

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
August 16, 2022
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

August 2, 2022

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

August 1, 2022

1. AGENDA ITEMS

- a) Public Hearing - Fiscal Year 2023 Proposed Budget

2. CONSENT ITEMS

- a) Petition and Application for Conditional Use Permit for John White (Two Gun Tactical)
- b) Site Plan/Architectural Review for Two Gun Tactical
- c) Table the Petition and Application for Conditional Use Permit for Ridgeland Hospitality (Tru Hotel) to the September 6, 2022 Meeting
- d) Authorize the Community Development Division to advertise the Residential Rental Inspection Code for a public comment period through September 15, 2022 at 5pm and a Public Hearing on September 20, 2022 before the Mayor and Board of Aldermen
- e) Approve Task Order 1 for Waggoner Engineering to assist in the submittals for ARPA Grants
- f) Approve Job Description for City Landscape Architect
- g) July 2022 Privilege License Report
- h) Declare Reigning Champs Sole Source Provider for NFL Flag Football Equipment
- i) Accept Donation Deed for property behind Pafford Emergency Services and check for \$34,073.80 for sewer extension
- j) Approve Engagement Letter for FY2022 Audit
- k) Deputy Court Clerk Appointment for Sgt. Mark Penn (Police Department)
- l) Approve Change Order #3 for the Court Renovations Project

- m) Surplus Duty Weapons for Assistant Chief Eric Redd (Retired) and Sgt. Ray Daniels (Police Department)
- n) Special Event - Jackson Metro Cyclist - Trekkin' the Trace (Police Department)
- o) Budget Amendment Decreasing General Fund \$100,000 and Increasing Account 001-060-601
- p) Approve Contract with CivicPlus for the ClickFix Program for the period October 1, 2022 through September 30, 2023
- q) Approve Task Order Amendment to the Professional Services Agreement between Waggoner Engineering and the City of Ridgeland
- r) Harbour Pointe TIF - Extend Deadline for Development and Reimbursement Agreement to September 30, 2022

3. PAYMENT OF CLAIMS

- a) 177546 - 177851 and 8/12/2022 Payroll (\$1,322,462.32)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

JULY 2022 FINANCIAL STATEMENT

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
August 2, 2022
6:00 PM**

The Mayor opened the August 2, 2022 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee. The meeting was opened with an invocation by Alderman Kevin Holder followed by the pledge of allegiance.

The Mayor and Board of Aldermen were presented the minutes from the June 27, 2022 CAC meeting, the minutes from the June 6, 2022 Keep Ridgeland Beautiful meeting, and the City Attorney's statement for services through July 27, 2022.

Next came the matter of accepting the Minutes of the July 18, 2022 Work Session and the July 19, 2022 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

Next came the consideration of the Consent Agenda. Alderman D. I. Smith moved to approve the Consent Agenda as follows:

- a) Table the Petition and Application for Conditional Use Permit for John White (Two Gun Tactical) to the August 16, 2022 Meeting - Order Attached Hereto as Exhibit "A"
- b) Table the Petition and Application for Conditional Use Permit for Ridgeland Hospitality (Tru Hotel) to the August 16, 2022 Meeting - Order Attached Hereto as Exhibit "B"
- c) 208 Devander Run Truck Route (Pool Construction) - Order Attached Hereto As Exhibit "C"
- d) Set the Public Hearing and Public Comment Period for the Draft Solid Waste Management Plan for the City of Ridgeland - Public Comment Period to extend through September 6, 2022 at 10:00am, and Public Hearing set for September 6, 2022 at 6pm - Order Attached Hereto As Exhibit "D"
- e) Exercise the second of three 1-year renewal options to extend the Recycling Contract with Waste Management through September, 30, 2023 - Order Attached Hereto As Exhibit "E"
- f) Budget Amendment Decreasing Account 371-601-600 (HWY 51 & Lake Harbour Dr Intersection Fund/Engineering) \$5,600.00 and Increasing Account 371-601-760 (HWY 51 & Lake Harbour Dr Intersection Fund/Other Cost) \$5,600.00 for Right-of-Way Service Fees - Resolution Attached Hereto As Exhibit "F"
- g) Brawn and Bubbles 5K Run for the Brain (Police Department) - Order Attached Hereto As Exhibit "G"
- h) Cycle Out Kids Cancer (Police Department) - Order Attached Hereto As Exhibit "H"
- i) Word of Life Invite Weekend (Police Department) - Order Attached Hereto As Exhibit "I"
- j) Accept a donation from the Madison County Board of Supervisors and Budget Amendment to transfer into the Furniture account (Police Department) - Resolution Attached Hereto As Exhibit "J"
- k) Set Public Hearing for Fiscal Year 2023 Budget - August 16, 2022 - Order Attached

Hereto As Exhibit "K"

l) Sewer Adjustments - Order Attached Hereto As Exhibit "L"

m) Budget Amendment Decreasing Account 476-000-192 (ARPA Project Fund Balance) \$5,431.00, Increase Account 476-650-760 (Other Cost) \$481.00 for Advertising Fees. and Increase Account 475-650-600 (Hardy Road Well Replacement Fund/Engineering) \$4,950 - Resolution Attached Hereto As Exhibit "M"

n) Approve Premium Pay Resolution for Law Enforcement and Firefighters - Resolution Attached Hereto As Exhibit "N"

The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Next came the payment of claims 177261 - 177545. Alderman Ken Heard requested that claim #177264 made payable to the Madison County Library System be removed and voted on separately. Alderman Wesley Hamlin moved to pay claims 177261 - 177545 excluding 177264. The motion was seconded by Alderman Bill Lee and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Next came the payment of claim #177264 made payable to the Madison County Library System. Alderman Wesley Hamlin moved to approve but directed the City Clerk to hold payment until all parties execute the 2022 contract or legal counsel for the City confirms that the majority of the parties signing said 2022 contract is legal. The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

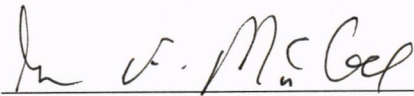
Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

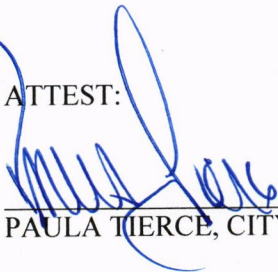
There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:04 p.m.

WITNESS MY SIGNATURE, this the 3rd day of August, 2022.



GENE F. MCGEE, MAYOR

ATTEST:



PAULA TIERCE, CITY CLERK



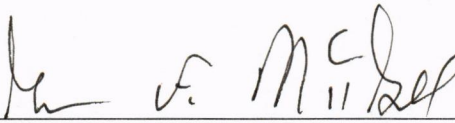
**MINUTES OF THE WORK SESSION
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
AUGUST 1, 2022
6:00 P.M.**

The Mayor opened the work session of August 1, 2022 of the Mayor and Board of Aldermen. Present were Alderman Bill Lee, Alderman Ken Heard, Alderman Kevin Holder, Alderman Wesley Hamlin, Alderman Brian Ramsey, Alderman Chuck Gautier, City Attorney Jerry Mills, and City Clerk Paula Tierce.

Tonja Johnson from the Madison County Library System made their request for funding for the Fiscal Year 2023. The Mayor presented the proposed agenda, which is attached hereto as Exhibit "A". Each item was discussed with no action being taken by the Board of Aldermen. Paula Tierce, City Clerk, present the final version of the Fiscal Year 2023 budget.

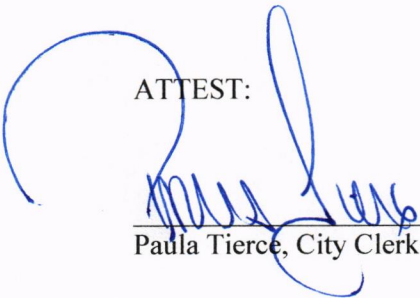
The meeting concluded at 6:50 p.m.

WITNESS MY SIGNATURE, this the 3rd day of August, 2022.



GENE F. MCGEE, MAYOR

ATTEST:



Paula Tierce, City Clerk



BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT**
(Official Form February 2014)

COMES NOW, John White, (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is John White
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 667 Casey's Lane / Flowood, MS 39232

_____ and the Petitioner's attorney or

representative's mailing address is _____.
3. The Petitioner's phone number is 769 2345654 and the Petitioner's

attorney's phone number is (if applicable) _____.
4. The record title holder of the property is Z&W Properties,
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number is _____

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: Two Guns Tactical
287 Highway 51
Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): _____

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned C-3, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 430.03.G. of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with

requested classification: Pistol firing range with 12 lanes, retail sales area, and classroom areas

for instruction & safety instruction in the use of firearms.

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

The proposed project is a commercial entity in which there is a firing range surpace, retail sales,

and educational spaces for safety instruction.

b. How will the proposed use impact traffic on adjacent streets and highways?

Minimal impact is expected for this address being directly off Highway 51 and adjacent to the

Dollar General retail store.

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

The proposed project includes a fully enclosed pistol firing range so sound should not be an issue.

The proposed mechanical system includes HEPA Filtration System that will remove almost all of lead pollutants.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

We are proposing a Highway 51 access with a 20 foot turning radiuses, 25 foot wide access road for 2 way traffic, heavy duty concrete paving for garbage trucks in their path to the dumpster, and handicap parking spaces for disabled patrons.

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

65 parking spaces are indicated for the proposed parking area. There is an area north of the of the building which could provide expansion if necessary. Owner has reviewed the parking and feels it is adequate based on the Flowood Store requiments.

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

The dumpster is to be screened as indicated. Much of the store's waste is recyclable as in the

ammunition brass is collected and the lead is also collected for reuse.

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

We are proposing a storm water detention pond and a silk fence erosion control elements around

the site.

- h. What provision(s) have been made for the availability and connection of utilities?

Utility connections will be done by the contractor for each service as needed for the completion

of the proposed project.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

We are providing lighting of the proposed parking area and building with wall packs all the way
around the structure. Sign lighting will be in a separate contract to be owner provided and installed.

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

The proposed project is designed for a C-3 Zone.

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

Ours of operation should have no effect on adjacent property.

1. What provision(s) have been made to adequately address any concern for safety?

Walls, ceiling, & floor of the firing range are all reinforced concrete. Entering the firing range there is an anti room with doors that have closers on them. All viewing openings have bullet resistant glazing with steel reinforced frames. Doors as well have steel reinforced plating.

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

Five toilets, three hand lavatories, a bar sink, and a service sink are proposed, I don't think they will have an impact on public facilities.

- n. What provision(s) have been made to minimize negative environmental and economic impacts?

Silk construction fencing, toilets, HEPA Filtration for the firing range, & LED Lighting?

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No

- p. Are there any additional issues that should be addressed in this application?

No

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

PETITIONER

DATE

Legal Description

A parcel of land containing 2.211 acres or 96315.65 sqft., more or less, being situated in the Northeast Quarter of the Northeast Quarter of Section 36, Township 7 North, Range 1 East & Northwest Quarter of the Northwest Quarter of Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows, to wit:

Commencing at a found 3" Disc M.D.O.T. R.O.W. Marker , marking the NE corner of Lot-6, McLaurins Tougaloo Heights, a subdivision according to the map or plat of which is on file in the Office of the Chancery Clerk, Madison County, Mississippi, in Plat Cabinet - A , Slot – 21B; thence proceed N 90°00'00" E for a distance of 143.41 feet to a point; thence S 00°00'00" E a distance of 44.59 feet to a found 3" Disc M.D.O.T. R.O.W. Marker at the intersection of the South Right-of-Way line of Lake Harbour Drive Extension, a paved public road, as now laid out and in use, this date (May 2022) and the East Right-of-Way line of the Canadian National Railway, as currently laid out and in use, this date (May 2022) and the Point of Beginning of the following described parcel of land; thence continue along said South Right-of-Way line of Lake Harbour Drive Extension with a curve turning to the left with an arc length of 84.99 feet, a radius of 1093.44 feet, a chord bearing of S 73°10'27" E, and a chord length of 84.97 feet (S 73°27'32" E for 90.27 feet – Record, DB-3238, PG-680) to a set 1/2"x18" rebar on the top bank of Purple Creek; thence leaving said South Right-of-Way line of Lake Harbour Drive Extension, run S 19°44'14" E a distance of 31.86 feet (S 19°48'00" E – Record, DB-3537, PG-267) to a set 1/2"x18" rebar on the top bank of Purple Creek; thence S 44°31'14" E a distance of 207.65 feet (S 44°35'00" E for 242.00 feet – Record, DB-3537, PG-267) to a point on the West Right-of-Way line of MS HWY 51, a paved public road, as now laid out and in use, this date (May 2022); thence continue along said West Right-of-Way line S 32°28'12" W a distance of 20.00 feet to a set 1/2"x18" rebar to serve as a witness pin on the top bank of Purple Creek; thence S 32°28'12" W a distance of 270.94 feet to a found 1/2" rebar; thence leaving said West Right-of-Way line of MS HWY 51, run N 61°28'10" W a distance of 267.41 feet (N 61°31'56" W for 302.18 feet – Record, DB-3537, PG-267) to a found 1/2" rebar on the aforementioned East Right-of-Way line of the Canadian National Railway; thence continue along said East Right-of-Way line N 25°35'29" E a distance of 355.22 feet (N 25°24'00" E – Record, DB-3537, PG-267) back to the Point of Beginning of the above described parcel of land containing 2.211 acres or 96315.65 sqft., more or less.

PLAT OF SURVEY FOR:
TWO GUN TACTICAL, LLC

+/- 2.211 ACRES OR +/- 96315.65 SQFT BEING LOCATED IN THE NE 1/4
OF THE NE 1/4 OF SECTION 36, T-7-N, R-1-E & THE NW 1/4 OF THE
NW 1/4 OF SECTION 31, T-7-N, R-2-E, CITY OF RIDGELAND,
MADISON COUNTY, MISSISSIPPI.

NOTE: THE DEED OF RECORD FOR SUBJECT PROPERTY (DB-3537,
PG-267) IMPLIES THAT THE PROPERTY EXTENDS FURTHER TOWARD
HWY 51. SURROUNDING DEEDS OF RECORD AND M.D.O.T. DRAWINGS
INDICATE OTHERWISE, SAID ERRONEOUS AREA IS SHOWN HEREIN AS
SHADED. AREA IS +/-9670.92SQFT.

SURVEYED AND PLATTED BY

R.E.D.

LAND SURVEYING, LLC

304 RIVERTON COURT
BYRAM, MISSISSIPPI 39272
PHONE: 601-955-1747

email: jeff682@bellsouth.net

PROJECT NO.: 22007 - Yarborough

DATA USED FOR SURVEY

DEED BOOK-3537 PAGE-267	DEED BOOK-3238 PAGE-680
DEED BOOK-3539 PAGE-454	MDOT RECORDS #SP-1548-0(2)
DEED BOOK-3463 PAGE-478	LAKE HARBOUR DR. EXTENSION PLANS HPP-8323-00(004)
DEED BOOK-3316 PAGE-628	104859-801000

PLAT OF MCLAURINS
TUGALOO HEIGHTS S/D
PLAT CABINET-A,
SLOT-95B

POINT OF BEGINNING:
FOUND 3" DISC MDOT ROW MARKER.

POINT OF COMMENCEMENT:
IS A FOUND 3" DISC MDOT ROW MARKER,
MARKING THE NE CORNER OF LOT-6, BLOCK-D OF
MCLAURINS TOUGALOO HEIGHTS SUBDIVISION, A
SUBDIVISION ACCORDING TO THE MAP OR PLAT OF
WHICH IS ON FILE IN THE OFFICE OF THE
CHANCERY CLERK, MADISON COUNTY, MISSISSIPPI,
IN PLAT CABINET - A, SLOT - 21B.

Canadian National Railway
C/L Railroad (100' R.O.W.)

Lake Harbour Dr. Extension
(Variable R.O.W.)

Area:
+/-2.211Ac.
+/-96315.65Sqft.

Ridgland
DG, LLC
DB-3539
PG-454

Dollar
General

Exhibit C

NOTE: THIS PROPERTY MAY BE
SUBJECT TO RECORDED,
UNRECORDED OR MIS-INDEXED
INSTRUMENTS THAT MAY BE EXPOSED
BY A COMPLETE TITLE REPORT.

This survey meets the Standards of Practice for Surveying
set forth by the Mississippi State Board of Licensure for
Professional Engineers and Land Surveyors to
qualify as a "Class B" survey.

Fieldwork completed on:
May 02, 2022

NOTE: PORTIONS OF THIS PROPERTY
ARE SUBJECT TO FLOOD ZONE
REQUIREMENTS FOUND ON FEMA FLOOD
INSURANCE RATE MAP# 28089C0567F
EFFECTIVE DATE: 03/17/2010

BEARINGS SHOWN ARE GEODETIC
BASED ON G.P.S. OBSERVATION

0 75 150 225



Scale: 1" = 75'

LEGEND

- FOUND 1/2" REBAR
- ⊙ FOUND DISC R.O.W. MARKER
- SET 1/2"x18" REBAR
- ⊕ MANHOLE
- ⊙ GAS LINE MARKER
- △ CLEAN OUT
- ⊗ POWER POLE
- ⚡ GUY WIRE
- ERRONEOUS AREA PER (DB-3537, PG-267)
- PROPERTY LINE
- ADJOINING PROPERTY LINES
- APPROXIMATE SECTION LINE
- OVERHEAD POWER
- UNDERGROUND FIBER
- UNDERGROUND GAS
- (APS) AS PER SURVEY
- (APR) AS PER RECORD

NOTE: THERE WERE NO STRUCTURES
LOCATED ON SUBJECT PROPERTY AT
THE TIME OF THIS SURVEY.

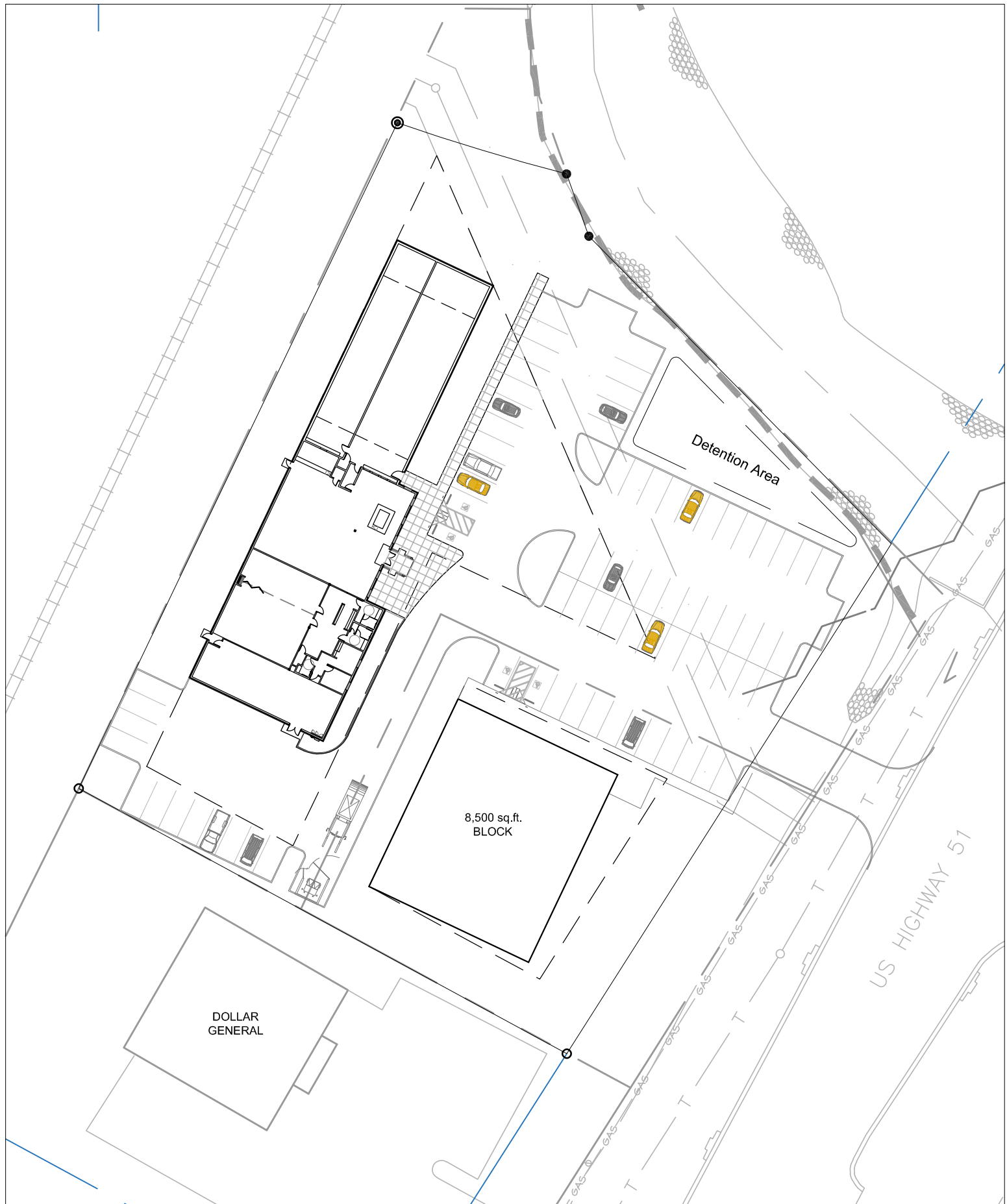


Exhibit E 1"=60'



SITE

Safety and Management Plan for Two Gun Tactical:

1. Safety of the Indoor Range and all parts of the building:

Preliminary safety measures are insured in all areas of the building. All rooms will be equipped with non-slip mats at entrances and exits. Fire extinguishers will be placed and maintained throughout the building. Lights that are powered by back up battery will be placed throughout the building as code requires. Each exit will be marked with a battery back-up sign.

2. Prevention of Theft of Firearms and Ammunition

During operation hours, the firearms will be locked behind a glass panel. These panels will only be accessible to Two Gun Tactical employees. All keys are controlled by the manager. During non-operational hours, the gun displays will have a metal lockable door as well. The entrance to the building will have secured doors and a mechanical gate that will be in place and locked during these hours. The storage room will have coded locks for employees only. This access will be controlled by the store manager. The store will be equipped with the state-of-the-art security cameras and alarm system. This system will contain cameras, entrance alarms, motions sensors and panic buttons.

3. Safe Storage of Ammunition

All ammunition will be behind the minimum of 2 locks during non-business hours. With the retail section attached to an indoor range, ammunition is not stored for long periods of time. Ammunition will be ordered twice a week to keep the storage of ammunition to a minimum.

4. Staffing Levels for Range Safety Officers

All employees over the age of 18 will be certified as Range Safety Officers. The range will be monitored at all times.

5. Access Controls for Indoor Range

The range will have a set of access doors. This is a set of doors that can only be opened one at a time to control access as well as sound on the range.

6. Suicide Prevention on the Range

Two Gun Tactical has a policy to prevent suicide on the range. No individual without a firearm will be allowed to rent a firearm. Check lists are in place incase of suicided.

7. Spent Lead Bullet Recycling and Dust Control

The berm at the range consists of rubber chips which is 10 feet thick at the bottom. Having the berm made of this material, the bullet remains intact and minimizes lead dust. The air system is EPA approved and will remove all lead dust and trap it in EPA approved filters. The removal of lead will be handled by specialty company that has all required permits for handling hazardous material. The company removes the lead at minimum, one time a year. The company removes all hazardous material.

8. Evacuation Plan

Evacuation plans will be mapped out and placed on doors where necessary. During classes and events this plan will be briefed before starting.

9. Minimum age on Range Supervised or Unsupervised

The minimum range unsupervised will follow State Laws. For rifle it will be 18 Unsupervised, and 12 Supervised by a trusted party. The minimum age for Unsupervised for pistol is 21, and 14 supervised with a trusted party. The Two Gun Tactical Staff reserves the right to deny anyone access to the range.

10. Parent/Guardian/Trainer Supervision of Minors

Two Gun Tactical, LLC has a mandatory waiver that must be completed for everyone entering the range. Minors' waivers must be fill out by Parents or Guardians.

11. Range Dress Code.

Everyone entering the range must have closed toed shoes on. All participants must have a T-Shirt type neck line shirt. Eye and ear protection are required.

Criminal Background Checks:

Criminal background checks will be done on all individuals who seek employment at Two Gun Tactical, LLC. These checks will be done through Ridgeland Police Department and will be performed annually.

Noise Study:

The facility in Flowood is less than 30 decibels in the retail area of the store. I see no issue with sound.

**MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held, and conducted on Thursday, July 21, 2022, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Don Roberts
Bernie Giessner
Michelle Caballero
Theresa Kennedy
Tabatha Baum

Absent:

Larry Miller
Judy Rice
Drew Malone

Also present:

Jerry L. Mills, Attorney
Jordan Lohman, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present, and that said number constituted a quorum to conduct business.

Bernie Giessner led the Pledge of Allegiance and the meeting was opened with prayer.

All members of the Board present acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for John White (Two Guns Tactical) – *Petitioner*

Property Address/Description:

287 Highway 51

Tax Parcel No.:

(June 23, 2022)

4. Public Hearing for Petition and Application for Conditional Use Permit for Ridgeland Hospitality, LLC – *Petitioner*

Property Address/Description:

I-55 North Frontage Road

Tax Parcel No.:

071F-24D-052/00.00

(July 21, 2022)

5. Old Business/New Business.
6. Adjourn

The Board next considered the Minutes of the June 23, 2022, meeting. Michelle Caballero moved to approve the minutes as written. The motion was seconded by Theresa Kennedy and approved unanimously

Public Hearing for Petition and Application for Conditional Use Permit for John White (Two Guns Tactical)

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for John White (Two Guns Tactical) for property located at 287 Highway 51 in the City of Ridgeland. The subject property is presently zoned C-3. Mr. White appeared and spoke on behalf of the Petition confirming notice was sent. Petitioner is requesting the conditional use permit to allow Petitioner to develop and operate a fully enclosed pistol firing range with 12 lanes, retail sales area and classroom areas for instruction and safety instruction in the use of firearms on the subject property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Michelle Caballero and seconded Don Roberts, the Board present voted 3 to 1 to

recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow a fully enclosed pistol firing range with 12 lanes, retail sales area and classroom areas for instruction and safety instruction in the use of firearms on the subject property within the C-3 zoned district.

The vote of the Board was as follows:

Aye: Don Roberts
Michelle Caballero
Tabatha Baum

Nay: Theresa Kennedy

Public Hearing for Petition and Application for Conditional Use Permit for Ridgeland Hospitality, LLC

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Ridgeland Hospitality, LLC for property located along the I-55 North Frontage Road and identified by Tax Parcel Number 071F-24D-052/00.00. The subject property is presently zoned MU-1 Mixed Use District. Suresh Patel appeared and spoke on behalf of Petitioner and its Petition confirming notice was sent. Mr. Patel addressed the Zoning Board and stated Petitioner is requesting the conditional use permit to allow a hotel four stories high on the MU-1 Mixed Use District zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Michelle Caballero and seconded by Don Roberts, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use for Petitioner to allow a hotel four stories high on the MU-1 Mixed Use District zoned property. Ms. Kennedy abstained from the vote.

OLD BUSINESS

None.

NEW BUSINESS

None.

There was no further business to be presented.

ADJOURN

Theresa Kennedy moved that the meeting be adjourned. The motion was seconded by Michelle Caballero and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2022.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT FOR
PROPERTY LOCATED AT 287 HIGHWAY 51,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, John White (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a C-3 Convenience Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning "Board") which Board scheduled a hearing on said Petition for July 21, 2022, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the July 21, 2022, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition at the July 21, 2022 meeting, and received comments and heard evidence presented by Petitioner, and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is

located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's July 21, 2022, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing a fully enclosed pistol firing range with retail sales area and classroom areas for instruction and safety instruction in the use of firearms on the subject property located within the C-3 Convenience Commercial District.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing a fully enclosed pistol firing range with retail sales area

and classroom areas for instruction and safety instruction in the use of firearms on the subject property located within the C-3 Convenience Commercial District.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

A parcel or tract of land containing 2.5327 acres (110,324.55 sq. ft.), more or less, lying and being situated in the NE 1/4 of the NE 1/4 of Section 36, T7N-R1E, Madison County, Mississippi and Lot 4, Block 28, Highland Colony, as shown on the map or plat thereof on file in the Office of the Chancery Clerk of said Madison County, being a part of the Prassel Trading Co., Inc. property as described in Deed Book 135 at Page 414 and Deed Book 135 at Page 306 of the Records of the Chancery Clerk of said Madison County, at Canton, Mississippi, being more particularly described as follows:

COMMENCING at the intersection of the East line of said Section 36, T7N-R1E, with the Westerly right-of-way of Old U.S. Highway 51; run thence

North 32 degrees 16 minutes 00 seconds East along the Westerly right-of-way of said Old U.S. Highway 51, for a distance of 231.79 feet to an iron pin and POINT OF BEGINNING of the herein described property; thence

Continue North 32 degrees 16 minutes 00 seconds East along the Westerly right-of-way of said Old U.S. Highway 51, for a distance of 281.21 feet to an iron pin lying on the Southerly boundary of a thirty (30) foot easement further described in Deed Book 247 at Page 702 of the Records of said Madison County; thence

Run along the Southerly boundary of said thirty (30) foot easement to iron pins at each of the following calls;

North 44 degrees 36 minutes 00 seconds West for a distance of 242.00 feet; thence

North 19 degrees 48 minutes 00 seconds West for a distance of 83.00 feet; thence
North 00 degrees 53 minutes 00 seconds West for a distance of 31.15 feet to the Northerly boundary of Lot 4, Block 28, Highland Colony; thence

Leaving the Southerly boundary of said thirty (30) foot easement, run North 89 degrees 35 minutes 00 seconds West along the Northerly boundary of said Lot 4 for a distance of 38.91 feet to an iron pin on the Easterly right-of-way of the Illinois Central Railroad; thence

Leaving the Northerly boundary of said Lot 4, run South 25 degrees 24 minutes 00 seconds West along the Easterly right-of-way of said Illinois Central Railroad for a distance of 415.77 feet to an iron pin; thence

Leaving the Easterly right-of-way of said Illinois Central Railroad, run South 61 degrees 31 minutes 56 seconds East for a distance of 302.18 feet to the POINT OF BEGINNING of the above described parcel or tract of land.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2022.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2022.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY
LOCATED AT 287 HIGHWAY 51
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, John White (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a C-3 Convenience Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for July 21, 2022, at 6:00 o'clock p.m.; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the

granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

A parcel or tract of land containing **2.5327 acres (110,324.55 sq. ft.)**, more or less, lying and being situated in the NE 1/4 of the NE 1/4 of Section 36, T7N-R1E, Madison County, Mississippi and Lot 4, Block 28, Highland Colony, as shown on the map or plat thereof on file in the Office of the Chancery Clerk of said Madison County, being a part of the Prassel Trading Co., Inc. property as described in Deed Book 135 at Page 414 and Deed Book 135 at Page 306 of the Records of the Chancery Clerk of said Madison County, at Canton, Mississippi, being more particularly described as follows:

COMMENCING at the intersection of the East line of said Section 36, T7N-R1E, with the Westerly right-of-way of Old U.S. Highway 51; run thence

North 32 degrees 16 minutes 00 seconds East along the Westerly right-of-way of said Old U.S. Highway 51, for a distance of 231.79 feet to an iron pin and POINT OF BEGINNING of the herein described property; thence

Continue North 32 degrees 16 minutes 00 seconds East along the Westerly right-of-way of said Old U.S. Highway 51, for a distance of 281.21 feet to an iron pin lying on the Southerly boundary of a thirty (30) foot easement further described in Deed Book 247 at Page 702 of the Records of said Madison County; thence

Run along the Southerly boundary of said thirty (30) foot easement to iron pins at each of the following calls;

North 44 degrees 36 minutes 00 seconds West for a distance of 242.00 feet; thence

North 19 degrees 48 minutes 00 seconds West for a distance of 83.00 feet; thence
North 00 degrees 53 minutes 00 seconds West for a distance of 31.15 feet to the Northerly boundary of Lot 4, Block 28, Highland Colony; thence

Leaving the Southerly boundary of said thirty (30) foot easement, run North 89 degrees 35 minutes 00 seconds West along the Northerly boundary of said Lot 4 for a distance of 38.91 feet to an iron pin on the Easterly right-of-way of the Illinois Central Railroad; thence

Leaving the Northerly boundary of said Lot 4, run South 25 degrees 24 minutes 00 seconds West along the Easterly right-of-way of said Illinois Central Railroad for a distance of 415.77 feet to an iron pin; thence

Leaving the Easterly right-of-way of said Illinois Central Railroad, run South 61 degrees 31 minutes 56 seconds East for a distance of 302.18 feet to the POINT OF BEGINNING of the above described parcel or tract of land.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2022.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the ____ day of _____, 2022.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, July 26, 2022 at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
David Dunbar
Leigh Sullivan
Robert Moore

Members Absent:

Lynette Praytor
Randy Lynn

Also attending:

Jordan Lohman, City Planner

The meeting was called to order by Chairman Bill Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **TWO GUN TACTICAL** located at **287 Highway 51**. The project was presented by **Mr. Theo Peagler**. The applicant is requesting approval of site plan and architecture for a new indoor shooting range.

Members reviewed the plans and voiced concerns related to the architectural style and materials of the building. Among the concerns were the lack of neighborhood context, no rear parapet wall to screen the view of roof-top units, a lack of cohesiveness in the design (the building felt like three separate buildings that did not blend), etc.

The architect presented other building design concepts to the board that had not been reviewed by City staff. Members discussed the concepts and voiced similar concerns as the first.

Chairman Dicken opened the floor for a motion. Leigh Sullivan made a motion to table the architectural review of the project for the applicant to revise the architecture to fit in the context of the neighborhood/city. David Dunbar seconded the motion and a vote was taken thereon as follows:

Connie Suber	Aye
David Dunbar	Aye
Leigh Sullivan	Aye

Robert Moore	Aye
Randy Lynn	Absent
Lynette Praytor	Absent

Chairman Dicken then declared the motion to table the architectural review of the project carried.

The minutes from the July 12, 2022 meeting were then read and approved by the board. There being no further business to come before the board, the meeting adjourned.

ATTEST:

Bill Dicken, Chairman

Connie Suber, Secretary

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, August 9, 2022 at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Connie Suber
David Dunbar
Robert Moore
Lynette Praytor
Randy Lynn

Members Absent:

Leigh Sullivan

Also attending:

Jordan Lohman, City Planner

The meeting was called to order by Chairman Bill Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **TWO GUN TACTICAL** located at **287 Highway 51**. The project was presented by **Mr. Theo Peagler**. The applicant is requesting approval of site plan and architecture for a new indoor shooting range.

Chairman Dicken opened the floor for a motion. David Dunbar made a motion to approve the architectural review of the project as a “major” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Connie Suber	Aye
David Dunbar	Aye
Robert Moore	Aye
Randy Lynn	Aye
Lynette Praytor	Aye
Leigh Sullivan	Absent

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The minutes from the July 26, 2022 meeting were then read and approved by the board. There being no further business to come before the board, the meeting adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

Abbreviations

AGT	-	ACQUSTICAL CEILING TILE
A/C	-	AIR CONDITIONING
A.F.F.	-	ABOVE FINISH FLOOR
A.G.F.F.	-	ABOVE GROUND FINISH FLOOR
ALUM	-	ALUMINUM
ANC	-	ANCHOR
ANG	-	ANGLE
BD	-	BOARD
BUILDG	-	BUILDING
BLK	-	BLOCK
BLKG	-	BLOCKING
BM	-	BEAM
BRK	-	BRICK
BU	-	BUILT-UP
CAB	-	CABINET
CB	-	CATCH BASIN
CH	-	CERAMIC
CH	-	CHANNEL
CJ	-	CONSTRUCTION JOINT
CL	-	CENTER LINE
CLG	-	CEILING
CMU	-	CONCRETE MASONRY UNIT
CNT	-	CENTER
COL	-	COLUMN
CONC	-	CONCRETE
CONT	-	CONTINUOUS
CPT	-	CARPET
CT	-	CERAMIC TILE
CT	-	COPPER
DET	-	DETAIL
DIA	-	DIAMETER
DN	-	DOWN
DR	-	DOOR
DS	-	DOWN SPOUT
EA	-	EACH
EDF	-	ELECTRIC DRINKING FOUNTAIN
EJC	-	EXPANSION JOINT
ELEV	-	ELEVATION
EQ	-	EQUAL
EQUIP	-	EQUIPMENT
EXH	-	EXHAUST
EXIST	-	EXISTING
FD	-	FLOOR DRAIN
FE	-	FIRE EXTINGUISHER
FIN	-	FINISH
FF	-	FINISH FLOOR
FOM	-	FACE OF MASONRY
FS	-	FLOOR SINK
FT	-	FOOT, FEET
G	-	GAS
GA	-	GAUGE
GAL	-	GALVANIZED
GL	-	GLASS
GYP	-	GYPSUM
HD	-	HUB DRAIN
HC	-	HANDICAP
HM	-	HOLLOW METAL
HOR	-	HORIZONTAL
HT	-	HEIGHT
HND	-	HARDWARE
IN	-	INCH, INCHES
INS	-	INSULATION
INT.	-	INTERMITTENT
LAM	-	LAMINATE
LAV	-	LAVATORY
MAS	-	MASONRY
MAX	-	MAXIMUM
MB	-	MODIFIED BITUMEN
MECH	-	MECHANICAL
min	-	MINIMUM
MISC	-	MISCELLANEOUS
MFG	-	MANUFACTURER
MTL	-	METAL
NIC	-	NOT IN CONTRACT
No.	-	NUMBER
NTS	-	NOT TO SCALE
OC	-	ON CENTER
OPNG	-	OPENING
OH	-	OPPOSITE HAND
OS/CI	-	OWNER SUPPLIED/CONTRACTOR INSTALLED
OS/OI	-	OWNER SUPPLIED/OWNER INSTALLED
PL	-	PROPERTY LINE
PLAM.	-	PLASTIC LAMINATE
PLYWD	-	PLYWOOD
PP	-	POWER POLE
PSI	-	POUNDS PER SQUARE INCH
PT	-	PAINT
PVC	-	POLY VINYL CHLORIDE
QT	-	QUARRY TILE
QTY	-	QUANTITY
R	-	RADIUS
RA	-	RETURN AIR
REINF	-	REINFORCED
RCP	-	REINFORCED CONCRETE PIPE
RD	-	ROOF DRAIN
RTU	-	ROOF TOP UNIT
RWL	-	RAIN WATER LEADER
RM	-	ROOM
S	-	STORM
SC	-	SOLID CORE
SH	-	SHEET
SIM	-	SIMILAR
SPECS	-	SPECIFICATIONS
SQ	-	SQUARE
SS	-	SANITARY SEWER
STL	-	STEEL
STD	-	STANDARD, STUD
STRU	-	STRUCTURAL
STSTL	-	STAINLESS STEEL
TD	-	TRENCH DRAIN
TI	-	TENANT IMPROVEMENTS
THRESH	-	THRESHOLD
TOS	-	TOP OF STEEL
TOP	-	TOP OF PLATE
TU	-	TUBE
TYP	-	TYPICAL
UNO	-	UNLESS NOTED OTHERWISE
VERT	-	VERTICAL
VNC	-	VINYL WALL COVERING
W	-	WATER
W/	-	WITH
W/O	-	WITHOUT...
WO	-	WOOD
WF	-	WIRE FLANGE
WDM	-	WIRE
WVF	-	WELDED WIRE FABRIC

General Notes

1. ALL CONTRACTORS SHALL BE REQUIRED TO BE LICENSED & BONDED IN THE STATE OF MISSISSIPPI & CITY OF RIDGELAND.

Jurisdiction: City of Ridgeland / State of Mississippi

Code Review

CODES:

International Building Code, 2015 Edition.
International Mechanical Code, 2015.
International Plumbing Code, 2015.
International Fuel Gas Code, 2015.
International Fire Code, 2015.
National Electrical Code, 2005.
City of Ridgeland Code Modifications

BUILDING TYPE:	TYPE II-B
BUILDING	
AREA	14,060 sq. ft.
OCCUPANCY	B / BUSINESS
FIRST LEVEL OCCUPANT LOAD	101

Fire Notations

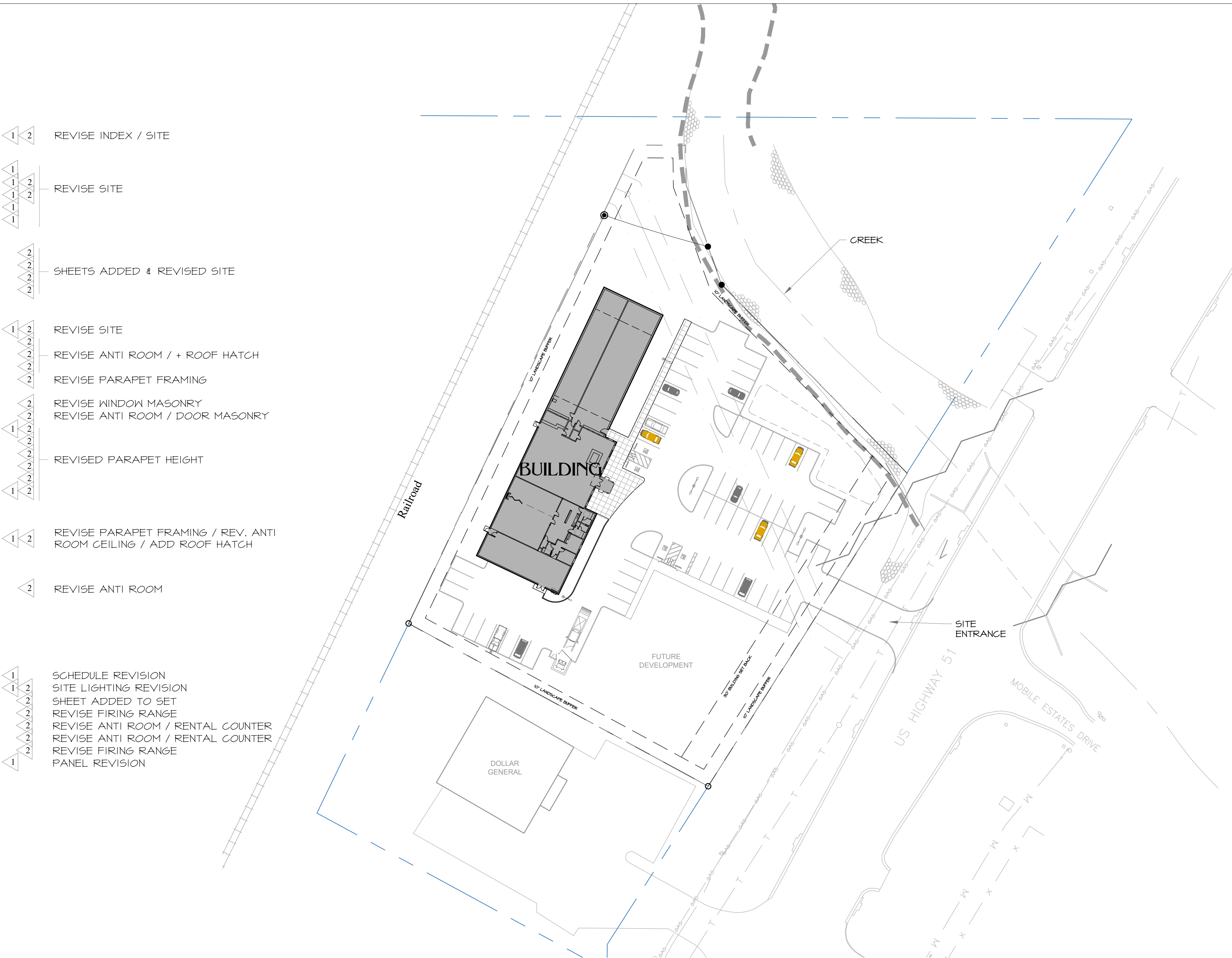
ALL INTERIOR FINISHES SHALL HAVE A FLAME SPREAD RATING OF 25 OR LESS & A SMOKE DEVELOPMENT RATING OF 50 OR LESS AS DEFINED BY ASTM E-84.

i n d e x

SHEET No.	TITLE
A001	COVER SHEET
CIVIL	
C-1	EXISTING SURVEY
C-2	SITE LAYOUT / UTILITY PLAN
C-3	GRADING / DRAINAGE PLAN
C-4	EROSION CONTROL PLAN
C-5	SITE DETAILS
LANDSCAPE	
TP200	TREE PROTECTION PLAN
LP200	PLANTING & TREE REPLACEMENT
LP500	PLANTING DETAILS
LP501	SPECIFICATIONS
ARCHITECTURAL	
A101	SITE PLAN / DUMPSTER SCREEN
A201	FLOOR PLAN
A221	FINISH FLOOR PLAN
A231	REFLECTED CEILING PLAN
A291	BUILDING A ROOF PLAN
A292	MEMBRANE ROOFING SPEC.
A301	ENLARGED FLOOR PLAN & INT. ELEV.
A302	ENLARGED FLOOR PLAN & INT. ELEV.
A400	TRANSVERSE BUILDING SECTION
A401	BUILDING CROSS SECTION
A402	BUILDING CROSS SECTION
A403	BUILDING CROSS SECTION
A403	BUILDING CROSS SECTION
A500	BUILDING ELEVATIONS
STRUCTURAL	
S201	FOUNDATION PLAN
S291	ROOF FRAMING PLAN
MECHANICAL	
M1	MECHANICAL SCHEDULES, LEGEND, & DETAILS
M2	MECHANICAL PLAN
PLUMBING	
P1	PLUMBING SCHEDULE & STANDARD DETAILS
P2	PLUMBING PLANS & RISER DIAGRAM
ELECTRICAL	
E1	LEGENDS & FIXTURE SCHEDULE
E2	SITE LIGHTING PLAN
E2.1	PHOTOMETRICS
E3	POWER PLAN
E4	FIRING RANGE, POWER PLAN
E5	LIGHTING PLAN
E6	FIRING RANGE, LIGHTING PLAN
E7	RISER DIAGRAM & PANEL SCHEDULE
05/01 FIRING RANGE MECHANICAL	
RM-001	GEN. NOTES SYMBOLS & ABBREVIATIONS
RM-101	MECHANICAL PLAN
RM-102	MECHANICAL ROOF PLAN
RM-103	CURB & ROOF OPENINGS
RM-301	RANGE SECTION
RM-501	STANDARD DETAILS
RM-601	MECHANICAL SCHEDULES
RM-701	CONTROL NOTES, SPEC., & SEQUENCE
RM-702	CONTROLS FLOOR PLAN
RM-702	CONTROLS ROOF PLAN
05/01 FIRING RANGE SYSTEMS	
SH1-SH4	COVER / PLAN / ELEV./ PERSPECTIVES

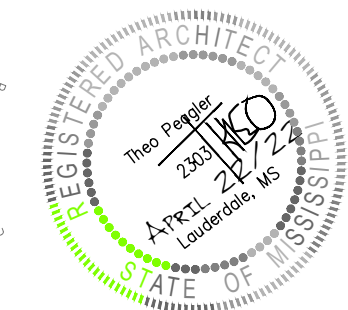


287 Highway 51
Ridgeland, Mississippi 39157



Site Plan

1" = 50'



REVISIONS	
1	May 10, 2022
2	April 22, 2022

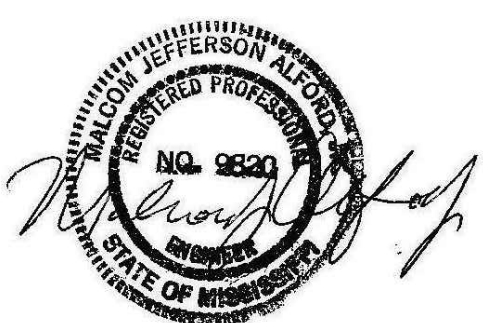
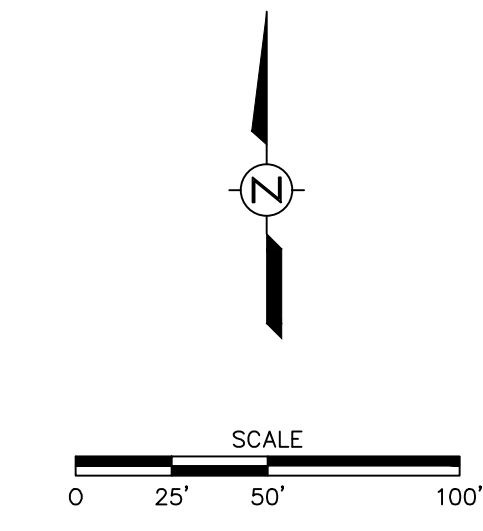
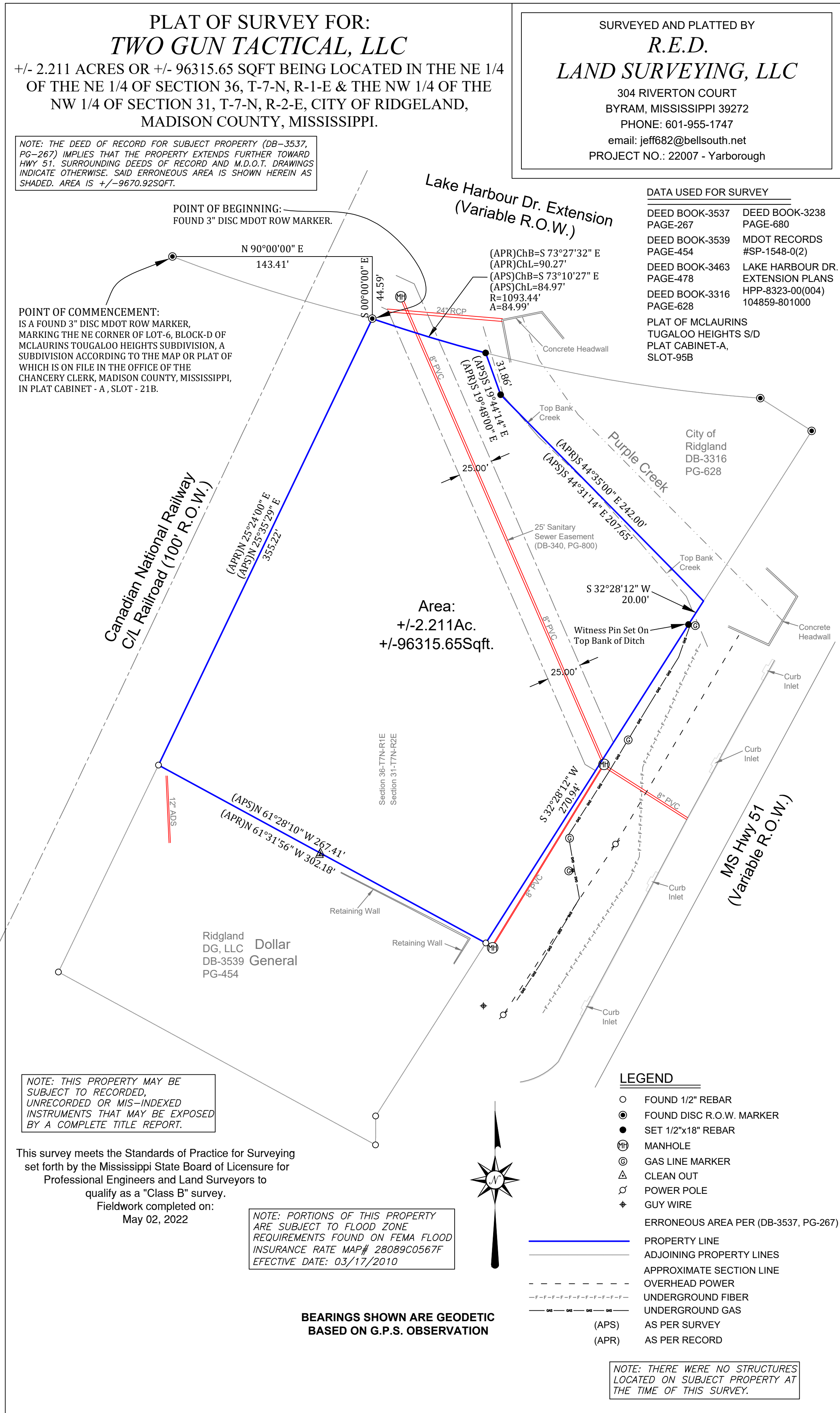


Cover Sheet
Pistol Firing Range
Two Guns Target, LLC

287 Highway 51
Ridgeland, Mississippi 39157
Madison County

ISSUED BY: [Signature]
DATE: April 22, 2022
A001





0	ISSUED FOR REVIEW	MJA	5/4/22
REV.	DESCRIPTION OF REVISION	BY	REVISION DATE

SCALE: SHOWN
DRAWN: MJA
REVIEWED: MJA
PROJECT MANAGER: MJA
DATE: 5/3/22

Alford and Associates
Consulting Engineers
7112 Suite B Siwell Road
Byram, Mississippi 39272

PROJECT No.	Existing Site Survey
CAD FILE NAME	
DRAWING	Two Guns Target, LLC Ridgeland MS
	C-1

Canadian National Railway
C/L Railroad (100' R.O.W.)

Lake Harbour Dr. Extension
(Variable R.O.W.)

City of
Ridgland
DB-3316
PG-628

Purple Creek

C.L. MS Hwy 51
(Variable R.O.W.)

