

**MEETING OF THE  
MAYOR AND BOARD OF ALDERMAN OF THE  
CITY OF RIDGELAND, MISSISSIPPI  
May 20, 2014  
6:00 PM**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING**

Approve Board of Aldermen Minutes of May 6, 2014

**CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION**

Approve May 5, 2014 Work Session Minutes

**1. AGENDA ITEMS**

- a) Approve Conditional Use Permit for Retail Sales in an I-1 Zone at 125 E. Ford Street, C-1

**2. CONSENT ITEMS**

- a) Approve Site / Architectural Plan for VSS Corporation - 303 Brame Road
- b) Approve Conceptual Master Plan for City Center
- c) Adopt Resolution Pertaining to Certain Zoning Public Hearings to be Conducted Before the Mayor and Board of Aldermen
- d) Accept \$1,000.00 Check from Keep America Beautiful and Approve Budget Amendment Increasing Accounts 001-000-272 and 001-550-559
- e) Approve Lake Harbour Drive Extension Selection Committee Meeting Minutes & Recommendation for Right of Way Professional Services including Appraisals, Review Appraisals & Right-of-Way Acquisition
- f) Approve \$4,368.00 Transfer from Pooled Cash (099-000-008) to Forfeiture & Seizure Account (103-000-003) and Budget Amendment Increasing Account 103-000-272 (Miscellaneous Grants) and Capital Machinery & Equipment (103-101-730)
- g) Approve Rental Agreement Between City of Ridgeland and Pitney Bowes
- h) Approve Special Event Permit Application- State Treasury "Way to Go 5.29K Race"
- i) Declare Surplus Property - Police

- j) Declare Property Surplus - Fire
- k) Approve Lake Harbour Drive Widening Supplemental Agreement #6 Contingent Upon Approval by MDOT
- l) Approve Lake Harbour Drive Widening Contractor Pay Request #17
- m) Approve \$7,500.00 Budget Amendment Decreasing General Fund (001-000-192) and Increasing Account 001-160-637 (Maintenance of Public Buildings, Transfer \$20,328.00 from 001-160-740 (Capital Vehicles) to 001-160-632 (Vehicle Expense), and Transfer \$7510.00 from 001-160-720 (Capital Improvements) to 001-160-637 (Maintenance of Public Vehicles)
- n) Authorize Advertising for RFP for Traffic Signal Facilities Plan and Appoint Alderman Chuck Gautier, Alderman Ken Heard, Alderman D. I. Smith, Public Works Director Mike McCollum, and City Clerk Paula Tierce to Selection Committee
- o) Adopt Resolution Designating Voting Delegates for 2014 MML Convention (Voting Delegate: Gene McGee, 1st Alternate: Alderman D. I. Smith, and 2nd Alternate: Alderman Wes Hamlin)

### 3. PAYMENT OF CLAIMS

- a) Approve Payment of Claims 115580-115903 and May 16, 2014 Payroll (\$1,448,642.76)

### 4. EXECUTIVE SESSION

#### ADJOURNMENT

#### INFORMATION FOR MAYOR AND BOARD

May 2014 Sales Tax Report

APRIL 2014 FINANCIAL STATEMENT

**MEETING OF THE  
MAYOR AND BOARD OF ALDERMAN OF THE  
CITY OF RIDGELAND, MISSISSIPPI  
May 6, 2014  
6:00 PM**

The Mayor called the first regular May 2014 meeting of the Mayor and Board of Aldermen to order. Present were Mayor Gene F. McGee, Alderman D. I. Smith, Alderman Wesley Hamlin, Alderman Brian Ramsey, Alderman Ken Heard, Alderman Chuck Gautier, Alderman Scott Jones, Alderman Kevin Holder, City Attorney Jerry Mills, City Attorney James Gabriel, and City Clerk Paula Tierce. The meeting was opened with an invocation by Alderman Scott Jones followed by the Pledge of Allegiance.

\*\*\*\*\*

The Mayor and Board of Aldermen were provided the statement from the City Attorney for services through April 29, 2014 and the April 2014 Privilege License Report.

\*\*\*\*\*

Next came the matter of accepting the Minutes of the April 14, 2014 Work Session and the April 15, 2014 Mayor and Board of Aldermen Meeting. The Minutes were accepted with no corrections noted.

\*\*\*\*\*

Next came the request of Riverbend Tire Center, LLC for a conditional use permit for the property located at 291 HWY 51, Suite C-1, Ridgeland, Madison County, Mississippi. Alan Hart, Community Development Director, informed the Mayor and Board of Alderman that the Zoning Board recommended approval. Alderman Ken Heard moved to grant a conditional use permit for the property located at 291 HWY 51, Suite C-1, Ridgeland, Madison County, Mississippi. Alderman Scott Jones seconded the motion and a vote was taken thereon as follows:

|                        |     |
|------------------------|-----|
| Alderman D. I. Smith   | Aye |
| Alderman Scott Jones   | Aye |
| Alderman Wesley Hamlin | Aye |
| Alderman Chuck Gautier | Aye |
| Alderman Kevin Holder  | Aye |
| Alderman Brian Ramsey  | Aye |
| Alderman Ken Heard     | Aye |

The Mayor then declared the Motion taken. A copy of the Zoning Board Minutes of April 17, 2014 is attached hereto as Exhibit "A".

\*\*\*\*\*

Next came for consideration a Resolution Supporting Tourism Incentive Grant Application and Qualified Resort Designation for Renaissance. Alderman Scott Jones moved to adopt the Resolution supporting the Tourism Grant Application and Qualified Resort Designation for Renaissance. Alderman Brian Ramsey seconded the motion and a vote was taken thereon as follows:

|                        |     |
|------------------------|-----|
| Alderman D. I. Smith   | Aye |
| Alderman Scott Jones   | Aye |
| Alderman Wesley Hamlin | Aye |
| Alderman Chuck Gautier | Aye |
| Alderman Kevin Holder  | Aye |
| Alderman Brian Ramsey  | Aye |
| Alderman Ken Heard     | Nay |

The Mayor then declared the Motion taken. A copy of the Resolution supporting the Tourism Grant Application and Qualified Resort Designation is attached hereto as Exhibit "B".

\*\*\*\*\*

*(Alderman Chuck Gautier departed meeting and fully recused himself of item “c”)*

Next came the request of a Special Event Permit Application submitted by Soulshine Pizza Factory for their Annual Blues and Groves Festival, which includes a one mile run, on Friday, May 9, 2014 from 5:00 p.m. to 11:00 p.m. Alderman Ken Heard moved to approve the Special Event Permit Application. The Motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

|                        |        |
|------------------------|--------|
| Alderman D. I. Smith   | Aye    |
| Alderman Scott Jones   | Aye    |
| Alderman Wesley Hamlin | Aye    |
| Alderman Chuck Gautier | Absent |
| Alderman Kevin Holder  | Aye    |
| Alderman Brian Ramsey  | Aye    |
| Alderman Ken Heard     | Aye    |

The Mayor then declared the Motion taken. A copy of the Special Event Permit is attached hereto as Exhibit “C”.

\*\*\*\*\*

*(Alderman Chuck Gautier re-entered the meeting.)*

The Mayor informed the Board of Alderman that item “h” on the Consent Agenda needed to be removed at the request of Mike McCollum, Public Works Director.

### CONSENT AGENDA

Next came the matter of the items set out on the Consent Agenda. Alderman Wes Hamlin moved to approve the Consent Agenda:

- a) Approve Agreement with Cornerstone – *Order Attached Hereto As Exhibit “D”*
- b) Accept \$2,000 Donation from Jackson Police Foundation, Inc. and Approve Increasing Accounts 001-000-346 (Contributions & Donations) and 001-100-730 (Police Capital Purchases) – *Order Attached Hereto As Exhibit “E”*
- c) Approve Motorola Service Agreement – *Order Attached Hereto As Exhibit “F”*
- d) Special Event – Make A Wish Foundation 5K Run/Walk – *Order Attached Hereto As Exhibit “G”*
- e) Special Event – Highland Colony Baptist Church – Community Event at Ann Smith – *Order Attached Hereto As Exhibit “H”*
- f) Approve Lake Harbour Widening CE&I Invoices #1-20 – *Order Attached Hereto As Exhibit “I”*
- g) Approve Lake Harbour Drive Widening Contractor Pay Request #16 – *Order Attached Hereto As Exhibit “J”*
- h) Approve Lake Harbour Drive Widening Supplemental Agreement #6 (**REMOVED**)
- i) Approve Lake Harbour Drive Widening Supplemental Agreement #7 – *Order Attached As Exhibit “K”*
- j) Approve Lake Harbour Extension Preliminary Engineering Estimate #17 – *Order Attached As Exhibit “L”*



- k) Approve Lake Harbour Extension Preliminary Engineering Invoice #18 – *Order Attached As Exhibit “M”*
- l) Approve Lake Harbour Extension Preliminary Engineering Maps and Deeds Pay Request #1 – *Order Attached As Exhibit “M”*
- m) Approve Jackson Street Sewer Change Order #2 – *Order Attached Hereto As Exhibit “N”*
- n) Approve Budget Amendment Decreasing Account 400-000-274 (State Participation) and Increasing Account 400-650-760 (Capital Utility Systems) for Sunnybrook Road Utility Relocation Reimbursement – *Order Attached Hereto AS Exhibit “O”*

The Motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

|                        |     |
|------------------------|-----|
| Alderman D. I. Smith   | Aye |
| Alderman Scott Jones   | Aye |
| Alderman Wesley Hamlin | Aye |
| Alderman Chuck Gautier | Aye |
| Alderman Kevin Holder  | Aye |
| Alderman Brian Ramsey  | Aye |
| Alderman Ken Heard     | Aye |

The Mayor then declared the Motion carried.

\*\*\*\*\*

The Mayor announced that Grant Hughes and Dixon Hughes from St. James Boy Scout Troop 1 was present working on their Citizenship in Community badge.

\*\*\*\*\*

**PAYMENT OF CLAIMS**

There next came for consideration the matter of payment of claims. Alderman Chuck Gautier moved that claim numbers 115150 through 115579, April 18, 2014 and May 2, 2014 be paid. The Motion was seconded by Alderman Scott Jones and a vote was taken thereon as follows:

|                        |     |
|------------------------|-----|
| Alderman D. I. Smith   | Aye |
| Alderman Scott Jones   | Aye |
| Alderman Wesley Hamlin | Aye |
| Alderman Chuck Gautier | Aye |
| Alderman Kevin Holder  | Aye |
| Alderman Brian Ramsey  | Aye |
| Alderman Ken Heard     | Aye |

The Mayor then declared the Motion carried.

\*\*\*\*\*

The Mayor informed the Board of Aldermen the need to go into Executive Session to discuss pending and potential litigation. Alderman Chuck Gautier moved to go into Executive Session to discuss the need to go into Executive Session. Alderman D. I. Smith seconded the Motion and a vote was taken thereon as follows:

|                        |     |
|------------------------|-----|
| Alderman D. I. Smith   | Aye |
| Alderman Scott Jones   | Aye |
| Alderman Wesley Hamlin | Aye |
| Alderman Chuck Gautier | Aye |
| Alderman Kevin Holder  | Aye |

|                       |     |
|-----------------------|-----|
| Alderman Brian Ramsey | Aye |
| Alderman Ken Heard    | Aye |

The Mayor declared the Motion carried.

\*\*\*\*\*

The meeting was closed and discussion followed regarding the necessity of going into Executive Session to discuss pending and potential litigation.

\*\*\*\*\*

Alderman Chuck Gautier moved that the Board go into Executive Session to discuss pending and potential litigation. The Motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

|                        |     |
|------------------------|-----|
| Alderman D. I. Smith   | Aye |
| Alderman Scott Jones   | Aye |
| Alderman Wesley Hamlin | Aye |
| Alderman Chuck Gautier | Aye |
| Alderman Kevin Holder  | Aye |
| Alderman Brian Ramsey  | Aye |
| Alderman Ken Heard     | Aye |

The Mayor declared the Motion carried.

\*\*\*\*\*

The Mayor reopened the meeting and announced that, by unanimous vote, the Board of Aldermen were going into Executive Session to discuss pending and potential litigation.

\*\*\*\*\*

**EXECUTIVE SESSION**

Alderman Ken Heard moved to sue Andrew Mattiace personally in addition to LR Company, LLC. The Motion died due to a lack of a second.

Alderman Wes Hamlin moved leave Executive Session. The Motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

|                        |     |
|------------------------|-----|
| Alderman D. I. Smith   | Aye |
| Alderman Scott Jones   | Aye |
| Alderman Wesley Hamlin | Aye |
| Alderman Chuck Gautier | Aye |
| Alderman Kevin Holder  | Aye |
| Alderman Brian Ramsey  | Aye |
| Alderman Ken Heard     | Aye |

\*\*\*\*\*

The meeting was reopened and the Mayor announced to the public that a Motion was made during Executive Session, but died due to a lack of a second.

\*\*\*\*\*

**ADJOURNMENT**

There being no further business before the Mayor and Board of Aldermen, the Mayor declared the first regular May meeting adjourned at 7:27 p.m.

**WITNESS MY SIGNATURE**, this the \_\_\_\_\_ day of May, 2014.

\_\_\_\_\_  
GENE F. MCGEE, MAYOR

ATTEST:

\_\_\_\_\_  
PAULA TIERCE, CITY CLERK

**MINUTES OF THE WORK SESSION  
OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF RIDGELAND  
MAY 5, 2014  
6:00 P.M.**

The Mayor opened the work session of May 5, 2014 of the Mayor and Board of Aldermen. Present were Mayor Gene F. McGee, Alderman D. I. Smith, Alderman Ken Heard, Alderman Scott Jones, Alderman Brian Ramsey, Alderman Wes Hamlin, Alderman Kevin Holder, City Clerk Paula Tierce, and City Attorney James Gabriel. Absent was Alderman Chuck Gautier.

The Mayor presented the proposed agenda, attached hereto as Exhibit “A”, and each item was discussed with no action being taken by the Mayor & Board of Aldermen. The following changes were made:

Item “f” under Consent Items was moved to Agenda Items.

(Alderman Chuck Gautier entered the meeting at 6:05 pm)

The meeting concluded at 6:34 p.m.

**WITNESS MY SIGNATURE**, this the \_\_\_\_\_ day of May, 2014.

\_\_\_\_\_  
Gene F. McGee, Mayor

ATTEST:

\_\_\_\_\_  
Paula Tierce, City Clerk

# Pyle, Mills, Dye & Pittman

ATTORNEYS AT LAW

800 AVERY BOULEVARD NORTH, SUITE 101  
RIDGELAND, MISSISSIPPI 39157

Carolyn B. Mills

Telephone:  
(601) 957-2600  
Telecopier:  
(601) 957-7440

May 14, 2014

Mayor Gene McGee  
Alderman Ken Heard  
Alderman Chuck Gautier  
Alderman Kevin Holder  
Alderman Brian Ramsey  
Alderman Scott Jones  
Alderman Wesley Hamlin  
Alderman D. I. Smith  
Post Office Box 217  
Ridgeland, MS 39158

**RE: Zoning Report for May 8, 2014**

Dear Gentlemen:

We report on the Zoning Board meeting of May 8, 2014. Enclosed for your consideration, please find the following:

1. Minutes of the May 8, 2014, Zoning Board meeting.
2. Ordinance Approving the Petition and Application for a Conditional Use Permit for Raney Rives.
3. Resolution Denying the Petition and Application for a Conditional Use Permit for Raney Rives.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Pyle, Mills, Dye & Pittman

  
Carolyn B. Mills

CBM/mmh  
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE MEETING  
OF THE ZONING BOARD  
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, May 8, 2014, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner  
Larry Miller  
Mark Irby  
Michelle Caballero  
Walter Cox

Absent:

Julius Murray  
Rhett Stubblefield  
Philip Huskey

Also present:

Carolyn B. Mills, Attorney  
Matt Dodd, City of Ridgeland

\* \* \* \* \*

Chairman Bernie Giessner called the meeting to order. Roll was called by the Vice Chairman, who announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Bernie Giessner led the Pledge of Allegiance.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for Raney Rives – *Petitioner*  
Property Address/Description: 125 E. Ford Street, Suite C-1  
(April 17, 2014 - Tabled)
4. Old Business.
5. New Business.
6. Adjourn.

The Board considered the Minutes of the April 17, 2014, meeting. Mr. Miller moved to approve the minutes as written. The motion was seconded by Mrs. Caballero and approved unanimously.

#### **Public Hearing for Petition and Application for a Conditional Use Permit for Raney Rives**

There was next a Public Hearing on the Petition and Application for Conditional Use Permit for Raney Rives for property located at 125 E. Ford Street, Suite C-1. Petitioner Raney Rives appeared and spoke in favor of the Petition. The subject property is zoned I-1. Mr. Rives stated the plan and intended use of the property is to operate a retail business for golf club repair and sales of reconditioned golf clubs and related items.

There was no one else in favor of the Petition and no one in opposition.

On motion by Mr. Irby and seconded by Mr. Miller, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested conditional use permit which would allow the operation of a retail business for golf club repair and sales of reconditioned golf clubs and related items.

#### **OLD BUSINESS**

None.

#### **NEW BUSINESS**

None.

There was no further business to be presented.

**ADJOURNMENT**

Mr. Cox moved that the meeting be adjourned and was seconded by Mrs. Caballero and approved unanimously.

**WITNESS OUR HANDS**, this the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
BERNIE GIESSNER, Chairman

\_\_\_\_\_  
MICHELLE CABALLERO, Vice Chairman/Secretary



**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF  
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI  
APPROVING AND GRANTING A CONDITIONAL USE PERMIT  
FOR PROPERTY LOCATED AT 125 E. FORD STREET, SUITE C-1  
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, RANEY RIVES (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a I-1 District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for April 17, 2014, at 6:00 o'clock p.m.; said hearing was Tabled to the next regular scheduled meeting of the Zoning Board on May 8, 2014, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the April 17, 2014, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses required in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman \_\_\_\_\_ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's May 8, 2014, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing the operation of a retail business for

golf club repair and sales of reconditioned golf clubs and related items on the subject property in the I-1 location.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing the operation of a retail business for golf club repair and sales of reconditioned golf clubs and related items on the subject property in the I-1 location.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

Lot 17, Ridgeland Plaza, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B at Slide 24, reference to which map or plat is here made in aid of and as a part of this description.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the \_\_\_\_ day of \_\_\_\_\_, 2014.

The motion for adoption was seconded by Alderman \_\_\_\_\_ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: \_\_\_\_\_

Alderman Chuck Gautier (Ward 2) voted: \_\_\_\_\_

Alderman Kevin Holder (Ward 3) voted: \_\_\_\_\_

Alderman Brian Ramsey (Ward 4) voted: \_\_\_\_\_

Alderman Scott Jones (Ward 5) voted: \_\_\_\_\_

Alderman Wesley Hamlin (Ward 6) voted: \_\_\_\_\_

Alderman D. I. Smith (At large) voted: \_\_\_\_\_

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the \_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Mayor Gene F. McGee  
City of Ridgeland, Mississippi

**Attest:**

\_\_\_\_\_  
Paula Tierce, City Clerk  
[ S E A L ]

RaneyRives-CU-ORD  
05/14/2014-MMH

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI  
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY  
LOCATED AT 125 E. FORD STREET, SUITE C-1,  
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, RANEY RIVES (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a I-1 District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for April 17, 2014, at 6:00 o'clock p.m.; said hearing was Tabled to the next regular scheduled meeting of the Zoning Board on May 8, 2014, at 6:00 o'clock p.m.; and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman \_\_\_\_\_ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit and that there is not a public need for the Conditional Use requested in the Petition.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

Lot 17, Ridgeland Plaza, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B at Slide 24, reference to which map or plat is here made in aid of and as a part of this description.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on \_\_\_\_ day of \_\_\_\_\_, 2014.

The motion for adoption was seconded by Alderman \_\_\_\_\_, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of

Aldermen for passage or rejection on roll call vote with the following results:

|                                        |       |
|----------------------------------------|-------|
| Alderman Ken Heard (Ward 1) voted:     | _____ |
| Alderman Chuck Gautier (Ward 2) voted: | _____ |
| Alderman Kevin Holder (Ward 3) voted:  | _____ |
| Alderman Brian Ramsey (Ward 4) voted:  | _____ |
| Alderman Scott Jones (Ward 5) voted:   | _____ |
| Alderman Wesley Hamlin (Ward 6) voted: | _____ |
| Alderman D.I. Smith (At large) voted:  | _____ |

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Gene F. McGee, Mayor of the City of  
Ridgeland, Mississippi

**Attest:**

\_\_\_\_\_  
Paula Tierce, City Clerk  
[ S E A L ]

RaneyRives-CU-RES  
05/14/2014-MMH

## **MEMORANDUM**

To: Mayor and Board of Aldermen

From: Alan Hart, Director  
Community Development Department

Mike McCollum, Director  
Public Works Department

Date: May 14, 2014

Re: Site / Architectural Review:

### **VSS CORPORATION – 308 BRAME ROAD**

We recommend that the Mayor and Board of Aldermen approve the above referenced site/architectural plan. The Community Development and Public Works Departments have reviewed the above referenced architectural plan to include but not limited to a review of the following: land use, zoning, open space, ingress, egress, building setbacks, building height, lot area, parking, drainage, traffic impact, landscaping, tree ordinance, and water and sewer utilities as established in the City of Ridgeland Development Review Procedures.

The Architectural Review Board met in accordance with the Architectural Review Ordinance at its regularly scheduled meeting on May 13, 2014 and recommended approval of the project as submitted.

Thank you for your consideration of this matter. Please contact me if you have any questions.

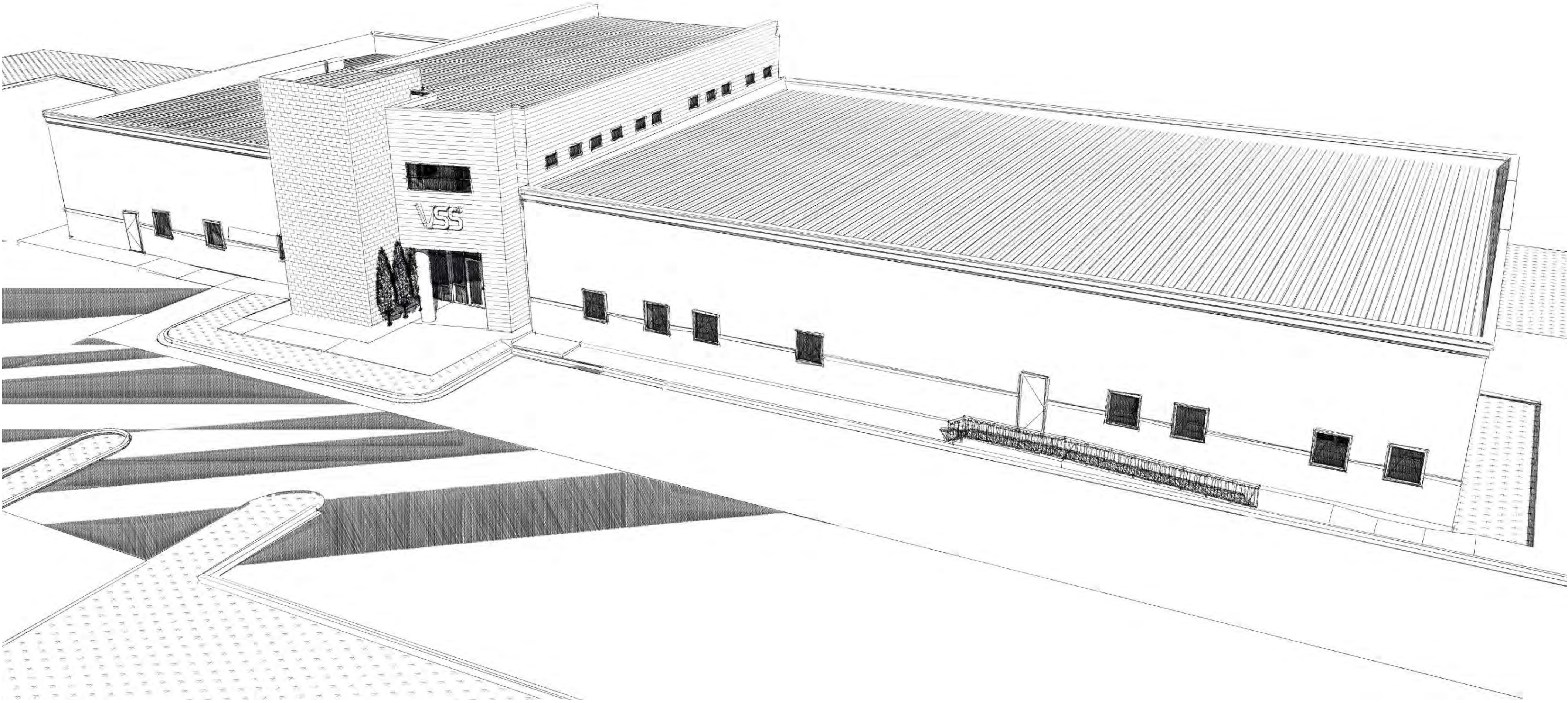
mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.856.7113 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



| SHEET INDEX |                              |
|-------------|------------------------------|
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| T2          | Abbreviations, Legend, Index |
| T3          | General Notes                |
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| D001        | DEMO PLAN                    |
| D002        | SITE DEMO                    |
| D003        | DEMO ELEVATIONS              |
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| A003        | SITE DETAIL SECTIONS         |
| A100        | FLOOR PLAN                   |
| A101        | SECOND FLOOR PLAN            |
| A102        | LARGE SCALE PLANS            |
| A103        | LARGE SCALE PLANS            |
| A104        | LARGE SCALE PLANS            |
| A105        | DETAIL PLANS                 |
| A106        | DETAIL PLANS                 |
| A107        | REFLECTED CEILING PLAN       |
| A108        | CEILING DETAILS              |
| A109        | SECOND FLOOR RCP / DETAILS   |
| A110        | FINISH PLAN                  |
| A111        | FURNITURE PLAN               |
| A112        | ROOF PLAN                    |
| A200        | ELEVATIONS                   |
| A201        | ELEVATIONS                   |
| A300        | BUILDING SECTIONS            |
| A301        | BUILDING SECTION             |
| A302        | BUILDING SECTIONS            |
| A303        | LARGE SCALE SECTIONS         |
| A304        | LARGE SCALE BUILDING SECTI.. |
| A305        | WALL SECTIONS                |
| A306        | WALL SECTIONS                |
| A307        | WALL SECTIONS                |
| A308        | WALL SECTIONS                |
| A309        | 3D SECTIONS                  |
| A310        | 3D SECTION                   |
| A400        | INTERIOR ELEVATIONS          |
| A401        | MILLWORK ELEVATIONS          |
| A402        | MILLWORK SECTIONS            |
| A403        | MILLWORK SECTIONS            |
| A500        | DOORS AND WINDOWS            |
| A501        | DETAILS                      |
| A900        | Existing Survey              |
| A901        | Site Plan                    |
| A902        | FIRST FLOOR PLAN             |
| A903        | SECOND FLOOR PLAN            |
| A904        | ELEVATIONS                   |
| A905        | RENDERINGS                   |
| A906        | IMAGES                       |
| A907        | FINISH BOARD                 |



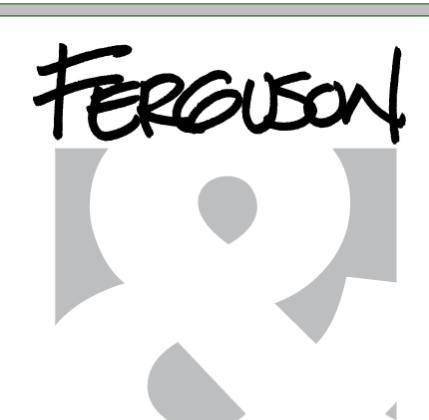
# VSS Corporate Headquarters

Ridgeland, Mississippi

DESIGN DEVELOPMENT PRICING SET - 5-15-2014

PROGRESS SET  
MAY 15, 2014

|                                                                                              |                                                                                                                                                                                                                                    |                                                                                                                         |                                   |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Owner:</b><br><br>VSS<br>Contact: VSS<br>p. #Client Phone Number<br>email: #Client E-mail | <b>ARCHITECT:</b><br><br>Ferguson & Associates Architects<br>Contact: G.G. Ferguson<br>100 Calumet Gardens Suite 200<br>Madison, Mississippi 39110<br>p. (601) 607-7933<br>f. (601) 607-7936<br>email: ggf@ferguson-architects.com | <b>STRUCTURAL ENGINEER:</b><br><br>Second Moment<br>Jerry Montgomery<br>(601) 259-2210<br>jerrymontgomery@bellsouth.net | <b>CIVIL ENGINEER:</b><br><br>N/A | <b>ELECTRICAL ENGINEER:</b><br><br>SSR Engineering<br>David Bradford, PE, LEED AP<br>Vice President • Smith Seckman Reid, Inc.<br>2650 Thousand Oaks Blvd, Suite 3200 •<br>Memphis, TN 38118<br>P: 901.683.3900 • F: 901.683.3990 • E:<br>dbradford@ssr-inc.com | <b>MECHANICAL ENGINEER:</b><br><br>SSR Engineering<br>David Bradford, PE, LEED AP<br>Vice President • Smith Seckman Reid, Inc.<br>2650 Thousand Oaks Blvd, Suite 3200 •<br>Memphis, TN 38118<br>P: 901.683.3900 • F: 901.683.3990 • E:<br>dbradford@ssr-inc.com |
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COVER SHEET

VSS Corporate  
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Ridgeland, Mississippi



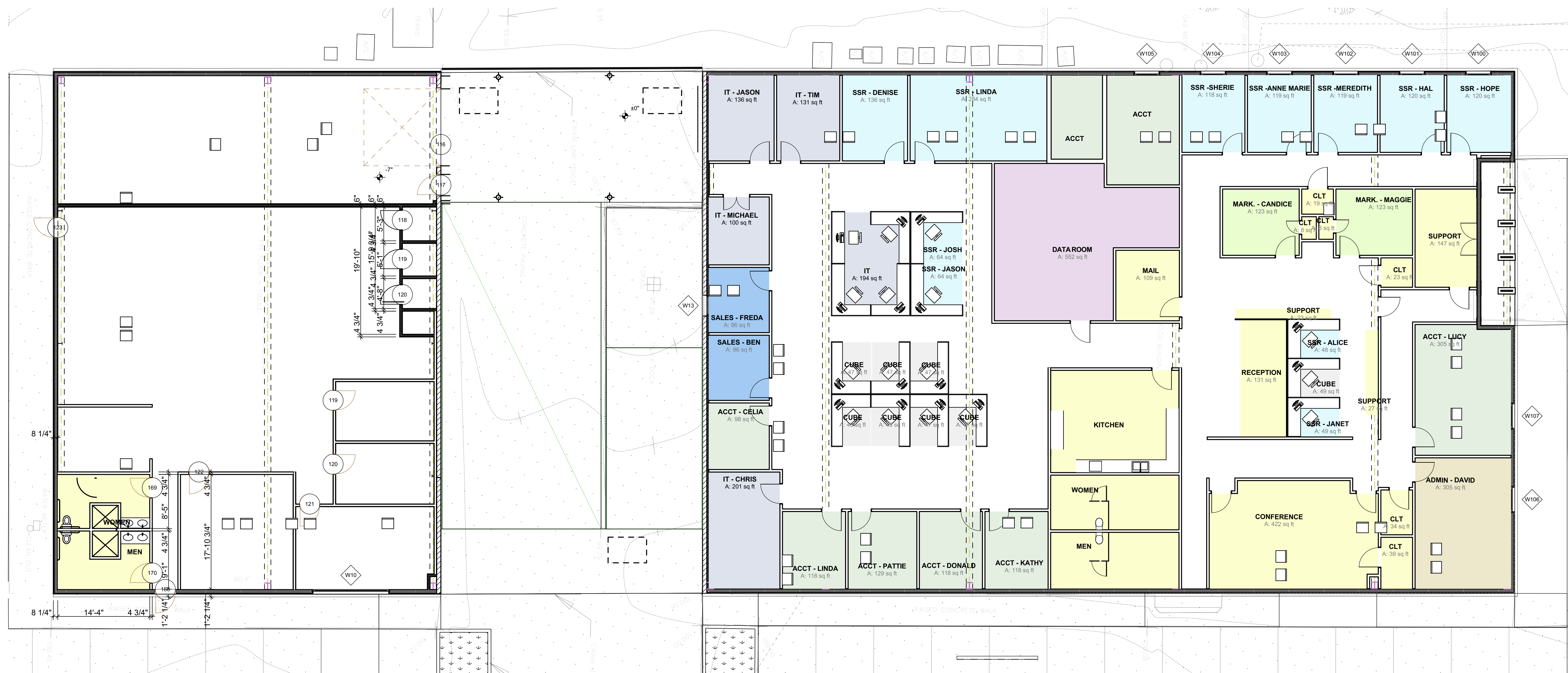
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PROJECT # : 202.01  
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ARCHITECTURAL SHEET 1 OF 52





1 EXISTING PLAN  
SCALE: 1/8" = 1'-0"



2 IMAGE 1  
SCALE: 1:2.50



3 IMAGE 2  
SCALE: 1:2.50

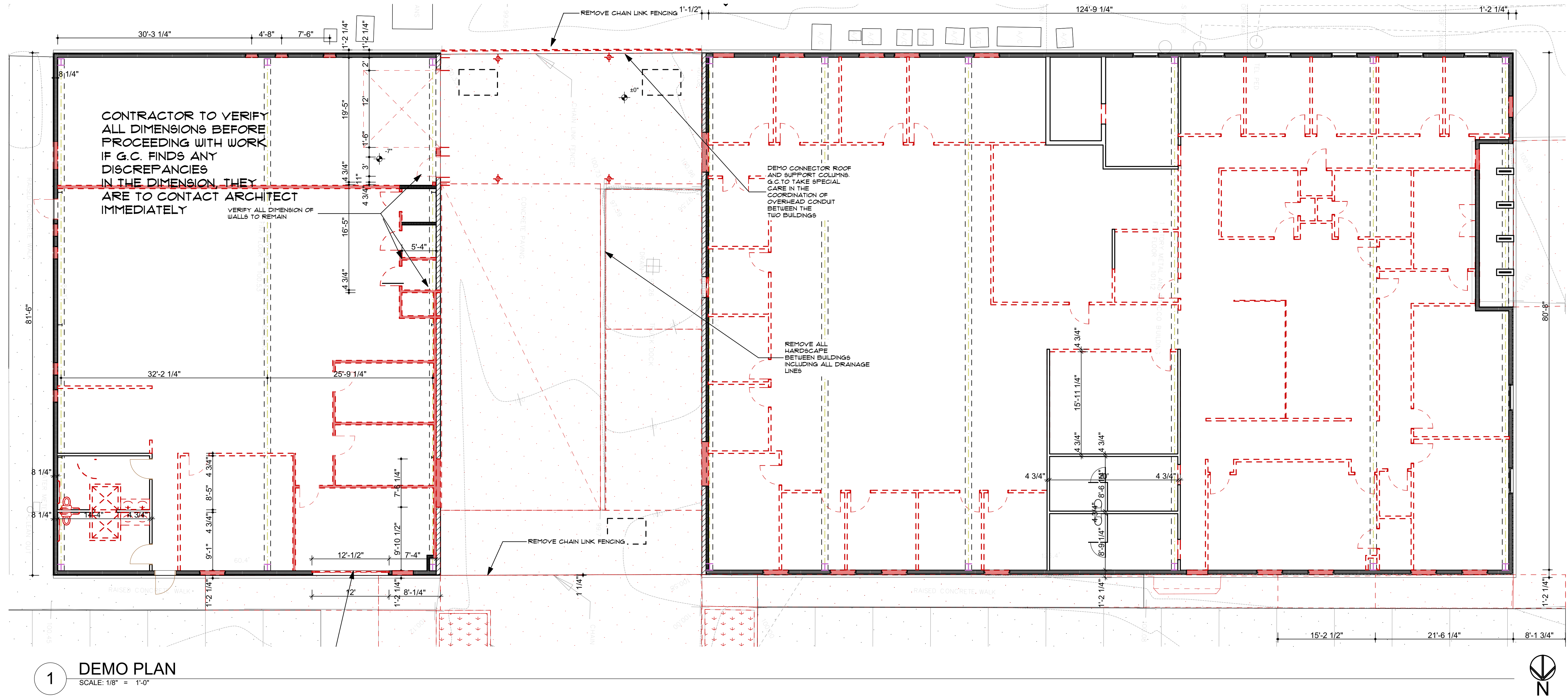


4 IMAGE 3  
SCALE: 1:2.50



5 IMAGE 4  
SCALE: 1:2.50





2 IMG 5098  
SCALE: 6" = 1'-0"

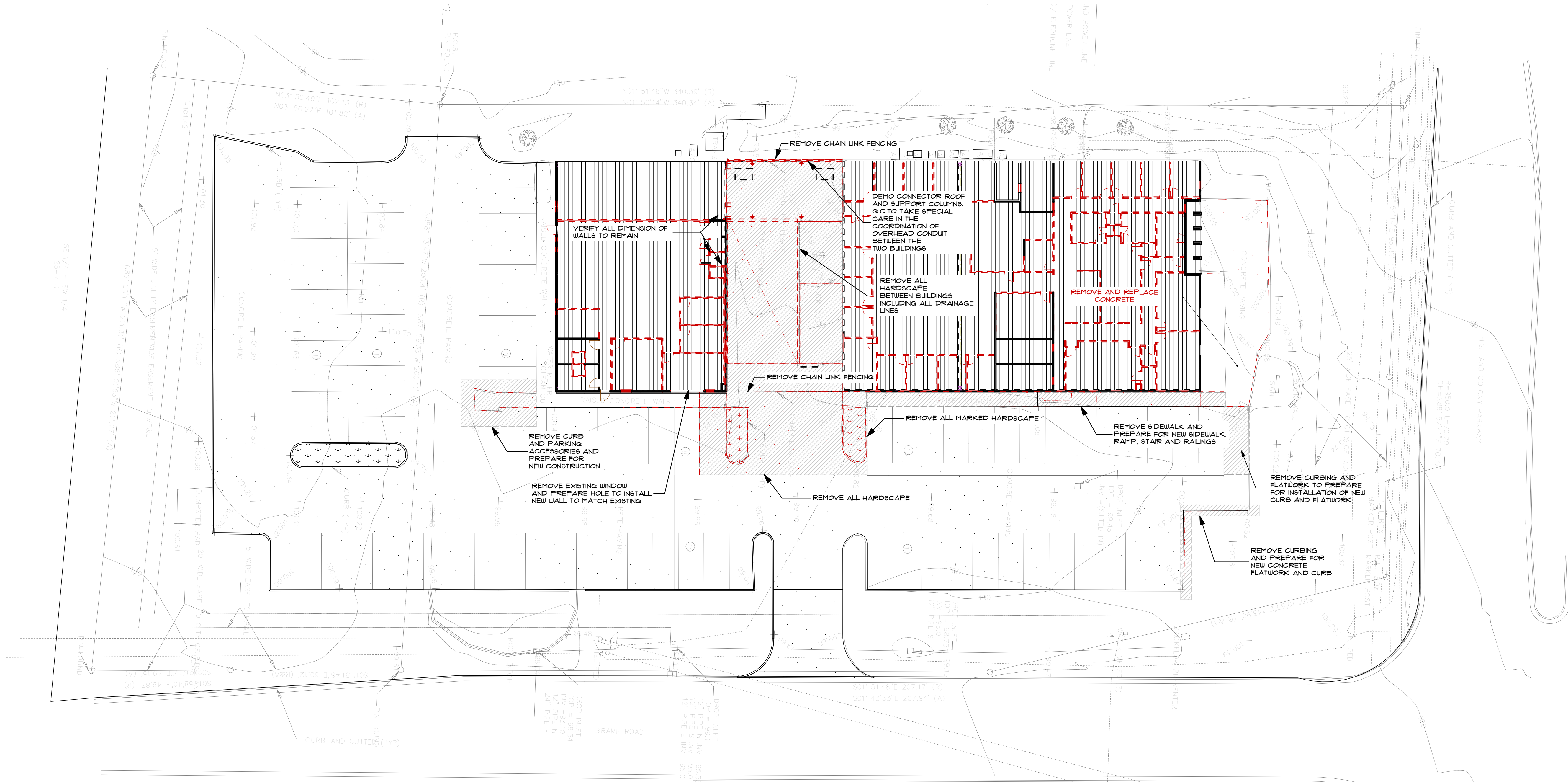


3 IMG 5099  
SCALE: 6" = 1'-0"



4 IMG 6118  
SCALE: 6" = 1'-0"





1 SITE DEMO  
SCALE: 1" = 20'



2 IMG 6119  
SCALE: 1:2.50



3 IMG 6112  
SCALE: 1:2.50

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SITE DEMO

# VSS Corporate Headquarters

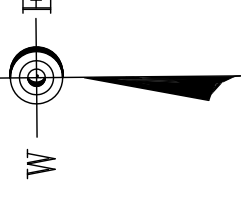
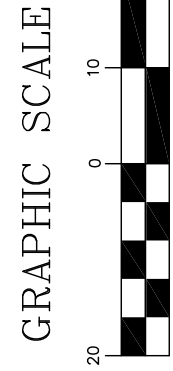
Ridgeland, Mississippi

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**D002**  
ARCHITECTURAL SHEET 6 OF 52





GENERAL SURVEY NOTES:

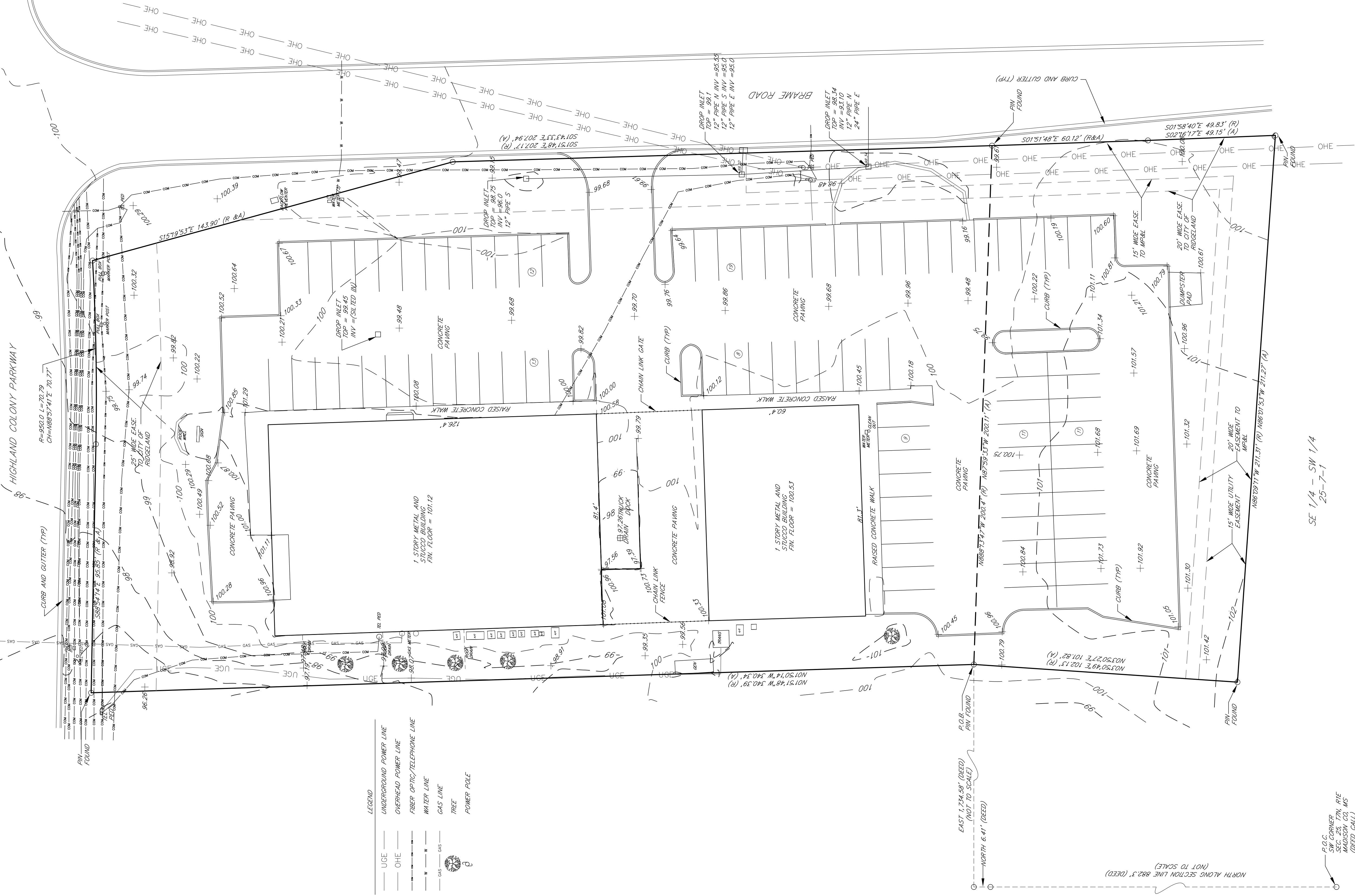
SURVEY CLASSIFICATION: "B"  
NORTH BASED ON GEODETIC GPS OBSERVATION  
CONTOURS SHOWN AT 1 FOOT INTERVALS  
ELEVATIONS SHOWN ARE BASED ON AN ASSUMED DATUM  
IMPROVEMENTS SHOWN ARE ACCURATELY LOCATED AND  
DRAINAGE TO SCALE  
FIELD SURVEY COMPLETE 10/21/13  
NOTE: THIS SURVEY DOES NOT REFLECT A COMPLETE  
BOUNDARY SURVEY, TOPOGRAPHIC SURVEY, AND  
LOCATION OF IMPROVEMENTS  
THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF  
A TITLE REPORT, WHICH MAY REVEAL ADDITIONAL  
RIGHT-OF-WAY, EASEMENTS OR CONVEYANCES NOT  
SHOWN HEREON.

REFERENCE MATERIAL

DEED BOOK 2169 PAGE 0104 (SURVEYED TRACT)  
DEED BOOK 352 PAGE 216  
DEED BOOK 354 PAGE 117  
DEED BOOK 327 PAGE 561  
DEED BOOK 354 PAGE 119  
DEED BOOK 290 PAGE 581  
PREVIOUS SURVEY BY BROWNING INC  
DATED 7/25/97 JOB NO. 2867  
MADISON COUNTY TAX MAP

UTILITY NOTES:

THIS SURVEY AND MAP DOES NOT CERTIFY TO THE  
LOCATION OF ANY UNDERGROUND UTILITIES OR ANY  
OTHER MATTERS NOT VISIBLE ON THE SURFACE.  
ALL ABOVE OR UNDERGROUND UTILITIES SHALL BE FIELD  
VERIFIED PRIOR TO ANY CONSTRUCTION LINES SHOWN  
ON THIS SURVEY. ANY UTILITIES NOT SHOWN BY  
THE FIELD SURVEY SHALL BE THE RESPONSIBILITY OF THE  
THE LOCATION OF ANY UNDERGROUND UTILITIES NOT  
MARKED BY THEIR RESPECTIVE COMPANIES.



