual Assessment for the period will be the same as for the prior period until the Board fixes a new annual Assessment amount.

4.06 Assessment Shares. Each Member shall be responsible for a portion of any annual or special Assessments levied against the Members equal to a fraction calculated in accordance with the following: the numerator of such fraction shall be the number of Lots owned by such Member and the denominator of which shall be the total number of Lots in the Subdivision at the time such Assessment is levied. The quotient of such fraction shall be multiplied by the total sum of the applicable Assessment, and the resulting figure shall be the portion of such Assessment that is owed by the applicable Member.

4.07 Initial Capital Contribution Assessment. An Assessment is hereby levied against, and due upon the closing of the sale of each Lot in the amount of the greater of (a) Two Hundred and No/100 Dollars (\$200.00), or (b) one-fourth (1/4) of the then current annual Assessment against the purchaser of each Lot (whether such Lot has a completed Home located upon it or otherwise) and against each subsequent purchaser of each Lot; provided, however, that in the case of sales of Lots by Declarant to a Builder, the Builder shall be exempt from such Assessment. The proceeds of such Assessments may be used by the Association for any purpose for which the Association is authorized under the Articles of Incorporation, Bylaws or this Declaration.

4.08 Reservation of Lien; Effect of Nonpayment of Assessments; and Remedies of the Association. Any Assessment not paid within thirty (30) days after the due date shall bear interest thereon at a rate to be set by the Board of Directors but in no event greater than the maximum percentage rate as may then be permitted under the laws of the State of Mississippi. The Association may bring an action at law or in equity against the Owner personally obligated to pay any Assessment. Furthermore, a lien is hereby reserved in favor of the Association against each Lot in the amount of all Assessments outstanding against such Lot (the "Assessment Lien"). Interest, costs, and reasonable attorneys' fees of any action brought by the Association in respect of an Assessment and/or the Assessment Lien applicable to such Assessment shall be added to the amount of such Assessment and shall be secured by the Assessment Lien. Each such Owner, by his acceptance of a deed to or other conveyance of an interest in a Lot, hereby expressly vests in the Association the right and power to bring all actions, in the name of the Association, against such Owner personally for the collection of each Assessment as a debt and to foreclose the

Assessment Lien in the manner provided for the foreclosure and sale under a mortgage and deed of trust pursuant to Mississippi law. Each Owner hereby expressly grants to the Association a power of sale in connection with the Assessment Lien. The Association, including its agents, successors, assigns, attorneys in fact or other legal representatives, shall have the power to appoint a trustee or substitute trustee to perform the sale, and the Association shall have the right to bid at any foreclosure sale and to acquire and hold, lease, encumber, and convey the same. At any such public sale, the appointed trustee may execute and deliver to the purchaser a conveyance of the property in fee simple. No Owner may waive or otherwise escape liability for the Assessments by non-use of the Common Area or abandonment of said Owner's Lot. The Board of Directors may also suspend the use rights of any Owner of the Common Area in the event of a failure to pay any Assessment within thirty (30) days of the applicable due date. Furthermore, and without limiting any rights of the Association hereunder, the Association shall have the right to transfer, assign and convey to any third party any debt associated with any unpaid Assessments and the Assessment Lien that is associated therewith.

4.09 Election of Remedies. Institution of a suit at law to collect payment of any delinquent Assessments shall not be deemed to be an election by the Association which shall prevent its thereafter seeking enforcement of the collection by foreclosure of any sums remaining owing to it, nor shall proceeding by foreclosure to effect such collection be deemed to be an election precluding the institution of a suit at law to collect any sum then remaining owing to the Association. The Association shall be entitled to bid at any sale held in connection with the foreclosure of the Assessment Lien and may apply as a cash credit against its bid all sums secured by the lien enforced.

4.10 Subordination of the Lien to Deeds of Trust. The Assessment Lien shall be subordinate to the lien of any first deed of trust on a Lot. Sale or transfer of any Lot shall not affect the Assessment Lien; provided, however, the sale or transfer of any Lot pursuant to foreclosure of a first deed of trust on said Lot or any proceeding in lieu thereof, shall extinguish the Assessment Lien as to payments which became due prior to such sale or transfer. No sale or transfer shall relieve such Lot from liability for any Assessments thereafter becoming due or from the Assessment Lien associated therewith or relieve the prior Owner from any personal liability for any unpaid Assessments occurring prior to said sale or transfer.

4.11 Estoppel Letter. The Association shall, within thirty (30) days after receiving a written request therefor and for a reasonable charge, as established by the Board of Directors, certify to the amount of any unpaid Assessments constituting a lien on a specified Lot. A certification letter signed by an officer of the Association or the Association's managing agent, if any, as to the amount of Assessments due with respect to a Lot shall be binding upon the Association.

ARTICLE FIVE **MAINTENANCE AND REPAIR**

5.01 Maintenance. The Association shall provide maintenance of the Common Area. In addition, the Association shall have the right, but not the obligation, to maintain other property

not owned by the Association, whether within or without the Subdivision and to enter into easement and covenant to share costs agreements regarding such property where the Board has determined that such action would benefit the Owners. Without limiting the foregoing, the Association shall have a reasonable right of entry upon any Lot to make emergency repairs and to do other work reasonably necessary for the proper maintenance and operation of the Common Area and to carry out its rights and duties set forth in this Declaration. Each Owner shall maintain his or her respective Lot and shall also maintain and repair, at such Owner's sole cost and expense, said Owner's House, patio and yard area keeping the same in good condition and making all structural repairs and maintenance, external and internal, as may be required from time to time, including, but not limited to maintenance and repairs of any enclosed patio area, screens and screen doors, exterior door and window fixtures, glass, and other hardware. Each Owner shall also be responsible for the maintenance and repair of any fence or fences erected on such Owner's Lot and gates appurtenant thereto.

5.02 Failure to Maintain. In the event an Owner shall fail to maintain and repair his Lot and the improvements situated thereon, as provided for herein and provided that the failure to so maintain shall cause damage or injury to the adjoining Lot or to common structural elements which affect an adjoining Lot, the Association, after approval by a majority vote of the Board of Directors, shall have the right, through its agents and employees, to enter upon said Lot and to repair, maintain, and restore the Lot and the House and any other improvements erected thereon. The cost of the same shall be added to and become part of the Assessment to which such Lot is subject; provided, however, if a dispute arises concerning the foregoing between the Owner and the Association, the matter may be submitted to arbitration in accordance with the mutual agreement of the parties.

5.03 Damage to Common Area. Notwithstanding anything contained in this Article Five to the contrary, each Owner shall be personally responsible and personally liable for any damage to the Common Area, or any portion thereof, caused by the Owner and/or the Owner's family members, guests, invitees, lessees or licensees as a consequence of the negligence, recklessness or willful misconduct of such person. The cost of repair for any damage so caused by the Owner, the Owner's family members, guests, invitees, lessees or licensees shall be an individual Assessment against the Owner responsible therefor and the Lot of such Owner.

ARTICLE SIX

ARCHITECTURAL CONTROL

6.01 Submission of Plans and Specifications. No House, building, fence, wall, or other structure or improvement shall be constructed, erected, or maintained upon any Lot, nor shall any exterior addition to or change or alteration therein be made until the plans and specifications of the same shall have been submitted by an Owner to and approved in writing as in harmony with this Declaration by the Architectural Review Committee. Two (2) copies of the building or construction plans and specifications (collectively, the "Plans") shall be submitted to the Architectural Review Committee. Prior to commencement of any construction activities on a Lot, an Owner's Plans must be approved by the Architectural Review Committee as to conformity and harmony with this Declaration. The Architectural Review Committee may, from time to time,

establish additional written design guidelines for the Subdivision, and a copy of any such guidelines then in effect shall be made available to any Member requesting a copy of same from the Association.

6.02 Approval or Disapproval. The Architectural Review Committee shall indicate its approval or disapproval of such plans and specifications by delivering, in writing, notice of such approval or disapproval to the requesting Owner. In the event the Architectural Review Committee fails to approve or disapprove such design and location within thirty (30) days after said plans and specifications have been submitted to it, approval shall be deemed automatically given. Notwithstanding the immediately preceding sentence, if an Owner constructs, modifies, or alters any improvement on his or her Lot prior to delivering the applicable plans and specifications to the Architectural Review Committee as required hereunder, then such plans and specifications shall not be deemed approved if the Architectural Review Committee fails to approve or disapprove of such plans and specifications within said thirty (30) day period.

6.03 Right of Inspection. The Architectural Review Committee shall have the right, but not the obligation, to inspect the Owner's Lot and improvements during construction and prior to occupancy to inspect whether construction is proceeding in accordance with the construction plans submitted and approved by the Architectural Review Committee. Failure of an Owner to comply with the provisions of this Section 6.03, or failure of an Owner to carry out construction in accordance with the provisions of this Article, shall subject such Owner to such remedies as might be available at law or in equity (including, but not limited to, specific performance and injunction, payment of the prosecuting parties' reasonable legal fees and expenses).

6.04 Limited Review. The scope of review by the Architectural Review Committee is limited to appearance only and does not include any responsibility for structural soundness, suitability of construction or materials, compliance with building or zoning codes or standards, this Declaration, or any other similar or dissimilar factors.

6.05 Waiver of Liability. Neither the Architectural Review Committee nor any architect nor agent thereof nor the Association nor any agent or employee of any of the foregoing shall be responsible in any way for the failure of any improvements to comply with the requirements of this Declaration, nor for any defects in any plans and specifications submitted, revised or approved in accordance with the foregoing provisions, nor for any structural or other defects in any work done according to such plans and specifications, and all persons relying thereon or benefiting therefrom agree not to sue or claim against the entities and persons referred to in this Section for any cause arising out of the matters referred to herein and further agree to and do hereby release said entities and persons for any and every such cause.

ARTICLE SEVEN **USE RESTRICTIONS**

7.01 Residential Use; Commercial Activity. Except as is hereinafter provided in this Section and in Section 10.01(c) hereof, each Lot is hereby restricted to a private, single-family dwelling for residential use. No commercial activities of any kind whatsoever shall be conducted

in any Home, any other building located on a Lot, or any portion of any Lot; provided, however, that (a) an Owner may conduct a business entirely within his Home so long as (i) such business uses only ten percent (10%) of the total square footage of such Home, (ii) such business does not result in parking of additional vehicles on the Subdivision streets or Common Areas, (iii) such business is secondary to the use of the Lot for residential purposes, and (iv) such business shall not violate any applicable zoning ordinances, and (b) Builders shall have the right to use a House as a “model home” and to operate a sales office from such model home.

7.02 Subdivision of Lots. Each Lot shall be conveyed as a separately designated and legally described freehold estate subject to the terms, conditions, and provisions hereof, to easements and rights-of-way, and matters of public record. No Lot may be subdivided into a smaller Lot or Lots unless approved by the Association; provided, however, that an entire Lot may be combined with an entire adjacent Lot and occupied as one Lot but assessed and governed as two Lots.

7.03 Signs. No sign of any kind shall be displayed on any Lot (including, without limitation, any signage within a Home that is visible from the exterior of such Home), except (i) that any Owner actively attempting to sell his Lot may place a “for sale” sign of less than four (4) square feet on his Lot; (ii) during the building of homes in the Subdivision, Declarant and/or the Builders in the Subdivision may place signs at the entrance and/or on any Lot to advertise the Subdivision and the Lots for sale therein and (iii) any Owner may display a sign of reasonable size provided by a contractor for security services within 10 feet of any entrance to the home.

7.04 Noxious and Offensive Activity. No noxious or offensive activity shall be carried on, in or upon any Lot, nor shall anything be done thereon which may be or become an annoyance or nuisance to any other Owner.

7.05 Design Criteria; Structure. All improvements to be constructed or otherwise located on a Lot by an Owner shall comply with the following requirements:

- (a) Any House shall contain a minimum of one thousand eight hundred (1,800) square feet of heated and cooled living space.
- (b) No House may exceed three (3) habitable stories above grade.
- (c) All sidewalks shall be constructed along the street right-of-way of each Lot in accordance with a uniform plan established by the Declarant. Accordingly, each site Plan submitted to the Architectural Review Committee shall show the location and material to be used for construction of the sidewalk, all as required and approved by the Architectural Review Committee. Each Owner shall construct or cause to be constructed on his or her Lot the approved sidewalk upon completion of the House on his or her Lot and before occupancy thereof. It shall be each Owner’s responsibility to maintain any portion of a sidewalk situated on the Owner’s Lot so that such sidewalk remains in an attractive, well-kept condition.

- (d) The residential structure must contain a garage provided however, that no garage may have a screen located in the vehicular-entryway or a flat roof, and any such garage shall be in conformity with the general architecture of the primary residential building or structure. Without limiting the foregoing, the roof shingles of any such garage must match the roof shingles of the House.
- (e) No window air-conditioning units shall be permitted on the front or sides of any residence so as to be visible from the front line of such Lot.
- (f) Underground electrical distribution facilities are required and no overhead electrical or similar wiring or lines shall be permitted.
- (g) All outside radio and T.V. antennas (including satellite dishes and other signal receiving/transmitting equipment) shall be installed in such a way as to minimize visibility from the front of the Lot and shall be placed on the back or side of any roof.
- (h) Driveways must be made of concrete. In no event may any driveway be painted, scored or otherwise colored. Any driveway extension must be approved by the Architectural Review Committee and any such extension shall not impede any utility easement.
- (i) Fences constructed or erected on any Lot shall be of wood construction. Each fence must be constructed of a cedar "Good Neighbor Fence" running along the lot lines such fence to be six (6) feet high. All posts must be six by six (6x6) posts. The application of paint or stain to a fence resulting in any solid color appearance is strictly prohibited, provided, however, that clear stain or waterproof coating may be applied to fences to maintain the natural wood appearance. Walls or other designs are not permissible. No fence shall be constructed from the front property line to 20 feet behind the corner of the house nearest front property line. Any portion of a fence which faces a street, alley, or Common Area shall have a finished side appearance facing said street, alley, or Common Area. Notwithstanding anything contained in this paragraph to the contrary, any fence located on a Lot that faces or abuts a pond or lake must be constructed of metal and measure four feet (4') in height. It shall be the Owner's responsibility to maintain any landscaping or fences situated on a Lot so that such improvements remain in an attractive, well-kept condition. Any fence located on a lot that abuts any common area cannot cross or enclose any portion of the common area.
- (j) No outside clothes lines shall be permitted.
- (k) Following construction of a Home on a Lot, existing drainage shall not be altered in any manner, and specifically shall not be altered in such a manner as to divert the flow of water onto an adjacent Lot.

- (l) Any roof constructed over any structure on any Lot must shall be covered by roofing material approved by the Architectural Review Committee.
- (m) Roof ventilation may be accomplished with power ventilators, ridge vents, copper dormer vents or turbine vents (black or brown in color).
- (n) Only metal flashing that is brown or black in color shall be visible.
- (o) No plastic or vinyl gutters shall be permitted.
- (p) No metal hardie or vinyl shall be used as fascia or soffit material.
- (q) Home exteriors may be brick, painted brick, stucco with accents of cedar or hardplank siding, or a combination of two or more of these materials. No metal, vinyl or Masonite siding may used.
- (r) Brick to be incorporated into any Home shall be approved by the Architectural Review Committee.
- (s) Exterior color of any Home shall be approved by the Architectural Review Committee.
- (t) Windows installed within any Home shall vinyl, vinyl clad, aluminum or wood clad.
- (u) Shutters shall be wood board and batten, raised panel or louvered. No vinyl or masonite may be used.
- (v) Driveways and sidewalks upon any Lot shall be broom finished concrete.
- (w) Front doors shall be wood, metal or fiberglass.
- (x) All garbage receptacles shall be stored so as to not be visible from the front of the Home.
- (y) The design and materials of mailboxes shall be approved by the Architectural Review Committee.
- (z) Landscaping of the Lot, including the laying of sod, shall be completed prior to occupancy.

7.06 Animals. No animals, livestock, or poultry of any kind shall be raised, bred, or kept on any Lot except that dogs, cats, and other household pets may be kept subject to the rules and regulations adopted by the Association, provided that they are not kept, bred, or maintained for any commercial purpose. Pets must be kept leashed and/or under control at all times. Notwithstanding the foregoing, the restrictions in this Section 7.06 shall not apply to any service

animals, support animals, and any other animals permissible under the Americans with Disabilities Act.

7.07 Waste. No rubbish, trash, garbage, or other waste material shall be kept or permitted upon any Lot except in sanitary containers located in appropriate area, screened and concealed from view.

7.08 Accessory Structures. Except as otherwise provided for herein, no patio cover, building or storage unit of any kind shall be erected, placed or set on any Lot unless such structure is attached to the House erected on the same Lot and the architecture and character of such structure matches that of said House. Notwithstanding the foregoing, one (1) accessory building may be erected, placed or set on any Lot if such structure is: (a) no more than twelve (12) feet by sixteen (16) feet in size; (b) no more than nine (9) feet in height; (c) located upon the back yard of such Lot; (d) enclosed on all sides by a wooden fence of at least six (6) feet in height; (e) of the same architecture and character of the House located on such Lot; and (f) approved by the Architectural Review Committee. Without limiting the foregoing, the roof shingles of the accessory building and the House must match.

7.09 Temporary Structures. No structure of a temporary character, trailer, mobile home, motor home, modular building unit, basement, tent, shack, garage, barn, or other outbuilding shall be used at any time on the Lots as a residence, either temporarily or permanently.

7.10 Vehicles.

- (a) No inoperative cars, trucks or other types of vehicles shall be allowed to remain either on or adjacent to any Lot; provided, however, this provision shall not apply to any such vehicle being kept in an enclosed garage.
- (b) No trucks larger than a one-ton pickup shall be parked in the Subdivision, except those reasonably necessary to complete approved improvements.
- (c) Recreational vehicles, campers and semi-trucks shall not be parked or stored on any Lot. Boats and utility trailers may only be (1) parked in garages, (2) parked in basements, or (3) stored behind a privacy fence of no less than six (6) feet in height; provided, however, if an Owner elects to store a boat or utility trailer on his or her Lot in accordance with subsection 7.10(c)(3), then no more than one (1) boat or utility trailer may be stored on such Lot.
- (d) Parking in yards, on sidewalks and in front of private driveways is strictly prohibited
- (e) There shall be no major repair performed on any motor vehicle on or adjacent to any Lot unless performed inside an enclosed garage.
- (f) No noxiously loud or dangerous vehicles shall be allowed to be operated on any Lot, including, without limitation, all terrain vehicles (aka ATVs).

7.11 Construction. Any and all improvements on any Lot shall comply with the standards and provisions of Madison County, and its applicable building code. The use of dumpsters for cleaning and construction sites is permitted.

7.12 Pollution. There shall be no noxious emission of smoke, dust, odor, fumes, glare, noise, vibration, electrical or magnetic disturbance, detectable at the lot line or beyond.

7.13 Outdoor Lighting. No exterior lighting fixture (other than fixtures approved by the Architectural Review Committee) shall be installed within or upon any Lot without adequate and proper shielding of the fixture. No lighting fixture shall be installed that may become an annoyance or a nuisance to Owners or occupants of adjacent properties. No flood lights or security lights shall be allowed on any Lot. No light shall be attached to the soffits of any improvements on the Lot unless the lights are recessed.

7.14 Garbage and Refuse Disposal. No Lot shall be used or maintained as a dumping ground for rubbish, trash, garbage, or waste. All storage equipment for such material shall be kept in a clean and sanitary condition and screened from street view.

7.15 Oil and Mining Operations. No activity or hardware used for the purpose of exploration or extraction of minerals, oil, or gas shall be allowed on any Community Property at any time.

7.16 Firearms and Fireworks. The display or discharge of firearms or fireworks on any Lot or any Common Area is prohibited; provided, however, that the display of lawful firearms on the Common Area is permitted by law enforcement officers and also is permitted for the limited purpose of transferring firearms across the Common Area to or from an Owner's Lot. The term "firearms" includes "B-B" guns, pellet guns and other firearms of all types, regardless of size.

7.17 No Hanging of Items. No clothes, sheets, blankets, towels, laundry of any kind or other articles shall be hung out or exposed on any balconies, patios, or railings. Notwithstanding the foregoing, (a) in the event the Association purchases any flags or other decorative items, each Owner shall hang any such flag or other decorative item from the exterior of such Owner's Home at the location, in the manner and at such times as shall be required by the Association in the Association's sole and absolute discretion, and (b) each Owner may exhibit or display on such Owner's Lot a current flag of the United States on a pole that does not extend beyond the highest point on the roof of such Owner's Home.

7.18 Hazardous Items. No one shall use or permit to be brought onto any Lot or upon any of the Common Area any flammable oils or fluids such as gasoline, kerosene, naphtha or benzene, or other explosives or articles deemed hazardous to life, limb or property, without the written consent of the Board of Directors; provided, however, that an Owner may store and possess gasoline and other flammable or hazardous materials typically used in the operation and maintenance of a single family residence and yard, in reasonable quantities for personal use upon Owner's Lot without obtaining such written consent. The Board of Directors may require

removal of any flammable or hazardous materials from the Subdivision if it determines, in its sole and absolute discretion, that any type or quantity of material is in violation of this Section.

7.19 Water and Sewer Service. The Owner of each Lot shall be required to connect to and use the central water distribution system and central sanitary sewage disposal system serving the Subdivision, and shall be responsible for paying all connection fees and assessments. No septic tanks or wells will be permitted.

7.20 Windows and Window Treatments. The exterior facing of window coverings must be off-white or a neutral color. Reflective glass shall not be permitted on the exterior of any House or other structure. No foil or other reflective materials shall be installed on any windows or used for sunscreens, blinds, shades or for other purposes. All exterior window styles, materials, and colors and all hurricane or storm shutters must be approved by the Architectural Review Committee; provided, however, that in no event shall burglar bars and/or wrought iron doors be permitted. Hurricane or storm shutters (a) may not be closed or otherwise installed to cover windows unless and until a tropical storm or hurricane warning is issued by the National Weather Service for the County in which the Subdivision is located, and (b) shall be opened and/or otherwise removed within seventy-two (72) hours of the storm's passage.

7.21 Lots on Wetland Areas, Body of Water. No Lot shall be increased in size by filling in of any wetlands, body of water, creek or any waterway on which it may abut without appropriate governmental permits (if any are required) and prior written approval of the Architectural Review Committee.

7.22 Compliance With Law. In all cases, each Owner shall comply in all respects with all applicable laws, rules and regulations (including, without limitation, applicable zoning ordinances) promulgated by any governmental authority having jurisdiction over the Lots and the Common Area.

7.23 Swimming Pools. No swimming pools shall be constructed, altered or maintained upon any Lot without the prior written approval of the Architectural Review Committee in accordance with Article Six hereof. Notwithstanding the foregoing, any such swimming pool must also be constructed, equipped, and maintained in accordance with the laws, ordinances, regulations, rules and standards of any city, county, and/or state authorities having jurisdiction over the Subdivision. Any Owner who desires to construct a swimming pool on such Owner's Lot shall also, prior to completion of such swimming pool, construct a fence around such swimming pool, which fence must also be approved by the Architectural Review Committee in accordance with Article Six hereof. Notwithstanding anything contained herein to the contrary, (a) above-ground pools are expressly prohibited, and (b) pools may not be screened.

7.24 Stormwater Drainage Improvements. Owners shall not alter, fill or otherwise change any stormwater improvements made to such Owner's Lot by Declarant in the development of the Subdivision or by any Builder during the construction of a Home on such Owner's Lot, including, without limitation, any drainage ditches and/or swales, without the prior written approval of the Association, which may be withheld by the Association in its sole and absolute discretion.

7.25 Outdoor Equipment. No outdoor equipment, tools, generators, or sporting equipment (including but not limited to basketball goals) may be installed or affixed to any Lot or House without prior written approval from the Architectural Review Committee; provided, however, that portable outdoor equipment, tools, generators, or sporting equipment may be used on a temporary basis and removed from view immediately after use. Certain outdoor equipment including firepits, grills, patio furniture, artificial vegetation, playground equipment and/or trampolines may be placed on a Lot, however such items must be placed behind the House, on the rear side of the Lot, and enclosed with a fence, with prior approval of the Architectural Review Committee required for the fencing design, materials, height and location for such fencing.

7.26 Holiday Displays. Notwithstanding anything to the contrary in this Declaration, including but not limited to those certain restrictions set forth in Section 7.13, holiday lighting and holiday decorations shall be permitted to be placed, installed, located, and/or erected upon the exterior portion of the Home or Owner's Lot beginning no earlier than thirty (30) days before a holiday, and shall be removed in their entirety no later than fourteen (14) days following such holiday. In no way limiting the foregoing, the Architectural Review Committee and/or the Association may establish additional standards and/or rules and regulations regarding holiday lights and/or decorations. The Association may require the removal of any holiday lighting and/or decoration that creates a nuisance, which includes but is not limited to, spillover to adjacent Lots, excessive noise, light shining directly onto adjacent Homes, and/or the cause of excessive vehicular traffic within the Subdivision.

7.27 Solar Panels and Collectors. No solar panels and/or solar collectors (as applicable, "Solar Equipment") may be placed on a Home without prior written approval from the Architectural Review Committee; provided, however, that if such approval is granted by the Architectural Review Committee, such solar equipment must be located on the rear elevations of the Home. Notwithstanding the foregoing, if a Home's rear elevation is in the line of sight of any lake, pond or Common Area, and such line of sight is unobstructed in the opinion of the Architectural Review Committee, then the Architectural Review Committee may prohibit the installation of Solar Equipment on such Home. The Architectural Review Committee shall have the right to grant variances if needed to comply with any future changes to applicable laws.

7.28 Rules and Regulations. The Association may, from time to time, establish additional written use guidelines for the Subdivision, and a copy of any such guidelines then in effect shall be made available to any Owner requesting a copy of same from the Association.

ARTICLE EIGHT

ADDITIONAL RESTRICTIONS

8.01 Leasing. Homes and Lots may be leased by an Owner for residential purposes only; provided, however, that any such leasing activities shall be subject to the following terms and conditions: (a) any such lease and the rights of any tenants thereunder are hereby made expressly subject to the power of the Association to prescribe reasonable rules and regulations relating to the lease and rental of Lots and Homes and to enforce the same directly against such

tenant or other occupant by the exercise of such remedies as the Board of Directors deems appropriate, including eviction; (b) no such lease shall be for less than twelve (12) months; and (c) all leases must be in writing, with a copy provided to the Association upon request by the Association. Any Owner who leases his Home or any portion thereof shall be responsible for the acts of his tenants, including, without limitation, the violation of this Declaration and/or any rules and regulations promulgated by the Association hereunder. Notwithstanding the foregoing, this Section shall not apply with respect to any Lot subject to a mortgage which is insured or guaranteed by the Federal Housing Administration or the Veterans Administration, or where the provisions of this Section are otherwise prohibited by law.

8.02 Restrictions on Mortgaging Lots. Nothing contained herein shall be construed to place any restrictions on an Owner's right to encumber his Lot.

8.03 Regulations. Reasonable regulations concerning the use of the Lots and the Common Area may be made and amended from time to time by the Board of Directors.

8.04 Lender's Notices. Upon written request to the Association, identifying the name and address of the holder, insurer or guarantor and the Lot number or address, any holder of a deed of trust, insurer, or guarantor will be entitled to timely written notice of:

- (a) Any condemnation or casualty loss that affects either a material portion of the Common Area or the Lot securing its deed of trust.
- (b) Any sixty (60) day delinquency in the payment of Assessments or charges owed by the Owner of any Lot on which it holds the deed of trust.

ARTICLE NINE

ENFORCEMENT; DURATION; AMENDMENT

9.01 Enforcement. The Association, the Board of Directors, the Architectural Review Committee and/or any Owner shall have the right to enforce by any proceeding at law or in equity, all restrictions, conditions, covenants, reservations, liens and charges imposed by the provisions of this Declaration. Failure by the Association, the Board of Directors, the Architectural Review Committee and/or any Owner to enforce any covenant or restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter.

9.02 Enforcement by Owners. An Owner may file a legal action for the violation of this Declaration (the "Complainant"), provided that the following procedure is strictly followed:

- (a) The Complainant must first give the Association written notice of the alleged violation of this Declaration together with a demand seeking that the Association enforce the terms of this Declaration as against said violator; and
- (b) The Association must fail to cause a cure of the alleged violation or, if the alleged violation has not been cured, fail to commence legal proceedings against said

violator for the enforcement of the terms and conditions of this Declaration within one hundred twenty (120) days of the date of the Association's receipt of the notice referenced in subsection (a) hereof.

9.03 Attorneys' Fees. In any action (whether in advance of or prior to the initiation of any legal or equitable proceeding, in arbitration, in trial, in any administrative or other similar proceedings, or in any appeal from any of the same) pertaining to any condition, restriction or covenant herein contained (due to their alleged violation or breach) or for the enforcement of any lien against any Lot or against any Person, unless otherwise expressly provided in this Declaration to the contrary for specific instances and conflicts, the prevailing party shall be entitled to recover all costs, including reasonable legal fees and expenses.

9.04 Term. This Declaration is to take effect upon recordation and shall be binding upon the Association and all Owners and all persons and entities claiming title under and through them for fifty (50) years after the date this Declaration is recorded in the public records, after which it shall be automatically extended for successive ten (10) year periods unless an instrument in writing, signed by Members holding at least eighty percent (80%) of the voting interests in the Association, has been recorded within the year preceding the beginning of each successive period of ten (10) years, agreeing to change said covenants and restrictions, in whole or in part, or to terminate the same, in which case this Declaration shall be modified or terminated as specified therein.

9.05 No Additional Burden. Except as provided in Article Ten, no amendment of this Declaration shall place an additional burden or restriction or requirement on any Lot where the Owner of such Lot does not join in said amending instrument.

9.06 Amendments. Except as provided in Article Ten, this Declaration may be amended by vote of the Members having sixty-seven percent (67%) of the voting interests in the Association, or by a written instrument signed by the same percentage of Members; provided, however, that unless and until Turnover has occurred no such amendment may be effected without the written consent of Declarant to such amendment, which consent may be withheld by Declarant in Declarant's sole and absolute discretion. Declarant shall have and reserves the right at any time and from time to time, without the joinder or consent of any other party to amend this Declaration by any instrument in writing duly signed, acknowledged and filed for record for the purpose of correcting any typographical or grammatical error, ambiguity or inconsistency appearing herein, provided that any such amendment shall be consistent with and in furtherance of the general plan and scheme of development as evidenced by this Declaration and shall not impair or adversely affect the vested property or other rights of any Owner or such Owner's Mortgagee.

ARTICLE TEN **RESERVED DECLARANT RIGHTS**

10.01 General Reserved Rights. Declarant reserves unto itself, its successors and assigns:

- (a) A right-of-way and easement for ingress and egress and easement for utilities, drainage, maintenance, repairs and other related uses over, along, and across the Common Area for all purposes relating in any manner to the subdividing, developing or aiding in the development of the Subdivision or any parts or parts thereof or additions thereto by Declarant or others.
- (b) The right to grant easements and rights-of-way of ingress and egress and for drainage, utilities, maintenance and repairs along, over, across and under the Common Area to any person, firm, corporation or entity for use as ingress or egress or for drainage, utilities, maintenance and repairs.
- (c) The right to maintain, and grant Builders the right to maintain, a sales office and/or a management office and/or one or more model homes in the Subdivision and to maintain signs therein advertising the Subdivision and to conduct its business and sales activities pertaining to the Subdivision therein and therefrom.

Except as set forth in Section 10.04, all of the above rights and interests reserved by Declarant may be exercised by Declarant without the consent or concurrence of the Association or any Member.

10.02 [Intentionally Deleted]

10.03 Amendment of Declaration by Declarant. Until Turnover, Declarant reserves unto itself the right, authority and power to amend this Declaration in any manner Declarant deems necessary and appropriate. Any amendment to this Declaration made in accordance with this Section shall require only the signature of Declarant and shall not require the signature of any other Owner or any Mortgagee of any Owner, except as required by Section 10.04.

10.04 Rights in Regard to the Association. Until Turnover, Declarant shall have the sole and exclusive right to (1) appoint, remove and replace all of the members of the Board of Directors of the Association; (2) appoint all of the officers of the Association; (3) appoint, remove and replace the members of the Architectural Review Committee of the Association as defined in and in accordance with the Bylaws; (4) amend the Articles of Incorporation and the Bylaws; and (5) take all other action on behalf of the Association and vote on all other matters required to be voted on or approved by the members of the Association. Upon Turnover, the then-current members of the Association shall be entitled to vote on all the foregoing matters subject to any restrictions set forth in this Declaration and the Bylaws.

10.05 Consent of D.R. Horton to Certain Matters. Declarant may not exercise any rights reserved in this Article Ten, or take any action or grant any approval as Declarant under this Declaration (other than any other approval given in the ordinary course as an Owner and not as Declarant) without obtaining the prior written consent of D.R. Horton, Inc. – Birmingham (“DHI”).

10.06 Turnover. All rights of Declarant hereunder shall automatically terminate upon Turnover, except those rights that Declarant holds as an Owner and not by virtue of being the declarant under this Declaration, which shall continue as long as Declarant is an Owner.

ARTICLE ELEVEN

INSURANCE; CASUALTY

11.01 Insurance on Common Area. The Association shall obtain the insurance coverage necessary to satisfy the requirements, if any, of the Federal Home Loan Mortgage Corporation, the Federal National Mortgage Association, the U.S. Department of Veterans Affairs, and the U.S. Department of Housing and Urban Development, as applicable to the Subdivision. Without limiting the foregoing, the Board shall obtain casualty insurance for all insurable improvements, whether or not located on the Common Area, which the Association is obligated to maintain. This insurance shall provide, at a minimum, fire and extended coverage and shall be in an amount sufficient to cover the full replacement cost of any repair or reconstruction in the event of damage or destruction from any such hazard. The Board shall obtain a public liability policy applicable to the Common Area covering the Association and its Members for all damage or injury caused by the negligence of the Association or any of its Members or agents, and, if reasonably available, directors' and officers' liability insurance. Policies may contain a reasonable deductible as determined by the Board. In addition to the other insurance required by this section, the Board shall obtain worker's compensation insurance, if and to the extent necessary to satisfy the requirements of applicable laws, and a fidelity bond or bonds on directors, officers, employees and other persons handling or responsible for the Association's funds, if reasonably available. If obtained, the amount of fidelity coverage shall cover the maximum funds that will be in the custody of the Association or its management agent at any time while the policy is in force, or any lesser amount of fidelity coverage allowable under the applicable Fannie Mae guidelines. Fidelity coverage shall contain a waiver of all defenses based upon the exclusion of persons serving without compensation. All such insurance coverage shall be written in the name of the Association. The expense of all insurance coverage obtained by the Association in accordance with this Section shall be a Common Expense.

11.02 Individual Insurance. By virtue of taking title to a Lot subject to the terms of this Declaration, each Owner acknowledges that the Association has no obligation to provide any insurance for any portion of individual Lots and each Owner covenants and agrees with all other Owners and with the Association that each Owner shall carry all-risk casualty insurance on the Lot and all structures constructed thereon and a liability policy covering damage or injury occurring on a Lot. The casualty insurance shall cover loss or damage by fire and other hazards commonly insured under an all-risk policy, if reasonably available and shall be in an amount sufficient to cover the full replacement cost of any repair or reconstruction in the event of damage or destruction from any such hazard. The policies required hereunder shall be in effect at all times.

11.03 Damage and Destruction – Insured by Association. Not later than ninety (90) days after damage or destruction by fire or other casualty to any portion of any improvement covered by insurance written in the name of the Association, the Board or its duly authorized agent shall proceed with the filing and adjustment of all claims arising under such insurance and obtain reliable and detailed estimates of the cost of repair or reconstruction of the damaged or destroyed property. Repair or reconstruction, as used in this Section, means repairing or restoring the property to substantially the same condition and location that existed prior to the fire or other

casualty, allowing for any changes or improvements necessitated by changes in applicable building codes. Any damage or destruction to property covered by insurance written in the name of the Association shall be repaired or reconstructed unless, within 120 days after the casualty, a proposal not to repair or reconstruct such property is approved by at least seventy-five percent (75%) of the voting interests of the Members. If for any reason either the amount of the insurance proceeds to be paid as a result of such damage or destruction, or reliable and detailed estimates of the cost of repair or reconstruction, or both, are not made available to the Association within such period, then the period shall be extended until such information shall be made available; provided, however, such extension shall not exceed one hundred eighty (180) days. If the damage or destruction for which the insurance proceeds are paid is to be repaired or reconstructed and such proceeds are not sufficient to defray the cost thereof, the Board of Directors shall, without the necessity of a vote of the Members, levy a special Assessment against the Owner of each Lot. Additional Assessments may be made in like manner, as necessary, at any time during or following the completion of any repair or reconstruction. If the funds available from insurance exceed the costs of repair or reconstruction or if the improvements are not repaired or reconstructed, such excess shall be deposited to the benefit of the Association. In the event that it should be determined by the Association in the manner described above that the damage or destruction shall not be repaired or reconstructed and no alternative improvements are authorized, the property shall thereafter be maintained by the Association in a neat and attractive condition.

11.04 Damage and Destruction – Insured by Owners. The damage or destruction by fire or other casualty to all or any portion of any improvement on a Lot shall be repaired by the Owner thereof within ninety (90) days after such damage or destruction or, where repairs cannot be completed within ninety (90) days, they shall be commenced within such period and shall be completed within a reasonable time thereafter. Alternatively, the Owner may elect to demolish all improvements on the Lot and remove all debris therefrom within ninety (90) days after such damage or destruction.

ARTICLE TWELVE **MISCELLANEOUS**

12.01 Savings. If any provision or provisions of this Declaration, or any article, section, sentence, clause, phrase, or word herein, or the application thereof, is in any circumstances held invalid, the validity of the remainder of this Declaration and the application thereof shall not be affected thereby.

12.02 Captions. The captions in this Declaration are for convenience only and are not a part of this Declaration and do not in any way limit or amplify the terms and provisions of this Declaration.

12.03 Applicable Law. The laws of the State of Mississippi shall govern this Declaration. All actions or proceedings in any way, manner or respect, arising out of or from or related to this Declaration shall be litigated only in courts having situs within the county in which the Subdivision is located. Each Owner hereby consents and submits to the jurisdiction of any local, state or federal court located within said county and state and hereby waives any rights it may have to transfer or

change the venue of any such litigation. The prevailing party in any litigation in connection with this Declaration shall be entitled to recover from the other party all costs and expenses, including, without limitation, fees of attorneys and paralegals, incurred by such party in connection with any such litigation.

12.04 Effect of Waiver or Consent. A waiver or consent, express or implied, to or of any breach or default by any Person in the performance by that Person of its obligations hereunder is not a consent or waiver to or of any breach or default in the performance by that Person of the same or any other obligations of that Person. Failure on the part of a Person to complain of any act or to declare any Person in default hereunder, irrespective of how long that failure continues, does not constitute a waiver by that Person of its rights with respect to that default.

12.05 Headings. The headings and captions herein are used solely as a matter of convenience and shall not define, limit or expand any term or provision of this Declaration.

12.06 Interpretation. The provisions of this Declaration shall be liberally construed to effectuate its purpose of creating a uniform plan for the development and operation of a subdivision in accordance with Mississippi law. Failure to enforce any provision hereof shall not constitute a waiver of the right to enforce said provision or any other provision hereof.

12.07 Notice. All notices required or desired under this Declaration to be sent to the Association shall be sent certified mail, return receipt requested, by hand delivery or by a recognized overnight courier who maintains verification of delivery, to the Secretary of the Association, at such address as the Association may designate from time to time by notice in writing to all Owners. All notices to any Owner shall be delivered by hand delivery, by a recognized overnight courier who maintains verification of delivery in person, or sent by first (1st) class mail to the address of such Owner's Lot, or to such other address as he may have designated from time to time, in a writing duly received, to the Association.

12.08 Conflict Between Documents. If there is any conflict or inconsistency between the terms and conditions of this Declaration and the terms and conditions of the Articles of Incorporation, the Bylaws or any rules and regulations promulgated hereunder, the terms and conditions of this Declaration shall control. If there is any conflict or inconsistency between the terms and conditions of the Articles of Incorporation and the terms and conditions of the Bylaws or any rules and regulations promulgated hereunder, the terms and conditions of the Articles of Incorporation shall control. If there is any conflict or inconsistency between the terms and conditions of the Bylaws and the terms and conditions of any rules and regulations promulgated hereunder, the terms and conditions of the Bylaws shall control.

[Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, Declarant has executed this Declaration by and through its duly authorized representative as of the date first set forth above.

DECLARANT:

Sartain Associates, Inc., a Mississippi corporation

By: _____

Name: _____

As Its: _____

STATE OF MISSISSIPPI :

COUNTY OF _____:

Personally appeared before me, the undersigned authority in and for the said county and state, on this ____ day of _____, 20__, within my jurisdiction, the within named _____, who acknowledged that (he)(she) is _____ of Sartain Associates, Inc., a Mississippi corporation, and that for and on behalf of the said corporation, and as its act and deed (he)(she) executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

{SEAL}

NOTARY PUBLIC

My Commission Expires: _____

DEED OF TRUST BENEFICIARY'S CONSENT AND SUBORDINATION

_____ ("Lender"), the beneficiary under those certain deeds of trust executed by Sartain Associates, Inc., a Mississippi corporation, recorded as Instrument Number _____ and Instrument Number _____, each in the Office of the Chancery Clerk of Madison County, Mississippi (collectively, the "Deed of Trust"), does hereby consent to the recording of this Declaration of Conditions, Covenants and Restrictions ("Declaration"). Furthermore, Lender does hereby subordinate in all respects its interest in and to the property described in the Deed of Trust to this Declaration; provided, however, that the lien of the Association for assessments under the Declaration shall be subordinate to the lien of Lender under the Deed of Trust, as provided in Section 4.10 of the Declaration. Lender does hereby acknowledge and agree that this Declaration shall be given priority over the Deed of Trust, and shall be unaffected by any default, foreclosure or exercise of any other remedy under the Deed of Trust, the same as if this Declaration were executed, delivered and recorded prior to the execution and recording of the Deed of Trust.

IN WITNESS WHEREOF, Lender has caused this Consent and Subordination to be executed by and through its duly authorized representative as of the ____ day of _____, 20____.

Lender_____

By:_____
Name:_____
As Its:_____

STATE OF _____
COUNTY OF _____

Personally appeared before me, the undersigned authority in and for the said county and state, on this ____ day of _____, 20__, within my jurisdiction, the within named _____ who acknowledged that (he)(she) is _____ of Merchants and Planters Bank and that for and on behalf of the said entity, and as its act and deed (he)(she) executed the above and foregoing instrument, after first having been duly authorized by said entity so to do.

Notary Public
My Commission Expires:

EXHIBIT "A"
DESCRIPTION OF THE SUBDIVISION PROPERTY

Lots 1 through 44, all common areas and all other property within the Britton's Abbey Subdivision as shown on the plat recorded in Map Book _____, Page _____ in the Office of the Chancery Clerk of Madison County, Mississippi.

DEVELOPMENT AGREEMENT

(Britton's Abbey Development)

This Development Agreement ("Agreement") is entered into as of the date last signed below ("Effective Date"), by and between **Sartain Associates, Inc., a Mississippi corporation** ("Developer") and **The City of Ridgeland, a Mississippi municipality** ("City").

WHEREAS, Developer is the developer of Britton's Abbey Subdivision ("Subdivision"), which is generally depicted on a draft preliminary subdivision plat attached hereto as **Exhibit "A"** ("Plat");

WHEREAS, the City has made this Development Agreement a condition to its approval of the preliminary Plat and construction plans ("Construction Plans") for the Subdivision;

WHEREAS, in order to avoid future disputes, to protect the property values of the residents of Britton's Abbey, to protect Developer's future investment costs and efforts in developing the Subdivision, to generally benefit the residents of the Subdivision and the citizens of the City, and to obtain the City's approval of the Subdivision, Developer hereby desires to provide assurances related to the development of the Subdivision.

NOW THEREFORE, for and in consideration of the mutual benefits and the respective obligations contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned parties agree as follows:

1. **Phasing.** This Subdivision is a single phase development. Therefore, Developer will develop the Subdivision at one time, not in multiple phases.

2. **Mitigation of Construction Impacts.**

a. **Construction Access.** All construction traffic for the Development will ingress and egress through the entrance at the intersection of Britton Abbey and William Boulevard as shown on the Plat. During construction, the road will consist of six inches of 610 rock with a two inch layer of #57 rock. Upon completion of the development phase and prior to the commencement of the building phase, this intersection will become the main entrance to the Development.

b. **Noise Mitigation; Hours of Construction.** All construction traffic shall be limited to the hours of 7:00am through 6:00pm, Monday through Saturday, but with extended hours of 7:00am through 7:00pm during daylight savings time.

c. **Litter and Erosion Control.** The Developer will monitor the construction site and boundary line between the Development and adjacent properties, and will promptly cleanup any construction litter that passes onto any adjacent property. The Developer will implement erosion control measures as necessary to prevent any erosion of any adjacent property due to the construction activities of the Development. Upon completion of the development phase and prior to recording of the final Plat, the Developer will place wattles at all curb inlets to prevent silt from

entering storm drain inlets. During the home building phase, any homebuilders will monitor and clean the streets as needed, will implement erosion control measures such as silt fencing in order to prevent mud from entering the streets, and will be responsible for pickup and haul away of any construction debris and letter.

3. **Drainage.**

a. **Drainage Pipes.** Developer hereby grants unto the City fifteen (15) foot wide, perpetual, and public easements over and across the stormwater drainage pipes running from the street inlets in the Development to the detention basin (“Detention Basin”), as and in the areas depicted on the Plat, for the purposes of maintaining, operating, repairing, and replacing the storm water drainage pipes and other drainage improvements and facilities. The City accepts such easements and agrees to maintain, operate, repair, and replace the storm water drainage pipes and other drainage improvements and facilities located within the easement area. All storm water drainage pipes installed by the Developer in the subdivision shall be comprised of reinforced concrete pipe (“RCP”) and shall be maintained by the City.

b. **Detention Basin.** Developer will construct the Detention Basin in accordance with the approved Construction Plans. A concrete flume will be constructed in the bottom of the Detention Basin to allow for improved drainage. The Detention Basin will be a dry basin and will be part of the common area to be maintained by the homeowner’s association.

c. **Perimeter Drainage Swale.** A five (5) foot wide, flat bottom drainage swale, generally having a 2:1 slope, is located in the forty (40) foot buffer zone running along the north, west and south perimeter of the Development (the “Drainage Swale”) directing water to the Detention Basin. This buffer zone, including the Drainage Swale, is designated as Common Area on the Plat and will be maintained by the homeowner’s association. Water from the north will be directed in and by the Drainage Swale along the rear perimeter of Lots 10 through 23 to a central location between Lots 13 and 14, where it will then funnel to the drainage inlet at Abbey Lane and then into the drainage pipe ending in the Detention Basin. Natural drainage presently in the rear of Lots 19 through 23 flows westerly and will continue do so via the Drainage Swale and will fan out over the common area. Water from the west and south in the rear of Lots 24 through 34 along Old Canton Road and Williams Boulevard will be directed in and by the Drainage Swale to the Detention Basin.

4. **Grading Plan.** The Developer has adopted the grading plan shown in the Construction Plans for the Development (“Grading Plan”), which the City has approved. The Grading Plan is a conceptual plan based upon a typical building footprint size of 40’ x 75’. Any homebuilder shall be responsible for shaping their respective Lots in material compliance with the Grading Plan. A homebuilder shall be required to make any adjustments to the grading of a Lot to accommodate the particular final footprint specific to the structure to be built upon that Lot; provided, that such adjustments must be materially consistent with the Grading Plan. Any changes to the Grading Plan and drainage scheme shown thereon must be approved by the City of Ridgeland. The City

may enforce the Grading Plan against any homebuilder. Neither the Developer nor its engineer shall have any liability for any homebuilder's or other party's non-compliance with or unapproved changes to the Grading Plan.

5. **Setbacks.** The Covenants and Plat will provide that the setbacks for all lots will be as follows: front - fifteen (15) feet; side – five (5) feet; and, rear – ten (10) feet, except that any side of a Lot along a street shall be subject to a ten (10) foot setback, and Lots 1, 2, 3, 4, 7 and 8 shall be subject to a seven and one-half (7.5) foot side setback due to the drainage easement located between those Lots.

6. **Easements.**

a. **Utility Easements.** All required utility easements will be shown on the Plat prior to the City's approval of the preliminary Plat. Generally, that will include a ten (10) foot wide utility easement located along the front of all Lots and along the street-facing side of any corner Lots.

b. **Private Easements.** Private drainage easements include all areas on the Common Areas as shown on the Plat, which will be maintained by the homeowner's association. Lot owners will each be responsible for maintaining and repairing any drainage easements located on their respective Lots as necessary to ensure proper drainage.

c. **Public Easements.** Public easements include the easements over the drainage pipes granted to the City in Section 3 and the fifty (50) foot road rights of way for Abbey Lane, Britton Circle, and Britton Abbey as shown on the Plat, which will be dedicated as public roads upon the approval and recording of the final Plat.

7. **Final Surfacing of Streets.** Developer will install the final wearing surface of the roads prior to approval of the final Plat, at which time the City will accept dedication of the roads as public roads. Developer will warrant the roads for one (1) year against material defects caused by defective workmanship or defective materials.

8. **Lighting.** Developer will cause street lighting to be installed in accordance with a final lighting plan to be shown on Entergy's electrical layout plan, which will be submitted to the City before installation. Upon approval of the final plat of the Development, the City will assume responsibility for the maintenance, repair, and replacement of the street lighting and for paying for usage of the street lighting.

9. **Sidewalks.** The homebuilders will be responsible for installing sidewalks on their respective Lots in accordance with the sidewalks shown on the Construction Plans. Each Lot owner shall be responsible to maintain any portion of a sidewalk situated on their Lot so that such sidewalk remains in an attractive, well-kept condition. All sidewalks in the Subdivision shall be at least four (4) feet wide and shall be located at least eighteen (18) inches behind the curb. The

Developer will include ADA accessible ramps at appropriate intersections as shown on the Construction Plans.

10. **Fencing**. All fencing shall be built by the homebuilder and maintained by the Lot owner in accordance with the Covenants and subject to approval of the homeowner association's Architectural Review Committee. The Developer shall not be responsible for the construction or maintenance of any fencing.

11. **Entrance Features**. Prior to final approval of the Plat, the Developer will install an entrance monument sign and landscaping in the common area at the intersection of William Boulevard and Britton Abbey in accordance with the construction drawings master landscaping plan that are approved by the City.

12. **Covenants**.

a. **Form**. Prior to conveying any Lots to any third party, the Developer will adopt covenants, conditions, and restrictions binding on all property in the Development that are materially consistent with the terms and conditions of the draft covenants attached hereto as **Exhibit "B"** ("Covenants").

b. **Leasing**. As required by the City, the Covenants will include verbatim the leasing restrictions set forth in Section 8.01 of the attached Covenants.

c. **Design and Architectural Control**. Any homebuilder's design and construction of any dwelling shall comply with all applicable building codes and ordinances of the City and, as provided for in Article Six of the Covenants, is further subject to the design guidelines set forth in the Covenants and review and approval by the Architectural Review Committee of the homeowner's association.

13. **Tree Mitigation Plan**. Developer will preserve or plan the required number of trees in accordance with the tree mitigation plan that is approved by the City. A combination of preservation, onsite mitigation, and monetary contributions may be used to satisfy the tree mitigation requirements.

14. **Plat**. The Plat attached hereto as **Exhibit "A"** is a draft only, and the Developer is entitled to make changes to the Plat after this Agreement so long as the final plat is materially consistent with the attached draft and makes no changes that violate any provision of this Agreement.

15. **Term**. This Agreement shall expire automatically one year after the City gives final approval of the Plat.

16. **General Provisions.**

a. **Entire Agreement.** This Agreement and the exhibits attached hereto contain the entire agreement between the parties, and no written or oral promise, representation, warranty or covenant not included in this Agreement or any such referenced agreements has been or is relied upon by either party.

b. **Attorneys' Fees.** The prevailing party in any litigation between the parties arising under this Agreement shall be entitled to recover reasonable attorneys' fees.

c. **Counterparts.** This Agreement shall be executed in any number of counterparts which together shall constitute the agreement of the parties.

d. **Successors.** This Agreement and the terms and provisions hereof shall inure to the benefit and be binding upon the parties hereto and their respective heirs, executors, personal representatives, successors and assigns whenever the context so requires or permits, including any future owners of any part of the subject property who own with the intent to develop such property into a residential development.

e. **Enforceability.** If any provisions of this Agreement are held to be illegal, invalid or unenforceable under present or future laws, such provisions shall be fully severable, and this Agreement shall be construed and enforced as if such illegal, invalid or unenforceable provision had never comprised a part of this Agreement.

f. **Waiver.** Any waiver by a party hereto of any breach of this Agreement of any kind or character whatsoever by the other party, whether such waiver is direct or implied, shall not be construed as a continuing waiver or consent to any subsequent breach of this Agreement on the part of the other party.

g. **Authority.** The undersigned individuals represent and warrant that they have been duly authorized to sign on behalf of the entity parties to this Agreement.

[Signature pages follow.]

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the Effective Date.

**Sartain Associates, Inc.,
a Mississippi corporation**

By: _____ Date: _____

Name: _____

Title: _____

STATE OF MISSISSIPPI
COUNTY OF _____

Personally appeared before me, the undersigned authority in and for the said county and state, on this _____ day of _____, 2024, within my jurisdiction, the within named _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed in the above and foregoing instrument and acknowledged that he/she/they executed the same in his/her/their representative capacity(ies), and that by his/her/their signature(s) on the instrument, and as the act and deed of the person(s) or entity(ies) upon behalf of which he/she/they acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

Notary Public
Printed Name: _____

My commission expires: _____

(Affix official seal, if applicable)

(Signature page to Development Agreement – Britton's Abbey)

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the Effective Date.

The City of Ridgeland

By: _____ Date: _____

Name: _____

Title: _____

STATE OF _____
COUNTY OF _____

Personally appeared before me, the undersigned authority in and for the said county and state, on this ____ day of _____, 2024, within my jurisdiction, the within named _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed in the above and foregoing instrument and acknowledged that he/she/they executed the same in his/her/their representative capacity(ies), and that by his/her/their signature(s) on the instrument, and as the act and deed of the person(s) or entity(ies) upon behalf of which he/she/they acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

Notary Public
Printed Name: _____

My commission expires: _____

(Affix official seal, if applicable)

(Signature page to Development Agreement – Britton's Abbey)

EXHIBIT A
PLAT

(ATTACHED)

EXHIBIT B
COVENANTS

(ATTACHED)

**MINUTES OF THE SPECIALL CALLED MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A special called meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held, and conducted on Monday, July 8, 2024, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

David Dunbar
Don Roberts
Bernie Giessner
Drew Malone
Michelle Caballero
Judy Rice
Theresa Kennedy
Kim Lovato

Absent:

Also present:

Jerry L. Mills, Attorney
Jordan Lohman, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present, and that said number constituted a quorum to conduct business.

Bernie Giessner led the Pledge of Allegiance and Drew Malone opened the meeting with prayer.

All members of the Board present acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.

2. Adoption of Minutes.
3. Public Hearing for Petition and Application for Conditional Use for **Sartain Associates, Inc.** – *Petitioner*

Property Address/Description:

Northeast corner of Old Canton Rd & William Blvd. (+/- 12.52 acres)

Tax Parcel No:

072H-33C-100/03.00

072H-33C-100/05.00

072H-33C-100/06.00

(May 23, 2024)

4. Old Business/New Business.
5. Adjourn

The Board considered the Minutes of the June 6, 2024, meeting. Mr. Malone moved to approve the minutes as written. The motion was seconded by Ms. Caballero and approved unanimously.

**Public Hearing for Petition and Application for
Conditional Use for Sartain Associates, Inc.**

Mr. Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Sartain Associates, Inc. for property located at the corner of Old Canton Road and William Boulevard in the City of Ridgeland. The subject property is presently zoned MU-1. Brian Sartain appeared and spoke on behalf of the Petition confirming notice was sent. Petitioner was previously granted a conditional use for the subject property in December 2021, but stopped development due to the economy. The previous conditional use was for an age restricted development. Petitioner is now requesting a conditional use for the subject property to allow a development containing detached single family residential as per R-4 zero lot line district containing 44 lots with 40 foot buffer. The only change from the conditional use previously granted is the now proposed development will not be age restricted. Lot minimum will be 5,000 sq. ft. width of 50-55 ft. and 1,800 sq. ft. minimum dwelling. Petitioner revised covenants. A dimensional variance was previously granted in 2021 for 15' front and rear setbacks and 5' setbacks on each side.

Ms. Caballero questioned Petitioner regarding restrictions on solar panels.

There was next discussion regarding covenants. Petitioner stated covenants will renew perpetually without a vote. Ms. Caballero asked if there will be special assessments. Mr. Mills

questioned when does HOA govern as opposed to voter? It was pointed out that Section 7.11 refers to Madison County codes which should be corrected. Mr. Dunbar stated the development should be subject to Development Agreement and reviewed by Alan and Jordan.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. Ms. Caballero made a motion to deny the conditional use. The motion died for lack of a second.

Next, Mr. Dunbar stated subject to the condition of Petitioner to enter into a Development Agreement acceptable and approved by the Mayor and Board of Aldermen he would make a motion to recommend to the Mayor and Board of Aldermen that they approve the conditional use to allow detached single family residential development containing 44 lots with 40 foot buffer, lot minimum of 5,000 sq. ft. width of 50-55 ft. and 1,800 sq. ft. minimum dwelling on the subject property in the MU-1 Mixed-Use District. The motion was seconded by Mr. Roberts, the Board voted 5-2 to recommend to the Mayor and Board of Aldermen that they approve the conditional use with Mr. Dunbar's stated condition. Mr. Malone and Ms. Caballero voted Nay.

OLD BUSINESS

None.

NEW BUSINESS

None.

There was no further business to be presented.

ADJOURN

Mr. Malone moved that the meeting be adjourned. The motion was seconded by Mr. Dunbar and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2024.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT FOR
PROPERTY LOCATED AT THE NORTHEAST CORNER OF
OLD CANTON ROAD AND WILLIAM BOULEVARD
(PARCEL NOS. 072H-33C-100/03.00, 072H-33C-100/05.00, and 072H-33C-100/06.00)
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Sartain Associates, Inc. (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a MU-1 Mixed Use District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning "Board") which Board scheduled a hearing on said Petition for May 23, 2024, at 6:00 o'clock p.m.. Due to a lack of a quorum of the Zoning Board at the May 23, 2024 meeting, the public hearing was rescheduled to a special called meeting to be held on July 8, 2024, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the May 23, 2024, hearing and the July 8, 2024, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition at the July 8, 2024 meeting, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's July 8, 2024, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing a detached single family residential development containing 44 lots with 40 foot buffer, lot minimum of 5,000 sq. ft., width of 50-55 ft., and 1,800 sq. ft. minimum dwelling within the MU-1 Mixed Use District zoning district, subject to the condition to enter into a Development

Agreement acceptable and approved by the Mayor and Board of Aldermen.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing a detached single family residential development containing 44 lots with 40 foot buffer, lot minimum of 5,000 sq. ft., width of 50-55 ft., and 1,800 sq. ft. minimum dwelling within the MU-1 Mixed Use District zoning district, subject to the condition to enter into a Development Agreement acceptable and approved by the Mayor and Board of Aldermen.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

A fraction of the Southwest Quarter of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi. This fraction contains 12.524 acres, more or less, and is described in more detail as follows:

Starting at the Northeast Corner of the Southeast Quarter of the Southwest Quarter of said Section 33, run thence Due South a distance of 50.92 feet to a point; thence South 89°33'10" West a distance of 1776.81 feet to a point; thence North 01°46'54" East a distance of 791.91 feet to an iron pin set in concrete on the North right of way of William Boulevard marking the point of beginning of this description.

From this point of beginning, run thence South 79°19'17" West along said right of way a distance of 91.02 feet to an iron pin set in concrete; thence South 79°19'17" West along said right of way a distance of 336.53 feet to an iron pin set in concrete at the PC of a 788.51 foot radius right of way curve to the right; thence along said curve an arc distance of 368.13 feet, said curve having a chord bearing of North 87°18'13" West and a chord distance of 364.80 feet, to an iron pin set in concrete; thence North 16°04'17" East along said right of way a distance of 10.00 feet to an iron pin set in concrete; thence North 73°55'43" West along said right of way a distance of 125.90 to a point at the PC of a 1546.86 foot radius curve to the left; thence along said curve and leaving said right of way an arc distance of 382.99 feet, said curve having a chord bearing of North 07°29'48" East and a chord distance of 382.01 feet, to a point; thence North 00°24'15" East a distance

of 200.51 feet to a point; thence North 89°22'39" East a distance of 870.02 feet to a found iron pin; thence South 01°46'54" West a distance of 575.02 feet to the point of beginning.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2024.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2024.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY
LOCATED AT THE NORTHEAST CORNER OF
OLD CANTON ROAD AND WILLIAM BOULEVARD
(PARCEL NOS. 072H-33C-100/03.00, 072H-33C-100/05.00, and 072H-33C-100/06.00)
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Sartain Associates, Inc. (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a MU-1 Mixed Use District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for May 23, 2024, at 6:00 o'clock p.m.. Due to a lack of a quorum of the Zoning Board at the May 23, 2024 meeting, the public hearing was rescheduled to a special called meeting to be held on July 8, 2024, at 6:00 o'clock p.m.; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

A fraction of the Southwest Quarter of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi. This fraction contains 12.524 acres, more or less, and is described in more detail as follows:

Starting at the Northeast Corner of the Southeast Quarter of the Southwest Quarter of said Section 33, run thence Due South a distance of 50.92 feet to a point; thence South 89°33'10" West a distance of 1776.81 feet to a point; thence North 01°46'54" East a distance of 791.91 feet to an iron pin set in concrete on the North right of way of William Boulevard marking the point of beginning of this description.

From this point of beginning, run thence South 79°19'17" West along said right of way a distance of 91.02 feet to an iron pin set in concrete; thence South 79°19'17" West along said right of way a distance of 336.53 feet to an iron pin set in concrete at the PC of a 788.51 foot radius right of way curve to the right; thence along said curve an arc distance of 368.13 feet, said curve having a chord bearing of North 87°18'13" West and a chord distance of 364.80 feet, to an iron pin set in concrete; thence North 16°04'17" East along said right of way a distance of 10.00 feet to an iron pin set in concrete; thence North 73°55'43" West along said right of way a distance of 125.90 to a point at the PC of a 1546.86 foot radius curve to the left;

thence along said curve and leaving said right of way an arc distance of 382.99 feet, said curve having a chord bearing of North 07°29'48" East and a chord distance of 382.01 feet, to a point; thence North 00°24'15" East a distance of 200.51 feet to a point; thence North 89°22'39" East a distance of 870.02 feet to a found iron pin; thence South 01°46'54" West a distance of 575.02 feet to the point of beginning.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2024.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D.I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

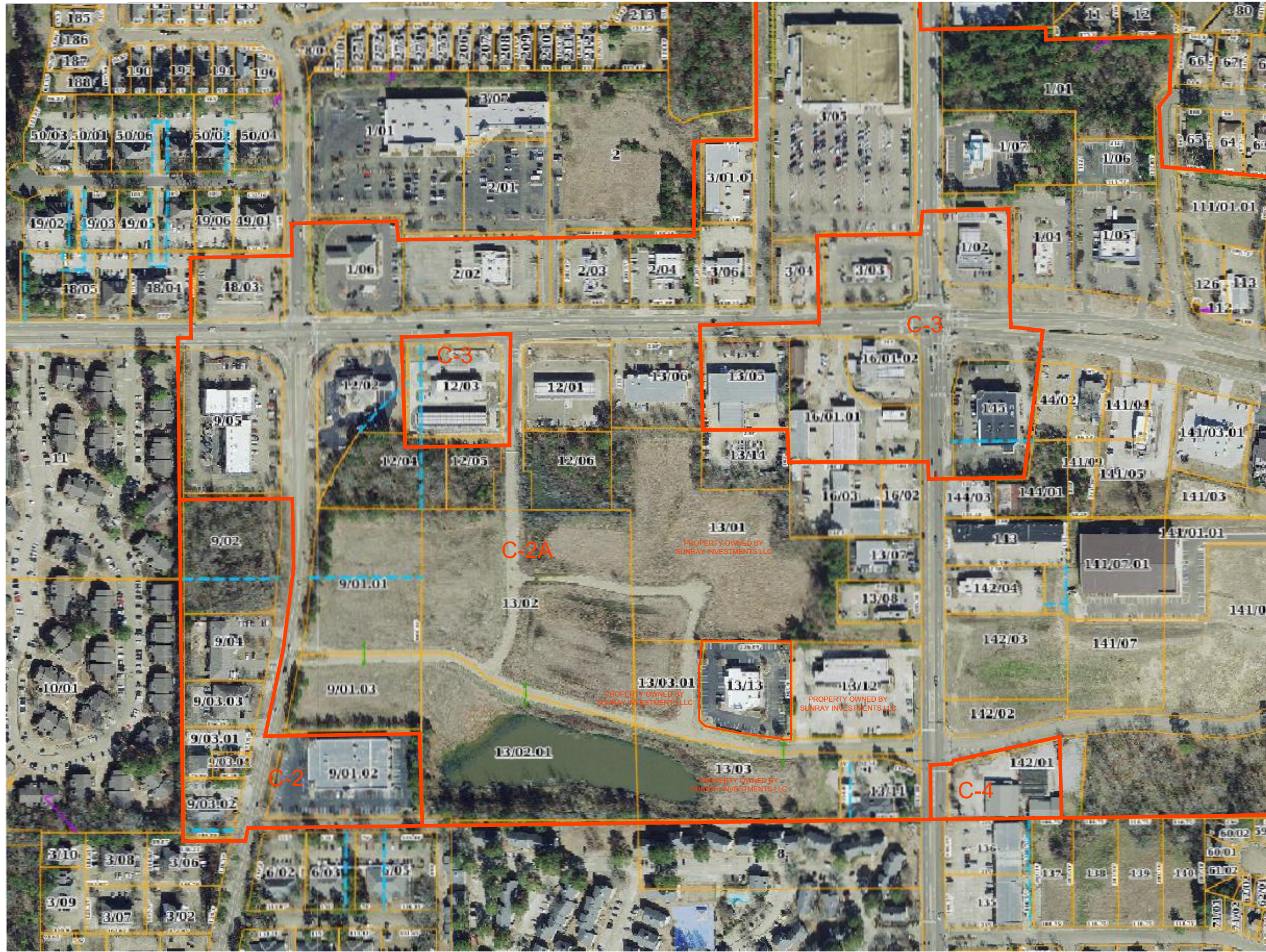
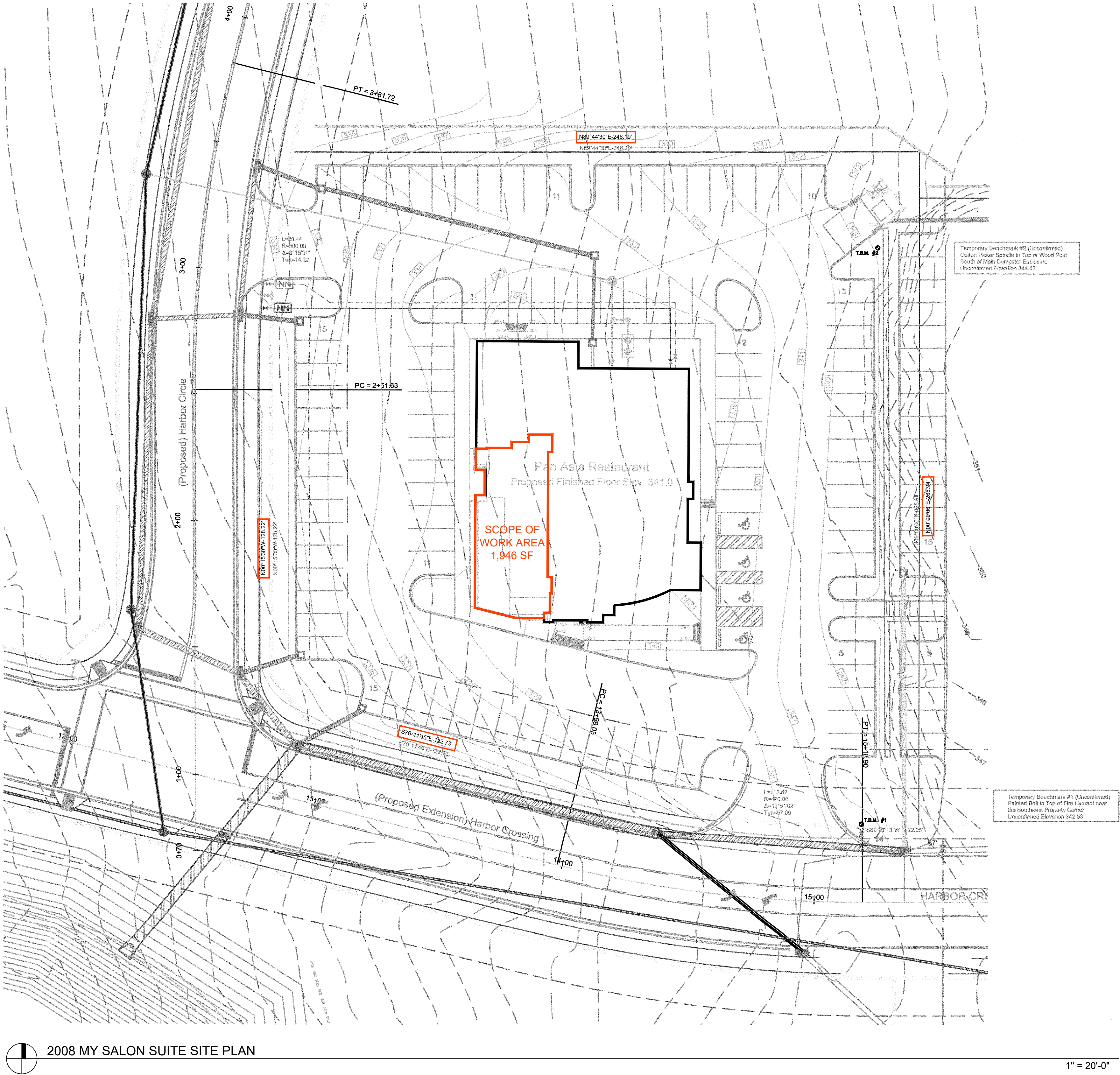
The foregoing Resolution is approved, this the ____ day of _____, 2024.

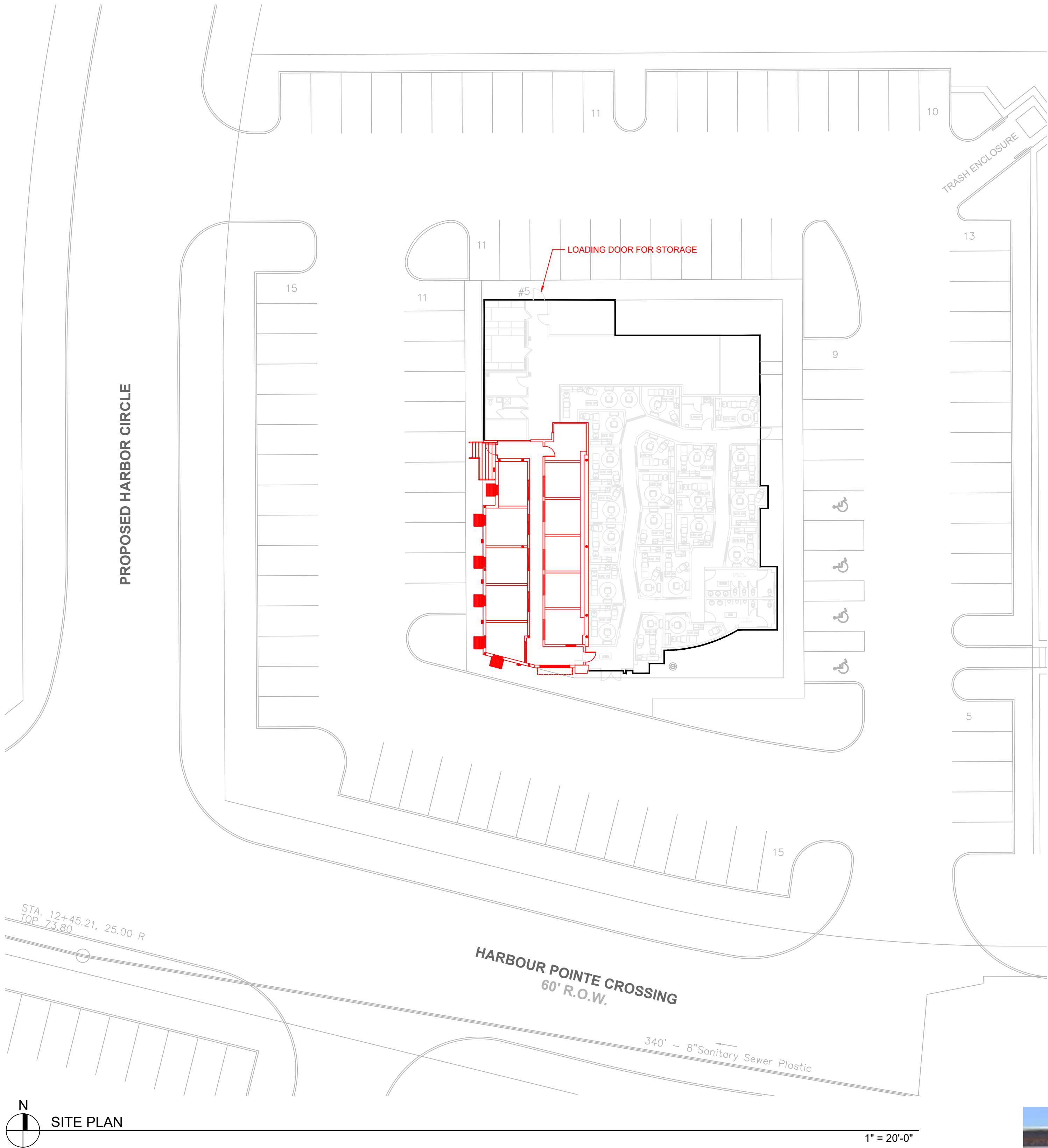
Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]





N
SITE PLAN

TOTAL SALON SQUARE FOOTAGE = 6,332
6,332 ÷ 200 = 31.66 PARKING SPACES

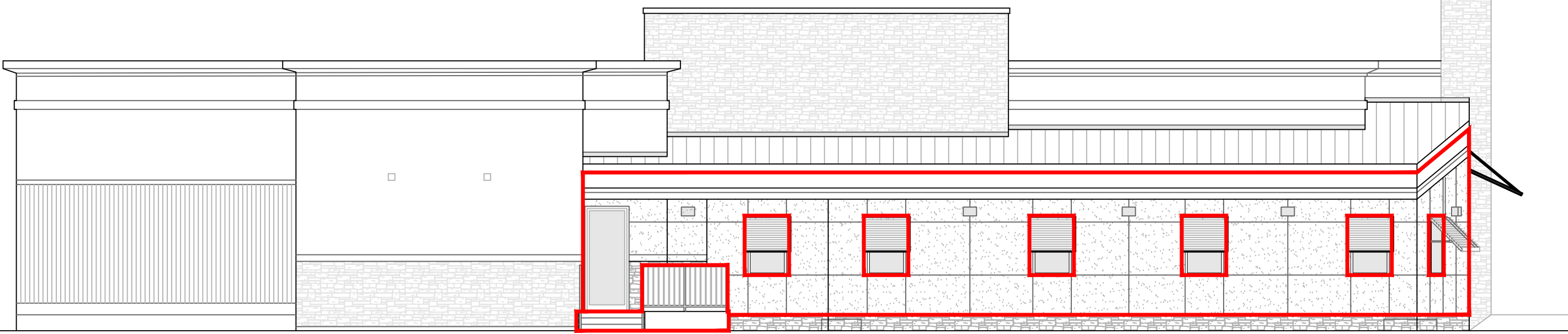
ON-SITE
96 STANDARD SPACES
4 ADA HANDICAP SPACES
100 TOTAL SPACES ON SITE

1" = 20'-0"



SOUTH ELEVATION ADDITION

1/8" = 1'-0"



WEST ELEVATION ADDITION

1/8" = 1'-0"



SOUTH ELEVATION

NTS



WEST ELEVATION

NTS

ARTHUR L. COOK AIA
ARCHITECT
a professional limited liability company.
107 West Jefferson Street • P.O. Box 1168 Kosciusko, Ms 39090
(662) 289-3461 • Fax (662) 289-3467
koyarch@bellsouth.net

DATE: 06/05/24
DRAWN BY: BW/SH
CHECKED BY: ALC
REVISED:

MY SALON SUITE - ADDITIONAL SUITES
RIDGELAND, MISSISSIPPI

SITE PLAN &
ELEVATIONS

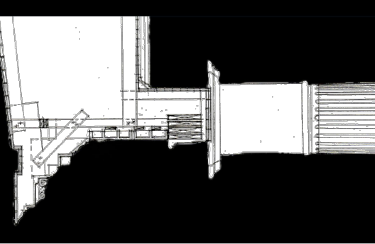
SHEET

A2


$$1/8'' = 1'-0''$$

$$1/8'' = 1'-0''$$

CONTRACTOR SELECT TWY LED A-CO SPRING COOL TIE
Page 1 of 1



DATE: 06/05/24

DRAWN BY: BW/SH

CHECKED BY: AIC

CHECKED

MY SALON SUITE - ADDITIONAL SUITES
RIDGELAND, MISSISSIPPI

PROPOSED COLOR SELECTION & MATERIAL

SHEET

A3

Architectural Review Board
City of Ridgeland, MS
Checklist of Materials and Colors

Note: Applicant must have Material Board and Colored Rendering will all exterior colors indicated for presentation To Architectural Review Board at time of meeting.

Project : My Salon Suites - Addition Approved: _____
Address: 720 Harbour Pointe Crossing Date: _____
Ridgeland, MS

A. Site Plan:

1. Site Lighting Indicated ☐ Yes ☒ No Wall Units ☒ Yes ☐ No
2. Pole & Light Fixture Cut Sheet Yes ☐ No ☐ No
Model Number and Color: _____
3. Wall Pack Units Cut Sheet ☐ Yes ☐ No
Model Number and Color: TWR LED ALO SWW2 UVOLT PE; BRONZE
4. Electrical Service: ☐ UG ☐ OH
5. Landscaping Indicated ☐ Yes ☒ No Legend ☐ Yes ☒ No
6. Parking Area Concrete ☐ Asphalt ☐ Wheel Stops ☐ Curbing
Stripping ☐ Yes ☐ No Stripping Paint Color: WHITE
7. Proper Drainage Indicated ☐ Yes ☐ No
8. Trash Dumpster Enclosed by Fence YES Landscaping
9. Proper Grading Indicated Yes No N/A
10. Ground Mounted Sign Color: N/A
11. Fence Type: N/A Height: N/A
12. Ground Mounted HVAC Units: Yes No
Enclosed by Fencing Landscaping
13. Roof Top Mounted HVAC Units: ☐ Yes ☐ No
Enclosed by Parapet Wall ☐ Screen Type and Color STUCCO

B. Building Elevations & Roof: Material Board N

Color Rendering Y

1. Brick Manufacturer: N/A Color: _____
2. Block Manufacturer: N/A Color: _____
3. E.I.F.S. Manufacturer: _____ Color: SW 7072
4. Wood Siding Color: N/A
5. Metal Siding Color: N/A
6. O.H. Door Manufacturer: N/A Color: _____
7. Gutters, Downspout & Trim Color: WHITE
8. Storefront/Door Manufacturer: N/A Color: MILL FINISH ALUM
9. Window Manufacturer: N/A Color: MILL FINISH ALUM
10. Awning Color: MEDIUM BRONZE
11. Pipe Bollard Color: N/A
12. Building Sign Color: MEDIUM BRONZE

13. Roof Types: **Built-up Asphalt** ☐ **Modified Bitumen**
 EPDM Color: TPO - WHITE
 Metal Color: GALVANIZED
 Fiberglass Color: _____
14. Other Exterior Items: EXISTING DRY STACK STONE

15. Color Rendering of Prominent Elevation.
16. \$100.00 Architectural Review Board Fee Required: _____(Paid)

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, August 13, 2024 at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Connie Suber
Walter Cox
Rick Eades
Leigh Sullivan

Members Absent:

Jim Woodrick
Jim Powell
Robert Moore
Randy Lynn, Chairman

Also attending:

Jordan Lohman, City Planner

The meeting was called to order by acting Chairman Connie Suber. Walter Cox led the invocation. It was determined by the members present that there was not a quorum.

The first item on the agenda was **MY SALON SUITES RENOVATION** located at **720 Harbour Pointe Crossing**. Mr. Jordan Lohman presented the project. The applicant is requesting approval of architectural revisions to their existing building.

Acting Chairman Suber opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a “major” agenda item. Walter Cox seconded the motion and a vote was taken thereon as follows:

Connie Suber	Aye
Walter Cox	Aye
Rick Eades	Aye
Leigh Sullivan	Aye
Jim Powell	Absent
Jim Woodrick	Absent
Robert Moore	Absent

Acting Chairman Suber declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **RIDGELAND DATA CENTER** located at **W County Line Road at Highland Colony Parkway**. Mr. Casey Wilder presented the project. The applicant is requesting approval of site plan and architecture for phase one of a new data center campus.

Acting Chairman Suber opened the floor for a motion. Walter Cox made a motion to approve the architectural review of the project as a “major” agenda item. Rick Eades seconded the motion and a vote was taken thereon as follows:

Connie Suber	Aye
Walter Cox	Aye
Rick Eades	Aye
Leigh Sullivan	Aye
Jim Powell	Absent
Jim Woodrick	Absent
Robert Moore	Absent

Acting Chairman Suber declared the motion to approve the architectural review of the project carried.

The minutes from the July 23, 2024 meeting were then read and approved by the board. There being no further business to come before the board, the meeting adjourned.

Randy Lynn, Chairman

ATTEST:

Connie Suber, Secretary

Architectural Review Board
City of Ridgeland, MS
Checklist of Materials and Colors

Note: Applicant must have Material Board and Colored Rendering will all exterior colors indicated for presentation To Architectural Review Board at time of meeting.

Project : Ridgeland Data Center Phase I

Approved: _____

Address: NW Corner of W County Line Road and
Highland Colony Parkway,
Ridgeland, MS 39157

Date: _____

A. Site Plan:

1. Site Lighting Indicated ☒ Yes ☐ No Wall Units ☐ Yes ☐ No
2. Pole & Light Fixture Cut Sheet ☒ Yes ☐ No
Model Number and Color: Refer to cut sheets
3. Wall Pack Units Cut Sheet ☒ Yes ☐ No
Model Number and Color: Refer to cut sheets
4. Electrical Service: ☒ UG ☐ OH
5. Landscaping Indicated ☒ Yes ☐ No Legend ☒ Yes ☐ No
6. Parking Area ☒ Concrete ☒ Asphalt ☒ Wheel Stops ☒ Curbing
Stripping ☒ Yes ☐ No Stripping Paint Color: _____
7. Proper Drainage Indicated ☒ Yes ☐ No
8. Trash Dumpster Enclosed by Fence ☒ Landscaping ☐
9. Proper Grading Indicated ☒ Yes ☐ No
10. Ground Mounted Sign Color: _____
11. Fence Type: Multiple Height: Multiple
12. Ground Mounted HVAC Units: ☐ Yes ☐ No
Enclosed by Fencing ☐ Landscaping ☐
13. Roof Top Mounted HVAC Units: ☒ Yes ☐ No
Enclosed by Parapet Wall ☐ Screen ☐ Type and Color _____

B. Building Elevations & Roof: Material Board SEE PROVIDED ELEVATION DRAWINGS
Color Rendering SEE PROVIDED ELEVATION DRAWINGS

1. Brick Manufacturer: N/A Color: N/A
2. Block Manufacturer: N/A Color: N/A
3. E.I.F.S. Manufacturer: N/A Color: N/A
4. Wood Siding Color: N/A
5. Metal Siding Color: N/A
6. O.H. Door Manufacturer: NOT YET DETERMINED Color: SIMILAR TO BUILDING
7. Gutters, Downspout & Trim Color: PAINTED TO MATCH BUILDING
8. Storefront/Door Manufacturer: NOT YET DETERMINED Color: GREY
9. Window Manufacturer: NOT YET DETERMINED Color: GREY TRIM
10. Awning Color: GREY
11. Pipe Bollard Color: GREY
12. Building Sign Color: N/A

13. Roof Types: ☐ Built-up Asphalt ☐ Modified Bitumen

☒ EPDM Color: WHITE (NOT VISIBLE)

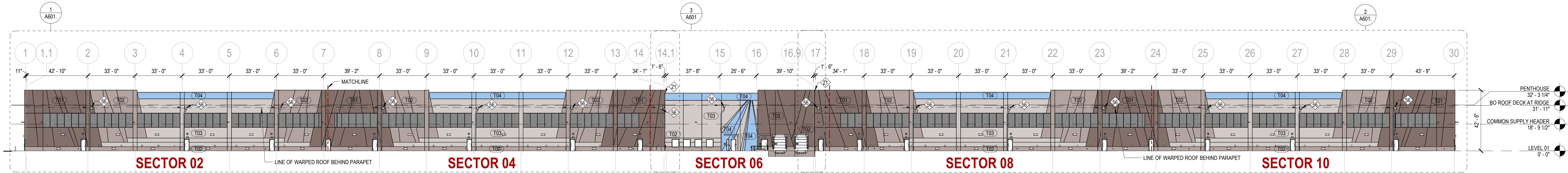
☐ Metal Color: _____

☐ Fiberglass Color: _____

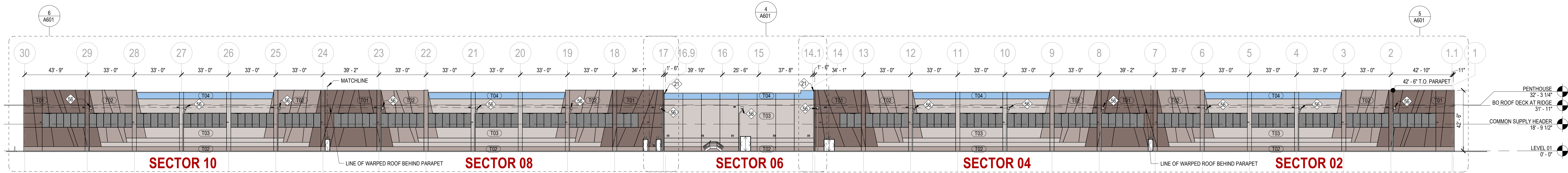
14. Other Exterior Items: BACKUP GENERATORS, WATER TANKS, OTHER
MISC. MEP EQUIPMENT

15. Color Rendering of Prominent Elevation.

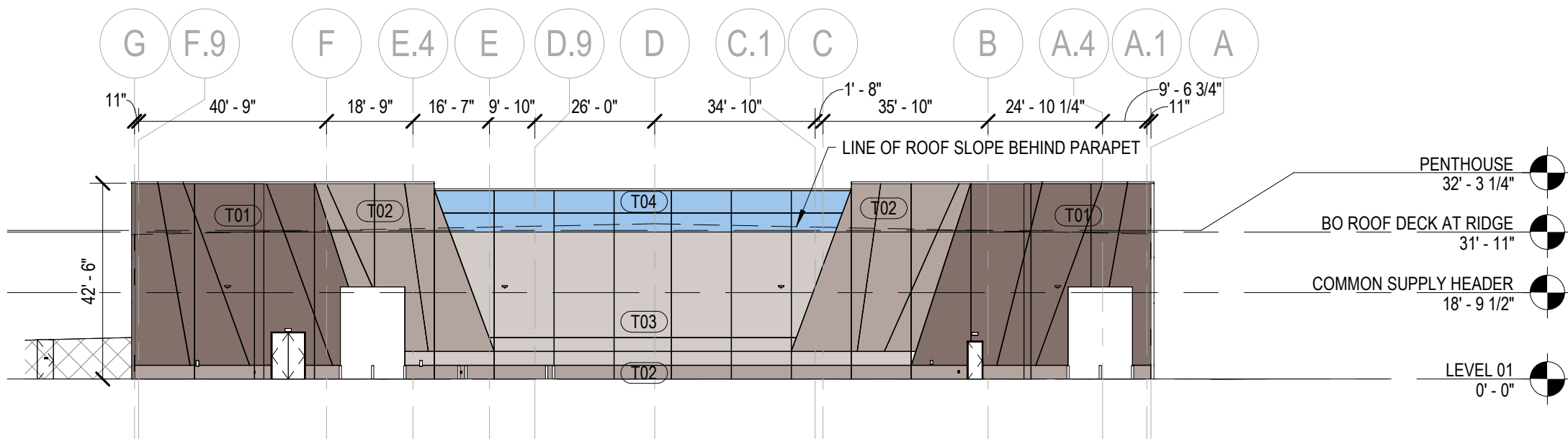
16. \$100.00 Architectural Review Board Fee Required: Paid on 7/25/24 (Paid)



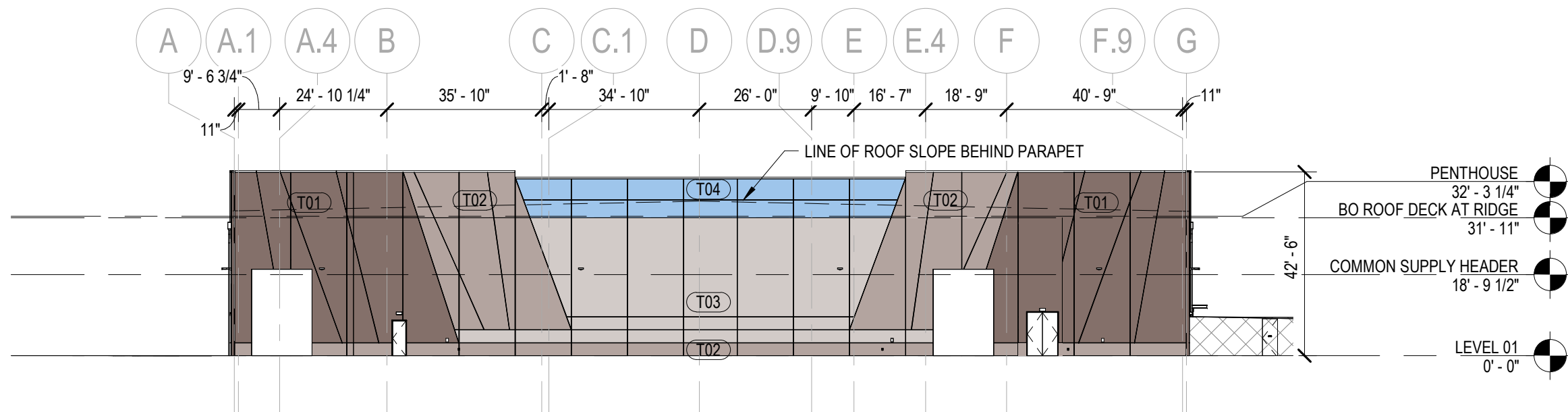
1 ARCHITECTURAL SOUTH ELEVATION
A600, 1" = 30'-0"



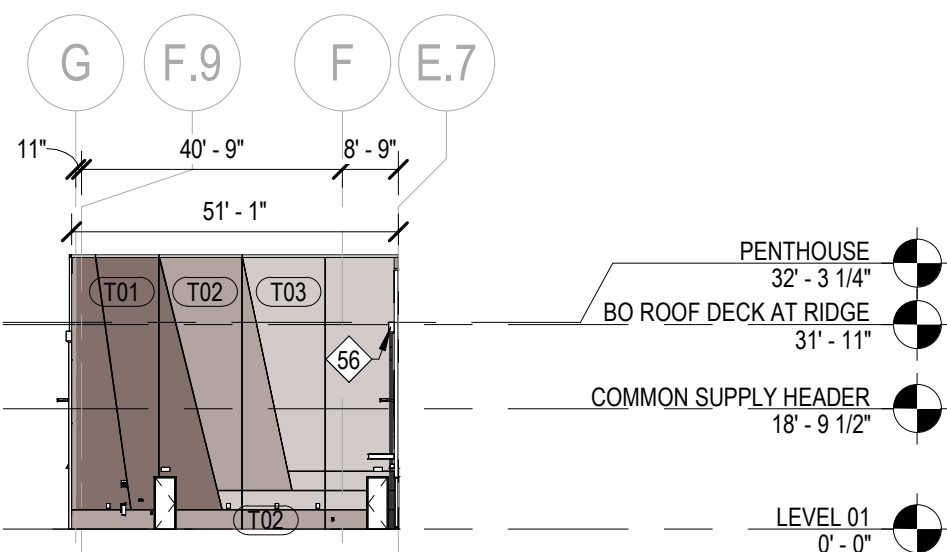
2 ARCHITECTURAL NORTH ELEVATION
A600, 1" = 30'-0"



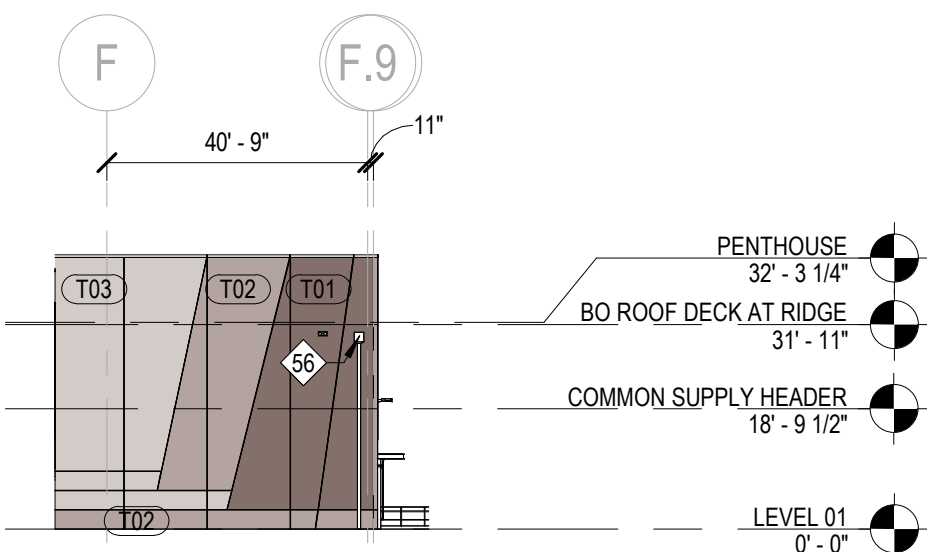
3 ARCHITECTURAL EAST ELEVATION
A600, 1" = 30'-0"



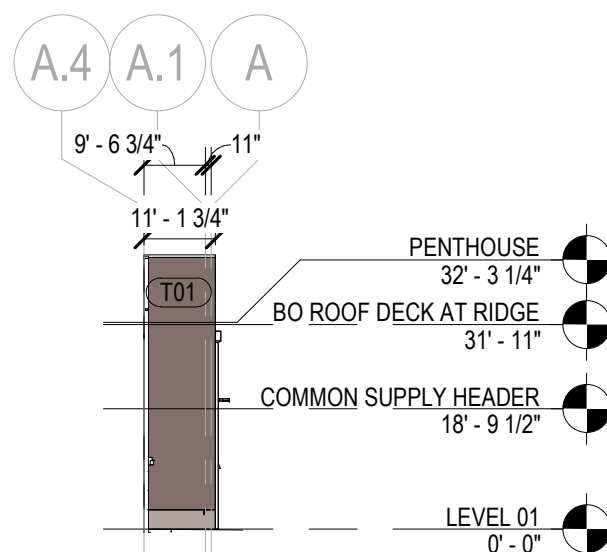
4 ARCHITECTURAL WEST ELEVATION
A600, 1" = 30'-0"



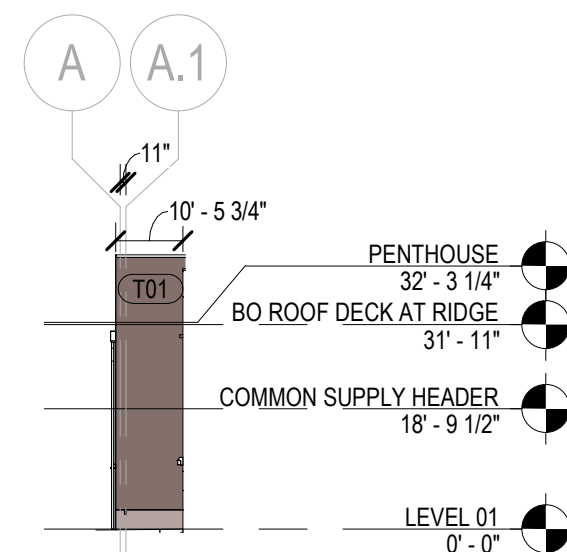
5 ARCHITECTURAL WEST ELEVATION - SECTOR 6
A600, 1" = 30'-0"



6 ARCHITECTURAL EAST ELEVATION - SECTOR 6
A600, 1" = 30'-0"



7 ARCHITECTURAL WEST ELEVATION - SECTOR 5
A600, 1" = 30'-0"



8 ARCHITECTURAL EAST ELEVATION - SECTOR 5
A600, 1" = 30'-0"

GENERAL NOTES - BUILDING ELEVATION

- 1 APPLY GREY PAINT ON EXTERIOR PRECAST CONCRETE SURFACES. UNO. REF PAINT SPEC FOR ADDITIONAL INFORMATION.
- 2 EXTERIOR DOORS TO BE PAINTED TO MATCH COLOR OF EXTERIOR LOUVERS. TYP.
- 3 GENERAL CONTRACTOR SHALL COORDINATE AND CONFIRM LOCATION AND SIZE OF ALL EXTERIOR WALL PENETRATIONS WITH ARCHITECT AND ENGINEER.
- 4 ELECTRICAL BUSDUCKS, CONDUITS, AND EQUIPMENT SHOWN FOR REFERENCE ONLY. SEE ELECTRICAL.

EXTERIOR FINISH LEGEND

(T01) BROWN DARK	(T03) BROWN LIGHT
(T02) BROWN MID	(T04) BLUE LIGHT

SUPERSEDED INSPECTION PROJECT

SUPERSEDED INSPECTIONS PROJECT
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING PROCESS FOR SHELL BUILDINGS POLICY AND AGREE TO THE CONDITIONS AND RESPONSIBILITIES OF POLICY AS IT RELATES TO PLANS AND PERMITS FOR SHELL AND TENANT BUILD-OUTS FOR SUPERSEDED PROJECTS.

AHJ STAMP

CONFIDENTIAL

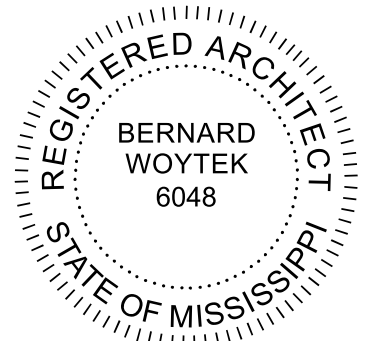
PROJECT ADDRESS

NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

PROJECT DELIVERY PACKAGE

SITE PLAN REVIEW

SEALS/SIGNATURE



THE LICENSED PROFESSIONAL SEAL AFFIXED TO THIS SHEET APPLIES ONLY TO THE MATERIAL AND ITEMS SHOWN ON THIS SHEET. ALL DRAWINGS, INSTRUMENTS OR OTHER DOCUMENTS NOT EXHIBITING THIS SEAL SHALL NOT BE CONSIDERED PREPARED BY THIS PROFESSIONAL, AND THIS PROFESSIONAL EXPRESSLY DISCLAIMS ANY AND ALL RESPONSIBILITY FOR SUCH PLAN, DRAWINGS OR DOCUMENTS NOT EXHIBITING THIS SEAL.

LEGAL NOTICE

REGIONAL LEGAL NOTICE

ISSUE DATE: 28JUL2024 PROJECT NO: 26509.110

DRWING: HKS CHK/APP: HKS

REV	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	06JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW

ANY UNAUTHORIZED USE OR REPRODUCTION OF THIS DOCUMENT IN WHOLE OR IN PART IS PROHIBITED. DELETE THIS DOCUMENT IF YOU HAVE RECEIVED IT IN ERROR.

MECHANICAL ENGINEER

SWANSON BINK
GARY ORAZIO, PE
(303) 632-3699
1120 LINCOLN ST., #1200
DENVER, CO 80203

CIVIL ENGINEER

KIMLEY-HORN AND ASSOCIATES, INC.
CASEY WILDER, P.E.
(801) 374-9109
6750 POPLAR AVE, SUITE 600
MEMPHIS, TN 38138

ARCHITECT

HKS ARCHITECTS, P.C.
BERNARD WOYTEK
(312) 653-7982
125 S. CLARK ST., #1100
CHICAGO, IL 60601

TELECOM ENGINEER

SWANSON BINK
JOSHUA ORTEGA, RCDD
(303) 632-3699
1120 LINCOLN ST., #1200
DENVER, CO 80203

GEOTECH ENGINEER

ECS SOUTHEAST, LLC
JOE CORDEA
(225) 224-2583
528 KILBOYNE RD
LONG BEACH, MS 39660

ACoustIC ENGINEER

ZBETA
DAVID BIRN
(855) 599-2682
600 1ST AVE., SUITE 200
SEATTLE, WA 98104

WATER TREATMENT ENGINEER

RAMBOLL AMERICAS
GAINES BARRY, P.E.
(615) 277-7703
10 CAULLAC DRIVE BRENTWOOD, TN 37027

SECURITY ENGINEER

ZBETA
DAVID BIRN
(855) 599-2682
600 1ST AVE., SUITE 200
SEATTLE, WA 98104

PROJECT:

BUILDING 01

TITLE:

ARCHITECTURAL EXTERIOR ELEVATIONS

DRAWING:

A600

PAPER SIZE:

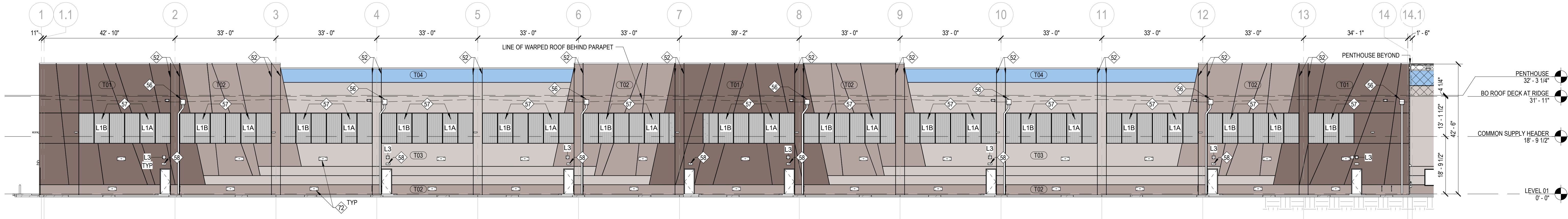
ARCH E1

SCALE:

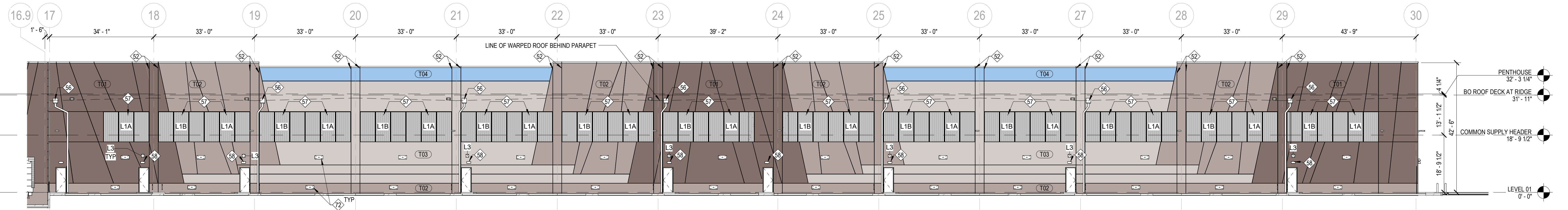
As indicated

AGILE NO:

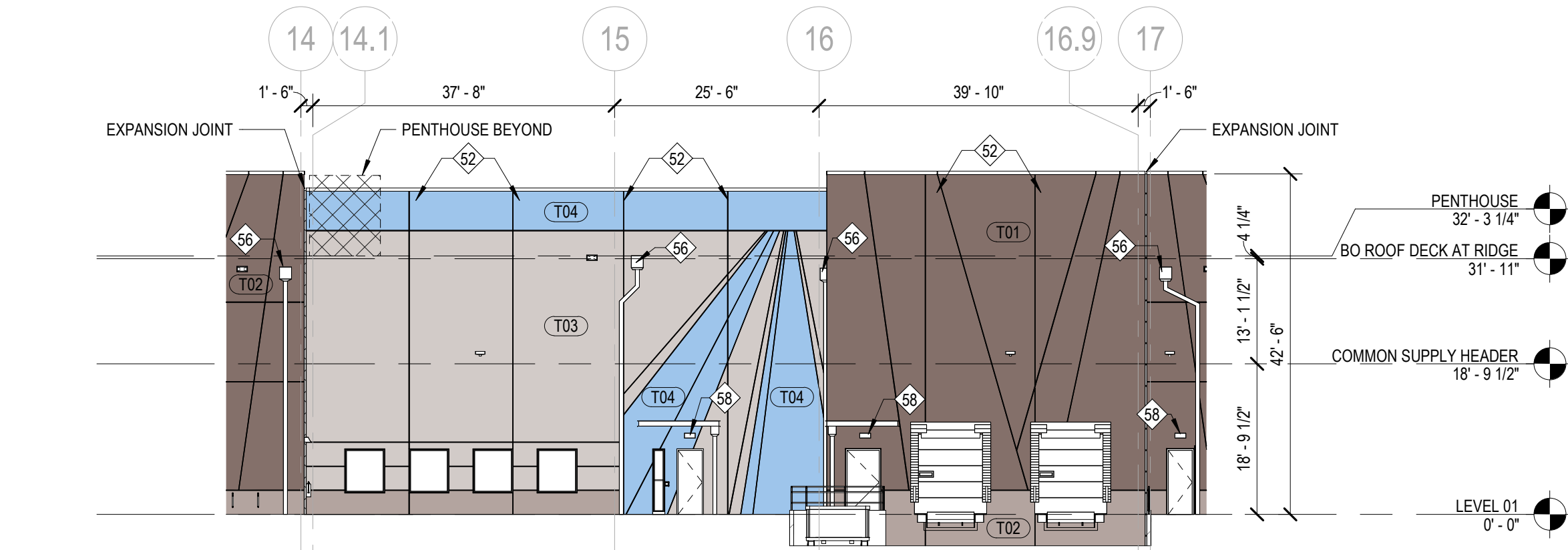
REV: C



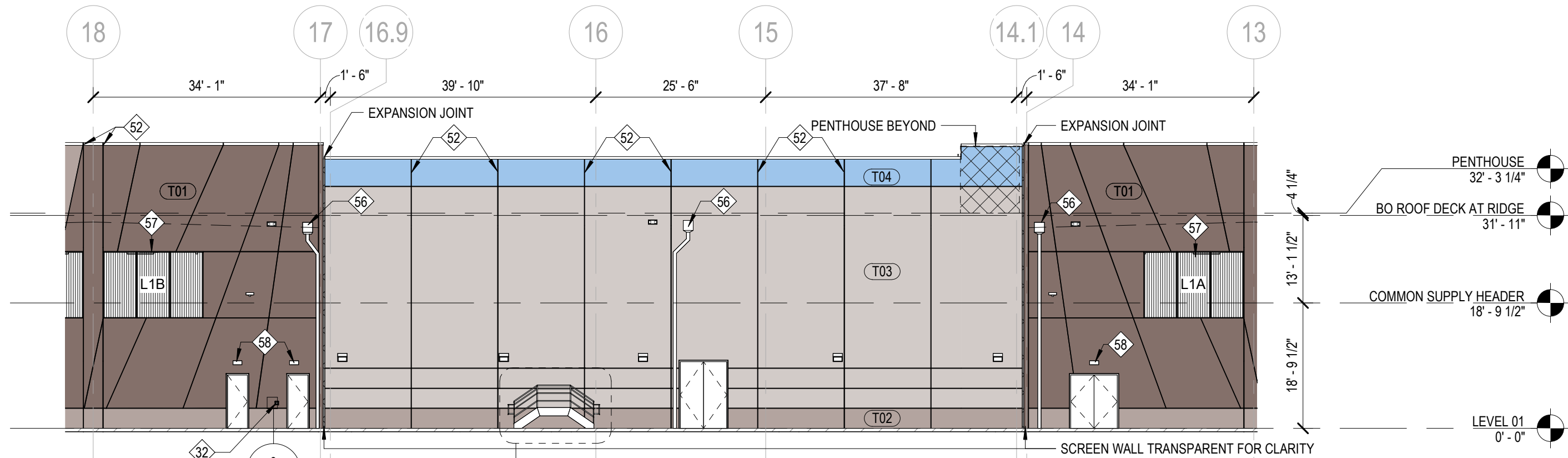
1 ARCHITECTURAL SOUTH EXTERIOR ELEVATION - SECTOR 2-4
A601 1/16" = 1'-0"



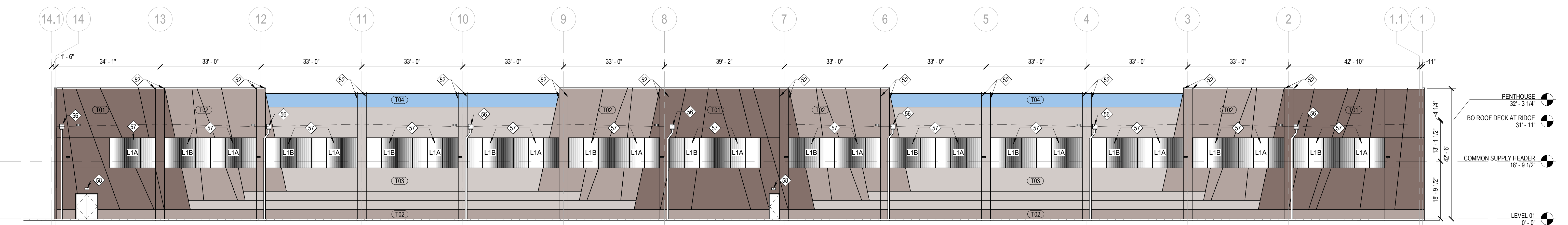
2 ARCHITECTURAL SOUTH EXTERIOR ELEVATION - SECTOR 8-10
A601 1/16" = 1'-0"



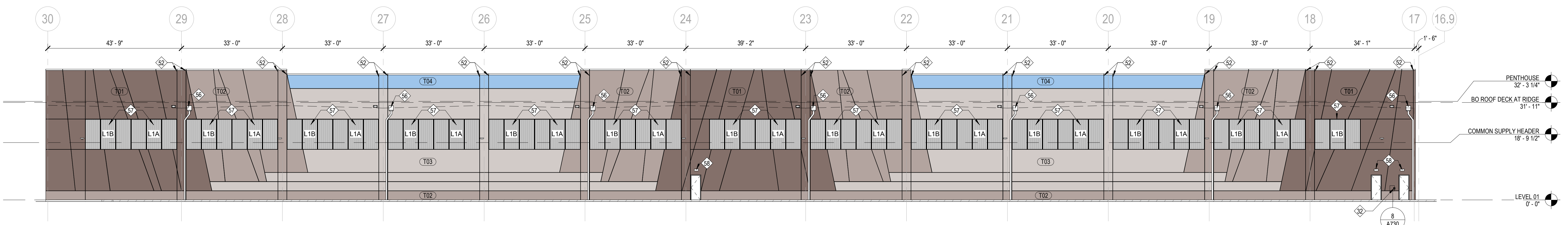
3 ARCHITECTURAL SOUTH EXTERIOR ELEVATION - SECTOR 6
A601 1/16" = 1'-0"



4 ARCHITECTURAL NORTH EXTERIOR ELEVATION - SECTOR 5
A601 1/16" = 1'-0"



5 ARCHITECTURAL NORTH EXTERIOR ELEVATION - SECTOR 1-3
A601 1/16" = 1'-0"



6 ARCHITECTURAL NORTH EXTERIOR ELEVATION - SECTOR 7-9
A601 1/16" = 1'-0"

GENERAL NOTES - BUILDING ELEVATION

- 1 APPLY GREY PAINT ON EXTERIOR PRECAST CONCRETE SURFACES, UNO. REF PAINT SPEC FOR ADDITIONAL INFORMATION
- 2 EXTERIOR DOORS TO BE PAINTED TO MATCH COLOR OF EXTERIOR LOUVERS, TYP.
- 3 GENERAL CONTRACTOR SHALL COORDINATE AND CONFIRM LOCATION AND SIZE OF ALL EXTERIOR WALL PENETRATIONS WITH ARCHITECT AND ENGINEER.
- 4 ELECTRICAL BUSDUITS, CONDUITS, AND EQUIPMENT SHOWN FOR REFERENCE ONLY. SEE ELECTRICAL.

EXTERIOR FINISH LEGEND

T01	BROWN DARK	T03	BROWN LIGHT
T02	BROWN MID	T04	BLUE LIGHT

SHEET KEYNOTE LEGEND

KEY	KEYNOTE TEXT
32	PROVIDE RECESSED EMERGENCY KEY BOX WITH TAMPER ALERT. COORDINATE LOCATION AND PROVIDE KEYING AND TYPE PER LOCAL FIRE DEPARTMENT.
52	PRECAST PANEL CONTROL JOINT TYP. REF. 21A705
56	DOWNSPOUT TO MATCH PAINT COLOR OF THE BASE WALL WHEREVER THERE IS A CHANGE IN COLOR.
57	LOUVER TO MATCH PAINT COLOR OF THE BASE WALL WHEREVER THERE IS A CHANGE IN COLOR.
58	WALL PACK EXTERIOR LIGHT FIXTURE: CENTER OVER DOOR OR OVER LOUVERS OR WITHIN PANEL, WHERE APPLICABLE. RE: ELECTRICAL DRAWINGS.
72	REFER ATTS FOR CABLE TRAY AND BUSWAY PENETRATION DETAILS.

SUPERSEDED INSPECTION PROJECT

SUPERSEDED INSPECTIONS PROJECT
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING PROCESS FOR SHELL BUILDINGS POLICY AND AGREE TO THE CONDITIONS AND RESPONSIBILITIES OF POLICY AS IT RELATES TO PLANS AND PERMITS FOR SHELL AND TENANT BUILD-OUTS FOR SUPERSEDED PROJECTS.

AHJ STAMP

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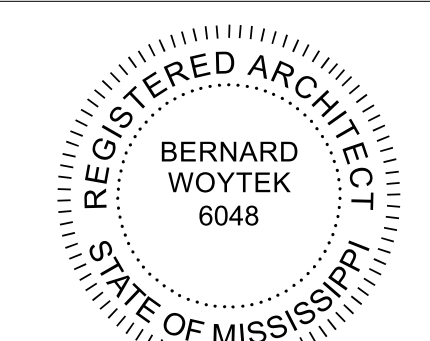
PROJECT ADDRESS

NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

PROJECT DELIVERY PACKAGE

SITE PLAN REVIEW

SEAL/SIGNATURE



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LEGAL NOTICE

REGIONAL LEGAL NOTICE

ISSUE DATE: 28JUL2024

PROJECT NO: 26509.110

DRAWINGS: HKS

CHK/APP: HKS

REV	DATE	DESCRIPTION
A	17MAY2024	30PC REVIEW
B	06JUL2024	60PC REVIEW
C	28JUL2024	SITE PLAN REVIEW

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LONG BEACH, MS 39660

ELECTRICAL ENGINEER

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SAN FRANCISCO, CA 94111

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BRENT FERREN
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OVERLAND PARK, KS 66210

SECURITY ENGINEER

ZBETA
DAVID BIRN
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SEATTLE, WA 98104

WATER TREATMENT ENGINEER

RAMBOLL AMERICAS
GABRIEL BARRY, P.E.
(615) 277-7703
15 CAGILL CIRCLE BRENTWOOD, TN 37027

PROJECT:

BUILDING 01

TITLE:

ARCHITECTURAL ENLARGED EXTERIOR
ELEVATIONS

DRAWING:

A601

PAPER SIZE	SCALE:	AGILE NO.	REV:
ARCH E1	As indicated		C

SITE PLAN REVIEW

FOR

RIDGELAND DATA CENTER

PHASE 1

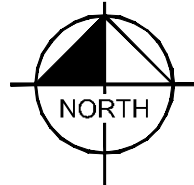
RIDGELAND, MADISON COUNTY, MISSISSIPPI

PROJECT DATA

1. PARCEL INFORMATION:
OWNED BY MADISON COUNTY FARM, LLC, TPC PARKWAY PROPERTY, LLC, COSTAS THEO
- SURVEYED PARCEL 1 422.579 ACRES ±
- OWNED BY TPC PARKWAY PROPERTY, LLC
- SURVEYED PARCEL 1 61.80 ACRES ±
SURVEYED PARCEL 2 196.37 ACRES ±
SURVEYED PARCEL 3 98.30 ACRES ±
- TOTAL ACREAGE: 779.049 ACRES ±
- REFERENCE ALTA/NSPS LAND TITLE SURVEY FOR ATLAS SITE BY MAPTECH, INC. DATED NOVEMBER 13, 2023 AND ALTA/NSPS LAND TITLE SURVEY PREPARED BY MAPTECH, INC. DATED FEBRUARY 26, 2024 FOR FULL DESCRIPTIONS
2. ZONING: TECHNICAL INDUSTRIAL PARK (TIP)
- CURRENT USE: AGRICULTURE
 - PROPOSED USE: TECHNICAL INDUSTRIAL PARK
 - MINIMUM FRONT YARD SETBACK: 30'
 - MINIMUM SIDE YARD SETBACK: 10'
 - MINIMUM REAR SIDE SETBACK: 20'
 - MAXIMUM BUILDING HEIGHT: 75'
3. UTILITIES
- CITY WATER: EX 12" MAIN BY CITY OF RIDGELAND
 - CITY SEWER: EX 24" GRAVITY MAIN TO BE EXTENDED TO SITE BY CITY OF RIDGELAND
 - WELL: RIDGELAND SAMUELS LANE, RIDGELAND WESTERN WELL
 - SEPTIC: NO
 - OTHER: NO
5. FEMA FIRM 280110
- PANEL NUMBER: 28089C0565F, 28089C0566F, 28089C0568F
 - PANEL DATE: MARCH 16, 2010
 - FLOOD ZONE: A, AE, X
6. TOPOGRAPHY: THE HORIZONTAL DATUM IS NAD 83. THE VERTICAL DATUM IS NAVD 88. EXISTING TOPOGRAPHY FROM SURVEY BY MAPTECH, INC. DATED NOVEMBER 13, 2023 AND FROM SURVEY BY MAPTECH, INC. DATED FEBRUARY 26, 2024.
7. BOUNDARY: BOUNDARY TAKEN FROM ALTA/NSPS LAND TITLE SURVEY PREPARED BY MAPTECH, INC. DATED NOVEMBER 13, 2023 AND FROM ALTA/NSPS LAND TITLE SURVEY PREPARED BY MAPTECH, INC. DATED FEBRUARY 26, 2024.



LOCATION MAP
N.T.S.



PROJECT TEAM

CIVIL ENGINEER

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MISSISSIPPI DEPARTMENT OF
ENVIRONMENTAL QUALITY
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JACKSON, MS 39202
PHONE: (601) 961-5171

DRAFT
MAY BE INCOMPLETE



Know what's below.
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SUPERSEDED INSPECTION PROJECT

SUPERSEDED INSPECTIONS PROJECT:
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING
PROCESS FOR SHELL BUILDINGS POLICY AND AGREE TO THE CONDITIONS AND
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SHELL AND TENANT BUILD-OUTS FOR SUPERSEDED PROJECTS.

AHJ STAMP

CONFIDENTIAL

PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

PROJECT DELIVERY PACKAGE SITE PLAN REVIEW

SEAL/SIGNATURE

PRELIMINARY
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EXPECTATION OF PROTECTION FROM DISCLOSURE AS PROVIDED BY SECTION
149-433 OF THE REVISED CODE

ISSUE DATE: 09AUG2024 PROJECT NO: 019580046

DRNENG: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	17MAY2024	20PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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MECHANICAL ENGINEER: SWANSON RINK GARY ORAZIO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK AL CHAMMANAR, PE (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-9109 6750 POPLAR AVE, SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDORFER, S.E. (415) 362-8944 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (312) 638-8833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 553-5555 19801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: COVER SHEET

DRAWING: C-000

PAPER SIZE: ARCH E1 SCALE: AS SHOWN AGILE NO.: REV: D

DEMOLITION NOTES

GENERAL DEMOLITION NOTES

1.

CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF THE EXISTING STRUCTURES, RELATED UTILITIES, PAVING, AND ANY OTHER EXISTING IMPROVEMENTS AS NOTED.

2.

CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS, RUBBISH AND OTHER MATERIALS RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS. DISPOSAL WILL BE IN ACCORDANCE WITH ALL LOCAL, STATE AND/OR FEDERAL REGULATIONS GOVERNING SUCH OPERATIONS.

3.

THE GENERAL CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT. THE CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR ANY DAMAGES TO THE ADJACENT PROPERTIES OCCURRING DURING THE CONSTRUCTION PHASES OF THIS PROJECT.

4.

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES IN THE SCENARIO INVOLVING DEVELOPING AGRICULTURAL GROUNDS. THE CONTRACTOR IS ALSO SPECIFICALLY CAUTIONED THAT THERE IS A HIGH LIKELIHOOD FARM DRAINAGE TILES EXIST. CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING AND REMOVAL OF ALL TILES WITHIN THE SHOWN LIMITS OF DISTURBANCE PRIOR TO COMMENCING MASS GRADING OPERATIONS UNLESS INDICATED OTHERWISE ON THE PLANS.

5.

IF DEMOLITION OR CONSTRUCTION ON SITE WILL INTERFERE WITH THE ADJACENT PROPERTY OWNER'S TRAFFIC FLOW, THE CONTRACTOR SHALL COORDINATE WITH ADJACENT PROPERTY OWNER, TO MINIMIZE THE IMPACT ON TRAFFIC FLOW. TEMPORARY RE-ROUTING OF TRAFFIC IS TO BE ACCOMPLISHED BY USING MDOT APPROVED TRAFFIC BARRICADES, BARRELS, AND/OR CONES. TEMPORARY SIGNAGE AND FLAGMEN MAY BE ALSO NECESSARY.

6.

CONTRACTOR SHALL NOT DEMOLISH ANYTHING OUTSIDE THE OWNERS LEASE/PROPERTY LINE UNLESS SPECIFICALLY MENTIONED ON THESE PLANS.

7.

QUANTITIES DEPICTED ON DEMOLITION PLANS SHALL SERVE AS A GUIDE ONLY. CONTRACTOR TO VERIFY ALL DEMOLITION QUANTITIES WITH EXISTING SITE CONDITIONS AND ONGOING GRADING WORK.

8.

PRIOR TO BIDDING AND CONSTRUCTION, CONTRACTOR TO REFER TO OWNER PROVIDED PHASE I ENVIRONMENTAL SITE ASSESSMENT AND FOR SITE SPECIFIC CONDITIONS AND CONSIDERATIONS.

9.

CONTRACTOR SHALL BEGIN CONSTRUCTION OF ANY LIGHT POLE BASES FOR RELOCATED LIGHT FIXTURES AND RELOCATION OF ELECTRICAL SYSTEM AS SOON AS DEMOLITION BEGINS. CONTRACTOR SHALL BE AWARE THAT INTERRUPTION OF POWER TO ANY LIGHT POLES OR SIGNS SHALL NOT EXCEED 24 HOURS

10.

EROSION CONTROL MUST BE ESTABLISHED PRIOR TO ANY WORK ON SITE INCLUDING DEMOLITION. REFER TO THE EROSION CONTROL SHEET.

11.

REFER TO GEOTECHNICAL REPORT PROVIDED BY OTHERS FOR ALL SUBSURFACE INFORMATION.

LANDSCAPE PROTECTION AND REMOVAL

SEE LANDSCAPE PLANS FOR INFORMATION ON LANDSCAPE AND TREE PROTECTION, PRESERVATION AND REMOVAL.

UTILITY SERVICES

EXISTING UTILITIES, WHICH DO NOT SERVICE STRUCTURES BEING DEMOLISHED, ARE TO BE KEPT IN SERVICE AND PROTECTED AGAINST DAMAGE DURING DEMOLITION OPERATIONS. CONTRACTOR SHALL ARRANGE FOR SHUT-OFF OF UTILITIES SERVING STRUCTURES TO BE DEMOLISHED. CONTRACTOR IS RESPONSIBLE FOR TURNING OFF, DISCONNECTING, AND SEALING INDICATED UTILITIES BEFORE STARTING DEMOLITION OPERATIONS. EXISTING UTILITIES TO BE ABANDONED ARE TO BE CAPPED AT BOTH ENDS AND FILLED WITH FLOWABLE FILL OR APPROVED EQUAL. ALL UNDERGROUND UTILITIES TO BE REMOVED ARE TO BE BACKFILLED WITH ENGINEERED FILL OR SELECT EXCAVATED MATERIAL, AS APPROVED BY THE GEOTECHNICAL ENGINEER. TO 95% OF MODIFIED PROCTOR DENSITY WITHIN PAVED AREAS AND TO 90% OF MODIFIED PROCTOR DENSITY FOR GREEN SPACE AREAS, IN ACCORDANCE WITH THE EARTHWORK SPECIFICATIONS. ALL PRIVATE UTILITIES (ELECTRIC, CABLE, TELEPHONE, FIBER OPTIC, GAS) SHALL BE REMOVED AND RELOCATED PER THE UTILITY OWNER AND THE LOCAL MUNICIPALITY'S REQUIREMENTS.

1

REFER TO SPECIFICATIONS SHEET OR SPECIFICATIONS BOOKLET FOR MATERIAL SPECIFICATIONS AND CONTRACTOR MEANS AND METHODS. IF A DISCREPANCY IS NOTED BETWEEN PLANS AND SPECIFICATIONS, IT SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION IMMEDIATELY DURING THE BID PROCESS.

2

QUANTITY AND LOCATION OF SECURITY PULL-BOXES AND ASSOCIATED UNDERGROUND CONDUIT AT POLE LIGHTS IS SHOWN FOR BUDGETARY PURPOSES ONLY. FIELD COORDINATE FINAL CONDUIT AND POWER REQUIREMENTS WITH SECURITY GROUP.

EROSION CONTROL NOTES

TEMPORARY EROSION CONTROL NOTES

1.

THE PLACEMENT OF EROSION/SEDIMENTATION CONTROLS SHALL BE IN ACCORDANCE WITH THE APPROVED EROSION AND SEDIMENTATION CONTROL PLAN. SEE SHEETS C-030.00 - C-033.04 FOR DETAILS.

2.

ANY MAJOR VARIATION IN MATERIALS OR LOCATIONS OF CONTROLS OR FENCES FROM THOSE SHOWN ON THE APPROVED PLANS WILL REQUIRE A REVISION AND MUST BE APPROVED BY THE REVIEWING ENGINEER, ENVIRONMENTAL SPECIALIST, OR ARBORIST AS APPROPRIATE. MAJOR REVISIONS MUST BE APPROVED BY THE PLANNING AND DEVELOPMENT DEPARTMENT AND THE DRAINAGE UTILITY DEPARTMENT. MINOR CHANGES OR ADDITIONAL CONTROL MEASURES TO BE MADE AS FIELD REVISIONS TO THE EROSION AND SEDIMENTATION CONTROL PLAN MAY BE REQUIRED BY THE ENVIRONMENTAL INSPECTOR DURING THE COURSE OF CONSTRUCTION TO CORRECT CONTROL INADEQUACIES AT NO ADDITIONAL COST TO THE OWNER.

3.

CONTRACTOR SHALL PLACE EROSION CONTROL BLANKET (NORTH AMERICAN GREEN S150 OR APPROVED EQUAL) ON ALL SITE AREAS WITH SLOPES GREATER THAN 4:1, AND IN THE BOTTOM AND SIDE SLOPES OF ALL SWALES.

4.

PRIOR TO FINAL ACCEPTANCE, HAUL ROADS AND WATERWAY CROSSINGS CONSTRUCTED FOR TEMPORARY CONTRACTOR ACCESS MUST BE REMOVED. ACCUMULATED SEDIMENT REMOVED FROM THE WATERWAY AND THE AREA RESTORED TO THE ORIGINAL GRADE AND REVEGETATED. ALL LAND CLEARING SHALL BE DISPOSED OF IN APPROVED SPOIL DISPOSAL SITES.

5.

PERMANENT, FINAL PLANT COVERING OR STRUCTURES SHALL BE INSTALLED PRIOR TO FINAL ACCEPTANCE.

6.

ALL CONTROL DEVICES THAT FUNCTION SIMILARLY TO SILT FENCE OR FIBER ROLLS MUST BE REPAIRED, REPLACED OR SUPPLEMENTED WITH EFFECTIVE CONTROLS WHEN THEY BECOME NONFUNCTIONAL OR THE SEDIMENT REACHES ONE-THIRD THE HEIGHT OF THE DEVICE. THESE REPAIRS MUST BE MADE WITHIN 24 HOURS OF THE RAINFALL EVENT OR AS SOON AS FIELD CONDITIONS ALLOW ACCESS.

7.

ALL SEDIMENT DELTAS AND DEPOSITS MUST BE REMOVED FROM SURFACE WATERS, DRAINAGE WAYS, GATCH BASINS AND OTHER DRAINAGE SYSTEMS. ALL AREAS WHERE SEDIMENT REMOVAL RESULTED IN EXPOSED SOIL MUST BE RESTABILIZED. THE REMOVAL AND STABILIZATION MUST TAKE PLACE IMMEDIATELY, BUT NO MORE THAN 7 DAYS AFTER THE RAINFALL EVENT UNLESS PRECLUDED BY LEGAL, REGULATORY OR PHYSICAL ACCESS CONSTRAINTS. ALL RESTABILIZATION EFFORTS MUST BE USED TO OBTAIN ACCESS. ONCE ACCESS IS OBTAINED, REMOVAL AND STABILIZATION MUST TAKE PLACE IMMEDIATELY, BUT NO MORE THAN 7 DAYS LATER. CONTRACTOR IS RESPONSIBLE FOR CONTACTING ALL APPROPRIATE AUTHORITIES AND RECEIVING THE APPLICABLE PERMITS PRIOR TO CONDUCTING ANY WORK.

8.

ACCUMULATIONS OF TRACKED AND DEPOSITED SEDIMENT MUST BE REMOVED FROM ALL DRIVEWAYS, DRIVEWAYS WITHIN 24 HOURS OR SOONER IF REQUIRED. SEDIMENT TRACKING MUST BE MINIMIZED BY THE APPROPRIATE MANAGEMENT PRACTICE. LIKE A DESIGNATED SITE EXIT WITH AN AGGREGATE SURFACE OR DESIGNATED OFFSITE PARKING AREA. CONTRACTOR IS RESPONSIBLE FOR STREET SWEEPING AND/OR SCRAPING IF YOUR PRACTICES ARE NOT ADEQUATE TO PREVENT SEDIMENT FROM BEING TRACKED FROM THE SITE.

9.

SURFACE WATERS, DRAINAGE DITCHES AND CONVEYANCE SYSTEMS MUST BE INSPECTED FOR SEDIMENT DEPOSITS.

10.

PUMPING SEDIMENT LADEN WATER INTO ANY STORMWATER FACILITY THAT IS NOT DESIGNATED TO BE A SEDIMENT TRAP, DRAINAGE WAY, OR FLOOD PLAIN AREA SHALL BE DIRECTLY OR INDIRECTLY WITHOUT FILTRATION IS PROHIBITED.

11.

SOIL STOCKPILES SHALL NOT BE LOCATED IN A DRAINAGE WAY, FLOOD PLAIN AREA OR A DESIGNATED BUFFER, UNLESS OTHERWISE APPROVED, UNDER SPECIFIC CONDITIONS TO BE ESTABLISHED BY THE DIRECTOR OR ADMINISTRATOR.

12.

STOCKPILES TO REMAIN IN PLACE FOR MORE THAN THREE DAYS SHALL BE PROTECTED WITH SESO MEASURES. MATERIAL IS TO BE HAULED OFF IMMEDIATELY AND LEGALLY IF NO STOCKPILE IS TO REMAIN IN PLACE.

13.

ALL TEMPORARY SOIL, EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL STABILIZATION IS ACHIEVED TRAPPED SEDIMENT AND OTHER DISTURBED SOILS RESULTING FROM TEMPORARY MEASURES SHALL BE PROPERLY DISPOSED OF PRIOR TO PERMANENT STABILIZATION.

14.

WATER REMOVED FROM TRAPS, BASINS, AND OTHER WATER HOLDING DEPRESSIONS OR EXCAVATIONS MUST FIRST PASS THROUGH A SEDIMENT CONTROL AND/OR FILTRATION DEVICE. WHEN Dewatering DEVICES ARE USED, DISCHARGE LOCATIONS SHALL BE PROTECTED FROM EROSION.

NOTE:

THE SEQUENCE OF CONSTRUCTION SHOWN ABOVE IS A GENERAL OVERVIEW AND IS INTENDED TO CONVEY THE GENERAL CONCEPTS OF THE EROSION CONTROL DESIGN AND SHOULD NOT BE RELIED UPON FOR CONSTRUCTION PURPOSES. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR DETAILED PHASING AND CONSTRUCTION SEQUENCING NECESSARY TO CONSTRUCT THE PROPOSED IMPROVEMENTS INCLUDED IN THESE PLANS. THE CONTRACTOR SHALL NOTIFY ENGINEER IN WRITING IMMEDIATELY, PRIOR TO AND/OR DURING CONSTRUCTION IF ANY ADDITIONAL INFORMATION ON THE CONSTRUCTION SEQUENCE IS NECESSARY. CONTRACTOR IS SOLELY RESPONSIBLE FOR COMPLYING WITH THE REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION AND ALL OTHER APPLICABLE LAWS.

1

ALL DIMENSIONS REFER TO THE FACE OF CURB UNLESS OTHERWISE NOTED.

2

BUILDING DIMENSIONS ARE TO THE OUTSIDE FACE OF BUILDING UNLESS OTHERWISE NOTED.

3

REFER TO ARCHITECTURAL AND STRUCTURAL PLANS TO VERIFY ALL BUILDING DIMENSIONS, DOOR LOCATIONS, PRIOR TO ORDERING MATERIALS.

4

RADII ADJACENT TO PARKING STALL AND NOT DIMENSIONED ON THIS PLAN SHALL BE 3-FEET, TYPICAL.

5

REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN DETAILS. SEE MEP PLANS FOR SITE ELECTRICAL DRAWINGS.

6

ALL PROPOSED ON-SITE STRIPING SHALL BE PAINTED UNLESS OTHERWISE NOTED.

UTILITY NOTES

GENERAL UTILITY NOTES

1.

EXISTING UTILITIES ON THE DRAWINGS ARE SHOWN IN THEIR ORIGINAL LOCATION BASED UPON THE BEST INFORMATION AVAILABLE TO THE ENGINEER. UTILITIES THAT WERE FOUND TO BE IN CONFLICT WITH CONSTRUCTION HAVE BEEN RELOCATED. PERMITS ARE ON FILE WITH THE DEPARTMENT SHOWING THE APPROXIMATE LOCATION OF UTILITIES RELOCATED WITHIN THE RIGHT-OF-WAY THE ENGINEER CAN NOT AND DOES NOT WARRANT THAT THIS INFORMATION IS COMPLETE OR ACCURATE. THE CONTRACTOR MUST COORDINATE DIRECTLY WITH THE INVOLVED UTILITY OWNERS TO HAVE UNDERGROUND UTILITY LINES FIELD LOCATED IN ADVANCE OF CONSTRUCTION.

2.

ALL PRESSURIZED UTILITIES SHALL BE RESTRAINED JOINT PIPE, AND BE PROVIDED WITH RESTRAINED JOINTS. REFER TO 331415 - SITE WATER DISTRIBUTION PIPING FOR WATER MATERIALS AND FITTING SPECIFICATIONS.

3.

SANITARY SEWER LINES SHALL BE PVC SDR 35 (MINIMUM PIPE STIFFNESS OF 46 PSI AT 5% DEFLECTION) IF GRAVITY MAINS WITH DEPTH OF COVER ARE LESS THAN OR EQUAL TO 10 FEET.

4.

SANITARY SEWER LINES SHALL BE PVC SDR 26 (MINIMUM PIPE STIFFNESS OF 115 PSI AT 5% DEFLECTION) IF GRAVITY MAINS WITH DEPTH OF COVER ARE BETWEEN 10 AND 15 FEET.

5.

SANITARY SEWER LINES SHALL BE PRESSURE RATED PVC OR DUCTILE IRON PIPE IF GRAVITY MAINS WITH DEPTH OF COVER ARE GREATER THAN 15 FEET

6.

FOR UTILITIES CROSSING THE CASE 1/2 OR CASE 2/3 BOUNDARIES SHOWN ON UTILITY PLAN, ALL UTILITY JOINTS WITHIN 25' OF THE CASE 1/2 OR CASE 2/3 BOUNDARIES SHALL HAVE FLEXIBLE JOINTS. IN ADDITION, THE UTILITY TRENCHES WILL REQUIRE THE SUBGRADES BE PREPARED WITH ONE OF THE THREE OPTIONS LISTED IN THE GEOTECHNICAL REPORT FROM ECS DATED 7/25/24. SEE TYPICAL UTILITY TRENCH BEDDING AND BACKFILL DETAILS ON SHEET C700.08

7.

CONTRACTOR SHALL COORDINATE ANY DISRUPTIONS TO EXISTING UTILITY SERVICES WITH ADJACENT PROPERTY OWNERS.

8.

ALL ELECTRIC AND TELEPHONE EXTENSIONS INCLUDING SERVICE LINES SHALL BE CONSTRUCTED TO THE APPROPRIATE UTILITY COMPANY SPECIFICATIONS. ALL UTILITY DISCONNECTIONS SHALL BE COORDINATED WITH THE DESIGNATED UTILITY COMPANIES.

9.

CONSTRUCTION SHALL NOT START ON ANY PUBLIC UTILITY SYSTEM UNTIL WRITTEN APPROVAL HAS BEEN RECEIVED BY THE ENGINEER FROM THE APPROPRIATE GOVERNING AUTHORITY AND CONTRACTOR HAS BEEN NOTIFIED BY THE ENGINEER.

10.

CONTRACTOR TO CALL MISSISSIPPI 811 (811 OR 800-227-8477) TO COORDINATE FIELD LOCATIONS OF EXISTING UNDERGROUND UTILITIES BEFORE ORDERING MATERIALS OR COMMENCING CONSTRUCTION. NOTIFY ENGINEER OF ANY DISCREPANCIES IMMEDIATELY.

11.

PRIOR TO THE CONSTRUCTION OF OR CONNECTION TO ANY STORM DRAIN, SANITARY SEWER, WATER MAIN OR ANY OTHER UTILITIES, THE CONTRACTOR SHALL EXCAVATE, VERIFY AND CALCULATE ALL POINTS OF CONNECTION AND ALL UTILITY CROSSINGS AND INFORM THE ENGINEER AND THE OWNER/ DEVELOPER OF ANY CONFLICT OR REQUIRED DEVIATIONS FROM THE PLAN. NOTIFICATION SHALL BE MADE A MINIMUM OF 72 HOURS PRIOR TO CONSTRUCTION. THE ENGINEER AND ITS CLIENTS SHALL BE HELD HARMLESS IN THE EVENT THAT THE CONTRACTOR FAILS TO MAKE SUCH NOTIFICATION. THE MUNICIPALITY SHALL BE NOTIFIED OF ANY AND ALL CHANGES TO THE DESIGN PLANS.

12.

CONTRACTOR SHALL COMPLY COMPLETELY WITH THE LATEST STANDARDS OF OSHA DIRECTIVES OR ANY OTHER AGENCY HAVING JURISDICTION FOR EXCAVATION AND TRENCHING PROCEDURES. THE CONTRACTOR SHALL USE SUPPORT SYSTEMS, SLOPING, BENCHING AND OTHER MEANS OF PROTECTION. THIS IS TO INCLUDE, BUT NOT LIMITED FOR ACCESS AND EGRESS FROM ALL EXCAVATION AND TRENCHING. CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH PERFORMANCE CRITERIA AS REQUIRED BY OSHA.

13.

CONTRACTOR TO AVOID DISRUPTION OF ANY ADJACENT TENANT'S TRAFFIC OPERATIONS DURING INSTALLATION OF UTILITIES.

14.

ALL DIMENSIONS ARE TO CENTERLINE OF PIPE OR CENTER OF MANHOLE UNLESS NOTED OTHERWISE.

15.

SEE ARCHITECTURAL AND MEP PLANS FOR EXACT UTILITY CONNECTION LOCATIONS AT BUILDING.

16.

LIGHT POLES SHOWN FOR COORDINATION PURPOSES ONLY AND DO NOT REPRESENT ACTUAL SIZE. SEE SITE LIGHTING PLANS BY OTHERS FOR MORE INFORMATION.

17.

SEE CONSTRUCTION DETAILS C709 FOR CURB INLET DETAIL FOR LOCATING STORM STRUCTURES WITHIN THE CURB LINE

18.

STORMWATER FACILITIES MUST BE FUNCTIONAL BEFORE BUILDING CONSTRUCTION BEGINS.

19.

ICT AND METROFIBER DUCTBANK DELINEATION TO BE MADE BY TELECOM DESIGN PLANS

OWNER NOTES

SITE CONSTRUCTION NOTES

1.

CONTRACTOR TO VERIFY SURVEY DATA PROVIDED, FIELD VERIFY CONDITION, LOCATION, AND ELEVATION OF ALL CONNECTIONS TO EXISTING FEATURES, AND REPORT ANY DISCREPANCIES TO THE ENGINEER AND CONSTRUCTION MANAGER

2.

SEE 0303000 CAST-IN-PLACE CONCRETE SPECIFICATION FOR CONCRETE INSTALLATION INFORMATION, SUSTAINABILITY REQUIREMENTS, AND EMBODIED CARBON LIMITS. CONCRETE SHOWN IN CIVIL DRAWINGS IS TO BE CONSIDERED WHEN CALCULATING THE PROJECT-WIDE EMBODIED CARBON REDUCTION.

SECURITY CONSTRUCTION NOTES

1.

CONTRACTOR TO PROVIDE SHOP DRAWINGS OF ALL SITE SECURITY EQUIPMENT (CRASH RATED CABLING, DROP ARMS, ENTRY PEDESTALS, GATES, ETC) TO DEVELOPER PSE AND SECURITY DESIGN VENDOR FOR APPROVAL.

EARTHWORK NOTES

1.

THE EARTHWORKS QUANTITIES HAVE BEEN ESTABLISHED AS A MEANS FOR THE OWNER TO UNDERSTAND THE SITE CONSTRAINTS. THE CONTRACTOR SHALL COMPLETE THEIR OWN QUANTITY TAKEOFF WHEN DETERMINING THE BID PRICE FOR THE PLANNED IMPROVEMENTS

UTILITY CONSTRUCTION NOTES

1.

CONTRACTOR TO COORDINATE FINAL TRANSFORMER YARD LAYOUT WITH EPC (OR UTILITY DISTRIBUTOR) AND FINAL LAYOUT CONFIGURATION WITH ELECTRICAL ENGINEER.

2.

DRY UTILITIES ARE SHOWN FOR CAMPUS ROUTING COORDINATION. CONTRACTOR TO CONFIRM ALL BUILDING ENTRIES AND BOTH VAULTS AND DUCTBANKS SIZE, SPACING AND LOCATIONS WITH ELECTRICAL PLANS. SEE ELECTRICAL PLAN E708 FOR DETAILS.

3.

PRIOR TO INSTALLATION AND ORDERING MATERIALS, CONTRACTOR TO FIELD VERIFY LOCATION, SIZE, AND INVERTS OF UTILITY CONNECTIONS TO EXISTING INFRASTRUCTURE. REPORT ANY DISCREPANCIES TO THE ENGINEER.

4.

ALL DRAINAGE STRUCTURES, FRAMES, GRATES, AND LIDS SHALL BE CAPABLE OF H520 LOADING. FOR ALL UNDERGROUND UTILITIES, CONCRETE GRADE RINGS SHALL BE USED WHEN ADJUSTING FRAME AND GRATE ADJUSTMENTS TO FINISHED GRADE. THE USE OF BRICKS IN LIEU OF CONCRETE GRADE RINGS IS PROHIBITED. PRIOR TO THE CONSTRUCTION OF OR CONNECTION TO ANY STORM DRAIN, SANITARY SEWER, WATER MAIN OR ANY OTHER UTILITIES, THE CONTRACTOR SHALL EXCAVATE, VERIFY AND CALCULATE ALL POINTS OF CONNECTION AND ALL UTILITY CROSSINGS AND INFORM THE ENGINEER AND THE OWNER/ DEVELOPER OF ANY CONFLICT OR REQUIRED DEVIATIONS FROM THE PLAN. NOTIFICATION SHALL BE MADE A MINIMUM OF 72 HOURS PRIOR TO CONSTRUCTION. THE ENGINEER AND ITS CLIENTS SHALL BE HELD HARMLESS IN THE EVENT THAT THE CONTRACTOR FAILS TO MAKE SUCH NOTIFICATION. THE MUNICIPALITY SHALL BE NOTIFIED OF ANY AND ALL CHANGES TO THE DESIGN PLANS.

6.

SOLID LIDS REQUIRED FOR ALL DRAINAGE STRUCTURES WITHIN THE GENERATOR YARD.

PHASING NOTES

1.

OWNER'S CONSTRUCTION MANAGER TO DETERMINE:

A.

PHASING OF SECONDARY SECURITY ENTRY CONSTRUCTION

B.

TEMPORARY SECURITY MEASURES BETWEEN EACH CONSTRUCTION PHASE.

C.

WHICH PHASES TO INCLUDE IN BIDS

D.

FINAL PAVEMENT, SITE LIGHTING, AND SITE SIGNAGE LIMITS FOR EACH PHASE

GRADING NOTES

1.

CONTRACTOR TO VERIFY ALL EXISTING TOPOGRAPHY AND STRUCTURES ON THE SITE AND IMMEDIATELY NOTIFY THE ENGINEER OF ANY DISCREPANCIES PRIOR TO STARTING WORK.

2.

EXISTING TOPOGRAPHY SHOWN PER DATA PROVIDED BY WAGES CIVIL DATED 3/1/24. DUE TO ONGOING EARTHWORK, TOPOGRAPHIC CONDITIONS MAY VARY. CONTRACTOR TO VERIFY UPDATED ONSITE CONDITIONS.

3.

ALL PAVEMENT SPOT GRADE ELEVATIONS AND RIM ELEVATIONS WITHIN OR ALONG CURB AND GUTTER REFER TO EDGE OF PAVEMENT ELEVATIONS UNLESS OTHERWISE NOTED.

4.

ALL ELEVATIONS SHOWN DEPICT FINISHED GRADE OR EDGE OF PAVEMENT UNLESS OTHERWISE NOTED. GENERAL CONTRACTOR TO COORDINATE WITH EXCAVATION, LANDSCAPE AND PAVING SUBCONTRACTORS REGARDING TOPSOIL THICKNESS FOR LANDSCAPE AREAS AND PAVEMENT SECTION THICKNESS FOR PAVED AREAS TO PROPERLY ENSURE ADEQUATE CUT TO ESTABLISH SUBGRADE ELEVATIONS. SEE CONSTRUCTION DETAILS

5.

NO EARTHEN SLOPE SHALL BE GREATER THAN 3:1, UNLESS OTHERWISE NOTED.

6.

MAXIMUM SLOPE IN ACCESSIBLE PARKING SPACES AND LOADING ZONES SHALL NOT EXCEED 2.0% IN ALL DIRECTIONS.

7.

MAXIMUM RUNNING SLOPE SHALL NOT EXCEED 5% AND CROSS SLOPE SHALL NOT EXCEED 2% ON ALL SIDEWALKS AND ACCESSIBLE ROUTES UNLESS OTHERWISE NOTED.

8.

WHEN NATURAL FLOW OF DRAINAGE IS AWAY FROM CURB, CONTRACTOR TO INSTALL REVERSE GUTTER PITCH.

9.

MATCH EXISTING ELEVATIONS AT THE PROPERTY LIMITS.

10.

ALL STOOPS OR PEDESTAL EGRESS POINTS FROM THE BUILDING(S) SHALL BE NO GREATER THAN 2% FOR THE FIRST 5'.

ABBREVIATIONS AND DEFINITIONS:

A

ADA

AREA

AMERICANS WITH DISABILITIES ACT

AWWA

AMERICAN WATER WORKS ASSOCIATION

B-B

BACK TO BACK

BC

BOTTOM OF CURB

BGR

BEGIN CURB RETURN

BMP

BEST MANAGEMENT PRACTICE

BVCE

BEGIN VERTICAL CURVE ELEVATION

BVCS

BEGIN VERTICAL CURVE STATION

BW

BOTTOM OF WALL

CFS

CUBIC FEET PER SECOND

CI

CURB INLET

CITY

CITY, TOWN, OR OTHER APPLICABLE LOCAL GOVERNMENT JURISDICTION

CL

CENTERLINE

CL

CENTERLINE

CONC

CONCRETE

CY

CUBIC YARD

DEMO

DEMOLITION

DG

DECOMPOSED GRANITE

DTL

DETAIL

EA

EACH

EC

END CURVE

ECR

END CURB RETURN

EG

EXISTING GROUND

EL

ELEVATION

ELEC

ELECTRICAL / ELECTRICITY

ELEV

ELEVATION

EPA

UNITES STATES ENVIRONMENTAL PROTECTION AGENCY

ESMT

EASEMENT

EVCE

END VERTICAL CURVE ELEVATION

EVCS

END VERTICAL CURVE STATION

EX

EXISTING

F-F

FACE TO FACE

FL

FINISHED FLOOR ELEVATION

FG

FINISHED GRADE

FH

FIRE HYDRANT

FL

FLOW LINE

FOC

FACE OF CURB

FEET

FEET

GI

GRATE INLET

HGL

HYDRAULIC GRADE LINE

HP

HIGH POINT

KH

KIMLEY-HORN AND ASSOCIATES, INC.

KHA

KIMLEY-HORN AND ASSOCIATES, INC.

LAT

LATERAL

LF

LATERAL FEET

LP

LOW POINT

LT

LEFT

MAX

MAXIMUM

MDEQ

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

MDOT

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

MATCH

MATCH EXISTING

MH

MANHOLE

MIN

MINUTE / MINIMUM

NO

NUMBER

NOI

NOTICE OF INTENT, REF. MDEQ GENERAL PERMIT

NOT

NOTICE OF TERMINATION, REF. MDEQ GENERAL PERMIT

NTS

NOT TO SCALE

OC

ON CENTER

OFF

OFFSET

OSHA

OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION

PC

POINT OF CURVATURE

PCC

PORTLAND CEMENT CONCRETE / POINT OF COMPOUND CURVATURE

PGL

PROPOSED GRADE LINE

PI

POINT OF INFLECTION

PROP

PROPOSED

PRG

POINT OF REVERSE CURVATURE

PSI

POUNDS PER SQUARE INCH

PT

POINT OF TANGENCY

PVC

POLYVINYL CHLORIDE

PVI

POINT OF VERTICAL INFLECTION

PVMT

PAVEMENT

RCP

REINFORCED CONCRETE PIPE

RIM

RIM ELEVATION

ROW

RIGHT OF WAY

RT

RIGHT

SF

SQUARE FEET

SS

SANITARY SEWER

SSMH

SANITARY SEWER MANHOLE

STA

STATION

STD

STANDARD

SW

SIDEWALK

SY

SQUARE YARD

TC

TOP OF CURB

TW

TOP OF WALL

TYP

TYPICAL

VC

VERTICAL CURVE

WTR

WATER

WW

WASTEWATER

UTILITY CONTACTS:

1.

WATER & SEWER UTILITIES:

CHRIS BRYSON, 601-853-2027, CHRIS.BRYSON@RIDGELANDMS.ORG

2.

ELECTRICITY:

ENTERGY, NOAH FRANKS, 601-960-3865, NFRANK1@ENTERGY.COM

3.

TELEPHONE & FIBER:

UNITY FIBER, BRENT SONES, 601-503-4529, BRENT.SONES@UNITY.COM

4.

AT&T FIBER:

DAVID R. MIZELL, 601-591-3430, DMS301@ATT.COM

THESE PLAN AND GENERAL NOTES REFER TO:

GEOTECHNICAL SERVICES REPORT

FWW

ECS SOUTHEAST LLC

(PROJECT #)

65-1092

(DATE)

JULY 29, 2024

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4.

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5.

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MECHANICAL ENGINEER:

SWANSON RINK
GARY ORAZIO, P.E.
(303) 832-2666
1120 LINCOLN ST. #1200
DENVER, CO 80202

ELECTRICAL ENGINEER:

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AL CHAMMANAR, PE
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1120 LINCOLN ST. #1200
DENVER, CO 80202

CIVIL ENGINEER:

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CASEY WILDER, P.E.
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6750 POPULAR AVE, SUITE 600
MEMPHIS, TN 38138

STRUCTURAL ENGINEER:

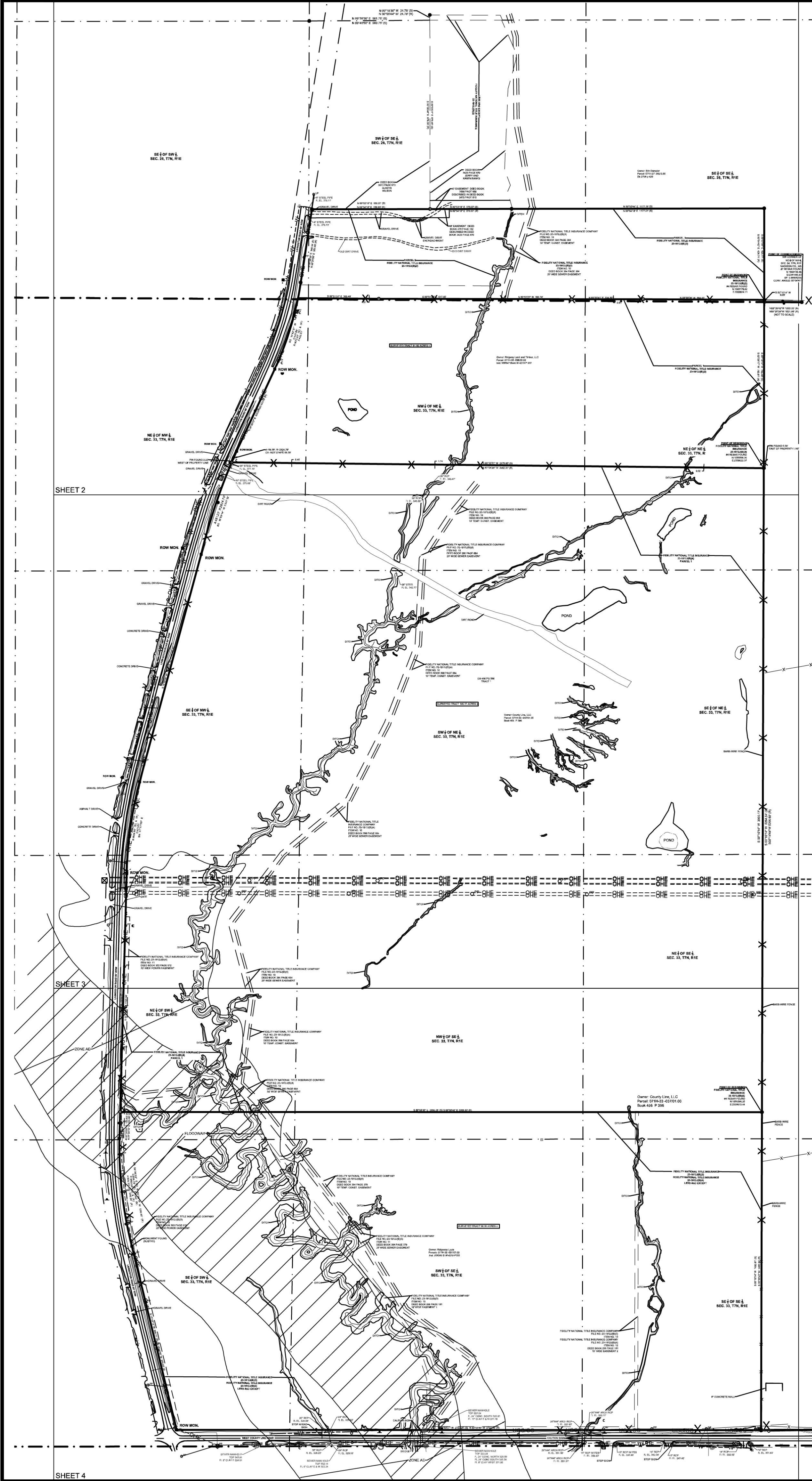
PARADIGM STRUCTURAL ENGINEERS
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W&B ARCHITECTS, P.C.
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BRENT FERREN
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3300 PEACHTREE RD NE, #900
ATLANTA, GA 30305

ACOUSTIC ENGINEER:

ZBETA
DAVID BIRN
(855) 599-238



FIDELITY NATIONAL TITLE INSURANCE COMPANY
FILE NO. 23-1812(B)(3)-SCHEDULE B, PART II, EFFECTIVE 10/3/2023, AT 8:00 AM
NUMBERS CORRESPOND WITH SCHEDULE B EXCEPTION ITEMS CONTAINED IN THE ABOVE REFERENCED TITLE COMMITMENT.

1. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS COMMITMENT. (NOT A SURVEY ISSUE)

2. ANY OWNERS POLICY ISSUED PURSUANT HERETO WILL CONTAIN UNDER SCHEDULE B THE STANDARD EXCEPTIONS SET FORTH ON THE INSIDE COVER. ANY LOAN POLICY WILL ALSO CONTAIN UNDER SCHEDULE B THEREOF, THE STANDARD EXCEPTIONS SET FORTH ON THE INSIDE COVER OF THIS COMMITMENT RELATING TO THE OWNERS POLICY. (NOT A SURVEY ISSUE)

3. ALL TAXES FOR THE YEAR 2023 AND SUBSEQUENT YEARS, NONE NOW DUE AND PAYABLE. (NOT A SURVEY ISSUE)

4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCES AFFECTED THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE SURVEY OF THE LAND.

5. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS AND THE RIGHTS OF TENANTS IN POSSESSION AS TENANTS ONLY, UNDER PRIOR UNRECORDED LEASES. (NOT A SURVEY ISSUE)

6. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.

7. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL, HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS. (NOT A SURVEY ISSUE)

8. TAXES OR SPECIAL ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS BY THE PUBLIC RECORDS. (NOT A SURVEY ISSUE)

9. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER, INCLUDING, BUT NOT LIMITED TO, OIL, GAS, SAND AND GRAVEL, IN, ON AND UNDER SUBJECT PROPERTY. (NOT A SURVEY ISSUE)

10. EASEMENT TO CITY OF JACKSON, MISSISSIPPI RECORDED IN BOOK 384 AT PAGE 384. (DOES AFFECT SURVEY, SEE PLAT FOR LOCATION)

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4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCES AFFECTED THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE SURVEY OF THE LAND.

5. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS AND THE RIGHTS OF TENANTS IN POSSESSION AS TENANTS ONLY, UNDER PRIOR UNRECORDED LEASES. (NOT A SURVEY ISSUE)

6. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.

7. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL, HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS. (NOT A SURVEY ISSUE)

8. TAXES OR SPECIAL ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS BY THE PUBLIC RECORDS. (NOT A SURVEY ISSUE)

9. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER, INCLUDING, BUT NOT LIMITED TO, OIL, GAS, SAND AND GRAVEL, IN, ON AND UNDER SUBJECT PROPERTY. (NOT A SURVEY ISSUE)

10. EASEMENT TO CITY OF JACKSON, MISSISSIPPI RECORDED IN BOOK 384 AT PAGE 384. (DOES AFFECT SURVEYED PROPERTY, SEE PLAT FOR LOCATION)

11. EASEMENT TO CITY OF JACKSON, MISSISSIPPI RECORDED IN BOOK 384 AT PAGE 379. (DOES AFFECT SURVEYED PROPERTY, SEE PLAT FOR LOCATION)

12. RIGHT OF WAY TO MISSISSIPPI POWER & LIGHT COMPANY RECORDED IN BOOK 803 AT PAGE 812. (DOES AFFECT SURVEYED PROPERTY, SEE PLAT FOR LOCATION)

13. EASEMENT AGREEMENT RECORDED IN BOOK 299 AT PAGE 181. (DOES AFFECT SURVEYED PROPERTY, SEE PLAT FOR LOCATION)

FIDELITY NATIONAL TITLE INSURANCE COMPANY
FILE NO. 23-1812(B)(3)-SCHEDULE B, PART II, EFFECTIVE 10/3/2023, AT 8:00 AM
NUMBERS CORRESPOND WITH SCHEDULE B EXCEPTION ITEMS CONTAINED IN THE ABOVE REFERENCED TITLE COMMITMENT.

1. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS COMMITMENT. (NOT A SURVEY ISSUE)

2. ANY OWNERS POLICY ISSUED PURSUANT HERETO WILL CONTAIN UNDER SCHEDULE B THE STANDARD EXCEPTIONS SET FORTH ON THE INSIDE COVER. ANY LOAN POLICY WILL ALSO CONTAIN UNDER SCHEDULE B THEREOF, THE STANDARD EXCEPTIONS SET FORTH ON THE INSIDE COVER OF THIS COMMITMENT RELATING TO THE OWNERS POLICY. (NOT A SURVEY ISSUE)

3. ALL TAXES FOR THE YEAR 2023 AND SUBSEQUENT YEARS, NONE NOW DUE AND PAYABLE. (NOT A SURVEY ISSUE)

4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCES AFFECTED THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE SURVEY OF THE LAND.

5. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS AND THE RIGHTS OF TENANTS IN POSSESSION AS TENANTS ONLY, UNDER PRIOR UNRECORDED LEASES. (NOT A SURVEY ISSUE)

6. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.

7. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL, HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS. (NOT A SURVEY ISSUE)

8. TAXES OR SPECIAL ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS BY THE PUBLIC RECORDS. (NOT A SURVEY ISSUE)

9. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER, INCLUDING, BUT NOT LIMITED TO, OIL, GAS, SAND AND GRAVEL, IN, ON AND UNDER SUBJECT PROPERTY. (NOT A SURVEY ISSUE)

10. EASEMENT TO CITY OF JACKSON, MISSISSIPPI RECORDED IN BOOK 386 AT PAGE 664. (DOES AFFECT SURVEY, SEE PLAT FOR LOCATION)

11. RIGHT OF WAY TO MISSISSIPPI POWER & LIGHT COMPANY RECORDED IN BOOK 303 AT PAGE 612. (DOES AFFECT SURVEY, SEE PLAT FOR LOCATION)

12. EASEMENT AGREEMENT RECORDED IN BOOK 299 AT PAGE 181. (DOES AFFECT SURVEY, SEE PLAT FOR LOCATION)

SURVEY DESCRIPTION

A TRACT OF LAND CONTAINING 81.80 ACRES, MORE OR LESS, AND BEING PART OF SECTION 33 OF TOWNSHIP 1 NORTH, RANGE 1 EAST, MADISON COUNTY, MISSISSIPPI, THE BELOW DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83, GRID VALUES, US SURVEY FEET, USING A SCALE FACTOR OF 0.999995246, A CONJ. ANGLE OF 90 DEGREES 54 MINUTES 41 SECONDS DEVELOPED AT THE BELOW DESCRIBED POINT OF COMMENCEMENT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A #4 REBAR FOUND MARKING THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 1 EAST, MADISON COUNTY, MISSISSIPPI, SAID REBAR HAVING A MISSISSIPPI STATE PLANE WEST ZONE COORDINATE OF N 1000108.6, E 2331613.44;

THENCE NORTH 89 DEGREES 39 MINUTES 48 SECONDS WEST 1822.28 FEET TO A #5 REBAR FOUND;

THENCE SOUTH 90 DEGREES 10 MINUTES 14 SECONDS WEST 2479.80 FEET TO A #4 REBAR FOUND;

THENCE SOUTH 90 DEGREES 10 MINUTES 14 SECONDS WEST 3601.17 FEET TO A #4 REBAR FOUND MARKING THE POINT OF BEGINNING WITH A MISSISSIPPI STATE PLANE WEST ZONE COORDINATE OF N 1000108.6, E 2331613.44;

THENCE SOUTH 90 DEGREES 10 MINUTES 14 SECONDS WEST 1480.91 FEET TO A #4 REBAR FOUND ON THE NORTH RIGHT OF WAY LINE OF COUNTY LINE ROAD;

THENCE ALONG SAID NORTH LINE OF COUNTY LINE ROAD NORTH 89 DEGREES 39 MINUTES 31 SECONDS WEST 2712.28 FEET TO A CONCRETE RIGHT OF WAY MONUMENT MARKING THE INTERSECTION OF SAID RIGHT OF WAY LINE AND THE EAST RIGHT OF WAY LINE OF LIVINGSTON ROAD;

THENCE ALONG SAID EAST RIGHT OF WAY LINE AS FOLLOWS: NORTH 13 DEGREES 43 MINUTES 12 SECONDS WEST 89.71 FEET TO A CONCRETE RIGHT OF WAY MONUMENT;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 506.33 FEET, A RADIUS OF 1689.82 FEET, A CHORD BEARING OF NORTH 10 DEGREES 38 MINUTES 22 SECONDS WEST, AND A CHORD DISTANCE OF 504.78 FEET TO A CONCRETE RIGHT OF WAY MONUMENT;

THENCE NORTH 01 DEGREES 33 MINUTES 05 SECONDS EAST 123.99 FEET TO A #5 REBAR SET WITH CAP STAMPED COA-KH;

THENCE SOUTH 90 DEGREES 38 MINUTES 38 SECONDS EAST 2902.26 FEET TO THE POINT OF BEGINNING.

TOTAL SURVEYED ACREAGE 354.7 ACRES ±

SURVEY DESCRIPTION

A TRACT OF LAND CONTAINING 16.37 ACRES, MORE OR LESS, AND BEING PART OF SECTION 33 OF TOWNSHIP 1 NORTH, RANGE 1 EAST, MADISON COUNTY, MISSISSIPPI, THE BELOW DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83, GRID VALUES, US SURVEY FEET, USING A SCALE FACTOR OF 0.999995246, A CONJ. ANGLE OF 90 DEGREES 54 MINUTES 41 SECONDS DEVELOPED AT THE BELOW DESCRIBED POINT OF COMMENCEMENT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A #4 REBAR FOUND MARKING THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 1 EAST, MADISON COUNTY, MISSISSIPPI, SAID REBAR HAVING A MISSISSIPPI STATE PLANE WEST ZONE COORDINATE OF N 1000108.6, E 2331613.44;

THENCE NORTH 89 DEGREES 39 MINUTES 48 SECONDS WEST 1822.28 FEET TO A #5 REBAR FOUND;

THENCE SOUTH 90 DEGREES 10 MINUTES 14 SECONDS WEST 2479.80 FEET TO A #4 REBAR FOUND;

THENCE SOUTH 90 DEGREES 10 MINUTES 14 SECONDS WEST 3601.17 FEET TO A #4 REBAR FOUND MARKING THE POINT OF BEGINNING WITH A MISSISSIPPI STATE PLANE WEST ZONE COORDINATE OF N 1000108.6, E 2331613.44;

THENCE SOUTH 90 DEGREES 10 MINUTES 14 SECONDS WEST 1480.91 FEET TO A #4 REBAR FOUND ON THE NORTH RIGHT OF WAY LINE OF COUNTY LINE ROAD;

THENCE ALONG SAID NORTH LINE OF COUNTY LINE ROAD NORTH 89 DEGREES 39 MINUTES 31 SECONDS WEST 2712.28 FEET TO A CONCRETE RIGHT OF WAY MONUMENT MARKING THE INTERSECTION OF SAID RIGHT OF WAY LINE AND THE EAST RIGHT OF WAY LINE OF LIVINGSTON ROAD;

THENCE ALONG SAID EAST RIGHT OF WAY LINE AS FOLLOWS: NORTH 13 DEGREES 43 MINUTES 12 SECONDS WEST 89.71 FEET TO A CONCRETE RIGHT OF WAY MONUMENT;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 506.33 FEET, A RADIUS OF 1689.82 FEET, A CHORD BEARING OF NORTH 10 DEGREES 38 MINUTES 22 SECONDS WEST, AND A CHORD DISTANCE OF 504.78 FEET TO A CONCRETE RIGHT OF WAY MONUMENT;

THENCE NORTH 01 DEGREES 33 MINUTES 05 SECONDS EAST 123.99 FEET TO A #5 REBAR SET WITH CAP STAMPED COA-KH;

THENCE SOUTH 90 DEGREES 38 MINUTES 38 SECONDS EAST 2902.26 FEET TO THE POINT OF BEGINNING.

TOTAL SURVEYED ACREAGE 354.7 ACRES ±

General Notes

Underground utilities located by field observation, locations and alignments as marked by Mississippi 811 and efforts of Maptech, Inc. Maptech makes no certification to the accuracy of the lines marked by Mississippi 811 or that all underground utilities are depicted on the face of this survey.

All surface utility entities (communication boxes, valves, manholes, hydrants, vaults, meters, etc) the pipe and cable locator was utilized to locate the underground line associated with the surface entity. If no tracer wire was present or the tracer wire was broken, utilities were not able to be located.

All utility companies should be notified to mark the exact location of underground utilities shown this drawing prior to commencement of construction.

Horizontal datum shown on this drawing is based on the Mississippi State Plane Coordinate System, West Zone (NAD 83)(2011) epoch 2010.00 and NAVD 88 (Geoid 12A). Multiple RTK observations were collected at two control point utilized in the completion of this survey from the Gulf Coast Geospatial Center virtual network managed by USM - Station NameID Jackson/RTCM0015. The multiple observations at each of the two points were averaged for final values. "Check shots" to known NGS marks were observed for verification. The values for the Jackson Station are as follows:
Latitude N 32° 19' 37.36122"
Longitude W 90° 17' 52.77652"
Ellipsoid Height 87.822 (m)

Vertical datum shown on this drawing is based on the Mississippi State Plane Coordinate System, West Zone (NAD 83).

Horizontal datum shown on this drawing is based on the Mississippi State Plane Coordinate System, West Zone (NAD 83).

Scale Factor: 0.999995246
Convergence: 00° 04' 50"

See topographic survey of property for contours, spot elevations and other topographic features

No property address provided

No evidence of recent dirt moving or other construction activity

Adjoining owners names shown as per Madison County Gis Maps

No zoning information provided to surveyor

Date of Field Surveys: July thru September, 2023

Based on graphic plotting only, This Parcel is located in Flood Zone "AE" and floodway per Community Panel Numbers: 280110 280890C0565F Dated: March 16, 2010

Sewer easement shown on map is plotted as per descriptions provided in title documents provided. No evidence of sewer line actually being built is found on the ground.

No easement information provided for transmission line rw width.

REFERENCE MATERIALS USED IN PREPARATION OF THIS PLAT:

FIDELITY NATIONAL TITLE INSURANCE COMPANY FILE NO. 23-1812(B)
DEED BOOK 2708 PAGE 420
DEED BOOK 4034 PAGE 186
DEED BOOK 3242 PAGE 008
DEED BOOK 3192 PAGE 800
DEED BOOK 480 PAGE 167
DEED BOOK 456 PAGE 396
DEED BOOK 2727 PAGE 516
DEED BOOK 543 PAGE 427
DEED BOOK 273 PAGE 632
DEED BOOK 3423 PAGE 070
DEED BOOK 470 PAGE 182
DEED BOOK 3423 PAGE 070
PLAT BY WAGGONER ENGINEERING OF SOUTH MADISON PARKWAY DATED JAN. 15 1990

Certification

THIS MAP OR PLAT AND THE SURVEY UPON WHICH IT IS BASED, MEETS, OR EXCEEDS THE STANDARDS OF PRACTICE FOR SURVEYING AS DEFINED IN RULE 21 OF THE MISSISSIPPI BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND SURVEYORS RULES AND REGULATIONS OF PROCEDURE DATED FEBRUARY, 23, 2021.

THIS MAP OR PLAT IS NOT VALID WITHOUT THE ORIGINAL SEAL AND SIGNATURE OF THE RESPONSIBLE PROFESSIONAL LAND SURVEYOR.

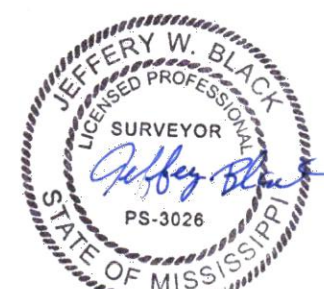
TO: AMAZON DATA SERVICES, INC.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY UPON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2001 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED BY ALTA AND NSPS, AND INCLUDE ITEMS 1, 2, 3, 4, 5, 6, 7, 8, 9, 11(A), 11(B), 13, 14, 16, 17, 18 and 19

DATE OF FIELD SURVEY: Jan and Feb. 2024

DATE OF PLAT OR MAP: March 8, 2024

JEFFERY W. BLACK, PS
LICENSED PROFESSIONAL SURVEYOR
STATE OF MISSISSIPPI NO.: P53026



REVISED 3/25/2024: REVISE LOCATION OF NORTH SEWER EASE AND ADD TEMPORARY CONSTRUCTION EASEMENT
REVISED 3/16/2024: ADD MANHOLES SOUTH OF COUNTY LINE ROAD

MAPTECH, INC.
3181 GREENFIELD ROAD JACKSON, MISSISSIPPI 39208-9706
PHONE: (601) 464-1996 MAPTECH-SURVEY.COM

ALTA/NSPS Land Title survey
of
West Costas Site
located in part of Sections 33 and 28
all in Township 7 North, Range 1 East
City of Ridgeland, Madison County, MS

DRAWING No.: MT23018.002alta.dwg
DRAWN BY: S. Robertson
SCALE: 1"=300'

JOB No.: MT-23018.002
CHECKED BY: J.W. Black
DATE: 26 February 2024

SHEET 1 of 4

MECHANICAL ENGINEER: SWANSON RINK GARY ORAZO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK AL CHAMMANAR, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (801) 374-8108 6750 POPLAR AVE. SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT ANDERSON, S.E. (415) 362-8944 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (312) 638-9833 3300 PEACHTREE RD. NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE. SUITE 300 SEATTLE, WA 98104
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCSD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE. SUITE 300 SEATTLE, WA 98104

DRAFT

MAY BE INCOMPLETE

Know what's below.
Call before you dig.