Ridgland
DG, LLC
DB-3539
PG-454

Dollar
General

LEGEND

- SS EXISTING SEWER LINE
W EXISTING WATER LINE
W 2" DOMESTIC WATER SERVICE
W 6" FIRE LINE
W.M. WATER METER
F.H. FIRE HYDRANT ASSEMBLY
SS 6" SDR 26 PVC SAN. SEWER SERVICE
5'R TYP. CURB RADIUS AT FACE CURB
SETBACK LINE
HEAVY DUTY CONCRETE
LIGHTING

GENERAL NOTES

1. ALL EXCAVATION, OVER EXCAVATION, BACKFILL AND COMPACTION OF FILL MATERIAL SHALL FOLLOW RECOMMENDATIONS OF GEOTECHNICAL REPORT, PROVIDED BY OTHERS. SEE GEOTECH REPORT FOR PAVING RECOMMENDATIONS.
2. ALL EXISTING UTILITY MAINS AND SERVICES SHOWN ARE APPROXIMATE, AND MUST BE FIELD VERIFIED. WATER AND SEWER SERVICE PROVIDED BY CITY OF RIDGELAND.
3. HANDICAPPED PARKING SPACES, ROUTES TO AND BETWEEN BUILDINGS SHALL BE 2% MAX. SLOPE.
4. CONTRACTOR SHALL NOTIFY MISSISSIPPI 811 BEFORE ANY EXCAVATION TO HAVE UNDERGROUND UTILITIES LOCATED.
5. RADII SHOWN ARE TO THE PROPOSED EDGE OF CONCRETE, OR FACE CURB.
6. ALL EXPOSED NON PARKING/DRIVE AREAS SHALL BE SEEDED AND MULCHED AFTER CONSTRUCTION.
7. ANY CONCRETE PAVING SHALL HAVE SAW CUT JOINTS AT 12.5' ON CENTERS.
8. WATER AND SEWER SERVICES AND CONNECTIONS SHALL BE FIELD LOCATED AND IN ACCORDANCE WITH CITY OF RIDGELAND REQUIREMENTS. WATER SERVICE SHALL BE BORED UNDER CONCOURSE.
9. PROPERTY ZONED C-3 COMMERCIAL.
10. LOT SIZE = 2.21 AC., 1.20 AC. HARD SURFACE COVERAGE.
11. PROPERTY LOCATED IN ZONES X AND AS PER FEMA MAP 28089C0567F, EFF. DATE 3-17-10. 100 YR. BASE FLOOD ELEV. 321.75'.
12. MDOT DRIVEWAY PERMIT APPLIED FOR.
13. MAINTAIN 10' HORIZONTAL SEPARATION BETWEEN WATER AND SEWER SERVICE.
14. ALL PARKING LOT STRIPING AND DIRECTIONAL PAVEMENT MARKINGS SHALL BE WHITE.
15. RAISE EXISTING MANHOLE TOP TO ELEVATION 323.50.
16. 2" WATER SERVICE SHALL BE ENCASED CROSSING EXISTING SAN. SEWER LINE.



REV.	DESCRIPTION OF REVISION	BY	REVISION DATE
1	REVISIONS	MJA	6/15/22
0	ISSUED FOR REVIEW	MJA	5/10/22

SCALE: SHOWN
DRAWN: MJA
REVIEWED: MJA
PROJECT MANAGER: MJA
DATE: 5/3/22

Alford and Associates
Consulting Engineers
7112 Suite B Siwell Road
Byram, Mississippi 39272

PROJECT No.	Site Layout/Utility	CAD FILE NAME
	Two Guns Target, LLC Ridgeland MS	DRAWING C-2

Canadian National Railway
C/L Railroad (100' R.O.W.)

Lake Harbour Dr. Extension
(Variable R.O.W.)

City of
Ridgland
DB-3316
PG-628

MS Hwy 51
(Variable R.O.W.)

Ridgland
DG, LLC
DB-3539
PG-454

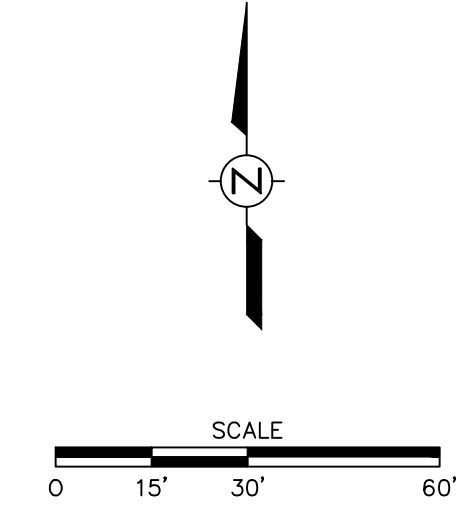
Dollar
General

LEGEND

- EXISTING CONTOUR
PROPOSED CONTOUR
CORRUGATED PLASTIC STORM SEWER PIPING
REINFORCED CONCRETE STORM SEWER PIPING
PROPOSED SWALE
EXISTING SWALE
FLOODWAY
EDGE 100 YR. FLOOD (ZONE AE)
PROPOSED SPOT ELEVATION AT FINISHED PAVEMENT/GUTTER UNLESS OTHERWISE NOTED
DRAINAGE DIRECTION

GENERAL NOTES

- ALL EXCAVATION, OVER EXCAVATION, BACKFILL AND COMPACTION OF FILL MATERIAL SHALL FOLLOW RECOMMENDATIONS OF GEOTECHNICAL REPORT, PROVIDED BY OTHERS. SEE GEOTECH REPORT FOR PAVING RECOMMENDATIONS.
- CONSTRUCTION ENTRANCE SHALL BE BUILT AND SILT FENCING INSTALLED BEFORE STARTING CONSTRUCTION.
- HANDICAPPED PARKING SPACES, ROUTES TO AND BETWEEN BUILDINGS SHALL BE 2% MAX. SLOPE.
- CONTRACTOR SHALL NOTIFY MISSISSIPPI 811 BEFORE ANY EXCAVATION TO HAVE UNDERGROUND UTILITIES LOCATED.
- CROWN ISLANDS TO DRAIN OVER CURB.
- ALL EXPOSED NON PARKING/DRIVE AREAS SHALL BE SEEDED AND MULCHED AFTER CONSTRUCTION.
- ANY CONCRETE PAVING SHALL HAVE SAW CUT JOINTS AT 12.5' ON CENTERS.
- NO DRAINAGE PROVIDED FOR AREAS IMMEDIATELY AROUND BUILDING. THESE AREAS SHALL BE GRADED TO DRAIN OVER SIDEWALK, UNLESS ADDITIONAL DRAINAGE PROVIDED FOR RAIN GUTTERS, GRASS AREAS, ETC.
- PROPERTY ZONED C-3 COMMERCIAL.
- LOT SIZE = 2.21 AC., 1.20 AC. HARD SURFACE COVERAGE.
- PROPERTY LOCATED IN ZONES X AND AS PER FEMA MAP 28089C0567F, EFF. DATE 3-17-10. 100 YR. BASE FLOOD ELEV. 321.75'.



REV.	DESCRIPTION OF REVISION	BY	REVISION DATE
1	REVISIONS	MJA	5/16/22
0	ISSUED FOR REVIEW	MJA	5/10/22

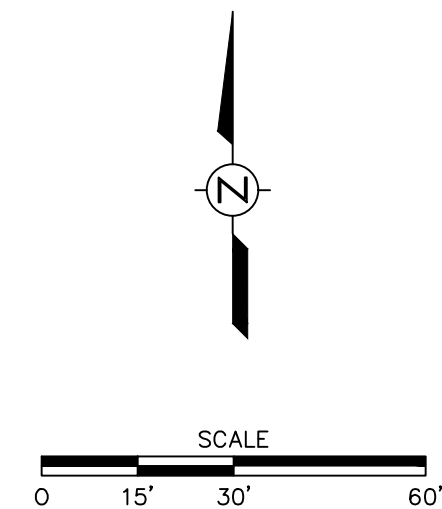
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DRAWN: MJA
REVIEWED: MJA
PROJECT MANAGER: MJA
DATE: 5/3/22

Alford and Associates
Consulting Engineers
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Byram, Mississippi 39272

Grading/Drainage

Two Guns Target, LLC
Ridgeland MS

PROJECT No.
CAD FILE NAME
DRAWING
C-3



Lake Harbour Dr. Extension
(Variable R.O.W.)

Canadian National Railway
C/L Railroad (100' R.O.W.)

Purple Creek
City of
Ridgland
DB-3316
PG-628

MS Hwy 51
(Variable R.O.W.)

Ridgland
DG, LLC
DB-3539
PG-454
Dollar
General

LEGEND

- SILT FENCING
- EXISTING CONTOUR
- PROPOSED CONTOUR
- 18" CPP
- 24" RCP
- PROPOSED SWALE
- EXISTING SWALE
- FLOODWAY
- EDGE 100 YR. FLOOD (ZONE AE)
- PROPOSED RIP RAP
- STRAW WATTLE

GENERAL NOTES

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0	ISSUED FOR REVIEW	MJA	5/10/22

SCALE: SHOWN
DRAWN: MJA
REVIEWED: MJA
PROJECT MANAGER: MJA
DATE: 5/3/22

Alford and Associates
Consulting Engineers
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Byram, Mississippi 39272

Erosion Control

Two Guns Target, LLC
Ridgeland MS

PROJECT No.
CAD FILE NAME
DRAWING C-4

was
DESIGN
landscape architects

landscape architecture
land planning
placemaking

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P. 251.948.7181

Mobile, Alabama
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Jackson, Mississippi
P. 601.739.0181

Penacola, Florida
P. 850.203.4252

www.was-design.com

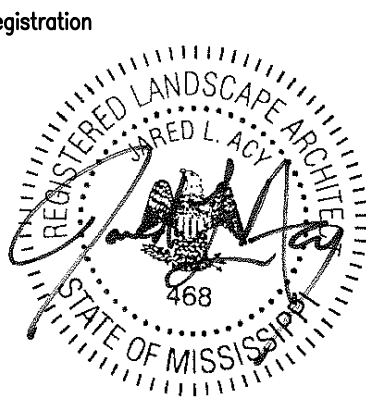
NOT
FOR CONSTRUCTION
THESE PLANS HAVE NOT BEEN
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TO CHANGE.

A Landscape Development Plan for
2 Guns Tactical
City of Ridgeland, Mississippi

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JCS
Drawn
JCS
Project Manager
JLA
Principal
221066-001
Project No.
05.18.22
Date

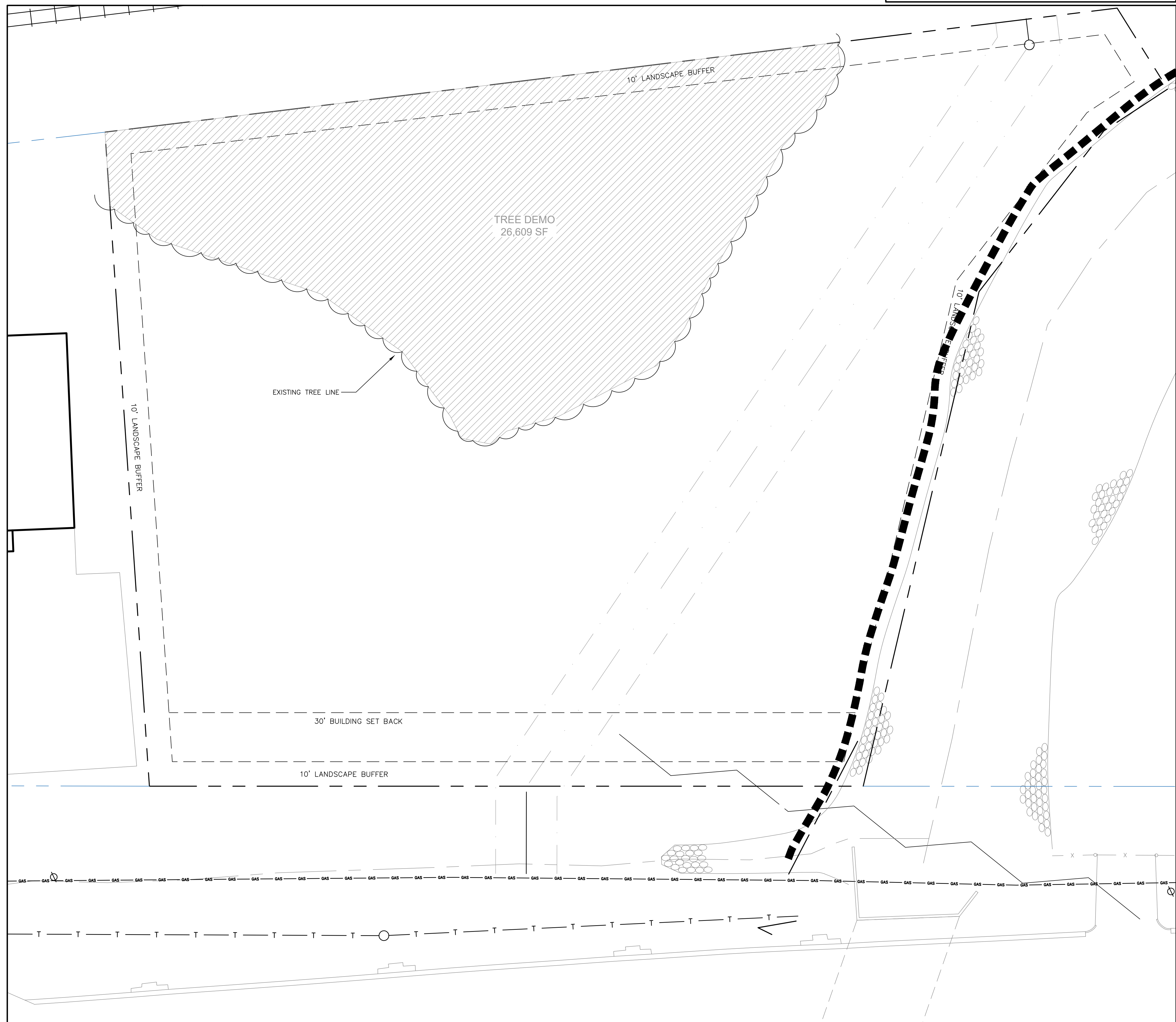


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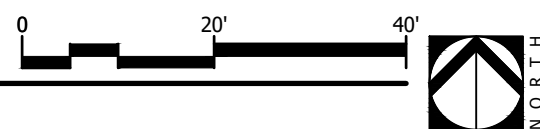
TREE REMOVAL PLAN

Sheet No.

TP200



1 TREE PROTECTION PLAN ENLARGEMENT





NOTE:
SEE SHEET LP500 FOR LANDSCAPE
REQUIREMENT CALCULATIONS.



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FOR CONSTRUCTION
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A Landscape Development Plan for 2 Guns Tactical City of Ridgeland, Mississippi

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JCS

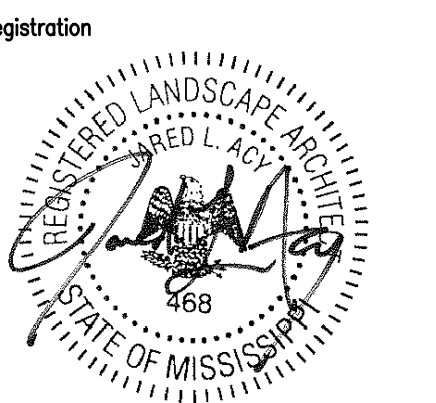
 Drawn
 JCS

 Project Manager
 JLA

 Principal
 221066-001

 Project No.
 05.18.22

 Date

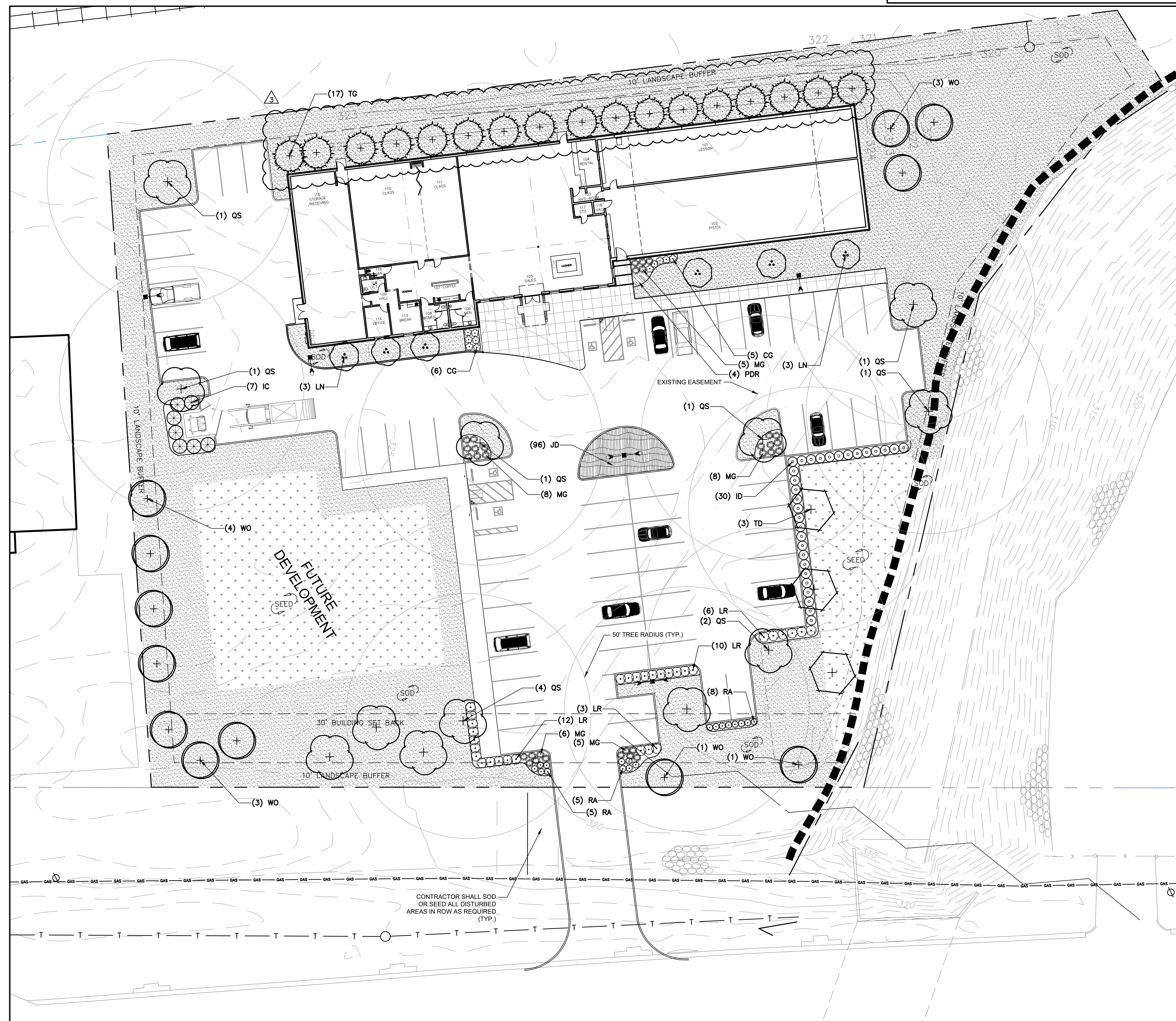


Sheet Title

LANDSCAPE PLANTING AND TREE REPLACEMENT PLAN

Sheet No.

LP200



1 PLANTING PLAN ENLARGEMENT

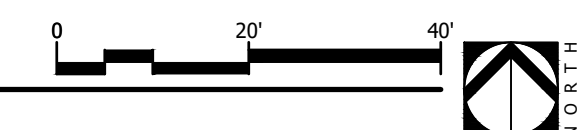
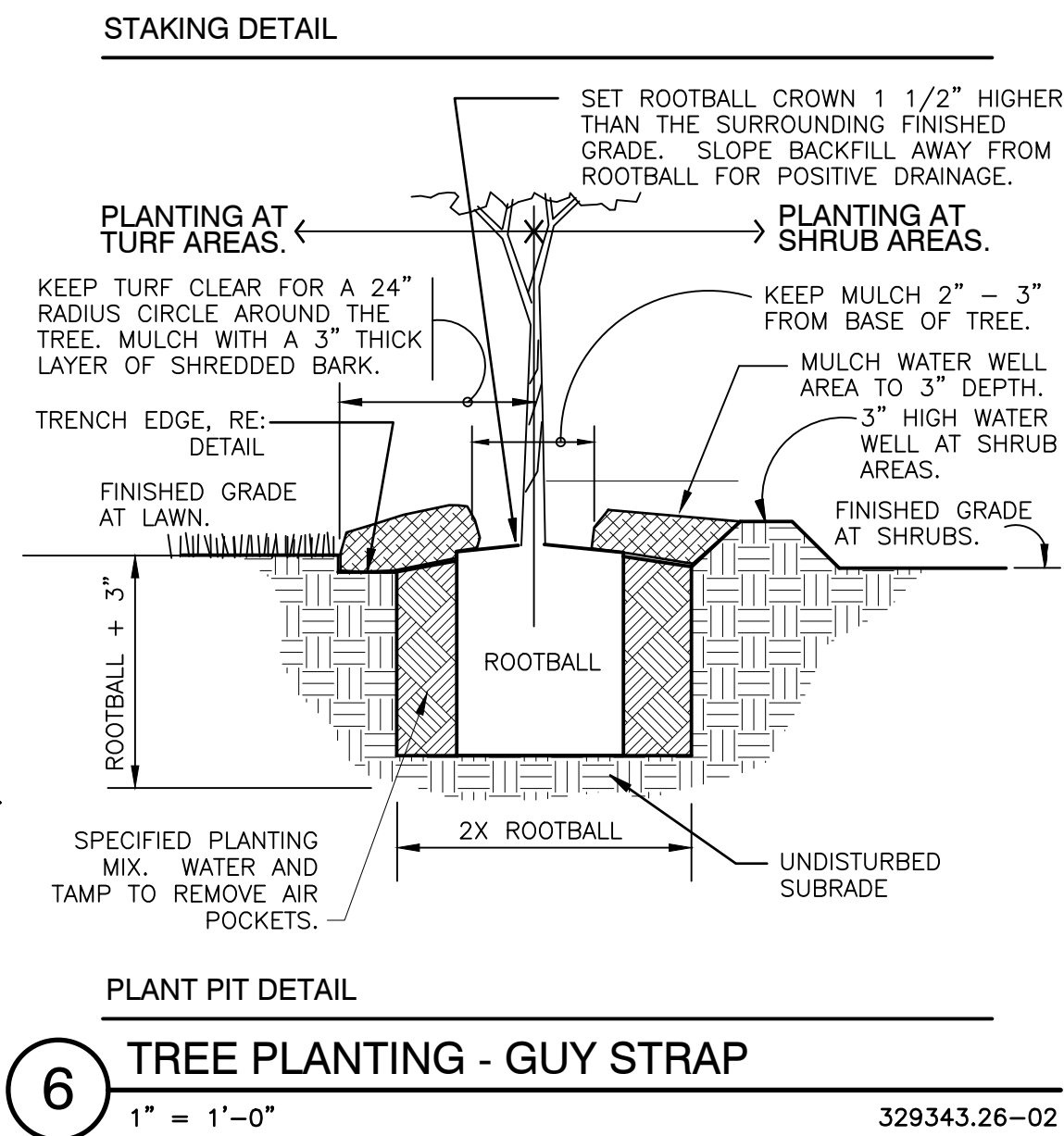
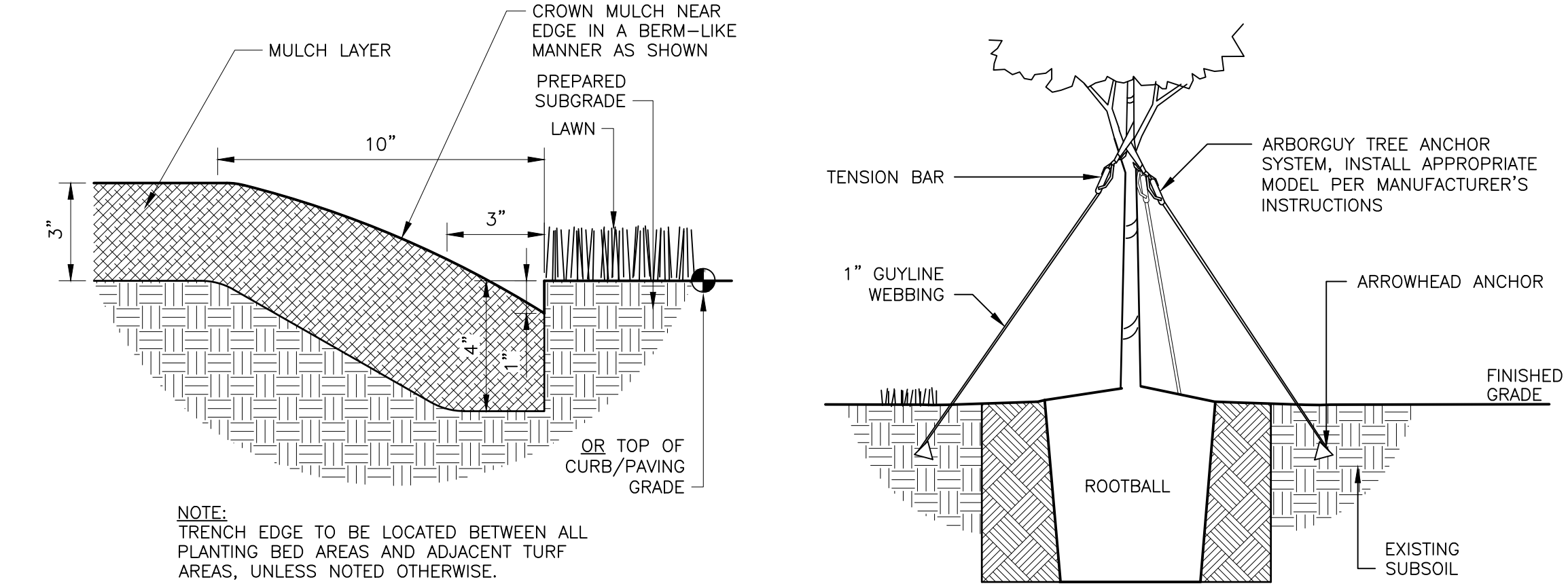
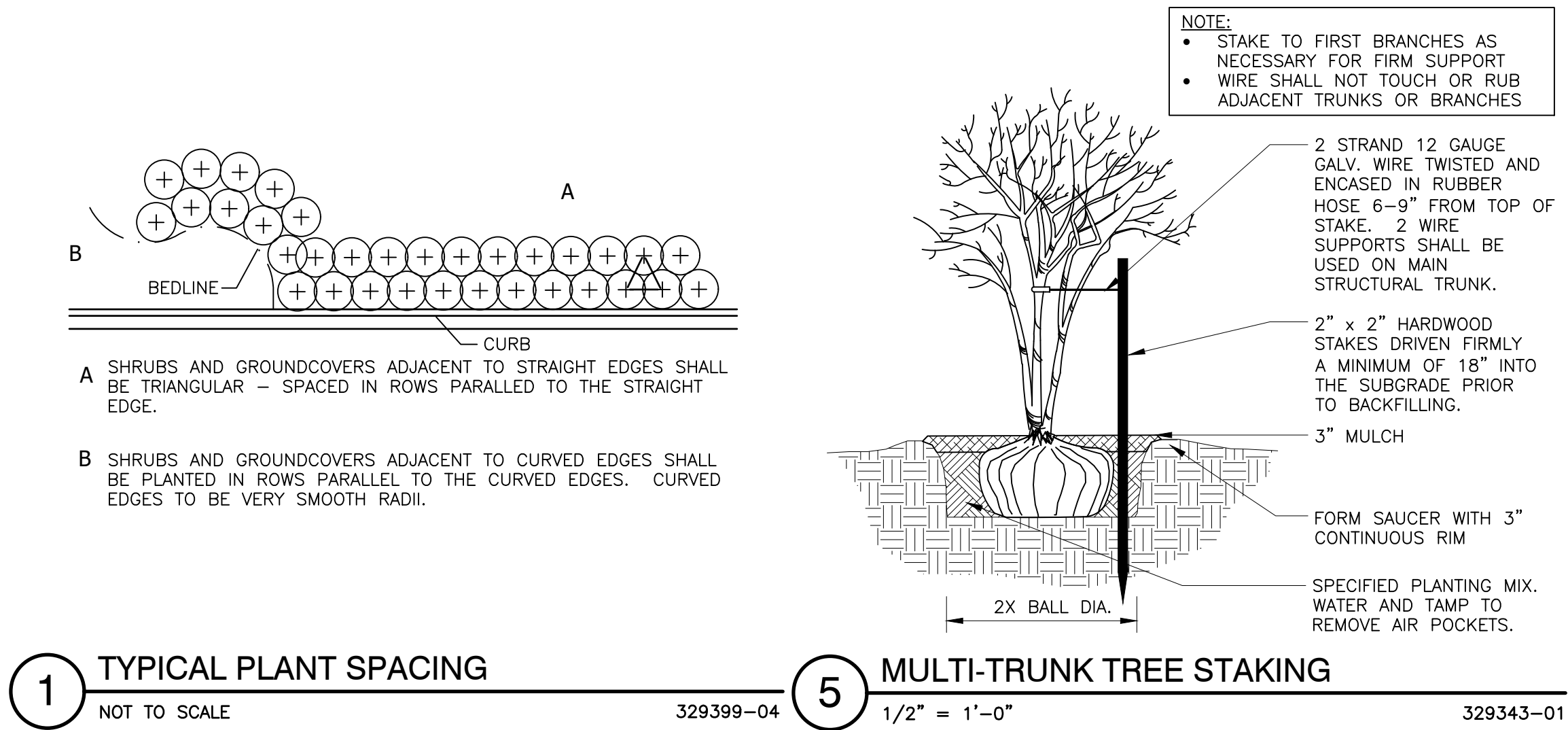
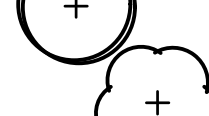
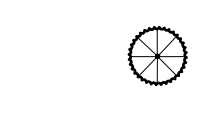
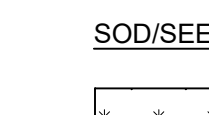
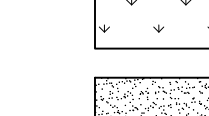


Table 1: Mitigation Table for use with Sites less than 10 acres			
Line	Item	Quantity	Unit
A	Total Existing Canopy Coverage of site	26,609 SF	(Square Feet)
B	Baseline for Mitigation (Line A times 20 divided by 43,560SF)	13 Trees	(Mitigation Trees)
C	Existing Canopy Coverage to be Preserved	0 SF	(Square Feet)
D	Preservation Tree Credit (Line C divided by 1000 SF)	0 Trees	(Mitigation Trees)
E	Total Mitigation Requirement (Line B minus Line D)	13 Trees	(Mitigation Trees)
F	Mitigation Option A - On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation)	13 Trees	(Mitigation Trees)
G	Mitigation Option B - Contribution to the In-Lieu Fund (Line E minus Line F times \$300.00)		(Dollars)
Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements.			

CITY OF RIDGELAND LANDSCAPING REQUIREMENTS			
Total Site Area:		1,780,964 s.f.	
PERIMETER REQUIREMENTS			
Street Protective Yard			
5' yard w/ 1 tree per 50 LF of Frontage			
1 tree per 50 LF ROW	@	263.0 LF =	5.26 trees
Required Frontage Overstory Trees:			6 trees
Provided Frontage Overstory Trees:			7 trees
10 shrubs per 50 LF ROW	@	263.0 LF =	52.60 shrubs
Required Frontage Shrubs:			53 shrubs
Provided Frontage Shrubs:			60 shrubs
Vehicle Use Area			
75% of total LF of parking parallel with road (exclude driveway) shall be screened with 3' shrubs..			
1 tree per 10 spaces	@	60 spaces =	6.00 trees
Required Parking Trees:			6 trees
Provided Parking Trees:			9 trees
1 shrub per 3 spaces	@	60 spaces =	20 shrubs
Required Parking Shrubs:			20 shrubs
Provided Parking Shrubs:			142 shrubs



PLANT SCHEDULE							
TREES	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT	CAL	HT
	LN	6	LAGERSTROEMIA INDICA 'NATCHEZ'	'NATCHEZ' CRAPE MYRTLE	30 GAL		8'-10'
	WO	12	QUERCUS PHELLOS	WILLOW OAK	B&B OR CONT	2"CAL	8'-10'
	QS	12	QUERCUS SHUMARDII	SHUMARD OAK	B&B OR CONT	2"CAL	8'-10'
	TD	3	TAXODIUM DISTICHUM	BALD CYPRESS	B&B OR CONT	2"CAL	8'-10'
	TG	17	THUJA STANDISHII X PLICATA 'GREEN GIANT'	GREEN GIANT ARBORVITAE	15 GAL		
SHRUBS	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT	HT	W
	RA	18	ABELIA X GRANDIFLORA 'ROSE CREEK'	ROSE CREEK ABELIA	3 GAL	12"-18"	36" o.c.
	CG	11	CAMELLIA SASANQUA 'SHISHI GASHIRA'	SHISHI GASHIRA CAMELLIA	7 GAL	12"-18"	36" o.c.
	ID	30	ILEX CORNUTA 'DWARF BURFORD'	DWARF BURFORD HOLLY	3 GAL	12"-18"	48" o.c.
	IC	7	ILEX X 'CONAF' TM	OAK LEAF RED HOLLY	15 GAL	6'-8'	72" o.c.
	LR	31	LOROPETALUM CHINENSE RUBRUM 'RUBY'	RUBY FRINGE FLOWER	3 GAL	12"-18"	48" o.c.
GRASSES	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT	HT	W
	MG	32	MISCANTHUS SINENSIS 'ADAGIO'	ADAGIO MAIDEN GRASS	3 GAL	12"-18"	42" o.c.
SHRUB AREAS	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT	HT	W
	JD	96	JUNIPERUS CHINENSIS 'PARSONII'	PARSON'S JUNIPER	3 GAL		30" o.c.
GROUND COVERS	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT	HT	
	PDR	4	ROSA X 'MEIDRIFORA'	CORAL DRIFT ROSE	1 GAL		30" o.c.
SOD/SEED	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT	HT	
	SEED	10,251 SF	CYNODON DACTYLON 'HYDROSEED'	BERMUDA HYDROSEED	SEED		
	SOD	36,776 SF	CYNODON DACTYLON 'TIFWAY 419'	TIFWAY 419 BERMUDA GRASS	SOD		

QUANTITY TAKEOFF DISCLAIMER:
QUANTITIES NOTED ON PLANS ARE OFFERED AS A CONVENIENCE TO THE CONTRACTOR FOR BID PURPOSES ONLY. CONTRACTOR SHALL VERIFY ALL QUANTITIES AND REPORT ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT.

NOT
FOR CONSTRUCTION
THESE PLANS HAVE NOT BEEN
APPROVED AND ARE SUBJECT
TO CHANGE.

A Landscape Development Plan for
2 Guns Tactical
City of Ridgeland, Mississippi

Revisions		
No.	Date	Revisions / Submissions
06.08.22		REVISED PER CITY COMMENTS

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JCS	Registration
Drawn	
JCS	
Project Manager	
JLA	
Principal	
221066-001	
Project No.	
05.18.22	
Date	

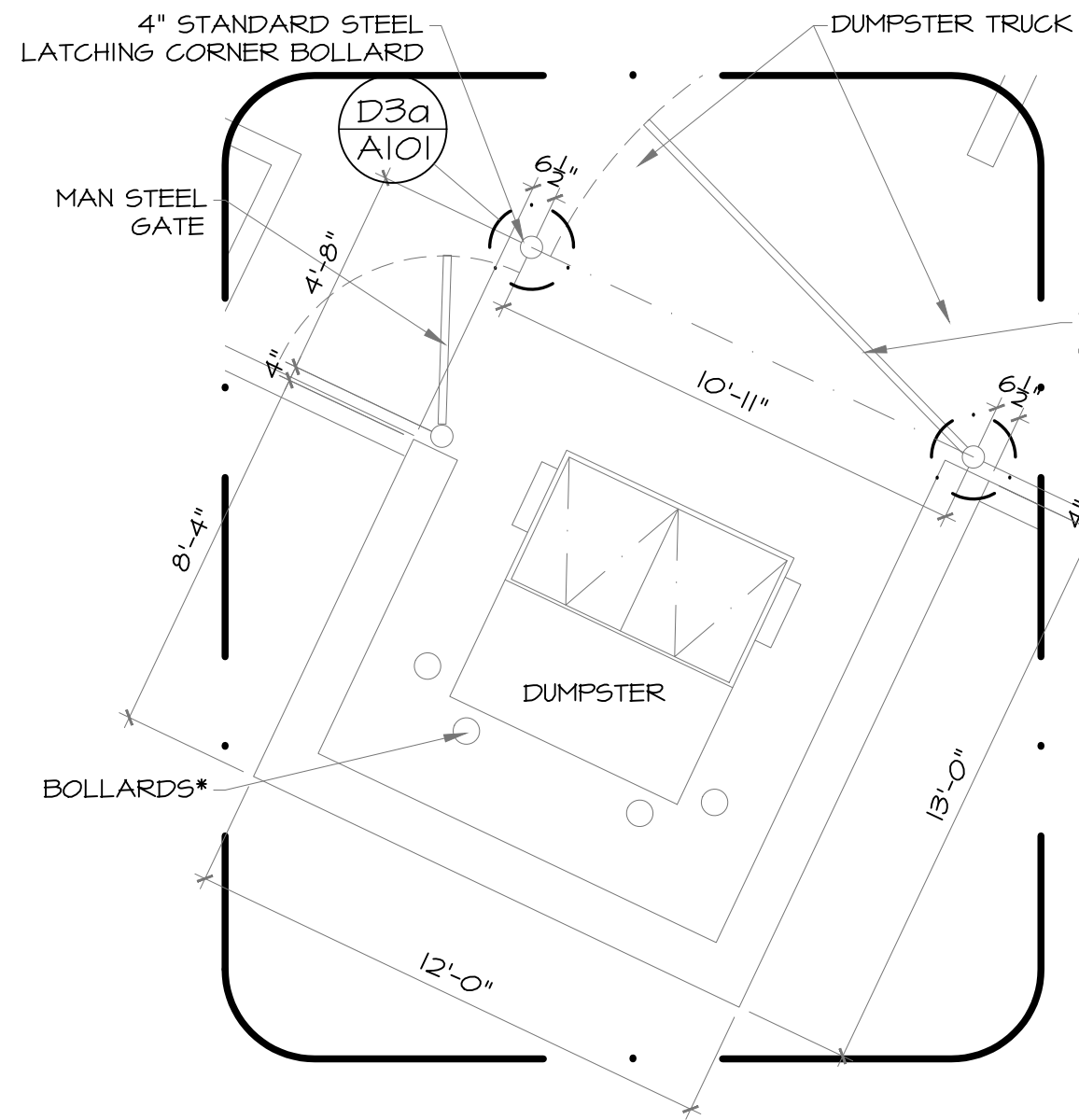
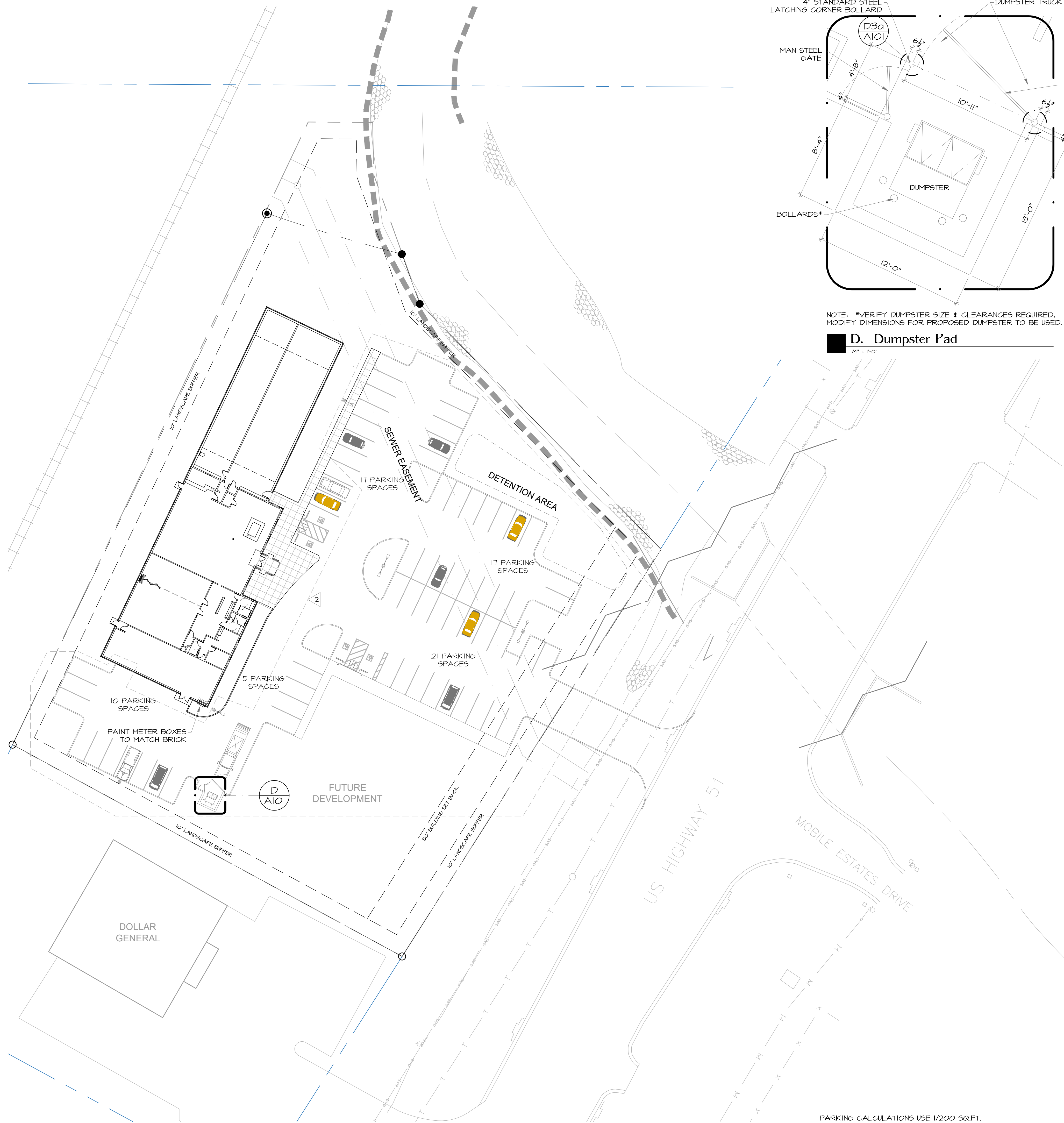


Sheet Title

LANDSCAPE
PLANTING DETAILS

Sheet No.

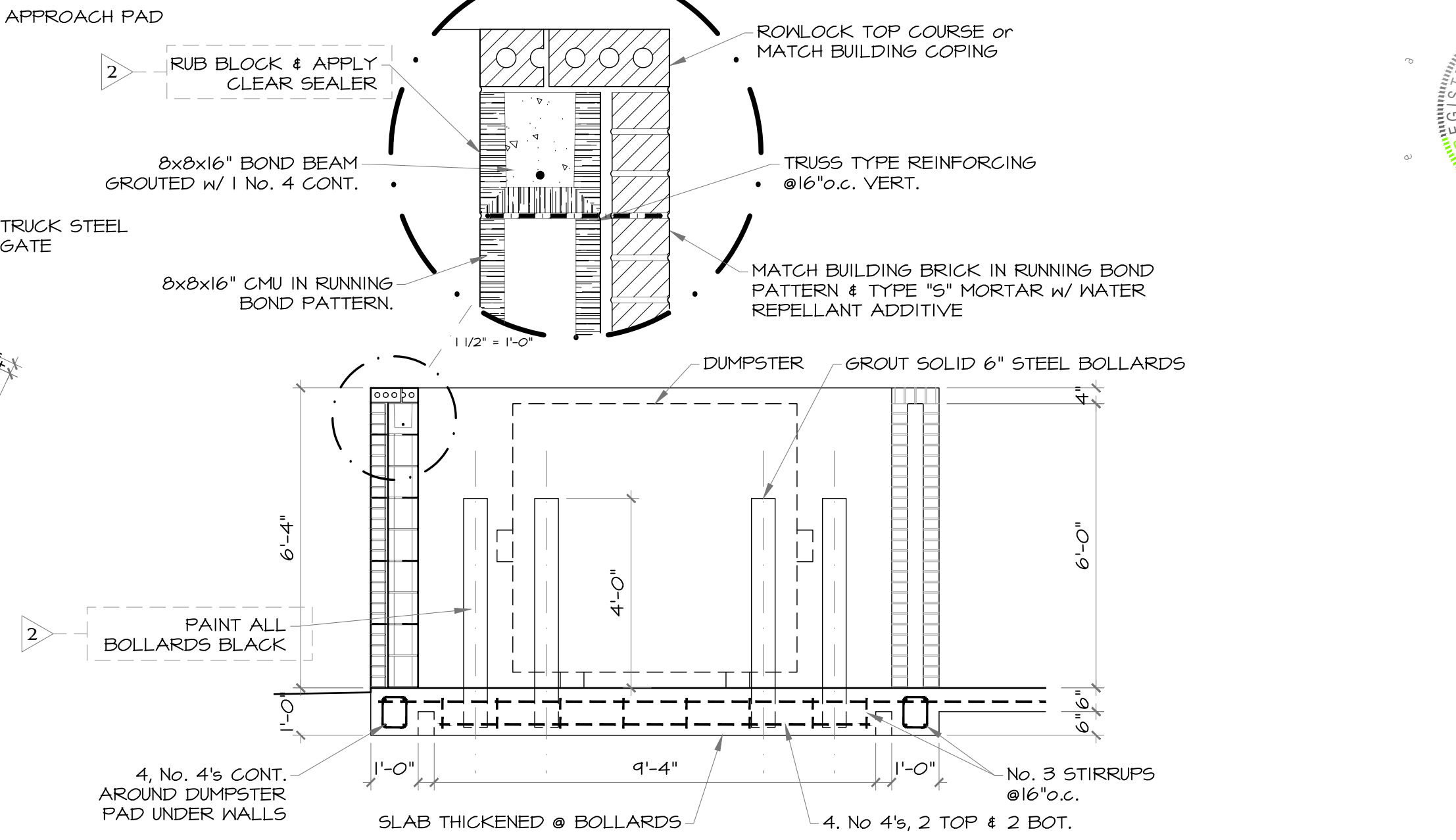
LP500



NOTE: *VERIFY DUMPSTER SIZE & CLEARANCES REQUIRED, MODIFY DIMENSIONS FOR PROPOSED DUMPSTER TO BE USED.

D. Dumpster Pad

1/4" = 1'-0"

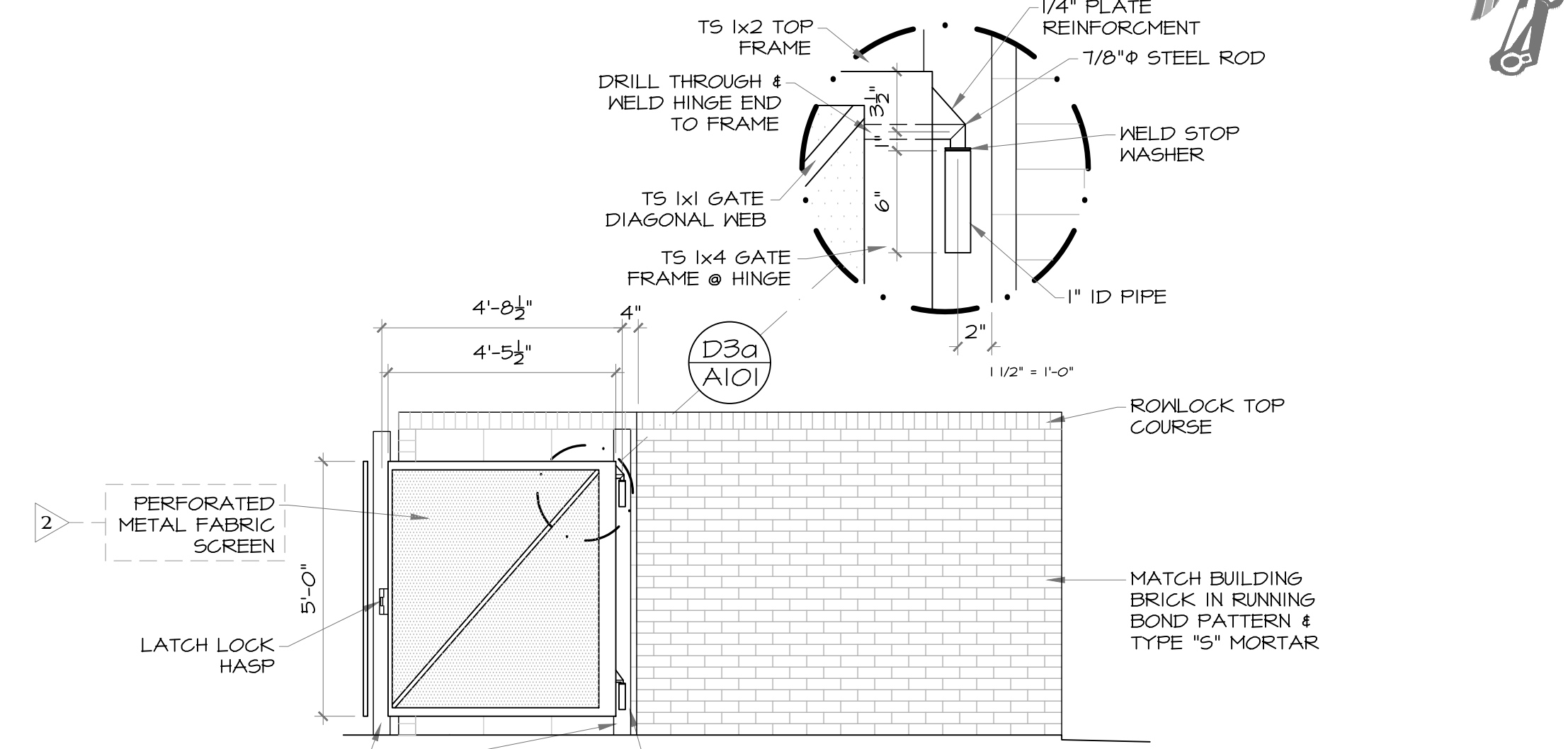


D1. Dumpster Pad Section

3/8" = 1'-0"

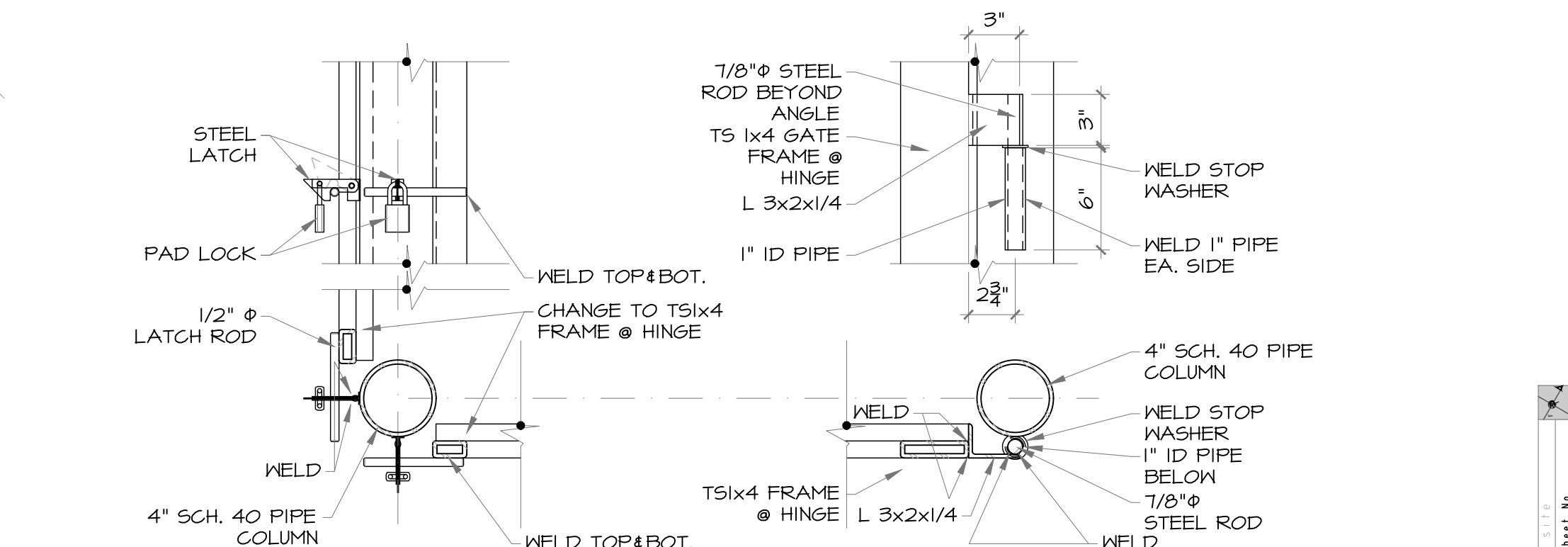
D2. Dumpster Truck Access Elevation

3/8" = 1'-0"



D3. Dumpster Person Access Elevation

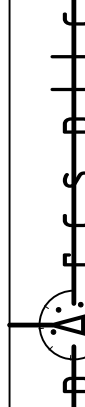
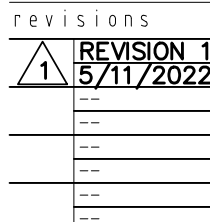
3/8" = 1'-0"



D3a. Dumpster Person Access Elevation

1/2" = 1'-0"

PARKING CALCULATIONS USE 1/200 SQ.FT. REQUIRING TO PARKING SPACES FOR THIS PROPOSED STRUCTURE.