SE 1/4 - SW 1/4  
25-7-1

| NO. | DATE | REVISION | DESCRIPTION | BY |
|-----|------|----------|-------------|----|
|     |      |          |             |    |
|     |      |          |             |    |
|     |      |          |             |    |
|     |      |          |             |    |

MAP OF PARTIAL BOUNDARY AND TOPOGRAPHIC SURVEY OBTAINED  
IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 25, TOWNSHIP 7 NORTH, RANGE 1 EAST, MADISON COUNTY,  
MISSISSIPPI

FOR:

KSS, LLC

|                            |              |                |       |
|----------------------------|--------------|----------------|-------|
| F.B.                       | P.           | DATE: 10/25/13 | SHEET |
| DWG FILE: LAND022/1115.DWG | DRAWN BY: JS | CHECKED BY: JB | 1     |
| JOB NO. 13-135             |              |                | OF    |
| DRAWING NO. 0-4080         |              |                | 1     |

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FLOOR PLAN

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Ridgeland, Mississippi

VSS

CORPORATE  
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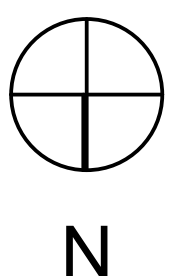
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A100

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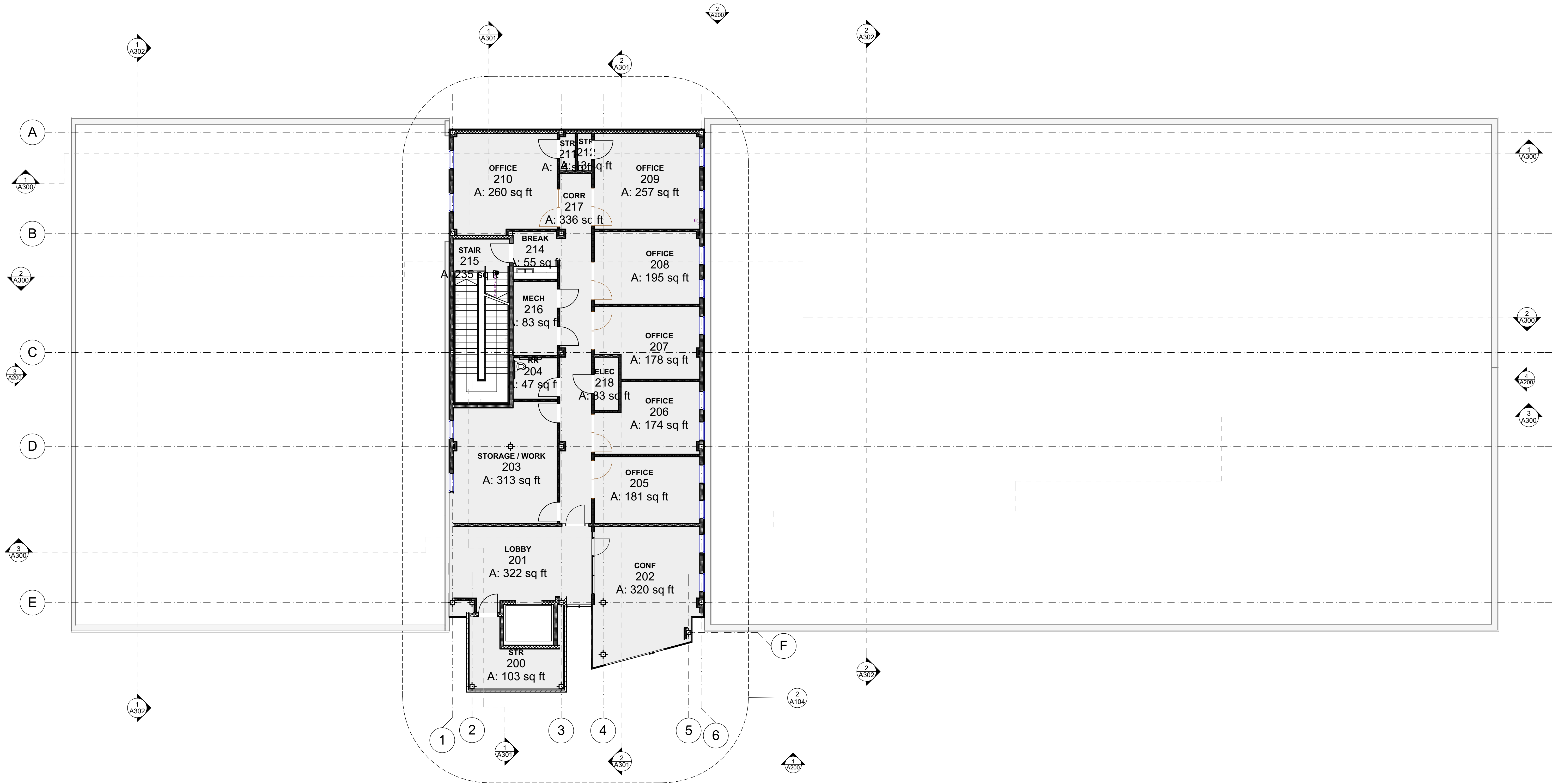


1 1st FLOOR PLAN  
SCALE: 1/8" = 1'-0"



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1 2nd FLOOR PLAN  
SCALE: 1/8" = 1'-0"

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SECOND FLOOR PLAN

# VSS Corporate Headquarters

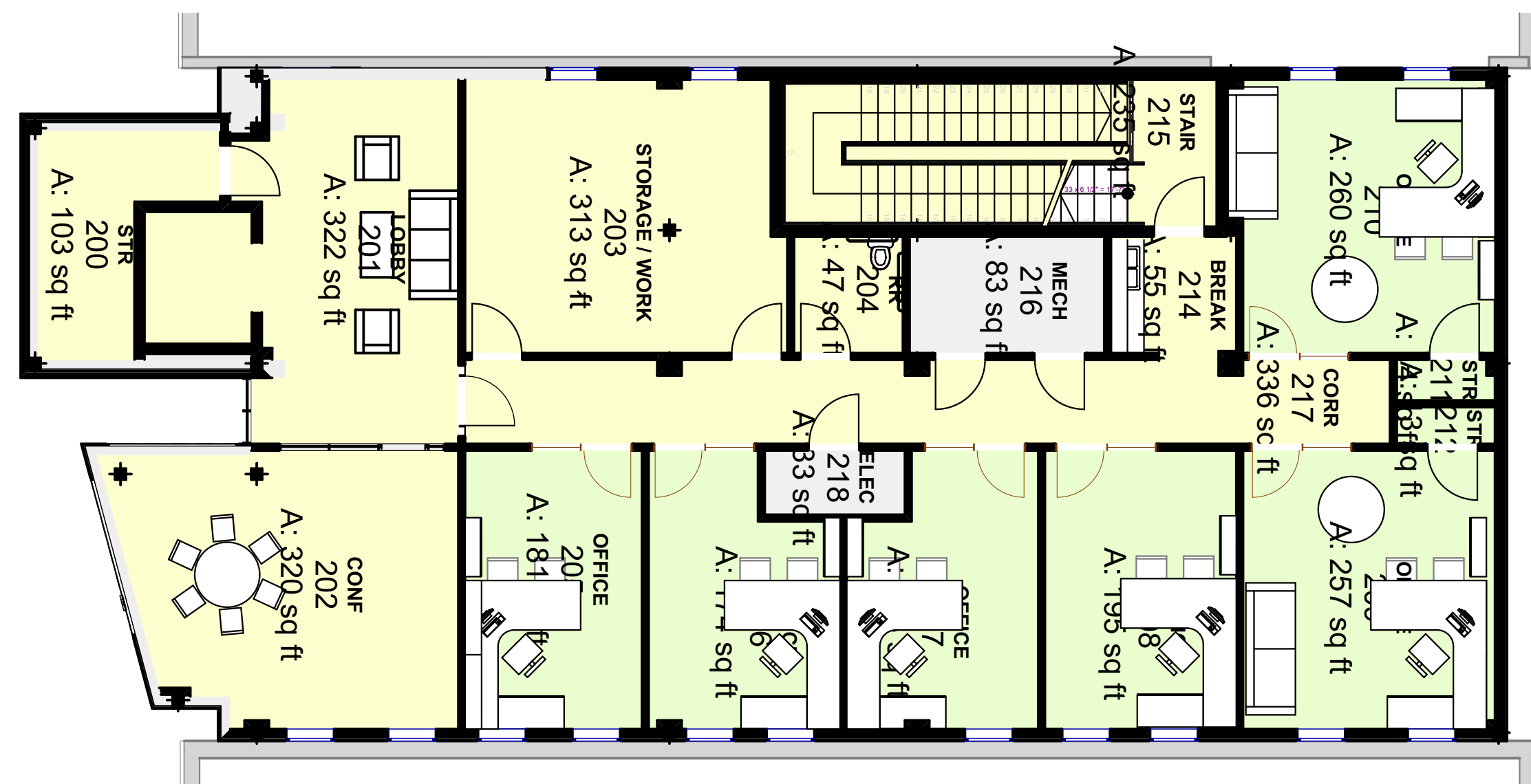
Ridgeland, Mississippi

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**A101**  
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FURNITURE PLAN

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Ridgeland, Mississippi

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AIII

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ROOF PLAN

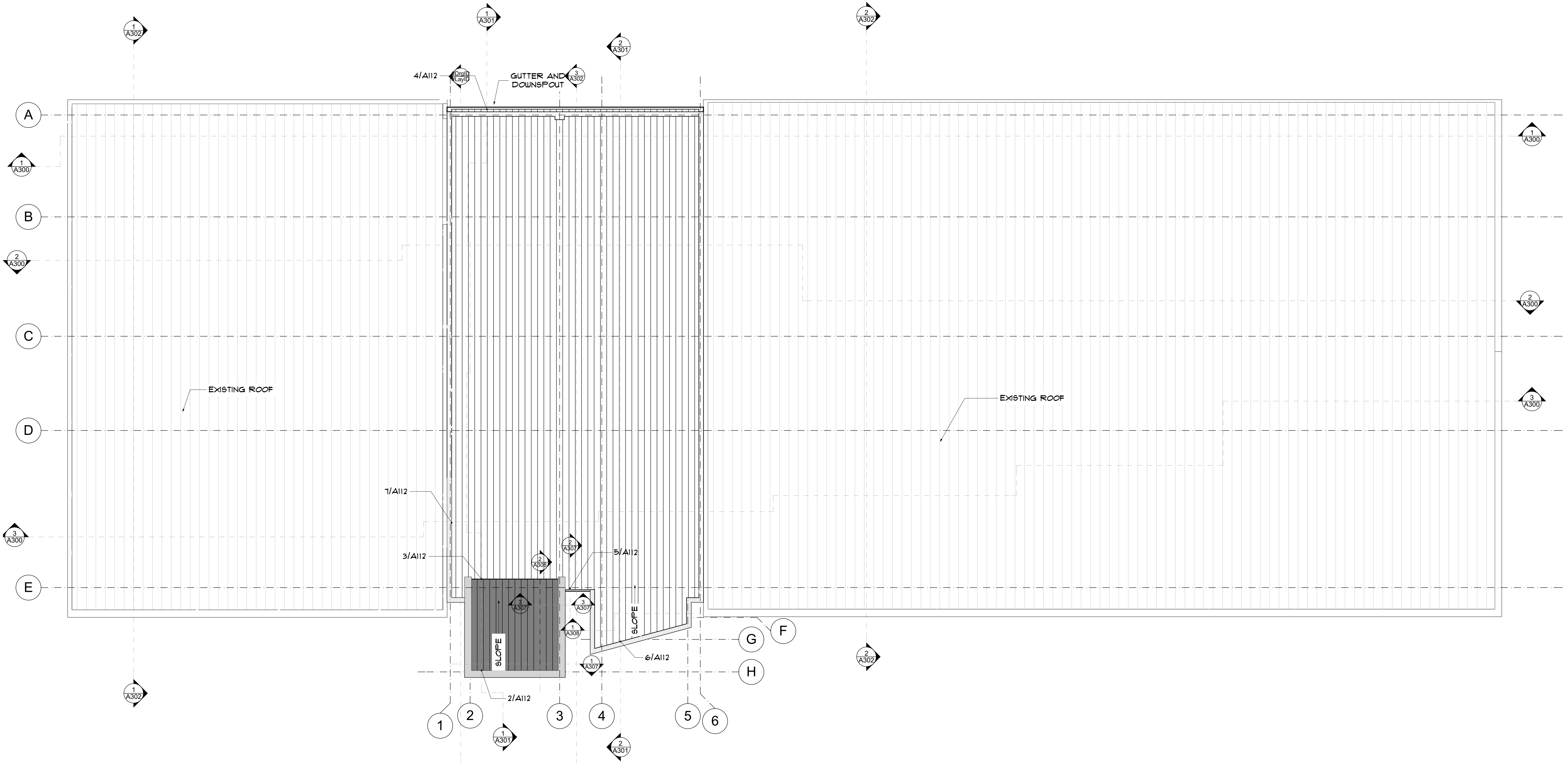
VSS Corporate  
Headquarters  
Ridgeland, Mississippi

VSS  
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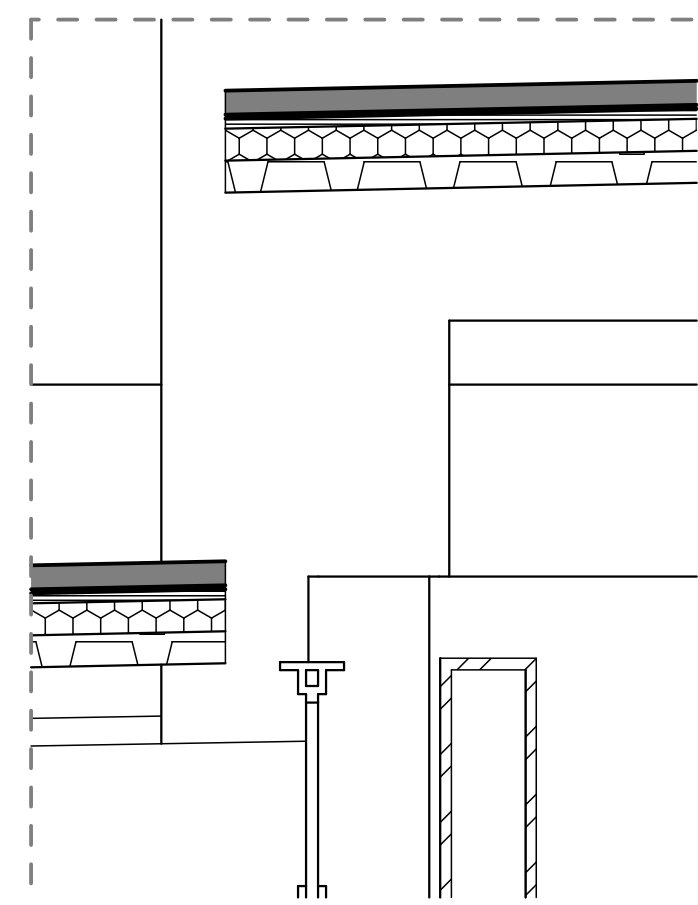
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AI12

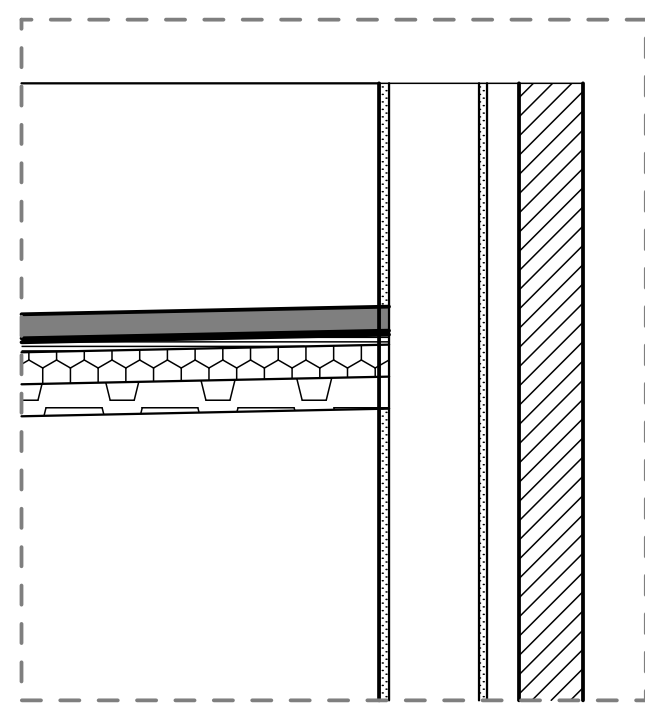
ARCHITECTURAL SHEET 25 OF 52



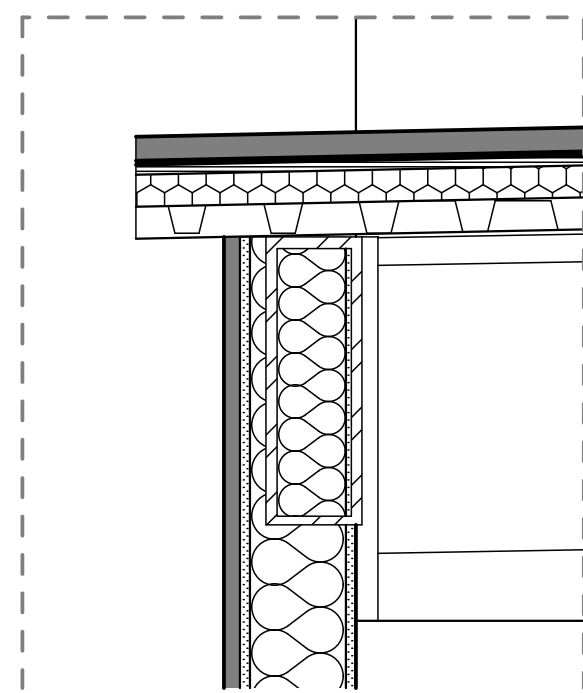
1 LARGE SCALE FIRST  
SCALE: 1/8" = 1'-0"



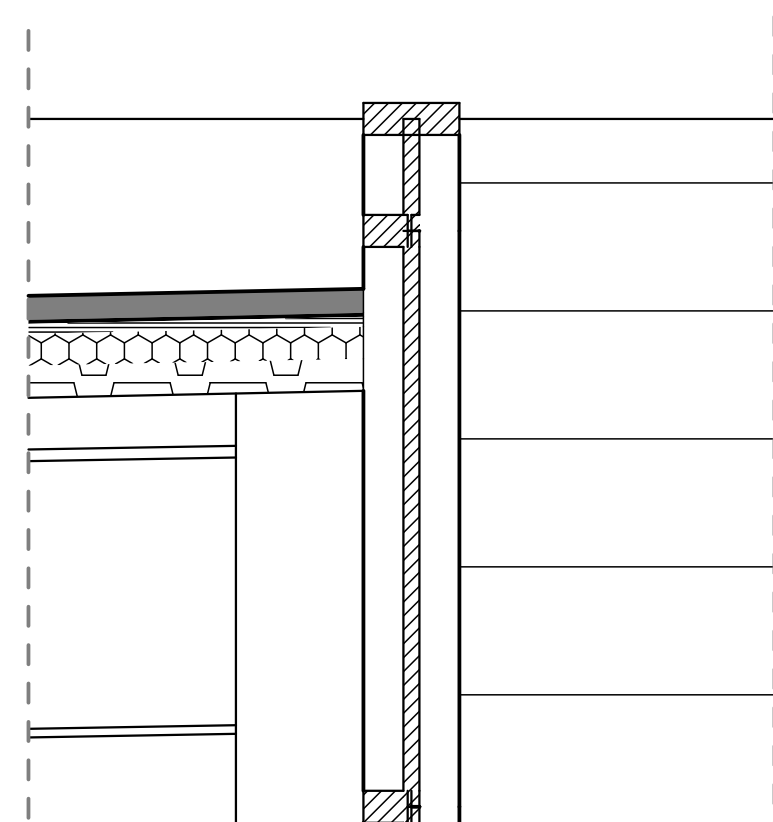
2 ROOF DETAIL  
SCALE: 1" = 1'-0"



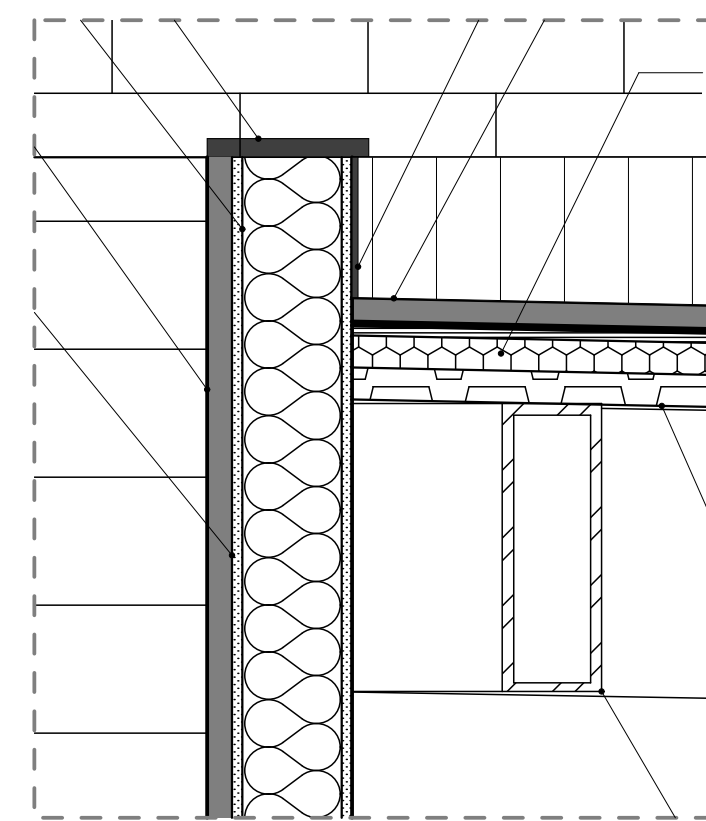
3 ROOF DETAIL  
SCALE: 1" = 1'-0"



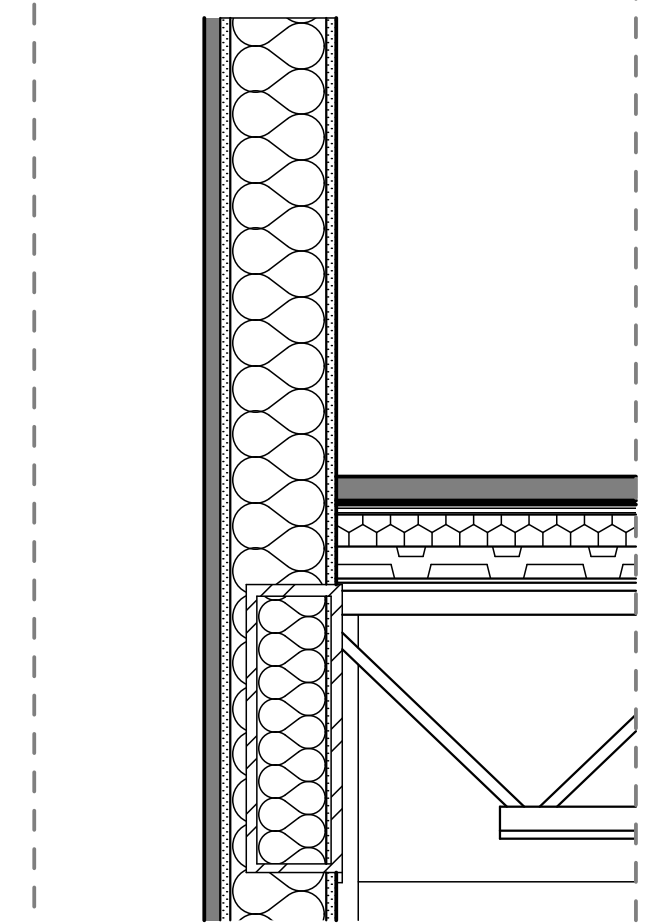
4 ROOF DETAIL  
SCALE: 1" = 1'-0"



5 ROOF DETAIL  
SCALE: 1" = 1'-0"

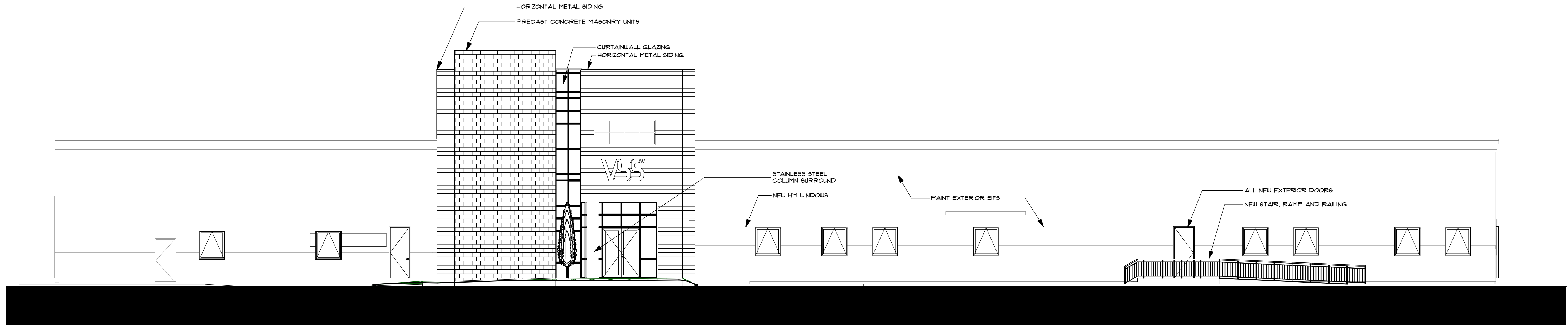


6 ROOF DETAIL  
SCALE: 1" = 1'-0"

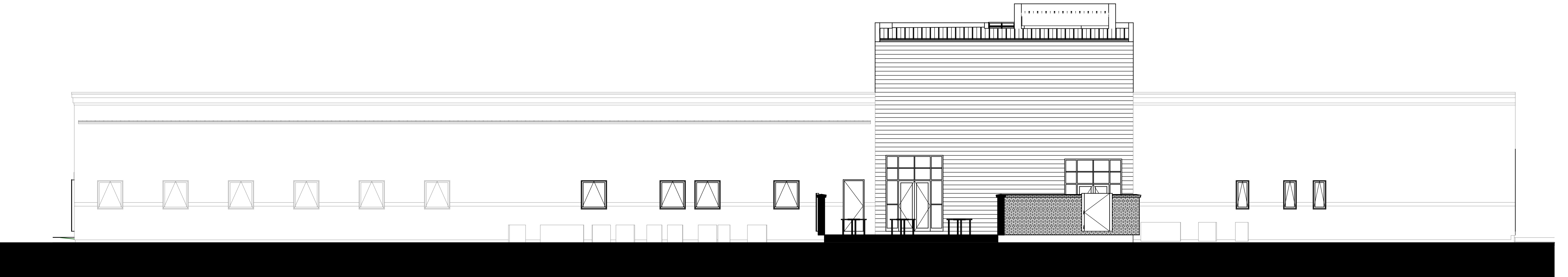


7 ROOF DETAIL  
SCALE: 1" = 1'-0"

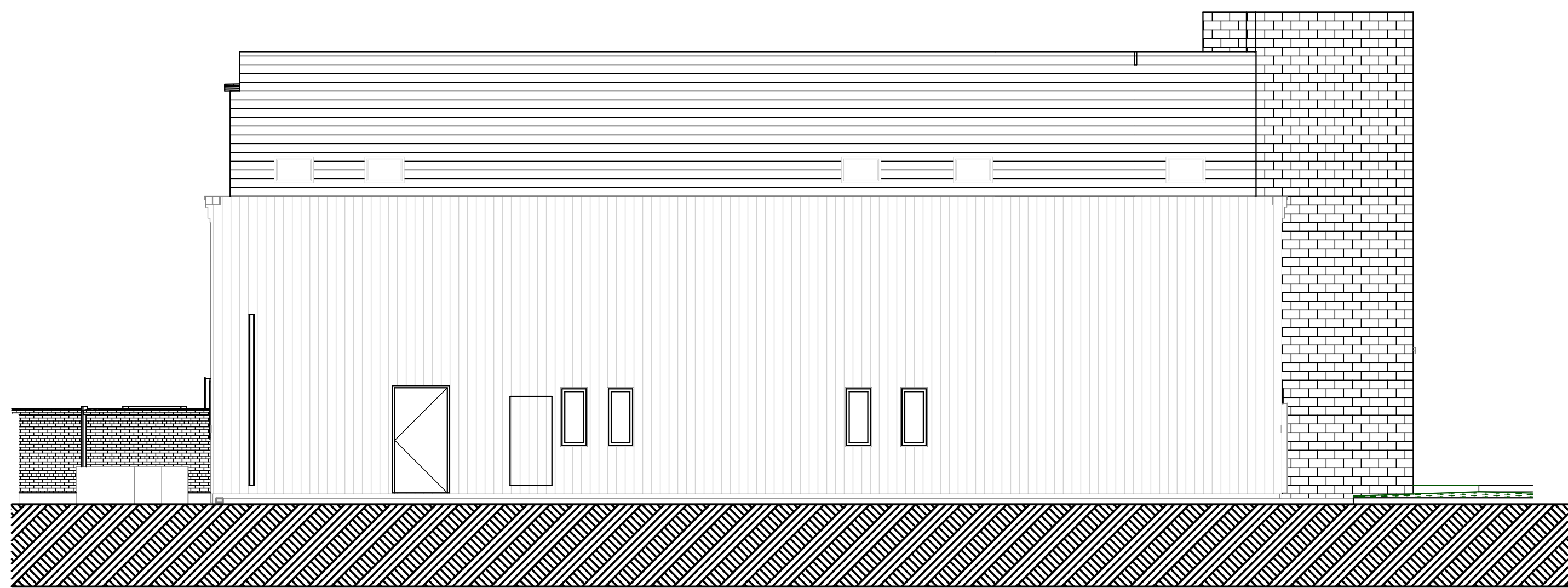




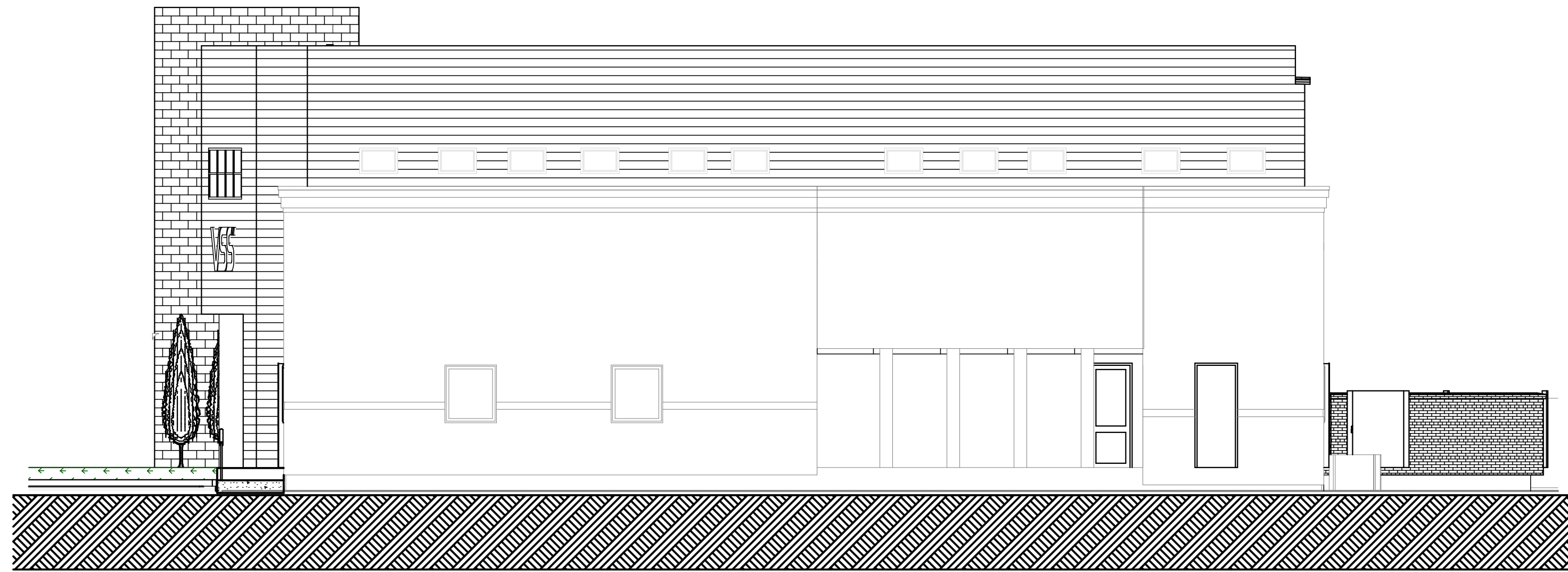
1 FRONT ELEVATION  
SCALE: 1/8" = 1'-0"



2 REAR ELEVATION  
SCALE: 1/8" = 1'-0"



3 EAST ELEVATION  
SCALE: 1/8" = 1'-0"



4 WEST ELEVATION  
SCALE: 1/8" = 1'-0"

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ELEVATIONS

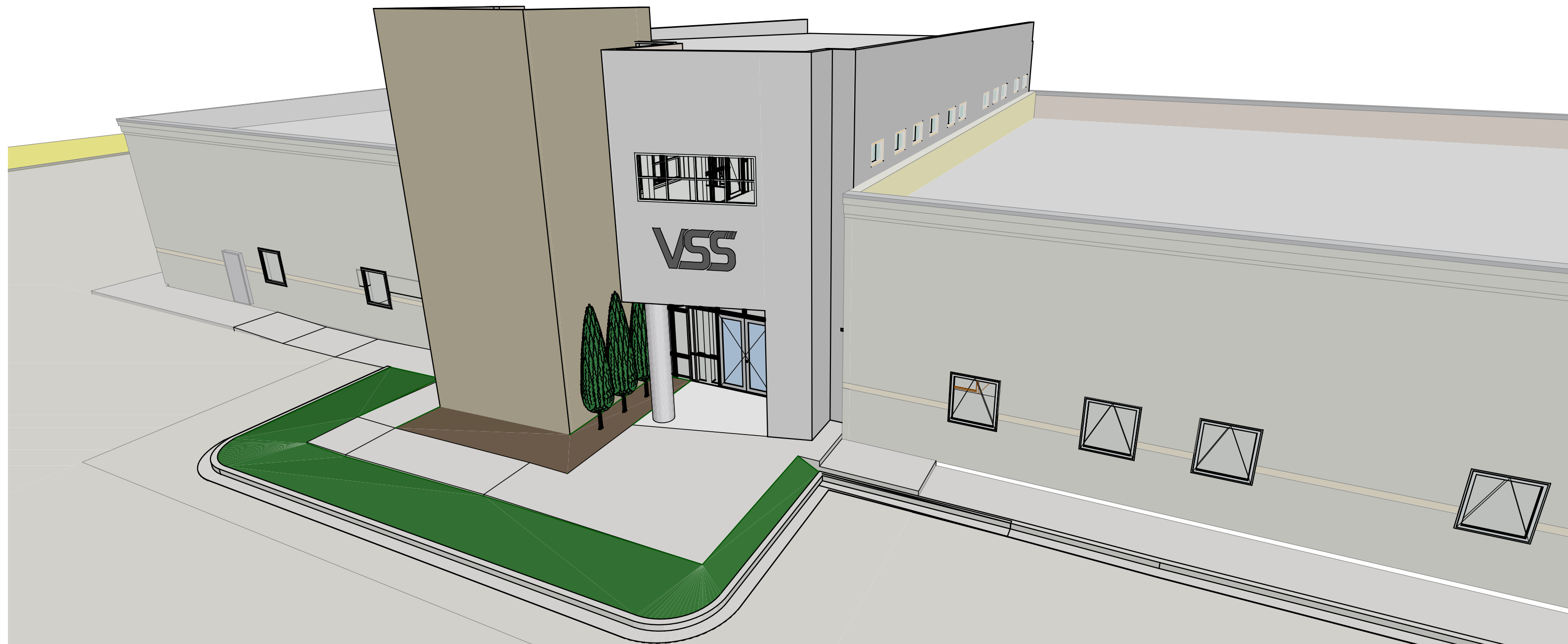
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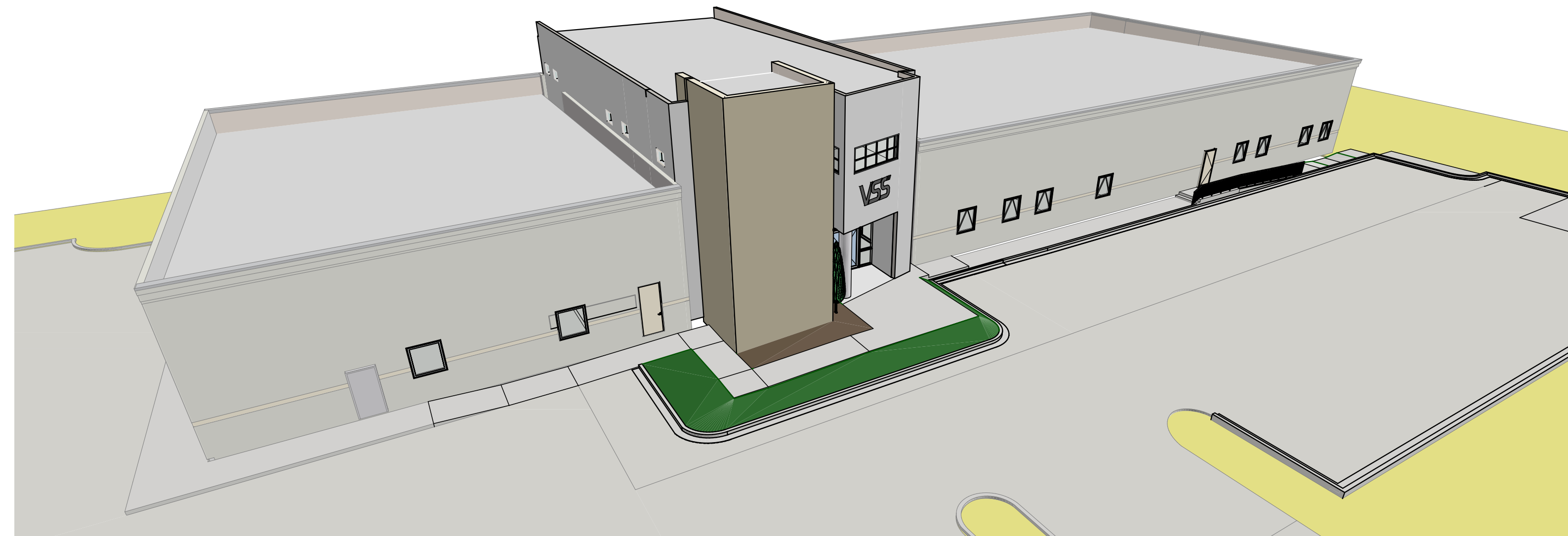
**A200**  
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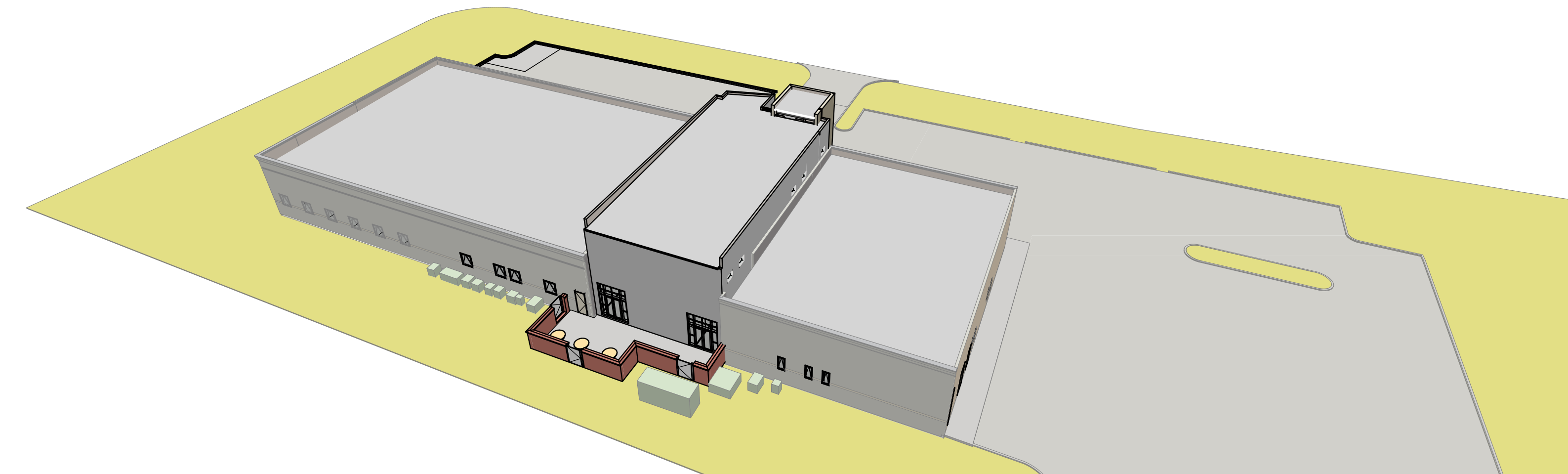




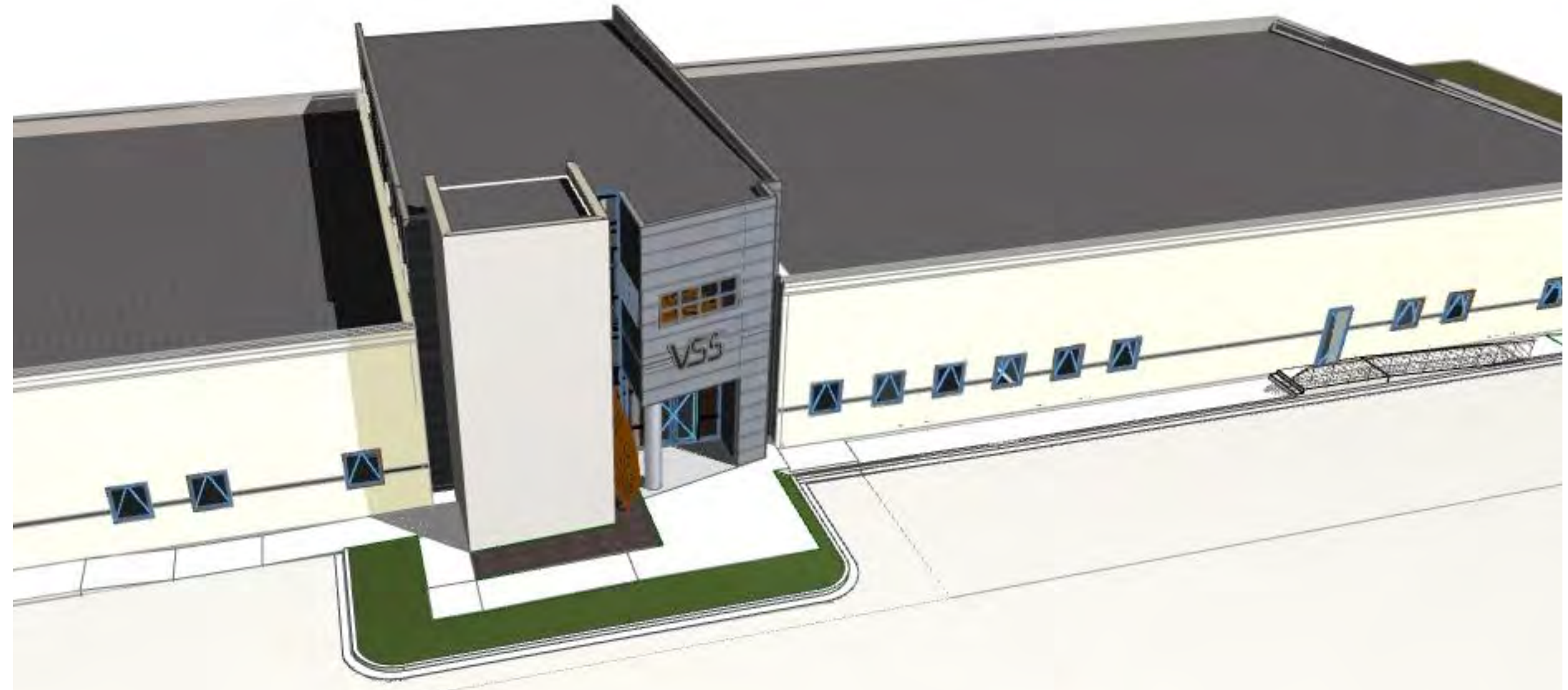
1 FRONT ELEVATION 3D  
SCALE: 1/4" = 1'-0"



2 FRONT ELEVATION 3D EAST  
SCALE: 1/4" = 1'-0"



3 REAR ELEVATION  
SCALE: 1/4" = 1'-0"



4 FRONT ELEV 1  
SCALE: 1" = 1'-0"



5 FRONT ELEV 2  
SCALE: 1" = 1'-0"



6 REAR ELEVATION  
SCALE: 6" = 1'-0"



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ELEVATIONS

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Ridgeland, Mississippi

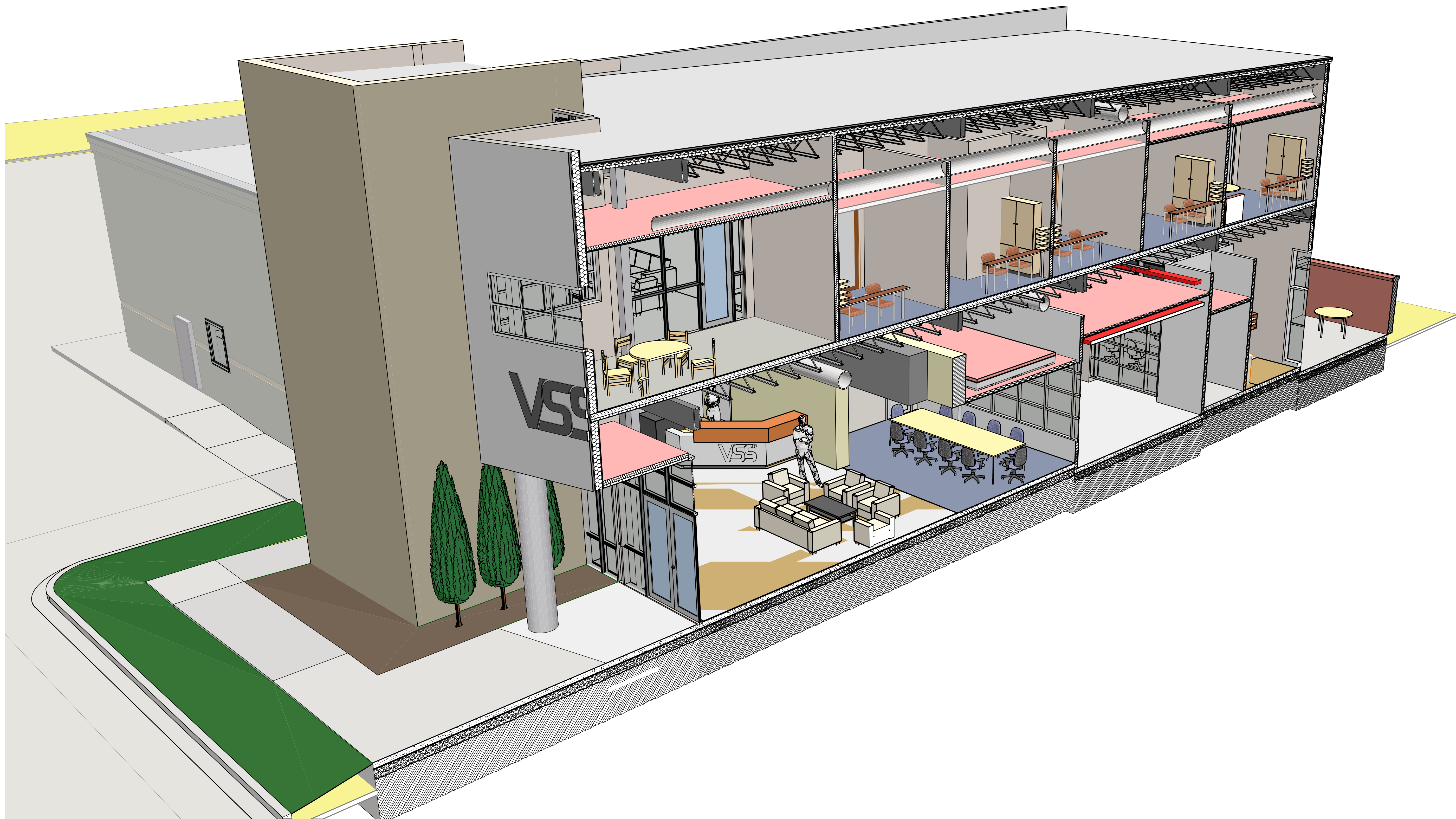
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A201

ARCHITECTURAL SHEET 27 OF 52





1 CENTER SECTION  
SCALE: 3/8" = 1'-0"

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3D SECTIONS

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A309

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1 CENTER SECTION  
SCALE: 1:0.67

