MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
May 2, 2023
6:00 PM

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

April 18, 2023

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

April 17, 2023

1. AGENDA ITEMS

2. CONSENT ITEMS

a) Approve Final Plat for Maple Street Office Park Condominiums
b) Authorization to Bid East County Line Road Resurfacing Project
c) Approve Truck Route Permit for 129 Cherry Laurel Lane (pool)
d) Accept $1,061.05 Progressive Insurance Check and Approve Budget Amendment Increasing Account 001-201-585
e) Accept $9,943.39 USAA Insurance Check and Approve Budget Amendment Increasing Account 001-201-604
f) Budget Amendment Investigative Fees (Police Department)
g) Purchase of Emergency Warning Siren (Police Department)
h) Surplus Property (Police Department)
i) Approve Unmarked Units (Police Department)
j) Approve MOU between the Madison County School District and the City of Ridgeland Police Department (Police Department)
k) Approve Credit Card Processing Agreement Between City of Ridgeland and Payroc
l) Approve Sewer Adjustments

3. PAYMENT OF CLAIMS

a) 182729 - 182930 and April 21, 2023 Payroll ($2,044.929.61)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

March 23, 2023 Community Awareness Committee Minutes

MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
April 18, 2023
6:00 PM

The Mayor opened the April 18, 2023 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee, City Attorney John Scanlon, and City Clerk Paula Tierce. Mayor McGee announced that Boy Scout Troop 1 from St. James Episcopal Church was present working on their Citizenship in the Community merit badge. Mayor McGee introduced those present: Max Klause, Connor Scanlon, Alexander Weems, Carr Tamer, Alexander Boeon, Jacob Boone, Nathan Scanlon, and Watts Everett. The meeting was opened with an invocation by Boy Scout Carr Tamer followed by the pledge of allegiance, which was led by Boy Scout Alexander Weems.

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The Mayor and Board of Aldermen were provided a copy of the Fiscal Year 2022 Audit Letter and the March 2023 Financial Statement.

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Next came the recognition of Officer Bryce Winstead for being selected "Officer of the Month" for March 2023. Mayor McGee stated that Officer Winstead is a member of the Ridgeland Police Department Street Crimes Unit and was working in the Northpark area on February 14, 2023. A vehicle passed Officer Winstead in the parking lot and he smelled marijuana coming from the vehicle. As the vehicle pulled into a parking space, Officer Winstead walked up to the vehicle and began speaking with the driver. Officer Winstead was able to determine that the marijuana smell was indeed coming from that vehicle. While speaking with the driver, Officer Winstead observed a clear plastic bag containing a large number of blue pills on the floorboard of the vehicle. Upon further investigation, Officer Winstead discovered that the bag contained 335 Xanax pills and 48 Oxycodone pills, both of which are controlled substances and can be very addictive. Officer Winstead also recovered a small bag of marijuana in the vehicle. The driver of the vehicle was arrested for Trafficking a Controlled Substance, Possession with Intent to Distribute a Controlled Substance, and Possession of Marijuana. Additionally, approximately $1,800.00 in small bills, consistent with illegal narcotics distribution, was seized by Officer Winstead. Due to Officer Bryce Winstead's attention to detail and dedication to his job, a person selling and distributing potentially dangerous narcotics was taken off the streets and a significant amount of illicit narcotics was seized by law enforcement. Mayor McGee thanked Officer Winstead for a job well done and encouraged him to keep up the good work.

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Next came the matter of accepting the Minutes of the April 3, 2023 Work Session and the April 4, 2023 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

PUBLIC HEARING
PRADO VISTA AT RIDGELAND OVERLAY DISTRICT

Next came the public hearing to for Consideration of the Prado Vista at Ridgeland Overlay District. The Mayor opened the public hearing and the City Clerk adjudicated that proper and timely notice was advertised by state law. A copy of the notice, certified mail receipts, and photographs of the signs are attached hereto as Exhibit "1". Alan Hart, Public Works Director, made an opening comment and then turned the presentation over to Gabriel Prado, CEO & President of PraCon Global Investment Group. Mr. Prado made remarks regarding the Prado Vista at Ridgeland development. Spencer Ritchie, the attorney for PraCon Global Investment Group, presented a slide presentation of the Prado Vista at Ridgeland Overlay District. Mr. Ritchie entered into the record the transcript of the hearing as Exhibit "2" and the slide presentation as Exhibit "3". Next, Jared L. Acy, PLA of WAS Design, made remarks regarding the site plan. Next, Mr. Todd Waldo of TopGolf made a slide presentation, which is attached hereto as Exhibit "4", regarding the proposed Ridgeland TopGolf site. Mr. Seth Dean, PE, LEED AP of Dean Engineering Solutions, Inc. then made comments about the development. Mr. Jonathan Kiser, PE, POOE, PTP of Kiser Traffic and Engineering then made comments regarding the traffic study that was conducted, which is attached hereto as Exhibit "5". The Petition To Amend Zoning Ordinance of the City of Ridgeland, Mississippi, To Establish Prado Vista At Ridgeland Overlay District was then entered into the record as Exhibit "6" followed by the Prado Vista At Ridgeland Overlay District Guidelines and Regulations as Exhibit "7". Ryan Nunley, MAI, Managing Director of Valbride Property Advisors, then made comments regarding property value. Then, Mr. Jeff Rent, President & CEO, Greater Jackson Chamber Partnership, closed the presentation supporting the Prado Vista at Ridgeland Overlay District by making remarks regarding the economic impact of the development. Both, Chief Brian Myers and Chief Matt Bailey stated that there were no safety issues with regard to the proposed project. Mr. Craig Meier of St. Catherine's Village made remarks regarding a concrete wall and the two secondary entrances. Rita Martinson of St. Catherine's Village made comments about the impact of two secondary entrances. Tiffany Cox of 537 Stokes Road had questions regarding pedestrian safety on Colony Park, the concrete walls, and the impact on the schools in Ridgeland. The Mayor asked the audience if there was anyone present that would like to speak that did not sign the list and there was no response; a copy of the list is attached hereto as Exhibit "8"; Willena Mason and Christopher Cotten had both left the meeting and were not present to make comments. Mayor McGee addressed the impact on the schools. The Mayor then closed the public hearing.

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Next came the consideration of the Ordinance of the Mayor and Board of Aldermen of the

City of Ridgeland, Mississippi, to Establish the Prado Vista at Ridgeland Overlay District. Alderman Wesley Hamlin moved to approve contingent on the following language replacing Section B.1, B.1.i, B.1.ii and B.2 on Page 2 on page 20 of the *Guidelines and Regulations:*

B.1 All dwellings and residences constructed and/or located on the property subject to these regulations shall be for owner occupancy, except as specifically permitted herein. Further, except as specifically permitted herein, the lease or rental of a swelling or residence for any purpose, whether verbal or in writing, is expressly prohibited under these protective covenants. The only circumstance or situation in which a lease or rental shall be permitted is when the dwelling has met one of the following conditions:

i. A period of at least six (6) months has elapsed from and after the issuance of the Certificate of Occupancy for the initial owner, developer, builder, or contractor.

(or)

ii. a period of at least one (1) year has elapsed from and after any subsequent property owner has purchased the property and can demonstrate that they have lived at the residence for a continuous one year period.

B.2 Protective Covenants shall recite the same language as above upon the filing of a Final Plat.

The Motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried. A copy of the ordinance is attached hereto as Exhibit "A".

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(Alderman Brian Ramsey left the meeting)

Next came the consideration of a Special Event Permit for the Sante South Wine Festival on Saturday, May 6, 2023 from 6:00 pm to 11:00 pm at St. Andrews Upper School. Alderman Wesley Hamlin moved to approve. The Motion was seconded by Alderman D.I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Absent: Alderman Brian Ramsey

The Mayor then declared the Motion carried.

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(Alderman Brian Ramsey rejoined the meeting)

Alderman D. I. Smith moved to approve the Consent Agenda as follows:

a) Accept Fiscal Year 2022 Audit Report - Order Attached Hereto As Exhibit "B"

b) Petition and Application for Conditional Use Permit for Terry Hester (Residential Hotel) - Ordinance Attached Hereto As Exhibit "C"

c) Site Plan/Architectural Review for Breakers Monument Sign - Order Attached Hereto As Exhibit "D"

d) Consider Petition for Variance to Building Code for Raney Rives (610 Highway 51) - Order Attached Hereto As Exhibit "E"

e) Approve City Wide Traffic Signal Pay Estimate #5 - Order Attached Hereto As Exhibit "F"

f) Authorize Mayor Gene McGee to sign a Right-of-way Utilization Agreement and Permit between Pearl River Valley Water Supply District, The Breakers Association, Inc., and the City of Ridgeland, Mississippi, regarding the Right of Entry to and Construction of a New Subdivision Sign and Landscaping Located in the City of Ridgeland, MS (Intersection of Lake Harbour Drive and Breakers Lane - ROW) - Order Attached Hereto As Exhibit "G"

g) Special Event - Fine Arts Festival (Police Department) - Order Attached Hereto As Exhibit "H"

h) Received March 2023 Privilege License Report - Order Attached Hereto As Exhibit "I"

i) Approve Sewer Adjustments - Order Attached Hereto As Exhibit "J"

j) Approve Corrected Resolution Approve Budget Amendment - Resolution Attached Hereto As Exhibit "K"

The motion was seconded by Alderman Bill Lee and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

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Next came the payment of claims 182335 - 182728 and April 7, 2023 Payroll ($1,533,992.61). Alderman Ken Heard moved to approve. The Motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee
Nay(s): None
Abstention(s): None

The Mayor then declared the Motion carried.

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There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 7:53 p.m.

WITNESS MY SIGNATURE, the 20th day of April, 2023.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

CITY OF RIDGELAND, MADISON COUNTY, MISS. CORPORATE 1899 SEAL

2023-000595

MINUTES OF THE SPECIAL MEETING
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
APRIL 17, 2023
6:00 P.M.

The Mayor opened the special called meeting of the Mayor and Board of Aldermen. Present were Alderman Bill Lee, Alderman Ken Heard, Alderman Kevin Holder, Alderman Chuck Gautier, Alderman D. I. Smith, Alderman Brian Ramsey, Alderman Wesley Hamlin, City Attorney Jerry Mills, and City Clerk Paula Tierce.

The City Clerk adjudicated that proper notice was made; a copy of which is attached hereto as Exhibit "A".

Constable Brad Harbour was present and requested the Mayor and Board of Aldermen's support and vote for re-election for District 4 Constable.

The Mayor presented the proposed agenda for the regular meeting scheduled on Tuesday, April 18, 2023. Item "h" under the Consent Agenda was moved to Agenda Items, the sewer adjustments and a corrected resolution approving a budget amendment was added to the Consent Agenda. Each item was discussed with no action being taken by the Board of Aldermen.

The meeting concluded at 6:11 p.m.

WITNESS MY SIGNATURE, this the 19th day of April, 2023.

GENE F. MCGEE, MAYOR

ATTEST:

Paula Tierce, City Clerk

CITY OF RIDGELAND, MADISON COUNTY, MISS. CORPORATE 1899 SEAL

SOUTH MAPLE STREET OFFICE PARK CONDOMINIUMS

BEING A PART OF LOTS 21, 22 AND 23, BLOCK 46
TOWN OF RIDGELAND (A SUBDIVISION)
CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI

0.720 ACRES
31,348.826 SQ. FT.

FIELD WORK COMPLETED: DECEMBER 27, 2022
PLAT DATE: DECEMBER 28, 2022

THIS IS A CLASS "A" SURVEY ACCORDING TO "STANDARDS OF PRACTICE FOR SURVEYING" IN THE STATE OF MISSISSIPPI ESTABLISHED BY THE AUTHORITY OF SECTION 73-13-15(F), MISSISSIPPI CODE OF 1972 AS AMENDED

Basis of Bearing: the bearings on this plat are based on and referenced to the Mississippi State Plane Coordinate System Grid North (NAD83-West Zone) as derived using RTK GPS observations using Cors Stations MSJK and MSYZ.
Convergence Angle = N 00°06'24" W
Combined Factor = 1.00006294817863 (Grid to Ground)
(Computed at N=1064867.004, E=2357993.258)

THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE "X" (OUTSIDE 500 YEAR FLOOD PLAIN) ACCORDING TO FLOOD INSURANCE RATE MAP NUMBER 28089C0567F, DATED MARCH 17, 2010.

Legal Description
UNIT A

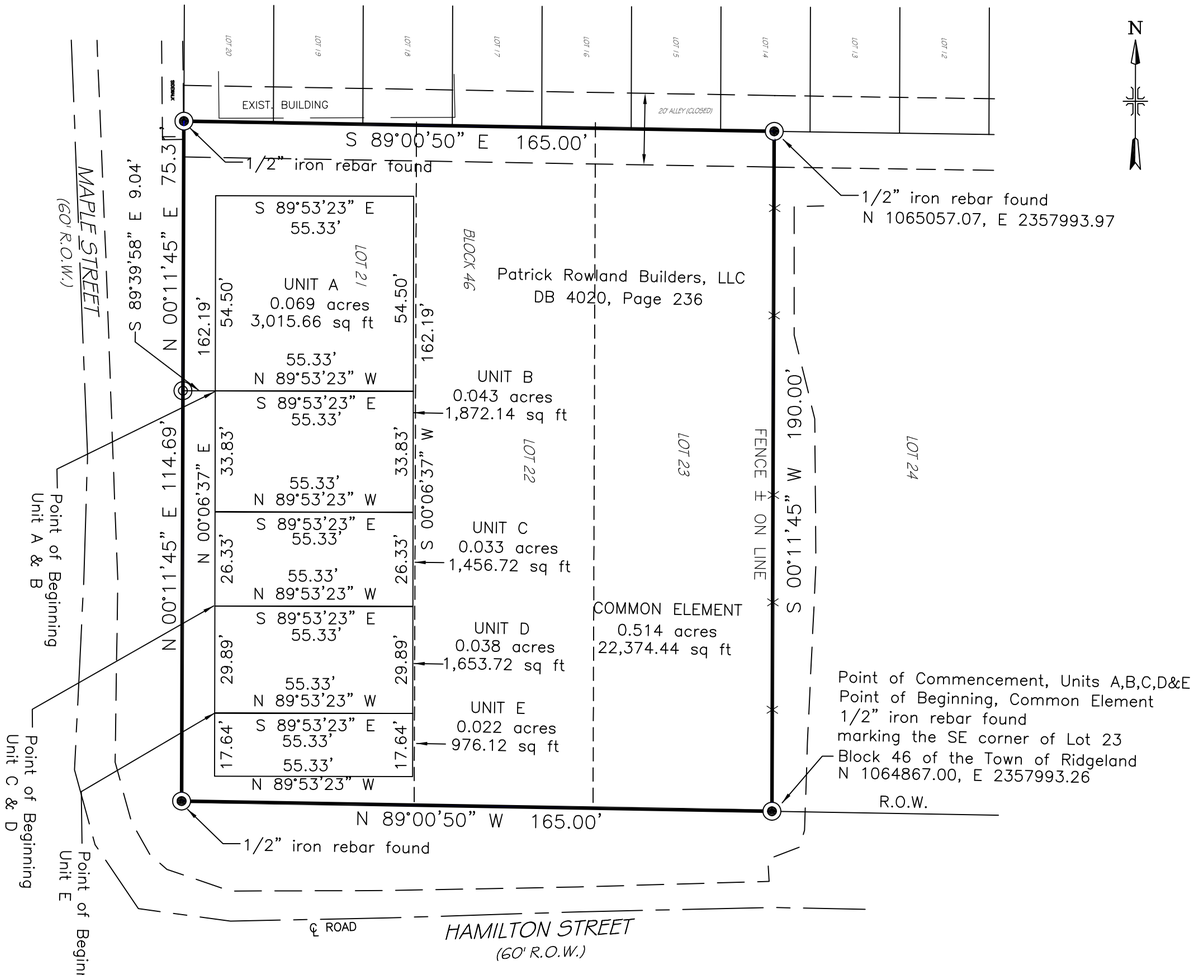
A certain parcel of land containing 0.069 acres (3,015.66 square feet), more or less, situated in a part of the northern portion of Lot 21, Block 46 of the Town of Ridgeland, City of Ridgeland, Madison County, Mississippi, and being more particularly described by a survey as follows:
Commencing at the southeast corner of Lot 23, Block 46 of the Town of Ridgeland, and also lying on the north right-of-way line of Hamilton Street and run North 89 degrees 00 minutes 50 seconds West, along said right-of-way line, for a distance of 165.00 feet to a ½" iron rebar found at its intersection with the east right-of-way line of Maple Street; thence run North 00 degrees 11 minutes 45 seconds East, along said right-of-way line, for a distance of 114.69 feet to a ½" iron rebar set; thence run South 89 degrees 39 minutes 58 seconds East for a distance of 9.04 feet to a point on a building line, said point being the Point of Beginning of the tract herein described:
From the Point of Beginning thence run North 00 degrees 06 minutes 37 seconds East, along said building line, for a distance of 54.50 feet to a building corner; thence run South 89 degrees 53 minutes 23 seconds East, along said building line, for a distance of 55.33 feet to a building corner; thence run South 00 degrees 06 minutes 37 seconds West, along said building line, for a distance of 54.50 feet to a building corner; thence run North 89 degrees 53 minutes 23 seconds West, along said building line, for a distance of 55.33 feet back to the Point of Beginning.

Legal Description
UNIT B

A certain parcel of land containing 0.043 acres (1,872.14 square feet), more or less, situated in a part of the northern portion of Lot 21, Block 46 of the Town of Ridgeland, City of Ridgeland, Madison County, Mississippi, and being more particularly described by a survey as follows:
Commencing at the southeast corner of Lot 23, Block 46 of the Town of Ridgeland, and also lying on the north right-of-way line of Hamilton Street and run North 89 degrees 00 minutes 50 seconds West, along said right-of-way line, for a distance of 165.00 feet to a ½" iron rebar found at its intersection with the east right-of-way line of Maple Street; thence run North 00 degrees 11 minutes 45 seconds East, along said right-of-way line, for a distance of 114.69 feet to a ½" iron rebar set; thence run South 89 degrees 39 minutes 58 seconds East for a distance of 9.04 feet to a point on a building line, said point being the Point of Beginning of the tract herein described:
From the Point of Beginning thence run South 89 degrees 53 minutes 23 seconds East, along an interior wall, for a distance of 55.33 feet to a point on a building line; thence run South 00 degrees 06 minutes 37 seconds West, along said building line, for a distance of 33.83 feet to a point on building line; thence run North 89 degrees 53 minutes 23 seconds West, along an interior wall, for a distance of 55.33 feet to a point on building line; thence run North 00 degrees 06 minutes 37 seconds East, along said building line, for a distance of 33.83 feet back to the Point of Beginning.

Legal Description
UNIT C

A certain parcel of land containing 0.033 acres (1,456.72 square feet), more or less, situated in a part of the southern portion of Lots 21, 22 and 23, Block 46 of the Town of Ridgeland, City of Ridgeland, Madison County, Mississippi, and being more particularly described by a survey as follows:
Commencing at the southeast corner of Lot 23, Block 46 of the Town of Ridgeland, and also lying on the north right-of-way line of Hamilton Street and run North 89 degrees 00 minutes 50 seconds West, along said right-of-way line, for a distance of 165.00 feet to a ½" iron rebar found at its intersection with the east right-of-way line of Maple Street; thence run North 00 degrees 11 minutes 45 seconds East, along said right-of-way line, for a distance of 114.69 feet to a ½" iron rebar set; thence run South 89 degrees 39 minutes 58 seconds East for a distance of 9.04 feet to a point on a building line; thence run South 00 degrees 06 minutes 37 seconds West, along said building line, for a distance of 60.16 feet to a point on a building line, said point being the Point of Beginning of the tract herein described:
From the Point of Beginning thence run North 00 degrees 06 minutes 37 seconds East, along said building line, for a distance of 26.33 feet to a point on building line; thence run South 89 degrees 53 minutes 23 seconds East, along an interior wall, for a distance of 55.33 feet to a point on building line; thence run South 00 degrees 06 minutes 37 seconds West, along said building line, for a distance of 26.33 feet to a point on building line; thence run North 89 degrees 53 minutes 23 seconds West, along an interior wall, for a distance of 55.33 feet back to the Point of Beginning.



GRAPHIC SCALE
30 0 15 30 60 120
1"=30'

NOTES:

1. THIS PLAT IS FILED PUSUANT TO THE MISSISSIPPI CONDOMINIUMS LAW MISS. CODE ANN. SECTION 89-9-1 CT. SEQ. (1972) AND SHALL NOT BE CONSTRUED TO BE A DEDICATION OF ANY OF THE STREETS, DRIVES OR ANY OTHER IMPROVEMENTS SHOWN HEREON OR IN ANY WAY, NOW OR HEREAFTER FORMING A PART OF THE SOUTH MAPLE STREET OFFICE PARK CONDOMINIUMS.

2. EACH AND EVERY PART OF THE PROPERTY WITHIN THE CONDOMINIUMS DESCRIBED AND SHOWN HEREON IS SUBJECT TO THE TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, USES, LIMITATIONS, PROHIBITIONS, REQUIREMENTS, OBLIGATIONS, EASEMENTS, SERVITUDES, CHARGES, ASSESSMENTS, AND LIENS DECLARED BY THE OWNER IN THAT CERTAIN INSTRUMENT ENTITLED "PLAN OF CONDOMINIUM AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE SOUTH MAPLE STREET OFFICE PARK CONDOMINIUMS. THE OWNER IS THE DECLARANT OF SAID PLAN. SAID PLAN WAS FILED IN CONDOMINIUM BOOK ___ AT PAGE ___.

3. ALL EASEMENTS SET OUT IN THE PLAN AND DECLARATION ARE VALID AND ENFORCEABLE ACCORDING TO THEIR TERMS NOTWITHSTANDING THE FACT THAT THE EASEMENTS ARE NOT DEPICTED ON THE PLAT. THE REFERENCE TO THE EASEMENTS IN THIS NOTE IS NOT A DEDICATION OF THE EASEMENTS TO THE PUBLIC WITH THE EASEMENTS TO REMAIN PRIVATE AND RUN SOLELY IN FAVOR OF THOSE PARTIES INTENDED TO BENEFIT FROM THE EASEMENTS AS SET FORTH IN THE PLAN AND DECLARATION.

4. THE DESIGNATION OF A PORTION OF THE PROPERTY WITHIN THE SOUTH MAPLE STREET OFFICE PARK CONDOMINIUMS AS COMMON ELEMENTS OR LIMITED COMMON ELEMENTS SHALL RESERVE THOSE PROPERTIES FOR THE PARTIES INTENDED TO BENEFIT FROM THE COMMON ELEMENT OR LIMITED COMMON ELEMENT (AS APPLICABLE) AS SET FORTH IN THE PLAN AND DECLARATION.

5. THE DEPICTION ON THIS PLAT OF ROADS, PARKING AREAS AND OTHER IMPROVEMENTS IS NOT A DEDICATION OF THE SAME TO THE PUBLIC WITH THE OWNERSHIP AND THE USE THEREOF BEING RESERVED FOR THE PARTIES INTENDED AS SET FORTH IN THE PLAN AND DEDICATION.

SURVEYED & MAPPED
BY
BAIRD ENGINEERING, INC.
506 JEFFERSON STREET
CLINTON, MISSISSIPPI 39056
601.925.5015

JOB # 4412

SOUTH MAPLE STREET OFFICE PARK CONDOMINIUMS

SURVEYOR'S CERTIFICATE

STATE OF MISSISSIPPI COUNTY OF MADISON

I, COLIN L. BAIRD, REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER, BEING SHOWN AND NAMED UNDER THE OWNER'S CERTIFICATE HEREON, HAVE SURVEYED AND PLATTED THE FOLLOWING DESCRIBED PROPERTY.