CONDUIT AND CONDUCTOR

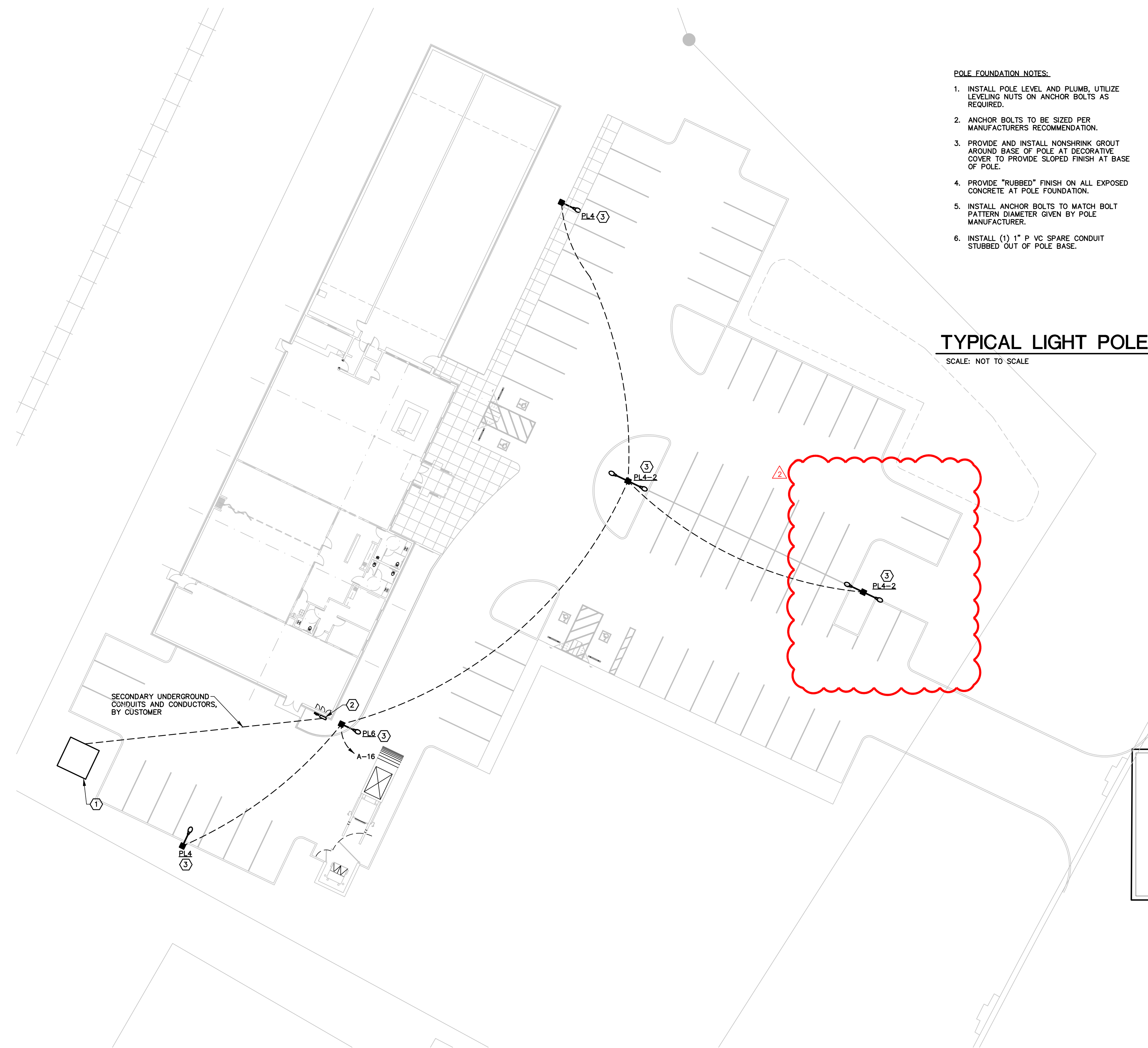
GENERAL ELECTRICAL NOTES

NOTES:

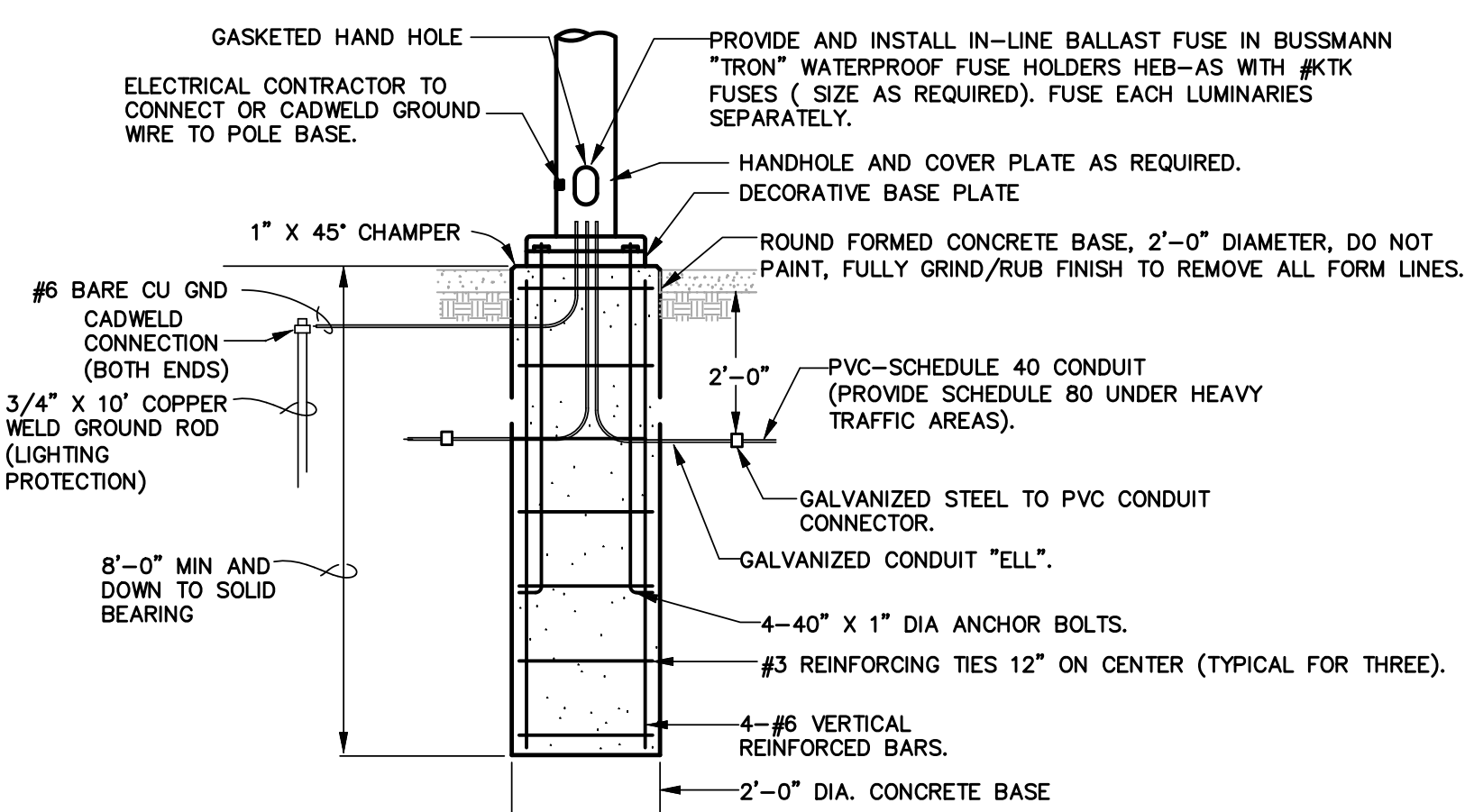
- LIGHT FIXTURES DENOTED BY "N.I." ARE NIGHT LIGHTS AND SHOULD BE ON 24/7.
- SEE ARCHITECTURAL DETAILS FOR MOUNTING LOCATIONS.
- ALL OUTLETS FOR LIGHTS SHALL BE SUPPORTED INDEPENDENTLY OF CEILING SYSTEM USING 1/4" ALL-THREAD



REVISIONS	
REVISION 2	07/15/2022



- POLE FOUNDATION NOTES:**
1. INSTALL POLE LEVEL AND PLUMB, UTILIZE LEVELING NUTS ON ANCHOR BOLTS AS REQUIRED.
 2. ANCHOR BOLTS TO BE SIZED PER MANUFACTURERS RECOMMENDATION.
 3. PROVIDE AND INSTALL NONSHRINK GROUT AROUND BASE OF POLE AT DECORATIVE COVER TO PROVIDE SLOPED FINISH AT BASE OF POLE.
 4. PROVIDE "RUBBED" FINISH ON ALL EXPOSED CONCRETE AT POLE FOUNDATION.
 5. INSTALL ANCHOR BOLTS TO MATCH BOLT PATTERN DIAMETER GIVEN BY POLE MANUFACTURER.
 6. INSTALL (1) 1" P VC SPARE CONDUIT STUBBED OUT OF POLE BASE.



TYPICAL LIGHT POLE BASE & FOUNDATION DETAIL

SCALE: NOT TO SCALE

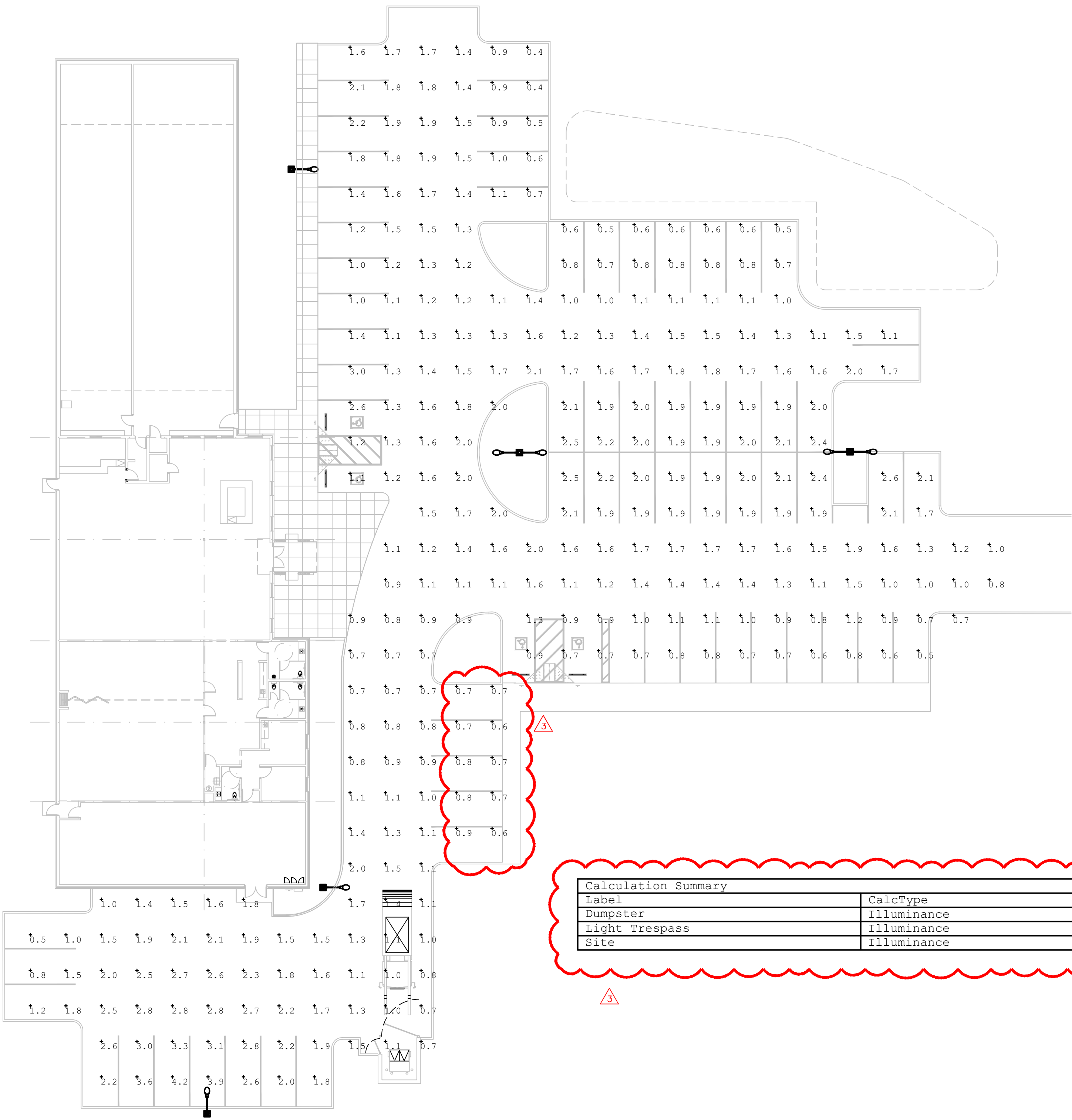
- ELECTRICAL SITE PLAN KEY NOTES:**
1. PROPOSED LOCATION OF NEW POWER COMPANY PAD MOUNTED TRANSFORMER TO PROVIDE 480/277V, 3Ø SERVICE TO THE BUILDING, SHOWN FOR REFERENCE ONLY. FINAL LOCATION TO BE COORDINATED WITH AND VERIFIED BY LOCAL UTILITY COMPANY. ALL CONDUCTORS AND OTHER NECESSARY ELECTRICAL EQUIPMENTS, FROM LOCAL UTILITY COMPANY POWER LINE TO TRANSFORMER ARE BY LOCAL UTILITY COMPANY. ALL SECONDARY CONDUITS AND CONDUCTORS ARE BY CUSTOMER, AND MUST BE UNDERGROUND. COORDINATE CONNECTION POINT TO TRANSFORMER WITH POWER COMPANY PRIOR TO CONSTRUCTION.
 2. ELECTRICAL SERVICE. REFER ELECTRICAL RISER DIAGRAM SHEET E7.
 3. PARKING LOT LIGHT POLE FIXTURE TO BE CONTROLLED VIA PHOTOCELL AND/OR TIME CLOCK. COORDINATE WITH OWNER PRIOR TO CONSTRUCTION AND BID. FIELD VERIFY.

ELECTRICAL SITE PLAN

SCALE: 1" = 20'-0"

SITE PHOTOMETRICS

SCALE: 1" = 20'-0"



REVISIONS	
REVISION 3	5/21/2022



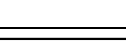
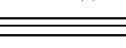
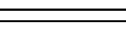
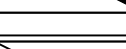
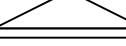
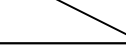
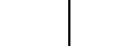
Two Guns Tactical, LLC
Pistol Firing Range
287 Highway 51
Ridgeland, Mississippi 39157
Madison County
peogler architectural services
p.e.s. 5941 / pearl, mississippi 39288
601 591 2169 the@pgtcspllc.org



- RM-001 RANGE MECHANICAL GENERAL NOTES, ABBREVIATIONS & SYMBOLS
- RM-101 RANGE MECHANICAL FLOOR PLAN
- RM-102 RANGE MECHANICAL ROOF PLAN
- RM-103 RANGE MECHANICAL ROOF CURB AND OPENINGS PLAN
- RM-301 RANGE MECHANICAL SECTION
- RM-501 RANGE MECHANICAL DETAILS
- RM-601 RANGE MECHANICAL SCHEDULES
- RM-701 RANGE MECHANICAL CONTROL NOTES, ABBREVIATIONS & SYMBOLS
- RM-702 RANGE MECHANICAL FLOOR CONTROLS CONDUIT PLAN
- RM-703 RANGE MECHANICAL ROOF CONTROLS CONDUIT PLAN

DESIGN PARAMETERS								
	RANGE	RANGE WIDTH (FT)	CEILING HEIGHT (FT)	DESIGN VELOCITY (FPM)	DESIGN SUPPLY (CFM)	DESIGN RETURN (CFM)	DESIGN OA (CFM)	DESIGN EXHAUST (CFM)
SYSTEM 1	RANGE 1/2	48	8	75	28,800	31,680	7,200	10,080

SYMBOL LEGEND

	EQUIPMENT IDENTIFICATION TAG
	ROUND DUCT
	RECTANGULAR DUCT
	RECTANGULAR TO ROUND DUCT CONNECTION
	SUPPLY AIR UP OR IN SECTION
	RETURN, EXHAUST, OR OUTSIDE AIR UP OR IN SECTION
	SUPPLY AIR DOWN OR AWAY
	RETURN, EXHAUST, OR OUTSIDE AIR DOWN OR AWAY
	MANUAL VOLUME DAMPER
	AIR FLOW MARKER

ABBREVIATIONS

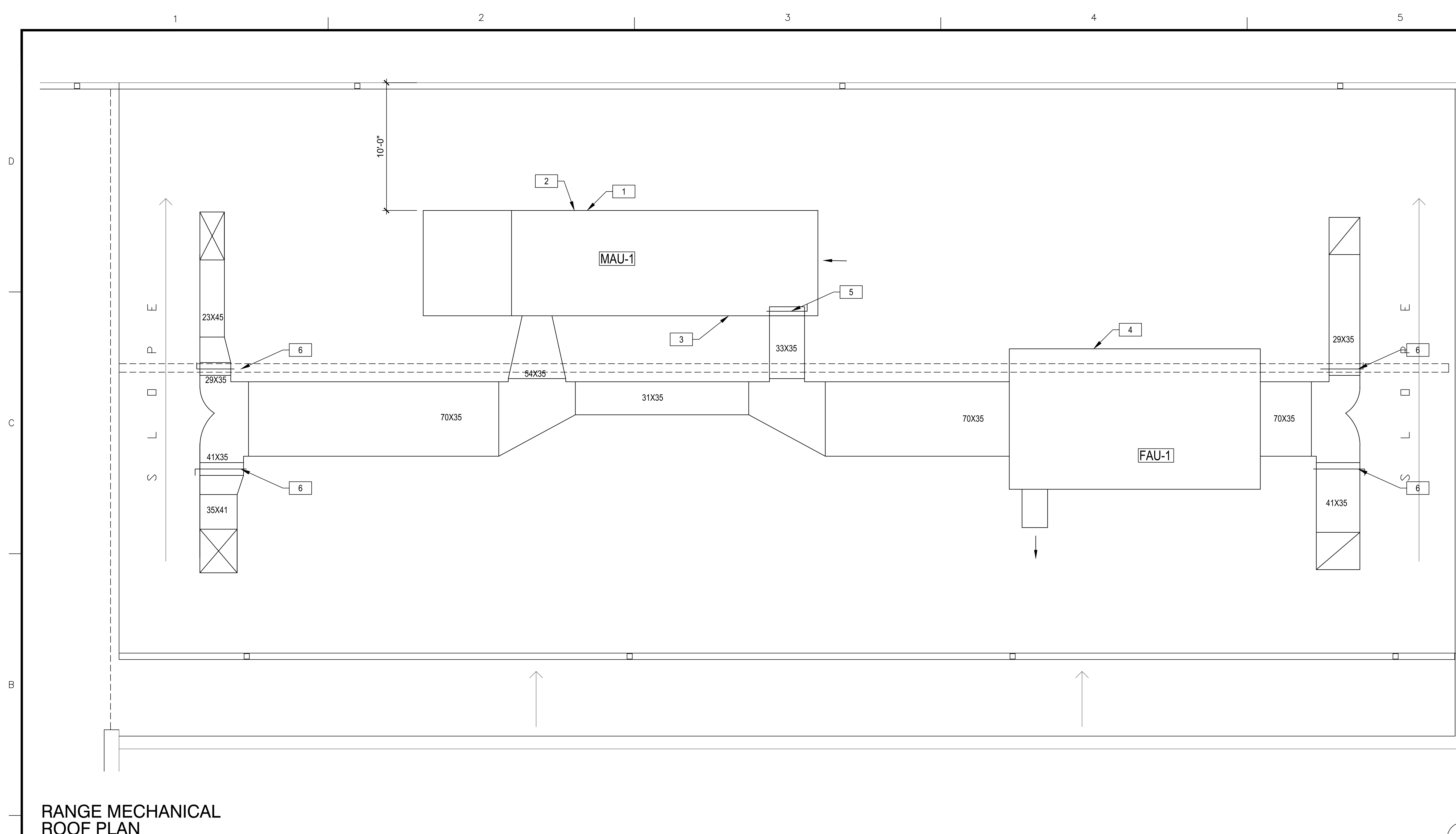
FAU	FILTRATION AIR-HANDLING UNIT
MAU	MAKE-UP AIR UNIT
CFM	CUBIC FEET PER MINUTE
VFD	VARIABLE FREQUENCY DRIVE
DDC	DIRECT DIGITAL CONTROL PANEL
RDP	RADIAL DIFFUSER PLENUM ASSEMBLY
DB	DRY BULB
WB	WET BULB
RH	RELATIVE HUMIDITY
OA	OUTSIDE AIR
EA	EXHAUST AIR
SA	SUPPLY AIR
RA	RETURN AIR
RM	RANGE MECHANICAL
ø	ROUND DUCT DESIGNATOR
ADJ.	ADJUSTABLE
SP	STATIC PRESSURE
IN WG	INCHES WATER GAUGE
SOFT	SQUARE FEET
HEPA	HIGH EFFICIENCY PARTICULATE ARRESTOR FILTER
SWSI	SINGLE WIDTH SINGLE INLET
RPM	REVOLUTIONS PER MINUTE
HP	HORSEPOWER
BHP	BRAKE HORSEPOWER
V	VOLTS
HZ	HERTZ
PH	PHASE
ΔT	TEMPERATURE DIFFERENTIAL
BTUH	BRITISH THERMAL UNITS PER HOUR
LBS	POUNDS
ESP	EXTERNAL STATIC PRESSURE
NEMA	NATIONAL ELECTRICAL MANUFACTURER ASSOCIATION
TYP	TYPICAL

RANGE MECHANICAL NOTES

- THESE GENERAL NOTES APPLY TO ALL BALLISTIC RANGE VENTILATION WORK. CAREYS SHALL BE IMMEDIATELY NOTIFIED OF ANY DISCREPANCIES OR CHANGES TO THE RANGE LAYOUT.
- THE RANGE VENTILATION SYSTEM HAS BEEN DESIGNED IN ACCORDANCE WITH NATIONAL INSTITUTE OF OCCUPATIONAL SAFETY AND HEALTH (NIOSH) SUGGESTED DESIGN CRITERIA. THESE REQUIREMENTS HAVE PROVEN TO PROVIDE EXPOSURES UNDER THE OCCUPATIONAL SAFETY AND HEALTH ASSOCIATION (OSHA) ALLOWABLE LIMITS FOR LEAD EXPOSURE FOUND IN OSHA 29 CFR.
- DUCT SIZES SHOWN ARE FREE AREA SIZES. INSULATE ALL OUTSIDE DUCTWORK WITH MINIMUM R-8 INSULATION AND WEATHERPROOFING. DO NOT USE LINER ON FAU RETURN DUCTWORK.
- ALL RANGE SUPPLY AND EXHAUST DUCT SHALL BE 2" WATER COLUMN PRESSURE RATED AND INSTALLED PER SMACNA STANDARDS.
- ALL OUTDOOR DUCTWORK SHALL BE A MINIMUM OF G90.
- USE A FLANGED TYPE TRANSVERSE DUCT CONNECTOR OR DUCTMATE TYPE CONNECTION ON ALL DUCTWORK.
- SEAL ALL DUCTS WITH UNITED OR EQUIVALENT SEALANT. SEAL ALL TRANSVERSE JOINTS, LONGITUDINAL SEAMS, CONNECTIONS, AND DUCT PENETRATIONS. ALL DUCT SHALL MEET THE REQUIREMENTS OF SEAL CLASS A.
- FOLLOW SMACNA STANDARDS FOR DUCT CONSTRUCTION AND DUCT REINFORCEMENT DETAILS.
- INSTALLING SHEET METAL CONTRACTOR SHALL VERIFY FINAL SIZES AND LOCATION OF EQUIPMENT WITH FINAL MANUFACTURER SUBMITTALS OR IN THE FIELD PRIOR TO FABRICATION OF DUCTWORK.
- REFER TO RM-701 FOR GENERAL CONTROL NOTES AND SPECIFICATIONS.
- THE INDOOR FIRING RANGE ENVELOPE SHALL BE AN AIR-TIGHT SEALED SPACE INCLUDING ALL DOORS AND WINDOWS, BY THE GENERAL CONTRACTOR.
- ALL PENETRATIONS BY GENERAL CONTRACTOR OR OTHER APPOINTED TRADE. COORDINATE FINAL LOCATIONS OR OPENINGS WITH INSTALLING SHEET METAL CONTRACTOR.
- INSTALLING SHEET METAL CONTRACTOR TO COORDINATE WITH GENERAL CONTRACTOR, STRUCTURAL, AND BALLISTIC CONTRACTOR TO LAY OUT ALL ROOF PENETRATIONS

THE SEAL AND SIGNATURE APPLY ONLY TO THE DOCUMENT TO WHICH THEY ARE AFFIXED, AND EXPRESSLY DISCLAIM ANY RESPONSIBILITY FOR, OR ANY OTHER PLANS, SPECIFICATIONS, ESTIMATES, REPORTS, OR OTHER DOCUMENTS OR INSTRUMENTS RELATING TO OR INTENDED TO BE USED FOR ANY PART OR PARTS OF THE ARCHITECTURAL OR ENGINEERING PROJECT.

[illegible]



SCALE: 1/4" = 1' - 0"



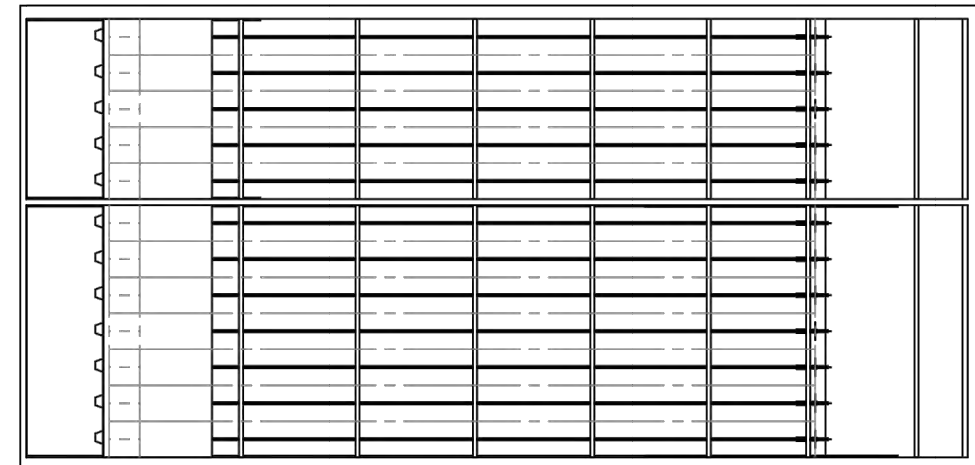
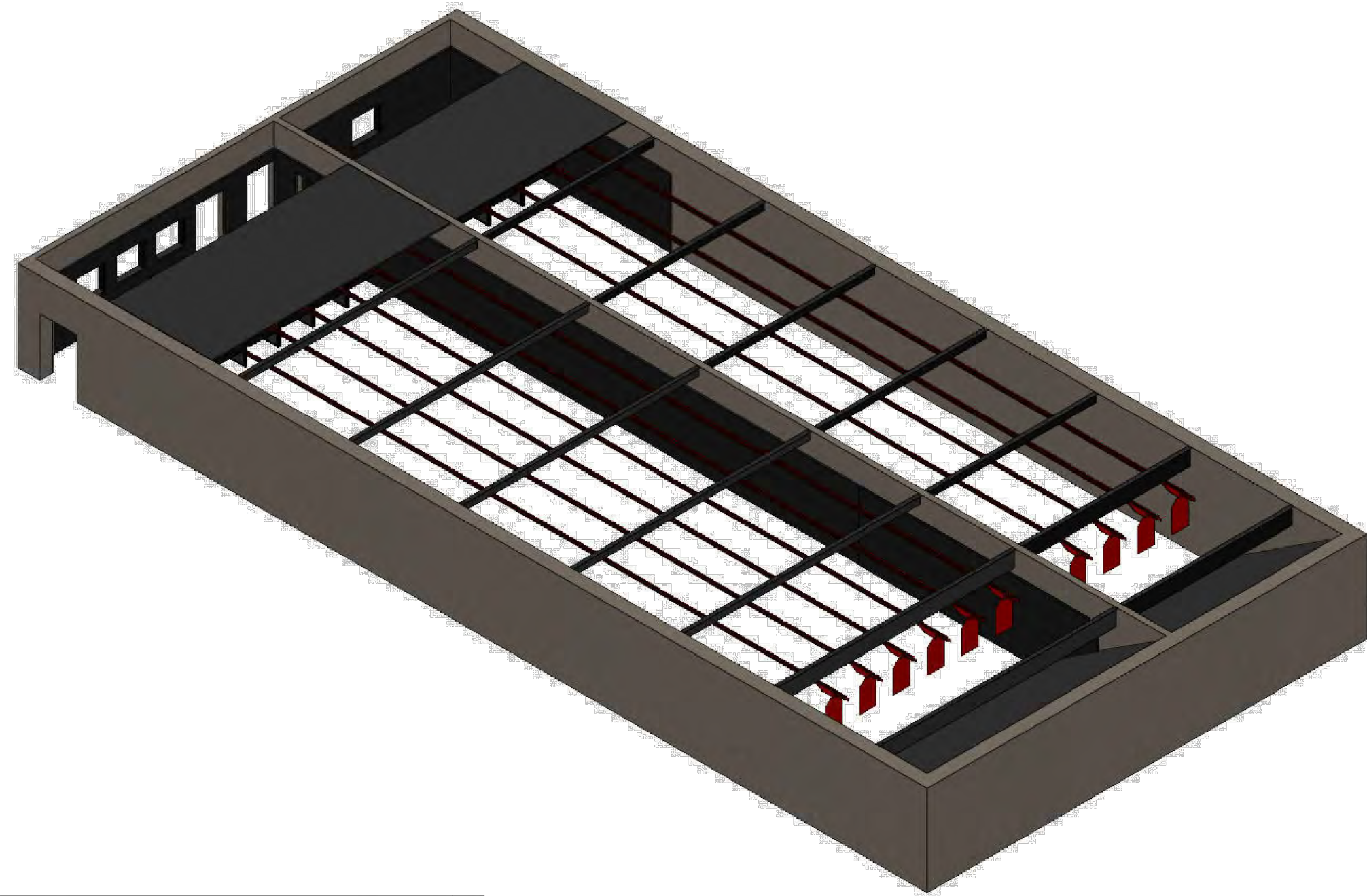
XX KEY NOTES:

1. LOCATION OF MAU ELECTRICAL CONNECTION - POWER WIRING AND DISCONNECT BY ELECTRICAL CONTRACTOR
2. LOCATION OF MAU GAS CONNECTION - GAS PIPING AND SPECIALTIES BY GENERAL CONTRACTOR
3. LOCATION OF MAU CONDENSATE CONNECTION - DRAIN PIPING BY GENERAL CONTRACTOR
4. LOCATION OF FAU ELECTRICAL CONNECTION - POWER WIRING AND DISCONNECT BY ELECTRICAL CONTRACTOR
5. INSTALLING SHEET METAL CONTRACTOR TO BLANK OFF MAU RETURN OPENING AROUND DUCT CONNECTION - INSULATE BLANK OFF SAME AS DUCT. PROVIDE HEAVY DUTY OPPOSED BLADE MANUAL BALANCING DAMPER WITH LOCK QUAD HANDLE OPENING. LOCATE INSIDE UNIT.
6. INSTALLING CONTRACTOR TO PROVIDE AND INSTALL HEAVY DUTY OPPOSED BLADE MANUAL BALANCING DAMPER WITH LOCKING QUAD HANDLE - PROVIDE WEATHERPROOF COVER OVER HANDLE - TYPICAL (4)

DRAWING NOTES:

- REFER TO RM-001 FOR GENERAL NOTES AND SYMBOLS
- GAS, ELECTRIC, CONDENSATE CONNECTION LOCATIONS SHOWN FOR REFERENCE ONLY. INSTALLING CONTRACTORS TO VERIFY FINAL LOCATIONS IN FIELD OR WITH FINAL MANUFACTURER SUBMITTALS
- INSULATE ALL DUCTWORK OUTSIDE THE BUILDING WITH MINIMUM R-8 INSULATION AND WEATHERPROOFING. DO NOT USE LINER ON FAU RETURN DUCTWORK.

TWO GUN TACTICAL INDOOR FIRING RANGES		RIDGELAND, MS		CAREY'S SMALL ARMS RANGE VENTILATION  8201 W 183RD ST, STE B TINLEY PARK, IL 60487 CAREYSCENTRAL.COM P: 708.532.2449 F: 708.429.2150		PRELIMINARY NOT FOR CONSTRUCTION		ARCHITECTURAL OR ENGINEERING PROJECT	
DRAWN KMW		CHECKED KMW		DATE 2022-04-05		JOB NO.		MARKER	
SHEET		RM-102		REVISIONS		DATE			



PLAN PREVIEW

TWO GUN TACTICAL 2 BAY COMPLEX MISSISSIPPI PROPOSAL

SHEET INDEX:

- SH1) COVER SHEET AND OVERVIEW
- SH2) PLAN VIEW AND DETAILS
- SH3) ELEVATION VIEWS AND DETAILS
- SH4) DOWN RANGE PERSPECTIVE VIEWS

THE EQUIPMENT BALLISTIC INTEGRITY MUST TAKE PRIORITY OVER ALL WORK WITHIN THIS SPACE. IT IS THE GENERAL CONTRACTORS RESPONSIBILITY TO COORDINATE WITH OTHER TRADES - NOT TO INTERFERE WITH RANGE EQUIPMENT LOCATIONS, SUSPENSION LOCATIONS AND OTHER RANGE ACCESSORY EQUIPMENT LOCATIONS AND REQUIRED ACCESS AREAS.

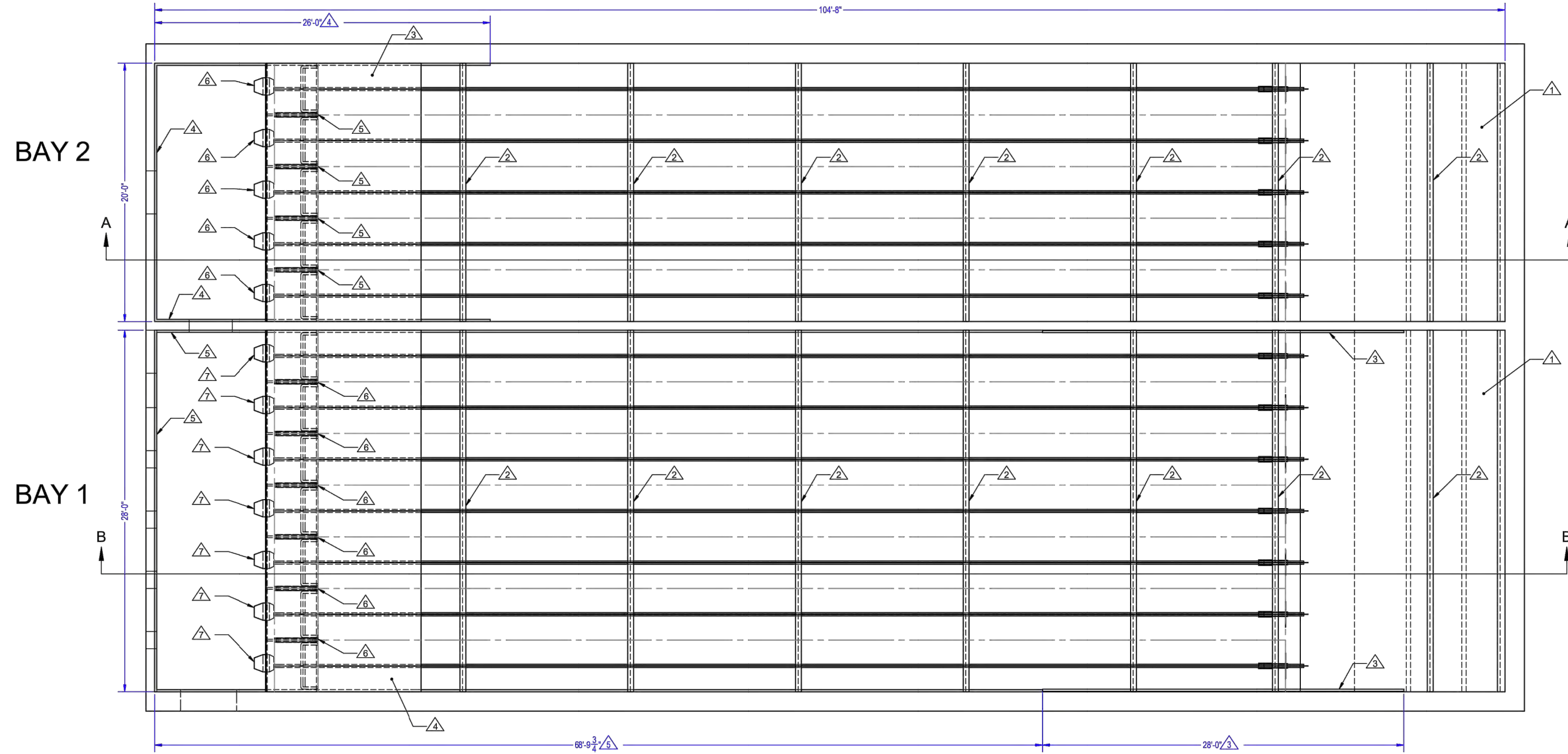
IT IS THE CUSTOMERS RESPONSIBILITY TO VERIFY THE STRUCTURAL INTEGRITY OF THE BUILDINGS CEILINGS AND WALLS TO SUPPORT THE ADDITIONAL LOAD OF THE RANGE EQUIPMENT PROVIDED BY RANGE SYSTEMS. CUSTOMER TO VERIFY THAT EQUIPMENT AS SHOWN DOES NOT CONFLICT WITH DUCT WORK, CONDUITS, PIPES AND/OR OTHER TRADES.

RANGE SYSTEMS REQUIRES THE G.C./CUSTOMER TO VERIFY THE DIMENSIONS AS NOTED ON THIS DRAWING. RANGE SYSTEMS WILL BUILD OUR EQUIPMENT TO MATCH THE DIMENSIONAL DATA AS SHOWN. CHANGES MADE TO DIMENSIONAL DATA SHOWN ON THESE DRAWINGS WILL RESULT IN ADDITIONAL CHARGES.

RANGE SYSTEMS CANNOT CERTIFY THE USE OF PRODUCTS AND MATERIALS ACQUIRED OUTSIDE OF OUR SCOPE OF WORK. ANY DAMAGES TO PERSONAL OR REAL PROPERTY, AND/OR BODILY INJURY TO PERSONS, INCLUDING DEATH, DUE TO ITEMS NOT PROVIDED BY RANGE SYSTEMS ARE AT THE RISK OF THE G.C./CUSTOMER.

G.C./CUSTOMER TO SIGN: _____ DATE: _____

PROJECT NUMBER		PROPOSAL	
RANGE SYSTEMS 5112 Wilshire Avenue North New Hope, MN 55428			
TITLE		TWO GUN TACTICAL 2 BAY COMPLEX MISSISSIPPI	
DATE	REVISED	DATE	REVISED
BY	BY	BY	BY
C. COWDEN	C. COWDEN	C. COWDEN	C. COWDEN
1	4	1	4
SHEET		REV	
1		4	



BAY 1 EQUIPMENT:

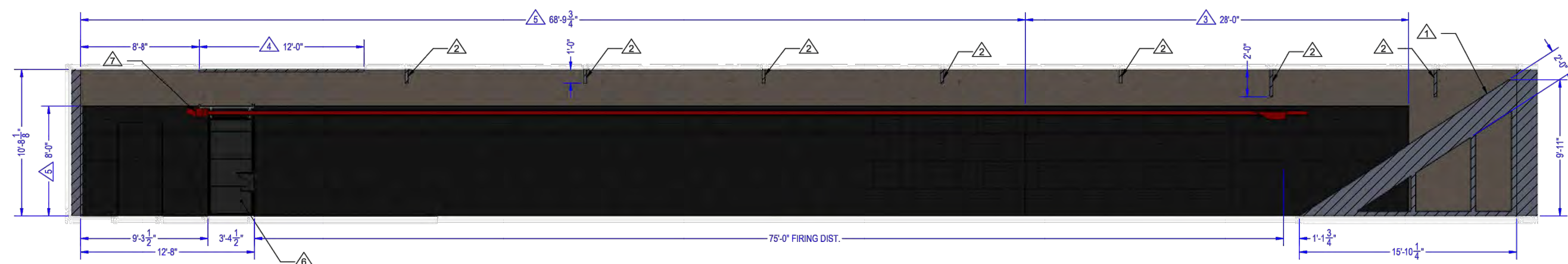
- 1. 10' GRAN-TRAP HOPPERLESS - 338 LAPUA RATED - 24" DEPTH
- 2. LIGHT GUARDS - .375" AR500 W/ 2" DURA-PANEL - (5 ROWS) 1' HIGH, (2 ROWS) 2' HIGH
- 3. RANGE EXPANDER 180 TACTICAL WALL - .375" AR500 W/ 2" DURA-PANEL
- 4. CEILING PROTECTION - 2" DURA-PANEL ON 3/4" PLYWOOD (BY OTHERS) ANCHORED TO CEILING.
- 5. WALL PROTECTION - 2' X 2' X 2" ACOUSTIC DURA-PANEL
- 6. PRO-TACT LANE DIVIDERS AND DELUXE BENCHES - (1) FOLDING (6) FIXED
- 7. CALIBER CR-2 TARGET RETRIEVAL - WITH TARGET SCOPE (7 LANES) AND MASTER CONTROL (1)

BAY 2 EQUIPMENT:

- 1. 10' GRAN-TRAP HOPPERLESS - 338 LAPUA RATED - 24" DEPTH
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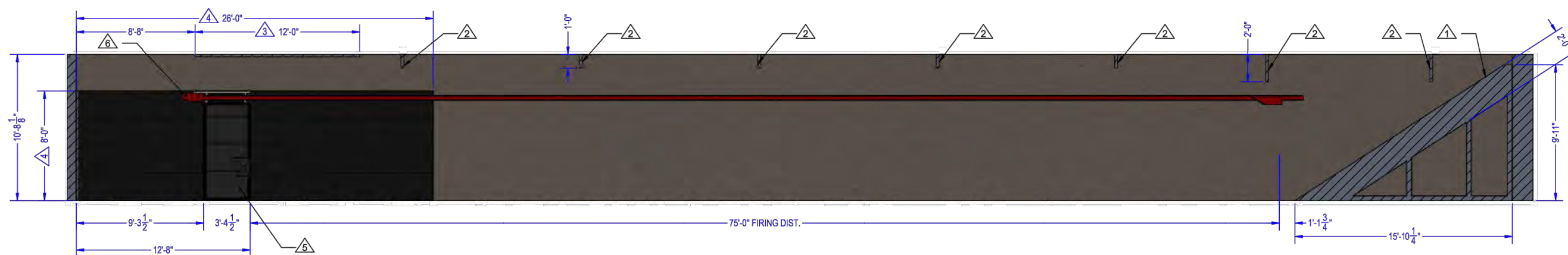
CAD FILES AVAILABLE UPON REQUEST

RANGE SYSTEMS 5112 Wilshire Avenue North New Hope, MN 55428		RANGE SYSTEMS 5112 Wilshire Avenue North New Hope, MN 55428	
TWO GUN TACTICAL 2 BAY COMPLEX MISSISSIPPI		TWO GUN TACTICAL 2 BAY COMPLEX MISSISSIPPI	
D 1:50		D 1:50	
PROPOSAL		PROPOSAL	



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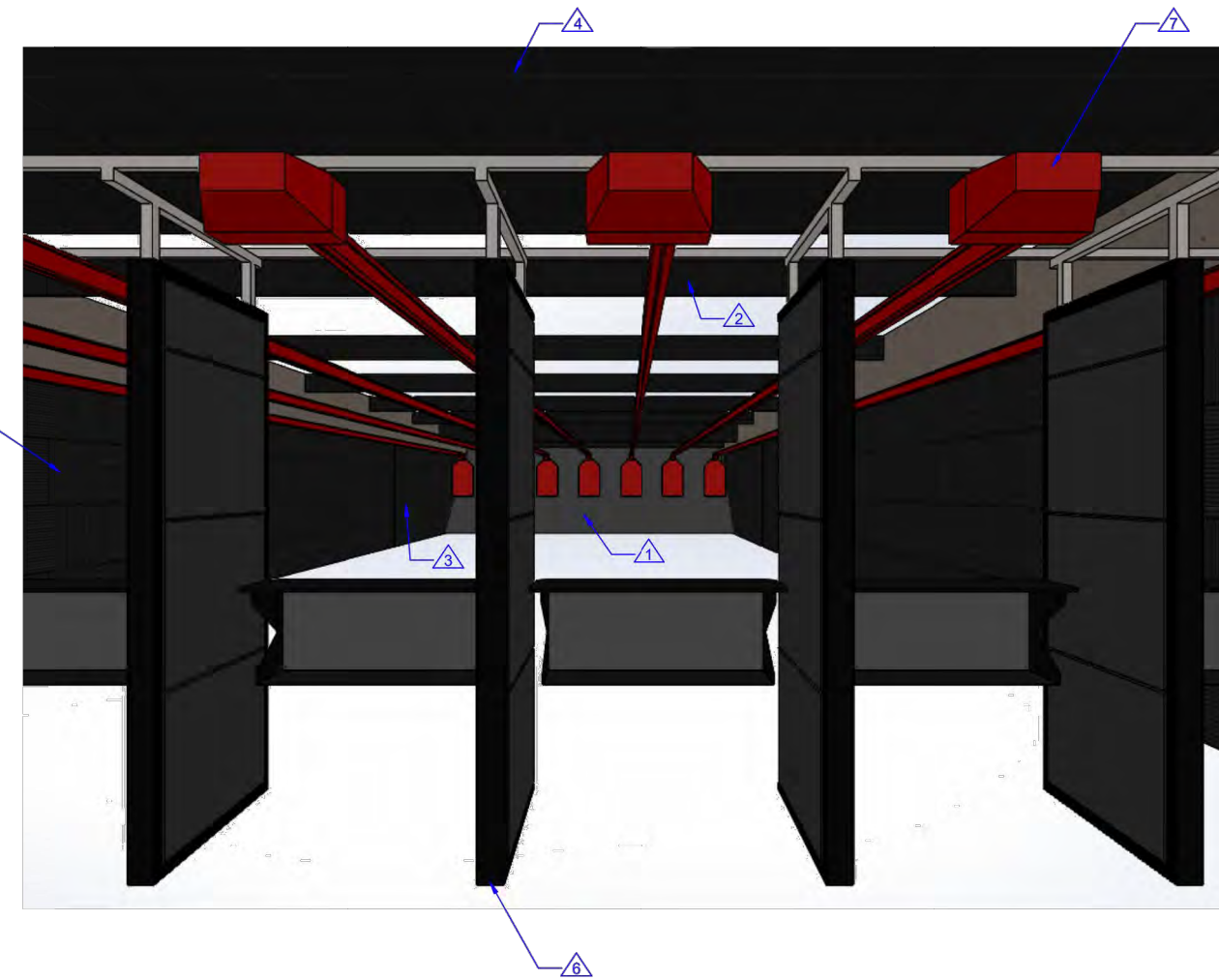


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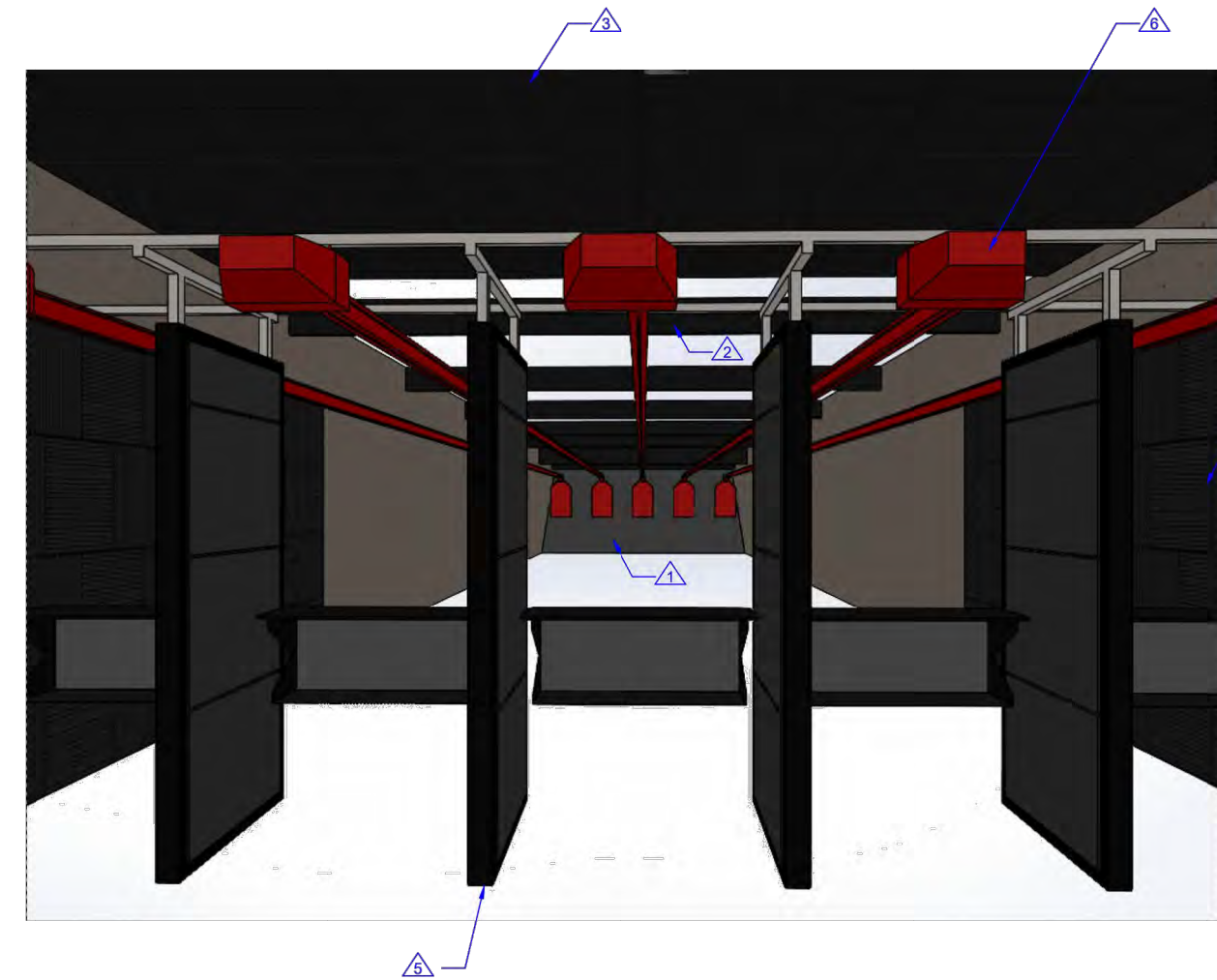
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D 1:50		D 1:50	
PROPOSAL		PROPOSAL	



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TWO GUN TACTICAL 2 BAY COMPLEX MISSISSIPPI		TWO GUN TACTICAL 2 BAY COMPLEX MISSISSIPPI	
D 1:128		D 1:128	
PROPOSAL		PROPOSAL	

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT**

(Official Form February 2014)

COMES NOW, Ridgeland Hospitality LLC, (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Ridgeland Hospitality LLC
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 115 W. Jackson St Ste 2D Ridgeland, Ms 39157

_____ and the Petitioner's attorney or
representative's mailing address is N/A.
3. The Petitioner's phone number is 601-488-4657 and the Petitioner's
attorney's phone number is (if applicable) N/A.
4. The record title holder of the property is Ridgeland Hospitality Group LLC & Suresh Patel
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number is C/O Suresh Patel 114 Bridgewater Crossing Ridgeland, MS 39157 601-488-4657

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: I-55 North Frontage Rd

Ridgeland, Ms 39157

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 071F-24D-052/00.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned MU-1, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 340.03.K of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with

requested classification: 1 Hotel- 4 stories high along with associated parking area and
drive aisles, passenger loading and unloading.

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

Hyatt Place Hotel and Embassy Suites across I-55 to the West. Both are similar to
our project, Zoned MU-1 and 4 stories high. There is also a 4 story Hilton Home 2
Suites located to the south. A 4 story Holiday Inn Express is being built on property directly
ajoining this property.

b. How will the proposed use impact traffic on adjacent streets and highways?

There will be full access to driveway on W. Ridgeland Ave. and a driveway off the
frontage road. With the increased traffic, it is anticipated that the surrounding roadways
will still operate within the accepted level of service

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

No, all surrounding properties are zoned MU-1. All city required buffers, setbacks, etc.
will be complied with in order to reduce any adverse impact to adjacent properties
to the proposed use.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

The proposed property will have 2 full access driveways one on W. Ridgeland Ave
and on I-55 North Frontage Rd. Raised curbs and striping are provided throughout the
site in order to facilitate automobile traffic and parking. There are no proposed sidewalks
on this property due to the lack of pedestrian connectivity within the site vicinity.

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

The zoning ordinance requires 1 space per room + employee parking, however, hotels
only need one space per room. This is because some hotel patrons share a car or use other
forms of transportation. Also there are very few hotel employees on site when most of
the parking spaces are occupied at night.

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

There is one proposed dumpster for this project. The dumpster will be located within enclosures that will screen all 4 sides. There will also be additional plants around the enclosures so as to reduce visibility from the ROW and adjacent properites.

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

Proposed above ground and underground detention systems will reduce the proposed runoff to less than or equal its predevelopment conditions. Erosion and sediment control best management practices will include silt fencing, diversions ditches, check dams, inlet protection, construction entrance, concrete washout area, etc.

- h. What provision(s) have been made for the availability and connection of utilities?

8" water main exists across W. Ridgeland Ave and has been bored in building the Holiday Inn Express to service water to this site. Water services will include one 2" domestic meter, one 2" irrigation meter and one fire line service connection. Sewer will be extended to the site from the existing 8" main from the north. This extension will be a 2" PVC force main and will be served by a public duplex pump station.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

YES

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

YES

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

Normal deliveries will occur between the hours of 7 am to 9 pm. No residential

uses are located adjacent to the property that could be adversely impacted by deliveries

- l. What provision(s) have been made to adequately address any concern for safety?

There are no safety concerns presented by the proposed development

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

No negative impacts to public facilities are presented by the proposed development

tThe public water and sewer have been determined to have capacity to serve
the development

- n. What provision(s) have been made to minimize negative environmental and economic impacts?

An erosion control plan will be provided in order to minimize negative environmental
impacts. The goal of the project is to bring more business to the surrounding area
which will cause positive economic impacts

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

NO

- p. Are there any additional issues that should be addressed in this application?