SUPERSEDED INSPECTION PROJECT

SUPERSEDED INSPECTIONS PROJECT:
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING PROCESS FOR SHELL BUILDINGS POLICY AND AGREE TO THE CONDITIONS AND RESPONSIBILITIES OF POLICY AS IT RELATES TO PLANS AND PERMITS FOR SHELL AND TENANT BUILD-OUTS FOR SUPERSEDED PROJECTS.

AHJ STAMP

CONFIDENTIAL

PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

SITE PLAN REVIEW

SEAL SIGNATURE

PRELIMINARY
THIS DRAWING IS PRELIMINARY AND NOT FOR CONSTRUCTION AND

THE LICENSED PROFESSIONAL SEAL AFFIXED TO THIS SHEET APPLIES ONLY TO THE MATERIAL AND ITEMS SHOWN ON THIS SHEET. ALL DRAWINGS, INSTRUMENTS OR OTHER DOCUMENTS NOT EXHIBITING THIS SEAL SHALL NOT BE CONSIDERED PREPARED BY THIS PROFESSIONAL, AND THIS PROFESSIONAL EXPRESSLY DISCLAIMS ANY AND ALL RESPONSIBILITY FOR SUCH PLANS, DRAWINGS OR DOCUMENTS NOT EXHIBITING THIS SEAL.

LEGAL NOTICE
THIS INFORMATION IS VOLUNTARILY SUBMITTED TO A PUBLIC OFFICE IN EXPECTATION OF PROTECTION FROM DISCLOSURE AS PROVIDED BY SECTION 149-433 OF THE REVISED CODE

ISSUE DATE: 09/04/2024 PROJECT NO: 019580046
DRAWING: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	17MAY2024	20PC REVIEW
B	05JUL2024	60PC REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

CONFIDENTIAL
ANY UNAUTHORIZED USE OR REPRODUCTION OF THIS DOCUMENT IN WHOLE OR IN PART IS PROHIBITED. DELETE THIS DOCUMENT IF YOU HAVE RECEIVED IT IN ERROR

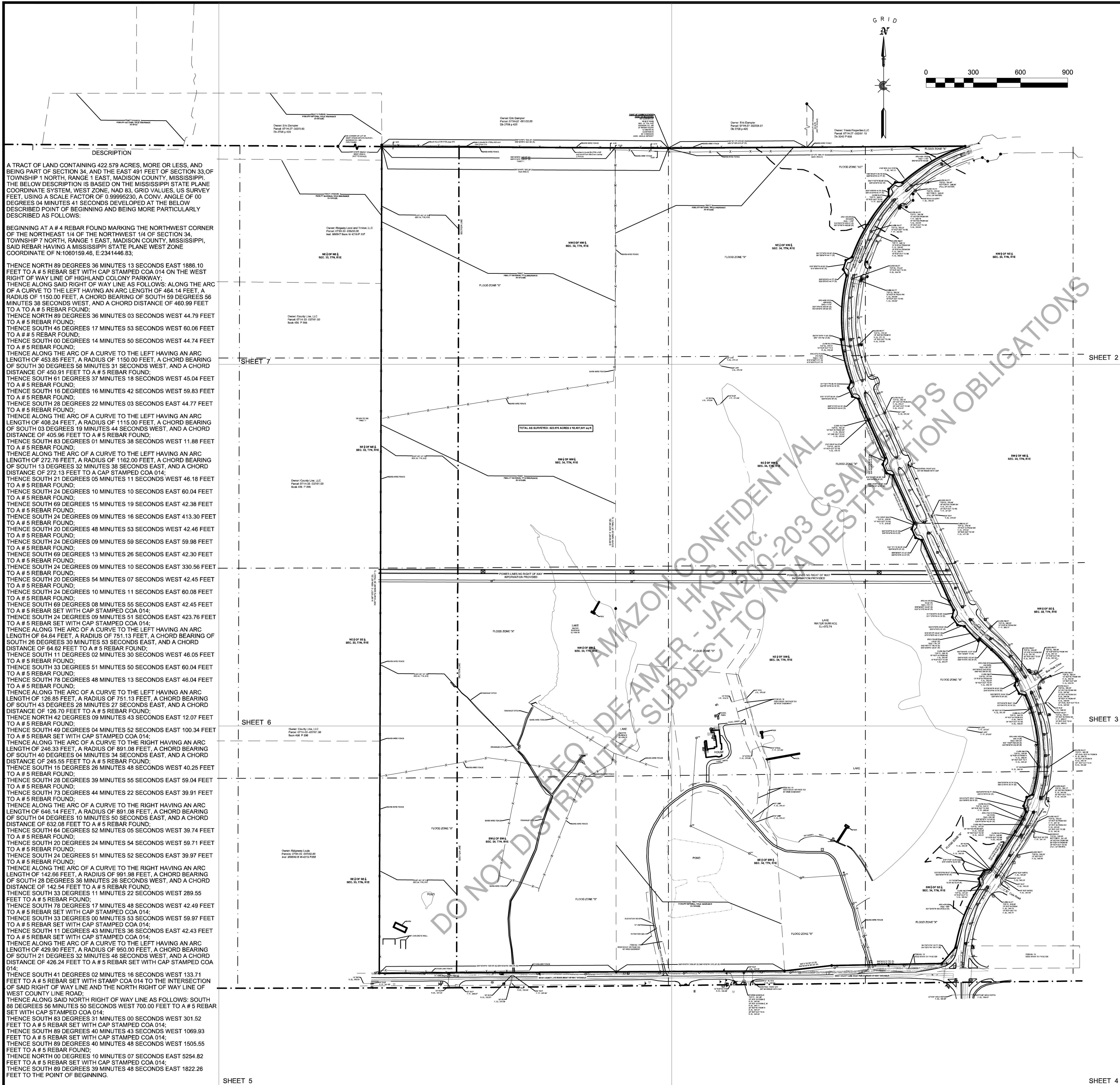
MECHANICAL ENGINEER: SWANSON RINK GARY ORAZO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK AL CHAMMANAR, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (801) 374-8108 6750 POPLAR AVE. SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT ANDERSON, S.E. (415) 362-8944 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (312) 638-9833 3300 PEACHTREE RD. NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE. SUITE 300 SEATTLE, WA 98104
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCSD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE. SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: ALTA SURVEY

DRAWING: C-020.00

PAPER SIZE: SCALE: AGILE NO: REV: D



General Notes

Underground utilities located by field observation, locations and alignments as marked by Mississippi 811 and efforts of Maptech, Inc. Maptech makes no certification to the accuracy of the lines marked by Mississippi 811 or that all underground utilities are depicted on the face of this survey.

At all surface utility entities (communication boxes, valves, manholes, hydrants, vaults, meters, etc) the pipe and cable locator was utilized to locate the underground line associated with the surface entity. If no tracer wire was present or the tracer wire was broken, utilities were not able to be located.

All utility companies should be notified to mark the exact location of underground utilities shown this drawing prior to commencement of construction.

Horizontal datum shown on this drawing is based on the Mississippi State Plane Coordinate System, West Zone (NAD 83/2011) epoch 2010.00 and NAVD 88 (Geoid 12A). Multiple RTK observations were collected at two control point utilized in the completion of this survey from the Gulf Coast Geospatial Center virtual network managed by USM - Station Name/D Jackson/RTCM0015. The multiple observations at each of the two points were averaged for final values. "Check shot" to known NGS marks were observed for verification. The values for the Jackson Station are as follows:
Latitude N 32° 19' 37.38129"
Longitude W 90° 10' 52.77652"
Ellipsoid Height 87.822 (m)

Horizontal Datum shown on this drawing is based on the Mississippi State Plane Coordinate System, West Zone (NAD 83).

Vertical Datum shown on this drawing is NAVD 88 based on an Elevation of 385.93 set on Control Point #10.

Control Point #10
Scale Factor: 0.99995246
Convergence: 00° 04' 50"

See topographic survey of property for contours, spot elevations and other topographic features

No property address provided

No evidence of recent dirt moving or other construction activity

Adjoining owners names shown as per Madison County Gis Maps

No zoning information provided to surveyor

Date of Field Surveys: July thru September, 2023

This Parcel is located in Flood Zone "X" per

Community Panel Numbers: 28089C0565F

Dated: March 16, 2010

This Parcel is located in Flood Zone "AE" and "X" per

Community Panel Number: 28089C0565F

Dated: March 17, 2010

This Parcel is located in Flood Zone "A" and "X" per

Community Panel Number: 28089C0565F

Dated: March 17, 2010

FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 23-181240-SCHEDULE B, PART II, EFFECTIVE 10/03/2023, AT 8:00 AM

NUMBERS CORRESPOND WITH SCHEDULE B EXCEPTION ITEMS CONTAINED

IN THE ABOVE REFERENCED TITLE COMMITMENT.

1. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER

MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR

ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO

THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE

ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS

COMMITMENT (NOT A SURVEY MATTER)

2. ANY OWNERS POLICY ISSUED PURSUANT HERETO WILL CONTAIN

UNDER SCHEDULE B THE STANDARD EXCEPTIONS SET FORTH ON THE

INSIDE COVER. ANY LOAN POLICY WILL ALSO CONTAIN UNDER SCHEDULE B

THEREOF, THE STANDARD EXCEPTIONS SET FORTH ON THE INSIDE COVER

OF THIS COMMITMENT RELATING TO THE OWNERS POLICY (NOT A SURVEY

MATTER)

3. ALL TAXES FOR THE YEAR 2023 AND SUBSEQUENT YEARS, NONE NOW

DUE AND PAYABLE (NOT A SURVEY MATTER)

4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR

ADVERSE CIRCUMSTANCES AFFECTED THE TITLE THAT WOULD BE

DISCLOSED BY AN ACCURATE AND COMPLETE SURVEY OF THE LAND (NOT A

SURVEY MATTER)

5. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE

PUBLIC RECORDS AND THE RIGHTS OF TENANTS IN POSSESSION AS

TENANTS ONLY, UNDER PRIOR UNRECORDED LEASES (NOT A SURVEY

MATTER)

6. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC

RECORDS

7. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL

HEREFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT

SHOWN BY THE PUBLIC RECORDS (NOT A SURVEY MATTER)

8. TAXES OR SPECIAL ASSESSMENTS WHICH ARE NOT SHOWN AS

EXISTING LIENS BY THE PUBLIC RECORDS (NOT A SURVEY MATTER)

9. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH

RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER,

INCLUDING, BUT NOT LIMITED TO, OIL, GAS, SAND AND GRAVEL IN, ON AND

UNDER SUBJECT PROPERTY (NOT A SURVEY MATTER)

10. RELEASE OF DAMAGES TO STATE HIGHWAY COMMISSION OF

MISSISSIPPI CONTAINED IN BOOK 131 AT PAGE 528 (DOES AFFECT SUBJECT

PROPERTY, SEE PLAT FOR LOCATION)

11. RIGHT OF WAY TO MISSISSIPPI POWER & LIGHT COMPANY RECORDED

IN BOOK 61 AT PAGE 156; BOOK 93 AT PAGE 382 (DOES AFFECT SUBJECT

PROPERTY, EASEMENT IS BLANKET AND NOT PLOT TABLE, GIVES AN

ADDITIONAL 50' OF RW)

12. EASEMENT TO CITY OF JACKSON, MISSISSIPPI RECORDED IN BOOK 384

AT PAGE 384 (DOES NOT AFFECT SURVEYED PROPERTY)

13. EASEMENT TO CITY OF JACKSON, MISSISSIPPI RECORDED IN BOOK 386

AT PAGE 684 (DOES NOT AFFECT SURVEYED PROPERTY)

14. EASEMENT TO CITY OF JACKSON, MISSISSIPPI RECORDED IN BOOK 384

AT PAGE 379 (DOES NOT AFFECT SURVEYED PROPERTY)

15. RIGHT OF WAY TO MISSISSIPPI POWER & LIGHT COMPANY RECORDED

IN BOOK 301 AT PAGE 612 (DOES NOT AFFECT SURVEYED PROPERTY)

16. EASEMENT AGREEMENT RECORDED IN BOOK 299 AT PAGE 181 (DOES

NOT AFFECT SURVEYED PROPERTY)

17. PERPETUAL EASEMENT TO THEO P. COSTAS, JR., RECORDED IN BOOK

183 AT PAGE 324 (DOES AFFECT PROPERTY, SEE PLAT FOR LOCATION)

18. RIGHT OF WAY TO MISSISSIPPI POWER & LIGHT COMPANY RECORDED

IN BOOK 82 AT PAGE 416 (MAY AFFECT PROPERTY, DEED DESCRIBES A

SECTION THAT DOES NOT EXIST AND IS BLANKET IN NATURE AND

UNPLOTTABLE.)

19. PERPETUAL EASEMENT TO THEO P. COSTAS, JR., RECORDED IN BOOK

185 AT PAGE 832 (DOES AFFECT SUBJECT PROPERTY, SEE PLAT FOR

LOCATION)

20. EASEMENT GRANTED IN BOOK 80 AT PAGE 468, AS CONVEYED IN BOOK

201 AT PAGE 44 (DOES NOT AFFECT SURVEYED PROPERTY)

DOES NOT AFFECT SUBJECT PROPERTY; DB 201 P 44 DOES AFFECT SUBJECT

PROPERTY AND IS BLANKET IN NATURE AND UNPLOTTABLE.)

REFERENCE MATERIALS USED

IN PREPARATION OF THIS

PLAT:

FIDELITY NATIONAL TITLE INSURANCE

COMPANY FILE NO. 23-181240)

DEED BOOK 4034 PAGE 186

DEED BOOK 3242 PAGE 606

DEED BOOK 3192 PAGE 800

DEED BOOK 480 PAGE 167

DEED BOOK 459 PAGE 396

DEED BOOK 2727 PAGE 516

DEED BOOK 543 PAGE 427

DEED BOOK 273 PAGE 632

DEED BOOK 273 PAGE 632

DEED BOOK 273 PAGE 632

DEED BOOK 273 PAGE 632

DEED BOOK 273 PAGE 632

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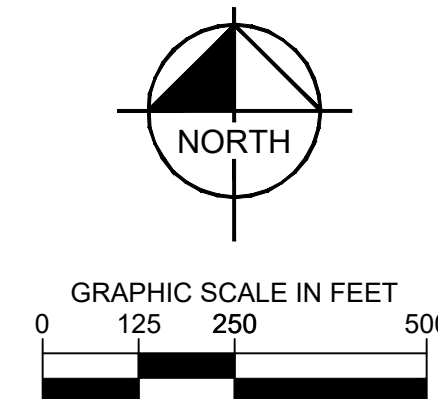
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EXISTING TOPOGRAPHY SHOWN PER SURVEY PROVIDED BY MAPTECH, INC. DATED 11/13/23.
DUE TO ONGOING EARTHWORKS, TOPOGRAPHIC CONDITIONS MAY VARY. CONTRACTOR TO
VERIFY UPDATED ONSITE CONDITIONS.



Know what's below.
Call before you dig.

SUPERSEDED INSPECTIONS PROJECT:
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING
PROCESS FOR SHELL BUILDINGS POLICY AND AGREE TO THE CONDITIONS AND
RESPONSIBILITIES OF POLICY AS IT RELATES TO PLANS AND PERMITS FOR
SHELL AND TENANT BUILD-OUTS FOR SUPERSEDED PROJECTS.

	1980	1985	1990	1995	2000	2005	2010	2015	2020
Population	76.5	80.5	84.5	88.5	92.5	96.5	100.0	103.5	107.0
GDP (US\$)	100	100	100	100	100	100	100	100	100
Urban population (%)	25	30	35	40	45	50	55	60	65
Rural population (%)	75	70	65	60	55	50	45	40	35
Life expectancy at birth (years)	55	60	65	70	75	80	85	90	95
Fertility rate (children per woman)	6.5	6.0	5.5	5.0	4.5	4.0	3.5	3.0	2.5
Mortality rate (per 1,000 live births)	30	25	20	15	10	5	2	1	0.5
Health expenditure (% of GDP)	1.0	1.5	2.0	2.5	3.0	3.5	4.0	4.5	5.0
Government health expenditure (% of total health expenditure)	80	80	80	80	80	80	80	80	80
Private health expenditure (% of total health expenditure)	20	20	20	20	20	20	20	20	20
Out-of-pocket expenditure (% of total health expenditure)	10	10	10	10	10	10	10	10	10
Insurance coverage (% of population)	10	15	20	25	30	35	40	45	50
Healthcare workers (per 1,000 population)	1.0	1.5	2.0	2.5	3.0	3.5	4.0	4.5	5.0
Hospital beds (per 1,000 population)	0.5	0.8	1.0	1.2	1.5	1.8	2.0	2.2	2.5
Drugs consumption (kg per 1,000 population)	10	15	20	25	30	35	40	45	50
Antibiotic resistance (%)	0	5	10	15	20	25	30	35	40
Infectious diseases deaths (per 1,000 population)	10	8	6	4	2	1	0.5	0.2	0.1
Non-communicable diseases deaths (per 1,000 population)	5	6	7	8	9	10	11	12	13
Total deaths (per 1,000 population)	15	14	13	12	11	10	9	8	7
Maternal mortality ratio (per 100,000 live births)	100	80	60	40	20	10	5	2	1
Infant mortality rate (per 1,000 live births)	20	15	10	5	2	1	0.5	0.2	0.1
Under-five mortality rate (per 1,000 live births)	30	20	10	5	2	1	0.5	0.2	0.1
Stillbirth rate (per 1,000 stillbirths)	10	8	6	4	2	1	0.5	0.2	0.1
Prevalence of HIV/AIDS (%)	0	0.5	1.0	1.5	2.0	2.5	3.0	3.5	4.0
Tuberculosis incidence (per 100,000 population)	10	15	20	25	30	35	40	45	50
Malaria incidence (per 100,000 population)	10	15	20	25	30	35	40	45	50
Dysentery incidence (per 100,000 population)	10	15	20	25	30	35	40	45	50
Diarrhoeal disease incidence (per 100,000 population)	10	15	20	25	30	35	40	45	50
Respiratory infections incidence (per 100,000 population)	10	15	20	25	30	35	40	45	50
Cancer incidence (per 100,000 population)	10	15	20	25	30	35	40	45	50
Cardiovascular diseases incidence (per 100,000 population)	10	15	20	25	30	35	40	45	50
Stroke incidence (per 100,000 population)	10	15	20	25	30	35	40	45	50
Alcohol consumption (litres per person)	10	15	20	25	30	35	40	45	50
Tobacco consumption (grams per person)	10	15	20	25	30	35	40	45	50
Air pollution (PM _{2.5}) (micrograms per cubic meter)	10	15	20	25	30	35	40	45	50
Water supply (litres per person)	10	15	20	25	30	35	40	45	50
Sanitation facilities (%)	10	15	20	25	30	35	40	45	50
Waste management (%)	10	15	20	25	30	35	40	45	50
Disaster risk reduction (%)	10	15	20	25	30	35	40	45	50
Climate change adaptation (%)	10	15	20	25	30	35	40	45	50
Biodiversity conservation (%)	10	15	20	25	30	35	40	45	50
Renewable energy usage (%)	10	15	20	25	30	35	40	45	50
Education enrollment (%)	10	15	20	25	30	35	40	45	50
Gender equality index	10	15	20	25	30	35	40	45	50
Human development index	10	15	20	25	30	35	40	45	50
Corruption perception index	10	15	20	25	30	35	40	45	50
Economic growth (%)	10	15	20	25	30	35	40	45	50
Unemployment rate (%)	10	15	20	25					

PROJECT ADDRESS

NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

SITE PLAN REVIEW

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EXPECTATION OF PROTECTION FROM DISCLOSURE AS PROVIDED BY SECTION
149.433 OF THE REVISED CODE

ISSUE DATE: 09AUG2024		PROJECT NO. 019580046
DR/ENG: KIMLEY-HORN		CHK/APPR: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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<u>MECHANICAL ENGINEER:</u> SWANSON RINK GARY ORAZDO, PE (303) 852-2686 1120 LINCOLN ST. #1200 DENVER, CO 80203	<u>ELECTRICAL ENGINEER:</u> SWANSON RINK ALI GHAMHAR, PE (303) 852-2686 1120 LINCOLN ST. #1200 DENVER, CO 80203
<u>CIVIL ENGINEER:</u> KIMLEY HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (970) 374-0189 6705 PEARL AVE. SUITE 600 MEMPHIS, TN 38134	<u>STRUCTURAL ENGINEER:</u> PARADIGM STRUCTURAL ENGINEERS KURT LINDORFER, S.E. (435) 382-8664 618 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111

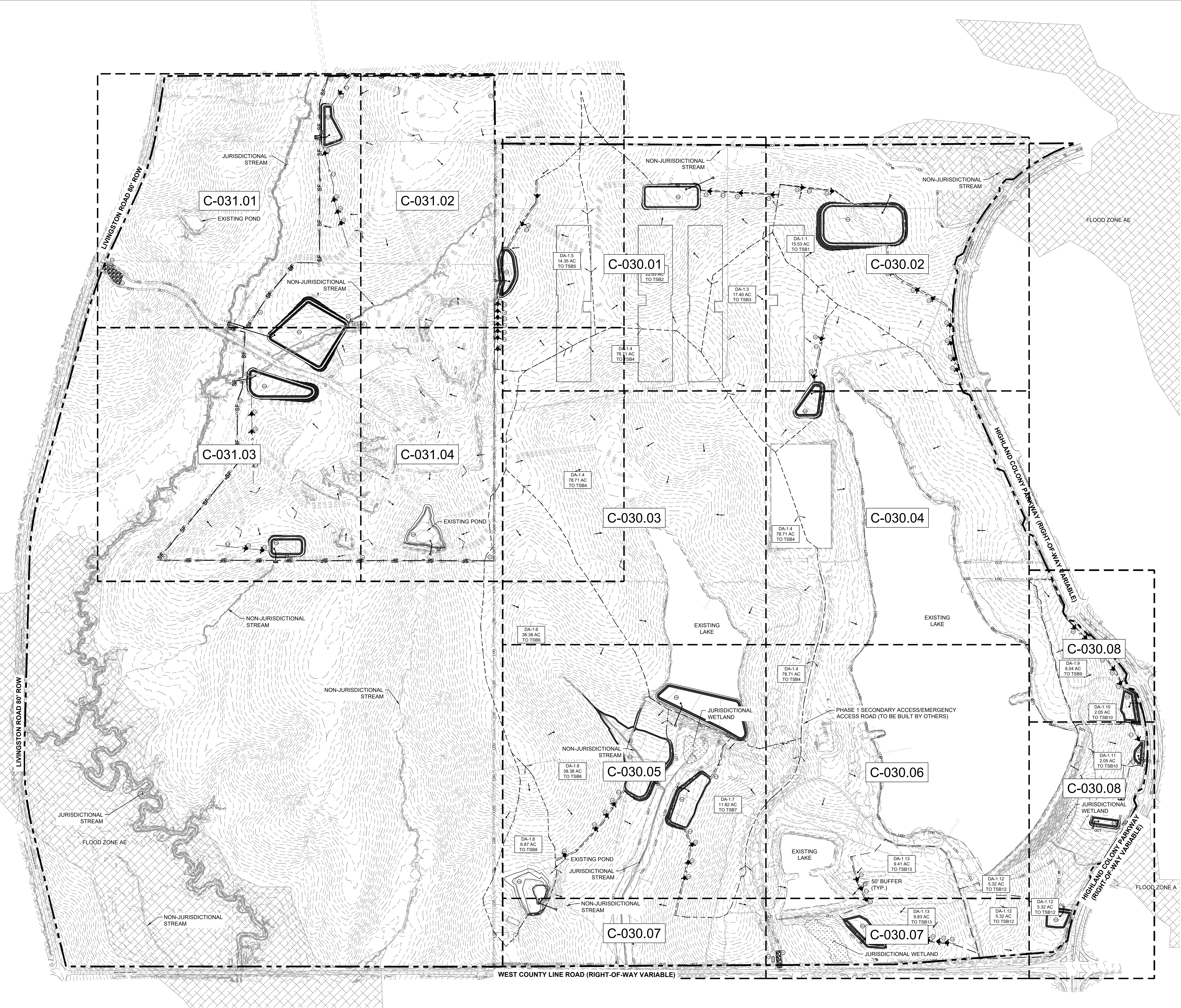
ARCHITECT: HKS, ARCHITECTS, P.C. JOEY DEARMAN (313) 638-9833 300 PISCATAWAY RD NE, #900 ATLANTA, GA 30303	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 533-9630 10851 MAGNOLIA BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 852-2866 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRR (855) 559-2382 600 1ST AVE., SUITE 200 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: **OVERALL EXISTING CONDITIONS
& DEMOLITION PLAN**

DRAWING: C-025.00

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO:	REV: D
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EROSION CONTROL NOTES

- A MINIMUM OF 24 HOURS PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY CITY OF RIDGELAND CONSTRUCTION INSPECTION OFFICE.
- ALL NEWLY CUT OR FILLED AREA, LACKING ADEQUATE VEGETATION, SHALL BE SEEDED, MULCHED, FERTILIZED, AND/OR SOODED AS REQUIRED TO EFFECTIVELY CONTROL SOIL EROSION.
- CONTRACTOR SHALL MAINTAIN ACCESS TO ALL PROPERTIES.
- ALL CONSTRUCTION MATERIALS AND PROCEDURES SHALL MEET OR EXCEED THE REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION STANDARD CONSTRUCTION SPECIFICATIONS.
- PROPERTY LINES SHALL BE FIELD VERIFIED PRIOR TO CONSTRUCTION, GRADING, CLEARING, AND THE ERECTION OR REMOVAL OF FENCES ALONG PROPERTY LINES SHALL BE FULLY COORDINATED WITH ADJACENT PROPERTY OWNERS.
- VERIFY SITE CONDITIONS PRIOR TO CONSTRUCTION. NOTIFY THE AUTHORITY HAVING JURISDICTION CONSTRUCTION INSPECTION OFFICE ENGINEER OF ANY VARIATIONS PRIOR TO COMMENCEMENT OF WORK.
- ALL GRADING WORK SHALL BE PERFORMED IN SUCH A MANNER THAT ADJACENT PROPERTIES ARE NOT DAMAGED OR ADVERSELY AFFECTED.
- LOT DRAINAGE: FINISH GRADE SHALL BE SLOPED AWAY FROM THE FOUNDATION FOR DRAINAGE. THE FINISH GRADE MUST BE AT LEAST 12 INCHES BELOW THE TOP OF THE FOUNDATION WALL OR THE GRADE OF THE CONCRETE SLAB AT THE INTERIOR. IN THE CASE OF AN INTEGRAL SLAB AND FOUNDATION.
- THE CONTRACTOR SHALL PROVIDE ADEQUATE AND EFFECTIVE EROSION CONTROL AS NECESSARY TO PREVENT ANY SILTATION INTO EXISTING DRAINAGE SYSTEM AND/OR ADJACENT PROPERTIES.
- ALL EROSION CONTROL MEASURES MUST BE INSTALLED PRIOR TO COMMENCEMENT OF GRADING OPERATIONS AND BE MAINTAINED UNTIL ALL DISTURBED AREAS ON THE SITE HAVE BEEN RESTORED.
- ALL TEMPORARY EROSION CONTROL INSTALLATIONS SHALL REMAIN IN PLACE AND BE MAINTAINED IN GOOD CONDITIONS BY THE CONTRACTOR UNTIL THE SITE HAS BEEN RE-VEGETATED, AT WHICH TIME IT SHALL BE REMOVED, FOR PROPOSED PAVED SURFACE AREAS. THE CONTRACTOR MAY REMOVE NECESSARY SILT FENCE TO CONSTRUCT ROWWAYS, WHILE MAINTAINING ADEQUATE EROSION CONTROL IN ADJACENT AREAS.
- THE CONTRACTOR SHALL SCHEDULE SITE GRADING, UTILITY INSTALLATION AND ROADWAY CONSTRUCTION SO THAT THE GENERAL SITE CAN BE MULCHED AND RE-SEEDED SOON AFTER DISTURBANCE. ALL DISTURBED AREAS SHALL BE SEEDED AND MULCHED WITHIN 14 DAYS AFTER COMPLETION OF FINAL GRADING OR AFTER 14 DAYS OF GRADING INACTIVITY.
- INSPECTIONS MUST BE PERFORMED BY AN EROSION PREVENTION AND SEDIMENT CONTROL (EPSC) LEVEL 1 CERTIFIED PERSONNEL. ALL CONTROL MEASURES SHALL BE CHECKED, AND REPAIRED AS NECESSARY, FOUR TIMES PER MONTH AT A MINIMUM AND IN DRY PERIODS AND WITHIN 24 HOURS AFTER ANY RAINFALL EVENT GREATER THAN OR EQUAL TO A TWO YEAR 24-HOUR STORM EVENT. DURING PROLONGED RAINFALL, DAILY CHECKING AND REPAIRING IS NECESSARY. "WALK THROUGH" INSPECTIONS SHOULD BE PERFORMED ON THE CONSTRUCTION SITE PRIOR TO ANTICIPATED STORM EVENTS WHEN POSSIBLE. A RAIN GAUGE MUST BE MAINTAINED AT THE CONSTRUCTION SITE.
- SEDIMENT DEPOSITS SHOULD BE REMOVED AFTER EACH STORM EVENT. THEY MUST BE REMOVED WHEN DEPOSITS REACH APPROXIMATELY ONE HALF THE HEIGHT OF THE BARRIER.
- FABRIC SHOULD BE REPLACED PROMPTLY WHEN IT DECOMPOSES OR BECOMES INEFFECTIVE.
- ANY SEDIMENT REMAINING AFTER THE SILT FENCE OR FILTER FABRIC IS NO LONGER NEEDED SHALL BE DRESSED TO CONFORM WITH THE EXISTING GRADE, PREPARED AND SEEDED WITH THE APPROPRIATE SEED MIX, AS DIRECTED BY THE ENGINEER.
- SILT FENCE SHALL BE REMOVED WHEN IT HAS SERVED ITS USEFUL PURPOSE, BUT NOT BEFORE THE UPWARD SLOPING AREA 25

HAS BEEN PERMANENTLY STABILIZED.

IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSURE THAT ALL REQUIRED PERMITS HAVE BEEN OBTAINED PRIOR TO BEGINNING ANY CONSTRUCTION OR OTHER ACTIVITY ON THE SITE.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING SOIL EROSION CONTROL MEASURES AS NOTED ON THE PLANS AND AS REQUESTED BY THE OWNER DURING CONSTRUCTION. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR SATISFYING THE REQUIREMENTS OF THE STATE OF MISSISSIPPI DEPARTMENT OF ENVIRONMENT AND QUALITY (MDEQ) AS SET FORTH IN THE MISSISSIPPI EROSION & SEDIMENT CONTROL 2011 HANDBOOK. ALL SOIL EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT THE DURATION OF THE CONTROL, SO AS TO PREVENT ANY SEDIMENT FROM WASHING OFF THE SITE ONTO ADJACENT PROPERTY OR PUBLIC RIGHTS-OF-WAY. THE CONTRACTOR SHALL MAINTAIN A LOG OF ALL MAINTENANCE ACTIVITIES FOR THE EROSION CONTROL ELEMENTS AS REQUIRED BY MDEQ.

A COPY OF THIS PLAN MUST BE AVAILABLE ON SITE.

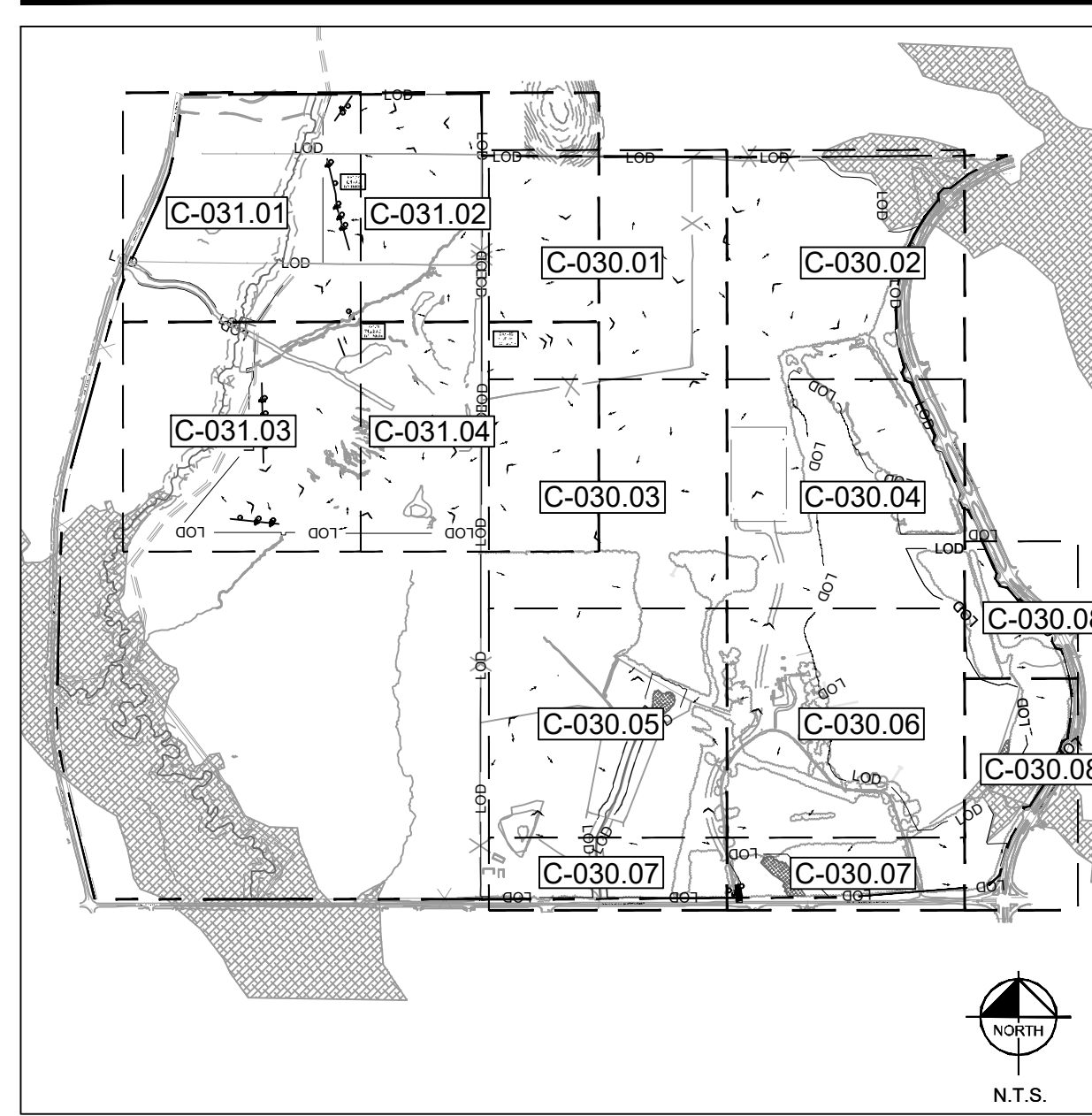
EROSION AND SEDIMENT CONTROL MEASURES MUST BE IN PLACE AND FUNCTIONAL BEFORE EARTH MOVING OPERATIONS BEGIN. THE INTENT OF THE EROSION AND SEDIMENT CONTROL PLAN IS TO MINIMIZE THE RELEASE OF STORM WATER POLLUTANTS TO DOWNSTREAM PROPERTIES AND DRAINAGE SYSTEMS.

ALL DISTURBED AREAS ARE TO GRAB TO APPROVED SEDIMENT CONTROL MEASURES AT ALL TIMES DURING LAND DISTURBING ACTIVITIES.

CONSTRUCTION WILL BE SEQUENCED SO THAT GRADING OPERATIONS CAN BEGIN AND END AS QUICKLY AS POSSIBLE. AREAS WHICH ARE NOT TO BE DISTURBED WILL BE CLEARLY MARKED BY FENCING, FLAGS, SIGNS, ETC.

- DURING CONSTRUCTION OF THE PROJECT, SOIL STOCKPILES SHALL BE STABILIZED OR PROTECTED WITH SEDIMENT TRAPPING MEASURES. THE APPLICANT IS RESPONSIBLE FOR THE TEMPORARY PROTECTION AND PERMANENT STABILIZATION OF ALL SOIL STOCKPILES ON SITE AS WELL AS SOIL INTENTIONALLY TRANSPORTED FROM THE PROJECT SITE.
- ALL STORM SEWER INLETS THAT ARE TO BE USED FOR DRAINAGE DURING CONSTRUCTION SHALL BE PROTECTED SO THAT SEDIMENT/LADEN WATER CANNOT ENTER THE CONVEYANCE SYSTEM WITHOUT FIRST BEING FILTERED OR OTHERWISE TREATED TO REMOVE SEDIMENT.
- PERIODIC INSPECTIONS AND REQUIRED MAINTENANCE MUST BE PROVIDED, ESPECIALLY AFTER EACH SIGNIFICANT STORM. THE PROJECT SUPERINTENDENT SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL EROSION AND SEDIMENT CONTROL MEASURES.
- VEGETATIVE PRACTICES MUST BE INITIATED WHENEVER ANY LAND DISTURBING ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED ON ANY PORTION OF THE SITE AND WILL NOT RESUME FOR PERIOD OF FOURTEEN CALENDAR DAYS OR MORE. THE APPROPRIATE TEMPORARY OR PERMANENT VEGETATIVE PRACTICES SHALL BE INITIATED NO LATER THAN THE FOLLOWING WORK DAY, IN ACCORD WITH ACTS 1-4 OF THE LARGE CONSTRUCTION GENERAL PERMIT.
- ANY DEFICIENCIES OBSERVED DURING INSPECTIONS SHALL BE CORRECTED WITHIN 24 HOURS OF INSPECTION UNLESS PREVENTED BY UNSAFE WEATHER CONDITIONS. IN ACCORD WITH ACT 1-15.
- UNLESS OTHERWISE STABILIZED, THE RIDGE AND CHANNEL SHOULD BE SEEDED WITHIN 13 DAYS OF INSTALLATION IN ACCORDANCE WITH THE APPLICABLE SEEDING PRACTICE. PERMANENT SEEDING OR TEMPORARY SEEDING. DISTURBED AREAS DRAINING INTO THE DIVERSION SHOULD BE SEEDED AND MULCHED PRIOR TO OR AT THE TIME THE DIVERSION IS CONSTRUCTED IN ACCORDANCE WITH THE PERMANENT SEEDING, TEMPORARY SEEDING, OR MULCHING PRACTICES.

KEY MAP



EROSION CONTROL NOTES

- TOPOGRAPHY SHOWN PER SURVEY PROVIDED BY MAPTECH, INC. DATED 11/13/2023. DUE TO ONGOING EARTHWORK, TOPOGRAPHIC CONDITIONS MAY VARY. CONTRACTOR TO VERIFY UPDATED ONSITE CONDITIONS.

EROSION CONTROL LEGEND

---	PROPERTY LINE
---	LIMITS OF DISTURBANCE
---	EXISTING CONTOUR
---	AREA DISTURBED FOR LEAN CLAY REMOVAL
---	PROPOSED CONTOUR
---	RIDGELINE / DRAINAGE AREA OUTLINE
---	FLOW ARROW
SF	SEDIMENT BARRIER (SILT FENCE)
DV	DIVERSION DITCH
CD	ROCK CHECK DAM
CE	CONSTRUCTION ENTRANCE PER MDOT STANDARDS
CW	CONCRETE WASHOUT
IP	INLET PROTECTION PER MDOT STANDARD
OP	OUTLET PROTECTION
TSB	TEMPORARY SEDIMENT BASIN
	SKIMMER AND RISER PIPE
	SURFACE STABILIZATION BMPs
ECB	EROSION CONTROL BLANKET
TS	TEMPORARY SEEDING
DC	DUST CONTROL

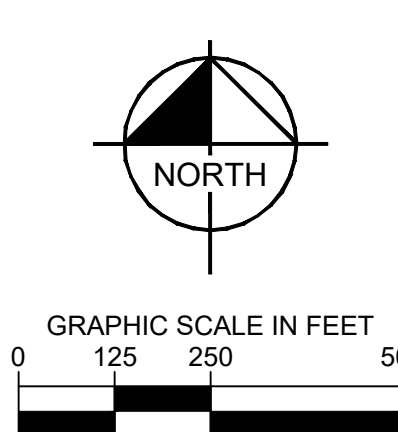
EROSION CONTROL CONSTRUCTION SEQUENCING

- PHASE I
- INSTALL STABILIZED CONSTRUCTION ENTRANCE AND CONCRETE WASHOUT AREA.
 - GRADE OUT REMAINING POND BANKS AND INSTALL PERMANENT OUTLET STRUCTURES.
 - COMPLETE INSTALLATION OF STORM SEWER AND STORM SEWER STRUCTURES.
 - COMPLETE GRADING ACTIVITIES.
 - STABILIZE THE SITE BY INSTALLING PERMANENT SEED MIX AND/OR SOD TO ALL DISTURBED AREAS.
 - REMOVE REMAINING BMPs ONCE THE SITE HAS BEEN STABILIZED.
- PHASE II
- MOVE, REPAIR, AND/OR REPLACE SILT FENCE AND OTHER BMPs AS CONSTRUCTION CONTINUES.
 - GRADE OUT REMAINING POND BANKS AND INSTALL PERMANENT OUTLET STRUCTURES.
 - COMPLETE INSTALLATION OF STORM SEWER AND STORM SEWER STRUCTURES.
 - COMPLETE GRADING ACTIVITIES.
 - STABILIZE THE SITE BY INSTALLING PERMANENT SEED MIX AND/OR SOD TO ALL DISTURBED AREAS.
 - REMOVE REMAINING BMPs ONCE THE SITE HAS BEEN STABILIZED.

NOTE

THE SEQUENCE OF CONSTRUCTION SHOWN ABOVE IS A GENERAL OVERVIEW AND IS INTENDED TO CONVEY THE GENERAL CONCEPTS OF THE EROSION CONTROL DESIGN AND SHOULD NOT BE RELIED UPON FOR CONSTRUCTION PURPOSES. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR DETAILED PHASING AND CONSTRUCTION SEQUENCING NECESSARY TO CONSTRUCT THE PROPOSED IMPROVEMENTS INCLUDED IN THESE PLANS. THE CONTRACTOR SHALL NOTIFY ENGINEER IN WRITING IMMEDIATELY PRIOR TO AND/OR DURING CONSTRUCTION IF ANY ADDITIONAL INFORMATION ON THE CONSTRUCTION SEQUENCE IS NECESSARY. CONTRACTOR IS SOLELY RESPONSIBLE FOR COMPLYING WITH THE REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION AND ALL OTHER APPLICABLE LAWS.

SITE DATA
SITE AREA: 770.048 AC
TOTAL DISTURBED AREA: 449.9 AC



DRAFT
MAY BE INCOMPLETE
811
Know what's below.
Call before you dig.

SUPERSEDED INSPECTION PROJECT

SUPERSEDED INSPECTIONS PROJECT:
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING INSTRUMENTS OR OTHER DOCUMENTS NOT EXHIBITING THIS SEAL SHALL NOT BE CONSIDERED PREPARED BY THIS PROFESSIONAL, AND THIS PROFESSIONAL EXPRESSLY DISCLAIMS ANY AND ALL RESPONSIBILITY FOR SUCH PLAN, DRAWINGS OR DOCUMENTS NOT EXHIBITING THIS SEAL.

AHJ STAMP

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PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

SITE PLAN REVIEW

SEAL/SIGNATURE

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ISSUE DATE: 09AUG2024		PROJECT NO: 0195880046
DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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---	---

CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (801) 374-8105 6750 POPULAR AVE., SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDERPETER, S.E. (415) 362-8694 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
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ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (770) 638-9833 3200 PEACHTREE RD. N.E. #900 ATLANTA, GA 30305	ACoustIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5555 1980 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
--	--

TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE., SUITE 200 SEATTLE, WA 98104
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PROJECT: RIDGELAND DATA CENTER

TITLE: OVERALL PHASE I EROSION CONTROL PLAN

DRAWING: C-030.00

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV: D
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EROSION CONTROL NOTES

1. A MINIMUM OF 24 HOURS PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY CITY OF RIDGELAND CONSTRUCTION INSPECTION OFFICE.
2. ALL NEWLY CUT OR FILLED AREA, LACKING ADEQUATE VEGETATION, SHALL BE SEEDED, MULCHED, FERTILIZED, AND/OR SOLOEDED AS REQUIRED TO EFFECTIVELY CONTROL SOIL EROSION.
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5. PROPERTY LINES SHALL BE FIELD VERIFIED PRIOR TO CONSTRUCTION, GRADING, CLEARING, AND THE ERECTION OR REMOVAL OF FENCES ALONG PROPERTY LINES SHALL BE FULLY COORDINATED WITH ADJACENT PROPERTY OWNERS.
6. VERIFY SITE CONDITIONS PRIOR TO CONSTRUCTION. NOTIFY THE AUTHORITY HAVING JURISDICTION CONSTRUCTION INSPECTION OFFICE ENGINEER OF ANY VARIATIONS PRIOR TO COMMENCEMENT OF WORK.
7. ALL GRADING WORK SHALL BE PERFORMED IN SUCH A MANNER THAT ADJACENT PROPERTIES ARE NOT DAMAGED OR ADVERSELY AFFECTED.
8. LOT DRAINAGE: FINISH GRADE SHALL BE SLOPED AWAY FROM THE FOUNDATION FOR DRAINAGE. THE FINISH GRADE MUST BE AT LEAST 12 INCHES BELOW THE TOP OF THE FOUNDATION WALL OR THE GRADE OF THE CONCRETE SLAB AT THE INTERIOR. IN THE CASE OF AN INTEGRAL SLAB AND FOUNDATION.
9. THE CONTRACTOR SHALL PROVIDE ADEQUATE AND EFFECTIVE EROSION CONTROL AS NECESSARY TO PREVENT ANY SILTATION INTO EXISTING DRAINAGE SYSTEM AND/OR ADJACENT PROPERTIES.
10. ALL EROSION CONTROL MEASURES MUST BE INSTALLED PRIOR TO COMMENCEMENT OF GRADING OPERATIONS AND BE MAINTAINED UNTIL ALL DISTURBED AREAS ON THE SITE HAVE BEEN RESTORED.

11. ALL TEMPORARY EROSION CONTROL INSTALLATIONS SHALL REMAIN IN PLACE AND BE MAINTAINED IN GOOD CONDITIONS BY THE CONTRACTOR UNTIL THE SITE HAS BEEN RE-VEGETATED, AT WHICH TIME IT SHALL BE REMOVED. FOR PROPOSED PAVED SURFACE AREAS, THE CONTRACTOR MAY REMOVE NECESSARY SILT FENCE TO CONSTRUCT ROADWAYS, WHILE MAINTAINING ADEQUATE EROSION CONTROL IN ADJACENT AREAS.
12. THE CONTRACTOR SHALL SCHEDULE SITE GRADING, UTILITY INSTALLATION AND ROADWAY CONSTRUCTION SO THAT THE GENERAL SITE CAN BE MULCHED AND RE-SEEDED SOON AFTER DISTURBANCE. ALL DISTURBED AREAS SHALL BE SEEDED AND MULCHED WITHIN 14 DAYS AFTER COMPLETION OF FINAL GRADING OR AFTER 14 DAYS OF GRADING INACTIVITY.
13. INSPECTIONS MUST BE PERFORMED BY AN EROSION PREVENTION AND SEDIMENT CONTROL (EPSS) LEVEL 1 CERTIFIED PERSONNEL. ALL CONTROL MEASURES SHALL BE CHECKED, AND REPAIRED AS NECESSARY, FOUR TIMES PER MONTH AT A MINIMUM AND IN DRY PERIODS AND WITHIN 24 HOURS AFTER ANY RAINFALL EVENT GREATER THAN OR EQUAL TO A TWO YEAR 24-HOUR STORM EVENT. DURING PROLONGED RAINFALL, DAILY CHECKING AND REPAIRING IS NECESSARY. "WALK THROUGH" INSPECTIONS SHOULD BE PERFORMED ON THE CONSTRUCTION SITE PRIOR TO ANTICIPATED STORM EVENTS WHEN POSSIBLE. A RAIN GAUGE MUST BE MAINTAINED AT THE CONSTRUCTION SITE.
14. SEDIMENT DEPOSITS SHOULD BE REMOVED AFTER EACH STORM EVENT. THEY MUST BE REMOVED WHEN DEPOSITS REACH APPROXIMATELY ONE HALF THE HEIGHT OF THE BARRIER.
15. FABRIC SHOULD BE REPLACED PROMPTLY WHEN IT DECOMPOSES OR BECOMES INEFFECTIVE.
16. ANY SEDIMENT REMAINING AFTER THE SILT FENCE OR FILTER FABRIC IS NO LONGER NEEDED SHALL BE DRESSED TO CONFORM WITH THE EXISTING GRADE, PREPARED AND SEEDED WITH THE APPROPRIATE SEED MIX, AS DIRECTED BY THE ENGINEER.
17. SILT FENCE SHALL BE REMOVED WHEN IT HAS SERVED ITS USEFUL PURPOSE, BUT NOT BEFORE THE UPWARD SLOPING AREA

18. IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSURE THAT ALL REQUIRED PERMITS HAVE BEEN OBTAINED PRIOR TO BEGINNING ANY CONSTRUCTION OR OTHER ACTIVITY ON THE SITE.
19. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING SOIL EROSION CONTROL MEASURES AS NOTED ON THE PLANS AND AS REQUESTED BY THE OWNER DURING CONSTRUCTION. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR SATISFYING THE REQUIREMENTS OF THE STATE OF MISSISSIPPI DEPARTMENT OF ENVIRONMENT AND QUALITY (MDEQ) AS SET FORTH IN THE MISSISSIPPI EROSION & SEDIMENT CONTROL 2011 HANDBOOK. ALL SOIL EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT THE DURATION OF THE CONTROL, SO AS TO PREVENT ANY SEGMENT FROM WASHING OFF THE SITE ONTO ADJACENT PROPERTY OR PUBLIC RIGHTS-OF-WAY. THE CONTRACTOR SHALL MAINTAIN A LOG OF ALL MAINTENANCE ACTIVITIES FOR THE EROSION CONTROL ELEMENTS AS REQUIRED BY MDEQ.
20. A COPY OF THIS PLAN MUST BE AVAILABLE ON SITE.
21. EROSION AND SEDIMENT CONTROL MEASURES MUST BE IN PLACE AND FUNCTIONAL BEFORE EARTH MOVING OPERATIONS BEGIN, AND MUST BE CONSTRUCTED AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. TEMPORARY MEASURES MAY BE REMOVED AT THE BEGINNING OF THE WORK DAY BUT MUST BE REPLACED AT THE END OF THE WORK DAY.
22. THE INTENT OF THE EROSION AND SEDIMENT CONTROL PLAN IS TO MINIMIZE THE RELEASE OF STORM WATER POLLUTANTS TO DOWNSTREAM PROPERTIES AND DRAINAGE SYSTEMS.
23. ALL DISTURBED AREAS ARE TO DRAIN TO APPROVED SEDIMENT CONTROL MEASURES AT ALL TIMES DURING LAND DISTURBING ACTIVITIES.
24. CONSTRUCTION WILL BE SEQUENCED SO THAT GRADING OPERATIONS CAN BEGIN AND END AS QUICKLY AS POSSIBLE. AREAS WHICH ARE NOT TO BE DISTURBED WILL BE CLEARLY MARKED BY FENCING, FLAGS, SIGNS, ETC.

25. DURING CONSTRUCTION OF THE PROJECT, SOIL STOCKPILES SHALL BE STABILIZED OR PROTECTED WITH SEDIMENT TRAPPING MEASURES. THE APPLICANT IS RESPONSIBLE FOR THE TEMPORARY PROTECTION AND PERMANENT STABILIZATION OF ALL SOIL STOCKPILES ON SITE AS WELL AS SOIL INTENTIONALLY TRANSPORTED FROM THE PROJECT SITE.
26. ALL STORM SEWER INLETS THAT ARE TO BE USED FOR DRAINAGE DURING CONSTRUCTION SHALL BE PROTECTED SO THAT SEDIMENT/LADEN WATER CANNOT ENTER THE CONVEYANCE SYSTEM WITHOUT FIRST BEING FILTERED OR OTHERWISE TREATED TO REMOVE SEDIMENT.
27. PERIODIC INSPECTIONS AND REQUIRED MAINTENANCE MUST BE PROVIDED, ESPECIALLY AFTER EACH SIGNIFICANT STORM. THE PROJECT SUPERINTENDENT SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL EROSION AND SEDIMENT CONTROL MEASURES.
28. ANY DEFICIENCIES OBSERVED DURING INSPECTIONS MUST BE CORRECTED WITHIN 24 HOURS OF INSPECTION UNLESS PREVENTED BY UNSAFE WEATHER CONDITIONS. IN ACCORD WITH ACT 1-15.
29. PERMANENTLY CEASED ON ANY PORTION OF THE SITE AND WILL NOT RESUME FOR PERIOD OF FOURTEEN CALENDAR DAYS OR MORE. THE APPROPRIATE TEMPORARY OR PERMANENT VEGETATIVE PRACTICES MUST BE INITIATED NO LATER THAN THE FOLLOWING WORK DAY, IN ACCORD WITH ACT 1-4 OF THE LARGER CONSTRUCTION GENERAL PERMIT.
30. ANY DEFICIENCIES OBSERVED DURING INSPECTIONS SHALL BE CORRECTED WITHIN 24 HOURS OF INSPECTION UNLESS PREVENTED BY UNSAFE WEATHER CONDITIONS. IN ACCORD WITH ACT 1-15.
31. UNLESS OTHERWISE STABILIZED, THE RIDGE AND CHANNEL SHOULD BE SEEDED WITHIN 13 DAYS OF INSTALLATION IN ACCORDANCE WITH THE APPLICABLE SEEDING PRACTICE. PERMANENT SEEDING OR TEMPORARY SEEDING. DISTURBED AREAS DRAINING INTO THE DIVERSION SHOULD BE SEEDED AND MULCHED PRIOR TO OR AT THE TIME THE DIVERSION IS CONSTRUCTED IN ACCORDANCE WITH THE PERMANENT SEEDING, TEMPORARY SEEDING, OR MULCHING PRACTICES.

SITE DATA

SITE AREA: 770.048 AC
TOTAL DISTURBED AREA: 449.9 AC

NORTH

GRAPHIC SCALE IN FEET
0 125 250 500

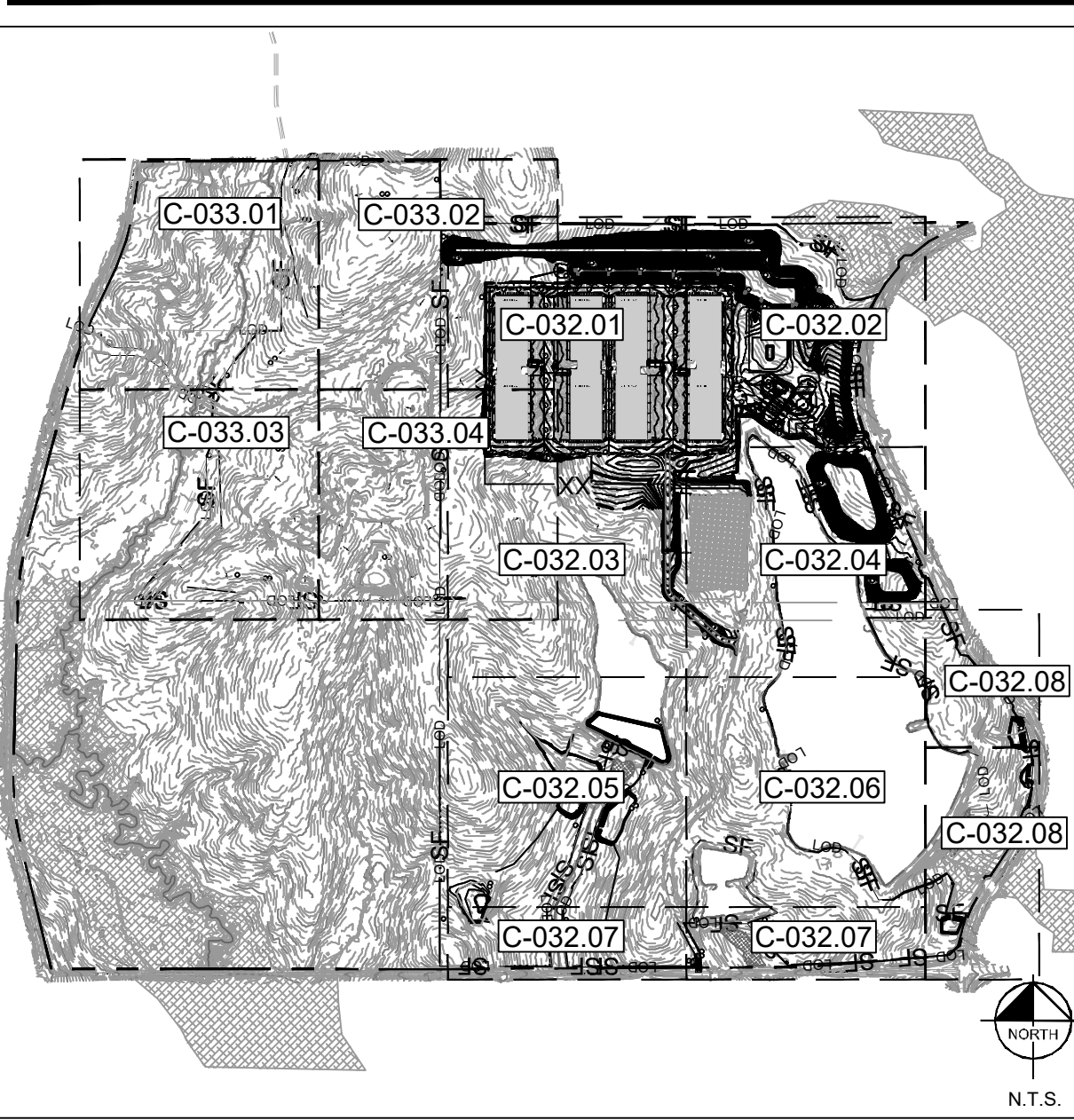
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KEY MAP



EROSION CONTROL NOTES

1. TOPOGRAPHY SHOWN PER SURVEY PROVIDED BY MAPTECH, INC. DATED 11/13/2023. DUE TO ONGOING EARTHWORK, TOPOGRAPHIC CONDITIONS MAY VARY. CONTRACTOR TO VERIFY UPDATED ONSITE CONDITIONS.

EROSION CONTROL LEGEND

	PROPERTY LINE
	LIMITS OF DISTURBANCE
	EXISTING CONTOUR
	AREA DISTURBED FOR LEAN CLAY REMOVAL
	PROPOSED CONTOUR
	RIDGELINE / DRAINAGE AREA OUTLINE
	FLOW ARROW
	(SF) SEDIMENT BARRIER (SILT FENCE)
	(DV) DIVERSION DITCH
	(CD) ROCK CHECK DAM
	(CE) CONSTRUCTION ENTRANCE PER MUDOT STANDARDS
	(CW) CONCRETE WASHOUT
	(IP) INLET PROTECTION PER MUDOT STANDARD
	(OP) OUTLET PROTECTION
	(TSB) TEMPORARY SEDIMENT BASIN
	SKIMMER AND RISER PIPE
	SURFACE STABILIZATION BMPs
	(ECB) EROSION CONTROL BLANKET
	(TS) TEMPORARY SEEDING
	(DC) DUST CONTROL

EROSION CONTROL CONSTRUCTION SEQUENCING

- PHASE I
1. INSTALL STABILIZED CONSTRUCTION ENTRANCE AND CONCRETE WASHOUT AREA.
 2. INSTALL SILT FENCE AS SHOWN ON THE PHASE I PLAN.
 3. CONSTRUCT SEDIMENT BASINS AND DIVERSION DITCHES PRIOR TO DISTURBING UPGRADIENT AREA DRAINING TO ASSOCIATED SEDIMENT BASIN.
 4. BEGIN CLEARING AND GRUBBING ACTIVITIES.
 5. BEGIN GRADING THE SITE.
 6. BEGIN DRAINAGE INFRASTRUCTURE.
- PHASE II
1. MOVE, REPAIR, AND/OR REPLACE SILT FENCE AND OTHER BMPs AS CONSTRUCTION CONTINUES.
 2. GRADE OUT REMAINING POND BANKS AND INSTALL PERMANENT OUTLET STRUCTURES.
 3. COMPLETE INSTALLATION OF STORM SEWER AND STORM SEWER STRUCTURES.
 4. COMPLETE GRADING ACTIVITIES.
 5. STABILIZE THE SITE BY INSTALLING PERMANENT SEED MIX AND/OR SOIL TO ALL DISTURBED AREAS.
 6. REMOVE REMAINING BMPs ONCE THE SITE HAS BEEN STABILIZED.

NOTE: THE SEQUENCE OF CONSTRUCTION SHOWN ABOVE IS A GENERAL OVERVIEW AND IS INTENDED TO CONVEY THE GENERAL CONCEPTS OF THE EROSION CONTROL DESIGN AND SHOULD NOT BE RELIED UPON FOR CONSTRUCTION PURPOSES. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR DETAILED PHASING AND CONSTRUCTION SEQUENCING NECESSARY TO CONSTRUCT THE PROPOSED IMPROVEMENTS INCLUDED IN THESE PLANS. THE CONTRACTOR SHALL NOTIFY ENGINEER IN WRITING IMMEDIATELY PRIOR TO AND/OR DURING CONSTRUCTION IF ANY ADDITIONAL INFORMATION ON THE CONSTRUCTION SEQUENCE IS NECESSARY. CONTRACTOR IS SOLELY RESPONSIBLE FOR COMPLYING WITH THE REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION AND ALL OTHER APPLICABLE LAWS.

MECHANICAL ENGINEER:
SWANSON RINK
CARY ORSICO, P.E.
(303) 832-2668
1120 LINCOLN ST. #1200
DENVER, CO 80203

ELECTRICAL ENGINEER:
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ALDI CHAMBERS, P.E.
(303) 832-2668
1120 LINCOLN ST. #1200
DENVER, CO 80203

CIVIL ENGINEER:
KIMLEY-HORN AND ASSOCIATES, INC.
CASEY WILDER, P.E.
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6750 POPLAR AVE., SUITE 600
MEMPHIS, TN 38138

ARCHITECT:
HKS ARCHITECTS, P.C.
COLBY DEARMAN
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ATLANTA, GA 30305

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JOSHUA ORTEGA, RCDD
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DENVER, CO 80203

STRUCTURAL ENGINEER:
PARADIGM STRUCTURAL ENGINEERS
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639 FRONT ST., 4TH FLOOR
SAN FRANCISCO, CA 94111

ACUSTIC ENGINEER:
RAMBOLL
BRENT FERREN
(913) 553-5555
19801 MAINTENANCE AVENUE, SUITE 100
OVERLAND PARK, KS 66210

PROJECT:
RIDGELAND DATA CENTER

TITLE:
OVERALL PHASE II EROSION CONTROL PLAN

DRAWING:
C-032.00

PAPER SIZE:
ARCH E1

SCALE:
AS SHOWN

AGILE NO.:

REV:
D

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SUPERSEDED INSPECTIONS PROJECT:
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING PROCESS FOR SHELL BUILDINGS POLICY AND AGREE TO THE CONDITIONS AND RESPONSIBILITIES OF POLICY AS IT RELATES TO PLANS AND PERMITS FOR SHELL AND TENANT BUILD-OUTS FOR SUPERSEDED PROJECTS.

AHJ STAMP

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PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

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ISSUE DATE: 09AUG2024 PROJECT NO: 019580046
DRAWING: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	11AUG2024	20PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (801) 374-8105 6750 POPLAR AVE., SUITE 600 MEMPHIS, TN 38138	PARADIGM STRUCTURAL ENGINEERS KURT UNDERKOFF, S.E. (415) 362-8894 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111

ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (312) 638-9833 3200 PEACHTREE RD. N.E. #900 ATLANTA, GA 30305	ACUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 553-5555 19801 MAINTENANCE AVENUE, SUITE 100 OVERLAND PARK, KS 66210
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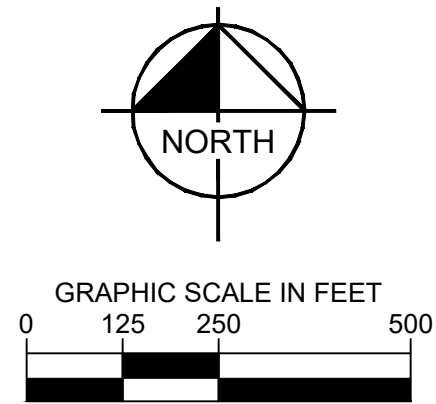
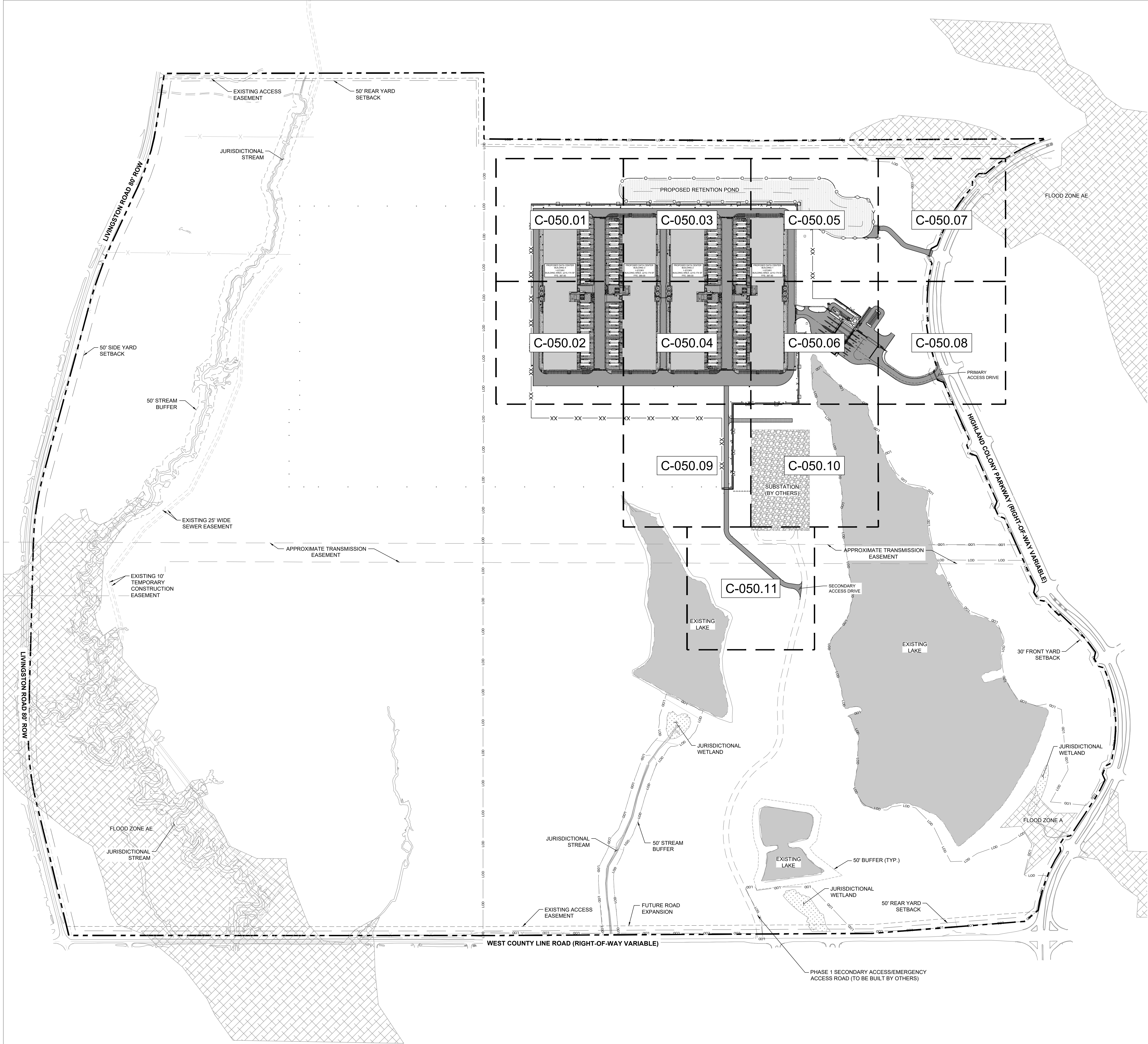
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RIDGELAND DATA CENTER

TITLE:
OVERALL PHASE II EROSION CONTROL PLAN

DRAWING:
C-032.00

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV: D
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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046	
DRAWING: KIMLEY-HORN		CHKAPP: CASEY WILDER, P.E.	
REV.	DATE	DESCRIPTION	
A	17MAY2024	30PCT REVIEW	
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C	26JUL2024	SITE PLAN REVIEW	
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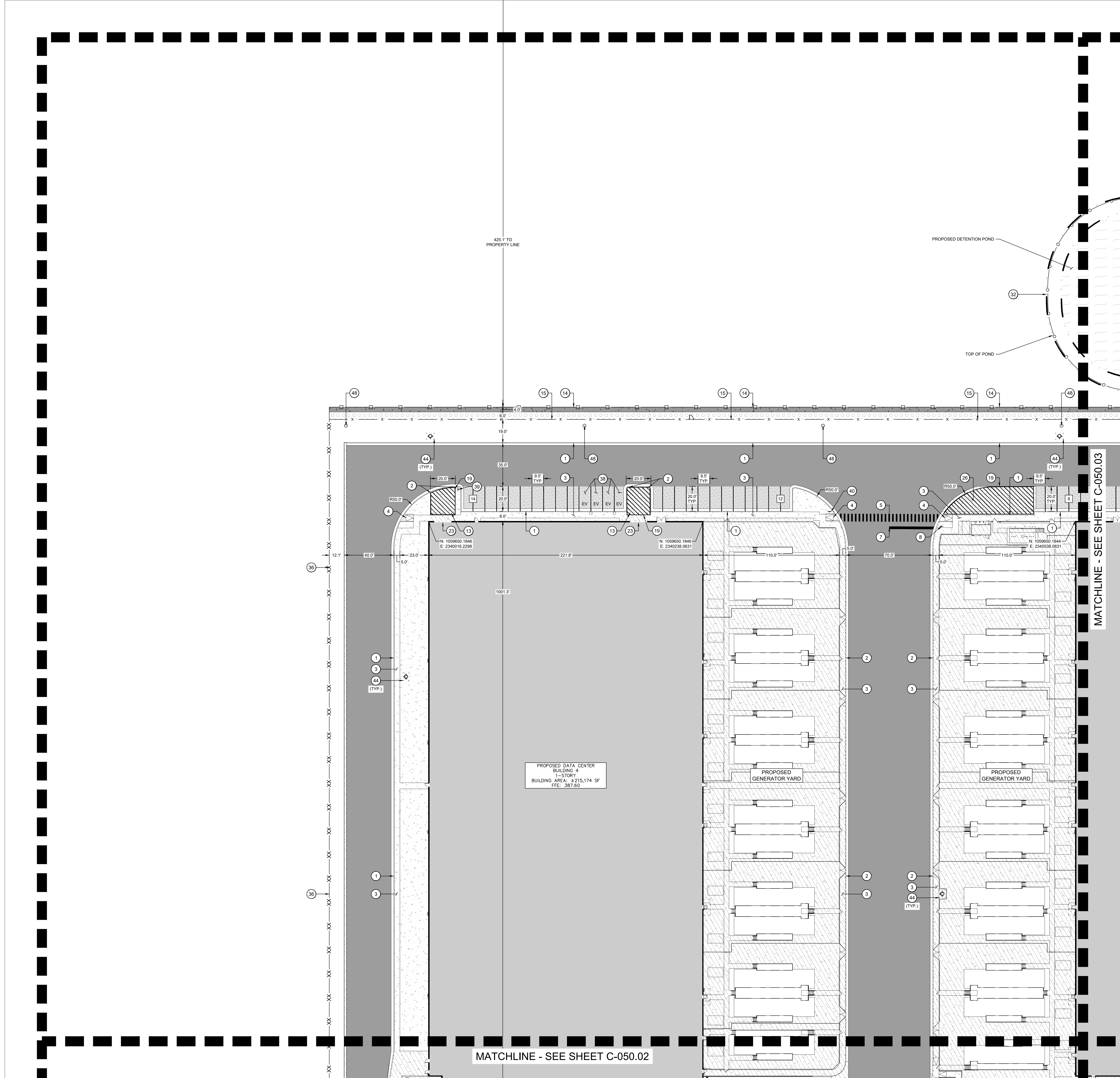
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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8105 6750 POPULAR AVE, SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDERFER, S.E. (415) 362-8844 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (770) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5535 19801 MAISTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
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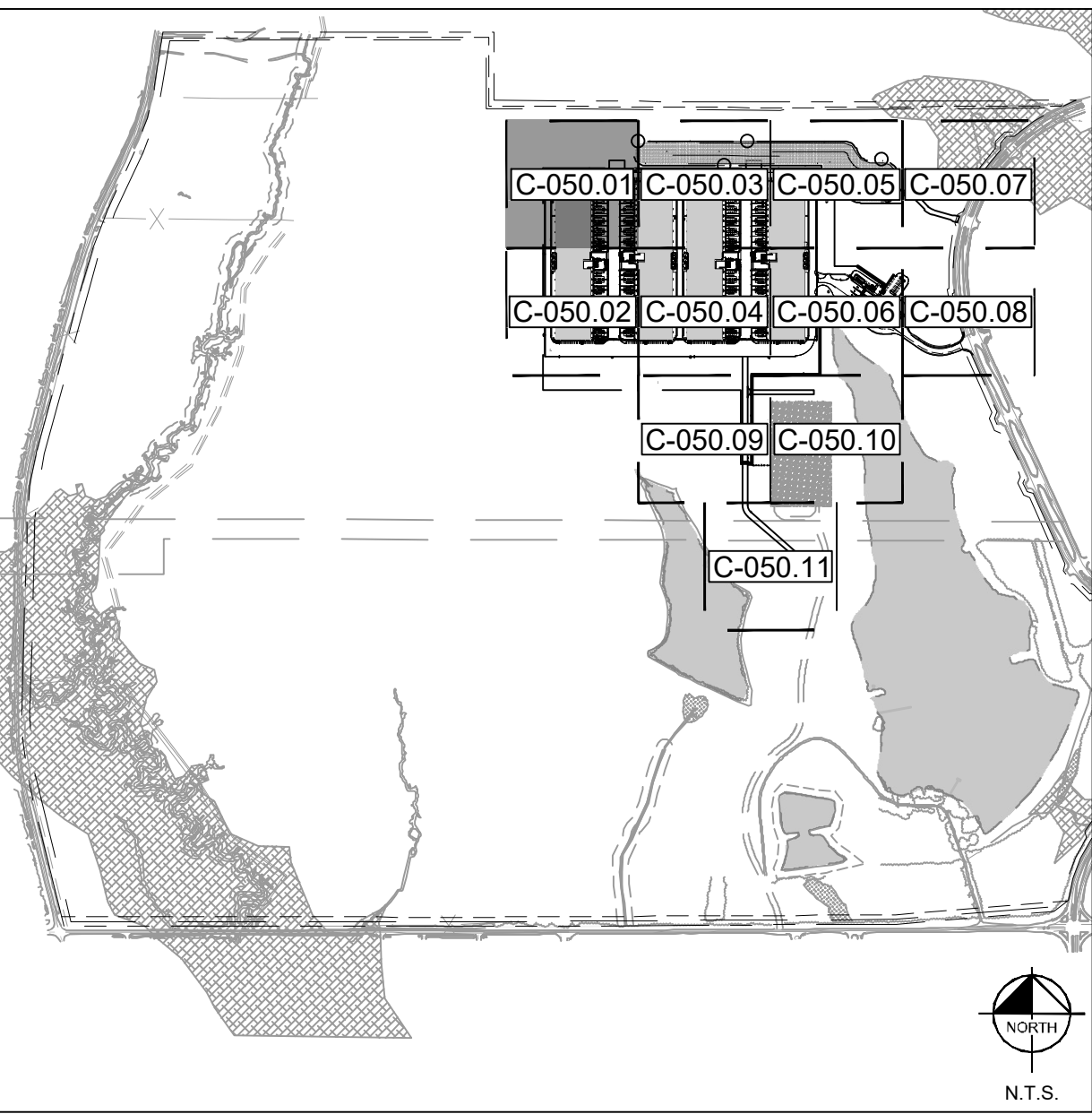
TITLE: OVERALL SITE PLAN

DRAWING: C-050.00

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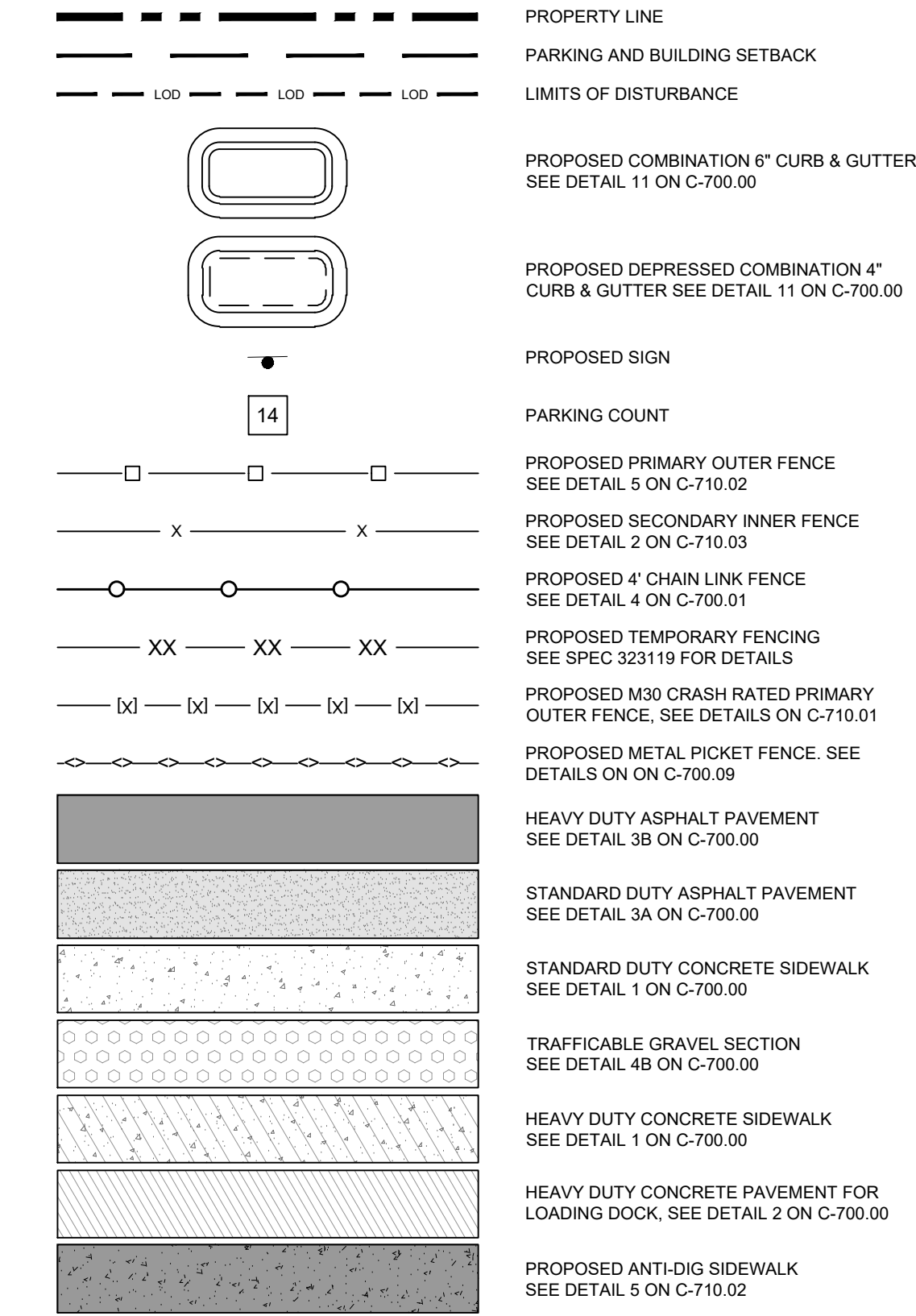
KEY MAP



SITE PLAN NOTES

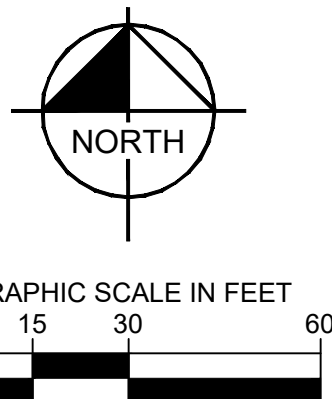
- ALL CURB RADI ARE 2' UNLESS OTHERWISE NOTED.
- ALL DIMENSIONS ARE FROM THE FACE OF CURB, FACE OF BUILDING, OR PROPERTY LINE UNLESS NOTED OTHERWISE.
- PARKING SPACE STRIPING TO BE 4" WIDE WITH 2 COATS OF WHITE REFLECTIVE TRAFFIC PAINT.
- STOP BAR STRIPING TO BE 24" WIDE WITH 2 COATS OF WHITE REFLECTIVE TRAFFIC PAINT.
- CROSSWALK STRIPING TO BE 24" WIDE SPACED AT 4' O.C. WITH 2 COATS OF WHITE REFLECTIVE TRAFFIC PAINT.
- SECOND ENTRANCE IS A PRIVATE ENTRANCE AND WILL ONLY BE USED BY EMERGENCY VEHICLES TO ACCESS THE SITE. EVERY NON EMERGENCY VEHICLE WILL USE THE MAIN ENTRANCE AS AN ENTRY POINT INTO THE SITE.
- SEE SHEET C-051 FOR ALL PROPOSED SECURITY RELATED FEATURES.

SITE PLAN LEGEND



SITE PLAN SHEET NOTES

- COMBINATION 6" CURB AND GUTTER SEE DETAIL 11 ON C-700.00
- DEPRESSED COMBINATION 4" CURB AND GUTTER SEE DETAIL 11 ON C-700.00
- CONCRETE SIDEWALK (VARIABLE WIDTH) SEE DETAIL 1 ON C-700.00
- ACCESSIBLE ADA ROUTE/RAMP SEE DETAILS ON C-700.01 & C-700.02
- CROSSWALK STRIPING SEE DETAIL 3 ON C-700.01
- 24" WIDE STOP BAR (TYP.) SEE DETAIL 3 ON C-700.02
- STOP SIGN (TYP.) SEE DETAIL ON SHEET C-700.02
- REMOVABLE BOLLARD (TYP.) SEE DETAIL 9 ON C-700.01
- PRIMARY OUTER 8' ANTI-CLIMB FENCE WITH 4' ANTI-DIG SIDEWALK SEE DETAIL 5 ON C-710.02
- SECONDARY INNER 7' CHAIN LINK FENCE WITH 1' BARBED WIRE SEE DETAIL 2 ON C-710.03
- YELLOW PAVEMENT STRIPING SEE DETAIL 3 ON C-700.01
- ROLL-UP DOOR (SEE ARCH PLANS FOR DETAILS)
- DIESEL TRUCK UNLOADING AREA
- 4' CHAIN LINK FENCE SEE DETAIL 4 ON C-700.01
- TEMPORARY 8' TALL ARX FENCE WITH SPIKED TOPPER, SEE SPEC 323119 FOR DETAILS
- EV STALL SEE DETAIL 2 ON C-700.01
- 5 MPH SPEED LIMIT SIGN SEE DETAIL ON SHEET C-700.02
- YIELD TO PEDESTRIANS SIGN SEE DETAIL ON SHEET C-700.02
- NON-CRASH RATED SITE BOLLARD (TYP.) SEE DETAIL 11 ON C-700.00
- 25' SECURITY POLE (TYP.) SEE DETAIL 2 ON C-710.05



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ISSUE DATE: 09AUG2024 PROJECT NO: 019580046

DRWNG: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
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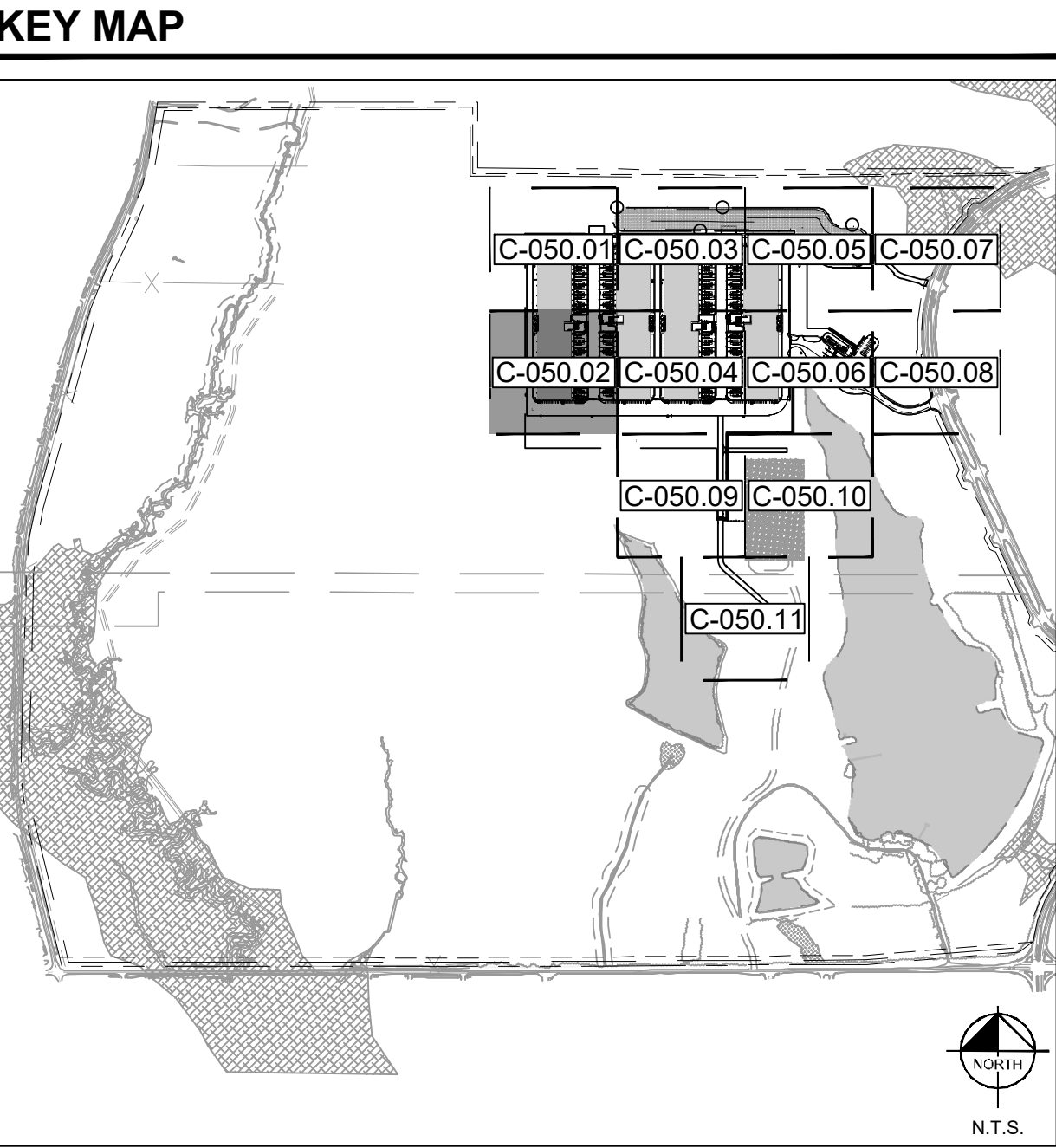
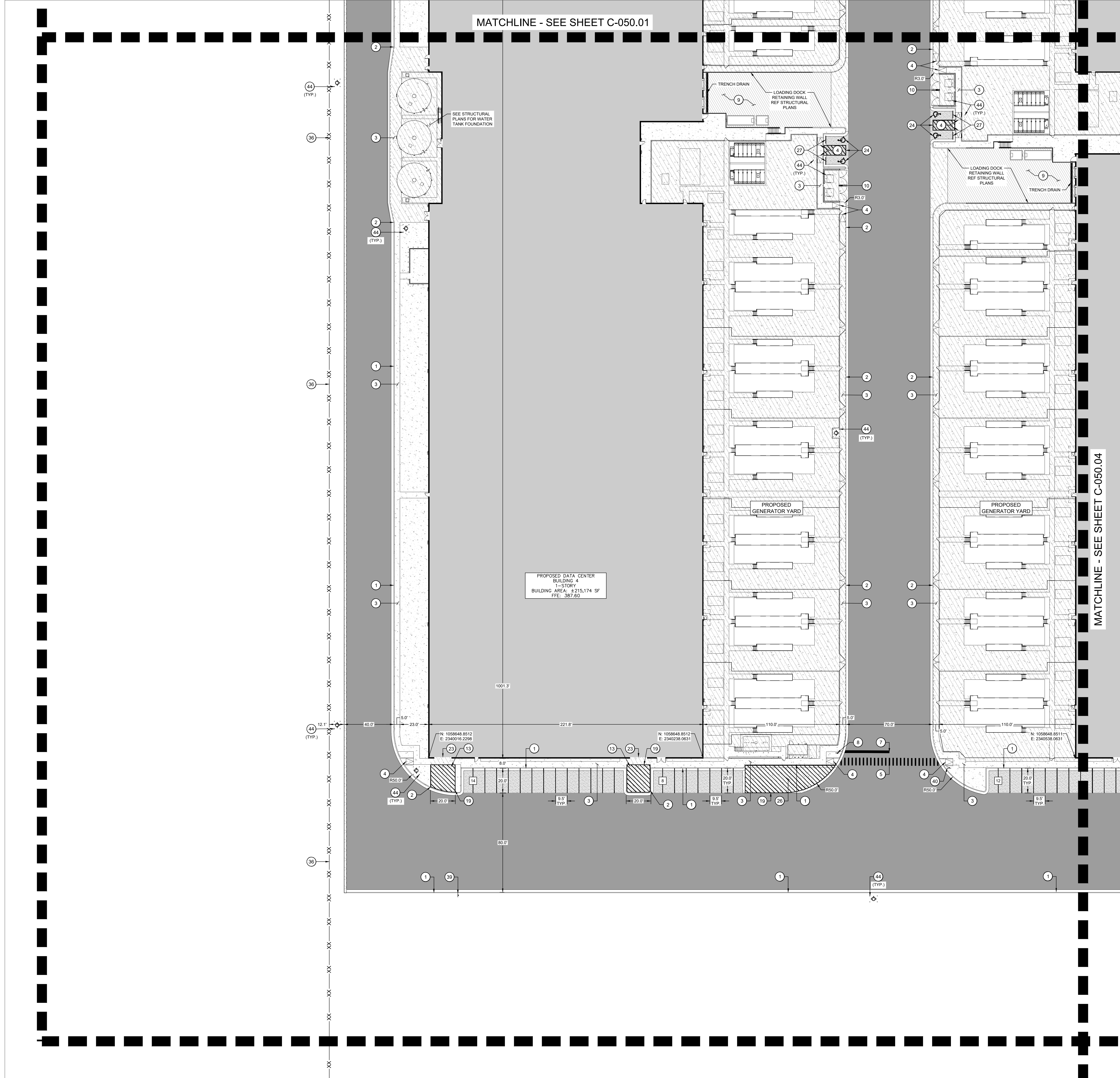
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SWANSON RINK GARY ORZIO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SWANSON RINK AL CHAMMARE, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER:	STRUCTURAL ENGINEER:
KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8105 6750 POPLAR AVE, SUITE 600 MEMPHIS, TN 38138	PARADIGM STRUCTURAL ENGINEERS KURT UNDERRE, S.E. (415) 362-8894 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT:	ACOUSTIC ENGINEER:
HWS ARCHITECTS, P.C. COLBY DEARMAN (317) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	RAMBOLL BRENT FERREN (913) 553-5525 19801 MAISTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER:	SECURITY ENGINEER:
SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: SITE PLAN

DRAWING: C-050.01

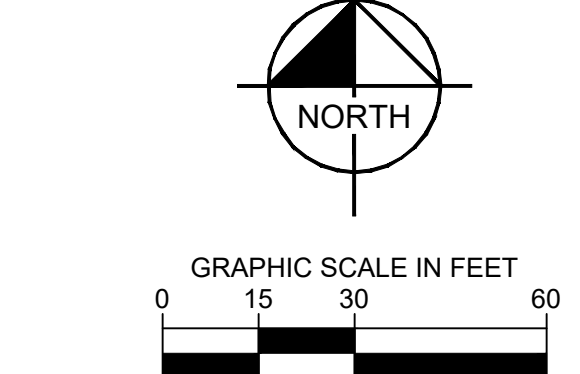
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- SITE PLAN NOTES**
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 - STOP BAR STRIPING TO BE 24" WIDE WITH 2 COATS OF WHITE REFLECTIVE TRAFFIC PAINT.
 - CROSSWALK STRIPING TO BE 24" WIDE SPACED AT 4' O.C. WITH 2 COATS OF WHITE REFLECTIVE TRAFFIC PAINT.
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 - SEE SHEET C-051 FOR ALL PROPOSED SECURITY RELATED FEATURES.

- SITE PLAN LEGEND**
- PROPERTY LINE
 - PARKING AND BUILDING SETBACK
 - LIMITS OF DISTURBANCE
 - PROPOSED COMBINATION 4" CURB & GUTTER SEE DETAIL 11 ON C-700.00
 - PROPOSED DEPRESSED COMBINATION 4" CURB & GUTTER SEE DETAIL 11 ON C-700.00
 - PROPOSED SIGN
 - PARKING COUNT
 - PROPOSED PRIMARY OUTER FENCE SEE DETAIL 5 ON C-710.02
 - PROPOSED SECONDARY INNER FENCE SEE DETAIL 2 ON C-710.03
 - PROPOSED 4" CHAIN LINK FENCE SEE DETAIL 4 ON C-700.01
 - PROPOSED TEMPORARY FENCING SEE SPEC 323119 FOR DETAILS
 - PROPOSED M30 CRASH RATED PRIMARY OUTER FENCE. SEE DETAILS ON C-710.01
 - PROPOSED METAL PICKET FENCE. SEE DETAILS ON C-700.00
 - HEAVY DUTY ASPHALT PAVEMENT SEE DETAIL 3B ON C-700.00
 - STANDARD DUTY ASPHALT PAVEMENT SEE DETAIL 3A ON C-700.00
 - STANDARD DUTY CONCRETE SIDEWALK SEE DETAIL 1 ON C-700.00
 - TRAFFICABLE GRAVEL SECTION SEE DETAIL 4B ON C-700.00
 - HEAVY DUTY CONCRETE SIDEWALK SEE DETAIL 1 ON C-700.00
 - HEAVY DUTY CONCRETE PAVEMENT FOR LOADING DOCK. SEE DETAIL 2 ON C-700.00
 - PROPOSED ANTI-DIG SIDEWALK SEE DETAIL 5 ON C-710.02

- SITE PLAN SHEET NOTES**
- COMBINATION 4" CURB AND GUTTER SEE DETAIL 11 ON C-700.00
 - DEPRESSED COMBINATION 4" CURB AND GUTTER SEE DETAIL 11 ON C-700.00
 - CONCRETE SIDEWALK (VARIABLE WIDTH) SEE DETAIL 1 ON C-700.00
 - ACCESSIBLE ADA ROUTE/RAMP SEE DETAILS ON C-700.01 & C-700.02
 - CROSSWALK STRIPING SEE DETAIL 3 ON C-700.01
 - 24" WIDE STOP BAR (TYP.) SEE DETAIL 3 ON C-700.01
 - STOP SIGN (TYP.) SEE DETAIL ON SHEET C-700.02
 - PROPOSED LOADING DOCK
 - PROPOSED DUMPSTER ENCLOSURE (SEE ARCH PLANS FOR DETAILS)
 - REMOVABLE BOLLARD (TYP.) SEE DETAIL 9 ON C-700.01
 - YELLOW PAVEMENT STRIPING SEE DETAIL 3 ON C-700.01
 - ROLL-UP DOOR (SEE ARCH PLANS FOR DETAILS)
 - ACCESSIBLE PARKING SYMBOL, SIGNAGE AND STRIPING SEE DETAILS 5&6 ON C-700.01
 - DIESEL TRUCK UNLOADING AREA
 - WHEEL STOP (TYP.) SEE DETAIL 1 ON C-700.01
 - TEMPORARY 8" TALL ARX FENCE WITH SPIKED TOPPER. SEE SPEC 323119 FOR DETAILS
 - 5 MPH SPEED LIMIT SIGN SEE DETAIL ON SHEET C-700.02
 - YIELD TO PEDESTRIANS SIGN SEE DETAIL ON SHEET C-700.02
 - NON-CRASH RATED SITE BOLLARD (TYP.) SEE DETAIL 8 ON C-700.00



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**SUPERSEDED
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SUPERSEDED INSPECTIONS PROJECT:
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AHJ STAMP

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PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

SITE PLAN REVIEW

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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRW/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P. E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REV/VIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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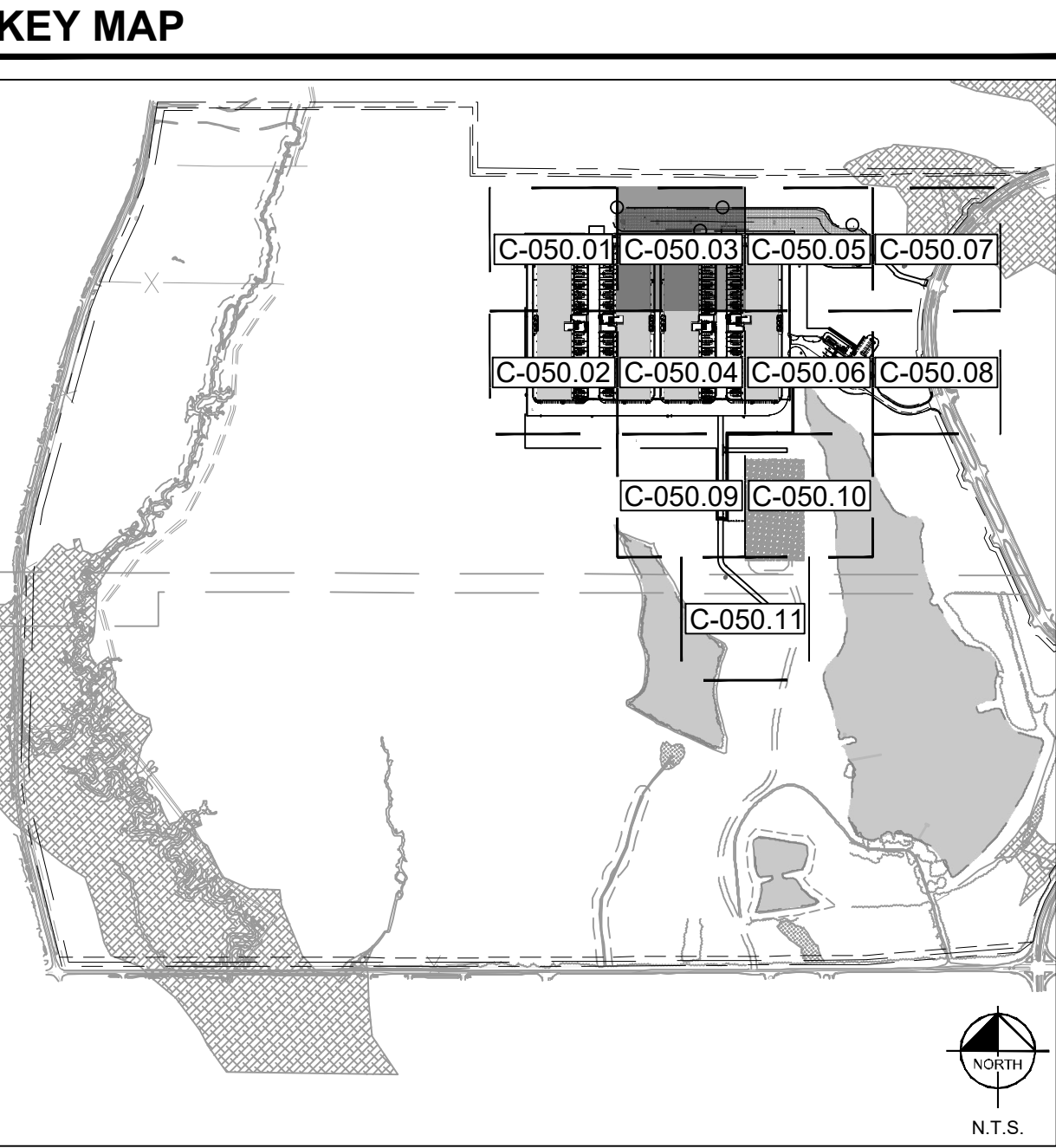
MECHANICAL ENGINEER: SWANSON RINK CARY ORSIZO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK AL CHAMMAN, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPULAR AVE. SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT JANDORFER, S.E. (415) 362-8844 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (312) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5525 19801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTIZ, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZETA DAVID BIRN (855) 599-2382 800 1ST AVE. SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: SITE PLAN

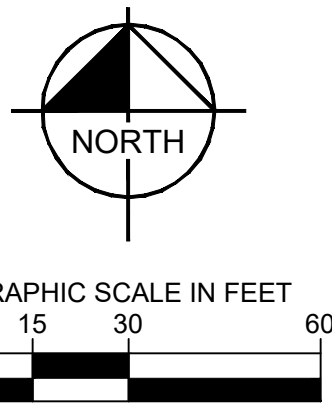
DRAWING: C-050.02

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV.:
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- 1 COMBINATION 6" CURB AND GUTTER SEE DETAIL 11 ON C-700.00
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- 5 CROSSWALK STRIPING SEE DETAIL 3 ON C-700.01
- 6 24" WIDE STOP BAR (TYP.) SEE DETAIL 3 ON C-700.01
- 8 STOP SIGN (TYP.) SEE DETAIL ON SHEET C-700.02
- 13 REMOVABLE BOLLARD (TYP.) SEE DETAIL 9 ON C-700.01
- 14 PRIMARY OUTER 8" ANTI-CLIMB FENCE WITH 4" ANTI-DIG SIDEWALK SEE DETAIL 5 ON C-710.02
- 15 SECONDARY INNER 7" CHAIN LINK FENCE WITH 1" BARBED WIRE SEE DETAIL 2 ON C-710.03
- 19 YELLOW PAVEMENT STRIPING SEE DETAIL 3 ON C-700.01
- 23 ROLL-UP DOOR (SEE ARCH PLANS FOR DETAILS)
- 26 DIESEL TRUCK UNLOADING AREA
- 32 4" CHAIN LINK FENCE SEE DETAIL 4 ON C-700.01
- 36 EV STALL SEE DETAIL 2 ON C-700.01
- 39 5 MPH SPEED LIMIT SIGN SEE DETAIL ON SHEET C-700.02
- 40 YIELD TO PEDESTRIANS SIGN SEE DETAIL ON SHEET C-700.02
- 44 NON-CRASH RATED SITE BOLLARD (TYP.) SEE DETAIL 9 ON C-700.02
- 48 26" SECURITY POLE (TYP.) SEE DETAIL 2 ON C-710.05



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OBJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

PROJECT DELIVERY PACKAGE

SITE PLAN REVIEW

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DATE: 09AUG2024

PROJECT NO: 019580046

WENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
W.	DATE	DESCRIPTION
	17MAY2024	30PCT REVIEW
	05JUL2024	60PCT REVIEW
	26JUL2024	SITE PLAN REVIEW
	09AUG2024	SITE PLAN REVIEW REVISION 1

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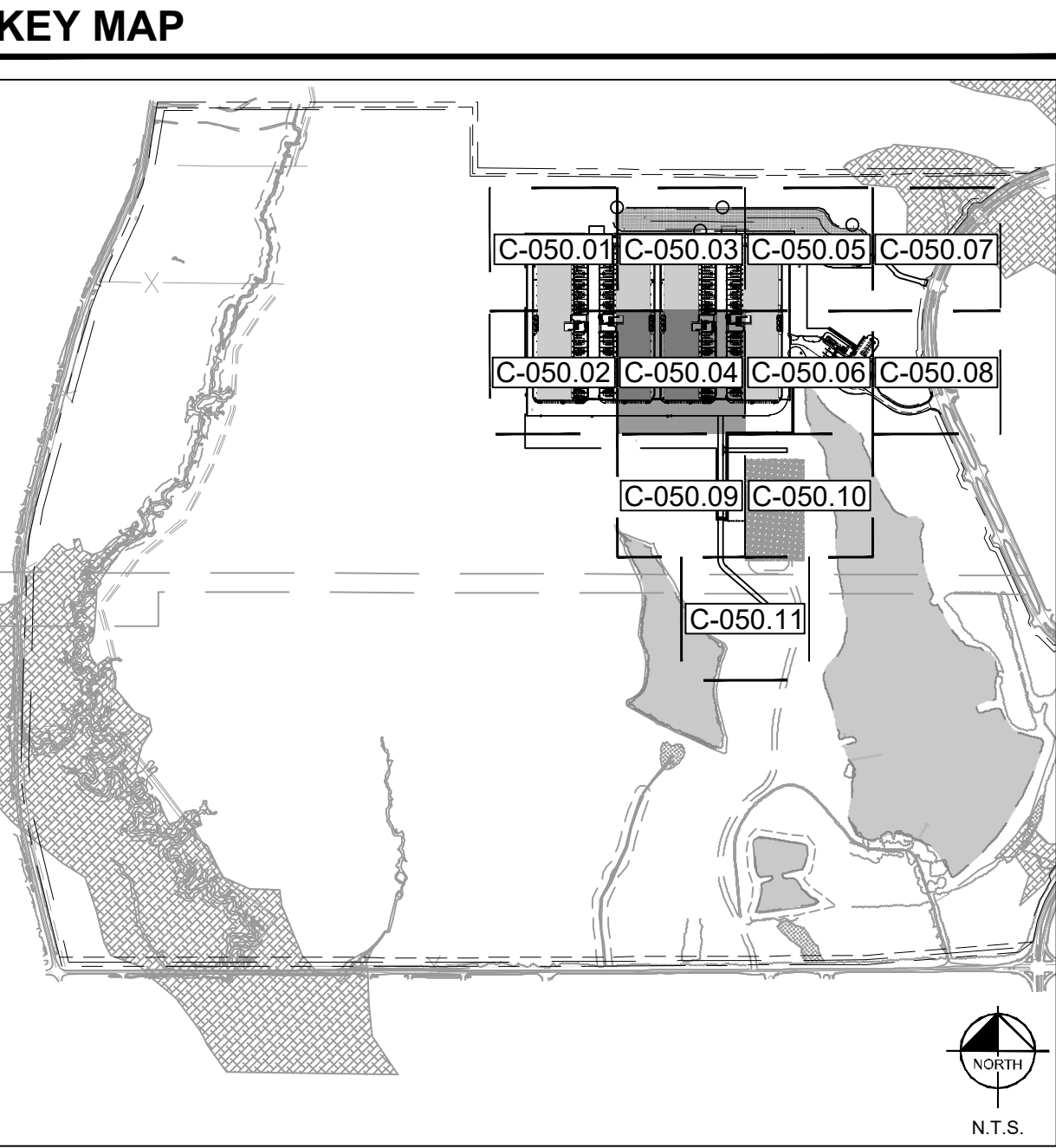
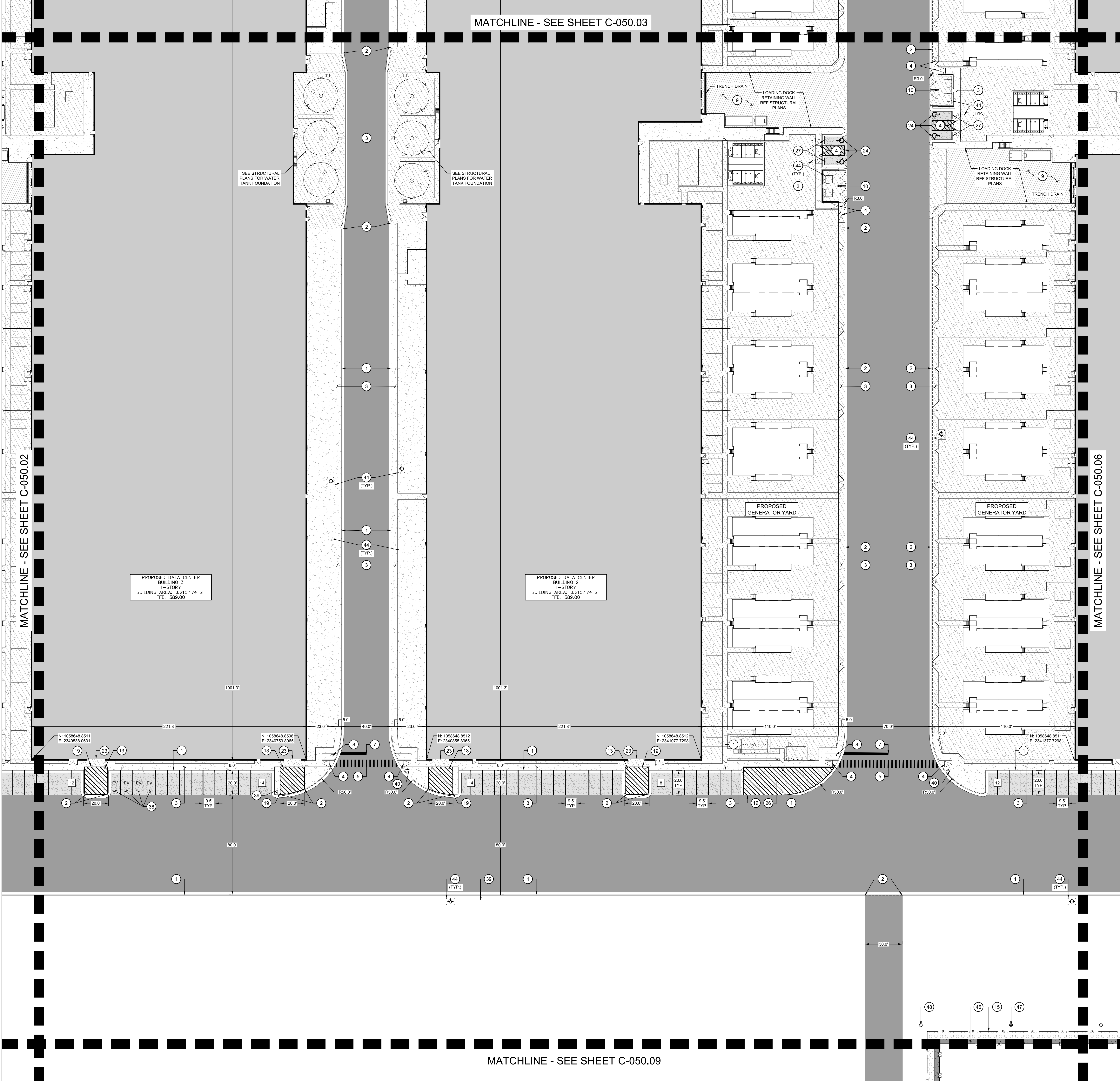
ANAL. ENGINEER	ELECTRICAL ENGINEER
ALAN GRAZIO, P.E. 832-2666 1201 LINCOLN ST. #1200 DENVER, CO 80203	SVANERIK RINK ALJ GHAMRAW, P.E. 832-2666 1201 LINCOLN ST. #1200 DENVER, CO 80203
ENGINEER	STRUCTURAL ENGINEER
WILLIAMER, INC. WILLIAMER, INC. 374 MIDLAND 1000 POPULAR AVE. SUITE 600 PHILS. TN 38138	PAUL KUDRINSKY, S.E. 415-382-3062 338 FRONT ST. 4TH FL/FOUR SAN FRANCISCO, CA 94111
ARCHITECT	ACOUSTIC ENGINEER
ARCHITECTS, P.C. TIM DEARMAN 638-9883 PEACHTREE PERC. #1900 N. ALA. BLVD. SUITE 3000 ALA. 30305	RAMBOLL BRENT FERRIN 617-553-5595 10851 MARTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
COM. ENGINEER	SECURITY ENGINEER
JOSE ORTEGA, RCDD 832-2666 1201 LINCOLN ST. #1200 DENVER, CO 80203	DEB A DAVID BARR 615-595-2382 609 1ST AVE. SUITE 200 SEATTLE, WA 98104

SUBJECT: RIDGELAND DATA CENTER

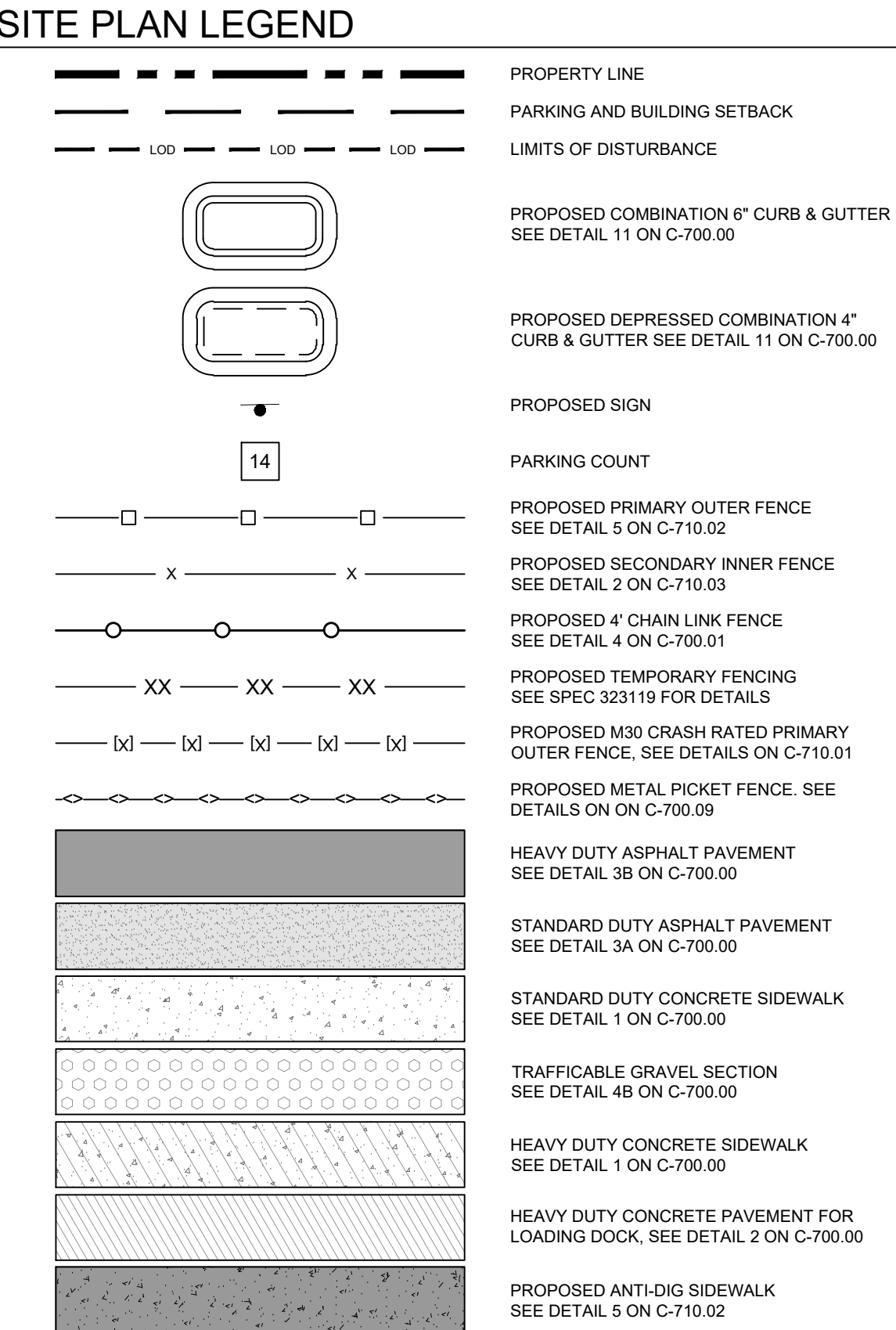
SITE PLAN

C-050.03

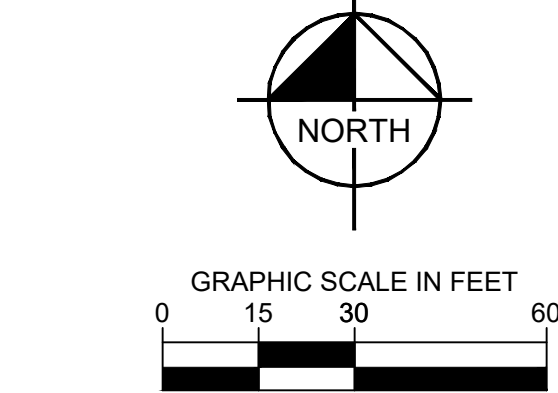
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- SITE PLAN SHEET NOTES**
1. COMBINATION 6" CURB AND GUTTER SEE DETAIL 11 ON C-700.02
 2. DEPRESSED COMBINATION 4" CURB AND GUTTER SEE DETAIL 11 ON C-700.00
 3. CONCRETE SIDEWALK (VARIABLE WIDTH) SEE DETAIL 1 ON C-700.00
 4. ACCESSIBLE ADA ROUTE/RAMP SEE DETAILS ON C-700.01 & C-700.02
 5. CROSSWALK STRIPING SEE DETAIL 3 ON C-700.01
 6. 24" WIDE STOP BAR (TYP.) SEE DETAIL 3 ON C-700.01
 7. STOP SIGN (TYP.) SEE DETAIL ON SHEET C-700.02
 8. PROPOSED LOADING DOCK
 9. PROPOSED DUMPSTER ENCLOSURE (SEE ARCH PLANS FOR DETAILS)
 10. REMOVABLE BOLLARD (TYP.) SEE DETAIL 9 ON C-700.01
 11. SECONDARY INNER 7" CHAIN LINK FENCE WITH 1" BARBED WIRE SEE DETAIL 2 ON C-710.03
 12. YELLOW PAVEMENT STRIPING SEE DETAIL 3 ON C-700.01
 13. ROLL-UP DOOR (SEE ARCH PLANS FOR DETAILS)
 14. ACCESSIBLE PARKING SYMBOL, SIGNAGE AND STRIPING SEE DETAILS 5&6 ON C-700.01
 15. DIESEL TRUCK UNLOADING AREA
 16. WHEEL STOP (TYP.) SEE DETAIL 1 ON C-700.01
 17. EV STALL SEE DETAIL 2 ON C-700.01
 18. 3 MPH SPEED LIMIT SIGN SEE DETAIL ON SHEET C-700.02
 19. YIELD TO PEDESTRIANS SIGN SEE DETAIL ON SHEET C-700.02
 20. NON-CRASH RATED SITE BOLLARD (TYP.) SEE DETAIL 8 ON C-700.00
 21. M30 CRASH RATED PRIMARY OUTER 8" ANTI-CRIMP FENCE WITH 4" ANTI-DIG SIDEWALK SEE DETAIL ON C-710.01
 22. 16" SECURITY POLE (TYP.) SEE DETAIL 1 ON C-710.05
 23. 25" SECURITY POLE (TYP.) SEE DETAIL 2 ON C-710.05



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AHJ STAMP

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PROJECT ADDRESS
NORTHWEST CORNER OF W
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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRAWING: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
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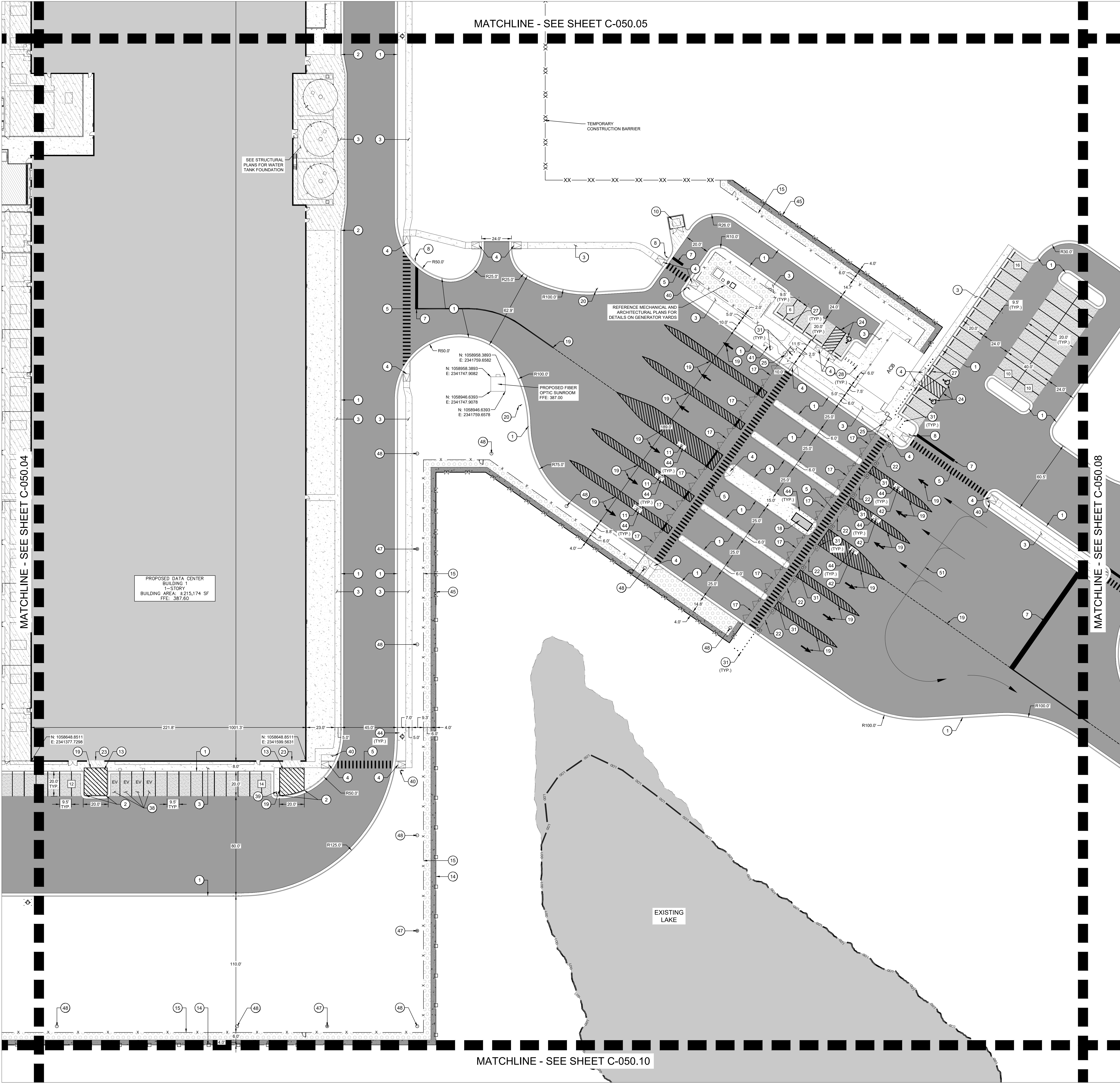
MECHANICAL ENGINEER: SWANSON RINK GARY ORSIZO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK ALGHAMMAR, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
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ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (312) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 553-5535 19801 MAINTENANCE BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZETA DAVID BIRN (855) 599-2382 800 1ST AVE. SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

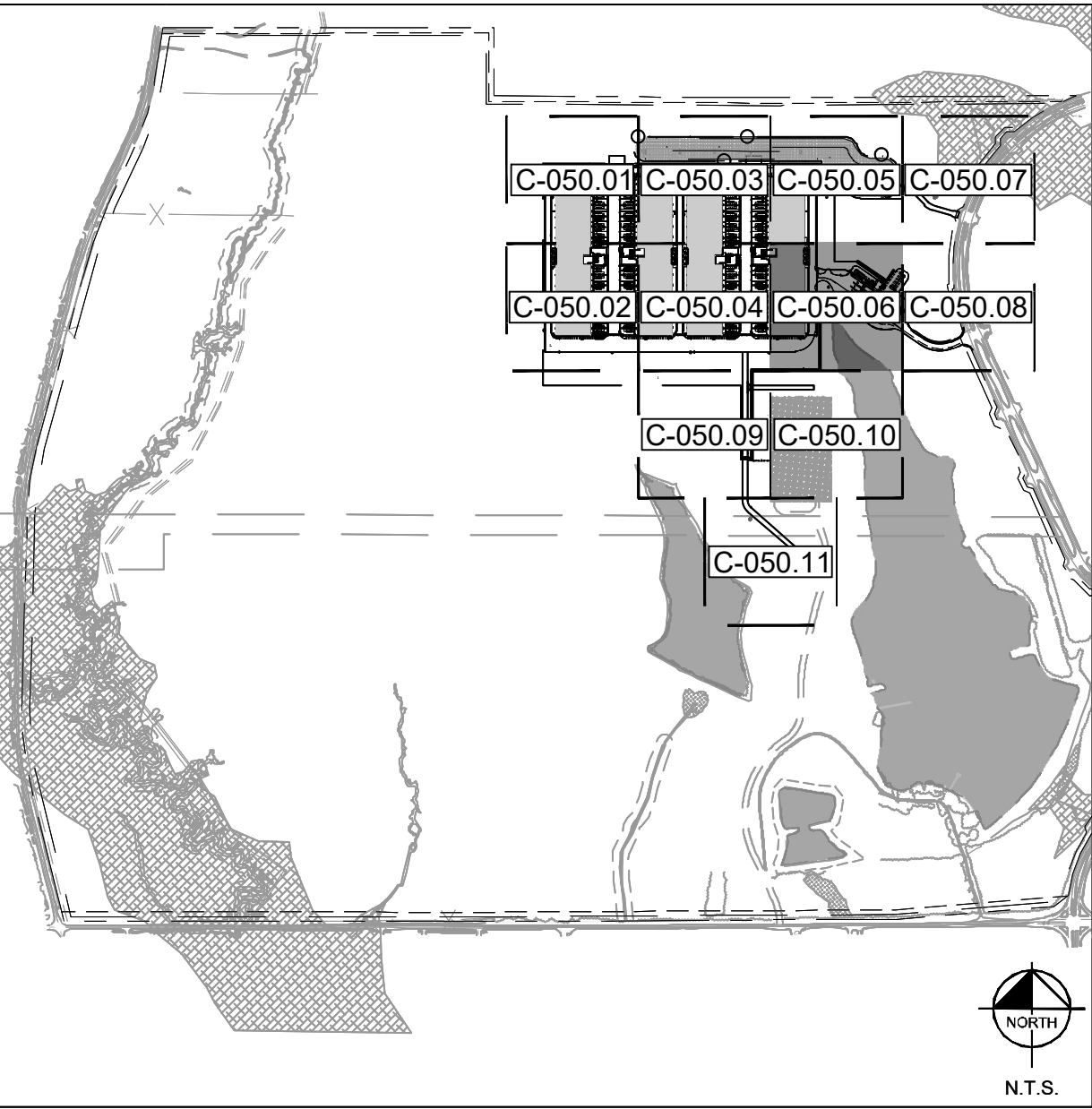
E: SITE PLAN

DRAWING: C-050.04

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV: D
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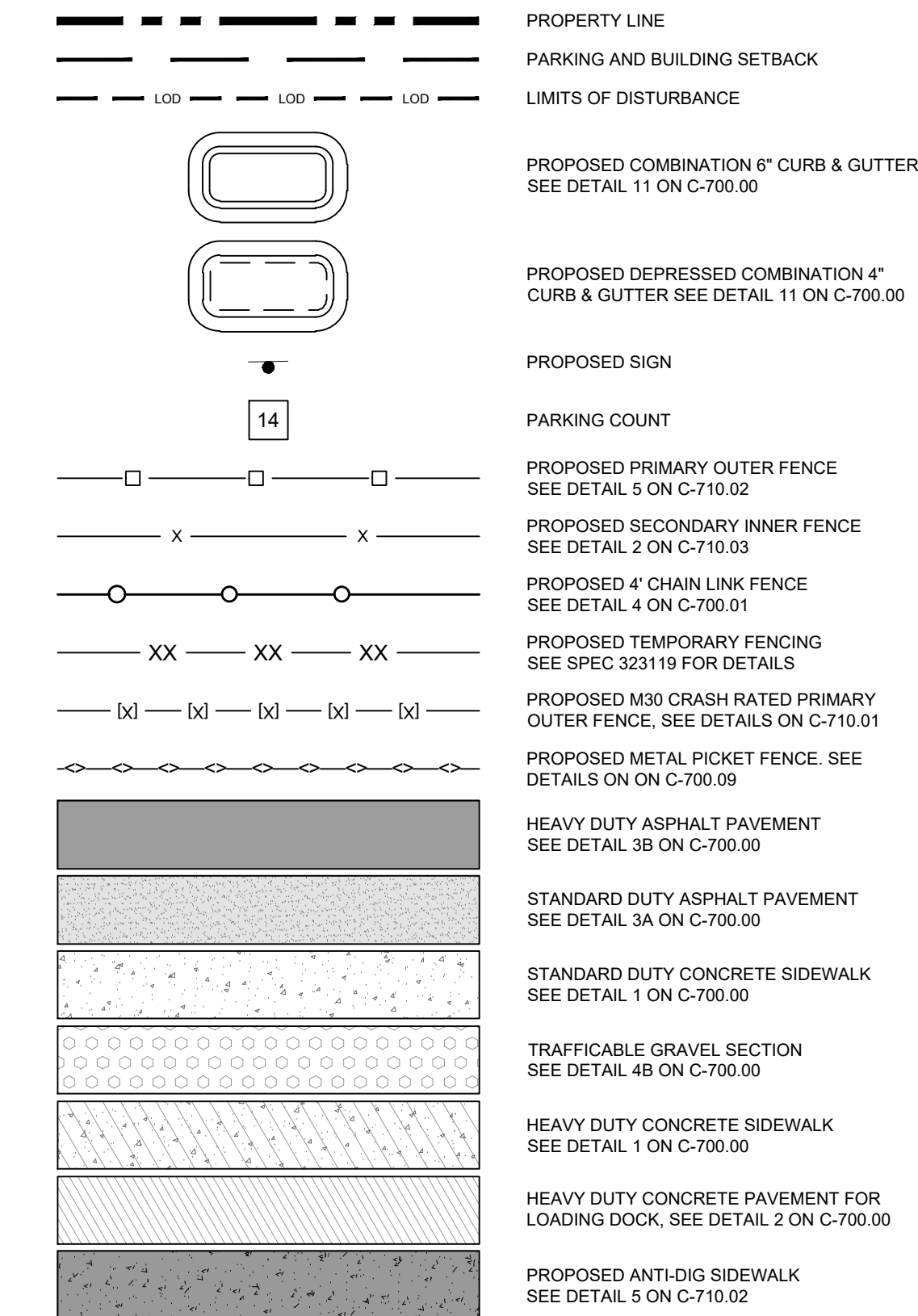
KEY MAP



SITE PLAN NOTES

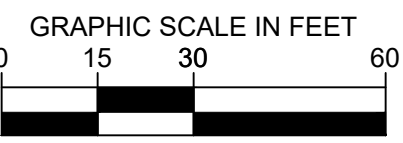
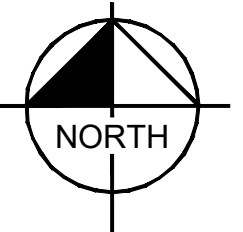
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SITE PLAN LEGEND



SITE PLAN SHEET NOTES

1. COMBINATION 6\"/>



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AHJ STAMP

CONFIDENTIAL

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MECHANICAL ENGINEER:	ELECTRICAL ENGINEER:
SWANSON RINK CASEY WILDER, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SWANSON RINK AL CHAMBERS, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER:	STRUCTURAL ENGINEER:
KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (801) 374-8108 6750 POPLAR AVE. SUITE 600 MEMPHIS, TN 38138	PARADIGM STRUCTURAL ENGINEERS KURT ANDERSON, S.E. (415) 362-8894 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111

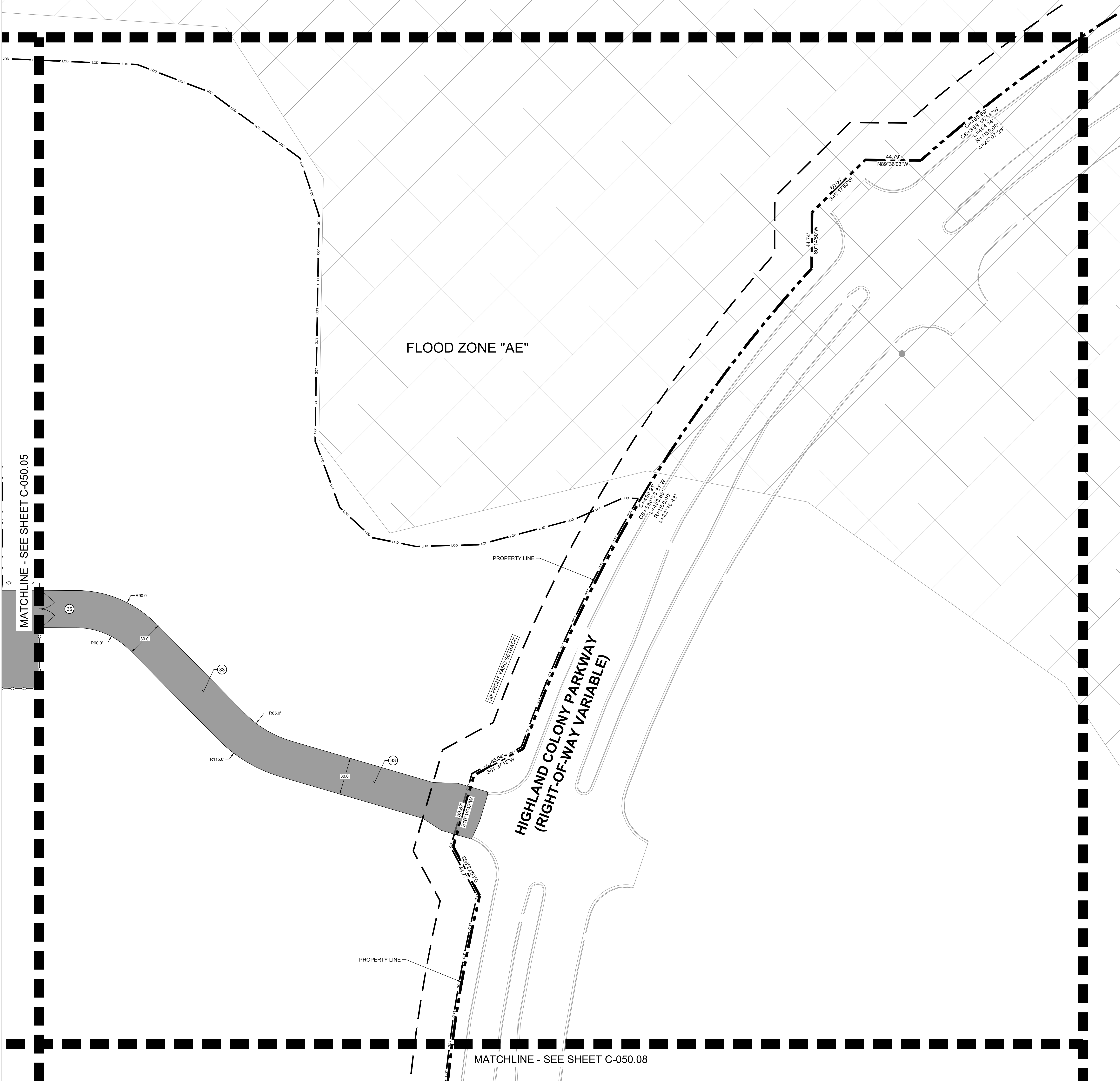
ARCHITECT:	ACOUSTIC ENGINEER:
HWS ARCHITECTS, P.C. COLBY DEARMAN (312) 638-9833 3200 PEACHTREE RD. NE, #900 ATLANTA, GA 30305	RIMBOLL BRENT FERREN (913) 553-5525 19801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER:	SECURITY ENGINEER:
SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ZBETA DAVID BIRN (855) 599-2382 880 1ST AVE. SUITE 200 SEATTLE, WA 98104

PROJECT: **RIDGELAND DATA CENTER**

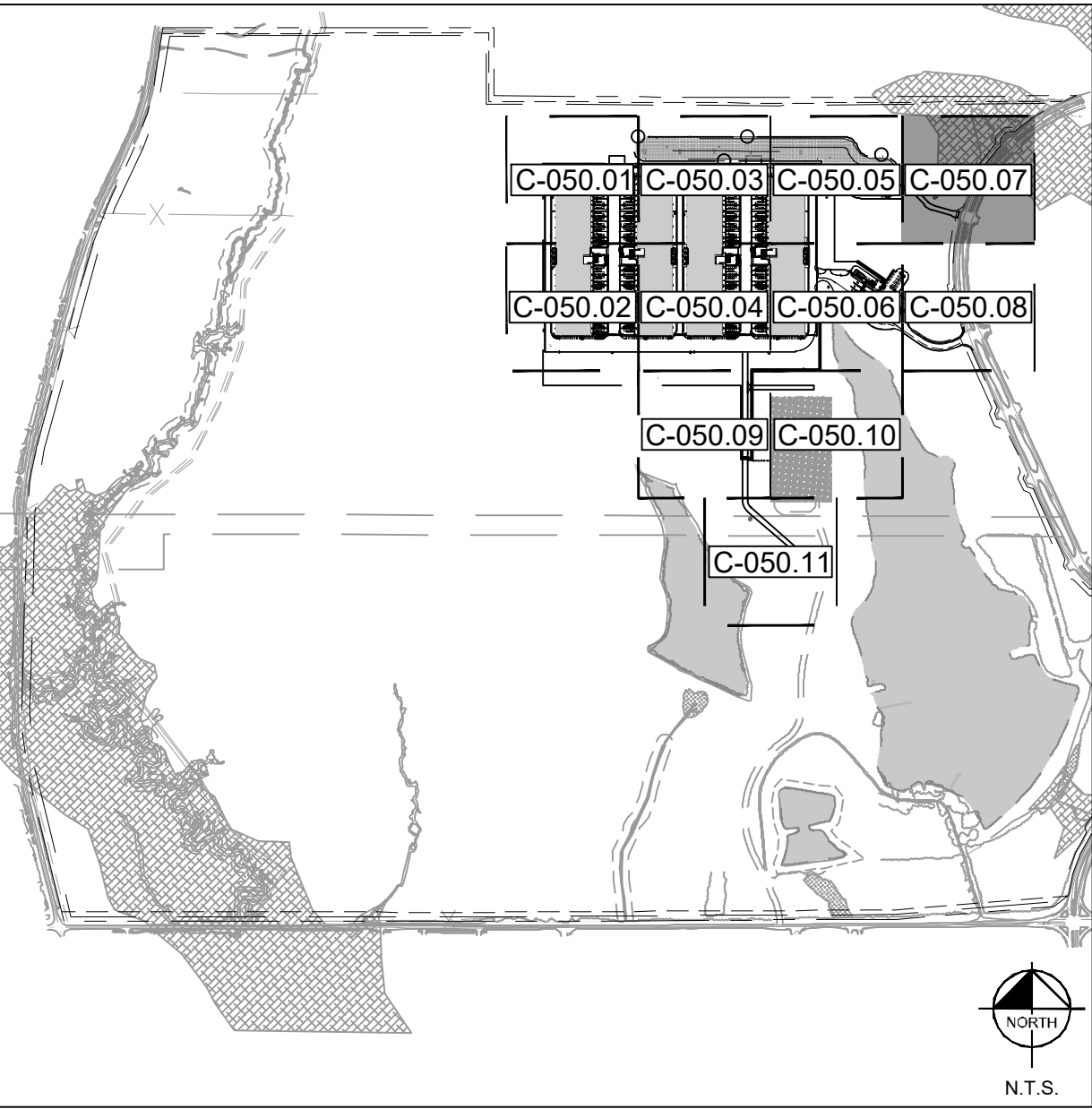
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DRAWING: **C-050.06**

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ARCH E1	AS SHOWN		D



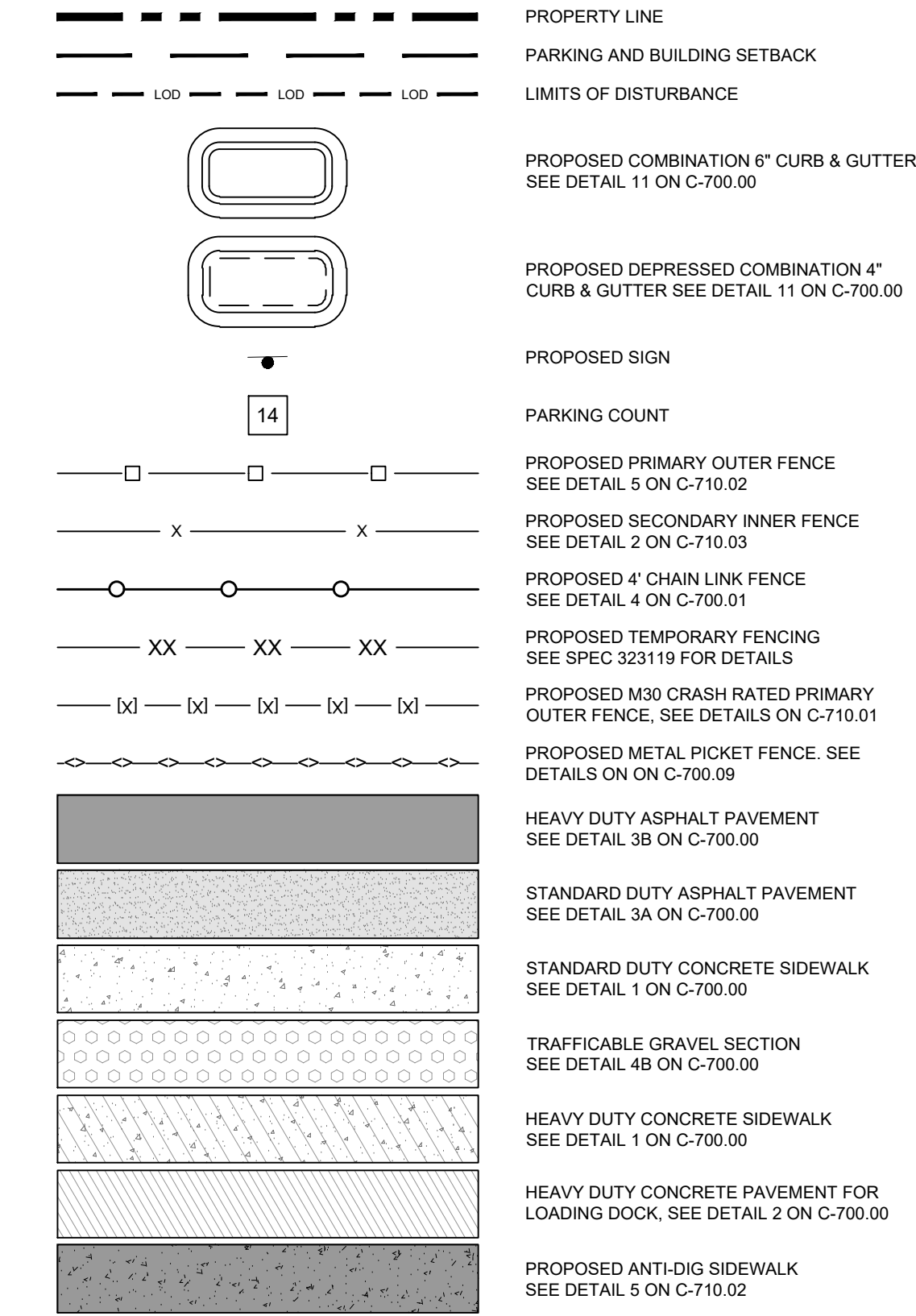
KEY MAP



SITE PLAN NOTES

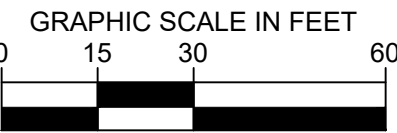
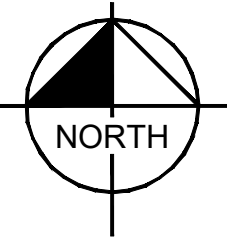
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2. ALL DIMENSIONS ARE FROM THE FACE OF CURB, FACE OF BUILDING, OR PROPERTY LINE UNLESS NOTED OTHERWISE.
3. PARKING SPACE STRIPING TO BE 4" WIDE WITH 2 COATS OF WHITE REFLECTIVE TRAFFIC PAINT.
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7. SEE SHEET C-051 FOR ALL PROPOSED SECURITY RELATED FEATURES.

SITE PLAN LEGEND



SITE PLAN SHEET NOTES

- 33 ASPHALT STORMWATER MANAAGEMENT ACCESS ROAD
- 35 POND ACCESS GATE SEE DETAIL 2 ON C-700.09



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AHJ STAMP

CONFIDENTIAL

PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

PROJECT DELIVERY PACKAGE

SITE PLAN REVIEW

SEALS/SIGNATURE

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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046	
DRNWENG: KIMLEY-HORN		CHKAPP: CASEY WILDER, P.E.	
REV.	DATE	DESCRIPTION	
A	17MAY2024	30PCT REVIEW	
B	05JUL2024	60PCT REVIEW	
C	26JUL2024	SITE PLAN REVIEW	
D	09AUG2024	SITE PLAN REVIEW REVISION 1	

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ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (312) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 553-5555 19801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE:

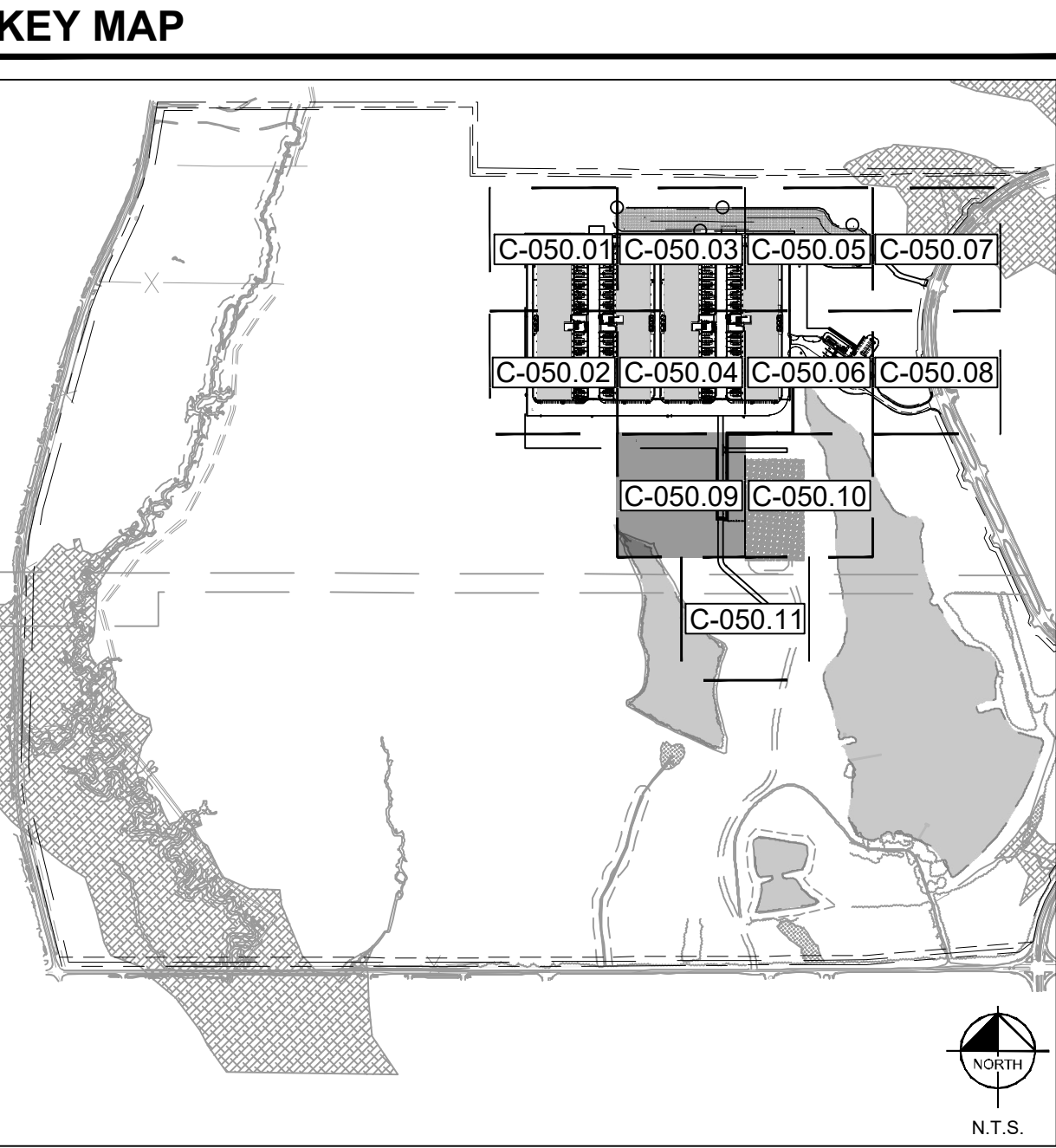
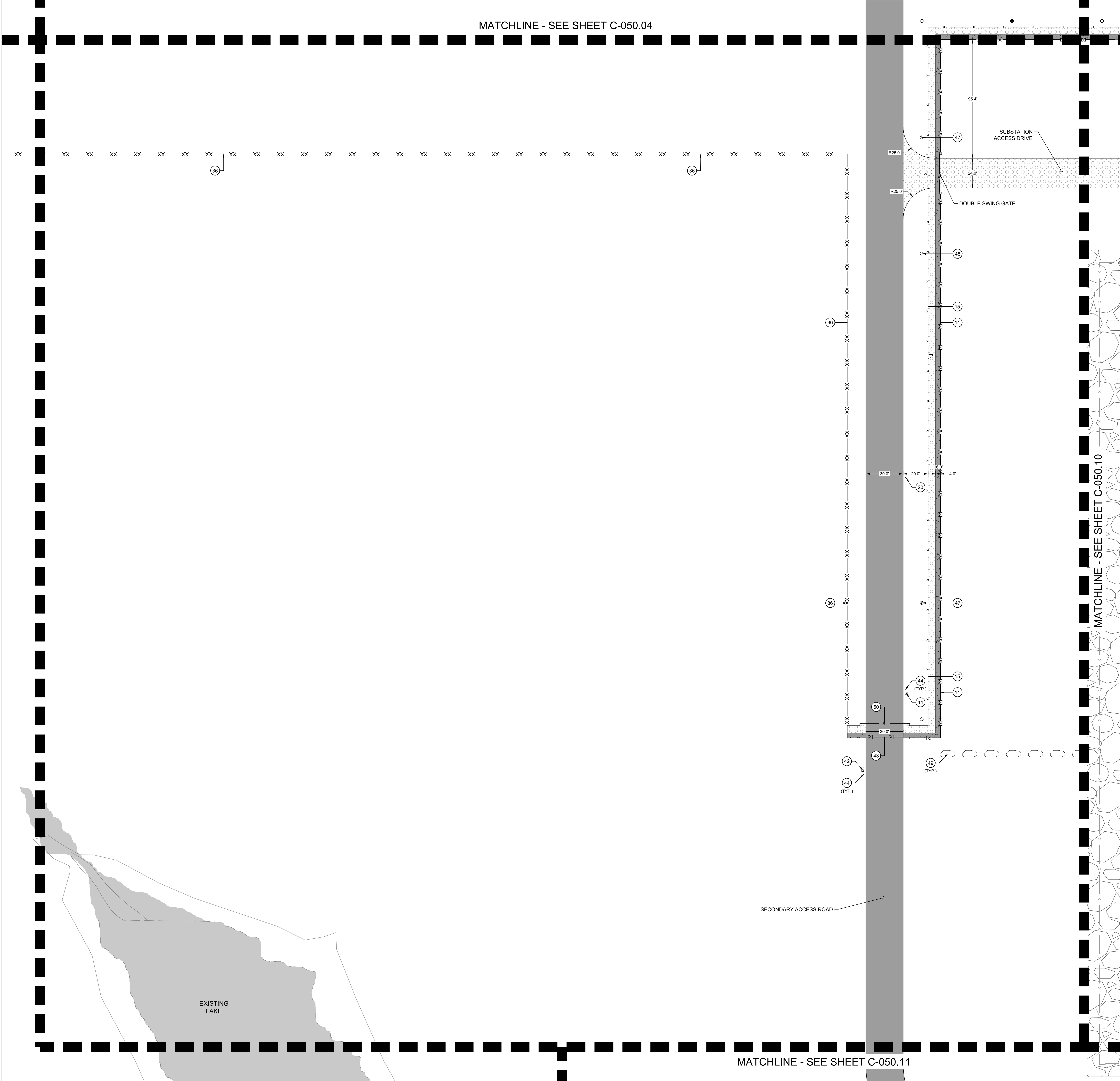
SITE PLAN

DRAWING:

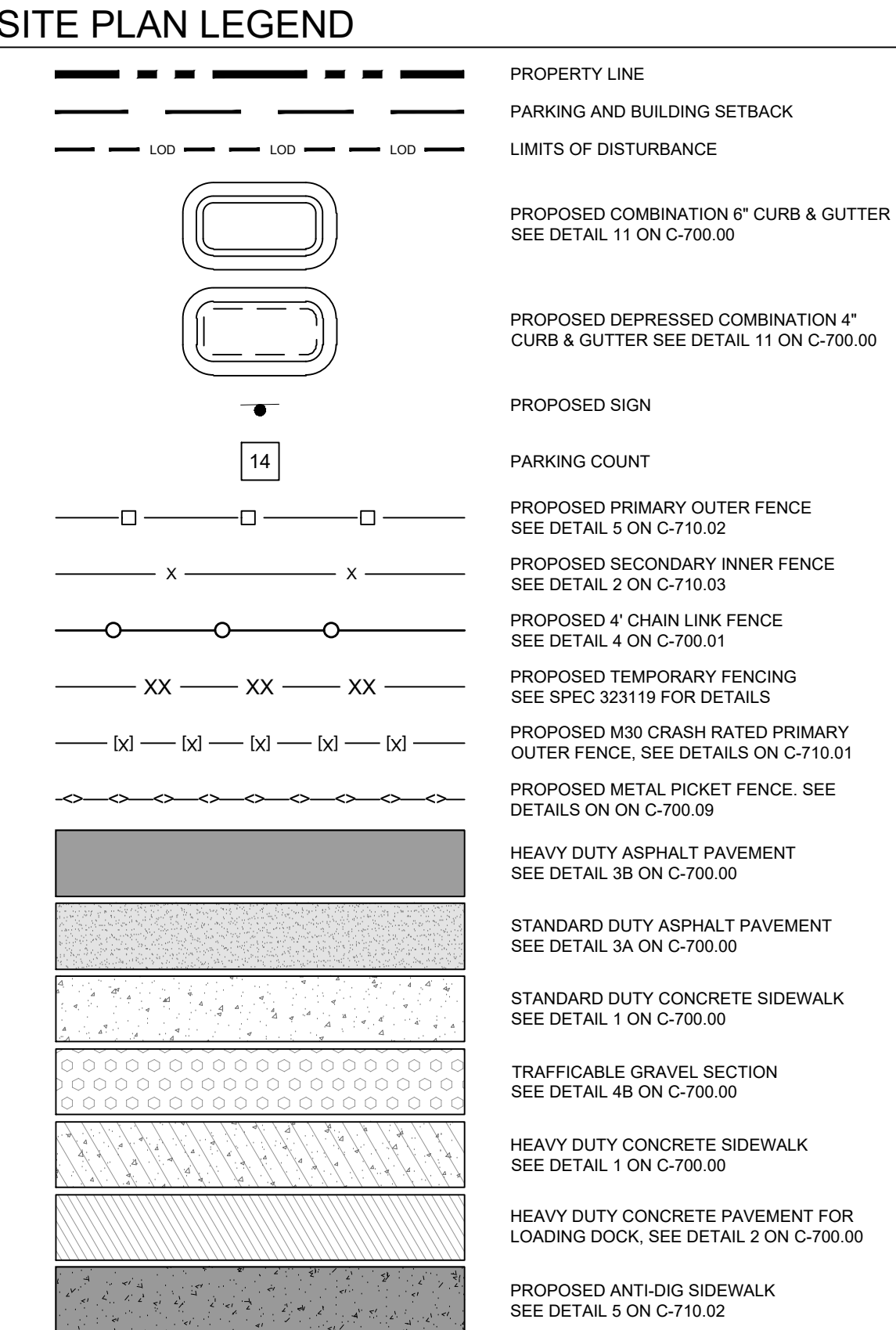
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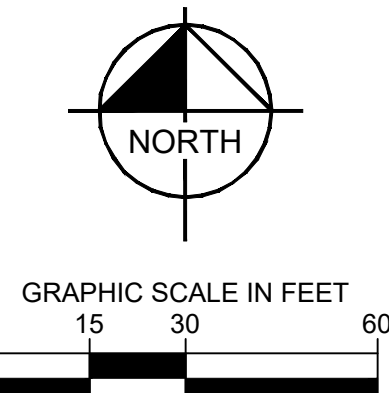
PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO:	REV: D
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- SITE PLAN SHEET NOTES
- 11 CARD READER PEDESTAL. SEE DETAILS 2&3 ON C-710.02
- 14 PRIMARY OUTER 8' ANTI-CLIMB FENCE WITH 4' ANTI-DIG SIDEWALK SEE DETAIL 5 ON C-710.02
- 15 SECONDARY INNER 7' CHAIN LINK FENCE WITH 1' BARBED WIRE SEE DETAIL 2 ON C-710.03
- 20 10 MPH SPEED LIMIT SIGN SEE DETAIL ON SHEET C-700.02
- 36 TEMPORARY 8' TALL ARX FENCE WITH SPIKED TOPPER. SEE SPEC 323119 FOR DETAILS
- 42 CARD READER PEDESTAL WITH KNOX BOX SEE DETAILS 2&3 ON C-710.02
- 43 CRASH RATED SECONDARY VEHICLE GATE SEE DETAIL 1 ON C-710.03
- 44 NON-CRASH RATED SITE BOLLARD (TYP.) SEE DETAIL 8 ON C-700.00
- 47 18' SECURITY POLE (TYP.) SEE DETAIL 1 ON C-710.05
- 48 25' SECURITY POLE (TYP.) SEE DETAIL 2 ON C-710.05
- 49 CRASH RATED BOULDER (TYP.) SEE DETAIL 4 ON C-710.04
- 50 SECONDARY VEHICLE GATE SEE DETAIL 1 ON C-710.03



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AHJ STAMP

CONFIDENTIAL

PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

PROJECT DELIVERY PACKAGE
SITE PLAN REVIEW

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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRAWING: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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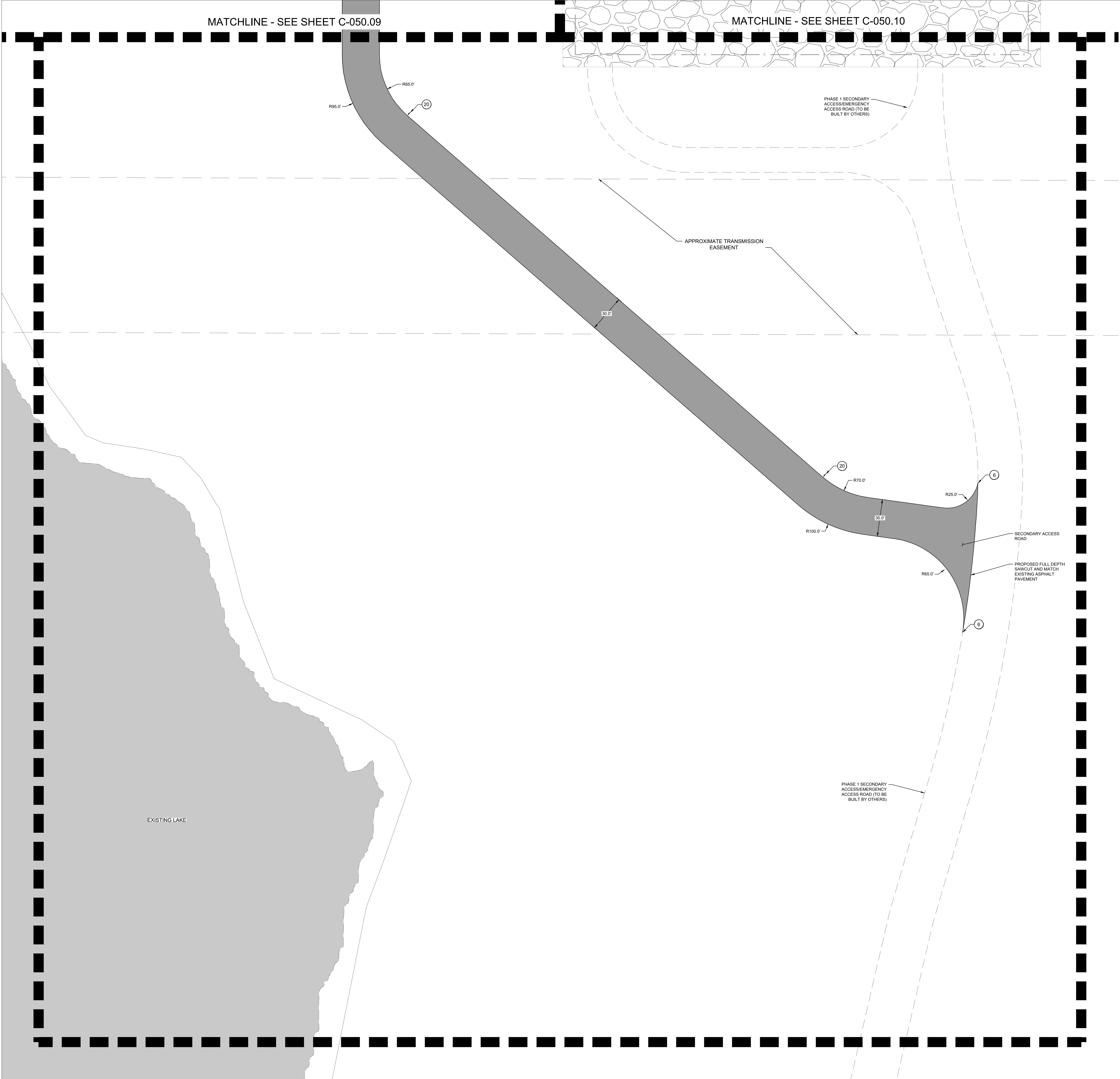
MECHANICAL ENGINEER: SWANSON RINK GARY ORSIZO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK AL GHAMRAWY, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPLAR AVE. SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT JANDORFER, S.E. (415) 362-8844 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (770) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5535 10801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTIZ-GARCIA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZEBETA DAVID BIRN (855) 599-2382 800 1ST AVE. SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

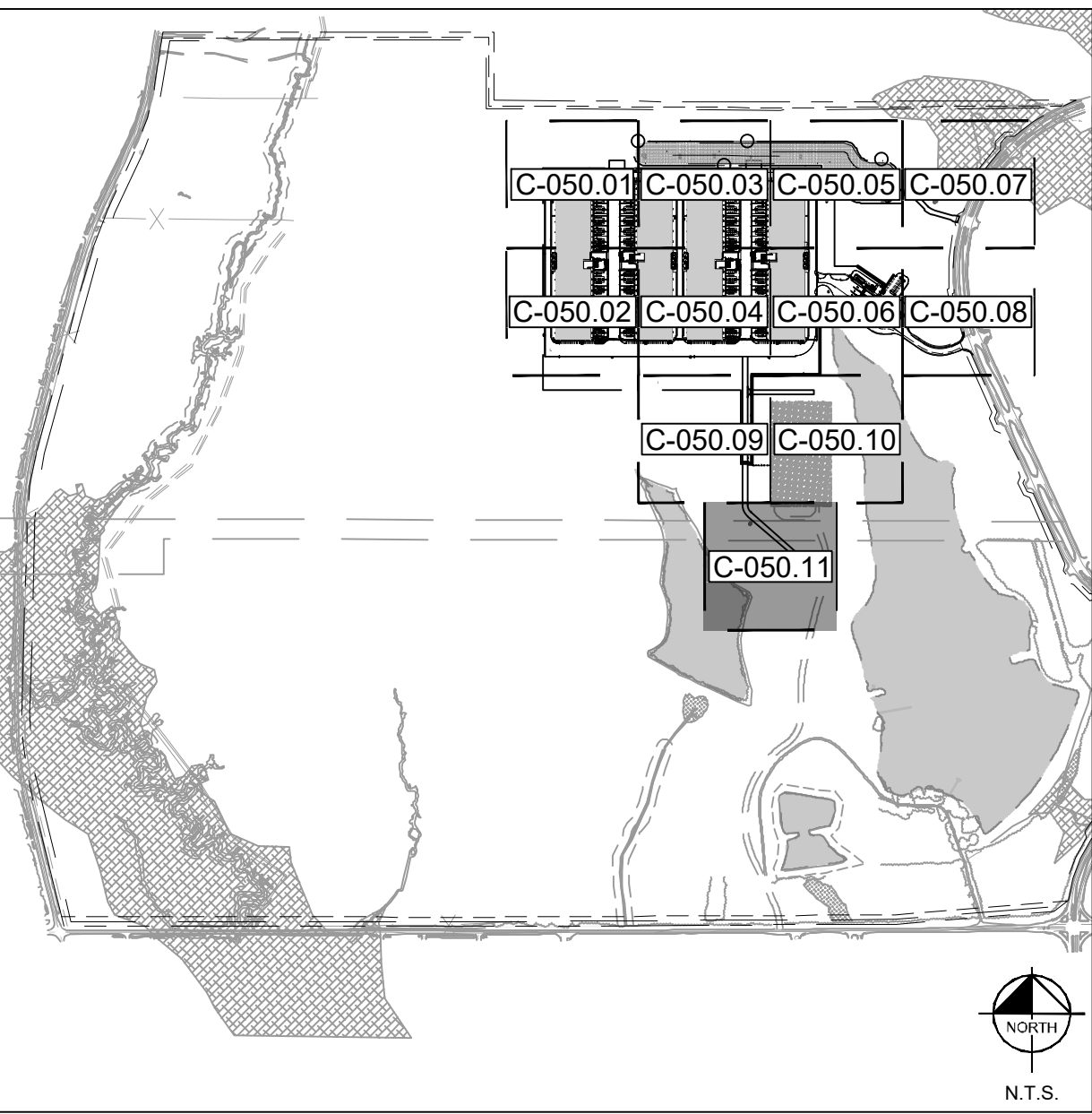
TITLE: SITE PLAN

DRAWING: C-050.09

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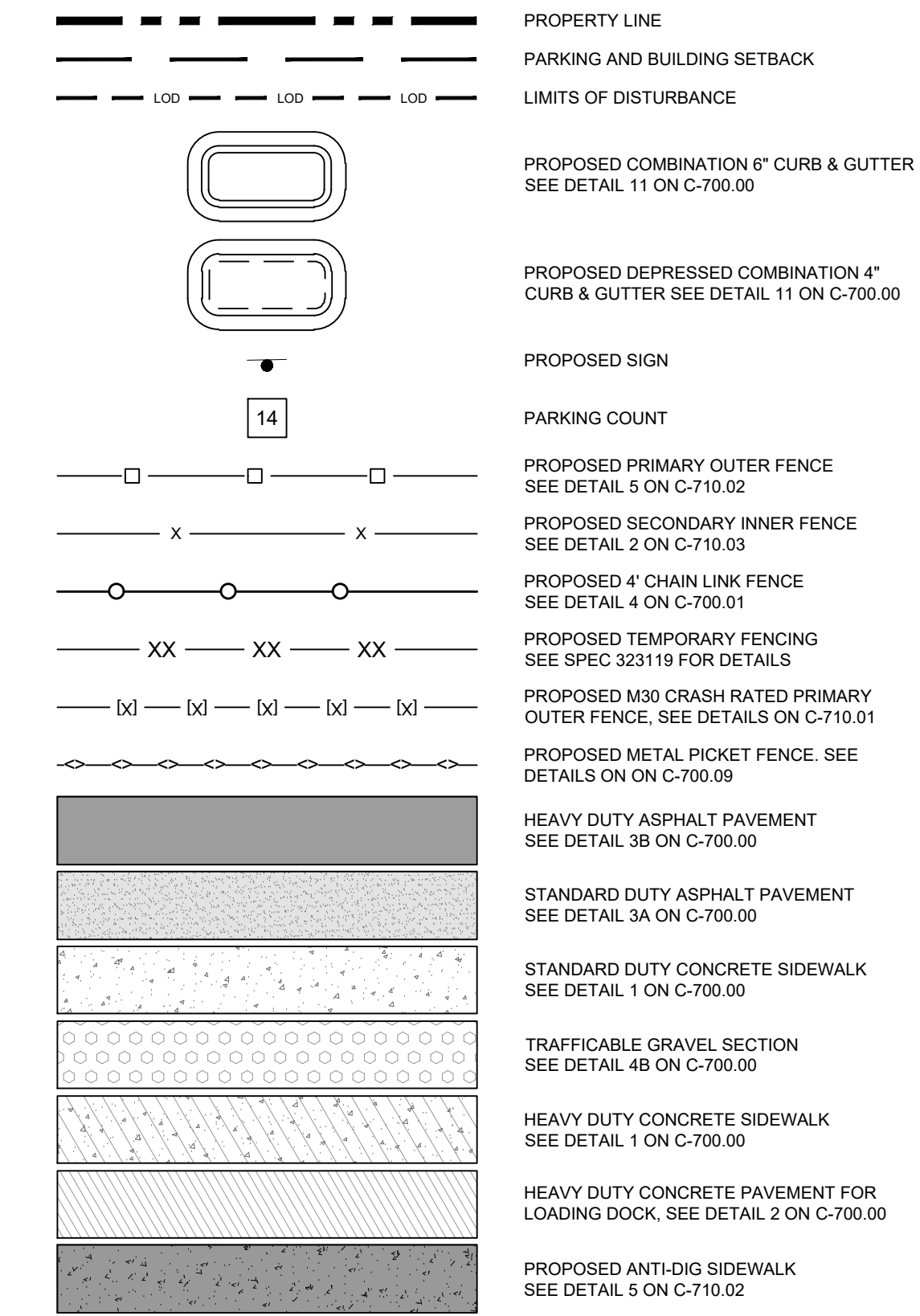
KEY MAP



SITE PLAN NOTES

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SITE PLAN LEGEND



SITE PLAN SHEET NOTES

- (B) MATCH EXISTING PAVEMENT, SIDEWALK, CURB, TYP.
- (20) 10 MPH SPEED LIMIT SIGN SEE DETAIL ON SHEET C-700.02

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INSPECTION PROJECT

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AHJ STAMP

CONFIDENTIAL

PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

PROJECT DELIVERY PACKAGE
SITE PLAN REVIEW

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DRNWENG: KIMLEY-HORN		CHKIAPP: CASEY WILDER, P.E.	
REV.	DATE	DESCRIPTION	
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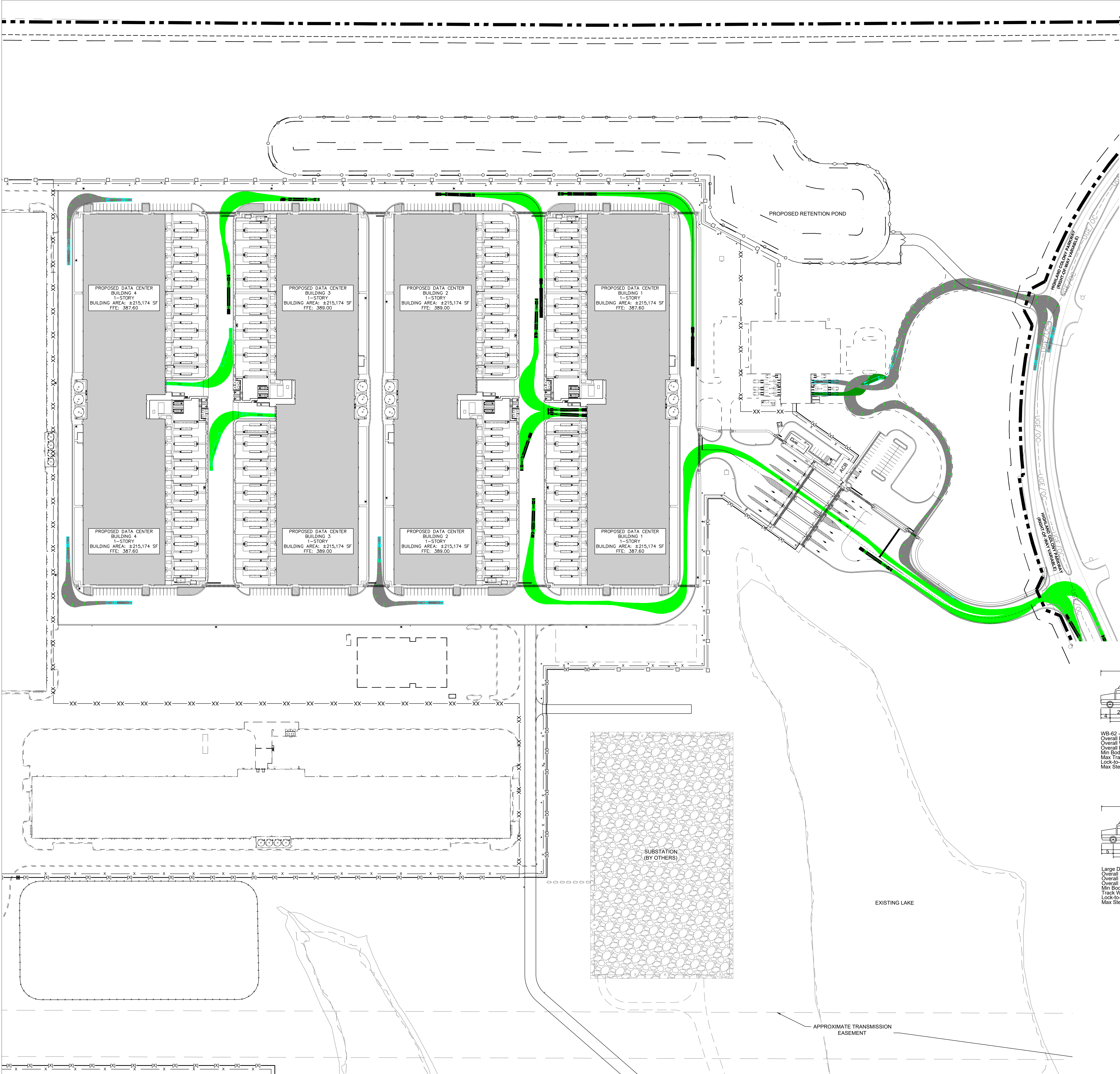
MECHANICAL ENGINEER: SWANSON RINK GARY ORSIZO, P.E. (303) 832-2668 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK AL GHAMMAR, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
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ARCHITECT: HWS ARCHITECTS, P.C. COLBY DEARMAN (770) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5555 19801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
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PROJECT: RIDGELAND DATA CENTER

TITLE: SITE PLAN

DRAWING: C-050.11

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV: D
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SITE PLAN LEGEND		
	PROPERTY LINE	
	PARKING AND BUILDING SETBACK	
	LIMITS OF DISTURBANCE	
	PROPOSED COMBINATION 6" CURB & GUTTER	SEE DETAIL 11 ON C-700.00
	PROPOSED DEPRESSED COMBINATION 4" CURB & GUTTER	SEE DETAIL 5 ON C-710.02
	PROPOSED PRIMARY OUTER FENCE	SEE DETAIL 5 ON C-710.02
	PROPOSED SECONDARY INNER FENCE	SEE DETAIL 2 ON C-710.03
	PROPOSED 4' CHAIN LINK FENCE	SEE DETAIL 4 ON C-700.01
	PROPOSED TEMPORARY FENCING	SEE SPEC 323119 FOR DETAILS
	PROPOSED M30 CRASH RATED PRIMARY OUTER FENCE, SEE DETAILS ON C-710.01	
	PROPOSED METAL PICKET FENCE. SEE DETAILS ON C-700.09	

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AHJ STAMP

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PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

SITE PLAN REVIEW

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DRAWING: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
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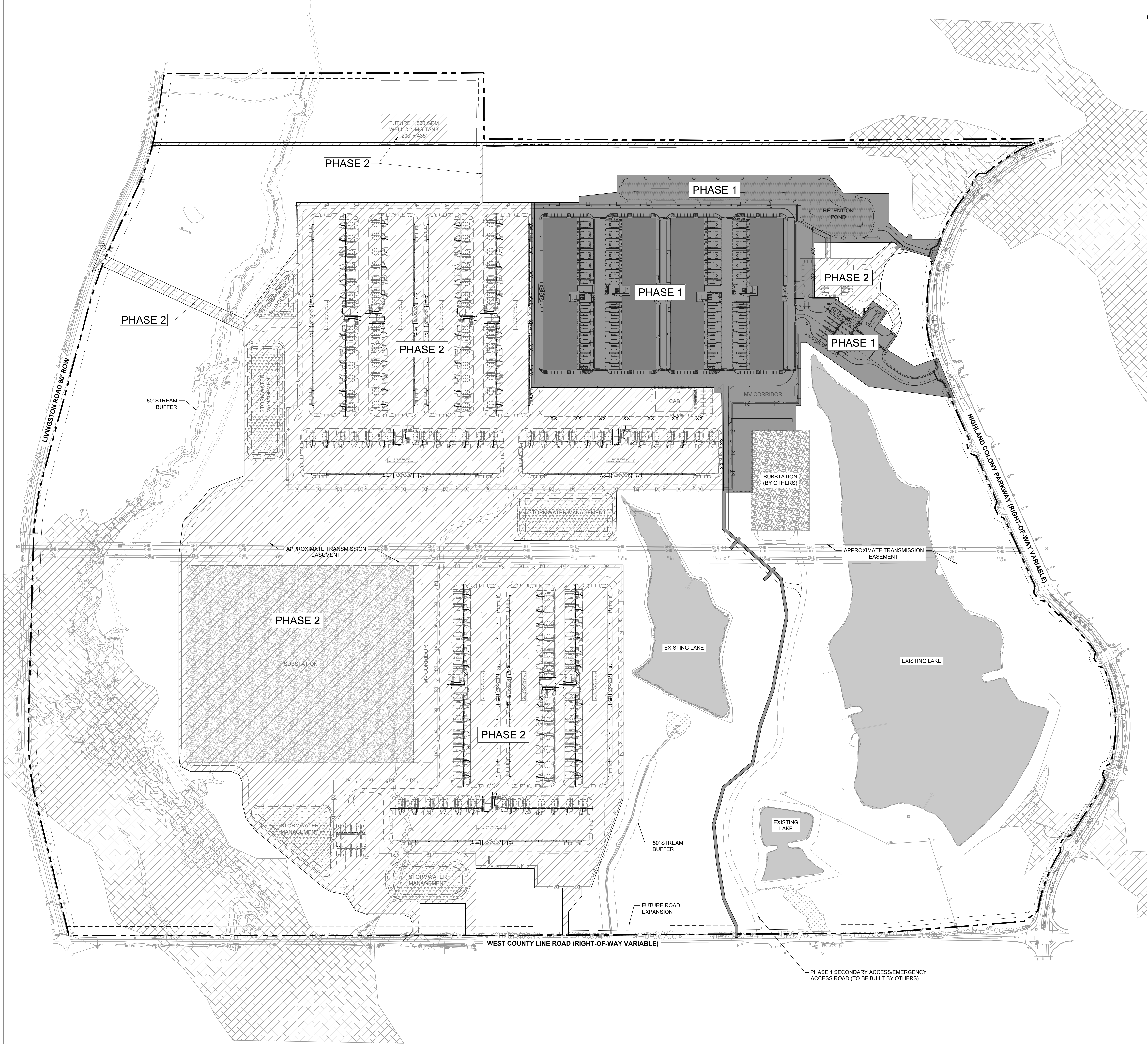
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TELECOM ENGINEER:	SECURITY ENGINEER:
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PROJECT: RIDGELAND DATA CENTER

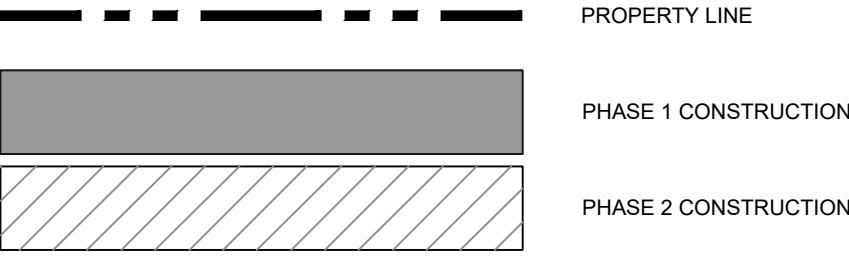
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CIRCULATION EXHIBIT

DRAWING: C-055.00

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CAMPUS PHASING PLAN LEGEND



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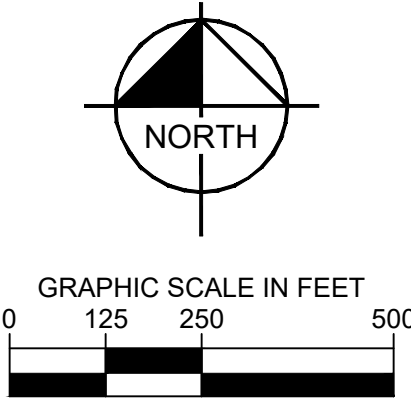
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DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.	
REV.	DATE	DESCRIPTION	
A	17MAY2024	30PCT REVIEW	
B	05JUL2024	60PCT REVIEW	
C	26JUL2024	SITE PLAN REVIEW	
D	09AUG2024	SITE PLAN REVIEW REVISION 1	

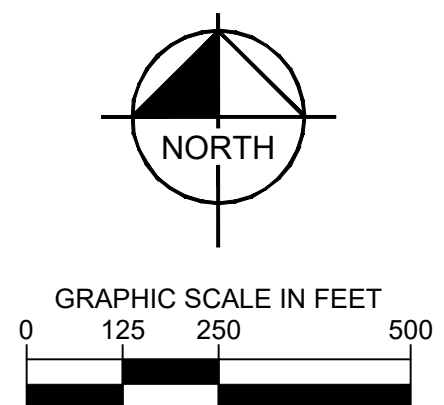
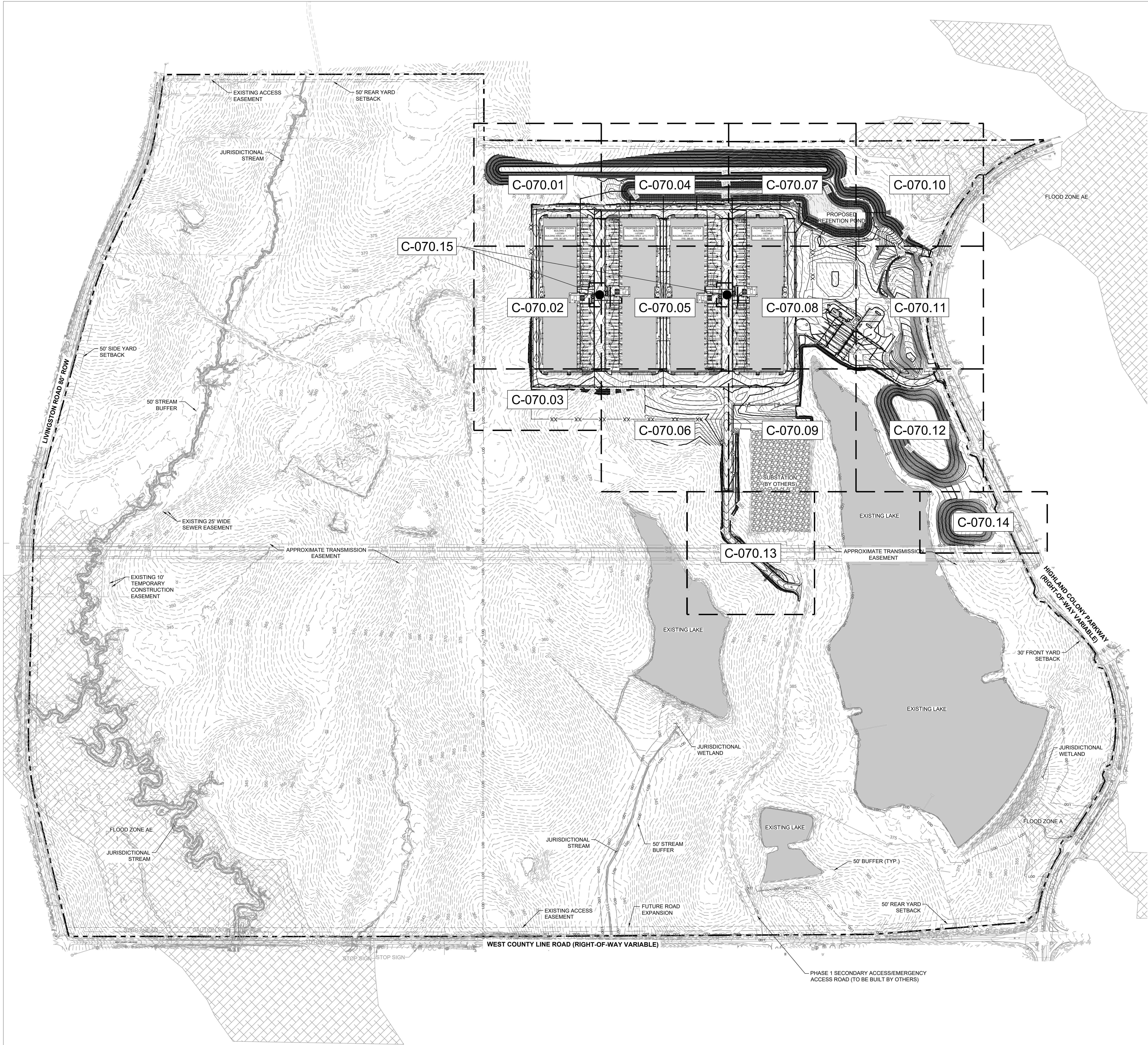
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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8105 6750 POPLAR AVE, SUITE 600 MEMPHIS, TN 38138		STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDERFRER, S.E. (415) 362-8844 639 FRONT ST, 4TH FLOOR SAN FRANCISCO, CA 94111	
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (770) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305		ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5535 19801 MAISTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210	
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203		SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 19801 MAISTIN BOULEVARD, SUITE 300 OVERLAND PARK, KS 66210	
PROJECT:		RIDGELAND DATA CENTER	
TITLE:		CAMPUS PHASING PLAN	
DRAWING:		C-060	
PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO:	REV: D



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**SUPERSEDED
INSPECTION PROJECT**

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AHJ STAMP

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PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

PROJECT DELIVERY PACKAGE
SITE PLAN REVIEW

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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRW/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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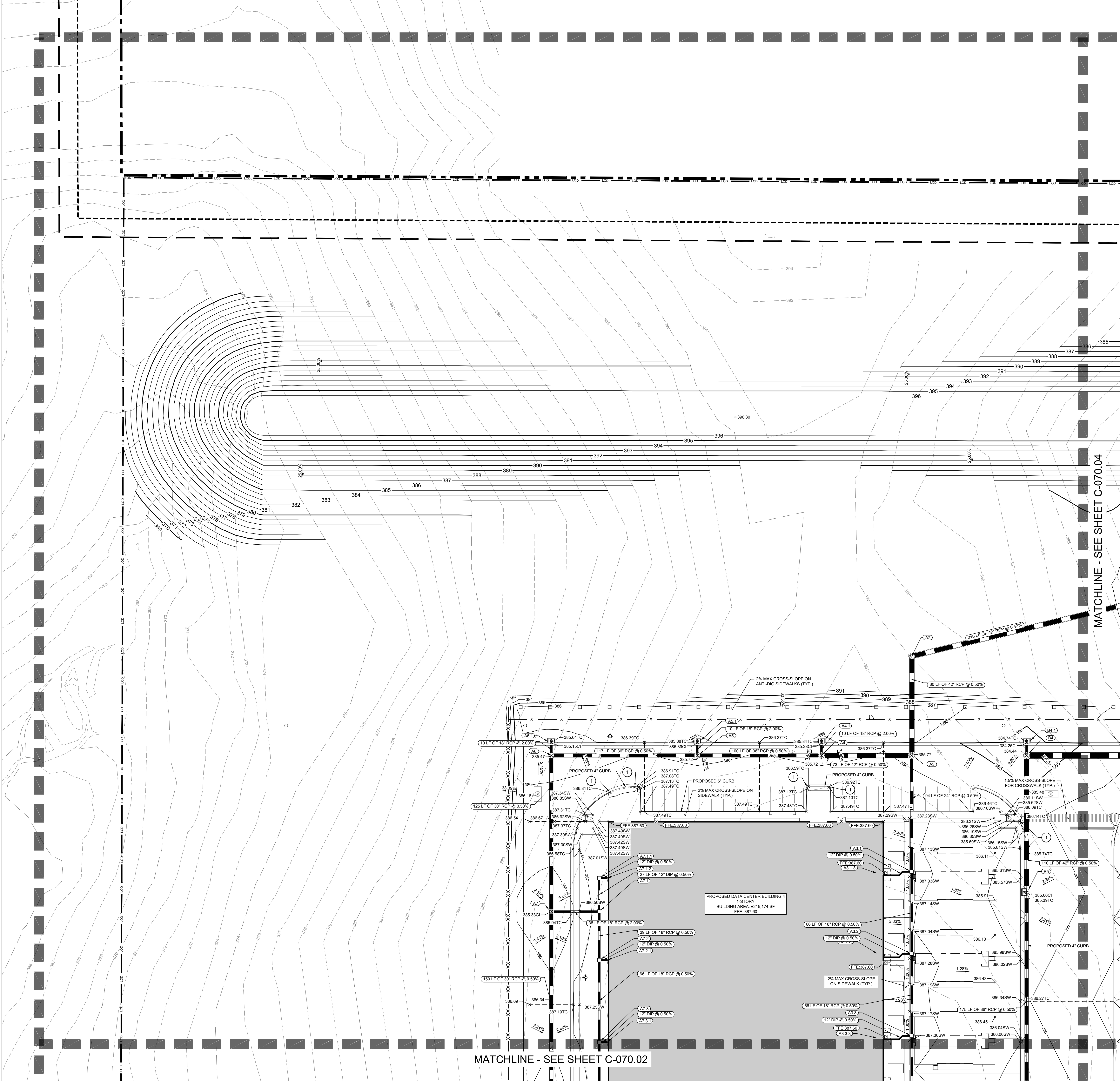
MECHANICAL ENGINEER: SWANSON RINK CARY ORZIO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK AL CHAMMANAR, PE (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8105 6750 POPLAR AVE. SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDERER, S.E. (415) 362-8894 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (770) 638-8833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5535 10801 MARTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRR (855) 599-2382 800 1ST AVE. SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

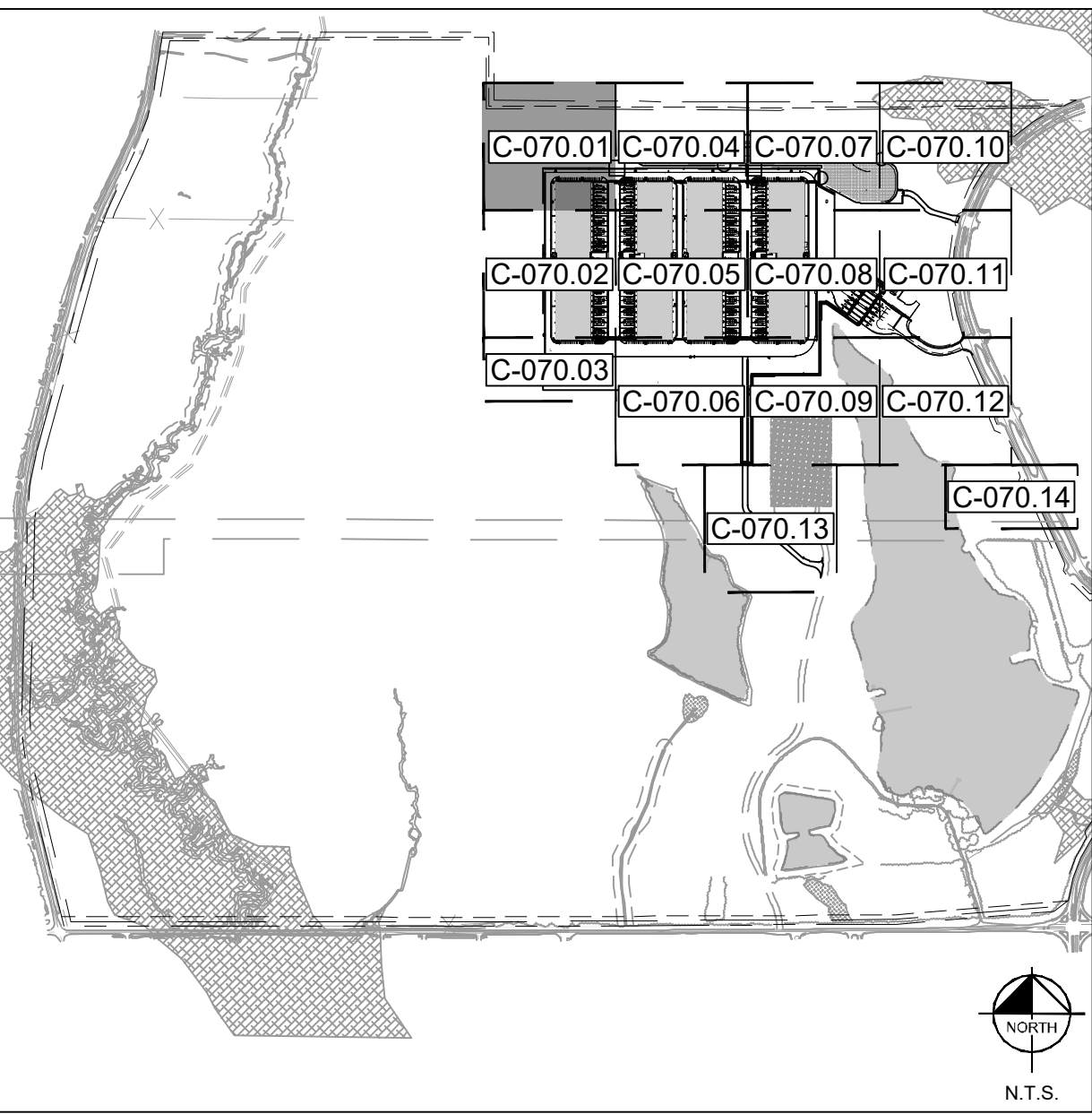
TITLE: OVERALL GRADING &
DRAINAGE PLAN

DRAWING: C-070.00

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV.: D
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KEY MAP



GRADING & DRAINAGE NOTES

- EXISTING TOPOGRAPHY SHOWN PER SURVEY PROVIDED BY MAPTECH, INC. DATED 11-13-2023. DUE TO ONGOING EARTHWORK, TOPOGRAPHIC CONDITIONS MAY VARY. CONTRACTOR TO VERIFY UPDATED ONSITE CONDITIONS.
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- HS-20 TRAFFIC RATED FRAMES AND GRATES ARE REQUIRED FOR ALL STRUCTURES.
- MANHOLES REQUIRED AT INTERVALS NOT EXCEEDING 400-FT ON ALL SEWERS 15-IN DIAMETER OR LESS AND NOT EXCEEDING 500-FT APART ON ALL SEWERS LARGER THAN 15-IN DIAMETER.
- CLASS V RCP TO BE USED FOR PIPE SIZES GREATER THAN 12-IN DIAMETER. CLASS 52 DIP TO BE USED FOR PIPE 12-IN DIAMETER AND SMALLER.