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3D SECTION

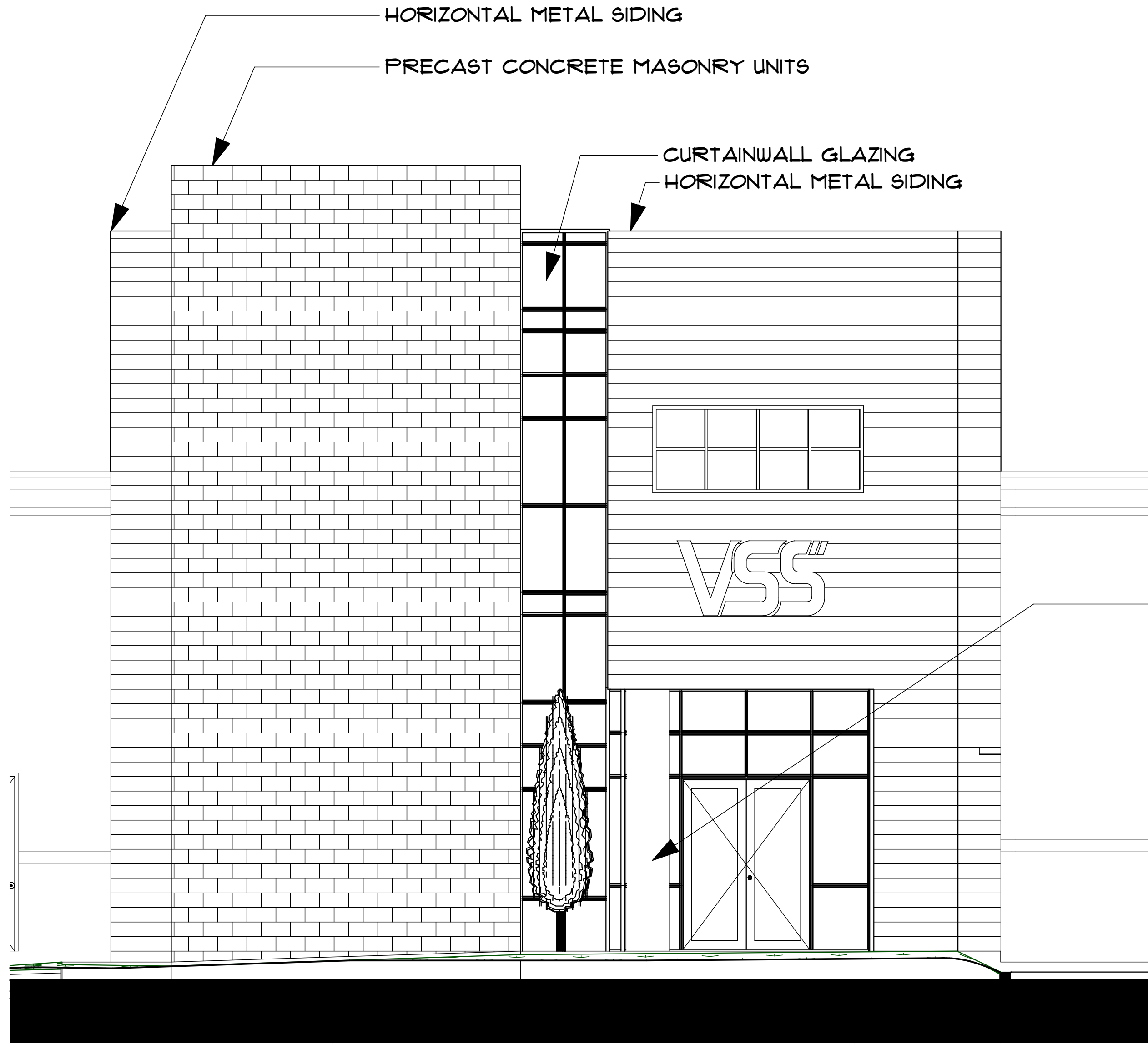
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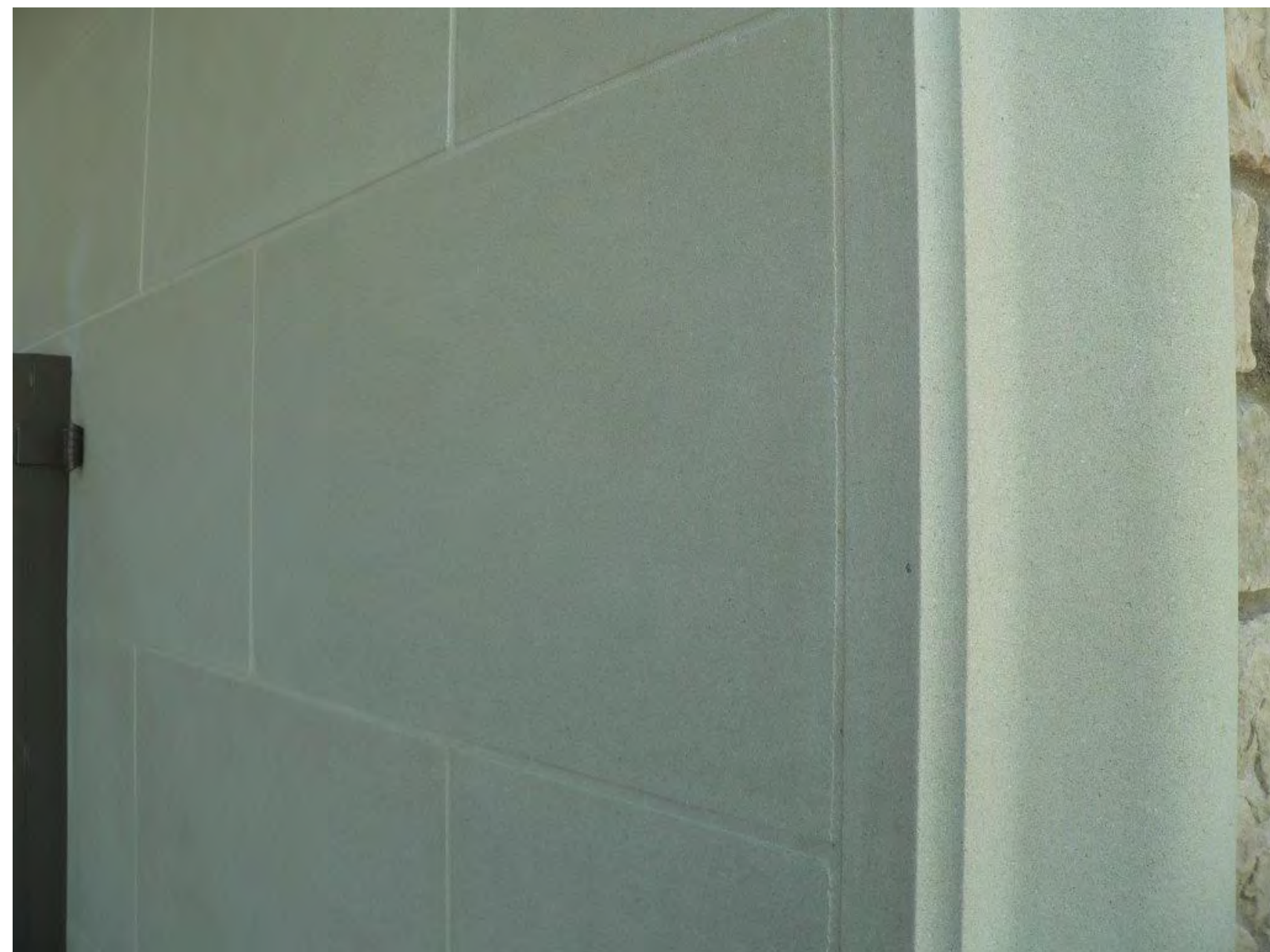
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**A310**  
ARCHITECTURAL SHEET 38 OF 52





2 FRONT ELEVATION  
SCALE: 1/4" = 1'-0"



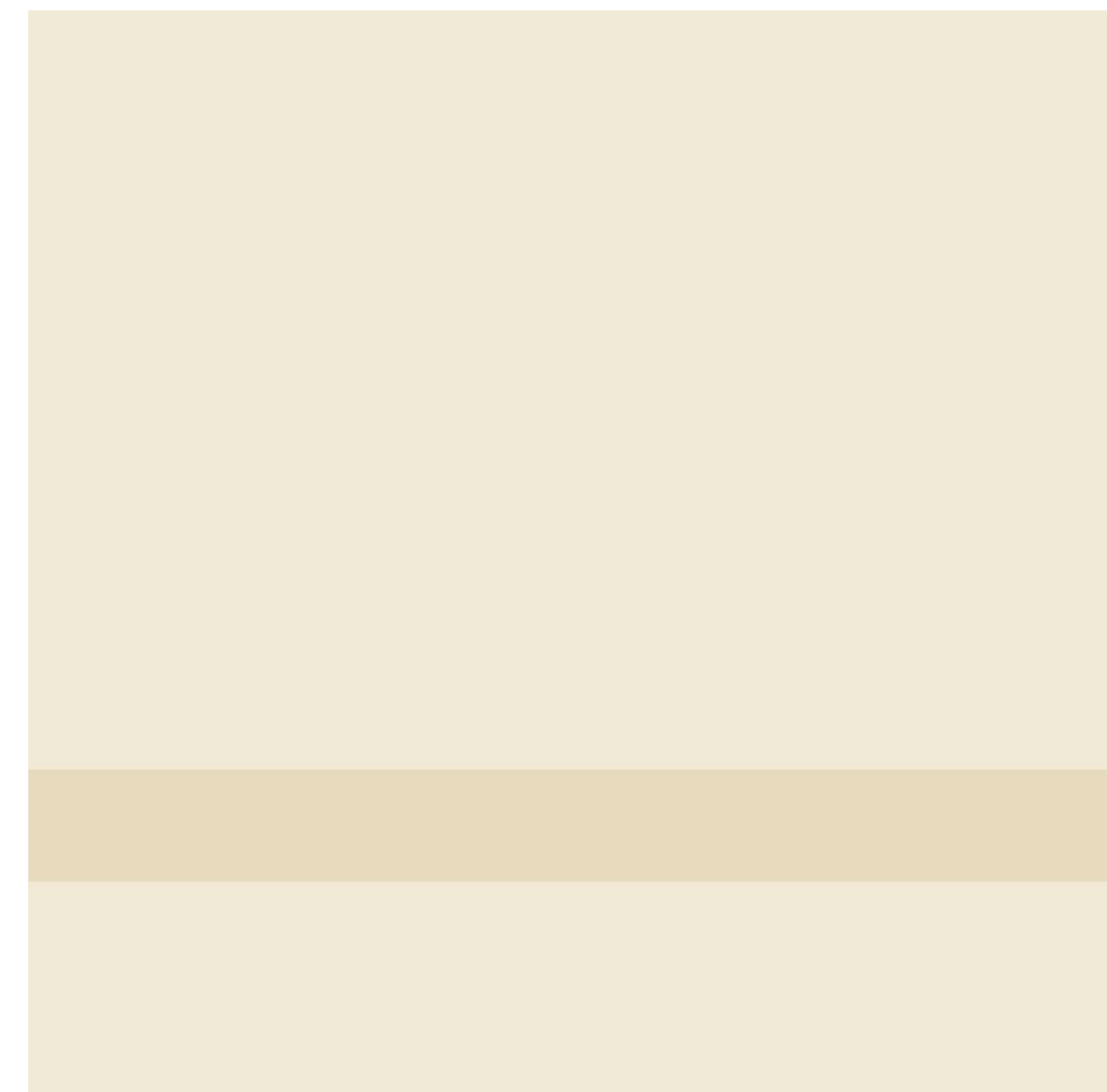
6 CAST STONE MATERIAL



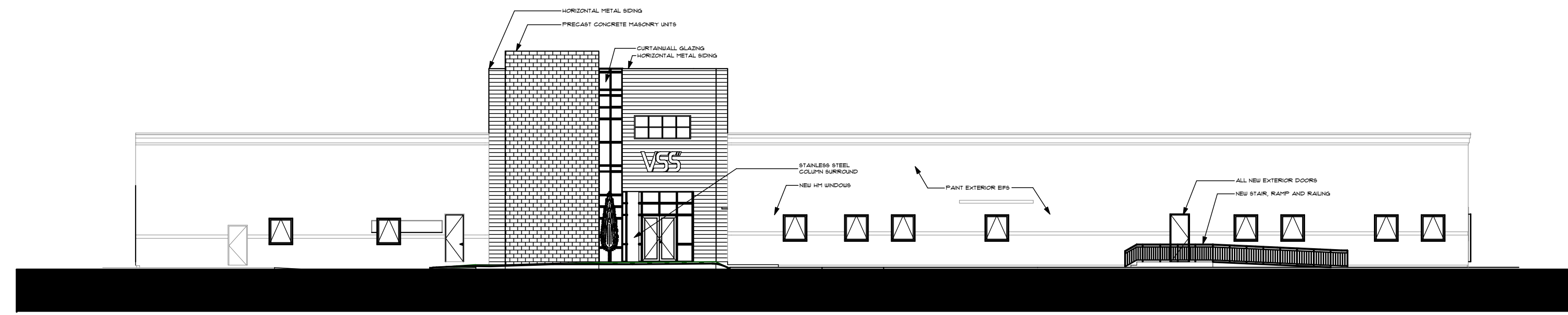
7 METAL CLADDING  
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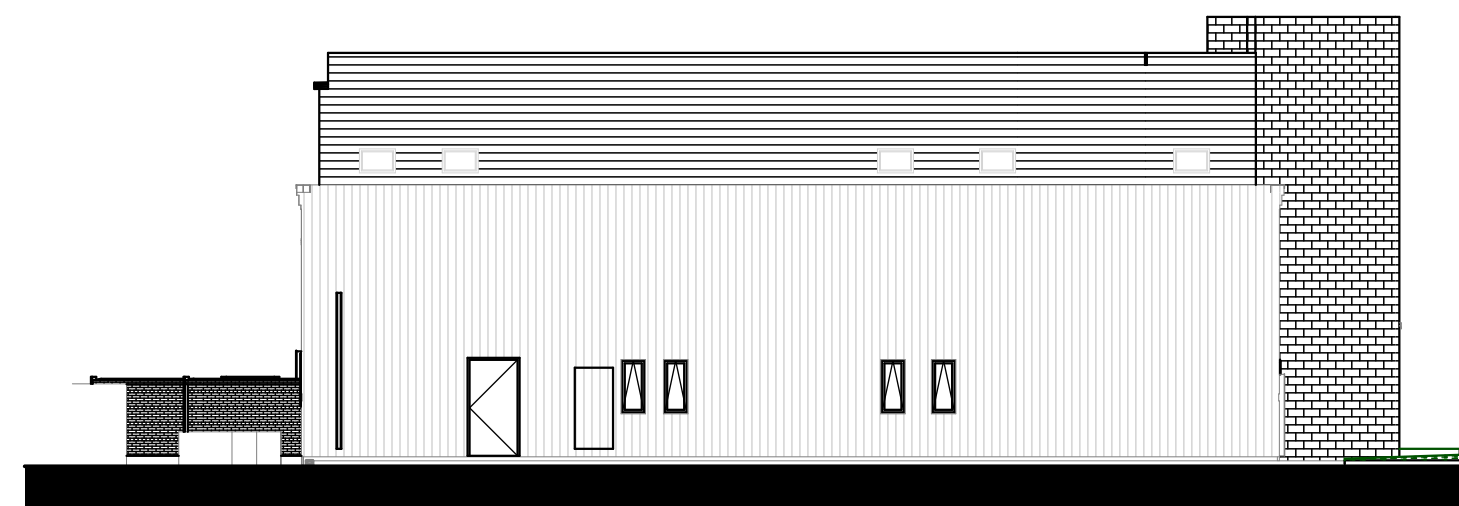
8 CAST STONE BUFF  
SCALE: 1:1.04



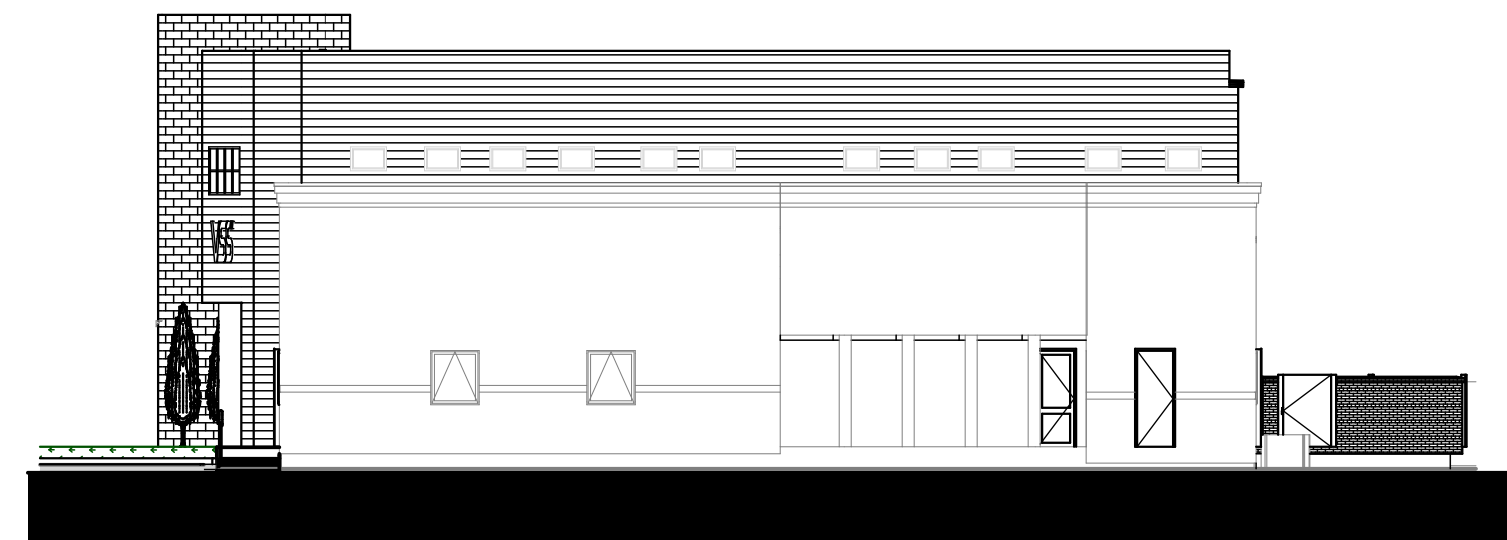
9 EIFS COLOR  
SCALE: 1" = 1'-0"



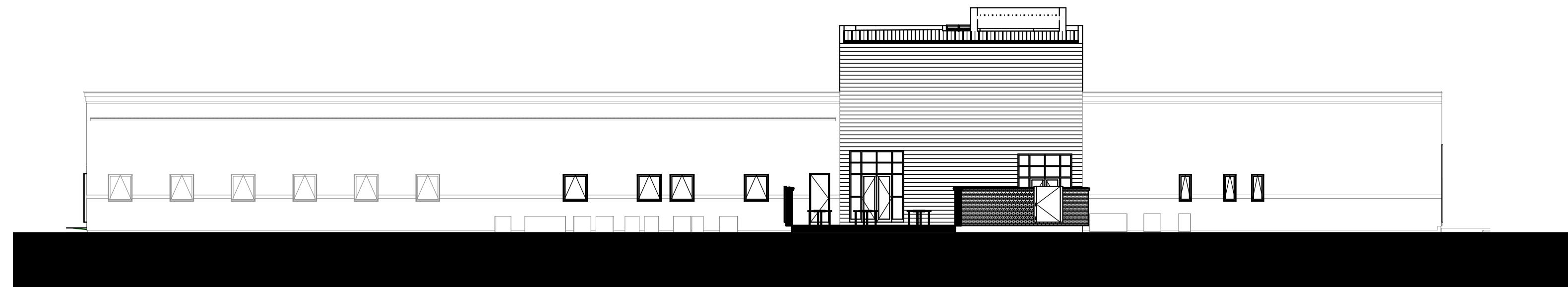
1 FRONT ELEVATION  
SCALE: 1/16" = 1'-0"



3 EAST ELEVATION  
SCALE: 1/16" = 1'-0"



4 WEST ELEVATION  
SCALE: 1/16" = 1'-0"



5 REAR ELEVATION  
SCALE: 1/16" = 1'-0"



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ELEVATIONS

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A904

ARCHITECTURAL SHEET #9 OF 52





1 VSS CD 3-20-2014\_A  
SCALE: 1:0.13



2 VSS CD 4-1-2014\_A  
SCALE: 1:0.24



4 VSS CD 4-1-2014\_C  
SCALE: 1:0.33



3 VSS CD 4-1-2014\_B  
SCALE: 1:0.20

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madison, mississippi 39110  
phone: 601.607.7933  
fax: 601.607.7936  
www.ferguson-architects.com

DD PRICING SET  
5-15-2014

PRELIMINARY  
NOT FOR  
CONSTRUCTION

REVISIONS:  
PROGRESS SET  
5-15-2014

RENDERINGS

VSS Corporate  
Headquarters  
Ridgeland, Mississippi

VSS  
CORPORATE  
HEADQUARTERS

PROJECT # : 202.01  
DATE ISSUED: 5-15-2014  
DD PRICING SET

A905

ARCHITECTURAL SHEET 50 OF 52





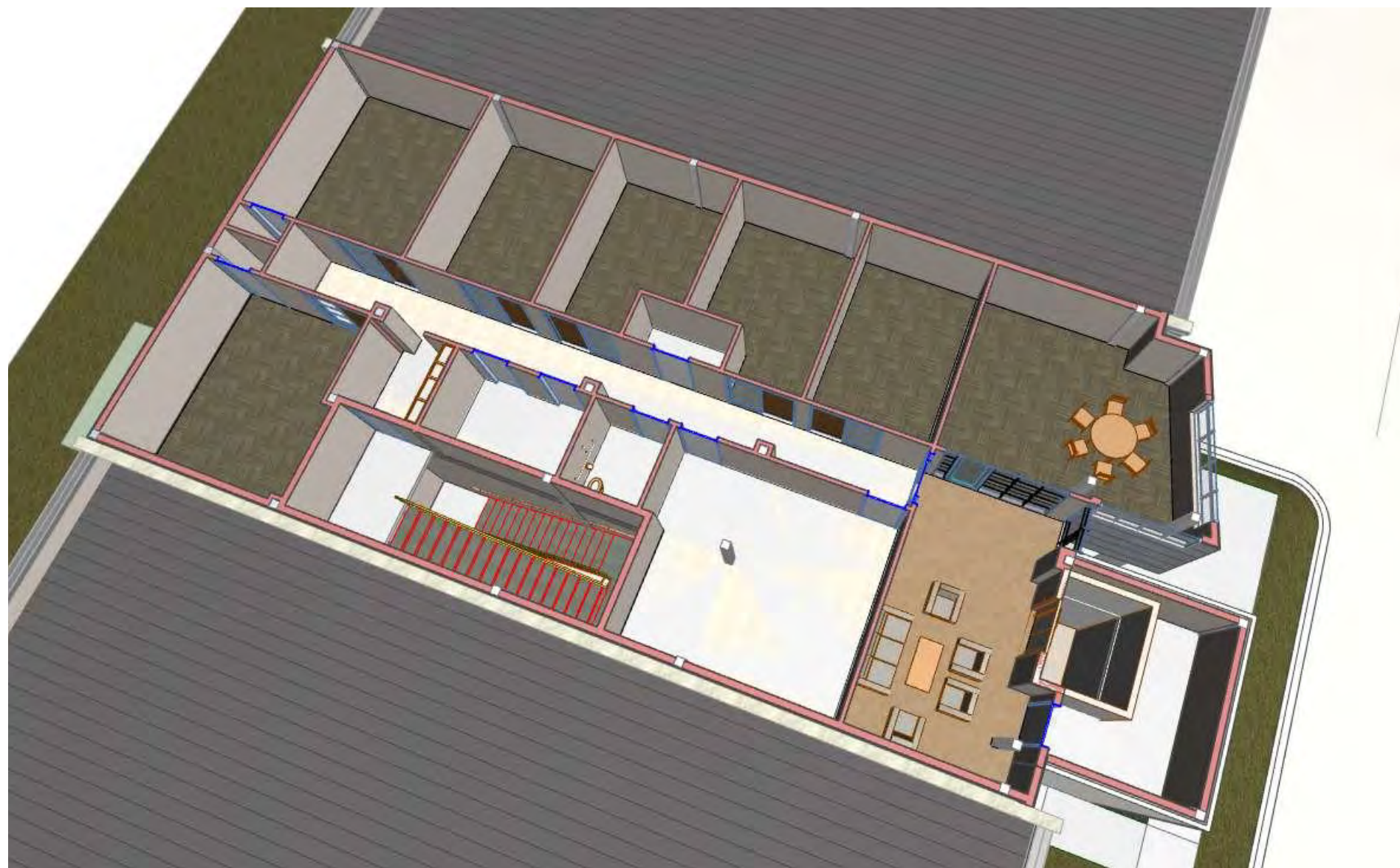
1 VSS CD 1  
SCALE: 1:1.67



2 VSS CD 2  
SCALE: 1:1.67



3 VSS CD 4  
SCALE: 1:1.67



4 VSS CD 3  
SCALE: 1:1.67



5 VSS CD 6  
SCALE: 1:0.83



**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD  
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday May 13, 2014 at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

**The following members were present, to-wit:**

Bill Dicken, Chairman  
Tom Bobbitt  
Ron Blaylock

**Members Absent:**

Alex Ross  
Glenn Ray  
Connie Suber  
Donald Pendergrast  
Karen Bishop

**Also attending:**

Matthew Dodd, City Planner

The meeting was called to order by Bill Dicken. Bill Dicken led the invocation. It was determined by the members present that there was not a quorum.

The first item on the agenda was **OAKBROOK APARTMENTS**. The project was presented by **Mr. Gary Haygood**. The project is located at **6675 Old Canton Road**. The Applicant is requesting approval to reconstruct an existing swimming pool and install landscaping.

Chairman Dicken opened the floor for a motion. Ron Blaylock made a motion to approve the project as a "minor" agenda item. Tom Bobbitt seconded the motion and a vote was taken thereon as follows:

|                    |        |
|--------------------|--------|
| Alex Ross          | Absent |
| Tom Bobbitt        | Aye    |
| Ron Blaylock       | Aye    |
| Donald Pendergrast | Absent |
| Karen Bishop       | Absent |
| Glenn Ray          | Absent |
| Connie Suber       | Absent |

Chairman Dicken then declared the motion to approve the project carried.



The next item on the agenda was the **LEGACY APARTMENTS**. The project was presented by **Mr. Roy Steed**. The project is located at **761 Rice Road**. The Applicant is requesting approval to construct a new pavilion.

Chairman Dicken opened the floor for a motion. Tom Bobbitt made a motion to approve the project as a "minor" agenda item. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

|                    |        |
|--------------------|--------|
| Alex Ross          | Absent |
| Tom Bobbitt        | Aye    |
| Ron Blaylock       | Aye    |
| Donald Pendergrast | Absent |
| Karen Bishop       | Absent |
| Glenn Ray          | Absent |
| Connie Suber       | Absent |

Chairman Dicken then declared the motion to approve the project carried.

The last item on the agenda was **VSS CORPORATION**. The project was presented by **Mr. G.G. Ferguson, Architect**. The project is located at **303 Brame Road**. The Applicant is requesting approval to construct a new building addition.

Chairman Dicken opened the floor for a motion. Tom Bobbitt made a motion to approve the project as a "minor" agenda item. Ron Blaylock seconded the motion and a vote was taken thereon as follows:

|                    |        |
|--------------------|--------|
| Alex Ross          | Absent |
| Tom Bobbitt        | Aye    |
| Ron Blaylock       | Aye    |
| Donald Pendergrast | Absent |
| Karen Bishop       | Absent |
| Glenn Ray          | Absent |
| Connie Suber       | Absent |

Chairman Dicken then declared the motion to approve the project carried.

The minutes from the April 8, 2014 meeting were then read and approved by the board. There being no further business to come before the meeting, the meeting was adjourned.

---

Bill Dicken, Chairman

ATTEST:

---

Connie Suber, Secretary





## **MEMORANDUM**

To: Mayor and Board of Aldermen

From: Alan Hart, Director  
Community Development Department

Date: May 14, 2014

Re: Site / Architectural Review:

### **CITY CENTER CONCEPTUAL MASTER PLAN AND RENDERINGS**

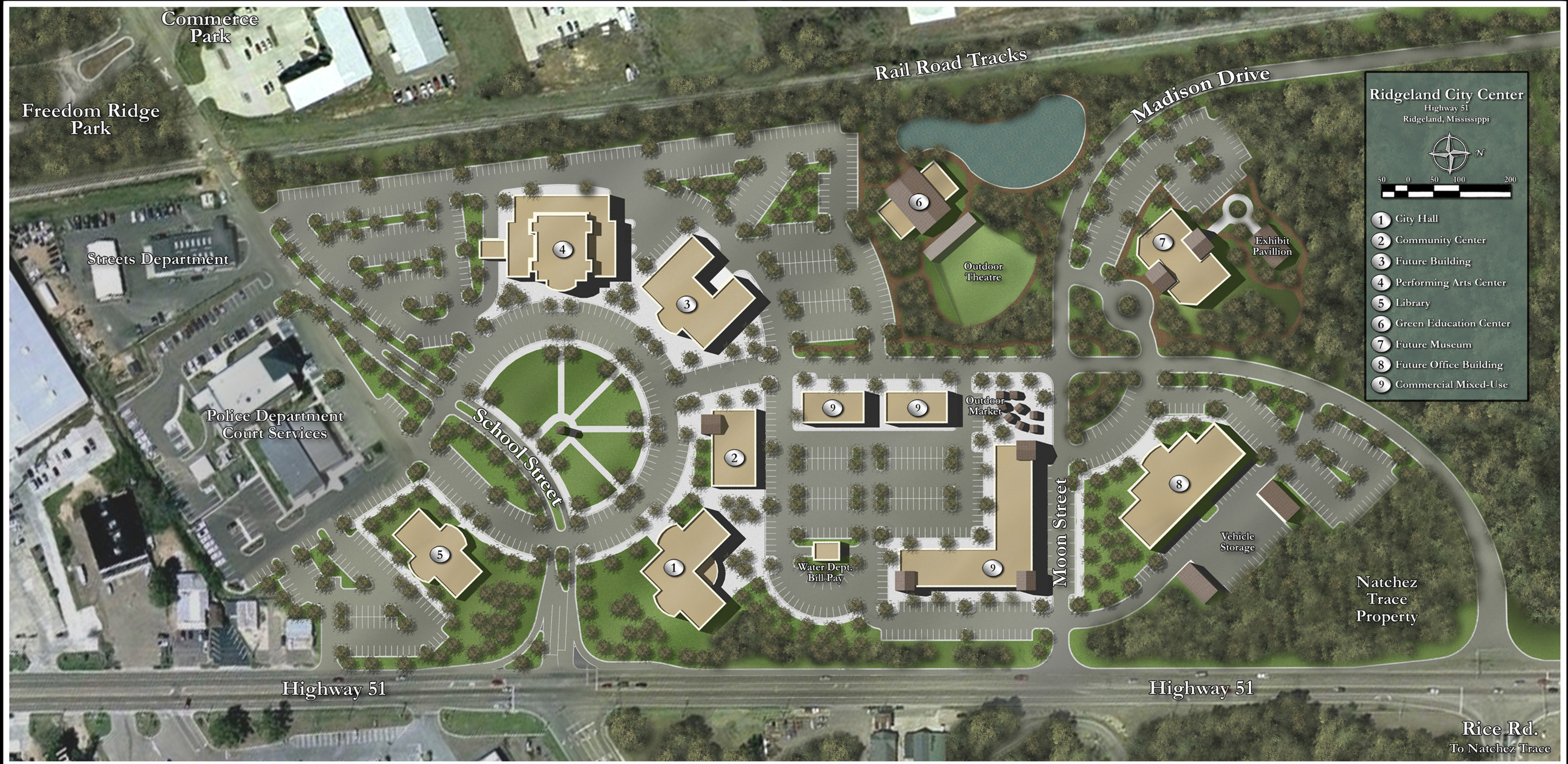
I recommend that the Mayor and Board of Aldermen approve the above referenced conceptual site/architectural plans. Thank you for your consideration of this matter. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.856.7113 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Alan Hart, asla – director of community development

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo - ward 1, mayor pro tempore • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6















**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF  
RIDGELAND, MISSISSIPPI PERTAINING TO CERTAIN ZONING PUBLIC  
HEARINGS TO BE CONDUCTED BEFORE THE MAYOR AND BOARD OF  
ALDERMEN**

**WHEREAS**, The Mayor and Board of Aldermen adopted a new Zoning Ordinance on February 4, 2014 which establishes specific notice requirements and procedures for public hearings in Section 600.15, and

**WHEREAS**, Section 600.15 states that hearings are to be conducted before the Zoning Board unless the Mayor and Board of Aldermen choose to conduct certain public hearings before the Mayor and Board of Aldermen, and

**WHEREAS**, the Mayor and Board of Aldermen declare that certain public hearing are better conducted before the Mayor and Board of Aldermen so that the governing body can directly benefit from the public and expert input, and

**WHEREAS**, the Mayor and Board of Aldermen declare that public hearings related to a review of Non-conforming Status, city-initiated text changes, and city-initiated map changes should be conducted by the Mayor and Board of Aldermen in order to receive the direct benefits and interaction during the public hearings.

**NOW THEREFORE BE IT RESOLVED** by the governing body of the City of Ridgeland, the Mayor and Board of Aldermen direct the Community Development Department to schedule public hearings before the Mayor and Board of Aldermen for all matters relating to Section 40 - Non-conformities, city-initiated text changes, and city-initiated map changes unless the Mayor and Board of Aldermen find that additional review by the Zoning Board is deemed necessary.

Alderman \_\_\_\_\_ moved and Alderman \_\_\_\_\_ seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

|                        |              |
|------------------------|--------------|
| Alderman D. I. Smith   | Voted: _____ |
| Alderman Ken Heard     | Voted: _____ |
| Alderman Chuck Gautier | Voted: _____ |
| Alderman Kevin Holder  | Voted: _____ |
| Alderman Brian Ramsey  | Voted: _____ |
| Alderman Scott Jones   | Voted: _____ |
| Alderman Wesley Hamlin | Voted: _____ |

The motion having received the affirmative vote of a majority of the members present, the Mayor declared the motion carried and the resolution adopted, on this the 20th day of May, 2014.

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**(SEAL)**





## Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: May 14, 2014

Re: Accept Check from Keep America Beautiful

We request the Mayor and Board of Alderman accept a \$1,000.00 check from Keep America Beautiful and increase the Miscellaneous Grants Budget (001-000-272) and the Expense Budget (001-550-599) in that same amount. The purpose for this request is to enable the expenditure of these funds for the prevention of cigarette litter. The memorandum of agreement states that 50% of the funds are used for cigarette and ash receptacles and 30% on awareness.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



Payee City of Ridgeland  
Vendor ID cityofridgeland

Account #:

27985  
4/24/2014

| Invoice | Description                  | Discount | Amount     |
|---------|------------------------------|----------|------------|
| clpp45  | CLPP Community Project grant | \$0.00   | \$1,000.00 |
| Total : |                              | \$0.00   | \$1,000.00 |

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM.

**KEEP AMERICA BEAUTIFUL, INC.**

1010 WASHINGTON BLVD.  
STAMFORD, CT 06901-2202

**BANK OF AMERICA**  
51-57/119

27985

FRAUDABORT

DATE 27985

AMOUNT

\$

4/24/2014

\$1,000.00

PAY  
TO THE  
ORDER  
OF:

City of Ridgeland  
P. O. Box 217  
Ridgeland, MS 39158



VOID AFTER 120 DAYS  
TWO SIGNATURES REQUIRED FOR AMOUNTS OVER \$20,000

*Rebecca Lyons*

AUTHORIZED SIGNATURE

⑈027985⑈ ⑆011900571⑆003852857055⑈





**MEMORANDUM**

**TO:** The Mayor and Board of Aldermen

**FROM:** Christopher W. Bryson, P.E., City Engineer

**DATE:** May 13, 2014

**RE:** **SELECTION COMMITTEE MEETING MINUTES**  
Lake Harbour Drive Extension  
Right of Way Professional Services  
including Appraisals, Review Appraisals, & Right-of-Way Acquisition

**SELECTION COMMITTEE MEMBERS:** Alderman Chuck Gautier (Present)  
Public Works Director Mike McCollum (Present)  
City Engineer Christopher Bryson (Present)  
Alderman Wesley Hamlin (Not Present)  
Alderman Brian Ramsey (Not Present)

At the March 18, 2014 Mayor and Board of Aldermen meeting, advertisement authority was approved for Requesting "Expression of Interest" proposals to select and negotiate separate Professional Service Contracts to perform Appraisal Services, Review Appraisal and Right of Way Acquisition Services on the referenced project. The Right of Way Acquisition service proposals were required to include demolition services, relocation assistance, asbestos abatement and rodent inspections.

The request for "Expressions of Interest" was advertised in the March 21<sup>st</sup> and March 28<sup>th</sup> editions of the Clarion Ledger. The Proposals were delivered to Public Works on or before the deadline of 10:00 A.M. on April 22, 2014. There was one proposal that arrived after the deadline which was rejected from consideration.

Proposals for Appraisal Services and Review Appraisal services were received from Old Town Realty & Appraisal Services, Inc., Collins & Null Appraisals, Inc. and Appraisal Solutions. Proposals for Right of Way Acquisition Services were received from Reservoir Consultants, LLC and M & M Professional Service LLC.

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street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6





## public works

The Selection Committee met on May 8, 2014 to evaluate and rank the proposals based on the criteria established in the advertisement. The firms were rated based upon experience, qualifications, project delivery and location. The Selection Committee elected to recommend award based on the overall rank of a proposal, rank #1 proposal would be considered the best. Proposal evaluation scores were provided to illustrate the separation between proposals. The lowest ranking appraisal proposal would be recommended for the initial appraisal services contract, and the next lowest ranking proposal would be recommended for review appraisal services contract.

Based on the results of the evaluations, the Selection Committee recommends the City of Ridgeland commence negotiations with the following firms for the following services:

- ☐ **Reservoir Consultants - Right-of-Way Acquisition Services**
- ☐ **Old Town Realty & Appraisal Services, Inc. – Appraisal Services**
- ☐ **Collins & Null Appraisals, Inc. – Review Appraisal Services**

Completed evaluation and ranking forms are attached documenting the results of the Selection Committee. Committee members not present for the meeting provided their ranking forms independently without collusion. Thank you for your consideration of our recommendation.

Minutes prepared by:

**Christopher W. Bryson, P.E., City Engineer**

Minutes approved by:

**John M. McCollum, Public Works Director**

**CONCUR:**

**APPROVED:**

\_\_\_\_\_  
**CHAIRMAN OF COMMITTEE**

\_\_\_\_\_  
**MAYOR**

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street address: 304 highway 51 • ridgeland, ms 39157  
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**LAKE HARBOUR EXTENSION SELECTION COMMITTEE  
EVALUATION AND RANKING RESULTS**

**APPRSAISAL & REVIEW APPRAISAL SERVICES**

| Appraisal Solutions                                                                |      |        | Old Town Realty & Appraisal Services, LLC |      |        | Collins & Null Appraisals, Inc.     |      |        |
|------------------------------------------------------------------------------------|------|--------|-------------------------------------------|------|--------|-------------------------------------|------|--------|
| Mike McCollum                                                                      |      |        | Mike McCollum                             |      |        | Mike McCollum                       |      |        |
| Weight                                                                             | Rate | Score  | Weight                                    | Rate | Score  | Weight                              | Rate | Score  |
| 0.25                                                                               | 6    | 1.5    | 0.25                                      | 9    | 2.25   | 0.25                                | 8    | 2      |
| 0.5                                                                                | 7    | 3.5    | 0.5                                       | 9    | 4.5    | 0.5                                 | 8    | 4      |
| 0.125                                                                              | 8    | 1      | 0.125                                     | 9    | 1.125  | 0.125                               | 7    | 0.875  |
| 0.125                                                                              | 8    | 1      | 0.125                                     | 8    | 1      | 0.125                               | 6    | 0.75   |
|                                                                                    |      | 7      |                                           |      | 8.875  |                                     |      | 7.625  |
| RANK                                                                               |      | 3      | RANK                                      |      | 1      | RANK                                |      | 2      |
| Wesley Hamlin                                                                      |      |        | Wesley Hamlin                             |      |        | Wesley Hamlin                       |      |        |
| Weight                                                                             | Rate | Score  | Weight                                    | Rate | Score  | Weight                              | Rate | Score  |
| 0.25                                                                               | 9    | 2.25   | 0.25                                      | 8    | 2      | 0.25                                | 9    | 2.25   |
| 0.5                                                                                | 6    | 3      | 0.5                                       | 7    | 3.5    | 0.5                                 | 8    | 4      |
| 0.125                                                                              | 7    | 0.875  | 0.125                                     | 7    | 0.875  | 0.125                               | 7    | 0.875  |
| 0.125                                                                              | 7    | 0.875  | 0.125                                     | 9    | 1.125  | 0.125                               | 4    | 0.5    |
|                                                                                    |      | 7      |                                           |      | 7.5    |                                     |      | 7.625  |
| RANK                                                                               |      | 3      | RANK                                      |      | 2      | RANK                                |      | 1      |
| Chuck Gautier                                                                      |      |        | Chuck Gautier                             |      |        | Chuck Gautier                       |      |        |
| Weight                                                                             | Rate | Score  | Weight                                    | Rate | Score  | Weight                              | Rate | Score  |
| 0.25                                                                               | 6    | 1.5    | 0.25                                      | 10   | 2.5    | 0.25                                | 8    | 2      |
| 0.5                                                                                | 7    | 3.5    | 0.5                                       | 10   | 5      | 0.5                                 | 8    | 4      |
| 0.125                                                                              | 8    | 1      | 0.125                                     | 9    | 1.125  | 0.125                               | 8    | 1      |
| 0.125                                                                              | 8    | 1      | 0.125                                     | 10   | 1.25   | 0.125                               | 8    | 1      |
|                                                                                    |      | 7      |                                           |      | 9.875  |                                     |      | 8      |
| RANK                                                                               |      | 3      | RANK                                      |      | 1      | RANK                                |      | 2      |
| Brian Ramsey                                                                       |      |        | Brian Ramsey                              |      |        | Brian Ramsey                        |      |        |
| Weight                                                                             | Rate | Score  | Weight                                    | Rate | Score  | Weight                              | Rate | Score  |
| 0.25                                                                               | 10   | 2.5    | 0.25                                      | 10   | 2.5    | 0.25                                | 8    | 2      |
| 0.5                                                                                | 10   | 5      | 0.5                                       | 10   | 5      | 0.5                                 | 10   | 5      |
| 0.125                                                                              | 9    | 1.125  | 0.125                                     | 9    | 1.125  | 0.125                               | 9    | 1.125  |
| 0.125                                                                              | 9    | 1.125  | 0.125                                     | 9    | 1.125  | 0.125                               | 6    | 0.75   |
|                                                                                    |      | 9.75   |                                           |      | 9.75   |                                     |      | 8.875  |
| RANK                                                                               |      | 1      | RANK                                      |      | 1      | RANK                                |      | 2      |
| Christopher Bryson                                                                 |      |        | Christopher Bryson                        |      |        | Christopher Bryson                  |      |        |
| Weight                                                                             | Rate | Score  | Weight                                    | Rate | Score  | Weight                              | Rate | Score  |
| 0.25                                                                               | 9.5  | 2.375  | 0.25                                      | 9.6  | 2.4    | 0.25                                | 9    | 2.25   |
| 0.5                                                                                | 8    | 4      | 0.5                                       | 9.6  | 4.8    | 0.5                                 | 9.5  | 4.75   |
| 0.125                                                                              | 5.9  | 0.7375 | 0.125                                     | 9.6  | 1.2    | 0.125                               | 7    | 0.875  |
| 0.125                                                                              | 8    | 1      | 0.125                                     | 9    | 1.125  | 0.125                               | 5    | 0.625  |
|                                                                                    |      | 8.1125 |                                           |      | 9.525  |                                     |      | 8.5    |
| RANK                                                                               |      | 3      | RANK                                      |      | 2      | RANK                                |      | 1      |
| TOTAL RANK                                                                         |      | 13     | TOTAL RANK                                |      | 7      | TOTAL RANK                          |      | 8      |
| TOTAL SCORE                                                                        |      | 23.75  | TOTAL SCORE                               |      | 26.125 | TOTAL SCORE                         |      | 24.125 |
| Lowest Rank is best. Scores are provided to determine separation between rankings. |      |        |                                           |      |        |                                     |      |        |
| #3 = No award made                                                                 |      |        | #1 = Receive Initial Appraisal Award      |      |        | #2 = Receive Review Appraisal Award |      |        |



**LAKE HARBOUR EXTENSION SELECTION COMMITTEE  
EVALUATION AND RANKING RESULTS**

**ACQUISITION SERVICES**

| Reservoir Consultants, LLC                                                         |      |        | M & M Professional Service |      |        |
|------------------------------------------------------------------------------------|------|--------|----------------------------|------|--------|
| Mike McCollum                                                                      |      |        | Mike McCollum              |      |        |
| Weight                                                                             | Rate | Score  | Weight                     | Rate | Score  |
| 0.25                                                                               | 6    | 1.5    | 0.25                       | 5    | 1.25   |
| 0.5                                                                                | 7    | 3.5    | 0.5                        | 4    | 2      |
| 0.125                                                                              | 8    | 1      | 0.125                      | 6    | 0.75   |
| 0.125                                                                              | 7    | 0.875  | 0.125                      | 7    | 0.875  |
|                                                                                    |      | 6.875  |                            |      | 4.875  |
| RANK                                                                               |      | 1      | RANK                       |      | 2      |
| Wesley Hamlin                                                                      |      |        | Wesley Hamlin              |      |        |
| Weight                                                                             | Rate | Score  | Weight                     | Rate | Score  |
| 0.25                                                                               | 8    | 2      | 0.25                       | 10   | 2.5    |
| 0.5                                                                                | 7    | 3.5    | 0.5                        | 9    | 4.5    |
| 0.125                                                                              | 6    | 0.75   | 0.125                      | 8    | 1      |
| 0.125                                                                              | 9    | 1.125  | 0.125                      | 10   | 1.25   |
|                                                                                    |      | 7.375  |                            |      | 9.25   |
| RANK                                                                               |      | 2      | RANK                       |      | 1      |
| Chuck Gautier                                                                      |      |        | Chuck Gautier              |      |        |
| Weight                                                                             | Rate | Score  | Weight                     | Rate | Score  |
| 0.25                                                                               | 9    | 2.25   | 0.25                       | 8    | 2      |
| 0.5                                                                                | 9    | 4.5    | 0.5                        | 9    | 4.5    |
| 0.125                                                                              | 8    | 1      | 0.125                      | 8    | 1      |
| 0.125                                                                              | 9    | 1.125  | 0.125                      | 8    | 1      |
|                                                                                    |      | 8.875  |                            |      | 8.5    |
| RANK                                                                               |      | 1      | RANK                       |      | 2      |
| Brian Ramsey                                                                       |      |        | Brian Ramsey               |      |        |
| Weight                                                                             | Rate | Score  | Weight                     | Rate | Score  |
| 0.25                                                                               | 8    | 2      | 0.25                       | 10   | 2.5    |
| 0.5                                                                                | 8    | 4      | 0.5                        | 10   | 5      |
| 0.125                                                                              | 9    | 1.125  | 0.125                      | 9    | 1.125  |
| 0.125                                                                              | 9    | 1.125  | 0.125                      | 10   | 1.25   |
|                                                                                    |      | 8.25   |                            |      | 9.875  |
| RANK                                                                               |      | 2      | RANK                       |      | 1      |
| Christopher Bryson                                                                 |      |        | Christopher Bryson         |      |        |
| Weight                                                                             | Rate | Score  | Weight                     | Rate | Score  |
| 0.25                                                                               | 9.6  | 2.4    | 0.25                       | 8.5  | 2.125  |
| 0.5                                                                                | 9.6  | 4.8    | 0.5                        | 7.5  | 3.75   |
| 0.125                                                                              | 5.9  | 0.7375 | 0.125                      | 5.9  | 0.7375 |
| 0.125                                                                              | 8    | 1      | 0.125                      | 8    | 1      |
|                                                                                    |      | 8.9375 |                            |      | 7.6125 |
| RANK                                                                               |      | 1      | RANK                       |      | 2      |
| TOTAL RANK                                                                         |      | 7      | TOTAL RANK                 |      | 8      |
| TOTAL SCORE                                                                        |      | 22.5   | TOTAL SCORE                |      | 24     |
| Lowest Rank is best. Scores are provided to determine separation between rankings. |      |        |                            |      |        |
| #1 = Recommend Award                                                               |      |        | #2 = No award made         |      |        |



## EXPRESSIONS OF INTEREST (Evaluation and Ranking)

County: MADISON

Local Public Agency: CITY OF RIDGELAND

Project Number: HPP-8323-00(004) LPA / 104859-811000

Project Termini: U.S. Highway 51 to Highland Colony Parkway

Project Description: real estate appraisal and review appraisal services inside the City of Ridgeland for approximately 24 land parcels

Total Weight should be 1.00 ▶ 0.00

| FIRM'S NAME                               | WEIGHT→ | CRITERIA TO BE EVALUATED                                 |      |       |       |      |      | SCORE      | RANK |
|-------------------------------------------|---------|----------------------------------------------------------|------|-------|-------|------|------|------------|------|
|                                           |         | CRITERIA are defined in fields at the bottom of the form |      |       |       |      |      |            |      |
|                                           |         | 1                                                        | 2    | 3     | 4     | 5    | 6    |            |      |
|                                           |         | 0.25                                                     | 0.50 | 0.125 | 0.125 |      |      |            |      |
| Appraisal Solutions                       | RATE    | 6                                                        | 7    | 8     | 8     |      |      | 7.5<br>7.5 | 3    |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |            |      |
| Old Town Realty & Appraisal Services, LLC | RATE    | 10                                                       | 10   | 9     | 10    |      |      | 9.875      | 1    |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |            |      |
| Collins & Null Appraisals, Inc.           | RATE    | 8                                                        | 8    | 8     | 8     |      |      | 8.0        | 2    |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |            |      |
|                                           | RATE    |                                                          |      |       |       |      |      |            |      |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |            |      |
|                                           | RATE    |                                                          |      |       |       |      |      |            |      |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |            |      |
|                                           | RATE    |                                                          |      |       |       |      |      |            |      |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |            |      |
|                                           | RATE    |                                                          |      |       |       |      |      |            |      |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |            |      |
|                                           | RATE    |                                                          |      |       |       |      |      |            |      |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |            |      |

## CRITERIA TO BE EVALUATED

- 2 1 = Firm's Past Experience  
 1 2 = Performance and Qualifications of the staff  
 4 3 = Firm's past experience in achieving agreed project delivery and meeting schedule  
 3 4 = Locations of the firm's home, branch and field offices  
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## WEIGHT

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 9.6 - 10.0 = The firm's qualifications are **Excellent**  
 6.0 - 9.5 = The firm's qualifications are **Good**  
 3.0 - 5.9 = The firm's qualifications are **Fair**  
 1.0 - 2.9 = The firm's qualifications are **Poor**  
 You may use fractions or whole numbers [i.e. 9.8, 9.5, 8, etc.]