NO

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.
16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.
17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.
18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

PETITIONER

JUNE 10, 2022
DATE

Description For Ridgeland Hospitality, LLC Property – Parcel 2

A tract or parcel of land containing **1.34 acres**, more or less, lying and being situated in the Southeast ¼ of Section 24, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi and being more particularly described by metes and bounds as follows:

Commencing at a found ½ inch iron pin marking the Northeast corner of Share #5, Joe Cummings Estate as recorded in Deed Book 82, Page 84 in the Office of the Chancery Clerk of Madison County; thence

South 87 degrees 20 minutes 55 seconds East along the South right of way of West Ridgeland Avenue for a distance of 150.22 feet the Northeast corner of Share # 4 of said Joe Cummings Estate to a set ½ inch iron pin; thence

South 00 degrees 25 minutes 41 seconds East along the East line of said Share #4, Joe Cummings Estate for a distance of 326.13 feet to a set ½ inch iron pin; thence

South 89 degrees 34 minutes 19 seconds West for a distance of 150.00 feet to a set ½ inch iron pin marking the West line of said Share # 4, Joe Cummings Estate and the **Point of Beginning** of the herein described property; thence

South 00 degrees 25 minutes 41 seconds East along said West line of Share # 4, Joe Cummings Estate for a distance of 272.82 feet to a found ½ inch iron pin marking the North right-of-way of a 50 foot wide undeveloped alley; thence

North 87 degrees 17 minutes 45 seconds West along said North line of the undeveloped 50 foot alley for a distance of 188.78 feet to a set ½ inch iron pin marking the East right of way of Interstate 55 – Frontage Road; thence

North 15 degrees 17 minutes 08 seconds West along said East right of way of Interstate 55 – Frontage Road for a distance of 181.08 feet to a found concrete right of way marker; thence

North 00 degrees 21 minutes 05 seconds West along said East right of way of Interstate 55 – Frontage Road for a distance of 87.48 feet to a set ½ inch iron pin; thence

North 89 degrees 34 minutes 19 seconds East for a distance of 234.81 feet to the **Point of Beginning**.

This description is based on the Mississippi State Plane Coordinate System, West Zone, NAD 83/CORS 96 (EPOCH 2002.000), grid values, using a scale factor of 0.999953962 and a Convergence Angle of 00 degrees 06 minutes 08.10285 seconds developed on a found ½ inch iron pin.

Prepared by:
Benchmark Engineering and Surveying, LLC
101 Highpointe Court, Suite B
Brandon, MS 39042

(601) 591-1077 Office
(601) 591-0711 Fax
Email: mlove@benchmarkms.net



S&R DEVELOPMENT, INC.

115 W. JACKSON STREET, SUITE 2D

RIDGELAND, MISSISSIPPI 39157

PHONE: 601-488-4657 FAX: 601-925-8466

June 10, 2022

RE: TRU by Hilton Ridgeland, Ms

To Whom It May Concern:

S & R Development is giving the City of Ridgeland permission to give any and all information concerning the future TRU by Hilton hotel off I-55 North Frontage Rd to Kishan Gopal.

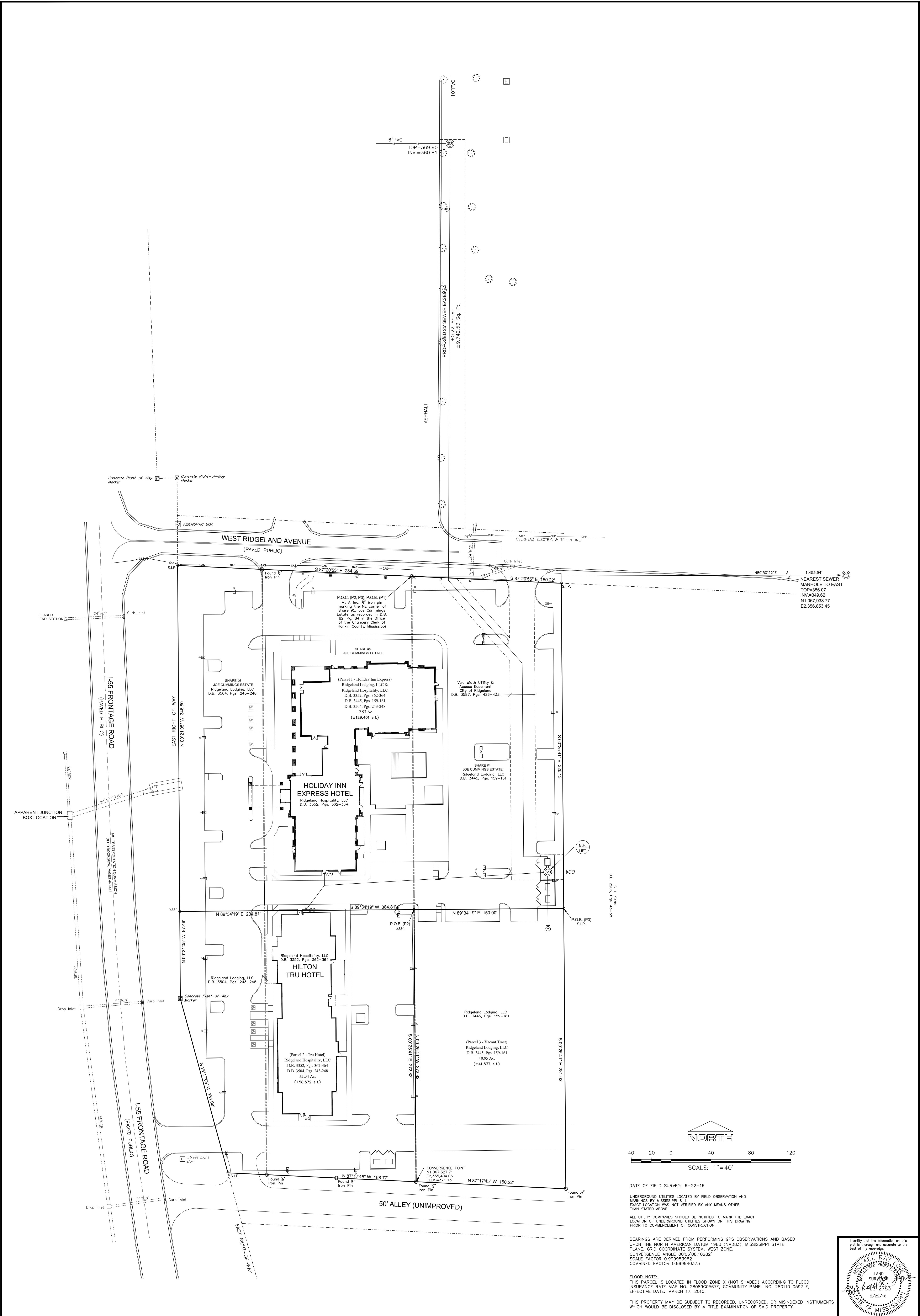
S& R Development is the general contractor that will be building this hotel and Kishan is the Chief of Construction for this company.

If any further clarification is required, please contact... Hiren "Chico" Patel at 601-668-0738 or Mike Patel at 601-668-6886

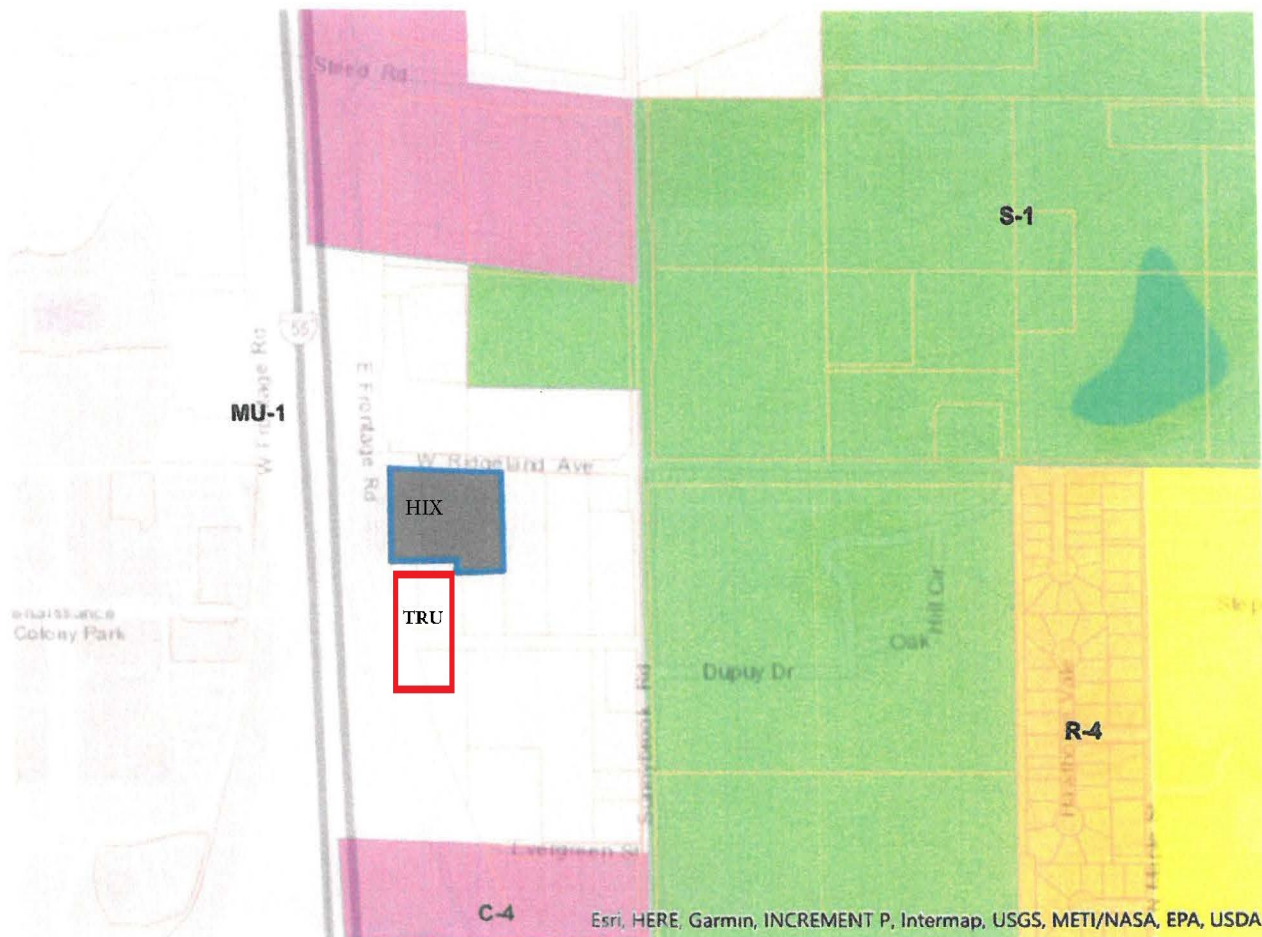
Sincerely,

A handwritten signature in black ink, appearing to be "Hiren", written over the word "Sincerely,".

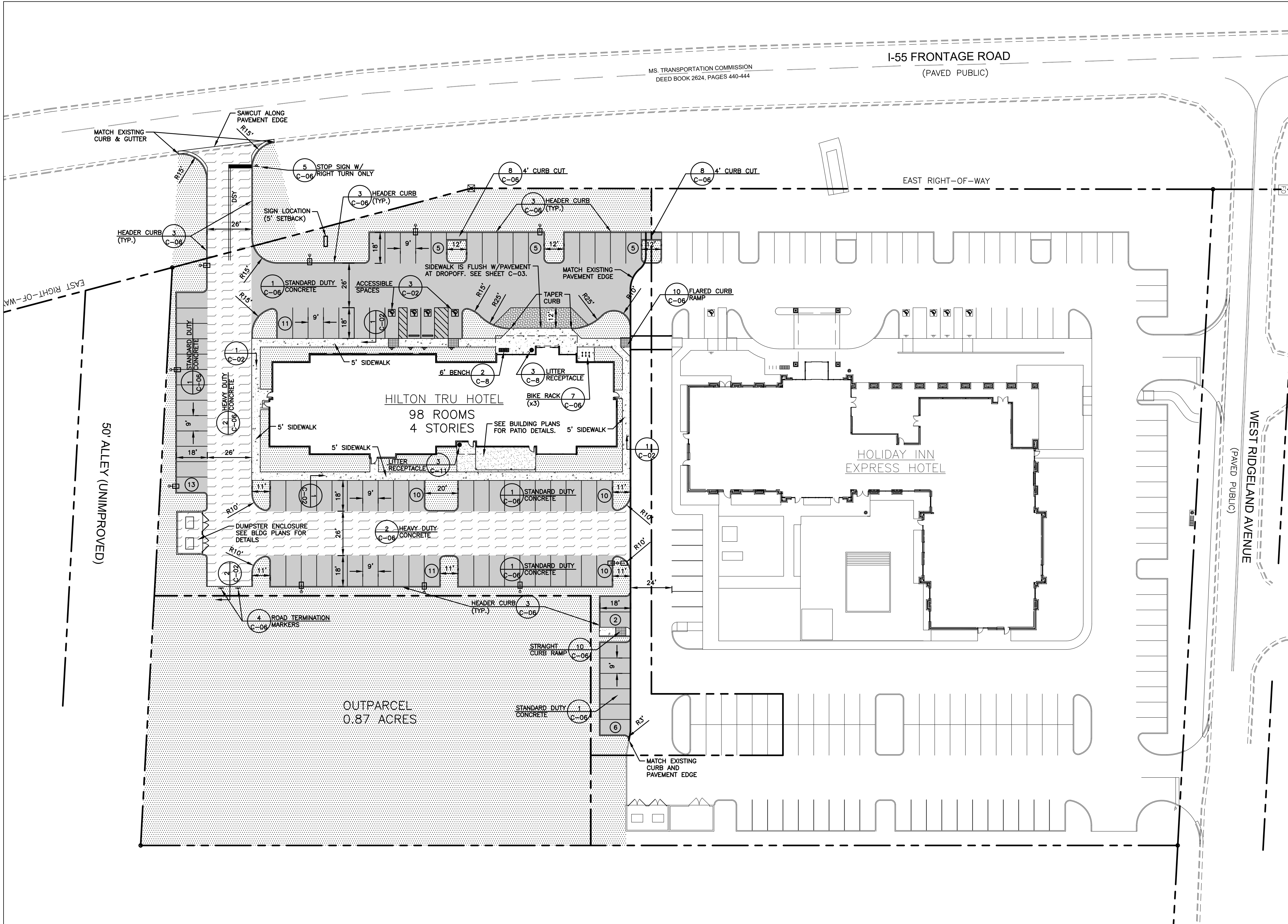
Hiren "Chico" Patel



PROJECT NUMBER B-5392	CLIENT: RIDGELAND LODGING, LLC & RIDGELAND HOSPITALITY, LLC	PROJECT: PLAT OF SURVEY RIDGELAND LODGING, LLC & RIDGELAND HOSPITALITY, LLC PROPERTY SITUATED IN THE SE ¼ OF SECTION 24, T7N, R1E, CITY OF RIDGELAND, MADISON COUNTY, MS	DATE: 6/08/21 DRAWN: DAC. RTS CHECKED: MRL	DWG. NO: B-5392D-6-08-21 PROJ: B-5392 CREW: LEIST	BENCHMARK ENGINEERING & SURVEYING, LLC 101 Highpointe Court, Suite 8, Brandon, Mississippi 39042 Office: 601-591-1077 Fax: 601-591-0711 E-mail: mlove@benchmarkms.net
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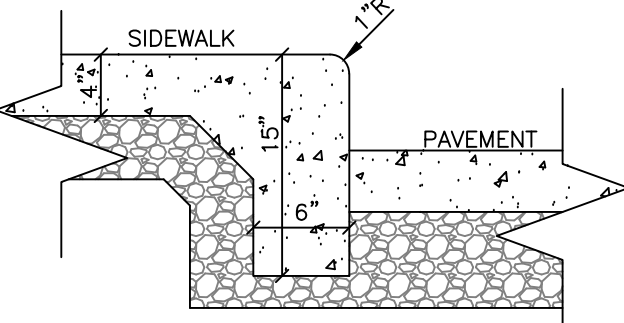


Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METI/NASA, EPA, USDA

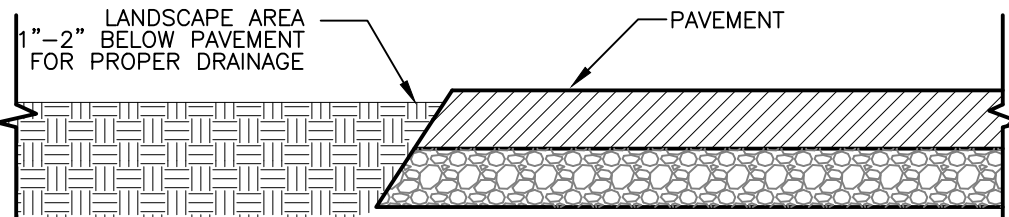


PARKING AND PAVING NOTES

1. ALL WORK SHALL COMPLY WITH ALL APPLICABLE CODES, REGULATIONS, AND/OR LOCAL STANDARDS IMPOSED BY LOCAL UTILITY, CITY, COUNTY, AND STATE. IT IS THE CONTRACTOR'S RESPONSIBILITY THAT ALL THE CONSTRUCTION BE IN ACCORDANCE WITH THE CITY OF RIDGELAND AND MDOT STANDARD DETAILS AND SPECIFICATIONS.
2. CONTRACTOR SHALL COMPLY WITH ALL PERTINENT PROVISIONS OF THE "MANUAL OF ACCIDENT PREVENTION IN CONSTRUCTION" ISSUED BY AGC OF AMERICA, INC., AND THE SAFETY AND HEALTH REGULATIONS FOR CONSTRUCTION ISSUED BY THE U.S. DEPARTMENT OF LABOR.
3. CONTRACTOR SHALL PROVIDE ALL NECESSARY BARRICADES, SUFFICIENT LIGHTS, SIGNS AND OTHER TRAFFIC CONTROL METHODS AS MAY BE NECESSARY FOR THE PROTECTION AND SAFETY OF THE PUBLIC AND SHALL BE PROVIDED AND MAINTAINED THROUGHOUT ALL CONSTRUCTION ADJACENT TO AND WITHIN ALL ROADWAYS. CONTRACTOR SHALL SUBMIT TRAFFIC CONTROL PLAN TO CITY AND STATE FOR APPROVAL.
4. THE CONTRACTOR SHALL TAKE NECESSARY MEASURES TO SEPARATE WORK AREAS FROM PEDESTRIAN TRAFFIC AND TO INSURE SAFE PEDESTRIAN PASSAGE AT ALL TIMES.
5. ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES. A MINIMUM CLEARANCE OF TWO FEET SHALL BE MAINTAINED BETWEEN THE FACE OF CURB AND ANY PART OF A TRAFFIC SIGN OR LIGHT POLE. CONTRACTOR SHALL COORDINATE INSTALLATION OF ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES WITH OTHER CONTRACTORS ON SIGNS OR LIGHT POLES.
6. CONTRACTOR SHALL FURNISH AND INSTALL ALL PAVEMENT MARKINGS AS SHOWN. ALL PAVEMENT MARKINGS SHALL BE FOUR (4") WIDE SOLID WHITE UNLESS INDICATED OTHERWISE ON THE DRAWINGS. PAINT SHALL BE APPLIED IN TWO COATS FOR A MINIMUM DRY FILM THICKNESS OF 15 MIL. THERMOPLASTIC STRIPING, IF REQUIRED, MAY BE SPRAY TYPE, APPLIED IN ACCORDANCE WITH DOT STANDARDS. CONTRACTOR SHALL SAW-CUT TO PROVIDE SMOOTH TRANSITIONS AT TIE-INS TO EXISTING EDGES OF PAVEMENT AND AT COLD JOINTS OF RECENTLY PAVED ASPHALT. JOINTS OR SCORE MARKS ARE TO BE SHARP AND CLEAN WITHOUT SHOWING EDGES OF JOINTING TOOL.
9. CONTRACTOR SHALL SAW-CUT TIE-INS AT EXISTING CURBS AS NECESSARY TO ENSURE SMOOTH TRANSITIONS. CONTRACTOR SHALL SAW-CUT AND TRANSITION TO MEET EXISTING PAVEMENT AS NECESSARY AND AS DIRECTED BY INSPECTOR TO INSURE POSITIVE DRAINAGE. (TYPICAL @ ALL INTERSECTIONS)
10. PAVING CONTRACTOR SHALL INSTALL PAPER BREAKAWAY EDGES AT COLD JOINTS OR SAWCUT AS REQUIRED TO INSURE A STRAIGHT, FULL-DEPTH JOINT FACE IMMEDIATELY PRIOR TO INSTALLING ABUTTING HOT ASPHALT.
11. ALL DIMENSIONS ARE TO FACE OF CURB UNLESS INDICATED OTHERWISE. CONTRACTOR SHALL BE RESPONSIBLE FOR COST OF PAVEMENT REPLACEMENT WHERE UTILITY LINES ARE EXTENDED ACROSS EXISTING ASPHALT.
13. ASPHALT SURFACE COURSE SHALL BE LAID WITH THE DIRECTION OF TRAFFIC IN ALL DRIVE LANES WITHIN PARKING FIELDS.
14. BASE AND ASPHALT THICKNESSES ARE MINIMUM REQUIRED. REFER TO SPECIFICATIONS FOR TYPE OF PAVING AND BASE TO BE USED.
15. ALL CONCRETE SHALL BE CLASS A 4000 P.S.I. UNLESS NOTED OTHERWISE. DO NOT POUR ANY CONCRETE BEFORE FORMS ARE INSPECTED AND APPROVED BY THE INSPECTOR.
16. ALL RAMP'S CONSTRUCTED ARE NOT TO EXCEED A SLOPE OF 1:12. ALL SIDEWALKS SHALL NOT HAVE A CROSS-SLOPE GREATER THAN 1:50.
17. CONCRETE DUMPSTER PADS TO BE FLUSH WITH PAVEMENT UNLESS INDICATED OTHERWISE.

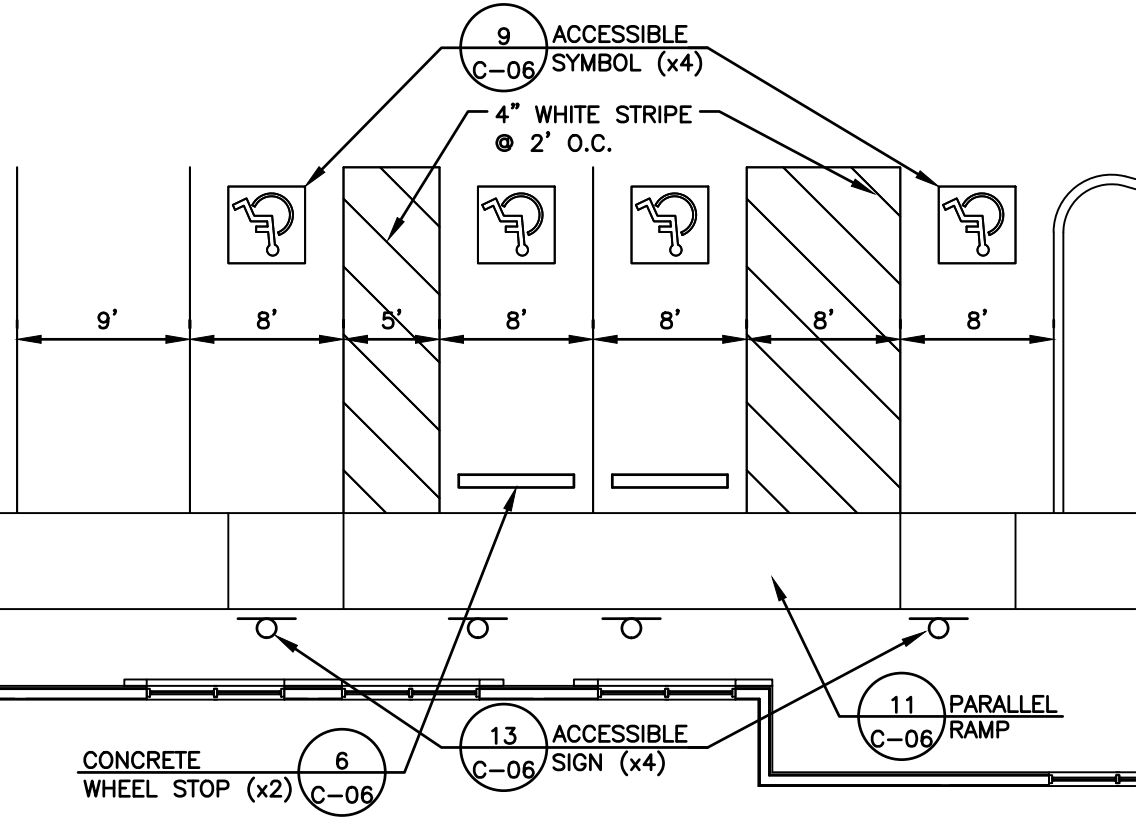


1 SIDEWALK TURNDOWN
N.T.S.

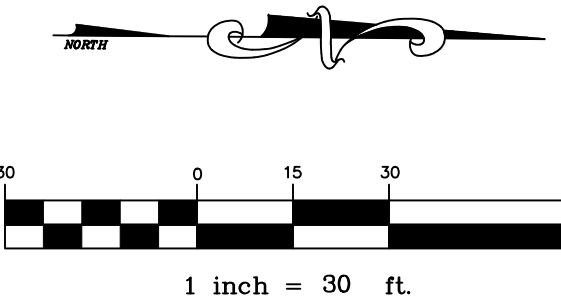


2 SECTION DETAIL
N.T.S.

PARKING & PAVING LEGEND	
PROPERTY LINE	---
PROPOSED HEADER CURB	=====
EXISTING CURB & GUTTER	=====
DIRECTIONAL ARROW, PAINTED WHITE	→
TRAFFIC SIGN	⬮
LANDSCAPE AREA/ SODDED AREAS (SEE LANDSCAPE PLANS)	[Pattern]
STANDARD DUTY CONCRETE PAVEMENT	[Pattern]
HEAVY DUTY CONCRETE PAVEMENT	[Pattern]
ASPHALT PATH PAVEMENT	[Pattern]
DETECTABLE WARNING PAVERS (1/C-11)	[Pattern]
PAVERS (PLANK LIGHT HUNTINGTON/NATURAL GREY/CHARCOAL)	[Pattern]
WHITE STOP LINE (WSL) (24" WIDE)	—
STRIPING:	
SINGLE SOLID WHITE (SSW)	—
DOUBLE SOLID YELLOW (DSY)	—
LIGHT POLE (SEE SITE ELECTRICAL PLANS)	⊞



3 ENLARGED ACCESSIBLE SPACE DETAIL
SCALE=1"=10'



CIVIL ENGINEER:

BERRY

ENGINEERS LLC

63 BROAD STREET NW
CLEVELAND, TN 37311
TEL: (423) 790-5880
FIRM AUTHORIZATION: E-2720

DEVELOPER:

S & R DEVELOPMENT
115 W JACKSON ST
SUITE 2D
RIDGELAND, MS 39157

PROJECT:

TRU HOTEL
W RIDGELAND AVE
RIDGELAND, MS

PROFESSOR OF ENGINEERING

CHRISTOPHER M. BERRY

21163

7/10/2022

STATE OF MISSISSIPPI

REVISIONS	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	

SHEET NAME:

SITE LAYOUT & PAVING PLAN

DATE:

05/10/2022

DRAWN BY:

BMB

CHECKED BY:

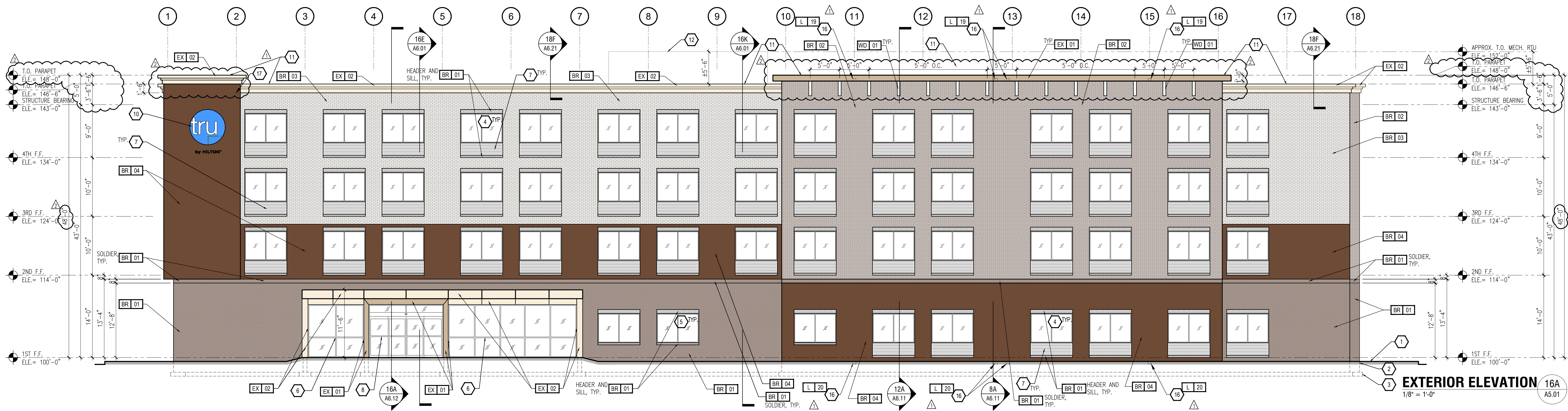
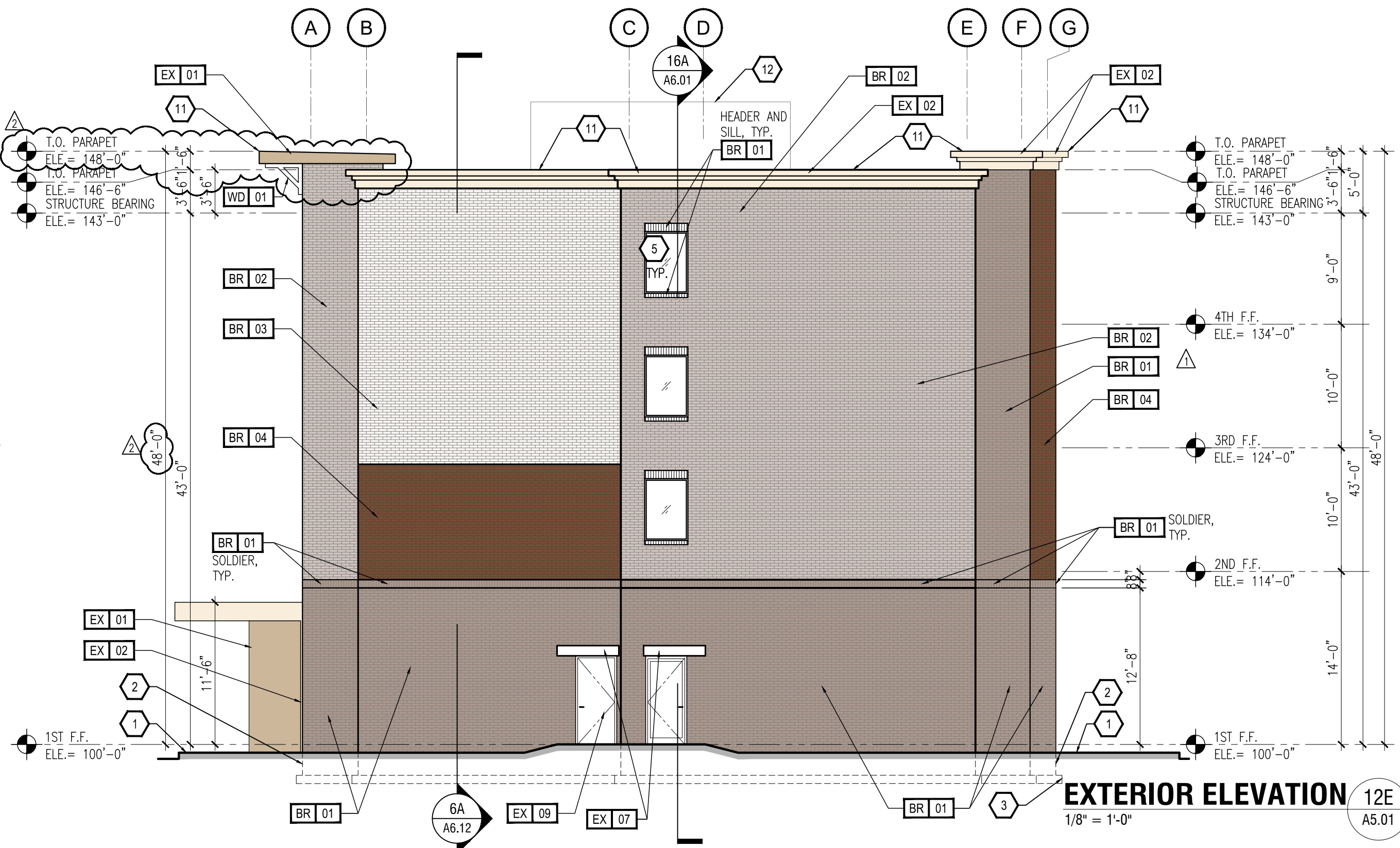
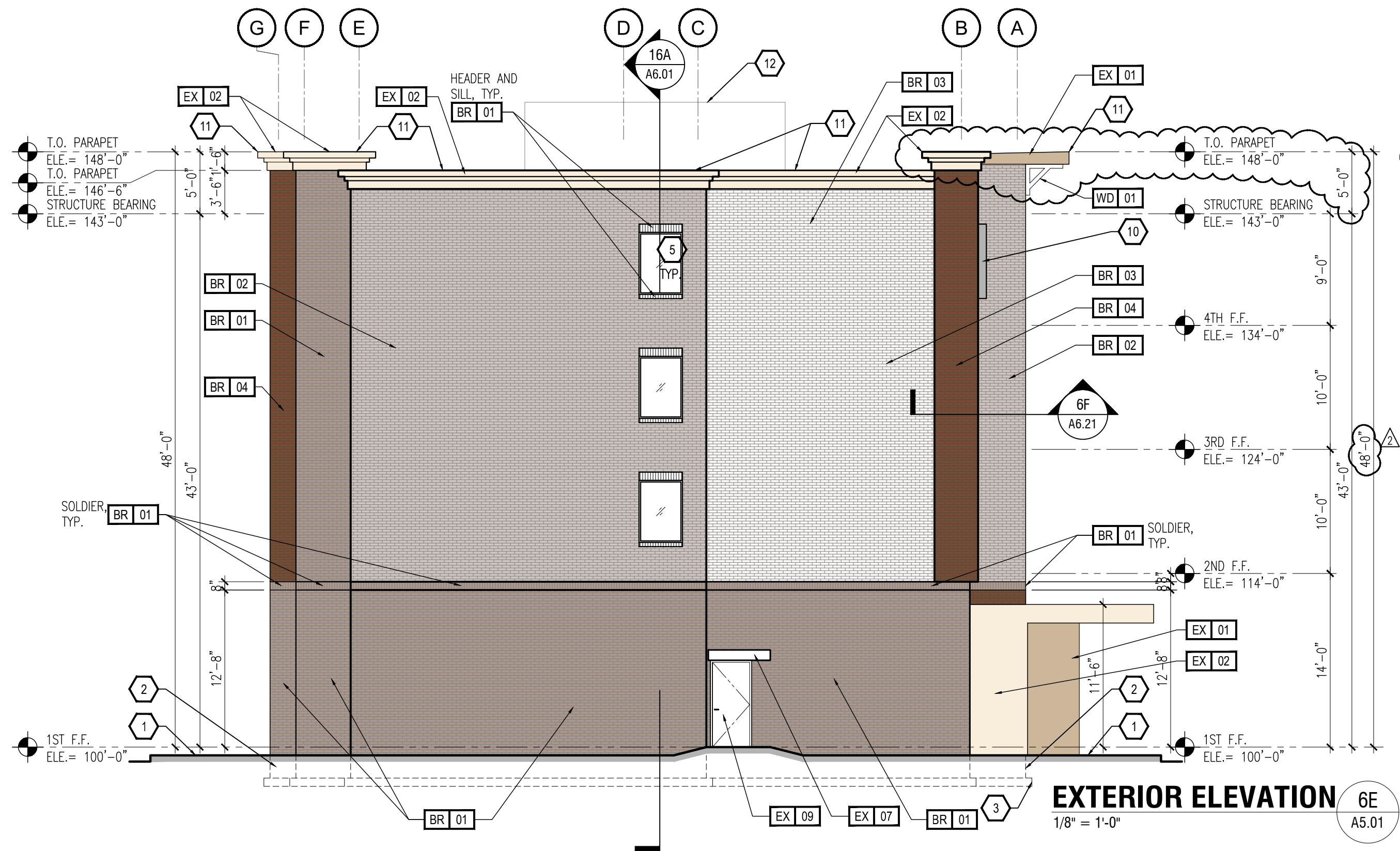
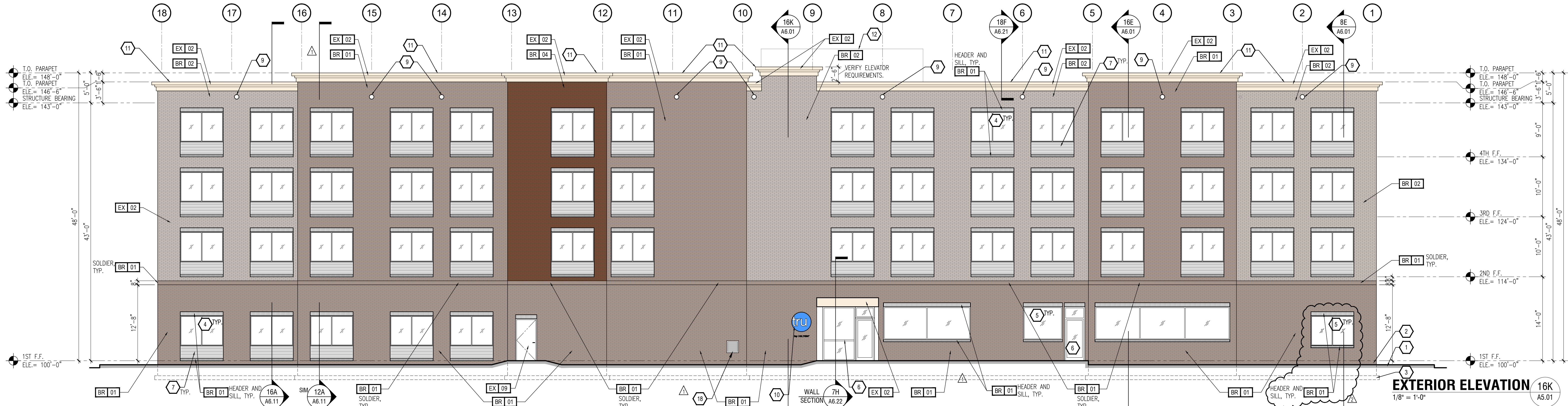
CMB

PROJECT NO.:

16049

SHEET NUMBER:

C-02



KEY NOTES:

- 1 APPROXIMATE LINE OF GRADE
- 2 ABOVE GRADE EXPOSED FOUNDATION WALL
- 3 CONCRETE FOOTING AND FOUNDATION WALL AS REQUIRED PER LOCAL PROST DETAIL
- 4 ALUMINUM FIXED WINDOW W/ THERMAL BROKEN FRAME, INSULATED GLAZING WITH INTEGRAL ALUMINUM LOUVER AT PTAC UNITS
- 5 ALUMINUM FIXED WINDOW W/ THERMAL BROKEN FRAME, INSULATED GLAZING
- 6 ALUMINUM STOREFRONT SYSTEM W/ THERMAL BROKEN FRAME AND INSULATED GLAZING
- 7 ALUMINUM PTAC LOUVER - COLOR TO MATCH ADJACENT MATERIAL
- 8 ALUMINUM AUTOMATIC SLIDING ENTRY DOOR W/ INSULATED GLAZING
- 9 OVERFLOW SCUPPER BASIS OF DESIGN NESCO MFG INC. - MODEL # SC1914R
- 10 SIGNAGE - REFER TO TRU BY HILTON EXTERIOR SIGNAGE SPECIFICATIONS
- 11 KYNAR FINISH ALUMINUM COPING/ GRAVEL STOP SYSTEM - COLOR TO MATCH ADJACENT MATERIAL
- 12 REVIEW ALL VENTS AROUND PROPERTY BEFORE LOCATING ALL ROOF TOP MECHANICAL UNITS - VERIFY ALL EQUIPMENT IS ADEQUATELY SCREENED
- 13 EXPANSION JOINT @ FLOOR LINE W/ BACKER ROD AND SEALANT
- 14 BUILDING HEIGHT DIMENSIONS ARE BASED ON WOOD FRAME CONSTRUCTION
- 15 ACCENT "V" JOINT
- 16 DOWNLIGHT & IN-GROUND UPLIGHT TO ACCENT MULTI-COLORED BUILDING RECESSES
- 17 ELECTRICAL CONDUIT FOR THE BUILDING SIGNS MUST BE ROUTED FROM THE ROOF PARAPET OR CONTAINED WITHIN THE EXTERIOR WALL ASSEMBLY EXPOSED CONDUIT OR OTHER ELECTRICAL DEVICES WILL NOT BE PERMITTED IN THE ADJACENT STAIRWELL OR GUESTROOM PROVIDE TWO (2) ELECTRICAL STUB OUTS, ONE FOR EACH PORTION OF THE REFER TO THE TRU BY HILTON STANDARDS MANUAL FOR SIGN REQUIREMENTS.
- 18 ALUMINUM LOUVER - COLOR TO MATCH ADJACENT WALL MATERIAL

ARCHITECTURAL LIGHTING LEGEND:

- L-19 DOWNLIGHT @ FACADE RECESSES
L-20 IN-GROUND UPLIGHT @ FACADE RECESSES

BUILDING SIGNAGE:

- ALL SIGNAGE SHOWN FOR ILLUSTRATIVE PURPOSES ONLY - LOCATION, SIZE, ETC. TO BE DETERMINED ON AN INDIVIDUAL PROJECT BASIS.
- MINIMUM 3/4" PLYWOOD BACKER BOARD REQUIRED AT SIGN LOCATIONS - AREA SHOULD COVER ENTIRE LENGTH AND HEIGHT OF FACED OR SPACE AVAILABLE FOR SIGN.
- ELECTRICAL AND FINAL CONNECTION BY CONTRACTOR - ELECTRICAL REQUIREMENTS MAY BE OBTAINED FROM SIGN COMPANY - TYPICAL 120V REQUIREMENT.
- FACEDWAYS: WIREWAYS ARE NOT ALLOWED.
- PERMANENT ACCESS DOORS TO INTERIOR OF ALL PARAPETS WHERE SIGNS ARE LOCATED TO BE PROVIDED BY CONTRACTOR - CONTRACTOR TO FURNISH AND CONNECT PRIMARY ELECTRICAL SERVICE INSIDE PARAPET WALL.
- GUESTROOMS OR PUBLIC SPACES WITH SIGNAGE ON EXTERIOR WALLS MUST HAVE ELECTRICAL PENETRATIONS AND/OR INSTALLED PRIOR TO CLOSING UP THE WALL - PENETRATION LAYOUT MAY BE OBTAINED FROM SIGN COMPANY.

FINISH LEGEND:

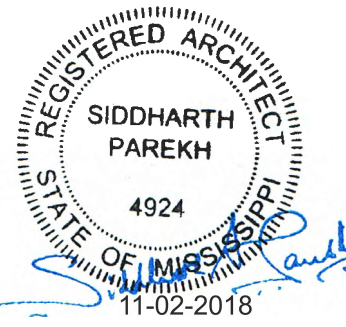
- EPS CLADDING SYSTEM (EX) - BASIS OF DESIGN - "OUTSULATION PLUS MD EPS" BY DRYVIT SYSTEMS, INC.
- PROVIDE EPS HIGH IMPACT MESH ASSEMBLY FOR LOWER 8'-0" OF WALL AREAS AT GRADE BASIS OF DESIGN - DRYVIT "STANDARD" MESH OVER "PANNER 20 02" HIGH IMPACT MESH.
- COORDINATE FOR MINIMUM EXTERIOR CONTINUOUS INSULATION THICKNESS / R-VALUE REQUIREMENTS IN ACCORDANCE WITH ADOPTED ENERGY CODE REQUIREMENTS FOR ALL CLADDING AREAS.
- | | |
|-------|---|
| WD 01 | WOOD BRACKETS - PROVIDE COLOR AND FINISH OPTIONS TO OWNER/ HILTON |
| EX 01 | EPS - CROWN MOLDING - COLOR SW 6142 MACADAMIA OR SIMILAR |
| EX 02 | EPS - CROWN MOLDING - COLOR SW 7108 HONEY WHITE OR SIMILAR |
| BR 01 | BRICK VENEER, COLOR - SLATE GRAY - BRICK.COM |
| BR 02 | BRICK VENEER, COLOR - STEEL GRAY - BRICK.COM |
| BR 03 | BRICK VENEER, COLOR - GLAZIER WHITE - BRICK.COM |
| BR 04 | BRICK VENEER, COLOR - CHARCOAL GRAY OR AUTUMN GOLD - BRICK.COM |
| EX 03 | HIGH PRESSURE LAMINATE PANEL, LIGHT FINISH |
| EX 04 | BENJAMIN MOORE EXTERIOR PAINT, 1566 NIGHTMARE/ HIGH GLOSS FINISH |
- PROVIDE BRICK BRACKETS TO SUPPORT SHEET. ADJACENT BRICK COLORS NOTED ABOVE.
- NOTE: REFER TO ARCHITECTURAL FINISHES AND FINISH SPECIFICATIONS FOR EX - NUMBER COLOR CODING INFORMATION.

GENERAL NOTES:

- 1 REFER TO TRU BY HILTON STANDARDS MANUAL ARCHITECTURAL FINISHES AND FINISHES FOR ADDITIONAL INFORMATION REGARDING EXTERIOR MATERIALS, CONSTRUCTION REQUIREMENTS AND SIGNAGE REQUIREMENTS.
- 2 BUILDING HEIGHT DIMENSIONS ARE BASED ON WOOD FRAME CONSTRUCTION. THESE DIMENSIONS WILL VARY BASED ON FINAL BUILDING CONSTRUCTION. INTERIOR CEILING HEIGHTS ARE CRITICAL TO MAINTAIN AS MINIMUMS.

Siddharth Parekh,
M. Arch. LEED AP
BD+C

18218 E Morgans Bend Drive,
Cypress, TX 77435
Phone: 832.878.1282
sid@parekharch.com



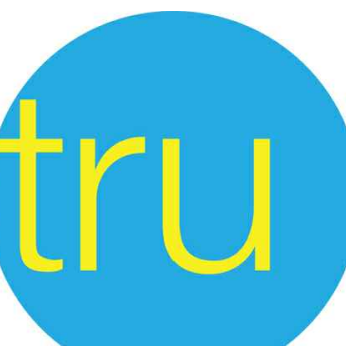
Project #: 1608
Issue Date: 09-26-2018
Principal Architect: Sid Parekh
Project Architect Tech: Marco T. Torres Jr.

CONSTRUCTION DOCUMENTS

REVISIONS:		
No.	Description	Date
1	Rev. No.1 Comments 11-02-2018	
2	Rev. No.2 Comments 11-16-2018	

Ridgeland, Mississippi

W. Ridgeland Ave. & L55 Ridgeland, MS 39157



TRU Project #: 16-150

SHEET TITLE:
BUILDING ELEVATIONS

SHEET NUMBER:

A5.01

**MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held, and conducted on Thursday, July 21, 2022, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Don Roberts
Bernie Giessner
Michelle Caballero
Theresa Kennedy
Tabatha Baum

Absent:

Larry Miller
Judy Rice
Drew Malone

Also present:

Jerry L. Mills, Attorney
Jordan Lohman, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present, and that said number constituted a quorum to conduct business.

Bernie Giessner led the Pledge of Allegiance and the meeting was opened with prayer.

All members of the Board present acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for John White (Two Guns Tactical) – *Petitioner*

Property Address/Description:

287 Highway 51

Tax Parcel No.:

(June 23, 2022)

4. Public Hearing for Petition and Application for Conditional Use Permit for Ridgeland Hospitality, LLC – *Petitioner*

Property Address/Description:

I-55 North Frontage Road

Tax Parcel No.:

071F-24D-052/00.00

(July 21, 2022)

5. Old Business/New Business.
6. Adjourn

The Board next considered the Minutes of the June 23, 2022, meeting. Michelle Caballero moved to approve the minutes as written. The motion was seconded by Theresa Kennedy and approved unanimously

Public Hearing for Petition and Application for Conditional Use Permit for John White (Two Guns Tactical)

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for John White (Two Guns Tactical) for property located at 287 Highway 51 in the City of Ridgeland. The subject property is presently zoned C-3. Mr. White appeared and spoke on behalf of the Petition confirming notice was sent. Petitioner is requesting the conditional use permit to allow Petitioner to develop and operate a fully enclosed pistol firing range with 12 lanes, retail sales area and classroom areas for instruction and safety instruction in the use of firearms on the subject property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Michelle Caballero and seconded Don Roberts, the Board present voted 3 to 1 to

recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow a fully enclosed pistol firing range with 12 lanes, retail sales area and classroom areas for instruction and safety instruction in the use of firearms on the subject property within the C-3 zoned district.

The vote of the Board was as follows:

Aye: Don Roberts
Michelle Caballero
Tabatha Baum

Nay: Theresa Kennedy

Public Hearing for Petition and Application for Conditional Use Permit for Ridgeland Hospitality, LLC

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Ridgeland Hospitality, LLC for property located along the I-55 North Frontage Road and identified by Tax Parcel Number 071F-24D-052/00.00. The subject property is presently zoned MU-1 Mixed Use District. Suresh Patel appeared and spoke on behalf of Petitioner and its Petition confirming notice was sent. Mr. Patel addressed the Zoning Board and stated Petitioner is requesting the conditional use permit to allow a hotel four stories high on the MU-1 Mixed Use District zoned property.

It was discussed that the height variance is requested in the conditional use request and that a conditional use for a building over 48 feet has previously been issued to Petitioner on additional properties.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Michelle Caballero and seconded by Don Roberts, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use for Petitioner to allow a hotel four stories high on the MU-1 Mixed Use District zoned property. Ms. Kennedy abstained from the vote.

OLD BUSINESS

None.

NEW BUSINESS

None.

There was no further business to be presented.

ADJOURN

Theresa Kennedy moved that the meeting be adjourned. The motion was seconded by Michelle Caballero and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2022.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT FOR
PROPERTY LOCATED ON I-55 NORTH FRONTAGE ROAD,
IDENTIFIED BY TAX PARCEL NO. 071F-24D-052/00.00,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Ridgeland Hospitality, LLC (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a MU-1 Mixed Use District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for July 21, 2022, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the July 21, 2022, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses required in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's July 21, 2022, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, exist, and have been satisfied, for the granting of a Conditional Use Permit for the purpose of allowing a hotel four stories high on the subject property within the MU-1 zoning district.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing a hotel four stories high on the subject property within the MU-1 zoning district.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

A tract or parcel of land containing **1.34 acres**, more or less, lying and being situated in the Southeast $\frac{1}{4}$ of Section 24, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi and being more particularly described by metes and bounds as follows:

Commencing at a found $\frac{1}{2}$ inch iron pin marking the Northeast corner of Share #5, Joe Cummings Estate as recorded in Deed Book 82, Page 84 in the Office of the Chancery Clerk of Madison County; thence

South 87 degrees 20 minutes 55 seconds East along the South right of way of West Ridgeland Avenue for a distance of 150.22 feet the Northeast corner of Share # 4 of said Joe Cummings Estate to a set $\frac{1}{2}$ inch iron pin; thence

South 00 degrees 25 minutes 41 seconds East along the East line of said Share #4, Joe Cummings Estate for a distance of 326.13 feet to a set $\frac{1}{2}$ inch iron pin; thence

South 89 degrees 34 minutes 19 seconds West for a distance of 150.00 feet to a set $\frac{1}{2}$ inch iron pin marking the West line of said Share # 4, Joe Cummings Estate and the **Point of Beginning** of the herein described property; thence

South 00 degrees 25 minutes 41 seconds East along said West line of Share # 4, Joe Cummings Estate for a distance of 272.82 feet to a found $\frac{1}{2}$ inch iron pin marking the North right-of-way of a 50 foot wide undeveloped alley; thence

North 87 degrees 17 minutes 45 seconds West along said North line of the undeveloped 50 foot alley for a distance of 188.78 feet to a set $\frac{1}{2}$ inch iron pin marking the East right of way of Interstate 55 – Frontage Road; thence

North 15 degrees 17 minutes 08 seconds West along said East right of way of Interstate 55 – Frontage Road for a distance of 181.08 feet to a found concrete right of way marker; thence

North 00 degrees 21 minutes 05 seconds West along said East right of way of Interstate 55 – Frontage Road for a distance of 87.48 feet to a set ½ inch iron pin; thence

North 89 degrees 34 minutes 19 seconds East for a distance of 234.81 feet to the **Point of Beginning**.