GRADING AND DRAINAGE LEGEND

---	PROPERTY LINE
---	LIMITS OF DISTURBANCE
---	EXISTING CONTOUR
---	PROPOSED CONTOUR
XXX.XX	PROPOSED SLOPE
XXX.XX	PROPOSED SPOT ELEVATION
XXX.XX	PROPOSED TOP OF WALL ELEVATION
XXX.XX	PROPOSED BOTTOM OF WALL ELEVATION
XXX.XX	PROPOSED TOP OF CURB ELEVATION
XXX.XX	PROPOSED CURB INLET THROAT ELEVATION
XXX.XX	PROPOSED FLOW LINE ELEVATION
XXX.XX	PROPOSED MATCH EXISTING ELEVATION
XXX.XX	PROPOSED SIDEWALK ELEVATION
XXX.XX	PROPOSED GRATE INLET ELEVATION
---	PROPOSED STORM WATER PIPE
---	PROPOSED SWALE LINE
---	PROPOSED RIDGE LINE
---	PROPOSED HEADWALL (HW)
---	PROPOSED FLARED END SECTION HEADWALL (FES)
---	PROPOSED JUNCTION BOX (JB)
---	PROPOSED MANHOLE (MH)
---	PROPOSED CURB INLET (CI)
---	PROPOSED GRATE INLET (GI)
---	PROPOSED ACCESSIBLE ADA RAMP

GRADING AND DRAINAGE SHEET NOTES

- 1 CURB TRANSITION FROM 6" CURB TO 4" CURB

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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046	
DRAWING: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.	
REV.	DATE	DESCRIPTION	
A	17MAY2024	30PCT REVIEW	
B	05JUL2024	60PCT REVIEW	
C	26JUL2024	SITE PLAN REVIEW	
D	09AUG2024	SITE PLAN REVIEW REVISION 1	

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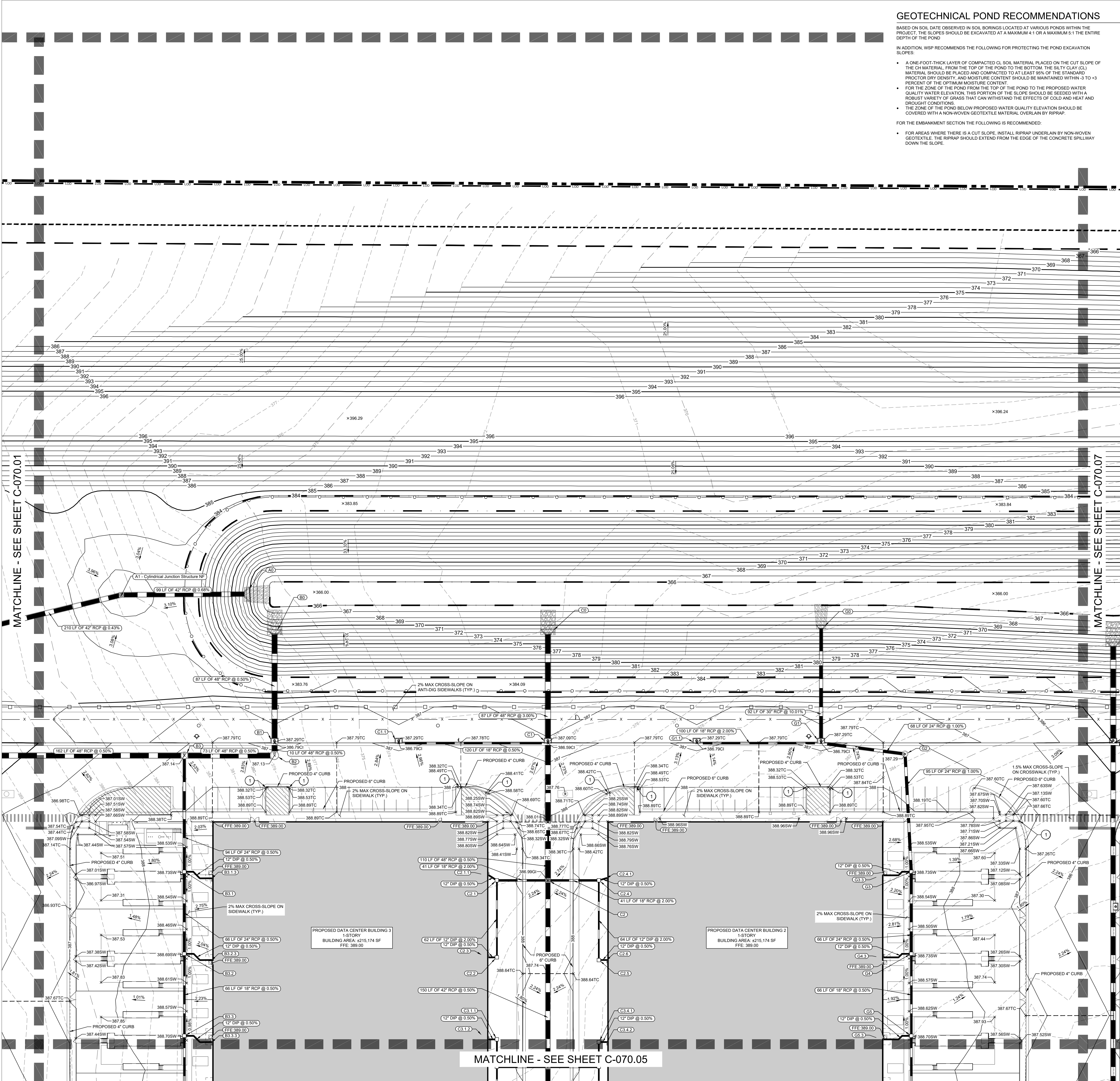
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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPLAR AVE, SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDERSON, S.E. (415) 362-8894 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (312) 636-9833 3200 PEACHTREE RD. NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 553-5555 19801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZETA DAVID BIRN (855) 599-2382 600 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: GRADING & DRAINAGE PLAN

DRAWING: C-070.01

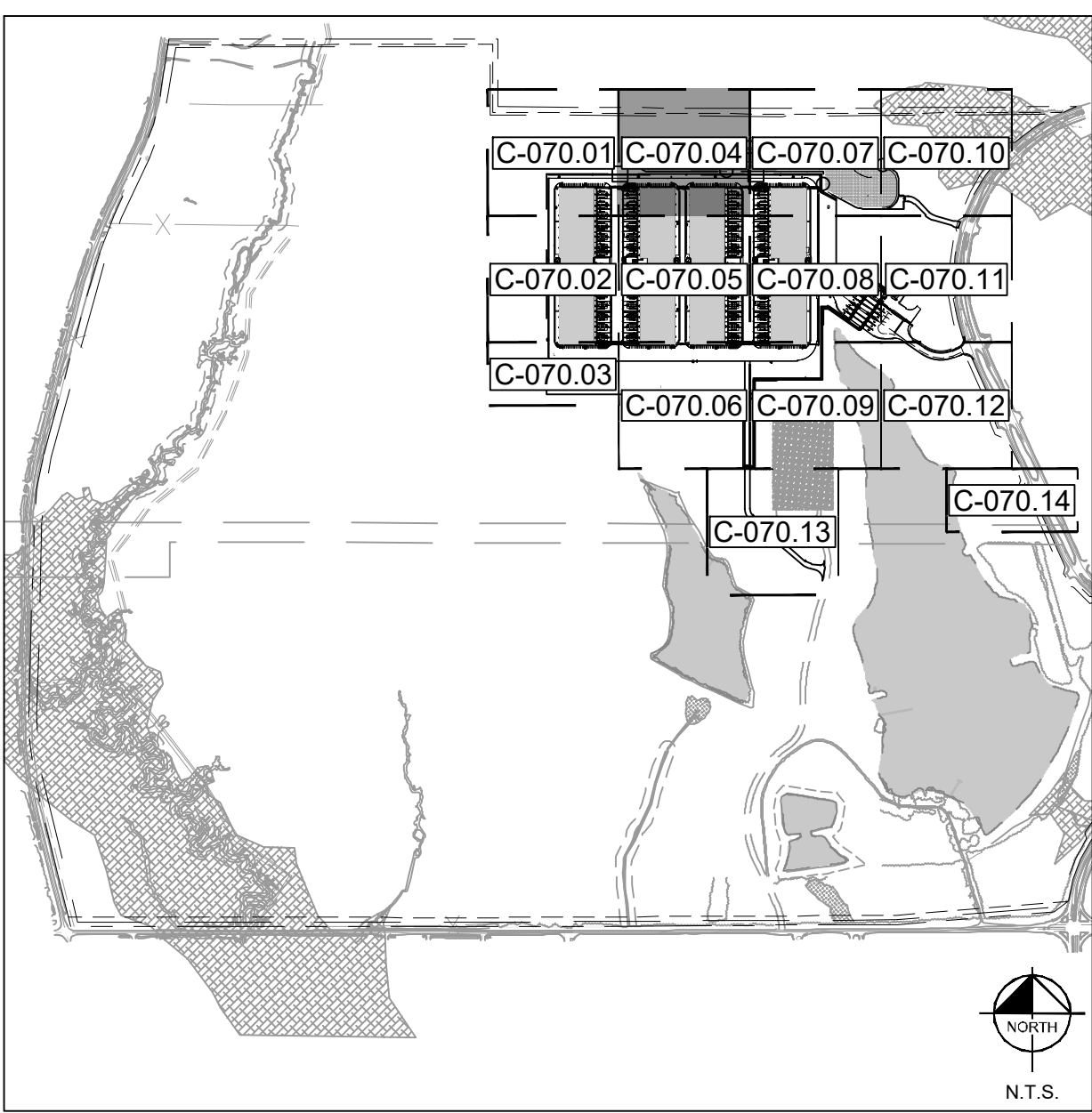
PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV.:
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GEOTECHNICAL POND RECOMMENDATIONS

- BASED ON SOIL DATE OBSERVED IN SOIL BORINGS LOCATED AT VARIOUS PONDS WITHIN THE PROJECT, THE SLOPES SHOULD BE EXCAVATED AT A MAXIMUM 4:1 OR A MAXIMUM 5:1 THE ENTIRE DEPTH OF THE POND.
- IN ADDITION, WSP RECOMMENDS THE FOLLOWING FOR PROTECTING THE POND EXCAVATION SLOPES:
- A ONE-FOOT-THICK LAYER OF COMPACTED CL SOIL MATERIAL PLACED ON THE CUT SLOPE OF THE CH MATERIAL. FROM THE TOP OF THE POND TO THE BOTTOM, THE SILTY CLAY (CL) MATERIAL SHOULD BE PLACED AND COMPACTED TO AT LEAST 95% OF THE STANDARD PROCTOR DRY DENSITY, AND MOISTURE CONTENT SHOULD BE MAINTAINED WITHIN -3 TO +3 PERCENT OF THE OPTIMUM MOISTURE CONTENT.
 - FOR THE ZONE OF THE POND FROM THE TOP OF THE POND TO THE PROPOSED WATER QUALITY WATER ELEVATION, THIS PORTION OF THE SLOPE SHOULD BE SEEDED WITH A ROBUST VARIETY OF GRASS THAT CAN WITHSTAND THE EFFECTS OF COLD AND HEAT AND DROUGHT CONDITIONS.
 - THE ZONE OF THE POND BELOW PROPOSED WATER QUALITY ELEVATION SHOULD BE COVERED WITH A NON-WOVEN GEOTEXTILE MATERIAL OVERLAIN BY RIPRAP.
- FOR THE EMBANKMENT SECTION THE FOLLOWING IS RECOMMENDED:
- FOR AREAS WHERE THERE IS A CUT SLOPE, INSTALL RIPRAP UNDERLAIN BY NON-WOVEN GEOTEXTILE. THE RIPRAP SHOULD EXTEND FROM THE EDGE OF THE CONCRETE SPILLWAY DOWN THE SLOPE.

KEY MAP



GRADING & DRAINAGE NOTES

- EXISTING TOPOGRAPHY SHOWN PER SURVEY PROVIDED BY MAPTECH, INC. DATED 11-13-2023. DUE TO ONGOING EARTHWORK, TOPOGRAPHIC CONDITIONS MAY VARY. CONTRACTOR TO VERIFY UPDATED ONSITE CONDITIONS.
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- CLASS V RCP TO BE USED FOR PIPE SIZES GREATER THAN 12-IN DIAMETER. CLASS S2 DIP TO BE USED FOR PIPE 12-IN DIAMETER AND SMALLER.

GRADING AND DRAINAGE LEGEND

---	PROPERTY LINE
---	LIMITS OF DISTURBANCE
---	EXISTING CONTOUR
---	PROPOSED CONTOUR
XXX	PROPOSED SLOPE
XXX.XX	PROPOSED SPOT ELEVATION
XXX.XXTW	PROPOSED TOP OF WALL ELEVATION
XXX.XXBW	PROPOSED BOTTOM OF WALL ELEVATION
XXX.XXTC	PROPOSED TOP OF CURB ELEVATION
XXX.XXCI	PROPOSED CURB INLET THROAT ELEVATION
XXX.XXFL	PROPOSED FLOW LINE ELEVATION
XXX.XXME	PROPOSED MATCH EXISTING ELEVATION
XXX.XXSW	PROPOSED SIDEWALK ELEVATION
XXX.XXGI	PROPOSED GRATE INLET ELEVATION
---	PROPOSED STORM WATER PIPE
> > >	PROPOSED SWALE LINE
---	PROPOSED RIDGE LINE
---	PROPOSED HEADWALL (HW)
---	PROPOSED FLARED END SECTION HEADWALL (FES)
---	PROPOSED JUNCTION BOX (JB)
---	PROPOSED MANHOLE (MH)
---	PROPOSED CURB INLET (CI)
---	PROPOSED GRATE INLET (GI)
---	PROPOSED ACCESSIBLE ADA RAMP

GRADING AND DRAINAGE SHEET NOTES

- 1 CURB TRANSITION FROM 6" CURB TO 4" CURB

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AHJ STAMP

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PROJECT ADDRESS
NORTHWEST CORNER OF W
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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRAWING: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (801) 374-8105 6750 POPULAR AVE, SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT ANDORFER, S.E. (415) 362-8694 639 FRONT ST, 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (770) 838-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5555 1980 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTIZ, RCD (303) 832-2666 1120 LINCOLN ST #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 601 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: GRADING & DRAINAGE PLAN

DRAWING: C-070.04

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO:	REV: D
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GEOTECHNICAL POND RECOMMENDATIONS

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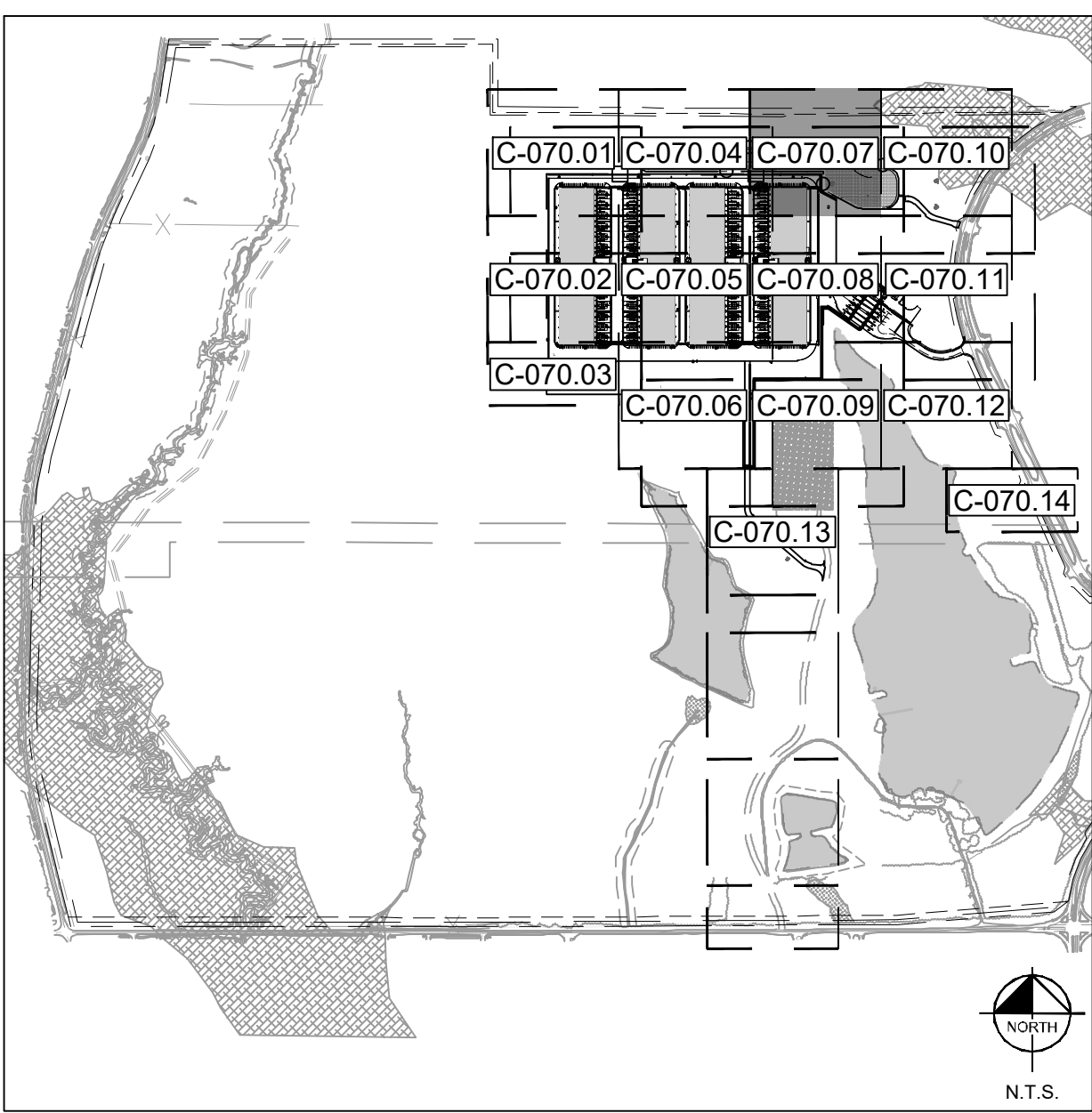
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KEY MAP



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GRADING AND DRAINAGE LEGEND

---	PROPERTY LINE
---	LIMITS OF DISTURBANCE
---	EXISTING CONTOUR
---	PROPOSED CONTOUR
XXX.XX	PROPOSED SLOPE
XXX.XX	PROPOSED SPOT ELEVATION
XXX.XXTW	PROPOSED TOP OF WALL ELEVATION
XXX.XXBW	PROPOSED BOTTOM OF WALL ELEVATION
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XXX.XXSW	PROPOSED SIDEWALK ELEVATION
XXX.XXGI	PROPOSED GRATE INLET ELEVATION
---	PROPOSED STORM WATER PIPE
> > >	PROPOSED SWALE LINE
---	PROPOSED RIDGE LINE
▽	PROPOSED HEADWALL (HW)
▽	PROPOSED FLARED END SECTION HEADWALL (FES)
□	PROPOSED JUNCTION BOX (JB)
⊙	PROPOSED MANHOLE (MH)
⊙	PROPOSED CURB INLET (CI)
⊙	PROPOSED GRATE INLET (GI)
⊙	PROPOSED ACCESSIBLE ADA RAMP

GRADING AND DRAINAGE SHEET NOTES

- CURB TRANSITION FROM 6" CURB TO 4" CURB
- CURB TRANSITION FROM 6" CURB TO 0" CURB

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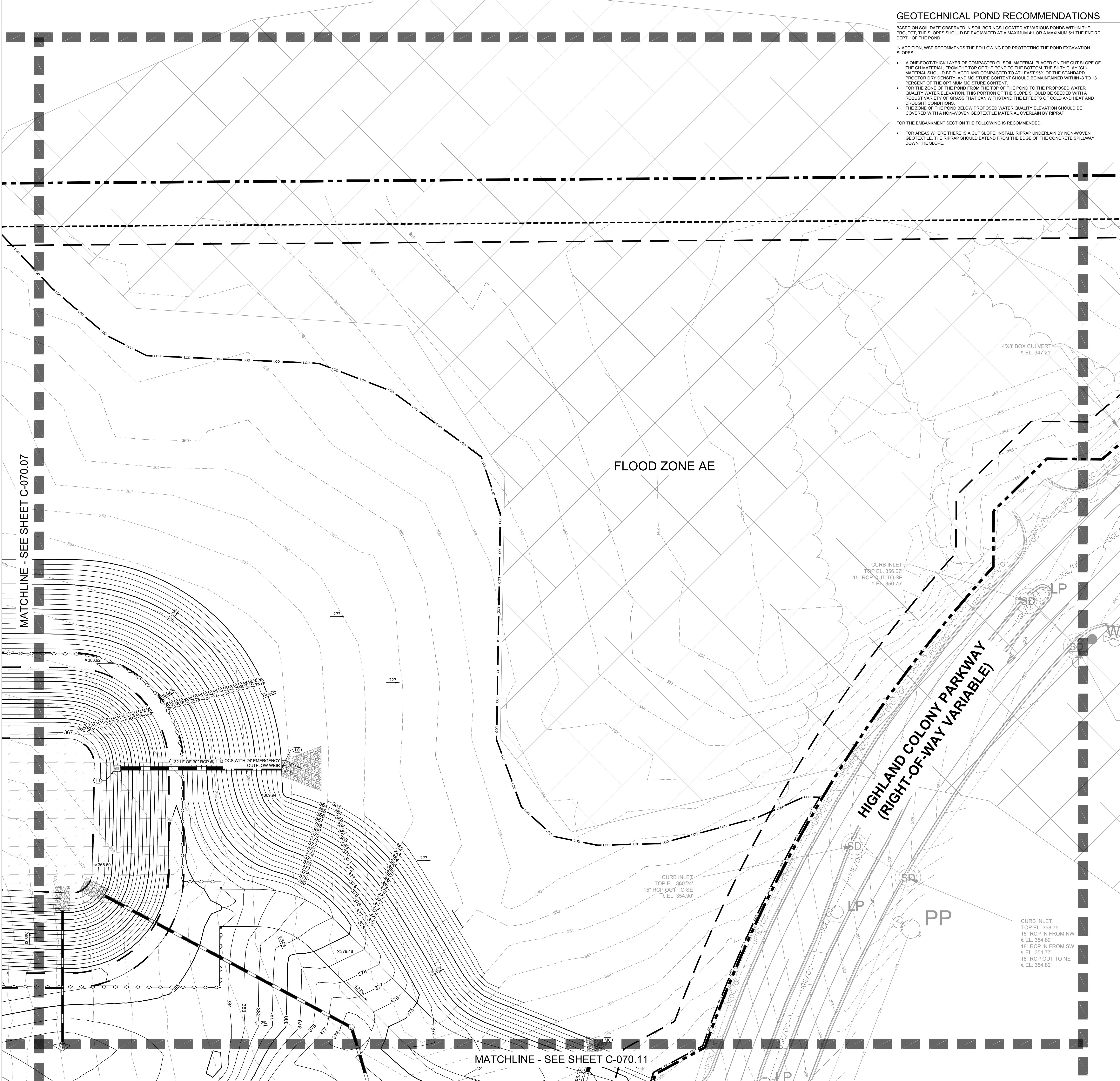
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ISSUE DATE: 09AUG2024 PROJECT NO: 019580046
DRWGNG: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	17MAY2024	20PC REVIEW
B	05JUL2024	60PC REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8105 6750 POPULAR AVE. SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT ANDORFER, S.E. (415) 362-8694 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (770) 636-4833 3200 PEACHTREE RD. NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 553-5555 19801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZETA DAVID BIRN (855) 599-2382 860 1ST AVE. SUITE 300 SEATTLE, WA 98104
PROJECT: TITLE: DRAWING: PAPER SIZE: ARCH E1	RIDGELAND DATA CENTER GRADING & DRAINAGE PLAN C-070.07 SCALE: AS SHOWN AGILE NO: REV: D



GEOTECHNICAL POND RECOMMENDATIONS

BASED ON SOIL DATE OBSERVED IN SOIL BORINGS LOCATED AT VARIOUS PONDS WITHIN THE PROJECT, THE SLOPES SHOULD BE EXCAVATED AT A MAXIMUM 4:1 OR A MAXIMUM 5:1 THE ENTIRE DEPTH OF THE POND.

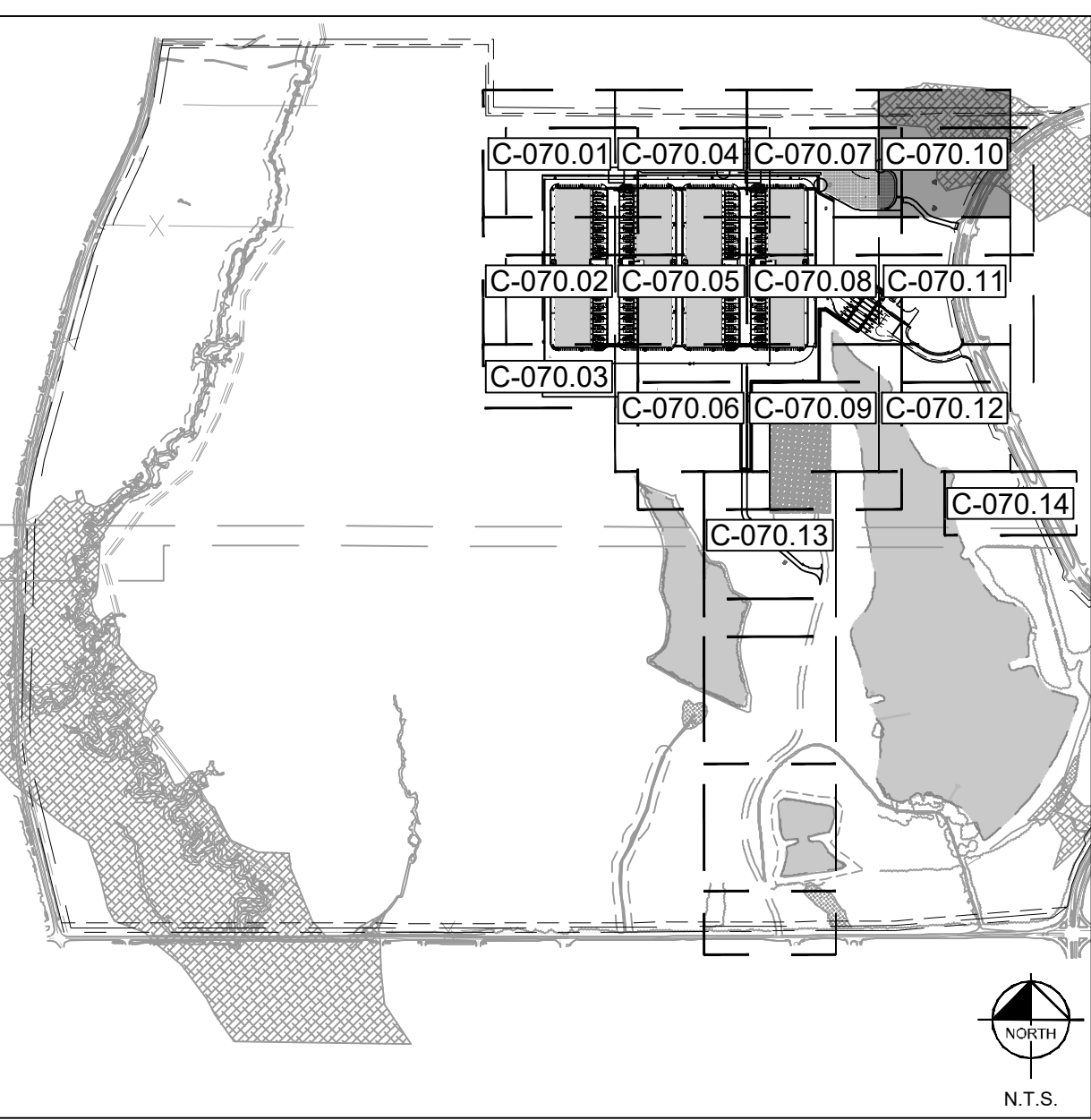
IN ADDITION, WSP RECOMMENDS THE FOLLOWING FOR PROTECTING THE POND EXCAVATION SLOPES:

- A ONE-FOOT-THICK LAYER OF COMPACTED CL SOIL MATERIAL PLACED ON THE CUT SLOPE OF THE CH MATERIAL FROM THE TOP OF THE POND TO THE BOTTOM. THE SILTY CLAY (CL) MATERIAL SHOULD BE PLACED AND COMPACTED TO AT LEAST 95% OF THE STANDARD PROCTOR DRY DENSITY, AND MOISTURE CONTENT SHOULD BE MAINTAINED WITHIN -3 TO +3 PERCENT OF THE OPTIMUM MOISTURE CONTENT.
- FOR THE ZONE OF THE POND FROM THE TOP OF THE POND TO THE PROPOSED WATER QUALITY WATER ELEVATION, THIS PORTION OF THE SLOPE SHOULD BE SEEDED WITH A ROBUST VARIETY OF GRASS THAT CAN WITHSTAND THE EFFECTS OF COLD AND HEAT AND DROUGHT CONDITIONS.
- THE ZONE OF THE POND BELOW PROPOSED WATER QUALITY ELEVATION SHOULD BE COVERED WITH A NON-WOVEN GEOTEXTILE MATERIAL OVERLAIN BY RIPRAP.

FOR THE EMBANKMENT SECTION THE FOLLOWING IS RECOMMENDED:

- FOR AREAS WHERE THERE IS A CUT SLOPE, INSTALL RIPRAP UNDERLAIN BY NON-WOVEN GEOTEXTILE. THE RIPRAP SHOULD EXTEND FROM THE EDGE OF THE CONCRETE SPILLWAY DOWN THE SLOPE.

KEY MAP

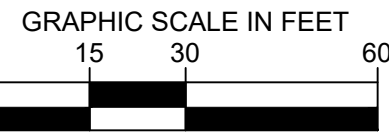


GRADING & DRAINAGE NOTES

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- CONTRACTOR TO MATCH EXISTING GRADE AT LIMITS OF DISTURBANCE.
- LOCKING LIDS ARE REQUIRED FOR ALL STRUCTURES SERVING PIPING 18" OR LARGER AND LOCATED WITHIN THE SECURE PERIMETER.
- H-20 TRAFFIC RATED FRAMES AND GRATES ARE REQUIRED FOR ALL STRUCTURES.
- MANHOLES REQUIRED AT INTERVALS NOT EXCEEDING 400-FT ON ALL SEWERS 15-IN DIAMETER OR LESS AND NOT EXCEEDING 500-FT APART ON ALL SEWERS LARGER THAN 15-IN DIAMETER.
- CLASS V RCP TO BE USED FOR PIPE SIZES GREATER THAN 12-IN DIAMETER. CLASS S2 DIP TO BE USED FOR PIPE 12-IN DIAMETER AND SMALLER.

GRADING AND DRAINAGE LEGEND

	PROPERTY LINE
	LIMITS OF DISTURBANCE
	EXISTING CONTOUR
	PROPOSED CONTOUR
	PROPOSED SLOPE
	PROPOSED SPOT ELEVATION
	PROPOSED TOP OF WALL ELEVATION
	PROPOSED BOTTOM OF WALL ELEVATION
	PROPOSED TOP OF CURB ELEVATION
	PROPOSED CURB INLET THROAT ELEVATION
	PROPOSED FLOW LINE ELEVATION
	PROPOSED MATCH EXISTING ELEVATION
	PROPOSED SIDEWALK ELEVATION
	PROPOSED GRATE INLET ELEVATION
	PROPOSED STORM WATER PIPE
	PROPOSED SWALE LINE
	PROPOSED RIDGE LINE
	PROPOSED HEADWALL (HW)
	PROPOSED FLARED END SECTION HEADWALL (FES)
	PROPOSED JUNCTION BOX (JB)
	PROPOSED MANHOLE (MH)
	PROPOSED CURB INLET (CI)
	PROPOSED GRATE INLET (GI)
	PROPOSED ACCESSIBLE ADA RAMP



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ISSUE DATE: 09AUG2024 PROJECT NO: 019580046

DRNWING: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	17MAY2024	20PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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SWANSON RINK
JOSHUA ORTEGA, RCDD
(303) 832-2666
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DENVER, CO 80203

SECURITY ENGINEER:

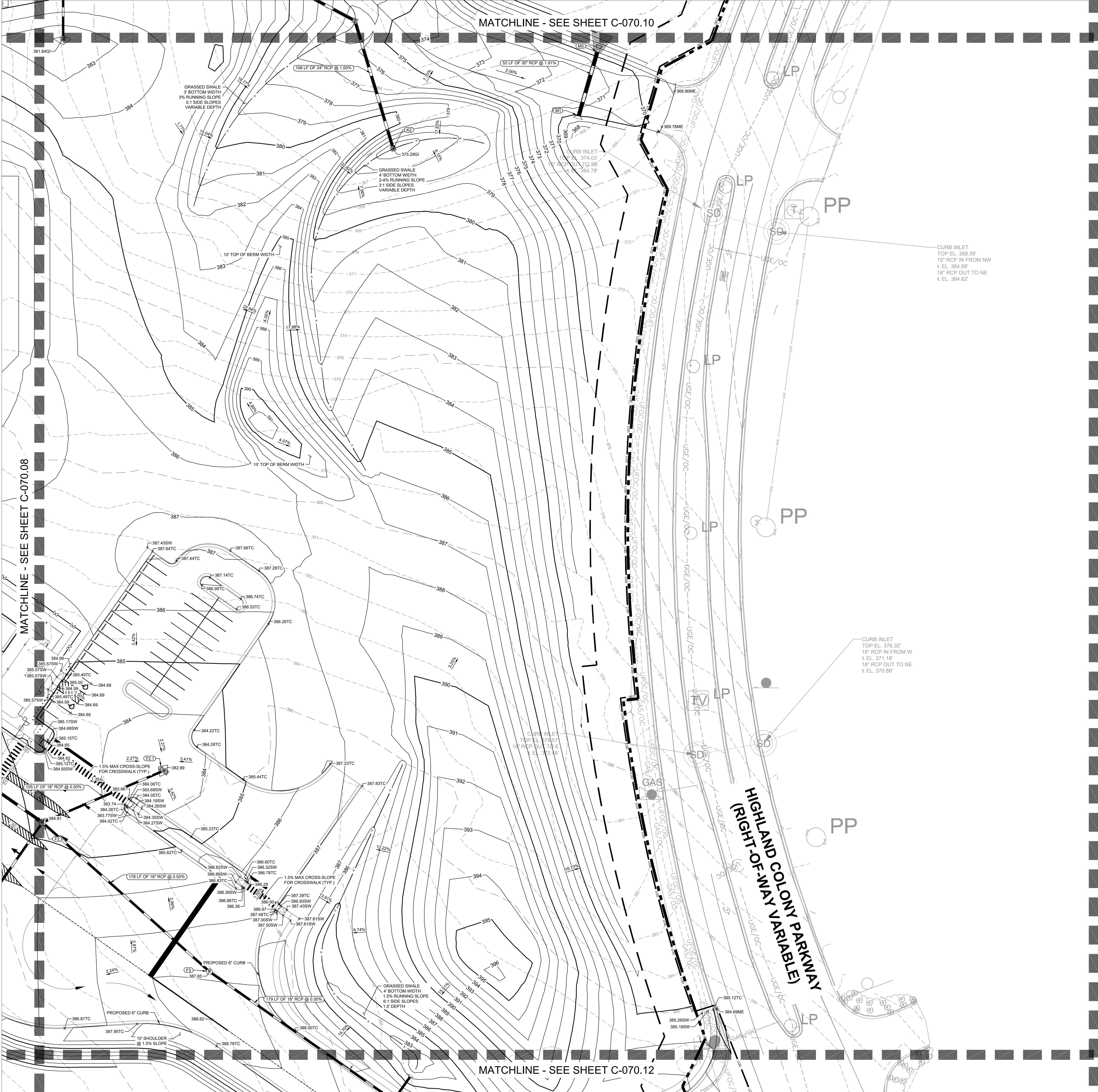
ZBETA
DAVID BIRN
(855) 599-2382
801 1ST AVE, SUITE 300
SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

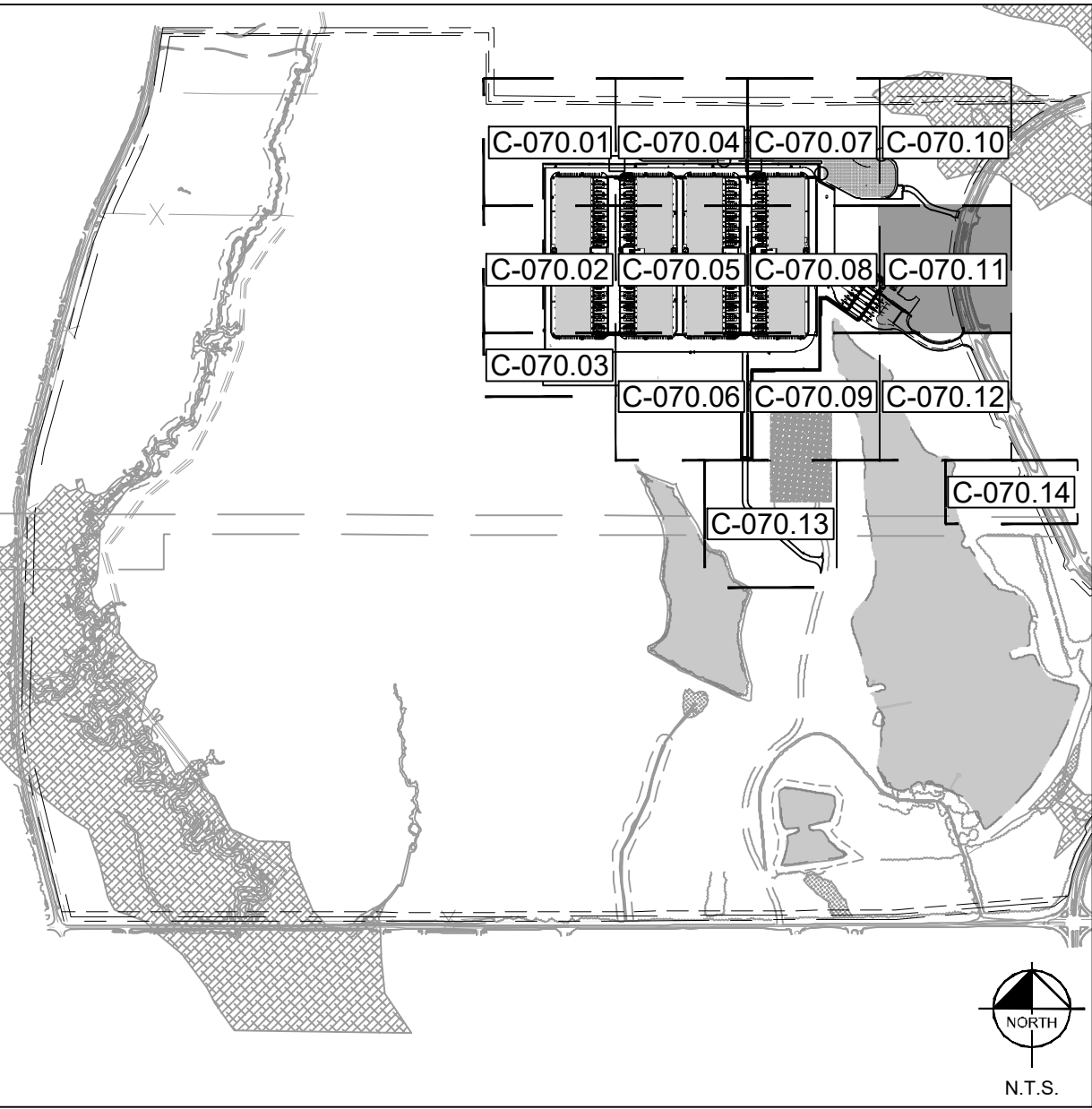
TITLE: GRADING & DRAINAGE PLAN

DRAWING: C-070.10

PAPER SIZE: ARCH E1 SCALE: AS SHOWN AGILE NO.: REV: D



KEY MAP

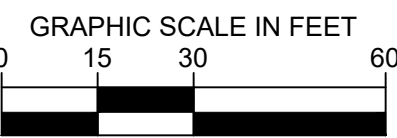
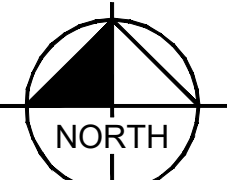


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GRADING AND DRAINAGE LEGEND

---	PROPERTY LINE
---	LIMITS OF DISTURBANCE
---	EXISTING CONTOUR
---	PROPOSED CONTOUR
XXX.XX%	PROPOSED SLOPE
XXX.XX	PROPOSED SPOT ELEVATION
XXX.XXTW	PROPOSED TOP OF WALL ELEVATION
XXX.XXBW	PROPOSED BOTTOM OF WALL ELEVATION
XXX.XXTC	PROPOSED TOP OF CURB ELEVATION
XXX.XXCI	PROPOSED CURB INLET THROAT ELEVATION
XXX.XXFL	PROPOSED FLOW LINE ELEVATION
XXX.XXME	PROPOSED MATCH EXISTING ELEVATION
XXX.XXSW	PROPOSED SIDEWALK ELEVATION
XXX.XXGI	PROPOSED GRATE INLET ELEVATION
---	PROPOSED STORM WATER PIPE
---	PROPOSED SWALE LINE
---	PROPOSED RIDGE LINE
---	PROPOSED HEADWALL (HW)
---	PROPOSED FLARED END SECTION HEADWALL (FES)
---	PROPOSED JUNCTION BOX (JB)
---	PROPOSED MANHOLE (MH)
---	PROPOSED CURB INLET (CI)
---	PROPOSED GRATE INLET (GI)
---	PROPOSED ACCESSIBLE ADA RAMP



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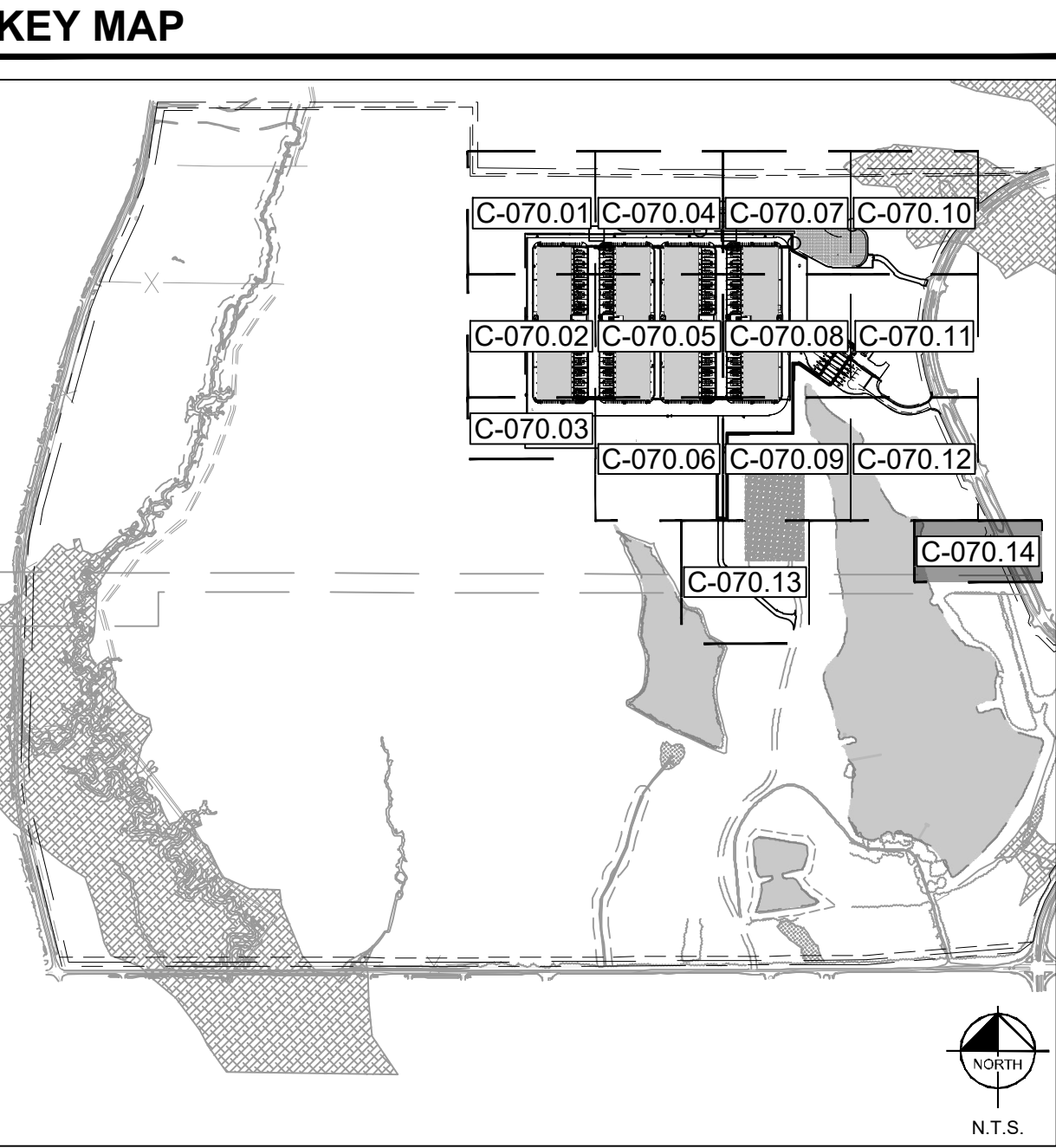
ISSUE DATE: 09AUG2024 PROJECT NO: 019580046

DRNWENG: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	17MAY2024	20%CT REVIEW
B	05JUL2024	60%CT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8105 6750 POPLAR AVE. SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT ANDORFER, S.E. (415) 362-8944 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (317) 638-9833 3200 PEACHTREE RD. NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 553-5555 19801 MAINTENANCE AVENUE, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTIZ-GARCIA, RCDD (303) 832-2668 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE. SUITE 300 SEATTLE, WA 98104
PROJECT: RIDGELAND DATA CENTER	
TITLE: GRADING & DRAINAGE PLAN	
DRAWING: C-070.11	
PAPER SIZE: ARCH E1	SCALE: AS SHOWN
AGILE NO:	REV: D



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	PROPERTY LINE
	LIMITS OF DISTURBANCE
	EXISTING CONTOUR
	PROPOSED CONTOUR
	PROPOSED SLOPE
	PROPOSED SPOT ELEVATION
	PROPOSED TOP OF WALL ELEVATION
	PROPOSED BOTTOM OF WALL ELEVATION
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SAN FRANCISCO, CA 94111

ACOUSTIC ENGINEER
RAMBOLL
BRIAN J. FERREN
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19851 MANHATTAN BOULEVARD, SUITE 200
OAKLAND PARK, FL 32667

SECURITY ENGINEER
ZACHRY GROUP
DAVID BIRN
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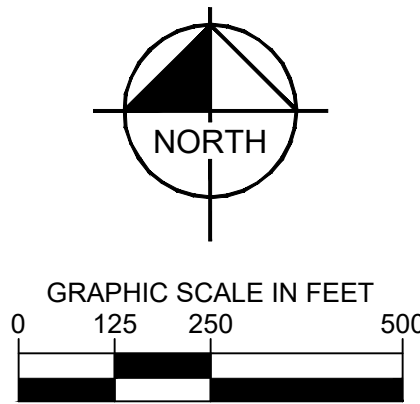
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DRAWING: C-070.14

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO:
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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
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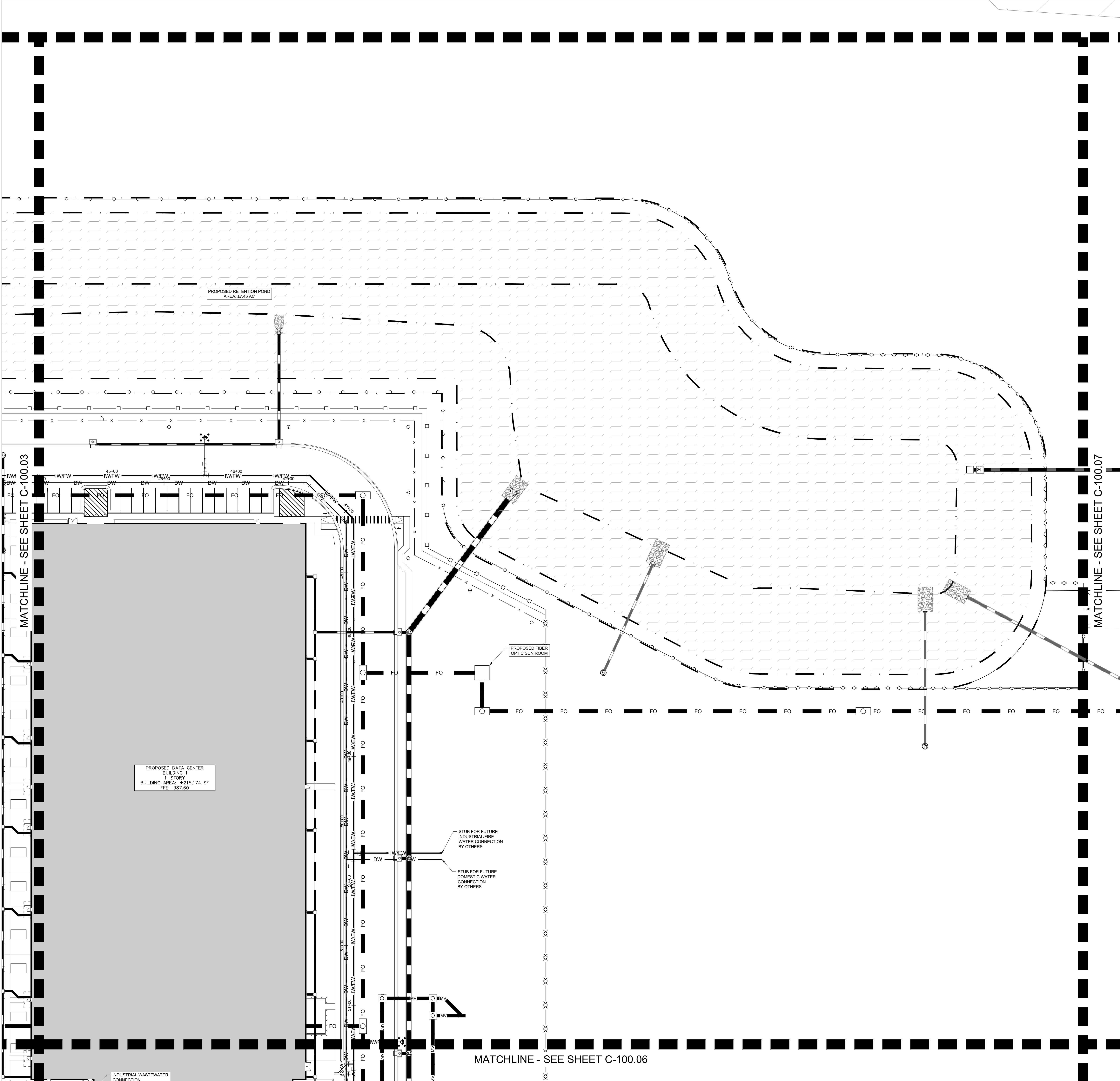
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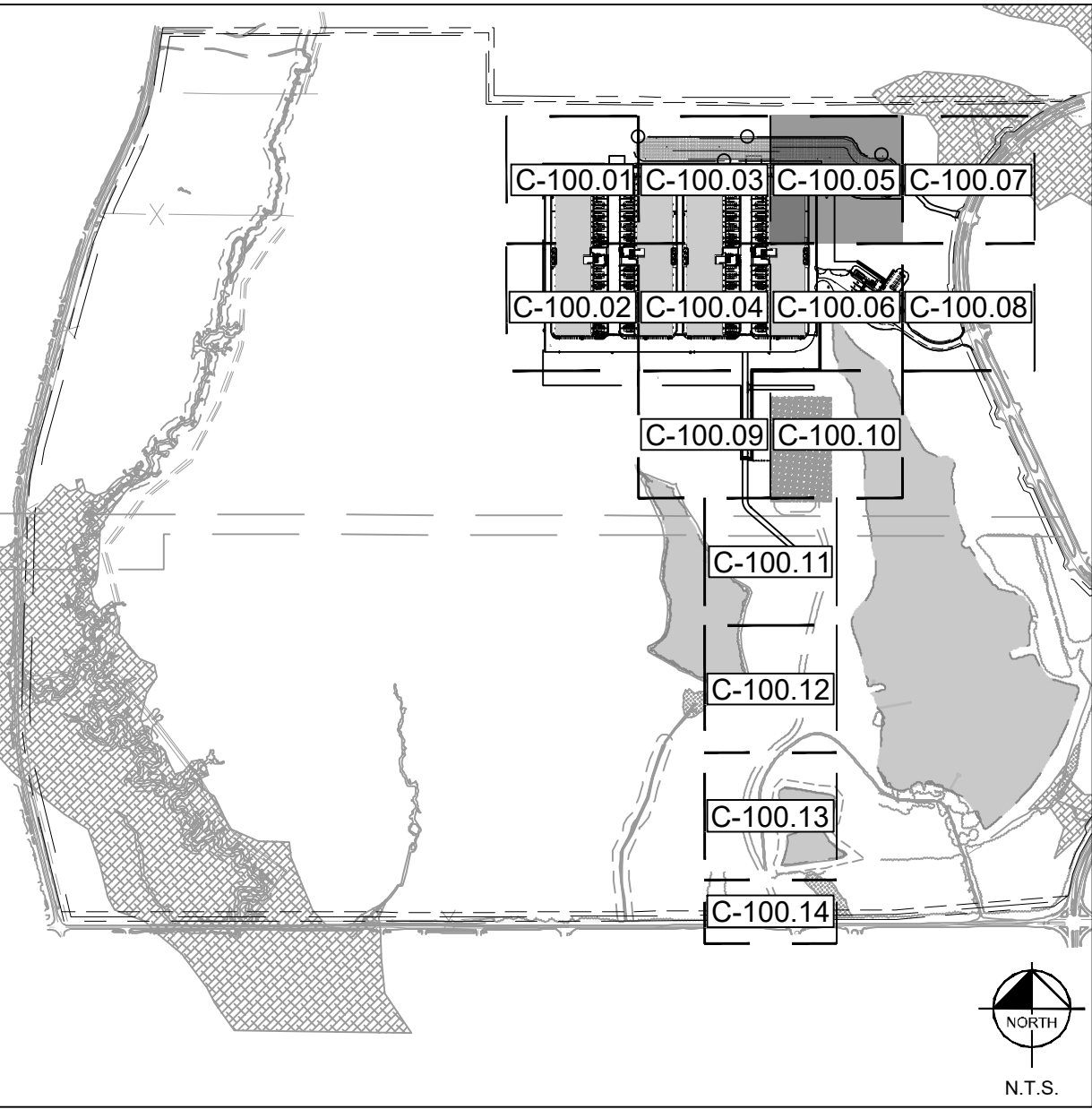
TITLE: OVERALL UTILITY PLAN

DRAWING: C-100.00

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV: D
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KEY MAP



UTILITY PLAN NOTES

ALL UTILITY JOINTS WITHIN 25' OF THE HATCHED AREA FOR ALL UTILITIES CROSSING THIS AREA SHALL HAVE FLEXIBLE JOINTS. IN ADDITION, THE UTILITY TRENCHES WILL REQUIRE THE SUBGRADE BE PREPARED WITH ONE OF THE THREE OPTIONS LISTED IN THE GEOTECHNICAL REPORT FROM ECS DATED 07/25/2024.

UTILITY PLAN LEGEND

- PROPERTY LINE
- PROPOSED DOMESTIC WATER LINE
- PROPOSED INDUSTRIAL WATER AND FIRE WATER LINE
- PROPOSED INDUSTRIAL WASTEWATER LINE
- PROPOSED SANITARY SEWER PIPE
- PROPOSED STORM SEWER PIPE
- PROPOSED FIBER DUCT BANK (PRIVATE UTILITY PLAN)
- PROPOSED MEDIUM VOLTAGE DUCT BANK (PRIVATE UTILITY PLAN)
- PROPOSED WATER VALVE
- PROPOSED TEE CONNECTION
- PROPOSED 45° BEND
- PROPOSED FIRE HYDRANT WITH BOLLARDS
- PROPOSED WATER METER
- PRESSURE BACKFLOW PREVENTER
- PROPOSED WASTEWATER MANHOLE
- PROPOSED WASTEWATER CLEANOUT
- PROPOSED 12"Ø FIBER MANHOLE
- PROPOSED 9"Ø ELECTRIC MANHOLE

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PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

SITE PLAN REVIEW

SEAL/SIGNATURE

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ISSUE DATE: 09AUG2024 PROJECT NO: 019980046

DRN/ENG: KIMLEY-HORN CHK/APP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPLAR AVE, SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDERFER, S.E. (415) 362-8844 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HWS ARCHITECTS, P.C. COLBY DEARMAN (770) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE, SUITE 300 SEATTLE, WA 98104
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: UTILITY PLAN

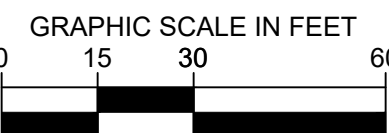
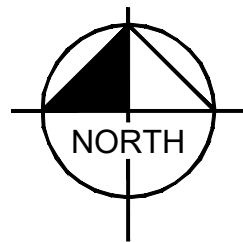
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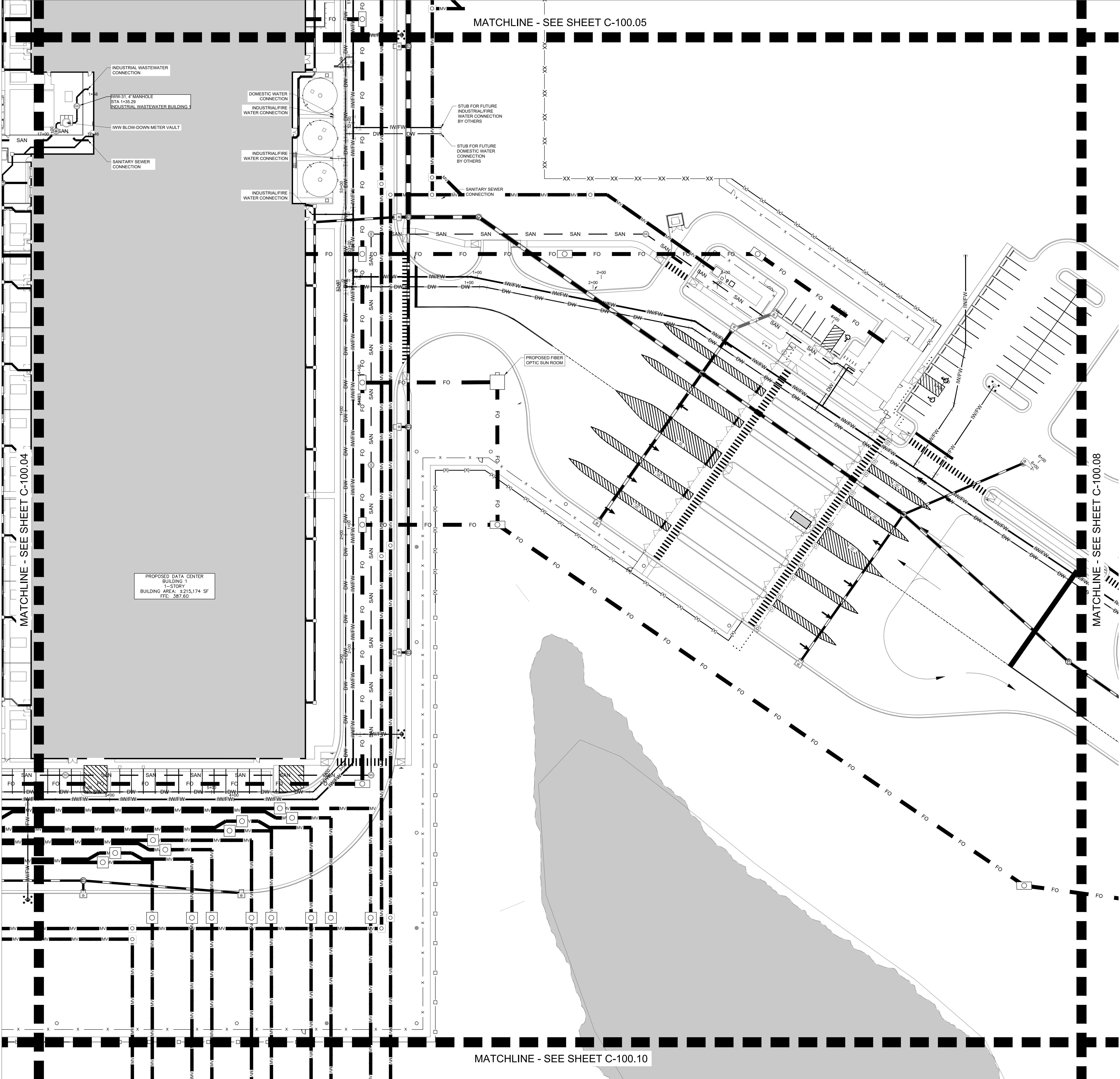
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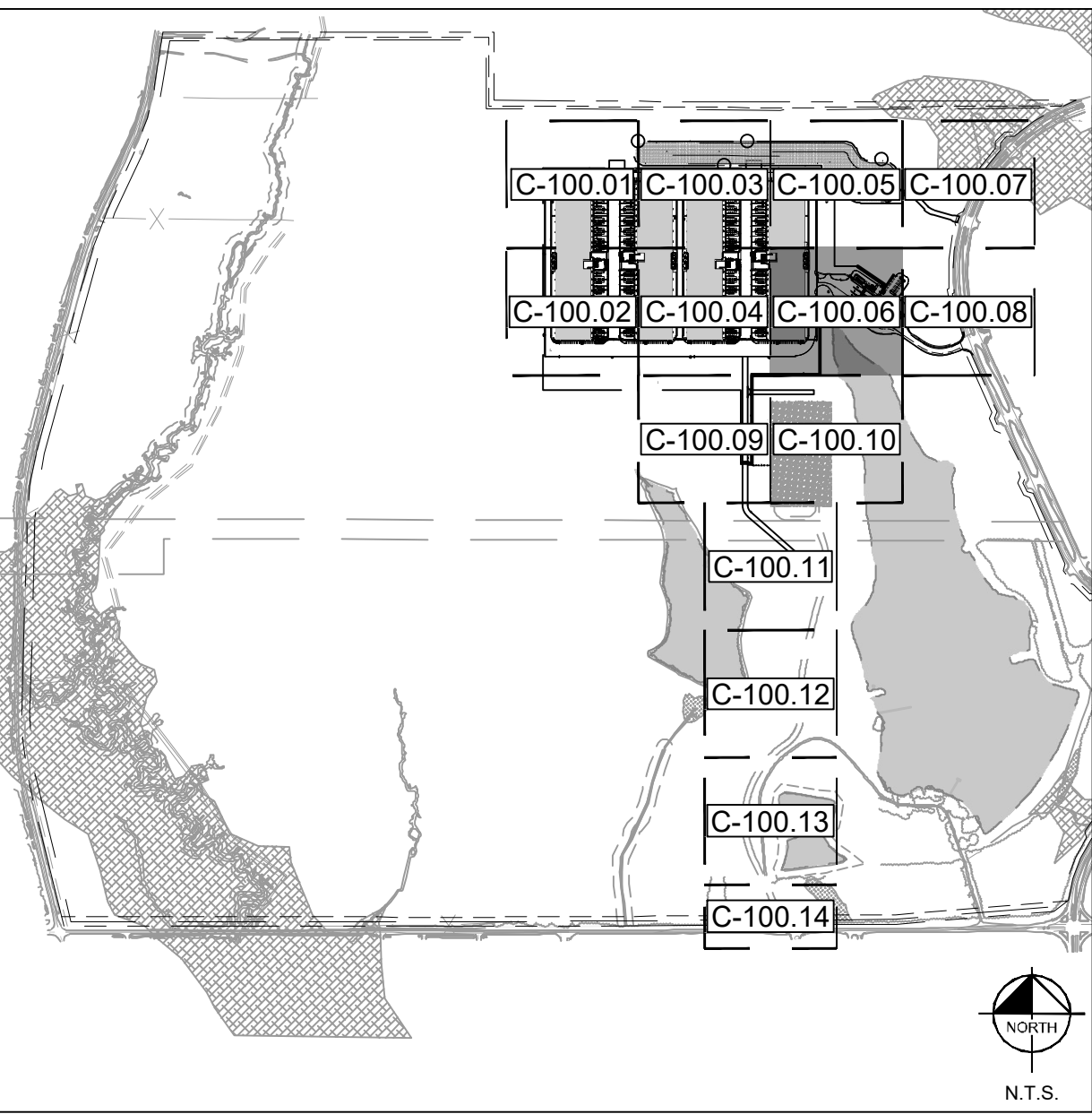


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KEY MAP



UTILITY PLAN NOTES

ALL UTILITY JOINTS WITHIN 25' OF THE HATCHED AREA FOR ALL UTILITIES CROSSING THIS AREA SHALL HAVE FLEXIBLE JOINTS. IN ADDITION, THE UTILITY TRENCHES WILL REQUIRE THE SUBGRADE BE PREPARED WITH ONE OF THE THREE OPTIONS LISTED IN THE GEOTECHNICAL REPORT FROM ECS DATED 07/25/2024.

UTILITY PLAN LEGEND

- PROPERTY LINE
- PROPOSED DOMESTIC WATER LINE
- PROPOSED INDUSTRIAL WATER AND FIRE WATER LINE
- PROPOSED INDUSTRIAL WASTEWATER LINE
- PROPOSED SANITARY SEWER PIPE
- PROPOSED STORM SEWER PIPE
- PROPOSED FIBER DUCT BANK (PRIVATE UTILITY PLAN)
- PROPOSED MEDIUM VOLTAGE DUCT BANK (PRIVATE UTILITY PLAN)
- PROPOSED WATER VALVE
- PROPOSED TEE CONNECTION
- PROPOSED 45° BEND
- PROPOSED FIRE HYDRANT WITH BOLLARDS
- PROPOSED WATER METER
- PRESSURE BACKFLOW PREVENTER
- PROPOSED WASTEWATER MANHOLE
- PROPOSED WASTEWATER CLEANOUT
- PROPOSED 12"x6" FIBER MANHOLE
- PROPOSED 9"x9" ELECTRIC MANHOLE

SUPERSEDED INSPECTION PROJECT

SUPERSEDED INSPECTIONS PROJECT:
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING PROCESS FOR SHELL BUILDINGS POLICY AND AGREE TO THE CONDITIONS AND RESPONSIBILITIES OF POLICY AS IT RELATES TO PLANS AND PERMITS FOR SHELL AND TENANT BUILD-OUTS FOR SUPERSEDED PROJECTS.

AHJ STAMP

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PROJECT DELIVERY PACKAGE

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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046	
DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.	
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ARCHITECT: HKS ARCHITECTS, P.C. RIMMALL COLBY DEARMAN (312) 636-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RIMMALL BRENT FERREN (913) 553-5555 10801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
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PROJECT: RIDGELAND DATA CENTER

TITLE:

UTILITY PLAN

DRAWING:

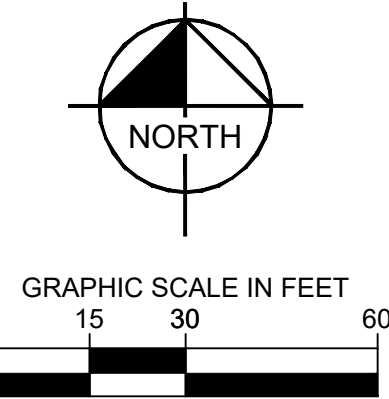
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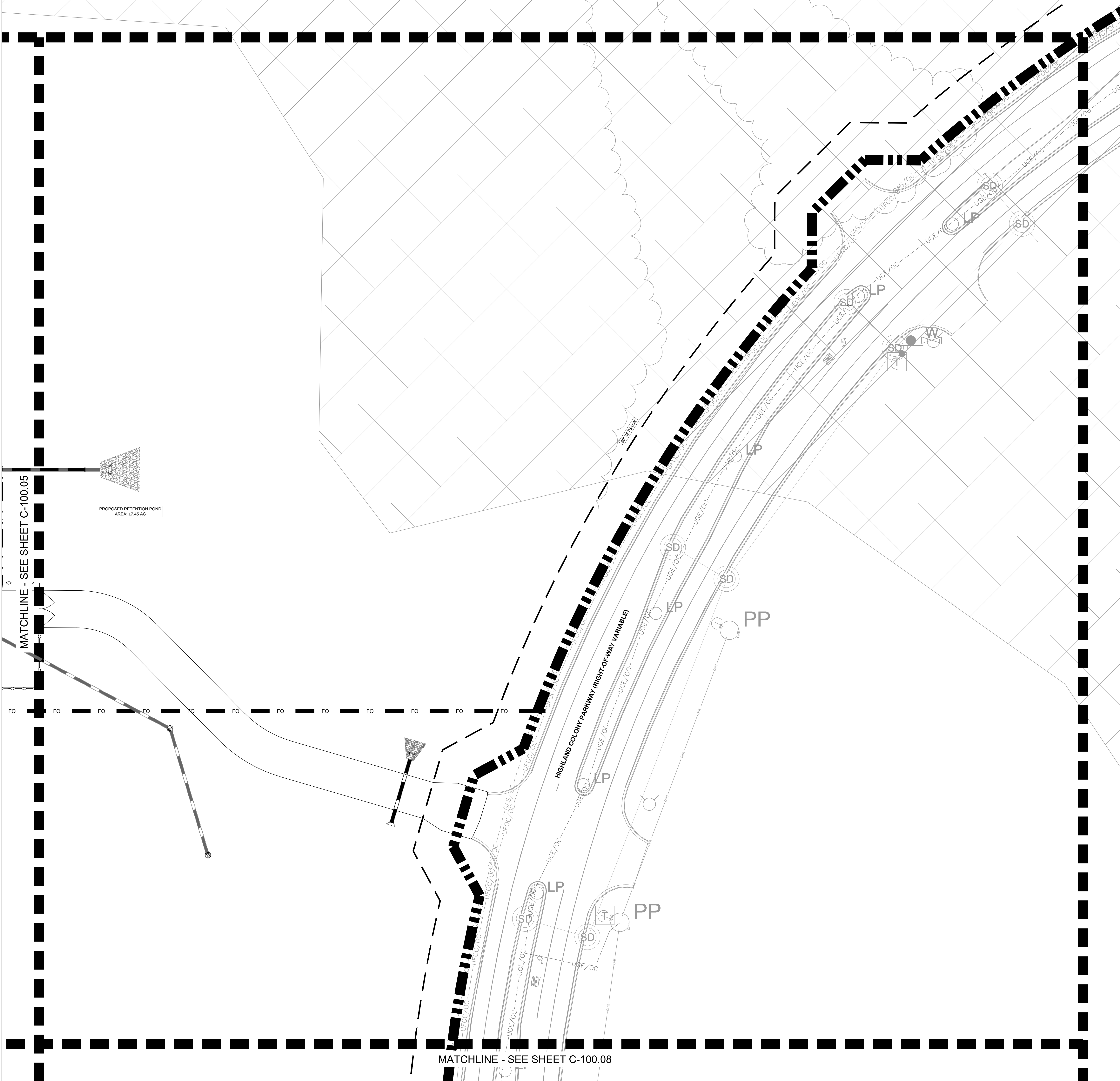
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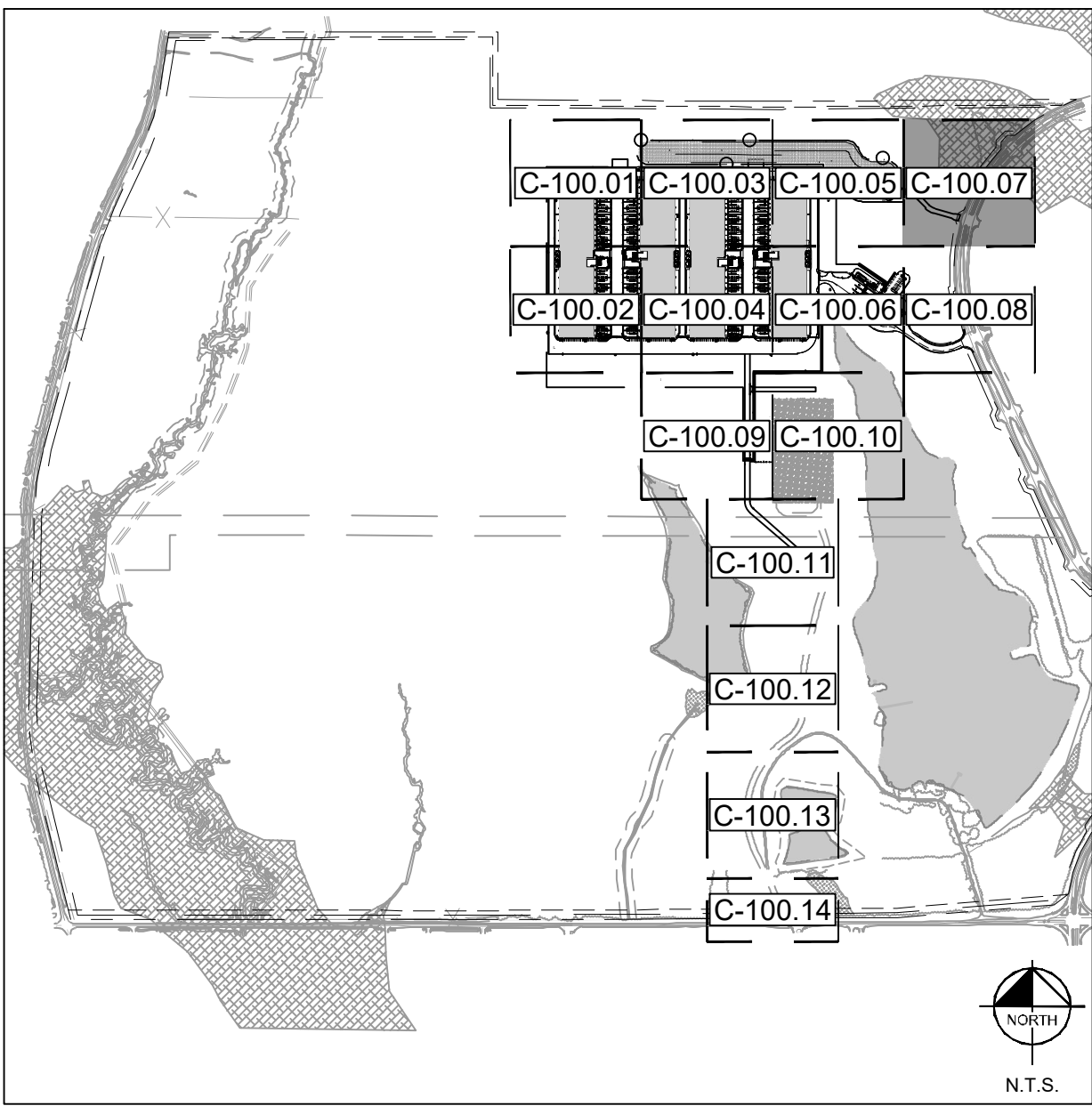


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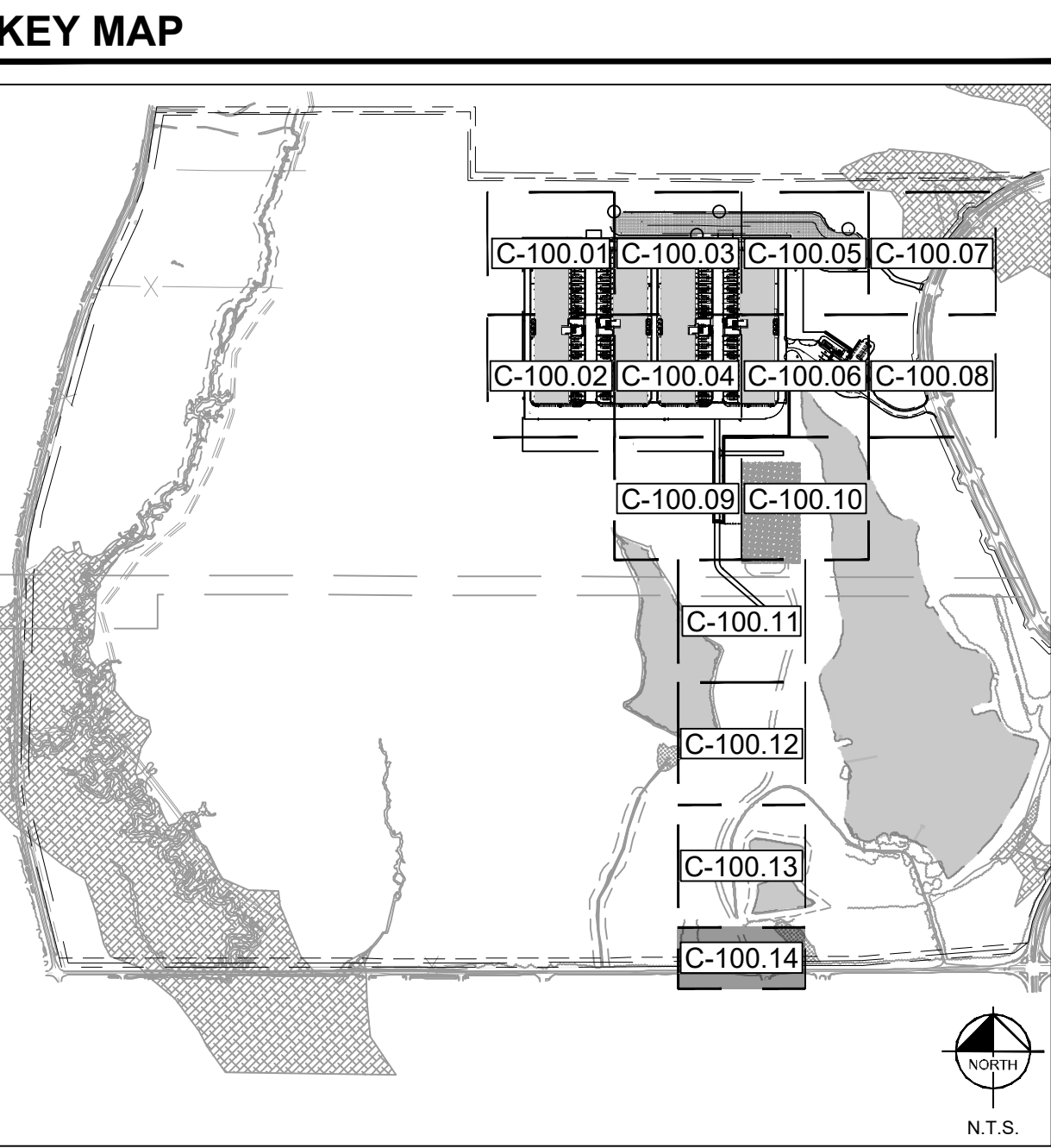
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PROJECT: RIDGELAND DATA CENTER

TITLE: UTILITY PLAN

DRAWING: C-100.07

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV: D
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ALAN SWANSON
1201 GUNN ST. #1000
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630 PINE AVE., SUITE 600
MEMPHIS, TN 38138

ARCHITECT
HKS ARCHITECTS, P.C.
MICHAEL DEBRANNA
(714) 371-6863
2200 S. BEACH RD., RM. #900
ATLANTA, GA 30326

TELEPHONE ENGINEER
SWANSON RINK
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DENVER, CO 80203

ELECTRICAL ENGINEER
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ALAN SWANSON, P.E.
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1201 GUNN ST. #1200
DENVER, CO 80202

STRUCTURAL ENGINEER
PARADIGM DESIGN GROUP
KURT ANDERSON, S.E.
(415) 926-8864
630 PINE ST. 4TH FLOOR
SAN FRANCISCO, CA 94111

ACOUSTIC ENGINEER
RAMBOLL
BRIAN F. PERREN
(415) 353-6035
10851 MARIN RICHMOND
OAKLAND, CA 94620

SEISMOLOGY ENGINEER
ZEM
DAVID BIRN
(602) 595-2382
600 1ST AVE. SUITE 200
SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: UTILITY PLAN

DRAWING: C-100.14

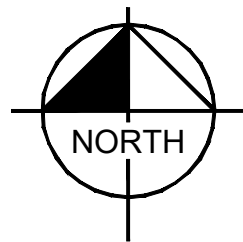
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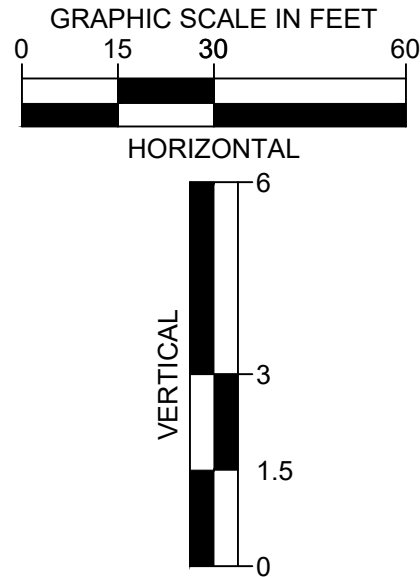
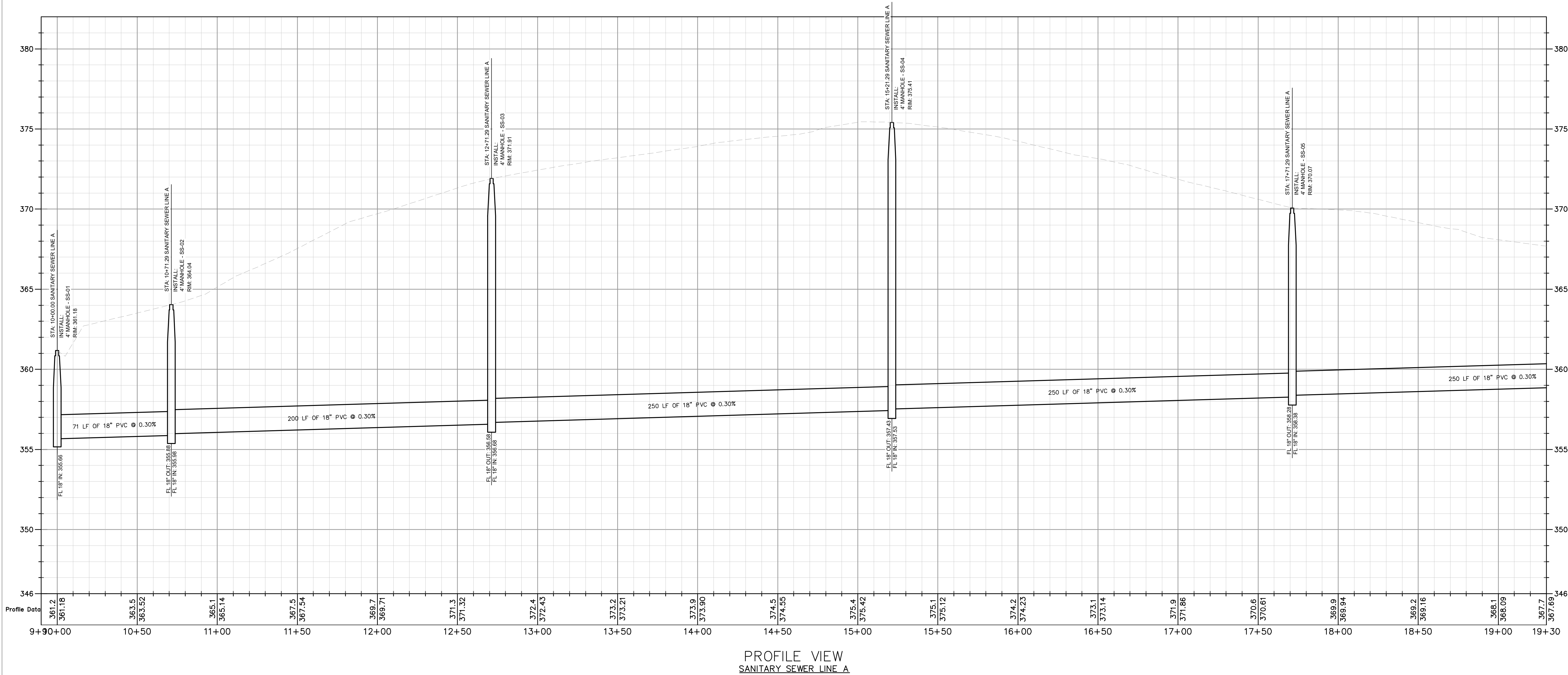
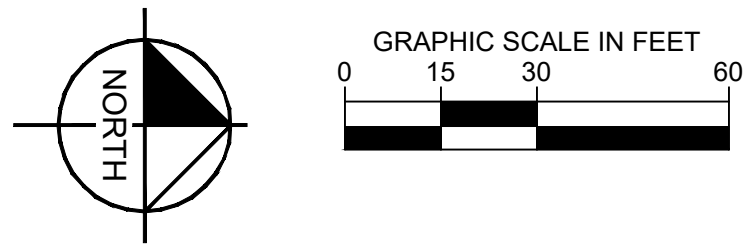


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GRAPHIC SCALE IN FEET





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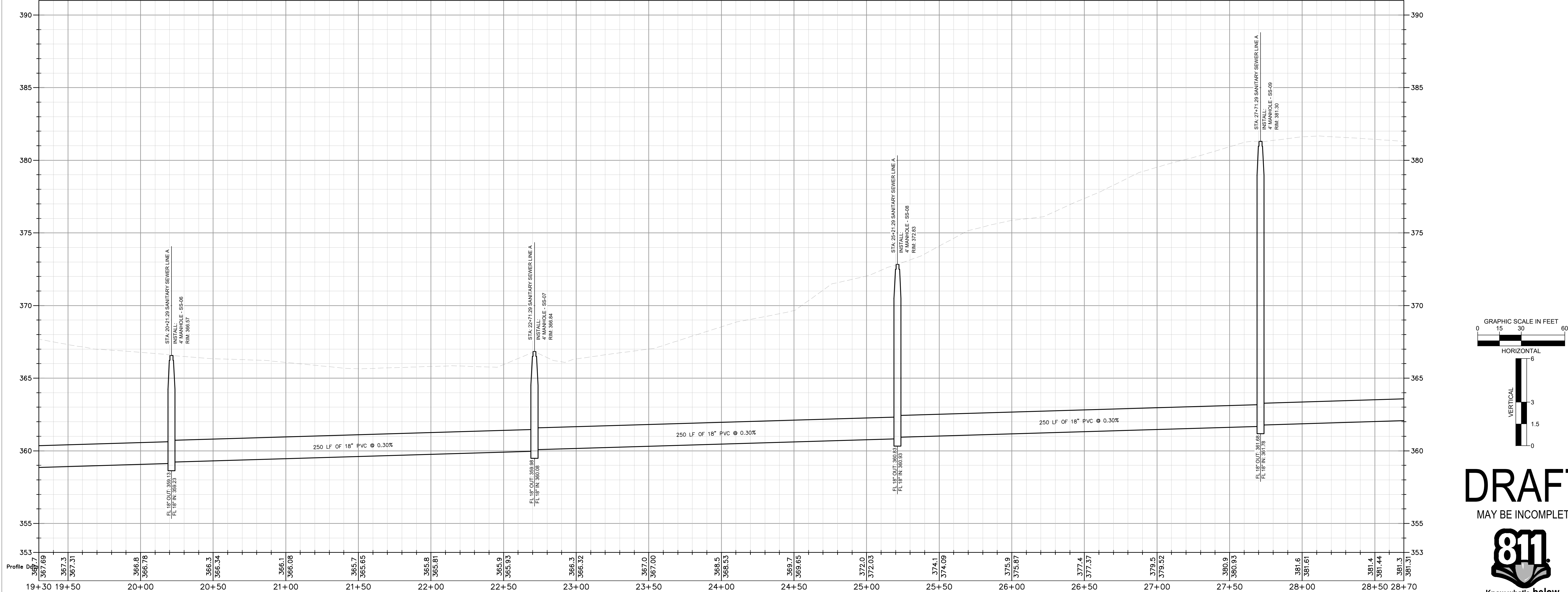
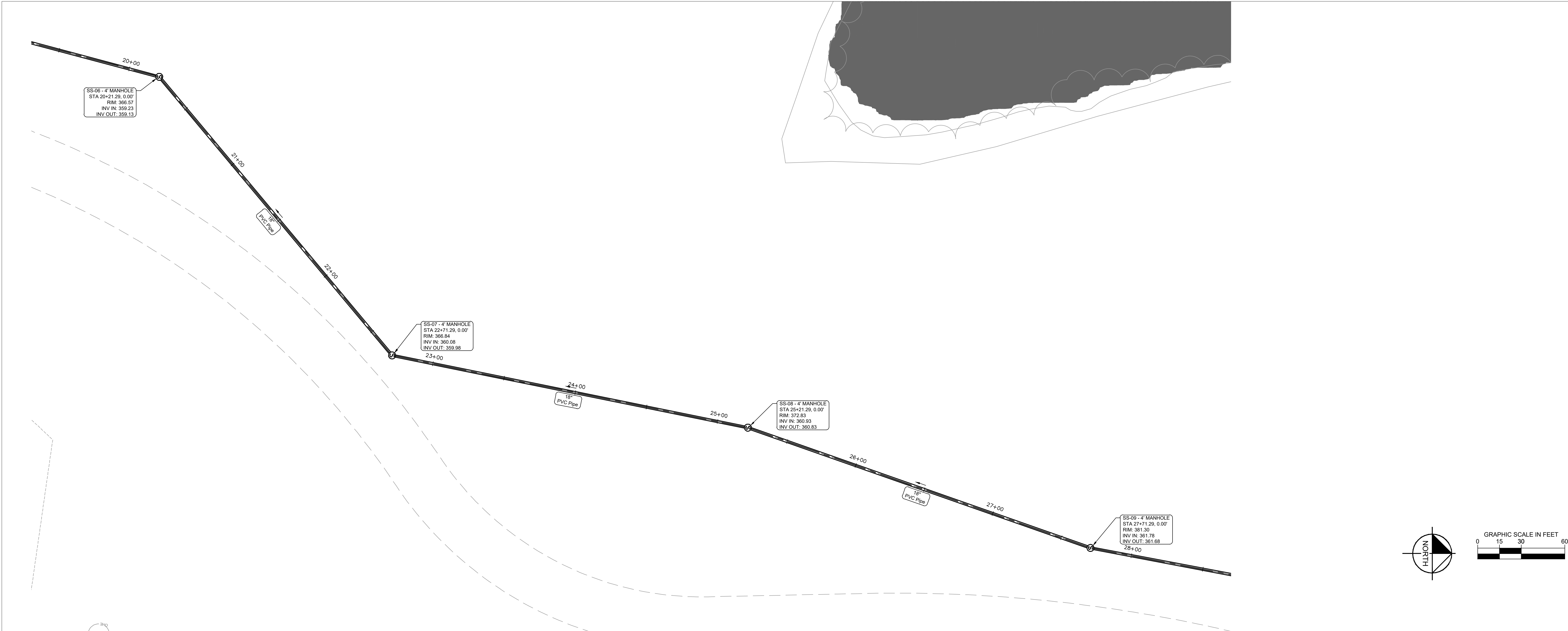
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PROJECT: RIDGELAND DATA CENTER

TITLE:
WASTEWATER PROFILES

DRAWING:
C-110.00

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV: D
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PROFILE VIEW
SANITARY SEWER LINE A

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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-9105 6750 POPLAR AVE. SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT JUNDERFER, S.E. (415) 362-8694 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111

ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (303) 838-4833 3200 PEACHTREE RD. NE, #900 ATLANTA, GA 30305	ACUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5555 1610 362-8694 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
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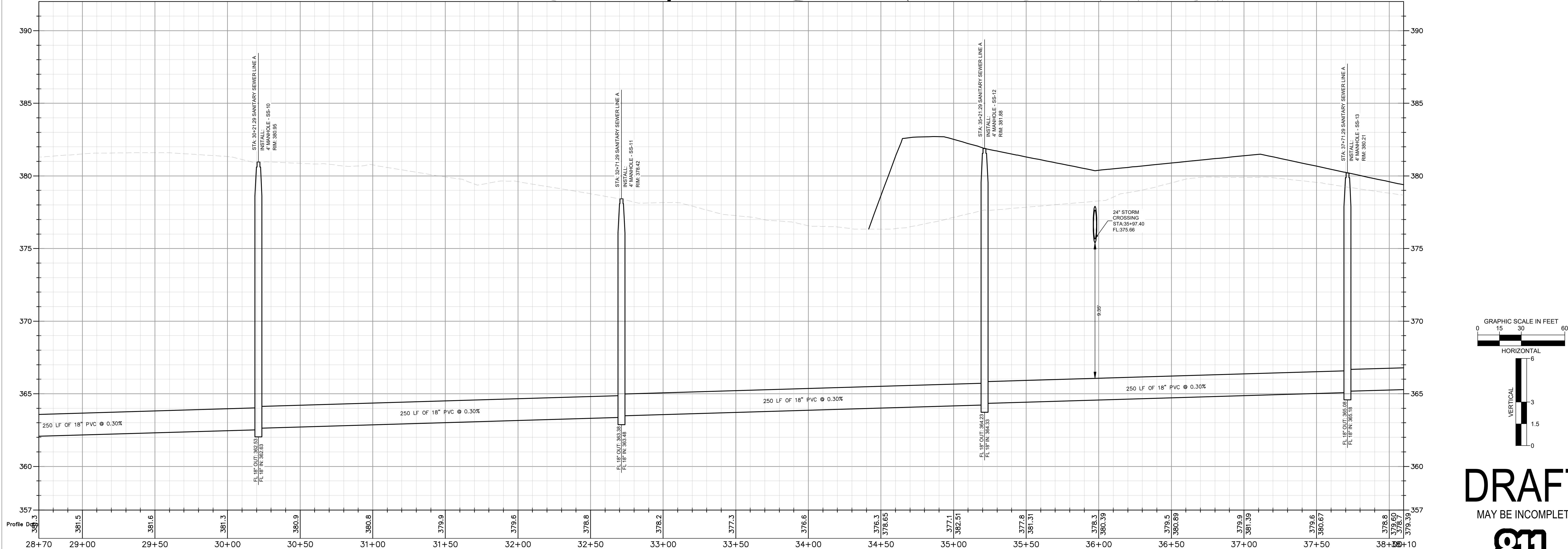
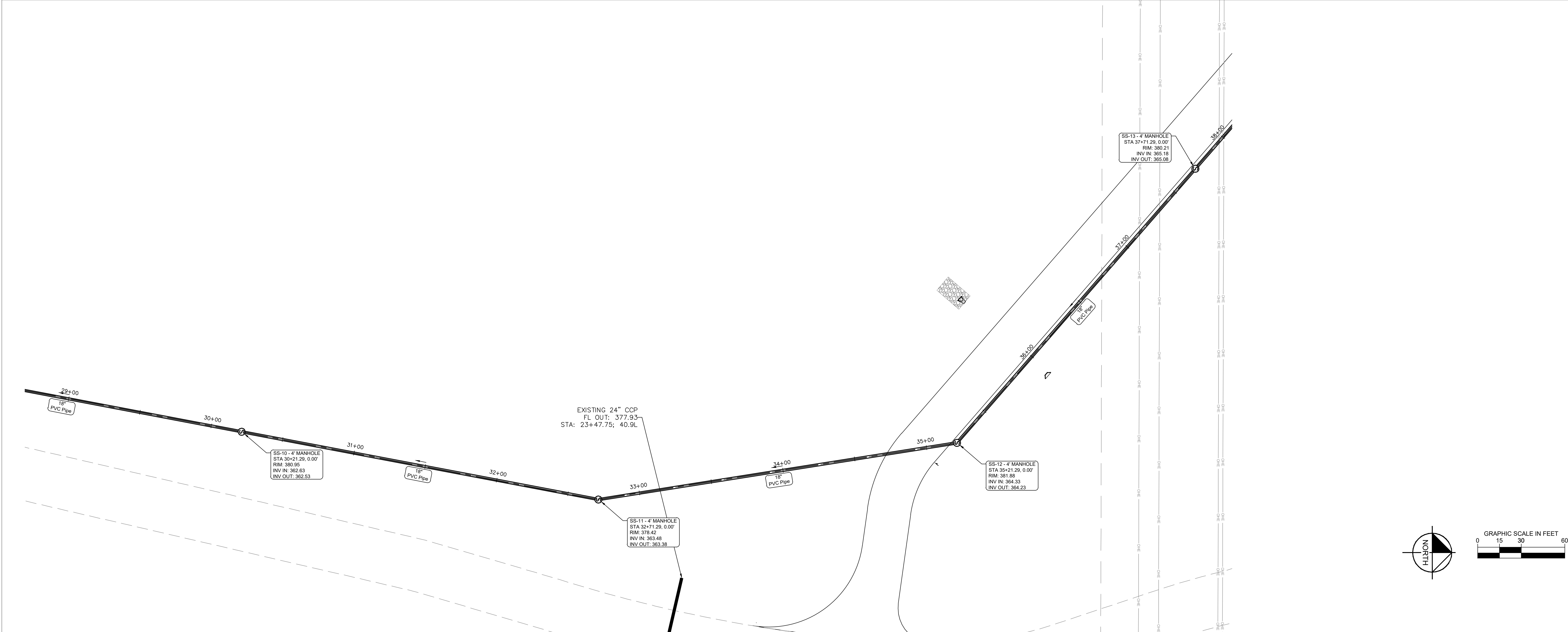
TELECOM ENGINEER: SWANSON RINK JOSHUA CRITICA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZEBTA DAVID BIRN (855) 599-2382 890 1ST AVE. SUITE 300 SEATTLE, WA 98104
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PROJECT: RIDGELAND DATA CENTER

TITLE:
WASTEWATER PROFILES

DRAWING:
C-110.01

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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
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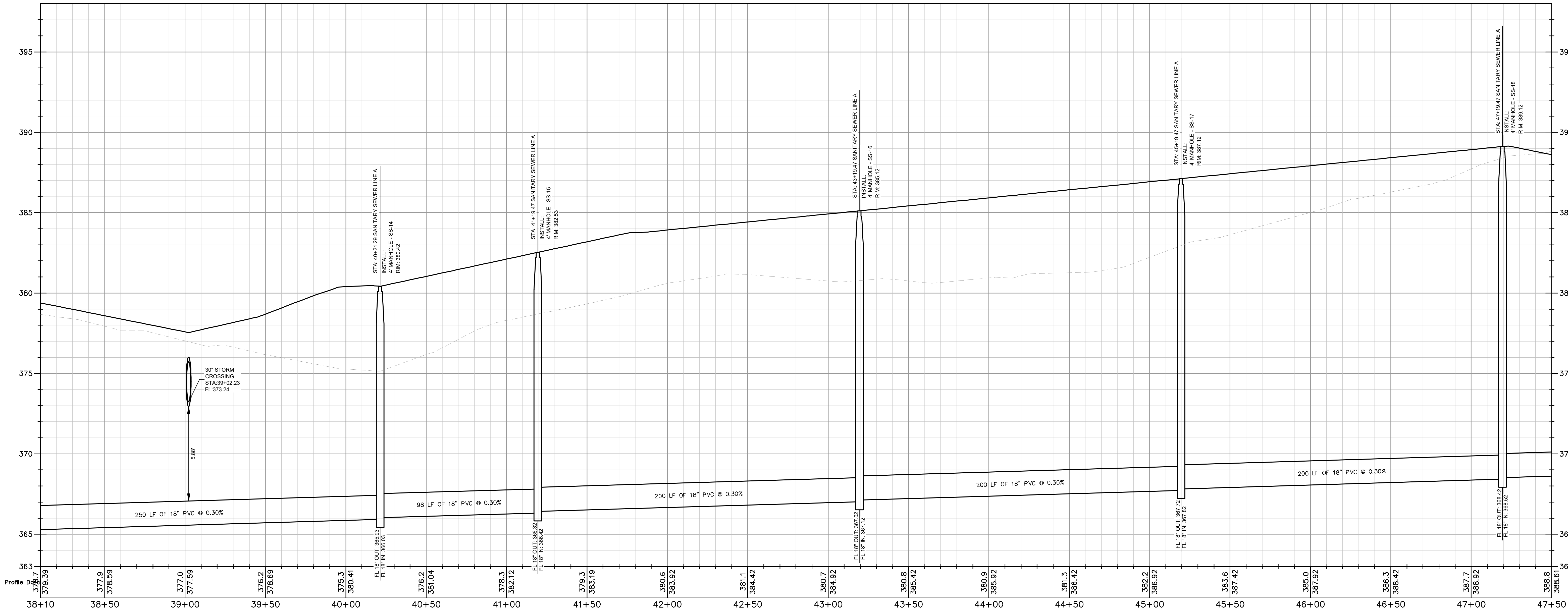
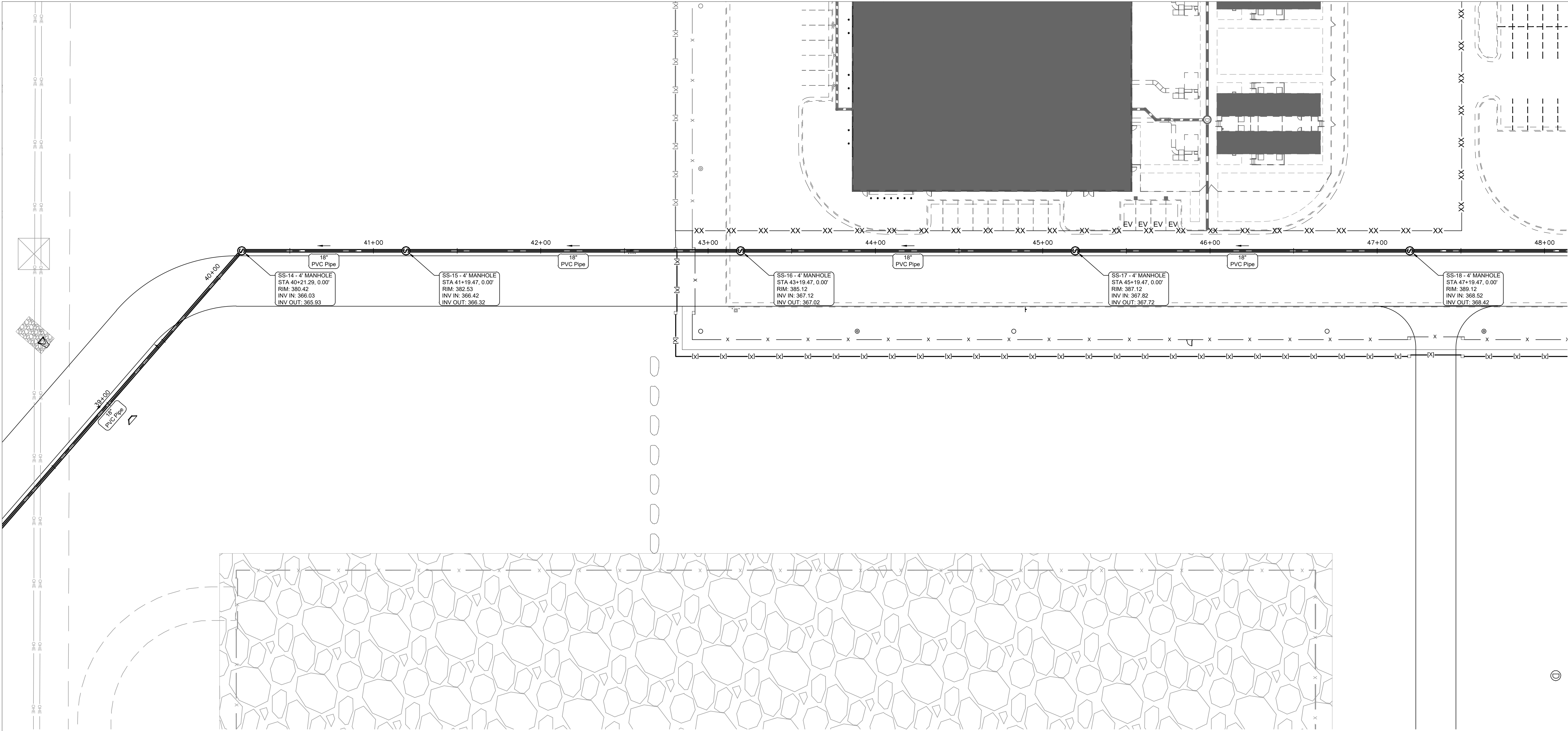
MECHANICAL ENGINEER: SWANSON RINK CARY ORAZIO, P.E. (303) 832-2668 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK AL CHAMMARE, PE (303) 832-2668 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (801) 374-8105 6750 POPLAR AVE. SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDORFER, S.E. (415) 362-8844 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. DAVID DEARMAN 3200 PEACHTREE RD. NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5555 10801 MARTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTIZ, RCDD (303) 832-2668 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 559-2382 180 1ST AVE. SUITE 200 SEATTLE, WA 98104

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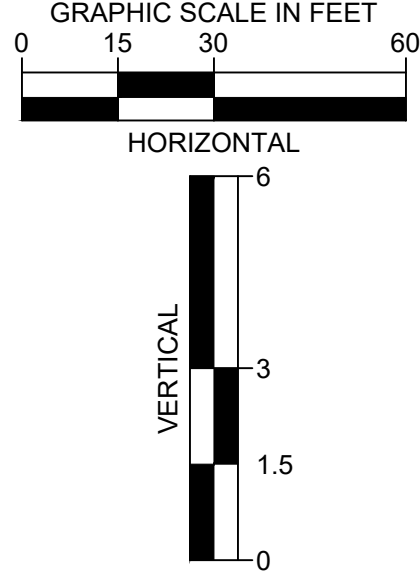
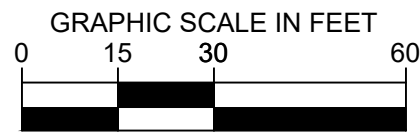
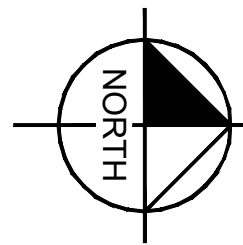
TITLE:
WASTEWATER PROFILES

DRAWING:
C-110.02

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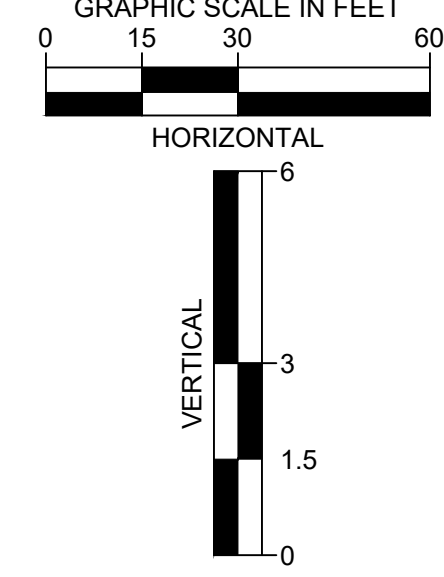
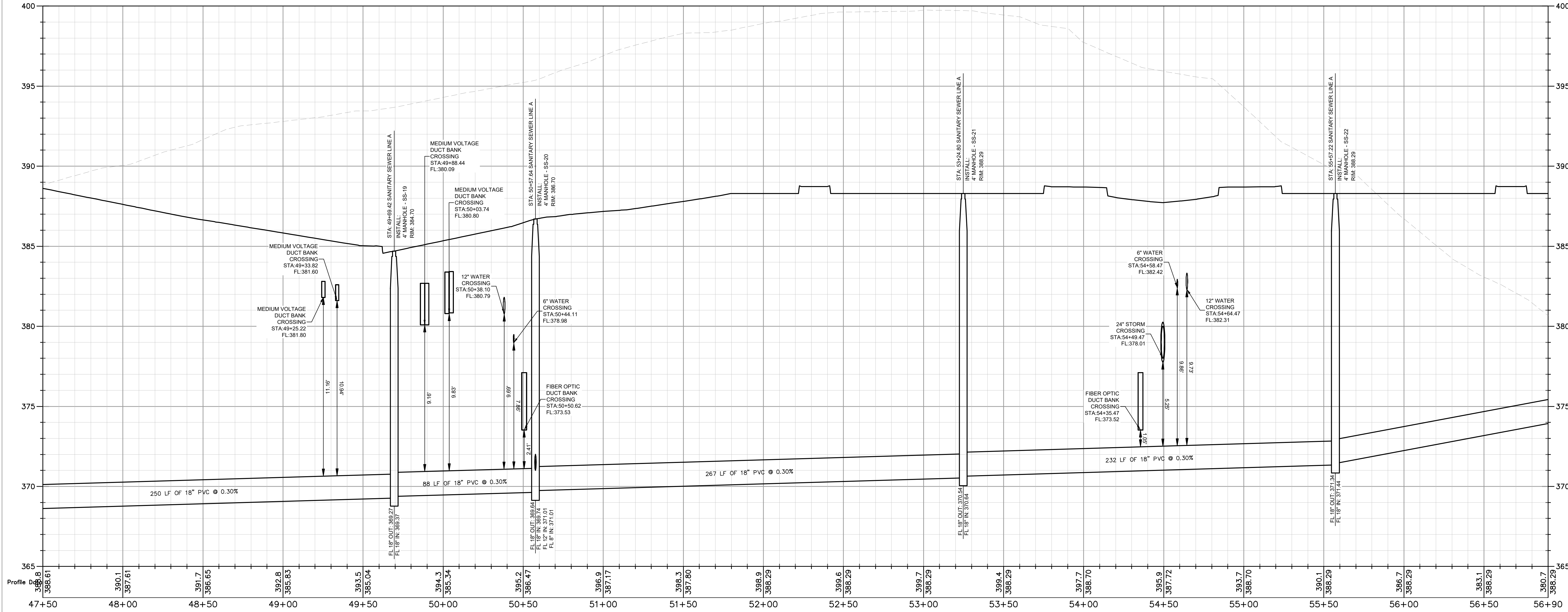
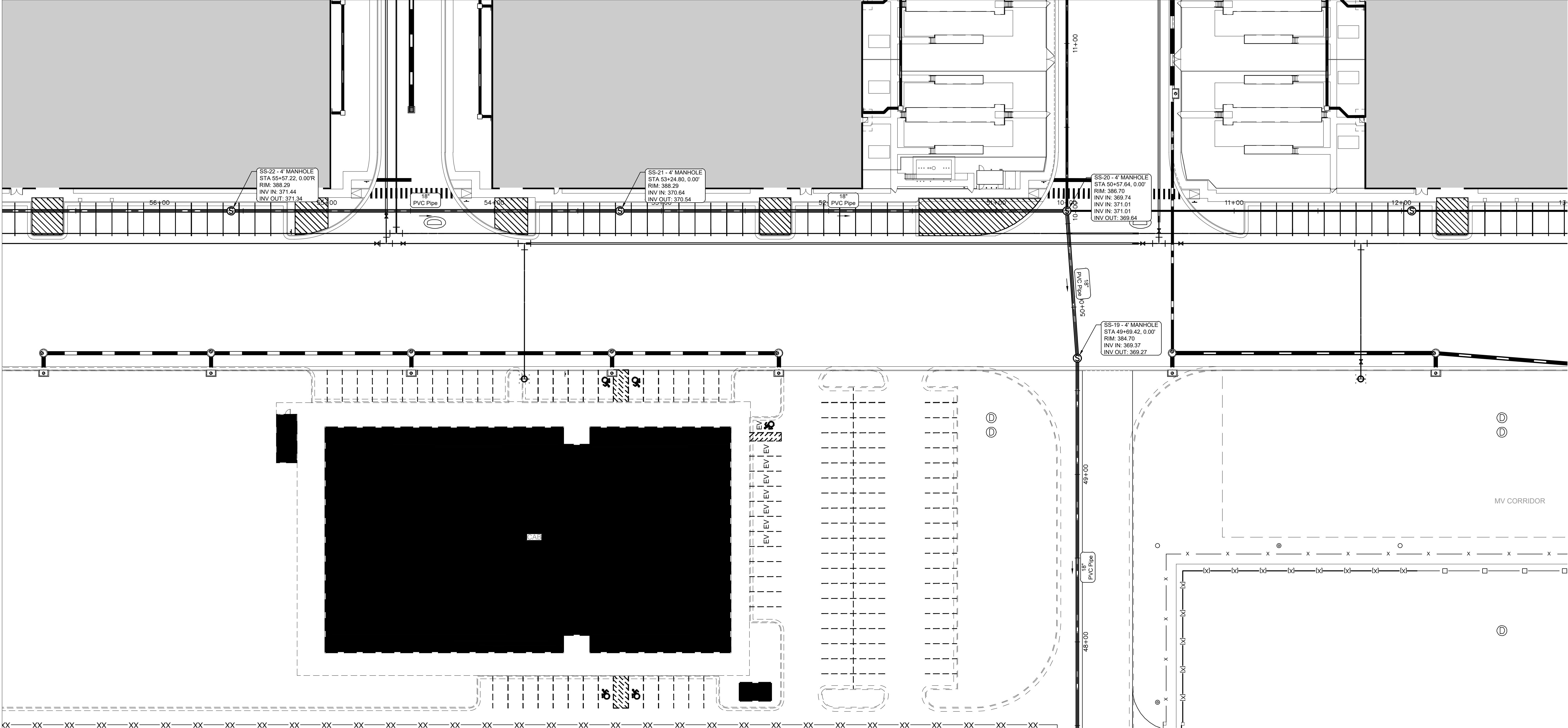
ISSUE DATE: 09AUG2024 PROJECT NO: 019580046
DRNENG: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV	DATE	DESCRIPTION
A	17MAY2024	20PCT REVIEW
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ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN 3200 PEACHTREE RD. NE, #900 ATLANTA, GA 30305		ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5555 1980 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210	
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203		SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 880 1ST AVE., SUITE 300 SEATTLE, WA 98104	
PROJECT: RIDGELAND DATA CENTER			
TITLE: WASTEWATER PROFILES			
DRAWING: C-110.03			
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DRNENG: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

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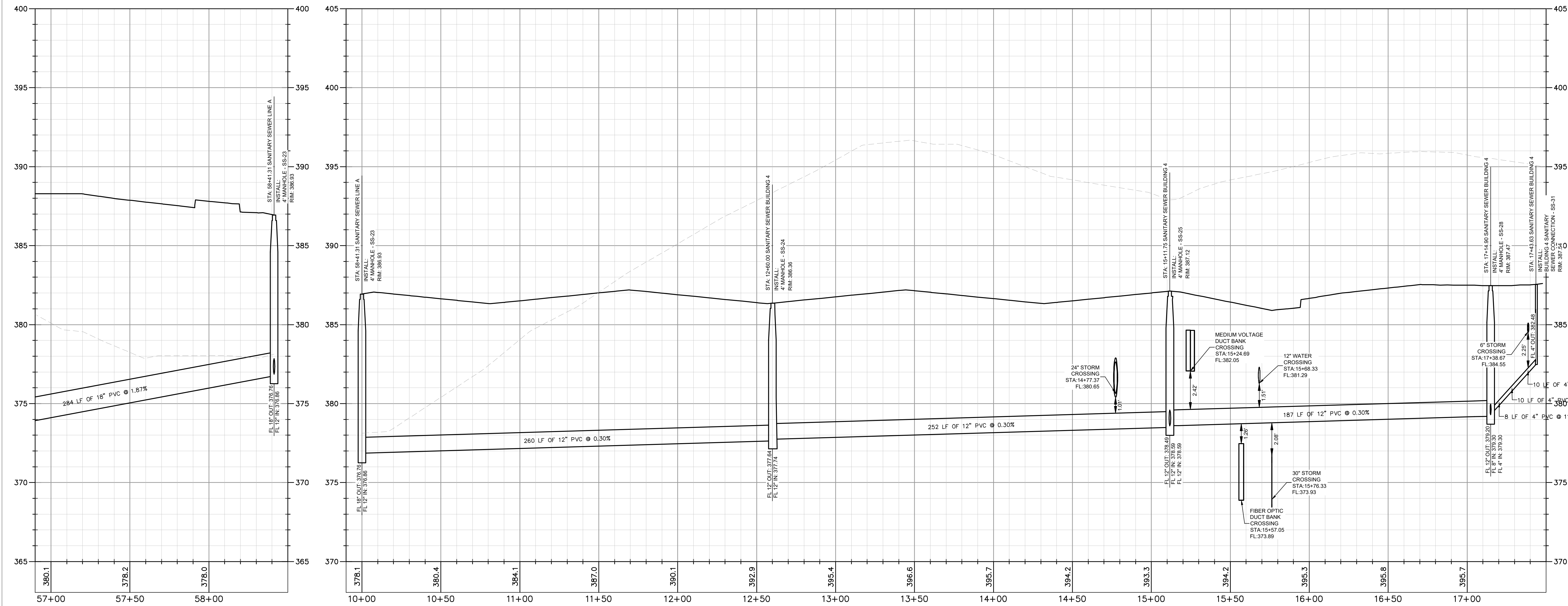
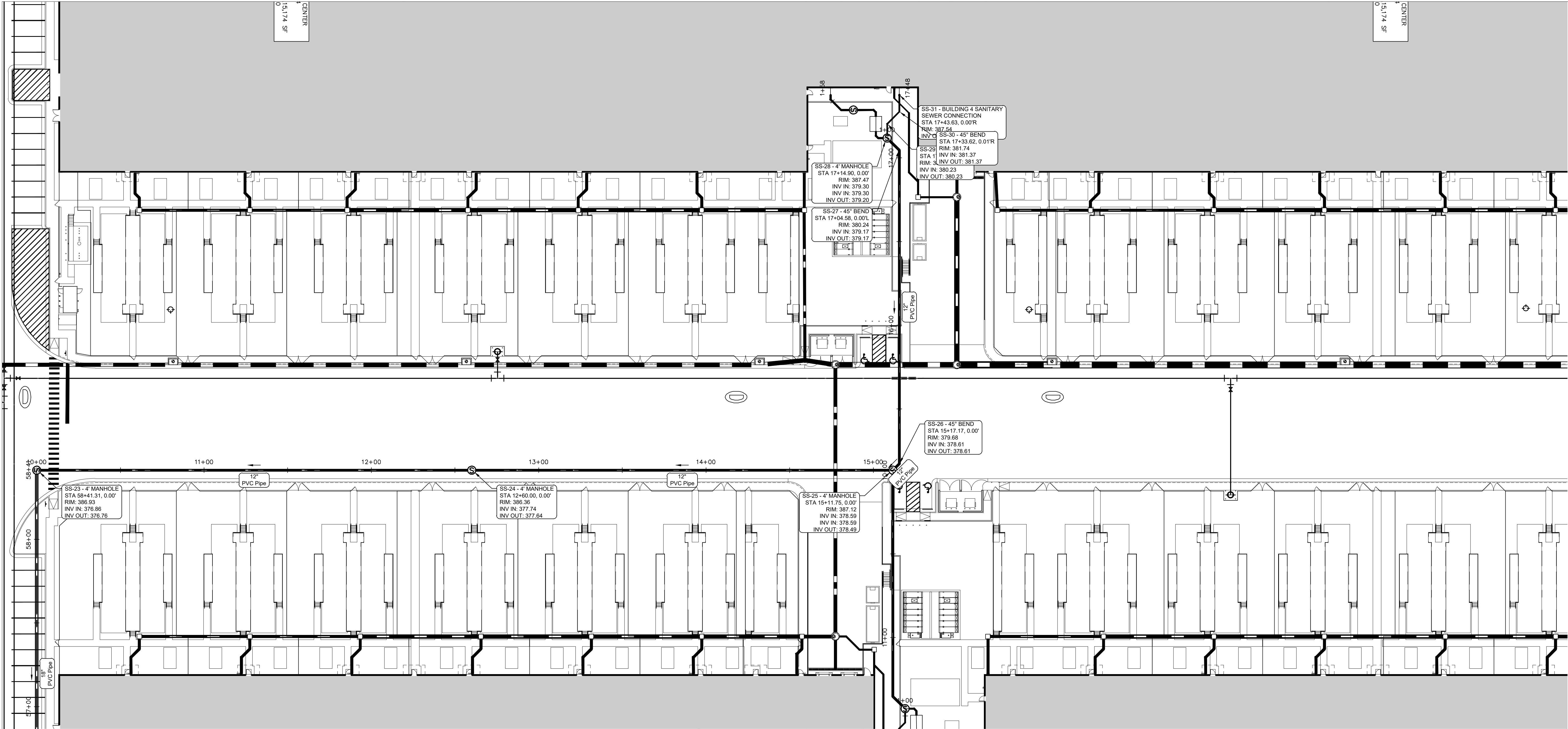
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ARCHITECT:	ACOUSTIC ENGINEER:
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TELECOM ENGINEER:	SECURITY ENGINEER:
SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ZBETA DAVID BIRN (855) 599-2382 180 1ST AVE, SUITE 200 SEATTLE, WA 98104

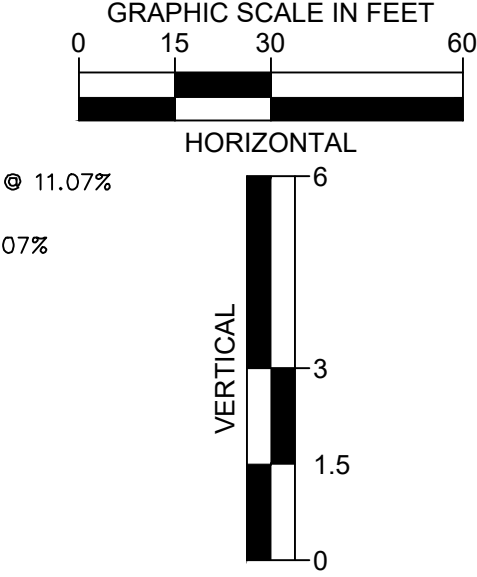
PROJECT: RIDGELAND DATA CENTER
TITLE: WASTEWATER PROFILES
DRAWING: C-110.04

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PROFILE VIEW
SANITARY SEWER LINE A

PROFILE VIEW
SANITARY SEWER BUILDING 4



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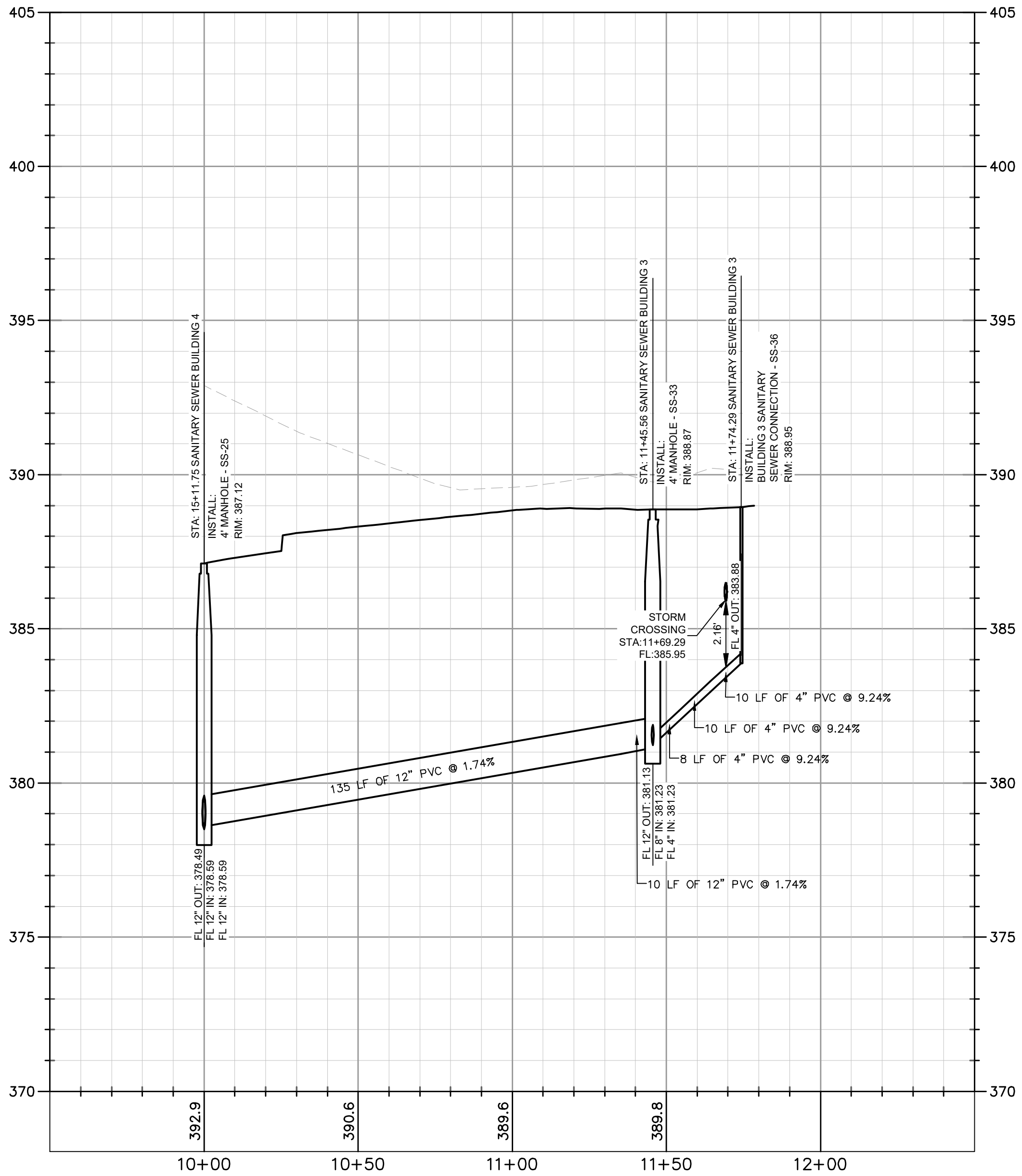
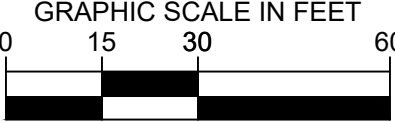
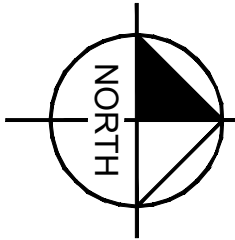
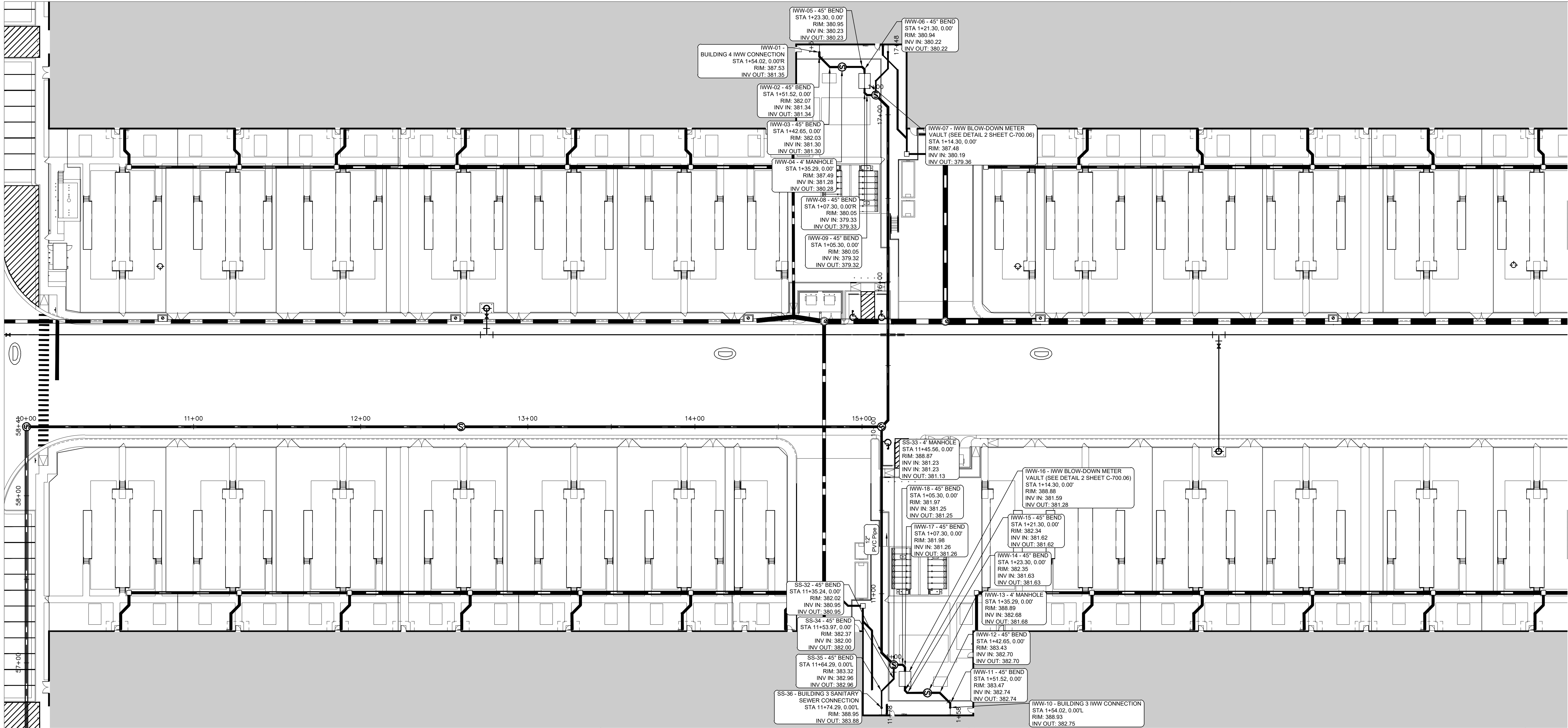
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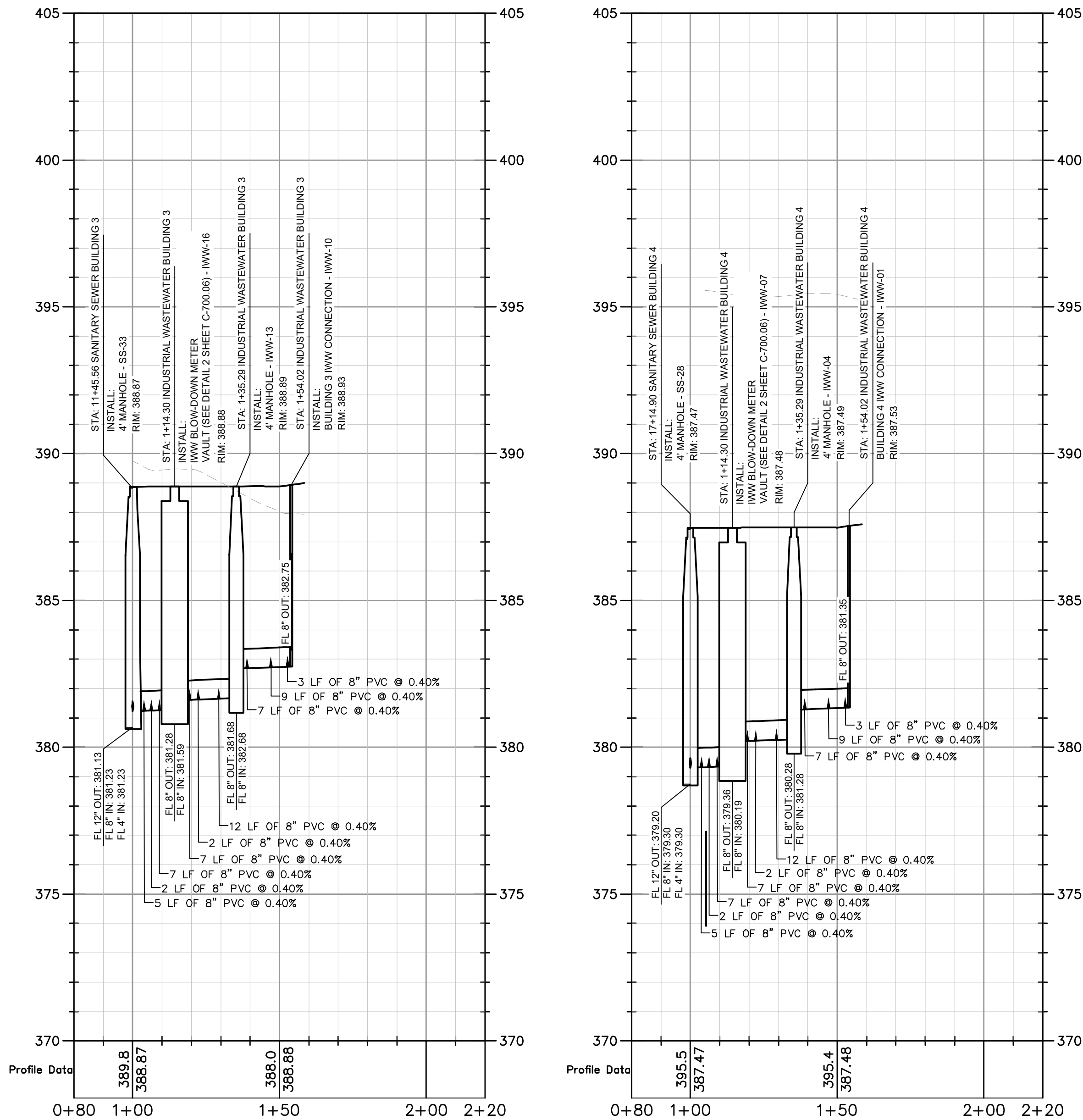
MECHANICAL ENGINEER:	ELECTRICAL ENGINEER:
SWANSON RINK CARY ORSICO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SWANSON RINK AL CHAMMARR, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER:	STRUCTURAL ENGINEER:
KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (801) 374-8108 6750 POPLAR AVE, SUITE 600 MEMPHIS, TN 38138	PARADIGM STRUCTURAL ENGINEERS KURT UNDERPETER, S.E. (415) 362-8894 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT:	ACOUSTIC ENGINEER:
W&S ARCHITECTS, P.C. COLBY DEARMAN (317) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	RIMBOLI BRENT FERREN (913) 553-5525 19801 MAINTENANCE AVENUE, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER:	SECURITY ENGINEER:
SWANSON RINK JOSHUA ORTIZ, RCD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ZBETA DAVID BIRN (855) 599-2382 601 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT:	RIDGELAND DATA CENTER
TITLE:	WASTEWATER PROFILES
DRAWING:	C-110.05

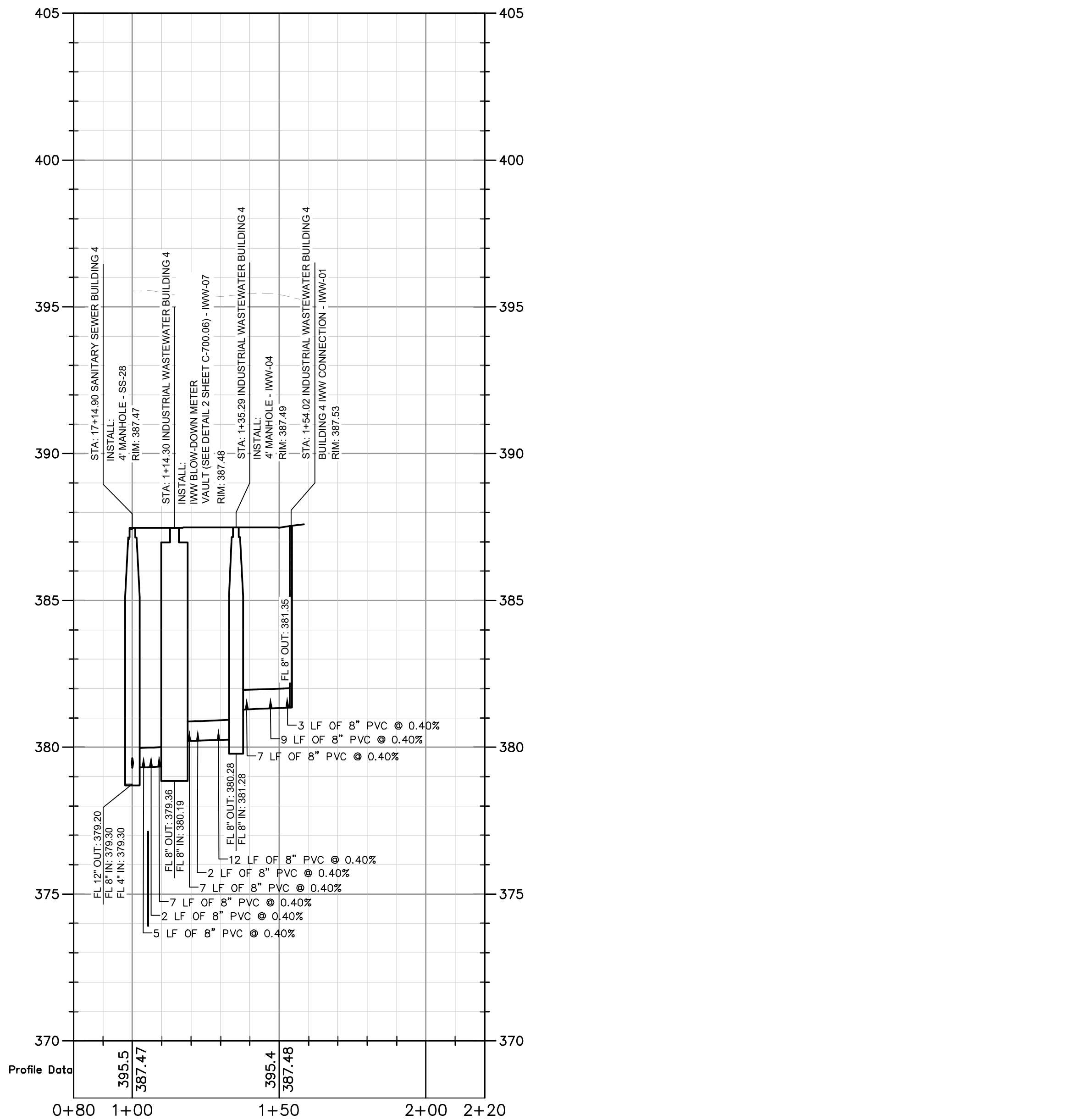
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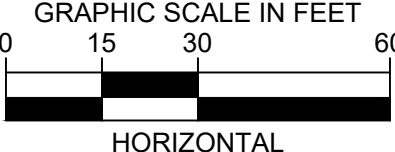
PROFILE VIEW
SANITARY SEWER BUILDING 3



PROFILE VIEW
INDUSTRIAL WASTEWATER BUILDING 3



PROFILE VIEW
INDUSTRIAL WASTEWATER BUILDING 4



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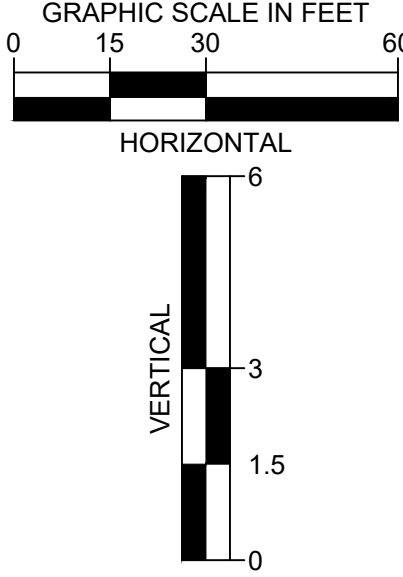
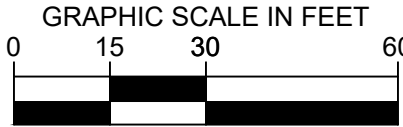
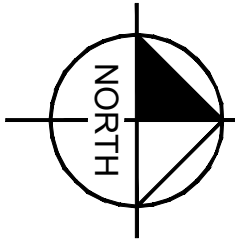
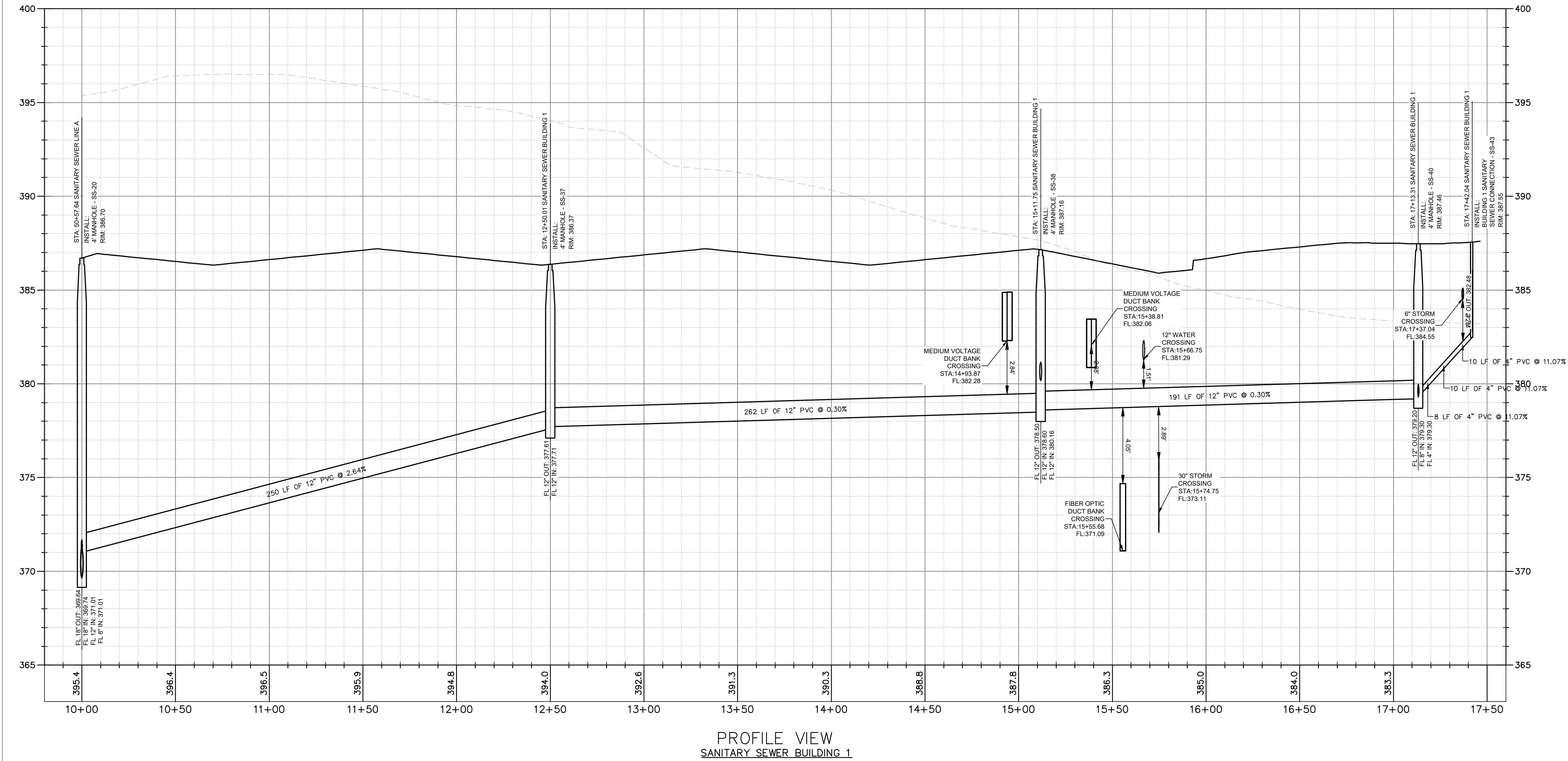
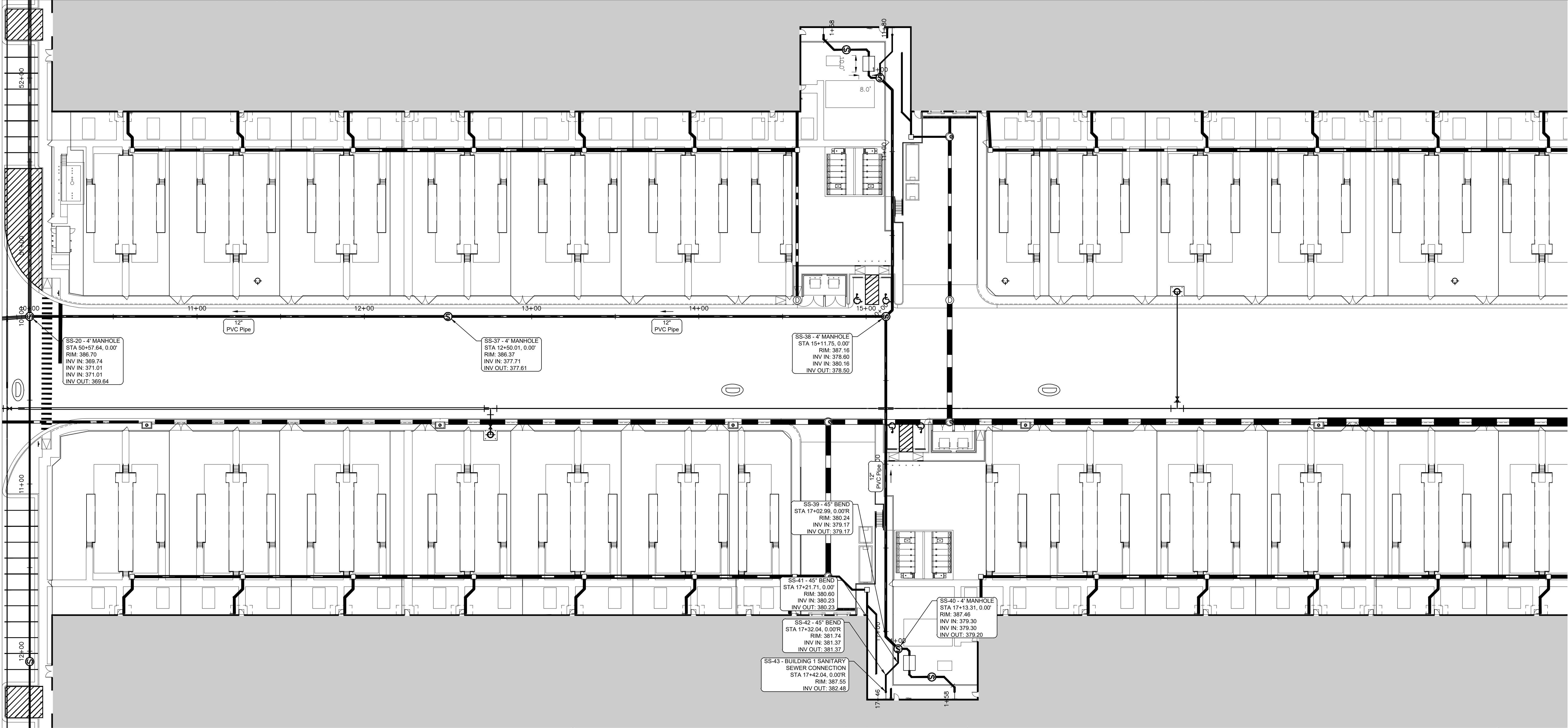
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PROJECT: RIDGELAND DATA CENTER
TITLE: WASTEWATER PROFILES
DRAWING: C-110.06

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AHJ STAMP

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PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

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SITE PLAN REVIEW

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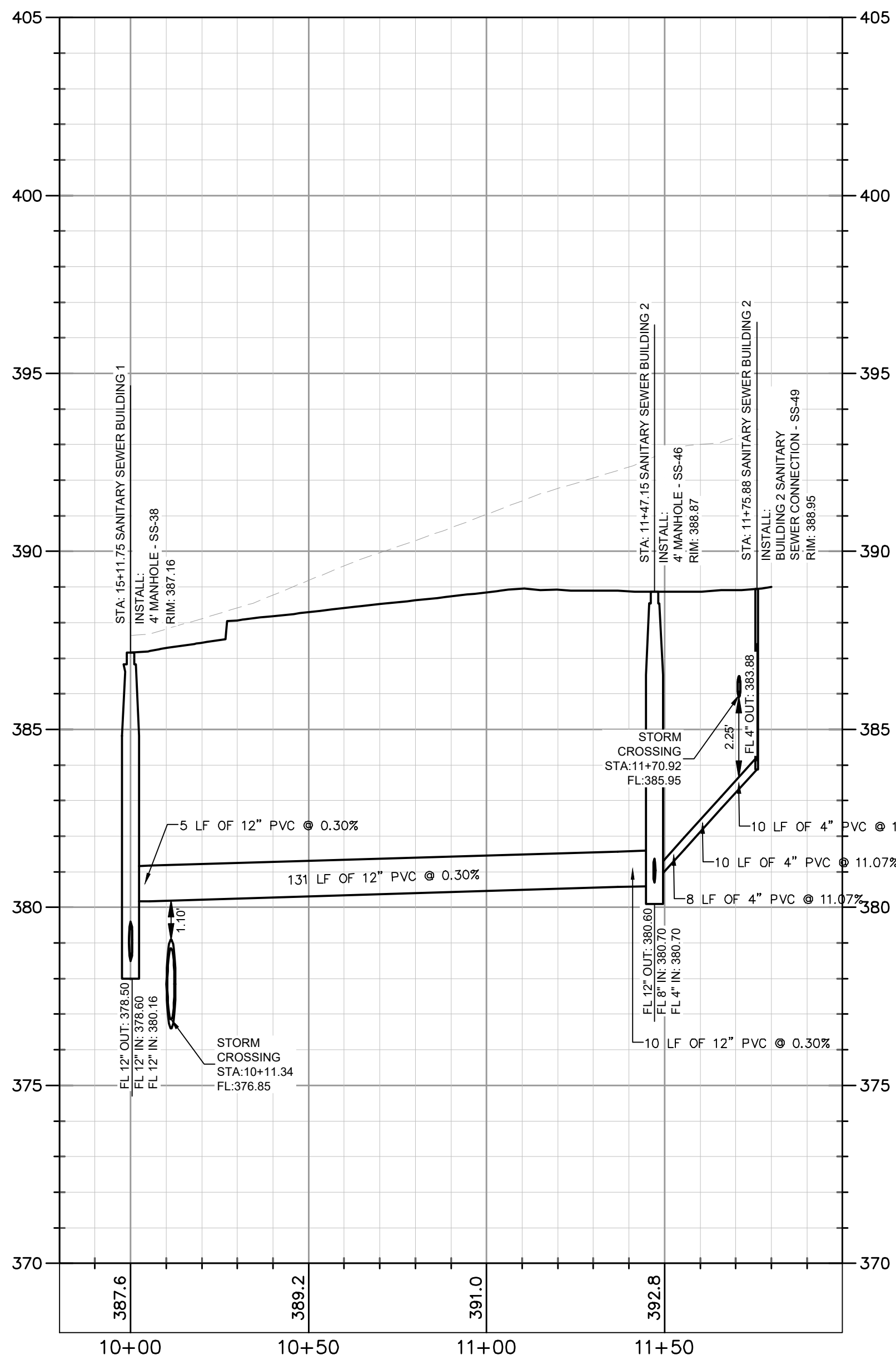
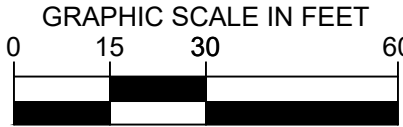
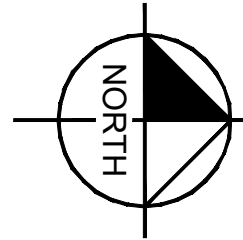
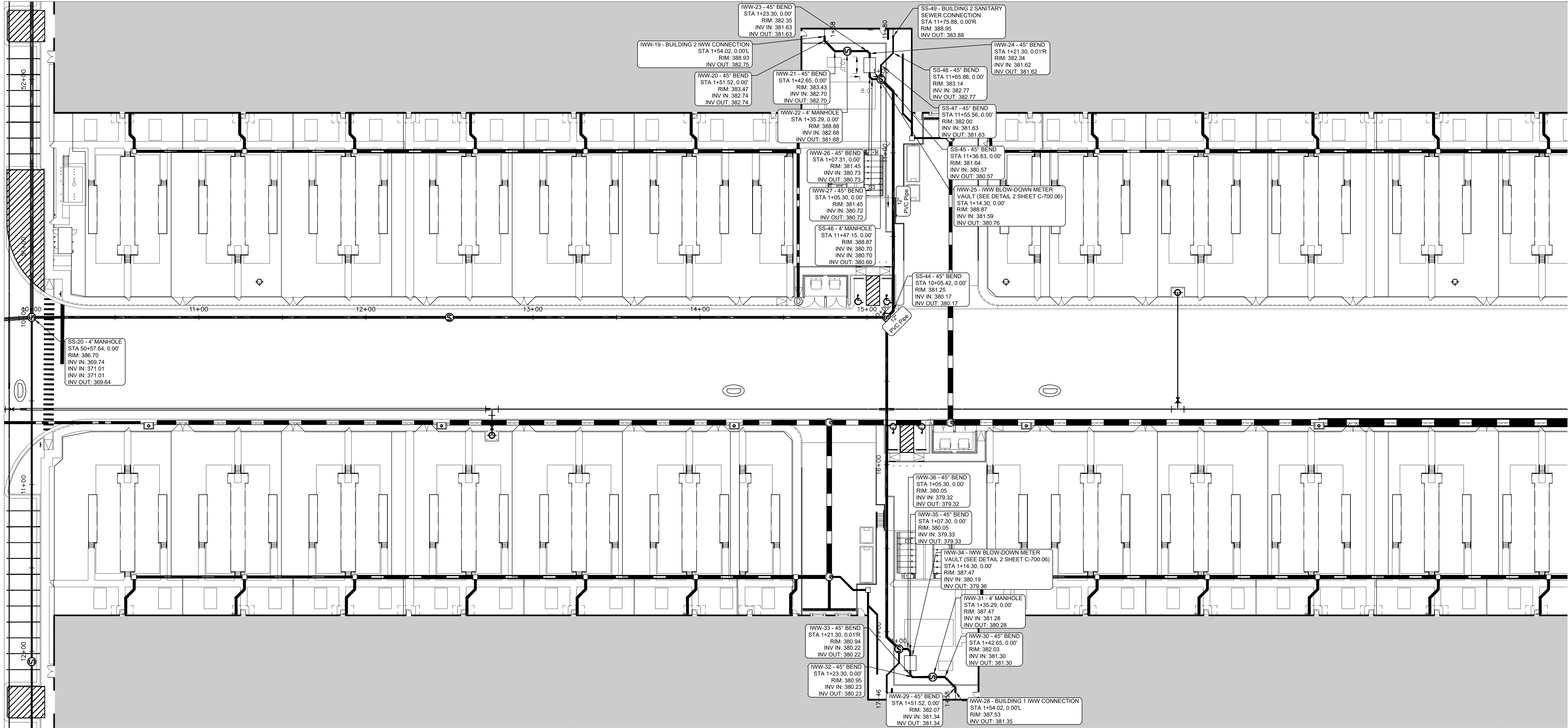
ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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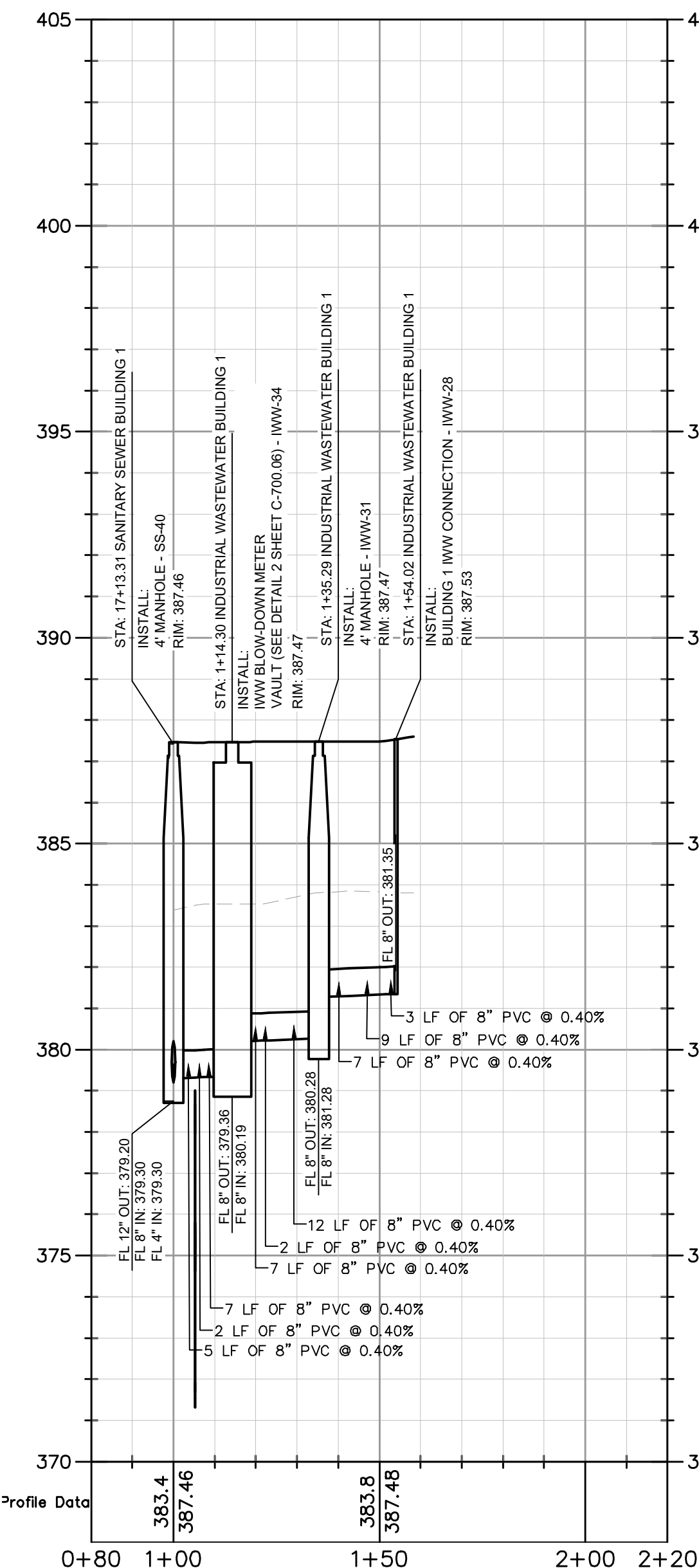
MECHANICAL ENGINEER		ELECTRICAL ENGINEER	
SWANSON RINK GARY ORAZIO, P.E. (303) 832-2666 1120 LINCOLN ST., #1200 DENVER, CO 80203		SWANSON RINK AL CHAMMAN, P.E. (303) 832-2666 1120 LINCOLN ST., #1200 DENVER, CO 80203	
CIVIL ENGINEER		STRUCTURAL ENGINEER	
KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8105 6750 POPLAR AVE., SUITE 600 MEMPHIS, TN 38138		PARADIGM STRUCTURAL ENGINEERS KURT UNDOFFER, S.E. (415) 362-8894 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111	
ARCHITECT		ACOUSTIC ENGINEER	
W&S ARCHITECTS, P.C. COLBY DEARMAN (770) 636-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305		RAMBOLL BRENT FERREN (973) 553-5525 15801 MAISTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210	
TELECOM ENGINEER		SECURITY ENGINEER	
SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST., #1200 DENVER, CO 80203		Z8ETA DAVID BIRN (855) 599-2382 880 1ST AVE., SUITE 200 SEATTLE, WA 98104	
PROJECT: RIDGELAND DATA CENTER			
TITLE: WASTEWATER PROFILES			
DRAWING: C-110.07			
PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	

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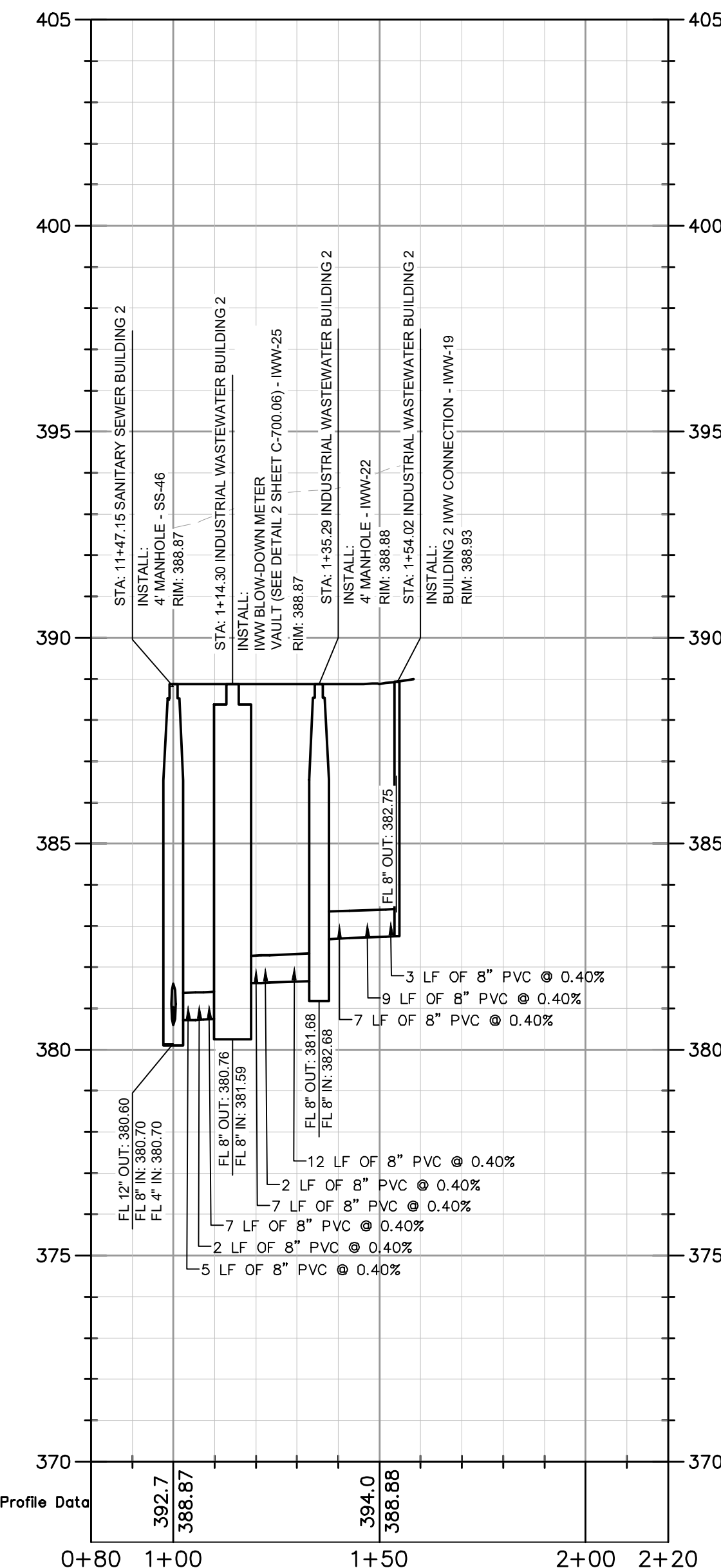
811
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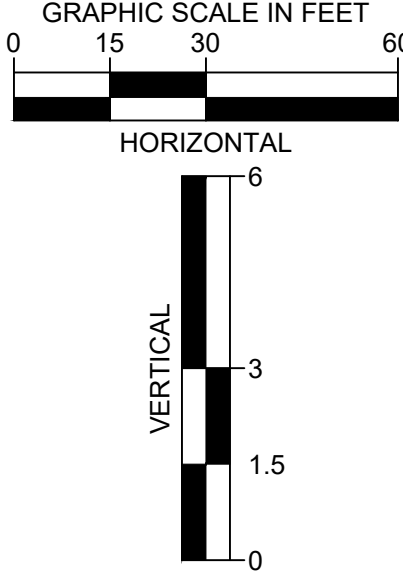
PROFILE VIEW
SANITARY SEWER BUILDING 2



PROFILE VIEW
INDUSTRIAL WASTEWATER BUILDING 1



PROFILE VIEW
INDUSTRIAL WASTEWATER BUILDING 2



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ISSUE DATE: 09AUG2024

PROJECT NO: 019580046

DRNENG: KIMLEY-HORN

CHKAPP: CASEY WILDER, P.E.