## VALUE

Calculated: VALUE = WEIGHT x RATE

## SCORE

Calculated: SCORE = VALUE1 + VALUE2 + VALUE3 + VALUE4 + VALUE5

## RANK

Calculated: The higher the Score the higher the rating



signature of evaluator



## EXPRESSIONS OF INTEREST (Evaluation and Ranking)

County: MADISON

Local Public Agency: CITY OF RIDGELAND

Project Number: HPP-8323-00(004) LPA / 104859-811000

Project Termini: U.S. Highway 51 to Highland Colony Parkway

Project Description: real estate appraisal and review appraisal services inside the City of Ridgeland for approximately 24 land parcels

Total Weight should be 1.00 ▶ 0.00

| FIRM'S NAME                               | WEIGHT→ | CRITERIA TO BE EVALUATED<br>CRITERIA are defined in fields at the bottom of the form |      |      |      |      |      | SCORE | RANK |
|-------------------------------------------|---------|--------------------------------------------------------------------------------------|------|------|------|------|------|-------|------|
|                                           |         | 1                                                                                    | 2    | 3    | 4    | 5    | 6    |       |      |
|                                           |         | 0.25                                                                                 | 0.50 | 0.75 | 1.00 | 1.25 | 1.50 |       |      |
| Appraisal Solutions                       | RATE    | 6                                                                                    | 7    | 8    | 8    |      |      | 7     | 3    |
|                                           | VALUE   | 0.00                                                                                 | 0.15 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
| Old Town Realty & Appraisal Services, LLC | RATE    | 9                                                                                    | 9.5  | 9    | 8    |      |      | 8.87  | 1    |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
| Collins & Null Appraisals, Inc.           | RATE    | 8                                                                                    | 8    | 7    | 6    |      |      | 7.53  | 2    |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
|                                           | RATE    |                                                                                      |      |      |      |      |      |       |      |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
|                                           | RATE    |                                                                                      |      |      |      |      |      |       |      |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
|                                           | RATE    |                                                                                      |      |      |      |      |      |       |      |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
|                                           | RATE    |                                                                                      |      |      |      |      |      |       |      |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |

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## VALUE

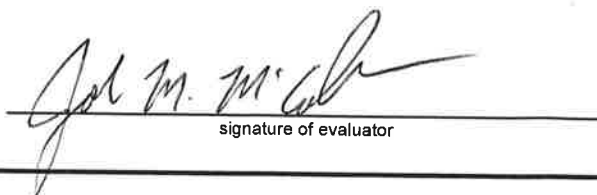
Calculated: VALUE = WEIGHT x RATE

## SCORE

Calculated: SCORE = VALUE1 + VALUE2 + VALUE3 + VALUE4 + VALUE5

## RANK

Calculated: The higher the Score the higher the rating

  
 signature of evaluator



## EXPRESSIONS OF INTEREST (Evaluation and Ranking)

County: MADISON

Local Public Agency: CITY OF RIDGELAND

Project Number: HPP-8323-00(004) LPA / 104859-811000

Project Termini: U.S. Highway 51 to Highland Colony Parkway

Project Description: real estate appraisal and review appraisal services inside the City of Ridgeland for approximately 24 land parcels

Total Weight should be 1.00 ► 1.00

| FIRM'S NAME                               | WEIGHT→ | CRITERIA TO BE EVALUATED                                 |      |      |      |      |      | SCORE  | RANK |
|-------------------------------------------|---------|----------------------------------------------------------|------|------|------|------|------|--------|------|
|                                           |         | CRITERIA are defined in fields at the bottom of the form |      |      |      |      |      |        |      |
|                                           |         | 1                                                        | 2    | 3    | 4    | 5    | 6    |        |      |
|                                           |         | 0.25                                                     | 0.50 | 0.13 | 0.13 |      |      |        |      |
| Appraisal Solutions                       | RATE    | 9.5                                                      | 8.0  | 5.9  | 8.0  |      |      | 8.1125 | 3    |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
| Old Town Realty & Appraisal Services, LLC | RATE    | 9.6                                                      | 9.56 | 9.6  | 9.0  |      |      | 9.525  | 1    |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
| Collins & Null Appraisals, Inc.           | RATE    | 9.0                                                      | 9.5  | 7.0  | 5.0  |      |      | 8.50   | 2    |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
|                                           | RATE    |                                                          |      |      |      |      |      |        |      |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
|                                           | RATE    |                                                          |      |      |      |      |      |        |      |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
|                                           | RATE    |                                                          |      |      |      |      |      |        |      |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
|                                           | RATE    |                                                          |      |      |      |      |      |        |      |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
|                                           | RATE    |                                                          |      |      |      |      |      |        |      |
|                                           | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |

## CRITERIA TO BE EVALUATED

- 1 = Firm's Past Experience  
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## VALUE

Calculated: VALUE = WEIGHT x RATE

## SCORE

Calculated: SCORE = VALUE1 + VALUE2 + VALUE3 + VALUE4 + VALUE5

## RANK

Calculated: The higher the Score the higher the rating

  
 signature of evaluator



## EXPRESSIONS OF INTEREST (Evaluation and Ranking)

County: MADISON

Local Public Agency: CITY OF RIDGELAND

Project Number: HPP-8323-00(004) LPA / 104859-811000

Project Termini: U.S. Highway 51 to Highland Colony Parkway

Project Description: real estate appraisal and review appraisal services inside the City of Ridgeland for approximately 24 land parcels

Total Weight should be 1.00 ▶ 0.00

| FIRM'S NAME                               | WEIGHT→ | CRITERIA TO BE EVALUATED<br>CRITERIA are defined in fields at the bottom of the form |      |       |       |      |      | SCORE | RANK           |
|-------------------------------------------|---------|--------------------------------------------------------------------------------------|------|-------|-------|------|------|-------|----------------|
|                                           |         | 1                                                                                    | 2    | 3     | 4     | 5    | 6    |       |                |
|                                           |         | 0.25                                                                                 | 0.50 | 0.125 | 0.125 |      |      |       |                |
| Appraisal Solutions                       | RATE    | 9                                                                                    | 6    | 8     | 7     |      |      | 29    | 2 <sup>3</sup> |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |                |
| Old Town Realty & Appraisal Services, LLC | RATE    | 8                                                                                    | 7    | 7     | 9     |      |      | 31    | 1 <sup>2</sup> |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |                |
| Collins & Null Appraisals, Inc.           | RATE    | 9                                                                                    | 8    | 7     | 4     | 6    |      | 28    | 3 <sup>1</sup> |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |                |
|                                           | RATE    |                                                                                      |      |       |       |      |      |       |                |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |                |
|                                           | RATE    |                                                                                      |      |       |       |      |      |       |                |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |                |
|                                           | RATE    |                                                                                      |      |       |       |      |      |       |                |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |                |
|                                           | RATE    |                                                                                      |      |       |       |      |      |       |                |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |                |
|                                           | RATE    |                                                                                      |      |       |       |      |      |       |                |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |                |

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## VALUE

Calculated: VALUE = WEIGHT x RATE

## SCORE

Calculated: SCORE = VALUE1 + VALUE2 + VALUE3 + VALUE4 + VALUE5

## RANK

Calculated: The higher the Score the higher the rating

WESLEY HAMILTON

signature of evaluator



## EXPRESSIONS OF INTEREST (Evaluation and Ranking)

County: MADISON

Local Public Agency: CITY OF RIDGELAND

Project Number: HPP-8323-00(004) LPA / 104859-811000

Project Termini: U.S. Highway 51 to Highland Colony Parkway

Project Description: real estate appraisal and review appraisal services inside the City of Ridgeland for approximately 24 land parcels

Total Weight should be 1.00 ▶ 0.00

| FIRM'S NAME                               | WEIGHT▶ | CRITERIA TO BE EVALUATED<br>CRITERIA are defined in fields at the bottom of the form |      |       |       |      |      | SCORE | RANK |
|-------------------------------------------|---------|--------------------------------------------------------------------------------------|------|-------|-------|------|------|-------|------|
|                                           |         | 1                                                                                    | 2    | 3     | 4     | 5    | 6    |       |      |
|                                           |         | 0.25                                                                                 | 0.50 | 0.125 | 0.125 |      |      |       |      |
| Appraisal Solutions                       | RATE    | 10                                                                                   | 10   | 9     | 9     |      |      | 9.75  | 1    |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
| Old Town Realty & Appraisal Services, LLC | RATE    | 10                                                                                   | 10   | 9     | 9     |      |      | 9.75  | 1    |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
| Collins & Null Appraisals, Inc.           | RATE    | 8                                                                                    | 10   | 9     | 6     |      |      | 8.875 | 2    |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                           | RATE    |                                                                                      |      |       |       |      |      |       |      |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                           | RATE    |                                                                                      |      |       |       |      |      |       |      |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                           | RATE    |                                                                                      |      |       |       |      |      |       |      |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                           | RATE    |                                                                                      |      |       |       |      |      |       |      |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                           | RATE    |                                                                                      |      |       |       |      |      |       |      |
|                                           | VALUE   | 0.00                                                                                 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |

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## VALUE

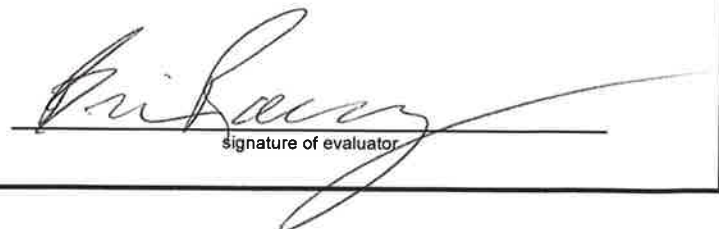
Calculated: VALUE = WEIGHT x RATE

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## RANK

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 signature of evaluator



## EXPRESSIONS OF INTEREST (Evaluation and Ranking)

County: MADISON

Local Public Agency: CITY OF RIDGELAND

Project Number: HPP-8323-00(004) LPA / 104859-811000

Project Termini: U.S. Highway 51 to Highland Colony Parkway

Project Description: right-of-way acquisition services, demolition services, relocation services and asbestos abatement services to include asbestos and rodent inspections inside the City of Ridgeland for approximately 24 land parcels

Total Weight should be 1.00 ▶ 0.00

| FIRM'S NAME                    | WEIGHT→ | CRITERIA TO BE EVALUATED                                 |      |       |       |      |      | SCORE | RANK |
|--------------------------------|---------|----------------------------------------------------------|------|-------|-------|------|------|-------|------|
|                                |         | CRITERIA are defined in fields at the bottom of the form |      |       |       |      |      |       |      |
|                                |         | 1                                                        | 2    | 3     | 4     | 5    | 6    |       |      |
|                                |         | 0.25                                                     | 0.50 | 0.125 | 0.125 |      |      |       |      |
| Reservoir Consultants, LLC     | RATE    | 9                                                        | 9    | 8     | 9     |      |      | 8.875 | 1    |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
| M & M Professional Service LLC | RATE    | 8                                                        | 9    | 8     | 8     |      |      | 8.50  | 2    |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |

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signature of evaluator



## EXPRESSIONS OF INTEREST (Evaluation and Ranking)

County: MADISON

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|--------------------------------|---------|----------------------------------------------------------|------|------|------|------|------|-------|------|
|                                |         | CRITERIA are defined in fields at the bottom of the form |      |      |      |      |      |       |      |
|                                |         | 1                                                        | 2    | 3    | 4    | 5    | 6    |       |      |
|                                |         | 12.5                                                     | 150  | 12.5 | 12.5 |      |      |       |      |
| Reservoir Consultants, LLC     | RATE    | 6                                                        | 7    | 8    | 7    |      |      | 6.87  | 1    |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
| M & M Professional Service LLC | RATE    | 5                                                        | 4    | 6    | 7    |      |      | 4.87  | 2    |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |      |      |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |      |      |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |      |      |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |      |      |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |      |      |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |      |      |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |      |      |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |       |      |

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You may use fractions or whole numbers [i.e. 9.8, 9.5, 8, etc.]

## VALUE

Calculated: VALUE = WEIGHT x RATE

## SCORE

Calculated: SCORE = VALUE1 + VALUE2 + VALUE3 + VALUE4 + VALUE5

## RANK

Calculated: The higher the Score the higher the rating

Ridgeland  
Maple

  
signature of evaluator



## EXPRESSIONS OF INTEREST (Evaluation and Ranking)

County: MADISON

Local Public Agency: CITY OF RIDGELAND

Project Number: HPP-8323-00(004) LPA / 104859-811000

Project Termini: U.S. Highway 51 to Highland Colony Parkway

Project Description: right-of-way acquisition services, demolition services, relocation services and asbestos abatement services to include asbestos and rodent inspections inside the City of Ridgeland for approximately 24 land parcels

Total Weight should be 1.00 ▶ 1.00

| FIRM'S NAME                    | WEIGHT→ | CRITERIA TO BE EVALUATED<br>CRITERIA are defined in fields at the bottom of the form |      |      |      |      |      | SCORE  | RANK |
|--------------------------------|---------|--------------------------------------------------------------------------------------|------|------|------|------|------|--------|------|
|                                |         | 1                                                                                    | 2    | 3    | 4    | 5    | 6    |        |      |
|                                |         | 0.25                                                                                 | 0.50 | 0.13 | 0.13 |      |      |        |      |
| Reservoir Consultants, LLC     | RATE    | 9.6                                                                                  | 9.6  | 5.9  | 8.0  |      |      | 8.9375 | 1    |
|                                | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
| M & M Professional Service LLC | RATE    | 8.5                                                                                  | 7.5  | 5.9  | 8.0  |      |      | 7.6125 | 2    |
|                                | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
|                                | RATE    |                                                                                      |      |      |      |      |      |        |      |
|                                | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
|                                | RATE    |                                                                                      |      |      |      |      |      |        |      |
|                                | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
|                                | RATE    |                                                                                      |      |      |      |      |      |        |      |
|                                | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
|                                | RATE    |                                                                                      |      |      |      |      |      |        |      |
|                                | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
|                                | RATE    |                                                                                      |      |      |      |      |      |        |      |
|                                | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |
|                                | RATE    |                                                                                      |      |      |      |      |      |        |      |
|                                | VALUE   | 0.00                                                                                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |        |      |

## CRITERIA TO BE EVALUATED

- 1 = Firm's Past Experience  
 2 = Performance and Qualifications of the staff  
 3 = Firm's past experience in achieving agreed project delivery and meeting schedule  
 4 = Locations of the firm's home, branch and field offices  
 5 =  
 6 =

## WEIGHT

The WEIGHT assigned to each criteria to be evaluated [i.e. 0.25, 0.1, etc. It is not necessary to enter Zeros after a decimal or the decimal if no decimals follow]  
 The accumulative total of all WEIGHT's must equal 1.00

## RATE

1.0 - 10.0 [with 10.0 being the highest. It is not necessary to enter Zeros after a decimal or the decimal if no decimals follow] :

9.6 - 10.0 = The firm's qualifications are **Excellent**

6.0 - 9.5 = The firm's qualifications are **Good**

3.0 - 5.9 = The firm's qualifications are **Fair**

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You may use fractions or whole numbers [i.e. 9.8, 9.5, 8, etc.]

## VALUE

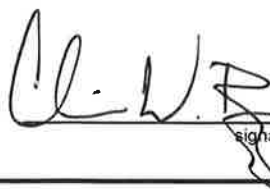
Calculated: VALUE = WEIGHT x RATE

## SCORE

Calculated: SCORE = VALUE1 + VALUE2 + VALUE3 + VALUE4 + VALUE5

## RANK

Calculated: The higher the Score the higher the rating

  
 signature of evaluator



## EXPRESSIONS OF INTEREST (Evaluation and Ranking)

County: MADISON

Local Public Agency: CITY OF RIDGELAND

Project Number: HPP-8323-00(004) LPA / 104859-811000

Project Termini: U.S. Highway 51 to Highland Colony Parkway

Project Description: right-of-way acquisition services, demolition services, relocation services and asbestos abatement services to include asbestos and rodent inspections inside the City of Ridgeland for approximately 24 land parcels

Total Weight should be 1.00 ▶ 0.00

| FIRM'S NAME                    | WEIGHT→ | CRITERIA TO BE EVALUATED                                 |      |       |       |      |      | SCORE | RANK |
|--------------------------------|---------|----------------------------------------------------------|------|-------|-------|------|------|-------|------|
|                                |         | CRITERIA are defined in fields at the bottom of the form |      |       |       |      |      |       |      |
|                                |         | 1                                                        | 2    | 3     | 4     | 5    | 6    |       |      |
|                                |         | 0.25                                                     | 0.50 | 0.125 | 0.125 |      |      |       |      |
| Reservoir Consultants, LLC     |         |                                                          |      |       |       |      |      | 8.876 | 2    |
|                                | RATE    | 8                                                        | 7    | 6     | 9     |      |      | 30    |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
| M & M Professional Service LLC |         |                                                          |      |       |       |      |      | 9.25  | 1    |
|                                | RATE    | 10                                                       | 9    | 8     | 10    |      |      | 37    |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                |         |                                                          |      |       |       |      |      |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                |         |                                                          |      |       |       |      |      |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                |         |                                                          |      |       |       |      |      |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                |         |                                                          |      |       |       |      |      |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                |         |                                                          |      |       |       |      |      |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |

## CRITERIA TO BE EVALUATED

- 1 = Firm's Past Experience
- 2 = Performance and Qualifications of the staff
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## RATE

1.0 - 10.0 [with 10.0 being the highest. It is not necessary to enter Zeros after a decimal or the decimal if no decimals follow] :

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## VALUE

Calculated: VALUE = WEIGHT x RATE

## SCORE

Calculated: SCORE = VALUE1 + VALUE2 + VALUE3 + VALUE4 + VALUE5

## RANK

Calculated: The higher the Score the higher the rating

WESLEY HAMILTON

signature of evaluator



## EXPRESSIONS OF INTEREST (Evaluation and Ranking)

County: MADISON

Local Public Agency: CITY OF RIDGELAND

Project Number: HPP-8323-00(004) LPA / 104859-811000

Project Termini: U.S. Highway 51 to Highland Colony Parkway

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|--------------------------------|---------|----------------------------------------------------------|------|-------|-------|------|------|-------|------|
|                                |         | CRITERIA are defined in fields at the bottom of the form |      |       |       |      |      |       |      |
|                                |         | 1                                                        | 2    | 3     | 4     | 5    | 6    |       |      |
|                                |         | 0.25                                                     | 0.50 | 0.125 | 0.125 |      |      |       |      |
| Reservoir Consultants, LLC     | RATE    | 8                                                        | 8    | 9     | 9     |      |      | 8.25  | 2    |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
| M & M Professional Service LLC | RATE    | 10                                                       | 10   | 9     | 10    |      |      | 9.875 | 1    |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |
|                                | RATE    |                                                          |      |       |       |      |      |       |      |
|                                | VALUE   | 0.00                                                     | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 |       |      |

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**VALUE**

Calculated: VALUE = WEIGHT x RATE

**SCORE**

Calculated: SCORE = VALUE1 + VALUE2 +VALUE3 +VALUE4 + VALUE5

**RANK**

Calculated: The higher the Score the higher the rating

  
 signature of evaluator





police department

April 9, 2014

TO: Mayor & Board of Aldermen  
FROM: Jimmy R. Houston, Sr., Chief of Police  
SUBJECT: Budget Amendment



On March 14, 2014, a deposit of \$1344.00 and \$3024.00 was made into our account. This is reimbursement from our OJP Bulletproof Vest Program. I am requesting the funds be transferred as follows:

Transfer \$4368.00 to 103-000-003 (Forfeiture & Seizure)

Your consideration and approval of this request will be appreciated.

CC: EJ Wilkerson





May 9, 2014

TO: Mayor & Board of Aldermen  
FROM: Jimmy R. Houston, Sr., Chief of Police  
SUBJECT: Rental Agreement

Please review for approval the following Rental Agreement between the City of Ridgeland and Pitney Bowes on our postage machine.

Your consideration and approval of this request will be appreciated.

115 West School Street • Ridgeland, MS 39157  
Ph: 601.856.2121 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor· Jimmy R. Houston, Sr. - chief of police

board of aldermen: D.I Smith - at - large. Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3  
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6



**RENTAL AGREEMENT  
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES  
AND VENDORS  
(applicable to equipment rental transactions)**

CITY OF RIDGELAND

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and between POLICE DEPARTMENT (hereinafter referred to as Customer), and PITNEY BOWES (hereinafter referred to as Vendor). This Agreement becomes effective upon signature by Customer and Vendor, and shall take precedence over all agreements and understandings between the parties. Vendor, by its acceptance hereof, agrees to rent to Customer, and Customer, by its acceptance hereof, agrees to rent from Vendor, the equipment, including applicable software and services to render it continually operational, listed in Exhibit A, which is attached hereto and incorporated herein.

1. CUSTOMER ACCOUNT ESTABLISHMENT:

- A. A separate Vendor Customer Number will be required for each specific customer/installation location.
- B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.
- C. Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.
- D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

3. SHIPPING AND TRANSPORTATION: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.

4. RISK OF LOSS OR DAMAGE TO EQUIPMENT: While in transit, Vendor shall assume and bear the entire risk of loss and damage to the equipment from any cause whatsoever. If, during the period the equipment is in Customer's possession, due to gross negligence of the customer, the equipment is lost or damaged, then, the customer shall bear the cost of replacing or repairing said equipment.

5. DELIVERY, INSTALLATION, ACCEPTANCE, AND RELOCATION:

A. DELIVERY: Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost or expense to Customer of any kind whatsoever.



B. INSTALLATION SITE: At the time of delivery and during the period Vendor is responsible for maintenance of the equipment, the equipment installation site must conform to Vendor's published space, electrical and environmental requirements; and the Customer agrees to provide, at no charge, reasonable access to the equipment and to a telephone for local or toll free calls.

C. INSTALLATION DATE: The installation date of the equipment shall be that date as is agreed upon by the parties, if Vendor is responsible for installing the equipment.

D. ACCEPTANCE: Unless otherwise agreed to by the parties, Vendor agrees that Customer shall have ten (10) working days from date of delivery and installation, to inspect, evaluate and test the equipment to confirm that it is in good working order.

E. RELOCATION: Customer may transfer equipment to a new location by notifying Vendor in writing of the transfer at least thirty (30) calendar days before the move is made. If Vendor is responsible for maintenance of the equipment, this notice will enable Vendor to provide technical assistance in the relocation efforts, if needed, as well as to update Vendor's records as to machine location. There will be no cessation of rental charges during the period of any such transfer. The Vendor's cost of moving and reinstalling equipment from one location to another is not included in this Agreement, and Customer agrees to pay Vendor, after receipt of invoice of Vendor's charges with respect to such moving of equipment, which will be billed to Customer in accordance with Vendor's standard practice then in effect for commercial users of similar equipment or software and payment remitted in accordance with Paragraph 8 herein.

6. RENTAL TERM: The rental term for each item of equipment shall be that as stated in the attached Exhibit A. If the Customer desires to continue renting the equipment at the expiration of the original rental agreement, the Customer must enter into a new rental agreement which shall be separate from this Agreement. There will be no automatic renewals allowed. There shall be no option to purchase.

7. OWNERSHIP: Unless the Customer has obtained title to the equipment, title to the equipment shall be and remain vested at all times in Vendor or its assignee and nothing in this Agreement shall give or convey to Customer any right, title or interest therein, unless purchased by Customer. Nameplates, stencils or other indicia of Vendor's ownership affixed or to be affixed to the equipment shall not be removed or obliterated by Customer.

8. PAYMENTS:

A. INVOICING AND PAYMENTS: The charges for the equipment, software or services covered by this Agreement are specified in the attached Exhibit A. Charges for any partial month for any item of equipment shall be prorated based on a thirty (30) day month. Vendor shall submit an invoice with the appropriate documentation to Customer.

1. E-PAYMENT: The Vendor agrees to accept all payments in United States currency via the State of Mississippi's electronic payment and remittance vehicle. The Customer agrees to make payment in accordance with Mississippi law on "Timely Payments for Purchases by Public Bodies", Section 31-7-301, *et seq.* of the 1972 Mississippi Code Annotated, as amended, which generally provides for payment of undisputed amounts by the agency within forty-five (45) days of receipt of the invoice.

2. PAYMODE: Payments by state agencies using the Statewide Automated Accounting System (SAAS) shall be made and remittance information provided electronically as directed by the Customer. These payments shall be deposited into the bank account of the Vendor's choice. The Customer, may at its sole discretion, require the Vendor to submit invoices and supporting documentation electronically at any time during the term of this Agreement. The Vendor understands and agrees that the Customer is exempt from the payment of taxes. All payments shall be in United States currency.

B. METER READINGS: If applicable, the Customer shall provide accurate and timely meter readings at the end



of each applicable billing period on the forms or other alternative means specified by Vendor. Vendor shall have the right, upon reasonable prior notice to Customer, and during Customer's regular business hours, to inspect the equipment and to monitor the meter readings. If Customer meter readings are not received in the time to be agreed upon by the parties, the meter readings may be obtained electronically or by other means or may be estimated by Vendor subject to reconciliation when the correct meter reading is received by Vendor.

C. COPY CREDITS: If applicable, if a copier is being rented, the Customer will receive one (1) copy credit for each copy presented to Vendor which, in the Customer's opinion, is unusable and also for each copy which was produced during servicing of the equipment. Copy credits will be issued only if Vendor is responsible for providing equipment services or maintenance services (except time and materials maintenance). Copy credits will be reflected on the invoice as a reduction in the total copy volume, except for run length plans which will be credited at a specific copy credit rate as shown on the applicable price list.

9. USE OF EQUIPMENT: Customer shall operate the equipment according to the manufacturer's specifications and documented instructions. Customer agrees not to employ or use additional attachments, features or devices on the equipment or make changes or alterations to the equipment covered hereby without the prior written consent of Vendor in each case, which consent shall not be unreasonably withheld.

10. MAINTENANCE SERVICES, EXCLUSIONS, AND REMEDIES:

A. SERVICES: If Vendor is responsible for providing equipment services, maintenance services (except for time and materials), or warranty services: (1) Vendor shall install and maintain the equipment and make all necessary adjustments and repairs to keep the equipment in good working order. (2) Parts required for repair may be used or reprocessed in accordance with Vendor's specifications and replaced parts are the property of Vendor, unless otherwise specifically provided on the price lists. (3) Services will be provided during Customer's usual business hours. (4) If applicable, Customer will permit Vendor to install, at no cost to Customer, all retrofits designated by Vendor as mandatory or which are designed to insure accuracy of meters.

B. EXCLUSIONS: The following is not within the scope of services: (1) Provision and installation of optional retrofits. (2) Services connected with equipment relocation. (3) Installation/removal of accessories, attachments or other devices. (4) Exterior painting or refinishing of equipment. (5) Maintenance, installation or removal of equipment or devices not provided by Vendor. (6) Performance of normal operator functions as described in applicable Vendor operator manuals. (7) Performance of services necessitated by accident; power failure; unauthorized alteration of equipment or software; tampering; service by someone other than Vendor; causes other than ordinary use; interconnection of equipment by electrical, or electronic or mechanical means with noncompatible equipment, or failure to use operating system software. If Vendor provides, at the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.

C. REMEDIES: If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.

11. HOLD HARMLESS: To the fullest extent allowed by law, Vendor shall indemnify, defend, save and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer; Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence,



which the Customer shall not unreasonably withhold.

12. ALTERATIONS, ATTACHMENTS, AND SUPPLIES:

A. If Customer makes an alteration, attaches a device or utilizes a supply item that increases the cost of services, Vendor will either propose an additional service charge or request that the equipment be returned to its standard configuration or that use of the supply item be discontinued. If, within five (5) days of such proposal or request, Customer does not remedy the problem or agree in writing to do so within a reasonable amount of time, Vendor shall have the right to terminate this Agreement as provided herein. If Vendor believes that an alteration, attachment or supply item affects the safety of Vendor personnel or equipment users, Vendor shall notify Customer of the problem and may withhold maintenance until the problem is remedied.

B. Unless Customer has obtained title to the equipment free and clear of any Vendor security interest, Customer may not remove any ownership identification tags on the equipment or allow the equipment to become fixtures to real property.

13. ASSIGNMENT: The Vendor shall not assign, subcontract or otherwise transfer in whole or in part, its right or obligations under this Agreement without prior written consent of the Customer. Any attempted assignment or transfer without said consent shall be void and of no effect.

14. GOVERNING LAW: This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.

15. NOTICE: Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor:

Name  
Title  
Address  
City, State, & Zip Code

For the Customer:

Name  
Title  
Address  
City, State, & Zip Code

16. WAIVER: Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.

17. CAPTIONS: The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.

18. SEVERABILITY: If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

19. THIRD PARTY ACTION NOTIFICATION: Vendor shall give Customer prompt notice in writing of any action or suit filed, and prompt notice of any claim made against Vendor by any entity that may result in litigation related in any way to this Agreement.

20. AUTHORITY TO CONTRACT: Vendor warrants that it is a validly organized business with valid authority to enter into this Agreement and that entry into and performance under this Agreement is not restricted or prohibited by any loan,



security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.

21. **RECORD RETENTION AND ACCESS TO RECORDS:** The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded, prompt access to and the right to audit and examine any pertinent books, documents, papers, and records of the Vendor related to the Vendor's charges and performance under this Agreement. All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition. However, if any litigation, claim, negotiation, audit or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved. The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement.

22. **EXTRAORDINARY CIRCUMSTANCES:** If either party is rendered unable, wholly or in part, by reason of strikes, accidents, acts of God, weather conditions or any other acts beyond its control and without its fault or negligence to comply with any obligations or performance required under this Agreement, then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved. If the extraordinary performance circumstances are not resolved within a reasonable period of time, however, the non-defaulting party shall have the option, upon prior written notice, of terminating the Agreement.

23. **TERMINATION:** This Agreement may be terminated as follows: (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement. The non-defaulting party may also pursue any remedy available to it in law or in equity. Upon termination, all obligations of Customer to make payments required hereunder shall cease.

24. **AVAILABILITY OF FUNDS:** It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor, to terminate this Agreement without damage, penalty, cost or expenses to the Customer of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.

25. **MODIFICATION OR RENEGOTIATION:** This Agreement may be modified, altered or changed only by written agreement signed by the parties hereto. The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary.

26. **WARRANTIES:** Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions, shall perform the functions indicated by the specifications and documented literature. Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment.

27. **E-VERIFY COMPLIANCE:** If applicable, the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, *et seq.* of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Vendor agrees to maintain records of such compliance and, upon request of the State and



approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (3) both --in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.

28. **HARD DRIVE SECURITY:** Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.

29. **ENTIRE AGREEMENT:** This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain or supplement this Agreement.

30. **TRANSPARENCY:** This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to the "Mississippi Public Records Act of 1983," codified as Section 25-61-1 et seq., Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972, as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed copy of this Agreement shall be posted to the State of Mississippi's accountability website at: <http://www.transparency.mississippi.gov>.

31. **COMPLIANCE WITH LAWS:** The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.



For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Vendor: PITNEY BOWES

By: \_\_\_\_\_  
Authorized Signature

Printed Name:

Title:

Witness my signature this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Customer: CITY OF RIDGELAND POLICE DEPARTMENT

By: \_\_\_\_\_  
Authorized Signature

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_



EXHIBIT A  
RENTAL AGREEMENT  
FOR USE BY  
MISSISSIPPI Agencies AND VENDORS  
(Applicable to Equipment Rental Transactions)

The following, when signed by the Customer and the Vendor shall be considered to be a part of the Rental Agreement between the parties.

Vendor Company Name:

Customer Agency Name:

Bill to Address:

Ship to Address:

Description of Equipment, Software, or Services

Price

Delivery Schedule and Installation Date:

Rental Term: (Number of Months)

Start Date:

End Date:

Modifications: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Customer Signature



**RENTAL AGREEMENT  
FOR USE BY  
MISSISSIPPI DEPARTMENTS AND VENDORS  
(Applicable to Equipment Rental Transactions)**

The following, when signed by the Customer and the Vendor shall be considered to be a part of the rental agreement between the parties.

Vendor Company Name: PITNEY BOWES, INC.

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

Agreement Number

**Your Business Information**

CITY OF RIDGELAND POLICE DEPARTMENT

|                                                                  |                              |                     |            |
|------------------------------------------------------------------|------------------------------|---------------------|------------|
| Full Legal Name of Lessee                                        | DBA Name of Lessee           | Tax ID # (FEIN/TIN) |            |
| 115 W SCHOOL ST                                                  | RIDGELAND                    | MS                  | 39157-2706 |
| Billing Address: Street                                          | City                         | State               | Zip+4      |
|                                                                  |                              | 21562146866         |            |
| Billing Contact Name                                             | Billing Contact Phone #      | Billing CAN #       |            |
| 115 W SCHOOL ST                                                  | RIDGELAND                    | MS                  | 39157-2706 |
| Installation Address (If different from billing address): Street | City                         | State               | Zip+4      |
|                                                                  |                              | 21562146866         |            |
| Installation Contact Name                                        | Installation Contact Phone # | Installation CAN #  |            |
|                                                                  |                              |                     |            |
| Please note any special billing requirements here                | Invoice Attention of         | Customer PO #       |            |

**Your Business Needs**

| Qty | Business Solution Description         | Check items to be included in customer's payment                                                                                                                                                                                                                             |
|-----|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | DM400C DIGITAL METER SYSTEM           | <input checked="" type="checkbox"/> <b>Equipment Maintenance</b><br><i>Provides service coverage including certain parts and labor</i>                                                                                                                                       |
| 1   | INTELLILINK INTERFACE/ PSD FOR DM400C | <input type="checkbox"/> <b>Software Maintenance</b><br><i>Provides revision updates and technical assistance</i>                                                                                                                                                            |
| 1   | ACCOUNTING (50 DEPT) SOFTWARE         | <input checked="" type="checkbox"/> <b>Soft-Guard® Subscription</b><br><i>Provides postal and carrier updates</i><br><small>If you do not elect to include Soft-Guard® protection with your lease, you will automatically receive updates at the then-current rates.</small> |
| 1   | e-RETURN RECEIPT RATES                | <input checked="" type="checkbox"/> <b>IntelliLink® Subscription/Meter Rental</b><br><i>Provides simplified billing and includes postage resets</i>                                                                                                                          |
| 1   | 10-LB INTEGRATED WEIGHING             |                                                                                                                                                                                                                                                                              |
| 1   | 120 LPM FEATURE                       |                                                                                                                                                                                                                                                                              |
| 1   | DIFFERENTIAL WEIGHING FEATURE         |                                                                                                                                                                                                                                                                              |
| 1   | CONFIRMATION SERVICES TRAINING        |                                                                                                                                                                                                                                                                              |
| 1   | BARCODE SCANNER                       |                                                                                                                                                                                                                                                                              |
| 1   | INTELLILINK SUBSCRIPTION              |                                                                                                                                                                                                                                                                              |
| 1   | INTEGRATED WEIGHING PLATFORM          |                                                                                                                                                                                                                                                                              |

**Your Payment Plan**

| Number of months | Monthly amount | Billed Quarterly at* |
|------------------|----------------|----------------------|
| 60               | \$191.48       | \$574.44             |

\*Does not include any applicable taxes; payment plans begin after any applicable Interim Usage Period.

**Your Signature**

Vendor Signature

Customer Signature



December 20, 2013

TO: Mayor & Board of Aldermen

FROM: Jimmy R. Houston, Sr., Chief of Police

SUBJECT: Special Event Permit – State Treasury “Way to Go 5.29K Race”

I have attached a Special Events Permit application from Claire Whittington with the State Treasurer’s Office. The event is the “The Way to Go 5.29K Race” and 1 mile Fun Run to promote the Mississippi Affordable College Savings Program. The event will be held on Saturday, September 20, 2014, beginning at 0700 hours and ending at 1100 hours. Ms. Whittington is expecting a crowd of around 250 participants.

Ms. Whittington will have portable restrooms on site. Treasury staff will set up and clean up the event. The Renaissance Mall has partnered with the Treasury Department for this event so all parking will be on mall property.

The race will start in the west parking lot of the mall. Runners will run west to Highland Colony Parkway and turn south. They will run to the round-about and turn west again. Runners will run down Old Agency Road and turn onto Richardson Road. They will continue down Richardson Road until they reach Steed Road. Runners will then turn east and run all the way back to Highland Colony Parkway. They will turn south on the parkway and run back into the parking lot and finish where they started.

On duty police personnel, including our motorcycle officer, will assist the runners so there should be no overtime incurred for this event. Parking should be sufficient for the runners and volunteers at the mall.

In addition to the special event application, I am attaching hereto the requisite filing fee of \$100.00, a certificate of coverage and a copy of the proposed route.

115 West School Street • Ridgeland, MS 39157  
Ph: 601.856.2121 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor- Jimmy R. Houston, Sr. - chief of police

board of aldermen: D.L. Smith - at - large. Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3  
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6



**City of Ridgeland**  
**Application for**  
**SPECIAL EVENTS PERMIT**

Name & Address

Of

Individual/Business:

THE OFFICE OF THE STATE TREASURER /  
COLLEGE SAVINGS MISSISSIPPI  
501 NORTH WEST STREET JACKSON, MS 39201

Type of Event:

(Details) "THE WAY TO GO" 5.29K RACE &  
1 MILE FUN RUN  
SECOND ANNUAL 5.29K in which winners  
RECEIVE STATE ADMINISTERED 529 SCHOLARSHIPS

Location of Event:

RENAISSANCE AT COLONY PARK  
1000 HIGHLAND COLONY PKWY. RIDGELAND, MS 39157

Date(s) of Event:

SATURDAY, SEPTEMBER 20, 2014 SEPTEMBER 20, 2014

Hours of Event:

7:00 AM to 11:00 AM

Estimated Crowd Size:

250 PEOPLE

What arrangements will be made for adequate restroom facilities:

"GOTTA GO" PORTABLE TOILETS WILL BE ON SITE

What arrangements will be made for clean-up at completion of event:

TREASURY STAFF ON SITE

Contact Person:

CAIRE WHITTINGTON

Phone: 601-359-5255

Signature of Contact Person:

*[Signature]*

Date: APRIL 18, 2014

You must do the following before your application will be considered:

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). If the event is to have outdoor music, a written statement will be required from the applicant stating that the applicant will comply with the noise ordinance of the City of Ridgeland, MS.
- 3). If there is a need for Police Department and/or Public Works Department personnel to work in controlling the special event, the applicant will agree in writing to pay this cost.
- 4). The applicant may be required to post a bond in the minimum amount of One Thousand Dollars (\$1,000.00) with the City Clerk. This is to insure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 5). Submit the above application and information to the City Clerk with a non-refundable filing fee of One Hundred Dollars (\$100.00).

☒ Approved Chief of Police/or Designee

☐ Denied

Date:

9 May 14

\* A copy of the Special Events Ordinance should be attached to this permit when applicant receives it\*

# CERTIFICATE OF COVERAGE

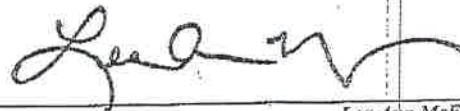
*Issued to:*

***TREASURY, DEPARTMENT OF***

*The Mississippi Tort Claims Board certifies the participation of the above named state agency in the Mississippi Tort Claims Fund as set forth in Chapter 46, Title 11, Mississippi Code 1972, as amended. The Tort Claims Fund provides protection for tort claims against state employees and agencies subject to terms and limitations established by law. This Certificate shall expire at the end of one (1) year from the issued date hereof.*

*Issued this the 12th day of December, 2012.*

**Mississippi Tort Claims Board**



*Lea Ann McElroy, Administrator*





WAY TO GO 5 29K 02/13  
PO BOX 120  
JACKSON, MS 39205-0120

85-27/653

228

Date

4-18-14

Pay To The  
Order Of

City of Ridgeland

\$ 100.00

one hundred dollars and no

Dollars



Security Features  
included  
Details on Back



**Trustmark**  
National Bank

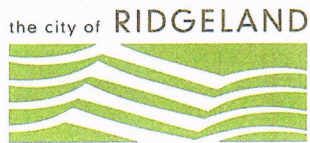
Memo

*Paul W. Hight*

MP

⑆065300279⑆ ⑈1002161528⑈ 0228





police department

March 25, 2014

MEMORANDUM

TO: Mayor & Board of Aldermen  
FROM: Jimmy R. Houston, Sr., Chief of Police  
SUBJECT: Surplus Property

I am requesting that the following be declared surplus property:

Star Model Firestar 9mm handgun. Serial# 21587-95  
One Mag  
Browning 9mm handgun serial # 245PP 73893 and one mag  
Ruger 40cal handgun Model SR40 Ser# 342-65829  
\*see attached document also for additional items

Your consideration and approval of this request will be appreciated.

CC: EJ Wilkerson  
Greg Phillips

115 West School Street • Ridgeland, MS 39157  
Ph: 601.856.2121 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor Jimmy R. Houston, Sr. - chief of police

board of aldermen: DI Smith - at - large. Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3  
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6



fire department

May 14, 2014

TO: Mayor and Board of Aldermen

FROM: Matt Bailey, Fire Chief

RE: Surplus Equipment

I am respectfully requesting the following items be declared surplus and removed from our inventory:

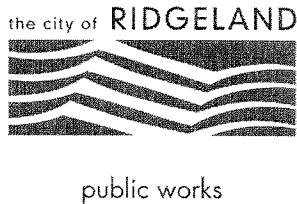
| <u>Asset #</u> | <u>Description</u>     | <u>Serial Number</u> | <u>Est. Value</u> |
|----------------|------------------------|----------------------|-------------------|
| 160-6-01018    | Maytag Dishwasher      | E39927LR111720       | -0-               |
| 160-6-01079    | G.E. Dishwasher        | 206C1559P195         | -0-               |
| 160-6-00752    | Manitowic Ice Machine  | 020563256            | Unknown           |
| 160-4-242      | Haverty's Recliner     |                      | -0-               |
| 160-4-243      | Haverty's Recliner     |                      | -0-               |
| 160-4-244      | Haverty's Recliner     |                      | -0-               |
| 160-4-261      | Lane Recliner          |                      | -0-               |
| 160-6-00366    | Schwinn Airdyne Bike   | EY805545             | Unknown           |
| 160-6-00612    | Sanyo 27" TV           | VA290484411592       | -0-               |
| 160-6-00697    | AIM Gas Detector       | 601001036            | -0-               |
| 160-6-01143    | Johnson Outboard Motor | G04234711            | Unknown           |

mailing address: p.o. box 361 • ridgeland, ms 39158  
street address: 456 town center boulevard • ridgeland, ms 39157  
ph: 601.856.7004 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Matthew Bailey, fire chief

board of aldermen: D.I. Smith – at - large • Ken Heard, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3  
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6





## Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum, Public Works Director

Date: May 14, 2014

Re: Eutaw Construction Supplemental Agreement # 6 Revisions Lake Harbour Drive Widening

We request the Mayor and Board of Alderman approve the above referenced Supplemental Agreement extending the contract time 68 days to July 1<sup>st</sup> 2014. We have reviewed and are in concurrence with the requested time extension. This will in no way change any other provisions in the original contract. We also request that the Mayor not execute the agreement until the Mississippi State Department of Transportation concurs with it.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6

**City of Ridgeland****Supplemental Agreement No. Six (6)**

**WHEREAS, WE**, Eutaw Construction Company Inc., Contractors, and Travelers Casualty and Surety Company of America, Surety, entered into a contract with the City of Ridgeland, Mississippi, LPA, on the 10<sup>th</sup> day of August, 2012, for the construction of Federal Aid Project No. STP-8323-00(003)LPA/104840-701000, Madison, County; and

**WHEREAS**, the Contract provides for the construction of Lake Harbour Drive Widening from North Park Drive to US Highway 51; and

**WHEREAS**, the contractor has requested a contract time extension for the over-run in two pay items since this over-run required more time than indicated by the money value; and

**WHEREAS**, Pay Item 203-EX029-Borrow Excavation, AH, FME, Class B15 over-ran plan quantity by 17,112 CY and took an additional 29 days to haul; and

**WHEREAS**, Pay Item 203-G003-Excess Excavation, FM, AH over-ran plan quantity by 25,645CY and took an additional 38 days to haul; and

**WHEREAS**, since the Borrow and the Excess Excavation were both hauled on basically the same days (Borrow hauled in and Excess hauled out) only the additional 38 calendar days needed to haul the Excess will be considered for an extension ; and

**WHEREAS**, the 4,000 Ton under run in Asphalt Pavement would result in a 4 calendar day time reduction as noted on the attached sheet 3 of 3; and

**WHEREAS**, the above increased quantities also caused the contractor's excavation operation to move into January and February 2014, resulting in an additional 34 calendar days required to complete the operation (see attached sheet). This work fell within a period of seasonal and/or temperature limitation in excess of the time contemplated in the original contract; and

**NOW, THEREFORE:** The Contractor desires and the consultant recommends and the LPA agrees to 68 calendar day extension to the Contract. It is further agreed that this time extension shall be full and final compensation for any and all over-runs associated with the project.

The 68 calendar day extension will revise the completion date from April 24, 2014 to July 01, 2014.

This agreement in no way modifies or changes the original contract of which it becomes a part, except as specifically stated herein.

NOTE: This SA has been discussed with MDOT Construction Division (Hogan) and District LPA Coordinator (Cleveland).



## City of Ridgeland

## Supplemental Agreement No. Six (6)

**NOW, THEREFORE, WE,** Eutaw Construction Company, Inc., Contractors, and Travelers Casualty and Surety Company of America, Surety, hereby agree to said Supplemental Agreement consisting of the above mentioned items and prices and agree that this supplemental agreement is hereby made a part of the original contract to be performed under specifications thereof, and that the original contract is in full force and effect, except insofar as it might be modified by the Supplemental Agreement.

Dated, this 22nd day of April, 2014.

Travelers Casualty & Surety Company of America  
Surety

BY: Linda D. Whittington  
Attorney-In-Fact &  
Mississippi Resident Agent  
Linda D. Whittington

Eutaw Construction Company, Inc.

Contractor  
BY: Alan Lyles  
Alan Lyles  
Division Manager

RECOMMENDED FOR APPROVAL:

Stan Wright, P.E.  
Stan Wright, P.E.  
LPA Project Engineer

Mississippi Department of Transportation

Gene F. McGee, Mayor  
Gene F. McGee, Mayor  
LPA Official

APPROVED: \_\_\_\_\_, 2014

MDOT State Construction Engineer

APPROVED: \_\_\_\_\_, 2014 \*

MDOT Executive Director  
for Mississippi Transportation Commission

APPROVED: \_\_\_\_\_, 2014 \*

Chief Executive Officer  
for Metropolitan Planning Organization

APPROVED: \_\_\_\_\_, 2014 \*\*

(\* concurrence only for Supplemental Agreements adding a "stand alone" time extension or exceeding \$100,000)

(\*\* concurrence only for Supplemental Agreements adding funds to an MPO project.)

CITY OF RIDGELAND  
SUPPLEMENTAL AGREEMENT NO. SIX (6)  
SUPPLEMENTAL SHEET

PROJECT NO. STP-8323-00(003)LPA / 1049840-701000

DETAIL EXPLANATION OF NECESSITY OF WORK INVOLVED:

(Note: Should reiterate issue explanation giving more specific and relevant information than the front sheet)

This SA is for a Time Extension.

Most days the contractor was hauling in Borrow Excavation and hauling out Excess Excavation using the same trucks. Therefore only the 38 additional work days required to move the 25,645 CY of Excess Excavation will be considered for a time extension. In accordance with last sentence of the third paragraph of Section 907-108.06.2.1-General--This extra work was of such character that it required more time than is indicated by the money value.

There is a 4,000 Ton under run in Asphalt Pavement. This would result in a 4 calendar day time reduction (4,000 Tons/1,000 Tons per Day= 4 calendar days).

The contractor is also requesting an additional 34 calendar days in accordance with the first sentence of the third to the last paragraph of Section 907-108.06.2.1 General, because the extra work fell into a period of seasonal and/or temperature limitation in excess of the time contemplated in the original contract (see sheets).

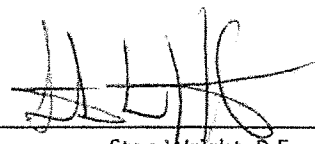
The contractor is requesting an additional 68 calendar days for a revised completion date of July 01, 2014.

JUSTIFICATION OF UNIT PRICES SUBMITTED:

(Note: Proposed prices for added work must be verified by Construction Division to be within the allowable range for comparable work)



The time extension has been discussed with the Construction Division (Hogan) and the District 5 LPA Coordinator (Cleveland).

A handwritten signature in black ink, appearing to read 'Stan Wright', is positioned above a horizontal line.

Stan Wright, P.E.  
LPA Professional

---

Gene F. McGee, Mayor  
LPA Official



## POWER OF ATTORNEY

Farmington Casualty Company  
 Fidelity and Guaranty Insurance Company  
 Fidelity and Guaranty Insurance Underwriters, Inc.  
 St. Paul Fire and Marine Insurance Company  
 St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
 Travelers Casualty and Surety Company  
 Travelers Casualty and Surety Company of America  
 United States Fidelity and Guaranty Company

Attorney-In Fact No. 227549

Certificate No. 005781823

**KNOW ALL MEN BY THESE PRESENTS:** That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

S. Lyle Bates, Jr., Jerry Eugene Horner, Jr., Jim A. Armstrong, Jerry G. Veazey, Jr., Jason J. Young, Trina Cobb, Linda D. Whittington, Peggy L. Jackson, William E. Howard Jr., Brody Eric Buckley, Angela Bullic, and Katie Aldridge

of the City of Jackson, State of Mississippi, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

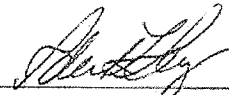
IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 30th day of January, 2014.

Farmington Casualty Company  
 Fidelity and Guaranty Insurance Company  
 Fidelity and Guaranty Insurance Underwriters, Inc.  
 St. Paul Fire and Marine Insurance Company  
 St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
 Travelers Casualty and Surety Company  
 Travelers Casualty and Surety Company of America  
 United States Fidelity and Guaranty Company



State of Connecticut  
 City of Hartford ss.

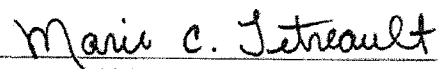
By: 

Robert L. Raney, Senior Vice President

On this the 30th day of January, 2014, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.  
 My Commission expires the 30th day of June, 2016.



