

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
February 6, 2024
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

January 17, 2024 and January 30, 2024

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

1. AGENDA ITEMS

- a) Cleaning of Private Property - 414 Midway Avenue

2. CONSENT ITEMS

- a) Accept Petition and Rename Newpointe Drive to Highland Commerce Drive
- b) Approve Highland Commerce Park Final Plat and Covenants on the condition that the covenants cannot be amended without the expressed consent of the Mayor and Board of Aldermen until such time that the Property Owners Association takes control over the enforcement of the Covenants
- c) Approve Resolution Ratifying and Affirming the Acceptance of Land Donation from Copeland Enterprises, LLC and Richard B. Copeland
- d) Accept a \$66,390.00 check from Storage Park Properties, LLC for the completion of Newpointe Drive and amend Budget by increasing 001-201-603 (Professional Fees - Streets) by same amount
- e) Approve Budget Amendment transferring \$11,250.00 from General Fund to 001-201-600 for survey services for the Old City Hall Site and survey services for City Center site
- f) Approve Truck Route for 112 Bridgeview Circle (house renovation)
- g) Award the Contract for the City of Ridgeland Integrated Mosquito Management Program to VDCI
- h) Accept a donation from Salem P. Chism for (103) Oak Trees with a stated value of \$11,330.00
- i) Approve of Patrol Unit P343 at \$3,000 each to the City of Florence Pursuant to Section 31-7-13(m)(vi)
- j) Special Event - St. Columb's Episcopal Church Fundraiser (Police Department)
- k) Deputy Court Clerk Appointment (Police Department)

- l) Surplus Property - UPS Power Station (Police Department)
- m) Declare Property Surplus (Administration)
- n) Approve Sewer Adjustments
- o) January 2024 Privilege License Report

3. PAYMENT OF CLAIMS

- a) 188267 - 188586 and January 26, 2024 Payroll (\$1,585,433.05)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

City Attorney Statement for Services thru 1/30/2024

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
January 17, 2024
6:00 PM**

The Mayor opened the January 17, 2024 special meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee, City Attorney John Scanlon, and City Clerk Paula Tierce. The meeting was opened with an invocation by Kelly Simpkins followed by the pledge of allegiance.

The Mayor and Board of Aldermen were provided the December 2023 Financial Statement and the January 2024 Sales Tax Report.

Next Mayor McGee announced that the City of Ridgeland was awarded the Certificate of Achievement for Excellence in Financial Report for the Fiscal Year 2022, which was 31st consecutive year. Mayor McGee announced that the Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management. City Clerk Paula Tierce and Finance Manager Ashley Daniel received the award on behalf of the Finance & Administration Department and was commended on their hard work and dedication to the City of Ridgeland.

Next came the recognition of Detective Erin Boyd for being selected "Officer of the Month" for December 2023. Mayor McGee announced that during the month of December, numerous auto burglaries were reported in the City of Ridgeland. Detective Boyd began investigating the cases and during the investigation, a fingerprint recovered from one of the vehicles led to a possible suspect in the burglaries. Using social media, Detective Boyd was able to determine that the suspect was attempting to sell stolen items from one of the burglaries. Detective Erin Boyd set up a sting operation which led to the arrest of the suspect and the recovery of stolen items, including firearms, from multiple auto burglaries. After the arrest, the suspect was linked to additional crimes in the city and was later charged with those as well. Mayor McGee thanked Detective Erin Boyd for her hard work and dedication to the City of Ridgeland and encouraged her to keep up the good work.

City Clerk Paula Tierce adjudicated that the notice for the special called meeting was properly posted and served; a copy of the Notice is attached hereto as Exhibit "A".

Next came the matter of accepting the Minutes of the January 2, 2024 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

Next came the consideration of the Consent Agenda. Mayor McGee announced that item "b" needed to be removed and that said item would be re-advertised for a later meeting. Alderman D. I. Smith moved to approve the Consent Agenda as follows:

- a) Petition and Application for Dimensional Variance for Larry and Gail Gilbert - 316 Kelly's Glen (Accessory Structure) - Ordinance Attached Hereto as Exhibit "B"
- b) Cleaning of Private Property - 414 Midway Avenue - REMOVED
- c) Review Crawfish Hut Asbestos / Demolition Bids (Revised to include Asbestos Abatement) and approve a budget amendment transferring \$21,500 from the General Fund to 001-180-604 Professional Fees - Resolution Attached Hereto as Exhibit "C"
- d) Surplus Property for Community Development - Ford Ranger - Resolution Attached Hereto as Exhibit "D"
- e) Approve Contract with PR Event Management for the Century Ride 2024 - Order Attached Hereto as Exhibit "E"
- f) Approve Contract with Pyro Shows for Balloon Glow 2024 - Order Attached Hereto as Exhibit "F"
- g) Declare Property Surplus (Fire Dept.) - Resolution Attached Hereto as Exhibit "G"
- h) Budget Amendment - Transfer \$811.93 from 005-101-730 Capital Machinery to account 005-101-500 Office Supplies. (Police Department) - Resolution Attached Hereto as Exhibit "H"
- i) Sole Source Letter - Motorola Vigilant LEARN Software (Police Department) - Order Attached Hereto as Exhibit "I"
- j) Sole Source Letter - Motorola CC Interview Room Camera (Police Department) - Order Attached Hereto as Exhibit "J"
- k) Approve Customer Agreement with Motorola CC Interview Room (Police Department) and Approve Budget Amendment Decreasing Court Service Fees Fund Balance \$12,426 and Increase Account 005-101-730 \$12,426 - Resolution Attached Hereto as Exhibit "K"

- l) Sole Source - Badger Meter, Inc. for Quote# S100359402 - Order Attached Hereto as Exhibit "L"
- m) Authorize the Public Works Director to Advertise for Bids - Highland Colony Parkway Tank and Well - Order Attached Hereto as Exhibit "M"
- n) Authorize the Mayor to sign Supplemental Agreement No. 1 for Ridgewood Road Drainage Improvements - Order Attached Hereto as Exhibit "N"
- o) Authorize the Mayor to sign Supplemental Agreement No.1 for the EMCSDS Interceptor Improvements Purchase Order No. 23-75485 - Order Attached Hereto as Exhibit "O"
- p) Authorize the Mayor to sign Supplemental Agreement No. 1 for the Purple Creek Interceptor Improvements Purchase Order No. 23-75486 - Order Attached Hereto as Exhibit "P"
- q) Authorize the Mayor to sign the Supplemental Agreement No. 1 for the City-wide Advanced Water Meter Improvements Project amending the terms of the Hemphill Term Bid Documents and to be applied to all purchase orders assigned to Hemphill Construction for the installation of water meters - Order Attached Hereto as Exhibit "Q"
- r) Authorize the Public Works Director to Advertise for Bids - 6-month Term Bids for Asphalt - Order Attached Hereto as Exhibit "R"
- s) Approve Agreement with Butler Snow for the Fiscal Year 2023 Continuing Disclosure Reporting - Order Attached Hereto as Exhibit "S"
- t) December 2023 Privilege License Report - Order Attached hereto as Exhibit "T"
- u) Sewer Adjustments - Order Attached Hereto as Exhibit "U"

The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried..

Next came the payment of claims numbered 18957 - 188266 and January 12, 2024 Payroll (\$2,620,155.93). Alderman Wesley Hamlin moved to approve. The Motion was seconded by Alderman Ken Heard and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard,

Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Mayor McGee then announced the need to go into Executive Session to discuss pending litigation and economic development. Alderman Brian Ramsey moved to go into Closed Session to determine the need of going into Executive Session to discuss pending litigation and economic development. The motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

CLOSED SESSION

Alderman Bill Lee moved to go into Executive Session to discuss pending litigation and economic development. The motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

EXECUTIVE SESSION

Alderman Chuck Gautier moved to approve the conditions of approval for the Prado Vista Phase One project be as amended as follows:

Before top Golf Certificate of Occupancy:

- Improvements to Sunnybrook Road from Colony Park Boulevard to facilitate safe access to and from the Top Golf Entrance.
- Assurance that no light pollution exists beyond the Prado Vista development to the north and that no light source can be observed beyond the northern property line of Prado Vista from a standing height.
- No digital screens shall be included with the project along the edge of the range portion of the project.

Before Any Other Certificate of Occupancy in Prado Vista:

- The existence or assurance of a traffic light signal at the Top Golf Exit on Colony Park Boulevard.
- Drainage, utilities, and access provided by the Prado Vista Development – Phase 1, as required.
- 6' high concrete wall installed along the northern boundary of the Prado Vista Development – Phase 1.

The motion was seconded by Alderman Wesley Hamlin and a vote was taken as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Alderman Chuck Gautier moved to authorize Mayor Gene McGee and Public Works Director Alan Hart to approve the clearing and grubbing of 150 +/- acres of land for an economic development project. The motion was seconded by Brian Ramsey and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Alderman Wesley Hamlin moved to authorize City Attorney John Scanlon to make a demand to tear down the remaining of the old City Hall building while meeting the Department of Environmental Quality standards, and request a monetary settlement for the last appraised value of the building, being \$1.5 million. The motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Alderman Wesley Hamlin moved to leave Executive Session. The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

The Mayor reopened the meeting and announced the action taken by the Board of Aldermen during the Executive Session.

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 7:33 p.m.

WITNESS MY SIGNATURE, this the _____ day of January, 2024.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

WITNESS MY SIGNATURE, this the 19th day of January, 2024.

Gene F. McGee
GENE F. MCGEE, MAYOR

ATTEST:

Paula Tierce
PAULA TIERCE, CITY CLERK



**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
January 31, 2024
2:40 PM**

The Mayor opened the January 30, 2024 special called meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee, City Attorney John Scanlon and City Clerk Paula Tierce. City Clerk, Paula Tierce, adjudicated that proper notice of the special called meeting was made; a copy of said notice is attached hereto as Exhibit "A".

The meeting was opened with an invocation by Boy Scout Ford Boone followed by the pledge of allegiance, which was led by Boy Scout Troop 1 from St. James Episcopal Church. The Mayor announced that Boy Scout Troop 1 from St. James Episcopal Church was present working on the Citizenship in the Community merit badge. The following scouts were introduced: Ford Boone, Miles Perry, Sophia Rice, Max Newman, Connor Griswold, Taylor Strain, Sonu Sethi, Ford Wadlington, and Lyon Ogburn.

The Mayor opened the public hearing regarding the proposed redistricting of the election districts for the City of Ridgeland. Mayor McGee announced that the City of Ridgeland was not required to hold a public hearing on the matter; however, a public hearing was being held in order to be completely transparent.

Mayor McGee asked if there was anyone that wanted to speak that did not sign the sign-in sheet and there was no response. A copy of the sign-in sheet is attached hereto as Exhibit "B". Chris Watson of Bridge & Watson made a presentation regarding the redistricting of the election districts based on the 2020 Census Data information; a copy of the presentation is attached hereto as Exhibit "C". Alderman Ken Heard asked a question regarding ward lines crossing I55 and Mr. Watson responded. Alderman Ken Heard then asked Mr. Watson to discuss the polling locations in the wards. Mr. Watson and Mayor McGee both responded to Alderman Ken Heard. Bobbie Murray then stated that she opposed any changes to the ward lines. Mary Lou Heany and Karen Jacobs both declined to make comments. Walter Young, Jr. stated that he supported Watson Plan 2. James Martin asked whether the Department of Justice would have to review the plan selected by the Board of Aldermen and the Mayor responded.

Jeanie Smith stated that she supported Ridgeland's Concept Plan 4. Gerald Beard stated that all wards should be 50/50 and that both of the proposed plans did not include the individuals that were classified as "other". Howard Brown asked if there was a timetable and Mayor McGee responded. Mayor McGee asked if there was anyone else that would like to speak and there was no response. Mayor McGee then closed the public hearing.

Alderman Wesley Hamlin moved to select the Ridgeland's Concept Plan 4 and authorize the City Attorney to draft an Ordinance for adoption at the February 20, 2024 Board of

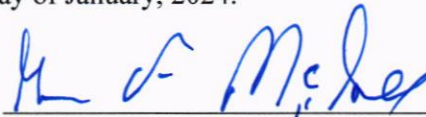
Aldermen meeting. The motion was seconded by the Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

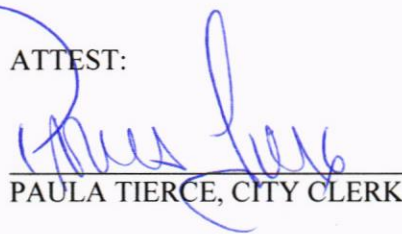
The Mayor announced that there was no further business before the Board of Aldermen and adjourned the meeting at 6:44 p.m.

WITNESS MY SIGNATURE, this the 31st day of January, 2024.



GENE F. MCGEE, MAYOR

ATTEST:



PAULA TIERCE, CITY CLERK



MEMORANDUM

To: Mayor and Board of Aldermen

From: Robert Ray, Code Enforcement Manager
Community Development Department

Date: January 16, 2024

Re: Code Enforcement

Pursuant to State Statute 21-19-11, I recommend that the Mayor and Board of Aldermen conduct a hearing for Cleaning of Private Property for the following property to determine if this property is in need of cleaning due to various health, safety, and welfare hazards. Please see attached files for notice requirements and reference of the violations at this property.

414 Midway Ave – (HUFF JAMES W-EST- & WILLIE B-EST)

Thank you for your consideration of this matter. Please contact me if you have any questions.

January 16, 2024

NOTICE OF HEARING

To: HUFF JAMES W-EST- & WILLIE B-EST
414 Midway Ave
Ridgeland, MS 39157

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code 21-19-11 whether a parcel of land located at **414 Midway Ave, Ridgeland, MS 39157**, owned by you, is in such a state of uncleanness to be a menace to the public health, safety, and/or welfare of the community.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland at its meeting dated **Tuesday, February 6, 2024, at 6:00p.m.** at the Ridgeland City Hall, 100 W. School Street, Ridgeland, Mississippi 39157, wherein the determination of whether your property is a menace to public health and safety of the community will be made. Should you not be present, a finding that it is a menace to the public health, safety, and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to enter and clean this property, and all costs associated with the cleaning may become a civil debt against you or become an assessment against the property. Adjudication would also authorize the City of Ridgeland to re-enter and clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at Ridgeland City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is re-entered for cleaning.

Should you have any questions prior to the scheduled hearing, please contact **Robert Ray, City of Ridgeland Code Enforcement Manager**, at 601-856-3877 during normal business hours.

Issued under my hand, this the _____ day of _____, 2024.

CITY OF RIDGELAND, MISSISSIPPI

BY: _____

RIDGELAND POLICE DEPARTMENT INVESTIGATIVE REPORT

PRINT DATE: 12/28/2023

NUMBER: 2023017124

Page 1

Received: 12/18/2023 08:31 Incident No: 2023017124 Signal: 15A
Dispatched: 12/18/2023 08:31 Location: 414 MIDWAY AVE RIDGELAND
Enroute: Occurrence: 12/18/2023 08:31
Arrived: 12/18/2023 08:31 X Coordinate: Y Coordinate:
Completed:
Status Date/Time: 12/18/2023 08:39 Status: PENDING Clearance:
Dispatch Notes: 12/18/2023 8:31:26 System Notes: Location Description:

***** COMPLAINANT(S) *****

ID # RIDGELAND POLICE RIDGELAND POLICE DEPARTMENT, Home/Business
115 WEST SCHOOL ST , RIDGELAND MS 391570000 (601) 856-2121
TYPE OF INDIVIDUAL S (601) 856-2121
(601) 856-2121

***** OFFENDER *****

ID # 2011040491 RILEY, CHRYSANTHIA YVETTE Home/Business
414 MIDWAY AVE , RIDGELAND MS 391570000 (601) 882-1975
TYPE OF INDIVIDUAL I (601) 760-9468

DOB: [REDACTED] AGE 36 +/-00 RACE: B SEX: F Height: 5- 7 Weight: 240 SSN: [REDACTED]
OLN [REDACTED] State: MS Class: Commercial: Birth City/State: JACKSON MS
Appearance: NORML Build: OBS Complexion: DARK Ethnicity: N Eyes: BROWN
Hair: BLACK Hair Length: LONG Hair Style: BRAID Resident: R M.O.:
EMPLOYER: CHILDRENS PLACE

HATE/BIAS MOTIVATED: CLOTHING: NORMAL

OFFENDER USED: NOT APPLICABLE

OFFENSE 1 OFFENSE (RS #) 97-5-39(1) ATTEMPTED: NO UCR Code: 90Z
CHILD NEGLECT

***** ARRESTEE REPORT *****

ARRESTEE #: 1 NAME: RILEY, CHRYSANTHIA YVETTE FINGERPRINT CARD #:
2023120116 ADDRESS: (STREET, CITY, STATE, ZIP) 414 MIDWAY AVE , RIDGELAND MS
MULTIPLE ARRESTEE SEGMENTS INDICATOR: C SOC. SEC. NUMBER: [REDACTED]
AGE: 36 +/- 00 SEX: F ETHNICITY: N HEIGHT: 5- 7 WEIGHT: 240 EYES: BROWN HAIR: BLACK
DOB: [REDACTED] RACE: B RESIDENT STATUS: RESIDENT ARREST DATE: 12/18/2023
TYPE OF ARREST: ON-VIEW ARREST ARRESTING OFFICER:
ARREST LOCATION: MIRANDA DATE/TIME:
MIRANDA OFFICER: MIRANDA LOCATION:

Arrestee Connected to Offense #: 1 RS #: 97-5-39(1) CHILD NEGLECT

ARRESTEE WAS ARMED WITH: UNARM ☐ Auto UNARMED

RIDGELAND POLICE DEPARTMENT INVESTIGATIVE REPORT

PRINT DATE: 12/28/2023

NUMBER: 2023017124

Page 2

***** VICTIM(S) *****

ID # RIDGELAND POLICE

RIDGELAND POLICE DEPARTMENT,

Home/Business

115 WEST SCHOOL ST , RIDGELAND MS 391570000

(601) 856-2121

TYPE OF INDIVIDUAL S

(601) 856-2121

(601) 856-2121

DOB: / / AGE 999 +/-00 RACE:U SEX:U Height: 0-0 Weight: 0 SSN: 000-00-0000

OLN: State: Class: Commercial: Birth City/State:

Appearance: Build: Complexion: Ethnicity:U Eyes:

Hair: Hair Length: Hair Style: Resident: R M.O.:

EMPLOYER:

INJURY TYPE(S): ☒ None ☐ Broken Bones ☐ Internal ☐ Lacerations ☐ Minor ☐ Major ☐ Teeth ☐ Unconscious

***** ASSIGNED DETECTIVE *****

MCGAHEY, MIKE J

***** DISPATCHER(S) *****

HARMON, ALISHIA LASHELL

***** CALL RECEIVED BY *****

HARMON, ALISHIA LASHELL

RIDGELAND POLICE DEPARTMENT

INVESTIGATIVE REPORT

PRINT DATE: 12/28/2023

NUMBER: 2023017124

Page 3

Agency: 4504
Incident No: 2023017124

Author: MCGAHEY, MIKE J
Title: CHILD NEGLECT
Date Entered: 12/18/2023

Report Type: I

On Thursday 12-14-23 at approximately 0600 hours I, Detective Sgt. McGahey, Detective Lt. Bertucci, Detectives Tate and Clark went to 414 Midway Avenue to serve a search warrant in reference to RPD case # 2023016045. We were assisted by RPD SRT members and several patrol units. When we arrived on scene we located [REDACTED] in the residence and took him into custody for a verbal pick up order per Madison County Youth Court Judge Hannan (reference RPD case # 2023016403). [REDACTED] mother, Chrysenthia Riley was highly uncooperative and began screaming and yelling. She said her daughter has sickle cell. She demanded to that her children be placed into a nearby vehicle which had not yet been searched. Chrysenthia then insisted that she had to urinate and attempted to take off her clothing before I detained her briefly in handcuffs.

After the house was secured we entered and began the search. I immediately noticed that the kitchen had no lighting and there was a strong smell of urine and rotten food. The entire house had a general damp musty smell which made me nauseous. It was difficult to keep from coughing when I took a deep breath. There was little to no food in the kitchen and no clean place in the kitchen to prepare a meal. There was rat or mouse feces in the kitchen drawers. I did not notice anything consistent with what a reasonable person would consider a safe, clean place to prepare food. The pantry was bare with little to no food items. There was a small table in the kitchen which had used dishes and trash strewn about on top and trash underneath.

I went into the first room to the left after I exited the kitchen and noticed two mattresses on the floor. The mattresses were soiled with dirt and were extremely heavy. They were heavy because they were damp with water. There was a hole in the roof of this location and it was obvious that rain had been getting in the house here. There was a substantial amount of trash in the room. There was a couch which was also soiled and clothing strewn about. All or most of the clothing I saw was on the floor. The floor was filthy and there was garbage and feces strewn about.

I then entered the second room and noticed several large soiled blankets spread out on a large portion of the floor. I asked Chrysenthia where everyone slept and she said "we all sleep in there". The room was not adequate for human habitation. I did not see any pillows and there was insufficient blankets in the room for the winter season. There were several windows either missing or broken in the house which allowed cold from the outside to enter. This room is the only room which actually had lighting and I recovered one 9 mm bullet from the top of a plastic shelf.

The hallway was also filthy with trash and general refuse, dog feces, etc. I entered the bathroom and noted that there no hygiene items such as toothbrush, tooth paste, soap, towels, etc. The bathtub was full of trash and obviously not being used. The toilet had human waste in it and had not been flushed. The house had no running water. According to Chrysenthia it had been turned off because of a water leak. I recovered a Croc brand shoe in the hallway which appeared to be the matching shoe from the one recovered from Midway Avenue by Cpl. Ryan Stacy.

The back bedroom which Chrysenthia claimed was the only room with an actual bed and a pillow but this room was also filthy with trash underneath the bed and strewn about the room. This room

RIDGELAND POLICE DEPARTMENT

INVESTIGATIVE REPORT

PRINT DATE: 12/28/2023

NUMBER: 2023017124

Page 4

also had a broken window.

The outside of the house had gang graffiti spray painted on it. Someone had spray painted "4sk" which is a gang of young adults and juveniles who are known for stealing cars. The yard contained several vehicles which appeared abandoned.

██████████ was transported to RPD and a short time later to RPD CID. He was interviewed (reference RPD case # 2023016045 & 2023016403) in RPD CID with the permission of Chrysenthia. During the interview ██████████ denied the spray painting of the fence. He was asked about the shooting on Midway Avenue on 11-26-23. ██████████ ██████████ went outside to meet someone in a white Tahoe because ██████████ wanted to buy a gun. He said ██████████ brought \$1000 cash and that the suspects robbed ██████████ of the money instead of selling him the gun. He said one suspect got out of the Tahoe and fired 3 rounds into the ground and demanded the money. This suspect took ██████████ money before driving off and shooting more rounds. He said his ██████████ fired back several times at the robbers before they left the scene. ██████████ initially said he saw the shooting from the front window but then admitted he was outside when it happened. He said ██████████ (one of the ██████████ boys-refer to: 2023016045) was also outside when it happened but that ██████████ and ██████████ were the ones who approached the Tahoe prior the shooting. It was ordered that ██████████ be taken to an afternoon hearing at Madison County Youth Court. He was later transported to the Alcorn County Youth Detention Center until a hearing.

A search of the house resulted in the seizure of the white Croc brand shoe and the nine mm bullet. The other parties in the house were Adult Chrysenthia Riley, her two ten year old twin daughters, (██████████), her twelve year old son, ██████████ (14 year old runaway- reference RPD case # 20230166868). Chrysenthia was provided a copy of the search warrant and a receipt for the items seized.

CPS was contacted about extreme and unlivable conditions at the house but Chrysenthia was allowed to get the children together for school. Detective Clark documented the conditions and the photos were transferred to the file (Vault-Motorolla). I learned that ██████████ has sickle cell disease which requires medication. ██████████ told me that he has not had any of his medication since the end of November. He said Chrysenthia usually brings him the medication with a cup of water. I called Chrysenthia after she had taken the children to school and I asked about the medication. The phone call was disconnected. I attempted to call her back several times with no success. Later on this same date I had ██████████ call her from RPD to ask about his medication. She said that she would have to look for it and I never received any more information about his medication after that phone call. I then went to 414 Midway Avenue and located Chrysenthia and she did not have ██████████' sickle cell medication. She did locate Folic Acid which she located inside one of the vehicles in her driveway.

CPS took custody of the Riley children at Highland Elementary School. Detective Corey Clark took several photos of the interior of the house and copies were later submitted to Madison County Youth Court by Detective Clark. ██████████ was ordered to be released to his mother, ██████████ ██████████

RIDGELAND POLICE DEPARTMENT INVESTIGATIVE REPORT

PRINT DATE: 12/28/2023

NUMBER: 2023017124

Page 5

This case of malicious mischief (2023016403) and runaway (2023016868) are both cleared with [REDACTED] being detained. On December 18th, 2023 I signed an affidavit against Chrysenthia Riley for Felony Child Neglect for not providing [REDACTED] his needed medication well as failing to provide reasonable standards of care such as hygiene, plumbing, etc. I also signed three more affidavits for Felony Child Neglect against Chrysenthia for the same pertaining to her other three children, failing to provide reasonable standards of care such as hygiene, plumbing, etc. These Neglect charges are RPD case # 2023017124.

I also signed an affidavit against Chrysenthia for Contributing to the Delinquency of a Minor for allowing 14 year old runaway, [REDACTED] to spend the night at her house.

RIDGELAND POLICE DEPARTMENT

INVESTIGATIVE REPORT

PRINT DATE: 12/28/2023

NUMBER: 2023017124

Page 6

Agency: 4504
Incident No: 2023017124

Author: MCGAHEY, MIKE J
Title: WARRANT SERVED-INTERVIEW
Date Entered: 12/20/2023

Report Type: S

On 12-14-23 I, Cpl. Jones, Officer Brothens went to 414 Midway Avenue to serve an arrest warrant on Chrysenthia Riley for four counts of Felony Child Neglect. She was arrested without incident and transported to RPD for booking and processing.

A short time later she was escorted to RPD CID where she was read her miranda warnings. I told Riley I wanted to speak with her about the shooting which had occurred in front of her house on 11-26-23 and about the charges of Child Neglect. She waived her right to an attorney and spoke with me.

During the interview about the shooting, Riley said she had no knowledge of [REDACTED] or her ex-boyfriend [REDACTED]. She said she was there and heard the shots from inside the house. She said immediately after the shooting [REDACTED] and [REDACTED] came into the house. [REDACTED] told her that they had been shot at. Her account is similar to [REDACTED]' account except for the assertion that [REDACTED] was not at the scene.

In regards to the living conditions at the house she claimed that her children go to a neighbor's house after school and are generally in the house only to spend the night so they can get up and go to school in the morning. She claimed that the family does not spend the night on the weekends. She said the toilet has not been functional in about a month. She said the water is cut off because of a leak in the bathroom.

I asked Riley about the large amount of garbage inside every room in the house and why no garbage was taken to the curb for pick up. Initially she didn't take responsibility for it and said she couldn't get any help. Then a few minutes later she said she had "given up" on the house.

Riley was given a \$4000 written bond with a court date of 01-09-23 at 1300 hours.

Riley consented to a search of her cell phone.





















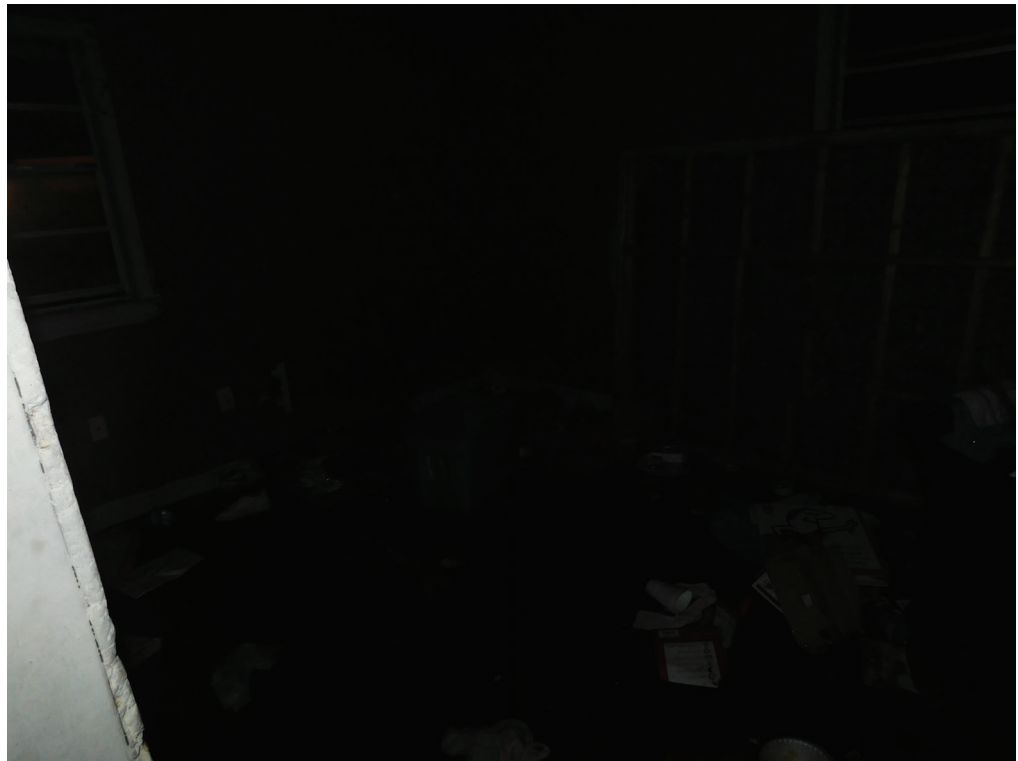






























Petition for Street Name Change

TO: City of Ridgeland
100 W. School St
Ridgeland, MS 39157

DATE: August 15, 2021

RE: New Pointe Drive - Street Name Change

We, the undersigned, being all property owners abutting **New Pointe Drive**, located in the City of Ridgeland, which commences at Lake Harbour Drive, and extends southward to Brame Road, and being desirous of changing the name to **Highland Commerce Drive** do hereby sign our names below indicating approval of such change.

Signatures:

309 New Pointe Dr

ALKMJP Properties, LLC
071G-25D-050/01.02

DocuSigned by:


2A9B41D8975G4AE
Jimmy Gathings

310 New Pointe Dr

New Pointe Office Park, LLC
071G-25D-012/00.00

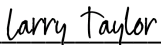
DocuSigned by:


A373186B3441479...
Blake Cress

315 New Pointe Dr

Newpointe Management Group, LLC
071G-25D-050/01.01

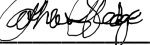
DocuSigned by:


AA2A43686F0647E...
Larry Taylor

312 New Pointe Dr

Carter Sledge Dental
071G-25D-012/01.00

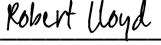
DocuSigned by:


F10D4847BCDE431...
Catherine Sledge or Taylor Sledge

317 New Pointe Dr

Robert L. Lloyd
071G-25D-005/02.00

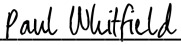
DocuSigned by:


6C0EF09E1A884DE
Robert L. Lloyd

314 New Pointe Dr

Pamela W & Paul D Whitfield
071G-25D-005/01.00

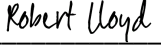
DocuSigned by:


83FDA185E6F1495...
Paul Whitfield or Pamela Whitfield

326 New Pointe Dr

Storage Park Properties, LLC
StorageMax Ridgeland, LLC
071G-25D-005/00.00
071G-25D-006/00.00

DocuSigned by:


6C0EF09E1A884DE
Robert L. Lloyd

HIGHLAND COMMERCE PARK
SITUATED IN THE SE 1/4 OF
SECTION 25, T7N, R1E
CITY OF RIDGEGLAND
MADISON COUNTY, MISSISSIPPI

REFERENCE MATERIALS USED:
RECORDED PLAT OF BRAME'S ADDITION, BLOCK A
RECORDED PLAT OF BRAME'S ADDITION - PART 3
RECORDED PLAT OF HIGHLAND COLONY
MAP OF BLOCKS 1 TO 47 INCLUSIVE
CITY OF RIDGEGLAND PLANS FOR BRAME ROAD
WATER & SEWER IMPROVEMENTS, DATED 9-25-90
SURVEY BY CASE & ASSOCIATES FOR
STORAGE PARK PROPERTIES, LLC, DATED 12-7-2018
MDOT ROW - FEDERAL AID PROJECT #59-0055-02-117-10
MDOT ROW - FEDERAL AID PROJECT #59-0055-02-121-10
MDOT PLANS - FEDERAL AID PROJECT #55-2 (24) 103
MDOT PLANS - FEDERAL AID PROJECT #55-2 (83) 103
MDOT PLANS - FEDERAL AID PROJECT #55-2 (115) 103
BOOK 75 PAGE 367
BOOK 75 PAGE 418
BOOK 76 PAGE 477
BOOK 79 PAGE 82
BOOK 97 PAGE 232
BOOK 97 PAGE 339
BOOK 97 PAGE 341
BOOK 97 PAGE 342
BOOK 97 PAGE 431
BOOK 97 PAGE 433
BOOK 137 PAGE 70
BOOK 137 PAGE 68
BOOK 137 PAGE 172
BOOK 137 PAGE 492
BOOK 238 PAGE 376
BOOK 247 PAGE 130
BOOK 259 PAGE 183
BOOK 265 PAGE 24
BOOK 290 PAGE 598
BOOK 290 PAGE 602
BOOK 305 PAGE 576
BOOK 305 PAGE 584
BOOK 305 PAGE 589
BOOK 305 PAGE 595
BOOK 305 PAGE 600
BOOK 307 PAGE 143
BOOK 307 PAGE 150
BOOK 307 PAGE 156
BOOK 307 PAGE 161
BOOK 378 PAGE 103
BOOK 408 PAGE 344
BOOK 439 PAGE 600
BOOK 443 PAGE 129
BOOK 467 PAGE 360
BOOK 467 PAGE 365
BOOK 467 PAGE 382
BOOK 467 PAGE 387
BOOK 467 PAGE 392
BOOK 469 PAGE 689
BOOK 469 PAGE 693
BOOK 469 PAGE 814
BOOK 469 PAGE 819
BOOK 470 PAGE 122
BOOK 472 PAGE 247
BOOK 477 PAGE 480
BOOK 477 PAGE 487
BOOK 490 PAGE 250
BOOK 490 PAGE 279
BOOK 500 PAGE 278
BOOK 504 PAGE 558
BOOK 510 PAGE 900
BOOK 512 PAGE 338
BOOK 520 PAGE 881
BOOK 527 PAGE 776
BOOK 1277 PAGE 335
BOOK 2041 PAGE 902
BOOK 2041 PAGE 907
BOOK 2041 PAGE 910
BOOK 2047 PAGE 253
BOOK 2189 PAGE 321
BOOK 2592 PAGE 585
BOOK 2302 PAGE 346
BOOK 2786 PAGE 563
BOOK 3154 PAGE 387
BOOK 3238 PAGE 674
BOOK 3266 PAGE 327
BOOK 3272 PAGE 689
BOOK 3307 PAGE 139
BOOK 3307 PAGE 145
BOOK 3316 PAGE 491
BOOK 3407 PAGE 493
BOOK 3410 PAGE 900
BOOK 3674 PAGE 273
BOOK 3674 PAGE 277
BOOK 3794 PAGE 380
BOOK 3818 PAGE 12
BOOK 3818 PAGE 517
BOOK 3882 PAGE 382
BOOK 3925 PAGE 533
BOOK 3928 PAGE 926
BOOK 4049 PAGE 583
BOOK 4080 PAGE 464
BOOK 4291 PAGE 1

BOOK 3407 PAGE 493 - ENTERGY MISSISSIPPI, INC.
APPEARS TO LIE ON THE NORTHERN AND WESTERN SIDE OF
LOT 2 BUT THE EXACT LOCATION HAS NOT BEEN DETERMINED.
BOOK 247 PAGE - 130 MP&L RIGHT OF WAY
APPEARS TO BE VACATED BECAUSE THE SIGN IS NOT PRESENT.
BOOK 4049 PAGE 583 - ENTERGY MISSISSIPPI, INC.
APPEARS TO LIE WITHIN THE 10' RESERVED UTILITY EASEMENTS
ON EACH SIDE OF HIGHLAND COMMERCE DRIVE.
BOOK 510 PAGE 900 - ENTERGY MISSISSIPPI, INC. RIGHT OF WAY
THE 10' EASEMENT APPEARS TO LIE 5' OUTSIDE THE CURB ON
THE ORIGINAL NEWPOINTE DRIVE.

SURVEYED & MAPPED
BY
BARNES SURVEYING, LLC
ROBERT MICHAEL BARNES
LAND SURVEYOR
272 S PERKINS ST., SUITE 400
RIDGEGLAND, MISSISSIPPI 39157
PHONE: 601.353.7878
EMAIL: mike@barnessurvey.com
FIELD WORK COMPLETED: AUGUST XX, 2023
PLAT DATE: NOVEMBER 2, 2023

THIS IS A CLASS "A" SURVEY ACCORDING
TO "STANDARDS OF PRACTICE FOR
SURVEYING" IN THE STATE OF MISSISSIPPI
ESTABLISHED BY THE AUTHORITY OF SECTION
73-13-15(F), MISSISSIPPI CODE OF 1972
AS AMENDED.

REFERENCE MERIDIAN -
MONUMENTS FOUND BOOK 3674 PAGE 277.

○ INDICATES PROPERTY CORNERS.
○ INDICATES POINT ON PROPERTY LINES.

ALL IMPROVEMENTS ARE NOT SHOWN
ON THIS PLAT.

ALL ADJOINING PROPERTIES ARE NOW OR
FORMERLY OWNED AS SHOWN HEREON.

5/8" IRON PIN SET AT ALL PROPERTY CORNERS,
UNLESS OTHERWISE NOTED.

UNDERGROUND UTILITIES ARE SHOWN TO
THE EXTENT POSSIBLE, USING PLANS AND
VISUAL EVIDENCE, HOWEVER THE EXACT
LOCATION AND CONTINUITY IS NOT WARRANTED.
VISIBLE PIPE DIMENSIONS ARE MEASURED TO
THE EXTENT POSSIBLE.

THE PROPERTY SHOWN HEREON IS LOCATED
IN ZONE "X" (OUTSIDE 0.2% ANNUAL CHANCE
FLOOD HAZARD) ACCORDING TO FLOOD
INSURANCE RATE MAP
NUMBER 28089C0567F
DATED 3-17-2010

BUILDING SETBACKS

LOTS 1-8
30' FRONT
10' SIDE
10' REAR

LOTS 9-11
30' FRONT
10' SIDE
20' REAR

LEGEND

CURB INLET

GRATE INLET

CURB

EDGE OF PAVEMENT

SETBACK

EASEMENT

PROPERTY LINE

R/W RIGHT OF WAY

FIP FOUND IRON PIN
(SEE PLAN FOR SIZE)

SPK SET "PK" NAIL

FRWM FOUND RIGHT OF
WAY MARKER

FCPS FOUND COTTON
PICKER SPINDLE



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

POINT OF COMMENCEMENT &
POINT OF BEGINNING:
SOUTHWEST CORNER OF LOT 1
BLOCK A, BRAME'S ADDITION, PART 3.

LOT 10
HIGHLAND PARK PROPERTY
OWNERS ASSOCIATION INC.
COMMON AREA - DETENTION
PARCEL #071G-25D-006/00.00
0.75 ACRES

LOT 9
STORAGE MAX RIDGEGLAND, LLC
PARCEL #071G-25D-006/01.00
1.64 ACRES

LOT 11
ROBERT L. LLOYD
PARCEL #071G-25D-013/00.00
2.76 ACRES

LOT 7
HIGHLAND PARK PROPERTIES, LLC
PARCEL #071G-25D-005/00.00
2.32 ACRES

LOT 8
HIGHLAND PARK PROPERTIES, LLC
PARCEL #071G-25D-006/00.00
3.17 ACRES

LOT 12
ROBERT L. LLOYD
0.15 ACRES

LOT 5
PAMELA W. & PAUL D. WHITFIELD
PARCEL #071G-25D-005/01.00
2.19 ACRES

LOT 4
ROBERT L. LLOYD
PARCEL #071G-25D-012/01.00
1.14 ACRES

LOT 1
NEW POINTE OFFICE PARK, LLC
PARCEL #071G-25D-012/00.00
1.39 ACRES

LOT 2
ALJUMP PROPERTIES, LLC
PARCEL #071G-25D-050/01.02
0.95 ACRES

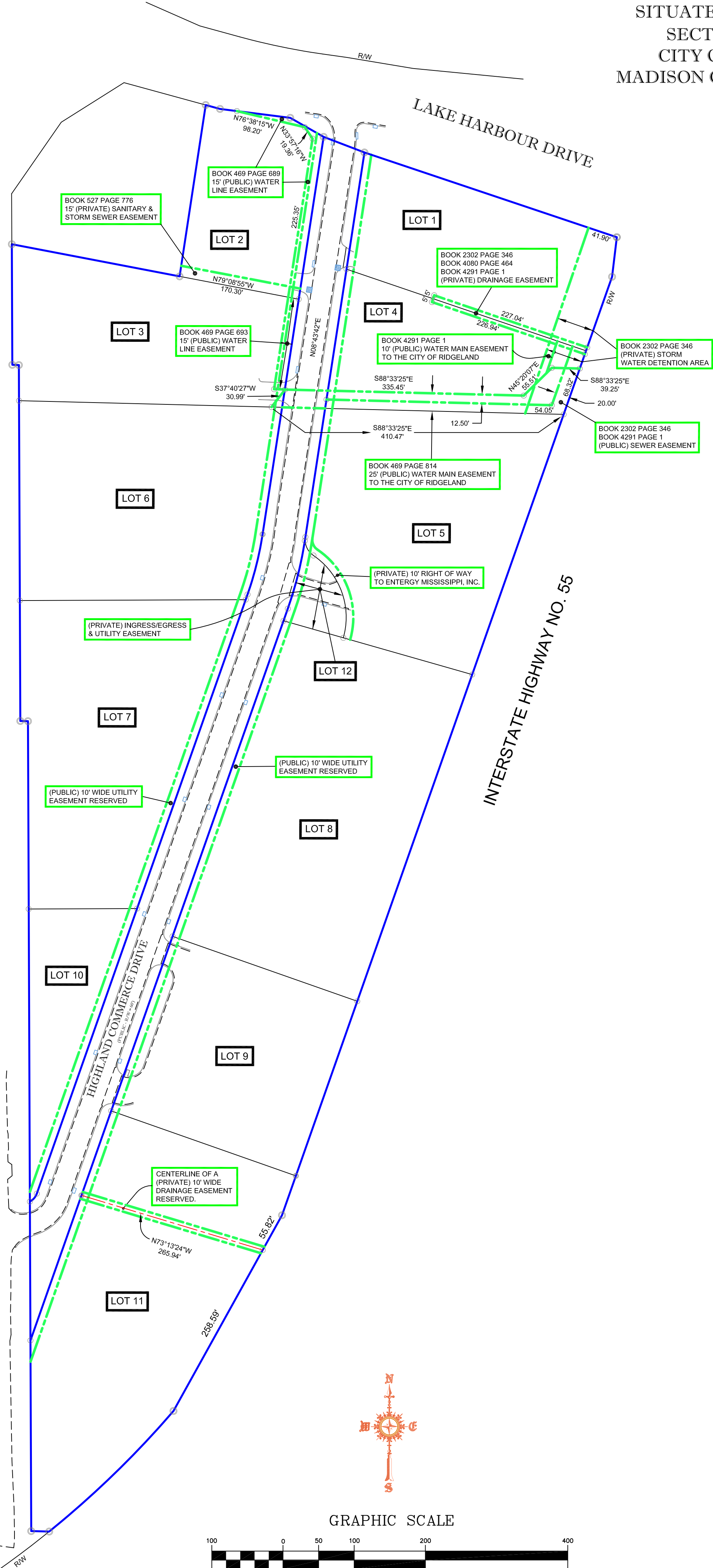
LOT 3
NEWPOINTE MANAGEMENT GROUP, LLC
PARCEL #071G-25D-050/01.01
1.67 ACRES

LOT 6
ROBERT L. LLOYD
PARCEL #071G-25D-005/02.00
2.20 ACRES

EASEMENTS

HIGHLAND COMMERCE PARK

SITUATED IN THE SE 1/4 OF
SECTION 25, T7N, R1E
CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI



SURVEYOR'S CERTIFICATE
STATE OF MISSISSIPPI
COUNTY OF MADISON
I, Robert Michael Barnes, Registered Professional Land Surveyor, do hereby certify that I have subdivided and platted the following described land being situated in the Southeast ¼ of Section 25, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

LEGAL DESCRIPTION
A parcel of land being situated in the Southeast 1/4 of Section 25, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi and being a part of Block A of Brame's Addition as recorded in Plat Book 3 at Page 16, and also being a part of Block A, Block B and Block C of Brame's Addition ~ Part 3 as recorded in Plat Book 3 at Page 56, all in the Chancery Records of Madison County at Canton, Mississippi, and being more particularly described by metes and bounds as follows, to wit:
Commence at a 1/2" iron pin found at the southwest corner of Lot 1 of the said Block A of Brame's Addition ~ Part 3 which marks the **POINT OF BEGINNING** of the parcel herein described, thence South 87° 21' 52" East for a distance of 9.28 feet along the southern line of the said Lot 1 and along a southern property line of that certain parcel of land as described in Parcel One of Book 2592 at Page 585 in the said Chancery Records to a cotton picker spindle found; thence South 00° 13' 48" East for a distance of 500.04 feet along the western line of the said Block B, Brame's Addition ~ Part 3 to a 1/2" iron pin found; thence South 88° 33' 25" East for a distance of 10.73 feet to the northwest corner of Lot 8 of the said Brame's Addition to a 1/2" iron pin found; thence South 00° 13' 48" East for a distance of 1,138.00 feet along the western line of the said Block A of Brame's Addition to the southwest corner of the said Lot 1 of Block A of Brame's Addition to a 5/8" iron pin set; thence South 88° 33' 25" East for a distance of 25.26 feet along the southern line of the said Lot 1, Block A of Brame's Addition to a 5/8" iron pin set at the western right of way line of an Interstate Ramp which connects Interstate Highway No. 55 and Interstate Highway No. 220; thence run 243.60 feet along the arc of a 1,357.39 foot radius curve to the left along the said western right of way line of the Interstate Ramp, said arc having a 243.27 foot chord which bears North 45° 51' 45" East to a 5/8" iron pin set; thence North 29° 00' 00" East for a distance of 314.41 feet along the said western line of the Interstate Ramp to a 5/8" iron pin set; thence North 19° 22' 21" East for a distance of 1,397.75 feet along the western right of way line of Interstate Highway No. 55 to a 1/2" iron pin found; thence North 06° 50' 20" East for a distance of 55.99 feet along the said western right of way line to a 5/8" iron pin set at the southern right of way line of Lake Harbour Drive; thence North 71° 26' 00" West for a distance of 373.96 feet along the said southern right of way line to a 5/8" iron pin set; thence North 69° 05' 04" West for a distance of 61.38 feet along the said southern right of way line to a concrete right of way marker found; thence North 60° 16' 21" West for a distance of 54.01 feet along the said southern right of way line to a concrete right of way marker found; thence North 82° 47' 47" West for a distance of 99.42 feet along the said southern right of way line to a 5/8" iron pin set; thence North 74° 41' 54" West for a distance of 20.85 feet along the said southern right of way line to a 5/8" iron pin set; thence leave said southern right of way line of Lake Harbour Drive and run South 08° 38' 53" West for a distance of 243.52 feet along the western property line of that certain parcel of land as described in Book 3410 at Page 900 in the said Chancery Records to a 1/2" iron pin found at the southwest corner thereof; thence North 79° 08' 55" West for a distance of 240.03 feet along the northern property line of that certain parcel of land as described in Parcel One of Book 2592 at Page 585 in the said Chancery Records to a 1" iron pipe found; thence South 00° 13' 48" East for a distance of 169.43 feet along the western property line of that said certain parcel of land as described in Parcel One of Book 2592 at Page 585 to the **POINT OF BEGINNING**, containing 22.4653 acres (978,588 square feet), more or less.

