

**MEETING OF THE  
MAYOR AND BOARD OF ALDERMAN OF THE  
CITY OF RIDGELAND, MISSISSIPPI  
November 16, 2021  
6:00 PM**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING**

November 2, 2021

**CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION**

November 1, 2021

**1. AGENDA ITEMS**

**2. CONSENT ITEMS**

- a) Site Plan/Architectural Review for Fast Paced Urgent Care
- b) Plat for Countryside of Ridgeland (Fast Paced Urgent Care)
- c) Preliminary Plat for The Heritage at Jacobs Farm
- d) Budget Amendment Increasing Accounts 013-000-348 (Donations Restricted) and 013-000-192 (Fire Dept Donations) \$2,000
- e) Approve Solid Waste and Recycling CPI Increase for FY2022
- f) Accept Donation of Nikon D60 Camera with Lens, Strap, and Battery Charger from the Ridgeland Tourism Commission
- g) Sewer Adjustments
- h) October 2021 Privilege License Report

**3. PAYMENT OF CLAIMS**

- a) 171975 - 172354 and November 5, 2021 Payroll (\$1,791,685.75)

**4. EXECUTIVE SESSION**

**ADJOURNMENT**

**INFORMATION FOR MAYOR AND BOARD**

October 2021 Financial Statement

November 2021 Sales Tax Report



**MEETING OF THE  
MAYOR AND BOARD OF ALDERMAN OF THE  
CITY OF RIDGELAND, MISSISSIPPI  
November 2, 2021  
6:00 PM**

The Mayor opened the November 2, 2021 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee, City Attorney John Scanlon, and City Clerk Paula Tierce. The meeting was opened with an invocation by Fire Chief Matt Bailey followed by the pledge of allegiance.

\*\*\*\*\*

The Mayor and Board of Aldermen were provided a copy of the City Attorney statement for services through October 27, 2021 and the September 27, 201 Community Awareness Committee Minutes.

\*\*\*\*\*

Next came the matter of accepting the Minutes of the October 18, 2021 Work Session and the October 19, 2021 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

\*\*\*\*\*

Next came the consideration of the Consent Agenda. Alderman D. I. Smith moved to approve the Consent Agenda as follows:

- a) Site Plan/Architectural Review - 271 Trace Colony Park Drive - Order Attached Hereto As Exhibit "A"
- b) 303 Pinewood Lane - Cost Resolution and Budget Amendment Decreasing General Fund Balance and Increasing Account 001-180-604 (Professional Fees) \$7,080.00 - Resolution Attached Hereto As Exhibit "B"
- c) Reappoint David Conn to the Ridgeland Tourism Commission Board of Directors as the Restaurant Industry Representative for Term Beginning November 2021 and Ending October 2024 - Order Attached Hereto As Exhibit "C"
- d) Approve Interlocal Cooperation Agreement Between City of Ridgeland and Madison County for the Collection of Ad Valorem, Special Assessment Taxes and Public Property Assessments - Order Attached Hereto As Exhibit "D"
- e) Addendum to Video Services Agreement Between BellSouth Telecommunications, LLC d/b/a AT&T and City of Ridgeland - Order Attached Hereto As Exhibit "E"
- f) Sewer Adjustments - Order Attached Hereto As Exhibit "F"
- g) Approve Donation of Five Filing Cabinets with Locks and Two Small Rolling Filing Workstations to the City of Gluckstadt - Order Attached Hereto As Exhibit "G"
- h) Accept Donation for the Ridgeland Police Department - Order Attached Hereto As Exhibit "H"
- i) Approve Special Event- Fleet Feet Turkey Day 8K - Order Attached Hereto As Exhibit "I"
- j) Approve IPMA-HR Master Services and License Agreement for the Ridgeland Police Department - Order Attached Hereto As Exhibit "J"
- k) Approve Budget Amendment Decreasing 103-000-192 (Forfeiture and Seizure Revenue Fund Balance) and Increasing Account 103-101-535 \$300.00, 103-101-540 \$7,343.00, and

103-101-730 \$7,920.00 - Resolution Attached Hereto - Resolution Attached Hereto As Exhibit "K"

l) Accept Donation for the Ridgeland Fire Department from Shadowood Property Owners Associations - Order Attached Hereto As Exhibit "L"

The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

\*\*\*\*\*

Next came the payment of claims 171738 - 171974 and October 22, 2021 Payroll (\$2,067,190.68). Alderman Wesley Hamlin moved to approve. The Motion was seconded by Alderman Bill Lee and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

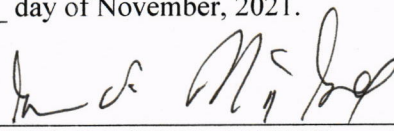
Abstention(s): None

The Mayor then declared the Motion carried.

\*\*\*\*\*

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:02 p.m.

WITNESS MY SIGNATURE, this the 4<sup>th</sup> day of November, 2021.

  
\_\_\_\_\_  
GENE F. MCGEE, MAYOR

ATTEST:

  
\_\_\_\_\_  
PAULA TIERCE, CITY CLERK



**MINUTES OF THE WORK SESSION  
OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF RIDGELAND  
NOVEMBER 2, 2021  
6:00 P.M.**

The Mayor opened the work session of November 2, 2021 of the Mayor and Board of Aldermen. Present were Alderman Bill Lee, Alderman D. I. Smith, Alderman Wesley Hamlin, Alderman Chuck Gautier, Alderman Ken Heard, City Attorney John Scanlon and City Clerk Paula Tierce. Absent was Alderman Brian Ramsey and Alderman Kevin Holder.

The Mayor presented the proposed agenda, which is attached hereto as Exhibit "A". Each item was discussed with no action being taken by the Mayor & Board of Aldermen.

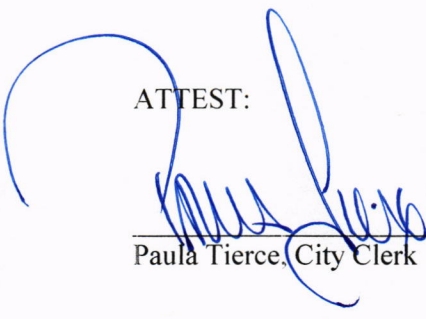
The Mayor announced that there would be some appointments to committees added to the Consent Agenda.

The meeting concluded at 6:08 p.m.

WITNESS MY SIGNATURE, this the 4<sup>th</sup> day of November, 2021.

  
\_\_\_\_\_  
GENE F. MCGEE, MAYOR

ATTEST:

  
\_\_\_\_\_  
Paula Tierce, City Clerk





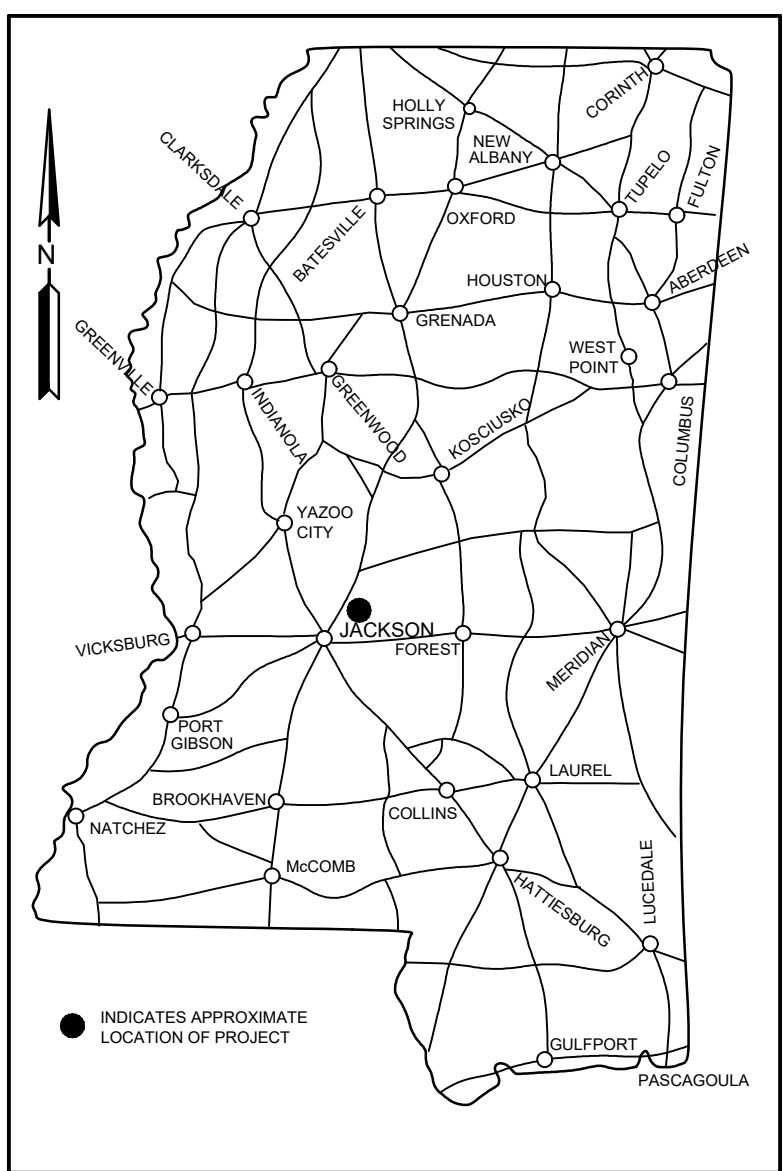
# Site Improvements

For



## Ridgeland, MS

September, 2021



LOCATION MAP



VICINITY MAP

SCALE: 1" = 1000'

| DRAWING INDEX |                                                         |
|---------------|---------------------------------------------------------|
| Sheet No.     | Description                                             |
| C1.0          | Title Sheet                                             |
| S1            | ALTA/NSPS Land Title Survey (DRAFT)                     |
| C11           | Notes, Legend, and Abbreviations                        |
| C2.1          | Site Plan                                               |
| C3.1          | Erosion Control Plan                                    |
| C3.2          | Grading and Drainage Plan                               |
| C4.1          | Utility Plan                                            |
| C5.1          | Erosion Control Details                                 |
| C5.2          | Paving Details                                          |
| C5.3          | Site Details                                            |
| C5.4          | SS-3 Precast Grate Inlet Details                        |
| L1.0          | Landscape Planting Plan (by Cole Gatlin, RLA)           |
| L1.1          | Landscape Planting Specifications (by Cole Gatlin, RLA) |



Utility Notes:

- The location of utilities are approximate only. Excavation near utilities shown should be done with caution. The Mississippi One-Call Network (1-800-227-6477) should be notified prior to commencing with excavation activities.
- Additional underground utilities may exist. Lacking excavation, however, the exact location of underground utilities cannot be accurately, completely, and reliably depicted. Where additional or more detailed information is required, the client is advised that excavation may be necessary.

PREPARED FOR:  
SCHAAD BROWN REAL ESTATE  
325 ERIN DRIVE, KNOXVILLE, TN 37919  
(865) 200-4770

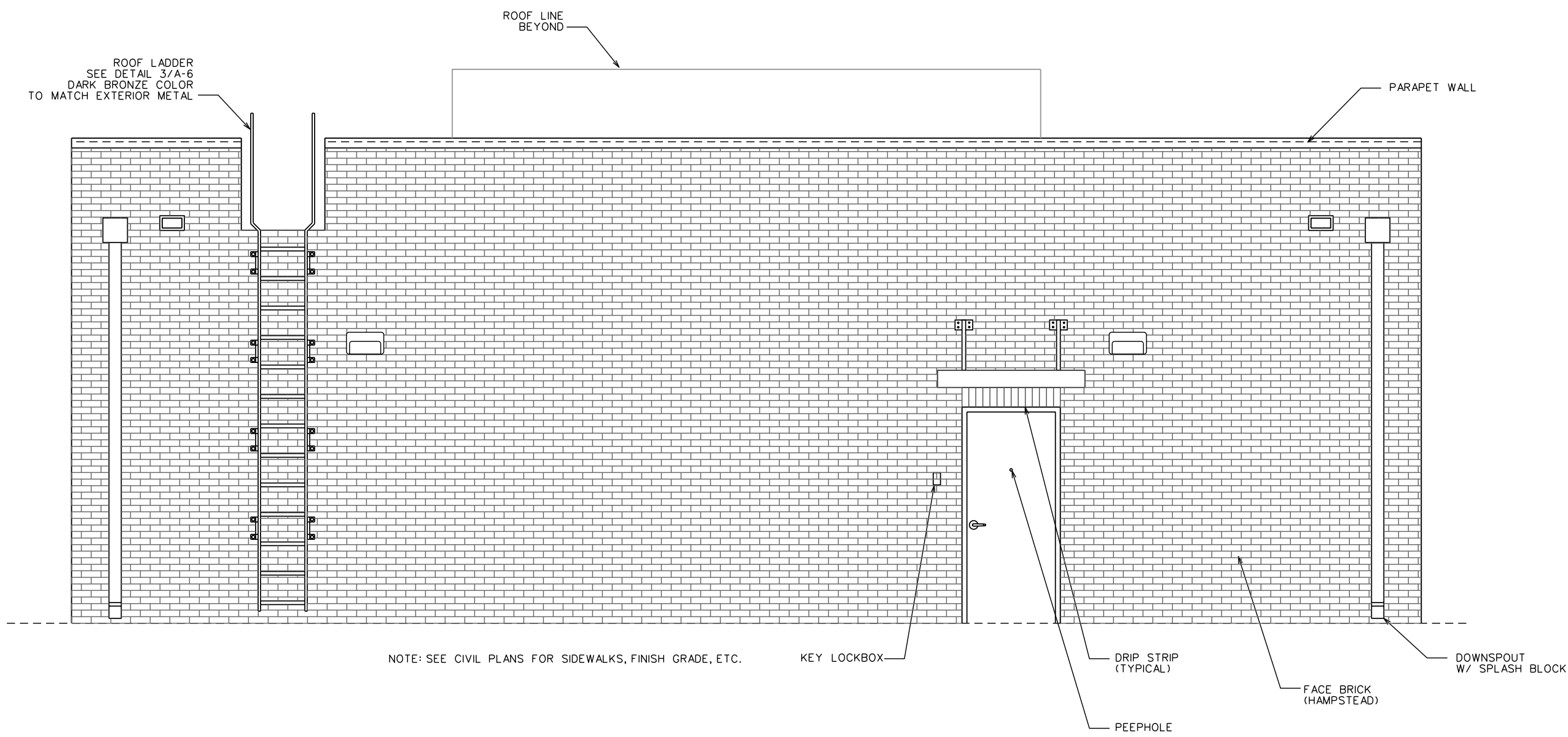
| REVISIONS |         |                           |     |
|-----------|---------|---------------------------|-----|
| NO.       | DATE    | DESCRIPTION               | BY  |
| 1         | 9/16/21 | Initial Submittal To City | MSW |
| 2         | 10/4/21 | Revised per City Comments | MSW |
|           |         |                           |     |
|           |         |                           |     |
|           |         |                           |     |



| Title Sheet                                   |                          |
|-----------------------------------------------|--------------------------|
| Fast Pace Urgent Care Clinic<br>Ridgeland, MS | SHEET NO.<br><b>C1.0</b> |

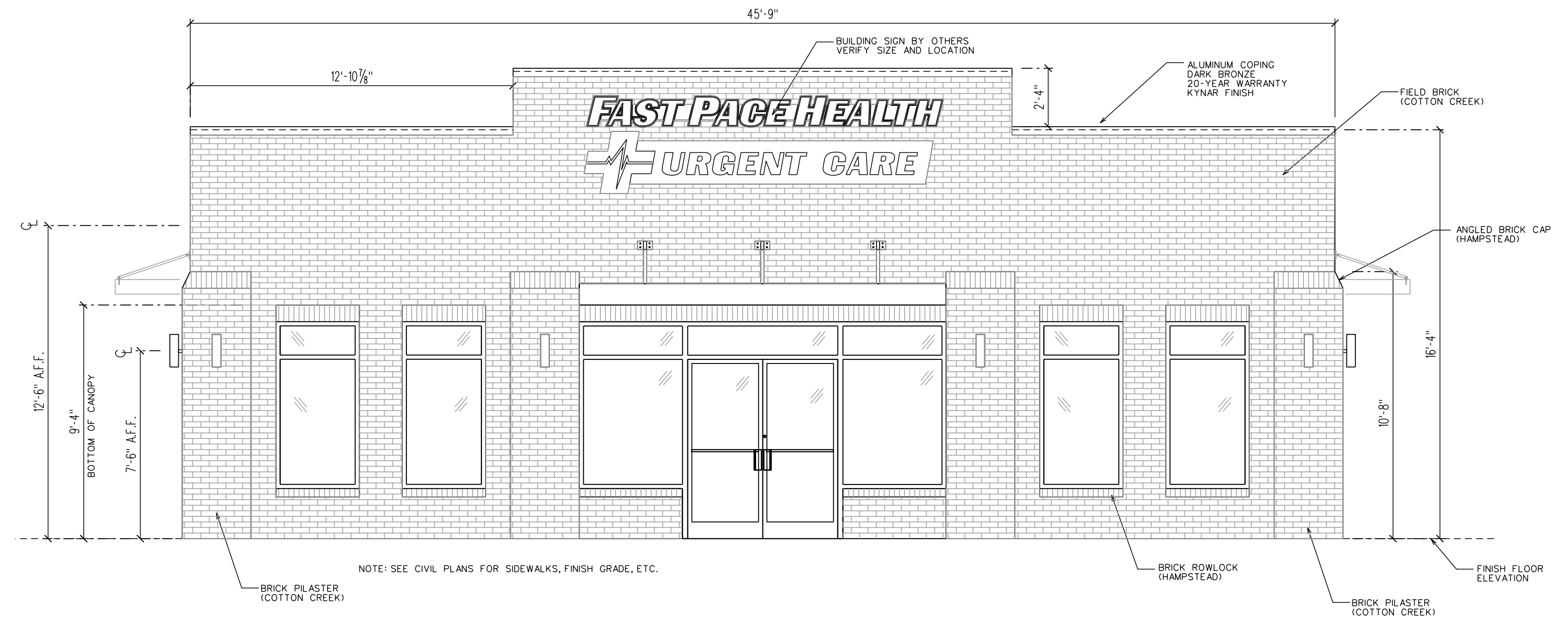






EXTERIOR ELEVATION  
SCALE: 1/4"= 1'-0"

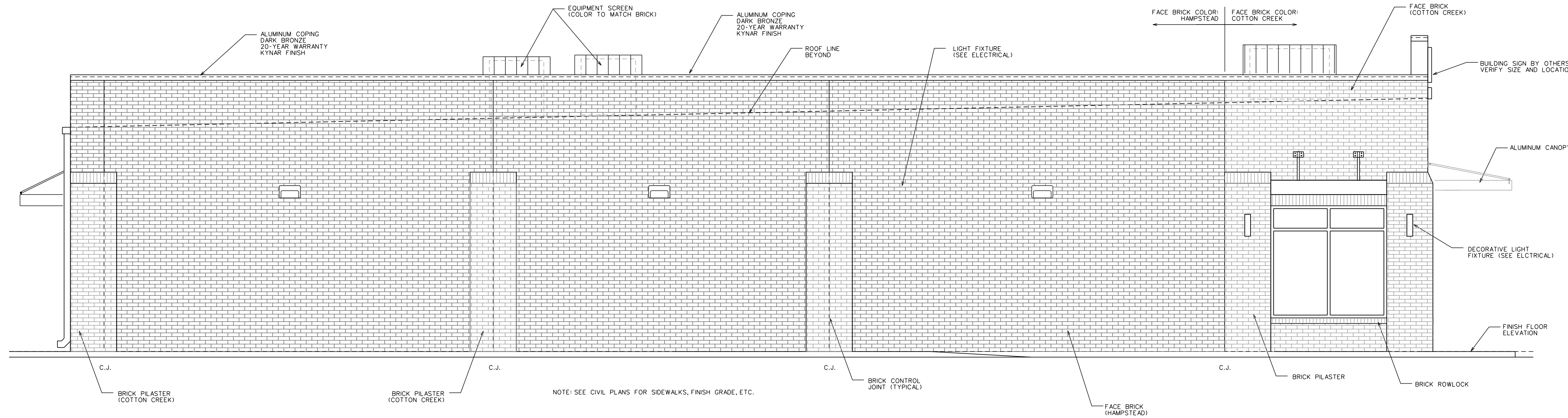
2  
A-5



EXTERIOR ELEVATION  
SCALE: 1/4"= 1'-0"

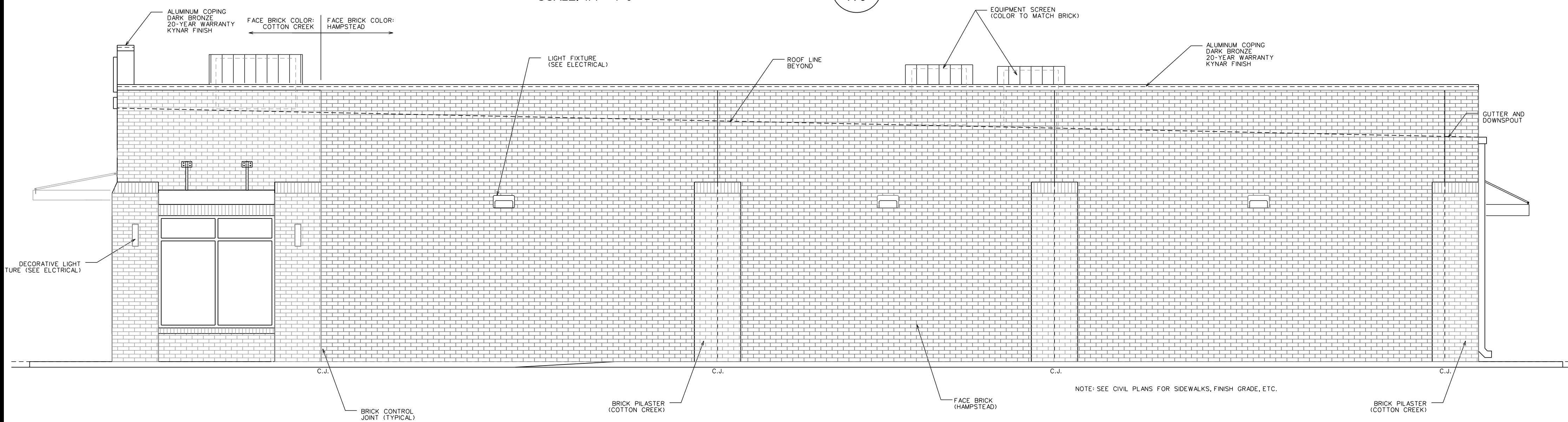
1  
A-5

NOTE:  
CONTRACTOR TO PROVIDE 4" MINIMUM ALUMINUM BUILDING NUMBERS  
VISIBLE AND LEGIBLE FROM THE STREET.



EXTERIOR ELEVATION  
SCALE: 1/4"= 1'-0"

3  
A-5



EXTERIOR ELEVATION  
SCALE: 1/4"= 1'-0"

4  
A-5

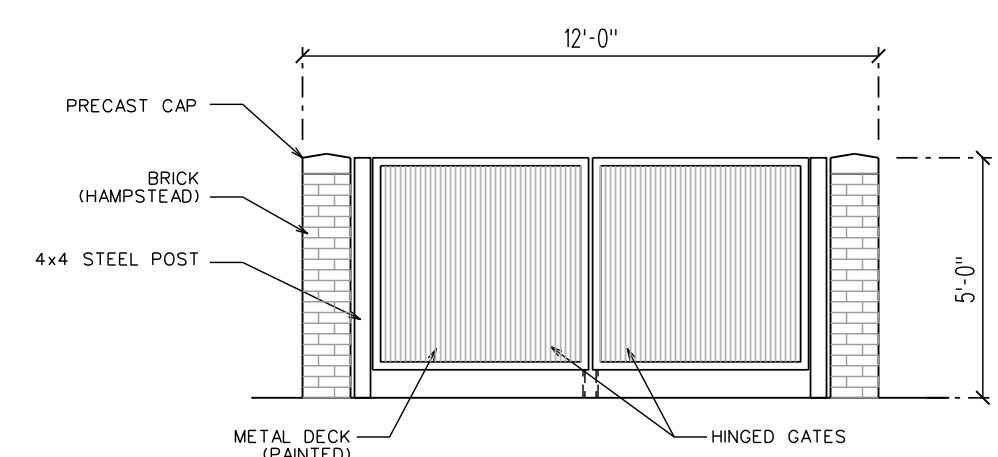
EXTERIOR MATERIALS:

BRICK 1 ACME BRICK "COTTON CREEK"  
BRICK 2 ACME BRICK "HAMPSTEAD"  
MORTAR IVORY BUFF

SILL PRECAST CONCRETE "BUFF" LEDGE  
AWNING 1 PRE-MANUFACTURED DARK BRONZE  
ANNODIZED METAL AWNING

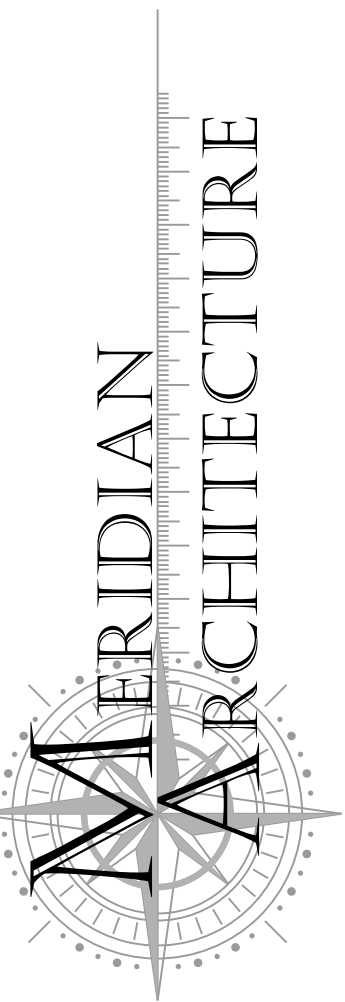
REQUIRED VENDOR:  
(SEE COVER SHEET FOR ADDITIONAL VENDORS)

Brick/Stone  
Bruce Todd (731) 267-9027



DUMPSTER ENCLOSURE  
SCALE: 1/4"= 1'-0"

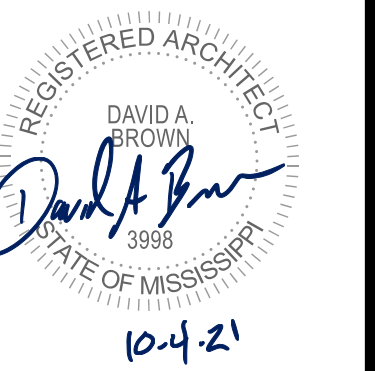
5  
A-5



MERIDIAN ARCHITECTURE  
P.O. BOX 606  
MT. JULIET, TN 37121  
615-390-2236

NEW  
FAST PACE  
URGENT CARE CLINIC  
RIDGELAND, MISSISSIPPI

| REVISIONS |            |
|-----------|------------|
| NO.       | DATE       |
| 1         | 10/04/2021 |

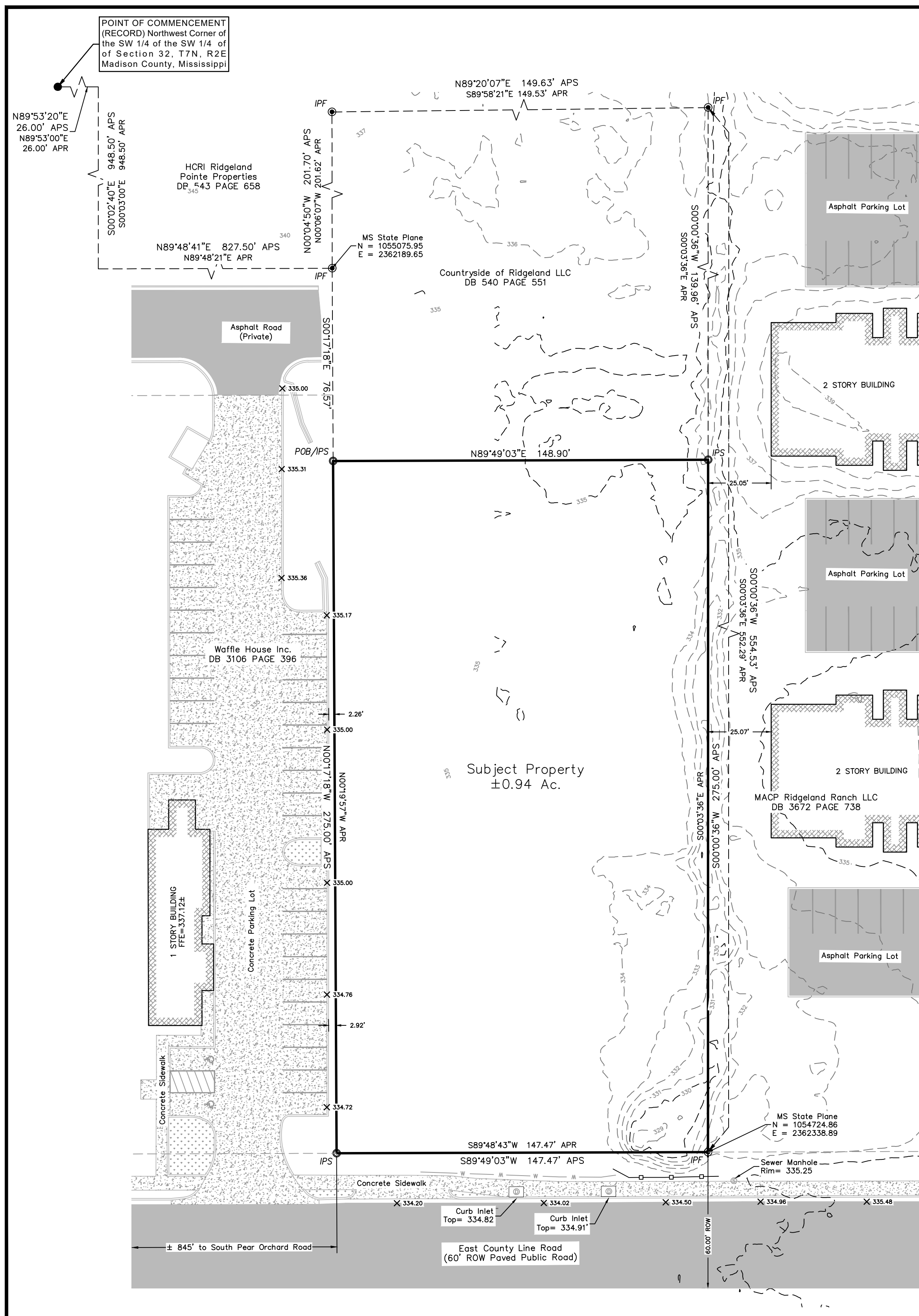


EXTERIOR  
ELEVATIONS

PROJ. NO. 0277-21  
DATE 09/13/2021

A-5





- GENERAL NOTES:

- |    |                                                                                                                                                                                                                                                                                                             |     |                                                                                                                                                                                                                                                                                                                                    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Class "A" Survey                                                                                                                                                                                                                                                                                            | 9.  | Subject Property is located in Land Development Code C-2A: "GENERAL COMMERCIAL DISTRICT".<br>"No zoning report was provided to the surveyor by the client"                                                                                                                                                                         |
| 2. | Date of Field Survey: August 31, 2021.                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                    |
| 3. | Iron pins set are 1/2" x 18" rebar with cap stamped "COA 165" unless noted otherwise.                                                                                                                                                                                                                       |     | <b>SETBACKS, HEIGHTS, AND FLOOR AREA RESTRICTION:</b><br>Maximum Building Height: 6 feet<br>Minimum Lot Area: Shopping Centers: 3 Acres<br>Independent Commercial Users: No Minimum<br>Maximum Impervious Coverage: 50 percent<br>Minimum Front Setback: 30 feet<br>Minimum Side Setback: 10 feet<br>Minimum Rear Setback: 10 feet |
| 4. | Property has direct access to public roads: East County Line Road along the south boundary.                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                                                                                    |
| 5. | Area of subject property: 0.94 Acres ±.                                                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |
| 6. | Property shown is located in Flood Zone "X" according to the Flood Insurance Rate Map 28089C0588F, dated March 17, 2010.                                                                                                                                                                                    | 10. | No evidence of recent earth moving work, building construction, or building additions was observed during the field survey.                                                                                                                                                                                                        |
| 7. | Orientation based upon GPS observation as referenced to Mississippi State Plane Coordinate System, MS West Zone.<br><br>State Plane Zone: MS West-2302<br>Datum: NAD 1983/NAVD 1988<br>Combined Factor: 0.9998493150<br>Convergence Angle: 00° 00' 00.86"<br>Reference Point: SE Corner of Subject Property | 11. | No proposed changes in street right of way, street or sidewalk construction or repairs were observed in the process of conducting the field survey.                                                                                                                                                                                |
|    |                                                                                                                                                                                                                                                                                                             | 12. | Property address is ????, Ridgeland, MS                                                                                                                                                                                                                                                                                            |
| 8. | The location of utilities are approximate. Additional underground utilities exist which are not shown on this survey plot. Excavations should be done with caution. The Mississippi cell-network 1-800-227-5647 should be notified prior to communicating with excavation activities.                       | 13. | Distance to nearest intersection street is 3845 feet as measured from the southwest corner of property to the center of the intersection of South Pear Orchard Road and East County Line Road.                                                                                                                                     |
|    |                                                                                                                                                                                                                                                                                                             | 14. | Subject property is subject to the right of way of East County Line Road.                                                                                                                                                                                                                                                          |

**Mississippi One Call ticket No: 20102910590838**

| Code   | Name                               | Facilities |
|--------|------------------------------------|------------|
| MS1020 | Comcast Cable Communications Inc   | Cable TV   |
| MS1061 | Centerpoint Energy Byram/Ridgeland | Gas        |
| MS1095 | Atmos Energy Jackson               | Gas        |
| MS3000 | AT&T Distribution                  | Phone      |
| MS4021 | Entergy MS                         | Electric   |

Facilities  
Cable TV  
Gas  
Gas  
Phone  
Electric

## REFERENCE MATERIAL

1. Survey for David Olliver by Midsouth Surveying and Mapping, LLC
2. DB 540 PG 551

LEGEND

|                                                                                       |                               |
|---------------------------------------------------------------------------------------|-------------------------------|
|    | COMMENCING POINT              |
|    | MONUMENT SET                  |
|  | MONUMENT FOUND                |
|  | IRON PIN SET                  |
|  | IRON PIN FOUND                |
|  | AS PER SURVEY                 |
|  | AS PER RECORD                 |
|  | STORM MANHOLE                 |
|  | SEWER MANHOLE                 |
|  | WATER LINE                    |
|  | WROUGHT IRON FENCE            |
|  | ADJACENT PROPERTY LINE        |
|  | SUBJECT PROPERTY LINE         |
|  | EXISTING MAJOR GROUND CONTOUR |
|  | EXISTING MINOR GROUND CONTOUR |

### LEGAL DESCRIPTION

An parcel of land being located in the SW 1/4 of the SW 1/4 of Section 32, Township 7 North, Range 2 East, Madison County, Mississippi, having bearings based upon Grid North derived from GPS observations and referenced to Mississippi State Plane Coordinate System (West Zone, NAD 83), with a convergence angle of (+)00° 06' 50.95" and using grid distances with a combined factor of 0.999943150 (determined by a iron pin found along the north right-of-way of East County Line Road on the Southeast corner of the Subject property) and being more particularly described as follows:

Commence at the Northwest corner of the SW 1/4 of the SW 1/4 of Section 32, Township 7 North, Range 2 East, Madison County, Mississippi thence run along the north line of said SW 1/4 of the SW 1/4 North 89 degrees 53 minutes 20 seconds East for 26.00 feet; thence leaving said north line of the SW 1/4 of the SW 1/4 run along the former east right-of-way of Pear Orchard Road South 00 degrees 02 minutes 40 seconds East for 948.50 feet; thence leaving said former right-of-way of Pear Orchard Road South 89 degrees 48 minutes 41 seconds East for 827.50 feet to an iron pin found; thence run South 00 degrees 17 minutes 18 seconds East for 76.57 feet to the POINT OF BEGINNING; thence run North 89 degrees 49 minutes 03 seconds East for 148.90 feet to an iron pin; thence run South 00 degrees 00 minutes 36 seconds West for 275.00 feet to an iron pin found on the north right-of-way of East County Line Road; thence run along said right-of-way South 89 degrees 49 minutes 03 seconds West for 147.47 feet to and iron pin; thence leaving the north right-of-way of East County Line Road run North 00 degrees 17 minutes 18 seconds West for 275.00 feet back to the POINT OF BEGINNING. Said parcel contains 0.94 acres, more or less.

|                                                                                                                                                                                                            |                  |                                                                                                                                                                                                |                                                                         |                                                                      |                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <div>CAD FILE: 0030201_survey.dwg</div> <div>CDE PROJ.: 00302001</div> <div>SCALE: 1" = 30'</div> <div>SURVEYED: August 01, 2021</div> <div>SURVEYED BY: R. Julianne</div> <div>DRAWN BY: J. Bullock</div> | <div>DRAFT</div> | <div><div>Clearpoint</div><div>CONSULTING ENGINEERS, P.A.</div><div>6652 US Highway 98   Hattiesburg, MS 39402</div><div>t 601.261.2609   f 601.261.5573   clearpointengineers.com</div></div> | <div>PREPARED FOR:</div> <div>Schaad Brown</div> <div>Real Estate</div> | <div>ALTA / NSPS</div> <div>LAND TITLE SURVEY</div>                  | <div>Fast Pace Emergency Medical Clinic</div> <div>Madison County, Mississippi</div> |
|                                                                                                                                                                                                            |                  |                                                                                                                                                                                                |                                                                         |                                                                      |                                                                                      |
|                                                                                                                                                                                                            |                  |                                                                                                                                                                                                |                                                                         | <div>SHEET NO.</div> <div>S1</div> <div>Sheet Size = 18" x 24"</div> |                                                                                      |

**DRAFT**

**Clearpoint**  
**CONSULTING ENGINEERS, P.A.**

**PREPARED FOR:**

**Schaad Brown  
Real Estate**

ALTA / NSPS  
LAND TITLE SURVEY

**Fast Pace Emergency Medical Clinic**  
Madison County, Mississippi

SHEET NO.

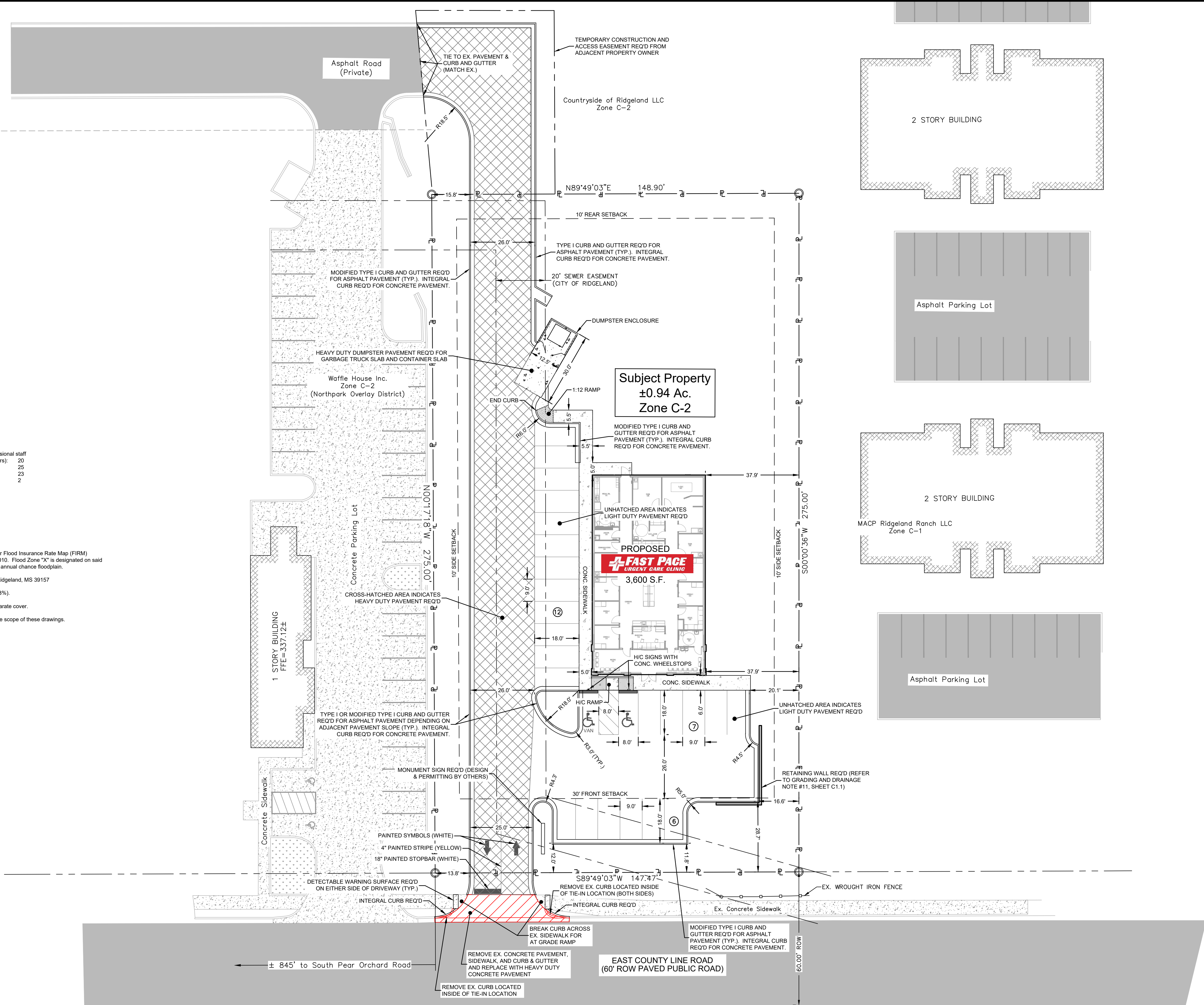
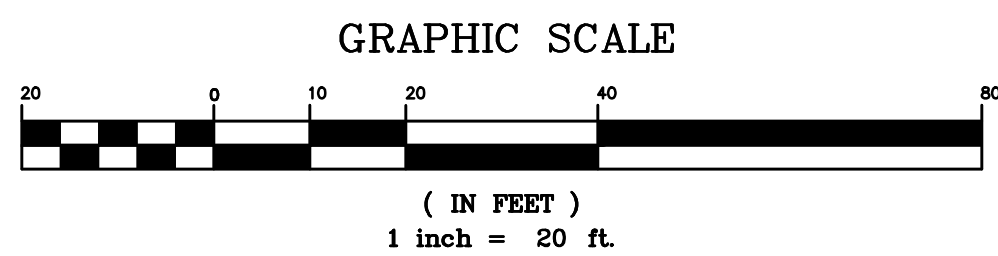
**S1**

Sheet Size = 18" x 24"



SITE PLAN NOTES:

1. Total area of subject property = ±0.94 acres.
2. PARKING CALCULATIONS  
Parking requirement per code: 4 spaces per professional staff  
Number of parking spaces required (5 staff members): 20  
Total number of parking spaces provided: 25  
Number of regular parking spaces provided: 23  
Number of handicap parking spaces provided: 2
3. Dimensions shown are referenced to face of curb.
4. Property is currently Zoned C-2, City of Ridgeland  
Setbacks: Front 30' Min.  
Side 10' Min.  
Rear 10' Min.  
Max. Height: 48' or 4 Stories  
Min. Lot Coverage: 50%
5. Subject property is located in Flood Zone "X" as per Flood Insurance Rate Map (FIRM) Number 28089C0588F, effective date March 17, 2010. Flood Zone "X" is designated on said FIRM as "areas determined to be outside the 0.2% annual chance floodplain."
6. Address of Subject Property: County Line Road, Ridgeland, MS 39157
7. Proposed On-site Impervious Area = ±0.51 ac (54.3%).
8. Lighting plan is to be provided by others under separate cover.
9. Sign design and permitting is not included within the scope of these drawings.



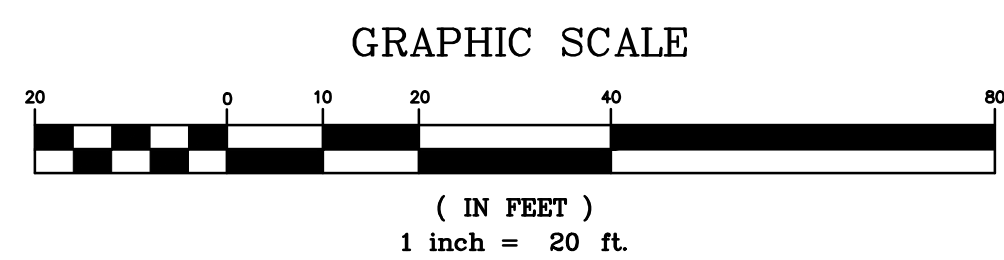
| REVISIONS |         |                           |
|-----------|---------|---------------------------|
| NO.       | DATE    | DESCRIPTION               |
| 1         | 9/16/21 | Initial Submittal To City |
| 2         | 10/4/21 | Revised per City Comments |
|           |         |                           |
|           |         |                           |
|           |         |                           |

**Clearpoint**  
CONSULTING ENGINEERS, P.A.  
6652 US Highway 98 | Hattiesburg, MS 39402  
t 601.261.2609 | f 601.261.5573 | clearpointengineers.com

PROJ. NO.: 90392001 | DRAWN BY: MSW | CHECKED BY: JCA | SCALE: 1" = 20' | DATE: SEPT. 2021

| Site Plan                                     |                          |
|-----------------------------------------------|--------------------------|
| Fast Pace Urgent Care Clinic<br>Ridgeland, MS | SHEET NO.<br><b>C2.1</b> |





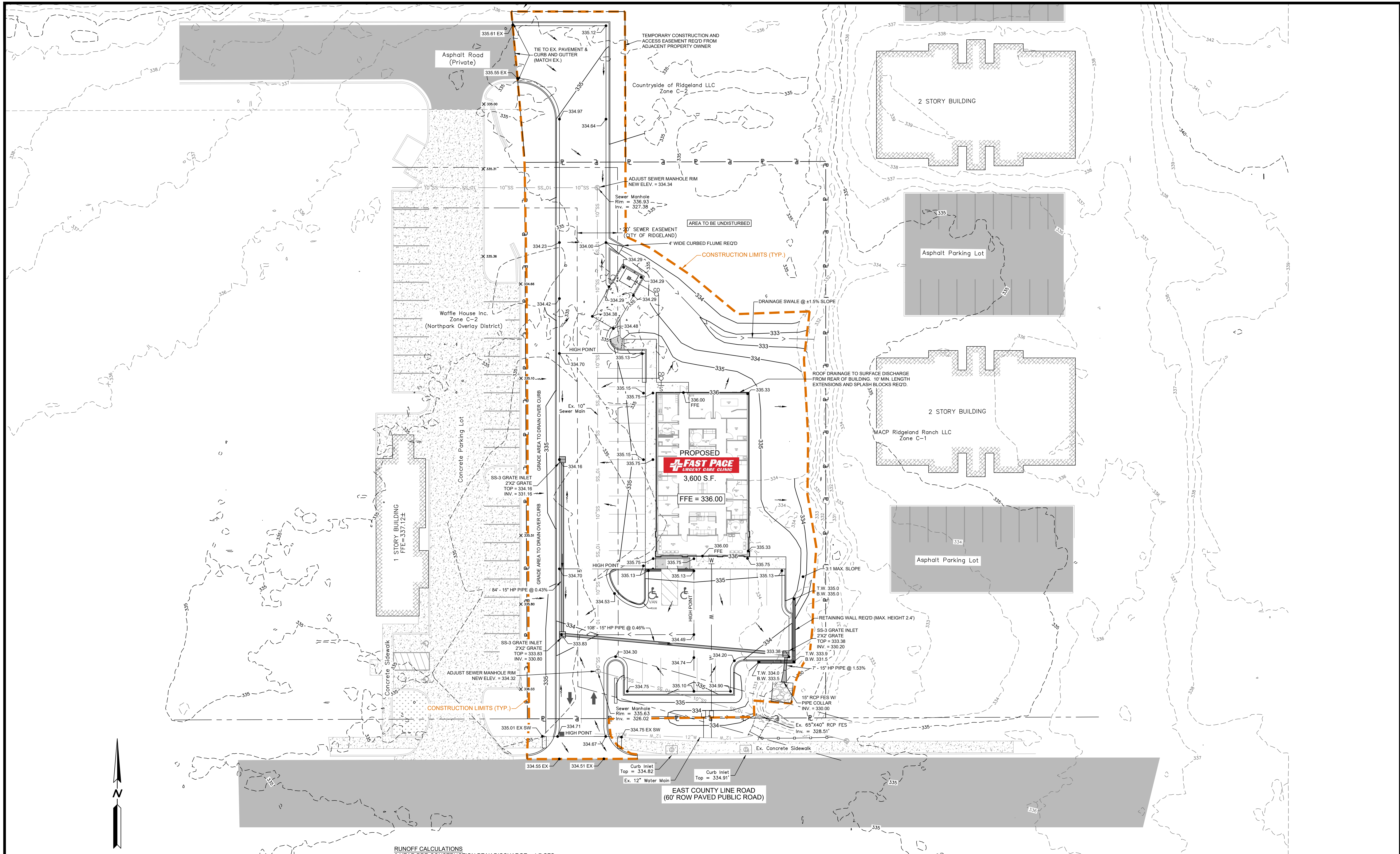
| REVISIONS |         |                           |
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6652 US Highway 98 | Hattiesburg, MS 39402  
t 601.261.2609 | f 601.261.5573 | clearpointengineers.com

|                                                  |                 |                   |                              |
|--------------------------------------------------|-----------------|-------------------|------------------------------|
| Erosion Control Plan                             |                 |                   | SHEET NO.<br><br><b>C3.1</b> |
| Fast Pace<br>Urgent Care Clinic<br>Ridgeland, MS |                 |                   |                              |
| DESIGNED BY: JCA                                 | SCALE: 1" = 20' | DATE: SEPT., 2021 |                              |

Drawing Location: C:\SDSK\PROJ-SW\90392001.dwg\90392001\_L.cml.dwg





RUNOFF CALCULATIONS  
2-YEAR PRE-CONSTRUCTION PEAK DISCHARGE = 1.7 CFS  
2-YEAR POST-CONSTRUCTION PEAK DISCHARGE = 3.1 CFS  
  
10-YEAR PRE-CONSTRUCTION PEAK DISCHARGE = 2.1 CFS  
10-YEAR POST-CONSTRUCTION PEAK DISCHARGE = 3.9 CFS  
  
50-YEAR PRE-CONSTRUCTION PEAK DISCHARGE = 2.7 CFS  
50-YEAR POST-CONSTRUCTION PEAK DISCHARGE = 4.8 CFS  
  
100-YEAR PRE-CONSTRUCTION PEAK DISCHARGE = 2.9 CFS  
100-YEAR POST-CONSTRUCTION PEAK DISCHARGE = 5.2 CFS

SITE IS LESS THAN ONE (1) ACRE; THEREFORE, STORM WATER DETENTION IS NOT REQUIRED PER CITY ORDINANCE.