This description is based on the Mississippi State Plane Coordinate System, West Zone, NAD 83/CORS 96 (EPOCH 2002.000), grid values, using a scale factor of 0.999953962 and a Convergence Angle of 00 degrees 06 minutes 08.10285 seconds developed on a found ½ inch iron pin.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2022.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Scott Jones (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2022.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk
[S E A L]

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY
LOCATED ON I-55 NORTH FRONTAGE ROAD,
IDENTIFIED BY TAX PARCEL NO. 071F-24D-052/00.00,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Ridgeland Hospitality, LLC (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a MU-1 Mixed Use District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for July 21, 2022, at 6:00 o'clock p.m.; and did thereafter forward its recommendation to the Mayor a Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

A tract or parcel of land containing **1.34 acres**, more or less, lying and being situated in the Southeast $\frac{1}{4}$ of Section 24, Township 7 North, Range 1 East, City of Ridgeland, Madison County, Mississippi and being more particularly described by metes and bounds as follows:

Commencing at a found $\frac{1}{2}$ inch iron pin marking the Northeast corner of Share #5, Joe Cummings Estate as recorded in Deed Book 82, Page 84 in the Office of the Chancery Clerk of Madison County; thence

South 87 degrees 20 minutes 55 seconds East along the South right of way of West Ridgeland Avenue for a distance of 150.22 feet the Northeast corner of Share # 4 of said Joe Cummings Estate to a set $\frac{1}{2}$ inch iron pin; thence

South 00 degrees 25 minutes 41 seconds East along the East line of said Share #4, Joe Cummings Estate for a distance of 326.13 feet to a set $\frac{1}{2}$ inch iron pin; thence

South 89 degrees 34 minutes 19 seconds West for a distance of 150.00 feet

to a set ½ inch iron pin marking the West line of said Share # 4, Joe Cummings Estate and the **Point of Beginning** of the herein described property; thence

South 00 degrees 25 minutes 41 seconds East along said West line of Share # 4, Joe Cummings Estate for a distance of 272.82 feet to a found ½ inch iron pin marking the North right-of-way of a 50 foot wide undeveloped alley; thence

North 87 degrees 17 minutes 45 seconds West along said North line of the undeveloped 50 foot alley for a distance of 188.78 feet to a set ½ inch iron pin marking the East right of way of Interstate 55 – Frontage Road; thence

North 15 degrees 17 minutes 08 seconds West along said East right of way of Interstate 55 – Frontage Road for a distance of 181.08 feet to a found concrete right of way marker; thence

North 00 degrees 21 minutes 05 seconds West along said East right of way of Interstate 55 – Frontage Road for a distance of 87.48 feet to a set ½ inch iron pin; thence

North 89 degrees 34 minutes 19 seconds East for a distance of 234.81 feet to the **Point of Beginning**.

This description is based on the Mississippi State Plane Coordinate System, West Zone, NAD 83/CORS 96 (EPOCH 2002.000), grid values, using a scale factor of 0.999953962 and a Convergence Angle of 00 degrees 06 minutes 08.10285 seconds developed on a found ½ inch iron pin.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2022.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Scott Jones (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2022.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk
[S E A L]

RRIC

Residential Rental Inspection Code of the City of Ridgeland

DRAFT

For Public Comment Period ending September 15, 2022
and for Public Hearing on September 20, 2022

Residential Rental Inspection Code

of the City of Ridgeland

Adopted (date), 2022

For additional information and enforcement questions, please contact:

City of Ridgeland
Community Development Division
100 West School Street
Ridgeland, MS 39157
(601) 856-3877
www.ridgelandms.org

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CHAPTER 1 ADMINISTRATION

SECTION

101

GENERAL

101.1 Title. These regulations shall be known as the *Residential Rental Inspection Code of the City of Ridgeland*, hereinafter referred to as "this code" or "RRIC."

101.2 Scope. The provisions of this code shall apply to all residential rental properties and premises and constitute minimum requirements and standards and penalties.

101.3 Intent. This code shall be construed to secure its expressed intent, which is to ensure public health, safety and welfare in so far as they are affected by the initial and continued occupancy and maintenance of residential rental structures and premises. Existing residential rental structures and premises that do not comply with these provisions shall be altered or repaired to provide a minimum level of health and safety as required herein.

101.4 Severability. If a section, subsection, sentence, clause or phrase of this code is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this code.

101.5 Failure to Enforce Code. Failure to enforce any provisions or regulations of this Code shall not constitute a waiver or imply that the action is legal or prevent enforcement in the future.

SECTION

102

APPLICABILITY

102.1 General. The provisions of this code shall apply to all matters affecting or relating to residential rental structures and premises, as set forth in Section 101. Where, in a specific case, different sections of this code specify different requirements, the most restrictive shall govern.

102.2 Maintenance. Equipment, systems, devices and safeguards required by this code or a previous regulation or code under which the structure or premises was constructed, altered or repaired shall be maintained in good working order. No owner, operator or occupant shall cause any service, facility, equipment or utility which is required under this section to be removed from or shut off from or discontinued for any occupied dwelling, except for such temporary interruption as necessary while repairs or alterations are in progress. The requirements of this code are not intended to provide the basis for removal or abrogation of fire protection and safety systems and devices in existing structures. Except as otherwise specified herein, the owner or the owner's Operator or designated agent (excluding the tenant) shall be responsible for the maintenance of buildings, structures and premises.

102.3 Application of other codes. Repairs, additions or alterations to a structure, or changes of occupancy, shall be done in accordance with the procedures and provisions of the *City of Ridgeland Zoning Ordinance, The Property Maintenance Code of the City of Ridgeland, International*

Residential Building Code, International Building Code, International Fuel Gas Code, International Mechanical Code and/or the National Electrical Code, as adopted by the City of Ridgeland.

102.4 Existing remedies. The provisions in this code shall not be construed to abolish or impair existing remedies of the City of Ridgeland or its officers or agencies relating to the removal or demolition of any structure which is dangerous, unsafe and/or insanitary.

102.5 Workmanship. Repairs, maintenance work, alterations or installations which are caused directly or indirectly by the enforcement of this code shall be executed and installed in a workmanlike manner and installed in accordance with the manufacturer's installation instructions or applicable Code or Ordinance adopted by the City of Ridgeland, whichever is more restrictive.

102.7 Referenced codes and standards. The codes and standards referenced in this code shall be those that are listed in Section 102.3 and considered part of the requirements of this code to the prescribed extent of each such reference. Where differences occur between provisions of this code and the referenced standards, the provisions of this code shall apply.

102.8 Requirements not covered by code. Requirements necessary for the strength, stability or proper operation of an existing fixture, structure or equipment, or for the public safety, health and general welfare, not specifically covered by this code, shall be determined by the Code Official.

102.9 Short-term Residential Rental Limitations. Any occupancy of such Dwelling Unit must be for a period of greater than thirty days. A Short-term Rental License is required for the rental of any Dwelling Unit for a period of less than three months.

SECTION

103

**COMMUNITY DEVELOPMENT DIVISION OF THE PUBLIC
WORKS DEPARTMENT**

103.1 General. The Community Development Division of the Public Works Department shall enforce the requirements of this Ordinance.

103.2 Liability. The Code Official, Officer or Employee charged with the enforcement of this code, while acting for the jurisdiction, shall not thereby be rendered liable personally, and is hereby relieved from all personal liability for any damage accruing to persons or property as a result of an act required or permitted in the discharge of official duties.

Any suit instituted against any officer or employee because of an act performed by that officer or employee in the lawful discharge of duties and under the provisions of this code shall be defended by the legal representative of the City of Ridgeland until the final termination of the proceedings. The Code Official or any subordinate shall not be liable for costs in an action, suit or proceeding that is instituted in pursuance of the provisions of this code; and any officer of the Public Works Department, acting in good faith and without malice, shall be free from liability for acts performed under any of its provisions or by reason of any act or omission in the performance of official duties in connection therewith.

103.3 Fees. The fees for activities and services performed by the department in carrying out its responsibilities under this code shall be in accordance with the Fees identified by Ordinances of the City of Ridgeland or other such fee schedule as may be adopted by resolution.

SECTION

104

DUTIES AND POWERS OF THE CODE OFFICIAL

104.1 General. The Code Official shall enforce the provisions of this code.

104.2 Rule-making authority. The code official shall have authority as necessary in the interest of public health, safety and general welfare, to adopt and promulgate rules and procedures; to interpret and implement the provisions of this code; to secure the intent thereof; and to designate requirements applicable because of local climatic or other conditions. Such rules shall not have the effect of waiving structural or fire performance requirements specifically provided for in this code, or of violating accepted engineering methods involving public safety.

104.3 Inspections. The Code Official shall make all of the required inspections, or shall accept reports, if authorized by the code official, of inspection by approved agencies, if any, or individuals. All reports of such inspections shall be in writing and be certified by a responsible officer of such approved agency or by the responsible individual. The code official is authorized to engage such expert opinion as deemed necessary to report upon unusual technical issues that arise, subject to the approval of the appointing authority.

104.4 Right of entry. The Code Official is authorized to enter the structure or premises at reasonable times to inspect subject to constitutional restrictions on unreasonable searches and seizures. If entry is refused or not obtained, the code official is authorized to pursue recourse as provided by law.

104.5 Identification. The Code Official shall carry proper identification when inspecting structures or premises in the performance of duties under this code.

104.6 Notices and orders. The Code Official shall issue all necessary notices or orders to ensure compliance with this code.

104.7 Department records. Record shall be kept in accordance with Mississippi Law for the period required for retention of public records.

SECTION

105

APPROVAL

105.1 Modifications. Whenever there are practical difficulties involved in carrying out the provisions of this code, the Code Official shall have the authority to grant modifications in writing for individual cases, provided the Code Official shall first find that special

circumstances makes the strict letter of this code impractical and the modification is in compliance with the intent and purpose of this code and that such modification does not lessen health, life and fire safety requirements.

105.2 Alternative materials, methods and equipment. The provisions of this code are not intended to prevent the installation of any material or to prohibit any method of construction not specifically prescribed by this code, provided that any such alternative has been approved. An alternative material or method of construction shall be approved where the Code Official finds that the proposed design is satisfactory and complies with the intent of the provisions of this code, and that the material, method or work offered is, for the purpose intended, at least the equivalent of that prescribed in this code in quality, strength, effectiveness, fire resistance, durability and safety.

105.3 Required testing. Whenever there is insufficient evidence of compliance with the provisions of this code, or evidence that a material or method does not conform to the requirements of this code, or in order to substantiate claims for alternative materials or methods, the Code Official shall have the authority to require tests to be made as evidence of compliance at no expense to the City of Ridgeland.

105.3.1 Test methods. Test methods shall be as specified in this code or by other recognized test standards. In the absence of recognized and accepted test methods, the Code Official shall be permitted to approve appropriate testing procedures performed by an approved agency.

105.3.2 Test reports. Reports of tests shall be retained by the Code Official for the period required for retention of public records.

105.4 Material and equipment reuse. Materials, equipment and devices shall not be reused unless such elements are in good repair or have been reconditioned and tested when necessary, placed in good and proper working condition and approved.

SECTION

106

VIOLATIONS

106.1 Unlawful acts. It shall be unlawful for a person, firm, or corporation to be in conflict with or in violation of any of the provisions of this code.

106.2 Notice of Violation. The Code Official shall serve a notice of violation or order in accordance with Section 107 for violations that require a reasonable time to correct. Notice is not required for the Failure to obtain a Rental License or pass Inspection prior to occupancy or for repeat violations, and a citation may be issued without further notice.

106.3 Prosecution of violation. Any person or entity failing to comply with a notice of violation or order served in accordance with Section 107 shall be deemed guilty of a misdemeanor or civil infraction in accordance with §21-23-7. If the notice of violation is not resolved within a reasonable time period as set by the judge, and at the discretion of the judge,

the judge may simultaneously authorize the City of Ridgeland, at its request, the option to remedy the violation itself, through the use of its own employees or its contractors, without further violation itself, through the use of its own employees or its contractors, without further notice should the defendant fail to fully do so within the time period set by the judge. Subsequent to the City of Ridgeland and/or its contractors remedying the violation, the City of Ridgeland may petition the court to assess documented clean up (or repair) costs to the defendant, and, if, following a hearing on such petition, the judge determines (a) the violations were not remedied by the defendant with the time required by the Ridgeland Municipal Court, (b) that the City of Ridgeland and/or its contractors remedied the violation itself after such time period expired and (c) that the costs incurred by the the City of Ridgeland were reasonable, the court may assess the costs to the defendant as a judgement, which may be enrolled in the office of the Madison County Circuit Clerk.

106.4 Violation penalties. Except as otherwise noted in this section, any person, individual, corporation, company, partnership, association or any other entity failing to comply with this code or any of the requirements thereof or otherwise violating this code or any of its provisions shall, after notice and a reasonable time to correct said violation(s), pay a fine not exceeding One Thousand Dollars (\$1,000) or imprisonment not exceeding 90 days, or both, for each violation and each day thereafter that said violation(s) remain uncorrected shall constitute separate offense(s) punishable by separate fine(s) not exceeding One Thousand Dollars (\$1000) or imprisonment not exceeding 90 days, or both, pursuant to §21-13-1 and 21-17-5, Mississippi Code of 1972, or other applicable statutes. For the purposes of this ordinance, the term “a reasonable time to correct” shall be the same as included in the correction order required under section 107.2.4 unless separately identified by a judge pursuant to section 106.3 of this Code. Penalties may be imposed for Failure to obtain a Rental License or pass Inspection prior to occupancy or for repeat violations. Penalties may be imposed for repeat violations without providing an additional time period to correct the violation.

106.5 Liens. If the Owner’s surety as required in §114 is insufficient to satisfy costs and penalties as set forth in §§ 106.3 and 106.4, such costs and penalties may be assessed against the real estate for which such costs and penalties were incurred. Such lien shall be second only to tax liens, and the amount thereof shall bear interest at the rate of eight per cent per annum for costs from the date of payment by the City of such costs. The City may institute foreclosure on such lien to recover said costs and penalties.

106.6 The City shall impose for said violation(s) all other penalties and have access to any other remedies available under the law to correct the conditions giving rise to the violation(s) of this code.

106.7 Abatement of violation. The imposition of the penalties herein prescribed shall not preclude the legal officer of the jurisdiction from instituting appropriate action to restrain, correct or abate a violation, or to prevent illegal occupancy of a building, structure or premises, or to stop an illegal act, conduct, business or utilization of the building, structure or premises.

107 NOTICES AND ORDERS

107.1 Notice to person responsible. Unless the violation is exempt from notice requirements, whenever the Code Official determines that there has been a violation of this code or has grounds to believe that a violation has occurred, notice shall be given in the manner prescribed in Sections 107.2 and 107.3 to the person responsible for the violation as specified in this code. Notices for condemnation procedures shall also comply with Section 108.1.

107.2 Form. Such notice prescribed in Section 107.1 shall be in accordance with all of the following:

1. Be in writing.
2. Include a description of the real estate sufficient for identification.
3. Include a statement of the violation or violations.
4. Include a correction order allowing a reasonable time to make the repairs and improvements required to bring the dwelling unit, structure, or premises into compliance with the provisions of this code.
5. Inform the property owner of the right to appeal as set forth in Section 111 of this Code.

107.3 Method of service. Such notice shall be deemed to be properly served if a copy thereof is:

1. Delivered personally to the Owner or Operator on file with the City of Ridgeland or Manager on duty; or
2. Sent by certified or first-class mail addressed to the last known address provided by the Owner or Operator at time of registration; or
3. If the notice is returned showing that the letter was not delivered, a copy thereof shall be posted in a conspicuous place in or about the structure affected by such notice.

107.4 Penalties. Penalties for noncompliance with orders and notices shall be as set forth in Section 106.4.

107.5 Transfer of ownership. It shall be unlawful for the owner of any residential rental dwelling unit, structure, or property who has received a compliance order or upon whom a notice of violation has been served to sell, transfer, mortgage, lease or otherwise dispose of such dwelling unit or structure to another until the provisions of the compliance order or notice of violation have been complied with or until such owner shall first furnish the grantee, transferee, mortgagee or lessee a true copy of any compliance order or notice of violation issued by the Code Official and shall furnish to the Code Official a signed and notarized statement from the grantee, transferee, mortgagee or lessee, acknowledging the receipt of such compliance order or notice of violation and fully accepting the responsibility without condition for making the corrections or repairs required by such compliance order or notice of violation.

SECTION

108

UNSAFE STRUCTURES AND EQUIPMENT

108.1 General. When a structure or equipment is found by the Code Official to be unsafe, or when a structure is found unfit for human occupancy, or is found unlawful, such structure shall be condemned pursuant to the provisions of the Property Maintenance Code of the City of Ridgeland.

SECTION

109

EMERGENCY MEASURES

109.1 General. In the event that emergency measures need to be taken by the City of Ridgeland, the provisions of the Property Maintenance Code shall govern.

SECTION

110

DEMOLITION

110.1 General. In the event that demolition needs to be ordered by the City of Ridgeland, the provisions of the Property Maintenance Code shall govern.

SECTION

111

MEANS OF APPEAL

111.1 Application for appeal. Any person or entity directly affected by a decision of the Code Official or a notice or order issued under this code shall have the right to appeal to the Board of Aldermen, provided that a written application for appeal is filed with the City Clerk within 10 calendar days after the day the decision, notice or order was served. An application for appeal shall be based on a claim that the true intent of this code or the rules legally adopted there under have been incorrectly interpreted, the provisions of this code do not fully apply, or the requirements of this code are adequately satisfied by other means.

111.2 Open hearing. All hearings before the board shall be open to the public. The appellant, the appellant's representative, the Code Official and any person whose interests are affected shall be given an opportunity to be heard. A quorum shall consist of not less than a majority of the board membership.

111.2.1 Procedure. The board shall adopt and make available to the public through the City Clerk procedures under which a hearing will be conducted. The procedures shall not require compliance with strict rules of evidence, but shall mandate that only relevant information be received.

111.3 Postponed hearing. When the full board is not present to hear an appeal, either the appellant or the appellant's representative shall have the right to request a postponement of the hearing.

III.4 Board decision. The board shall modify or reverse the decision of the Code Official only by a concurring vote of a majority of the total number of board members.

111.4.1 Records and copies. The decision of the board shall be recorded. Copies shall be furnished to the appellant and to the Code Official.

111.4.2 Administration. The Code Official shall take immediate action in accordance with the decision of the board.

111.5 Court review. Any person aggrieved by the decision of the Mayor and Board of Aldermen of the City of Ridgeland may appeal pursuant to Miss Code Annotated §11-5175,

111.6 Stays of enforcement. Appeals of notice and orders (other than Imminent Danger notices) shall stay the enforcement of the notice and order until the appeal is heard by the appeals board.

SECTION

112

RENTAL LICENSE

112.1 Rental License required. It shall be unlawful for any person or entity to own, operate, manage, or maintain Residential Rental Property in the City of Ridgeland as defined by this Ordinance without a current and valid Rental License having been issued for such Residential Rental Property. Any person or entity owning, operating, managing, or maintaining Residential Rental Property in the City of Ridgeland shall obtain a Rental License for each separate location.

112.2 Registration and Application. All persons or companies that own Residential Rental Property in the City of Ridgeland as defined by this Ordinance shall register the Residential Rental Property(ies) with the City of Ridgeland using forms as adopted by the Community Development Department.

112.3.1 Application Requirements. In order for Applications for Registration to be valid, all of the following information shall be provided and maintained current with the City of Ridgeland.

112.3.1.1 Street address of the Residential Rental Property. Single Family Houses, Duplexes, and Townhomes shall submit a separate application for each Dwelling Unit. Multi-family Dwelling Complexes shall submit one application for the entire complex as long as the property is under one ownership. If the Multi-family Dwelling Complex or units are owned by multiple owners, each owner shall submit an application for the portion owned.

112.3.1.2 The name, physical and mailing address, telephone number, and email address of each Owner within the Same Ownership of the entity owning the Dwelling Unit or Apartment Complex.

- 112.3.1.3 If the Owner is utilizing an Operator for the management of the Residential Rental Dwelling, the name, address, telephone number, and email address of the Operator, Owner's Agent, or Management company.
- 112.3.1.4 The name of the occupant(s) authorized to reside at the Residential Rental Property.
- 112.3.1.5 A copy of the signed lease agreement.
- 112.3.1.6 Proof of surety as required by Section 114 of this Code.
- 112.3.1.7 Payment of the \$50 Application Fee.

112.3.2 Duration. The Initial Rental License shall be valid for the remainder of the calendar year through December 31 of the initial license year. An Annual Rental License shall be valid from January 1 through December 31 of each year. An application for renewal may be filed within thirty (30) days prior to the expiration date. The responsibility to file the Application in a timely manner rests with the property owner.

112.3.3 Updates Required. If, subsequent to the issuance of an Initial or Annual Rental License, the Residential Rental Property for which such Rental License was issued has a change(s) in the circumstances that result in a change of information provided on the Application, the Owner shall update the Application within thirty (30) days of the change(s).

SECTION

113

RENTAL INSPECTIONS

113.1 General. All Residential Rental Property in the City of Ridgeland shall comply with this section.

113.2 Residential Rental Property. All persons or companies that own Residential Rental Property in the City of Ridgeland, shall cause each unit to PASS inspection every time the unit is vacated and prior to re-occupancy by another Tenant. The criteria for inspection will be the provisions of this Ordinance. A *Summary Checklist for Inspection of a Residential Rental Property* is included in this Ordinance as Appendix 'A'. In instances where the *Summary Checklist for Inspection of a Residential Rental Property* differs from the provisions of this Ordinance, the provisions of this Ordinance shall govern.

113.3 Transfer to a Roommate. It shall be unlawful for an Owner to update a Rental License Application for the purposes of transferring occupancy to a roommate unless said roommate has been on the Application on file with the City of Ridgeland for more than 6 months prior to the updated Application.

113.3 Violations. Failure to have the required units pass inspection prior to re-occupancy is a strict violation and is punishable in accordance with Section 106 of this Ordinance. Additionally, a delay in the transfer of electrical service or water service from the owner's account to the tenants account will not occur until the Residential Rental Property is in compliance with the provisions of this Ordinance. Additionally, water service may be disconnected or refused for failure to comply with the requirements of this Ordinance.

113.5 Occupied Inspections. Occupied Inspections and Occupied Re-inspections by the City of Ridgeland are prohibited unless prior authorization is given by the Code Official or his designee. If a situation arises that causes an unavoidable need for an occupied inspection, the Owner can secure a 3rd party inspection through the City of Ridgeland's preferred Vendor List for a fee of \$650 per inspection per unit payable to the City of Ridgeland who will pay the 3rd party inspector. The 3rd party inspector will provide a report to both parties and the corrections must be made. Residential Rental Properties that fail inspections or re-inspections, must be re-inspected by the same 3rd party inspector. The owner must pay \$450 for a re-inspection by the 3rd party vendor prior to each re-inspection. If the condition of the occupied Residential Rental Property is in poor condition as reported by the 3rd party inspector, the City of Ridgeland reserves the right to order that the Residential Rental Property be vacated until such time all violations are resolved. Also, if the Owner fails to make timely repairs, the City of Ridgeland reserves the right to order that the Residential Rental Property be vacated until such time all violations are resolved. If the unit is vacated, the normal fees for inspections shall apply going forward from the moment the unit is vacated.

113.6 Complaints. Occupants of Residential Rental Property in Ridgeland are encouraged to address their complaints directly to the Owner or Operator. In the event that the occupant is unable to convince the Owner or Operator to repair an issue(s) with the Residential Rental Property, or the occupant is unable to contact the Owner or Operator to report the issue, or if the occupant prefers not to contact the Owner or Operator, occupants may contact the Community Development Department to report a possible violation. The City of Ridgeland will attempt to address the issue with the Owner or Operator if a violation is evident and may choose to issue an official notice to correct violations if the violation is not resolved in a timely manner. If inspection(s) are required, the City of Ridgeland reserves the right to assess inspection and re-inspection fees, including inspections by 3rd party inspectors for occupied inspections.

SECTION

114

ASSURANCES AND RESPONSIBILITY

114.1 General. All Residential Rental Property in the City of Ridgeland shall comply with this section.

114.2 Minimum Terms. Any occupancy of a Residential Rental Unit shall be for a minimum term of 30 days. A license issued by the Mayor and Board of Aldermen is required for any occupancy of a Residential Rental Unit for a term less than 3 months, and a new license is required each time there is an occupant change prior to re-occupancy.

Residential Rental Property Assurance. All persons or companies that own single family dwellings, two family dwellings, townhome, other residential rental, or apartments for the purpose of rent or lease in the City of Ridgeland, shall provide financial assurance in order to be permitted to rent or lease residential rental property in the City of Ridgeland per sections 114.3 or 114.4.

114.3. Single Family, Two-Family, Townhome, or Other Residential Rental Property Bond Requirement, excluding Multi-Family Rental Property. All persons or companies that own single family dwellings, two family dwellings, townhomes, or other residential rental property, excluding Multi-Family Rental Property, for the purpose of rent or lease in the City of Ridgeland, shall provide financial assurance in the form of a \$15,000 Bond per dwelling unit on file with the City of Ridgeland in order to be permitted to rent or lease Residential Rental Property in the City of Ridgeland. Said Bond shall provide surety for all sums owing for each and every violation of this Code, including costs and penalties as set forth in Section 106.

114.4. Multi-Family Rental Property Bond Requirement. All persons or companies that own multi-family dwelling units or apartments for the purpose of rent or lease in the City of Ridgeland, shall provide financial assurance in the form of an Original Bond on file with the City of Ridgeland in order to be permitted to rent or lease residential rental property in the City of Ridgeland. Said Bond shall provide surety for all sums owing for each and every violation of this Code, including costs and penalties as set forth in Section 106.

114.4.1 Application. The owner or management agent shall complete a registration application annually at which time, the owner must state the current number of dwelling units. The City of Ridgeland reserves the right to verify the contents of the application.

114.4.2 Calculation. The City of Ridgeland will provide the owner or management agent the calculated cost of the required bond. Bonds will be calculated based on the actual number of dwelling units covered by the application times \$1,000 per dwelling unit.

114.4 Responsibility. The owner of the premises shall maintain the structures and exterior property in compliance with the requirements of this Ordinance. A person or entity shall not permit another person to occupy premises which are not in a sanitary and safe condition and which do not comply with the requirements of this Ordinance. Occupants of a Residential Rental Property are responsible for keeping it in a clean, sanitary and safe condition. The Owner of a Residential Rental Property is responsible for the general maintenance of the property, and the Owner shall become responsible for the Tenants actions or inactions once the City gives notice to the Owner or Operator of violations that have not been addressed by the Tenant.

114.5. Local Requirement. If the owner of a Single Family House(s), Duplexe(s), Townhome(s), or any other Dwelling type other than an Apartment Complex does not live within Madison, Hinds, or Rankin County, the owner shall be represented by an Operator and shall be designated to receive notices and services of process and is authorized to grant consent for the City to inspect the Residential Rental Property pursuant to Section 113 of this Code. Apartment Complexes shall be represented by a Manager that is located at the property.

UTILITIES

115.1 General. All Residential Rental Property in the City of Ridgeland shall comply with this section.

115.2 Utilities. Water and Electrical Service shall remain in the tenant's or tenants' name or names for the entire duration that the Residential Rental Property is occupied by the tenant or tenants. Owners or owner's agent shall put the Water and Electrical Service in the owner's or owner's agent's name when the Residential Rental Property is not occupied. No inspection or re-inspection can be performed without Water and Electrical Service active.

115.3 Delay of Transfer. Owners or owner's agent of multiple Single Family, Two-Family, Townhome, Multi-family, or Other Residential Rental Property that do not comply with the requirements of this Ordinance may experience a delay in the transfer of Water and/or Electrical Service until compliance is reached.

CHAPTER 2 DEFINITIONS

SECTION

201

GENERAL

201.1 Scope. Unless otherwise expressly stated, the following terms shall, for the purposes of this code, have the meanings shown in this chapter.

201.2 Interchangeability. Words stated in the present tense include the future; words stated in the masculine gender include the feminine and neuter; the singular number includes the plural and the plural, the singular.

201.3 Terms defined in other codes. Where terms are not defined in this code and are defined in the *City of Ridgeland Zoning Ordinance, the Property Maintenance Code of the City of Ridgeland, International Building Code, International Fire Code, Official Zoning Ordinance of the City of Ridgeland, International Plumbing Code, International Mechanical Code* or the *National Electrical Code*, such terms shall have the meanings ascribed to them as stated in those codes.

201.4 Terms not defined. Where terms are not defined through the methods authorized by this section, such terms shall have ordinarily accepted meanings such as the context implies.

201.5 Parts. Whenever the words "dwelling unit," "dwelling," "premises," "building," "rooming house," "rooming unit" "housekeeping unit" or "story" are stated in this code, they shall be construed as though they were followed by the words "or any part thereof."

SECTION

202

GENERAL DEFINITIONS

APARTMENT. A dwelling unit located in a multi-family structure for occupancy by one family only, either rented or leased to the occupants.

APPROVED. Approved by the Code Official.

BASEMENT. That portion of a building which is partly or completely below grade.

BATHROOM. A room containing plumbing fixtures including a bathtub or shower.

BEDROOM. Any room or space used or intended to be used for sleeping purposes in either a dwelling or sleeping unit.

CODE OFFICIAL. The official who is charged with the administration and enforcement of this code, or any duly authorized representative or designee.

CONDEMN. To adjudge unfit for occupancy.

DWELLING UNIT. A single unit providing complete, independent living facilities for one or more persons, including permanent provisions for living, sleeping, eating, cooking and sanitation.

EASEMENT. That portion of land or property reserved for present or future use by a person or agency other than the legal fee owner(s) of the property. The easement shall be permitted to be for use under, on or above a said lot or lots.

EXTERIOR PROPERTY. The open space on the premises and on adjoining property under the control of owners or operators of such premises.

EXTERMINATION. The control and elimination of insects, rats or other pests by eliminating their harborage places; by removing or making inaccessible materials that serve as their food; by poison spraying, fumigating, trapping, or by any other approved pest elimination methods.

GARBAGE. The animal or vegetable waste resulting from the handling, preparation, cooking and consumption of food.

GUARD. A building component or a system of building components located at or near the open sides of elevated walking surfaces that minimizes the possibility of a fall from the walking surface to a lower level.

HABITABLE SPACE. Space in a structure for living, sleeping, eating or cooking, bathrooms, toilet rooms, closets, halls, storage or utility spaces, and similar areas are not considered habitable spaces.

HOUSEKEEPING UNIT. A room or group of rooms forming a single habitable space equipped and intended to be used for living, sleeping, cooking and eating which does not contain, within such a unit, a toilet, lavatory and bathtub or shower.

IMMINENT DANGER. A condition which could cause serious or life-threatening injury or death at any time.

INFESTATION. The presence, within or contiguous to, a structure or premises of insects, rats, vermin or other pests.

INOPERABLE MOTOR VEHICLE. A vehicle which cannot be driven upon the public streets for reason including but not limited to being unlicensed, wrecked, abandoned, in a state of disrepair, or incapable of being moved under its own power.

LABELED. Devices, equipment, appliances, or materials to which has been affixed a label, seal, symbol or other identifying mark of a nationally recognized testing laboratory, inspection agency or other organization concerned with product evaluation that maintains periodic inspection of the production of the above-labeled items and by whose label the manufacturer attests to compliance with applicable nationally recognized standards.

LET FOR OCCUPANCY OR LET. To permit, provide or offer possession or occupancy of a dwelling, dwelling unit, rooming unit, building, premise or structure by a person who is or is not the legal owner of record thereof, pursuant to a written or unwritten lease, agreement or license, or pursuant to a recorded or unrecorded agreement of contract for the sale of land.

OCCUPANCY. The purpose for which a building or portion thereof is utilized or occupied.

OCCUPANT. Any individual living or sleeping in a building, or having possession of a space within a building.

OCCUPIED. The presence of any person or possessions within a building.

OPENABLE AREA. That part of a window, skylight or door which is available for unobstructed ventilation and which opens directly to the outdoors.

OPERATOR. Any person who has charge, care or control of a structure or premises which is let or offered for occupancy. Also known as Owner's Agent or Management Company. An Operator must be a Commercial Real Estate Broker located with Madison, Hinds, or Rankin County.

OWNER. Any person, agent, operator, firm or corporation having a legal or equitable interest in the property; or recorded in the official records of the State of Mississippi, Madison County or the City of Ridgeland as holding title to the property; or otherwise having control of the property, including the guardian of the estate of any such person, and the executor or administrator of the estate of such person if ordered to take possession of real property by a court.

PERSON. An individual, corporation, partnership or any other group acting as a unit.

PREMISES. A lot, plot or parcel of land, easement or public way, including any structures thereon.

PUBLIC WAY. Any street, alley or similar parcel of land essentially unobstructed from the ground to the sky, which is deeded, dedicated or otherwise permanently appropriated to the public for public use.

RESIDENTIAL RENTAL PROPERTY. Residential Rental Property is defined as a dwelling unit, structure(s), and property that is (1) rented, leased, or occupied by a non-fee simple owner pursuant to any lease or rental agreement, or (2) rented, leased or occupied by any non-fee simple owner pursuant to any lease-purchase, any contract for sale, any contract for deed, or any other instrument purporting to transfer ownership of property where the transfer of title is delayed. Residential Rental Property is further defined as an Apartment Unit and premises, a room for rent, a rental house and premises, a rental Townhouse and premises, a rental Duplex and premises, rental Mobile Home, and residential rental units in a Mixed Use Building or development.

ROOMMATE. An individual that is included in the lease filed with the City of Ridgeland and

included on the Application for the Rental License.

ROOMING HOUSE. A building arranged or occupied for lodging, with or without meals, for compensation and not occupied as a one- or two-family dwelling.

ROOMING UNIT. Any room or group of rooms forming a single habitable unit occupied or intended to be occupied for sleeping or living, but not for cooking purposes.

RUBBISH. Combustible and noncombustible waste materials, except garbage: the term shall include the residue from the burning of wood, coal, coke and other combustible materials, paper, rags, cartons, boxes, wood, excelsior, rubber, leather, tree branches, yard trimmings, tin cans, metals, mineral matter, glass, crockery, and dust and other similar materials.

SHORT-TERM RENTAL LICENSE. A license provided by the Mayor and Board of Aldermen.

SLEEPING UNIT. A room or space in which people sleep, which can also include permanent provisions for living, eating and either sanitation or kitchen facilities, but not both. Such rooms and spaces that are also part of a dwelling unit are not sleeping units.

STRICT LIABILITY OFFENSE. An offense in which the prosecution in a legal proceeding is not required to prove criminal intent as a part of its case. It is enough to prove that the defendant either did an act which was prohibited, or failed to do an act which the defendant was legally required to do.

STRUCTURE. That which is built or constructed or a portion thereof.

TENANT. A person, corporation, partnership or group, whether or not the legal owner of record, occupying a building or portion thereof as a unit.

TOILET ROOM. A room containing a water closet or urinal but not a bathtub or shower.

VENTILATION. The natural or mechanical process of supplying conditioned or unconditioned air to, or removing such air from, any space.

WORKMANLIKE. Executed in a skilled manner; e.g., generally plumb, level, square, in line, undamaged and without marring adjacent work.

YARD. An open space on the same lot with a structure.

CHAPTER 3 GENERAL REQUIREMENTS

SECTION

301

GENERAL

301.1 Scope. The provisions of this chapter shall govern the minimum conditions and the responsibilities of persons for maintenance of structures, equipment, and exterior property.

301.2 Checklist. A *Summary Checklist for Inspection of a Residential Rental Property* is included in this Ordinance as Appendix 'A'. In instances where the *Summary Checklist for Inspection of a Residential Rental Property* differs from the provisions of this Ordinance, the provisions of this Ordinance shall govern.

301.3 The Property Maintenance Code of the City of Ridgeland. Chapters 3 through 8 of *The Property Maintenance Code of the City of Ridgeland* are hereby incorporated by reference in order to establish the maintenance, safety, and occupancy requirements of this Ordinance.

APPENDIX 'A'

A full size version of the *Summary Checklist for Inspection of a Residential Rental Property* can be obtained by contacting the Community Development Division at (601) 856-3877.

Summary Checklist for Inspection of a Residential Rental Property **

KITCHEN

- ☐ Are required appliances installed, secured, and working?
- ☐ Is the vent hood fan and light working above the stove; with the filter installed?
- ☐ Does the dishwasher discharge line have a "high-loop" or installed through an air gap?
- ☐ Outlets in the kitchen:
 - ☐ If serving a kitchen counter, is the receptacle GFCI protected?
 - ☐ If being repaired/replaced, does the receptacle, now, need to be GFCI protected?
 - ☐ If a receptacle is GFCI protected, are the other necessary receptacles also protected?
- ☐ Does the faucet and sink operate and drain, with no leaks?
- ☐ Are the sink and countertops sealed water tight?

BATHROOMS

- ☐ Are all receptacles in the bathroom GFCI protected?
- ☐ Do the doors latch and lock for privacy?
- ☐ Is the exhaust fan secured and working? If no exhaust fan, is there a window present and operable?
- ☐ Is the toilet:
 - ☐ Secure at the base; without wobble?
 - ☐ Sealed water-tight at the floor?
 - ☐ Functioning as intended; without leaks?
- ☐ Bathtub/Shower:
 - ☐ Is there a means to plug the drain for a bath to be filled?
 - ☐ Does the valve, tub spout, shower head, and drain work?
 - ☐ Are the shower head, valves, and tub spouts leak free?
- ☐ Lavatories:
 - ☐ Does the faucet and drain work, without leaks?
 - ☐ Is there a means to plug the drain to allow the sink to be filled?
- ☐ Is water tight-sealant applied:
 - ☐ At the base of the toilet?
 - ☐ Around, and at the base, of the tub AND tub surround joints?
 - ☐ Around the lavatory and counter top?

LAUNDRY ROOM

- ☐ Is the washing machine box:
 - ☐ Secure and sealed with no gaps?
 - ☐ Are the valves working, with no leaks?
 - ☐ Are old hoses, not in use, removed from valves?
- ☐ Does the dryer duct:
 - ☐ Have rigid metal piping (passing through the floor, wall, or ceiling) and secured?
 - ☐ Have a back-draft damper installed at the discharge?
- ☐ If washer and dryers are supplied, are they installed and functioning?

GAS APPLIANCES

- ☐ Is the gas piping secure?
- ☐ Is there a gas valve in the same room as the appliance, within 6 feet?
- ☐ Is the exhaust piping attached securely to the appliance or draft hood?
- ☐ Is there proper clearance around the appliance/exhaust from combustibles?
- ☐ Is there sufficient combustible air to supply the appliance?
- ☐ If located in an uninhabitable room, is the exhaust piping B-VENT?
- ☐ Are the flashing, storm collar and roof cap installed properly at the exterior termination?

WATER HEATERS

- ☐ If being replaced, or recently replaced, does the water heater have a pan under it?
- ☐ Is the pan of sufficient size to serve the water heater?
- ☐ Is the relief valve piping:
 - ☐ Piped to drain with gravity and not piped upwards or trapped?
 - ☐ Full sized and not restricted? If using PEX, is it one size bigger?
 - ☐ Serving ONLY the water heater and has no tees?
- ☐ Is the wiring installed correctly with the ground connected?
- ☐ If located in a garage/carport (or accessory room) and is gas fired, is the ignition source lifted 18 inches

****This checklist is intended to help identify and correct commonly found violations BEFORE an inspection is scheduled; however, this is not a complete list of requirements. For the full requirements, please reference the Residential Rental Inspection Code of the City of Ridgeland. This can be found at www.ridgelandms.org. Some items on this list may not apply to every property. Questions? Call 601-856-3877.**

APPENDIX 'A' (Continued)

A full size version of the *Summary Checklist for Inspection of a Residential Rental Property* can be obtained by contacting the Community Development Division at (601) 856-3877.

Summary Checklist for Inspection of a Residential Rental Property **

BEDROOMS

- ☐ Do the doors latch and lock for privacy?
- ☐ If applicable, are all outlets AFCI protected?

ATTIC SPACE

- ☐ Are all wiring, piping, and other obstructions crossing attic walkway and storage secure?
- ☐ Are all the decking for walkways and storage secure with no damage?
- ☐ If applicable, are attic exhaust fans working?
- ☐ Does the attic ventilation have 1/4 inch max openings via mesh or other approved material?
- ☐ Is the attic access ladder secure and undamaged?
- ☐ Is there any evidence of rodents or pests?
- ☐ Are the roofing components (rafters, purlins, collar ties, decking, etc.) in safe condition?

FIREPLACES

- ☐ Is the hearth and hearth extension secure and damage free?
- ☐ Is the hearth extension made of concrete, masonry, or tile?
- ☐ Is the fire box in working condition; free from damage?
- ☐ Is it clean?
- ☐ Is the damper functioning?
- ☐ If applicable, does the ash pit and cleanout cover open and close?
- ☐ If gas, is there a gas key available for operation?
- ☐ Are all required clearances from combustible materials maintained?

AIR CONDITIONING AND HEATING

- ☐ Is the unit heating and cooling?
- ☐ Is the air filter installed? Is it clean?
- ☐ Is the suction line on the refrigerant line-set fully insulated?
- ☐ Is the condensation drain piped and in a way that does not cause a nuisance?
- ☐ If gas, is the piping hard-piped, or protected, through the HVAC housing?

PROPERTY EXTERIOR

- ☐ Are the outlets secure, GFCI Protected, and in a weather-tight cover?
- ☐ If applicable, is the decking free from tripping/fall hazards and structurally stable?
- ☐ Are the barriers/fences secure and standing upright? Gates working and latching?
- ☐ Are garage doors working properly? Receptacles in garage (and accessory rooms) GFCI?
- ☐ Are all hose bibs working, without leaks?
- ☐ Are all exterior building penetrations sealed?
- ☐ Are all exterior walls, roof, soffit, windows, etc free from damage?
- ☐ Is the property free from falling tree/branch hazards?
- ☐ Does the yard have proper drainage and free from holes/wash-outs?
- ☐ Are the "weeds" maintained?

GENERAL

- | | |
|--|--|
| ☐ All exposed wiring is protected | ☐ All outlet covers are installed and secured |
| ☐ Electrical panels are fully labeled | ☐ Smoke alarms sound when tested with smoke |
| ☐ All wire splicings are contained | ☐ No signs of moisture or water damage |
| ☐ All receptacles work properly | ☐ Paint is complete and dry BEFORE inspection |
| ☐ All doors open, close, and latch easily | ☐ Counter top and bath tub refinishing is dry |
| ☐ Property is clean and move-in ready | ☐ Apartment number is posted on/near door entry |
| ☐ All windows are opening, closing, and locking properly without any tricks or straining required. | |
| ☐ Fire extinguishers are charged, easily located, and have certifications up-to-date (if applicable). | |
| ☐ Building identification is permanently attached to the building and visible from the road. | |
| ☐ All ceiling fans, lights, and switches are secure and working. | |
| ☐ All stairs/steps, hand rails, and barriers are secure and free from movement. | |
| ☐ All glass (windows, mirrors, etc.) are free from chips, breaks, cracks, and sharp edges. | |
| ☐ Wiring sheathing is fully entering the appliance housings with clamp securing to the sheathing, not wire. | |
| ☐ All flooring is complete with no tears, cuts, holes, or other damage. Proper flooring transitions are used. | |

****This checklist is intended to help identify and correct commonly found violations BEFORE an inspection is scheduled; however, this is not a complete list of requirements. For the full requirements, please reference the Residential Rental Inspection Code of the City of Ridgeland. This can be found at www.ridgelandms.org. Some items on this list may not apply to every property. Questions? Call 601-856-3877.**

Exhibit C
Waggoner Engineering, Inc.
Task Order Form

Task Order No. 001	
Additional Pages Attached: 0	
Date of Task Order: _____, _____	
TASK ORDER TO THE GENERAL SERVICES AGREEMENT BETWEEN WAGGONER ENGINEERING, INC. AND CITY OF RIDGELAND	

This Task Order to the General Services Agreement between Waggoner Engineering, Inc. and City of Ridgeland dated _____, _____ is a part of, and is subject to all the terms and conditions of the Agreement unless specifically provided otherwise herein.

1. Project Name:	Mississippi Municipality & County Water Infrastructure (MCWI) Grant Program Support
2. Project Number:	0021259.001
3. Project Manager for Client:	Alan Hart, PLA
4. Project Manager for Waggoner:	Hayden Overby, PE
5. Method of Compensation:	Lump Sum
6. Task Order Cost:	\$17,500
7. Scope of Work (see additional pages attached):	Waggoner will assist in developing an MCWI application that includes gathering data, developing narratives, and collecting required documents for the City's approximately \$12 million program. This Task order does not include any design or permitting services.

8. Schedule of Performance (see additional pages attached):	Application deadline September 2022
9. Approved Subconsultants:	N/A
10. Special Provisions:	

IN WITNESS WHEREOF, the parties hereto have caused this Task Order to be executed by their duly authorized representatives effective as of the date set forth above.

CITY OF RIDGELAND

WAGGONER ENGINEERING, INC.

By: Gene F. McGee

Title: Mayor



By: Hunter T. Arnold

Title: Senior Vice President

City of Ridgeland, Mississippi
Job Description

Name: TBD
Job Title: City Landscape Architect
Department: Public Works
Reports to: Director of Public Works
FLSA Status: Non-Exempt
Pay Grade: M13
Approved by: Director of Public Works
Approved date: AUGUST 16,2022

SUMMARY: This is an administrative, technical, and skilled position requiring computer skills, database management, effective communication skills, expertise, and good time management to carry out beautification programs, asset management, and programs and projects in the City of Ridgeland. The City Landscape Architect works directly for the Director of Public Works and exercises limited supervision over division staff.

ESSENTIAL FUNCTIONS

ESSENTIAL DUTIES AND RESPONSIBILITIES include the following although other duties may be assigned: (Not all duties will occur simultaneously.)

1. Guidance on all Landscape matters involving Public Property
 - Design and Cost Estimating
 - Installation Oversight
 - Maintenance Oversight
2. Co-manage Interns
 - Turf Grass/Landscape Contracting/Horticulture Majors
 - Manage improvement projects
 - Document quality Best Practice information
3. Guidance on all matters involving the built environment
 - Routine city-wide inspections
 - Develop Recommendations
 - Report observations and recommendations to appropriate Division
 - Public opportunities (Streets Division, Grounds Maintenance Division, Water and Sewer Division)
 - Private opportunities (Code Enforcement Division, Permits and Inspection Division, Planning and Zoning Division)
 - Plan Review
4. Management of the Keep Ridgeland Beautiful Program
 - Attend Committee Meetings
 - Management of Committee Activities and Budget
5. Co-management of ESRI GIS System (in concert with City Planner)
 - Develop and input data

- Update internal and external maps
- 6. Management of Asset Management Program
 - Manage Software System
 - Coordinate Field Data team efforts
 - Import data from Field Data team
 - Update internal and external maps
- 7. Department Assistance with Grant and Award Application Preparation
 - Document Production
 - Cost Estimating
 - Graphics
 - Packaging
 - Tree City USA, CN Grants, etc.
- 8. Public Works Records System Management and Digital Integration
 - Scan documents
 - Record retention
 - Folder Management
- 9. Participate/Assist as need in various Public Works Programs:
 - LPA compliance and meetings
 - Pavement Inspection and Management Program
 - MS4 Permit compliance
 - Floodplain Management
 - Project Tracking
 - Take-offs and Cost Opinions
- 10. Assist Director with Annual Reports

SUPERVISORY RESPONSIBILITIES:

Supervisory responsibilities will be required.

QUALIFICATIONS:

To perform this job successfully, an individual must be able to perform each essential duty satisfactorily or demonstrate the ability to quickly learn the duty. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Self-motivated individual.
- Ability to manage time and effectively manage subordinate staff members.
- Ability to attend committee meetings.
- Ability to communicate in writing and verbally with city staff as well as general public.
- Ability to communicate with Mayor and Board of Aldermen.
- Outstanding knowledge of GIS systems, including ESRI family of GIS software.
- Outstanding ability to understand, draw, and interpret plans, diagrams, blueprints, and specifications.
- Excellent knowledge of associated computer programs including Microsoft Word, Excel, Outlook, and PowerPoint; Adobe Photoshop and Acrobat; AutoDesk products, and Incode

- Knowledge of City of Ridgeland Ordinances
- Ability to prepare graphic reports and implement improvements.
- Ability to manage an asset database
- Understanding of landscape design, cost estimating, installation, and maintenance.
- Ability to prepare Grant Submittals.
- Ability to work around deadlines.
- Ability to collaborate with other City Departments and other Divisions of Public Works.

EDUCATION AND EXPERIENCE:

Graduate from an accredited college or university with a Bachelor's or Master's degree in Landscape Architecture

(and)

Minimum of 5 Years of Experience in Professional Practice or Government working in the field of Landscape Architecture or a related profession.

CERTIFICATES, LICENSES, REGISTRATIONS:

Current Mississippi License to practice Landscape Architecture

(and)

Valid Mississippi Driver's License

LANGUAGE SKILLS:

- Ability to read and comprehend instructions, correspondence, and memos.
- Ability to communicate in English.
- Ability to speak in Spanish is desired, but not required.

REASONING ABILITY:

- Ability to apply common sense understanding to carry out instructions given.
- Ability to deal with standardized situations and adapt to variables.
- Ability to discern when other parties need to be involved in situations.
- Ability to comprehend assignments and think critically with minimal supervision.

PHYSICAL DEMANDS: The physical demands described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions as listed below:

- While performing the duties of this job, the employee is required to use hands to finger, handle, or feel objects, tools, or controls.
- The employee is required to sit and reach with hands and arms.

- The employee is required to stand, walk, talk, see, and hear.
- The employee must be capable of frequently lifting and/or moving up to 50 pounds.
- Specific vision abilities required by this job include far, close, and color vision. Corrective Lenses may be used.

WORK ENVIRONMENT: The work environment characteristics described herein are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- This position requires working in an inside office environment as well as an outside environment (including public and private construction sites, public right-of-way, other city-owned facilities, etc.) with exposure to weather extremes, safety requirements, and loud noises.