WITNESS MY SIGNATURE on this the _____ day of _____, 2023.

Registration Number: RPLS. 2583

Robert Michael Barnes, RPLS.

OWNER'S CERTIFICATE OF OWNERSHIP AND DEDICATION
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Blake Cress, manager of New Pointe Office Park, LLC, hereby certify that New Pointe Office Park, LLC is the Owner of the Property shown on the Plat and described as Lot 1 hereon and have caused same to be subdivided and platted as shown; and that I hereby adopt this plan of subdivision with my free consent, and dedicate all streets, alleys, walks, parks, easements and other open spaces to public use or to private use as noted hereon.

WITNESS MY SIGNATURE on this the _____ Day of _____, 2023

Blake Cress

ACKNOWLEDGMENT OF SIGNATURE
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2023, the within named Blake Cress, who acknowledged that he is the manager of New Points Office Park, LLC, and that for and on behalf of said corporation, he executed the foregoing plat of HIGHLAND COMMERCE PARK, after first having been duly authorized by said corporation so to do.

Notary Public

My commission expires: _____

OWNER'S CERTIFICATE OF OWNERSHIP AND DEDICATION
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Jimmy Gathings, manager of ALJMJP Properties, LLC, hereby certify that ALKMJP Properties, LLC is the Owner of the Property shown on the Plat and described as Lot 2 hereon and have caused same to be subdivided and platted as shown; and that I hereby adopt this plan of subdivision with my free consent, and dedicate all streets, alleys, walks, parks, easements and other open spaces to public use or to private use as noted hereon.

WITNESS MY SIGNATURE on this the _____ Day of _____, 2023

Jimmy Gathings

ACKNOWLEDGMENT OF SIGNATURE
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2023, the within named Jimmy Gathings, who acknowledged that he is the manager of ALKMJP Properties, LLC, and that for and on behalf of said corporation, he executed the foregoing plat of HIGHLAND COMMERCE PARK, after first having been duly authorized by said corporation so to do.

Notary Public

My commission expires: _____

OWNER'S CERTIFICATE OF OWNERSHIP AND DEDICATION
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Larry Taylor, manager of Newpointe Management Group, LLC, hereby certify that Newpointe Management Group, LLC is the Owner of the Property shown on the Plat and described as Lot 3 hereon and have caused same to be subdivided and platted as shown; and that I hereby adopt this plan of subdivision with my free consent, and dedicate all streets, alleys, walks, parks, easements and other open spaces to public use or to private use as noted hereon.

WITNESS MY SIGNATURE on this the _____ Day of _____, 2023

Larry Taylor

ACKNOWLEDGMENT OF SIGNATURE
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2023, the within named Larry Taylor, who acknowledged that he is the manager of Newpointe Management Group, LLC, and that for and on behalf of said corporation, he executed the foregoing plat of HIGHLAND COMMERCE PARK, after first having been duly authorized by said corporation so to do.

Notary Public

My commission expires: _____

OWNER'S CERTIFICATE OF OWNERSHIP AND DEDICATION
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Robert L. Lloyd, member of Highland Park Properties, LLC, hereby certify that Highland Park Properties, LLC is the Owner of the Property shown on the Plat and described as Lots 7 & 8 hereon and have caused same to be subdivided and platted as shown; and that I hereby adopt this plan of subdivision with my free consent, and dedicate all streets, alleys, walks, parks, easements and other open spaces to public use or to private use as noted hereon.

WITNESS MY SIGNATURE on this the _____ Day of _____, 2023

Robert L. Lloyd

ACKNOWLEDGMENT OF SIGNATURE
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2023, the within named Robert L. Lloyd, who acknowledged that he is the member of Highland Park Properties, LLC, and that for and on behalf of said corporation, he executed the foregoing plat of HIGHLAND COMMERCE PARK, after first having been duly authorized by said corporation so to do.

Notary Public

My commission expires: _____

OWNER'S CERTIFICATE OF OWNERSHIP AND DEDICATION
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Robert L. Lloyd, member of Storage Max Ridgeland, LLC, hereby certify that Storage Max Ridgeland, LLC is the Owner of the Property shown on the Plat and described as Lot 9 hereon and have caused same to be subdivided and platted as shown; and that I hereby adopt this plan of subdivision with my free consent, and dedicate all streets, alleys, walks, parks, easements and other open spaces to public use or to private use as noted hereon.

WITNESS MY SIGNATURE on this the _____ Day of _____, 2023

Robert L. Lloyd

ACKNOWLEDGMENT OF SIGNATURE
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2023, the within named Robert L. Lloyd, who acknowledged that he is the member of Storage Max Ridgeland, LLC, and that for and on behalf of said corporation, he executed the foregoing plat of HIGHLAND COMMERCE PARK, after first having been duly authorized by said corporation so to do.

Notary Public

My commission expires: _____

OWNER'S CERTIFICATE OF OWNERSHIP AND DEDICATION
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Robert L. Lloyd, hereby certify that I am the owner of the Highland Commerce Park Property Owners Association, Inc., hereby certify that Highland Commerce Park Property Owners Association, Inc. is the owner of the Property shown on the Plat and described as Lot 10 hereon and have caused same to be subdivided and platted as shown; and that I hereby adopt this plan of subdivision with my free consent, and dedicate all streets, alleys, walks, parks, easements and other open spaces to public use or to private use as noted hereon.

WITNESS MY SIGNATURE on this the _____ Day of _____, 2023

Robert L. Lloyd

ACKNOWLEDGMENT OF SIGNATURE
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2023, the within named Robert L. Lloyd, who acknowledged that he is the manager of Highland Commerce Park Property Owners Association, Inc., and that for and on behalf of said corporation, he executed the foregoing plat of Highland Commerce Park, after first having been duly authorized by said corporation so to do.

Notary Public

My commission expires: _____

HIGHLAND COMMERCE PARK

SITUATED IN THE SE 1/4 OF SECTION 25, T7N, R1E CITY OF RIDGEGLAND MADISON COUNTY, MISSISSIPPI

OWNER'S CERTIFICATE OF OWNERSHIP AND DEDICATION
STATE OF MISSISSIPPI
COUNTY OF MADISON

We, Paul D. & Pamela W. Whitfield, hereby certify that we are the owners of the Property shown on the Plat and described as Lot 5 hereon and have caused same to be subdivided and platted as shown; and that we hereby adopt this plan of subdivision with our free consent, and dedicate all streets, alleys, walks, parks, easements and other open spaces to public use or to private use as noted hereon.

WITNESS MY SIGNATURE on this the _____ Day of _____, 2023

Paul D. Whitfield

Pamela W. Whitfield

ACKNOWLEDGMENT OF SIGNATURE
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2023, the within named Paul D. & Pamela W. Whitfield, who acknowledged that they executed the foregoing plat of HIGHLAND COMMERCE PARK, after first having been duly authorized so to do.

Notary Public

My commission expires: _____

OWNER'S CERTIFICATE OF OWNERSHIP AND DEDICATION
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Robert L. Lloyd, hereby certify that I am the Owner of the Property shown on the Plat and described as Lots 4, 6 & 11 hereon and have caused same to be subdivided and platted as shown; and that I hereby adopt this plan of subdivision with my free consent, and dedicate all streets, alleys, walks, parks, easements and other open spaces to public use or to private use as noted hereon.

WITNESS MY SIGNATURE on this the _____ Day of _____, 2023

Robert L. Lloyd

ACKNOWLEDGMENT OF SIGNATURE
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2023, the within named Robert L. Lloyd, who acknowledged that he executed the foregoing plat of HIGHLAND COMMERCE PARK, after first having been duly authorized so to do.

Notary Public

My commission expires: _____

SURVEYOR'S CERTIFICATE OF COMPLIANCE WITH
SUBDIVISION REGULATIONS
STATE OF MISSISSIPPI
COUNTY OF MADISON

I hereby certify that the monuments and markers shown hereon are in place on the ground and the plan and plat shown and described hereon are a true and correct representation of a survey to the accuracy designated in the Subdivision Regulations for the City of Ridgeland, Madison County, Mississippt.

WITNESS MY SIGNATURE on the _____ day of _____, 2023.

Robert Michael Barnes, RPLS.

ACKNOWLEDGMENT OF SIGNATURE
STATE OF MISSISSIPPI
COUNTY OF MADISON

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2023, the within named Robert Michael Barnes, RPLS., who acknowledged that he executed the foregoing plat of _____.

Notary Public

My commission expires: _____

CITY PLANNING AND ENGINEER'S APPROVAL
STATE OF MISSISSIPPI
CITY OF RIDGEGLAND
COUNTY OF MADISON

We have examined this plat and find that it conforms to all conditions set forth on the preliminary plat as approved by the Mayor and Board of Aldermen and thus recommend final approval.

Public Works Director

Chairman, City Planning and Zoning Board

CITY APPROVAL CERTIFICATE
STATE OF MISSISSIPPI
CITY OF RIDGEGLAND
COUNTY OF MADISON

I hereby certify that this is a true copy and that this plat was approved by the Mayor and Board of Aldermen in session on the _____ day of _____, 2023.

ATTEST:

City Clerk
City of Ridgeland

Mayor
City of Ridgeland

FILING AND RECORDATION
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, Ronny Lott, Chancery Clerk in and for said County and State, do hereby certify that the final plat of _____ was filed for record in my office on this the _____ day of _____, 2023, and was duly recorded in Plat Cabinet _____ at Slides _____ of the records of maps and plats of land in Madison County, Mississippl.

Given under my hand and seal of office this the _____ day of _____, 2023.

By: _____ D.C. _____
Ronny Lott, Chancery Clerk

Prepared By and Return to:

Richard A. Eisenberger, Jr., MSB #104882
BURWELL EISENBERGER, PLLC
124 One Madison Plaza, Suite 2100
Madison, Mississippi 39110
Telephone: (601) 427-4470

**State of Mississippi
County of Madison**

**DECLARATION OF COVENANTS,
CONDITIONS, AND RESTRICTIONS FOR
HIGHLAND COMMERCE PARK**

INDEXING INSTRUCTIONS:

Lots 1-11, Highland Commerce Park Subdivision
Also Being the SE ¼ of Section 25, T7N, R1E
City of Ridgeland
Madison County, Mississippi

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND COMMERCE PARK

This Declaration of Covenants, Conditions and Restrictions for Highland Commerce Park ("Declaration") is made on this the ____ day of _____, 2023, by Highland Park Properties, LLC, a Mississippi limited liability company ("Declarant").

The Declarant desires to create and develop on the property as described in Exhibit "A" attached hereto ("the Property"), a commercial community which shall have designated common areas ("Common Areas") for the benefit of Highland Commerce Park. The Declarant desires to provide for the preservation of the values of Highland Commerce Park and for the designation, administration, and maintenance of the Common Areas. Therefore, the Declarant desires to subject the Property described in Exhibit "A" hereto, including any and all improvements now or hereafter constructed on the Property, to the covenants, conditions, restrictions, uses, limitations, obligations, easements, assessments and liens contained in this Declaration which individually and collectively are for the benefit of the Property, each Owner and the Declarant.

The Declarant desires the efficient preservation of the values and amenities in and the enhancement of Highland Commerce Park. The Declarant has caused to be created and organized the Highland Commerce Park Property Owners Association, Inc., a Mississippi nonprofit corporation ("Association"), and will delegate and assign the powers and duties created by and in this Declaration to the Association for the administration and maintenance of the Common Areas, the administration and enforcement of the provisions of this Declaration, and the determination, collection and disbursement of annual maintenance assessments, special assessments and other charges (collectively "Assessments").

Now, therefore, the Declarant declares that the Property is and shall be owned, leased, held, transferred, assigned, sold, conveyed, rented, used, occupied, hypothecated, encumbered, and improved subject to the provisions of this Declaration which (i) are agreed and declared to be beneficial for and in aid of the development of the commercial community and the improvements of the Property, (ii) shall be deemed to run with and bind the Property, and (iii) shall inure to the benefit of and be enforceable by the Declarant, its successors and assigns, and each Person who has or acquires any interest in any portion of the Property or the improvements on the Property, including the Association, any Owner and any Person who holds such interest solely as security for the performance of an obligation or the payment of a debt.

ARTICLE I. DEFINITIONS

Section 1.01. Definitions. For all purposes of this Declaration, the following words and terms shall have the meanings assigned in this Section unless otherwise specified or the context requires a different construction.

"Architectural Review Committee" shall mean and refer to the Declarant, the Board of Directors of the Association or the committee appointed by the Board of Directors to approve exterior and structural improvements, additions, and changes within the Development as provided in Article X hereof.

"Articles" means the Articles of Incorporation of the Association, as amended from time to time.

"Assessment" means the share allocated to Lots 6, 7, 8, 9, and 11 of Highland Commerce Park and thereby the Owners of such Lots of all Assessments levied by the Association pursuant to the provisions of Article V hereof and any and all expenses, costs, charges and other amounts incurred with respect to either such Lot or the satisfaction, discharge or compliance with any obligations or duties of the Owners of any Lot as specified in this Declaration. The Owners of Lots 1, 2, 3, 4, 5, and 10 will not be responsible for nor assessed any Assessments for any such Lots in Highland Commerce Park, except those Special Assessments described in Article V Section 5.04 (b) – (d) herein.

"Association" means the Highland Commerce Park Property Owners Association, Inc., a Mississippi Non-Profit Corporation, and its successors and assigns.

"Board of Directors" means the Board of Directors of the Association.

"Bylaws" means the bylaws of the Association as amended from time to time.

"Common Area" or "Common Areas" means all real property designated as a Common Area and all those areas shown as drainage easements on the Plat of the Property filed with the Chancery Clerk of Madison County, Mississippi, and/or which is conveyed to, owned by, or otherwise made available to the Association for the common use, benefit and enjoyment of the Members of the Association. Lot 10 of Highland Commerce Park shall be and is a Common Area.

"Common Expense" means expenditures made or liabilities incurred by or on behalf of the Association, together with any allocations or reserves.

"Declarant" means Highland Park Properties, LLC, a Mississippi limited liability company.

"Declaration" means this Declaration of Covenants, Conditions and Restrictions for Highland Commerce Park as supplemented from time to time.

"Developer" means the Declarant and each Person (other than the Association) who is a successor in title to or acquires a fee simple interest from the Declarant with respect to any part of the Property and with the Declarant's permission is engaged in the business of the development, improvement and sale of any Lot, including the construction and sale of a building and related improvements or appurtenances on any Lot. The conveyance of any portion of the Property to any Person who is to be designated a "Developer" shall specifically grant such Person the rights of a Developer.

"Eligible Mortgage Holder" means those holders of a First Mortgage on a Lot who have requested, in writing, that the Association notify them on any proposed action that requires the consent of a specified percentage of eligible mortgage holders or of any Assessment or installment thereof, which shall become and remain delinquent for a period in excess of sixty (60) days.

"First Mortgage" shall mean a mortgage, deed of trust or similar encumbrance creating a lien or encumbrance against a Lot which has priority over all other mortgages, deeds of trusts or similar encumbrances creating liens or encumbrances against such Lot.

"Guidelines" shall mean the Architectural Guidelines which may from time to time be adopted by the Declarant, the Board of Directors, or the Architectural Review Committee, to serve as a reference and decision making guide for the proper development and construction of all improvements on Lots and other property in Highland Commerce Park. No such guideline, statement, criteria or the like shall be construed as a waiver of the provisions of any other provision or requirement of this Declaration.

"Invitees" shall mean an Owner's tenants, guests, patrons, employees or other guests or invitees.

"Landscape Easements" shall mean those areas indicated on the Plat for which the Declarant reserves an easement for the purposes of landscaping the entrance to Highland Commerce Park and those areas indicated on the Plat as Detention Ponds which includes Lot 10 of Highland Commerce Park. The Declarant may assign such Landscape Easements to the Association, after which the Association shall be responsible for maintenance and upkeep of the areas subject to such Landscape Easements. Prior to or concurrent with the sale of any parcel or Lot, the Declarant may designate or reserve additional Landscape Easements.

"Lot" shall mean each parcel, plot or tract of land constituting a Lot of the Property as shown on the Highland Commerce Park Plat which is intended to be improved with a building for Permitted Purposes, but does not include the Common Areas. Notwithstanding same, Lot 10 of Highland Commerce Park is considered a Common Area for all purposes.

"Management Agent" means the Person, if any, employed or retained by the Board of Directors for the purpose of conducting and managing the daily operations of the Association.

"Member" shall mean each Person who holds or has any class of membership in the Association as provided by Article III. Notwithstanding anything to contrary herein, the Association shall not be considered, nor is it, a Member by virtue of its present or future ownership of Lot 10 of Highland Commerce Park.

"Mortgagee" shall mean any Person who owns, holds or is the beneficiary of a mortgage, deed of trust or similar encumbrance creating a lien or encumbrance against any Lot.

"Owner" shall mean the record holder, whether one or more Persons, of a fee or undivided fee interest in or to any Lot, but excluding (i) those Persons who hold an interest in a Lot merely as security for the performance of an obligation or payment of a debt, and (ii) a Person who has an interest in the Lot as a contract purchaser. Notwithstanding anything to contrary herein, the Association shall not be considered, nor is it, an Owner by virtue of its present or future ownership of Lot 10 of Highland Commerce Park.

"Permitted Purposes" shall mean business and professional offices of all types as approved by the Declarant so long as the Declarant retains ownership of any part of the Property, and as approved by the Association thereafter. In no instance shall any portion, part, or Lot of the Property be used as:

- (a) a bingo parlor
- (b) a flea market,
- (c) a massage parlor,
- (d) a facility for the sale of paraphernalia for use with illicit drugs or the sale, growing, or distribution of marijuana, hemp, CBD, or any other cannabis product,

- (e) a facility for the sale or display of pornographic material,
- (f) an off-track betting parlor,
- (g) a carnival, amusement park, or circus,
- (h) any use which is illegal or dangerous, or constitutes a nuisance in the sole discretion of the Declarant, Architectural Review Committee, or Board of Directors,
- (i) a bar, pub, nightclub, music hall or disco in which less than fifty percent (50%) of its space or revenue is devoted to or derived from food service, or
- (j) an arcade, pinball or computer game room (provided that retail facilities on the Parcels may operate or display for sale no more than four (4) such electronic games incidentally to their primary operations, and provided further that the foregoing restrictions shall not include video entertainment which is primarily for demonstration purposes and incidental to the retail sales of merchandise).

"Person" shall mean an individual, a corporation, a general or limited partnership, a limited liability company, an association, a trust, an estate or any other legal entity.

"Plat" shall mean the subdivision map(s) or plat(s) of the Property which has been or shall be filed for record in the office of the Chancery Clerk of Madison County, Mississippi, as amended from time to time.

"Property" shall mean all real property situated in Madison County, Mississippi, which is described in Exhibit "A", and all additions thereto which by annexation in accordance with the terms and provisions of this Declaration are subject to the covenants and restrictions of this Declaration.

"Supplement" means any amendment, modification, change or restatement of or to this Declaration.

"Utility Easement" shall mean those areas so identified on the Plat for which the Declarant reserves a non-exclusive easement for the purposes of permitting the installation and maintenance of utility lines, equipment, apparatus and other related purposes. The Declarant or the Association may grant to any party providing utility services such further and additional nonexclusive easements within the Utility Easements as the Declarant or the Association deems necessary or advisable.

ARTICLE II.

PROPERTY SUBJECT TO DECLARATION

Section 2.01. The Property. The real property which is and shall be owned, leased, held, transferred, assigned, sold, conveyed, rented, used, occupied, hypothecated or encumbered, and improved subject to this Declaration is the Property which is located in Madison County, Mississippi, and is more particularly described in Exhibit "A".

Section 2.02. Common Areas. Common areas are those areas as defined under Article I. The designation of any portion of the Property as a Common Area shall not mean that the public at large acquires any easement of benefit and enjoyment in or to the Common Areas.

Section 2.03. Annexed Property The Declarant expressly reserves the option, right and privilege (i) to annex all or any portion of any real property which adjoins the Property ("Additional Property"), and (ii) by or as a result of such annexation to subject the Additional Property to the provisions of this Declaration and the jurisdiction of the Association. The provisions of this Declaration shall not affect or apply to any Additional Property unless and until such Additional Property is annexed to the Property as set forth herein.

The Declarant shall not have the obligation, but only the option, right and privilege, to develop or annex any Additional Property. The Declarant expressly does not represent, warrant or guarantee to any Person that any Additional Property will be developed or will be annexed to the Property. By acceptance of a deed conveying any interest in a Lot, each Owner agrees and represents and warrants to the Declarant and the Association that, in purchasing or otherwise acquiring such interest in the Lot, the Owner has not relied on any proposed, current or future development of any Additional Property or annexation of any Additional Property to the Property.

Section 2.04. Annexation Procedures. To annex Additional Property to the Property as permitted herein, the Declarant shall execute and file for record a Supplement which describes the Additional Property being annexed to the Property and the new, amended or revised description of the Property. The option, right and privilege of the Declarant to annex any portion of the Additional Property to the Property is subject to the following provisions:

(a) The Declarant may annex any Additional Property at different times and in any sequence desired by the Declarant.

(b) The Supplement shall extend the provisions and scheme of this Declaration to the Additional Property being annexed, but the Supplement may contain such complementary additions to and modifications of the provisions of this Declaration as the Declarant in its sole discretion, determines to be appropriate or necessary for the different character or use, if any, of the Additional Property being annexed. Such complementary additions and modifications shall not be generally or substantially inconsistent with the provisions of this Declaration, except as permitted by herein to equitable adjustments, and otherwise shall not amend or modify the Declaration except in accordance with the provisions hereof.

Section 2.05. Effect of Annexation. Upon the Supplement referred to in Section 2.04 being filed for record, the Additional Property described in the Supplement shall be annexed to the Property. Any and all Lots and the Common Area of or in the annexed Additional Property shall be subject to the provisions and scheme of this Declaration and the jurisdiction, functions, duties, obligations and membership of the Association, including the Articles of Incorporation, the Bylaws and the rules and regulations promulgated or adopted by the Board of Directors. All Owners of Lots shall be granted the rights contained in Article III to the Property as described after such annexation.

Section 2.06. Additional Property Modifications. The Declarant shall have the option, right and privilege, but not the obligation, to amend the description of the Additional Property, if at such time or times the Declarant intends to develop such other real property in a manner consistent, compatible or in conformance with the Declarant's development of the Property. To amend the description of the Additional Property, the Declarant shall execute and file for record a Supplement which described the other real property being included in the description of the Additional Property and the resulting new, amended or revised description of the Additional Property.

Section 2.07. Annexation Restrictions. Except for the Property and the Additional Property as amended or revised as set forth herein, other real property may be annexed to the Property or become subject to the provisions of this Declaration and the jurisdiction of the Association only by a vote of sixty-seven percent (67%) of the voting power of each class of the Members and such other consent as may be required under this Declaration.

Section 2.08. No Consent Required. The Declarant shall not be required to obtain any consent or approval of any Owner or other Person, including any Mortgagee, to annex any Additional Property to the Property. Each Owner, each Mortgagee and each other Person, including, but not limited to, each grantee, heir or devisee, personal representative, successor and assignee of an Owner, Mortgagee or other Person, by acceptance of any deed or other interest in or with respect to any Lot, including a deed of trust, mortgage or similar encumbrance, shall be deemed to have expressly agreed and consented to (i) each of the provisions of this Article II, and (ii) the execution, filing for record and provisions of any Supplement contemplated by this Article II.

ARTICLE III. ASSOCIATION MEMBERSHIP AND VOTING RIGHTS

Section 3.01. Membership. The Members of the Association shall be and consist of every Person who is or who becomes, an Owner of record of the fee title to a Lot and is included in the definition of an Owner under Article I. When more than one Person owns or holds an interest or interests in a Lot, then all such Persons shall be Members.

Section 3.02. Action by Members. The Association shall have two classes of voting Members. Class A members shall consist of all Members, except the Declarant. The Class B member shall be the Declarant. Whenever any provision of this Declaration requires a vote of a specified percentage of the voting power of the Members, then such provision shall require a vote by the specified percentage of each class of Members.

Section 3.03. Members' Voting Rights. Except as otherwise specifically provided in the Articles or the Bylaws, the voting rights of the Members shall be as follows:

- (a) Class A Members shall be entitled to cast one vote for each Lot owned by such Class A Members. When more than one Member owns or otherwise holds an interest or interests in a Lot, then the one vote cast for such Lot shall be exercised as such Members shall determine, but in no event shall more than one vote be cast with respect to any Lot. The vote for each Lot may not be divided or fractioned.
- (b) Until all of the Property has been sold or transferred, the Class B Member shall be the Declarant who shall be entitled to six votes.

Section 3.04. Membership Appurtenant to Real Property. The membership of both the Class A Members and the Class B Member shall be appurtenant to the ownership of a Lot or part of the Property. A membership shall not be held, assigned, transferred, pledged, hypothecated, encumbered, conveyed or alienated in any manner except in conjunction with and as an appurtenance to the ownership, assignment, transfer, pledge, hypothecation, encumbrance, conveyance or alienation of the Lot to which the membership is appurtenant.

Section 3.05. Other Voting Provisions. The Articles and/or the Bylaws may contain other provisions relating to voting rights of Members with respect to matters or issues related and unrelated to this Declaration, including, but not limited to, the election of individuals to the Board of Directors.

ARTICLE IV.
BOARD OF DIRECTORS AND OFFICERS
OF THE ASSOCIATION AND MANAGEMENT AGENT

Section 4.01. Board of Directors. The affairs of the Association shall be managed and controlled by a Board of Directors. Upon formation of the Association, the Class B Member shall appoint a Board of Directors consisting of one or more persons as the Class B Member shall determine. Directors need not be Members of the Association. From and after the first meeting of the Members, and for so long as there is a Class B Member, the Board of Directors shall consist of Appointed Directors and Elected Directors. When there is no Class B Member, all Directors shall be Elected Directors. At the first meeting of the Members, and at the annual meeting of the Members each year thereafter, the number of Directors for the following year shall be determined by the Members at the annual meeting each year.

Section 4.02. Appointed Directors. Appointed Directors shall be appointed by the Class B Member, and shall serve at the pleasure of the Class B Member. The initial Board of Directors shall serve until the first meeting of Members. From and after the first meeting of the Members, and for so long as there is a Class B Member, the number of Appointed Directors at all times shall be one more than the number of Elected Directors prescribed from time to time by the Bylaws or the Members. It is anticipated that the Association may engage in transactions with Declarant or companies affiliated with Declarant; and the fact that a Director of the Association has an interest in the Declarant or such affiliated company shall not, by itself, be considered a conflict of interest.

Section 4.03. Elected Directors. Elected Directors shall be elected annually by the Class A Members at annual meeting of the Members, and shall serve until their successors shall be elected and qualified in accordance with the Bylaws.

Section 4.04. Officers. The Association shall have such officers as are prescribed by the Bylaws. The officers shall conduct affairs of the Association and implement the policies and decisions of the Board of Directors.

Section 4.05. Management Agent. The Board of Directors may retain or employ a Management Agent at a rate of compensation established by the Board of Directors to perform such duties and services as the Board of Directors shall direct and authorize.

Section 4.06. Rule Making. Subject to the provisions hereof:

- (a) the Board of Directors may establish reasonable rules and regulations concerning the use of Lots and Common Areas. Particularly and without limitation, the Board of Directors may promulgate from time to time rules and regulations which will govern activities which may be, in the judgment of the Board of Directors, environmentally hazardous, such as the application of fertilizers and pesticides and other chemicals; and
- (b) the Board of Directors may establish rules and regulations, fees and charges from time to time pertaining to use of the Common Areas.

ARTICLE V. ASSESSMENTS

Section 5.01. Covenants For Assessments. Owners of Lots 6, 7, 8, 9, and 11, by acceptance of a deed or other conveyance document for such Lots, whether or not expressed in any such deed or other conveyance document, shall be deemed to covenant and agree to pay to the Association any Assessment or Special Assessments which shall be levied by the Association. Each such Assessment shall be a charge on the land, and shall be a continuing lien upon each Lot and shall be the personal obligation of the Person who is the Owner of such Lot at the time the Assessment became due. No Owner of any of Lots 6, 7, 8, 9, and 11 may become exempt from or otherwise avoid liability for the payment of any Assessment by the abandonment of any such Lot or by the abandonment or release of such Owners' rights to use, benefit and enjoy the Common Area. The Association, acting by and through its Board of Directors, shall have the right to levy all Assessments described in this Article V. The Owners of Lots 1, 2, 3, 4, 5, and 10 will not be responsible for nor assessed any Assessment for any such Lots in Highland Commerce Park, except those Special Assessments described in Article V Section 5.04 (b) – (d) herein.

Section 5.02. Maintenance Assessments. Except as permitted by Section 5.07, any maintenance Assessments levied by the Association shall be used exclusively (i) to promote the health, safety and welfare of the Owners of the Property, including the improvement, maintenance and repair of the Common Areas and (ii) to pay the cost of labor, the purchase or rental of equipment and materials used or required for, and the management, care and supervision of the Common Areas and Lots as herein provided. The purposes for which the Maintenance Assessments may be levied include, but are not limited to, the following purposes:

- (a) The amount of all operating expenses of or for the Common Areas and the services furnished or provided to or in connection with the Common Areas, including charges for any services furnished, provided or contracted by the Association.
- (b) The costs of appropriate or necessary management and administration of the Common Areas, including fees or other compensation paid to a Management Agent.
- (c) The amount of all taxes and assessments levied against the Common Areas.
- (d) The costs of hazard and liability insurance on the Common Areas and the Association's other assets and the costs of such other insurance with respect to the Common Areas and the Association's other assets and affairs as the Board of Directors considers appropriate.
- (e) The costs of garbage and trash collection to the extent provided by the Association, and of utilities and other services which may be provided by or for the Association for or to the Common Areas, and/or the Lots,
- (f) The costs to maintain, replace, repair and landscape the Common Areas, including but not limited to, the costs of such equipment as the Board of Directors shall determine to be necessary or appropriate in connection with such maintenance, replacement, repair, and landscaping.
- (g) The costs to fund all reserves established by the Association, including any appropriate general operating reserve and/or reserve for replacement of assets.

Section 5.03. Annual Maintenance Assessment. Prior to the first day of January of each year, the Board of Directors shall adopt a budget estimated by the Board of Directors to be sufficient to meet the cost and expenses described in Section 5.02 hereof and shall fix and levy the Annual Maintenance Assessment at an amount sufficient to meet the budget adopted by the Board of Directors.

Section 5.04. Special Assessments. In addition to the maintenance Assessments authorized in Section 5.01, the Association acting by and through its Board of Directors may levy Special Assessments against Lots for reimbursement of repairs, corrections or other actions performed by the Association pursuant to this Declaration or the Bylaws together with interest and other reasonable charges thereon resulting from the following circumstances:

- (a) Insurance Proceeds Insufficient. If the proceeds of insurance obtained by the Association or Lot Owner are not sufficient to reconstruct improvements located on a Lot or otherwise effect any repair or restoration of any damage or destruction to all or any portion of the Property, then the owner of the Lots on which improvements have been damaged shall be assessed as a Special Assessment. The Special Assessment shall be made by written notification from the Board of Directors to the Owner of the Lot against whom made and shall be payable in full to the Association, as Trustee, within sixty (60) days following such notice or as otherwise may be specified in the notice.
- (b) Owners Failure to Maintain Improvements. If any Owner fails to maintain or repair the exterior of the improvements constructed on the Owner's Lot or landscaping in accordance with this Declaration, and the Board of Directors causes such maintenance or repair to be performed in accordance with the provisions of this Declaration, all costs and expenses incurred in connection with such work, maintenance or repairs shall be immediately assessed and charged solely to and against such Lot as a Special Assessment. The Special Assessment shall be made by written notification by the Board of Directors to the Owner and shall be payable in full to the Association within ten (10) days following such notice.
- (c) Damaged Common Areas. If any damage or destruction to any portion of the Common Area is caused by any negligent or malicious act or omission of any Owner or any Owner's Invitee, the Board of Directors shall cause the same to be repaired or replaced, and all costs and expenses incurred in connection therewith (to the extent not covered or reduced by insurance proceeds paid to or received by the Association) shall be assessed and charged solely to and against the Owner and the Owner's Lot as a Special Assessment. The Special Assessment shall be made by written notification from the Board to the Owner and shall be payable in full to the Association within ten (10) days following such notice.
- (d) Owners' Actions. The Association may levy a Special Assessment against any Lot and the Owner of any Lot for reimbursement (i) of or for repairs occasioned by the willful or negligent acts of the Owner of such Lot or his Invitees, (ii) of or for any and all costs, expenses and expenditures made or incurred by the Association with respect to such Lot, including work or activities performed on such Lot, including, but not limited to the discharge or satisfaction of any obligation or duty imposed on such Owners under this Declaration, or (iii) of or for the costs and expenses for maintenance and landscaping of a Lot which the Board of Directors, in its sole discretion, determines requires additional time or expense in comparison to the other Lots due to landscaping or planting in excess of the Guidelines, the type, nature or layout of the Lot or landscaping or other reasons.
- (e) Common Areas Improvements and Other Purposes. In any fiscal year the Association may levy a Special Assessment applicable only to that fiscal year for (i) the purpose of paying all or a portion of the costs of any construction, reconstruction, replacement or inordinate repair or maintenance of improvements

on the Common Areas or Landscape Easements, including the fixtures and personal property on or related to the Common Areas or Landscape Easements, or (ii) such other purposes as the Board of Directors may consider to be appropriate. Any such Assessment shall be approved by Members holding at least two thirds (2/3) of the votes of each class of the Members.

Section 5.05 Building Maintenance. Generally, this Declaration does not contemplate that the Association shall have any responsibility for the maintenance or repair of any building, its appurtenances or any other structure or improvement. The Association shall have the responsibility and duty only for the maintenance, repair and care of the Common Areas and the Landscape Easements.

Section 5.06. Assessments Are Not Dues. No portion of the Annual Maintenance Assessments and Special Assessments provided in or permitted by this Article V are intended to be, or shall be construed to be, dues for membership in the Association.

Section 5.07. Costs and Expenses of Certain Maintenance or Damage. Whether or not specifically provided in this Declaration, if the Board of Directors determines that any Owner (i) has failed or refused to properly satisfy or discharge any maintenance, repair, care, upkeep, replacement or any other obligations or duties for which the Owner is responsible under this Declaration, or (ii) is responsible for damage to the area of common responsibility which is not covered by insurance, then, if deemed to be necessary or appropriate by the Board of Directors, the Association may provide such maintenance, repair, care, upkeep or replacement or satisfy or discharge any such other obligations or duties, which shall be at the Owner's sole cost and expense. Such costs and expenses shall be increased by all amounts described in Section 6.03. All such amounts shall be considered to be a Special Assessment against the Lot, and the Owner of such Lot shall be personally responsible and liable for the payment of all such amounts immediately upon notice from the Association, and all such amounts shall become a lien against such Lot which shall be enforceable by the Association.

Section 5.08. Meetings to Approve Assessments. If the consent or approval of any class of the Members is required for any action under this Article V, the Board of Directors shall call a meeting of the Members pursuant to the Bylaws for the purpose of considering the consent or approval for" such action. All Assessments requiring the consent or approval of the Members must be approved by a vote of two-thirds (2/3) of the voting power of the Members.

Section 5.09. Uniform Rate for Assessments. All Assessments shall be levied at a uniform rate for Lots 6, 7, 8, 9, and 11 based upon a proration of the total square footage of each of such Lots to the total square footage of all such Lots, except Special Assessments under Section 5.04(a) through (d). Each Owner of Lots 6, 7, 8, 9, and 11 agrees to such assessment formula even though each Owner of such Lot, as a Member of the Association, is entitled to only one vote per Lot owned as a Member. The Board of Directors may change or modify the pro rata obligations of any Lot or the Owner of such Lot for the purposes of levying Assessments, except special Assessments under Section 5.04(a) through (d), only if approved by at least two-thirds (2/3) of the voting power of each class of Members.

Section 5.10. Commencement of Annual Maintenance Assessment. The Annual Maintenance Assessment provided for herein shall commence as to Lots 6, 7, 8, 9, and 11, except Lots or parcels owned by the Declarant, on the first day of the month following the first meeting of the Members of the Association. Assessments on Lots or property owned by the Declarant shall commence as provided in Section 5.11 hereof. The first annual Assessment shall be prorated according to the number of months remaining in the calendar

year. Payment of such Assessments will be made in advance in monthly, quarterly, semi-annual or annual installments with the due dates being established by the Board of Directors.

Section 5.11. Assessment of Declarant. Unless required as a matter of law or as otherwise set forth in this Article, Declarant shall not, at any time, be subject to the Annual Maintenance Assessment; however, the Declarant hereby agrees that until such time as Declarant ceases to be a Class B member, Declarant will pay to the Association any deficit amounts not covered by the income of the Association which are reasonably necessary to maintain the Common Area in a neat, attractive condition. In determining whether such a deficit exists, non-cash expenses, such as depreciation, shall not be taken into consideration. Any such deficit amount required to be paid by Declarant shall be treated as an Assessment and subject to the provisions of Article VI. Any lien for such an Assessment shall apply only to those Lots owned by the Declarant which are subject to this Declaration and the amount thereof shall be divided equally among all such Lots. In no event shall the Declarant be required to pay any amount, specifically including any deficit amount which, based on a uniform assessment, would exceed an amount equal to the sum imposed on those Lots owned by the Declarant and subject to the Declaration at the time Declarant becomes responsible for payment, or the time the deficit is incurred. (For purposes of this provision, "the time the deficit is incurred" means the time in which the expense creating such deficit becomes a binding obligation upon the Association). In addition, and notwithstanding anything to the contrary herein, the Declarant may contribute Assessments due from it in services or materials or a combination of services and materials, rather than in money (herein collectively called "in kind contribution"). The amount by which monetary Assessments shall be decreased as a result of any in-kind contribution shall be the fair market value of the contribution reasonably determined by the Declarant.

Section 5.12. Exempt Property. No Assessments of any kind or nature shall be levied by the Association against (i) any portion of the Streets and other real property and improvements dedicated and accepted by or granted to the local public authority and devoted to public use, (ii) all areas unplatted or reserved for future development by this Declaration or the Plat of the Property, or (iii) the Common Areas.

Section 5.13. Equitable Adjustments. If a Supplement is filed for record which annexes Additional Property to the Property and specifies that a greater or lesser level of use, benefit or enjoyment of the Common Area, or of services shall be available or provided by the Association with respect to any portion of the annexed Additional Property, the Supplement may provide a different method or basis for the establishment, determination and calculation of the Annual Maintenance Assessments or Special Assessments with respect to such annexed Additional Property. In such event, the Association shall have the authority and the duty to make equitable adjustments in and to the procedures described in this Article V for the establishment, determination and calculation of the Annual Maintenance Assessments and Special Assessments to reflect any such different level of use, benefit and enjoyment of the Common Area or services available or provided by the Association.

ARTICLE VI. ENFORCEMENT OF ASSESSMENTS

Section 6.01. Lien of Assessments. Each Assessment or Special Assessment with respect to or against a Lot plus such additional amounts as are specified in Section 6.03 shall be (i) a charge on the land, (ii) a continuing lien upon and against the Lot, (iii) binding upon such Lot and the Owner, and (iv) the continuing joint and several personal obligation and liability of each Person who was an Owner of such Lot when any portion of the Assessment became due and payable, and such Person's heirs, devisees, personal representatives,

successors and assigns, which shall not be extinguished or diminished by any transfer or conveyance of any Lot.

The personal obligation of each Member to pay all Assessments or Special Assessment levied against the Member's Lot shall continue for the full statutory period permitted by law. A suit to recover a monetary judgment for the non-payment of all or any portion of any Assessment or Special Assessment, including any installment, may be commenced and maintained by the Association without the foreclosure or waiver of any lien created under this Declaration to secure the payment of the Assessment. Any judgment may include all amounts specified in Section 6.03. The Association may commence and maintain an action at law against any Member personally obligated or liable to pay any Assessment or Special Assessment and/or may foreclose the lien against any Lot in the manner now or hereafter provided in the State of Mississippi for foreclosure of mortgages and other liens on real property containing a power of sale provision. Any such foreclosure by the Association shall be subject to the substantive and procedural requirements prescribed by the laws of the State of Mississippi applicable to the foreclosure of mortgages and other liens on real property containing the power of sale provision.