SPOT GRADES SHOWN ARE REFERENCED TO EDGE OF PAVEMENT. WHERE SHOWN NEAR CURB OR SIDEWALK, ADD 6\"/>

| REVISIONS |         |                           |
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|           |         |                           |

**Clearpoint**  
CONSULTING ENGINEERS, P.A.  
6652 US Highway 98 | Hattiesburg, MS 39402  
t 601.261.2609 | f 601.261.5573 | clearpointengineers.com

Grading Plan

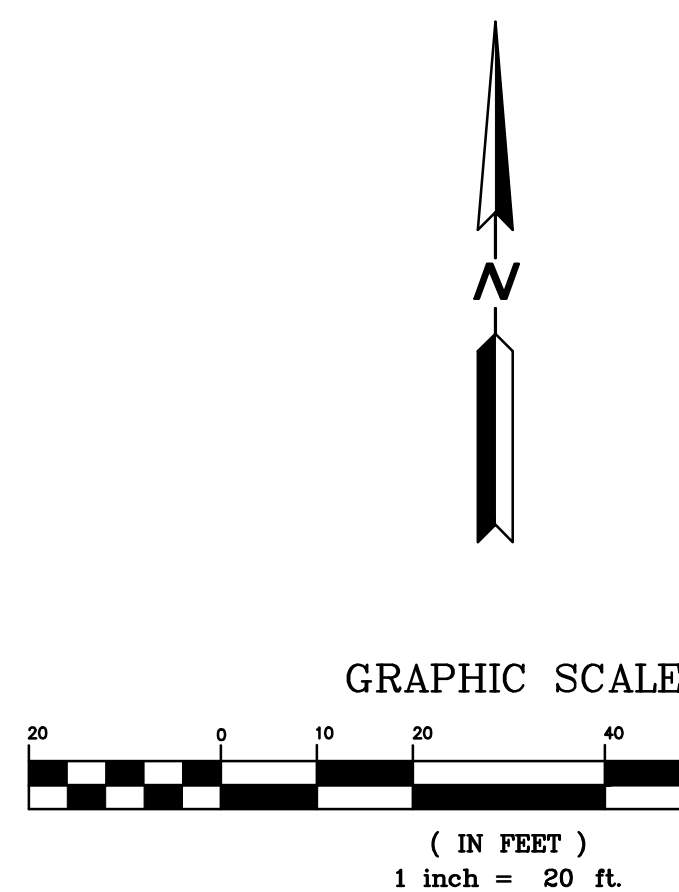
**Fast Pace**  
**Urgent Care Clinic**  
**Ridgeland, MS**

SHEET NO.

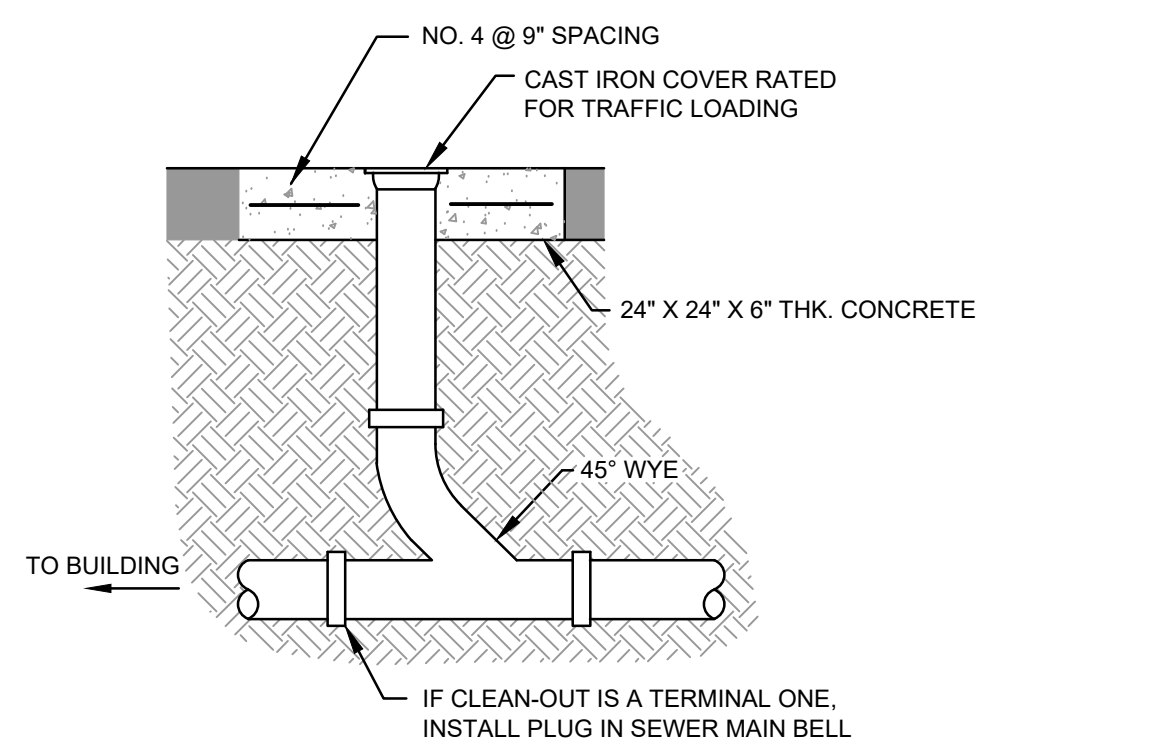
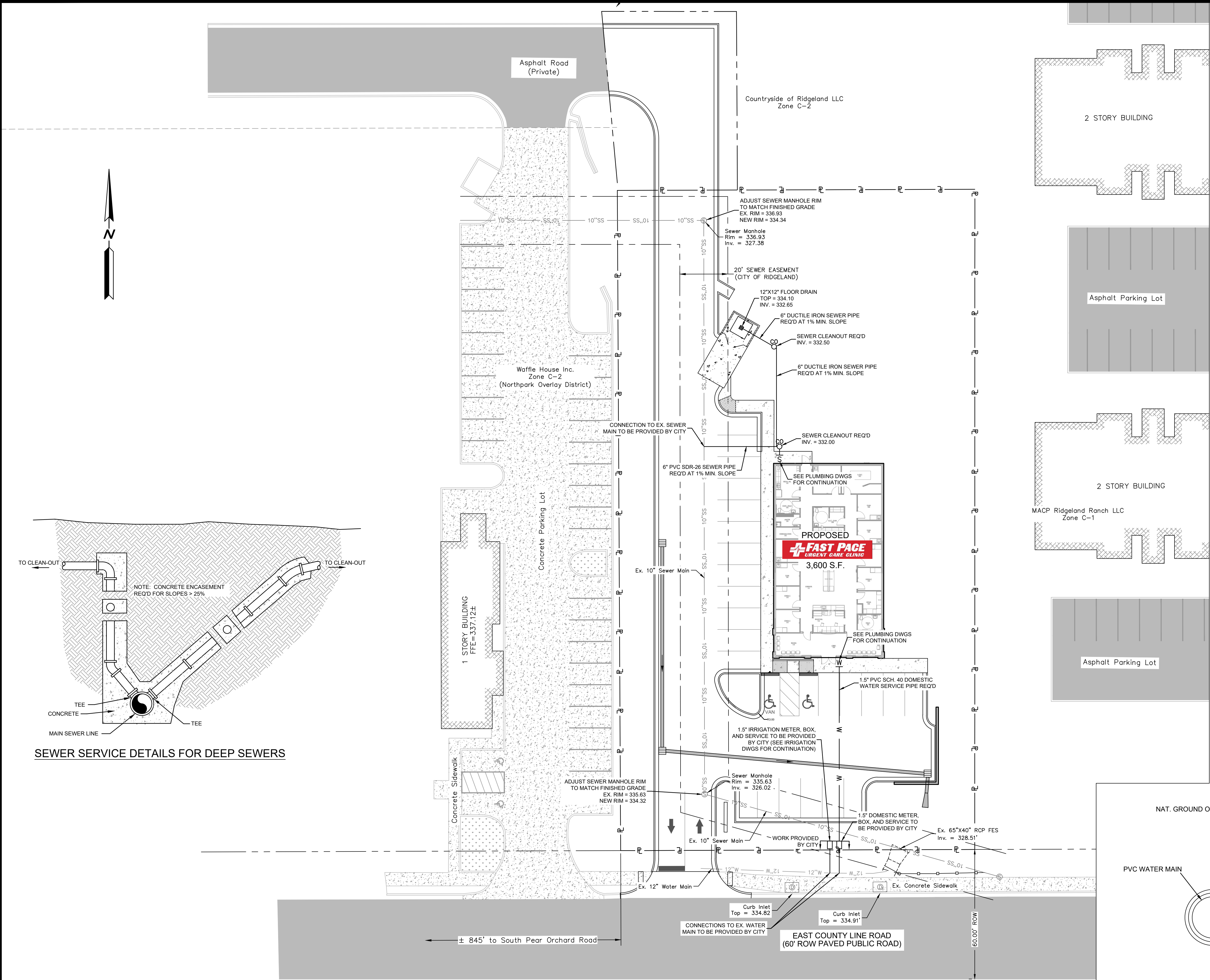
**C3.2**

PROJ. NO.: 90392001 | DRAWN BY: MSW | CHECKED BY: JCA | SCALE: 1" = 20' | DATE: SEPT. 2021

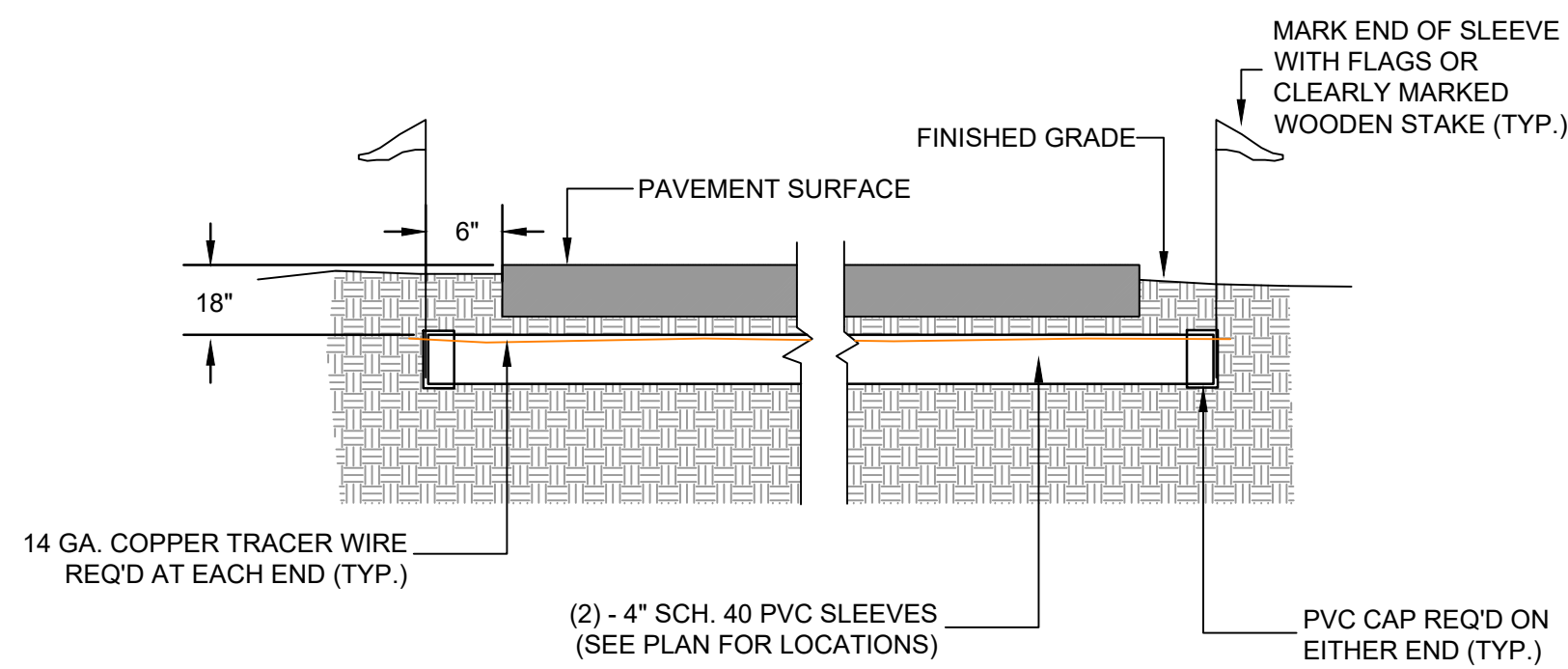
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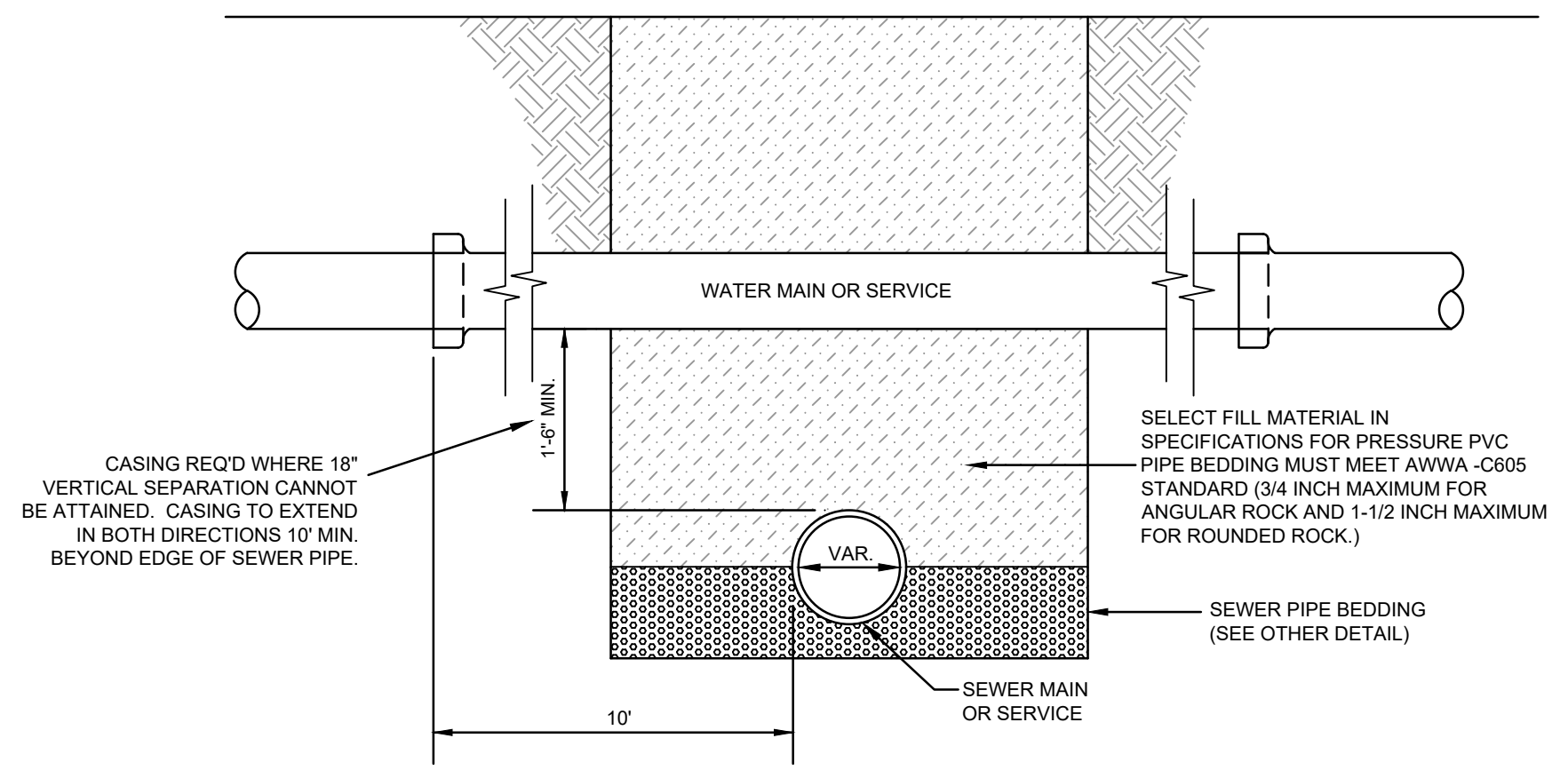




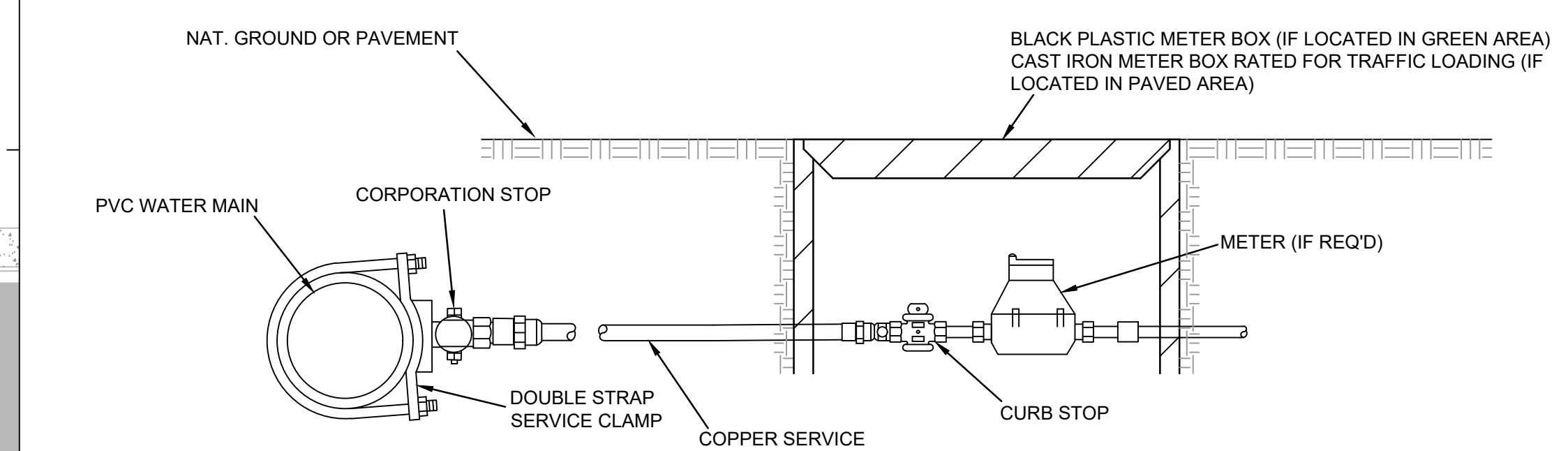
SEWER CLEAN-OUT DETAILS



IRRIGATION SLEEVING DETAIL

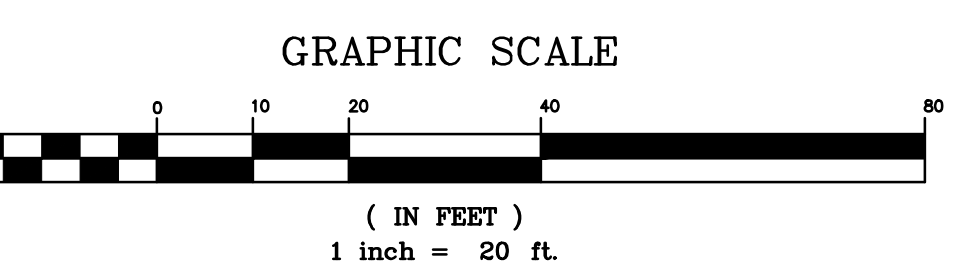


WATER-SEWER SEPARATION



TYPICAL WATER SERVICE CONNECTION

SEWER SERVICE DETAILS FOR DEEP SEWERS



CONTRACTOR SHALL INCLUDE IN THEIR BID CONNECTION FEES FOR DOMESTIC WATER, IRRIGATION, AND SEWER ASSESSED BY THE CITY, AND SHALL BE RESPONSIBLE FOR COORDINATING WITH THE CITY PUBLIC WORKS DEPARTMENT (601.853.2027) REGARDING PRICING AND ACTIVATION OF SERVICE.

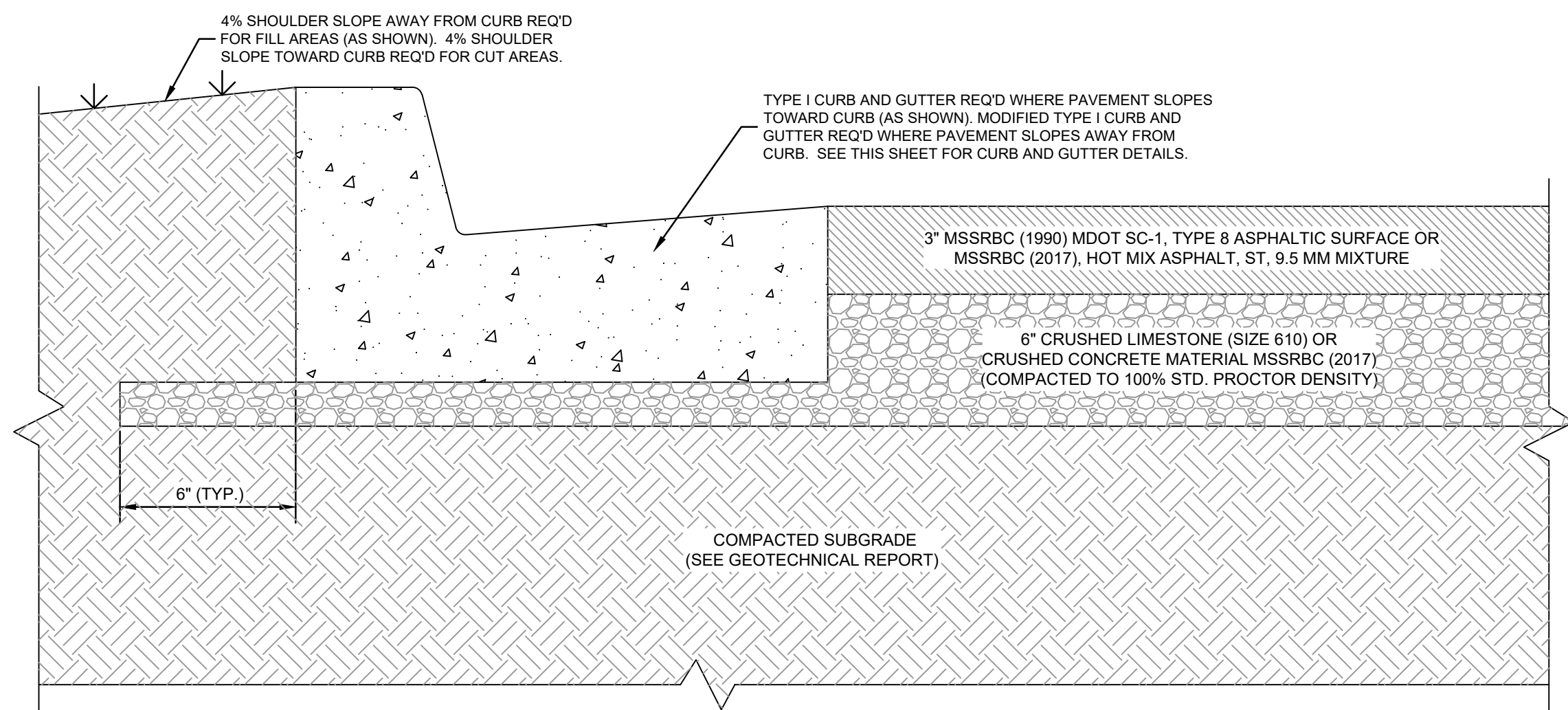
| REVISIONS |         |                           |
|-----------|---------|---------------------------|
| NO.       | DATE    | DESCRIPTION               |
| 1         | 9/16/21 | Initial Submittal To City |
| 2         | 10/4/21 | Revised per City Comments |
|           |         |                           |
|           |         |                           |
|           |         |                           |

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6652 US Highway 98 | Hattiesburg, MS 39402  
t 601.261.2609 | f 601.261.5573 | clearpointengineers.com

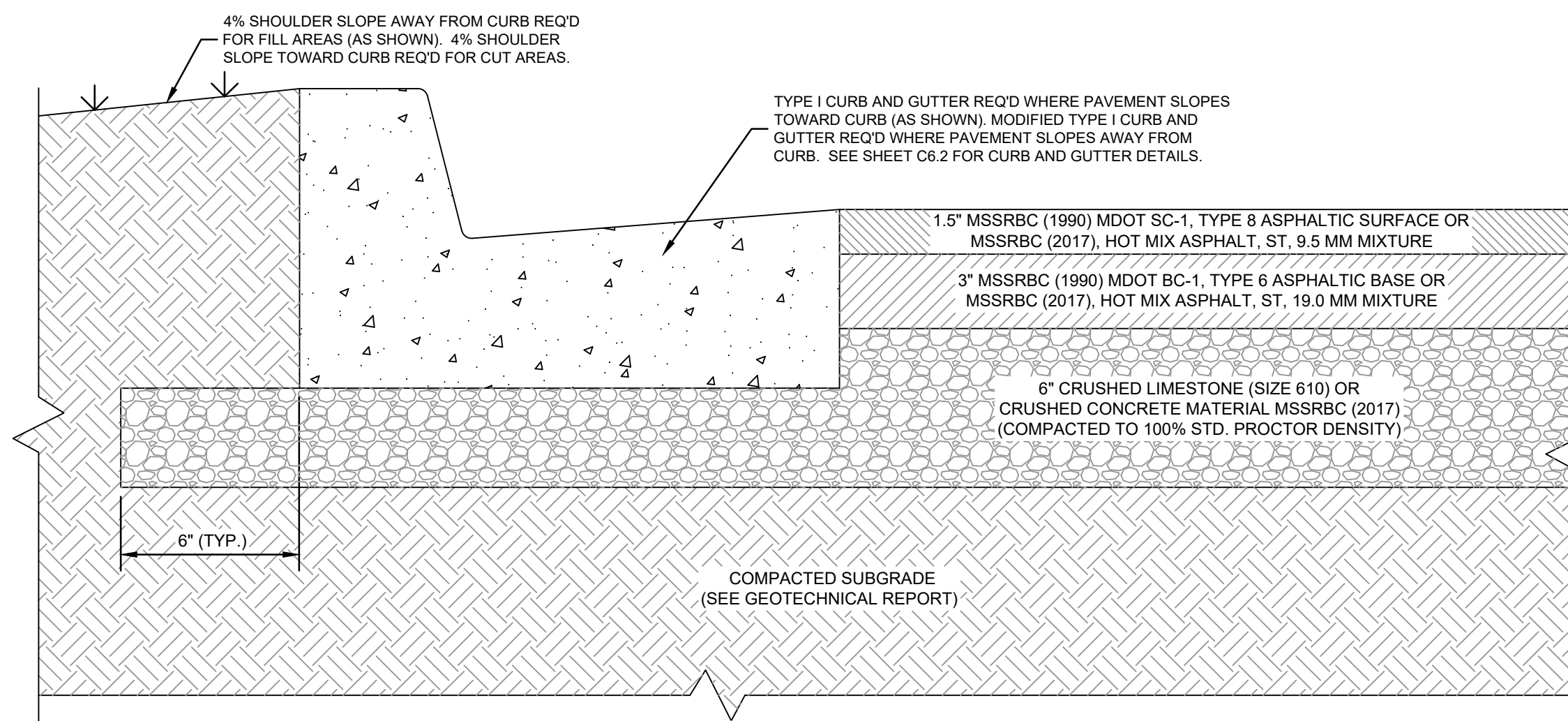
| Utility Plan                                                                               |                                 |
|--------------------------------------------------------------------------------------------|---------------------------------|
| <b>Fast Pace</b><br><b>Urgent Care Clinic</b><br><b>Ridgeland, MS</b>                      | <b>SHEET NO.</b><br><b>C4.1</b> |
| PROJ. NO.: 90392001   DRAWN BY: MSW   CHECKED BY: JCA   SCALE: 1" = 20'   DATE: SEPT. 2021 |                                 |

Drawing Location: C:\SDSK\PROJ-SW\90392001\dwg\90392001\_L\_cml.dwg

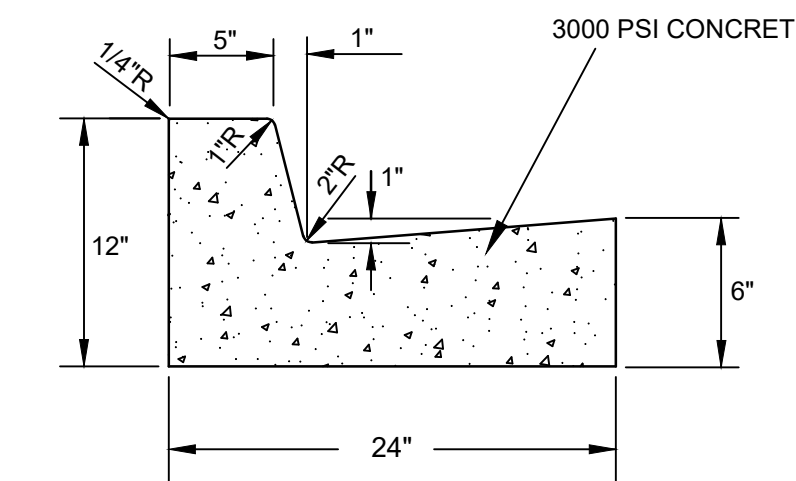




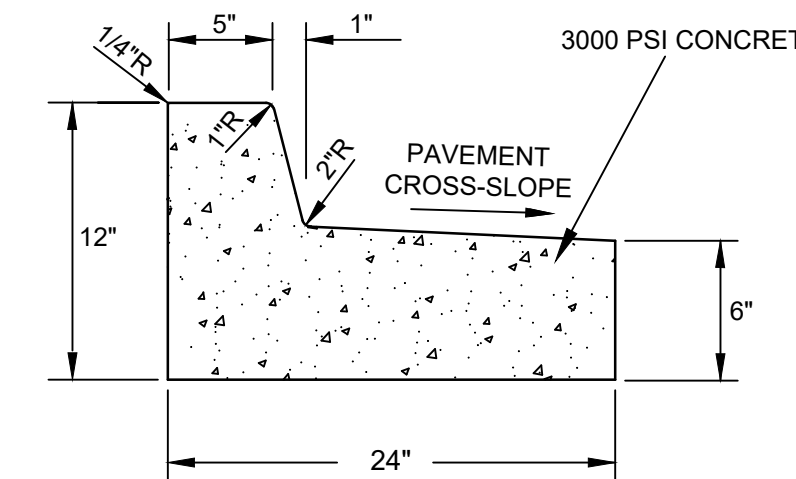
LIGHT DUTY ASPHALT PAVEMENT SECTION



HEAVY DUTY ASPHALT PAVEMENT SECTION



TYPE I CURB & GUTTER DETAIL

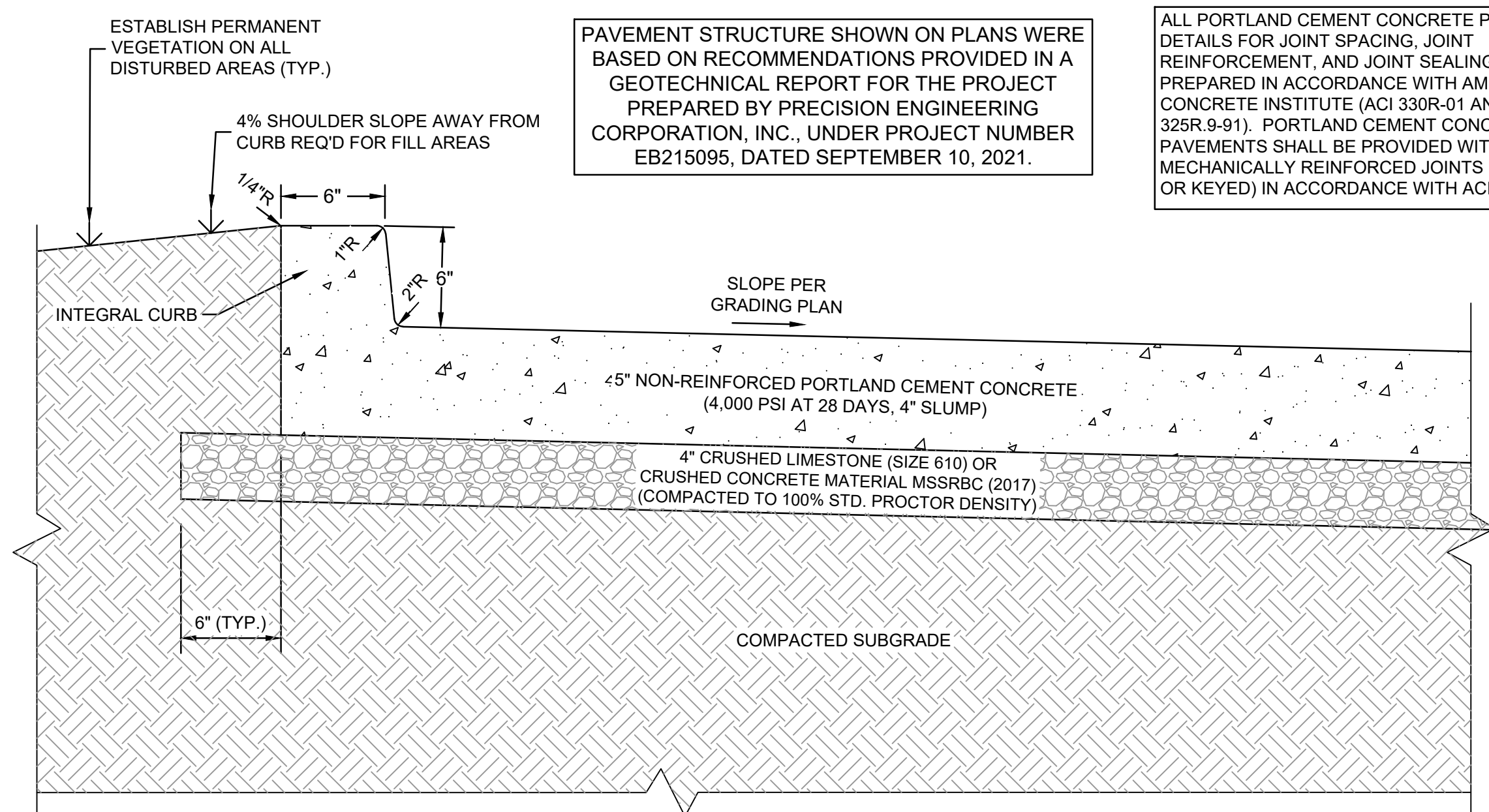


MODIFIED TYPE I CURB & GUTTER DETAIL

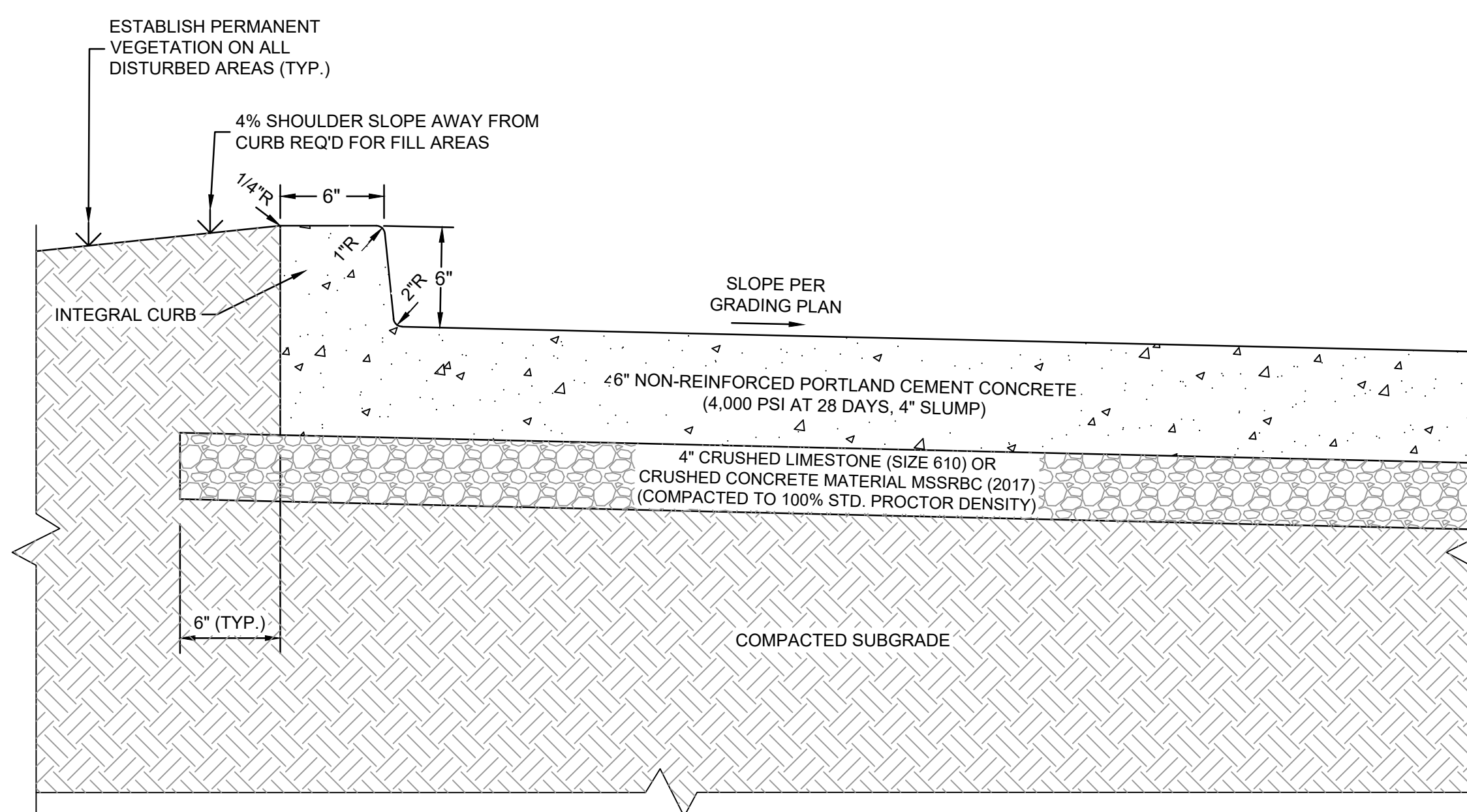
NOTE:  
CURB & GUTTER DETAILS SHOWN ARE ASSUMING AN ASPHALT PAVEMENT SECTION AND SHOULD BE MODIFIED IF CONCRETE PAVEMENT IS INCORPORATED INTO THE PROJECT SCOPE.

EXPANSION JOINTS AND CONTROL JOINTS ARE REQUIRED TRANSVERSE TO THE EDGE OF PAVEMENT EVERY 60 FEET AND 20 FEET, RESPECTIVELY.

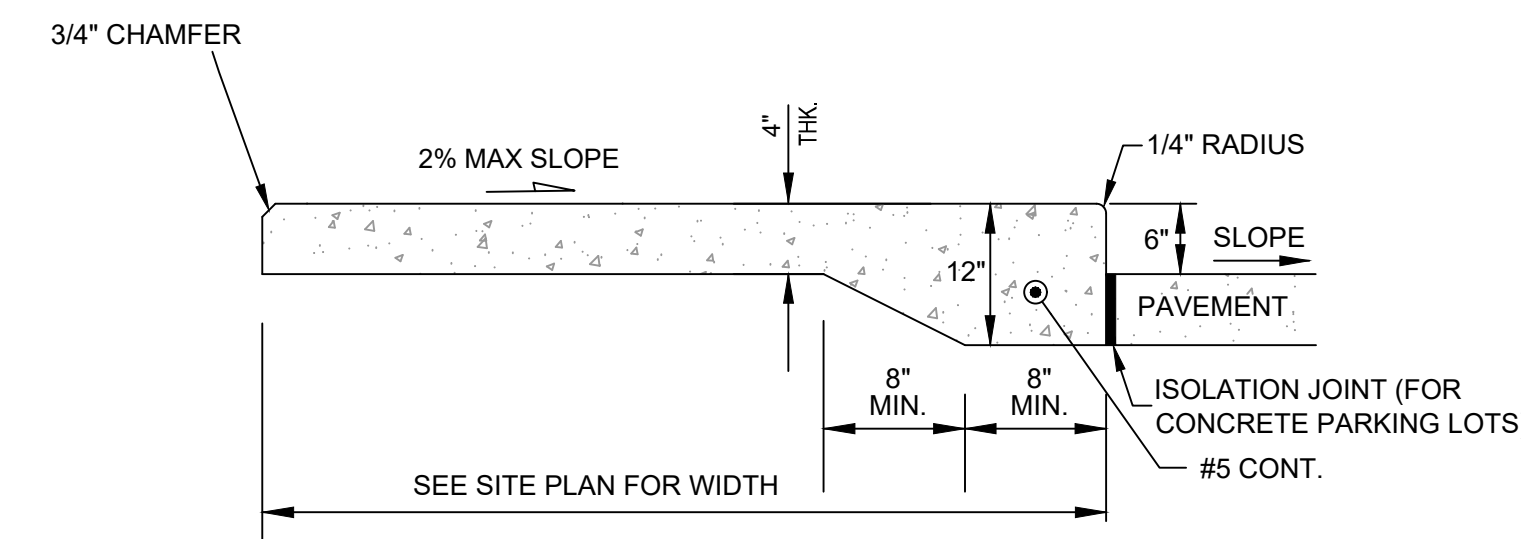
MODIFIED TYPE I CURB & GUTTER REQUIRED WHERE FINISHED PAVEMENT GRADES SLOPE AWAY FROM CURB.