SOUTH MAPLE STREET OFFICE PARK CONDOMINIUMS

A certain parcel of land containing 0.720 acres (31,348.826 square feet), more or less, situated in a part of Lots 21, 22 and 23, Block 46 of the Town of Ridgeland, City of Ridgeland, Madison County, Mississippi, and being more particularly described by a survey as follows:

Beginning at the southeast corner of Lot 23, Block 46 of the Town of Ridgeland, and also lying on the north right-of-way line of Hamilton Street and run North 89 degrees 00 minutes 50 seconds West, along said right-of-way line, for a distance of 165.00 feet to a ½" iron rebar found at its intersection with the east right-of-way line of Maple Street; thence run North 00 degrees 11 minutes 45 seconds East, along said right-of-way line, for a distance of 190.00 feet to a ½" iron rebar found; thence leave said right-of-way and run South 89 degrees 00 minutes 50 seconds East for a distance of 165.00 feet to a ½" iron rebar found; thence run South 00 degrees 11 minutes 45 seconds West for a distance of 190.00 feet back to the Point of Beginning.

WITNESS MY SIGNATURE ON THIS THE _____ DAY OF JANUARY, 2023.

_____
Colin L. Baird
Registered Professional Land Surveyor
RPLS 2791

SURVEYOR'S ACKNOWLEDGEMENT

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY CAME AND APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE JURISDICTION AFORESAID, THE WITHIN NAMED COLIN L. BAIRD, REGISTERED PROFESSIONAL LAND SURVEYOR, WHO ACKNOWLEDGED TO ME THAT HE SIGNED AND DELIVERED THIS PLAT AND THE CERTIFICATE THEREON AS HIS OWN ACT AND DEED ON THE DATE AND IN THE YEAR THEREIN MENTIONED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS THE _____ DAY OF JANUARY, 2023.

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

SURVEYOR'S CERTIFICATE OF COMPLIANCE WITH SUBDIVISION REGULATIONS

STATE OF MISSISSIPPI COUNTY OF MADISON

I HEREBY CERTIFY THAT THE MONUMENTS AND MARKERS SHOWN HEREON ARE IN PLACE ON THE GROUND AND THE PLAN AND PLAT SHOWN AND DESCRIBED HEREON AREA TRUE AND CORRECT REPRESENTATION OF A SURVEY TO THE ACCURACY DESIGNATED IN THE SUBDIVISION REGULATIONS FOR THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS THE _____ DAY OF JANUARY, 2023.

_____
Colin L. Baird
Registered Professional Land Surveyor

FILING AND RECORDATION

STATE OF MISSISSIPPI COUNTY OF MADISON

I, RONNY LOTT, CLERK OF THE CHANCERY COURT, IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FINAL PLAT OF SOUTH MAPLE STREET OFFICE PARK CONDOMINIUMS, WAS FILED FOR RECORD IN MY OFFICE ON THE ___ DAY OF JANUARY, 2023, AND WAS DULY RECORDED IN PLAT CABINET ___ AT SLIDE_____ OF THE RECORDS OF MAPS AND PLATS OF LANDS OF MADISON COUNTY, MISSISSIPPI.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS ___ DAY OF JANUARY, 2023.

_____
RONNY LOTT, CHANCERY CLERK

OWNER'S CERTIFICATE

STATE OF MISSISSIPPI COUNTY OF MADISON

I, PATRICK ROWLAND, MEMBER OF PATRICK ROWLAND BUILDERS, LLC, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PARCEL OF LAND OR UNITS DESCRIBED IN THE FOREGOING CERTIFICATES COLIN L. BAIRD, REGISTERED PROFESSIONAL LAND SURVEYOR, AND I HAVE CAUSED THE SAME TO BE SUBDIVIDED AND PLATTED AS SHOWN HEREON, AND HAVE DESIGNATED THE SAME AS SOUTH MAPLE STREET OFFICE PARK CONDOMINIUMS; THAT THE SAIS OWNER HAS CAUSED THIS PARCEL TO BE SURVEYED AND PLATTED AS A CONDOMINIUM AS SHOWN HEREON AND HAS DESIGNATED AND SUBJECTED AND AFORESAID REAL PROPERTY TO THE CONDOMINIUM FORM OF OWNERSHIP PUSUANT TO THE MISSISSIPPI CONDOMINIUM LAW.

WITNESS MY SIGNATURE ON THIS THE _____ DAY OF JANUARY, 2023.

_____
PATRICK ROWLAND BUILDERS, LLC, MEMBER

OWNER'S ACKNOWLEDGEMENT

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY CAME AND APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE JURISDICTION AFORESAID, THE WITHIN NAMED PATRICK ROWLAND BUILDERS, LLC, OWNER, WHO ACKNOWLEDGED TO ME THAT HE SIGNED AND DELIVERED THIS PLAT AND THE CERTIFICATE THEREON AS HIS OWN ACT AND DEED FOR AND IN BEHALF OF SAID OWNER AFTER BEING AUTHORIZED TO DO SO ON THE DAY AND YEAR HEREIN MENTIONED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS THE _____ DAY OF JANUARY, 2023.

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

CITY PLANNING AND ENGINEER'S APPROVAL

STATE OF MISSISSIPPI COUNTY OF MADISON

WE HAVE EXAMINED THIS PLAT AND FIND IT CONFORMS TO ALL CONDITIONS SET FORTH ON THE PRELIMINARY PLAT AS APPROVED BY THE MAYOR AND BOARD OF ALDERMEN AND THUS RECOMMEND FINAL APPROVAL.

_____
PUBLIC WORKS DIRECTOR

_____
CHAIRMAN, CITY PLANNING AND ZONING BOARD

CITY APPROVAL AND ACCEPTANCE

STATE OF MISSISSIPPI COUNTY OF MADISON

I HEREBY CERTIFY THAT THIS IS A TRUE COPY AND THAT THIS PLAT WAS APPROVED BY THE MAYOR AND BOARD OF ALDERMAN IN SESSION ON THIS THE _____ DAY OF JANUARY, 2023.

_____
MAYOR, CITY OF RIDGELAND

_____
CITY CLERK, CITY OF RIDGELAND

Legal Description
UNIT D

A certain parcel of land containing 0.038 acres (1,653.72 square feet), more or less, situated in a part of the southern portion of Lot 21, Block 46 of the Town of Ridgeland, City of Ridgeland, Madison County, Mississippi, and being more particularly described by a survey as follows:
Commencing at the southeast corner of Lot 23, Block 46 of the Town of Ridgeland, and also lying on the north right-of-way line of Hamilton Street and run North 89 degrees 00 minutes 50 seconds West, along said right-of-way line, for a distance of 165.00 feet to a ½" iron rebar found at its intersection with the east right-of-way line of Maple Street; thence run North 00 degrees 11 minutes 45 seconds East, along said right-of-way line, for a distance of 114.69 feet to a ½" iron rebar set; thence run South 89 degrees 39 minutes 58 seconds East for a distance of 9.04 feet to a point on a building line; thence run South 00 degrees 06 minutes 37 seconds West, along said building line, for a distance of 60.16 feet to a point on a building line, said point being the Point of Beginning of the tract herein described:
From the Point of Beginning thence run South 89 degrees 53 minutes 23 seconds East, along an interior wall, for a distance of 55.33 feet to a point on building line; thence run South 00 degrees 06 minutes 37 seconds West, along said building line, for a distance of 29.89 feet to a point on building line; thence run North 89 degrees 53 minutes 23 seconds West, along an interior wall, for a distance of 55.33 feet to a point on a building line; thence run North 00 degrees 06 minutes 37 seconds East, along said building line, for a distance of 29.89 feet back to the Point of Beginning.

Legal Description
UNIT E

A certain parcel of land containing 0.022 acres (976.12 square feet), more or less, situated in a part of the southern portion of Lot 21, Block 46 of the Town of Ridgeland, City of Ridgeland, Madison County, Mississippi, and being more particularly described by a survey as follows:
Commencing at the southeast corner of Lot 23, Block 46 of the Town of Ridgeland, and also lying on the north right-of-way line of Hamilton Street and run North 89 degrees 00 minutes 50 seconds West, along said right-of-way line, for a distance of 165.00 feet to a ½" iron rebar found at its intersection with the east right-of-way line of Maple Street; thence run North 00 degrees 11 minutes 45 seconds East, along said right-of-way line, for a distance of 114.69 feet to a ½" iron rebar set; thence run South 89 degrees 39 minutes 58 seconds East for a distance of 9.04 feet to a point on a building line; thence run South 00 degrees 06 minutes 37 seconds West, along said building line, for a distance of 90.05 feet to a point on a building line, said point being the Point of Beginning of the tract herein described:
From the Point of Beginning thence run South 89 degrees 53 minutes 23 seconds East, along an interior wall, for a distance of 55.33 feet to a point on building line; thence run South 00 degrees 06 minutes 37 seconds West, along said building line, for a distance of 17.64 feet to a point on building line; thence run North 89 degrees 53 minutes 23 seconds West, along an interior wall, for a distance of 55.33 feet to a point on a building line; thence run North 00 degrees 06 minutes 37 seconds East, along said building line, for a distance of 17.64 feet back to the Point of Beginning.

JOB # 4412

Prepared By and Return to:
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Madison, Mississippi 39110
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PLAN OF CONDOMINIUM AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SOUTH MAPLE STREET OFFICE PARK CONDOMINIUMS

Indexing Instructions:

City of Ridgeland
Madison County, Mississippi

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS

ARTICLE I

DEFINITIONS AND DESCRIPTIONS

Section 1.Definitions. The terms used herein shall have the same meaning as set forth in the Act and as follows, unless the context otherwise requires:

(a) "Act" shall mean the Mississippi Condominium Law of the State of Mississippi, as found in Title 89, Chapter 9, Section 1, et seq. of the Wests Annotated Mississippi Code.

(b) "Assessment" or "Assessments" shall mean the share allocated to a Unit and thereby the Unit Owners of such Unit of all Assessments levied by the Association pursuant to the provisions hereof and any and all expenses, costs, charges and other amounts incurred with respect to either such Unit or the satisfaction, discharge or compliance with any obligations or duties of the Unit Owners of any Unit as specified in this Declaration.

(c) "Association" shall mean South Maple Street Office Park Condominium Association, a Mississippi nonprofit corporation, its successors and assigns.

(d) "Board of Governors" shall mean the Board of Governors of the Association.

(e) "Building" shall mean the single commercial building depicted on the Plat. The Building houses five (5) separate Units being Units A, B, C, D, and E. The deed conveying a Unit will describe the same by its Letter as shown on the Plat.

(f) "Bylaws" shall mean the bylaws of the Association as amended from time to time.

(g) "Charter" means the Articles of Incorporation of the Association, as amended from time to time.

(h) "Common Area" or "common area" or "Common Elements" or "common elements" shall mean and include all parts of the condominium property not located within the boundaries of a unit and those areas depicted on the Plat as Common Area or Common Elements. Pursuant to Section 89-9-13 of the Act, each unit is allocated an undivided percentage interest in the Common Area as further specified herein.

(i) "Common Expense" or "common expense" shall mean all expenditures lawfully made or incurred by, or on behalf of, the Association, together with all funds lawfully assessed for the creation and/or maintenance of reserves.

(j) "Declarant" or "Developer" shall mean and refer to Patrick Rowland Builders, LLC, a Mississippi limited liability company, its successors and assigns if such successor or assign should acquire more than one undeveloped or partially undeveloped unit from the Declarant for the purpose of development.

(k) "Declaration" shall mean this Declaration of Covenants, Conditions and Restrictions for South Maple Street Office Park Condominiums, as supplemented from time to time.

(l) "Eligible Mortgage Holder" shall mean those holders of a First Mortgage on a Unit (or an insurer or guarantor of a First Mortgage) who have requested, in writing, the Association to notify them on any proposed action that requires the consent of a specified percentage of eligible mortgage holders or of any Assessment or installment thereof, which shall become and remain delinquent for a period in excess of sixty (60) days.

(m) "First Mortgage" shall mean a mortgage, deed of trust or similar encumbrance creating a lien or encumbrance against a Unit which has priority over all other mortgages, deeds of trusts or similar encumbrances creating liens or encumbrances against such Unit.

(n) "Invitees" shall mean a Unit Owner's tenants, guests, patrons, employees or other guests or invitees.

(o) "Management Agent" means the Person, if any, employed or retained by the Board of Governors for the purpose of conducting and managing the daily operations of the Association.

(p) "Member" shall mean each Person who owns a Unit and who shall be a Member of the Association.

(q) "Mortgagee" shall mean any Person who owns, holds or is the beneficiary of a mortgage, deed of trust or similar encumbrance creating a lien or encumbrance against any Unit, including, but not limited, to (i) a bank, (ii) a savings and loan association, (iii) a trust company, (iv) an insurance company, (v) a mortgage company, (vi) a trust (vii) a mortgage insurance company (viii) a mutual savings bank, (ix) a real estate investment trust, (x) a credit union, (xi) a pension fund, (xii) the Federal National Mortgage Association, (xiii) the Federal Home Loan Mortgage Corporation (xiv) a recognized institutional type lender or loan correspondent, (xv) any agency or a department of The United States of America or any state, county or municipal government, (xvi) a corporation, or (xvii) an individual.

(r) "Plan" shall mean this Plan of Condominium for South Maple Street Office Park Condominiums.

(s) "Person" shall mean an individual, a company, a corporation, a general or limited partnership, an association, a trust, an estate, or any other legal entity.

(t) "Plat" shall mean the plat of the Property which has been or shall be filed for record in the office of the Chancery Clerk of Madison County, Mississippi.

(u) "Properties," "Condominium," "Project," or "Property" shall mean the entire parcel of real property divided or to be divided into condominiums, including the Land, all improvements and structures thereon and all easements, rights and appurtenances belonging thereto including any additions thereto as may hereafter be brought within the jurisdiction of the Association.

(v) "Supplement" means any amendment, modification, change or restatement of or to this Declaration.

(w) "Unit Owner" shall mean and refer to the record owner, whether one or more persons or entities, of any unit which is a part of the Condominium, including contract purchasers, but excluding those having such interest merely as security for the performance of an obligation.

(x) "Unit" or "unit" shall mean a portion of the Condominium within the boundaries hereinafter described which is not owned in common with all other owners of other units in the Project. The Condominium consists of five (5) Units. Each unit consists of an appurtenant percentage of undivided interest in the Common Area. Each unit's appurtenant percentage of undivided interest in the Common Area is based upon the square footage for each respective Unit in the Condominium. Each unit's undivided percentage interest in and to the Common Area and the number of votes for each such unit is as follows:

Unit	Square Footage	Percentage of Common Area
A	3,015.66	33.6%
B	1,872.14	20.9%
C	1,456.72	16.2%
D	1,653.72	18.4%
E	976.12	10.9%

Each unit includes that part of the structure which lies within the following boundaries:

(i) Horizontal (upper and lower): the horizontal boundaries being the interior surfaces of the unit are as follows:

The lower boundary is the top of the unfinished concrete floor and the upper boundary is the bottom surface of the unfinished ceiling and extended upward to include all space in the attic above the first floor ceiling, but does not include the sheetrock ceiling, the ceiling joist, the rafters, and all bracing and decking

(ii) Vertical (perimetric): the vertical boundaries of each unit, and all portions of the units having exterior walls, is the inner unfinished surface of all such exterior walls, provided that where there are windows or doors, the boundary is the interior surface of such doors and windows when closed. As to the wall between a unit and the adjacent unit the boundary is the center line of such wall.

(iii) All attachments to the exterior wall or unit which are a part thereof, which protrude beyond the boundaries of a unit as specified above, which shall specifically include the air conditioning unit(s) affixed to each Unit, if applicable, and which were constructed in accordance with the original design of the unit, even though located beyond the boundaries thereof, shall be and are deemed to be included within the boundaries of the unit so served.

(iv) Any and all conduits, pipes, ducts, plumbing, wiring and other facilities for the furnishing of utility services which serve only one unit or part of that unit, when located within the boundaries thereof, shall be and are deemed to be included within the boundaries of the unit so served.

(v) The owner of each respective Unit shall not be deemed to own separately the basic structural and supporting portions of the perimeter walls, floors, and ceilings surrounding his respective Unit, nor shall the Unit Owner be deemed to own separately pipes, wire, conduits or other public utility lines, running through said respective Units which are utilized for or serve more than one Unit, but the same shall be owned as tenants in common as part of the Common Area; however, each Unit Owner shall have an easement in the interest of the other owners in and to the aforesaid Common Areas and facilities as shall be necessary for the support, maintenance, use and enjoyment of his Unit; such Unit Owner shall also be deemed to own and have the exclusive right to use all air and airspace within such Unit including, but not limited to, the inner decorated and/or finished surfaces of the perimeter walls, floors, and ceilings and the facilities, fixtures and equipment built or placed in and outside said unit and used for the exclusive service and convenience of such Unit, however for insurance purposes all such fixtures and equipment shall be considered as a part of the Common Area.

Section 2.Description.

a. Description of Building and other improvements. The Project has been constructed in a single phase consisting of five (5) Units. The Building and Units are more fully depicted in the condominium plat.

b. Description of units. The units are defined and described as set forth in Section 1(x) of this Article I and as set forth in the previous section. The undivided interests described above in and to the Common Area and Common Elements granted as an appurtenance to each Unit is inclusive of all Common Area and Common Elements now or hereafter constructed and subjected to this Plan of Condominium as if and to the same extent that all Common Area and Common Elements were constructed and in place at the time the Plat and the Plan were filed for record in the office of the Chancery Clerk of Madison County, Mississippi, consequently each Unit and the Owners thereof, including the Declarant, shall be obligated for their fractional percentage, being one and the same as the Percentage of Common Area, of the assessments levied against the Units as provided in Article VI hereof. Each Unit shall have the percentage vote appurtenant to its Unit, being one and the same as the Percentage of Common Area, for the election of all officers of the Association and other voting rights as provided in Article III hereof.

c. Description of common elements and facilities. Common elements are described as defined in Section 1(h) of this Article I and shall include but not be limited to, land, parking lots, roofs, foundations, pipes, ducts, flues, floors, ceilings, conduits, wires and other utility installations to the outlets, bearing walls, bearing columns, perimeter walls, to the undecorated or unfinished interior surfaces thereof regardless of location, walkways, and all other facilities which are now or hereafter contained within the Property, including all furniture and equipment placed in the Common Area for the common use and benefit of all Unit Owners, all installations of power, light, water, sewer, gas and garbage pick-up at designated areas, existing for common use, and all parts of the Property necessary or convenient to its existence, maintenance, and safety or normally in common use.

ARTICLE II

PROPERTY RIGHTS

Section 1.Ownership and Unit Owner's Easements of Enjoyment. The above-described land, building, units, and all improvements located in the Project are and shall be constituted as a condominium project as defined by the Act and shall continue as such forever unless terminated in the manner provided herein or in said Act and every Unit Owner shall have and be entitled to all the rights and privileges granted under said Act subject to the provisions as herein set forth:

(a) Each Unit shall be individually transferred, conveyed, and encumbered and shall be subject to ownership, possession, mortgage, or sale and all other acts common to the ownership of real property as if it were solely and entirely independent of the other units in the Project. Any conveyance, encumbrance, judicial sale, or other transfer (voluntary or involuntary) of an individual interest in the Common Area shall be void, unless the unit to which that interest is allocated also is transferred.

(b) Every Unit Owner shall have an exclusive ownership of his unit and shall have a right and easement of enjoyment in and to the Common Area and the unrestricted right of ingress and egress to his unit which shall be appurtenant to and shall pass with the title to every unit, subject to the following provisions:

(i) the right of the Association, acting by and through its Board of Governors, to suspend the voting rights and right to use of the said facilities by a Unit Owner for any period during which any assessment against his unit remains unpaid; and for a period not to exceed 60 days for any infraction of its published rules and regulations;

(ii) the right of the Association, acting by and through its Board of Governors, to dedicate or transfer all or any part of the Common Area to any public agency, authority, or utility as provided in Article IV, Section 6 and for such other purposes and subject to such other conditions as may be agreed to by the Members. No such dedication or transfer shall be effective unless an instrument signed by sixty-seven percent (67%) of the Members agreeing to such dedication or transfer has been recorded;

(iii) the right of the Association, acting by and through its Board of Governors, to manage, control, and adopt rules and regulations governing the management and use of the Common Area in accordance with this Declaration, the Articles of Incorporation and By-Laws of the Association.

Section 2.Delegation of Use. Any Unit Owner may delegate, in conformance with the By-Laws of the Association, his right of enjoyment of the Common Area and facilities to tenants under a lease approved pursuant to the provisions of Section 3 of Article V.

ARTICLE III

MEMBERSHIP AND VOTING RIGHTS IN THE ASSOCIATION

Section 1.Membership. The Members of the Association shall be and consist of each every person who is, or who hereafter becomes, a Unit Owner.

Section 2.Voting Rights. Each Member shall have the percentage vote appurtenant to its Unit, being one and the same as the Percentage of Common Area, in the election of each officer of the Association.

Section 3.Memberships Appurtenant to Real Property. Membership of all Members shall be appurtenant to the ownership of a unit. A membership shall not be held, assigned, transferred, pledged, hypothecated, encumbered, conveyed, or alienated in any manner except in conjunction with and as an appurtenance to the ownership, assignment, transfer, pledge, hypothecation, encumbrance, conveyance, or alienation of the unit to which the membership is appurtenant.

Section 4.Other Voting Provisions. If a unit is owned of record, by more than one person or entity, then the vote appurtenant to such unit may be exercised by any one of the owners thereof,

unless the other owner or owners of such Unit shall object prior to the completion of voting upon the particular matter under consideration. In the case of any such objection, the vote appurtenant to said unit shall not be counted.

ARTICLE IV

MANAGEMENT AND CONTROL OF COMMON AREAS

The Association shall have the exclusive right to control all of the Common Area and each Unit Owner's ownership of an undivided interest in the Common Area is expressly made subservient to the rights of the Association to manage and control the Common Area. It is the intention of this Declaration that the Association be free and uninhibited in the exercise of its rights and duties hereunder, and to such end the words "management and control" shall be given their broadest possible meaning. In addition, the Association shall have the following powers and duties:

Section 1.Management, Control and Common Expenses. The Association, acting by and through its Board of Governors, shall manage, operate, and maintain the condominium Project and, for the benefit of the condominium units and the owners thereof, shall enforce the provisions hereof and shall pay out of a common expense fund the following:

(a) the cost of providing water, sewer, garbage and trash collection, electrical, gas and other necessary utility services for the common areas, and, to the extent that the same are not separately metered or billed to each condominium unit, for the condominium units;

(b) the cost of the services of a person or firm to manage the Project to the extent deemed advisable by the Association, together with the services of such other personnel as the Board of Governors of the Association shall consider necessary for the operation of the Project;

(c) the cost of providing such legal and accounting services as may be considered necessary to the operation of the Project;

(d) the cost of painting, maintaining, replacing, repairing, and landscaping the Common Area and such furnishings and equipment for the Common Area as the Board of Governors shall determine are necessary and proper; including, but not limited to:

(i) all portions of a unit, except interior surfaces, contributing to the support of the building, which portions shall include but not be limited to the outside walls of the building and all fixtures on the exterior thereof; boundary walls of units, floor and ceiling slabs; and load-bearing columns and load-bearing walls, all exterior walls and doors of any storage or closet located on a terrace or patio forming a part of any unit; and

(ii) all conduits, ducts, plumbing, wiring, and other facilities for the furnishing of utility services which are contained in the portions of a unit maintained

by the Association; and all such facilities contained within a unit which service part or parts of the condominium other than the unit within which contained.

All incidental damage caused to a unit by such work shall be promptly repaired at the expense of the Association.