The Association shall have the right to reject or accept partial payments of an Assessment and to demand the full payment of such Assessment. The lien for unpaid Assessments shall be unaffected by any sale or other transfer or conveyance of the Lot subject to the Assessments, and the lien shall continue in full force and effect. No Member may waive or otherwise avoid or escape personal liability for payment of any Assessment by abandonment of the Member's Lot or by abandonment or release of the Member's rights to the use, benefit and enjoyment of the Common Areas.

Section 6.02. Assessment Certificate. Upon five-day notice, the Board of Directors shall furnish a certificate signed by an Association officer or director to any Member liable for the payment of any Assessment or to any other Person having legitimate interest in the payment of such Assessment stating whether or not the Assessment has been paid. The certificate shall be conclusive evidence of the payment of any Assessment stated to have been paid in the certificate. The Board of Directors may require the payment of a reasonable charge for the issuance of a certificate.

Section 6.03. Amount of Lien. Upon the default by any Owner of any Lot in the payment of any installment of an Assessment or Special Assessment, the entire unpaid balance of all Assessments or Special Assessment against the Lot and the Owners of the Lot shall immediately be and become due and payable, unless the Board of Directors shall otherwise direct. In addition to the amount of the unpaid Annual Maintenance and Special Assessments, the following amount shall be considered to be Special Assessments against the Lot and the Owners of such Lot and shall be subject to the lien of Assessments provided under Section 6.01:

- (a) All reasonable costs and expenses of collection incurred or paid by the Association, including attorneys' fees, court costs and other costs and expenses relating to the collection or enforcement of the lien of Assessments.
- (b) Such late payment charges or fees as shall be established by the Board of Directors from time to time.
- (c) Such Association overhead charges as shall be established by the Board of Directors from time to time to reimburse or compensate the Association for overhead or indirect costs and expenses incurred to collect unpaid Assessments or to perform or satisfy any obligation or duty imposed upon such Owners under this Declaration.

(d) Interest on or with respect to all amounts specified in this Section 6.03, including the unpaid balance of all Assessments, and such interest shall accrue from the due date until the payment of each such amount until paid in full at the maximum rate of interest permitted by law in the State of Mississippi on loans to the Owners from Persons similar to the Association. If there is no maximum legal rate in force and effect, then five percent (5%) above "Prime Rate" as published under "Money Rates" information in the Wall Street Journal in effect at the time of default.

Section 6.04. Priority of Lien. The lien to secure payment of an Assessment against a Lot shall have preference over any other liens, assessments, judgments or charges of whatever nature, except (i) general and special assessments for ad valorem property taxes on or against such Lot, (ii) the lien of any First Mortgage on such Lot made in good faith and for value received and duly recorded prior to the Assessment creating the lien against the Lot, or duly recorded after receipt of a certificate under Section 6.02 stating that payment of the Assessment was current as of the date the First Mortgage was filed for record.

"Recorded First Mortgage" shall be deemed to mean a mortgage or deed of trust, properly recorded in the office of the Chancery Clerk of the Madison County, Mississippi or other public office designated by the statutes and laws of the State of Mississippi for the recording of mortgages in Madison County, the lien of which is prior, paramount, and superior to the lien of all other mortgages and deeds of trust.

Section 6.05. Subordination to Mortgages. As provided by Section 6.04, the lien against any Lot to secure payment of any Assessment or Special Assessment shall be subordinate to the lien of any duly recorded prior First Mortgage on or against the Lot made in good faith and for value received, and shall not affect the rights of the holder of any First Mortgage. However, the lien shall be subordinate only to Assessments or Special Assessment which have become due and payable prior to the sale or other transfer of or conveyance of the Lot pursuant to a foreclosure of any such First Mortgage, or prior to the execution of any deed, assignment or other proceeding or arrangement in lieu of foreclosure. Any such holder of a First Mortgage who acquires possession of such Lot pursuant to a foreclosure or pursuant to the execution of any deed, assignment or other proceeding or arrangement in lieu of foreclosure, and any purchaser or assignee at a foreclosure sale or any transferee under any deed, assignment or other proceeding or arrangement in lieu of foreclosure, shall acquire the Lot free of any claims for unpaid Assessments or Special Assessment levied against the Lot which accrued prior to the time such holder acquires possession of the Lot, or prior to foreclosure sale or prior to the execution of any deed, assignment or other proceeding or arrangement in lieu of foreclosure, except for claims for a proportionate share of such unpaid Assessments or Special Assessment resulting from a reallocation of such unpaid Assessments or Special Assessment among the various Lots. However, such foreclosure, deed, assignment or other proceeding or arrangement in lieu of foreclosure shall not relieve the holder of the First Mortgage in possession or the purchaser or assignee at foreclosure or the transferee under any deed, assignment or other proceeding or arrangement in lieu of foreclosure, from any liability for payment of any Assessments or Special Assessment thereafter becoming due, or from the lien created to secure the payment of such Assessments or Special Assessment, and the lien for the payment of such Assessments or Special Assessment thereafter becoming due and payable shall have the same effect and shall be enforced in the same manner as provided in this Article VI.

No amendment to this Section shall adversely affect the rights of the holder of any First Mortgage on any Lot filed for record prior to the amendment being filed for record of the holder or any indebtedness secured by such First Mortgage, unless such holders execute, approve or consent to the amendment.

In its sole and absolute discretion, the Board of Directors may extend the provisions of this Section 6.05 to Mortgagees not otherwise entitled to the benefits of this Section 6.05.

ARTICLE VII. INSURANCE

Section 7.01 Association's Insurance. The Association shall apply for, obtain, and pay the costs or premiums of and maintain insurance in such limits and forms and from such companies as the Board of Directors shall consider appropriate.

Section 7.02. Owner's Insurance.

(a) Each Owner, at such Owners sole expense, shall insure its building and other improvements on its Lot at all times for full replacement value against losses due to hazards which may be insured or covered under extended coverage provisions, including fire, windstorm, hail, explosion, aircraft, vehicles, and smoke, and other hazards, and shall furnish the Association written proof of such coverage. In every case of a loss due to any of these hazards, each Owner, by accepting title to such Owner's Lot, does hereby covenant with the Association and all Owners of Lots, that such Owner shall promptly repair or rebuild their building and improvements from the insurance proceeds and if such proceeds are insufficient, from such Owner's personal funds. Repair or reconstruction of the improvements as used here shall mean restoring the improvements to substantially the same condition which existed prior to the damage and in accordance with the Guidelines.

(b) Each Owner shall be responsible at its own expense and cost for its own personal insurance on the contents of its building and other improvements, including decorations, furnishings and personal property in or on such building or the other improvements, and its personal property stored elsewhere on its Lot or the Property, and for its personal liability to Persons.

ARTICLE VIII. AD VALOREM TAXES

Section 8.01. Owners. Each Owner shall be responsible for the payment of and shall promptly pay all ad valorem taxes and assessments assessed on or against such Owner's lot, the Lot, improvements on the Owner's Lot and personal property thereon.

Section 8.02. Association. The Association shall pay the ad valorem taxes assessed on or against the Common Areas and the Association's other assets.

ARTICLE IX. PROPERTY RIGHTS

Section 9.01. Member's Easements of Enjoyment. Every Member shall have a right and easement of enjoyment in and to the Common Areas which shall be appurtenant to and shall pass with the title to every Lot, subject to the following provisions:

(a) The right of the Association, acting by and through its Board of Directors, to dedicate or transfer all or any part of the Common Areas and Common Facilities to any governmental agency or authority or any utility for such purposes and subject to such conditions as may be determined by the Association. No such dedication or transfer shall be effective unless either Members representing at least two-thirds (2/3) of the voting power of all classes of the Members approve or consent to such dedication or transfer or an

instrument agreeing or consenting to such dedication or transfer executed by Members representing at least two thirds (2/3) of the voting power of the Members of each Class has been filed for record.

(b) In accordance with the Articles and the Bylaws, the right of the Association to borrow money to repair, maintain or improve all or any portion of the Common Areas in a manner designed to promote the enjoyment and welfare of the Members, and in connection with any such loan to subject all or any portion of the Common Areas to the liens of deeds of trust or other security interests. The Association shall not borrow money or subject all or any portion of the Common Areas to the lien of a deed of trust or other security interest unless approved by Members representing at least two-thirds (2/3) of the voting power of the Members.

(c) The right of the Association and/or its Board of Directors to take any action permitted by this Declaration as is reasonably appropriate or necessary to prevent a default of any of the Association's obligations or to protect the assets of the Association against or from foreclosure or enforcement of a security interest by a creditor.

(d) The right of the Association and/or its Board of Directors to adopt reasonable rules and regulations with respect to the use of the Common Areas.

(e) The right of the Declarant to dedicate or grant the streets, roads, parking areas, sidewalks and/or rights-of-way as shown and designated on the plat to any governmental authority having jurisdiction over the Property.

(f) The right of the Association to grant licenses, rights of way, and easements for access or for the construction, reconstruction, maintenance and repair of any public or private utility lines or appurtenances to any governmental agency or authority or any utility, the Declarant or any other person, provided that no such license, right of way or easement shall be unreasonably and permanently inconsistent with the rights of the members to the use, benefit and enjoyment of the Common Area.

(g) The right of the Association to maintain guarded or electronically monitored gates to restrict or monitor vehicular traffic over, on or across any public or private streets and roads located or situated in or on any portion of the Property, if permitted by the authority having jurisdiction over such street or road, or to restrict or monitor the access of vehicular traffic to any such streets or roads located or situated adjacent to any portion of the Property.

(h) The right of the Association to sell, transfer or convey any part of the Common Area which it determines to be beneficial to the Members, upon the consent of two-thirds (2/3) of the voting power of each class of Members.

Section 9.02. Delegation of Use. In accordance with the Bylaws and subject to such reasonable rules and regulations as the Board of Directors may adopt or promulgate and uniformly apply and enforce, any Member may delegate such Member's rights to the use, benefit and enjoyment of the Common Areas to (i) lessees under leases permitted under this Declaration and (ii) Invitees.

ARTICLE X. ARCHITECTURAL CONTROL

Section 10.01. Establishment of the Architectural Review Committee. There is hereby established the Highland Commerce Park Architectural Review Committee (referred to herein as "Architectural Review Committee"). The Architectural Review Committee shall be appointed by the Declarant until the date Declarant no longer owns of record any parcel of the Property and a certificate of occupancy is issued therefor by the governmental authority. Thereafter, the Architectural Review Committee shall be appointed by the Board of Directors.

Section 10.02. Architectural Review Committee. The Architectural Review Committee shall consist of one or more individuals who shall be appointed or designated to serve from time to time and who may be but are not required to be Members. The members of the Architectural Review Committee shall serve at the pleasure of the Declarant or Board of Directors, as applicable, and may be removed at any time by the Declarant or Board of Directors, whichever appointed them, with or without cause. The affirmative vote of a majority of the members of the Architectural Review Committee shall be required to make any finding, determination, ruling or order or to issue any permit, consent, approval or disapproval under this Declaration, and the approval or disapproval of all or any portion of any Plans, or to recommend that the Board of Directors adopt any rule or regulation relating to the provisions hereof.

Section 10.03 General Requirements. Except for the purposes of proper maintenance and repair, no improvement, including, but not limited to, buildings, fences, walls, drives, walks or other structures, landscaping and no exterior addition, change or alteration to any improvement, including any change or alteration of color, shall be commenced, erected, constructed, placed, altered, moved, maintained or permitted to remain on any portion of the Property, including any Lot, until after compliance with the review process set forth herein and approval of the Plans by the Architectural Review Committee. Any Owner or lessee of a Lot shall not construct additions, remodel, repair or alter existing improvements or landscaping on any Lot until approval has been granted by the Architectural Review Committee in accordance with the review process set forth herein. Guidelines and a review and approval process shall be established to provide Owners, architects and contractors with parameters for the preparation and approval of these drawings and specifications. The Guidelines are incorporated herein and made a part hereof by reference. A copy of the Guidelines may be obtained from the Declarant or the Association. Prospective purchasers of Lots are encouraged to review these Guidelines prior to purchasing a Lot. The Architectural Review Committee may retain or employ architects, engineers or other professionals or consultants to participate in the review or to advise the Architectural Review Committee. To cover expenses of review, including expenses of architects, engineers or other professionals or consultants, the Architectural Review Committee may charge a fee for reviewing applications, which fee may be established by the Committee from time to time or assess the costs of such to the Owner of the Lot. The Guidelines shall provide among other things, that the Developer, Owner or other builder, at their expense, shall complete and submit to the Architectural Review Committee three complete sets of the following plans, which plans shall be prepared by a duly licensed architect and engineer, as applicable, to provide for a first class structure, workmanship and materials, for review by the Architectural Review Committee:

(a) Building plans, at a reasonable scale, and building specifications, which shall include the location, nature, shape, height, materials, color and finish of materials, type of construction, floor plans and elevations, details of exterior wall construction and other exterior features, gross square footage and other characteristics of the improvements and other information required or specified by the Architectural Review Committee. All exterior features of the improvements, including the style of the building, materials, color, roof, the

specifications for the construction of all access drives, parking areas and walkways and the location of all improvements are specified in the Guidelines. The Guidelines must be adhered to and shall be strictly enforced.

(b) A drainage plan which will coordinate with the overall area drainage and which will prevent the erosion of sediment during and after construction.

(c) A site plan, at a reasonable scale, which will include an accurate grading plan and which shall show the location of all (i) improvements, (ii) exterior lighting and signs, (iii) pedestrian walkways, vehicular circulation and parking areas, and (iv) designation of all proposed utility lines, air-conditioning units, aerial lines, pipes, conducts, transformers and similar equipment.

(d) Any landscaping or planting in excess of the Guidelines. In the event the Association deems it necessary, in the sole discretion of the Board, to perform additional services to assure the proper upkeep, maintenance and care of such additional landscaping and planting, the maintenance Assessment levied against such Lot will be increased to cover the additional level of service furnished to such Lot by the Association.

(e) A statement by the Developer's or other builder's architect and engineer or, if permitted by the Architectural Review Committee, by the Developer or other builder that the proposed construction complies with all applicable building and zoning codes and regulations and governmental laws, regulations and ordinances including the Americans with Disabilities Act and federal and state environmental laws and this Declaration.

(f) A construction time table or schedule, including anticipated completion date.

Until after compliance with the review process and approval of the Plans by the Architectural Review Committee, no Developer, Owner or other builder shall (i) install, erect, attach, apply, remove or construct any (1) lighting, (2) shade, screen, awning or patio cover, (3) exterior decoration, (4) fence or wall, (5) aerial line, (6) antenna, radio or television broadcasting or receiving device, (7) slab, sidewalk, driveway, road, curb or gutter, or (9) patio, balcony or porch, (ii) make any change or otherwise alter, including any change or alteration of color, in any manner whatsoever to the exterior of any improvement constructed upon any Lot or upon any portion of the Common Areas, (iii) combine or otherwise join two or more buildings or partition such buildings after combination or (iv) make any change or alteration to the interior or exterior of any building which will alter the structural integrity of the building or otherwise affect the Lot or the Property, the interest or welfare of any other Owner or the Association, materially increase the cost of operating or Insuring any of the Common Areas or impair any easement.

Section 10.04. Review Process. Within fifteen (15) business days after receipt of all of the Plans, the Architectural Review Committee shall review the Plans and shall approve or disapprove all or any portion of the Plans. Written notice of such decision shall be given to the Developer, Owner or other builder, and such notice shall specify the reasons, if any, for any recommended disapproval. The Architectural Review Committee's right to disapprove the Plans shall be limited to (i) the failure of the Developer, Owner or other builder to include information required by, or otherwise satisfy the requirements of any provision of this Declaration or the Guidelines, (ii) objections to the design, general massing, color, materials or development of any proposed building or improvement which the Architectural Review Committee determines to be incompatible with the existing or surrounding structures on, or the topography and conformity with the

design concept of or for, the Property, (iii) objections that the Plans do not provide for first-class structure, workmanship or materials, (iv) failure to provide a landscape plan which is consistent with the quality, development or design of the Property, or (v) any other reason or reasons which are not arbitrary or capricious, Including, but not limited to, aesthetic considerations.

If any portion of the Plans are not approved, the Developer, Owner or other builder shall amend and modify the Plans to conform to the requirements of, and to cure any objections made by, the Architectural Review Committee. Upon the completion of each amendment and modification, the Plans shall be resubmitted to the Architectural Review Committee for review and approval or disapproval. The Architectural Review Committee's right to disapprove the amended and modified Plans shall be confined to (i) the portion of the Plans not previously approved, (ii) new matters not disclosed by or included in the Plans previously submitted, or (iii) matters which do not satisfy the requirements of this Article X or other provisions of this Declaration,

The Developer, owner or other builder must obtain written approval of the Plans from the Architectural Review Committee prior to commencement of any on-site construction, installation, clearing, grading, paving or landscaping, except to the extent the Developer, Owner or other builder may receive written permission from the Architectural Review Committee to engage in any or some of such activities prior to the review or approval of the Plans.

If the Developer, Owner or other builder desires to materially modify or change the Plans after approval of the Plans, but not including modifications or changes of or to the interior design, the Developer, Owner or other builder shall submit three complete copies of such proposed changes to the Architectural Review Committee for review and approval or disapproval.

The Developer, Owner or other builder will be responsible for the payment of reasonable charges established by the Board of Directors from time to time for the Architectural Review Committee's review of the Plans or amendments, modifications or changes to Plans, but no such charges shall be imposed on any governmental authority using any portion of the Property. The Architectural Review Committee shall retain one copy of the Plans as approved or disapproved in the Association's permanent records and shall return to the Developer or other builder two copies of the Plans, as approved, marked or stamped with such approval of the Architectural Review Committee.

Section 10.05. Disclaimer. The Board of Directors, the Architectural Review Committee, each director and each officer of the Association, each member of the Architectural Review Committee, and the Association and, if applicable, the Declarant shall not be liable to any Owner or to any other Person on account of any claim, liability or expense suffered, incurred or paid by or threatened against such Owner or other Person arising or resulting from or in any way relating to the subject matter of any reviews, acceptances, inspections, permissions, consents or required approvals which must be obtained from the Architectural Review Committee, or public authorities, whether given, granted or withheld. No approval of Plans and no publication of Guidelines, standards or bulletins shall be construed either to represent, guarantee or imply that such Plans, Guidelines or architectural standards will result in a properly designed building or other improvement, or to represent, guarantee or imply that any building or other structure or improvement will be built or constructed in a good, workmanlike manner. Approval of any particular Plans shall not be construed as a waiver of the right of the Architectural Review Committee to disapprove all or any portion of the Plans if such Plans are subsequently submitted for use in any other instance.

Section 10.06. Rules and Regulations. Upon the recommendation of the Architectural Review Committee from time to time, the Board of Directors may (i) adopt and promulgate such rules and regulations, or amend or modify existing rules and regulations, regarding the construction or alteration of any structure or improvement and the form and content of Plans to be submitted to the Architectural Review Committee for review and approval or disapproval, and (ii) publish and/or file for record such statements of policy, standards, guidelines, and establish such criteria relating to architectural styles or details, colors, size, setbacks, materials or other matters relating to architectural control, protection of the environment, including the use and application of fertilizers, pesticides and other chemicals, and the preservation of such aesthetic values and characteristics and amenities, as may be considered necessary and appropriate. No such rules, regulations, statements or criteria shall be construed as a waiver of any provision of this Article X or any other provision of requirement of this Declaration.

Section 10.07. Limitations. Construction in accordance with approved Plans shall be commenced within three months after approval and shall be substantially completed either within twelve months after construction commences, or within such other period as the Architectural Review Committee shall specify in the approval of the If construction is not commenced or is not completed as required herein, approval of the Plans shall be conclusively deemed to have lapsed and compliance with the provisions of this Article X shall be required again.

Section 10.08. Compliance. Each Owner of a Lot in Highland Commerce Park shall comply with all rules, regulations and requirements of the Mississippi Department of Environmental Quality, the City of Ridgeland and Madison County, Mississippi, with respect to erosion, storm water runoff and sediment control.

Section 10.09 Building Restrictions. Notwithstanding anything to contrary herein the following specific restrictions are imposed on the Property:

- (a) Parapet walls shall be used on all sides of buildings constructed on Lots on the Property and shall be of sufficient height to substantially conceal all equipment located on the roof of such buildings constructed from view from streets and any of the adjoining Lots;
- (b) All receptacles (including, without limitation, garbage and drop-off receptacles) shall at all times be substantially concealed from view from streets and any of the adjoining Lots by fences or other materials that shall be approved by the Architectural Review Committee; and
- (c) No metal panel or regular concrete block construction shall be permitted on the exterior elevation of any building on any Lot except as may be permitted by the Architectural Review Committee.

ARTICLE XI. EASEMENTS

Section 11.01. Utility Easements. The Declarant, the Association, upon a grant by the Declarant by written instrument, and each utility providing service to the Property shall have and is granted or reserved for the limited use of such utility non-exclusive easements and rights-of-way in through, across, on, over and under the portions of the Property which are not improved with buildings or other structures, including full rights of ingress and egress, for the installation, operation, use, maintenance, repair and removal of utilities and drainage facilities and floodway easements located in utility or drainage easements as shown and designated on the Plat of the Property, or as reserved by Declarant in any deed to an owner, and the right to remove any obstruction in any utility or drainage easement which may interfere either with the use of any utility or

drainage easement or with the installation, operation, use, maintenance, repair and removal of such utility or drainage facility. All utilities services shall be installed and maintained underground.

The Declarant shall have non-exclusive easements and rights-of-way in, through, across, on, over and under the portion of the Common Areas which is not improved with the buildings or structures, to store building supplies and materials, install, construct, maintain, reconstruct and repair sewers, water pipes, irrigation pipes, electrical wires or cables, telephone wires or cables, gas lines, storm drains, television cables, underground conduits, and any related improvements or appurtenances and for all other purposes reasonably related to the completion of construction, and the provision of public or private utility services to any portion of the Property. Any and all conveyance documents from the Declarant to the Association with respect to the Common Areas shall be conclusively deemed to incorporate the provisions of this Declaration, whether or not specifically contained in such conveyance documents or assignments. At the Declarant's request, the Association shall from time to time acknowledge, and deliver to the Declarant such documents the Declarant considers it necessary to implement the provisions of this Section 11.01.

The reservation and rights set forth herein expressly include the right to (i) cut any trees, bushes, or shrubbery, (ii) make any grading of the soil, and (iii) take any other similar action reasonably necessary to provide economical and safe utility and drainage facility installment, repair and maintenance and to maintain reasonable standards of health, safety and appearance.

Section 11.02. Maintenance and Support Easements. Where buildings are permitted on or in close proximity to the boundaries of a Lot or the Common Areas each building on such Lot shall be subject to irrevocable easements for the benefit of the Association and the Owners of the adjoining Lots and abutting buildings for (i) drainage (ii) the maintenance and unobstructed and uninterrupted use of any and all pipes, ducts, flutes, chutes, conduits, cables and wire outlets and utility lines, (iii) maintenance and lateral support of adjoining and abutting buildings and improvements, (iv) such portions of any building or improvements that may overhang or encroach upon a Lot or any portion of the Common Areas, and (v) the walks and sidewalks serving such adjoining and abutting areas.

Section 11.03. Ingress and Egress by the Association. The Association shall at all times have full rights of ingress and egress over and upon each Lot for the maintenance and repair of the lawn, landscaping and improvements on each Lot in accordance with the provisions hereof, and for the carrying out by the Association of its functions, duties and obligations hereunder, provided, that any such entry by the Association upon any Lot shall be made with as little inconvenience to the Owner as practical. Any damage caused thereby shall be repaired by the Association at the expense of the Association and paid from the Association's maintenance fund.

Section 11.04. Easements to Run with Land. All easements and rights described herein are easements running with the land, perpetually in full force and effect, and at all times shall inure to the benefit and be binding upon the Declarant, its successors and assigns, and any Owner, purchaser, mortgagee and other person having an interest in the property or any part or portion thereof.

Section 11.05. Damage from Ingress and Egress. Any entry by the Declarant, the Association, or any utility upon any Lot for the purposes permitted or contemplated herein shall be made with as little inconvenience to the Owner as reasonably practical, and all physical damage to any Lot or improvement on a Lot resulting from or caused by such entry shall be promptly repaired and restored at the expense of the party causing the damage.

ARTICLE XII.

USE AND OTHER RESTRICTIONS AND REQUIREMENTS

Section 12.01. Use of Lots and Buildings. Except (i) for the activities of a Developer, Owner or other builder during the construction and development of a Lot or the Common Areas (ii) for activities and uses expressly permitted and not substantially inconsistent with the provisions of this Declaration (iii) as may be necessary or appropriate in connection with reasonable and necessary, repairs or maintenance to any building or other improvements on a Lot, the Common Areas and (iv) as permitted by Section 12.02, each Lot and Building shall be used for Permitted Purposes only.

Section 12.02. Sales and Construction Activities. The Declarant is expressly permitted and authorized to maintain and conduct such facilities and activities as may be reasonably appropriate, necessary, required, convenient or incidental to the construction, completion, improvement and sale of Lots and/or buildings or the development of Lots, buildings and other improvements, and the Common Areas, including, without limitation, the installation and operation of sales and construction trailers, offices and other structures or other improvements. The location of any construction trailers of the Developer or other builder shall be subject to the Declarant's approval. The right to maintain and conduct such facilities and activities specifically includes the right to use buildings as models, as offices for the sale of Lots and/or buildings, and for related activities. The Declarant is expressly permitted and authorized to use, stock, maintain, locate, store and place on any portion of the Property any and all equipment, tools and vehicles as may be reasonably appropriate, necessary, required, convenient or incidental to such construction, improvement, completion, sale or development, including, but not limited to, construction equipment and construction machinery and vehicles.

Section 12.03. Trespass. Whenever the Association and/or the Declarant is permitted by this Declaration to repair, maintain, clean, clear out or do any action on any part of the Property, including perform obligations or duties imposed on any Owner under this Declaration, then entering any Lot or any portion of the Property for such purposes and taking such action shall not be or be deemed to be a trespass.

Section 12.04. Easement Interference. No structure, planting or other material shall be placed or permitted to remain upon any Lot which may damage or interfere with any easement for the installation, use or maintenance of drives, walks, parking, or utilities, or which may unreasonably change, diminish, obstruct, or retard the direction of flow of surface water runoff in any drainage easement, swale or channel.

Section 12.05. Reconstruction after Fire or Other Casualty Loss. If a building is partially or completely destroyed by fire or other casualty, the Owner of such building shall promptly restore or reconstruct such building, at the Owner's own expense, in accordance with the original Plans or as otherwise approved by the Architectural Review Committee in accordance with the procedure for obtaining such approval as provided herein.

Section 12.06. Signs. Subject to governmental approvals, the Owner of a Lot may erect not more than one monument sign such Lot (the "Sign"), which is to be located along New Point Drive Extension (to subsequently be renamed). The dimensions of the Sign shall be limited to the City of Ridgeland Signage requirements and Architectural Review Committee as described herein. The plans and specifications for the Sign and the location of the Sign shall be subject to the prior approval of the Architectural Review Committee.

Section 12.07. Lot Division and Addition. Except as provided herein, no Lot shall be further subdivided and no more than one building shall be constructed or permitted on each Lot. It is important that the visual appearance and streetscape quality not be altered by increasing or decreasing the density of buildings in Highland Commerce Park. Any such changes as might occur by placing one building on two Lots must be approved by the Declarant until all Declarant's Lots are sold and thereafter by the Board of Directors and the Architectural Review Committee.

Section 12.08. Signage, Antenna, etc. No Owner or occupant of any Lot may allow anything to be hung from windows or displayed from the outside wall of any building other than the American Flag, plants, or similar items. No sign, basketball goal, radio, or television antenna or dish may be affixed to an exterior wall or roof of any structure, or permanently mounted in the yard unless permitted in the Guidelines or approved by the Architectural Review Committee. Except as permitted in the Guidelines, no "For Rent" signs may be displayed by individual owners or their agents.

Section 12.09. Pets. No animals, livestock or poultry of any kind, shall be raised, bred, kept, staked or pastured on any Lot or on any portion of the Common Areas.

Section 12.10. Vehicle Use and Storage. All vehicles shall be currently licensed and maintained in operating condition, so as not to cause or create hazards or nuisances by excessive noise levels, exhaust emissions, or appearance. Inoperative motor vehicles are strictly prohibited from the Property except for emergency situations. Each Owner shall provide on such Owner's Lot paved parking approved by the Architectural Review Committee sufficient to serve the needs of such Owner's customers, employees, guests, invitees and visitors. The intent of this provision is to eliminate the need any on-street parking except as permitted by the Architectural Review Committee or Board of Directors. No motor vehicle may be repaired (except for emergency repairs) on any Lot, street, or Common Areas within the Property.

Section 12.11. Unsightly Conditions and Nuisances. It shall be the responsibility of each Owner to prevent the development of any unclean, unsightly or unkept conditions of buildings or grounds on the Owner's Lot which shall tend to substantially decrease the beauty of the community as a whole or as a specific area. No rubbish or debris of any kind shall be dumped, placed or permitted to accumulate upon any portion of the Property. No nuisance or odors shall be permitted to operate upon or arise from the Property, so as to render any portion thereof unsanitary, unsightly, offensive or detrimental to persons using or occupying any other portions of the Property. Noxious or offensive activities shall not be carried on or permitted on any Lot or in any building or any part of the Common Areas and each Owner, Owner's Invitees, employees, tenants, customers, guests, servants and agents shall refrain from any act or use of a Lot, building or the Common Areas which would cause disorderly, unsightly or unkempt conditions or which would cause embarrassment, discomfort, annoyance or nuisance to the occupants of other portions of the Property or which would result in a cancellation of any insurance from any portion of the Property or which would be in violation of any law, governmental code or regulation. Each Owner shall keep such Owner's Lot, building and improvements in compliance with all existing or future applicable laws, ordinances and regulations, including the Americans with Disabilities Act and environmental laws. Without limiting the generality of the foregoing conditions, no exterior speakers, horns, whistles, bells, or other sound devices except security and fire alarm devices used exclusively for such purposes shall be located, used, or placed within the Property. Any Owner, or such Owner's Invitees, employees, tenants, customers, guests, servants, or agents, who dumps or places any trash or debris upon any portion of the Property, except for trash or garbage placed within the designated area for regular pickup and removal of such trash and garbage, shall be liable to the Association for the actual costs or removal thereof or the sum of \$ 150.00, whichever is greater, or such other amount determined

by the Board of Directors, and any sum shall be added to and become a part of that portion of the Assessment next becoming due to which the Owner and such Owner's Lot are subject.

ARTICLE XIII. EXTERIOR MAINTENANCE

Section 13.01. Responsibility of Owner. Each Owner shall keep and maintain the building and all improvements constructed or placed on such Owner's Lot, including landscaping within the entrance area, in a good state of repair and in compliance with the Guidelines and applicable governmental laws, regulations and ordinances. An Owner shall do no act nor perform any work which will impair the structural soundness or integrity of another buildings or impair any easement or hereditament, nor do any act nor allow any condition to exist which will adversely the other Lots, buildings or Owners. The Owner in maintaining, repairing or replacing any portion of such Owner's building or improvements shall maintain the same quality of materials, color scheme and workmanship as used in the original construction of the buildings or improvements and any change or variation therefrom must be approved by the Architectural Review Committee.

Section 13.02. Failure of Owner to Perform. If any Owner fails to perform certain exterior maintenance as set forth in this Declaration, the Board, after approval by two-thirds (2/3) vote of the Board of Directors, shall have the right through its agents and employees, to enter upon any Lot and to repair, maintain, and restore the Lot and any improvements erected thereon. The cost of such exterior maintenance shall be assessed to such Lot as a Special Assessment as set forth herein.

Section 13.03. Mechanics Lien. Each Owner agrees to indemnify and to hold each of the other Owners harmless from any and all claims of materialmen or mechanic's lien filed against other Lots for labor, materials, services or other products incorporated in the Owner's Lot or buildings. If a mechanic's lien suit for foreclosure is commenced, within ten (10) days thereafter such Owner shall be required to deposit with the Association cash in an amount equal to 150% of such claim plus interest for one year unless otherwise approved by the Board of Directors. Such sum shall be held by the Board of Directors pending final adjudication or settlement of the litigation. Disbursement of such funds or proceeds shall be made to insure payment of or on account of such final judgment or settlement. Any deficiency shall be paid forthwith by the subject Owner, and failure to so pay shall entitle the Board on behalf of the Association to make such payment. Any amount paid shall be an Assessment and debt of the Owner and lien against the Owner's Lot which may be foreclosed as is provided in this Declaration.

Section 13.04. Responsibility of Association. Subject to the provisions of this Declaration pertaining to the destruction of improvements, the Association shall paint, maintain, repair, replace and landscape the Common Areas and all Drainage Easements, if any, and improvements thereon and to keep same in a state of good repair, condition and appearance, reasonably consistent with the level of maintenance reflected in the initial budget of the Association. All such costs of maintenance, repairs and replacements for the Property shall be paid for as Common Expenses as provided in this Declaration. All work performed for and on behalf of a Lot Owner which is not the responsibility of the Association, shall be charged to such Owner as a Special Assessment as provided in this Declaration.

ARTICLE XIV. ENFORCEMENT OF DECLARATION

Section 14.01. Compliance. If any provision of this Declaration is breached or violated or threatened to be breached or violated by any Owner or other Person, each of the other Owners, the Declarant and/or the Association, jointly or severally, shall have the right, but not the obligation, to proceed at law or in equity to compel compliance with, or to prevent the threatened violation or breach of, the provisions of this Declaration. If any structure or other improvement located on any portion of the Property, including any Lot, violates any provision of this Declaration, the Declarant and/or the Association, jointly or severally, shall have the right, but not the obligation, to enter upon any portion of the Property, including any Lot, to abate or remove such structure or other improvement at the cost and expense of the Owner of the Lot where such structure or improvement is located or who otherwise causes such violation, if the violation is not corrected by such Owners within 30 days after written notice of such violation. Any Person entitled to file or maintain a legal action or proceeding for the actual or threatened violation or breach of this Declaration shall be entitled to recover as a part of the order or decree, attorney's fees and other costs and expenses attributable to such action or proceeding, and the Association shall be entitled to recover and receive any other amounts specified herein. Any such entry and abatement or removal shall not be or be deemed to be a trespass. The failure by any Person for any period of time to enforce any provision of this Declaration shall not be or be deemed a waiver of the right to enforce or otherwise bar or affect the enforcement of any and all provisions of this Declaration at any including any future time.

Section 14.02. Enforcement. This Declaration shall be enforced by any appropriate proceeding at law or in equity (i) against any Person who breaches or violates or threatens to breach or violate any provision of this Declaration, (ii) to recover damages for any such breach or violation, (iii) to collect any amounts payable by any Owner to the Association under this Declaration, including Assessments, attorneys' fees, costs of collection, late charges, overhead charges or other amounts incurred by the Association to perform or discharge any obligation or duty of an Owner under this Declaration or otherwise specified in this Declaration, and (iv) to enforce any lien created by this Declaration. There is hereby created and declared to be a conclusive presumption that any actual or threatened violation or breach of this Declaration cannot be adequately remedied by an action at law exclusively for recovery of monetary damages, hence the Declarant, the Association and each Owner by acceptance of a deed or other document to a Lot waives and agrees not to assert any claim or defense that injunctive relief or other equitable relief is not an appropriate remedy.

ARTICLE XV. GENERAL PROVISIONS

Section 15.01. Duration. This Declaration shall run with and bind the land subject to this Declaration, and shall inure to the benefit of and be enforceable by the Declarant, the Association and the Owners of any land subject to this Declaration, their respective legal representatives, heirs, devisees, successors and assigns, until December 31, 2063. After such date this Declaration shall be automatically extended for successive periods of ten years unless a Supplement signed by the Owners of a majority of the Lots has been properly filed for record to abolish, terminate, this Declaration.

Section 15.02. Amendments. Notwithstanding Section 15.01, or anything to the contrary contained elsewhere herein, this Declaration may be amended, modified and/or changed (i) only by the Declarant properly filing for record an Amendment or Supplement prior to January 1, 2029, and (ii) by an Amendment or Supplement properly filed for record and executed by Owners of at least 51 % of the Lots thereafter.

Section 15.03. Interpretation. The provision of this Declaration shall be construed to implement the purpose of the creation of a uniform plan for the development of the Property.

Section 15.04. Severability. Invalidation of any provision of this Declaration by judgment or court order shall not affect any other provisions of this Declaration which shall remain in full force and effect.

Section 15.05. Headings. The headings contained in this Declaration are for reference purposes only and shall not affect the meaning or interpretation of this Declaration.

Section 15.06. Notices to Owner. Any notice required to be given to any Owner under the provisions of this Declaration shall be deemed to have been properly delivered when deposited in the United States mail, postage prepaid, addressed to the last known address of the Person who appears as Owner on the records of the Association or, if applicable, the Declarant at the time of such notice is mailed.

Section 15.07. Successors of Declarant All or any portion of any and all rights, reservations, easements, interests, exemptions, privileges and powers of the Declarant under this Declaration may be assigned and transferred exclusively by the Declarant with or without notice to the Association. Such transfer shall be made by filing in the office of the Chancery Clerk of Madison County, Mississippi, a document reciting such transfer.

Section 15.08. Incorporation by Reference on Resale. Any conveyance or transfer of any Lot shall be subject to the provisions of this Declaration whether or not so stated in the instrument of conveyance or transfer.

Section 15.09. No Dedication to Public Use. No provision of this Declaration shall be construed as a dedication to public use for as an acceptance for maintenance of any Common Areas and Common Facilities by any public agency of authority or by any utility or shall be interpreted as imposing upon any public agency or authority or any utility any responsibility or liability for the maintenance or operation of any portion of the Common Areas. However, nothing contained in this section or in any other section of this Declaration shall relieve any Owner, whether the Owner be a public agency, authority or a political entity or subdivision thereof, of any assessments, dues and charges as would be levied against any other Owner taking title to a Lot comprising a part of the Property.

Section 15.10. Notice to and Rights of Eligible Mortgage Holders. The Association shall promptly notify any Eligible Mortgage Holder on any Lot for which any Assessment remains delinquent for at least 60 days. The Association shall promptly notify the holder of the First Mortgage on any Lot for which there is default by the Owner with respect to performance of any other obligation or duty under this Declaration which remains uncured for at least 30 days following the date of such default and each Owner hereby consents to such notices. Any failure to give any such notice shall not affect the validity or priority of any First Mortgage on any Lot, and the protection provided in this Declaration to any Eligible Mortgage Holder on any Lot shall not be altered, modified or diminished by reason of such failure, nor shall any such failure affect the validity of the lien of any Assessment or affect any of the priorities for liens as specified in Article V. Any holder of a mortgage who has notified the Association of its standing as such holder shall be entitled to notice provided for hereunder; otherwise, there shall be no obligation on the part of the Association to notify such holder.

No suit or other proceeding may be brought to foreclosure the lien for any Assessment levied pursuant to this Declaration, except after 10 days written notice to any Eligible Mortgage Holder holding a First Mortgage encumbering the Lot which is the subject matter of such suit or proceeding.

Any holder of a First Mortgage of any Lot may pay any taxes, rents, utility charges or other charges levied against the Common Area which are in default and not cured after ten (10) days written notice and which may or have become a charge or lien against any of the Common Area and Common Facilities and may pay any overdue premiums on any hazard or liability insurance policy, or secure new hazard or liability insurance coverage on the lapse of any policy, relating to the Common Area and Common Facilities. Any holder of a First Mortgage who advances any such payment shall be due reimbursement of the advanced amount from the Association only if the Association later receives such payment from the Owners.

Section 15.11. Captions and Gender. Whenever the context requires, the male shall include all genders and singular shall include the plural, and vice versa.

Section 15.12. Exhibits. All Exhibits which are referred to in this Declaration are made apart of and incorporated into this Declaration by reference.

Section 15.13. Conflicts. Where there is any conflict in any provision, term, or condition of this Declaration and the Bylaws, the Declaration shall control.

ARTICLE XVI. DECLARANT'S RIGHTS AND RESERVATIONS

Section 16.01. Declarant's Rights and Reservations. No provisions in the Articles, the Bylaws or this Declaration shall limit, and no Owner or the Association shall interfere with, the right of Declarant to subdivide or re-subdivide any portions of the Property; to construct more than one building on a Lot; to relocate or alter any Lot sizes or boundaries of Lots owned by Declarant, to complete or alter improvements or refurbishment to and on the Common Areas or any portion of the Property owned by Declarant, or alter the construction plans and designs, or construct such additional improvements or add future phases as Declarant deems advisable during development of the Property. Such right shall include, but shall not be limited to, the right to install and maintain such structures, displays, signs, billboards, flags and sales offices as may be reasonably necessary for the conduct of Declarant's business or completion of the work and disposition of the Lots by sale, lease or otherwise. Each Owner by accepting a deed or other conveyance document to a Lot hereby acknowledges that the activities of Declarant may temporarily or permanently constitute an inconvenience or nuisance to the Owners, and each Owner hereby consents to such inconvenience or nuisance. This Declaration shall not limit the right of the Declarant at any time prior to acquisition of title to a Lot by a purchaser from Declarant to establish on that Lot and Common Areas, additional licenses, easements, reservations and rights of way, to itself, to utility companies, or to others as may from time to time be reasonably necessary to the proper development and disposal of the Property. The Declarant need not seek or obtain Architectural Review Committee or Board of Directors approval of any improvement constructed or placed by Declarant on any portion of the Property. The rights of the Declarant under this Declaration may be assigned by Declarant to any successor and any interest or portion of Declarant's interest in any portion of the Property by a recorded, written assignment. Notwithstanding any other provision of this Declaration, the prior written approval of Declarant will be required before any amendment to this Article XVI shall be effective while Declarant owns a Lot. Declarant shall be entitled to the nonexclusive use of the Common Area, without further cost, and access, egress, ingress, use or enjoyment, in order to show the Property to its prospective purchasers or lessees and dispose of the Property as provided herein. Each Owner hereby grants, by acceptance of the deed to such Owner's Lot, an irrevocable, special power of attorney to Declarant to execute and record all documents and maps necessary to allow Declarant to exercise its rights under this Article XVI. This Article XVI shall be applicable for so long as the Declarant owns any portion of the Property.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by the Declarant the date above written.

**Highland Park Properties, LLC, a Mississippi
limited liability company**

By: Robert L. Lloyd, Member

STATE OF MISSISSIPPI

COUNTY OF MADISON

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the _____ day of _____ 2023, within my jurisdiction, the within named Robert L. Lloyd, Member of Highland Park Properties, LLC, a Mississippi limited liability company, who acknowledged to me that for and on behalf of such Company, and as the act and deed of such Company, he executed and delivered the above and foregoing instrument, being duly authorized so to do.

NOTARY PUBLIC

My Commission Expires:

WITNESS the signature of Blake Cress, Manager of Newpointe Office Park, LLC, a Mississippi limited liability company, which is the Owner of the Property shown on the Highland Commerce Park Plat as Lot 1, this the ____ day of _____, 2023.

BLAKE CRESS
Manager of Newpointe Office Park, LLC

STATE OF MISSISSIPPI

COUNTY OF _____

Personally appeared before me the undersigned authority in and for said county and state, on this the ____ day of _____, 2023, the within named Blake Cress, who acknowledged that he is the Manager of Newpointe Office Park, LLC, a Mississippi limited liability company, and that for and on behalf of said Company, he executed the foregoing Declaration of Covenants, Conditions, and Restrictions for Highland Commerce Park, after first having been duly authorized by said company so to do.

NOTARY PUBLIC

My commission expires:

WITNESS the signature of Jimmy Gathings, Manager of ALJMJP Properties, LLC, a Mississippi limited liability company, which is the Owner of the Property shown on the Highland Commerce Park Plat as Lot 2, this the ____ day of _____, 2023.

JIMMY GATHINGS
Manager of ALJMJP Properties, LLC

STATE OF MISSISSIPPI

COUNTY OF _____

Personally appeared before me the undersigned authority in and for said county and state, on this the ____ day of _____, 2023, the within named Jimmy Gathings, who acknowledged that he is the Manager of ALJMJP Properties, LLC, a Mississippi limited liability company, and that for and on behalf of said Company, he executed the foregoing Declaration of Covenants, Conditions, and Restrictions for Highland Commerce Park, after first having been duly authorized by said company so to do.