REV	DATE	DESCRIPTION
A	17MAY2024	20PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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SWANSON RINK
CARY ORZIO, P.E.
(303) 832-2666
1120 LINCOLN ST. #1200
DENVER, CO 80203

CIVIL ENGINEER:

KIMLEY-HORN AND ASSOCIATES, INC.
CASEY WILDER, P.E.
(901) 374-8105
6750 POPLAR AVE, SUITE 600
MEMPHIS, TN 38138

ARCHITECT:

W&S ARCHITECTS, P.C.
RIMMALL
COLBY DEARMAN
(770) 638-9833
3200 PEACHTREE RD NE, #900
ATLANTA, GA 30305

TELECOM ENGINEER:

SWANSON RINK
JOSHUA ORTEGA, RCDD
(303) 832-2666
1120 LINCOLN ST. #1200
DENVER, CO 80203

PROJECT:

RIDGELAND DATA CENTER

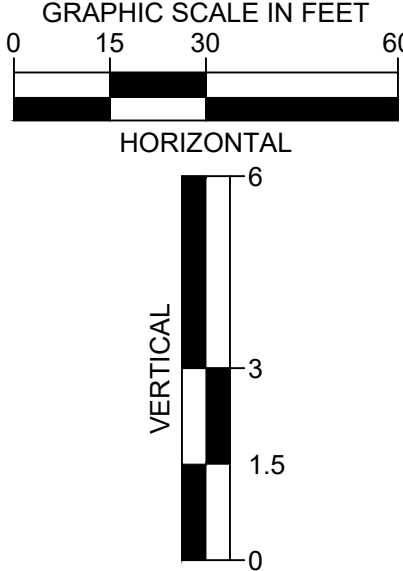
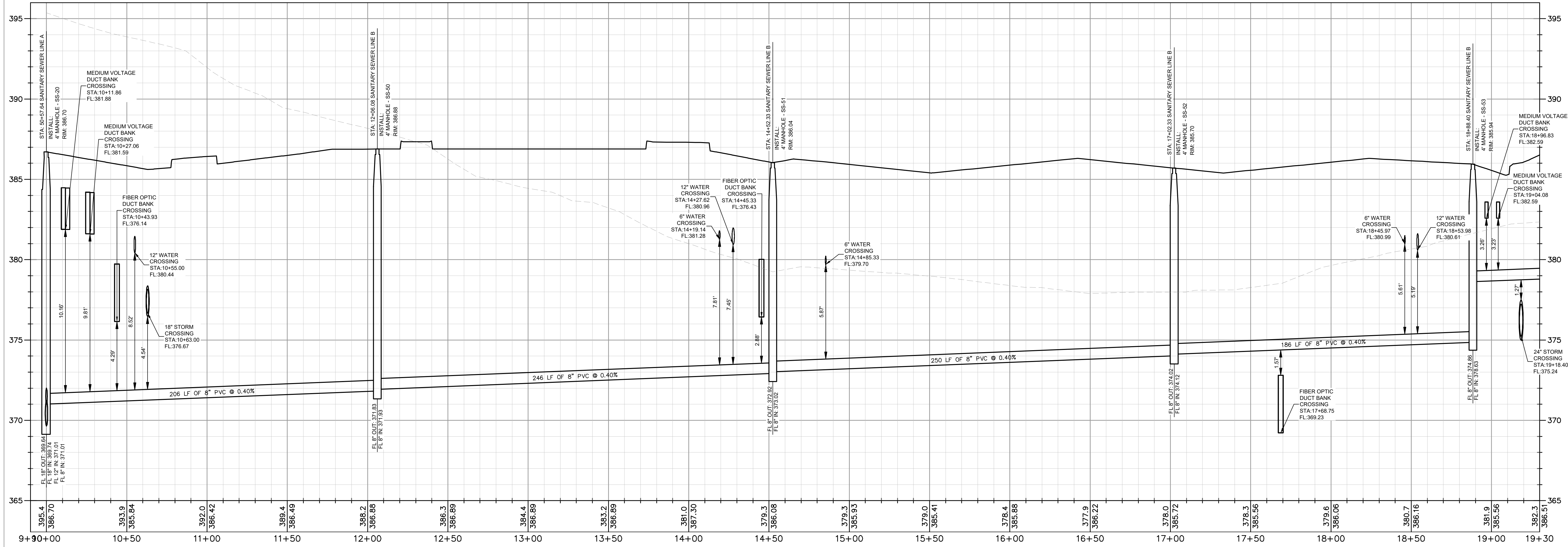
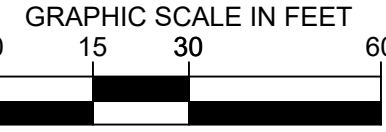
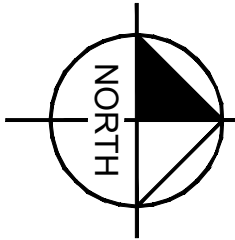
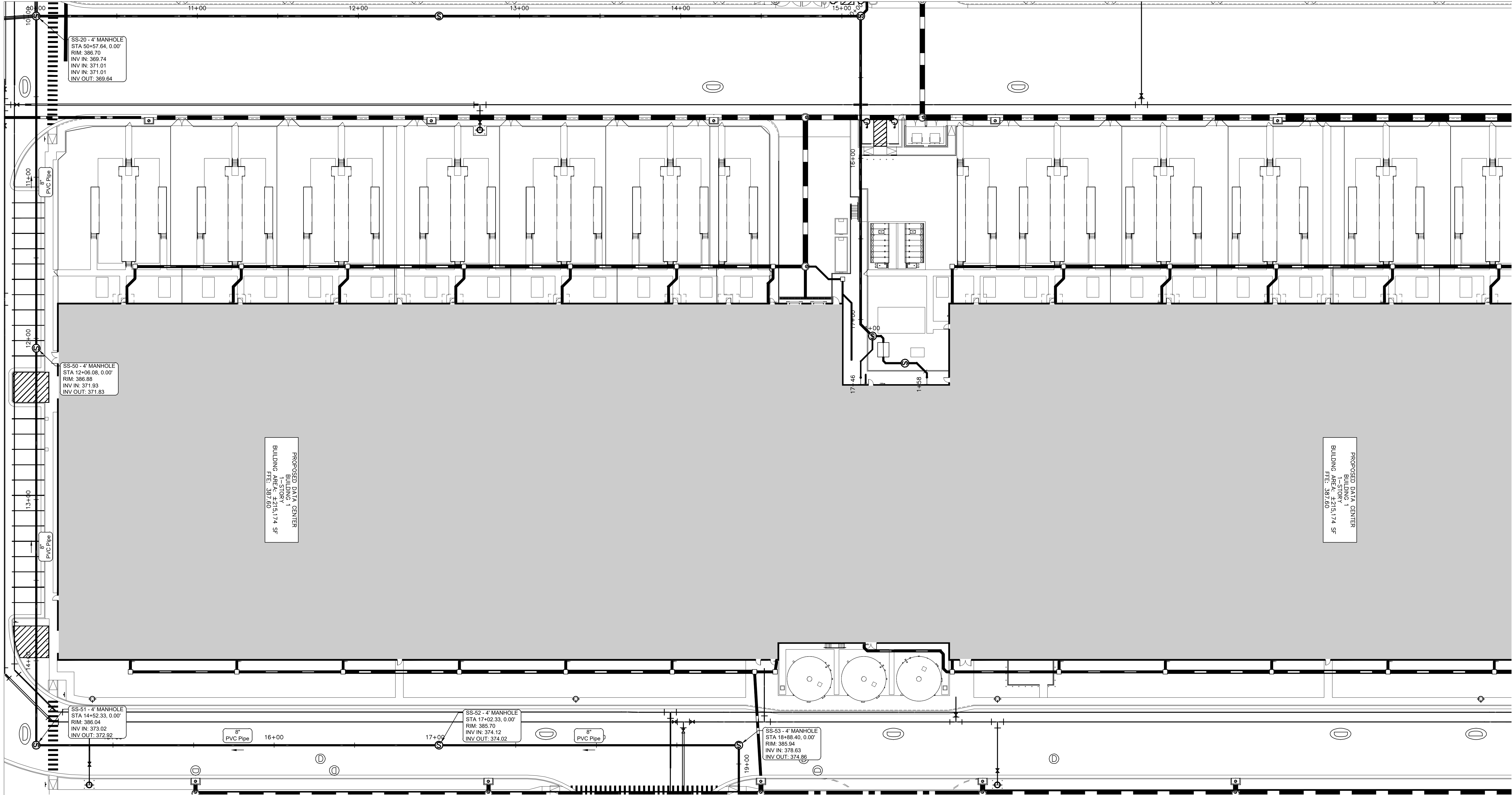
TITLE:

WASTEWATER PROFILES

DRAWING:

C-110.08

PAPER SIZE	SCALE:	AGILE NO.:	REV:
ARCH E1	AS SHOWN		D



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ISSUE DATE: 09AUG2024 PROJECT NO: 019580046

DRN/ENG: KIMLEY-HORN CHK/APP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	17MAY2024	20%CT REVIEW
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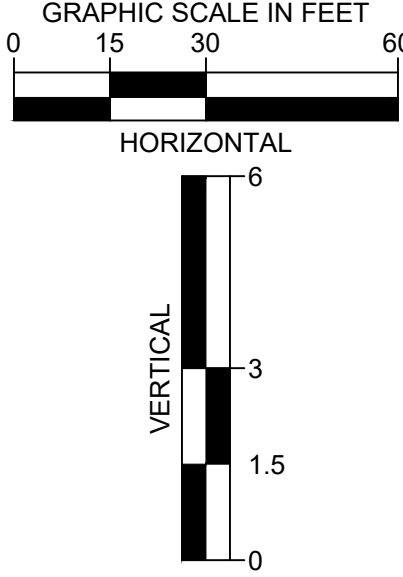
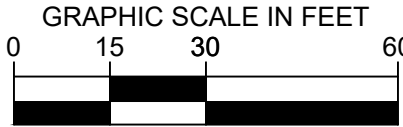
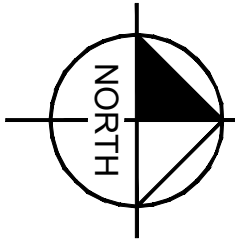
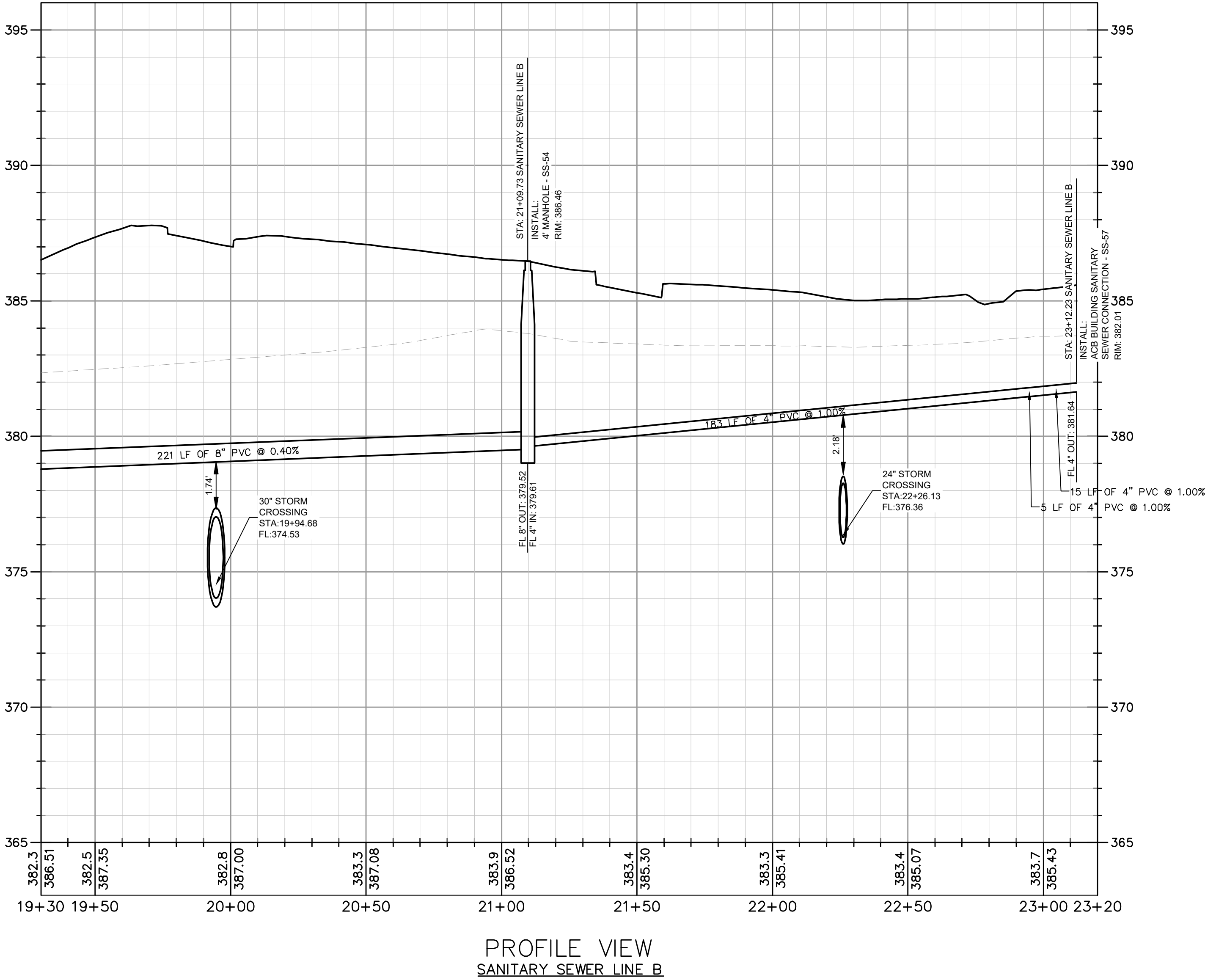
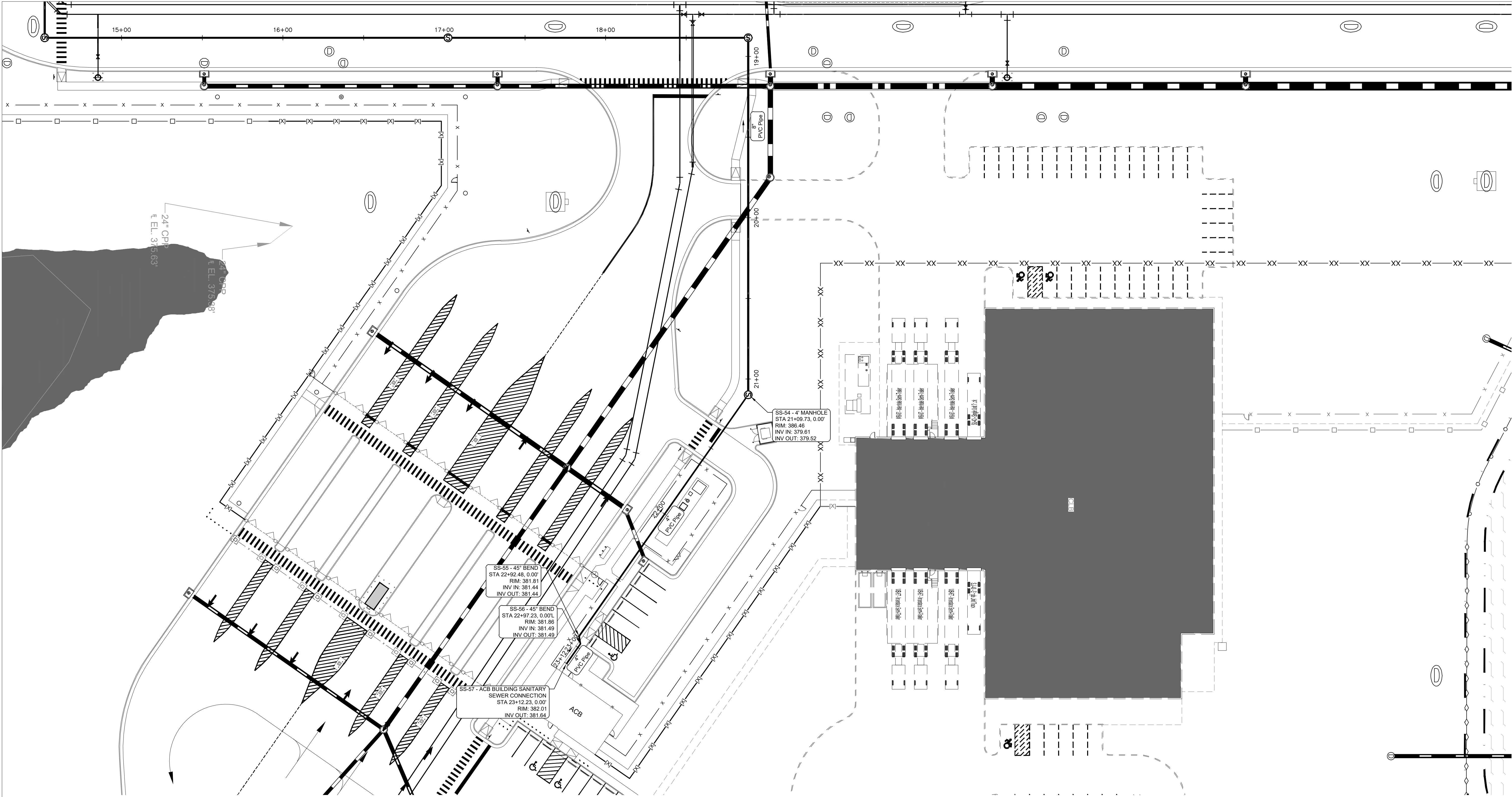
MECHANICAL ENGINEER: SWANSON RINK CARY ORAZZO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK AL CHAMBERS, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (801) 374-8105 6750 POPULAR AVE., SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT ANDORFER, S.E. (405) 362-8894 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: W&S ARCHITECTS, P.C. RIMMALL COLBY DEARMAN 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: ZBETA DAVID BIRN (855) 599-2382 1801 1ST AVE, SUITE 300 SEATTLE, WA 98104
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 1801 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE:
WASTEWATER PROFILES

DRAWING:
C-110.09

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV: D
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C	26JUL2024	SITE PLAN REVIEW	
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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPLAR AVE., SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDERPETER, S.E. (415) 362-8894 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. RAMBOLL COLBY DEARMAN (770) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5555 15801 MAISTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST., #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE., SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE:
WASTEWATER PROFILES

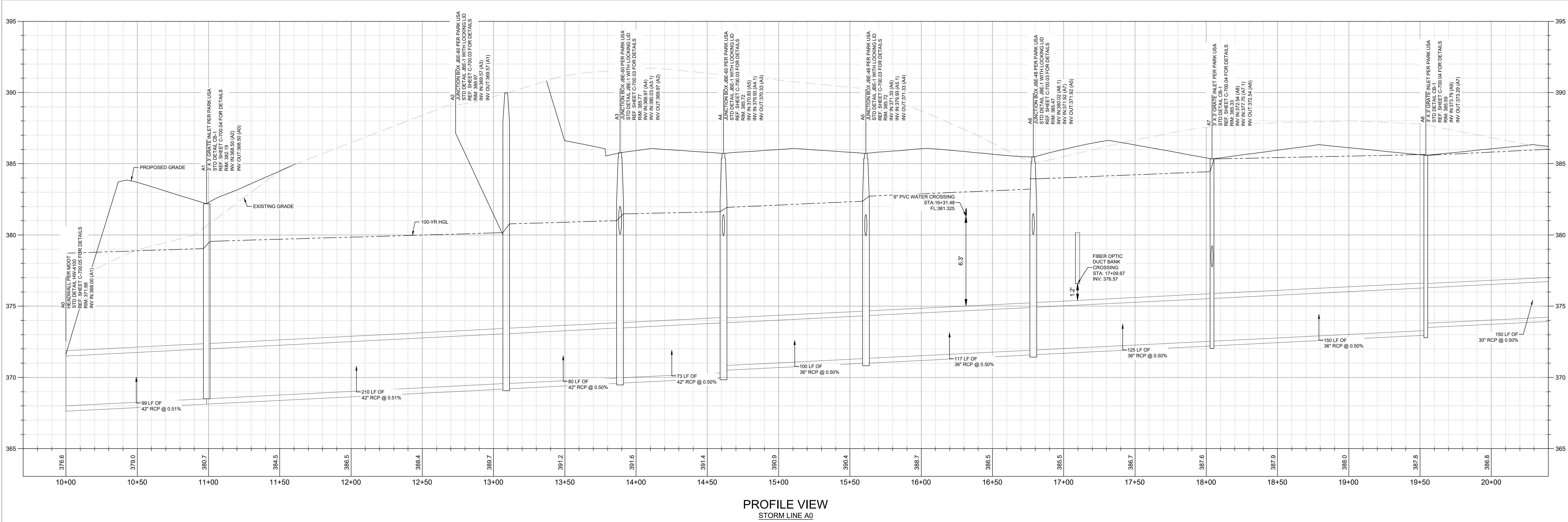
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C-110.10

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV.:
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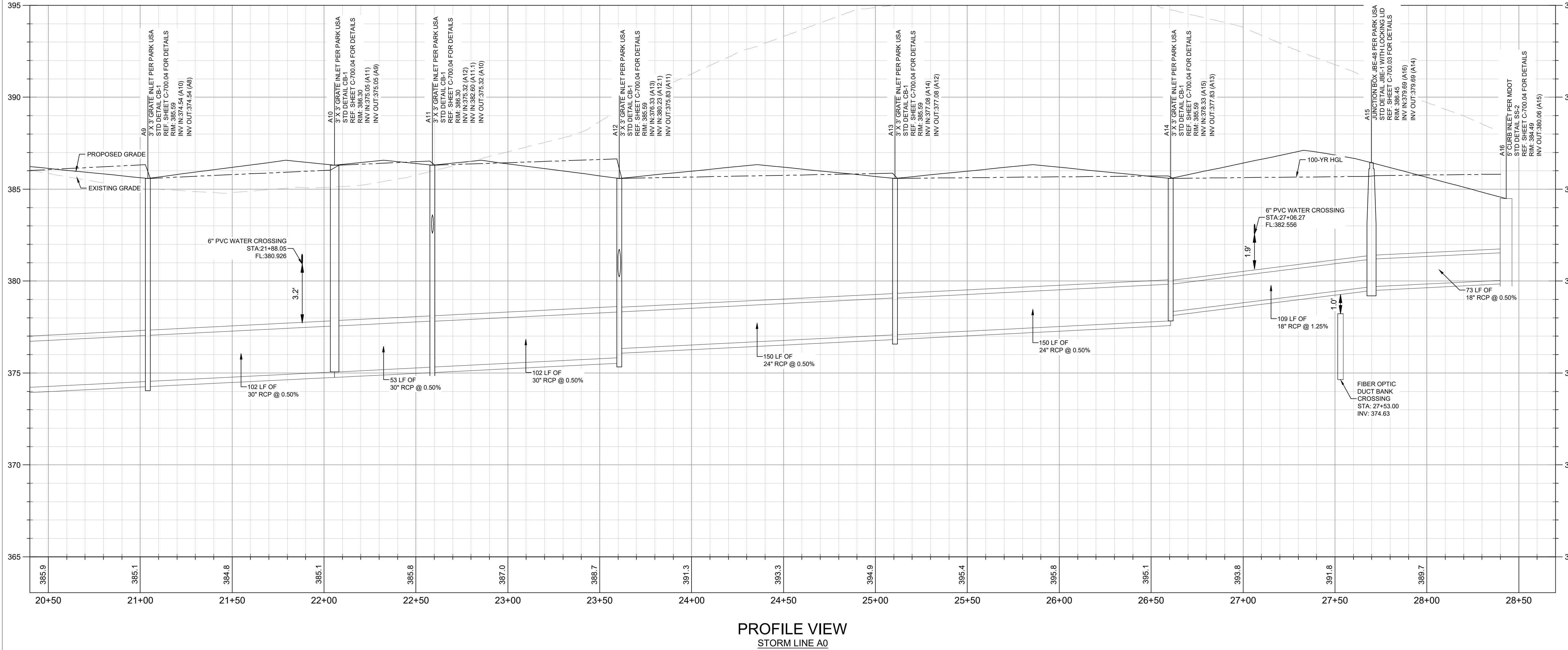
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STRUCTURE NAME:	DETAILS:	PIPES IN:		PIPES OUT
SS-01	4" MANHOLE RIM: 361.18 INV IN: 355.66	FROM SS-02, 18" PVC INV IN: 355.66 @ 0.30%		
SS-02	4" MANHOLE RIM: 364.04 INV IN: 355.98 INV OUT: 355.88	FROM SS-03, 18" PVC INV IN: 355.98 @ 0.30%	TO SS-01, 18" PVC INV OUT: 355.88 @ 0.30%	
SS-03	4" MANHOLE RIM: 371.91 INV IN: 356.68 INV OUT: 356.58	FROM SS-04, 18" PVC INV IN: 356.68 @ 0.30%	TO SS-02, 18" PVC INV OUT: 356.58 @ 0.30%	
SS-04	4" MANHOLE RIM: 375.41 INV IN: 357.53 INV OUT: 357.43	FROM SS-05, 18" PVC INV IN: 357.53 @ 0.30%	TO SS-03, 18" PVC INV OUT: 357.43 @ 0.30%	
SS-05	4" MANHOLE RIM: 370.07 INV IN: 358.38 INV OUT: 358.28	FROM SS-06, 18" PVC INV IN: 358.38 @ 0.30%	TO SS-04, 18" PVC INV OUT: 358.28 @ 0.30%	
SS-06	4" MANHOLE RIM: 366.57 INV IN: 359.23 INV OUT: 359.13	FROM SS-07, 18" PVC INV IN: 359.23 @ 0.30%	TO SS-05, 18" PVC INV OUT: 359.13 @ 0.30%	
SS-07	4" MANHOLE RIM: 366.84 INV IN: 360.08 INV OUT: 359.98	FROM SS-08, 18" PVC INV IN: 360.08 @ 0.30%	TO SS-06, 18" PVC INV OUT: 359.98 @ 0.30%	
SS-08	4" MANHOLE RIM: 372.83 INV IN: 360.93 INV OUT: 360.83	FROM SS-09, 18" PVC INV IN: 360.93 @ 0.30%	TO SS-07, 18" PVC INV OUT: 360.83 @ 0.30%	
SS-09	4" MANHOLE RIM: 381.30 INV IN: 361.78 INV OUT: 361.68	FROM SS-10, 18" PVC INV IN: 361.78 @ 0.30%	TO SS-08, 18" PVC INV OUT: 361.68 @ 0.30%	
SS-10	4" MANHOLE RIM: 380.95 INV IN: 362.63 INV OUT: 362.53	FROM SS-11, 18" PVC INV IN: 362.63 @ 0.30%	TO SS-09, 18" PVC INV OUT: 362.53 @ 0.30%	
SS-11	4" MANHOLE RIM: 384.42 INV IN: 363.48 INV OUT: 363.38	FROM SS-12, 18" PVC INV IN: 363.48 @ 0.30%	TO SS-10, 18" PVC INV OUT: 363.38 @ 0.30%	
SS-12	4" MANHOLE RIM: 381.88 INV IN: 364.33 INV OUT: 364.23	FROM SS-13, 18" PVC INV IN: 364.33 @ 0.30%	TO SS-11, 18" PVC INV OUT: 364.23 @ 0.30%	
SS-13	4" MANHOLE RIM: 380.21 INV IN: 365.18 INV OUT: 365.08	FROM SS-14, 18" PVC INV IN: 365.18 @ 0.30%	TO SS-12, 18" PVC INV OUT: 365.08 @ 0.30%	
SS-14	4" MANHOLE RIM: 380.42 INV IN: 366.03 INV OUT: 365.93	FROM SS-15, 18" PVC INV IN: 366.03 @ 0.30%	TO SS-13, 18" PVC INV OUT: 365.93 @ 0.30%	
SS-15	4" MANHOLE RIM: 382.53 INV IN: 366.42 INV OUT: 366.32	FROM SS-16, 18" PVC INV IN: 366.42 @ 0.30%	TO SS-14, 18" PVC INV OUT: 366.32 @ 0.30%	
SS-16	4" MANHOLE RIM: 385.12 INV IN: 367.12 INV OUT: 367.02	FROM SS-17, 18" PVC INV IN: 367.12 @ 0.30%	TO SS-15, 18" PVC INV OUT: 367.02 @ 0.30%	
SS-17	4" MANHOLE RIM: 387.12 INV IN: 367.82 INV OUT: 367.72	FROM SS-18, 18" PVC INV IN: 367.82 @ 0.30%	TO SS-16, 18" PVC INV OUT: 367.72 @ 0.30%	
SS-18	4" MANHOLE RIM: 389.12 INV IN: 368.52 INV OUT: 368.42	FROM SS-19, 18" PVC INV IN: 368.52 @ 0.30%	TO SS-17, 18" PVC INV OUT: 368.42 @ 0.30%	
SS-19	4" MANHOLE RIM: 384.70 INV IN: 369.37 INV OUT: 369.27	FROM SS-20, 18" PVC INV IN: 369.37 @ 0.30%	TO SS-18, 18" PVC INV OUT: 369.27 @ 0.30%	
SS-20	4" MANHOLE RIM: 386.70 INV IN: 369.74 INV IN: 371.01 INV IN: 371.01 INV OUT: 369.64	FROM SS-21, 18" PVC INV IN: 369.74 @ 0.30% FROM SS-37, 12" PVC INV IN: 371.01 @ 2.84% FROM SS-50, 8" PVC INV IN: 371.01 @ 0.40%	TO SS-19, 18" PVC INV OUT: 369.64 @ 0.30%	
SS-21	4" MANHOLE RIM: 388.29 INV IN: 370.64 INV OUT: 370.54	FROM SS-22, 18" PVC INV IN: 370.64 @ 0.30%	TO SS-20, 18" PVC INV OUT: 370.54 @ 0.30%	
SS-22	4" MANHOLE RIM: 388.29 INV IN: 371.44 INV OUT: 371.34	FROM SS-23, 18" PVC INV IN: 371.44 @ 1.87%	TO SS-21, 18" PVC INV OUT: 371.34 @ 0.30%	
SS-23	4" MANHOLE RIM: 386.93 INV IN: 376.86 INV OUT: 376.76	FROM SS-24, 12" PVC INV IN: 376.86 @ 0.30%	TO SS-22, 18" PVC INV OUT: 376.76 @ 1.87%	
SS-24	4" MANHOLE RIM: 386.36 INV IN: 377.74 INV OUT: 377.64	FROM SS-25, 12" PVC INV IN: 377.74 @ 0.30%	TO SS-23, 12" PVC INV OUT: 377.64 @ 0.30%	
SS-25	4" MANHOLE RIM: 387.12 INV IN: 378.59 INV IN: 378.59 INV OUT: 378.49	FROM SS-26, 12" PVC INV IN: 378.59 @ 0.30% FROM SS-32, 12" PVC INV IN: 378.59 @ 1.74%	TO SS-24, 12" PVC INV OUT: 378.49 @ 0.30%	
SS-26	45" BEND RIM: 379.68 INV IN: 378.61 INV OUT: 378.61	FROM SS-27, 12" PVC INV IN: 378.61 @ 0.30%	TO SS-25, 12" PVC INV OUT: 378.61 @ 0.30%	
SS-27	45" BEND RIM: 380.24 INV IN: 379.17 INV OUT: 379.17	FROM SS-28, 12" PVC INV IN: 379.17 @ 0.30%	TO SS-26, 12" PVC INV OUT: 379.17 @ 0.30%	
SS-28	4" MANHOLE RIM: 387.47 INV IN: 379.30 INV IN: 379.30 INV OUT: 379.20	FROM IWW-09, 8" PVC INV IN: 379.30 @ 0.40% FROM SS-29, 4" PVC INV IN: 379.30 @ 11.07%	TO SS-27, 12" PVC INV OUT: 379.20 @ 0.30%	
SS-29	45" BEND RIM: 380.60 INV IN: 380.23 INV OUT: 380.23	FROM SS-30, 4" PVC INV IN: 380.23 @ 11.07%	TO SS-28, 4" PVC INV OUT: 380.23 @ 11.07%	
SS-30	45" BEND RIM: 381.74 INV IN: 381.37 INV OUT: 381.37	FROM SS-31, 4" PVC INV IN: 381.37 @ 11.07%	TO SS-29, 4" PVC INV OUT: 381.37 @ 11.07%	

STRUCTURE TABLE				
STRUCTURE NAME:	DETAILS:	PIPES IN:	PIPES OUT	
SS-31	BUILDING 4 SANITARY SEWER CONNECTION RIM: 357.54 INV OUT: 382.48		TO SS-30, 4" PVC INV OUT: 382.48 @ 11.07%	
SS-32	45' BEND RIM: 382.02 INV IN: 380.95 INV OUT: 380.95	FROM SS-33, 12" PVC INV IN: 380.95 @ 1.74%	TO SS-25, 12" PVC INV OUT: 380.95 @ 1.74%	
SS-33	4' MANHOLE RIM: 388.87 INV IN: 381.23 INV IN: 380.95 INV OUT: 381.13	FROM IWW-18, 8" PVC INV IN: 381.23 @ 0.40% FROM SS-34, 4" PVC INV IN: 381.23 @ 9.24%	TO SS-32, 12" PVC INV OUT: 381.13 @ 1.74%	
SS-34	45' BEND RIM: 382.37 INV IN: 382.00 INV OUT: 382.00	FROM SS-35, 4" PVC INV IN: 382.00 @ 9.24%	TO SS-33, 4" PVC INV OUT: 382.00 @ 9.24%	
SS-35	45' BEND RIM: 383.32 INV IN: 382.96 INV OUT: 382.96	FROM SS-36, 4" PVC INV IN: 382.96 @ 9.24%	TO SS-34, 4" PVC INV OUT: 382.96 @ 9.24%	
SS-36	BUILDING 3 SANITARY SEWER CONNECTION RIM: 388.95 INV OUT: 383.88		TO SS-35, 4" PVC INV OUT: 383.88 @ 9.24%	
SS-37	4' MANHOLE RIM: 386.37 INV IN: 377.71 INV OUT: 377.61	FROM SS-38, 12" PVC INV IN: 377.71 @ 0.30%	TO SS-20, 12" PVC INV OUT: 377.61 @ 2.64%	
SS-38	4' MANHOLE RIM: 387.16 INV IN: 378.60 INV IN: 380.16 INV OUT: 378.50	FROM SS-39, 12" PVC INV IN: 378.60 @ 0.30% FROM SS-44, 12" PVC INV IN: 380.16 @ 0.30%	TO SS-37, 12" PVC INV OUT: 378.50 @ 0.30%	
SS-39	45' BEND RIM: 380.24 INV IN: 379.17 INV OUT: 379.17	FROM SS-40, 12" PVC INV IN: 379.17 @ 0.30%	TO SS-38, 12" PVC INV OUT: 379.17 @ 0.30%	
SS-40	4' MANHOLE RIM: 387.46 INV IN: 379.30 INV IN: 379.30 INV OUT: 379.20	FROM IWW-36, 8" PVC INV IN: 379.30 @ 0.40% FROM SS-41, 4" PVC INV IN: 379.30 @ 11.07%	TO SS-39, 12" PVC INV OUT: 379.20 @ 0.30%	
SS-41	45' BEND RIM: 380.60 INV IN: 380.23 INV OUT: 380.23	FROM SS-42, 4" PVC INV IN: 380.23 @ 11.07%	TO SS-40, 4" PVC INV OUT: 380.23 @ 11.07%	
SS-42	45' BEND RIM: 381.74 INV IN: 381.37 INV OUT: 381.37	FROM SS-43, 4" PVC INV IN: 381.37 @ 11.07%	TO SS-41, 4" PVC INV OUT: 381.37 @ 11.07%	
SS-43	BUILDING 1 SANITARY SEWER CONNECTION RIM: 387.55 INV OUT: 382.48		TO SS-42, 4" PVC INV OUT: 382.48 @ 11.07%	
SS-44	45' BEND RIM: 381.25 INV IN: 380.17 INV OUT: 380.17	FROM SS-45, 12" PVC INV IN: 380.17 @ 0.30%	TO SS-38, 12" PVC INV OUT: 380.17 @ 0.30%	
SS-45	45' BEND RIM: 381.64 INV IN: 380.57 INV OUT: 380.57	FROM SS-46, 12" PVC INV IN: 380.57 @ 0.30%	TO SS-44, 12" PVC INV OUT: 380.57 @ 0.30%	
SS-46	4' MANHOLE RIM: 388.87 INV IN: 380.70 INV IN: 380.70 INV OUT: 380.60	FROM IWW-27, 8" PVC INV IN: 380.70 @ 0.40% FROM SS-47, 4" PVC INV IN: 380.70 @ 11.07%	TO SS-45, 12" PVC INV OUT: 380.60 @ 0.30%	
SS-47	45' BEND RIM: 382.00 INV IN: 381.63 INV OUT: 381.63	FROM SS-48, 4" PVC INV IN: 381.63 @ 11.07%	TO SS-46, 4" PVC INV OUT: 381.63 @ 11.07%	
SS-48	45' BEND RIM: 383.14 INV IN: 382.77 INV OUT: 382.77	FROM SS-49, 4" PVC INV IN: 382.77 @ 11.07%	TO SS-47, 4" PVC INV OUT: 382.77 @ 11.07%	
SS-49	BUILDING 2 SANITARY SEWER CONNECTION RIM: 388.95 INV OUT: 383.88		TO SS-48, 4" PVC INV OUT: 383.88 @ 11.07%	
SS-50	4' MANHOLE RIM: 386.58 INV IN: 371.93 INV OUT: 371.83	FROM SS-51, 8" PVC INV IN: 371.93 @ 0.40%	TO SS-20, 8" PVC INV OUT: 371.83 @ 0.40%	
SS-51	4' MANHOLE RIM: 386.04 INV IN: 373.02 INV OUT: 372.92	FROM SS-52, 8" PVC INV IN: 373.02 @ 0.40%	TO SS-50, 8" PVC INV OUT: 372.92 @ 0.40%	
SS-52	4' MANHOLE RIM: 385.70 INV IN: 374.12 INV OUT: 374.02	FROM SS-53, 8" PVC INV IN: 374.12 @ 0.40%	TO SS-51, 8" PVC INV OUT: 374.02 @ 0.40%	
SS-53	4' MANHOLE RIM: 385.94 INV IN: 378.63 INV OUT: 374.86	FROM SS-54, 8" PVC INV IN: 378.63 @ 0.40%	TO SS-52, 8" PVC INV OUT: 374.86 @ 0.40%	
SS-54	4' MANHOLE RIM: 386.46 INV IN: 379.61 INV OUT: 379.52	FROM SS-55, 4" PVC INV IN: 379.61 @ 1.00%	TO SS-53, 8" PVC INV OUT: 379.52 @ 0.40%	
SS-55	45' BEND RIM: 381.81 INV IN: 381.44 INV OUT: 381.44	FROM SS-56, 4" PVC INV IN: 381.44 @ 1.00%	TO SS-54, 4" PVC INV OUT: 381.44 @ 1.00%	
SS-56	45' BEND RIM: 381.86 INV IN: 381.49 INV OUT: 381.49	FROM SS-57, 4" PVC INV IN: 381.49 @ 1.00%	TO SS-55, 4" PVC INV OUT: 381.49 @ 1.00%	
SS-57	ACB BUILDING SANITARY SEWER CONNECTION RIM: 382.01 INV OUT: 381.64		TO SS-56, 4" PVC INV OUT: 381.64 @ 1.00%	

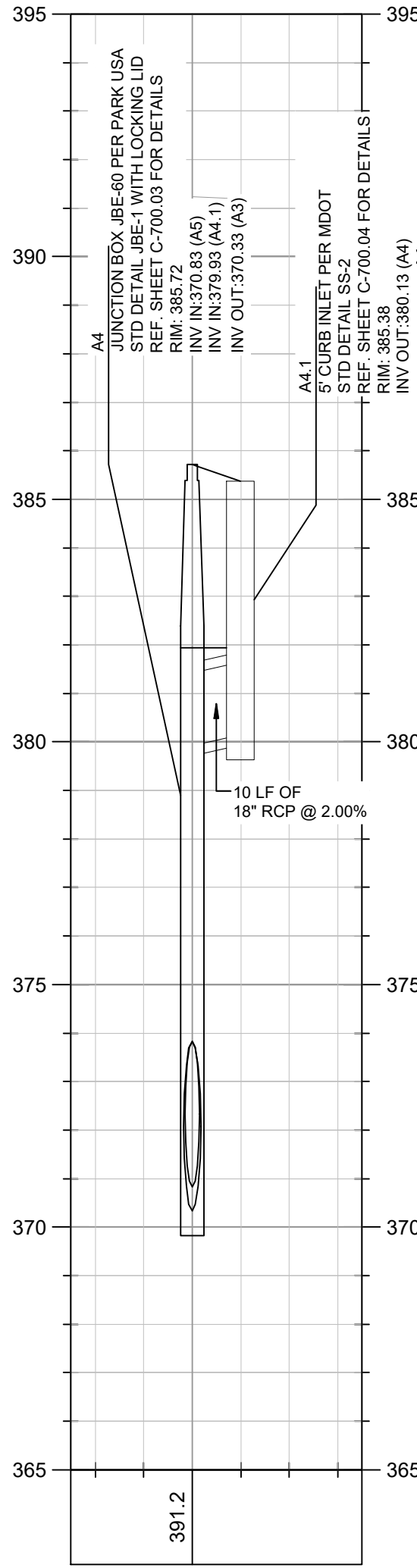
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DRAWING: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.			
REV DATE DESCRIPTION			
A 12/04/2024 30PCPT REVIEW			
B 05/11/2024 60PCPT REVIEW			
C 25/01/2024 SITE PLAN REVIEW			
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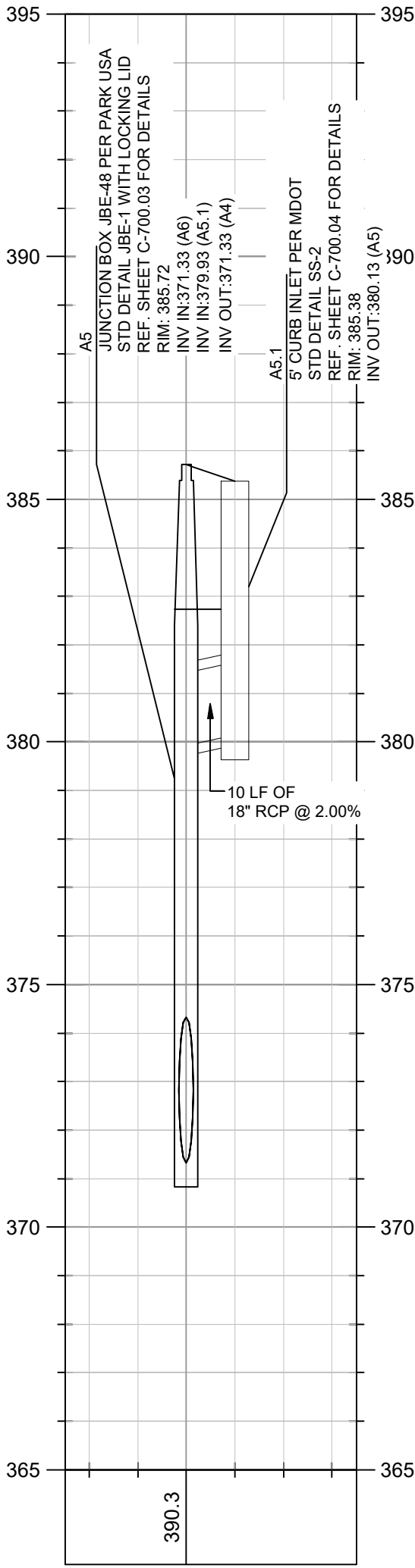
PROFILE VIEW
STORM LINE A0



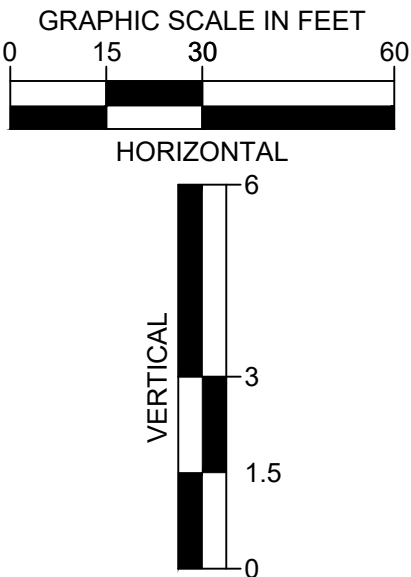
PROFILE VIEW
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PROFILE VIEW
STORM LINE A4



PROFILE VIEW
STORM LINE A5



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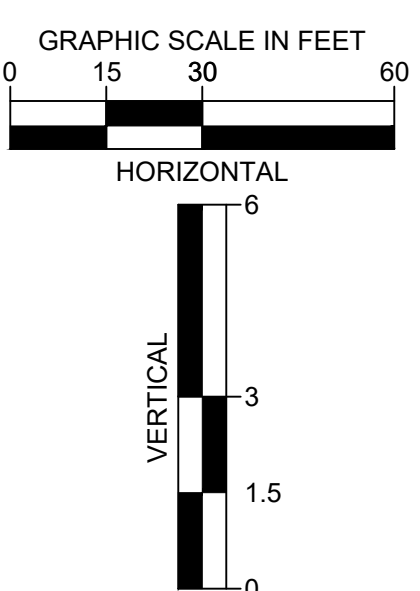
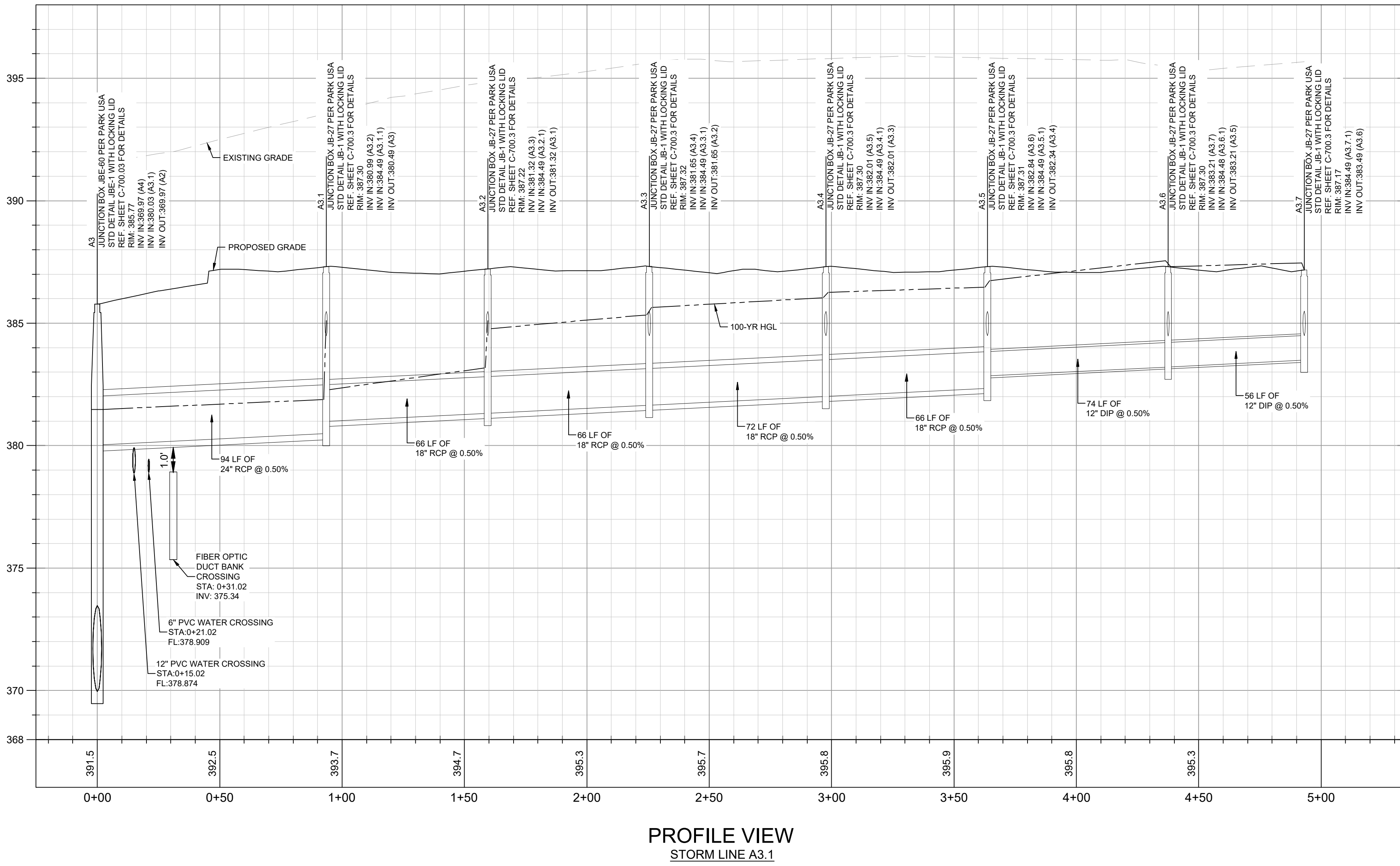
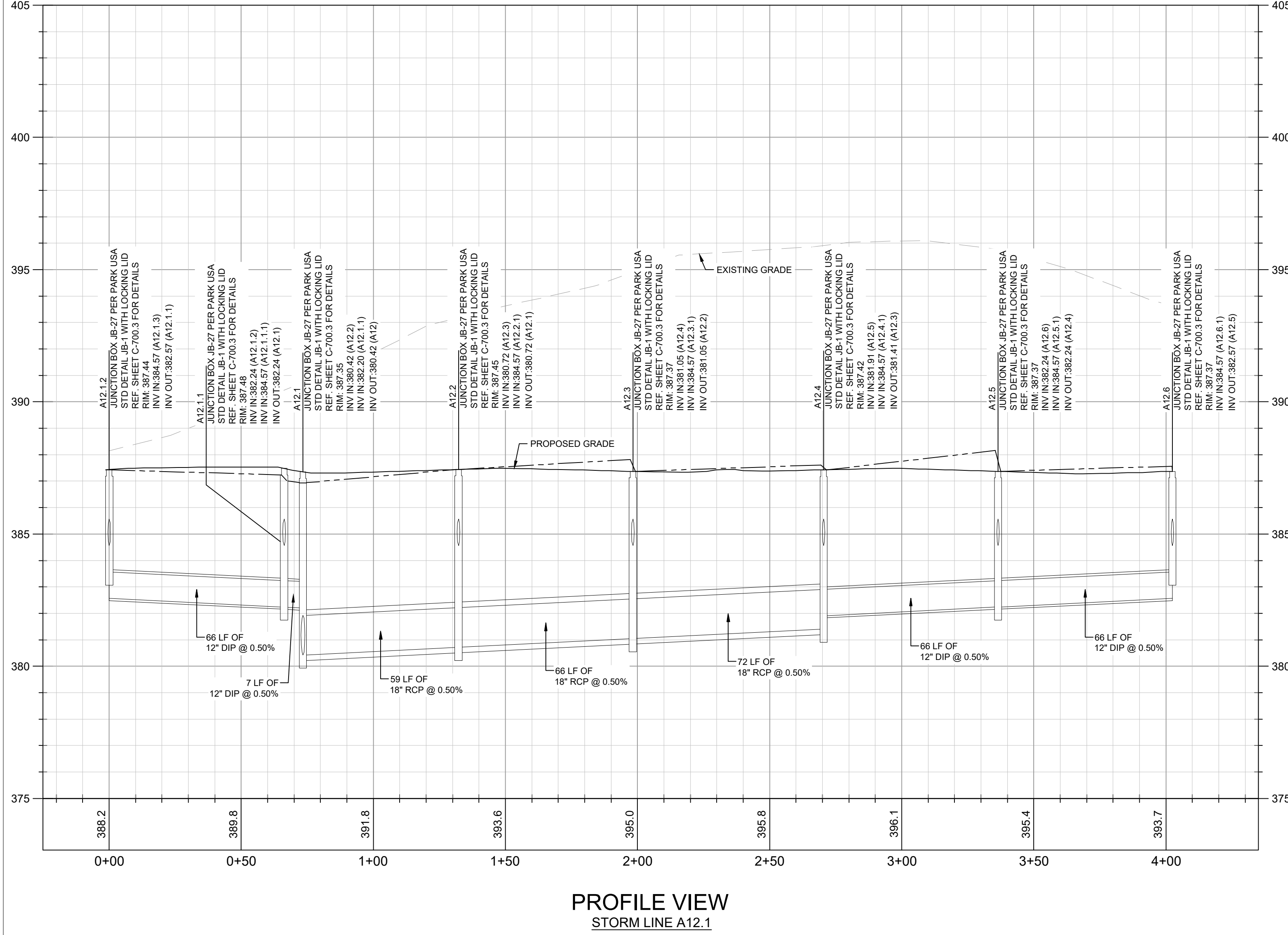
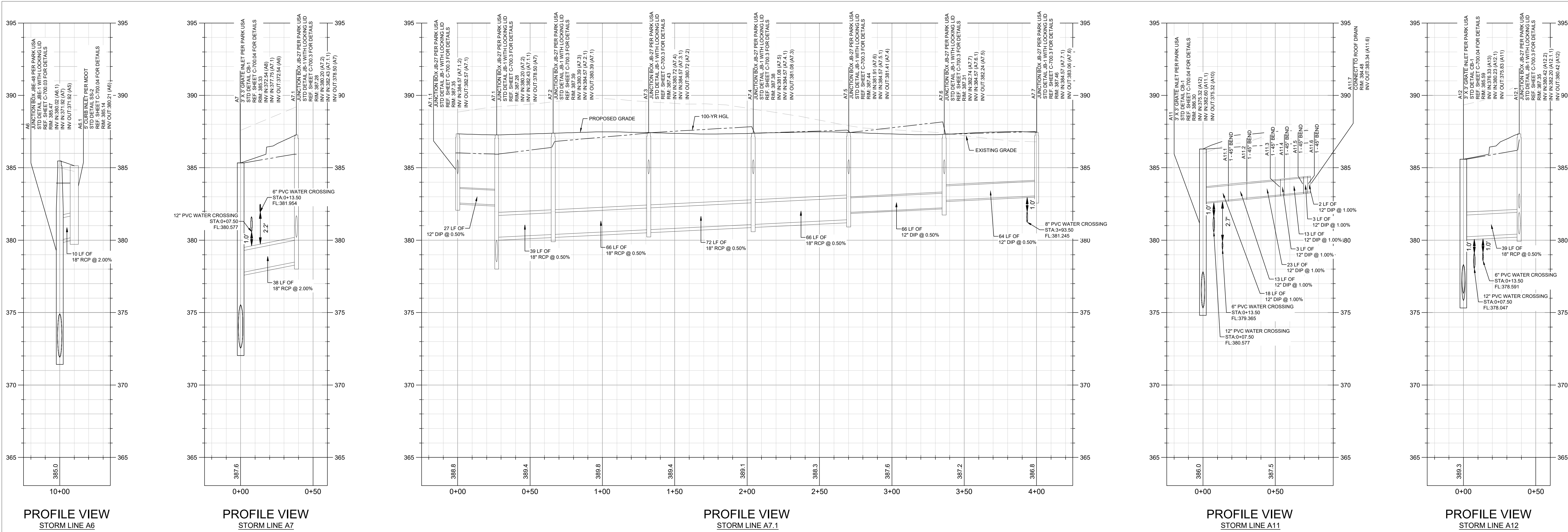
DRN/ENG: KIMLEY-HORN CHK/APP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	17MAY2024	20PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPULAR AVE. SUITE 600 MEMPHIS, TN 38138		STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDORFER, S.E. (415) 362-8894 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111	
ARCHITECT: W&S ARCHITECTS, P.C. COLBY DEARMAN (317) 638-9833 3200 PEACHTREE RD. NE, #900 ATLANTA, GA 30305		ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 553-5525 19801 MAINTENANCE BLVD., SUITE 100 OVERLAND PARK, KS 66210	
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203		SECURITY ENGINEER: ZETA DAVID BIRN (855) 559-2382 600 1ST AVE., SUITE 300 SEATTLE, WA 98104	
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TITLE: STORM DRAIN PROFILES			
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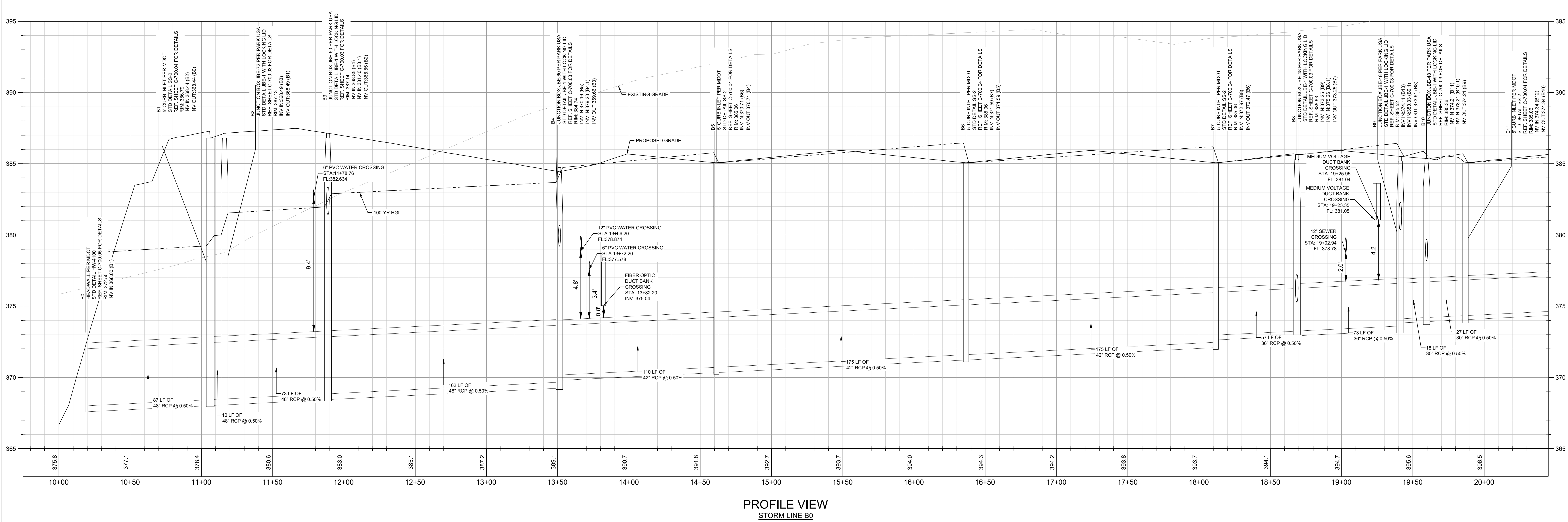
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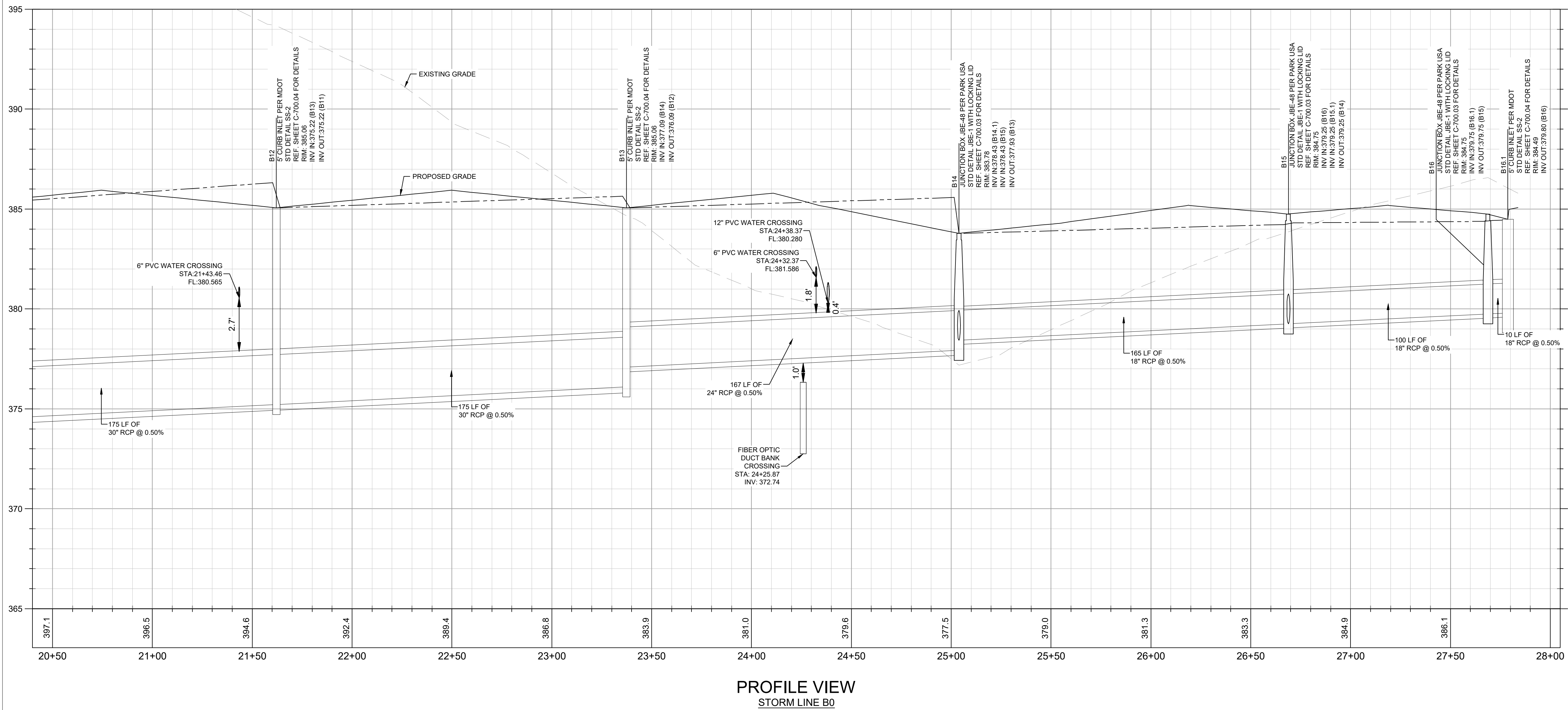
REV.	DATE	DESCRIPTION
A	17MAY2024	20PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
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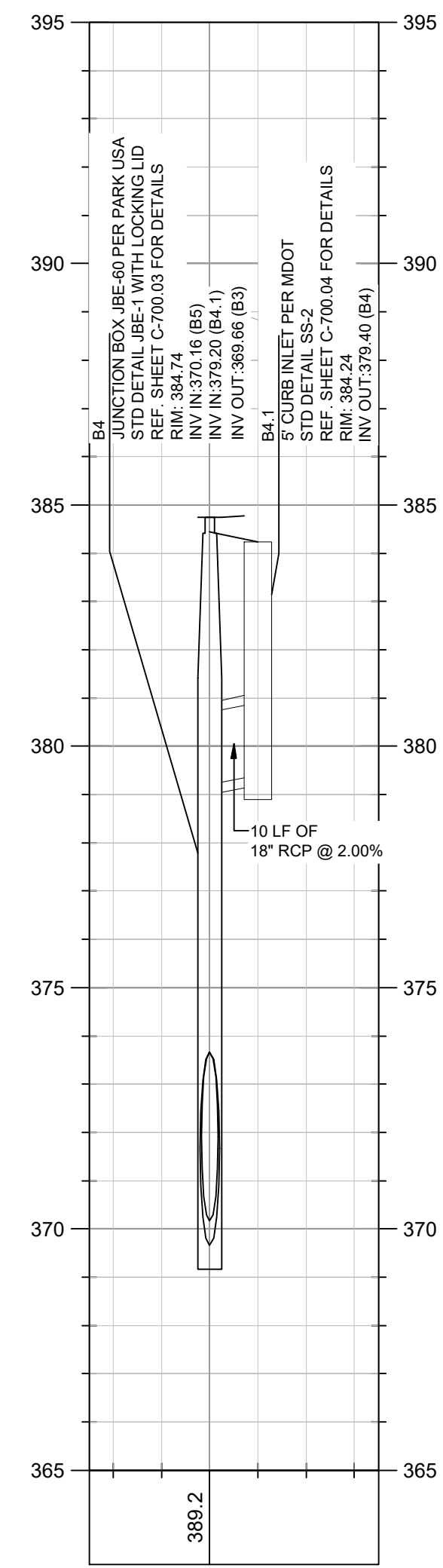
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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPLAR AVE., SUITE 600 MEMPHIS, TN 38138		STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDORFER, S.E. (415) 362-8894 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111	
ARCHITECT: W&B ARCHITECTS, P.C. (317) 636-9833 3300 PEACHTREE RD. NE, #900 ATLANTA, GA 30305		ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5525 19801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210	
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTIZ, RCD (303) 832-2666 1122 LINCOLN ST., #1200 DENVER, CO 80203		SECURITY ENGINEER: ZEBETA DAVID BIRN (855) 559-2382 890 1ST AVE., SUITE 300 SEATTLE, WA 98104	
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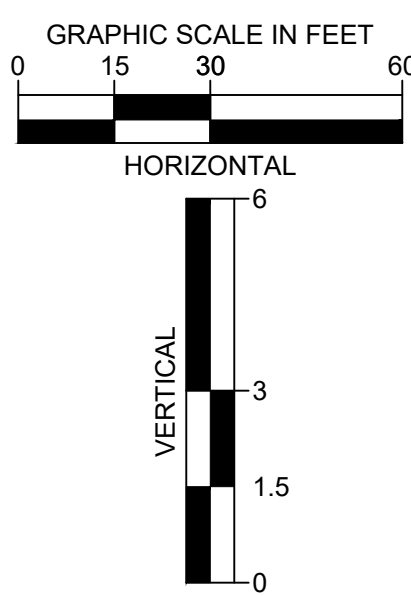
PROFILE VIEW
STORM LINE B0



PROFILE VIEW
STORM LINE B0



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DRAWING: KIMLEY-HORN		CHK/APP: CASEY WILDER, P
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
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C	26JUL2024	SITE PLAN REVIEW
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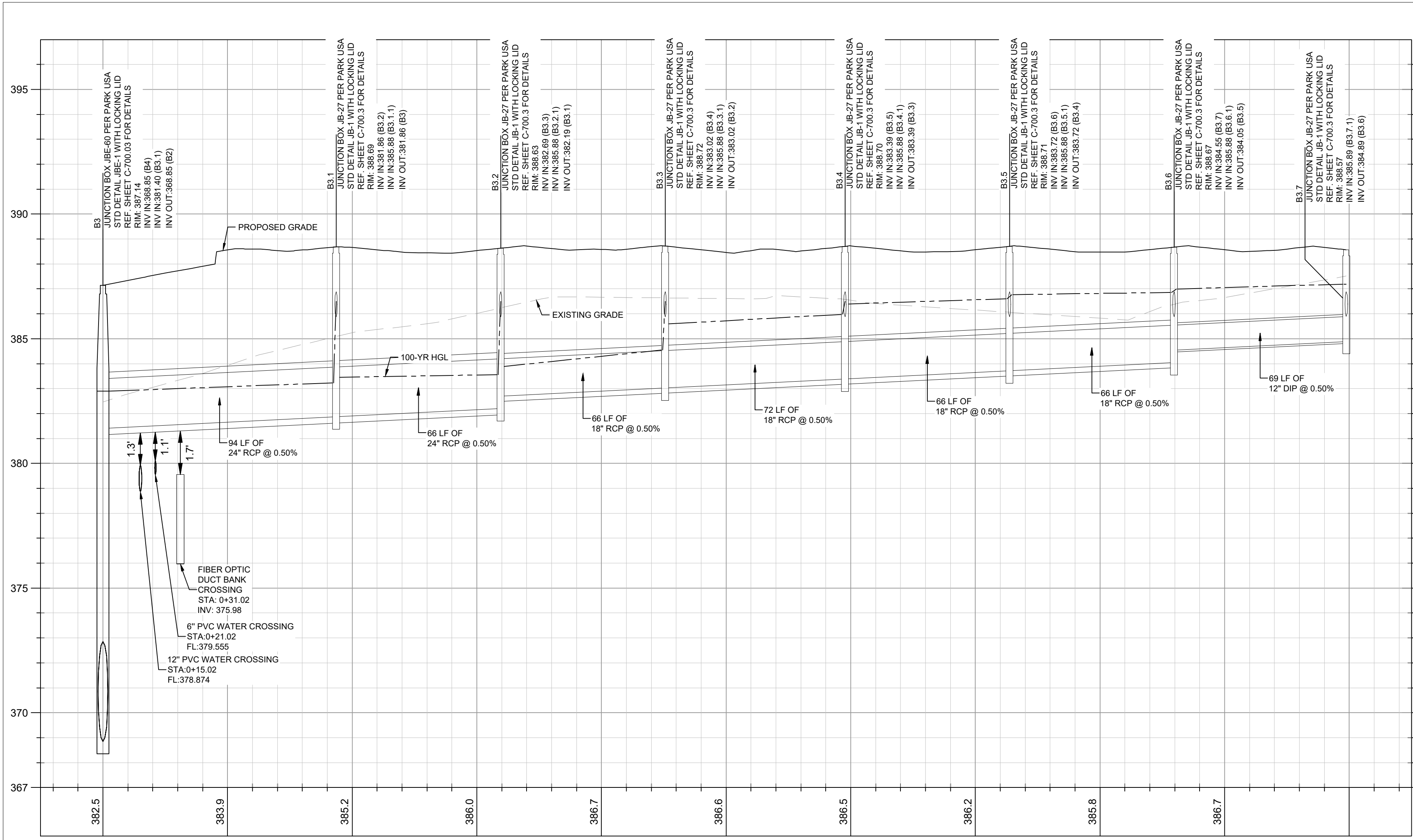
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ARCHITECT: W&S ARCHITECTS, P.C. COLBY DEARMAN (770) 638-9833 3300 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5525 (415) 362-8994 1980 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCD (303) 832-2666 1122 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE. SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

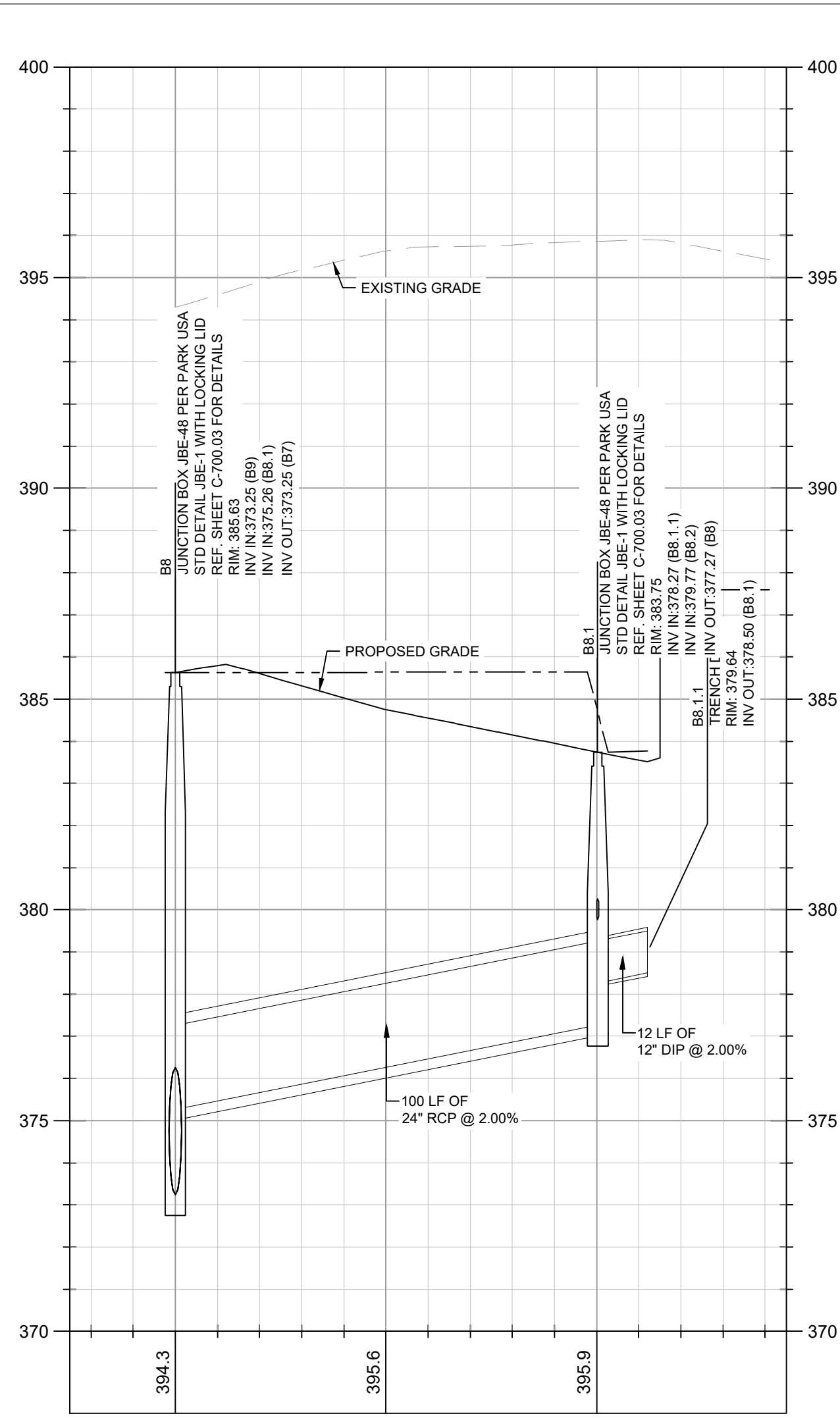
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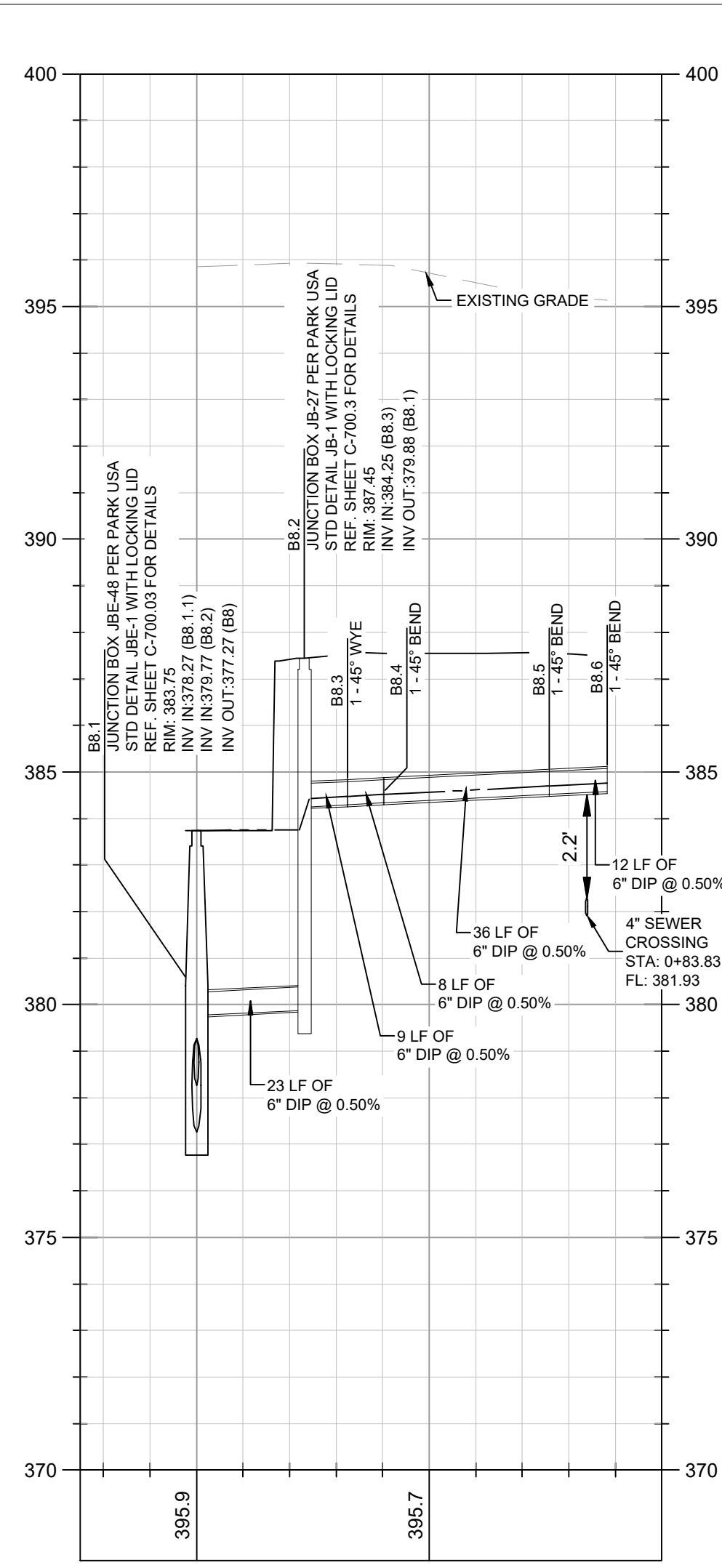
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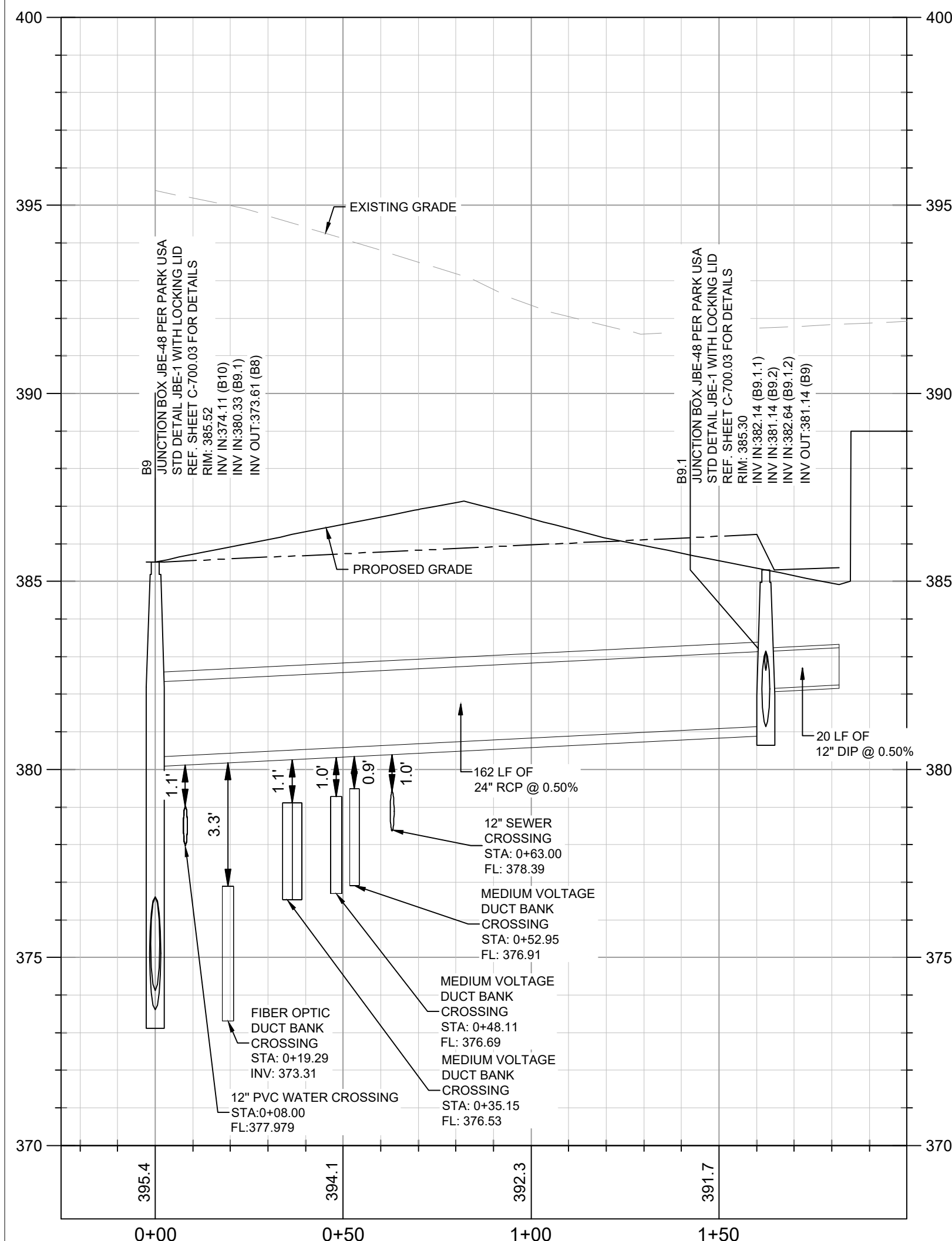
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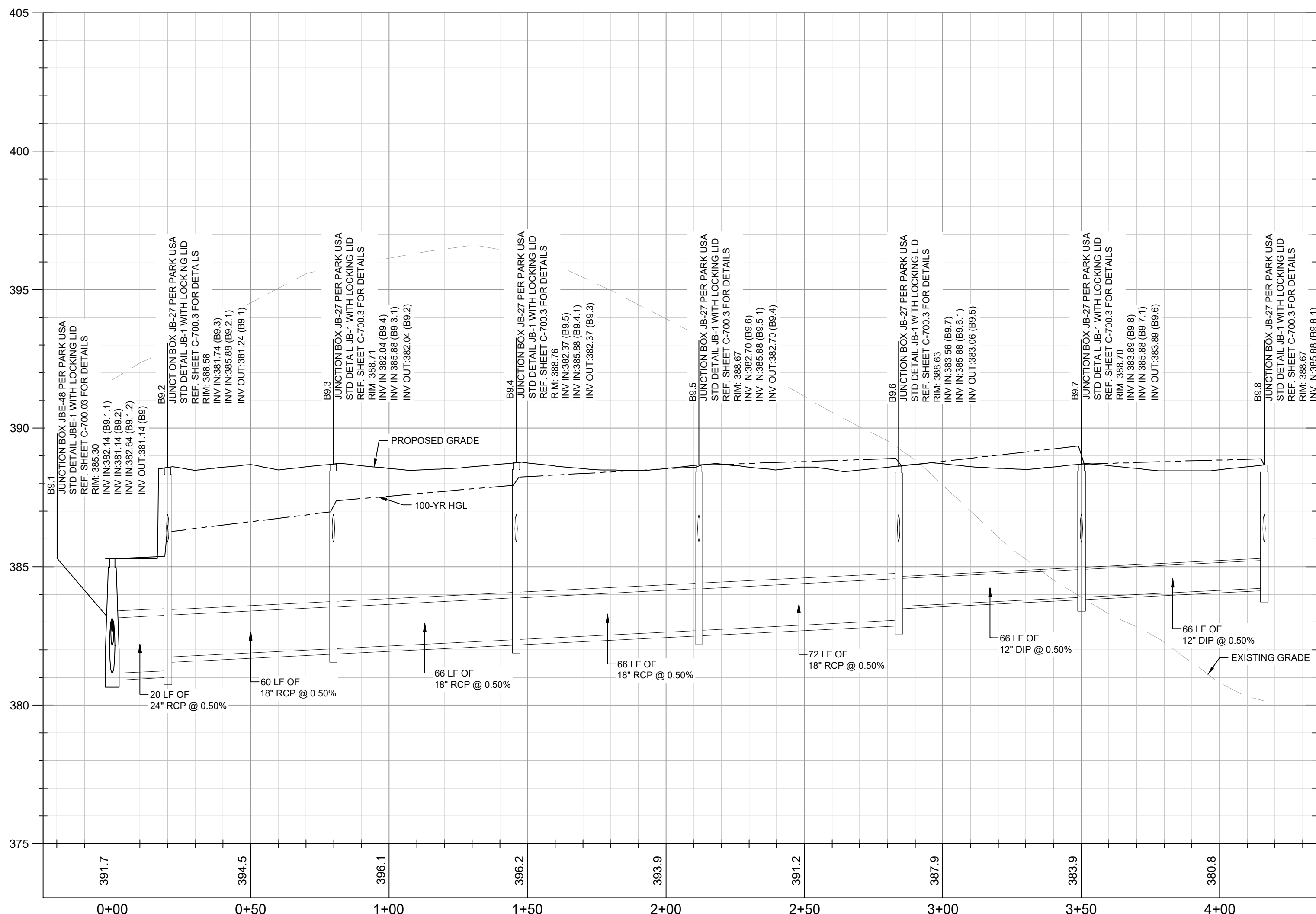
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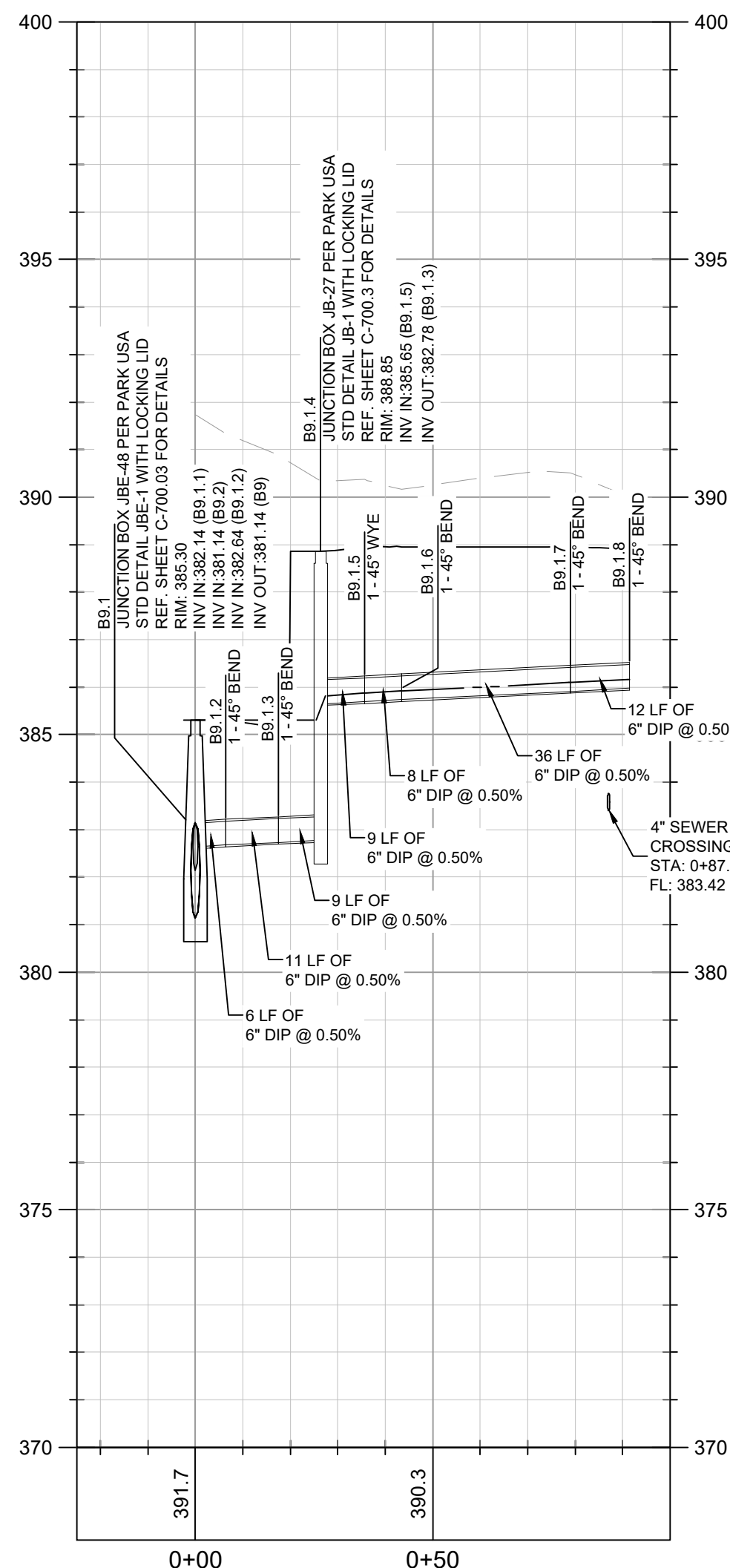
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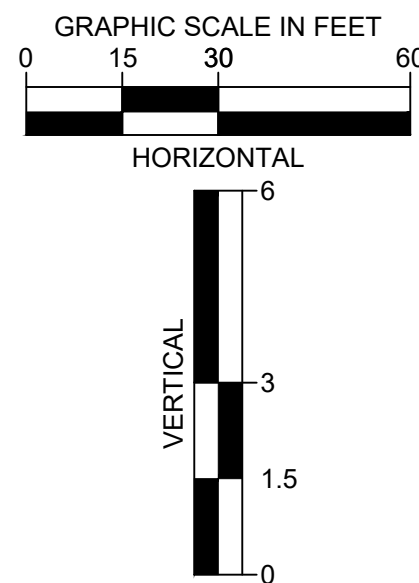
PROFILE VIEW
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STORM LINE B9.1



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AHJ STAMP

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PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

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ISSUE DATE: 09AUG2024 PROJECT NO: 019580046

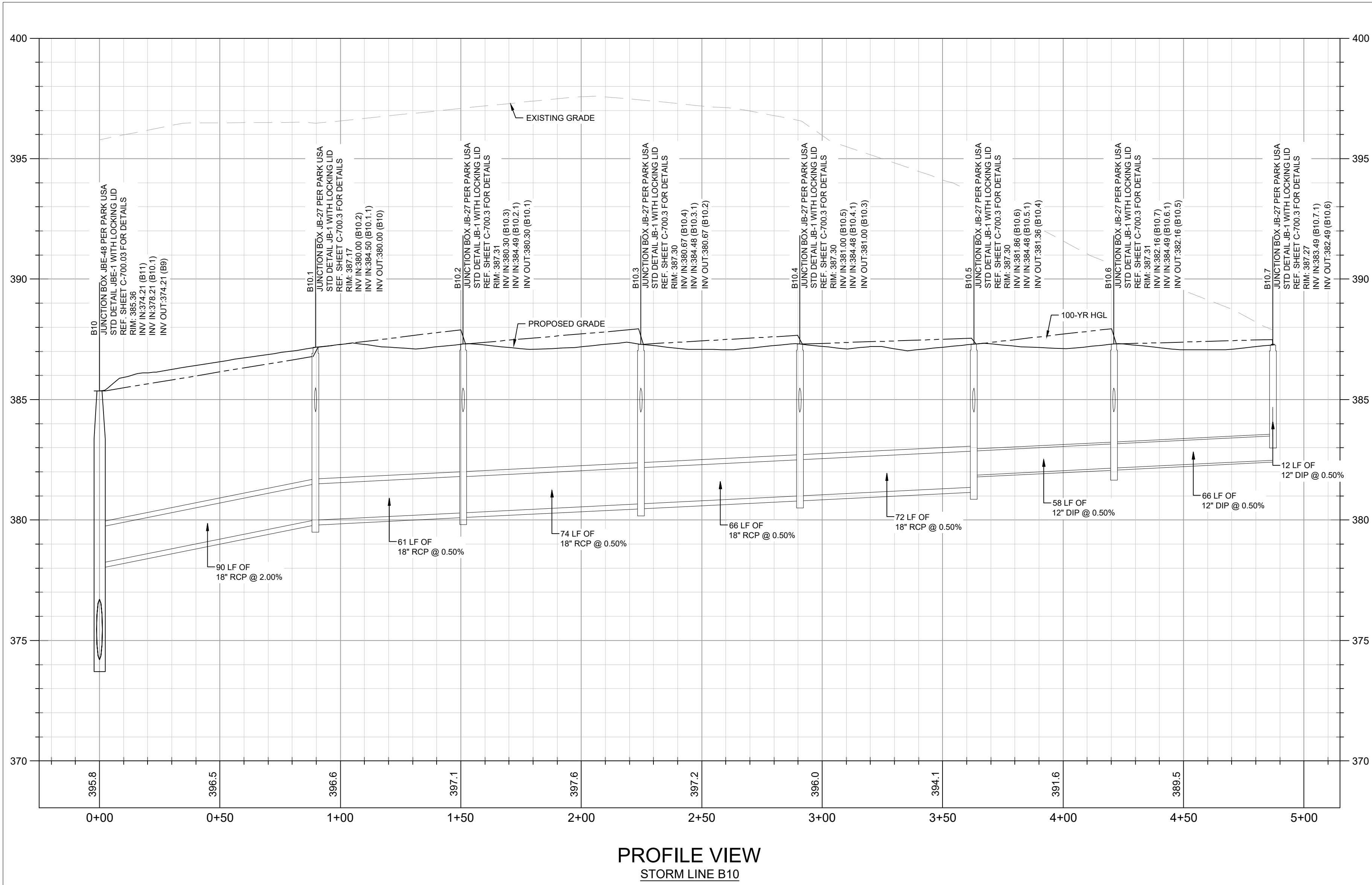
DRAWING: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	17MAY2024	20PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

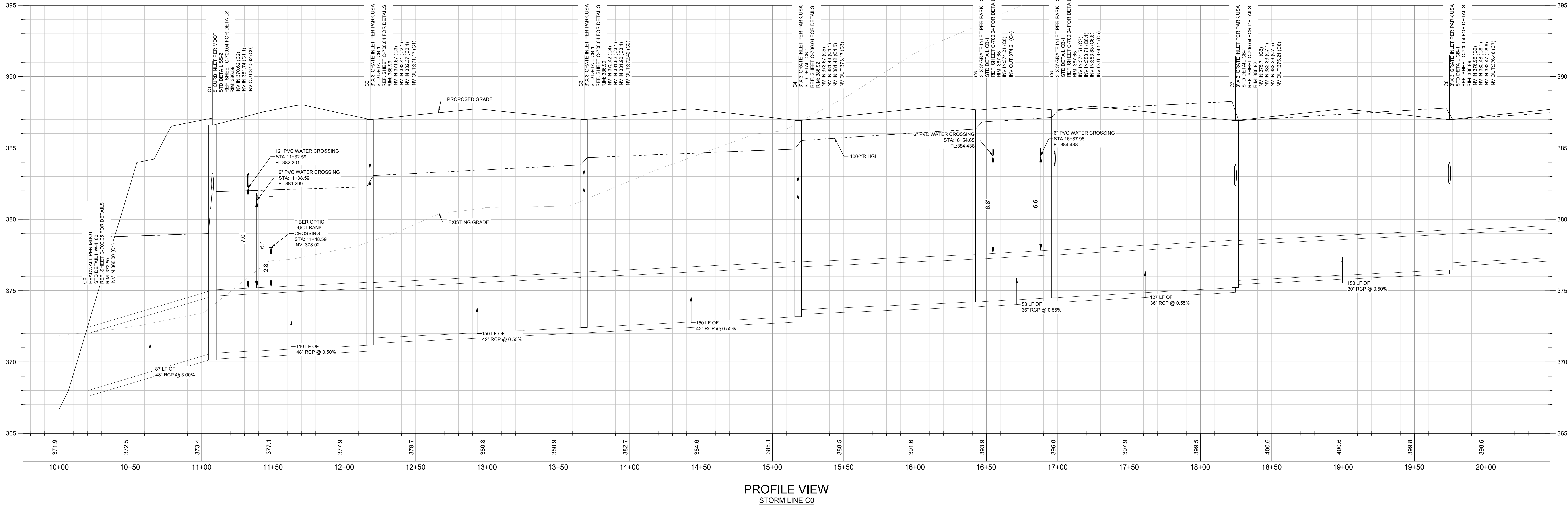
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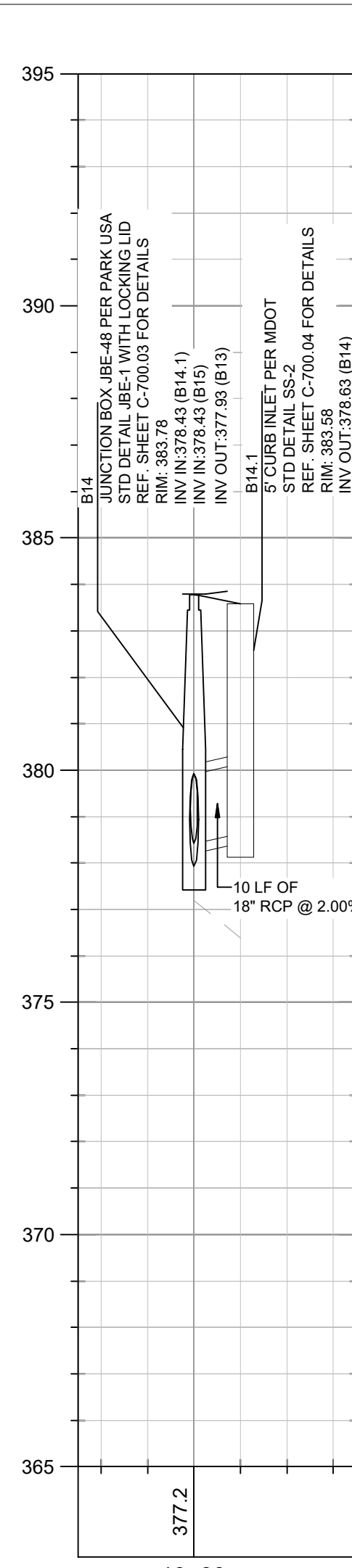
MECHANICAL ENGINEER: SWANSON RINK CARY ORZIO, P.E. (303) 832-2666 1120 LINCOLN ST., #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK ALIGHAMMARI, P.E. (303) 832-2666 1120 LINCOLN ST., #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPLAR AVE., SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDERGER, S.E. (415) 362-8894 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: W&S ARCHITECTS, P.C. COLBY DEARMAN (317) 638-9833 3200 PEACHTREE RD. NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5525 1980 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST., #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BARR (855) 599-2382 6801 1ST AVE., SUITE 300 SEATTLE, WA 98104
PROJECT: RIDGELAND DATA CENTER	
TITLE: STORM DRAIN PROFILES	
DRAWING: C-112.03	
PAPER SIZE: ARCH E1	SCALE: AS SHOWN
AGILE NO.:	REV.: D



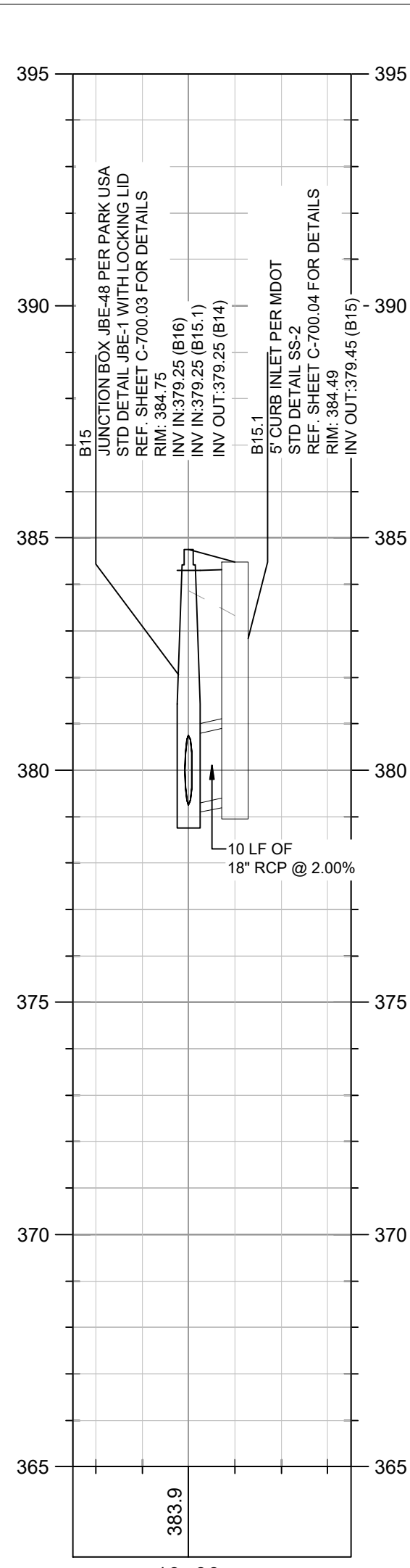
PROFILE VIEW
STORM LINE B10



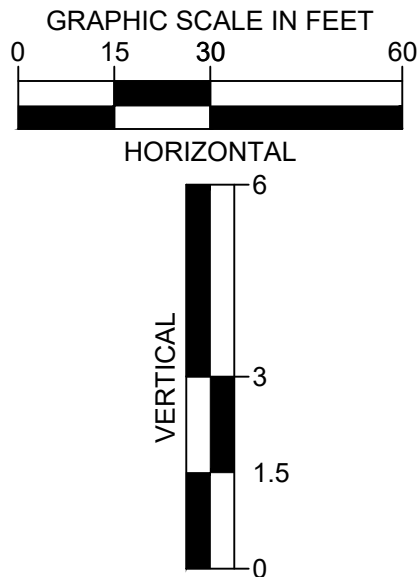
PROFILE VIEW
STORM LINE C0



PROFILE VIEW
STORM LINE B13



PROFILE VIEW
STORM LINE B14



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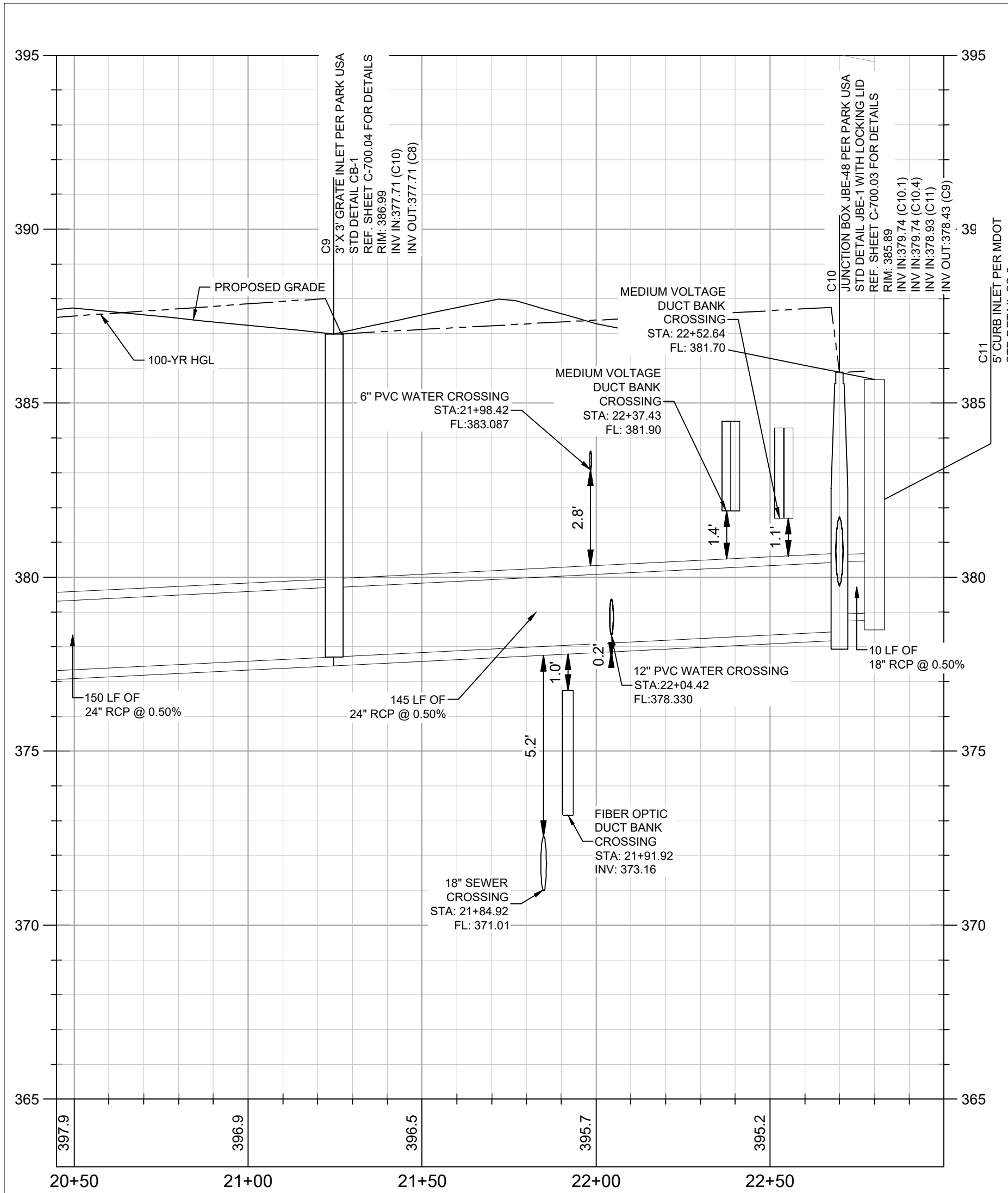
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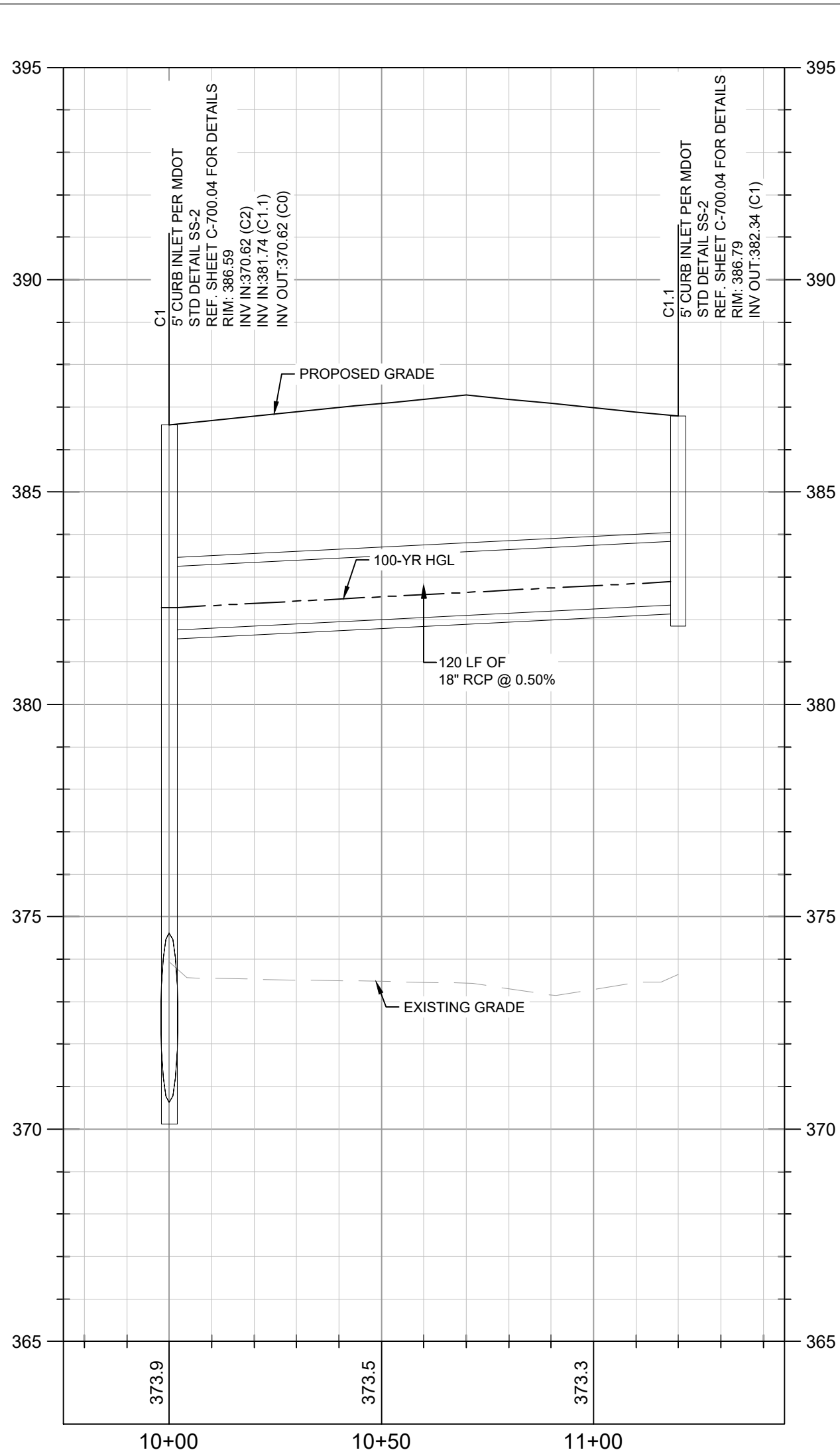
ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
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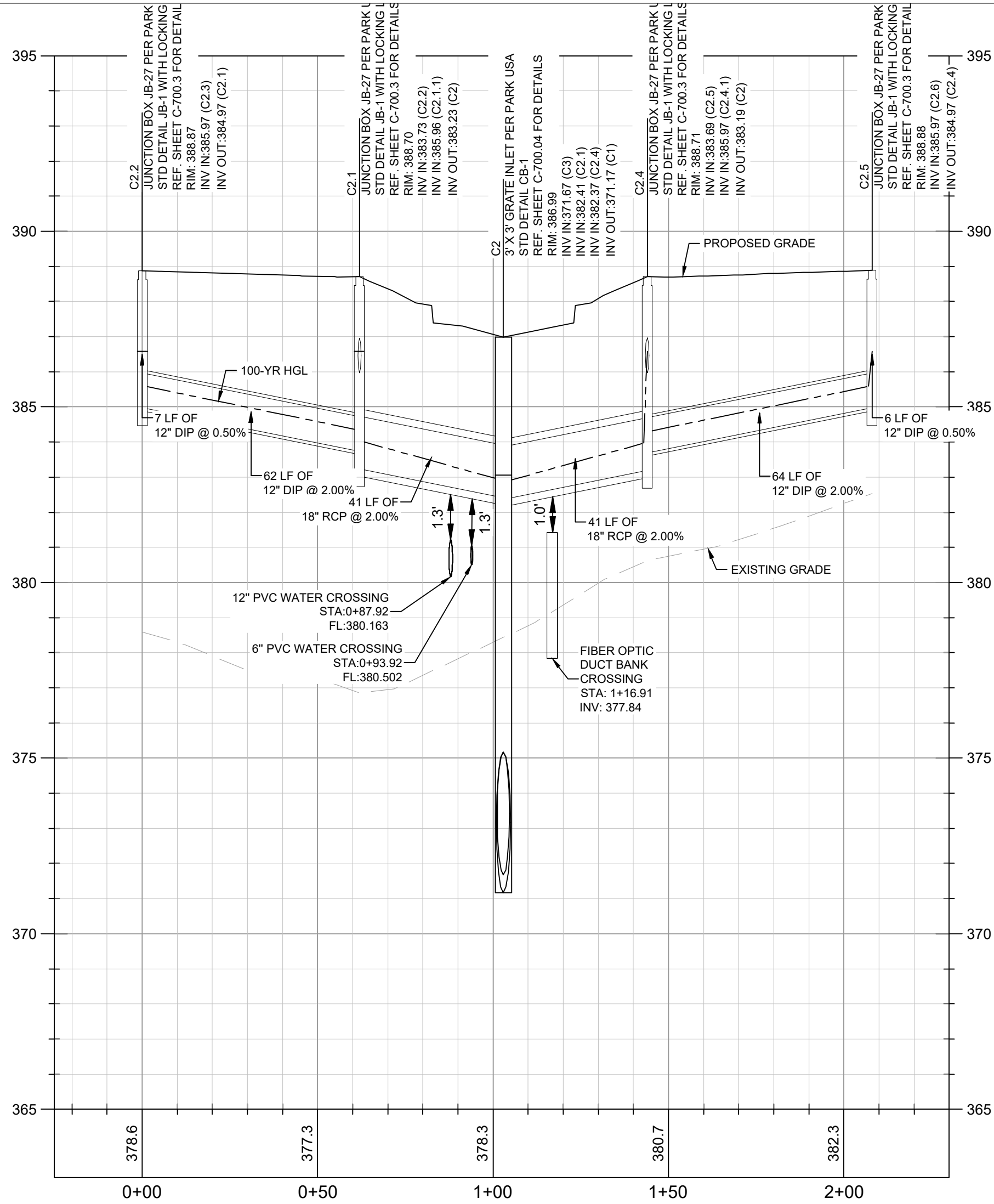
MECHANICAL ENGINEER: SWANSON RINK CARY ORNDORF, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203		ELECTRICAL ENGINEER: SWANSON RINK AL CHAMMARR, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPLAR AVE, SUITE 600 MEMPHIS, TN 38138		STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT LINDORFER, S.E. (415) 362-8894 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111	
ARCHITECT: W&S ARCHITECTS, P.C. COLBY DEARMAN (317) 636-9833 3300 PEACHTREE RD NE, #900 ATLANTA, GA 30305		ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5525 13801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210	
TELECOM ENGINEER: SWANSON RINK JOSHUA CRITICA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203		SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE, SUITE 300 SEATTLE, WA 98104	
PROJECT: RIDGELAND DATA CENTER			
TITLE: STORM DRAIN PROFILES			
DRAWING: C-112.04			
PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO:	REV: D



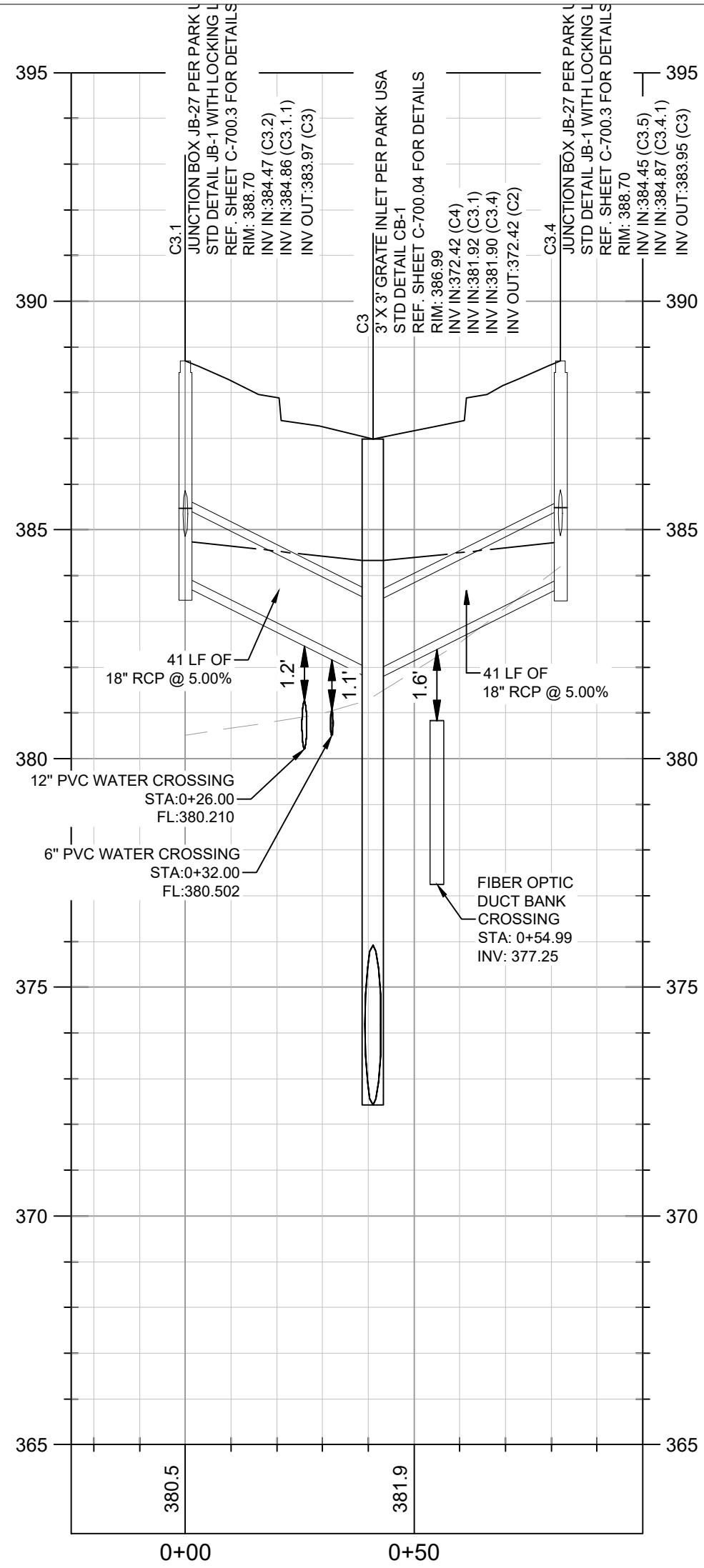
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STORM LINE C0



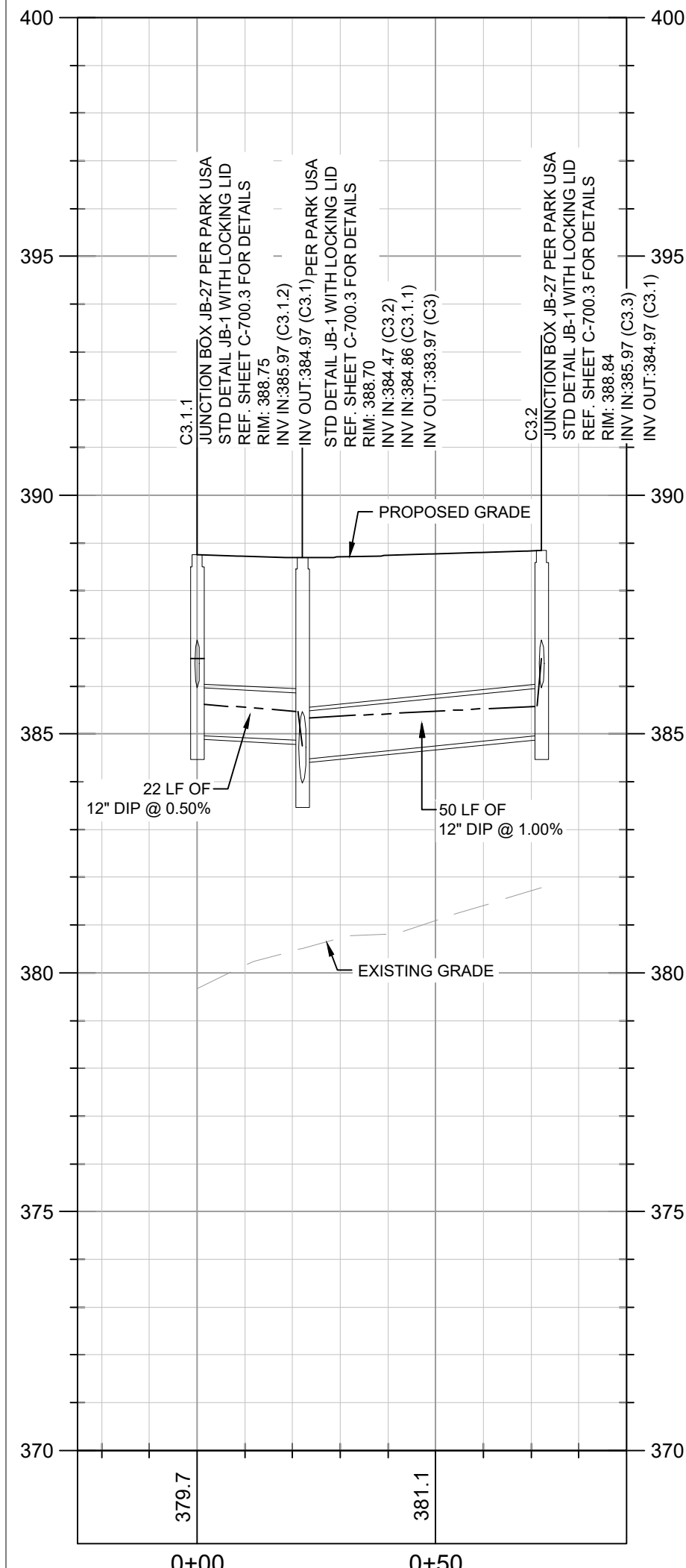
PROFILE VIEW
STORM LINE C1



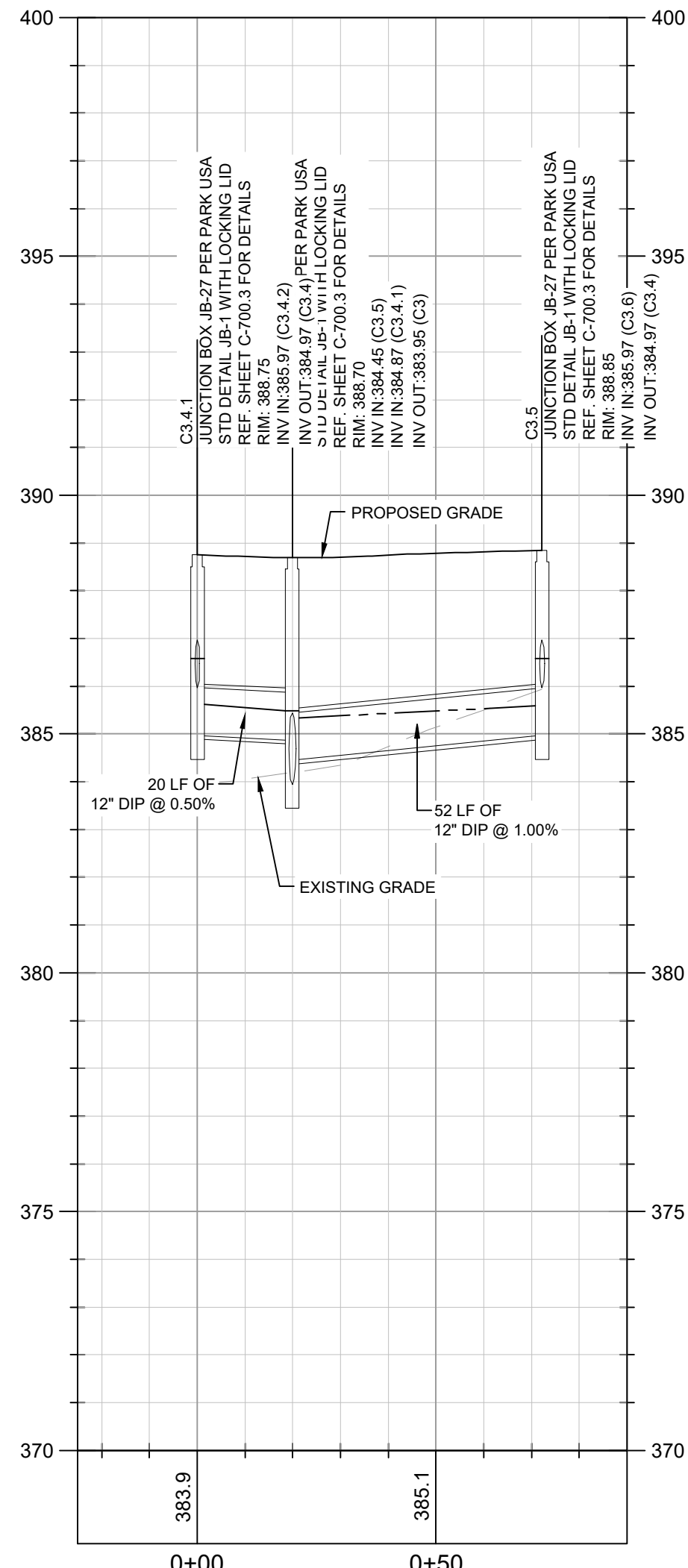
PROFILE VIEW
STORM LINE C2



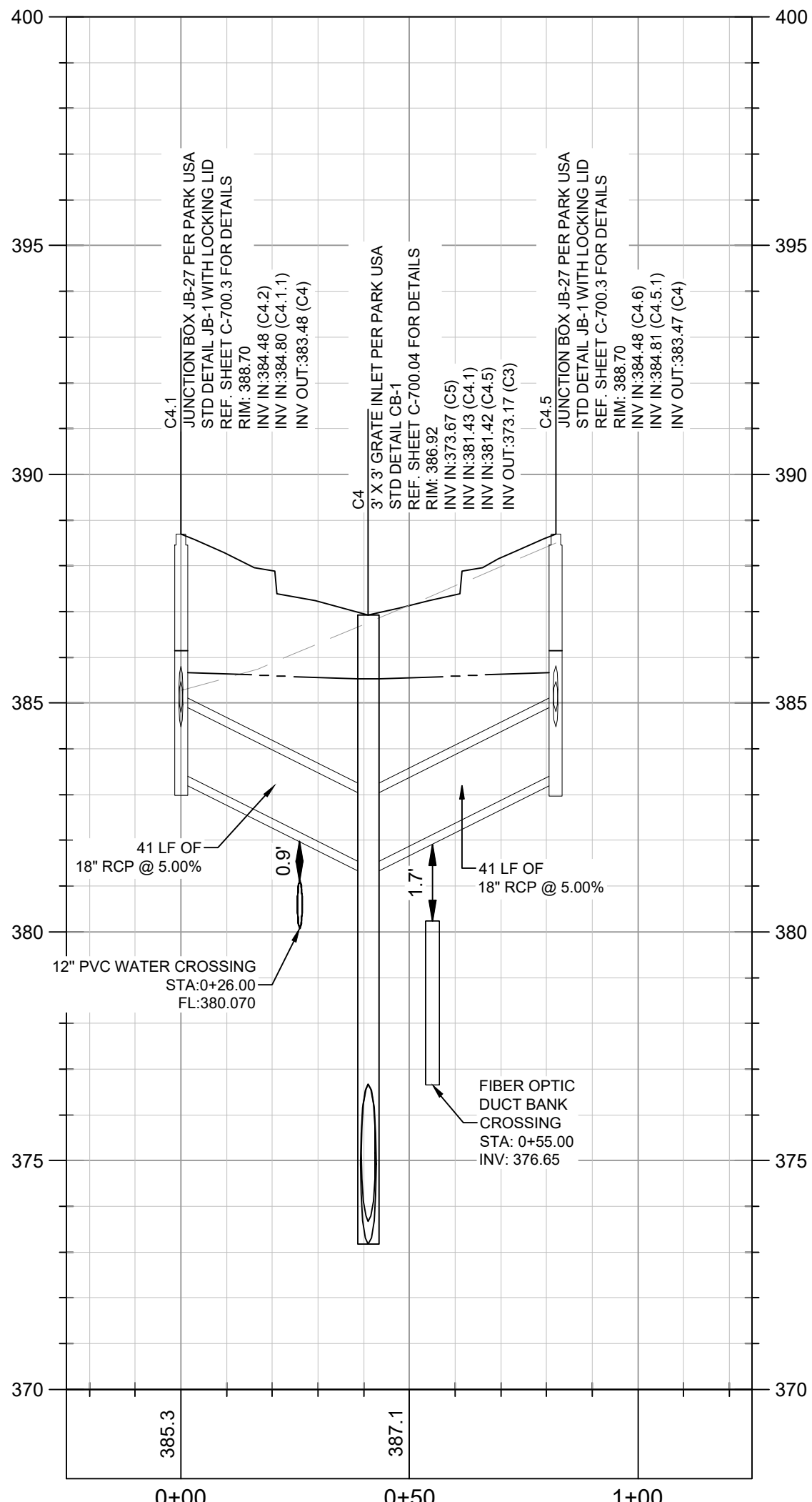
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STORM LINE C3



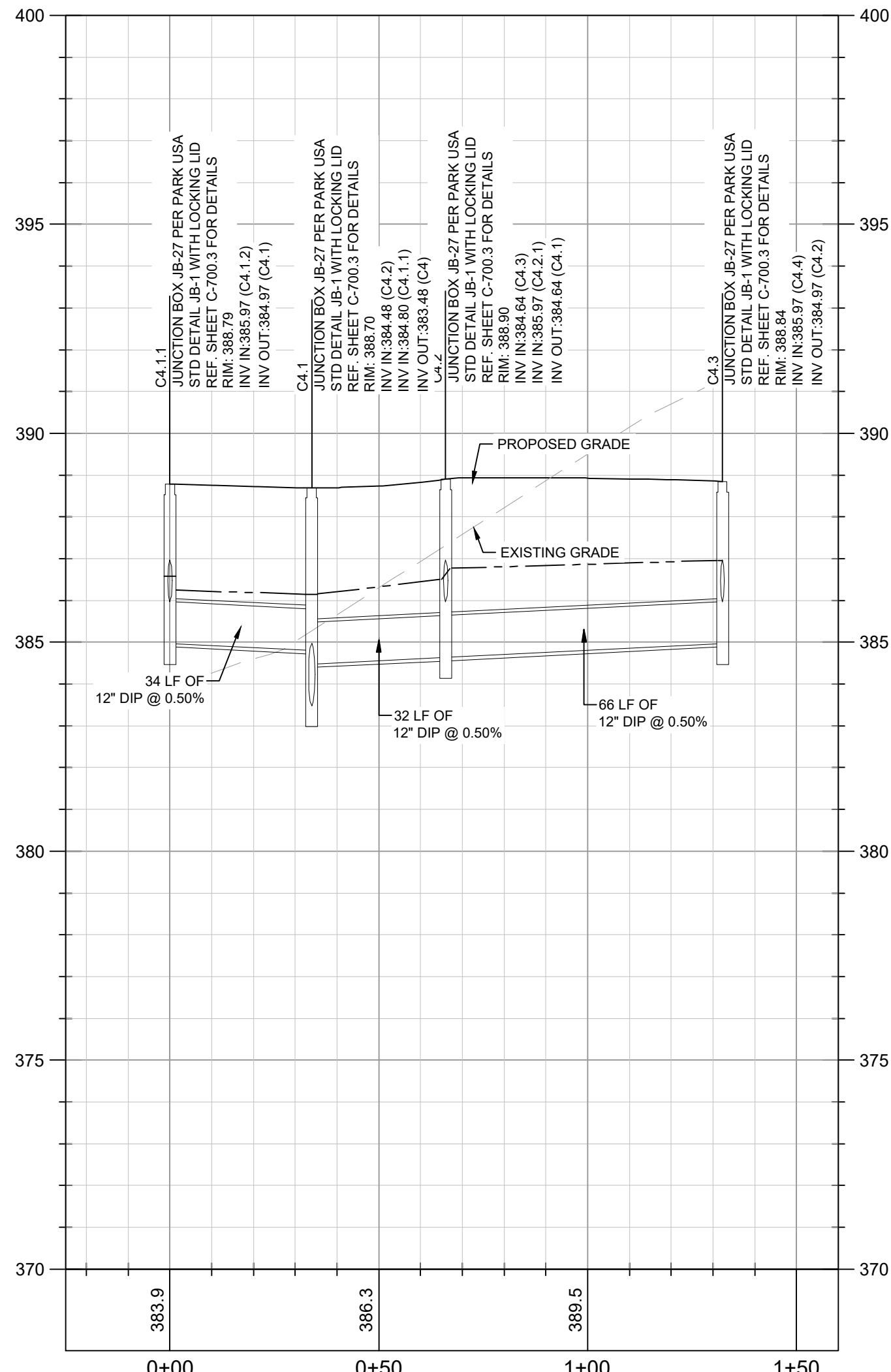
PROFILE VIEW
STORM LINE C3.1



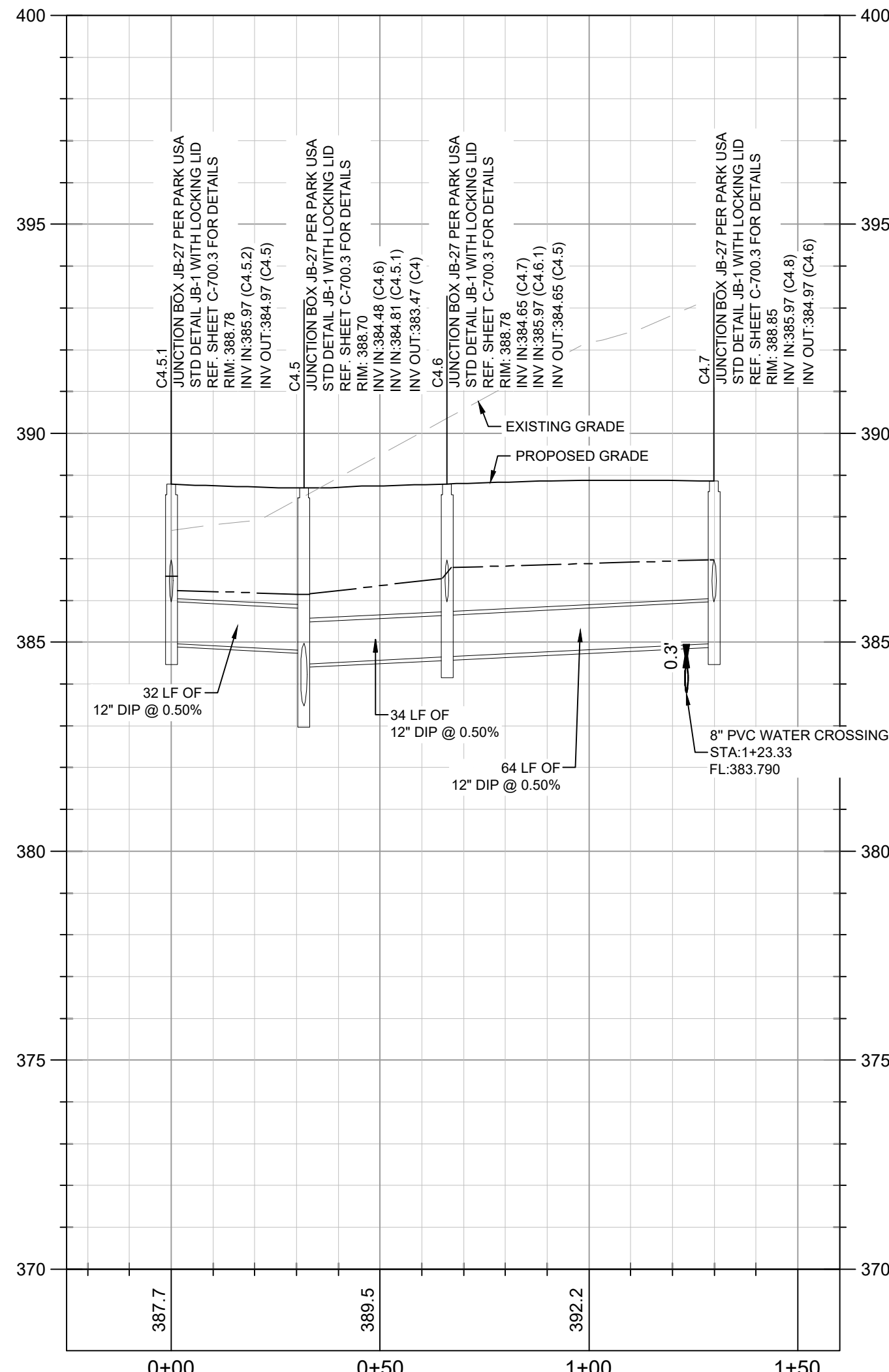
PROFILE VIEW
STORM LINE C3.4



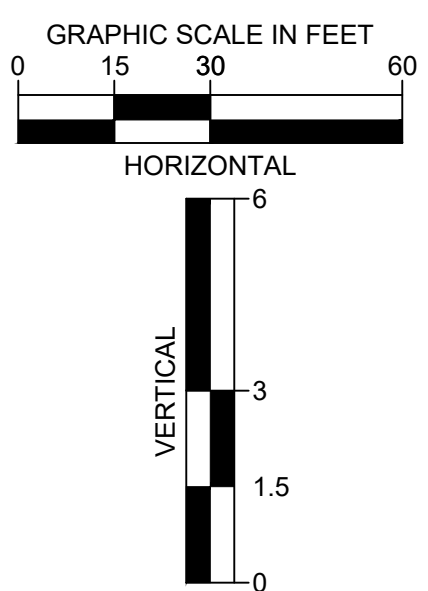
PROFILE VIEW
STORM LINE C4



PROFILE VIEW
STORM LINE C4.1



PROFILE VIEW
STORM LINE C4.5



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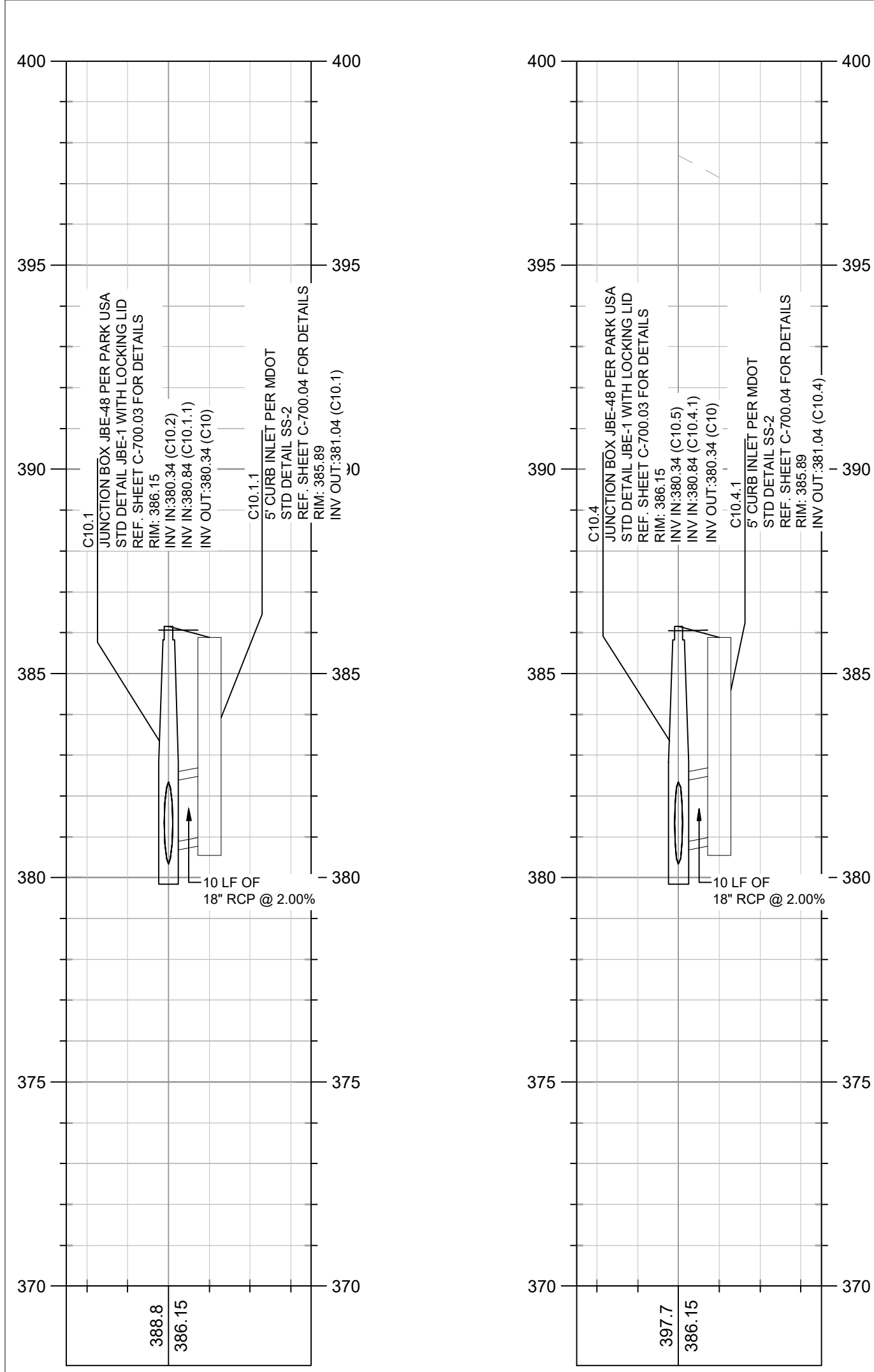
DRAWING: KIMLEY-HORN CHK/APP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	17MAY2024	20PCT REVIEW
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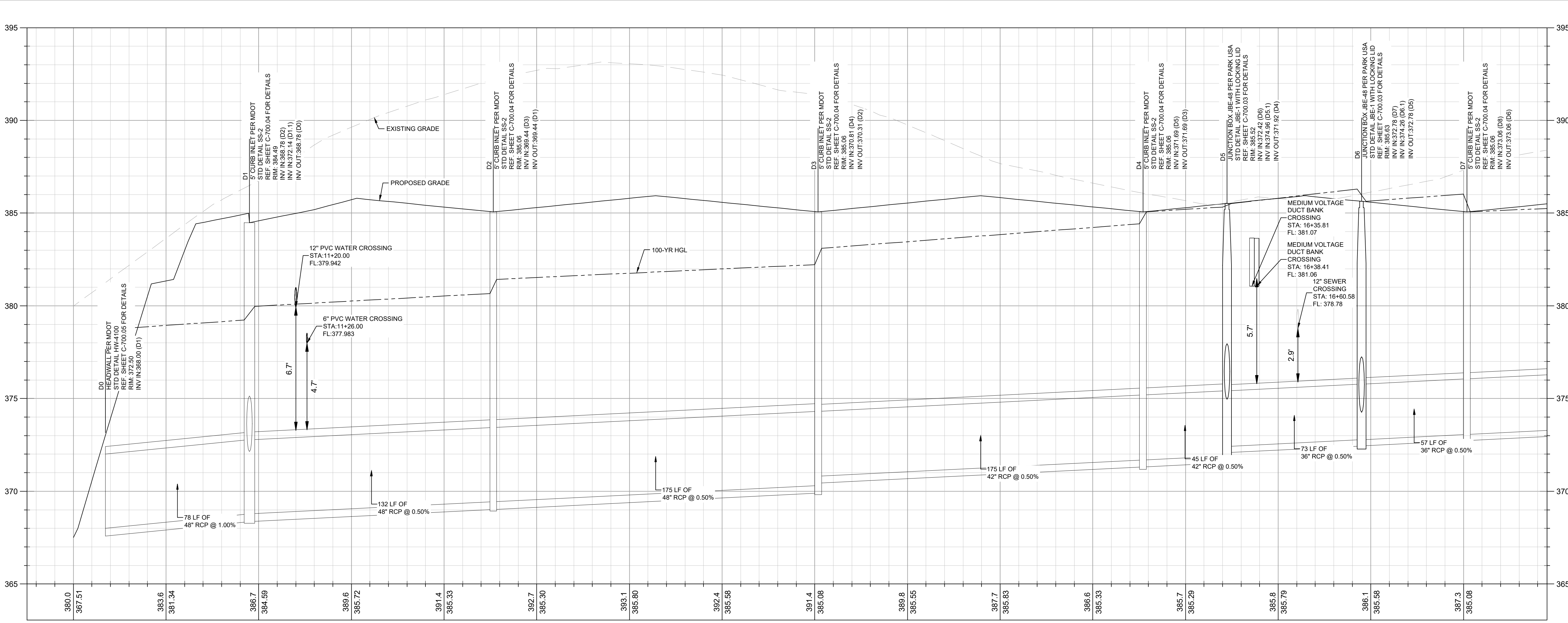
MECHANICAL ENGINEER: SWANSON RINK CARY ORAZIO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK AL CHAMMAR, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPLAR AVE., SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT LINDORFER, S.E. (415) 362-8994 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: W&S ARCHITECTS, P.C. COLBY DEARMAN (317) 638-9833 3200 PEACHTREE RD. NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 553-5525 15801 MAINTENANCE AVENUE, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 559-2382 1801 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT:	RIDGELAND DATA CENTER
TITLE:	STORM DRAIN PROFILES
DRAWING:	C-112.05
PAPER SIZE:	SCALE: AS SHOWN
ARCH E1	AGILE NO:
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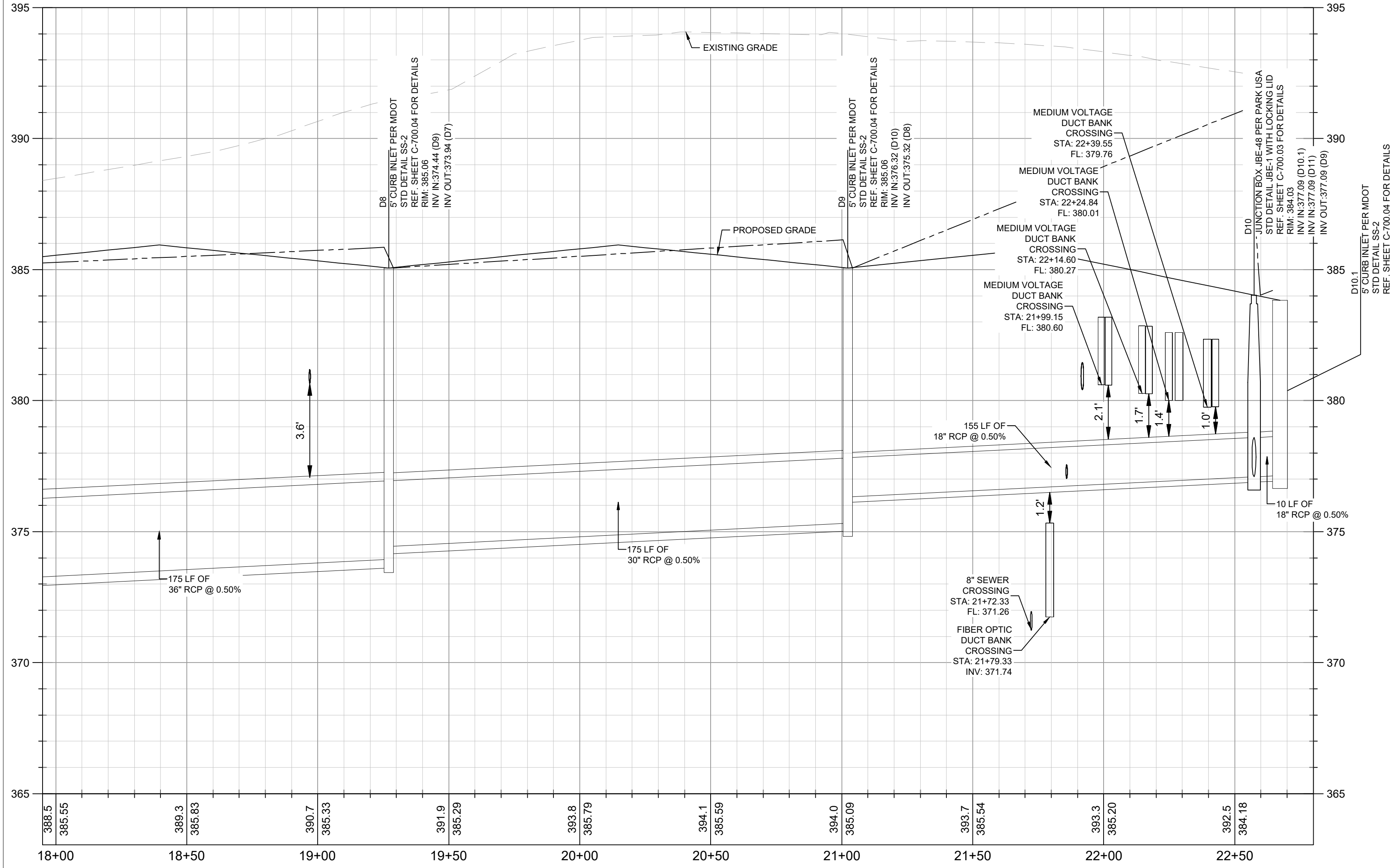


PROFILE VIEW
STORM LINE C10.1

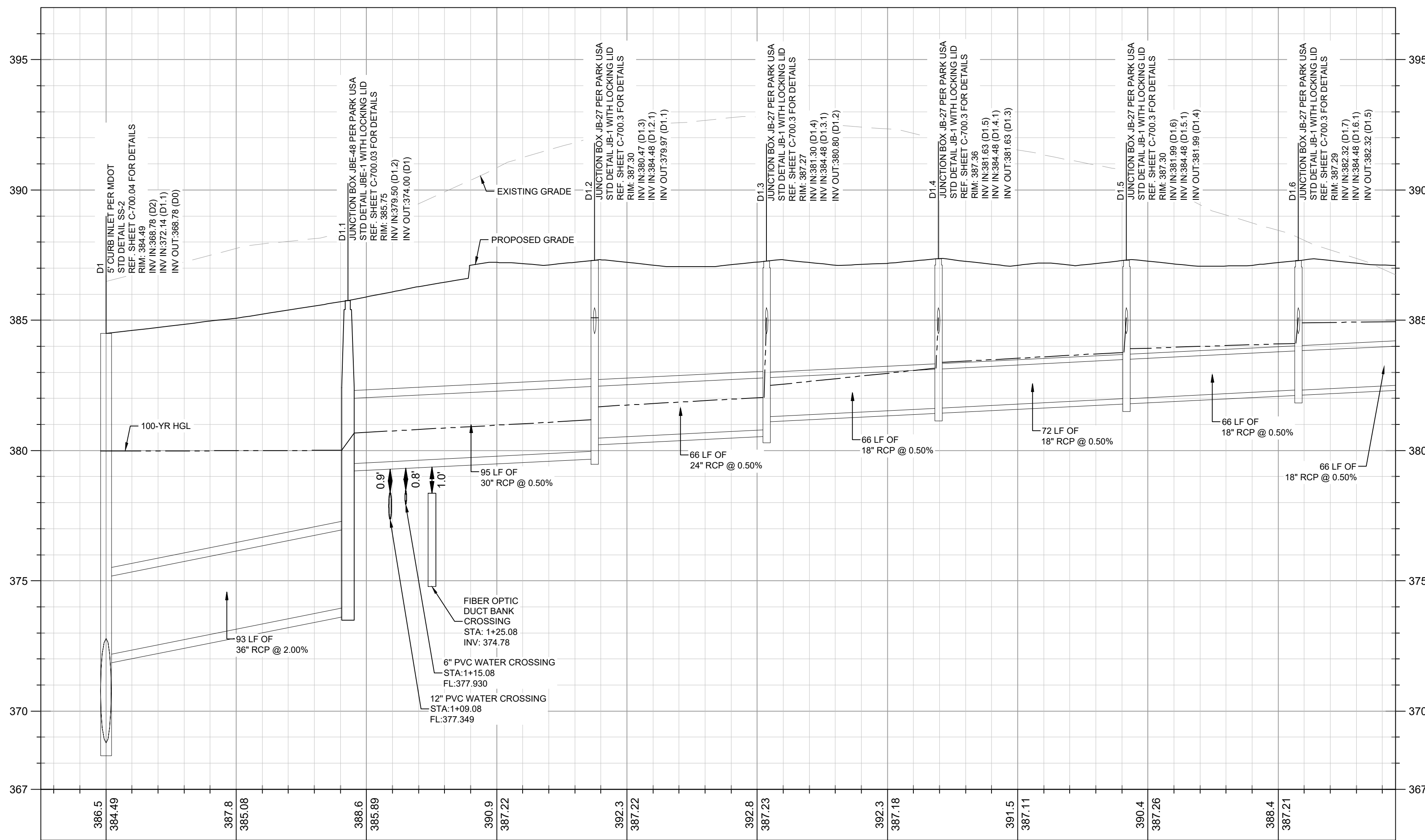
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STORM LINE C10.4



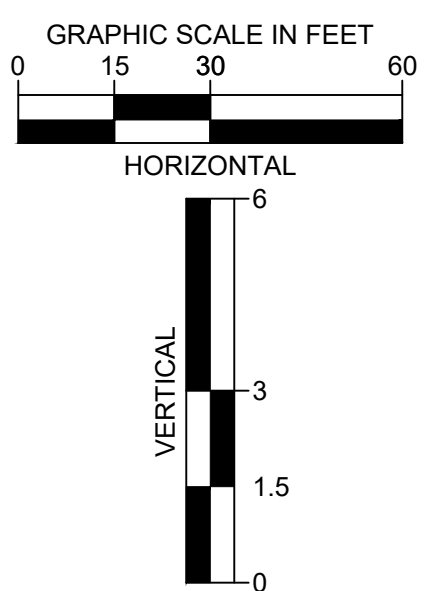
PROFILE VIEW
STORM LINE D0



PROFILE VIEW
STORM LINE D0



PROFILE VIEW
STORM PIPE D1



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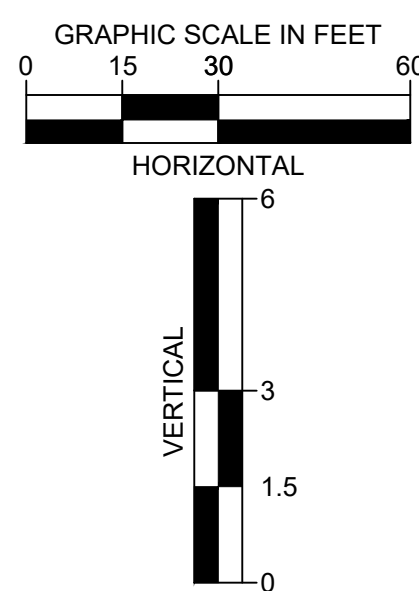
DRNVEIG: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
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CIVIL ENGINEER:	STRUCTURAL ENGINEER:
KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (801) 374-8108 6750 POPLAR AVE., SUITE 600 MEMPHIS, TN 38138	PARADIGM STRUCTURAL ENGINEERS KURT ANDORFER, S.E. (415) 362-8894 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT:	ACOUSTIC ENGINEER:
W&S ARCHITECTS, P.C. COLBY DEARMAN (717) 638-9833 3300 PEACHTREE RD. NE, #900 ATLANTA, GA 30305	RAMBOLL BRENT FERREN (913) 553-5525 13801 MAINTENANCE AVENUE, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER:	SECURITY ENGINEER:
SWANSON RINK JOSHUA CRITICA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ZBETA DAVID BIRN (855) 559-2382 800 1ST AVE. SUITE 300 SEATTLE, WA 98104
PROJECT:	RIDGELAND DATA CENTER
TITLE:	STORM DRAIN PROFILES
DRAWING:	C-112.07
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DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
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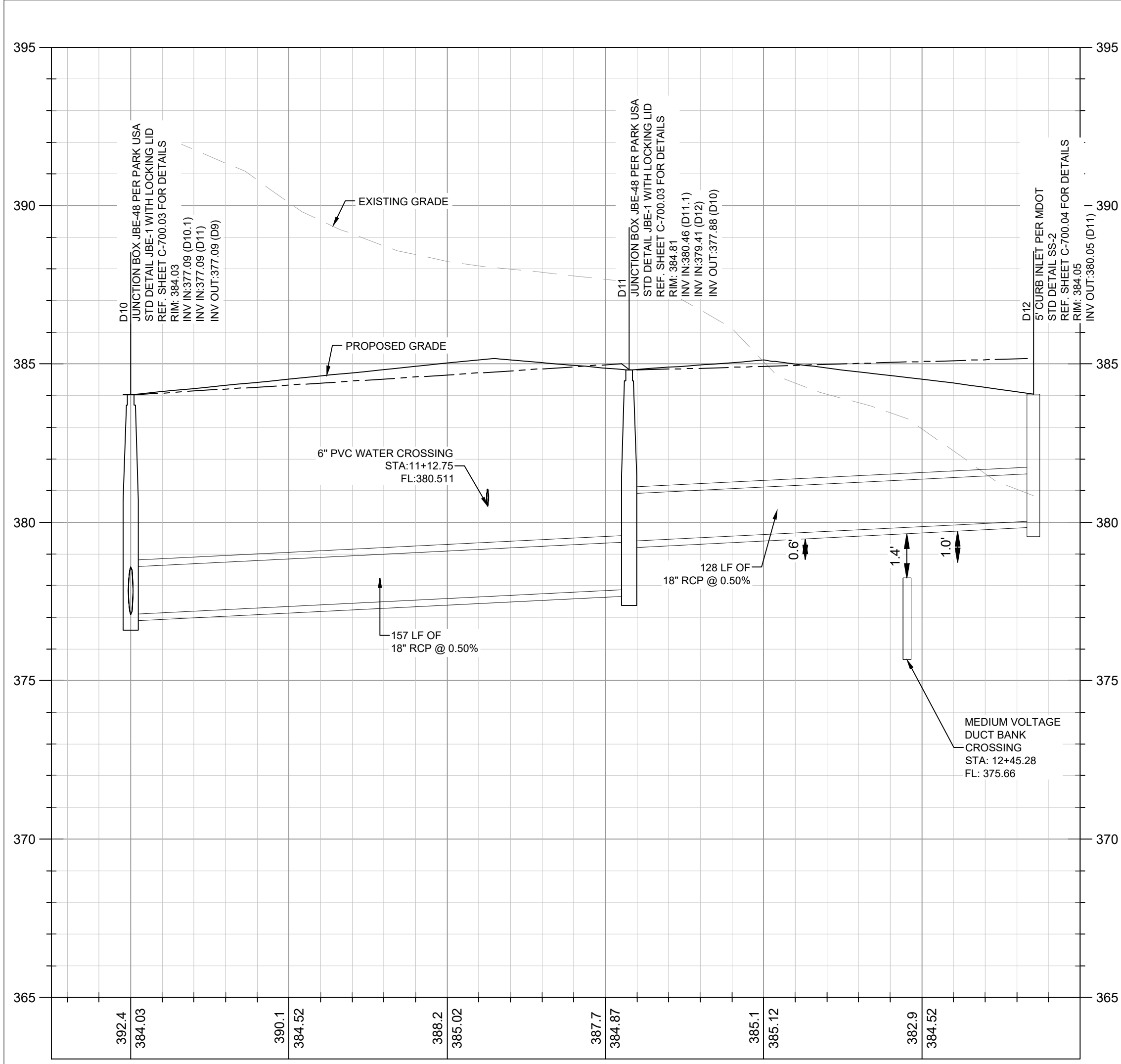
MECHANICAL ENGINEER	ELECTRICAL ENGINEER
SWANSON RICK CARTY DONALD E. (303) 822-2666 1200 LINCOLN ST #1200 DENVER, CO 80203	SWANSON RICK 4501 W. BROADWAY, P.E. (303) 822-2666 1100 LINCOLN ST #1200 DENVER, CO 80203
CIVIL ENGINEER	STRUCTURAL ENGINEER
KIMLEY HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (800) 374-0143 8700 ROCKY AVE. AVE. SUITE 600 MERCER, TN 38358	PARADIGM STRUCTURAL ENGINEER KURT LINDSEY, P.E. (415) 302-8844 1000 MARKET ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT	ACOUSTIC ENGINEER
HKS ARCHITECTS, P.C. COLBY EDWARD R. (770) 658-9551 3000 PACE PROGRESS RD. NE #300 ATLANTA, GA 30305	RAMBOLL TERREN PERREN (908) 352-9595 10851 MARSHALL RD. SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER	SECURITY ENGINEER
SWANSON RICK JOSHUA ORTEGA, RCDD (303) 822-2666 1200 LINCOLN ST #1200 DENVER, CO 80203	DAVID BIRN (855) 259-2824 1000 MARKET ST. SUITE 200 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

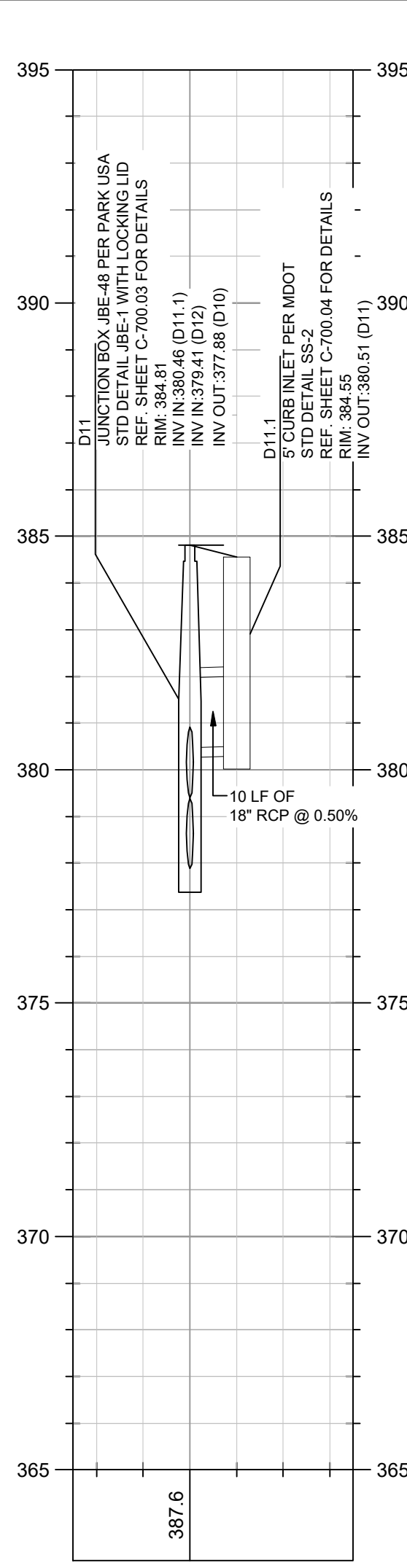
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DRAWING: C-112.08