(e) the cost of any and all other materials, supplies, labor, services, maintenance, repairs, taxes, assessments or the like, which the Association is required to secure or pay for by law, or otherwise, or which in the discretion of the Board of Governors shall be necessary or proper for the operation of the common areas; provided, however, that if any of the aforementioned are provided or paid for the benefit of a particular condominium unit or units, the cost thereof shall be specially assessed to the owner or owners thereof in the manner provided for special assessments, except that no vote of Unit Owners shall be required;

(f) the cost of the interior or exterior maintenance or repair of any condominium unit in the event such maintenance or repair is reasonable necessary in the discretion of the Board of Governors to protect the common areas or to preserve the appearance or value of the Project, or is otherwise in the interest of the general welfare of all owners of the condominium units; provided, however, that no such maintenance or repair shall be undertaken without a resolution by the Board of Governors and not without reasonable written notice to the owner of the condominium unit proposed to be so maintained and provided, further, that the cost thereof shall be assessed against the condominium unit on which such maintenance or repair is performed, and, when so assessed, a statement for the amount thereof shall be rendered promptly to the then owner of said condominium unit at which time the assessment shall become due and payable and a continuing lien and obligation of said owner in all respects as other liens provided for herein; and

(g) any amount necessary to discharge any lien or encumbrance levied against the Project any portion thereof, which may, in the opinion of the Board of Governors, constitute a lien against any of the Common Area rather than the interest of the owner of any individual condominium unit. Payment of this expense is discretionary with the Board of Governors.

Section 2.Association as Attorney-in-Fact. The Association, acting by and through its Board of Governors, is hereby irrevocably appointed as attorney-in-fact for the owners of all of the condominium units in the Project, and for each of them, to manage, control and deal with the interests of such Unit Owners in the common areas of the Project so as to permit the Association to fulfill all its powers, functions and duties under the provisions of this Declaration, the Charter and the By-Laws. The foregoing shall be deemed to be a power of attorney coupled with an interest and the acceptance by any person or entity of any interest in any condominium unit shall constitute an appointment of the Association as attorney-in-fact as aforesaid.

Section 3.Management Agent. The Association, acting by and through its Board of Governors, may by contract in writing delegate any of its ministerial duties, powers or functions

to the Management Agent. The Association and Board of Governors shall not be liable for any omission or improper exercise by the Management Agent of any such duty, power or function so delegated. Any management agreement entered into by the Association shall provide, among other things, that such an agreement may be terminated for cause by either party upon thirty (30) days written notice thereof to the other party. The term of any such management agreement shall not exceed one year; provided, however, that the term of any such management agreement may be renewable by mutual agreement of the parties for successive one year periods.

Section 4.Unit Owner's Duty to Maintain.

(a) The Unit Owner shall, at such owner's expense, maintain the interior of such unit and any and all equipment, appliances or fixtures therein situated, and its other in good order, condition and repair. In addition to the foregoing, the owner of any condominium unit shall, at such owner's expense, maintain, repair, replace any plumbing and electrical fixtures, water heaters, plenum, heating and air-conditioning equipment (including air-conditioning compressors located outside the unit, which shall be maintained at each owner's expense), lighting fixtures, refrigerators, freezers, trash compactors, dishwashers, and/or other equipment that may be in or appurtenant to such condominium unit.

(b) Windows, Doors and Patios. The Unit Owner shall, at such owner's expense, clean and maintain the interior and exterior surface of all windows of the condominium unit, and both the interior and exterior glass surfaces of all glass entry doors of the condominium unit, including the interior and exterior surfaces of any door leading into such unit. Maintenance of exterior surfaces required by this subsection (b) shall not include painting. All exterior painting shall be done under the supervision, control, and expense of the Association unless otherwise herein specifically provided.

(c) In the event that the Unit Owner fails to maintain such owner's unit and all of the equipment, appliances, fixtures and equipment and its other appurtenances and such failure, in the opinion of the Board of Governors, might cause or result in damage to the Property or other units within the Property if not repaired or properly maintained as required by this Section 4, the Association, after approval by two-thirds vote of the Board of Governors, shall have the right through its agents and employees to enter upon said parcel and to repair, maintain and restore such unit. The cost of such repair and maintenance shall be assessed to such unit and its owner as provided in Section 5 of Article VI.

Section 5.Access at Reasonable Times. For the purpose solely of performing any of the repairs or maintenance required or authorized by this Declaration, or in the event of a bona fide emergency involving illness or potential danger to life or property, the Association, through its duly authorized agents or employees, shall have the right, after reasonable efforts to give notice to the Unit Owner or occupant, to enter any condominium unit at any hour considered to be reasonable under the circumstances.

Section 6.Easements for Utilities and Related Purposes. The Association is authorized and empowered to grant (and shall from time to time grant) such licenses, easements and/or rights-of-way for sewer lines, water lines, electrical cables, telephone cables, gas lines, storm drains, underground conduits and/or such other purposes related to the provision of public utilities to the Project as may be considered necessary and appropriate by the Board of Governors for the orderly maintenance, preservation and enjoyment of the Common Area or for the preservation of the health, safety, convenience and/or welfare of the owners of the condominium units and the Declarant.

Section 7.Limitation of Liability.

(a) The Association shall not be liable for any failure of water supply or other services to be obtained by the Association or paid out of the common expense funds, or for injury or damage to person or property caused by the elements or by the owner of any condominium unit, or other person, or resulting from electricity, water, snow or ice which may leak or flow from any portion of the common areas, another Unit, or from any wire, pipe, drain, conduit, appliance, or equipment. The Association shall not be liable to the owner of any condominium unit for loss or damage, by theft or otherwise, of articles which may be stored in any Unit or upon any of the Common Area.

(b) The Association shall not be liable nor shall the Association be bound either directly or indirectly to any contracts or leases (including a Management Contract) made by the Declarant prior to the formation of the Association pertaining to maintenance, operation or control of the Project or common area or any function or responsibility delegated to the Association pursuant to this Declaration unless such contract or lease contains a right of termination, without cause, which is exercisable without penalty at any time after the formation of the Association.

ARTICLE V

USE RESTRICTIONS

Section 1.Commercial Use. All condominium units shall be used for private commercial purposes exclusively, and as required by all applicable ordinances of the City of Ridgeland and/or Board of Supervisors of Madison County, Mississippi. No Unit may be sub-divided or converted to a "time share" or any other form of ownership.

Section 2.Model Units. At no point shall any Unit Owner, including the Declarant, maintain model units on land within the Project.

Section 3.Leasing. The lease or rental of a Unit, which shall be for commercial purposes exclusively, shall not violate Section 1 of this Article V, if (i) the entire Unit is leased, (ii) the term of the lease is at one (1) year, (iii) the lease otherwise complies with the rules and regulations adopted and promulgated from time to time by the Board of Governors and (iv) the lease is subordinate and subject to this Declaration and is in writing. Prior to commencement of any lease term, the Unit Owner shall provide the Association and Management Agent, if any, with copies of

the lease. The provisions of this Section 3 shall not be applicable to any lender in possession of a unit following a default in the first mortgage, a foreclosure proceeding or any deed or other arrangement in lieu of foreclosure.

Section 4.Time Sharing. No Unit Owner shall be permitted to sell time share interest in and to his unit. No Unit Owner shall be entitled to sell, transfer, or convey less than an undivided interest in the unit, in toto.

Section 5.Prohibited Uses and Nuisances.

(a) No noxious or offensive trade or activity shall be carried on within the Project or within any condominium unit situated thereon, nor shall anything be done therein or thereon which may be or become an annoyance to the other Unit Owners. No nuisances shall be permitted within the condominium Project, nor shall any use or practice be permitted which is or becomes a source of annoyance to the Members or which interferes with the peaceful use and possession thereof by the Members;

(b) There shall be no obstruction of any Common Area. Nothing shall be stored upon any Common Area or within or upon any parking space (except for motor vehicles), without the approval of the Board of Governors. Vehicular parking upon the Common Areas may be regulated by the Board of Governors;

(c) Nothing shall be done or maintained in any condominium unit or upon the common area which will increase the rate of insurance on any condominium unit or common area, or result in the cancellation thereof, without the prior written approval of the Board of Governors. Nothing shall be done or maintained in any condominium unit or upon the Common Area which would be in violation of any law. No waste shall be committed upon the Common Area;

(d) No structural alteration, construction, addition or removal of any portion of the common area or common elements shall be commenced or conducted except in strict compliance with the provisions of this Declaration and with the written approval of the Architectural Review Committee as required by Article XIV hereof;

(e) No pets shall be allowed inside any Unit Owner's unit under any circumstances whatsoever;

(f) The Association shall publish reasonable rules for the use of signage on the Units for the identification of the Unit owners;

(g) Except as herein elsewhere provided, no junk vehicle or other vehicle on which current registration plates are not displayed, trailer, truck, camper, camper truck, house trailer, boat or the like shall be kept upon any of the common areas, nor shall the repair or extraordinary maintenance of boats, automobiles or other vehicles be carried out on any of the Common Areas or within or upon any parking area;

(h) No burning of any trash and no unreasonable or unsightly accumulation or storage of litter, new or used building materials, or trash of any other kind shall be permitted within any condominium unit or upon any Common Areas. Trash and garbage shall be placed designated areas. All cardboard boxes must be disassembled and deposited in a trash container;

(i) No structure of a temporary character, trailer, tent, shack, barn, or other outbuilding shall be maintained upon any common elements at any time;

(k) No outside television or radio aerial or antenna or other aerial or antenna, for reception or transmission, shall be maintained upon any condominium unit or upon any of the common areas;

(l) There shall be no violation of any rules for the use of the common areas, or other "house rules", which may from time to time be adopted by the Board of Governors, pursuant to Article XV;

ARTICLE VI

COVENANT FOR MAINTENANCE ASSESSMENTS

Section 1.Creation of the Lien and Personal Obligation of Assessments. Every Unit Owner, including the Declarant, and each purchaser of a unit, whether or not it shall be so expressed in such Unit Owner's deed, is deemed to covenant and agree to pay to the Association: (1) annual assessments of charges on a per unit square footage basis for use towards, but not in any way limited to, the repair, maintenance, and upkeep of the Common Areas and Common Elements; (2) special assessments for capital improvements. Such assessments are to be established and collected as hereinafter provided. The annual and special assessments, together with interest, costs and reasonable attorney's fees, shall be a charge on the unit and shall be a continuing lien upon the unit against which each such assessment is made. Each such assessment, together with interest, costs and reasonable attorney's fees, shall also be the obligation of the Unit Owner of such unit at the time when the assessment fell due. The personal obligation for delinquent assessments shall not pass to the Unit Owner's successors in title unless expressly assumed by them, but the passing of title shall not affect the validity of the lien upon the unit. Moreover, whether or not it shall be so expressed in such Unit Owner's deed, each and every time a purchaser buys a unit, at any time in the chain of title for same, such Unit Owner shall pay to the Association the sum of one thousand and 00/100 dollars ($1,000.00) which shall be collected at closing and deposited in the Association's reserve account.

Section 2.Purpose of Assessments. The assessments levied by the Association shall be used exclusively for the protection, improvement, and maintenance of the Common Area and Common Elements. Such assessments shall include, but shall not be limited to, funds for the actual cost of the Association of all administration, insurance, repair, replacements and maintenance of the Common Area as may be required by the Declaration, including water, sewer, electrical and other utility services provided for common use, and as may from time to time be authorized by the Association or its Board of Governors, and shall include the establishment and maintenance of an adequate reserve fund for the periodic maintenance, repair and replacement of improvements to

the Common Area which the Association, by the terms of this Declaration, may be obligated to maintain.

Section 3.Annual Maintenance Assessment. Prior to the first day of January in each year the Board of Governors shall adopt a budget estimated by the Board of Governors to be sufficient to meet the cost and expenses described in Section 2 hereof, including an adequate portion thereof to be assigned and deposited in the reserve fund, to be and shall fix and levy the Annual Maintenance Assessment at an amount sufficient to meet the budget adopted by the Board of Governors. Each Unit Owner shall be responsible for and assessed pursuant to its respective percentage share of the annual maintenance assessment which shall be calculated by taking each Unit Owner's respective Percentage of Common Area against the total annual budget. For instance, if the total annual budget is $50,000, each Unit Owner would be assessed as follows:

Unit	Square Footage	Percentage of Common Area	Annual Assessment
A	3,015.66	33.6%	$16,800.00
B	1,872.14	20.9%	$10,450.00
C	1,456.72	16.2%	$ 8,100.00
D	1,653.72	18.4%	$ 9,200.00
E	976.12	10.9%	$ 5,450.00

Section 4.Additional Capital Improvement Assessments. In addition to the annual assessments authorized above, the Association may levy, in any assessment year, a capital improvement assessment applicable to that year only for the purpose of defraying in whole or in part, the cost of any construction, reconstruction, repair or replacement of capital improvement upon the Common Area, provided that any such assessment shall have the assent of fifty-one percent (51%) of the votes of each class of Members who are voting in person or by proxy at a meeting duly called for this purpose.

Section 5.Special Assessments. The Association may levy special assessments against units for reimbursement of repairs, corrections or other actions performed by the Association pursuant to this Declaration or the Bylaws together with interest and other reasonable charges thereon resulting from the following circumstances:

(a) Insurance Proceeds Insufficient. If the proceeds of insurance obtained by the Association are not sufficient to reconstruct improvements located on the Property or otherwise effect any repair or restoration of any damage or destruction to all or any portion of the Property, then and in that event, all the Unit Owners shall be assessed, as a special assessment, for the necessary funds to restore the damaged improvements. Such special assessment shall be made by written notification from the Board of Governors to the Unit Owners of the Property which is to be repaired or restored as provided in Article XI of this Declaration and shall be payable in full to

the Association, as Trustee, within sixty (60) days following such notice or as otherwise may be specified in said notice.

(b) Unit Owners failure to Maintain Improvements. If any Unit Owner fails to perform the maintenance or make the repairs required by Section 4 of Article IV of this Declaration, and the Board of Governors causes such maintenance or repair to be performed in accordance with the provisions of this Declaration, all costs and expenses incurred in connection with such work, maintenance or repairs shall be immediately assessed and charged solely to and against such unit as a special assessment. Said special assessment shall be made by written notification by the Board of Governors to the Unit Owner and shall be payable in full to the Association within thirty (30) days following such notice.

(c) Damaged Common Areas. If any damage or destruction to any portion of the Common Area is caused by any negligent or malicious act or omission of any Unit Owner or his Invitee, the Board of Governors shall cause the same to be repaired or replaced, and all costs and expense incurred in connection therewith (to the extent not covered or reduced by insurance proceeds paid to or received by the Association) shall be assessed and charged solely to and against said Unit Owner and his unit as a special assessment. Said special assessment shall be made by written notification from the Board of Governors to the Unit Owner and shall be payable in full to the Association within thirty (30) days following such notice.

(d) Act Increasing Insurance Premiums. If any act or omission of any Unit Owner or any of his invitees shall increase the premiums for any insurance policy maintained by the Association for the benefit of the Property and the Unit Owners, the amount of such increase shall be assessed and charged solely to and against such Unit Owner and his unit as a special assessment. Said special assessment shall be made by written notification from the Board of Governors to the Unit Owner and shall be payable in full to the Association within (10) days in advance of the date or dates for the payment of such increased insurance premiums, or within ten (10) days following such notice, whichever is later. The making of such payment by said Unit Owner shall in no way violate, authorize, sanction, or permit the particular act or omission and shall not limit any of the right of the Association provided by law or granted herein, including without limitation the right to enjoin the particular activity.

(e) Excessive Use Damaging Property. In the event any portion of the Property is damaged as a result of excessive usage by any Unit Owner or his Invitees, the cost of such maintenance and repairs shall be assessed against such Unit Owner as a special assessment. Such special assessment shall be made by written notification from the Board of Governors to the Unit Owner and shall be payable in full to the Association within thirty (30) days following such notice.

(f) Other Special Assessments Authorized by this Declaration. In addition to the special assessments specifically authorized by the provisions of this section, whenever this Declaration provides that the Association shall have the right to

assess a cost or expense against a Unit Owner and his unit as a special assessment, such special assessment shall be made by written notification from the Board of Governors to the Unit Owner and shall be payable in full to the Association within thirty (30) days from such notice or within such extended period as the Association shall determine shall be applicable to any such special assessment.

(g) Delinquent Payment. Any special assessment made in accordance with this Declaration shall be a separate debt of each Unit Owner against whom the same is specially assessed and against his unit and shall bear interest upon any unpaid portion thereof after the due date at the maximum rate permitted by law or at the rate of ten percent (10%) per annum, whichever is less.

Section 6.Notice and Quorum for any Action Authorized Under Section 4. Written notice of any meeting called for the purpose of taking any action authorized under Section 3 or 4 shall be sent to all Members not less than thirty (30) days nor more than sixty (60) days in advance of the meeting. At the first such meeting called, the presence of Members or of proxies entitled to cast sixty percent (60%) of all the votes of the membership shall constitute a quorum. If the required quorum is not present, another meeting may be called subject to the same notice requirement, and the required quorum at the subsequent meeting shall not be necessary, and the assessment may be approved by the assent of sixty-seven percent (67%) of the votes of the Members who are voting in person or by proxy.

Section 7.Uniform Rate of Assessment. Both annual and special assessments must be fixed at a uniform rate for all units and may be collected on an annual basis unless no less than sixty-seven percent (67%) of the votes of the Members are in favor of a monthly, quarterly, semi-annual, or bi-annual collection of annual and/or special assessments.

Section 8.Date of Commencement of Annual Assessments, Due Dates. The annual assessments provided for herein shall commence as to all assessable units on the first day of the month following the conveyance of the first unit. The first annual assessment shall be adjusted according to the number of months remaining in the calendar year. The Board of Governors shall fix the amount of the annual assessment against each unit at least thirty (30) days in advance of each annual assessment period. After the first year, or part thereof, the annual assessment period shall be January 1 thru December 31. Written notice of the annual assessment shall be sent to every Unit Owner subject thereto. The due dates shall be established by the Board of Governors, provided however, at Unit Owners request, said assessment may be paid quarterly.

Section 9.Effect of Nonpayment of Assessments, Remedies of the Association. Any assessment not paid within thirty (30) days after the due date shall bear interest from the due date at the highest rate allowable by law. The Association may bring an action at law against the Unit Owner, who is personally obligated to pay the same, or foreclose the lien against the property or both. No Unit Owner may waive or otherwise escape liability for the assessments provided for herein by nonuser of the Common Area or abandonment of his unit and no Unit Owner may voluntarily resign from membership.

Section 10.Subordination of the Lien to Mortgages. The lien of the assessments provided for herein shall be subordinate to the lien of any first mortgage on the Property, or upon any individual

unit; provided that such first mortgage was recorded before the delinquent assessment became due. Sale or transfer of any unit shall not affect the assessment lien; provided, the sale or transfer of any unit pursuant to mortgage foreclosure or any proceeding in lieu thereof, shall only extinguish the lien of such assessments as to payments which become due prior to such sale or transfer, and no such sale or transfer shall relieve such unit from liability for any assessments thereafter becoming due or from the lien thereof, and the grantee of any such unit shall become a Unit Owner thereof subject to this Declaration.

ARTICLE VII

RESTRICTIONS ON TRANSFER

Section 1.Transfer of Units. The Unit Owner of any Unit shall have the right and privilege to sell, convey and transfer said unit on such terms and conditions as he may desire, provided such terms and conditions are not in conflict with the provisions of this Declaration.

ARTICLE VIII

CONSENT OF ELIGIBLE MORTGAGE HOLDERS

The Unit Owners, or the Board of Governors, or the Association, by any act or omission, shall not do any of the following things without the prior written consent and approval of the holders of fifty-one percent (51%) of the outstanding First Mortgages who have requested notice from the Association of any proposed action that requires the consent of a specified percentage of Eligible Mortgage Holders:

A. voting rights;

B. increases in assessments that raise the previously assessed amount by more than 25%, assessment liens, or the priority of assessment liens;

C. reductions in reserves for maintenance, repair, and replacement of common elements;

D. responsibility for maintenance and repairs;

E. reallocation of interests in the general or limited common elements, or rights to their use;

F. redefinition of any unit boundaries;

G. convertibility of units into common elements or vice versa;

H. expansion or contraction of the Project, or the addition, annexation, or withdrawal of property to or from the Project;

I. hazard or fidelity insurance requirements;

J. imposition of any restrictions on the leasing of units;

K. imposition of any restrictions on a Unit Owner's right to sell or transfer his or her unit;

L. a decision by the Association to establish self-management;

M. restoration or repair of the Project (after damage or partial condemnation) in a manner other than that specified in the documents;

N. any provisions that expressly benefit mortgage holders, insurers, or guarantors; or

O. partition or subdivide a condominium unit.

The legal status of the Project may be terminated by a vote of at least 67% of the Eligible Mortgage Holders for reasons other than substantial destruction or condemnation of the Property.

Any Eligible Mortgage Holder who fails to submit a response to any written proposal for an amendment to this Declaration within 30 days of written notice to the Eligible Mortgage Holder (provided such notice was delivered by certified or registered mail, with a return receipt requested), shall be deemed approved by the Eligible Mortgage Holder.

ARTICLE IX

ADDITIONAL RIGHTS OF MORTGAGEES

Section 1.Notice to and Rights of Eligible Mortgage Holders. The Association shall promptly notify any Eligible Mortgage Holder on any Unit for which any Assessment remains delinquent for at least 60 days, and the Association shall promptly notify the holder of the First Mortgage on any Unit for which there is default by the Unit Owner with respect to performance of any other obligation or duty under this Declaration which remains uncured for at least 60 days following the date of such default. Any failure to give any such notice shall not affect the validity of priority of any First Mortgage on any Unit, and the protection provided in this Declaration to any Eligible Mortgage Holder on any Unit shall not be altered, modified or diminished by reason of such failure, nor shall any such failure affect the validity of the lien of any Assessment or affect any of the priorities for liens as specified in Article VI. No suit or other proceeding may be brought to foreclosure the lien for any Assessment levied pursuant to this Declaration, except after 10 days written notice to any Eligible Mortgage Holder holding a first mortgage encumbering the Unit which is the subject matter of such suit or proceeding.

Section 2.Books, Records, Financials, etc. Eligible Mortgage Holders, will, upon request, be entitled to: (a) inspect the books and records of the Project during normal business hours; and (b) receive an annual audited financial statement of the Project within 90 days following the end of any fiscal year of the Project; and (c) written notice of all meetings of the Association and be permitted to designate a representative to attend all such meetings; and (d) current copies of this Declaration, the By-Laws of the Association and other rules concerning the Project.

Section 3.Notice of Damage. In the event of substantial damage to or destruction of any unit or any part of the common area, then the holder of any first mortgage on a unit will be entitled to timely written notice of any such damage or destruction and no provision of any document establishing the Project will entitle the Unit Owner or other party to priority over such institutional holder with respect to the distribution to such unit of any insurance proceeds.

Section 4.Notice of Condemnation. If any unit or portion thereof or the common area or any portion thereof is made the subject matter of any condemnation or eminent domain proceeding or is otherwise sought to be acquired by a condemning authority, then the holder of any first mortgage on a unit will be entitled to timely written notice of any such proceeding or proposed acquisition and notwithstanding any other provisions of this instrument, neither the Unit Owner or any other party shall be entitled to priority over such institutional holder with respect to the distribution to such unit of the proceeds of any award or settlement.

Section 5.Insurance Notices. Eligible Mortgage Holders are entitled to notice of a lapse, cancellation, or material modification of any insurance policy maintained by the Association.

ARTICLE X

EASEMENTS

Section 1.Enjoyment of Common Area. Every Unit Owner shall have a right and easement of enjoyment in and to the Common Area and such easement shall be appurtenant to and shall pass with the title to every unit.

Section 2. Encroachments and Support. Each unit and the property included in the common area shall be subject to an easement for encroachments created by construction, settling and overhangs as designed or constructed by the Declarant. A valid easement for said encroachments and for the maintenance of same, so long as they stand, shall and does exist. In the event that any building is partially or totally destroyed and then rebuilt, the Unit Owners of the units so affected agree that minor encroachments of parts of the adjacent unit or common area due to construction shall be permitted and that a valid easement for said encroachment and the maintenance thereof shall exist. Every portion of a unit contributing to the support of an abutting unit shall be burdened with an easement of support for the benefit of such abutting unit.

Section 3.Utilities, Etc.

(a) An easement in each Unit shall exist for the benefit of all units for pipes, wires, conduits, or utility lines which are utilized by or serve more than one unit as set forth in Article I, Section 1 (x)(v).