NOTARY PUBLIC

My commission expires:

WITNESS the signature of Larry Taylor, Manager of Newpointe Management Group, LLC, a Mississippi limited liability company, which is the Owner of the Property shown on the Highland Commerce Park Plat as Lot 3, this the ____ day of _____, 2023.

LARRY TAYLOR
Manager of Newpointe Management Group, LLC

STATE OF MISSISSIPPI

COUNTY OF _____

Personally appeared before me the undersigned authority in and for said county and state, on this the ____ day of _____, 2023, the within named Jimmy Gathings, who acknowledged that he is the Manager of Newpointe Management Group, LLC, a Mississippi limited liability company, and that for and on behalf of said Company, he executed the foregoing Declaration of Covenants, Conditions, and Restrictions for Highland Commerce Park, after first having been duly authorized by said company so to do.

NOTARY PUBLIC

My commission expires:

WITNESS the signature of Paul D. Whitfield and Pamela W. Whitfield, Owners of the Property shown on the Highland Commerce Park Plat as Lot 5, this the ____ day of _____, 2023.

PAUL D. WHITFIELD

PAMELA W. WHITFIELD

STATE OF MISSISSIPPI

COUNTY OF _____

Personally appeared before me the undersigned authority in and for said county and state, on this the ____ day of _____, 2023, the within named Paul D. Whitfield and Pamela W. Whitfield, who acknowledged that they executed the foregoing Declaration of Covenants, Conditions, and Restrictions for Highland Commerce Park.

NOTARY PUBLIC

My commission expires:

WITNESS the signature of Robert L. Lloyd, Member of Highland Park Properties, LLC, a Mississippi limited liability company, which is the Owner of the Property shown on the Highland Commerce Park Plat as Lots 7 & 8, this the ____ day of _____, 2023.

ROBERT L. LLOYD
Member of Highland Park Properties, LLC

STATE OF MISSISSIPPI

COUNTY OF _____

Personally appeared before me the undersigned authority in and for said county and state, on this the ____ day of _____, 2023, the within named Robert L. Lloyd, who acknowledged that he is a Member of Highland Park Properties, LLC, a Mississippi limited liability company, and that for and on behalf of said Company, he executed the foregoing Declaration of Covenants, Conditions, and Restrictions for Highland Commerce Park, after first having been duly authorized by said company so to do.

NOTARY PUBLIC

My commission expires:

WITNESS the signature of Robert L. Lloyd, Member of StorageMax Ridgeland, LLC, a Mississippi limited liability company, which is the Owner of the Property shown on Highland Commerce Park Plat as Lot 9, this the ____ day of _____, 2023.

ROBERT L. LLOYD
Member of StorageMax Ridgeland, LLC

STATE OF MISSISSIPPI

COUNTY OF _____

Personally appeared before me the undersigned authority in and for said county and state, on this the ____ day of _____, 2023, the within named Robert L. Lloyd, who acknowledged that he is a Member of StorageMax Ridgeland, LLC, a Mississippi limited liability company, and that for and on behalf of said Company, he executed the foregoing Declaration of Covenants, Conditions, and Restrictions for Highland Commerce Park, after first having been duly authorized by said company so to do.

NOTARY PUBLIC

My commission expires:

WITNESS the signature of Robert L. Lloyd, President of Highland Commerce Park Property Owners Association, Inc., a Mississippi non-profit corporation, which is the Owner of the Property shown on the Highland Commerce Park Plat as Lot 10, this the ____ day of _____, 2023.

ROBERT L. LLOYD
President of Highland Commerce Park Property
Owners Association, Inc.

STATE OF MISSISSIPPI

COUNTY OF _____

Personally appeared before me the undersigned authority in and for said county and state, on this the ____ day of _____, 2023, the within named Robert L. Lloyd, who acknowledged that he is President of Highland Commerce Park Property Owners Association, Inc., a Mississippi non-profit corporation, and that for and on behalf of said Corporation, he executed the foregoing Declaration of Covenants, Conditions, and Restrictions for Highland Commerce Park, after first having been duly authorized by said company so to do.

NOTARY PUBLIC

My commission expires:

WITNESS the signature of Robert L. Lloyd, Owner of the Property shown on the Highland Commerce Park Plat as Lots 4, 6, & 11, this the ____ day of _____, 2023.

ROBERT L. LLOYD

STATE OF MISSISSIPPI

COUNTY OF _____

Personally appeared before me the undersigned authority in and for said county and state, on this the ____ day of _____, 2023, the within named Robert L. Lloyd, who acknowledged that he executed the foregoing Declaration of Covenants, Conditions, and Restrictions for Highland Commerce Park.

NOTARY PUBLIC

My commission expires:

Exhibit "A"

LEGAL DESCRIPTION

A parcel of land being situated in the Southeast 1/4 of Section 25, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi and being a part of Block A of Brame's Addition as recorded in Plat Book 3 at Page 16, and also being a part of Block A, Block B and Block C of Brame's Addition ~ Part 3 as recorded in Plat Book 3 at Page 56, all in the Chancery Records of Madison County at Canton, Mississippi, and being more particularly described by metes and bounds as follows, to wit:

Commence at a 1/2" iron pin found at the southwest corner of Lot 1 of the said Block A of Brame's Addition ~ Part 3 which marks the **POINT OF BEGINNING** of the parcel herein described, thence South 87° 21' 52" East for a distance of 9.28 feet along the southern line of the said Lot 1 and along a southern property line of that certain parcel of land as described in Parcel One of Book 2592 at Page 585 in the said Chancery Records to a cotton picker spindle found; thence South 00° 13' 48" East for a distance of 500.04 feet along the western line of the said Block B, Brame's Addition ~ Part 3 to a 1/2" iron pin found; thence South 88° 33' 25" East for a distance of 10.73 feet to the northwest corner of Lot 8 of the said Brame's Addition to a 1/2" iron pin found; thence South 00° 13' 48" East for a distance of 1,138.00 feet along the western line of the said Block A of Brame's Addition to the southwest corner of the said Lot 1 of Block A of Brame's Addition to a 5/8" iron pin set; thence South 88° 33' 25" East for a distance of 25.26 feet along the southern line of the said Lot 1, Block A of Brame's Addition to a 5/8" iron pin set at the western right of way line of an Interstate Ramp which connects Interstate Highway No. 55 and Interstate Highway No. 220; thence run 243.60 feet along the arc of a 1,357.39 foot radius curve to the left along the said western right of way line of the Interstate Ramp, said arc having a 243.27 foot chord which bears North 45° 51' 45" East to a 5/8" iron pin set; thence North 29° 00' 00" East for a distance of 314.41 feet along the said western line of the Interstate Ramp to a 5/8" iron pin set; thence North 19° 22' 21" East for a distance of 1,397.75 feet along the western right of way line of Interstate Highway No. 55 to a 1/2" iron pin found; thence North 06° 50' 20" East for a distance of 55.99 feet along the said western right of way line to a 5/8" iron pin set at the southern right of way

line of Lake Harbour Drive; thence North 71° 26' 00" West for a distance of 373.96 feet along the said southern right of way line to a 5/8" iron pin set; thence North 69° 05' 04" West for a distance of 61.38 feet along the said southern right of way line to a concrete right of way marker found; thence North 60° 16' 21" West for a distance of 54.01 feet along the said southern right of way line to a concrete right of way marker found; thence North 82° 47' 47" West for a distance of 99.42 feet along the said southern right of way line to a 5/8" iron pin set; thence North 74° 41' 54" West for a distance of 20.85 feet along the said southern right of way line to a 5/8" iron pin set; thence leave said southern right of way line of Lake Harbour Drive and run South 08° 38' 53" West for a distance of 243.52 feet along the western property line of that certain parcel of land as described in Book 3410 at Page 900 in the said Chancery Records to a 1/2" iron pin found at the southwest corner thereof; thence North 79° 08' 55" West for a distance of 240.03 feet along the northern property line of that certain parcel of land as described in Parcel One of Book 2592 at Page 585 in the said Chancery Records to a 1" iron pipe found; thence South 00° 13' 48" East for a distance of 169.43 feet along the western property line of that said certain parcel of land as described in Parcel One of Book 2592 at Page 585 to the **POINT OF BEGINNING**, containing 22.4653 acres (978,588 square feet), more or less.

The reference meridian for the above description is based on monuments found in Book 3674 at Page 277.

**BY-LAWS
OF
HIGHLAND COMMERCE PARK
PROPERTY OWNERS ASSOCIATION, INC.**

ARTICLE I
Name and Location

Section 1. Name and Location. These are the By-Laws of and for Highland Commerce Park Property Owners Association, Inc., a Mississippi non-profit and non-share corporation, for Highland Commerce Park Subdivision (hereinafter "Highland Commerce Park"). Said corporation is referred to herein at times as the "Association". The initial mailing address of the principal office of the Association is 40 Northtown Drive, Jackson, Mississippi 39211.

ARTICLE II
Definitions

Section 1. Assessment. "Assessment," as used herein, means the regular annual assessment due and payable by the Owners of Lots 6, 7, 8, 9, and 11 in Highland Commerce Park to the Association on or before the first day of June of each year. The Declarant, as defined in Article II, Definitions Section 2. below, will not be responsible for nor assessed any Assessments for any Lots owned by Declarant in Highland Commerce Park. Moreover, the Owners of Lots 1, 2, 3, 4, 5, and 10 will not be responsible for nor assessed any Assessments for any such Lots in Highland Commerce Park.

Section 2. Declarant. "Declarant," as used herein, means Highland Park Properties, LLC, a Mississippi Limited Liability Company, its successors and assigns.

Section 3. Project. The word "project" and the word "community" as used herein, mean that certain subdivision known generally as Highland Commerce Park being developed by the Declarant in Madison County, Mississippi.

Section 4. Declaration. "Declaration," as used herein, means that certain instrument entitled "Declaration of Covenants, Conditions, and Restrictions for Highland Commerce Park" filed for record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, as may be further supplemented or amended thereafter.

Section 5. Board of Directors. "Board of Directors," as used herein, means the Board of Directors of the Association.

Section 6. Charter. "Charter," as used herein, means the Articles of Incorporation of the Association.

Section 7. President, Vice President, Secretary and Treasurer. The words "President," "Vice

President," "Secretary," and "Treasurer" as used herein, mean, respectively, the President, Vice President, Secretary and Treasurer of the Association.

Section 8. Person. "Person" as used herein, means an individual, corporation, partnership, limited liability company, association, trust, estate, or any other legal entity.

Section 9. Other Definitions. Unless a different meaning is apparent from the context, all other expressions used herein shall have the same meaning as they are defined to have in the Declaration, except that the word "herein" as used in these Bylaws, shall mean in these Bylaws.

ARTICLE III Membership and Voting Rights

Section 1. Membership. The Members of the Association (hereinafter "Members") shall be and consist of every person who is, or who becomes, an Owner of record of the fee title to a Lot in Highland Commerce Park. When more than one person owns or holds an interest or interests in a Lot in Highland Commerce Park, then all such persons shall be Members. However, the Association will or does own fee title to Lot 10 in Highland Commerce Park and is not considered a separate, individual Member.

Section 2. Action by Members. The Association shall have two classes of voting Members. Wherever any provision of this Declaration requires a vote of a specified percentage of the voting power of each class of Members, then such provision shall require a separate vote by the specified percentage of the voting power of the Class A members and by the specified percentage of the voting power of the Class B Member. Whenever any provision of this Declaration requires a vote of a specified percentage of the voting power of the Members, then such provision shall require a vote by the specified percentage of the combined voting power of all Members.

Section 3. Members Voting Rights. The voting rights of the Members shall be as follows:

(a) The Class A Members shall be all Members, except the Declarant and its nominee or nominees, if any. Class A Members shall be entitled to one vote for each Lot owned. When more than one person holds an interest in any Lot, all such persons shall be Members, and the vote for such Lot shall be exercised as they, among themselves, determine, but in no event shall more than one vote be cast with respect to any such Lot.

(b) The Class B Member shall be the Declarant and its nominee or nominees, if any. The Class B Member shall not pay Assessments to the Association. The Class B Member shall have six (6) votes. The Class B membership shall cease when Declarant has sold all of Declarant's Lots in Highland Commerce Park. Class B Membership does not require the Declarant and its nominee or nominees, if any, to pay annual, special or any other assessments to the Association for any reason whatsoever.

Section 4. Membership Appurtenant to Real Property. In every case, the membership of both the Class A Members and the Class B Members shall be appurtenant to the Ownership of a Lot in

Highland Commerce Park. A membership shall not be held, assigned, transferred, pledged, hypothecated, encumbered, conveyed, or alienated in any manner except in conjunction with and as an appurtenance to the Ownership, assignment, transfer, pledge, hypothecation, encumbrance, conveyance, or alienation of the Lot to which the membership is appurtenant.

Section 5. Voting Conflict Between Members. If the fee title to a particular Lot is owned of record by more than one Member, then the one vote appurtenant to such Lot may be exercised by any one of such Members, unless the other Members who own an interest in such fee title to the Lot shall object prior to the completion of voting upon the particular matter under consideration. In the event of any such objection, the one vote appurtenant to such Lot shall not be counted.

Section 6. Class B Member Termination. The Declarant shall be the Class B Member as long as it owns at least one Lot in Highland Commerce Park. At such time as all Lots have been conveyed by Declarant to purchasers in the normal course of development and sale, the Class B Member shall cease.

Section 7. No Pre-emptive Rights. The Members of the Association simply by virtue of being such Members, shall have no pre-emptive rights to acquire any additional memberships which the Association may issue from time to time.

Section 8. Membership Certificates. In the event the Board of Directors should consider it necessary or appropriate to issue membership certificates or the like, then each such membership certificate shall state that the Association is organized under the laws of the State of Mississippi, and shall state the name of the registered holder or holders of the membership represented thereby, and shall be in such form as shall be consecutively numbered, bound in one or more books, and shall be issued therefrom upon certification as to the transfer of title to or leasehold interest in the Lot to which such membership is appurtenant. Every membership certificate shall be signed by the President or Vice President and the Secretary or an Assistant Secretary and shall be sealed with the corporate seal. Such signatures and seal may be original, scans, or facsimile.

Section 9. Lost Certificates. The Board of Directors may direct that a new certificate or certificates be issued in place of any membership certificate or certificates previously issued by the Association and alleged to have been destroyed or lost, upon the making of an affidavit of that fact by the person claiming the membership certificate to be lost or destroyed. When authorizing such issuance of a new certificate or certificates, the Board of Directors may, in its discretion, and as a condition precedent to the issuance thereof, require the registered holder of such lost or destroyed certificate or certificates, or his legal representative, to advertise the same in such manner as the Board of Directors shall require and to give the Association a bond in such sum as the Board of Directors may require as indemnity *against* any claim that may be made against the Association on account of the issuance of such new certificate.

ARTICLE IV Meetings of Members

Section 1. Place of Meeting. Meetings of the Members shall be held at the principal office or

place of business of the Association, or at whatever other suitable place or places within the State of Mississippi as are reasonably convenient to the membership as may be designated by the Board of Directors from time to time.

Section 2. Annual Meetings. The first annual meeting of the Members shall be held at whatever time and place as may be designated by the initial Board of Directors named in the Charter; provided, however, that the first annual meeting of Members shall be held within no more than two (2) years after the date of issuance of the Charter; thereafter the annual meeting shall be held on the second Thursday of February in each succeeding year. At such annual meetings, there shall be elected by ballot of the Members a Board of Directors in accordance with the provisions of Article V of these By-Laws. The Members also may transact such other business as may properly come before them.

Section 3. Special Meetings. It shall be the duty of the President to call a special meeting of the Members whenever such is directed by resolution of the Board of Directors, or whenever such is requested by a petition presented to the Secretary after first having been signed by at least twenty percent (20%) of the Members of each then outstanding class of membership; provided, however, that no special meetings shall be called, except upon resolution of the Board of Directors, prior to the first annual meeting of the Members as hereinabove provided. The notice of any special meeting shall state the time and place of such meeting and the purpose thereof. No business shall be transacted at a special meeting except such as is stated in the notice.

Section 4. Notice of Meetings. It shall be the duty of the Secretary to mail a notice of each annual or special meeting, stating the purpose thereof, as well as the time and place where the meeting is to be held, to each Member of record, at his address as it appears on the membership roster of the Association or, if no such address appears, at his last known address, at least ten (10) but not more than sixty (60) days prior to such meeting. Any notice so mailed shall be considered as a notice properly served. Attendance by a Member at any meeting of the Members shall be a waiver by him of notice of the time, place and purpose thereof. Notice any annual or special meeting of the Members also may be waived in any other manner by any Member either prior to, at or after any such meeting.

Section 5. Roster of Membership. The Secretary shall maintain a current roster of the names and addresses of the Members of the Association. Each Member, upon becoming a Member shall furnish the Secretary with his current mailing address, and thereafter shall notify the Secretary immediately in writing of any change or changes in his current mailing address.

Section 6. Quorum. The presence, either in person or by proxy, of Members having at least fifty percent (50%) of the votes held by all Members in each then outstanding class of membership shall constitute a quorum for the transaction of business at any meeting of Members.

Section 7. Adjourned Meetings. If at any particular meeting of Members, the number of members present should be less than or should fall below the number required for a quorum with respect to any one or more of the then outstanding classes of membership (considered separately),

and if such deficiency is brought to the attention of the presiding officer by a proper call or request for a determination of quorum (which call and the results thereof shall be shown on the Minutes of the meeting), then no further business may be transacted at such meeting until the proper quorum is present. In such an event, one additional meeting may be called subject to the notice requirements hereinabove set forth, and the required quorum at the subsequent meeting shall not be necessary. Such subsequent meeting shall be held not more than twenty-one (21) days following the initial meeting at which the quorum requirements were not met.

Section 8. Voting. At every meeting of Members, the Members shall have the voting rights specified in Article III above. The affirmative vote of the Members having at least fifty-one (51) percent of the total number of votes represented at the meeting, in person or by proxy, shall be necessary to decide any question properly brought before the meeting, unless the question properly brought before the meeting, be one as to which, by provision of law, or the Charter, or the Declaration, or these By-Laws, a different vote is required, in which case such provision of law, or the Charter, or the Declaration, or these By-Laws shall govern and control. No Class A Member who is shown by the books of the Association to be more than ninety (90) days delinquent in any payment due the Association shall be eligible to vote, either in person or by proxy, and no such delinquent Member shall be eligible to be elected to the Board of Directors or as an officer of the Association.

Section 9. Proxies. A Member may appoint only another Member or the Management Agent as his proxy; provided that in no case may any Member other than a Declarant or the Management Agent cast more than one (1) vote on behalf of another Member by virtue of a proxy from such other Member. All proxies must be in writing and must be in such form as has been approved by the Board of Directors and must be filed with the Secretary prior to the appointed time of the meeting at which the proxy is to be exercised. Unless limited by its provisions to a shorter term, each proxy shall continue until revoked by a writing properly filed with the Secretary or by the death of the Member who gave the proxy, provided, however, that no proxy shall be effective for a period in excess of one hundred eighty (180) days. All proxies shall automatically cease upon conveyance by the Member of his Lot.

Section 10. Rights of Mortgagees. Any holder of a recorded First Mortgage on any Lot who desires notice of the annual and special meetings of the Members shall notify the Secretary to that effect by Registered Mail, Return Receipt Requested. Any such notice shall contain the name and post office address of such holders of Recorded First Mortgages and the name of the individual at such address to whom notices of the annual and special meetings of the Members should be directed. The Secretary shall maintain a roster of all holders of Recorded First Mortgages from whom such notices have been received and it shall be the duty of the Secretary to mail or otherwise cause the delivery of a notice of each annual and special meeting of the Members to each such holders of recorded First Mortgages, in the same manner, and subject to the same requirements and limitations as are otherwise provided in this Article for notice to the Members. Any such holders of recorded First Mortgages shall be entitled to designate a representative to attend any annual or special meeting of the Members and such representative may participate in the discussion at any such meeting and, upon his request made to the presiding officer in advance of the meeting, may address the Members present at any such meeting. Such representative shall have no voting

rights at any such meeting. Such representative shall be entitled to copies of the minutes of all meetings of the Members upon request made in writing to the Secretary.

Section 11. Rules of Order and Procedure. The rules of order and all other matters of procedure at all annual and special meetings of the Members shall be determined by the presiding officer of such meeting.

ARTICLE V Directors

Section 1. Board of Directors. The affairs of the Association shall be managed and controlled by a Board of Directors. Upon formation of the Association, the Class B Member shall appoint a Board of Directors consisting of three or more persons as the Class B Member shall determine. The Board of Directors shall consist of three persons but no more than five (5) persons. Directors need not be Members of the Association. From and after the first meeting of the Members, and for so long as there is a Class B Member, the Board of Directors shall consist of Appointed Directors and Elected Directors. When there is no Class B Member, all Directors shall be Elected Directors. At the first meeting of the Members, and at the annual meeting of the Members each year thereafter, the number of Directors for the following year shall be determined by the Members at the annual meeting each year. Appointed Directors shall be appointed by the Class B Member, and shall serve at the pleasure of the Class B Member. The initial Board of Directors shall serve until the first meeting of Members. From and after the first meeting of the Members, and for so long as there is a Class B Member, the number of Appointed Directors at all times shall be one more than the number of Elected Directors prescribed from time to time by these Bylaws or the Members. It is anticipated that the Association may engage in transactions with Declarant or companies affiliated with Declarant; and the fact that a Director of the Association has an interest in the Declarant or such affiliated company shall not, by itself, be considered a conflict of interest. Elected Directors shall be elected annually by the Class A Members at annual meeting of the Members, and shall serve until their successors shall be elected and qualified in accordance herewith.

Section 2. Term of Office. Elected Directors shall be elected for one year and shall serve until their successors shall be elected and qualified in accordance with these By-Laws.

Section 3. Change in Number. The number of Directors may be changed from time to time by appropriate amendment to these By-Laws, provided that a decrease in the number of Directors shall not operate to shorten the term of any incumbent Director.

Section 4. Powers and Duties. In the management and administration of the Association's affairs, the Board of Directors shall have power, authority and duty to do all acts and actions, except acts and actions which by law, the Declaration, the Charter or these By-Laws may be exercised only by or are reserved only to the Members. Such power, authorities and duties of the Board of Directors to create, establish or approve policies or decisions relating to the management and administration of the Association's affairs include, but shall not be limited to, the following:

- (a) To provide for the maintenance, care, upkeep, surveillance, services and, efficient

operation of the Common Area, Common Facilities, and Easement Areas and services; and

(b) To establish, determine, assess, collect, use, and expend the Assessments from the Members, and to file and enforce liens for such Assessments; and

(c) To select, designate, train, hire, supervise, and discharge personnel necessary or appropriate for the proper maintenance, care, upkeep, surveillance, services, and efficient operation of the Common Area and Common Facilities, and to establish the compensation and other benefits of or for such personnel; and

(d) To adopt, promulgate, and enforce such rules, regulations, restrictions, and requirements as may be deemed proper respecting the use, occupancy, and maintenance of the Common Areas and Common Facilities, including but by no means limited to rules, regulations, restrictions, and requirements designed to prevent unreasonable interference with the use of the Common Areas and Common Facilities by the Members and others; and

(e) To authorize, in their discretion, the payment of patronage refunds if and when the funds derived from assessments shall prove to be more than sufficient to meet all reasonably foreseeable needs of the Association during the then fiscal year; and

(f) To purchase insurance upon the Common Area, Common Facilities, Easement Areas, and for the Association and its directors and officers; and

(g) To maintain, repair, restore, reconstruct, or demolish all or any portion of the Common Area and Common Facilities, alter any casualty loss, and to otherwise improve the Common Area and Common Facilities; and

(h) To lease or grant licenses, easements, rights-of-way, and other rights of use in or option, sell, assign, exchange, trade, transfer, quitclaim, surrender, release, abandon, mortgage, or encumber or otherwise convey all or any portion of the Common Area and Common Facilities upon such terms, conditions and provisions as the Board of Directors considers to be advisable, appropriate, convenient, or advantageous for or to the Association; and

(i) To lease as tenant, purchase, or otherwise acquire Lots and to option, lease, sell, assign, exchange, trade, transfer, quitclaim, surrender, release, abandon, mortgage, or encumber or otherwise convey any of such Lots upon such terms, conditions and provisions as the Board of Directors considers to be advisable, appropriate, convenient or advantageous for or to the Association; and

(j) To retain or employ a Management Agent for such compensation and for the performance of such duties and services as established or prescribed by the Board of Directors from time to time; and

(k) To negotiate, prepare, execute, acknowledge, and deliver all contracts, agreements, commitments, and other documents relating to the Association's affairs; and

(l) To prosecute, defend, appeal, settle, compromise or submit to arbitration any suit, action, claim, or proceeding at law or in equity or with or before any governmental agency or authority which involves or affects the Association, including the Common Area and the Common Facilities; and

(m) To retain or employ and pay the fees, expenses, or other compensation of accountants, attorneys, architects, contractors, engineers, consultants, or other Persons who may be helpful, necessary, appropriate, or convenient in or to the Association's affairs, whether or not related to or affiliated with any director or officer of the Association or any Member; and

(n) To borrow any funds required for the Association's affairs from any Person on such terms, conditions, and provisions as may be acceptable to the Board of Directors, and to secure the repayment of any such loans by executing deeds of trust or by pledging or otherwise encumbering or subjecting to security interests all or any portion of the assets of the Association, including the Common Area and Common Facilities; and

(o) To establish rules, regulations, restrictions, and requirements or fees and charges from time to time relating to the use of the recreational areas and amenities now or hereinafter located in or on the Common Area, including the Common Facilities; and

Section 5. Compensation. Except upon resolution of at least two-thirds (2/3) of each class of the then Members of the Association, no compensation shall be paid to Directors for their services as Directors. After the first annual Members' meeting, no remuneration shall be paid to any Director who is also a Member for services performed by him for the Association in any other capacity unless a resolution authorizing such remuneration shall have been adopted by the Board of Directors before such services are undertaken. Directors may be reimbursed for their actual out-of-pocket expenses necessarily incurred in connection with their services as Directors.

Section 6. Regular Meetings. Regular meetings of the Board of Directors may be held at such time and place as shall be determined, from time to time, by a majority of the Directors, but at least two (2) such meetings shall be held during each fiscal year. One such meeting shall be designated as the Annual Meeting and shall be held immediately following and at the same place as the annual meeting of the Members. Notice of regular meetings of the Board of Directors shall be given to each Director, personally or by mail, telephone, or telegraph, at least six (6) days prior to the day fixed for such meeting.

Section 7. Special Meetings. Special meetings of the Board of Directors may be called by the President on notice to each Director, given personally or by mail, telephone, or telegraph, which notice shall state the time, place and purpose of the meeting. Special meetings of the Board of Directors shall be called by the President or Secretary in like manner and upon like notice if requested in writing by at least one-half (1/2) of the Directors.

Section 8. Waiver of Notice. Before, at, or after any meeting of the Board of Directors, any Director may waive, in writing, notice of such meeting, and such waiver shall be the same effect

as if notice of the meeting had been properly and timely given to said Director. Attendance by a Director at any meeting of the Board of Directors shall be a waiver of notice by him of the time, place and purpose thereof. If all the Directors are present at any meeting of the Board of Directors, no notice shall be required and business of any type may be transacted at such meeting.

Section 9. Quorum. At all meetings of the Board of Directors a majority of the Directors shall constitute a quorum for the transaction of business, and the actions of the majority of the Directors present at any meeting at which a quorum is present shall be the actions of the Board of Directors. If at any meeting of the Board of Directors, including any one or more adjourned meetings, there should be less than a quorum present, the majority of those present may adjourn the meeting to a later time. At any such adjourned meeting, any business which might have been transacted at the meeting as originally called may be transacted without further notice.

Section 10. Action Without Meeting. Any action by the Board of Directors required or permitted to be taken at any meeting may be taken without a meeting if all of the members of the Board of Directors shall consent individually or collectively in writing to such action. Such written consent or consents shall be filed as part of the minutes of the Board of Directors.

Section 11. Rights of Mortgagees. Any holders of recorded First Mortgages on any Lot who desires notice of the regular and special meetings of the Board of Directors shall notify the Secretary to that effect by Registered Mail, Return Receipt Requested. Any such notice shall contain the name and post office address of such holders of recorded First Mortgages and the name of the individual at such address to whom notices of the regular and special meetings of the Board of Directors should be directed. The Secretary shall maintain a roster of all holders of recorded First Mortgages from whom such notices have been received and it shall be the duty of the Secretary to mail or otherwise cause the delivery of a notice of each regular and special meeting of the Board of Directors to each such institutional mortgagee, in the same manner, and subject to the same requirements and limitations, as are otherwise provided in this Article for notices to the Directors. Any such holders of recorded First Mortgages shall be entitled to designate a representative to attend any regular or special meeting of the Board of Directors and such representative may participate in the discussion at any such meeting and, upon his request made to the President in advance of the meeting, may address the Board of Directors at any such meeting. Such representative shall have no voting rights at any such meeting. Such representative shall be entitled to copies of the minutes of all meetings of the Board of Directors upon request made in writing to the Secretary.

Section 12. Fidelity Bonds. The Board of Directors shall require that all officers, directors, and employees of the Association who regularly handle or otherwise are responsible for the funds of the Association shall furnish adequate fidelity bonds or equivalent insurance against acts of dishonesty in accordance with the requirements of Article VII of these By-Laws. The premiums on such bonds or insurance shall be paid by the Association.

Section 13. Committees

- (a) The Board of Directors, by resolution adopted by a majority of the Directors, may

appoint committees to perform such tasks and to serve for such periods as the Board may deem desirable. Such committees shall perform such duties and have such powers as may be provided in the resolution. Each committee will be composed as required by law and shall operate in accordance with the terms of the resolution of the Board of Directors and such provisions as designated in the Declaration.

(b) An Architectural Review Committee shall be established pursuant to the provisions of the Declaration.

Section 14. Vacancies. Should the office held by a Director become vacant, such vacancy shall be filled by appointment, in the case of an Appointed Director, or by election, in the case of an Elected Director, at the next ensuing annual Members' meeting or at a special Members' meeting called for that purpose, and each individual so appointed or elected shall serve as Director until his successor has been appointed or elected at the next ensuing annual Members' meeting, and has been duly qualified.

Section 15. Removal. At any special Members' meeting duly called for such purpose, any Appointed Director may be removed from office, with or without cause, by the affirmative vote of a majority of the Class B Members present and voting, in person or by proxy, at such meeting, and in the event of such removal, a successor to the Director thus removed may be appointed to fill the vacancy thus created. At any special Members' meeting called for such purpose, any Elected Director may be removed from office, with or without cause, by the affirmative vote of a majority of the Class A Members present and voting, in person or by proxy, at such meeting, and in the event of such removal, a successor to the Director thus removed may be elected to fill the vacancy thus created.

ARTICLE VI Officers

Section 1. Designation. The officers of the Association shall be a President, a Vice President, a Secretary, and such other officers as shall from time to time be chosen and appointed by the Board of Directors. Only those individuals who are members of the then current Board of Directors shall be eligible to serve as officers of the Association. However, a Director, merely by virtue of being a Director, shall not be considered an officer of the Association.

Section 2. Election of Officers. The initial officers of the Association shall be appointed by the Declarant. Thereafter, the officers of the Association shall be elected annually at each annual Board of Directors' meeting. Each officer so elected shall hold office until his successor has been elected at the next ensuing annual Directors' meeting, and has duly qualified.

Section 3. Vacancies. Should the office held by an officer become vacant, such vacancy shall be filled by an election at the next annual Directors' meeting or at a special Directors' meeting called for that purpose, and the individual so elected shall hold the office to which elected until his successor has been elected at the next ensuing annual Directors' meeting, and has duly qualified.

Section 4. Removal of Officers. Any officer elected or appointed by the Board of Directors may be removed by the Board of Directors whenever in its judgment the best interests of the Association would be served thereby.

Section 5. President. Robert L. Llyod is the initial President. The President shall be the chief executive officer of the Association. He shall preside at all meetings of the Members and all meetings of the Board of Directors. He shall have all of the general authorities, powers and duties which are normally vested in the office of president of a corporation, provided, however, that such authorities, powers and duties, from time to time, and at any time, may be restricted or enlarged by the Board of Directors.

Section 6. Vice President. The Vice President shall take the place of the President, and shall have the authorities and powers and perform the duties of the President, whenever the President is unwilling or unable to act. If neither the President nor the Vice President is willing and able to act, then the Board of Directors shall appoint one of its members to act as the chief executive officer of the Association on an interim basis. The Vice President shall assist the President generally, and when acting for the President, shall have the same authorities, powers and duties as the President. The authorities, powers and duties of the Vice President, from time to time and at any time, may be restricted or enlarged by the Board of Directors.

Section 7. Secretary. Nick Maxwell Newcomb is the initial Secretary. The Secretary shall keep the minutes of all Members' meetings and the minutes of all Board of Directors' meeting. The Secretary shall give notice of all annual and special Members' meetings and all regular and special Board of Directors' meetings. The Secretary shall have custody of the seal of the Association, if any. The Secretary shall have charge of the membership transfer books and of such other books and papers as the Board of Directors may specify. In addition, the Secretary shall have whatever other authorities, powers and duties, but only such authorities, powers and duties, as may be prescribed by the Board of Directors. If, at any one or more time, the Secretary is unwilling or unable to perform his duties, such duties may be performed by any one or more individuals designated by the Board of Directors.

Section 8. Treasurer. Nick Maxwell Newcomb is the initial Treasurer. The Treasurer shall have responsibility for the funds and securities of the Association, and shall have responsibility for keeping, or causing to be kept, full and accurate accounts of all receipts and disbursements in books belonging to the Association. The Treasurer shall have responsibility for causing the deposit of all monies and other valuable effects in the name, and to the credit, of the Association in such depositories as from time to time may be designated by the Board of Directors. In addition, the Treasurer shall have whatever other authorities, powers and duties, but only such authorities, powers and duties, as may be prescribed by the Board of Directors. If, at any one or more times, the Treasurer shall be unwilling or unable to perform any part of his duties, such duties may be performed by one or more other individuals designated by the Board of Directors.

ARTICLE VII
Indemnification of Officers and Directors

Section 1. Indemnification. The Association shall indemnify its directors and officers to the extent permitted by the Mississippi Nonprofit Corporation Act (hereinafter the "Act").

Section 2. Conflict and Identity of Interest. The Directors and officers shall exercise their powers and duties in good faith and with a view to the interest of the Association. No contract or other transaction between the Association and one or more of its Directors or officers, or between the Association and any corporation, firm or association in which one or more of the Directors or officers of this Association are directors or officers or are pecuniary or otherwise interested, shall be either void or voidable because such Director or Directors or officer or officers were present at the meeting of the Board of Directors or any committee thereof which authorized or approved the contract or transaction, or because his or their votes were counted for such purpose, if any, of the conditions specified in any of the following paragraphs exist:

(a) The fact of the common directorate or interest is disclosed or known to the Board of Directors or a majority thereof or noted in the minutes of the Board, and the Board authorizes, approves, or ratifies such contract or transaction in good faith by a vote sufficient for such purpose; or

(b) The fact of the common directorate or interest is disclosed or known to the Members, or a majority thereof, and they approve or ratify the contract or transaction in good faith by a vote sufficient for such purpose; or

(c) the contract or transaction is commercially reasonable to the Association at the time it is authorized, ratified, approved or executed.

A common or interested Director may be counted in determining the presence of a quorum at any meeting of the Board of Directors or any committee thereof which authorizes, approves or ratifies any contract or transaction, and may vote thereat to authorize any contract or transaction with like force and effect as if he were not a common or interested Director.

ARTICLE VIII
Management Agent

Section 1. Management Agent. The Board of Directors may retain or employ a Management Agent at a rate of compensation established by the Board of Directors to perform such duties and services as the Board of Directors from time to time may authorize. The Association is specifically authorized to undertake self-management and is not obligated or required to retain or employ a Management Agent. The Management Agent shall perform such duties and services as the Board of Directors shall direct and authorize which may include, without being limited to, the following power and authority:

(a) To establish and collect the annual maintenance and special Assessments and

enforce liens to secure the collection of such Assessments.

(b) To provide for the maintenance, care, upkeep, surveillance, services, and efficient operation of the Common Areas, Common Facilities and Easement Areas.

(c) To select, designate, train, hire, supervise, and discharge personnel necessary or appropriate for the proper maintenance, care, upkeep, surveillance, services, and efficient operation of the Common Area and Common Facilities.

(d) To enforce and to recommend to the Board of Directors to approve and enforce such rules and regulations, restrictions, and requirements relating to maintenance, care, upkeep, surveillance, services, and operation of the Common Areas and Common Facilities.

(e) To provide such other services for the Association as may be requested by the Board of Directors, including legal and accounting services.

Any management agreement entered into by the Association and any Management Agent shall permit termination for cause by the Association upon 30 days' written notice to the Management Agent. The term of any such management agreement shall not exceed one year, but may be renewable by mutual agreement for successive one-year terms.

ARTICLE IX

Insurance and Casualty Losses

Section 1. Association's Insurance. The Association shall apply for, obtain, pay the costs or premiums of and maintain insurance in such limits and forms and from such companies as the Board of Directors shall consider appropriate, including (i) fidelity bonds with reputable surety companies which protect or indemnify the Association against or from loss resulting from fraud, theft, dishonesty, or other wrongful acts by Persons who have access to the Associations funds, and (ii) contracts of liability, casualty, and extended coverage, workmen's compensation, title and other insurance to adequately insure and protect the Association, the Board of Directors, each director and each officer of the Association and the Members from and against liability for personal injury and/or property damage to the general public and other Persons and their assets, and from loss of or damage to all or any portion of the Common Area, Common Facilities, Easement Areas and the Association's other assets from theft, fire and other casualties. The Association is expressly authorized to obtain insurance policies with co-insurance provisions. All costs, charges, and premiums for all insurance authorized by the Board of Directors shall be included in the annual maintenance Assessments.

Section 2. Owner's Insurance. Each Owner of a Lot in Highland Commerce Park shall insure his building and other improvements on his Lot at all times for full replacement value against losses due to hazards which may be insured or covered under extended coverage provisions, including fire, windstorm, hail, explosion, riot, civil commotion, aircraft, vehicles, and smoke, and other hazards, and the Owner shall furnish the Association proof of such coverage. In the event of a loss due to such hazards, each Owner shall promptly repair, rebuild, or restore the damaged or

destroyed building and other improvements from the insurance proceeds or other funds to substantially the same condition as existed prior to the damage or destruction, unless otherwise permitted by the Board of Directors.

Each Owner's fire and hazard insurance policy shall contain a waiver of subrogation clause, and each Owner shall furnish the Association with a copy of his insurance policy. By acceptance of a deed or other conveyance document, each Owner does irrevocably constitute and appoint the Association as his true and lawful attorney in his name, place, and stead to repair, reconstruct, or restore the Building or other improvements in the event the Owner fails or refuses to perform such obligations, and in such event the Association may pay the costs and expenses of such repair, reconstruction, or restoration. All such costs and expenses incurred or paid by the Association, including interest on any funds advanced by the Association or paid to lenders by the Association and all costs, expenses, and charges described in the Declaration shall be (i) immediately due and payable to the Association by the Owner, (ii) a charge on the land and a continuing lien against the Lot or Leasehold Interest, (iii) the continuing personal obligation of each Owner at the time of such damage or destruction and/or at any time during such repair, reconstruction or restoration, and (iv) considered to be a special Assessment against such Lot.

Each Owner shall be responsible at his own expense and cost for his own personal insurance on the contents of his Building and other improvements, including decorations, furnishings, and personal property in or on such Building or other improvements, and his personal property stored elsewhere on his Lot or the Property, and for his personal liability to Persons which is not covered by liability insurance for all Owners obtained by the Association and included in the annual maintenance Assessments.

Section 3. Damage, Reconstruction or Repair.

(a) Use of Insurance Proceeds. In the event of damages or destruction to any building by fire or other casualty, the same shall be promptly repaired, replaced, or reconstructed in the same substantial conformity with the original plans and specifications for same, and such shall be done with the proceeds of insurance available for that purpose, if any, unless such reconstruction or repair has been waived in writing by eighty percent (80%) of the Members, and the holder of any security interest of record on any building which has been destroyed or damaged and is not to be repaired or rebuilt.

(b) Proceeds Insufficient. In the event the proceeds of insurance are not sufficient to repair damage or destruction of any building caused by fire or other casualty, or in the event such damage or destruction is caused by a casualty not insured against, then in either of those events, the repair, replacement, or reconstruction of the damage may be accomplished by the Association and the cost thereof shall become a part of the assessment to which said Lot is subject.

ARTICLE X Fiscal Management

Section 1. Fiscal Year. The fiscal year of the Association shall begin on the first day of

January of each year, except for the first fiscal year which shall begin on the date of the filing for record of the Declaration in the Land Records in the office of the Chancery Clerk of Madison County at Canton, Mississippi. The commencement date of the fiscal year as herein established shall be subject to change from time to time by resolution of the Board of Directors should the Board of Directors deem any such change or changes appropriate

Section 2. Principal Office Change of Same. The principal office of the Association shall be at the location set forth in Article I of these By-Laws. The Board of Directors, by resolution, may change the location of the principal office of the Association from time to time.

Section 3. Books and Accounts. Books and accounts of the Association shall be kept under the direction of the Treasurer in accordance with generally accepted accounting practices, consistently applied. The same shall include books with detailed accounts, in chronological order, of receipts and expenditures and other transactions of and for the Association. The amount of any assessment or portion of any assessment required for payment of any capital expenditures as to any reserves of the Association shall be credited upon the books of the Association to a restricted capital or reserve account. The receipts and expenditures of the Association shall be credited and charged to other accounts under classifications consisting of no less than the following:

(a) "Current Operations" which shall involve the control of actual expenses of the Association, including reasonable allowances for necessary contingencies and working capital funds in relation to the assessments and expenses herein elsewhere provided for; and

(b) "Reserves for Replacement" which shall involve the control of such reserves for replacement as are provided for in these By-Laws and as may be approved from time to time by the Board of Directors; and

(c) "Other Reserves" which shall involve the control over funding of and charges against any other reserve funds which may be approved from time to time by the Board of Directors; and

(d) "Investments" which shall involve the control over investment of reserve funds and such other funds as may be deemed suitable for investment on a temporary basis by the Board of Directors; and

(e) "Betterments" which shall involve the control over funds to be used for the purpose of defraying the cost of any construction or reconstruction, unanticipated repair or replacement of the common areas and common facilities and for expenditures for additional capital improvements or personal property made or acquired by the Association with the approval of the Board of Directors.

Section 4. Reporting. At the close of each fiscal year, the Association shall furnish the Members and any mortgagee requesting same with an annual financial statement, which shall set forth a summary of all pertinent financial data, including the income and disbursements of the Association. Such annual financial statements shall be furnished within ninety (90) days following

the end of each fiscal year. Upon written request of fifty-one percent (51%) of the membership, the books and records of the Association shall be audited by an independent Certified Public Accountant whose report shall be prepared and certified in accordance with generally accepted auditing standards, consistently applied. Based upon such report, the Association shall furnish the Members and any mortgagee requesting same a copy of said audited financial report.

Section 5. Inspection of Books. The books and accounts of the Association, the vouchers accrediting the entries made thereupon and all other records maintained by the Association shall be available for examination by the Members and their duly authorized agents or attorneys, and by the holders of Recorded First Mortgages on the Lots and their duly authorized agents and attorneys, during normal business hours and for purposes reasonably related to their respective interests and after reasonable notice.

Section 6. Execution of Corporate Documents. With the prior authorization of the Board of Directors, all notes and contracts shall be executed on behalf of the Association by either the President or a Vice President, and all checks shall be executed on behalf of the Association by such officers, agents, or other persons as may be authorized from time to time by the Board of Directors.

Section 7. Seal. The Board of Directors may provide a suitable corporate seal containing the name of the Association, which seal shall be in the charge of the Secretary. If so directed by the Board of Directors, a duplicate seal may be kept and used by the Treasurer or any assistant secretary or assistant treasurer.