  
 Marie C. Tetreault, Notary Public



**STP-8323-00-(003)/104840-701000**

**Lake Harbour Drive Widening**

**City of Ridgeland; Madison County, MS**

**Weather Impact - Monthly Temperatures  
January 2014**

| Date    | Min. Temp.<br>(degrees) | Max. Temp.<br>(degrees) | Mean Temp.<br>(degrees) | SOIL CONDITION(WET/GOOD) WORK DAY OR NOT |
|---------|-------------------------|-------------------------|-------------------------|------------------------------------------|
| 1/2/14  | 30                      | 56                      | 43                      | 0.42" Rain/No work                       |
| 1/3/14  | 25                      | 42                      | 34                      | Wet/No work                              |
| 1/4/14  | 22                      | 58                      | 40                      | Wet/No work /Saturday                    |
| 1/5/14  | 28                      | 65                      | 47                      | 0.15" /No work /Sunday                   |
| 1/6/14  | 14                      | 28                      | 21                      | Frozen SG/No work                        |
| 1/7/14  | 24                      | 23                      | 24                      | Frozen SG/No work                        |
| 1/8/14  | 17                      | 47                      | 32                      | Wet/Work Day                             |
| 1/9/14  | 38                      | 63                      | 51                      | Wet /Work Day                            |
| 1/10/14 | 41                      | 66                      | 54                      | Wet/Work Day 0.03" Rain                  |
| 1/11/14 | 36                      | 67                      | 52                      | 0.75" Rain/ No work                      |
| 1/12/14 | 31                      | 67                      | 49                      | Wet/No work /Saturday                    |
| 1/13/14 | 45                      | 60                      | 53                      | 0.43" Rain/No work /Sunday               |
| 1/14/14 | 34                      | 64                      | 49                      | Wet/Work Day                             |
| 1/15/14 | 25                      | 50                      | 38                      | Wet/Work Day                             |
| 1/16/14 | 25                      | 62                      | 44                      | Damp/Work Day                            |
| 1/17/14 | 25                      | 51                      | 38                      | Damp/Work Day                            |
| 1/18/14 | 22                      | 61                      | 42                      | Damp/Work Day /Saturday                  |
| 1/19/14 | 32                      | 61                      | 47                      | Good/ No work/Sunday                     |
| 1/20/14 | 28                      | 69                      | 49                      | Good/ Work Day/Drying borrow             |
| 1/21/14 | 27                      | 55                      | 41                      | Good/Work Day                            |
| 1/22/14 | 19                      | 49                      | 34                      | Good/ Work Day                           |
| 1/23/14 | 28                      | 45                      | 37                      | Good/ Work Day                           |
| 1/24/14 | 20                      | 37                      | 29                      | Good/Work Day /Processing damp borrow    |
| 1/25/14 | 20                      | 59                      | 40                      | Good/No work/Saturday                    |
| 1/26/14 | 31                      | 65                      | 48                      | Good/ No work/Sunday                     |
| 1/27/14 | 30                      | 54                      | 42                      | Good/Work Day                            |
| 1/28/14 | 21                      | 30                      | 26                      | 0.7" Snow/ No work                       |
| 1/29/14 | 16                      | 35                      | 26                      | Wet/No Work                              |
| 1/30/14 | 14                      | 50                      | 32                      | Wet/Work Day                             |
| 1/31/14 | 25                      | 63                      | 44                      | Wet/Work Day                             |

**\*\*Temps were either too cold to mix or would have been less than the allowable maintained temperature during the mellowing period.**

**THERE WERE 16 WORK DAYS CHARGED IN JANUARY  
THERE WERE 14 NO WORK DAYS CHARGED IN JANUARY.**

|                  |                  |                  |
|------------------|------------------|------------------|
| <b>26</b>        | <b>53</b>        | <b>40</b>        |
| <b>Avg. Min.</b> | <b>Avg. Max.</b> | <b>Avg. Mean</b> |

**STP-8323-00-(003)/104840-701000**

**Lake Harbour Drive Widening**

**City of Ridgeland; Madison County, MS**

**Weather Impact - Monthly Temperatures  
February 2014**

| Date    | Min. Temp.<br>(degrees) | Max. Temp.<br>(degrees) | Mean Temp.<br>(degrees) |
|---------|-------------------------|-------------------------|-------------------------|
| 2/1/14  | 41                      | 70                      | 56                      |
| 2/2/14  | 38                      | 69                      | 54                      |
| 2/3/14  | 34                      | 41                      | 38                      |
| 2/4/14  | 39                      | 56                      | 48                      |
| 2/5/14  | 30                      | 41                      | 36                      |
| 2/6/14  | 26                      | 37                      | 32                      |
| 2/7/14  | 24                      | 49                      | 37                      |
| 2/8/14  | 33                      | 56                      | 45                      |
| 2/9/14  | 36                      | 63                      | 50                      |
| 2/10/14 | 35                      | 44                      | 40                      |
| 2/11/14 | 32                      | 35                      | 34                      |
| 2/12/14 | 31                      | 37                      | 34                      |
| 2/13/14 | 26                      | 53                      | 40                      |
| 2/14/14 | 31                      | 62                      | 47                      |
| 2/15/14 | 30                      | 56                      | 43                      |
| 2/16/14 | 33                      | 70                      | 52                      |
| 2/17/14 | 51                      | 73                      | 62                      |
| 2/18/14 | 47                      | 74                      | 61                      |
| 2/19/14 | 57                      | 79                      | 68                      |
| 2/20/14 | 54                      | 82                      | 68                      |
| 2/21/14 | 37                      | 62                      | 50                      |
| 2/22/14 | 36                      | 68                      | 52                      |
| 2/23/14 | 43                      | 68                      | 56                      |
| 2/24/14 | 49                      | 66                      | 58                      |
| 2/25/14 | 50                      | 58                      | 54                      |
| 2/26/14 | 30                      | 52                      | 41                      |
| 2/27/14 | 21                      | 52                      | 37                      |
| 2/28/14 | 28                      | 62                      | 45                      |

SOIL CONDITION (WET/GOOD)WORK DAY OR NOT

Wet/Work Day/Saturday  
1.55" Rain/No work/Sunday  
Wet/No work  
0.37" Rain/No work  
Wet Cold/No work  
Wet Cold/No work  
Wet/Work Day  
Wet/No work/Saturday  
Good/No work/Sunday  
0.40" Rain/Half Work Day  
0.70" Rain/No work  
0.10 " Rain/ No work  
Wet/No work  
0.10" Rain/No work  
Wet/No work/Saturday  
Wet/No work/Sunday  
Wet/ No work  
Wet/Work Day  
Wet/Work Day  
Wet/Work Day/ 1.00" Rain after 7 PM  
Wet/No work  
Wet/No work/Saturday  
Wet/No work/Sunday  
Good/Work Day  
Good/Work Day  
0.15" Rain/No work  
Wet/No work  
Mixed Pear Orchard to Wheatley

**\*\*Temps were either too cold to mix or would have been less than the allowable maintained temperature during the mellowing period.**

THERE WERE 8 WORK DAYS CHARGED IN FEBRUARY  
THERE WERE 20 NO WORK DAYS CHARGED IN  
FEBRUARY.

|           |           |           |
|-----------|-----------|-----------|
| 37        | 58        | 47        |
| Avg. Min. | Avg. Max. | Avg. Mean |



**QUANTITY ADJUSTMENT NO. FIVE (5) NON PARTICIPATING**

1. QUANTITY ADJUSTMENT NO. Six (6) 2. PROJECT NO. STP-8323-00(003)LPA/104840-701000  
3. DATE April 22, 2014 4. LPA City of Ridgeland  
5. The following changes on the above project, with stations, quantities and items involved, are recommended for the reasons stated in detail:

| Station               | Pay Item                                     | Original Quantity | Revised Quantity | Adjusted Quantity | Unit | Unit Price | Extension      |
|-----------------------|----------------------------------------------|-------------------|------------------|-------------------|------|------------|----------------|
|                       | <b>SA No. 6 is for a time extension only</b> |                   |                  |                   |      |            |                |
| <b>Reason</b>         |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
|                       |                                              |                   |                  |                   |      |            |                |
| <b>TOTAL INCREASE</b> |                                              |                   |                  |                   |      |            | <b>\$ 0.00</b> |

6. Total Estimated Cost Per Estimate Dated September 13, 2012 \$ 11,693,880.00  
7. Changes by Previous Quantity Adjustment QA1-QA 5 \$ 10,227.04  
8. This Quantity Adjustment QA6 \$ 0.00  
9. a. Original Const Eng & Contingencies \$ 1,447,034.92  
b. Less - Total of All Quantity Adjustments to Date \$ 10,227.04  
c. Less - Const Engineering Expenses to Date \$ (958,321.00)  
d. Equals - Remaining Const. Eng. & Contingencies \$ 498,940.96  
10. Revised total estimated Cost of Project \$ 10,735,559.00

Note: If block 9d is less than 0.00, the Revised Estimated Cost (block 10) must be greater than the Original Estimate.

**APPROVAL REQUESTED**

Requested \_\_\_\_\_

\_\_\_\_\_  
Stan Wright, P.E.

Approved \_\_\_\_\_

\_\_\_\_\_  
Gene F. McGee, Mayor, LPA Official

Waggoner Engineering, Inc.  
143-A LeFleurs Square  
Jackson, MS 39211-5525

P.O. Box 12227  
Jackson, MS 39236-2227

601-355-9526 Voice  
800-661-3733 Toll-Free  
601-352-3945 Fax

www.waggonereng.com



May 14, 2014

City of Ridgeland  
304 Highway 51  
Ridgeland, MS 39157

ATTN: Mike McCollum, Director  
Public Works Department

RE: Lake Harbour Drive Widening Project  
From U.S. Highway 51 to Northpark Drive  
CONSTRUCTION CONTRACTOR PAYMENT REQUEST  
MDOT Project #STP-8323-00(003)LPA/104840-701000  
WEI #T012-077

Dear Mike:

Transmitted, for your review and approval, are five copies of the Contractor's Estimate No. Seventeen for the referenced project. The estimate for the work period April 1, 2014 to April 30, 2014 is ready for processing in the amount of \$341,738.76 (\$341,738.76 for Participating Cost and \$0.00 for Non-Participating Cost). The percentage breakdown of the Participating and Non-Participating Cost payment is as follows:

|                   |     |               |
|-------------------|-----|---------------|
| MDOT*             | 80% | \$ 273,391.01 |
| LPA – Ridgeland** | 20% | \$ 68,347.75  |

\*The MDOT amount shown does not include Non-Participating Items.

\*\*The LPA-Ridgeland amount shown includes Non-Participating Items.

Should you have any questions or require additional information, please contact us. Thank you.

Sincerely,

Stan Wright, P.E.  
Project Engineer

SW/reg

Attachments

c: Gene F. McGee, Mayor, City of Ridgeland  
Paula Tierce, City Clerk, City of Ridgeland  
Andrew Conner, Eutaw Construction Company, Inc.

Perspective. Passion. Innovation.



LPA-001 v 1.1

## MISSISSIPPI DEPARTMENT OF TRANSPORTATION

STP-8323-00(003)/104840701

Revised Apr. 02, 2009

Contractor's Estimate - Recap Sheet

Printed: 05/14/2014 11:10 am

|                                                                             |                                                                                                     |                                 |                            |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|
| Vendor Number                                                               | V000036718000                                                                                       | Completion Date                 | 04/24/2014                 |
| Contract ID                                                                 | LSTP832300003                                                                                       | Time Units / Days to be Allowed | 609.00                     |
| In Account With                                                             | City of Ridgeland P.O. Box 217, Ridgeland, MS, 39158                                                |                                 |                            |
| FMS Contract Number                                                         | OG00000794                                                                                          |                                 |                            |
| Estimate Number                                                             | 0017 PROGRESS                                                                                       | Period                          | 04/01/2014 Thru 04/30/2014 |
| Project County: MADISON (45)                                                | Current Period                                                                                      | Previous Estimate               | Total Allowed to Date      |
| Project Number: 104840701000 [STP-8323-00(003)/104840701 ]                  |                                                                                                     |                                 |                            |
| Total Cost (Participating)                                                  | \$341,738.76                                                                                        | \$8,170,299.72                  | \$8,512,038.48             |
| Total Cost (Non-Participating)                                              | \$0.00                                                                                              | \$845,322.99                    | \$845,322.99               |
| Deduction for Non-Participating Items                                       | (\$0.00 )                                                                                           | (\$845,322.99)                  | (\$845,322.99 )            |
| Total Cost                                                                  | \$341,738.76                                                                                        | \$8,170,299.72                  | \$8,512,038.48             |
| Project Total                                                               | \$341,738.76                                                                                        | \$8,170,299.72                  | \$8,512,038.48             |
| % Matching Funds Deduction for LPA 20.00000 %                               | (\$68,347.75 )                                                                                      | (\$1,634,059.94 )               | (\$1,702,407.69 )          |
| Total Net Amount Owed to LPA                                                | \$273,391.01                                                                                        | \$6,536,239.78                  | \$6,809,630.78             |
| Total Contract Net Work Due                                                 | \$273,391.01                                                                                        | \$6,536,239.78                  | \$6,809,630.78             |
| Time Units / Days Used                                                      | 30.00                                                                                               | 585.00                          | 615.00                     |
| Contract % Complete (Dollars)                                               | 3.30 %                                                                                              | 79.01 %                         | 82.31 %                    |
| Contract % Elapsed Time                                                     | 4.93 %                                                                                              | 96.06 %                         | 100.99 %                   |
| Quantities Checked<br>Original Signed<br>Wright, Stan (15-85)               |  Project Engineer |                                 |                            |
| LPA Official:                                                               |                                                                                                     |                                 |                            |
| Approved:<br>Chief Engineer by<br>Original Signed<br>Jeffrey C. Altman, P.E | LPA Engineer                                                                                        |                                 |                            |

**STATEMENT OF LOCAL PUBLIC AGENCY  
PROGRESS AND FINAL ESTIMATES FOR CONSTRUCTION**

**CAD-001 and CAD-002**

State of Mississippi

County: Madison

Local Public Agency (LPA): City of Ridgeland

Project Number: STP-8323-00(003)LPA / 104840-701000

Project Description:

Lake Harbour Drive widening from the intersection of U.S. Highway 51, east to the intersection of Northpark Drive.

Project Engineer/Architect's Name: Stan Wright, P.E.

I, Stan Wright, P.E., hereby verify for the attached estimate on the above listed project that:

- a. All computations have been checked and are correct.
- b. The final total amount allowed to the contractor is accurate and proper.
- c. The last payment to the contractor is the difference between the amount previously paid the contractor and the total amount owed to the contractor.
- d. All quantities listed are accurate and proper.
- e. I understand that payment to the contractor will be based exclusively on my signature on the CAD-001 for which I bear full responsibility.



[Signature]  
Project Engineer/Architect (signature)

Sworn to and subscribed before me this 14th day of May, 2014.

Notary stamp/seal



My Commission Expires:

[Signature]  
Notary (signature)



MISSISSIPPI DEPARTMENT OF TRANSPORTATION  
OFFICE OF CIVIL RIGHTS  
JACKSON, MS  
CERTIFICATION OF PAYMENTS TO SUBCONTRACTORS

PROJECT NUMBER: STP-8323-00-(003)/104840-701000

COUNTY: MADISON COUNTY

PRIME CONTRACTOR: EUTAW CONSTRUCTION COMPANY, INC.

SUB-SUBCONTRACTOR:

PROJECT ENGINEER: MR. STAN WRIGHT

This is to certify that payment has been made to the following Sub-Contracting firms for the amount indicated for work performed or material/supplies purchased, on the referenced project to satisfy the DBE requirements.

\*\*\* THIS REPORT IS SUBJECT TO AUDIT \*\*\*

| DBE FIRM (Listed on OCR-481 to meet project goal) | Type of Firm | Date of Payment | Amount Paid This Period | Total Paid To Date | Amount of Retainage Withheld | Amount of Retainage Paid | Percent Subcontract Complete |
|---------------------------------------------------|--------------|-----------------|-------------------------|--------------------|------------------------------|--------------------------|------------------------------|
| ILM, Inc.                                         | C            | **              | \$0                     | \$42,543           | \$0                          |                          | 46%                          |
| Simmons Erosion Control, Inc.                     | C            | 4/7/2014        | \$3,870                 | \$435,285          | \$0                          |                          | 88%                          |
| Traffic Control Products Company, Inc.            | C            | 4/7/2014        | \$3,887                 | \$588,786          | \$0                          |                          | 84%                          |
| Lewis Electric, Inc.                              | C            | 4/7/2014        | \$82,698                | \$263,452          | \$0                          |                          | 52%                          |
|                                                   |              |                 |                         |                    |                              |                          |                              |
|                                                   |              |                 |                         |                    |                              |                          |                              |

| DBE FIRM (Not Listed on OCR-481 to meet project goal) | Type of Firm | Date of Payment | Amount Paid This Period | Total Paid To Date | Amount of Retainage Withheld | Amount of Retainage Paid | Percent Subcontract Complete |
|-------------------------------------------------------|--------------|-----------------|-------------------------|--------------------|------------------------------|--------------------------|------------------------------|
| Road Pro Safety, Inc.                                 | C            | ***             | \$0                     | \$0                | \$0                          |                          |                              |

| NON DBE FIRM                         | Type of Firm | Date of Payment | Amount Paid This Period | Total Paid To Date | Amount of Retainage Withheld | Amount of Retainage Paid | Percent Subcontract Complete |
|--------------------------------------|--------------|-----------------|-------------------------|--------------------|------------------------------|--------------------------|------------------------------|
| Apac MS, Inc.                        | C            | **              | \$0                     | \$1,299,642        | \$0                          |                          | 45%                          |
| Delta Constructors, Inc.             | C            | **              | \$0                     | \$68,335           | \$0                          |                          | 95%                          |
| CB Land Developers, Inc.             | C            | ***             | \$0                     | \$221,418          | \$0                          |                          | 78%                          |
| C & S Land Service, LLC              | C            | ***             | \$0                     | \$64,762           | \$2,406                      |                          | 95%                          |
| Kimes & Stone Construction Co., Inc. | C            | 4/7/2014        | \$37,001                | \$241,305          | \$0                          |                          | 55%                          |
| Outdoor Solutions of MS, LLC         | C            | ***             | \$0                     | \$0                | \$0                          |                          |                              |
|                                      |              |                 |                         |                    |                              |                          |                              |
|                                      |              |                 |                         |                    |                              |                          |                              |

SUBMITTED BY:

TOTAL DBE PROJECT GOAL:

TITLE:

April 30, 2014

REVIEWED BY

## \*\*\* INSTRUCTIONS \*\*\*

1. Contractor must submit this report each month to the Project Engineer.
2. If no payments are made this period, submit a negative or no change report to the Project Engineer.
3. The Project Engineer will Attach the OCR-484 to the monthly estimate before submitting the estimate to Contract Administration Division.
4. Progress estimates may be withheld if contractor fails to submit OCR-484.

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION**  
**ASSESSMENT REPORT FOR AVAILABLE PRODUCTIVE DAYS**

Date: 5/14/2014

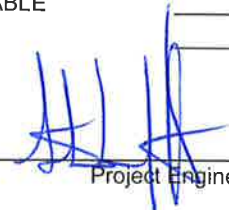
Project No: STP 8323-00(003) LPA/ 104840-701000

County: MADISON

PERIOD April 01, 2014 TO April 30, 2014

|              |    |            |    |             |
|--------------|----|------------|----|-------------|
| <u>April</u> | 1  | <u>1.0</u> | 17 | <u>1.0</u>  |
| <u>Month</u> | 2  | <u>1.0</u> | 18 | <u>1.0</u>  |
|              | 3  | <u>1.0</u> | 19 | <u>0.0</u>  |
|              | 4  | <u>0.0</u> | 20 | <u>0.0</u>  |
|              | 5  | <u>0.0</u> | 21 | <u>1.0</u>  |
|              | 6  | <u>0.0</u> | 22 | <u>0.0</u>  |
|              | 7  | <u>1.0</u> | 23 | <u>1.0</u>  |
|              | 8  | <u>1.0</u> | 24 | <u>1.0</u>  |
|              | 9  | <u>1.0</u> | 25 | <u>1.0</u>  |
|              | 10 | <u>1.0</u> | 26 | <u>0.0</u>  |
|              | 11 | <u>1.0</u> | 27 | <u>0.0</u>  |
|              | 12 | <u>1.0</u> | 28 | <u>1.0</u>  |
|              | 13 | <u>0.0</u> | 29 | <u>1.0</u>  |
|              | 14 | <u>0.0</u> | 30 | <u>1.0</u>  |
| <u>0</u>     | 15 | <u>0.0</u> | 31 | <u>    </u> |
|              | 16 | <u>1.0</u> |    |             |

|                                                             |              |
|-------------------------------------------------------------|--------------|
| TOTAL AVAILABLE PRODUCTIVE DAYS ASSESSED DURING THIS PERIOD | <u>19.0</u>  |
| TOTAL AVAILABLE PRODUCTIVE DAYS PREVIOUSLY ASSESSED         | <u>343.0</u> |
| TOTAL AVAILABLE PRODUCTIVE DAYS ASSESSED                    | <u>362.0</u> |
|                                                             |              |
| TOTAL AVAILABLE PRODUCTIVE DAYS THIS PERIOD FROM THE TABLE  | <u>15.0</u>  |
| TOTAL AVAILABLE PRODUCTIVE DAYS PREVIOUSLY FROM THE TABLE   | <u>245.0</u> |
| TOTAL AVAILABLE PRODUCTIVE DAYS FROM TABLE                  | <u>260.0</u> |

  
\_\_\_\_\_  
Project Engineer

Original: Contractor  
Copies: Project File  
District Engineer  
Central Records



LPA002 v 1.6

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

STP-8323-00(003)/104840701

Revised Oct. 10, 2008

Contractor's Estimate - Detail Sheet

Printed: 05/14/2014

|                 |         |              |                                                        |                                                                |                  |         |                 |          |                            |          |                 |
|-----------------|---------|--------------|--------------------------------------------------------|----------------------------------------------------------------|------------------|---------|-----------------|----------|----------------------------|----------|-----------------|
| Vendor Number   |         |              | V000036718000                                          |                                                                |                  |         | Date Let        |          | 06/18/2012                 |          |                 |
| Contract ID     |         |              | LSTP832300003                                          |                                                                |                  |         | Award Date      |          | 08/07/2012                 |          |                 |
| In Account With |         |              | City of Ridgeland P.O. Box 217, Ridgeland, MS, 39158   |                                                                |                  |         |                 |          |                            |          |                 |
| Surety          |         |              | Default Surety For LPA Contract                        |                                                                |                  |         |                 |          |                            |          |                 |
| FMS CC Number   |         |              | OG00000794                                             |                                                                |                  |         |                 |          |                            |          |                 |
| Estimate Number |         |              | 0017 PROGRESS                                          |                                                                |                  |         | Period          |          | 04/01/2014 Thru 04/30/2014 |          |                 |
| Project Number  |         |              | 104840701000   STP-8323-00(003)/104840701 MADISON (45) |                                                                |                  |         |                 | Category |                            | Roadway  |                 |
|                 | Line No | Item Number  | AC                                                     | Item                                                           | Total Quantities |         |                 | Unit     | Unit Price                 | Amount   |                 |
|                 |         |              |                                                        |                                                                | Contract Qty     | Current | Allowed-to-Date |          |                            | Current  | Allowed-to-Date |
| 1               | 0010    | 201-A001     |                                                        | Clearing and Grubbing                                          | 1.000            | 0.000   | 1.000           | LS       | 100,000.00                 | 0.00     | 100,000.00      |
| 1               | 0020    | 201-B001     |                                                        | Clearing and Grubbing                                          | 3.000            | 0.000   | 1.000           | ACRE     | 5,000.00                   | 0.00     | 5,000.00        |
| 1               | 0030    | 202-B005     |                                                        | Removal of Asphalt Pavement, All Depths                        | 30,008.000       | 175.200 | 29,908.390      | SY       | 3.00                       | 525.60   | 89,725.17       |
| 1               | 0040    | 202-B030     |                                                        | Removal of Concrete Pavement, All Depths                       | 2,650.000        | 263.400 | 2,905.500       | SY       | 6.50                       | 1,712.10 | 18,885.75       |
| 1               | 0050    | 202-B036     |                                                        | Removal of Concrete Slope Paving                               | 53.000           | 0.000   | 70.530          | SY       | 7.80                       | 0.00     | 550.13          |
| 1               | 0060    | 202-B042     |                                                        | Removal of Flared End Section, All Sizes                       | 12.000           | 0.000   | 7.000           | EA       | 240.00                     | 0.00     | 1,680.00        |
| 1               | 0070    | 202-B076     |                                                        | Removal of Traffic Stripe                                      | 36,960.000       | 0.000   | 13,190.500      | LF       | 0.43                       | 0.00     | 5,671.92        |
| 1               | 0080    | 202-B079     |                                                        | Removal of Headwall                                            | 5.000            | 0.000   | 5.000           | EA       | 1,680.00                   | 0.00     | 8,400.00        |
| 1               | 0090    | 202-B093     |                                                        | Removal of Curb & Gutter, All Types                            | 11,145.000       | 382.000 | 10,840.000      | LF       | 6.25                       | 2,387.50 | 67,750.00       |
| 1               | 0100    | 202-B106     |                                                        | Removal of Pipe, All Sizes                                     | 10,167.000       | 0.000   | 8,427.000       | LF       | 7.00                       | 0.00     | 58,989.00       |
| 1               | 0110    | 202-B138     |                                                        | Removal of Riprap                                              | 475.000          | 77.800  | 266.800         | SY       | 6.75                       | 525.15   | 1,800.90        |
| 1               | 0120    | 202-B170     |                                                        | Removal of Concrete Junction Box, Manhole and Inlet, All Sizes | 47.000           | 2.000   | 60.000          | EA       | 240.00                     | 480.00   | 14,400.00       |
| 1               | 0130    | 203-A003     | E                                                      | Unclassified Excavation, FM, AH                                | 6,550.000        | 0.000   | 2,614.000       | CY       | 5.90                       | 0.00     | 15,422.60       |
| 1               | 0140    | 203-EX029    | E                                                      | Borrow Excavation, AH, FME, Class B15                          | 64,872.000       | 86.000  | 82,070.000      | CY       | 16.50                      | 1,419.00 | 1,354,155.00    |
| 1               | 0150    | 203-G003     | E                                                      | Excess Excavation, FM, AH                                      | 74,101.000       | 0.000   | 99,841.000      | CY       | 10.00                      | 0.00     | 998,410.00      |
| 1               | 0160    | 206-A001     | S                                                      | Structure Excavation                                           | 100.000          | 0.000   | 339.600         | CY       | 13.00                      | 0.00     | 4,414.80        |
| 1               | 0170    | 206-B001     | E                                                      | Select Material for Undercuts, Contractor Furnished, FM        | 59.000           | 0.000   | 124.900         | CY       | 50.00                      | 0.00     | 6,245.00        |
| 1               | 0180    | 213-B001     |                                                        | Combination Fertilizer, 13-13-13                               | 5.000            | 0.000   | 0.500           | TON      | 750.00                     | 0.00     | 375.00          |
| 1               | 0190    | 213-C001     |                                                        | Superphosphate                                                 | 5.000            | 0.000   | 0.000           | TON      | 750.00                     | 0.00     | 0.00            |
| 1               | 0200    | 216-A001     |                                                        | Solid Sodding                                                  | 21,200.000       | 0.000   | 13,313.000      | SY       | 2.50                       | 0.00     | 33,282.50       |
| 1               | 0210    | 219-A001     |                                                        | Watering                                                       | 425.000          | 0.000   | 33.300          | KGAL     | 20.00                      | 0.00     | 666.00          |
| 1               | 0220    | 220-A001     |                                                        | Insect Pest Control                                            | 10.000           | 0.000   | 0.000           | ACRE     | 30.00                      | 0.00     | 0.00            |
| 1               | 0230    | 223-A001     |                                                        | Mowing                                                         | 10.000           | 4.750   | 4.750           | ACRE     | 40.00                      | 190.00   | 190.00          |
| 1               | 0240    | 907-225-A001 |                                                        | Grassing                                                       | 10.000           | 0.000   | 2.074           | ACRE     | 1,500.00                   | 0.00     | 3,111.00        |

|   | Line No | Item Number   | AC | Item                                     | Total Quantities |           |                 | Unit | Unit Price | Amount    |                 |
|---|---------|---------------|----|------------------------------------------|------------------|-----------|-----------------|------|------------|-----------|-----------------|
|   |         |               |    |                                          | Contract Qty     | Current   | Allowed-to-Date |      |            | Current   | Allowed-to-Date |
| 1 | 0250    | 907-225-B001  |    | Agricultural Limestone                   | 4.000            | 0.000     | 6.400           | TON  | 100.00     | 0.00      | 640.00          |
| 1 | 0260    | 907-225-C001  |    | Mulch, Vegetative Mulch                  | 5.000            | 0.000     | 4.910           | TON  | 400.00     | 0.00      | 1,964.00        |
| 1 | 0270    | 907-226-A001  |    | Temporary Grassing                       | 10.000           | 0.000     | 7.520           | ACRE | 100.00     | 0.00      | 752.00          |
| 1 | 0280    | 907-230-A025  |    | Shrub Planting, Big Blue Liriope         | 3,850.000        | 0.000     | 0.000           | EA   | 1.25       | 0.00      | 0.00            |
| 1 | 0290    | 907-230-A029  |    | Shrub Planting, Dwarf Juniper            | 450.000          | 0.000     | 0.000           | EA   | 12.50      | 0.00      | 0.00            |
| 1 | 0300    | 907-230-A1180 |    | Shrub Planting, Indian Hawthorn          | 248.000          | 0.000     | 0.000           | EA   | 12.50      | 0.00      | 0.00            |
| 1 | 0310    | 907-230-A1250 |    | Shrub Planting, Burford Holly            | 6.000            | 0.000     | 0.000           | EA   | 124.50     | 0.00      | 0.00            |
| 1 | 0320    | 907-230-B001  |    | Tree Planting, American Holly            | 2.000            | 0.000     | 0.000           | EA   | 124.50     | 0.00      | 0.00            |
| 1 | 0330    | 907-230-B010  |    | Tree Planting, Shumard Oak               | 20.000           | 0.000     | 0.000           | EA   | 124.50     | 0.00      | 0.00            |
| 1 | 0340    | 907-230-B027  |    | Tree Planting, Pin Oak                   | 20.000           | 0.000     | 0.000           | EA   | 124.50     | 0.00      | 0.00            |
| 1 | 0350    | 907-230-B068  |    | Tree Planting, Green Ash                 | 20.000           | 0.000     | 0.000           | EA   | 124.50     | 0.00      | 0.00            |
| 1 | 0360    | 907-230-B087  |    | Tree Planting, Crape Myrtle              | 10.000           | 0.000     | 0.000           | EA   | 124.50     | 0.00      | 0.00            |
| 1 | 0370    | 907-230-D001  |    | Bed Preparation                          | 15,650.000       | 0.000     | 0.000           | SF   | 0.40       | 0.00      | 0.00            |
| 1 | 0380    | 234-A001      |    | Temporary Silt Fence                     | 17,400.000       | 0.000     | 9,239.000       | LF   | 2.50       | 0.00      | 23,097.50       |
| 1 | 0390    | 907-237-A002  |    | Wattles 12"                              | 2,000.000        | 0.000     | 80.000          | LF   | 4.35       | 0.00      | 348.00          |
| 1 | 0400    | 907-237-A003  |    | Wattles, 20"                             | 800.000          | 120.000   | 4,810.000       | LF   | 5.00       | 600.00    | 24,050.00       |
| 1 | 0410    | 239-A001      |    | Temporary Slope Drains                   | 250.000          | 0.000     | 0.000           | LF   | 5.00       | 0.00      | 0.00            |
| 1 | 0420    | 907-246-A002  |    | Sandbags                                 | 1,000.000        | 0.000     | 0.000           | EA   | 4.00       | 0.00      | 0.00            |
| 1 | 0430    | 907-246-B002  |    | Rockbags                                 | 800.000          | 40.000    | 1,008.000       | EA   | 7.50       | 300.00    | 7,560.00        |
| 1 | 0440    | 907-247-A001  |    | Temporary Stream Diversion               | 2.000            | 0.000     | 0.000           | EA   | 1,000.00   | 0.00      | 0.00            |
| 1 | 0450    | 907-249-A001  |    | Riprap for Erosion Control               | 500.000          | 0.000     | 151,490         | TON  | 55.00      | 0.00      | 8,331.95        |
| 1 | 0460    | 907-249-B001  |    | Remove and Reset Riprap                  | 50.000           | 0.000     | 42.000          | CY   | 35.00      | 0.00      | 1,470.00        |
| 1 | 0470    | 907-258-PP016 |    | Bollard                                  | 176.000          | 0.000     | 0.000           | EA   | 100.00     | 0.00      | 0.00            |
| 1 | 0480    | 907-304-A001  | GY | Granular Material, LVM, Class 5, Group C | 1,200.000        | 0.000     | 374.400         | CY   | 20.00      | 0.00      | 7,488.00        |
| 1 | 0490    | 907-304-F002  | GT | Size 610 Crushed Stone Base              | 3,000.000        | 0.000     | 4,808.620       | TON  | 43.00      | 0.00      | 206,770.66      |
| 1 | 0500    | 907-307-C005  | M  | 8" Soil-Lime-Water Mixing, Class C       | 70,800.000       | 0.000     | 61,316.000      | SY   | 1.60       | 0.00      | 98,105.60       |
| 1 | 0510    | 907-307-D001  |    | Lime                                     | 1,590.000        | 0.000     | 791.470         | TON  | 170.00     | 0.00      | 134,549.90      |
| 1 | 0520    | 907-307-S001  |    | Bituminous Curing Seal                   | 12,390.000       | 0.000     | 7,857.055       | GAL  | 3.86       | 0.00      | 30,328.22       |
| 1 | 0530    | 907-403-M002  |    | Warm Mix Asphalt, MT, 12.5-mm mixture    | 9,496.000        | 1,068.940 | 7,753.880       | TON  | 88.00      | 94,066.72 | 682,341.44      |
| 1 | 0540    | 907-403-M007  |    | Warm Mix Asphalt, MT, 19-mm mixture      | 9,496.000        | 1,032.550 | 7,347.710       | TON  | 67.00      | 69,180.85 | 492,296.57      |
| 1 | 0550    | 907-403-M006  |    | Warm Mix Asphalt, MT, 9.5-mm mixture     | 5,192.000        | 0.000     | 0.000           | TON  | 96.50      | 0.00      | 0.00            |
| 1 | 0560    | 907-403-M004  |    | Warm Mix Asphalt, ST, 19 mm Mixture      | 8,300.000        | 0.000     | 7,364.080       | TON  | 73.50      | 0.00      | 541,259.90      |
| 1 | 0570    | 907-403-M001  |    | Warm Mix Asphalt, MT, 9.5-mm mixture     | 2,200.000        | 0.000     | 907.480         | TON  | 86.85      | 0.00      | 78,814.64       |
| 1 | 0580    | 406-A001      |    | Cold Milling of Bituminous Pavement, All | 7,000.000        | 6,593.000 | 13,055.600      | SY   | 4.00       | 26,372.00 | 52,222.40       |



|   | Line No | Item Number   | AC | Item                                                     | Total Quantities |           |                 | Unit | Unit Price | Amount    |                 |
|---|---------|---------------|----|----------------------------------------------------------|------------------|-----------|-----------------|------|------------|-----------|-----------------|
|   |         |               |    |                                                          | Contract Qty     | Current   | Allowed-to-Date |      |            | Current   | Allowed-to-Date |
|   |         |               |    | Depths                                                   |                  |           |                 |      |            |           |                 |
| 1 | 0590    | 907-407-A001  | A2 | Asphalt for Tack Coat                                    | 19,760.000       | 1,231.410 | 7,979.790       | GAL  | 2.41       | 2,967.70  | 19,231.29       |
| 1 | 0600    | 503-C007      |    | Saw Cut, Full Depth                                      | 522.000          | 74.000    | 747.000         | LF   | 5.00       | 370.00    | 3,735.00        |
| 1 | 0610    | 907-601-A001  | S  | Class "B" Structural Concrete                            | 83.000           | 0.000     | 94.110          | CY   | 810.00     | 0.00      | 76,229.10       |
| 1 | 0620    | 907-601-B003  | S  | Class "B" Structural Concrete, Minor Structures          | 318.000          | 29.201    | 399.946         | CY   | 1,700.00   | 49,641.70 | 679,908.20      |
| 1 | 0630    | 602-A001      | S  | Reinforcing Steel                                        | 36,957.000       | 3,145.880 | 51,382.284      | LBS  | 0.50       | 1,572.94  | 25,691.15       |
| 1 | 0640    | 603-CA002     | S  | 18" Reinforced Concrete Pipe, Class III                  | 7,552.000        | 0.000     | 7,837.000       | LF   | 40.00      | 0.00      | 313,480.00      |
| 1 | 0650    | 603-CA003     | S  | 24" Reinforced Concrete Pipe, Class III                  | 1,958.000        | 0.000     | 1,874.000       | LF   | 45.00      | 0.00      | 84,330.00       |
| 1 | 0660    | 603-CA004     | S  | 30" Reinforced Concrete Pipe, Class III                  | 1,256.000        | 0.000     | 1,104.000       | LF   | 53.00      | 0.00      | 58,512.00       |
| 1 | 0670    | 603-CA005     | S  | 36" Reinforced Concrete Pipe, Class III                  | 100.000          | 0.000     | 80.000          | LF   | 100.00     | 0.00      | 8,000.00        |
| 1 | 0680    | 603-CB003     | S  | 30" Reinforced Concrete End Section                      | 2.000            | 0.000     | 2.000           | EA   | 863.00     | 0.00      | 1,726.00        |
| 1 | 0690    | 603-CE001     | S  | 22" x 13" Concrete Arch Pipe, Class A III                | 288.000          | 0.000     | 260.000         | LF   | 48.00      | 0.00      | 12,480.00       |
| 1 | 0700    | 603-CE004     | S  | 44" x 27" Concrete Arch Pipe, Class A III                | 16.000           | 0.000     | 4.000           | LF   | 200.00     | 0.00      | 800.00          |
| 1 | 0710    | 603-CF004     | S  | 44" x 27" Concrete Arch Pipe End Section                 | 2.000            | 0.000     | 1.000           | EA   | 1,300.00   | 0.00      | 1,300.00        |
| 1 | 0720    | 603-PA003     | S  | 10' x 4' Precast Concrete Box Culvert                    | 91.000           | 0.000     | 92.000          | LF   | 650.00     | 0.00      | 59,800.00       |
| 1 | 0730    | 603-PB003     | S  | 10' x 4' Precast Concrete Box Culvert End Section        | 2.000            | 0.000     | 1.000           | EA   | 5,165.00   | 0.00      | 5,165.00        |
| 1 | 0740    | 603-SB003     | S  | 18" Branch Connections, Stub into Concrete Box Culvert   | 2.000            | 0.000     | 2.000           | EA   | 500.00     | 0.00      | 1,000.00        |
| 1 | 0750    | 603-SB004     | S  | 24" Branch Connections, Stub into Box Culvert            | 1.000            | 0.000     | 1.000           | EA   | 500.00     | 0.00      | 500.00          |
| 1 | 0760    | 604-A001      |    | Castings                                                 | 7,663.000        | 0.000     | 6,173.000       | LBS  | 1.50       | 0.00      | 9,259.50        |
| 1 | 0770    | 604-B001      |    | Gratings                                                 | 2,750.000        | 0.000     | 0.000           | LBS  | 3.00       | 0.00      | 0.00            |
| 1 | 0780    | 608-B001      | S  | Concrete Sidewalk, With Reinforcement                    | 750.000          | 0.000     | 66.500          | SY   | 35.50      | 0.00      | 2,360.75        |
| 1 | 0790    | 907-608-D002  | S  | Stamped and Colored Concrete Sidewalk, Per Plans         | 170.000          | 147.670   | 147.670         | SY   | 78.35      | 11,569.94 | 11,569.94       |
| 1 | 0800    | 609-D005      | S  | Combination Concrete Curb and Gutter Type 3B Modified    | 17,923.000       | 1,295.000 | 15,031.000      | LF   | 13.20      | 17,094.00 | 198,409.20      |
| 1 | 0810    | 907-611-PP003 | S  | Detectable Warning, Per Plans                            | 1,562.000        | 168.000   | 168.000         | SF   | 18.25      | 3,066.00  | 3,066.00        |
| 1 | 0820    | 613-A001      |    | Adjustment of Castings, Gratings & Utility Appurtenances | 1.000            | 0.000     | 0.600           | LS   | 8,625.00   | 0.00      | 5,175.00        |
| 1 | 0830    | 614-B001      | S  | Concrete Driveway, With Reinforcement                    | 1,524.000        | 509.300   | 2,552.260       | SY   | 49.00      | 24,955.70 | 125,060.74      |
| 1 | 0850    | 619-A1001     |    | Temporary Traffic Stripe, Continuous White               | 44,000.000       | 234.000   | 15,550.000      | LF   | 0.10       | 23.40     | 1,555.00        |
| 1 | 0860    | 619-A2001     |    | Temporary Traffic Stripe, Continuous Yellow              | 30,000.000       | 9,291.000 | 53,303.000      | LF   | 0.10       | 929.10    | 5,330.30        |
| 1 | 0870    | 619-A3001     |    | Temporary Traffic Stripe, Skip White                     | 18,480.000       | 0.000     | 0.000           | LF   | 0.08       | 0.00      | 0.00            |
| 1 | 0880    | 619-A4001     |    | Temporary Traffic Stripe, Skip Yellow                    | 13,200.000       | 0.000     | 500.000         | LF   | 0.08       | 0.00      | 40.00           |
| 1 | 0890    | 619-A5001     |    | Temporary Traffic Stripe, Detail                         | 1,550.000        | 559.000   | 1,092.000       | LF   | 0.24       | 134.16    | 262.08          |

|   | Line No | Item Number   | AC | Item                                                           | Total Quantities |         |                 | Unit | Unit Price | Amount  |                 |
|---|---------|---------------|----|----------------------------------------------------------------|------------------|---------|-----------------|------|------------|---------|-----------------|
|   |         |               |    |                                                                | Contract Qty     | Current | Allowed-to-Date |      |            | Current | Allowed-to-Date |
| 1 | 0900    | 619-A6001     |    | Temporary Traffic Stripe, Legend                               | 1,325.000        | 471.000 | 2,785.500       | LF   | 0.34       | 160.14  | 947.07          |
| 1 | 0910    | 619-A6002     |    | Temporary Traffic Stripe, Legend                               | 1,100.000        | 159.950 | 399.250         | SF   | 0.72       | 115.16  | 287.45          |
| 1 | 0920    | 619-D1001     |    | Standard Roadside Construction Signs, Less than 10 Square Feet | 479.000          | 0.000   | 356.850         | SF   | 9.00       | 0.00    | 3,211.65        |
| 1 | 0930    | 619-D2001     |    | Standard Roadside Construction Signs, 10 Square Feet or More   | 208.000          | 0.000   | 941.000         | SF   | 9.00       | 0.00    | 8,469.00        |
| 1 | 0940    | 619-D3001     |    | Remove and Reset Signs, All Sizes                              | 40.000           | 0.000   | 0.000           | EA   | 95.91      | 0.00    | 0.00            |
| 1 | 0950    | 619-E1001     |    | Flashing Arrow Panel, Type C                                   | 2.000            | 0.000   | 1.000           | EA   | 1,000.00   | 0.00    | 1,000.00        |
| 1 | 0960    | 907-619-E3001 |    | Changeable Message Sign                                        | 2.000            | 0.000   | 0.000           | EA   | 5,000.00   | 0.00    | 0.00            |
| 1 | 0970    | 619-F1002     |    | Portable Median Barrier                                        | 8,630.000        | 0.000   | 7,936.500       | LF   | 64.00      | 0.00    | 507,936.00      |
| 1 | 0980    | 619-F2002     |    | Remove and Reset Portable Median Barrier                       | 8,630.000        | 435.500 | 6,998.500       | LF   | 1.00       | 435.50  | 6,998.50        |
| 1 | 0990    | 619-G4005     |    | Barricades, Type III, Double Faced                             | 430.000          | 0.000   | 480.000         | LF   | 30.00      | 0.00    | 14,400.00       |
| 1 | 1000    | 619-G5001     |    | Free Standing Plastic Drums                                    | 275.000          | 0.000   | 288.000         | EA   | 88.00      | 0.00    | 25,344.00       |
| 1 | 1020    | 907-626-A004  |    | 6" Thermoplastic Traffic Stripe, Skip White                    | 18,409.000       | 0.000   | 0.000           | LF   | 0.19       | 0.00    | 0.00            |
| 1 | 1030    | 907-626-C008  |    | 6" Thermoplastic Edge Stripe, Continuous White                 | 17,440.000       | 0.000   | 0.000           | LF   | 0.37       | 0.00    | 0.00            |
| 1 | 1040    | 907-626-D004  |    | 6" Thermoplastic Traffic Stripe, Skip Yellow                   | 10,660.000       | 0.000   | 0.000           | LF   | 0.19       | 0.00    | 0.00            |
| 1 | 1050    | 907-626-F008  |    | 6" Thermoplastic Edge Stripe, Continuous Yellow                | 18,409.000       | 0.000   | 0.000           | LF   | 0.37       | 0.00    | 0.00            |
| 1 | 1060    | 907-626-G004  |    | Thermoplastic Detail Stripe, White                             | 5,748.000        | 0.000   | 0.000           | LF   | 0.72       | 0.00    | 0.00            |
| 1 | 1070    | 907-626-G005  |    | Thermoplastic Detail Stripe, Yellow                            | 480.000          | 0.000   | 0.000           | LF   | 0.97       | 0.00    | 0.00            |
| 1 | 1080    | 907-626-H004  |    | Thermoplastic Legend, White                                    | 2,585.000        | 0.000   | 0.000           | LF   | 1.69       | 0.00    | 0.00            |
| 1 | 1090    | 907-626-H005  |    | Thermoplastic Legend, White                                    | 1,695.000        | 0.000   | 0.000           | SF   | 3.28       | 0.00    | 0.00            |
| 1 | 1100    | 627-K001      |    | Red-Clear Reflective High Performance Raised Markers           | 480.000          | 0.000   | 0.000           | EA   | 3.86       | 0.00    | 0.00            |
| 1 | 1110    | 627-L001      |    | Two-Way Yellow Reflective High Performance Raised Markers      | 1,236.000        | 0.000   | 0.000           | EA   | 3.86       | 0.00    | 0.00            |
| 1 | 1120    | 630-A001      |    | Standard Roadside Signs, Sheet Aluminum, 0.080" Thickness      | 570.000          | 0.000   | 0.000           | SF   | 9.55       | 0.00    | 0.00            |
| 1 | 1130    | 630-C003      |    | Steel U-Section Posts, 3.0 lb/ft                               | 970.000          | 0.000   | 0.000           | LF   | 3.57       | 0.00    | 0.00            |
| 1 | 1140    | 635-A001      |    | Vehicle Loop Assemblies                                        | 8,334.000        | 0.000   | 0.000           | LF   | 8.69       | 0.00    | 0.00            |
| 1 | 1150    | 636-A003      |    | Shielded Cable, 4 Conductor                                    | 5,300.000        | 0.000   | 3,186.000       | LF   | 0.97       | 0.00    | 3,090.42        |
| 1 | 1160    | 638-A005      |    | Loop Detector Amplifier, Card Rack Mounted, 4 Channel          | 12.000           | 0.000   | 12.000          | EA   | 723.75     | 0.00    | 8,685.00        |
| 1 | 1170    | 907-639-A010  |    | Traffic Signal Equipment Pole, Type IV, 30' Shaft, 35' Arm     | 1.000            | 0.000   | 1.000           | EA   | 4,825.00   | 0.00    | 4,825.00        |
| 1 | 1180    | 907-639-A015  |    | Traffic Signal Equipment Pole, Type IV, 30'                    | 5.000            | 0.000   | 5.000           | EA   | 6,176.00   | 0.00    | 30,880.00       |



|   | Line No | Item Number  | AC | Item                                                                   | Total Quantities |         |                 | Unit | Unit Price | Amount    |                 |
|---|---------|--------------|----|------------------------------------------------------------------------|------------------|---------|-----------------|------|------------|-----------|-----------------|
|   |         |              |    |                                                                        | Contract Qty     | Current | Allowed-to-Date |      |            | Current   | Allowed-to-Date |
|   |         |              |    | Shaft, 50' Arm                                                         |                  |         |                 |      |            |           |                 |
| 1 | 1190    | 907-639-A016 |    | Traffic Signal Equipment Pole, Type IV, 30' Shaft, 55' Arm             | 3.000            | 0.000   | 3.000           | EA   | 7,527.00   | 0.00      | 22,581.00       |
| 1 | 1200    | 907-639-A021 |    | Traffic Signal Equipment Pole, Type IV, 30' Shaft, 40' Arm             | 2.000            | 0.000   | 2.000           | EA   | 4,825.00   | 0.00      | 9,650.00        |
| 1 | 1210    | 907-639-A029 |    | Traffic Signal Equipment Pole, Type IV, 30' Shaft, 45' Arm             | 1.000            | 0.000   | 1.000           | EA   | 5,307.50   | 0.00      | 5,307.50        |
| 1 | 1220    | 907-639-A030 |    | Traffic Signal Equipment Pole, Type IV, 30' Shaft, 65' Arm             | 1.000            | 0.000   | 1.000           | EA   | 8,492.00   | 0.00      | 8,492.00        |
| 1 | 1230    | 907-639-C002 |    | Pole Foundations, 36" Diameter                                         | 68.000           | 0.000   | 51.090          | CY   | 0.10       | 0.00      | 5.12            |
| 1 | 1240    | 640-A016     |    | Traffic Signal Heads, Type 1 LED                                       | 21.000           | 0.000   | 21.000          | EA   | 772.00     | 0.00      | 16,212.00       |
| 1 | 1250    | 640-A017     |    | Traffic Signal Heads, Type 2 LED                                       | 4.000            | 0.000   | 4.000           | EA   | 723.75     | 0.00      | 2,895.00        |
| 1 | 1260    | 640-A018     |    | Traffic Signal Heads, Type 3 LED                                       | 2.000            | 0.000   | 2.000           | EA   | 887.80     | 0.00      | 1,775.60        |
| 1 | 1270    | 640-A022     |    | Traffic Signal Heads, Type 7 LED                                       | 8.000            | 0.000   | 8.000           | EA   | 1,616.38   | 0.00      | 12,931.04       |
| 1 | 1280    | 640-A034     |    | Traffic Signal Heads, Type 6 LED Countdown                             | 20.000           | 0.000   | 0.000           | EA   | 607.95     | 0.00      | 0.00            |
| 1 | 1290    | 642-A008     |    | Solid State Traffic Actuated Controllers, Type 8A                      | 3.000            | 0.000   | 3.000           | EA   | 14,475.00  | 0.00      | 43,425.00       |
| 1 | 1300    | 644-A001     |    | Optical Detector                                                       | 13.000           | 0.000   | 10.000          | EA   | 579.00     | 0.00      | 5,790.00        |
| 1 | 1310    | 644-B001     |    | Optical Detector Cable                                                 | 1,562.000        | 0.000   | 1,022.000       | LF   | 1.93       | 0.00      | 1,972.46        |
| 1 | 1320    | 644-C002     |    | Phase Selector, 4 Channel                                              | 3.000            | 0.000   | 3.000           | EA   | 3,281.00   | 0.00      | 9,843.00        |
| 1 | 1330    | 647-A001     |    | Pullbox, Type 1                                                        | 8.000            | 0.000   | 2.000           | EA   | 289.50     | 0.00      | 579.00          |
| 1 | 1340    | 647-A003     |    | Pullbox, Type 4                                                        | 15.000           | 0.000   | 15.000          | EA   | 772.00     | 0.00      | 11,580.00       |
| 1 | 1350    | 647-A005     |    | Pullbox, Type 2                                                        | 13.000           | 2.000   | 17.000          | EA   | 395.65     | 791.30    | 6,726.05        |
| 1 | 1360    | 907-650-A003 |    | On Street Video Equipment, PTZ Type                                    | 5.000            | 5.000   | 5.000           | EA   | 4,246.00   | 21,230.00 | 21,230.00       |
| 1 | 1370    | 653-A001     |    | Traffic Sign, Encapsulated Lens                                        | 100.000          | 0.000   | 37.500          | SF   | 0.10       | 0.00      | 3.75            |
| 1 | 1380    | 653-B001     |    | Street Name Sign, Encapsulated Lens                                    | 360.000          | 0.000   | 0.000           | SF   | 0.10       | 0.00      | 0.00            |
| 1 | 1390    | 907-654-A001 |    | Battery Back-up System                                                 | 5.000            | 0.000   | 4.000           | EA   | 10,000.00  | 0.00      | 40,000.00       |
| 1 | 1400    | 907-657-A001 |    | Fiber Optic Cable, 72 SM                                               | 8,630.000        | 0.000   | 0.000           | LF   | 3.67       | 0.00      | 0.00            |
| 1 | 1410    | 907-657-B001 |    | Fiber Optic Drop Cable, 12 SM                                          | 200.000          | 0.000   | 0.000           | LF   | 4.83       | 0.00      | 0.00            |
| 1 | 1420    | 666-B016     |    | Electric Cable, Underground in Conduit, IMSA 20-1, AWG 14, 7 Conductor | 1,196.000        | 0.000   | 1,095.000       | LF   | 2.90       | 0.00      | 3,175.50        |
| 1 | 1430    | 666-B020     |    | Electric Cable, Underground in Conduit, IMSA 20-1, AWG 6, 1 Conductor  | 1,562.000        | 0.000   | 328.000         | LF   | 1.93       | 0.00      | 633.04          |
| 1 | 1440    | 668-A009     |    | Traffic Signal Conduit, Underground, Type 1, 3"                        | 30.000           | 0.000   | 28.000          | LF   | 9.65       | 0.00      | 270.20          |
| 1 | 1450    | 668-A018     |    | Traffic Signal Conduit, Underground, Type 4, 2"                        | 9,850.000        | 0.000   | 8,854.000       | LF   | 4.83       | 0.00      | 42,764.82       |