(b) There is hereby granted a blanket easement upon, across, over and under all of the Property for ingress, egress, installation, replacing, repairing and maintaining a master television antenna system, television cable, and all utilities including, but not limited to, water, sewers, telephones and electricity. By virtue of this easement, it shall be expressly permissible for the Declarant, Developer and the providing

utility company to erect and maintain the necessary poles and other necessary equipment on said Property and to affix and maintain utility wires, circuits and conduits on, above, across and under the roofs and exterior and interior walls of the units. Notwithstanding anything to the contrary contained in this paragraph, no sewers, electrical lines, water lines, or other utilities may be installed or relocated on said Property except as initially programmed and approved by the Declarant or thereafter approved by the Declarant or the Association's Board of Governors. Should any utility furnishing a service covered by the general easement herein provided request a specific easement by separate recordable document, the Declarant shall have the right to grant such easement on said Property without conflicting with the terms hereof. The easements provided for in this Article X shall in no way affect any other recorded easement on said Property.

Section 4.Other. There is hereby granted a blanket easement to the Association, its Governors, officers, agents and employees, to any Manager employed by or on behalf of the Association and to all policemen, firemen, ambulance personnel, and all similar persons to enter upon the Property or any part thereof in the proper performance of their respective duties. Except in the event of emergencies, the rights accompanying the easements provided for in this Article X shall be exercised only during reasonable daylight hours and then, whenever practicable, only after advance notice to and with the permission of the Unit Owner or Unit Owners directly affected thereby.

ARTICLE XI

INSURANCE AND CASUALTY LOSSES

Section 1.Insurance. The Association must obtain, maintain, and pay the premiums upon, as a Common Expense, the property insurance in an amount determined by the Board of Governors. The Association's Board of Governors shall have the authority to and shall obtain insurance for all of the improvements on the Property (with the exception of improvements and betterments made by the respective Unit Owners at their expense) against loss or damage by fire or other hazards, including extended coverage, vandalism and malicious mischief, in an amount sufficient to cover the full replacement cost of any repair or reconstruction in the event of damage or destruction from any such hazard. The type of policy shall be a “master” or “blanket” type policy of property insurance covering all of the Common Elements (except land, foundation, excavation, and other items usually excluded from coverage) including fixtures, building service equipment and supplies, and other personal property belonging to the Association. All references herein to a “master” or “blanket” type of policy of property insurance are intended to denote single entity Condominium insurance coverage. In addition, the insurance obtained under this section shall include coverage of the Units themselves. Fixtures or equipment located within a Unit (regardless of whether or not such Property is a part of the Common Elements) must be covered by such “master” or “blanket” policy, but the coverage need not include improvements and betterments installed by Unit Owners. If reasonably available, the insurance policy shall include an “All In” endorsement which shall include coverage of appliances (including refrigerators, dishwashers, and all other appliances to the extent such appliances comprised a part of the Unit on the date such unit was completed and sold to a third party Unit Owner or were replacement items for such original appliances), air conditioners, and all fixtures contained within the Units. The

policy shall be in an amount deemed appropriate by the Association but not less than the greater of eighty percent (80%) of the actual cash value of the insured Property at the time the insurance is purchased or such greater percentage of such actual cash value as may be necessary to prevent the applicability of any coinsurance provision at any renewal date, exclusive of land, excavation, foundation, and other items normally excluded from property policies. The policy shall include an "Agreed Amount Endorsement" or its equivalent and, if available, an "Inflation Guard Endorsement". If there shall be a construction code provision that requires changes to undamaged portions of the Condominium Property even when only part of the Project is destroyed by an insured hazard, the policies shall include construction code endorsements. The Board of Governors shall also obtain a public liability policy covering all common area and all damage or injury caused by the negligence of the Association or any of its agents, which public liability policy shall be at least $1,000,000.00 single limit as respects bodily injury and property damage. Premiums for all such insurance coverage shall be common expenses. All such insurance coverage obtained by the Board of Governors shall be written in the name of the Association as Trustee for each of the Unit Owners in the percentages of undivided interest in and to the common area as provided for in Article I hereof. Such insurance shall be governed by the provisions hereinafter set forth:

(a) All policies shall be written with a company, admitted or non-admitted, holding a Best's Rating Classification of "A" or better and a Financial Size Category of "X" or better as reflected from time to time in the current edition of BEST'S KEY RATING GUIDE, PROPERTY-CASUALTY.

(b) All policies shall be for the benefit of the Unit Owners and their mortgagees as their interests may appear.

(c) Provision shall be made for the issuance of a certificate of insurance to each Unit Owner and his mortgagee, if any, which shall specify the proportionate amount of such insurance attributable to the particular Unit Owner's unit.

(d) The original of all policies and endorsements thereto shall be deposited with the Insurance Trustee which shall hold them subject to the provisions of Section 3 of this Article.

(e) Exclusive authority to adjust losses under policies hereafter in force on the Property shall be vested in the Association's Board of Governors; provided, however, that no mortgagee having an interest in such losses may be prohibited from participating in the settlement negotiations, if any, related thereto.

(f) In no event shall the insurance overage obtained and maintained by the Association's Board of Governors hereunder be brought into contribution with insurance purchased by individual Unit Owners or their mortgagees.

(g) Each Unit Owner may obtain additional insurance at his own expense; provided, however, that no Unit Owner shall be entitled to exercise his right to maintain insurance coverage in such a way as to decrease the amount which the Association, on behalf of all of the Unit Owners and their mortgagees, may realize under any

insurance policy which the Association's Board of Governors may have in force on the Property at any particular time.

(h) Any Unit Owner who obtains an individual insurance policy covering any portion of the Property, other than improvements and betterments made by such Unit Owner, shall be required to file a copy of each such individual policy with the Association's Board of Governors within 30 days after purchase of such insurance.

(i) It shall be the individual responsibility of each Unit Owner at his own expense to provide, as he sees fit, Unit Owner's title insurance on his individual unit, Unit Owner's liability insurance, theft and other insurance covering improvements, betterments and personal property damage and losses.

(j) The Association's Board of Governors shall conduct an annual insurance review which shall include a replacement cost appraisal, without respect to depreciation, of all improvements on the property, including the fixtures or equipment located within a Unit (regardless of whether or not such Property is a part of the Common Elements) must be (with the exception of improvements and betterments made by the respective Unit Owners at their expense) by one or more qualified persons at least one of whom should be a qualified building cost estimator.(k) The Association's Board of Governors shall be required to make every reasonable effort to secure insurable policies that will provide for the following: (1) a waiver of subrogation by the insurer as to any claims against the Association's Board of Governors, its Manager, the Unit Owners and their respective servants, agents and guests; (2) a waiver by the insurer of its right to repair and reconstruct instead of paying cash; (3) that the master policy on the Property cannot be canceled, invalidated or suspended on account of any one or more individual Unit Owners; (4) that the master policy on the Property cannot be canceled, invalidated or suspended on account of the conduct of any director, officer or employee of the Association or its duly authorized Manager without a prior demand in writing delivered to the Association to cure the defect and the allowance of a reasonable time thereafter within which the defect may be cured by the Association, its Manager, any Unit Owner or mortgagee; and (5) that any "other insurance" clause in the master policy exclude individual Unit Owner's policies from consideration.

Section 2.No Partition. There shall be no judicial partition of the Property or any part thereof, nor shall the Declarant or any person acquiring any interest in the Property or any part thereof seek any such judicial partition except: (1) as set forth in Section 4 of this Article in the case of damage or destruction of the Property and (2) as provided by Section 89-9-35 of the Miss. Code of 1972, as the same may be hereafter amended or modified and any other applicable laws of the State of Mississippi.

Section 3.Insurance Trustee.

(a) All insurance policies purchased by and in the name of the Association shall provide that proceeds covering property losses shall be paid to the Association. The Board of Governors may serve as the Insurance Trustee or may, at its discretion,

select another to serve as Insurance Trustee. Immediately upon the receipt by Association of such proceeds, the Association shall endorse the instrument by means of which such proceeds are paid and delivered or cause to be delivered such instrument to the Insurance Trustee. The Insurance Trustee shall not be liable for payment of premiums, for the renewal or the sufficiency of the policies or for the failure to collect any insurance proceeds. Nor shall the Insurance Trustee have any obligation to inspect the property to determine whether a loss has been sustained or to file any claim or claims against any insurer or any other person.

(b) The duty of the Insurance Trustee shall be to receive such proceeds as are paid and delivered to it and to hold such proceeds in trust for the benefit of the Unit Owners and their mortgagees in the following shares, but which shares need not be set forth in the records of the Insurance Trustee. An undivided share of such proceeds on account of damage or destruction to the common area shall be held in trust for the Unit Owners in accordance with their respective percentages of undivided interest in and to the common area as provided for in Article I hereof. Proceeds on account of damage or destruction to units shall be held in trust for the Unit Owners of the damaged or destroyed units in proportion to the cost of repairing or reconstructing the damage or destruction suffered by each such Unit Owner. In the event that a mortgagee endorsement has been issued as to any particular unit, the share of each Unit Owner shall be held in trust for such Unit Owner and his mortgagee as their interests may appear.

(c) Proceeds of insurance policies received by the Insurance Trustee shall be disbursed as follows:

(i) If the damage or destruction for which the proceeds are paid is to be repaired or reconstructed, shall be disbursed in payment of such repairs of reconstruction as hereinafter provided. Any proceeds remaining after defraying cost of repairs or reconstruction shall be disbursed to the beneficial Unit Owners, remittances to Unit Owners and their mortgagees being payable jointly to them. This is a covenant for the benefit of any mortgagee of a unit and may be enforced by such mortgagee.

(ii) If it is determined as provided for in Section 4 of this Article that the damage or destruction for which the proceeds are paid shall not be repaired or reconstructed, such proceeds shall be disbursed to such persons as therein provided.

(iii) Any and all disbursements of funds, whether such funds consist of insurance proceeds, special assessments, sales proceeds or any combination thereof, to be made by the Insurance Trustee for any purpose whatsoever shall be made pursuant to and in accordance with a certificate of the Association signed by the President or Vice President and attested by the Secretary setting forth whether or not the damage or destruction is to be repaired or reconstructed and whether the damage or destruction was to the common area or one or more units or both. If the damage or destruction is not to be

repaired or reconstructed, said certificate shall direct that disbursements be made by the Insurance Trustee as by law provided in accordance with the terms of Section 4(c) of this Article.

If the damage or destruction is to the common area and is to be repaired or reconstructed, said certificate shall also be signed by or on behalf of the mortgagee known by the Insurance Trustee to have the largest interest in or lien upon such common area and may direct that disbursements be made by the Insurance Trustee to those persons and in such amounts as may be specified therein or, in the alternative, said certificate may authorize the Insurance Trustee to make disbursements upon and pursuant to such written authorizations as may be submitted to it by an architect or other person named therein as having been employed by the Association to supervise such repairs or reconstruction.

If the damage or destruction is to one or more units and is to be repaired or reconstructed, said certificate shall also be signed by or on behalf of the mortgagee or mortgagees, if any, known by the Insurance Trustee to have an interest in or lien upon such unit or units and may direct that disbursements be made by the Insurance Trustee to those persons and in such amounts as may be specified therein or, in the alternative, said certificate may authorize the Insurance Trustee to make disbursements upon and pursuant to such written authorization as may be submitted to it by an architect or other person named therein as having been employed by the Association to supervise such repairs or reconstruction.

The Insurance Trustee shall not incur any liability to any Unit Owner, mortgagee or other person for any disbursements made by it pursuant to and in accordance with any such certificates or written authorizations.

Section 4.Damage and Destruction.

(a) Immediately after the damage or destruction by fire or other casualty to all or any part of the Property covered by insurance written in the name of the Association, the Board of Governors or its duly authorized agent shall proceed with the filing and adjustment of all claims arising under such insurance and obtain reliable and detailed estimates of the cost of repair or reconstruction of the damaged or destroyed property. Repair or reconstruction, as used in this paragraph, means repairing or restoring the property to substantially the same condition in which it existed prior to the fire or other casualty with each unit and the common area having the same vertical and horizontal boundaries as before.

(b) In the event more than 75% of the Project has been destroyed or substantially damaged, any such damage or destruction shall be repaired or reconstructed unless at least 67% of the total vote of the Association shall decide within 60 days after the casualty, not to repair or reconstruct. If, for any reason the amount of the insurance proceeds to be paid as a result of such damage or destruction or reliable and detailed estimates of the cost of repair or reconstruction are not made available to the Association within said period of 60 days after the casualty, then such period shall be extended until such information shall be made available to the Association;

provided, however, that said period of time shall in no event exceed 90 days after the casualty.

(c) In the event that it should be determined by the Association in the manner prescribed above that the damage or destruction shall not be repaired or reconstructed, then and in that event (i) the Property shall be deemed to be owned in common by the Unit Owners, (ii) the undivided interest in the Property owned in common which shall appertain to each Unit Owner shall be the percentage of undivided interest previously owned by such Unit Owner in the common area, (iii) any liens affecting any of the units shall be deemed to be transferred in accordance with the existing priorities to the percentage of undivided interest of the Unit Owner in the Property and (iv) the Property shall be subject to an action for partition at the suit of any Unit Owner, in which event the net proceeds of sale shall be paid to the Insurance Trustee. Said net proceeds of sale, together with the net proceeds of the insurance on the Property, shall be considered as one fund which, after paying all expenses of the Insurance Trustee, shall be divided among all of the Unit Owners in a percentage equal to the percentage of undivided interest owned by each Unit Owner in the Property, after first paying out of the respective share of the Unit Owners, to the extent sufficient for the purpose, all liens of the undivided interest in the Property owned by each Unit Owner. Disbursements to such Unit Owners shall be made as provided for in Section 3 of this Article. The foregoing provisions of this Section 4(c) shall apply only as long as may be necessary to comply with the applicable provisions of the Act. The foregoing provisions of this Section 4(c) shall apply only as long as said provisions are not in conflict with Section 89-9-35 of the Miss. Code of 1972 or any other applicable laws of the State of Mississippi. In the event that the laws of the State of Mississippi should be hereafter amended so as to eliminate the right of action for partition upon determining that the damage or destruction shall not be repaired or reconstructed, then this Section 4 (c) , and such other provisions hereof as may be necessary to its implementation, shall be deemed amended accordingly.

(d) In the event more than 75% of the Project has been destroyed or substantially damaged, the Members of the Association and the Eligible Mortgage Holders may vote to decide whether to terminate the legal status of the Project. If at least 67% of the total votes of the Association and at least 51% of the Eligible Mortgage Holders vote to terminate, the Project shall be so terminated.

Section 5.Repair and Reconstruction.

(a) If the damage or destruction for which the insurance proceeds are paid to the Insurance Trustee is to be repaired or reconstructed and such proceeds are not sufficient to defray the cost thereof, the Board of Governors shall, subject to Article VI hereof and without a vote of the Members, levy a special assessment against all Unit Owners of the damaged units, and against all Unit Owners in the case of damage to the common area, in sufficient amounts to provide funds to pay such excess cost of repair or reconstruction. Additional assessments may be made in like manner at any time during or following the completion of any repair or

reconstruction. Such assessments on account of damage to the common area shall be in proportion to the Unit Owner's share in the common area.

(b) Any and all sums paid to the Association under and by virtue of those special assessments provided for above to defray the estimated excess cost of repair or reconstruction shall be deposited by the Association with the Insurance Trustee. The proceeds from insurance and assessments, if any, received by the Insurance Trustee, when the damage or destruction is to be repaired or reconstructed, shall be disbursed as provided for in Section 3 of this Article.

Section 6.Minor Repairs.

(a) Notwithstanding the foregoing provisions of this Article, in the event of damage by fire or other casualty to either the common area or a single unit covered by insurance written in the name of the Association and if the insurance proceeds initially offered or paid therefor are less than $2,000.00 and the estimated cost of repairing such damage is less than twice the amount of such proceeds, then the instrument by means of which such proceeds are paid shall be endorsed by the Insurance Trustee and delivered to the Association and the damage shall be repaired in accordance with the following provisions.

(b) If the damage is confined to the common area, such insurance proceeds shall be used by the Association to defray the cost of such repairs. If the cost of such repairs is less than the amount of such insurance proceeds, the excess shall be retained by the Association or its duly authorized agent and placed in the reserve maintenance fund or such other fund as may be established for the purpose of providing for the maintenance, repair and replacement of the common area. If the cost of such repairs exceed the amount of such insurance proceeds, such excess may be provided subject to Article VI hereof either by means of a special assessment levied by the Board of Governors, without a vote of the Members, against all Unit Owners in proportion to each Unit Owner's share in the common area or by means of an appropriation from the reserve maintenance fund or such other fund as may be established for the purpose of providing for the maintenance, repair and replacement of the common area as the Board of Governors in the exercise of its sole discretion may determine.

(c) If the damage is confined to a single unit, such insurance proceeds shall be used by the Association to defray the cost of such repairs. If the cost of such repairs is less than the amount of such insurance proceeds, the excess shall be paid jointly, to the Unit Owner and his mortgagee, if any, who may use such proceeds as they alone may determine. If the cost of such repairs exceeds the amount of such insurance proceeds, such excess shall be provided by means of a special assessment levied by the Board of Governors, subject to Article VI hereof and without a vote of the Members, against the Unit Owner of the damaged unit. Payments for repairs provided for in this subparagraph (c) shall be made only after all such repairs have been completed and approved by the Association, the Unit Owner and his mortgagee, if any, which approval shall not be unreasonably withheld.

Section 7.Expenses of Insurance Trustee. Any expenses incurred by the Insurance Trustee shall be paid from the general assessments, if the same are sufficient for the purpose; otherwise from the proceeds of special assessments levied in accordance with Section 5 of this Article.

ARTICLE XII

CONDEMNATION

In the event of a taking in condemnation or by eminent domain of part or all of the Common Elements, the award made for such taking may be payable to the Board of Governors if such award amounts to $50,000 or less, and to the Insurance Trustee if such award amount to more than $50,000. If 75% or more of the Unit Owners duly and promptly approve the repair and restoration of such Common Elements, the Board of Governors shall arrange for the repair and restoration of such common elements, and the Board of Governors or the Insurance Trustee, as the case may be, shall disburse the proceeds of such award to the contractors engaged in such repair and restoration in appropriate progress payments. In the event that 75% or more of Unit Owners do not duly and promptly approve the repair and restoration of such common elements, the Board of Governors or the Insurance Trustee, as the case may be, shall disburse the net proceeds of such award in the same manner as they are required to distribute insurance proceeds where there is no repair or restoration of damages, as provided in Section 4 of Article XI of this Declaration. In addition, if 75% or more of the Unit Owners and 51% of the Eligible Mortgage Holders duly and promptly vote to terminate the legal status of the project after substantial condemnation occurs the Project shall be so terminated.

ARTICLE XIII

ADDITIONS TO PROPERTY SUBJECT TO THIS DECLARATION

No additional lands may be annexed to or become subject to this Declaration.

ARTICLE XIV

ARCHITECTURAL CONTROL

Section 1.Architectural Review.

(a) Except for the original construction and except for the purposes of proper maintenance and repair or as otherwise provided in this Declaration, no change or alteration in any manner whatsoever shall be made to the exterior of any unit, including any signage, window, or exterior door (including any alteration or change in color) until the proposed plans and specifications showing the nature, kind, shape, height, materials, exterior color or finish, shall have been submitted to and approved in writing by the Architectural Review Committee, which Committee shall be composed of three (3) or more representatives. So long as the Declarant owns any unit subject to this Declaration, two (2) of the representatives shall be appointed by the Declarant; the one (1) remaining representatives shall be

appointed by the Board. No alteration in the exterior appearance of the Building shall be made without approval from the Architectural Review Committee.

(b) Two (2) copies of all plans and related data shall be furnished the Architectural Review Committee. One (1) copy shall be retained by such committee and the other copy shall be returned to the Unit Owner marked approved or disapproved. Approval shall be dated and shall be effective for construction commenced more than six (6) months after such approval. Disapproved plans and related data shall be accompanied by a reasonable statement of items found unacceptable. In the event the Architectural Review Committee fails to approve or disapprove such plans within thirty (30) days after said plans and specifications have been submitted to it, approval will not be required and this Article will be deemed to have been fully complied with.

(c) Refusal of approval of the plans, specifications or related data may be based by the Architectural Review Committee upon any ground, including purely aesthetic considerations, so long as they are not arbitrary and capricious. Neither the Board of Governors nor the Architectural Review Committee shall be liable to a Unit Owner or to any other Person on account of any claim, liability or expense suffered or incurred by or threatened against a Unit Owner or such other Person arising out of or in any way relating to the subject matter or any reviews, acceptances, inspections, permissions, consents or required approvals which must be obtained from the Architectural Review Committee or public authorities whether given, granted or withheld.

Section 2.Rules and Regulations, etc. The Architectural Review Committee may from time to time adopt and promulgate such rules and regulations regarding the form and content of plans and specifications to be submitted to it for approval, and may publish and record such statements of policy, standards, guidelines and may establish certain criteria relative to architectural styles, details, colors, materials or other matters relative to architectural review and the promotion of the Building and Property, as it may consider necessary or appropriate. No such rules, regulations, statements, criteria or the like shall be considered as a waiver of the provisions of this Article or any other provision or requirement of this Declaration. The decision of the Architectural Review Committee shall be final except that any Member who is aggrieved by any action or forbearance from action by the Committee (or any policy, standard or guideline established by the Committee) may appeal the decision by the Architectural Review Committee to the Board of Governors, and upon written request, such Member shall be entitled to a hearing before the Board of Governors.

ARTICLE XV

RULE MAKING

Section 1.Rules and Regulations. Subject to the provisions hereof, the Board of Governors may establish reasonable rules and regulations concerning the use of the common areas, common elements, limited common area and facilities as said Board, from time to time, may determine necessary or prudent for the protection, use and enjoyment of all of the Unit Owners.

ARTICLE XVI

GENERAL PROVISIONS

Section 1. A. Enforcement. The Association, or any Unit Owner, shall have the right to enforce, by any proceedings at law or in equity, all restrictions, conditions, covenants, reservations, liens and charges now or hereafter imposed by the provisions of this Declaration and the By-Laws and Articles of Incorporation of the Association. Failure by the Association or by any Unit Owner to enforce any covenant or restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter. In the event any Unit Owner or their respective agents, contractors, occupants, lessees, or invitees violates any of the provisions of this Declaration or By-Laws, the Board of Governors of the Association shall also have the power to (i) impose reasonable monetary fines which shall constitute an equitable charge and a continuing lien upon such Owner's Unit and shall be a personal obligation of such Owner which is guilty of such violation, (ii) suspend an Owner's right to vote in the Association or (iii) shall have the power to impose all or any combination of any of the foregoing sanctions. Any such suspension of rights may be for the duration of the infraction.

Section 1. B. Procedure for Enforcement. In the event any of the terms or provisions of this Declaration and/or By-Laws or any rules and regulations of the Association are violated by any Owner, or the respective agents, contractors, occupants, lessees, or invitees of any Owner, the Board of Governors of the Association shall not impose a fine, suspend voting rights, or infringe upon or suspend any other rights pursuant to Article XVI Section 1. A. Enforcement. above unless written demand to cease and desist from an alleged violation shall be served upon the Owner responsible for such violations which demand shall specify:

(i) The alleged violation;

(ii) The action required to abate such violation; and

(iii) A time period of not less than **ten (10)** days during which the violation may be abated without further sanction, if such violation is a continuing one or if the violation is not a continuing one, a statement that any further violation of the same provision of this Declaration and/or the By-Laws or any of the rules and regulations of the Association may result in the imposition of sanctions. The foregoing procedure shall only be applicable to the enforcement rights specified in Article XVI Section 1. A. Enforcement. above and shall not apply to the exercise of any of the rights and remedies specified in any other section or provision of this Declaration.

Section 2.Severability. Invalidation of any one of these covenants or restrictions by judgment or court order shall in no way affect any other provisions which shall remain in full force and effect.