ARTICLE XI Amendment

Section 1. Amendments. Subject to any other applicable limitations set forth in these By-Laws, these By-Laws may be amended by vote of the Members if, and only if, the number of votes cast in favor of any particular amendment shall be equal to at least two-thirds (2/3) of the total number of votes held by all Members of record at the time of the vote. Amendment of these By-Laws shall be considered only at a special or annual meeting of Members, and only if a description of the proposed amendment accompanied a proper notice of such meeting.

Section 2. Proposal of Amendments. Amendments to these By-Laws may be proposed by the Board of Directors or by petition signed by Members having at least fifty percent (50%) of the total votes of all Members, which petition shall be delivered to the Secretary. A description of any proposed amendment shall accompany the notice of any annual or special meeting of the Members at which such proposed amendment is to be considered and voted upon.

ARTICLE XII Mortgages - Notices - Other Rights of Mortgages

Section 1. Notice to Board of Directors. Any Owner of any Lot in Highland Commerce Park

who mortgages such Lot shall promptly notify the Board of Directors of the name and address of his mortgagee and, if requested so to do, shall file a conformed copy of such mortgage with the Board of Directors. The Board of Directors shall maintain a suitable roster pertaining to such mortgages.

Section 2. Consents. Any other provision of these By-Laws or the Declaration to the contrary notwithstanding, during any period when any Lot is encumbered by a recorded First Mortgage, neither the Members, nor the Board of Directors, nor the Association, by any act or omission, shall do any of the following things without the prior written consent and approval of the holders of at least fifty percent (50%) of all first mortgages of record encumbering the Lots:

- (a) Abandon or terminate the Declaration; or
- (b) Modify or amend any material or substantive provision of the Declaration or these By-Laws pertaining to the rights of the holders of first mortgages.

ARTICLE XIII Interpretation - Miscellaneous

Section 1. Conflict. These By-Laws are subordinate and subject to all provisions of the Declaration and to the provisions of the Charter. All the words and expressions in these By-Laws shall have the same meanings, respectively, as are attributed to them by the Declaration, except where such is clearly repugnant to the context.

In the event of any conflict between these By-Laws and the Declaration, the provisions of the Declaration shall control.

Section 2. Notices. Unless another type of notice is herein elsewhere specifically provided for, any and all notices called for in these By-Laws shall be given in writing.

Section 3. Severability. In the event any promise or provisions of these By-Laws shall be determined to be invalid, void or unenforceable, such determination shall not render invalid, void or unenforceable any other provision hereof which can be given effect.

Section 4. Waiver. No restriction, condition, obligation or provision of these By-Laws shall be deemed to have been abrogated or waived by reason of any failure or failures to enforce the same.

Section 5. Captions. The captions contained in these By-Laws are for convenience only and are not a part of these By-Laws and are not intended in any way to limit or enlarge the terms and provisions of these By-Laws or to aid in the construction thereof.

Section 6. Gender, etc. Whenever in these By-Laws the context so requires, the singular number shall include the plural and the converse, and the use of any gender shall be deemed to include all genders.

IN WITNESS WHEREOF, these By-Laws have been adopted by the President of Highland Commerce Park Property Owners Association, Inc., effective the _____ day of _____, 2023.

**Highland Commerce Property Owners
Association Inc.**

By: _____
Bob Lloyd, President

**RESOLUTION RATIFYING AND AFFIRMING THE ACCEPTANCE OF LAND
DONATION FROM COPELAND ENTERPRISES, LLC AND RICHARD B. COPELAND**

WHEREAS, the Copeland Enterprises, LLC and Richard B. Copeland, have previously stated their intent regarding the donation to the City of Ridgeland of certain real property; and

WHEREAS, the City of Ridgeland desires to acquire real property from Richard B. Copeland to use as permanent right of way for the tank and well site access road identified as Parcel 1 and more particularly described in the Warranty Deed attached as “Exhibit A;” and

WHEREAS, the City of Ridgeland desires to acquire real property from Copeland Enterprises, LLC to use as permanent right of way for the tank and well site access road identified as Parcel 3 and more particularly described in the Warranty Deed attached as “Exhibit B;” and

WHEREAS, the City of Ridgeland desires to acquire real property from Copeland Enterprises, LLC for placement of a new water tank and well site identified as Parcel 5 and more particularly described in the Warranty Deed attached as “Exhibit C;” and

WHEREAS, the City of Ridgeland acquired appraisals for the desired real properties and offered just compensation for the acquisition of the real properties; and

WHEREAS, Copeland Enterprises, LLC and Richard B. Copeland expressed their desire to convey the real properties to the City of Ridgeland for less than the full just compensation amounts, and have waived their right to full just compensation, with the understanding that the difference between the appraised value and the amount accepted constitute a donation by Copeland Enterprises, LLC and Richard B. Copeland to the City of Ridgeland. See attached “Exhibit D;” and

WHEREAS, the City of Ridgeland, Copeland Enterprises, LLC and Richard B. Copeland desire to effectuate the parties’ mutual intent to have those portions of the real properties to be donated to the City; and

WHEREAS, Copeland Enterprises, LLC and Richard B. Copeland have executed Warranty Deeds in the forms attached as exhibits hereto which will be recorded in the Madison County land records; and

WHEREAS, the Mayor and Board of Aldermen do hereby authorize and direct that the Properties being conveyed should be and hereby is accepted by the City of Ridgeland, as reflected on Exhibits A, B and C, attached hereto, with the final executed Warranty Deeds to be executed and recorded in the Madison County land records; and

WHEREAS, the Mayor and Board of Aldermen do hereby authorize and direct that the portion of the Properties being donated should be and hereby is accepted by the City of Ridgeland, as reflected on Exhibit D, attached hereto.

WHEREFORE, PREMISES CONSIDERED, the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby resolve that the City does accept the donated Properties, as reflected on Exhibits A, B and C attached hereto, with the final executed Warranty Deeds to be executed and recorded in the Madison County land records.

SO RESOLVED, this the ____ day of _____, 2024.

ATTEST:

City of Ridgeland, Mississippi

City Clerk

By: _____
Mayor

Exhibit 'A'



Madison County, MS
I CERTIFY THIS INSTRUMENT FILED/RECORDED
1/19/2024 1:26:10 PM
INST. 997618 PAGE 1 OF 10
BOOK W - 4403/233
WITNESS MY HAND AND SEAL
Ronny Lott, C.C. BY: KA D.C.

GRANTOR:

Richard B. Copeland
105 Devereaux Dr.
Madison, MS 39110
Phone: 601-955-1889

GRANTEE:

City of Ridgeland
P. O. Box 217
Ridgeland, MS 39158
(601) 856-7113

Prepared By:

John P. Scanlon, Esq.
Mills, Scanlon, Dye & Pittman
800 Avery Blvd. North, Ste. 101
Ridgeland, MS 39157
(601) 957-2600

INDEXING INSTRUCTIONS: SW ¼ of the SW ¼ of Section 26, T7N, R1E, Madison, County, Mississippi

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars and 00/100 (\$10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, RICHARD B. COPELAND, Grantor, does hereby convey and warrant unto CITY OF RIDGELAND, MISSISSIPPI, Grantee, a body politic (hereinafter "Grantee"), the following described real property for use as a permanent right of way for the Well and Tank Site Access Road at Highland Colony Parkway, lying and being situated in Madison County, Mississippi, to wit:

A Permanent Right-of-Way situated in the SW ¼ of the SW ¼ of Section 26, Township 7 North, Range 1 East, Ridgeland, Madison County, Mississippi, more particularly described on Exhibit "A"

attached hereto and shown on Exhibit "B" attached hereto, both of which are incorporated herein for all purposes.

The Grantor herein further warrants that the above described property is no part of his homestead. It is understood and agreed that the consideration herein named, which includes damages to Grantor's remaining adjacent property, if any, resulting from a partial taking, is in full, complete and final payment and settlement of any claims or demands for damage accrued, accruing, or to accrue in the future to the Grantor herein, his heirs, assigns, or legal representatives, for or on account of the construction of the proposed well and tank site access road, change of grade, water damage, and/or any other damage, right or claim whatsoever.

The Grantor herein agrees to pay all real property taxes assessed against the above described property for the current year.

The Grantor acknowledge the existence of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, Public Law 91-646, and acknowledges that he is aware of his rights under said Act, including, but not limited to:

- a) Notification of the Grantee's desire to obtain the property and receipt of a copy of the publication Citizen's Right of Way Acquisition Guide;
- b) The opportunity to have just compensation impartially determined by a qualified appraiser in accordance with law and to accompany the appraiser during the initial inspection; and
- c) An opportunity to have the value of the property determined by a Court of competent jurisdiction and to be compensated therefore.

Grantor fully understands that he has the right to receive just compensation for the real property herein described based upon an appraisal of said property. Grantor hereby waives his

right to just compensation equal to the appraised value, accepts an agreed-upon amount less than that appraised value; the difference in the cash paid and appraised value will be a charitable donation to the City of Ridgeland, with the City being the recipient and Grantor the donor.

Grantor further acknowledges that the Grantee has complied with any and all laws and procedures set forth above.

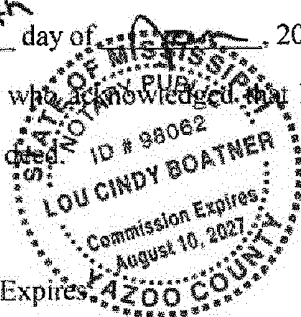
It is further understood and agreed that this instrument constitutes the entire agreement between the Grantor and the Grantee, there being no oral agreements or representations of any kind.

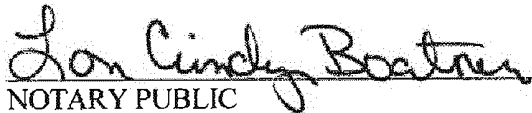
WITNESS MY SIGNATURE, this the 10th day of Jan, 2024.


RICHARD B. COPELAND

STATE OF Mississippi
COUNTY OF Madison

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this 10th day of Jan, 2024, within my jurisdiction, the within named RICHARD B. COPELAND, who acknowledged that he executed the above and foregoing instrument as his voluntary act and deed.




NOTARY PUBLIC

My Commission Expires Aug 10, 2027

October 12, 2023

**PERMANENT RIGHT OF WAY ACQUISITION
FOR PROPOSED WELL AND TANK SITE ACCESS ROAD**

**CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI**

PARCEL NO. 1

Being a parcel of land situated in the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 26, Township 7 North, Range 1 East, Madison County, Mississippi and being out of and a part of a tract of land conveyed to Ben Walker and Richard Copeland as recorded in Deed Book 454, Page 137 within the Chancery Clerk's Office of Madison County, Mississippi. Said parcel being more particularly described as follows:

Commencing at a ½" rebar found at the intersection of the common line between Section 26 and Section 35, Township 7 North, Range 1 East, with the Southeasterly right of way line of Highland Colony Parkway as shown on plat of Highland Colony Business Park Subdivision, Phase One as recorded in Plat Cabinet "D", Slide 42, within the Chancery Clerk's Office of said Madison County;

Thence along said common line, run North 89°15'43" East, a distance of 124.44 feet, to a ½" rebar with cap set for the **Point of Beginning** of the herein described parcel;

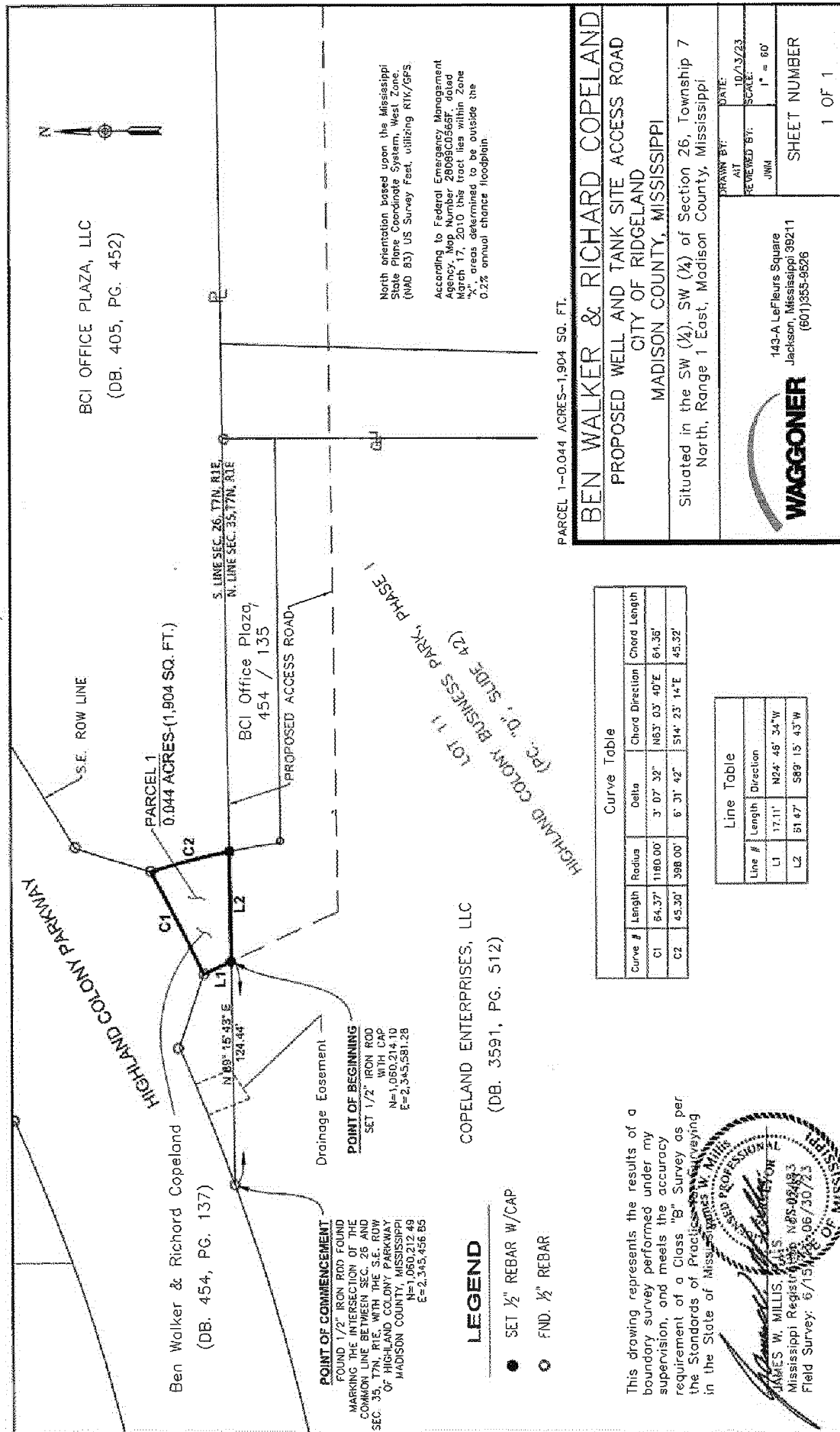
Thence departing said common line, run North 24°46'34" West, a distance of 17.11 feet, to a ½" rebar found on the Southeasterly right of way of said Highland Colony Parkway;

Thence along said right of way line, and the arc of a curve to the left, for a distance of 64.37 feet to a ½" rebar found. Said curve having a radius 1,180.00, a central angle of 03°07'32", and a chord distance of 64.36 feet, bearing North 63°03'40" East;

Thence departing said right of way line, and along the East line of said "Walker and Copeland" parcel, and the arc of a curve to the right, for a distance of 45.35 to a ½" rebar with cap set on the aforesaid common line between Section 26 and Section 35. Said curve having a radius 398.00 feet, a central angle of 06°31'42", and a chord distance of 45.32 feet, bearing South 14°23'14" East;

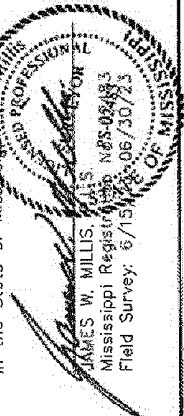
Thence along said common line run, South 89°15'43" West, a distance of 61.47 feet to the **Point of Beginning** of the herein described parcel and containing 0.044 acres, 1,904 Square Feet), more or less.

"Exhibit A"



"Exhibit B"

This drawing represents the results of a boundary survey performed under my supervision, and meets the accuracy requirement of a Class "B" Survey as per the Standards of Professional Surveying in the State of Mississippi.



AFFIDAVIT OF RICHARD B. COPELAND

STATE OF MISSISSIPPI

COUNTY OF MADISON

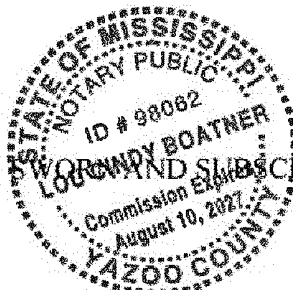
1. My name is Richard B. Copeland, I am a resident of Madison County, and I am of sound mind.
2. On November 11, 1999, Ben N. Walker and I acquired a small parcel of property from BCI Office Plaza, LLC containing approximately 3607.48 square feet and being situated in the SW ¼ of the SW ¼ of Section 26, Township 7 North, Range 1 West, Madison County, Mississippi evidenced by Warranty Deed recorded in the land records of Madison County on November 18, 1999 in Book 454 at Page 137. The property was acquired for the purpose of building a street to City of Ridgeland specifications and to be dedicated to the City of Ridgeland.
3. On April 6, 2018, Ben N. Walker and I executed a Mutual Release wherein we agreed to end our business relationship related to Highland Colony Business Park, LLC, a Mississippi limited liability company, with the intent that Copeland was to acquire all real estate from Walker and/or Highland Colony Business Park, LLC. See "Exhibit A," attached to this affidavit.
4. In accordance with the intent of the Parties as reflected on the attached release (Ex. A), on April 6, 2018, Highland Colony Business Park, LLC, through Ben N. Walker as its Manager/Member conveyed real property to Copeland Enterprises, LLC, by Warranty Deeds recorded in the land records of Madison County, Mississippi on April 19, 2019 in Book 3591 at Page 502 and in Book 3591 at Page 512. Said real

"Exhibit C"

property lying and being situated in the NE ¼ of Section 34 and the NW ¼ of Section 35, Township 7 North, Range 1 East in Madison County, Mississippi.

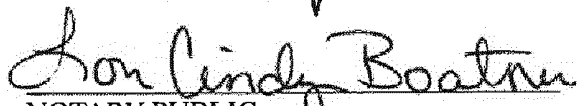
5. In accordance with the intent of the Parties as reflected on the attached release (Ex. A), on March 21, 2000, Ben N. Walker and I executed a Warranty Deed conveying real property to Highland Colony Business Park, LLC Said real property lying and being situated in the NE ¼ of Section 34 and in the NW ¼ of Section 35 all in Township 7 North, Range 1 East in Madison County, Mississippi. Said Warranty Deed was recorded in the land records of Madison County on March 31, 2000 in Book 461 at Page 353.
6. The small parcel mentioned above in paragraph 2, being 3607.48 feet and recorded in Book 454 at Page 137 was inadvertently omitted from the real estate conveyance, but it was the full intention that my acquisition of real estate from Ben. N. Walker include this parcel of land, as noted in our Mutual Release, attached hereto as Ex. A.
7. Thus, as the sole owner of the real property parcel mentioned above in paragraph 2, being 3607.48 feet and recorded in Book 454 at Page 137, I have executed a Warranty Deed conveying the same to the City of Ridgeland on Jan. 5, 2023.

FUTHER AFFIANT SAYETH NAUGHT.




RICHARD B. COPELAND

WITNESSED AND SUBSCRIBED before me, this the 10th day of Jan, 2024.


NOTARY PUBLIC

My Commission Expires:

Aug 10, 2027

MUTUAL RELEASE

This Mutual Release is made and entered into as of the 6th day of April, 2018, by and between **Ben N. Walker ("Walker")** and **Richard B. Copeland ("Copeland")**.

Recitals

- A. Walker and Copeland have had numerous business relationships through the years.
- B. The only remaining business relationships that Walker and Copeland have are (i) co-ownership of Highland Colony Business Park, L.L.C., a Mississippi limited liability company ("HCBP"); (ii) Gulf South Medical, LLC, a Mississippi limited liability company, and that certain promissory note held by said limited liability company in the amount of \$750,000 (the "Gulf South Note"); and (iii) that certain joint bank account at Citizens National Bank held in the name of Walker's wife, Victoria Ann Tucker Walker, and Copeland (the "Citizens Account").
- C. Contemporaneously herewith, Walker and Copeland are ending their business relationship related to HCBP by (i) the exchange of Copeland's 50% interest in HCBP for a 50% undivided interest in the real estate owned by HCBP and by (ii) Copeland's purchase of the remaining 50% undivided interest in said real estate from HCBP.
- D. Walker and Copeland desire to document that, effective with the closing of the transaction between them concerning HCBP and the underlying assets, neither has further obligations to the other as of the date hereof, except as expressly set forth herein.

Agreement

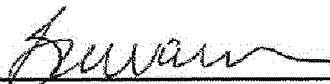
Therefore, for and in consideration of the mutual promises set forth herein, Walker and Copeland agree as follows:

1. **Release by Walker.** Walker hereby releases, acquits, and forever discharges Copeland, and all entities or business in which Copeland has an interest, including all officers, directors, agents, employees, successors, and assigns with respect to those businesses and entities (the "Copeland Releasees") from any and all liabilities, claims, demands, actions, or causes of any kind or nature (if there be any), whether absolute or contingent, disputed or undisputed, at law or in equity, or known or unknown, that Walker now has or ever had against the Copeland Releasees from the beginning of time through the date hereof. Walker acknowledges that this is a general release.

"Exhibit A"

2. **Release by Copeland.** Except as provided in paragraph 3 hereof, Copeland hereby releases, acquits, and forever discharges Walker, and all entities or business in which Walker has an interest, including all officers, directors, agents, employees, successors, and assigns with respect to those businesses and entities (the "Walker Releasees") from any and all liabilities, claims, demands, actions, or causes of any kind or nature (if there be any), whether absolute or contingent, disputed or undisputed, at law or in equity, or known or unknown, that Copeland now has or ever had against the Walker Releasees from the beginning of time through the date hereof. Copeland acknowledges that this is a general release.
3. **Exception.** Notwithstanding the foregoing, nothing in this Mutual Release is intended to or shall be effective to release (i) any claim that either party has against the other as it relates to the Gulf South Note or the Citizens Account or (ii) any claim that Copeland has against Walker arising out of the Tax Indemnification Agreement dated as of the date hereof executed in connection with the closing of the transactions involving the exchange between Copeland and HCBP or the sale by HCBP to Copeland or his assigns as to the HCBP underlying assets, nor is it intended to or shall be effective to negate or apply to a warranty granted by HCBP in connection with such transactions.
4. **Statement of Intent.** Other than those specific exceptions set forth in Section 3 hereof, Walker and Copeland desire for this Mutual Release to resolve any and all prior debts, claims, causes of action, or other obligations between them, and it shall be interpreted broadly to such effect.
5. **Covenant Not to Sue.** From and after the date hereof, Walker agrees not to sue Copeland, and Copeland agrees not to sue Walker, with respect to any matter released or purported to be released by this Mutual Release.
6. **No Assignment.** Neither Walker nor Copeland has assigned to any third party any claim, cause of action, or other matter released or purported to be released hereby.

This Mutual Release is made and entered into as of the date first above written.



BEN N. WALKER

RICHARD B. COPELAND

2. **Release by Copeland.** Except as provided in paragraph 3 hereof, Copeland hereby releases, acquits, and forever discharges Walker, and all entities or business in which Walker has an interest, including all officers, directors, agents, employees, successors, and assigns with respect to those businesses and entities (the "Walker Releasees") from any and all liabilities, claims, demands, actions, or causes of any kind or nature (if there be any), whether absolute or contingent, disputed or undisputed, at law or in equity, or known or unknown, that Copeland now has or ever had against the Walker Releasees from the beginning of time through the date hereof. Copeland acknowledges that this is a general release.
3. **Exception.** Notwithstanding the foregoing, nothing in this Mutual Release is intended to or shall be effective to release (i) any claim that either party has against the other as it relates to the Gulf South Note or the Citizens Account or (ii) any claim that Copeland has against Walker arising out of the Tax Indemnification Agreement dated as of the date hereof executed in connection with the closing of the transactions involving the exchange between Copeland and HCBP or the sale by HCBP to Copeland or his assigns as to the HCBP underlying assets, nor is it intended to or shall be effective to negate or apply to a warranty granted by HCBP in connection with such transactions.
4. **Statement of Intent.** Other than those specific exceptions set forth in Section 3 hereof, Walker and Copeland desire for this Mutual Release to resolve any and all prior debts, claims, causes of action, or other obligations between them, and it shall be interpreted broadly to such effect.
5. **Covenant Not to Sue.** From and after the date hereof, Walker agrees not to sue Copeland, and Copeland agrees not to sue Walker, with respect to any matter released or purported to be released by this Mutual Release.
6. **No Assignment.** Neither Walker nor Copeland has assigned to any third party any claim, cause of action, or other matter released or purported to be released hereby.

This Mutual Release is made and entered into as of the date first above written.

BEN N. WALKER

RICHARD B. COPELAND

Exhibit 'B'



Madison County, MS
I CERTIFY THIS INSTRUMENT FILED/RECORDED
1/19/2024 1:26:11 PM
INST. 997619 PAGE 1 OF 5
BOOK W - 4403/243
WITNESS MY HAND AND SEAL
Ronny Lott, C.C. BY: KA D.C.

GRANTOR:

Copeland Enterprises, LLC
5193 Old Brandon Road
Pearl, MS 39208
Phone: 601-955-1889

GRANTEE:

City of Ridgeland
P. O. Box 217
Ridgeland, MS 39157
Phone: (601) 856-7113

Prepared By:

John P. Scanlon, Esq.
Mills, Scanlon, Dye & Pittman
800 Avery Blvd. North, Ste. 101
Ridgeland, MS 39157
(601) 957-2600

INDEXING INSTRUCTIONS: NW ¼ of the NW ¼ of Section 35, T7N, R1E, Madison, County, Mississippi

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars and 00/100 (\$10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COPELAND ENTERPRISES, LLC, Grantor, does hereby convey and warrant unto CITY OF RIDGELAND, MISSISSIPPI, Grantee, a body politic (hereinafter "Grantee"), the following described real property for use as a permanent right of way for the Well and Tank Site Access Road at Highland Colony Parkway, lying and being situated in Madison County, Mississippi, to wit:

A Permanent Right-of-Way situated in the NW ¼ of the NW ¼ of Section 35, Township 7 North, Range 1 East, Ridgeland, Madison County, Mississippi, more particularly described on "Exhibit A" attached hereto and shown on "Exhibit B" attached hereto, both of which are incorporated herein for all purposes.

The Grantor herein further warrants that the above described property is no part of their homestead. It is understood and agreed that the consideration herein named, which includes damages to Grantor's remaining adjacent property, if any, resulting from a partial taking, is in full, complete and final payment and settlement of any claims or demands for damage accrued, accruing, or to accrue in the future to the Grantor herein, its heirs, assigns, or legal representatives, for or on account of the construction of the proposed well and tank site access road, change of grade, water damage, and/or any other damage, right or claim whatsoever.

The Grantor herein agrees to pay all real property taxes assessed against the above described property for the current year.

The Grantor acknowledges the existence of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, Public Law 91-646, and acknowledges that it is aware of its rights under said Act, including, but not limited to:

- a) Notification of the Grantee's desire to obtain the property and receipt of a copy of the publication Citizen's Right of Way Acquisition Guide;
- b) The opportunity to have just compensation impartially determined by a qualified appraiser in accordance with law and to accompany the appraiser during the initial inspection; and
- c) An opportunity to have the value of the property determined by a Court of competent jurisdiction and to be compensated therefore.

Grantor fully understands that it has the right to receive just compensation for the real property herein described based upon an appraisal of said property. Grantor hereby waives his right to just compensation equal to the appraised value, accepts an agreed-upon amount less than that appraised value; the difference in the cash paid and appraised value will be a charitable donation to the City of Ridgeland, with the City being the recipient and Grantor the donor.

Grantor further acknowledges that the Grantee has complied with any and all laws and procedures set forth above.

It is further understood and agreed that this instrument constitutes the entire agreement between the Grantor and the Grantee, there being no oral agreements or representations of any kind.

WITNESS OUR SIGNATURES, this the 10th day of Jan., 2024.

COPELAND ENTERPRISES, LLC

By: Richard B. Copeland
Its: Manager

STATE OF Mississippi
COUNTY OF Madison

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this 10th day of Jan, 2024, within my jurisdiction, the within named Richard B. Copeland who acknowledged that he/she is manager of COPELAND ENTERPRISES, LLC, a Mississippi Limited Liability Company, and that for and on behalf of the said Company, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized so to do.

Lou Cindy Boatner
NOTARY PUBLIC

My Commission Expires:
Aug 10, 2027



Parcel 3
Copeland Enterprises, LLC

October 13, 2023

**PERMANENT RIGHT OF WAY ACQUISITION
FOR PROPOSED WELL AND TANK SITE ACCESS ROAD**

**CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI**

PARCEL NO. 3

**Copeland Enterprises, LLC
(DB. 3591, PG. 512 & DB. 4131, PG. 455)**

Being a parcel of land situated in the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 35, Township 7 North, Range 1 East, Madison County, Mississippi and being out of and a part of two tracts of land conveyed to Copeland Enterprises, LLC., as recorded in Deed Book 3591, Page 512 and Deed Book 4131, Page 453 within the Chancery Clerk's Office of Madison County, Mississippi. Said parcel being more particularly described as follows:

Commencing at a 1/2" rebar found at the intersection of the common line between Section 26 and Section 35, Township 7 North, Range 1 East, with the Southeasterly right of way line of Highland Colony Parkway as shown on plat of Highland Colony Business Park Subdivision, Phase One as recorded in Plat Cabinet "D", Slide 42, within the Chancery Clerk's Office of said Madison County;

Thence along said common line, run North 89°15'43" East, a distance of 124.44 feet, to a 1/2" rebar with cap set for the **Point of Beginning** of the herein described parcel;

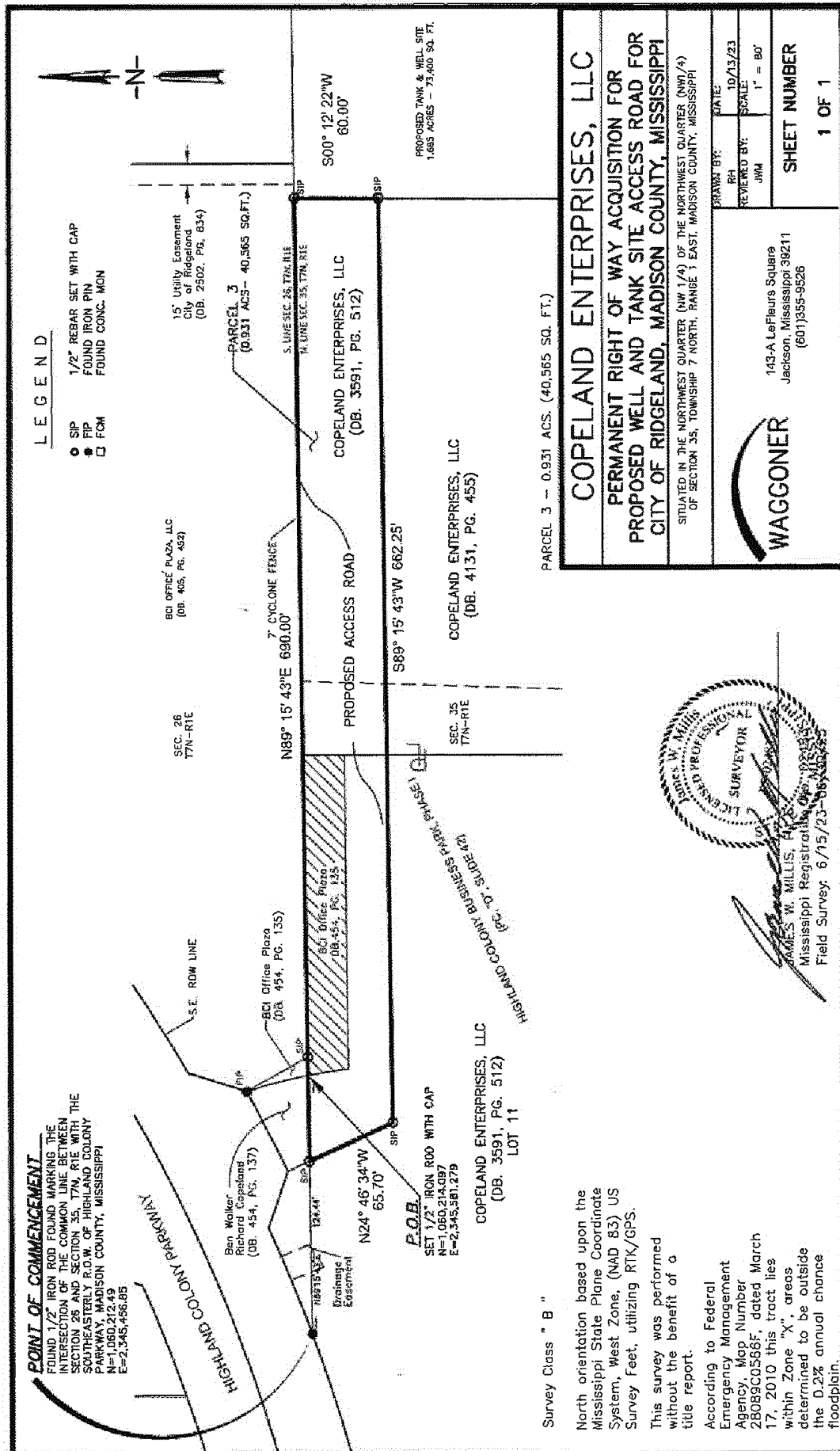
Thence continuing along said common line, run North 89°15'43" East, a distance of 690.00 feet, to a 1/2" rebar with cap set for the Northeasterly corner of the herein described parcel;

Thence departing said common line, run South 00°12'22" West, a distance of 60.00 feet, to a 1/2" rebar with cap set for the Southeasterly corner of the herein described parcel;

Thence run, South 89°15'43" West, a distance of 662.25 feet, to a 1/2" rebar with cap set for the Southwesterly corner of the herein described parcel;

Thence run, North 24°46'34" West, a distance of 65.70 feet to the **Point of Beginning** of the herein described parcel and containing 0.931 acres, 40,565 Square Feet), more or less.

"Exhibit A"



"Exhibit B"

Exhibit 'C'



Madison County, MS
I CERTIFY THIS INSTRUMENT FILED/RECORDED
1/19/2024 1:26:12 PM
INST. 997620 PAGE 1 OF 6
BOOK W - 4403/248
WITNESS MY HAND AND SEAL
Ronny Lott, C.C. BY: KA D.C.

GRANTOR:

Copeland Enterprises, LLC
5193 Old Brandon Road
Pearl, MS 39208
Phone: 601-955-1889

GRANTEE:

City of Ridgeland
P. O. Box 217
Ridgeland, MS 39157
Phone: (601) 856-7113

Prepared By:

John P. Scanlon, Esq.
Mills, Scanlon, Dye & Pittman
800 Avery Blvd. North, Ste. 101
Ridgeland, MS 39157
(601) 957-2600

INDEXING INSTRUCTIONS: NW ¼ of Section 35, T7N, R1E, Madison County, MS

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COPELAND ENTERPRISES, LLC, a Mississippi Limited Liability Company Grantor, does hereby convey and forever warrant unto CITY OF RIDGELAND, MISSISSIPPI, a body politic, Grantee, the following described real property lying and being situated in Madison County, Mississippi, to-wit:

A parcel of land being situated in the NW ¼ of Section 35, Township
7 North, Range 1 East, Madison County, Mississippi, more

particularly described in "Exhibit A" attached hereto and shown on "Exhibit B" attached hereto, both of which are incorporated herein for all purposes.

Grantor reserves onto itself, its successors, and assigns, a nonexclusive 30-foot-wide easement appurtenant over and across the real property conveyed herein for the purposes of ingress and egress necessary to access the adjoining property of Grantor; said 30-foot-wide easement runs parallel to, East of, and along the West line of the parcel being conveyed and is more specifically described in the attached "Exhibit A" and shown on "Exhibit B". This easement appurtenant shall terminate upon acquisition by Grantor of public or other access to its adjoining property.

The Grantor herein further warrants that the above described property is no part of their homestead. It is understood and agreed that the consideration herein named, which includes damages to Grantors' remaining adjacent property, if any, resulting from a partial taking, is in full, complete and final payment and settlement of any claims or demands for damage accrued, accruing, or to accrue in the future to the Grantor herein, its heirs, assigns, or legal representatives, for or on account of the construction of the proposed well and water tank, change of grade, water damage, and/or any other damage, right or claim whatsoever.

The Grantor herein agrees to pay all real property taxes assessed against the above described property for the current year.

The Grantor acknowledges the existence of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, Public Law 91-646, and acknowledges that it is aware of its rights under said Act, including, but not limited to:

- a) Notification of the Grantee's desire to obtain the property and receipt of a copy of the publication Citizen's Right of Way Acquisition Guide;
- b) The opportunity to have just compensation impartially determined by a qualified appraiser in accordance with law and to accompany the appraiser during the initial inspection; and
- c) An opportunity to have the value of the property determined by a Court of competent jurisdiction and to be compensated therefore.

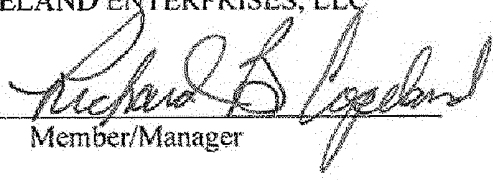
Grantor fully understands that it has the right to receive just compensation for the real property herein described based upon an appraisal of said property. Grantor hereby waives his right to just compensation equal to the appraised value, accepts an agreed-upon amount less than that appraised value; the difference in the cash paid and appraised value will be a charitable donation to the City of Ridgeland, with the City being the recipient and Grantor the donor.

Grantor further acknowledges that the Grantee has complied with any and all laws and procedures set forth above.

It is further understood and agreed that this instrument constitutes the entire agreement between the Grantor and the Grantee, there being no oral agreements or representations of any kind.

WITNESS OUR SIGNATURES, this the 10th day of Jan., 2024.

COPELAND ENTERPRISES, LLC

By: 

Member/Manager

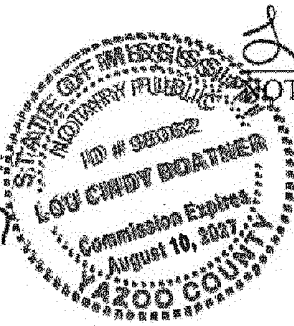
STATE OF Mississippi

COUNTY OF Madison

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this 10th day of Jan, 2024, within my jurisdiction, the within named Richard B. Copeland who acknowledged that he/she is manager of COPELAND ENTERPRISES, LLC, a Mississippi Limited Liability Company, and that for and on behalf of the said Company, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized so to do.

My Commission Expires:

Aug 10, 2027



Revised: Dec. 14, 2023

**PROPOSED TANK AND WELL SITE
FOR THE CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI**

Being a parcel of land situated in the Northwest Quarter (NW ¼) of Section 35, Township 7 North, Range 1 East, Madison County, Mississippi and being out of and a part of a tract of land conveyed to Copeland Enterprises, LLC., as per deed recorded in Deed Book 4131, Page 455 within the Chancery's Clerk's Office of said Madison County, and being more particularly described as follows:

COMMENCING for reference at a 1/2" iron rod found marking the Northeast corner of the Northwest Quarter of said Section 35, Township 7 North, Range 1 East;

THENCE run along the North line of said Section 35, South 89°15'55" West, for a distance of 1,426.18 feet to 1/2" iron rod found marking the Northeast corner of the above referenced Copeland Enterprises" parcel and also being the Northeast corner and the **POINT OF BEGINNING** of the herein described parcel;

THENCE, along the East line of said "Copeland Enterprises" parcel, run South 00°12'22" West, for a distance of 200.00 feet to a 1/2" rebar set with cap;

THENCE, departing said East line, run South 89°15'43" West, for a distance of 367.00 feet to a 1/2" rebar set with cap;

THENCE, run North 00°12'22" East, for a distance of 200.00 feet to a 1/2" rebar set with cap on the North line of said Section 35;

THENCE along said North line, run North 89°15'43" East, passing at a distance of 24.83 feet, a found 1/2" iron rod and continuing for a total distance of 367.00 feet to the **POINT OF BEGINNING**, and containing 1.685 acres (73,400 Square Feet), more or less.

Said parcel being subject to a thirty (30) foot wide ingress and egress easement running parallel to, East of, and along the West line of the above described 1.685 acre parcel.

"Exhibit A"



Exhibit 'D'

Richard B. Copeland
Copeland Enterprises, LLC
5193 Old Brandon Road
Pearl, MS 39208
601-955-1889

January 5, 2024

Mr. Alan Hart, Director
Public Works Department
City of Ridgeland
100 West School Street
Ridgeland, MS 39157

Dear Alan,

I am grateful for receiving an offer today for property owned by me and Copeland Enterprises, LLC. I appreciate that the offer is in the amount of \$5/square foot. It is my desire that the offer be revised to \$4/square foot and include donation language in the Deed for the difference in the original offer.

Per my request, the payment amount should be reflected as follows:

	Payment Amount	Donation Amount
Parcel 1	\$ 7,616.00	\$ 1,904.00
Parcel 3	\$ 162,260.00	\$ 40,565.00
Parcel 5	\$ 293,600.00	\$ 73,400.00

I appreciate your consideration of this request.

Sincerely,



Richard B. Copeland
Copeland Enterprises, LLC

"Exhibit D"

PRELIMINARY OPINION OF PROBABLE COST

CITY OF RIDGELAND, MISSISSIPPI

NEWPOINTE DRIVE MAINTENANCE TRANSFER

Lake Harbour Drive Intersection to Culdesac

January 2024

DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL COST
NEWPOINTE DRIVE QUANTITIES				
Overall Segment Length =1,650-feet; Width = 29-feet ; Surface Course Thickness = 1.5-inch				
Base Repair Estimated Length = 50-feet; Width = 12-feet; Depth = 8-inches (4"-base pavement + 4"-treated subgrade)				
Asphalt Full Depth Base Repair	TON	30.00	\$ 200.00	\$ 6,000.00
1-1/2" Hot Mix Asphalt Surface Course	TON	330.00	\$ 115.00	\$ 37,950.00
Replacement of Failed Curb and Gutter	LF	320.00	\$ 42.00	\$ 13,440.00
Replacement of Driveway Aprons	CY	6.00	\$ 1,500.00	\$ 9,000.00
NEWPOINTE DRIVE REPAIR TOTAL				\$ 66,390.00

TRUCK ROUTE APPROVAL FORM

City of Ridgeland

1. Destination (Physical Address) 112 Bridgeview Circle
2. Building Permit # _____
3. Number and Type of Trucks Dump Trucks / Concrete Trucks / Delivery Trucks
4. Number of estimate loads ~ 300 loads
5. Purpose of Loads Major Remodel
6. Gross Vehicle Weight Rating and Classification Class 7 and Class 8
up to 80,000 lbs
7. Trucking Company Various independent trucks Hargon Construction / American Disposal Services
Phone # 601/668/2304 and 601-922-5632
5232 Greenway Dr, Jackson MS 39204
8. Trucking Company Address 1312 Springridge Rd, Clinton, MS 39056
9. Start Point (Physical Address) SEE ABOVE
10. Start Time: 7:00 AM
11. Expiration Date: 1/18/25
12. Approved Truck Route: N. Livingston Rd → Old Agency Rd → Pattersons Crossing →
Bridgewater Crossing → Bridgeview Circle * Reverse Route to Exit

A copy of this permit is required to have in each truck and must be presented to any City Office that requests to see it.