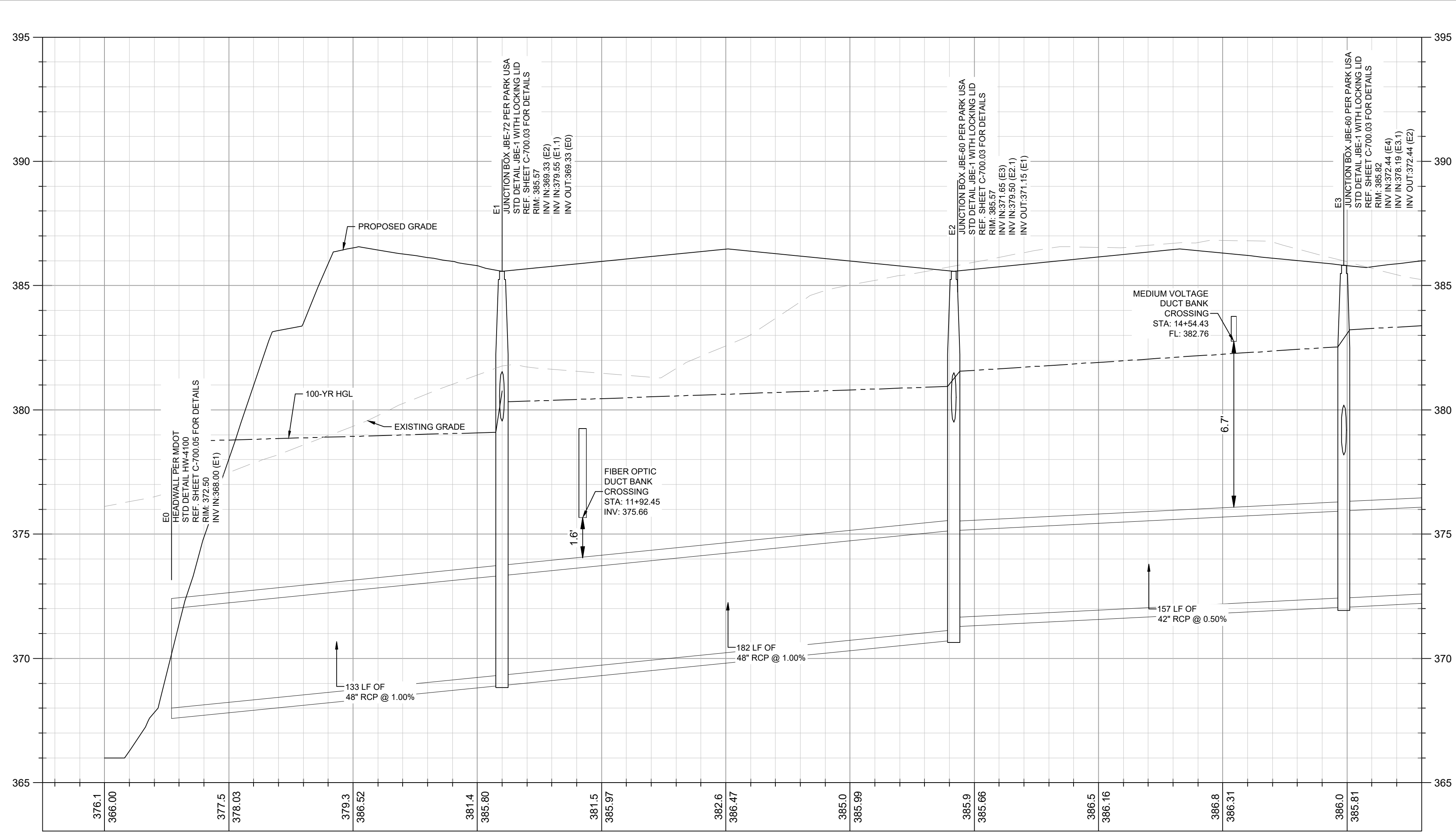
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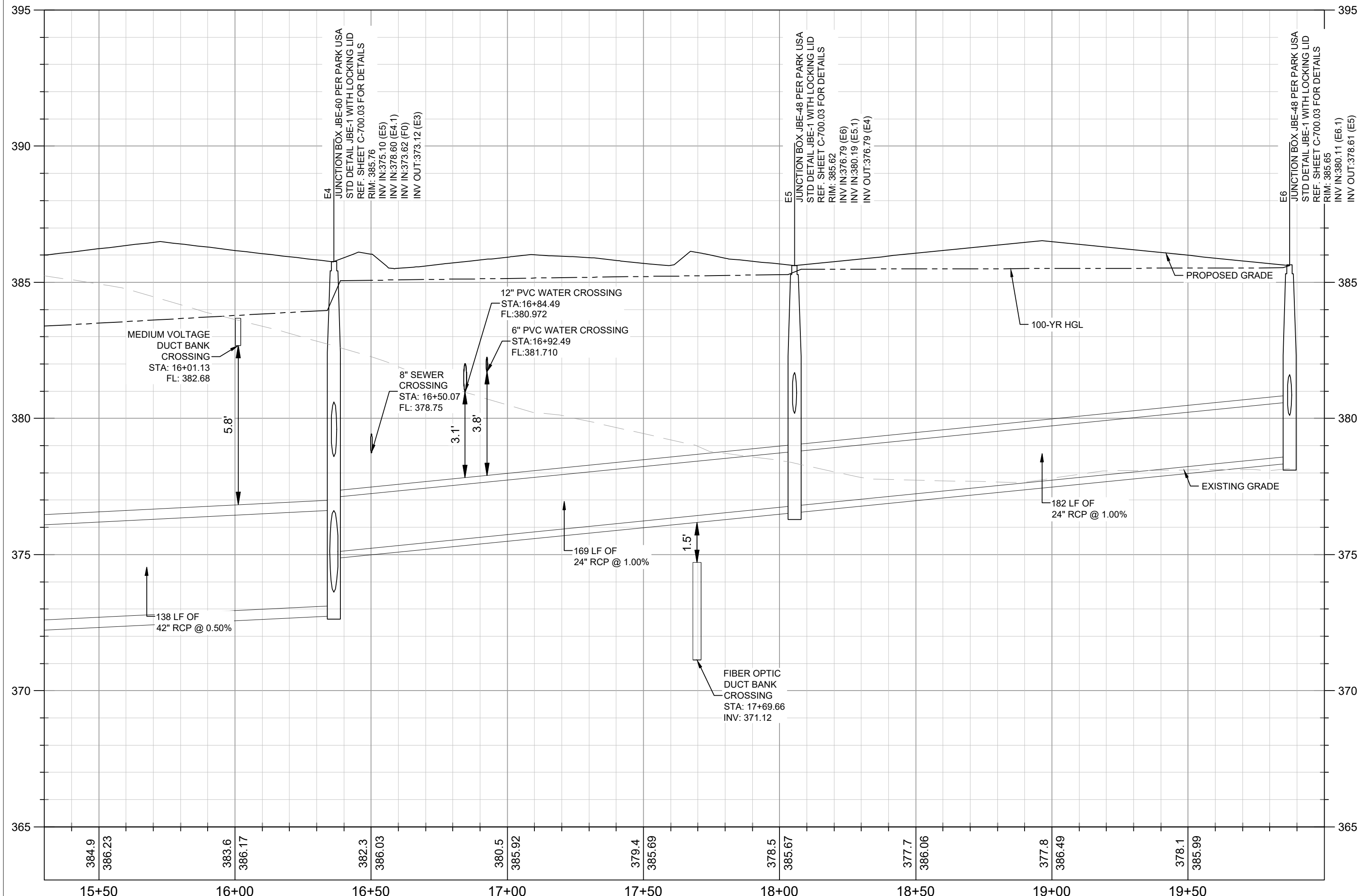
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STORM LINE D10



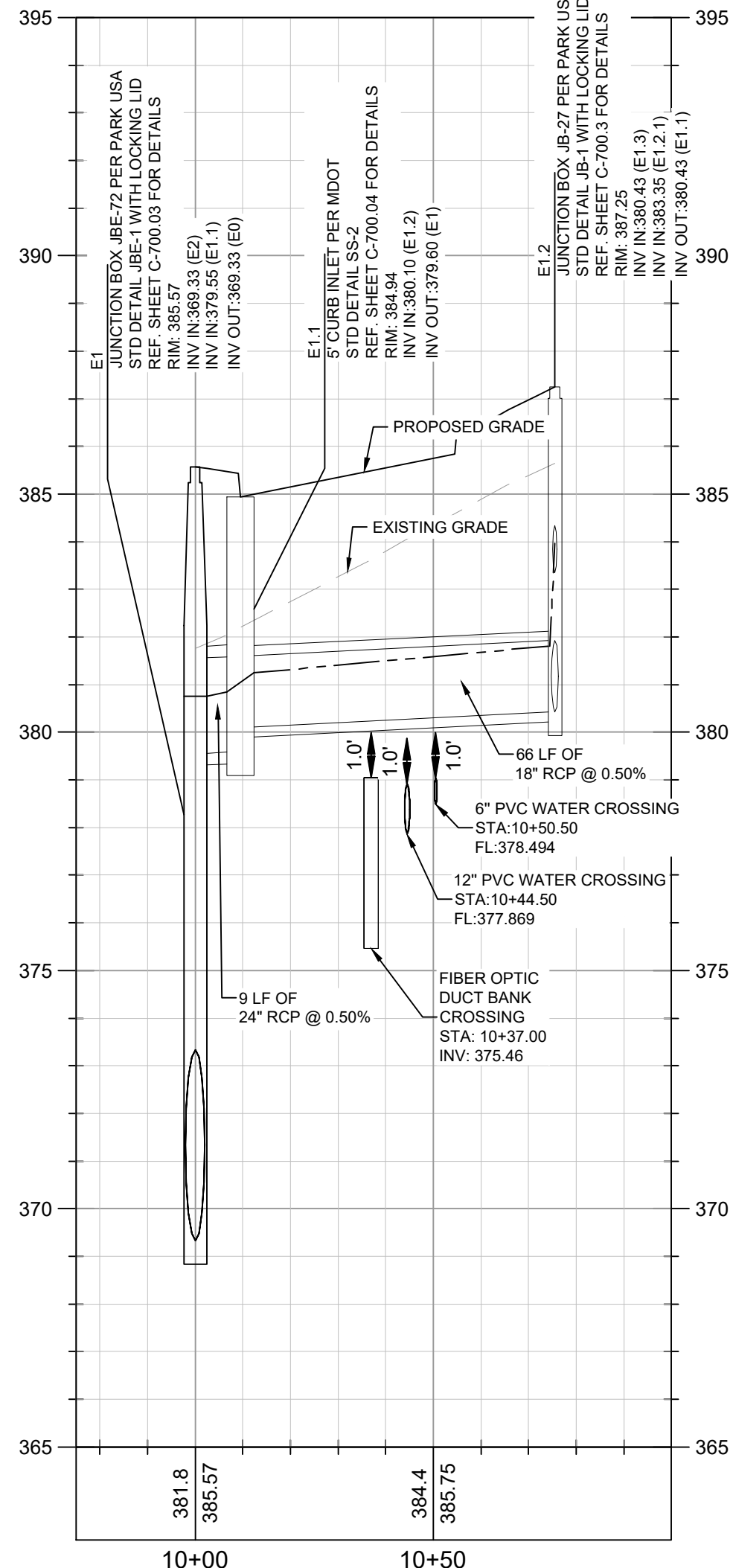
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STORM LINE D11



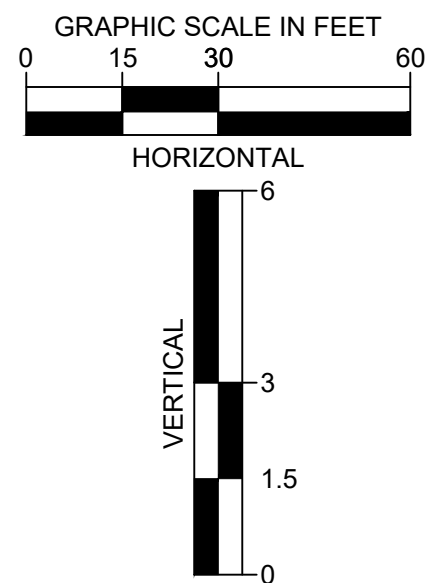
PROFILE VIEW
STORM LINE E0



PROFILE VIEW
STORM LINE E0



PROFILE VIEW
STORM LINE E1



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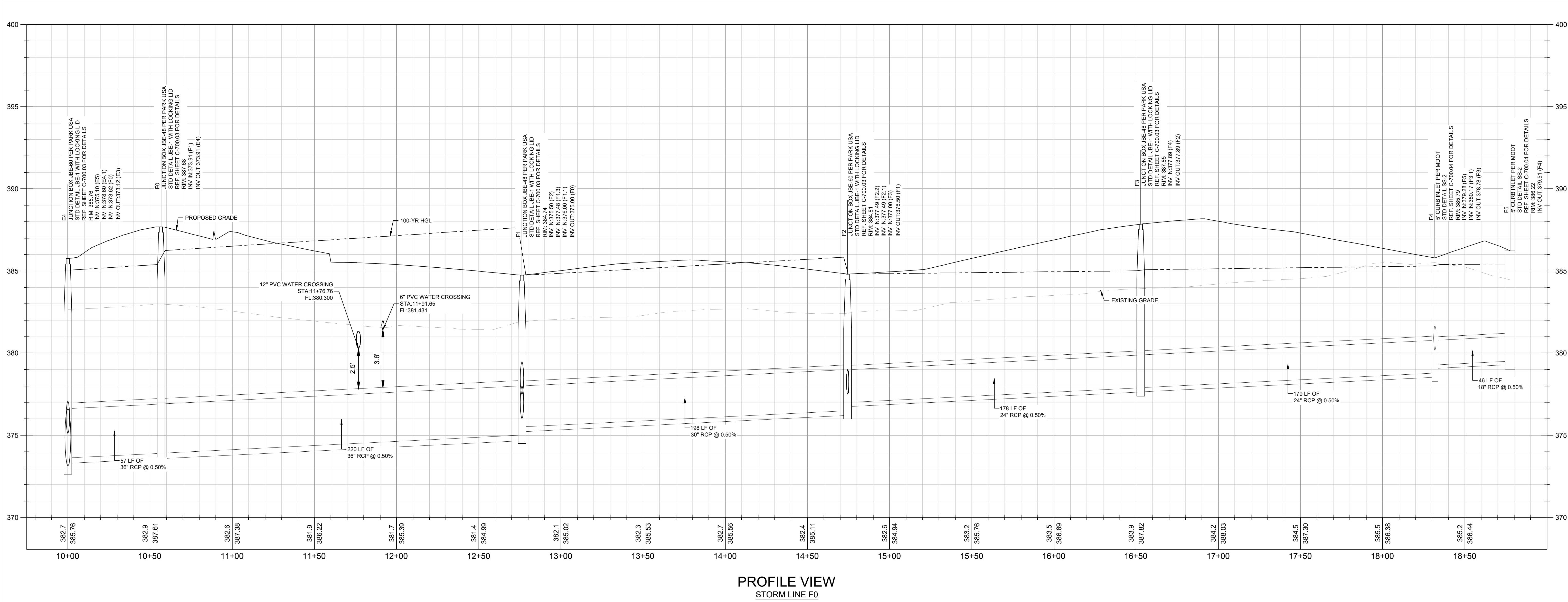
ISSUE DATE: 09AUG2024 PROJECT NO: 019580046

DRNENG: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

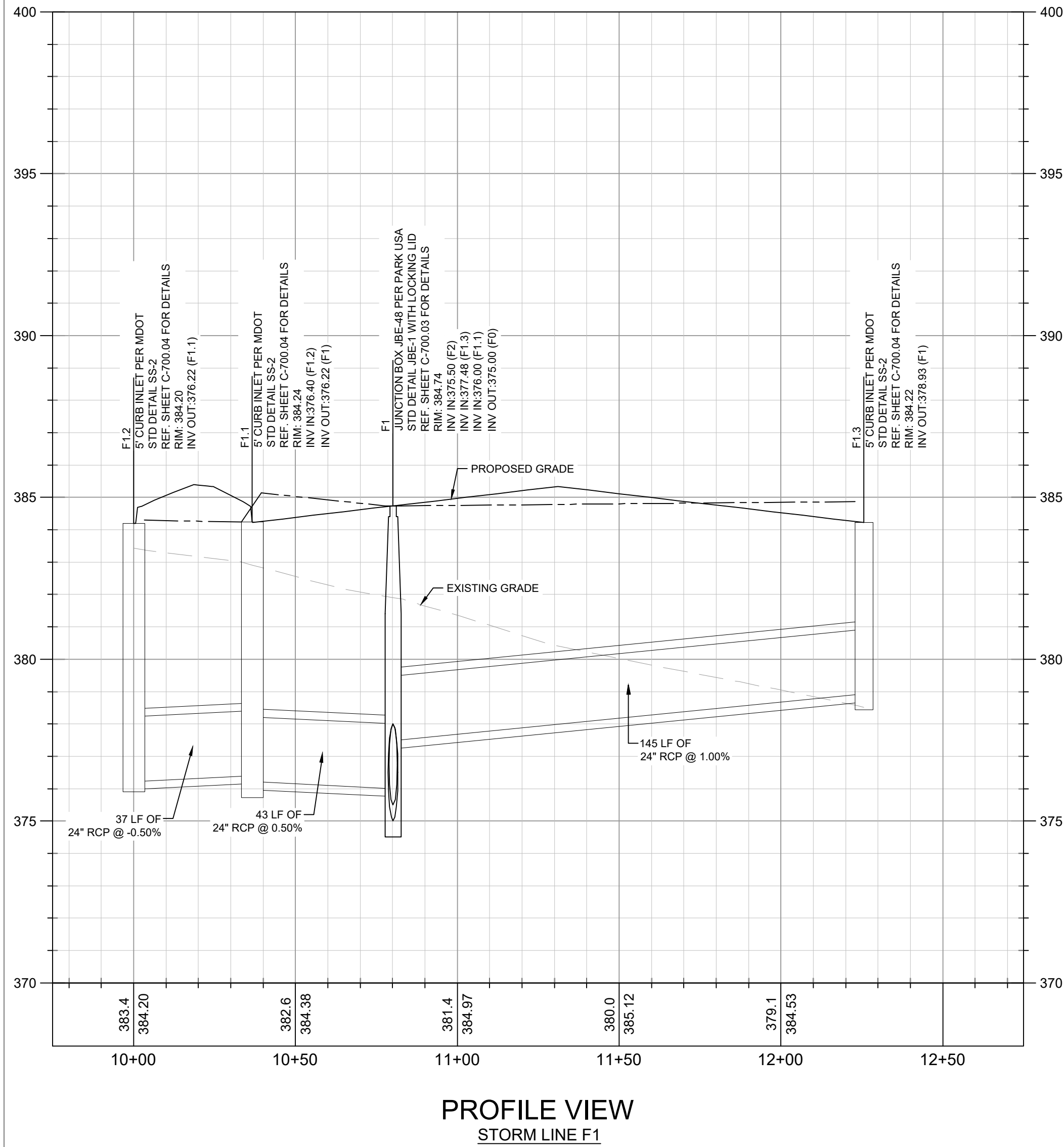
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A	17MAY2024	20PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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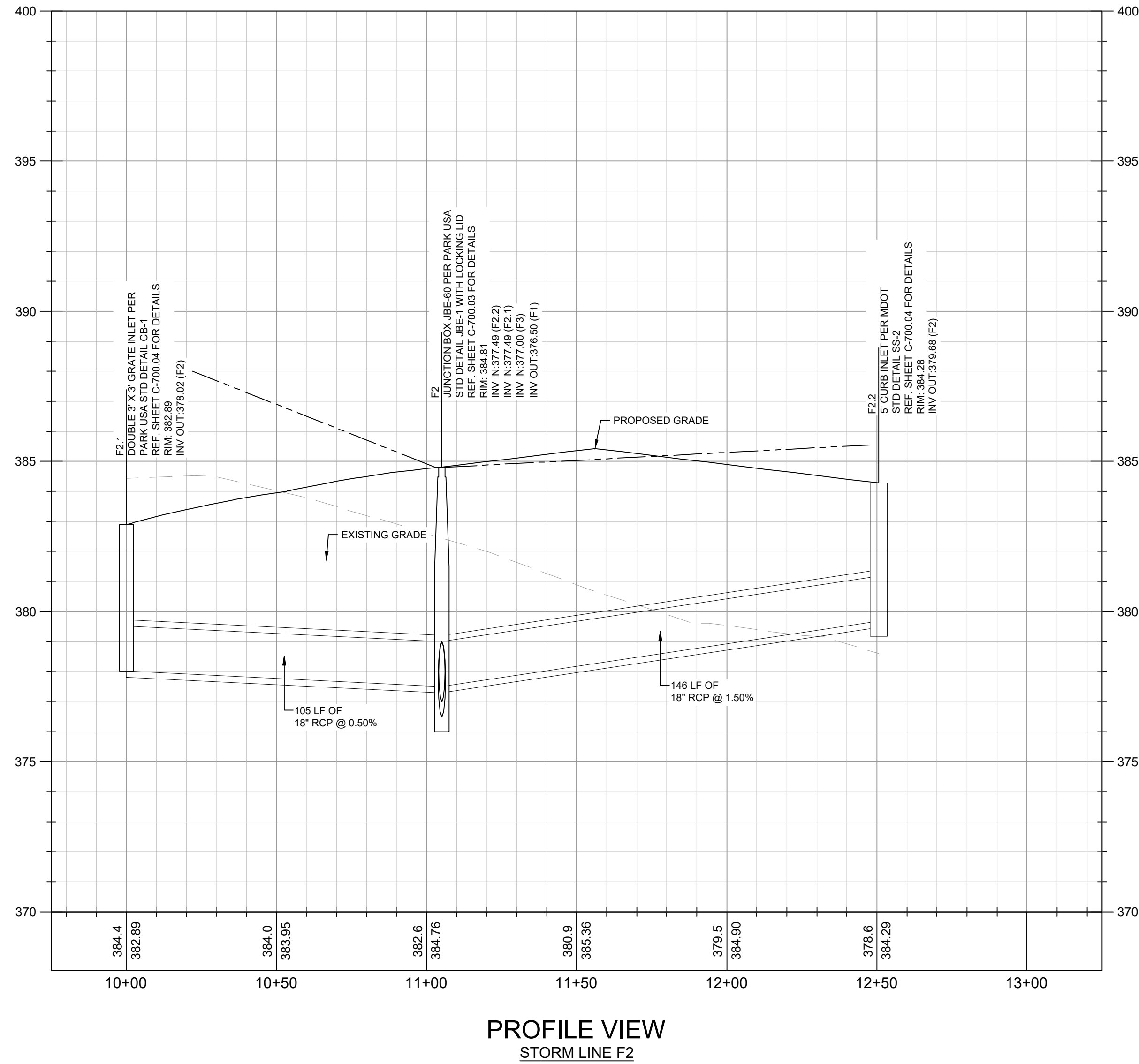
MECHANICAL ENGINEER: SWANSON RINK CARY ORAZIO, P.E. (303) 832-2668 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK AL CHAMMAN, P.E. (303) 832-2668 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPLAR AVE, SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDERGER, S.E. (415) 362-8994 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: W&S ARCHITECTS, P.C. COLBY DEARMAN (717) 638-9833 3300 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 553-5555 19801 MAINTENANCE AVENUE, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA CRITICA, RCED (303) 832-2668 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRR (855) 599-2382 800 1ST AVE, SUITE 300 SEATTLE, WA 98104
PROJECT: RIDGELAND DATA CENTER	
TITLE: STORM DRAIN PROFILES	
DRAWING: C-112.09	
PAPER SIZE: ARCH E1	SCALE: AS SHOWN
AGILE NO:	REV: D



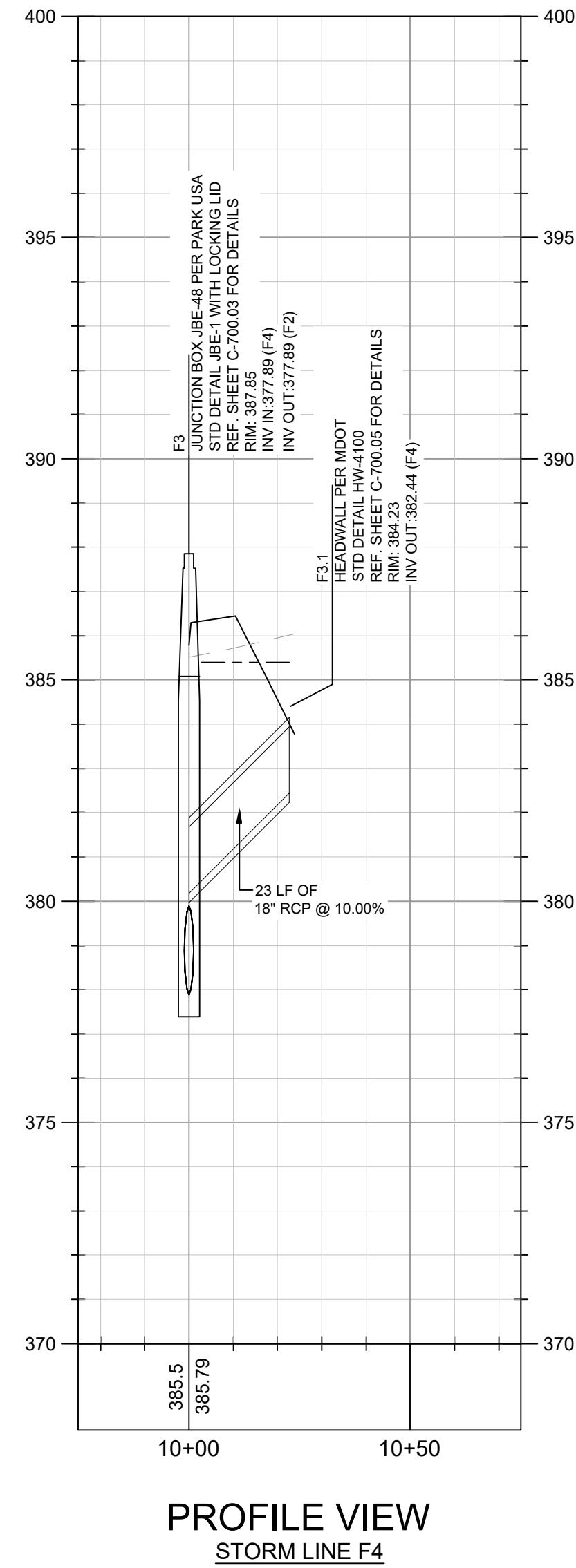
PROFILE VIEW
STORM LINE F0



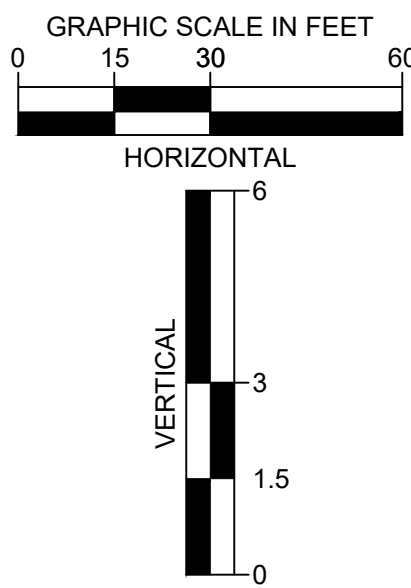
PROFILE VIEW
STORM LINE F1



PROFILE VIEW
STORM LINE F2



PROFILE VIEW
STORM LINE F4



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SUPERSEDED INSPECTION PROJECT

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AHJ STAMP

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NORTHWEST CORNER OF W
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RIDGELAND, MISSISSIPPI 39157

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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046	
DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.	
REV.	DATE	DESCRIPTION	
A	17MAY2024	30PCT REVIEW	
B	05JUL2024	60PCT REVIEW	
C	26JUL2024	SITE PLAN REVIEW	
D	09AUG2024	SITE PLAN REVIEW REVISION 1	

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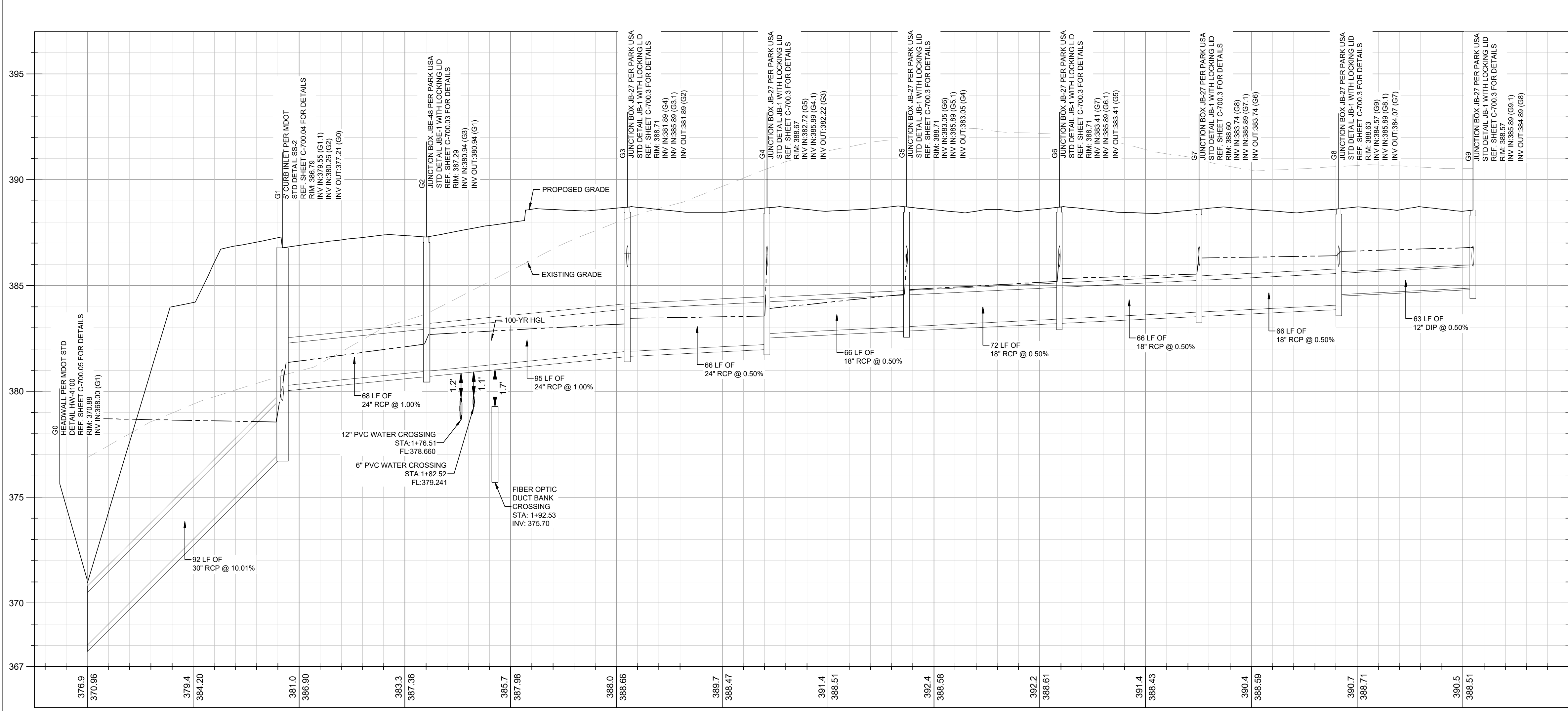
MECHANICAL ENGINEER: SWANSON RINK CARY ORAZIO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK ALIGHAMMARI, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPLAR AVE., SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDERGER, S.E. (415) 362-8944 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: W&S ARCHITECTS, P.C. COLBY DEARMAN (312) 636-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5555 1880 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRR (855) 599-2382 800 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

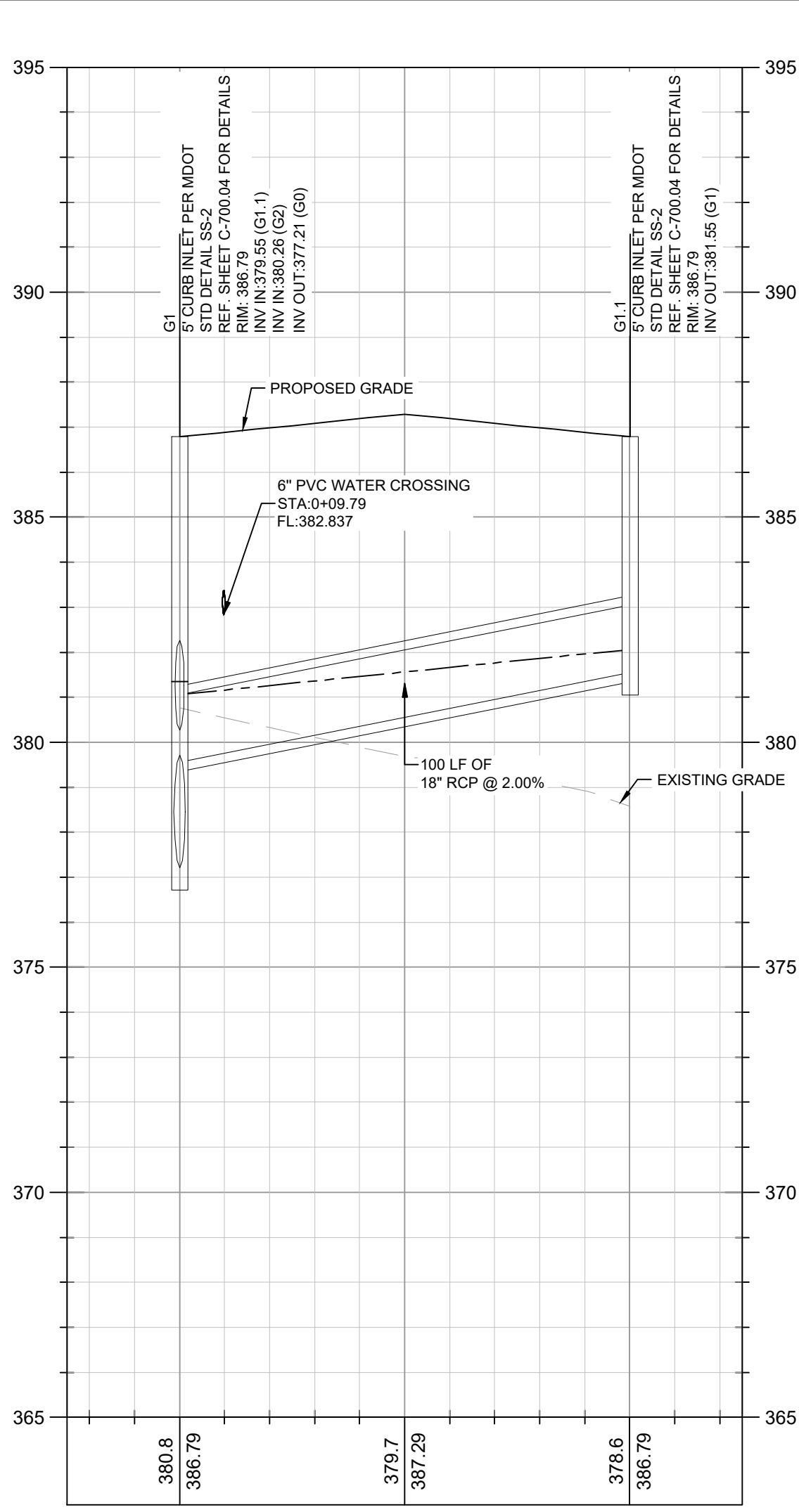
TITLE:
STORM DRAIN PROFILES

DRAWING:
C-112.11

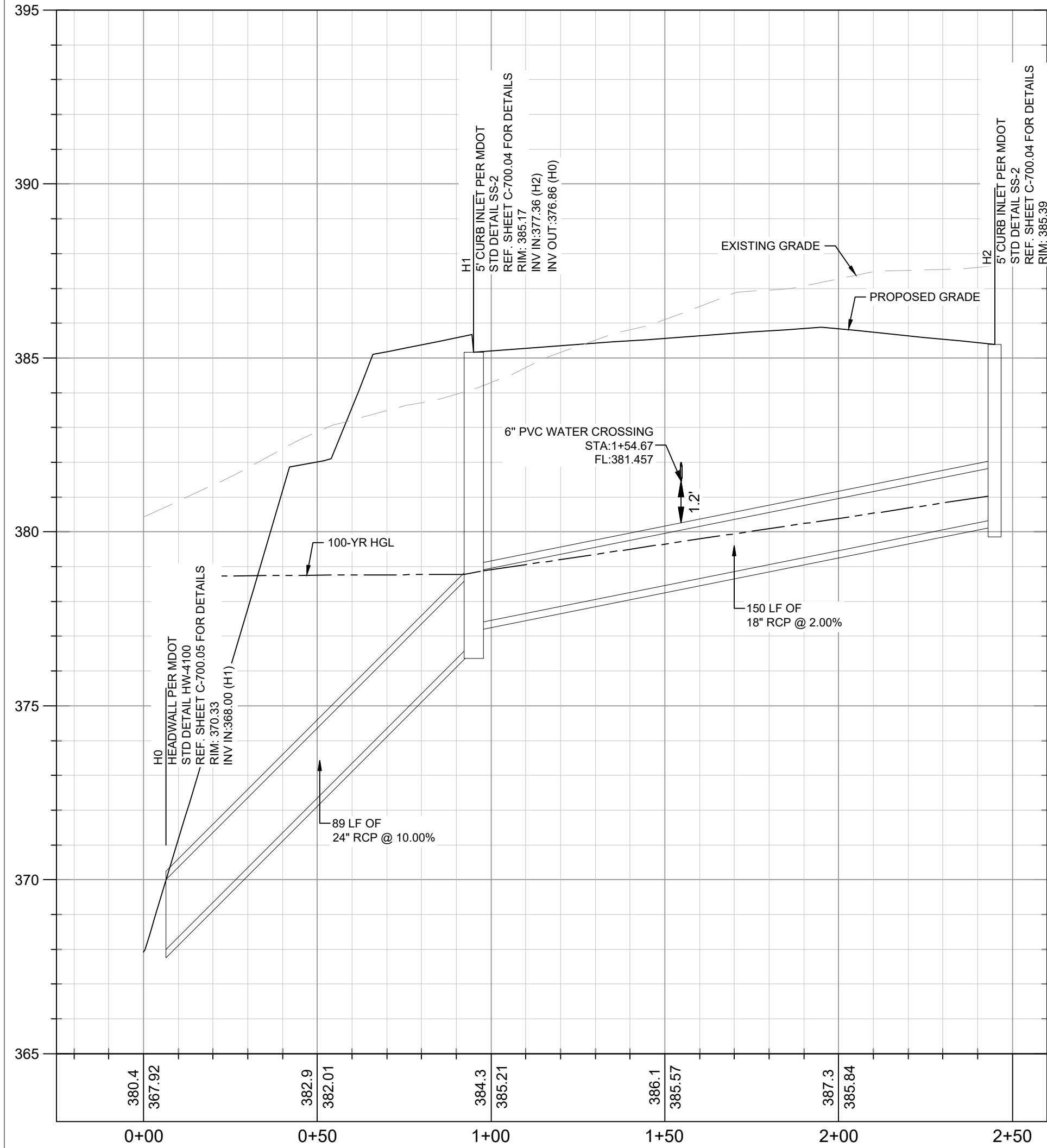
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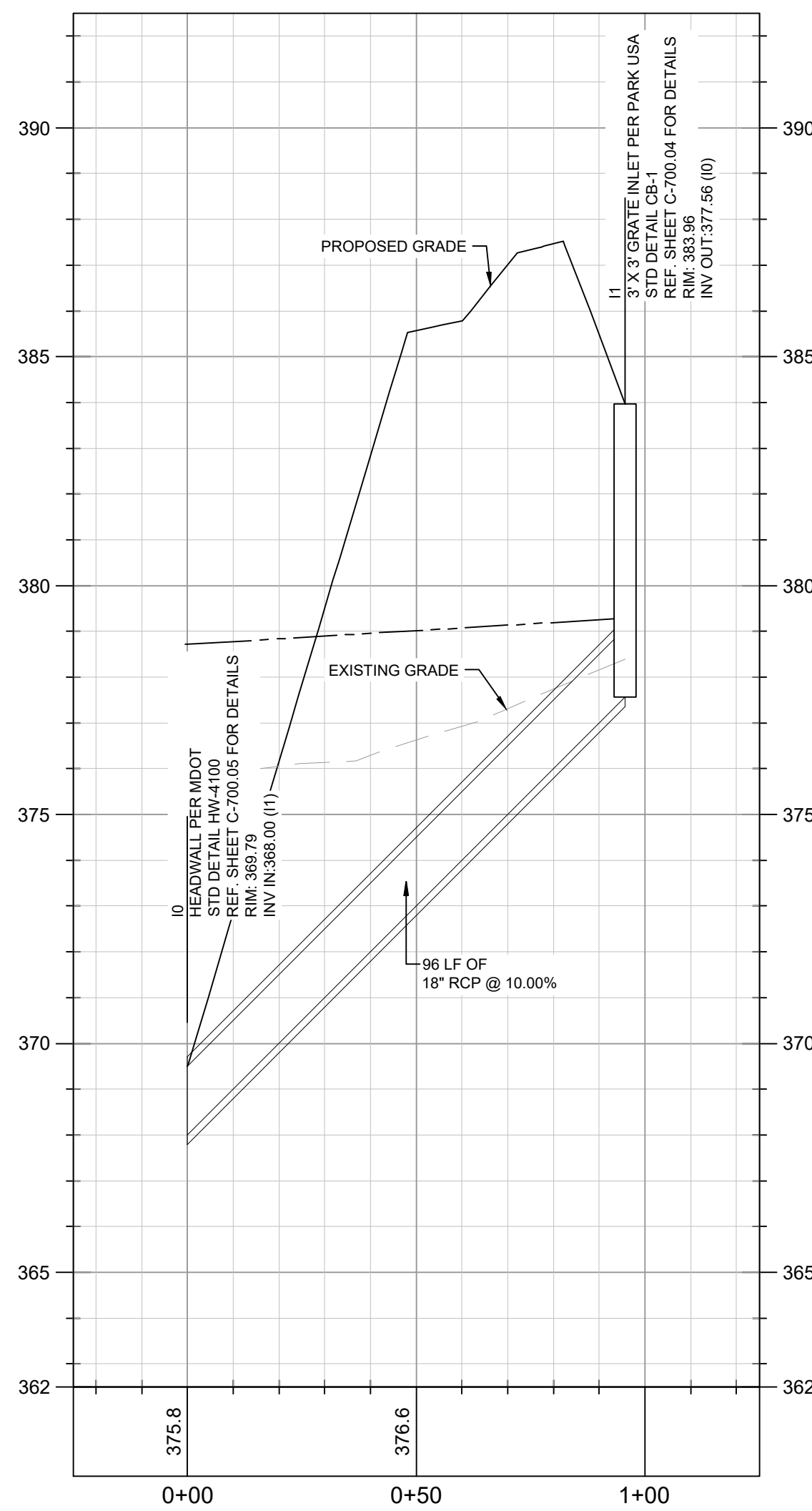
PROFILE VIEW
STORM LINE G0



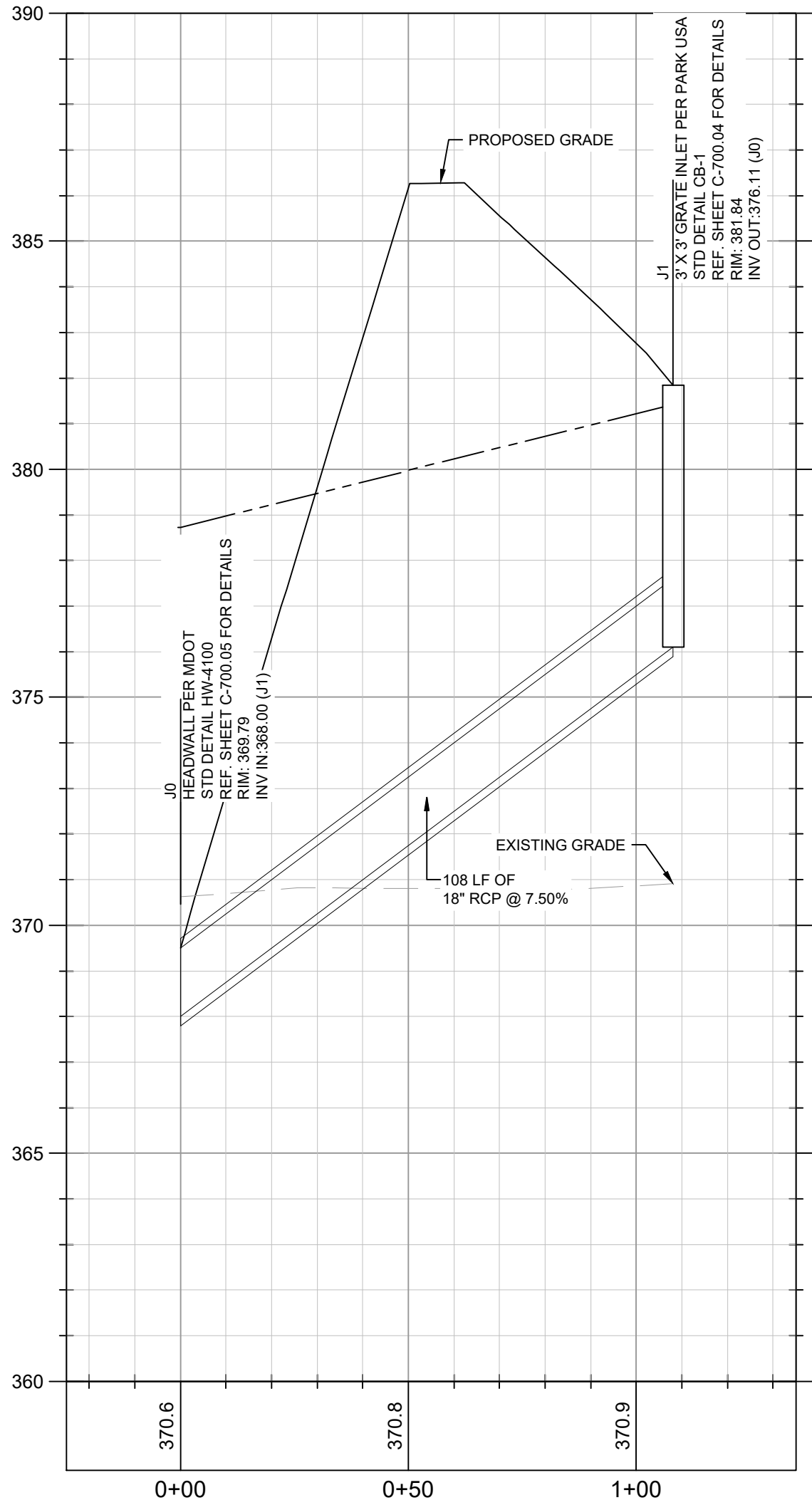
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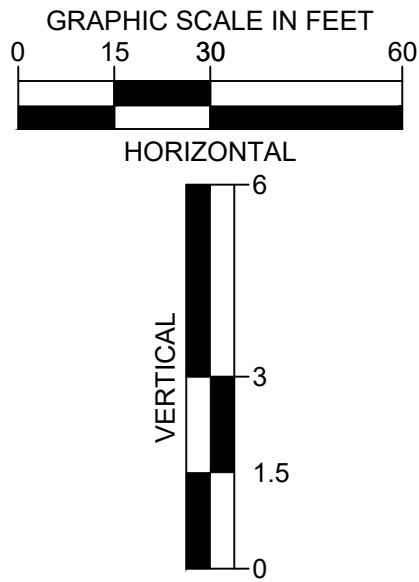
PROFILE VIEW
STORM LINE H0



PROFILE VIEW
STORM LINE I



PROFILE VIEW
STORM LINE J



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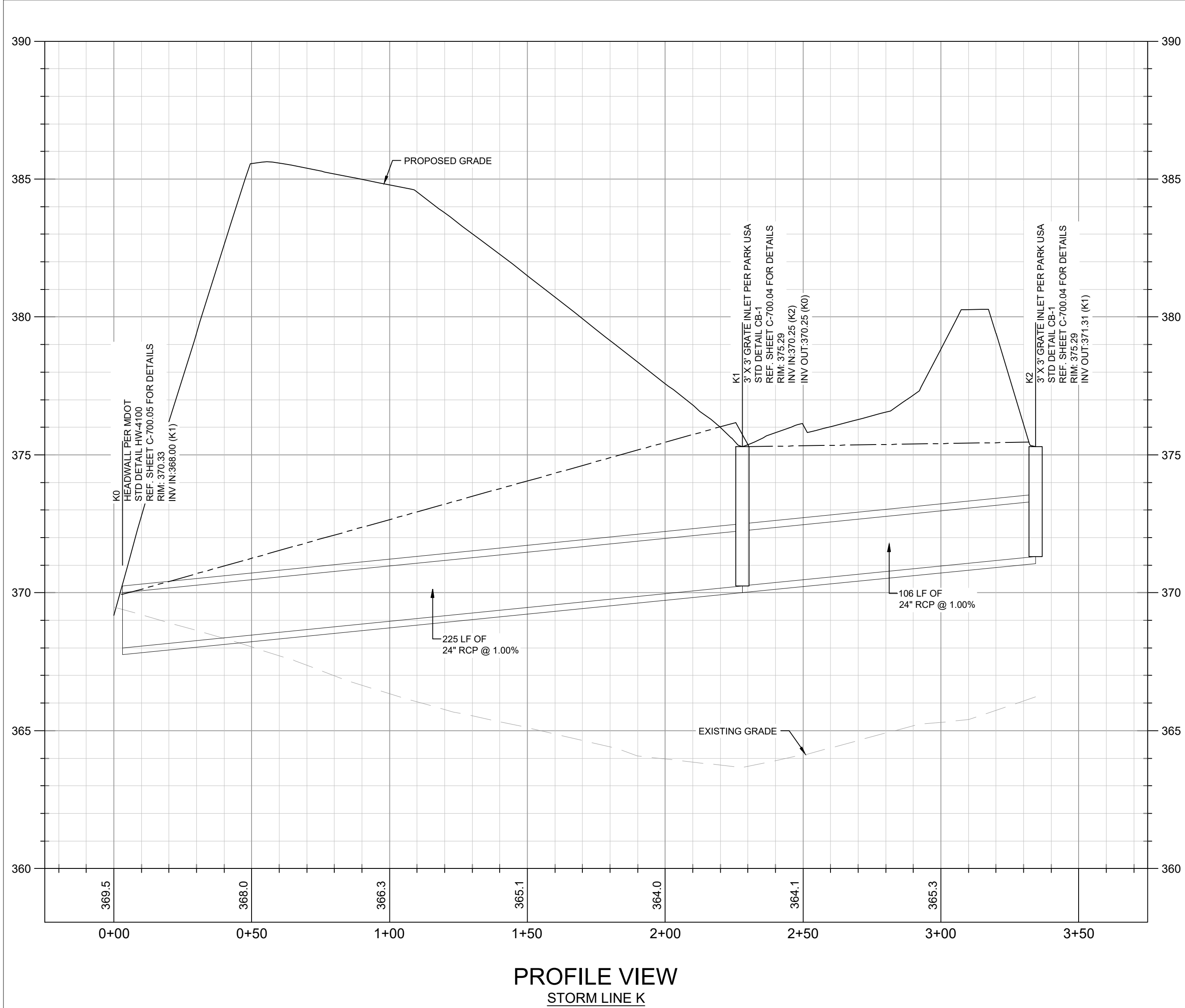
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ISSUE DATE: 09AUG2024 PROJECT NO: 019580046
DRNENG: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

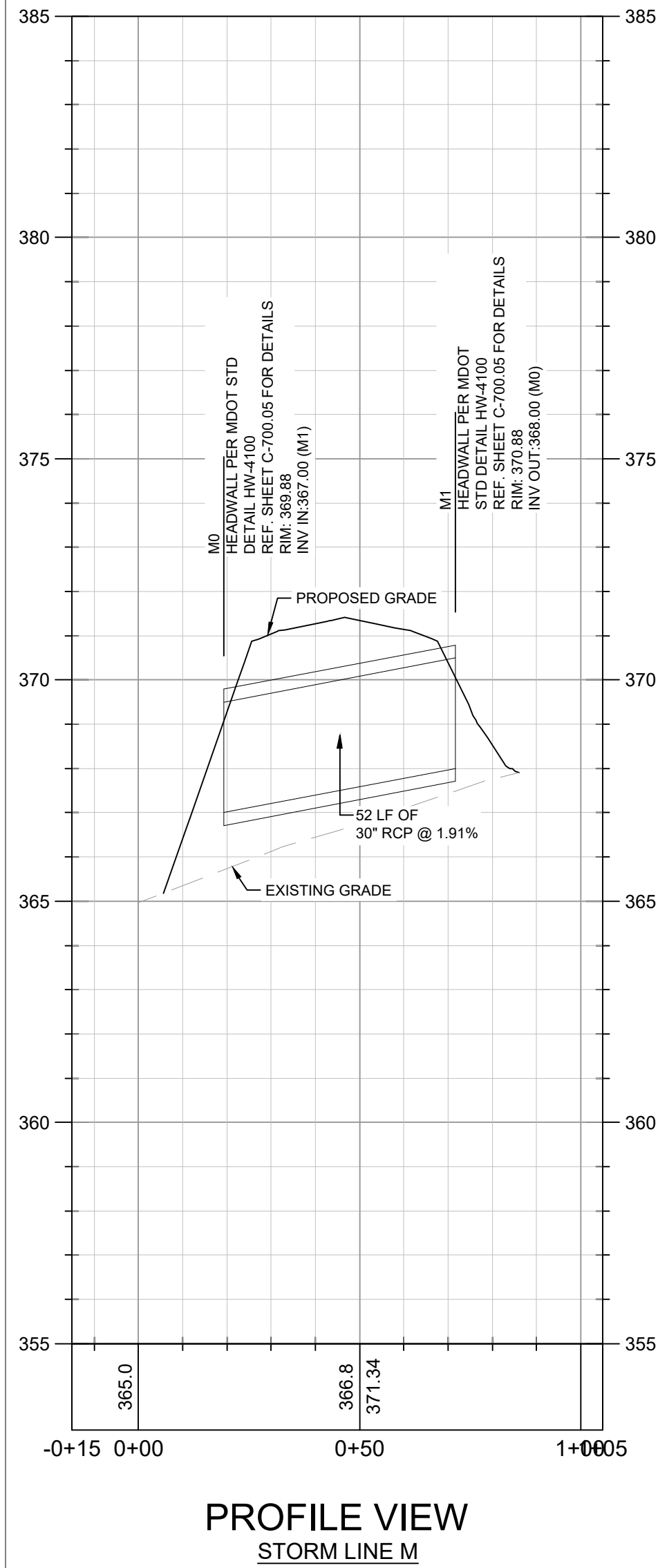
REV.	DATE	DESCRIPTION
A	17MAY2024	20PCCT REVIEW
B	05JUL2024	60PCCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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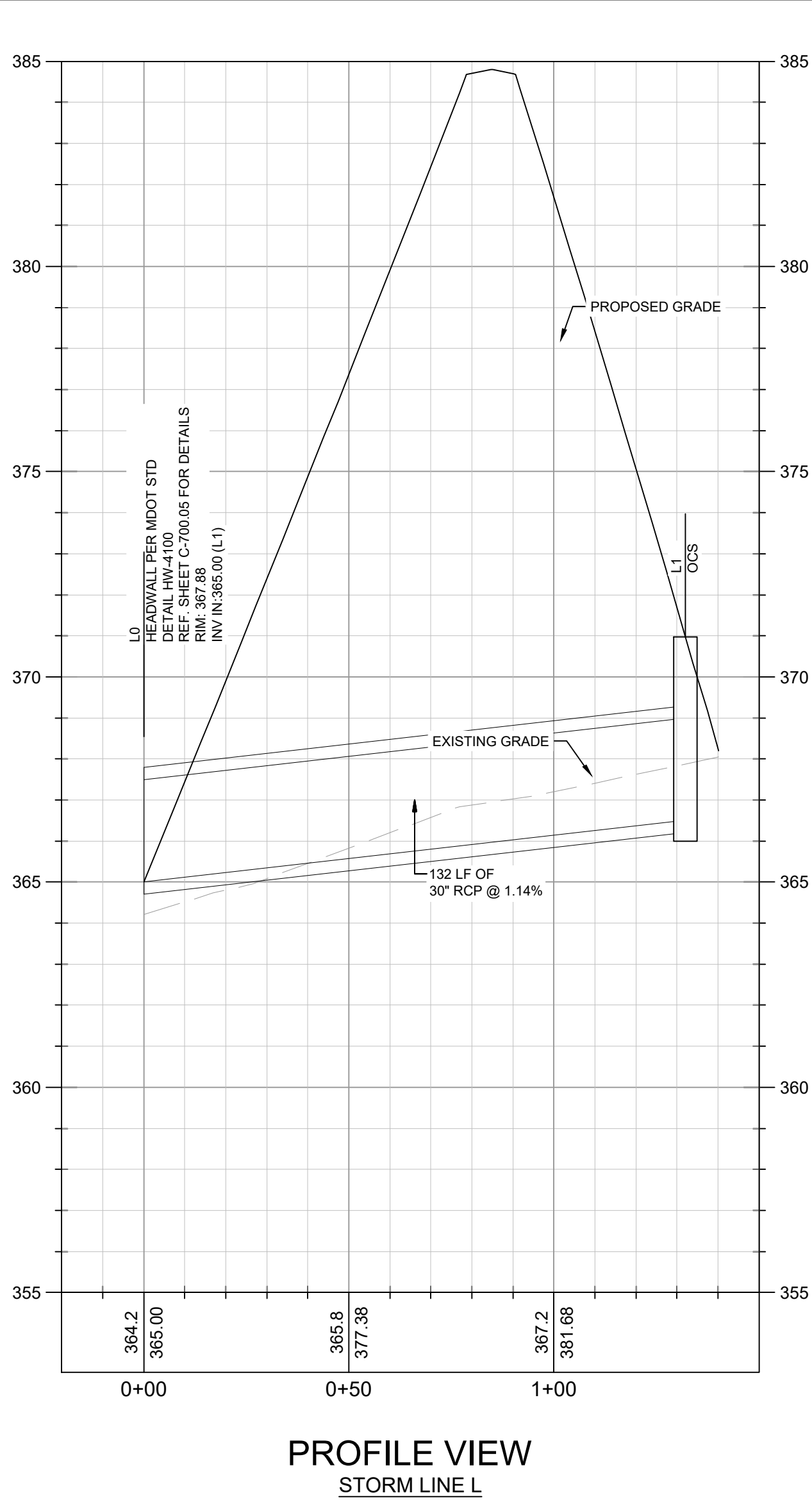
MECHANICAL ENGINEER: SWANSON RINK CARY ORAZZO, P.E. (303) 832-2666 1120 LINCOLN ST., #1200 DENVER, CO 80203		ELECTRICAL ENGINEER: SWANSON RINK AL CHAHNANIAN, P.E. (303) 832-2666 1120 LINCOLN ST., #1200 DENVER, CO 80203	
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPLAR AVE., SUITE 600 MEMPHIS, TN 38138		STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT LINDORFER, S.E. (415) 362-8894 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111	
ARCHITECT: W&S ARCHITECTS, P.C. (171) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305		ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5525 (415) 362-8894 19801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210	
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST., #1200 DENVER, CO 80203		SECURITY ENGINEER: ZBETA DAVID BIRR (855) 599-2382 800 1ST AVE, SUITE 300 SEATTLE, WA 98104	
PROJECT: RIDGELAND DATA CENTER			
TITLE: STORM DRAIN PROFILES			
DRAWING: C-112.12			
PAPER SIZE: ARCH E1		SCALE: AS SHOWN	AGILE NO:



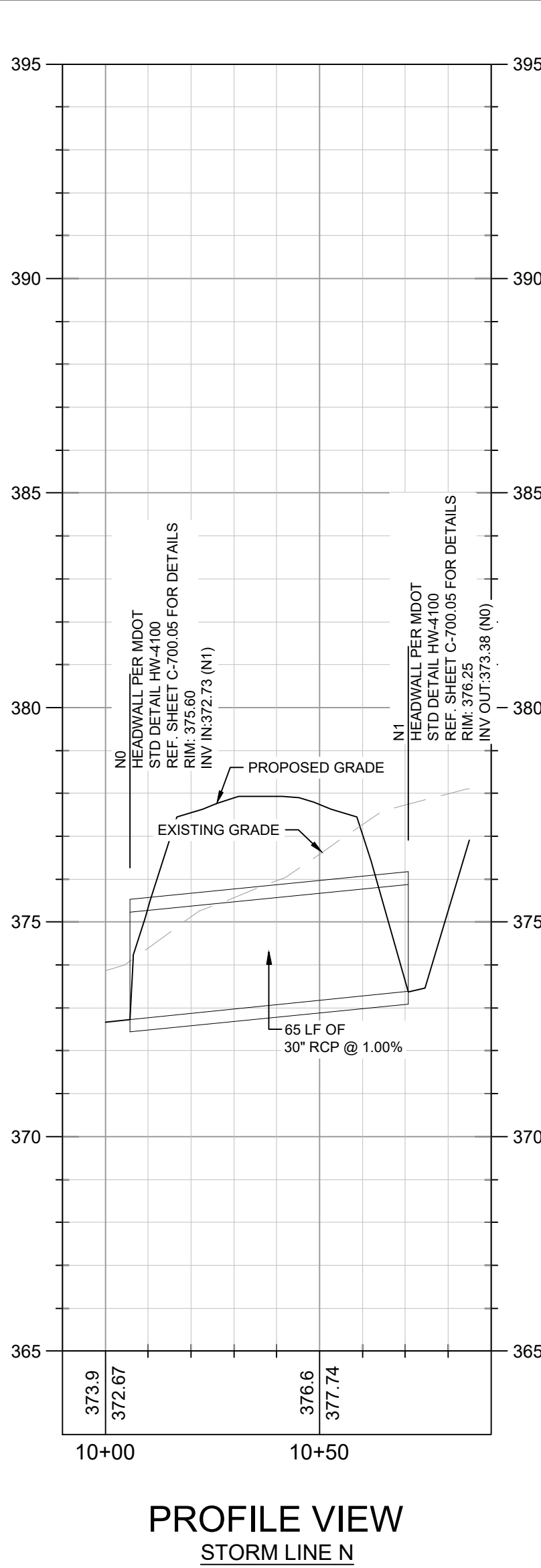
PROFILE VIEW
STORM LINE K



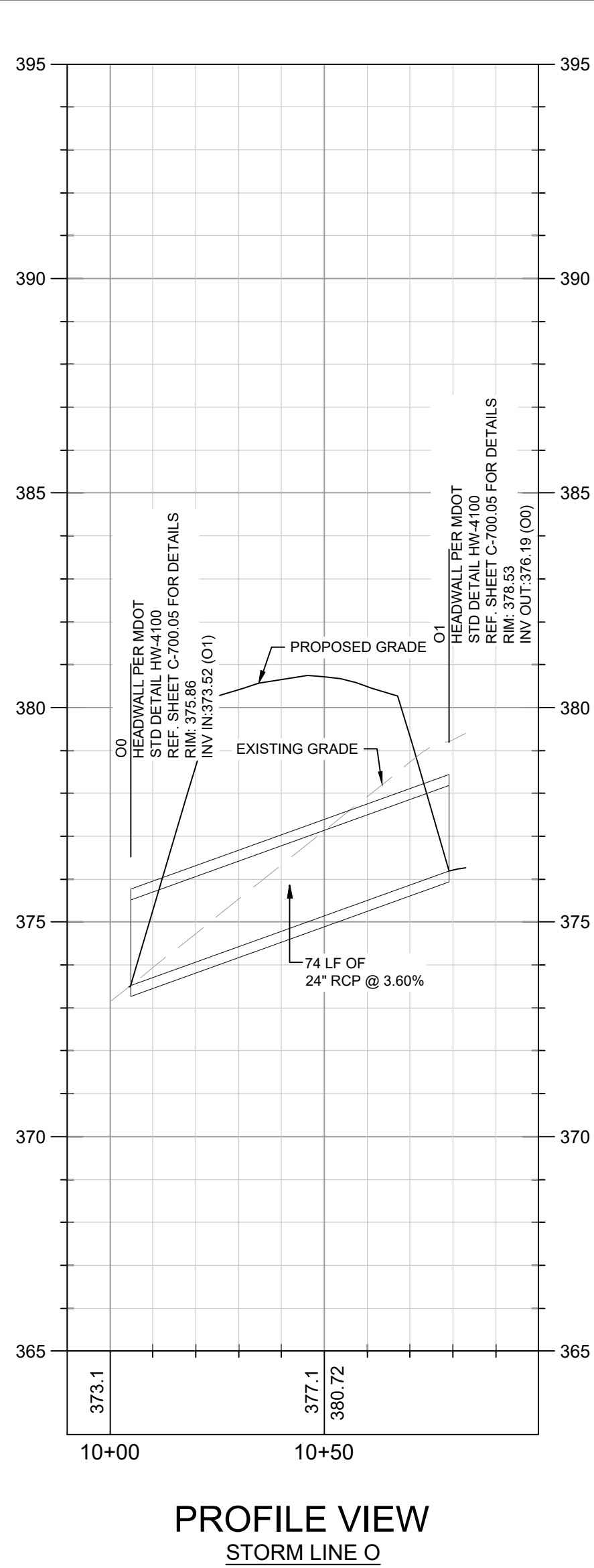
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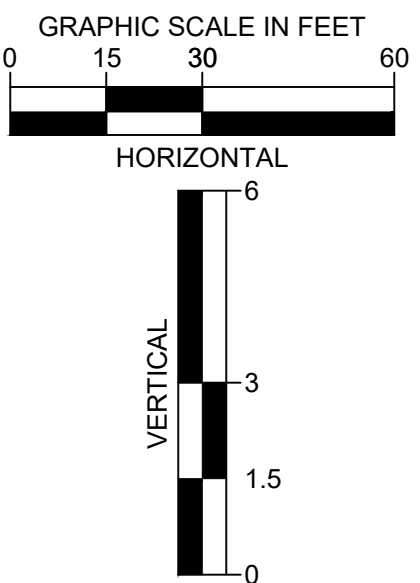
PROFILE VIEW
STORM LINE L



PROFILE VIEW
STORM LINE N



PROFILE VIEW
STORM LINE O



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ISSUE DATE: 09AUG2024 PROJECT NO: 019580046
DRNWG: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV	DATE	DESCRIPTION
A	17MAY2024	20PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPULAR AVE, SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDOFFER, S.E. (415) 362-8894 639 FRONT ST, 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (312) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5525 19801 MAISTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA CRITICA, RCDD (303) 832-2668 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRR (855) 599-2382 890 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE:
STORM DRAIN PROFILES

DRAWING:
C-112.13

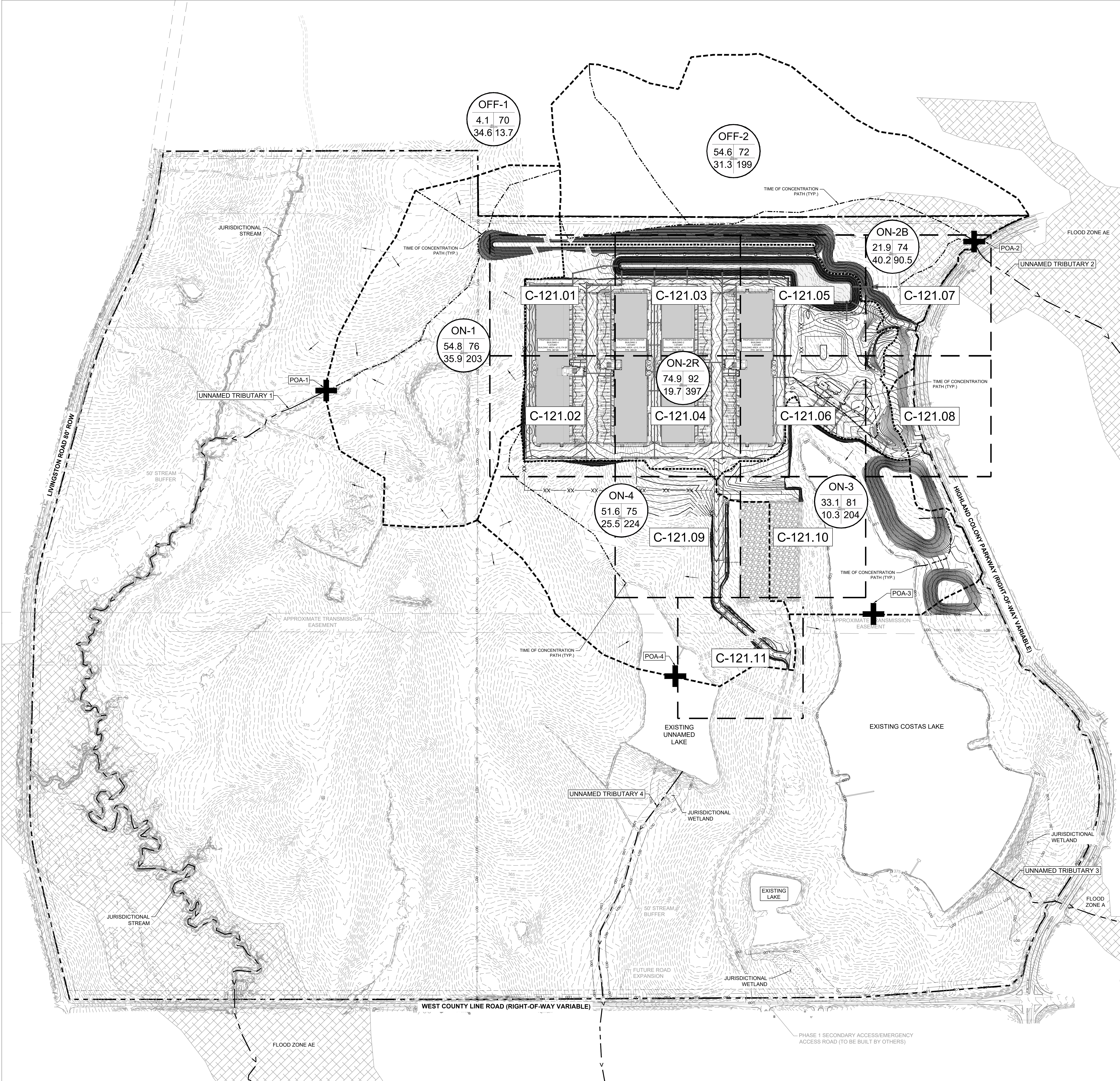
PAPER SIZE: ARCH E1 SCALE: AS SHOWN AGILE NO.: REV: D

STORMWATER PIPE TABLE (100-YR STORM)

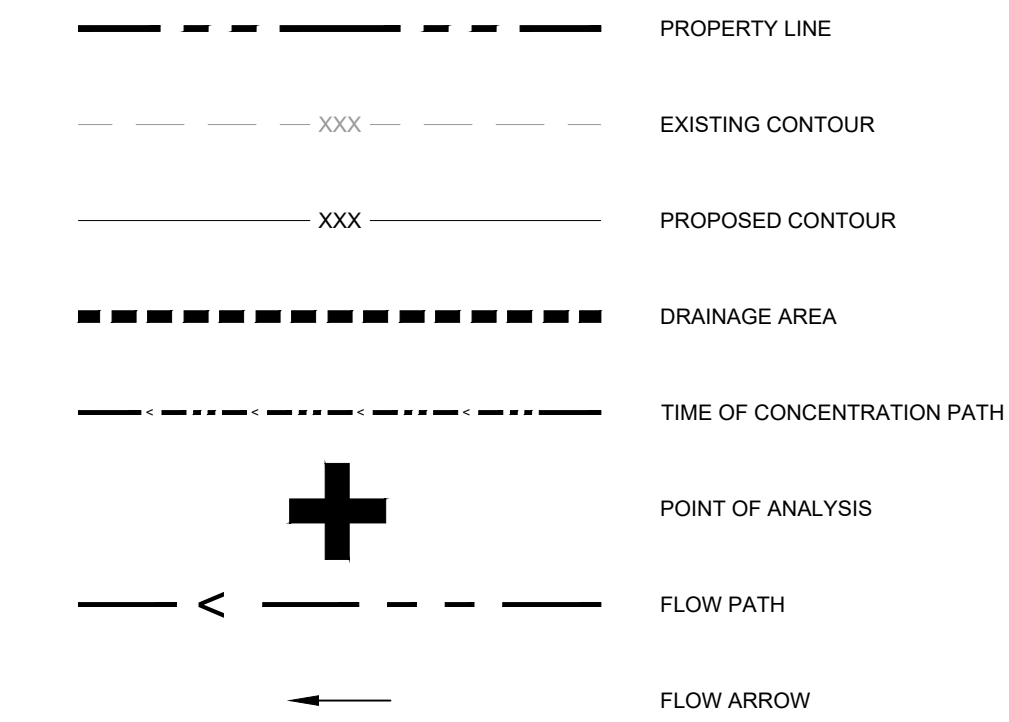
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A1TO A0	A1	368.50	A0	368.00	98.7	42	0.50%	6.00	57.74	71.63	80.60	B3.1.1 TO B3.1.1	B3.1.1	385.92	B3.1	385.88	7.2	12	0.50%	3.82	2.08	2.73	76.00	B10.2.3 TO B10.2.2	B10.2.3	384.60	B10.2.2	384.54	11.8	12	0.50%	2.65	2.08	2.73	76.40
A2TO A1	A2	369.57	A1	368.50	210.2	42	0.50%	6.00	53.85	71.63	75.20	B3.1.2 TO B3.1.1	B3.1.2	385.95	B3.1	385.92	7.5	12	0.50%	3.82	2.08	2.73	76.20	B10.3.1 TO B10.3.0	B10.3.1	384.52	B10.3	384.48	7.4	12	0.50%	2.64	2.07	2.73	75.90
A3TO A2	A3	369.57	A2	369.57	79.9	42	0.50%	5.65	54.36	71.14	76.40	B3.1.3 TO B3.1.2	B3.1.3	386.00	B3.1.2	385.95	9.6	12	0.50%	3.83	2.08	2.73	76.40	B10.3.3 TO B10.3.1	B10.3.3	384.55	B10.3.1	384.52	7.1	12	0.50%	2.64	2.08	2.73	76.10
A3.1 TO A3	A3.1	380.49	A3	380.03	93.5	24	0.50%	5.69	13.26	16.00	82.90	B3.2 TO B3.1	B3.2	382.19	B3.1	381.86	66	24	0.50%	5.51	11.25	16.00	70.30	B10.3.3 TO B10.3.2	B10.3.3	384.60	B10.3.2	384.55	9.7	12	0.50%	2.65	2.08	2.73	76.40
A3.1.1 TO A3.1	A3.1.1	384.52	A3.1	384.49	7.4	12	0.50%	3.82	2.08	2.73	76.10	B3.2.1 TO B3.2	B3.2.1	385.92	B3.2	385.88	7.4	12	0.50%	3.82	2.08	2.73	76.10	B10.4.1 TO B10.4.0	B10.4.1	384.52	B10.4	384.48	7.4	12	0.50%	2.64	2.07	2.73	75.90
A3.1.2 TO A3.1.1	A3.1.2	384.54	A3.1.1	384.52	4	12	0.50%	3.82	2.08	2.73	76.10	B3.2.2 TO B3.2.1	B3.2.2	385.95	B3.2.1	385.92	7.1	12	0.50%	3.82	2.08	2.73	76.20	B10.4.2 TO B10.4.1	B10.4.2	384.55	B10.4.1	384.52	7.1	12	0.50%	2.64	2.08	2.73	76.10
A3.1.3 TO A3.1.2	A3.1.3	384.60	A3.1.2	384.54	11.8	12	0.50%	3.83	2.08	2.73	76.40	B3.2.3 TO B3.2.2	B3.2.3	386.00	B3.2.2	385.95	9.6	12	0.50%	3.83	2.08	2.73	76.40	B10.4.3 TO B10.4.2	B10.4.3	384.60	B10.4.2	384.55	9.7	12	0.50%	2.65	2.08	2.73	76.40
A3.2 TO A3.1	A3.2	381.32	A3.1	380.99	66	18	0.50%	6.50	11.48	7.43	154.50	B3.3 TO B3.2	B3.3	383.02	B3.2	382.69	66	18	0.50%	5.37	9.49	7.43	127.70	B10.5.1 TO B10.5.0	B10.5.1	384.52	B10.5	384.48	7.4	12	0.50%	2.64	2.07	2.73	75.90
A3.2.1 TO A3.2	A3.2.1	384.52	A3.2	384.49	7.4	12	0.50%	3.82	2.08	2.73	76.10	B3.3.1 TO B3.3	B3.3.1	385.92	B3.3	385.88	7.4	12	0.50%	3.82	2.08	2.73	76.10	B10.6.1 TO B10.6.0	B10.6.1	384.52	B10.6	384.48	7.4	12	0.50%	2.64	2.07	2.73	75.90
A3.2.2 TO A3.2.1	A3.2.2	384.54	A3.2.1	384.52	4	12	0.50%	3.82	2.08	2.73	76.10	B3.3.2 TO B3.3.1	B3.3.2	385.95	B3.3.1	385.92	7.1	12	0.50%	3.82	2.08	2.73	76.20	B10.6.2 TO B10.6.1	B10.6.2	384.54	B10.6.1	384.52	4	12	0.50%	2.64	2.08	2.73	76.00
A3.2.3 TO A3.2.2	A3.2.3	384.60	A3.2.2	384.54	11.8	12	0.50%	3.83	2.08	2.73	76.40	B3.3.3 TO B3.3.2	B3.3.3	386.00	B3.3.2	385.95	9.6	12	0.50%	3.83	2.08	2.73	76.40	B10.6.3 TO B10.6.2	B10.6.3	384.60	B10.6.2	384.54	11.8	12	0.50%	2.65	2.08	2.73	76.40
A3.3 TO A3.2	A3.3	381.65	A3.2	381.32	66	18	0.50%	5.48	9.68	7.43	130.30	B3.4 TO B3.3	B3.4	383.39	B3.3	383.02	72.2	18	0.50%	4.36	7.71	7.43	103.90	B10.7.1 TO B10.7.0	B10.7.1	383.52	B10.7	383.49	7.4	12	0.50%	2.64	2.07	2.73	75.90
A3.3.1 TO A3.3	A3.3.1	384.52	A3.3	384.49	7.4	12	0.50%	2.64	2.07	2.73	75.90	B3.4.1 TO B3.4	B3.4.1	385.92	B3.4	385.88	7.4	12	0.50%	3.82	2.08	2.73	76.10	B10.7.2 TO B10.7.1	B10.7.2	383.54	B10.7.1	383.52	3.7	12	0.50%	2.64	2.08	2.73	76.00
A3.3.2 TO A3.3.1	A3.3.2	384.54	A3.3.1	384.52	4	12	0.50%	2.64	2.08	2.73	76.00	B3.4.2 TO B3.4.1	B3.4.2	385.95	B3.4.1	385.92	7.1	12	0.50%	3.82	2.08	2.73	76.20	B10.7.3 TO B10.7.2	B10.7.3	383.60	B10.7.2	383.54	12.1	12	0.50%	2.65	2.08	2.73	76.40
A3.3.3 TO A3.3.2	A3.3.3	384.60	A3.3.2	384.54	11.8	12	0.50%	2.65	2.08	2.73	76.40	B3.4.3 TO B3.4.2	B3.4.3	386.00	B3.4.2	385.95	9.6	12	0.50%	3.83	2.08	2.73	76.40	B11 TO B10	B11	374.34	B10	374.21	27.3	30	0.50%	9.27	45.49	29.00	156.90
A3.4 TO A3.3	A3.4	382.01	A3.3	381.65	72.2	18	0.50%	4.45	7.86	7.43	105.90	B3.5 TO B3.4	B3.5	383.72	B3.4	383.39	66	18	0.50%	3.34	5.90	7.43	79.40	B12 TO B11	B12	375.22	B11	374.34	175.3	30	0.50%	7.08	34.77	29.00	119.90
A3.4.1 TO A3.4	A3.4.1	384.52	A3.4	384.49	7.4	12	0.50%	2.64	2.07	2.73	75.90	B3.5.1 TO B3.5	B3.5.1	385.92	B3.5	385.88	7.4	12	0.50%	3.82	2.08	2.73	76.10	B12.1 TO B12.0	B12.1	375.22	B12	375.22	175.3	30	0.50%	4.79	23.49	29.00	81.00
A3.4.2 TO A3.4.1	A3.4.2	384.54	A3.4.1	384.52	4	12	0.50%	2.64	2.08	2.73	76.00	B3.5.2 TO B3.5.1	B3.5.2	385.95	B3.5.1	385.92	7.1	12	0.50%	3.82	2.08	2.73	76.20	B12.2 TO B12.1	B12.2	375.22	B12.1	375.22	175.3	30	0.50%	4.79	23.49	29.00	81.00
A3.4.3 TO A3.4.2	A3.4.3	384.60	A3.4.2	384.54	11.8	12	0.50%	2.65	2.08	2.73	76.40	B3.5.3 TO B3.5.2	B3.5.3	386.00	B3.5.2	385.95	9.6	12	0.50%	3.83	2.08	2.73	76.40	B12.3 TO B12.2	B12.3	375.22	B12.2	375.22	175.3	30	0.50%	4.79	23.49	29.00	81.00
A3.5 TO A3.4	A3.5	382.34	A3.4	382.01	66	18	0.50%	3.40	6.01	7.43	80.90	B3.6 TO B3.5	B3.6	384.05	B3.5	383.72	66	18	0.50%	2.29	4.04	7.43	54.40	B12.4 TO B12.3	B12.4	375.22	B12.3	375.22	175.3	30	0.50%	4.79	23.49	29.00	81.00
A3.5.1 TO A3.5	A3.5.1	384.52	A3.5	384.49	7.4	12	0.50%	2.64	2.07	2.73	75.90	B3.6.1 TO B3.6	B3.6.1	385.92	B3.6	385.88	7.4	12	0.50%	2.64	2.07	2.73	75.90	B12.5 TO B12.4	B12.5	375.22	B12.4	375.22	175.3	30	0.50%	4.79	23.49	29.00	81.00
A3.5.2 TO A3.5.1	A3.5.2	384.54	A3.5.1	384.52	4	12	0.50%	2.64	2.08	2.73	76.00	B3.6.2 TO B3.6.1	B3.6.2	385.95	B3.6.1	385.92	7.1	12	0.50%	2.64	2.08	2.73	76.10	B12.6 TO B12.5	B12.6	375.22	B12.5	375.22	175.3	30	0.50%	4.79	23.49	29.00	81.00
A3.5.3 TO A3.5.2	A3.5.3	384.60	A3.5.2	384.54	11.8	12	0.50%	2.65	2.08	2.73	76.40	B3.6.3 TO B3.6.2	B3.6.3	386.00	B3.6.2	385.95	9.6	12	0.50%	2.65	2.08	2.73	76.40	B12.7 TO B12.6	B12.7	375.22	B12.6	375.22	175.3	30	0.50%	4.79	23.49	29.00	81.00
A3.6 TO A3.5	A3.6	383.21	A3.5	382.84	73.8	12	0.50%	5.17	4.06	7.43	148.70	B3.7 TO B3.6	B3.7	384.89	B3.6	384.55	69.1	12	0.50%	2.63	2.07	2.73	75.80	B12.8 TO B12.7	B12.8	375.22	B12.7	375.22	175.3	30	0.50%	4.79	23.49	29.00	81.00
A3.6.1 TO A3.6	A3.6.1	384.51	A3.6	384.48	5.3	12	0.50%	2.64	2.07	2.73	75.90	B3.7.1 TO B3.7	B3.7.1	386.00	B3.7	385.99	22.1	12	0.50%	2.65	2.08	2.73	76.40	B12.9 TO B12.8	B12.9	375.22	B12.8	375.22	175.3	30	0.50%	4.79	23.49	29.00	81.00
A3.6.2 TO A3.6.1	A3.6.2	384.54	A3.6.1	384.51	7.1	12	0.50%	2.64	2.08	2.73	76.00	B4 TO B3	B4	369.66	B3	368.85	162.4	48	0.50%	8.00	100.51	101.57	99.00	B13 TO B12	B13	376.63	B12	376.43	10	18	2.00%	4.73	8.36	14.85	56.30
A3.6.3 TO A3.6.2	A3.6.3	384.60	A3.6.2	384.54	11.8	12	0.50%	2.65	2.08	2.73	76.40	B4.1 TO B4	B4.1	379.40	B4	379.20	10	18	2.00%	3.33	5.88	14.85	39.60	B14 TO B13	B14	376.63	B13	376.43	10	18	2.00%	4.73	8.36	14.85	56.30
A3.7 TO A3.6	A3.7	383.49	A3.6	383.21	55.6	12	0.50%	2.63	2.07	2.73	75.80	B5 TO B4	B5	370.71	B4	370.16	110.1	42	0.50%	10.11	97.25	71.14	136.70	B15 TO B14	B15	379.25	B14	379.25	10	18	2.00%	1.64	2.89	14.85	19.50
A3.7.1 TO A3.7	A3.7.1	384.60	A3.7	384.49	22.1	12	0.50%	2.65	2.08	2.73	76.40	B6 TO B5	B6	371.59	B5	370.71	175.3	42	0.50%	9.37	90.25	71.14	126.70	B15.1 TO B15	B15.1	379.25	B15	379.25	10	18	2.00%	1.64	2.89	14.85	19.50
A4 TO A3	A4	370.33	A3	369.97	72.5	42	0.50%	4.66	44.79	71.14	63.00	B7 TO B6	B7	372.47	B6	371.59	175.3	42	0.50%	8.41	80.90	71.14	113.70	B15.2 TO B15.1	B15.2	379.25	B15.1	379.25	10	18	2.00%	1.64	2.89	14.85	19.50
A4.1 TO A4	A4.1	380.13	A4	379.93	10	18	2.00%	1.23	2.17	14.85	14.60	B8 TO B7	B8	373.25	B7	372.97	56.8	36	0.50%	9.93	70.19	47.16	148.80	B15.3 TO B15.2	B15.3	379.25	B15.2	379.25	10	18	2.00%	1.64	2.89	14.85	19.50
A5 TO A4	A5	371.33	A4	370.83	99.9	36	0.50%	6.19	43.74	47.16	92.80	B8.1 TO B8	B8.1	377.27	B8	375.26	100.3	24	2.00%	0.58	1.83	31.99	5.70	B15.4 TO B15.3	B15.4	379.25	B15.3	379.25	10	18	2.00%	1.64	2.89	14.85	19.50
A5.1 TO A5	A5.1	380.13	A5	379.93	10	18	2.00%	1.07	1.90	14.85	12.80	B8.1.1 TO B8.1	B8.1.1	378.50	B8.1	378.27	11.8	12	2.00%	2.34	1.84	5.46	33.70	B15.5 TO B15.4	B15.5	379.25	B15.4	379.25	10	18	2.00%	1.64	2.89	14.85	19.50
A6 TO A5	A6	371.92	A5	371.33	117.5	36	0.50%	6.08	42.95	47.16	91.10	B8.2 TO B8.1	B8.2	379.88	B8.1	379.77	23.1	6	0.50%	0.60	0.12	0.43	27.60	B15.6 TO B15.5	B15.6	379.25	B15.5	379.25	10	18	2.00%	1.64	2.89	14.85	19.50
A6.1 TO A6																																			

STORMWATER PIPE TABLE (100-YR STORM)

PIPE NAME	FROM STR	INVERT	TO STR	INVERT	LENGTH (FT)	DIA (in)	SLOPE (%)	VELOCITY (FT/S)	FLOW (cfs)	FLOW CAPACITY (cfs)	FLOW CAPACITY (%)	PIPE NAME	FROM STR	INVERT	TO STR	INVERT	LENGTH (FT)	DIA (in)	SLOPE (%)	VELOCITY (FT/S)	FLOW (cfs)	FLOW CAPACITY (cfs)	FLOW CAPACITY (%)	PIPE NAME	FROM STR	INVERT	TO STR	INVERT	LENGTH (FT)	DIA (in)	SLOPE (%)	VELOCITY (FT/S)	FLOW (cfs)	FLOW CAPACITY (cfs)	FLOW CAPACITY (%)
C7.1.1.1 TO C7.1.1	C7.1.1.1	386.00	C7.1.1	385.97	6.5	12	0.50%	2.65	2.08	2.73	76.40	D5.3.1 TO D5.3	D5.3.1	386.00	D5.3	385.90	21.1	12	0.50%	2.65	2.08	2.73	76.40	E1.4 TO E1.3	E1.4	380.86	E1.3	380.53	66	18	0.50%	3.54	6.25	7.43	84.20
C7.1.2 TO C7.1.1	C7.1.2	384.97	C7.1.1	384.65	63.9	12	0.50%	2.65	2.08	2.73	76.20	D5.4.1 TO D5.3	D5.4.1	381.70	D5.3	381.40	63.9	12	0.50%	6.47	11.44	7.43	154.00	E1.4.1 TO E1.4	E1.4.1	384.50	E1.4	384.57	6.5	12	0.50%	3.83	2.08	2.73	76.40
C7.1.3 TO C7.1.2	C7.1.3	386.00	C7.1.2	385.97	6.5	12	0.50%	2.65	2.08	2.73	76.40	D5.4.1 TO D5.4	D5.4.1	385.92	D5.4	385.89	7.4	12	0.50%	2.64	2.07	2.73	75.90	E1.5 TO E1.4	E1.5	381.22	E1.4	380.86	72.2	18	0.50%	2.88	5.09	7.43	68.60
C7.2 TO C7.1	C7.2	384.64	C7.1	384.48	31.8	12	0.50%	5.18	4.07	2.73	149.00	D5.4.2 TO D5.4.1	D5.4.2	385.94	D5.4.1	385.92	4	12	0.50%	2.64	2.08	2.73	76.00	E1.5.1 TO E1.5	E1.5.1	384.60	E1.5	384.57	6.5	12	0.50%	3.83	2.08	2.73	76.40
C7.2.1 TO C7.2	C7.2.1	386.00	C7.2	385.97	6.5	12	0.50%	2.65	2.08	2.73	76.40	D5.4.3 TO D5.4.2	D5.4.3	386.00	D5.4.2	385.94	11.8	12	0.50%	2.65	2.08	2.73	76.40	E1.6 TO E1.5	E1.6	381.55	E1.5	381.22	66	18	0.50%	2.22	3.93	7.43	52.90
C7.3 TO C7.2	C7.3	384.97	C7.2	384.64	66	12	0.50%	2.65	2.08	2.73	76.20	D5.5 TO D5.4	D5.5	382.03	D5.4	381.70	66	18	0.50%	5.46	9.65	7.43	129.90	E1.6.1 TO E1.6	E1.6.1	384.60	E1.6	384.57	6.5	12	0.50%	3.83	2.08	2.73	76.40
C7.4 TO C7.3	C7.4	386.00	C7.3	385.97	6.5	12	0.50%	2.65	2.08	2.73	76.40	D5.5.1 TO D5.5	D5.5.1	385.92	D5.5	385.89	7.4	12	0.50%	2.64	2.07	2.73	75.90	E1.7 TO E1.6	E1.7	382.38	E1.6	382.05	66	12	0.50%	3.41	2.68	2.73	98.20
C7.5 TO C7	C7.5	383.97	C7	382.33	41	18	4.00%	4.57	8.08	21.00	38.50	D5.5.2 TO D5.5.1	D5.5.2	385.94	D5.5.1	385.92	4	12	0.50%	2.64	2.08	2.73	76.00	E1.7.1 TO E1.7	E1.7.1	384.60	E1.7	384.57	6.5	12	0.50%	2.65	2.08	2.73	76.40
C7.5.1 TO C7.5	C7.5.1	384.64	C7.5	384.48	32.1	12	0.50%	5.18	4.06	2.73	148.90	D5.5.3 TO D5.5.2	D5.5.3	386.00	D5.5.2	385.94	11.8	12	0.50%	2.65	2.08	2.73	76.40	E1.8 TO E1.7	E1.8	382.71	E1.7	382.38	66.3	12	0.50%	1.80	1.42	2.73	51.90
C7.5.1.1 TO C7.5.1	C7.5.1.1	386.00	C7.5.1	385.97	6.5	12	0.50%	2.65	2.08	2.73	76.40	D5.6 TO D5.5	D5.6	382.36	D5.5	382.03	66	18	0.50%	4.43	7.83	7.43	105.40	E1.8.1 TO E1.8	E1.8.1	384.60	E1.8	384.57	6.5	12	0.50%	2.65	2.08	2.73	76.40
C7.5.2 TO C7.5.1	C7.5.2	384.97	C7.5.1	384.64	66.3	12	0.50%	2.65	2.08	2.73	76.20	D5.6.1 TO D5.6	D5.6.1	385.92	D5.6	385.89	7.4	12	0.50%	2.64	2.07	2.73	75.90	E1.9 TO E1.8	E1.9	382.73	E1.8	382.71	3.5	12	0.50%	0.10	0.08	2.73	3.00
C7.5.3 TO C7.5.2	C7.5.3	386.00	C7.5.2	385.97	6.5	12	0.50%	2.65	2.08	2.73	76.40	D5.6.2 TO D5.6.1	D5.6.2	385.94	D5.6.1	385.92	4	12	0.50%	2.64	2.08	2.73	76.00	E2 TO E1	E2	371.15	E1	369.33	181.8	48	1.00%	6.66	83.73	143.63	58.30
C7.6 TO C7.5	C7.6	384.64	C7.5	384.47	33.9	12	0.50%	5.18	4.07	2.73	149.00	D5.6.3 TO D5.6.2	D5.6.3	386.00	D5.6.2	385.94	11.8	12	0.50%	2.65	2.08	2.73	76.40	E2.1 TO E2	E2.1	379.69	E2	379.50	9.5	24	2.00%	8.37	7.68	31.99	24.00
C7.6.1 TO C7.6	C7.6.1	386.00	C7.6	385.97	6.5	12	0.50%	2.65	2.08	2.73	76.40	D5.7 TO D5.6	D5.7	382.73	D5.6	382.36	72.2	18	0.50%	3.39	5.99	7.43	80.60	E3 TO E2	E3	372.44	E2	371.65	157	42	0.50%	8.29	79.73	71.14	112.10
C7.7 TO C7.6	C7.7	384.97	C7.6	384.64	66	12	0.50%	2.65	2.08	2.73	76.20	D5.7.1 TO D5.7	D5.7.1	385.92	D5.7	385.89	7.4	12	0.50%	2.64	2.07	2.73	75.90	E3.1 TO E3	E3.1	378.38	E3	378.19	9.5	24	2.00%	3.04	9.54	31.99	29.80
C7.8 TO C7.7	C7.8	386.00	C7.7	385.97	6.5	12	0.50%	2.65	2.08	2.73	76.40	D5.7.2 TO D5.7.1	D5.7.2	385.94	D5.7.1	385.92	4	12	0.50%	2.64	2.08	2.73	76.00	E4 TO E3	E4	373.12	E3	372.44	137.6	42	2.00%	7.68	73.93	71.14	103.90
C8 TO C7	C8	376.46	C7	375.71	150	30	0.50%	6.41	31.47	29.00	108.50	D5.7.3 TO D5.7.2	D5.7.3	386.00	D5.7.2	385.94	11.8	12	0.50%	2.65	2.08	2.73	76.40	E4.1 TO E4	E4.1	378.79	E4	378.60	9.5	24	2.00%	5.75	18.06	31.99	56.50
C8.1 TO C8	C8.1	383.71	C8	382.48	41	18	3.00%	3.40	6.01	18.19	33.10	D5.8 TO D5.7	D5.8	383.56	D5.7	383.23	66	12	0.50%	5.15	4.04	2.73	148.10	E4.2 TO E4.1	E4.2	380.61	E4.1	379.29	66.1	18	2.00%	7.54	13.33	14.84	89.80
C8.2 TO C8.1	C8.2	384.31	C8.1	384.21	19.9	12	0.50%	7.67	6.03	2.73	220.80	D5.8.1 TO D5.8	D5.8.1	385.92	D5.8	385.89	7.4	12	0.50%	2.64	2.07	2.73	75.90	E4.2.1 TO E4.2	E4.2.1	384.57	E4.2	384.50	12.8	12	0.50%	2.65	2.08	2.73	76.20
C8.2.1 TO C8.2	C8.2.1	386.00	C8.2	385.97	6.5	12	0.50%	0.00	0.00	2.62	0.00	D5.8.2 TO D5.8.1	D5.8.2	385.94	D5.8.1	385.92	4	12	0.50%	2.64	2.08	2.73	76.00	E4.2.2 TO E4.2.1	E4.2.2	384.60	E4.2.1	384.57	6.6	12	0.50%	2.65	2.08	2.73	76.40
C8.3 TO C8.2	C8.3	384.64	C8.2	384.31	66	12	0.50%	5.18	4.07	2.73	149.00	D5.8.3 TO D5.8.2	D5.8.3	386.00	D5.8.2	385.94	11.8	12	0.50%	2.65	2.08	2.73	76.40	E4.3 TO E4.2	E4.3	381.39	E4.2	381.13	51.2	18	0.50%	6.52	11.52	7.43	155.00
C8.3.1 TO C8.3	C8.3.1	386.00	C8.3	385.97	6.5	12	0.50%	0.00	0.00	2.62	0.00	D5.9 TO D5.8	D5.9	383.89	D5.8	383.56	66	12	0.50%	2.63	2.07	2.73	75.80	E4.3.1 TO E4.3	E4.3.1	384.60	E4.3	384.57	6.5	12	0.50%	2.65	2.08	2.73	76.40
C8.4 TO C8.3	C8.4	384.97	C8.3	384.64	66	12	0.50%	2.65	2.08	2.73	76.20	D5.9.1 TO D5.9	D5.9.1	385.92	D5.9	385.89	7.4	12	0.50%	2.64	2.07	2.73	75.90	E4.4 TO E4.3	E4.4	381.72	E4.3	381.39	66	18	0.50%	5.49	9.71	7.43	130.70
C8.4.1 TO C8.4	C8.4.1	386.00	C8.4	385.97	6.5	12	0.50%	2.65	2.08	2.73	76.40	D5.9.2 TO D5.9.1	D5.9.2	385.94	D5.9.1	385.92	3.7	12	0.50%	2.64	2.08	2.73	76.00	E4.4.1 TO E4.4	E4.4.1	384.60	E4.4	384.57	6.5	12	0.50%	2.65	2.08	2.73	76.40
C8.6 TO C8.5	C8.6	383.70	C8	382.47	41	18	3.00%	3.40	6.01	18.19	33.00	D5.9.3 TO D5.9.2	D5.9.3	386.00	D5.9.2	385.94	12.1	12	0.50%	2.65	2.08	2.73	76.40	E4.5 TO E4.4	E4.5	382.05	E4.4	381.72	66	18	0.50%	4.46	7.88	7.43	106.10
C8.7 TO C8.6	C8.7	384.31	C8.6	384.20	22.1	12	0.50%	7.67	6.03	2.73	220.80	D6 TO D5	D6	372.78	D5	372.42	72.6	36	0.50%	9.78	69.10	47.16	146.50	E4.5.1 TO E4.5	E4.5.1	384.60	E4.5	384.57	6.5	12	0.50%	2.65	2.08	2.73	76.40
C8.7.1 TO C8.7	C8.7.1	386.00	C8.7	385.97	6.5	12	0.50%	2.65	2.08	2.73	76.40	D6.1 TO D6	D6.1	375.19	D6	374.26	92.4	36	1.00%	2.08	14.71	66.69	22.00	E4.6 TO E4.5	E4.6	382.41	E4.5	382.05	72.2	18	0.50%	3.41	6.03	7.43	81.10
C8.8 TO C8.7	C8.8	384.64	C8.7	384.31	66	12	0.50%	5.18	4.07	2.73	149.00	D6.1.1 TO D6.1	D6.1.1	377.38	D6.1	377.19	19.6	12	1.00%	2.03	1.59	3.86	41.30	E4.6.1 TO E4.6	E4.6.1	384.60	E4.6	384.57	6.5	12	0.50%	2.65	2.08	2.73	76.40
C8.8.1 TO C8.8	C8.8.1	386.00	C8.8	385.97	6.5	12	0.50%	2.65	2.08	2.73	76.40	D6.1.2 TO D6.1	D6.1.2	381.16	D6.1	381.00	6.5	6	2.50%	0.58	0.11	0.96	11.90	E4.7 TO E4.6	E4.7	383.24	E4.6	382.91	66	12	0.50%	5.18	4.07	2.73	149.00
C8.9 TO C8.8	C8.9	384.97	C8.8	384.64	66	12	0.50%	2.65	2.08	2.73	76.20	D6.1.3 TO D6.1.2	D6.1.3	381.44	D6.1.2	381.16	11.1	6	2.50%	0.60	0.12	0.96	12.20	E4.7.1 TO E4.7	E4.7.1	384.60	E4.7	384.57	6.5	12	0.50%	2.65	2.08	2.73	76.40
C8.9.1 TO C8.9	C8.9.1	386.00	C8.9	385.97	6.5	12	0.50%	2.65	2.08	2.73	76.40	D6.1.4 TO D6.1.3	D6.1.4	381.66	D6.1.3	381.44	8.9	6	2.50%	0.60	0.12	0.96	12.30	E4.8 TO E4.7	E4.8	383.57	E4.7	383.24	66	12	0.50%	2.65	2.08	2.73	76.20
C9 TO C8	C9	377.71	C8	376.96	150	24	0.50%	5.93	18.62	16.00	116.40	D6.1.5 TO D6.1.4	D6.1.5	384.29	D6.1.4	384.25	9.3	6	0.50%	1.88	0.12	0.43	27.70	E4.9 TO E4.8	E4.9	384.60	E4.8	384.57	6.5	12	0.50%	2.65	2.08	2.73	76.40
C10 TO C9	C10	378.43	C9	377.71	145.4	24	0.50%	5.20	16.35	16.00	102.20	D6.1.5.1 TO D6.1.5	D6.1.5.1	384.32	D6.1.5	384.29	5	6	0.50%	0.00	0.00	0.43	0.00	E5 TO E4	E5	376.79	E4	375.10	169.1	24	1.00%	2.63	8.27	22.62	36.60
C10.1 TO C10	C10.1	380.34	C10	379.74	119.7	24	0.50%	1.99	6.27	16.02	39.10	D6.1.6 TO D6.1.5	D6.1.6	384.33	D6.1.5	384.29	7.8	6	0.50%	1.88	0.12	0.43	27.80	E5.1 TO E5	E5.1	380.38	E5	380.19	9.5	18	2.00%	3.19	5.64	14.85	38.00
C10.1.1 TO C10.1	C10.1.1	381.04	C10.1	380.84	10	18	2.00%	1.94	3.43	14.85	23.10	D6.1.7 TO D6.1.6	D6.1.7	384.51	D6.1.6	3																			

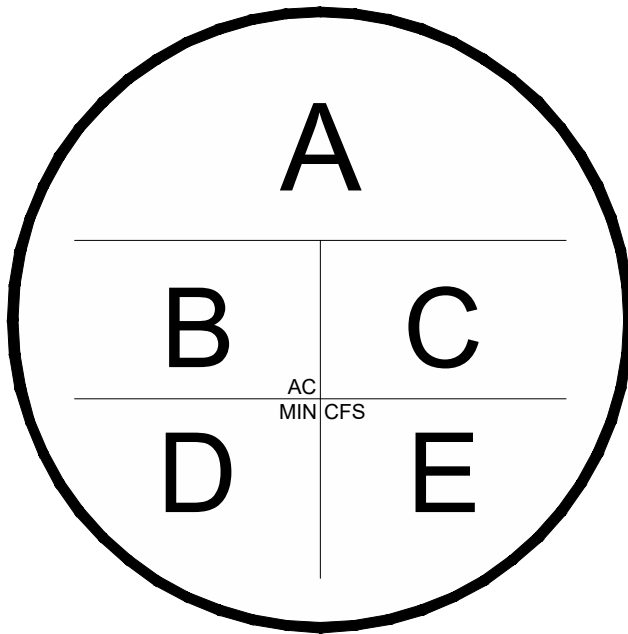


PROPOSED DRAINAGE AREA MAP LEGEND



PROPOSED DRAINAGE AREA MAP NOTES

1. TOPOGRAPHY SHOWN PER SURVEY PROVIDED BY MAPTECH, INC. DATED 11/13/23. DUE TO ONGOING EARTHWORKS, TOPOGRAPHIC CONDITIONS MAY VARY. CONTRACTOR TO VERIFY UPDATED ONSITE CONDITIONS.
2. POA#s CHOSEN TO INCLUDE ALL PHASE 1 DEVELOPED AREA. AREA UTILIZED FOR LEAN CLAY RETRIEVAL AND FAT CLAY WASTE NOT INCLUDED IN HYDROLOGIC ANALYSIS.
3. ROOF DRAINAGE AREAS ARE SPLIT INTO EQUAL PARTS FOR EACH ROOF DRAIN WITHIN THE AREA.



- DRAINAGE AREA LABEL:
- A - DRAINAGE AREA NAME
 - B - AREA (AC)
 - C - CURVE NUMBER
 - D - TIME OF CONCENTRATION (MIN)
 - E - 100-YR FLOW (CFS)

100-Year Peak Flow Comparison Summary			
Element	100-Year Flows (cfs)		
	Pre-Developed	Post-developed	Difference
POA-1	244.1	216.2	-27.8
POA-2	349.0	296.6	-52.4
POA-3	264.3	203.7	-60.6
POA-4	279.4	223.6	-55.8

25-Year Peak Flow Comparison Summary			
Element	25-Year Flows (cfs)		
	Pre-Developed	Post-developed	Difference
POA-1	176.63	157.19	-19.44
POA-2	246.38	213.33	-33.05
POA-3	191.79	152.87	-38.92
POA-4	201.43	161.96	-39.47

10-Year Peak Flow Comparison Summary			
Element	10-Year Flows (cfs)		
	Pre-Developed	Post-developed	Difference
POA-1	135.46	121.24	-14.22
POA-2	184.61	162.69	-21.92
POA-3	147.43	121.27	-26.16
POA-4	153.91	124.29	-29.62

2-Year Peak Flow Comparison Summary			
Element	2-Year Flows (cfs)		
	Pre-Developed	Post-developed	Difference
POA-1	75.57	68.66	-6.91
POA-2	96.83	89.55	-7.28
POA-3	82.71	73.79	-8.92
POA-4	84.98	69.45	-15.53

SUPERSEDED
INSPECTION PROJECT

SUPERSEDED INSPECTIONS PROJECT:
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING
PROCESS FOR SHELL BUILDINGS POLICY AND AGREE TO THE CONDITIONS AND
RESPONSIBILITIES OF POLICY AS IT RELATES TO PLANS AND PERMITS FOR
SHELL AND TENANT BUILD-OUTS FOR SUPERSEDED PROJECTS.

AHJ STAMP

CONFIDENTIAL

PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

SITE PLAN REVIEW

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149-433 OF THE REVISED CODE

ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRAWING: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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SWANSON RINK CARY ORAZIO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SWANSON RINK AL CHAMMANAR, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203

CIVIL ENGINEER:	STRUCTURAL ENGINEER:
KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-9105 6750 POPLAR AVE. SUITE 600 MEMPHIS, TN 38138	PARADIGM STRUCTURAL ENGINEERS KURT ANDORFER, S.E. (415) 362-8844 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111

ARCHITECT:	ACOUSTIC ENGINEER:
W&S ARCHITECTS, P.C. COLBY DEARMAN (312) 638-9833 3200 PEACHTREE RD. NE. #900 ATLANTA, GA 30305	RAMBOLL BRENT FERREN (913) 553-5555 19801 MAINTENANCE BLVD. SUITE 100 OVERLAND PARK, KS 66210

TELECOM ENGINEER:	SECURITY ENGINEER:
SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ZBETA DAVID BIRN (855) 599-2382 2801 1ST AVE. SUITE 200 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: OVERALL PROPOSED
DRAINAGE MAP

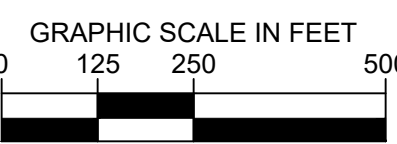
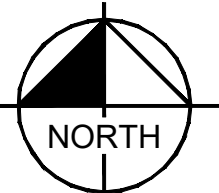
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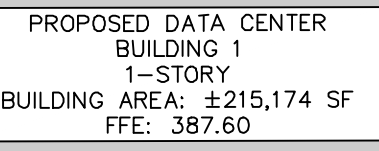
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DRAFT
MAY BE INCOMPLETE



Know what's below.
Call before you dig.





1. EXISTING TOPOGRAPHY SHOWN PER SURVEY PROVIDED BY MAPTECH, INC. DATED 11/13/23. DUE TO ONGOING EARTHWORKS, TOPOGRAPHIC CONDITIONS MAY VARY. CONTRACTOR TO VERIFY UPDATED ONSITE CONDITIONS.
2. POAs CHOSEN TO INCLUDE ALL PHASE 1 DEVELOPED AREA. AREA UTILIZED FOR LEAN CLAY RETRIEVAL, AND FAT CLAY WASTE NOT INCLUDED IN HYDROLOGIC ANALYSIS.



2-Year Peak Flow Comparison Summary			
Element	2-Year Flows (cfs)		
	Pre-Developed	Post-developed	Difference
POA-1	75.57	68.66	-6.91
POA-2	96.83	89.55	-7.28
POA-3	82.71	73.79	-8.92
POA-4	84.98	69.45	-15.53

Pond Elevation Area Table				
Pond Type	Elevation (ft)	Area (acres)	Volume (ac-ft)	Volume Total (ac-ft)
Permanent Pool Water Surface Elevation = 370'	366	1.82	0.00	0.00
	367	2.21	2.01	2.01
	368	2.61	2.41	4.42
	369	2.84	2.72	7.14
	370	3.08	2.96	10.10
	371	3.32	3.20	13.30
	372	3.56	3.44	16.74
	373	3.80	3.68	20.42
	374	4.04	3.92	24.34
	375	4.29	4.16	28.50
Detection Pond	376	4.53	4.41	32.91
	377	4.78	4.65	37.56
	378	5.03	4.90	42.46
	379	5.28	5.15	47.62
	380	5.55	5.41	53.03
	381	5.82	5.68	58.71
	382	6.14	5.98	64.69
	383	6.48	6.31	71.00

Diagram of a trapezoidal rip rap pad. The top width is 32.0, the bottom width is 36.0, and the height is 12.0. The pad is filled with a pattern of circles representing rip rap stones.

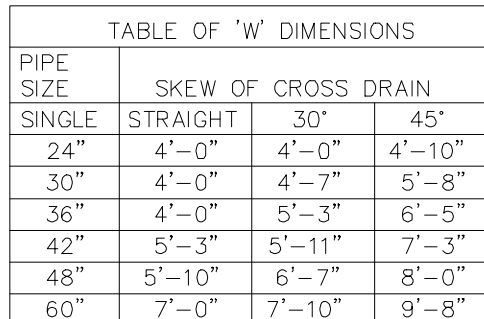
* All units are in feet
 ** Dissipator pad designed for full flow of pipe

RIP RAP SIZING FOR POND HEADWALL	
	DIMENSIONS
ENTRY WIDTH	12.0 FT
LENGTH	32.0 FT
EXIT WIDTH	36.0 FT
MIN. THICKNESS	24 IN
MIN. STONE DIAMETER	18 IN
STONE CLASS	1

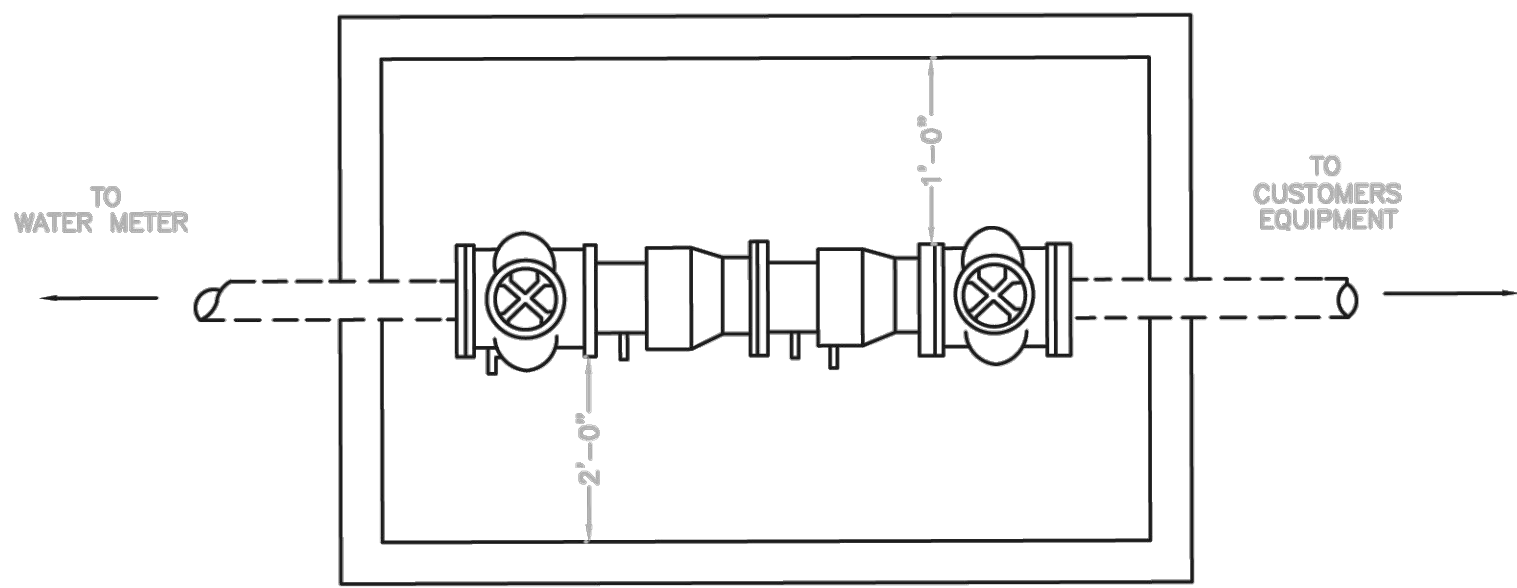
RIP-RAP SUMMARY TABLE									
STRUCTURE	Q Full (cfs)	E (ft.)	L (ft.)	P (ft.)	D (in.)	STONE THICKNESS (in.)	STONE DIA. (in.)	STONE CLASS	VEL. (fps)
RIP RAP SIZING FOR POND HEADWALL	153.78	12.00	32.0	36.00	48	24	13	1	12.24

NOTE: The lengths of the rip-rap aprons were determined by using the New York DOT Dissipator Method as outlined in Section 8.06 of the NCDENR Erosion Control Manual.

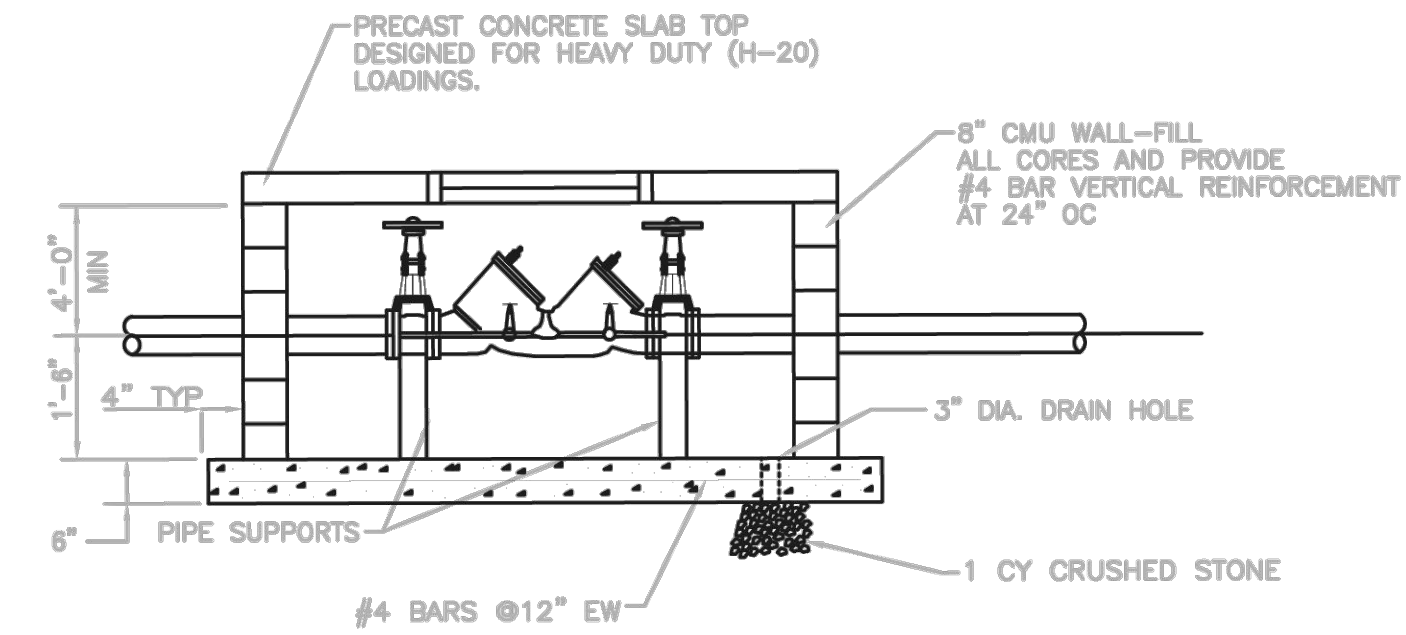
NOTE: Rip-rap aprons designed for full flow pipe capacity.



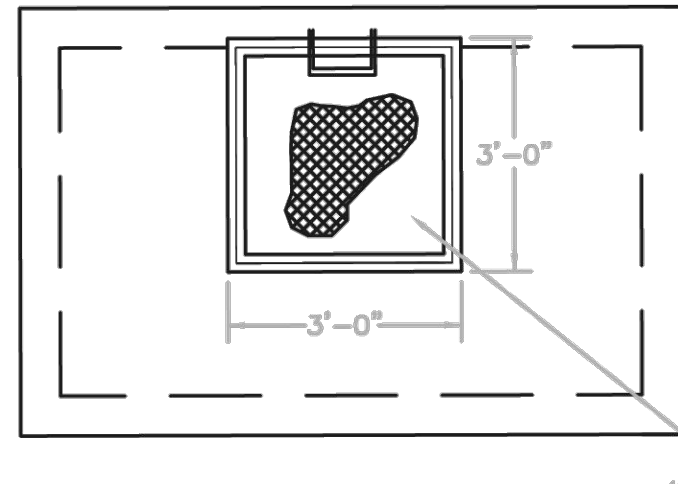
PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO:	RE:
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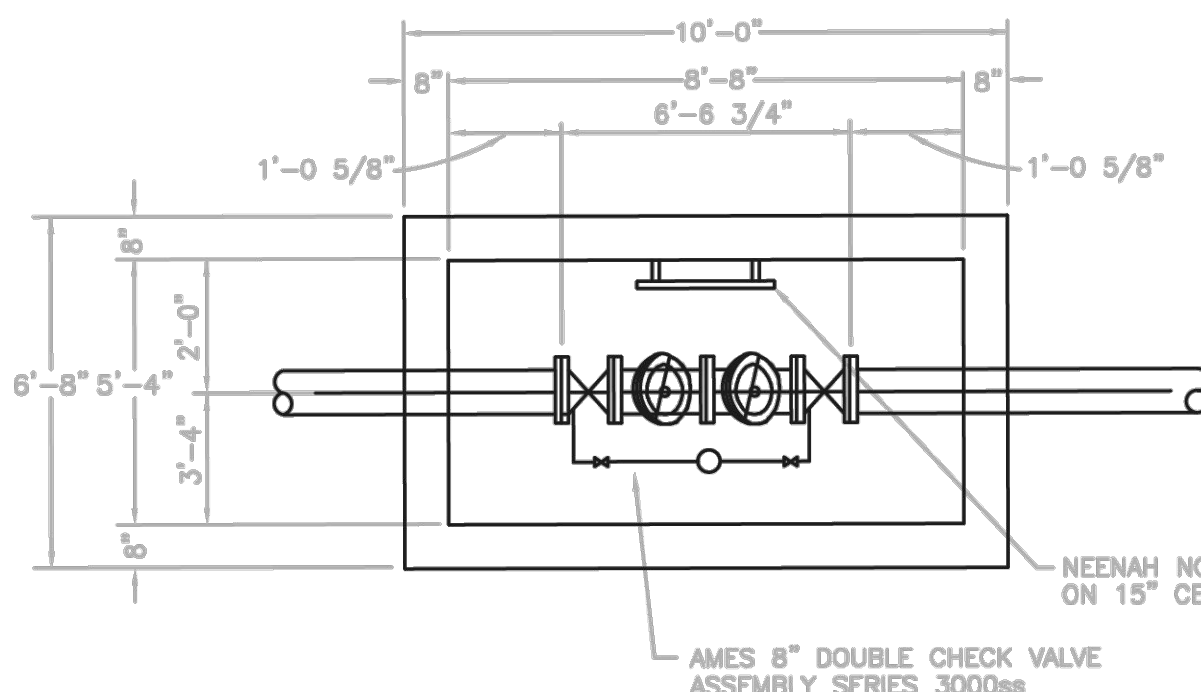
UNDERGROUND INSTALLATION
PLAN



SECTIONAL ELEVATION

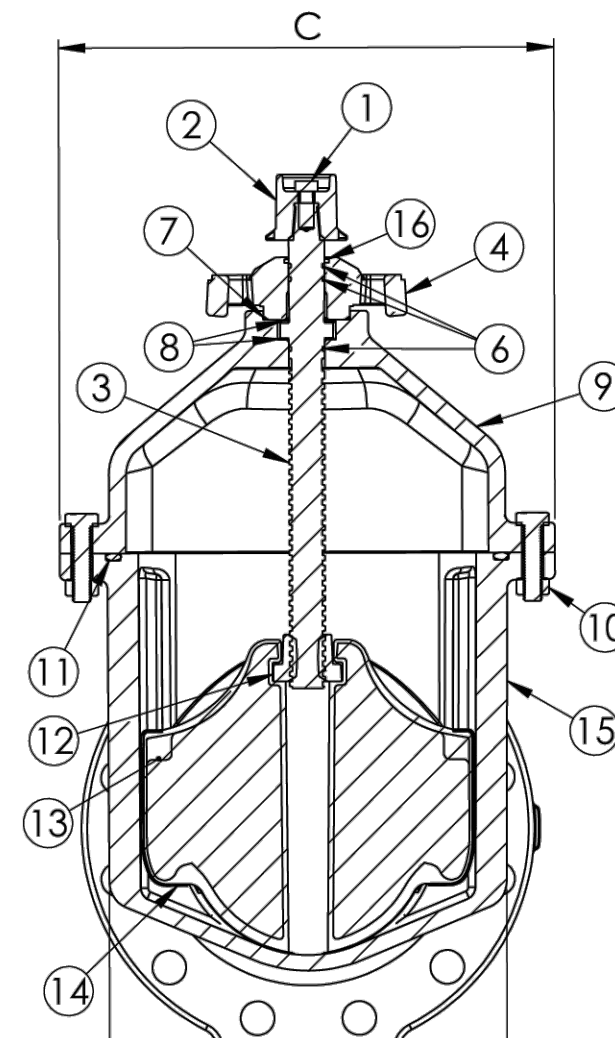


PLAN

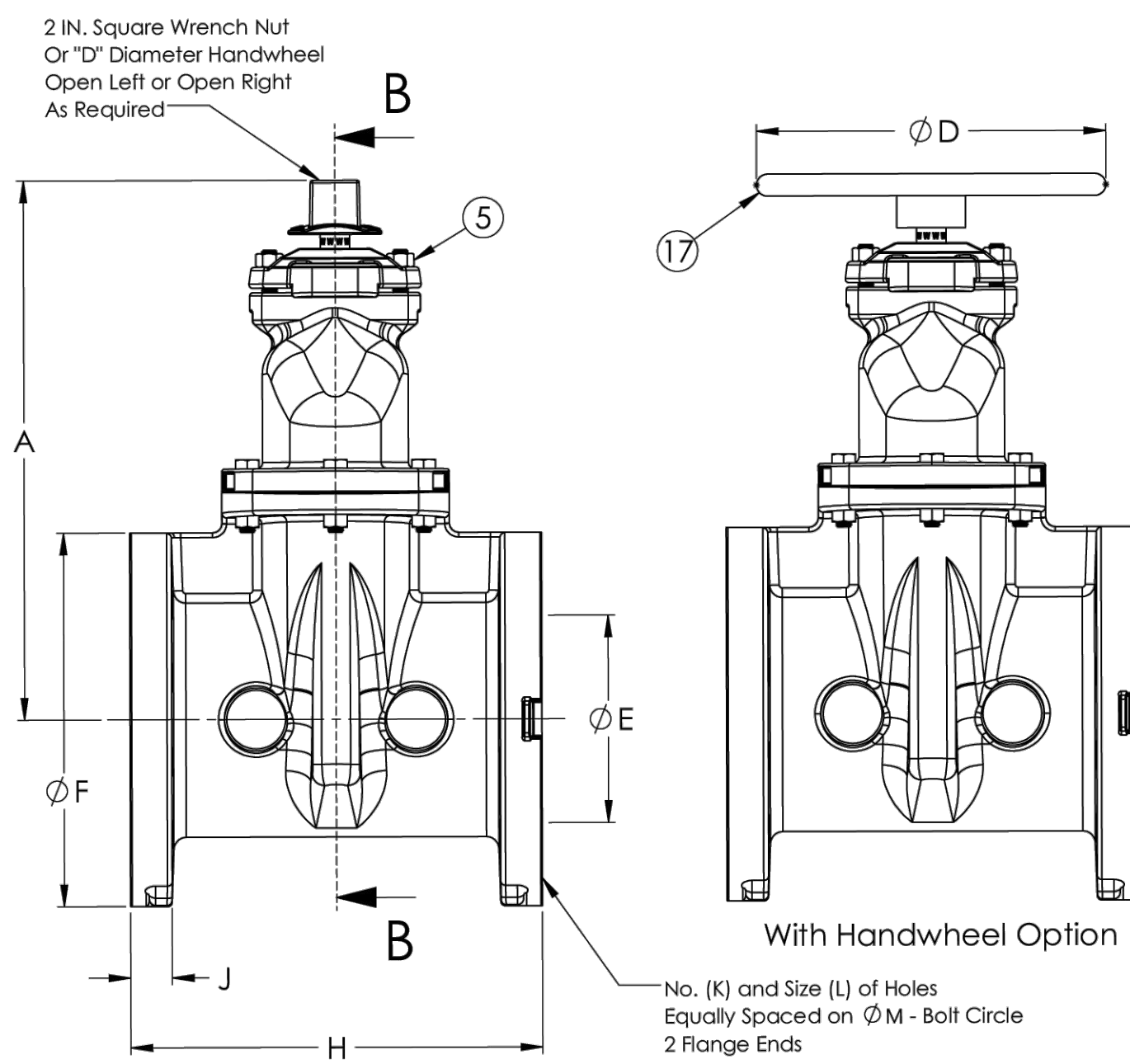


SECTIONAL PLAN

1 BACKFLOW PREVENTER
N.T.S.



SECTION B-B
SCALE 3 : 20



With Handwheel Option
No. (K) and Size (L) of Holes
Equally Spaced on ØM - Bolt Circle
2 Flange Ends

ITEM NO.	DESCRIPTION	QTY.	MATERIAL	ASTM	NOTES
1	Cap Screw	1	316 Stainless Steel	F593	Group 2-CW
2	Wrench Nut	1	Ductile Iron	A536	
3	Stem	1	Manganese Bronze	B138	Alloy C67400
4	Stuffing Box	1	Ductile Iron	A536	
5	Stuffing Box Bolts Stuffing Box Nuts	2	316 Stainless Steel	F593 F564	Group 2-CW
6	O-Ring	3	Nitrile Rubber	D2000	
7	O-Ring	1	Nitrile Rubber	D2000	
8	Anti-Friction Washer	2	Acetal		
9	Bonnet	1	Ductile Iron	A536	
10	Bonnet Bolts Bonnet Nuts	"G"	316 Stainless Steel	F593 F564	Group 2-CW
11	Bonnet O-Ring	1	Nitrile Rubber	D2000	
12	Disc Nut	1	Bronze	B584	
13	Encapsulated Disc	1	See Note 2		
14	Guide Cap	2	Acetal		
15	Body	1	Ductile Iron	A536	
16	Wiper Ring	1	Rubber		
17	Handwheel	1	Cast Iron (See Note 3)	A126	Class B

Notes:
1. Bronze Stem Options:
- Manganese - ASTM B138 Alloy C67400
- Everdur - ASTM B98 Alloy C66100
2. Rubber Encapsulated Ductile Iron Disc
(ASTM A536)
- SBR - ASTM D2000
- EPDM - ASTM D2000
3. Manufacturer's Option to Upgrade Material
to Ductile Iron ASTM A536 65-45-12 or 70-50-05

DIMENSIONS FOR RESILIENT WEDGE GATE VALVES - INCHES												
Valve Size	A	B	C	D	E	F	G	H	J	K	L	M
3	12.38	6.01	8.63	8.00	3.30	8.27	4	11.12	1.13	8	.88	6.614
4	14.19	8.25	10.79	11.00	4.30	10.00	4	12.00	1.25	8	.88	7.874
6	18.00	10.50	13.50	13.00	6.30	12.60	6	15.88	1.44	12	.88	10.630
8	21.50	13.21	16.36	14.00	8.30	14.96	6	16.50	1.63	12	1.13	12.992
10	25.50	16.48	19.99	16.00	10.30	17.52	8	18.00	1.87	16	1.25	15.236
12	28.62	16.83	21.00	16.00	12.30	20.47	8	19.75	2.00	16	1.25	17.756

ECO 2190485

APPROVED
By MATTHEW SLIGER at 8:28 am, Sep 18, 2018

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DECIMAL:
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D.A. ± .010

Mueller Co.

NAME	DATE	DESCR.
CSH	9/5/2018	A2362 RWGV Class 250
CHECKED	AO	
MP		
ENG APPR.		
MP		
MFG APPR.		
D.A.		
DO NOT SCALE DRAWING		

SIZE	DWG. NO.	REV
B	7506	0
SCALE:	3:20	WEIGHT:
		SHEET 1 OF 1

Ring and Cover

As Specified

Grade Rings

27" Keyed or Blunt

Concentric Cone

Height=4'-0"

Riser Section

Standard Height:
1'-4" Multiples

Base Riser w/Integral Base Slab

Field Cast Invert

Alternate Design Manufactures Option

**Oldcastle Precast®
Vanguard**

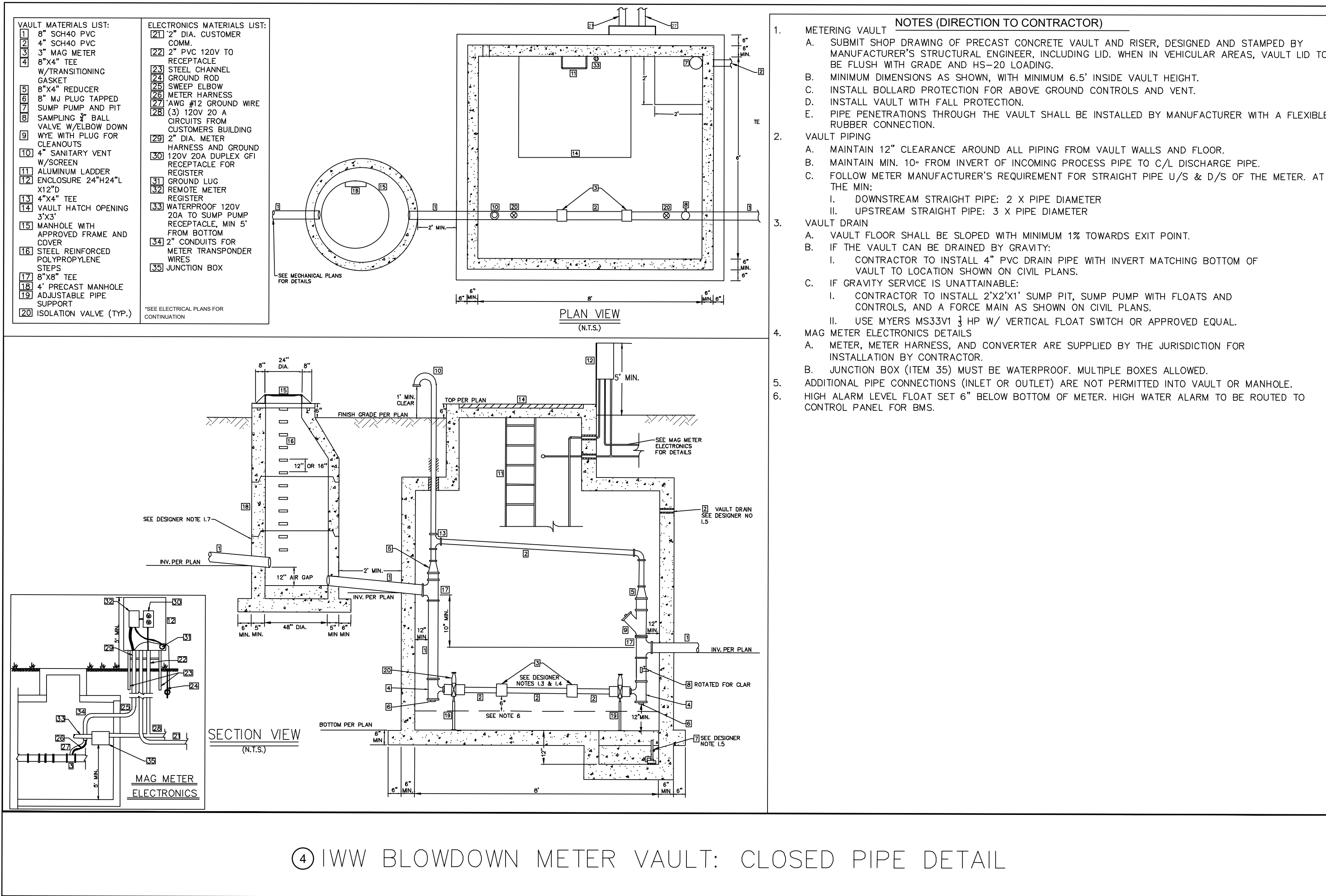
5230 N.W. 17th Street, Topeka, KS 66618
Phone: 785.232.2982 Fax: 785.232.5842

48MHCC48

FILE NAME: 120DMM48MHCC48_ISO
ISSUE DATE: January 2007
www.vanguardprecast.com

**Standard 48" ID Manhole
4'-0" Concentric Cone
(Sanitary Sewer)**

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4 IWW BLOWDOWN METER VAULT: CLOSED PIPE DETAIL

DRAFT
MAY BE INCOMPLETE



Know what's below.
Call before you dig.

SUPERSEDED INSPECTION PROJECT

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RIDGELAND, MISSISSIPPI 39157

PROJECT SITE PACKAGE

SITE PLAN REVIEW

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149-433 OF THE REVISED CODE

ISSUE DATE:	09AUG2024	PROJECT NO:	019580048
DRAWING:	KIMLEY-HORN	CHK/APP:	CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION	
A	17MAY2024	20%CT REVIEW	
B	05JUL2024	60%CT REVIEW	
C	26JUL2024	SITE PLAN REVIEW	
D	09AUG2024	SITE PLAN REVIEW REVISION 1	

MECHANICAL ENGINEER:

SWANSON RINK
CARY ORZIO, P.E.
(303) 832-2668
1120 LINCOLN ST. #1200
DENVER, CO 80203

STRUCTURAL ENGINEER:
PARADIGM STRUCTURAL ENGINEERS
KURT LINDORFER, S.E.
(415) 362-8844
639 FRONT ST. 4TH FLOOR
SAN FRANCISCO, CA 94111

CIVIL ENGINEER:

KIMLEY-HORN AND ASSOCIATES, INC.
CASEY WILDER, P.E.
(801) 374-8108
6750 POPLAR AVE. SUITE 600
MEMPHIS, TN 38138

ARCHITECT:

HWS ARCHITECTS, P.C.
COLBY DEARMAN
(770) 638-9833
3200 PEACHTREE RD. NE, #900
ATLANTA, GA 30305

ACOUSTIC ENGINEER:

TELECOM ENGINEER:
SWANSON RINK
JOSHUA ORTEGA, RCED
(303) 832-2668
1120 LINCOLN ST. #1200
DENVER, CO 80203

SECURITY ENGINEER:

ZBETA
DAVID BIRN
(855) 599-2382
800 1ST AVE. SUITE 300
SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE:
CONSTRUCTION DETAILS

DRAWING:
C-700.06

PAPER SIZE	SCALE:	AGILE NO.	REV:
ARCH E1	AS SHOWN		D

1 CITY OF RIDGELAND - TYPICAL FIRE HYDRANT INSTALLATION
N.T.S.

2 CITY OF RIDGELAND - TYPICAL SERVICE ASSEMBLY
N.T.S.

3 CITY OF RIDGELAND - GATE VALVE & BOX
N.T.S.

4 CITY OF RIDGELAND - THRUST BLOCKS
N.T.S.

5 CITY OF RIDGELAND - FIRE HYDRANT ADAPTER
N.T.S.

⑥ CITY OF RIDGELAND - TRACER WIRE
N.T.S.

SIZE OF PIPE	CONCRETE BLOCK WITH FLANGE AND GUSSET				w/ FLANGE				w/ FLANGE				TYP. BLOCK				TYP. BLOCK			
	H1	H2	H3	H4	H1	H2	H3	H4	H1	H2	H3	H4	H1	H2	H3	H4	H1	H2	H3	H4
6" x 12"	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12
8" x 12"	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12
10" x 12"	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12
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18" x 12"	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12
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RECONNECTION, PLAN VIEW
SCALE: N.T.S.

RECONNECTION, PROFILE VIEW
SCALE: N.T.S.

7 CITY OF RIDGELAND - WATER TRENCH DETAIL
N.T.S.

8 CITY OF RIDGELAND - TYPICAL WATER SERVICE CONNECTIONS TO NEW WATER MAIN
N.T.S.

9 CITY OF RIDGELAND - MARKER POST
N.T.S.

DRAFT
MAY BE INCOMPLETE

811

Know what's below.
Call before you dig.

SUPERSEDED
INSPECTION PROJECT

SUPERSEDED INSPECTIONS PROJECT:
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING
PROCESS FOR SHELL BUILDINGS POLICY AND AGREE TO THE CONDITIONS AND
RESPONSIBILITIES OF POLICY AS IT RELATES TO PLANS AND PERMITS FOR
SHELL AND TENANT BUILD-OUTS FOR SUPERSEDED PROJECTS.

AHJ STAMP

CONFIDENTIAL

PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

SUBJECT DELIVERY PACKAGE:

SITE PLAN REVIEW

SEAL/SIGNATURE

PRELIMINARY
THESE DOCUMENTS ARE INCOMPLETE AND
NOT FOR CONSTRUCTION

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EXPECTATION OF PROTECTION FROM DISCLOSURE AS PROVIDED BY SECTION
149.433 OF THE REVISED CODE

ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	06JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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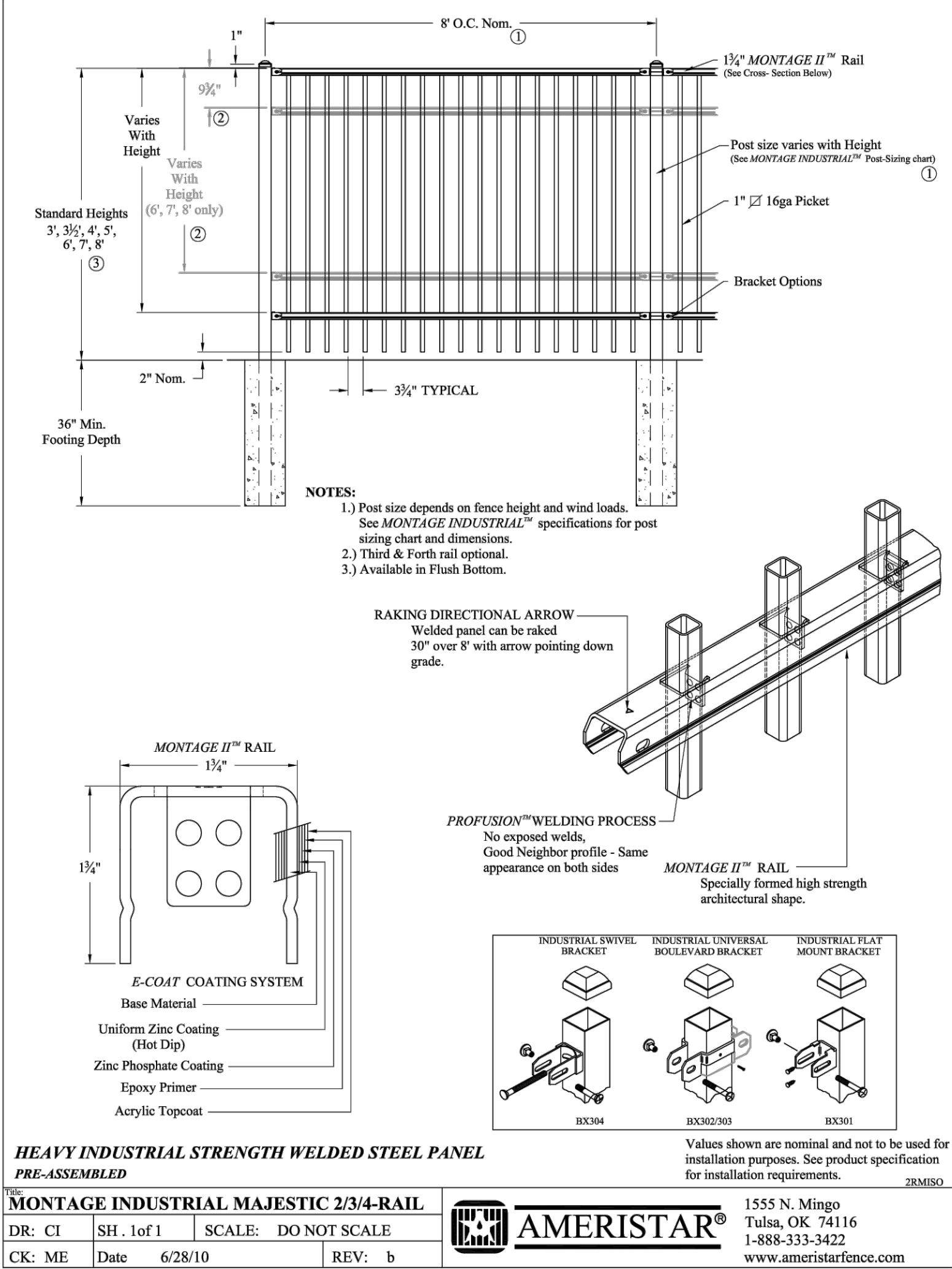
MECHANICAL ENGINEER	ELECTRICAL ENGINEER
SWANSON RIK GARY ORAZDO, PE 2035 E. 2ND AVE. 1100 INCOIN ST. #1200 DENVER, CO 80203	SWANSON RIK ALIGHAMBAR, PE 2035 E. 2ND AVE. 1100 INCOIN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER	STRUCTURAL ENGINEER
PERKINS+WILL ASSOCIATES, INC. KIM S. WILDER, P.E. #001 374-1109 2950 PARK AVE., SUITE 600 MICHIGAN, MI 38138	PERKINS+WILL ASSOCIATES, INC. KURT LINDENBERG, PE #001 362-8854 2950 PARK AVE., SUITE 600 SAN FRANCISCO, CA 94111
ARCHITECT	ACOUSTIC ENGINEER
HOLDS ARCHITECTS, P.C. CODY DEAMANT, P.E. 2712 6TH AVE. 300 PINECREAK BLVD. #K000 ATLANTA, GA 30305	RAMBOLL PETER FERREN 2712 6TH AVE. 300 PINECREAK BLVD. SUITE 100 ATLANTA, GA 30305
TELECOM ENGINEER	SECURITY SECURITY
SWANSON RIK JOSHUA ORTEGA, RCDD 2035 E. 2ND AVE. 1100 INCOIN ST. #1200 DENVER, CO 80203	SWANSON RIK DAVID BIRN #001 295-2942 2035 E. 2ND AVE., SUITE 200 SEATTLE, WA 98104

PROJECT:	RIDGELAND DATA CENTER
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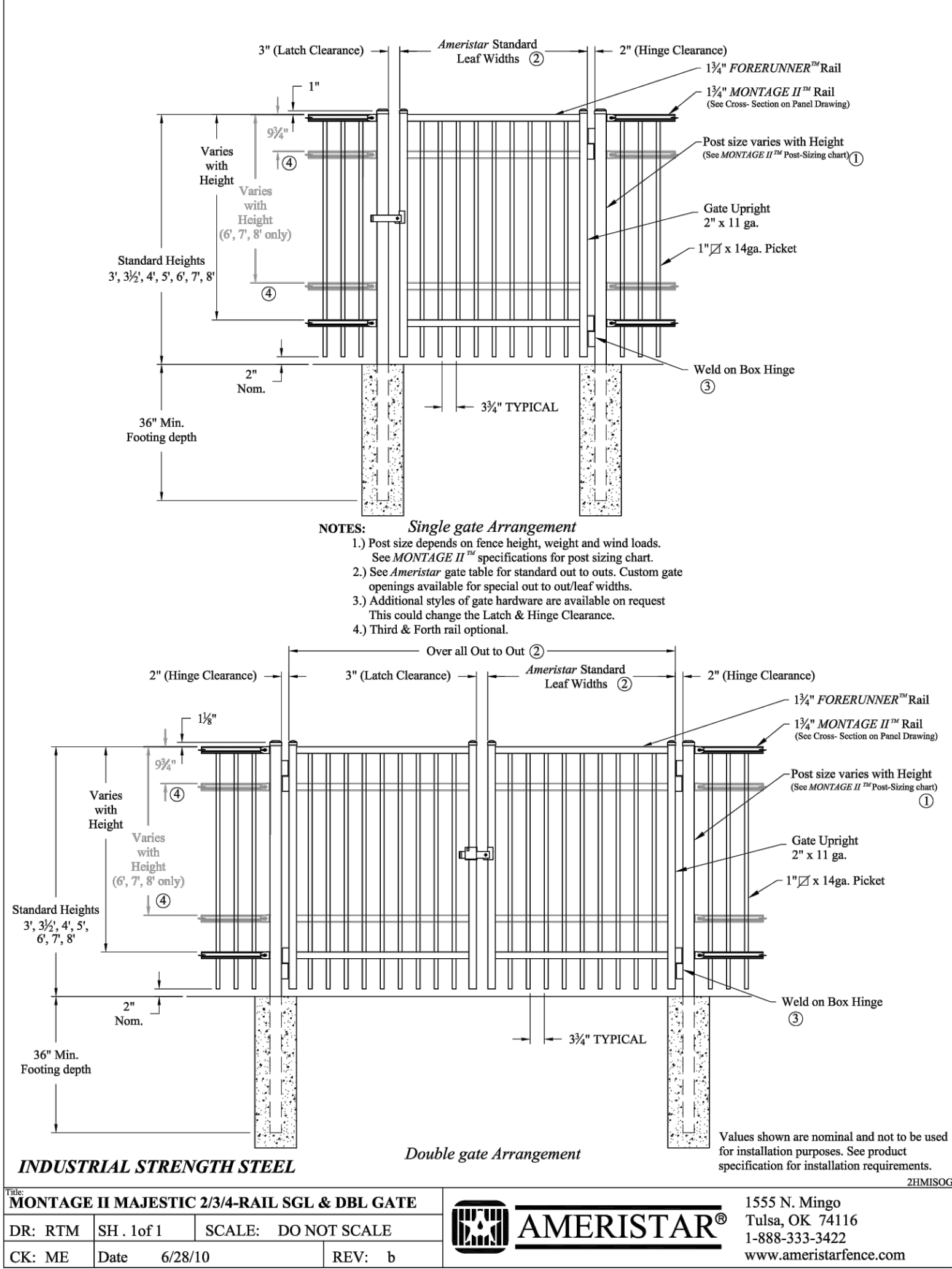
TITLE: CONSTRUCTION DETAILS

DRAWING: C-700.07

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO:	RE D
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① 4' METAL PICKET FENCE
N.T.S.



② POND ACCESS GATE
N.T.S.

DRAFT
MAY BE INCOMPLETE

811
Know what's below.
Call before you dig.

SUPERSEDED INSPECTION PROJECT

SUPERSEDED INSPECTIONS PROJECT:
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING
PROCESS FOR SHELL BUILDINGS POLICY AND AGREE TO THE CONDITIONS AND
RESPONSIBILITIES OF POLICY AS IT RELATES TO PLANS AND PERMITS FOR
SHELL AND TENANT BUILD-OUTS FOR SUPERSEDED PROJECTS.

AHJ STAMP

CONFIDENTIAL

PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

SITE PLAN REVIEW

SEAL/SIGNATURE

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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
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MECHANICAL ENGINEER: SWANSON RINK GARY ORSIZO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK ALIGHAMMARI, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 374-8108 6750 POPLAR AVE. SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT JANDORFER, S.E. (415) 362-8844 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HWS ARCHITECTS, P.C. COLBY DEARMAN (770) 638-4833 3200 PEACHTREE RD. NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5535 10801 MASTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA CRITICA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRR (855) 599-2382 860 1ST AVE. SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE:
CONSTRUCTION DETAILS

DRAWING:
C-700.09

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV: D
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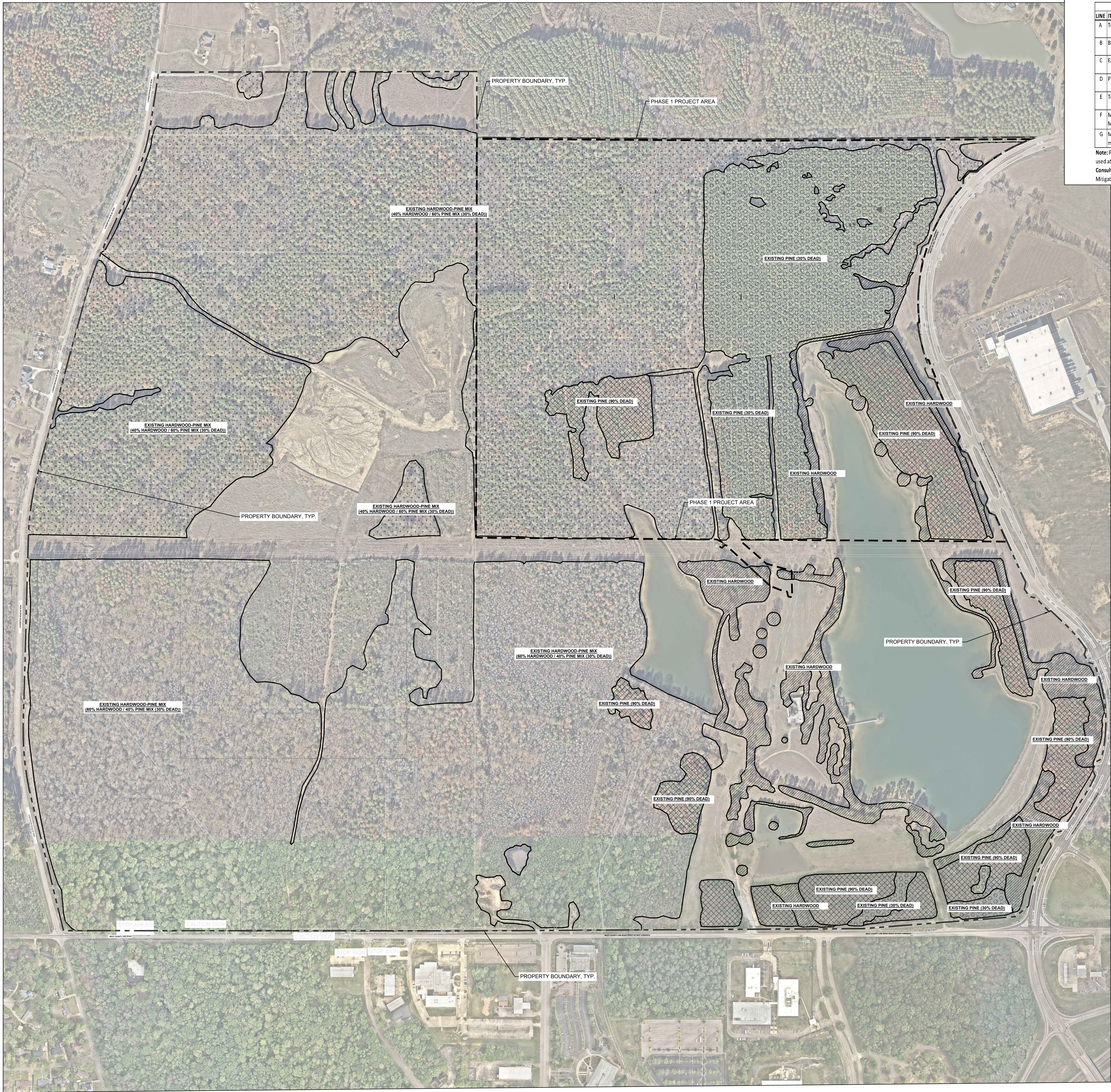


TABLE 2: MITIGATION TABLE FOR USE WITH SITES GREATER THAN OR EQUAL TO 10 ACRES			
LINE	ITEM	PHASE	QUANTITY UNIT
A	Total Existing Canopy Coverage of Site	OVERALL SITE:	471 (Acres)
		PHASE 1:	121
B	Baseline for Mitigation (Line A times 20)	OVERALL SITE:	9,427 (Mitigation)
		PHASE 1:	2,418 (Trees)
C	Existing Canopy Coverage to be Preserved	OVERALL SITE:	6,263,874 (Square)
		PHASE 1:	212,682 (Feet)
D	Preservation Tree Credit (Line C divided by 1000 SF)	OVERALL SITE:	6,264 (Mitigation)
		PHASE 1:	213 (Trees)
E	Total Mitigation Requirement (Line B minus Line D)	OVERALL SITE:	3,164 (Mitigation)
		PHASE 1:	2,205 (Trees)
F	Mitigation Option A - On-site mitigation (Number of Mitigation Units Applicant Prefers to Use for On-site)	OVERALL SITE:	3,164 (Mitigation)
		PHASE 1:	2,205 (Trees)
G	Mitigation Option B - Contribution to the In-Lieu Fund (Line E minus Line F times \$300.00)	OVERALL SITE:	N/A (Dollars)
		PHASE 1:	N/A

Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy Mitigation Requirements
Consultant Note: Tree mitigation requirements shown for Phase 1 are for reference only. Overall Site Mitigation requirements will govern the development.

CANOPY INVENTORY LEGEND

	PROPERTY LINE
	EXISTING PINE (90% DEAD) AREA TO BE MITIGATED AT A RATE OF 10% CANOPY COVERAGE TO OFFSET EXISTING DEAD TREES (1,806,481 SF OR 41.47 AC)
	EXISTING PINE (30% DEAD) AREA TO BE MITIGATED AT A RATE OF 70% CANOPY COVERAGE TO OFFSET EXISTING DEAD TREES (4,836,046 SF OR 111.02 AC)
	EXISTING HARDWOOD-PINE MIX (40% HARDWOOD/60% PINE MIX) HARDWOOD AREA MITIGATED AT 100% CANOPY COVERAGE PINE AREA MITIGATED AT 70% CANOPY COVERAGE (30% DEAD) (9,384,809 SF OR 215.45 AC)
	EXISTING HARDWOOD-PINE MIX (60% HARDWOOD/40% PINE MIX) HARDWOOD AREA MITIGATED AT 100% CANOPY COVERAGE PINE AREA MITIGATED AT 70% CANOPY COVERAGE (30% DEAD) (9,031,102 SF OR 207.33 AC)
	EXISTING HARDWOOD (100% PRESERVED) (1,324,091 SF OR 30.40 AC)

CANOPY CALCULATIONS - OVERALL

EXISTING PINE (90% DEAD)
180,848 SF (4.15 AC.) EXISTING CANOPY
1,806,481 SF X .10

EXISTING PINE (30% DEAD)
3,385,232.2 SF (77.72 AC.) EXISTING CANOPY
4,836,046 SF X .70

EXISTING HARDWOOD-PINE MIX (40% HARDWOOD / 60% PINE MIX (30% DEAD))
7,695,543.4 SF (176.67 AC.) EXISTING CANOPY
9,384,809 SF X .40 = 3,753,523.6 SF HARDWOOD X 1.00 = 3,753,523.6 SF
9,384,809 SF X .60 = 5,630,885.4 SF PINE X 0.70 = 3,941,619.78 SF
3,753,523.6 SF + 3,941,619.78 SF = 7,695,543.4 TOTAL

EXISTING HARDWOOD-PINE MIX (60% HARDWOOD / 40% PINE MIX (30% DEAD))
7,947,369.8 SF (182.45 AC.) EXISTING CANOPY
9,031,102 SF X .60 = 5,418,661.2 SF HARDWOOD X 1.00 = 5,418,661.2 SF
9,031,102 SF X .40 = 3,612,440.8 SF PINE X 0.70 = 2,528,708.6 SF
5,418,661.2 SF + 2,528,708.6 SF = 7,947,369.8 TOTAL

EXISTING HARDWOOD
1,324,091 SF (30.40 AC.) EXISTING CANOPY
1,324,091 SF X 1.00

TOTAL EXISTING CANOPY TO BE MITIGATED
20,532,884.4 SF (471.37 AC.)

CANOPY CALCULATIONS - PHASE 1

EXISTING PINE (90% DEAD)
76,709 SF (1.8 AC.) EXISTING CANOPY
767,089 SF X .10

EXISTING PINE (30% DEAD)
1,681,088 SF (37.9 AC.) EXISTING CANOPY
2,358,712 SF X .70

EXISTING HARDWOOD-PINE MIX (40% HARDWOOD / 60% PINE MIX (30% DEAD))
3,304,795 SF (75.9 AC.) EXISTING CANOPY
4,030,238 SF X .40 = 1,612,095 SF HARDWOOD X 1.00 = 1,612,095 SF
4,030,238 SF X .60 = 2,418,143 SF PINE X 0.70 = 1,692,670 SF
1,612,095 SF + 1,692,670 SF = 3,304,795 TOTAL

EXISTING HARDWOOD-PINE MIX (60% HARDWOOD / 40% PINE MIX (30% DEAD))
0 SF (0 AC.) EXISTING CANOPY

EXISTING HARDWOOD
232,426 SF (5.3 AC.) EXISTING CANOPY
232,426 SF X 1.00

TOTAL EXISTING CANOPY TO BE MITIGATED - PHASE 1
5,265,028 SF (120.9 AC.)

SUPERSEDED INSPECTION PROJECT

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AHJ STAMP

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PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

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ISSUE DATE: 09AUG2024 PROJECT NO: 019580046

DRWING: KIMLEY-HORN CHK/APP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 376-8105 6750 POPLAR AVE, SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT JANDORFER, S.E. (415) 363-8994 639 FRONT ST, 4TH FLOOR SAN FRANCISCO, CA 94111

ARCHITECT: W&S ARCHITECTS, P.C. COLBY DEARMAN (317) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (973) 553-5525 19801 MAISTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTIZ-CA, RCDD (303) 832-2666 1120 LINCOLN ST #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BRR (855) 599-2382 480 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE:
EXISTING CANOPY INVENTORY

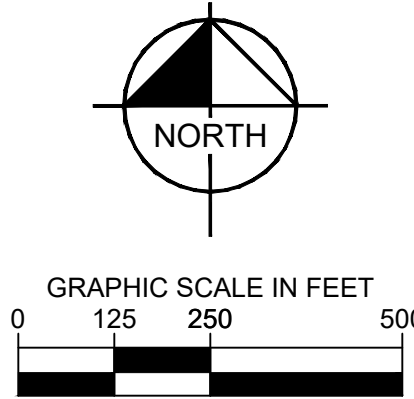
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L-010.00

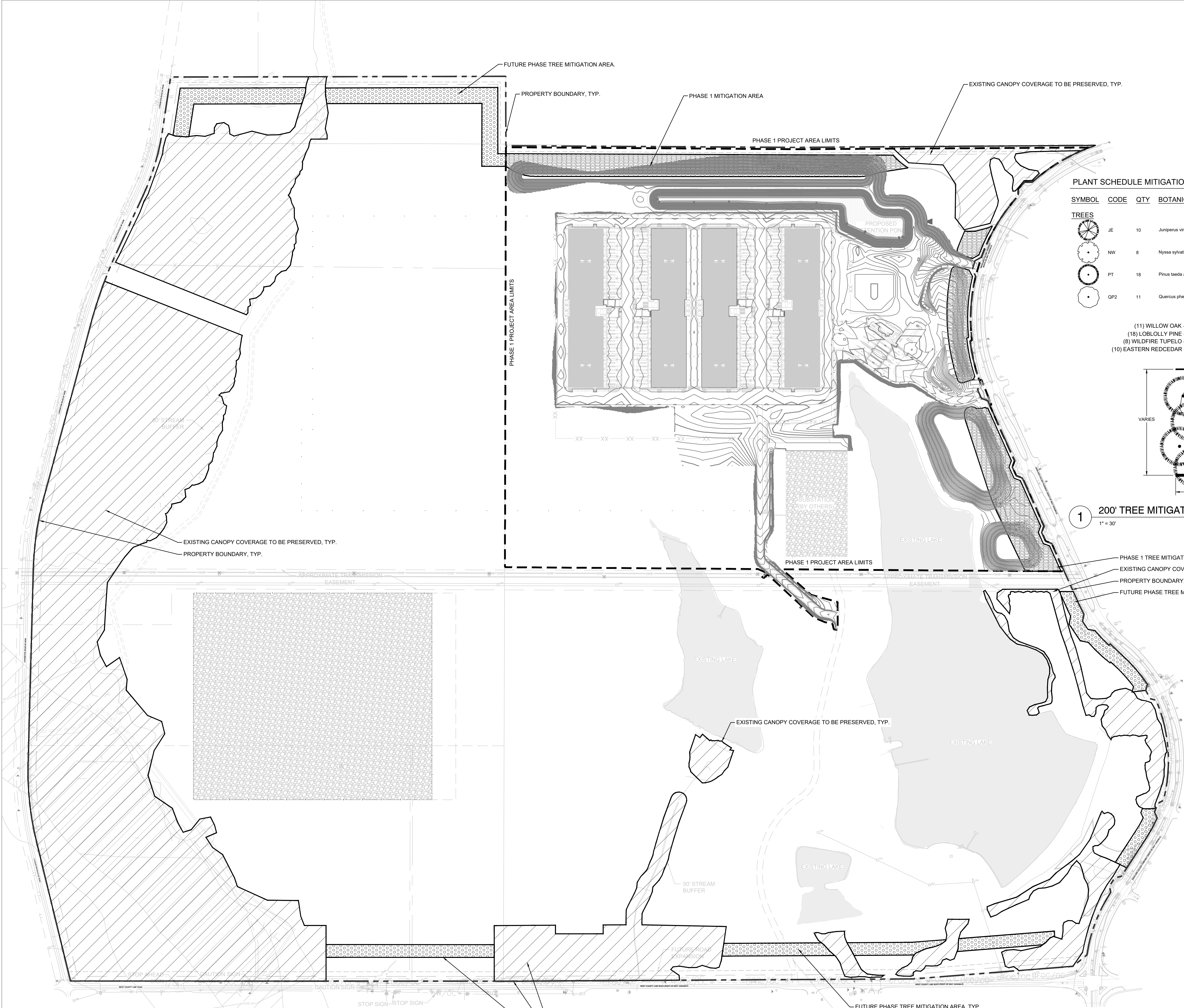
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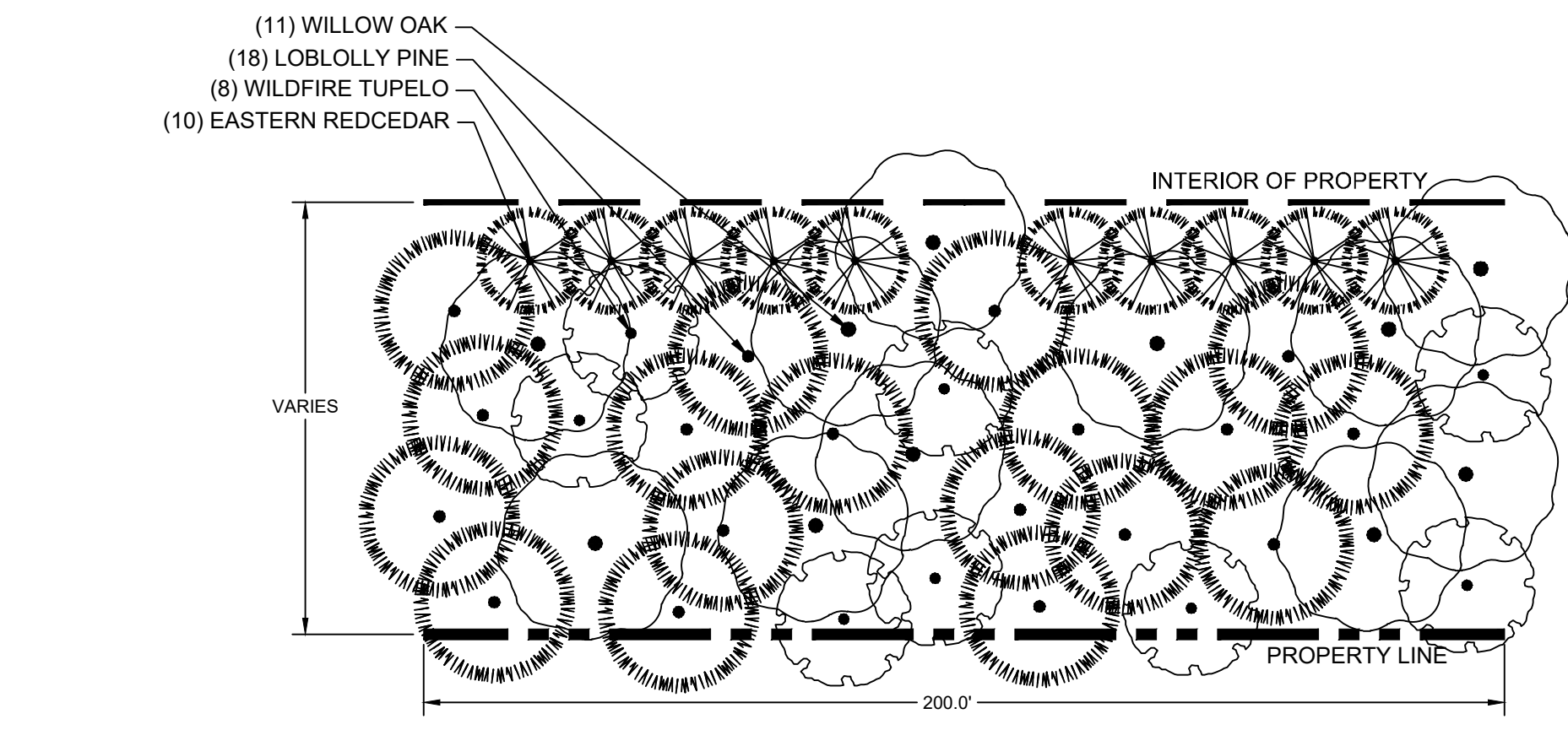


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PLANT SCHEDULE MITIGATION PLANTS						
SYMBOL	CODE	QTY	BOTANICAL / COMMON NAME	SIZE	ROOT	CONDITION
TREES						
	JE	10	Juniperus virginiana / Eastern Redcedar	1.5" CAL., 10'-12' HT	B&B	4' Clear Height, Full Canopy
	NW	8	Nyssa sylvatica 'Wildfire' / Wildfire Tupelo	1.5" CAL., 10'-12' HT	B&B	4' Clear Height, Strong Central Leader, Uniform Growth Habit, Matching
	PT	18	Pinus taeda / Loblolly Pine	1.5" CAL., 8' HT MIN.	Container	Strong Central Leader, Uniform Growth Habit, Matching
	QP2	11	Quercus phellos / Willow Oak	1.5" CAL., 10'-12' HT	B&B	4' Clear Height, Strong Central Leader, Uniform Growth Habit, Matching

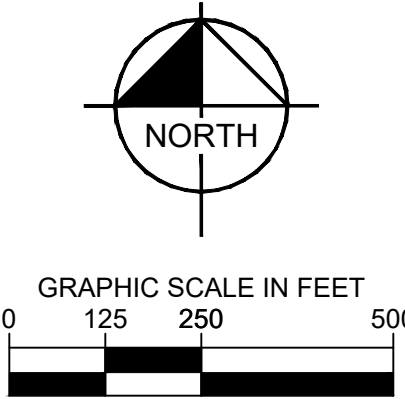


1 200' TREE MITIGATION LANDSCAPE PLATE, TYP.
1" = 30'

MITIGATION LEGEND

	PROPERTY LINE
	PHASE 1 PROJECT AREA LIMITS
	PROPOSED PRESERVATION AREA 6,263,873.7 SF (143.8 AC)
	PROPOSED TOTAL AREA TO BE CLEARED
	PHASE 1 MITIGATION PLANTING AREA (1,630 PROPOSED TREES)
	FUTURE PHASE(S) MITIGATION AREA (2,134 PROPOSED TREES)

MITIGATION REQUIREMENTS:
REQUIRED MITIGATION TREES = 3,164
PROPOSED MITIGATION TREES ALONG PERIMETER OF PROPERTY = 2,703 (85%)
REMAINING MITIGATION TREES TO BE PLANTED IN INTERIOR OF PROPERTY = 461 (15%)



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RIDGELAND, MISSISSIPPI 39157

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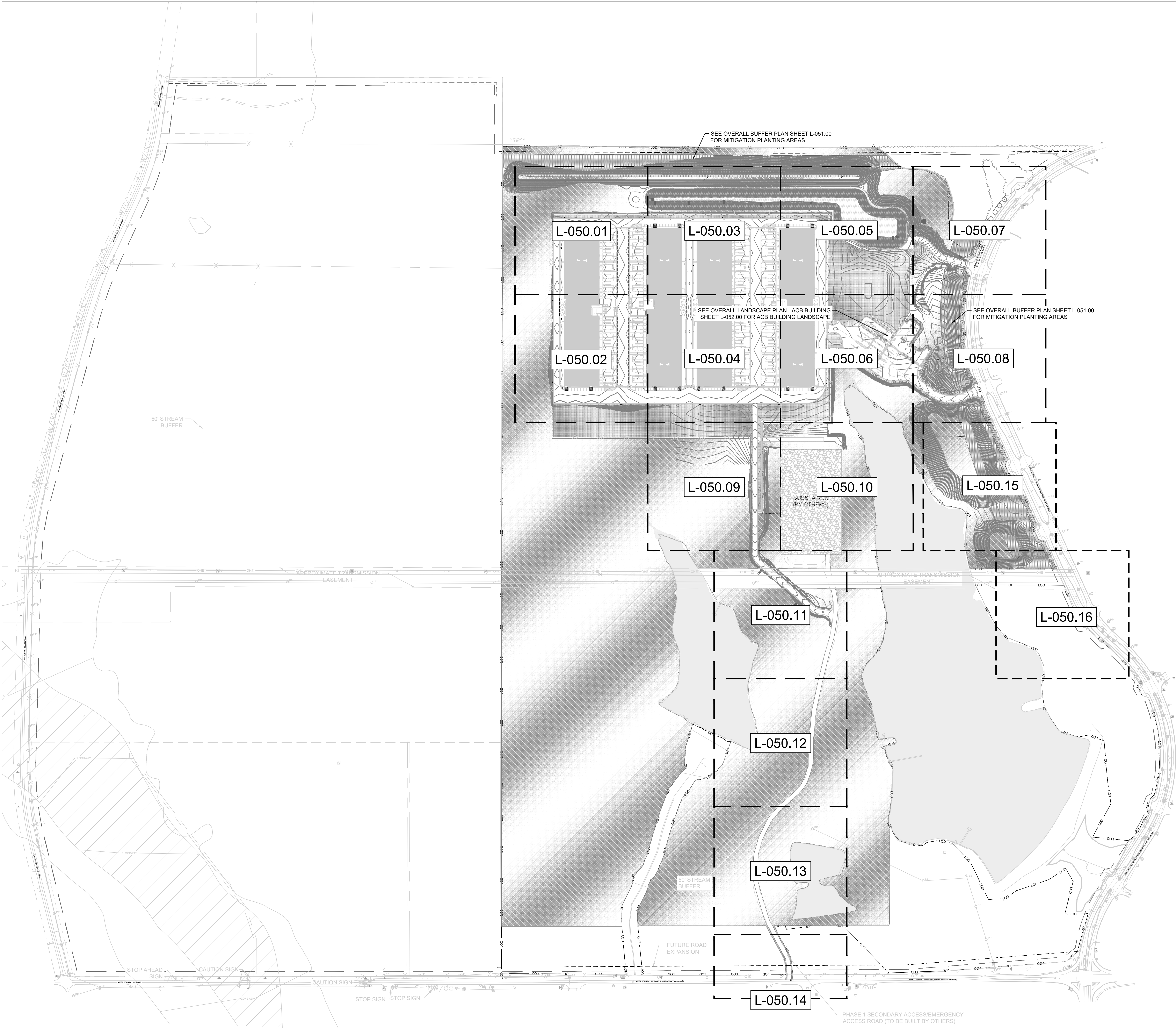
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CIVIL ENGINEER:	STRUCTURAL ENGINEER:
KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 376-8105 6750 POPLAR AVE., SUITE 600 MEMPHIS, TN 38138	PARADIGM STRUCTURAL ENGINEERS KURT UNDERGER, S.E. (415) 362-8844 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT:	ACOUSTIC ENGINEER:
HKS ARCHITECTS, P.C. WESLEY DEARMAN (770) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	RAMBOLL BRENT FERREN (973) 553-5535 19801 MAISTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER:	SECURITY ENGINEER:
SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST., #1200 DENVER, CO 80203	ZBETA DAVID BARR (855) 599-2382 800 1ST AVE., SUITE 300 SEATTLE, WA 98104

PROJECT:	ACUSTIC ENGINEER:	
URS, ARCHITECTS, P.C. 100 COLLEGE PARKWAY (312) 638-8803 3000 FORT PIERCE RD NE, #900 ATLANTA, GA 30305	RAMBOLL BRENT F. FERREN (513) 533-5595 10000 BENTLEY BOULEVARD, OVERLAND PARK, KS 66210	
TELECOM ENGINEER:	SECURITY ENGINEER:	
SWANSON RINK JOSHUA ORTEGA, P.C.D.O (313) 632-5666 1100 LINCOLN ST. #1200 DENVER, CO 80203	ZBETA DAVID BIRN 850 624-2382 600 1ST AVE. SUITE 200 SEATTLE, WA 98104	
PROJECT:	RIDGELAND DATA CENTER	
TITLE:	TREE MITIGATION PLAN	
DRAWING:	L-011.00	
PAPER SIZE:	SCALE:	AGILE NO.:
ARCH E1	AS SHOWN	



LANDSCAPE REQUIREMENTS		
	REQUIRED	PROPOSED
FRONTAGE STREET TREE REQUIREMENTS:		
HIGHLAND COLONY PKWY FRONTAGE 3288 LF (PHASE 1)		
640.7 LF - EXISTING CANOPY TO REMAIN		
2447.3 LF - TO BE PLANTED		
1 TREE PER 50 LF OF FRONTAGE (2" CAL. MIN.) (REQUIREMENT MET WITH TREE MITIGATION)	49	49
10 SHRUBS PER 50 LF OF FRONTAGE (18" HT. MIN.)	575	237
SEEKING EXCEPTION - SEC. 118-25 B		
JUSTIFICATION: DUE TO TREE MITIGATION PLANTINGS AND EXISTING CANOPY COVERAGE.		
INTERIOR REQUIREMENTS:		
1 TREE PER 10 PARKING SPACES (2" CAL. MIN.)		
PARKING SPACES PROPOSED = 200		
SEEKING EXCEPTION - SEC. 118-26 D		
JUSTIFICATION: DUE TO THE BUILDING AND SITE LAYOUT FOR THIS USE CAN THIS REQUIREMENT BE MET IN OTHER AREAS OF THE SITE?		
NO PARKING SPACE - 50' FROM A TREE		
SEEKING EXCEPTION - SEC. 118-26 D		
JUSTIFICATION: DUE TO THE BUILDING AND SITE LAYOUT FOR THIS USE.		
1 SHRUB PER 3 PARKING SPACES		
PARKING SPACES PROPOSED = 200		
SEEKING EXCEPTION - SEC. 118-26 D		
JUSTIFICATION: DUE TO THE BUILDING AND SITE LAYOUT FOR THIS USE CAN THIS REQUIREMENT BE MET IN OTHER AREAS OF THE SITE?		
SCREENING REQUIREMENTS:		
VEHICULAR SURFACE AREA IS > 50 LF FROM ROW		
NO SCREENING IS REQUIRED		
UTILITY SERVICE AREAS ARE > 50 LF FROM ROW		
NO SCREENING REQUIRED		
SITE BORDERS R-1A ZONING ON NORTH SIDE		
BUFFER PROVIDED BY TREE MITIGATION		
TREE MITIGATION:		
TOTAL PROJECT REQUIRED MITIGATION TREES = 3,164 TREES		
PHASE 1 PROVIDED MITIGATION TREES = 1,077 TREES		
SEE L-010.00 TREE MITIGATION PLAN FOR MORE INFORMATION		

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RIDGELAND, MISSISSIPPI 39157

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GARY ORAZIO, P.E.
(303) 832-2666
1120 LINCOLN ST., #1200
DENVER, CO 80203

CIVIL ENGINEER:

KIMLEY-HORN AND ASSOCIATES, INC.
CASEY WILDER, P.E.
(901) 376-8108
6750 POPLAR AVE., SUITE 600
MEMPHIS, TN 38138

ARCHITECT:

HKS ARCHITECTS, P.C.
WESLEY DEARMAN
3200 PEACHTREE RD. NE, #900
ATLANTA, GA 30305

TELECOM ENGINEER:

SWANSON RINK
JOSHUA ORTEGA, RCDD
(303) 832-2666
1120 LINCOLN ST., #1200
DENVER, CO 80203

ELECTRICAL ENGINEER:

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ALIGHAMMARI, PE
(303) 832-2666
1120 LINCOLN ST., #1200
DENVER, CO 80203

STRUCTURAL ENGINEER:

PARADIGM STRUCTURAL ENGINEERS
KURT UNDORFER, S.E.
(415) 362-8944
639 FRONT ST., 4TH FLOOR
SAN FRANCISCO, CA 94111

ACOUSTIC ENGINEER:

RAMBOLL
BRENT FERREN
(973) 553-5535
19801 MAISTIN BOULEVARD, SUITE 100
OVERLAND PARK, KS 66210

SECURITY ENGINEER:

ZBETA
DAVID BRR
(855) 599-2382
800 1ST AVE., SUITE 300
SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE:
OVERALL LANDSCAPE PLAN

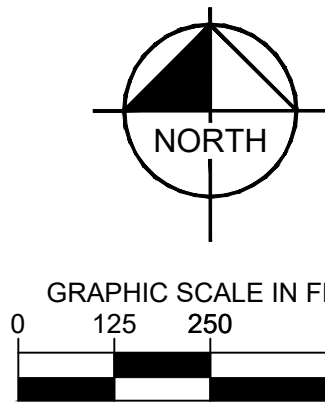
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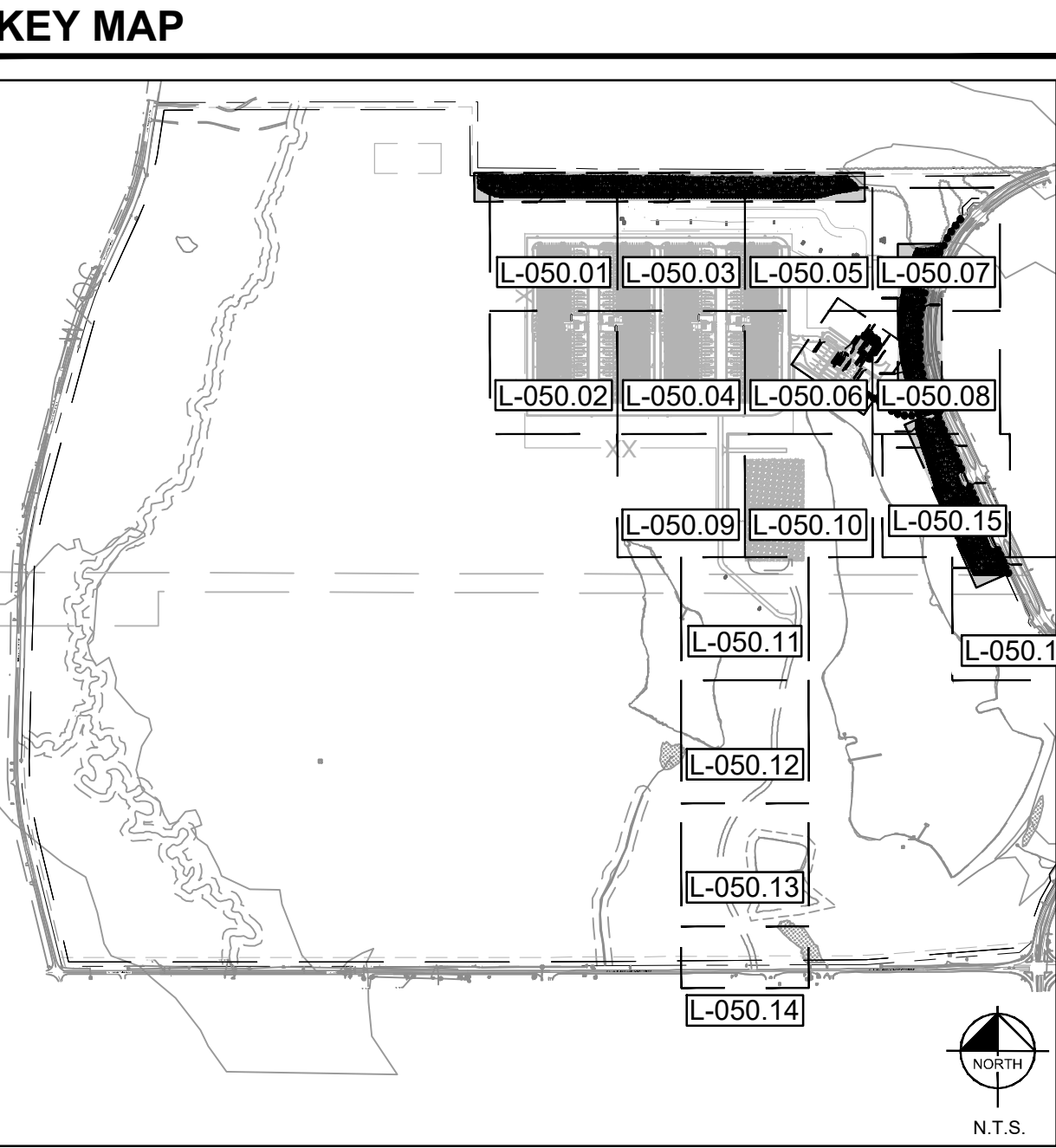
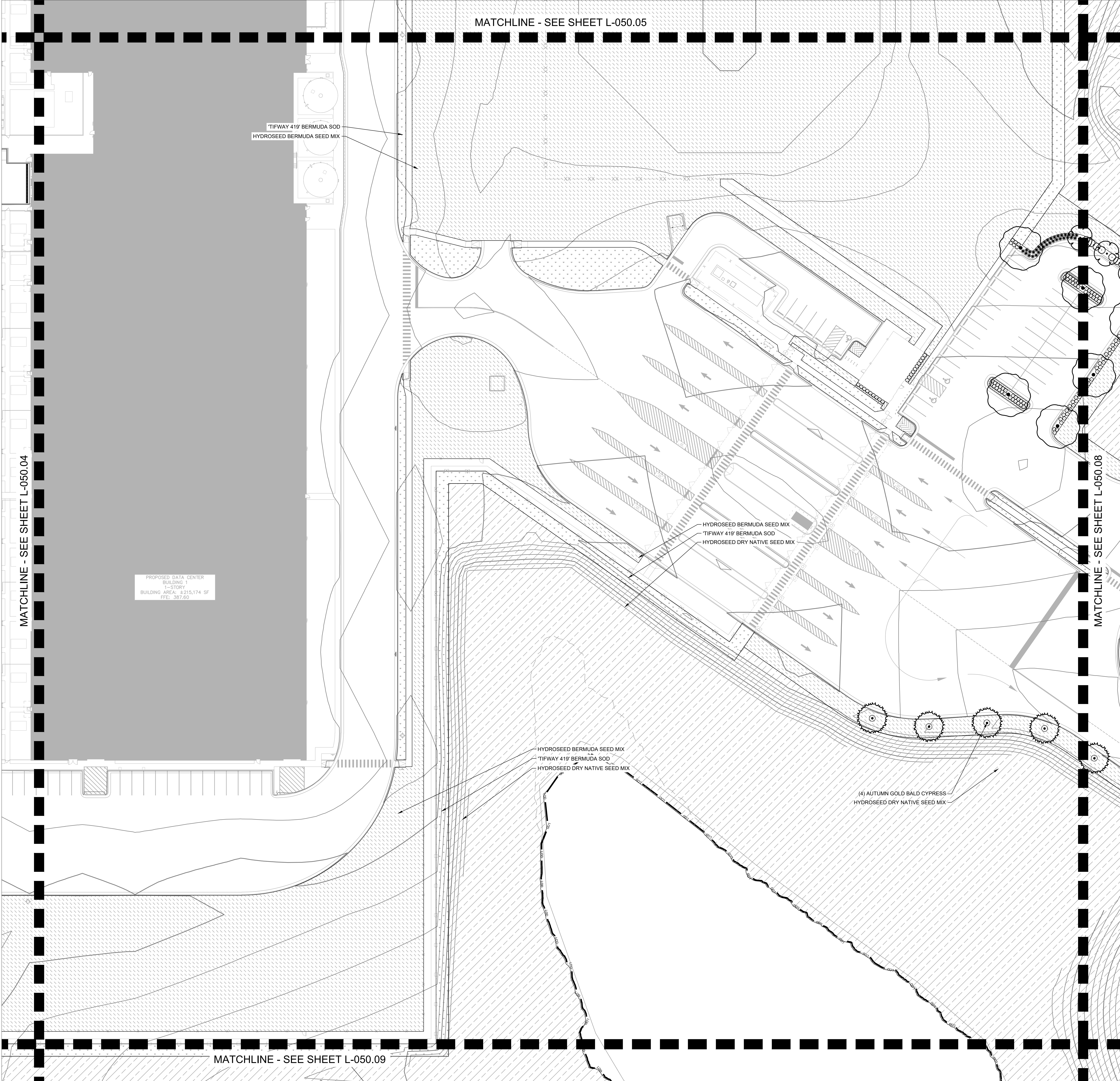
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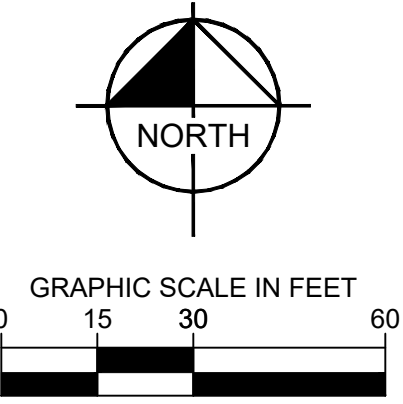




LANDSCAPE PLAN LEGEND

	PROPERTY LINE
	LIMITS OF DISTURBANCE
	PARKING AND BUILDING SETBACK
	REFER TO CIVIL SHEETS PROPOSED PRIMARY OUTER ANTI-CLIMB FENCE W/ ANTI-DIG
	REFER TO CIVIL SHEETS PROPOSED SECONDARY INNER 7" CHAIN LINK FENCE W/ 1" BARBED WIRE
	REFER TO CIVIL SHEETS PROPOSED 4" CHAIN LINK FENCE
	REFER TO CIVIL SHEETS PROPOSED TEMPORARY FENCING
	REFER TO CIVIL SHEETS PROPOSED M30 CRASH RATED PRIMARY OUTER FENCE
	HYDROSEED BERMUDA SEED MIX
	HYDROSEED DRY NATIVE SEED MIX
	"TIFWAY 419" BERMUDA SOD
	HYDROSEED WET NATIVE SEED MIX

- LANDSCAPE PLAN NOTES
- ALL DISTURBED AREAS SHALL BE GRASS SEED UNLESS OTHERWISE IDENTIFIED ON LANDSCAPE PLANS.
 - CONTRACTOR SHALL PROVIDE BERMUDA GRASS SOD AND ANCHOR PINS AT TWENTY-FOUR (24) INCHES ON CENTER FOR SLOPES GREATER THAN 4:1.
 - REFER TO SHEET L-050.18 - LANDSCAPE DETAILS FOR HYDROSEED MIX COMPOSITIONS.