07/10/2022 9:17 AM		L I C E N S E P A Y M E N T R E P O R T					PAGE: 1	
LICENSES: THRU ZZZZZZZZZZ		SORTED BY: CODE			PAYMENT DATES:		7/01/2022 TO 7/31/2022	
===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0010452	11/01/20-10/31/21	27-17-009	WHIGHAM CLEANING SERVICE	20.00CR	5.20CR	.00	.00	25.20CR
0010577	8/01/22- 7/31/23	27-17-009	WILLIAMS FAMILY LAW	20.00CR	.00	.00	.00	20.00CR
0010600	8/01/22- 7/31/23	27-17-009	COMMUNITY FIRST REA ESTA	20.00CR	.00	.00	.00	20.00CR
0010608	9/01/22- 8/31/23	27-17-009	COASTAL EXPLORATION INC	20.00CR	.00	.00	.00	20.00CR
0010629	8/01/22- 7/31/23	27-17-009	LEONARD D. O'MIRE	20.00CR	.00	.00	.00	20.00CR
0010819	8/01/22- 7/31/23	27-17-009	TRIPLE P DBA PENNS LAKEH	48.00CR	.00	.00	.00	48.00CR
0010867	9/01/22- 8/31/23	27-17-009	HOME 2 SUITES- RIDEGLAN	30.00CR	.00	.00	.00	30.00CR
0010933	8/01/22- 7/31/23	27-17-009	HEADWATERS, INC.	4.44CR	.00	.00	.00	4.44CR
0011056	5/01/22- 4/30/23	27-17-009	RR LODGING INC. DBA RED	33.00CR	4.29CR	.00	.00	37.29CR
0011109	8/01/22- 7/31/23	27-17-009	WILLIS DAY SPA LLC	20.00CR	.00	.00	.00	20.00CR
0011111	8/01/22- 7/31/23	27-17-009	LANDSCAPE DESIGN STUDIO	20.00CR	.00	.00	.00	20.00CR
0011132	6/01/22- 5/31/23	27-17-009	FILING AND STORAGE OF MS	20.00CR	2.40CR	.00	.00	22.40CR
0011139	8/28/20- 8/27/21	27-17-009	PAPI, THE	30.00CR	9.30CR	.00	.00	39.30CR
0011139	8/28/21- 8/27/22	27-17-009	PAPI, THE	30.00CR	5.70CR	.00	.00	35.70CR
0011139	8/28/22- 8/27/23	27-17-009	MAXIMO	30.00CR	.00	.00	.00	30.00CR
0011150	9/01/22- 8/31/23	27-17-009	KAREN MORI BONNER LLC	20.00CR	.00	.00	.00	20.00CR
0011335	8/01/22- 7/31/23	27-17-009	MRC DEVELOPMENT LLC	30.00CR	.00	.00	.00	30.00CR
0011357	8/01/22- 7/31/23	27-17-009	TWEAKED STYLES	20.00CR	.00	.00	.00	20.00CR
0011576	5/01/22- 4/30/23	27-17-009	INTEGRATIVE HEALING THER	20.00CR	2.60CR	.00	.00	22.60CR
0011930	7/08/22- 7/07/23	27-17-009	YIAYIA'S GREEK KITCHEN	20.00CR	.00	.00	.00	20.00CR
0011935	7/04/22- 7/03/23	27-17-009	PERFORMANCE REHAB, INC.	20.00CR	.00	.00	.00	20.00CR
0011956	7/17/22- 7/16/23	27-17-009	COMMUNITY CHOICE FINANCI	30.00CR	.00	.00	.00	30.00CR
0012146	8/01/22- 7/31/23	27-17-009	SHAPLEY'S RESTAURANT	42.00CR	.00	.00	.00	42.00CR
0012181	7/06/20- 7/05/21	27-17-009	ANTIQUE ALY LLC	20.00CR	6.20CR	.00	.00	26.20CR
0012181	7/06/21- 7/05/22	27-17-009	ANTIQUE ALY LLC	20.00CR	3.80CR	.00	.00	23.80CR
0012181	7/06/22- 7/05/23	27-17-009	ANTIQUE ALY LLC	20.00CR	.00	.00	.00	20.00CR
0012187	7/15/22- 7/14/23	27-17-009	BALANCE SLEEP CENTER	20.00CR	.00	.00	.00	20.00CR
0012189	8/01/22- 7/31/23	27-17-009	VINA SALON & SPA	20.00CR	.00	.00	.00	20.00CR
0012193	7/01/21- 6/30/22	27-17-009	MARION BENSON MASSAGE	20.00CR	.00	.00	.00	20.00CR
0012204	7/13/22- 7/12/23	27-17-009	MS HEALTH CARE INSURANCE	51.00CR	.00	.00	.00	51.00CR
0012207	8/01/22- 7/31/23	27-17-009	VENABLE GLASS SERVICES L	20.00CR	.00	.00	.00	20.00CR
0012225	7/17/22- 7/16/23	27-17-009	LEXINGTON (R'LAND) OWNER	20.00CR	.00	.00	.00	20.00CR
0012270	7/03/22- 7/02/23	27-17-009	PAFFORD EMERGENCY MEDICA	120.00CR	.00	.00	.00	120.00CR
0012415	7/08/22- 7/07/23	27-17-009	GMT AUTOMOTIVE LLC	20.00CR	.00	.00	.00	20.00CR
0012425	7/26/22- 7/25/23	27-17-009	AMAZING HANDS	20.00CR	.00	.00	.00	20.00CR
0012432	7/02/22- 7/01/23	27-17-009	KELTY TILE AND MARBLE	54.00CR	.00	.00	.00	54.00CR
0012433	7/02/22- 7/01/23	27-17-009	CODARAY CONSTRUCTION LLC	30.00CR	.00	.00	.00	30.00CR
0012443	7/10/22- 7/09/23	27-17-009	WATKINS, WARD & STAFFORD	30.00CR	.00	.00	.00	30.00CR
0012445	7/11/22- 7/10/23	27-17-009	KIDS ARE KIDS TOO, INC.	30.00CR	.00	.00	.00	30.00CR
0012485	8/19/22- 8/18/23	27-17-009	BOUNDS BAILEY LLC	20.00CR	.00	.00	.00	20.00CR
0012596	7/16/22- 7/15/23	27-17-009	PENN STREET INVESTMENTS,	20.00CR	.00	.00	.00	20.00CR
0012603	2/06/21- 2/05/22	27-17-009	A TO Z LOCK & KEY OF RLA	20.00CR	8.00CR	.00	.00	28.00CR
0012635	2/19/22- 2/18/23	27-17-009	MOW & BLOW COMPANY LLC	30.00CR	.00	.00	.00	30.00CR
0012682	5/14/21- 5/13/22	27-17-009	DICKERSON CONTRACTING LL	20.00CR	4.00CR	.00	.00	24.00CR
0012682	5/14/22- 5/13/23	27-17-009	DICKERSON CONTRACTING LL	.00	2.00CR	.00	.00	2.00CR
0012696	6/10/22- 6/09/23	27-17-009	KREATIVE KUTZ BARBER & B	20.00CR	2.00CR	.00	.00	22.00CR

LICENSES: THRU ZZZZZZZZZZ

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PAYMENT DATES: 7/01/2022 TO 7/31/2022

===== PAYMENT DISTRIBUTION =====									
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID	
0012725	6/06/22- 6/05/23	27-17-009	SAL AND PHILS INC.	45.00CR	.00	.00	.00	45.00CR	
0012730	7/17/21- 7/16/22	27-17-009	B&B THEATRES OPERATING C	30.00CR	6.30CR	.00	.00	36.30CR	
0012730	7/17/22- 7/16/23	27-17-009	B&B THEATRES OPERATING C	30.00CR	.00	.00	.00	30.00CR	
0012732	7/13/22- 7/12/23	27-17-009	CHERYL K MOORE	20.00CR	.00	.00	.00	20.00CR	
0012744	7/31/22- 7/30/23	27-17-009	SIMMONS DALLAS, PLLC	36.00CR	.00	.00	.00	36.00CR	
0013011	6/29/22- 6/28/23	27-17-009	RED 8 KITCHEN	45.00CR	4.95CR	.00	.00	49.95CR	
0013017	7/01/22- 6/30/23	27-17-009	IRVIN LAW PLLC	20.00CR	2.00CR	.00	.00	22.00CR	
0013019	7/09/22- 7/08/23	27-17-009	ASIAN KITCHEN LLC	20.00CR	.00	.00	.00	20.00CR	
0013020	6/25/22- 6/24/23	27-17-009	MCAFEES SAFETY ANALYSIS	20.00CR	.00	.00	.00	20.00CR	
0013021	7/30/22- 7/29/23	27-17-009	TRANSFORMATION STUDIO	20.00CR	.00	.00	.00	20.00CR	
0013030	7/13/22- 7/12/23	27-17-009	TRADITIONS HEALTH	48.00CR	.00	.00	.00	48.00CR	
0013045	7/30/22- 7/29/23	27-17-009	FADE JUNKIES LLC	20.00CR	.00	.00	.00	20.00CR	
0013047	7/22/22- 7/21/23	27-17-009	REJUVENATED STEPS LLC	20.00CR	.00	.00	.00	20.00CR	
0013048	7/27/22- 7/26/23	27-17-009	JOHNNY'S PIZZA HOUSE	30.00CR	.00	.00	.00	30.00CR	
0013056	7/26/22- 7/25/23	27-17-009	H2R PROPERTIES	20.00CR	.00	.00	.00	20.00CR	
0013081	8/01/22- 7/31/23	27-17-009	MICHAEL JORDAN TRANSPORT	30.00CR	.00	.00	.00	30.00CR	
0013328	7/18/22- 7/17/23	27-17-009	WE BUY CARS MS	20.00CR	.00	.00	.00	20.00CR	
0013329	7/05/22- 7/04/23	27-17-009	GAINWELL TECHNOLOGIES LL	102.00CR	153.00CR	.00	.00	255.00CR	
0013330	8/01/22- 7/31/23	27-17-009	ELEVATION BARBER & BEAUT	20.00CR	.00	.00	.00	20.00CR	
0013331	7/01/22- 6/30/23	27-17-009	DEEP ROOTS LANDSCAPING	30.00CR	.00	.00	.00	30.00CR	
0013334	7/19/22- 7/18/23	27-17-009	SMITH & ASSOCIATES REALT	20.00CR	.00	.00	.00	20.00CR	
0013340	7/20/22- 7/19/23	27-17-009	A TO Z LOCK & KEY OF RID	20.00CR	.00	.00	.00	20.00CR	
10163	9/01/22- 8/31/23	27-17-009	GLOSS SALON	20.00CR	.00	.00	.00	20.00CR	
10371	7/01/21- 6/30/22	27-17-009	STUDIO B UPHOLSTERY	.00	4.20CR	.00	.00	4.20CR	
10371	7/01/22- 6/30/23	27-17-009	STUDIO B UPHOLSTERY	20.00CR	.00	.00	.00	20.00CR	
10382	8/01/21- 7/31/22	27-17-009	EDWARD D JONES & CO LP	.00	3.00CR	.00	.00	3.00CR	
10382	8/01/22- 7/31/23	27-17-009	EDWARD D JONES & CO LP	27.00CR	.00	.00	.00	27.00CR	
10407	8/01/20- 7/31/21	27-17-009	HAMILTON LAW FIRM PLLC	20.00CR	6.40CR	.00	.00	26.40CR	
10407	8/01/21- 7/31/22	27-17-009	HAMILTON LAW FIRM PLLC	20.00CR	4.20CR	.00	.00	24.20CR	
10407	8/01/22- 7/31/23	27-17-009	HAMILTON LAW FIRM PLLC	20.00CR	1.80CR	.00	.00	21.80CR	
10413	9/01/22- 8/31/23	27-17-009	OMEGA ELECTRIC LLC	30.00CR	.00	.00	.00	30.00CR	
5256	9/01/22- 8/31/23	27-17-009	A1 CHECK CASHING INC	20.00CR	.00	.00	.00	20.00CR	
5490	8/01/22- 7/31/23	27-17-009	BURKES BARBER SHOP	20.00CR	.00	.00	.00	20.00CR	
5660	8/01/22- 7/31/23	27-17-009	DALLAS AUTO PAINTING	30.00CR	.00	.00	.00	30.00CR	
5770	2/01/22- 1/31/23	27-17-009	KITCHEN KREATORS LIMITED	.00	4.55CR	.00	.00	4.55CR	
5952	8/01/22- 7/31/23	27-17-009	M L HARRELL	20.00CR	.00	.00	.00	20.00CR	
6069	7/01/22- 6/30/23	27-17-009	ASHFORD REPAIR SERVICE L	20.00CR	.00	.00	.00	20.00CR	
6234	8/01/22- 7/31/23	27-17-009	EXCLUSIVE FIT ALTERATION	20.00CR	.00	.00	.00	20.00CR	
6241	9/01/22- 8/31/23	27-17-009	CARSHOP INC	30.00CR	.00	.00	.00	30.00CR	
6314	7/01/22- 6/30/23	27-17-009	WENDY'S #223	33.00CR	3.30CR	.00	.00	36.30CR	
6625	7/01/22- 6/30/23	27-17-009	WENDYS #213	33.00CR	3.30CR	.00	.00	36.30CR	
6697	8/01/22- 7/31/23	27-17-009	MADISON RIDGELAND MEDICA	42.00CR	.00	.00	.00	42.00CR	
6717	7/01/22- 6/30/23	27-17-009	MILLS & SCANLON, P.A.	20.00CR	.00	.00	.00	20.00CR	
6975	9/01/22- 8/31/23	27-17-009	MOCO INC	20.00CR	.00	.00	.00	20.00CR	
7446	8/01/22- 7/31/23	27-17-009	PROPERTY TAX ASSOCIATES	30.00CR	.00	.00	.00	30.00CR	
8019	9/01/22- 8/31/23	27-17-009	PAKMAIL	20.00CR	.00	.00	.00	20.00CR	

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: CODE

PAYMENT DATES: 7/01/2022 TO 7/31/2022

===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
8177	9/01/21- 8/31/22	27-17-009	IMAGES LLC	30.00CR	6.30CR	.00	.00	36.30CR
8177	9/01/22- 8/31/23	27-17-009	IMAGES LLC	30.00CR	.00	.00	.00	30.00CR
8397	8/01/22- 7/31/23	27-17-009	BANKPLUS	150.00CR	.00	.00	.00	150.00CR
8414	8/01/22- 7/31/23	27-17-009	ANN PREWITT & ASSOCIATES	20.00CR	.00	.00	.00	20.00CR
8509	8/01/22- 7/31/23	27-17-009	HIGHLAND COLONY DENTAL	30.00CR	.00	.00	.00	30.00CR
9192	7/01/22- 6/30/23	27-17-009	PROFESSIONAL BUILDING SE	30.00CR	.00	.00	.00	30.00CR
9410	6/01/22- 5/31/23	27-17-009	ID GROUP INC	.00	2.00CR	.00	.00	2.00CR
9439	8/01/22- 7/31/23	27-17-009	GIBBES COMPANY INC, THE	30.00CR	.00	.00	.00	30.00CR
9468	8/01/22- 7/31/23	27-17-009	DOWNEY LAW GROUP	20.00CR	.00	.00	.00	20.00CR
9552	7/01/22- 6/30/23	27-17-009	PUB, THE	20.00CR	.00	.00	.00	20.00CR
9592	8/01/22- 7/31/23	27-17-009	RIDGELAND EYECARE CENTER	30.00CR	.00	.00	.00	30.00CR
9608	5/01/22- 4/30/23	27-17-009	AQUA THE DAY SPA LLC	54.00CR	5.40CR	.00	.00	59.40CR
9656	7/01/22- 6/30/23	27-17-009	GARY G BOLTON MD P A	20.00CR	.00	.00	.00	20.00CR
9671	8/01/22- 7/31/23	27-17-009	BLUE OX LLC	30.00CR	.00	.00	.00	30.00CR
9923	9/01/22- 8/31/23	27-17-009	MAGNOLIA FAMILY DENTAL C	30.00CR	.00	.00	.00	30.00CR
9924	8/01/22- 7/31/23	27-17-009	AMERIGO RESTAURANT RIDGE	141.00CR	.00	.00	.00	141.00CR
9957	9/01/22- 8/31/23	27-17-009	LOUIS & ANNIE SALON	20.00CR	.00	.00	.00	20.00CR
0011074	7/01/21- 6/30/22	27-17-365	FAMILY DOLLAR STORE #301	33.00CR	15.00CR	.00	.00	48.00CR
0011074	7/01/22- 6/30/23	27-17-365	FAMILY DOLLAR STORE #301	102.00CR	.00	.00	.00	102.00CR
0011398	9/01/22- 8/31/23	27-17-365	EDIBLE ARRANGEMENTS 372	20.00CR	.00	.00	.00	20.00CR
0011929	7/07/22- 7/06/23	27-17-365	GCR030303 LLC	20.00CR	.00	.00	.00	20.00CR
0011933	7/08/22- 7/07/23	27-17-365	ZUMIEZ INC #697	440.00CR	.00	.00	.00	440.00CR
0012137	5/15/22- 5/14/23	27-17-365	ORIENTAL SHOPPE, THE	20.00CR	2.00CR	.00	.00	22.00CR
0012180	7/03/21- 7/02/22	27-17-365	JACKSON MITSUBISHI	50.00CR	10.50CR	.00	.00	60.50CR
0012180	7/03/22- 7/02/23	27-17-365	JACKSON MITSUBISHI	62.50CR	.00	.00	.00	62.50CR
0012188	7/12/22- 7/11/23	27-17-365	AMERICAN EAGLE #2423	800.00CR	.00	.00	.00	800.00CR
0012466	7/31/22- 7/30/23	27-17-365	CADILLAC OF JACKSON	1,200.00CR	.00	.00	.00	1,200.00CR
0012736	7/24/22- 7/23/23	27-17-365	BELLE SHEEK LLC	20.00CR	.00	.00	.00	20.00CR
0012743	7/31/22- 7/30/23	27-17-365	BUCKLE, INC., THE	50.00CR	.00	.00	.00	50.00CR
0012981	7/01/22- 6/30/23	27-17-365	MARL'E BY DESIGN BOUTIQU	20.00CR	.00	.00	.00	20.00CR
0012994	7/11/22- 7/10/23	27-17-365	KIDDO LANE	20.00CR	.00	.00	.00	20.00CR
0013335	8/05/22- 8/04/23	27-17-365	GUATEMEX MARKET	20.00CR	.00	.00	.00	20.00CR
0013336	8/01/22- 7/31/23	27-17-365	BLOOM BATH	50.00CR	.00	.00	.00	50.00CR
10313	6/01/21- 5/31/22	27-17-365	HEMLINE MS INC	.00	83.60CR	.00	.00	83.60CR
10313	6/01/22- 5/31/23	27-17-365	HEMLINE MS INC	380.00CR	38.00CR	.00	.00	418.00CR
10338	7/01/22- 6/30/23	27-17-365	GREEN OAK FLORIST	50.00CR	.00	.00	.00	50.00CR
5312	7/17/22- 7/16/23	27-17-365	DAL TILE DISTRIBUTION IN	92.50CR	.00	.00	.00	92.50CR
5524	9/01/22- 8/31/23	27-17-365	GAVIN SALES	25.00CR	.00	.00	.00	25.00CR
5936	8/01/22- 7/31/23	27-17-365	DILLARDS	1,840.00CR	.00	.00	.00	1,840.00CR
5954	8/01/22- 7/31/23	27-17-365	INTERSTATE ALL BATTERY C	50.00CR	.00	.00	.00	50.00CR
6439	8/01/22- 7/31/23	27-17-365	SCHOOL AIDS	92.50CR	.00	.00	.00	92.50CR
8957	7/01/22- 6/30/23	27-17-365	OREILLY AUTO PARTS #1578	250.00CR	.00	.00	.00	250.00CR
9187	7/01/22- 6/30/23	27-17-365	WIRELESS WIZARD LLC	40.00CR	.00	.00	.00	40.00CR
9876	7/01/22- 6/30/23	27-17-365	SAND DOLLAR LIFESTYLES	300.00CR	.00	.00	.00	300.00CR
0013055	7/27/22- 7/26/23	27-27-301	NATIONAL ENTERTAINMENT N	20.00CR	.00	.00	.00	20.00CR
0013338	7/26/22- 7/25/23	27-27-301	MCFARLAND BROTHERS VENDI	150.00CR	.00	.00	.00	150.00CR

===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0013332	7/11/22-12/31/22	JE	SOSEBEE, JOHN	25.00CR	.00	.00	.00	25.00CR
0009697	1/01/20-12/31/22	ME	MANGUM, JAMES	25.00CR	.00	.00	.00	25.00CR
0009689	1/01/22-12/31/22	MP	PERKINS, BYRON	25.00CR	25.00CR	.00	.00	50.00CR
CTR0492	1/01/22-12/31/22	RE	MCMINN, WILLIAM K	25.00CR	.00	.00	.00	25.00CR
0013054	7/27/22- 7/26/23	z7-27-301F	NATIONAL ENTERTAINMENT N	10.00CR	.00	.00	.00	10.00CR

RECORD TOTAL		INPUT TOTAL		FEE TOTAL	PENALTY TOTAL	TAX TOTAL	INTEREST TOTAL	GRAND TOTAL
143				9,405.94CR	440.29CR			9,846.23CR

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: CODE

PAYMENT DATES: 7/01/2022 TO 7/31/2022

** LICENSE CODE TOTALS **

		===== PAYMENT DISTRIBUTION =====				
LICENSE CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
27-17-009	SERVICE BUSINESSES	110	3,078.44CR	266.19CR		3,344.63CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	27	6,047.50CR	149.10CR		6,196.60CR
27-27-301	VENDING MACHINES	2	170.00CR			170.00CR
JE	JOURNEYMAN ELECTRICAL	1	25.00CR			25.00CR
ME	MASTER ELECTRICIAN	1	25.00CR			25.00CR
MP	MASTER PLUMBER	1	25.00CR	25.00CR		50.00CR
RE	RESIDENTIAL ELECTRICIAN	1	25.00CR			25.00CR
z7-27-301F	VENDING MACHINE MORE THAN 20	1	10.00CR			10.00CR
TOTAL			9,405.94CR	440.29CR		9,846.23CR

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 7/01/2022 TO 7/31/2022

** REPORT CODE TOTALS **

			===== PAYMENT DISTRIBUTION =====				
REPORT CODE	DESCRIPTION	FEE	PENALTY		TAX	INTEREST	TOTAL PAID
*****	INVALID	11	312.50CR	12.50CR			325.00CR
213112	Support Activities for Oil and	1	20.00CR				20.00CR
236115	New Single-Family Housing Cons	1	30.00CR				30.00CR
236118	Residential Remodelers	1		4.55CR			4.55CR
238160	Roofing Contractors	2	20.00CR	6.00CR			26.00CR
238340	Tile and Terrazzo Contractors	1	54.00CR				54.00CR
238990	All Other Specialty Trade Cont	23	715.00CR	196.69CR			911.69CR
325611	Soap and Other Detergent Manuf	1	50.00CR				50.00CR
423120	Motor Vehicle Supplies and New	1	20.00CR				20.00CR
441110	NEW CAR DEALERS/ NEW OR USED	1	1,200.00CR				1,200.00CR
441310	Automotive Parts and Accessori	2	300.00CR				300.00CR
444190	Other Building Material Dealer	1	92.50CR				92.50CR
445110	Supermarkets and Other Grocery	1	20.00CR				20.00CR
445299	All Other Specialty Food Store	1	20.00CR				20.00CR
448120	Women's Clothing Stores	1	20.00CR				20.00CR
448130	Children's and Infants' Clothe	1	20.00CR				20.00CR
448140	Family Clothing Stores	3	1,290.00CR				1,290.00CR
452100	Department Stores	1	1,840.00CR				1,840.00CR
452112	Discount Department Stores	2	135.00CR	15.00CR			150.00CR
453210	Office Supplies and Stationery	1	92.50CR				92.50CR
453220	Gift Novelty and Souvenir Stor	3	65.00CR	2.00CR			67.00CR
453310	Used Merchandise Stores	3	60.00CR	10.00CR			70.00CR
454110	Electronic Shopping and Mail-O	1	20.00CR				20.00CR
454390	Other Direct Selling Establish	5	750.00CR	121.60CR			871.60CR
512131	Motion Picture Theaters (excep	3	60.00CR	6.30CR			66.30CR
522110	Commercial Banking	1	150.00CR				150.00CR
522291	Consumer Lending	1	20.00CR				20.00CR
522390	Other Activities Related to Cr	1	30.00CR				30.00CR
523120	Securities Brokerage	2	27.00CR	3.00CR			30.00CR
524298	All Other Insurance Related Ac	1	51.00CR				51.00CR
531110	Lessors of Residential Buildin	1	20.00CR				20.00CR
531190	Lessors of Other Real Estate P	1	20.00CR				20.00CR
531210	Offices of Real Estate Agents	2	40.00CR				40.00CR
531390	Other Activities Related to Re	2	40.00CR				40.00CR
541110	Offices of Lawyers	8	176.00CR	14.40CR			190.40CR
541199	All Other Legal Services	1	20.00CR				20.00CR
541211	Offices of Certified Public Ac	1	30.00CR				30.00CR
541213	Tax Preparation Services	1	30.00CR				30.00CR
541320	Landscape Architectural Servic	1	20.00CR				20.00CR
541611	Administrative Management and	1	20.00CR				20.00CR
541620	Environmental Consulting Servi	2	24.44CR				24.44CR
541921	Photography Studios Portrait	1	20.00CR				20.00CR
561431	Private Mail Centers	1	20.00CR				20.00CR
561622	Locksmiths	2	40.00CR	8.00CR			48.00CR
561730	Landscaping Services	2	60.00CR				60.00CR
621111	Offices of Physicians (except	1	42.00CR				42.00CR

** REPORT CODE TOTALS **

		===== PAYMENT DISTRIBUTION =====				
REPORT CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
621210	Offices of Dentists	2	60.00CR			60.00CR
621320	Offices of Optometrists	1	30.00CR			30.00CR
621340	Offices of Physical Occupation	1	20.00CR			20.00CR
621498	All Other Outpatient Care Cent	1	20.00CR			20.00CR
621610	Home Health Care Services	1	48.00CR			48.00CR
621910	Ambulance Services	1	120.00CR			120.00CR
624190	Other Individual and Family Se	1	20.00CR			20.00CR
624410	Child Day Care Services	1	30.00CR			30.00CR
722511	FULL-SERVICE RESTAURANTS	9	427.00CR	11.55CR		438.55CR
722513	LIMITED-SERVICE RESTAURANTS	1	30.00CR			30.00CR
811111	General Automotive Repair	2	50.00CR			50.00CR
811121	Automotive Body Paint and Inte	1	30.00CR			30.00CR
811412	Appliance Repair and Maintenanc	1	20.00CR			20.00CR
812111	Barber Shops	7	170.00CR	17.00CR		187.00CR
812112	Beauty Salons	4	100.00CR	6.30CR		106.30CR
812113	Nail Salons	1	20.00CR			20.00CR
812199	Other Personal Care Services	2	74.00CR	5.40CR		79.40CR
812990	All Other Personal Services	1	30.00CR			30.00CR
TOTAL		9,405.94CR	440.29CR			9,846.23CR

8/10/2022 9:17 AM		L I C E N S E P A Y M E N T R E P O R T				PAGE: 8	
LICENSES: THRU ZZZZZZZZZZ		SORTED BY: CODE		PAYMENT DATES: 7/01/2022 TO 7/31/2022			
** FEE CODE TOTALS **							
===== PAYMENT DISTRIBUTION =====							
FEE CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID	
27-17-009	SERVICE BUSINESS	88	1,937.00CR	77.40CR		2,014.40CR	
27-17-009C	SERVICE BUSINESS OVER 10	18	1,081.44CR	174.24CR		1,255.68CR	
27-17-365	RETAIL/WHOLESALE BUSINESSES	31	6,107.50CR	163.65CR		6,271.15CR	
27-27-301F	VENDING MACHINES MORE THAN 20	3	180.00CR			180.00CR	
CON-01	JOURNEYMAN ELECTRICAL	1	25.00CR			25.00CR	
CON-04	MASTER PLUMBING	1	25.00CR	25.00CR		50.00CR	
CON-06	MASTER ELECTRICIAN	1	25.00CR			25.00CR	
CON-08	RESIDENTIAL ELECTRICAL	1	25.00CR			25.00CR	
TOTAL			9,405.94CR	440.29CR		9,846.23CR	

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: CODE

PAYMENT DATES: 7/01/2022 TO 7/31/2022

** GENERAL LEDGER DISTRIBUTION **

FUND G/L ACCOUNT	ACCOUNT NAME	AMOUNT
001-000-220	PRIVILEGE LICENSES	9,541.23CR
001-000-223	OTHER PERMITS	180.00CR
001-000-230	CONTRACTORS LICENSE	125.00CR
099-000-008	POOLED CASH	9,846.23

REPORT SELECTION CRITERIA

REPORT SELECTION

LICENSES: THRU ZZZZZZZZZZ
EFFECTIVE DATES: 0/00/0000 TO 99/99/9999
EXPIRATION DATES: 0/00/0000 TO 99/99/9999
PAYMENT DATES: 7/01/2022 TO 7/31/2022
LICENSE CODES: All
REPORT CODES: All
FEE CODES: All

PRINT OPTIONS

SEQUENCE: CODE
REPORT TYPE: SUMMARY
REVERSE PAYMENTS: YES

END OF REPORT



To Whom It May Concern:

NFL FLAG is the largest flag football program in the nation that offers a fun, non-contact football experience for boys and girls ages 5-17. As the official flag football program of the NFL, Reigning Champs is the one and only provider of NFL FLAG equipment available on the market.

Backed by the NFL with an emphasis on football fundamentals and community involvement, NFL FLAG empowers youth athletes across the nation. For more information about NFL FLAG, please contact info@nflflag2020.com or 1-844-940-1005.

Thank you,

Reigning Champs

**ACT OF DONATION
TO THE CITY OF RIDGELAND, MISSISSIPPI
FROM PAFFORD EMERGENCY MEDICAL SERVICES / PAFFORD HOLDINGS**

ACT OF DONATION

Pafford Emergency Medical Service of MS, Inc. (Pafford EMS), whose corporate office is located at 223 Highpoint Drive, Ridgeland, MS, and is being represented by Austin Parker, Director, declares the following to wit:

Pafford EMS does agree to DONATE a section of land to the City of Ridgeland, as described in Tract "B" attached.

Location 655 Highway 51, Ridgeland, MS 39157

Value of land donation is \$84,393.66

Total square footage is 20,046 sq ft

IN WITNESS WHEREOF, the responsible party has executed this Act of Donation on the date set forth below.


Austin Parker, Director

8/8/2022
Date

STATE OF Mississippi
COUNTY OF Madison

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named Austin Parker of Pafford EMS, in the above and foregoing instrument of writing, who acknowledged to me that he signed and delivered on this day and year for purposes therein mentioned. GIVEN under my hand and official seal of office of this 8th day of August, 2022.


Notary Public



My Commission expires: March 7, 2026

Legal Description

Tract "B"

Commencing at the intersection of the west right-of-way line of U.S. Highway No. 51 with the south line of Lot 5, Block "A", Baldwin Farm Subdivision, said point being marked by a ½" iron rebar found and thence run North 24 degrees 27 minutes 39 seconds East, along said west right-of-way line, for a distance of 5.00 feet to a ½" iron rebar set; thence run North 24 degrees 27 minutes 39 seconds East, along said west right-of-way line, for a distance of 225.00 feet to a ½" iron rebar found; thence leave said right-of-way line and run North 65 degrees 32 minutes 21 seconds West for a distance of 133.99 feet to a ½" iron rebar set, said point being the Point of Beginning of the tract herein described:

From the Point of Beginning thence run North 65 degrees 32 minutes 21 seconds West for a distance of 147.71 feet to a ½" iron rebar set at a fence corner; thence run South 24 degrees 27 minutes 39 seconds West for a distance of 175.00 feet to a ½" iron rebar found; thence run South 65 degrees 32 minutes 21 seconds East for a distance of 81.60 feet to a ½" iron rebar set; thence run North 45 degrees 09 minutes 19 seconds East for a distance of 187.07 feet back to the Point of Beginning, said tract being 0.46 acres, more or less, and also described as lying in Lots 5, 6, and 7, Block "A", Baldwin Farm Subdivision, City of Ridgeland, Madison County, Mississippi.



7/1/2021

Property Zoned C2-A (General Commercial District-Arterial Streets)

Front: 30 feet
Side: 10 feet
Rear: 10 feet
Max. Building Height: 48 feet

Date of field survey: July 1, 2021

Reference Bearing are based on the Mississippi State Plane
Coordinate System, NAD 83 - Mississippi West Zone.

Class "B" survey in accordance with the minimum
standards for land surveying in the State of Mississippi

Vertical elevations are referenced to NAVD88

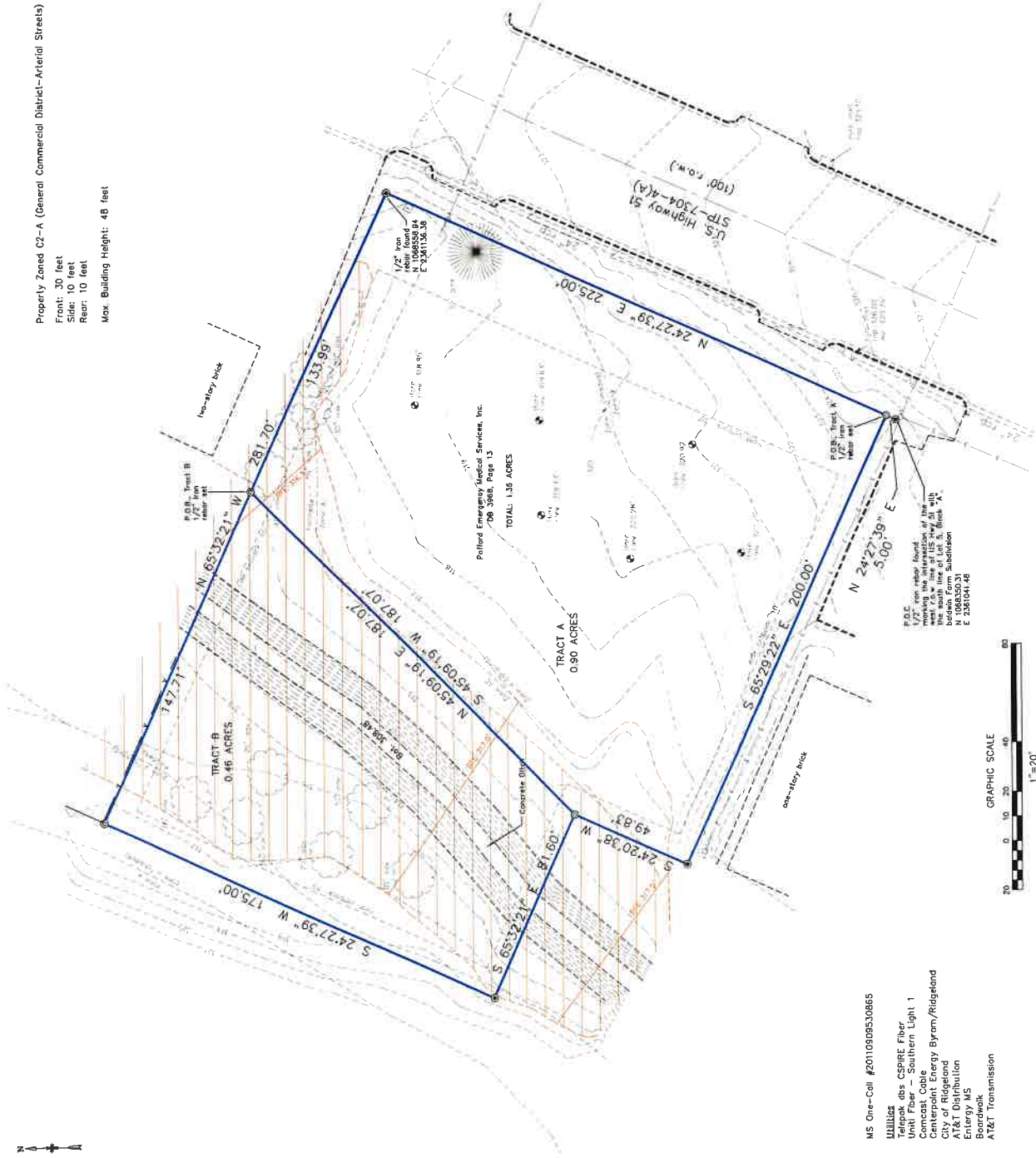
Property located in Zone "X", "AE" and "Floodway" as referenced
to the FEMA Map 28089 C 578 F, dated 3/17/2010

This topographic survey was performed and
this plat was prepared by Baird Engineering, Inc.
506 Jefferson Street
Clinton, Mississippi 39056
Phone: (601) 925-5015

This survey is considered valid only when original seal and
signature of surveyor of record is affixed hereto.
I, Colin L. Baird, do hereby certify that the features depicted
on this plat are a correct representation of the conditions
as they existed on July 1, 2021.



PROPERTY BEING SITUATED AND A PART OF LOTS 5,
6, AND 7, BLOCK "A", BALDWIN FARM SUBDIVISION



MS One-Cell #20110909530865

UTILITIES
Baldwin Farm Subdivision
Unit 1 - Southern Light 1
Comcast Cable
Centerpoint Energy Byram/Ridgeland
City of Ridgeland
AT&T Distribution
City of Ridgeland
Boardwalk
AT&T Transmission



1/2" show equal range
1/2" show equal set
(10' long)

C.O.O.

BOUNDARY SURVEY
Pafford
RIDGELAND, MISSISSIPPI

BAIRD ENGINEERING, INC.
506 JEFFERSON STREET
CLINTON, MISSISSIPPI 39056

Project No.
12345
Date
07/01/2021
Scale
1" = 20'
Drawn By
C.L.B.
Reviewed By
C.L.B.

No.	Revisions	By	Date

July 17, 2022

To the Honorable Mayor and Board of Aldermen and Management
City of Ridgeland, Mississippi
P.O. Box 217
Ridgeland, Mississippi 39158

We are pleased to confirm our understanding of the services we are to provide City of Ridgeland, Mississippi for the year ended September 30, 2022.

Audit Scope and Objectives

We will audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information, including the disclosures, which collectively comprise the basic financial statements, of City of Ridgeland, Mississippi as of and for the years ended September 30, 2022 and 2021. Accounting standards generally accepted in the United States of America (GAAP) provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement City of Ridgeland, Mississippi's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to City of Ridgeland, Mississippi's RSI in accordance with auditing standards generally accepted in the United States of America (GAAS). These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient appropriate evidence to express an opinion or provide any assurance. The following RSI is required by GAAP and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis.
- 2) Budgetary Comparison Schedule for General Fund and any major special revenue funds.

Audit Scope and Objectives - continued:

- 3) Schedule of the City's Proportionate Share of the Net Pension Liability.
- 4) Schedule of the City's Contributions.
- 5) Notes to the Required Supplementary Information.

We have also been engaged to report on supplementary information other than RSI that accompanies City of Ridgeland, Mississippi's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with GAAS, and we will provide an opinion on it in relation to the financial statements as a whole in a report combined with our auditor's report on the financial statements:

- 1) Schedule of Expenditures of Federal Awards (if applicable).
- 2) Combining and Individual Fund Statements and Schedules.

In connection with our audit of the basic financial statements, we will read the following other information and consider whether a material inconsistency exists between the other information and the basic financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report.

- 1) Introductory Section.
- 2) Supplemental Information Section.
- 3) Statistical Section.

The objectives of our audit are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and issue an auditor's report that includes our opinions about whether your financial statements are fairly presented, in all material respects, in conformity with GAAP, and report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS and *Government Auditing Standards* will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered

Audit Scope and Objectives - continued:

material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment of a reasonable user made based on the financial statements. The objectives also include reporting on:

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. Code of Federal Regulations (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance).

Auditor's Responsibilities for the Audit of the Financial Statements

We will conduct our audit in accordance with GAAS; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996 (if applicable); and the provisions of the Uniform Guidance (if applicable), and will include tests of accounting records, a determination of major program(s) in accordance with Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. As part of an audit in accordance with GAAS and *Government Auditing Standards*, we exercise professional judgment and maintain professional skepticism throughout the audit.

We will evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management. We will also evaluate the overall presentation of the financial statements, including the disclosures, and determine whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of waste and abuse is subjective, *Government Auditing Standards* do not expect auditors to perform specific procedures to detect waste or abuse in financial audits nor do they expect auditors to provide reasonable assurance of detecting waste or abuse.

Auditor's Responsibilities for the Audit of the Financial Statements - continued:

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is an unavoidable risk that some material misstatements or noncompliance may not be detected by us, even though the audit is properly planned and performed in accordance with GAAS and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or on major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

We will also conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the government's ability to continue as a going concern for a reasonable period of time.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, tests of the physical existence of inventories, and direct confirmation of receivables and certain assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will also request written representations from your attorneys as part of the engagement.

We have identified the following significant risks, subject to change during audit planning:

- Improper revenue recognition.
- Management override of internal controls.

We may, from time to time and depending on the circumstances, use third-party service providers in serving your account. We may share confidential information about you with these service providers but remain committed to maintaining the confidentiality and security of your information. Accordingly, we maintain internal policies, procedures, and safeguards to protect the confidentiality of your personal information. In addition, we will secure confidentiality agreements with all service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your confidential information to others. In the event that we are unable to secure an appropriate confidentiality agreement, you will be asked to provide your consent prior to the sharing of your confidential information with the third-party service provider. Furthermore, we will remain responsible for the work provided by any such third-party service providers.

Auditor's Responsibilities for the Audit of the Financial Statements - continued:

Our audit of financial statements does not relieve you of your responsibilities.

Audit Procedures - Internal Control

We will obtain an understanding of the government and its environment, including internal control relevant to the audit, sufficient to identify and assess the risks of material misstatement of the financial statements, whether due to error or fraud, and to design and perform audit procedures responsive to those risks and obtain evidence that is sufficient and appropriate to provide a basis for our opinions. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards* (if applicable).

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program (if applicable). However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and the Uniform Guidance, as applicable.

Audit Procedures - Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of City of Ridgeland, Mississippi's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance, and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards* (if applicable).

Audit Procedures - Compliance - continued:

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of City of Ridgeland, Mississippi's major programs (if applicable). For federal programs that are included in the Compliance Supplement, our compliance and internal control procedures will relate to the compliance requirements that the Compliance Supplement identifies as being subject to audit. The purpose of these procedures will be to express an opinion on City of Ridgeland, Mississippi's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

Other Services

We will also assist in preparing the financial statements, schedule of expenditures of federal awards (if applicable), and related notes of City of Ridgeland, Mississippi in conformity with accounting principles generally accepted in the United States of America and the Uniform Guidance based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements, schedule of expenditures of federal awards, and related notes services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

You agree to assume all management responsibilities for the financial statements, schedule of expenditures of federal awards, and related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, the schedule of expenditures of federal awards, and related notes and that you have reviewed and approved the financial statements, the schedule of expenditures of federal awards, and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Responsibilities of Management for the Financial Statements and Single Audit

Our audit will be conducted on the basis that you acknowledge and understand your responsibility for (1) designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including internal controls over federal awards, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals

Responsibilities of Management for the Financial Statements and Single Audit - continued:

and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with GAAP; and for compliance with applicable laws and regulations (including federal statutes), rules, and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information.

You are also responsible for making drafts of financial statements, schedule of expenditures of federal awards, all financial records, and related information available to us and for the accuracy and completeness of that information (including information from outside of the general and subsidiary ledgers). You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters; (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance; (3) additional information that we may request for the purpose of the audit; and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence. At the conclusion of our audit, we will require certain written representations from you about the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and related matters.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements of each opinion unit taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees,

Responsibilities of Management for the Financial Statements and Single Audit - continued:

grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants. You are also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received, and COVID-19-related concepts, such as lost revenues, if applicable) in conformity with the Uniform Guidance (if applicable). You agree to include our report on the schedule of expenditures of federal awards in any document that contains, and indicates that we have reported on, the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon OR make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the date the schedule of expenditures of federal awards is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with GAAP. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon OR make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in

Responsibilities of Management for the Financial Statements and Single Audit - continued:

accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Scope and Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions for the report, and for the timing and format for providing that information.

Engagement Administration, Fees, and Other

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

We will provide copies of our reports to the City; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Haddox Reid Eubank Betts PLLC and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to Oversight or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for the purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Haddox Reid Eubank Betts PLLC personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend or decide to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by the Oversight agency. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Honorable Mayor and
Board of Aldermen and Management
July 17, 2022
Page Ten

Engagement Administration, Fees, and Other - continued:

Aaron Cooper is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

Our fee for services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.) except that we agree that our gross fee, including expenses, will not exceed \$85,000 (\$75,000 for the financial statement audit and \$10,000 for the Single Audit, if applicable). Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 30 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

Reporting

We will issue a written report upon completion of our audit of City of Ridgeland, Mississippi's financial statements. Our report will be addressed to the board of aldermen and management of the City of Ridgeland, Mississippi. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add a separate section, or add an emphasis-of-matter or other-matter paragraph to our auditor's report, or if necessary, withdraw from this engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

The *Government Auditing Standards* report on internal control over financial reporting and on compliance and other matters (if applicable) will state that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The Uniform Guidance report on internal control over compliance will state that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

Honorable Mayor and
Board of Aldermen and Management
July 17, 2022
Page Eleven

We appreciate the opportunity to be of service to City of Ridgeland, Mississippi and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the attached copy and return it to us.

Very truly yours,



HADDOX REID EUBANK BETTS PLLC

RESPONSE:

This letter correctly sets forth the understanding of City of Ridgeland, Mississippi.

Management signature: _____

Title: CITY CLERK _____

Date: _____

Governance signature: _____

Title: MAYOR _____

Date: _____



police department

August 9, 2022

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: Deputy Court Clerk Appointment

Mississippi State Statute 21-23-11 requires that the appointment of Deputy Court Clerks of the Municipal Court be entered into the minutes of the Mayor and Board of Aldermen. Pursuant to the aforementioned statute, I am requesting that the minutes reflect that Sgt. Mark Penn has been appointed a Deputy Court Clerk.

Your consideration and approval of this request will be greatly appreciated.

CC: Michele Wallace, Court Clerk

Attachments (1)

OATH OF OFFICE

STATE OF MISSISSIPPI

COUNTY OF MADISON

I, Mark Penn, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding the office of Deputy Court Clerk, City of Ridgeland, Mississippi; that I will faithfully discharge the duties of the office upon which I am about to enter, so help me God.


Signature

Sworn and subscribed before me this the 25 day of July, 2022.


MUNICIPAL COURT JUDGE


Witness



AIA[®] Document G714[™] – 2017

Construction Change Directive

PROJECT: <i>(name and address)</i> City of Ridgeland - Court Services Reno.	CONTRACT INFORMATION: Contract For: General Construction Date: March 28, 2022	CCD INFORMATION: Directive Number: 003 Date: August 10, 2022
OWNER: <i>(name and address)</i> The City of Ridgeland 100 West School Street Ridgeland, MS 39157	ARCHITECT: <i>(name and address)</i> Dean Architecture 661 Sunnybrook Road, Suite 140 Ridgeland, MS 39157	CONTRACTOR: <i>(name and address)</i> BIG Construction, LLC 119 Mt. Helm Road Brandon, MS 39047

The Contractor is hereby directed to make the following change(s) in this Contract:
(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits.)

BIG Construction Memo dated August 10, 2022: Add fifteen (15) days to the contract time due to late delivery of materials which is beyond BIG Construction's control.

PROPOSED ADJUSTMENTS

- The proposed basis of adjustment to the Contract Sum or Guaranteed Maximum Price is:
 - ☐ Lump Sum decrease of \$0.00
 - ☐ Unit Price of \$ per
 - ☐ Cost, as defined below, plus the following fee:
(Insert a definition of, or method for determining, cost)
 - ☒ As follows: See below extension of time.
- The Contract Time is proposed to be changed. The proposed adjustment, if any, is (15 days - therefore the revised scheduled completion date is August 31, 2022).

NOTE: The Owner, Architect and Contractor should execute a Change Order to supersede this Construction Change Directive to the extent they agree upon adjustments to the Contract Sum, Contract Time, or Guaranteed Maximum price for the change(s) described herein.

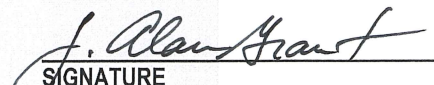
When signed by the Owner and Architect and received by the Contractor, this document becomes effective IMMEDIATELY as a Construction Change Directive (CCD), and the Contractor shall proceed with the change(s) described above.

Contractor signature indicates agreement with the proposed adjustments in Contract Sum and Contract Time set forth in this CCD.

Dean Architecture
ARCHITECT *(Firm name)*

The City of Ridgeland
OWNER *(Firm name)*

BIG Construction, LLC
CONTRACTOR *(Firm name)*



SIGNATURE
J. Alan Grant, AIA, NCARB
Principal
PRINTED NAME AND TITLE

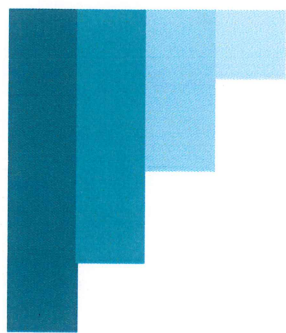
8/10/22
DATE

SIGNATURE
Chief Brian Myers,
Chief of Police
PRINTED NAME AND TITLE

DATE

SIGNATURE
John Skelton,
Chief Operating Officer
PRINTED NAME AND TITLE

DATE



Construction

General Contractor Design/Build Maintenance

The City of Ridgeland
100 West School Street
Ridgeland, MS 39157

August 10, 2022

Chief Brian Myers, Chief of Police,

Chief Myers, it has been a pleasure working with and for The City of Ridgeland Police Department over the last few months. Thank you for giving us the opportunity!

I want to assure you that BIG Construction and its subcontractors are working as diligently and efficiently as possible. Since the beginning of the covid 19 pandemic suppliers have been constantly behind schedule on delivering materials on time. Now we are waiting on carpet flooring and lighting fixtures from suppliers to complete the scope of work at The City of Ridgeland Court Services project. The allotted time for this project is dated April 18, 2022, to August 16, 2022. At this time, I would like to request an additional (15) days' time to complete this project.

Looking forward to completing this project and many more with The City!

Sincerely,

John Skelton, COO

601.500.5100 Ext 111 

John@bigconstructionms.com 

601.914.6110 





police department

August 8, 2022

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: Surplus Property – Assistant Chief Eric Redd and Sgt. Ray Daniels' duty weapon

I respectfully request the following duty weapon be declared surplus property and Assistant Chief Eric Redd be allowed to purchase upon his retirement:

Description: Glock 45, AM SERRATIONS
Serial Number: XXXX847
Asset#: 100-6-01934

I respectfully request the following duty weapon be declared surplus property and Sgt. Ray Daniels' family be allowed to purchase it from the City of Ridgeland:

Description: Glock 45, AM SERRATIONS
Serial Number: XXXX747
Asset#: 100-6-01972

Your consideration and approval will be greatly appreciated.

CC: Craig Cotten
Assistant Chief Tony Willridge
Lt. Eddy Addison



police department

August 8, 2022

TO: Mayor & Board of Aldermen

FROM: Brian Myers, Chief of Police 

SUBJECT: Special Event – Jackson Metro Cyclists (Trekkin' the Trace)

I have attached a request for a Special Event Permit from Wendy Bourdin with the City of Ridgeland Recreation and Parks. This event is a bike ride scheduled Monday, September 5, 2022, from 7:00 am until 1:00 p.m. at Old Trace Park. Cyclists have the option of riding 20, 41 or 61 miles on the Natchez Trace. The course route is attached for your review.

Mrs. Bourdin is expecting approximately 100 participants and the City of Ridgeland Recreation and Parks and Jackson Metro Cyclists will be available to clean-up upon conclusion of the event.

This event will not generate overtime for the police department and an on-duty officer will assist riders as they cross Post Road. First aid kits will be placed at the rest stops along the Natchez Trace Parkway.

Mrs. Bourdin has advised that she has submitted an application to the Natchez Trace and will provide a copy as soon as it is returned. This is a City of Ridgeland event and Mrs. Bourdin has requested the filing fee and bond fee be waived for the event.

Your consideration and approval will be greatly appreciated.