Section 3.Amendment. Except as elsewhere provided otherwise, this declaration may be amended in the following manner:

(a) Notice. Notice of such matter of a proposed amendment shall be included in the notice of any meeting at which a proposed amendment is considered.

(b) Resolutions. Resolutions for the adoption of a proposed amendment may be proposed by either the Board of Governors of the Association or by the Members of the Association. Governors and Members not present in person or by proxy at the meeting considering the amendment may express their approval in writing, provided such approval is delivered to the secretary at or prior to the meeting. Except as elsewhere provided, such approval must be either by:

(i) not less than 67% of the entire membership of the Board of Governors and not less than 67% of the votes of the entire membership of the Association; or

(ii) not less than 80% of the votes of the entire membership of the Association; or

(iii) until the first election of governors, only by all of the governors, provided the amendment does not increase the number of units nor alter the boundaries of the common elements.

(c) Restrictions. No amendment shall discriminate against any Unit Owner unless the Unit Owners so effected shall consent. No amendment shall change any unit nor the share in the common elements appurtenant to it, nor increase the Unit Owner's share of common expenses, unless the record Unit Owner of the unit and all recorded Unit Owners of liens thereon shall join in the execution of the amendment. Neither shall an amendment make any change in Article XI entitled "Insurance and Casualty Losses" unless the record Unit Owners of all mortgages upon the condominium or any part thereof shall join in the execution of the amendment.

(d) Amendments. Subject to the limitations set forth in Article VIII of this Declaration, this Declaration may be amended, modified and/or changed by a Supplement properly filed for record and executed by the Unit Owners of at least 75% of the Units if amended, modified and/or changed prior to January 1, 2031, and thereafter by the Unit Owners of at least 67% of the Units.

(e) Execution recording. A copy of each amendment shall be certified by the president or secretary of the Association as having been duly adopted and shall be effective when recorded in the office of the Chancery Clerk of Madison County at Canton, Mississippi.

Section 4.Certificate of Consent by Unit Owner. By executing this Plan of Condominium, Declarant, the Unit Owner of the real property herein above described, hereby consents to the recordation of the Plan pursuant to the provisions of Chapter 9, Section 89-1-1, et seq., Mississippi Code of 1972 as amended.

Section 5.Certificate of Consent by Secured Party. By executing this Plan of Condominium, [NEED PATRICK ROWLAND BUILDERS, LLC LENDER], being the holder of recorded security interests in the real property hereinabove described, hereby consents to the recordation of this Plan and the Declaration of Restrictions pursuant to the provisions of Chapter 9, Section 89-9-1, et seq., Mississippi Code of 1972 as amended, except that the said, [NEED PATRICK ROWLAND BUILDERS, LLC LENDER], its trustees, officers, employees and agents shall have no liability whatsoever, expressed or implied, in connection with this Plan of Condominium, its terms, conditions, restrictions or provisions, which limitation of liability is hereby conclusively accepted by the Declarant.

Section 6.Rights and Duties. Every Unit Owner (and the Declarant so long as units remain unsold) shall be subject to all rights and duties assigned to Unit Owners herein, in the Association's bylaws and any other documents related to the Project.

IN WITNESS WHEREOF, the undersigned, being the Declarant herein, has hereunto set its hand and seal, on the day and year first above written.

DECLARANT

Patrick Rowland Builders, LLC
a Mississippi limited liability company

By:_____
Patrick Rowland, Manager

CONSENT BY SECURED PARTY:

[NEED PATRICK ROWLAND BUILDERS, LLC LENDER]

By:_____

Name:_____

Title:_____

STATE OF MISSISSIPPI
COUNTY OF _____

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this ____ day of _____ 2023, within my jurisdiction, the within named **Patrick Rowland**, who acknowledged that he is the Manager of Patrick Rowland Builders, LLC, a Mississippi limited liability company, and that for and on behalf of the said limited liability company, and as its act and deed, he executed the above and foregoing instrument, after first having been duly authorized by said limited liability company so to do.

_____
Notary Public

My Commission Expires:

_____

STATE OF MISSISSIPPI
COUNTY OF _____

PERSONALLY appeared before me, the undersigned authority in and for the _____, who acknowledged that he is _____ of [NEED PATRICK ROWLAND BUILDERS, LLC LENDER], and that for and on behalf of said bank, and as its act and deed, he executed the foregoing instrument, after first having been duly authorized by said bank so to do.

_____
Notary Public

My Commission Expires:

_____

the city of RIDGELAND

public works

MEMORANDUM

TO: The Mayor and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: April 26, 2023

RE: **Authorization to Advertise for Bids**
East County Line Road Resurfacing Improvements
STP-7305-00(012) LPA 109160-701000
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen authorize the Public Works Department to advertise for bids on the above referenced project *upon receiving written authorization to advertise from the Federal Highway Administration and the Mississippi Department of Transportation*. The PS&E assembly for the subject project has been submitted to MDOT along with a request for authority to advertise for bids.

The proposed project will improve and resurface East County Line Road from South Wheatley Street to Old Canton Road. The proposed project will utilize $1,840,000.00 in Federal STBG funding which will be used to fund 80% of the construction costs for this project. Per the proposed MOA, these federal funds have an obligation deadline of August 1, 2023 and are subject to rescission if they are not obligated in time. Non-construction costs on this project such as engineering costs are not eligible for Federal funds and must be provided from local funds.

Thank you for your consideration of our request. Please contact me if you have any questions.

mailing address: P.O. Box 217 • Ridgeland, Ms 39158
street address: 100 W. School Street • Ridgeland, Ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

TRUCK ROUTE APPROVAL FORM

City of Ridgeland

1. Destination (Physical Address) 129 Cherry Laurel Lane
2. Building Permit # _____
3. Number and Type of Trucks Dump Trucks ; Concrete Trucks
4. Number of estimate loads 5 loads w/ Dump Truck ; 5 loads of Concrete
5. Purpose of Loads Pool Construction
6. Gross Vehicle Weight Rating and Classification Class 7 Dump Truck
   Class 8 Concrete Trucks
7. Trucking Company Various independent trucks Spencer Ready Mix
   Phone # 601-203-3883
8. Trucking Company Address 9161 Hwy 49 N Jackson MS 39209
9. Start Point(Physical Address) same as above
10. Start Time: 7:00 AM
11. Expiration Date: 4/21/24
12. Approved Truck Route: W. County Line Rd → Livingston Rd. → Old Agency → Patterson Crossing → Bridgewater Crossing → Cherry Laurel Lane
    * Reverse Route to Exit

A copy of this permit is required to have in each truck and must be presented to any City Office that requests to see it.

Building Official City of Ridgeland

Date: 4/21/23

the city of RIDGELAND

police department

April 25, 2023

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police

SUBJECT: Budget Amendment-Investigative Fees

Please receive the following checks from the Madison Co. Circuit Clerk's office #1681 and #1715 made payable to the Ridgeland Police Department. These are reimbursements for investigative fees for the below-mentioned cases.

I am requesting these reimbursements totaling $1,500.00 be deposited into 001-000-333 (Investigative Fees).

Checks	AMOUNT	DEFENDANT	CASE#
Madison Co. Circuit Clerk #1681	$500.00	Ray Earl Luckett	2017-0177
Madison Co. Circuit Clerk #1681	$500.00	William Brewer Quarles	2018-0051
Madison Co. Circuit Clerk #1715	$500.00	Nicole Alicia Brock	2016-0276

I am additionally requesting the following budget transfer:

Transfer $1,500.00 from 001-000-333 (Investigative Fees) to 001-100-540 (Operating Supplies)

Your consideration and approval of this request will be appreciated.

Attachments (2)

CC: Craig Cotten

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo, mayor pro tempore - ward 6

OFFICE OF

Circuit Clerk Of Madison County

ANITA WRAY, CIRCUIT CLERK

MARCH 27, 2023

received 4/6/23

RIDGELAND POLICE DEPARTMENT
ATTN: CHIEF BRYAN MYERS
POST OFFICE BOX 875
RIDGELAND, MS 39158

Re:	**DEFENDANT:**	Ray Earl **~~TIFFANY~~ LUCKETT**	**$500.00**
	MADISON CO. CIR #:	**CI 2017-0177**	
Re:	**DEFENDANT:**	**WILLIAM BREWER QUARLES**	**$500.00**
	MADISON CO. CIR #:	**CI 2018-0051**	

Dear RIDGELAND POLICE DEPARTMENT:

With regard to the above referenced criminal matter please find enclosed herein the following:

Check NO. 1681 in the amount of $1,000.00, as and for INVESTIGATIVE FEES.

Should you have any questions, please let us know.

Sincerely,
Anita Wray
Madison County Circuit Clerk

P. O. BOX 1626 • CANTON, MS 39046 • PHONE: (601) 859-4365 • FAX: (601) 859-8555 • EMAIL: ANITA.WRAY@MADISON-CO.COM

OFFICE OF

Circuit Clerk Of Madison County

ANITA WRAY, CIRCUIT CLERK

APRIL 20, 2023

RIDGELAND POLICE DEPARTMENT
ATTN: CHIEF BRYAN MYERS
P O BOX 875
RIDGELAND, MS 39157

Re: DEFENDANT: NICOLE ALICIA BROCK
MADISON CO. CIR #: CI 2016-0276

Dear RIDGELAND POLICE DEPARTMENT:

With regard to the above referenced criminal matter please find enclosed herein the following:

Check NO. 1715 in the amount of $500.00, as and for INVESTIGATIVE FEES.

Should you have any questions, please let us know.

Sincerely,
Anita Wray
Madison County Circuit Clerk

P. O. BOX 1626 • CANTON, MS 39046 • PHONE: (601) 859-4365 • FAX: (601) 859-8555 • EMAIL: ANITA.WRAY@MADISON-CO.COM

the city of RIDGELAND

police department

April 12, 2023

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police

SUBJECT: Authorize Purchase of Emergency Warning Siren

On July 5, 2022, the Madison Board of Supervisors approved the transfer of the surplus emergency warning siren located at the intersection of Rouser Road & Lubertha Lane, to be sold to the City Of Ridgeland at a cost of $1,700.00.

I am requesting this cost be paid from account 001-100-730 (Capital Machinery & Equipment).

Your Consideration and authorization will be greatly appreciated.

Attachment (1)

CC: Craig Cotten

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo, mayor pro tempore - ward 6

MADISON COUNTY BOARD OF SUPERVISORS

125 West North Street • Post Office Box 608
Canton, Mississippi 39046
601-855-5500 • Facsimile 601-855-5759
www.madison-co.com

Dear Mr. Cotten,

Pursuant to the attached minutes of the Madison County Board of Supervisors meeting on July 5, 2022, the Board has authorized the transfer of the siren located near Rouser Road and Lubertha Lane to the City of Ridgeland at a cost of $1,700. Madison County will finalize the transfer upon receipt of payment.

Respectfully,

Greg Higginbotham CPA
County Administrator
Madison County

MINUTES OF THE BOARD OF SUPERVISORS
OF MADISON COUNTY, MISSISSIPPI

REGULAR MEETING OF JULY 5, 2022
Being the first day of the July term of the Board of Supervisors

BE IT REMEMBERED that the regular meeting of the Board of Supervisors of Madison County, Mississippi was duly convened, held and conducted on July 5, 2022 in the Board Room on the first floor of the Madison County Office Complex, 125 West North Street, Canton, Mississippi, as follows, to-wit:

The President of the Board, Paul Griffin presided and called the meeting to order. The following members were present that day:

Present:	Absent:
Supervisor Sheila Jones	Chancery Clerk Ronny Lott
Supervisor Trey Baxter	
Supervisor Karl Banks	
Supervisor Gerald Steen	
Supervisor Paul Griffin	
Chief Deputy Sheriff Jeremy Williams	

Also Present:
County Administrator Greg Higginbotham
Board Attorney Mike Espy
Board Secretary/Chief Deputy Chancery Clerk Cynthia Parker

The President of the Board announced that the members of the Board present constituted a quorum and declared the meeting duly convened. Cornelius Bacon opened the meeting with a prayer and Na'Son White led the members and the audience in the Pledge of Allegiance to the Flag of the United States of America.

***In re:* Approval of Minutes from June 20, 2022**

WHEREAS, Chief Deputy Chancery Clerk Cynthia Parker did present the Board with the Minutes of the previous meeting of the Board of Supervisors having been conducted on June 20, 2022,

Ms. Jones did offer and Mr. Baxter did second a motion to approve the minutes of June 20, 2022 as presented and to authorize the Board President to execute same. The vote on the matter being as follows:

Supervisor Sheila Jones	Aye
Supervisor Trey Baxter	Aye
Supervisor Gerald Steen	Aye
Supervisor Karl Banks	Aye
Supervisor Paul Griffin	Aye

the matter carried by the unanimous vote of those present and the minutes of June 20, 2022 were and are hereby approved.

SO ORDERED this the 5th day of July, 2022.

President's Initials:_____
Date Signed:_____

Supervisor Sheila Jones	Aye
Supervisor Trey Baxter	Aye
Supervisor Gerald Steen	Aye
Supervisor Karl Banks	Aye
Supervisor Paul Griffin	Aye

the matter carried unanimously and said conditional use was and is hereby approved.

SO ORDERED this the 5th day of July, 2022.

***In re:* Approval of Zoning Matter -**
Conditional Use

At the request of Zoning Administrator Scott Weeks, Mr. Banks did offer and Mr. Baxter did second a motion to approve an application for special exception for conditional use for a mining operation of Annie Ransburg on property located on Calhoun Station Parkway. The vote on the matter being as follows:

Supervisor Sheila Jones	Aye
Supervisor Trey Baxter	Aye
Supervisor Gerald Steen	Aye
Supervisor Karl Banks	Aye
Supervisor Paul Griffin	Aye

the matter carried unanimously and said conditional use was and is hereby approved.

SO ORDERED this the 5th day of July, 2022.

***In re:* Approval of Zoning Matter**
Permit Refund

At the request of Zoning Administrator Scott Weeks, Ms. Jones did offer and Mr. Banks did second a motion to approve a refund of the permit fee of $736.00 to Barbara Edwards. The vote on the matter being as follows:

Supervisor Sheila Jones	Aye
Supervisor Trey Baxter	Aye
Supervisor Gerald Steen	Aye
Supervisor Karl Banks	Aye
Supervisor Paul Griffin	Aye

the matter carried unanimously and said refund was and is hereby approved.

SO ORDERED this the 5th day of July, 2022.

***In re:* Authorization to Transfer**
Property to City of Ridgeland

At the request of County Administrator Greg Higginbotham, Mr. Steen did offer and Mr. Banks did second a motion to authorize the transfer of the Emergency Warning Siren located in the area of Rouser Road and Lubertha Lane to the City of Ridgeland at a cost of $1,700.00. The vote on the matter being as follows:

Supervisor Sheila Jones	Aye
Supervisor Trey Baxter	Aye
Supervisor Gerald Steen	Aye
Supervisor Karl Banks	Aye
Supervisor Paul Griffin	Aye

the matter carried unanimously and said transfer of property was and is hereby authorized.

SO ORDERED this the 5th day of July, 2022.

In re: **Approval of Task Order No. 4E - Waggoner Engineering, Inc.**

At the request of County Administrator Greg Higginbotham, Mr. Banks did offer and Mr. Steen did second a motion to approve Task Order No. 4E to the General Services Agreement with Waggoner Engineering, Inc. related to the Program Implementation of Madison County Broadband Phase 1, attached as Exhibit K, and authorize Board President to execute the same. The vote on the matter being as follows:

Supervisor Sheila Jones	Aye
Supervisor Trey Baxter	Aye
Supervisor Gerald Steen	Aye
Supervisor Karl Banks	Aye
Supervisor Paul Griffin	Aye

the matter carried unanimously and said Task Order was and is hereby approved and Board President was and is hereby authorized.

SO ORDERED this the 5th day of July, 2022.

In re: **Approval of Task Order No. 5 - Waggoner Engineering, Inc.**

At the request of County Administrator Greg Higginbotham, Mr. Banks did offer and Mr. Baxter did second a motion to approve Task Order No. 5 to the General Services Agreement with Waggoner Engineering, Inc. related to the Madison County CDBG FY 2022 Sewer Rehabilitation Project, attached as Exhibit L, and authorize Board President to execute the same. The vote on the matter being as follows:

Supervisor Sheila Jones	Aye
Supervisor Trey Baxter	Aye
Supervisor Gerald Steen	Aye
Supervisor Karl Banks	Aye
Supervisor Paul Griffin	Aye

the matter carried unanimously and said Task Order was and is hereby approved and Board President was and is hereby authorized.

SO ORDERED this the 5th day of July, 2022.

President's Initials:_____
Date Signed:_____

Supervisor Sheila Jones	Aye
Supervisor Trey Baxter	Aye
Supervisor Gerald Steen	Aye
Supervisor Karl Banks	Aye
Supervisor Paul Griffin	Aye

the matter carried unanimously and said conditional use was and is hereby approved.

SO ORDERED this the 5th day of July, 2022.

***In re:* Approval of Zoning Matter -**
Conditional Use

At the request of Zoning Administrator Scott Weeks, Mr. Banks did offer and Mr. Baxter did second a motion to approve an application for special exception for conditional use for a mining operation of Annie Ransburg on property located on Calhoun Station Parkway. The vote on the matter being as follows:

Supervisor Sheila Jones	Aye
Supervisor Trey Baxter	Aye
Supervisor Gerald Steen	Aye
Supervisor Karl Banks	Aye
Supervisor Paul Griffin	Aye

the matter carried unanimously and said conditional use was and is hereby approved.

SO ORDERED this the 5th day of July, 2022.

***In re:* Approval of Zoning Matter**
Permit Refund

At the request of Zoning Administrator Scott Weeks, Ms. Jones did offer and Mr. Banks did second a motion to approve a refund of the permit fee of $736.00 to Barbara Edwards. The vote on the matter being as follows:

Supervisor Sheila Jones	Aye
Supervisor Trey Baxter	Aye
Supervisor Gerald Steen	Aye
Supervisor Karl Banks	Aye
Supervisor Paul Griffin	Aye

the matter carried unanimously and said refund was and is hereby approved.

SO ORDERED this the 5th day of July, 2022.

***In re:* Authorization to Transfer**
Property to City of Ridgeland

At the request of County Administrator Greg Higginbotham, Mr. Steen did offer and Mr. Banks did second a motion to authorize the transfer of the Emergency Warning Siren located in the area of Rouser Road and Lubertha Lane to the City of Ridgeland at a cost of $1,700.00. The vote on the matter being as follows:

the city of RIDGELAND

police department

April 25, 2023

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police

SUBJECT: Surplus Property

I am requesting one utility trailer (motorcycle trailer) to be surplused and the title turned over to the insurance company. The trailer was involved in a motor vehicle accident and was declared totaled.

Asset:

Trailer Model T11804 Fixed ID 100-6-01050 S/N 4R7BU1217AT102178

Your consideration and approval of this request will be greatly appreciated.

CC: Craig Cotten

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo, mayor pro tempore - ward 6

the city of RIDGELAND

police department

April 26, 2023

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police

SUBJECT: Unmarked Vehicle

I am requesting authorization to operate the following vehicle as an unmarked unit:

UNIT#	YEAR	MAKE	MODEL	VIN	FIXED ASSET	ASSIGNED TO
P-58	2023	Chevrolet	Silverado	3GCUDAED6PG202936	100-1-00900	Chief of Police

This unit will be used for undercover operations and other discreet police investigations as needed. Your consideration and approval of this request will be greatly appreciated.

CC: Craig Cotten

the city of RIDGELAND

police department

April 26, 2023

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police

SUBJECT: MOU Between the Madison County School District and the City of Ridgeland Police Department

Please review for approval the Memorandum of Agreement between the Madison County School District and the Ridgeland Police Department. This is an agreement to have one (1) sworn officer assigned to both Ann Smith Elementary School and Highland Elementary School while classes are in session.

Your approval will be greatly appreciated.

Attachments (1)

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · Brian Myers - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo, mayor pro tempore - ward 6

STATE OF MISSISSIPPI

JIM HOOD
ATTORNEY GENERAL

OPINIONS
DIVISION

September 3, 2019

Holmes S. Adams, Esquire
Attorney for Madison City School District 1018
Highland Colony Parkway, Suite 800
Ridgeland, Mississippi 39157

Re: InterlocalAgreement between the Madison City School District, the Madison City Sheriffs Department, and the Madison City Board of Supervisors for provision of law enforcement officers

OFFICIAL OPINION

Dear Mr. Adams:

Attorney General Jim Hood received your request to review and approve the above referenced interlocal agreement (the Agreement).

Section 21-19-49(2) of the Mississippi Code specifically authorizes sheriff's departments to contract with any school district to provide additional law enforcement officers training academy-certified police protection to the school district on such terms and for such reimbursement as the school district and the sheriffs department may agree in their discretion. Therefore, the Agreement is approved.

Since the Agreement is statutorily authorized, it is not necessary to file it with the Madison City Chancery Clerk or the Secretary of State nor is there a need to submit such agreements to this office pursuant to the Interlocal Cooperation Act of 1974 in the future.

Sincerely,

Phil Carter
Special Assistant Attorney General

Enclosure

550 HIGH STREET - POST OFFICE BOX 220 - JACKSON, MISSISSIPPI 39205-0220
TELEPHONE (601) 359-3680 - FACSIMILE (601) 359-5025

AGREEMENT BETWEEN THE MADISON COUNTY SCHOOL DISTRICT, THE CITY OF RIDGELAND POLICE DEPARTMENT, AND THE CITY OF RIDGELAND BOARD OF ALDERMEN FOR PROVISION OF LAW ENFORCEMENT OFFICERS

The Madison County School District, by and through its governing authority, the Board of Education ("District"), the City of Ridgeland Police Department ("CRPD"), and City of Ridgeland, Mississippi, by and through its governing authority, the Board of Alderman ("City") enter into this Agreement relating to the provision of law enforcement officers from the CRPD to provide additional police protection for schools within the District, and recite as follows:

WHEREAS, the District wishes to utilize Law Enforcement Officers Training Academy-certified police protection at schools, school events, and elsewhere; and

WHEREAS, the parties mutually agree that such services will be beneficial to the District and City and will provide safety for the District, its students, and the community; and

WHEREAS, the District, the CRPD, and the City wish to cooperate so as to provide for additional police protection for schools within the District subject to this Agreement; and

WHEREAS, the parties wish to enter into this Agreement as authorized and permitted by Miss. Code§ 21-19-49; and

WHEREAS, the District does affirm, by the signature of its representative on this document, that the Board of Education for the District has appropriately voted to enter into this Agreement; and

WHEREAS, the CRPD does affirm, by the signature of the City of Ridgeland Police Chief on this document, that the CRPD agrees to enter into this Agreement; and

WHEREAS, the City does affirm, by its representative's signature on this document, that the Board of Alderman for the City has appropriately voted to enter into this agreement.

NOW, THEREFORE, in and for the considerations set forth above, the parties do hereby agree as follows:

1. Services:

   a. At the request of the District, and under the terms and conditions further described below, the CRPD shall provide to the District Law Enforcement Officers Training Academy-certified deputies ("Officers").

   b. The District shall provide to the CRPD the dates, times, and locations for which Officers are requested.

   c. While on assignment to the District, Officers shall abide by all District policies and directives while determining themselves the specific means, methods, and details of the work and services provided.

   d. Officers shall provide law enforcement services while on assignment to the District, including but not limited to: (1) building and student safety; (2) event safety; and (3) traffic direction and control-.

2. Payment:

   a. Officers shall log and track time spent while on assignment to the District, and report said time to the CRPD. Such time shall not include the time spent traveling to or from District assignments.

   b. The District may, at its sole option, independently track the time spent by Officers while on assignment to the District.

   c. On or before the fifteenth day of each month, the City shall provide to the District, in a manner mutually agreed upon, a statement itemizing the time spent by Officers on

assignment to the District, including the names of the Officers assigned, and for each the date, time, and place of the assignment(s).

d. The District will reimburse the City for the time spent by Officers on assignment to the District on a monthly basis, not later than thirty day after delivery by the CRPD of documentation required under paragraph 2(c) of this Agreement.

e. The City shall charge the District for the Officers at their actual rate per hour paid by the City, whether regular time or overtime, and also including amounts for Social Security, Medicare, and PERS taxes and costs, but expressly excluding costs of health insurance.