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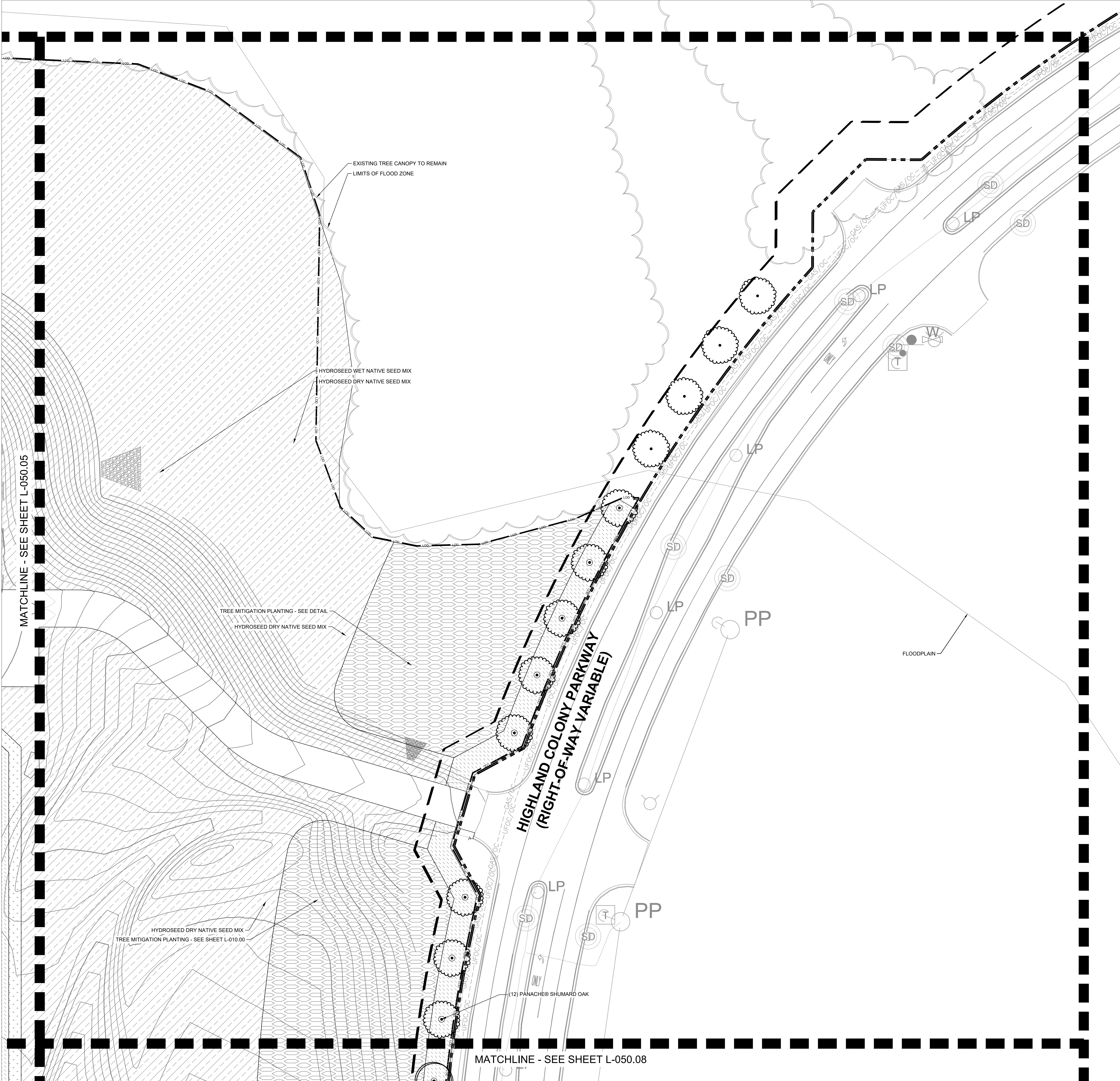
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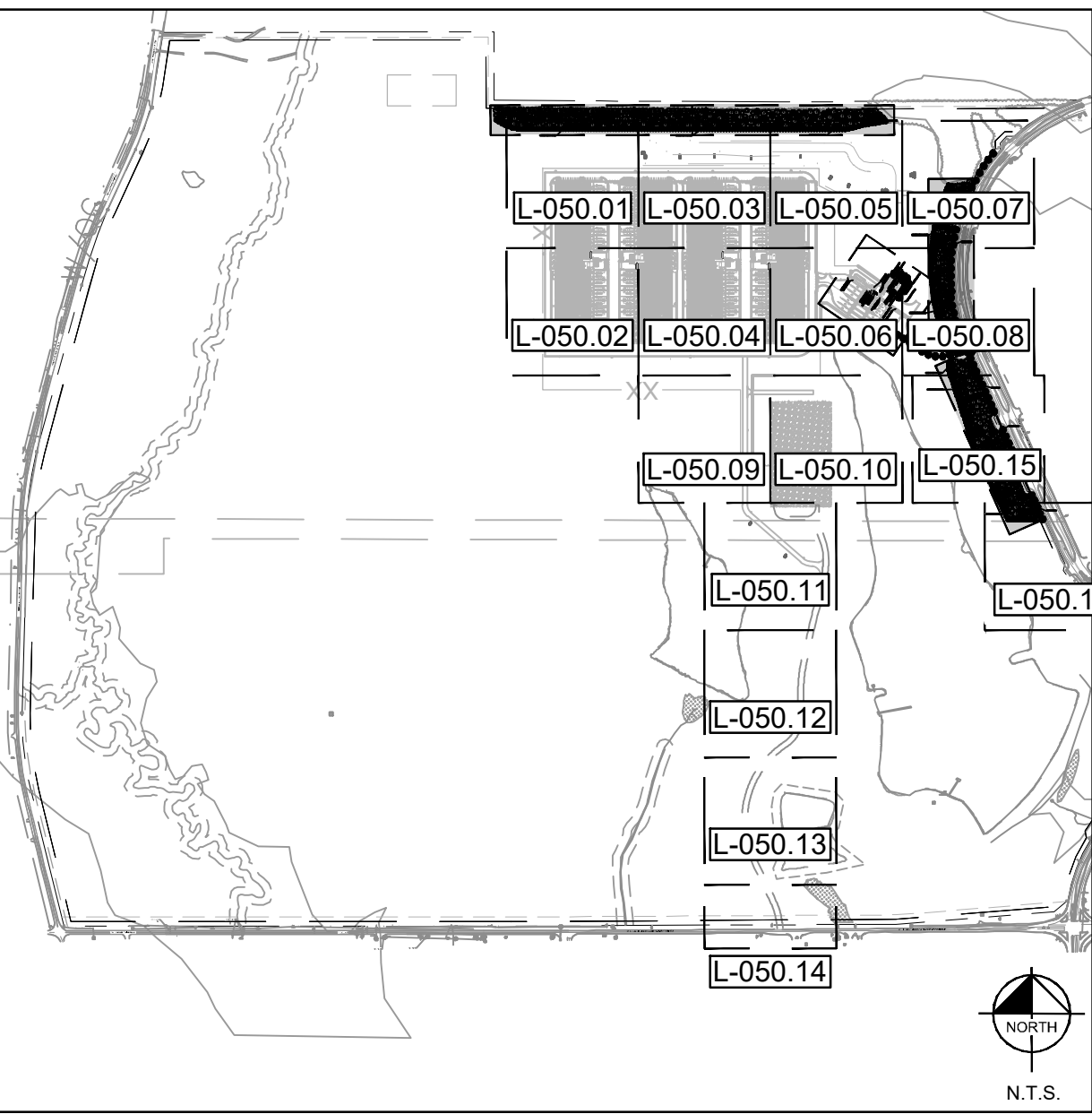
TITLE: LANDSCAPE PLAN

DRAWING: L-050.06

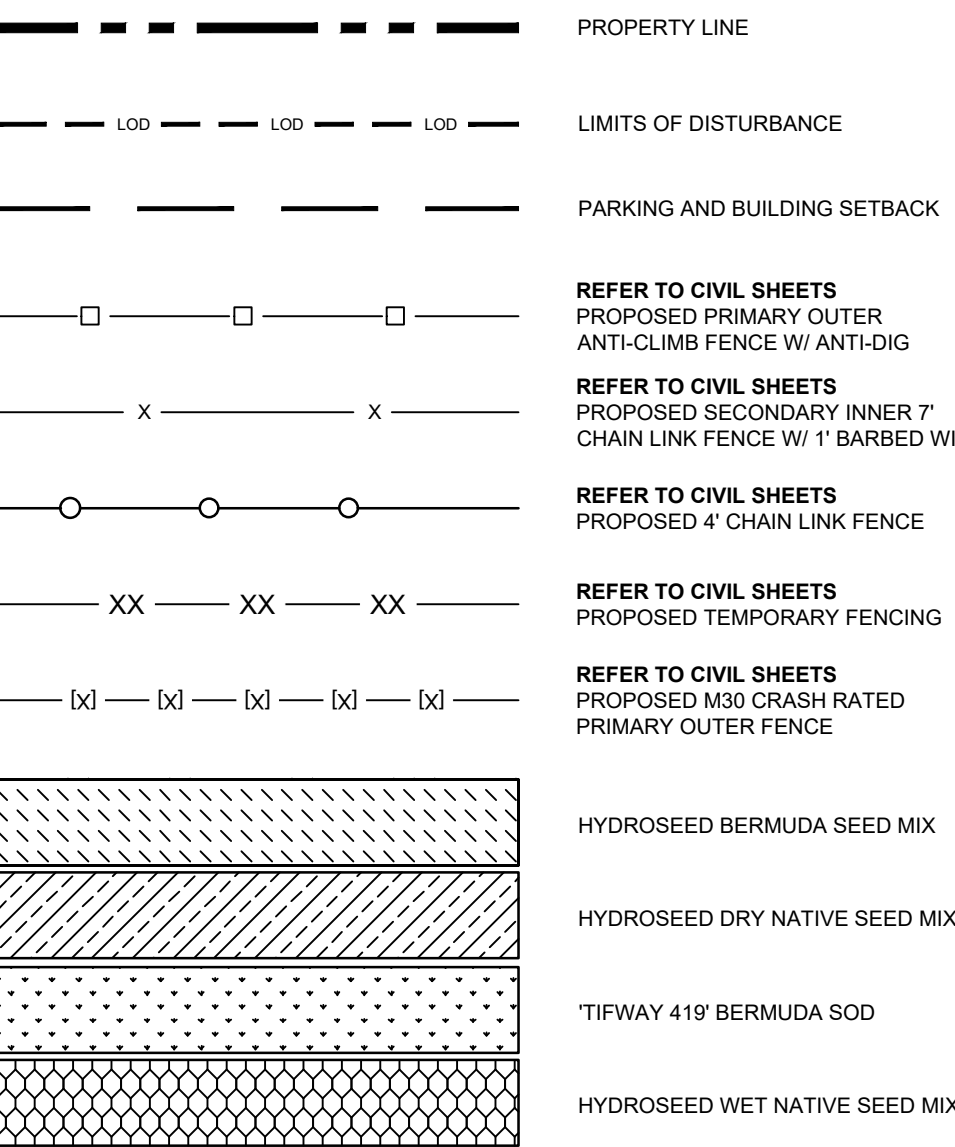
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KEY MAP



LANDSCAPE PLAN LEGEND



LANDSCAPE PLAN NOTES

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ISSUE DATE: 09AUG2024 PROJECT NO: 019580046

DRNIENG: KIMLEY-HORN CHKAPP: CASEY WILDER, P.E.

REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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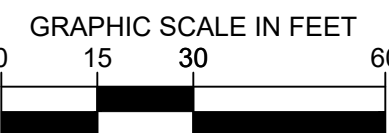
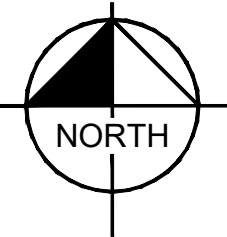
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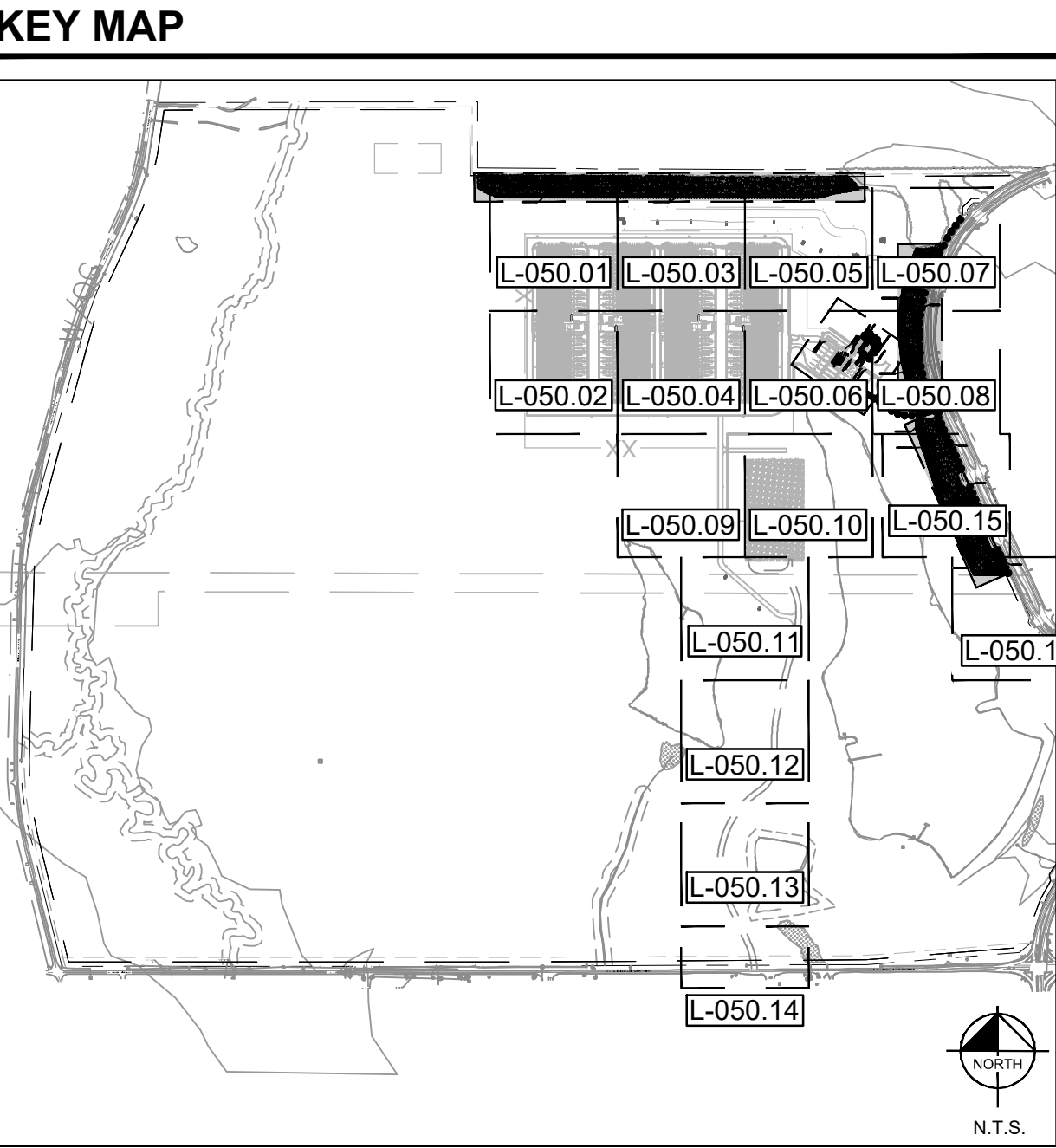
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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 378-8108 6750 POPLAR AVE., SUITE 600 MEMPHIS, TN 38138		STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDORFER, S.E. (415) 362-8844 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111	
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (770) 638-8833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305		ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 553-5535 19801 MAISTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210	
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203		SECURITY ENGINEER: ZBETA DAVID BARR (855) 599-2382 1801 1ST AVE., SUITE 300 SEATTLE, WA 98104	
PROJECT: RIDGELAND DATA CENTER			
TITLE: LANDSCAPE PLAN			
DRAWING: L-050.07			
PAPER SIZE: ARCH E1		SCALE: AS SHOWN	
		AGILE NO.:	

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The diagram illustrates various property line and setback scenarios. It includes a 'PROPERTY LINE' section with a dashed line, 'LIMITS OF DISTURBANCE' with horizontal lines and 'LOD' labels, 'PARKING AND BUILDING SETBACK' with a line and square markers, and 'REFER TO CIVIL SHEETS' for 'PROPOSED PRIMARY OUTER ANTI-CLIMB FENCE W/ ANTI-DIG', 'PROPOSED SECONDARY INNER 7' CHAIN LINK FENCE W/ 1" BARBED WIRE', and 'PROPOSED 4" CHAIN LINK FENCE'. It also shows 'REFER TO CIVIL SHEETS' for 'PROPOSED TEMPORARY FENCING' and 'PROPOSED MIN. CRASH-RATED PRIMARY OUTER FENCE'. The bottom section shows three types of seed mix patterns: 'HYDROSEED BERMUDA SEED MIX' (diagonal lines), 'HYDROSEED DRY NATIVE SEED MIX' (cross-hatch), and 'HYDROSEED WET NATIVE SEED MIX' (circles).

PROPERTY LINE

LIMITS OF DISTURBANCE

PARKING AND BUILDING SETBACK

REFER TO CIVIL SHEETS
PROPOSED PRIMARY OUTER
ANTI-CLIMB FENCE W/ ANTI-DIG

REFER TO CIVIL SHEETS
PROPOSED SECONDARY INNER 7'
CHAIN LINK FENCE W/ 1" BARBED WIRE

REFER TO CIVIL SHEETS
PROPOSED 4" CHAIN LINK FENCE

REFER TO CIVIL SHEETS
PROPOSED TEMPORARY FENCING

REFER TO CIVIL SHEETS
PROPOSED MIN. CRASH-RATED
PRIMARY OUTER FENCE

HYDROSEED BERMUDA SEED MIX

HYDROSEED DRY NATIVE SEED MIX

*TIFWAY 419 BERMUDA SOD

HYDROSEED WET NATIVE SEED MIX

1. ALL DISTURBED AREAS SHALL BE GRASS SEED UNLESS OTHERWISE IDENTIFIED ON LANDSCAPE PLANS.
2. CONTRACTOR SHALL PROVIDE BERMUDA GRASS SOD AND ANCHOR PINS AT TWENTY-FOUR (24) INCHES ON CENTER FOR SLOPES GREATER THAN 4:1.
3. REFER TO SHEET L-050.18 - LANDSCAPE DETAILS FOR HYDROSEED MIX COMPOSITIONS

SUPERSEDED INSPECTIONS PROJECT:
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING
PROCESS FOR SHELL BUILDINGS POLICY AND AGREE TO THE CONDITIONS AND
RESPONSIBILITIES OF POLICY AS IT RELATES TO PLANS AND PERMITS FOR
SHELL AND TENANT BUILD-OUTS FOR SUPERSEDED PROJECTS.

CONFIDENTIAL

PROJECT ADDRESS
NORTHWEST CORNER OF W
COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

PROJECT DELIVERY PACKAGE

SITE PLAN REVIEW

SEAL/SIGNATURE

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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046	
DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P. E.	
REV.	DATE	DESCRIPTION	
A	17MAY2024	30PCT REVIEW	
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	ACUSTIC ENGINEER RAMBOLL BRETT FERREN (916) 421-5600 10851 MAIN STREET, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER SWANSON RINK KATHARINA ORTEGA, P.E. (303) 832-2666 11201 LINCOLN ST. #7100 DENVER, CO 80231	SEWER ENGINEER ZBETA DAVID BROWN (505) 592-2832 600 1ST AVE. SUITE 200 ALBUQUERQUE, NM 87102

PROJECT: RIDGELAND DATA CENTER

TITLE: LANDSCAPE PLAN

DRAWING: L-050.08

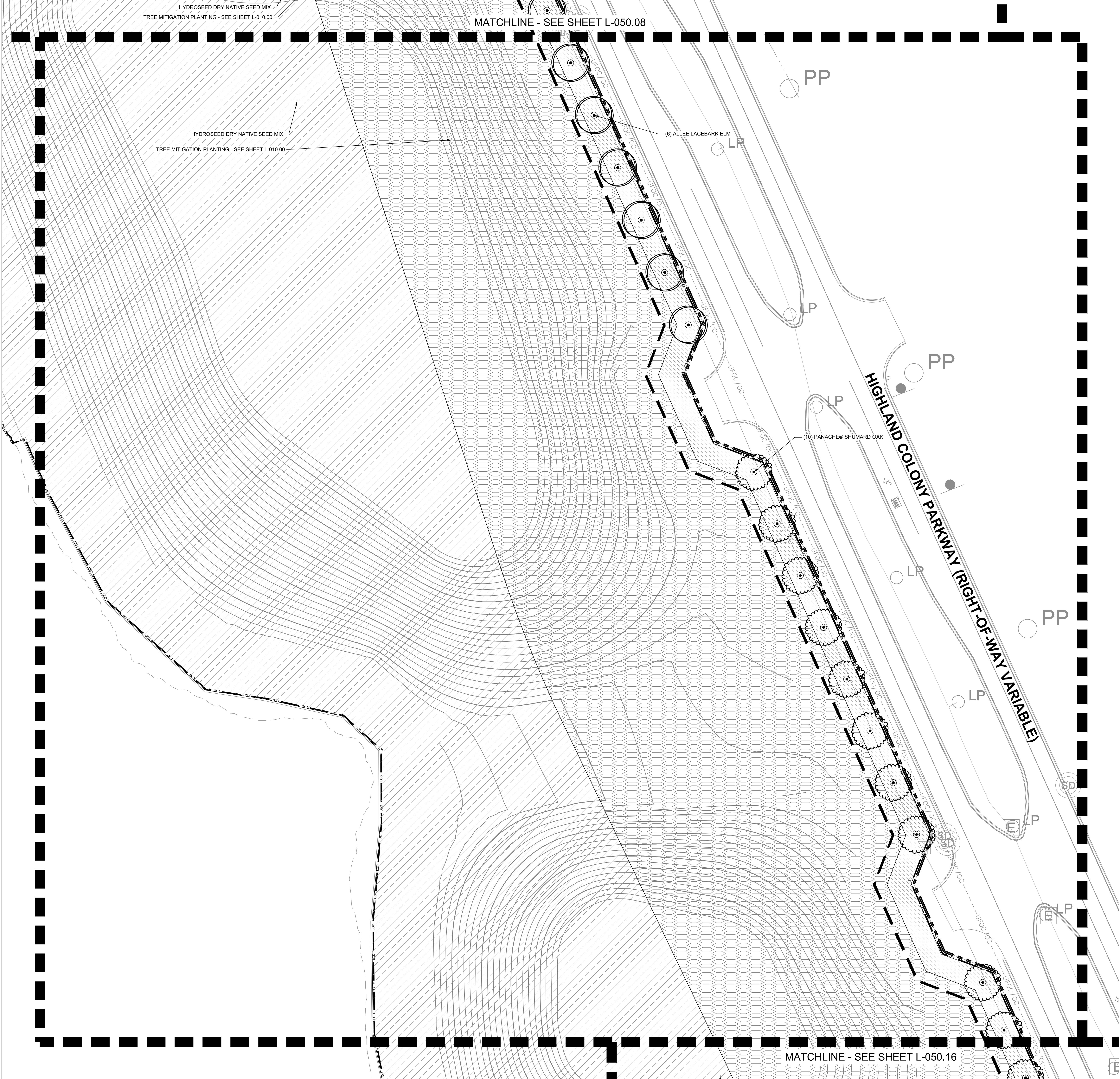
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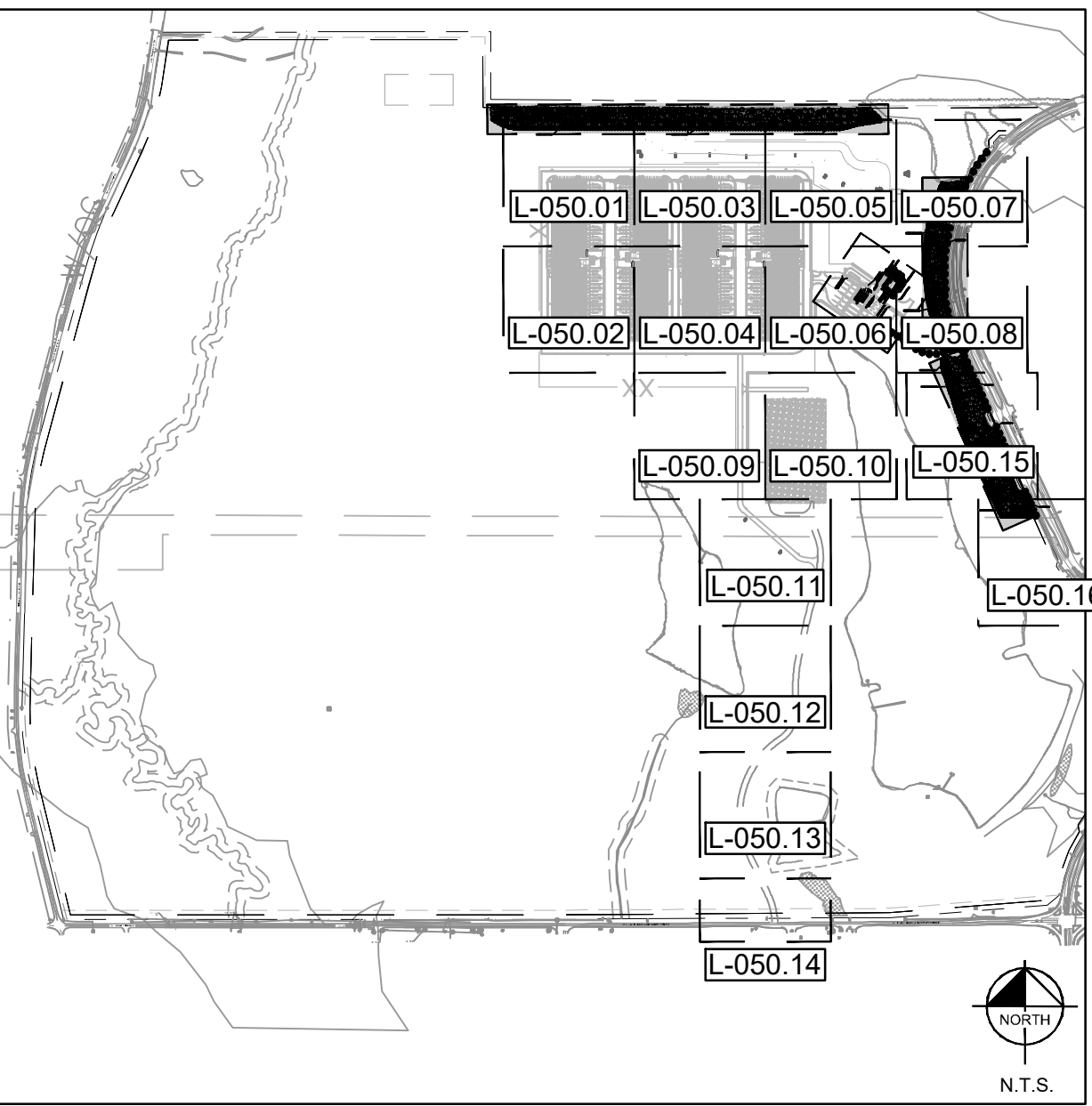
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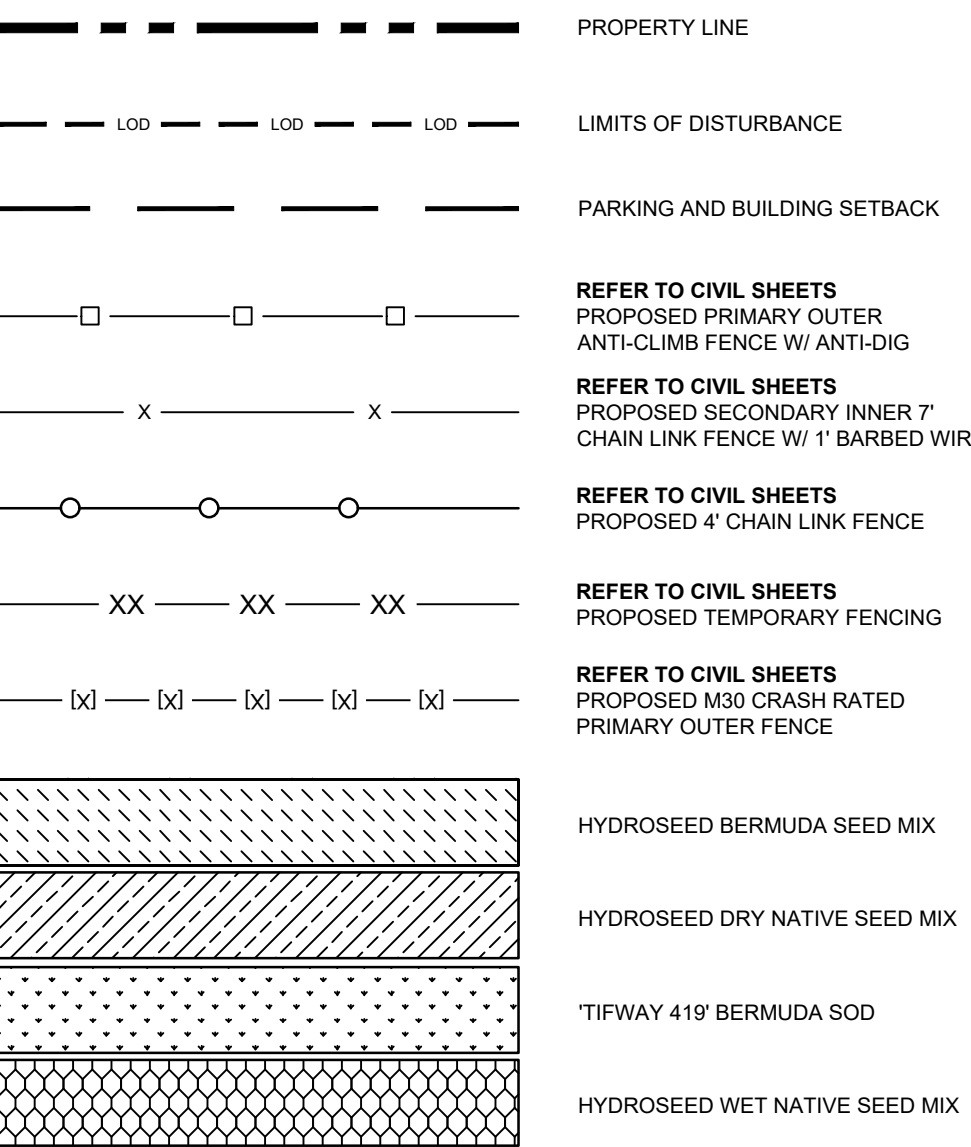
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KEY MAP

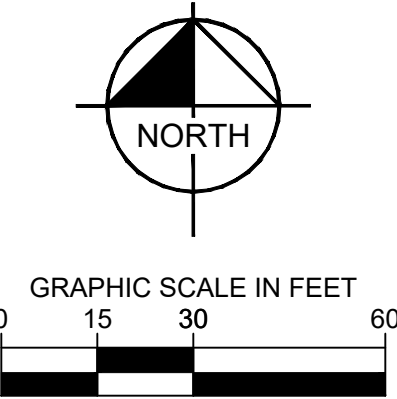


LANDSCAPE PLAN LEGEND



LANDSCAPE PLAN NOTES

1. ALL DISTURBED AREAS SHALL BE GRASS SEED UNLESS OTHERWISE IDENTIFIED ON LANDSCAPE PLANS.
2. CONTRACTOR SHALL PROVIDE BERMUDA GRASS SOD AND ANCHOR PINS AT TWENTY-FOUR (24) INCHES ON CENTER FOR SLOPES GREATER THAN 4:1.
3. REFER TO SHEET L-050.18 - LANDSCAPE DETAILS FOR HYDROSEED MIX COMPOSITIONS.



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RIDGELAND, MISSISSIPPI 39157

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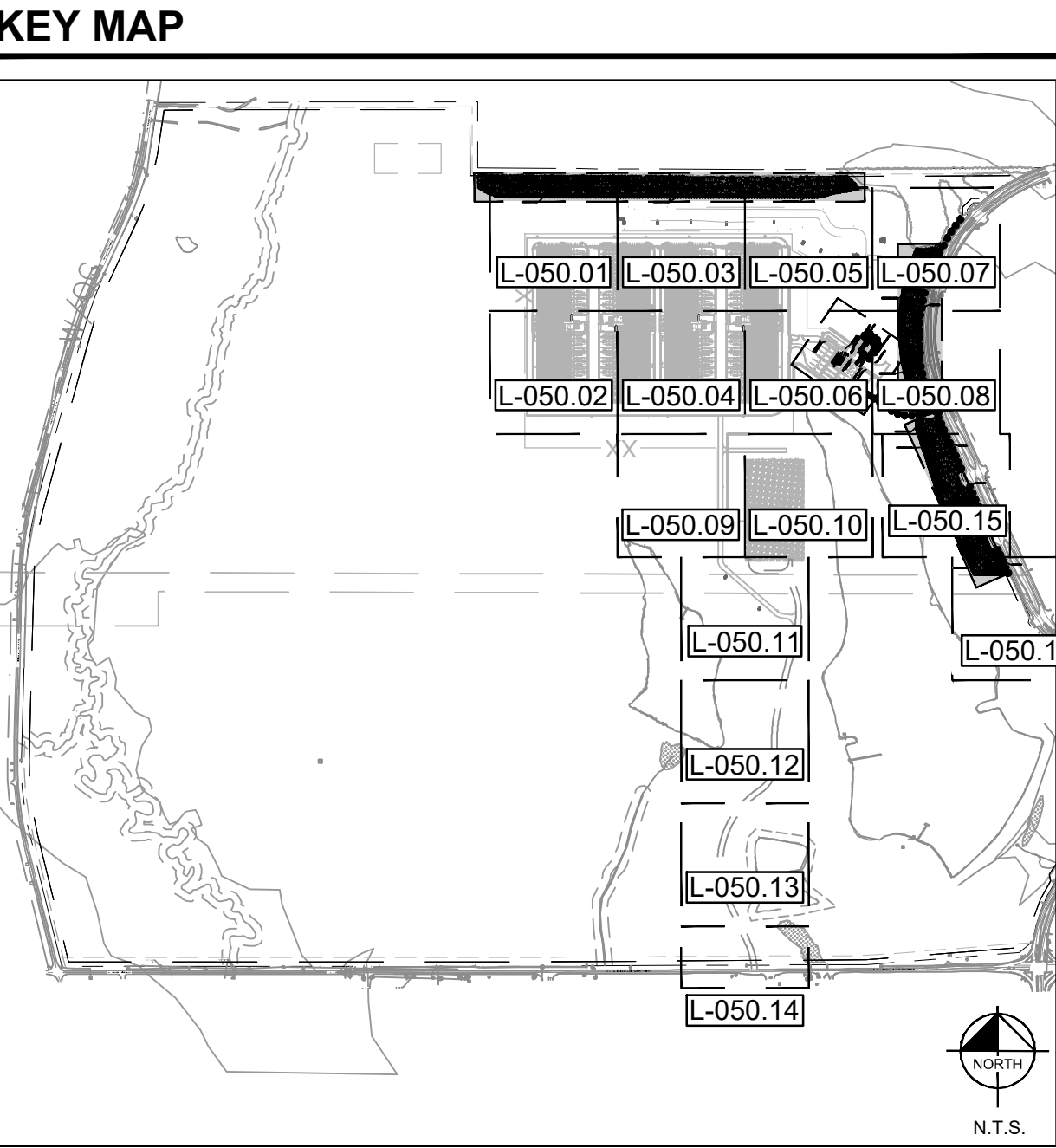
MECHANICAL ENGINEER: SWANSON RINK GARY ORAZIO, P.E. (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	ELECTRICAL ENGINEER: SWANSON RINK AL CHAMMANAR, PE (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203
CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 378-8108 6750 POPLAR AVE, SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDERFER, S.E. (415) 362-8844 639 FRONT ST. 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. RAMBOLL COLBY DEARMAN (770) 638-9833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE, SUITE 300 SEATTLE, WA 98104
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCDD (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 800 1ST AVE, SUITE 300 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: LANDSCAPE PLAN

DRAWING: L-050.15

PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV: D
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The diagram illustrates various property line and setback scenarios. It includes a 'PROPERTY LINE' section with a dashed line, 'LIMITS OF DISTURBANCE' with horizontal lines and 'LOD' labels, 'PARKING AND BUILDING SETBACK' with a line and square markers, and several 'REFER TO CIVIL SHEETS' sections for different fence types (Primary Outer, Secondary Inner, Chain Link, Temporary Fencing, Crash Rated, Wet Native Seed Mix). The bottom section shows three types of seed mix patterns: Hydroseed Bermuda Seed Mix (diagonal lines), Hydroseed Dry Native Seed Mix (cross-hatch), and Hydroseed Wet Native Seed Mix (circles).

PROPERTY LINE

LIMITS OF DISTURBANCE

PARKING AND BUILDING SETBACK

REFER TO CIVIL SHEETS
PROPOSED PRIMARY OUTER
ANTI-CLIMB FENCE W/ ANTI-DIG

REFER TO CIVIL SHEETS
PROPOSED SECONDARY INNER 7'
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REFER TO CIVIL SHEETS
PROPOSED 4" CHAIN LINK FENCE

REFER TO CIVIL SHEETS
PROPOSED TEMPORARY FENCING

REFER TO CIVIL SHEETS
PROPOSED M30 CRASH RATED
PRIMARY OUTER FENCE

HYDROSEED BERMUDA SEED MIX

HYDROSEED DRY NATIVE SEED MIX

TIFWAY 419 BERMUDA SOD

HYDROSEED WET NATIVE SEED MIX

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3. REFER TO SHEET L-050, 18 - LANDSCAPE DETAILS FOR HYDROSEED MIX COMPOSITIONS

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COUNTY LINE ROAD AND
HIGHLAND COLONY PARKWAY
RIDGELAND, MISSISSIPPI 39157

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CIVIL ENGINEER	STRUCTURAL ENGINEER
WILLIAMSON AND ASSOCIATES, INC. CASEY WILDER, P.E. (314) 214-019 1870 POPULAR AVE. SUITE 600 MEMPHIS, TN 38128	PARADIGM STRUCTURAL ENGINEERS KURT LINDENBERG (415) 382-8654 395 FRONT ST. 7TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT	ACOUSTIC ENGINEER
WHS. ARCHITECTS, P.C. KEITH DORRMAN (314) 214-019 1870 POPULAR AVE. SUITE 600 MEMPHIS, TN 38128	RAMBOLL BENNET FERNER (415) 382-8654 395 FRONT ST. 7TH FLOOR SAN FRANCISCO, CA 94111
TELECOMM ENGINEER	SECURITY ENGINEER
SHAWDON RINK KARLA ORTEGA, R.C.D.D. (303) 832-2666 1200 UNCLIN ST #1200 DENVER, CO 80202	ZENITH SECURITY DAVID BIRN (805) 592-3842 605 1ST AVE. SUITE 204 SEATTLE, WA 98101

PROJECT: RIDGELAND DATA CENTER

TITLE: LANDSCAPE PLAN

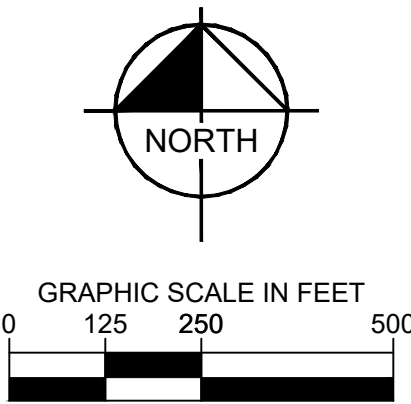
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AHJ STAMP

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SWANSON RINK
GARY ORAZIO, P.E.
(303) 832-2666
1120 LINCOLN ST. #1200
DENVER, CO 80203

CIVIL ENGINEER:

KIMLEY-HORN AND ASSOCIATES, INC.
CASEY WILDER, P.E.
(901) 376-8105
6750 POPLAR AVE, SUITE 600
MEMPHIS, TN 38138

ARCHITECT:

W&S ARCHITECTS, P.C.
COLBY DEARMAN
(770) 638-9833
3200 PEACHTREE RD NE, #900
ATLANTA, GA 30305

TELECOM ENGINEER:

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JOSHUA ORTEGA, RCDD
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DENVER, CO 80203

ELECTRICAL ENGINEER:

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AL CHAMMANAR, PE
(303) 832-2666
1120 LINCOLN ST. #1200
DENVER, CO 80203

STRUCTURAL ENGINEER:

PARADIGM STRUCTURAL ENGINEERS
KURT UNDORFER, S.E.
(415) 362-8944
639 FRONT ST, 4TH FLOOR
SAN FRANCISCO, CA 94111

ACOUSTIC ENGINEER:

RAMBOLL
BRENT FERREN
(973) 553-5535
19801 MAISTIN BOULEVARD, SUITE 100
OVERLAND PARK, KS 66210

SECURITY ENGINEER:

ZBETA
DAVID BRR
(855) 599-2382
800 1ST AVE, SUITE 300
SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: OVERALL BUFFER PLAN

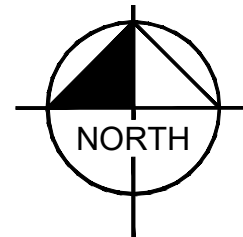
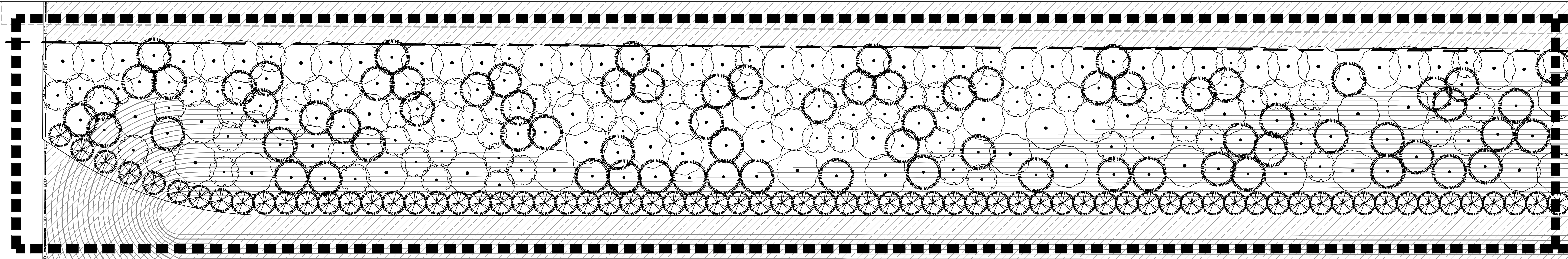
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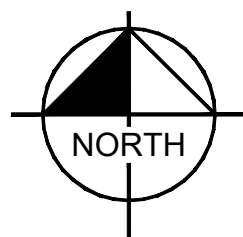
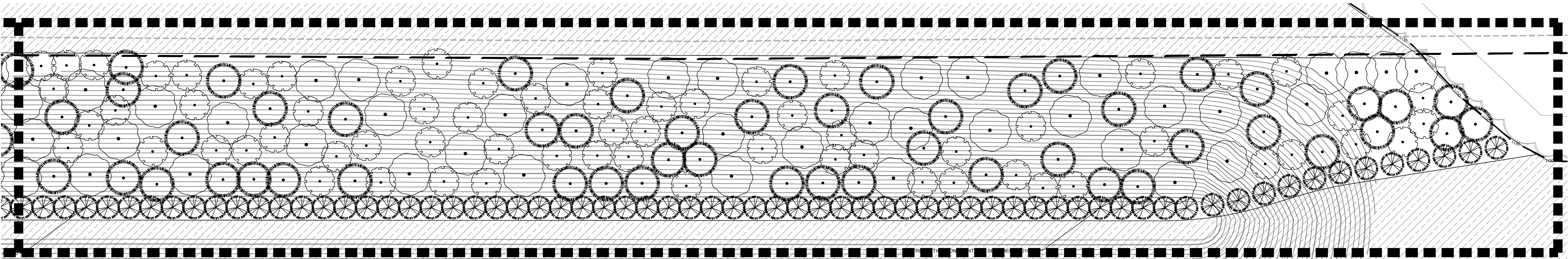
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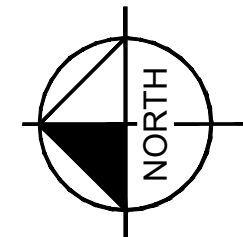
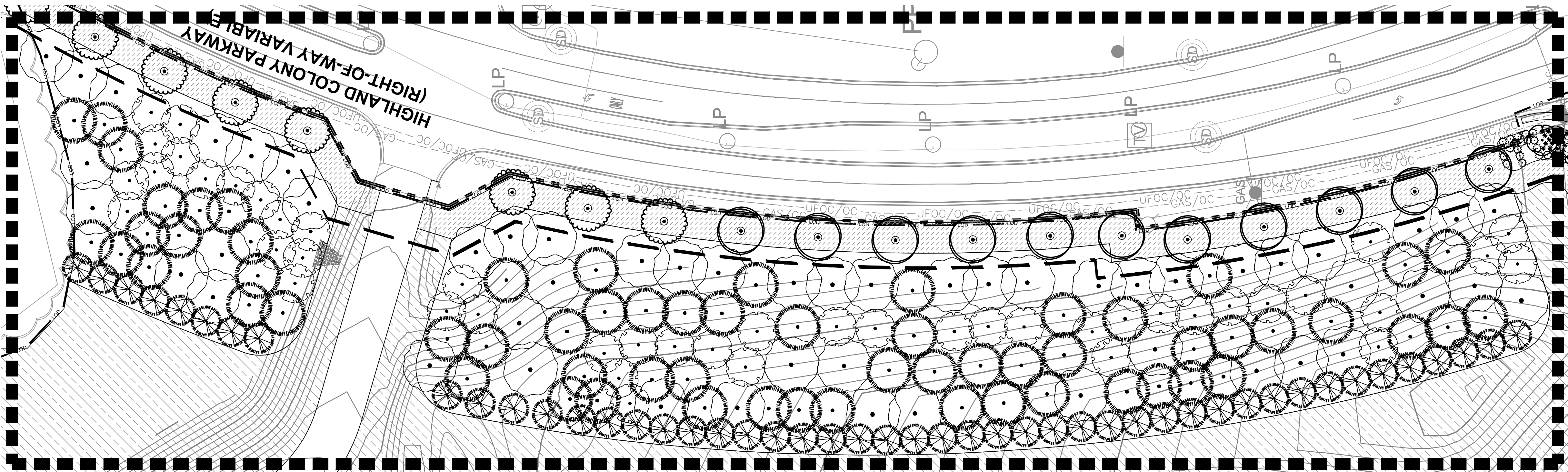
1 NORTHERN PERIMETER MITIGATION PLANTING (WEST)

1" = 40'



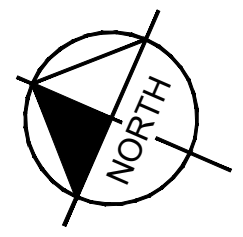
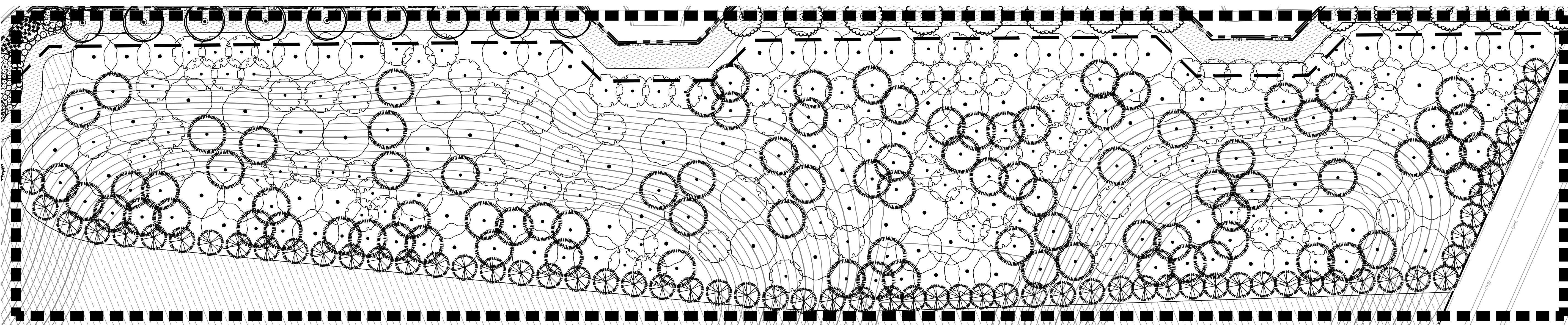
2 NORTHERN PERIMETER MITIGATION PLANTING (EAST)

1" = 40'



3 HIGHLAND COLONY MITIGATION PLANTING (NORTH)

1" = 40'



4 HIGHLAND COLONY MITIGATION PLANTING (SOUTH)

1" = 40'

PLANT SCHEDULE TREE MITIGATION BUFFER

SYMBOL	CODE	QTY	BOTANICAL / COMMON NAME	SIZE	ROOT	CONDITION
TREES						
	JL	215	Juniperus virginiana / Eastern Redcedar	1.5" CAL., 10-12' HT	B&B	4' Clear Height, Full Canopy
	WN	261	Nyssa sylvatica / Wildrice / Wildrice Tupelo	1.5" CAL., 10-12' HT	B&B	4' Clear Height, Strong Central Leader, Uniform Growth Habit, Matching
	PT	271	Pinus taeda / Loblolly Pine	15 GALLON, 8' HT MIN.	Container	Strong Central Leader, Uniform Growth Habit, Matching
	QF2	253	Quercus phellos / Willow Oak	1.5" CAL., 10-12' HT	B&B	4' Clear Height, Strong Central Leader, Uniform Growth Habit, Matching

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AHJ STAMP

CONFIDENTIAL

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ISSUE DATE: 09AUG2024		PROJECT NO: 019580046
DRN/ENG: KIMLEY-HORN		CHK/APP: CASEY WILDER, P.E.
REV.	DATE	DESCRIPTION
A	17MAY2024	30PCT REVIEW
B	05JUL2024	60PCT REVIEW
C	26JUL2024	SITE PLAN REVIEW
D	09AUG2024	SITE PLAN REVIEW REVISION 1

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CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC. CASEY WILDER, P.E. (901) 378-8105 6750 POPLAR AVE, SUITE 600 MEMPHIS, TN 38138	STRUCTURAL ENGINEER: PARADIGM STRUCTURAL ENGINEERS KURT UNDERER, S.E. (415) 362-8844 639 FRONT ST., 4TH FLOOR SAN FRANCISCO, CA 94111
ARCHITECT: HKS ARCHITECTS, P.C. COLBY DEARMAN (770) 638-1833 3200 PEACHTREE RD NE, #900 ATLANTA, GA 30305	ACOUSTIC ENGINEER: RAMBOLL BRENT FERREN (913) 553-5555 19801 MAISTIN BOULEVARD, SUITE 100 OVERLAND PARK, KS 66210
TELECOM ENGINEER: SWANSON RINK JOSHUA ORTEGA, RCED (303) 832-2666 1120 LINCOLN ST. #1200 DENVER, CO 80203	SECURITY ENGINEER: ZBETA DAVID BIRN (855) 599-2382 860 1ST AVE, SUITE 200 SEATTLE, WA 98104

PROJECT: RIDGELAND DATA CENTER

TITLE: BUFFER PLAN

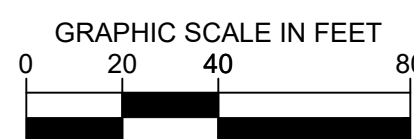
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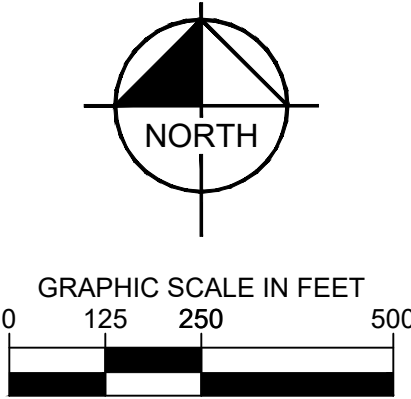
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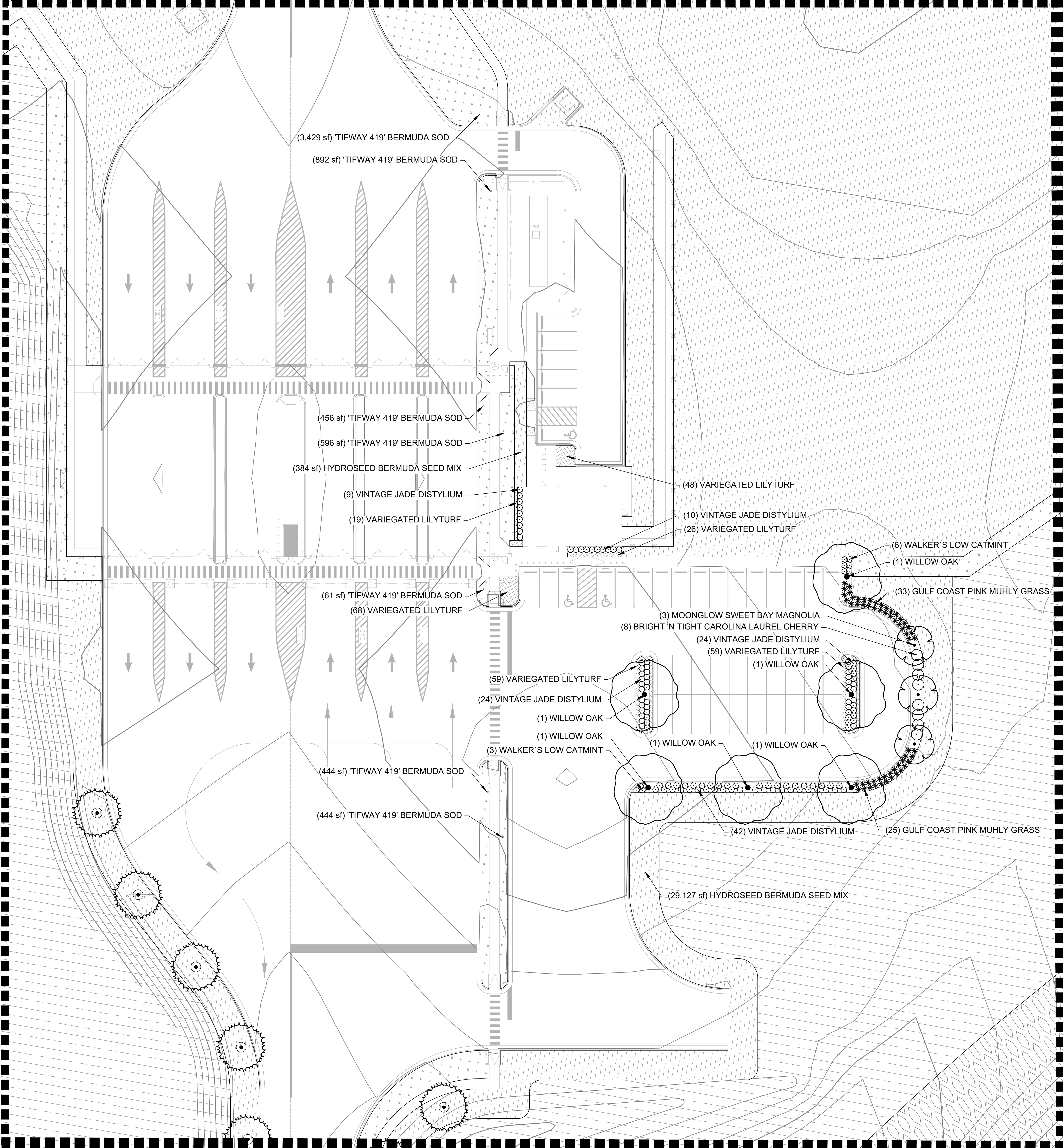
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PROJECT: RIDGELAND DATA CENTER

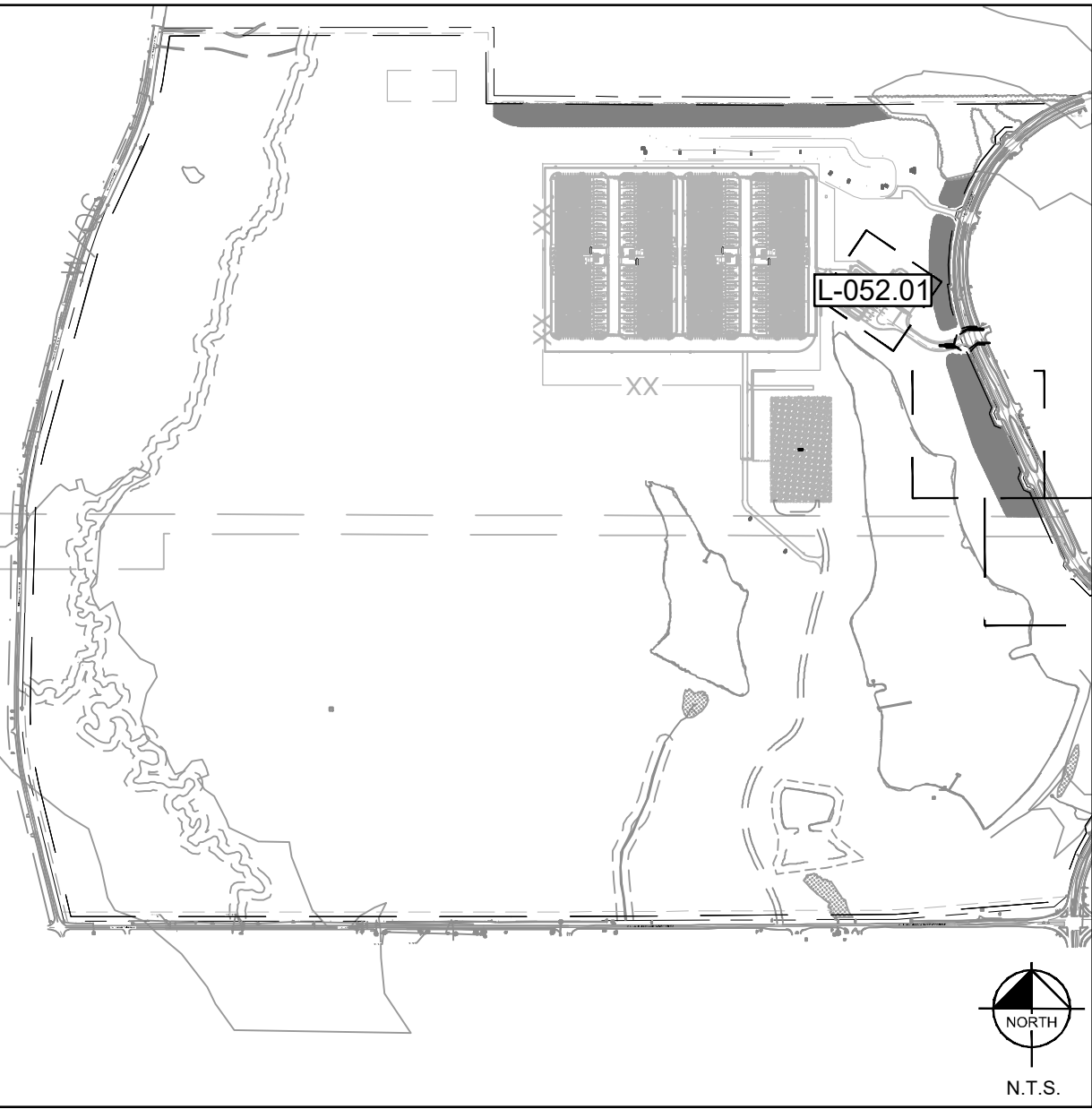
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PLAN - ACB BUILDING

DRAWING: L-052.00

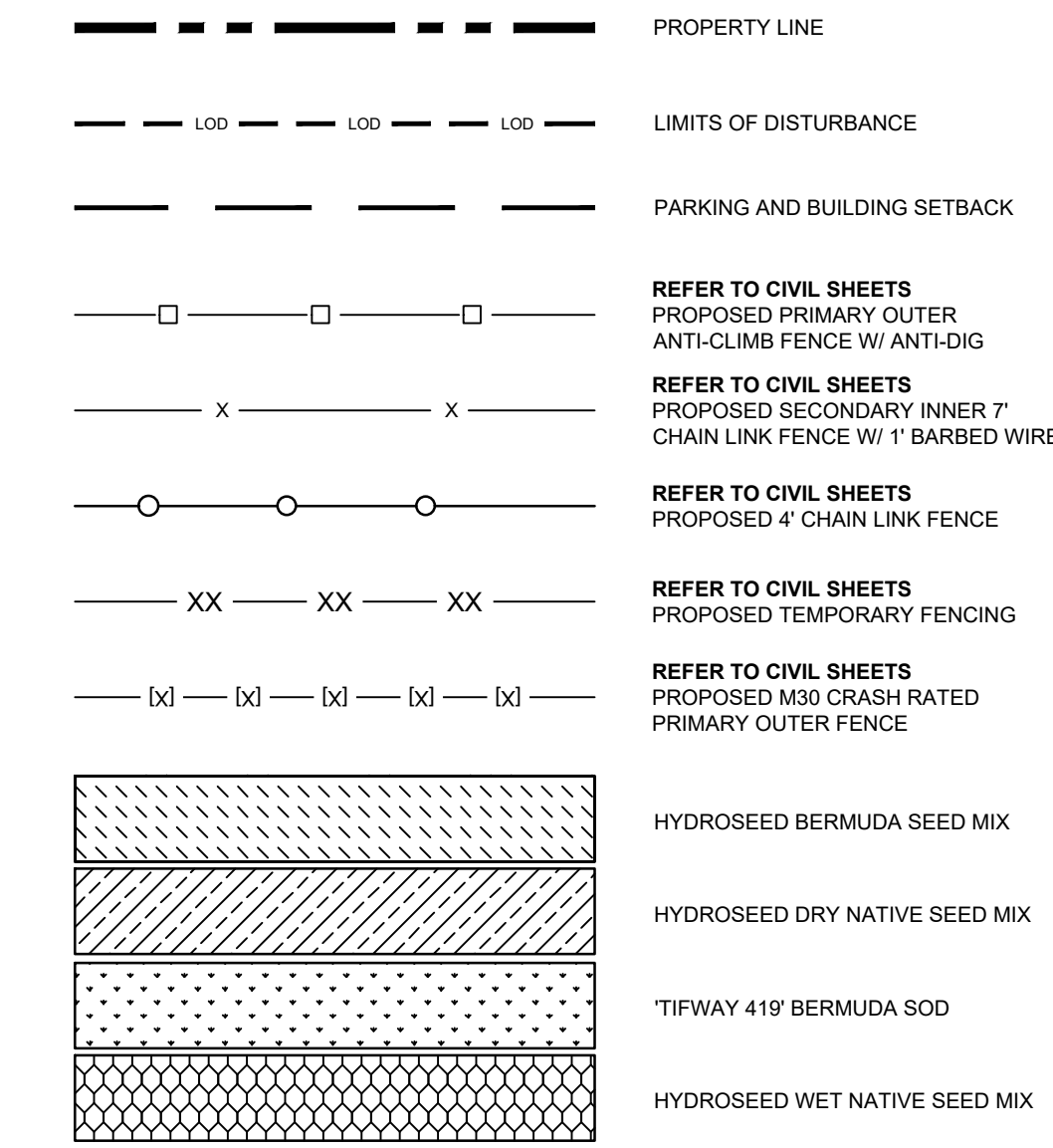
PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV: D
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KEY MAP



LANDSCAPE PLAN LEGEND



LANDSCAPE PLAN NOTES

1. ALL DISTURBED AREAS SHALL BE GRASS SEED UNLESS OTHERWISE IDENTIFIED ON LANDSCAPE PLANS.
2. CONTRACTOR SHALL PROVIDE BERMUDA GRASS SOD AND ANCHOR PINS AT TWENTY-FOUR (24) INCHES ON CENTER FOR SLOPES GREATER THAN 4:1.
3. REFER TO SHEET L-050.18 - LANDSCAPE DETAILS FOR HYDROSEED MIX COMPOSITIONS.

PLANT SCHEDULE ACB BUILDING

SYMBOL CODE COMMON NAME

TREES

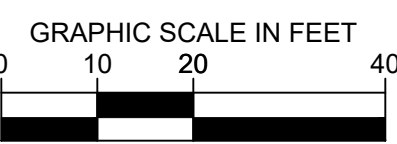
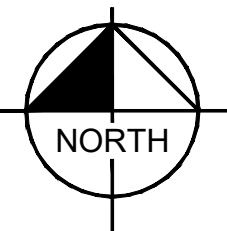
	MJ	Moonglow Sweet Bay Magnolia
	QP2	Willow Oak

SHRUBS

	PM	Bright 'N Tight Carolina Laurel Cherry
	MG	Gulf Coast Pink Muhly Grass
	DP	Vintage Jade Distylium
	NW2	Walker's Low Catmint

GROUND COVERS

	L5	'Tifway 419' Bermuda Sod
	T6	Hydroseed Bermuda Seed Mix
	LV	Variegated Lilyturf



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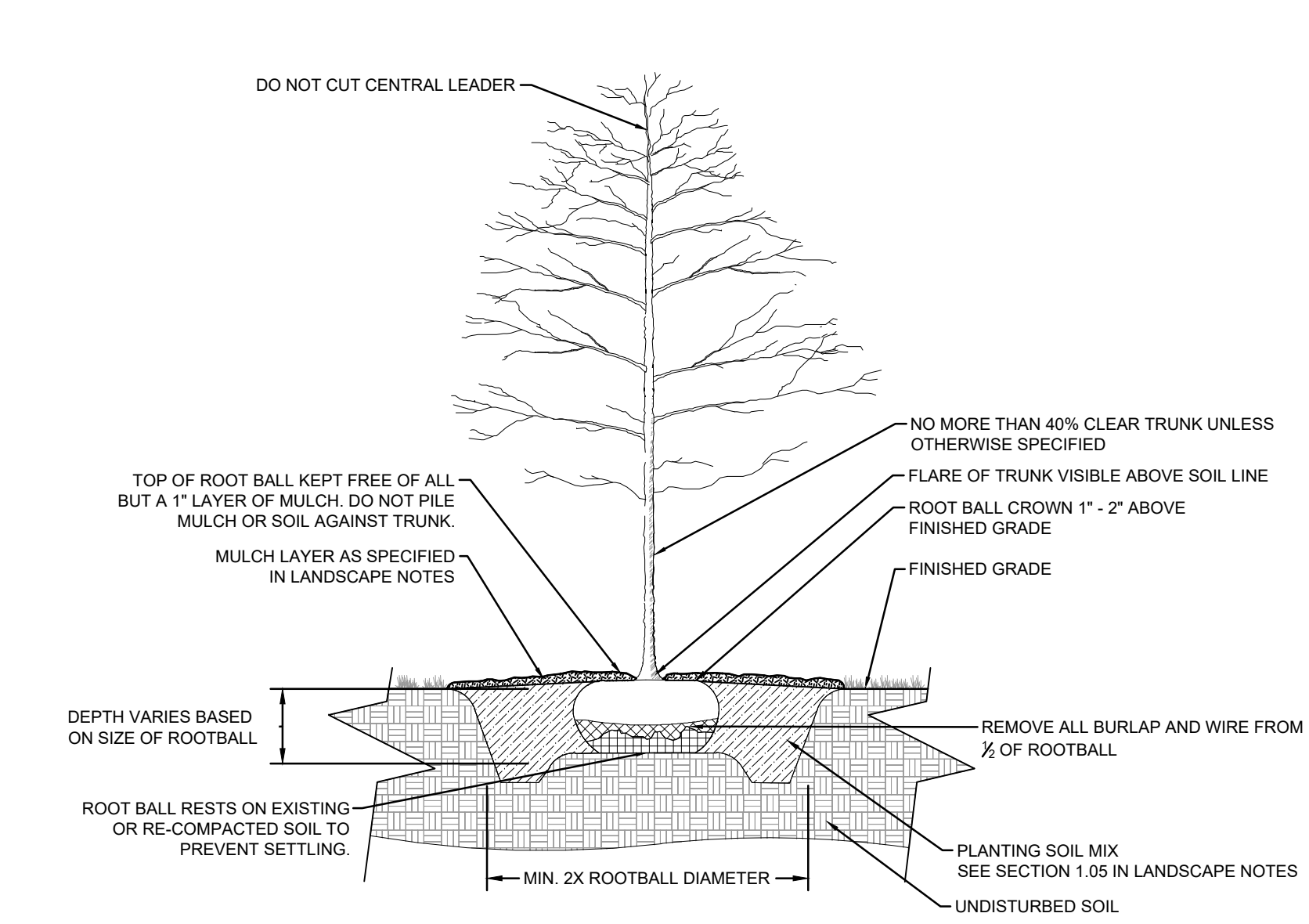
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LANDSCAPE PLAN - ACB BUILDING

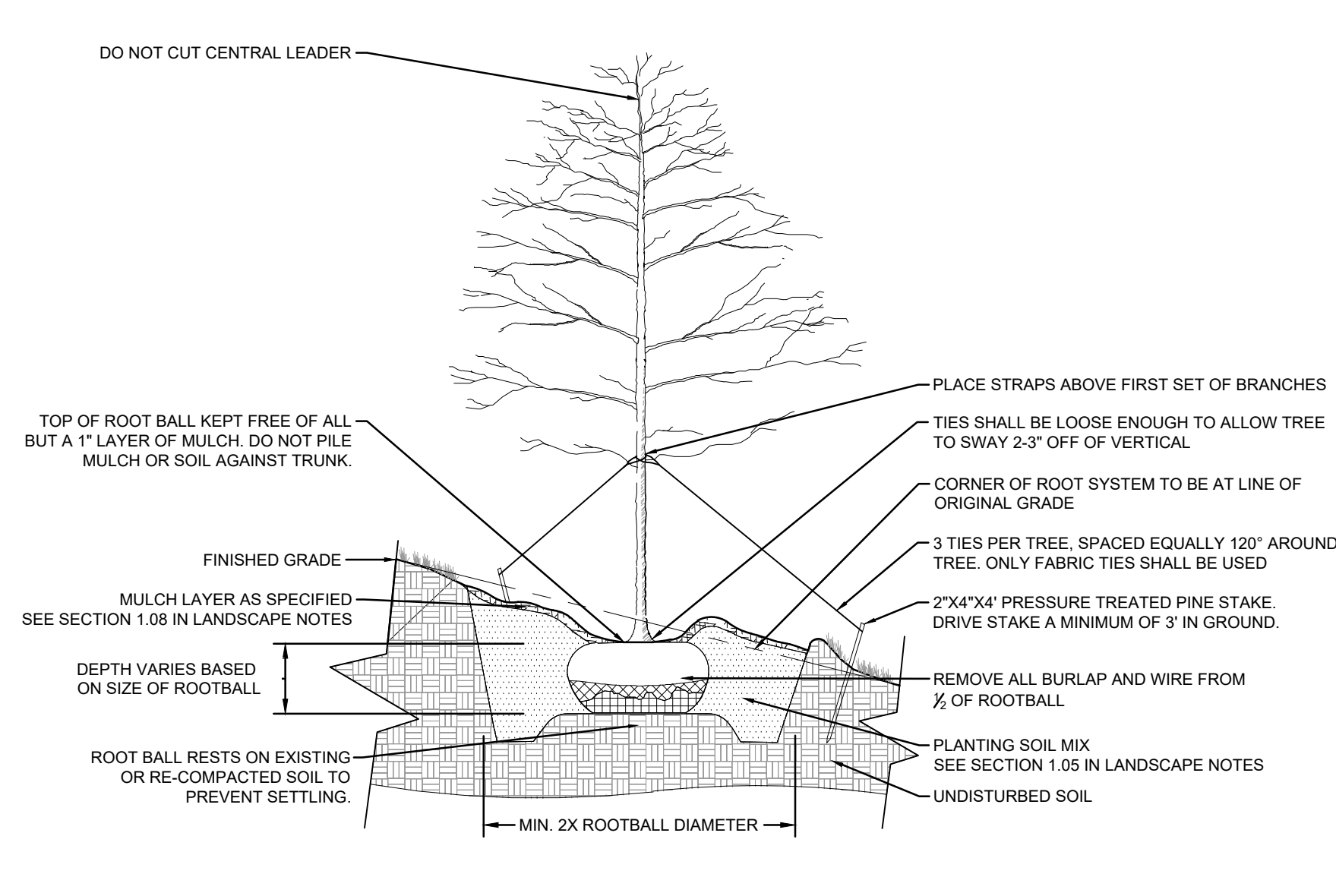
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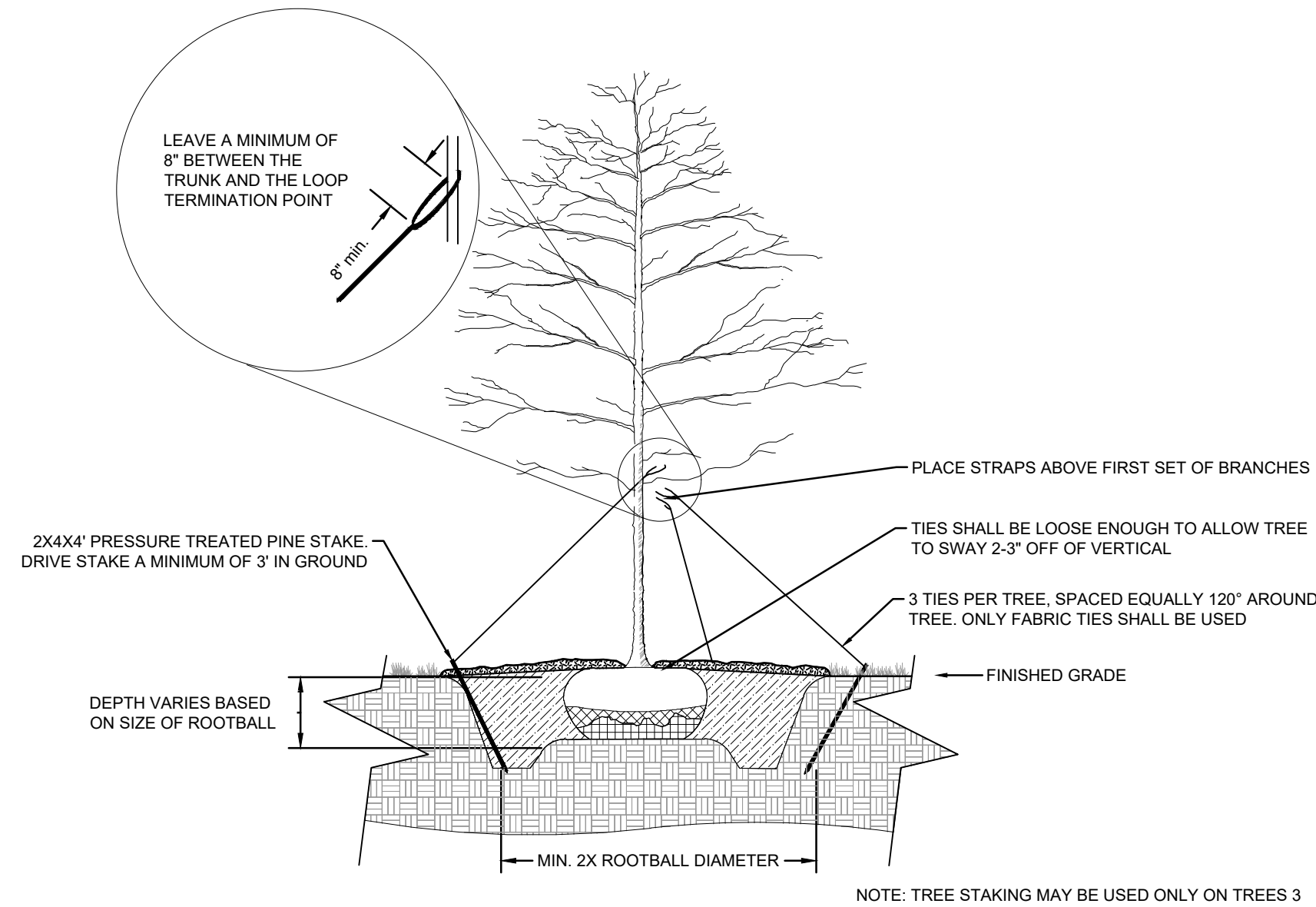
PAPER SIZE: ARCH E1	SCALE: AS SHOWN	AGILE NO.:	REV.:
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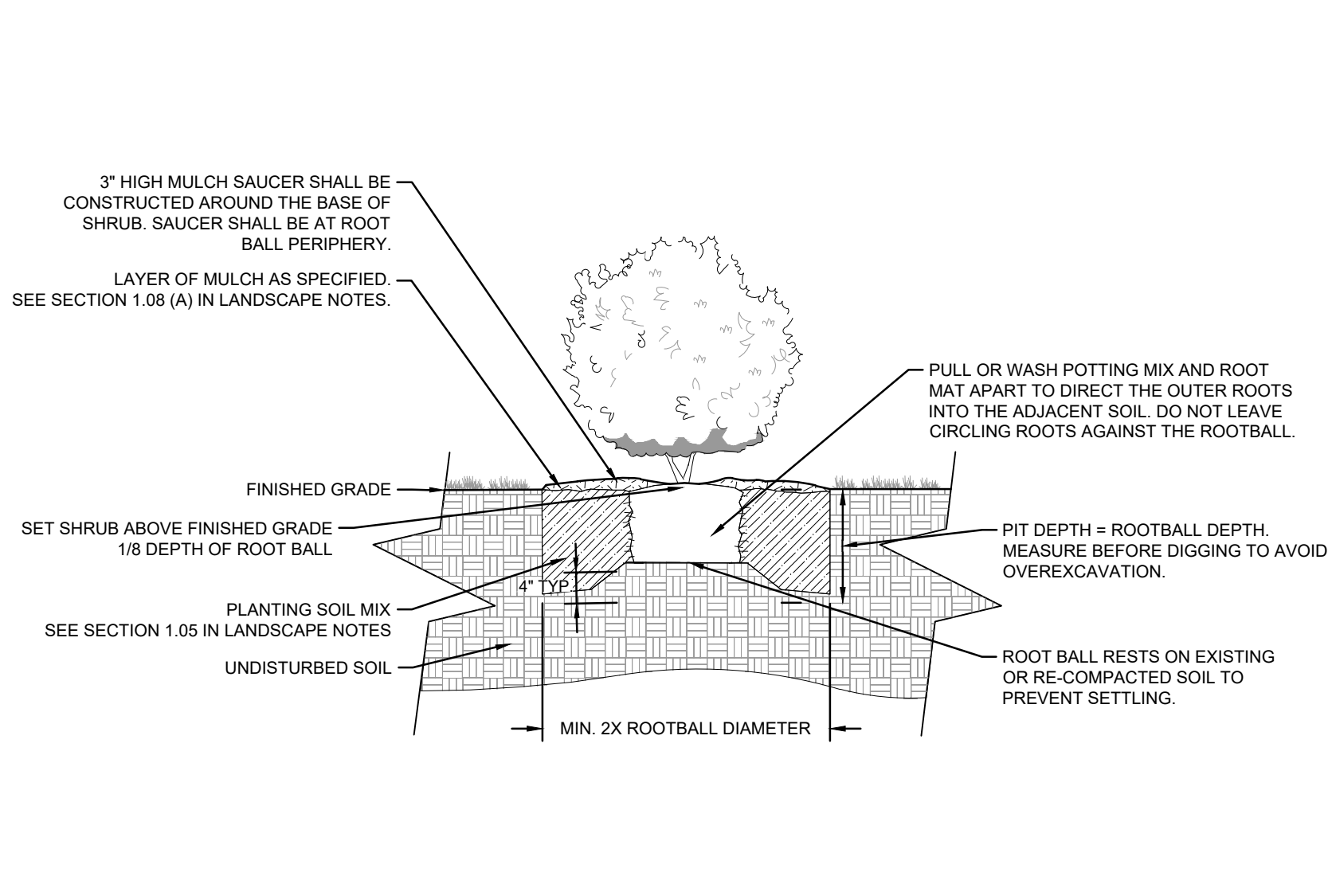
1 B&B TREE PLANTING
NOT TO SCALE



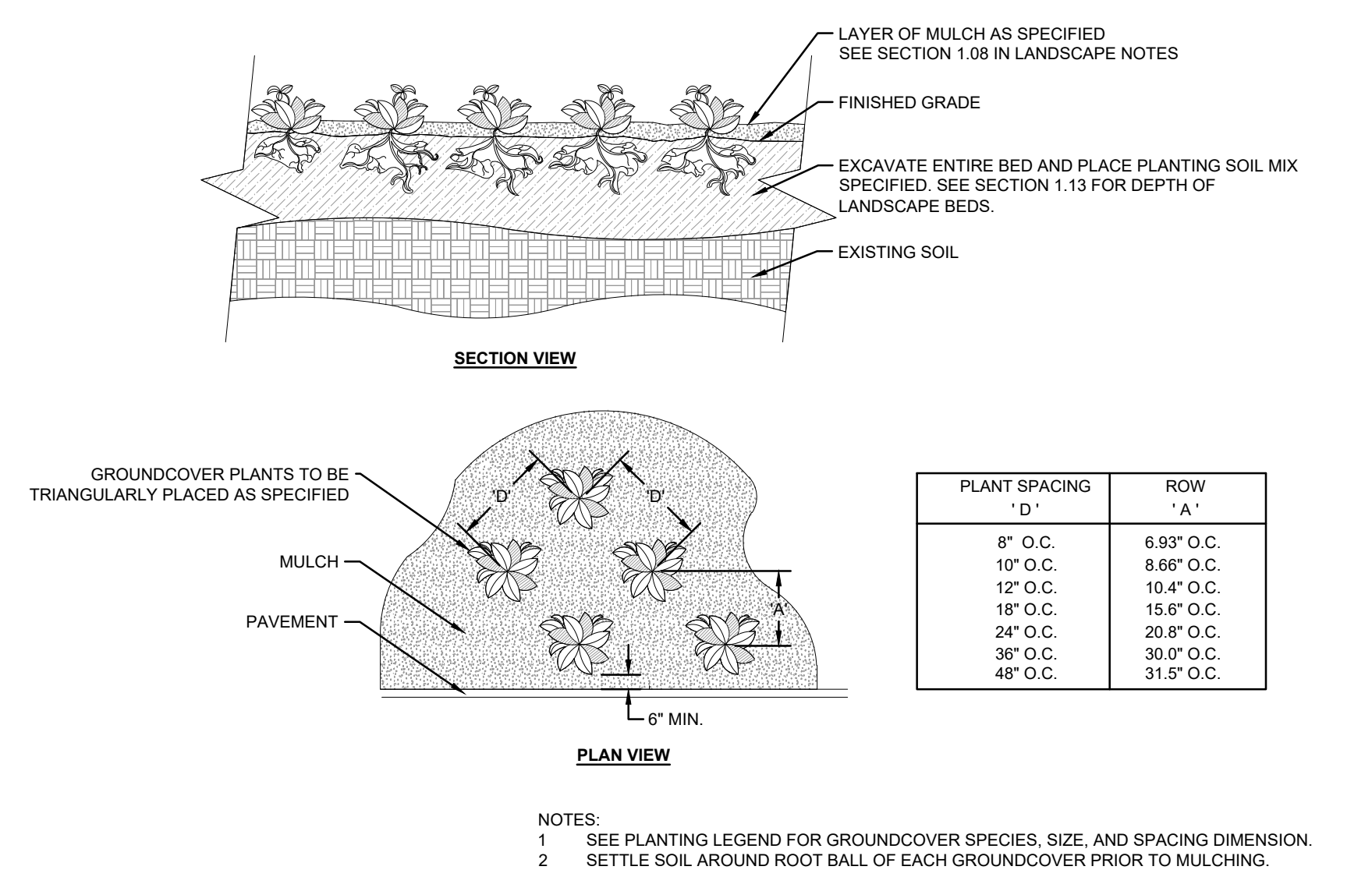
2 B&B TREE PLANTING ON SLOPE
NOT TO SCALE



3 TREE STAKING
NOT TO SCALE



4 CONTAINER SHRUB PLANTING
NOT TO SCALE



5 GROUND COVER PLANTING
NOT TO SCALE

PLANT SCHEDULE OVERALL PLAN					
SYMBOL	QTY	BOTANICAL / COMMON NAME	SIZE	ROOT	CONDITION
TREES					
	8	Magnolia virginiana 'Jim Wilson' / Moonglow Sweet Bay Magnolia	10'-12' HT. MIN.	B&B	Matching; 2-3 Canes Max
	25	Quercus shumardii 'QSBTC' / Parache® Shumard Oak	2" CAL. 10'-12' HT	B&B	4' Clear Height, Strong Central Leader, Uniform Growth Habit, Matching
	20	Taxodium distichum 'Sofine' TM / Autumn Gold Bald Cypress	3" CAL / 10' HT MIN.	B&B	Specimen; Matching; Strong Central Leader
	20	Ulmus parvifolia 'Allee' / Allee Lacebark Elm	2.5 Cal. 10'-12' HT	B&B	Strong Central Leader, 5' Clear Ht
SHRUBS					
	25	Ilex cornuta 'Burfordii Nana' / Dwarf Burford Holly	3 GAL. 24" HT MIN	Container	Matching; Full to Ground
	61	Juniperus x 'Grey Owl' / Grey Owl Juniper	24" HT. MIN.	3 GAL	Full and Heavy
	79	Muhlenbergia capillaris 'Gulf Coast' / Gulf Coast Pink Muhly Grass	3 GAL. 24" HT MIN	Container	Full and Heavy
	72	Rhododendron x 'Rozblee' / Autumn Camation® Encore® Azalea	3 GAL / 18" HT MIN	Container	Matching; Full to Ground
SYMBOL	QTY	BOTANICAL / COMMON NAME	SIZE	SPACING	CONDITION
GROUND COVERS					
	87,334 sf	'Tilway 419' Bermuda Sod / 'Tilway 419' Bermuda Sod	Refer to Landscape Notes & Details	Refer to Landscape Notes & Details	Refer to Landscape Notes & Details
	698,191 sf	Hydrosseed Bermuda Seed Mix / Hydrosseed Bermuda Seed Mix	Refer to Landscape Notes & Details	Refer to Landscape Notes & Details	Refer to Landscape Notes & Details
	7,982,270 sf	Hydrosseed Dry Native Seed Mix / Hydrosseed Dry Native Seed Mix	Refer to Landscape Notes & Details	Refer to Landscape Notes & Details	Refer to Landscape Notes & Details
	202,777 sf	Hydrosseed Wet Native Seed Mix / Hydrosseed Wet Native Seed Mix	Refer to Landscape Notes & Details	Refer to Landscape Notes & Details	Refer to Landscape Notes & Details

Dry Native Seed Mix				
% of mix by weight	Latin Name	Common Name	Ecotype	Height (ft)
1.4	Asclepias tuberosa	Butterfly Milkweed	Commercial	2.9
0.4	Bidens aristosa	Showy Tickseed Sunflower	Any	4.9
2.5	Chamaecrista fasciculata	Partridge Pea	FL	3.3
1.0	Chamaecrista nictitans	Sensitive Pea	NC	1.5
6.0	Coreopsis lanceolata	Lance Leaf Coreopsis	Any	3.3
0.6	Coreopsis tinctoria	Plains Coreopsis	Any	3.6
2.0	Dalea candida	White Prairie Clover	Any	3.3
2.0	Dalea purpurea	Purple Prairie Clover	Any	3.1
20.1	Elymus virginicus	Virginia Wildrye	Madison	4.2
2.0	Eragrostis hirsuta	Bigtop Lovegrass	VA	3.6
5.0	Gaillardia pulchella	Annual Gaillardia	Any	2.0
0.4	Helianthus angustifolius	Narrowleaf Sunflower	NC	6.1
2.0	Lespedeza virginica	Slender Bushclover	VA	3.8
1.2	Monarda punctata	Dotted Mint	FL or Any	3.3
0.6	Oenothera speciosa	Showy Evening Primrose	Any	2.0
5.0	Phlox drummondii	Annual Phlox	Any	1.7
6.0	Rudbeckia hirta	Black Eyed Susan	Any	3.3
40.0	Schizachyrium scoparium	Little Bluestem	Camper, Blaze or Any	4.4
0.4	Solidago speciosa	Showy Goldenrod	GA or WV	5.7
1.4	Tradescantia ohienensis	Ohio Spiderwort	AL or Any	4.1
100.0	Total			
	37.8 % Grass-like Species by seed count			
	62.2 % Wildflower by seed count			

For sites with less than 3:1 slope, apply this mix at 10 lbs PLS/acre with a cover crop.
For a cover crop use one of the following: oats (1 Jan to 30 Apr; 30 lbs/acre), brown top millet (1 May to 31 Aug; 10 lbs/acre) or grain rye (1 Sep to 31 Dec; 30 lbs/acre).

NOTE:
THE ABOVE SEEDING CHARTS WERE COMPOSED IN COORDINATION WITH ERNST CONSERVATION SEEDS. CONTRACTOR TO CONTACT **MARK FIELY** (814-720-5540 / MARK@ERNSTSEED.COM) FOR ANY QUESTIONS OR CONCERNS PRIOR TO INSTALLATION

Wet Native Seed Mix				
% of mix by weight	Latin Name	Common Name	Ecotype	Height (ft)
1.4	Asclepias tuberosa	Butterfly Milkweed	Commercial	2.9
0.4	Bidens aristosa	Showy Tickseed Sunflower	Any	4.9
2.5	Chamaecrista fasciculata	Partridge Pea	FL	3.3
1.0	Chamaecrista nictitans	Sensitive Pea	NC	1.5
6.0	Coreopsis lanceolata	Lance Leaf Coreopsis	Any	3.3
0.6	Coreopsis tinctoria	Plains Coreopsis	Any	3.6
2.0	Dalea candida	White Prairie Clover	Any	3.3
2.0	Dalea purpurea	Purple Prairie Clover	Any	3.1
20.1	Elymus virginicus	Virginia Wildrye	Madison	4.2
2.0	Eragrostis hirsuta	Bigtop Lovegrass	VA	3.6
5.0	Gaillardia pulchella	Annual Gaillardia	Any	2.0
0.4	Helianthus angustifolius	Narrowleaf Sunflower	NC	6.1
2.0	Lespedeza virginica	Slender Bushclover	VA	3.8
1.2	Monarda punctata	Dotted Mint	FL or Any	3.3
0.6	Oenothera speciosa	Showy Evening Primrose	Any	2.0
5.0	Phlox drummondii	Annual Phlox	Any	1.7
6.0	Rudbeckia hirta	Black Eyed Susan	Any	3.3
40.0	Schizachyrium scoparium	Little Bluestem	FIG (PA)	4.4
0.4	Solidago speciosa	Showy Goldenrod	GA or WV	5.7
1.4	Tradescantia ohienensis	Ohio Spiderwort	AL or Any	4.1
100.0	Total			
	37.8 % Grass-like Species by seed count			
	62.2 % Wildflower by seed count			

For areas of less than 3:1 slope, apply this mix at 15 lbs PLS/acre with a cover crop.
For areas of 3:1 or steeper slope, apply this mix at 40 lbs/acre with a cover crop.
For slopes of 3:1 or steeper use erosion control blankets or bonded fiber matrix/flexible growth media (e.g., Flexterra) to provide temporary stabilization during establishment.
For a cover crop use one of the following: oats (1 Jan to 30 Apr; 30 lbs/acre), brown top millet (1 May to 31 Aug; 10 lbs/acre) or grain rye (1 Sep to 31 Dec; 30 lbs/acre).
If the slope might be damp on a chronic basis during the May through Aug window, use Japanese millet as a cover crop at 10 lbs/acre.

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PLANT SCHEDULE TREE MITIGATION BUFFER							
SYMBOL	CODE	QTY	BOTANICAL / COMMON NAME	SIZE	ROOT	CONDITION	REMARKS
TREES							
	JE	215	Juniperus virginiana / Eastern Redcedar	1.5" CAL., 10'-12' HT	B&B	4' Clear Height, Full Canopy	
	NW	291	Nyssa sylvatica 'Wildfire' / Wildfire Tupelo	1.5" CAL., 10'-12' HT	B&B	4' Clear Height, Strong Central Leader, Uniform Growth Habit, Matching	
	PT	271	Pinus taeda / Loblolly Pine	15 GALLON, 8' HT MIN.	Container	Strong Central Leader, Uniform Growth Habit, Matching	
	QP2	253	Quercus phellos / Willow Oak	1.5" CAL., 10'-12' HT	B&B	4' Clear Height, Strong Central Leader, Uniform Growth Habit, Matching	

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DRIENING: KIMLEY-HORN

CHK/APP: CASEY WILDER, P.E.

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C. 26JUL2024 SITE PLAN REVIEW

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PROJECT: RIDGELAND DATA CENTER

TITLE: LANDSCAPE DETAILS

DRAWING: L-053.01

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AGILE NO.

REV: D



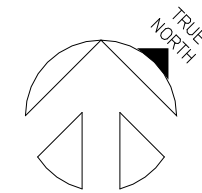
1 OVERALL SITE LIGHTING PLAN
E020 1" = 300'-0"

GENERAL NOTES

- A. REFER TO SHEET E001 FOR LEGEND, ABBREVIATIONS, AND GENERAL NOTES.
- B. REFER TO SPECIFICATIONS SHEET OR SPECIFICATIONS BOOKLET FOR MATERIAL SPECIFICATIONS AND CONTRACTOR MEANS AND METHODS. IF A DISCREPANCY IS NOTED BETWEEN PLANS AND SPECIFICATIONS, IT SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION IMMEDIATELY DURING THE BID PROCESS.
- C. REFER TO SHEET E950 & E951 FOR LIGHTING FIXTURE SCHEDULE, ENERGY CODE CALCULATION, AND BASIS OF DESIGN INFORMATION FOR LIGHTING CONTROL AND CIRCUITING.
- D. QUANTITY AND LOCATION OF SECURITY PULL BOXES AND ASSOCIATED UNDERGROUND CONDUIT AT POLE LIGHTS IS SHOWN FOR BUDGETARY PURPOSES ONLY. FIELD COORDINATE FINAL CONDUIT AND POWER REQUIREMENTS WITH SECURITY GROUP.
- E. REFER TO SITE POLE DETAIL 4 ON SHEET E703.
- F. REFER TO EL201 SHEET SERIES FOR EXTERIOR WALL MOUNT LIGHT FIXTURES.

KEYPLAN

OVERALL



SUPERSEDED INSPECTION PROJECT

SUPERSEDED INSPECTIONS PROJECT.
RECORD HAVE READ THE COUNTY COMMERCIAL PARTIAL PERMITTING PROCESS FOR SHELL BUILDINGS POLICY AND AGREE TO THE CONDITIONS AND RESPONSIBILITIES OF POLICY AS IT RELATES TO PLANS AND PERMITS FOR SHELL AND TENANT BUILD-OUTS FOR SUPERSEDED PROJECTS.

AHJ STAMP

CONFIDENTIAL

PROJECT ADDRESS

COSTAS SITE - BUILDING 01
CITY OF RIDGELAND, MADISON COUNTY, MS

PROJECT DELIVERY PACKAGE

DESIGN DEVELOPMENT

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LEGAL NOTICE

REGIONAL LEGAL NOTICE

ISSUE DATE: 17MAY2024 PROJECT NO: 24-29934

DRWING: SWANSON RINK CHK/APP: AG

REV.	DATE	DESCRIPTION
B	05JUL2024	60PCT REVIEW

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PROJECT:

BUILDING 1

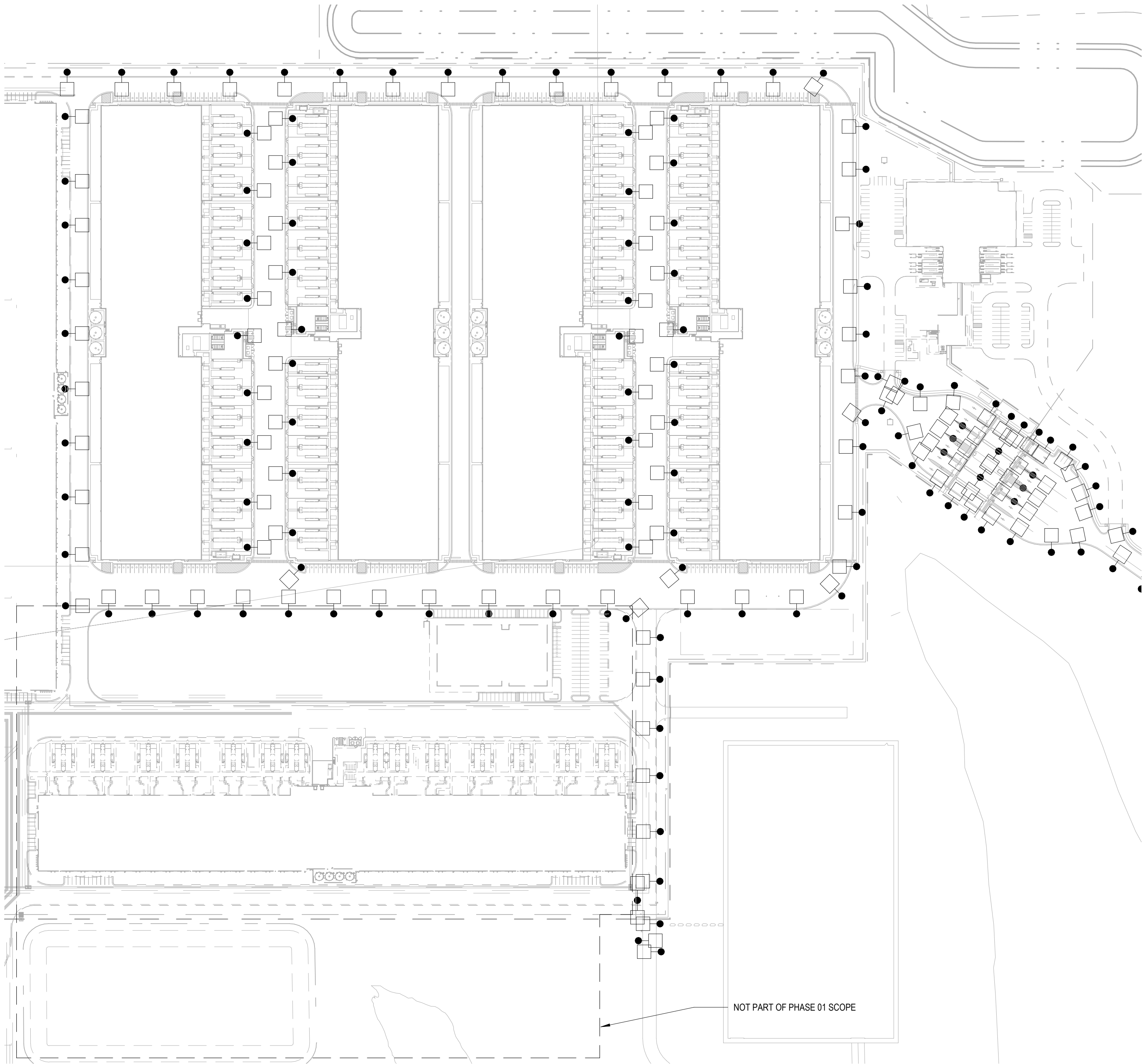
TITLE:

ELECTRICAL SITE LIGHTING OVERALL PLAN

DRAWING:

E020

PAPER SIZE:	SCALE:	AGILE NO.:	REV:
ARCH E1	1" = 300'-0"		B



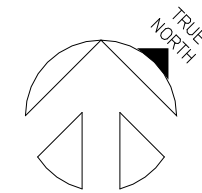
1 OVERALL SITE LIGHTING PLAN - PHASE 01
E021 1" = 160'-0"

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PROJECT:

BUILDING 1

TITLE:

ELECTRICAL SITE LIGHTING PLAN PHASE 01

DRAWING:

E021

PAPER SIZE:

SCALE:

1" = 160'-0"

ANGLE NO.:

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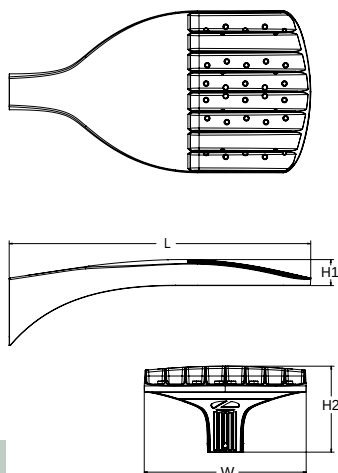
D-Series Size 0 LED Area Luminaire



d^sseries

Specifications

EPA:	0.44 ft ² (0.04 m ²)
Length:	26.18" (66.5 cm)
Width:	14.06" (35.7 cm)
Height H1:	2.26" (5.7 cm)
Height H2:	7.46" (18.9 cm)
Weight:	23 lbs (10.4 kg)



Design Select options indicated by this color background.

Catalog
Number

Notes

Type

Hit the Tab key or mouse over the page to see all interactive elements.

Introduction

The modern styling of the D-Series features a highly refined aesthetic that blends seamlessly with its environment. The D-Series offers the benefits of the latest in LED technology into a high performance, high efficacy, long-life luminaire.

The photometric performance results in sites with excellent uniformity, greater pole spacing and lower power density. D-Series outstanding photometry aids in reducing the number of poles required in area lighting applications, with typical energy savings of 70% and expected service life of over 100,000 hours.



Items marked by a shaded background qualify for the Design Select program and ship in 15 days or less. To learn more about Design Select, visit www.acuitybrands.com/designselect.
*See ordering tree for details

Ordering Information

EXAMPLE: DSX0 LED P6 40K 70CRI T3M MVOLT SPA NLTAIR2 PIRHN DDBXD

DSX0 LED						
Series	LEDs	Color temperature ²	Color Rendering Index ²	Distribution	Voltage	Mounting
DSX0 LED	Forward optics P1 P5 P2 P6 P3 P7 P4 Rotated optics P10 ¹ P12 ¹ P11 ¹ P13 ¹	(this section 70CRI only) 30K 3000K 40K 4000K 50K 5000K (this section 80CRI only, extended lead times apply) 27K 2700K 30K 3000K 35K 3500K 40K 4000K 50K 5000K	70CRI 70CRI 70CRI 80CRI 80CRI 80CRI 80CRI 80CRI	AFR Automotive front row T1S Type I short T2M Type II medium T3M Type III medium T3LG Type III low glare ³ T4M Type IV medium T4LG Type IV low glare ³ TFTM Forward throw medium	T5M Type V medium T5LG Type V low glare T5W Type V wide BLC3 Type III backlight control ³ BLC4 Type IV backlight control ³ LCCO Left corner cutoff ³ RCCO Right corner cutoff ³ MVOLT (120V-277V) ⁴ HVOLT (347V-480V) ^{5,6} XVOLT (277V-480V) ^{7,8} 120 ^{16, 24} 208 ^{16, 24} 240 ^{16, 24} 277 ^{16, 24} 347 ^{16, 24} 480 ^{16, 24}	Shipped included SPA Square pole mounting (#8 drilling, 3.5" min. SQ pole) RPA Round pole mounting (#8 drilling, 3" min. RND pole) SPA5 Square pole mounting (#5 drilling, 3" min. SQ pole) ⁹ RPA5 Round pole mounting (#5 drilling, 3" min. RND pole) ⁹ SPA8N Square narrow pole mounting (#8 drilling, 3" min. SQ pole) WBA Wall bracket ¹⁰ MA Mast arm adapter (mounts on 2 3/8" OD horizontal tenon)
Control options				Other options		Finish (required)
Shipped installed NLTAIR2 PIRHN nLight AIR gen 2 enabled with bi-level motion / ambient sensor, 8-40' mounting height, ambient sensor enabled at 2fc ^{11, 12, 18, 19} PIR High/low, motion/ambient sensor, 8-40' mounting height, ambient sensor enabled at 2fc ^{11, 12, 18, 19} PER NEMA twist-lock receptacle only (controls ordered separate) ¹⁴ PERS Five-pin receptacle only (controls ordered separate) ^{14, 19}				Shipped installed HS Houseside shield (black finish standard) ²⁰ L90 Left rotated optics ¹ R90 Right rotated optics ¹ CCE Coastal Construction ²¹ HA 50°C ambient operation ²² BAA Buy America(n) Act Compliant SF Single fuse (120, 277, 347V) ²⁴ DF Double fuse (208, 240, 480V) ²⁴ Shipped separately EGSR External Glare Shield (reversible, field install required, matches housing finish) BSDB Bird Spikes (field install required)		DDBXD Dark Bronze DBLXD Black DNAXD Natural Aluminum DWHXD White DDBTXD Textured dark bronze DBLBXD Textured black DNATXD Textured natural aluminum DWHGXD Textured white



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DSX0-LED
Rev. 03/26/24
Page 1 of 9

Ordering Information

Accessories

Ordered and shipped separately.

DLL127F 1.5 JU	Photocell - SSL twist-lock (120-277V) ²³
DLL347F 1.5 CUL JU	Photocell - SSL twist-lock (347V) ²³
DLL480F 1.5 CUL JU	Photocell - SSL twist-lock (480V) ²³
DSHORT SBK	Shorting cap ²³
DSX0HS P#	House-side shield (enter package number P1-7, P10-13 in place of #)
DSXRPA (FINISH)	Round pole adapter (#8 drilling, specify finish)
DSXRPA5 (FINISH)	Round pole adapter #5 drilling (specify finish)
DSXSPA5 (FINISH)	Square pole adapter #5 drilling (specify finish)
DSX0EGSR (FINISH)	External glare shield (specify finish)
DSX0SDB (FINISH)	Bird spike deterrent bracket (specify finish)

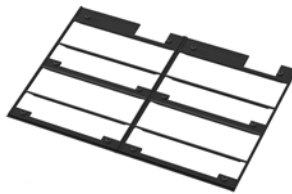
NOTES

- Rotated optics available with packages P10, P11, P12 and P13. Must be combined with option L90 or R90.
- 30K, 40K, and 50K available in 70CRI and 80CRI. 27K and 35K only available with 80CRI. Contact Technical Support for other possible combinations.
- T3LG, T4LG, BLC3, BLC4, LCCO, RCCO not available with option HS.
- MVOLT driver operates on any line voltage from 120-277V (50/60 Hz).
- HVOLT driver operates on any line voltage from 347-480V (50/60 Hz).
- HVOLT not available with package P1, P2 and P10 when combined with option NLTAIR2 PIRHN or option PIR.
- XVOLT operates with any voltage between 277V and 480V (50/60 Hz).
- XVOLT not available in packages P1, P2 or P10. XVOLT not available with fusing (SF or DF).
- SPA5 and RPA5 for use with #5 drilling only (Not for use with #8 drilling).
- WBA cannot be combined with Type 5 distributions plus photocell (PER).
- NLTAIR2 and PIRHN must be ordered together. For more information on nLight Air 2.
- NLTAIR2 PIRHN not available with other controls including PIR, PER, PER5, PER7, FAO, BL30, BL50 and DMG. NLTAIR2 PIRHN not available with P1, P2 and P10 using HVOLT. NLTAIR2 PIRHN not available with P1, P2 and P10 using XVOLT. NLTAIR2 PIRHN not available with P1 using MVOLT.
- PIR not available with NLTAIR2, PER, PER5, PER7, FAO BL30, BL50 and DMG. PIR not available with P1, P2 and P10 using HVOLT. PIR not available with P1, P2 and P10 using XVOLT. PIR not available with P1 using MVOLT.
- PER/PER5/PER7 not available with NLTAIR2, PIR, BL30, BL50. Photocell ordered and shipped as a separate line item from Acuity Brands Controls. See accessories. Shorting Cap included.
- FAO not available with other dimming control options NLTAIR2 PIRHN, PIR, PER5, PER7, BL30, BL50, or DMG.
- BL30 and BL50 are not available with NLTAIR2 PIRHN, PIR, PER, PER5, PER7, FAO and DMG. BL30 or BL50 must specify 120, 277 or 347V. Consult tech support for 208, 240 or 480V.
- DMG not available with NLTAIR2 PIRHN, PIR, PER, PER5, PER7, BL30, BL50 and FAO.
- Reference Motion Sensor Default Settings table on page 4 to see functionality.
- Reference Controls Options table on page 4.
- Option HS not available with T3LG, T4LG, BLC3, BLC4, LCCO and RCCO distribution. Also available as a separate accessory; see Accessories information.
- CCE option not available with option BS and EGSR. Contact Technical Support for availability.
- Option HA not available with performance packages P6, P7, P12 and P13.
- Requires luminaire to be specified with PER, PER5 or PER7 option. See Controls Table on page 4.
- Single fuse (SF) requires 120V, 277V, or 347V. Double fuse (DF) requires 208V, 240V or 480V. XVOLT not available with fusing (SF or DF).

Shield Accessories



External Glare Shield (EGSR)

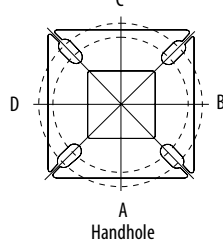


House Side Shield (HS)

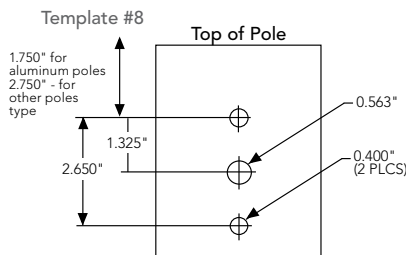
Drilling

HANDHOLE ORIENTATION

(from top of pole)



Handhole



Tenon Mounting Slipfitter

Tenon O.D.	Mounting	Single Unit	2 @ 180	2 @ 90	3 @ 90	3 @ 120	4 @ 90
2-3/8"	RPA	AS3-5 190	AS3-5 280	AS3-5 290	AS3-5 390	AS3-5 320	AS3-5 490
2-7/8"	RPA	AST25-190	AST25-280	AST25-290	AST25-390	AST25-320	AST25-490
4"	RPA	AST35-190	AST35-280	AST35-290	AST35-390	AST35-320	AST35-490

Mounting Option	Drilling Template	Single	2 @ 180	2 @ 90	3 @ 90	3 @ 120	4 @ 90
Head Location		Side B	Side B & D	Side B & C	Side B, C & D	Round Pole Only	Side A, B, C & D
Drill Nomenclature	#8	DM19AS	DM28AS	DM29AS	DM39AS	DM32AS	DM49AS
Minimum Acceptable Outside Pole Dimension							
SPA	#8	3.5"	3.5"	3.5"	3.5"		3.5"
RPA	#8	3"	3"	3"	3"	3"	3"
SPA5	#5	3"	3"	3"	3"		3"
RPA5	#5	3"	3"	3"	3"	3"	3"
SPA8N	#8	3"	3"	3"	3"		3"

DSX0 Area Luminaire - EPA

*Includes luminaire and integral mounting arm. Other tenons, arms, brackets or other accessories are not included in this EPA data.

Fixture Quantity & Mounting Configuration	Single DM19	2 @ 180 DM28	2 @ 90 DM29	3 @ 90 DM39	3 @ 120 DM32	4 @ 90 DM49
Mounting Type						
DSX0 with SPA	0.44	0.88	0.96	1.18	---	1.16
DSX0 with SPA5, SPA8N	0.51	1.02	1.06	1.26	---	1.29
DSX0 with RPA, RPA5	0.51	1.02	1.06	1.26	1.24	1.29
DSX0 with MA	0.64	1.28	1.24	1.67	1.70	1.93

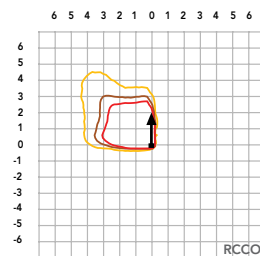
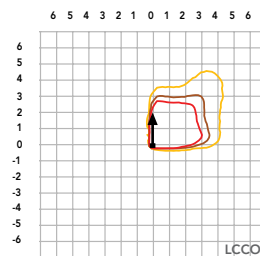
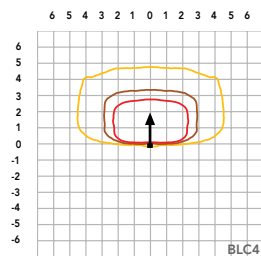
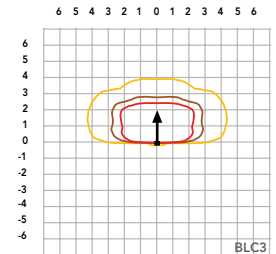
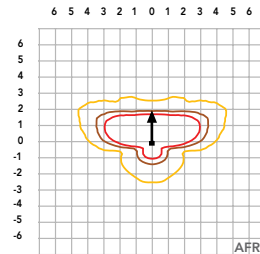
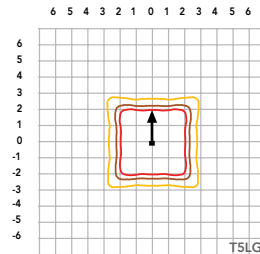
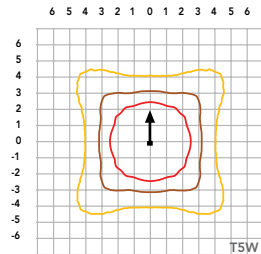
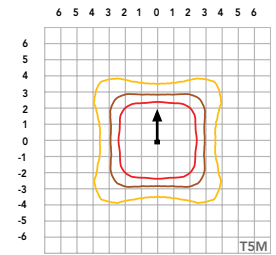
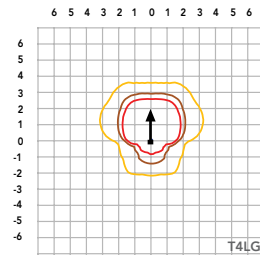
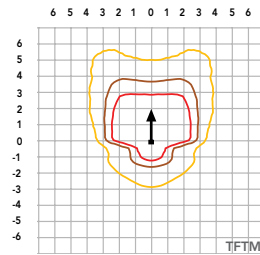
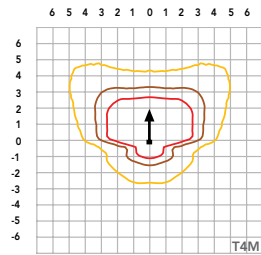
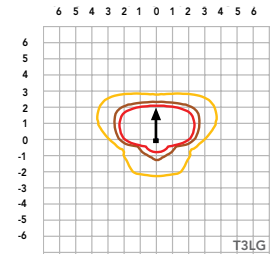
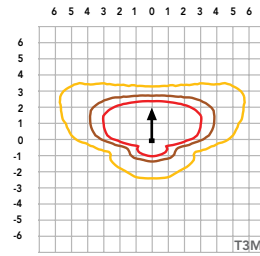
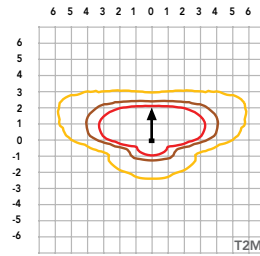
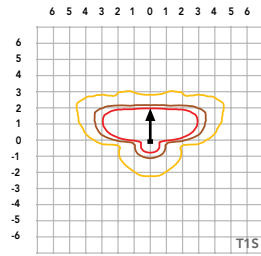
Photometric Diagrams

To see complete photometric reports or download .ies files for this product, visit Lithonia Lighting's [homepage](https://www.lithonia.com).

Isofootcandle plots for the DSX0 LED P7 40K 70CRI. Distances are in units of mounting height (20').

LEGEND

- 0.1 fc
- 0.5 fc
- 1.0 fc



Performance Data

Lumen Ambient Temperature (LAT) Multipliers

Use these factors to determine relative lumen output for average ambient temperatures from 0-40°C (32-104°F).

Ambient		Lumen Multiplier
0°C	32°F	1.04
5°C	41°F	1.04
10°C	50°F	1.03
15°C	59°F	1.02
20°C	68°F	1.01
25°C	77°C	1.00
30°C	86°F	0.99
35°C	95°F	0.98
40°C	104°F	0.97

Projected LED Lumen Maintenance

Data references the extrapolated performance projections for the platforms noted in a **25°C ambient**, based on 10,000 hours of LED testing (tested per IESNA LM-80-08 and projected per IESNA TM-21-11).

To calculate LLF, use the lumen maintenance factor that corresponds to the desired number of operating hours below. For other lumen maintenance values, contact factory.

Operating Hours	Lumen Maintenance Factor
0	1.00
25,000	0.94
50,000	0.89
100,000	0.80

FAO Dimming Settings

FAO Position	% Wattage	% Lumen Output
8	100%	100%
7	93%	95%
6	80%	85%
5	66%	73%
4	54%	61%
3	41%	49%
2	29%	36%
1	15%	20%

*Note: Calculated values are based on original performance package data. When calculating new values for given FAO position, use published values for each package based on input watts and lumens by optic type.

Motion Sensor Default Settings

Option	Unoccupied Dimmed Level	High Level (when occupied)	Photocell Operation	Dwell Time	Ramp-up Time	Dimming Fade Rate
PIR	30%	100%	Enabled @ 2FC	7.5 min	3 sec	5 min
NLTAIR2 PIRHN	30%	100%	Enabled @ 2FC	7.5 min	3 sec	5 min

Controls Options

Nomenclature	Description	Functionality	Primary control device	Notes
FAO	Field adjustable output device installed inside the luminaire; wired to the driver dimming leads.	Allows the luminaire to be manually dimmed, effectively trimming the light output.	FAO device	Cannot be used with other controls options that need the 0-10V leads
DS (not available on DSX0)	Drivers wired independently for 50/50 luminaire operation	The luminaire is wired to two separate circuits, allowing for 50/50 operation.	Independently wired drivers	Requires two separately switched circuits. Consider nLight AIR as a more cost effective alternative.
PERS or PER7	Twist-lock photocell receptacle	Compatible with standard twist-lock photocells for dusk to dawn operation, or advanced control nodes that provide 0-10V dimming signals.	Twist-lock photocells such as DLL Elite or advanced control nodes such as ROAM.	Pins 4 & 5 to dimming leads on driver, Pins 6 & 7 are capped inside luminaire. Cannot be used with other controls options that need the 0-10V leads.
PIR	Motion sensor with integral photocell. Sensor suitable for 8' to 40' mounting height.	Luminaires dim when no occupancy is detected.	Acuity Controls rSBG	Cannot be used with other controls options that need the 0-10V leads.
NLTAIR2 PIRHN	nLight AIR enabled luminaire for motion sensing, photocell and wireless communication.	Motion and ambient light sensing with group response. Scheduled dimming with motion sensor override when wirelessly connected to the nLight Eclipse.	nLight Air rSBG	nLight AIR sensors can be programmed and commissioned from the ground using the CIAIRity Pro app. Cannot be used with other controls options that need the 0-10V leads.
BL30 or BL50	Integrated bi-level device that allows a second control circuit to switch all light engines to either 30% or 50% light output	BLC device provides input to 0-10V dimming leads on all drivers providing either 100% or dimmed (30% or 50%) control by a secondary circuit	BLC UVOLT1	BLC device is powered off the 0-10V dimming leads, thus can be used with any input voltage from 120 to 480V

Electrical Load

					Current (A)					
	Performance Package	LED Count	Drive Current (mA)	Wattage	120V	208V	240V	277V	347V	480V
Forward Optics (Non-Rotated)	P1	20	530	34	0.28	0.16	0.14	0.12	0.10	0.07
	P2	20	700	45	0.38	0.22	0.19	0.16	0.13	0.09
	P3	20	1050	69	0.57	0.33	0.29	0.25	0.20	0.14
	P4	20	1400	94	0.78	0.45	0.39	0.34	0.27	0.19
	P5	40	700	89	0.75	0.43	0.38	0.33	0.26	0.19
	P6	40	1050	136	1.14	0.66	0.57	0.49	0.39	0.29
	P7	40	1300	170	1.42	0.82	0.71	0.62	0.49	0.36
Rotated Optics (Requires L90 or R90)	P10	30	530	51	0.42	0.24	0.21	0.18	0.15	0.11
	P11	30	700	67	0.57	0.33	0.28	0.25	0.20	0.14
	P12	30	1050	103	0.86	0.50	0.43	0.37	0.30	0.22
	P13	30	1300	129	1.07	0.62	0.54	0.46	0.37	0.27

LED Color Temperature / Color Rendering Multipliers

	70 CRI		80CRI		90CRI	
	Lumen Multiplier	Availability	Lumen Multiplier	Availability	Lumen Multiplier	Availability
5000K	102%	Standard	92%	Extended lead-time	71%	(see note)
4000K	100%	Standard	92%	Extended lead-time	67%	(see note)
3500K	100%	(see note)	90%	Extended lead-time	63%	(see note)
3000K	96%	Standard	87%	Extended lead-time	61%	(see note)
2700K	94%	(see note)	85%	Extended lead-time	57%	(see note)

Note: Some LED types are available as per special request. Contact Technical Support for more information.

Performance Data

Lumen Output

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of configurations shown within the tolerances described within LM-79. Contact factory for performance data on any configurations not shown here.

Forward Optics																			
Performance Package	System Watts	LED Count	Drive Current (mA)	Distribution Type	30K					40K					50K				
					(3000K, 70 CRI)					(4000K, 70 CRI)					(5000K, 70 CRI)				
					Lumens	B	U	G	LPW	Lumens	B	U	G	LPW	Lumens	B	U	G	LPW
P1	33W	20	530	T1S	4,906	1	0	1	148	5,113	1	0	1	154	5,213	1	0	1	157
				T2M	4,545	1	0	2	137	4,736	1	0	2	143	4,829	1	0	2	145
				T3M	4,597	1	0	2	138	4,791	1	0	2	144	4,885	1	0	2	147
				T3LG	4,107	1	0	1	124	4,280	1	0	1	129	4,363	1	0	1	131
				T4M	4,666	1	0	2	141	4,863	1	0	2	146	4,957	1	0	2	149
				T4LG	4,244	1	0	1	128	4,423	1	0	1	133	4,509	1	0	1	136
				TFTM	4,698	1	0	2	141	4,896	1	0	2	147	4,992	1	0	2	150
				T5M	4,801	3	0	1	145	5,003	3	0	1	151	5,101	3	0	1	154
				T5W	4,878	3	0	1	147	5,084	3	0	2	153	5,183	3	0	2	156
				T5LG	4,814	2	0	1	145	5,018	2	0	1	151	5,115	2	0	1	154
				BLC3	3,344	0	0	1	101	3,485	0	0	1	105	3,553	0	0	1	107
				BLC4	3,454	0	0	2	104	3,599	0	0	2	108	3,670	0	0	2	111
				RCCO	3,374	0	0	1	102	3,517	0	0	1	106	3,585	0	0	1	108
				LCCO	3,374	0	0	1	102	3,517	0	0	1	106	3,585	0	0	1	108
				AFR	4,906	1	0	1	148	5,113	1	0	1	154	5,213	1	0	1	157
P2	45W	20	700	T1S	6,328	1	0	1	140	6,595	1	0	1	146	6,724	1	0	1	149
				T2M	5,862	1	0	2	130	6,109	1	0	2	135	6,228	1	0	2	138
				T3M	5,930	1	0	3	131	6,180	1	0	3	137	6,301	1	0	3	140
				T3LG	5,297	1	0	1	117	5,521	1	0	1	122	5,628	1	0	1	125
				T4M	6,018	1	0	3	133	6,272	1	0	3	139	6,395	1	0	3	142
				T4LG	5,474	1	0	1	121	5,705	1	0	1	126	5,816	1	0	1	129
				TFTM	6,060	1	0	3	134	6,316	1	0	3	140	6,439	1	0	3	143
				T5M	6,192	3	0	1	137	6,453	3	0	2	143	6,579	3	0	2	146
				T5W	6,293	3	0	2	139	6,558	3	0	2	145	6,686	3	0	2	148
				T5LG	6,210	2	0	1	138	6,472	3	0	1	143	6,598	3	0	1	146
				BLC3	4,313	0	0	2	96	4,495	0	0	2	100	4,583	0	0	2	102
				BLC4	4,455	0	0	2	99	4,643	0	0	2	103	4,733	0	0	2	105
				RCCO	4,352	0	0	2	96	4,536	0	0	2	100	4,624	0	0	2	102
				LCCO	4,352	0	0	2	96	4,536	0	0	2	100	4,624	0	0	2	102
				AFR	6,328	1	0	1	140	6,595	1	0	1	146	6,724	1	0	1	149
P3	69W	20	1050	T1S	9,006	1	0	2	131	9,386	1	0	2	136	9,569	1	0	2	139
				T2M	8,343	2	0	3	121	8,694	2	0	3	126	8,864	2	0	3	129
				T3M	8,439	2	0	3	122	8,795	2	0	3	128	8,967	2	0	3	130
				T3LG	7,539	1	0	2	109	7,857	1	0	2	114	8,010	1	0	2	116
				T4M	8,565	2	0	3	124	8,926	2	0	3	129	9,100	2	0	3	132
				T4LG	7,790	1	0	2	113	8,119	1	0	2	118	8,277	1	0	2	120
				TFTM	8,624	1	0	3	125	8,988	1	0	3	130	9,163	2	0	3	133
				T5M	8,812	3	0	2	128	9,184	4	0	2	133	9,363	4	0	2	136
				T5W	8,955	4	0	2	130	9,333	4	0	2	135	9,515	4	0	2	138
				T5LG	8,838	3	0	1	128	9,211	3	0	1	134	9,390	3	0	1	136
				BLC3	6,139	0	0	2	89	6,398	0	0	2	93	6,522	0	0	2	95
				BLC4	6,340	0	0	3	92	6,607	0	0	3	96	6,736	0	0	3	98
				RCCO	6,194	1	0	2	90	6,455	1	0	2	94	6,581	1	0	2	95
				LCCO	6,194	1	0	2	90	6,455	1	0	2	94	6,581	1	0	2	95
				AFR	9,006	1	0	2	131	9,386	1	0	2	136	9,569	1	0	2	139
P4	93W	20	1400	T1S	11,396	1	0	2	122	11,877	1	0	2	128	12,109	2	0	2	130
				T2M	10,557	2	0	3	113	11,003	2	0	3	118	11,217	2	0	3	121
				T3M	10,680	2	0	3	115	11,130	2	0	3	120	11,347	2	0	3	122
				T3LG	9,540	1	0	2	103	9,942	1	0	2	107	10,136	1	0	2	109
				T4M	10,839	2	0	3	117	11,296	2	0	3	121	11,516	2	0	4	124
				T4LG	9,858	1	0	2	106	10,274	1	0	2	110	10,474	1	0	2	113
				TFTM	10,914	2	0	3	117	11,374	2	0	3	122	11,596	2	0	3	125
				T5M	11,152	4	0	2	120	11,622	4	0	2	125	11,849	4	0	2	127
				T5W	11,332	4	0	3	122	11,811	4	0	3	127	12,041	4	0	3	129
				T5LG	11,184	3	0	1	120	11,656	3	0	2	125	11,883	3	0	2	128
				BLC3	7,768	0	0	2	83	8,096	0	0	2	87	8,254	0	0	2	89
				BLC4	8,023	0	0	3	86	8,362	0	0	3	90	8,524	0	0	3	92
				RCCO	7,838	1	0	2	84	8,169	1	0	2	88	8,328	1	0	2	90
				LCCO	7,838	1	0	2	84	8,169	1	0	2	88	8,328	1	0	2	90
				AFR	11,396	1	0	2	122	11,877	1	0	2	128	12,109	2	0	2	130

Performance Data

Lumen Output

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of configurations shown within the tolerances described within LM-79. Contact factory for performance data on any configurations not shown here.

Forward Optics

Performance Package	System Watts	LED Count	Drive Current (mA)	Distribution Type	30K					40K					50K				
					(3000K, 70 CRI)					(4000K, 70 CRI)					(5000K, 70 CRI)				
					Lumens	B	U	G	LPW	Lumens	B	U	G	LPW	Lumens	B	U	G	LPW
P5	90W	40	700	T1S	12,380	2	0	2	137	12,902	2	0	2	143	13,154	2	0	2	146
				T2M	11,468	2	0	3	127	11,952	2	0	3	133	12,185	2	0	3	135
				T3M	11,601	2	0	3	129	12,091	2	0	3	134	12,326	2	0	4	137
				T3LG	10,363	2	0	2	115	10,800	2	0	2	120	11,011	2	0	2	122
				T4M	11,774	2	0	4	131	12,271	2	0	4	136	12,510	2	0	4	139
				T4LG	10,709	1	0	2	119	11,160	2	0	2	124	11,378	2	0	2	126
				TFTM	11,856	2	0	3	132	12,356	2	0	4	137	12,596	2	0	4	140
				T5M	12,114	4	0	2	134	12,625	4	0	2	140	12,871	4	0	2	143
				T5W	12,310	4	0	3	137	12,830	4	0	3	142	13,080	4	0	3	145
				T5LG	12,149	3	0	2	135	12,662	3	0	2	141	12,908	3	0	2	143
				BLC3	8,438	0	0	2	94	8,794	0	0	2	98	8,966	0	0	2	99
				BLC4	8,715	0	0	3	97	9,083	0	0	3	101	9,260	0	0	3	103
				RCCO	8,515	1	0	2	94	8,874	1	0	2	98	9,047	1	0	2	100
				LCCO	8,515	1	0	2	94	8,874	1	0	2	98	9,047	1	0	2	100
				AFR	12,380	2	0	2	137	12,902	2	0	2	143	13,154	2	0	2	146
P6	137W	40	1050	T1S	17,545	2	0	3	128	18,285	2	0	3	133	18,642	2	0	3	136
				T2M	16,253	3	0	4	119	16,939	3	0	4	124	17,269	3	0	4	126
				T3M	16,442	2	0	4	120	17,135	3	0	4	125	17,469	3	0	4	128
				T3LG	14,687	2	0	2	107	15,306	2	0	2	112	15,605	2	0	2	114
				T4M	16,687	2	0	4	122	17,391	3	0	5	127	17,730	3	0	5	129
				T4LG	15,177	2	0	2	111	15,817	2	0	2	115	16,125	2	0	2	118
				TFTM	16,802	2	0	4	123	17,511	2	0	4	128	17,852	2	0	5	130
				T5M	17,168	4	0	2	125	17,893	5	0	3	131	18,241	5	0	3	133
				T5W	17,447	5	0	3	127	18,183	5	0	3	133	18,537	5	0	3	135
				T5LG	17,218	4	0	2	126	17,944	4	0	2	131	18,294	4	0	2	134
				BLC3	11,959	0	0	3	87	12,464	0	0	3	91	12,707	0	0	3	93
				BLC4	12,352	0	0	4	90	12,873	0	0	4	94	13,124	0	0	4	96
				RCCO	12,067	1	0	3	88	12,576	1	0	3	92	12,821	1	0	3	94
				LCCO	12,067	1	0	3	88	12,576	1	0	3	92	12,821	1	0	3	94
				AFR	17,545	2	0	3	128	18,285	2	0	3	133	18,642	2	0	3	136
P7	171W	40	1300	T1S	20,806	2	0	3	122	21,683	2	0	3	127	22,106	2	0	3	129
				T2M	19,273	3	0	4	113	20,086	3	0	4	118	20,478	3	0	4	120
				T3M	19,497	3	0	5	114	20,319	3	0	5	119	20,715	3	0	5	121
				T3LG	17,416	2	0	2	102	18,151	2	0	2	106	18,504	2	0	2	108
				T4M	19,787	3	0	5	116	20,622	3	0	5	121	21,024	3	0	5	123
				T4LG	17,997	2	0	2	105	18,756	2	0	2	110	19,121	2	0	2	112
				TFTM	19,924	3	0	5	117	20,765	3	0	5	122	21,170	3	0	5	124
				T5M	20,359	5	0	3	119	21,217	5	0	3	124	21,631	5	0	3	127
				T5W	20,689	5	0	3	121	21,561	5	0	3	126	21,982	5	0	3	129
				T5LG	20,418	4	0	2	120	21,279	4	0	2	125	21,694	4	0	2	127
				BLC3	14,182	0	0	3	83	14,780	0	0	3	87	15,068	0	0	3	88
				BLC4	14,647	0	0	4	86	15,265	0	0	4	89	15,562	0	0	4	91
				RCCO	14,309	1	0	3	84	14,913	1	0	3	87	15,204	1	0	3	89
				LCCO	14,309	1	0	3	84	14,913	1	0	3	87	15,204	1	0	3	89
				AFR	20,806	2	0	3	122	21,683	2	0	3	127	22,106	2	0	3	129

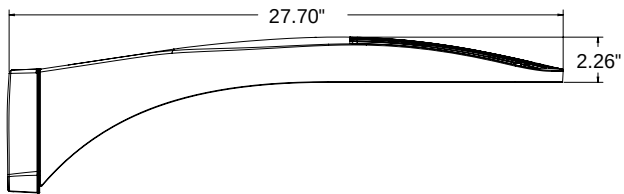
Performance Data

Lumen Output

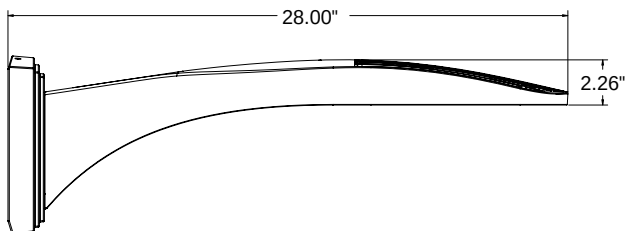
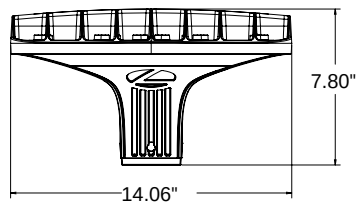
Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of configurations shown within the tolerances described within LM-79. Contact factory for performance data on any configurations not shown here.

Rotated Optics																			
Performance Package	System Watts	LED Count	Drive Current (mA)	Distribution Type	30K					40K					50K				
					(3000K, 70 CRI)					(4000K, 70 CRI)					(5000K, 70 CRI)				
					Lumens	B	U	G	LPW	Lumens	B	U	G	LPW	Lumens	B	U	G	LPW
P10	51W	30	530	T1S	7,399	3	0	3	145	7,711	3	0	3	151	7,862	3	0	3	154
				T2M	6,854	3	0	3	135	7,144	3	0	3	140	7,283	3	0	3	143
				T3M	6,933	3	0	3	136	7,225	3	0	3	142	7,366	3	0	3	145
				T3LG	6,194	2	0	2	122	6,455	2	0	2	127	6,581	2	0	2	129
				T4M	7,036	3	0	3	138	7,333	3	0	3	144	7,476	3	0	3	147
				T4LG	6,399	2	0	2	126	6,669	2	0	2	131	6,799	2	0	2	134
				TFTM	7,086	3	0	3	139	7,385	3	0	3	145	7,529	3	0	3	148
				T5M	7,239	3	0	2	142	7,545	3	0	2	148	7,692	3	0	2	151
				TSW	7,357	3	0	2	145	7,667	3	0	2	151	7,816	4	0	2	154
				TSLG	7,260	3	0	1	143	7,567	3	0	1	149	7,714	3	0	1	152
				BLC3	5,043	3	0	3	99	5,256	3	0	3	103	5,358	3	0	3	105
				BLC4	5,208	3	0	3	102	5,428	3	0	3	107	5,534	3	0	3	109
				RCCO	5,089	0	0	2	100	5,303	0	0	2	104	5,407	0	0	2	106
				LCCO	5,089	0	0	2	100	5,303	0	0	2	104	5,407	0	0	2	106
				AFR	7,399	3	0	3	145	7,711	3	0	3	151	7,862	3	0	3	154
				P11	68W	30	700	T1S	9,358	3	0	3	138	9,753	3	0	3	143	9,943
T2M	8,669	3	0					3	127	9,034	3	0	3	133	9,211	3	0	3	135
T3M	8,768	3	0					3	129	9,138	3	0	3	134	9,316	3	0	3	137
T3LG	7,833	3	0					3	115	8,164	3	0	3	120	8,323	3	0	3	122
T4M	8,899	3	0					3	131	9,274	3	0	3	136	9,455	3	0	3	139
T4LG	8,093	3	0					3	119	8,435	3	0	3	124	8,599	3	0	3	126
TFTM	8,962	3	0					3	132	9,340	3	0	3	137	9,522	3	0	3	140
T5M	9,156	4	0					2	135	9,542	4	0	2	140	9,728	4	0	2	143
TSW	9,304	4	0					2	137	9,696	4	0	2	143	9,885	4	0	2	145
TSLG	9,182	3	0					1	135	9,569	3	0	1	141	9,756	3	0	1	143
BLC3	6,378	3	0					3	94	6,647	3	0	3	98	6,777	3	0	3	100
BLC4	6,587	3	0					3	97	6,865	3	0	3	101	6,999	3	0	3	103
RCCO	6,436	0	0					2	95	6,707	0	0	2	99	6,838	0	0	2	101
LCCO	6,436	0	0					2	95	6,707	0	0	2	99	6,838	0	0	2	101
AFR	9,358	3	0					3	138	9,753	3	0	3	143	9,943	3	0	3	146
P12	103W	30	1050					T1S	13,247	3	0	3	128	13,806	3	0	3	134	14,075
				T2M	12,271	4	0	4	119	12,789	4	0	4	124	13,038	4	0	4	126
				T3M	12,412	4	0	4	120	12,935	4	0	4	125	13,187	4	0	4	128
				T3LG	11,089	3	0	3	107	11,556	3	0	3	112	11,782	3	0	3	114
				T4M	12,597	4	0	4	122	13,128	4	0	4	127	13,384	4	0	4	129
				T4LG	11,457	3	0	3	111	11,940	3	0	3	116	12,173	3	0	3	118
				TFTM	12,686	4	0	4	123	13,221	4	0	4	128	13,479	4	0	4	130
				T5M	12,960	4	0	2	125	13,507	4	0	2	131	13,770	4	0	2	133
				TSW	13,170	4	0	3	127	13,726	4	0	3	133	13,994	4	0	3	135
				TSLG	12,998	3	0	2	126	13,546	3	0	2	131	13,810	3	0	2	134
				BLC3	9,029	3	0	3	87	9,409	3	0	3	91	9,593	3	0	3	93
				BLC4	9,324	4	0	4	90	9,718	4	0	4	94	9,907	4	0	4	96
				RCCO	9,110	1	0	2	88	9,495	1	0	2	92	9,680	1	0	2	94
				LCCO	9,110	1	0	2	88	9,494	1	0	2	92	9,680	1	0	2	94
				AFR	13,247	3	0	3	128	13,806	3	0	3	134	14,075	3	0	3	136
				P13	129W	30	1300	T1S	15,704	3	0	3	122	16,366	3	0	3	127	16,685
T2M	14,547	4	0					4	113	15,161	4	0	4	118	15,457	4	0	4	120
T3M	14,714	4	0					4	114	15,335	4	0	4	119	15,634	4	0	4	121
T3LG	13,145	3	0					3	102	13,700	3	0	3	106	13,967	3	0	3	108
T4M	14,933	4	0					4	116	15,563	4	0	4	121	15,867	4	0	4	123
T4LG	13,582	3	0					3	105	14,155	3	0	3	110	14,431	3	0	3	112
TFTM	15,039	4	0					4	117	15,673	4	0	4	122	15,979	4	0	4	124
T5M	15,364	4	0					2	119	16,013	4	0	2	124	16,325	4	0	2	127
TSW	15,613	5	0					3	121	16,272	5	0	3	126	16,589	5	0	3	129
TSLG	15,409	3	0					2	120	16,059	3	0	2	125	16,372	4	0	2	127
BLC3	10,703	4	0					4	83	11,155	4	0	4	87	11,372	4	0	4	88
BLC4	11,054	4	0					4	86	11,520	4	0	4	89	11,745	4	0	4	91
RCCO	10,800	1	0					2	84	11,256	1	0	2	87	11,475	1	0	3	89
LCCO	10,800	1	0					2	84	11,255	1	0	2	87	11,475	1	0	3	89
AFR	15,704	3	0					3	122	16,366	3	0	3	127	16,685	4	0	4	130

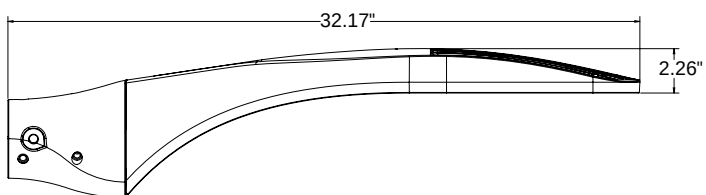
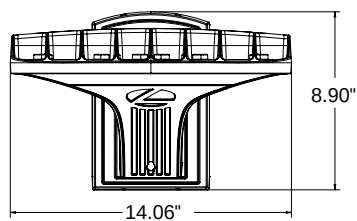
Dimensions



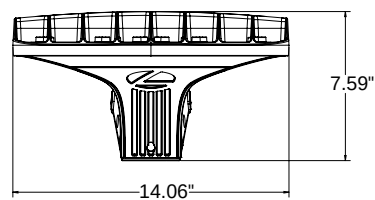
DSX0 with RPA, RPA5, SPA5, SPA8N mount
Weight: 25 lbs



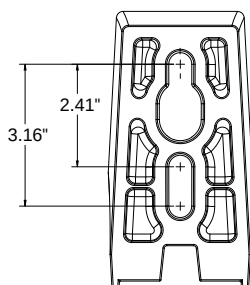
DSX0 with WBA mount
Weight: 27 lb



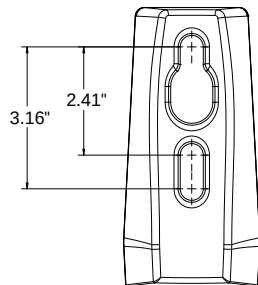
DSX0 with MA mount
Weight: 28 lbs



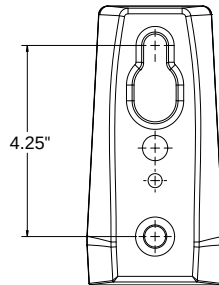
SPA (STANDARD ARM)



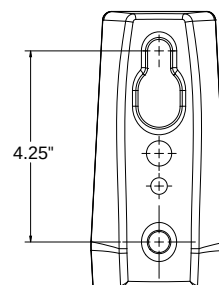
RPA



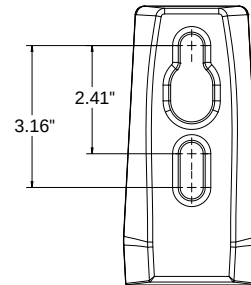
SPA5



RPA5

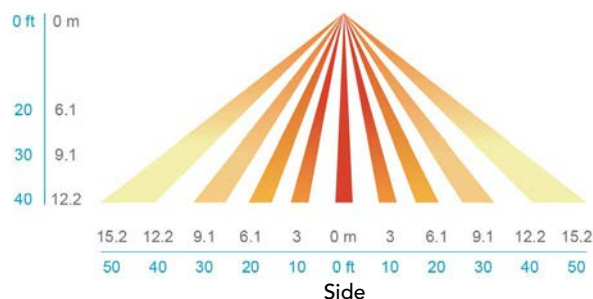
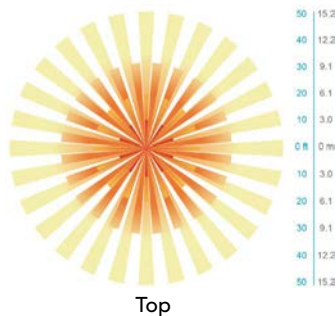


SPA8N



nLight Sensor Coverage Pattern

NLTAIR2 PIRHN



FEATURES & SPECIFICATIONS

INTENDED USE

The sleek design of the D-Series Size 0 reflects the embedded high performance LED technology. It is ideal for many commercial and municipal applications, such as parking lots, plazas, campuses, and pedestrian areas.

CONSTRUCTION

Single-piece die-cast aluminum housing has integral heat sink fins to optimize thermal management through conductive and convective cooling. Modular design allows for ease of maintenance and future light engine upgrades. The LED driver is mounted in direct contact with the casting to promote low operating temperature and long life. Housing driver compartment is completely sealed against moisture and environmental contaminants (IP66). Vibration rated per ANSI C136.31 for 3G. Low EPA (0.44 ft²) for optimized pole wind loading.

FINISH

Exterior parts are protected by a zinc-infused Super Durable TGIC thermoset powder coat finish that provides superior resistance to corrosion and weathering. A tightly controlled multi-stage process ensures a minimum 3 mils thickness for a finish that can withstand extreme climate changes without cracking or peeling. Available in both textured and non-textured finishes.

COASTAL CONSTRUCTION (CCE)

Optional corrosion resistant construction is engineered with added corrosion protection in materials and/or pre-treatment of base material under super durable paint. Provides additional corrosion protection for applications near coastal areas. Finish is salt spray tested to over 5,000 hours per ASTM B117 with scribe rating of 10. Additional lead-times may apply.

OPTICS

Precision-molded proprietary silicone lenses are engineered for superior area lighting distribution, uniformity, and pole spacing. Light engines are available in 3000 K, 4000 K or 5000 K (70 CRI) configurations. 80CRI configurations are also available. The D-Series Size 0 has zero uplight and qualifies as a Nighttime Friendly™ product, meaning it is consistent with the LEED® and Green Globes™ criteria for eliminating wasteful uplight.

ELECTRICAL

Light engine(s) configurations consist of high-efficacy LEDs mounted to metal-core circuit boards to maximize heat dissipation and promote long life (up to L80/100,000 hours at 25°C). Class 1 electronic drivers are designed to have a power factor >90%, THD <20%, and an expected life of 100,000 hours with <1% failure rate. Easily serviceable 10kV surge protection device meets a minimum Category C Low operation (per ANSI/IEEE C62.41.2).

STANDARD CONTROLS

The DSX0 LED area luminaire has a number of control options. DSX Size 0, comes standard with 0-10V dimming driver. Dusk to dawn controls can be utilized via optional NEMA twist-lock photocell receptacles. PIR integrated motion sensor with on-board photocell feature field-adjustable programming and are suitable for mounting heights up to 40 feet. Control option BL features a bi-level device that allows a second control circuit to switch all light engines to either 30% or 50% light output.

nLIGHT AIR CONTROLS

The DSX0 LED area luminaire is also available with nLight® AIR for the ultimate in wireless control. This powerful controls platform provides out-of-the-box basic motion sensing and photocontrol functionality and is suitable for mounting heights up to 40 feet. Once commissioned using a smartphone and the easy-to-use CLAIRITY app, nLight AIR equipped luminaires can be grouped, resulting in motion sensor and photocell group response without the need for additional equipment. Scheduled dimming with motion sensor over-ride can be achieved when used with the nLight Eclipse. Additional information about nLight Air can be found [here](#).

INSTALLATION

Integral mounting arm allows for fast mounting using Lithonia standard #8 drilling and accommodates pole drilling's from 2.41 to 3.12" on center. The standard "SPA" option for square poles and the "RPA" option for round poles use the #8 drilling. For #5 pole drillings, use SPA5 or RPA5. Additional mountings are available including a wall bracket (WBA) and mast arm (MA) option that allows luminaire attachment to a 2 3/8" horizontal mast arm.

LISTINGS

UL listed to meet U.S. and Canadian standards. UL Listed for wet locations. Light engines are IP66 rated; luminaire is IP66 rated. Rated for -40°C minimum ambient.

DesignLights Consortium® (DLC) Premium qualified product and DLC qualified product. Not all versions of this product may be DLC Premium qualified or DLC qualified. Please check the DLC Qualified Products List at www.designlights.org/QPL to confirm which versions are qualified.

International Dark-Sky Association (IDA) Fixture Seal of Approval (FSA) is available for all products on this page utilizing 3000K color temperature only.

GOVERNMENT PROCUREMENT

BAA – Buy America(n) Act: Product with the BAA option qualifies as a domestic end product under the Buy American Act as implemented in the FAR and DFARS. Product with the BAA option also qualifies as manufactured in the United States under DOT Buy America regulations.

BABA – Build America Buy America: Product with the BAA option also qualifies as produced in the United States under the definitions of the Build America, Buy America Act.

Please refer to www.acuitybrands.com/buy-american for additional information.

WARRANTY

5-year limited warranty. This is the only warranty provided and no other statements in this specification sheet create any warranty of any kind. All other express and implied warranties are disclaimed. Complete warranty terms located at: www.acuitybrands.com/support/warranty/terms-and-conditions

Note: Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.



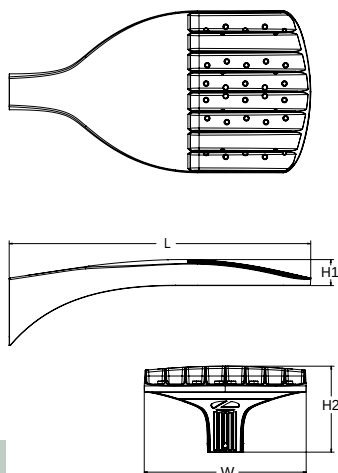
D-Series Size 0 LED Area Luminaire



d^{series}

Specifications

EPA:	0.44 ft ² (0.04 m ²)
Length:	26.18" (66.5 cm)
Width:	14.06" (35.7 cm)
Height H1:	2.26" (5.7 cm)
Height H2:	7.46" (18.9 cm)
Weight:	23 lbs (10.4 kg)



Design Select options indicated by this color background.

Catalog
Number

Notes

Type

Hit the Tab key or mouse over the page to see all interactive elements.

Introduction

The modern styling of the D-Series features a highly refined aesthetic that blends seamlessly with its environment. The D-Series offers the benefits of the latest in LED technology into a high performance, high efficacy, long-life luminaire.

The photometric performance results in sites with excellent uniformity, greater pole spacing and lower power density. D-Series outstanding photometry aids in reducing the number of poles required in area lighting applications, with typical energy savings of 70% and expected service life of over 100,000 hours.



Items marked by a shaded background qualify for the Design Select program and ship in 15 days or less. To learn more about Design Select, visit www.acuitybrands.com/designselect.
*See ordering tree for details

Ordering Information

EXAMPLE: DSX0 LED P6 40K 70CRI T3M MVOLT SPA NLTAIR2 PIRHN DDBXD

DSX0 LED						
Series	LEDs	Color temperature ²	Color Rendering Index ²	Distribution	Voltage	Mounting
DSX0 LED	Forward optics P1 P5 P2 P6 P3 P7 P4 Rotated optics P10 ¹ P12 ¹ P11 ¹ P13 ¹	(this section 70CRI only) 30K 3000K 40K 4000K 50K 5000K (this section 80CRI only, extended lead times apply) 27K 2700K 30K 3000K 35K 3500K 40K 4000K 50K 5000K	70CRI 70CRI 70CRI 80CRI 80CRI 80CRI 80CRI 80CRI	AFR Automotive front row T1S Type I short T2M Type II medium T3M Type III medium T3LG Type III low glare ³ T4M Type IV medium T4LG Type IV low glare ³ TFTM Forward throw medium	T5M Type V medium T5LG Type V low glare T5W Type V wide BLC3 Type III backlight control ³ BLC4 Type IV backlight control ³ LCCO Left corner cutoff ³ RCCO Right corner cutoff ³ MVOLT (120V-277V) ⁴ HVOLT (347V-480V) ^{5,6} XVOLT (277V-480V) ^{7,8} 120 ^{16, 24} 208 ^{16, 24} 240 ^{16, 24} 277 ^{16, 24} 347 ^{16, 24} 480 ^{16, 24}	Shipped included SPA Square pole mounting (#8 drilling, 3.5" min. SQ pole) RPA Round pole mounting (#8 drilling, 3" min. RND pole) SPA5 Square pole mounting (#5 drilling, 3" min. SQ pole) ⁹ RPA5 Round pole mounting (#5 drilling, 3" min. RND pole) ⁹ SPA8N Square narrow pole mounting (#8 drilling, 3" min. SQ pole) WBA Wall bracket ¹⁰ MA Mast arm adapter (mounts on 2 3/8" OD horizontal tenon)

Control options	Other options	Finish (required)
Shipped installed NLTAIR2 PIRHN nLight AIR gen 2 enabled with bi-level motion / ambient sensor, 8-40' mounting height, ambient sensor enabled at 2fc. ^{11, 12, 18, 19} PIR High/low, motion/ambient sensor, 8-40' mounting height, ambient sensor enabled at 2fc. ^{13, 18, 19} PER NEMA twist-lock receptacle only (controls ordered separate) ¹⁴ PERS Five-pin receptacle only (controls ordered separate) ^{14, 19}	PER7 Seven-pin receptacle only (controls ordered separate) ^{14, 19} FAO Field adjustable output ^{15, 19} BL30 Bi-level switched dimming, 30% ^{16, 19} BL50 Bi-level switched dimming, 50% ^{16, 19} DMG 0-10v dimming wires pulled outside fixture (for use with an external control, ordered separately) ¹⁷ Shipped installed HS Houseside shield (black finish standard) ²⁰ L90 Left rotated optics ¹ R90 Right rotated optics ¹ CCE Coastal Construction ²¹ HA 50°C ambient operation ²² BAA Buy America(n) Act Compliant SF Single fuse (120, 277, 347V) ²⁴ DF Double fuse (208, 240, 480V) ²⁴ Shipped separately EGSR External Glare Shield (reversible, field install required, matches housing finish) BSDB Bird Spikes (field install required)	DDBXD Dark Bronze DBLXD Black DNAXD Natural Aluminum DWHXD White DDBTXD Textured dark bronze DBLBXD Textured black DNATXD Textured natural aluminum DWHGXD Textured white



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DSX0-LED
Rev. 03/26/24
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Ordering Information

Accessories

Ordered and shipped separately.

DLL127F 1.5 JU	Photocell - SSL twist-lock (120-277V) ²³
DLL347F 1.5 CUL JU	Photocell - SSL twist-lock (347V) ²³
DLL480F 1.5 CUL JU	Photocell - SSL twist-lock (480V) ²³
DSHORT SBK	Shorting cap ²³
DSX0HS P#	House-side shield (enter package number P1-7, P10-13 in place of #)
DSXRPA (FINISH)	Round pole adapter (#8 drilling, specify finish)
DSXRPA5 (FINISH)	Round pole adapter #5 drilling (specify finish)
DSXSPA5 (FINISH)	Square pole adapter #5 drilling (specify finish)
DSX0EGSR (FINISH)	External glare shield (specify finish)
DSX0SDB (FINISH)	Bird spike deterrent bracket (specify finish)

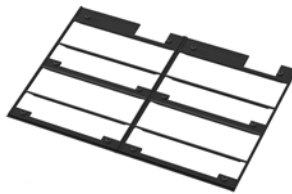
NOTES

- Rotated optics available with packages P10, P11, P12 and P13. Must be combined with option L90 or R90.
- 30K, 40K, and 50K available in 70CRI and 80CRI. 27K and 35K only available with 80CRI. Contact Technical Support for other possible combinations.
- T3LG, T4LG, BLC3, BLC4, LCCO, RCCO not available with option HS.
- MVOLT driver operates on any line voltage from 120-277V (50/60 Hz).
- HVOLT driver operates on any line voltage from 347-480V (50/60 Hz).
- HVOLT not available with package P1, P2 and P10 when combined with option NLTAIR2 PIRHN or option PIR.
- XVOLT operates with any voltage between 277V and 480V (50/60 Hz).
- XVOLT not available in packages P1, P2 or P10. XVOLT not available with fusing (SF or DF).
- SPA5 and RPA5 for use with #5 drilling only (Not for use with #8 drilling).
- WBA cannot be combined with Type 5 distributions plus photocell (PER).
- NLTAIR2 and PIRHN must be ordered together. For more information on nLight Air 2.
- NLTAIR2 PIRHN not available with other controls including PIR, PER, PER5, PER7, FAO, BL30, BL50 and DMG. NLTAIR2 PIRHN not available with P1, P2 and P10 using HVOLT. NLTAIR2 PIRHN not available with P1, P2 and P10 using XVOLT. NLTAIR2 PIRHN not available with P1 using MVOLT.
- PIR not available with NLTAIR2, PER, PER5, PER7, FAO BL30, BL50 and DMG. PIR not available with P1, P2 and P10 using HVOLT. PIR not available with P1, P2 and P10 using XVOLT. PIR not available with P1 using MVOLT.
- PER/PER5/PER7 not available with NLTAIR2, PIR, BL30, BL50. Photocell ordered and shipped as a separate line item from Acuity Brands Controls. See accessories. Shorting Cap included.
- FAO not available with other dimming control options NLTAIR2 PIRHN, PIR, PER5, PER7, BL30, BL50, or DMG.
- BL30 and BL50 are not available with NLTAIR2 PIRHN, PIR, PER, PER5, PER7, FAO and DMG. BL30 or BL50 must specify 120, 277 or 347V. Consult tech support for 208, 240 or 480V.
- DMG not available with NLTAIR2 PIRHN, PIR, PER, PER5, PER7, BL30, BL50 and FAO.
- Reference Motion Sensor Default Settings table on page 4 to see functionality.
- Reference Controls Options table on page 4.
- Option HS not available with T3LG, T4LG, BLC3, BLC4, LCCO and RCCO distribution. Also available as a separate accessory; see Accessories information.
- CCE option not available with option BS and EGSR. Contact Technical Support for availability.
- Option HA not available with performance packages P6, P7, P12 and P13.
- Requires luminaire to be specified with PER, PER5 or PER7 option. See Controls Table on page 4.
- Single fuse (SF) requires 120V, 277V, or 347V. Double fuse (DF) requires 208V, 240V or 480V. XVOLT not available with fusing (SF or DF).

Shield Accessories



External Glare Shield (EGSR)

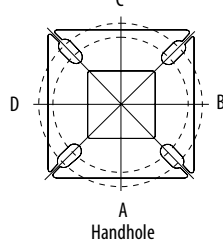


House Side Shield (HS)

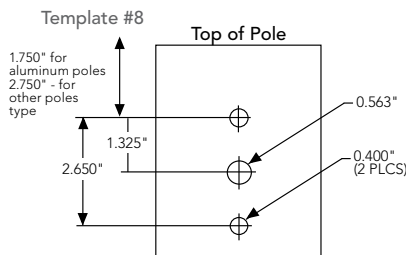
Drilling

HANDHOLE ORIENTATION

(from top of pole)



Handhole



Tenon Mounting Slipfitter

Tenon O.D.	Mounting	Single Unit	2 @ 180	2 @ 90	3 @ 90	3 @ 120	4 @ 90
2-3/8"	RPA	AS3-5 190	AS3-5 280	AS3-5 290	AS3-5 390	AS3-5 320	AS3-5 490
2-7/8"	RPA	AST25-190	AST25-280	AST25-290	AST25-390	AST25-320	AST25-490
4"	RPA	AST35-190	AST35-280	AST35-290	AST35-390	AST35-320	AST35-490

Mounting Option	Drilling Template	Single	2 @ 180	2 @ 90	3 @ 90	3 @ 120	4 @ 90
Head Location		Side B	Side B & D	Side B & C	Side B, C & D	Round Pole Only	Side A, B, C & D
Drill Nomenclature	#8	DM19AS	DM28AS	DM29AS	DM39AS	DM32AS	DM49AS
Minimum Acceptable Outside Pole Dimension							
SPA	#8	3.5"	3.5"	3.5"	3.5"		3.5"
RPA	#8	3"	3"	3"	3"	3"	3"
SPA5	#5	3"	3"	3"	3"		3"
RPA5	#5	3"	3"	3"	3"	3"	3"
SPA8N	#8	3"	3"	3"	3"		3"

DSX0 Area Luminaire - EPA

*Includes luminaire and integral mounting arm. Other tenons, arms, brackets or other accessories are not included in this EPA data.