|   | Line No | Item Number  | AC | Item                                                              | Total Quantities |         |                 | Unit | Unit Price | Amount   |                 |
|---|---------|--------------|----|-------------------------------------------------------------------|------------------|---------|-----------------|------|------------|----------|-----------------|
|   |         |              |    |                                                                   | Contract Qty     | Current | Allowed-to-Date |      |            | Current  | Allowed-to-Date |
| 1 | 1460    | 668-B006     |    | Traffic Signal Conduit, Underground Drilled or Jacked, Type1 , 2" | 3,185.000        | 0.000   | 2,532.000       | LF   | 6.76       | 0.00     | 17,116.32       |
| 1 | 1470    | 668-B008     |    | Traffic Signal Conduit, Underground Drilled or Jacked, Type1 , 3" | 245.000          | 0.000   | 330.000         | LF   | 10.62      | 0.00     | 3,504.60        |
| 1 | 1490    | 815-A008     | S  | Loose Riprap, Size 200                                            | 700.000          | 51,050  | 131,350         | TON  | 52.00      | 2,654.60 | 6,830.20        |
| 1 | 1500    | 815-D001     | S  | Concrete Slope Paving                                             | 20.000           | 0.000   | 13.978          | CY   | 375.00     | 0.00     | 5,241.75        |
| 1 | 1510    | 815-E001     | S  | Geotextile under Riprap                                           | 2,900.000        | 0.000   | 721.300         | SY   | 2.50       | 0.00     | 1,803.25        |
| 1 | 1520    | 815-F002     | S  | Sediment Control Stone                                            | 500.000          | 11,770  | 161,870         | TON  | 50.00      | 588.50   | 8,093.50        |
| 2 | 1530    | 907-263-A010 |    | 12" Diameter PVC SS non-participating                             | 300.000          | 0.000   | 48.000          | LF   | 48.00      | 0.00     | 2,304.00        |
| 2 | 1540    | 907-265-A020 |    | 12" Diameter PVC C-900 non-participating                          | 4,900.000        | 0.000   | 5,940.500       | LF   | 44.00      | 0.00     | 261,382.00      |
| 2 | 1550    | 907-265-A002 | S  | 8" PVC Pipe, C-900 non-participating                              | 450.000          | 0.000   | 385.500         | LF   | 20.00      | 0.00     | 7,710.00        |
| 2 | 1560    | 907-265-C002 |    | Ductile Iron Fittings non-participating                           | 21,000.000       | 0.000   | 15,199.000      | LBS  | 0.01       | 0.00     | 151.99          |
| 2 | 1570    | 907-265-F007 |    | Fire Hydrants with Gate Valve and Box non-participating           | 14.000           | 0.000   | 13.000          | EA   | 2,205.00   | 0.00     | 28,665.00       |
| 2 | 1580    | 907-265-F008 |    | 6" C-900 PVC Fire Hydrant Legs non-participating                  | 140.000          | 0.000   | 26.000          | LF   | 15.00      | 0.00     | 390.00          |
| 2 | 1590    | 907-265-J011 |    | 12" X 12" Tapping Sleeve and Valve with Box non-participating     | 12.000           | 0.000   | 9.000           | EA   | 5,000.00   | 0.00     | 45,000.00       |
| 2 | 1600    | 907-265-L006 |    | 3/4" HDPE Service Line non-participating                          | 1,300.000        | 0.000   | 788.000         | LF   | 4.50       | 0.00     | 3,546.00        |
| 2 | 1610    | 907-265-L007 |    | 3/4" HDPE Service Line For Irrigation non-participating           | 250.000          | 0.000   | 0.000           | LF   | 5.00       | 0.00     | 0.00            |
| 2 | 1620    | 907-265-L008 |    | 3/4" Service Assembly Reconnection non-participating              | 20.000           | 0.000   | 29.000          | EA   | 500.00     | 0.00     | 14,500.00       |
| 2 | 1630    | 613-D005     |    | Adjustment of Manhole non-participating                           | 12.000           | 0.000   | 0.000           | EA   | 275.00     | 0.00     | 0.00            |
| 2 | 1640    | 907-632-J005 |    | Steel Casing, Bored, 24" non-participating                        | 1,730.000        | 0.000   | 1,029.000       | LF   | 210.00     | 0.00     | 216,090.00      |
| 2 | 1650    | 907-632-K001 |    | 12" Diameter PVC C-900 Unencased Bore non-participating           | 600.000          | 0.000   | 1,330.000       | LF   | 80.00      | 0.00     | 106,400.00      |
| 2 | 1660    | 907-632-L001 |    | 3/4" HDPE Service Line Unencased Bore non-participating           | 1,200.000        | 0.000   | 940.000         | LF   | 14.50      | 0.00     | 13,630.00       |
| 2 | 2000    | 907-265-J013 |    | 8" X 8" Tapping Sleeve and Valve with Box Non-Participating       | 2.000            | 0.000   | 7.000           | EA   | 3,000.00   | 0.00     | 21,000.00       |
| 2 | 2010    | 907-265-J014 |    | 6" X 6" Tapping Sleeve and Valve with Box Non-Participating       | 9.000            | 0.000   | 14.000          | EA   | 2,600.00   | 0.00     | 36,400.00       |
| 2 | 2020    | 907-265-J015 |    | 4" X 4" Tapping Sleeve and Valve with Box Non-Participating       | 2.000            | 0.000   | 0.000           | EA   | 2,200.00   | 0.00     | 0.00            |
| 2 | 2030    | 907-265-J016 |    | 2" X 2" Tapping Sleeve and Valve with Box Non-Participating       | 2.000            | 0.000   | 0.000           | EA   | 1,000.00   | 0.00     | 0.00            |
| 2 | 2040    | 907-262-A003 | S  | 6" PVC Pipe, C-900, Class 100 Non-Participating                   | 60.000           | 0.000   | 631.000         | LF   | 22.00      | 0.00     | 13,882.00       |



|                                               | Line No | Item Number  | AC | Item                                                    | Total Quantities   |         |                 | Unit | Unit Price | Amount     |                 |
|-----------------------------------------------|---------|--------------|----|---------------------------------------------------------|--------------------|---------|-----------------|------|------------|------------|-----------------|
|                                               |         |              |    |                                                         | Contract Qty       | Current | Allowed-to-Date |      |            | Current    | Allowed-to-Date |
| 2                                             | 2050    | 907-265-D020 |    | 12" Gate Valve and Value Box Non-Participating          | 12.000             | 0.000   | 15.000          | EA   | 2,400.00   | 0.00       | 36,000.00       |
| 2                                             | 2060    | 907-265-D002 |    | 8" Gate Valve and Value Box Non-Participating           | 1.000              | 0.000   | 1.000           | EA   | 1,500.00   | 0.00       | 1,500.00        |
| 2                                             | 2070    | 907-265-D003 |    | 6" Gate Valve and Value Box Non-Participating           | 1.000              | 0.000   | 3.000           | EA   | 1,100.00   | 0.00       | 3,300.00        |
| 2                                             | 2080    | 907-265-D021 |    | 4" Gate Valve and Value Box Non-Participating           | 1.000              | 0.000   | 0.000           | EA   | 950.00     | 0.00       | 0.00            |
| 2                                             | 2090    | 907-265-D022 |    | 2" Gate Valve and Value Box Non-Participating           | 1.000              | 0.000   | 0.000           | EA   | 620.00     | 0.00       | 0.00            |
| 2                                             | 2100    | 907-262-A013 |    | 4" PVC Pipe, C-900, Class 100 Non-Participating         | 60.000             | 0.000   | 0.000           | LF   | 9.50       | 0.00       | 0.00            |
| 2                                             | 2110    | 907-263-A011 |    | 2" Diameter PVC SDR 26 Non-Participating                | 60.000             | 0.000   | 32.000          | LF   | 7.00       | 0.00       | 224.00          |
| 2                                             | 2120    | 907-265-L009 |    | 2" Service Assembly Reconnection Non-Participating      | 3.000              | 0.000   | 0.000           | EA   | 950.00     | 0.00       | 0.00            |
| 2                                             | 2130    | 907-265-L011 |    | 1" HDPE Service Line Non-Participating                  | 100.000            | 0.000   | 83.000          | LF   | 6.00       | 0.00       | 498.00          |
| 2                                             | 2140    | 907-265-L010 |    | 1" Service Assembly Reconnection Non-Participating      | 2.000              | 0.000   | 5.000           | EA   | 740.00     | 0.00       | 3,700.00        |
| 2                                             | 2150    | 907-265-L012 |    | 1" HDPE Service Line Unencased Bore Non-Participating   | 80.000             | 0.000   | 0.000           | LF   | 19.00      | 0.00       | 0.00            |
| 2                                             | 2160    | 907-263-B010 |    | 12" HDPE Directional Drill Non-Participating            | 80.000             | 0.000   | 160.000         | LF   | 130.00     | 0.00       | 20,800.00       |
| 2                                             | 2170    | 907-262-C010 |    | Cap 4" or 6" Abandoned Sewer Services Non-Participating | 6.000              | 0.000   | 0.000           | EA   | 250.00     | 0.00       | 0.00            |
| 2                                             | 2180    | 907-265-A021 |    | 12" Restraint Harnesses Non-Participating               | 10.000             | 0.000   | 55.000          | EA   | 150.00     | 0.00       | 8,250.00        |
| 1                                             | 3000    | 603-SB028    | S  | 30" Branch Connections, Stub into Box Culvert S/A       | 1.000              | 0.000   | 1.000           | EA   | 1,250.24   | 0.00       | 1,250.24        |
| 1                                             | 3010    | 603-CA001    | S  | 15" Reinforced Concrete Pipe, Class III S/A             | 16.000             | 0.000   | 0.000           | LF   | 27.74      | 0.00       | 0.00            |
| 1                                             | 3020    | 603-CB001    | S  | 18" Reinforced Concrete End Section S/A                 | 1.000              | 0.000   | 1.000           | EA   | 850.65     | 0.00       | 850.65          |
| 1                                             | 3030    | 603-CB002    | S  | 24" Reinforced Concrete End Section S/A                 | 1.000              | 0.000   | 0.000           | EA   | 955.70     | 0.00       | 0.00            |
| 1                                             | 3040    | 603-CE002    | S  | 29" x 18" Concrete Arch Pipe, Class A III S/A           | 8.000              | 0.000   | 0.000           | LF   | 52.60      | 0.00       | 0.00            |
| 2                                             | 3050    | 613-D007     |    | Adjustment of Utility Appurtenance S/A                  | 2.000              | 0.000   | 0.000           | EA   | 2,677.53   | 0.00       | 0.00            |
| Total Roadway Items                           |         |              |    |                                                         |                    |         |                 |      |            | 336,058.76 | 8,669,421.47    |
| Total Participating Direct Items              |         |              |    |                                                         |                    |         |                 |      |            | 336,058.76 | 7,824,098.48    |
| Total Non-Participating Direct Items          |         |              |    |                                                         |                    |         |                 |      |            | 0.00       | 845,322.99      |
| Total Direct Items on Contract = 9,635,426.31 |         |              |    |                                                         | Total Direct Items |         |                 |      |            | 336,058.76 | 8,669,421.47    |
| Dependent Items                               |         |              |    |                                                         |                    |         |                 |      |            |            |                 |
| Part                                          | Line No | Item Number  | AC | Item                                                    | Total Quantities   |         |                 | Unit | Unit Price | Amount     |                 |
|                                               |         |              |    |                                                         | Contract Qty       | Current | Allowed-to-Date |      |            | Current    | Allowed-to-Date |
| 1                                             | 0840    | 618-A001     |    | Maintenance of Traffic                                  | 1.000000           | 0.0343  | 0.8992          | LS   | 100,000.00 | 3,430.00   | 89,920.00       |
| 1                                             | 1010    | 620-A001     |    | Mobilization                                            | 1.000000           | 0.0000  | 1.0000          | LS   | 531,270.00 | 0.00       | 531,270.00      |

| Dependent Items                                                |         |              |    |                             |                                         |         |                 |                  |            |                 |                 |
|----------------------------------------------------------------|---------|--------------|----|-----------------------------|-----------------------------------------|---------|-----------------|------------------|------------|-----------------|-----------------|
| Part                                                           | Line No | Item Number  | AC | Item                        | Total Quantities                        |         |                 | Unit             | Unit Price | Amount          |                 |
|                                                                |         |              |    |                             | Contract Qty                            | Current | Allowed-to-Date |                  |            | Current         | Allowed-to-Date |
| 1                                                              | 1480    | 907-699-A002 |    | Roadway Construction Stakes | 1.000000                                | 0.0300  | 0.8900          | LS               | 75,000.00  | 2,250.00        | 66,750.00       |
| Total Participating Dependent Items                            |         |              |    |                             |                                         |         |                 |                  |            | 5,680.00        | 687,940.00      |
| Total Non-Participating Dependent Items                        |         |              |    |                             |                                         |         |                 |                  |            | 0.00            | 0.00            |
| Total Dependent Items                                          |         |              |    |                             |                                         |         |                 |                  |            | 5,680.00        | 687,940.00      |
| Total Project Participating Construction Items                 |         |              |    |                             |                                         |         |                 |                  |            | 341,738.76      | 8,512,038.48    |
| Total Project Non-Participating Construction Items             |         |              |    |                             |                                         |         |                 |                  |            | 0.00            | 845,322.99      |
| Total Project Construction Items                               |         |              |    |                             |                                         |         |                 |                  |            | 341,738.76      | 9,357,361.47    |
| Stockpiled Material Adjustments                                |         |              |    |                             |                                         |         |                 |                  |            |                 |                 |
|                                                                | Line No | Item Number  |    | Item Description            | Adjustment Description                  |         |                 |                  |            | Current         | Allowed-to-Date |
| Total Participating Stockpiled Material Adjustments            |         |              |    |                             |                                         |         |                 |                  |            | 0.00            | 0.00            |
| Total Participating Costs (on LPA001)                          |         |              |    |                             |                                         |         |                 |                  |            | 341,738.76      | 8,512,038.48    |
| Total Non-Participating Costs (on LPA001)                      |         |              |    |                             |                                         |         |                 |                  |            | 0.00            | 845,322.99      |
| Project: 104840701000   STP-8323-00(003)/104840701             |         |              |    |                             | Total Costs (on LPA001)                 |         |                 |                  | 341,738.76 | 9,357,361.47    |                 |
| Fuel And Material Adjustments                                  |         |              |    |                             |                                         |         |                 |                  |            |                 |                 |
|                                                                | Line No | Item Number  |    | Item Description            | Adjustment Description                  |         |                 | Price Difference | Current    | Allowed-to-Date |                 |
| Total Participating Fuel And Material Adjustments              |         |              |    |                             |                                         |         |                 |                  |            | 0.00            | 0.00            |
| Total Non-Participating Fuel And Material Adjustments          |         |              |    |                             |                                         |         |                 |                  |            | 0.00            | 0.00            |
| Total Fuel And Material Adjustments                            |         |              |    |                             |                                         |         |                 |                  |            | 0.00            | 0.00            |
| Estimate Level Adjustments (on LPA001)                         |         |              |    |                             |                                         |         |                 |                  |            |                 |                 |
| Description                                                    |         |              |    |                             | Remarks                                 |         |                 |                  | Current    | Allowed-to-Date |                 |
| Total Participating Estimate Level Adjustments (on LPA001)     |         |              |    |                             |                                         |         |                 |                  |            | 0.00            | 0.00            |
| Total Non-Participating Estimate Level Adjustments (on LPA001) |         |              |    |                             |                                         |         |                 |                  |            | 0.00            | 0.00            |
| Total Estimate Level Adjustments (on LPA001)                   |         |              |    |                             |                                         |         |                 |                  |            | 0.00            | 0.00            |
| Total Construction Cost on Contract = 10,341,696.31            |         |              |    |                             | Total Contract Net Work Due (on LPA001) |         |                 |                  | 341,738.76 | 9,357,361.47    |                 |





fire department

May 14, 2014

TO: Mayor and Board of Aldermen

FROM: Matt Bailey, Fire Chief

RE: Budget Amendment

I am respectfully requesting the following budget amendment to allow for the replacement of the electrical transfer switch at Central Station:

**Transfer \$7,500.00 from General Fund to 001-160-637 (Maint. Of Public Buildings)**

Additionally, I am requesting the following transfers of funds:

**Transfer \$20,328.00 from 001-160-740 (Capital Vehicles) to 001-160-632 (Vehicle Expense)**

This was an error during the budgeting process. This amount should have been budgeted in 632 rather than 740.

**Transfer \$7,510.00 from 001-160-720 (Capital Improvements) to 001-160-637 (Maint. Of Pub. Bldgs)**

To pay for the bathrooms at Station 2 in lieu of budgeted improvements at Station 3.

Your consideration and approval of these requests will be sincerely appreciated.

mailing address: p.o. box 361 • ridgeland, ms 39158  
street address: 456 towne center boulevard • ridgeland, ms 39157  
ph: 601.856.7004 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Matthew Bailey, fire chief

board of aldermen: D.I. Smith – at - large • Ken Heard, mayor pro tempore - ward 1 • Chuck Gautier - ward 2 • Kevin Holder - ward 3  
Brian P. Ramsey - ward 4 • Scott Jones - ward 5 • Wesley Hamlin - ward 6



## **MEMORANDUM**

**TO:** The Mayor and Board of Aldermen

**FROM:** Christopher W. Bryson, P.E., City Engineer 

**DATE:** May 14, 2014

**RE:** **TRAFFIC SIGNAL FACILITIES PLAN**  
Authorization to Advertise a Request for Proposals for Professional Services  
&  
Selection Committee Appointment

We request the Mayor and Board of Aldermen authorize the Public Works Department to advertise a request for proposals for professional services to develop a traffic signal facilities plan.

The facilities plan will consider items such as existing equipment, geometric layout, traffic volumes, detection, timings, communication, and coordination at each signalized intersection to determine if the equipment is operating efficiently or if upgrades could be implemented to reduce traffic congestion during peak traffic periods. The facilities plan will provide a usable traffic signal equipment inventory complete with maps, images and tables; a prioritized summary of recommendations listed by intersection with a cost estimate for each.

We further request the Mayor appoint a 5-person selection committee and committee chair for proposal evaluation and consultant selection.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 304 highway 51 • ridgeland, ms 39157  
ph: 601.853.2027 • fax: 601.853.2019 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2  
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



### **LEGAL NOTICE**

The City of Ridgeland, Mississippi is requesting Proposals from qualified persons or Professional Service firms for development of a City Traffic Signals Inventory and Facilities Plan utilizing a Cost plus Fixed Fee, Labor Hour/Unit Price or Lump Sum/Firm Fixed Price Contract.

The purpose of this Traffic Signal Facilities plan is to provide a usable traffic signal equipment inventory complete with maps, images and tables; a prioritized summary of recommendations listed by intersection with a cost estimate for each. The facilities plan will consider items such as existing equipment, geometric layout, traffic volumes, detection, timings, communication, and coordination at each signalized intersection to determine if the equipment is operating efficiently or if upgrades could be implemented to reduce traffic congestion during peak traffic periods. The selected professional shall provide all necessary services to accomplish the scope of work. Information concerning the scope of services sought may be obtained at the office of the Director of Public Works located in the City Hall in Ridgeland, Mississippi. Time restrictions or limits will be provided.

Firms interested in providing these services may so indicate by furnishing the Department seven (6) copies of the items listed below. The proposals must succinctly respond in the format delineated by the factors of evaluation. Elaborate, irrelevant, or otherwise unnecessary information will not be considered. The following information shall be tabbed to identify the required information. Failure to submit this information will render your proposal non-responsive.

1. A cover letter specifying the name and complete description of the project, the name of the company and the services proposed for the project, the name of the project manager, and the location and address of the office to be assigned the majority of the work;
2. Provide a brief narrative describing the offeror's technical approach to the meeting the scope of work.
3. A resume for each person who will be assigned to the project, listing each person's experience and qualifications pursuant to the scope of work.
4. A description of similar type work completed during the past five (5) years which qualifies the person or firm for this work.
5. The locations of the person or firm's home, branch and field offices.

The City of Ridgeland will evaluate the Proposals based on the following factors listed below. The weight of each evaluation criteria will be determined by the selection committee. The Selection Committee will recommend award based on the overall rank of a proposal. Proposals will not be publicly read at the opening.

1. Qualification - Performance and technical expertise of the staff.
2. Experience - Firm's past experience with traffic signal projects.
3. Delivery – Ability to perform the required services in a timely manner, achieve agreed project delivery, meet scheduled milestones and mitigate project delays
4. Locations of the firm's home, branch and field offices

To be considered, the Proposals must respond to all requirements of this legal ad and any addenda. All replies must be received by **10:00 A.M., Tuesday June 24, 2014**, in the Office of Public Works of the City of Ridgeland at City Hall Highway 51, Ridgeland, Mississippi 39157.

The Contract will be awarded to the individual or firm whose proposal is determined to be most advantageous to the City after review by the Selection Committee. **The City reserves the right to reject any and all proposals and to waive any irregularities or informalities in the proposal process. The City of Ridgeland is an equal opportunity employer.** Offerors must disclose any instances where the Consultant or any individuals working on the contract has a possible conflict of interest and, if so, the nature of that conflict (e.g., employed by the City of Ridgeland). The City reserves the right to cancel the award if any interest disclosed from any source could either give the appearance of a conflict or cause speculation as to the objectivity of the offeror's proposal. The City's determination regarding any questions of conflict of interest is final. Questions should be directed to the City of Ridgeland, Public Works Department, telephone no. 601-853-2027, Attn: Public Works Director.

**BY ORDER OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI, ON THIS THE 20<sup>th</sup> DAY OF MAY 2014.**

**CITY OF RIDGELAND, MISSISSIPPI**

**BY: (s)Paula Tierce  
Paula Tierce, CITY CLERK**

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**Publish Friday May 23rd and Friday May 30<sup>th</sup>, 2014 IN THE CLARION LEDGER.**

**Furnish proof of publication to:**

Paula Tierce, City Clerk, City of Ridgeland; P.O. Box 217; Ridgeland, MS 39158-0217 (601-856-7113)

**Send invoice to:**

Paula Tierce, City Clerk, City of Ridgeland; P.O. Box 217; Ridgeland, MS 39158 (601-856-7113).

**RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE  
2014 VOTING DELEGATES FOR THE  
CITY OF RIDGELAND, MISSISSIPPI**

**WHEREAS**, the Mississippi Municipal League amended the bylaws of the association to provide for a ballot, to be conducted by the officers of the Mississippi Municipal Clerks and Collectors Association, to be held each year at the summer convention, to elect a second vice president and to vote on any proposed bylaw changes; and

**WHEREAS**, the amended bylaws require the governing authority board to designate in its minutes the voting delegate and two alternatives to cast the vote for each member municipality.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF RIDGELAND, MISSISSIPPI**, in accordance with the bylaws of the Mississippi Municipal League, the voting delegate(s) for the 2014 Mississippi Municipal League election to be held at the annual convention on June 23, 2014 – June 25, 2014 are as follows:

**VOTING DELEGATE:**

**FIRST ALTERNATE:**

**SECOND ALTERNATE:**

That public interest and necessity requiring same, this Resolution shall become effective upon passage.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by \_\_\_\_\_, and seconded by \_\_\_\_\_, and was adopted by the following vote, to-wit:

Alderman D. I, Smith (At large) voted:  
Alderman Ken Heard (Ward 1) voted:  
Alderman Chuck Gautier (Ward 2) voted:  
Alderman Kevin Holder (Ward 3) voted:  
Alderman Brian Ramsey (Ward 4) voted:  
Alderman Scott Jones (Ward 5) voted:  
Alderman Wesley Hamlin (Ward 6) voted:

The Mayor then declared the Motion carried and the Resolution adopted, this the 20<sup>th</sup> day of May, 2014.

\_\_\_\_\_  
GENE F. MCGEE, MAYOR

ATTEST:

\_\_\_\_\_  
PAULA TIERCE, CITY CLERK



| VENDOR   |                            | DOCKET | *-----INVOICE-----*           |                |           |        |
|----------|----------------------------|--------|-------------------------------|----------------|-----------|--------|
| NUMBER   | NAME                       | NUMBER | COMMENT                       | NUMBER         | DATE      | AMOUNT |
| 01-03495 | MISS DEPARTMENT OF REVENUE | 115580 | TAG FOR COMMUNITY DEVELOPMENT | I 201405094635 | 5/08/2014 | 12.00  |
|          |                            |        | TAG FOR COMMUNITY DEVELOPMENT | 001-180-632    | 12.00     |        |
| TOTAL =  |                            |        |                               |                |           | 12.00  |

| FUND TOTALS            |              |       |
|------------------------|--------------|-------|
| FUND                   | NAME         | TOTAL |
| <hr/>                  |              |       |
| 001                    | GENERAL FUND | 12.00 |
| <hr/>                  |              |       |
| TOTALS FOR ALL FUNDS = |              | 12.00 |



| VENDOR   |                            | DOCKET | *-----INVOICE-----* |                |           |        |
|----------|----------------------------|--------|---------------------|----------------|-----------|--------|
| NUMBER   | NAME                       | NUMBER | COMMENT             | NUMBER         | DATE      | AMOUNT |
| 01-03495 | MISS DEPARTMENT OF REVENUE | 115581 | TAG FOR POLICE DEPT | I 201405164730 | 5/15/2014 | 12.00  |
|          |                            |        | TAG FOR POLICE DEPT | 001-100-632    | 12.00     |        |
| TOTAL =  |                            |        |                     |                |           | 12.00  |

| FUND TOTALS            |              |       |
|------------------------|--------------|-------|
| FUND                   | NAME         | TOTAL |
| 001                    | GENERAL FUND | 12.00 |
| TOTALS FOR ALL FUNDS = |              | 12.00 |



| VENDOR   |                           | DOCKET |                               | *-----INVOICE-----* |           |          |
|----------|---------------------------|--------|-------------------------------|---------------------|-----------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                       | NUMBER              | DATE      | AMOUNT   |
| 01-00505 | A S C E CONTINUING EDUCAT | 115582 | WEBINAR                       | I 1042769492        | 5/12/2014 | 199.00   |
|          |                           |        | WEBINAR                       | 001-201-681         | 299.00    |          |
|          |                           |        | DISCOUNT - WEBINAR            | 001-201-681         | 100.00CR  |          |
| 01-00738 | A.D. STARR                | 115583 | SOFTBALLS FOR MENS LEAGUE     | I 120550A           | 3/26/2014 | 507.60   |
|          |                           |        | SOFTBALLS                     | 001-340-545         | 450.00    |          |
|          |                           |        | SHIPPING                      | 001-340-545         | 57.60     |          |
| 01-00738 | A.D. STARR                | 115584 | SOFTBALLS FOR MENS LEAGUE     | I 120550B           | 4/25/2014 | 450.00   |
|          |                           |        | SOFTBALLS                     | 001-340-545         | 450.00    |          |
| 01-00880 | AAMCO #11711              | 115585 | REBUILD TRANS                 | I 145748            | 4/30/2014 | 1,703.75 |
|          |                           |        | REBUILD TRANS                 | 001-201-632         | 1,703.75  |          |
| 01-00880 | AAMCO #11711              | 115586 | REPAIR TRANSMISSION           | I 145774            | 5/08/2014 | 1,828.62 |
|          |                           |        | REPAIR TRANSMISSION           | 400-650-632         | 1,828.62  |          |
| 01-02883 | ADDISON, THOMAS E         | 115587 | ADV TRAV: 05-27-14 - 06-01-14 | I 201405154727      | 4/22/2014 | 477.83   |
|          |                           |        | ADV TRAV: 05-27-14 - 06-01-14 | 001-100-610         | 477.83    |          |
| 01-01655 | ADVANTAGE BUSINESS SYSTEM | 115588 | POSTAGE MACHINE INK - RED     | I 88691             | 4/07/2014 | 161.95   |
|          |                           |        | POSTAGE MACHINE INK - RED     | 001-040-540         | 151.95    |          |
|          |                           |        | SHIPPING                      | 001-040-540         | 10.00     |          |
| 01-03644 | AFLAC                     | 115589 | EBQ21: MAY 2014               | I 017087            | 5/15/2014 | 1,648.26 |
|          |                           |        | EBQ21: MAY 2014               | 001-000-171         | 1,242.50  |          |
|          |                           |        | EBQ21: MAY 2014               | 005-000-171         | 36.40     |          |
|          |                           |        | EBQ21: MAY 2014               | 400-000-171         | 344.66    |          |
|          |                           |        | EBQ21: MAY 2014               | 404-000-171         | 24.70     |          |
| 01-03678 | AFLAC GROUP INSURANCE     | 115590 | 9618: MAY 2014                | I A036595900        | 5/01/2014 | 2,511.90 |
|          |                           |        | 9618: MAY 2014                | 001-000-171         | 2,000.34  |          |
|          |                           |        | 9618: MAY 2014                | 005-000-171         | 28.34     |          |
|          |                           |        | 9618: MAY 2014                | 400-000-171         | 483.22    |          |
| 01-03417 | AHLRICH, JAMES GRAHAM     | 115591 | 3GAMES@10.00: APRIL 17, 2014  | I 201405154640      | 4/17/2014 | 30.00    |
|          |                           |        | 3GAMES@10.00: APRIL 17, 2014  | 001-340-690         | 30.00     |          |
| 01-03417 | AHLRICH, JAMES GRAHAM     | 115592 | 3GAMES@10.00: MAY 1, 2014     | I 201405154641      | 5/01/2014 | 30.00    |
|          |                           |        | 3GAMES@10.00: MAY 1, 2014     | 001-340-690         | 30.00     |          |
| 01-03417 | AHLRICH, JAMES GRAHAM     | 115593 | 9GAMES@10.00:MAY 5,6,8, 2014  | I 201405154642      | 5/08/2014 | 90.00    |
|          |                           |        | 9GAMES@10.00:MAY 5,6,8, 2014  | 001-340-690         | 90.00     |          |
| 01-04417 | ALLEN ENGINEERING AND SCI | 115594 | PHASE II STORMWATER:          | I 00140016          | 4/25/2014 | 1,824.06 |
|          |                           |        | PHASE II STORMWATER:          | 001-201-600         | 1,824.06  |          |
| 01-02067 | ALLPARTS NORTH JACKSON    | 115595 | ROTORS                        | I 34694528          | 4/22/2014 | 79.24    |
|          |                           |        | ROTORS                        | 001-100-632         | 79.24     |          |
| 01-02067 | ALLPARTS NORTH JACKSON    | 115596 | PARTS                         | I 34695222          | 4/29/2014 | 29.88    |

| VENDOR   |                           | DOCKET |                                                                                                                                     | *-----INVOICE-----*                                                                                              |                                                                                 |            |
|----------|---------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                                             | NUMBER                                                                                                           | DATE                                                                            | AMOUNT     |
| 01-02067 | ALLPARTS NORTH JACKSON    | 115596 | PARTS<br>U-JOINTS                                                                                                                   | I 34695222<br>400-650-632                                                                                        | 4/29/2014<br>29.88                                                              | 29.88 CONT |
| 01-02067 | ALLPARTS NORTH JACKSON    | 115597 | PARTS<br>TAIL LIGHTS                                                                                                                | I 34695423<br>001-201-632                                                                                        | 5/01/2014<br>38.36                                                              | 38.36      |
| 01-02067 | ALLPARTS NORTH JACKSON    | 115598 | PARTS<br>33754 FILTER                                                                                                               | I 34695507<br>400-650-632                                                                                        | 5/01/2014<br>15.26                                                              | 15.26      |
| 01-01558 | AMERICA'S CHOICE CHEMICAL | 115599 | ORANGE ASPHALT DEGREASER<br>ORANGE ASPHALT DEGREASER                                                                                | I 12126<br>001-201-575                                                                                           | 4/24/2014<br>2,748.90                                                           | 2,748.90   |
| 01-01558 | AMERICA'S CHOICE CHEMICAL | 115600 | SUPPLIES<br>PARTS WASHER FLUID<br>FLOOR SWEEP<br>BRAKE CLEANER<br>FUEL INJECTOR CLEANER<br>GREASE<br>INSECT REPELLANT<br>ANT POISON | I 12130<br>001-201-540<br>001-201-540<br>001-201-540<br>001-201-540<br>001-201-540<br>001-201-540<br>001-201-540 | 5/08/2014<br>748.50<br>109.75<br>215.76<br>239.76<br>584.70<br>150.00<br>227.94 | 2,276.41   |
| 01-03780 | AMERICAN MUNICIPAL SERVIC | 115601 | FEBRUARY 2014: COURT<br>FEBRUARY 2014: COURT                                                                                        | I 19086<br>001-000-115                                                                                           | 2/28/2014<br>9,542.79                                                           | 9,542.79   |
| 01-03780 | AMERICAN MUNICIPAL SERVIC | 115602 | MARCH 2014: COURT<br>MARCH 2014: COURT                                                                                              | I 19503<br>001-000-115                                                                                           | 3/31/2014<br>5,428.12                                                           | 5,428.12   |
| 01-00304 | AREGOOD TECHNOLOGIES, INC | 115603 | COPY FEES<br>BLACK/WHITE COPIES<br>COLOR COPIES                                                                                     | I AR66566<br>001-340-604<br>001-340-604                                                                          | 4/30/2014<br>17.66<br>267.92                                                    | 285.58     |
| 01-00867 | BAILEY, MATTHEW           | 115604 | ADV TRAV: 05-28-14 - 06-01-14<br>ADV TRAV: 05-28-14 - 06-01-14                                                                      | I 201405154726<br>001-160-610                                                                                    | 3/04/2014<br>205.00                                                             | 205.00     |
| 01-03201 | BAREFIELD WORKPLACE SOLUT | 115605 | COFFEE CUPS<br>COFFEE CUPS                                                                                                          | I 891430-0<br>001-201-540                                                                                        | 5/02/2014<br>93.20                                                              | 93.20      |
| 01-03426 | BASS, NOELL               | 115606 | ADV TRAV: 05-27-14 - 06-01-14<br>ADV TRAV: 05-27-14 - 06-01-14                                                                      | I 201405154725<br>001-100-610                                                                                    | 4/22/2014<br>282.90                                                             | 282.90     |
| 01-06675 | BELT WAREHOUSE            | 115607 | VX630 BELT<br>VX630 BELT                                                                                                            | I 84443<br>001-201-635                                                                                           | 5/07/2014<br>140.32                                                             | 140.32     |
| 01-00717 | BEST BUY                  | 115608 | IPHONE SUPPLIES<br>EAR PHONES<br>MOPHIE JUICE PACK                                                                                  | I 1592359<br>001-340-540<br>001-340-540                                                                          | 5/01/2014<br>64.99<br>99.99                                                     | 164.98     |
| 01-03264 | BLAYLOCK, RONALD          | 115609 | MAY 13, 2014 MEETING<br>MAY 13, 2014 MEETING                                                                                        | I 051314<br>001-180-611                                                                                          | 5/13/2014<br>50.00                                                              | 50.00      |
| 01-07400 | BLURTON, BANKS & ASSOCIAT | 115610 | REPAIR DRIVEWAY<br>REPAIR DRIVEWAY                                                                                                  | I 054-625<br>400-650-604                                                                                         | 4/23/2014<br>2,992.00                                                           | 2,992.00   |



| VENDOR   |                           | DOCKET |                                                                                                                                                                                      | *-----INVOICE-----*                                                                                                               |                                                                                    |          |
|----------|---------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                                                                                              | NUMBER                                                                                                                            | DATE                                                                               | AMOUNT   |
| 01-04332 | BOBBITT, THOMAS           | 115611 | MAY 13, 2014 MEETING<br>MAY 13, 2014 MEETING                                                                                                                                         | I 051314<br>001-180-611                                                                                                           | 5/13/2014<br>50.00                                                                 | 50.00    |
| 01-01/84 | BROOKS, PERCY             | 115612 | 3GAMES@20.00: MAY 1, 2014<br>3GAMES@20.00: MAY 1, 2014                                                                                                                               | I 201405154643<br>001-340-690                                                                                                     | 5/01/2014<br>60.00                                                                 | 60.00    |
| 01-01/84 | BROOKS, PERCY             | 115613 | 9GAMES@20.00:MAY 5,6,8, 2014<br>9GAMES@20.00:MAY 5,6,8, 2014                                                                                                                         | I 201405154644<br>001-340-690                                                                                                     | 5/08/2014<br>180.00                                                                | 180.00   |
| 01-08420 | BROWN BOTTLING GROUP INC  | 115614 | CENTURY RIDE WATER<br>12OZ WATER CASES                                                                                                                                               | I 689086<br>001-340-650                                                                                                           | 5/02/2014<br>468.00                                                                | 468.00   |
| 01-03797 | BROWN, EDDIE LEE          | 115615 | 3GAMES@20.00: MAY 1, 2014<br>3GAMES@20.00: MAY 1, 2014                                                                                                                               | I 201405154645<br>001-340-690                                                                                                     | 5/01/2014<br>60.00                                                                 | 60.00    |
| 01-03797 | BROWN, EDDIE LEE          | 115616 | 9GAMES@20.00:MAY 5,6,8, 2014<br>9GAMES@20.00:MAY 5,6,8, 2014                                                                                                                         | I 201405154646<br>001-340-690                                                                                                     | 5/08/2014<br>180.00                                                                | 180.00   |
| 01-02665 | BROWNELLS, INC            | 115617 | SPRINGFIELD PARTS<br>MAG EXTENDER<br>MAGS<br>SHIPPING                                                                                                                                | I 10063945.00<br>001-100-540<br>001-100-540<br>001-100-540                                                                        | 4/24/2014<br>39.64<br>55.98<br>7.95                                                | 103.57   |
| 01-04462 | BRUSTERS REAL ICE CREAM   | 115618 | CENTURY RIDE ICE CREAM<br>CENTURY RIDE ICE CREAM                                                                                                                                     | I 201405014525<br>001-340-650                                                                                                     | 4/29/2014<br>300.00                                                                | 300.00   |
| 01-03906 | BUSBY, PATRICIA           | 115619 | MAY 5, 2014 MEETING<br>MAY 5, 2014 MEETING                                                                                                                                           | I 050514<br>001-340-611                                                                                                           | 5/05/2014<br>50.00                                                                 | 50.00    |
| 01-03968 | BUSINESS INFORMATION SYST | 115620 | HOSTED AGENDA ANNUAL RENEWAL<br>HOSTED AGENDA ANNUAL RENEWAL                                                                                                                         | I 67164<br>001-020-604                                                                                                            | 5/01/2014<br>3,588.00                                                              | 3,588.00 |
| 01-03826 | C SPIRE WIRELESS          | 115621 | 0031603285:03-23-14 - 04-22-14<br>0031603285:03-23-14 - 04-22-14                                                                                                                     | I 201405154655<br>001-100-605                                                                                                     | 4/22/2014<br>3,518.72                                                              | 3,518.72 |
| 01-01999 | CABALLERO, MICHELLE       | 115622 | MAY 8, 2014 MEETING<br>MAY 8, 2014 MEETING                                                                                                                                           | I 050814<br>001-180-611                                                                                                           | 5/08/2014<br>50.00                                                                 | 50.00    |
| 01-11000 | CAPWELD                   | 115623 | SUPPLIES<br>SPOOLS OF WIRE<br>WELDING TIPS                                                                                                                                           | I JA636271<br>400-650-540<br>400-650-540                                                                                          | 4/22/2014<br>56.44<br>3.84                                                         | 60.28    |
| 01-03640 | CAROUSEL INDUSTRIES OF NO | 115624 | 06-27-14 - 07-26-14<br>06-27-14 - 07-26-14<br>06-27-14 - 07-26-14<br>06-27-14 - 07-26-14<br>06-27-14 - 07-26-14<br>06-27-14 - 07-26-14<br>06-27-14 - 07-26-14<br>06-27-14 - 07-26-14 | I 1418280<br>001-010-635<br>001-020-635<br>001-040-635<br>001-100-635<br>001-160-635<br>001-180-635<br>001-201-635<br>001-340-635 | 5/04/2014<br>62.82<br>17.95<br>67.30<br>170.51<br>99.93<br>53.84<br>22.43<br>40.38 | 562.08   |

| VENDOR   |                           | DOCKET |                                                                | *-----INVOICE-----*           |                       |          |      |
|----------|---------------------------|--------|----------------------------------------------------------------|-------------------------------|-----------------------|----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                        | NUMBER                        | DATE                  | AMOUNT   |      |
| 01-03640 | CAROUSEL INDUSTRIES OF NO | 115624 | 06-27-14 - 07-26-14<br>06-27-14 - 07-26-14                     | I 1418280<br>400-650-635      | 5/04/2014<br>26.92    | 562.08   | CONT |
| 01-04109 | CARTER, ALVIN             | 115625 | 3GAMES@20.00: MAY 1, 2014<br>3GAMES@20.00: MAY 1, 2014         | I 201405154647<br>001-340-690 | 5/01/2014<br>60.00    | 60.00    |      |
| 01-01136 | CENTERPOINT ENERGY        | 115626 | 31746860: 03-31-14 - 04-30-14<br>31746860: 03-31-14 - 04-30-14 | I 201405154656<br>001-201-630 | 5/06/2014<br>150.24   | 150.24   |      |
| 01-01136 | CENTERPOINT ENERGY        | 115627 | 31942485: 03-31-14 - 04-30-14<br>31942485: 03-31-14 - 04-30-14 | I 201405154657<br>001-340-630 | 5/06/2014<br>23.93    | 23.93    |      |
| 01-01136 | CENTERPOINT ENERGY        | 115628 | 31942493: 03-31-14 - 04-30-14<br>31942493: 03-31-14 - 04-30-14 | I 201405154658<br>001-160-630 | 5/06/2014<br>89.97    | 89.97    |      |
| 01-01136 | CENTERPOINT ENERGY        | 115629 | 31942501: 03-31-14 - 04-30-14<br>31942501: 03-31-14 - 04-30-14 | I 201405154659<br>400-650-630 | 5/06/2014<br>64.38    | 64.38    |      |
| 01-01136 | CENTERPOINT ENERGY        | 115630 | 31942519: 03-31-14 - 04-30-14<br>31942519: 03-31-14 - 04-30-14 | I 201405154660<br>400-650-630 | 5/06/2014<br>183.25   | 183.25   |      |
| 01-01136 | CENTERPOINT ENERGY        | 115631 | 31984024: 02-28-14 - 03-31-14<br>31984024: 02-28-14 - 03-31-14 | I 201405154661<br>001-100-630 | 5/06/2014<br>1,728.67 | 1,728.67 |      |
| 01-01136 | CENTERPOINT ENERGY        | 115632 | 31984024: 03-31-14 - 04-30-14<br>31984024: 03-31-14 - 04-30-14 | I 201405154662<br>001-100-630 | 5/06/2014<br>1,728.67 | 1,728.67 |      |
| 01-01136 | CENTERPOINT ENERGY        | 115633 | 31762107: 04-01-14 - 05-01-14<br>31762107: 04-01-14 - 05-01-14 | I 201405154663<br>001-160-630 | 5/07/2014<br>125.47   | 125.47   |      |
| 01-01136 | CENTERPOINT ENERGY        | 115634 | 31796030: 04-04-14 - 05-06-14<br>31796030: 04-04-14 - 05-06-14 | I 201405154664<br>001-092-630 | 5/09/2014<br>15.67    | 15.67    |      |
| 01-02764 | CENTRAL MISSISSIPPI CRIME | 115635 | MARCH 2014<br>MARCH 2014                                       | I 201405154653<br>001-000-330 | 4/23/2014<br>529.00   | 529.00   |      |
| 01-01335 | CHAPMAN, BOB              | 115636 | 3GAMES@20.00: MAY 1, 2014<br>3GAMES@20.00: MAY 1, 2014         | I 201405154648<br>001-340-690 | 5/01/2014<br>60.00    | 60.00    |      |
| 01-01335 | CHAPMAN, BOB              | 115637 | 9GAMES@20.00:MAY 5,6,8, 2014<br>9GAMES@20.00:MAY 5,6,8, 2014   | I 201405154649<br>001-340-690 | 5/08/2014<br>180.00   | 180.00   |      |
| 01-04265 | CHASE ELECTRONICS         | 115638 | RADAR REPAIR<br>RADAR REPAIR                                   | I 1424861<br>001-100-635      | 4/28/2014<br>155.45   | 155.45   |      |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115639 | CREDIT FOR WRONG AMOUNT<br>CREDIT FOR WRONG AMOUNT             | C 10615902<br>001-340-540     | 4/22/2014<br>45.15CR  | 45.15CR  |      |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115640 | 04052<br>04052                                                 | I 10615902<br>001-340-540     | 4/22/2014<br>45.15    | 45.15    |      |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115641 | 04052                                                          | I 10615902A                   | 4/22/2014             | 46.15    |      |



| VENDOR   |                           | DOCKET |            | *-----INVOICE-----* |           |          |      |  |
|----------|---------------------------|--------|------------|---------------------|-----------|----------|------|--|
| NUMBER   | NAME                      | NUMBER | COMMENT    | NUMBER              | DATE      | AMOUNT   |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115641 | 04052      | I 10615902A         | 4/22/2014 | 46.15    | CONT |  |
|          |                           |        | 04052      | 001-340-540         | 46.15     |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115642 | 00025      | I 10619006          | 4/29/2014 | 254.88   |      |  |
|          |                           |        | 00025      | 001-100-604         | 254.88    |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115643 | 02148      | I 10621731          | 5/06/2014 | 46.64    |      |  |
|          |                           |        | 02148      | 001-180-540         | 23.32     |          |      |  |
|          |                           |        | 02148      | 400-650-540         | 23.32     |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115644 | 04052      | I 10621732          | 5/06/2014 | 46.15    |      |  |
|          |                           |        | 04052      | 001-340-540         | 46.15     |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115645 | 02147      | I 10621733          | 5/06/2014 | 39.58    |      |  |
|          |                           |        | 02147      | 001-340-540         | 39.58     |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115646 | 04450      | I 10621870          | 5/06/2014 | 141.91   |      |  |
|          |                           |        | 04450      | 400-650-535         | 141.91    |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115647 | 04448      | I 10621871          | 5/06/2014 | 2.50     |      |  |
|          |                           |        | 04448      | 001-201-540         | 2.50      |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115648 | 04450      | I 10621872          | 5/06/2014 | 59.34    |      |  |
|          |                           |        | 04450      | 400-650-540         | 59.34     |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115649 | 02148      | I 10624646          | 5/13/2014 | 46.64    |      |  |
|          |                           |        | 02148      | 001-180-540         | 23.32     |          |      |  |
|          |                           |        | 02148      | 400-650-540         | 23.32     |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115650 | 04052      | I 10624647          | 5/13/2014 | 46.15    |      |  |
|          |                           |        | 04052      | 001-340-540         | 46.15     |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115651 | 02147      | I 10624648          | 5/13/2014 | 39.58    |      |  |
|          |                           |        | 02147      | 001-340-540         | 39.58     |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115652 | 04448      | I 10624785          | 5/13/2014 | 321.62   |      |  |
|          |                           |        | 04448      | 001-201-535         | 321.62    |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115653 | 04450      | I 10624786          | 5/13/2014 | 141.91   |      |  |
|          |                           |        | 04450      | 400-650-535         | 141.91    |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115654 | 04448      | I 10624787          | 5/13/2014 | 2.50     |      |  |
|          |                           |        | 04448      | 001-201-540         | 2.50      |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115655 | 04450      | I 10624788          | 5/13/2014 | 22.14    |      |  |
|          |                           |        | 04450      | 400-650-540         | 22.14     |          |      |  |
| 01-13025 | CINTAS CORPORATION LOC #2 | 115656 | 04448      | I 106921869         | 5/06/2014 | 238.31   |      |  |
|          |                           |        | 04448      | 001-201-535         | 238.31    |          |      |  |
| 01-14370 | CLYDE C SCOTT INSURANCE A | 115657 | CRIME BOND | I 10880             | 5/13/2014 | 1,550.00 |      |  |
|          |                           |        | CRIME BOND | 001-092-625         | 1,550.00  |          |      |  |