3. Nature of the relationship:

a. Nothing in this Agreement shall be construed to form any agency relationship between any of the parties executing this Agreement. Further, nothing in this Agreement shall be interpreted to impute the actions of one party of this Agreement to the other.

b. All employees of the City or CRPD shall be, at all relevant times, solely employees of the City or CRPD and not employees of the District. There is no employer- employee relationship between the District and employees of the City or CRPD, whether assigned to District work as contemplated in this Agreement or not.

c. All payment to Officers for services rendered pursuant to this Agreement shall be made exclusively by the City, not the District. The District shall have no obligation to make any payments to Officers, for overtime or any other purpose or reason whatsoever.

d. The District may request the assignment of Officers for specific times and locations; however, control and direction over the performance of services at said specific place and time shall be exercised exclusively by the CRPD.

e. The City or CRPD shall provide any and all tools, supplies, uniforms, and other things needed by its employees to provide the services that are the subject of this Agreement.

4. Miscellaneous provisions:

a. Any notices provided under this Agreement shall be deemed properly given if reduced to writing and personally delivered or transmitted by registered or certified mail; or by a traceable commercial delivery service including Federal Express, UPS, Airborne or the equivalent, to the other party, with postage prepaid, or if transmitted by recognized overnight courier service or facsimile, with confirmation receipt.

b. The failure of any party to -insist upon strict compliance by another party shall not be deemed a waiver of its right to do so in the future.

c. In case any one or more provisions set forth in this Agreement shall for any reason be held invalid, illegal or unenforceable in any respect, any such invalidity, illegality, or unenforceability shall not affect any other provision of the Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been incorporated therein.

d. The parties each represent that the person executing this document on behalf of such party has the power and authority to enter into this Agreement and such entity has the authority to consummate the transactions herein contemplated. The execution and delivery hereof and the performance by each party of its obligations hereunder will not

violate or constitute an event of default under the terms or provisions of any Agreement, document or other instrument to which it is a party or by which it is bound. All proceedings required to be taken by or on behalf of each party to authorize it to make, deliver and carry out the terms of this Agreement have been or will be duly and properly taken by each party and this Agreement is the legal, valid and binding obligation of the parties and is enforceable in accordance with its terms.

e. The term of this Agreement shall be three (3) years from the date of the last signature, subject to renewal by the parties mutually at or prior to expiration.

f. Neither this Agreement nor any of its terms may be changed or modified, waived, or terminated except by an instrument in writing, approved by each party, and signed by each party's authorized representative.

g. This Agreement may be executed in counterparts and at separate dates and/or times.

h. This Agreement shall constitute the entire agreement between the parties, unless modified in writing and executed by City and District; it is agreed that there are no verbal or written agreements pertaining to the subject matter hereof.

WITNESS the signature of the parties hereto after first being approved by the respective governing authorities.

MADISON COUNTY SCHOOL DISTRICT

BY:_____

DATE:_____

ATTEST:_____

CITY OF RIDGELAND, MISSISSIPPI

DATE:

ATTEST:

CITY OF RIDGELAND POLICE DEPARTMENT

BY:

DATE:

ATTEST:

the city of RIDGELAND

DATE: **APRIL 28, 2023**

TO: **MAYOR & BOARD OF ALDERMEN**

FROM: **PAULA TIERCE, CITY CLERK/HR DIRECTOR**

RE: **SEWER ADJUSTMENTS**

The following sewer adjustment were requested and I recommend approval of same:

09-0510-06	103 Fox Run	$13.93
05-6361-04	704 Napoleon Ct	$38.45

Should you have any questions please feel free to contact me.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100 w school street • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-03495	MISS DEPARTMENT OF REVENU	182729	TAG FOR STREET DEPT	I 202304215617	4/14/2023	12.00
			TAG FOR STREET DEPT	001-201-632	12.00	
01-61100	RIDGELAND TOURISM COMMISS	182730	TOURISM TAX	I 202304215618	4/14/2023	182,631.24
			TOURISM TAX	001-000-101	182,631.24	
					TOTAL =	182,643.24

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	182,643.24
	TOTALS FOR ALL FUNDS =	182,643.24

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-03495	MISS DEPARTMENT OF REVENU	182731	MARCH 2023 SALES TAX	I 202304215619	4/17/2023	5,634.52
			MARCH 2023 SALES TAX	001-000-104	2.10	
			MARCH 2023 SALES TAX	400-000-111	5,632.42	
					TOTAL =	5,634.52

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	2.10
400	PUBLIC UTILITIES FUND	5,632.42
	TOTALS FOR ALL FUNDS =	5,634.52

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-01350	ADCAMP INC	182732	3" BASE HCP SB	I 42150	3/22/2023	255,770.08
			3" BASE HCP SB	388-601-750	154,403.56	
			BINDER COURSE	388-601-750	101,366.52	
01-03644	AFLAC	182733	EBQ21: APRIL 2023	I 471003	4/17/2023	7,757.42
			EBQ21: APRIL 2023	001-000-171	6,558.06	
			EBQ21: APRIL 2023	005-000-171	221.26	
			EBQ21: APRIL 2023	400-000-171	799.98	
			EBQ21: APRIL 2023	404-000-171	178.12	
01-05953	AGRONOMIC TURF SOLUTIONS	182734	SPOT TREATMENT	I 2089	4/19/2023	2,050.00
			SHOCKWAVE SPOT TREAT	001-340-575	1,500.00	
			SET UP FEE	001-340-575	250.00	
			MOBILIZATION FEE	001-340-575	300.00	
01-05511	AMAZON CAPITAL SERVICES	182735	POST-IT/BATTERY ORDER	I 1NXL-YWFF-CLPQ	4/14/2023	557.67
			POST-IT NOTES	001-100-500	87.27	
			ML150 BATTERY	001-100-540	470.40	
01-04104	ANTHROPOLOGIE INC	182736	OVERPMT OF PRIVILEGE LICENSE	I 202304265642	4/16/2023	3,890.21
			OVERPMT OF PRIVILEGE LICENSE	001-000-220	3,890.21	
01-06218	EDWARD ARICH	182737	MARCH 27, 2023 MEETING	I 032723	3/27/2023	50.00
			MARCH 27, 2023 MEETING	001-093-611	50.00	
01-01944	ATMOS ENERGY	182738	3013046088: 03-22-23 - 4-20-23	I 202304255620	4/20/2023	238.80
			3013046088: 03-22-23 - 4-20-23	001-160-630	238.80	
01-06675	BELT WAREHOUSE	182739	BELTS FOR FLAIL MOWER	I 133624	4/21/2023	121.48
			BELTS FOR FLAIL MOWER	001-201-635	121.48	
01-06432	BF HYDROSEEDING & EROSION	182740	SEED HCP SHOULDER & CURB	I 70	4/16/2023	14,500.00
			PREP AND SEED	388-601-760	14,500.00	
01-06885	BIG TEN TIRE CO INC	182741	FD - FLOOR MATS	I 5094607	4/11/2023	182.98
			WT MATS	001-160-540	180.00	
			ENVIRONMENTAL FEE	001-160-540	2.98	
01-02311	BUFKIN MECHANICAL, INC	182742	PLUMBING REPAIRS	I 78839	4/12/2023	910.00
			LABOR 4-3-23	001-100-637	400.00	
			PLUMB. MATERIAL 4-3	001-100-637	30.00	
			LABOR 4-6-23	001-100-637	250.00	
			PLUMB. MATERIAL 4-6	001-100-637	230.00	
01-01096	BUSINESS COMMUNICATIONS I	182743	BLOCK OF TIME SUPPORT	I 162195	4/18/2023	2,320.00
			BLOCK OF TIME SUPPORT	001-201-604	2,320.00	
01-09450	INA W BYRD	182744	ADV TRAV: 05-07-23 - 05-11-23	I 202304255636	4/25/2023	392.00
			ADV TRAV: 05-07-23 - 05-11-23	001-040-610	392.00	
01-03826	C SPIRE WIRELESS	182745	0002596490 :3-08-23 - 4-07-23	I 202304205610	4/07/2023	566.73

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-03826	C SPIRE WIRELESS	182745	0002596490 :3-08-23 - 4-07-23	I 202304205610	4/07/2023	566.73	CONT
			0002596490 :3-08-23 - 4-07-23	001-340-605	566.73		
01-03826	C SPIRE WIRELESS	182746	3000731089 APPLECARE IPHONE	I 202304205611	3/22/2023	149.00	
			3000731089 APPLECARE IPHONE	001-160-605	149.00		
01-01441	CAPITOL TOWING INC	182747	CID TOW	I 11024	4/07/2023	75.00	
			CID TOW	001-100-632	75.00		
01-11470	CARROT-TOP INDUSTRIES INC	182748	FD - US FLAG	I INV116411	4/04/2023	219.22	
			US FLAG 3X5	001-160-540	125.98		
			US FLAG 4X6	001-160-540	80.99		
			SHIPPING	001-160-540	12.25		
01-12050	CENTRAL PIPE SUPPLY INC	182749	HERITAGE WATER LINE	I S100331395.001	4/12/2023	3,881.00	
			8" C900 PVC WTR, 5 J	400-650-575	2,035.00		
			8" PVC MJ TH REST	400-650-575	501.00		
			8" MJ SLEEVE W ASSES	400-650-575	364.50		
			8" MJ ACCESSORY PK	400-650-575	127.20		
			DUCTILE IRON FITTING	400-650-575	853.30		
01-12050	CENTRAL PIPE SUPPLY INC	182750	CHRIST COVENANT HS	I S100331399.001	4/13/2023	9,052.50	
			8" C900 PVC WTR MAIN	400-650-575	1,628.00		
			12 X 8 TAP SLEEVE	400-650-575	2,031.85		
			6" 3 WAY FIRE HYD	400-650-575	2,178.00		
			6" GATE VALVE	400-650-575	776.20		
			2" GATE VALVE	400-650-575	285.60		
			CI VALVE BOX 19-22	400-650-575	63.20		
			8" MJ SLEEVE 12"	400-650-575	182.25		
			UNION LOCK GLAND	400-650-575	651.30		
			8" DI MJ ACCES PACK	400-650-575	275.60		
			6" DI MJ ACCS PACK	400-650-575	55.65		
			DUCT IRON FITTING	400-650-575	924.85		
01-12050	CENTRAL PIPE SUPPLY INC	182751	2" METER	I S100331488.001	4/10/2023	1,215.65	
			2" METER	400-650-575	1,037.34		
			CELLULAR LTE	400-650-575	178.31		
01-12050	CENTRAL PIPE SUPPLY INC	182752	4" REPAIR CLAMP THICKWALL	I S100332018.001	4/12/2023	206.40	
			4" REPAR CLAMP THICK	400-650-575	206.40		
01-12050	CENTRAL PIPE SUPPLY INC	182753	4" REPAIR CLAMP THICKWALL	I S100332083.001	4/13/2023	399.90	
			HAND PUMP	400-650-540	193.50		
			4" REPAIR CLAMP THIN	400-650-575	206.40		
01-12050	CENTRAL PIPE SUPPLY INC	182754	4" REPAIR CLAMP THICKWALL	I S100332200.001	4/14/2023	234.21	
			METER READING TUBE	400-650-540	234.21		
01-12050	CENTRAL PIPE SUPPLY INC	182755	4" REPAIR CLAMP THICKWALL	I S100332239.001	4/14/2023	78.60	
			PIPE JOINT LUBE	400-650-540	78.60		
01-12050	CENTRAL PIPE SUPPLY INC	182756	4" REPAIR CLAMP THICKWALL	I S100332241.001	4/14/2023	300.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-12050	CENTRAL PIPE SUPPLY INC	182756	4" REPAIR CLAMP THICKWALL TRACER WIRE	I S100332241.001 400-650-540	4/14/2023 300.00	300.00	CONT
01-12050	CENTRAL PIPE SUPPLY INC	182757	4" REPAIR CLAMP THICKWALL 4"X2" BRASS TAP SADD	I S100332485.001 400-650-575	4/17/2023 471.80	471.80	
01-13025	CINTAS CORPORATION LOC #2	182758	PAYER# 14849134 PAYER# 14849134	I 03903355 001-201-535	4/14/2023 358.80	358.80	
01-13025	CINTAS CORPORATION LOC #2	182759	PAYER# 14850389 PAYER# 14850389	I 52280689 400-650-540	4/12/2023 31.38	31.38	
01-13025	CINTAS CORPORATION LOC #2	182760	PAYER# 14849134 PAYER# 14849134	I 52280741 001-201-535	4/12/2023 130.44	130.44	
01-13025	CINTAS CORPORATION LOC #2	182761	PAYER # 14849134 PAYER # 14849134 PAYER # 14849134	I 52280889 400-650-535 404-650-535	4/12/2023 124.25 21.28	145.53	
01-13025	CINTAS CORPORATION LOC #2	182762	PAYER# 14850389 PAYER# 14850389	I 52994031 400-650-540	4/19/2023 31.38	31.38	
01-13025	CINTAS CORPORATION LOC #2	182763	PAYER# 14849134 PAYER# 14849134	I 52994395 001-201-535	4/19/2023 130.44	130.44	
01-13025	CINTAS CORPORATION LOC #2	182764	PAYER# 14849134 PAYER# 14849134 PAYER# 14849134	I 52994463 400-650-535 404-650-535	4/19/2023 130.45 30.92	161.37	
01-13200	CITY OF JACKSON	182765	030-5380: MAY 2023 EAST MADISO 030-5380: MAY 2023 EAST MADISO	I 202304205612 404-650-688	4/20/2023 140,880.04	140,880.04	
01-13601	CLARION LEDGER - SUBSCRIP	182766	CL6284182: 4-01-23 - 04-30-23 CL6284182: 4-01-23 - 04-30-23	I 202304255622 001-040-686	4/05/2023 48.00	48.00	
01-06070	COLUMN SOFTWARE PBC	182767	PRADO VISTA RIDGELAND OVERLAY PRADO VISTA RIDGELAND OVERLAY	I 4C109181-0104 001-180-615	4/20/2023 458.96	458.96	
01-06070	COLUMN SOFTWARE PBC	182768	NOTICE HESTER- CONDITIONAL USE NOTICE HESTER- CONDITIONAL USE	I 4C109181-0105 001-180-615	4/20/2023 159.98	159.98	
01-02440	COMCAST CABLE	182769	8396410530435482: 4-18 - 5-17 8396410530435482: 4-18 - 5-17	I 202304265639 001-160-604	4/14/2023 121.66	121.66	
01-14825	COMMUNITY COFFEE COMPANY,	182770	COFFEE COFFEE SHIPPING FILTERS	I 0147265715 001-340-540 001-340-540 001-340-540	2/15/2023 110.10 14.00 3.60	127.70	
01-15000	CONSOLIDATED PIPE & SUPPL	182771	12"X2" BRASS SADDLE 12"X2" BRASS SADDLE	I 0432111-000-000 400-650-575	4/10/2023 759.75	759.75	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT
01-02613	DATAPROSE, LLC	182772	03-01-23 - 03-31-23 BILLING	I DP2301161	3/31/2023	3,930.21
			03-01-23 - 03-31-23 BILLING	400-650-604	3,930.21	
01-03638	DELTA DENTAL INSURANCE CO	182773	25-1536700000: MAY 2023	I BE005483632	5/01/2023	11,339.20
			25-1536700000: MAY 2023	001-010-480	273.51	
			25-1536700000: MAY 2023	001-020-480	273.51	
			25-1536700000: MAY 2023	001-040-480	243.12	
			25-1536700000: MAY 2023	001-040-480	30.39	
			25-1536700000: MAY 2023	001-092-480	30.39	
			25-1536700000: MAY 2023	001-100-480	2,309.64	
			25-1536700000: MAY 2023	001-160-480	1,701.84	
			25-1536700000: MAY 2023	001-160-480	30.39	
			25-1536700000: MAY 2023	001-180-480	273.51	
			25-1536700000: MAY 2023	001-201-480	790.14	
			25-1536700000: MAY 2023	001-201-480	0.00	
			25-1536700000: MAY 2023	001-340-480	364.68	
			25-1536700000: MAY 2023	005-101-480	60.78	
			25-1536700000: MAY 2023	400-650-480	577.41	
			25-1536700000: MAY 2023	404-650-480	60.78	
			25-1536700000: MAY 2023	001-000-170	3,783.71	
			25-1536700000: MAY 2023	005-000-170	0.00	
			25-1536700000: MAY 2023	400-000-170	432.84	
			25-1536700000: MAY 2023	404-000-170	72.17	
			25-1536700000: MAY 2023	001-040-480	30.39	
01-01993	DEVINEY RENTAL AND SUPPLY	182774	PARTS FOR TRACTOR	I IV09042	4/18/2023	164.21
			PARK BRAKE SWITCH	001-201-635	14.08	
			PARK BRAKE CABLE	001-201-635	137.18	
			FREIGHT	001-201-635	12.95	
01-18620	DICKERSON & BOWEN INC	182775	TONS OF ASPHALT SC-1A	I 83219	4/19/2023	6,071.60
			TONS OF ASPHALT SC-1A	001-201-575	6,071.60	
01-06428	ELAN FINANCIAL SERVICES	182776	BILLING 03-17-23 - 04-18-23	I 202304275649	4/18/2023	2,985.57
			BILLING 03-17-23 - 04-18-23	001-100-610	1,548.07	
			BILLING 03-17-23 - 04-18-23	001-180-610	572.70	
			BILLING 03-17-23 - 04-18-23	001-201-610	572.70	
			BILLING 03-17-23 - 04-18-23	400-650-610	292.10	
01-21506	ENTERGY	182777	169707072: 02-27-23 - 03-28-23	I 202304205616	4/06/2023	5,243.34
			169707072: 02-27-23 - 03-28-23	001-092-630	5,243.34	
01-21506	ENTERGY	182778	111753950: 03-08-23 -04-05-23	I 202304265638	4/11/2023	323.75
			111753950: 03-08-23 -04-05-23	001-201-684	323.75	
01-21506	ENTERGY	182779	68325224: 02-27-23 - 03-28-23	I 202304265640	4/06/2023	27.42
			68325224: 02-27-23 - 03-28-23	001-201-684	27.42	
01-21506	ENTERGY	182780	114576804: 02-27-23 - 03-28-23	I 202304265641	4/06/2023	72.57
			114576804: 02-27-23 - 03-28-23	001-201-684	72.57	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-06444	FORE 1 LOGISTICS LLC	182781	OVERPMT OF PRIVILEGE LICENSE	I 202304255629	4/14/2023	70.00
			OVERPMT OF PRIVILEGE LICENSE	001-000-220	70.00	
01-23750	FORESTRY SUPPLIERS INC	182782	17161 ROUND UP HERBICIDE	I 384705-00	4/12/2023	503.00
			17161 ROUND UP HERBICIDE	001-201-575	503.00	
01-23750	FORESTRY SUPPLIERS INC	182783	17161 ROUND UP HERBICIDE	I 386566-00	4/14/2023	97.60
			13384 SPRAYER	001-201-540	97.60	
01-01194	FREDERICK'S SALE & SERVIC	182784	FD - RP LAWN MOWER	I 01-72694	4/18/2023	2,830.96
			ENGINGE LAWN MOWER	001-160-635	1,994.99	
			CLUTCH	001-160-635	491.99	
			LABOR	001-160-635	255.00	
			OIL	001-160-635	13.98	
			MISC PARTS	001-160-635	75.00	
01-05359	FREE PEOPLE INC	182785	OVERPMT PRIVILEGE LICENSE	I 202304265643	4/16/2023	791.07
			OVERPMT PRIVILEGE LICENSE	001-000-220	791.07	
01-24500	FUELMAN OF MS-#127779	182786	127779: 04-10-23 - 04-16-23	I NP64205966	4/17/2023	39.06
			127779: 04-10-23 - 04-16-23	001-092-525	39.06	
01-01867	FUELMAN OF MS-#127780	182787	127780: 04-10-23 - 04-16-23	I NP64205967	4/17/2023	1,644.48
			127780: 04-10-23 - 04-16-23	001-201-525	823.74	
			127780: 04-10-23 - 04-16-23	400-650-525	820.74	
01-01867	FUELMAN OF MS-#127780	182788	127780: 04-17-23 - 04-23-23	I NP64235527	4/24/2023	2,118.59
			127780: 04-17-23 - 04-23-23	001-201-525	1,206.35	
			127780: 04-17-23 - 04-23-23	400-650-525	777.00	
			127780: 04-17-23 - 04-23-23	404-650-525	135.24	
01-01868	FUELMAN OF MS-#127781	182789	127781: 04-10-23 - 04-16-23	I NP64205968	4/17/2023	740.87
			127781: 04-10-23 - 04-16-23	001-160-525	740.87	
01-01868	FUELMAN OF MS-#127781	182790	127781: 04-17-23 - 04-23-23	I NP64235528	4/24/2023	565.15
			127781: 04-17-23 - 04-23-23	001-160-525	565.15	
01-01869	FUELMAN OF MS-#127782	182791	127782: 04-10-23 - 04-16-23	I NP64205969	4/17/2023	119.66
			127782: 04-10-23 - 04-16-23	001-180-525	119.66	
01-01869	FUELMAN OF MS-#127782	182792	127782: 04-17-23 - 04-23-23	I NP64235529	4/24/2023	96.55
			127782: 04-17-23 - 04-23-23	001-180-525	96.55	
01-01870	FUELMAN OF MS-#127783	182793	127783: 04-10-23 - 04-16-23	I NP64205970	4/17/2023	4,841.25
			127783: 04-10-23 - 04-16-23	001-100-525	4,841.25	
01-01870	FUELMAN OF MS-#127783	182794	127783: 04-17-23 - 04-23-23	I NP64235530	4/25/2023	4,871.82
			127783: 04-17-23 - 04-23-23	001-100-525	4,871.82	
01-01871	FUELMAN OF MS-#127785	182795	127785: 04-10-23 - 04-16-23	I NP64205971	4/17/2023	103.14
			FUELMAN OF MS-#127785	001-340-525	103.14	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-01871	FUELMAN OF MS-#127785	182796	127785: 04-17-23 -04-23-23	I NP64235531	4/24/2023	62.47
			127785: 04-17-23 -04-23-23	001-340-525	62.47	
01-02190	GILL, SHIRLEY	182797	MARCH 27, 2023 MEETING	I 032723	3/27/2023	50.00
			MARCH 27, 2023 MEETING	001-093-611	50.00	
01-06449	THE GOURAS RESTAURANT GRP	182798	OVERPMT PRIVILEGE LICENSE	I 202304275651	4/10/2023	29.70
			OVERPMT PRIVILEGE LICENSE	001-000-220	29.70	
01-26200	GRAINGER, W W INC	182799	PUSH BROOM	I 9655573914	3/28/2023	137.23
			2PYV7 BROOM HEAD	001-201-540	57.48	
			3ZHY2 BROOM HANDLE	001-201-540	79.75	
01-26200	GRAINGER, W W INC	182800	PUSH BROOM	I 9659637624	3/31/2023	140.52
			22P607 CHAIN BINDER	001-201-540	111.30	
			49JN44 CHAIN HOOK	001-201-540	29.22	
01-26200	GRAINGER, W W INC	182801	PUSH BROOM	I 9662352989	4/03/2023	46.54
			3VAN2 OINTMENT	001-201-540	21.66	
			3JMG3 BANDAGE	001-201-540	13.72	
			36LF43 ALCOHOL WIPES	001-201-540	11.16	
01-26200	GRAINGER, W W INC	182802	PUSH BROOM	I 9663158674	4/04/2023	53.19
			490W98 PADLOCK CHROM	001-201-540	53.19	
01-26200	GRAINGER, W W INC	182803	PUSH BROOM	I 9665732906	4/06/2023	12.78
			52HD95 RECEPTACLE	400-650-635	12.78	
01-26200	GRAINGER, W W INC	182804	SAFETY VEST	I 9666611323	4/06/2023	105.80
			53YN50 VEST LG/XLG	001-201-540	63.48	
			53YN51 VEST 2X/3X	001-201-540	42.32	
01-26200	GRAINGER, W W INC	182805	SAFETY VEST	I 9666825188	4/06/2023	46.48
			ROUND BASE MAGNET	001-201-540	37.96	
			2 WIRE CONNECTOR	001-201-540	8.52	
01-26200	GRAINGER, W W INC	182806	SAFETY VEST	I 9667660907	4/07/2023	37.00
			14N920 ADVIL	001-201-540	37.00	
01-05380	GREEN OAK GARDEN CENTER L	182807	CH MAY MAINT	I 17509	4/20/2023	150.00
			CH MAY MAINT	001-092-637	150.00	
01-06238	H2O ANALYTICS CORPORATION	182808	ANNUAL MAINT PLAN	I COR-2	4/18/2023	2,800.00
			ANNUAL MAINT PLAN	467-650-760	2,800.00	
01-05056	HADDOX REID EUBANK BETTS	182809	AUDIT FOR YEAR END 09-30-22	I 241350	4/19/2023	21,791.64
			AUDIT FOR YEAR END 09-30-22	001-040-602	21,791.64	
01-04622	HOLLY, SALLY M.	182810	APRIL 2023	I 202304255626	4/25/2023	990.00
			APRIL 2023	001-340-690	990.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-06283	INTEGRATED RIGHT OF WAY,	182811	ROW SVCS HWY 51/LHD	I 2022-2064 0001	9/09/2022	600.00
			TITLE CERTIFICATE	371-601-760	600.00	
01-06283	INTEGRATED RIGHT OF WAY,	182812	ROW SVCS HWY 51/LHD	I 2022-2064 0002	2/24/2023	5,000.00
			APPRAISAL	371-601-760	3,500.00	
			APPRAISAL REVIEW	371-601-760	1,500.00	
01-32675	INTERSTATE BATTERY SYSTEM	182813	BATTERY REPLACEMENT	I 712109	4/21/2023	120.95
			MT-78	001-340-632	120.95	
01-05683	IT'S VINYL Y'ALL LLC	182814	MVA REPAIR P356	I 5748	11/28/2022	75.00
			MVA RESTRIPE P356	001-100-632	75.00	
01-05683	IT'S VINYL Y'ALL LLC	182815	P348 MVA RESTRIPE	I 6190	3/01/2023	75.00
			P348 MVA RESTRIPE	001-100-632	75.00	
01-04057	ITSAVVY	182816	SCREEN PROTECTORS	I 01417857	4/12/2023	26.98
			SCREEN PROTECTORS	001-020-501	26.98	
01-05593	J & R INTERNATIONAL XVI L	182817	OVERPMT OF PRIVILEGE LICENSE	I 202304255634	4/21/2023	20.00
			OVERPMT OF PRIVILEGE LICENSE	001-000-220	20.00	
01-05346	JACKKNIFED TRAILER	182818	PENTILE MOUNT AND HOOK	I 66020	4/05/2023	280.00
			PENTILE MOUNT	001-201-540	140.00	
			PINTEL HOOK	001-201-540	140.00	
01-33380	JACKSON COMMUNICATIONS IN	182819	RADIO SPEAKERS	I 170016	4/05/2023	326.70
			APX 1500 SPEAKERS	001-100-632	326.70	
01-33385	JACKSON DATA PRODUCTS IN	182820	ADMIN ENVELOPES	I 35967-0	4/19/2023	241.60
			#9 WINDOW ENV	001-040-540	241.60	
01-33385	JACKSON DATA PRODUCTS IN	182821	#10 WINDOW ENV	I 36012-0	4/19/2023	248.70
			#10 WINDOW ENV	400-650-500	248.70	
01-02458	JACKSON ICE CO	182822	ICE FOR NTCR	I 2197	5/05/2023	375.00
			ICE FOR NTCR	001-340-650	300.00	
			ICE BOX	001-340-650	75.00	
01-33800	JACKSON PAPER COMPANY	182823	FD - SUPPLIES ST. 2	I 1334904	4/12/2023	79.02
			PAPER TOWELS	001-160-540	79.02	
01-00265	JACKSON SAFE & LOCK CO	182824	SERVICE CALL	I 39991	4/11/2023	471.50
			SERVICE CALL 3/28	400-650-637	75.00	
			LABOR LOCKSMITH	400-650-637	37.50	
			CORBIN D2 KNOB CYL.	400-650-637	98.00	
			SERVICE CALL 4/03	400-650-637	75.00	
			ENTRY LEVERSET	400-650-637	88.00	
			CORBIN D2 KNOB CYL.	400-650-637	98.00	
01-04904	JACKSON, SHELIA	182825	MARCH 27, 2023 MEETING	I 032723	3/27/2023	50.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-04904	JACKSON, SHELIA	182825	MARCH 27, 2023 MEETING	I 032723	3/27/2023	50.00	CONT
			MARCH 27, 2023 MEETING	001-093-611	50.00		
01-05819	KALE ME CRAZY	182826	OVERPMT OF PRIVILEGE LICENSE	I 202304255630	4/10/2023	5.00	
			OVERPMT OF PRIVILEGE LICENSE	001-000-220	5.00		
01-00973	KIMBALL MIDWEST	182827	SUPPLIES STOCK	I 100954755	4/14/2023	843.64	
			12-10 NY 3/8 RING TE	400-650-540	28.19		
			#49 CRYO-GEN N DRILL	400-650-540	3.71		
			#51 CRYO-GEN N DRILL	400-650-540	3.71		
			ULT PROMAX WHITE INV	400-650-540	320.16		
			ULT PROMAX PREC BLUE	400-650-540	160.08		
			ULT PROMAX FL GREEN	400-650-540	160.08		
			3/16X14-3/16 T&B BLK	400-650-540	58.00		
			5/16X15-1/4 BLK CABL	400-650-540	20.70		
			16-14 NY 1/4 FEM Q-S	400-650-540	20.30		
			16-14 NY #8-10 SPADE	400-650-540	20.30		
			16-14 NY 3/8 RING TE	400-650-540	27.31		
			16-14 NY 1/4 MALE Q-	400-650-540	21.10		
01-02249	KIRCHNER, JOSEPH	182828	ADV TRAV: 05-07-23 - 05-11-23	I 202304255637	4/25/2023	392.00	
			ADV TRAV: 05-07-23 - 05-11-23	001-042-610	392.00		
01-02334	LATHAM, RITA	182829	APRIL 2023	I 202304255625	4/25/2023	360.00	
			APRIL 2023	001-340-690	360.00		
01-04105	LEADSONLINE LLC	182830	LEADERSHIP CONFERENCE	I 3512	1/23/2023	209.00	
			LEADERSHIP CONFERENCE	001-100-681	209.00		
01-38275	LEWIS ELECTRIC INC	182831	LK HARBOUR/hWY 51	I M2023.49	4/11/2023	400.00	
			LK HARBOUR/hWY 51	001-201-603	400.00		
01-06237	LILY PAD FOUNDATION	182832	BOND REIMBURSEMENT	I 202304255624	4/18/2023	233.48	
			BOND REIMBURSEMENT	001-000-119	233.48		
01-00090	LITTLE CREEK INC	182833	JANITORIAL SUPPLIES	I 2304006	4/14/2023	2,131.00	
			NOVA GALLON BLK LINE	001-340-510	945.00		
			EMPRESS 8"HARD TOWEL	001-340-510	111.00		
			EMPRESS TAD MULTIFOL	001-340-510	345.00		
			SOFIDEL 2 PLY JUMBO	001-340-510	147.00		
			NOVA ROLL T.TISSUE	001-340-510	259.00		
			NOVA KITCHEN TOWEL	001-340-510	46.00		
			EMPRESS ELITE JR JUM	001-340-510	30.00		
			ADVANTAGE TIDYFOAM	001-340-510	68.00		
			P&G CHARMIN ULTRA	001-340-510	180.00		
01-06445	MADISON COUNTY GYMNASTICS	182834	OVERPMT OF PRIVILEGE LICENSE	I 202304255633	4/18/2023	5.00	
			OVERPMT OF PRIVILEGE LICENSE	001-000-220	5.00		
01-01078	MADISON COUNTY WASTEWATER	182835	CATLETT RD INTERCEPTOR: MAY 23	I 5070	4/01/2023	1,409.79	
			CATLETT RD INTERCEPTOR: MAY 23	400-650-842	1,409.79		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-01078	MADISON COUNTY WASTEWATER	182836	BOZEMAN RD PS: MAY 2023	I 5071	4/01/2023	1,832.14
			BOZEMAN RD PS: MAY 2023	400-650-848	1,832.14	
01-01078	MADISON COUNTY WASTEWATER	182837	BBWTF EXPANSION: MAY 2023	I 5072	4/01/2023	5,809.84
			BBWTF EXPANSION: MAY 2023	400-650-846	5,809.84	
01-01078	MADISON COUNTY WASTEWATER	182838	PARKWAY EAST: MAY 2023	I 5073	4/01/2023	2,021.54
			PARKWAY EAST: MAY 2023	400-650-845	2,021.54	
01-02108	MADISON GARDEN CENTER INC	182839	EASTER DECORATIONS	I 971084	3/10/2023	186.93
			EASTER EGG DECORATIO	001-550-599	149.94	
			EASTER BUNNY DECO	001-550-599	69.98	
			Discount	001-550-599	32.99CR	
01-03554	MADISON SOUTH RUBBISH LAN	182840	LANDFILL CHARGES	I 17109	4/11/2023	840.00
			12 CUBIC YARDS	001-201-683	780.00	
			HOST FEE	001-201-683	30.00	
			ENVIRONMENTAL FEE	001-201-683	30.00	
01-03554	MADISON SOUTH RUBBISH LAN	182841	LANDFILL CHARGES	I 17122	4/12/2023	504.00
			12 CUBIC YARDS	001-201-683	468.00	
			HOST FEE	001-201-683	18.00	
			ENVIRONMENTAL FEE	001-201-683	18.00	
01-03554	MADISON SOUTH RUBBISH LAN	182842	LANDFILL CHARGES	I 17140	4/18/2023	504.00
			12 CUBIC YARDS	001-201-683	468.00	
			HOST FEE	001-201-683	18.00	
			ENVIRONMENTAL FEE	001-201-683	18.00	
01-05685	MAGNOLIA LOCKSMITH COMPAN	182843	REPAIR LOCK	I SAJ25019	4/03/2023	210.00
			COMMERCIAL SC	001-340-637	90.00	
			HARDWARE	001-340-637	25.00	
			LABOR	001-340-637	75.00	
			CYLINDER COMBO CHANG	001-340-637	15.00	
			HARDWARE	001-340-637	5.00	
01-06441	MALCO RENAISSANCE CINEMA	182844	OVERPMT OF PRIVILEGE LICENSE	I 202304205613	4/20/2023	4.62
			OVERPMT OF PRIVILEGE LICENSE	001-000-220	4.62	
01-05014	LAZAIRE MARTIN	182845	MARCH 27, 2023 MEETING	I 032723	3/27/2023	50.00
			MARCH 27, 2023 MEETING	001-093-611	50.00	
01-00383	MCGAHEY, MIKE	182846	REIMBURSEMENT FOR FUEL	I 202304265644	4/26/2023	62.90
			REIMBURSEMENT FOR FUEL	001-100-525	62.90	
01-42885	MCGRAW RENTAL AND SUPPLY	182847	HYDRAULIC HOSES	I 532860.1.1	4/20/2023	103.88
			3/8" JIC FEMALE	001-201-635	22.28	
			HYDRAULIC HOSE #4	001-201-635	81.60	
01-05880	MEA PRIMARY CARE PLUS	182848	OVERPMT OF PRIVILEGE LICENSE	I 202304255632	4/10/2023	46.12
			OVERPMT OF PRIVILEGE LICENSE	001-000-220	46.12	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-42975	MEL LUNA SAW COMPANY	182849	.095 WEEDEATER STRING	I 94235	4/11/2023	180.00
			.095 WEEDEATER STRING	001-201-540	180.00	
01-05786	METROPOLITAN LIFE INSURAN	182850	TM05969153: MAY 2023	I 202304275646	4/14/2023	1,928.14
			TM05969153: MAY 2023	001-010-480	74.25	
			TM05969153: MAY 2023	001-020-480	74.25	
			TM05969153: MAY 2023	001-040-480	66.00	
			TM05969153: MAY 2023	001-040-480	8.25	
			TM05969153: MAY 2023	001-092-480	8.25	
			TM05969153: MAY 2023	001-100-480	627.00	
			TM05969153: MAY 2023	001-160-480	462.00	
			TM05969153: MAY 2023	001-180-480	74.25	
			TM05969153: MAY 2023	001-201-480	214.50	
			TM05969153: MAY 2023	001-340-480	99.00	
			TM05969153: MAY 2023	005-101-480	16.50	
			TM05969153: MAY 2023	400-650-480	156.75	
			TM05969153: MAY 2023	404-650-480	16.50	
			TM05969153: MAY 2023	001-000-170	28.16	
			TM05969153: MAY 2023	005-000-170	0.00	
			TM05969153: MAY 2023	400-000-170	2.48	
			TM05969153: MAY 2023	404-000-170	0.00	
01-05319	MIDSOUTH ELEVATOR LLC	182851	MONTHLY ELEVATOR MAINTENANCE	I 365758843	4/15/2023	275.63
			MONTHLY ELEVATOR MAINTENANCE	001-100-637	275.63	
01-05399	MILLS, SCANLON, DYE, & PI	182852	SERVICES THROUGH 04-25-23	I 202304275647	4/26/2023	14,842.82
			SERVICES THROUGH 04-25-23	001-060-601	10,137.82	
			SERVICES THROUGH 04-25-23	001-060-601	120.00	
			SERVICES THROUGH 04-25-23	001-060-601	590.00	
			SERVICES THROUGH 04-25-23	001-060-601	367.50	
			SERVICES THROUGH 04-25-23	001-060-601	2,767.50	
			SERVICES THROUGH 04-25-23	001-060-601	860.00	
01-00953	MISS INDUSTRIES FOR THE B	182853	16GB JUMP DRIVES	I 0057114-IN	4/11/2023	143.32
			16GB JUMP DRIVES	001-100-500	114.10	
			PERMANENT MARKERS	001-100-500	29.22	
01-00056	MISS MUNICIPAL LEAGUE	182854	MML REGISTRATION 2023	I 2594887344188	4/14/2023	4,550.00
			MML REGISTRATION 2023	001-010-681	650.00	
			MML REGISTRATION	001-020-681	2,925.00	
			MML REGISTRATION 2023	001-040-681	325.00	
			MML REGISTRATION 2023	001-093-681	325.00	
			MML REGISTRATION 2023	001-180-681	325.00	
01-47890	MISS TENT AND PARTY RENTA	182855	TABLE CLOTHS	I 111049	2/08/2023	1,138.60
			WHITE 60"X120"	001-340-650	260.00	
			WHITE 108"	001-340-650	364.00	
			WHITE 90"	001-340-650	98.00	
			DELIVERY	001-340-650	100.00	
			PICKUP	001-340-650	100.00	
			DAMAGE WAIVER	001-340-650	72.20	