Drew Smith

Building Official City of Ridgeland

Date: 1/18/24



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: January 30, 2024

RE: **Integrated Mosquito Management Program**
Response to RFP

The Committee met and considered the one proposal that was received by Vector Disease Control International, Inc. (VDCI). The Committee found the proposal to be in full response to the RFP. VDCI has been the provider for this same service for the last 4 years. VDCI proposes to meet all of the requirements of the RFP at a monthly rate of \$18,857.00, which totals to be slightly less than currently budgeted. It is the committee's recommendation that the Mayor and Board of Aldermen award the contract to VDCI, and the committee has requested to remain involved in the review of the administration of the service on a monthly basis. If the Mayor and Board of Aldermen are in agreement, I will return to a subsequent Board Meeting with contract documents to be approved.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Alan Hart, Public Works Director

DATE: January 31, 2024

RE: **Tree Donation – Salem Chism**

I recommend that the Board of Aldermen accept the donation of (103) Oak trees from Salem Chism. The majority of the trees will be used to plant the medians in the recently completed south Highland Colony Parkway project. The value of the donation is \$11,330.00. The donation invoice and several pictures are attached.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

Salem P Chism

INVOICE

Invoice #: 240102202
Invoice date: 1/22/24
Job: Ridgeland 2024

305 Green Oak Lane
Madison, MS 39110
salemchism@gmail.com

Bill to: City of Ridgeland, MS
Dept of Public Works
Ridgeland

Description	Qty	Unit price	Discount	Price
Shumard, Sawtooth and Nuttall oak in 15 gal containers; 3" + Caliper; 9 to 14 ft tall	103	\$110.00		\$11,330.00
less donation				-\$11,330.00
			Invoice Subtotal	\$0.00
			Tax Rate	NA
			Sales Tax	
			Deposit Received	\$0.00
			TOTAL	\$0.00



February 7, 2024

Salem P. Chism
305 Green Oak Ln
Madison, MS 39110

RE: Tree Donation

Dear Salem,

On behalf of the City of Ridgeland, myself, and the Board of Aldermen, we wish to thank you for your generous donation. The Board of Aldermen officially accepted your donation at last night's board meeting, February 6, 2024. The city has long been an advocate for promoting the importance and value of trees in the community. I am proud to say that this year marks our 16th consecutive year as being designated as a Tree City from the National Arbor Day Foundation.

We believe that the \$11,330.00 fair market value of the trees you donated to our city may be considered for tax deduction purposes under section 170(c)(1) of the Internal Revenue Code. This acknowledgement serves as confirmation of your charitable contribution to the City of Ridgeland. Please consult with your tax advisor or financial professional for specific details regarding this potential deduction.

Once again, thank you for this generous donation and your support of the City of Ridgeland and by helping to keep us a Tree City. The trees you donated today will be enjoyed by many Ridgeland generations to come.

Sincerely,

Gene F. McGee
Mayor
City of Ridgeland

cc: Alan Hart, PLA, Public Works Director
Matthew Dodd, PLA, City Landscape Architect

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6







police department

January 25, 2024

TO: Mayor & Board of Aldermen
FROM: Brian Myers, Chief of Police 
SUBJECT: Special Event Permit – St. Columb's Fundraiser

I have attached a Special Event Permit application from Mr. Keith Grant with St. Columb's Episcopal Church. This event is their annual parish fellowship and fundraiser scheduled for Saturday, February 10, 2024, from 5:30 p.m. to 9:00 p.m. at 550 Sunnybrook Road.

Mr. Grant is expecting approximately 150 participants. The church will be open for the use of its facilities. The church members will be responsible for the site set up and clean up.

This event will generate overtime for the Ridgeland Police Department. Reserve Officer Andre Minter will be assigned to work this event for approximately 3.5 hours. Mr. Grant indicated that an EMT would be on site for the event.

Checks in the amounts of \$1000.00 and \$100.00 representing the filing and bond fees were received with the application. Mr. Grant also submitted a Permit to Play on the Premises Music for the event.

Your consideration and approval will be greatly appreciated.

Attachments (2)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)



EVENT NAME: St. Columb's Drawdown (Mardi Gras)
EVENT LOCATION: St. Columb's Episcopal Church
EVENT DATE: Beginning Feb. 10 2024 to Ending Feb 10 2024 Multiple Days: ☐ YES ☒ NO
EVENT HOURS: Beginning 5:30 p.m. to Ending 9:00 p.m.
TYPE OF EVENT: Drawdown Social
EVENT POINT OF CONTACT: Keith Grant CELL NUMBER: 601-454-8960
(This person must remain on scene during the entire event)
NAME OF ORGANIZATION: St. Columb's Episcopal Church
ADDRESS: 550 Sunnybrook Rd. CITY/STATE/ZIP: Ridgeland, MS 39157
ESTIMATED CROWD SIZE: 150 NUMBER OF EVENT PERSONNEL: 20
ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: Church
ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: _____

RECYCLING PROGRAM FOR WASTE

☐ YES ☒ NO DETAILS: _____

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

MOBILE FOOD VENDING ☐ YES ☒ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above information included)

UNMANNED AIRCRAFT SYSTEM – DRONE USAGE

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(S): ☒ YES ☐ NO LOCATION(S): EMT ON SITE

POLICE/SECURITY PERSONNEL REQUIRED: YES ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Andrea Faulkner Contact Number: 601-853-0205

Applicant Signature: [Signature] Date: 1-5/24

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.
- 14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

For Police Department Use Only

This application was received by the Ridgeland Police Department on <u>4/5/24</u> and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on <u>2-6-24</u> .		
Chief of Police or Designee: <u>[Signature]</u>	DATE: <u>1-25-24</u>	
Number of Overtime Officers: <u>1 @ 3.5 hours</u>	Estimated OT Cost: _____	
Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____		



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC
(Please allow minimum 30 days for approval)



DATE OF APPLICATION: 1-3-24
EVENT NAME: St. Columb's Mardi Gras Drawdown
EVENT LOCATION: 550 Sunnybrook Rd / Ridgeland MS
DESCRIPTION OF ON-PREMISES ACTIVITY: ANNUAL DRAW DOWN FUNDRAISER
WITH LIVE MUSIC AND FOOD
DATE OF ACTIVITY: Beginning 2-10-24 to Ending 2-10-24
HOURS OF ACTIVITY: Beginning 5:30 to Ending 9:00 PM
ACTIVITY POINT OF CONTACT: Keith Grant CELL NUMBER: 601-454-8960

(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: St. Columb's Episcopal Church
ADDRESS: 550 Sunnybrook Rd CITY/STATE/ZIP: Ridgeland, MS 39157
[https://library.municode.com/ms/ridgeland/codes/code of ordinances?nodeId=CO CH46EN ARTIVNO](https://library.municode.com/ms/ridgeland/codes/code%20of%20ordinances?nodeId=CO_CH46EN_ARTIVNO)

Event organizers should become familiar with the City of Ridgeland Noise Ordinance to ensure compliance with law.

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: CHURCH
PROPERTY IS LARGE ENOUGH TO CONTAIN SOUND
FROM ENTERING ANY RESIDENTIAL AREA.

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Keith Grant Date: 1/4/24

☒ APPROVED

☐ DENIED

Chief of Police or Designee: [Signature]

Date: 1-25-24

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.



police department

January 25, 2024

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: Deputy Court Clerk Appointment

Mississippi State Statute 21-23-11 requires that the appointment of Deputy Court Clerks of the Municipal Court be entered into the minutes of the Mayor and Board of Aldermen. Pursuant to the aforementioned statute, I am requesting that the minutes reflect that Corporal LaChondra Williams and Corporal Martin Shields have been appointed as Deputy Court Clerk.

Your consideration and approval of this request will be greatly appreciated.

CC: Michele Wallace, Court Clerk

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

OATH OF OFFICE

STATE OF MISSISSIPPI

COUNTY OF MADISON

I, LaChonda Williams, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding the office of Deputy Court Clerk, City of Ridgeland, Mississippi; that I will faithfully discharge the duties of the office upon which I am about to enter, so help me God.

LaChonda Williams
Signature

Sworn and subscribed before me this the 23 day of Jan, 2024.



[Signature]
MUNICIPAL COURT JUDGE

[Signature]
Witness

OATH OF OFFICE

STATE OF MISSISSIPPI

COUNTY OF MADISON

I, Martin Shields, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding the office of Deputy Court Clerk, City of Ridgeland, Mississippi; that I will faithfully discharge the duties of the office upon which I am about to enter, so help me God.

Mart Shields
Signature

Sworn and subscribed before me this the 4 day of Dec., 2023.

[Signature]
MUNICIPAL COURT JUDGE

Michael Welker
Witness





police department

January 25, 2024

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: Surplus Property to sell

I am requesting one (1) UPS Power Station to be declared surplus property so it can be sold.

Fixed Asset	Description	S/N
100-2-00586	UPS – Eaton 9170; with 4 Power Modules and 16 batteries	BG031T0003

Your consideration and approval of this request will be greatly appreciated.

CC: Craig Cotten

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

Asset Number	Service Tag	Description
020-2-52	4Q057X2	OPTIPLEX 5060
020-2-53	4PZ77X2	OPTIPLEX 5060
020-2-54	4PZ67X2	OPTIPLEX 5060
040-2-287	4Q1B7X2	OPTIPLEX 5060
040-2-288	4Q197X2	OPTIPLEX 5060
040-2-289	4Q267X2	OPTIPLEX 5060
040-2-290	4Q187X2	OPTIPLEX 5060
040-2-291	4Q257X2	OPTIPLEX 5060
040-2-292	4Q177X2	OPTIPLEX 5060
040-2-293	4Q167X2	OPTIPLEX 5060
040-2-295	3KFF7X2	OPTIPLEX 5060
040-2-296	4Q387X2	OPTIPLEX 5060
042-2-51	3RLG7X2	PRECISION 3630
042-2-66	HHN97X2	OPTIPLEX 5060
042-2-73	3KBF7X2	OPTIPLEX 5060
100-2-760	8N7Y0S2	PRECISION 3630
100-2-761	8N7Z0S2	PRECISION 3630
100-2-763	1S271S2	OPTIPLEX 5060
100-2-764	1S281S2	OPTIPLEX 5060
100-2-765	1S291S2	OPTIPLEX 5060
100-2-766	1S2B1S2	OPTIPLEX 5060
100-2-767	1S2C1S2	OPTIPLEX 5060
100-2-768	1S2D1S2	OPTIPLEX 5060
100-2-769	1S591S2	OPTIPLEX 5060
100-2-770	1S5B1S2	OPTIPLEX 5060
100-2-771	1S5C1S2	OPTIPLEX 5060
100-2-772	1S5D1S2	OPTIPLEX 5060
100-2-773	1S671S2	OPTIPLEX 5060
100-2-774	3KJF7X2	OPTIPLEX 5060
100-2-775	3KJG7X2	OPTIPLEX 5060
100-2-776	3KKC7X2	OPTIPLEX 5060
100-2-777	3KHJ7X2	OPTIPLEX 5060
100-2-778	3KJJ7X2	OPTIPLEX 5060
100-2-779	3KJH7X2	OPTIPLEX 5060
100-2-780	3KJC7X2	OPTIPLEX 5060
100-2-781	3KJD7X2	OPTIPLEX 5060
100-2-782	3KHH7X2	OPTIPLEX 5060
100-2-784	HHP97X2	OPTIPLEX 5060
100-2-785	HHP47X2	OPTIPLEX 5060
100-2-786	HHQ47X2	OPTIPLEX 5060
100-2-787	HHP87X2	OPTIPLEX 5060
100-2-788	HHN87X2	OPTIPLEX 5060
100-2-789	HHN67X2	OPTIPLEX 5060
100-2-790	HHP77X2	OPTIPLEX 5060
100-2-791	HHP57X2	OPTIPLEX 5060
100-2-792	HHP67X2	OPTIPLEX 5060
100-2-793	HHN77X2	OPTIPLEX 5060

Asset Number	Service Tag	Description
100-2-794	HQ797X2	PRECISION 3630
100-2-795	3KBH7X2	OPTIPLEX 5060
100-2-796	3K9H7X2	OPTIPLEX 5060
100-2-797	3KCG7X2	OPTIPLEX 5060
100-2-798	3K9J7X2	OPTIPLEX 5060
100-2-799	3KBC7X2	OPTIPLEX 5060
100-2-800	3KCF7X2	OPTIPLEX 5060
100-2-802	3K9C7X2	OPTIPLEX 5060
100-2-803	3KCC7X2	OPTIPLEX 5060
100-2-804	3K9G7X2	OPTIPLEX 5060
100-2-805	3QBG7X2	OPTIPLEX 5060
100-2-807	3KCD7X2	OPTIPLEX 5060
100-2-808	3K9D7X2	OPTIPLEX 5060
100-2-809	3KBD7X2	OPTIPLEX 5060
100-2-810	3K9F7X2	OPTIPLEX 5060
100-2-811	3K8J7X2	OPTIPLEX 5060
100-2-857	HHG77X2	OPTIPLEX 5060
100-2-859	3KFH7X2	OPTIPLEX 5060
100-2-891	4Q067X2	OPTIPLEX 5060
160-2-239	4XR9JL2	OPTIPLEX 5050
160-2-240	4XR00M2	OPTIPLEX 5050
160-2-243	7M2WTQ2	OPTIPLEX 7060
160-2-244	7M2XTQ2	OPTIPLEX 7060
160-2-245	7M2YTQ2	OPTIPLEX 7060
160-2-246	7M3STQ2	OPTIPLEX 7060
160-2-247	7M3TTQ2	OPTIPLEX 7060
160-2-248	7M3VTQ2	OPTIPLEX 7060
160-2-249	7M3WTQ2	OPTIPLEX 7060
160-2-254	4Q3B7X2	OPTIPLEX 5060
160-2-255	4Q457X2	OPTIPLEX 5060
160-2-256	4Q157X2	OPTIPLEX 5060
160-2-257	4Q077X2	OPTIPLEX 5060
160-2-258	4Q087X2	OPTIPLEX 5060
160-2-259	4Q0B7X2	OPTIPLEX 5060
160-2-260	4Q097X2	OPTIPLEX 5060
160-2-261	4Q447X2	OPTIPLEX 5060
180-2-103	4Q397X2	OPTIPLEX 5060
180-2-104	4Q357X2	OPTIPLEX 5060
180-2-105	4Q287X2	OPTIPLEX 5060
180-2-106	4Q367X2	OPTIPLEX 5060
180-2-108	4Q297X2	OPTIPLEX 5060
180-2-109	4Q2B7X2	OPTIPLEX 5060
180-2-110	4Q377X2	OPTIPLEX 5060
180-2-112	384B7X2	PRECISION 3630
180-2-113	38547X2	PRECISION 3630
180-2-114	3KBJ7X2	OPTIPLEX 5060
180-2-116	1S1B1S2	OPTIPLEX 5060

Asset Number	Service Tag	Description
180-2-120	HHGB7X2	OPTIPLEX 5060
180-2-122	3KFG7X2	OPTIPLEX 5060
201-2-111	858PXM2	OPTIPLEX 5050
201-2-116	HH947X2	OPTIPLEX 5060
201-2-117	HH8B7X2	OPTIPLEX 5060
201-2-118	HH897X2	OPTIPLEX 5060
201-2-119	HH957X2	OPTIPLEX 5060
201-2-120	3KDD7X2	OPTIPLEX 5060
201-2-121	3KDC7X2	OPTIPLEX 5060
201-2-122	8YG77X2	PRECISION 3630
340-2-197	8HR77X2	OPTIPLEX 5060
340-2-198	8HR57X2	OPTIPLEX 5060
340-2-199	8HR47X2	OPTIPLEX 5060
340-2-200	8HQ87X2	OPTIPLEX 5060
340-2-201	8HR67X2	OPTIPLEX 5060
340-2-202	8HQ97X2	OPTIPLEX 5060
340-2-203	8HQ77X2	OPTIPLEX 5060
340-2-204	9DYS7X2	OPTIPLEX 5060
340-2-205	9DYT7X2	OPTIPLEX 5060
340-2-206	9DYR7X2	OPTIPLEX 5060
340-2-207	9DYV7X2	OPTIPLEX 5060
650-2-196	HHG67X2	OPTIPLEX 5060
650-2-199	HHH57X2	OPTIPLEX 5060
650-2-200	HHG57X2	OPTIPLEX 5060
650-2-201	HHG97X2	OPTIPLEX 5060
650-2-202	HHH67X2	OPTIPLEX 5060
650-2-204	HHG87X2	OPTIPLEX 5060
650-2-205	HHH77X2	OPTIPLEX 5060
650-2-206	HHH97X2	OPTIPLEX 5060
650-2-207	HHH87X2	OPTIPLEX 5060
650-2-217	4Q277X2	OPTIPLEX 5060
650-2-220	1FMSTQ2	OPTIPLEX 7060
040-2-253	0000LS960071	Neopost 5001 Letter opener
020-2-063	JP8D863	LATITUDE 5310 LAPTOP
020-2-046	DLXRJ8FCGMW6	IPAD PRO 12.9 IN
020-2-048	DLXRJ8K0GMW6	IPAD PRO 12.9 IN
020-2-049	DLXRK666GMW6	IPAD PRO 12.9 IN
020-2-064	DMPF10ZYNTJ0	IPAD PRO 12.9 IN
020-2-066	795714553	SURFACE PRO X 13IN TOUCH SCREEN
020-2-067	N2Y64GPPWG	IPAD PRO 12.9 IN
N/A	F6QW2015GMW6	IPAD PRO 12.9 IN

175 - 24" monitors

1 - 19" monitor

8 - various sized monitors from Dispatch



DATE: FEBRUARY 2, 2024

TO: MAYOR & BOARD OF ALDERMEN

FROM: PAULA TIERCE, CITY CLERK/HR DIRECTOR

RE: SEWER ADJUSTMENTS

I have reviewed the following sewer adjustments and recommend approval of same:

01-3340-06	219 Walnut Ridge	\$28.21
02-0752-03	642 Berridge Dr	\$22.17
09-0820-02	135 Oakhurst Trail	\$143.07
09-0549-02	119 Summer Lake Dr	\$189.41
05-8127-02	785 Orleans Cr	\$66.50
01-2695-00	642 Ralde Circle	\$253.89
05-2755-01	711 Lake Harbour	\$9,025.19

Should you have any questions please feel free to contact my office.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100 W. School St. • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: CODE

PAYMENT DATES: 1/01/2024 TO 1/31/2024

===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0010432	10/01/23- 9/30/24	27-17-009	SCOTT MEDICAL IMAGING LL	30.00CR	3.90CR	.00	.00	33.90CR
0010557	2/01/24- 1/31/25	27-17-009	DAVENPORT, WATTS & DRAKE	20.00CR	.00	.00	.00	20.00CR
0010559	1/01/24-12/31/24	27-17-009	RAYMOND JAMES & ASSOCIAT	60.00CR	.00	.00	.00	60.00CR
0010598	11/01/23-10/31/24	27-17-009	STANLEY FAMILY DENTAL PL	30.00CR	3.30CR	.00	.00	33.30CR
0010620	2/01/24- 1/31/25	27-17-009	BEYONDTRUST	150.00CR	.00	.00	.00	150.00CR
0010625	2/01/24- 1/31/25	27-17-009	R.E PARSONS P.A	20.00CR	.00	.00	.00	20.00CR
0010736	4/01/21- 3/31/22	27-17-009	CLAY LAW FIRM, THE	20.00CR	8.60CR	.00	.00	28.60CR
0010736	4/01/22- 3/31/23	27-17-009	CLAY LAW FIRM, THE	20.00CR	6.40CR	.00	.00	26.40CR
0010736	4/01/23- 3/31/24	27-17-009	CLAY LAW FIRM, THE	20.00CR	4.00CR	.00	.00	24.00CR
0010746	11/01/23-10/31/24	27-17-009	SOTOLNGO CLINIC PA	30.00CR	3.90CR	.00	.00	33.90CR
0010759	2/29/24- 2/28/25	27-17-009	HUGHES & ASSOCIATES	20.00CR	.00	.00	.00	20.00CR
0010765	2/01/24- 1/31/25	27-17-009	HAYGOOD GROUP LLC, THE	20.00CR	.00	.00	.00	20.00CR
0010970	2/01/24- 1/31/25	27-17-009	LETS GET ORGANIZED	30.00CR	.00	.00	.00	30.00CR
0011247	2/01/24- 1/31/25	27-17-009	JENNIFER JAMES SALON	20.00CR	.00	.00	.00	20.00CR
0011266	2/29/24- 2/28/25	27-17-009	SR INC DBA SUBWAY 42132	20.00CR	.00	.00	.00	20.00CR
0011788	12/31/22-12/30/23	27-17-009	CORNIVAL POPCORN	20.00CR	4.40CR	.00	.00	24.40CR
0011788	12/31/23-12/30/24	27-17-009	CORNIVAL POPCORN	20.00CR	2.00CR	.00	.00	22.00CR
0011794	1/01/24-12/31/24	27-17-009	MISSISSIPPI DENT DOCTOR	30.00CR	.00	.00	.00	30.00CR
0011809	2/07/23- 2/06/24	27-17-009	FOOD SALES EAST MISSISSI	.00	4.07CR	.00	.00	4.07CR
0012024	12/02/23-12/01/24	27-17-009	SECURITY & ANALYTICS, LL	20.00CR	.00	.00	.00	20.00CR
0012025	12/02/23-12/01/24	27-17-009	NEUVEAU PROPERTIES	20.00CR	.00	.00	.00	20.00CR
0012061	2/13/24- 2/12/25	27-17-009	YOUNG WILLIAMS PC	30.00CR	.00	.00	.00	30.00CR
0012062	2/28/24- 2/27/25	27-17-009	CUSTOM COUNSELING LLC	20.00CR	.00	.00	.00	20.00CR
0012089	1/20/23- 1/19/24	27-17-009	SLIM CHICKENS OF LAKE HA	30.00CR	6.60CR	.00	.00	36.60CR
0012089	1/20/24- 1/19/25	27-17-009	SLIM CHICKENS OF LAKE HA	30.00CR	.00	.00	.00	30.00CR
0012307	2/04/24- 2/03/25	27-17-009	HIBACHI JAPAN	30.00CR	.00	.00	.00	30.00CR
0012329	2/01/24- 1/31/25	27-17-009	RANGER LABEL, INC.	80.00CR	.00	.00	.00	80.00CR
0012347	12/18/23-12/17/24	27-17-009	CONSTRUCTION INSPECTION	3.00CR	.00	.00	.00	3.00CR
0012598	1/22/24- 1/21/25	27-17-009	COMMITTED CARE PERSONAL	30.00CR	.00	.00	.00	30.00CR
0012868	1/12/24- 1/11/25	27-17-009	SUPERIOR FOUNDATION SERV	30.00CR	.00	.00	.00	30.00CR
0012871	1/21/24- 1/20/25	27-17-009	ARCH MANAGEMENT STRATEGI	33.00CR	.00	.00	.00	33.00CR
0012877	2/29/24- 2/28/25	27-17-009	BAILEY REALTY, LLC	20.00CR	.00	.00	.00	20.00CR
0012887	2/29/24- 2/28/25	27-17-009	DAN DEAR CUSTOM HOMES IN	20.00CR	.00	.00	.00	20.00CR
0013157	1/13/24- 1/12/25	27-17-009	AC HOTEL BY MARRIOTT RID	72.00CR	.00	.00	.00	72.00CR
0013177	12/16/23-12/15/24	27-17-009	CENTRAL MS REALATORS INC	36.00CR	.00	.00	.00	36.00CR
0013185	1/12/24- 1/11/25	27-17-009	AFC RIDGELAND	30.00CR	.00	.00	.00	30.00CR
0013193	1/24/23- 1/23/24	27-17-009	1ST MAGNOLIA TAX SERVICE	20.00CR	4.40CR	.00	.00	24.40CR
0013193	1/24/24- 1/23/25	27-17-009	1ST MAGNOLIA TAX SERVICE	20.00CR	2.00CR	.00	.00	22.00CR
0013196	1/20/24- 1/19/25	27-17-009	RETINA INSTITUTE OF MS	20.00CR	.00	.00	.00	20.00CR
0013198	2/29/24- 2/28/25	27-17-009	ON DEMAND LB TESTS LLC	20.00CR	.00	.00	.00	20.00CR
0013240	1/12/24- 1/11/25	27-17-009	STUBBLEFIELD YELVERTON &	30.00CR	.00	.00	.00	30.00CR
0013340	7/20/23- 7/19/24	27-17-009	A TO Z MOBILE LOCKSMITH	20.00CR	3.20CR	.00	.00	23.20CR
0013387	9/15/23- 9/14/24	27-17-009	DENNY'S	45.00CR	6.00CR	.00	.00	51.00CR
0013460	1/03/24- 1/02/25	27-17-009	FOREFRONT DERMATOLOGY	30.00CR	.00	.00	.00	30.00CR
0013480	2/01/24- 1/31/25	27-17-009	MS PERIODONTICS, IMPLANT	20.00CR	.00	.00	.00	20.00CR
0013493	2/01/24- 1/31/25	27-17-009	MCDILL GATLING PLLC	20.00CR	.00	.00	.00	20.00CR

02/2024 12:47 PM

L I C E N S E P A Y M E N T R E P O R T

PAGE: 2

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: CODE

PAYMENT DATES: 1/01/2024 TO 1/31/2024

===== PAYMENT DISTRIBUTION =====									
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID	
0013501	2/01/24- 1/31/25	27-17-009	SKY INTEGRATIVE MEDICAL	33.00CR	.00	.00	.00	33.00CR	
0013507	2/09/24- 2/08/25	27-17-009	TRACE ADVISORY GROUP LLC	39.00CR	.00	.00	.00	39.00CR	
0013509	2/13/24- 2/12/25	27-17-009	BENNETT LOTTERHOS SULSER	30.00CR	.00	.00	.00	30.00CR	
0013510	2/13/24- 2/12/25	27-17-009	UNDERWOOD LAW FIRM PLLC	30.00CR	.00	.00	.00	30.00CR	
0014617	1/01/23-12/31/23	27-17-009	REGIONAL SERVICES INC	.00	6.60CR	.00	.00	6.60CR	
0014617	1/01/24-12/31/24	27-17-009	REGIONAL SERVICES INC	30.00CR	.00	.00	.00	30.00CR	
0014620	6/02/23- 6/01/24	27-17-009	DECORATION BY CONTRINA	.00	3.20CR	.00	.00	3.20CR	
0014636	1/02/24- 1/01/25	27-17-009	TAQUERIA HERNANDEZ	20.00CR	.00	.00	.00	20.00CR	
0014646	1/09/24- 1/08/25	27-17-009	SARA MARIE FACIAL AESTHE	30.00CR	.00	.00	.00	30.00CR	
0014647	3/01/24- 2/28/25	27-17-009	MAMA NATURES	30.00CR	.00	.00	.00	30.00CR	
0014666	1/18/24- 1/17/25	27-17-009	PAMELA M TURNER	20.00CR	.00	.00	.00	20.00CR	
0014667	1/17/24- 1/16/25	27-17-009	XCLUSIVE TRADING MS LLC	32.50CR	.00	.00	.00	32.50CR	
0014668	1/01/24-12/31/24	27-17-009	ADVANCED MEDICAL PART B	20.00CR	.00	.00	.00	20.00CR	
0014669	1/08/24- 1/07/25	27-17-009	BEANSTALK PEDIATRICS PLL	20.00CR	.00	.00	.00	20.00CR	
0014694	1/30/24- 1/29/25	27-17-009	FIREHOUSE SUBS	20.00CR	.00	.00	.00	20.00CR	
10009	2/01/24- 1/31/25	27-17-009	FIRST CHOICE HEALTH PLAN	30.00CR	.00	.00	.00	30.00CR	
10019	2/01/24- 1/31/25	27-17-009	RAZOR RECTON BARBER SHOP	20.00CR	.00	.00	.00	20.00CR	
10034	2/29/24- 2/28/25	27-17-009	ADAMS AND REESE LLP	117.00CR	.00	.00	.00	117.00CR	
10223	1/01/24-12/31/24	27-17-009	SOMBRA MEXICAN KITCHEN	126.00CR	.00	.00	.00	126.00CR	
10242	2/01/24- 1/31/25	27-17-009	SAMAC TECHNOLOGY & NETWO	20.00CR	.00	.00	.00	20.00CR	
10260	2/29/24- 2/28/25	27-17-009	ASSISTING ANGELS LLC	63.00CR	.00	.00	.00	63.00CR	
5559	1/01/24-12/31/24	27-17-009	ANTIQUE MALL OF THE SOUT	20.00CR	.00	.00	.00	20.00CR	
5770	2/01/24- 1/31/25	27-17-009	KITCHEN KREATORS LIMITED	32.50CR	.00	.00	.00	32.50CR	
6661	2/01/24- 1/31/25	27-17-009	SUNCHASE OF RIDGELAND LI	30.00CR	.00	.00	.00	30.00CR	
6662	2/01/24- 1/31/25	27-17-009	SA STONE WEALTH MANAGEME	20.00CR	.00	.00	.00	20.00CR	
6717	7/01/23- 6/30/24	27-17-009	MILLS & SCANLON, P.A.	30.00CR	4.80CR	.00	.00	34.80CR	
6719	2/01/24- 1/31/25	27-17-009	PARKWAY FUNERAL HOME	30.00CR	.00	.00	.00	30.00CR	
7023	2/29/24- 2/28/25	27-17-009	WARDS WRECKER SERVICE IN	33.00CR	.00	.00	.00	33.00CR	
7103	1/01/24-12/31/24	27-17-009	PRISTINE SYSTEMS INC	20.00CR	.00	.00	.00	20.00CR	
7289	2/29/24- 2/28/25	27-17-009	MIZE & MIZE	20.00CR	.00	.00	.00	20.00CR	
7620	10/01/22- 9/30/23	27-17-009	CATERING BY GEORGES	30.00CR	.00	.00	.00	30.00CR	
7724	2/01/24- 1/31/25	27-17-009	S&E TOWING	30.00CR	.00	.00	.00	30.00CR	
7885	12/01/23-11/30/24	27-17-009	WATERFORD ON HIGHLAND CO	69.00CR	.00	.00	.00	69.00CR	
7889	2/01/24- 1/31/25	27-17-009	INCOME TAX SERVICES	20.00CR	.00	.00	.00	20.00CR	
7914	2/29/24- 2/28/25	27-17-009	MATTHEWS CUTRER & LINDSA	144.00CR	.00	.00	.00	144.00CR	
8236	1/01/24-12/31/24	27-17-009	H R B TAX GROUP INC	30.00CR	.00	.00	.00	30.00CR	
8248	2/01/24- 1/31/25	27-17-009	PROVIDER PROFESSIONAL SE	50.00CR	.00	.00	.00	50.00CR	
8257	2/01/24- 1/31/25	27-17-009	RIDGELAND CLINIC & DIAGN	20.00CR	.00	.00	.00	20.00CR	
8268	2/01/24- 1/31/25	27-17-009	STEGALL IMAGERY	20.00CR	.00	.00	.00	20.00CR	
8269	2/29/24- 2/28/25	27-17-009	WORKING SOLUTIONS	20.00CR	.00	.00	.00	20.00CR	
8427	1/01/24-12/31/24	27-17-009	FUSION COFFEEHOUSE INC	20.00CR	.00	.00	.00	20.00CR	
8440	2/01/24- 1/31/25	27-17-009	WINGSTOP RESTAURANT	36.00CR	.00	.00	.00	36.00CR	
8448	2/29/24- 2/28/25	27-17-009	VENABLE GLASS SERVICES L	150.00CR	.00	.00	.00	150.00CR	
8850	2/29/24- 2/28/25	27-17-009	MCKAY LAWLER FRANKLIN &	30.00CR	.00	.00	.00	30.00CR	
8901	2/29/24- 2/28/25	27-17-009	UNITED PIPING INC	96.00CR	.00	.00	.00	96.00CR	
9337	2/29/24- 2/28/25	27-17-009	ELYS RESTAURANT & BAR LL	30.00CR	.00	.00	.00	30.00CR	

===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
9339	2/29/24- 2/28/25	27-17-009	INSURANCE SOLUTIONS GROU	30.00CR	.00	.00	.00	30.00CR
9419	12/01/23-11/30/24	27-17-009	FIRST SOUTH FARM CREDIT	30.00CR	3.30CR	.00	.00	33.30CR
9519	2/29/24- 2/28/25	27-17-009	NEWKS EXPRESS CAFE	20.00CR	.00	.00	.00	20.00CR
9585	2/29/24- 2/28/25	27-17-009	BAILEY EDUCATION GROUP L	84.00CR	.00	.00	.00	84.00CR
9658	7/01/23- 6/30/24	27-17-009	MICHAEL BAKER INTERNATIO	75.00CR	13.50CR	.00	.00	88.50CR
9757	2/29/24- 2/28/25	27-17-009	ADVANCED MICROSYSTEMS IN	20.00CR	.00	.00	.00	20.00CR
9761	2/01/24- 1/31/25	27-17-009	INTERFIRST MERCHANT SERV	20.00CR	.00	.00	.00	20.00CR
9763	2/01/24- 1/31/25	27-17-009	DGT REAL ESTATE CONSULTA	20.00CR	.00	.00	.00	20.00CR
9768	2/29/24- 2/28/25	27-17-009	CCD WEBSTORE DBA THINKWE	20.00CR	.00	.00	.00	20.00CR
9771	2/29/24- 2/28/25	27-17-009	ANDERSON CRAWLEY & BURKE	84.00CR	.00	.00	.00	84.00CR
9773	2/29/24- 2/28/25	27-17-009	TELLUS OPERATING GROUP L	150.00CR	.00	.00	.00	150.00CR
9774	2/29/24- 2/28/25	27-17-009	SEBRELL FAMILY FUNERAL H	30.00CR	.00	.00	.00	30.00CR
9791	1/01/24-12/31/24	27-17-009	THE SMILE STUDIO PA	30.00CR	.00	.00	.00	30.00CR
9068	2/01/24- 1/31/25	27-17-299	GOLD N GUNS INC	600.00CR	.00	.00	.00	600.00CR
0011032	2/29/24- 2/28/25	27-17-365	BOND PHARMACY INC. DBA	250.00CR	.00	.00	.00	250.00CR
0011207	1/01/24-12/31/24	27-17-365	ALSALAM MARKET	20.00CR	2.20CR	.00	.00	22.20CR
0011763	12/01/23-11/30/24	27-17-365	BEAUTY ZONE	140.00CR	17.50CR	.00	.00	157.50CR
0012308	1/30/24- 1/29/25	27-17-365	MANDALAS BY MM	20.00CR	.00	.00	.00	20.00CR
0012629	2/13/24- 2/12/25	27-17-365	JULLIANN'S MARKET	20.00CR	.00	.00	.00	20.00CR
0012882	2/09/24- 2/08/25	27-17-365	ROYAL TOYS & GIFT	20.00CR	.00	.00	.00	20.00CR
0012883	2/09/24- 2/08/25	27-17-365	CUSTOM LOOK	20.00CR	.00	.00	.00	20.00CR
0013475	2/01/24- 1/31/25	27-17-365	ZOOPENDOUS	20.00CR	.00	.00	.00	20.00CR
0013481	1/10/24- 1/09/25	27-17-365	SOUTHERN ICE EQUIP DIST	75.00CR	.00	.00	.00	75.00CR
0013482	1/02/24- 1/01/25	27-17-365	BEAUTY WIGS CO.	25.00CR	.00	.00	.00	25.00CR
0013500	2/01/24- 1/31/25	27-17-365	BLEEDING INK TATTOO SUPP	20.00CR	.00	.00	.00	20.00CR
5315	2/01/24- 1/31/25	27-17-365	BLIND PLACE, THE	20.00CR	.00	.00	.00	20.00CR
6022	2/01/24- 1/31/25	27-17-365	KIDS FOOT LOCKER #6769	150.00CR	.00	.00	.00	150.00CR
6167	12/01/23-11/30/24	27-17-365	2D SPORTS #1146	31.50CR	.00	.00	.00	31.50CR
6353	2/01/24- 1/31/25	27-17-365	WHAT A RACKET INC	20.00CR	.00	.00	.00	20.00CR
7526	2/29/24- 2/28/25	27-17-365	HOME CARE PLUS, INC.	250.00CR	.00	.00	.00	250.00CR
8406	12/01/23-11/30/24	27-17-365	EYELINE OPTICAL EAST	25.00CR	2.75CR	.00	.00	27.75CR
9670	2/01/24- 1/31/25	27-17-365	FLEET FEET	200.00CR	.00	.00	.00	200.00CR

RECORD TOTAL		INPUT TOTAL		FEE TOTAL	PENALTY TOTAL	TAX TOTAL	INTEREST TOTAL	GRAND TOTAL
124				5,659.50CR	116.62CR			5,776.12CR

** LICENSE CODE TOTALS **

		===== PAYMENT DISTRIBUTION =====				
LICENSE CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
27-17-009	SERVICE BUSINESSES	106	3,733.00CR	94.17CR		3,827.17CR
27-17-299	PAWN BROKERS	3	600.00CR			600.00CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	18	1,326.50CR	22.45CR		1,348.95CR
TOTAL			5,659.50CR	116.62CR		5,776.12CR

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: CODE

PAYMENT DATES: 1/01/2024 TO 1/31/2024

** REPORT CODE TOTALS **

		===== PAYMENT DISTRIBUTION =====				
REPORT CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
*****	INVALID	16	1,385.00CR	6.05CR		1,391.05CR
236118	Residential Remodelers	1	32.50CR			32.50CR
238110	Poured Concrete Foundation and	1	30.00CR			30.00CR
238220	Plumbing Heating and Air-Condi	1	96.00CR			96.00CR
238350	Finish Carpentry Contractors	1	20.00CR			20.00CR
238990	All Other Specialty Trade Cont	23	714.50CR	23.40CR		737.90CR
322222	Coated and Laminated Paper Man	1	80.00CR			80.00CR
339930	Doll Toy and Game Manufacturin	1	20.00CR			20.00CR
339999	All Other Miscellaneous Manufa	1	25.00CR			25.00CR
423910	Sporting and Recreational Good	1	31.50CR			31.50CR
424990	Other Miscellaneous Nondurable	2	95.00CR			95.00CR
442291	Window Treatment Stores	1	20.00CR			20.00CR
444190	Other Building Material Dealer	1	150.00CR			150.00CR
445110	Supermarkets and Other Grocery	1	20.00CR	2.20CR		22.20CR
446110	Pharmacies and Drug Stores	1	250.00CR			250.00CR
446120	Cosmetics Beauty Supplies and	1	140.00CR	17.50CR		157.50CR
446199	All Other Health and Personal	1	250.00CR			250.00CR
451110	Sporting Goods Stores	2	170.00CR			170.00CR
454390	Other Direct Selling Establish	4	80.00CR			80.00CR
488410	Motor Vehicle Towing	2	63.00CR			63.00CR
523120	Securities Brokerage	1	20.00CR			20.00CR
524210	Insurance Agencies and Brokera	2	60.00CR			60.00CR
531210	Offices of Real Estate Agents	3	60.00CR			60.00CR
531311	Residential Property Managers	1	30.00CR			30.00CR
541110	Offices of Lawyers	11	401.00CR	23.80CR		424.80CR
541213	Tax Preparation Services	3	60.00CR	6.40CR		66.40CR
541219	Other Accounting Services	2	164.00CR			164.00CR
541330	Engineering Services	1	75.00CR	13.50CR		88.50CR
541350	Building Inspection Services	1	3.00CR			3.00CR
541611	Administrative Management and	1	33.00CR			33.00CR
541613	Marketing Consulting Services	1		4.07CR		4.07CR
541618	Other Management Consulting Se	1	50.00CR			50.00CR
541690	Other Scientific and Technical	1	20.00CR			20.00CR
541922	Commercial Photography	1	20.00CR			20.00CR
561310	Employment Placement Agencies	1	20.00CR			20.00CR
561622	Locksmiths	1	20.00CR	3.20CR		23.20CR
621111	Offices of Physicians (except	3	83.00CR			83.00CR
621112	Offices of Physicians Mental H	2	50.00CR			50.00CR
621210	Offices of Dentists	1	20.00CR			20.00CR
621410	Family Planning Centers	1	20.00CR			20.00CR
621511	Medical Laboratories	1	20.00CR			20.00CR
621512	Diagnostic Imaging Centers	1	30.00CR	3.90CR		33.90CR
621610	Home Health Care Services	1	30.00CR			30.00CR
623312	Homes for the Elderly	1	69.00CR			69.00CR
721110	Hotels (except Casino Hotels)	1	72.00CR			72.00CR
722320	Caterers	1	30.00CR			30.00CR

2/02/2024 12:47 PM

L I C E N S E P A Y M E N T R E P O R T

PAGE: 6

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: CODE

PAYMENT DATES: 1/01/2024 TO 1/31/2024

** REPORT CODE TOTALS **

REPORT CODE	DESCRIPTION	FEE	===== PAYMENT DISTRIBUTION =====				TOTAL PAID
			PENALTY	TAX	INTEREST		
722511	FULL-SERVICE RESTAURANTS	8	241.00CR	12.60CR		253.60CR	
722515	NONALCOHOLIC BEVERAGE BARS	1	20.00CR			20.00CR	
811121	Automotive Body Paint and Inte	1	30.00CR			30.00CR	
811212	Computer and Office Machine Re	1	20.00CR			20.00CR	
812111	Barber Shops	1	20.00CR			20.00CR	
812112	Beauty Salons	1	20.00CR			20.00CR	
812199	Other Personal Care Services	1	20.00CR			20.00CR	
812210	Funeral Homes and Funeral Serv	1	30.00CR			30.00CR	
812990	All Other Personal Services	1	30.00CR			30.00CR	
813910	Business Associations	1	36.00CR			36.00CR	
922130	Legal Counsel and Prosecution	2	60.00CR			60.00CR	
TOTAL		5,659.50CR	116.62CR			5,776.12CR	

** FEE CODE TOTALS **

		===== PAYMENT DISTRIBUTION =====				
FEE CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
27-17-009	SERVICE BUSINESS	81	1,843.00CR	74.67CR		1,917.67CR
27-17-009C	SERVICE BUSINESS OVER 10	22	1,745.00CR	19.50CR		1,764.50CR
27-17-009D	MANUFACTURER MORE THAN 10	1	80.00CR			80.00CR
27-17-299A	PAWN BROKERS	1	250.00CR			250.00CR
27-17-299B	PB-DIRK,KNIFE,PISTOL	1	250.00CR			250.00CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	20	1,391.50CR	22.45CR		1,413.95CR
27-17-415	DEALERS IN DEADLY WEAPONS	1	100.00CR			100.00CR
TOTAL			5,659.50CR	116.62CR		5,776.12CR

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: CODE

PAYMENT DATES: 1/01/2024 TO 1/31/2024

** GENERAL LEDGER DISTRIBUTION **

FUND G/L ACCOUNT	ACCOUNT NAME	AMOUNT
001-000-220	PRIVILEGE LICENSES	5,776.12CR
099-000-008	POOLED CASH	5,776.12

REPORT SELECTION CRITERIA

REPORT SELECTION

LICENSES: THRU ZZZZZZZZZZ
EFFECTIVE DATES: 0/00/0000 TO 99/99/9999
EXPIRATION DATES: 0/00/0000 TO 99/99/9999
PAYMENT DATES: 1/01/2024 TO 1/31/2024
LICENSE CODES: All
REPORT CODES: All
FEE CODES: Include: 27-17-009 , 27-17-009C, 27-17-009D, 27-17-035 , 27-17-299A, 27-17-299B, 27-17-365 , 27-17-415

PRINT OPTIONS

SEQUENCE: CODE
REPORT TYPE: SUMMARY
REVERSE PAYMENTS: YES

END OF REPORT

VENDOR		DOCKET	INVOICE			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AM
01-03495	MISS DEPARTMENT OF REVENUE	188267	DECEMBER 2023 SALES TAX	I 202401187461	1/17/2024	5,320
			DECEMBER 2023 SALES TAX	001-000-104	4.20	
			DECEMBER 2023 SALES TAX	400-000-111	5,316.75	
TOTAL =						5,320

FUND TOTALS		
FUND	NAME	TOTAL
=====		
001	GENERAL FUND	4.20
400	PUBLIC UTILITIES FUND	5,316.75
=====		
TOTALS FOR ALL FUNDS =		5,320.95

FUND TOTALS		
FUND	NAME	TOTAL
400	PUBLIC UTILITIES FUND	249.00
TOTALS FOR ALL FUNDS =		249.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-61100	RIDGELAND TOURISM COMMISS	188269	TOURISM TAX	I 202401197463	1/18/2024	188,380.17
			TOURISM TAX	001-000-101	188,380.17	
						=====
						TOTAL = 188,380.17
=====						