LIGHT DUTY CONCRETE PAVEMENT SECTION

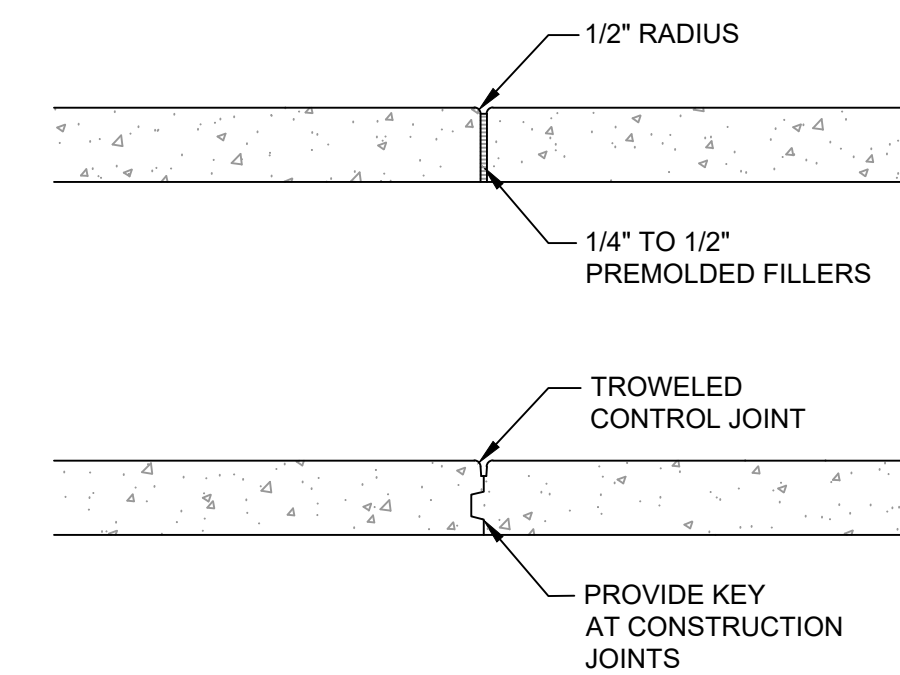


HEAVY DUTY CONCRETE PAVEMENT SECTION

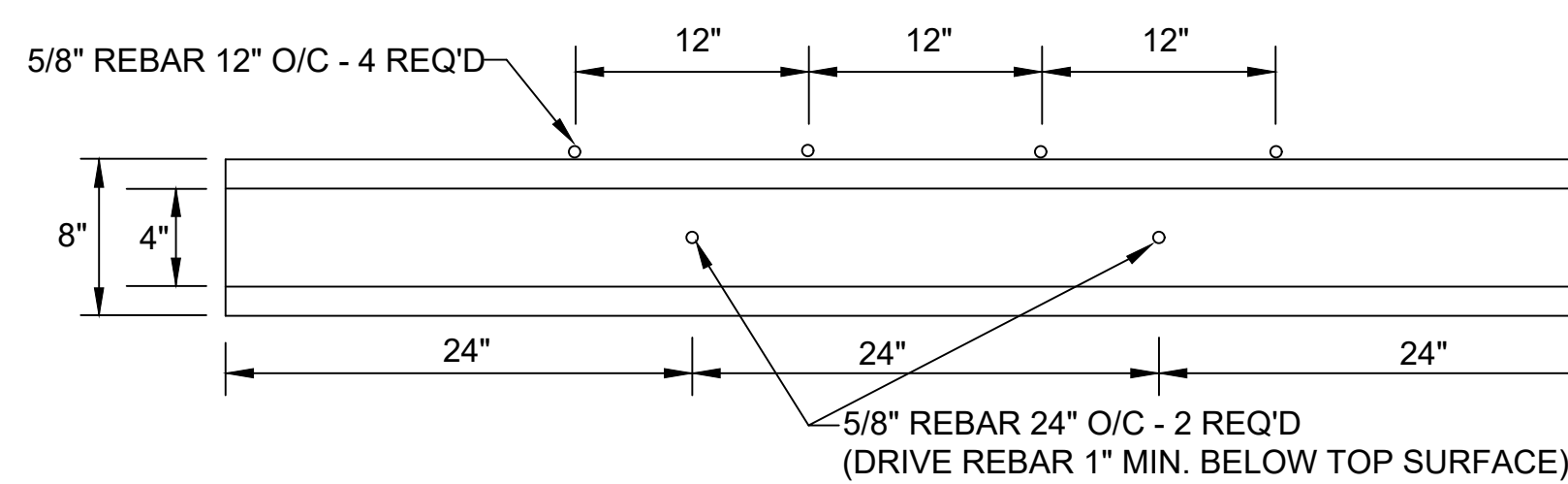


NOTES:  
1. PROVIDE CONTRACTION JOINTS AT 5'-0" O.C. MAX  
2. ALL SIDEWALK SLOPES AND WIDTHS SHALL MEET ADA REQUIREMENTS

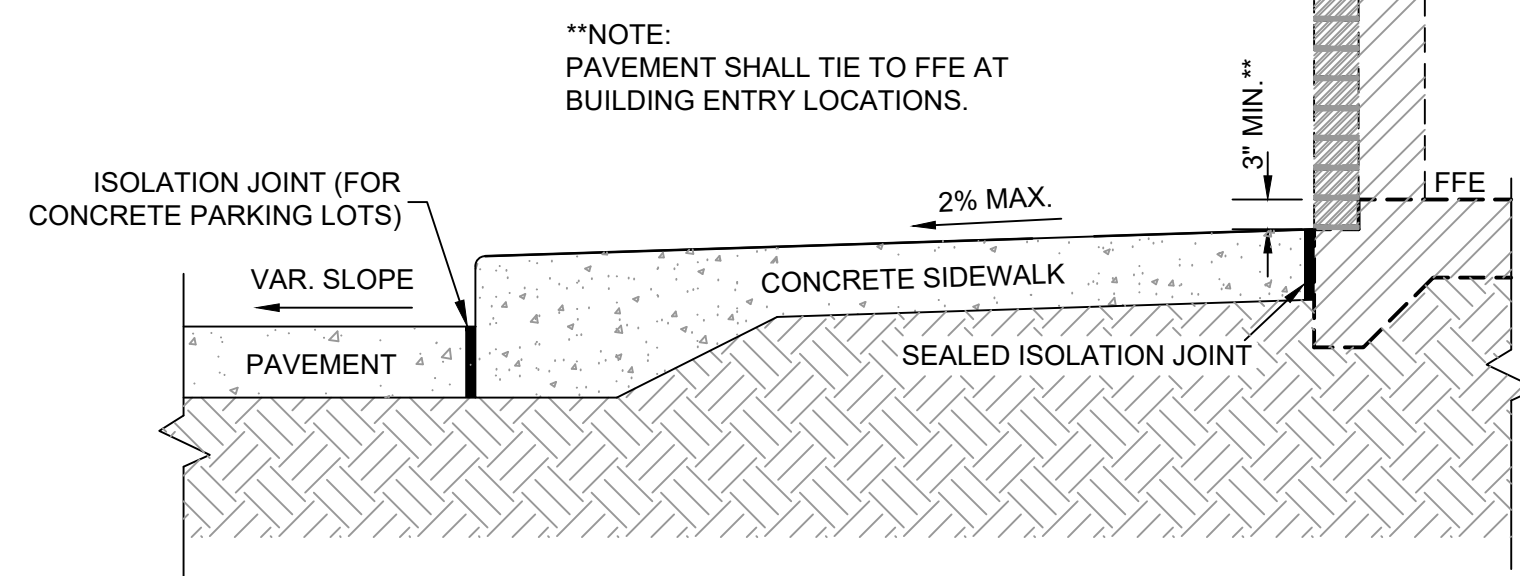
SIDEWALK DETAIL



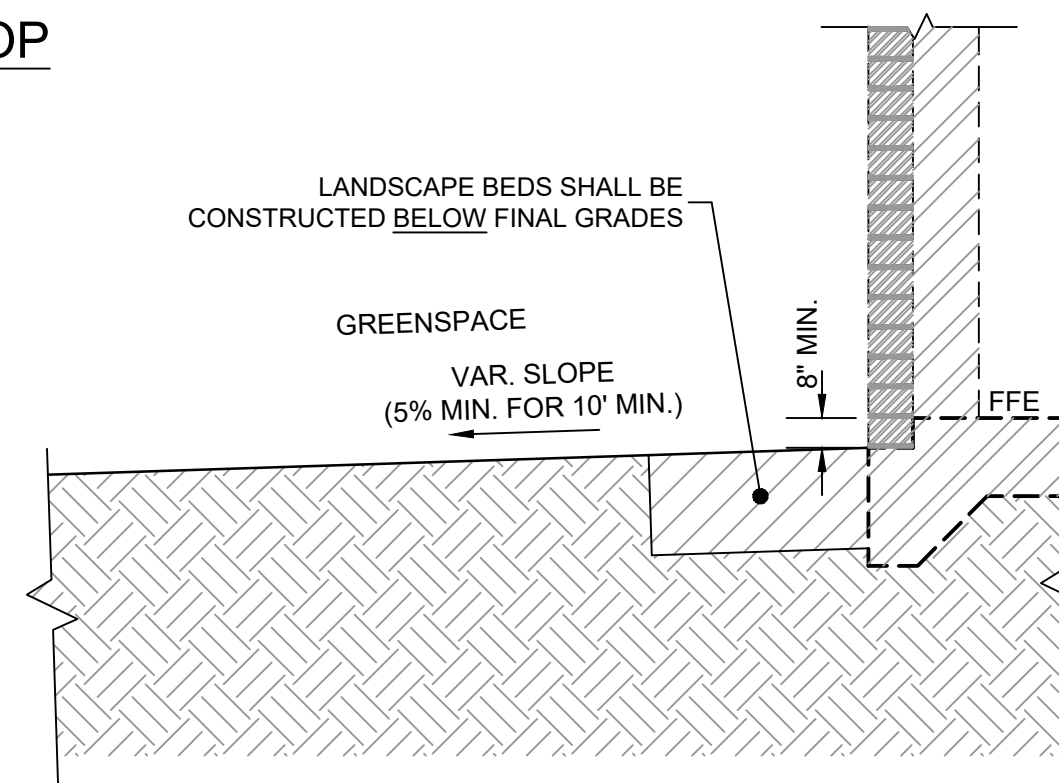
TYPICAL SIDEWALK JOINTS



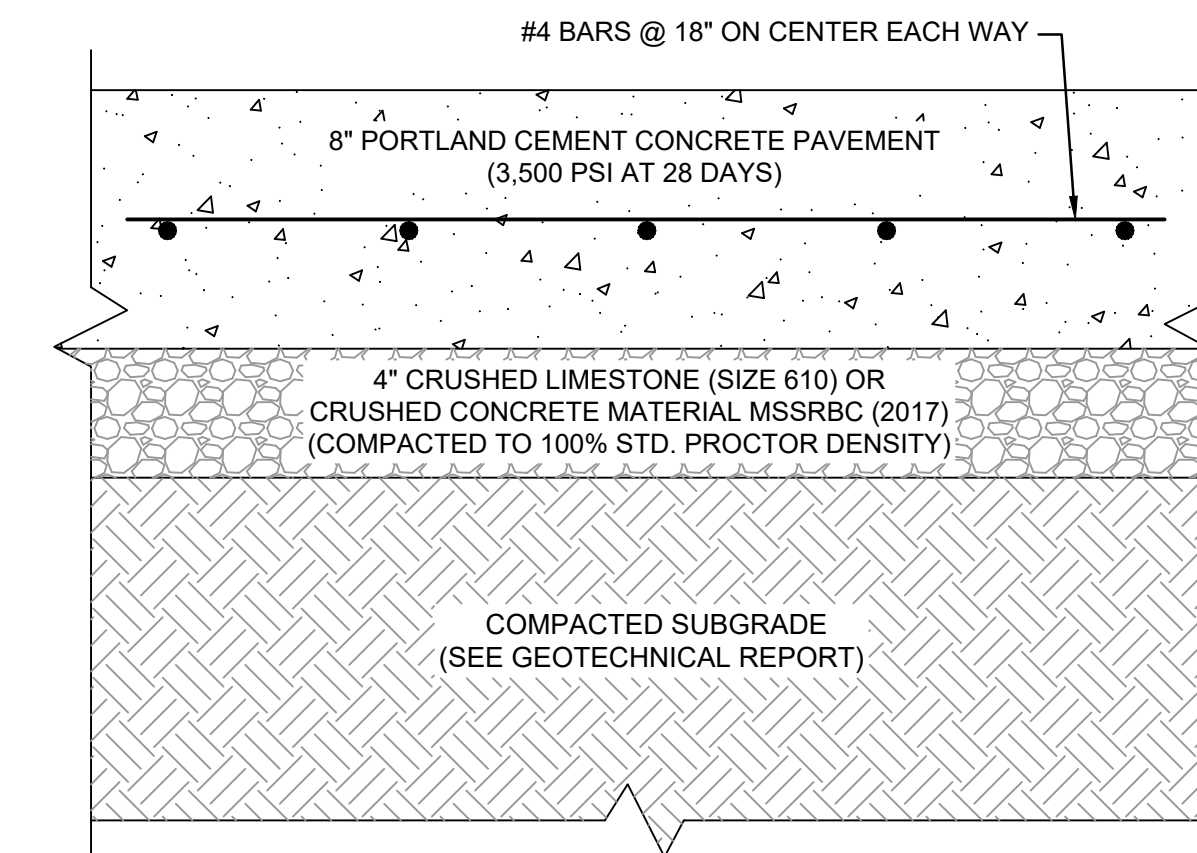
CONCRETE WHEEL STOP  
(6'L X 8"W X 6"H)



SECTION FOR PAVED AREAS ADJACENT TO BUILDING



SECTION FOR NON-PAVED AREAS ADJACENT TO BUILDING



HEAVY DUTY PAVEMENT SECTION  
FOR DUMPSTER PADS

| REVISIONS |         |                           |
|-----------|---------|---------------------------|
| NO.       | DATE    | DESCRIPTION               |
| 1         | 9/16/21 | Initial Submittal To City |
| 2         | 10/4/21 | Revised per City Comments |
|           |         |                           |
|           |         |                           |
|           |         |                           |

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Pavement and Grading Details

Fast Pace Urgent Care Clinic  
Ridgeland, MS

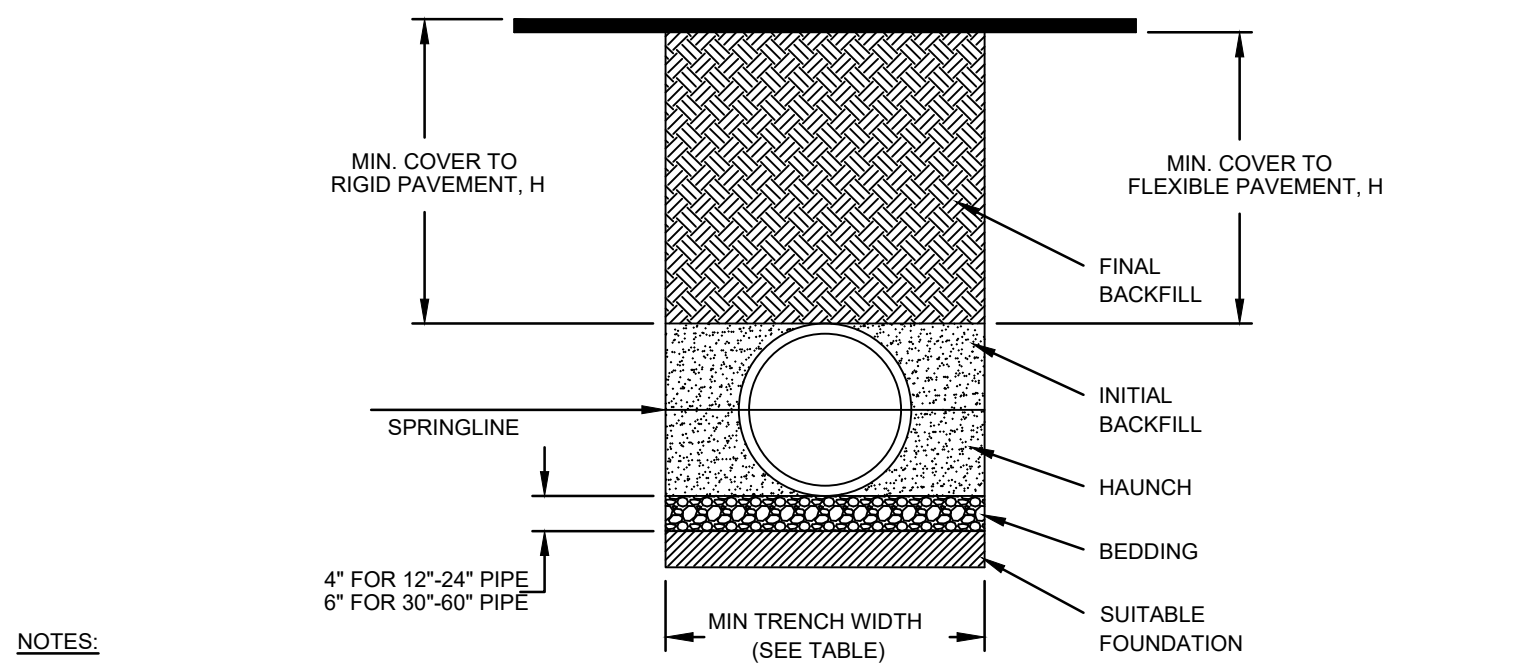
SHEET NO.

C5.2

PROJ. NO.: 90392001 | DRAWN BY: MSW | CHECKED BY: JCA | SCALE: NONE | DATE: SEPT. 2021

Drawing Location: C:\SDSK\PROJ-SW\90392001\dwg\90392001\_C5.2.dwg





NOTES:

- ALL PIPE SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ASTM D2321, "STANDARD PRACTICE FOR UNDERGROUND INSTALLATION OF THERMOPLASTIC PIPE FOR SEWERS AND OTHER GRAVITY FLOW APPLICATIONS", LATEST EDITION, WITH THE EXCEPTION THAT THE INITIAL BACKFILL MAY EXTEND TO THE CROWN OF THE PIPE. SOIL CLASSIFICATIONS ARE PER THE LATEST VERSION OF ASTM D2321. CLASS I/IV MATERIALS (MH, CH) AS DEFINED IN PREVIOUS VERSIONS OF ASTM D2321 ARE NOT APPROPRIATE BACKFILL MATERIALS.
- MEASURES SHOULD BE TAKEN TO PREVENT MIGRATION OF NATIVE FINES INTO BACKFILL MATERIAL, WHEN REQUIRED.
- FOUNDATION: WHERE THE TRENCH BOTTOM IS UNSTABLE, THE CONTRACTOR SHALL EXCAVATE TO A DEPTH REQUIRED BY THE ENGINEER AND REPLACE WITH SUITABLE MATERIAL AS SPECIFIED BY THE ENGINEER, AS AN ALTERNATIVE AND AT THE DISCRETION OF THE DESIGN ENGINEER, THE TRENCH BOTTOM MAY BE STABILIZED USING A GEOTEXTILE MATERIAL.
- BEDDING: SUITABLE MATERIAL SHALL BE CLASS I, II, III, OR IV. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER. COMPACTION SHALL BE SPECIFIED BY THE ENGINEER IN ACCORDANCE WITH TABLE 3 FOR THE APPLICABLE FILL HEIGHTS LISTED. UNLESS OTHERWISE NOTED BY THE ENGINEER, MINIMUM BEDDING THICKNESS SHALL BE 4" (100mm) FOR 12"-24" (300mm-600mm) DIAMETER PIPE, 6" (150mm) FOR 30"-60" (750mm-900mm) DIAMETER PIPE. THE MIDDLE 1/3 BENEATH THE PIPE INVERT SHALL BE LOOSELY PLACED. PLEASE NOTE, CLASS IV MATERIAL HAS LIMITED APPLICATION AND CAN BE DIFFICULT TO PLACE AND COMPACT, USE ONLY WITH THE APPROVAL OF A SOIL EXPERT.
- INITIAL BACKFILL: SUITABLE MATERIAL SHALL BE CLASS I, II, III, OR IV IN THE PIPE ZONE EXTENDING TO THE CROWN OF THE PIPE. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER. MATERIAL SHALL BE INSTALLED AS REQUIRED IN ASTM D2321, LATEST EDITION. COMPACTION SHALL BE SPECIFIED BY THE ENGINEER IN ACCORDANCE WITH TABLE 3 FOR THE APPLICABLE FILL HEIGHTS LISTED. PLEASE NOTE, CLASS IV MATERIAL HAS LIMITED APPLICATION AND CAN BE DIFFICULT TO PLACE AND COMPACT, USE ONLY WITH THE APPROVAL OF A SOIL EXPERT.
- MINIMUM COVER: MINIMUM COVER, H, IN NON-TRAFFIC APPLICATIONS (GRASS OR LANDSCAPE AREAS) IS 12" (300mm) FROM THE TOP OF PIPE TO GROUND SURFACE. ADDITIONAL COVER MAY BE REQUIRED TO PREVENT FLOTATION. FOR TRAFFIC APPLICATIONS, CLASS I OR II MATERIAL COMPACTED TO 85% SPD AND CLASS III COMPACTED TO 90% SPD IS REQUIRED. FOR TRAFFIC APPLICATIONS, MINIMUM COVER, H, IS 12" (300mm) UP TO 48" (1200mm) DIAMETER PIPE AND 24" (600mm) OF COVER FOR 60" (1500mm) DIAMETER PIPE, MEASURED FROM TOP OF PIPE TO BOTTOM OF FLEXIBLE PAVEMENT OR TO TOP OF RIGID PAVEMENT.

TABLE 1. RECOMMENDED MINIMUM TRENCH WIDTHS

| PIPE DIAM.   | MIN TRENCH WIDTH |
|--------------|------------------|
| 12" (300mm)  | 30" (750mm)      |
| 15" (375mm)  | 34" (860mm)      |
| 18" (450mm)  | 39" (990mm)      |
| 24" (600mm)  | 48" (1200mm)     |
| 30" (750mm)  | 56" (1420mm)     |
| 36" (900mm)  | 64" (1620mm)     |
| 42" (1050mm) | 72" (1830mm)     |
| 48" (1200mm) | 80" (2030mm)     |
| 60" (1500mm) | 96" (2440mm)     |

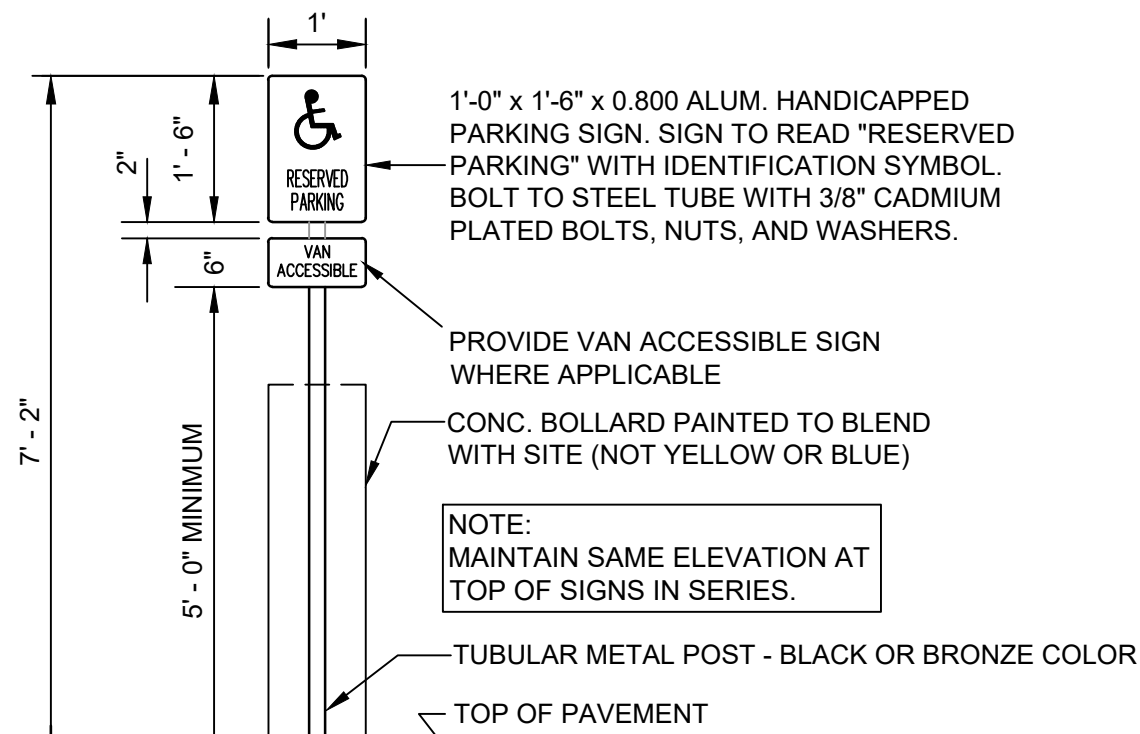
TABLE 2. MINIMUM RECOMMENDED COVER BASED ON VEHICLE LOADING CONDITIONS

| PIPE DIAM.                 | SURFACE LIVE LOADING CONDITION |                                      |
|----------------------------|--------------------------------|--------------------------------------|
|                            | H-25                           | HEAVY CONSTRUCTION (75T AXLE LOAD) * |
| 12" - 48" (300mm - 1200mm) | 12" (300mm)                    | 48" (1200mm)                         |
| 60" (1500mm)               | 24" (600mm)                    | 60" (1500mm)                         |

\* VEHICLES IN EXCESS OF 75T MAY REQUIRE ADDITIONAL COVER

| PIPE DIA     | TABLE 3. MAXIMUM COVER FOR ADS HP STORM PIPE, ft |           |           |           |           |           |           |            |           |          |
|--------------|--------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|----------|
|              | CLASS I                                          | CLASS II  | CLASS III | CLASS IV  | CLASS V   | CLASS VI  | CLASS VII | CLASS VIII | CLASS IX  | CLASS X  |
| 12" (300mm)  | 41 (12.5m)                                       | 29 (8.8m) | 21 (6.4m) | 10 (3.0m) | 22 (6.7m) | 12 (3.7m) | 11 (3.4m) | 10 (3.0m)  | 9 (2.7m)  | 8 (2.4m) |
| 15" (375mm)  | 44 (13.4m)                                       | 30 (9.1m) | 22 (6.7m) | 10 (3.0m) | 23 (7.0m) | 13 (4.0m) | 12 (3.7m) | 11 (3.4m)  | 10 (3.0m) | 9 (2.7m) |
| 18" (450mm)  | 38 (11.6m)                                       | 26 (7.9m) | 19 (5.8m) | 9 (2.7m)  | 20 (6.1m) | 12 (3.7m) | 11 (3.4m) | 10 (3.0m)  | 9 (2.7m)  | 8 (2.4m) |
| 24" (600mm)  | 32 (9.8m)                                        | 23 (7.0m) | 16 (4.9m) | 9 (2.7m)  | 17 (5.2m) | 11 (3.4m) | 10 (3.0m) | 9 (2.7m)   | 8 (2.4m)  | 7 (2.1m) |
| 30" (750mm)  | 35 (10.7m)                                       | 25 (7.6m) | 18 (5.5m) | 9 (2.7m)  | 18 (5.5m) | 12 (3.7m) | 11 (3.4m) | 10 (3.0m)  | 9 (2.7m)  | 8 (2.4m) |
| 36" (900mm)  | 31 (9.5m)                                        | 22 (6.7m) | 15 (4.6m) | 9 (2.7m)  | 16 (4.9m) | 11 (3.4m) | 10 (3.0m) | 9 (2.7m)   | 8 (2.4m)  | 7 (2.1m) |
| 42" (1050mm) | 33 (10.1m)                                       | 23 (7.0m) | 17 (5.2m) | 8 (2.4m)  | 17 (5.2m) | 11 (3.4m) | 10 (3.0m) | 9 (2.7m)   | 8 (2.4m)  | 7 (2.1m) |
| 48" (1200mm) | 31 (9.5m)                                        | 22 (6.7m) | 15 (4.6m) | 8 (2.4m)  | 16 (4.9m) | 11 (3.4m) | 10 (3.0m) | 9 (2.7m)   | 8 (2.4m)  | 7 (2.1m) |
| 60" (1500mm) | 36 (11.0m)                                       | 25 (7.6m) | 17 (5.2m) | 8 (2.4m)  | 18 (5.5m) | 11 (3.4m) | 10 (3.0m) | 9 (2.7m)   | 8 (2.4m)  | 7 (2.1m) |

FILL HEIGHT TABLE GENERATED USING AASHTO SECTION 12, LOAD RESISTANCE FACTOR DESIGN (LRFD) PROCEDURE WITH THE FOLLOWING ASSUMPTIONS:  
NO HYDROSTATIC PRESSURE  
UNIT WEIGHT OF SOIL ( $\gamma$ ) = 120 PCF

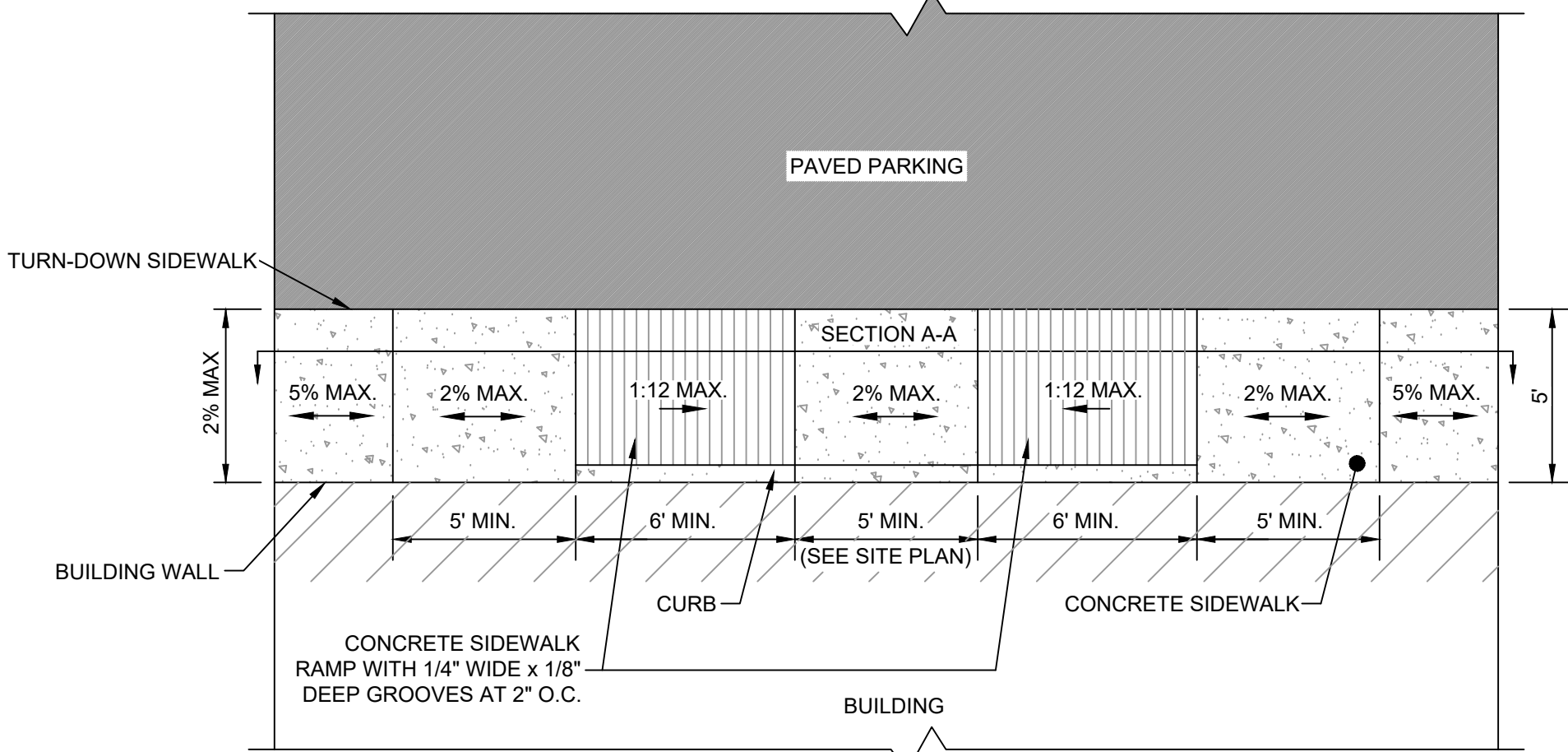


HANDICAP PARKING SIGN DETAIL

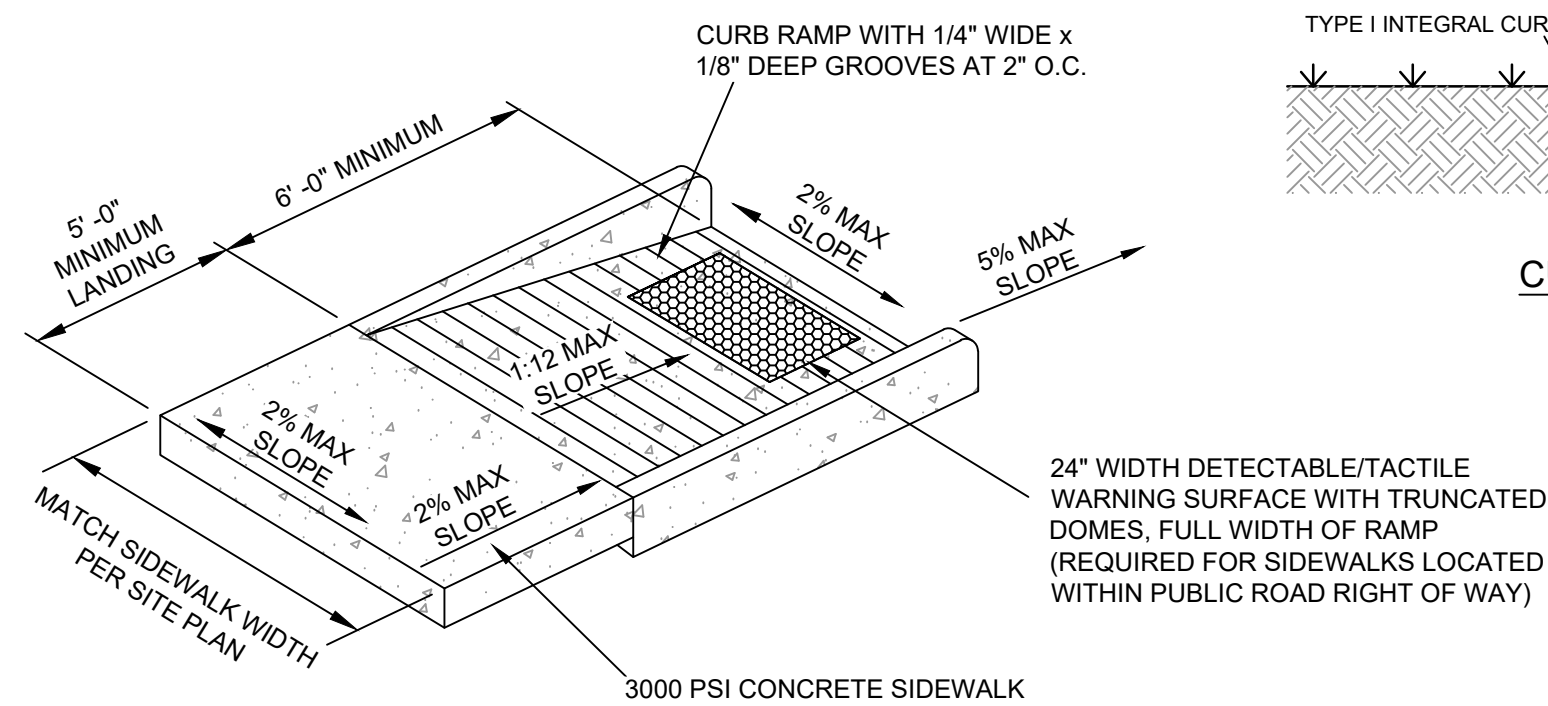
NOTE: SYMBOL TO BE PAINTED BLUE

INTERNATIONAL SYMBOL OF ACCESS

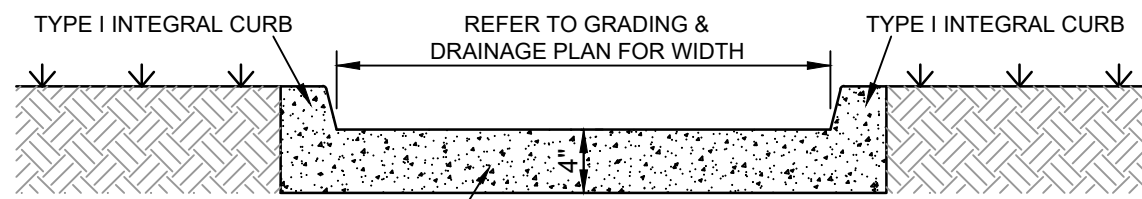
- NOTES:
- LOCATIONS AND TYPES OF CURB RAMPS SHALL BE AS SHOWN ON CIVIL/SITE PLANS.
  - THE CURB RAMP SHALL BE PAID FOR AS SIDEWALK.
  - THE THICKNESS OF THE CURB RAMP SHALL MATCH THAT OF THE SURROUNDING SIDEWALK (SEE DETAIL).
  - ALL RAMP SLOPES SHALL NOT BE STEEPER THAN 12:1 FOR A MAXIMUM ELEVATION INCREASE OF 0.5 FEET.
  - HANDICAP RAMPS CONNECTING TO PUBLIC STREETS SHALL HAVE TRUNCATED DOME SURFACE IN ACCORDANCE WITH ADA REGULATIONS.
  - CURB RAMP WIDTH SHALL CONFORM TO SIDEWALK WIDTH SHOWN ON SITE PLAN.



HANDICAP SIDEWALK RAMP DETAIL

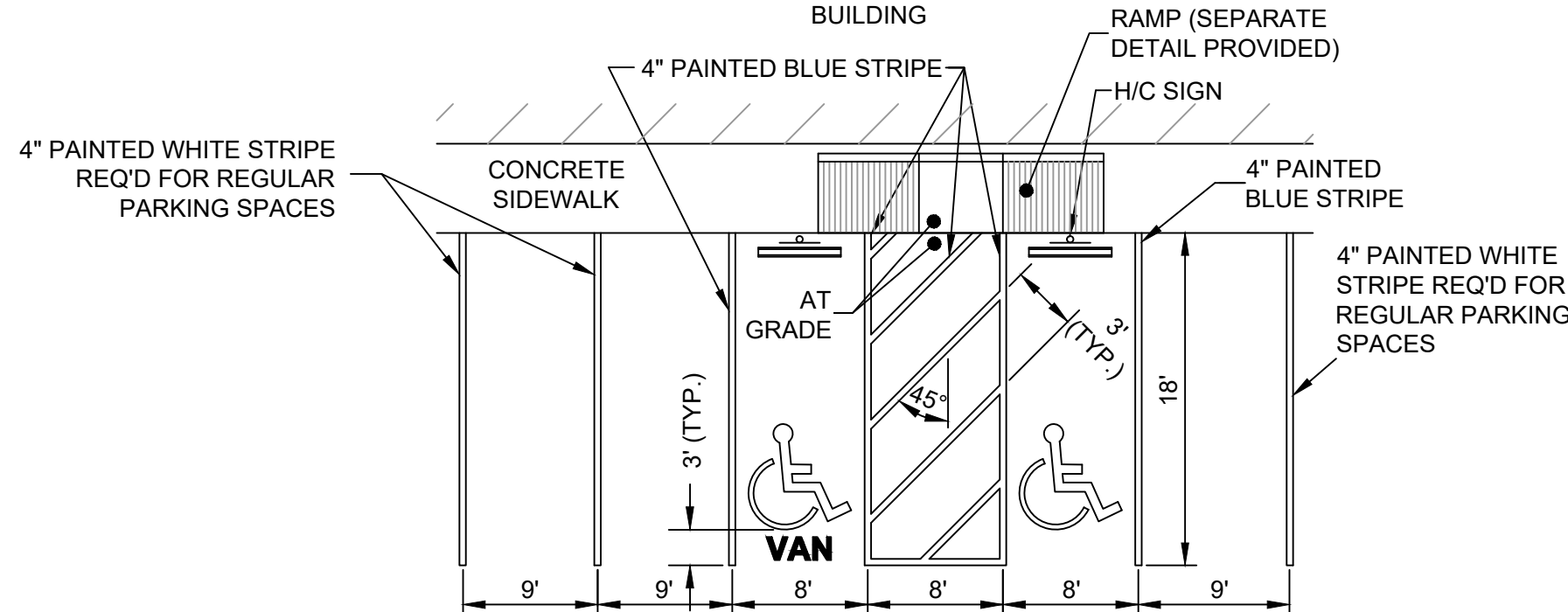


HANDICAP CURB RAMP DETAIL (FOR SIDEWALKS IN PUBLIC ROAD R.O.W.)

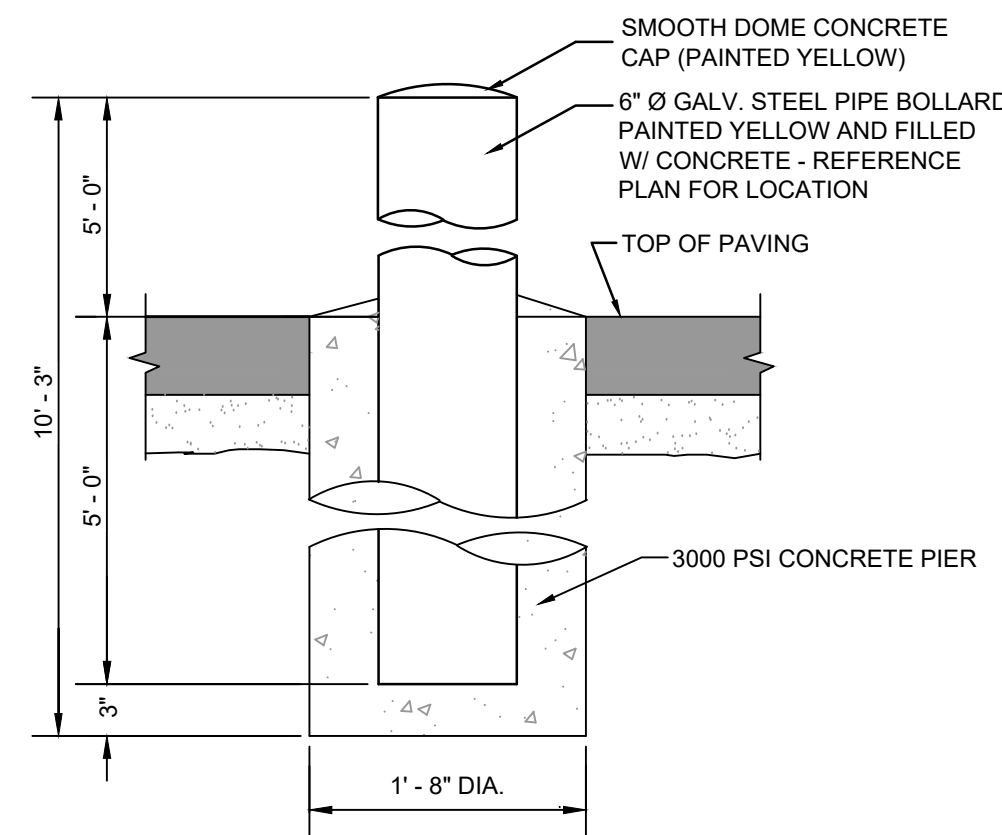


CURBED CONCRETE FLUME DETAIL

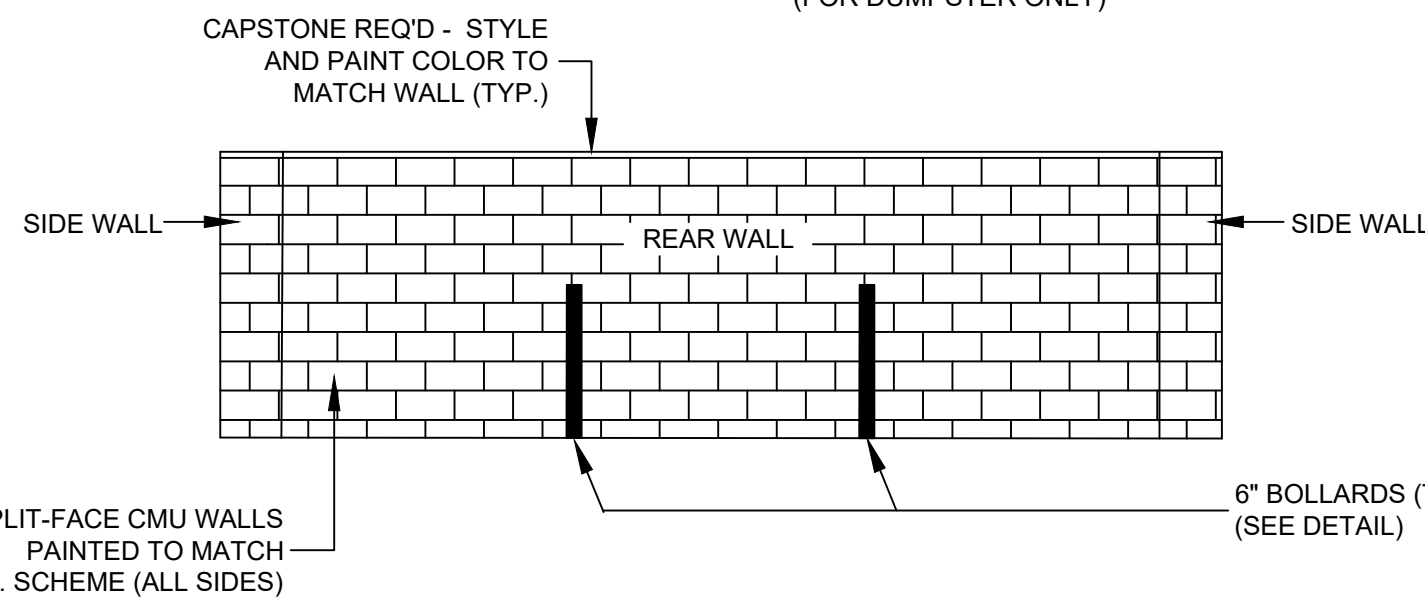
NOTE:  
FOR HANDICAP SPACES AND AISLES, FINISHED GRADE SLOPES SHALL NOT EXCEED 2% IN ANY DIRECTION.



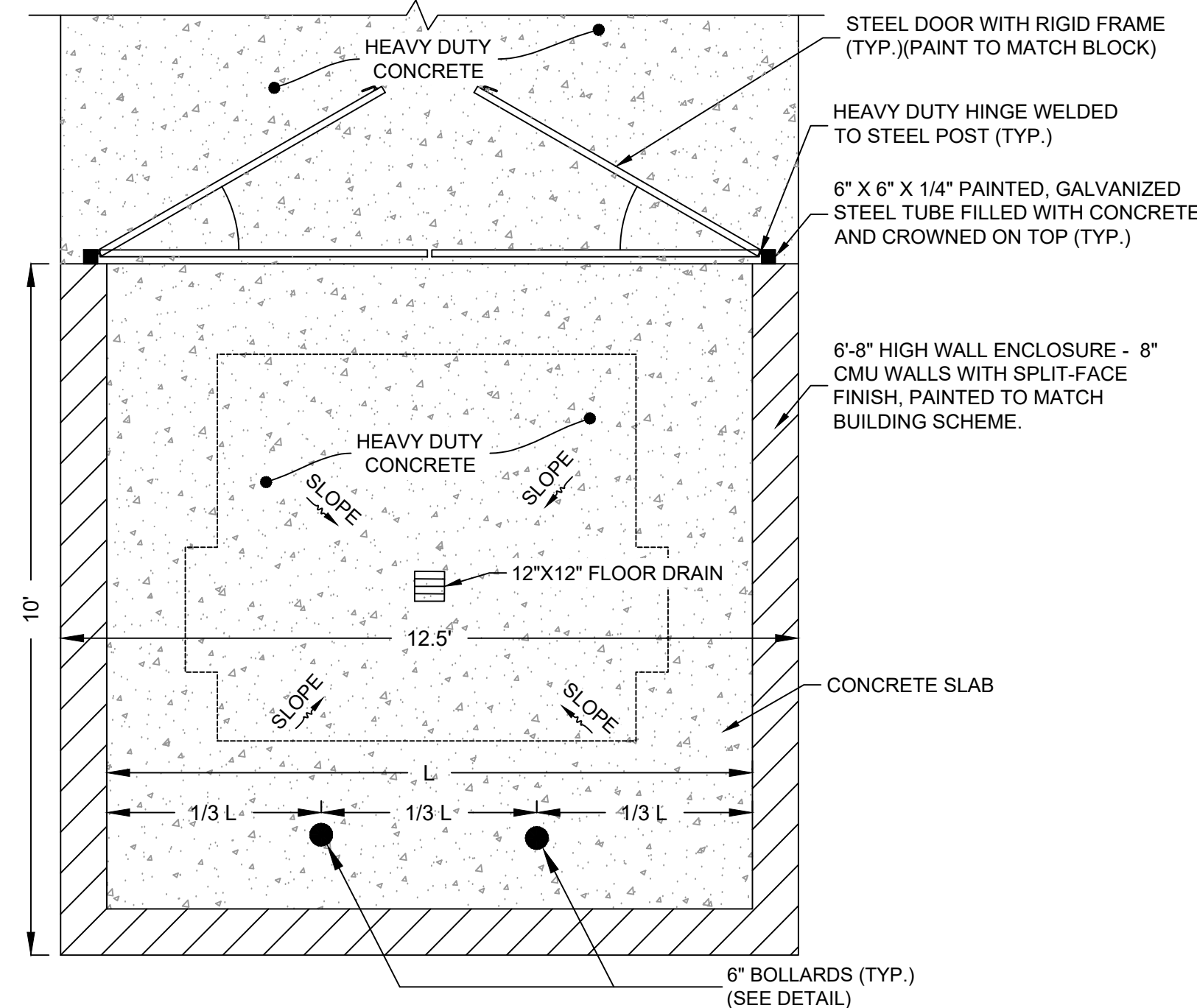
TYPICAL PARKING STRIPING DETAIL



EXTERIOR PIPE BOLLARD DETAIL (FOR DUMPSTER ONLY)



DUMPSTER ENCLOSURE DETAIL



ADS, Inc. Drainage Handbook  
Table 5-2  
Classes of Embedment and Backfill Materials

HP STORM TRENCH INSTALLATION DETAIL

N.T.S.

| ASTM D2321(A)<br>(CSA B182.11)<br>Class<br>Description |                                                    | ASTM D2487<br><br>Notation                      Description                              |                                                                                                           | AASHTO<br>M43<br>Notation                                                           | AASHTO<br>M145<br>Notation                                                         | BNQ<br>2560  | ASTM Dm 2321 (A) (CSA B182.11) |                 |                           |                                                                   |                  |             |                               |                  |
|--------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|--------------------------------|-----------------|---------------------------|-------------------------------------------------------------------|------------------|-------------|-------------------------------|------------------|
|                                                        |                                                    |                                                                                          |                                                                                                           |                                                                                     |                                                                                    |              | Percentage Passing Sieve Sizes |                 |                           |                                                                   | Atterberg Limits |             | Coefficients                  |                  |
|                                                        |                                                    |                                                                                          |                                                                                                           |                                                                                     |                                                                                    |              | 1 1/2 in.<br>(40mm)            | 3/8"<br>(9.5mm) | No. 4<br>(4.75mm)         | No. 200<br>(0.075 mm)                                             | LL               | PI          | Cu                            | Cc               |
| (I(B)                                                  | Crushed rock, angularC                             | N/A                                                                                      | Angular crushed stone or rock, crushed gravel, crushed slag; large voids with little or no fines          | 5, 56, 57(D), 6, 67(D)                                                              | N/A                                                                                |              | 100%                           | ≤25%            | ≤15%                      | <12%                                                              | Non Plastic      | N/A         |                               |                  |
| II                                                     | Clean, coarse-grained soils                        | GW                                                                                       | Well-graded gravel, gravel-sand mixtures; little or no fines                                              | 5, 6                                                                                | A1, A3                                                                             | CG-14, MG-20 | 100%                           |                 | <50% of "Coarse Fraction" | <5%                                                               | Non Plastic      | >4          | 1 to 3                        |                  |
|                                                        |                                                    | GP                                                                                       | Poorly-graded gravels, gravel-sand mixtures; little or no fines                                           | 56, 57, 67                                                                          |                                                                                    |              |                                |                 |                           | <4                                                                | <1 or >3         |             |                               |                  |
|                                                        |                                                    | SW                                                                                       | Well-graded sands, gravelly sands; little or no fines                                                     |                                                                                     |                                                                                    |              |                                |                 | >6                        | 1 to 3                                                            |                  |             |                               |                  |
|                                                        |                                                    | SPF                                                                                      | Poorly-graded sands, gravelly sands; little or no fines                                                   |                                                                                     |                                                                                    |              |                                | <6              | <1 or >3                  |                                                                   |                  |             |                               |                  |
|                                                        | Coarse- Grained Soils, borderline clean to w/fines | GW- GC, SP-SM                                                                            | Sands and gravels which are borderline between clean and with fines                                       | N/A                                                                                 |                                                                                    |              |                                | 100%            |                           | Varies                                                            | 5% to 12%        | Non Plastic | Same as for GW, GP, SW and SP |                  |
| III                                                    | Coarse-grained soils with fines                    | GM                                                                                       | Silty gravels, gravel-sand-silt mixtures                                                                  | Gravel & sand with <10% fines                                                       | A-2,4, A-2-5, A-2-6, or A-4 or A-6 soils with more than 30% retained on #200 sieve | 100%         | <50% of "Coarse Fraction"      | 12% to 50%      | N/A                       | <4 or <"A" Line                                                   | N/A              |             |                               |                  |
|                                                        |                                                    | GC                                                                                       | Clayey gravels, gravel-sand-clay mixtures                                                                 |                                                                                     |                                                                                    |              |                                |                 |                           | <7 & >"A" Line                                                    |                  |             |                               |                  |
|                                                        |                                                    | SM                                                                                       | Silty sands, sand-silt mixtures                                                                           |                                                                                     |                                                                                    |              |                                |                 |                           | >4 or <"A" Line                                                   |                  |             |                               |                  |
|                                                        |                                                    | SC                                                                                       | Clayey sands, sand-clay mixtures                                                                          |                                                                                     |                                                                                    |              |                                |                 |                           | >7 & >"A" Line                                                    |                  |             |                               |                  |
|                                                        | Inorganic fine-grained soils                       | ML                                                                                       | Inorganic silts and very fine sands, rock flour, silty or clayey fine sands, silts with slight plasticity | 100%                                                                                |                                                                                    |              | > 30% (Retain ed)              | <50             | <4 or <"A" Line           |                                                                   |                  |             |                               |                  |
|                                                        |                                                    | CL                                                                                       | Inorganic clays of low to medium plasticity; gravelly, sandy, or silty clays; lean clays                  |                                                                                     |                                                                                    |              |                                |                 | >7 & >"A" Line            |                                                                   |                  |             |                               |                  |
|                                                        |                                                    | ML                                                                                       | Inorganic silts and very fine sands, rock flour, silty or clayey fine sands, silts with slight plasticity |                                                                                     |                                                                                    |              |                                |                 | N/A                       | A-2-7 or A-4 or A-6 soils with 30% or less retained on #200 sieve |                  | 100%        | 100%                          | <30% (Retain ed) |
| Inorganic fine-grained soils                           | CL                                                 | Inorganic clays of low to medium plasticity; gravelly, sandy, or silty clays; lean clays | N/A                                                                                                       |                                                                                     |                                                                                    |              |                                |                 | >7 & >"A" Line            | N/A                                                               |                  |             |                               |                  |
|                                                        | V (G)                                              | Inorganic fine-grained soils                                                             | MH                                                                                                        | Inorganic silts, micaceous or diatomaceous fine sandy or silty soils, elastic silts | N/A                                                                                | A5, A7       | 100%                           | 100%            | >50%                      | >50                                                               | <"A" Line        | N/A         |                               |                  |
| CH                                                     |                                                    |                                                                                          | Inorganic clays of high plasticity, fat clays                                                             | N/A                                                                                 |                                                                                    |              |                                |                 | >"A" Line                 |                                                                   |                  |             |                               |                  |
| Organic soils or Highly organic soils                  |                                                    | OL                                                                                       | Organic silts and organic silty clays of low plasticity                                                   | N/A                                                                                 |                                                                                    |              |                                |                 | <50                       | <4 or <"A" Line                                                   | N/A              |             |                               |                  |
|                                                        |                                                    | OH                                                                                       | Organic clays of medium to high plasticity, organic silts                                                 | N/A                                                                                 | 100%                                                                               |              | 100%                           | >50%            | >50                       | <"A" Line                                                         |                  |             |                               |                  |
|                                                        |                                                    | PT                                                                                       | Peat and other high organic soils                                                                         | N/A                                                                                 |                                                                                    |              |                                |                 |                           |                                                                   |                  |             |                               |                  |

ADS, Inc. Drainage Handbook

- Notes:
- Refer to ASTM D2321 / CSA B182.11/ BNQ 2560 for more complete soil descriptions.
  - Class I materials allow for a broader range of fines than previous versions of D2321 / B182.11. When specifying class I material for infiltration systems, the engineering shall include a requirement for an acceptable level of fines.
  - All particle faces shall be fractured.
  - Assumes less than 25% passes the 3/8" sieve.
  - Class IV materials require a geotechnical evaluation prior to use and should only be used as backfill under the guidance of a qualified engineer.
  - Uniform fine sands (SP) with more than 50%/5% passing a 100 sieve behave like silts and should be treated as Class III soils if allowed.
  - Class V materials shall not be permitted as bedding and backfill material.