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01-47890	MISS TENT AND PARTY RENTA	182855	TABLE CLOTHS	I 111049	2/08/2023	1,138.60	CONT
			LABOR	001-340-650	144.40		
01-04434	MISSISSIPPI PROSECUTORS A	182856	MPA DUES BRAD CARTER	I 114141	4/08/2023	75.00	
			MPA DUES BRAD CARTER	001-100-686	75.00		
01-06448	NORTHBROOK APARTMENTS	182857	OVERPMT OF PRIVILEGE LICENSE	I 202304275648	4/27/2023	45.50	
			OVERPMT OF PRIVILEGE LICENSE	001-000-220	45.50		
01-01133	O'REILLY AUTO PARTS	182858	DRIVE SHAFT P338	I 440054	4/06/2023	935.41	
			DRIVE SHAFT P338	001-100-632	704.69		
			SHIPPING	001-100-632	230.72		
01-01133	O'REILLY AUTO PARTS	182859	47555 TRAILER ADAPTER	I 440747	4/12/2023	53.52	
			47555 TRAILER ADAPTER	001-201-635	53.52		
01-01133	O'REILLY AUTO PARTS	182860	47555 TRAILER ADAPTER	I 441515	4/18/2023	197.52	
			51372 OIL FILTER	001-201-632	17.64		
			UNIVERSAL ANTI-FREEZ	001-201-632	179.88		
01-53715	OFFICE PRODUCTS PLUS INC	182861	MATS FOR PW	I 1015413-0	4/12/2023	89.10	
			OUTDOOR MAT	001-092-540	49.46		
			INDOOR MAT	001-092-540	39.64		
01-06440	CHRISTIAN GARZIA PEDROZA	182862	REMITTANCE OF BOND FEE	I 202304205615	4/14/2023	66.00	
			REMITTANCE OF BOND FEE	001-000-122	66.00		
01-55250	PEOPLES BANK TRUST DEPT	182863	GEN OBLIG BOND SERIES 2014	I 202304275652	4/04/2023	127,559.38	
			GEN OBLIG BOND SERIES 2014	200-450-884	127,559.38		
01-00593	PERFIT INC	182864	APRIL 2023	I 202304255627	4/25/2023	180.00	
			APRIL 2023	001-340-690	180.00		
01-55450	PETROLEUM EQUIPMENT COMPA	182865	FUEL TANK MEASURING STICK	I 211234	4/07/2023	27.90	
			FUEL TANK MEASURING STICK	400-650-540	27.90		
01-05110	PINEBROOK APARTMENTS	182866	OVERPMT PRIVILEGE LICENSE	I 202304205614	4/20/2023	42.80	
			OVERPMT PRIVILEGE LICENSE	001-000-220	42.80		
01-01932	PINNACLE TOWERS LLC	182867	TOWER RENTAL MAY 2023	I 41127016	5/01/2023	2,228.40	
			TOWER RENTAL MAY 2023	005-101-604	2,228.40		
01-00381	PUCKETT RENTS	182868	QUICKRETE & PORTLAND	I 958552-0001	4/12/2023	724.85	
			QUICKRETE	001-201-575	201.60		
			PORTLAND	001-201-575	523.25		
01-05379	PYRO SHOWS INC	182869	FIREWORKS	I 23MS000027A	4/12/2023	8,000.00	
			FIREWORKS	001-340-650	8,000.00		
01-59169	RAINEY ELECTRONICS INC	182870	SCOREBOARDS	I 49870	4/16/2023	1,199.00	
			ANTENNA FOR WIRELESS	001-340-637	122.50		
			LABOR - ON SITE	001-340-637	170.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-59169	RAINEY ELECTRONICS INC	182870	SCOREBOARDS	I 49870	4/16/2023	1,199.00	CONT
			LABOR - BENCH	001-340-637	552.50		
			SC & MILEAGE	001-340-637	354.00		
01-05173	REGIONS CORPORATE TRUST	182871	GEN OBLIG, SERIES 2014	I 202304275653	4/24/2023	295,354.98	
			GEN OBLIG, SERIES 2014	200-450-898	55,354.98		
			GEN OBLIG, SERIES 2014	200-450-897	240,000.00		
01-60575	REVELL HARDWARE & SUPPLY	182872	CONCRETE & MISC SUPPLIES	I 1324/D	4/11/2023	84.50	
			AMERICAN SEED ASSORT	001-340-540	15.84		
			60 LB CONCRETE MIX	001-340-540	4.59		
			MAGNET STICK PICKUP	001-340-540	25.64		
			HOSE FLEX-TECH 5/8	001-340-540	15.19		
			PLANTER BULB LONG	001-340-540	23.24		
01-60575	REVELL HARDWARE & SUPPLY	182873	OIL GUNS	I 1329/D	4/12/2023	29.57	
			PISTOLMATIC GREASE	001-340-540	21.84		
			HD FLEX HOSE	001-340-540	7.73		
01-60575	REVELL HARDWARE & SUPPLY	182874	UTILITY PUMP	I 1357/D	4/14/2023	79.99	
			UTILITY PUMP 1/6HP	001-340-540	79.99		
01-60575	REVELL HARDWARE & SUPPLY	182875	PIPE FITTINGS	I 1385/D	4/18/2023	14.16	
			3/4"X1/2" BLK. BUSHI	001-201-540	2.37		
			1/2"X1/4" RED. COUP.	001-201-540	3.14		
			3/8"X4" NIPPLE BLK.	001-201-540	3.05		
			1/4"X6" NIPPLE BLK.	001-201-540	5.60		
01-60575	REVELL HARDWARE & SUPPLY	182876	KEY COPIES	I 1424/D	4/20/2023	27.90	
			KEY SINGLE CUT	001-340-540	27.90		
01-02200	RIVERS PEST CONTROL	182877	QUARTERLY PEST CONTROL	I 36587-36604	4/17/2023	501.00	
			QUARTERLY PEST CONTROL	001-010-637	24.00		
			QUARTERLY PEST CONTROL	001-092-637	130.00		
			QUARTERLY PEST CONTROL	001-100-637	25.00		
			QUARTERLY PEST CONTROL	001-160-637	72.00		
			QUARTERLY PEST CONTROL	001-201-637	18.00		
			QUARTERLY PEST CONTROL	001-340-637	181.00		
			QUARTERLY PEST CONTROL	001-350-637	28.00		
			QUARTERLY PEST CONTROL	400-650-637	23.00		
01-02496	RJ YOUNG COMPANY	182878	C-JC1548: 03-23-23 - 04-22-23	I INV6286978	4/18/2023	5,006.32	
			C-JC1548: 03-23-23 - 04-22-23	001-010-635	413.90		
			C-JC1548: 03-23-23 - 04-22-23	001-020-635	136.19		
			C-JC1548: 03-23-23 - 04-22-23	001-040-635	538.16		
			C-JC1548: 03-23-23 - 04-22-23	001-080-635	26.85		
			C-JC1548: 03-23-23 - 04-22-23	001-100-635	1,981.31		
			C-JC1548: 03-23-23 - 04-22-23	001-160-635	443.11		
			C-JC1548: 03-23-23 - 04-22-23	001-180-635	471.40		
			C-JC1548: 03-23-23 - 04-22-23	001-340-635	366.54		
			C-JC1548: 03-23-23 - 04-22-23	400-650-635	504.70		
			C-JC1548: 03-23-23 - 04-22-23	001-201-635	124.16		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-06443	RPM PIZZE CENTRAL MS LLC	182879	OVERPMT PRIVILEGE LICENSE	I 202304255628	4/10/2023	57.30
			OVERPMT PRIVILEGE LICENSE	001-000-220	57.30	
01-05612	RPT COMMERCIAL INC	182880	RECIEVER HITCH	I 9765	4/14/2023	505.00
			RECIEVER HITCH	001-201-632	505.00	
01-06044	SCOTT INSURANCE SERVICES	182881	MAYOR MCGEE	I 47350	4/12/2023	250.00
			MAYOR MCGEE	001-092-625	250.00	
01-06044	SCOTT INSURANCE SERVICES	182882	D SMITH	I 47351	4/12/2023	250.00
			D SMITH	001-092-625	250.00	
01-06044	SCOTT INSURANCE SERVICES	182883	K. HEARD	I 47352	4/12/2023	250.00
			K. HEARD	001-092-625	250.00	
01-06044	SCOTT INSURANCE SERVICES	182884	K. HOLDER	I 47353	4/12/2023	250.00
			K. HOLDER	001-092-625	250.00	
01-06044	SCOTT INSURANCE SERVICES	182885	W.LEE	I 47354	4/12/2023	250.00
			W.LEE	001-092-625	250.00	
01-06044	SCOTT INSURANCE SERVICES	182886	B. RAMSEY	I 47355	4/12/2023	250.00
			B. RAMSEY	001-092-625	250.00	
01-06044	SCOTT INSURANCE SERVICES	182887	W. HAMLIN	I 47356	4/12/2023	250.00
			W. HAMLIN	001-092-625	250.00	
01-06044	SCOTT INSURANCE SERVICES	182888	C. GAUTIER	I 47357	4/12/2023	250.00
			C. GAUTIER	001-092-625	250.00	
01-03809	SETCOM CORPORATION	182889	DUKETTE SET COM	I 52688	4/10/2023	319.99
			DUKETTE SET COM	001-100-535	300.00	
			SHIPPING	001-100-535	19.99	
01-01563	ERICKA SHELTON	182890	ADV TRAV: 05-07-23 - 05-11-23	I 202304255623	4/25/2023	1,170.88
			ADV TRAV: 05-07-23 - 05-11-23	001-040-610	1,170.88	
01-04854	SITEONE LANDSCAPE SUPPLY	182891	PLANTS FOR WILDFLOWER FIE	I 128822791-001	4/18/2023	457.45
			LIGUSTRUM	001-550-599	142.35	
			VITEX AGNUS CASTUS	001-550-599	198.14	
			PINE STRAW	001-550-599	116.96	
01-04854	SITEONE LANDSCAPE SUPPLY	182892	SPRINKLER HEADS	I 128933582-001	4/20/2023	228.93
			K-RAIN 12IN POP UP	001-340-575	228.93	
01-65950	SOUTHERN ADMINISTRATORS	182893	COMPANY NO.106 MAY 2023	I 23042010600000	4/20/2023	509.65
			COMPANY NO.106 MAY 2023	001-010-481	15.75	
			COMPANY NO.106 MAY 2023	001-020-481	12.25	
			COMPANY NO.106 MAY 2023	001-040-481	8.75	
			COMPANY NO.106 MAY 2023	001-092-481	0.00	
			COMPANY NO.106 MAY 2023	001-040-481	1.75	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-65950	SOUTHERN ADMINISTRATORS	182893	COMPANY NO.106 MAY 2023	I 23042010600000	4/20/2023	509.65	CONT
			COMPANY NO.106 MAY 2023	001-100-481	91.00		
			COMPANY NO.106 MAY 2023	001-160-481	66.50		
			COMPANY NO.106 MAY 2023	001-180-481	10.50		
			COMPANY NO.106 MAY 2023	001-201-481	21.00		
			COMPANY NO.106 MAY 2023	001-340-481	14.00		
			COMPANY NO.106 MAY 2023	005-101-481	1.75		
			COMPANY NO.106 MAY 2023	400-650-481	21.00		
			COMPANY NO.106 MAY 2023	404-650-481	3.50		
			COMPANY NO.106 MAY 2023	001-000-170	216.92		
			COMPANY NO.106 MAY 2023	005-000-170	1.50		
			COMPANY NO.106 MAY 2023	400-000-170	20.48		
			COMPANY NO.106 MAY 2023	404-000-170	3.00		
01-03210	SOUTHERN CONNECTION POLIC	182894	DET. GEAR DEAR	I 25348	4/10/2023	297.00	
			VEST CARRIER-CID	001-100-535	297.00		
01-03210	SOUTHERN CONNECTION POLIC	182895	DET GEAR-DEAR	I 25398	4/12/2023	140.99	
			RADIO POUCH	001-100-535	57.00		
			TASER POUCH	001-100-535	24.99		
			MAG POUCH	001-100-535	59.00		
01-03210	SOUTHERN CONNECTION POLIC	182896	FD - DIVE BOONIE HATS	I 25445	4/14/2023	111.93	
			DIVE BOONIE HATS	001-160-535	111.93		
01-03210	SOUTHERN CONNECTION POLIC	182897	FD - UNIFORMS	I 25448	4/14/2023	118.00	
			TACTICAL PANTS NAVY	001-160-535	118.00		
01-03210	SOUTHERN CONNECTION POLIC	182898	SONES CPL PLATES	I 25450	4/14/2023	34.00	
			SONES SERVING SINCE	001-100-535	18.00		
			SONES NAME PLATE	001-100-535	16.00		
01-03210	SOUTHERN CONNECTION POLIC	182899	UPFIT P399	I 25453	4/17/2023	9,158.58	
			BLUEPRINT SYSTEM	001-100-730	1,702.48		
			BLUEPRINT LINK	001-100-730	368.16		
			4" MPOWER LIGHTHEAD	001-100-730	509.60		
			4" MPOWER LIGHTHEAD	001-100-730	282.88		
			POWER DISTRIBUTION	001-100-730	65.00		
			LABOR	001-100-730	2,000.00		
			RHINO PUSHBUMPER	001-100-730	388.62		
			TROY CONSOLE	001-100-730	365.04		
			TROY CUPHOLDER	001-100-730	40.56		
			TROY ARMREST	001-100-730	136.50		
			TROY PARTITION	001-100-730	811.98		
			TROY KICK PLATE	001-100-730	169.26		
			MPOWER LIGHT BAR	001-100-730	2,278.50		
			RADIO ANTENNA	001-100-730	40.00		
01-03210	SOUTHERN CONNECTION POLIC	182900	P399 GRAPHICS	I 25456	4/17/2023	750.00	
			P398 GRAPHICS	001-100-632	750.00		
01-03210	SOUTHERN CONNECTION POLIC	182901	SERVING SINCE PLATES	I 25465	4/17/2023	34.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-03210	SOUTHERN CONNECTION POLIC	182901	SERVING SINCE PLATES	I 25465	4/17/2023	34.00	CONT
			SERVING SINCE PLATES	001-100-535	18.00		
			NAME PLATE	001-100-535	16.00		
01-03210	SOUTHERN CONNECTION POLIC	182902	P400 GRAPHICS	I 25476	4/18/2023	750.00	
			P400 GRAPHICS	001-100-632	750.00		
01-03210	SOUTHERN CONNECTION POLIC	182903	UPFIT P400	I 25477	4/18/2023	9,158.58	
			BLUEPRINT SYSYEM	001-100-730	1,702.48		
			BLUEPRINT LINK	001-100-730	368.16		
			4" MPOWER LIGHTHEAD	001-100-730	509.60		
			4" MPOWER LIGHTHEAD	001-100-730	282.88		
			POWER DISTRIBUTION	001-100-730	65.00		
			LABOR	001-100-730	2,000.00		
			RHINO PUSHBUMPER	001-100-730	388.62		
			TROY CONSOLE	001-100-730	365.04		
			TROY CUPHOLDER	001-100-730	40.56		
			TROY ARMREST	001-100-730	136.50		
			TROY PARTITION	001-100-730	811.98		
			TROY KICK PLATE	001-100-730	169.26		
			MPOWER LIGHT BAR	001-100-730	2,278.50		
			RADIO ANTENNA	001-100-730	40.00		
01-03641	STAPLES BUSINESS CREDIT	182904	ADMIN SUPPLIES	I 7375690632-0-1	4/10/2023	54.19	
			POST IT NOTES	001-040-500	5.17		
			8.5X11 PAPER	001-040-540	41.49		
			FACIAL TISSUE	001-092-510	7.53		
01-03641	STAPLES BUSINESS CREDIT	182905	ADMIN SUPPLIES	I 7375690632-0-2	4/10/2023	3.83	
			STAPLES	001-040-500	3.83		
01-67940	STAR SERVICE INC OF JACKS	182906	CH SERVICE CALL	I 785713	3/21/2023	244.00	
			LABOR	001-092-637	190.00		
			MATERIAL	001-092-637	24.00		
			VEHICLE CHARGE	001-092-637	30.00		
01-68250	STATE TREASURER FUND: 337	182907	ADVANCED CRIME SCENE	I 90128810	3/06/2023	1,200.00	
			ADVANCED CRIME SCENE	001-100-681	1,200.00		
01-68250	STATE TREASURER FUND: 337	182908	ANALYTICAL FEES: APRIL 2023	I 90130145	4/14/2023	900.00	
			ANALYTICAL FEES: APRIL 2023	001-100-604	900.00		
01-06343	STREET COP TRAINING LLC	182909	2023 CONFERENCE	I INV-97831	4/19/2023	599.00	
			2023 CONFERENCE	001-100-681	599.00		
01-69095	SULLIVAN ELECTRIC	182910	SERVICE CALLS	I 170101	4/20/2023	4,680.00	
			SC WOLCOTT	001-340-637	1,980.00		
			SC LODGE	001-340-637	2,700.00		
01-02274	TCS WARE INC	182911	MAY 2023 MONTHLY SERVICE	I 152933	4/20/2023	4,865.00	
			MAY 2023 MONTHLY SERVICE	001-100-635	4,865.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT
01-03419	THINKWEBSTORE.COM	182912	SEO & ADA SETUP	I 8270	4/18/2023	549.00
			SEO SETUP	001-093-604	250.00	
			ADA SETUP	001-093-604	299.00	
01-05489	TIREHUB LLC	182913	CHARGER TIRES	I 33726137	4/07/2023	378.00
			CHARGER TIRES	001-100-632	375.00	
			MS TIRE FEE	001-100-632	3.00	
01-71780	TRACE CLEANERS	182914	OVERPMT OF PRIVILEGE LICENSE	I 202304255635	4/19/2023	8.50
			OVERPMT OF PRIVILEGE LICENSE	001-000-220	8.50	
01-02852	TRANSAMERICA LIFE INSURAN	182915	GROUP# 0B232: APRIL 2023	I 2504977372	4/25/2023	128.90
			GROUP# 0B232: APRIL 2023	001-000-171	128.90	
01-04511	TRIAD MARTIAL ARTS INC	182916	SSGT TRAINING BANEY	I 042023MLEOTA-01	4/14/2023	1,400.00
			SSGT TRAINING LVL 1	001-100-681	700.00	
			SSGT TRAINING LVL 2	001-100-681	700.00	
01-04160	KC EXPRESS LLC	182917	02-23-23 SERVICES	I 7027K19538	3/01/2023	115.00
			02-23-23 SERVICES	001-201-604	115.00	
01-04160	KC EXPRESS LLC	182918	SERVICES 01-13-23 - 03-09-23	I 7185K19538	4/01/2023	1,260.00
			SERVICES 01-13-23 - 03-09-23	001-100-604	300.00	
			SERVICES 01-13-23 - 03-09-23	001-040-604	115.00	
			SERVICES 01-13-23 - 03-09-23	001-160-604	500.00	
			SERVICES 01-13-23 - 03-09-23	001-340-604	230.00	
			SERVICES 01-13-23 - 03-09-23	001-201-604	115.00	
01-02393	TYLER TECHNOLOGIES	182919	UTILITY BILLING NOTIFICATIONS	I 025-418892	3/31/2023	117.30
			UTILITY BILLING NOTIFICATIONS	400-650-604	117.30	
01-02393	TYLER TECHNOLOGIES	182920	MAY 2023	I 025-420571	4/26/2023	370.00
			MAY 2023	400-650-604	370.00	
01-75100	WAGGONER ENGINEERING, INC	182921	PROJECT NO. 000.0021259.002	I 40824	4/11/2023	30,715.56
			PROJECT NO. 000.0021259.002	475-650-600	30,715.56	
01-75100	WAGGONER ENGINEERING, INC	182922	PROJECT#: 000.0023111.000	I 40835	4/11/2023	32,800.00
			PROJECT#: 000.0023111.000	001-094-600	32,800.00	
01-75450	WALMART	182923	EVENT SUPPLIES NTCR	I 00581	4/19/2023	255.00
			70QT CHEST	001-340-650	177.00	
			CLM 120QT	001-340-650	78.00	
01-75450	WALMART	182924	FD - SUPPLIES DIVE	I 01332	4/18/2023	108.94
			28 COUNT MP	001-160-540	14.98	
			KCUP SBUX	001-160-540	33.96	
			CREAMER	001-160-540	6.88	
			NATURE VALLEY BARS	001-160-540	4.32	
			NATURE VALLEY BARS	001-160-540	5.98	
			NATURE VALLEY BISCUI	001-160-540	6.78	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	
01-75450	WALMART	182924	FD - SUPPLIES DIVE	I 01332	4/18/2023	108.94	CONT
			WW BLUEBERRY MUFF	001-160-540	5.88		
			GATORADE	001-160-540	30.16		
01-75450	WALMART	182925	WATER FOR M&B	I 03969	4/17/2023	13.96	
			BOTTLE WATER	001-020-540	13.96		
01-75450	WALMART	182926	EVENT SUPPLIES	I 04293	4/18/2023	349.08	
			ST 40 QT ECC	001-340-650	54.90		
			BATH CUP	001-340-650	25.56		
			EQ250PC FAK	001-340-650	33.96		
			CTTN RND BAS	001-340-650	10.70		
			38QT WHEEL	001-340-650	29.88		
			EZ PAN	001-340-650	11.16		
			LASAGNA PAN	001-340-650	16.44		
			CLM 120QT	001-340-650	78.00		
			EQUATE IBU	001-340-650	3.96		
			ZEBCO COMBO	001-340-650	66.54		
			SC COMBO	001-340-650	10.00		
			STAINLESS STEEL	001-340-650	7.98		
01-04506	WELLS MARBLE & HURST PLLC	182927	MARCH 2023 SERVICES	I 145904	4/11/2023	15,056.50	
			MARCH 2023 SERVICES	001-060-601	15,056.50		
01-06447	BRYCE WINSTEAD	182928	ADV TRAV: 04-22-23 - 04-28-23	I 202304275645	4/27/2023	386.40	
			ADV TRAV: 04-22-23 - 04-28-23	001-100-610	386.40		
01-02983	YELVERTON CONSULTING, LLC	182929	MAY 2023 CONSULTING FEE	I 2023-05R	5/01/2023	3,000.00	
			MAY 2023 CONSULTING FEE	001-020-604	3,000.00		
01-06121	WALTER YOUNG JR	182930	MARCH 27, 2023 MEETING	I 032723	3/27/2023	50.00	
			MARCH 27, 2023 MEETING	001-093-611	50.00		
					TOTAL =	1,142,327.58	