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|----------|---------------------------|--------|----------------------------------|---------------------|-----------|-----------|--|
| NUMBER   | NAME                      | NUMBER | COMMENT                          | NUMBER              | DATE      | AMOUNT    |  |
| 01-02440 | COMCAST CABLE             | 115658 | 363920010: 05-01-14 - 05-31-14 I | 201405154665        | 4/29/2014 | 214.85    |  |
|          |                           |        | 363920010: 05-01-14 - 05-31-14   | 001-160-604         | 214.85    |           |  |
| 01-02660 | COMCAST CABLE             | 115659 | 339213027: 04-28-14 - 05-27-14 I | 201405154666        | 4/25/2014 | 224.90    |  |
|          |                           |        | 339213027: 04-28-14 - 05-27-14   | 001-020-604         | 13.77     |           |  |
|          |                           |        | 339213027: 04-28-14 - 05-27-14   | 001-042-604         | 50.49     |           |  |
|          |                           |        | 339213027: 04-28-14 - 05-27-14   | 001-080-604         | 4.58      |           |  |
|          |                           |        | 339213027: 04-28-14 - 05-27-14   | 001-180-604         | 59.67     |           |  |
|          |                           |        | 339213027: 04-28-14 - 05-27-14   | 001-201-604         | 18.36     |           |  |
|          |                           |        | 339213027: 04-28-14 - 05-27-14   | 001-340-604         | 50.49     |           |  |
|          |                           |        | 339213027: 04-28-14 - 05-27-14   | 400-650-604         | 27.54     |           |  |
| 01-02660 | COMCAST CABLE             | 115660 | 360909025: 04-28-14 - 05-27-14 I | 201405154667        | 4/25/2014 | 84.90     |  |
|          |                           |        | 360909025: 04-28-14 - 05-27-14   | 001-340-604         | 84.90     |           |  |
| 01-02660 | COMCAST CABLE             | 115661 | 311421010: 05-01-14 - 05-31-14 I | 201405154668        | 4/29/2014 | 84.90     |  |
|          |                           |        | 311421010: 05-01-14 - 05-31-14   | 001-160-604         | 84.90     |           |  |
| 01-02660 | COMCAST CABLE             | 115662 | 314941015: 05-01-14 - 05-31-14 I | 201405154669        | 4/29/2014 | 204.90    |  |
|          |                           |        | 314941015: 05-01-14 - 05-31-14   | 001-100-604         | 204.90    |           |  |
| 01-02660 | COMCAST CABLE             | 115663 | 390552018: 05-01-14 - 05-31-14 I | 201405154670        | 4/29/2014 | 84.90     |  |
|          |                           |        | 390552018: 05-01-14 - 05-31-14   | 001-160-604         | 84.90     |           |  |
| 01-14550 | COMFORT, STANLEY          | 115664 | 3GAMES@20.00: MAY 1, 2014 I      | 201405154650        | 5/01/2014 | 60.00     |  |
|          |                           |        | 3GAMES@20.00: MAY 1, 2014        | 001-340-690         | 60.00     |           |  |
| 01-14550 | COMFORT, STANLEY          | 115665 | 9GAMES@20.00:MAY 5,6,8, 2014 I   | 201405154651        | 5/08/2014 | 180.00    |  |
|          |                           |        | 9GAMES@20.00:MAY 5,6,8, 2014     | 001-340-690         | 180.00    |           |  |
| 01-03610 | COMMERCIAL OFFICE INTERIO | 115666 | FD-BULLDOGG TUFF CHAIRS I        | 32292               | 4/25/2014 | 2,940.00  |  |
|          |                           |        | BULLDOG TUFF CHAIRS              | 001-160-732         | 2,940.00  |           |  |
| 01-00553 | COMPLETE FLAG SOURCE, A   | 115667 | US FLAGS/MISSISSIPPI FLAG I      | 1408                | 4/30/2014 | 224.00    |  |
|          |                           |        | U.S. FLAGS 5X8 NYLON             | 001-092-540         | 138.00    |           |  |
|          |                           |        | MISS FLAGS 4X6 NYLON             | 001-092-540         | 86.00     |           |  |
| 01-15450 | COOPER ELECTRIC MOTOR SER | 115668 | PUMP REPAIR I                    | 23119               | 5/08/2014 | 1,960.00  |  |
|          |                           |        | ZOLLER PUMP REPAIR               | 400-650-635         | 1,285.00  |           |  |
|          |                           |        | HYDROMATIC PUMP REPA             | 400-650-635         | 675.00    |           |  |
| 01-03220 | COX, WALTER               | 115669 | MAY 8, 2014 MEETING I            | 050814              | 5/08/2014 | 50.00     |  |
|          |                           |        | MAY 8, 2014 MEETING              | 001-180-611         | 50.00     |           |  |
| 01-04135 | CR CONSTRUCTION INC       | 115670 | STAMPING/PRINT-RED EAGLE I       | 050714              | 5/07/2014 | 18,096.00 |  |
|          |                           |        | STAMPING/PRINT-RED EAGLE         | 001-201-576         | 18,096.00 |           |  |
| 01-04135 | CR CONSTRUCTION INC       | 115671 | STAMPG/PRINTG/N WHEATLY I        | 050715              | 5/07/2014 | 5,304.00  |  |
|          |                           |        | 20' X 12' SPEED HUMP             | 001-201-576         | 1,560.00  |           |  |
|          |                           |        | 16' X 12' SPEED HUMP             | 001-201-576         | 3,744.00  |           |  |



| VENDOR   |                           | DOCKET |                               | *-----INVOICE-----* |           |          |
|----------|---------------------------|--------|-------------------------------|---------------------|-----------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                       | NUMBER              | DATE      | AMOUNT   |
| 01-02716 | CREATIVE COMMUNICATIONS S | 115672 | RADIO RENTAL KIDFEST          | I 341508            | 4/28/2014 | 593.16   |
|          |                           |        | RADIO RENTAL                  | 001-340-650         | 564.00    |          |
|          |                           |        | SHIPPING                      | 001-340-650         | 29.16     |          |
| 01-03027 | CURRY, ALLEN              | 115673 | 6GAMES@20.00: MAY 5&6, 2014   | I 201405154652      | 5/06/2014 | 120.00   |
|          |                           |        | 6GAMES@20.00: MAY 5&6, 2014   | 001-340-690         | 120.00    |          |
| 01-17329 | DAVIS REFRIGERATION & ELE | 115674 | REPAIR ICE MACHINE            | I 368               | 5/05/2014 | 495.00   |
|          |                           |        | REPAIR ICE MACHINE            | 400-650-635         | 495.00    |          |
| 01-04251 | DAVIS, CHRISTINE          | 115675 | 3GAMES@10.00: MAY 8, 2014     | I 201405154654      | 5/08/2014 | 30.00    |
|          |                           |        | 3GAMES@10.00: MAY 8, 2014     | 001-340-690         | 30.00     |          |
| 01-04458 | DESERT SNOW LLC           | 115676 | TRAINING                      | I 1527              | 5/06/2014 | 1,180.00 |
|          |                           |        | TRAINING                      | 001-100-681         | 1,180.00  |          |
| 01-01993 | DEVINEY RENTAL AND SUPPLY | 115677 | PARTS                         | I IV45114           | 4/23/2014 | 7.14     |
|          |                           |        | PLUG                          | 400-650-635         | 7.14      |          |
| 01-01993 | DEVINEY RENTAL AND SUPPLY | 115678 | SAFETY SWITCH                 | I IV45190           | 4/29/2014 | 110.42   |
|          |                           |        | SAFETY SWITCH                 | 400-650-635         | 110.42    |          |
| 01-01993 | DEVINEY RENTAL AND SUPPLY | 115679 | DRUM BEARINGS                 | I IV45450           | 5/08/2014 | 640.10   |
|          |                           |        | DRUM BEARINGS                 | 400-650-635         | 635.10    |          |
|          |                           |        | FREIGHT                       | 400-650-635         | 5.00      |          |
| 01-18615 | DICKEN, BILL              | 115680 | MAY 13, 2014 MEETING          | I 051314            | 5/13/2014 | 50.00    |
|          |                           |        | MAY 13, 2014 MEETING          | 001-180-611         | 50.00     |          |
| 01-18620 | DICKERSON & BOWEN INC     | 115681 | TONS OF ASPHALT               | I 64420             | 4/22/2014 | 2,588.33 |
|          |                           |        | TONS OF ASPHALT               | 001-201-575         | 2,588.33  |          |
| 01-18620 | DICKERSON & BOWEN INC     | 115682 | TONS OF ASPHALT               | I 64463             | 4/29/2014 | 4,113.48 |
|          |                           |        | TONS OF ASPHALT               | 001-201-575         | 4,113.48  |          |
| 01-19150 | DIVE RESCUE INTERNATIONAL | 115683 | FD-DR 1 RECERT KITS           | I 167444            | 5/01/2014 | 225.00   |
|          |                           |        | DR 1 RECERT KITS              | 001-160-681         | 225.00    |          |
| 01-04144 | DXE MEDICAL, INC          | 115684 | AED BATTERY                   | I 514728            | 4/25/2014 | 245.00   |
|          |                           |        | AED BATTERY                   | 001-340-540         | 245.00    |          |
| 01-03328 | EDKO LLC                  | 115685 | 2ND HERBICIDE APP TO DITCHES  | I 331822            | 4/25/2014 | 5,478.53 |
|          |                           |        | 2ND HERBICIDE APP TO DITCHES  | 001-201-604         | 5,478.53  |          |
| 01-00384 | EDWARDS, MARCUS           | 115686 | ADV TRAV: 05-27-14 - 06-01-14 | I 201405154724      | 4/22/2014 | 363.98   |
|          |                           |        | ADV TRAV: 05-27-14 - 06-01-14 | 001-100-610         | 363.98    |          |
| 01-21500 | ENTERGY                   | 115687 | 14870935                      | I 201405154672      | 5/02/2014 | 1,075.95 |
|          |                           |        | 14870935                      | 001-000-016         | 1,075.95  |          |
| 01-21500 | ENTERGY                   | 115688 | 14870950                      | I 201405154673      | 5/02/2014 | 267.06   |

| VENDOR   |         | DOCKET |                                | *-----INVOICE-----* |           |           |      |
|----------|---------|--------|--------------------------------|---------------------|-----------|-----------|------|
| NUMBER   | NAME    | NUMBER | COMMENT                        | NUMBER              | DATE      | AMOUNT    |      |
| 01-21500 | ENTERGY | 115688 | 14870950                       | I 201405154673      | 5/02/2014 | 267.06    | CONT |
|          |         |        | 14870950                       | 404-650-630         | 267.06    |           |      |
| 01-21500 | ENTERGY | 115689 | 14870968                       | I 201405154674      | 5/02/2014 | 50.53     |      |
|          |         |        | 14870968                       | 001-160-630         | 50.53     |           |      |
| 01-21500 | ENTERGY | 115690 | 14870976                       | I 201405154675      | 5/02/2014 | 28,946.07 |      |
|          |         |        | 14870976                       | 001-201-684         | 28,946.07 |           |      |
| 01-21500 | ENTERGY | 115691 | 14870984                       | I 201405154676      | 5/02/2014 | 3,688.45  |      |
|          |         |        | 14870984                       | 001-160-630         | 1,354.40  |           |      |
|          |         |        | 14870984                       | 001-201-630         | 11.98     |           |      |
|          |         |        | 14870984                       | 001-092-630         | 1,577.26  |           |      |
|          |         |        | 14870984                       | 001-350-630         | 744.81    |           |      |
| 01-21500 | ENTERGY | 115692 | 14870992                       | I 201405154677      | 5/02/2014 | 4,276.82  |      |
|          |         |        | 14870992                       | 001-340-630         | 4,276.82  |           |      |
| 01-21500 | ENTERGY | 115693 | 14870943                       | I 201405154678      | 5/05/2014 | 15,149.35 |      |
|          |         |        | 14870943                       | 001-160-630         | 422.60    |           |      |
|          |         |        | 14870943                       | 400-650-630         | 14,726.75 |           |      |
| 01-21506 | ENTERGY | 115694 | 64589682: 03-27-14 - 04-24-14  | I 201405154679      | 4/30/2014 | 227.66    |      |
|          |         |        | 64589682: 03-27-14 - 04-24-14  | 001-340-630         | 227.66    |           |      |
| 01-21506 | ENTERGY | 115695 | 106735830: 03-29-14 - 04-28-14 | I 201405154680      | 5/01/2014 | 37.57     |      |
|          |         |        | 106735830: 03-29-14 - 04-28-14 | 400-650-630         | 37.57     |           |      |
| 01-21506 | ENTERGY | 115696 | 45142510: 03-28-14 - 04-25-14  | I 201405154681      | 5/01/2014 | 24.71     |      |
|          |         |        | 45142510: 03-28-14 - 04-25-14  | 001-201-684         | 24.71     |           |      |
| 01-21506 | ENTERGY | 115697 | 47143144: 03-25-14 - 04-24-14  | I 201405154682      | 5/01/2014 | 92.60     |      |
|          |         |        | 47143144: 03-25-14 - 04-24-14  | 400-650-630         | 92.60     |           |      |
| 01-21506 | ENTERGY | 115698 | 65003816: 03-29-14 - 04-28-14  | I 201405154683      | 5/01/2014 | 62.02     |      |
|          |         |        | 65003816: 03-29-14 - 04-28-14  | 001-201-684         | 62.02     |           |      |
| 01-21506 | ENTERGY | 115699 | 67111021: 03-26-14 - 04-25-14  | I 201405154684      | 5/01/2014 | 10.99     |      |
|          |         |        | 67111021: 03-26-14 - 04-25-14  | 001-201-684         | 10.99     |           |      |
| 01-21506 | ENTERGY | 115700 | 68325224: 03-28-14 - 04-24-14  | I 201405154685      | 5/01/2014 | 6.63      |      |
|          |         |        | 68325224: 03-28-14 - 04-24-14  | 001-201-684         | 6.63      |           |      |
| 01-21506 | ENTERGY | 115701 | 73076234: 03-28-14 - 04-25-14  | I 201405154686      | 5/01/2014 | 58.29     |      |
|          |         |        | 73076234: 03-28-14 - 04-25-14  | 400-650-630         | 58.29     |           |      |
| 01-21506 | ENTERGY | 115702 | 73076317: 03-28-14 - 04-25-14  | I 201405154687      | 5/01/2014 | 75.93     |      |
|          |         |        | 73076317: 03-28-14 - 04-25-14  | 001-201-684         | 75.93     |           |      |
| 01-21506 | ENTERGY | 115703 | 77345429: 03-28-14 - 04-25-14  | I 201405154688      | 5/01/2014 | 75.69     |      |
|          |         |        | 77345429: 03-28-14 - 04-25-14  | 001-201-684         | 75.69     |           |      |



| VENDOR   |                           | DOCKET |                                  | *-----INVOICE-----* |            |            |  |
|----------|---------------------------|--------|----------------------------------|---------------------|------------|------------|--|
| NUMBER   | NAME                      | NUMBER | COMMENT                          | NUMBER              | DATE       | AMOUNT     |  |
| 01-21506 | ENTERGY                   | 115704 | 97289623: 03-27-14 - 04-24-14 I  | 201405154689        | 5/01/2014  | 6.58       |  |
|          |                           |        | 97289623: 03-27-14 - 04-24-14    | 001-160-630         | 6.58       |            |  |
| 01-21506 | ENTERGY                   | 115705 | 15482961: 03-29-14 - 04-28-14 I  | 201405154690        | 5/02/2014  | 120.25     |  |
|          |                           |        | 15482961: 03-29-14 - 04-28-14    | 001-201-684         | 120.25     |            |  |
| 01-21506 | ENTERGY                   | 115706 | 64563828: 03-27-14 - 04-28-14 I  | 201405154691        | 5/02/2014  | 37.57      |  |
|          |                           |        | 64563828: 03-27-14 - 04-28-14    | 400-650-630         | 37.57      |            |  |
| 01-21506 | ENTERGY                   | 115707 | 97880801: 03-28-14 - 04-26-14 I  | 201405154692        | 5/02/2014  | 68.78      |  |
|          |                           |        | 97880801: 03-28-14 - 04-26-14    | 001-201-684         | 68.78      |            |  |
| 01-21506 | ENTERGY                   | 115708 | 112618939: 03-28-14 - 04-28-14 I | 201405154693        | 5/05/2014  | 71.76      |  |
|          |                           |        | 112618939: 03-28-14 - 04-28-14   | 400-650-630         | 71.76      |            |  |
| 01-21506 | ENTERGY                   | 115709 | 18014480: 03-28-14 - 04-28-14 I  | 201405154694        | 5/05/2014  | 31.77      |  |
|          |                           |        | 18014480: 03-28-14 - 04-28-14    | 001-340-630         | 31.77      |            |  |
| 01-21506 | ENTERGY                   | 115710 | 19579978: 03-31-14 - 04-29-14 I  | 201405154695        | 5/05/2014  | 6.63       |  |
|          |                           |        | 19579978: 03-31-14 - 04-29-14    | 001-340-630         | 6.63       |            |  |
| 01-21506 | ENTERGY                   | 115711 | 67890202: 03-31-14 - 04-28-14 I  | 201405154696        | 5/05/2014  | 93.81      |  |
|          |                           |        | 67890202: 03-31-14 - 04-28-14    | 001-201-684         | 93.81      |            |  |
| 01-21506 | ENTERGY                   | 115712 | 77233922: 03-31-14 - 04-29-14 I  | 201405154697        | 5/05/2014  | 7.02       |  |
|          |                           |        | 77233922: 03-31-14 - 04-29-14    | 001-201-630         | 7.02       |            |  |
| 01-21506 | ENTERGY                   | 115713 | 95283941: 03-31-14 - 04-29-14 I  | 201405154698        | 5/05/2014  | 71.43      |  |
|          |                           |        | 95283941: 03-31-14 - 04-29-14    | 001-201-684         | 71.43      |            |  |
| 01-21506 | ENTERGY                   | 115714 | 111753950: 04-05-14 - 05-05-14 I | 201405154699        | 5/09/2014  | 299.89     |  |
|          |                           |        | 111753950: 04-05-14 - 05-05-14   | 001-201-684         | 299.89     |            |  |
| 01-04349 | ESTABROOK MOTOR CO, INC   | 115715 | 2014 FORD F-150 TRUCK            | I 78410             | 5/06/2014  | 21,773.00  |  |
|          |                           |        | 2014 F150 PICK UP TRUCK          | 001-180-740         | 21,773.00  |            |  |
| 01-02179 | EUTAW CONSTRUCTION COMPAN | 115716 | STP-8323-00(003)/104840701       | I 17A               | 5/14/2014  | 341,738.76 |  |
|          |                           |        | STP-8323-00(003)/104840701       | 371-601-750         | 341,738.76 |            |  |
| 01-22500 | FEDERAL EXPRESS           | 115717 | 1393-1125-6                      | I 2-624-81368       | 4/17/2014  | 88.22      |  |
|          |                           |        | 1393-1125-6                      | 001-100-540         | 88.22      |            |  |
| 01-03451 | FEDEX OFFICE              | 115718 | OPEN RECORDS                     | I 156600007277      | 5/08/2014  | 4.50       |  |
|          |                           |        | OPEN RECORDS                     | 001-180-540         | 4.50       |            |  |
| 01-23490 | FOLIAGE DESIGN SYSTEMS    | 115719 | LEASE                            | I 938908            | 5/01/2014  | 155.00     |  |
|          |                           |        | LEASE                            | 001-100-604         | 155.00     |            |  |
| 01-23750 | FORESTRY SUPPLIERS INC    | 115720 | TOOLS                            | I 576289-00         | 3/28/2014  | 1,028.04   |  |
|          |                           |        | FREIGHT                          | 001-201-540         | 152.04     |            |  |
|          |                           |        | SAFETY CABINET                   | 001-201-730         | 876.00     |            |  |

| VENDOR   |                           | DOCKET |                              | *-----INVOICE-----* |           |          |
|----------|---------------------------|--------|------------------------------|---------------------|-----------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                      | NUMBER              | DATE      | AMOUNT   |
| 01-23750 | FORESTRY SUPPLIERS INC    | 115721 | TOOLS                        | I 576365-00         | 3/19/2014 | 85.90    |
|          |                           |        | COMPOST FORK                 | 001-201-540         | 85.90     |          |
| 01-24500 | FUELMAN OF MS-#127779     | 115722 | 127779: 04-28-14 - 05-04-14  | I NP41206332        | 5/05/2014 | 165.68   |
|          |                           |        | 127779: 04-28-14 - 05-04-14  | 001-020-525         | 70.06     |          |
|          |                           |        | 127779: 04-28-14 - 05-04-14  | 001-092-525         | 95.62     |          |
| 01-01867 | FUELMAN OF MS-#127780     | 115723 | 127780: 04-21-14 - 04-27-14  | I NP41081518        | 4/28/2014 | 2,299.26 |
|          |                           |        | 127780: 04-21-14 - 04-27-14  | 001-201-525         | 1,083.33  |          |
|          |                           |        | 127780: 04-21-14 - 04-27-14  | 400-650-525         | 1,119.24  |          |
|          |                           |        | 127780: 04-21-14 - 04-27-14  | 404-650-525         | 96.69     |          |
| 01-01867 | FUELMAN OF MS-#127780     | 115724 | 127780: 04-28-14 - 05-04-14  | I NP41206333        | 5/05/2014 | 1,662.97 |
|          |                           |        | 127780: 04-28-14 - 05-04-14  | 001-201-525         | 898.47    |          |
|          |                           |        | 127780: 04-28-14 - 05-04-14  | 400-650-525         | 764.50    |          |
|          |                           |        | 127780: 04-28-14 - 05-04-14  | 404-650-525         | 0.00      |          |
| 01-01868 | FUELMAN OF MS-#127781     | 115725 | 127781: 04-28-14 - 05-04-14  | I NP41206334        | 5/05/2014 | 587.30   |
|          |                           |        | 127781: 04-28-14 - 05-04-14  | 001-160-525         | 587.30    |          |
| 01-01869 | FUELMAN OF MS-#127782     | 115726 | 127782: 04-28-14 - 05-04-14  | I NP41206335        | 5/05/2014 | 194.06   |
|          |                           |        | 127782: 04-28-14 - 05-04-14  | 001-180-525         | 194.06    |          |
| 01-01869 | FUELMAN OF MS-#127782     | 115727 | 127782: 05-05-14 - 05-11-14  | I NP41244556        | 5/12/2014 | 334.71   |
|          |                           |        | 127782: 05-05-14 - 05-11-14  | 001-180-525         | 334.71    |          |
| 01-01870 | FUELMAN OF MS-#127783     | 115728 | 127783: 04-21-14 - 04-27-14  | I NP41081521        | 4/28/2014 | 5,042.44 |
|          |                           |        | 127783: 04-21-14 - 04-27-14  | 001-100-525         | 5,042.44  |          |
| 01-01870 | FUELMAN OF MS-#127783     | 115729 | 127783: 04-28-14 - 05-04-14  | I NP41206336        | 5/05/2014 | 4,783.20 |
|          |                           |        | 127783: 04-28-14 - 05-04-14  | 001-100-525         | 4,783.20  |          |
| 01-01870 | FUELMAN OF MS-#127783     | 115730 | 127783: 05-05-14 - 05-11-14  | I NP41244557        | 5/12/2014 | 5,437.99 |
|          |                           |        | 127783: 05-05-14 - 05-11-14  | 001-100-525         | 5,437.99  |          |
| 01-01871 | FUELMAN OF MS-#127785     | 115731 | 127785: 04-28-14 - 05-04-14  | I NP41206337        | 5/05/2014 | 722.60   |
|          |                           |        | 127785: 04-28-14 - 05-04-14  | 001-340-525         | 722.60    |          |
| 01-01871 | FUELMAN OF MS-#127785     | 115732 | 127785: 05-05-14 - 05-11-14  | I NP41244558        | 5/12/2014 | 201.78   |
|          |                           |        | 127785: 05-05-14 - 05-11-14  | 001-340-525         | 201.78    |          |
| 01-02963 | FULGHAM'S INC             | 115733 | TREAT, AERATE & FERTILIZE    | I 2386              | 5/09/2014 | 3,880.00 |
|          |                           |        | TREAT, AERATE & FERTILIZE    | 001-340-575         | 3,880.00  |          |
| 01-03958 | GAMBRELL, BRITTANY        | 115734 | 6GAMES@10.00: MAY 1, 2014    | I 201405154700      | 5/01/2014 | 60.00    |
|          |                           |        | 6GAMES@10.00: MAY 1, 2014    | 001-340-690         | 60.00     |          |
| 01-03958 | GAMBRELL, BRITTANY        | 115735 | 21GAMES@10.00:MAY5,6,8, 2014 | I 201405154701      | 5/08/2014 | 210.00   |
|          |                           |        | 21GAMES@10.00:MAY5,6,8, 2014 | 001-340-690         | 210.00    |          |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 115736 | 205/75R15 TIRE               | I IA01154917        | 4/23/2014 | 95.66    |



| VENDOR   |                           | DOCKET |                               | *-----INVOICE-----* |           |        |      |
|----------|---------------------------|--------|-------------------------------|---------------------|-----------|--------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                       | NUMBER              | DATE      | AMOUNT |      |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 115736 | 205/75R15 TIRE                | I IA01154917        | 4/23/2014 | 95.66  | CONT |
|          |                           |        | 205/75R15 TIRE                | 001-201-635         | 93.66     |        |      |
|          |                           |        | TIRE TAX                      | 001-201-635         | 2.00      |        |      |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 115737 | ST 235/80 R16 TIRE            | I IA01159357        | 4/30/2014 | 231.02 |      |
|          |                           |        | ST 235/80 R16 TIRE            | 001-201-632         | 229.02    |        |      |
|          |                           |        | TIRE TAX                      | 001-201-632         | 2.00      |        |      |
| 01-00218 | GIESSNER, BERNIE          | 115738 | MAY 8, 2014 MEETING           | I 050814            | 5/08/2014 | 50.00  |      |
|          |                           |        | MAY 8, 2014 MEETING           | 001-180-611         | 50.00     |        |      |
| 01-25730 | GOLDEN, KENDALL           | 115739 | ADV TRAV: 05-28-14 - 06-01-14 | I 201405154723      | 5/07/2014 | 205.00 |      |
|          |                           |        | ADV TRAV: 05-28-14 - 06-01-14 | 001-160-610         | 205.00    |        |      |
| 01-04208 | GOVERO, ANNA GRACE        | 115740 | 3GAMES@10.00: MAY 5, 2014     | I 201405154702      | 5/05/2014 | 30.00  |      |
|          |                           |        | 3GAMES@10.00: MAY 5, 2014     | 001-340-690         | 30.00     |        |      |
| 01-26200 | GRAINGER, W W INC         | 115741 | ASPHALT RAKES                 | I 9434960069        | 5/07/2014 | 401.52 |      |
|          |                           |        | STREET BROOM                  | 001-201-540         | 89.64     |        |      |
|          |                           |        | ASPHALT RAKES                 | 001-201-540         | 311.88    |        |      |
| 01-26200 | GRAINGER, W W INC         | 115742 | ASPHALT RAKES                 | I 9434960077        | 5/07/2014 | 9.80   |      |
|          |                           |        | BROMM HANDLE                  | 001-201-540         | 9.80      |        |      |
| 01-26200 | GRAINGER, W W INC         | 115743 | ASPHALT RAKES                 | I 9435298899        | 5/07/2014 | 4.90   |      |
|          |                           |        | BROOM HANDLE                  | 001-201-540         | 4.90      |        |      |
| 01-02127 | GRAY DANIELS CHEVROLET    | 115744 | TAILGATE REPAIR               | I 637219GC          | 5/02/2014 | 21.97  |      |
|          |                           |        | TAILGATE REPAIR               | 001-340-632         | 21.97     |        |      |
| 01-04426 | GULFPORT FIREMEN FUND     | 115745 | FD-CONFERENCE REGISTRATIO     | I 201405074633      | 5/07/2014 | 115.00 |      |
|          |                           |        | CHIEFS REGISTRATION           | 001-160-681         | 65.00     |        |      |
|          |                           |        | FF REGISTRATION               | 001-160-681         | 50.00     |        |      |
| 01-02999 | HALL, DAWN                | 115746 | MAY 13, 2014 MEETING          | I 051314            | 5/13/2014 | 50.00  |      |
|          |                           |        | MAY 13, 2014 MEETING          | 001-093-611         | 50.00     |        |      |
| 01-01062 | HANCOCK BANK              | 115747 | ACTIVITY FEES & EXPENSES      | I 20207             | 4/22/2014 | 735.00 |      |
|          |                           |        | ACTIVITY FEES & EXPENSES      | 200-450-840         | 735.00    |        |      |
| 01-00393 | HAYLES TOWING & RECOVERY  | 115748 | TOWING SERVICE                | I 179295            | 4/23/2014 | 225.00 |      |
|          |                           |        | TOWING SERVICE                | 400-650-632         | 225.00    |        |      |
| 01-04406 | HEATH, VICKI              | 115749 | MAY 13, 2014 MEETING          | I 051314            | 5/13/2014 | 50.00  |      |
|          |                           |        | MAY 13, 2014 MEETING          | 001-093-611         | 50.00     |        |      |
| 01-01657 | HIGGINBOTHAM, RONALD SCOT | 115750 | MAY 13, 2014 MEETING          | I 051314            | 5/13/2014 | 50.00  |      |
|          |                           |        | MAY 13, 2014 MEETING          | 001-093-611         | 50.00     |        |      |
| 01-30000 | HILLARD, MARVIN           | 115751 | VACCUM LIFT STATION           | I 201405014526      | 4/22/2014 | 270.00 |      |
|          |                           |        | VACCUM LIFT STATION           | 400-650-576         | 270.00    |        |      |

| VENDOR   |                           | DOCKET |                          | *-----INVOICE-----* |           |          |
|----------|---------------------------|--------|--------------------------|---------------------|-----------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                  | NUMBER              | DATE      | AMOUNT   |
| 01-03681 | HOLLYWOOD FEED, LLC       | 115752 | DOG FOOD                 | I 3148027           | 5/01/2014 | 46.54    |
|          |                           |        | DOG FOOD                 | 001-100-540         | 46.54     |          |
| 01-03681 | HOLLYWOOD FEED, LLC       | 115753 | DOGFOOD                  | I 3165579           | 5/09/2014 | 93.08    |
|          |                           |        | DOGFOOD                  | 001-100-540         | 93.08     |          |
| 01-03853 | HUTCHINGS, CHRISTOPHER LE | 115754 | MAY 13, 2014 MEETING     | I 051314            | 5/13/2014 | 50.00    |
|          |                           |        | MAY 13, 2014 MEETING     | 001-093-611         | 50.00     |          |
| 01-32050 | ILLINOIS CENTRAL RAILROAD | 115755 | EASEMENT                 | I 9500134229        | 5/01/2014 | 50.00    |
|          |                           |        | EASEMENT                 | 400-650-540         | 50.00     |          |
| 01-04459 | INFOGROUP CITY DIRECTORIE | 115756 | FD-DIRECTORY             | I 10002532294       | 4/24/2014 | 226.00   |
|          |                           |        | DIRECTORY                | 001-160-540         | 203.60    |          |
|          |                           |        | FREIGHT                  | 001-160-540         | 22.40     |          |
| 01-02386 | INTERNATIONAL CODE COUNCI | 115757 | RENEW MEMBERSHIP         | I 201405154639      | 5/02/2014 | 125.00   |
|          |                           |        | RENEW MEMBERSHIP         | 001-180-686         | 125.00    |          |
| 01-00905 | INTERSTATE ALL BATTERY CE | 115758 | REPAIR 18V BATTERY       | I 1902501010614     | 4/29/2014 | 59.99    |
|          |                           |        | REPAIR 18V BATTERY       | 001-201-635         | 59.99     |          |
| 01-00905 | INTERSTATE ALL BATTERY CE | 115759 | FD-18V BATTERIES         | I 1902502010777     | 4/24/2014 | 108.00   |
|          |                           |        | 18V BATTERIES            | 001-160-540         | 108.00    |          |
| 01-00905 | INTERSTATE ALL BATTERY CE | 115760 | FD-SUCTION BATTERIES     | I 1902502010921     | 5/06/2014 | 1,026.00 |
|          |                           |        | BATTERIES                | 001-160-540         | 1,026.00  |          |
| 01-32675 | INTERSTATE BATTERY SYSTEM | 115761 | FD-BOAT BATTERY          | I 92000539          | 5/01/2014 | 91.95    |
|          |                           |        | BOAT BATTERY             | 001-160-632         | 91.95     |          |
| 01-33025 | IRBY, MARK S              | 115762 | MAY 8, 2014 MEETING      | I 050814            | 5/08/2014 | 50.00    |
|          |                           |        | MAY 8, 2014 MEETING      | 001-180-611         | 50.00     |          |
| 01-04057 | ITSAVVY                   | 115763 | PIRIFORM CLEANER NETWORK | I 710772            | 4/24/2014 | 72.05    |
|          |                           |        | DVD-R LIGHTSCRIBE        | 001-042-501         | 62.09     |          |
|          |                           |        | MAXELL CD/DVD SLEEVE     | 001-042-501         | 9.96      |          |
| 01-04057 | ITSAVVY                   | 115764 | PIRIFORM CLEANER NETWORK | I 711604            | 4/25/2014 | 1,210.99 |
|          |                           |        | PIRIFORM CLEANER NETWORK | 001-042-730         | 1,210.99  |          |
| 01-04057 | ITSAVVY                   | 115765 | PIRIFORM CLEANER NETWORK | I 713829            | 5/08/2014 | 52.58    |
|          |                           |        | CD-R LIGHTSCRIBE         | 001-042-501         | 52.58     |          |
| 01-33385 | JACKSON DATA PRODUCTS IN  | 115766 | LINE UP CARDS            | I 0072756           | 4/29/2014 | 220.37   |
|          |                           |        | LINE UP CARDS            | 001-340-620         | 220.37    |          |
| 01-02458 | JACKSON ICE CO            | 115767 | TRAILER RENTAL FOR ICE   | I 5883995           | 5/02/2014 | 350.00   |
|          |                           |        | TRAILER RENTAL FOR ICE   | 001-340-650         | 350.00    |          |
| 01-33800 | JACKSON PAPER COMPANY     | 115768 | LIBRARY/ TISSUE - TOWELS | I 534730            | 5/07/2014 | 81.72    |

| VENDOR   |                           | DOCKET |                            | *-----INVOICE-----* |           |          |
|----------|---------------------------|--------|----------------------------|---------------------|-----------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                    | NUMBER              | DATE      | AMOUNT   |
| 01-33800 | JACKSON PAPER COMPANY     | 115768 | LIBRARY/ TISSUE - TOWELS   | I 534730            | 5/07/2014 | 81.72    |
|          |                           |        | ENMOTION TOWELS            | 001-350-510         | 54.25     |          |
|          |                           |        | 9" BAYWEST TISSUE          | 001-350-510         | 27.47     |          |
| 01-02396 | JAIL SOLUTIONS            | 115769 | PRISONER FEES              | I 201405064631      | 4/23/2014 | 71.20    |
|          |                           |        | PRISONER FEES              | 001-100-687         | 71.20     |          |
| 01-00782 | JOHN DEERE LANDSCAPES     | 115770 | ROUND UP                   | I 67982464          | 5/06/2014 | 550.00   |
|          |                           |        | ROUND UP                   | 001-201-575         | 550.00    |          |
| 01-00782 | JOHN DEERE LANDSCAPES     | 115771 | SUPPLIES                   | I 68025215          | 5/08/2014 | 64.08    |
|          |                           |        | 1/2 ELBOWS                 | 400-650-575         | 7.90      |          |
|          |                           |        | 3/4 ELBOW                  | 400-650-575         | 8.60      |          |
|          |                           |        | GRAINULAR INSECTICID       | 400-650-575         | 47.58     |          |
| 01-02901 | JUNGERS, RYAN             | 115772 | REIMBURSE FOR FENCE DUE TO | I 201405154728      | 5/05/2014 | 353.80   |
|          |                           |        | REIMBURSE FOR FENCE DUE TO | 001-100-635         | 353.80    |          |
| 01-04475 | KITCHENS LUMBER COMPANY   | 115773 | 2 x 8 ROUGH CUT BOARDS     | I 081               | 4/10/2014 | 906.68   |
|          |                           |        | 2 x 8 ROUGH CUT BOARDS     | 001-201-632         | 906.68    |          |
| 01-04473 | KNIGHT, ANNE              | 115774 | MAY 13, 2014 MEETING       | I 051314            | 5/13/2014 | 50.00    |
|          |                           |        | MAY 13, 2014 MEETING       | 001-093-611         | 50.00     |          |
| 01-03300 | LAYNE CHRISTENSEN COMPANY | 115775 | REPAIR CHLORINE LINE       | I 89060696          | 4/25/2014 | 190.00   |
|          |                           |        | REPAIR CHLORINE LINE       | 400-650-604         | 190.00    |          |
| 01-04105 | LEADSONLINE LLC           | 115776 | CONF REGISTRATION          | I 226879            | 5/12/2014 | 278.00   |
|          |                           |        | CONF REGISTRATION          | 001-100-681         | 278.00    |          |
| 01-02372 | MAC'S FRESH MARKET        | 115777 | MEALS                      | I 201405064632      | 4/30/2014 | 105.37   |
|          |                           |        | MEALS - CWC /APRIL         | 001-100-540         | 96.39     |          |
|          |                           |        | MEALS - CWC / APRIL        | 001-100-540         | 8.98      |          |
| 01-02372 | MAC'S FRESH MARKET        | 115778 | CWC LUNCH                  | I 201405094634      | 4/30/2014 | 201.96   |
|          |                           |        | CWC LUNCH                  | 001-201-540         | 201.96    |          |
| 01-40485 | MADISON ACE HARDWARE      | 115779 | PIPE                       | I 404979            | 4/30/2014 | 23.83    |
|          |                           |        | FASTNERS                   | 001-201-540         | 1.78      |          |
|          |                           |        | 3/8 X 3 1/2 NIPPLE         | 001-201-540         | 3.98      |          |
|          |                           |        | 4' NIPPLE                  | 001-201-540         | 1.19      |          |
|          |                           |        | 3/8 X 3 NIPPLE             | 001-201-540         | 5.37      |          |
|          |                           |        | 3/8 REDUCER                | 001-201-540         | 4.49      |          |
|          |                           |        | 3/8 REDUCER                | 001-201-540         | 4.49      |          |
|          |                           |        | 3/8 ELBOW                  | 001-201-540         | 4.98      |          |
|          |                           |        | DISCOUNT                   | 001-201-540         | 2.45CR    |          |
| 01-41100 | MADISON COUNTY SHERIFF'S  | 115780 | JAIL FEES                  | I R-0314            | 4/21/2014 | 6,812.00 |
|          |                           |        | JAIL FEES                  | 001-100-687         | 6,812.00  |          |
| 01-41100 | MADISON COUNTY SHERIFF'S  | 115781 | JAIL FEES                  | I R-M0314           | 4/21/2014 | 351.67   |
|          |                           |        | PHARMACY                   | 001-100-687         | 351.67    |          |



| VENDOR   |                           | DOCKET |                                                                                                                             | *-----INVOICE-----*                                                                                                             |                                                                                   |          |
|----------|---------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                                     | NUMBER                                                                                                                          | DATE                                                                              | AMOUNT   |
| 01-01078 | MADISON COUNTY WASTEWATER | 115782 | ADM ASSESSMENT: MAY 2014<br>ADM ASSESSMENT: MAY 2014                                                                        | I 1811<br>400-650-604                                                                                                           | 5/01/2014<br>3,289.50                                                             | 3,289.50 |
| 01-01078 | MADISON COUNTY WASTEWATER | 115783 | SRF LOAN: JUNE 2014<br>SRF LOAN: JUNE 2014                                                                                  | I 1815<br>400-650-842                                                                                                           | 5/01/2014<br>1,409.79                                                             | 1,409.79 |
| 01-01078 | MADISON COUNTY WASTEWATER | 115784 | PARKWAY EAST: JUNE 2014<br>PARKWAY EAST: JUNE 2014                                                                          | I 1822<br>400-650-845                                                                                                           | 5/01/2014<br>2,021.54                                                             | 2,021.54 |
| 01-01078 | MADISON COUNTY WASTEWATER | 115785 | BOZEMAN RD: JUNE 2014<br>BOZEMAN RD: JUNE 2014                                                                              | I 1825<br>400-650-848                                                                                                           | 5/01/2014<br>1,832.00                                                             | 1,832.00 |
| 01-01078 | MADISON COUNTY WASTEWATER | 115786 | TRUSTMARK LOAN: JUNE 2014<br>TRUSTMARK LOAN: JUNE 2014                                                                      | I 1832<br>400-650-846                                                                                                           | 5/01/2014<br>5,809.84                                                             | 5,809.84 |
| 01-03554 | MADISON SOUTH RUBBISH LAN | 115787 | CUBIC DUMP FEE<br>12 CUBIC DUMP FEE<br>12 CUBIC DUMP FEE<br>HOST FEE<br>ENVIRONMENTAL FEE                                   | I 7361<br>001-201-683<br>001-201-683<br>001-201-683<br>001-201-683                                                              | 4/19/2014<br>240.00<br>180.00<br>21.00<br>21.00                                   | 462.00   |
| 01-03554 | MADISON SOUTH RUBBISH LAN | 115788 | CUBIC DUMP FEE<br>12 CUBIC DUMP FEE<br>HOST FEE<br>ENVIRONMENTAL FEE                                                        | I 7391<br>001-201-683<br>001-201-683<br>001-201-683                                                                             | 4/26/2014<br>300.00<br>15.00<br>15.00                                             | 330.00   |
| 01-03880 | MALONE, DOUGLAS           | 115789 | MAY 13, 2014 MEETING<br>MAY 13, 2014 MEETING                                                                                | I 051314<br>001-093-611                                                                                                         | 5/13/2014<br>50.00                                                                | 50.00    |
| 01-42310 | MARS MARKETING PROMOTIONA | 115790 | CENTURY RIDE FAVORS<br>BACKPACKS<br>SET UP FEE<br>SHIPPING                                                                  | I 30670<br>001-340-650<br>001-340-650<br>001-340-650                                                                            | 4/14/2014<br>1,745.00<br>50.00<br>125.00                                          | 1,920.00 |
| 01-42310 | MARS MARKETING PROMOTIONA | 115791 | CENTURY RIDE FAVORS<br>TUMBLERS<br>SET UP FEE<br>SHIPPING                                                                   | I 30671<br>001-340-650<br>001-340-650<br>001-340-650                                                                            | 4/29/2014<br>2,528.64<br>45.00<br>232.80                                          | 2,806.44 |
| 01-42310 | MARS MARKETING PROMOTIONA | 115792 | WRIST BANDS<br>NEON LIME<br>NEON ORANGE<br>NEON RED<br>NEON BLUE<br>NEON YELLOW<br>FIREWORK BANDS<br>SET UP FEE<br>SHIPPING | I 30691<br>001-340-650<br>001-340-650<br>001-340-650<br>001-340-650<br>001-340-650<br>001-340-650<br>001-340-650<br>001-340-650 | 4/29/2014<br>89.00<br>89.00<br>89.00<br>89.00<br>89.00<br>89.00<br>35.00<br>34.71 | 603.71   |
| 01-42480 | MARTINSON'S GARDEN WORKS  | 115793 | PINESTRAW AND TOP SOIL<br>PINE STRAW                                                                                        | I 18721<br>001-340-575                                                                                                          | 5/02/2014<br>266.50                                                               | 336.45   |

| VENDOR   |                           | DOCKET |                                                                                                | *-----INVOICE-----*                                                   |                                                    |                |
|----------|---------------------------|--------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------|----------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                        | NUMBER                                                                | DATE                                               | AMOUNT         |
| 01-42480 | MARTINSON'S GARDEN WORKS  | 115793 | PINESTRAW AND TOP SOIL<br>TOP SOIL                                                             | I 18721<br>001-340-575                                                | 5/02/2014<br>69.95                                 | 336.45<br>CONT |
| 01-00865 | MATTHEW BENDER & CO., INC | 115794 | SUBSCRIPTION<br>SUBSCRIPTION                                                                   | I 51346486<br>001-100-540                                             | 10/17/2013<br>388.76                               | 388.76         |
| 01-04474 | MAZDA OF RIDGELAND        | 115795 | OVERPYMT FOR PRIVILEGE LICENSE I<br>OVERPYMT FOR PRIVILEGE LICENSE                             | 201405154703<br>001-000-351                                           | 4/24/2014<br>3,230.00                              | 3,230.00       |
| 01-04083 | MCCLAIN LODGE LLC         | 115796 | CENTURY RIDE MEALS<br>CENTURY RIDE MEALS                                                       | I 05032014<br>001-340-650                                             | 5/06/2014<br>6,500.00                              | 6,500.00       |
| 01-42882 | MCGRAW GOTTA-GO           | 115797 | CENTURY RIDE FACILITIES<br>TOLIETS<br>HANDWASH STATION<br>DELIVERY/ PICK UP<br>SATURDAY PICKUP | I 307609A<br>001-340-650<br>001-340-650<br>001-340-650<br>001-340-650 | 5/09/2014<br>1,125.00<br>75.00<br>300.00<br>100.00 | 1,600.00       |
| 01-42885 | MCGRAW RENTAL AND SUPPLY  | 115798 | KEYS<br>KEYS                                                                                   | I 319907.1.1<br>001-100-632                                           | 4/25/2014<br>32.70                                 | 32.70          |
| 01-01279 | MCLENDON, DANIEL          | 115799 | 3GAMES@20.00: MAY 1, 2014<br>3GAMES@20.00: MAY 1, 2014                                         | I 201405154704<br>001-340-690                                         | 5/01/2014<br>60.00                                 | 60.00          |
| 01-01279 | MCLENDON, DANIEL          | 115800 | 9GAMES@20.00:MAY 5,6,8, 2014<br>9GAMES@20.00:MAY 5,6,8, 2014                                   | I 201405154705<br>001-340-690                                         | 5/08/2014<br>180.00                                | 180.00         |
| 01-42975 | MEL LUNA SAW COMPANY      | 115801 | PARTS<br>LONG IDLER<br>SMALL IDLER                                                             | I 79811<br>001-201-635<br>001-201-635                                 | 5/05/2014<br>92.50<br>29.95                        | 122.45         |
| 01-44250 | MID-SOUTH UNIFORM & SUPPL | 115802 | UNIFORMS/RAINCOATS<br>UNIFORMS/RAINCOATS                                                       | I 513557<br>001-100-535                                               | 4/21/2014<br>72.06                                 | 72.06          |
| 01-44250 | MID-SOUTH UNIFORM & SUPPL | 115803 | RAINCOAT<br>RAINCOAT                                                                           | I 514558<br>001-100-535                                               | 5/09/2014<br>27.89                                 | 27.89          |
| 01-02605 | MILLER, LARRY A           | 115804 | MAY 8, 2014 MEETING<br>MAY 8, 2014 MEETING                                                     | I 050814<br>001-180-611                                               | 5/08/2014<br>50.00                                 | 50.00          |
| 01-45065 | MISS BUSINESS JOURNAL     | 115805 | ONE YEAR SUBSCRIPTION<br>ONE YEAR SUBSCRIPTION                                                 | I 201405014618<br>001-180-686                                         | 5/01/2014<br>109.00                                | 109.00         |
| 01-00837 | MISS CHEMICAL SUPPLY INC  | 115806 | MOSQUITO SPRAY<br>MOSQUITO SPRAY                                                               | I 20986<br>001-250-544                                                | 4/30/2014<br>4,020.00                              | 4,020.00       |
| 01-47890 | MISS TENT AND PARTY RENTA | 115807 | TENT FOR CENTURY RIDE<br>10X20 TENT<br>8FT TABLES<br>DELIVERY AND TRANSP.                      | I 009147<br>001-340-650<br>001-340-650<br>001-340-650                 | 5/05/2014<br>200.00<br>36.00<br>60.00              | 296.00         |
| 01-01985 | MITCHELL'S OUTDOOR POWER  | 115808 | FD-WEEDEATER REPAIR                                                                            | I 2350                                                                | 4/29/2014                                          | 105.29         |