ADS, Inc., August 2016

## HIGH PERFORMANCE (H.P.) STORM PIPE BEDDING DETAILS & SPECIFICATIONS

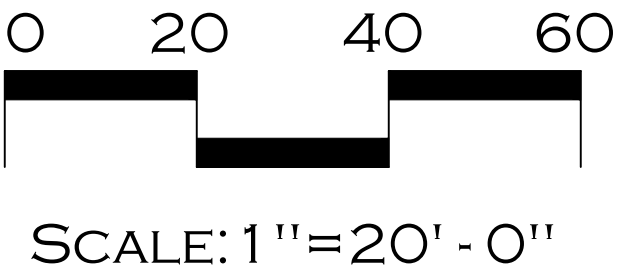
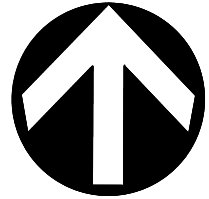
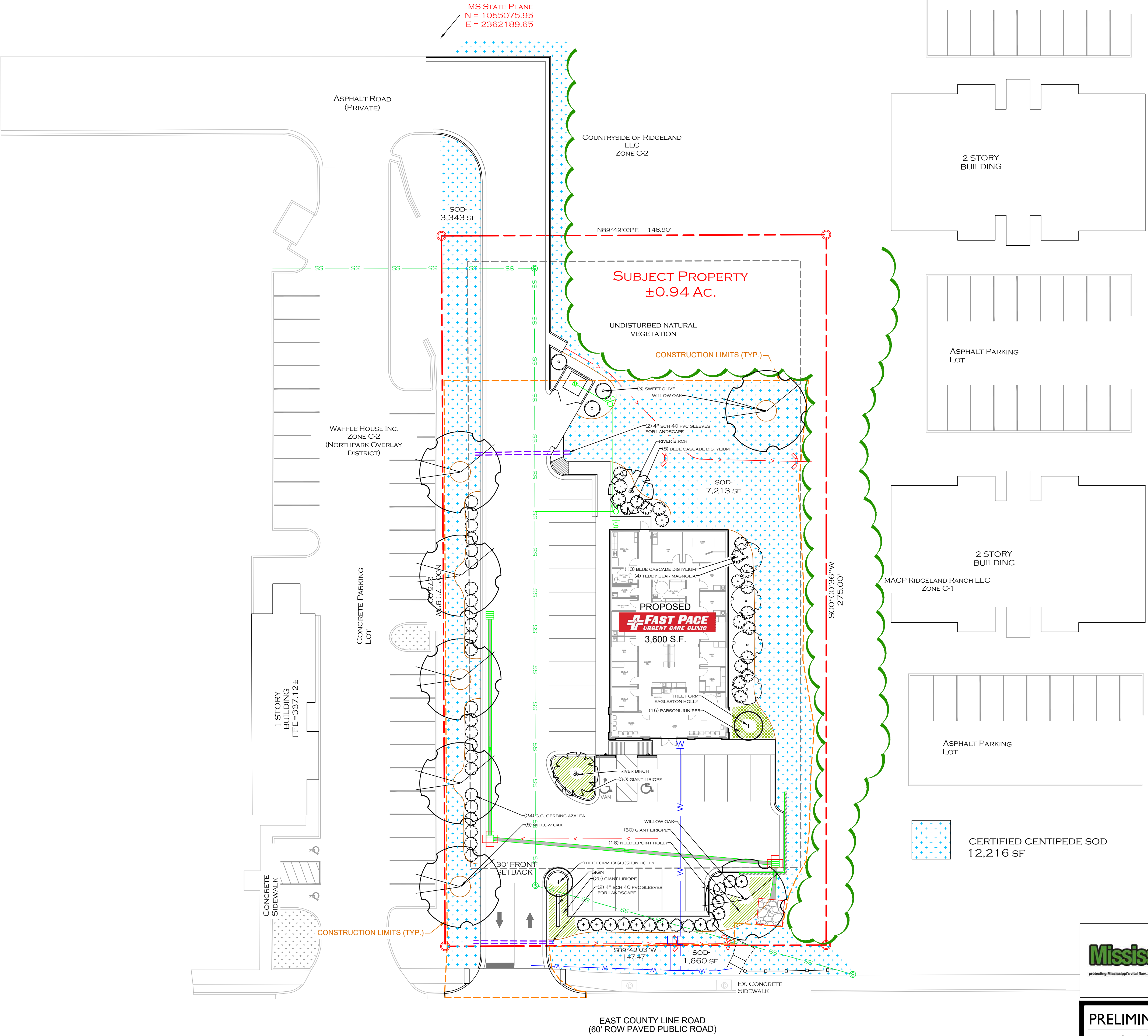
| REVISIONS |         |                           |
|-----------|---------|---------------------------|
| NO.       | DATE    | DESCRIPTION               |
| 1         | 9/16/21 | Initial Submittal To City |
| 2         | 10/4/21 | Revised per City Comments |
|           |         |                           |
|           |         |                           |
|           |         |                           |

**Clearpoint**  
CONSULTING ENGINEERS, P.A.  
6652 US Highway 98 I Hattiesburg, MS 39402  
t 601.261.2609 f 601.261.5573 | clearpointengineers.com

| Site Details                                  |                  |                          |
|-----------------------------------------------|------------------|--------------------------|
| Fast Pace Urgent Care Clinic<br>Ridgeland, MS |                  | SHEET NO.<br><b>C5.3</b> |
| PROJ. NO.: 90392001                           | DRAWN BY: MSW    | CHECKED BY: JCA          |
| SCALE: NONE                                   | DATE: SEPT. 2021 |                          |

Drawing Location: C:\SDSK\PROJ-SW\90392001\dwg\90392001\_C5.3.dwg





Know what's below.  
Call before you dig...  
811 or 800.227.6477

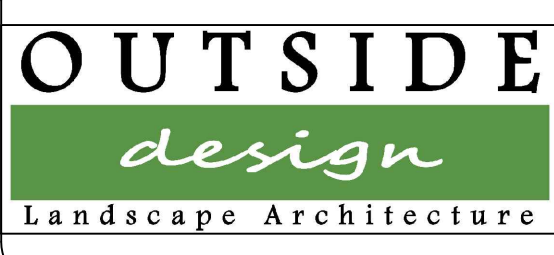
PRELIMINARY  
NOT FOR  
CONSTRUCTION

NOTE:  
Base information provided by the  
Civil Engineer.



Design By:  
**OUTSIDE DESIGN**  
**LANDSCAPE ARCHITECTURE**  
Cole Gallin, RLA, MS 705  
13 Woodstone Plaza  
Hattiesburg, MS 39402  
Phone: (601) 695-9223

**Fast Pace**  
Urgent Care Clinic  
Landscape Planting Plan  
Ridgeland, MS



|         |               |       |      |
|---------|---------------|-------|------|
| Project | Fast Pace     | Sheet | L1.0 |
| Date    | 29 Sept, 2021 |       |      |
| Scale   | 1" = 20' - 0" |       |      |



# LANDSCAPE SPECIFICATIONS

## GENERAL

The contractor is to notify the owner or general contractor prior to any demolition, grading, or activity on the site of any kind. A pre-construction conference is required for verification of work to be done and communication of any special conditions. Failure to adhere to these requirements may cause dismissal of the contractor from the project with no guarantee of compensation for work completed to date.

The contractor shall give all necessary notices and obtain any permits.

The contractor is responsible for protecting all right-of-way markers, bench marks, and property markers. All permanent survey points disturbed, damaged, or moved as a result of the contractor's activity shall be accurately replaced by the contractor at no additional cost to the owner.

The contractor is to verify the existence or nonexistence of all utilities prior to construction. Call 811.

Quantity estimates have been made carefully, but the Landscape Architect assumes no liability for omissions or errors. His estimates are only an aid to clarify units and a check for the contractor to compare with his own estimates. Differences will be brought to the attention of the Landscape Architect. No extra compensation shall be allowed for extra quantities necessary to complete the work. In the event of any discrepancies and/or errors in the drawings or if problems are encountered during construction, the contractor shall be required to notify the Landscape Architect before proceeding with the work.

Base survey information provided by the Civil Engineer.

## STAKING / LAYOUT OF PROPOSED FEATURES:

The staking of the plan on the site is the responsibility of the contractor. At the completion of the staking, the Landscape Architect shall be notified to inspect the layout of the planting. The staking is subject to various degrees of adaptation on the site which can only be made by the Landscape Architect. The variation is an aesthetic decision and the amount of adjustment is most often determined by the existing vegetation, variation of terrain, soil conditions, and intangible features of the site which are impractical to survey with absolute accuracy. Approval must be received from the Landscape Architect before proceeding with planting.

## PROTECTION OF EXISTING NATURAL FEATURES:

The contractor shall be responsible for preventing damage to existing trees, vegetation, and other natural features.

## LANDSCAPE SPECIFICATIONS

PLANT MATERIAL: All plant material TO BE APPROVED by the Owner prior to installation.

PLANTING BEDS: All planting areas to be treated with herbicide to kill grass and weeds. Add 3" of grit mixture (bark and sand) to existing topsoil and till to a depth of 6". Plant all trees in prepared tree pits twice the diameter of the root ball. Backfill all excavations with a mixture of planting mix (grit) and excavated soil.

GUARANTEE: All plantings and work described and shown on the plan(s) is be done in accordance with the common landscape practices in your area. After acceptance by the Owner all plantings will be guaranteed for a period of 180 days. If no irrigation system is planned, the contractor is responsible for coordinating a temporary watering system with the owner or general contractor to ensure all of the plant's and sod's survivability during the guarantee period.

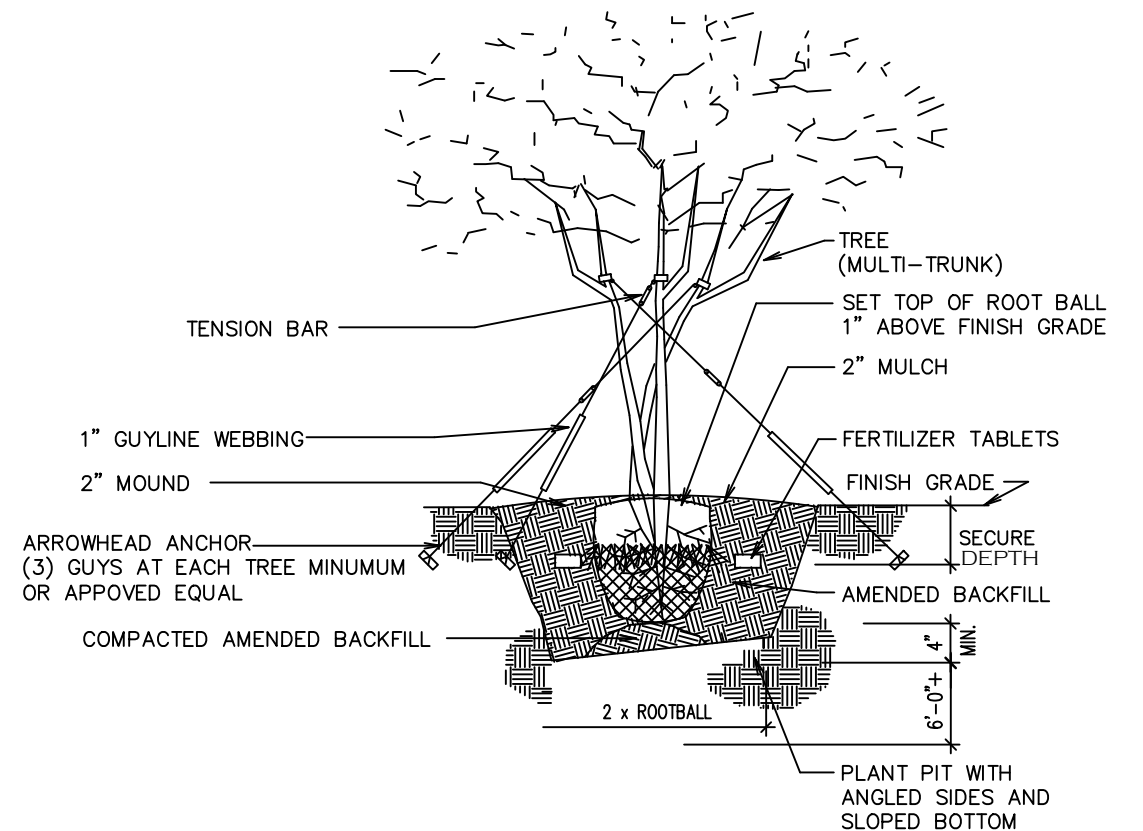
SOD/SEED: Treat all areas to be sodded or seeded with herbicide to kill all existing grass and weeds. Fine grade lawn areas to be smooth even surfaces with loose, uniformly fine texture. Roll, rake, and drag lawn areas to remove ridges and fill depressions, as required to meet finished grades. Provide minimum of 2" rich, organic topsoil for sod or seed bed. Provide strongly rooted sod, not less than 2 years old, free of weeds and undesirable native grasses and machine cut to pad thickness of 3/4" plus or minus 1/4", excluding top growth and thatch. Sod pads must support their own weight when held vertically. For seed mix, use approved mixture of common bermuda and carpet grass. Hand seed or hydroseed evenly over entire area at rate 1.5 times the recommended application. If seeding is done after Oct. 15th, add rye grass to the seed mixture for winter erosion control. For hand seeding, apply 1" layer of clean wheat or rye straw to prevent erosion. Provide straw that is 99% free of noxious weeds.

MITIGATION TABLE for use with Sites less than 10 acres

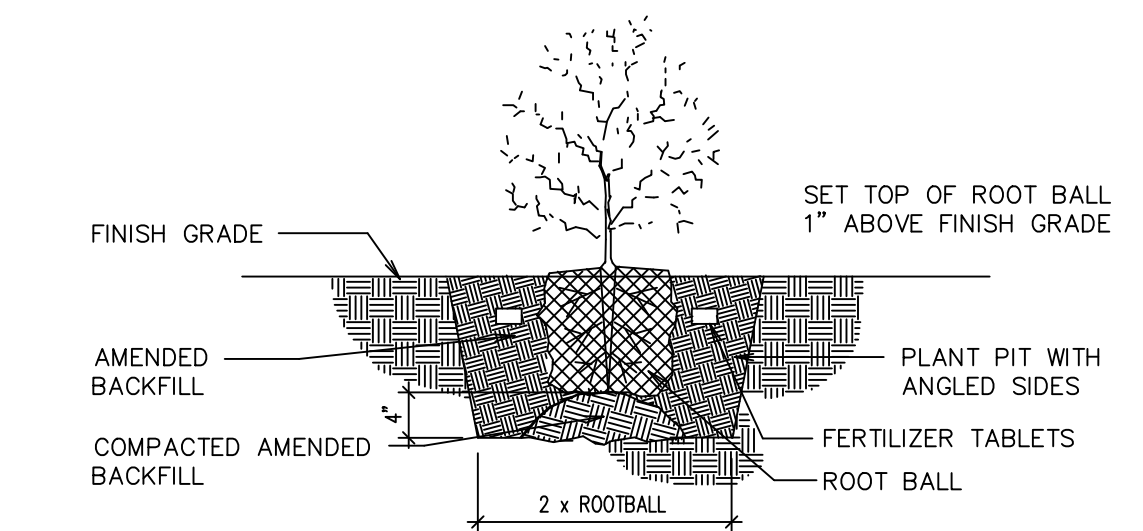
| LINE                                                                                                                                                                                      | ITEM                                                                                                                  | QUANTITY | UNIT               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------|--------------------|
| A                                                                                                                                                                                         | Total Existing Canopy Coverage of the site                                                                            | 15,000   | (Square Feet)      |
| B                                                                                                                                                                                         | Baseline for Mitigation (Line A times 20 divided by 43,560 SF)                                                        | 6.89 (7) | (Mitigation Trees) |
| C                                                                                                                                                                                         | Existing Canopy Coverage to be Preserved                                                                              | 4,040    | (Square Feet)      |
| D                                                                                                                                                                                         | Preservation Tree Credit (Line C divided by 1000 SF)                                                                  | 4.04 (4) | (Mitigation Trees) |
| E                                                                                                                                                                                         | Total Mitigation Requirement (Line B minus Line D)                                                                    | 2.85 (3) | (Mitigation Trees) |
| F                                                                                                                                                                                         | Mitigation Option A - On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation) | 2.85 (3) | (Mitigation Trees) |
| G                                                                                                                                                                                         | Mitigation Option B - Contribution to the In-Lieu Fund (Line E minus Line F times \$300.00)                           | 0        | (Dollars)          |
| Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements. |                                                                                                                       |          |                    |

# PLANT LIST

|              | COMMON NAME                 | SCIENTIFIC NAME                           | QTY / UNIT | SIZE | REMARKS                  |
|--------------|-----------------------------|-------------------------------------------|------------|------|--------------------------|
| TREES        | Willow Oak (canopy tree)    | <i>Quercus phellos</i>                    | 7          | 30 G | Full / Healthy           |
|              | Teddy Bear Magnolia         | <i>Magnolia grandiflora</i> 'Teddy Bear'  | 4          | 30 G | Full / Healthy           |
|              | River Birch (canopy tree)   | <i>Betula nigra</i>                       | 2          | 15 G | Multi Trunk / 3-5 canes  |
|              | Tree-formed Eagleston Holly | <i>Ilex x attenuata</i> 'Eagleston'       | 2          | 15 G | Single Trunk / Tree Form |
|              |                             |                                           |            |      |                          |
| SHRUBS       | Sweet Olive                 | <i>Osmanthus frangrans</i>                | 3          | 15 G | Full / Healthy           |
|              | G.G. Gerbing Azalea         | <i>Azalea indica</i> 'Mrs. G. G. Gerbing' | 24         | 3 G  | Full / Healthy           |
|              | Blue Cascade Distylium      | <i>Distylium</i> 'PIIDIST-II'             | 21         | 3 G  | Full / Healthy           |
|              | Needlepoint Holly           | <i>Ilex cornuta</i> 'Needlepoint'         | 16         | 3 G  | Full / Healthy           |
|              |                             |                                           |            |      |                          |
| GROUND COVER | Parsoni Juniper             | <i>Juniperus chinensis</i> 'Parsonii'     | 16         | 1 G  | Full / Healthy           |
|              | Giant Liriope               | <i>Liriope muscari</i> 'Evergreen Giant'  | 85         | 1 G  | Full / Healthy           |
|              |                             |                                           |            |      |                          |
|              |                             |                                           |            |      |                          |
|              |                             |                                           |            |      |                          |
|              | Centipede Sod               |                                           | 12,216 SF  |      |                          |
|              | Bed Area                    |                                           | 3,200 SF   |      |                          |



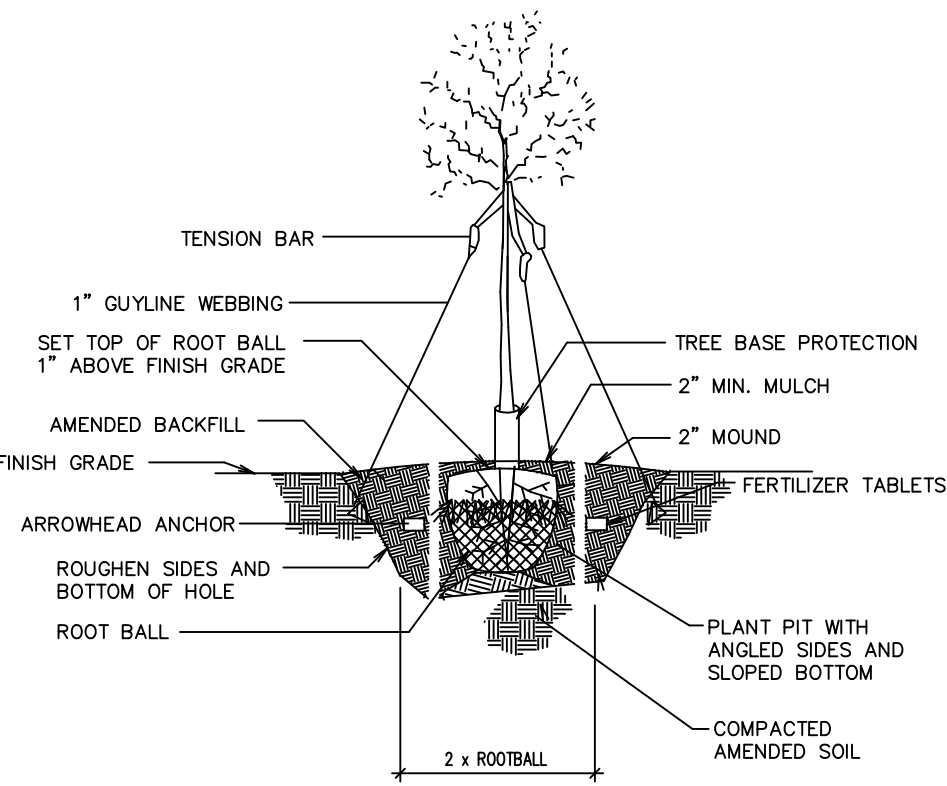
LARGE TREE GUYING AND PLANTING DETAIL  
ARBORGUY PRO40 DETAIL  
(OR APPROVED EQUAL)



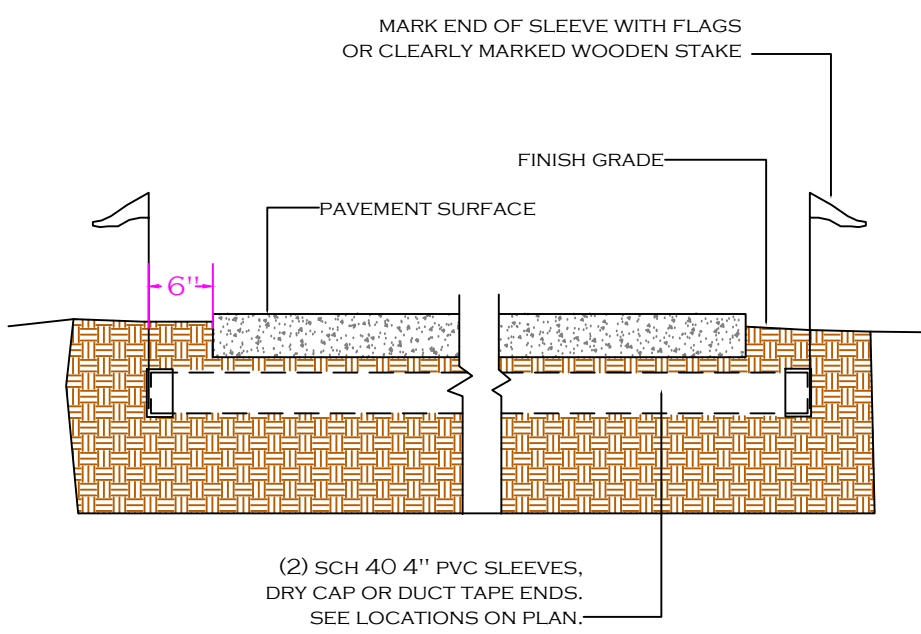
SHRUB PLANTING DETAIL

## NOTE: ARBORGUY PRO40 SYSTEM (OR APPROVED EQUAL)

- For up to 4" Caliper Trees in soft or sandy soil  
(3) Guylines 1" x 12' = 600 lb test Black, UV resistant, polypropylene webbing  
(3) Adjustable Tension Bars with a round opening at each end  
(3) Arrowhead Nylon Anchors (4" x 3-3/4")



TREE PLANTING AND STAKING

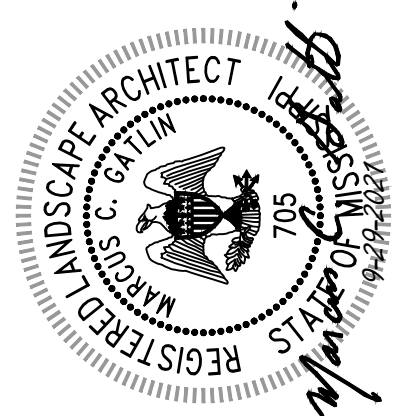


TYPICAL SLEEVE  
NOT TO SCALE

PRELIMINARY  
NOT FOR  
CONSTRUCTION



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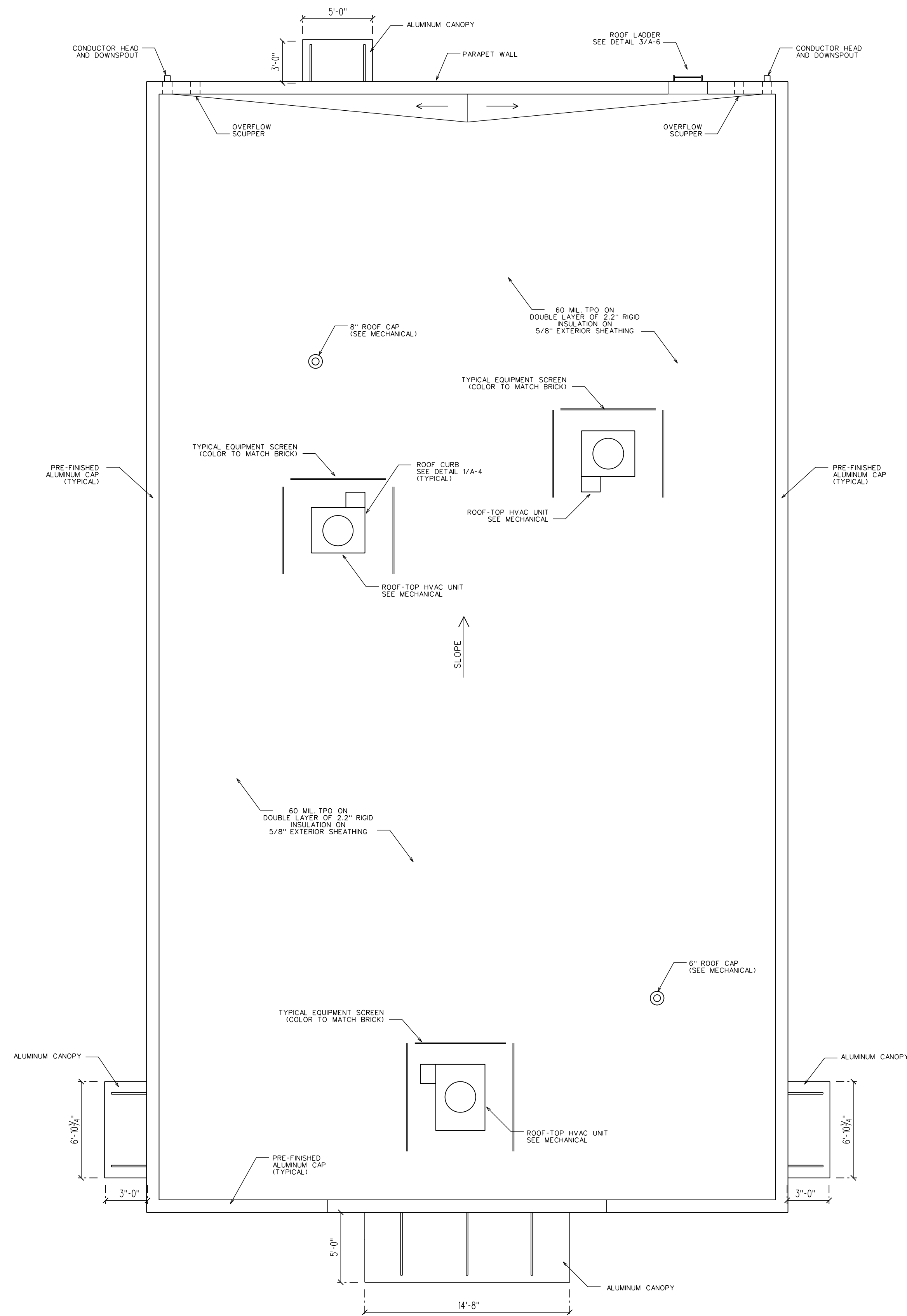
Design By:  
OUTSIDE DESIGN  
LANDSCAPE ARCHITECTURE  
Cole Gatlin, RLA, MS 705  
13 Woodstone Plaza  
Hattiesburg, MS 39402  
Phone: (601) 695-9223

Fast Pace  
Urgent Care Clinic  
Landscape Planting Specifications  
Ridgeland, MS

OUTSIDE  
design  
Landscape Architecture

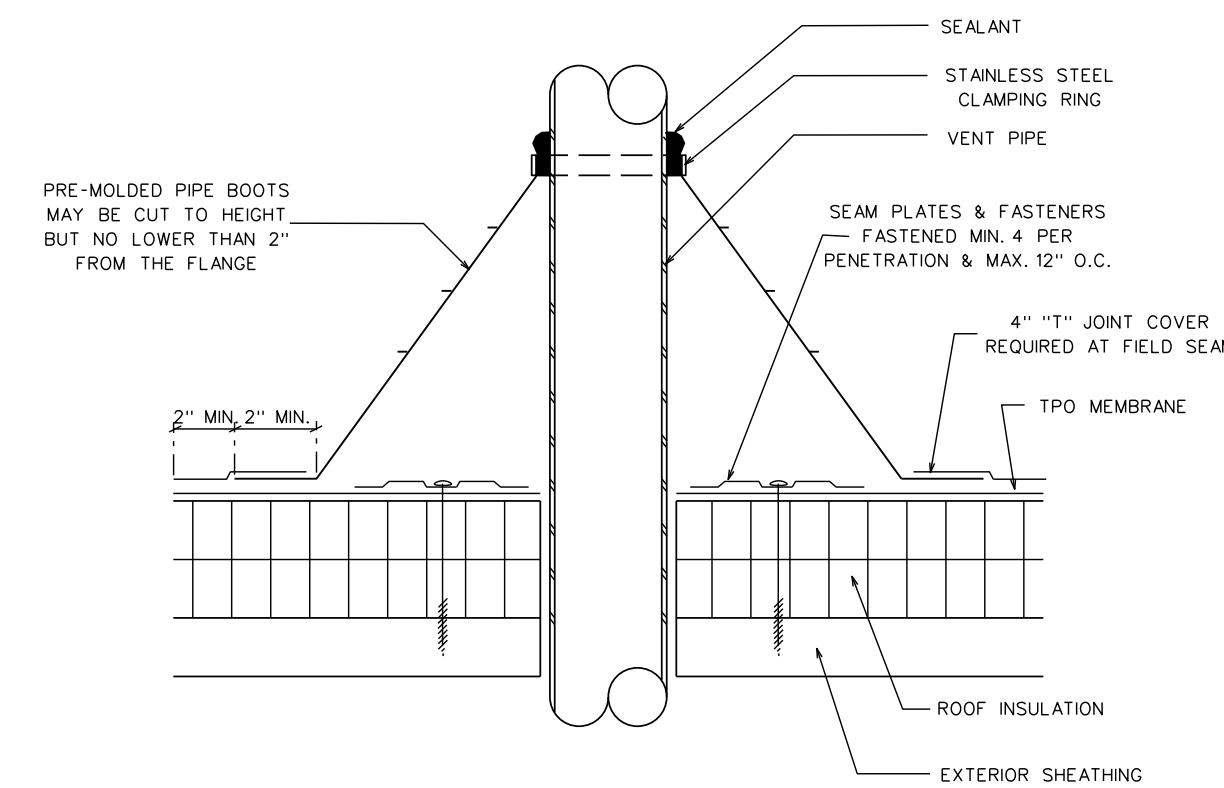
|                       |       |
|-----------------------|-------|
| Project<br>Fast Pace  | Sheet |
| Date<br>29 Sept, 2021 | L1.1  |
| Scale<br>NA           |       |





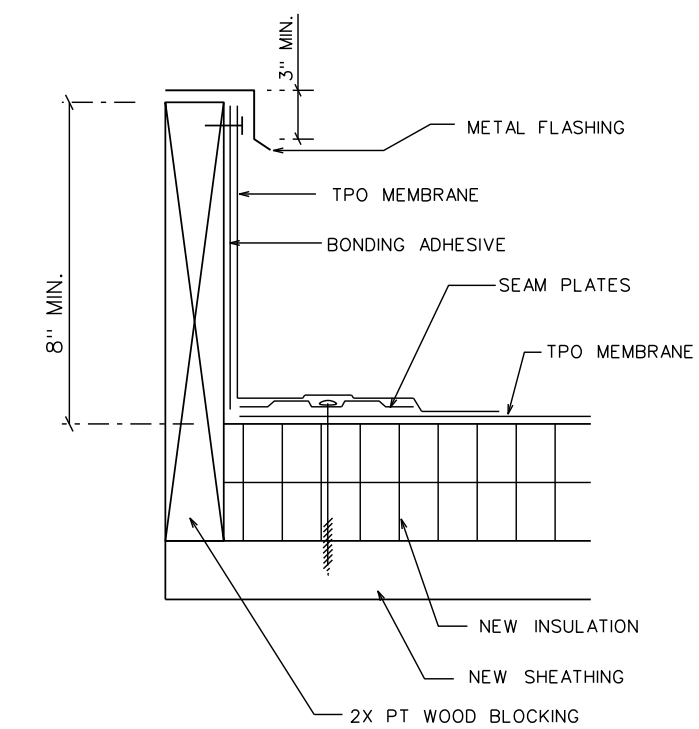
**ROOF PLAN**  
NOT TO SCALE

PLAN NORTH



**VENT THRU ROOF DETAIL**  
NOT TO SCALE

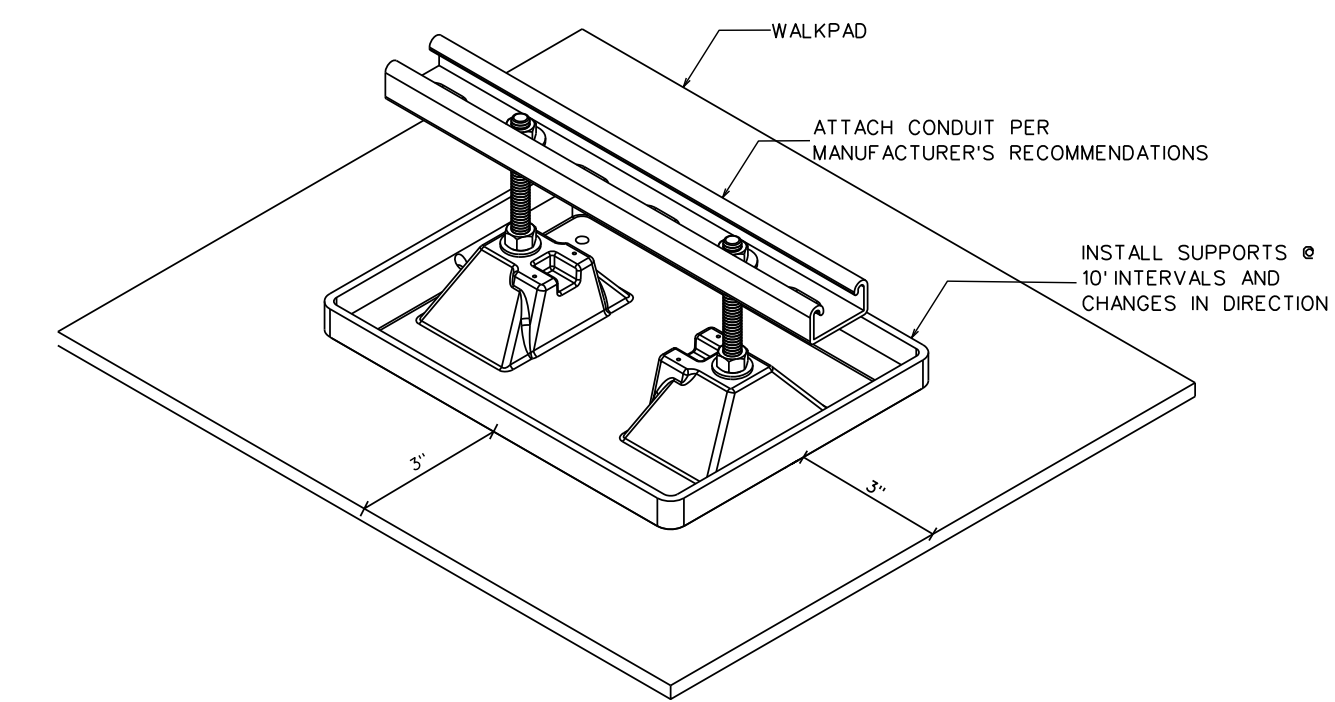
2  
A-4



NOTES:  
1. FASTENER TYPE AND SPACING AS REQUIRED BY MEMBRANE MANUFACTURER.

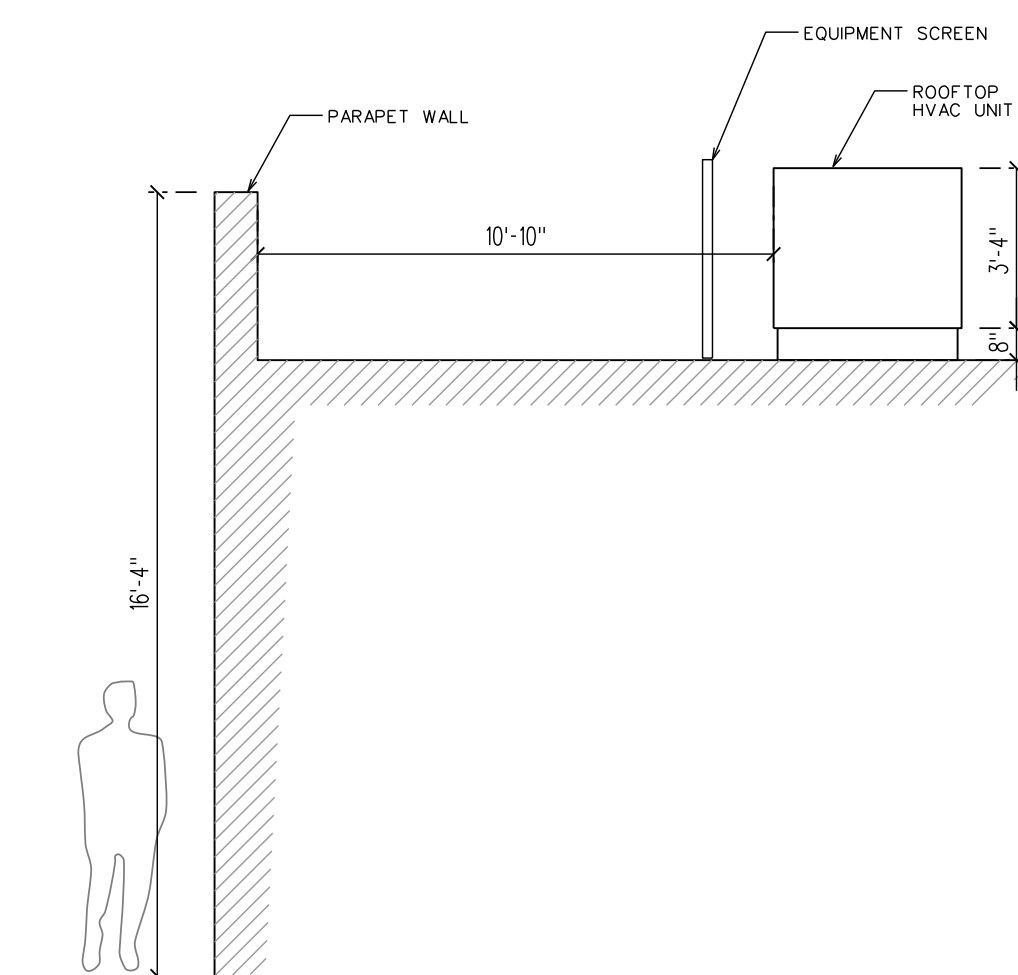
**CURB/WALL FLASHING**  
NOT TO SCALE

1  
A-4



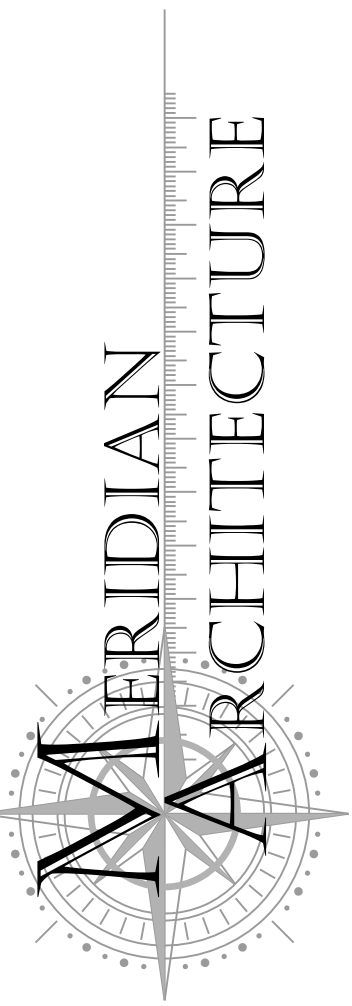
**CONDUIT & GAS LINE SUPPORT**  
NOT TO SCALE

3  
A-4



**SECTION DIAGRAM**  
SCALE: 1/4" = 1'-0"

4  
A-4



MERIDIAN ARCHITECTURE  
P.O. BOX 606  
MT. JULIET, TN 37121  
615-390-2236

NEW  
**FAST PACE  
URGENT CARE CLINIC**  
RIDGELAND, MISSISSIPPI

| REVISIONS |            |
|-----------|------------|
| NO.       | DATE       |
| 1         | 10/04/2021 |
|           |            |
|           |            |



**ROOF PLAN AND  
DETAILS**

|           |            |
|-----------|------------|
| PROJ. NO. | 0277-21    |
| DATE      | 09/13/2021 |

**A-4**



**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD  
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, October 12, 2021 at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

**The following members were present, to-wit:**

Bill Dicken, Chairman  
Robert Moore  
Connie Suber  
Leigh Sullivan  
Randy Lynn

**Members Absent:**

Lynette Praytor  
David Dunbar  
Tay Morgan

**Also attending:**

Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **TRUSTMARK HIGHLAND COLONY**. The project was presented by **Mr. Newell Watkins**. The project is located at **1029 Highland Colony Parkway**. The applicant is requesting approval of new roof materials for their existing building.

Chairman Dicken opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a “minor” agenda item. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

|                 |        |
|-----------------|--------|
| Robert Moore    | Aye    |
| Lynette Praytor | Absent |
| Randy Lynn      | Aye    |
| David Dunbar    | Absent |
| Tay Morgan      | Absent |
| Connie Suber    | Aye    |
| Leigh Sullivan  | Aye    |



Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **FAST PACE URGENT CARE**. The project was presented by **Mr. John** with Clearpoint Engineers. The project is located at **County Line Road**. The applicant is requesting approval of site plan and architecture for a new building.

Chairman Dicken opened the floor for a motion. Randy Lynn made a motion to approve the architectural review of the project as a “major” agenda item pending submittal of the plat. Robert Moore seconded the motion and a vote was taken thereon as follows:

|                 |        |
|-----------------|--------|
| Robert Moore    | Aye    |
| Lynette Praytor | Absent |
| Randy Lynn      | Aye    |
| David Dunbar    | Absent |
| Tay Morgan      | Absent |
| Connie Suber    | Aye    |
| Leigh Sullivan  | Aye    |

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **OLD CANTON BBQ SMOKER**. The project was presented by **Mr. Jordan Lohman**. The project is located at **6955 Old Canton Road**. The applicant is requesting approval of site plan and design for an outdoor commercial smoker and enclosure.