CC: Assistant Chief Tony Willridge
Lt. Eddy Addison

Attachments (3)



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION
(Please allow minimum 30 days for approval)



EVENT NAME: Trekkin' The Trace Ride

EVENT LOCATION: Old Trace Park Ridgeland Recreational Center

EVENT DATE: Beginning September 5, 2022 to Ending September 5, 2022 Multiple Days: ☐ YES ☐ NO

EVENT HOURS: Beginning 7:00 am to Ending 1:00 pm

TYPE OF EVENT: Cycling Event

EVENT POINT OF CONTACT: Monty Clark /Wendy Bourdin CELL NUMBER: 601-946-9695/601-573-0559
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation and Parks/Jackson Metro Cyclists

ADDRESS: 100 West School Street CITY/STATE/ZIP: Ridgeland, MS 39157

ESTIMATED CROWD SIZE: 100 NUMBER OF EVENT PERSONNEL: 10

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: _____

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: _____

RECYCLING PROGRAM FOR WASTE

☒ YES ☐ NO DETAILS: Recycle bins are located at the Recreational Center

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

MOBILE FOOD VENDING

☐ YES ☒ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above information included)

UNMANNED AIRCRAFT SYSTEM – DRONE USAGE

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☐ YES ☒ NO LOCATION(s): _____

POLICE/SECURITY PERSONNEL REQUIRED: _____ ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☒ Recreation/Parks

Applicant Printed Name: Wendy Bourdin Contact Number: 601-573-0559

Applicant Signature: Wendy Bourdin Date: July 25, 2022

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.
- 14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

For Police Department Use Only

This application was received by the Ridgeland Police Department on <u>7/25/22</u> and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on <u>8-16-2022</u> .	
Chief of Police or Designee: <u>[Signature]</u>	DATE: <u>8-11-2022</u>
Number of Overtime Officers: <u>0</u>	Estimated OT Cost: <u>0</u>
Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____	



FACILITY USE APPLICATION

1. Name of Facility: Old Trace Park Event Name: Trekkin' The Trace Ride
2. Date Requested September 5, 2022 Time of Event: 7:00am To 1:00 pm
3. Sponsoring Organization: City of Ridgeland Recreation and Parks and Jackson Metro Cyclists
Address: 100 West School Street
Contact Person: Monty Clark /Wendy Bourdin Contact Number: 601-946-9695 Monty
Email Address: monty@triofarms.com/wendy.bourdin@ridgelandms.org 601-573-0559
4. How many people do you anticipate attending the event? 100
5. Will Concessions or Products be sold: Yes: _____ No: X
Will a Gate Fee be charged: Yes: _____ No: X
Will Service Fees be charged: Yes: _____ No: X
6. Will there be amplified music at event?
(not to exceed 90 decibels) Yes: _____ No: X
7. Will there be equipment / structures brought in for
set-up? Yes: _____ No: X
8. State in detail the nature of the event. Please use map to show location of event and its activities within
the facility.
It will be used for the Start and finish of the bike ride
9. State in detail your traffic control plan. Please use map to show details.
will only have 100 cyclists Ridgeland PD will handle traffic
10. State in detail your public toilet service plan:
Will use the Ridgeland Recreational Center
11. Certificate of Liability Insurance is required. Must be submitted to the PRV Parks & Recreation
Department 10 days prior to event. (\$1Million minimum)

PERMIT WILL NOT BE VALID WITHOUT THE FOLLOWING SIGNATURES:

City of Ridgeland Special Events Permit
OR Rankin County Sheriff's Department:

Wendy Bourdin

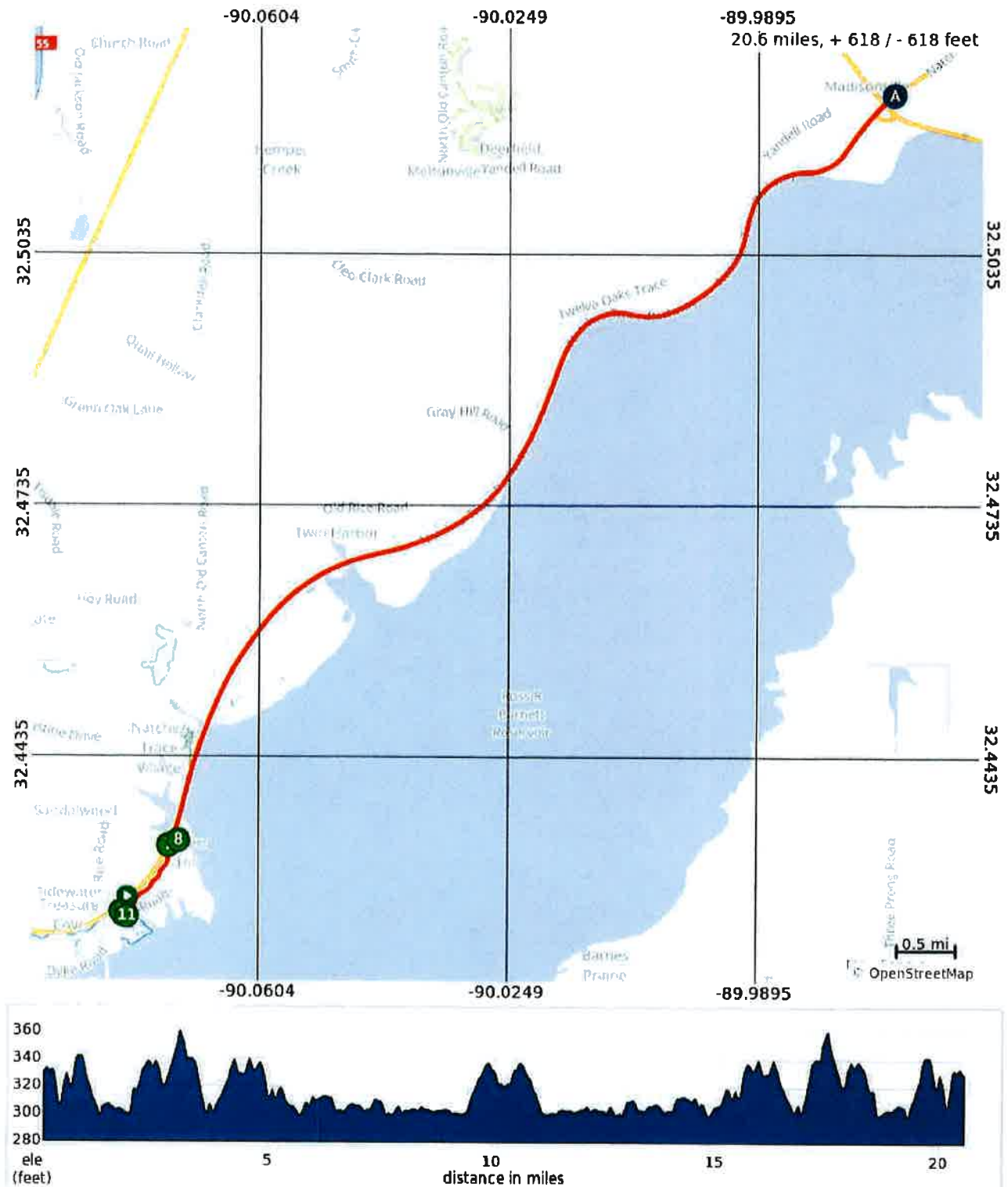
Chief Perry Waggener of the PRVWSD Reservoir Patrol:

PRVWSD Parks & Recreation Department:

JMC - Trekkin the Trace 20



A. Rest Stop - Hwy 43. Turn Around for 41 Mile Route



JMC - Trekkin the Trace 20

Dist	Num	Prev	Note	Type	Next
0.0	1.	0.0	Start of route	📍	0.0
0.0	2.	0.0	Right	➡	0.0
0.1	3.	0.0	Right	➡	0.8
0.9	4.	0.8	Left toward Natchez Trace Pkwy	⬅	0.1
1.0	5.	0.1	Right onto Natchez Trace Pkwy	➡	9.3
10.3	6.	9.3	Rest Stop - Hwy 43. Turn Around for 20 Mile Route.	↻	9.3
19.6	7.	9.3	Left	⬅	0.1
19.7	8.	0.1	Right	➡	0.8
20.5	9.	0.8	Left toward Old Park Trail	⬅	0.1
20.6	10.	0.1	Left onto Old Park Trail	⬅	0.0
20.6	11.	0.0	End of route	📍	0.0

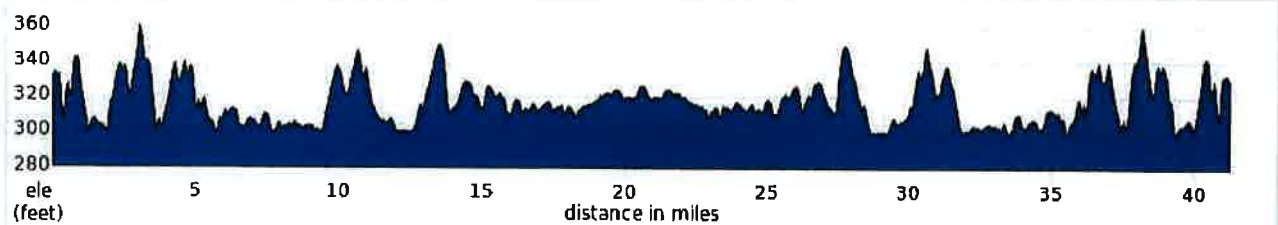
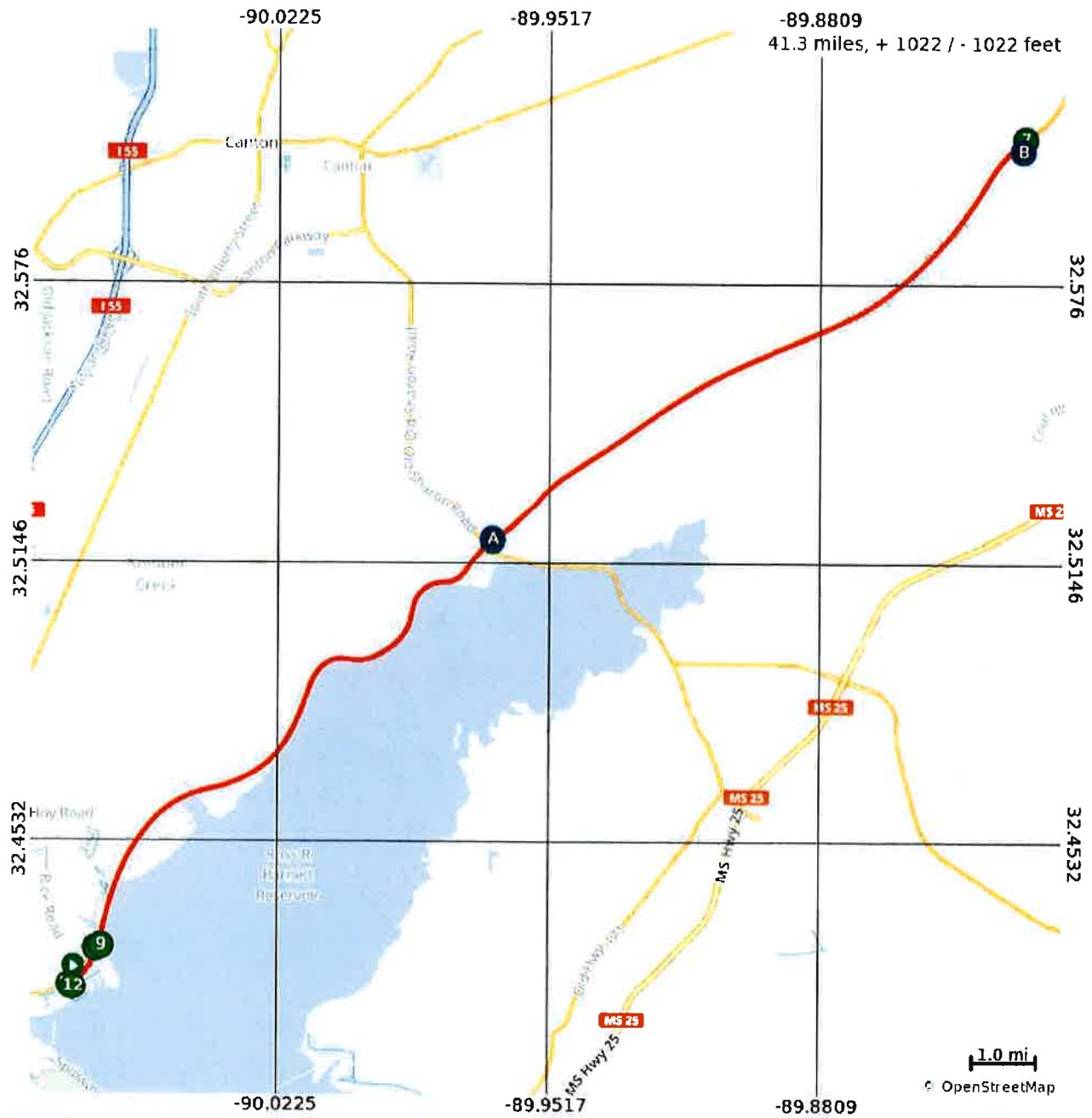
20.6 miles. +557/-559 feet

JMC - Trekkin the Trace 41



A. Rest Stop - Hwy 43

B. Rest Stop - Beach Bluff Rd



JMC - Trekkin the Trace 41

Dist	Num	Prev	Note	Type	Next
0.0	1.	0.0	Start of route	📍	0.0
0.0	2.	0.0	Right	➡	0.0
0.1	3.	0.0	Right	➡	0.8
0.9	4.	0.8	Left toward Natchez Trace Pkwy	⬅	0.1
1.0	5.	0.1	Right onto Natchez Trace Pkwy	➡	9.3
10.3	6.	9.3	Rest Stop - Hwy 43. Turn around for 20 Mile Route.	↑	10.3
20.6	7.	10.3	Rest Stop - Beach Bluff Rd. Turn Around for 41 Mile Route.	↻	19.7
40.3	8.	19.7	Left	⬅	0.1
40.4	9.	0.1	Right	➡	0.8
41.2	10.	0.8	Left toward Old Park Trail	⬅	0.1
41.2	11.	0.1	Left onto Old Park Trail	⬅	0.0
41.3	12.	0.0	End of route	📍	0.0

41.3 miles. +902/-903 feet

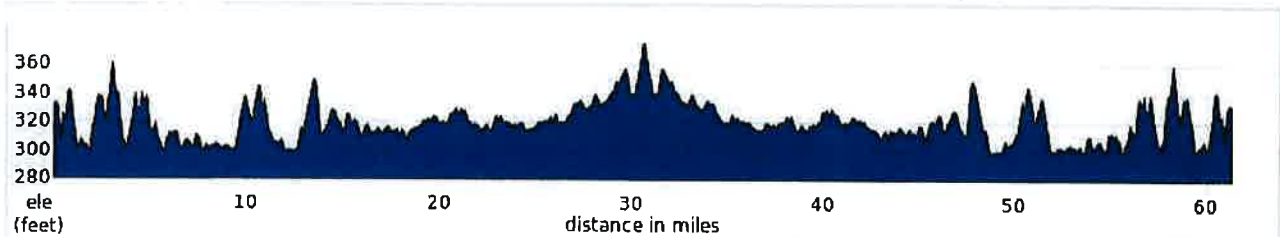
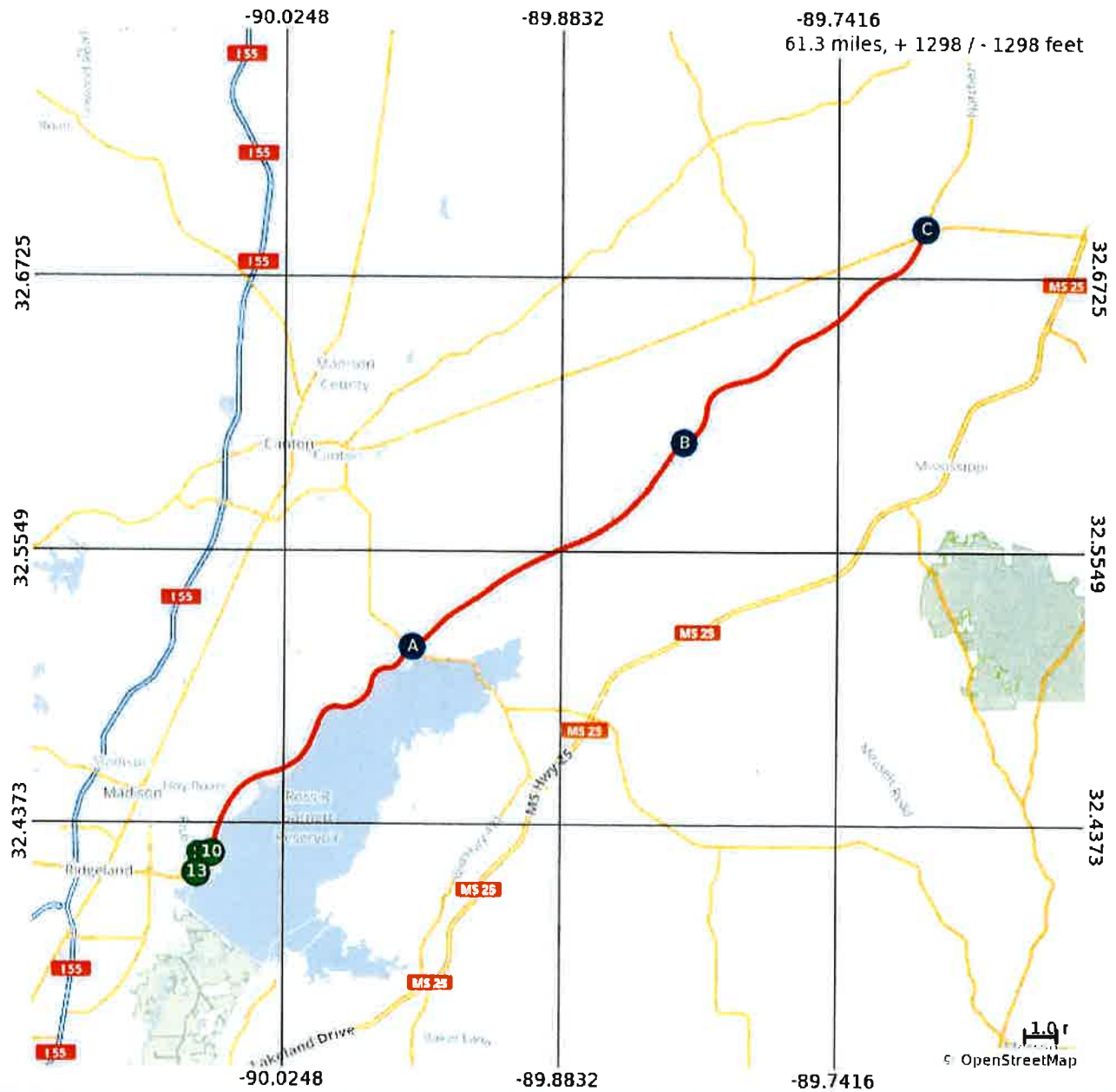
JMC - Trekkin the Trace 61



A. Rest Stop - Hwy 43

C. Rest Stop - Hwy 16

B. Rest Stop - Beach Bluff Rd



JMC - Trekkin the Trace 61

Dist	Num	Prev	Note	Type	Next
0.0	1.	0.0	Start of route	↻	0.0
0.0	2.	0.0	Right	➔	0.0
0.1	3.	0.0	Right	➔	0.8
0.9	4.	0.8	Left toward Natchez Trace Pkwy	↵	0.1
1.0	5.	0.1	Right onto Natchez Trace Pkwy	➔	9.3
10.3	6.	9.3	Rest Stop - Hwy 43. Turn Around for 20 Mile Route.	↑	10.3
20.6	7.	10.3	Rest Stop - Beach Bluff Rd. Turn Around for 41 Mile Route.	↑	10.0
30.6	8.	10.0	Rest Stop - Hwy 16. Turn Around for 61 Mile Route.	↻	29.7
60.3	9.	29.7	Left	↵	0.1
60.4	10.	0.1	Right	➔	0.8
61.2	11.	0.8	Left toward Post Rd	↵	0.0
61.2	12.	0.0	Left onto Post Rd	↵	0.0
61.3	13.	0.0	End of route	↻	0.0

61.3 miles. +1146/-1145 feet

Required Documents Checklist:

- ☒ Completed and signed Special Events Application
- ☐ Completed and signed Permit to Play Music on Premises (if applicable)
- ☐ Overview map of event location
- ☒ Course route map of road race/walk
- ☐ Recycling program operation plan
- ☐ UAS / Drone operator's documentation (if applicable)
- ☐ Natchez Trace Parkway approval documentation (if applicable)
- ☒ Facility Use Application (PRVWSD) for Old Trace Park (if applicable)
- ☐ Non-Refundable Filing Fee (\$100.00)
- ☐ Bond Fee (\$1000.00)

**CivicPlus**

302 South 4th St. Suite 500
Manhattan, KS 66502
US

Quote #:

Q-27702-1

Date:

7/29/2022 3:54 PM

Expires On:

10/31/2022

Product:

SeeClickFix

Client:

Ridgeland MS - SCF

Bill To:

Ridgeland MS - SCF

SALESPERSON	Phone	EMAIL	DELIVERY METHOD	PAYMENT METHOD
Eric Petersen	x	eric.petersen@civicplus.com		Net 30

SeeClickFix - Statement of Work

Product Name	DESCRIPTION	QTY
SeeClickFix Request	Unlimited gov user licenses for service request management tool to intake citizen submissions via mobile app. Assign requests internally, resolve issues and measure request performance. Includes support and virtual training services.	1.00
SeeClickFix Year 1 Annual Fee Discount	Year 1 Annual Fee Discount	1.00

List Price - Year 1 Total	USD 15,920.28
---------------------------	---------------

Total Investment - Year 1	USD 5,000.00
Annual Recurring Costs - Year 2	USD 11,940.21

*Annual Recurring Costs are subject to 5% annual technology uplift beginning in year 2 of service.

Total Days of Quote:365

1. This Statement of Work ("SOW") shall be subject to the terms and conditions of the CivicPlus Master Services Agreement located at <https://www.civicplus.com/master-services-agreement> ("MSA"), to which this SOW is hereby attached as the SeeClickFix Statement of Work. By signing this SOW, Client expressly agrees to the terms and conditions of the MSA throughout the Term of this SOW.

2. This SOW shall remain in effect for an initial term equal to 365 days from the date of signing ("Initial Term"). In the event that neither party gives 90 days' notice to terminate prior to the end of the Initial Term or any subsequent Renewal Term, this SOW will automatically renew for an additional 1-year renewal term ("Renewal Term"). The Initial Term and all Renewal Terms are collectively referred to as the "Term".

3. The Total Investment - Year 1 (the sum of the One Time Costs and the Recurring Costs) will be invoiced at signing of this SOW. Client will pay all invoices within 30 days of the date of invoice.

4. Renewal Term Annual Recurring Costs shall be invoiced on the start date of each Renewal Term.

5. Client agrees to use the CivicService SeeClickFix service (the "Service") in ways that conform to all applicable laws and regulations, including, without limitation, the Telephone Consumer Protection Act (if Client uses "Conversations"). Client agrees not to make any attempt to gain unauthorized access to any of CivicPlus' systems or networks. Client agrees that CivicPlus shall not be responsible or liable for the content of messages created by Client, or by those who access Service, or otherwise delivered by Service on behalf of Client.

6. CivicPlus does not own any data, information, or material that Client, or its constituents, submit to the Service in the course of using the Service ("Client Data"). Client, not CivicPlus, shall have sole responsibility for the accuracy, quality, integrity, legality, reliability, appropriateness, and intellectual property ownership or right to use of all Client Data, and CivicPlus shall not be responsible or liable for the deletion, correction, destruction, damage, loss or failure to store any Client Data. CivicPlus reserves the right to withhold, remove and/or discard Client Data without notice for any breach, including, without limitation, Client's non-payment. Upon termination for cause, Client's right to access or use Client Data immediately ceases, and CivicPlus shall have no obligation to maintain or forward any Client Data.

7. If the "Conversations" or "SeeClickFix Pro" line item is included in this SOW above, the following terms shall apply: The text message (SMS/MMS) comes with unlimited lines and up to 25,000 messages per month. If text usage exceeds the set usage amounts included herein, additional text will be invoiced to the Client at \$0.01 per message in arrears at the end of the then-current term in which the additional charges are incurred. In the event Client exceeds the set usage amounts herein, CivicPlus will provide Client with report that displays such excess usage with the invoice. CivicPlus will use its best efforts to notify the Client in the event Client exceeds the usage amounts in any month.

8. CivicPlus will provide access to the Services via mobile applications, internet, and an embeddable interactive widget for public reporting, alerts on discussing non-emergency issues ("the Software"). Users will be able to interact with the Software and post various content including words and photos ("User Content"). While the content of users of the Software is governed by CivicPlus' published Terms of Use and Privacy Policy, CivicPlus may not be able to control the exact nature of the User Content. CivicPlus reserves the right, not the obligation, to edit User Content.

9. CivicPlus will provide the Services and manage the Customer data and content in compliance with the [SeeClickFix Data Retention Policy](#) and [SeeClickFix Terms of Use](#). Client understands and agrees that it has sole discretion over the solicitation, collection, storage or other use of end-users' personally identifiable information, including sharing with third parties, on any of the Services provided by CivicPlus and CivicPlus discourages the solicitation and collection of any end user personally identifiable information. Client further understands and agrees that Client is solely responsible for the use or storage of end-users' personally identifiable information in connection with the Services or the consequences of the solicitation, collection, storage, or other use by the Customer or by any third party of personally identifiable information.

10. To the extent it may apply to any of the Services or deliverables of the SOW, user logins are for designated individuals chosen by Customer ("Users") and cannot be shared or used by more than one User. Customer will be responsible for the confidentiality and use of User's passwords and usernames. Customer will also be responsible for all electronic communications, including those containing business information, account registration, account holder information, financial information, Customer data, and all other data of any kind contained within emails or otherwise entered electronically through the Services, CivicPlus Materials, or under Customer's account. Customer shall use commercially reasonable efforts to prevent unauthorized access to or use of the Services and CivicPlus Materials and shall promptly notify CivicPlus of any unauthorized access or use of the Services and/or CivicPlus Materials and any loss or theft or unauthorized use of any User's password or username and/or personal information.

Acceptance

The undersigned has read and agrees to the following Terms and Conditions, which are incorporated into this SOW, and have caused this SOW to be executed as of the date signed by the Customer which will be the Effective Date: <https://www.civicplus.com/master-services-agreement>

Client

CivicPlus

By:

By:

Name:

Name:

Title:

Title:

Date:

Date:

Contact Information

*all documents must be returned: Master Service Agreement, Statement of Work, and Contact Information Sheet.

Organization

URL

Street Address

Address 2

City

State

Postal Code

CivicPlus provides telephone support for all trained clients from 7am –7pm Central Time, Monday-Friday (excluding holidays).
Emergency Support is provided on a 24/7/365 basis for representatives named by the Client. Client is responsible for
ensuring CivicPlus has current updates.

Emergency Contact & Mobile Phone

Emergency Contact & Mobile Phone

Emergency Contact & Mobile Phone

Billing Contact

E-Mail

Phone

Ext.

Fax

Billing Address

Address 2

City

State

Postal Code

Tax ID #

Sales Tax Exempt #

Billing Terms

Account Rep

Info Required on Invoice (PO or Job #)

Are you utilizing any external funding for your project (ex. FEMA, CARES): Y [] or N []

Please list all external sources:

Contract Contact

Email

Phone

Ext.

Fax

Project Contact

Email

Phone

Ext.

Fax

Exhibit C
Waggoner Engineering, Inc.
Task Order Amendment

Task Order Amendment No. HCD-001	
Additional Pages Attached: 1	
Date of Task Order: August 16, <u>2022</u>	
TASK ORDER AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN WAGGONER ENGINEERING, INC. AND CITY OF RIDGELAND	

This Task Order Amendment to the Professional Services Agreement for Highland Commerce Drive between Waggoner Engineering, Inc. and City of Ridgeland dated _____, 2021 is a part of, and is subject to all the terms and conditions of the Agreement unless specifically provided otherwise herein.

1. Work Element Name:	Highland Commerce Drive - Application for Reconnecting Communities Pilot (RCP) Discretionary Grant Program
2. Project Number:	0021267 Phase 004 Reconnecting Application (a Special Service)
3. Project Manager for Client:	Alan Hart, PLA, Public Works Director
4. Project Manager for Waggoner:	Hayden Overby, PE
5. Method of Compensation:	Lump Sum
6. Task Order Cost:	\$47,000
7. Scope of Work (see additional pages attached):	Waggoner will assist in developing an application, for submission by the City, that is responsive to the Notice of Funding Opportunity published on June 29, 2022 by the US Department of Transportation, for the Reconnecting Communities Pilot (RCP) Discretionary Grant Program.

8. Schedule of Performance (see additional pages attached):	Application deadline October 13, 2022
9. Approved Subconsultants:	N/A
10. Special Provisions:	

IN WITNESS WHEREOF, the parties hereto have caused this Task Order to be executed by their duly authorized representatives effective as of the date set forth above.

CITY OF RIDGELAND

WAGGONER ENGINEERING, INC.

By: Gene F. McGee

Title: Mayor



By: Hunter T. Arnold, PE

Title: Senior Vice President

RESOLUTION AUTHORIZING AN ADDITIONAL EXTENSION OF THE DEVELOPMENT AND REIMBURSEMENT AGREEMENT (THE "DEVELOPMENT AGREEMENT"), BY AND BETWEEN THE CITY OF RIDGELAND, MISSISSIPPI (THE "CITY") AND LAKE HARBOUR CROSSING INVESTMENTS, LLC, A MISSISSIPPI LIMITED LIABILITY COMPANY (THE "ORIGINAL DEVELOPER"); AND FOR RELATED PURPOSES.

WHEREAS, the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi (the "Governing Body" of the "City"), acting for and on behalf of the City, hereby finds, determines, adjudicates and declares as follows:

WHEREAS, on August 22, 2007, the City of Ridgeland, Mississippi (the "City") and Lake Harbour Crossing Investments, LLC (the "Original Developer") entered into that certain Development and Reimbursement Agreement dated August 22, 2007 (the "Development Agreement"), which Development Agreement was entered into pursuant to the Tax Increment Financing Plan, Harbour Pointe Project, City of Ridgeland, Mississippi 2007 (the "TIF Plan"); and

WHEREAS, on July 13, 2017, the Original Developer assigned its rights and responsibilities under the Development Agreement to BankPlus, a Mississippi bank; and

WHEREAS, on July 18, 2017, Amendment #1 to the Development Agreement was approved by the Mayor and the Board of Aldermen of the City to extend the Development Agreement to July 31, 2022; and

WHEREAS, on December 15, 2021, BankPlus assigned to Harbor Point, LLC, a Mississippi limited liability company (the "New Developer") all of BankPlus' rights under the 2007 Development Agreement as amended and extended; and

WHEREAS, On July 19th, 2022, the City approved Amendment #2 extending the Development Agreement to August 30, 2022; and

WHEREAS, an additional 30 days is needed to allow time for the City's Special Counsel, Butler Snow LLP, and Municipal Advisor, Government Consultants, Inc. to continue consultation with the representatives of the New Developer for the purpose of a) preparing a possible additional amendment to the Development Agreement to clarify and set forth the respective obligations, expectations and deadlines of the parties regarding implementation of the TIF Project; and b) reporting their findings and recommendations at a subsequent meeting of the Governing Body.

NOW, THEREFORE, the City hereby approves the following Amendment #2 to the Development Agreement:

A) Section 5, "MODIFICATION AND TERMINATION" of the Development and Reimbursement Agreement is hereby amended to extend said agreement to September 30, 2022.

B) Except as expressly modified hereinabove, all other terms of the Development Agreement remain as written.

C) This Amendment #3 shall be effective from and after August 16, 2022.

Alderman _____ moved and Alderman _____ seconded the motion to adopt the foregoing, and the roll call vote was as follows:

Alderman D.I. Smith	voted: _____
Alderman Ken Heard	voted: _____
Alderman Chuck Gautier	voted: _____
Alderman Kevin Holder	voted: _____
Alderman Brian Ramsey	voted: _____
Alderman Bill Lee	voted: _____
Alderman Wesley Hamlin	voted: _____

The motion having received the affirmative vote of a majority of all the members of the Governing Body present, the Mayor declared the motion carried and the Resolution adopted on this the 16th day of August 2022.

MAYOR

ATTEST:

CITY CLERK

(SEAL)

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-00949	INTERNATIONAL CODE COUNCI	177546	TRAINING	I 101338291	8/03/2022	314.90
			TRAINING	001-180-681	314.90	
					=====	
					TOTAL =	314.90
					=====	

FUND TOTALS		
FUND	NAME	TOTAL
=====		
001.	GENERAL FUND	314.90
=====		
TOTALS FOR ALL FUNDS =		314.90

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-04300	ACTS NOW INC	177547	MS SUMMIT REG LOUIS REGISTRATION LOUIS	I 202208094037 400-650-681	8/09/2022 259.00	259.00
01-01350	ADCAMP INC	177548	TONS OF ASPHALT SC-1A TONS OF ASPHALT SC-1	I 41601 001-201-575	6/30/2022 650.65	650.65
01-01350	ADCAMP INC	177549	TONS OF ASPHALT SC-1A TONS OF ASPHALT SC-1	I 41619 001-201-575	7/31/2022 3,527.55	3,527.55
01-01350	ADCAMP INC	177550	TONS OF ASPHALT SC-1A TONS OF ASPHALT SC-1A	I 41658 001-201-575	7/30/2022 5,385.25	5,385.25
01-01350	ADCAMP INC	177551	TONS OF ASPHALT SC-1A TONS OF ASPHALT SC-1A	I 41662 001-201-575	7/31/2022 4,538.95	4,538.95
01-04648	ADVANCED COVERT TECHNOLOG	177552	FITNESS WATCH DVR FITNESS WATCH DVR SHIPPING	I 22-0341 001-100-540 001-100-540	7/27/2022 395.00 20.00	415.00
01-06258	AJ MATERIALS INC	177553	TONS OF ASPHALT TONS OF ASPHALT	I 1381 001-201-575	6/10/2022 2,395.40	2,395.40
01-05511	AMAZON CAPITAL SERVICES	177554	FLAGS & SUPPLIES CAL REFILL SW705X50 SPOONS 1000CT	I 19V9-VVP4-H49L 001-040-540 001-040-540	8/04/2022 12.15 21.99	34.14
01-05511	AMAZON CAPITAL SERVICES	177555	SCANNERS SCANNERS SCANNERS	I 1GHH-3TKC-KH3P 467-650-760 467-650-760	7/30/2022 60.79 75.99	136.78
01-05511	AMAZON CAPITAL SERVICES	177556	FLAGS & SUPPLIES WALL FILE 3PK	I 1LWW-VKY1-GQTL 001-020-540	8/03/2022 101.34	101.34
01-05511	AMAZON CAPITAL SERVICES	177557	FLAGS & SUPPLIES US FLAG 5X8 US FLAG 3X5 MS FLAG 3X5	I 1MGR-K31J-KVHP 001-092-540 001-350-637 001-350-637	8/04/2022 45.98 38.98 19.98	104.94
01-06249	AMBIANCE LANDSCAPE LLC	177558	AUGUST 2022 LANDSCAPE MAINTENA AUGUST 2022 LANDSCAPE MAINTENA	I 13658 001-100-637	8/01/2022 909.48	909.48
01-03780	AMERICAN MUNICIPAL SERVIC	177559	JUNE 2022: COURT SERVICES JUNE 2022: COURT SERVICES	I 54188 001-000-115	6/30/2022 20.00	20.00
01-01944	ATMOS ENERGY	177560	3015422613:06-25-22 - 07-26-22 3015422613:06-25-22 - 07-26-22	I 202208084027 001-160-630	7/26/2022 121.80	121.80
01-01944	ATMOS ENERGY	177561	3013187195:06-29-22 - 07-27-22 3013187195:06-29-22 - 07-27-22	I 202208084028 001-340-630	7/27/2022 44.49	44.49
01-04524	AUTO PLUS	177562	FD - OIL 2018 DODGE RAM	I 46054220	7/28/2022	87.69

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04524	AUTO PLUS	177562	FD - OIL 2018 DODGE RAM	I 46054220	7/28/2022	87.69
			OIL	001-160-525	14.25	
			5W20 FULL SYN QT	001-160-525	73.44	
01-05281	BRADLEY, RACHEL	177563	AUGUST 1, 2022 MEETING	I 080122	8/01/2022	50.00
			AUGUST 1, 2022 MEETING	001-550-599	50.00	
01-05106	C SPIRE BUSINESS SOLUTION	177564	ACCT# 0000677122	I 0000677122-67	8/01/2022	4,992.57
			ACCT# 0000677122	001-020-604	41.94	
			ACCT# 0000677122	001-042-604	153.78	
			ACCT# 0000677122	001-080-604	13.98	
			ACCT# 0000677122	001-100-604	728.99	
			ACCT# 0000677122	001-160-604	818.99	
			ACCT# 0000677122	001-180-604	181.74	
			ACCT# 0000677122	001-201-604	325.96	
			ACCT# 0000677122	001-340-604	423.78	
			ACCT# 0000677122	400-650-604	83.82	
			ACCT# 0000677122	001-020-605	120.34	
			ACCT# 0000677122	001-040-605	234.86	
			ACCT# 0000677122	001-092-605	15.36	
			ACCT# 0000677122	001-100-605	748.46	
			ACCT# 0000677122	001-160-605	360.46	
			ACCT# 0000677122	001-180-605	161.40	
			ACCT# 0000677122	001-201-605	132.22	
			ACCT# 0000677122	001-340-605	153.41	
			ACCT# 0000677122	001-350-605	133.05	
			ACCT# 0000677122	400-650-605	160.03	
01-03826	C SPIRE WIRELESS	177565	0031603285:06-23-22 - 07-22-22	I 202208084029	7/22/2022	2,430.02
			0031603285:06-23-22 - 07-22-22	001-100-605	2,430.02	
01-03826	C SPIRE WIRELESS	177566	0031656019:06-23-22 - 07-22-22	I 202208084030	7/22/2022	51.75
			0031656019:06-23-22 - 07-22-22	001-020-605	51.75	
01-03826	C SPIRE WIRELESS	177567	0031656041:06-23-22 - 07-22-22	I 202208084031	7/22/2022	588.99
			0031656041:06-23-22 - 07-22-22	001-020-605	326.39	
			0031656041:06-23-22 - 07-22-22	001-042-605	137.83	
			0031656041:06-23-22 - 07-22-22	001-080-605	51.75	
			0031656041:06-23-22 - 07-22-22	001-092-605	21.27	
			0031656041:06-23-22 - 07-22-22	001-093-605	51.75	
01-03826	C SPIRE WIRELESS	177568	0031656076:06-23-22 - 07-22-22	I 202208084032	7/22/2022	293.22
			0031656076:06-23-22 - 07-22-22	001-160-605	293.22	
01-03826	C SPIRE WIRELESS	177569	0031656148:06-23-22 - 07-22-22	I 202208084033	7/22/2022	1,394.64
			0031656148:06-23-22 - 07-22-22	001-201-605	603.62	
			0031656148:06-23-22 - 07-22-22	400-650-605	704.94	
			0031656148:06-23-22 - 07-22-22	404-650-605	86.08	
01-03826	C SPIRE WIRELESS	177570	0031656124:06-23-22 - 07-22-22	I 202208114084	7/22/2022	423.95
			0031656124:06-23-22 - 07-22-22	001-180-605	423.95	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-01136	CENTERPOINT ENERGY	177571	30982987: 07-01-22 - 08-02-22 I 30982987: 07-01-22 - 08-02-22	202208114073 001-100-630	8/08/2022 55.14	55.14
01-01136	CENTERPOINT ENERGY	177572	31746860: 07-01-22 - 08-02-22 I 31746860: 07-01-22 - 08-02-22	202208114074 001-201-630	8/08/2022 33.75	33.75
01-01136	CENTERPOINT ENERGY	177573	31762107: 07-01-22 - 08-02-22 I 31762107: 07-01-22 - 08-02-22	202208114075 001-160-630	8/08/2022 138.60	138.60
01-01136	CENTERPOINT ENERGY	177574	31796030: 07-01-22 - 08-02-22 I 31796030: 07-01-22 - 08-02-22	202208114076 001-092-630	8/08/2022 31.71	31.71
01-01136	CENTERPOINT ENERGY	177575	31942477: 07-01-22 - 08-02-22 I 31942477: 07-01-22 - 08-02-22	202208114077 001-350-630	8/08/2022 37.83	37.83
01-01136	CENTERPOINT ENERGY	177576	31942485: 07-01-22 - 08-02-22 I 31942485: 07-01-22 - 08-02-22	202208114078 001-340-630	8/08/2022 35.79	35.79
01-01136	CENTERPOINT ENERGY	177577	31942493: 07-01-22 - 08-02-22 I 31942493: 07-01-22 - 08-02-22	202208114079 001-160-630	8/08/2022 65.31	65.31
01-01136	CENTERPOINT ENERGY	177578	31942501: 07-01-22 - 08-02-22 I 31942501: 07-01-22 - 08-02-22	202208114080 400-650-630	8/08/2022 38.85	38.85
01-01136	CENTERPOINT ENERGY	177579	31942519: 07-01-22 - 08-02-22 I 31942519: 07-01-22 - 08-02-22	202208114081 400-650-630	8/08/2022 36.79	36.79
01-01136	CENTERPOINT ENERGY	177580	31984024: 07-01-22 - 08-02-22 I 31984024: 07-01-22 - 08-02-22	202208114082 001-100-630	8/08/2022 2,280.39	2,280.39
01-01136	CENTERPOINT ENERGY	177581	64025140134:07-01-22 - 08-2-22 I 64025140134:07-01-22 - 08-2-22	202208114083 001-092-630	8/08/2022 47.03	47.03
01-02764	CENTRAL MISSISSIPPI CRIME	177582	JULY 2022 JULY 2022	I 202208104039 001-000-330	8/09/2022 157.06	157.06
01-12050	CENTRAL PIPE SUPPLY INC	177583	RANGER 7 HAND HELD RANGER 7 HAND HELD ME MODULE FOR TRIMBL CE MODULE FOR TRIMBL	I S100285406.011 467-650-760 467-650-760 467-650-760	7/22/2022 8,800.00 1,150.00 1,150.00	11,100.00
01-12050	CENTRAL PIPE SUPPLY INC	177584	1" BADGER METERS 1" BADGER METERS	I S100297642.015 467-650-760	7/22/2022 2,862.30	2,862.30
01-12050	CENTRAL PIPE SUPPLY INC	177585	3/4" METERS & ENDPOINTS 3/4" METERS	I S100297642.017 467-650-760	7/26/2022 14,668.20	14,668.20
01-12050	CENTRAL PIPE SUPPLY INC	177586	3/4" METERS & ENDPOINTS ENDPOINT	I S100297642.019 467-650-760	7/28/2022 63,398.40	63,398.40
01-12050	CENTRAL PIPE SUPPLY INC	177587	8"X6" TAP SLEEVE & VALVE	I S100304006.001	7/21/2022	990.90

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-12050	CENTRAL PIPE SUPPLY INC	177587	8"X6" TAP SLEEVE & VALVE 8"X6" TAP SLEEVE & V	I S100304006.001 400-650-575	7/21/2022 990.90	990.90
01-12050	CENTRAL PIPE SUPPLY INC	177588	8"X6" TAP SLEEVE & VALVE REED TOOL SQUEEZE OFF	I S100304603.001 400-650-540	7/27/2022 454.39	454.39
01-12050	CENTRAL PIPE SUPPLY INC	177589	8"X6" TAP SLEEVE & VALVE 3/4" TUFF TUBE 3/4" METER BOX W/HOL	I S100305086.001 400-650-575 467-650-760	8/01/2022 96.00 2,904.00	3,000.00
01-13025	CINTAS CORPORATION LOC #2	177590	14839846 14839846	I 26572497 400-650-540	7/27/2022 31.38	31.38
01-13025	CINTAS CORPORATION LOC #2	177591	14839802 14839802	I 26572509 001-201-540	7/27/2022 2.66	2.66
01-13025	CINTAS CORPORATION LOC #2	177592	10677533 10677533	I 26572674 001-201-535	7/27/2022 102.23	102.23
01-13025	CINTAS CORPORATION LOC #2	177593	14838230 14838230 14838230	I 26572764 400-650-535 404-650-535	7/27/2022 149.97 17.47	167.44
01-13025	CINTAS CORPORATION LOC #2	177594	14839802 14839802	I 27242710 001-201-540	8/03/2022 2.66	2.66
01-13025	CINTAS CORPORATION LOC #2	177595	14839846 14839846	I 27242734 400-650-540	8/03/2022 31.38	31.38
01-13025	CINTAS CORPORATION LOC #2	177596	10677533 10677533	I 27242851 001-201-535	8/03/2022 102.23	102.23
01-13025	CINTAS CORPORATION LOC #2	177597	14838230 14838230 14838230	I 27243033 400-650-535 404-650-535	8/03/2022 149.97 17.47	167.44
01-13601	CLARION LEDGER - SUBSCRIP	177598	CL6284182: 08-01-22 - 08-31-22 CL6284182: 08-01-22 - 08-31-22	I 202208114072 001-040-686	8/11/2022 43.00	43.00
01-05507	VIRGINIA LEE COCKE	177599	AUGUST 1, 2022 MEETING AUGUST 1, 2022 MEETING	I 080122 001-550-599	8/01/2022 50.00	50.00
01-06070	COLUMN SOFTWARE PBC	177600	DRAFT SOLID WASTE MANAGEMENT DRAFT SOLID WASTE MANAGEMENT	I 4C109181-0075 001-201-615	7/27/2022 144.78	144.78
01-02440	COMCAST CABLE	177601	8396410530214796:07-29 - 08-28 8396410530214796:07-29 - 08-28	I 202208104048 001-160-604	7/25/2022 142.59	142.59
01-02440	COMCAST CABLE	177602	8396410530116512:08-04 - 09-03 8396410530116512:08-04 - 09-03	I 202208104049 001-100-604	8/01/2022 21.06	21.06
01-14825	COMMUNITY COFFEE COMPANY,	177603	COFFEE	I 12246221765	8/05/2022	110.10

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-14825	COMMUNITY COFFEE COMPANY,	177603	COFFEE	I 12246221765	8/05/2022	110.10
			CF FRAC BKFST BLND	001-340-540	110.10	CONT
01-15000	CONSOLIDATED PIPE & SUPPL	177604	3/4" BRASS COMP. TEE	I 0424075-000-000	7/19/2022	240.50
			2"MALE ADAPTER TOCTS	400-650-575	108.00	
			3/4" GALV. DRESSER	400-650-575	132.50	
01-15000	CONSOLIDATED PIPE & SUPPL	177605	3/4" BRASS COMP. TEE	I 0424075-001-000	7/26/2022	479.50
			3/4" BRASS COMP. TEE	400-650-575	479.50	
01-04921	CRAIG, PATRICK	177606	ACT TRAV: 07-28-22 - 07-29-22	I 202208104047	8/02/2022	344.26
			ACT TRAV: 07-28-22 - 07-29-22	001-100-525	344.26	
01-04030	CREATIVE PRODUCT SOURCE,	177607	FD - PROMOTIONS	I CPI095590	7/14/2022	580.88
			CRAYONS	001-160-650	238.00	
			KIDS FIRE HATS	001-160-650	313.92	
			SHIPPING	001-160-650	28.96	
01-04030	CREATIVE PRODUCT SOURCE,	177608	FD - PROMOTIONS	I CPI095750	7/29/2022	383.33
			COLORING BOOKS	001-160-650	358.00	
			SHIPPING	001-160-650	25.33	
01-05441	CUMMINS SALES AND SERVICE	177609	FD - GENERATOR RPR	I C6-38258	8/04/2022	751.77
			REWIRED BATTERY CABL	001-160-635	751.77	
01-16500	CUSTOM PRODUCTS CORP	177610	SIGNS	I 375163	8/03/2022	855.94
			R4-7 KEEP RIGHT SIGN	001-201-685	554.20	
			R4-7A KEEP RIGHT(90)	001-201-685	110.84	
			R7-8 HANDICAPPED SYM	001-201-685	190.90	
01-00876	D L T SOLUTIONS LLC	177611	AUTO CAD RENEWAL	I SI574536	8/08/2022	678.16
			AUTO CAD RENEWAL	001-180-635	678.16	
01-02613	DATAPROSE, LLC	177612	07-01-22 - 07-31-22 BILLING	I DP2202813	7/31/2022	3,854.17
			07-01-22 - 07-31-22 BILLING	400-650-540	3,120.63	
			07-01-22 - 07-31-22 BILLING	400-650-604	733.54	
01-18050	DELL MARKETING L.P.	177613	FD - INTERACTIVE MONITOR	I 10593333731	6/21/2022	4,447.73
			OPTIPLEX 7090 MICRO	001-160-730	918.84	
			65 4K INTERACT TOUCH	001-160-730	3,234.06	
			XL FUSION WALL MOUNT	001-160-730	294.83	
01-18615	DICKEN, BILL	177614	AUGUST 9, 2022 MEETING	I 080922	8/09/2022	50.00
			AUGUST 9, 2022 MEETING	001-180-611	50.00	
01-04924	DISPATCHING AND TRAINING	177615	DISPATCH TRAINING	I 6320	7/27/2022	395.00
			BASIC DISPATCH TRAIN	001-100-681	395.00	
01-05360	DUNBAR, DAVID	177616	AUGUST 9, 2022 MEETING	I 080922	8/09/2022	50.00
			AUGUST 9, 2022 MEETING	001-180-611	50.00	
01-20290	E S R I INC	177617	SOFTWARE UPDATE	I 94294249	7/27/2022	4,545.00

VENDOR			DOCKET		*-----INVOICE-----*		
NUMBER	NAME	INC	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-20290	E S R I	INC	177617	SOFTWARE UPDATE	I 94294249	7/27/2022	4,545.00
				ARCGIS DESKTOP	001-180-635	3,030.00	
				ARCGIS STANDARD	001-180-635	1,515.00	
01-03328	EDKO LLC		177618	HERBICIDE APPLICATION TO DITCH I 363031		8/04/2022	6,366.83
				HERBICIDE APPLICATION TO DITCH 001-201-604		6,366.83	
01-21500	ENTERGY		177619	14870935	I 202208114050	8/02/2022	1,149.65
				14870935	001-000-016	1,149.65	
01-21500	ENTERGY		177620	14870968	I 202208114051	8/02/2022	41.06
				14870968	001-160-630	41.06	
01-21500	ENTERGY		177621	14870976	I 202208114052	8/02/2022	28,727.30
				14870976	001-201-684	28,727.30	
01-21500	ENTERGY		177622	14870984	I 202208114053	8/02/2022	4,499.78
				14870984	001-160-630	2,255.08	
				14870984	001-201-630	12.68	
				14870984	001-092-630	750.21	
				14870984	001-350-630	1,481.81	
01-21500	ENTERGY		177623	14870992	I 202208114054	8/02/2022	3,524.56
				14870992	001-340-630	3,524.56	
01-21500	ENTERGY		177624	14870943	I 202208114055	8/03/2022	39,613.26
				14870943	001-160-630	967.80	
				14870943	400-650-630	38,645.46	
01-21506	ENTERGY		177625	100962737: 06-24-22 - 07-26-22 I 202208043980		7/28/2022	8.87
				100962737: 06-24-22 - 07-26-22 400-650-630		8.87	
01-21506	ENTERGY		177626	105612600: 06-24-22 - 07-26-22 I 202208043981		7/28/2022	289.10
				105612600: 06-24-22 - 07-26-22 001-201-684		289.10	
01-21506	ENTERGY		177627	123466740: 06-24-22 - 07-26-22 I 202208043982		7/28/2022	74.07
				123466740: 06-24-22 - 07-26-22 001-201-684		74.07	
01-21506	ENTERGY		177628	123466989: 06-24-22 - 07-26-22 I 202208043983		7/28/2022	54.56
				123466989: 06-24-22 - 07-26-22 001-201-684		54.56	
01-21506	ENTERGY		177629	123467862: 06-24-22 - 07-26-22 I 202208043984		7/28/2022	38.49
				123467862: 06-24-22 - 07-26-22 001-201-684		38.49	
01-21506	ENTERGY		177630	123469033: 06-24-22 - 07-26-22 I 202208043985		7/28/2022	32.42
				123469033: 06-24-22 - 07-26-22 001-201-684		32.42	
01-21506	ENTERGY		177631	128655347: 06-24-22 - 07-26-22 I 202208043986		7/28/2022	169.18
				128655347: 06-24-22 - 07-26-22 001-201-684		169.18	
01-21506	ENTERGY		177632	148884430: 06-24-22 - 07-26-22 I 202208043987		7/28/2022	874.01
				148884430: 06-24-22 - 07-26-22 001-201-684		874.01	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-21506	ENTERGY	177633	164979585: 06-24-22 - 07-26-22 I 202208043988 164979585: 06-24-22 - 07-26-22 001-160-630		7/28/2022 9.44	9.44
01-21506	ENTERGY	177634	167495597: 06-24-22 - 07-26-22 I 202208043989 167495597: 06-24-22 - 07-26-22 001-201-684		7/28/2022 100.07	100.07
01-21506	ENTERGY	177635	167495605: 06-24-22 - 07-26-22 I 202208043990 167495605: 06-24-22 - 07-26-22 001-201-684		7/28/2022 102.83	102.83
01-21506	ENTERGY	177636	44930162: 06-24-22 - 07-26-22 I 202208043991 44930162: 06-24-22 - 07-26-22 001-201-684		7/28/2022 25.23	25.23
01-21506	ENTERGY	177637	67890079: 06-24-22 - 07-26-22 I 202208043992 67890079: 06-24-22 - 07-26-22 001-201-684		7/28/2022 40.18	40.18
01-21506	ENTERGY	177638	82141797: 06-24-22 - 07-26-22 I 202208043993 82141797: 06-24-22 - 07-26-22 001-201-684		7/28/2022 93.86	93.86
01-21506	ENTERGY	177639	100962703: 06-27-22 - 07-27-22 I 202208053994 100962703: 06-27-22 - 07-27-22 400-650-630		7/29/2022 9.17	9.17
01-21506	ENTERGY	177640	101379923: 06-27-22 - 07-27-22 I 202208053995 101379923: 06-27-22 - 07-27-22 001-201-684		7/29/2022 31.86	31.86
01-21506	ENTERGY	177641	105612568: 06-24-22 - 07-26-22 I 202208053996 105612568: 06-24-22 - 07-26-22 001-201-684		7/29/2022 215.21	215.21
01-21506	ENTERGY	177642	114576762: 06-27-22 - 07-27-22 I 202208053997 114576762: 06-27-22 - 07-27-22 001-201-684		7/29/2022 58.29	58.29
01-21506	ENTERGY	177643	119515120: 06-24-22 - 07-25-22 I 202208053998 119515120: 06-24-22 - 07-25-22 001-340-630		7/29/2022 54.89	54.89
01-21506	ENTERGY	177644	123468100: 06-27-22 - 07-27-22 I 202208053999 123468100: 06-27-22 - 07-27-22 001-201-684		7/29/2022 24.52	24.52
01-21506	ENTERGY	177645	123468233: 06-27-22 - 07-27-22 I 202208054000 123468233: 06-27-22 - 07-27-22 001-201-684		7/29/2022 24.11	24.11
01-21506	ENTERGY	177646	123468522: 06-27-22 - 07-27-22 I 202208054001 123468522: 06-27-22 - 07-27-22 001-201-684		7/29/2022 26.17	26.17
01-21506	ENTERGY	177647	125164566: 06-27-22 - 07-27-22 I 202208054002 125164566: 06-27-22 - 07-27-22 001-201-684		7/29/2022 80.43	80.43
01-21506	ENTERGY	177648	125336933: 06-27-22 - 07-27-22 I 202208054003 125336933: 06-27-22 - 07-27-22 001-201-684		7/29/2022 80.12	80.12
01-21506	ENTERGY	177649	125345488: 06-27-22 - 07-27-22 I 202208054004 125345488: 06-27-22 - 07-27-22 001-201-684		7/29/2022 46.79	46.79

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-21506	ENTERGY	177650	125345504: 06-27-22 - 07-27-22 I 202208054005 125345504: 06-27-22 - 07-27-22 001-201-684		7/29/2022 41.27	41.27
01-21506	ENTERGY	177651	148884364: 06-24-22 - 07-25-22 I 202208054006 148884364: 06-24-22 - 07-25-22 001-201-684		7/29/2022 1,967.31	1,967.31
01-21506	ENTERGY	177652	154178826: 06-27-22 - 07-27-22 I 202208054007 154178826: 06-27-22 - 07-27-22 001-201-684		7/29/2022 79.59	79.59
01-21506	ENTERGY	177653	15484330: 06-27-22 - 07-27-22 I 202208054008 15484330: 06-27-22 - 07-27-22 001-100-630		7/29/2022 8,429.87	8,429.87
01-21506	ENTERGY	177654	169707072: 06-27-22 - 07-27-22 I 202208054009 169707072: 06-27-22 - 07-27-22 001-092-630		7/29/2022 3,716.15	3,716.15
01-21506	ENTERGY	177655	17002775: 06-27-22 - 07-27-22 I 202208054010 17002775: 06-27-22 - 07-27-22 400-650-630		7/29/2022 131.03	131.03
01-21506	ENTERGY	177656	170074470: 06-27-22 - 07-27-22 I 202208054011 170074470: 06-27-22 - 07-27-22 001-201-684		7/29/2022 393.90	393.90
01-21506	ENTERGY	177657	170074520: 06-27-22 - 07-27-22 I 202208054012 170074520: 06-27-22 - 07-27-22 001-201-684		7/29/2022 81.81	81.81
01-21506	ENTERGY	177658	17717240: 06-27-22 - 07-27-22 I 202208054013 17717240: 06-27-22 - 07-27-22 001-201-630		7/29/2022 524.05	524.05
01-21506	ENTERGY	177659	17853490: 06-27-22 - 07-27-22 I 202208054014 17853490: 06-27-22 - 07-27-22 001-340-630		7/29/2022 1,036.89	1,036.89
01-21506	ENTERGY	177660	47143144: 06-27-22 - 07-27-22 I 202208054015 47143144: 06-27-22 - 07-27-22 400-650-630		7/29/2022 43.34	43.34
01-21506	ENTERGY	177661	47143193: 06-27-22 - 07-27-22 I 202208054016 47143193: 06-27-22 - 07-27-22 400-650-630		7/29/2022 36.55	36.55
01-21506	ENTERGY	177662	64589617: 06-27-22 - 07-27-22 I 202208054017 64589617: 06-27-22 - 07-27-22 001-340-630		7/29/2022 23.69	23.69
01-21506	ENTERGY	177663	64589682: 06-27-22 - 07-27-22 I 202208054018 64589682: 06-27-22 - 07-27-22 001-340-630		7/29/2022 7.38	7.38
01-21506	ENTERGY	177664	69877777: 06-27-22 - 07-27-22 I 202208054019 69877777: 06-27-22 - 07-27-22 001-340-630		7/29/2022 7.38	7.38
01-21506	ENTERGY	177665	69877793: 06-27-22 - 07-27-22 I 202208054020 69877793: 06-27-22 - 07-27-22 001-340-630		7/29/2022 7.93	7.93
01-21506	ENTERGY	177666	69877819: 06-27-22 - 07-27-22 I 202208054021 69877819: 06-27-22 - 07-27-22 001-340-630		7/29/2022 7.38	7.38