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	227,654.75
005	COURT SERVICES FEE FUND	2,530.19
200	G. O. BOND FUND	422,914.36
371	LAKE HARB WOLCOTT TO 51	5,600.00
388	HIGHLAND COLONY REBUILD	270,270.08
400	PUBLIC UTILITIES FUND	38,441.09
404	EMCRS OPERATION & MAINT	141,401.55
467	METER SWAP PROJECT	2,800.00
475	HIGHLAND COLONY WELL TANK	30,715.56
	TOTALS FOR ALL FUNDS =	1,142,327.58

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 3/31/2023
PAY PERIOD ENDING: 4/13/2023

Payroll - April 21, 2023

*** GRAND TOTALS ***

EARNINGS			BENF/REIMB		DEDUCTIONS				TAXES			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD ABBV	EMPLOYEE	EMPLOYER		DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	824.00	40,292.80	VEH	54.40	AFA AFACC	1090.50			FED W/H	442,342.86	36,447.54	
SMON	0.00	30,490.91			AFC AFCAN	916.26			ST WH MS	442,342.86	12,915.00	
REG	17,595.00	391,871.96			AFD AFSHO	1232.28			FICA	492,119.22	30,511.45	30511.45
RETRO	0.00	464.64			AFH AFHOS	442.11			MEDI	492,119.22	7,135.81	7135.81
R/O	14.50	303.73			AFS AFSPE	260.75						
O/T	151.75	3,942.03			ANN ANUTY	4125.50						
CE	136.91	0.00			C18 CHSUP	202.50						
CMPRG	54.50	0.00			C32 CHSUP	225.00						
COMP	59.00	1,449.10			C39 CHSUP	152.50						
SICK	551.75	13,028.38			C42 CHSUP	147.50						
VAC	488.75	11,971.30			C43 CHSUP	110.00						
VPO	147.00	5,408.13			C59 CHSUP	285.25						
HOL	247.00	4,993.58			C67 CHSUP	177.50						
HOLB	2.00	0.00			C73 CHSUP	86.50						
FNRL	64.00	1,540.48			C74 CHSUP	165.00						
MLT	89.00	2,006.26			C79 CHSUP	171.00						
PARAM	0.00	4,230.82			C81 CHSUP	75.00						
SHIFT	0.00	375.00			C82 CHSUP	127.50						
YMCA	0.00	16.50			C86 CHSUP	87.50						
TRAFF	0.00	1,601.60			C87 CHSUP	72.50						
FUGTF	11.00	443.52			C88 CHSUP	327.50						
MBNHI	16.00	678.08			CAF ADMFE	107.25	125.84					
					CCF CANCF	64.45						
					CFM CFM	10.50	12.25					
					CHC CHCAR	1331.32						
					CRU CRUN	3050.88						
					D83 GARNI	319.29						
					DCF DENCF	1927.85	1078.49					
					DCM DCM	312.72	151.90					
					DEN DENTL		2217.74					
					DMO DMO		91.14					
					FCE FLEX	6.20						
					HCF HTHCF	12042.31	19377.15					
					HCM HCM	2044.42	2981.10					
					HLT HELTH		45014.61					
					HMO HMO	574.00	596.22					
					HRF HRF	180.19	255.37					
					LIF LIFE	17.18	958.09					
					MDF YMCA	114.00						
					PBA POBEN	258.50						
					RET RET	45650.86	88708.29					
					UNR UNREM	2731.61						
TOTALS:	20,452.16	515,108.82		54.40		81223.68	161568.19				87,009.80	37647.26

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 3/31/2023
PAY PERIOD ENDING: 4/13/2023

*** G R A N D T O T A L S ***

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	21,830.50	20,793.87	0.00	1,036.63	0.00	0.00	3,469.81	3,173.48	15,187.21
001-020	20,195.61	20,033.11	0.00	162.50	0.00	0.00	6,348.93	2,627.29	11,219.39
001-040	25,543.36	24,240.40	0.00	1,302.96	0.00	0.00	3,909.02	4,594.48	17,039.86
001-092	1,445.60	1,337.18	0.00	108.42	0.00	0.00	130.10	227.07	1,088.43
001-100	163,476.55	144,896.14	3,026.29	12,455.92	3,098.20	0.00	23,459.87	27,562.00	112,454.68
001-160	124,815.34	112,587.98	0.00	7,531.90	4,695.46	0.00	22,114.71	21,227.61	81,473.02
001-180	28,096.28	20,745.36	0.00	7,334.42	16.50	0.00	3,387.30	5,486.48	19,222.50
001-201	52,131.87	49,268.72	587.46	2,179.19	74.10	22.40	6,161.53	8,620.67	37,327.27
001-340	29,658.16	26,447.09	22.23	3,188.84	0.00	0.00	3,394.03	4,975.63	21,288.50
005-101	4,485.60	4,186.73	0.00	298.87	0.00	0.00	1,008.26	782.29	2,695.05
400-650	40,373.14	35,458.65	306.05	4,346.81	229.63	32.00	6,974.28	7,390.78	25,976.08
404-650	3,111.21	2,660.44	0.00	450.77	0.00	0.00	865.84	342.02	1,903.35
TOTALS	515,163.22	462,655.67	3,942.03	40,397.23	8,113.89	54.40	81,223.68	87,009.80	346,875.34

REGULAR INPUT: 250 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 250

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 3/31/2023
PAY PERIOD ENDING: 4/13/2023

April 21, 2023 Supplemental Pay 2011

*** GRAND TOTALS ***

EARNINGS			BENF/REIMB		DEDUCTIONS			TAXES			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
REG	49.00	914.83			RET RET	82.33	159.18	FED W/H	832.50	13.44	
								ST WH MS	832.50	1.00	
								FICA	914.83	56.72	56.72
								MEDI	914.83	13.27	13.27
TOTALS:	49.00	914.83		0.00		82.33	159.18			84.43	69.99

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-100	914.83	914.83	0.00	0.00	0.00	0.00	82.33	84.43	748.07
TOTALS	914.83	914.83	0.00	0.00	0.00	0.00	82.33	84.43	748.07

REGULAR INPUT: 1 MANUAL INPUT: 0 CHECK STUB COUNT: 1 DIRECT DEPOSIT STUB COUNT: 0

MEETING OF THE COMMUNITY AWARENESS COMMITTEE
CITY OF RIDGELAND, MISSISSIPPI
March 27, 2023, 5:30 PM

MEETING MINUTES

i. Call to Order

Chairman Shelia Jackson called the March 27, 2023 meeting of the Community Awareness Committee to order. Present were Shelia Jackson, Shirley Gill, Walter Young, Jr., Lazaire Bradley Martin, Ted Arich and Kim Cooper.

ii. Approval of Minutes

The minutes of the February 27, 2023 meeting were unanimously approved by the Committee.

iii. Guest Speaker: Philip Huskey, Madison County School Board Update

Mr. Huskey provided the Committee with the following updates:

- The new budget will be approved in June 2023.
- Ridgeland High School (RHS) student total is 965
- Ann Smith Elementary student total is 738.
- Old Town Middle School student total is 704.
- Highland Elementary student total is 628; Highland Elementary performance has increased
- Entrance modifications to each building have been made
- RHS Athletic Director/Head Coach interviews have been completed; an offer to a candidate has been
- The school district is debating the school calendar; next school year will operate under the current calendar; the district may hold a public meeting to discuss
- Mr. Huskey stated that increased parent participation is needed; the committee requested additional specifics on how best to get parents involved

iv. Real Estate Report

Carla Palmer provided the below real estate updates prior to the meeting:

Ridgeland properties under $300,000:

(3) Properties currently listed with an average price of $213,300; with average days on the market (DOM) 17 days
**Up by 2 listings from last month's report

(9) PENDING properties with an average price of $193,756; average DOM is 16 days; and down by 2 listings from last month's report

(8) SOLD properties with an average sold of $214,226; avg. DOM is 9 days

Ridgeland properties over $300,000:

(24) ACTIVE avg. price listed is $1,074,266 with avg. Days on the Market (DOM) of 59.5 days
** Up by 5 new listings since last report

(9) PENDING avg. price $642,089 with avg. DOM 45 days
** Up by one new pending since last report

(4) CLOSED avg. price $815,625 with avg. DOM 44 days
** Down by 4 listings sold last month

As a whole, Ridgeland is still experiencing a stable market with brisk sales.

v. Education Report

Lazaire Bradley Martin provided the Committee with the following updates prior to the meeting:

- Modified Calendar Parent Survey is out giving parents a chance to state whether they have interest in the new calendar option.
- Sports are going on all over the district--tennis, baseball, track, etc.; as well as competitions for band, choir, etc.
- District summer camp sign-ups are going on now.
- Since PTO's are beginning to change over their leadership, I will wait to meet with them concerning the database I want to develop to help with community outreach once every school's PTO leadership has been established.
- **Ann Smith Elementary:** Book Fair was a great success raising almost $9,000 that will go back into the school to support the Library Program.
- **Highland Elementary:** Principal Luckett is a finalist for MS Administrator of the Year; Team 90317A won the Judges award at the Elementary State Robotics Competition; 4 students made the All-State Elementary Honor Choir
- **Old Town Middle School:** 7th and 8th grade Spring Dance on March 31st at the school; they need donations of drinks, snacks, etc. Sign up in the link below and drop off at school - https://www.signupgenius.com/go/10C0E4AA9AA29A1FEC70-redcarpet
- **Ridgeland High School:** Prom is scheduled for April 1st at The Ivy in Flowood; Montravious Winn, a Titan senior, is named Priority One Bank Player of the Week of March 23rd

- School board meetings are on the first Monday if the month at 5 p.m. at the Central Office on Highland Colony in Ridgeland, MS. The agenda is posted before each meeting. Ms. Martin did attend the school board meeting on March 6th and there was no information to report pertaining to our zone specifically. The minutes are posted to the website a month after the meeting. The school board agendas and minutes are available on the link below:

https://www.madison-schools.com/site/default.aspx?PageType=14&DomainID=12&PageID=18686&ModuleInstanceID=22552&ViewID=1e008a8a-8e8a-4ca0-9472-a8f4a723a4a7&IsMoreExpandedView=True

vi. Madison County Tax Updates

Walter Young, Jr. shared the most recent Madison County tax report

vii. Adjournment

There being no further business before the Community Awareness Committee, the Chairman adjourned the meeting at 6:30 p.m.