Chairman Dicken opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a “minor” agenda item. Randy Lynn seconded the motion and a vote was taken thereon as follows:

|                 |        |
|-----------------|--------|
| Robert Moore    | Aye    |
| Lynette Praytor | Absent |
| Randy Lynn      | Aye    |
| David Dunbar    | Absent |
| Tay Morgan      | Absent |
| Connie Suber    | Aye    |
| Leigh Sullivan  | Aye    |

Chairman Dicken then declared the motion to approve the architectural review of the project carried.



The minutes from the September 28, 2021 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

---

Bill Dicken, Chairman

ATTEST:

---

Connie Suber, Secretary



# Countryside of Ridgeland Subdivision

FINAL PLAT  
COUNTRYSIDE OF RIDGELAND SUBDIVISION  
Section 32, Township 7 North, Range 2 East,  
Ridgeland, Madison County, Mississippi  
Gross Acreage: Lot 1:±0.94 Acres  
Lot 2:±0.96 Acres  
October, 2021; Zoning District: C-2A  
Number of Lots: 2

SURVEYOR'S CERTIFICATE  
STATE OF MISSISSIPPI  
COUNTY OF MADISON

I, John C. Anglin, do hereby certify that I have subdivided and platted the following described lots being situated in the SW 1/4 of the SW 1/4 of Section 32, Township 7 North, Range 2 East, Madison County, Mississippi, having bearings based upon Grid North derived from GPS observations and referenced to Mississippi State Plane Coordinate System (West Zone, NAD 83), with a convergence angle of (+)00° 06' 50.95" and using grid distances with a combined factor of 0.999943150 (determined by an iron pin found along the north right-of-way of East County Line Road on the Southeast corner of COUNTRYSIDE OF RIDGELAND Subdivision Lot 1) and being more particularly described as follows:

Lot 1:

Commence at the Northwest corner of the SW 1/4 of the SW 1/4 of Section 32, Township 7 North, Range 2 East, Madison County, Mississippi thence run along the north line of said SW 1/4 of the SW 1/4 North 89 degrees 53 minutes 20 seconds East for 26.00 feet; thence leaving said north line of the SW 1/4 of the SW 1/4 run along the former east right-of-way of Pear Orchard Road South 00 degrees 02 minutes 40 seconds East for 948.50 feet; thence leaving said former right-of-way run North 89 degrees 48 minutes 41 seconds East for 827.50 feet to an iron pin found; thence run South 00 degrees 17 minutes 18 seconds East for 76.57 feet to the POINT OF BEGINNING; thence run North 89 degrees 49 minutes 03 seconds East for 148.90 feet to an iron pin set on the west boundary of the MACP Ridgeland Ranch, LLC property described in deed book 3672, page 738, on file in the Madison County Chancery Clerk's Office; thence run along said west boundary of the MACP Ridgeland Ranch, LLC property South 00 degrees 00 minutes 36 seconds West for 275.00 feet to an iron pin found on the north right-of-way of East County Line Road; thence run along said right-of-way South 89 degrees 49 minutes 03 seconds West for 147.47 feet to an iron pin; thence leaving the north right-of-way of East County Line Road run along the Waffle House Inc. property described in deed book 3106, page 396, on file in the Madison County Chancery Clerk's Office North 00 degrees 17 minutes 18 seconds West for 275.00 feet back to the POINT OF BEGINNING. Said parcel contains 0.94 acres, more or less.

Lot 2:

Commence at the Northwest corner of the SW 1/4 of the SW 1/4 of Section 32, Township 7 North, Range 2 East, Madison County, Mississippi thence run along the north line of said SW 1/4 of the SW 1/4 North 89 degrees 53 minutes 20 seconds East for 26.00 feet; thence leaving said north line of the SW 1/4 of the SW 1/4 run along the former east right-of-way of Pear Orchard Road South 00 degrees 02 minutes 40 seconds East for 948.50 feet; thence leaving said former right-of-way run North 89 degrees 48 minutes 41 seconds East for 827.50 feet to an iron pin found to the POINT OF BEGINNING; thence run North 00 degrees 04 minutes 50 seconds West for 201.70 feet to an iron pin found at a point on the boundary of the HCRI Ridgeland Point property described in deed book 543, page 65, on file in the Madison County Chancery Clerk's Office; thence continue along said HCRI Ridgeland Point property run North 89 degrees 20 minutes 07 seconds East for 149.63 feet to an iron pin found on the west boundary of MACP Ridgeland Ranch, LLC property described in deed book 3672, page 738, on file in the Madison County Chancery Clerk's Office; thence run South 00 degrees 00 minutes 36 seconds West along said MACP Ridgeland Ranch, LLC property for 279.53 feet to and iron pin set; thence run South 89 degrees 49 minutes 03 seconds West for 148.90 feet to an iron pin set on the east boundary of the Waffle House Inc. property described in deed book 3106, page 396, on file in the Madison County Chancery Clerk's Office; thence run North 00 degrees 17 minutes 18 seconds West for 76.57 feet back to the POINT OF BEGINNING. Said parcel contains 0.96 acres, more or less.

WITNESS MY SIGNATURE on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

John C. Anglin, P.L.S. #2865

OWNER'S CERTIFICATE OF OWNERSHIP AND DEDICATION  
STATE OF MISSISSIPPI  
COUNTY OF MADISON

I, David Oliver, Managing Member of Countryside of Ridgeland LLC, hereby certify that I am the Owner of the property shown on the Plat and described in the Certificate of John C. Anglin, the Land Surveyor appearing hereon; have caused same to be subdivided and platted as

shown; and the property is all of that tract as recorded in Deed Book 540, Page 551, in the office of the Chancery Clerk of Madison County, Mississippi; and that I hereby adopt this plan of subdivision with My free consent.

WITNESS MY SIGNATURE on this the \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_.

David Oliver, Managing Member of Countryside of Ridgeland LLC.

SURVEYOR CERTIFICATE OF COMPLIANCE WITH SUBDIVISION REGULATIONS  
STATE OF MISSISSIPPI  
COUNTY OF MADISON

I hereby certify that the monuments and markers shown hereon are in place on the ground and the plan and plat shown and described hereon area true and correct representation of a survey to the accuracy designated in the Subdivision Regulations for the City of Ridgeland, Madison County, Mississippi.

WITNESS MY SIGNATURE on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

John C. Anglin, P.L.S. #2865

ACKNOWLEDGMENT OF SIGNATURES  
STATE OF MISSISSIPPI  
CITY OF RIDGELAND  
COUNTY OF MADISON

Personally appeared before me the undersigned authority in and for the jurisdiction aforesaid, the within named Oliver, Managing Member of Countryside of Ridgeland LLC, who acknowledges to me that he executed the foregoing instrument as Owner, and John C. Anglin, who acknowledged to me that he executed same as Land Surveyor, for the purpose therein contained.

Witness my hand and official seal of office on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC My Commission Expires:

CITY PLANNING AND ENGINEER'S APPROVAL  
STATE OF MISSISSIPPI  
CITY OF RIDGELAND  
COUNTY OF MADISON

We have examined this plat and find that it conforms to all conditions set forth on the preliminary plat as approved by the Mayor and Board of Aldermen and thus recommend final approval.

Public Works Director Chairman, City Planning and Zoning Board

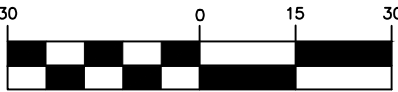
CITY APPROVAL CERTIFICATE  
STATE OF MISSISSIPPI  
CITY OF RIDGELAND  
COUNTY OF MADISON

I hereby certify that this is a true copy and that this plat was approved by the Mayor and Board of Aldermen in session on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST:

CITY CLERK MAYOR  
CITY OF RIDGELAND CITY OF RIDGELAND

## GRAPHIC SCALE



( IN FEET )

1 inch = 30 ft.

POINT OF COMMENCEMENT  
(RECORD) Northwest Corner of  
the SW 1/4 of the SW 1/4  
of Section 32, T7N, R2E  
Madison County, Mississippi

N89°53'20"E 26.00' APS  
N89°53'00"E 26.00' APR

SURVEYOR:  
Clearpoint Consulting Engineers, P.A.  
6652 U.S. Highway 98  
Hattiesburg, MS 39402  
(601) 261-2609

OWNER:  
Countryside of Ridgeland, LLC  
1424 Seventh St.,  
New Orleans, LA 70115

## LEGEND

SUBDIVISION BOUNDARY  
RECORDED LOT LINE  
EASEMENT LINE  
IRON PIN FOUND  
IRON PIN SET  
MONUMENT FOUND  
MONUMENT SET  
EASEMENT CORNER

IPF

IPS

○

●

MS State Plane  
N = 1055279.39  
E = 2362338.98

HCRI Ridgeland  
Pointe Properties  
DB 543 PAGE 65

Lot 2  
±0.96 Ac.

HCRI Ridgeland  
Pointe Properties  
DB 543 PAGE 65

N89°48'41"E 827.50' APS  
N89°48'21"E APR

MS State Plane  
N = 1055075.95  
E = 2362189.65

S001°17'18"E

7.51'

S89°57'31"E

42.11'

S001°17'18"E

69.06'

N001°17'18"W

76.57' APS

S001°17'18"E

69.06'

S89°49'03"W

41.75'

S001°17'18"E

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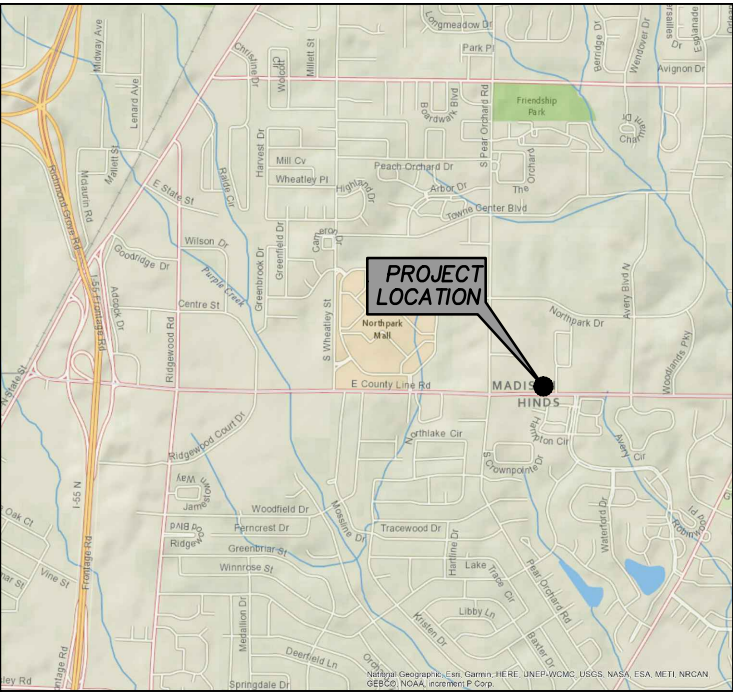
76.57' APS

S001°17'18"E

76.57' APS

East County Line Road  
(60' ROW Paved Public Road)

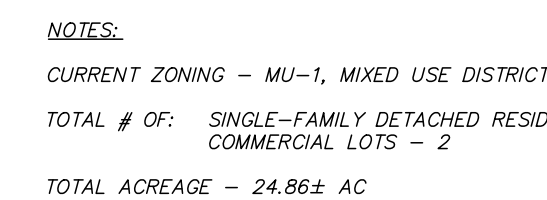
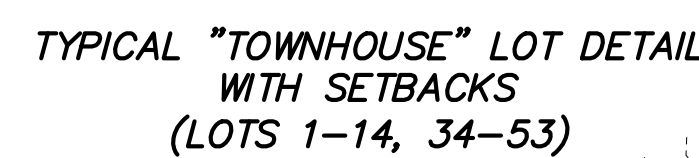
## VICINITY MAP NOT TO SCALE



## GENERAL NOTES

- DATE OF FIELD SURVEY: AUGUST, 2021
- PARCEL IS LOCATED IN FLOOD ZONE "X" PER FLOOD INSURANCE RATE MAP 28089C0588F, DATED MARCH 17 2010.
- SEWER SUPPLY PROVIDED BY THE CITY OF RIDGELAND.
- WATER SUPPLY PROVIDED BY THE CITY OF RIDGELAND.
- CLASS "B" SURVEY.
- ORIENTATION IS REFERENCED TO MISSISSIPPI STATE PLANE COORDINATE SYSTEM, MS WEST ZONE.  
STATE PLANE ZONE: MS WEST-2302  
DATUMS: NAD 1983/NAVD 1988  
COMBINED FACTOR: 0.999943150  
CONVERGENCE ANGLE: 00° 06' 50.95"  
REFERENCE POINT: SE Corner of Subject Property
- PROPERTY IS SUBJECT TO PUBLIC ROAD RIGHT-OF-WAY.
- ZONING SETBACKS:  
MAXIMUM BUILDING HEIGHT: 48 FEET  
MINIMUM LOT AREA: SHOPPING CENTERS: 3 ACRES  
INDEPENDENT COMMERCIAL USERS: NO MINIMUM LOT AREA  
MAXIMUM IMPERVIOUS COVERAGE: 50 PERCENT  
MINIMUM FRONT SETBACK: 30 FEET  
MINIMUM SIDE SETBACK: 10 FEET  
MINIMUM REAR SETBACK: 10 FEET





- ### LEGEND
- |  |                                              |
|--|----------------------------------------------|
|  | PROPERTY LINE                                |
|  | EXISTING RIGHT OF WAY                        |
|  | EXISTING\PROPOSED EASEMENT                   |
|  | EXISTING\PROPOSED LOT LINE                   |
|  | EXISTING MANHOLE                             |
|  | EXISTING SANITARY SEWER MAIN (SIZE AS SHOWN) |
|  | EXISTING STORM DRAIN CULVERT                 |
|  | EXISTING STORM DRAIN STRUCTURE               |
|  | EXISTING WATER MAIN (SIZE AS SHOWN)          |
|  | EXISTING GATE VALVE                          |
|  | EXISTING FIRE HYDRANT                        |
|  | PROPOSED RIGHT OF WAY                        |
|  | PROPOSED SANITARY SEWER MANHOLE              |
|  | PROPOSED SANITARY SEWER LINE (SIZE AS SHOWN) |
|  | PROPOSED FIRE HYDRANT ASSEMBLY               |
|  | PROPOSED GATE VALVE ASSEMBLY                 |
|  | PROPOSED WATER MAIN (SIZE AS SHOWN)          |
|  | PROPOSED STORM DRAIN CULVERT                 |
|  | PROPOSED STORM DRAIN STRUCTURE               |
|  | PROPOSED EASEMENT                            |

NOTES:

CURRENT ZONING – MU-1, MIXED USE DISTRICT

TOTAL # OF: SINGLE-FAMILY DETACHED RESIDENTIAL LOTS – 61  
COMMERCIAL LOTS – 2

TOTAL ACREAGE – 24.86± AC

ACREAGE BREAKDOWN

- SINGLE-FAMILY RESIDENTIAL – 6.96± AC (28.00%)
- COMMERCIAL – 6.39± AC (25.70%)
- GREEN SPACE/OPEN SPACE – 7.96± AC (32.02%)

MINIMUM LOT REQUIREMENTS PER ZONING ORDINANCE:

LOT AREA – 5,000 S.F.  
LOT WIDTH – 30'

MINIMUM PROPOSED LOT:

LOT AREA – 3,820 S.F. (DIMENSIONAL VARIANCE REQUESTED)  
LOT WIDTH – 40' (DIMENSIONAL VARIANCE REQUESTED)

UTILITY INFRASTRUCTURE LOCATIONS AND SIZES TO BE DETERMINED DURING PREPARATION OF CONSTRUCTION PLANS SHOULD PRELIMINARY PLAT BE APPROVED

BOUNDARY SHOWN ON THIS PLAT IS BASED ON A FIELD SURVEY PERFORMED BY OTHERS. NO SURVEYING HAS BEEN PERFORMED TO DATE BY BENCHMARK. DUE TO THIS FACT THE FINAL LAYOUT MAY DIFFER. FIELD SERVICES HAVE BEEN PERFORMED SHOULD THE PROJECT BE APPROVED. SHOULD LAYOUT CHANGE IT SHALL ADHERE TO MINIMUM REQUIREMENTS SHOWN ON THIS PLAT OR AS REQUIRED BY THE BOARD WITH APPROVAL.

FLOOD BOUNDARY NOTE:

THIS PARCEL IS LOCATED IN FLOOD ZONE "X" (NOT SHADDED) ACCORDING TO FLOOD INSURANCE RATE MAP NO. 28089CS0586F, COMMUNITY PANEL NO. 280110 0586 F, EFFECTIVE DATE MARCH 17, 2010, AND FLOOD INSURANCE RATE MAP NO. 28089CS0586F, COMMUNITY PANEL NO. 280110 0588 F, EFFECTIVE DATE MARCH 17, 2010.

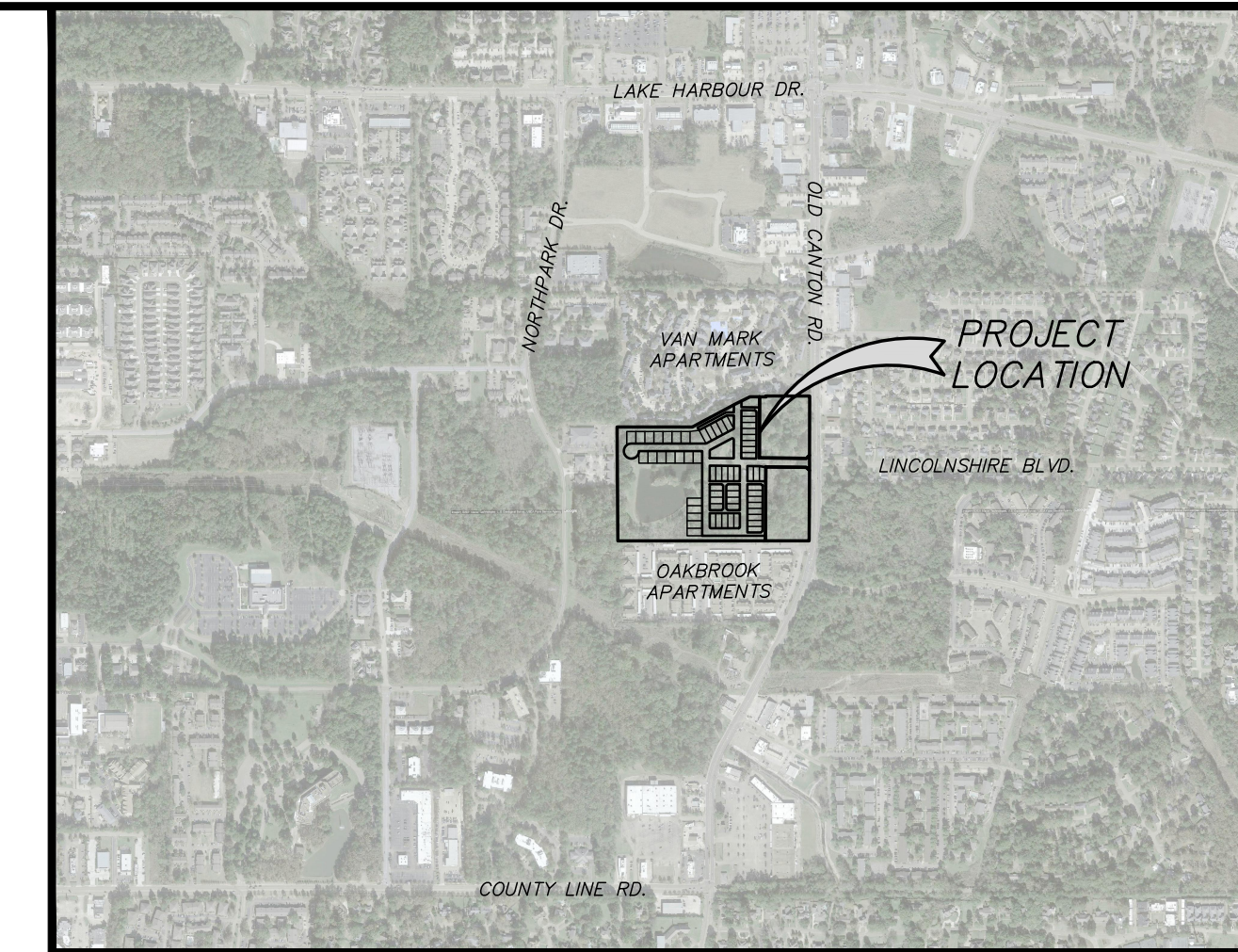
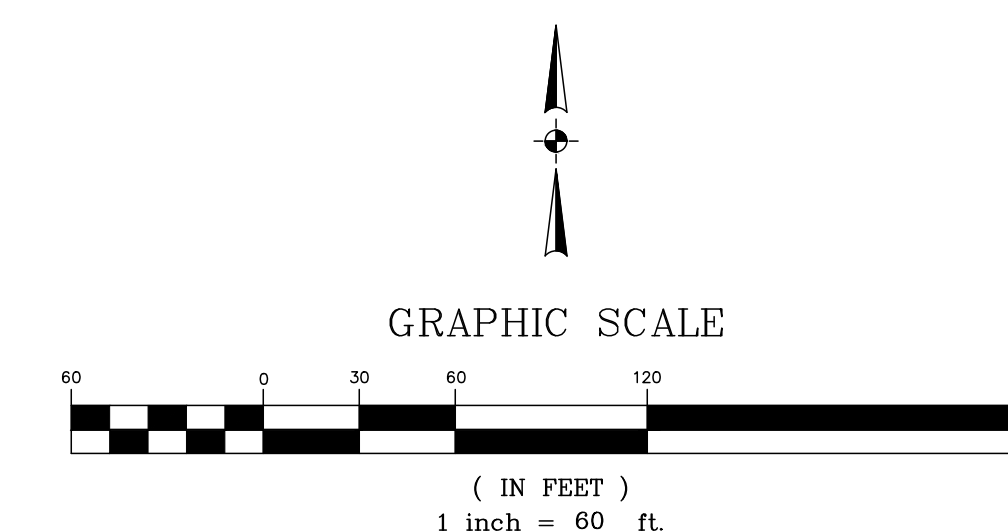
CONSTRUCTION PLANS SHALL COMPLY WITH ALL CURRENT CITY AND STATE ORDINANCES AS APPLICABLE.

THIS PLAT IS PRELIMINARY AND NOT INTENDED TO BE A FINAL PLAT. LOT LINES ARE SUBJECT TO CHANGE PROVIDED MINIMUM REQUIREMENTS OR ORDINANCES ARE MET.

CONTOURS SHOWN ARE FROM LIDAR SURVEY PERFORMED BY OTHERS.

DETAILS OF ENTRANCE FEATURE, SIGNS, LANDSCAPING, & PROPOSED FENCING ARE STILL BEING DEVELOPED AND WILL BE SUBMITTED TO CITY FOR APPROVAL/PERMITS AS REQUIRED PRIOR TO INSTALLATION.

STREET NAMES TO BE DETERMINED DURING CONSTRUCTION PLAN PREPARATION AND APPROVED THROUGH E-911 ADDRESSING.



VICINITY MAP  
SCALE: 1"=1000'

|                |               |            |
|----------------|---------------|------------|
| DATE: 04/27/21 | DRAWN: JHB    | REVISIONS: |
| CHECKED: GAB   | SCALE: 1"=60' |            |
| REF C/L:       |               |            |
| EG SURFACE:    |               |            |
| FG SURFACE:    |               |            |

|                                                             |                                                                            |
|-------------------------------------------------------------|----------------------------------------------------------------------------|
| PROJECT LOCATION:<br>OLD CANTON ROAD<br>RIDGELAND, MS 39157 | CLIENT:<br>SELECT EDGE REALTY, LLC<br>277 EAST PEARL ST, JACKSON, MS 39201 |
|-------------------------------------------------------------|----------------------------------------------------------------------------|

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|  |  |

[illegible]



**PREPARED BY AND RETURN TO:**

The Heritage at Jacobs Farm, LLC  
Ridgeland, MS 39158  
Telephone (601) 714-1200

**INDEXING INSTRUCTIONS:**

[INDEX]

**DECLARANT/DEVELOPER**

The Heritage at Jacobs Farm, LLC  
Ridgeland, MS 39158  
Telephone (601) 714-1200

**DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR  
THE HERITAGE AT JACOBS FARM,  
MADISON COUNTY, MISSISSIPPI**

**KNOW ALL MEN BY THESE PRESENTS** that The Heritage at Jacobs Farm, LLC, a Mississippi limited liability company, is the owner of real property located in Ridgeland, Madison County, Mississippi, more particularly described as follows:

**[DESCRIPTION]**

and does hereby publish and declare that the real property shown on the aforesaid plat shall be held, conveyed, sold, leased, used, occupied and improved subject to the covenants, conditions and restrictions incorporated herein.

It is the intent of Developer to develop this property as a residential subdivision to be known as The Heritage at Jacobs Farm as a part of a traditional neighborhood development. Unlike typical suburbs that separate homes from businesses and force dependence on the automobile, certain reserved parcels along Old Canton Road are intended to be developed for commercial or mixed use to bring together commercial, civic, and residential uses in a way that



enlivens the community. To provide for preservation of values and amenities in this Development and for the maintenance of certain Common Areas and Common Facilities to be developed within it, the Developer desires to subject the Development to the covenants, conditions and restrictions contained in this Declaration, each and all of which are for the benefit of the Developer and any person or other entity purchasing or otherwise acquiring an ownership interest therein, and their respective heirs, legal representatives, successors, or assigns. Developer shall create and organize The Heritage at Jacobs Farm Property Owner's Association, Inc., and shall delegate and assign certain powers and duties created by and in this Declaration to the Association (1) for the administration and maintenance of the Common Areas, including recreational facilities, parks and other open space, sidewalks, alleys and lanes and the improvements or Common Facilities located on or within the Common Areas, (2) for administration and enforcement of the provisions of the Declaration, and (3) for the determination, collection and disbursement of charges and Assessments hereinafter specified. Where used herein, "Articles" or "Articles of Incorporation" and "Bylaws" shall mean the Articles of Incorporation and the Bylaws of the Association.

The covenants, conditions and restrictions contained in this Declaration shall be deemed to run with and bind the land. The Lots in this Subdivision are identified as [Lots numbered 1 through 61], inclusive; and all dimensions are shown in feet and inches on the final, recorded plat. The Common Areas, which are reserved for the common use and enjoyment of the Owners, and which are indicated on the plat, are dedicated to the Association. The covenants, conditions and restrictions contained in this Declaration shall inure to the benefit of and be enforceable by Developer, its successors and assigns, and any person acquiring or owning an interest in the Subdivision.

## **ARTICLE I DEFINITIONS**

For all purposes of this Declaration, the following words and terms shall have the meanings assigned in this Article I unless otherwise specified or the context requires a different construction.

**SECTION 1.01. "Alley" or "Alleyways"** shall mean a minor way used primarily for vehicular service to the rear or side of properties otherwise abutting on a street. Alley shall also include any minor roadway which the Declarant conveys to the Association as a private street which is not dedicated to any governmental authority including any lanes or courts which shall remain private and shall be considered part of the Common Area.

**SECTION 1.02. "Architectural Review Committee"** shall mean and refer to a committee selected by the Developer or Association, which shall approve or disapprove plans and specifications of construction of Homes or exterior changes thereto as well as other improvements.

**SECTION 1.03. "Assessment"** shall mean and refer to a levy imposed on all Owners for the purpose of funding Common Expenses of the Association, and for other purposes as set forth herein.



**SECTION 1.04. "Association"** shall mean and refer to The Heritage at Jacobs Farm Property Owner's Association, Inc., a Mississippi not for profit corporation, and its successors or assigns. Each owner of a Lot within the Subdivision shall be a member of the Association. Members of any future residential unit within the reserved parcels along Old Canton, upon approval of the Association, may be made members of the Association on a limited basis so that residents can enjoy the Common Areas and Lake so long as the residents are required to pay assessments for Common Expenses and are subject to same rules and regulations for use of Common areas as if an owner of a Lot within the Subdivision.

**SECTION 1.05. "Common Areas"** shall mean and refer to all real property, including, but not limited to, those areas labeled as "Common Area" on the subdivision plat, Streets, the Lake, park areas, common parking areas as may be designated by the Developer or the Association, Subdivision entrances and other such real property now or hereafter acquired by or otherwise available to the Association for the use and benefit of its members. Related to Common Area, "Common Facilities" shall mean and refer to the facilities and/or improvements and property located on or within the Common Area. A reference herein to "Common Area" shall include Common Facilities as appropriate. The Lake (as said term is hereinafter defined) and related retaining walls, gates, fences, drainage pipes and drainage facilities and such similar facilities shall be considered Common Facilities and shall be the responsibility of the Association.

**SECTION 1.06. "Common Expense"** shall mean those common expenses incurred by the Association for the management and operation of the Common Areas and Common Facilities.

**SECTION 1.07. "Declaration"** shall mean and refer to the covenants, conditions and restrictions and all other provisions herein set forth in this entire document, as same may from time to time be amended.

**SECTION 1.08. "Developer" or "Declarant"** shall mean and refer to The Heritage at Jacobs Farm, LLC, or any legal entity which succeeds it.

**SECTION 1.09. "Development"** shall mean and refer to that certain real property herein above described, and as shown on the officially recorded plat of The Heritage at Jacobs Farm, along with any lands or improvements subsequently added thereto under the provisions of Article II hereof.

The Development may also be referred to herein as the "Subdivision."

**SECTION 1.10 "Dominant Lot"** shall mean a Single-Family Lot to which an easement over a Servient Lot created by Article VIII of this Declaration is appurtenant (i.e., a Single-Family Lot owned by an Owner entitled to access to such Owner's Lot over certain portions of an adjoining Single-Family Lot). A Single-Family Lot may be both a Dominant Lot and a Servient Lot as to different easements created by Article IV hereof, but not as to the same easement.



**SECTION 1.11. "Governing Documents" or "Documents"** shall mean and refer to the Declaration, all Supplements, the Articles of Incorporation and Bylaws of the Association, as the same may be amended from time to time, and, in so far as consistent with the foregoing, the rules and regulations of the Association as entered in its minutes.

**SECTION 1.12. "Home"** shall mean and refer to a structure situated on a Lot within the Subdivision designed and intended for use and occupancy as a single residence.

**SECTION 1.13. "Lake"** shall mean and refer to the body of water designated as "Lake" or "Pond" on the subdivision plat, including any part of a Lot generally inundated with water.

**SECTION 1.14. "Lot"** shall mean any plot of land shown as a numerically designated subdivided parcel upon any recorded subdivision map or plat, except for Common Areas as heretofore defined.

**SECTION 1.15. "Management Agent"** shall mean the Person, if any, employed or retained by the Board of Directors for the purpose of conducting and managing the daily operations of the Association.

**SECTION 1.16. "Member"** shall mean and refer to any person, corporation, partnership, joint venture or other legal entity which is a member of the Association.

**SECTION 1.17. "Notice"** shall mean and refer to a written notice mailed to the last known address of the intended recipient or notice through a community publication which is delivered to the Homes.

**SECTION 1.18. "Owner"** shall mean the record holder, whether one or more Persons of a fee or undivided fee interest in or to a Lot, excluding a contractor, a Builder, and those Persons who hold an interest in a Lot merely as security for the performance of an obligation or payment of a debt. Each owner shall be either a Class A Member or a Class B Member of the Association.

**SECTION 1.19. "Property"** shall mean (i) all real property situated in Madison County, Mississippi, which is described in **EXHIBIT A**, and (ii) any portion of the Additional Property which is added to the Property by annexation pursuant to Article II.

**SECTION 1.20. "Servient Lot"** shall mean a Lot within The Heritage of Jacobs Farm over which an easement is created by Article VIII of this Declaration in favor of a Dominant Lot (i.e., a Lot over certain portions of which the Owner of an adjoining Lot has a right of access). A Lot may be both a Servient Lot and a Dominant Lot as to different easements created by Article IV hereof, but not as to the same easement.

**SECTION 1.21. "Streets"** shall mean the streets, roads, parking areas, curbs and sidewalks which have been, or are intended to be dedicated to and accepted for maintenance and repair by the City of Ridgeland, Mississippi, or such other governmental authority which



may have, obtain or acquire the jurisdiction or obligation for such maintenance and repair. Notwithstanding the designation of sidewalks as part of the streets, each Owner may be required to construct and maintain a sidewalk on his lot, subject to the specifications established by the Architectural Review Committee.

**SECTION 1.22. "Subdivision"** shall mean and refer to that certain real property herein above described, and as shown on the officially recorded plat of The Heritage at Jacobs Farm, along with any lands or improvements subsequently added thereto under the provisions of Article II hereof.

The Subdivision may also be referred to herein as the "Development."

**SECTION 1.23. "Supplement"** means any amendment, modification, change or restatement of or to this Declaration, including but not limited to, the filing of any instrument annexing Expansion Property or other real property.

## **ARTICLE II PROPERTY SUBJECT TO THIS DECLARATION**

**SECTION 2.01. The Property.** The real property, which is and shall be owned, leased, held, transferred, assigned, sold, conveyed, rented, used, occupied, hypothecated, encumbered, and improved subject to this Declaration is the Property which is described in **EXHIBIT A**.

**SECTION 2.02. Common Area.** All of the real property, which is set aside as, and declared to constitute the Common Area, after such real property is conveyed to the Association by the Declarant, shall be held and owned for the common use, benefit and enjoyment of the Members. The Declarant may at any time convey additional portions of the Property to the Association and declare such portion to be Common Area. The designation of any portion of the Property as a Common Area shall not mean that the public at large acquires any easement of use, benefit and enjoyment in or to the Common Area. The Common Area shall be conveyed to the Association by the Declarant prior to, concurrent with or after the sale of the last Lot owned by the Declarant. The Association shall be responsible for maintenance of the Common Area.

**SECTION 2.03. Annexation of Additional Property.** Notwithstanding anything contained herein to the contrary, the Declarant expressly reserves the option, right and privilege (i) to annex any real property to the Property, and (ii) by or as a result of such annexation to subject the annexed Additional Property to the provisions of this Declaration. The provisions of this Declaration shall not affect or apply to any portion of the Additional Property unless and until such portion of the Additional Property is annexed to the Property pursuant to the provisions of Section 2.07. Such Additional Property may be designated as The Heritage of Jacobs Farm Subdivision, Phase 2, Phase 3 and so on.

**SECTION 2.04. No Obligation to Annex.** The Declarant shall not have the obligation, but only the option, right and privilege, to develop or annex property as Additional Property. The Declarant expressly does not represent, warrant or guarantee to any Person that any property will be developed or will be annexed to the Property. By acceptance of a deed



conveying any interest, purchasing or otherwise acquiring such interest in the Lot, the Owner has not relied on any proposed, current or future development of any property as Additional Property or annexation of proposed, current or future development of any property as Additional Property or annexation of any property as Additional Property to the Property.

**SECTION 2.05. Annexation Procedure.** To annex Additional Property to the Property as permitted by Section 2.03, the Declarant shall execute and file for record a Supplement which describes the property being annexed as Additional Property to the Property and a new, amended or revised description of the Property. The option, right and privilege of the Declarant to annex any real property as Additional Property to the Property is subject to the following provisions:

**A.** The Declarant may annex any property as Additional Property at different times and in any sequence desired by the Declarant without regard to whether the portion of the Additional Property being annexed is contiguous to the Property.

**B.** The Supplement shall extend the provisions and scheme of this Declaration to the Additional Property being annexed. The Supplement may contain such complimentary additions to and modifications of the provisions of this Declaration the Declarant determines to be appropriate or necessary for the different character or use, if any, of the Additional Property being annexed. Such additions and modifications shall not be generally or substantially inconsistent with the provisions of this Declaration, except as permitted by Section 2.07.

**SECTION 2.06. Effect of Annexation.** Upon a Supplement referred to in Section 2.05 being filed for record, the Additional Property described in the Supplement shall be annexed to the Property. Any and all Lots, and the Common Area of or in the annexed Additional Property shall be subject to the provisions and scheme of this Declaration and the jurisdiction, functions, duties, obligations and memberships of the Association, including the Articles, the Bylaws and any rules and regulations promulgated or adopted by the Board of directors.

**SECTION 2.07. Supplementary Declarations.** As and when the Declarant begins the construction and marketing of an area within any Additional Property which is to be platted into Lots, the Declarant may file a Plat and a Supplementary Declaration for such area and the Lots contained therein and described on such Plat. The Supplementary Declarations may contain such additions or modifications to this Declaration as the Declarant determines appropriate for the character and use of such area, including, but not limited to the establishment of setback restrictions; size and style requirements for Dwellings; sidewalk, fence, and mailbox requirements or restrictions and maintenance and security requirements. No approval of any other party shall be necessary for the Declarant to file any such Supplementary Declaration.

### **ARTICLE III**

### **THE HERITAGE AT JACOBS FARM**



## **PROPERTY OWNER'S ASSOCIATION, INC.**

**SECTION 3.01. ORGANIZATION.** The Declarant shall organize the Association by filing Articles of Incorporation with the Secretary of State of Mississippi. The Association shall be responsible for the administration and maintenance of the Common Areas and the enforcement of the provisions of this Declaration as they relate to the Association.

**A. THE ASSOCIATION.** The Association is a not-for-profit corporation organized and existing under applicable laws of the State of Mississippi, charged with the duties and invested with the powers prescribed by law and set forth in its Articles of Incorporation, Bylaws, and this Declaration, as such may be amended from time to time; provided, that neither the Articles nor Bylaws, shall for any reason, be amended or otherwise changed or interpreted so as to be inconsistent with this Declaration.

**B. SUBSIDIARY ASSOCIATION.** The Association shall have the right to form one or more subsidiary associations for any purpose or purposes deemed appropriate by a majority vote of its Board of Directors. Without limiting the generality of the foregoing, one or more subsidiary associations may be formed for the operation and maintenance of any specific area or function within the Subdivision; however, such subsidiary association shall be subject to this Declaration and may not take any action to lessen or abate the rights of the Members.

## **SECTION 3.02. MEMBERSHIP.**

**A. DEFINITION.** Members shall include all fee simple Owners of Lots in the Subdivision. Membership shall be appurtenant to the Lot giving rise to such membership, and shall not be assigned, transferred, pledged, hypothecated, conveyed or alienated in any way except as provided in the Governing Documents.

**B. MEMBER'S RIGHTS.** Every Owner shall have a right and easement of enjoyment in and to the Common Areas which shall be appurtenant to and shall pass with the title to every Lot, subject to the Governing Documents.

**C. VOTING RIGHTS.** The Association shall have two classes of voting membership, as follows:

**(1) CLASS A.** Class A Members shall be all Owners of Lots except for the Developer. Class A Members shall be entitled to one vote for each Lot owned. When more than one person holds an interest in any Lot, all such persons shall be members and the vote for such Lot shall be exercised as they, among themselves determine (subject to sub-paragraph 2-D) below, but in no event shall more than one vote be cast with respect to any Lot.

**(2) CLASS B.** Class B Member shall be the Developer, who shall have four votes for each Lot it owns in all matters, including the election of Directors for the Association. The Class B Membership, and all rights appurtenant to such membership, shall cease when ninety percent (90%) of the Lots are deeded to homeowners, or on January 1, 2031, whichever occurs first. At any time after the Class B Membership shall cease, if the

Developer subsequently plats some or all of the Expansion Property or annexes property to the Subdivision as permitted by Article II, then the status of the Developer as a Class B Member shall be fully reinstated for so long as it continues to own at least 10% of all the Property in the newly platted area.

**D. EXERCISE OF VOTE.** The vote appurtenant to any Lot, which is held by more than one person, may be exercised by any one of them, unless any objection or protest by any holder of such membership is made prior to the completion of a vote, in which case the vote appurtenant to such Lot shall not be counted unless the Members unanimously agree on the vote prior to completion of voting upon the particular matter under consideration.

### **SECTION 3.03. BOARD OF DIRECTORS.**

**A. COMPOSITION.** The number and method of selection of Directors shall be as provided in the Bylaws. The initial Board of Directors shall consist of the two (2) individuals designated in the Articles or appointed by the incorporators. After the first meeting of the Members, the Board of Directors shall consist of the number of individuals as may be prescribed in the Bylaws from time to time. Directors need not be Members. The Directors shall be elected or appointed by the Members in the manner prescribed in the Bylaws, except that so long as the Class B Membership exists, the Class B Member shall be entitled to appoint the number of Directors which is one more than one-half of the Directors to be elected or appointed.

#### **B. EXTENT OF POWERS.**

(1) The Board of Directors shall have all powers for the conduct of the affairs of the Association which are enabled by law and in the Governing Documents and which are not specifically reserved to Members, the Developer, or the Architectural Control Committee in said documents.

(2) The Board of Directors shall exercise its powers in accordance with the Governing Documents.

**C. POWERS AND DUTIES.** Without limiting the generality thereof, the Board shall have the power and obligation to perform the following non-exclusive list of duties:

(1) Real and Personal Property. To acquire, own, hold, improve, maintain, manage, lease, pledge, convey, transfer or dedicate real, including property Streets, or personal property for the benefit of the Members in connection with the affairs of the Association, subject to the other provisions of this Declaration.

(2) Insurance. To purchase any insurance deemed appropriate to protect the Members, officers and directors including, but not limited to liability insurance for the Board of Directors and its officers.



(3) Rule Making. To establish rules and regulations for the use of the Subdivision and Common Area and to review, modify and approve architectural standards adopted by the Architectural Review Board.

(4) Set Budgets. Determine Common Expenses and set budgets and reserves.

(5) Management Agent. To retain or employ a Management Agent for such compensation and for the performance of such duties and services as established or prescribed by the Board of Directors from time to time. Any management agreement entered into by the Association and any Management Agent shall permit termination for cause by the Association upon thirty (30) days' written notice to the Management Agent. The term of any such management agreement shall not exceed one (1) year but may be renewable by mutual agreement for successive one-year terms. No Management Agent shall hold funds of the Association in its own name. No Management Agent may have more access to accounting or banking records than the Board of Directors.

(6) Set Assessments. To fix, levy and collect assessments as provided in Article V;

(7) Easements. To grant and convey easements to the Common Area as may become necessary.

(8) Employment of Agents. To employ, enter into contracts with, delegate authority to, and supervise such persons or entities as may be appropriate to manage, conduct and perform the business obligations and duties of the Association.

(9) Hiring of Professionals. To retain or employ and pay the fees, expenses or other compensation of accountants, attorneys, architects, contractors, engineers, consultants or other Persons who may be helpful, necessary, appropriate or convenient in or to the Association's affairs, whether or not related to or affiliated with any director or officer of the Association or any Member or the Declarant.

(10) Appeals. To decide appeals relative to architectural review applications as provided herein.

(11) Enforcement of Governing Documents. To perform such acts, as may be reasonably necessary or appropriate, including bring suit, causing a lien to be foreclosed or suspending membership rights, including but not limited to voting rights, to enforce or effectuate any of the provisions of the Governing Documents, subject to approval which may be filed and is pending.

(12) Disputes. To determine matters of dispute or disagreement between Owners with respect to interpretation or application of the Governing Documents, which determination shall be final and binding on all Owners.

**SECTION 3.04 Limitation of Liability.** Neither the Declarant, its agents, officers, partners, members, managers, or employees, nor the Association, the Board of Directors, any Director nor any Officer of the Association shall be liable to any Person for any failure of or failure to provide any service to be furnished by the Association or to be paid with funds from charges, fees or Assessments, or for any death, injury or damage to any Person or property caused by the elements or caused by or resulting from electricity, gas, or water which may discharge or flow from any portion of the Common Area, or from any wire, pipe, drain, conduit or similar property. Neither the Declarant, its agents, officers, partners, members, managers, or employees, nor the Association, the Board of Directors, nor any officer of the Association shall be liable to any Person for theft or other loss of or damage to any property which may be left or stored in the Common Area, common facilities, any Lot or street. No diminution or abatement of Annual Assessments or Special Assessments shall be claimed or allowed for the inability to use, any inconvenience or discomfort caused by or arising or resulting from the need for or the conduct of routine or other maintenance or repairs, or the construction or reconstruction of improvements on the Common Area or common facilities, or from any action taken or omitted or from inaction by the Association to comply with any of the provisions of this Declaration, any Supplement, any law or ordinance or the order or directive of any governmental authority or any court.

#### **ARTICLE IV COMMON AREAS & PROPERTY RIGHTS**

**SECTION 4.01. OBLIGATIONS OF THE ASSOCIATION.** The Association, subject to the rights of the Members set forth in this Declaration, shall be responsible for the exclusive management and control for the benefit of the Members of the Streets and other Common Areas conveyed to it and all Common Facilities thereon (including furnishings and equipment related thereto), and shall keep the same in good, clean and attractive order and repair in compliance with standards contained in this Declaration. The Association shall be responsible and provide for the maintenance, care, upkeep, surveillance, services and efficient operation of the Streets, Common Area and any Common Facilities or improvements located thereon.

**SECTION 4.02. ASSOCIATION RIGHTS & OWNERS EASEMENTS OF ENJOYMENT.** The Association duties are to provide for the maintenance, care, upkeep, surveillance, services and efficient operation of the Streets, Common Area and Common Facilities within the Development. The Members' rights and easements of enjoyment in and to the Common Areas shall be subject to the following:

A. The right of the Association to establish reasonable rules and to charge reasonable admission and other fees for the use of any Common Facilities situated upon the Common Areas or use of the Common Areas by the Members of the Association and their guests.

B. The right of the Association to suspend the voting rights and right to use of the Common Area and Common Facilities (except for the Streets or Alleyways) by an Owner for any period during which any Assessment against his property remains unpaid for more than thirty (30) days after notice; and the right of the Association to suspend the rights of an Owner



for a period not to exceed sixty (60) days after notice for any infraction of its published rules and regulations after hearing by the Board of Directors of the Association;

C. The right of the Association to borrow money for the purpose of acquiring and improving Common Areas and related Common Facilities in a manner designed to promote the enjoyment and welfare of its members and in aid thereof to mortgage such property.

D. The right of the Association to take such steps as is reasonably necessary to protect the property of the Association against mortgage default and/or foreclosure.

E. The right of the Association to reasonably limit the number of guests of members to the use of any Common Area and Common Facilities which are developed upon the Common Areas.

**SECTION 4.03. MEMBER DELEGATION OF USE.** Any Owner may delegate, in accordance with the Bylaws, his right to enjoyment to the Common Areas and Common Facilities to the members of his family, his guests, or his tenants, who reside in a Home on his Lot, subject to such general rules and regulations as may be established by the Association.

**SECTION 4.04. DAMAGE OR DESTRUCTION OF COMMON AREA BY OWNERS.** In the event any Common Area is damaged or destroyed by an Owner or any of Owner's guests, tenants, licensees, agents or members of his family, such Owner does hereby authorize the Association to repair said damaged area. The Association shall repair said damaged area in good workmanlike manner in conformance with the original plans and specifications of the area involved, or as the area may have been modified or altered subsequently by the Association in the discretion of the Association. The amount of money necessary for such repairs shall become a Restoration Assessment (Article V, Section 5.08) upon the Lot of said Owner.

**SECTION 4.05. TITLE TO COMMON AREAS.** Title to the Common Areas shall be assigned to the Association by the Developer at such time as the Developer deems appropriate, in its sole discretion. Even prior to the formal transfer of title the Association shall have all responsibility and liability for the Common Areas, subject to the provisions of this Declaration.

**SECTION 4.06. LAKE.** As set forth herein, there is located within the Development a Lake, as shown on the subdivision plat of the Development. The Lake shall be considered a part of the Common Area. The Association shall be responsible for the maintenance of the Lake, and any associated dam, spillway, outlet works and similar facilities. The Association shall be responsible for the maintenance of the appropriate water quality of the Lake. The Association shall not be responsible for the control or management of wildlife of any kind which habitat in or around lakes; however, the Association shall have the right, but not the duty, to undertake activities intended to effect control and management of such wildlife but in so doing shall not be responsible for the failure of such activities to achieve their objectives. Snakes, beavers, Canadian geese and other animals, and the danger, destruction or nuisance they are believed to present and pose, are to be expected in and around lakes even with the implementation of activities intended to control

and manage same.