| VENDOR   |                           | DOCKET |                                                                                                                 | *-----INVOICE-----*                                                                                |                                                                 |                |
|----------|---------------------------|--------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                         | NUMBER                                                                                             | DATE                                                            | AMOUNT         |
| 01-01985 | MITCHELL'S OUTDOOR POWER  | 115808 | FD-WEEDEATER REPAIR<br>WEEDEATER REPAIR                                                                         | I 2350<br>001-160-635                                                                              | 4/29/2014<br>105.29                                             | 105.29<br>CONT |
| 01-49512 | MR FORMS PRINTING CO      | 115809 | BAIL BOND FORMS<br>BAIL BOND FORMS                                                                              | I 140429-028<br>001-010-540                                                                        | 4/29/2014<br>1,106.75                                           | 1,106.75       |
| 01-02851 | MS BEAVER MGMT            | 115810 | BEAVER CONTROL<br>BEAVER CONTROL                                                                                | I 201405124636<br>001-201-604                                                                      | 5/12/2014<br>2,625.00                                           | 2,625.00       |
| 01-02880 | NATIONAL LAW ENFORCEMENT  | 115811 | STOCK ORDER EVIDENCE<br>GLOVES<br>GLOVES<br>GLOVES<br>SHIPPING                                                  | I 104534<br>001-100-540<br>001-100-540<br>001-100-540<br>001-100-540                               | 4/25/2014<br>42.45<br>84.90<br>84.90<br>25.71                   | 237.96         |
| 01-02880 | NATIONAL LAW ENFORCEMENT  | 115812 | STOCK ORDER EVIDENCE<br>WAND REFILL<br>CARTRIDGE<br>CYANOWAND<br>IODIDE GUN<br>FINGERPRINT SUPPLIES<br>SHIPPING | I 104585<br>001-100-540<br>001-100-540<br>001-100-540<br>001-100-540<br>001-100-540<br>001-100-540 | 4/28/2014<br>99.51<br>42.45<br>12.47<br>78.87<br>70.44<br>23.77 | 327.51         |
| 01-51950 | NEAL, JOHN                | 115813 | ADV TRAV: 05-27-14 - 05-30-14<br>ADV TRAV: 05-27-14 - 05-30-14                                                  | I 201405154722<br>001-100-610                                                                      | 2/24/2014<br>667.89                                             | 667.89         |
| 01-01133 | O'REILLY AUTO PARTS       | 115814 | FILTERS<br>51394 FILTER<br>57317 FILTER<br>1157 CLEAR BULB<br>HITEMP GASKIT MAKER<br>BLACK GASKIT MAKER         | I 426854<br>001-201-632<br>001-201-632<br>001-201-632<br>001-201-632<br>001-201-632                | 5/07/2014<br>11.19<br>43.53<br>1.89<br>22.47<br>22.47           | 101.55         |
| 01-53600 | OFFICE DEPOT INC          | 115815 | CALCULATOR<br>CALCULATOR                                                                                        | I 1677144481<br>400-650-500                                                                        | 4/24/2014<br>37.99                                              | 37.99          |
| 01-53715 | OFFICE PRODUCTS PLUS INC  | 115816 | DVD<br>DVD                                                                                                      | I 683891-0<br>001-100-540                                                                          | 4/30/2014<br>115.96                                             | 115.96         |
| 01-53715 | OFFICE PRODUCTS PLUS INC  | 115817 | DVD<br>DVD                                                                                                      | I 683891-1<br>001-100-540                                                                          | 5/01/2014<br>115.96                                             | 115.96         |
| 01-53715 | OFFICE PRODUCTS PLUS INC  | 115818 | PAPER<br>11"X17 LASER JET<br>COPY PAPER<br>LEGAL PADS                                                           | I 684289-0<br>001-340-500<br>001-340-500<br>001-340-500                                            | 5/05/2014<br>83.25<br>34.99<br>5.98                             | 124.22         |
| 01-53715 | OFFICE PRODUCTS PLUS INC  | 115819 | PLAIN ENVELOPES<br>PLAIN ENVELOPES                                                                              | I 684518-0<br>001-180-540                                                                          | 5/06/2014<br>27.87                                              | 27.87          |
| 01-04017 | OZBORN COMMUNICATIONS, LL | 115820 | RADIO BATTERIES<br>RADIO BATTERIES                                                                              | I 18084<br>001-100-540                                                                             | 5/01/2014<br>885.60                                             | 885.60         |



| VENDOR<br>NUMBER | NAME                      | DOCKET |                                | *-----INVOICE-----* |           |          |
|------------------|---------------------------|--------|--------------------------------|---------------------|-----------|----------|
|                  |                           | NUMBER | COMMENT                        | NUMBER              | DATE      | AMOUNT   |
| 01-04017         | OZBORN COMMUNICATIONS, LL | 115821 | RADIOS AND PROGRAMMING         | I 18086             | 5/01/2014 | 9,093.00 |
|                  |                           |        | TM9435R RADIO                  | 103-101-730         | 1,542.00  |          |
|                  |                           |        | TM9400 HH CONTROL HD           | 103-101-730         | 405.50    |          |
|                  |                           |        | EXTERNAL SPEAKERS              | 103-101-730         | 112.00    |          |
|                  |                           |        | TM9435 RADIO                   | 103-101-730         | 1,856.00  |          |
|                  |                           |        | TP9435 RADIO                   | 103-101-730         | 4,927.50  |          |
|                  |                           |        | PROGRAMMING                    | 103-101-730         | 250.00    |          |
| 01-03845         | PAINT PLUS CONSTRUCTION   | 115822 | FD-STATION 3                   | I 201405144638      | 5/14/2014 | 3,930.00 |
|                  |                           |        | REPAINT STATION 3              | 001-160-720         | 3,930.00  |          |
| 01-54650         | PARENTS & KIDS MAGAZINE   | 115823 | MAY 2014 - FULL COLR AD        | I 2014-2200         | 5/01/2014 | 500.00   |
|                  |                           |        | MAY 2014 - FULL COLR AD        | 001-093-615         | 500.00    |          |
| 01-04346         | PARKER, PHYLLIS           | 115824 | MAY 5, 2014 MEETING            | I 050514            | 5/05/2014 | 50.00    |
|                  |                           |        | MAY 5, 2014 MEETING            | 001-340-611         | 50.00     |          |
| 01-54815         | PATTY PECK HONDA          | 115825 | DOOR HANDLE ASSEMBLY           | I 204669-1HOR       | 5/06/2014 | 25.23    |
|                  |                           |        | DOOR HANDLE ASSEMBLY           | 001-042-632         | 25.23     |          |
| 01-55060         | PEARL RIVER VALLEY WATER  | 115826 | 90400: 03-20-14 - 04-18-14     | I 201405154708      | 5/02/2014 | 65.62    |
|                  |                           |        | 90400: 03-20-14 - 04-18-14     | 001-340-630         | 65.62     |          |
| 01-04209         | PENDER, TERRY             | 115827 | 3GAMES@20.00: MAY 1, 2014      | I 201405154706      | 5/01/2014 | 60.00    |
|                  |                           |        | 3GAMES@20.00: MAY 1, 2014      | 001-340-690         | 60.00     |          |
| 01-04209         | PENDER, TERRY             | 115828 | 9GAMES@20.00:MAY 5,6,8, 2014   | I 201405154707      | 5/08/2014 | 180.00   |
|                  |                           |        | 9GAMES@20.00:MAY 5,6,8, 2014   | 001-340-690         | 180.00    |          |
| 01-55450         | PETROLEUM EQUIPMENT COMPA | 115829 | DIAPHAM PUMP                   | I 120750            | 4/24/2014 | 549.00   |
|                  |                           |        | DIAPHAM PUMP                   | 001-201-730         | 549.00    |          |
| 01-55600         | PETTY CASH - FIRE         | 115830 | PETTY CASH:12-09-13 - 02-13-14 | I 201405154710      | 2/13/2014 | 85.85    |
|                  |                           |        | PETTY CASH:12-09-13 - 02-13-14 | 001-160-540         | 65.85     |          |
|                  |                           |        | PETTY CASH:12-09-13 - 02-13-14 | 001-160-525         | 20.00     |          |
| 01-04365         | PILEUM CORPORATION        | 115831 | MAY 2014 COUNTYLYNC            | I 14205             | 4/30/2014 | 720.00   |
|                  |                           |        | MAY 2014 COUNTYLYNC            | 005-101-604         | 720.00    |          |
| 01-01932         | PINNACLE TOWERS LLC       | 115832 | MAY 2014 TOWER RENTAL          | I 13574609          | 5/01/2014 | 1,565.64 |
|                  |                           |        | MAY 2014 TOWER RENTAL          | 005-101-604         | 1,565.64  |          |
| 01-04122         | PITNEY BOWES              | 115833 | POSTAGE FOR POSTAGE MACHINE    | I 201405154709      | 5/08/2014 | 4,999.00 |
|                  |                           |        | POSTAGE FOR POSTAGE MACHINE    | 001-100-540         | 4,999.00  |          |
| 01-58400         | PUCKETT MACHINERY COMPANY | 115834 | BOLTA AND NUTS                 | I P00C5839057       | 5/01/2014 | 146.38   |
|                  |                           |        | BOLTS                          | 400-650-635         | 48.36     |          |
|                  |                           |        | LOCKING NUTS                   | 400-650-635         | 98.02     |          |
| 01-58400         | PUCKETT MACHINERY COMPANY | 115835 | ZIPPER TEETH                   | I P00C5839536       | 5/06/2014 | 674.00   |
|                  |                           |        | ZIPPER TEETH                   | 001-201-635         | 674.00    |          |

| VENDOR   |                           | DOCKET |                               | *-----INVOICE-----* |           |        |
|----------|---------------------------|--------|-------------------------------|---------------------|-----------|--------|
| NUMBER   | NAME                      | NUMBER | COMMENT                       | NUMBER              | DATE      | AMOUNT |
| 01-58550 | QUALITY CHEMICAL & SUPPLY | 115836 | SUPPLIES                      | I 164490            | 5/08/2014 | 598.00 |
|          |                           |        | LARGE GARBAGE BAGS            | 001-201-540         | 248.00    |        |
|          |                           |        | CENTER PULL TOWELS            | 001-201-540         | 258.00    |        |
|          |                           |        | 8oz CUPS                      | 001-201-540         | 92.00     |        |
| 01-59169 | RAINEY ELECTRONICS INC    | 115837 | REPAIRS TO SCORE BOARD        | I 35949             | 4/29/2014 | 364.00 |
|          |                           |        | ANTENNA                       | 001-340-540         | 39.00     |        |
|          |                           |        | LABOR                         | 001-340-540         | 75.00     |        |
|          |                           |        | SERVICE CALL/MILEAGE          | 001-340-540         | 250.00    |        |
| 01-59169 | RAINEY ELECTRONICS INC    | 115838 | REPAIRS TO SCORE BOARD        | I 36002             | 4/30/2014 | 344.50 |
|          |                           |        | ANTENNA                       | 001-340-540         | 19.50     |        |
|          |                           |        | LABOR                         | 001-340-540         | 75.00     |        |
|          |                           |        | SERVICE CALL/MILEAGE          | 001-340-540         | 250.00    |        |
| 01-59280 | RAY ALLEN MANUFACTURING C | 115839 | WIRING HARNESS                | I 304811            | 4/30/2014 | 81.99  |
|          |                           |        | WIRING HARNESS                | 001-100-632         | 69.99     |        |
|          |                           |        | SHIPPING                      | 001-100-632         | 12.00     |        |
| 01-04325 | RICHARDSON, JAN M.        | 115840 | MAY 5, 2014 MEETING           | I 050514            | 5/05/2014 | 50.00  |
|          |                           |        | MAY 5, 2014 MEETING           | 001-340-611         | 50.00     |        |
| 01-60825 | RICK'S PRO TRUCK & AUTO A | 115841 | CITY LOGO                     | I 11069             | 5/05/2014 | 40.00  |
|          |                           |        | CITY LOGO                     | 400-650-632         | 40.00     |        |
| 01-00649 | RIDGELAND SERVICE CENTER  | 115842 | TIRES P251                    | I 187650            | 4/22/2014 | 252.44 |
|          |                           |        | TIRES P251                    | 001-100-632         | 224.54    |        |
|          |                           |        | BALANCE                       | 001-100-632         | 21.90     |        |
|          |                           |        | WASTE TIRE FEE                | 001-100-632         | 6.00      |        |
| 01-00649 | RIDGELAND SERVICE CENTER  | 115843 | TIRES 296 / 271               | I 188007            | 5/05/2014 | 575.20 |
|          |                           |        | TIRES 296                     | 001-100-632         | 519.40    |        |
|          |                           |        | BALANCE                       | 001-100-632         | 43.80     |        |
|          |                           |        | WASTE TIRE FEE                | 001-100-632         | 12.00     |        |
| 01-00649 | RIDGELAND SERVICE CENTER  | 115844 | TIRES 296 / 271               | I 188011            | 5/05/2014 | 431.72 |
|          |                           |        | TIRES 271                     | 001-100-632         | 375.92    |        |
|          |                           |        | BALANCE                       | 001-100-632         | 43.80     |        |
|          |                           |        | WASTE TIRE FEE                | 001-100-632         | 12.00     |        |
| 01-00649 | RIDGELAND SERVICE CENTER  | 115845 | TIRE REPAIR                   | I 188195            | 5/09/2014 | 16.95  |
|          |                           |        | TIRE REPAIR                   | 001-100-632         | 16.95     |        |
| 01-03804 | ROBERSON, SUSAN           | 115846 | 3GAMES@10.00: MAY 1, 2014     | I 201405154711      | 5/01/2014 | 30.00  |
|          |                           |        | 3GAMES@10.00: MAY 1, 2014     | 001-340-690         | 30.00     |        |
| 01-04252 | ROUNDTREE CHRYSLER DODGE  | 115847 | WASHER NOZZLE                 | I 15915CHW          | 5/05/2014 | 20.90  |
|          |                           |        | WASHER NOZZLE                 | 001-100-632         | 20.90     |        |
| 01-04212 | RUDD, JASON               | 115848 | ADV TRAV: 05-27-14 - 05-30-14 | I 201405154721      | 5/12/2014 | 619.89 |
|          |                           |        | ADV TRAV: 05-27-14 - 05-30-14 | 001-100-610         | 619.89    |        |

| VENDOR   |                           | DOCKET |                             | *-----INVOICE-----* |           |          |
|----------|---------------------------|--------|-----------------------------|---------------------|-----------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                     | NUMBER              | DATE      | AMOUNT   |
| 01-64600 | SIGNS FIRST               | 115849 | CENTURY RIDE SIGNS          | I 141513            | 5/02/2014 | 276.48   |
|          |                           |        | CENTURY RIDE SIGNS          | 001-340-650         | 238.20    |          |
|          |                           |        | STEPSTAKES                  | 001-340-650         | 38.28     |          |
| 01-64965 | SKEEN PLUMBING & GAS INC  | 115850 | QUARTERLY JETTING           | I A51898            | 5/01/2014 | 430.00   |
|          |                           |        | QUARTERLY JETTING           | 001-092-637         | 430.00    |          |
| 01-03716 | SMITH, JAMES E.           | 115851 | 3GAMES@20.00: MAY 1, 2014   | I 201405154712      | 5/01/2014 | 60.00    |
|          |                           |        | 3GAMES@20.00: MAY 1, 2014   | 001-340-690         | 60.00     |          |
| 01-03716 | SMITH, JAMES E.           | 115852 | 6GAMES@20.00: MAY 6&8, 2014 | I 201405154713      | 5/08/2014 | 120.00   |
|          |                           |        | 6GAMES@20.00: MAY 6&8, 2014 | 001-340-690         | 120.00    |          |
| 01-02421 | SMITH, MICHAEL J.         | 115853 | MAY 13, 2014 MEETING        | I 051314            | 5/13/2014 | 50.00    |
|          |                           |        | MAY 13, 2014 MEETING        | 001-093-611         | 50.00     |          |
| 01-03210 | SOUTHERN CONNECTION POLIC | 115854 | SWEATS                      | I 3076              | 4/29/2014 | 120.00   |
|          |                           |        | SWEATSHIRTS                 | 001-100-535         | 60.00     |          |
|          |                           |        | SWEATPANTS                  | 001-100-535         | 60.00     |          |
| 01-03210 | SOUTHERN CONNECTION POLIC | 115855 | FD-EMBRODIERY (DIVE)        | I 3077              | 4/24/2014 | 140.00   |
|          |                           |        | EMBRODIERY (DIVE)           | 001-160-535         | 140.00    |          |
| 01-04466 | SOUTHERN FINANCIAL SYSTEM | 115856 | 04-01-14 - 05-06-14         | I 201405154715      | 5/06/2014 | 42.72    |
|          |                           |        | 04-01-14 - 05-06-14         | 400-000-115         | 42.72     |          |
| 01-66650 | SOUTHERN PIPE & SUPPLY CO | 115857 | SDR26 PIPE                  | I 7580692-00        | 4/30/2014 | 2,159.22 |
|          |                           |        | SDR26 6" PIPE               | 400-650-760         | 417.34    |          |
|          |                           |        | SDR 26 10" PIPE             | 400-650-760         | 1,604.40  |          |
|          |                           |        | SDR26 8" PIPE               | 400-650-760         | 137.48    |          |
| 01-03627 | SOUTHERN TELECOMMUNICATIO | 115858 | ACCT# 2361: 6018538610      | I 201405154717      | 4/29/2014 | 1,244.30 |
|          |                           |        | ACCT# 2361: 6018538610      | 001-020-605         | 0.00      |          |
|          |                           |        | ACCT# 2361: 6018538610      | 001-040-605         | 64.25     |          |
|          |                           |        | ACCT# 2361: 6018538610      | 001-100-605         | 200.72    |          |
|          |                           |        | ACCT# 2361: 6018538610      | 001-160-605         | 411.53    |          |
|          |                           |        | ACCT# 2361: 6018538610      | 001-180-605         | 0.00      |          |
|          |                           |        | ACCT# 2361: 6018538610      | 001-201-605         | 60.23     |          |
|          |                           |        | ACCT# 2361: 6018538610      | 001-340-605         | 176.03    |          |
|          |                           |        | ACCT# 2361: 6018538610      | 001-350-605         | 138.95    |          |
|          |                           |        | ACCT# 2361: 6018538610      | 400-650-605         | 192.59    |          |
| 01-03627 | SOUTHERN TELECOMMUNICATIO | 115859 | ACCT 700177: 6016073512     | I 201405154718      | 5/02/2014 | 810.35   |
|          |                           |        | ACCT 700177: 6016073512     | 001-020-605         | 115.76    |          |
|          |                           |        | ACCT 700177: 6016073512     | 001-040-605         | 212.23    |          |
|          |                           |        | ACCT 700177: 6016073512     | 001-100-605         | 0.00      |          |
|          |                           |        | ACCT 700177: 6016073512     | 001-160-605         | 0.00      |          |
|          |                           |        | ACCT 700177: 6016073512     | 001-180-605         | 154.35    |          |
|          |                           |        | ACCT 700177: 6016073512     | 001-201-605         | 57.88     |          |
|          |                           |        | ACCT 700177: 6016073512     | 001-340-605         | 135.06    |          |
|          |                           |        | ACCT 700177: 6016073512     | 001-350-605         | 135.07    |          |



| VENDOR   |                           | DOCKET |                                                                                  | *-----INVOICE-----*                                                                                      |                                                                             |           |      |  |
|----------|---------------------------|--------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------|------|--|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                          | NUMBER                                                                                                   | DATE                                                                        | AMOUNT    |      |  |
| 01-03627 | SOUTHERN TELECOMMUNICATIO | 115859 | ACCT 700177: 6016073512<br>ACCT 700177: 6016073512                               | I 201405154718<br>400-650-605                                                                            | 5/02/2014<br>0.00                                                           | 810.35    | CONT |  |
| 01-03627 | SOUTHERN TELECOMMUNICATIO | 115860 | ACCT# 700192: 6018532008<br>ACCT# 700192: 6018532008<br>ACCT# 700192: 6018532008 | I 201405154719<br>001-100-605<br>001-160-605                                                             | 5/02/2014<br>733.03<br>83.29                                                | 816.32    |      |  |
| 01-68125 | STATE OF MS DEPT ENVIRONM | 115861 | LICENSE RENEWAL<br>LICENSE RENEWAL                                               | I 201405024629<br>400-650-686                                                                            | 5/02/2014<br>45.00                                                          | 45.00     |      |  |
| 01-68200 | STATE TREASURER           | 115862 | MARCH 2014<br>MARCH 2014<br>MARCH 2014<br>MARCH 2014<br>MARCH 2014<br>MARCH 2014 | I 201405154716<br>001-000-107<br>001-000-113<br>001-000-114<br>001-000-227<br>001-000-332<br>001-000-116 | 4/23/2014<br>1,581.50<br>15,788.23<br>160.00<br>0.00<br>57,242.05<br>260.00 | 75,031.78 |      |  |
| 01-68230 | STATE TREASURER FUND: 360 | 115863 | FRAME RELAY<br>FRAME RELAY                                                       | I IN601COZJ4225811<br>001-100-604                                                                        | 4/30/2014<br>224.00                                                         | 224.00    |      |  |
| 01-04472 | STEVENS, JOHN             | 115864 | 3GAMES@20.00: MAY 8, 2014<br>3GAMES@20.00: MAY 8, 2014                           | I 201405154714<br>001-340-690                                                                            | 5/08/2014<br>60.00                                                          | 60.00     |      |  |
| 01-69095 | SULLIVAN ELECTRIC         | 115865 | SERVICE CALLS<br>SERVICE CALLS                                                   | I 831512<br>001-340-637                                                                                  | 5/09/2014<br>3,285.00                                                       | 3,285.00  |      |  |
| 01-69100 | SULLIVAN, BUCK INC        | 115866 | SERVICE BODY<br>SERVICE BODY                                                     | I 82473<br>400-650-730                                                                                   | 4/23/2014<br>8,850.00                                                       | 8,850.00  |      |  |
| 01-69135 | SUN BADGE CO              | 115867 | BADGES<br>BADGES<br>BADGES<br>SHIPPING                                           | I 350416<br>001-100-535<br>001-100-535<br>001-100-535                                                    | 2/28/2014<br>126.00<br>490.50<br>11.00                                      | 627.50    |      |  |
| 01-02274 | TCS WARE INC              | 115868 | MONTHLY SERVICE<br>MONTHLY SERVICE                                               | I 10253<br>001-100-635                                                                                   | 5/01/2014<br>4,865.00                                                       | 4,865.00  |      |  |
| 01-03419 | THINKWEBSTORE.COM         | 115869 | R'LND FIBER TO THE HOME<br>R'LND FIBER TO HOME                                   | I 3182<br>001-093-604                                                                                    | 4/24/2014<br>60.00                                                          | 60.00     |      |  |
| 01-03419 | THINKWEBSTORE.COM         | 115870 | NATCHZ TRC CENTURY RIDE<br>NATCHZ TRC CENTURY RIDE                               | I 3191<br>001-093-650                                                                                    | 5/01/2014<br>60.00                                                          | 60.00     |      |  |
| 01-04467 | THOMAS, DEBORAH P.        | 115871 | MAY 13, 2014 MEETING<br>MAY 13, 2014 MEETING                                     | I 051314<br>001-093-611                                                                                  | 5/13/2014<br>50.00                                                          | 50.00     |      |  |
| 01-04418 | TRANSUNION RISK AND ALTER | 115872 | 04-01-14 - 04-30-14<br>04-01-14 - 04-30-14                                       | I 201405154720<br>001-100-604                                                                            | 5/01/2014<br>201.75                                                         | 201.75    |      |  |
| 01-01571 | TRI-STATE TRUCK CENTER    | 115873 | AXLE<br>AXLE                                                                     | I FI90426<br>400-650-632                                                                                 | 4/24/2014<br>398.16                                                         | 403.78    |      |  |

| VENDOR   |                           | DOCKET |                                                                                                                 | *-----INVOICE-----*                                                                                                  |                                                                                 |                |
|----------|---------------------------|--------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                         | NUMBER                                                                                                               | DATE                                                                            | AMOUNT         |
| 01-01571 | TRI-STATE TRUCK CENTER    | 115873 | AXLE<br>GASKIT                                                                                                  | I FI90426<br>400-650-632                                                                                             | 4/24/2014<br>5.62                                                               | 403.78<br>CONT |
| 01-04160 | TRUST CARE LLC            | 115874 | 04-01-14 - 04-30-14<br>04-01-14 - 04-30-14<br>04-01-14 - 04-30-14<br>04-01-14 - 04-30-14<br>04-01-14 - 04-30-14 | I 363<br>001-100-604<br>001-201-604<br>001-340-604<br>400-650-604                                                    | 5/01/2014<br>99.00<br>45.00<br>325.00<br>45.00                                  | 514.00         |
| 01-02422 | TURNER, DARLENE           | 115875 | MAY 13, 2014 MEETING<br>MAY 13, 2014 MEETING                                                                    | I 051314<br>001-093-611                                                                                              | 5/13/2014<br>50.00                                                              | 50.00          |
| 01-03890 | U.S. BANK EQUIPMENT FINAN | 115876 | CITY HALL<br>CITY HALL<br>CITY HALL<br>CITY HALL<br>CITY HALL<br>CITY HALL<br>CITY HALL                         | I 252646674<br>001-040-635<br>001-020-635<br>400-650-635<br>001-180-635<br>001-340-635<br>001-100-635<br>001-010-635 | 4/30/2014<br>248.70<br>182.60<br>182.60<br>199.32<br>166.10<br>630.80<br>215.80 | 1,825.92       |
| 01-03890 | U.S. BANK EQUIPMENT FINAN | 115877 | FIRE DEPT<br>FIRE DEPT                                                                                          | I 252826466<br>001-160-635                                                                                           | 5/02/2014<br>530.28                                                             | 530.28         |
| 01-00544 | U.S. LAWNS OF JACKSON     | 115878 | LAWN SERVICE<br>LAWN SERVICE                                                                                    | I 17952<br>001-100-604                                                                                               | 5/01/2014<br>499.00                                                             | 499.00         |
| 01-00544 | U.S. LAWNS OF JACKSON     | 115879 | MONTHLY MAINTENANCE<br>JESSAMINE CEMETERY<br>SPILLWAY ROAD                                                      | I 18014<br>001-201-604<br>001-201-604                                                                                | 5/01/2014<br>1,100.00<br>2,499.00                                               | 3,599.00       |
| 01-03710 | UNION AUTO PARTS          | 115880 | BLOWER MOTOR<br>BLOWER MOTOR                                                                                    | I 123561-00<br>001-100-632                                                                                           | 4/24/2014<br>41.93                                                              | 41.93          |
| 01-03710 | UNION AUTO PARTS          | 115881 | OIL FILTER<br>OIL FILTER                                                                                        | I 128429-00<br>001-340-632                                                                                           | 4/30/2014<br>5.41                                                               | 5.41           |
| 01-03710 | UNION AUTO PARTS          | 115882 | PARTS<br>TRANS FLUID<br>FRONT BRAKE PADS<br>REAR BRAKE PADS                                                     | I 130755-00<br>001-201-632<br>400-650-632<br>400-650-632                                                             | 5/05/2014<br>84.60<br>49.72<br>49.72                                            | 184.04         |
| 01-03710 | UNION AUTO PARTS          | 115883 | WIPER BLADES<br>WIPER BLADES                                                                                    | I 131132-00<br>001-100-632                                                                                           | 5/05/2014<br>6.38                                                               | 6.38           |
| 01-03710 | UNION AUTO PARTS          | 115884 | GAS PEDAL<br>GAS PEDAL                                                                                          | I 134091-00<br>001-100-632                                                                                           | 5/08/2014<br>92.29                                                              | 92.29          |
| 01-01663 | UTILITY SERVICE CO, INC   | 115885 | PEDISPHERE WEST TANK<br>PEDISPHERE WEST TANK                                                                    | I 341406<br>400-650-604                                                                                              | 5/01/2014<br>3,697.25                                                           | 3,697.25       |
| 01-01546 | VENABLE GLASS SERVICES    | 115886 | WINDOW                                                                                                          | I 1-156941                                                                                                           | 4/08/2014                                                                       | 299.40         |

| VENDOR   |                           | DOCKET |                                                                                                                                                                        | *-----INVOICE-----*                                                                                                                                                          |                                                                                                             |             |
|----------|---------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                                                                                | NUMBER                                                                                                                                                                       | DATE                                                                                                        | AMOUNT      |
| 01-01546 | VENABLE GLASS SERVICES    | 115886 | WINDOW<br>WINDOW                                                                                                                                                       | I 1-156941<br>001-100-632                                                                                                                                                    | 4/08/2014<br>299.40                                                                                         | 299.40 CONT |
| 01-01546 | VENABLE GLASS SERVICES    | 115887 | WINDSHIELD REPAIR<br>WINDSHIELD REPAIR                                                                                                                                 | I 1-157017<br>001-100-632                                                                                                                                                    | 4/08/2014<br>25.00                                                                                          | 25.00       |
| 01-01546 | VENABLE GLASS SERVICES    | 115888 | WINDSHIELD REPAIR<br>WINDSHIELD REPAIR                                                                                                                                 | I 1-157751<br>001-100-632                                                                                                                                                    | 4/22/2014<br>25.00                                                                                          | 25.00       |
| 01-02739 | VERTIGO SOUND AND LIGHTIN | 115889 | KIDFEST SOUND<br>16FTX12X2 STAGE<br>16FTX12FTX4"                                                                                                                       | I 7348<br>001-340-650<br>001-340-650                                                                                                                                         | 4/29/2014<br>2,500.00<br>800.00                                                                             | 3,300.00    |
| 01-75450 | WALMART                   | 115890 | CLEANING SUPPLIES<br>CREDIT - GAZEBO'S                                                                                                                                 | C 08653<br>001-100-540                                                                                                                                                       | 5/05/2014<br>203.86CR                                                                                       | 203.86CR    |
| 01-75450 | WALMART                   | 115891 | CLEANING SUPPLIES<br>SWIFTER<br>BATTERIES<br>CLEANER<br>CAR WASH<br>WIPES<br>PROTECTANT<br>PROTECTANT<br>WHEEL CLEANER<br>FRSHENER<br>12 x 12 GAZEBO<br>10 X 10 GAZEBO | I 00743<br>001-100-510<br>001-100-510<br>001-100-510<br>001-100-510<br>001-100-510<br>001-100-510<br>001-100-510<br>001-100-510<br>001-100-510<br>001-100-540<br>001-100-540 | 5/03/2014<br>8.47<br>11.97<br>22.56<br>3.98<br>44.85<br>26.94<br>43.62<br>13.50<br>23.52<br>114.86<br>89.00 | 403.27      |
| 01-75450 | WALMART                   | 115892 | CENTURY RIDE SUPPLIES<br>SUNSCREEN<br>95 QT CONTAINERS<br>GAZEBO TENTS                                                                                                 | I 01972A<br>001-340-650<br>001-340-650<br>001-340-650                                                                                                                        | 5/02/2014<br>91.52<br>83.64<br>178.00                                                                       | 353.16      |
| 01-75450 | WALMART                   | 115893 | WALMART<br>WATER<br>LYSOL<br>TOILET CLEANER<br>LYSOL<br>409<br>STORAGE BAGS<br>PAPER<br>CREAMER                                                                        | I 03130<br>001-160-540<br>001-160-540<br>001-160-540<br>001-160-540<br>001-160-540<br>001-160-540<br>001-160-540<br>001-160-540                                              | 4/25/2014<br>9.96<br>5.74<br>18.80<br>17.88<br>5.96<br>13.76<br>21.97<br>39.80                              | 133.87      |
| 01-75450 | WALMART                   | 115894 | CLEANING SUPPLIES<br>TENTS                                                                                                                                             | I 04496<br>001-100-540                                                                                                                                                       | 5/05/2014<br>99.94                                                                                          | 99.94       |
| 01-75450 | WALMART                   | 115895 | SUPPLIES FOR STATION #2<br>CUTLERY<br>WATER<br>SKILLET<br>CETRIZINE                                                                                                    | I 05893<br>001-160-540<br>001-160-540<br>001-160-540<br>001-160-540                                                                                                          | 5/09/2014<br>39.94<br>7.96<br>19.97<br>19.92                                                                | 424.27      |



| VENDOR   |         | DOCKET |                         | *-----INVOICE-----* |           |          |      |
|----------|---------|--------|-------------------------|---------------------|-----------|----------|------|
| NUMBER   | NAME    | NUMBER | COMMENT                 | NUMBER              | DATE      | AMOUNT   |      |
| 01-75450 | WALMART | 115895 | SUPPLIES FOR STATION #2 | I 05893             | 5/09/2014 | 424.27   | CONT |
|          |         |        | MUCUS RELIEF            | 001-160-540         | 0.88      |          |      |
|          |         |        | ALLERGY TABS            | 001-160-540         | 4.00      |          |      |
|          |         |        | NAPROXEN                | 001-160-540         | 12.58     |          |      |
|          |         |        | ACETOMINOPHEN           | 001-160-540         | 4.48      |          |      |
|          |         |        | TRIPLE ANTIBIOTIC       | 001-160-540         | 2.34      |          |      |
|          |         |        | SKILLETS                | 001-160-540         | 39.96     |          |      |
|          |         |        | KNIFE                   | 001-160-540         | 14.97     |          |      |
|          |         |        | COOKWARE                | 001-160-540         | 29.96     |          |      |
|          |         |        | ALLERGY                 | 001-160-540         | 12.87     |          |      |
|          |         |        | COLD MED                | 001-160-540         | 4.88      |          |      |
|          |         |        | BANDAGES                | 001-160-540         | 4.97      |          |      |
|          |         |        | COFFEE                  | 001-160-540         | 34.90     |          |      |
|          |         |        | COFFEE                  | 001-160-540         | 7.98      |          |      |
|          |         |        | AC CHARGER              | 001-160-540         | 29.97     |          |      |
|          |         |        | ABSORBER                | 001-160-540         | 25.94     |          |      |
|          |         |        | PLASTXCLEAN             | 001-160-540         | 6.47      |          |      |
|          |         |        | SUGAR                   | 001-160-540         | 10.90     |          |      |
|          |         |        | UTENSILS                | 001-160-540         | 4.64      |          |      |
|          |         |        | SPLENDA                 | 001-160-540         | 35.96     |          |      |
|          |         |        | 409                     | 001-160-540         | 5.96      |          |      |
|          |         |        | 24PC TUPPERWARE         | 001-160-540         | 10.00     |          |      |
|          |         |        | TOILET BOWL CLEANER     | 001-160-540         | 3.76      |          |      |
|          |         |        | MR CLEAN                | 001-160-540         | 6.97      |          |      |
|          |         |        | STORAGE BAG             | 001-160-540         | 6.88      |          |      |
|          |         |        | IBUPROFEN               | 001-160-540         | 6.98      |          |      |
|          |         |        | TUMS                    | 001-160-540         | 7.28      |          |      |
| 01-75450 | WALMART | 115896 | FD-STORAGE BOXES        | I 07092             | 5/05/2014 | 11.94    |      |
|          |         |        | STORAGE BOXES           | 001-160-540         | 11.94     |          |      |
| 01-75450 | WALMART | 115897 | CENTURY RIDE FOOD       | I 07624             | 5/01/2014 | 1,028.31 |      |
|          |         |        | ORANGES                 | 001-340-650         | 118.66    |          |      |
|          |         |        | COOKIES                 | 001-340-650         | 6.00      |          |      |
|          |         |        | REECES COOKIES          | 001-340-650         | 10.44     |          |      |
|          |         |        | COOKIES                 | 001-340-650         | 9.96      |          |      |
|          |         |        | NSA COOKIES             | 001-340-650         | 22.40     |          |      |
|          |         |        | CHEX MIZ                | 001-340-650         | 25.02     |          |      |
|          |         |        | HM GRAHAMS              | 001-340-650         | 29.88     |          |      |
|          |         |        | COOKIES                 | 001-340-650         | 20.94     |          |      |
|          |         |        | SNACK BAGS              | 001-340-650         | 23.84     |          |      |
|          |         |        | GOLD FISH BULK          | 001-340-650         | 29.92     |          |      |
|          |         |        | HMB DILL PICKLE         | 001-340-650         | 9.12      |          |      |
|          |         |        | NUTELLA                 | 001-340-650         | 32.88     |          |      |
|          |         |        | GV TRAN CUPS            | 001-340-650         | 3.96      |          |      |
|          |         |        | MINI TONGS              | 001-340-650         | 4.32      |          |      |
|          |         |        | SPREADER                | 001-340-650         | 11.28     |          |      |
|          |         |        | 4 PK BOWL               | 001-340-650         | 2.00      |          |      |
|          |         |        | SERV BOWL               | 001-340-650         | 6.00      |          |      |
|          |         |        | SCOOP                   | 001-340-650         | 3.75      |          |      |
|          |         |        | BEV. TUB                | 001-340-650         | 29.76     |          |      |
|          |         |        | MEASURING SCOOP         | 001-340-650         | 3.28      |          |      |

| VENDOR   |                        | DOCKET | *-----INVOICE-----*       |                  |           |            |            |
|----------|------------------------|--------|---------------------------|------------------|-----------|------------|------------|
| NUMBER   | NAME                   | NUMBER | COMMENT                   | NUMBER           | DATE      | AMOUNT     |            |
| 01-75450 | WALMART                | 115897 | CENTURY RIDE FOOD         | I 07624          | 5/01/2014 | 1,028.31   | CONT       |
|          |                        |        | TAKE A LONGS              | 001-340-650      | 7.94      |            |            |
|          |                        |        | TRAY LID                  | 001-340-650      | 11.91     |            |            |
|          |                        |        | NUTTER BUTTER             | 001-340-650      | 19.90     |            |            |
|          |                        |        | OREO FAMILY               | 001-340-650      | 35.00     |            |            |
|          |                        |        | COOKIES                   | 001-340-650      | 8.60      |            |            |
|          |                        |        | GV PRZL STICKS            | 001-340-650      | 13.86     |            |            |
|          |                        |        | SNICKERS                  | 001-340-650      | 42.66     |            |            |
|          |                        |        | SNICKERS                  | 001-340-650      | 5.24      |            |            |
|          |                        |        | HONEY BEAR                | 001-340-650      | 13.64     |            |            |
|          |                        |        | DX BATH CUPS              | 001-340-650      | 9.42      |            |            |
|          |                        |        | SANDWICHES                | 001-340-650      | 71.76     |            |            |
|          |                        |        | CHEEZ IT                  | 001-340-650      | 17.28     |            |            |
|          |                        |        | RK TREATS                 | 001-340-650      | 17.96     |            |            |
|          |                        |        | NAT VAL BAR               | 001-340-650      | 28.40     |            |            |
|          |                        |        | PEANUT BUTTER             | 001-340-650      | 11.62     |            |            |
|          |                        |        | CANVAS LIABR              | 001-340-650      | 9.88      |            |            |
|          |                        |        | CHIPS AHOY                | 001-340-650      | 2.50      |            |            |
|          |                        |        | OREO                      | 001-340-650      | 2.98      |            |            |
|          |                        |        | BANANAS                   | 001-340-650      | 93.80     |            |            |
|          |                        |        | 70 QT. COOLER             | 001-340-650      | 110.64    |            |            |
|          |                        |        | 50 QT COOLER              | 001-340-650      | 89.91     |            |            |
| 01-75450 | WALMART                | 115898 | TOILET TISSUE/SOAP/BATTRS | I 09175          | 5/08/2014 | 238.86     |            |
|          |                        |        | AA BATTERIES              | 001-042-540      | 32.91     |            |            |
|          |                        |        | TOILET TISSUE             | 001-092-510      | 139.40    |            |            |
|          |                        |        | 409 CLEANER               | 001-092-510      | 14.28     |            |            |
|          |                        |        | GLASS CLEANER             | 001-092-510      | 34.44     |            |            |
|          |                        |        | AA BATTERIES              | 001-092-510      | 10.97     |            |            |
|          |                        |        | LIQUID SOAP               | 001-092-510      | 6.86      |            |            |
| 01-75450 | WALMART                | 115899 | SUPPLIES                  | I 09243          | 4/29/2014 | 34.24      |            |
|          |                        |        | CREAMER                   | 001-201-540      | 5.48      |            |            |
|          |                        |        | COFFEE                    | 001-201-540      | 23.92     |            |            |
|          |                        |        | SUGAR                     | 001-201-540      | 4.84      |            |            |
| 01-75750 | WARING OIL CO          | 115900 | HYDRAULIC OIL             | I 001306130      | 4/25/2014 | 73.32      |            |
|          |                        |        | HYDRAULIC OIL             | 001-340-635      | 73.32     |            |            |
| 01-75900 | WASTE MANAGEMENT OF MS | 115901 | APRIL 2014                | I 0002756-1894-0 | 5/01/2014 | 100,093.00 |            |
|          |                        |        | APRIL 2014                | 003-220-682      | 73,406.58 |            |            |
|          |                        |        | APRIL 2014                | 003-220-683      | 26,686.42 |            |            |
| 01-75900 | WASTE MANAGEMENT OF MS | 115902 | KIDFEST ROLL OFF          | I 2667098-0078-0 | 4/16/2014 | 365.00     |            |
|          |                        |        | DELIVERY                  | 001-340-650      | 75.00     |            |            |
|          |                        |        | 30 YD ROLL OFF            | 001-340-650      | 290.00    |            |            |
| 01-04453 | WELLS, JANET M.        | 115903 | MAY 5, 2014 MEETING       | I 050514         | 5/05/2014 | 50.00      |            |
|          |                        |        | MAY 5, 2014 MEETING       | 001-340-611      | 50.00     |            |            |
|          |                        |        |                           |                  |           | TOTAL =    | 848,918.11 |

| FUND TOTALS            |                          |            |
|------------------------|--------------------------|------------|
| FUND                   | NAME                     | TOTAL      |
| 001                    | GENERAL FUND             | 336,826.91 |
| 003                    | SANITATION               | 100,093.00 |
| 005                    | COURT SERVICES FEE FUND  | 2,350.38   |
| 103                    | FORFEITURE AND SEIZURE   | 9,093.00   |
| 200                    | G. O. BOND FUND          | 735.00     |
| 371                    | LAKE HARB RECON 51 TO NP | 341,738.76 |
| 400                    | PUBLIC UTILITIES FUND    | 57,692.61  |
| 404                    | EMCRS OPERATION & MAINT  | 388.45     |
| TOTALS FOR ALL FUNDS = |                          | 848,918.11 |



DEPT: ALL

PAYROLL NO#: 01

May 16, 2014 payroll

\*\*\* G R A N D   T O T A L S \*\*\*

| -----EARNINGS----- |           |            | ----BENF/REIMB---- |        | -----DEDUCTIONS----- |        |          |          | -----TAXES----- |            |           |          |
|--------------------|-----------|------------|--------------------|--------|----------------------|--------|----------|----------|-----------------|------------|-----------|----------|
| DESC               | HRS       | AMOUNT     | DESC               | AMOUNT | CD                   | ABBV   | EMPLOYEE | EMPLOYER | DESC            | TAXABLE    | EMPLOYEE  | EMPLOYER |
| SAI.               | 1,216.00  | 45,530.64  | VEH                | 174.00 | AFA                  | AFACC  | 722.87   |          | FED W/H         | 385,341.60 | 40,519.46 |          |
| SMON               | 0.00      | 25,367.84  |                    |        | AFC                  | AFCAN  | 813.02   |          | ST WH MS        | 385,341.60 | 12,787.00 |          |
| REG                | 17,918.75 | 296,746.11 |                    |        | AFH                  | AFHOS  | 387.34   |          | FICA            | 426,564.66 | 26,447.11 | 26447.11 |
| RETRO              | 0.00      | 197.56     |                    |        | AFS                  | AFSPE  | 222.29   |          | MEDI            | 426,564.66 | 6,185.26  | 6185.26  |
| R/O                | 41.50     | 622.50     |                    |        | ANN                  | ANUTY  | 1745.00  |          |                 |            |           |          |
| O/T                | 1,135.25  | 26,994.21  |                    |        | B16                  | BKRUP  | 204.00   |          |                 |            |           |          |
| CE                 | 34.13     | 0.00       |                    |        | C16                  | CHSUP  | 83.50    |          |                 |            |           |          |
| CMPRG              | 6.75      | 0.00       |                    |        | C18                  | CHSUP  | 172.00   |          |                 |            |           |          |
| COMP               | 41.25     | 648.19     |                    |        | C19                  | CHSUP  | 130.50   |          |                 |            |           |          |
| SICK               | 336.25    | 5,715.57   |                    |        | C21                  | CHSUP  | 95.00    |          |                 |            |           |          |
| VAC                | 629.25    | 12,796.77  |                    |        | C27                  | CHSUP  | 92.00    |          |                 |            |           |          |
| HOL                | 1,617.00  | 28,308.92  |                    |        | C32                  | CHSUP  | 225.00   |          |                 |            |           |          |
| HOLB               | 1,192.00  | 0.00       |                    |        | C33                  | CHSUP  | 25.00    |          |                 |            |           |          |
| FNRL               | 38.00     | 635.70     |                    |        | C39                  | CHSUP  | 152.50   |          |                 |            |           |          |
| MLT                | 12.00     | 158.16     |                    |        | C41                  | CHSUP  | 97.50    |          |                 |            |           |          |
| PARAM              | 0.00      | 1,153.85   |                    |        | C42                  | CHSUP  | 147.50   |          |                 |            |           |          |
| SHIFT              | 0.00      | 600.00     |                    |        | C43                  | CHSUP  | 110.00   |          |                 |            |           |          |
| YMCA               | 0.00      | 45.00      |                    |        | C44                  | CHSUP  | 277.50   |          |                 |            |           |          |
| TRAFF              | 0.00      | 2,002.00   |                    |        | C45                  | CHSUP  | 152.50   |          |                 |            |           |          |
| TASKF              | 29.00     | 1,063.72   |                    |        | C47                  | CHSUP  | 150.00   |          |                 |            |           |          |
| TASKF              | 32.00     | 831.04     |                    |        | C48                  | CHSUP  | 112.50   |          |                 |            |           |          |
|                    |           |            |                    |        | CAF                  | ADMFE  | 111.00   | 131.12   |                 |            |           |          |
|                    |           |            |                    |        | CCF                  | CANCEF | 118.09   |          |                 |            |           |          |
|                    |           |            |                    |        | CFM                  | CFM    | 10.50    | 12.25    |                 |            |           |          |
|                    |           |            |                    |        | CHC                  | CHCAR  | 1196.87  |          |                 |            |           |          |
|                    |           |            |                    |        | CO5                  | CHSUP  | 310.00   |          |                 |            |           |          |
|                    |           |            |                    |        | CRU                  | CRUN   | 6732.40  |          |                 |            |           |          |
|                    |           |            |                    |        | D01                  | GARNI  | 238.06   |          |                 |            |           |          |
|                    |           |            |                    |        | D05                  | GARNI  | 100.87   |          |                 |            |           |          |
|                    |           |            |                    |        | D09                  | GARNI  | 15.64    |          |                 |            |           |          |
|                    |           |            |                    |        | D10                  | GARNI  | 148.09   |          |                 |            |           |          |
|                    |           |            |                    |        | DCF                  | DENCEF | 2243.16  | 1215.00  |                 |            |           |          |
|                    |           |            |                    |        | DCM                  | DCM    | 269.19   | 161.94   |                 |            |           |          |
|                    |           |            |                    |        | DEN                  | DENTL  |          | 2076.10  |                 |            |           |          |
|                    |           |            |                    |        | DMO                  | DMO    |          | 53.98    |                 |            |           |          |
|                    |           |            |                    |        | G63                  | GARNI  | 163.10   |          |                 |            |           |          |
|                    |           |            |                    |        | G88                  | GARNI  | 157.41   |          |                 |            |           |          |
|                    |           |            |                    |        | HCF                  | HTHCF  | 12236.07 | 10351.53 |                 |            |           |          |
|                    |           |            |                    |        | HCM                  | HCM    | 1723.64  | 1643.10  |                 |            |           |          |
|                    |           |            |                    |        | HLT                  | HELTH  | 160.80   | 29740.11 |                 |            |           |          |
|                    |           |            |                    |        | HMO                  | HMO    |          | 657.24   |                 |            |           |          |
|                    |           |            |                    |        | HRF                  | HRF    | 420.75   | 684.75   |                 |            |           |          |
|                    |           |            |                    |        | LIF                  | LIFE   | 81.34    | 1372.70  |                 |            |           |          |
|                    |           |            |                    |        | MDF                  | YMCA   | 531.00   |          |                 |            |           |          |

DEPT: ALL

PAYROLL NO#: 01

\*\* (CONTINUED) \*\*

| DATE                         | ORG FN | ACCOUNT | CODE/RATE | HOURLY RATE | HOURS    | AMOUNT    | PROJECT            |
|------------------------------|--------|---------|-----------|-------------|----------|-----------|--------------------|
|                              |        |         | MDI YMCA  |             | 45.00    |           |                    |
|                              |        |         | RET RET   |             | 39478.06 | 69550.68  |                    |
|                              |        |         | UNR UNREM |             | 3150.37  |           |                    |
| TOTALS: 24,279.13 449,417.78 |        |         | 174.00    |             | 75758.93 | 117650.50 | 85,938.83 32632.37 |

## -----DEPARTMENT RECAP-----

| DEPT NO# | GROSS      | REGULAR    | OVERTIME  | LEAVE     | OTHER    | BENEFITS | DEDUCTIONS | TAXES     | NET        |
|----------|------------|------------|-----------|-----------|----------|----------|------------|-----------|------------|
| 001-010  | 20,567.93  | 19,842.73  | 0.00      | 725.20    | 0.00     | 0.00     | 3,246.51   | 3,516.65  | 13,804.77  |
| 001-020  | 16,315.92  | 16,059.70  | 0.00      | 256.22    | 0.00     | 0.00     | 4,310.68   | 2,732.16  | 9,273.08   |
| 001-040  | 20,039.60  | 18,474.17  | 0.00      | 1,528.23  | 37.20    | 0.00     | 3,193.52   | 3,880.72  | 12,965.36  |
| 001-092  | 2,903.20   | 2,417.76   | 0.00      | 485.44    | 0.00     | 0.00     | 494.84     | 463.62    | 1,944.74   |
| 001-093  | 2,048.73   | 1,787.19   | 0.00      | 261.54    | 0.00     | 0.00     | 201.81     | 403.77    | 1,443.15   |
| 001-100  | 142,811.41 | 109,783.56 | 13,585.60 | 14,785.13 | 4,657.12 | 0.00     | 22,141.92  | 27,840.22 | 92,829.27  |
| 001-160  | 101,721.63 | 80,640.73  | 10,536.25 | 9,390.80  | 1,153.85 | 0.00     | 18,829.39  | 20,235.58 | 62,656.66  |
| 001-180  | 21,657.71  | 18,500.52  | 0.00      | 3,134.69  | 22.50    | 0.00     | 4,600.31   | 4,099.94  | 12,957.46  |
| 001-201  | 42,476.19  | 34,765.37  | 139.67    | 7,368.42  | 100.73   | 102.00   | 6,956.00   | 7,496.03  | 27,922.16  |
| 001-340  | 31,717.67  | 26,381.79  | 2,592.92  | 2,742.96  | 0.00     | 0.00     | 3,754.59   | 6,421.21  | 21,541.87  |
| 005-101  | 7,366.40   | 6,749.20   | 0.00      | 617.20    | 0.00     | 0.00     | 1,128.69   | 1,307.85  | 4,929.86   |
| 400-650  | 38,002.30  | 30,641.02  | 139.77    | 6,698.72  | 450.79   | 72.00    | 6,711.64   | 7,062.33  | 24,156.33  |
| 404-650  | 1,963.09   | 1,600.85   | 0.00      | 268.76    | 93.48    | 0.00     | 189.03     | 478.75    | 1,295.31   |
| TOTALS   | 449,591.78 | 367,644.59 | 26,994.21 | 48,263.31 | 6,515.67 | 174.00   | 75,758.93  | 85,938.83 | 287,720.02 |

REGULAR INPUT: 281

MANUAL INPUT: 0

CHECK STUB COUNT: 13

DIRECT DEPOSIT STUB COUNT: 269