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	188,380.17
TOTALS FOR ALL FUNDS =		188,380.17

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-06633	1ST MAGNOLIA TAX SERVICE	188270	OVERPAYMENT PRIVILEGE LICENSE	I 202401317529	1/29/2024	4.00
			OVERPAYMENT PRIVILEGE LICENSE	001-000-220	4.00	
01-00333	A G A	188271	MEMBER DUES FOR AD	I CASH-105262A	1/11/2024	105.00
			GOV DUES	001-040-686	100.00	
			JACKSON DUES	001-040-686	5.00	
01-01655	ADVANTAGE BUSINESS SYSTEM	188272	INK CARTRIDGES	I 246864	1/29/2024	319.98
			INK CARTRIDGES	001-040-540	319.98	
01-03644	AFLAC	188273	EBQ21: JANUARY 2024	I 679885	1/15/2024	7,329.06
			EBQ21: JANUARY 2024	001-000-171	6,200.04	
			EBQ21: JANUARY 2024	005-000-171	221.26	
			EBQ21: JANUARY 2024	400-000-171	729.64	
			EBQ21: JANUARY 2024	404-000-171	178.12	
01-04417	ALLEN ENGINEERING AND SCI	188274	11-27-23 - 12-31-23 STORMWATER	I 00222272	12/31/2023	1,750.00
			11-27-23 - 12-31-23 STORMWATER	001-201-600	1,750.00	
01-05511	AMAZON CAPITAL SERVICES	188275	FIRST AID SUPPLY	I 16XD-CCPC-J4N3	1/10/2024	200.39
			ACETOMINOPHEN	001-100-540	52.30	
			IBUPROFEN	001-100-540	134.80	
			SHIPPING	001-100-540	13.29	
01-05511	AMAZON CAPITAL SERVICES	188276	TSA GUN CASES OFFICE SUP	I 1DR1-1XK6-41MQ	1/02/2024	204.94
			PELICAN VAULT V100	001-100-681	49.95	
			RIFLE HARD CASE	001-100-681	154.99	
01-05511	AMAZON CAPITAL SERVICES	188277	SWITCH UPS	I 1F3R-1VWG-L34K	1/10/2024	1,591.36
			SWITCH UPS	001-100-635	1,591.36	
01-05511	AMAZON CAPITAL SERVICES	188278	TSA GUN CASES OFFICE SUP	I 1H9V-XJDV-K4LF	12/29/2023	336.25
			AVE5160 LABELS	001-100-500	336.25	
01-05511	AMAZON CAPITAL SERVICES	188279	ADMIN SCANNER ROLLER	I 1LHL-T3GR-PRQF	1/26/2024	207.91
			ROLLER KIT	001-040-540	194.97	
			SPINDLE	001-092-510	8.99	
			SHIPPING	001-092-510	3.95	
01-05511	AMAZON CAPITAL SERVICES	188280	OFFICE AND JAN SUPPLIES	I 1NM6-LGNM-DYWF	1/10/2024	374.30
			BANKER BOXES	001-100-500	299.97	
			URINAL SCREENS	001-100-510	77.43	
			SHIPPING AND HANDLIN	001-100-510	8.38	
			DISCOUNT	001-100-510	11.48CR	
01-05511	AMAZON CAPITAL SERVICES	188281	MONITOR MOUNTS	I 1QQP-DJYF-CY73	1/20/2024	151.96
			MONITOR MOUNTS	001-100-540	151.96	
01-05511	AMAZON CAPITAL SERVICES	188282	BLUE FOLDER & NOTE PADS	I 1TH7-G3FR-3D1N	12/18/2023	706.96
			BLUE FOLDER	001-100-500	599.80	
			POST-IT NOTEPADS	001-100-500	107.16	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05511	AMAZON CAPITAL SERVICES	188283	USB CARD READER	I 1YKT-L3W4-1R3F	1/03/2024	29.45
			USB CARD READER	001-100-540	29.45	
01-05503	AMERICA IN BLOOM	188284	LEVEL 2 REGISTRATION	I 202401197462	1/13/2024	299.00
			LEVEL 2 REGISTRATION	001-550-599	299.00	
01-06526	AMERISPEC INSPECTION SERV	188285	OCCUPIED INSPECTION	I 010824DL62325	1/08/2024	600.00
			OCCUPIED INSPECTION	001-000-110	600.00	
01-01944	ATMOS ENERGY	188286	3013046088: 12-20-23 -01-23-24	I 202401297501	1/23/2024	1,221.91
			3013046088: 12-20-23 -01-23-24	001-160-630	1,221.91	
01-01944	ATMOS ENERGY	188287	3013187195: 12-23-23 -01-26-24	I 202402017532	1/26/2024	195.37
			3013187195: 12-23-23 -01-26-24	001-340-630	195.37	
01-01944	ATMOS ENERGY	188288	3015422613: 12-23-23 -01-26-24	I 202402017533	1/26/2024	398.26
			3015422613: 12-23-23 -01-26-24	001-160-630	398.26	
01-04850	AYERS DISTRIBUTING COMPAN	188289	EASTER EGGS	I 1978	1/08/2024	1,788.00
			TOY FILLED EGGS	001-340-650	894.00	
			CANDY FILLED EGGS	001-340-650	894.00	
01-06629	BANKPLUS	188290	REMITTANCE OF RESTITUTION	I 202401297516	1/29/2024	1,321.14
			REMITTANCE OF RESTITUTION	001-000-122	1,321.14	
01-05948	BENCHMARK ENGINEERING & S	188291	STEED RD MULTIUSE TRAIL SURVEY	I 24529	1/24/2024	14,100.00
			STEED RD MULTIUSE TRAIL SURVEY	385-601-600	14,100.00	
01-05948	BENCHMARK ENGINEERING & S	188292	MDOT PERMIT OLD CITY HALL	I 24530	1/24/2024	2,000.00
			MDOT PERMIT OLD CITY HALL	400-650-760	2,000.00	
01-05948	BENCHMARK ENGINEERING & S	188293	COLE ROAD LFT ST SURVEY	I 24531	1/24/2024	3,500.00
			COLE ROAD LFT ST SURVEY	400-650-600	3,500.00	
01-05532	BEYOND TRUST CORPORATION	188294	BEYOND TRUST ANNUAL RENEW	I IN099087	1/23/2024	4,369.90
			BEYOND TRUST ANNUAL RENEW	001-010-635	531.36	
			BEYOND TRUST ANNUAL RENEW	001-020-635	88.59	
			BEYOND TRUST ANNUAL RENEW	001-042-635	265.77	
			BEYOND TRUST ANNUAL RENEW	001-080-635	29.53	
			BEYOND TRUST ANNUAL RENEW	001-093-635	29.53	
			BEYOND TRUST ANNUAL RENEW	001-100-635	1,919.40	
			BEYOND TRUST ANNUAL RENEW	001-160-635	590.41	
			BEYOND TRUST ANNUAL RENEW	001-180-635	354.24	
			BEYOND TRUST ANNUAL RENEW	001-201-635	118.12	
			BEYOND TRUST ANNUAL RENEW	001-340-635	265.77	
			BEYOND TRUST ANNUAL RENEW	400-650-635	177.18	
01-07400	BLURTON, BANKS & ASSOCIAT	188295	REPAIR WATER LEAK	I 01.15.2024	1/15/2024	4,690.00
			REPAIR WATER LEAK	400-650-603	3,690.00	
			BORE 1"X50'	400-650-603	1,000.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05028	ERIN BOYD	188296	ACT TRAV: 11-06-23 - 11-08-23	I 202401307521	1/30/2024	29.90
			ACT TRAV: 11-06-23 - 11-08-23	001-100-610	29.90	
01-02311	BUFKIN MECHANICAL, INC	188297	DRAIN LINE LEAKING	I 79864	1/18/2024	260.00
			LABOR	001-100-637	250.00	
			PLUMBING MATERIALS	001-100-637	10.00	
01-03826	C SPIRE WIRELESS	188298	0002596490: 12-8-23 -01-07-24	I 202401297487	1/07/2024	564.22
			0002596490: 12-8-23 -01-07-24	001-340-605	564.22	
01-03826	C SPIRE WIRELESS	188299	0031656076: 12-23-23 -01-22-24	I 202401307519	1/22/2024	574.92
			0031656076: 12-23-23 -01-22-24	001-160-605	574.92	
01-03826	C SPIRE WIRELESS	188300	0031656124: 12-23-23 -01-22-24	I 202401307520	1/22/2024	412.13
			0031656124: 12-23-23 -01-22-24	001-180-605	412.13	
01-03826	C SPIRE WIRELESS	188301	0031603285: 12-23-23 -01-22-24	I 202401307523	1/22/2024	3,164.67
			0031603285: 12-23-23 -01-22-24	001-100-605	3,164.67	
01-03826	C SPIRE WIRELESS	188302	0031656041: 12-23-23 -01-22-24	I 202401307525	1/22/2024	581.61
			0031656041: 12-23-23 -01-22-24	001-092-605	22.57	
			0031656041: 12-23-23 -01-22-24	001-042-605	132.30	
			0031656041: 12-23-23 -01-22-24	001-093-605	53.08	
			0031656041: 12-23-23 -01-22-24	001-020-605	324.75	
			0031656041: 12-23-23 -01-22-24	001-080-605	48.91	
01-03826	C SPIRE WIRELESS	188303	0031656148: 12-23-23 -01-22-24	I 202401317530	1/22/2024	1,417.74
			0031656148: 12-23-23 -01-22-24	001-201-605	681.70	
			0031656148: 12-23-23 -01-22-24	400-650-605	648.48	
			0031656148: 12-23-23 -01-22-24	404-650-605	87.56	
01-03297	C.C. LYNCH & ASSOCIATES,	188304	KEYPAD REPLACEMENTS	I 232547	10/30/2023	2,682.12
			KEYPAD	404-650-540	2,583.12	
			SHIPPING	404-650-540	99.00	
01-06314	CADENCE INSURANCE	188305	ADD 2024 GMC SIERRA #8018	I 534518	1/18/2024	385.00
			ADD 2024 GMC SIERRA #8018	001-092-625	385.00	
01-05777	CANTON SANITARY LANDFILL	188306	DEER DISPOSAL	I 00205286	1/12/2024	46.04
			INERT MATERIAL	001-100-682	40.00	
			ENV. FEE	001-100-682	5.00	
			FUEL CHARGE	001-100-682	1.00	
			STATE FEE	001-100-682	0.04	
01-05777	CANTON SANITARY LANDFILL	188307	DECEASED DEER	I 00205446	1/22/2024	46.03
			INERT MATERIAL	001-100-682	40.00	
			ENVIRONMENTAL FEES	001-100-682	5.00	
			FUEL CHARGE	001-100-682	1.00	
			STATE FEES	001-100-682	0.03	
01-01441	CAPITOL TOWING INC	188308	TOW TO REPAIR SHOP	I 13147	1/26/2024	55.00

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01441	CAPITOL TOWING INC	188308	TOW TO REPAIR SHOP	I 13147	1/26/2024	55.00
			TOW TO REPAIR SHOP	001-100-632	55.00	CONT
01-01441	CAPITOL TOWING INC	188309	TOW TO REPAIR SHOP	I 13148	1/26/2024	55.00
			TOW TO REPAIR SHOP	001-100-632	55.00	
01-01441	CAPITOL TOWING INC	188310	TOW FEES	I 13350	1/23/2024	75.00
			TOW FEES	001-100-632	75.00	
01-11050	CAR CARE CLINIC INC	188311	MOUNT BALLANCE TIRES	I 0078318	1/10/2024	117.00
			MOUNT BALLANCE TIRES	001-100-632	87.00	
			FLAT REPAIRS	001-100-632	30.00	
01-11050	CAR CARE CLINIC INC	188312	MOUNT BALANCE 4 TIRES	I 0078465	1/17/2024	72.00
			MOUNT BALANCE 4 TIRES	001-100-632	72.00	
01-01136	CENTERPOINT ENERGY	188313	3194248-5: 12-01-23 - 01-03-24	I 202401267473	1/08/2024	69.43
			3194248-5: 12-01-23 - 01-03-24	001-340-630	69.43	
01-01136	CENTERPOINT ENERGY	188314	3198402-4: 12-01-23 - 01-03-24	I 202401267474	1/08/2024	2,219.75
			3198402-4: 12-01-23 - 01-03-24	001-100-630	2,219.75	
01-01136	CENTERPOINT ENERGY	188315	3176210-7: 12-01-23 - 01-03-24	I 202401267475	1/08/2024	390.35
			3176210-7: 12-01-23 - 01-03-24	001-160-630	390.35	
01-01136	CENTERPOINT ENERGY	188316	3098298-7: 12-01-23 - 01-03-24	I 202401267476	1/08/2024	35.61
			3098298-7: 12-01-23 - 01-03-24	001-100-630	35.61	
01-01136	CENTERPOINT ENERGY	188317	3194247-7: 12-01-23 - 01-03-24	I 202401267477	1/08/2024	568.52
			3194247-7: 12-01-23 - 01-03-24	001-350-630	568.52	
01-01136	CENTERPOINT ENERGY	188318	6402514013-4: 12-01 - 01-03	I 202401267478	1/08/2024	94.28
			6402514013-4: 12-01 - 01-03	001-092-630	94.28	
01-01136	CENTERPOINT ENERGY	188319	3179603-0: 12-01-23 - 01-03-24	I 202401267480	1/08/2024	35.61
			3179603-0: 12-01-23 - 01-03-24	001-092-630	35.61	
01-01136	CENTERPOINT ENERGY	188320	3194249-3: 12-01-23 - 01-03-24	I 202401267481	1/08/2024	198.95
			3194249-3: 12-01-23 - 01-03-24	001-160-630	198.95	
01-01136	CENTERPOINT ENERGY	188321	3194251-9: 12-01-23- 01-03-24	I 202401297490	1/08/2024	754.97
			3194251-9: 12-01-23- 01-03-24	400-650-630	754.97	
01-01136	CENTERPOINT ENERGY	188322	3174686-0: 12-01-23 - 01-03-24	I 202401297491	1/08/2024	496.76
			3174686-0: 12-01-23 - 01-03-24	001-201-630	496.76	
01-01136	CENTERPOINT ENERGY	188323	3194250-1: 12-01-23 - 01-03-24	I 202401297492	1/08/2024	314.44
			3194250-1: 12-01-23 - 01-03-24	400-650-630	314.44	
01-12050	CENTRAL PIPE SUPPLY INC	188324	AQUALOCK FITTINGS	I S100359582.001	1/09/2024	1,139.30
			3/4" AQUALOCK COUPLI	400-650-575	351.00	
			1" AQUALOCK COUPLING	400-650-575	256.50	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-12050	CENTRAL PIPE SUPPLY INC	188324	AQUALOCK FITTINGS ALUM. CHAIN LOCK	I S100359582.001 400-650-575	1/09/2024 531.80	1,139.30 CONT
01-12050	CENTRAL PIPE SUPPLY INC	188325	AQUALOCK FITTINGS 8" HYMAX GRIP COUPLI	I S100359660.001 400-650-575	1/09/2024 1,254.18	1,254.18
01-12050	CENTRAL PIPE SUPPLY INC	188326	AQUALOCK FITTINGS METER READING TUBE 2" COLLAR LEAK CLAMP 2" BELL JOINT CLAMP 1" IPS PVC COUPLING	I S100359762.001 400-650-540 400-650-575 400-650-575 400-650-575	1/10/2024 234.21 147.85 276.66 77.16	735.88
01-12050	CENTRAL PIPE SUPPLY INC	188327	AQUALOCK FITTINGS ACTIVATOR	I S100359776.001 400-650-540	1/10/2024 276.12	276.12
01-12050	CENTRAL PIPE SUPPLY INC	188328	AQUALOCK FITTINGS 4" MANHOLE RING FREIGHT	I S100359946.001 400-650-575 400-650-575	1/12/2024 439.60 125.00	564.60
01-12050	CENTRAL PIPE SUPPLY INC	188329	WATER PARTS DI MJ TEE 6" X 2" DI MJ SWIVEL X SOLID DI MJ ACC PACK 6" TYLER UNION LOCKING DI MJ TRANSITION 2" FORD #UFR1300-S-2-I	I S100360125.001 400-650-575 400-650-575 400-650-575 400-650-575 400-650-575 400-650-575	1/12/2024 867.60 211.20 96.00 133.80 46.80 73.96	1,429.36
01-12050	CENTRAL PIPE SUPPLY INC	188330	WATER PARTS 2" GALV. DRESSER COU	I S100360507.002 400-650-575	1/23/2024 534.00	534.00
01-12300	CERTIFIED LABORATORIES	188331	WELL OIL AND DEOSCENT FLOWLUBE WELL OIL DEOSCENT 4/1	I 8529040 400-650-575 400-650-575	1/10/2024 2,158.80 1,434.00	3,592.80
01-13025	CINTAS CORPORATION LOC #2	188332	PAYER# 14850389 PAYER# 14850389	I 79804996 400-650-540	1/10/2024 33.79	33.79
01-13025	CINTAS CORPORATION LOC #2	188333	PAYER #14849134 PAYER #14849134	I 79805267 001-201-535	1/10/2024 208.05	208.05
01-13025	CINTAS CORPORATION LOC #2	188334	PAYER #14849134 PAYER #14849134 PAYER #14849134	I 79805358 400-650-535 404-650-535	1/10/2024 218.39 22.68	241.07
01-13025	CINTAS CORPORATION LOC #2	188335	PAYER #14849704 PAYER #14849704	I 80088275 001-100-604	1/12/2024 488.38	488.38
01-13025	CINTAS CORPORATION LOC #2	188336	PAYER #14850389 PAYER #14850389	I 80501483 400-650-540	1/17/2024 33.79	33.79
01-13025	CINTAS CORPORATION LOC #2	188337	PAYER# 14849134 PAYER# 14849134	I 80501645 400-650-535	1/17/2024 144.67	167.35

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-13025	CINTAS CORPORATION LOC #2	188337	PAYER# 14849134 PAYER# 14849134	I 80501645 404-650-535	1/17/2024 22.68	167.35 CONT
01-13025	CINTAS CORPORATION LOC #2	188338	PAYER# 14849134 PAYER# 14849134	I 80501667 001-201-535	1/17/2024 216.57	216.57
01-13025	CINTAS CORPORATION LOC #2	188339	PAYER #14850389 PAYER #14850389	I 81281691 400-650-540	1/24/2024 33.79	33.79
01-13025	CINTAS CORPORATION LOC #2	188340	PAYER# 14849134 PAYER# 14849134 PAYER# 14849134	I 81281715 400-650-535 404-650-535	1/24/2024 144.67 22.68	167.35
01-13025	CINTAS CORPORATION LOC #2	188341	PAYER# 14849134 PAYER# 14849134	I 81281724 001-201-535	1/24/2024 215.33	215.33
01-13601	CLARION LEDGER - SUBSCRIP	188342	CL6284182: 01-01-24 - 01-31-24 CL6284182: 01-01-24 - 01-31-24	I 202401267486 001-040-686	1/26/2024 43.00	43.00
01-05507	VIRGINIA LEE COCKE	188343	JANUARY 10, 2024 MEETING JANUARY 10, 2024 MEETING	I 011024 001-550-599	1/10/2024 50.00	50.00
01-06070	COLUMN SOFTWARE PBC	188344	ASPHALT TERM BIDS 04-01- 09-30 ASPHALT TERM BIDS 04-01- 09-30	I 4C109181-0123 001-201-615	1/18/2024 84.68	84.68
01-06070	COLUMN SOFTWARE PBC	188345	NOTICE: 316 KELLY'S GLEN NOTICE: 316 KELLY'S GLEN	I 4C109181-0124 001-180-615	1/22/2024 122.08	122.08
01-02440	COMCAST CABLE	188346	8396410530435482: 01-18- 02-17 8396410530435482: 01-18- 02-17	I 202401267482 001-160-604	1/14/2024 124.61	124.61
01-00553	COMPLETE FLAG SOURCE, A	188347	LIBRARY - FLAG ROPE FLAG POLE ROPE SERVICE 3X5 STATE FLAG LARGE HOOK	I 46208 001-092-540 001-092-540 001-092-540 001-092-540	1/19/2024 35.00 115.00 56.56 40.00	246.56
01-06600	CONDOR ELITE INC	188348	FD - CAPS WATCH CAPS	I CO-21910 001-160-540	1/12/2024 291.30	291.30
01-02898	CONSOLIDATED FLEET SERVIC	188349	FD - ANL LADDER TESTER FANL LADDER TEST	I 2024AH0005 001-160-632	1/10/2024 3,088.00	3,088.00
01-15000	CONSOLIDATED PIPE & SUPPL	188350	AQUAPHALT 6.0 AQUAPHALT 6.0	I 0440058-000-000 001-201-575	1/03/2024 540.00	540.00
01-15000	CONSOLIDATED PIPE & SUPPL	188351	AQUAPHALT 6.0 AQUAPHALT 6.0	I 0440168-000-000 001-201-575	1/09/2024 540.00	540.00
01-15000	CONSOLIDATED PIPE & SUPPL	188352	AQUAPHALT 6.0 AQUAPHALT 6.0	I 0440210-000-000 001-201-575	1/10/2024 540.00	540.00

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-15000	CONSOLIDATED PIPE & SUPPL	188353	AQUAPHALT 6.0 AQUAPHALT 6.0	I 0440341-000-000 001-201-575	1/17/2024 540.00	540.00
01-15000	CONSOLIDATED PIPE & SUPPL	188354	AQUAPHALT 6.0 AQUAPHALT 6.0	I 0440383-000-000 001-201-575	1/18/2024 1,080.00	1,080.00
01-15250	CONTROL SYSTEMS INC	188355	14DUE32AA STARTER 14DUE32AA STARTER	I 62902 400-650-603	1/09/2024 462.00	462.00
01-15450	COOPER ELECTRIC MOTOR SER	188356	FLOAT SWITCHES FLOAT SWITCH 30' FLOAT SWITCH 50'	I SI-6457 400-650-603 400-650-603	1/15/2024 277.02 243.68	520.70
01-03857	CORNERSTONE GOVERNMENT AF	188357	JAN - MAY 2024 SERVICES JAN - MAY 2024 SERVICES	I RIDGE-0124 001-020-604	1/18/2024 25,000.00	25,000.00
01-05336	CORNIVAL POPCORN	188358	OVERPAYMENT PRIVILEGE LICENSE OVERPAYMENT PRIVILEGE LICENSE	I 202401317527 001-000-220	1/31/2024 65.40	65.40
01-00429	COVINGTON SALES & SERVICE	188359	HOSES FOR SEWER MACHINES 1/2" HOSE X400' 1/2" MALE END 1/2" HOSE MENDER 3/4"X500' HOSE 3/4" MALE END 3/4" HOSE MENDER FREIGHT	I 98201 400-650-635 400-650-635 400-650-635 400-650-635 400-650-635 400-650-635 400-650-635	1/04/2024 950.00 108.00 234.00 1,895.00 132.00 330.00 15.02	3,664.02
01-00429	COVINGTON SALES & SERVICE	188360	PARTS FOR SWEEPER SPRING GUTTER BROOM FREIGHT	I 98260 001-201-635 001-201-635 001-201-635	1/16/2024 122.50 1,134.00 377.36	1,633.86
01-00596	CRAFCO INC	188361	34521 POLY FLEX 3 34521 POLY FLEX 3 FREIGHT	I 9403102540 001-201-575 001-201-575	1/08/2024 1,575.00 171.25	1,746.25
01-05871	CUSTOM FIRE AND SECURITY	188362	FIRE ALARM INSP FIRE ALARM INSP	I 6304 001-100-637	1/04/2024 875.00	875.00
01-03638	DELTA DENTAL INSURANCE CO	188363	25-1536700000: FEBRUARY 2024 25-1536700000: FEBRUARY 2024 25-1536700000: FEBRUARY 2024 25-1536700000: FEBRUARY 2024 25-1536700000: FEBRUARY 2024 25-1536700000: FEBRUARY 2024 25-1536700000: FEBRUARY 2024 25-1536700000: FEBRUARY 2024 25-1536700000: FEBRUARY 2024 25-1536700000: FEBRUARY 2024 25-1536700000: FEBRUARY 2024	I BE005894754 001-010-480 001-020-480 001-040-480 001-040-480 001-092-480 001-100-480 001-160-480 001-160-480 001-180-480 001-201-480	2/01/2024 273.51 273.51 243.12 30.39 30.39 2,370.42 1,762.62 30.39 334.29 790.14	11,851.35

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-03638	DELTA DENTAL INSURANCE CO	188363	25-1536700000: FEBRUARY 2024	I BE005894754	2/01/2024	11,851.35	CONT
			25-1536700000: FEBRUARY 2024	001-201-480		0.00	
			25-1536700000: FEBRUARY 2024	001-340-480		395.07	
			25-1536700000: FEBRUARY 2024	005-101-480		60.78	
			25-1536700000: FEBRUARY 2024	400-650-480		607.80	
			25-1536700000: FEBRUARY 2024	404-650-480		60.78	
			25-1536700000: FEBRUARY 2024	001-000-170		4,086.53	
			25-1536700000: FEBRUARY 2024	005-000-170		0.00	
			25-1536700000: FEBRUARY 2024	400-000-170		399.05	
			25-1536700000: FEBRUARY 2024	404-000-170		72.17	
			25-1536700000: FEBRUARY 2024	001-040-480		30.39	
01-18150	DELTA MUFFLER & AUTO REPA	188364	TIRE REPLACEMENT	I 3003	1/09/2024	63.86	
			TIRE REPLACEMENT	001-100-632		63.86	
01-18150	DELTA MUFFLER & AUTO REPA	188365	P345 MECHANICAL REPAIRS	I 3033	1/11/2024	232.50	
			BALANCE TIRES	001-100-632		45.00	
			LABOR	001-100-632		187.50	
01-18150	DELTA MUFFLER & AUTO REPA	188366	FRONT END ALIGNMENT	I 3037	1/19/2024	89.95	
			FRONT END ALIGNMENT	001-201-632		89.95	
01-03813	DRURY INN	188367	REMITTANCE OF RESTITUTION	I 202401297513	1/29/2024	1,845.00	
			REMITTANCE OF RESTITUTION	001-000-122		1,845.00	
01-06428	ELAN FINANCIAL SERVICES	188368	BILLING 12-19-23 - 01-17-24	I 202401307524	1/30/2024	2,021.10	
			BILLING 12-19-23 - 01-17-24	001-100-610		2,021.10	
01-06462	EMBASSY SUITES	188369	REMITTANCE OF RESTITUTION	I 202401297514	1/29/2024	1,150.00	
			REMITTANCE OF RESTITUTION	001-000-122		1,150.00	
01-03711	EMERGENCY EQUIPMENT PROFE	188370	FD - UNIFORMS	I 387647	2/28/2023	315.00	
			BOOTS	001-160-535		315.00	
01-03711	EMERGENCY EQUIPMENT PROFE	188371	FD-LADDER 1 REPAIRS	I 490361	12/31/2023	10,619.41	
			CUSTOMER LABOR	001-160-632		7,107.50	
			KIT CAP COOLANT OVRF	001-160-632		35.15	
			FIX PANEL DOOR	001-160-632		193.12	
			REPAIR AIR LEAKS	001-160-632		1,285.43	
			REPAIR LADDER CONTRO	001-160-632		51.46	
			REPAIR A/C THERMOSTA	001-160-632		263.62	
			FREON	001-160-632		114.66	
			REPLACE LW BEAM LIGH	001-160-632		35.00	
			OIL CHANGE, LUBE	001-160-632		947.12	
			PRESSURE SENSOR	001-160-632		136.52	
			REPAIR ENGINE START	001-160-632		73.14	
			RELAY CONNECTOR	001-160-632		51.69	
			FREIGHT	001-160-632		325.00	
01-03711	EMERGENCY EQUIPMENT PROFE	188372	FD - TURNOUTS	I 490508	1/09/2024	24,880.00	
			TURNOUT COATS	001-160-536		14,652.00	
			TURNOUT PANTS	001-160-536		10,228.00	

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03711	EMERGENCY EQUIPMENT PROFE	188373	FD - SUPPLIES FLASHLIGHT	I 490520 001-160-540	1/09/2024 230.80	230.80
01-03711	EMERGENCY EQUIPMENT PROFE	188374	FD - ENGINE 2 LABOR KIT PURGE VALVE SHOP SUPPLIES	I 490603 001-160-632 001-160-632 001-160-632	1/11/2024 540.00 183.71 25.00	748.71
01-21506	ENTERGY	188375	172163651: 11-30-23 - 01-02-24 172163651: 11-30-23 - 01-02-24	I 202401267470 001-340-630	1/05/2024 218.15	218.15
01-21506	ENTERGY	188376	19579978: 11-30-23 - 01-02-24 19579978: 11-30-23 - 01-02-24	I 202401267471 001-340-630	1/05/2024 27.57	27.57
01-21506	ENTERGY	188377	18014480: 11-30-23 - 01-02-24 18014480: 11-30-23 - 01-02-24	I 202401267472 001-340-630	1/05/2024 12.59	12.59
01-21506	ENTERGY	188378	64563828: 11-29-23 - 01-01-24 64563828: 11-29-23 - 01-01-24	I 202401297493 001-201-684	1/05/2024 80.77	80.77
01-21506	ENTERGY	188379	157107822: 11-30-23 - 01-02-24 157107822: 11-30-23 - 01-02-24	I 202401297494 001-201-684	1/05/2024 144.80	144.80
01-21506	ENTERGY	188380	170074496: 11-30-23 - 01-02-24 170074496: 11-30-23 - 01-02-24	I 202401297495 001-201-684	1/05/2024 164.71	164.71
01-21506	ENTERGY	188381	95283941: 11-30-23 - 01-02-24 95283941: 11-30-23 - 01-02-24	I 202401297496 001-201-684	1/05/2024 115.18	115.18
01-21506	ENTERGY	188382	112618988: 11-30-23 - 01-02-24 112618988: 11-30-23 - 01-02-24	I 202401297497 001-201-684	1/05/2024 130.97	130.97
01-21506	ENTERGY	188383	77233922: 11-30-23 - 01-02-24 77233922: 11-30-23 - 01-02-24	I 202401297498 001-201-630	1/05/2024 27.57	27.57
01-21506	ENTERGY	188384	67890202: 11-30-23 - 01-02-24 67890202: 11-30-23 - 01-02-24	I 202401297499 001-201-684	1/05/2024 131.89	131.89
01-21506	ENTERGY	188385	111753950: 12-05-23 - 01-05-24 111753950: 12-05-23 - 01-05-24	I 202401297500 001-201-684	1/11/2024 317.73	317.73
01-03572	FAIRCLOTH DEMOLITION, INC	188386	103-117 LAKE HARBOUR DR DEMOLITION	I FD1614 371-601-750	1/23/2024 47,500.00	47,500.00
01-04134	FBI NATIONAL ACADEMY ASSO	188387	FBI NAA DUES FBINAA NATIONAL DUES FBI NAA MS CHAPTER	I 52254B 001-100-686 001-100-686	1/01/2024 100.00 20.00	120.00
01-04134	FBI NATIONAL ACADEMY ASSO	188388	FBI NAA DUES FBINAA NATIONAL DUES FBI NAA MS CHAPTER	I 72212A 001-100-686 001-100-686	1/01/2024 100.00 20.00	120.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01607	FLEET FEET JACKSON	188389	OVERPAYMENT PRIVILEGE LICENSE	I 202401297489	1/29/2024	50.00
			OVERPAYMENT PRIVILEGE LICENSE	001-000-220	50.00	
01-23750	FORESTRY SUPPLIERS INC	188390	43144 MAGNETIC LOCATOR	I 491082-00	1/04/2024	806.85
			13384 SPRAYER	001-201-540	167.85	
			43144 MAGNETIC LOCATOR	400-650-540	639.00	
01-23750	FORESTRY SUPPLIERS INC	188391	FLAG AND GLOVES	I 495474-00	1/18/2024	47.70
			24892 18X18 ORAGE FL	001-201-540	29.70	
			91040 JERSEY GLOVE	001-201-540	18.00	
01-24500	FUELMAN OF MS-#127779	188392	127779: 01-08-24 - 01-14-24	I NP65779976	1/15/2024	25.53
			127779: 01-08-24 - 01-14-24	001-092-525	25.53	
01-24500	FUELMAN OF MS-#127779	188393	127779: 01-22-24 - 01-28-24	I NP65831177	1/29/2024	20.69
			127779: 01-22-24 - 01-28-24	001-092-525	20.69	
01-01867	FUELMAN OF MS-#127780	188394	127780: 01-08-24 - 01-14-24	I NP65779977	1/15/2024	2,494.29
			127780: 01-08-24 - 01-14-24	001-201-525	1,526.35	
			127780: 01-08-24 - 01-14-24	400-650-525	862.11	
			127780: 01-08-24 - 01-14-24	404-650-525	105.83	
01-01867	FUELMAN OF MS-#127780	188395	127780: 01-15-24 - 01-21-24	I NP65803076	1/22/2024	1,051.87
			127780: 01-15-24 - 01-21-24	001-201-525	495.60	
			127780: 01-15-24 - 01-21-24	400-650-525	505.42	
			127780: 01-15-24 - 01-21-24	404-650-525	50.85	
01-01867	FUELMAN OF MS-#127780	188396	127780: 01-22-24 - 01-28-24	I NP65831178	1/29/2024	1,717.62
			127780: 01-22-24 - 01-28-24	001-201-525	964.76	
			127780: 01-22-24 - 01-28-24	400-650-525	596.29	
			127780: 01-22-24 - 01-28-24	404-650-525	156.57	
01-01868	FUELMAN OF MS-#127781	188397	127781: 01-08-24 - 01-14-24	I NP65779978	1/15/2024	684.64
			127781: 01-08-24 - 01-14-24	001-160-525	684.64	
01-01868	FUELMAN OF MS-#127781	188398	127781: 01-15-24 - 01-21-24	I NP65803077	1/22/2024	454.35
			127781: 01-15-24 - 01-21-24	001-160-525	454.35	
01-01869	FUELMAN OF MS-#127782	188399	127782: 01-08-24 - 01-14-24	I NP65779979	1/15/2024	150.88
			127782: 01-08-24 - 01-14-24	001-180-525	150.88	
01-01869	FUELMAN OF MS-#127782	188400	127782: 01-15-24 - 01-21-24	I NP65803078	1/22/2024	47.67
			127782: 01-15-24 - 01-21-24	001-180-525	47.67	
01-01869	FUELMAN OF MS-#127782	188401	127782: 01-22-24 - 01-28-24	I NP65831180	1/29/2024	50.04
			127782: 01-22-24 - 01-28-24	001-180-525	50.04	
01-01870	FUELMAN OF MS-#127783	188402	127783: 01-08-24 - 01-14-24	I NP65779980	1/15/2024	3,882.70
			127783: 01-08-24 - 01-14-24	001-100-525	3,882.70	
01-01870	FUELMAN OF MS-#127783	188403	127783: 01-15-24 - 01-21-24	I NP65803079	1/22/2024	3,045.44

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01870	FUELMAN OF MS-#127783	188403	127783: 01-15-24 - 01-21-24 127783: 01-15-24 - 01-21-24	I NP65803079 001-100-525	1/22/2024 3,045.44	3,045.44 CONT
01-01870	FUELMAN OF MS-#127783	188404	127783: 01-22-24 - 01-28-24 127783: 01-22-24 - 01-28-24	I NP65831181 001-100-525	1/29/2024 3,744.47	3,744.47
01-01871	FUELMAN OF MS-#127785	188405	127785: 01-08-24 - 01-14-24 127785: 01-08-24 - 01-14-24	I NP65779981 001-340-525	1/15/2024 100.34	100.34
01-01871	FUELMAN OF MS-#127785	188406	127785: 01-22-24 - 01-28-24 127785: 01-22-24 - 01-28-24	I NP65831182 001-340-525	1/29/2024 48.11	48.11
01-05272	GAMESTOP	188407	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202401297509 001-000-122	1/29/2024 299.00	299.00
01-24935	GATEWAY TIRE & SERVICE CE	188408	REPLACE TIRE P245/65R17 YOKO MOUNT AND BALANCE VALVE SYSTEM NITROGEN FILLED ENV CHARGE STATE TIRE TAX	I 6504-184673 001-340-632 001-340-632 001-340-632 001-340-632 001-340-632 001-340-632	1/22/2024 203.12 17.50 2.50 3.00 5.00 1.00	232.12
01-06429	GLOBAL POLICE SOLUTIONS L	188409	CPL SUP TRAINING CPL SUP TRAINING	I 2024025 001-100-681	1/24/2024 295.00	295.00
01-05271	GOLD N GUNS	188410	PRIVILEGE LICENSE OVERPAYMENT PRIVILEGE LICENSE OVERPAYMENT	I 202401297488 001-000-220	1/11/2024 40.00	40.00
01-26200	GRAINGER, W W INC	188411	SMOKE DETECTOR TESTER SMOKE DETECTOR TESTER	I 9950237256 001-180-540	1/03/2024 293.52	293.52
01-26200	GRAINGER, W W INC	188412	SUPPLIES FOR GOLF CARTS BATTERY CABLE ROLLS RING TERMINALS	I 9950461898 001-340-635 001-340-635	1/03/2024 99.90 157.35	257.25
01-26200	GRAINGER, W W INC	188413	14N920 ADVIL 14N920 ADVIL 4A807 RAZOR BLADES	I 9957290548 400-650-540 400-650-540	1/09/2024 37.69 9.07	46.76
01-26200	GRAINGER, W W INC	188414	14N920 ADVIL 3WHL6 ALEVE 50/1	I 9971248407 400-650-540	1/22/2024 30.80	30.80
01-26200	GRAINGER, W W INC	188415	14N920 ADVIL 3NTZ5 SHADED GLASSES	I 9972108071 400-650-540	1/23/2024 34.80	34.80
01-02643	GRANT WRITING USA	188416	GRANT WRITING CLASS GRANT WRITING CLASS	I FAMAW-012024-0315 001-100-681	1/12/2024 495.00	495.00
01-01248	GRAYBAR ELECTRIC COMPANY	188417	CAT 6 CABLING CAT 6 CABLING	I 9335428861 005-101-730	1/03/2024 382.58	382.58

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05380	GREEN OAK GARDEN CENTER L	188418	CH FEB MAINT CH FEB MAINT	I 21600 001-092-637	1/22/2024 150.00	150.00
01-03420	GULF STATES GOLF CARTS	188419	BATTERIES US 6V BATTERIES	I 2948 001-340-635	1/11/2024 1,120.00	1,120.00
01-01201	POLLY HAMMETT	188420	JANUARY 10, 2024 MEETING JANUARY 10, 2024 MEETING	I 011024 001-550-599	1/10/2024 50.00	50.00
01-27765	HARCROS CHEMICALS INC	188421	ONE TON CHLORINE ONE TON CHLORINE DELIVERY CHARGE	I 770128178 400-650-575 400-650-575	1/12/2024 2,080.00 50.00	2,130.00
01-06630	SHAQUITA HARRISON	188422	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202401297517 001-000-122	1/29/2024 50.00	50.00
01-29350	HEMPHILL CONSTRUCTION INC	188423	CITY WID METERS DEC & JAN PICKUP TRUCK FOREMAN PIPE LAYER SUPERINTENDENT	I H23051-07-REVISED 467-650-750 467-650-760 467-650-760 467-650-760	1/26/2024 4,746.00 18,984.00 26,577.60 9,492.00	59,799.60
01-04925	HERITAGE-CRYSTAL CLEAN LL	188424	FD - TRASH PICK UP 30G SUPFUEL GASOLINE STANDARD WASTE FEE ENERGY SURCHARGE	I 18301012 001-160-630 001-160-632 001-160-632	10/18/2023 548.00 174.00 32.01	754.01
01-29650	HESELBEIN TIRE CO	188425	245/75R17 TIRE 245/75R17 TIRE TIRE FEE	I 65-0663455 001-201-632 001-201-632	1/11/2024 925.32 6.00	931.32
01-29650	HESELBEIN TIRE CO	188426	245/75R17 TIRE 245/75R17 TIRE TIRE FEE	I 65-0663897 400-650-632 400-650-632	1/12/2024 616.88 4.00	620.88
01-29650	HESELBEIN TIRE CO	188427	245/75R17 TIRE 245/70R17 TIRE TIRE FEE	I 65-0669658 001-201-632 001-201-632	1/26/2024 480.00 4.00	484.00
01-04622	SALLY M HOLLY	188428	JANUARY 2024 SERVICES JANUARY 2024 SERVICES	I 202401297507 001-340-690	1/29/2024 1,125.00	1,125.00
01-01132	HOME DEPOT CREDIT SERVICE	188429	FD - SUPPLIES PVC BALL	I 0614886 001-160-540	1/17/2024 11.86	11.86
01-01132	HOME DEPOT CREDIT SERVICE	188430	FD - SUPPLIES CONNECTORS OUTLET WALL PLATE BOLT CUTTERS TERRY TOWELS EXTENTION CORD	I 5012324 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540	1/22/2024 39.72 1.04 56.97 15.98 39.97	173.65

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01132	HOME DEPOT CREDIT SERVICE	188430	FD - SUPPLIES LONG NOSE WIRE STRIP	I 5012324 001-160-540	1/22/2024 19.97	173.65 CONT
01-06525	HOME INSPECTION PLUS LLC	188431	OCCUPIED INSPECTION OCCUPIED INSPECTION	I 202401237465 001-000-110	1/17/2024 600.00	600.00
01-01616	HEMOCARE PLUS INC	188432	NITRILE GLOVES XL NITRILE GLOVES XL	I 00000475 400-650-540	1/22/2024 278.00	278.00
01-00098	I A C P - MEMBERSHIP	188433	IACP MEMBERSHIP DUES AC WILLIRIDGE DUES	I 0317678 001-100-686	12/20/2023 190.00	190.00
01-00098	I A C P - MEMBERSHIP	188434	IACP MEMBERSHIP DUES CH MYERS DUES	I 0317682 001-100-686	12/20/2023 190.00	190.00
01-06178	INDEPENDENT ELEVATOR INSP	188435	ANNUAL ELEVATOR INSP ANNUAL ELEVATOR INSP FLOORS PER ELEV STATE FEE STATE FILING FEE MILEAGE	I 4921 001-092-637 001-092-637 001-092-637 001-092-637 001-092-637	1/25/2024 95.00 10.00 75.00 10.00 14.75	204.75
01-00905	INTERSTATE ALL BATTERY CE	188436	REPLACE BATTERY MT-51R AT AUTO INSTALL	I 02053051 001-340-632 001-340-632	1/26/2024 185.00 24.95	209.95
01-00905	INTERSTATE ALL BATTERY CE	188437	REPLACE BATTERY KEYLESS REMTE	I 02053052 001-340-632	1/26/2024 7.95	7.95
01-04057	ITSAVVY	188438	ROLLER KITS ROLLER KITS	I 01475141 001-042-501	1/24/2024 105.68	105.68
01-33380	JACKSON COMMUNICATIONS IN	188439	APEX RADIO BATTERIES APEX RADIO BATTERIES	I 172966 001-100-540	1/17/2024 1,950.00	1,950.00
01-33385	JACKSON DATA PRODUCTS IN	188440	FORMS FORMS	I INV40555 001-180-540	1/11/2024 99.00	99.00
01-33385	JACKSON DATA PRODUCTS IN	188441	#10 WINDOW ENVELOPES #10 WINDOW ENVELOPES	I INV40770 400-650-500	1/25/2024 500.00	500.00
01-33800	JACKSON PAPER COMPANY	188442	FOAMING SOAP FOAMING SOAP	I 1365057 001-100-540	1/04/2024 264.89	264.89
01-33800	JACKSON PAPER COMPANY	188443	FD-SUPPLIES ST. 3 PAPER TOWELS CENTERPULL LAUNDRY DETERGENT	I 1365125 001-160-510 001-160-510 001-160-510	1/05/2024 24.39 39.50 115.97	179.86
01-33800	JACKSON PAPER COMPANY	188444	FD - SUPPLIES TRASH BAGS ST. 4	I 1365186 001-160-510	1/05/2024 72.42	72.42