Neither the Developer nor the Association shall be responsible for the safety of any person using the Lake, Lake shore or any related areas or facilities for any purpose. Any person who becomes an Owner shall be deemed to have fully accepted responsibility for the activities and safety of members of his family and guests and shall further be deemed to have waived the right to, and to have agreed not to, assert any claim against the Developer or any of its associates or members or the Association or any of its directors, officers or members for any loss, injury, damage or death arising from authorized or unauthorized use of the Lake, Lake shore or any related areas or facilities.

The Lake and Lake shore within the Shoreline and Seawall Maintenance Easement (hereinafter defined) shall be in all respects held and owned for the common use, benefit and enjoyment of all the Members of the Association as other Common Areas, subject to the provisions of this declaration and such reasonable rules and regulations as may be promulgated by the Association through its Board of Directors. However, notwithstanding the above, no Owner or other person shall have the right to enter upon or access the Lake by means of another Owner's Lot.

Any part of a Lot which is within fifteen (15) of the Lake, as shown on the subdivision plat, is subject to a Shoreline and Seawall Maintenance Easement in favor of the Association. The "Lake Shoreline and Sea Wall," to be maintained by the Association as a Common Facility, shall be located within the Lake Shore Easement.

The Developer reserves unto itself and the Association the right to withdraw and use water from the Lake for irrigation of any land owned by the Developer, or a person or group affiliated with the Developer, any Common Area, and/or any Lot.

The Developer reserves unto itself and the Association the right from time to time and at any time to (1) occupy, use, disturb, improve, restrict or condition the use or occupancy of the Lake and Lake shore for any reasonable purpose and (2) to exclusively occupy, use and disturb all or any part of the Lake and Lake shore deems necessary or advisable for the purpose of caring for, maintaining or operating the Lake.

## **ARTICLE V COVENANT FOR ASSESSMENTS**

**SECTION 5.01. CREATION OF THE LIEN AND PERSONAL OBLIGATION OF ASSESSMENT.** The Developer hereby covenants, and each Owner of any Lot by acceptance of a deed therefor, whether or not it shall be so expressed in such deed, is deemed to covenant and agree to pay to the Association: (1) Annual Assessments; (2) Special Assessments for capital improvements or other purposes so authorized and approved, such assessments to be established and collected as hereinafter provided; and, (3) Restoration Assessments incurred by Owners damaging Common Area properties for which they would be legally responsible under State laws. The Annual, Special and/or Restoration Assessment, together with interest thereon, late charges and costs of collection, and



reasonable attorney's fees, shall be a charge on the land and shall be a continuing lien upon the Lot against which each such assessment is made. Each such Assessment together with interest, costs and reasonable attorney fees, shall also be the personal obligation of the Owner of such Lot at the time when the assessment fell due. No Owner may waive or otherwise escape liability for the Assessment provided for herein by non-use of the Common Areas or abandonment of his Lot.

**SECTION 5.02. PURPOSE OF ANNUAL ASSESSMENT.** The assessment levied by the Association shall be used exclusively to provide services and to promote the recreation, health, safety, and welfare of the residents in the Subdivision and for the improvements and maintenance of the Common Areas and Common Facilities within the development. An adequate reserve for replacements of Common Facilities and equipment shall be established and funded from the Annual Assessment as set forth below.

**SECTION 5.03. RESERVES FOR REPLACEMENT.** As a part of the Annual Assessment, the Association shall establish and maintain a reserve fund for repairs and replacements of the Streets, Lake Sea Wall and Shoreline, commonly owned fencing and landscaping and all other Common Area and Common Facilities and shall allocate and pay such amount to the reserve fund from time to time as may be designated by the Board of Directors.

A. Amounts paid to the reserve fund shall be included in the Annual Assessment. All amounts paid into the reserve fund shall be deposited in such bank account or accounts in federally insured banks or in such investment accounts or investment assets as shall be designated by the Board of Directors from time to time. The reserve fund for repair and replacement may be expended only for (1) the repair and replacement of the Streets, Alleyways, Common Area and Common Facilities, including sidewalks or parking areas, (2) equipment replacement, (3) non-recurring start-up expenses and operating contingencies of the Streets, Common Area and Common Facilities, and (4) such other similar items as deemed appropriate by the Board of Directors. The Association may establish other reserve funds for other purposes considered necessary or appropriate by the Board of Directors from time to time.

B. The proportional interest of each Class A Member in any reserve funds shall be considered to be an appurtenance to the Lot of such Member, and shall not be withdrawn, assigned or transferred separately from or other than as an appurtenance to the Lot to which the proportional interest in the reserve funds appertain. Any sale of the Lot shall be deemed to be a transfer or assignment of the proportional interest in the reserve funds. No Member shall be entitled to a refund of his proportionate share of such reserve funds.

**SECTION 5.04. COMMON EXPENSE & MINIMUM SERVICES PROVIDED.**

The specific services to be provided shall be decided upon by the Association's Board of Directors. As a minimum they will include:

A. The cost of all operating expenses and repair and maintenance of the Street system located within the Development.

B. The cost of all operating and repair and maintenance expenses of the Common Areas and Common Facilities and services furnished.

C. The cost of necessary management and administration.

D. The amount of all taxes and assessments levied against the Association or upon any property which it may own or which it is otherwise required to pay.

E. The cost of adequate fire and extended liability insurance on all Common Areas and Common Facilities and any other insurance the Association may effect.

F. The cost of maintaining, replacing, repairing and landscaping the Streets, Lake, Lake Sea Wall, commonly owned fencing and landscaping, commonly owned parking areas, if any, and all other Common Area and Common Facilities as the Association's Board of Directors determine to be necessary and proper;

G. The cost of funding all reserves established by the Association, including general operating reserve and a reserve for replacements; and,

H. All payments toward debts owed by the Association.

I. The repair and maintenance of the Lake Shoreline and Sea Walls located behind Lots 22-33 and through Common Area D shall be the sole responsibility of the Association. Said Lake Shoreline and Sea Walls shall be considered Common Facilities and shall be maintained by the Association.

**SECTION 5.05. DATE OF COMMENCEMENT OF ANNUAL ASSESSMENTS, DUE DATES.** The Annual Assessment provided for herein shall commence on the first day of the month immediately following the conveyance of the first Lot to an Owner, subject to the other provisions hereinbelow, and shall be adjusted according to the number of months remaining in the calendar year. The Board of Directors shall fix the amount of the first Annual Assessment against each Lot by a majority vote. Written notice of the Annual Assessment shall be sent to every Owner subject thereto. The due dates shall be established by the Board of Directors. The Association shall, upon demand, and for a reasonable charge, furnish a certificate signed by an Officer of the Association setting forth whether the assessments on a specified Lot have been paid. The Annual Assessment may be collected in advance on a periodic pro-rata basis at the option of the Board of Directors.

**SECTION 5.06. CHANGES IN ANNUAL ASSESSMENT.** Changes may be made in the Annual Assessment as follows:

A. From and after January 1 of the year immediately following the year or that part of the year in which the First Annual Assessment is imposed, the Annual Assessment may be increased by the Board of Directors each year not more than ten percent (10%), above the prior Annual Assessment, without the assent of two-thirds (2/3) of the total votes cast by Class A



Members and Class B Members of the Association, in person or in proxy, at a meeting called for such purpose, whether annual or special;

B. The Board of Directors of the Association may, after consideration of current maintenance costs and future needs of the Association, fix the Annual Assessment for any year at a lesser amount than that for the previous year.

**SECTION 5.07. SPECIAL ASSESSMENT.** In addition to the Annual Assessment authorized above, the Association may levy, in any assessment year, a Special Assessment applicable to that year only for the purpose of defraying, in whole or in part, the cost of any construction, repair or replacement of a capital improvement upon the Common Areas, including Common Facilities and fixtures and personal property related thereto, provided that any such assessment shall be approved within the assent of two-thirds (2/3) of the total votes cast by Class A Members and Class B Members of the Association, in person or in proxy, at a meeting called for such purpose, whether annual or special;

**SECTION 5.08. RESTORATION ASSESSMENT.** The Association, by and through the Board of Directors, may levy a Restoration Assessment upon any Lot whose Owner damages or causes to be damaged any portion of the Common Areas or Common Facilities, as provided herein, and upon any Lot whose Owner fails to maintain such Lot, as provided herein. Restoration Assessments shall be limited to the amount necessary to meet the cost of restoration and the cost of collection thereof; and such shall constitute a lien against a Lot, recordable among land records.

**SECTION 5.09. NOTICE AND QUORUM FOR ANY ACTION AUTHORIZED UNDER SECTIONS 5.06(A) AND 5.07.** Any action authorized under Section 5.06(A) and 5.07 shall be taken at a meeting called for that purpose, written notice of which shall be sent to all Members not less than ten days or more than thirty (30) days in advance of the meeting. At the meeting called for such purposes, the presence of members or of proxies entitled to cast fifty percent (50%) of all the votes of each class of membership shall constitute a quorum. If the required quorum is not present, another meeting may be called subject to the same notice requirement, and the required quorum at the subsequent meeting shall be one-half (1/2) of the required quorum at the preceding meeting.

**SECTION 5.10. ASSESSMENTS ARE NOT DUES.** No portion of any Annual or Special or Restoration Assessments provided in or permitted by this Section are intended to be, or shall be construed to be, dues for membership in the Association.

**SECTION 5.11. UNIFORM RATE OF ASSESSMENT.** Both Annual and Special Assessments must be fixed at a uniform rate for all Lots and may be collected on a monthly, quarterly or yearly basis as determined by the Association's Board of Directors; such assessments shall be determined as follows:

A. Lots with completed Homes shall be assessed at one hundred percent (100%) of Assessment as established by the Association.

B. Vacant Lots or Lots with Homes under construction shall be assessed at one hundred percent (100%) of Assessment as established by the Association and will commence one year from the date of conveyance of the Lot by the Developer, or upon occupancy of the Home, whichever occurs first.

C. Vacant Lots or Lots with Homes under construction owned by the Developer or entities related to the developer shall not be subject to Assessment by the Association.

D. No Assessment of any kind or nature shall be levied by the Association against any Common Area or areas not platted or reserved for future development by this Declaration.

**SECTION 5.12. EFFECT OF NONPAYMENT OF ASSESSMENTS: REMEDIES OF THE ASSOCIATION.** Any Assessment not paid within thirty (30) days after the due date shall be considered delinquent and shall be subject to a late fee to be determined by the Board of Directors and shall bear interest from the due date at a rate to be determined by the Board of Directors for each assessment period not to exceed the maximum rate which may be charged under applicable State and Federal laws. The Association may bring an action at law against the Owner personally obligated to pay the same, and/or foreclose the lien against the property. No Owner may waive or otherwise escape liability for the assessment provided for herein by non-use of the Common Areas or abandonment of his Lot. Each Owner, by his acceptance of a conveyance of a Lot, hereby expressly vests in the Association, or its agents, the right and power to bring all actions against such Owner personally for the collection of such charges as a debt and to enforce the aforesaid lien by all methods available, including judicial and non-judicial foreclosure by an action brought in the name of the Association in a like manner as a mortgage or deed of trust lien on real property, and such Owner hereby expressly grants to the Association power of sale in connection with said lien. The lien provided for in this Section shall be in favor of the Association and shall be for the benefit of all other Members.

A. If any proceedings to foreclose the lien for any unpaid portion of an Assessment is commenced by the Association with respect to any Lot, The Board of Directors may require the Owner(s) of the Lot to pay reasonable rent for use of the Lot. The Association shall be entitled to the appointment of a receiver to collect such rent.

B. The Board of Directors may post or publish in any prominent location within the Development and/or any internet or other online medium used by the Association, a list of Members who are delinquent in the payment of any portion of an Assessment or other fees which may be due to the Association, including any installment of an Assessment.

C. Upon default in the payment of any installment of an Assessment, the entire unpaid balance of all Assessments shall immediately be and become due and payable, unless the Board of Directors shall otherwise direct. In addition to the amount of the unpaid Annual or Special or Restoration Assessments, the following amounts shall be consider to be Special Assessments against the Lot and the Owner(s) of such Lot shall be subject to the lien of Assessments as provided herein: (i) all reasonable costs and expenses of collection of Assessments including attorneys' fees, court costs and other costs relating to the collection of Assessments or enforcement of the lien of Assessments, whether or not suit is filed; (ii) such



late payment charges or fees as shall be established by the Board of Directors from time to time; (iii) such Association overhead charges as shall be established by the Board of Directors which reimburse the Association for overhead or indirect costs and expenses incurred to collect unpaid Assessments or to perform or satisfy any obligation or duty imposed upon such Owner(s) under this Declaration or any Supplement; and, (iv) interest on or to all amounts specified in this Section, including the unpaid balance of all Assessments; such interest shall accrue from the due date until paid in full at the rate determined by the Board of Directors.

**SECTION 5.13. PRIORITY OF LIEN.** The lien to secure payment of an Assessment against a Lot shall have preference over any other liens, assessments, judgments or charges of whatever nature, except (i) general and special assessments for ad valorem property taxes on or against such Lot, or, (ii) the lien of any first mortgage on such Lot made in good faith and for value received and duly recorded prior to the Assessment creating the lien against the Lot.

**SECTION 5.14. SUBORDINATION OF THE LIEN TO MORTGAGES.** The lien of the Assessments provided for herein shall be subordinate to the lien of any first mortgage. Sale or transfer of any Lot shall not affect the assessment lien. However, the sale or transfer of any Lot pursuant to mortgage foreclosure or any proceeding in lieu thereof shall not extinguish the lien of such Assessments as to payments which become due prior to such sale or transfer. No sale or transfer shall relieve such Lot from liability or for any assessments thereafter becoming due or from the lien thereof. The Owner of a Lot may create a second mortgage on the condition that any such second mortgage shall always be subordinate to all the terms, conditions, covenants, restrictions, uses, limitations, obligations, liens for Assessments and other payments created by this Declaration, by the Bylaws and rules and regulations of the Association.

**SECTION 5.15. FILING OF NOTICE OF DELINQUENCY.** If any Owner becomes more than thirty (30) days delinquent in paying any Assessment, the Association may file a Notice of Delinquency in the Land Records of Madison County, Mississippi, referencing such Owner and the Lot to which such delinquency applies. When such Assessments have been paid, the Notice shall be canceled.

**SECTION 5.16. EXEMPT PROPERTY.** Common Areas and Streets are exempt from Assessments created herein.

**SECTION 5.17. LIMITATION OF LIABILITY.** Neither the Association nor the Developer shall be liable for any failure of any services to be obtained by the Association or paid for out of its Funds, or for injury or damage to person or property caused by the elements or resulting from water which may leak or flow from any portion of the Common Areas and Common Facilities or from any wire, pipe, drain, conduit or the like. Neither the Association nor the Developer shall be liable to any Member, guest or other party for loss or damage by theft or otherwise, of articles which may be stored upon the Common Areas or in Common Facilities. No diminution of assessments shall be claimed or allowed for inconvenience or discomfort arising from the making of repairs or improvements to the Common Areas or Common Facilities or from any action taken by the Association or the Developer to comply with any law or ordinance or with the order or direction of any State, County or municipal

governmental authority.

## **ARTICLE VI ARCHITECTURAL REVIEW COMMITTEE**

**SECTION 6.01 RESTRICTION ON IMPROVEMENTS.** No Home, building, fence, wall or other structure or improvement shall be commenced, erected or maintained within the Development, nor shall any exterior addition to, or change or alteration therein, be made to any structure until the plans and specifications showing the nature, kind, shape, height, materials and location of same shall have been submitted to and approved in writing, as to harmony of external design and location in relation to surrounding structures and topography, and any and all other facets of the proposed work deemed important by the Architectural Review Committee. Plans and specifications shall include, but not be limited to, a plat of the location of the structure on the Lot, including drainage, the floor plans and elevation of the structure, a specification building materials list including roofing, brick, siding and exterior color selection, and such other items or information as may be required by the Architectural Review Committee. It is the intent of the Developer to preserve an overall harmonious, pleasing appearance of the Subdivision through architectural control of exterior color and material selections, structure design and elevations. The Architectural Review Committee shall promulgate such guidelines and requirements as it deems appropriate regarding construction in the Subdivision. It shall have wide latitude in the creation of said guidelines and requirements.

**SECTION 6.02. CREATION OF ARCHITECTURAL REVIEW COMMITTEE.** The Developer shall designate representatives and select members for an Architectural Review Committee to act for these purposes. While the Architectural Review Committee is selected by the Developer it shall be composed of three (3) or more representatives, including: A contracted architect, a contracted landscape architect, and a member or representative of Developer. The Architectural Review Committee shall be charged with setting guidelines, such as type of roofing material and color, standardized mailboxes, brushed concrete driveways, and other matters and shall establish a fee schedule for services rendered. The Developer shall maintain control and select the members of the Architectural Review Committee until such time as it, in its discretion, shall transfer control to the Association. The Developer shall maintain control of the Architectural Review Committee, if it desires, so long as it owns any real property or Lots in the Development or the Expansion Property. Thereafter, the Association's Board of Directors shall select the Architectural Review Committee.

**SECTION 6.03. FAILURE TO ACT.** In the event the Architectural Review Committee fails to approve or disapprove such design and location within thirty (30) days after a complete set of plans and specifications and all necessary documents have been submitted to it, such design and location shall be deemed to be approved.

**SECTION 6.04. APPEAL OF DECISION.** An applicant may appeal an adverse Architectural Review Committee decision to the Board of Directors of the Association who



may reverse or modify such decisions by a two-thirds (2/3) vote of the Directors present at such meeting.

## **ARTICLE VII PROTECTIVE COVENANTS AND RESTRICTIONS**

**SECTION 7.01. LAND USE AND BUILDING TYPE.** All Lots shown on the recorded plat of The Heritage at Jacobs Farm [Lots 1 through 61] inclusive, shall be known, described and used as residential lots and for a residential purpose. No structure shall be erected, altered, placed or permitted to remain on any of said Lots herein designated in said Subdivision other than one single family residential unit constructed for the purpose of housing not to exceed one family, not exceeding two stories in height along with customary outbuildings, such as garage and/or pool house, either separated with or in connection with the main Home.

**SECTION 7.02. RESIDENTIAL PURPOSE.** The term "residential purpose" shall generally be defined as Single-Family homes and shall exclude all home occupations and commercial and professional uses. However, this paragraph shall not prohibit use of a portion of a residence not to exceed fifteen percent (15%) of the total living area as a part-time professional office, which does not solicit or receive customers, provided that no signs advertising such use are posted on or about the premises, no person other than members of the family residing on the premises shall be engaged in such occupation; there is no change in the outside appearance of the premises or other evidence of such home occupation; no equipment or process is used in such home occupation which creates noise, vibration, glare, fumes, odors, electrical interference detectable to the normal senses of the Lot; no additional traffic is generated in the Subdivision because of such use, and any annual permit for such use required is obtained from the appropriate governing authority. No noxious or offensive trade or hobby activities, including automotive repair, shall be carried on upon any Lot, nor shall anything be done which may be or become an annoyance or nuisance to other Owners within the Subdivision. Any and all such usages contrary to this Section are hereby expressly prohibited.

**SECTION 7.03. TIMELY CONSTRUCTION.** The exterior of all structures and grounds related thereto within the Subdivision must be substantially completed in accordance with the plans and specifications approved by the Architectural Control Board within twelve months after construction of the same is commenced, except by approval of the Architectural Control Board, or where such completion is impossible or is the result of matters beyond the control of the Developer or builder, such as strikes, casualty losses, national emergencies or acts of God.

**SECTION 7.04. EROSION CONTROL.** The Lot Owner, whether it be the home builder during construction or homeowner, is responsible for control of soil erosion from his Lot onto any Street or other property or Lot within the Subdivision.

**SECTION 7.05. BUILDING LOCATION.** No building, or extension or part thereof (excluding exterior air conditioning equipment and excluding overhead soffits and

eaves), shall be erected on any residential Lot in the Subdivision nearer than ten (10) feet from the front Lot line; or nearer than five (5) feet from the rear Lot line; or nearer than ten feet (10) feet from side Lot line which is not designated at the zero Lot line. Along the zero line the Home may to be constructed so that all or portions of one side of such Home (and such fences or masonry walls extending from such side or sides) are situated on the side boundary lines of the Lot, however, distance between buildings must be a minimum of ten (10) feet.

Driveways may intrude upon the front, side and rear setback requirements. Exterior air conditioning equipment, overheard soffits and eaves of buildings located within the setback lines provided in this paragraph may extend across setback lines but shall not extend across any other Lot lines.

**SECTION 7.06. HOME SIZE.** Heated and cooled living area minimum square footage for main residential structure in the Subdivision shall be not less than fourteen hundred (1,400) square feet. For the purpose of determining heated and cooled living area, porches (other than glass enclosed), garages, and storage areas shall not be included in determination of livable heated and cooled floor area of each residence.

**SECTION 7.07. SIDEWALK REQUIREMENT.** All Lots shall be required to have a brushed concrete sidewalk at least forty-eight (48) inches wide and four (4) inches thick along the Lot line at least thirty-six (36) inches from the curb within the Street right-of-way and shall extend along the Street frontage. Further, the Architectural Review Committee may promulgate revised or different requirements for the location of sidewalks for all lot or for certain Lots based on the Lots' location, topography and other factors. Any required sidewalk shall be installed prior to close of final inspection of any Home on each Lot.

**SECTION 7.08. GARAGES.** Each single-family structure shall be required to have a covered off-street parking facility for not less than two automobiles. Any car storage area that is front or side loading from the street must be in the form of an enclosed garage. Any enclosed garage must be equipped with an automatic opening and closing device.

**SECTION 7.09. PRIVACY FENCING.** All privacy fencing materials and location must be approved by the Architectural Review Committee. Fencing material must be of treated wood or black metal fencing, unless variance as to fencing material is granted by Architectural Review Committee for good cause shown, and fencing must conform to height and design as specified by the Architectural Review Committee. However, on all Lake view lots, only metal fencing will be allowed along the lot line adjacent to the Lake. No Fencing shall be installed that inhibits the proper drainage of storm water without adequate measure approved by the Architectural Review Committee to address storm water drainage.

Installation of chain-link, cyclone, or other wire fencing is not permitted, except for around detention or retention ponds within the common areas. No fence, wall or hedge shall be placed on any of the said Lots nearer to any street than is permitted for the Home on said Lot that is higher than thirty-six (36) inches. Developer, or the Association, reserves the right to remove or cause to be removed, at Owner's expense, any fence, hedge, wall or other structure



which interferes with the visibility required for the safe flow of vehicular traffic.

An exception to the Subdivision standard privacy fencing will be the installation by Developer of any type of fencing he may choose to enclose certain perimeters of the overall Subdivision or decorative fencing to enhance the visible appearance of the Subdivision.

**SECTION 7.10. VISIBILITY OF MECHANICAL EQUIPMENT.** No mechanical equipment shall be located so as to be visible from the street and must be enclosed by treated wood fencing; except, however, an air conditioning compressor used in connection with the main Home may be located on the side of such Home. No air conditioning compressor may be located on the front of any structure facing the street.

**SECTION 7.11. OVER NIGHT STREET PARKING AND COMMON PARKING.** No overnight parking on the Streets is allowed. All overnight parking must be limited to driveways and garages and other areas expressly designated for common parking by the Developer or Association. Parking is expressly not permitted on the Streets overnight. It is anticipated that certain Common Area will be designated for common parking. If such parking is designated, Developer and Association shall have the right to promulgate rules and regulations regarding the common parking and shall have the right from time to time and at any time to restrict or condition the use of said parking as deemed necessary or advisable.

**SECTION 7.12. ANCILLARY STRUCTURES.** All ancillary structures, including garages, gazebos, and pool or patio covers, must be approved by the Architectural Review Committee. No garage or outbuilding on a Lot shall be used as permanent residence or living quarters. Storage buildings are expressly not allowed within the Subdivision.

**SECTION 7.13. MAILBOX REQUIREMENT.** All mailboxes shall be of a standard design and location as approved by the Architectural Review Committee.

**SECTION 7.14. LANDSCAPING REQUIREMENT.** There shall be a minimum of landscaping installed around each Home to be constructed on said Lot. This minimum landscaping shall be determined by the Architectural Review Committee.

**SECTION 7.15. LOT APPEARANCE.** Each owner shall maintain the appearance of his Lot in high quality condition and will provide and maintain landscaping on all easements and utility boxes located on his Lot. The grass, flowers and shrubbery must be kept in orderly fashion. Grass, weeds and vegetation on each Lot owned shall be kept mowed at regular intervals by Owner so as to maintain the same in a neat and attractive manner. Trees, shrubs and plants which die shall be promptly removed from such Lot. This requirement applies to all Lots owned before and after a home is built upon the Lot. Should any Owner refuse or neglect to comply with the terms of this paragraph, the Developer, or the Association, may, at its option and in its discretion, have dead trees removed from the Lot and mow and remove debris, and the Owner of such Lot shall be obligated immediately to reimburse the Developer, or the Association, for the cost of such work, which cost shall be considered a "Restorative Assessment" and shall constitute a lien upon the Lot.

**SECTION 7.16. EXTERIOR TV AND RADIO APPARATUS.** No TV satellite dishes, or similar apparatus may be installed on any Lot. Excepted are satellite dishes no larger than thirty-six (36) inches in diameter installed in the rear or side of main structure not visible from the primary Streets in the front or side of the main structure. No radio or TV antennas may be installed which extend above the main structure's roof line. Location and installation shall require approval of the Architectural Control Board.

**SECTION 7.17. TEMPORARY STRUCTURES.** No structures of a temporary character, trailer, tent, basement, shack, barn or other outbuilding shall be used on any Lot in the Subdivision at any time as a residence, either temporarily or permanently, nor shall any such structure be visible from the street.

**SECTION 7.18. LOT SUBDIVISION.** No Lot or Lots platted in the Subdivision may hereafter be subdivided, except as may allowed by the Developer as set forth herein; however, nothing in this paragraph shall prohibit the building of a residence on any Lot of said Subdivision as originally platted. In the event an Owner of two or more contiguous Lot desires to construct one Home occupying a portion of both Lot, then the covenants, conditions and restrictions contained herein shall apply as if the contiguous Lot were one single Lot.

**SECTION 7.19. RESIDENTIAL RENTAL RESTRICTED.** Except as specifically permitted herein, the lease or rental of a Home for any purposes including short term rentals and overnight rentals, whether verbal or in writing, is expressly prohibited under these protective covenants and shall constitute a violation of the terms and provisions of these protective covenants. All Homes constructed and/or located on the Property subject to these Protective Covenants shall be for owner occupancy, unless the following conditions are satisfied:

A. The lease or rental of a Home shall not be permitted unless at least one of the following ownership requirements is satisfied.

(1) The Owner is the original owner or builder who obtained the original building permit to construct the dwelling and (a) the Home is new construction and (b) a period of least one (1) year has elapsed from the date the building permit for that Home was issued **AND** at least six (6) months from the final inspection and issuance of the certificate of occupancy has elapsed; or

(2) The time periods prescribed in Section 7.19.A (1) have been satisfied and the Owner has owned the Home for at least six (6) months. For purposes of this section, the calculation of the time period of ownership shall be cumulative with the length of ownership of the immediate prior Owner if the current ownership was obtained as a result of probate or divorce proceedings or by transfer from any immediate family member.

B. The owner shall submit a proposed lease agreement to the Board at least ten (10) business days in advance for the Board to Review. Upon receipt, the Board will review within ten (10) business days and either deny or approve the lease, in its sole discretion. Said lease shall be for a term of no less than twelve (12) months and shall include a provision requiring



the Lessee to abide by all applicable Covenants, rules, and regulations established by the Association. If approved, a fully executed legible copy of the approved lease agreement shall be filed with Board along with the full name and contact information for the lessor and the lessee. The owner must promptly notify the Board of any updated contact information.

C. An annual landscape maintenance contract with a landscape maintenance contractor shall be required and in place during the entire time of the lease. Proof thereof shall be provided to the Board.

D. In the event leasing or rental is permitted, and in recognition of maintenance requirements of dwellings and residences subject to these protective covenants, for any dwelling or residence subject to a lease or rental permitted, all HOA dues and/or annual and special assessments shall be in an amount equal to double the amount charged or assessed to other owners.

E. Under no circumstances shall any dwelling or residence be rented on short term basis. No Home shall be sold, transferred, assigned, rented or leased under any time sharing, time interval or right to use programs or investment.

F. Under no circumstance shall the Board approve any lease or rental if the Owner is in material non-compliance with these Covenants at the time of application or if the Owner is delinquent on any assessments or fees payable to the Association.

**SECTION 7.20. ANIMALS.** No animals, livestock or poultry of any kind shall be raised, bred, or kept on any Lot, except that dogs and cats or other household pets may be kept, provided that such are not kept, bred, or maintained for any commercial purpose. All pets must be kept on a leash and under the control of their owner when they are outside of the Lot and must not become a nuisance to other residents. All pets must be properly vaccinated and registered with appropriate public authorities. Any outside enclosures for dogs, cats, or other household pets shall be located behind the rear of the Home, shall be screened from public view and shall be maintained in a sanitary condition, all in accordance with the general rules and regulations of any governing authority.

**SECTION 7.21. VEHICLES & RECREATIONAL EQUIPMENT.** Campers, camper trailers, recreational vehicles, boats and/or boat trailers, trailers and trucks shall be stored within the confines of the garage or other Common Area specifically designated for that purpose by the Association, if any are so designated. All such vehicles and recreational equipment must not be visible from the Street.

**SECTION 7.22. COMMON AREAS.** All Common Areas, Common Facilities, Streets and Lake areas are under the control of the Association.

**SECTION 7.23. SIGNAGE.** No sign of any kind shall be displayed to the public view on any Lot without consent of the Architectural Review Committee, except one sign to be designated by Developer and Architectural Review Committee of not more than six (6) square feet advertising the property for sale, or signs used by a building contractor to advertise the

property during the construction and sales period, said sign to be located within the confines of the Lot. The Association and/or the Architectural Review Committee shall be permitted to designate the type and style of signs permitted.

**SECTION 7.24. GUNS, FIREARMS, WEAPONS.** No guns, firearms or weapons of any kind, including but not limited to, handguns, rifles, shotguns, BB and pellet guns, pistols, bows and arrows, sling-shot or other weapons shall be allowed, on any Street or Common Area or discharged anywhere within the confines of the Subdivision.

**SECTION 7.25. NUISANCES.** No noxious or offensive trade or activities shall be carried on upon any Lot, nor shall anything be done thereon which may be or become an annoyance or nuisance to the neighborhood.

**SECTION 7.26. DUMPING OF WASTE.** No Lot shall be used or maintained as a dumping ground for rubbish, trash, garbage or other waste. All trash receptacles should be stored out of sight except on designated trash pickup days.

**SECTION 7.27. SANITATION.** The use of privies, septic tanks, cesspools or disposal plants for disposal of sewerage is prohibited. The use of outdoor toilets is prohibited, except during construction. All homes constructed in the Subdivision must be connected to the existing public sewerage system maintained by the City of Ridgeland, or appropriate governmental body.

**SECTION 7.28. WATER SYSTEMS.** No individual water supply systems shall be permitted on any Lot. All homes constructed in the Subdivision must be connected to the installed water supply system operated by the City of Ridgeland, or appropriate governmental body.

**SECTION 7.29. STRUCTURAL ALTERATIONS, ADDITIONS AND EXTERIOR COLOR.** If a Lot Owner desires to alter, deviate, change exterior appearance, enclose or incorporate additions of any type, including but not limited to, addition garage, which deviate from the original plans and specifications-as filed with the Architectural Review Committee, the Lot Owner must submit revised plans and specifications indicating location, materials, color selection, design and location plat to the Architectural Review Committee for approval prior to commencement of construction of such alteration, change, deviation, exterior change, enclosure or addition. This requirement shall also apply to exterior color changes. It is the Developer's intent to maintain an attractive, harmonious appearance to said Subdivision.

**SECTION 7.30. STREETS.** It is the intent of the Developer to dedicated to the City of Ridgeland, Mississippi, or such other governmental authority which may have, obtain or acquire the jurisdiction or obligation for such maintenance and repair accepted for maintenance and repair. Until such time of such dedication and acceptance by the City, the Streets shall be private streets owned by the Association. The Alleyways and drives of the common areas shall remain private. At the time plats are filed for record, the Developer shall convey to the Association all right, title and interest in and to the Streets. Notwithstanding such conveyance, the Developer shall be responsible for the construction of the Streets. The Streets will be



constructed in accordance with generally acceptable standards for construction in residential neighborhoods in Madison County, Mississippi. Prior to the final overlay of the surface or wearing course, the Developer shall be responsible for the repair and maintenance of the Streets. After completion of construction on a substantial number of the Homes in a particular area or on a particular Street, the Developer shall cause the construction of such Street to be completed by overlaying the surface or wearing course of the pavement. The determination of such construction shall be solely in the discretion of the Developer. Upon completion of the overlay of the surface or wearing course, all responsibility for the repair and maintenance of such Street shall be assumed by the Association.

**SECTION 7.31. GATES.** The Developer in its discretion may install a gate at the entrance to the Development. So long as the Developer continues to own land or Lots in the Development, the Developer shall maintain and control the operation of the gates and shall establish the hours during which the gates shall remain open or be locked. All owners will be given access to open the gates during any period it is locked. At the time of dedication of the streets the gates shall be changed to traffic calming gates accessible to the public. In any event, at such time as the Developer no longer owns land or Lots, or sooner, if the Developer desires, control and maintenance of the gates shall be transferred to the Association. Notwithstanding the installation of gates or the implementation of rules or procedures governing the opening, closing and locking of the gates, the Developer makes no representation or warranty concerning any matter of security or safety of the Development. By acceptance of a deed or other conveyance of a Lot, each Owner releases the Developer from any claim, damage or liability arising from or related to the operation of or timing of the opening, closing and locking of the gates. The gate shall be considered a Common Facility.

## **ARTICLE VIII EASEMENTS**

**SECTION 8.01. EASEMENTS.** Each Owner, by acceptance of a deed or other instrument of conveyance, recognizes and consents to the easements reserved and/or granted with respect to the Property under this Declaration.

**SECTION 8.02. EASEMENTS FOR VEHICULAR TRAFFIC.** In addition to the general easements for use of the Association Property reserved herein, there shall be, and Declarant hereby reserves, grants, and covenants for itself and all future Owners, their family members, guests, invitees and tenants, institutional mortgagees of the Property (or portions thereof), and to the Association, that all of the foregoing shall have a perpetual nonexclusive easement for vehicular traffic over (i) all streets within or upon the Property dedicated to the public use, if any (as well as alcoves, cul de sacs, and other private, paved areas abutting or serving the same), and (ii) any private Streets, Drives, Roads and/or Roadways within or upon the Property.

**SECTION 8.03 ACCESS EASEMENT.** Declarant hereby reserves perpetual, nonexclusive easements of ingress and egress over and across: (i) any and all streets within or upon the Property dedicated to the public use, if any (as well as alcoves, cul de sacs, and other

private, paved areas abutting or serving the same), (ii) any private Streets, Drives, Roads and/or Roadways and driveways within or upon the Property, and (iii) all other portions of the Property, any of the foregoing of which are necessary or convenient for enabling Declarant to carry on and complete the work and/or exercise its rights referred to in this Declaration. All of the foregoing easements shall be for the use of Declarant, Declarant's employees, contractors and agents, Declarant's successors and assigns, Owners, and the respective tenants, employees, agents, invitees, and licensees of Declarant and Owners.

#### **SECTION 8.04 UTILITY, INFRASTRUCTURE AND SERVICES EASEMENTS.**

All of the Property shall be subject to an easement or easements to provide for: (i) installation, service, repair and maintenance of the equipment required to provide utility services other than Community Systems to the Association Property and the Lots, including, but not limited to, power, lights, telephone, communication, television, gas, water, sewer, irrigation and drainage, and (ii) governmental services, including, but not limited to, police, fire, mail, health, sanitation, emergency services and other public service personnel, including reasonable rights of access for persons and equipment necessary for such purposes for the benefit of the appropriate utility companies, agencies, franchises or governmental agencies.

In addition to the other easements set forth herein and, on the plat, the Developer has reserved and shall have a ten (10') wide private utility and infrastructure easement along and adjacent to all street rights of way within The Heritage at Jacobs Farm and a five (5') wide private utility and infrastructure easement along and adjacent to all alley ways within The Heritage at Jacobs Farm. This utility and infrastructure easement is private in nature and for and in favor of Developer and may be assigned or granted by Developer to such public or private utilities companies or providers on such terms and conditions as Developer may promulgate, in its sole discretion. No utility company or utility provider shall have rights in and to said private utility easement unless such rights are specifically granted by Developer to them in writing. At such time as the Developer no longer owns any real property or Lots in the Development or the Expansion Property, or sooner if it so desires in its sole discretion, the Developer shall assign and convey to the Association all of its right, title and interest in and to this private utility and infrastructure easements, and the Association will then assume all rights as to same.

**SECTION 8.05. EASEMENT FOR ENCROACHMENT.** All of the Property shall be subject to an easement or easements for encroachment in favor of each Owner in the event any portion of such Owner's Home or appurtenant Improvements installed by Declarant such as stucco, a fence or underground footer now or hereafter encroaches upon any of the Lots as a result of minor inaccuracies in survey or construction, by design, or due to settlement or movement. Such encroaching Improvements installed by Declarant shall remain undisturbed for so long as the encroachment exists. Any easement for encroachment shall include an easement for the maintenance and use of the encroaching Improvements in favor of the Owner thereof or such Owner's designees.

#### **SECTION 8.06. ZERO LOT LINE MAINTENANCE EASEMENTS.**

**A. Zero Lot Line Defined.** A portion of the Homes in The Heritage at Jacobs

Farm may be designed and site planned as “zero lot line” homes, such that each zero lot line Home is constructed so that all or portions of one side of such Home (and such fences or masonry walls extending from such side or sides) are situated on the side boundary lines of the Lot. Because of this design, it is necessary to provide a means by which the Owner of a Lot (“Dominant Lot”) containing such a Home may have access to the “zero lot line” side of the Home (and other portions of such Owner’s Lot and Home) in order to maintain portions of the Lot, the side(s) of the Home, the roof and other applicable portions of the Home and Lot, and so that rain water may run off the roof of a particular Home onto the easement area described below. Because such access must be, of necessity, over those portions of the neighboring Lot or Lots (“Servient Lot[s]”) adjacent to the “zero lot line” side[s] of such a Home, Declarant hereby makes provision for the “Maintenance Easements” declared and regulated pursuant to this Section 8.06 (as well as similar easements for the aforesaid purposes which may, but need not, appear on the Plat).

**B. Creation and Extent of Maintenance Easement:** Declarant hereby reserves a permanent and perpetual non-exclusive maintenance easement in favor of each Dominant Lot over the unimproved portion of the Servient Lot(s) adjacent to the building lines of the “zero lot line” Home located on the Dominant Lot, which building lines are co-extensive with the Lot lines dividing the aforesaid Lots (“Maintenance Easement”). Said Maintenance Easement shall be appurtenant to and pass with the deed or title of the Dominant Lot and subject the Servient Lot(s) to said easement. The Maintenance Easement shall be only as extensive as reasonably necessary to permit the Owner of a Dominant Lot to make the uses described in the Preamble above, subparagraph (3) below and for rainwater run-off, but in no event less than the greater of seven (7) feet in width or as may be otherwise shown as a maintenance, access or similar easement on the Plat.

**C. Use and Conditions of Maintenance Easement:** The Owner of a Dominant Lot, such Owner’s guests, invitees, contractors, subcontractors, suppliers, laborers and other service personnel, shall be entitled to enter onto the appurtenant Maintenance Easement for purposes of maintaining, repairing and replacing portions of such Owner’s Lot and Home including, without limitation, the Home’s walls, roof, fence, landscaping and other installations which cannot be conveniently or properly maintained, repaired or replaced solely from the Dominant Lot. The right of each Owner of the Dominant Lot to use the Maintenance Easement shall be limited to the aforesaid uses, and such Owner shall not do anything within the Servient Lot(s) which shall cause damage to the Servient Lot(s) or any Improvement or landscaping thereon which is not promptly and fully remedied by said Owner by returning such damaged Improvement or landscaping to the condition immediately preceding said damage, shall create an undue hazard to persons or pets located on or coming into the Servient Lot(s) or is in furtherance of any activity as to the Dominant Lot or the Home thereon which is, or would result in, a violation of the restrictions set forth in The Heritage of Jacobs Farm Documents. The Owner of the Dominant Lot shall, by virtue of making use of any Maintenance Easement, be deemed to indemnify the Owner of a Servient Lot for any and all losses, costs, expenses or damage to any person or property incurred by reason of the former’s violations of the restrictions contained herein.

**D. Servient Lot Owner Duties:** Owners of Servient Lots shall not make any



Improvement to the Servient Lot, including, without limitation, the placement of fences or landscaping, which would unreasonably interfere with the permissible uses of any maintenance or access easement appurtenant to the adjoining Dominant Lot reserved hereby or with the flowage easement described in this Section 6. Notwithstanding the foregoing, except as prohibited under Article X, Section 16 hereof, the Owner of a Servient Lot may install a fence or landscaping thereon provided such installation is approved by the Committee pursuant to Article VIII hereof.

**E. Zero Lot Line Easement for Roof Overhangs and Encroachments.** An easement or easements, as shown on the Plat and Additional Plat, if any, to provide for the roof overhang of a zero lot line Home in favor of the Owner thereof, including rights of access for persons or equipment necessary to maintain, repair and replace such roof overhang. In addition to roof overhangs, the foregoing easement shall be deemed to include an easement to allow for the encroachment of all architectural and other decorative features which are appurtenant to and have been included as part of the initial construction of the Owner's Home, which now or hereafter encroach upon any of the Lots, as well as an easement of access for persons or equipment necessary to maintain, repair and replace such improvements.

**F. Reciprocity:** Each Owner, by acceptance of a deed or title for a Lot containing a "zero lot line" Home, hereby acknowledges and agrees that such Owner's Lot may not only be a Dominant Lot having rights across adjacent Servient Lots as hereinbefore described, but also a Servient Lot encumbered by the easement rights hereinbefore described in favor of the Dominant Lots adjacent to such Owner's Lot.

**SECTION 8.07. EASEMENT TO ENTER UPON LOTS.** An easement or easements for ingress and egress in favor of the Association, including the Board or the designee of the Board, to enter upon the Lots for the purposes of fulfilling its duties and responsibilities of ownership, maintenance and/or repair in accordance with The Heritage of Jacobs Farm Documents, including, by way of example, the making of such repairs, maintenance or reconstruction as are necessary for the Association Property and to maintain any Lot in the event the Owner thereof fails to do so.

**SECTION 8.08. EASEMENT OVER ASSOCIATION PROPERTY.** An easement of enjoyment in favor of all Owners, their family members, guests, invitees and tenants in and to the Association Property which shall be appurtenant to and shall pass with a deed or title to every Lot in the Property, subject to the following: (1) the right of the Association to suspend the right to use the Association Property of any Owner and such Owner's family members, guests, invitees and tenants in accordance with the Association Documents and applicable law; (2) the right of the Association to grant permits, licenses and easements over the Association Property for utilities and other purposes reasonably necessary or useful for the proper maintenance or operation of the Property; and (3) all provisions set forth in The Heritage of Jacobs Farm Documents.

**SECTION 8.09. DRAINAGE EASEMENT.** An easement over, under and upon all areas of the Property and/or Drainage System for access to install, operate, maintain, alter, inspect, remove, relocate, repair and/or replace the Drainage System. By this easement, the

Association shall have the right to enter upon any portion of any Lot or any portions thereof, at a reasonable time and in a reasonable manner, to operate, maintain, repair or replace the Drainage System as required by the Water Management District and the Water Management District Permit. In addition, Declarant reserves and grants to the Water Management District a perpetual, non-exclusive ingress, egress and access easement over and across all private streets and roads, an all dedicated access easement created on the Plat or any Additional Plat(s), as may be necessary or convenient for the Water Management District to obtain access to and from the Drainage System, and for enabling the Water Management District to carry out any work permitted to be performed by the Water Management District under the Water Management District Permit and/or this Declaration. No Owner shall install any plantings, landscaping and/or other Improvements whatsoever in, on, over or across any Drainage Easement without the prior approval of the Committee. Notwithstanding the foregoing, in the event of any damage caused by or through Owner to the Drainage System or any portions thereof, the costs of the repairs and/or replacements resulting from such damage shall be paid by such Owner.

**SECTION 8.10. DRAINAGE SYSTEM ENCROACHMENT EASEMENT.** An easement for encroachment over, under and upon the drainage easements located within the Lots, as designated on the Plat and Additional Plat(s), if any, in favor of: (i) the Owner of the Lot upon which the drainage easement is located for the existence of any driveway and/or sidewalk or irrigation system or part thereof, encroaching over, under and upon such drainage easement, (ii) the Association for reasonable rights of access for persons and equipment to construct, install, maintain, alter, inspect, remove, relocate and repair any driveway and/or sidewalk, or irrigation system or part thereof installed or located over, under and upon such drainage easement, and (iii) the Water Management District for access for persons and equipment for proper purposes. In the event the Association requires access to any Drainage System improvements within a drainage easement located within a Lot upon which any such driveway and/or sidewalk or irrigation system encroaches, the Association has the obligation, at its own cost and expense, to remove and replace any such encroachment, and to return it to its condition immediately preceding such removal and replacement once access to the drainage easement is no longer required. The flowage easements providing for drainage run between each of the Lots parallel to and over the side lot line thereof, draining either from the rear to the front, or from the front to the rear, of the Lots. In addition, Declarant may, but is not obligated to, convey easements to the owner(s) of adjacent properties (or portions thereof) to provide legal positive outfall for runoff from such adjacent properties.

**SECTION 8.11. BUFFER EASEMENTS.** An easement or easements as shown on the Plat and/or Additional Plat(s), if any, in favor of the Association for landscape, buffers, drainage and utility purposes.

**SECTION 8.12. LAKE MAINTENANCE EASEMENTS AND LAKE MAINTENANCE ACCESS EASEMENTS.** Easements as shown on the Plat and/or Additional Plat(s), if any, granted in favor of the Association, the County and the Water Management District for the purpose of accessing the Lakes to perform lake maintenance and stormwater management and drainage facilities maintenance. Except as otherwise provided herein, the Lake Maintenance Easement and Lake Maintenance Access Easement are the

perpetual maintenance obligation of the Association.

**SECTION 8.13. EASEMENT FOR COMMUNITY SYSTEMS.** Notwithstanding anything to the contrary in this Declaration, Declarant and its affiliates and their respective designees shall have a perpetual exclusive easement over, across, upon and under the Association Property and the Lots for the installation, operation, maintenance, repair, replacement, alteration and expansion of Community Systems.

**SECTION 8.14. ASSIGNMENTS; ADDITIONAL EASEMENTS.** The easements reserved hereunder may be assigned by Declarant or the Association in whole or in part to any city, county or state government or agency thereof, or any duly licensed or franchised public utility, or any other designee of Declarant. Declarant, and after the Turnover Date the Association, shall have and hereby reserves the right to grant and/or reserve additional easements over, under and upon the Property or portions thereof (including the portion of Lots where no physical structure of the Home is located) which may be necessary or desirable by Declarant, and after the Turnover Date the Association. The Owners hereby authorize Declarant and/or the Association to execute, on their behalf and without any further authorization, such grants of easement or other instruments as may from time to time be necessary to grant easements over and upon the Property or portions thereof in accordance with the provisions of this Declaration.

**SECTION 8.15. NO AFFIRMATIVE OBLIGATION OF DECLARANT.** Notwithstanding anything in this Declaration to the contrary, the easement rights granted to or reserved by Declarant hereunder are not to be construed as creating an affirmative obligation to act on the part of Declarant.

**SECTION 8.16. IMPROVEMENTS OR ALTERATIONS ON EASEMENT.** Without written approval of the Architectural Control Board: (1) No privacy fencing shall intrude in such easement; and (2) No live trees shall be cut or removed from easements. If an approved fence is placed upon an easement and it becomes necessary for a utility company, County of Madison (or appropriate governmental body), or the Declarant to enter that easement, all costs for removal of and replacement of such fence shall be borne by the Lot Owner.

## **ARTICLE IX GENERAL PROVISIONS**

**SECTION 9.01. SEVERABILITY.** All of the conditions, restrictions and covenants appearing herein as well as those appearing in a deed or other conveyance of any Lot to which they apply shall be construed together; but, if any one of the same shall be held to be invalid by judgment of court decree, or for any reason is not enforced or enforceable, none of the other restrictions or covenants shall be affected or impaired thereby but shall remain in full force and effect.