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-21506	ENTERGY	177667	74592593: 06-27-22 - 07-27-22 I 202208054022 74592593: 06-27-22 - 07-27-22 001-201-630		7/29/2022 114.46	114.46
01-21506	ENTERGY	177668	74592635: 06-27-22 - 07-27-22 I 202208054023 74592635: 06-27-22 - 07-27-22 400-650-630		7/29/2022 117.09	117.09
01-21506	ENTERGY	177669	75485649: 06-24-22 - 07-25-22 I 202208054024 75485649: 06-24-22 - 07-25-22 001-201-684		7/29/2022 11.31	11.31
01-21506	ENTERGY	177670	78293693: 06-27-22 - 07-27-22 I 202208054025 78293693: 06-27-22 - 07-27-22 001-201-684		7/29/2022 47.77	47.77
01-21506	ENTERGY	177671	86654423: 06-27-22 - 07-27-22 I 202208054026 86654423: 06-27-22 - 07-27-22 400-650-630		7/29/2022 15.41	15.41
01-21506	ENTERGY	177672	100962695: 06-28-22 - 07-28-22 I 202208114056 100962695: 06-28-22 - 07-28-22 400-650-630		8/01/2022 27.25	27.25
01-21506	ENTERGY	177673	132314451: 06-28-22 - 07-28-22 I 202208114057 132314451: 06-28-22 - 07-28-22 400-650-630		8/01/2022 3,028.03	3,028.03
01-21506	ENTERGY	177674	170073621: 06-28-22 - 07-28-22 I 202208114058 170073621: 06-28-22 - 07-28-22 001-201-684		8/01/2022 151.02	151.02
01-21506	ENTERGY	177675	170074512: 06-28-22 - 07-28-22 I 202208114059 170074512: 06-28-22 - 07-28-22 001-201-684		8/01/2022 75.87	75.87
01-21506	ENTERGY	177676	51277291: 06-28-22 - 07-28-22 I 202208114060 51277291: 06-28-22 - 07-28-22 001-160-630		8/01/2022 1,211.70	1,211.70
01-21506	ENTERGY	177677	86018090: 06-28-22 - 07-28-22 I 202208114061 86018090: 06-28-22 - 07-28-22 400-650-630		8/01/2022 5,929.28	5,929.28
01-21506	ENTERGY	177678	86296498: 06-28-22 - 07-28-22 I 202208114062 86296498: 06-28-22 - 07-28-22 400-650-630		8/01/2022 20.96	20.96
01-21506	ENTERGY	177679	106735830: 06-29-22 - 07-29-22 I 202208114063 106735830: 06-29-22 - 07-29-22 001-201-684		8/02/2022 41.18	41.18
01-21506	ENTERGY	177680	114576796: 06-29-22 - 07-29-22 I 202208114064 114576796: 06-29-22 - 07-29-22 001-201-684		8/02/2022 74.25	74.25
01-21506	ENTERGY	177681	125337436: 06-29-22 - 07-29-22 I 202208114065 125337436: 06-29-22 - 07-29-22 001-201-684		8/02/2022 91.50	91.50
01-21506	ENTERGY	177682	65003816: 06-29-22 - 07-29-22 I 202208114066 65003816: 06-29-22 - 07-29-22 001-201-684		8/02/2022 71.57	71.57
01-21506	ENTERGY	177683	67111021: 06-29-22 - 07-29-22 I 202208114067 67111021: 06-29-22 - 07-29-22 001-201-684		8/02/2022 27.68	27.68

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-21506	ENTERGY	177684	73076234: 06-29-22 - 07-29-22 I 202208114068 73076234: 06-29-22 - 07-29-22 001-201-684		8/02/2022 71.57	71.57
01-21506	ENTERGY	177685	73076317: 06-29-22 - 07-29-22 I 202208114069 73076317: 06-29-22 - 07-29-22 001-201-684		8/02/2022 86.69	86.69
01-21506	ENTERGY	177686	77345429: 06-29-22 - 07-29-22 I 202208114070 77345429: 06-29-22 - 07-29-22 001-201-684		8/02/2022 86.53	86.53
01-21506	ENTERGY	177687	97289623: 06-29-22 - 07-29-22 I 202208114071 97289623: 06-29-22 - 07-29-22 001-160-630		8/02/2022 10.60	10.60
01-02231	EWING IRRIGATION PRODUCTS	177688	IRRIGATION VALVES 44009260 ICV-201G	I 17503664 001-340-575	8/05/2022 415.11	415.11
01-23750	FORESTRY SUPPLIERS INC	177689	SPRAYER & SHARP SHOOTERS 13384 SPRAYER 33730 D-HANDLE S.S. 69135 SHARP SHOOTER	I 270688-00 001-201-540 400-650-540 400-650-540	7/29/2022 54.25 76.50 165.00	295.75
01-23750	FORESTRY SUPPLIERS INC	177690	HERBICIDE 17187 HERBICIDE	I 272905-00 001-201-575	8/03/2022 735.80	735.80
01-24500	FUELMAN OF MS-#127779	177691	127779: 08-01-22 - 08-07-22 127779: 08-01-22 - 08-07-22	I NP62685828 001-092-525	8/08/2022 81.92	81.92
01-01867	FUELMAN OF MS-#127780	177692	127780: 07-25-22 - 07-31-22 127780: 07-25-22 - 07-31-22 127780: 07-25-22 - 07-31-22 127780: 07-25-22 - 07-31-22	I NP62592284 001-201-525 400-650-525 404-650-525	8/01/2022 1,301.20 1,360.29 212.36	2,873.85
01-01867	FUELMAN OF MS-#127780	177693	127780: 08-01-22 - 08-07-22 127780: 08-01-22 - 08-07-22 127780: 08-01-22 - 08-07-22 127780: 08-01-22 - 08-07-22	I NP62685829 001-201-525 400-650-525 404-650-525	8/08/2022 945.79 1,009.17 131.01	2,085.97
01-01868	FUELMAN OF MS-#127781	177694	127781: 07-25-22 - 07-31-22 127781: 07-25-22 - 07-31-22	I NP62592285 001-160-525	8/01/2022 869.21	869.21
01-01868	FUELMAN OF MS-#127781	177695	127781: 08-01-22 - 08-07-22 127781: 08-01-22 - 08-07-22	I NP62685830 001-160-525	8/08/2022 874.21	874.21
01-01869	FUELMAN OF MS-#127782	177696	127782: 07-25-22 - 07-31-22 127782: 07-25-22 - 07-31-22	I NP62592286 001-180-525	8/01/2022 160.97	160.97
01-01869	FUELMAN OF MS-#127782	177697	127782: 08-01-22 - 08-07-22 127782: 08-01-22 - 08-07-22	I NP62685831 001-180-525	8/08/2022 116.63	116.63
01-01870	FUELMAN OF MS-#127783	177698	127783: 07-25-22 - 07-31-22 127783: 07-25-22 - 07-31-22	I NP62592287 001-100-525	8/01/2022 4,411.28	4,411.28

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-01870	FUELMAN OF MS-#127783	177699	127783: 08-01-22 - 08-07-22	I NP62685832	8/08/2022	4,583.75
			127783: 08-01-22 - 08-07-22	001-100-525	4,583.75	
01-01871	FUELMAN OF MS-#127785	177700	127785: 07-25-22 - 07-31-22	I NP62592288	8/01/2022	122.79
			127785: 07-25-22 - 07-31-22	001-340-525	122.79	
01-01871	FUELMAN OF MS-#127785	177701	127785: 08-01-22 - 08-07-22	I NP62685833	8/08/2022	88.16
			127785: 08-01-22 - 08-07-22	001-340-525	88.16	
01-24550	G F O A	177702	03-01-22 - 02-28-23 RENEWAL	I 2245003	7/29/2022	225.00
			03-01-22 - 02-28-23 RENEWAL	001-040-686	225.00	
01-02174	GATOR INTERNATIONAL	177703	FD - ABSORBENT ABSORBENT SPILL	I 42067429	6/29/2022	900.00
				001-160-540	900.00	
01-00565	GEORGE'S DOOR SERVICE INC	177704	FD - REPAIR DOOR ST. 2 REPAIR BAY DOOR	I 048729	8/04/2022	187.00
				001-160-637	187.00	
01-04038	GILMORE TOWING & RECOVERY	177705	TOW CREW TRUCK TOW CREW TRUCK MILEAGE	I 202207293977	2/25/2022	155.00
				001-201-632	125.00	
				001-201-632	30.00	
01-26200	GRAINGER, W W INC	177706	SUPPLIES 3NEV4 NITRILE GLOVES XL	I 9386386776	7/22/2022	210.10
				400-650-540	210.10	
01-26200	GRAINGER, W W INC	177707	SUPPLIES 16T951 SPRAYER	I 9393192324	7/28/2022	135.76
				001-201-540	135.76	
01-26200	GRAINGER, W W INC	177708	SUPPLIES 35GJ99 BATTERY	I 9393762829	7/28/2022	174.57
				400-650-540	174.57	
01-26200	GRAINGER, W W INC	177709	SUPPLIES 53UJ69 PUSH BROOM	I 9393852646	7/28/2022	28.76
				001-201-540	28.76	
01-06284	GRAY-DANIELS NISSAN NORTH	177710	2022 ALTIMA SR NISSAN ALTIMA SD ADDENDUM ITEM DOCUMENT/SERVICE FEE TITLE REG. FEE	I 18638	7/29/2022	31,000.00
				001-100-740	29,370.00	
				001-100-740	1,195.00	
				001-100-740	425.00	
				001-100-740	10.00	
01-05095	GREEN EQUIPMENT COMPANY	177711	RD DIRECT CONNECTION LEAD RD DIRECT CONNECTION LEAD FREIGHT	I 52083	7/27/2022	115.00
				400-650-635	100.00	
				400-650-635	15.00	
01-06287	ANTHONY KHARLTON GRISHBY	177712	REMITTANCE OF BOND FEE REMITTANCE OF BOND FEE	I 202208084035	7/28/2022	50.00
				001-000-122	50.00	
01-01201	HAMMETT, POLLY	177713	AUGUST 1, 2022 MEETING AUGUST 1, 2022 MEETING	I 080122	8/01/2022	50.00
				001-550-599	50.00	
01-27765	HARCROS CHEMICALS INC	177714	150LB CHLORINE CYLINDER	I 770123216	7/28/2022	3,144.00

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-27765	HARCROS CHEMICALS INC	177714	150LB CHLORINE CYLINDER	I 770123216	7/28/2022	3,144.00
			150LB CHLORINE CYLINDER	400-650-575	3,144.00	CONT
01-29250	HEDERMAN BROTHERS	177715	SPONSOR BROCHURE	I 64628	7/29/2022	235.00
			SPONSOR BROCHURE	001-340-620	235.00	
01-04925	HERITAGE-CRYSTAL CLEAN LL	177716	WASTE OIL PICKUP	I 17518073	7/25/2022	216.00
			WASTE OIL PICKUP	400-650-604	216.00	
01-29650	HESELBEIN TIRE CO	177717	TUBES & INSTALLATION	I 65-INV-422924	7/28/2022	1,087.02
			16.9/18.4 TUBE	001-201-635	233.70	
			225/70R19.5 TIRE	400-650-632	479.00	
			FET	400-650-632	2.64	
			TIRE FEE	400-650-632	2.00	
			225/70R19.5 TIRE	400-650-632	358.80	
			FET	400-650-632	8.88	
			TIRE FEE	400-650-632	2.00	
01-29650	HESELBEIN TIRE CO	177718	TUBES & INSTALLATION	I 65-INV-425843	8/04/2022	150.00
			LABOR TUBE INSTALL	001-201-635	150.00	
01-06086	MICHAEL HICKEY	177719	ACT TRAV: 08-03-22 - 08-04-22	I 202208104045	8/05/2022	40.00
			ACT TRAV: 08-03-22 - 08-04-22	001-160-525	40.00	
01-02680	HIGHLAND BUILDING SERVICE	177720	JANITORIAL SERVICES:CITY HALL	I 4676	7/01/2022	1,500.00
			JANITORIAL SERVICES:CITY HALL	001-092-636	1,500.00	
01-02680	HIGHLAND BUILDING SERVICE	177721	JANITORIAL SERVICES: CITY HALL	I 4735	8/01/2022	1,500.00
			JANITORIAL SERVICES: CITY HALL	001-092-636	1,500.00	
01-31475	HUTTO'S	177722	CENTIPEDE SOD	I 497443	8/04/2022	82.25
			CENTIPEDE SOD	400-650-575	82.25	
01-00905	INTERSTATE ALL BATTERY CE	177723	DCM0055 BATTERY	I 02047579	8/01/2022	159.99
			DCM0055 BATTERY	001-201-635	159.99	
01-32675	INTERSTATE BATTERY SYSTEM	177724	NEW BATTERY	I 709019	7/28/2022	128.95
			31-MHD	001-340-635	128.95	
01-04057	ITSAVVY	177725	MEMORY FOR DELL OPTIPLEX	I 01362146	7/22/2022	111.42
			DDR4 8GB MEMORY	001-040-501	111.42	
01-05346	JACKKNIFED TRAILER	177726	REPAIR TRAILER	I 62909	8/02/2022	98.50
			HUB	400-650-635	65.00	
			BEARING	400-650-635	10.00	
			BEARING	400-650-635	12.00	
			SEAL	400-650-635	3.00	
			CAP	400-650-635	4.00	
			NUT	400-650-635	2.50	
			WASHER	400-650-635	2.00	
01-33380	JACKSON COMMUNICATIONS IN	177727	APX 6500 CABLING	I 166832	8/02/2022	127.45

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-33380	JACKSON COMMUNICATIONS IN	177727	APX 6500 CABLING	I 166832	8/02/2022	127.45
			APX PIN OUT	001-100-540	43.63	
			10' 20A POWER CABLE	001-100-540	31.32	
			ANTENNA	001-100-540	46.44	
			L BRACKET	001-100-540	6.06	
01-33800	JACKSON PAPER COMPANY	177728	TOILET PAPER ORDER	I 1299742	7/22/2022	156.43
			TOILET PAPER ORDER	001-100-510	156.43	
01-33800	JACKSON PAPER COMPANY	177729	ENMOTION PAPER	I 1300461	7/27/2022	333.89
			ENMOTION PAPER ROLL	001-100-510	333.89	
01-04595	JACKSON, CLAIRE	177730	AUGUST 1, 2022 MEETING	I 080122	8/01/2022	50.00
			AUGUST 1, 2022 MEETING	001-550-599	50.00	
01-03299	LEXISNEXIS RISK DATA MANA	177731	JULY 2022 FEES	I 1191070-20220731	7/31/2022	751.47
			JULY 2022 FEES	001-100-604	751.47	
01-00090	LITTLE CREEK INC	177732	JANITORIAL SUPPLIES	I 2207011	8/03/2022	1,602.00
			NOVA ROLL T TISSUE	001-340-510	324.00	
			RESOLUTE T TISSUE	001-340-510	109.00	
			P&G CHARMIN ULTRA	001-340-510	40.00	
			NOVA KITCHEN ROLL	001-340-510	94.00	
			EMPRESS 8" WHITE	001-340-510	78.00	
			NOVA 38 X 58	001-340-510	574.00	
			NOVA 24X32	001-340-510	119.00	
			EMPRESS TAD WHITE	001-340-510	264.00	
01-02031	LOWE'S BUSINESS ACCOUNT	177733	LANDSCAPING SUPPLIES	I 02009	7/29/2022	41.75
			1GAL TANK SPRAYER	001-340-575	11.12	
			MID TRMR PLS EDGR	001-340-575	12.07	
			16 OZ HORT OIL	001-340-575	18.56	
01-02031	LOWE'S BUSINESS ACCOUNT	177734	SOLAR LIGHTS & POLY	I 02969	8/05/2022	483.88
			PAINTER TAPE	001-550-599	16.10	
			PAINTER TAPE	001-550-599	14.20	
			SOLAR LIGHTS 120 L	001-550-599	227.84	
			LED SPOT LIGHT	001-550-599	56.96	
			DESERT BISQUE PAINT	001-550-599	9.48	
			MIN WAX	001-550-599	86.31	
			GLOSS WHITE STOPS	001-550-599	6.64	
			SMOKE GRAY STOPS	001-550-599	6.63	
			SEASIDE GLOSS PAINT	001-550-599	6.64	
			GLOSS DK WALNUT	001-550-599	6.63	
			GLOSS POPPY PINK	001-550-599	6.64	
			GLOSS NAVY	001-550-599	6.63	
			HUNTER GREEN	001-550-599	6.64	
			GLOSS CHERRY	001-550-599	6.63	
			SUNBURST YELLOW	001-550-599	6.64	
			ORANGE GLOSS	001-550-599	6.63	
			SAIL BLUE PAINT	001-550-599	6.64	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05221	LYNN, RANDALL	177735	AUGUST 9, 2022 MEETING AUGUST 9, 2022 MEETING	I 080922 001-180-611	8/09/2022 50.00	50.00
01-39300	M A G P P A	177736	REGISTRATION REGISTRATION	I 1658790216236 400-650-681	7/26/2022 175.00	175.00
01-39300	M A G P P A	177737	REGISTRATION REGISTRATION	I 1658858534057 400-650-681	7/26/2022 175.00	175.00
01-02372	MAC'S FRESH MARKET	177738	PW CWC MEALS JULY PW CWC MEALS JULY SANDWICH	I 202208033979 001-201-540 001-201-540	7/29/2022 385.71 223.17	608.88
01-02372	MAC'S FRESH MARKET	177739	RPD CWC MEALS JULY 2022 CWC MEALS JULY 2022	I 202208094038 001-100-540	7/28/2022 78.26	78.26
01-40485	MADISON ACE HARDWARE	177740	JANITORIAL & OP SUPPLY DUSTPAN LOBBY BLEACH LIQ REGULAR DAWN ULTRA ORIG SOFT SOAP CRISP HP ULTRA 6.4 CLOROX CLNR BLCH 409 MULTI SURFACE TRASH CAN 32 GAL BAR & CHAIN OIL TIE FENCE ALUM DUCT TAPE BLACK ACE UTILITY LIGHTER RAKE LANDSCAPE 24" BACKPACK SPRYR CABLE TIE 14.5 CABLE TIE 11.8" CAUTION TAPE REACHER GRABBER TOOL GLOVE WRK	I 145503 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-510 001-340-525 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540 001-340-540	6/08/2022 39.98 14.97 59.90 143.64 199.92 44.91 59.88 215.92 39.98 85.90 37.95 13.77 134.97 219.98 167.96 83.98 83.94 347.88 134.85	2,130.28
01-40485	MADISON ACE HARDWARE	177741	SCALE GLASS KITCHEN SCALE	I 152457 001-340-540	8/03/2022 28.99	28.99
01-40750	MADISON COUNTY COOPERATIV	177742	BRUSH & STUMP KILLER BRUSH & STUMP KILLER	I 790986 001-201-575	8/04/2022 41.90	41.90
01-03554	MADISON SOUTH RUBBISH LAN	177743	LANDFILL CHARGES 12 CUBIC YARDS 6 CUBIC YARDS HOST FEE ENVIRONMENTAL FEE	I 16370 001-201-683 001-201-683 001-201-683 001-201-683	7/27/2022 546.00 39.00 22.50 22.50	630.00
01-03554	MADISON SOUTH RUBBISH LAN	177744	LANDFILL CHARGES 12 CUBIC YARDS	I 16387 001-201-683	7/29/2022 468.00	504.00

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03554	MADISON SOUTH RUBBISH LAN	177744	LANDFILL CHARGES	I 16387	7/29/2022	504.00
			HOST FEE	001-201-683	18.00	
			ENVIRONMENTAL FEE	001-201-683	18.00	
01-03554	MADISON SOUTH RUBBISH LAN	177745	LANDFILL CHARGES	I 16408	8/05/2022	420.00
			12 CUBIC YARDS	001-201-683	390.00	
			HOST FEE	001-201-683	15.00	
			ENVIRONMENTAL FEE	001-201-683	15.00	
01-05253	MAGEE-PRAYTOR, LYNETTE	177746	AUGUST 9, 2022 MEETING	I 080922	8/09/2022	50.00
			AUGUST 9, 2022 MEETING	001-180-611	50.00	
01-04591	MISS DEPARTMENT OF PUBLIC	177747	JULY 2022	I 202208104040	8/09/2022	2,295.10
			JULY 2022	001-000-118	2,295.10	
01-00953	MISS INDUSTRIES FOR THE B	177748	OPERATIONAL SUPPLIES	I 0054480-IN	7/18/2022	87.88
			SIZE 33 RUBBER BANDS	001-100-500	15.42	
			DISH SOAP	001-100-510	36.00	
			CARPET ODOR POWDER	001-100-510	28.56	
			BLEACH	001-100-510	7.90	
01-00953	MISS INDUSTRIES FOR THE B	177749	OPERATIONAL SUPPLIES	I 0054483-IN	7/18/2022	629.00
			BLUE FOLDERS	001-100-540	629.00	
01-00953	MISS INDUSTRIES FOR THE B	177750	DUI NONADJUDICATION	I 0054562-IN	7/25/2022	634.61
			DUI NONADJUDICATION	001-010-540	634.61	
01-00953	MISS INDUSTRIES FOR THE B	177751	WALL FILES	I 0054588-IN	7/27/2022	15.88
			WALL FILES	001-100-540	15.88	
01-00953	MISS INDUSTRIES FOR THE B	177752	SUPPLIES	I 0054677-IN	8/02/2022	35.32
			DBL SIDED TAPE 3PK	001-020-500	6.23	
			SORTKWIK 3PK	001-040-500	6.28	
			STICKY NOTES SML DZ	001-040-500	2.34	
			STICKY NOTES 3X3 DZ	001-040-500	6.29	
			BOND PAPER ROLLS DZ	001-040-500	14.18	
01-00953	MISS INDUSTRIES FOR THE B	177753	BUS CARDS -KTRAYLOR	I 0054689-IN	8/03/2022	51.21
			BUS CARDS -KTRAYLOR	400-650-540	51.21	
01-47297	MISS RUBBER CO	177754	HYDRAULIC HOSE	I 704028-1	8/02/2022	51.06
			HYDRAULIC HOSE	001-201-635	51.06	
01-00246	MISS SOCIETY OF CPA	177755	GAAC CONF -A. DANIEL	I 202207293978	7/27/2022	295.00
			REGISTRATION	001-040-681	295.00	
01-01985	MITCHELL'S OUTDOOR POWER	177756	EDGER BLADES	I 4647	8/01/2022	29.90
			8" EDGER BLADES	001-340-635	29.90	
01-05432	ROBERT MOORE	177757	AUGUST 9, 2022 MEETING	I 080922	8/09/2022	50.00
			AUGUST 9, 2022 MEETING	001-180-611	50.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-04679	NEXAIR, LLC	177758	TORCH BOTTLE RENTAL	I 0010104040	7/31/2022	77.58
			HIGH PSI BOTTLE	400-650-540	33.29	
			LOW PSI BOTTLE	400-650-540	33.29	
			CYLINDER MAINTENANCE	400-650-540	11.00	
01-01133	O'REILLY AUTO PARTS	177759	FILTERS	I 407450	8/03/2022	478.44
			OIL FILTER	001-201-632	130.20	
			FUEL FILTER	001-201-632	111.33	
			AIR FILTER	001-201-632	192.03	
			CABIN FILTER	001-201-632	44.88	
01-01133	O'REILLY AUTO PARTS	177760	FILTERS	I 408033	8/08/2022	62.97
			47555 TRAILER PLUG	001-201-632	62.97	
01-53715	OFFICE PRODUCTS PLUS INC	177761	OFC SUPPLIES	I 988066-0	7/29/2022	21.69
			FLAIR TIP PENS	001-201-500	21.69	
01-53715	OFFICE PRODUCTS PLUS INC	177762	OFC SUPPLIES	I 988124-0	8/01/2022	94.52
			4" BINDER	400-650-500	17.79	
			6 PK LEGAL PADS WHIT	400-650-500	43.24	
			12 PK YELLO LEGAL PA	400-650-500	30.60	
			RUBBERBANDS	400-650-500	2.89	
01-01440	OK AUTOPARTS	177763	P329 TRANSMISSION	C 486438	7/27/2022	300.00CR
			DIRTY CORE	001-100-632	300.00CR	
01-01440	OK AUTOPARTS	177764	P329 TRANSMISSION	I 483436	7/05/2022	3,050.00
			P329 TRANSMISSION	001-100-632	2,750.00	
			IMPLIED CORE	001-100-632	300.00	
01-04346	PARKER, PHYLLIS	177765	AUGUST 1, 2022 MEETING	I 080122	8/01/2022	50.00
			AUGUST 1, 2022 MEETING	001-550-599	50.00	
01-05234	PAUL BARNETT NISSAN	177766	CID VEHICLE PURCHASE	I 7629	7/30/2022	27,005.00
			NISSAN ALTIMA SR AWD	001-100-740	32,055.00	
			REBATE	001-100-740	5,050.00CR	
01-55060	PEARL RIVER VALLEY WATER	177767	90400: 06-21-22 - 07-21-22	I 202208084034	7/28/2022	75.10
			90400: 06-21-22 - 07-21-22	001-340-630	75.10	
01-55600	PETTY CASH - FIRE	177768	07-29-22 - 08-01-22 PETTY CASH	I 202208104041	8/01/2022	78.00
			07-29-22 - 08-01-22 PETTY CASH	001-160-540	78.00	
01-01932	PINNACLE TOWERS LLC	177769	JUNE 2021 TOWER RENTAL	I 34597100	6/01/2021	2,060.28
			JUNE 2021 TOWER RENTAL	005-101-604	2,060.28	
01-03279	PNC EQUIPMENT FINANCE	177770	COMMERCIAL LEASE EQUIPMENT	I 1490171	8/02/2022	5,624.73
			COMMERCIAL LEASE EQUIPMENT	001-340-604	5,624.73	
01-57350	PRASSEL LUMBER COMPANY IN	177771	FD - TRIM SCREWS	I 019242	7/28/2022	9.88
			TRIM SCREWS	001-160-540	9.88	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-57550	PRECISION DELTA CORPORATI	177772	5.56MM 55 GR. FMJ 5.56MM 55 GR. FMJ	I 24175 103-101-681	8/03/2022 2,100.00	2,100.00
01-58550	QUALITY CHEMICAL & SUPPLY	177773	JANITORAL SUPPLIES CENTER PULL TOWELS TOILET TISSUE TRASH BAGS LG.	I 197625 400-650-510 400-650-510 400-650-510	7/26/2022 332.50 99.60 112.46	544.56
01-58550	QUALITY CHEMICAL & SUPPLY	177774	JANITORAL SUPPLIES COFFEE CUPS 100Z.	I 197672 400-650-540	7/29/2022 118.06	118.06
01-06132	KENYA RACHAL	177775	AUGUST 1, 2022 MEETING AUGUST 1, 2022 MEETING	I 080122 001-550-599	8/01/2022 50.00	50.00
01-06056	RANGE BY JIMMY PRIMOS	177776	SRT RIFLE ACCESSORIES HOLOSUN RED DOT STREAMLIGHT TLR7A STREAMLIGHT PROTAC S. SAUER FLIPUP SITE	I RPD2 103-101-540 103-101-540 103-101-540 103-101-540	7/18/2022 710.31 129.07 317.46 361.35	1,518.19
01-06056	RANGE BY JIMMY PRIMOS	177777	SHOTGUN CONVERSION ORANGE SHOTGUN STOCK ORANGE FOREARM	I RPD3 001-100-540 001-100-540	7/20/2022 80.08 21.82	101.90
01-04325	RICHARDSON, JAN M.	177778	AUGUST 1, 2022 MEETING AUGUST 1, 2022 MEETING	I 080122 001-550-599	8/01/2022 50.00	50.00
01-04133	RIDGETOWNE ANIMAL HOSPITA	177779	TITUS TEETH CLEANING SEDATION -DENTAL POLISHING-DENTAL ULTRASONIC SCALING SEMI-ANNUAL EXAM FECAL FLOATATION OCCULT HW TEST PREP PROFILE PROHEART INJECTION NEXGARD RED LG DOG BATH FLUID THERAPY SUB-Q CARPROVET TABS IV SET PLASMA-LYTE 1 LITER	I 22185 001-100-604 001-100-604 001-100-604 001-100-604 001-100-604 001-100-604 001-100-604 001-100-604 001-100-604 001-100-604 001-100-604 001-100-604 001-100-604 001-100-604	7/27/2022 78.23 85.50 85.50 34.20 16.20 26.24 57.87 73.35 87.55 34.65 27.00 22.04 19.49 18.00	665.82
01-05754	RP POWER	177780	FD - ANNUAL MAINTENANCE SEMI ANL INSPECTION	I SCPAY18072 001-160-635	8/01/2022 2,350.00	2,350.00
01-06076	SAYLE OIL COMPANY	177781	GAS AND DIESEL NON ETHANOL GAS MS ENVIRONMENTAL TAX MS EXCISE TAX FEDERAL EXCISE GAS T	I 668624 001-201-525 001-201-525 001-201-525 001-201-525	7/29/2022 1,920.00 2.00 90.00 91.50	4,134.73

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-06076	SAYLE OIL COMPANY	177781	GAS AND DIESEL	I 668624	7/29/2022	4,134.73
			FEDERAL LUST TAX-GAS	001-201-525		0.50
			FED ENVIRONMENTAL-GA	001-201-525		0.96
			OFF-ROAD DIESEL	400-650-525		1,997.50
			MS EXCISE-DSL	400-650-525		28.75
			MS ENVIRONMENTAL TAX	400-650-525		2.00
			FEDERAL LUST TAX-DSL	400-650-525		0.50
			FED ENVIRONMENTAL-DS	400-650-525		1.02
01-03809	SETCOM CORPORATION	177782	CHAPIN HALFSHELL MIC	I 50013	7/22/2022	288.50
			CHAPIN HALFSHELL MIC	001-100-535		270.00
			SHIPPING	001-100-535		18.50
01-03210	SOUTHERN CONNECTION POLIC	177783	GUNLIGHT & HOLSTER	I 22355	7/22/2022	169.99
			GUNLIGHT & HOLSTER	001-100-540		169.99
01-03210	SOUTHERN CONNECTION POLIC	177784	SCU UNIFORM SHIRTS	I 22394	7/27/2022	79.96
			SCU UNIFORM XL	001-100-535		39.98
			SCU UNIFORM XL	001-100-535		39.98
01-03210	SOUTHERN CONNECTION POLIC	177785	VEHICLE GRAPHICS	I 22449	8/03/2022	240.00
			VEHICLE GRAPHICS	001-201-540		120.00
			VEHICLE GRAPHICS	400-650-540		120.00
01-66850	SOUTHERN TIRE MART INC	177786	FD - TIRES ENGINE 3	I 2600115470	5/27/2022	2,937.84
			TIRES ENGINE 3	001-160-632		2,690.08
			SHOP SUPPLIES	001-160-632		5.00
			TIRE CHANGE	001-160-632		200.00
			VALVE STEM DISPOSAL	001-160-632		31.80
			TIRE DISPOSAL	001-160-632		40.00
			SERVICE CALL	001-160-632		85.00
			FUEL SURCHARGE	001-160-632		25.00
			FETTOYOLGOV	001-160-632		147.04CR
			TIRE WASTE FEE	001-160-632		8.00
01-04347	STACY, LEA ANNE	177787	AUGUST 1, 2022 MEETING	I 080122	8/01/2022	50.00
			AUGUST 1, 2022 MEETING	001-550-599		50.00
01-03608	STALKER RADAR	177788	RADAR REPAIR	I 405038	8/21/2022	245.00
			PCB ASSY REPAIR	001-100-635		225.00
			SHIPPING	001-100-635		20.00
01-03641	STAPLES BUSINESS CREDIT	177789	OFFICE SUPPLIES	I 7361597341-0-1	7/27/2022	40.88
			RECYCLE BIN	400-650-500		13.37
			TRASH BIN	400-650-500		3.61
			NOTEBOOK 3PK	400-650-500		3.94
			STENO BOOK DZ	400-650-500		11.71
			TAPE DISPENSER	400-650-500		5.59
			SCISSORS	400-650-500		2.66
01-03641	STAPLES BUSINESS CREDIT	177790	OPERATING SUPPLIES	I 7361743413-0-1	7/29/2022	783.46
			SCOTCH PKG TAPE	001-340-500		27.58

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	CONT
01-03641	STAPLES BUSINESS CREDIT	177790	OPERATING SUPPLIES	I 7361743413-0-1	7/29/2022	783.46	CONT
			SHARPIE CHISEL 4PK	001-340-500	4.44		
			CATALOG ENV 9X12 100	001-340-500	131.90		
			POST IT POP UP	001-340-500	13.02		
			MAJOR ACCENT CARDED	001-340-500	11.49		
			CLASP ENV BRWN	001-340-500	18.58		
			HP 952 COLOR INK	001-340-500	61.57		
			YELLOW PAPER	001-340-500	237.20		
			ORANGE PAPER	001-340-500	185.40		
			SCISSORS	001-340-540	34.47		
			STAPLER ONE TOUCH	001-340-540	11.40		
			RUBBER FINGERTIPS	001-340-540	3.43		
			PLANNER AY23	001-340-540	42.98		
01-67940	STAR SERVICE INC OF JACKS	177791	FD - AC UNIT CENTRAL	I 782016	7/08/2022	4,276.00	
			RPLC COMPRESSOR #12	001-160-637	4,276.00		
01-67940	STAR SERVICE INC OF JACKS	177792	FD - A/C REPAIR ST4	I 782059	7/12/2022	380.00	
			7/10 OT HOURS	001-160-637	270.00		
			3 POLE 24V COIL CONT	001-160-637	80.00		
			VEHICLE CHARGE	001-160-637	30.00		
01-67940	STAR SERVICE INC OF JACKS	177793	TENNIS CENTER: AUG 2022	I 782101	7/25/2022	175.56	
			TENNIS CENTER: AUG 2022	001-340-637	175.56		
01-67940	STAR SERVICE INC OF JACKS	177794	STREET DEPT: AUG 2022	I 782102	7/25/2022	173.89	
			STREET DEPT: AUG 2022	001-201-637	173.89		
01-67940	STAR SERVICE INC OF JACKS	177795	CENTRAL FIRE STATION: AUG 2022	I 782103	7/25/2022	220.27	
			CENTRAL FIRE STATION: AUG 2022	001-160-637	220.27		
01-67940	STAR SERVICE INC OF JACKS	177796	FIRE STATION II: AUG 2022	I 782104	7/25/2022	192.39	
			FIRE STATION II: AUG 2022	001-160-637	192.39		
01-67940	STAR SERVICE INC OF JACKS	177797	PUBLIC WORKS: AUG 2022	I 782105	7/25/2022	144.89	
			PUBLIC WORKS: AUG 2022	400-650-637	144.89		
01-67940	STAR SERVICE INC OF JACKS	177798	COURT: AUG 2022	I 782106	7/25/2022	336.45	
			COURT: AUG 2022	001-010-637	336.45		
01-67940	STAR SERVICE INC OF JACKS	177799	LIBRARY: AUG 2022	I 782107	7/25/2022	286.73	
			LIBRARY: AUG 2022	001-350-637	286.73		
01-67940	STAR SERVICE INC OF JACKS	177800	RESERVOIR LODGE: AUG 2022	I 782108	7/25/2022	197.73	
			RESERVOIR LODGE: AUG 2022	001-340-637	197.73		
01-67940	STAR SERVICE INC OF JACKS	177801	FREEDOM RIDGE PARK: AUG 2022	I 782109	7/25/2022	199.89	
			FREEDOM RIDGE PARK: AUG 2022	001-340-637	199.89		
01-67940	STAR SERVICE INC OF JACKS	177802	FIRE STATION III: AUG 2022	I 782110	7/25/2022	196.56	
			FIRE STATION III: AUG 2022	001-160-637	196.56		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-67940	STAR SERVICE INC OF JACKS	177803	POLICE STATION: AUG 2022 POLICE STATION: AUG 2022	I 782111 001-100-637	7/25/2022 653.69	653.69
01-67940	STAR SERVICE INC OF JACKS	177804	FIRE STATION 4: AUG 2022 FIRE STATION 4: AUG 2022	I 782112 001-160-637	7/25/2022 341.73	341.73
01-67940	STAR SERVICE INC OF JACKS	177805	CITY HALL: AUG 2022 CITY HALL: AUG 2022	I 782113 001-092-637	7/25/2022 819.00	819.00
01-68200	STATE TREASURER	177806	JULY 2022 JULY 2022 JULY 2022 JULY 2022 JULY 2022 JULY 2022	I 202208104042 001-000-107 001-000-113 001-000-114 001-000-332 001-000-116 001-000-117	8/09/2022 847.19 6,825.12 66.20 22,094.09 406.64 1.79	30,241.03
01-68250	STATE TREASURER FUND: 337	177807	ANALYTICAL FEES: JULY 2022 ANALYTICAL FEES: JULY 2022	I 90120994 001-100-604	8/03/2022 780.00	780.00
01-68950	SUBER, CONNIE	177808	AUGUST 9, 2022 MEETING AUGUST 9, 2022 MEETING	I 080922 001-180-611	8/09/2022 50.00	50.00
01-69155	SUNBELT FIRE APPARATUS IN	177809	FD - BOOTS BOOTS SHIPPING	I 335566 001-160-536 001-160-536	7/29/2022 519.00 25.00	544.00
01-05031	TERRY SERVICE INC	177810	FD - A/C REPAIR ST1 A/C REPAIR	I 85658 001-160-637	7/29/2022 346.00	346.00
01-02134	TONY'S TIRE & AUTOMOTIVE	177811	A/C TROUBLESHOOT A/C TROUBLESHOOT	I 90540 001-100-632	8/02/2022 145.00	145.00
01-04746	TRANE U.S. INC	177812	OVERPYMT OF PRIVILEGE LICENSE OVERPYMT OF PRIVILEGE LICENSE	I 202208104044 001-000-220	8/03/2022 30.00	30.00
01-03622	TRI-TECH FORENSICS, INC	177813	PORELON FINGERPRINT PADS FINGERPRINT INK PADS SHIPPING	I 698556 001-100-540 001-100-540	7/29/2022 67.20 10.00	77.20
01-06288	MICHAEL HUNTER TRULL	177814	REMITTANCED OF BOND FEE REMITTANCED OF BOND FEE	I 202208104043 001-000-122	7/28/2022 50.00	50.00
01-04160	KC EXPRESS LLC	177815	06-30-22 SERVICES 06-30-22 SERVICES	I 5702K19538 001-201-604	8/01/2022 40.00	40.00
01-04404	TURNER, DUSTIN	177816	ACT TRAV: 08-03-22 - 08-04-22 ACT TRAV: 08-03-22 - 08-04-22	I 202208104046 001-160-525	8/05/2022 89.29	89.29
01-02393	TYLER TECHNOLOGIES	177817	UTILITY BILLING NOTIFICATION UTILITY BILLING NOTIFICATION	I 025-386384 400-650-604	6/30/2022 111.30	111.30

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-02393	TYLER TECHNOLOGIES	177818	SEPT 2022-AUG 2023 MAINTENANCE I	025-387655	8/01/2022	1,200.00
			SEPT 2022-AUG 2023 MAINTENANCE	001-180-635	600.00	
			SEPT 2022-AUG 2023 MAINTENANCE	400-650-635	600.00	
01-02393	TYLER TECHNOLOGIES	177819	AUGUST 2022 MAINTENANCE	I 025-388136	8/01/2022	370.00
			AUGUST 2022 MAINTENANCE	400-650-604	370.00	
01-00544	U.S. LAWNS OF JACKSON	177820	PARKS & LIBRARY LANDSCAPE	I 47430	8/01/2022	8,442.00
			LANDSCAPE MAINTENANCE	001-340-604	8,442.00	
01-00544	U.S. LAWNS OF JACKSON	177821	HARBOR DRIVE LANDSCAPE	I 47431	8/01/2022	1,300.00
			HARBOR DRIVE LANDSCAPE	001-201-604	1,300.00	
01-00544	U.S. LAWNS OF JACKSON	177822	MONTHLY LAWN SERVICE	I 47432	8/01/2022	3,599.00
			JESSAMINE CEMETERY	001-201-604	1,100.00	
			SPILLWAY ROAD	001-201-604	2,499.00	
01-00544	U.S. LAWNS OF JACKSON	177823	COUNTY LINE ROAD MAINTENANCE	I 47433	8/01/2022	3,778.50
			COUNTY LINE ROAD MAINTENANCE	001-201-604	3,778.50	
01-00544	U.S. LAWNS OF JACKSON	177824	JACKSON ST PARKING LOT	I 47434	8/01/2022	775.00
			JACKSON ST PARKING LOT	001-201-604	775.00	
01-00544	U.S. LAWNS OF JACKSON	177825	LAKE HARBOUR AT NORTHPARK DR	I 47435	8/01/2022	997.50
			LAKE HARBOUR AT NORTHPARK DR	001-201-604	997.50	
01-00544	U.S. LAWNS OF JACKSON	177826	I-55 INTERCHANGE LANDSCAPE	I 47436	8/01/2022	7,649.58
			I-55 INTERCHANGE LANDSCAPE	001-201-604	7,649.58	
01-00544	U.S. LAWNS OF JACKSON	177827	COLONY PARK BLVD LANDSCAPE	I 47474	7/31/2022	7,609.20
			COLONY PARK BLVD LANDSCAPE	001-201-604	7,609.20	
01-00544	U.S. LAWNS OF JACKSON	177828	HIGHLAND COLONY & JACKSON ST	I 47475	7/31/2022	21,388.00
			HIGHLAND COLONY & JACKSON ST	001-201-604	21,388.00	
01-00544	U.S. LAWNS OF JACKSON	177829	I-55 EAST & WEST LANDSCAPE	I 47476	7/31/2022	3,661.80
			I-55 EAST & WEST LANDSCAPE	001-201-604	3,661.80	
01-00544	U.S. LAWNS OF JACKSON	177830	LAKE HAROUR DR EXT LANDSCAPE	I 47477	7/31/2022	3,568.00
			LAKE HAROUR DR EXT LANDSCAPE	001-201-604	3,568.00	
01-03710	UNION AUTO PARTS	177831	BATTERY	I 2389751-00	7/26/2022	91.32
			BATTERY	001-180-632	91.32	
01-03710	UNION AUTO PARTS	177832	CAR BATTERIES	I 2389956-00	7/26/2022	178.89
			CHARGER BATTERIES	001-100-632	178.89	
01-03710	UNION AUTO PARTS	177833	BRAKE CLEANER & ANTIFREEZE	I 2393337-00	8/01/2022	394.20
			BRAKE CLEANER	001-201-540	35.88	
			STARTING FLUID	001-201-540	67.20	
			UNIVERSAL ANTIFREEZE	001-201-540	171.24	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03710	UNION AUTO PARTS	177833	BRAKE CLEANER & ANTIFREEZ FORD ANTIFREEZE	I 2393337-00 001-201-540	8/01/2022 119.88	394.20
01-03710	UNION AUTO PARTS	177834	PARTS STOCK PH48 OIL FILTER WWF FL500S OIL FILTER FP1009EX OIL FILTER	I 2396208-00 001-100-632 001-100-632 001-100-632 001-100-632	8/04/2022 37.92 19.50 34.92 44.91	137.25
01-03710	UNION AUTO PARTS	177835	BRAKE CLEANER & ANTIFREEZ DEF	I 2398303-00 001-201-540	8/08/2022 188.30	188.30
01-01663	UTILITY SERVICE CO, INC	177836	PEDISPHERE WEST TANK PEDISPHERE WEST TANK	I 564084 400-650-604	8/01/2022 5,056.47	5,056.47
01-05578	VECTOR DISEASE CONTROL IN	177837	AUGUST 2022 MOSQUITO SERVICE AUGUST 2022 MOSQUITO SERVICE	I PI-A00011210 001-250-604	8/01/2022 19,339.71	19,339.71
01-01546	VENABLE GLASS SERVICES	177838	P385 WINDOW REPAIR P385 WINDOW REPAIR	I 1-331199 001-100-632	7/08/2022 220.00	220.00
01-02597	VERIZON WIRELESS	177839	742166727: 06-25-22 - 07-25-22 742166727: 06-25-22 - 07-25-22	I 9912034884 001-100-605	7/25/2022 280.07	280.07
01-75450	WALMART	177840	FD - SUPPLIES DIVE HIGHLIGHTERS YLLW HIGHLIGHTERS ASST CAR CLOTHS LAUNDRY DETERGENT WATER GATORADE SB COFFEE PIONEER COFFEE LANCE CRACKERS RITZ CRACKERS NV GRANOLA NV MINIS GRANOLA POP TARTS	I 04009A 001-160-500 001-160-500 001-160-510 001-160-510 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540 001-160-540	8/02/2022 2.77 5.97 23.76 14.18 10.72 20.94 35.96 2.50 6.24 3.28 8.76 6.27 4.14	145.49
01-75450	WALMART	177841	PAINT PAINT ORANGE	I 04471 001-100-540	7/28/2022 15.00	15.00
01-75450	WALMART	177842	SUPPLIES PINE-SOL G2 PEN 0.5 SPK. COFFEE CREAM SUGAR DUCK TAPE PACKAGE TAPE FRIDGE/FREEZER	I 08508 001-201-510 001-201-540 001-201-540 001-201-540 001-201-540 400-650-540 400-650-540 400-650-540	8/02/2022 17.96 5.62 23.58 19.26 4.66 18.90 18.96 2.12	111.06

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-75450	WALMART	177843	PAPER CLIPS, SHEET PROTEC	I 09305	7/28/2022	28.50
			PAPER CLIPS	001-201-500	7.52	
			SHEET PROTECTORS	001-201-500	8.12	
			I PHONE SCREET PROT	400-650-540	5.88	
			CREAMER	400-650-540	6.98	
01-75450	WALMART	177844	SUPPLIES FOR LODGE	I 09828	7/26/2022	106.78
			GV CHOCCHIP	001-340-540	1.58	
			GV ICED OAT	001-340-540	1.62	
			PEVA TC	001-340-540	1.98	
			CAN OPENER	001-340-540	1.48	
			SH BK FN 21	001-340-540	1.97	
			OVENMITT	001-340-540	4.59	
			FOOD BAG	001-340-540	5.68	
			34 IN TBL BLK	001-340-540	87.88	
01-75750	WARING OIL CO	177845	FD - GAS GENERATOR ST1	I 163240	7/26/2022	288.97
			GAS GENERATOR	001-160-525	199.28	
			ENVIRONMENTAL FEE	001-160-525	0.19	
			FED OIL SPILL	001-160-525	0.10	
			LUST	001-160-525	0.05	
			MS LOC GOV	001-160-525	0.47	
			FUEL DELIVERY	001-160-525	75.00	
			COMPLIANCE FEE	001-160-525	13.88	
01-75900	WASTE MANAGEMENT OF MS	177846	07-01-22 - 07-31-22 SERVICES	I 0019163-1894-0	8/02/2022	146,470.75
			07-01-22 - 07-31-22 SERVICES	003-220-682	103,840.60	
			07-01-22 - 07-31-22 SERVICES	003-220-683	42,630.15	
01-75900	WASTE MANAGEMENT OF MS	177847	BALLOON GLOW 2022	I 3067604-0078-09	7/18/2022	131.46
			CONTAINER USE CHARGE	001-340-650	75.00	
			ENV FEE	001-340-650	43.69	
			REGULATORY COST	001-340-650	4.27	
			ADMIN CHARGE	001-340-650	8.50	
01-75900	WASTE MANAGEMENT OF MS	177848	07-01-22 - 07-31-22 BILLING	I 3068663-0078-4	7/25/2022	1,039.73
			07-01-22 - 07-31-22 BILLING	001-340-682	775.62	
			07-01-22 - 07-31-22 BILLING	001-201-682	97.02	
			07-01-22 - 07-31-22 BILLING	400-650-682	97.02	
			07-01-22 - 07-31-22 BILLING	001-350-682	70.07	
01-75900	WASTE MANAGEMENT OF MS	177849	07-01-22 - 07-31-22 SERVICES	I 3071585-0078-4	8/01/2022	380.36
			07-01-22 - 07-31-22 SERVICES	003-220-683	380.36	
01-05874	WATERLOGIC AMERICAS	177850	AUGUST 2022 RENTAL	I 1629309	7/31/2022	40.00
			AUGUST 2022 RENTAL	001-100-540	40.00	
01-04506	WELLS MARBLE & HURST PLLC	177851	2014 ZONING ORDINANCE MATTERS	I 139800	8/03/2022	19,015.50
			2014 ZONING ORDINANCE MATTERS	001-060-601	19,015.50	
TOTAL =						687,466.71

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	366,265.23
003	SANITATION	146,851.11
005	COURT SERVICES FEE FUND	2,060.28
103	FORFEITURE AND SEIZURE	3,618.19
400	PUBLIC UTILITIES FUND	73,137.83
404	EMCRS OPERATION & MAINT	464.39
467	METER SWAP PROJECT	95,069.68
TOTALS FOR ALL FUNDS =		687,466.71

7/29/2022 1:05 PM

A / P CHECK REGISTER

PAGE: 1

PACKET: 19112 Regular Payments

VENDOR SET: 01

*** DRAFT/OTHER LISTING ***

BANK : PYBK PAYROLL RELATED DISB

July 2022 month end

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
00010	STATE TAX COMMISSION							
	I-T2 202206283784	STATE TAX WITHHOLDING	D	7/29/2022		12,874.00CR	000792	
	I-T2 202207123871	STATE TAX WITHHOLDING	D	7/29/2022		13,017.00CR	000792	
	I-T2 202207263949	STATE TAX WITHHOLDING	D	7/29/2022		14,171.00CR	000792	40,062.00
00011	GOVT EMPL DEFERRED COMP P							
	I-ANN202206283784	ANNUITY	D	7/29/2022		2,050.00CR	000793	
	I-ANN202207123871	ANNUITY	D	7/29/2022		3,834.00CR	000793	5,884.00
00029	CITY OF RIDGELAND PAYROLL							
	I-RET202206283784	RETIREMENT	D	7/29/2022		120,209.87CR	000794	
	I-RET202207123871	RETIREMENT	D	7/29/2022		124,784.46CR	000794	
	I-RET202207263949	RETIREMENT	D	7/29/2022		120,358.05CR	000794	365,352.38

* * T O T A L S * *

	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	0	0.00	0.00	0.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	3	0.00	411,298.38	411,298.38
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	3	0.00	411,298.38	411,298.38

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

PACKET: 19112 Regular Payments

VENDOR SET: 01

*** DRAFT/OTHER LISTING ***

BANK : PYBK PAYROLL RELATED DISB

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
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** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
001	7/2022	366,713.73CR
005	7/2022	3,692.85CR
400	7/2022	38,380.03CR
404	7/2022	2,511.77CR
ALL		411,298.38CR

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 7/22/2022

PAY PERIOD ENDING: 8/04/2022

August 12, 2022 payroll

*** GRAND TOTALS ***

-----EARNINGS-----			----BENF/REIMB-----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	856.00	39,807.04	VEH	54.40	AFA	AFACC	860.30		FED W/H	391,252.51	33,351.17	
SMON	0.00	9,673.77			AFC	AFCAN	834.68		ST WH MS	391,252.51	12,795.00	
REG	17,309.75	357,060.13			AFD	AFSHO	999.31		FICA	434,149.76	26,917.29	26917.29
RETRO	0.00	429.96			AFH	AFHOS	489.96		MEDI	434,149.76	6,295.23	6295.23
R/O	17.50	348.42			AFS	AFSPE	170.27					
O/T	166.00	4,400.82			ANN	ANUTY	2465.00					
CE	40.88	0.00			C18	CHSUP	202.50					
CMPRG	5.00	0.00			C32	CHSUP	225.00					
COMP	52.75	1,053.41			C39	CHSUP	152.50					
SICK	678.00	13,095.74			C42	CHSUP	147.50					
VAC	576.50	14,192.02			C43	CHSUP	110.00					
HOL	344.50	6,598.13			C59	CHSUP	285.25					
FNRL	20.00	494.48			C67	CHSUP	177.50					
PARAM	0.00	4,038.51			C73	CHSUP	86.50					
SHIFT	0.00	375.00			C74	CHSUP	165.00					
TRAFF	0.00	200.20			C79	CHSUP	171.00					
FUGTF	22.00	799.92			C81	CHSUP	75.00					
MBNHI	24.00	1,017.12			C82	CHSUP	127.50					
					C85	CHSUP	124.50					
					C86	CHSUP	102.50					
					C87	CHSUP	85.00					
					C88	CHSUP	327.50					
					C89	CHSUP	379.50					
					C90	CHSUP	103.00					
					CAF	ADMFE	102.75	119.68				
					CCF	CANCF	56.05					
					CHC	CHCAR	1197.99					
					CRU	CRUN	3075.88					
					DCF	DENCF	1925.04	1063.30				
					DEN	DENTL		2248.12				
					FCE	FLEX	5.58					
					HCF	HTHCF	11788.68	18482.82				
					HCP	HECOP		1.13				
					HLT	HELTH		46505.16				
					HRF	HRF	154.30	245.26				
					LIF	LIFE	14.28	900.34				
					PBA	POBEN	235.00					
					RET	RET	40432.25	78317.71				
					UNR	UNREM	2228.28					
TOTALS:	20,112.88	453,584.67		54.40			70082.85	147883.52			79,358.69	33212.52

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
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DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 7/22/2022

PAY PERIOD ENDING: 8/04/2022

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	13,183.70	12,711.10	0.00	472.60	0.00	0.00	2,054.92	1,950.40	9,178.38
001-020	6,264.47	6,264.47	0.00	0.00	0.00	0.00	1,178.72	1,140.06	3,945.69
001-040	23,940.00	22,120.44	0.00	1,819.56	0.00	0.00	4,451.72	3,974.46	15,513.82
001-092	1,376.80	1,376.80	0.00	0.00	0.00	0.00	326.90	158.07	891.83
001-100	155,654.31	136,412.93	2,805.94	13,810.84	2,624.60	0.00	22,129.30	27,664.34	105,860.67
001-160	109,545.05	97,018.58	0.00	8,487.96	4,038.51	0.00	19,706.78	18,666.50	71,171.77
001-180	20,618.88	19,050.44	0.00	1,568.44	0.00	0.00	2,847.21	3,915.02	13,856.65
001-201	41,987.89	37,535.16	0.00	4,383.62	46.71	22.40	4,962.59	7,028.92	29,973.98
001-340	29,075.07	26,804.79	91.22	2,179.06	0.00	0.00	3,296.33	5,114.00	20,664.74
005-101	4,627.20	4,429.60	0.00	0.00	197.60	0.00	937.09	865.57	2,824.54
400-650	44,402.49	40,179.00	1,503.66	2,386.12	301.71	32.00	7,355.55	8,536.04	28,478.90
404-650	2,963.21	2,637.63	0.00	325.58	0.00	0.00	835.74	345.31	1,782.16
TOTALS	453,639.07	406,540.94	4,400.82	35,433.78	7,209.13	54.40	70,082.85	79,358.69	304,143.13

REGULAR INPUT: 239

MANUAL INPUT: 0

CHECK STUB COUNT: 0

DIRECT DEPOSIT STUB COUNT: 239