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-33800	JACKSON PAPER COMPANY	188445	FD - SUPPLIES TASH BAGS ST.1	I 1365187 001-160-510	1/05/2024 72.42	72.42
01-33800	JACKSON PAPER COMPANY	188446	PAPER PAPER	I 1365324 001-180-540	1/08/2024 398.00	398.00
01-33800	JACKSON PAPER COMPANY	188447	CH - JAN SUPPLIES BATH TISSUE MULTIFOLD	I 1365816 001-092-510 001-092-510	1/11/2024 118.50 63.84	182.34
01-33800	JACKSON PAPER COMPANY	188448	SOAP FOR DISPENSER SOAP	I 1367055 001-092-510	1/24/2024 69.92	69.92
01-04595	CLAIRE JACKSON	188449	JANUARY 10, 2024 MEETING JANUARY 10, 2024 MEETING	I 011024 001-550-599	1/10/2024 50.00	50.00
01-34400	JEFCOAT FENCE CO INC	188450	INSTALL LOOP INSTALL LOOP	I AC37605 400-650-635	12/05/2023 1,400.00	1,400.00
01-06631	AGUSTIN JIMENEZ-SHILON	188451	REMITTANCE OF BOND FEE REMITTANCE OF BOND FEE	I 202401297518 001-000-122	1/29/2024 2,000.00	2,000.00
01-06015	JP MIDSOUTH CLEANING SYST	188452	JANITORIAL SVC: FEBRUARY 2024 JANITORIAL SVC: FEBRUARY 2024	I 219580 001-092-636	2/01/2024 1,520.00	1,520.00
01-04317	K & K SYSTEMS, INC	188453	ANCHOR BOLTS FBC ANCHOR BOLTS FBC SHIPPING	I 24516 001-201-607 001-201-607	1/25/2024 181.80 50.00	231.80
01-00973	KIMBALL MIDWEST	188454	SUPPLES STOCK 3/8 SS STR THRU COUP 3/4"X66' ELECTRICAL #10 CRYO-GEN N DRILL #2 CRYO-GEN N DRILL #9 CRYO-GEN N DRILL #24 CRYO-GEN N DRILL 16-14 NY #8 SNAP SPA 16-14 NY #10 SNAP SP #16 HVY DUTY HOSE CL 14X3/4 HWH DR PT SCR ULT PROMAX WHITE INV 3/8 SS S/T NPL 3/8 M	I 101792194 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540 400-650-540	1/08/2024 236.68 39.54 9.17 12.49 9.17 6.21 23.99 23.99 16.40 16.89 336.24 135.76	866.53
01-02334	RITA LATHAM	188455	JANUARY 2024 SERVICES JANUARY 2024 SERVICES	I 202401297506 001-340-690	1/29/2024 450.00	450.00
01-38275	LEWIS ELECTRIC INC	188456	SIGNAL S WHEATLEY & MCCOR BUCKET TRK & MEN SERVICE TRK & MEN 5 SECTION HEAD	I M2024.03 001-201-603 001-201-603 001-201-603	1/11/2024 3,750.00 1,000.00 1,250.00	6,000.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-02576	LINCOLN NATIONAL LIFE INS	188457	ACCT 502251: FEBRUARY 2024	I 202401267469	1/11/2024	4,948.03
			ACCT 502251: FEBRUARY 2024	001-010-480	169.61	
			ACCT 502251: FEBRUARY 2024	001-020-480	51.00	
			ACCT 502251: FEBRUARY 2024	001-040-480	164.79	
			ACCT 502251: FEBRUARY 2024	001-040-480	25.50	
			ACCT 502251: FEBRUARY 2024	001-092-480	16.45	
			ACCT 502251: FEBRUARY 2024	001-040-480	25.50	
			ACCT 502251: FEBRUARY 2024	001-100-480	1,705.70	
			ACCT 502251: FEBRUARY 2024	001-160-480	1,226.60	
			ACCT 502251: FEBRUARY 2024	001-180-480	253.32	
			ACCT 502251: FEBRUARY 2024	001-201-480	524.68	
			ACCT 502251: FEBRUARY 2024	001-340-480	287.35	
			ACCT 502251: FEBRUARY 2024	005-101-480	51.00	
			ACCT 502251: FEBRUARY 2024	400-650-480	411.11	
			ACCT 502251: FEBRUARY 2024	404-650-480	35.42	
01-00090	LITTLE CREEK INC	188458	JANITORIAL SUPPLIES	I 2401006	1/23/2024	1,492.43
			P&G CHARMIN ULTRA	001-340-510	130.20	
			NOVA ROLL T TISSUE	001-340-510	231.00	
			ADVANTAGE TIDYFOAM	001-340-510	273.00	
			NOVA 38x58	001-340-510	239.40	
			EMPRESS TAD WHITE	001-340-510	366.00	
			RESOLUTE T T	001-340-510	140.70	
			EMPRESS ELITE JR	001-340-510	29.78	
			NOVA KITCHEN ROLL	001-340-510	34.95	
			EMPRESS 8"	001-340-510	47.40	
01-02031	LOWE'S BUSINESS ACCOUNT	188459	PROPANE TORCH KIT	I 73683	1/10/2024	53.92
			PROPANE TORCH KIT	001-201-540	57.98	
			DISCOUNT	001-201-540	4.06CR	
01-02031	LOWE'S BUSINESS ACCOUNT	188460	FD - SUPPLIES ST. 3	I 88071	1/19/2024	137.05
			CEILING FAN	001-160-637	71.37	
			FAUCET	001-160-637	65.68	
01-40050	M S R W A	188461	CERTIFICATION CLASS	I 202401257466	1/18/2024	354.00
			CERTIFICATION CLASS	400-650-681	250.00	
			TESTING FEE	400-650-681	104.00	
01-05659	MAC HAIK FORD	188462	F250 SUSPENSION REPAIR	I 232074	1/11/2024	1,246.00
			LABOR	001-100-632	758.20	
			PARTS	001-100-632	437.80	
			MISC CHARGES	001-100-632	50.00	
01-06156	MADISON CLEANING SERVICES	188463	JANITORIAL SERVICES	I 346	1/02/2024	625.00
			JANITORIAL SERVICES	001-340-604	625.00	
01-06156	MADISON CLEANING SERVICES	188464	MONTHLY CLEANING	I 351	1/25/2024	625.00
			MONTHLY CLEANING	001-340-604	625.00	
01-40750	MADISON COUNTY COOPERATIV	188465	RYE GRASS SEED	I 860429	1/22/2024	35.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-40750	MADISON COUNTY COOPERATIV	188465	RYE GRASS SEED RYE GRASS SEED 50LB.	I 860429 001-201-575	1/22/2024 35.00	35.00 CONT
01-40800	MADISON COUNTY DISTRICT A	188466	SEIZURE CASE 2023012110 SEIZURE CASE 2023012110	I 202401297508 103-000-111	1/24/2024 330.40	330.40
01-41100	MADISON COUNTY SHERIFF'S	188467	DECEMBER 2023 HOUSING DECEMBER 2023 HOUSING	I R-1223 001-100-687	1/09/2024 4,977.00	4,977.00
01-41100	MADISON COUNTY SHERIFF'S	188468	DECEMBER 2023 MEDICAL DECEMBER 2023 MEDICAL	I R-M1223 001-100-687	1/10/2024 39.03	39.03
01-01078	MADISON COUNTY WASTEWATER	188469	PARKWAY EAST: FEBRUARY 2024 PARKWAY EAST: FEBRUARY 2024	I 5287 400-650-845	12/31/2023 2,021.54	2,021.54
01-01078	MADISON COUNTY WASTEWATER	188470	BOZEMAN RD: FEBRUARY 2024 BOZEMAN RD: FEBRUARY 2024	I 5288 400-650-848	12/31/2023 1,832.14	1,832.14
01-01078	MADISON COUNTY WASTEWATER	188471	BBWTF EXPANSION: FEBRUARY 2024 BBWTF EXPANSION: FEBRUARY 2024	I 5289 400-650-846	12/31/2023 5,809.84	5,809.84
01-03554	MADISON SOUTH RUBBISH LAN	188472	LANDFILL CHARGES 12 CUBIC YARDS HOST FEE ENVIRONMENTAL FEE	I 17915 001-201-683 001-201-683 001-201-683	1/18/2024 390.00 15.00 15.00	420.00
01-03554	MADISON SOUTH RUBBISH LAN	188473	LANDFILL CHARGES 12 CUBIC YARDS 6 CUBIC YARDS HOST FEE ENVIRONMENTAL FEE	I 17926 001-201-683 001-201-683 001-201-683 001-201-683	1/18/2024 468.00 39.00 19.50 19.50	546.00
01-05319	MIDSOUTH ELEVATOR LLC	188474	MONTHLY ELEVATOR MAINTENANCE MONTHLY ELEVATOR MAINTENANCE	I INV-01958 001-100-637	1/15/2024 289.41	289.41
01-05319	MIDSOUTH ELEVATOR LLC	188475	ANNUAL CONTRACT REN CONTRACT RENEWAL	I INV-01992 001-092-637	1/15/2024 2,910.60	2,910.60
01-05319	MIDSOUTH ELEVATOR LLC	188476	ELEVATOR MAINTENANCE ELEVATOR MAINTENANCE	I INV-02083 001-100-637	1/23/2024 250.00	250.00
01-05399	MILLS, SCANLON, DYE, & PI	188477	SERVICES THROUGH 01-29-24 SERVICES THROUGH 01-29-24 SERVICES THROUGH 01-29-24 SERVICES THROUGH 01-29-24 SERVICES THROUGH 01-29-24 SERVICES THROUGH 01-29-24 SERVICES THROUGH 01-29-24 SERVICES THROUGH 01-29-24 SERVICES THROUGH 01-29-24 SERVICES THROUGH 01-29-24	I 202401307526 001-060-601 001-060-601 001-060-601 001-060-601 001-060-601 001-100-601 371-601-601 404-650-601 400-650-601 475-650-601	1/30/2024 2,809.00 2,907.50 160.00 3,700.18 9,667.53 120.00 560.00 1,610.00 1,085.25 5,480.75	28,100.21

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03639	MOTOROLA SOLUTIONS INC	188485	BWC DVR INSTALL	I 1187111445	11/20/2023	35,526.00
			VAAS MANAGED INSTALL	001-100-632	5,000.00	
			4RE ONSITE SERVICE	001-100-632	2,000.00	
			V300 BATT, 3.8V 4180	001-100-632	5,346.00	
			MIKROTIK CONF	001-100-632	500.00	
			INCAR INSTALL	001-100-632	22,680.00	
01-03639	MOTOROLA SOLUTIONS INC	188486	VIGILANT QUOTE	I 8281800670	1/10/2024	11,250.00
			VIGILANT PLATFORM	001-100-604	11,250.00	
01-03612	MS ASSOCIATION OF CODE EN	188487	EDUCATIONAL	I 202401127455	1/11/2024	75.00
			EDUCATIONAL	001-180-681	75.00	
01-03612	MS ASSOCIATION OF CODE EN	188488	EDUCATIONAL	I 202401127456	1/11/2024	75.00
			EDUCATIONAL	001-180-681	75.00	
01-03612	MS ASSOCIATION OF CODE EN	188489	EDUCATIONAL	I 202401127457	1/11/2024	75.00
			EDUCATIONAL	001-180-681	75.00	
01-03612	MS ASSOCIATION OF CODE EN	188490	ANNUAL MEMBERSHIP	I 202401127458	1/10/2024	125.00
			ANNUAL MEMBERSHIP	001-180-686	125.00	
01-03612	MS ASSOCIATION OF CODE EN	188491	ANNUAL MEMBERSHIP	I 202401127459	1/10/2024	125.00
			ANNUAL MEMBERSHIP	001-180-686	125.00	
01-52090	NEEL-SCHAFFER INC	188492	EAST COUNTY LINE RESURFACING	I 1083359	1/26/2024	3,925.00
			EAST COUNTY LINE RESURFACING	316-601-600	3,925.00	
01-04679	NEXAIR, LLC	188493	TORCH BOTTLE RENTAL	I 0011631900	12/31/2023	95.01
			HIGH PSI BOTTLE	400-650-540	41.54	
			LOW PSI BOTTLE	400-650-540	41.54	
			CYLINDER CONTROL TEC	400-650-540	0.93	
			CYLINDER MAINTENANCE	400-650-540	11.00	
01-06505	NIXON POWER SERVICES LLC	188494	FD - ANL GENERATOR MAINT	I SCPAY21581	1/10/2024	900.00
			ANL GENERATOR MAINT	001-160-637	900.00	
01-01133	O'REILLY AUTO PARTS	188495	BATTERY	I 467402	10/20/2023	115.95
			110Z WHTLITHM	001-340-540	9.49	
			BATTERY	001-340-540	106.46	
			CORE CHARGE	001-340-540	22.00	
			CORE EXCHANGE	001-340-540	22.00CR	
01-01133	O'REILLY AUTO PARTS	188496	WL10351 OIL FILTER	I 478116	1/11/2024	26.46
			WL10351 OIL FILTER	001-201-632	26.46	
01-01133	O'REILLY AUTO PARTS	188497	WL10351 OIL FILTER	I 478267	1/12/2024	179.88
			COOLANT	001-201-632	179.88	
01-01133	O'REILLY AUTO PARTS	188498	DE-ICER FOR VEHICLES	I 478686	1/15/2024	22.75
			DE-ICER FOR VEHICLES	001-100-540	15.96	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01133	O'REILLY AUTO PARTS	188498	DE-ICER FOR VEHICLES ICE SCRAPER	I 478686 001-100-540	1/15/2024 6.79	22.75 CONT
01-01133	O'REILLY AUTO PARTS	188499	WL10351 OIL FILTER DEF	I 479519 001-201-540	1/22/2024 109.90	109.90
01-53715	OFFICE PRODUCTS PLUS INC	188500	CH JAN SUPPLY DEODORIZER	I 1039233-0 001-092-510	11/21/2023 30.42	30.42
01-53715	OFFICE PRODUCTS PLUS INC	188501	TRODAT RECEIVED STAMP TRODAT RECEIVED STAMP	I 1043392-0 400-650-500	1/10/2024 77.50	77.50
01-53715	OFFICE PRODUCTS PLUS INC	188502	FD - SUPPLIES ROPE LANYARDS POSTED NOTES	I 1043756-0 001-160-500 001-160-500	1/09/2024 28.00 28.54	56.54
01-53715	OFFICE PRODUCTS PLUS INC	188503	PW BANKERS BOX/INK CART 245 BLK FINE INK CAR	I 1043770-0 400-650-500	1/09/2024 31.90	31.90
01-53715	OFFICE PRODUCTS PLUS INC	188504	PW BANKERS BOX/INK CART LEGAL STORAGE BOXES	I 1043770-1 001-201-500	1/10/2024 81.09	81.09
01-53715	OFFICE PRODUCTS PLUS INC	188505	FD - SUPPLIES STAMP	I 1043771-0 001-160-500	1/09/2024 17.90	17.90
01-53715	OFFICE PRODUCTS PLUS INC	188506	CALENDARS DESK PAD PLANNER	I 1044171-0 001-340-500 001-340-500	1/11/2024 3.15 15.04	18.19
01-53715	OFFICE PRODUCTS PLUS INC	188507	1099 FORMS 1099 FORMS	I 1045154-0 001-040-540	1/23/2024 25.23	25.23
01-04821	P.R. EVENT MANAGEMENT LLC	188508	DEPOSIT DEPOSIT	I 1372 001-340-650	1/03/2024 5,500.00	5,500.00
01-04346	PHYLLIS PARKER	188509	JANUARY 10, 2024 MEETING JANUARY 10, 2024 MEETING	I 011024 001-550-599	1/10/2024 50.00	50.00
01-03446	PERFORMANCE RESCUE	188510	FD - EQUIPMENT BATTERY POWD COMBO T BATT POWRD RAM RAM EXTENSION KIT FREIGHT	I 886 491-650-730 491-650-730 491-650-730 491-650-730	12/27/2023 11,585.00 7,635.00 630.00 100.00	19,950.00
01-55600	PETTY CASH - FIRE	188511	PETTY CASH: 10-13-23 -01-18-24 PETTY CASH: 10-13-23 -01-18-24	I 202401267468 001-160-540	1/26/2024 87.90	87.90
01-01932	PINNACLE TOWERS LLC	188512	TOWER RENTAL FEBRUARY 2024 TOWER RENTAL FEBRUARY 2024	I 43624732 005-101-604	2/01/2024 2,228.40	2,228.40
01-06594	PRECISION LAND SERVICES L	188513	STUMP GRINDING STUMP GRINDING	I 007 001-340-575	1/11/2024 4,900.00	4,950.00

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-06594	PRECISION LAND SERVICES L	188513	STUMP GRINDING STUMP GRINDING	I 007 001-340-575	1/11/2024 50.00	4,950.00	CONT
01-06615	PRECISION MARTIAL ARTS AC	188514	MAT RENTAL MAT RENTAL	I 001-2201 001-100-681	1/11/2024 200.00	200.00	
01-58400	PUCKETT MACHINERY COMPANY	188515	DIAGNOSTIC INSTALL BOOM CYLINDE REPAIR BOOM CYLINDER WASH MACHINE TROUBLESHOOT MACH. TROUBLSHOOT BOOM DRI SUPPLIES/ENVIRO	I WOJK5443261 400-650-635 400-650-635 400-650-635 400-650-635 400-650-635 400-650-635	1/22/2024 398.04 2,771.73 175.00 334.00 600.23 171.16	4,450.16	
01-06132	KENYA RACHAL	188516	JANUARY 10, 2024 MEETING JANUARY 10, 2024 MEETING	I 011024 001-550-599	1/10/2024 50.00	50.00	
01-06627	RAINBOW	188517	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202401297511 001-000-122	1/29/2024 237.83	237.83	
01-03579	RAINBOW DEVELOPMENT INC	188518	001-00-00-X 001-00-00-X	I 202401267484 371-601-700	1/11/2024 27,000.00	27,000.00	
01-05651	REGIONS BANK	188519	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202401297515 001-000-122	1/29/2024 2,943.29	2,943.29	
01-06626	REPEAT STREET	188520	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202401297510 001-000-122	1/29/2024 1,091.29	1,091.29	
01-04325	JAN M RICHARDSON	188521	JANUARY 10, 2024 MEETING JANUARY 10, 2024 MEETING	I 011024 001-550-599	1/10/2024 50.00	50.00	
01-02200	RIVERS PEST CONTROL	188522	QUARTERLY PEST CONTROL QUARTERLY PEST CONTROL QUARTERLY PEST CONTROL QUARTERLY PEST CONTROL QUARTERLY PEST CONTROL QUARTERLY PEST CONTROL QUARTERLY PEST CONTROL QUARTERLY PEST CONTROL	I 37541-37558 001-010-637 001-092-637 001-100-637 001-160-637 001-201-637 001-340-637 001-350-637 400-650-637	1/30/2024 24.00 130.00 25.00 72.00 18.00 181.00 28.00 23.00	501.00	
01-02496	RJ YOUNG COMPANY	188523	C-JC1548: 12-23-23 - 01-22-24 C-JC1548: 12-23-23 - 01-22-24 C-JC1548: 12-23-23 - 01-22-24 C-JC1548: 12-23-23 - 01-22-24 C-JC1548: 12-23-23 - 01-22-24 C-JC1548: 12-23-23 - 01-22-24 C-JC1548: 12-23-23 - 01-22-24 C-JC1548: 12-23-23 - 01-22-24 C-JC1548: 12-23-23 - 01-22-24	I INV6733554 001-010-635 001-020-635 001-040-635 001-080-635 001-100-635 001-160-635 001-180-635 001-340-635 400-650-635	1/22/2024 413.90 136.19 538.16 26.85 1,981.31 443.11 471.40 366.54 504.70	5,006.32	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-02496	RJ YOUNG COMPANY	188523	C-JC1548: 12-23-23 - 01-22-24	I INV6733554	1/22/2024	5,006.32
			C-JC1548: 12-23-23 - 01-22-24	001-201-635	124.16	CONT
01-06424	SERVPRO OF JACKSON	188524	208 CENTRAL AVENUE CLEAN	I 10486-165	1/06/2024	9,622.29
			WATER CLEAN UP	400-650-604	9,622.29	
01-64965	SKEEN PLUMBING & GAS INC	188525	REPAIR TOILET	I A70517	12/18/2023	640.00
			SERVICE FEE	400-650-604	65.00	
			WATER LINE REPAIR	400-650-604	575.00	
01-64965	SKEEN PLUMBING & GAS INC	188526	REPAIR TOILET	I A70560	1/04/2024	739.00
			SERVICE FEE	400-650-637	55.00	
			RESET TOILET	400-650-637	189.00	
			TOILET FLANGE REPLAC	400-650-637	495.00	
01-64965	SKEEN PLUMBING & GAS INC	188527	REPAIR TOILETS	I A70747	1/19/2024	1,139.00
			JETTING & VIDEO DIA.	001-201-637	489.00	
			PULL 3 TOILETS	001-201-637	447.00	
			REPLACE FLANGE	001-201-637	99.00	
			REPLACE FILL VALVE	001-201-637	49.00	
			SERVICE FEE	001-201-637	55.00	
01-05757	SLIM CHICKENS OF LAKE HAR	188528	PRIVILEGE LICENSE OVERPAYMENT	I 202401267483	1/26/2024	6.00
			PRIVILEGE LICENSE OVERPAYMENT	001-000-220	6.00	
01-65950	SOUTHERN ADMINISTRATORS	188529	COMPANY #106: FEBRUARY 2024	I 24012410600000	1/24/2024	541.85
			COMPANY #106: FEBRUARY 2024	001-010-481	15.75	
			COMPANY #106: FEBRUARY 2024	001-020-481	12.25	
			COMPANY #106: FEBRUARY 2024	001-040-481	10.50	
			COMPANY #106: FEBRUARY 2024	001-092-481	0.00	
			COMPANY #106: FEBRUARY 2024	001-040-481	1.75	
			COMPANY #106: FEBRUARY 2024	001-100-481	92.75	
			COMPANY #106: FEBRUARY 2024	001-160-481	70.00	
			COMPANY #106: FEBRUARY 2024	001-180-481	10.50	
			COMPANY #106: FEBRUARY 2024	001-201-481	28.00	
			COMPANY #106: FEBRUARY 2024	001-340-481	15.75	
			COMPANY #106: FEBRUARY 2024	005-101-481	1.75	
			COMPANY #106: FEBRUARY 2024	400-650-481	19.25	
			COMPANY #106: FEBRUARY 2024	404-650-481	3.50	
			COMPANY #106: FEBRUARY 2024	001-000-170	236.62	
			COMPANY #106: FEBRUARY 2024	005-000-170	1.50	
			COMPANY #106: FEBRUARY 2024	400-000-170	18.98	
			COMPANY #106: FEBRUARY 2024	404-000-170	3.00	
01-03210	SOUTHERN CONNECTION POLIC	188530	CREDIT SEIZED FIREARMS DEC2023	C 28461	12/06/2023	4,961.72CR
			CREDIT SEIZED FIREARMS DEC2023	001-000-396	4,961.72CR	
01-03210	SOUTHERN CONNECTION POLIC	188531	SGT CHAPIN CLASS A SHIRT	I 28834	1/05/2024	74.00
			FLEX RS SUPERSHIRT	001-100-535	74.00	
01-03210	SOUTHERN CONNECTION POLIC	188532	FD - UNIFORMS	I 28895	1/10/2024	157.99
			TRAINER BELT	001-160-535	39.99	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03210	SOUTHERN CONNECTION POLIC	188532	FD - UNIFORMS	I 28895	1/10/2024	157.99
			TACTICAL PANTS	001-160-535	118.00	CONT
01-03210	SOUTHERN CONNECTION POLIC	188533	UPFIT PATROL VEHICLES	I 28979	1/18/2024	70,419.12
			JOTTO DESK CONSOLE	001-100-730	3,486.54	
			JOTTO ARM REST	001-100-730	463.02	
			JOTTO CUP HOLDER	001-100-730	294.78	
			JOTTO PARTITION	001-100-730	5,102.22	
			JOTTO CARGO BARRIER	001-100-730	3,174.60	
			SOS BLUEPRINT SYSTEM	001-100-730	9,429.12	
			SOS BLUEPRINT LINK	001-100-730	2,039.04	
			SOS MPOWER 4INCH LH	001-100-730	3,234.00	
			SOS MPOWER 4INCH LH	001-100-730	1,795.20	
			SOS UC HIDEAWAY LH	001-100-730	1,095.60	
			SOS MPOWER LIGHTBAR	001-100-730	14,973.00	
			CARGO EQUIP TRAY	001-100-730	1,794.00	
			POWER DISTRIBUTION	001-100-730	390.00	
			LABOR	001-100-730	12,000.00	
			HAMMERHEADPUSHBUMPER	001-100-730	4,830.00	
			LOWER EXT PANELS	001-100-730	624.00	
			GRAPHICS	001-100-730	5,100.00	
			RADIO ANTENNA	001-100-730	594.00	
01-03210	SOUTHERN CONNECTION POLIC	188534	WILLIAMS SERVING SINCE	I 28994	1/19/2024	18.00
			WILLIAMS SERVING SINCE	001-100-535	18.00	
01-06255	STACK SPORTS	188535	2022 LICENSE	I INV618770	6/02/2022	300.00
			2022 LICENSE	001-340-686	300.00	
01-04347	LEA ANNE STACY	188536	JANUARY 10, 2024 MEETING	I 011024	1/10/2024	50.00
			JANUARY 10, 2024 MEETING	001-550-599	50.00	
01-06632	STANLEY FAMILY DENTAL PLL	188537	OVERPAYMENT PRIVILEGE LICENSE	I 202401317528	1/30/2024	3.60
			OVERPAYMENT PRIVILEGE LICENSE	001-000-220	3.60	
01-03641	STAPLES BUSINESS CREDIT	188538	CH JANITORIAL SUPP	I 7622001567-0-1	12/18/2023	50.97
			FEBREZE	001-092-510	14.34	
			SOFTSOAP	001-092-510	26.94	
			TISSUE	001-092-510	9.69	
01-03641	STAPLES BUSINESS CREDIT	188539	CH - JAN SUPPLIES	I 7623453226-0-1	1/09/2024	153.48
			CARD HOLDER	001-040-500	3.18	
			PAPER TOWELS	001-092-510	114.27	
			TRASH BAGS	001-092-510	36.03	
01-67940	STAR SERVICE INC OF JACKS	188540	REPAIR ICE MACHINE	I 790045	12/12/2023	667.00
			LABOR	001-340-637	305.00	
			PARTS	001-340-637	362.00	
01-68050	STATE CHEMICAL MANUFACTUR	188541	37154 ICE REMOVER	I 903204839	1/19/2024	1,680.00
			37154 ICE REMOVER	001-201-575	1,680.00	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-68250	STATE TREASURER FUND: 337	188542	ANALYTICAL FEES: JAN 2024 ANALYTICAL FEES: JAN 2024	I 90139573 001-100-604	1/03/2024 1,080.00	1,080.00
01-06611	STEEP HILL MISSISSIPPI	188543	THC TESTING - CID THC TESTING - CID	I 24-041 001-100-604	1/01/2024 250.00	250.00
01-69095	SULLIVAN ELECTRIC	188544	SERVICE CALLS FOR PARKS SC LODGE SC WOLCOTT PARK SC FREEDOM RIDGE SC FRIENDSHIP PARK	I 169209 001-340-637 001-340-637 001-340-637 001-340-637	1/18/2024 630.00 900.00 2,160.00 540.00	4,230.00
01-69155	SUNBELT FIRE APPARATUS IN	188545	FD - SUPPLIES FLASHLIGHTS FREIGHT	I 00008731 001-160-540 001-160-540	1/11/2024 560.00 25.00	585.00
01-69440	SUPER SEER CORPORATION	188546	3/4 SHELL HELMET T2 3/4 SHELL HELMET T2 SHIPPING	I 76763 001-100-535 001-100-535	1/08/2024 455.00 40.80	495.80
01-05044	MITCHELL TATE	188547	ACT TRAVEL: 01-21-24 -01-24-24 ACT TRAVEL: 01-21-24 -01-24-24	I 202401307522 001-100-610	1/30/2024 272.55	272.55
01-06621	THERESE APEL CONSULTING	188548	PIO CLASS PERKINS ADDISON PIO CLASS PERKINS ADDISON	I 0000001 001-100-681	1/24/2024 600.00	600.00
01-03419	THINKWEBSTORE.COM	188549	DEC SEO/ADA SEO	I 8527 001-093-604	1/02/2024 350.00	350.00
01-03419	THINKWEBSTORE.COM	188550	DEC SEO/ADA ADA	I 8528 001-093-604	1/02/2024 99.00	99.00
01-05489	TIREHUB LLC	188551	P376 TIRES P376 TIRES TIRE FEE	I 39542347 001-100-632 001-100-632	1/09/2024 500.00 4.00	504.00
01-05489	TIREHUB LLC	188552	P374 TIRES 225/60R18 TIRE FEE	I 39691092 001-100-632 001-100-632	1/17/2024 500.00 4.00	504.00
01-02852	TRANSAMERICA LIFE INSURAN	188553	GROUP# 0B232: JANUARY 2024 GROUP# 0B232: JANUARY 2024	I 2505252090 001-000-171	1/01/2024 128.90	128.90
01-06387	TRI-COUNTY TRANSPORT LLC	188554	TOW FEES TOW FEES	I 202401257467 001-100-632	1/23/2024 100.00	100.00
01-06628	TRUSTMARK	188555	REMITTANCE OF RESTITUTION REMITTANCE OF RESTITUTION	I 202401297512 001-000-122	1/29/2024 1,009.00	1,009.00
01-02393	TYLER TECHNOLOGIES	188556	MARCH 2024-FEB 2025 MAINTENANC MARCH 2024-FEB 2025 MAINTENANC	I 025-452303 001-010-635	2/01/2024 1,200.00	1,200.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-02393	TYLER TECHNOLOGIES	188557	FEBRUARY 2024 MONTHLY FEE FEBRUARY 2024 MONTHLY FEE	I 025-452587 400-650-604	2/01/2024 370.00	370.00
01-00544	U.S. LAWNS OF JACKSON	188558	S WHEATLY REPAIRS S WHEATLY REPAIRS	I 50136 001-201-604	11/17/2023 238.00	238.00
01-00544	U.S. LAWNS OF JACKSON	188559	CITY HALL LANDSCAPE CITY HALL LANDSCAPE	I 50373 001-340-604	2/01/2024 2,402.08	2,402.08
01-00544	U.S. LAWNS OF JACKSON	188560	MONTHLY MAINTENANCE MONTHLY MAINTENANCE	I 50374 001-340-604	2/01/2024 8,442.00	8,442.00
01-00544	U.S. LAWNS OF JACKSON	188561	HARBOR DRIVE HARBOR DRIVE	I 50375 001-201-604	2/01/2024 1,500.00	1,500.00
01-00544	U.S. LAWNS OF JACKSON	188562	COUNTY LINE RD COUNTY LINE RD	I 50377 001-201-604	2/01/2024 3,967.42	3,967.42
01-00544	U.S. LAWNS OF JACKSON	188563	JACKSON STREET PARKING LOT JACKSON STREET PARKING LOT	I 50378 001-201-604	2/01/2024 816.67	816.67
01-00544	U.S. LAWNS OF JACKSON	188564	LAKE HARBOUR @NORTH PARK DRIVE LAKE HARBOUR @NORTH PARK DRIVE	I 50379 001-201-604	2/01/2024 997.50	997.50
01-00544	U.S. LAWNS OF JACKSON	188565	I-55 INTERCHANGE I-55 INTERCHANGE	I 50380 001-201-604	2/01/2024 7,799.50	7,799.50
01-05135	U.S. POSTAL SERVICE (POST	188566	METER# 51185817 METER# 51185817	I 202401267485 001-000-062	1/26/2024 6,000.00	6,000.00
01-03710	UNION AUTO PARTS	188567	AUTOPARTS INTAKE GASKET P348	C 2760945-00 001-100-632	1/18/2024 24.83CR	24.83CR
01-03710	UNION AUTO PARTS	188568	AUTOPARTS SPARKPLUGS P348 INTAKE GASKET P348	I 2758619-00 001-100-632 001-100-632	1/11/2024 42.30 24.83	67.13
01-03710	UNION AUTO PARTS	188569	PARTS FOR TRUCK TIRE ROD LOWER BALL JOINT UPPER BALL JOINT REAR PADS	I 2758747-00 001-201-632 001-201-632 001-201-632 001-201-632	1/11/2024 51.05 25.77 26.63 87.51	190.96
01-03710	UNION AUTO PARTS	188570	AUTOPARTS BATTERY P412 IMPLIED CORE DIRTY CORE	I 2760570-00 001-100-632 001-100-632 001-100-632	1/17/2024 195.16 11.00 11.00CR	195.16
01-03710	UNION AUTO PARTS	188571	AUTOPARTS OIL FILTER ADAPTER INTAKE PLENUM GASKET	I 2761063-00 001-100-632 001-100-632	1/18/2024 179.47 36.42	330.55

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03710	UNION AUTO PARTS	188571	AUTOPARTS	I 2761063-00	1/18/2024	330.55
			MANIFOLD GASKET	001-100-632	81.66	CONT
			COOLANT	001-100-632	33.00	
01-03710	UNION AUTO PARTS	188572	PARTS FOR TRUCK	I 2761875-00	1/22/2024	167.98
			65 BATTERY	400-650-632	167.98	
			CORE	400-650-632	16.00	
			CORE CREDIT	400-650-632	16.00CR	
01-03710	UNION AUTO PARTS	188573	AUTOPARTS	I 2763979-00	1/24/2024	176.74
			BATTERY JUMP BOX	001-100-540	176.74	
01-03710	UNION AUTO PARTS	188574	AUTOPARTS	I 2765014-00	1/25/2024	94.75
			AIR FILTER AF5197	001-100-632	94.75	
01-03710	UNION AUTO PARTS	188575	PARTS FOR TRUCK	I 2765084-00	1/25/2024	359.88
			BATTERY	400-650-635	119.96	
			CORE	400-650-635	18.00	
			CORE RETURN	400-650-635	18.00CR	
			BATTERY	400-650-635	239.92	
			CORE	400-650-635	36.00	
			CORE RETURN	400-650-635	36.00CR	
01-75100	WAGGONER ENGINEERING, INC	188576	PROJECT NO. 101.0021267.000	I 41867	12/29/2023	2,899.23
			PROJECT NO. 101.0021267.000	325-601-600	2,899.23	
01-75450	WALMART	188577	PHONE GLASS PROTECTOR	I 03809	1/11/2024	28.35
			GLASS PROTECTOR	400-650-540	10.88	
			3 X 3 POST IT NOTES	400-650-540	17.47	
01-75450	WALMART	188578	SUPPLIES	I 05284	1/25/2024	211.50
			LEGAL PAD 5"X8" 3/1	001-201-500	5.52	
			PINE-SOL	001-201-510	17.96	
			LYSOL SPRAY	001-201-510	29.08	
			DUCK TAPE	001-201-540	27.88	
			SUPER GLUE 4/1	001-201-540	5.16	
			COFFEE	001-201-540	41.92	
			SUGAR	001-201-540	16.20	
			CREAMER	001-201-540	31.84	
			WALL CLOCK	400-650-540	35.94	
01-75450	WALMART	188579	WATER FOR M&B	I 07948	1/22/2024	9.96
			WATER	001-020-540	9.96	
01-75450	WALMART	188580	SUPPLIES	I 08939	1/09/2024	233.92
			SOFTSOAP	001-180-540	14.88	
			SUGAR	001-180-540	25.92	
			CREAMER	001-180-540	41.88	
			ADVIL	001-180-540	35.96	
			COFFEE	001-180-540	115.28	
01-06624	ROBERT WARD JR	188581	OVERPAYMENT PRIVILEGE LICENSE	I 202401297503	1/29/2024	20.00

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	CONT
01-06624	ROBERT WARD JR	188581	OVERPAYMENT PRIVILEGE LICENSE	I 202401297503	1/29/2024	20.00	CONT
			OVERPAYMENT PRIVILEGE LICENSE	001-000-220		20.00	
01-75765	WARREN INC	188582	INSTALL DUMP BED	I WI-0087434	1/24/2024	26,700.00	
			WI PACKAGE DUMP BODY	001-201-740		10,640.00	
			TOW PACKAGE: C-5375	001-201-740		610.00	
			BODY INSTALLATION	001-201-740		2,100.00	
			WI PACKAGE DUMP BODY	001-201-740		10,640.00	
			TOW PACKAGE:C-5375	001-201-740		610.00	
			BODY INSTALLATION	001-201-740		2,100.00	
01-75900	WASTE MANAGEMENT OF MS	188583	01-01-24 - 01-31-24 SERVICES	I 3168785-0078-4	1/24/2024	1,039.73	
			01-01-24 - 01-31-24 SERVICES	001-340-682		775.62	
			01-01-24 - 01-31-24 SERVICES	001-201-682		97.02	
			01-01-24 - 01-31-24 SERVICES	400-650-682		97.02	
			01-01-24 - 01-31-24 SERVICES	001-350-682		70.07	
01-04506	WELLS MARBLE & HURST PLLC	188584	DECEMBER 2023 SERVICES	I 151053	12/29/2023	70.50	
			DECEMBER 2023 SERVICES	001-060-601		70.50	
01-02983	YELVERTON CONSULTING, LLC	188585	FEBRUARY 2024 CONSULTING FEE	I 2024-02R	2/01/2024	3,000.00	
			FEBRUARY 2024 CONSULTING	001-020-604		3,000.00	
01-06473	SCOTT YOUNG	188586	ACT TRAV: 01-07-24 - 01-12-24	I 202401317531	1/31/2024	492.18	
			ACT TRAV: 01-07-24 - 01-12-24	001-100-610		492.18	
					=====		
					TOTAL =	643,522.03	
					=====		

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	387,826.47
005	COURT SERVICES FEE FUND	2,947.27
103	FORFEITURE AND SEIZURE	330.40
316	EAST COUNTYLINE RD REHAB	3,925.00
325	HIGHLAND COMMERCE DR	2,899.23
371	LAKE HARB WOLCOTT TO 51	75,060.00
385	STEED RD MULTI USE TRAIL	14,100.00
400	PUBLIC UTILITIES FUND	65,909.05
404	EMCRS OPERATION & MAINT	5,113.96
467	METER SWAP PROJECT	59,979.90
475	HIGHLAND COLONY WELL TANK	5,480.75
491	FIRE PROTECTION SURCHARGE	19,950.00
TOTALS FOR ALL FUNDS =		643,522.03

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 1/05/2024

PAY PERIOD ENDING: 1/18/2024

January 26, 2024 PAYROLL

*** GRAND TOTALS ***

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	784.00	39,103.36	VEH	54.40	AFA	AFACC	1047.73		FED W/H	462,914.92	36,773.82	
SMON	0.00	31,352.75			AFC	AFCAN	857.90		ST WH MS	462,914.92	12,988.00	
REG	16,978.00	385,508.81			AFD	AFSHO	1153.04		FICA	514,848.88	31,920.59	31920.59
R/O	28.50	620.15			AFH	AFHOS	407.59		MEDI	514,848.88	7,465.35	7465.35
O/T	212.50	5,790.69			AFS	AFSPE	260.75					
CE	46.51	0.00			ANN	ANUTY	3987.50					
CMPRG	41.00	0.00			C18	CHSUP	202.50					
COMP	39.75	796.04			C32	CHSUP	225.00					
SICK	535.50	11,796.81			C39	CHSUP	152.50					
VAC	760.75	20,082.66			C42	CHSUP	147.50					
HOL	1,360.00	35,730.46			C43	CHSUP	110.00					
HOLB	1,132.00	0.00			C59	CHSUP	285.25					
FNRL	76.00	1,326.00			C67	CHSUP	177.50					
MLT	10.00	220.30			C73	CHSUP	86.50					
PARAM	0.00	4,423.13			C74	CHSUP	165.00					
SHIFT	0.00	325.00			C79	CHSUP	171.00					
FEQMT	0.00	35.48			C81	CHSUP	75.00					
YMCA	0.00	16.50			C82	CHSUP	127.50					
TRAFF	0.00	920.92			C86	CHSUP	87.50					
MBNHI	10.00	436.50			C87	CHSUP	72.50					
					C88	CHSUP	327.50					
					CAF	ADMFE	106.50	125.84				
					CCF	CANCF	64.45					
					CFM	CFM	10.50	12.25				
					CHC	CHCAR	1122.99					
					CRU	CRUN	3023.00					
					D86	GARNI	169.53					
					DCF	DENCF	2043.17	1154.44				
					DCM	DCM	312.72	151.90				
					DEN	DENTL	38.38	2339.26				
					DMO	DMO		91.14				
					FCE	FLEX	7.44					
					HCF	HTHCF	12834.93	20569.59				
					HCM	HCM	2044.42	2981.10				
					HCP	HECOP		1.13				
					HLT	HELTH		47697.60				
					HMO	HMO	574.00	596.22				
					HRF	HRF	193.75	268.93				
					LIF	LIFE	16.76	1011.78				
					MDF	YMCA	171.00					
					PBA	POBEN	235.00					
					RET	RET	47946.46	93088.22				

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 1/05/2024
PAY PERIOD ENDING: 1/18/2024

** (CONTINUED) **

UNR UNREM 2814.24

TOTALS: 22,014.51 538,485.56 54.40 83856.50 170089.40 89,147.76 39385.94

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	22,306.09	20,113.56	0.00	2,192.53	0.00	0.00	3,661.79	3,158.41	15,485.89
001-020	20,748.99	20,380.71	0.00	368.28	0.00	0.00	6,448.76	2,656.10	11,644.13
001-040	26,810.77	22,062.57	0.00	4,748.20	0.00	0.00	4,204.42	4,639.79	17,966.56
001-092	1,488.80	1,339.92	0.00	148.88	0.00	0.00	133.99	231.17	1,123.64
001-100	167,846.25	140,266.30	2,484.33	23,413.20	1,682.42	0.00	23,791.13	27,512.94	116,542.18
001-160	132,296.19	118,290.75	0.00	9,546.83	4,458.61	0.00	23,257.25	22,326.73	86,712.21
001-180	25,788.03	22,032.85	0.00	3,738.68	16.50	0.00	3,308.43	4,711.81	17,767.79
001-201	55,339.99	46,854.21	53.13	8,341.85	68.40	22.40	6,466.83	9,021.93	39,828.83
001-340	32,151.65	24,014.30	132.41	8,004.94	0.00	0.00	3,612.43	5,378.46	23,160.76
005-101	4,620.80	3,808.60	0.00	812.20	0.00	0.00	1,020.43	798.53	2,801.84
400-650	45,872.43	34,097.51	3,120.82	8,070.35	551.75	32.00	7,070.92	8,351.85	30,417.66
404-650	3,269.97	2,703.64	0.00	566.33	0.00	0.00	880.12	360.04	2,029.81
TOTALS	538,539.96	455,964.92	5,790.69	69,952.27	6,777.68	54.40	83,856.50	89,147.76	365,481.30

REGULAR INPUT: 254 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 254

1/31/2024 10:02 AM

A / P CHECK REGISTER

PAGE: 1

PACKET: 19891 Regular Payments

VENDOR SET: 01

*** DRAFT/OTHER LISTING ***

BANK : PYBK PAYROLL RELATED DISB

January 2024 month END

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
00010	STATE TAX COMMISSION							
	I-T2 202401087371	STATE TAX WITHHOLDING	D	1/31/2024		13,680.00CR	000973	
	I-T2 202401237464	STATE TAX WITHHOLDING	D	1/31/2024		12,988.00CR	000973	26,668.00
00011	GOVT EMPL DEFERRED COMP P							
	I-ANN202401087371	ANNUITY	D	1/31/2024		2,449.50CR	000974	
	I-ANN202401237464	ANNUITY	D	1/31/2024		3,987.50CR	000974	6,437.00
00029	CITY OF RIDGELAND PAYROLL							
	I-RET202401087371	RETIREMENT	D	1/31/2024		140,981.62CR	000975	
	I-RET202401237464	RETIREMENT	D	1/31/2024		141,034.68CR	000975	282,016.30

* * T O T A L S * *

	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	0	0.00	0.00	0.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	3	0.00	315,121.30	315,121.30
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	3	0.00	315,121.30	315,121.30

TOTAL ERRORS: 0

TOTAL WARNINGS: 0