**SECTION 9.02. ENFORCEMENT.** If any Owner of any Lot, or his heirs, devisees, and assigns or successors shall violate or attempt to violate any of the covenants herein, any



other person or persons owning any of said Lots in the Subdivision, as well as the Association, may prosecute any proceedings at law or in equity against the person or persons violating or attempting to violate any of such covenants, either to prevent him or them from so doing, or to recover damages for such violation. In such an event, the Owner of the Lot or Lots causing the violation or upon which the violation occurs, shall pay all attorney's fees, court costs, and other necessary expenses incurred by the person instituting such legal proceedings to maintain and enforce the aforesaid covenants, and regardless of whether suit is filed, all such fees, costs and expenses shall be a lien upon the Lot and improvements. Failure by the Developer, or by the Association, or by any Owner to enforce any covenant or restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter.

**SECTION 9.03. TERM** These covenants shall run with the land and shall be binding upon all parties and persons claiming under them for a period of twenty-five (25) years from the date this Declaration is recorded, after which time this Declaration shall be automatically extended thereafter for successive ten (10) year periods, unless terminated at the end of such twenty-five (25) or ten (10) year period by an instrument duly executed and acknowledged by a two-thirds (2/3) majority of the Members within sixty (60) days preceding the end of such period.

**SECTION 9.04. AMENDMENT.** Notwithstanding Section 3 above, this Declaration may be amended, modified, and/or changed either: (i) by the Developer (without the need of joinder of any other party) properly filing for record a Supplement prior to December 31, 2031 and (ii) thereafter, by the filing of a Supplement duly executed and acknowledged by two-thirds (2/3) majority of each class of the then Members.

**SECTION 9.05. CONSENT.** After a one (1) year period following the sale of the last Lot owned by the Developer, all consents required in this Declaration from the Developer shall be transferred to the Association, whose consent shall be required in lieu of the Developer's consent.

EXECUTED this \_\_\_\_ day of \_\_\_\_\_, 2021.

The Heritage at Jacobs Farm, LLC  
a Mississippi limited liability company

\_\_\_\_\_  
STATE OF MISSISSIPPI  
COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the said county and state aforesaid, on this the \_\_\_\_ day of \_\_\_\_\_, 2021, within my jurisdiction, the within named \_\_\_\_\_, who acknowledged that he is the Manager of The Heritage at Jacobs Farm, a Mississippi limited liability company, and for and that on behalf of

said limited liability company, and as its act and deed, he executed the above and foregoing instrument for the purposes therein mentioned, after first having been duly authorized by said limited liability company so to do.

My Commission Expires: \_\_\_\_\_

DRAFT

# The Heritage *at Jacobs Farm*

## ARCHITECTURAL CHARACTER



Thompson *Placemaking*  
ARCHITECTURE



# Creating A Usable Front Porch & Outdoor Room

A porch is more than just an attractive addition to the front of the house. Simply adding a porch doesn't make a house fit for a TND. The porch serves a very important purpose. Getting the porch right can make all the difference in the world.

Porches, on American homes prior to World War II, were often built on the front and the back of the house. The back porch was used as another sitting space. Mass production homes post war, started building much smaller porches, often too small for habitable uses or social uses. The small porches were more or less a

decorative nod to the pre-war homes with "real" front porches. Strive to have usable front porches - porches that families can enjoy as an outdoor room and extension of the house. If done correctly, this can be a successful usable space. To do this, we view the front porch as both public and private - public enough to extend social behavior and interaction with neighbors, and private enough to feel comfortable to actually sit on the front porch and enjoy it. This is achieved with layers of boundaries - boundaries like elevated porches, yard fences, and porch railings. These elements

provide the privacy we need psychologically to feel comfortable enough to actually use our front porches, accomodating chairs or benches, tables, plants, porch swings, rocking chairs, or ceiling fans.

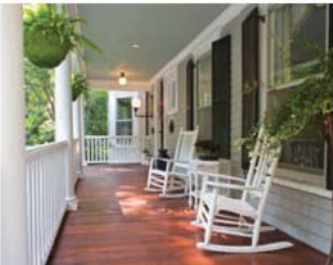
The diagrams and table below show the relationship between the distance of the front porch to the sidewalk and the height of the porch above the sidewalk in order to create a usable and enjoyable front porch.



## The Outdoor Room

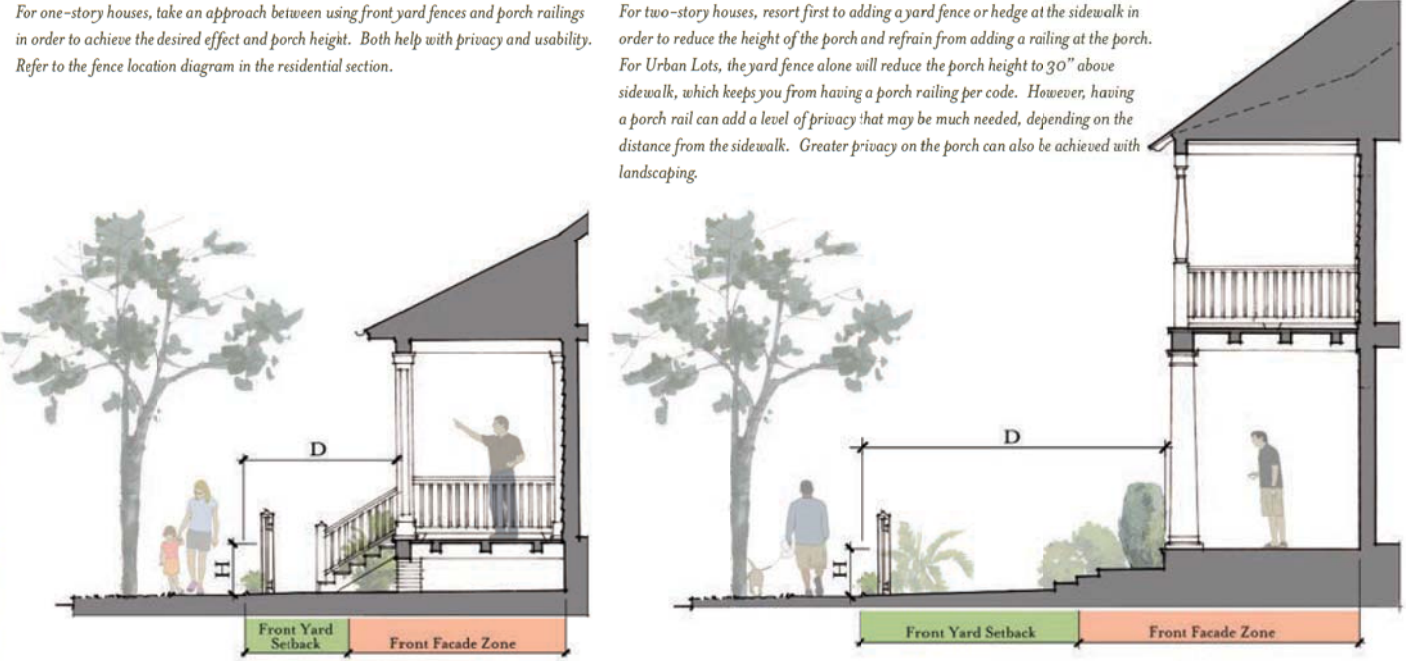
In our southern climate, the porch is a cooling device for the house, providing shade at the exterior wall and working in conjunction with windows that can be opened to improve house ventilation.

Strive to have usable front porches - porches that families can enjoy as an outdoor room and extension of the house. The porch is both public enough to extend social behavior and interaction with neighbors, and private enough to feel comfortable to actually sit on the front porch and enjoy it.



For one-story houses, take an approach between using front yard fences and porch railings in order to achieve the desired effect and porch height. Both help with privacy and usability. Refer to the fence location diagram in the residential section.

For two-story houses, resort first to adding a yard fence or hedge at the sidewalk in order to reduce the height of the porch and refrain from adding a railing at the porch. For Urban Lots, the yard fence alone will reduce the porch height to 30" above sidewalk, which keeps you from having a porch railing per code. However, having a porch rail can add a level of privacy that may be much needed, depending on the distance from the sidewalk. Greater privacy on the porch can also be achieved with landscaping.



| Lot Type                         | Urban | Urban     | Urban     | Urban     | Urban     | Rural     |
|----------------------------------|-------|-----------|-----------|-----------|-----------|-----------|
| Depth "D"                        | 4'-6' | 6'-12'    | 12' - 23' | 16' - 27' | 26' - 43' | 30' - 73' |
| Height "H"                       | 48"   | 48" - 32" | 32" - 22" | 26" - 20" | 20" Min   | 20" Min   |
| "H" if added Porch Railing       | 40"   | 40" - 28" | 26" - 20" | 20" Min.  | 20" Min   | 20" Min   |
| "H" if added Yard Fence or Hedge | 30"   | 30" - 24" | 24" - 20" | 20" Min.  | 20" Min   | 20" Min   |



# Front Yard Fences

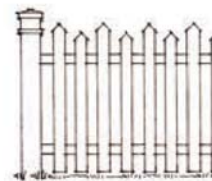
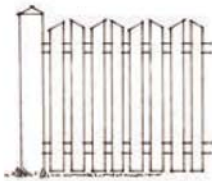


One of the secret ingredients in a TND that makes the transition between the public and private realm, is a traditional front yard fence. Many developments that try to be a TND often miss this ingredient. Another key TND ingredient, the front porch, cannot be as effective without a front fence. Think of the great places you love to visit where front porches are well used and loved. Most of the time, a front fence that gives a little separation from those passing by on a sidewalk, is exactly what's needed for one to feel comfortable sitting on that porch.

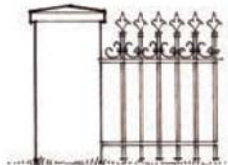
Articulation of property lines will help clearly distinguish between the private areas of the house lots and the common right-of-way areas, which include sidewalks, parks, streets and lanes. The edges of pedestrian zones shall be articulated in a consistent manner throughout the neighborhood, with partly transparent wood fences or hedge-like plantings.

In general, fences should enclose areas of exterior space, distinguished private yard areas from common pedestrian areas, rather than simply property lines. Where required, front yard fences and hedges should be continuous around the perimeter of the front yard and should have a gate or opening at the front walk.

In many zones, the front yard fence or hedge and the porch railing should work together to create the private zone of the usable front porch.



Simple wood picket type fencing – most common



Decorative iron fencing, for urban areas or more refined houses only



## Front Yard Fencing

Your front yard fence should compliment your house and the feel of your property. It can give a first impression that enhances walkable experience along the sidewalk.

In TND's, front yard fences create a transparent privacy that encourages interaction between the passer-by and the resident on the front porch.

Front fencing is optional but should compliment the house and work with landscaping to create a nice front edge along the sidewalk.





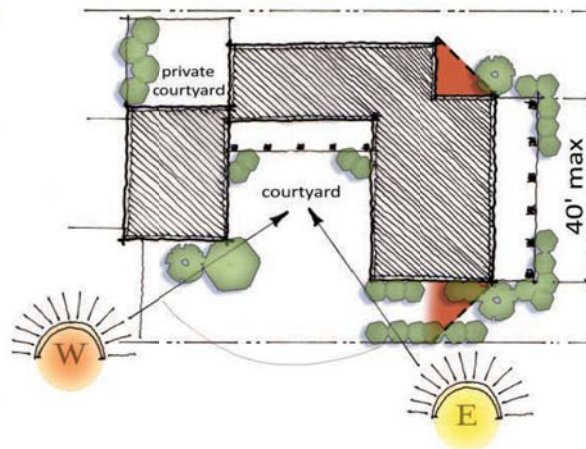
## Creating Your Courtyard Home

The styles in this section are uniquely southern. To use this pattern book most effectively, first decide which style suits you and your family best. What's more southern than an outdoor living room or great courtyard? A courtyard design will basically work with any of the styles you choose. We greatly encourage the design of courtyards, for comfort, but also value added to the house and your extended living space.

First, choose your style home. Some styles are going to be more on the simple side of construction - less detail, more simple shapes, and therefore, less costly construction. Other house styles are going to be middle of the road or lend themselves to the additional second level and porches, which increases cost a little, but gives a distinctive look. Finally, there are a few styles where the designs are more refined, with more detail and trimwork, and therefore tend to be more costly than others.

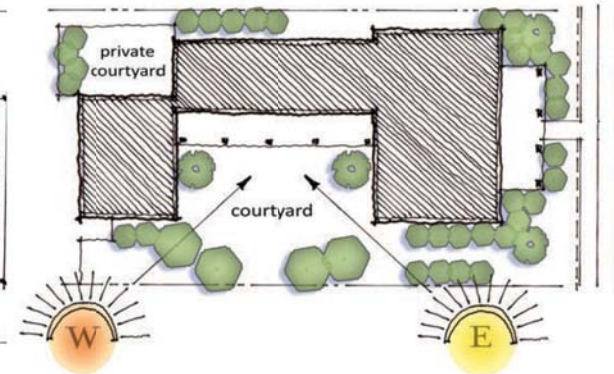
You can dial the architecture up or down or dial the detail up or down, and by doing so, dial your cost up or down to suit your budget and your dream home look. We encourage you to do this to stay in budget as long as the detailing works with the style you've chosen.

Arrange the house on site to take advantage of eastern and southern sun, and protect against western sun. Porches and courtyards work great together and should face south to give shade and provide sunshine that people can enjoy. Think of the courtyard as an outdoor room that you actually use. Porches and courtyards don't necessarily need to



face due south, they just need to take advantage of sun in the morning and mid-day, and protect from the heat in late afternoon and early evening. On any given block, courtyards need to face the same direction, and neighborly windows that face courtyards need to guard against viewing straight into the neighbors courtyard.

To add to the street appeal, windows should appear on the side walls of the house within the first eight feet from the corner. The Main Body of the house should be no greater than 40' wide for houses up to 4,800 square feet and no greater than 48' for houses above 4,800 square feet - not including wrap-around porches.



Narrow side and rear wings allow for more windows and better light through the house. These wings shall be no more than 1 1/2 stories in height and the maximum width and placement of wings is determined by a 45 degree line from the front corners of the Main Body of the house to a distance of 20 feet. Beyond 20 feet, the house may get as wide as it likes.



### The Courtyard

The courtyards of the home design with a Main Body and thin wings has influences from Spanish, French, and West Indies traditions but actually has its beginning roots in New Orleans Creole architecture when the city began rebuilding after the great fires of 1788 & 1794.

Particularly in more urban or dense developments, interior courtyards can play a vital part of any good house design - providing privacy in an outdoor living space as well as helping deal with the humid climate of the South.



# Plant Palette

|                                                     | Genus           | Species                    | Common Name                   | Native (N)<br>Hybrid (H)<br>Intro. (I) | Evergreen (E)<br>Deciduous (D) |
|-----------------------------------------------------|-----------------|----------------------------|-------------------------------|----------------------------------------|--------------------------------|
| <b>Large Trees</b><br>for Shade and Street          | Acer            | Rubrum                     | Red Maple                     | N                                      | D                              |
|                                                     | Acer            | barbatum                   | Souther Sugar Maple           | N                                      | D                              |
|                                                     | Carya           | aquatica                   | Water hickory                 | N                                      | D                              |
|                                                     | Magnolia        | grandiflora                | Southern Magnolia             | N                                      | E                              |
|                                                     | Magnolia        | grandiflora 'DD Blanchard' | DD Blanchard Magnolia         | H                                      | E                              |
|                                                     | Magnolia        | grandiflora 'Little Gem'   | Little Gem Magnolia           | H                                      | E                              |
|                                                     | Nyssa           | aquatica                   | Tupelo Gum                    | N                                      | D                              |
|                                                     | Nyssa           | sylvatica                  | Black Gum                     | N                                      | D                              |
|                                                     | Pinus           | glabra                     | Spruce Pine                   | N                                      | E                              |
|                                                     | Pinus           | taeda                      | Loblolly Pine                 | N                                      | E                              |
|                                                     | Quercus         | falcata                    | Southern Red Oak              | N                                      | D                              |
|                                                     | Quercus         | falcata v. pagodifolia     | Cherrybark Oak, Swamp Red Oak | N                                      | D                              |
|                                                     | Quercus         | michauxii                  | Swamp Chestnut Oak            | N                                      | D                              |
|                                                     | Quercus         | nuttallii                  | Nuttall Oak                   | N                                      | D                              |
|                                                     | Quercus         | phellos                    | Willow Oak                    | N                                      | D                              |
|                                                     | Quercus         | shumardii                  | Shumard Red Oak               | N                                      | D                              |
|                                                     | Quercus         | virginiana                 | Southern Live Oak             | N                                      | E                              |
|                                                     | Sabal           | palmetto                   | Cabbage Palm                  | N                                      | E                              |
|                                                     | Taxodium        | ascendens                  | Pond Cypress                  | N                                      | D                              |
|                                                     | Ulmus           | alata                      | Winged Elm                    | N                                      | D                              |
| <b>Small Trees</b>                                  | Aesculus        | pavia                      | Red Buckeye                   | N                                      | D                              |
|                                                     | Cornus          | drummondia                 | Roughleaf Dogwood             | N                                      | E                              |
|                                                     | Crataegus       | marshallii                 | Parsley Hawthorn              | N                                      | D                              |
|                                                     | Halesia         | diptera                    | Two-winged Silverbell         | N                                      | D                              |
|                                                     | Ilex            | vomitaria                  | Native Yaupon                 | N                                      | E                              |
|                                                     | Lagerstroemia   | indica                     | Crape Myrtle                  | I                                      | D                              |
|                                                     | Persea          | palustris                  | Swamp Redbay                  | N                                      | E                              |
|                                                     | Pistacia        | chinensis                  | Pistachio                     | I                                      | D                              |
| <b>Shrubs</b>                                       | Camellia        | sasanqua                   | Camellia Sasanqua             | I                                      | E                              |
|                                                     | Cyrilla         | racemiflora                | Titi                          | N                                      | D                              |
|                                                     | Ilex            | x attenuata 'East Palatka' | East Palatka Holly            | H                                      | E                              |
|                                                     | Illicium        | floridanum                 | Florida Anise                 | N                                      | E                              |
|                                                     | Itea            | virginica                  | Sweetspire                    | N                                      | D                              |
|                                                     | Leucothoe       | axillaris                  | Coast Leucothoe               | N                                      | E                              |
|                                                     | Musa            | spp.                       | Banana                        | I                                      | D                              |
|                                                     | Myrica          | cerifera                   | Southern Wax Myrtle           | N                                      | E                              |
|                                                     | Osmanthus       | fragrans                   | Sweet Olive, Tea Olive        | I                                      | E                              |
|                                                     | Rosa            | spp.                       | Antique varieties             | I                                      | E                              |
|                                                     | Sabal           | minor                      | Dwarf Palmetto                | N                                      | E                              |
|                                                     | Viburnum        | nudum                      | Swamp Viburnum                | N                                      | D                              |
|                                                     | Vitex           | agnus castus               | Chaste Tree                   | I                                      | D                              |
| <b>Ground Covers,<br/>Ferns, and<br/>Perennials</b> | Aspidistra      | elator                     | Cast Iron Plant               | I                                      | E                              |
|                                                     | Cyrtomium       | falcatum                   | Holly Fern                    | I                                      | E                              |
|                                                     | Liriope         | muscaria                   | Liriope                       | I                                      | E                              |
|                                                     | Ophiopogon      | japonica                   | Monkey Grass                  | I                                      | E                              |
|                                                     | Crinum          | spp.                       | Crinum Lily                   | I                                      | D                              |
|                                                     | Ginger          | spp.                       | Ginger                        | I                                      | D                              |
|                                                     | Iris            | spp.                       | Iris                          | N&I                                    | E                              |
|                                                     | Hemerocallis    | spp.                       | Daylily                       | I                                      | D                              |
|                                                     | Lantana         | spp.                       | Lantana                       | N                                      | E                              |
| <b>Vines</b>                                        | Campsis         | radicans                   | Trumpet Vine                  | N                                      | D                              |
|                                                     | Ficus           | pumila                     | Fig Vine                      | I                                      | E                              |
|                                                     | Gelsemium       | sempervirens               | Carolina Jessamine            | N                                      | E                              |
|                                                     | Rosa            | spp.                       | Antique varieties             | I                                      | E                              |
|                                                     | Trachelospermum | jasminoides                | Confederate Jasmine           | I                                      | E                              |



Live Oak



Sweetspire



Holly Fern



Banana



Southern Sugar Maple



Drake Elm



Southern Magnolia



Cast Iron Plant



Southern Wax Myrtle



## Plant Palette

A street is bare without trees. A frontyard and porch are unwelcoming without vegetation. A courtyard is miserable without foliage. Landscaping can be used to make an outdoor room a wonderful place to be, a neighborhood street walkable and enjoyable, and a plaza inviting enough to take a seat and catch a breath. Native plants are preferred. The more variety of plant types in a courtyard, the more real the experience. Southern trees and plants shade the outdoor space and help create a room worthy of being enjoyed in all weather.





## Landscaping in The Heritage

Landscaping is a vital element of the Heritage. Both the neighborhood architecture and landscaping are designed with a Southern vernacular. As such, the landscaping adds a level of privacy and elegance to the neighborhood that can't be achieved by architecture alone. Granted, it takes years for landscaping to reach maturity and give the feel we see in so many of these pictures, but the ideas shared in this Landscape Pattern will help designers and owners understand the key elements of what produces that Southern charm to a yard.

These are guidelines, and although not prescriptive, do establish a base level of expectation for what the landscape design is to be for the common areas as well as individual homes.

### Key Elements of style

1. Hedging or picket fencing at the front of the lot. Courtyard wall or fencing behind the first side window of the house.
2. Landscaping along the front fencing – either in front, just behind, or on.
3. Layers of landscaping that "step up" in height to the front porch, quite often using a combination of hedging and other materials to create the layered affect.
4. The use of small trees or vertical plant elements in the front yard space between sidewalk and front porch and around sides of porch.
5. Courtyard walls covered in climbing plant material or painted wood fencing with plants in front.
6. Street trees that canopy over the sidewalks and street.
7. Combination of paved breaks in grass strip to access on-street parking, along with landscape elements.

# HERITAGE LANDSCAPE

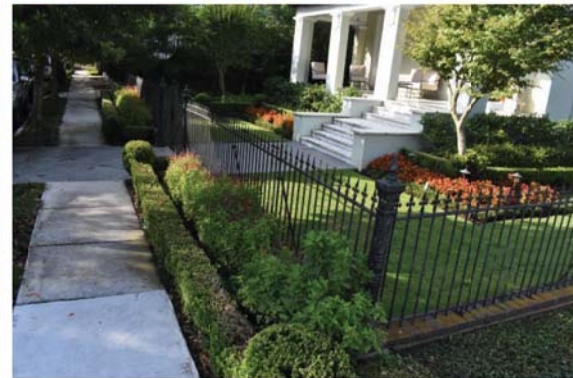
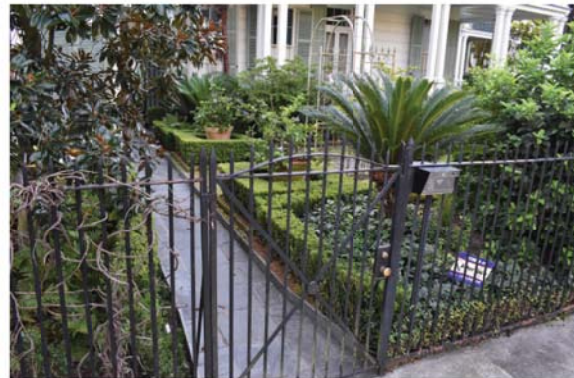




## Landscape Expectations - Front Privacy Edge



*The combination of front fencing and landscape creates a privacy edge for the owner. This is accomplished in several different ways; 1) using a continuous hedge as a fencing element, or 2) creating a decorative planting bed directly behind the front fencing, or 3) pulling the fence back from the sidewalk edge and having a landscape bed between the fence and sidewalk.*



### Plant Material

**Materials:**



# Landscape Expectations - Courtyard Walls



Courtyard walls create privacy at the entry to the courtyard. Courtyard walls are typically taller than 5'-0" and can be as tall as 7'-4". All courtyard walls are set back a minimum of 12" from the sidewalk edge to allow for planting at the base. Climbing plant material is required to cover all courtyard walls if the wall does not have a decorative design to break it up.

Corner lots tend to have larger courtyard screened walls because the courtyards always face the street side. Gates can be wooden or iron.



Plant Material

Materials:

8

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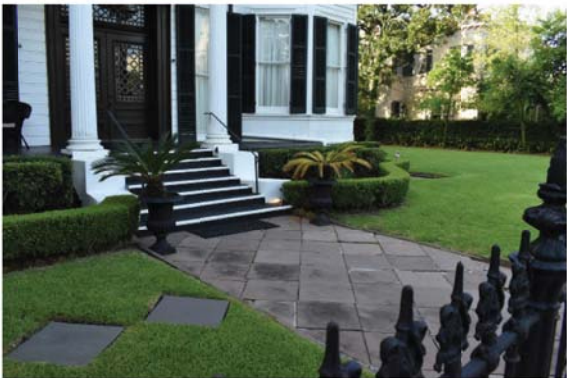


# Landscape Expectations - Landscape Layers & Steps



Between the front fence and porch are "Layers" of landscape that almost always step up in height. Many times, layering incorporates a hedge perimeter, with taller plants behind, including layers that cover the face of the foundation or wall space below finish floor elevation.

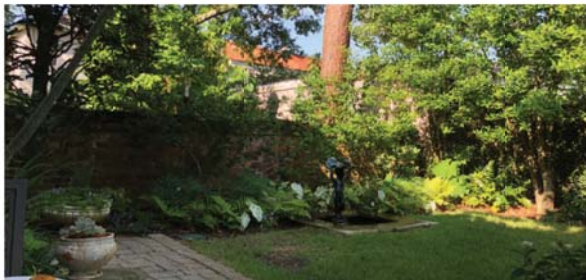
Layers need to include a combination of low level plantings, shorter hedging, taller plant elements, as well as vertical elements such as small trees.



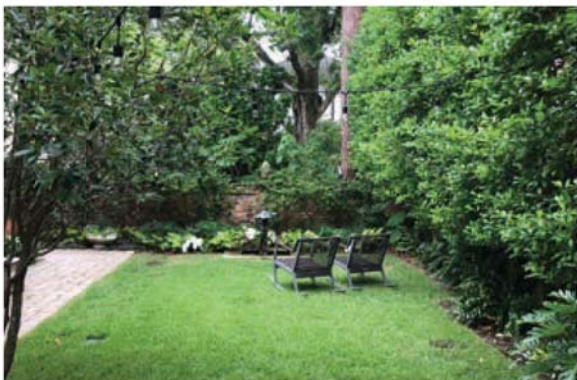
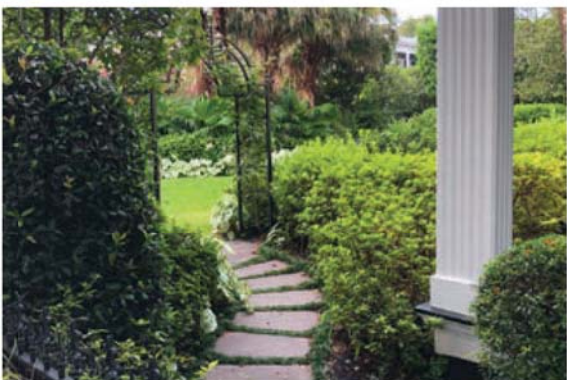
Plant Material  
Materials:



# Landscape Expectations - Courtyards



*Courtyards should not be an afterthought. Courtyards are vital to creating outdoor living space as an extension of the home. Careful design consideration should incorporate plants that envelope the space, help maintain the privacy, and add to the value of the home. Designs should include hardscape elements like pavers or stone, plantings at walkway edges, and perimeter plantings that include vertical elements that enclose the space.*



## Plant Material

Materials:

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PAGE



# Landscape Expectations - Street Edge



The grass strip between sidewalk and street should accomodate street trees, smaller decorative plantings, and paved breaks for access to on-street parking. The developer is responsible for the street tree design, but the individual owner is responsible for the design of the paved breaks to on-street parking and the smaller plantings along the street. A variety of approaches can be taken to achieve this soft edge.

Street trees should canopy over the street and sidewalks.

Paved breaks in the grass strip should be at minimum, scored concrete on 45 degree angle, or brick pavers is preferred. Blue-Green stone also can be used.



## Plant Material

Materials:

Thompson Placemaking  
ARCHITECTURE



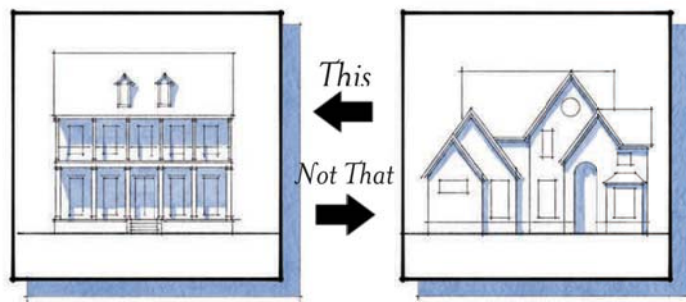
# THIS, NOT THAT

## *General Guidelines for Building a Traditional House*

*These simple guidelines will solve 80% of the troubling issues with most designs. By far, these are the typical design flaws seen on most contemporary construction sites and suburban house designs. These are the elements that are the heartbeat of traditional home construction.*

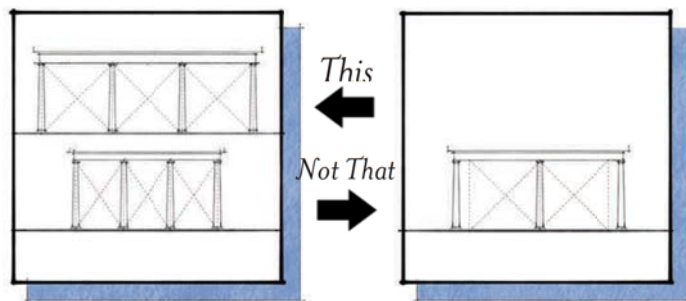
*The other 20% should be addressed by the style you've chosen for your home. In our review of architectural designs, these are the issues we will look for first. If these issues are resolved in your design, then we merely have to tackle the overall styling of your house and play by the pattern book rules for that style.*

## This, Not That (simple design guidelines for traditional construction)



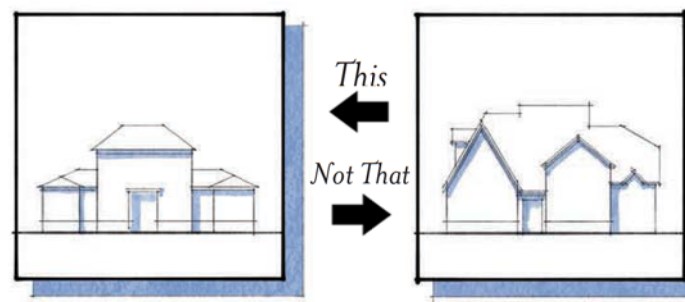
### Simplicity of Form

Traditional designs are simple in their shape and construction. Their elegance and timelessness are by-products of their simple and straightforward approach. As you design, work to simplify the massing, roof, and window placement on your house.



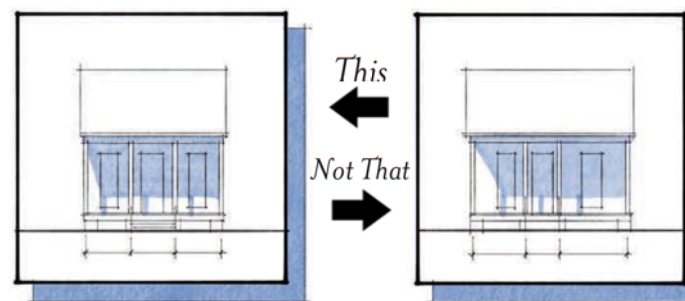
### Main Body Massing

The picture on the left has classical massing and detailing – the porch element works together with a projection in plan to create a more classical front and hierarchy of the entry. The picture on the right is a house with some similar elements, but due to lack of properly massing the overall form and lack of hierarchy, it comes off like a ranch style house.



### Simplify Roof Pitches

Roof shapes can be one of the most costly elements to a home. Simplifying the roof shapes means simplifying the walls as well. As you design, work to keep the roof shapes simple and all the same pitch. Design all gables, or all hips. Of course, this is subject to the style you choose, but in general, keeping the pitches and type the same will make your house look more traditional and keep cost down as well.



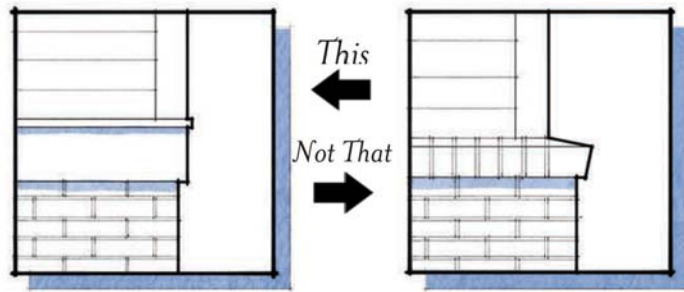
### Regular Column Spacing

Intercolumniation is the regular spacing of columns. As you design, work to keep the column spacing all the same. Don't vary the spacing based on window placement or door placement. Set the column spacing first, then work to align windows and doors within that spacing. In a few styles, such as Greek Revival, there is a precedent to pair columns together, but the overall spacing of those pairs still remains regulated.



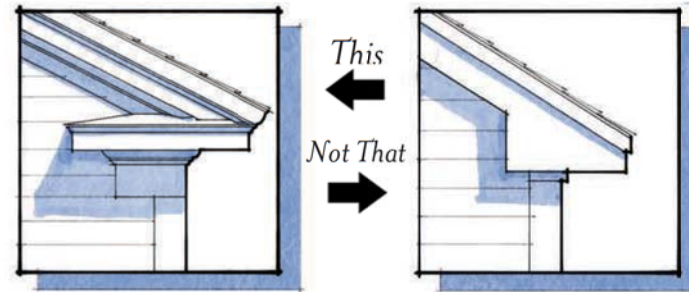


## This, Not That (simple design guidelines for traditional construction)



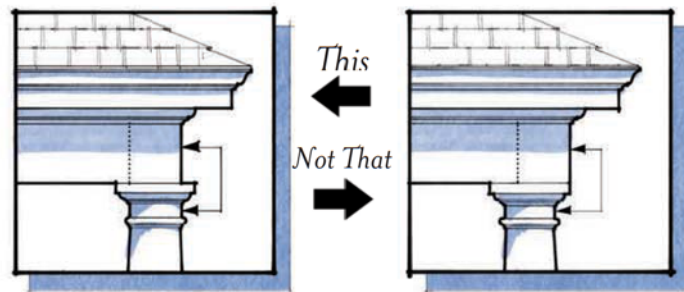
### Brick Base / Frame Wall

The face of the exterior stud wall should align with the face of brick or masonry foundation wall below. Traditionally, this was done because the masonry foundation wall was structural. Transitioning from siding to brick with a brick waterable only highlights the fact that the brick is a veneer. As you design, be careful to align the face of stud with face of brick below, then utilize a drip cap and skirt board at the base of the siding to make the transition, whether at the first floor or second floor transition.



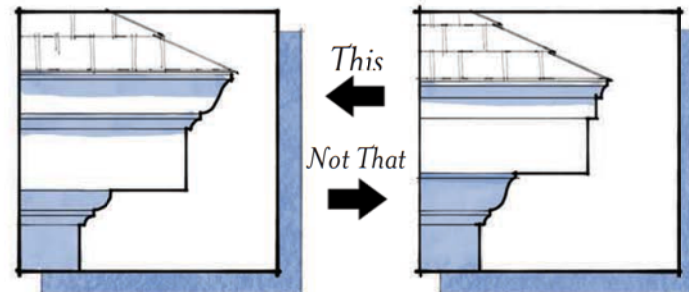
### Return Eave

A very common contemporary way to build an eave is depicted on the right - called a "pork chop eave." As you design, the fascia should return around the corner and to the house wall. The raking cornice should be in the same plane and die into the return fascia cleanly. The eave cap on the return should be metal, usually at a slope of 1:12, but no greater than 2:12. The Cyma, or crown mould, should either return on the raking cornice using a split fillet....OR....let the crown mould return on the lower eave return and have the raking crown die into the lower (poor man's cornice).



### Column / Beam Alignment

As you design, always align both faces of the beam or entablature and the top of the column shaft. Allow the capital to extend beyond the face of the beam. This is a simple rule that must always be followed for traditional design. Even with the use of timber columns, set a timber beam on a timber column and the faces will align naturally. The capital trim can be added while standing in place. The only place we find any variation on this is in c vernacular detailing of Acadian houses where the timber beams resting on first floor large columns are more narrow than the column shaft and the alignment is kept on the front face, but not on the back face.

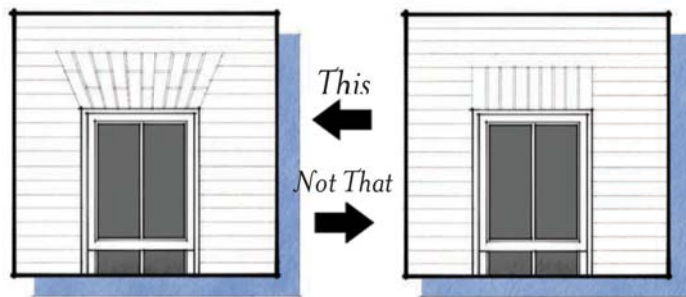


### Crown Moulding

As you design, always put the crown moulding as the crown of the entablature - at the very top. Crown moulding does not belong under the soffit/eave. Crown is for the head. Bed moulding, however, should be located in it's proper supporting location - under the soffit/eave. In general, Crown mouldings have a shape that curves outward at the top, and supporting mouldings, or bed mouldings, have a shape that curves upward at the top.

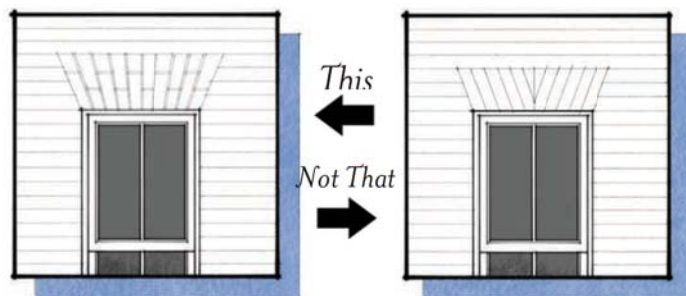


## This, Not That (simple design guidelines for traditional construction)



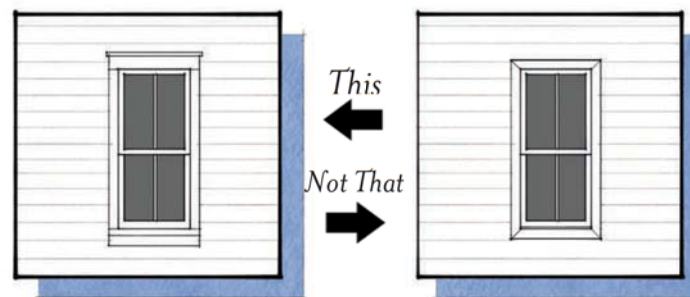
### True Jack Arch

Traditionally Jack Arches were used to span across an opening. They are self supporting because each brick is wedge shaped to carry the load. Today, most builders use steel lintels because the code requires them in certain areas. If code allows, work to design true Jack Arches using wedge shaped masonry units. Even if you use a steel lintel, fake the structural support with a true Jack Arch and not use a soldier course. Use an 8" Jack Arch for openings up to 40" wide, and 12" Jack Arch for openings up to 60". Wider openings may require the use of a triple rowlock arch.



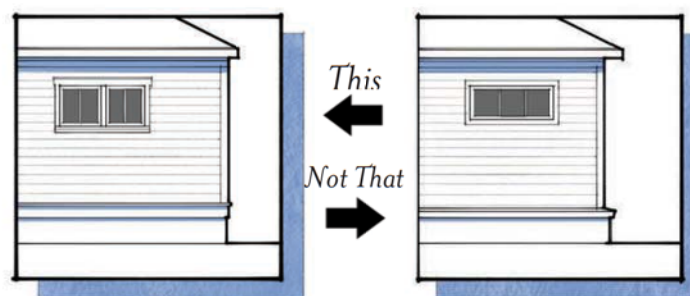
### True Jack Arch

Improper cutting of the brick for a Jack Arch just looks bad. It looks like a mistake and looks like the builder didn't know what they were doing. Either use actual wedge shaped brick from the brick company, or take the time to actually cut each brick in a wedge to create the Jack Arch. The bricks are laid in a fan-like order so that the mortar joints all point to one center point.



### Window Casings

As you design, use all the elements of a traditionally cased window: Drip cap, head, jamb, sill, and apron. All casings should be 5/4" thick and not 3/4" thick. Window casings should not be "picture framed". The Head casing should typically be taller than the Jamb casing width. Jamb casing should sit on a window sill that extends to the edge or slightly beyond. The Apron is optional depending on the style of the house.



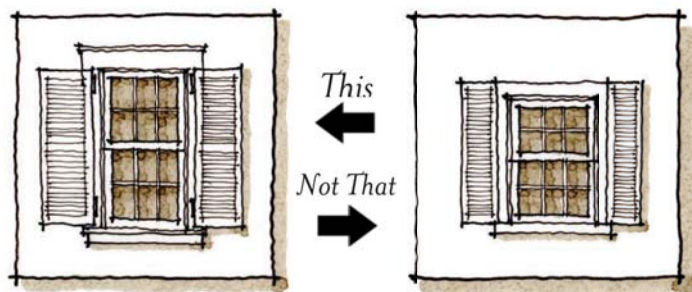
### Window Proportions

When you design smaller windows, use vertically or square proportioned window units instead of transom units. This situation normally occurs above a kitchen sink, above a toilet, or above a tub. It's strongly encouraged to use larger windows, with vertically proportioned window panes even in those areas.



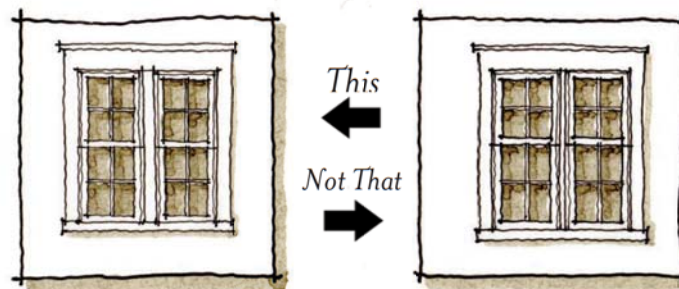


## This, Not That (simple design guidelines for traditional construction)



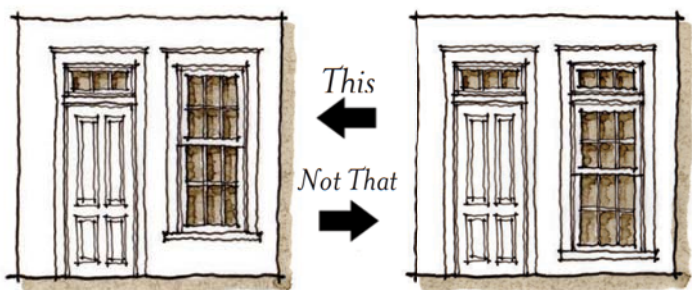
### Window Proportions

The overall window frame should be of vertical proportion, or at the very least, square proportion. The window panes should each be of vertical proportion as well. As you compose your elevations, design taller, vertically proportioned windows should always occur in the lower floor(s), while placing the shorter, or more squarely proportioned windows on the upper floor(s). Once you've selected your architectural style, consult the window proportions for that style more closely.



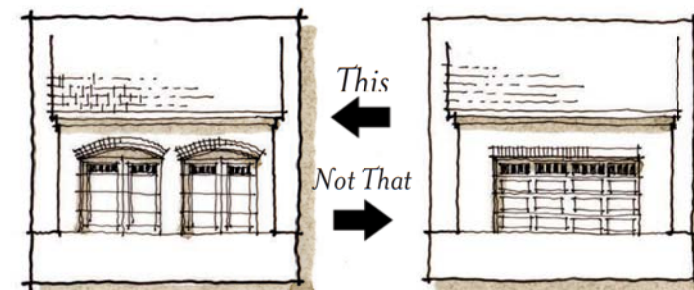
### Window Mullions

Traditional window openings were framed individually. As you design, work to place (2) 2x4 studs between ganged windows. For installations in siding, all casings should be 5/4" thick. Jamb casings should be at least 3 1/2". Head casing should at least match the jamb or slightly larger. The mullion casing board should be at least 3 1/2" wide.



### Transoms

Traditionally, transoms were only used over doors to give hierarchy and importance to the entrance. In recent years, they have come to be used over windows and even by themselves for small windows. As you design, work to follow the style architecture you've chosen and only place transoms over doors. It's not important that the window head and door/transom head align. Quite often, the entrance door with transom was taller than the adjacent windows. The only exception to this rule is when ganging a series of doors and windows with transoms over all.



### Garage Door Heads

Single garage doors, maximum 9', are required on every garage except on townhouse or live/work units where lot widths are 24 feet or less. Double garage doors often sag over time. Single garage doors can easily be made to look like carriage doors.

Nine foot openings are too wide for jack arches, so as you design, create triple rowlock arches over single garage doors. Work to leave at least 3 brick courses between the top of the arches and the frieze board.



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## The Southern Classical Style

The Southern Classical style takes its cues from historic classic styles such as Federal and Greek Revival with a dash of French Colonial thrown in. Federal style was the dominant style in America from 1780 - 1820 and largely derived from the "Adam" style and a refinement of the Georgian style. Greek Revival style picked up in the 1820's and was the predominant style till the Civil War. Its popularity led it to be called the National style. Publications of Robert Adam's work in the early 1770s led to wide application of the rich vocabulary he had derived from his studies of Roman buildings. The most popular pattern books and carpenter's guides by Asher Benjamin helped spread the details of the Greek Revival style.

Both Federal and Greek Revival styles are most often a simple box in shape, commonly with gabled roofs. The main difference in the two is in their treatment of the accent elements in massing. Both styles are most commonly symmetrical in their massing. Federal massing is more of a straight-forward box with emphasis on the centrally located entry. The Greek Revival style is particularly noted by the pediment front, usually centered in the front facade. Southern, more coastal versions, include some asymmetrical designs with the front gable element and side porches or wrap around porches. More elegant versions have the complete front pediment, while more vernacular versions simply have the front facing gable.

One of the most loved southern stereotypes in American architecture is the full-colonnaded Greek Revival mansion or plantation home. This type was birthed from French Colonial influences in southern Louisiana. Much of that influence bled over into Mississippi and the Southeast region and is the reason that many of the Greek Revival homes in this area evolved to have full width living porches, many times on both floors. The main distinction of the Southern vernacular Greek Revival style and the French Colonial style is the enduring element of the pediment front or front gable. This one stylistic flair really makes a difference in Classical homes of the deep south versus those examples from the north and northeast.

# SOUTHERN CLASSICAL

### Key Elements of style

1. One- or two-story porches, often with gabled "temple front" facades.
2. Simple, well proportioned volumes with consistent roof pitches.
3. The use of side wings and porches are added to make more complex shapes.
4. Symmetrical composition of doors and windows.
5. Simplified versions of Classical details for eaves and cornices and columns on porches in either Tuscan, Doric, Ionic and Corinthian order.
6. Multi-pane windows that are either 6 over 6 or 9 over 9 pane patterns.



SOUTHERN CLASSICAL HOUSE



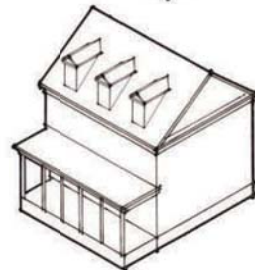
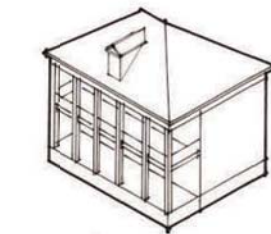
## Classical Massing

The Southern Classical house starts with a simple box form with additive features of side wings and a dominant central portico feature, which can be one or two stories. In general, detailing and proportions are simplified and applied to the common massing types found in the south.