Fixture Quantity & Mounting Configuration	Single DM19	2 @ 180 DM28	2 @ 90 DM29	3 @ 90 DM39	3 @ 120 DM32	4 @ 90 DM49
Mounting Type						
DSX0 with SPA	0.44	0.88	0.96	1.18	---	1.16
DSX0 with SPA5, SPA8N	0.51	1.02	1.06	1.26	---	1.29
DSX0 with RPA, RPA5	0.51	1.02	1.06	1.26	1.24	1.29
DSX0 with MA	0.64	1.28	1.24	1.67	1.70	1.93

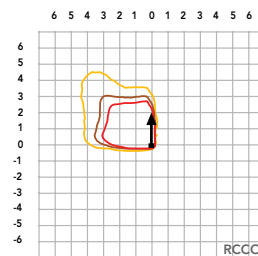
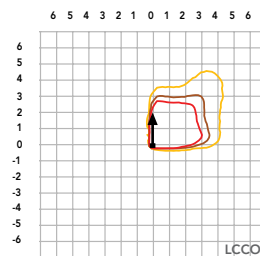
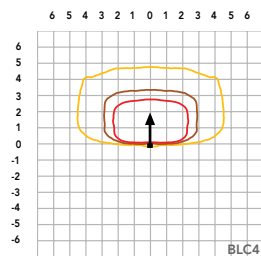
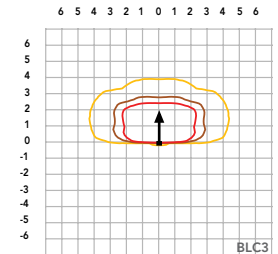
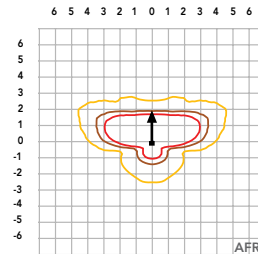
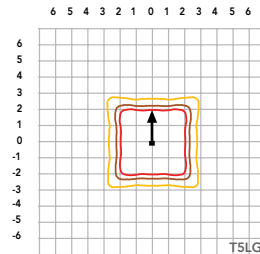
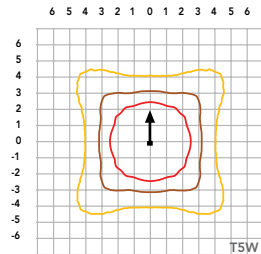
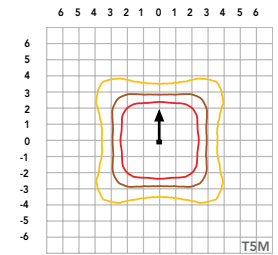
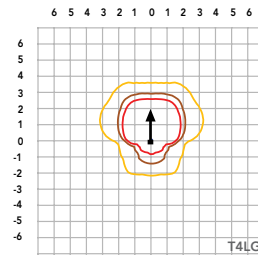
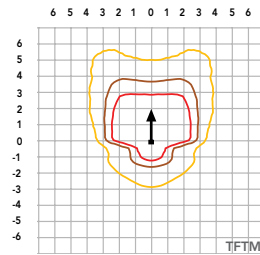
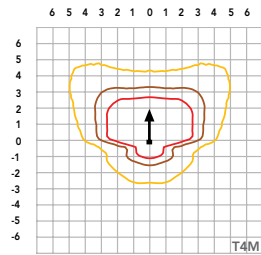
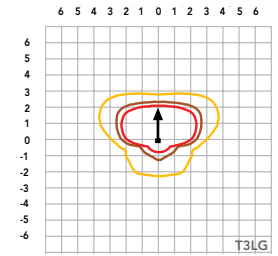
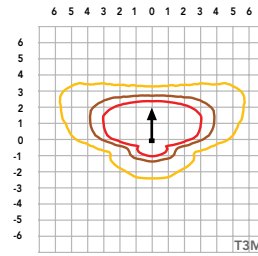
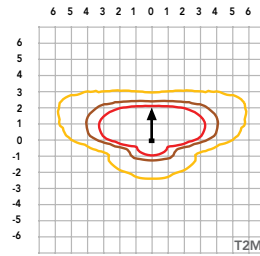
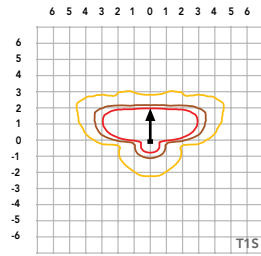
Photometric Diagrams

To see complete photometric reports or download .ies files for this product, visit Lithonia Lighting's [homepage](#).

Isofootcandle plots for the DSX0 LED P7 40K 70CRI. Distances are in units of mounting height (20').

LEGEND

- 0.1 fc
- 0.5 fc
- 1.0 fc



Performance Data

Lumen Ambient Temperature (LAT) Multipliers

Use these factors to determine relative lumen output for average ambient temperatures from 0-40°C (32-104°F).

Ambient		Lumen Multiplier
0°C	32°F	1.04
5°C	41°F	1.04
10°C	50°F	1.03
15°C	59°F	1.02
20°C	68°F	1.01
25°C	77°F	1.00
30°C	86°F	0.99
35°C	95°F	0.98
40°C	104°F	0.97

Projected LED Lumen Maintenance

Data references the extrapolated performance projections for the platforms noted in a **25°C ambient**, based on 10,000 hours of LED testing (tested per IESNA LM-80-08 and projected per IESNA TM-21-11).

To calculate LLF, use the lumen maintenance factor that corresponds to the desired number of operating hours below. For other lumen maintenance values, contact factory.

Operating Hours	Lumen Maintenance Factor
0	1.00
25,000	0.94
50,000	0.89
100,000	0.80

FAO Dimming Settings

FAO Position	% Wattage	% Lumen Output
8	100%	100%
7	93%	95%
6	80%	85%
5	66%	73%
4	54%	61%
3	41%	49%
2	29%	36%
1	15%	20%

*Note: Calculated values are based on original performance package data. When calculating new values for given FAO position, use published values for each package based on input watts and lumens by optic type.

Motion Sensor Default Settings

Option	Unoccupied Dimmed Level	High Level (when occupied)	Photocell Operation	Dwell Time	Ramp-up Time	Dimming Fade Rate
PIR	30%	100%	Enabled @ 2FC	7.5 min	3 sec	5 min
NLTAIR2 PIRHN	30%	100%	Enabled @ 2FC	7.5 min	3 sec	5 min

Controls Options

Nomenclature	Description	Functionality	Primary control device	Notes
FAO	Field adjustable output device installed inside the luminaire; wired to the driver dimming leads.	Allows the luminaire to be manually dimmed, effectively trimming the light output.	FAO device	Cannot be used with other controls options that need the 0-10V leads
DS (not available on DSX0)	Drivers wired independently for 50/50 luminaire operation	The luminaire is wired to two separate circuits, allowing for 50/50 operation.	Independently wired drivers	Requires two separately switched circuits. Consider nLight AIR as a more cost effective alternative.
PERS or PER7	Twist-lock photocell receptacle	Compatible with standard twist-lock photocells for dusk to dawn operation, or advanced control nodes that provide 0-10V dimming signals.	Twist-lock photocells such as DLL Elite or advanced control nodes such as ROAM.	Pins 4 & 5 to dimming leads on driver, Pins 6 & 7 are capped inside luminaire. Cannot be used with other controls options that need the 0-10V leads.
PIR	Motion sensor with integral photocell. Sensor suitable for 8' to 40' mounting height.	Luminaires dim when no occupancy is detected.	Acuity Controls rSBG	Cannot be used with other controls options that need the 0-10V leads.
NLTAIR2 PIRHN	nLight AIR enabled luminaire for motion sensing, photocell and wireless communication.	Motion and ambient light sensing with group response. Scheduled dimming with motion sensor override when wirelessly connected to the nLight Eclipse.	nLight Air rSBG	nLight AIR sensors can be programmed and commissioned from the ground using the CIAIRity Pro app. Cannot be used with other controls options that need the 0-10V leads.
BL30 or BL50	Integrated bi-level device that allows a second control circuit to switch all light engines to either 30% or 50% light output	BLC device provides input to 0-10V dimming leads on all drivers providing either 100% or dimmed (30% or 50%) control by a secondary circuit	BLC UVOLT1	BLC device is powered off the 0-10V dimming leads, thus can be used with any input voltage from 120 to 480V

Electrical Load

					Current (A)					
	Performance Package	LED Count	Drive Current (mA)	Wattage	120V	208V	240V	277V	347V	480V
Forward Optics (Non-Rotated)	P1	20	530	34	0.28	0.16	0.14	0.12	0.10	0.07
	P2	20	700	45	0.38	0.22	0.19	0.16	0.13	0.09
	P3	20	1050	69	0.57	0.33	0.29	0.25	0.20	0.14
	P4	20	1400	94	0.78	0.45	0.39	0.34	0.27	0.19
	P5	40	700	89	0.75	0.43	0.38	0.33	0.26	0.19
	P6	40	1050	136	1.14	0.66	0.57	0.49	0.39	0.29
	P7	40	1300	170	1.42	0.82	0.71	0.62	0.49	0.36
Rotated Optics (Requires L90 or R90)	P10	30	530	51	0.42	0.24	0.21	0.18	0.15	0.11
	P11	30	700	67	0.57	0.33	0.28	0.25	0.20	0.14
	P12	30	1050	103	0.86	0.50	0.43	0.37	0.30	0.22
	P13	30	1300	129	1.07	0.62	0.54	0.46	0.37	0.27

LED Color Temperature / Color Rendering Multipliers

	70 CRI		80CRI		90CRI	
	Lumen Multiplier	Availability	Lumen Multiplier	Availability	Lumen Multiplier	Availability
5000K	102%	Standard	92%	Extended lead-time	71%	(see note)
4000K	100%	Standard	92%	Extended lead-time	67%	(see note)
3500K	100%	(see note)	90%	Extended lead-time	63%	(see note)
3000K	96%	Standard	87%	Extended lead-time	61%	(see note)
2700K	94%	(see note)	85%	Extended lead-time	57%	(see note)

Note: Some LED types are available as per special request. Contact Technical Support for more information.

Performance Data

Lumen Output

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of configurations shown within the tolerances described within LM-79. Contact factory for performance data on any configurations not shown here.

Forward Optics

Performance Package	System Watts	LED Count	Drive Current (mA)	Distribution Type	30K					40K					50K				
					(3000K, 70 CRI)					(4000K, 70 CRI)					(5000K, 70 CRI)				
					Lumens	B	U	G	LPW	Lumens	B	U	G	LPW	Lumens	B	U	G	LPW
P1	33W	20	530	T1S	4,906	1	0	1	148	5,113	1	0	1	154	5,213	1	0	1	157
				T2M	4,545	1	0	2	137	4,736	1	0	2	143	4,829	1	0	2	145
				T3M	4,597	1	0	2	138	4,791	1	0	2	144	4,885	1	0	2	147
				T3LG	4,107	1	0	1	124	4,280	1	0	1	129	4,363	1	0	1	131
				T4M	4,666	1	0	2	141	4,863	1	0	2	146	4,957	1	0	2	149
				T4LG	4,244	1	0	1	128	4,423	1	0	1	133	4,509	1	0	1	136
				TFTM	4,698	1	0	2	141	4,896	1	0	2	147	4,992	1	0	2	150
				T5M	4,801	3	0	1	145	5,003	3	0	1	151	5,101	3	0	1	154
				T5W	4,878	3	0	1	147	5,084	3	0	2	153	5,183	3	0	2	156
				T5LG	4,814	2	0	1	145	5,018	2	0	1	151	5,115	2	0	1	154
				BLC3	3,344	0	0	1	101	3,485	0	0	1	105	3,553	0	0	1	107
				BLC4	3,454	0	0	2	104	3,599	0	0	2	108	3,670	0	0	2	111
				RCCO	3,374	0	0	1	102	3,517	0	0	1	106	3,585	0	0	1	108
				LCCO	3,374	0	0	1	102	3,517	0	0	1	106	3,585	0	0	1	108
				AFR	4,906	1	0	1	148	5,113	1	0	1	154	5,213	1	0	1	157
P2	45W	20	700	T1S	6,328	1	0	1	140	6,595	1	0	1	146	6,724	1	0	1	149
				T2M	5,862	1	0	2	130	6,109	1	0	2	135	6,228	1	0	2	138
				T3M	5,930	1	0	3	131	6,180	1	0	3	137	6,301	1	0	3	140
				T3LG	5,297	1	0	1	117	5,521	1	0	1	122	5,628	1	0	1	125
				T4M	6,018	1	0	3	133	6,272	1	0	3	139	6,395	1	0	3	142
				T4LG	5,474	1	0	1	121	5,705	1	0	1	126	5,816	1	0	1	129
				TFTM	6,060	1	0	3	134	6,316	1	0	3	140	6,439	1	0	3	143
				T5M	6,192	3	0	1	137	6,453	3	0	2	143	6,579	3	0	2	146
				T5W	6,293	3	0	2	139	6,558	3	0	2	145	6,686	3	0	2	148
				T5LG	6,210	2	0	1	138	6,472	3	0	1	143	6,598	3	0	1	146
				BLC3	4,313	0	0	2	96	4,495	0	0	2	100	4,583	0	0	2	102
				BLC4	4,455	0	0	2	99	4,643	0	0	2	103	4,733	0	0	2	105
				RCCO	4,352	0	0	2	96	4,536	0	0	2	100	4,624	0	0	2	102
				LCCO	4,352	0	0	2	96	4,536	0	0	2	100	4,624	0	0	2	102
				AFR	6,328	1	0	1	140	6,595	1	0	1	146	6,724	1	0	1	149
P3	69W	20	1050	T1S	9,006	1	0	2	131	9,386	1	0	2	136	9,569	1	0	2	139
				T2M	8,343	2	0	3	121	8,694	2	0	3	126	8,864	2	0	3	129
				T3M	8,439	2	0	3	122	8,795	2	0	3	128	8,967	2	0	3	130
				T3LG	7,539	1	0	2	109	7,857	1	0	2	114	8,010	1	0	2	116
				T4M	8,565	2	0	3	124	8,926	2	0	3	129	9,100	2	0	3	132
				T4LG	7,790	1	0	2	113	8,119	1	0	2	118	8,277	1	0	2	120
				TFTM	8,624	1	0	3	125	8,988	1	0	3	130	9,163	2	0	3	133
				T5M	8,812	3	0	2	128	9,184	4	0	2	133	9,363	4	0	2	136
				T5W	8,955	4	0	2	130	9,333	4	0	2	135	9,515	4	0	2	138
				T5LG	8,838	3	0	1	128	9,211	3	0	1	134	9,390	3	0	1	136
				BLC3	6,139	0	0	2	89	6,398	0	0	2	93	6,522	0	0	2	95
				BLC4	6,340	0	0	3	92	6,607	0	0	3	96	6,736	0	0	3	98
				RCCO	6,194	1	0	2	90	6,455	1	0	2	94	6,581	1	0	2	95
				LCCO	6,194	1	0	2	90	6,455	1	0	2	94	6,581	1	0	2	95
				AFR	9,006	1	0	2	131	9,386	1	0	2	136	9,569	1	0	2	139
P4	93W	20	1400	T1S	11,396	1	0	2	122	11,877	1	0	2	128	12,109	2	0	2	130
				T2M	10,557	2	0	3	113	11,003	2	0	3	118	11,217	2	0	3	121
				T3M	10,680	2	0	3	115	11,130	2	0	3	120	11,347	2	0	3	122
				T3LG	9,540	1	0	2	103	9,942	1	0	2	107	10,136	1	0	2	109
				T4M	10,839	2	0	3	117	11,296	2	0	3	121	11,516	2	0	4	124
				T4LG	9,858	1	0	2	106	10,274	1	0	2	110	10,474	1	0	2	113
				TFTM	10,914	2	0	3	117	11,374	2	0	3	122	11,596	2	0	3	125
				T5M	11,152	4	0	2	120	11,622	4	0	2	125	11,849	4	0	2	127
				T5W	11,332	4	0	3	122	11,811	4	0	3	127	12,041	4	0	3	129
				T5LG	11,184	3	0	1	120	11,656	3	0	2	125	11,883	3	0	2	128
				BLC3	7,768	0	0	2	83	8,096	0	0	2	87	8,254	0	0	2	89
				BLC4	8,023	0	0	3	86	8,362	0	0	3	90	8,524	0	0	3	92
				RCCO	7,838	1	0	2	84	8,169	1	0	2	88	8,328	1	0	2	90
				LCCO	7,838	1	0	2	84	8,169	1	0	2	88	8,328	1	0	2	90
				AFR	11,396	1	0	2	122	11,877	1	0	2	128	12,109	2	0	2	130

Performance Data

Lumen Output

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of configurations shown within the tolerances described within LM-79. Contact factory for performance data on any configurations not shown here.

Forward Optics

Performance Package	System Watts	LED Count	Drive Current (mA)	Distribution Type	30K					40K					50K				
					(3000K, 70 CRI)					(4000K, 70 CRI)					(5000K, 70 CRI)				
					Lumens	B	U	G	LPW	Lumens	B	U	G	LPW	Lumens	B	U	G	LPW
P5	90W	40	700	T1S	12,380	2	0	2	137	12,902	2	0	2	143	13,154	2	0	2	146
				T2M	11,468	2	0	3	127	11,952	2	0	3	133	12,185	2	0	3	135
				T3M	11,601	2	0	3	129	12,091	2	0	3	134	12,326	2	0	4	137
				T3LG	10,363	2	0	2	115	10,800	2	0	2	120	11,011	2	0	2	122
				T4M	11,774	2	0	4	131	12,271	2	0	4	136	12,510	2	0	4	139
				T4LG	10,709	1	0	2	119	11,160	2	0	2	124	11,378	2	0	2	126
				TFTM	11,856	2	0	3	132	12,356	2	0	4	137	12,596	2	0	4	140
				T5M	12,114	4	0	2	134	12,625	4	0	2	140	12,871	4	0	2	143
				T5W	12,310	4	0	3	137	12,830	4	0	3	142	13,080	4	0	3	145
				T5LG	12,149	3	0	2	135	12,662	3	0	2	141	12,908	3	0	2	143
				BLC3	8,438	0	0	2	94	8,794	0	0	2	98	8,966	0	0	2	99
				BLC4	8,715	0	0	3	97	9,083	0	0	3	101	9,260	0	0	3	103
				RCCO	8,515	1	0	2	94	8,874	1	0	2	98	9,047	1	0	2	100
				LCCO	8,515	1	0	2	94	8,874	1	0	2	98	9,047	1	0	2	100
				AFR	12,380	2	0	2	137	12,902	2	0	2	143	13,154	2	0	2	146
P6	137W	40	1050	T1S	17,545	2	0	3	128	18,285	2	0	3	133	18,642	2	0	3	136
				T2M	16,253	3	0	4	119	16,939	3	0	4	124	17,269	3	0	4	126
				T3M	16,442	2	0	4	120	17,135	3	0	4	125	17,469	3	0	4	128
				T3LG	14,687	2	0	2	107	15,306	2	0	2	112	15,605	2	0	2	114
				T4M	16,687	2	0	4	122	17,391	3	0	5	127	17,730	3	0	5	129
				T4LG	15,177	2	0	2	111	15,817	2	0	2	115	16,125	2	0	2	118
				TFTM	16,802	2	0	4	123	17,511	2	0	4	128	17,852	2	0	5	130
				T5M	17,168	4	0	2	125	17,893	5	0	3	131	18,241	5	0	3	133
				T5W	17,447	5	0	3	127	18,183	5	0	3	133	18,537	5	0	3	135
				T5LG	17,218	4	0	2	126	17,944	4	0	2	131	18,294	4	0	2	134
				BLC3	11,959	0	0	3	87	12,464	0	0	3	91	12,707	0	0	3	93
				BLC4	12,352	0	0	4	90	12,873	0	0	4	94	13,124	0	0	4	96
				RCCO	12,067	1	0	3	88	12,576	1	0	3	92	12,821	1	0	3	94
				LCCO	12,067	1	0	3	88	12,576	1	0	3	92	12,821	1	0	3	94
				AFR	17,545	2	0	3	128	18,285	2	0	3	133	18,642	2	0	3	136
P7	171W	40	1300	T1S	20,806	2	0	3	122	21,683	2	0	3	127	22,106	2	0	3	129
				T2M	19,273	3	0	4	113	20,086	3	0	4	118	20,478	3	0	4	120
				T3M	19,497	3	0	5	114	20,319	3	0	5	119	20,715	3	0	5	121
				T3LG	17,416	2	0	2	102	18,151	2	0	2	106	18,504	2	0	2	108
				T4M	19,787	3	0	5	116	20,622	3	0	5	121	21,024	3	0	5	123
				T4LG	17,997	2	0	2	105	18,756	2	0	2	110	19,121	2	0	2	112
				TFTM	19,924	3	0	5	117	20,765	3	0	5	122	21,170	3	0	5	124
				T5M	20,359	5	0	3	119	21,217	5	0	3	124	21,631	5	0	3	127
				T5W	20,689	5	0	3	121	21,561	5	0	3	126	21,982	5	0	3	129
				T5LG	20,418	4	0	2	120	21,279	4	0	2	125	21,694	4	0	2	127
				BLC3	14,182	0	0	3	83	14,780	0	0	3	87	15,068	0	0	3	88
				BLC4	14,647	0	0	4	86	15,265	0	0	4	89	15,562	0	0	4	91
				RCCO	14,309	1	0	3	84	14,913	1	0	3	87	15,204	1	0	3	89
				LCCO	14,309	1	0	3	84	14,913	1	0	3	87	15,204	1	0	3	89
				AFR	20,806	2	0	3	122	21,683	2	0	3	127	22,106	2	0	3	129

Performance Data

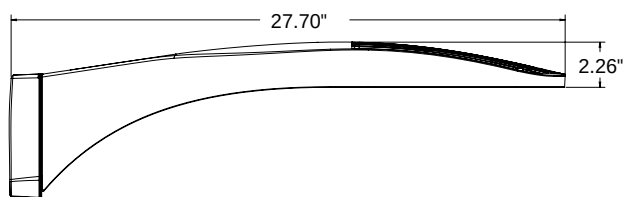
Lumen Output

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of configurations shown within the tolerances described within LM-79. Contact factory for performance data on any configurations not shown here.

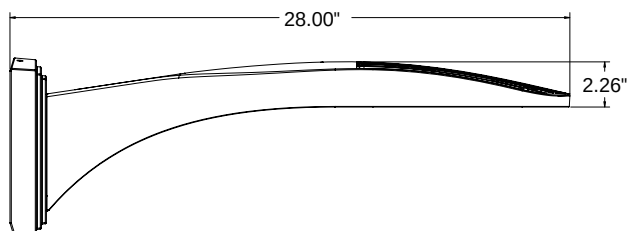
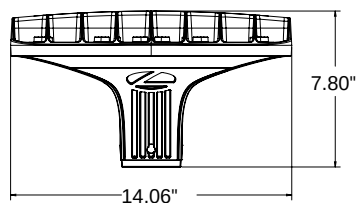
Rotated Optics

Performance Package	System Watts	LED Count	Drive Current (mA)	Distribution Type	30K					40K					50K				
					(3000K, 70 CRI)					(4000K, 70 CRI)					(5000K, 70 CRI)				
					Lumens	B	U	G	LPW	Lumens	B	U	G	LPW	Lumens	B	U	G	LPW
P10	51W	30	530	T1S	7,399	3	0	3	145	7,711	3	0	3	151	7,862	3	0	3	154
				T2M	6,854	3	0	3	135	7,144	3	0	3	140	7,283	3	0	3	143
				T3M	6,933	3	0	3	136	7,225	3	0	3	142	7,366	3	0	3	145
				T3LG	6,194	2	0	2	122	6,455	2	0	2	127	6,581	2	0	2	129
				T4M	7,036	3	0	3	138	7,333	3	0	3	144	7,476	3	0	3	147
				T4LG	6,399	2	0	2	126	6,669	2	0	2	131	6,799	2	0	2	134
				TFTM	7,086	3	0	3	139	7,385	3	0	3	145	7,529	3	0	3	148
				T5M	7,239	3	0	2	142	7,545	3	0	2	148	7,692	3	0	2	151
				T5W	7,357	3	0	2	145	7,667	3	0	2	151	7,816	4	0	2	154
				T5LG	7,260	3	0	1	143	7,567	3	0	1	149	7,714	3	0	1	152
				BLC3	5,043	3	0	3	99	5,256	3	0	3	103	5,358	3	0	3	105
				BLC4	5,208	3	0	3	102	5,428	3	0	3	107	5,534	3	0	3	109
				RCCO	5,089	0	0	2	100	5,303	0	0	2	104	5,407	0	0	2	106
				LCCO	5,089	0	0	2	100	5,303	0	0	2	104	5,407	0	0	2	106
				AFR	7,399	3	0	3	145	7,711	3	0	3	151	7,862	3	0	3	154
				T1S	9,358	3	0	3	138	9,753	3	0	3	143	9,943	3	0	3	146
				T2M	8,669	3	0	3	127	9,034	3	0	3	133	9,211	3	0	3	135
P11	68W	30	700	T3M	8,768	3	0	3	129	9,138	3	0	3	134	9,316	3	0	3	137
				T3LG	7,833	3	0	3	115	8,164	3	0	3	120	8,323	3	0	3	122
				T4M	8,899	3	0	3	131	9,274	3	0	3	136	9,455	3	0	3	139
				T4LG	8,093	3	0	3	119	8,435	3	0	3	124	8,599	3	0	3	126
				TFTM	8,962	3	0	3	132	9,340	3	0	3	137	9,522	3	0	3	140
				T5M	9,156	4	0	2	135	9,542	4	0	2	140	9,728	4	0	2	143
				T5W	9,304	4	0	2	137	9,696	4	0	2	143	9,885	4	0	2	145
				T5LG	9,182	3	0	1	135	9,569	3	0	1	141	9,756	3	0	1	143
				BLC3	6,378	3	0	3	94	6,647	3	0	3	98	6,777	3	0	3	100
				BLC4	6,587	3	0	3	97	6,865	3	0	3	101	6,999	3	0	3	103
				RCCO	6,436	0	0	2	95	6,707	0	0	2	99	6,838	0	0	2	101
				LCCO	6,436	0	0	2	95	6,707	0	0	2	99	6,838	0	0	2	101
				AFR	9,358	3	0	3	138	9,753	3	0	3	143	9,943	3	0	3	146
				T1S	13,247	3	0	3	128	13,806	3	0	3	134	14,075	3	0	3	136
				T2M	12,271	4	0	4	119	12,789	4	0	4	124	13,038	4	0	4	126
				T3M	12,412	4	0	4	120	12,935	4	0	4	125	13,187	4	0	4	128
				T3LG	11,089	3	0	3	107	11,556	3	0	3	112	11,782	3	0	3	114
P12	103W	30	1050	T4M	12,597	4	0	4	122	13,128	4	0	4	127	13,384	4	0	4	129
				T4LG	11,457	3	0	3	111	11,940	3	0	3	116	12,173	3	0	3	118
				TFTM	12,686	4	0	4	123	13,221	4	0	4	128	13,479	4	0	4	130
				T5M	12,960	4	0	2	125	13,507	4	0	2	131	13,770	4	0	2	133
				T5W	13,170	4	0	3	127	13,726	4	0	3	133	13,994	4	0	3	135
				T5LG	12,998	3	0	2	126	13,546	3	0	2	131	13,810	3	0	2	134
				BLC3	9,029	3	0	3	87	9,409	3	0	3	91	9,593	3	0	3	93
				BLC4	9,324	4	0	4	90	9,718	4	0	4	94	9,907	4	0	4	96
				RCCO	9,110	1	0	2	88	9,495	1	0	2	92	9,680	1	0	2	94
				LCCO	9,110	1	0	2	88	9,494	1	0	2	92	9,680	1	0	2	94
				AFR	13,247	3	0	3	128	13,806	3	0	3	134	14,075	3	0	3	136
				T1S	15,704	3	0	3	122	16,366	3	0	3	127	16,685	4	0	4	130
				T2M	14,547	4	0	4	113	15,161	4	0	4	118	15,457	4	0	4	120
				T3M	14,714	4	0	4	114	15,335	4	0	4	119	15,634	4	0	4	121
				T3LG	13,145	3	0	3	102	13,700	3	0	3	106	13,967	3	0	3	108
				T4M	14,933	4	0	4	116	15,563	4	0	4	121	15,867	4	0	4	123
				T4LG	13,582	3	0	3	105	14,155	3	0	3	110	14,431	3	0	3	112
P13	129W	30	1300	TFTM	15,039	4	0	4	117	15,673	4	0	4	122	15,979	4	0	4	124
				T5M	15,364	4	0	2	119	16,013	4	0	2	124	16,325	4	0	2	127
				T5W	15,613	5	0	3	121	16,272	5	0	3	126	16,589	5	0	3	129
				T5LG	15,409	3	0	2	120	16,059	3	0	2	125	16,372	4	0	2	127
				BLC3	10,703	4	0	4	83	11,155	4	0	4	87	11,372	4	0	4	88
				BLC4	11,054	4	0	4	86	11,520	4	0	4	89	11,745	4	0	4	91
				RCCO	10,800	1	0	2	84	11,256	1	0	2	87	11,475	1	0	3	89
				LCCO	10,800	1	0	2	84	11,255	1	0	2	87	11,475	1	0	3	89
				AFR	15,704	3	0	3	122	16,366	3	0	3	127	16,685	4	0	4	130

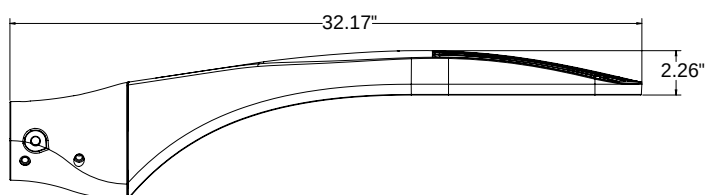
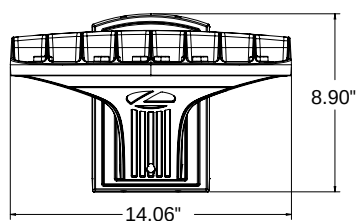
Dimensions



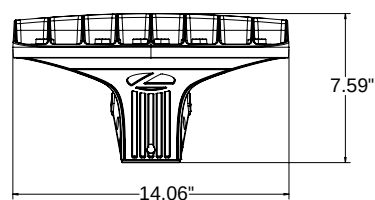
DSX0 with RPA, RPA5, SPA5, SPA8N mount
Weight: 25 lbs



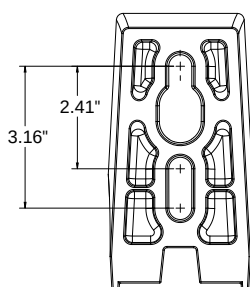
DSX0 with WBA mount
Weight: 27 lb



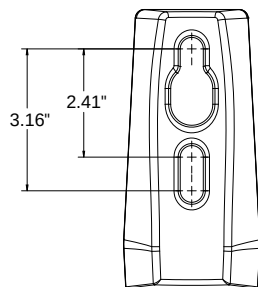
DSX0 with MA mount
Weight: 28 lbs



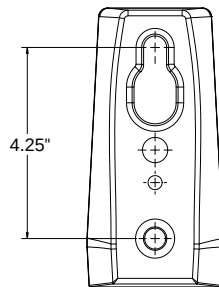
SPA (STANDARD ARM)



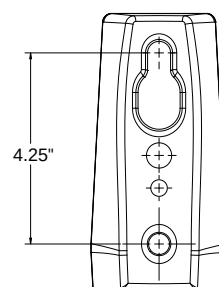
RPA



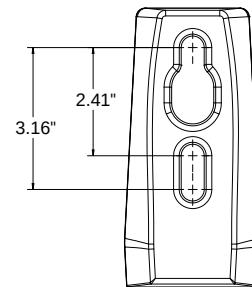
SPA5



RPA5

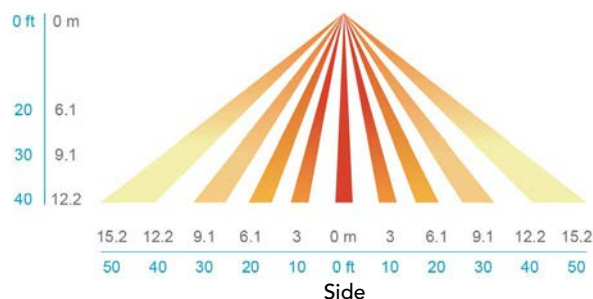
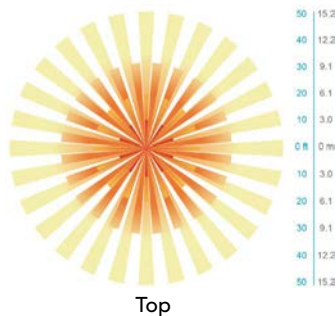


SPA8N



nLight Sensor Coverage Pattern

NLTAIR2 PIRHN



FEATURES & SPECIFICATIONS

INTENDED USE

The sleek design of the D-Series Size 0 reflects the embedded high performance LED technology. It is ideal for many commercial and municipal applications, such as parking lots, plazas, campuses, and pedestrian areas.

CONSTRUCTION

Single-piece die-cast aluminum housing has integral heat sink fins to optimize thermal management through conductive and convective cooling. Modular design allows for ease of maintenance and future light engine upgrades. The LED driver is mounted in direct contact with the casting to promote low operating temperature and long life. Housing driver compartment is completely sealed against moisture and environmental contaminants (IP66). Vibration rated per ANSI C136.31 for 3G. Low EPA (0.44 ft²) for optimized pole wind loading.

FINISH

Exterior parts are protected by a zinc-infused Super Durable TGIC thermoset powder coat finish that provides superior resistance to corrosion and weathering. A tightly controlled multi-stage process ensures a minimum 3 mils thickness for a finish that can withstand extreme climate changes without cracking or peeling. Available in both textured and non-textured finishes.

COASTAL CONSTRUCTION (CCE)

Optional corrosion resistant construction is engineered with added corrosion protection in materials and/or pre-treatment of base material under super durable paint. Provides additional corrosion protection for applications near coastal areas. Finish is salt spray tested to over 5,000 hours per ASTM B117 with scribe rating of 10. Additional lead-times may apply.

OPTICS

Precision-molded proprietary silicone lenses are engineered for superior area lighting distribution, uniformity, and pole spacing. Light engines are available in 3000 K, 4000 K or 5000 K (70 CRI) configurations. 80CRI configurations are also available. The D-Series Size 0 has zero uplight and qualifies as a Nighttime Friendly™ product, meaning it is consistent with the LEED® and Green Globes™ criteria for eliminating wasteful uplight.

ELECTRICAL

Light engine(s) configurations consist of high-efficacy LEDs mounted to metal-core circuit boards to maximize heat dissipation and promote long life (up to L80/100,000 hours at 25°C). Class 1 electronic drivers are designed to have a power factor >90%, THD <20%, and an expected life of 100,000 hours with <1% failure rate. Easily serviceable 10kV surge protection device meets a minimum Category C Low operation (per ANSI/IEEE C62.41.2).

STANDARD CONTROLS

The DSX0 LED area luminaire has a number of control options. DSX Size 0, comes standard with 0-10V dimming driver. Dusk to dawn controls can be utilized via optional NEMA twist-lock photocell receptacles. PIR integrated motion sensor with on-board photocell feature field-adjustable programming and are suitable for mounting heights up to 40 feet. Control option BL features a bi-level device that allows a second control circuit to switch all light engines to either 30% or 50% light output.

nLIGHT AIR CONTROLS

The DSX0 LED area luminaire is also available with nLight® AIR for the ultimate in wireless control. This powerful controls platform provides out-of-the-box basic motion sensing and photocontrol functionality and is suitable for mounting heights up to 40 feet. Once commissioned using a smartphone and the easy-to-use CLAIRITY app, nLight AIR equipped luminaires can be grouped, resulting in motion sensor and photocell group response without the need for additional equipment. Scheduled dimming with motion sensor over-ride can be achieved when used with the nLight Eclipse. Additional information about nLight Air can be found [here](#).

INSTALLATION

Integral mounting arm allows for fast mounting using Lithonia standard #8 drilling and accommodates pole drilling's from 2.41 to 3.12" on center. The standard "SPA" option for square poles and the "RPA" option for round poles use the #8 drilling. For #5 pole drillings, use SPA5 or RPA5. Additional mountings are available including a wall bracket (WBA) and mast arm (MA) option that allows luminaire attachment to a 2 3/8" horizontal mast arm.

LISTINGS

UL listed to meet U.S. and Canadian standards. UL Listed for wet locations. Light engines are IP66 rated; luminaire is IP66 rated. Rated for -40°C minimum ambient.

DesignLights Consortium® (DLC) Premium qualified product and DLC qualified product. Not all versions of this product may be DLC Premium qualified or DLC qualified. Please check the DLC Qualified Products List at www.designlights.org/QPL to confirm which versions are qualified.

International Dark-Sky Association (IDA) Fixture Seal of Approval (FSA) is available for all products on this page utilizing 3000K color temperature only.

GOVERNMENT PROCUREMENT

BAA – Buy America(n) Act: Product with the BAA option qualifies as a domestic end product under the Buy American Act as implemented in the FAR and DFARS. Product with the BAA option also qualifies as manufactured in the United States under DOT Buy America regulations.

BABA – Build America Buy America: Product with the BAA option also qualifies as produced in the United States under the definitions of the Build America, Buy America Act.

Please refer to www.acuitybrands.com/buy-american for additional information.

WARRANTY

5-year limited warranty. This is the only warranty provided and no other statements in this specification sheet create any warranty of any kind. All other express and implied warranties are disclaimed. Complete warranty terms located at: www.acuitybrands.com/support/warranty/terms-and-conditions

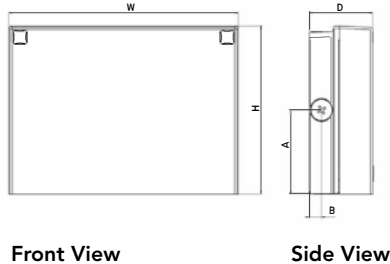
Note: Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.



WPX LED Wall Packs



Specifications



Luminaire	Height (H)	Width (W)	Depth (D)	Side Conduit Location		Weight
				A	B	
WPX1	8.1" (20.6 cm)	11.1" (28.3 cm)	3.2" (8.1 cm)	4.0" (10.3 cm)	0.6" (1.6 cm)	6.1 lbs (2.8kg)
WPX2	9.1" (23.1 cm)	12.3" (31.1 cm)	4.1" (10.5 cm)	4.5" (11.5 cm)	0.7" (1.7 cm)	8.2 lbs (3.7kg)
WPX3	9.5" (24.1 cm)	13.0" (33.0 cm)	5.5" (13.7 cm)	4.7" (12.0 cm)	0.7" (1.7 cm)	11.0 lbs (5.0kg)

Catalog Number
Notes
Type

Hit the Tab key or mouse over the page to see all interactive elements.

Introduction

The WPX LED wall packs are energy-efficient, cost-effective, and aesthetically appealing solutions for both HID wall pack replacement and new construction opportunities. Available in three sizes, the WPX family delivers 1,550 to 9,200 lumens with a wide, uniform distribution.

The WPX full cut-off solutions fully cover the footprint of the HID glass wall packs that they replace, providing a neat installation and an upgraded appearance. Reliable IP66 construction and excellent LED lumen maintenance ensure a long service life. Photocell and emergency egress battery options make WPX ideal for every wall mounted lighting application.

Ordering Information

EXAMPLE: WPX2 LED 40K MVOLT DDBXD

Series	Color Temperature	Voltage	Options	Finish
WPX1 LED P1	1,550 Lumens, 11W ¹	30K 3000K	MVOLT 120V - 277V	DDBXD Dark bronze
WPX1 LED P2	2,900 Lumens, 24W	40K 4000K	347 347V ³	DWHXD White
WPX2 LED	6,000 Lumens, 47W	50K 5000K	E14WC Emergency battery backup, CEC compliant (14W, -20°C min) ²	DBLXD Black
WPX3 LED	9,200 Lumens, 69W		PE Photocell ³	Note : For other options, consult factory.

Note: The lumen output and input power shown in the ordering tree are average representations of all configuration options. Specific values are available on request.

NOTES

- All WPX wall packs come with 6kV surge protection standard, except WPX1 LED P1 package which comes with 2.5kV surge protection standard. Add SPD6KV option to get WPX1 LED P1 with 6kV surge protection. Sample nomenclature: WPX1 LED P1 40K MVOLT SPD6KV DDBXD
- Battery pack options only available on WPX1 and WPX2.
- Battery pack options not available with 347V or PE options.

FEATURES & SPECIFICATIONS

INTENDED USE

The WPX LED wall packs are designed to provide a cost-effective, energy-efficient solution for the one-for-one replacement of existing HID wall packs. The WPX1, WPX2 and WPX3 are ideal for replacing up to 150W, 250W, and 400W HID luminaires respectively. WPX luminaires deliver a uniform, wide distribution. WPX is rated for -40°C to 40°C.

CONSTRUCTION

WPX feature a die-cast aluminum main body with optimal thermal management that both enhances LED efficacy and extends component life. The luminaires are IP66 rated, and sealed against moisture or environmental contaminants.

ELECTRICAL

Light engine(s) configurations consist of high-efficacy LEDs and LED lumen maintenance of L90/100,000 hours. Color temperature (CCT) options of 3000K, 4000K and 5000K with minimum CRI of 70. Electronic drivers ensure system power factor >90% and THD <20%. All luminaires have 6kV surge protection (Note: WPX1 LED P1 package comes with a standard surge protection rating of 2.5kV. It can be ordered with an optional 6kV surge protection). All photocell (PE) operate on MVOLT (120V - 277V) input.

Note: The standard WPX LED wall pack luminaires come with field-adjustable drive current feature. This feature allows tuning the output current of the LED drivers to adjust the lumen output (to dim the luminaire).

INSTALLATION

WPX can be mounted directly over a standard electrical junction box. Three 1/2 inch conduit ports on three sides allow for surface conduit wiring. A port on the back surface allows poke-through conduit wiring on surfaces that don't have an electrical junction box. Wiring can be made in the integral wiring compartment in all cases. WPX is only recommended for installations with LEDs facing downwards.

LISTINGS

CSA Certified to meet U.S. and Canadian standards. Suitable for wet locations. IP66 Rated. DesignLights Consortium® (DLC) qualified product. Not all versions of this product may be DLC qualified. Please check the DLC Qualified Products List at www.designlights.org/QPL to confirm which versions are qualified. International Dark Sky Association (IDA) Fixture Seal of Approval (FSA) is available for all products on this page utilizing 3000K color temperature only.

WARRANTY

5-year limited warranty. This is the only warranty provided and no other statements in this specification sheet create any warranty of any kind. All other express and implied warranties are disclaimed. Complete warranty terms located at: www.acuitybrands.com/CustomerResources/Terms_and_conditions.aspx.

Note: Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25°C. Specifications subject to change without notice.



Performance Data

Electrical Load

Luminaire	Input Power (W)	120V	208V	240V	277V	347V
WPX1 LED P1	11W	0.09	0.05	0.05	0.04	0.03
WPX1 LED P2	24W	0.20	0.12	0.10	0.09	0.07
WPX2	47W	0.39	0.23	0.20	0.17	0.14
WPX3	69W	0.58	0.33	0.29	0.25	0.20

Projected LED Lumen Maintenance

Data references the extrapolated performance projections in a 25°C ambient, based on 6,000 hours of LED testing (tested per IESNA LM-80-08 and projected per IESNA TM-21-11).

To calculate LLF, use the lumen maintenance factor that corresponds to the desired number of operating hours below. For other lumen maintenance values, contact factory.

Operating Hours	50,000	75,000	100,000
Lumen Maintenance Factor	>0.94	>0.92	>0.90

Lumen Output

Luminaire	Color Temperature	Lumen Output
WPX1 LED P1	3000K	1,537
	4000K	1,568
	5000K	1,602
WPX1 LED P2	3000K	2,748
	4000K	2,912
	5000K	2,954
WPX2	3000K	5,719
	4000K	5,896
	5000K	6,201
WPX3	3000K	8,984
	4000K	9,269
	5000K	9,393

Lumen Ambient Temperature (LAT) Multipliers

Use these factors to determine relative lumen output for average ambient temperatures from 0-40°C (32-104°F).

Ambient	Ambient	Lumen Multiplier
0°C	32°F	1.05
5°C	41°F	1.04
10°C	50°F	1.03
15°C	59°F	1.02
20°C	68°F	1.01
25°C	77°F	1.00
30°C	86°F	0.99
35°C	95°F	0.98
40°C	104°F	0.97

HID Replacement Guide

Luminaire	Equivalent HID Lamp	WPX Input Power
WPX1 LED P1	100W	11W
WPX1 LED P2	150W	24W
WPX2	250W	47W
WPX3	400W	69W

Emergency Egress Battery Packs

The emergency battery backup is integral to the luminaire — no external housing or back box is required. The emergency battery will power the luminaire for a minimum duration of 90 minutes and deliver minimum initial output of 550 lumens. Both battery pack options are CEC compliant.

Battery Type	Minimum Temperature Rating	Power (Watts)	Controls Option	Ordering Example
Standard	0°C	4W	E4WH	WPX2 LED 40K MVOLT E4WH DDBXD
Cold Weather	-20°C	14W	E14WC	WPX2 LED 40K MVOLT E14WC DDBXD

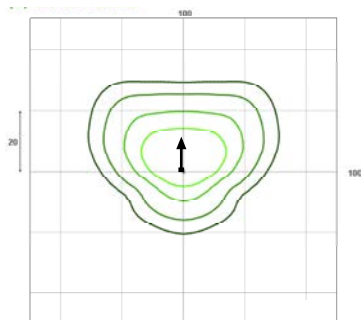
Photometric Diagrams

To see complete photometric reports or download .ies files for this product, visit the Lithonia Lighting [WPX LED](#) homepage. Tested in accordance with IESNA LM-79 and LM-80 standards

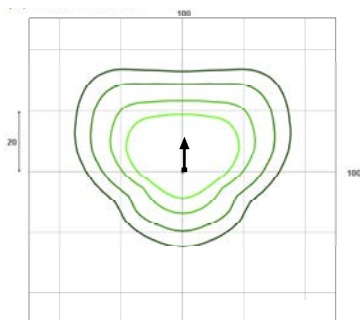
LEGEND

0.1 fc
0.2 fc
0.5 fc
1.0 fc

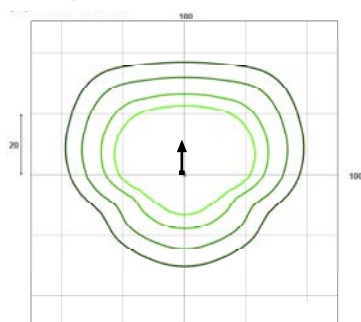
WPX1 LED P1



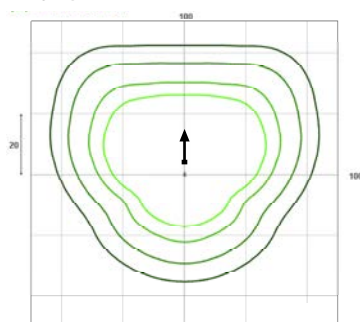
WPX1 LED P2



WPX2 LED



WPX3 LED



Mounting Height = 12 Feet.



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WPX LED
Rev. 07/01/24



WST LED

Architectural Wall Sconce



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Specifications

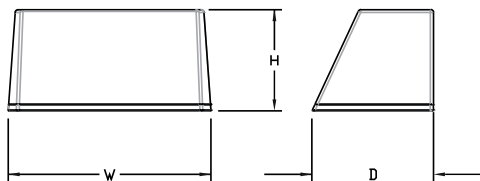
Luminaire

Height: 8-1/2"
(21.59 cm)

Width: 17"
(43.18 cm)

Depth: 10-3/16"
(25.9 cm)

Weight: 20 lbs
(9.1 kg)



A+ Capable options indicated
by this color background.

Introduction

The WST LED is designed with the specifier in mind. The traditional, trapezoidal shape offers a soft, non-pixelated light source for end-user visual comfort. For emergency egress lighting, the WST LED offers six battery options, including remote. For additional code compliance and energy savings, there is also a Bi-level motion sensor option. With so many standard and optional features, three lumen packages, and high LPW, the WST LED is your "go to" luminaire for most any application.

Ordering Information

EXAMPLE: WST LED P1 40K VF MVOLT DDBTXD

WST LED					
Series	Performance Package	Color temperature	Distribution	Voltage	Mounting
WST LED	P1 1,500 Lumen package P2 3,000 Lumen package P3 6,000 Lumen package	27K 2700 K 30K 3000 K 40K 4000 K 50K 5000 K	VF Visual comfort forward throw VW Visual comfort wide	MVOLT ¹ 120 ² 208 ² 240 ² 277 ² 347 ² 480 ²	Shipped included (blank) Surface mounting bracket PBBW Premium surface-mounted back box ^{3,4} Shipped separately BBW Surface-mounted back box ³

Options	Finish (required)
NLTAIR2 PIR nLIGHT AIR Wireless enabled motion/ambient sensor for 8'-15' mounting heights ^{5,6,7}	DDBXD Dark bronze
NLTAIR2 PIRH nLIGHT AIR Wireless enabled motion/ambient sensor for 15'-30' mounting heights ^{5,6,7}	DBLXD Black
PE Photoelectric cell, button type ⁸	DNAXD Natural aluminum
PER NEMA twist-lock receptacle only (controls ordered separate) ⁹	DWHXD White
PER5 Five-wire receptacle only (controls ordered separate) ⁹	DSSXD Sandstone
PER7 Seven-wire receptacle only (controls ordered separate) ⁹	DDBTXD Textured dark bronze
PIR Motion/Ambient Light Sensor, 8-15' mounting height ^{5,6}	DBLXD Textured black
PIR1FC3V Motion/ambient sensor, 8-15' mounting height, ambient sensor enabled at 1fc ^{5,6}	DNATXD Textured natural aluminum
PIRH 180° motion/ambient light sensor, 15-30' mounting height ^{5,6}	DWHGXD Textured white
PIRH1FC3V Motion/ambient sensor, 15-30' mounting height, ambient sensor enabled at 1fc ^{5,6}	DSSTD Textured sandstone
SF Single fuse (120, 277, 347V) ²	
DF Double fuse (208, 240, 480V) ²	
DS Dual switching ¹⁰	
DMG 0-10V dimming extend out back of housing for external control (control ordered separate) ¹¹	
E7WH Emergency battery backup, Non CEC compliant (7W) ⁷	
E7WC Emergency battery backup, CA Title 20 Noncompliant (cold, 7W) ^{7,12}	
E7WHR Remote emergency battery backup, CA Title 20 Noncompliant (remote 7W) ^{7,13}	
E20WH Emergency battery pack 18W constant power, Certified in CA Title 20 MAEDBS ⁷	
E20WC Emergency battery pack -20°C 18W constant power, Certified in CA Title 20 MAEDBS ^{7,12}	
E23WHR Remote emergency battery backup, CA Title 20 Noncompliant (remote 20W) ^{7,12,14}	
LCE Left side conduit entry ¹⁵	
RCE Right side conduit entry ¹⁵	
BAA Buy America(n) Act Compliant	
Shipped separately	
RBPW Retrofit back plate ³	
VG Vandal guard ¹⁵	
WG Wire guard ¹⁵	

See Accessories and Notes on next page.



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WST-LED
Rev. 03/27/24

Accessories

Ordered and shipped separately.

WSTVCPBBW DDBXD U	Premium Surface - mounted back box
WS8BW DDBTXD U	Surface - mounted back box
RBPW DDBXD U	Retrofit back plate
DLL127F 1.5 JU	Photocell - SSL twist-lock (120-277V) ¹⁷
DLL347F 1.5 CUL JU	Photocell - SSL twist-lock (347V) ¹⁷
DLL480F 1.5 CUL JU	Photocell - SSL twist-lock (480V) ¹⁷

NOTES

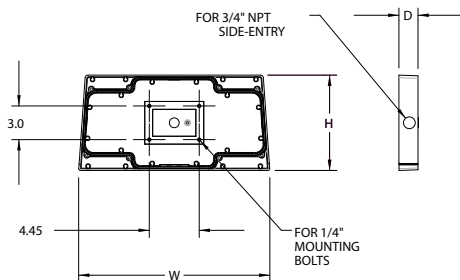
- 1 MVOLT driver operates on any line voltage from 120-277V (50/60 Hz).
- 2 Single fuse (SF) requires 120V, 277V or 347V. Double fuse (DF) requires 208V, 240V or 480V.
- 3 Also available as a separate accessory; see accessories information.
- 4 Top conduit entry standard.
- 5 Not available with VG or WG. See PER Table.
- 6 Reference Motion Sensor table.
- 7 Not available 347/480. E7WC or E23WHR, only available 120 or 277.
- 8 Need to specify 120, 208, 240 or 277 voltage.
- 9 Photocell ordered and shipped as a separate line item from Acuity Brands Controls. Shorting Cap included.
- 10 Not available with Emergency options, PE or PER options.
- 11 DMG option not available with standalone or networked sensors/controls.
- 12 Battery pack rated for -20° to 40°C.
- 13 Comes with PBBW.
- 14 Warranty period is 3-years.
- 15 Not available with BBW.
- 16 Must order with fixture; not an accessory.
- 17 Requires luminaire to be specified with PER, PER5 or PER7 option. See PER Table.

Optional Back Box (PBBW)

Height: 8.49"
(21.56 cm)

Width: 17.01"
(43.21 cm)

Depth: 1.70"
(4.32 cm)

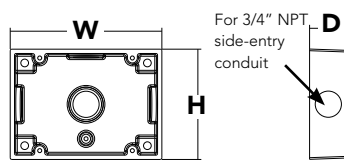


Optional Back Box (BBW)

Height: 4"
(10.2 cm)

Width: 5-1/2"
(14.0 cm)

Depth: 1-1/2"
(3.8 cm)



Emergency Battery Operation

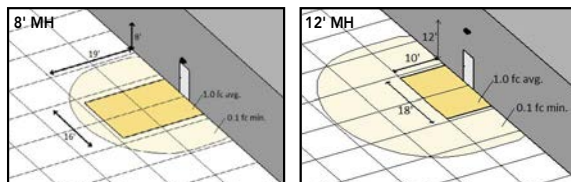
The emergency battery backup is integral to the luminaire — no external housing required! This design provides reliable emergency operation while maintaining the aesthetics of the product.

All emergency backup configurations include an independent secondary driver with an integral relay to immediately detect AC power loss, meeting interpretations of [NFPA 70/NEC 2008 - 700.16](#)

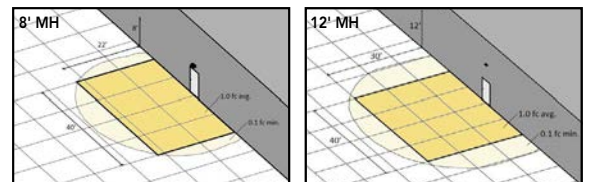
The emergency battery will power the luminaire for a minimum duration of 90 minutes (maximum duration of three hours) from the time supply power is lost, per [International Building Code Section 1006](#) and [NFPA 101 Life Safety Code Section 7.9](#), provided luminaires are mounted at an appropriate height and illuminate an open space with no major obstructions.

The examples below show illuminance of 1 fc average and 0.1 fc minimum of the P1 power package and VF distribution product in emergency mode.

10' x 10' Gridlines
8' and 12' Mounting Height



WST LED P1 27K VF MVOLT E7WH



WST LED P2 40K VF MVOLT E20WH

Performance Data

Lumen Ambient Temperature (LAT) Multipliers

Use these factors to determine relative lumen output for average ambient temperatures from 0-40°C (32-104°F).

Ambient		Lumen Multiplier
0°C	32°F	1.03
10°C	50°F	1.02
20°C	68°F	1.01
25°C	77°F	1.00
30°C	86°F	0.99
40°C	104°F	0.98

Projected LED Lumen Maintenance

Values calculated according to IESNA TM-21-11 methodology and valid up to 40°C.

Operating Hours	0	25,000	50,000	100,000
Lumen Maintenance Factor	1.0	>0.95	>0.92	>0.87

Electrical Load

Performance package	System Watts	Current (A)					
		120	208	240	277	347	480
P1	11	0.1	0.06	0.05	0.04	---	---
	14	---	---	---	---	0.04	0.03
P1 DS	14	0.12	0.07	0.06	0.06	---	---
P2	25	0.21	0.13	0.11	0.1	---	---
	30	---	---	---	---	0.09	0.06
P2 DS	25	0.21	0.13	0.11	0.1	---	---
P3	50	0.42	0.24	0.21	0.19	---	---
	56	---	---	---	---	0.16	0.12
P3 DS	52	0.43	0.26	0.23	0.21	---	---

Motion Sensor Default Settings

Option	Dimmed State	High Level (when triggered)	Photocell Operation	Ramp-up Time	Dwell Time	Ramp-down Time
*PIR or PIRH	3V (37%) Output	10V (100%) Output	Enabled @ 5FC	3 sec	5 min	5 min
PIR1FC3V or PIRH1FC3V	3V (37%) Output	10V (100%) Output	Enabled @ 1FC	3 sec	5 min	5 min

*for use with site wide Dusk to Dawn control

PER Table

Control	PER (3 wire)	PER5 (5 wire)		PER7 (7 wire)		
			Wire 4/Wire5		Wire 4/Wire5	Wire 6/Wire7
Photocontrol Only (On/Off)	✓	⚠	Wired to dimming leads on driver	⚠	Wired to dimming leads on driver	Wires Capped inside fixture
ROAM	⊘	✓	Wired to dimming leads on driver	⚠	Wired to dimming leads on driver	Wires Capped inside fixture
ROAM with Motion	⊘	⚠	Wired to dimming leads on driver	⚠	Wired to dimming leads on driver	Wires Capped inside fixture
Futureproof*	⊘	⚠	Wired to dimming leads on driver	✓	Wired to dimming leads on driver	Wires Capped inside fixture
Futureproof* with Motion	⊘	⚠	Wired to dimming leads on driver	✓	Wired to dimming leads on driver	Wires Capped inside fixture

✓ Recommended

⊘ Will not work

⚠ Alternate

*Futureproof means: Ability to change controls in the future.

Lumen Output

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown, within the tolerances allowed by Lighting Facts.

Performance Package	System Watts (MVOLT ¹)	Dist. Type	27K (2700K, 70 CRI)					30K (3000K, 70 CRI)					40K (4000K, 70 CRI)					50K (5000K, 70 CRI)				
			Lumens	B	U	G	LPW	Lumens	B	U	G	LPW	Lumens	B	U	G	LPW	Lumens	B	U	G	LPW
P1	12W	VF	1,494	0	0	0	125	1,529	0	0	0	127	1,639	0	0	0	137	1,639	0	0	0	137
		VW	1,513	0	0	0	126	1,548	0	0	0	129	1,659	0	0	0	138	1,660	0	0	0	138
P2	25W	VF	3,163	1	0	1	127	3,237	1	0	1	129	3,469	1	0	1	139	3,468	1	0	1	139
		VW	3,201	1	0	0	128	3,276	1	0	0	131	3,512	1	0	0	140	3,512	1	0	0	140
P3	50W	VF	6,025	1	0	1	121	6,165	1	0	1	123	6,609	1	0	1	132	6,607	1	0	1	132
		VW	6,098	1	0	1	122	6,240	1	0	1	125	6,689	1	0	1	134	6,691	1	0	1	134

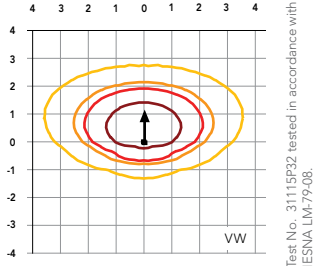
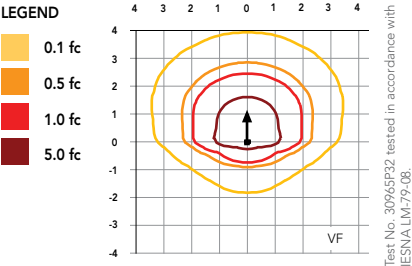


COMMERCIAL OUTDOOR

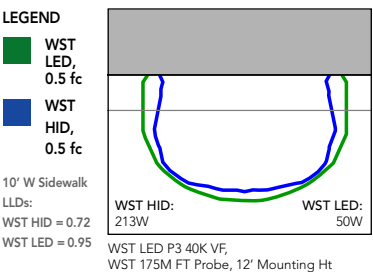
One Lithonia Way • Conyers, Georgia 30012 • Phone: 800-705-SERV (7378) • www.lithonia.com
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WST-LED
Rev. 03/27/24

Isofootcandle plots for the WST LED P3 40K VF and VW. Distances are in units of mounting height (10').



Distribution overlay comparison to 175W metal halide.



FEATURES & SPECIFICATIONS

INTENDED USE

The classic architectural shape of the WST LED was designed for applications such as hospitals, schools, malls, restaurants, and commercial buildings. The long life LEDs and driver make this luminaire nearly maintenance-free.

CONSTRUCTION

The single-piece die-cast aluminum housing integrates secondary heat sinks to optimize thermal transfer from the internal light engine heat sinks and promote long life. The driver is mounted in direct contact with the casting for a low operating temperature and long life. The die-cast door frame is fully gasketed with a one-piece solid silicone gasket to keep out moisture and dust, providing an IP65 rating for the luminaire.

FINISH

Exterior parts are protected by a zinc-infused Super Durable TGIC thermoset powder coat finish that provides superior resistance to corrosion and weathering. A tightly controlled multi-stage process ensures a minimum 3 mils thickness for a finish that can withstand extreme climate changes without cracking or peeling. Standard Super Durable colors include dark bronze, black, natural aluminum, sandstone and white. Available in textured and non-textured finishes.

OPTICS

Well crafted reflector optics allow the light engine to be recessed within the luminaire, providing visual comfort, superior distribution, uniformity, and spacing in wall-mount applications. The WST LED has zero uplight and qualifies as a Nighttime Friendly™ product, meaning it is consistent with the LEED® and Green Globes™ criteria for eliminating wasteful uplight.

ELECTRICAL

Light engine(s) consist of 98 high-efficacy LEDs mounted to a metal core circuit board and integral aluminum heat sinks to maximize heat dissipation and promote long life (100,000 hrs at 40°C, L87). Class 2 electronic driver has a power factor >90%, THD <20%. Easily-serviceable surge protection device meets a minimum Category B (per ANSI/IEEE C62.41.2).

INSTALLATION

A universal mounting plate with integral mounting support arms allows the fixture to hinge down for easy access while making wiring connections.

LISTINGS

CSA certified to U.S. and Canadian standards. Luminaire is IP65 rated. PIR and back box options are rated for wet location. Rated for -30°C to 40°C ambient.

GOVERNMENT PROCUREMENT

BAA – Buy America(n) Act: Product qualifies as a domestic end product under the Buy American Act as implemented in the FAR and DFARS. Product also qualifies as manufactured in the United States under DOT Buy America regulations.

BABA – Build America Buy America: Product qualifies as produced in the United States under the definitions of the Build America, Buy America Act.

Please refer to www.acuitybrands.com/buy-american for additional information.

WARRANTY

5-year limited warranty. This is the only warranty provided and no other statements in this specification sheet create any warranty of any kind. All other express and implied warranties are disclaimed. Complete warranty terms located at: www.acuitybrands.com/support/warranty/terms-and-conditions

Note: Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.



August 9, 2024

Jordan Lohman
100 W School St.,
Ridgeland, MS 39157

RE: *Ridgeland Data Center Site Plan Review - Comment Response Letter*

Dear Mr. Jordan,

Below is an explanation of how the review comments have been addressed for the site plan review mentioned above.

PLAN REVIEW COMMENTS:

1. *Sheet C-050.07: Clarify whether access road to detention is to be permanently rip-rap or temporary and how it will be finished if so. Sheet is also missing layers/has layers turned off.*
 - Plans revised to note access road as paved asphalt.
 - Sheet layers revised.
2. *Sheet C-055: All truck traffic is limited to Highland Colony Parkway south of the main entrance. Revise plan to show traffic entering/exiting to the south.*
 - Truck circulation revised to show access coming from the south.
 - Added sheets C-055.01, C-055.02, and C-055.03.
3. *Provide a City of Ridgeland "will provide" list including tapping sleeve and valve, water meter, check valve, gate valve, associated fittings, etc.*
 - This information is being coordinated with City Engineering and will be included on the permit submittal set.
4. *Revise sheets to include Plan and Profile on single sheets for clarity.*
 - Wastewater profiles revised to show Plan and Profile on single sheets.
5. *Sanitary sewer: 6" service connection recommended.*
 - Project MEP sized a 4" service connection
6. *Provide sewer design data – coordinate with City Engineer/Public Works department.*
 - Sewer design data provided on attachment below.
7. *Fence around detention should transition to more decorative fence where visible to public or from ROW.*
 - 4' metal picket fence and access gate added, see sheet C-050.05.
8. *Sheet C-070.07: Can grading at pinch point be smoothed/less dramatic. Concerned for erosion and maintenance in the future.*
 - Grading revised.

Very truly yours;

Kimley-Horn and Associates, Inc.
Cameron Cooper
Camero.Cooper@kimley-horn.com

ATTACHEMENTS: Sewer Desing Data

RIDGELAND DATA CENTER - SEWER DESIGN DATA**Peak IWW & SS GPM = 1186 GPM**

- Bleed: $2.05 \text{ GPM} * 92 \text{ DAHU} * 4 \text{ Buildings} = 754.4 \text{ GPM}$
- Flush Media: $12 \text{ GPM} * 4 \text{ DAHU} * 4 \text{ Buildings} = 192 \text{ GPM}$
- Flush Basin: $60 \text{ gal./10 min} * 4 \text{ DAHU} * 4 \text{ Buildings} = 96 \text{ GPM}$
- SS: 143 GPM (no change since it did not include HB or RH prior)

Max IWW & SS volume over 20 mins = 23732 gal/20 mins

- Bleed: $2.05 \text{ GPM} * 92 \text{ DAHU} * 4 \text{ buildings} * 20 \text{ mins} = 15112 \text{ gal.}$
- Flush Media: $12 \text{ GPM} * 4 \text{ DAHU} * 4 \text{ Buildings} * 20 \text{ mins} = 3840 \text{ gal.}$
- Flush Basin: $60 \text{ gal./basin} * 2 \text{ basin/DAHU} * 4 \text{ DAHU} * 4 \text{ Buildings} = 1920 \text{ gal.}$
- SS: $143 \text{ GPM} * 20 \text{ mins} = 2860 \text{ gal.}$

Max IWW & SS volume over 24-hour period: 592,600 gal / 24-hour period

- Bleed: Highest rolling 24 hr. period evaporation/(COC-1) * 4 Buildings: 379960 gal.
- Flush media: $12 \text{ GPM/DAHU} * 20 \text{ min} * 400 \text{ DAHU} = 96,000 \text{ gal.}$
- Flush basin: $60 \text{ gal.} * 2 \text{ basin/DAHU} * 400 \text{ DAHU} = 48,000 \text{ gal.}$
- SS: $143 \text{ GPM} * 60 \text{ min} * 8 \text{ hours} = 68,640 \text{ gal.}$ (assuming peak SS demand for 8 hours)

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, August 13, 2024 at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Connie Suber
Walter Cox
Rick Eades
Leigh Sullivan

Members Absent:

Jim Woodrick
Jim Powell
Robert Moore
Randy Lynn, Chairman

Also attending:

Jordan Lohman, City Planner

The meeting was called to order by acting Chairman Connie Suber. Walter Cox led the invocation. It was determined by the members present that there was not a quorum.

The first item on the agenda was **MY SALON SUITES RENOVATION** located at **720 Harbour Pointe Crossing**. Mr. Jordan Lohman presented the project. The applicant is requesting approval of architectural revisions to their existing building.

Acting Chairman Suber opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a “major” agenda item. Walter Cox seconded the motion and a vote was taken thereon as follows:

Connie Suber	Aye
Walter Cox	Aye
Rick Eades	Aye
Leigh Sullivan	Aye
Jim Powell	Absent
Jim Woodrick	Absent
Robert Moore	Absent

Acting Chairman Suber declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **RIDGELAND DATA CENTER** located at **W County Line Road at Highland Colony Parkway**. Mr. Casey Wilder presented the project. The applicant is requesting approval of site plan and architecture for phase one of a new data center campus.

Acting Chairman Suber opened the floor for a motion. Walter Cox made a motion to approve the architectural review of the project as a “major” agenda item. Rick Eades seconded the motion and a vote was taken thereon as follows:

Connie Suber	Aye
Walter Cox	Aye
Rick Eades	Aye
Leigh Sullivan	Aye
Jim Powell	Absent
Jim Woodrick	Absent
Robert Moore	Absent

Acting Chairman Suber declared the motion to approve the architectural review of the project carried.

The minutes from the July 23, 2024 meeting were then read and approved by the board. There being no further business to come before the board, the meeting adjourned.

Randy Lynn, Chairman

ATTEST:

Connie Suber, Secretary



REQUISITION FOR DISBURSEMENT

MAKE CHECK PAYABLE TO: SCM Development

AMOUNT OF DISBURSEMENT: 68,040.00

BUDGET CATEGORY: 001-000-130

EXPENSE FOR: Maison Bleu Cash Bond
Project Complete

DATE: 8/13/24

SIGNATURE: [Signature]

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

THIS DOCUMENT HAS A TRUE WATERMARK. ABSENCE OF THIS FEATURE WILL INDICATE A COPY.



Official Check

Date: 09/01/2022
Check #: 700050149
Branch: Renaissance

Pay to the order of
CITY RIDGELAND

EXACTLY *68,040 AND 00/100 DOLLARS

\$68,040.00

Remitter
BANKPLUS

RE: SCM DEVELOPMENT LETTER OF CREDIT



Authorized Signature

⑈700050149⑈ ⑆103100551⑆ 0160012033984⑈

August 13, 2024

Mr. Gene F. McGee, Mayor
City of Ridgeland, MS
100 W. School Street
Ridgeland, MS 39157

Re: US Hwy 51 & Lake Harbour Dr. Intersection improvements
STP-6928-00(019)LPA/109161-701000
Madison County

Mayor McGee,

Bids were received for the US Hwy 51 and Lake Harbour Intersection Improvement project on August 13, 2024 at 10:00 AM. There was one bid from Hemphill Construction Co with a Base bid of \$1,053,577.85 with and Add Alternate of \$293,475.65 for a total bid of \$1,347,053.50. The bid received was below the Engineer's estimate as shown in the tabulation. The bid submitted contained all the proper paperwork and forms signed as per the specifications. It is the recommendation that the bid be awarded to Hemphill Construction Co. If you have any questions or need any further information, please do not hesitate to contact me at 662-588-5706 or at Gregory.Korb@mbakerintl.com.

Sincerely,



Greg Korb, P.E.

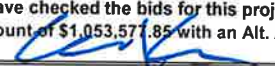
Cc
Chris Bryson, P.E., City Engineer

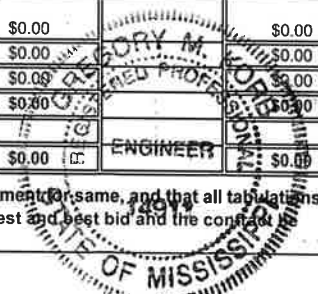
		US HWY 51 & Lake Harbour Dr. Intersection Improvement Project Project No. STP-6928- 00(019)LPA/109161-701000 Bid Date: August 13, 2024 10:00 AM	Michael Baker INTERNATIONAL		ENGINEER'S ESTIMATE		Hemphill Construction Co. Florence, MS CR-02449-MC					
LINE NO.	ITEM NUMBER	DESCRIPTION	PLAN QTY.	UNIT	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
10	202-B007	Removal of Asphalt Pavement, All Depths	1881	SY	\$15.00	\$28,215.00	\$20.00	\$37,620.00		\$0.00		\$0.00
20	202-B052	Removal of Concrete Driveways, All Depths	57	SY	\$15.56	\$886.92	\$39.00	\$2,223.00		\$0.00		\$0.00
30	202-B063	Removal of Concrete Paved Ditch	38	SY	\$18.72	\$711.36	\$39.00	\$1,482.00		\$0.00		\$0.00
40	202-B080	Removal of Concrete Sidewalk	55	SY	\$10.00	\$550.00	\$39.00	\$2,145.00		\$0.00		\$0.00
50	202-B088	Removal of Curb & Gutter, All Types	1040	LF	\$15.00	\$15,600.00	\$19.00	\$19,760.00		\$0.00		\$0.00
60	202-B165	Removal of Inlets, All Sizes	5	EA	\$700.00	\$3,500.00	\$1,500.00	\$7,500.00		\$0.00		\$0.00
70	202-B168	Removal of Island Pavement, All Types	50	SY	\$15.00	\$750.00	\$55.00	\$2,750.00		\$0.00		\$0.00
80	202-B191	Removal of Pipe, 8" And Above	32	LF	\$22.00	\$704.00	\$30.00	\$960.00		\$0.00		\$0.00
90	202-B215	Removal of Sign Including Post & Footing	4	EA	\$100.00	\$400.00	\$350.00	\$1,400.00		\$0.00		\$0.00
100	203-A001	Unclassified Excavation, FM, AH	265	CY	\$20.00	\$5,300.00	\$25.00	\$6,625.00		\$0.00		\$0.00
110	203-EX020	Borrow Excavation, AH, FME, Class B9	100	CY	\$25.00	\$2,500.00	\$50.00	\$5,000.00		\$0.00		\$0.00
120	203-G002	Excess Excavation, LVM, AH	307	CY	\$22.00	\$6,754.00	\$30.00	\$9,210.00		\$0.00		\$0.00
130	206-A001	Structure Excavation	329	CY	\$30.00	\$9,870.00	\$30.00	\$9,870.00		\$0.00		\$0.00
140	206-B001	Select Material for Undercuts, Contractor Furnished, FM	50	CY	\$65.00	\$3,250.00	\$175.00	\$8,750.00		\$0.00		\$0.00
150	209-A005	Geotextile Stabilization, Type V, Non- Woven	1106	SY	\$4.00	\$4,424.00	\$4.00	\$4,424.00		\$0.00		\$0.00
160	211-B001	Topsoil for Slope Treatment, Contractor Furnished	180	CY	\$25.00	\$4,500.00	\$50.00	\$9,000.00		\$0.00		\$0.00
170	213-C001	Superphosphate	1	TON	\$975.00	\$975.00	\$100.00	\$100.00		\$0.00		\$0.00
180	216-A001	Solid Sodding	300	SY	\$25.00	\$7,500.00	\$10.00	\$3,000.00		\$0.00		\$0.00
190	217-A001	Ditch Liner	277	SY	\$3.00	\$831.00	\$7.00	\$1,939.00		\$0.00		\$0.00
200	219-A001	Watering	6	KGAL	\$20.00	\$120.00	\$20.00	\$120.00		\$0.00		\$0.00
210	220-A001	Insect Pest Control	1	ACRE	\$30.00	\$30.00	\$30.00	\$30.00		\$0.00		\$0.00
220	221-A001	Concrete Paved Ditch	3	CY	\$1,300.00	\$3,900.00	\$2,500.00	\$7,500.00		\$0.00		\$0.00
230	223-A001	Mowing	1	ACRE	\$50.00	\$50.00	\$50.00	\$50.00		\$0.00		\$0.00
240	225-B001	Agricultural Limestone	1	TON	\$195.00	\$195.00	\$100.00	\$100.00		\$0.00		\$0.00
250	225-C001	Mulch, Vegetative Mulch	2	TON	\$365.00	\$730.00	\$100.00	\$200.00		\$0.00		\$0.00
260	226-A001	Temporary Grassing	1	ACRE	\$1,150.00	\$1,150.00	\$1,000.00	\$1,000.00		\$0.00		\$0.00
270	227-A001	Hydroseeding	1	ACRE	\$1,500.00	\$1,500.00	\$2,000.00	\$2,000.00		\$0.00		\$0.00
280	907-234-A001	Temporary Silt Fence	1800	LF	\$5.25	\$9,450.00	\$2.50	\$4,500.00		\$0.00		\$0.00
290	907-234-D001	Inlet Siltation Guard	2	EA	\$500.00	\$1,000.00	\$350.00	\$700.00		\$0.00		\$0.00
300	907-234-E001	Reset Inlet Siltation Guard	2	EA	\$400.00	\$800.00	\$100.00	\$200.00		\$0.00		\$0.00
310	237-A001	Wattles, 12"	684	LF	\$8.50	\$5,814.00	\$5.00	\$3,420.00		\$0.00		\$0.00
320	239-A001	Temporary Slope Drains	200	LF	\$11.50	\$2,300.00	\$5.00	\$1,000.00		\$0.00		\$0.00
330	245-A001	Silt Dike	96	LF	\$12.00	\$1,152.00	\$5.00	\$480.00		\$0.00		\$0.00
340	246-B002	Rockbags	96	LF	\$12.00	\$1,152.00	\$5.00	\$480.00		\$0.00		\$0.00
350	304-F001	3/4" and Down Crushed Stone Base	429	TON	\$75.00	\$32,175.00		\$0.00		\$0.00		\$0.00
		OR										
360	304-F002	Size 610 Crushed Stone Base	429	TON		\$0.00	\$105.00	\$45,045.00		\$0.00		\$0.00
		OR										
370	304-F003	Size 825B Crushed Stone Base	429	TON		\$0.00		\$0.00		\$0.00		\$0.00
380	403-A002	12.5-mm, MT, Asphalt Pavement	85	TON	\$225.00	\$19,125.00	\$186.00	\$15,810.00		\$0.00		\$0.00
390	403-A005	19-mm, MT, Asphalt Pavement	118	TON	\$198.00	\$23,364.00	\$220.00	\$25,960.00		\$0.00		\$0.00
400	403-A006	19-mm, ST, Asphalt Pavement	121	TON	\$198.00	\$23,958.00	\$220.00	\$26,620.00		\$0.00		\$0.00
410	403-A014	9.5-mm, MT, Asphalt Pavement	502	TON	\$230.00	\$115,460.00	\$167.00	\$83,834.00		\$0.00		\$0.00
420	406-D001	Fine Milling of Bituminous Pavement, All Depths	5472	SY	\$9.50	\$51,984.00	\$9.00	\$49,248.00		\$0.00		\$0.00

		US HWY 51 & Lake Harbour Dr. Intersection Improvement Project Project No. STP-6928-00(019)LPA/109161-701000 Bid Date: August 13, 2024 10:00 AM	Michael Baker INTERNATIONAL		ENGINEER'S ESTIMATE		Hemphill Construction Co. Florence, MS CR-02449-MC					
LINE NO.	ITEM NUMBER	DESCRIPTION	PLAN QTY.	UNIT	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
430	407-A001	Asphalt for Tack Coat	595	GAL	\$4.75	\$2,826.25	\$5.00	\$2,975.00		\$0.00		\$0.00
440	503-C010	Saw Cut, Full Depth	97	LF	\$19.00	\$1,843.00	\$20.00	\$1,940.00		\$0.00		\$0.00
450	601-B001	Class "B" Structural Concrete, Minor Structures	29	CY	\$2,700.00	\$78,300.00	\$3,000.00	\$87,000.00		\$0.00		\$0.00
460	601-B002	Class "C" Structural Concrete, Minor Structures	1	CY	\$2,800.00	\$2,800.00	\$3,000.00	\$3,000.00		\$0.00		\$0.00
470	602-A001	Reinforcing Steel	3141	LBS	\$4.25	\$13,349.25	\$2.50	\$7,852.50		\$0.00		\$0.00
480	603-CA011	18" Reinforced Concrete Pipe, Class III	156	LF	\$89.00	\$13,884.00	\$145.00	\$22,620.00		\$0.00		\$0.00
490	603-CA026	24" Reinforced Concrete Pipe, Class III	128	LF	\$125.00	\$16,000.00	\$175.00	\$22,400.00		\$0.00		\$0.00
500	603-CA076	48" Reinforced Concrete Pipe, Class III	16	LF	\$390.00	\$6,240.00	\$385.00	\$6,160.00		\$0.00		\$0.00
510	603-CE002	22" x 13" Concrete Arch Pipe, Class A III	64	LF	\$175.00	\$11,200.00	\$165.00	\$10,560.00		\$0.00		\$0.00
520	603-SB019	18" Branch Connections, Stub into Existing Inlet	1	EA	\$900.00	\$900.00	\$3,500.00	\$3,500.00		\$0.00		\$0.00
530	603-SB031	24" Branch Connections, Stub into Inlet	1	EA	\$1,000.00	\$1,000.00	\$3,500.00	\$3,500.00		\$0.00		\$0.00
540	604-A001	Castings	395	LBS	\$5.85	\$2,310.75	\$5.00	\$1,975.00		\$0.00		\$0.00
550	604-B001	Gratings	266	LBS	\$6.20	\$1,649.20	\$5.00	\$1,330.00		\$0.00		\$0.00
560	608-B001	Concrete Sidewalk, With Reinforcement	306	SY	\$284.00	\$86,904.00	\$110.00	\$33,660.00		\$0.00		\$0.00
570	907-608-C001	Detectable Warning Panels	10	SF	\$39.00	\$390.00	\$35.00	\$350.00		\$0.00		\$0.00
580	609-D014	Combination Concrete Curb and Gutter Type 3B Modified	678	LF	\$50.00	\$33,900.00	\$39.00	\$26,442.00		\$0.00		\$0.00
590	612-A001	Flowable Fill, Excavatable	15	CY	\$250.00	\$3,750.00	\$200.00	\$3,000.00		\$0.00		\$0.00
600	613-D005	Adjustment of Manhole	3	EA	\$1,375.00	\$4,125.00	\$1,950.00	\$5,850.00		\$0.00		\$0.00
610	617-A001	Right-of-Way Marker , LPA	3	EA	\$410.00	\$1,230.00	\$500.00	\$1,500.00		\$0.00		\$0.00
620	618-A001	Maintenance of Traffic	1	LS	\$125,000.00	\$125,000.00	\$133,208.00	\$133,208.00		\$0.00		\$0.00
630	619-A1002	Temporary Traffic Stripe, Continuous White	1639	LF	\$1.50	\$2,458.50	\$0.60	\$983.40		\$0.00		\$0.00
640	619-A2002	Temporary Traffic Stripe, Continuous Yellow	726	LF	\$1.60	\$1,161.60	\$0.60	\$435.60		\$0.00		\$0.00
650	619-A3002	Temporary Traffic Stripe, Skip White	1520	LF	\$1.75	\$2,660.00	\$0.60	\$912.00		\$0.00		\$0.00
660	619-A5001	Temporary Traffic Stripe, Detail	2163	LF	\$0.57	\$1,232.91	\$0.25	\$540.75		\$0.00		\$0.00
670	619-A6001	Temporary Traffic Stripe, Legend	308	SF	\$2.22	\$683.76	\$0.30	\$92.40		\$0.00		\$0.00
680	619-A6002	Temporary Traffic Stripe, Legend	414	LF	\$1.20	\$496.80	\$0.20	\$82.80		\$0.00		\$0.00
690	619-D1001	Standard Roadside Construction Signs, Less than 10 Square Feet	88	SF	\$10.42	\$916.96	\$8.50	\$748.00		\$0.00		\$0.00
700	619-D2001	Standard Roadside Construction Signs, 10 Square Feet or More	542	SF	\$10.42	\$5,647.64	\$8.75	\$4,742.50		\$0.00		\$0.00
710	619-D3001	Remove and Reset Signs, All Sizes	2	EA	\$270.00	\$540.00	\$175.00	\$350.00		\$0.00		\$0.00
720	619-E1001	Flashing Arrow Panel, Type C	1	EA	\$1,700.00	\$1,700.00	\$1,000.00	\$1,000.00		\$0.00		\$0.00
730	619-F1001	Concrete Median Barrier, Precast	647	LF	\$63.00	\$40,761.00	\$95.00	\$61,465.00		\$0.00		\$0.00
740	619-G4001	Barricades, Type III, Double Faced	120	LF	\$28.00	\$3,360.00	\$20.00	\$2,400.00		\$0.00		\$0.00
750	619-G4005	Barricades, Type III, Single Faced	78	LF	\$20.00	\$1,560.00	\$18.65	\$1,454.70		\$0.00		\$0.00
760	619-G5001	Free Standing Plastic Drums	43	EA	\$50.00	\$2,150.00	\$40.00	\$1,720.00		\$0.00		\$0.00
770	619-G7001	Warning Lights, Type "B"	5	EA	\$163.00	\$815.00	\$200.00	\$1,000.00		\$0.00		\$0.00
780	619-J1001	Impact Attenuator, 40 MPH	2	EA	\$5,300.00	\$10,600.00	\$5,000.00	\$10,000.00		\$0.00		\$0.00
790	619-J2001	Impact Attenuator, 40 MPH, Replacement Package	1	EA	\$4,400.00	\$4,400.00	\$3,200.00	\$3,200.00		\$0.00		\$0.00
800	620-A001	Mobilization	1	LS	\$175,000.00	\$175,000.00	\$105,000.00	\$105,000.00		\$0.00		\$0.00
810	626-A002	6" Thermoplastic Double Drop Traffic Stripe, Skip White	1520	LF	\$2.75	\$4,180.00	\$1.50	\$2,280.00		\$0.00		\$0.00
820	626-B001	6" Thermoplastic Double Drop Traffic Stripe, Continuous White	854	LF	\$3.50	\$2,989.00	\$1.50	\$1,281.00		\$0.00		\$0.00
830	626-C001	6" Thermoplastic Double Drop Edge Stripe, Continuous White	1388	LF	\$3.40	\$4,719.20	\$1.40	\$1,943.20		\$0.00		\$0.00

[illegible]

		US HWY 51 & Lake Harbour Dr. Intersection Improvement Project Project No. STP-6928-00(019)LPA/109161-701000 Bid Date: August 13, 2024 10:00 AM	Michael Baker INTERNATIONAL		ENGINEER'S ESTIMATE		Hemphill Construction Co. Florence, MS CR-02449-MC					
LINE NO.	ITEM NUMBER	DESCRIPTION	PLAN QTY.	UNIT	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
		ALTERNATE BID ITEMS										
950	403-A014	9.5-mm, MT, Asphalt Pavement (Add On)	554	TON	\$230.00	\$127,420.00	\$180.00	\$99,720.00		\$0.00		\$0.00
960	406-D001	Fine Milling of Bituminous Pavement, All Depths (Add On)	6710	SY	\$9.50	\$63,745.00	\$9.00	\$60,390.00		\$0.00		\$0.00
970	407-A001	Asphalt for Tack Coat (Add On)	535	GAL	\$4.75	\$2,541.25	\$5.00	\$2,675.00		\$0.00		\$0.00
980	618-A001	Maintenance of Traffic (Add On)	1	LS	\$7,000.00	\$7,000.00	\$25,000.00	\$25,000.00		\$0.00		\$0.00
990	619-A1002	Temporary Traffic Stripe, Continuous White (Add On)	744	LF	\$1.50	\$1,116.00	\$0.60	\$446.40		\$0.00		\$0.00
1000	619-A2002	Temporary Traffic Stripe, Continuous Yellow (Add On)	712	LF	\$1.60	\$1,139.20	\$0.60	\$427.20		\$0.00		\$0.00
1010	619-A3002	Temporary Traffic Stripe, Skip White (Add On)	1094	LF	\$1.75	\$1,914.50	\$0.60	\$656.40		\$0.00		\$0.00
1020	619-A5001	Temporary Traffic Stripe, Detail (Add On)	2732	LF	\$0.57	\$1,557.24	\$0.25	\$683.00		\$0.00		\$0.00
1030	619-A6001	Temporary Traffic Stripe, Legend (Add On)	498	SF	\$2.22	\$1,105.56	\$0.30	\$149.40		\$0.00		\$0.00
1040	619-A6002	Temporary Traffic Stripe, Legend (Add On)	800	LF	\$1.20	\$960.00	\$0.20	\$160.00		\$0.00		\$0.00
1050	620-A001	Mobilization (Add On)	1	LS	\$7,000.00	\$7,000.00	\$23,094.35	\$23,094.35		\$0.00		\$0.00
1060	626-A002	6" Thermoplastic Double Drop Traffic Stripe, Skip White (Add On)	1094	LF	\$2.75	\$3,008.50	\$1.50	\$1,641.00		\$0.00		\$0.00
1070	626-B001	6" Thermoplastic Double Drop Traffic Stripe, Continuous White (Add On)	744	LF	\$3.50	\$2,604.00	\$1.50	\$1,116.00		\$0.00		\$0.00
1080	626-C001	6" Thermoplastic Double Drop Edge Stripe, Continuous White (Add On)	753	LF	\$3.40	\$2,560.20	\$1.40	\$1,054.20		\$0.00		\$0.00
1090	626-E002	6" Thermoplastic Double Drop Traffic Stripe, Continuous Yellow (Add On)	712	LF	\$3.40	\$2,420.80	\$1.40	\$996.80		\$0.00		\$0.00
1100	626-F002	6" Thermoplastic Double Drop Edge Stripe, Continuous Yellow (Add On)	281	LF	\$3.50	\$983.50	\$1.40	\$393.40		\$0.00		\$0.00
1110	626-G004	Thermoplastic Double Drop Detail Stripe, White (Add On)	2604	LF	\$4.00	\$10,416.00	\$7.50	\$19,530.00		\$0.00		\$0.00
1120	626-G005	Thermoplastic Double Drop Detail Stripe, Yellow (Add On)	48	LF	\$4.00	\$192.00	\$7.50	\$360.00		\$0.00		\$0.00
1130	626-H001	Thermoplastic Double Drop Legend, White (Add On)	498	SF	\$18.00	\$8,964.00	\$8.75	\$4,357.50		\$0.00		\$0.00
1140	626-H002	Thermoplastic Double Drop Legend, White (Add On)	800	LF	\$6.50	\$5,200.00	\$8.75	\$7,000.00		\$0.00		\$0.00
1150	627-K001	Red-Clear Reflective High Performance Raised Markers (Add On)	77	EA	\$11.50	\$885.50	\$15.00	\$1,155.00		\$0.00		\$0.00
1160	627-L001	Two-Way Yellow Reflective High Performance Raised Markers (Add On)	42	EA	\$11.50	\$483.00	\$15.00	\$630.00		\$0.00		\$0.00
1170	635-A061	Traffic Signal Head, Type 2 (Add On)	2	EA	\$415.00	\$830.00	\$1,865.00	\$3,730.00		\$0.00		\$0.00
1180	647-A001	Removal of Existing Traffic Signal Equipment (Add On)	1	LS	\$5,000.00	\$5,000.00	\$1,245.00	\$1,245.00		\$0.00		\$0.00
1190	907-660-B001	Cabinet Modifications (Add On)	1	EA	\$3,000.00	\$3,000.00	\$1,865.00	\$1,865.00		\$0.00		\$0.00
1200	907-899-A001	Railway-Highway Provisions (Add On)	1	LS	\$10,000.00	\$10,000.00	\$35,000.00	\$35,000.00		\$0.00		\$0.00
		TOTAL ALTERNATE BID				\$272,046.25		\$293,475.65		\$0.00		\$0.00
		TOTAL BASE BID + ALTERNATE				\$1,410,583.05		\$1,347,053.50		\$0.00		\$0.00

I, Greg Korb, Consulting Engineer for the City of Ridgeland, MS, Do hereby certify that I have checked the bids for this project, and find that they were in accordance with the advertisement for same, and that all tabulations are correct and hereby recommend that the Base Bid of Hemphill Construction Co. in the amount of \$1,053,577.85 with an Alt. Add Bid of \$293,475.65 for a total of \$1,347,053.50 is the lowest and best bid and the contract is awarded to same subject to MDOT approval. Dated: August 13, 2024 Signed: 





MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: August 16, 2024

RE: **Approval to issue Purchase Order**
Central Pipe Supply, Inc.
Consolidated Pipe Supply Company, Inc.

Pursuant to the new purchasing regulations passed in the last State Legislative Session, Cities are now required to submit quotes for approval by the Mayor and Board of Aldermen for purchasing materials in excess of \$5,000. The law requires that a minimum of two quotes be submitted.

I recommend that the Mayor and Board of Aldermen authorize the Public Works Department to issue Purchase Orders to Central Pipe Supply, Inc. and Consolidated Pipe Supply Company, Inc. for materials quoted and authorize the Public Works Department to choose the alternate price in the event that the quoted materials cannot be made available upon request. A copy of the quotes are attached. Central Pipe offered the majority of the best prices, and Consolidated Pipe Supply offer some lowers prices on two of the items needed.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



CENTRAL PIPE SUPPLY - JACKSON
101 WARE ROAD
PEARL, MS 39208
601-939-3322
Fax 601-932-8944



Quotation

EXPIRATION DATE	QUOTE NUMBER
08/12/2024	S100383411
CENTRAL PIPE SUPPLY - JACKSON 101 WARE ROAD PEARL, MS 39208 601-939-3322 Fax 601-932-8944	
PAGE NO. 1 of 2	

QUOTE TO:

SHIP TO:

CITY OF RIDGELAND
WATER DEPARTMENT
P.O. BOX 217
RIDGELAND, MS 39158-0217

CITY OF RIDGELAND
240 WEST SCHOOL STREET
RIDGELAND, MS 39157-2707

CUSTOMER NUMBER	CUSTOMER PO NUMBER	JOB NAME / RELEASE NUMBER	SALESPERSON	
6186	HWY 51 C-STORE			
WRITER	SHIP VIA	TERMS	SHIP DATE	FREIGHT ALLOWED
DANIEL TOWNSEND	OT OUR TRUCK	NET 30 DAYS	08/12/2024	Yes
ORDER QTY	DESCRIPTION	UNIT PRICE	EXT PRICE	
13ea	#PRC1112G2 STAR PIPE TO PIPE BELL JOINT RESTRAINT FOR C900 12" SERIES 1100C Pn: 25386	177.940/ea	2313.22	
13ea	FOSTER ADAPTER COUPLING 12" W/ ACC #12FA-BC Pn: 1984	260.650/ea	3388.45	
240ft	CS ALL THREAD ROD 3/4" PLATED (10' LENGTHS) Pn: 1615	2.510/ft	602.40	
12ea	CS ROD COUPLING 3/4" PLATED Pn: 6524	1.120/ea	13.44	
24ea	DI MJ EYE BOLT 3/4" X 4" W/ NUT (FOR ANCHOR ROD) Pn: 1860	3.590/ea	86.16	
24ea	CS FLAT WASHER PLATED 3/4" Pn: 5621	0.280/ea	6.72	
38ea	DI MJ ACC PACK 12" LESS GLAND #MJB GAS12P Pn: 2013	26.040/ea	989.52	
2ea	DI MJ ACC PACK 8" LESS GLAND #MJB GAS08P Pn: 2011	18.900/ea	37.80	
** Continued on Next Page *		Subtotal		
		S&H Charges		
		Amount Due		



CENTRAL PIPE SUPPLY - JACKSON
101 WARE ROAD
PEARL, MS 39208
601-939-3322
Fax 601-932-8944

QUOTE TO:

CITY OF RIDGELAND
WATER DEPARTMENT
P.O. BOX 217
RIDGELAND, MS 39158-0217



Quotation

EXPIRATION DATE	QUOTE NUMBER
08/12/2024	S100383411
CENTRAL PIPE SUPPLY - JACKSON 101 WARE ROAD PEARL, MS 39208 601-939-3322 Fax 601-932-8944	
PAGE NO. 2 of 2	

SHIP TO:

CITY OF RIDGELAND
240 WEST SCHOOL STREET
RIDGELAND, MS 39157-2707

CUSTOMER NUMBER	CUSTOMER PO NUMBER	JOB NAME / RELEASE NUMBER	SALESPERSON		
6186	HWY 51 C-STORE				
WRITER		SHIP VIA	TERMS	SHIP DATE	FREIGHT ALLOWED
DANIEL TOWNSEND		OT OUR TRUCK	NET 30 DAYS	08/12/2024	Yes
ORDER QTY	DESCRIPTION			UNIT PRICE	EXT PRICE
16ea	DI MJ ACC PACK 6" LESS GLAND #MJBGAS06P Pn: 2010			18.400/ea	294.40
Tax not included. Pricing subject to change due to volatility in the marketplace.				Subtotal	7732.11
				S&H Charges	0.00
				Amount Due	7732.11



Consolidated Pipe & Supply Co., Inc.
5285 Greenway Drive
Jackson, Ms.



UTILITY QUOTATION					
Name		City of Ridgeland			
Date		8/9/2024			
QUANT	UNIT	SIZE	Description	Unit Price	Extension
13	Ea	12"	Star Pipe Pipe to Pipe Bell Joint Restraint for C-900 Series 1100C	\$ 183.00	\$ 2,379.00
13	Ea	12"	Foster Adapter Coupling w/acc	\$ 270.00	\$ 3,510.00
240	LF	3/4"x10'	CS All Thread Rod Plated	\$ 3.50	\$ 840.00
12	Ea	3/4"	CS Rod Coupling plated	\$ 2.50	\$ 30.00
24	Ea	3/4"x4"	DI MJ Eye Bolt w/nut	\$ 3.50	\$ 84.00
24	Ea	3/4"	CS Flat Washer	\$ 0.40	\$ 9.60
38	Ea	12"	DI MJ Acc Pack less gland	\$ 27.00	\$ 1,026.00
2	Ea	8"	DI MJ Acc Pack less gland	\$ 19.00	\$ 38.00
16	Ea	6"	DI MJ Acc Pack less gland	\$ 18.00	\$ 288.00
			*PRICE VALID FOR 30 DAYS		
				Total	\$ 8,204.60

MEMORANDUM OF AGREEMENT

STP-0213-00(039) LPA / 109705-701000
Highland Commerce Drive Connector from Highland Colony Parkway to Lake Harbour Drive
City of Ridgeland

This Agreement is made between the Mississippi Transportation Commission, a body Corporate of the State of Mississippi (hereinafter referred to as the "Commission"), acting by and through the duly authorized Executive Director of the Mississippi Department of Transportation ("MDOT") and the City of Ridgeland (hereinafter referred to as the "LPA"), for the purpose of establishing the terms under which the LPA may utilize federal funds to complete the proposed project as described below, effective as of the date of the last execution by the Commission.

WHEREAS, the Commission has oversight responsibility and authority over funds that are available for local public agency projects pursuant to Section 65-1-8 of the Mississippi Code; and

WHEREAS, the LPA intends to develop and construct a new 2.6 mile connector classification roadway between Highland Colony Parkway and Lake Harbour Drive; (hereinafter referred to as the "Project"), and the Commission intends to allow the LPA access to available federal funds and manage the Project under the terms and provisions of this Memorandum of Agreement; and

WHEREAS, it is anticipated that approximately \$ 1,400,000 in Project funds (4% federal funds and 96% local match) are available for the prosecution of the Project, and that the above mentioned awarded federal funds may be rescinded if they are not obligated on or before July 31, 2030, and that the above funds are subject to normal recissions and obligational limitations; and

WHEREAS, the LPA will be responsible for all Project costs over and above the maximum amount of federal funds allocated to the Project by the Commission, and MDOT requires the LPA to provide the local share (local match) previously stated, plus any other non-participating costs; and

WHEREAS, the Commission and the LPA desire to set forth, by this Agreement, more fully, the agreements of the parties by which the Project will be developed and completed; and

NOW, THEREFORE, for and in consideration of the premises and agreements of the parties as hereinafter contained, the LPA and the Commission enter into this Memorandum of Agreement for the use of the currently available federal funds and any future federal funds that may be allocated to this Project, agree and covenant as follows:

ARTICLE I. DUTIES AND RESPONSIBILITIES

A. The LPA hereby agrees, contracts, covenants, and binds itself to the following responsibilities, duties, terms, and conditions:

1. The LPA shall immediately designate a full-time employee of the LPA as the Project Director, who will serve as the person responsible for completion of all phases of the Project and will coordinate all Project activities with the MDOT District LPA Engineer.

2. The LPA shall promptly follow the procedures set out in the latest online version of the Project Development Manual (PDM) for Local Public Agencies that are necessary for the Project including, but not limited to, project activation, reporting requirements for federal awards (including the single audit), consultant selection, necessary permits, environmental process, preliminary design, right-of-way acquisition, advertisement for and selection of a contractor, construction oversight, and project close out activities.

3. The LPA shall submit to MDOT four (4) complete sets of as-built plans in printed form and/or the original electronic files in a format that is compatible with MicroStation prior to MDOT acceptance. Please confer with the District LPA Engineer for preference. For projects on routes funded by the Office of State Aid Road Construction (OSARC), the LPA must provide any requested documentation/ as-Built data requested by OSARC in the format found acceptable to OSARC. This must be done prior to MDOT acceptance.

4. The LPA shall be responsible for all maintenance and operation of the Project during and after completion so that the federal investment in the Project is preserved. If maintenance is not performed, as appropriate, future federal funds may be withheld by MDOT for any projects in the jurisdiction of the local agency, or the Commission may seek recovery of federal funds through all available legal remedies.

5. The LPA shall follow and abide by all applicable federal requirements, specifically, but not limited to, the provisions that **prohibit** retainage being withheld from installment payments to the construction contractor.

6. The LPA agrees that if any act or omission on the part of the LPA, its consultant or its contractor(s) causes loss of federal funding from FHWA or any other source, or if any penalty is imposed by the United States of America or the State of Mississippi, by and through the Department of Environmental Quality, under the Clean Water Act, 33 U.S.C. § 1251, et seq. or any other provision of law, then the LPA will be solely responsible for all additional fines, penalties or other costs that result from the acts or omissions of the LPA

7. In compliance with State Law, the LPA shall timely pay all payments owed to contractors and consultants according to the terms of the respective contracts, and in all instances, payments shall be made within forty-five (45) days from the day they were due and payable. MDOT reserves the right to withhold reimbursement until adequate proof of payment has been produced by the LPA.

A. Payments to railroads, their consultants, or contractors, for work included in the Project, may be made by MDOT directly, at its sole discretion. Payments made by MDOT to railroads, their consultants or contractors shall come from the funds obligated for the Project.

- B. At its discretion, or in the event of the LPA failing to meet audit requirements, MDOT may choose to make direct partial payments to contractors from the federal funds available for the Project. Should MDOT choose this method of payment, the LPA is in no way relieved of its responsibility to pay all amounts due under its contract that are not covered by partial payments made directly by MDOT.

8. The LPA shall be solely responsible for payment of any and all funds required to complete the Project, over and above the amount of available federal funds for the Project.

9. All contracts and subcontracts shall include a provision for compliance with the Mississippi Employment Protection Act as codified in Sections 71-11-1 and 71-11-3 of the Mississippi Code of 1972, and any rules or regulations promulgated by the Commission, the Department of Employment Security, the Department of Revenue, the Secretary of State, or the Department of Human Services in accordance with the Mississippi Administrative Procedures Law (Section 25-43-1, et seq., Mississippi Code of 1972, as amended) regarding compliance with the Act. Under this Act, the LPA and every sub-recipient or subcontractor shall register with and participate in a federal work authorization program operated by the United States Department of Homeland Security to electronically verify information of newly hired employees pursuant to the Illegal Immigration Reform and Immigration Responsibility Act of 1996, Public Law 104-208., Division C, Section 403(a); 8 USC, Section 1324a.

10. The LPA will be required to acknowledge MDOT and FHWA in all public relations efforts for the Project including press releases, materials for groundbreakings, ribbon cuttings, other public events, and any other public information or media resources by notifying MDOT's Public Affairs Division, via telephone at 601-359-7074 or by electronic mail at comments@mdot.ms.gov. At a minimum, the following example sentence should be included:

"This project was funded (partially) by the Mississippi Department of Transportation and the Federal Highway Administration."

When appropriate, an invitation should be extended to MDOT Public Affairs for the appropriate Transportation Commissioner, the Executive Director or other designee to speak at any official public ceremony for this Project.

11. The LPA agrees that the Project must follow a schedule that meets MDOT guidelines, and a failure to do so may result in the funds allocated to the Project being rescinded. If the Project funds are rescinded, then the LPA may be required to refund any amounts previously paid to the LPA by MDOT. MDOT's guidelines are derived from Title 23, United States Code, Section 102(b) and Title 23, Code of Federal Regulations, Part 630.112(c)(2).

12. The LPA will be required to submit to the District LPA Engineer monthly progress reports through the Notice to Proceed for construction, which shall include, but not be limited to, the work that has been completed that month and the planned work for the upcoming month. The LPA will also provide a project progress schedule that will report project milestones and the target date for the LPA's request for Advertisement Authority. These project milestones are to be updated once any milestones are missed.

13. The LPA agrees to maintain, and make available to the Commission, a sufficient accounting system with proper internal controls and safeguards to prevent fraud and overpayments. The accounting system and its controls should at all times maintain adequate recording and reporting of federal funds received by the LPA. If sufficient internal controls over the LPA's federal funding are not maintained, federal funds may be withheld, and future transportation projects will not be considered.

14. The LPA agrees that any planning studies prepared or produced as part of, or in conjunction with, this Project shall in no way obligate the Commission to any other terms or conditions other than those stated herein.

15. The LPA, being classified as a lower tier participant in federal funding, certifies, by execution of this agreement, that neither it nor those individuals or entities with which it contracts are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

16. The LPA agrees that it will require that engineering plans prepared for the construction of the Project be signed and sealed by the professional engineer assigned to the Project by the consulting engineering firm, or the LPA. Further, the LPA agrees that it is solely responsible for errors and omissions that occur during Project development or during construction, regardless of any review or oversight activity on the part of the Commission or MDOT.

17. The LPA agrees that once construction of the Project has commenced, the LPA is responsible for the Project being completed according to the plans, specifications, addenda, or supplemental agreement, as amended. The LPA acknowledges and agrees that this responsibility continues after the federal funds provided through MDOT are exhausted and the provisions of paragraph 7 B (page 2) will no longer apply.

18. On or before October 31 of each year from the date of this agreement until the Project is completed, the LPA must provide a report to MDOT as required by as required by code section 27-104-351 of the Mississippi Code of 1972, detailing the expenditures of state funds and the intended expenditures of state funds not spent.

B. THE COMMISSION WILL:

1. Allow the LPA to design and construct the proposed transportation improvements provided that the design meets with Commission and FHWA approval.

2. Approve permit applications that meet with MDOT standards that are necessary to allow the LPA access to the property of the Commission for the purposes of constructing the proposed transportation improvements. The Commission may enter into an appropriate agreement in its discretion.

3. Work with the LPA, through the District LPA Engineer, during the various phases of the work with the goal of producing a project that will be acceptable to the Commission upon completion.

4. Review all submittals in a timely manner, in accordance with the PDM, to allow the Project to progress in an orderly fashion. The review and oversight conducted by the Commission does not relieve the LPA from its full responsibility for the proper design and construction of the Project.
5. During the progress of the Project, assist the LPA in obtaining reimbursements of federal funding for any project cost that is eligible for reimbursement.
6. Submit all documents to the Federal Highway Administration (FHWA) when required or requested by the FHWA.
7. At its discretion, make payments for services rendered during the preliminary engineering phase of the project to the LPA's selected Consultant(s). The payments made shall come from the federal funds obligated and will follow MDOT's direct payment procedures.
8. At its discretion, make payments to the Contractor and the LPA's selected Consultant(s) during the construction phase from the Federal funds obligated. The payments made shall come from the federal funds obligated and will follow MDOT's direct payment procedures.

ARTICLE II. GENERAL PROVISIONS

A. The Commission shall have the right to audit all accounts associated with the Project, and should there be any overpayment by the Commission to the LPA, the LPA agrees to refund any such overpayment within thirty (30) days of written notification. Should the LPA fail to reimburse the Commission, the Commission shall have the right to offset the amount due from any other funds in its possession that are due the LPA on this or any other project, current or future.

B. This Memorandum of Agreement shall be subject to termination at any time upon thirty (30) days written notice by either party. Such notice given by the LPA, shall not, however, cancel any contract made by the LPA that is to further the purpose of this agreement and that is underway at the time of termination. Any construction contract underway shall be allowed to conclude under its own terms. The LPA agrees to bear complete and total, legal and financial responsibility for any such contract. Additionally, funds may be suspended or terminated under the provisions of Section F of this Article.

C. It is understood that this is a Memorandum of Agreement and that more specific requirements for the development and construction of the transportation improvement Project are contained in the Federal Statutes, the Code of Federal Regulations, the Mississippi Code, and the Standard Operating Procedures for MDOT, the MDOT LPA Project Development Manual, and other related regulatory authorities. The LPA agrees that it will abide by all such applicable authority.

D. Should the LPA miss the obligation deadline set in this MOU, the Commission reserves the right to refuse to obligate funds for the Project.

E. The Executive Director of MDOT is authorized to withhold federal funds for the Project for failure of the LPA, its consultants, or its contractor to follow the requirements of the Standard Specifications for Road and Bridge Construction, latest edition, or the latest online LPA Project Development Manual.

F. Before federal funds are terminated, the LPA will be notified in writing by the Executive Director of the conditions that make termination of funds imminent. If no effective effort has been made by the LPA, its agents, employees, contractors, or subcontractors to correct the conditions set forth in the Director's notice, within fifteen (15) calendar days after notice is given, the Executive Director may declare the federal funds suspended for the Project and notify the LPA accordingly. The LPA will then have forty-five (45) days in which to correct all conditions of which complaint is made. If all conditions are not corrected within forty-five (45) days, the Executive Director may declare the federal funds for the Project terminated and notify the LPA accordingly. If all conditions are corrected, within the forty-five (45) day period, the LPA will be reimbursed under the terms of this agreement for all work satisfactorily completed during the forty-five day period.

G. In the event that circumstances call for MDOT to expend staff time and/or other resources to address issues on the Project, then MDOT may charge time to the Project. Assessing charges to a project is within the sole discretion of MDOT. Any charges made will impact the amount of funds available to reimburse the LPA, and therefore the LPA's contribution to the Project may increase.

ARTICLE III. NOTICE & DESIGNATED AGENTS

A. For purposes of implementing this Agreement with regard to notice, the following individuals are designated as agents for the respective parties hereto:

For Contractual Administrative Matters:

COMMISSION:
Executive Director
MDOT
P.O. Box 1850
Jackson, MS 39215-1850
Phone: (601) 359-7002
Fax: (601) 359-7110

LPA:
Mayor
City of Ridgeland
P.O. Box 217
Ridgeland, MS 39158
Phone: (601) 856-7113
Fax: (601) 853-2019

For Technical Matters:

COMMISSION:
District LPA Engineer – District 5
MDOT
P.O. Box 90
Newton, MS 39345
Phone: (601) 683-3341
Fax: (601) 683-7030

LPA:
City Engineer
City of Ridgeland
P.O. Box 217
Ridgeland, MS 39158
Phone: (601) 853-2027

B. All notices given hereunder shall be by U.S. Certified Mail, return receipt requested, or by facsimile and shall be effective only upon receipt by the addressee at the above addresses or telephone numbers.

ARTICLE IV. RELATIONSHIP OF THE PARTIES

A. The relationship of the LPA to the Commission is that of an independent contractor, and said LPA, in accordance with its status as an independent contractor, covenants and agrees that it will conduct itself consistent with such status, that it will neither hold itself out as, nor claim to be, an officer or employee of the Commission by reason hereof. The LPA will not by reason hereof, make any claim, demand or application or for any right or privilege applicable to an officer or employee of the Commission, including, but not limited to, workers' compensation coverage, unemployment insurance benefits, social security coverage, retirement membership or credit, or any form of tax withholding whatsoever.

B. The Commission executes all directives and orders through the MDOT. The LPA executes all directives and orders pursuant to applicable law, policies, procedures and regulations. All notices, communications, and correspondence between the Commission and the LPA shall be directed to the designated agent shown above in Article III.

ARTICLE V. RESPONSIBILITIES FOR CLAIMS AND LIABILITY

To the extent permitted by law, the Commission and the LPA agree that neither party nor their agents, employees, contractors or subcontractors, will be held liable for any claim, loss, damage, cost, charge or expenditure arising out of any negligent act, actions, or omissions of the other party, its agents, employees, contractors or subcontractors.

ARTICLE VI. MISCELLANEOUS

No modification of this Memorandum of Agreement shall be binding unless such modification shall be in writing and signed by all parties. If any provision of this Memorandum of Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this Memorandum of Agreement is invalid or unenforceable, but that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.

THE REST OF THIS PAGE LEFT INTENTIONALLY BLANK

ARTICLE VII. AUTHORITY TO CONTRACT

Both parties hereto represent that they have authority to enter into this Memorandum of Agreement.

This Agreement may be executed in one or more counterparts (facsimile transmission, email or otherwise), each of which shall be an original Agreement, and all of which shall together constitute but one Agreement.

So agreed this the _____ day of _____, 20____.

City of Ridgeland

Gene F. McGee, Mayor

Attested:

City Clerk

So agreed this the _____ day of _____, 20____.

MISSISSIPPI TRANSPORTATION COMMISSION
By and through the duly authorized
Executive Director

Brad White, Executive Director
Mississippi Department of Transportation

Book _____, Page _____,

MEMORANDUM OF AGREEMENT

STP-0213-00(038) LPA / 109704-701000
I-55 and Old Agency Road LED Lighting Upgrades and Traffic Monitoring System
City of Ridgeland

This Agreement is made between the Mississippi Transportation Commission, a body Corporate of the State of Mississippi (hereinafter referred to as the "Commission"), acting by and through the duly authorized Executive Director of the Mississippi Department of Transportation ("MDOT") and the City of Ridgeland (hereinafter referred to as the "LPA"), for the purpose of establishing the terms under which the LPA may utilize federal funds to complete the proposed project as described below, effective as of the date of the last execution by the Commission.

WHEREAS, the Commission has oversight responsibility and authority over funds that are available for local public agency projects pursuant to Section 65-1-8 of the Mississippi Code; and

WHEREAS, the LPA intends to develop and construct a project of replacing existing high-wattage incandescent light fixtures with LED light fixtures and installing high-mast mounted traffic surveillance cameras along Interstate 55 and Old Agency Road; (hereinafter referred to as the "Project"), and the Commission intends to allow the LPA access to available federal funds and manage the Project under the terms and provisions of this Memorandum of Agreement; and

WHEREAS, it is anticipated that approximately \$ 575,000 in Project funds (80% federal funds and 20% local match) are available for the prosecution of the Project, and that the above mentioned awarded federal funds may be rescinded if they are not obligated on or before July 31, 2026, and that the above funds are subject to normal recissions and obligational limitations; and

WHEREAS, the LPA will be responsible for all Project costs over and above the maximum amount of federal funds allocated to the Project by the Commission, and MDOT requires the LPA to provide the local share (local match) previously stated, plus any other non-participating costs; and

WHEREAS, the Commission and the LPA desire to set forth, by this Agreement, more fully, the agreements of the parties by which the Project will be developed and completed; and

NOW, THEREFORE, for and in consideration of the premises and agreements of the parties as hereinafter contained, the LPA and the Commission enter into this Memorandum of Agreement for the use of the currently available federal funds and any future federal funds that may be allocated to this Project, agree and covenant as follows:

ARTICLE I. DUTIES AND RESPONSIBILITIES

A. The LPA hereby agrees, contracts, covenants, and binds itself to the following responsibilities, duties, terms, and conditions:

1. The LPA shall immediately designate a full-time employee of the LPA as the Project Director, who will serve as the person responsible for completion of all phases of the Project and will coordinate all Project activities with the MDOT District LPA Engineer.

2. The LPA shall promptly follow the procedures set out in the latest online version of the Project Development Manual (PDM) for Local Public Agencies that are necessary for the Project including, but not limited to, project activation, reporting requirements for federal awards (including the single audit), consultant selection, necessary permits, environmental process, preliminary design, right-of-way acquisition, advertisement for and selection of a contractor, construction oversight, and project close out activities.

3. The LPA shall submit to MDOT four (4) complete sets of as-built plans in printed form and/or the original electronic files in a format that is compatible with MicroStation prior to MDOT acceptance. Please confer with the District LPA Engineer for preference. For projects on routes funded by the Office of State Aid Road Construction (OSARC), the LPA must provide any requested documentation/ as-Built data requested by OSARC in the format found acceptable to OSARC. This must be done prior to MDOT acceptance.

4. The LPA shall be responsible for all maintenance and operation of the Project during and after completion so that the federal investment in the Project is preserved. If maintenance is not performed, as appropriate, future federal funds may be withheld by MDOT for any projects in the jurisdiction of the local agency, or the Commission may seek recovery of federal funds through all available legal remedies.

5. The LPA shall follow and abide by all applicable federal requirements, specifically, but not limited to, the provisions that **prohibit** retainage being withheld from installment payments to the construction contractor.

6. The LPA agrees that if any act or omission on the part of the LPA, its consultant or its contractor(s) causes loss of federal funding from FHWA or any other source, or if any penalty is imposed by the United States of America or the State of Mississippi, by and through the Department of Environmental Quality, under the Clean Water Act, 33 U.S.C. § 1251, et seq. or any other provision of law, then the LPA will be solely responsible for all additional fines, penalties or other costs that result from the acts or omissions of the LPA

7. In compliance with State Law, the LPA shall timely pay all payments owed to contractors and consultants according to the terms of the respective contracts, and in all instances, payments shall be made within forty-five (45) days from the day they were due and payable. MDOT reserves the right to withhold reimbursement until adequate proof of payment has been produced by the LPA.

A. Payments to railroads, their consultants, or contractors, for work included in the Project, may be made by MDOT directly, at its sole discretion. Payments made by MDOT to railroads, their consultants or contractors shall come from the funds obligated for the Project.

- B. At its discretion, or in the event of the LPA failing to meet audit requirements, MDOT may choose to make direct partial payments to contractors from the federal funds available for the Project. Should MDOT choose this method of payment, the LPA is in no way relieved of its responsibility to pay all amounts due under its contract that are not covered by partial payments made directly by MDOT.

8. The LPA shall be solely responsible for payment of any and all funds required to complete the Project, over and above the amount of available federal funds for the Project.

9. All contracts and subcontracts shall include a provision for compliance with the Mississippi Employment Protection Act as codified in Sections 71-11-1 and 71-11-3 of the Mississippi Code of 1972, and any rules or regulations promulgated by the Commission, the Department of Employment Security, the Department of Revenue, the Secretary of State, or the Department of Human Services in accordance with the Mississippi Administrative Procedures Law (Section 25-43-1, et seq., Mississippi Code of 1972, as amended) regarding compliance with the Act. Under this Act, the LPA and every sub-recipient or subcontractor shall register with and participate in a federal work authorization program operated by the United States Department of Homeland Security to electronically verify information of newly hired employees pursuant to the Illegal Immigration Reform and Immigration Responsibility Act of 1996, Public Law 104-208., Division C, Section 403(a); 8 USC, Section 1324a.

10. The LPA will be required to acknowledge MDOT and FHWA in all public relations efforts for the Project including press releases, materials for groundbreakings, ribbon cuttings, other public events, and any other public information or media resources by notifying MDOT's Public Affairs Division, via telephone at 601-359-7074 or by electronic mail at comments@mdot.ms.gov. At a minimum, the following example sentence should be included:

"This project was funded (partially) by the Mississippi Department of Transportation and the Federal Highway Administration."

When appropriate, an invitation should be extended to MDOT Public Affairs for the appropriate Transportation Commissioner, the Executive Director or other designee to speak at any official public ceremony for this Project.

11. The LPA agrees that the Project must follow a schedule that meets MDOT guidelines, and a failure to do so may result in the funds allocated to the Project being rescinded. If the Project funds are rescinded, then the LPA may be required to refund any amounts previously paid to the LPA by MDOT. MDOT's guidelines are derived from Title 23, United States Code, Section 102(b) and Title 23, Code of Federal Regulations, Part 630.112(c)(2).

12. The LPA will be required to submit to the District LPA Engineer monthly progress reports through the Notice to Proceed for construction, which shall include, but not be limited to, the work that has been completed that month and the planned work for the upcoming month. The LPA will also provide a project progress schedule that will report project milestones and the target date for the LPA's request for Advertisement Authority. These project milestones are to be updated once any milestones are missed.

13. The LPA agrees to maintain, and make available to the Commission, a sufficient accounting system with proper internal controls and safeguards to prevent fraud and overpayments. The accounting system and its controls should at all times maintain adequate recording and reporting of federal funds received by the LPA. If sufficient internal controls over the LPA's federal funding are not maintained, federal funds may be withheld, and future transportation projects will not be considered.

14. The LPA agrees that any planning studies prepared or produced as part of, or in conjunction with, this Project shall in no way obligate the Commission to any other terms or conditions other than those stated herein.

15. The LPA, being classified as a lower tier participant in federal funding, certifies, by execution of this agreement, that neither it nor those individuals or entities with which it contracts are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

16. The LPA agrees that it will require that engineering plans prepared for the construction of the Project be signed and sealed by the professional engineer assigned to the Project by the consulting engineering firm, or the LPA. Further, the LPA agrees that it is solely responsible for errors and omissions that occur during Project development or during construction, regardless of any review or oversight activity on the part of the Commission or MDOT.

17. The LPA agrees that once construction of the Project has commenced, the LPA is responsible for the Project being completed according to the plans, specifications, addenda, or supplemental agreement, as amended. The LPA acknowledges and agrees that this responsibility continues after the federal funds provided through MDOT are exhausted and the provisions of paragraph 7 B (page 2) will no longer apply.

18. On or before October 31 of each year from the date of this agreement until the Project is completed, the LPA must provide a report to MDOT as required by as required by code section 27-104-351 of the Mississippi Code of 1972, detailing the expenditures of state funds and the intended expenditures of state funds not spent.

B. THE COMMISSION WILL:

1. Allow the LPA to design and construct the proposed transportation improvements provided that the design meets with Commission and FHWA approval.

2. Approve permit applications that meet with MDOT standards that are necessary to allow the LPA access to the property of the Commission for the purposes of constructing the proposed transportation improvements. The Commission may enter into an appropriate agreement in its discretion.

3. Work with the LPA, through the District LPA Engineer, during the various phases of the work with the goal of producing a project that will be acceptable to the Commission upon completion.

4. Review all submittals in a timely manner, in accordance with the PDM, to allow the Project to progress in an orderly fashion. The review and oversight conducted by the Commission does not relieve the LPA from its full responsibility for the proper design and construction of the Project.
5. During the progress of the Project, assist the LPA in obtaining reimbursements of federal funding for any project cost that is eligible for reimbursement.
6. Submit all documents to the Federal Highway Administration (FHWA) when required or requested by the FHWA.
7. At its discretion, make payments for services rendered during the preliminary engineering phase of the project to the LPA's selected Consultant(s). The payments made shall come from the federal funds obligated and will follow MDOT's direct payment procedures.
8. At its discretion, make payments to the Contractor and the LPA's selected Consultant(s) during the construction phase from the Federal funds obligated. The payments made shall come from the federal funds obligated and will follow MDOT's direct payment procedures.

ARTICLE II. GENERAL PROVISIONS

A. The Commission shall have the right to audit all accounts associated with the Project, and should there be any overpayment by the Commission to the LPA, the LPA agrees to refund any such overpayment within thirty (30) days of written notification. Should the LPA fail to reimburse the Commission, the Commission shall have the right to offset the amount due from any other funds in its possession that are due the LPA on this or any other project, current or future.

B. This Memorandum of Agreement shall be subject to termination at any time upon thirty (30) days written notice by either party. Such notice given by the LPA, shall not, however, cancel any contract made by the LPA that is to further the purpose of this agreement and that is underway at the time of termination. Any construction contract underway shall be allowed to conclude under its own terms. The LPA agrees to bear complete and total, legal and financial responsibility for any such contract. Additionally, funds may be suspended or terminated under the provisions of Section F of this Article.

C. It is understood that this is a Memorandum of Agreement and that more specific requirements for the development and construction of the transportation improvement Project are contained in the Federal Statutes, the Code of Federal Regulations, the Mississippi Code, and the Standard Operating Procedures for MDOT, the MDOT LPA Project Development Manual, and other related regulatory authorities. The LPA agrees that it will abide by all such applicable authority.

D. Should the LPA miss the obligation deadline set in this MOU, the Commission reserves the right to refuse to obligate funds for the Project.

E. The Executive Director of MDOT is authorized to withhold federal funds for the Project for failure of the LPA, its consultants, or its contractor to follow the requirements of the Standard Specifications for Road and Bridge Construction, latest edition, or the latest online LPA Project Development Manual.

F. Before federal funds are terminated, the LPA will be notified in writing by the Executive Director of the conditions that make termination of funds imminent. If no effective effort has been made by the LPA, its agents, employees, contractors, or subcontractors to correct the conditions set forth in the Director's notice, within fifteen (15) calendar days after notice is given, the Executive Director may declare the federal funds suspended for the Project and notify the LPA accordingly. The LPA will then have forty-five (45) days in which to correct all conditions of which complaint is made. If all conditions are not corrected within forty-five (45) days, the Executive Director may declare the federal funds for the Project terminated and notify the LPA accordingly. If all conditions are corrected, within the forty-five (45) day period, the LPA will be reimbursed under the terms of this agreement for all work satisfactorily completed during the forty-five day period.

G. In the event that circumstances call for MDOT to expend staff time and/or other resources to address issues on the Project, then MDOT may charge time to the Project. Assessing charges to a project is within the sole discretion of MDOT. Any charges made will impact the amount of funds available to reimburse the LPA, and therefore the LPA's contribution to the Project may increase.

ARTICLE III. NOTICE & DESIGNATED AGENTS

A. For purposes of implementing this Agreement with regard to notice, the following individuals are designated as agents for the respective parties hereto:

For Contractual Administrative Matters:

COMMISSION:
Executive Director
MDOT
P.O. Box 1850
Jackson, MS 39215-1850
Phone: (601) 359-7002
Fax: (601) 359-7110

LPA:
Mayor
City of Ridgeland
P.O. Box 217
Ridgeland, MS 39158
Phone: (601) 856-7113
Fax: (601) 853-2019

For Technical Matters:

COMMISSION:
District LPA Engineer – District 5
MDOT
P.O. Box 90
Newton, MS 39345
Phone: (601) 683-3341
Fax: (601) 683-7030

LPA:
City Engineer
City of Ridgeland
P.O. Box 217
Ridgeland, MS 39158
Phone: (601) 853-2027

B. All notices given hereunder shall be by U.S. Certified Mail, return receipt requested, or by facsimile and shall be effective only upon receipt by the addressee at the above addresses or telephone numbers.

ARTICLE IV. RELATIONSHIP OF THE PARTIES

A. The relationship of the LPA to the Commission is that of an independent contractor, and said LPA, in accordance with its status as an independent contractor, covenants and agrees that it will conduct itself consistent with such status, that it will neither hold itself out as, nor claim to be, an officer or employee of the Commission by reason hereof. The LPA will not by reason hereof, make any claim, demand or application or for any right or privilege applicable to an officer or employee of the Commission, including, but not limited to, workers' compensation coverage, unemployment insurance benefits, social security coverage, retirement membership or credit, or any form of tax withholding whatsoever.

B. The Commission executes all directives and orders through the MDOT. The LPA executes all directives and orders pursuant to applicable law, policies, procedures and regulations. All notices, communications, and correspondence between the Commission and the LPA shall be directed to the designated agent shown above in Article III.

ARTICLE V. RESPONSIBILITIES FOR CLAIMS AND LIABILITY

To the extent permitted by law, the Commission and the LPA agree that neither party nor their agents, employees, contractors or subcontractors, will be held liable for any claim, loss, damage, cost, charge or expenditure arising out of any negligent act, actions, or omissions of the other party, its agents, employees, contractors or subcontractors.

ARTICLE VI. MISCELLANEOUS

No modification of this Memorandum of Agreement shall be binding unless such modification shall be in writing and signed by all parties. If any provision of this Memorandum of Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this Memorandum of Agreement is invalid or unenforceable, but that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.

THE REST OF THIS PAGE LEFT INTENTIONALLY BLANK

ARTICLE VII. AUTHORITY TO CONTRACT

Both parties hereto represent that they have authority to enter into this Memorandum of Agreement.

This Agreement may be executed in one or more counterparts (facsimile transmission, email or otherwise), each of which shall be an original Agreement, and all of which shall together constitute but one Agreement.

So agreed this the _____ day of _____, 20____.

City of Ridgeland

Gene F. McGee, Mayor

Attested:

City Clerk

So agreed this the _____ day of _____, 20____.

MISSISSIPPI TRANSPORTATION COMMISSION
By and through the duly authorized
Executive Director

Brad White, Executive Director
Mississippi Department of Transportation

Book _____, Page _____,

MEMORANDUM OF AGREEMENT

STP-6944-00(001) LPA / 109703-701000
Lake Harbour Drive Overlay from Christine Drive to Northpark Drive
City of Ridgeland

This Agreement is made between the Mississippi Transportation Commission, a body Corporate of the State of Mississippi (hereinafter referred to as the "Commission"), acting by and through the duly authorized Executive Director of the Mississippi Department of Transportation ("MDOT") and the City of Ridgeland (hereinafter referred to as the "LPA"), for the purpose of establishing the terms under which the LPA may utilize federal funds to complete the proposed project as described below, effective as of the date of the last execution by the Commission.

WHEREAS, the Commission has oversight responsibility and authority over funds that are available for local public agency projects pursuant to Section 65-1-8 of the Mississippi Code; and

WHEREAS, the LPA intends to develop and construct a project of repairing and resurfacing 1.6 miles of Lake Harbour Drive from Christine Drive to Northpark Drive; (hereinafter referred to as the "Project"), and the Commission intends to allow the LPA access to available federal funds and manage the Project under the terms and provisions of this Memorandum of Agreement; and

WHEREAS, it is anticipated that approximately \$ 3,910,000 in Project funds (80% federal funds and 20% local match) are available for the prosecution of the Project, and that the above mentioned awarded federal funds may be rescinded if they are not obligated on or before July 31, 2026, and that the above funds are subject to normal recissions and obligational limitations; and

WHEREAS, the LPA will be responsible for all Project costs over and above the maximum amount of federal funds allocated to the Project by the Commission, and MDOT requires the LPA to provide the local share (local match) previously stated, plus any other non-participating costs; and

WHEREAS, the Commission and the LPA desire to set forth, by this Agreement, more fully, the agreements of the parties by which the Project will be developed and completed; and

NOW, THEREFORE, for and in consideration of the premises and agreements of the parties as hereinafter contained, the LPA and the Commission enter into this Memorandum of Agreement for the use of the currently available federal funds and any future federal funds that may be allocated to this Project, agree and covenant as follows:

ARTICLE I. DUTIES AND RESPONSIBILITIES

A. The LPA hereby agrees, contracts, covenants, and binds itself to the following responsibilities, duties, terms, and conditions:

1. The LPA shall immediately designate a full-time employee of the LPA as the Project Director, who will serve as the person responsible for completion of all phases of the Project and will coordinate all Project activities with the MDOT District LPA Engineer.

2. The LPA shall promptly follow the procedures set out in the latest online version of the Project Development Manual (PDM) for Local Public Agencies that are necessary for the Project including, but not limited to, project activation, reporting requirements for federal awards (including the single audit), consultant selection, necessary permits, environmental process, preliminary design, right-of-way acquisition, advertisement for and selection of a contractor, construction oversight, and project close out activities.

3. The LPA shall submit to MDOT four (4) complete sets of as-built plans in printed form and/or the original electronic files in a format that is compatible with MicroStation prior to MDOT acceptance. Please confer with the District LPA Engineer for preference. For projects on routes funded by the Office of State Aid Road Construction (OSARC), the LPA must provide any requested documentation/ as-Built data requested by OSARC in the format found acceptable to OSARC. This must be done prior to MDOT acceptance.

4. The LPA shall be responsible for all maintenance and operation of the Project during and after completion so that the federal investment in the Project is preserved. If maintenance is not performed, as appropriate, future federal funds may be withheld by MDOT for any projects in the jurisdiction of the local agency, or the Commission may seek recovery of federal funds through all available legal remedies.

5. The LPA shall follow and abide by all applicable federal requirements, specifically, but not limited to, the provisions that **prohibit** retainage being withheld from installment payments to the construction contractor.

6. The LPA agrees that if any act or omission on the part of the LPA, its consultant or its contractor(s) causes loss of federal funding from FHWA or any other source, or if any penalty is imposed by the United States of America or the State of Mississippi, by and through the Department of Environmental Quality, under the Clean Water Act, 33 U.S.C. § 1251, et seq. or any other provision of law, then the LPA will be solely responsible for all additional fines, penalties or other costs that result from the acts or omissions of the LPA

7. In compliance with State Law, the LPA shall timely pay all payments owed to contractors and consultants according to the terms of the respective contracts, and in all instances, payments shall be made within forty-five (45) days from the day they were due and payable. MDOT reserves the right to withhold reimbursement until adequate proof of payment has been produced by the LPA.

A. Payments to railroads, their consultants, or contractors, for work included in the Project, may be made by MDOT directly, at its sole discretion. Payments made by MDOT to railroads, their consultants or contractors shall come from the funds obligated for the Project.

- B. At its discretion, or in the event of the LPA failing to meet audit requirements, MDOT may choose to make direct partial payments to contractors from the federal funds available for the Project. Should MDOT choose this method of payment, the LPA is in no way relieved of its responsibility to pay all amounts due under its contract that are not covered by partial payments made directly by MDOT.

8. The LPA shall be solely responsible for payment of any and all funds required to complete the Project, over and above the amount of available federal funds for the Project.

9. All contracts and subcontracts shall include a provision for compliance with the Mississippi Employment Protection Act as codified in Sections 71-11-1 and 71-11-3 of the Mississippi Code of 1972, and any rules or regulations promulgated by the Commission, the Department of Employment Security, the Department of Revenue, the Secretary of State, or the Department of Human Services in accordance with the Mississippi Administrative Procedures Law (Section 25-43-1, et seq., Mississippi Code of 1972, as amended) regarding compliance with the Act. Under this Act, the LPA and every sub-recipient or subcontractor shall register with and participate in a federal work authorization program operated by the United States Department of Homeland Security to electronically verify information of newly hired employees pursuant to the Illegal Immigration Reform and Immigration Responsibility Act of 1996, Public Law 104-208., Division C, Section 403(a); 8 USC, Section 1324a.

10. The LPA will be required to acknowledge MDOT and FHWA in all public relations efforts for the Project including press releases, materials for groundbreakings, ribbon cuttings, other public events, and any other public information or media resources by notifying MDOT's Public Affairs Division, via telephone at 601-359-7074 or by electronic mail at comments@mdot.ms.gov. At a minimum, the following example sentence should be included:

"This project was funded (partially) by the Mississippi Department of Transportation and the Federal Highway Administration."

When appropriate, an invitation should be extended to MDOT Public Affairs for the appropriate Transportation Commissioner, the Executive Director or other designee to speak at any official public ceremony for this Project.

11. The LPA agrees that the Project must follow a schedule that meets MDOT guidelines, and a failure to do so may result in the funds allocated to the Project being rescinded. If the Project funds are rescinded, then the LPA may be required to refund any amounts previously paid to the LPA by MDOT. MDOT's guidelines are derived from Title 23, United States Code, Section 102(b) and Title 23, Code of Federal Regulations, Part 630.112(c)(2).

12. The LPA will be required to submit to the District LPA Engineer monthly progress reports through the Notice to Proceed for construction, which shall include, but not be limited to, the work that has been completed that month and the planned work for the upcoming month. The LPA will also provide a project progress schedule that will report project milestones and the target date for the LPA's request for Advertisement Authority. These project milestones are to be updated once any milestones are missed.

13. The LPA agrees to maintain, and make available to the Commission, a sufficient accounting system with proper internal controls and safeguards to prevent fraud and overpayments. The accounting system and its controls should at all times maintain adequate recording and reporting of federal funds received by the LPA. If sufficient internal controls over the LPA's federal funding are not maintained, federal funds may be withheld, and future transportation projects will not be considered.

14. The LPA agrees that any planning studies prepared or produced as part of, or in conjunction with, this Project shall in no way obligate the Commission to any other terms or conditions other than those stated herein.

15. The LPA, being classified as a lower tier participant in federal funding, certifies, by execution of this agreement, that neither it nor those individuals or entities with which it contracts are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

16. The LPA agrees that it will require that engineering plans prepared for the construction of the Project be signed and sealed by the professional engineer assigned to the Project by the consulting engineering firm, or the LPA. Further, the LPA agrees that it is solely responsible for errors and omissions that occur during Project development or during construction, regardless of any review or oversight activity on the part of the Commission or MDOT.

17. The LPA agrees that once construction of the Project has commenced, the LPA is responsible for the Project being completed according to the plans, specifications, addenda, or supplemental agreement, as amended. The LPA acknowledges and agrees that this responsibility continues after the federal funds provided through MDOT are exhausted and the provisions of paragraph 7 B (page 2) will no longer apply.

18. On or before October 31 of each year from the date of this agreement until the Project is completed, the LPA must provide a report to MDOT as required by as required by code section 27-104-351 of the Mississippi Code of 1972, detailing the expenditures of state funds and the intended expenditures of state funds not spent.

B. THE COMMISSION WILL:

1. Allow the LPA to design and construct the proposed transportation improvements provided that the design meets with Commission and FHWA approval.

2. Approve permit applications that meet with MDOT standards that are necessary to allow the LPA access to the property of the Commission for the purposes of constructing the proposed transportation improvements. The Commission may enter into an appropriate agreement in its discretion.

3. Work with the LPA, through the District LPA Engineer, during the various phases of the work with the goal of producing a project that will be acceptable to the Commission upon completion.

4. Review all submittals in a timely manner, in accordance with the PDM, to allow the Project to progress in an orderly fashion. The review and oversight conducted by the Commission does not relieve the LPA from its full responsibility for the proper design and construction of the Project.
5. During the progress of the Project, assist the LPA in obtaining reimbursements of federal funding for any project cost that is eligible for reimbursement.
6. Submit all documents to the Federal Highway Administration (FHWA) when required or requested by the FHWA.
7. At its discretion, make payments for services rendered during the preliminary engineering phase of the project to the LPA's selected Consultant(s). The payments made shall come from the federal funds obligated and will follow MDOT's direct payment procedures.
8. At its discretion, make payments to the Contractor and the LPA's selected Consultant(s) during the construction phase from the Federal funds obligated. The payments made shall come from the federal funds obligated and will follow MDOT's direct payment procedures.

ARTICLE II. GENERAL PROVISIONS

A. The Commission shall have the right to audit all accounts associated with the Project, and should there be any overpayment by the Commission to the LPA, the LPA agrees to refund any such overpayment within thirty (30) days of written notification. Should the LPA fail to reimburse the Commission, the Commission shall have the right to offset the amount due from any other funds in its possession that are due the LPA on this or any other project, current or future.

B. This Memorandum of Agreement shall be subject to termination at any time upon thirty (30) days written notice by either party. Such notice given by the LPA, shall not, however, cancel any contract made by the LPA that is to further the purpose of this agreement and that is underway at the time of termination. Any construction contract underway shall be allowed to conclude under its own terms. The LPA agrees to bear complete and total, legal and financial responsibility for any such contract. Additionally, funds may be suspended or terminated under the provisions of Section F of this Article.

C. It is understood that this is a Memorandum of Agreement and that more specific requirements for the development and construction of the transportation improvement Project are contained in the Federal Statutes, the Code of Federal Regulations, the Mississippi Code, and the Standard Operating Procedures for MDOT, the MDOT LPA Project Development Manual, and other related regulatory authorities. The LPA agrees that it will abide by all such applicable authority.

D. Should the LPA miss the obligation deadline set in this MOU, the Commission reserves the right to refuse to obligate funds for the Project.

E. The Executive Director of MDOT is authorized to withhold federal funds for the Project for failure of the LPA, its consultants, or its contractor to follow the requirements of the Standard Specifications for Road and Bridge Construction, latest edition, or the latest online LPA Project Development Manual.

F. Before federal funds are terminated, the LPA will be notified in writing by the Executive Director of the conditions that make termination of funds imminent. If no effective effort has been made by the LPA, its agents, employees, contractors, or subcontractors to correct the conditions set forth in the Director's notice, within fifteen (15) calendar days after notice is given, the Executive Director may declare the federal funds suspended for the Project and notify the LPA accordingly. The LPA will then have forty-five (45) days in which to correct all conditions of which complaint is made. If all conditions are not corrected within forty-five (45) days, the Executive Director may declare the federal funds for the Project terminated and notify the LPA accordingly. If all conditions are corrected, within the forty-five (45) day period, the LPA will be reimbursed under the terms of this agreement for all work satisfactorily completed during the forty-five day period.

G. In the event that circumstances call for MDOT to expend staff time and/or other resources to address issues on the Project, then MDOT may charge time to the Project. Assessing charges to a project is within the sole discretion of MDOT. Any charges made will impact the amount of funds available to reimburse the LPA, and therefore the LPA's contribution to the Project may increase.

ARTICLE III. NOTICE & DESIGNATED AGENTS

A. For purposes of implementing this Agreement with regard to notice, the following individuals are designated as agents for the respective parties hereto:

For Contractual Administrative Matters:

COMMISSION:
Executive Director
MDOT
P.O. Box 1850
Jackson, MS 39215-1850
Phone: (601) 359-7002
Fax: (601) 359-7110

LPA:
Mayor
City of Ridgeland
P.O. Box 217
Ridgeland, MS 39158
Phone: (601) 856-7113
Fax: (601) 853-2019

For Technical Matters:

COMMISSION:
District LPA Engineer – District 5
MDOT
P.O. Box 90
Newton, MS 39345
Phone: (601) 683-3341
Fax: (601) 683-7030

LPA:
City Engineer
City of Ridgeland
P.O. Box 217
Ridgeland, MS 39158
Phone: (601) 853-2027

B. All notices given hereunder shall be by U.S. Certified Mail, return receipt requested, or by facsimile and shall be effective only upon receipt by the addressee at the above addresses or telephone numbers.

ARTICLE IV. RELATIONSHIP OF THE PARTIES

A. The relationship of the LPA to the Commission is that of an independent contractor, and said LPA, in accordance with its status as an independent contractor, covenants and agrees that it will conduct itself consistent with such status, that it will neither hold itself out as, nor claim to be, an officer or employee of the Commission by reason hereof. The LPA will not by reason hereof, make any claim, demand or application or for any right or privilege applicable to an officer or employee of the Commission, including, but not limited to, workers' compensation coverage, unemployment insurance benefits, social security coverage, retirement membership or credit, or any form of tax withholding whatsoever.

B. The Commission executes all directives and orders through the MDOT. The LPA executes all directives and orders pursuant to applicable law, policies, procedures and regulations. All notices, communications, and correspondence between the Commission and the LPA shall be directed to the designated agent shown above in Article III.

ARTICLE V. RESPONSIBILITIES FOR CLAIMS AND LIABILITY

To the extent permitted by law, the Commission and the LPA agree that neither party nor their agents, employees, contractors or subcontractors, will be held liable for any claim, loss, damage, cost, charge or expenditure arising out of any negligent act, actions, or omissions of the other party, its agents, employees, contractors or subcontractors.

ARTICLE VI. MISCELLANEOUS

No modification of this Memorandum of Agreement shall be binding unless such modification shall be in writing and signed by all parties. If any provision of this Memorandum of Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this Memorandum of Agreement is invalid or unenforceable, but that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.

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ARTICLE VII. AUTHORITY TO CONTRACT

Both parties hereto represent that they have authority to enter into this Memorandum of Agreement.

This Agreement may be executed in one or more counterparts (facsimile transmission, email or otherwise), each of which shall be an original Agreement, and all of which shall together constitute but one Agreement.

So agreed this the _____ day of _____, 20____.

City of Ridgeland

Gene F. McGee, Mayor

Attested:

City Clerk

So agreed this the _____ day of _____, 20____.

MISSISSIPPI TRANSPORTATION COMMISSION
By and through the duly authorized
Executive Director

Brad White, Executive Director
Mississippi Department of Transportation

Book _____, Page _____,

ORDINANCE No. _____

AN ORDINANCE OF THE CITY OF RIDGELAND, MISSISSIPPI PROHIBITING THE USE, PURCHASE, POSSESSION, DISBRIBUTION, SALE OR OFFERING FOR SALE OF SYNTHETIC COCAINE, OTHER SYNTHETIC PRODUCTS, OR KRATOM

WHEREAS, the U.S. Food and Drug Administration (“FDA”) has issued several warnings (<https://www.fda.gov/news-events/public-health-focus/fda-and-kratom>) addressing illegal marketing of the drug’s unproven ability to treat opioid withdrawal, heavy metals found in kratom products, and a recall on kratom products due to a risk of salmonella; and

WHEREAS, there are no FDA approved uses for the drug. The FDA is concerned that kratom, which affects the same opioid brain receptors as morphine, appears to have properties that expose users to the risks of addiction, abuse, and dependence; and

WHEREAS, in November 2017, the FDA issued a public safety advisory warning for consumers not to use kratom because “it appears to have properties that expose users to the risks of addiction, abuse, and dependence;” and

WHEREAS, kratom is not controlled under the Controlled Substances Act, and there are no state regulations or prohibitions against the possession and use of kratom. The FDA has not approved kratom for any medical use. In addition, U.S. Drug Enforcement Administration has listed kratom as a Drug and Chemical of Concern; and

WHEREAS, according to the Mayo Clinic (<https://www.mayoclinic.org/healthy-lifestyle/consumer-health/in-depth/kratom/art-20402171>), (1) studies on the effects of kratom have identified many safety concerns and no clear benefits, (2) kratom has been reported to cause abnormal brain function when taken with prescription medicines, causing severe headache, the inability communicate or confusion; (3) in a study testing kratom as a treatment for symptoms of opioid withdrawal, people who took kratom for more than six months reported withdrawal symptoms similar to those that occur after opioid use. Too, people who use kratom may begin craving it and require treatments given for opioid addiction, such as naloxone (Narcan) and buprenorphine (Buprenex); (4) Kratom adversely affects infant development. When kratom is used during pregnancy, the baby may be born with symptoms of withdrawal that require treatment; and (5) as of April 2018, more than 130 people in 38 states became ill with Salmonella after taking kratom. Salmonella poisoning may be fatal, and as of then, the FDA had linked more than 35 deaths to Salmonella-tainted kratom. Salmonella contamination has no obvious signs, so the best way to avoid becoming ill is to avoid products that may contain it; and now therefore, in order to preserve the health, safety, and welfare of the citizenry,

BE IT ORDAINED that the City of Ridgeland, Mississippi hereby adopts the following ordinance which prohibits the use, purchase, possession, distribution, sale or offering for sale of synthetic cocaine, other synthetic products, or kratom, as set forth herein below, to-wit:

Section 1. Use, purchase, possession, distribution, sale or offering for sale of synthetic cocaine, other synthetic products, or kratom; prohibited.

(a) No person shall use, possess, purchase, distribute, manufacture, sell or attempt to use, possess, purchase, distribute or sale or publicly display for sale any one or more of the following within the city:

(1) Products sold as “bath salts” under the trade names: Ivory wave, bliss, white lightning, hurricane Charlie, super code, cloud 9, peeve, ocean magic, white dove, and other trade names, and/or containing one or more of the following compounds or chemicals:

- a. u3,4-Mehtylene-dioxymethcathinone (Methylone);
- b. u3,4-Methyenedioxy-pyrovalerone (MDPV);
- c. u4-Methylmeth-cathinone (Mephedrone);
- d. u4-Methoxymeth-cathinone;
- e. u4-Fluorometh-cathinone.

(2) Products sold as “kratom,” or any part of the plant *Mitragyna Speciosa*, *Mitragyna Speciosa* Korth, *Mitragyna speciosa* leaf extract, *Mitragyna speciosa* extract, whether growing or not, and any compound, manufacture, salt, derivative, capsule, tablet, caplet, gelcap, pill, powder, liquid, vegetative material, mixture, or preparation of the plant, including but not limited to any product containing mitragynine, or 7-hydroxymitragynine.

(3) This includes any *Mitragyna speciose* specific alkaloids, isomers, esters, ethers, salts, and salts of isomers, and ethers, including but not limited to synthetics or natural products which include the active ingredients in kratom, such as:

- a. Ajmalicine (raubasine);
- b. Mitraphylline;
- c. Rhynchophylline;
- d. Mitragynine pseudoindoxyl;

Section 2. Said Ordinance having been previously reduced to writing, a motion was made by Alderman _____ and seconded by Alderman _____ to adopt the Ordinance and no request having been made by the Mayor or any member of the Board of Aldermen that said Ordinance be read by the City Clerk before a vote was taken, and reading of

such having been waived, said Ordinance was adopted by the vote of the Board of Aldermen, the results being as follows:

	Aye	Nay
ALDERMAN HOLDER	_____	_____
ALDERMAN LEE	_____	_____
ALDERMAN HEARD	_____	_____
ALDERMAN HAMLIN	_____	_____
ALDERMAN GAUTIER	_____	_____
ALDERMAN RAMSEY	_____	_____
ALDERMAN SMITH	_____	_____

The Mayor thereby declared the motion carried and the Ordinance adopted and approved on this the _____ day of _____, 2024.

Section 3. Effective Date. This Ordinance shall be effective one (1) month from and after the date of its adoption and following newspaper publication as provided by Miss. Code Ann. § 21-13-11.

SO ORDAINED, THIS THE _____ DAY OF _____, 2024.

GENE F. McGEE
MAYOR

Attest:

PAULA TIERCE
CITY CLERK

[SEAL]

the city of RIDGELAND



police department

August 7, 2024

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: MOU – Mississippi Attorney General's Office

Review the attached Memorandum of Understanding between the MS Attorney General's Office and the Ridgeland Police Department for approval. This MOU formalizes the relationship between the Ridgeland Police Department and the MS Attorney General's Office Mississippi Intellectual Property Task Force.

Your consideration and approval will be greatly appreciated.

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

MEMORANDUM OF UNDERSTANDING REGARDING THE MISSISSIPPI INTELLECTUAL PROPERTY TASK FORCE

Nothing in this Memorandum of Understanding (MOU) should be construed as limiting or impeding the basic spirit of cooperation which exists between the participating agencies to this agreement.

Purpose

This MOU establishes and delineates the mission of the Mississippi Intellectual Property Theft Task Force (Task Force) effort. This MOU formalizes the relationships between the undersigned agencies in order to foster efficiency in the investigation and prosecution of intellectual property crimes in Mississippi.

The undersigned law enforcement agencies desire to assist one another in enforcing the General Statutes of Mississippi by establishing and maintaining the undersigned Assisting Agency's participation in the Task Force established by the Mississippi Attorney General's Office (AGO).

The undersigned law enforcement agencies agree that this MOU mutually benefits each agency in the form of enhanced capabilities and efficiency for providing law enforcement services within each agency's jurisdiction.

Mission

The mission of the Task Force is to further the education and awareness, investigation, and prosecution of intellectual property crimes related to counterfeit opioids within the state.

Authority

The Mississippi Attorney General's Office is a state law-enforcement agency that employs sworn law enforcement officers possessing statewide jurisdiction to investigate criminal violations of Mississippi's intellectual property laws, which include but are not limited to Miss. Code Ann. §§ 97-21-1 et seq. and Miss. Code Ann. §§ 41-29-146 et seq.

Each Assisting Agency has jurisdiction to investigate criminal violations of Mississippi's intellectual property laws, which include, but are not limited to Miss. Code Ann. §§ 97-21-1 et seq. (Forgery and Counterfeiting) and Miss. Code Ann. §§ 41-29-1 et seq. (False representation of prescription or legend drug), within the Assisting Agency's jurisdiction.

Mississippi Intellectual Property Task Force MOU

Definitions

In this MOU:

1. "Assisting Agency" means the undersigned local, state or federal law enforcement agency.
2. "Assisting Agency Liaison" means the head of the undersigned local, state or federal law enforcement agency or that person's designee.
3. "Assisting Officer" means a law enforcement officer employed or sworn by the undersigned Assisting Agency.
4. "AGO" means the Mississippi Attorney General's Office.
5. "AGO Liaison" means the Attorney General or her designated officer.
6. "AGO Officer" means a law enforcement officer employed or sworn by the AGO.
7. "Writing" means a written record of communication constructed or delivered in either paper or electronic format, including electronic mail.

Terms of MOU

The undersigned agencies agree that the terms and conditions of this MOU shall be as follows:

1. **Creation of Mutual Aid Relationship.** Execution of this MOU by the undersigned agencies constitutes and is deemed to be a standing request for assistance and an agreement to lend assistance, as manpower and resources permit, to each other in carrying out lawful responsibilities and enforcing the laws of Mississippi.
2. **Description of Mutual Aid Services.** Services contemplated under this MOU include allowing Assisting Officer(s) and AGO Officer(s) to work temporarily with each other, including in an undercover capacity, within the Assisting Agency's territorial jurisdiction. The AGO will lend equipment, supplies and manpower to Assisting Agencies as needed.
3. **Standard Method for Requesting Temporary Assistance.** When the AGO or an Assisting Agency needs temporary assistance pursuant to this MOU, the AGO Liaison or the Assisting Agency Liaison shall notify the other in writing of the need for such assistance. The AGO and the Assisting Agency shall honor the request for assistance by the other, unless the AGO Liaison or the Assisting Agency Liaison determines that providing the requested assistance will impair the capacity of the AGO or the Assisting Agency to provide law enforcement services to its own jurisdiction. In that event, the AGO Liaison or the Assisting Agency Liaison shall promptly notify the other that the request for assistance cannot be honored.

Mississippi Intellectual Property Task Force MOU

4. **Emergency Method for Requesting Temporary Assistance.** In an emergency situation, the AGO Liaison or Assisting Agency Liaison may notify the other of the need for emergency assistance by telephone, DCI message or radio contact. The AGO Liaison or Assisting Agency Liaison shall provide confirmation of the emergency assistance request to the other as soon as possible.
5. **Lead Law Enforcement Agency.** If the AGO and Assisting Agency are operating pursuant to this MOU at the request of the Assisting Agency, the Assisting Agency shall be the lead law enforcement agency. If the AGO and Assisting Agency are operating pursuant to this MOU at the request of the AGO, the AGO shall be the lead law enforcement agency.
6. **Equipment Responsibilities.** The AGO Officer(s) or Assisting Officer(s) shall report for duty with the equipment issued by the AGO or Assisting Agency necessary for use in order to accomplish tasks assigned during the law enforcement activities. The AGO shall supply the Assisting Officer(s) with additional equipment, supplies and/or support personnel, as deemed appropriate by the AGO.
7. **Assisting Officer(s) Remain Subject to Personnel and Administrative Control of Assisting Agency.** For personnel and administrative purposes, the temporarily assigned Assisting Officer(s) shall remain under the control of the Assisting Agency. Assisting Officer(s) shall be entitled to pay, worker's compensation, and other benefits to the same extent as if the Assisting Officer(s) was functioning within the normal scope of the Assisting Officer's duties with the Assisting Agency.
8. **AGO and Assisting Agency Rules Still Apply to Respective Officers.** The rules and regulations of each agency shall apply at all times to officers of that agency. Any disciplinary actions arising from the conduct or actions of an Assisting Officer shall be the responsibility of the Assisting Agency. Any disciplinary actions arising from the conduct or actions of an AGO Officer shall be the responsibility of the AGO.
9. **AGO Officer May Relieve Assisting Officer from Participation in Law Enforcement Activities.** When the AGO is acting as the lead law enforcement agency, the AGO Officer leading the law enforcement activities may, at any time, relieve Assisting Officer(s) from duty in the investigation. The AGO Officer shall immediately forward a written statement setting forth the reason for relieving Assisting Officer(s) to the Assisting Agency Liaison.
10. **Civil Liability Protections.** While temporarily assigned to assist the AGO, the Assisting Officer(s) shall have the same jurisdiction, powers, rights, privileges and immunities (including those relating to the defense of civil actions and the payment of judgments) as those normally possessed by the Assisting Officer(s). Assisting

Mississippi Intellectual Property Task Force MOU

Officer(s) will be covered by the liability plan of his or her employer.

11. **Express Reservations.** Nothing in this MOU shall be deemed to create an employment or agency relationship between the AGO or the State of Mississippi and any Assisting Agency or Assisting Officer.
12. **Media.** When the AGO is acting as the lead law enforcement agency, all relations or contacts with the media pertaining to that matter, including media releases, investigations or arrests, will be made by the AGO. When the Assisting Agency is acting as lead law enforcement agency, relations or contacts with the media pertaining to that matter, including media releases, investigations or arrests, may be made by the Assisting Agency as the Assisting Agency deems appropriate. At no time will any information pertaining to the Task Force itself be released to the media without the prior approval of the AGO.
13. **Agency Property.** The AGO and Assisting Agency agree that there is no liability for any damage or injury to the property of the AGO incurred in the course and scope of a temporarily assigned Assisting Officer's duties, provided the property was properly used or operated at the time of the damage or injury. The AGO and Assisting Agency agree that there is no liability for any damage or injury to the property of the Assisting Agency incurred in the course and scope of the AGO's law enforcement operations arising under this MOU, provided the property was properly used or operated at the time of the damage or injury. This MOU shall not, however, be construed as a bar to any other rights or claims, either direct or by way of subrogation, which either agency shall have against any other entity, party or person.
14. **Assisting Officer Jurisdiction.** Unless otherwise designated by the AGO in a particular investigation, an Assisting Officer located outside the Assisting Agency's territorial jurisdiction possesses no additional territorial and/or subject matter jurisdiction than that normally possessed by the Assisting Officer(s).
15. **MOU Not Exclusive.** This MOU shall in no way affect any other mutual aid agreement entered into by the parties.
16. **MOU Does Not Limit Officer Jurisdiction or Statutory Authority.** Nothing in this MOU shall be construed to limit or reduce any agency's or law enforcement officer's constitutional authority, common law authority or statutory authority.
17. **Procedure for Terminating MOU Early.** In the event a participating law enforcement agency should desire to withdraw from this agreement prior to the expiration date

Mississippi Intellectual Property Task Force MOU

specified below, the withdrawing agency head shall provide written notice to the other participating agency head of the effective date of such withdrawal.

18. **Status of MOU upon Change of Actual Agency Head.** Upon the appointment or election of a different agency head for a participating law enforcement agency, the parties agree that this MOU shall continue until the new agency head executes a new agreement or provides notice of intent to withdraw from this MOU. The parties agree to provide the new agency head with prompt notice of the existence of this MOU and the new agency head's authority to continue or terminate this MOU.

19. **Dispute Resolution.** In the event a dispute arises between the parties concerning the terms of this MOU, the parties agree to meet promptly to conduct good faith efforts to resolve the dispute upon terms agreeable to each party. In the event the parties cannot resolve the dispute, the parties agree to terminate this MOU.

20. **MOU Expiration Date.** This MOU shall be effective from and after the latest signature date below and will expire on September 30, 2024 unless terminated sooner pursuant to Paragraph 17 or Paragraph 18 above.

IN WITNESS WHEREOF, the parties have affixed their signatures on the dates indicated below.

MISSISSIPPI ATTORNEY GENERAL'S OFFICE



Lynn Fitch, Attorney General

Date: _____

AGENCY NAME

Date: _____

Name, Title



police department

August 7, 2024

TO: Mayor & Board of Aldermen
FROM: Brian Myers, Chief of Police 
SUBJECT: Budget Amendment – Insurance Proceeds

Please receive EMC Insurance check #L34885724 for \$7,155.43 into Account # 001-000-354 (Insurance Proceeds). This check is for the repairs of unit 381 (2021 Dodge Charger) which was involved in an accident on July 3, 2024.

I am requesting these funds be transferred as follows:

- **Transfer \$7,155.43 from 001-000-354 (Insurance Proceeds) to 001-100-730 (Capital Machinery & Equipment)**

Your approval will be greatly appreciated.

Attachment (1)

CC: Craig Cotten

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



EMC INSURANCE COMPANIES
PO BOX 712
DES MOINES IA 50306-0712

A00043C
CITY OF RIDGELAND
PO BOX 217
RIDGELAND MS 39158-0217

Check L34885724 Issue date 07/30/24
Claim HA40-Z01851223 Loss date 07/03/24
Policy 5E7-74-24 from 10/01/23 to 10/01/24
Insured City Of Ridgeland

Agency CADENCE INSURANCE INC
Agent AH-8505
Approved JEREMY-R
Issued at HO ERU

Payee CITY OF RIDGELAND

Check amount \$****7,155.43

Payment damage to 2021 Dodge vin#678202.
for Less the \$3000 collision deductible.

(NON-NEGOTIABLE)

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER

 PO BOX 712 DES MOINES IA 50306-0712	Employers Mutual Casualty Company EMCASCOS Insurance Company EMC Property & Casualty Company Illinois EMCASCOS Insurance Company Union Insurance Company of Providence Dakota Fire Insurance Company	DATE 07/30/2024 L34885724	36-1901 1012
---	---	---------------------------	-----------------

\$**7,155.43**

PAY TO CITY OF RIDGELAND

\$****7,155.43
VOID AFTER 180 DAYS

THE SUM SEVEN THOUSAND ONE HUNDRED FIFTY FIVE DOLLARS AND 43 CENTS

FOR Claim number HA40-Z01851223, Issued at HO ERU
damage to 2021 Dodge vin#678202.
Less the \$3000 collision deductible.

SENT TO A00043C
CITY OF RIDGELAND
PO BOX 217
RIDGELAND MS 39158-0217

UMB Bank, N.A.
St. Joseph, Missouri 65407



THE REVERSE SIDE OF THIS DOCUMENT HAS FLUORESCENT FIBERS AND A TRUE WATERMARK, HOLD TO LIGHT TO VIEW

⑈34885724⑈ ⑆101219017⑆ 5008008361⑈



police department

August 6, 2024

TO: Mayor & Board of Alderman

FROM: Brian Myers, Chief of Police 

SUBJECT: Review and Approve Repair Quotes for Patrol Vehicle P381

Please review and approve the attached quotes to repair PD Vehicle P381 which was involved in a single-vehicle accident on July 3, 2024. I have attached two (2) quotes per the new state law. The quotes are from Crash Champions and Barnett's Bodyshop.

Your consideration and approval will be greatly appreciated.

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



CRASH CHAMPIONS #0770 SUNNYBROOK ROAD

We Believe The Difference Is Trust!
209 Sunnybrook Road, Ridgeland, MS 39157
Phone: (601) 856-5411

Workfile ID: de40bd48
Federal ID: 47-1529314

Preliminary Estimate

RO Number: 770004819

Written By: Paul Fulton

Insured: CITY OF RIDGELAND
Type of Loss:
Point of Impact:

Policy #:
Date of Loss:

Claim #: 1851223
Days to Repair: 0

Owner:

CITY OF RIDGELAND

PO BOX 217
RIDGELAND, MS 39158
(601) 856-4646 Cell
(601) 853-7955 Cell

Inspection Location:

CRASH CHAMPIONS #0770 SUNNYBROOK
ROAD
209 Sunnybrook Road
Ridgeland, MS 39157
Repair Facility
(601) 856-5411 Business

Insurance Company:

CUSTOMER PAY

VEHICLE

2021 DODG Charger Police RWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

VIN: 2C3CDXAT1MH678202
License:
State: MS

Interior Color:
Exterior Color:
Production Date:

Mileage In:
Mileage Out:
Condition:

Vehicle Out:

Job #:

TRANSMISSION

Automatic Transmission

POWER

Power Steering
Power Brakes
Power Windows
Power Locks
Power Mirrors
Power Driver Seat

DECOR

Dual Mirrors
Tinted Glass
Overhead Console

CONVENIENCE

Air Conditioning
Intermittent Wipers
Tilt Wheel
Cruise Control
Rear Defogger
Keyless Entry
Message Center
Steering Wheel Touch Controls
Telescopic Wheel
Climate Control
Backup Camera
Parking Sensors

RADIO

AM Radio
FM Radio
Stereo
Search/Seek
Auxiliary Audio Connection

SAFETY

Drivers Side Air Bag
Passenger Air Bag
Anti-Lock Brakes (4)
4 Wheel Disc Brakes
Front Side Impact Air Bags
Head/Curtain Air Bags

Hands Free Device

SEATS

Cloth Seats
Bucket Seats
Reclining/Lounge Seats

WHEELS

Styled Steel Wheels

PAINT

Clear Coat Paint

OTHER

Traction Control
Stability Control
California Emissions

Preliminary Estimate

RO Number: 770004819

2021 DODG Charger Police RWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		FRONT BUMPER & GRILLE					
2		O/H front bumper				3.4	
3	Repl	Bumper cover	68267765AC	1	1,010.00	Incl.	3.4
4		Add for Clear Coat					1.4
5	Repl	Lower grille w/o adaptive cruise	68214782AB	1	149.00	Incl.	
6		RADIATOR SUPPORT					
7	Repl	Crossmember	5065240AH	1	402.00	0.5	0.8
8	Repl	Front shield w/police	68231862AA	1	340.00	Incl.	
9	Repl	RT Air guide 1-piece guide all	68212036AB	1	35.45	0.1	
10	Repl	LT Air guide 1-piece guide all	68212037AB	1	35.45	0.1	
11	*	Repl RT Mount bracket	5065532AC	1	20.35	0.5	0.0
12	*	Repl LT Mount bracket	5065533AC	1	20.35	0.5	0.0
13		COOLING					
14	Repl	Radiator	68050126AB	1	747.00 m	2.3	
15		Deduct for Overlap				-0.5	
16	Repl	Shroud	68050294AC	1	315.00 m	0.6	
17	Repl	RT Fan blade	5137713AA	1	75.90 m	Incl.	
18	Repl	LT Fan blade	5137713AA	1	75.90 m	Incl.	
19		AIR CONDITIONER & HEATER					
20	Repl	Condenser assy	68085784AA	1	717.00 m	1.5	
21		AC Service evacuate & recharge			m	1.4 M	
22		AC Service refrigerant recovery			m	0.4 M	
23		Deduct for Overlap				-1.0	
24		FRONT SUSPENSION					
25	Repl	Engine cradle	68185029AA	1	1,340.00 m	6.5 M	
26	#	Subl Four Wheel Alignment		1	129.95		
27	#	Coolant - OEM per gallon (Per Invoice)		1			
28		MISCELLANEOUS OPERATIONS					
29	#	Hazardous Waste Removal		1	5.00		
30	#	Corrosion Protection		1	10.00		
31	#	Cover Car		1	12.50	0.2	
32	#	Flex Additive		1	10.00		
33	#	push bar		1	650.00	2.5	
SUBTOTALS					6,100.85	19.0	5.6

Preliminary Estimate

RO Number: 770004819

2021 DODG Charger Police RWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

ESTIMATE TOTALS

Category	Basis		Rate	Cost \$
Parts				6,100.85
Body Labor	10.7 hrs	@	\$ 70.00 /hr	749.00
Paint Labor	5.6 hrs	@	\$ 70.00 /hr	392.00
Mechanical Labor	8.3 hrs	@	\$ 100.00 /hr	830.00
Paint	5.6 hrs	@	\$ 48.00 /hr	268.80
Subtotal				8,340.65
Grand Total				8,340.65
Deductible				0.00
CUSTOMER PAY				0.00
INSURANCE PAY				8,340.65

THIS ESTIMATE IS BASED ON A VISIBLE DAMAGE INSPECTION ONLY. UPON STARTING REPAIRS, THE POSSIBILITY OF HIDDEN DAMAGE MAY REQUIRE ADDITIONAL PARTS AND/OR LABOR NECESSARY TO COMPLETE THE REPAIRS.

Preliminary Estimate

RO Number: 770004819

2021 DODG Charger Police RWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR3PB11, CCC Data Date 07/17/2024, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (*) or Double Asterisk (**) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2024 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blnd=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Intelligent Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.



Barnett's Body Shop

Choose the Best
264 Highway 51, Ridgeland, MS 39157
Phone: (601) 856-0700
FAX: (601) 856-4292

Workfile ID:
PartsShare:
Federal ID:
State ID:
Federal EPA:
State EPA:

9256-
831-
64-064-2-
045-08136-1
n/a
n/a



Preliminary Estimate

Customer: RPD 381

Job Number:

Written By: Jonathan Cain

Insured: RPD 381
Type of Loss:
Point of Impact:

Policy #:
Date of Loss:

Claim #:
Days to Repair: 0

Owner:
RPD 381

Inspection Location:
Barnett's Body Shop
264 Highway 51
Ridgeland, MS 39157
Repair Facility
(601) 856-0700 Day

Insurance Company:

VEHICLE

2021 DODG Charger Police RWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

VIN: 2C3CDXAT1MH678202
License:
State: MS

Interior Color:
Exterior Color:
Production Date:

Mileage In:
Mileage Out:
Condition:

Vehicle Out:

Job #:

TRANSMISSION

Automatic Transmission

POWER

Power Steering
Power Brakes
Power Windows
Power Locks
Power Mirrors
Power Driver Seat

DECOR

Dual Mirrors
Tinted Glass
Overhead Console

CONVENIENCE

Air Conditioning
Intermittent Wipers
Tilt Wheel
Cruise Control
Rear Defogger
Keyless Entry
Message Center
Steering Wheel Touch Controls
Telescopic Wheel
Climate Control
Backup Camera
Parking Sensors

RADIO

AM Radio
FM Radio
Stereo
Search/Seek
Auxiliary Audio Connection

SAFETY

Drivers Side Air Bag
Passenger Air Bag
Anti-Lock Brakes (4)
4 Wheel Disc Brakes
Front Side Impact Air Bags
Head/Curtain Air Bags

Hands Free Device

SEATS

Cloth Seats
Bucket Seats
Reclining/Lounge Seats

WHEELS

Styled Steel Wheels

PAINT

Clear Coat Paint

OTHER

Traction Control
Stability Control
California Emissions



Preliminary Estimate



Customer: RPD 381

Job Number

2022 Dodge Charger Police RWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		FRONT BUMPER & GRILLE					
2		O/H bumper assy		0	0.00	3.4	0.0
3	*	Repl Bumper cover	68267765AC	1	<u>707.38</u>	Incl.	3.4
4		Add for Clear Coat		0	0.00	0.0	1.4
5	*	Repl Lower grille w/o adaptive cruise	68214782AB	1	<u>106.68</u>	Incl.	0.0
6		RADIATOR SUPPORT					
7		Repl Crossmember	5065240AH	1	402.00	0.5	0.8
8	*	Repl LT Mount bracket	5065533AC	1	20.35	0.5	<u>0.0</u>
9	*	Repl RT Mount bracket	5065532AC	1	20.35	0.5	<u>0.0</u>
10		Repl RT Air guide 1-piece guide all	68212036AB	1	35.45	0.1	0.0
11		Repl LT Air guide 1-piece guide all	68212037AB	1	35.45	0.1	0.0
12		COOLING					
13	*	Repl Shroud	68050294AC	1	<u>226.80</u> m	0.6 M	0.0
14	*	Repl Radiator	68050126AB	1	<u>524.68</u> m	2.3 M	0.0
15		Deduct for Overlap		0	0.00	-0.5 M	0.0
16	#	Repl Coolant		1	50.00	0.0	0.0
17		Repl RT Fan blade	5137713AA	1	75.90 m	Incl.	0.0
18		Repl LT Fan blade	5137713AA	1	75.90 m	Incl.	0.0
19		AIR CONDITIONER & HEATER					
20	*	Repl Condenser assy	68085784AA	1	<u>503.60</u> m	1.5 M	0.0
21		AC Service evacuate & recharge		0	0.00 m	1.4 M	0.0
22		AC Service refrigerant recovery		0	0.00 m	0.4 M	0.0
23		Deduct for Overlap		0	0.00	-1.0 M	0.0
24	#	Repl Freon		1	100.00	0.0	0.0
25		FENDER					
26		Repl RT Bumper bracket	5065268AC	1	93.15 s	0.8 S	0.3
27		Add for Clear Coat		0	0.00	0.0	0.1
28		Repl LT Bumper bracket	5065269AC	1	94.65 s	0.8 S	0.3
29		Add for Clear Coat		0	0.00	0.0	0.1
30		FRONT SUSPENSION					
31	*	Repl Engine cradle	68185029AA	1	<u>1,119.00</u> m	6.5 M	0.0
32		Wheel alignment align four wheels		0	0.00 m	1.7 M	0.0
33		MISCELLANEOUS OPERATIONS					
34		Repl Cover car/bag		1	0.00	0.2	0.0
35	#	Subl Remove Hazardous Waste		1	5.00 T	0.0	0.0
36	#	Subl Flex Additive		1	5.00 T	0.0	0.0
37	#	Subl Push Bar		1	500.00 T	0.0	0.0
38	#	Rpr Push Bar R&I		0	0.00	3.0	0.0
SUBTOTALS					4,701.34	22.8	6.4



Preliminary Estimate



Customer: RPD 381

Job Number

2024 JGDG Charger Police RWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

ESTIMATE TOTALS

Category	Basis		Rate	Cost \$
Parts				4,191.34
Body Labor	8.3 hrs	@	\$ 86.00 /hr	713.80
Paint Labor	6.4 hrs	@	\$ 86.00 /hr	550.40
Mechanical Labor	12.9 hrs	@	\$ 145.00 /hr	1,870.50
Structural Labor	1.6 hrs	@	\$ 130.00 /hr	208.00
Paint Supplies	6.4 hrs	@	\$ 70.00 /hr	448.00
Body Supplies	22.8 hrs	@	\$ 2.00 /hr	45.60
Miscellaneous				510.00
Subtotal				8,537.64
Sales Tax	\$ 8,537.64	@	7.0000 %	597.63
Grand Total				9,135.27
Deductible				0.00
CUSTOMER PAY				0.00
INSURANCE PAY				9,135.27

This is a preliminary estimate. Additional changes to the estimate may be required for the actual repair.



Preliminary Estimate



Customer: RPD 381

Job Number

2024 JDC Charger Police RWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR3PB11, CCC Data Date 07/17/2024, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (*) or Double Asterisk (**) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

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Preliminary Estimate



Customer: RPD 381

Job Number

JDG Charger Police RWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

PARTS SUPPLIER LIST

Line	Supplier	Description	Price
3	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#68267765AC Bumper cover Quote: 2567795860 Expires: 08/17/24	\$ 707.38
5	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#68214782AB Lower grille w/o adaptive cruise Quote: 2561908229 Expires: 08/17/24	\$ 106.68
7	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#5065240AH Crossmember Quote: 2561908301 Expires: 08/18/24	\$ 402.00
8	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#5065533AC LT Mount bracket Quote: 2557931552 Expires: 08/18/24	\$ 20.35
9	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#5065532AC RT Mount bracket Quote: 2557931567 Expires: 08/18/24	\$ 20.35
10	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#68212036AB RT Air guide 1-piece guide all Quote: 2569975831 Expires: 08/18/24	\$ 35.45
11	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#68212037AB LT Air guide 1-piece guide all Quote: 2564503682 Expires: 08/18/24	\$ 35.45
13	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#68050294AC Shroud Quote: 2569271951 Expires: 08/17/24	\$ 226.80
14	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#68050126AB Radiator Quote: 2557931621 Expires: 08/17/24	\$ 524.68



Preliminary Estimate



Customer: RPD 381

Job Number

2024 JDC Charger Police RWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

17	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#5137713AA RT Fan blade Quote: 2558428986 Expires: 08/18/24	\$ 75.90
18	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#5137713AA LT Fan blade Quote: 2561117892 Expires: 08/18/24	\$ 75.90
20	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#68085784AA Condenser assy Quote: 2563400502 Expires: 08/17/24	\$ 503.60
26	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#5065268AC RT Bumper bracket Quote: 2572259560 Expires: 08/18/24	\$ 93.15
28	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#5065269AC LT Bumper bracket Quote: 2561309692 Expires: 08/18/24	\$ 94.65
31	Benchmark Automotive 1837 Grants Mill Rd Grants Mill AL 35210	#68185029AA Engine cradle Quote: 2563400597 Expires: 08/17/24	\$ 1,119.00



police department

August 6, 2024

TO: Mayor & Board of Alderman

FROM: Brian Myers, Chief of Police 

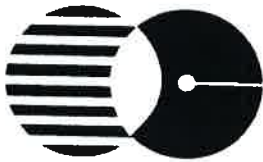
SUBJECT: Review and Approve Tornado Warning Siren Quote

Please review and approve the attached quotes to replace the Tornado Warning Siren on the grounds of St. Andrews Episcopal School. I have attached two (2) quotes per the new state law. The quotes are from Ozborn Communications, LLC, and Sirens for Cities, Inc.

Your consideration and approval will be greatly appreciated.

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



Ozborn Communications, LLC

201 North Hargon Street
PO Box 307
Canton, MS 39046
Voice: 601-859-3433
Fax: 601-859-7828

QUOTATION

Quote Number: Q205026L
Quote Date: Jun 27, 2024
Page: 1

Quoted pricing is valid for 30 days from quote date. If older than 30 days please verify before placing order.

Quoted To:

City of Ridgeland
PO Box 217
Ridgeland, MS 39158
USA

Customer Fax:

Ship To:

Ridgeland Police Dept
PO Box 217
Ridgeland, MS 39158
USA

Customer ID	Valid Through	Sales Rep Name	Sales Rep Email
RIDG01	7/27/24		

Quantity	Item	Description	Unit Price	Amount
		ENTERGY WILL HAVE TO KILL POWER TO LINES NEAR POLE FOR CRANE OPERATOR TO LIFT.		
1.00	7V8	7.5 Hp 3 Phase Warning Siren	10,300.00	10,300.00
1.00		CRANE RENTAL	2,700.00	2,700.00
8.00	LABOR TECH ONSITE BT	ONSITE TECHNICAL SERVICE TIME-LABOR, OFFICE HOURS- 2 HOUR MINIMUM INCLUDES BUCKET TRUCK USAGE	225.00	1,800.00

Sales Rep.
Signature: _____

All equipment quoted carries the respective manufacturers' warranties. Pricing is valid for entire system as quoted. Individual prices shown may not be available when priced separately.

Subtotal	14,800.00
Sales Tax	
TOTAL	14,800.00

Sirens for Cities, Inc.

Outdoor Warning Systems

P.O. Box 126
Jonesboro, Georgia 30237
Tel: 78-479-5711
Fax: 678-479-2499
www.sirensforcities.com

QUOTE

To Order Call: 678-479-5711

To: **Ridgeland Police Dept.**
PO Box 217
Ridgeland, MS 39158

Date: 8/6/2024
Customer ID: Ridgeland, MS

Fax:
Tel:

Sales Rep.	FOB	Ship Via	Terms	Proposed Shipping Date
Ed Wise	Canon City, CO	Ground		

Quantity	Item	Description	Color	Price	Ext. Price
1	7V8-3	7.5 Hp Three Phase Warning Siren	Customer Choice	\$10,650.00	\$10,650.00
1	Installation	Installation of Sentry 7V8-3	N/A	\$5,500.00	\$5,500.00
				Sub Total	\$16,150.00
				Freight	PPA
				Tax	\$0.00
				Your Total	\$16,150.00

This is a quotation on the goods named, subject to the conditions noted below:
Total Represents Complete and Delivered Cost unless Freight stated PPA.
All Parts carry a 5 Year Warranty. (7 Year Available). Installation is not included
unless stated. Quotation valid for 90 days from date at the top of this form

Quotation prepared by: Ed Wise

Sign and Date: _____

Sirens for Cities, Inc.

"Driven By A Passion For Excellence"



police department

August 9, 2024

TO: Mayor & Board of Alderman

FROM: Brian Myers, Chief of Police 

SUBJECT: Review and Approve Quote for Glock 45 MOS6 Pistols

Please review and approve the attached quotes to purchase nine (9) Glock 45 MOS6 pistols. These are replacement pistols for SRT. I have attached two (2) quotes per the new state law. The quotes are from The Southern Connection Police Supply and Practical Tactical.

Your consideration and approval will be greatly appreciated.

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

QUOTE



THE SOUTHERN CONNECTION

274 COMMERCE PARK DR, STE M
Ridgeland, MS 39157
Bryan Wheeler, Owner
Cell: 630-750-4200
Email: tscps@bellsouth.net

AGENCY NAME / ADDRESS

RIDGELAND POLICE DEPARTMENT
115 W SCHOOL ST
RIDGELAND, MS 39157
ATTN: JESSE BERRY

Date 8/7/2024
Quote No 6160A
Valid From 8/7/2024
Valid to: 11/5/2024

Email: JESSE.BERRY@RIDGELANDMS

QUOTATION

Delivery 90 Days ARO	Delivery Via Best Way	Terms Net 30
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Quantity	Description	Cost	Extension
9	GLOCK 45 MOS6 NTR/BOTF WITH HOLOSUN 509T	\$841.08	\$7,569.72
			\$0.00
-9	TRADE GLOCK 45 WITH 3 MAGS AND BOX	\$250.00	(\$2,250.00)
			\$0.00
	INDIVIDUAL OFFICER BUYBACK INCLUDING TAX: \$320		\$0.00
			\$0.00
			\$0.00
			\$0.00
- Govt Agency prices do not include sales tax or FET, where applicable - Prices are due and payable NET 30 days for each invoice - Trade-in pistols must be in good, serviceable working order - Deductions made if trade-ins are damaged or not as specified. - Trade-in or exchange pistols must be turned in within 15 days after receipt of new GLOCKS, unless other arrangements have been made and approved - All firearms traded to The Southern Connection are subject to being refurbished and sold to other Federally Licensed firearms distributors. - There is a Limited Lifetime Warranty on GLOCK guns & parts, including postage, labor and replacement parts. - The Agency agrees that they will not trade in the pistols quoted above for a period of 2 years with the exception of trading to upgrade to new GLOCK pistols		Grand Total:	\$5,319.72

// Bryan Wheeler //

Authorized Signature

8/7/2024

Date

USE FACTORY AMMUNITION ONLY



Quote

11115 Industriplex Blvd
Baton Rouge, LA 70809

Suite 800

(225) 636-5699

Requesting Agency Name:	Quote #	DATE
RIDGELAND POLICE DEPARTMENT 115 W SCHOOL ST RIDGELAND, MS 39157	8724_1aw	8/7/2024

JESSE BERRY <JESSE.BERRY@RIDGELANDMS.ORG>

DESCRIPTION	QTY	UNIT PRICE	AMOUNT
GLOCK 45 MOS6 NTR/BOTF WITH HOLOSUN 509T	9	\$846.08	\$7,614.72
TRADE IN GLOCK 45	-9	\$225.00	-\$2,025.00
			\$0.00
			\$0.00
			\$0.00

Thank you for your business!

SUBTOTAL	\$5,589.72
TAX RATE	0.00
TAX	0.00
SHIPPING	
TOTAL	5,589.72

This is a quote and not a contract for goods or services. Sales transactions are binding only after customer acceptance of our quote. Quotes are not valid unless issued by a Practical Tactical employee. Quotes are good for 30 days unless otherwise stated in writing.

Authorized Customer Acceptance Signature (if required) : _____

Date: _____

Printed Name: _____

If you have any questions about this quote, please contact



police department

August 7, 2024

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: Special Event Permit – Shucker’s Rollin’ on the Rez Car Show

I have attached a request for a Special Event Permit from Robbie Redd with Shucker’s Piano and Oyster Bar. This event is their Annual Rollin’ on the Rez Car Show scheduled for Saturday, September 7, 2024, from 8:00 a.m. to 4:00 p.m. to be held at Shucker’s Piano and Oyster Bar located at 116 Conestoga Road.

Mr. Redd is expecting 500 participants. Arrangements have been made for restroom facilities to accommodate participants and Shucker’s staff will be responsible for set-up and clean-up upon conclusion of the event each day.

This event will not generate overtime for the police department and Mr. Redd will have his security on site. The on-duty shift personnel will conduct periodic patrols of the area.

Checks in the amounts of \$100.00 and \$1,000.00 representing the filing fee and bond fee were received along with the Special Event Permit application and Permit to Play on the Premises Music.

Your consideration and approval will be greatly appreciated.

Attachments (2)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION
(Please allow minimum 30 days for approval)



EVENT NAME: Shuckers 2nd Annual "Rollin on the Rez" Car Show

EVENT LOCATION: Shuckers Oyster Bar

EVENT DATE: Beginning 9.7.2024 to Ending 9.7.2024 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 8 am to Ending 4 pm

TYPE OF EVENT: Car Show, fundraiser for the Brain Injury Association of Mississippi

EVENT POINT OF CONTACT: Robbie Redd CELL NUMBER: 251.609.4407
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Shuckers Oyster Bar

ADDRESS: 116 Conestoga Rd CITY/STATE/ZIP: Ridgeland MS. 39157

ESTIMATED CROWD SIZE: 500 NUMBER OF EVENT PERSONNEL: 50 +

ARRANGEMENTS FOR RESTROOM FACILITIES: ☐ YES ☒ NO LOCATION: _____

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Hired inhouse crew

RECYCLING PROGRAM FOR WASTE

☐ YES ☒ NO DETAILS: _____

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

MOBILE FOOD VENDING ☐ YES ☒ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above information included)

UNMANNED AIRCRAFT SYSTEM – DRONE USAGE

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☐ YES ☒ NO LOCATION(s): _____

POLICE/SECURITY PERSONNEL REQUIRED: _____ ☐ Police Dept. Assigned ☐ Self-Hired ☒ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Robbie Redd Contact Number: 251.609.4407

Applicant Signature:  Date: 8.6.2024

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.
- 14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

For Police Department Use Only

This application was received by the Ridgeland Police Department on <u>8/6/24</u> and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on <u>8.20.2024</u> .	
Chief of Police or Designee: <u>[Signature]</u>	DATE: <u>8-7-2024</u>
Number of Overtime Officers: <u>0</u>	Estimated OT Cost: <u>0</u>
Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____	



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC
(Please allow minimum 30 days for approval)



DATE OF APPLICATION: 8.6.2024
EVENT NAME: Shuckers 2nd Annual "Rollin on the Rez" Car Show
EVENT LOCATION: Shuckers Oyster Bar
DESCRIPTION OF ON-PREMISES ACTIVITY: Car Show, fundraiser for the Brain Injury Association of Mississippi
DATE OF ACTIVITY: Beginning 9.7.2024 to Ending 9.7.2024
HOURS OF ACTIVITY: Beginning 8 am to Ending 4 pm
ACTIVITY POINT OF CONTACT: Robbie Redd CELL NUMBER: 251.609.4407
(This person must remain on scene during the entire event)
NAME OF ORGANIZATION: Shuckers Oysters Bar
ADDRESS: 116 Conestoga Rd, CITY/STATE/ZIP: Ridgeland, Ms. 39157

https://library.municode.com/ms/ridgeland/codes/code_of_ordinances?nodeId=CO_CH46EN_ARTIVNO

Event organizers should become familiar with the City of Ridgeland Noise Ordinance to ensure compliance with law.

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: it is a secluded area that backs up the wooded area of the Natchez Trace. There will be no live music played on the event grounds. we have a emcee that will play music tracks on oldies music

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: [Signature] Date: 8.6.2024

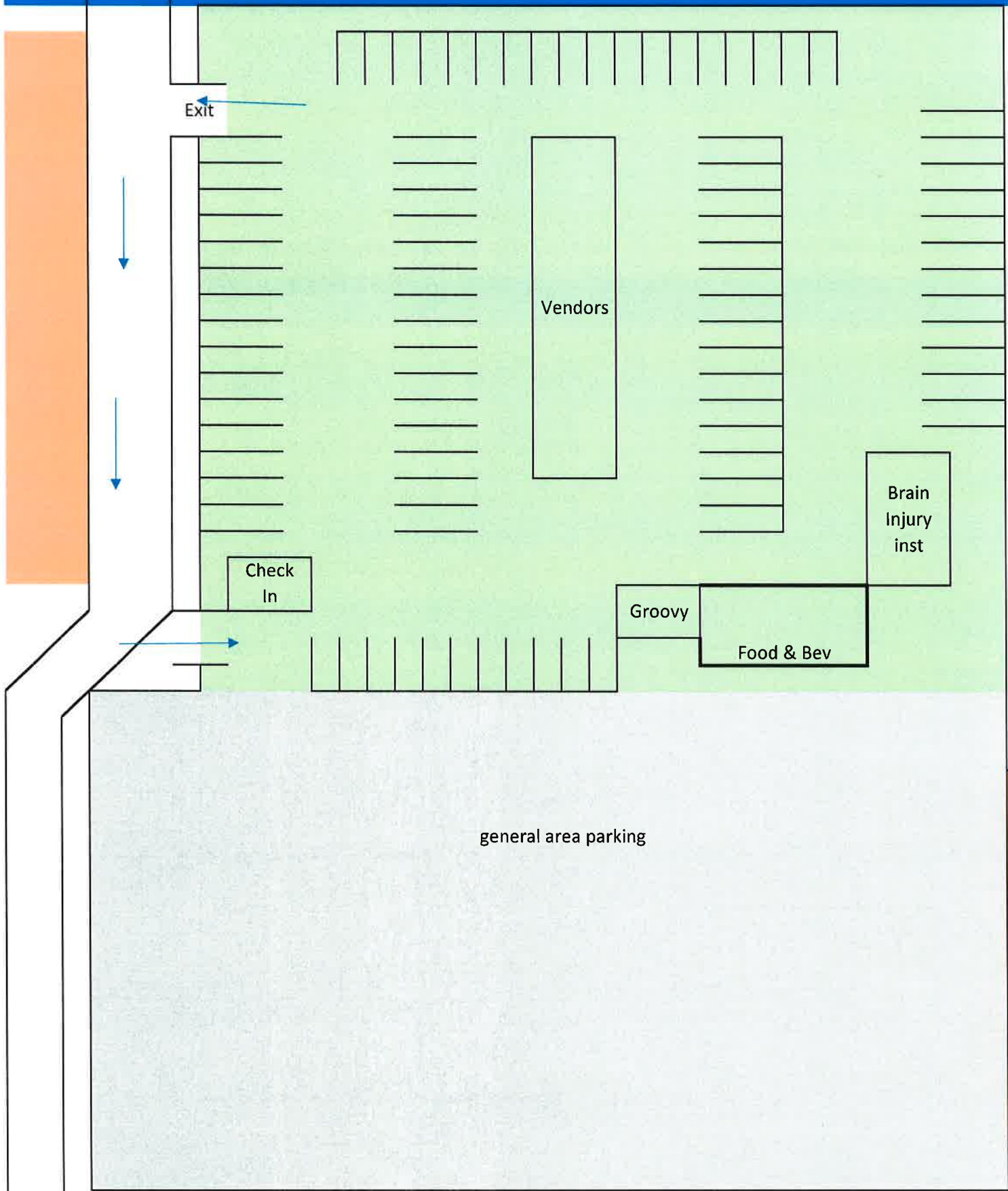
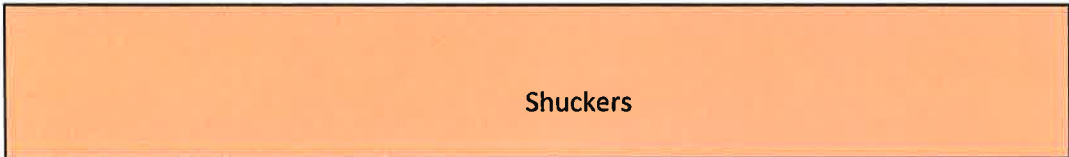
☒ APPROVED

☐ DENIED

Chief of Police or Designee: [Signature]

Date: 8-7-2024

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.



general area parking

Shuckers



police department

August 7, 2024

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: Special Event Permit- Jackson Metro Cyclists-"Trekkin' the Trace"

I have attached a request for a Special Event Permit from Ben McDonald with Ridgeland Recreation and Parks Department seeking approval to conduct a recreational bicycle ride on Monday, September 2, 2024, from 7:00 am to 1:00 pm at Old Trace Park. This event is being held in conjunction with Jackson Metro Cyclists.

Mr. McDonald is expecting 100 participants. Riders will have the option of going 20, 41, or 61 miles on the Natchez Trace. Bikers will leave Old Trace Park, cross Post Road, get on the multipurpose trail to Overlook Pointe, and head north on Natchez Trace. An on-duty officer will assist at the beginning of the race with riders crossing Post Road. The on-duty officer shall be on post no later than 6:45 am and no overtime expense will be incurred.

Mr. McDonald has requested the requisite filing fee and bond money be waived. The attached documents include the Special Event Permit Application and PRVWSD Facility Use Application. An application has been submitted to the Natchez Trace, and a copy of the approval will be provided upon receipt.

Your consideration and approval will be greatly appreciated.

Attachments (2)



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION
(Please allow minimum 30 days for approval)



EVENT NAME: Trekkin the Trace

EVENT LOCATION: Old Trace Park

EVENT DATE: Beginning 9/2/24 to Ending 9/2/24 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 7:00am to Ending 1:00pm

TYPE OF EVENT: bike ride of various distances

EVENT POINT OF CONTACT: Monty Clark/Ben McDonald CELL NUMBER: 601-946-9695 Monty
(This person must remain on scene during the entire event) 601-573-7495 Ben

NAME OF ORGANIZATION: Jackson Metro Cyclists/Ridgeland Recreation & Parks

ADDRESS: 100 West School St CITY/STATE/ZIP: Ridgeland, MS 39157

ESTIMATED CROWD SIZE: 100 NUMBER OF EVENT PERSONNEL: 10

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: inside Recreation Center

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: riders will clean up

RECYCLING PROGRAM FOR WASTE

☒ YES ☐ NO DETAILS: recycling bins are on site at the Recreation Center

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

MOBILE FOOD VENDING ☐ YES ☒ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above information included)

UNMANNED AIRCRAFT SYSTEM – DRONE USAGE

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☐ YES ☒ NO LOCATION(s): _____

POLICE/SECURITY PERSONNEL REQUIRED: _____ ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☒ Recreation/Parks

Applicant Printed Name: Ben McDonald Contact Number: 601-573-7495

Applicant Signature: Ben McDonald Date: 8/1/24

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.
- 14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

For Police Department Use Only

This application was received by the Ridgeland Police Department on <u>8/1/24</u> and has been reviewed by the appropriate personnel. This application has been <u>APPROVED</u> / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on <u>8-20-2024</u> .		
Chief of Police or Designee: <u>[Signature]</u>	DATE: <u>8-7-2024</u>	
Number of Overtime Officers: <u>0</u>	Estimated OT Cost: <u>0</u>	
Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____		



FACILITY USE APPLICATION

1. Name of Facility: Old Trace Park Event Name: Trekkin the Trace Ride
2. Date Requested 9/2/24 Time of Event: 7A To 1P
3. Sponsoring Organization: City of Ridgeland Rec and Parks and Jackson Metro Cyclists
Address: 100 West School St.
Contact Person: Monty Clark/Ben McDonald Contact Number: 601-946-9695 Monty
Email Address: monty@triofarms.com / ben.mcdonald@ridgelandms.org 601-573-7495 Ben
4. How many people do you anticipate attending the event? 100
5. Will Concessions or Products be sold: Yes: _____ No: X
Will a Gate Fee be charged: Yes: _____ No: X
Will Service Fees be charged: Yes: _____ No: X
6. Will there be amplified music at event?
(not to exceed 90 decibels) Yes: _____ No: X
7. Will there be equipment / structures brought in for set-up? Yes: _____ No: X
8. State in detail the nature of the event. Please use map to show location of event and its activities within the facility.
It will be used for the Start and finish of the bike ride.
9. State in detail your traffic control plan. Please use map to show details.
will only have 100 cyclists Ridgeland PD will handle traffic
10. State in detail your public toilet service plan:
will use the Ridgeland Recreational Center
11. Certificate of Liability Insurance is required. Must be submitted to the PRV Parks & Recreation Department 10 days prior to event. (\$1Million minimum)

PERMIT WILL NOT BE VALID WITHOUT THE FOLLOWING SIGNATURES:

City of Ridgeland Special Events Permit
OR Rankin County Sheriff's Department:

Chief Perry Waggener of the PRVWSD Reservoir Patrol:

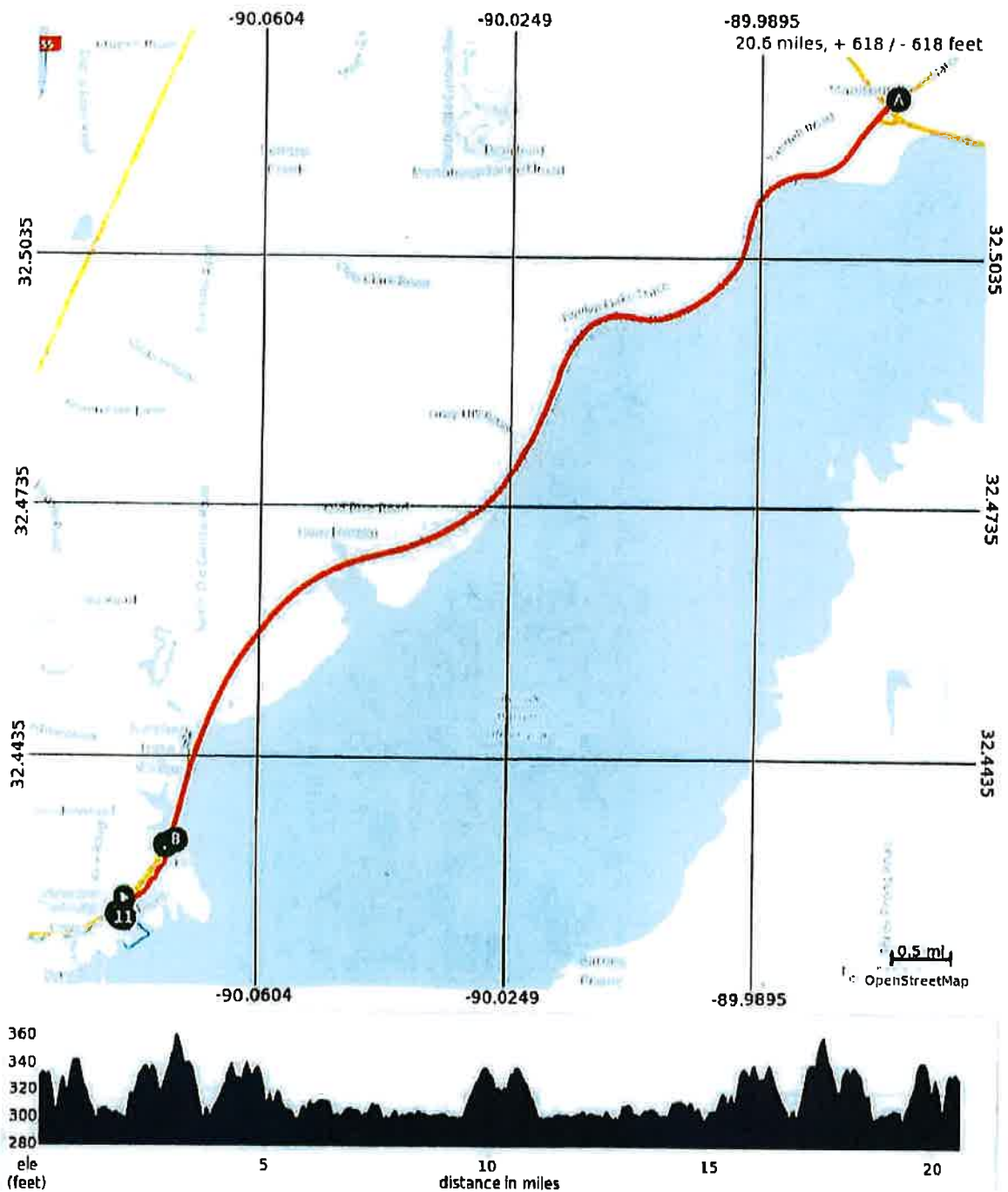
PRVWSD Parks & Recreation Department:

Ben McDonald
[Signature]
[Signature]

JMC - Trekkin the Trace 20



- A. Rest Stop - Hwy 43. Turn Around for 41 Mile Route



JMC - Trekkin the Trace 20

Dist	Num	Prev	Note	Type	Next
0.0	1.	0.0	Start of route	📍	0.0
0.0	2.	0.0	Right	➡	0.0
0.1	3.	0.0	Right	➡	0.8
0.9	4.	0.8	Left toward Natchez Trace Pkwy	⬅	0.1
1.0	5.	0.1	Right onto Natchez Trace Pkwy	➡	9.3
10.3	6.	9.3	Rest Stop - Hwy 43. Turn Around for 20 Mile Route.	↻	9.3
19.6	7.	9.3	Left	⬅	0.1
19.7	8.	0.1	Right	➡	0.8
20.5	9.	0.8	Left toward Old Park Trail	⬅	0.1
20.6	10.	0.1	Left onto Old Park Trail	⬅	0.0
20.6	11.	0.0	End of route	📍	0.0

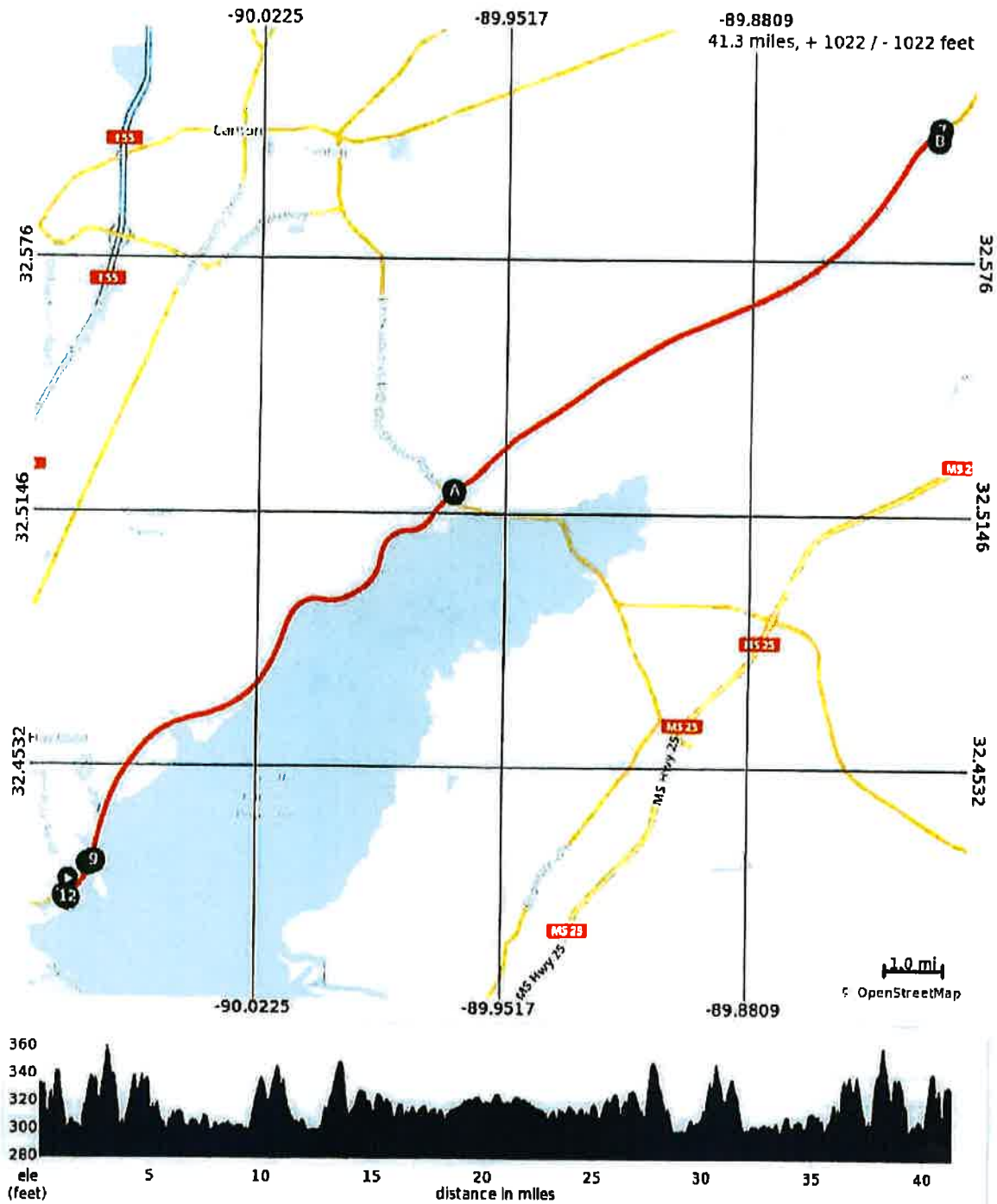
20.6 miles. +557/-559 feet

JMC - Trekkin the Trace 41



A. Rest Stop - Hwy 43

B. Rest Stop - Beach Bluff Rd



JMC - Trekkin the Trace 41

Dist	Num	Priv	Note	Type	Next
0.0	1.	0.0	Start of route	↻	0.0
0.0	2.	0.0	Right	→	0.0
0.1	3.	0.0	Right	→	0.8
0.9	4.	0.8	Left toward Natchez Trace Pkwy	←	0.1
1.0	5.	0.1	Right onto Natchez Trace Pkwy	→	9.3
10.3	6.	9.3	Rest Stop - Hwy 43. Turn around for 20 Mile Route.	↑	10.3
20.6	7.	10.3	Rest Stop - Beach Bluff Rd. Turn Around for 41 Mile Route.	↻	19.7
40.3	8.	19.7	Left	←	0.1
40.4	9.	0.1	Right	→	0.8
41.2	10.	0.8	Left toward Old Park Trail	←	0.1
41.2	11.	0.1	Left onto Old Park Trail	←	0.0
41.3	12.	0.0	End of route	↻	0.0

41.3 miles. +902/-903 feet

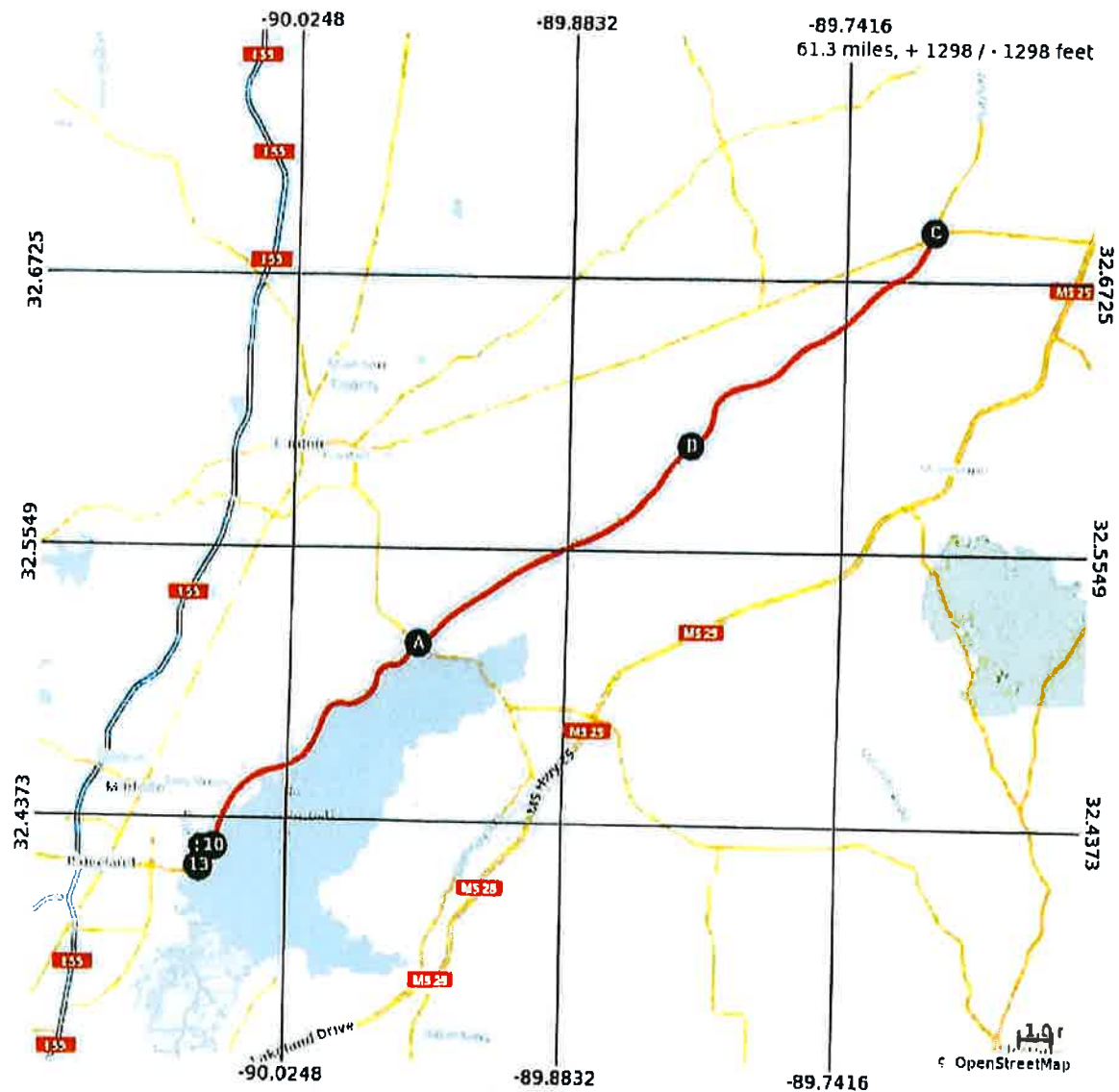
JMC - Trekkin the Trace 61



A. Rest Stop - Hwy 43

C. Rest Stop - Hwy 16

B. Rest Stop - Beach Bluff Rd



JMC - Trekkin the Trace 61

Dist	Num	Prev	Note	Type	Next
0.0	1.	0.0	Start of route	↻	0.0
0.0	2.	0.0	Right	→	0.0
0.1	3.	0.0	Right	→	0.8
0.9	4.	0.8	Left toward Natchez Trace Pkwy	←	0.1
1.0	5.	0.1	Right onto Natchez Trace Pkwy	→	9.3
10.3	6.	9.3	Rest Stop - Hwy 43. Turn Around for 20 Mile Route.	↑	10.3
20.6	7.	10.3	Rest Stop - Beach Bluff Rd. Turn Around for 41 Mile Route.	↑	10.0
30.6	8.	10.0	Rest Stop - Hwy 16. Turn Around for 61 Mile Route.	↻	29.7
60.3	9.	29.7	Left	←	0.1
60.4	10.	0.1	Right	→	0.8
61.2	11.	0.8	Left toward Post Rd	←	0.0
61.2	12.	0.0	Left onto Post Rd	←	0.0
61.3	13.	0.0	End of route	↻	0.0

61.3 miles. +1146/-1145 feet

Required Documents Checklist:

- ☒ Completed and signed Special Events Application
- ☐ Completed and signed Permit to Play Music on Premises (if applicable)
- ☐ Overview map of event location
- ☒ Course route map of road race/walk
- ☐ Recycling program operation plan
- ☐ UAS / Drone operator's documentation (if applicable)
- ☐ Natchez Trace Parkway approval documentation (if applicable)
- ☒ Facility Use Application (PRVWSD) for Old Trace Park (if applicable)
- ☐ Non-Refundable Filing Fee (\$100.00)
- ☐ Bond Fee (\$1000.00)



police department

August 6, 2024

TO: Mayor & Board of Aldermen
FROM: Brian Myers, Chief of Police 
SUBJECT: Surplus Property to sell

I am requesting the following vehicle to be declared surplus and turned over to the insurance company.

RPD #	YEAR	MAKE	MODEL	VIN	FX ASSET#
P387	2022	NISSAN	ALTIMA	1N4BL4CV7NN402838	100-1-884

Your consideration and approval of this request will be greatly appreciated.

CC: Craig Cotten



police department

August 6, 2024

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police *BM*

SUBJECT: Surplus Property

I am requesting the following items to be declared surplus and disposed of properly.

CASE NUMBER	DESCRIPTION
None	(1) musical instrument case.
None	(1) Cosco step stool.
None	(1) GE stereo/cassette boom box.
None	(1) black knife in sheath.
None	(2) Kicker CS693 speakers and (2) CS65 speakers.
2015009829	(1) Homelite power saw.
2017008707	(1) Poulan Power pole saw.
2017008707	(1) Husqvarna chain saw.
2020005657	(1) AFL Titan Multiport RTD with cable.
2018002784	(1) Michael Kors purse containing (1) pink Corkcicle cup with initials "SMA
	written on it, (1) brown Charlotte Russe sandal, (1) \$25.00 Visa gift card, (1)
	bottle of Bin 22 wine and (1) bottle of Rose Regale wine.
2015011569	(1) white Syma drone.
2021010530	(1) black case containing (1) .22 caliber revolver. Serial number: 450833.
2021010530	(10) .22 caliber bullets.
2019005583	(1) Neoprene holster, (1) neoprene double magazine holster, (3) Smith and Wesson
	.40 caliber magazines, and (1) black plastic Dorskocil gun case.
None	(1) Sony CD/AM FM radio. Serial number: CFDS01.
2014012743	(1) red Husky bag containing (1) Orion plastic flare gun.
None	(1) Pittsburgh two stage vacuum pump. Serial number: 372991352.

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



police department

2018003583	(3) BB Guns; Walther PPK, Walther CP9, and Daisy Powerline.
2021017928	(1) Springfield XD45 handgun. Serial number: GM435800.
2022008845	(1) Glock 17 handgun. Serial Number: NUS617.
2022008845	(29) rounds of 9mm ammunition.
2022011369	(1) Diamondback DB 9 handgun. Serial Number: YL3690.
2022001665	(4) rounds of 9mm ammunition.
2022016665	(1) Kel-Tec P11 Luger handgun. Serial number 58542.
2014007265	(3) cans of paint.
2014007265	(1) roll of roofing paper.
2019011286	(1) pair of Nike Air Jordan size 9.5 men's shoes.
2018002809	(1) gold colored wallet.
2018002809	(1) black portfolio binder with the initials "JWP" imprinted on the front.
2018002809	(1) red Milwaukee folding knife.
2018002809	(1) brown wooden handled folding knife.
2014017936	(9) 3 packs of Class Club socks.
2011013406	(4) pairs of baby shoes.
2016004579	(1) blue lug wrench.
2016007939	(1) Swan 8 camera HD Security and Monitoring System
2021010001	(1) black and red Victoria's Secret Duffel bag containing numerous Puffs Plus vape cartridges in multiple flavors.
2021011531	(12.5) cartons of Kool True Menthol cigarettes.
2021011531	(1) carton of Kool Blue Box cigarettes.
2021011531	(1) Naztech Magbuddy phone mount.
2021011531	(1) pair of bolt cutters
2017017251	(1) pair of black Under Armour sunglasses
2012013011	(1) Blackberry cell phone. (1) AT&T HTC cell phone.
None	(1) Gunmate canvas holster.
2021004238	(1) black Mora knife. (1) yellow/black boxcutter.
2015017982	(1) pair of Nike Air Jordan 8 Retro shoes. Size 4/5.
2015017982	(1) pair of Nike Air Jordan 8 Retro shoes. Size 12.
2020006501	(1) Starbrand Firestar 9mm handgun. Serial number: 2012184.
2020006501	(5) rounds of 9mm ammunition.
2020004813	(1) FryFly GSG .22 caliber handgun. Serial number: F386026.
2016012160	(1) \$1.00 bill.
2016012160	(1) screwdriver.
2016012079	(1) Playstation controller.

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police department

2021004651	Anaaliea Gomez (2) Lighter refill cans.
2020013135	Cephas Miller (1) Book bag w/ Misc items
2021013135	Sharday Stevens (1) Green Book bag w/ contents
2022002245	Jerrico Lewis (1) Blue bag w/ contents. (1) Pillow case w/ toys and misc items
2021010345	Jerrico Lewis (1) Black bag w/ contents
2021004233	Crystal Mitchell (1) Pink and black bag w/ contents. (1) purse w/ contents
2022001128	Trey Soule (1) Grey and black book bag w/ contents
2022006003	Brandon Patterson (1) Black book bag w/ contents
2021011957	Demone Johnson (1) Black book bag w/ contents
2022014511	Devante Pope (1) Black and red bag w/ contents
2022014883	Darlyn Douglas-Mcphail (1) Blue and white bag w/ contents
2022007987	Aundra Armstrong (1) Black Crate w/ contents
2021011056	Crystal Rasnick (1) Black Suitcase w. contents. (1) Flower bag w/ contents.
	(1 Pink and green bag w/contents. (1) Silver book bag w/contents.
2021013901	Roderick Long (2) Black and blue bag w/ contents
2021000934	Tyrion Gray (1) Evidence bag w/ clother and misc items
2021001817	Christian Dennington (1) Blue and Black Jacket
2021007817	Henry Tucker (1) Blue book bag w/ contents
2021000829	Willie Mack (1) Red book bag w/ contents
2020003916	Ricky Englebert Jr. (1) Blue bag w/ contents. (1) Pillow case w/ toys and misc items
2021003526	Jessica Byrd (1) Camoflauge bag w/ contents
2022018132	Vanessa Williams (1) Small black bag w/ contents
2020008091	Michelle Waldrop (1) Brown tone purse w/ contents
2023014148	Clifton Hawkins (1) Clear bag w/ prison property
2023009295	Brian Mclin (2) Brown jacket, Yellow hoodie
2023017676	Braylon Cooper (1) Black book bag w/ contents
2023011514	Traci Leann Smith (1) Beige bag w/ contents
2023017676	Tristan Burns (1) Black bag w/ contents
2023017040	Shannon Noble (2) Red book bag w/ contents, black book bag w/ contents
2023017513	Michael Caldwell (1) Black bag w/ contents
2023009035	Porsha Jones (1) Black and gray duffle bag
2023007770	Williams Busby (1) Green book bag w/ contents
2023009539	Tristen Vivians (1) Red and black book bag w/ contents
2005006853	James Wilson (1) Blue bag w/ contents. (1) Pillow case w/ toys and misc items
2023013886	Bentina Cox (1) Yellow and blue book bag w/ contents

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Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



police department

2023007853	Brittany Harrison (1) Black book bag w/ contents
2020005958	Mathew Mccoy (1) Bedding
None	Jeremy Butler (1) Black suitcase w/ contents
2023002770	Samuel Jackson (1) Black book bag w/ contents
2023003692	Jasmia Adams (2) White checkboard purse, Red/green/brown purse
2022009545	Rory Allen (1) Black and grey bag w/ contents
2022012754	Darrius Brown (1) Black book bag w/ contents
None	Red bag with clothes
None	Red and black gym bag w/ contents
None	Multiple Walmart bags with food, clothes and MISC items
None	Gray trash bag with clothes
None	Black suitcase w/ contents
None	Black book bag w/ contents
None	Gray bag with clothes
None	Blue and white book bag w/ contents
None	White book bag w/ contents
None	Misc clothing items
None	Navy blue book bag w/ contents
None	Black book bag w/ contents
None	Orange and blue book bag w/ contents
None	Green and gray lunch bag w/ contents
None	Black and red book bag w/ contents
None	Stuffed animal
None	Black book bag w/ contents
None	Dark blue tote w/ clothes
None	Red and black fanny pack w/ contents
None	Red gift bag w/ clothes
None	Gray and brown tote bag w/ clothes

Your consideration and approval of this request will be greatly appreciated.

CC: Craig Cotten



police department

NOTICE OF INTENTION TO DISPOSE OF ABANDONED PROPERTY

You are hereby notified that the property listed and described below was recovered and is currently being held by the Ridgeland Police Department. Said vehicles and/or property being subject to disposition under the provisions of Section 21-39-21 of the Mississippi Code of 1972, as amended, having been the receipt or recovery of lost, stolen, abandoned or misplaced personal property.

TO RECOVER SAID PROPERTY

If you claim an interest in the above-described property which is subject to notice under Miss. Code Ann. § 21-39-21, and wish to contest the disposition you must within **one hundred and twenty (120) days** after receipt of this Notice or of the date of the first publication of this Notice, file a written claim signed by you contesting the disposition. If you file such a Notice, a copy of the said Notice must be served upon the attorney or representative providing this Notice by service of process in the same manner as in other civil cases. Said agent for process for the agency can be served at the following address:

**Ridgeland Police Department
115 West School Street
Ridgeland, Mississippi 39157
Attention: Chief Brian Myers**

If you do not file a claim stating an interest in the property within **one hundred and twenty (120) days** of the date of first posting of this notice, the above-described property will be declared abandoned and the Ridgeland Police Department shall distribute, or dispose of said property in accordance with the provisions of Miss. Code Ann. § 21-39-21.

Dated this the 5th day of March, 2024.

Notice provided by:

**Brian Myers
Chief of Police
Ridgeland Police Department**

115 west school street • ridgeland, ms 39157
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Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

2021011531	(1) pair of bolt cutters
2017017251	(1) pair of black Under Armour sunglasses
2012013011	(1) Blackberry cell phone. (1) AT&T HTC cell phone.
None	(1) Gunmate canvas holster.
2021004238	(1) black Mora knife. (1) yellow/black boxcutter.
2015017982	(1) pair of Nike Air Jordan 8 Retro shoes. Size 4/5.
2015017982	(1) pair of Nike Air Jordan 8 Retro shoes. Size 12.
2020006501	(1) Starbrand Firestar 9mm handgun. Serial number: 2012184.
2020006501	(5) rounds of 9mm ammunition.
2020004813	(1) FryFly GSG .22 caliber handgun. Serial number: F386026.
2016012160	(1) \$1.00 bill.
2016012160	(1) screwdriver.
2016012079	(1) Playstation controller.
2021004651	Anaaliea Gomez (2) Lighter refill cans.
2020013135	Cephas Miller (1) Book bag w/ Misc items
2021013135	Sharday Stevens (1) Green Book bag w/ contents
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2021010345	Jerrico Lewis (1) Black bag w/ contents
2021004233	Crystal Mitchell (1) Pink and black bag w/ contents. (1) purse w/ contents
2022001128	Trey Soule (1) Grey and black book bag w/ contents
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2021011056	Crystal Rasnick (1) Black Suitcase w. contents. (1) Flower bag w/ contents.
	(1) Pink and green bag w/contents. (1) Silver book bag w/contents.
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2022018132	Vanessa Williams (1) Small black bag w/ contents
2020008091	Michelle Waldrop (1) Brown tone purse w/ contents
2023014148	Clifton Hawkins (1) Clear bag w/ prison property
2023009295	Brian Mclin (2) Brown jacket, Yellow hoodie
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2023011514	Traci Leann Smith (1) Beige bag w/ contents
2023017676	Tristan Burns (1) Black bag w/ contents
2023017040	Shannon Noble (2) Red book bag w/ contents, black book bag w/ contents
2023017513	Michael Caldwell (1) Black bag w/ contents
2023009035	Porsha Jones (1) Black and gray duffle bag
2023007770	Williams Busby (1) Green book bag w/ contents
2023009539	Tristen Vivians (1) Red and black book bag w/ contents

2005006853	James Wilson (1) Blue bag w/ contents. (1) Pillow case w/ toys and misc items
2023013886	Bentina Cox (1) Yellow and blue book bag w/ contents
2023007853	Brittany Harrison (1) Black book bag w/ contents
2020005958	Mathew Mccoy (1) Bedding
None	Jeremy Butler (1) Black suitcase w/ contents
2023002770	Samuel Jackson (1) Black book bag w/ contents
2023003692	Jasmia Adams (2) White checkboard purse, Red/green/brown purse
2022009545	Rory Allen (1) Black and grey bag w/ contents
2022012754	Darrius Brown (1) Black book bag w/ contents
None	Red bag with clothes
None	Red and black gym bag w/ contents
None	Multiple Walmart bags with food, clothes and MISC items
None	Gray trash bag with clothes
None	Black suitcase w/ contents
None	Black book bag w/ contents
None	Gray bag with clothes
None	Blue and white book bag w/ contents
None	White book bag w/ contents
None	Misc clothing items
None	Navy blue book bag w/ contents
None	Black book bag w/ contents
None	Orange and blue book bag w/ contents
None	Green and gray lunch bag w/ contents
None	Black and red book bag w/ contents
None	Stuffed animal
None	Black book bag w/ contents
None	Dark blue tote w/ clothes
None	Red and black fanny pack w/ contents
None	Red gift bag w/ clothes
None	Gray and brown tote bag w/ clothes

CASE NUMBER	DESCRIPTION
None	(1) musical instrument case.
None	(1) Cosco step stool.
None	(1) GE stereo/cassette boom box.
None	(1) black knife in sheath.
None	(2) Kicker CS693 speakers and (2) CS65 speakers.
2015009829	(1) Homelite power saw.
2017008707	(1) Poulan Power pole saw.
2017008707	(1) Husqvarna chain saw.
2020005657	(1) AFL Titan Multiport RTD with cable.
2018002784	(1) Michael Kors purse containing (1) pink Corkcicle cup with initials "SMA
	written on it, (1) brown Charlotte Russe sandal, (1) \$25.00 Visa gift card, (1)
	bottle of Bin 22 wine and (1) bottle of Rose Regale wine.
2015011569	(1) white Syma drone.
2021010530	(1) black case containing (1) .22 caliber revolver. Serial number: 450833.
2021010530	(10) .22 caliber bullets.
2019005583	(1) Neoprene holster, (1) neoprene double magazine holster, (3) Smith and Wesson
	.40 caliber magazines, and (1) black plastic Daskocil gun case.
None	(1) Sony CD/AM FM radio. Serial number: CFDS01.
2014012743	(1) red Husky bag containing (1) Orion plastic flare gun.
None	(1) Pittsburgh two stage vacuum pump. Serial number: 372991352.
2018003583	(3) BB Guns; Walther PPK, Walther CP9, and Daisy Powerline.
2021017928	(1) Springfield XD45 handgun. Serial number: GM435800.
2022008845	(1) Glock 17 handgun. Serial Number: NUS617.
2022008845	(29) rounds of 9mm ammunition.
2022011369	(1) Diamondback DB 9 handgun. Serial Number: YL3690.
2022001665	(4) rounds of 9mm ammunition.
2022016665	(1) Kel-Tec P11 Luger handgun. Serial number 58542.
2014007265	(3) cans of paint.
2014007265	(1) roll of roofing paper.
2019011286	(1) pair of Nike Air Jordan size 9.5 men's shoes.
2018002809	(1) gold colored wallet.
2018002809	(1) black portfolio binder with the initials "JWP" imprinted on the front.
2018002809	(1) red Milwaukee folding knife.
2018002809	(1) brown wooden handled folding knife.
2014017936	(9) 3 packs of Class Club socks.
2011013406	(4) pairs of baby shoes.
2016004579	(1) blue lug wrench.
2016007939	(1) Swan 8 camera HD Security and Monitoring System
2021010001	(1) black and red Victoria's Secret Duffel bag containing numerous Puffs Plus vape
	cartridges in multiple flavors.
2021011531	(12.5) cartons of Kool True Menthol cigarettes.
2021011531	(1) carton of Kool Blue Box cigarettes.
2021011531	(1) Naztech Magbuddy phone mount.



police department

August 6, 2024

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: Surplus Property

I request that the following items be declared surplus and disposed of properly.

L3 Body Mics

FIXED ASSET		MODEL	S/N
100-1	847	MV-VLX-DS-1.9	FBH410759
100-1-	00849A	MV-VLX-DS-1.9	TR19100285
100-1	00853A	MV-VLX-DS-1.9	TR19100332
100-6-	1526	MV-VLX-DS-1.9	FB224113
100-6-	1527	MV-VLX-DS-1.9	FB224114
100-6-	1528	MV-VLX-DS-1.9	FB224115
100-6-	1529	MV-VLX-DS-1.9	FB224116
100-6-	1531	MV-VLX-DS-1.9	FB224118
100-6-	1532	MV-VLX-DS-1.9	FB224119
100-6-	1534	MV-VLX-DS-1.9	FB224121
100-6-	1535	MV-VLX-DS-1.9	FB224122
100-6-	1537	MV-VLX-DS-1.9	FB224124
100-6-	1538	MV-VLX-DS-1.9	FB224125
100-6-	1539	MV-VLX-DS-1.9	FB224126
100-6-	1542	MV-VLX-DS-1.9	FB224129
100-6-	1543	MV-VLX-DS-1.9	FB224130
100-6-	1545	MV-VLX-DS-1.9	FB224132
100-6-	1547	MV-VLX-DS-1.9	FB224134
100-6-	1550	MV-VLX-DS-1.9	FB224137
100-6-	1551	MV-VLX-DS-1.9	FB224138
100-6-	1553	MV-VLX-DS-1.9	FB224140
100-6-	1554	MV-VLX-DS-1.9	FB224141
100-6-	1555	MV-VLX-DS-1.9	FB224142
100-6-	1556	MV-VLX-DS-1.9	FB224143
100-6-	1559	MV-VLX-DS-1.9	FB224146
100-6-	1563	MV-VLX-DS-1.9	FB224150
100-6-	1564	MV-VLX-DS-1.9	FB224151
100-6-	1566	MV-VLX-DS-1.9	FB224153
100-6-	1567	MV-VLX-DS-1.9	FB224154

115 west school street • ridgeland, ms 39157

ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2

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police department

100-6-	1568	MV-VLX-DS-1.9	FB224155
100-6-	1569	MV-VLX-DS-1.9	FB224156
100-6-	1570	MV-VLX-DS-1.9	FB224157
100-6-	1571	MV-VLX-DS-1.9	FB224158
100-6-	1572	MV-VLX-DS-1.9	FB224159
100-6-	1573	MV-VLX-DS-1.9	FB224160
100-6-	1574	MV-VLX-DS-1.9	FB224161
100-6-	1631	MV-VLX-DS-1.9	222798
100-6-	1635	MV-VLX-TR-1.9	TR16090062
100-6-	1636	MV-VLX-DS-1.9	FBH405327
100-6-	1643	MV-VLX-DS-1.9	222771
100-6-	1644	MV-VLX-DS-1.9	218550
100-6-	1645	MV-VLX-DS-1.9	221567
100-6-	1646	MV-VLX-DS-1.9	FBE309864
100-6-	1647	MV-VLX-DS-1.9	FBH405328
100-6-	1680	MV-VLX-DS-1.9	221568
100-6-	1683	MV-VLX-DS-1.9	FBH407654
100-6-	1686	MV-VLX-DS-1.9	FBH407649
100-6-	2030	MV-VLX-TR-1.9	TR16010334
100-6-	2017	MV-VLX-DS-1.9	FBH410758
100-6-	2018	MV-VLX-DS-1.9	FBH410760
100-6-	2032	MV-VLX-DS-1.9	FBH410763

Your consideration and approval of this request will be greatly appreciated.

CC: Craig Cotten

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police department

August 6, 2024

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: Surplus Property to sell

I request that the following vehicles be declared surplus and disposed of properly.

CASE NUMBER	DESCRIPTION
2013014163	2001 Suzuki GSX1000 VIN JS1GT74A812103149
2014018342	1997 MAROON/BURGUNDY FORD RANGER XL VIN 1FTCR10A8VUB79437
2015013399	2001 Suzuki GSX VIN JS1GR7GA412101876
2016001077	2004 FORD FOCUS VIN 3FAFP37334R116117
2016002789	2009 Dodge Challenger VIN 2B3LJ44V39H591166
20200009189	2004 Audi A8 VIN WAUML44E74N016465
2023009971	2015 RED IN COLOR HYUNDAI ELANTRA VIN 5NPDH4AE1FH567714
None	2008 Nissan Maxima VIN VIN 1N4BA41EX8C826619

Your consideration and approval of this request will be greatly appreciated.

CC: Craig Cotten

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the city of RIDGELAND



police department

NOTICE OF INTENTION TO DISPOSE OF ABANDONED PROPERTY VEHICLES

You are hereby notified that the property listed and described below was recovered and is currently being held by the **Ridgeland Police Department**. Said vehicles and/or property being subject to disposition under the provisions of Section 21-39-21 of the Mississippi Code of 1972, as amended, having been the receipt or recovery of lost, stolen, abandoned or misplaced personal property.

TO RECOVER SAID PROPERTY

If you claim an interest in the above-described property which is subject to notice under Miss. Code Ann. § 21-39-21, and wish to contest the disposition you must within **ninety (90) days** after receipt of this Notice or of the date of the first publication of this Notice, file a written claim signed by you contesting the disposition. If you file such a Notice, a copy of the said Notice must be served upon the attorney or representative providing this Notice by service of process in the same manner as in other civil cases. Said agent for process for the agency can be served at the following address:

**Ridgeland Police Department
115 West School Street
Ridgeland, Mississippi 39157
Attention: Chief Brian Myers**

If you do not file a claim stating an interest in the property within **ninety (90) days** of the date of first posting of this notice, the above-described property will be declared abandoned and the **Ridgeland Police Department** shall distribute, or dispose of said property in accordance with the provisions of Miss. Code Ann. § 21-39-21.

Dated this the 18th day of March, 2024.

Notice provided by:

**Brian Myers
Chief of Police
Ridgeland Police Department**

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.J. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

[illegible]



police department

Date: March 8, 2024

Name: Jeremy Lemon McLeod

RE: Abandoned Vehicle Wrecked 2009 gray Dodge Challenger VIN: 2B3LJ44V39H591166

Case 2016002789

Dear Sir or Madam,

The Ridgeland Police Department has a Wrecked 2009 gray Dodge Challenger VIN # 2B3LJ44V39H591166 registered to Jeremy Lemon McLeod. It has been in our impound yard since February 27, 2016. The case has been closed and the vehicle is ready for pick up. There is a 30 day period from the day you receive this letter to claim your vehicle or it will be declared abandoned property and disposed of accordingly.

To claim your vehicle please contact Justin Smith at Ridgeland Police Department at 601-853-2007 to set up an appointment. You will need a valid driver license and proof of ownership of the vehicle. Evidence department is opened Monday thru Friday 8:00 am to 5:00 pm.

Sincerely,

Justin Smith
Evidence Technician
Ridgeland Police Department
601-853-2007
Justin.Smith@ridgelandms.org

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ph: 601.856.2121 • www.ridgelandms.org

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Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6





Date: March 1, 2024

Name: Keisha Causey

RE: Abandoned Vehicle 2001 Suzuki GSX1000 VIN JS1GT74A812103149 *Case 2013014163*

Dear Keisha Causey,

The Ridgeland Police Department has a 2001 Suzuki GSX1000 registered to Trydell Michale Causey. It has been in our impound yard since October 11, 2013. The case has been closed or settled in court and the vehicle is ready for pick up. There is a 30 day period from the day you receive this letter to claim your vehicle or it will be declared abandoned property and disposed of accordingly.

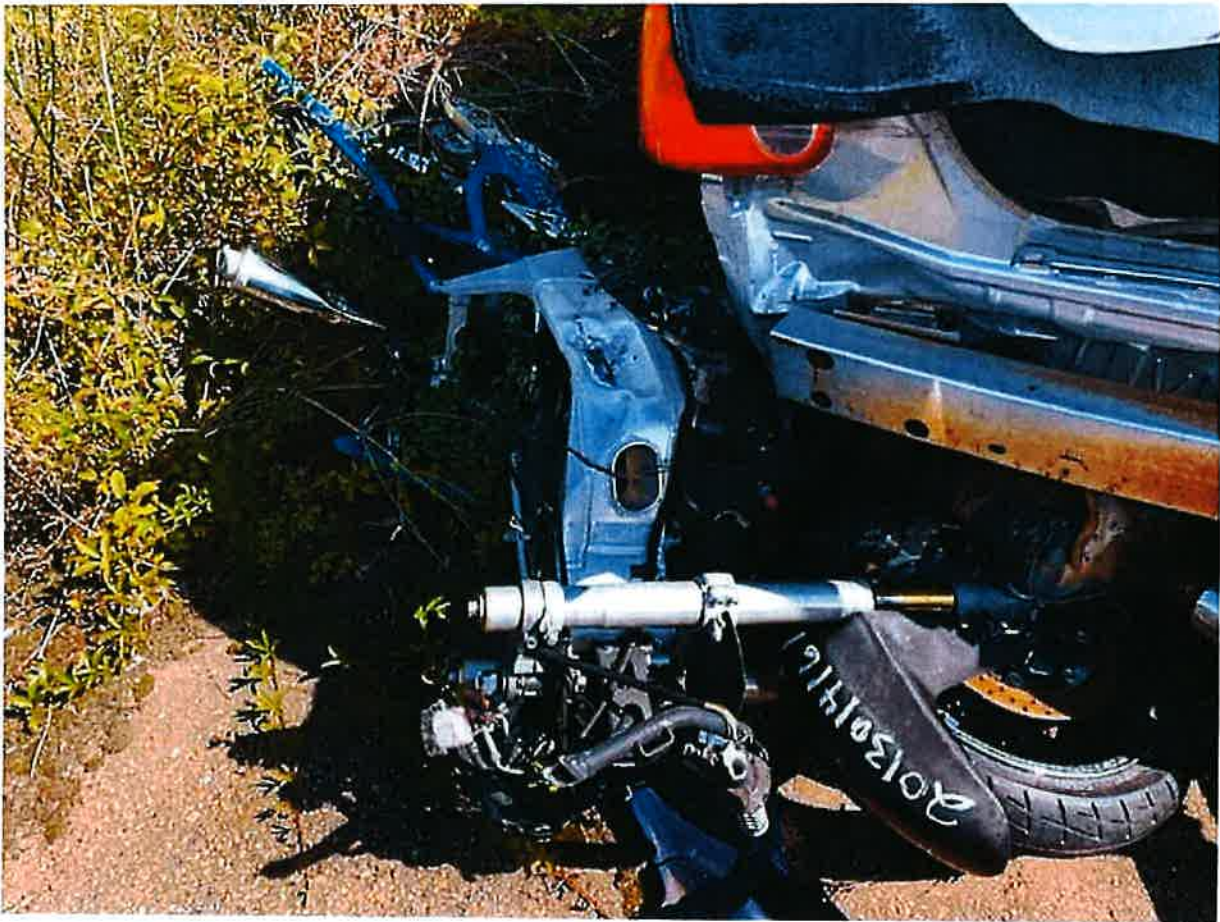
To claim your vehicle please contact Justin Smith at Ridgeland Police Department at 601-853-2007 to set up an appointment. You will need a valid driver license and proof of ownership of the vehicle. Evidence department is opened Monday thru Friday 8:00 am to 5:00 pm.

Sincerely,

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Evidence Technician
Ridgeland Police Department
601-853-2007
Justin.Smith@ridgelandms.org

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Date: March 8, 2024

Name: ZACHARY BRANDON MOTT

RE: Abandoned Vehicle 1997 MAROON/BURGUNDY FORD RANGER XL *case 2014018342*

Dear ZACHARY BRANDON MOTT,

The Ridgeland Police Department has a 1997 MAROON/BURGUNDY FORD RANGER XL VIN#1FTCR10A8VUB79437 registered to ZACHARY BRANDON MOTT. It has been in our impound yard since December 27, 2014. The case has been closed or settled in court and the vehicle is ready for pick up. There is a 30 day period from the day you receive this letter to claim your vehicle or it will be declared abandoned property and disposed of accordingly.

To claim your vehicle please contact Justin Smith at Ridgeland Police Department at 601-853-2007 to set up an appointment. You will need a valid driver license and proof of ownership of the vehicle. Evidence department is opened Monday thru Friday 8:00 am to 5:00 pm.

Sincerely,

Justin Smith
Evidence Technician
Ridgeland Police Department
601-853-2007
Justin.Smith@ridgelandms.org

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OFFICE OF THE DISTRICT ATTORNEY

MICHAEL GUEST
DISTRICT ATTORNEY

TWENTIETH JUDICIAL DISTRICT
RANKIN, MADISON COUNTIES

November 5, 2015

Ridgeland Police Department
Attn: Whitney Hutzell
115 West School Street
Ridgeland, Mississippi 39157

Re: Graham Kelly, Torrence Heard, Kathleen Harr, and Cameron Smith *Case 2015013399*

Dear Whitney,

Please find enclosed *Declarations of Forfeiture* in the above matters forfeiting One (1) Suzuki GSX, One Hundred Seventy Dollars (\$170.00), Five Hundred Seventeen Dollars (\$517.00), and Six Hundred Eighty Two Dollars (\$682.00) to the Ridgeland Police Department.

If you have any questions in this matter, please do not hesitate to call.

Sincerely,

Todd McAlpin
Assistant District Attorney
Rankin/Madison County District Attorney's Office

Enclosure(s)

STATE OF MISSISSIPPI
COUNTY OF MADISON

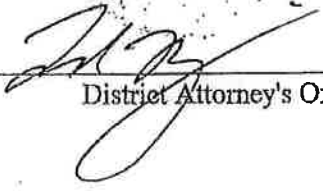
DECLARATION OF FORFEITURE

On September 19, 2015, Notice of Intention to Forfeit Seized Property was given to Graham Nelson Kelly by hand delivery, pursuant to Section 41-29-176 of the Mississippi Code of 1972, as amended. Said Notice required any interested party to file a Request for Judicial Review within thirty (30) days after the receipt of the Notice, or the property described below would be forfeited to the Ridgeland Police Department, Madison County, Mississippi.

More than thirty (30) days have elapsed since the date on which the Notice of Intention to Forfeit Seized Property was first received and no request for Judicial Review has been filed.

IT IS, hereby declared that One (1) Suzuki GSX Bearing VIN# JS1GR7GA412101876 is forfeited to the Ridgeland Police Department, Madison County, Mississippi to be distributed, used, or disposed of according to law and that all property rights of any other person or parties or claims thereto are denied and the property shall be distributed immediately to the Ridgeland Police Department, Madison County, Mississippi.

SO DECLARED, on this the 5 day of November, 2015.


District Attorney's Office

Office of the District Attorney
Michael Guest, District Attorney
Post Office Box 121
Canton, MS 39046
(601) 859-7838

STATE OF MISSISSIPPI
COUNTY OF MADISON

This day personally appeared before me, the undersigned authority in and for the State and County aforesaid, the above named individual, who solemnly and truly declared and affirmed before me that matters and facts set forth in the foregoing Declaration of Forfeiture are true and correct as herein stated.

Affirmed and Subscribed before me on this 5 day of November, 2015.

Lee Westbrook, Circuit Clerk
NOTARY PUBLIC

My Commission Expires:

01-04-16



D.C.





Date: March 1, 2024

Name: Sheri Washington

RE: Abandoned Vehicle 2004 FORD FOCUS VIN # 3FAFP37334R116117 *Case 2016001077*

Dear Sheri Washington,

The Ridgeland Police Department has a 2004 FORD FOCUS registered to Roderick Washington. It has been in our impound yard since January 23, 2016. The case has been closed or settled in court and the vehicle is ready for pick up. There is a 30 day period from the day you receive this letter to claim your vehicle or it will be declared abandoned property and disposed of accordingly.

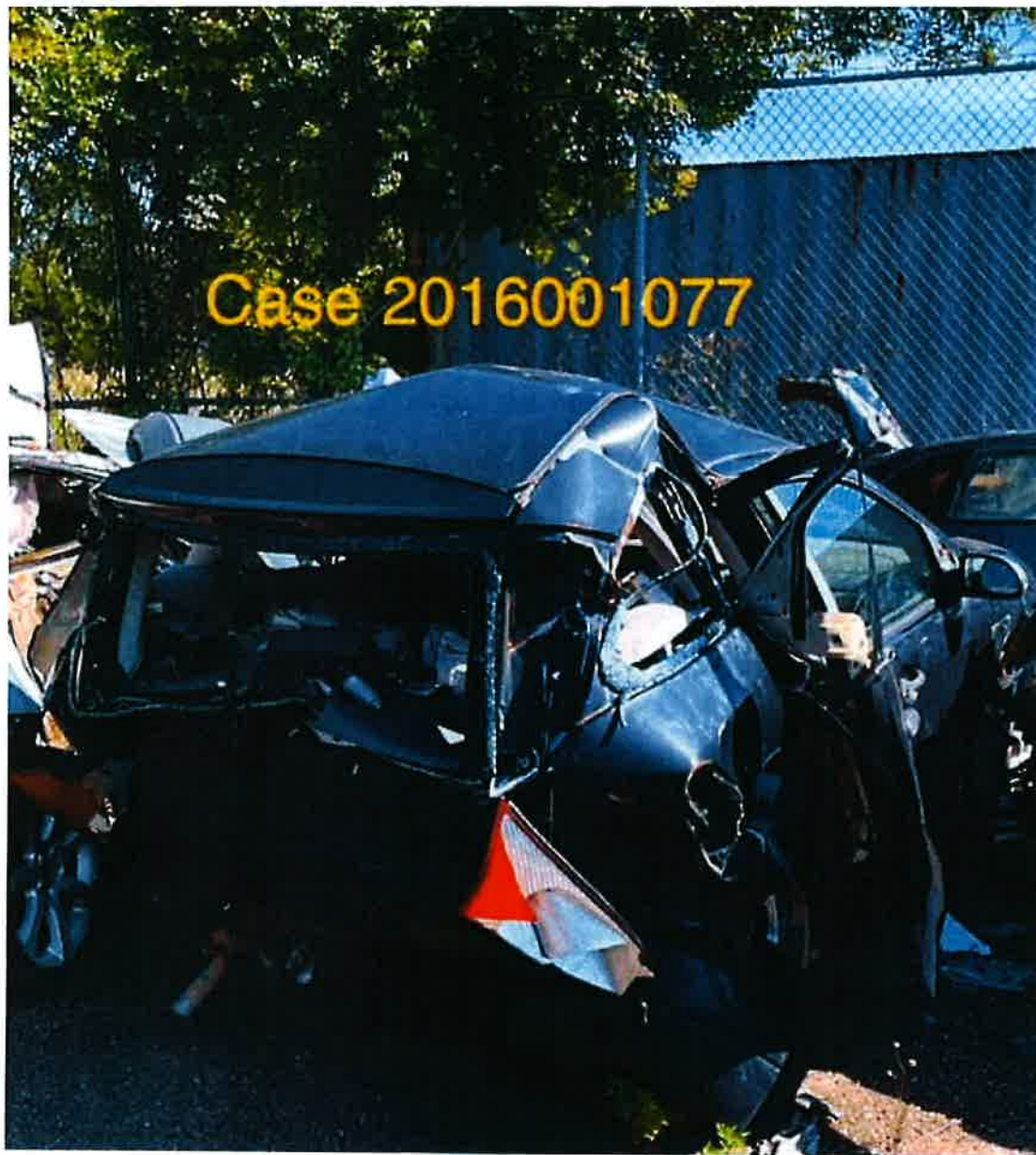
To claim your vehicle please contact Justin Smith at Ridgeland Police Department at 601-853-2007 to set up an appointment. You will need a valid driver license and proof of ownership of the vehicle. Evidence department is opened Monday thru Friday 8:00 am to 5:00 pm.

Sincerely,

Justin Smith
Evidence Technician
Ridgeland Police Department
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the city of RIDGELAND



police department

Date: March 1, 2024

Name: Alvin Brown

RE: Abandoned Vehicle 2004 Audi A8 VIN: WAUML44E74N016465 *Case 2020 0009189*

Dear Alvin Brown,

The Ridgeland Police Department has a 2004 Audi A8 registered to Alvin Brown. It has been in our impound yard since July 31, 2020. The case has been closed or settled in court and the vehicle is ready for pick up. There is a 30 day period from the day you receive this letter to claim your vehicle or it will be declared abandoned property and disposed of accordingly.

To claim your vehicle please contact Justin Smith at Ridgeland Police Department at 601-853-2007 to set up an appointment. You will need a valid driver license and proof of ownership of the vehicle. Evidence department is opened Monday thru Friday 8:00 am to 5:00 pm.

Sincerely,

Justin Smith
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Sent from my iPhone



Date: March 1, 2024

Name: Veronica Aguilar- Perez

RE: Abandoned Vehicle 2015 RED IN COLOR HYUNDAI ELANTRA *Case 2023009971*

Dear Veronica Aguilar- Perez,

The Ridgeland Police Department has a 2015 RED IN COLOR HYUNDAI ELANTRA VIN# 5NPDH4AE1FH567714 registered to Veronica Aguilar- Perez. It has been in our impound yard since July 24, 2023. The case has been closed or settled in court and the vehicle is ready for pick up. There is a 30 day period from the day you receive this letter to claim your vehicle or it will be declared abandoned property and disposed of accordingly.

To claim your vehicle please contact Justin Smith at Ridgeland Police Department at 601-853-2007 to set up an appointment. You will need a valid driver license and proof of ownership of the vehicle. Evidence department is opened Monday thru Friday 8:00 am to 5:00 pm.

Sincerely,

Justin Smith
Evidence Technician
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Date: March 1, 2024

Name: Victory Marketing LLC

RE: Abandoned Vehicle 2008 Nissan Maxima VIN#1N4BA41EX8C826619 *Case Unknown*

Dear Sir or Madam,

The Ridgeland Police Department has a 2008 Nissan Maxima VIN# 1N4BA41EX8C826619 registered to Victory Marketing LLC. It has been in our impound yard since before October 10, 2016. The case has been closed or settled in court and the vehicle is ready for pick up. There is a 30 day period from the day you receive this letter to claim your vehicle or it will be declared abandoned property and disposed of accordingly.

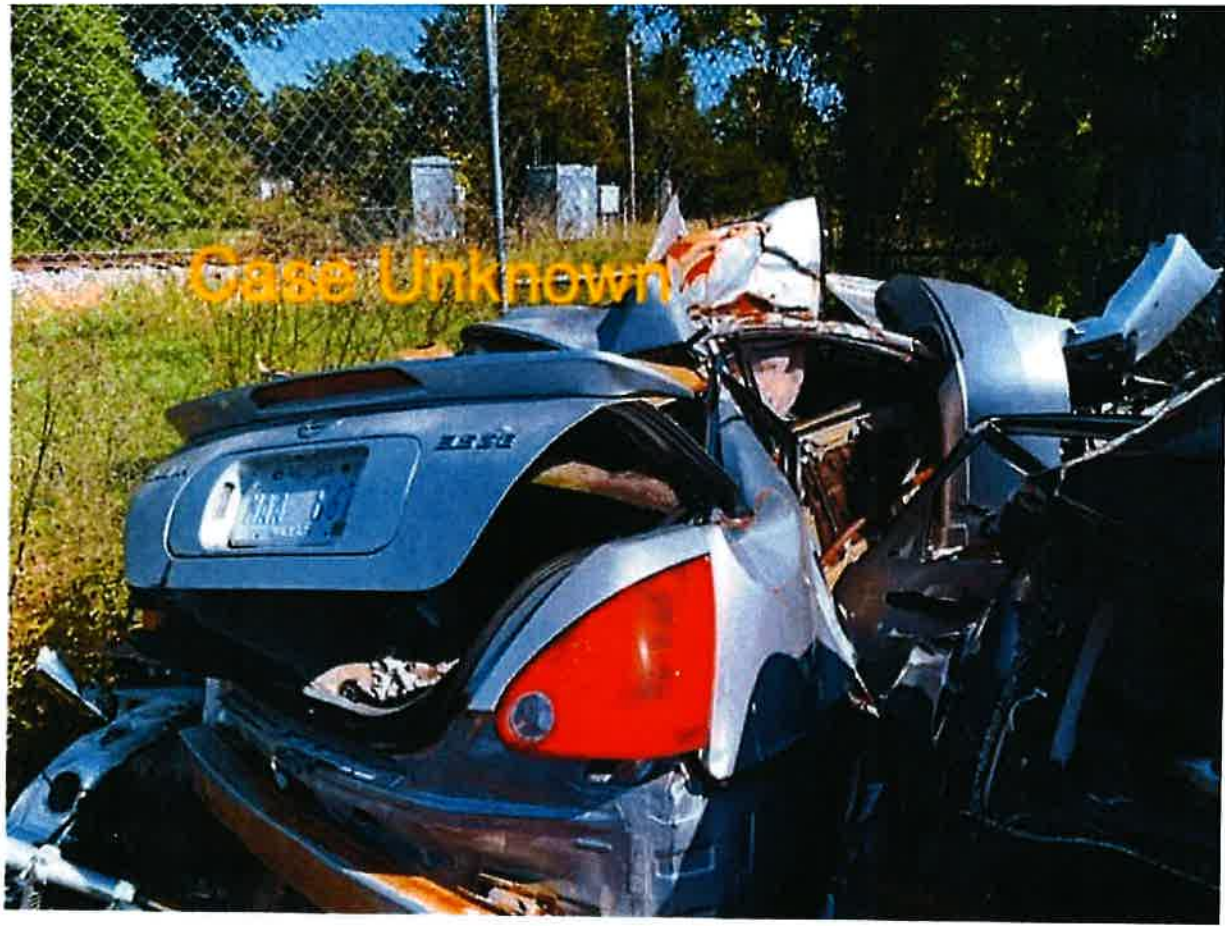
To claim your vehicle please contact Justin Smith at Ridgeland Police Department at 601-853-2007 to set up an appointment. You will need a valid driver license and proof of ownership of the vehicle. Evidence department is opened Monday thru Friday 8:00 am to 5:00 pm.

Sincerely,

Justin Smith
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601-853-2007
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VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05167	RIDE WITH GPS	192309	YEARLY MAPPING FEE	I 202408088607	8/05/2024	250.00
			YEARLY MAPPING FEE	001-340-650	250.00	
					TOTAL =	250.00

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	250.00
TOTALS FOR ALL FUNDS =		250.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-06746	TALLY BERRY	192310	ADV TRAV: 08-13-24 - 08-16-24	I 202408148738	8/09/2024	344.06
			ADV TRAV: 08-13-24 - 08-16-24	001-180-610	344.06	
						=====
					TOTAL =	344.06
=====						

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	344.06
TOTALS FOR ALL FUNDS =		344.06

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-02402	ACCESS CONTROL GROUP	192311	DOOR ACCESS FOBS	I 9809	8/07/2024	187.50
			DOOR ACCESS FOBS	001-042-501	162.50	
			DOOR ACCESS FOBS	001-042-501	25.00	
01-02402	ACCESS CONTROL GROUP	192312	ACG FOB NDAP CLICKER	I 9816	8/09/2024	527.50
			PSK-3H KEYRING TAG	001-100-540	97.50	
			UPASS W.SHIELD TAG	001-100-540	120.00	
			LM811 VISOR CLICKER	001-100-540	285.00	
			SHIPPING	001-100-540	25.00	
01-02402	ACCESS CONTROL GROUP	192313	ELEVATOR ACCESS CONTROL	I 9819	8/09/2024	1,325.00
			MONTHLY HOST CHARGE	001-100-637	75.00	
			EQUIP&INSTALLATION	001-100-637	1,250.00	
01-01350	ADCAMP INC	192314	TONS OF ASPHALT SC-1A	I 43519	6/30/2024	2,877.34
			TONS OF ASPHALT SC-1A	001-201-575	2,877.34	
01-01350	ADCAMP INC	192315	TONS OF ASPHALT SC-1A	I 43570	7/31/2024	1,923.27
			TONS OF ASPHALT SC-1A	001-201-575	372.71	
			TONS OF ASPHALT SC-1A	001-201-575	756.00	
			TONS OF ASPHALT SC-1A	001-201-575	758.27	
			TONS OF ASPHALT SC-1A	001-201-575	36.29	
01-01350	ADCAMP INC	192316	TONS OF ASPHALT SC-1A	I 43586	7/31/2024	4,516.34
			TONS OF ASPHALT SC-1A	001-201-575	4,516.34	
01-03644	AFLAC	192317	EBQ21: AUGUST 2024	I 080677	8/15/2024	8,173.70
			EBQ21: AUGUST 2024	001-000-171	6,938.72	
			EBQ21: AUGUST 2024	005-000-171	137.54	
			EBQ21: AUGUST 2024	400-000-171	929.20	
			EBQ21: AUGUST 2024	404-000-171	168.24	
01-03952	AIRGAS USA LLC	192318	ARGON BOTTLE RENTAL	I 5509035452	6/30/2024	40.21
			ARGON BOTTLE RENTAL	400-650-540	23.10	
			HAZMAT	400-650-540	17.11	
01-03952	AIRGAS USA LLC	192319	ARGON BOTTLE RENTAL	I 5509746640	7/31/2024	41.83
			ARGON BOTTLE RENTAL	400-650-540	23.87	
			HAZMAT	400-650-540	17.96	
01-04417	ALLEN ENGINEERING AND SCI	192320	07-01-24 - 07-28-24 STORMWATER	I 00240826	7/28/2024	1,750.00
			07-01-24 - 07-28-24 STORMWATER	001-201-600	1,750.00	
01-05511	AMAZON CAPITAL SERVICES	192321	CREDIT MEMO - RUGCEL WINCH	C 14YL-JDGL-1XFF	8/12/2024	374.99CR
			CREDIT MEMO - RUGCEL WINCH	001-201-540	374.99CR	
01-05511	AMAZON CAPITAL SERVICES	192322	POSTAGE MACHINE STRIPS	I 14HL-J3CT-7LCX	7/26/2024	84.61
			POSTAGE MACHINE STRIPS	001-010-540	75.24	
			SHIPPING	001-010-540	9.37	
01-05511	AMAZON CAPITAL SERVICES	192323	POSTAGE MACHINE STRIPS	I 1733-KRLW-MMJ9	7/28/2024	76.98

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05511	AMAZON CAPITAL SERVICES	192323	POSTAGE MACHINE STRIPS	I 1733-KRLW-MMJ9	7/28/2024	76.98
			WIRELESS HDMI DONGLE	001-100-501	69.99	
			SHIPPING	001-100-501	6.99	
01-05511	AMAZON CAPITAL SERVICES	192324	GREEN BOOT MEN 11.5	I 193P-YKLT-4369	7/24/2024	41.98
			GREEN BOOT MEN 11.5	400-650-540	34.99	
			FREIGHT	400-650-540	6.99	
01-05511	AMAZON CAPITAL SERVICES	192325	RUGCEL WINCH	I 1LQW-LYWX-1FTG	6/05/2024	374.99
			RUGCEL WINCH	001-201-540	374.99	
01-05511	AMAZON CAPITAL SERVICES	192326	BLU FOLDER COFFEE CREAMER	I 1RLP-CLHT-LXF4	8/04/2024	651.08
			BLUE FOLDERS	001-100-500	391.86	
			BLU FOLDERS	001-100-500	167.94	
			SHIPPING	001-100-500	40.50	
			DISCOUNT	001-100-500	40.50CR	
			COFFEE CREAMER	001-100-540	22.82	
			COFFEE CREAMER	001-100-540	68.46	
01-04880	AMERICAN TIRE DISTRIBUTOR	192327	P366 TIRES	I S198530718	8/02/2024	863.96
			265/60R18 TIRES P366	001-100-632	859.96	
			DISPOSAL FEE	001-100-632	4.00	
01-06526	AMERISPEC INSPECTION SERV	192328	REINSPECTION	I 072424DL222507	8/06/2024	400.00
			REINSPECTION	001-000-110	400.00	
01-02958	AUTOZONE INC	192329	FD - SUPPLIES	I 2097358069	8/07/2024	116.37
			PIN AND CLIPS 5/8	001-160-632	6.78	
			TRI BALL MOUNT C	001-160-632	80.50	
			10FT 900LB STD RATC	001-160-632	29.09	
01-05000	B & B ELECTRICAL & UTILIT	192330	HWY 51 & LK HARBOUR	I 0067299	7/25/2024	6,026.01
			BUCKET TRUCK	371-601-750	902.61	
			FORMAN	371-601-750	680.85	
			ELECTRICIAN	371-601-750	3,333.00	
			WIRE & FITTINGS	371-601-750	550.75	
			FOREMAN OT	371-601-750	438.80	
			MINI EXCAVATOR	371-601-750	120.00	
01-05649	BANKSTON FENCE INC	192331	FENCE REPAIR	I R10618	7/26/2024	450.00
			FENCE REPAIR	001-340-637	450.00	
01-04376	BLACKLIDGE EMULSIONS INC	192332	RECHARGE	I 0120240402	4/11/2024	3,801.50
			RECHARGE	001-201-575	3,000.00	
			TOTE	001-201-575	800.00	
			env rec fee	001-201-575	1.50	
01-02311	BUFKIN MECHANICAL INC	192333	SERVICE CALLS JULY	I 80439	7/09/2024	700.00
			SERVICES PLUMBING	001-340-637	600.00	
			PLUMBING MATERIALS	001-340-637	100.00	
01-02311	BUFKIN MECHANICAL INC	192334	SERVICE CALLS JULY	I 80542	7/29/2024	200.00

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-02311	BUFKIN MECHANICAL INC	192334	SERVICE CALLS JULY SERVICES HVAC	I 80542 001-340-637	7/29/2024 200.00	200.00
01-02311	BUFKIN MECHANICAL INC	192335	FD - TOILET REPAIR ST. 3 PLUMBING SERVICE MATERIALS	I 80569 001-160-637 001-160-637	8/05/2024 200.00 175.00	375.00
01-08860	BULLDOG CONSTRUCTION CO I	192336	WRENFIELD PIPE REPAIRS FOAM DRANAGE STRUC R&R EXISTING MISC CO	I 5850 001-201-691 001-201-691	8/12/2024 17,695.25 1,800.00	19,495.25
01-01096	BUSINESS COMMUNICATIONS I	192337	BLOCK OF TIME RESUPPLY BLOCK OF TIME RESUPPLY BLOCK OF TIME RESUPPLY	I 184801 001-042-604 001-042-604	8/07/2024 4,290.00 100.00	4,390.00
01-05106	C SPIRE BUSINESS SOLUTION	192338	ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122	I 0000677122-90 001-020-604 001-042-604 001-080-604 001-100-604 001-160-604 001-180-604 001-201-604 001-340-604 400-650-604 001-020-605 001-040-605 001-092-605 001-100-605 001-160-605 001-180-605 001-201-605 001-340-605 001-350-605 400-650-605	7/01/2024 41.94 153.78 13.98 768.99 818.99 181.74 325.96 423.78 83.82 122.94 208.29 15.44 767.46 377.87 187.84 139.12 157.33 144.28 173.33	5,106.88
01-05106	C SPIRE BUSINESS SOLUTION	192339	ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122 ACCT NO. 0000677122	I 0000677122-91 001-020-604 001-042-604 001-080-604 001-100-604 001-160-604 001-180-604 001-201-604 001-340-604 400-650-604 001-020-605 001-040-605 001-092-605 001-100-605 001-160-605 001-180-605	8/01/2024 41.94 153.78 13.98 768.99 818.99 181.74 325.96 423.78 83.82 122.94 208.29 15.44 767.46 377.87 187.84	5,106.88

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05106	C SPIRE BUSINESS SOLUTION	192339	ACCT NO. 0000677122	I 0000677122-91	8/01/2024	5,106.88
			ACCT NO. 0000677122	001-201-605	139.12	
			ACCT NO. 0000677122	001-340-605	157.33	
			ACCT NO. 0000677122	001-350-605	144.28	
			ACCT NO. 0000677122	400-650-605	173.33	
01-03826	C SPIRE WIRELESS	192340	0031656124: 06-23-24 -07-22-24 I 202408128704		7/22/2024	412.10
			0031656124: 06-23-24 -07-22-24 001-180-605		412.10	
01-03826	C SPIRE WIRELESS	192341	0031656076: 06-23-24 -07-22-24 I 202408128705		7/22/2024	544.58
			0031656076: 06-23-24 -07-22-24 001-160-605		544.58	
01-03826	C SPIRE WIRELESS	192342	0031656019: 06-23-24 -07-22-24 I 202408128706		7/22/2024	48.90
			0031656019: 06-23-24 -07-22-24 001-020-605		48.90	
01-03826	C SPIRE WIRELESS	192343	0031656041: 06-23-24 -07-22-24 I 202408128707		7/22/2024	581.57
			0031656041: 06-23-24 -07-22-24 001-092-605		22.57	
			0031656041: 06-23-24 -07-22-24 001-042-605		132.28	
			0031656041: 06-23-24 -07-22-24 001-093-605		53.08	
			0031656041: 06-23-24 -07-22-24 001-080-605		48.90	
			0031656041: 06-23-24 -07-22-24 001-020-605		324.74	
01-03826	C SPIRE WIRELESS	192344	0031656148: 06-23-24 -07-22-24 I 202408128708		7/22/2024	1,317.48
			0031656148: 06-23-24 -07-22-24 001-201-605		684.11	
			0031656148: 06-23-24 -07-22-24 400-650-605		545.81	
			0031656148: 06-23-24 -07-22-24 404-650-605		87.56	
01-01441	CAPITOL TOWING INC	192345	P378 TOW	I 14841	8/05/2024	55.00
			P378 TOW	001-100-632	55.00	
01-11050	CAR CARE CLINIC INC	192346	TIRE REPAIR	I 0082619	7/31/2024	94.99
			TIRE PATCH P367	001-100-632	15.00	
			TPMS REBUILD P367	001-100-632	79.99	
01-11050	CAR CARE CLINIC INC	192347	TIRE REPAIR	I 0082676	8/02/2024	72.00
			M&B 4 TIRES P366	001-100-632	72.00	
01-11050	CAR CARE CLINIC INC	192348	OIL CHANGE	I 0082734	8/06/2024	92.25
			OIL CHANGE P411	001-100-632	102.49	
			DISCOUNT	001-100-632	10.24CR	
01-11050	CAR CARE CLINIC INC	192349	TIRE REPAIR	I 0082828	8/09/2024	15.00
			P369 TIRE REPAIR	001-100-632	15.00	
01-01136	CENTERPOINT ENERGY	192350	3176210-7: 07-03-24 - 07-30-24 I 202408128711		8/06/2024	136.66
			3176210-7: 07-03-24 - 07-30-24 001-160-630		136.66	
01-01136	CENTERPOINT ENERGY	192351	6402514013-4: 07-3-24- 7-30-24 I 202408128712		8/06/2024	77.90
			6402514013-4: 07-3-24- 7-30-24 001-092-630		77.90	
01-01136	CENTERPOINT ENERGY	192352	3194247-7: 07-03-24 - 07-30-24 I 202408128713		8/06/2024	45.24
			3194247-7: 07-03-24 - 07-30-24 001-350-630		45.24	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-01136	CENTERPOINT ENERGY	192353	3194248-5: 07-03-24 - 07-30-24 I 3194248-5: 07-03-24 - 07-30-24	202408128715 001-340-630	8/06/2024 40.34	40.34
01-01136	CENTERPOINT ENERGY	192354	3194249-3: 07-03-24 - 07-30-24 I 3194249-3: 07-03-24 - 07-30-24	202408128716 001-160-630	8/06/2024 52.60	52.60
01-01136	CENTERPOINT ENERGY	192355	3198402-4: 07-03-24 - 07-30-24 I 3198402-4: 07-03-24 - 07-30-24	202408128717 001-100-630	8/06/2024 1,324.94	1,324.94
01-01136	CENTERPOINT ENERGY	192356	3098298-7: 07-03-24 - 07-30-24 I 3098298-7: 07-03-24 - 07-30-24	202408128718 001-100-630	8/06/2024 37.08	37.08
01-01136	CENTERPOINT ENERGY	192357	3194250-1: 07-03-24 - 07-30-24 I 3194250-1: 07-03-24 - 07-30-24	202408128719 400-650-630	8/06/2024 42.81	42.81
01-01136	CENTERPOINT ENERGY	192358	3174686-0: 07-03-24 - 07-30-24 I 3174686-0: 07-03-24 - 07-30-24	202408128720 001-201-630	8/06/2024 38.71	38.71
01-01136	CENTERPOINT ENERGY	192359	3194251-9: 07-03-24 - 07-30-24 I 3194251-9: 07-03-24 - 07-30-24	202408128722 400-650-630	8/06/2024 42.81	42.81
01-02764	CENTRAL MISSISSIPPI CRIME	192360	JULY 2024 JULY 2024	I 202408138734 001-000-330	8/05/2024 241.96	241.96
01-13025	CINTAS CORPORATION LOC #2	192361	PAYER #14850389 PAYER #14850389	I 01316760 400-650-540	8/07/2024 34.86	34.86
01-13025	CINTAS CORPORATION LOC #2	192362	PAYER #14849134 PAYER #14849134 PAYER #14849134	I 01316900 400-650-535 404-650-535	8/07/2024 182.57 23.33	205.90
01-13025	CINTAS CORPORATION LOC #2	192363	PAYER #14849134 PAYER #14849134	I 01316931 001-201-535	8/07/2024 169.77	169.77
01-13025	CINTAS CORPORATION LOC #2	192364	PAYER #14850389 PAYER #14850389	I 02047995 400-650-540	8/14/2024 34.86	34.86
01-13025	CINTAS CORPORATION LOC #2	192365	PAYER #14849134 PAYER #14849134 PAYER #14849134	I 02048216 400-650-535 404-650-535	8/14/2024 182.57 23.33	205.90
01-13025	CINTAS CORPORATION LOC #2	192366	PAYER #14849134 PAYER #14849134	I 02048337 001-201-535	8/14/2024 165.50	165.50
01-13601	CLARION LEDGER - SUBSCRIP	192367	CL6284182: 08-01-24 - 08-31-24 I CL6284182: 08-01-24 - 08-31-24	202408128725 001-040-686	8/12/2024 52.99	52.99
01-05507	VIRGINIA LEE COCKE	192368	AUGUST 5, 2024 MEETING AUGUST 5, 2024 MEETING	I 080524 001-550-599	8/05/2024 50.00	50.00
01-05507	VIRGINIA LEE COCKE	192369	AUGUST 13, 2024 MEETING	I 081324	8/13/2024	50.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05507	VIRGINIA LEE COCKE	192369	AUGUST 13, 2024 MEETING	I 081324	8/13/2024	50.00
			AUGUST 13, 2024 MEETING	001-550-599		50.00
01-06070	COLUMN SOFTWARE PBC	192370	CALIBER COLLISION CONDITIONAL	I 4C109181-0134	5/14/2024	116.67
			CALIBER COLLISION CONDITIONAL	001-180-615		116.67
01-06070	COLUMN SOFTWARE PBC	192371	ZONING AMEND LIQ STORES/LAUNDR	I 4C109181-0136	6/24/2024	35.76
			ZONING AMEND LIQ STORES/LAUNDR	001-180-615		35.76
01-06070	COLUMN SOFTWARE PBC	192372	NOTICE: ZONING ORDINANCE AMEND	I 4C109181-0139	7/23/2024	134.10
			NOTICE: ZONING ORDINANCE AMEND	001-180-615		134.10
01-06070	COLUMN SOFTWARE PBC	192373	TEMP BAN OF IRRIGATION SYSTEMS	I 4C109181-0142	8/07/2024	78.39
			TEMP BAN OF IRRIGATION SYSTEMS	400-650-615		78.39
01-02440	COMCAST CABLE	192374	8396410530214796: 07-29 -08-28	I 202408128703	7/25/2024	142.34
			8396410530214796: 07-29 -08-28	001-160-604		142.34
01-02440	COMCAST CABLE	192375	8396410530116512: 08-04- 09-03	I 202408138730	8/01/2024	35.23
			8396410530116512: 08-04- 09-03	001-100-604		35.23
01-14825	COMMUNITY COFFEE COMPANY,	192376	COFFEE	I 0148823583	8/02/2024	46.60
			CF FRAC CAFE DCF	001-340-540		33.60
			SHIPPING	001-340-540		13.00
01-03220	WALTER COX	192377	JULY 23, 2024 MEETING	I 072324	7/23/2024	50.00
			JULY 23, 2024 MEETING	001-180-611		50.00
01-03220	WALTER COX	192378	AUGUST 13, 2024 MEETING	I 081324	8/13/2024	50.00
			AUGUST 13, 2024 MEETING	001-180-611		50.00
01-16500	CUSTOM PRODUCTS CORP	192379	MAST ARM SIGNS	I INV12229	8/06/2024	18,260.55
			MAST ARM SIGNS	001-201-585		18,260.55
01-06057	DARYL'S CONSTRUCTION LLC	192380	LOAD OF DIRT FOR LODGE	I INV0270	8/01/2024	145.00
			LOAD OF FILL DIRT	001-340-575		145.00
01-02613	DATAPROSE LLC	192381	07-01-24 - 07-31-24 BILLING	I DP2403433	7/31/2024	4,364.94
			07-01-24 - 07-31-24 BILLING	400-650-604		4,364.94
01-17962	DEEP SOUTH SCUBA	192382	FD - DIVE SUPPLIES	I 202408138726	8/12/2024	1,290.00
			MKK2 EVO/R195	001-160-540		1,290.00
01-17962	DEEP SOUTH SCUBA	192383	FD - DIVE SUPPLIES	I 202408138727	8/12/2024	1,025.00
			SCUBAPRO 2 MTL CONSO	001-160-540		1,025.00
01-18050	DELL MARKETING L.P.	192384	LAPTOPS FOR LOANERS	I 10764727210	8/07/2024	3,532.00
			LAPTOPS FOR LOANERS	001-042-730		3,327.28
			LAPTOPS FOR LOANERS	001-042-730		125.98
			LAPTOPS FOR LOANERS	001-042-730		78.74
01-18050	DELL MARKETING L.P.	192385	WEBCAMS FOR MIS DEPT	I 10765352631	8/10/2024	152.48

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-18050	DELL MARKETING L.P.	192385	WEBCAMS FOR MIS DEPT WEBCAMS FOR MIS DEPT	I 10765352631 001-042-501	8/10/2024 152.48	152.48 CONT
01-18150	DELTA MUFFLER & AUTO REPA	192386	P376 REPAIR LABOR	I 3131 001-100-632	5/21/2024 129.95	129.95
01-18150	DELTA MUFFLER & AUTO REPA	192387	P360 CAT CONVERTERS CATALYTIC CONVERTERS LABOR	I 3188 001-100-632 001-100-632	7/30/2024 300.00 187.50	487.50
01-06504	C ERIC EADES	192388	JULY 23, 2024 MEETING JULY 23, 2024 MEETING	I 072324 001-180-611	7/23/2024 50.00	50.00
01-06504	C ERIC EADES	192389	AUGUST 13, 2024 MEETING AUGUST 13, 2024 MEETING	I 081324 001-180-611	8/13/2024 50.00	50.00
01-03328	EDKO LLC	192390	2ND HERBICIDE APP HIGHLAND COL 2ND HERBICIDE APP HIGHLAND COL	I 369478 001-201-604	7/24/2024 7,597.50	7,597.50
01-03328	EDKO LLC	192391	DITCH SPRAYING DITCH SPRAYING	I 369479 001-201-604	7/24/2024 180.00	180.00
01-21500	ENERGY	192392	14870976 14870976	I 202408098689 001-201-684	8/02/2024 30,824.12	30,824.12
01-21500	ENERGY	192393	14870984 14870984 14870984 14870984	I 202408098690 001-160-630 001-201-630 001-350-630	8/02/2024 2,276.10 71.56 1,441.71	3,789.37
01-21500	ENERGY	192394	14870968 14870968	I 202408098691 001-100-630	8/02/2024 45.91	45.91
01-21500	ENERGY	192395	14870992 14870992	I 202408098692 001-340-630	8/02/2024 2,766.53	2,766.53
01-21500	ENERGY	192396	14870935 14870935	I 202408098693 001-000-016	8/02/2024 990.41	990.41
01-21500	ENERGY	192397	14870943 14870943 14870943	I 202408128694 400-650-630 001-160-630	8/05/2024 31,701.49 904.31	32,605.80
01-21506	ENERGY	192398	167495605: 06-25-24 - 07-25-24 167495605: 06-25-24 - 07-25-24	I 202408068603 001-201-684	7/29/2024 155.36	155.36
01-21506	ENERGY	192399	105612600: 06-25-24 - 07-25-24 105612600: 06-25-24 - 07-25-24	I 202408068604 001-201-684	7/29/2024 284.57	284.57
01-21506	ENERGY	192400	82141797: 06-25-24 - 07-25-24 82141797: 06-25-24 - 07-25-24	I 202408068605 001-201-684	7/29/2024 139.95	139.95

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENTERGY	192401	100962737: 06-25-24 - 07-25-24 I 100962737: 06-25-24 - 07-25-24 400-650-630	202408088608	7/29/2024 58.27	58.27
01-21506	ENTERGY	192402	128655347: 06-25-24 - 07-25-24 I 128655347: 06-25-24 - 07-25-24 001-201-684	202408088609	7/29/2024 208.35	208.35
01-21506	ENTERGY	192403	167495597: 06-25-24 - 07-25-24 I 167495597: 06-25-24 - 07-25-24 001-201-684	202408088610	7/29/2024 143.44	143.44
01-21506	ENTERGY	192404	67890079: 06-25-24 - 07-25-24 I 67890079: 06-25-24 - 07-25-24 001-201-684	202408088611	7/29/2024 93.03	93.03
01-21506	ENTERGY	192405	123466740: 06-25-24 - 07-25-24 I 123466740: 06-25-24 - 07-25-24 001-201-684	202408088612	7/29/2024 126.24	126.24
01-21506	ENTERGY	192406	123466989: 06-25-24 - 07-25-24 I 123466989: 06-25-24 - 07-25-24 001-201-684	202408088613	7/29/2024 57.01	57.01
01-21506	ENTERGY	192407	123467862: 06-25-24 - 07-25-24 I 123467862: 06-25-24 - 07-25-24 001-201-684	202408088614	7/29/2024 133.50	133.50
01-21506	ENTERGY	192408	123469033: 06-25-24 - 07-25-24 I 123469033: 06-25-24 - 07-25-24 001-201-684	202408088615	7/29/2024 85.89	85.89
01-21506	ENTERGY	192409	105612568: 06-25-24 - 07-25-24 I 105612568: 06-25-24 - 07-25-24 001-201-684	202408088616	7/29/2024 213.29	213.29
01-21506	ENTERGY	192410	44930162: 06-25-24 - 07-25-24 I 44930162: 06-25-24 - 07-25-24 001-201-684	202408088617	7/29/2024 85.04	85.04
01-21506	ENTERGY	192411	148884430: 06-25-24 - 07-25-24 I 148884430: 06-25-24 - 07-25-24 001-201-684	202408098618	7/29/2024 831.45	831.45
01-21506	ENTERGY	192412	164979585: 06-25-24 - 07-25-24 I 164979585: 06-25-24 - 07-25-24 001-160-630	202408098619	7/29/2024 58.70	58.70
01-21506	ENTERGY	192413	64589682: 06-26-24 - 07-26-24 I 64589682: 06-26-24 - 07-26-24 001-340-630	202408098620	7/30/2024 57.01	57.01
01-21506	ENTERGY	192414	69877819: 06-26-24 - 07-26-24 I 69877819: 06-26-24 - 07-26-24 001-340-630	202408098621	7/30/2024 57.01	57.01
01-21506	ENTERGY	192415	69877793: 06-26-24 - 07-26-24 I 69877793: 06-26-24 - 07-26-24 001-340-630	202408098622	7/30/2024 57.73	57.73
01-21506	ENTERGY	192416	69877777: 06-26-24 - 07-26-24 I 69877777: 06-26-24 - 07-26-24 001-340-630	202408098623	7/30/2024 57.01	57.01
01-21506	ENTERGY	192417	197483993: 06-26-24 - 07-26-24 I 197483993: 06-26-24 - 07-26-24 001-340-630	202408098624	7/30/2024 67.07	67.07

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-21506	ENTERGY	192418	15484330: 06-26-24 - 07-26-24 I 15484330: 06-26-24 - 07-26-24	202408098626 001-100-630	7/30/2024 7,936.90	7,936.90
01-21506	ENTERGY	192419	64589617: 06-26-24 - 07-26-24 I 64589617: 06-26-24 - 07-26-24	202408098627 001-340-630	7/30/2024 74.11	74.11
01-21506	ENTERGY	192420	119515120: 06-25-24 - 07-24-24 I 119515120: 06-25-24 - 07-24-24	202408098628 001-340-630	7/30/2024 60.11	60.11
01-21506	ENTERGY	192421	194843454: 06-26-24 - 07-26-24 I 194843454: 06-26-24 - 07-26-24	202408098629 001-100-630	7/30/2024 67.07	67.07
01-21506	ENTERGY	192422	17853490: 06-26-24 - 07-26-24 I 17853490: 06-26-24 - 07-26-24	202408098630 001-340-630	7/30/2024 482.90	482.90
01-21506	ENTERGY	192423	169707072: 06-26-24 - 07-26-24 I 169707072: 06-26-24 - 07-26-24	202408098631 001-092-630	7/30/2024 4,703.06	4,703.06
01-21506	ENTERGY	192424	101379923: 06-26-24 - 07-26-24 I 101379923: 06-26-24 - 07-26-24	202408098632 001-201-684	7/30/2024 65.29	65.29
01-21506	ENTERGY	192425	17717240: 06-26-24 - 07-26-24 I 17717240: 06-26-24 - 07-26-24	202408098633 001-201-630	7/30/2024 582.51	582.51
01-21506	ENTERGY	192426	170074520: 06-26-24 - 07-26-24 I 170074520: 06-26-24 - 07-26-24	202408098634 001-201-684	7/30/2024 146.55	146.55
01-21506	ENTERGY	192427	78293693: 06-26-24 - 07-26-24 I 78293693: 06-26-24 - 07-26-24	202408098635 001-201-684	7/30/2024 90.06	90.06
01-21506	ENTERGY	192428	170074470: 06-26-24 - 07-26-24 I 170074470: 06-26-24 - 07-26-24	202408098636 001-201-684	7/30/2024 492.75	492.75
01-21506	ENTERGY	192429	154178826: 06-26-24 - 07-26-24 I 154178826: 06-26-24 - 07-26-24	202408098637 001-201-684	7/30/2024 124.12	124.12
01-21506	ENTERGY	192430	125336933: 06-26-24 - 07-26-24 I 125336933: 06-26-24 - 07-26-24	202408098638 001-201-684	7/30/2024 138.98	138.98
01-21506	ENTERGY	192431	125345504: 06-26-24 - 07-26-24 I 125345504: 06-26-24 - 07-26-24	202408098639 001-201-684	7/30/2024 101.43	101.43
01-21506	ENTERGY	192432	125345488: 06-26-24 - 07-26-24 I 125345488: 06-26-24 - 07-26-24	202408098640 001-201-684	7/30/2024 98.36	98.36
01-21506	ENTERGY	192433	123468100: 06-26-24 - 07-26-24 I 123468100: 06-26-24 - 07-26-24	202408098641 001-201-684	7/30/2024 87.15	87.15
01-21506	ENTERGY	192434	123468522: 06-26-24 - 07-26-24 I 123468522: 06-26-24 - 07-26-24	202408098642 001-201-684	7/30/2024 76.50	76.50

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENERGY	192435	123468233: 06-26-24 - 07-26-24 I	202408098643	7/30/2024	74.66
			123468233: 06-26-24 - 07-26-24 001-201-684		74.66	
01-21506	ENERGY	192436	125164566: 06-26-24 - 07-26-24 I	202408098644	7/30/2024	133.38
			125164566: 06-26-24 - 07-26-24 001-201-684		133.38	
01-21506	ENERGY	192437	86654423: 06-26-24 - 07-26-24 I	202408098645	7/30/2024	118.66
			86654423: 06-26-24 - 07-26-24 400-650-630		118.66	
01-21506	ENERGY	192438	17002775: 06-26-24 - 07-26-24 I	202408098646	7/30/2024	27.32
			17002775: 06-26-24 - 07-26-24 400-650-630		27.32	
01-21506	ENERGY	192439	47143193: 06-26-24 - 07-26-24 I	202408098647	7/30/2024	76.35
			47143193: 06-26-24 - 07-26-24 400-650-630		76.35	
01-21506	ENERGY	192440	47143144: 06-26-24 - 07-26-24 I	202408098648	7/30/2024	113.18
			47143144: 06-26-24 - 07-26-24 400-650-630		113.18	
01-21506	ENERGY	192441	75485649: 06-25-24 - 07-24-24 I	202408098649	7/30/2024	11.31
			75485649: 06-25-24 - 07-24-24 001-201-684		11.31	
01-21506	ENERGY	192442	74592593: 06-26-24 - 07-26-24 I	202408098650	7/30/2024	169.79
			74592593: 06-26-24 - 07-26-24 001-201-630		169.79	
01-21506	ENERGY	192443	100962703: 06-26-24 - 07-26-24 I	202408098651	7/30/2024	57.15
			100962703: 06-26-24 - 07-26-24 400-650-630		57.15	
01-21506	ENERGY	192444	74592635: 06-26-24 - 07-26-24 I	202408098652	7/30/2024	172.32
			74592635: 06-26-24 - 07-26-24 400-650-630		172.32	
01-21506	ENERGY	192445	148884364: 06-25-24 - 07-24-24 I	202408098653	7/30/2024	2,455.23
			148884364: 06-25-24 - 07-24-24 001-201-684		2,455.23	
01-21506	ENERGY	192446	114576762: 06-26-24 - 07-26-24 I	202408098654	7/30/2024	118.53
			114576762: 06-26-24 - 07-26-24 001-201-684		118.53	
01-21506	ENERGY	192447	170073621: 06-27-24 - 07-29-24 I	202408098655	7/31/2024	210.43
			170073621: 06-27-24 - 07-29-24 001-201-684		210.43	
01-21506	ENERGY	192448	170074512: 06-27-24 - 07-29-24 I	202408098656	7/31/2024	118.10
			170074512: 06-27-24 - 07-29-24 001-201-684		118.10	
01-21506	ENERGY	192449	100962695: 06-27-24 - 07-29-24 I	202408098657	7/31/2024	57.15
			100962695: 06-27-24 - 07-29-24 400-650-630		57.15	
01-21506	ENERGY	192450	86296498: 06-27-24 - 07-29-24 I	202408098658	7/31/2024	23.11
			86296498: 06-27-24 - 07-29-24 400-650-630		23.11	
01-21506	ENERGY	192451	132314451: 06-27-24 - 07-29-24 I	202408098659	7/31/2024	6,932.95
			132314451: 06-27-24 - 07-29-24 400-650-630		6,932.95	

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENTERGY	192452	51277291: 06-27-24 - 07-29-24 I 51277291: 06-27-24 - 07-29-24	202408098660 001-160-630	7/31/2024 1,534.17	1,534.17
01-21506	ENTERGY	192453	171195449: 06-28-24 - 07-30-24 I 171195449: 06-28-24 - 07-30-24	202408098661 001-160-630	8/01/2024 40.39	40.39
01-21506	ENTERGY	192454	97289623: 06-28-24 - 07-30-24 I 97289623: 06-28-24 - 07-30-24	202408098662 001-160-630	8/01/2024 40.20	40.20
01-21506	ENTERGY	192455	73076234: 06-28-24 - 07-30-24 I 73076234: 06-28-24 - 07-30-24	202408098663 001-201-684	8/01/2024 110.24	110.24
01-21506	ENTERGY	192456	77345429: 06-28-24 - 07-30-24 I 77345429: 06-28-24 - 07-30-24	202408098664 001-201-684	8/01/2024 133.50	133.50
01-21506	ENTERGY	192457	67111021: 06-28-24 - 07-30-24 I 67111021: 06-28-24 - 07-30-24	202408098665 001-201-684	8/01/2024 57.84	57.84
01-21506	ENTERGY	192458	106735830: 06-28-24 - 07-30-24 I 106735830: 06-28-24 - 07-30-24	202408098666 001-201-684	8/01/2024 73.56	73.56
01-21506	ENTERGY	192459	114576804: 06-28-24 - 07-30-24 I 114576804: 06-28-24 - 07-30-24	202408098667 001-201-684	8/01/2024 105.49	105.49
01-21506	ENTERGY	192460	114576796: 06-28-24 - 07-30-24 I 114576796: 06-28-24 - 07-30-24	202408098668 001-201-684	8/01/2024 117.38	117.38
01-21506	ENTERGY	192461	73076317: 06-28-24 - 07-30-24 I 73076317: 06-28-24 - 07-30-24	202408098669 001-201-684	8/01/2024 124.54	124.54
01-21506	ENTERGY	192462	125337436: 06-28-24 - 07-30-24 I 125337436: 06-28-24 - 07-30-24	202408098670 001-201-684	8/01/2024 120.48	120.48
01-21506	ENTERGY	192463	65003816: 06-28-24 - 07-30-24 I 65003816: 06-28-24 - 07-30-24	202408098671 001-201-684	8/01/2024 106.05	106.05
01-21506	ENTERGY	192464	125337220: 07-01-24 - 07-31-24 I 125337220: 07-01-24 - 07-31-24	202408098672 001-201-684	8/02/2024 124.82	124.82
01-21506	ENTERGY	192465	165860172: 07-01-24 - 07-31-24 I 165860172: 07-01-24 - 07-31-24	202408098673 001-100-630	8/02/2024 61.07	61.07
01-21506	ENTERGY	192466	168311660: 07-01-24 - 07-31-24 I 168311660: 07-01-24 - 07-31-24	202408098674 400-650-630	8/02/2024 69.76	69.76
01-21506	ENTERGY	192467	125333385: 07-01-24 - 07-31-24 I 125333385: 07-01-24 - 07-31-24	202408098675 001-201-684	8/02/2024 68.77	68.77
01-21506	ENTERGY	192468	114576812: 07-01-24 - 07-31-24 I 114576812: 07-01-24 - 07-31-24	202408098676 001-201-684	8/02/2024 116.84	116.84

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENTERGY	192469	125337451: 07-01-24 - 07-31-24 I 125337451: 07-01-24 - 07-31-24	202408098677 001-201-684	8/02/2024 95.14	95.14
01-21506	ENTERGY	192470	64563828: 07-01-24 - 07-31-24 I 64563828: 07-01-24 - 07-31-24	202408098678 001-201-684	8/02/2024 101.43	101.43
01-21506	ENTERGY	192471	114576788: 07-01-24 - 07-31-24 I 114576788: 07-01-24 - 07-31-24	202408098679 001-201-684	8/02/2024 112.38	112.38
01-21506	ENTERGY	192472	183883693: 07-01-24 - 07-31-24 I 183883693: 07-01-24 - 07-31-24	202408098680 400-650-630	8/02/2024 67.07	67.07
01-21506	ENTERGY	192473	68325224: 06-28-24 - 07-30-24 I 68325224: 06-28-24 - 07-30-24	202408098681 001-201-684	8/02/2024 57.01	57.01
01-21506	ENTERGY	192474	112618996: 07-01-24 - 07-31-24 I 112618996: 07-01-24 - 07-31-24	202408098682 001-201-684	8/02/2024 120.35	120.35
01-21506	ENTERGY	192475	112619010: 07-01-24 - 07-31-24 I 112619010: 07-01-24 - 07-31-24	202408098683 001-201-684	8/02/2024 126.36	126.36
01-21506	ENTERGY	192476	97880801: 07-01-24 - 07-31-24 I 97880801: 07-01-24 - 07-31-24	202408098684 001-201-684	8/02/2024 110.39	110.39
01-21506	ENTERGY	192477	125333245: 07-01-24 - 07-31-24 I 125333245: 07-01-24 - 07-31-24	202408098685 001-201-684	8/02/2024 95.14	95.14
01-21506	ENTERGY	192478	125333369: 07-01-24 - 07-31-24 I 125333369: 07-01-24 - 07-31-24	202408098686 001-201-684	8/02/2024 72.71	72.71
01-21506	ENTERGY	192479	172163651: 07-02-24 - 08-01-24 I 172163651: 07-02-24 - 08-01-24	202408098687 001-340-630	8/05/2024 184.18	184.18
01-21506	ENTERGY	192480	18014480: 07-02-24 - 08-01-24 I 18014480: 07-02-24 - 08-01-24	202408098688 001-340-630	8/05/2024 13.44	13.44
01-21506	ENTERGY	192481	86018090: 06-27-24 - 07-29-24 I 86018090: 06-27-24 - 07-29-24	202408128695 400-650-630	8/02/2024 12,198.84	12,198.84
01-21506	ENTERGY	192482	170074496: 07-02-24 - 08-01-24 I 170074496: 07-02-24 - 08-01-24	202408128696 001-201-684	8/05/2024 141.49	141.49
01-21506	ENTERGY	192483	67890202: 07-02-24 - 08-01-24 I 67890202: 07-02-24 - 08-01-24	202408128697 001-201-684	8/05/2024 128.04	128.04
01-21506	ENTERGY	192484	77233922: 07-02-24 - 08-01-24 I 77233922: 07-02-24 - 08-01-24	202408128698 001-201-630	8/05/2024 57.01	57.01
01-21506	ENTERGY	192485	157107822: 07-02-24 - 08-01-24 I 157107822: 07-02-24 - 08-01-24	202408128699 001-201-684	8/05/2024 151.58	151.58

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENTERGY	192486	112618988: 07-02-24 - 08-01-24 I	202408128700	8/05/2024	132.23
			112618988: 07-02-24 - 08-01-24	001-201-684	132.23	
01-21506	ENTERGY	192487	95283941: 07-02-24 - 08-01-24 I	202408128701	8/05/2024	111.37
			95283941: 07-02-24 - 08-01-24	001-201-684	111.37	
01-21506	ENTERGY	192488	19579978: 07-02-24 - 08-01-24 I	202408128724	8/08/2024	57.01
			19579978: 07-02-24 - 08-01-24	001-340-630	57.01	
01-21506	ENTERGY	192489	111753950: 07-06-24 - 08-05-24 I	202408148737	8/09/2024	315.25
			111753950: 07-06-24 - 08-05-24	001-201-684	315.25	
01-02231	EWING IRRIGATION PRODUCTS	192490	IRRIGATION REPAIR	I 23087156	8/08/2024	140.45
			L/P PLASTIC VALVE	001-340-575	106.01	
			1 1/2 PVC CAP S	001-340-575	7.77	
			1/2 PVC CAP S	001-340-575	2.57	
			3/4 PVC CAP S	001-340-575	2.95	
			1 PVC CAP S	001-340-575	4.69	
			2 PVC CAP S	001-340-575	9.27	
			1 1/4 PVC CAP S	001-340-575	7.19	
01-22335	FARRELL CALHOUN INC	192491	PAINT FOR POLES	I 021041936	8/02/2024	124.09
			SOLVENT	001-201-540	101.94	
			ENAMEL QT.	001-201-540	22.15	
01-00475	FIRE EQUIPMENT SERVICES L	192492	FD - REPAIRS ENGINE 3	I 4427	8/07/2024	1,173.22
			PUMP OIL	001-160-632	125.50	
			BRASS DOT FITTING	001-160-632	22.00	
			OIL FILTER	001-160-632	79.23	
			FUEL FILTER	001-160-632	111.85	
			FUEL FILTER 1098	001-160-632	111.70	
			GREASE DRIVE LINE	001-160-632	20.00	
			GREASE SUSPENSION	001-160-632	25.00	
			ENGINE OIL T3	001-160-632	182.94	
			SHOP MATERIALS	001-160-632	25.00	
01-23750	FORESTRY SUPPLIERS INC	192493	43144 MAGNA-TRAK 202	I 582090-00	7/25/2024	674.90
			25437 POST IVY CLEAN	001-201-540	35.90	
			43144 MAGNA-TRAK 202	400-650-540	639.00	
01-23750	FORESTRY SUPPLIERS INC	192494	13181 BACKPACK SPRAYER	I 583740-00	7/30/2024	275.75
			13181 BACKPACK SPRAYER	001-201-540	110.75	
			33726 FLAT POINT SHO	001-201-540	165.00	
01-23750	FORESTRY SUPPLIERS INC	192495	13181 BACKPACK SPRAYER	I 584930-00	8/01/2024	167.85
			13384 HAND SPRAYER	001-201-540	167.85	
01-23750	FORESTRY SUPPLIERS INC	192496	13181 BACKPACK SPRAYER	I 585881-00	8/05/2024	669.00
			33651 GATORADE	001-201-540	669.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-24500	FUELMAN OF MS-#127779	192497	127779: 07-29-24 - 08-04-24	I NP66906824	8/05/2024	20.58
			127779: 07-29-24 - 08-04-24	001-092-525	20.58	
01-24500	FUELMAN OF MS-#127779	192498	127779: 08-05-24 - 08-11-24	I NP66942257	8/12/2024	23.85
			127779: 08-05-24 - 08-11-24	001-092-525	23.85	
01-01867	FUELMAN OF MS-#127780	192499	127780: 07-22-24 - 07-28-24	I NP66840120	7/29/2024	2,189.42
			127780: 07-22-24 - 07-28-24	001-201-525	1,218.44	
			127780: 07-22-24 - 07-28-24	400-650-525	786.40	
			127780: 07-22-24 - 07-28-24	404-650-525	184.58	
01-01867	FUELMAN OF MS-#127780	192500	127780: 07-29-24 - 08-04-24	I NP66906825	8/05/2024	2,474.05
			127780: 07-29-24 - 08-04-24	001-201-525	1,729.00	
			127780: 07-29-24 - 08-04-24	400-650-525	745.05	
01-01867	FUELMAN OF MS-#127780	192501	127780: 08-05-24 - 08-11-24	I NP66942258	8/12/2024	3,070.06
			127780: 08-05-24 - 08-11-24	001-201-525	1,512.76	
			127780: 08-05-24 - 08-11-24	400-650-525	1,378.94	
			127780: 08-05-24 - 08-11-24	404-650-525	178.36	
01-01868	FUELMAN OF MS-#127781	192502	127781: 07-29-24 - 08-04-24	I NP66906826	8/05/2024	591.76
			127781: 07-29-24 - 08-04-24	001-160-525	591.76	
01-01868	FUELMAN OF MS-#127781	192503	127781: 08-05-24 - 08-11-24	I NP66942259	8/12/2024	757.26
			127781: 08-05-24 - 08-11-24	001-160-525	757.26	
01-01869	FUELMAN OF MS-#127782	192504	127782: 07-29-24 - 08-04-24	I NP66906827	8/05/2024	53.57
			127782: 07-29-24 - 08-04-24	001-180-525	53.57	
01-01869	FUELMAN OF MS-#127782	192505	127782: 08-05-24 - 08-11-24	I NP66942260	8/12/2024	169.96
			127782: 08-05-24 - 08-11-24	001-180-525	169.96	
01-01870	FUELMAN OF MS-#127783	192506	127783: 07-29-24 - 08-04-24	I NP66906828	8/05/2024	4,044.87
			127783: 07-29-24 - 08-04-24	001-100-525	4,044.87	
01-01870	FUELMAN OF MS-#127783	192507	127783: 08-05-24 - 08-11-24	I NP66942261	8/12/2024	4,371.36
			127783: 08-05-24 - 08-11-24	001-100-525	4,371.36	
01-01871	FUELMAN OF MS-#127785	192508	127785: 07-29-24 - 08-04-24	I NP66906829	8/05/2024	44.76
			127785: 07-29-24 - 08-04-24	001-340-525	44.76	
01-04038	GILMORE TOWING & RECOVERY	192509	TOWING SERVICE	I 202408128702	8/07/2024	150.00
			TOWING SERVICE	001-201-635	150.00	
01-26200	GRAINGER W W INC	192510	4FY19 FUEL NOZZLE	I 9190423732	7/22/2024	158.01
			3RYN7 COUGH DROPS	001-201-540	6.06	
			4FY19 FUEL NOZZLE	400-650-635	151.95	
01-05881	GUARDIAN ALLIANCE TECHNOL	192511	NEW HIRE BG CHECKS	I 24867	7/31/2024	50.00
			NEW HIRE BG CHECKS	001-100-604	50.00	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03420	GULF STATES GOLF CARTS	192512	REPAIR GOLF CARTS	I 3184	5/30/2024	939.00
			US 6V BATTERIES	001-340-635	560.00	
			17-176 S/O	001-340-635	379.00	
01-01201	POLLY HAMMETT	192513	AUGUST 5, 2024 MEETING	I 080524	8/05/2024	50.00
			AUGUST 5, 2024 MEETING	001-550-599	50.00	
01-27765	HARCROS CHEMICALS INC	192514	ONE TON CHLORINE	I 770129686	7/19/2024	2,080.00
			ONE TON CHLORINE	400-650-575	2,080.00	
01-27765	HARCROS CHEMICALS INC	192515	ONE TON CHLORINE	I 770129843	8/06/2024	2,080.00
			ONE TON CHLORINE	400-650-575	2,080.00	
01-04997	HARTLEY EQUIPMENT COMPANY	192516	PARTS FOR EQUIPMENT	I 261477	7/02/2024	122.98
			DAMPER	001-201-635	80.99	
			PTO	001-201-635	41.99	
01-29650	HESSSELBEIN TIRE CO	192517	ST205/75/15 TIRES	I 65-0777891	8/01/2024	342.84
			ST205/75/15 TIRES	001-201-635	336.84	
			TIRE FEE	001-201-635	6.00	
01-29650	HESSSELBEIN TIRE CO	192518	ST205/75/15 TIRES	I 65-0782076	8/08/2024	2,415.89
			11R22.5 DRIVE TIRE	001-201-632	1,472.50	
			FET	001-201-632	126.15	
			TIRE FEE	001-201-632	5.00	
			11R22.5 STEER TIRE	001-201-632	231.80	
			FET	001-201-632	29.39	
			TIRE FEE	001-201-632	1.00	
			225/70R19.5 DRIVE TI	001-201-632	145.46	
			FET	001-201-632	4.44	
			TIRE FEE	001-201-632	1.00	
			235/80R16 TRAILER TI	001-201-635	376.59	
			FET	001-201-635	19.56	
			TIRE FEE	001-201-635	3.00	
01-01132	HOME DEPOT CREDIT SERVICE	192519	FD - SUPPLIES ST. 2	I 3041408	8/01/2024	174.45
			4 TIER SHELF	001-160-540	59.98	
			BROOM	001-160-540	14.97	
			SCRUB BRUSH	001-160-540	6.97	
			WIRE CONNECTOR	001-160-540	11.64	
			DUST PAN	001-160-540	5.97	
			TOILET BRUSH	001-160-540	2.97	
			25' EXTENSTION CORD	001-160-540	31.98	
			50' EXTENSTION CORD	001-160-540	39.97	
01-01132	HOME DEPOT CREDIT SERVICE	192520	6'X8' OUTDOOR RUG	I 5041309	7/30/2024	49.00
			6'X8' OUTDOOR RUG	001-201-540	49.00	
01-06406	IMAGINARY COMPANY	192521	MCJ - AUGUST 24	I 24-029	8/02/2024	200.00
			MCJ - AUGUST 24	001-093-615	200.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-06573	INTERACTIVE DATA LLC	192522	IDENTITY VERIFICATION SOFTWARE	I IN727294	7/31/2024	543.50
			IDENTITY VERIFICATION SOFTWARE	001-100-604	543.50	
01-00905	INTERSTATE ALL BATTERY CE	192523	BATTERIES	I 03040864	8/05/2024	207.60
			HSL1079 IB	001-340-501	207.60	
01-33800	JACKSON PAPER COMPANY	192524	JANITORIAL SUPPLIES	C CM1387228	7/31/2024	200.36CR
			LARGE TRASH BAGS	400-650-510	200.36CR	
01-33800	JACKSON PAPER COMPANY	192525	FD - SUPPLIES ST.3	I 1386392	7/22/2024	192.48
			PAPER TOWELS	001-160-510	48.78	
			CENTER PULL TOWELS	001-160-510	64.70	
			TOILET PAPER	001-160-510	79.00	
01-33800	JACKSON PAPER COMPANY	192526	FD - SUPPLIES ST. 1	I 1386393	7/22/2024	170.22
			PAPER TOWELS	001-160-510	73.17	
			CENTER PULL	001-160-510	97.05	
01-33800	JACKSON PAPER COMPANY	192527	PAPER	I 1387219	7/30/2024	398.00
			PAPER	001-180-540	398.00	
01-33800	JACKSON PAPER COMPANY	192528	JANITORIAL SUPPLIES	I 1387228	7/31/2024	613.93
			CENTER PULL TOWELS	400-650-510	337.28	
			TOILET TISSUE	400-650-510	76.29	
			LARGE TRASH BAGS	400-650-510	200.36	
01-33800	JACKSON PAPER COMPANY	192529	JANITORIAL SUPPLIES	I 1387305	7/31/2024	180.64
			LARGE TRASH BAGS	400-650-510	180.64	
01-33800	JACKSON PAPER COMPANY	192530	COURT SERVICE MAT	I 1387468	7/31/2024	216.15
			5X8 ENTRY MAT	001-100-604	174.25	
			SHIPPING	001-100-604	41.90	
01-04595	CLAIRE JACKSON	192531	AUGUST 5, 2024 MEETING	I 080524	8/05/2024	50.00
			AUGUST 5, 2024 MEETING	001-550-599	50.00	
01-04595	CLAIRE JACKSON	192532	AUGUST 13, 2024 MEETING	I 081324	8/13/2024	50.00
			AUGUST 13, 2024 MEETING	001-550-599	50.00	
01-06693	JARVIS BROTHERS INC	192533	REPAIR EQUIPMENT	I 202408068600	7/31/2024	1,500.00
			SPRING RIDER & FITNE	001-340-637	1,000.00	
			SWING SEAT	001-340-637	500.00	
01-34590	JERRY PATE TURF SUPPLY IN	192534	REPAIR REELS ON MOWER	I 540070	8/07/2024	2,843.36
			SCREW	001-340-635	7.30	
			BELT-BRUSH SIN	001-340-635	42.18	
			BEARING ALIGNING	001-340-635	112.92	
			SEAL GREASE	001-340-635	40.44	
			BEDKNIFE EDGEMAX	001-340-635	251.86	
			SCREW-BEDKNIFE	001-340-635	8.88	
			ES REEL SIN	001-340-635	1,149.78	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-34590	JERRY PATE TURF SUPPLY IN	192534	REPAIR REELS ON MOWER	I 540070	8/07/2024	2,843.36
			SHOP SUPPLIES	001-340-635	30.00	
			SERVICE LABOR	001-340-635	1,200.00	
01-04317	K & K SYSTEMS INC	192535	FL-1 12VDC FLASHER	I 25931-REV	8/01/2024	620.91
			FL-1 12VDC FLASHER	001-201-575	134.10	
			PTC-1 DC-365 TIMER	001-201-575	461.81	
			FREIGHT	001-201-575	25.00	
01-04561	LAMPTON LOVE GAS COMPANY	192536	PROPANE FOR SITE 57 GEN	I 4071550	7/25/2024	360.12
			REGULATORY FEE	001-100-525	12.50	
			PROPANE FOR SITE 57 GEN	001-100-525	347.62	
01-06465	LANGUAGE LINE SERVICES IN	192537	INTERPRETATION SERVICES	I 11357193	7/31/2024	193.76
			INTERPRETATION SERVICES	001-100-604	193.76	
01-04901	LARD OIL COMPANY OF MISSI	192538	STOCK OIL ORDER	I 1289984-IN	7/29/2024	2,426.38
			5W20 SB MOBIL BULK	001-100-525	2,400.42	
			ENVIRON FEE	001-100-525	9.95	
			MS LUBE OIL TAX	001-100-525	16.01	
01-06737	LEFTA SYSTEMS	192539	TRAINING SOFTWARE	I INV-003315	7/31/2024	14,100.00
			SHIELD SUITE	001-100-681	5,500.00	
			USER LICENSE FEE	001-100-681	3,600.00	
			SHIELD SUITE SET UP	001-100-681	2,000.00	
			INVENTORY SYSTEM	001-100-681	1,500.00	
			RECORDS UPLOAD	001-100-681	1,000.00	
			ACTIVE DIRECTORY	001-100-681	500.00	
01-38275	LEWIS ELECTRIC INC	192540	COUNTY LINE CABINET SWAP	I M2024.140	8/08/2024	3,265.00
			COUNTY LINE CABINET SWAP	316-601-750	3,265.00	
01-02576	LINCOLN NATIONAL LIFE INS	192541	ACCT 502251: SEPTEMBER 2024	I 202408138729	8/10/2024	4,800.42
			ACCT 502251: SEPTEMBER 2024	001-010-480	169.61	
			ACCT 502251: SEPTEMBER 2024	001-020-480	51.00	
			ACCT 502251: SEPTEMBER 2024	001-040-480	164.79	
			ACCT 502251: SEPTEMBER 2024	001-040-480	25.50	
			ACCT 502251: SEPTEMBER 2024	001-092-480	16.45	
			ACCT 502251: SEPTEMBER 2024	001-040-480	25.50	
			ACCT 502251: SEPTEMBER 2024	001-100-480	1,495.96	
			ACCT 502251: SEPTEMBER 2024	001-160-480	1,284.72	
			ACCT 502251: SEPTEMBER 2024	001-180-480	253.32	
			ACCT 502251: SEPTEMBER 2024	001-201-480	559.83	
			ACCT 502251: SEPTEMBER 2024	001-340-480	233.35	
			ACCT 502251: SEPTEMBER 2024	005-101-480	0.00	
			ACCT 502251: SEPTEMBER 2024	400-650-480	484.97	
			ACCT 502251: SEPTEMBER 2024	404-650-480	35.42	
01-00090	LITTLE CREEK INC	192542	JANITORIAL SUPPLIES	I 2407006	7/10/2024	1,572.83
			NOVA ROLL T TISSUE	001-340-510	173.25	
			NOVA KITCHEN ROLL	001-340-510	66.90	
			NOVA 38X58 TRASH	001-340-510	538.65	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-00090	LITTLE CREEK INC	192542	JANITORIAL SUPPLIES	I 2407006	7/10/2024	1,572.83
			ADVANTAGE TIDYFOAM	001-340-510	204.75	CONT
			RESOLUTE T.T	001-340-510	175.88	
			EMPRESS TAD MULTI	001-340-510	366.00	
			EMPRESS 8" HARD ROLL	001-340-510	47.40	
01-02031	LOWE'S BUSINESS ACCOUNT	192543	FD - SUPPLIES	I 85966	8/07/2024	880.65
			SAMSUNG DISHWASHER	001-160-540	399.00	
			DISCOUNT	001-160-540	19.95CR	
			WASHER MACHINE	001-160-540	528.00	
			DISCOUNT	001-160-540	26.40CR	
01-05221	RANDALL LYNN	192544	JULY 23, 2024 MEETING	I 072324	7/23/2024	50.00
			JULY 23, 2024 MEETING	001-180-611	50.00	
01-02372	MAC'S FRESH MARKET	192545	JULY 2024 CWC MEALS	I 202408098625	7/31/2024	238.88
			JULY 2024 CWC MEALS	001-100-540	15.98	
			JULY 2024 CWC MEALS	001-100-540	13.98	
			JULY 2024 CWC MEALS	001-100-540	17.98	
			JULY 2024 CWC MEALS	001-100-540	15.98	
			JULY 2024 CWC MEALS	001-100-540	18.58	
			JULY 2024 CWC MEALS	001-100-540	6.99	
			JULY 2024 CWC MEALS	001-100-540	17.58	
			JULY 2024 CWC MEALS	001-100-540	13.98	
			JULY 2024 CWC MEALS	001-100-540	13.98	
			JULY 2024 CWC MEALS	001-100-540	13.98	
			JULY 2024 CWC MEALS	001-100-540	15.98	
			JULY 2024 CWC MEALS	001-100-540	15.98	
			JULY 2024 CWC MEALS	001-100-540	15.98	
			JULY 2024 CWC MEALS	001-100-540	12.98	
			JULY 2024 CWC MEALS	001-100-540	15.98	
			JULY 2024 CWC MEALS	001-100-540	12.97	
01-02372	MAC'S FRESH MARKET	192546	PW CWC MEALS JULY	I 202408128714	7/31/2024	781.42
			PW CWC MEALS JULY	001-201-540	535.33	
			PW CWC MEALS JULY	001-201-540	118.83	
			HONEY HAM	001-201-540	4.45	
			MESQUITE TURKEY	001-201-540	5.29	
			WHITE BREAD	001-201-540	13.93	
			BLACK FOREST HAM	001-201-540	4.89	
			RESERVE CHICKEN	001-201-540	5.00	
			AMERICAN SINGLE	001-201-540	3.99	
			BBQ CHIP	001-201-540	4.00	
			BLACK FOREST HAM	001-201-540	4.53	
			HONEY TURKEY	001-201-540	9.00	
			CHS FOOD SNGL	001-201-540	6.98	
			BLACK FOREST HAM	001-201-540	4.36	
			2% AMER SNGL	001-201-540	2.50	
			AL SAVE BBQ CHIPS	001-201-540	6.58	
			BLACL FOREST HAM	001-201-540	5.16	
			HONEY TURKEY	001-201-540	5.99	
			CHSFD SNGLS	001-201-540	10.17	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-02372	MAC'S FRESH MARKET	192546	PW CWC MEALS JULY	I 202408128714	7/31/2024	781.42
			LAYS CUBAN CHIPS	001-201-540	5.00	
			C/R BLACK FOREST HAM	001-201-540	5.07	
			C/R ROASTED TURKEY	001-201-540	5.29	
			C/R BLACK FOREST HAM	001-201-540	4.80	
			C/R MESQUITE TURKEY	001-201-540	5.19	
			C/R ROASTED TURKEY	001-201-540	5.09	
01-40750	MADISON COUNTY COOPERATIV	192547	BERMUDA SEED 50LB.	I 885137	8/08/2024	285.20
			BERMUDA SEED 50LB.	001-201-575	159.50	
			BRUSH & STUMP QT.	001-201-575	125.70	
01-03554	MADISON SOUTH RUBBISH LAN	192548	LANDFILL CHARGES	I 18447	8/05/2024	1,176.00
			12 CUBIC YARDS	001-201-683	1,014.00	
			6 CUBIC YARDS	001-201-683	78.00	
			HOST FEE	001-201-683	42.00	
			ENVIRONMENTAL FEE	001-201-683	42.00	
01-03554	MADISON SOUTH RUBBISH LAN	192549	LANDFILL CHARGES	I 18462	8/05/2024	672.00
			12 CUBIC YARDS	001-201-683	624.00	
			HOST FEE	001-201-683	24.00	
			ENVIRONMENTAL FEE	001-201-683	24.00	
01-03554	MADISON SOUTH RUBBISH LAN	192550	LANDFILL CHARGES	I 18480	8/08/2024	1,218.00
			12 CUBIC YARDS	001-201-683	1,092.00	
			6 CUBIC YARDS	001-201-683	39.00	
			HOST FEE	001-201-683	43.50	
			ENVIRONMENTAL FEE	001-201-683	43.50	
01-03554	MADISON SOUTH RUBBISH LAN	192551	LANDFILL CHARGES	I 18502	8/08/2024	1,428.00
			12 CUBIC YARDS	001-201-683	1,326.00	
			HOST FEE	001-201-683	51.00	
			ENVIRONMENTAL FEE	001-201-683	51.00	
01-03554	MADISON SOUTH RUBBISH LAN	192552	LANDFILL CHARGES	I 18524	8/09/2024	1,806.00
			12 CUBIC YARDS	001-201-683	1,638.00	
			6 CUBIC YARDS	001-201-683	39.00	
			HOST FEE	001-201-683	64.50	
			ENVIRONMENTAL FEE	001-201-683	64.50	
01-42885	MCGRAW RENTAL AND SUPPLY	192553	HYDRAULIC HOSES	I 551027.1.1	7/29/2024 /	99.60
			1/2" JIC FEMALE FITT	001-201-635	29.10	
			#8 HYDRAULIC HOSE	001-201-635	58.74	
			1/2" FM JIC FITTING	001-201-635	11.76	
01-42975	MEL LUNA SAW COMPANY	192554	BAR OIL GALLON	I 95659	7/31/2024	48.00
			BAR OIL GALLON	001-201-540	48.00	
01-05319	MIDSOUTH ELEVATOR LLC	192555	ACG ASSIST	I INV-03599	8/12/2024	1,875.00
			ACG ELEVATOR ASSIST	001-100-637	1,875.00	
01-03250	MISS ANIMAL RESCUE LEAGUE	192556	APRIL MAY JUNE 2024 SERVICES	I 202408158740	8/02/2024	2,048.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03250	MISS ANIMAL RESCUE LEAGUE	192556	APRIL MAY JUNE 2024 SERVICES APRIL MAY JUNE 2024 SERVICES	I 202408158740 001-100-604	8/02/2024 2,048.00	2,048.00 CONT
01-04591	MISS DEPARTMENT OF PUBLIC	192557	JULY 2024 JULY 2024	I 202408148739 001-000-118	8/14/2024 1,199.60	1,199.60
01-00953	MISS INDUSTRIES FOR THE B	192558	HUGHES BUS CARDS HUGHES BUS CARDS	I 0060788-IN 001-100-540	8/08/2024 55.00	55.00
01-47200	MISS RECREATION PARK ASSN	192559	YEARLY DUES AGENCY BRONZE ADDITIONAL MEMBERSHI	I 4504 001-340-686 001-340-686	7/08/2024 225.00 50.00	275.00
01-47297	MISS RUBBER CO	192560	CLAMP SS HEXHEAD10 64" CLAMP SS HEXHEAD10 64"	I 719670-1 001-201-585	7/31/2024 200.80	200.80
01-00617	MISS STATE UNIV EXTENTION	192561	RE-CERTIFICATION RE-CERTIFICATION	I 04102024-RIDGELAND 001-340-686	4/10/2024 75.00	75.00
01-47950	MISS VALLEY ELECTRIC SUPP	192562	ELECTRICAL REPAIR CTX 5133708	I 51432317.001 001-340-540	8/08/2024 92.42	92.42
01-01985	MITCHELL'S OUTDOOR POWER	192563	FD - SUPPLIES FUEL BULB	I 202408128723 001-160-540	7/23/2024 14.99	14.99
01-48600	MOODY'S INVESTORS SERVICE	192564	08-01-23 - 07-31-24 SERVICES 08-01-23 - 07-31-24 SERVICES	I P0443457 218-450-840	8/13/2024 500.00	500.00
01-05432	ROBERT MOORE	192565	JULY 23, 2024 MEETING JULY 23, 2024 MEETING	I 072324 001-180-611	7/23/2024 50.00	50.00
01-02851	MS BEAVER MGMT	192566	BEAVER CONTROL BEAVER CONTROL	I 202408068601 001-201-604	8/12/2024 2,625.00	2,625.00
01-00248	MS RAINBOW PRINTING	192567	FD-UNIFORMS MED TSHIRTS LARGE TSHIRTS XL TSHIRTS XXL TSHIRTS	I 49399 001-160-535 001-160-535 001-160-535 001-160-535	8/09/2024 210.00 420.00 420.00 150.00	1,200.00
01-49863	BRIAN MYERS	192568	ACT TRAV: 08-11-24 - 08-15-24 ACT TRAV: 08-11-24 - 08-15-24	I 202408158741 001-100-610	8/15/2024 479.36	479.36
01-04679	NEXAIR LLC	192569	TORCH BOTTLE RENTAL HIGH PSI BOTTLE LOW PSI BOTTLE CYLINDER CONTROL TEC CYLINDER MAINTENANCE	I 0012269295 400-650-540 400-650-540 400-650-540 400-650-540	7/31/2024 41.54 41.54 1.24 11.00	95.32
01-06505	NIXON POWER SERVICES LLC	192570	FD - REPAIR GENERATOR RPR ST. 1	I SVC49210 001-160-637	8/08/2024 792.94	792.94

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-06505	NIXON POWER SERVICES LLC	192571	FD - REPAIR GENERATOR RPR ST.2	I SVC49211 001-160-637	8/08/2024 1,338.99	1,338.99
01-06505	NIXON POWER SERVICES LLC	192572	FD - REPAIR GENERATOR RPR ST. 4	I SVC49212 001-160-637	8/08/2024 434.57	434.57
01-01133	O'REILLY AUTO PARTS	192573	TRAILER PLUGS AND DEF DEF 47435 TRAILER PLUG 47555 TRAILER PLUG	I 107967 001-201-540 001-201-635 001-201-635	8/06/2024 99.90 45.88 35.68	181.46
01-01133	O'REILLY AUTO PARTS	192574	REAR GATE SHOCKS REAR GATE SHOCKS	I 108303 001-100-632	8/08/2024 62.40	62.40
01-53715	OFFICE PRODUCTS PLUS INC	192575	RECEIPT BOOKS RECEIPT BOOKS	I 1056653-0 001-340-500	5/06/2024 41.00	41.00
01-53715	OFFICE PRODUCTS PLUS INC	192576	COFFEE CUPS COFFEE CUPS TAPE SLEEVES COFFEE CUPS	I 1065047-0 001-180-540 001-180-540 001-180-540	8/05/2024 182.97 22.44 93.19	298.60
01-04346	PHYLLIS PARKER	192577	AUGUST 5, 2024 MEETING AUGUST 5, 2024 MEETING	I 080524 001-550-599	8/05/2024 50.00	50.00
01-04346	PHYLLIS PARKER	192578	AUGUST 13, 2024 MEETING AUGUST 13, 2024 MEETING	I 081324 001-550-599	8/13/2024 50.00	50.00
01-55060	PEARL RIVER VALLEY WATER	192579	BOND REIMBURSE INDEPEND DAY CE BOND REIMBURSEMENT LESS OT	I 202408128710 001-000-119	8/09/2024 609.82	609.82
01-55060	PEARL RIVER VALLEY WATER	192580	90400: 06-20-24 - 07-23-24 90400: 06-20-24 - 07-23-24	I 202408138732 001-340-630	7/31/2024 87.33	87.33
01-55600	PETTY CASH - FIRE	192581	PETTY CASH 07-15-24 PETTY CASH 07-15-24	I 202408138733 001-160-540	8/13/2024 85.00	85.00
01-04122	PITNEY BOWES	192582	POSTAGE RENEWAL POSTAGE RENEWAL	I 202408138728 001-010-540	8/06/2024 2,499.00	2,499.00
01-03279	PNC EQUIPMENT FINANCE	192583	COMMERCIAL LEASE EQUIPMENT COMMERCIAL LEASE EQUIPMENT	I 2038365 001-340-604	8/02/2024 5,624.73	5,624.73
01-57350	PRASSEL LUMBER COMPANY IN	192584	QUICKRETE QUICKRETE	I 086137 001-201-575	8/06/2024 234.78	234.78
01-00381	PUCKETT RENTS	192585	QUICKRETE QUICKRETE	I 1058474-0001 001-201-575	8/05/2024 441.00	441.00
01-00381	PUCKETT RENTS	192586	QUICKRETE PORTLAND	I 1059764-0001 001-201-575	8/09/2024 612.50	612.50

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-06353	QUENCH USA INC	192587	AUGUST COOLER RENTAL AUGUST COOLER RENTAL	I INV07799195 001-100-540	7/30/2024 44.00	44.00
01-05980	RACE RESULT AMERICAS INC	192588	RACE NUMBERS TYVEK BIB SET UP FEE SHIPPING/HANDLING	I 197323 001-340-650 001-340-650 001-340-650	8/02/2024 34.50 25.00 20.03	79.53
01-06132	KENYA RACHAL	192589	AUGUST 5, 2024 MEETING AUGUST 5, 2024 MEETING	I 080524 001-550-599	8/05/2024 50.00	50.00
01-06132	KENYA RACHAL	192590	AUGUST 13, 2024 MEETING AUGUST 13, 2024 MEETING	I 081324 001-550-599	8/13/2024 50.00	50.00
01-59169	RAINEY ELECTRONICS INC	192591	SCOREBOARD REPAIR MP-70/50 OVERLAY LABOR SHIPPING/HANDLING	I 51055 001-340-540 001-340-540 001-340-540	7/31/2024 95.00 85.00 22.69	202.69
01-00824	RANKIN COUNTY SHERIFF'S O	192592	BOOKING CERTIFICATION BOOKING CERTIFICATION	I 50-53707 001-100-681	8/01/2024 1,000.00	1,000.00
01-60575	REVELL HARDWARE & SUPPLY	192593	WEED BARRIER MATERIAL WEED BARRIER MATERIAL	I 6349/D 001-201-540	7/30/2024 13.94	13.94
01-60575	REVELL HARDWARE & SUPPLY	192594	WEED BARRIER MATERIAL BARRIER MAT. 3'X50' BARRIER MAT. 3'X100' BARRIER MAT.3'X50'	I 6426/D 001-201-540 001-201-540 001-201-540	8/05/2024 26.02 13.94 7.43	47.39
01-60575	REVELL HARDWARE & SUPPLY	192595	EDGER BLADES EDGER BLADE 3.8	I 6526/D 001-340-540	8/12/2024 23.70	23.70
01-04325	JAN M RICHARDSON	192596	AUGUST 5, 2024 MEETING AUGUST 5, 2024 MEETING	I 080524 001-550-599	8/05/2024 50.00	50.00
01-04325	JAN M RICHARDSON	192597	AUGUST 13, 2024 MEETING AUGUST 13, 2024 MEETING	I 081324 001-550-599	8/13/2024 50.00	50.00
01-60825	RICK'S PRO TRUCK & AUTO A	192598	BIKE RECEIVER HITCH P384 BIKE RECEIVER HITCH P384 INSTALL	I 11102 001-100-632 001-100-632	5/13/2024 250.00 150.00	400.00
01-01145	RIDGELAND HIGH SCHOOL	192599	RHS SPONSORSHIP RHS SPONSORSHIP	I 7.30.24 001-093-615	7/30/2024 5,000.00	5,000.00
01-05612	RPT COMMERCIAL INC	192600	REAR HITCH REAR HITCH	I 14223 001-201-632	8/08/2024 439.00	439.00
01-03736	MIKE SAXTON'S GARAGE	192601	FD - REPAIR RESCUE 1 DRIVE BELT	I 8860 001-160-632	7/22/2024 73.25	13,597.81

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-03736	MIKE SAXTON'S GARAGE	192601	FD - REPAIR RESCUE 1	I 8860	7/22/2024	13,597.81	CONT
			THERMOSTAT GASKET	001-160-632		3.11	
			THERMSTAT	001-160-632		17.48	
			TRANSMISSION FILTER	001-160-632		81.74	
			TRANSMISSION FLUID	001-160-632		103.30	
			LONG BLOCK	001-160-632		7,598.67	
			COIL PACKS	001-160-632		718.70	
			INJECTORS	001-160-632		831.60	
			HOSE RINGS	001-160-632		35.73	
			GASKETS	001-160-632		74.66	
			GASKETS	001-160-632		50.34	
			INTAKE MANIFOLD	001-160-632		705.00	
			ANTIFREEZE	001-160-632		54.28	
			LABOR	001-160-632		3,120.00	
			EPA SHOP CHARGE	001-160-632		40.00	
			FREIGHT	001-160-632		16.00	
			OIL CHANGE	001-160-632		73.95	
01-06748	SCM DEVELOPMENT	192602	MAISON BLEU CASH BOND	I 202408138731	8/13/2024	68,040.00	
			MAISON BLEU CASH BOND	001-000-130		68,040.00	
01-06044	SCOTT INSURANCE SERVICES	192603	RENEW POLICE SCHEDULE BOND	I 52112	8/01/2024	1,050.00	
			RENEW POLICE SCHEDULE BOND	001-092-625		1,050.00	
01-06044	SCOTT INSURANCE SERVICES	192604	RENEW ADMIN SCHEDULE BOND	I 52113	8/01/2024	4,375.00	
			RENEW ADMIN SCHEDULE BOND	001-092-625		4,375.00	
01-06044	SCOTT INSURANCE SERVICES	192605	RENEW POLICE DEPT-CRIME POLICY I	52145	8/05/2024	3,208.00	
			RENEW POLICE DEPT-CRIME POLICY	001-092-625		3,208.00	
01-04854	SITEONE LANDSCAPE SUPPLY	192606	HERBICIDE FOR PARKS	I 144373994-001	7/26/2024	2,221.35	
			CUTLESS QUICKSTOP	001-340-575		1,720.00	
			RANGER PRO	001-340-575		282.51	
			SEDGEHAMMER POST	001-340-575		183.28	
			LESCO FERTILIZER	001-340-575		35.56	
01-64965	SKEEN PLUMBING & GAS INC	192607	CAMERA AND LOCATE	I A72849	7/31/2024	444.00	
			SERVICE FEE	400-650-603		55.00	
			VIDEO INSPECTION	400-650-603		389.00	
01-03210	SOUTHERN CONNECTION POLIC	192608	FD - SHIFT COMM TRCK	I 31432	7/29/2024	200.00	
			WINDO TINT 4DR	001-160-632		200.00	
01-03210	SOUTHERN CONNECTION POLIC	192609	OUTER CARRIER WILLIAMS	I 31458	7/29/2024	306.18	
			OUTER CARRIER VEST	001-100-535		306.18	
01-03210	SOUTHERN CONNECTION POLIC	192610	CRAWFORD UNIFORM	I 31494	7/31/2024	276.00	
			BASE SHIRT	001-100-535		118.00	
			FLEXRS PANTS	001-100-535		158.00	
01-03210	SOUTHERN CONNECTION POLIC	192611	MCCULLOUGH SCU UNIFORM	I 31495	7/31/2024	255.98	
			F/T A2 PANTS	001-100-535		158.00	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03210	SOUTHERN CONNECTION POLIC	192611	MCCULLOUGH SCU UNIFORM F/T POLO EMBROIDERY	I 31495 001-100-535 001-100-535	7/31/2024 85.98 12.00	255.98 CONT
01-03210	SOUTHERN CONNECTION POLIC	192612	P413 HONDA PILOT UPFIT LABOR 400 SERIES SIREN SIREN SPEAKER LATITUDE SM SL RUNNING LIGHT 4" LIGHTHEAD BLU/WH 3" LIGHTHEAD BLUE FLUSH MOUNTS POWER BUSS WINDOW TINT	I 31519 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730	8/02/2024 1,040.00 428.00 200.00 289.00 599.04 764.40 156.00 151.20 65.00 300.00	3,992.64
01-04508	SOUTHERN SOD SUPPLY	192613	ST. AUGUSTINE SOD ST. AUGUSTINE SOD CENTIPEDE SOD	I 037356 001-201-575 001-201-575	8/05/2024 490.00 390.00	880.00
01-67200	SPECIALTY METALS SUPPLY I	192614	1 1/2 SCH.40 ALUM. PIPE 1 1/2 SCH.40 ALUM. PIPE	I 117629 001-201-585	7/26/2024 2,653.00	2,653.00
01-04347	LEA ANNE STACY	192615	AUGUST 13, 2024 MEETING AUGUST 13, 2024 MEETING	I 081324 001-550-599	8/13/2024 50.00	50.00
01-67940	STAR SERVICE INC OF JACKS	192616	FD - A/C DAY ROOM ST.4 MATERIAL TRAVEL SERVICE LABOR	I SJ0001051 001-160-637 001-160-637 001-160-637	7/10/2024 12.80 30.00 180.00	222.80
01-67940	STAR SERVICE INC OF JACKS	192617	DRIPPING VENT TRAVEL CHARGE LABOR	I SJ0001057 001-100-637 001-100-637	7/10/2024 30.00 135.00	165.00
01-67940	STAR SERVICE INC OF JACKS	192618	COURT ROOM DRIP MATERIALS TRAVEL LABOR	I SJ0001122 001-010-637 001-010-637 001-010-637	7/18/2024 25.00 30.00 225.00	280.00
01-68200	STATE TREASURER	192619	JULY 2024 JULY 2024 JULY 2024 JULY 2024 JULY 2024	I 202408138735 001-000-332 001-000-107 001-000-114 001-000-116 001-000-113	8/05/2024 30,014.31 762.46 104.21 361.72 10,766.79	42,009.49
01-06059	STRUTHERS RECREATION	192620	REPAIR PLAYGROUND AT FRP REPAIR PLAYGROUND AT FRP	I 105387-0101 001-340-637	7/31/2024 173.15	173.15
01-68950	CONNIE SUBER	192621	JULY 23, 2024 MEETING JULY 23, 2024 MEETING	I 072324 001-180-611	7/23/2024 50.00	50.00

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-68950	CONNIE SUBER	192622	AUGUST 13, 2024 MEETING AUGUST 13, 2024 MEETING	I 081324 001-180-611	8/13/2024 50.00	50.00
01-05541	LEIGH SULLIVAN	192623	JULY 23, 2024 MEETING JULY 23, 2024 MEETING	I 072324 001-180-611	7/23/2024 50.00	50.00
01-05541	LEIGH SULLIVAN	192624	AUGUST 13, 2024 MEETING AUGUST 13, 2024 MEETING	I 081324 001-180-611	8/13/2024 50.00	50.00
01-70350	TEMPLE INC	192625	SPEED CHECK SIGN SPEED CHECK SIGN	I INV0245189 001-201-607	7/25/2024 7,602.00	7,602.00
01-03419	THINKWEBSTORE.COM	192626	SEO/ADA JULY 2024 SEO	I 8782 001-093-604	8/02/2024 350.00	350.00
01-03419	THINKWEBSTORE.COM	192627	SEO/ADA JULY 2024 ADA	I 8793 001-093-604	8/07/2024 99.00	99.00
01-03419	THINKWEBSTORE.COM	192628	ANNIVERSARY PROJ VIDEO SHOOT	I 8796 001-093-604	8/13/2024 10,800.00	10,800.00
01-05002	TOMMY COZIAR SIGNS	192629	REPAINT SIGN REPAINT SIGN REPAIR SIGN	I 202408128721 001-340-637 001-340-637	8/05/2024 350.00 350.00	700.00
01-71780	TRACE CLEANERS	192630	BUNNY SUIT CLEANED 2 PIECE SUIT	I 24129-578 001-340-604	5/08/2024 40.00	40.00
01-06720	TRI-COUNTY DIESEL LLC	192631	FD - AC LADDER 1 CALL OUT FEE LABOR 134A FREON A/C COMPRESSOR A/C DRYER	I 4684 001-160-632 001-160-632 001-160-632 001-160-632 001-160-632	8/08/2024 125.00 1,125.00 510.00 2,404.34 569.06	4,733.40
01-02393	TYLER TECHNOLOGIES	192632	ONLINE CLASS ARRANGE & CONTRACT	I 025-470158 400-650-681	6/27/2024 275.00	275.00
01-02393	TYLER TECHNOLOGIES	192633	09-01-24 - 08-31-25 MAINTENANC 09-01-24 - 08-31-25 MAINTENANC 09-01-24 - 08-31-25 MAINTENANC	I 025-472854 001-180-635 400-650-635	8/01/2024 600.00 600.00	1,200.00
01-02393	TYLER TECHNOLOGIES	192634	ONLINE CLASS CUTOFF &PENALTY	I 025-473790 400-650-681	7/23/2024 275.00	275.00
01-00920	U S A CYCLING INC	192635	INSURANCE FOR RIDERS ADDITIONAL INSURED PERMIT FEE FUN RIDE	I D254365 001-340-650 001-340-650	8/05/2024 60.00 135.00	195.00
01-00544	U.S. LAWN OF JACKSON	192636	AUG 2024 PD LAWN SERVICE AUG 2024 PD LAWN SERVICE	I 51253 001-100-637	8/01/2024 826.75	826.75

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-00544	U.S. LAWNS OF JACKSON	192637	HARBOR DRIVE HARBOR DRIVE	I 51311 001-201-604	8/01/2024 1,500.00	1,500.00
01-00544	U.S. LAWNS OF JACKSON	192638	MONTHLY LAWN SERVICE JESSAMINE CEMETERY SPILLWAY ROAD	I 51312 001-201-604 001-201-604	8/01/2024 1,100.00 2,499.00	3,599.00
01-00544	U.S. LAWNS OF JACKSON	192639	COUNTY LINE ROAD MAINTENANCE COUNTY LINE ROAD MAINTENANCE	I 51313 001-201-604	8/01/2024 3,967.42	3,967.42
01-00544	U.S. LAWNS OF JACKSON	192640	JACKSON ST PARKING LOT JACKSON ST PARKING LOT	I 51314 001-201-604	8/01/2024 816.67	816.67
01-00544	U.S. LAWNS OF JACKSON	192641	LAKE HARBOR AT NORTHPARK DR LAKE HARBOR AT NORTHPARK DR	I 51315 001-201-604	8/01/2024 997.50	997.50
01-00544	U.S. LAWNS OF JACKSON	192642	I-55 INTERCHANGE I-55 INTERCHANGE	I 51316 001-201-604	8/01/2024 7,799.50	7,799.50
01-00544	U.S. LAWNS OF JACKSON	192643	MONTHLY ROADSIDE MAINTENANCE MONTHLY ROADSIDE MAINTENANCE	I 51363 001-201-604	7/31/2024 31,974.68	31,974.68
01-00544	U.S. LAWNS OF JACKSON	192644	I-55 FRONTAGE ROADSIDE MAINTEN I-55 FRONTAGE ROADSIDE MAINTEN	I 51372 001-201-604	7/31/2024 3,697.70	3,697.70
01-03710	UNION AUTO PARTS	192645	REPAIR WORK ACD22807123 ACDPT3847 ACD15-80387	I 2871531-00 001-340-635 001-340-635 001-340-635	7/30/2024 74.14 35.27 125.74	235.15
01-03710	UNION AUTO PARTS	192646	BATTERY 94R BATTERY 94R CORE CHARGE CORE RETURN	I 2871863-00 400-650-632 400-650-632 400-650-632	7/31/2024 131.36 11.00 11.00CR	131.36
01-03710	UNION AUTO PARTS	192647	REPAIR WORK GPD2311654	I 2872067-00 001-340-635	7/31/2024 51.56	51.56
01-03710	UNION AUTO PARTS	192648	BATTERY 94R BATTERY 94R CORE CHARGE CORE RETURN	I 2875799-00 400-650-632 400-650-632 400-650-632	8/06/2024 131.36 11.00 11.00CR	131.36
01-03710	UNION AUTO PARTS	192649	BATTERY 94R BATTERY CORE CHARGE CORE RETURN	I 2878584-00 404-650-635 404-650-635 404-650-635	8/12/2024 159.16 25.00 25.00CR	159.16
01-03710	UNION AUTO PARTS	192650	BATTERY 94R 31 P BATTERY CORE CHARGE	I 2878748-00 001-201-635 001-201-635	8/12/2024 119.96 15.00	119.96

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03710	UNION AUTO PARTS	192650	BATTERY 94R CORE RETURN	I 2878748-00 001-201-635	8/12/2024 15.00CR	119.96 CONT
01-06545	USIC LOCATING SERVICES LL	192651	07-01-24 - 07-31-24 SERVICES 07-01-24 - 07-31-24 SERVICES	I 675752 400-650-603	7/31/2024 6,234.00	6,234.00
01-05578	VECTOR DISEASE CONTROL IN	192652	AUG 2024 MOSQUITO CONTROL AUG 2024 MOSQUITO CONTROL	I PI-A00014954 001-250-604	8/01/2024 18,857.00	18,857.00
01-01546	VENABLE GLASS SERVICES	192653	P395 WINDSHIELD P395 WINDSHIELD	I 1-380943 001-100-632	7/03/2024 299.00	299.00
01-01546	VENABLE GLASS SERVICES	192654	P394 WINDSHIELD P394 WINDSHIELD	I 1-382829 001-100-632	7/24/2024 305.00	305.00
01-02597	VERIZON WIRELESS	192655	742166727: 06-26-24 -07-25-24 742166727: 06-26-24 -07-25-24	I 9969979135 001-100-605	7/25/2024 224.08	224.08
01-06544	VICTIMS OF HUMAN TRAFFICK	192656	JULY 2024 JULY 2024	I 202408138736 001-000-330	8/05/2024 1,000.00	1,000.00
01-06745	VSC FIRE & SECURITY INC	192657	FD - SPRINKLER INSPECT SPRINKLER INSP ST. 1	I 28ST36006880 001-160-637	8/06/2024 250.00	250.00
01-06745	VSC FIRE & SECURITY INC	192658	FD - SPRINKLER INSPECT SPRINKLER INSP ST.3	I 28ST36007238-2 001-160-637	8/06/2024 250.00	250.00
01-75450	WALMART	192659	WATER FOR M&B WATER	I 03356 001-020-540	8/05/2024 13.96	13.96
01-75450	WALMART	192660	FD - SUPPLIES ST. 2 CLOROX SURFACE SPRY 409 CLEANER SCENTIVA SURFACE CLN CLOROX MILDEW REMOVE LAUNDRY DETERGENT DISH DETERGENT LYSOL DISINFECTANT S ISOPROPYL ALCOHOL CREAMER COFFEE FILTERS LED LIGHT BULB Q-TIPS COFFEE FOLGERS	I 05617A 001-160-510 001-160-510 001-160-510 001-160-510 001-160-510 001-160-510 001-160-510 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540	8/01/2024 9.76 7.08 9.76 5.48 19.88 8.44 20.91 5.36 6.96 3.76 7.97 3.87 44.61	153.84
01-75450	WALMART	192661	FD - SUPPLIES ST. 2 WATER	I 05628 001-160-540	8/01/2024 29.40	29.40
01-75450	WALMART	192662	FD - SUPPLIES 409 LEMON FORMULA GV ALL PURPOSE CLEAN CLOROX CLEAN UP	I 09213A 001-160-510 001-160-510 001-160-510	7/22/2024 10.62 2.77 9.76	157.80

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-75450	WALMART	192662	FD - SUPPLIES	I 09213A	7/22/2024	157.80	CONT
			SOS PADS	001-160-510		4.84	
			CASCADE LAUNDRY	001-160-510		22.94	
			LAUNDRY DETERGENT	001-160-510		19.94	
			DAWN DISH WASH D	001-160-510		11.68	
			CLOROX TOILET BOWL	001-160-510		10.44	
			PLASTIC TUMBLERS	001-160-540		3.50	
			GREY PLASTIC TUMBLER	001-160-540		3.50	
			PINK PLASITC TUMBLER	001-160-540		1.00	
			ISOPROPYL ALCOHOL	001-160-540		4.16	
			PEROXIDE	001-160-540		1.00	
			ALLERGY RELIEF	001-160-540		21.84	
			DD COFFEE	001-160-540		15.92	
			SPOONS	001-160-540		1.26	
			SPOONS	001-160-540		1.97	
			FORKS	001-160-540		3.94	
			MUG	001-160-540		1.12	
			MUG	001-160-540		1.12	
			COFFEE MUGS	001-160-540		4.48	
01-75900	WASTE MANAGEMENT OF MS	192663	07-01-24 - 07-31-24 SERVICES	I 0026173-1894-0-A	8/02/2024	156,847.15	
			07-01-24 - 07-31-24 SERVICES	003-220-682		112,828.28	
			07-01-24 - 07-31-24 SERVICES	003-220-682		44,018.87	
01-75900	WASTE MANAGEMENT OF MS	192664	07-01-24 - 07-31-24 SERVICES	I 3196097-0078-0	7/26/2024	1,039.73	
			07-01-24 - 07-31-24 SERVICES	001-340-682		775.62	
			07-01-24 - 07-31-24 SERVICES	001-201-682		97.02	
			07-01-24 - 07-31-24 SERVICES	400-650-682		97.02	
			07-01-24 - 07-31-24 SERVICES	001-350-682		70.07	
01-04506	WELLS MARBLE & HURST PLLC	192665	JULY 2024 SERVICES	I 154519	8/05/2024	399.50	
			JULY 2024 SERVICES	001-060-601		399.50	
01-06747	WILDSTONE CONSTRUCTION SE	192666	FREEDOM RIDGE OVERHEAD NET PRO I 1		8/05/2024	106,875.00	
			FREEDOM RIDGE OVERHEAD NET PRO	001-340-720		106,875.00	
01-06747	WILDSTONE CONSTRUCTION SE	192667	FREEDOM RIDGE OVERHEAD NET PRO I 2		8/13/2024	83,125.00	
			FREEDOM RIDGE OVERHEAD NET PRO	001-340-720		83,125.00	
01-04391	WILLOUGHBY PAINTING LLC	192668	REPAIR FLOORING	I 202408	8/01/2024	842.00	
			FLOOR EPOXY REPAIR	001-340-637		842.00	
01-04391	WILLOUGHBY PAINTING LLC	192669	REPLACE SCREEN DOORS	I 778025	8/09/2024	1,182.86	
			MATERIALS	001-340-637		632.86	
			LABOR	001-340-637		550.00	
01-77885	WORLD CLASS ATHLETIC SURF	192670	FIELD PAINT	I 68232	7/29/2024	3,298.00	
			FIELD PAINT WHITE	001-340-540		1,300.00	
			FIELD PAINT PRE WHIT	001-340-540		360.00	
			FIELD PAINT WHITE AE	001-340-540		1,440.00	
			FREIGHT	001-340-540		198.00	
						=====	
						TOTAL =	943,709.32
						=====	

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	700,099.30
003	SANITATION	156,847.15
005	COURT SERVICES FEE FUND	137.54
218	COLONY PARK TIF BOND	500.00
316	EAST COUNTYLINE RD REHAB	3,265.00
371	LAKE HARB WOLCOTT TO 51	6,026.01
400	PUBLIC UTILITIES FUND	75,974.34
404	EMCRS OPERATION & MAINT	859.98
TOTALS FOR ALL FUNDS =		943,709.32

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 7/19/2024
PAY PERIOD ENDING: 8/01/2024

August 9, 2024 Payroll

*** GRAND TOTALS ***

-----EARNINGS-----			-----BENF/REIMB-----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	728.00	37,333.20	VEH	22.40	AFA	AFACC	1047.57		FED W/H	451,566.70	36,464.16	
SMON	0.00	10,366.13			AFC	AFCAN	892.04		ST WH MS	451,566.70	12,789.00	
REG	18,209.00	406,220.27			AFD	AFSHO	1396.99		FICA	500,918.28	31,056.95	31056.95
R/O	24.50	464.56			AFH	AFHOS	438.40		MEDI	500,918.28	7,263.32	7263.32
O/T	209.00	5,808.08			AFS	AFSPE	192.56					
CE	55.53	0.00			ANN	ANUTY	3047.50					
CMPRG	29.00	0.00			C18	CHSUP	202.50					
COMP	78.50	1,840.43			C32	CHSUP	225.00					
SICK	749.00	18,429.40			C42	CHSUP	147.50					
VAC	684.50	19,090.46			C59	CHSUP	285.25					
VPO	240.00	5,548.80			C67	CHSUP	177.50					
HOL	467.50	10,364.89			C70	CHSUP	107.00					
MLT	48.00	729.60			C73	CHSUP	86.50					
PARAM	0.00	3,461.58			C74	CHSUP	165.00					
SHIFT	0.00	475.00			C79	CHSUP	171.00					
FEQMT	0.00	35.48			C82	CHSUP	127.50					
TRAFF	0.00	200.20			C86	CHSUP	87.50					
MBNHI	22.00	960.30			C87	CHSUP	72.50					
TASKF	28.00	1,074.08			C88	CHSUP	327.50					
					C92	CHSUP	90.50					
					C94	CHSUP	382.50					
					C95	CHSUP	90.00					
					C96	CHSUP	85.50					
					CAF	ADMFE	111.75	130.24				
					CHC	CHCAR	1183.05					
					CRU	CRUN	3373.00					
					D90	GARNI	334.77					
					DCF	DENCF	2130.10	1215.20				
					DEN	DENTL	38.38	2217.74				
					FCE	FLEX	9.30					
					HCF	HTHCF	13029.92	20569.59				
					HLT	HELTH		46505.16				
					HRF	HRF	168.37	254.29				
					LIF	LIFE	13.44	933.38				
					PBA	POBEN	236.25					
					RET	RET	46304.08	92255.94				
					T84	TAXLE	257.38					
					UNR	UNREM	2664.45					
TOTALS:	21,572.53	522,402.46		22.40			79700.05	164081.54			87,573.43	38320.27

-----DEPARTMENT RECAP-----									
DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 7/19/2024

PAY PERIOD ENDING: 8/01/2024

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	15,568.96	14,563.08	0.00	1,005.88	0.00	0.00	2,217.31	2,212.94	11,138.71
001-020	6,679.57	5,608.21	0.00	1,071.36	0.00	0.00	1,241.09	1,167.69	4,270.79
001-040	27,706.81	25,433.87	0.00	2,272.94	0.00	0.00	4,304.66	4,744.73	18,657.42
001-092	1,488.80	1,488.80	0.00	0.00	0.00	0.00	133.99	231.17	1,123.64
001-100	155,095.03	129,356.24	2,199.98	20,829.23	2,709.58	0.00	23,212.03	25,242.11	106,640.89
001-160	131,276.98	118,461.22	0.00	9,318.70	3,497.06	0.00	24,226.49	22,213.87	84,836.62
001-180	31,747.20	23,371.82	0.00	8,375.38	0.00	0.00	4,073.88	6,578.69	21,094.63
001-201	61,512.46	55,396.11	517.80	5,426.97	149.18	22.40	7,420.48	9,797.53	44,272.05
001-340	34,292.34	30,561.98	78.24	3,652.12	0.00	0.00	3,476.01	5,582.86	25,233.47
005-101	2,381.60	2,381.60	0.00	0.00	0.00	0.00	445.79	430.71	1,505.10
400-650	51,409.56	44,228.00	3,012.06	3,854.12	315.38	0.00	8,073.53	9,011.82	34,324.21
404-650	3,265.55	3,068.67	0.00	196.88	0.00	0.00	874.79	359.31	2,031.45
TOTALS	522,424.86	453,919.60	5,808.08	56,003.58	6,671.20	22.40	79,700.05	87,573.43	355,128.98

REGULAR INPUT: 253

MANUAL INPUT: 0

CHECK STUB COUNT: 0

DIRECT DEPOSIT STUB COUNT: 253