More vernacular versions of the broad front mass have very simple detailing of the side gables. Front facing gables are always shown as a temple front, or pediment with a  $5/12$  to  $6/12$  pitch. Side gables can be either a pediment with a  $5/12$  to  $6/12$  pitch or open gable with return eave and a steeper pitch of  $6/12$  to  $8/12$ , but more commonly the latter is found in the south. Hipped or gable roofs are suitable for the main body roof. Hipped roofs would be lower pitched at  $5/12$  to  $6/12$ .

Porchs are a common theme in the south, whether a central portico or a full length front porch. Examples in the Southeast are often full length front porches. Porticos quite often have a pediment front, but flat roof examples are also prevalent. Three bay and 5 bay porches are the most common with either shed or hipped roofs between  $1/12$  and  $4/12$  pitch. One-story side wings are common to this type, but front porches are rarely seen wrapping the corners of the main body to engage the side wings.

The basic volumes include the Main Body and Side and Rear Wings, which should all be similar in form, roof pitch, and character to the Main Body of the house. Larger living areas can take advantage of side and rear wings. Gabled or hipped dormers are more common on broad front roof, if a temple front gable is not present. The architectural character of the attached parts should match that of the main body. The main floor is typically 36" - 48" above grade. The first floor ceiling height is typically 10 feet, and the second floor ceiling height is commonly 9 feet, although many modern houses use 10 feet for both.



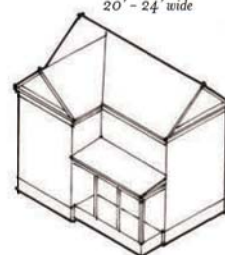
*Symmetrical 5 Bay Most Common  
32' - 40' wide*



*Mansion T3  
Main Body 40' - 48' wide max.*



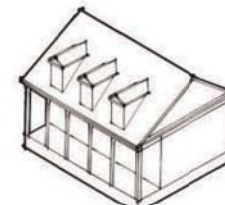
*20' - 24' wide*



*Asymmetrical  
32' - 40' wide*



*Narrow Front, 3 Bay  
18' - 32' wide*



*32' - 40' wide*



*Cottage, 3 - 5 Bay Most Common  
24' - 32' wide*



### Southern Classical

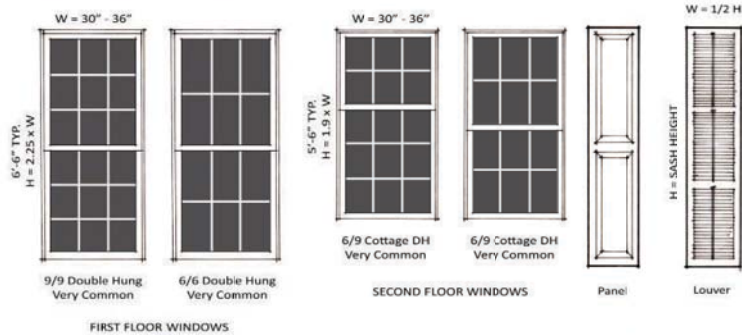
The Southern Classical house, in its most basic form, is a simple box with additive features of side wings and/or a dominant central portico feature or full length porch.

Double galleries are common on larger Classical homes in the south. First floor porch is most common in the south. Least common is the stoop, but it's very common in the north.

Low-pitched broad front, gable-ended roofs are most common with the signature pediment or single facing front gable marking the entry or center of the house.



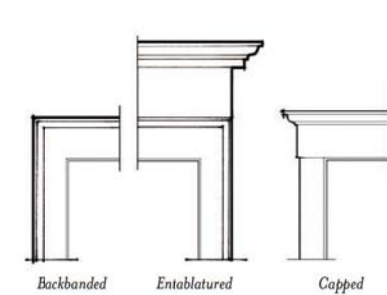
# Classical Windows & Doors



## Classical Window Types

## Shutter

## Classical Window Lintels



## Classical Window Casings



Photograph by Steve Mouzon

Windows and panes should have vertical proportion. Most Common arrangements are 9/9 or 6/6, but other variations are also found. Casings for windows should be 1x4 minimum and 1x6 maximum. Muntins should be true or simulated divided lite only and 7/8" wide.



Photograph by Steve Mouzon

Photograph by Steve Mouzon



Triple paired windows are very common in this style, usually in special locations.

## Classical Special Windows



photograph by Steve Mouzon

In general, Classical trimwork is a little more substantive. Mullions are a minimum of 4" and quite often 6". Trim around doors often incorporates half-columns and an entablature. Solid paneled doors are very common, and in the Southern Classical vernacular, French doors are also found.

Transoms are rectangle or fan shaped.



The southern vernacular borrows from the French Colonial style with lower paneled French doors and more decorative transoms. Shutters are only used if no sidelites are present and the door surround is kept simple, with perhaps a capped head.

The door and surrounding glazing should be set in a larger, more decorative frame of wood or masonry, quite often resembling columns and beams. Sidelites should be narrow in width.

## Classical Door Types



## Classical Windows & Doors

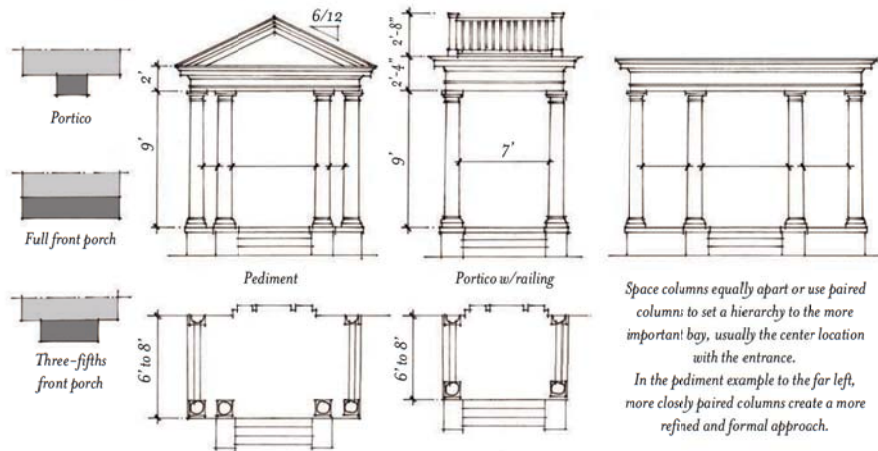
**Windows:** typically large vertical openings of double hung units. May be single, paired, or even tripled. Surrounds usually have some decorative element.

**Doors:** Wood doors with panels, usually solid with sidelites, but also may include large glass panes. Entry doors can be single or paired. Door surrounds are usually more decorative than window surrounds.

**Lintels & Sills:** Stone or brick arch lintels are common. Sills often match lintels and can be decorative.

**Shutters:** Louvered or solid panel shutters may be present only on single units, and must be fully functional.

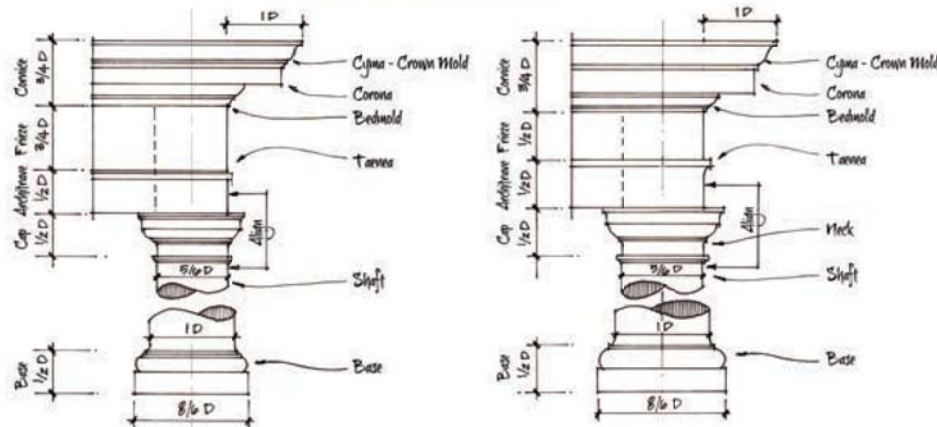
# Classical Elements



Space columns equally apart or use paired columns to set a hierarchy to the more important bays, usually the center location with the entrance.

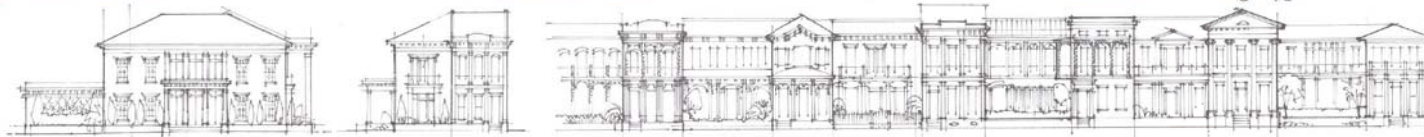
In the pediment example to the far left, more closely paired columns create a more refined and formal approach.

## Classical Porch Elements

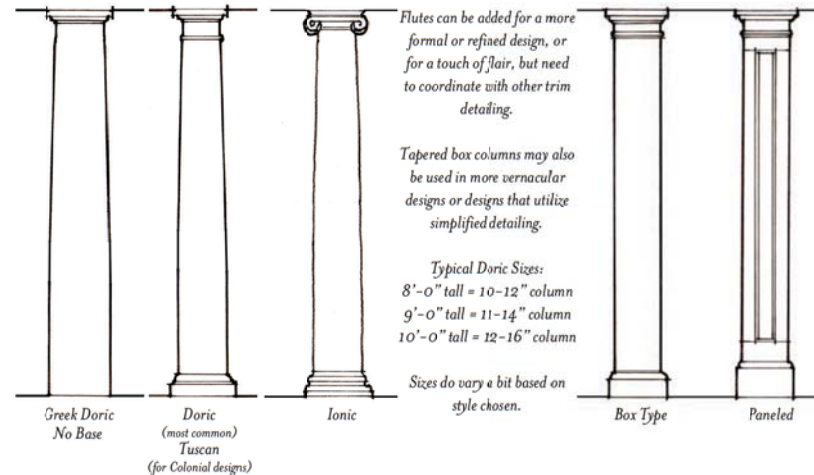


## Doric Entablature

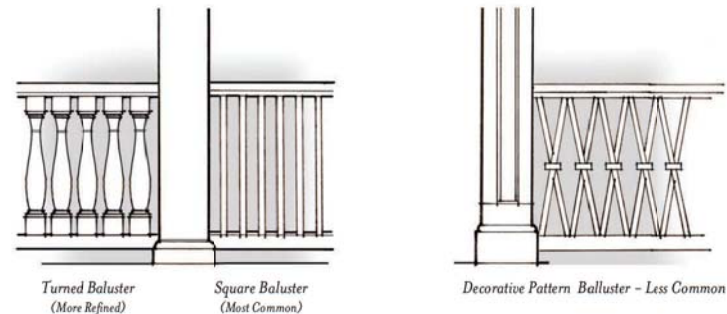
## Tuscan Entablature



## SOUTHERN CLASSICAL HOUSE



## Classical Columns



See column types above. Handrails are always contoured. Decorative Balusters vary greatly and are less common. Decorative wrought iron railings are more common than the turned baluster, but less common than the square baluster.

## Classical Railing Types



## Classical Elements

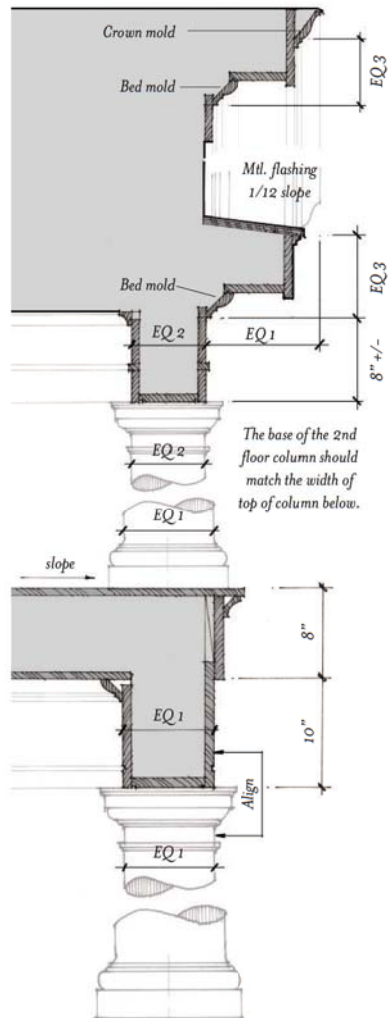
**Columns:**  
Classical round columns, Greek Doric, Doric, Tuscan, and Ionic.  
Box type columns, either straight or tapered, are more vernacular but often used in the south. Overall shape and dimensions of base and capital should mimic the Doric or Tuscan style.

Beams above columns must always be aligned with top of column shaft.

**Railings:**  
Railings are wood and either square, turned, or decorative pattern.  
Wrought iron railings can be used with classical columns or iron columns.



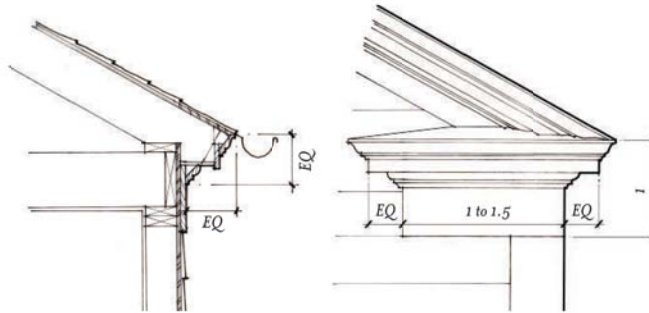
# Classical Elements



Front facing gables are always designed as a temple front, or pediment, with a 5/12 to 6/12 pitch.

Side gables can be either a pediment with a 5/12 to 6/12 pitch or open gable with return eave and a steeper pitch of 6/12 to 8/12, but more commonly the latter is found in the south.

Hipped or gable roofs are suitable for the main body roof. Hipped roofs would be lower pitched between 4/12 and 6/12.



Classical Eave & Return Eave

All gable ends must incorporate a return eave. Above the return, use low slope of 1/12 to 3/12 max with metal flashing and let the raking cornice resolve into itself.

The use of a half-round gutters with round downspouts is preferred. Ogee shaped gutters can be used if built into the cornice / cyma.



Dormers only have one window and are proportioned similarly to the windows in the wall below.



Classical Dormers



<<<< Cornice enrichments range from the vernacular exposed rafter emulation of mutules and modillions in the far left example to the more refined Greek Revival cornice on the far right. >>>>

The most common in Southern Classical are represented by the two examples above - clean closed eave, pediments, and returned eaves at gable ends.

Classical Porch/Pediment Section

Classical Cornice & Eaves

SOUTHERN CLASSICAL HOUSE

© Thompson Placemaking 2019



Classical Elements

**Roofs:** Front facing gables are always designed as a temple front, or pediment, with a 5/12 to 6/12 pitch.

Side gables can be either a pediment with a 5/12 to 6/12 pitch or open gable with return eave and a steeper pitch of 6/12 to 8/12, but more commonly the latter is found in the south.

Hipped or gable roofs are suitable for the main body roof. Hipped roofs would be lower pitched between 4/12 and 6/12.

All gable ends must incorporate a return eave. Above the return, use low slope of 1/12 to 3/12 max with metal flashing and let the raking cornice resolve into itself.

The use of a half-round gutters with round downspouts is preferred. Ogee shaped gutters can be used if built into the cornice / cyma.



## Classical Variations & Inspirations



photograph by Steve Mouzon



### Classical

**Wall Materials:**  
Smooth finish wood or fiber cement lap siding with 5" exposure, brick base, brick, painted brick, or light-colored sand-finish stucco. Corner boards are minimum 1x6.

The main floor is typically 3' - 4' above finish grade at porch.

**Roof:** 5V metal roof, standing seam, slate or synthetic slate, asphalt shingles. All colors to be approved by ARB. Half round gutters with round downspouts are preferred. Ogee shape must be approved.

**Windows:** Wood or clad units with true or simulated divided lites.

**Trim:** Wood, composite, cellular PVC or polyurethane millwork; stucco, stone, or cast stone.



photograph by Steve Mouzon



photograph by Steve Mouzon





## Classical Variations & Inspirations



photograph by Steve Mouzon



photograph by Steve Mouzon



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## The Southern Farmhouse Style

The Southern Farmhouse style has its roots in the National Folk style that was prevalent across the country between 1850-1930. National Folk style is also very similar to Victorian styles where much of the massing we see is identical to Queen Anne and Folk Victorian homes of the late 19th century. Where National Folk style is simplified and fairly void of ornament, both Queen Anne and Folk Victorian fit more appropriately in the ornament category. Another way to say this would be, National Folk would be considered more "vernacular", and perhaps Queen Anne and Folk Victorian would be considered more "refined". Nonetheless, our Southern Farmhouse style is rooted in these forms.

Farmhouses, of course, were fairly common on a farm, where one could sit on the wide porch and view the land. In the south, it's quite common to see farmland with acres and acres of crops and no trees, then find a cluster of mature trees around a house near the front of the property or the middle of the property - an oasis of shade. Having a wide shaded porch, fully stocked with rocking chairs and a pitcher of ice tea was a welcome respite from the heat and open sun. These large porches across the front, or even wrap-around porches became an essential element of comfort in the midst of hard times, a truly southern comfort.

Farmhouse serves to describe more the shape of the house with the porch than the ornament of the house or elements on the porch. Farmhouses in the North and West tend to be more void or ornament, and Farmhouses in the Southeast tend to have more wrap-around porches and also ornament added to them. Ornament can also be an element of traditional vs. modernism, where more traditional types have more ornament, and more modern types tend to focus more on simplicity and lack of ornament. Elements like column brackets, spindlework, gable brackets, barge board brackets, and even shutters all have varying degrees of appropriate ornament that can be used to create the perfect farmhouse for each.

# SOUTHERN FARMHOUSE

### Key Elements of style

1. One-story porch, either across front or wrapping around the side.
2. Simple broad roof form with side gables.
3. Gable front element often accompanied by porch to the side.
4. The use of side wings and porches are added to make more complex shapes.
5. Most frequently timber or box type columns. Rarely turned columns.
6. Multi-pane windows that are most commonly 2 over 1, or 2 over 2. Other options are also seen on more refined types.



SOUTHERN FARMHOUSE



# Farmhouse Massing

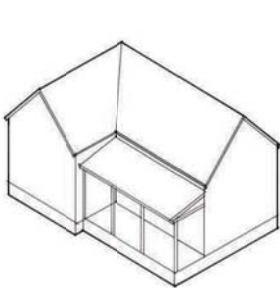
The Southern Farmhouse starts with a simple box form with additive features of porches and side wings. The porches are most commonly one-story, but the main body of the house can be either one or two-story.

More vernacular versions of the broad front mass have very simple detailing of the side gables. Front facing gables or the gable form are descendants of the Greek Revival Style so popular from 1830-1850. One-story homes with porches were more common in the Southeast during this time, but with construction techniques changing very rapidly, the two-story home gained popularity. One-story, more narrow shotgun forms were more frequent in the Southern states as well. Hence, the popularity of the front gable form.

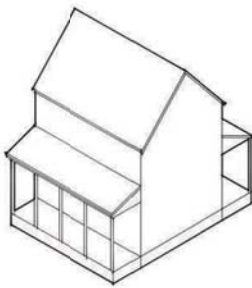
Roof pitches tend to me more steep, ranging between 7/12 and 12/12 for the main body of the house and much shallower pitches for the porches, usually between 2/12 and 5/12. Side gables should match the pitch of the main roof. Hipped or gable roofs are suitable for the main body roof, but less frequent.

Porches are essential to the style, whether a full length front porch, or porch adjacent to the front gable form (most common). One-story side wings are less commonly paired with two story front gables - typically the house is either a one-story or a two-story and not often mixed, and it's quite common to see front porches wrapping the corners of the main body to engage the side wings.

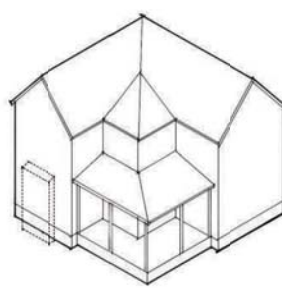
Larger living areas can take advantage of side wings. Gabled dormers are more common if present. The architectural character of the attached parts should match that of the main body. The main floor is typically 34"-40" above grade around the house. The first floor ceiling height is typically 10 - 12 feet, and the second floor ceiling height is commonly 9 feet, although many modern houses use 10 feet for both.



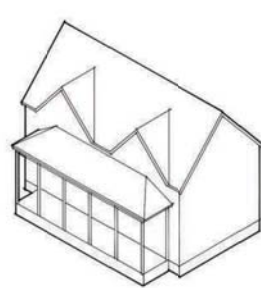
*One-Story Gable Front & Wing  
Most Common  
Main Body 30'-40' wide max.*



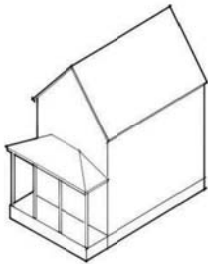
*Broad Roof w/Full Porch  
4 or 5 Bay  
Main Body 30'-40' wide max.*



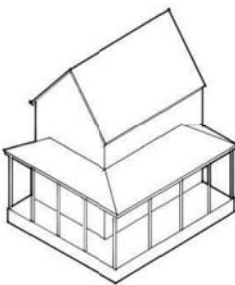
*Gable Front & Wing  
32' - 40' wide*



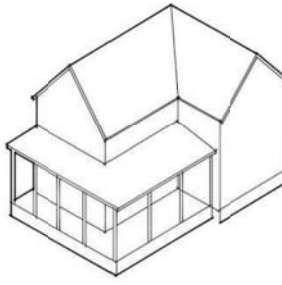
*Broad Roof w/Double Gable Front  
30'-40' wide*



*Gable Front 3 Bay Very Common  
Typically 3 Bay  
18' - 24' wide*



*Gable Front w/Wrap-Around Porch  
28' - 34' wide*



*Gable Front & Wing  
28' - 40' wide*



*Broad Roof w/Gable Front  
Typically 3 Bay  
28' - 34' wide*



## Southern Farmhouse

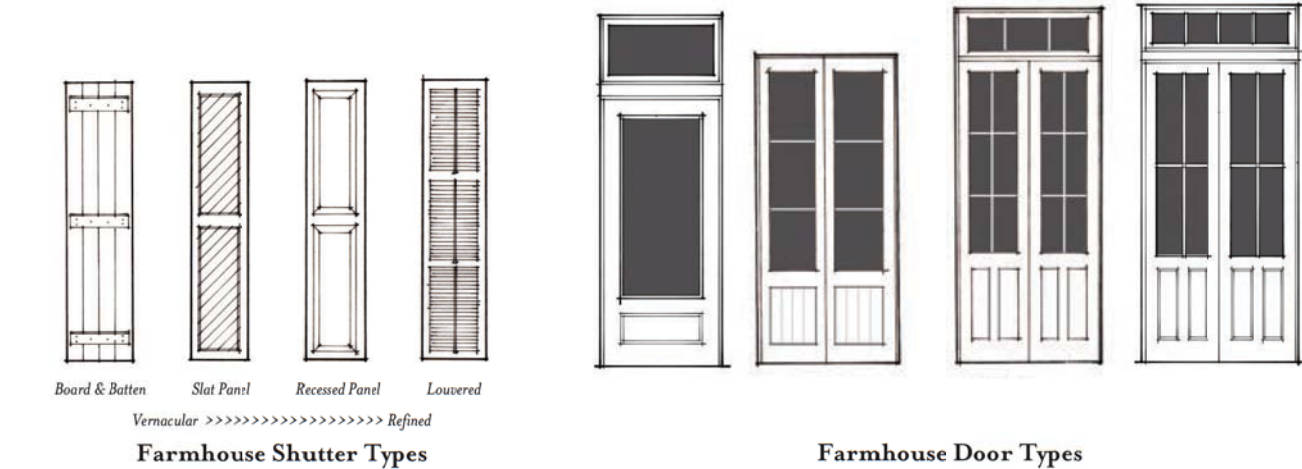
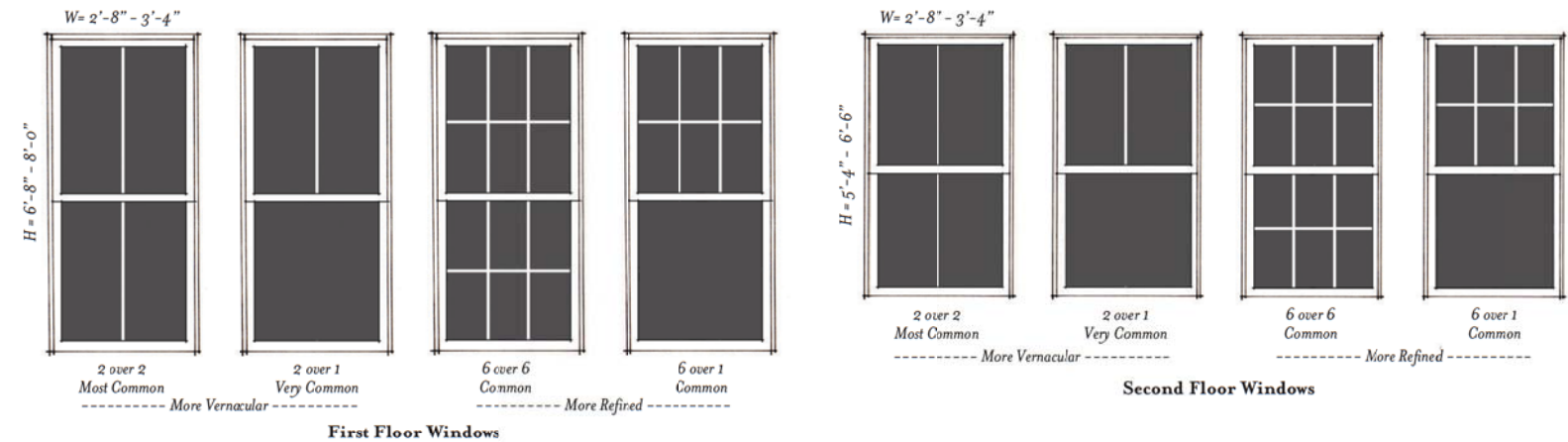
The Southern Farmhouse is a most-loved style for it's feeling of comfort and Southern Charm.

The first floor expansive porches add great character and charm. "Farmhouse" serves to describe more the shape of the house with the porch than the ornament of the house or elements on the porch. Farmhouses in the North and West tend to be more void or ornament, and Farmhouses in the Southeast tend to have more wrap-around porches and also ornament added to them.



# Farmhouse Windows & Doors

In general, Farmhouse windows are large openings of glass with a very vertical proportion, often seeming like openings you could walk through. The large and tall openings were for cooling the house and letting the breezes come into the house and the trapped heat in the house to get out. The muntin patterns relate to the refinement of the house – the fewer number of muntins, the more vernacular, the greater number of muntins, the more refined.



**NOTE:**  
Farmhouse window and door casement trims vary from the simple to the ornate – the vernacular to the refined – in keeping with the character of the columns, rafter tails, window muntins, and cornice treatment. Vernacular examples tend to use simple 1x material with a drip cap above the head. More refined examples quite often have decorative moulding like a cove or roman ogee crown mould above the head.



## Farmhouse Windows & Doors

**Windows:** typically large vertical openings of double hung units. May be single, paired, or even tripled. Surrounds can have some decorative element.

**Doors:** Wood doors with panels, usually solid with sidelites, but also may include large glass panes. Entry doors can be single or paired. Door surrounds usually match the refinement of other elements on the porch.

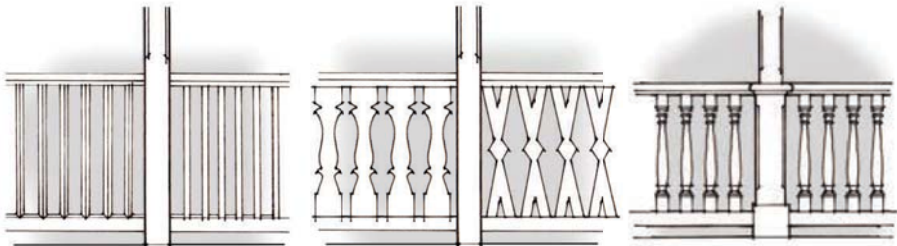
**Shutters:** range from board & batten to louvered, based on the refinement of the house.

# Farmhouse Elements



## Farmhouse Column Types

Columns are most often full height but occasionally on a raised base. Columns are more commonly square timbers and chamfered, and only more classic round or turned on more refined examples. Brackets, single or paired, often sit atop columns. Farmhouses have a wide variety of ornament, based on whimsy or local tradition.



Rotated or Straight Square Baluster – Most Common

Decorative Plank Baluster – Less Common  
Victorian influence

Turned Baluster – Less Common  
Classic or Victorian influence

Handrails are always contoured. Decorative Balusters vary greatly and are often only present with other ornamental elements like brackets.

## Farmhouse Railing Types

Farmhouse forms are fairly simple, with added porches and wings to provide more complexity.

Minimum depth of front porch is 8 feet. Porches are run the length of the facade or asymmetrical in their placement adjacent to a front gable form. Porches can extend beyond the main body of the house and wrap the side.

Porches are frame construction set up on masonry piers, rarely concrete and brick pavers except in the most refined types. It is preferred that the space between piers be filled in appropriately.

Columns have a regular spacing of 6 to 10 feet, with a square to vertical proportion (vertical preferred). Farmhouse columns are more slender than you would initially think, and in some cases doubled for ornament effect.

Porch eaves can be either open rafters or flush with the porch beam.



## Farmhouse Elements

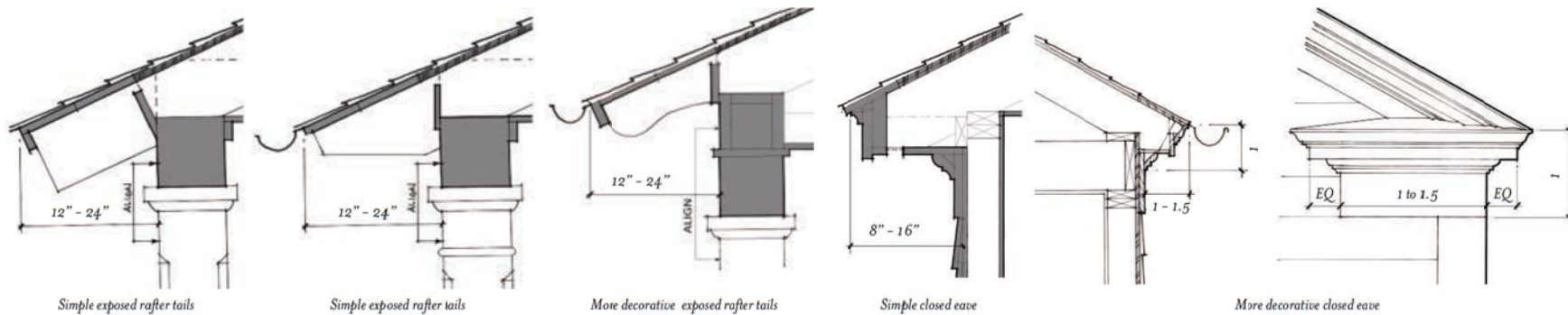
**Columns:**  
Typically square timber or Box type columns. Timber columns range from 4" – 8" and box type columns are not greater than 10". Overall shape and dimensions of base and capital should mimic the Doric or Tuscan style.

Beams above columns must always be aligned with top of column shaft.

**Railings:**  
Railings are most often square wood but can also include turned or decorative pattern.



## Farmhouse Elements



## GUTTERS

*Gutters on eaves with exposed rafter tails should be half round.*

Vernacular Character >>>>>>>>>>>>> Refined Character

*Farmhouse eaves vary greatly in refinement, but stay in keeping with the rest of the house. Decorative elements tend to go together, like the more decorative a column treatment is, the more decorative and closed the eave is to match character.*

## Farmhouse Overhangs & Soffits

GUTTERS

*A Roman Ogee gutter (also know as K-style) can be added to a simple closed soffit for a refined look of a crown mould.*



## Farmhouse Gable Treatments

<<<< Cornice enrichments range from the vernacular exposed rafter tails, decorative and shaped barge boards, accentuated gable brackets, closed eaves with eave returns on the gable ends, adding bay windows, decorative gable vents or windows, and even decorative gable siding >>>>

The most common in southern classical are represented by the two examples above – clean closed eave, pediments, and returned eaves at gable ends.

Front facing gables are very common features.

Roof pitches tend to be more steep, between 6:12 and 12:12, and roof pitches over porches are between 2:12 and 4:12.

Roofs vary from metal to asphalt shingle, including diamond shaped shingles.



## Farmhouse Elements

**Roofs:** Front facing gables are a very common feature. Open gable is more common than a pediment.

Main body roof pitches should be between 6:12 and 12:12. Porch roof pitches should be between 2:12 and 4:12. Metal roofing should be used on pitches below 4:12.

Hipped or gable roofs are suitable for the main body roof. Gables are more common.

If eave returns are used, above the return, use low slope of 1/12 to 2/12 max with metal flashing and let the raking cornice resolve into itself.

Half-round gutters with round downspouts should be used with exposed rafter tails. Ogee shaped gutters can be used if built into the cornice / cyma.



# Farmhouse Variations & Inspirations



photograph by Steve Mouzon



## Farmhouse

**Wall Materials:**  
Smooth finish wood or fiber cement lap siding with 5" max. exposure, brick base, brick, painted brick, or light-colored sand-finish stucco. Corner boards are minimum 1x6.

The main floor is typically 3' - 4' above finish grade at porch.

**Roof:** 5V metal roof, standing seam, asphalt shingles. All colors to be approved by ARB. Half round gutters with round downspouts are preferred. Ogee shape must be approved.

**Windows:** Wood or clad units with 7/8" true or simulated divided lites.

**Trim:** Wood, composite, cellular PVC or polyurethane millwork; stucco, stone, or cast stone.

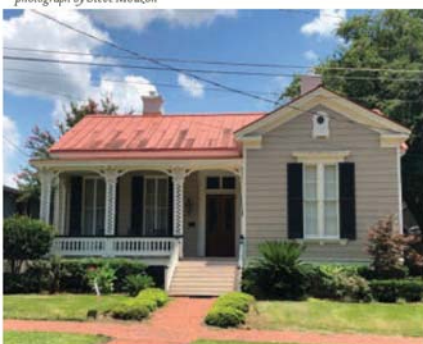


photograph by Steve Mouzon





# Farmhouse Variations & Inspirations



photograph by Steve Mouzon

photograph by Steve Mouzon

**Farmhouse**

**Wall Materials:**  
Smooth finish wood or fiber cement lap siding with 5" max. exposure, brick base, brick, painted brick, or light-colored sand-finish stucco. Corner boards are minimum 1x6.

The main floor is typically 3' - 4' above finish grade at porch.

**Roof:** 5V metal roof, standing seam, asphalt shingles. All colors to be approved by ARB. Half round gutters with round downspouts are preferred. Ogee shape must be approved.

**Windows:** Wood or clad units with 7/8" true or simulated divided lites.

**Trim:** Wood, composite, cellular PVC or polyurethane millwork; stucco, stone, or cast stone.



# Farmhouse Variations & Inspirations



## Farmhouse

**Wall Materials:**  
Smooth finish wood or fiber cement lap siding with 5" max. exposure, brick base, brick, painted brick, or light-colored sand-finish stucco. Corner boards are minimum 1x6.

The main floor is typically 3' - 4' above finish grade at porch.

**Roof:** 5V metal roof, standing seam, asphalt shingles. All colors to be approved by ARB. Half round gutters with round downspouts are preferred. Ogee shape must be approved.

**Windows:** Wood or clad units with 7/8" true or simulated divided lites.

**Trim:** Wood, composite, cellular PVC or polyurethane millwork; stucco, stone, or cast stone.



photograph by Steve Mouzon





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ARCHITECTURE



## History of the Italianate Style

The Italianate style is categorized as a Romantic Style and part of the Picturesque movement of the 1800's. The Italianate style is often associated with the Victorian style. The style was created in reaction to the formal Classicism in art and architecture since the early 1700's. The first Italianate houses in America were built in the late 1830's and quickly became very popular. The style was made popular by the influence of pattern books by Andrew Jackson Downing published in the 1840's-50's and his "Cottage Residences." Other books published Italianate house plans, and suddenly, builders had homeowners had all they needed to build in this new style.

Although the Italianate style has its roots in the Italian Renaissance style and houses in rural northern Italy, it also has its roots in the Greek Revival style of the early 1800's. In the late 1850's houses that were built and were being built in the Greek Revival style gradually began adding Italianate features and ornaments. This is evident especially in cities like New Orleans, where an interesting mix of Greek Revival and Italianate design was made very popular by Henry Howard in mid 1840's and 50's.

By the 1860's, the style had become the most popular house style. The early years stylings were more simple in nature, but the addition of detailing to the designs of houses in the 1860's and 1870's brought us the highly detailed and elaborate stylings that remain in examples we see today. The decline of the style, along with the closely related Second Empire style, was due to the financial depression of the mid-1870's. Once prosperity returned late in the decade, new and other styles, like Queen Anne, began to emerge in popularity.

The Italianate examples we have in Mississippi and Louisiana are a southern variant of the style, partly adapting to the hot and humid weather conditions and partly incorporating more Greek Revival and Creole massing forms.

# ITALIANATE

## Key Elements of style

1. Large overhangs with decorative brackets in the cornice.
2. Prominent porch elements.
3. Decorative entry door surrounds.
4. Vertically proportioned windows with decorative crowns, heads, or hoods.
5. Symmetrical and Asymmetrical massing.
6. Tower or front gable element.



## SOUTHERN ITALIANATE HOUSE

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## Italianate Massing

American houses built between 1850-1880 were designed predominately in the Italianate style. It was very fashionable and common in the small towns and cities of the midwest and northeast. However, in the southern states, the Italianate style was not as wide-spread as other parts of the country. The destruction of the Civil War left the south desolated.

Although not as common in the southern states due to the Civil War's destruction and reconstruction efforts, there are many prime examples of the style because of the expansion of rail lines through the South and the ability to ship architectural details across the country. Along with the rail lines came construction workers and craftsmen sharing their trade.

An Italianate house, in it's most basic form, is square with a low-pitched hip roof and wide overhanging eaves, always decorated and supported with large brackets. The massing is two or three stories, rarely one. Italianate windows are relatively simple, but adorned in the detail of the window heads, columns, and porch elements. For the first time, arched and curved window heads became common, along with the traditional rectangle top.

Italianate examples in the midwest and northeast are slightly different than examples in the south. Northeastern examples tend to have more three-story tower and cupola elements of the Italian Villa style, whereas southern examples tend to eliminate the tower and use the front gable feature as the tower element. Northern examples rarely have two-story porches, but double galleries are very common in the south. Low-pitched hip roofs are more common on Italianate examples in the north, southeast, and west. In the deep southern states of Louisiana and Mississippi, a variety of low-pitched and steeper pitched gable roofs are almost entirely used.



*Symmetrical Massing*



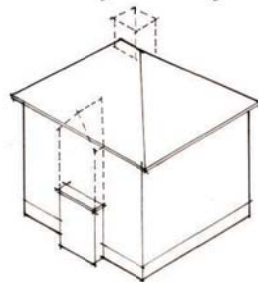
*Duplex, Asymmetrical Massing*



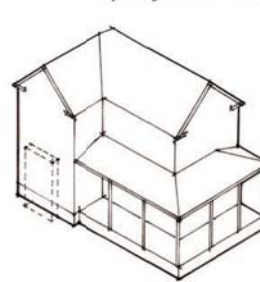
*Double Gallery, off-center entry*



*Italianate Creole Cottage*



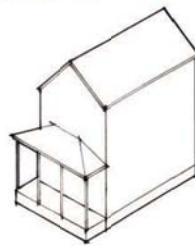
*Symmetrical Massing, with center entry  
Simple Hip Roof, Common Center Gable*



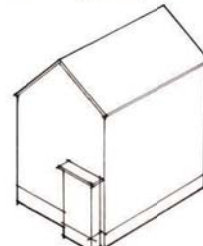
*Asymmetrical Massing (L-shaped)  
Hip Roof, Porch, Common Gable Front*



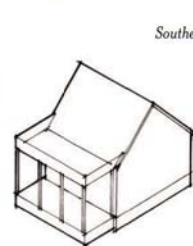
*2-4 Bay Double Gallery, Broad Roof  
Common in the South*



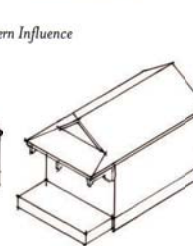
*Front Gable with Porch*



*Front Gable with off-center Stoop*



*2-4 Bay Cottage, Broad Roof*



*2-4 Bay Bracket Shotgun, front gable*

*Southern Influence*

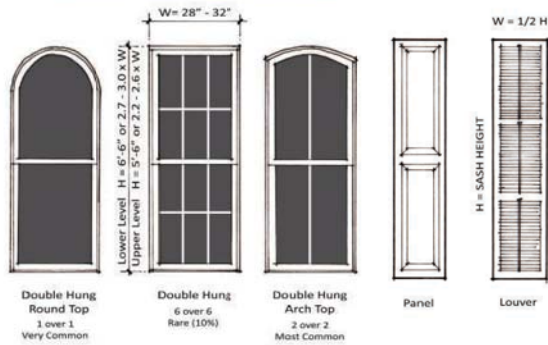


**Mississippi  
Italianate**

The Italianate house, in it's most basic form, is square with a low-pitched hip roof and wide overhanging eaves, always decorated and supported with large brackets. Double galleries are very common in the south. Low-pitched hip roofs are more common on Italianate examples in the north, southeast, and west. In the deep southern states of Louisiana and Mississippi, a variety of low-pitched and steeper pitched gable roofs are almost entirely used.



## Italianate Elements



Windows are to be placed on side walls within the first eight feet from the corner of the Main Body.

Window pairings often occur in areas of importance – most commonly in the center bay on a symmetrical house, or in bay window location. Sometimes all the window locations on the front facade feature paired windows.

Decorative trim around windows is frequent. Small brackets under the sill and ornamented hoods are common.



Paired windows are most often 1 over 1 or 2 over 2.

Bracketed heads are more common on rectangular windows and pairings.



### Italianate Windows & Doors

**Windows:** typically large vertical openings of double hung with simple muntin patterns. May be single, paired, or even tripled. May have flat, round-top, or arched heads. Bay windows often occur on asymmetrical front facades. Window surrounds should be more simple than door surrounds.

**Doors:** Wood doors with panels and large glass panes. Entry doors can be single or paired. Door surrounds are usually consistent with detail of windows and eaves but can be more ornate. May include rectangular, round-top, or arched transoms.

**Shutters:** Louvered or solid panel shutters may be present, and must fully functional.

### Italianate Window Types



Windows should be a tall, vertical proportion with large clear lites. Most Common arrangements are 1 over 1 or 2 over 2.

Cottage windows may be used as well with 2 over 4. Muntins should be 7/8" wide.

### Shutter

### Italianate Window Pairings



Photograph by Steve Mouzon Photograph by Steve Mouzon

Casings for windows should be 1x4 minimum and 1x6 maximum. Sills are sometimes accentuated, extending beyond the casing and supported with brackets.

Window head should be minimum 8' above finish floor.



Photograph by Steve Mouzon



photograph by Steve Mouzon

Flat, round-top, or arched transoms are common. Sidelights are only present with solid entry doors.

### Italianate Door Types



## Italianate Elements

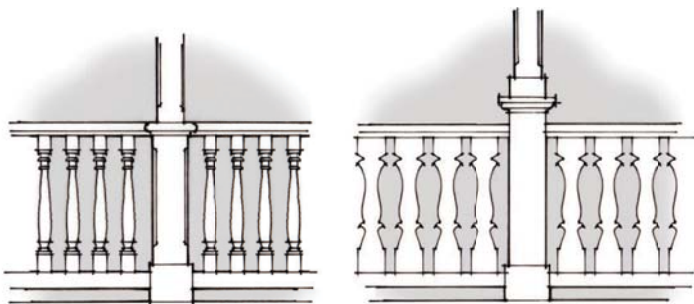


Columns are square, often on a handrail-height base. Columns are also often chamfered, but never round (like Victorian). Brackets, single or paired, often sit atop columns. Beams are segmented arches, or, when flat, often have arched scrollwork/trimwork.



Closely paired columns are most common in Mississippi. Cities like Natchez and Vicksburg unique designs where trimwork between the closely paired thin columns ties them together as one.

### Italianate Single Column Types



Turned Balluster - Very Common

Decorative Pattern Balluster - Less Common

Porch columns often sit on larger framed and trimmed bases. Handrails are always contoured. Decorative Ballusters vary greatly. Decorative wrought iron railings are usually used with iron columns, but can be used with wood columns.

### Italianate Railing Types

### Italianate Paired Column Types



There are occasions that classical columns are used in the Italianate style. They tend to be Roman Doric or Corinthian styled columns. Henry Howard used these quite often in his work in Louisiana and New Orleans on Italianate house designs in the mid 1800's.



### Italianate Elements

#### Columns:

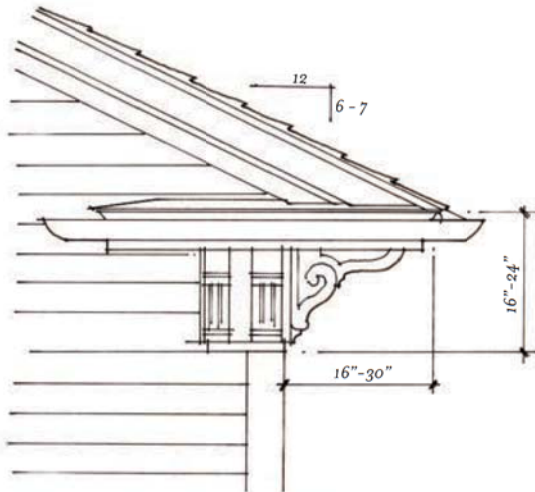
Square columns, with or without a chamfer. Usually on a trimmed base, but not always.

Capitals are always detailed, usually with brackets above. Scrollwork, in the form of arches, or side brackets are usually present, but not always the case in more simple forms, or simple column/beam relationships.

#### Railings:

Railings are wood and either turned or decorative pattern. Wrought iron railings can be used - usually with iron columns.

## Italianate Elements



Eaves are deep so that the brackets can fit. Brackets can be single or paired as a design feature aligned with another architectural element, like a window, or column, or bay.

Main roof pitch should be 6/12 to 7/12. Side gable roofs on southern designs can be 12/12, if the main form and detailing is kept simple. Hipped roofs should be 4/12 to 6/12.

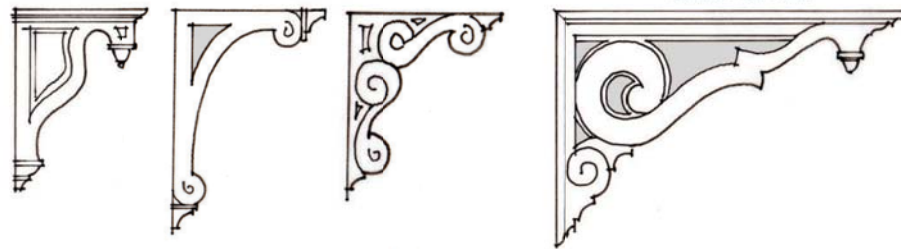
Secondary roofs over porches should be 3/12 to 4/12 pitch or nearly flat at 1/12, which requires standing seam or membrane roof.

Eaves on gable ends must be returned with c 1/12 pitch flashing over the return. Frieze board and brackets must return as well.

Italianate eaves are large and simple, except for the brackets. Brackets come in a wide variety of shape and designs. They should extend a minimum of 80% of the eave depth and many times, all the way to the fascia.

Quite often, large brackets and small brackets are used in the same eave. The large brackets are often paired, with the smaller brackets used similarly to dentils. It's not common for large brackets to be used in singles without the smaller brackets, but it does occur more often in the south as long as they are spaced at some regular interval around the house.

Use historic examples for reference in design.



## Italianate Roof & Eaves



Brackets are treated as design elements, aligned with a roof element, like a gable, or aligned between windows or column. They can be single, paired, or even tripled, if designed well. The more vernacular and simple the house and its detailing, the more simple the bracket and used more sparingly.

## Italianate Brackets



### Italianate Elements

#### Columns:

Square columns, with or without a chamfer. Usually on a trimmed base, but not always.

Capitals are always detailed, usually with brackets above. Scrollwork, in the form of arches, or side brackets are usually present, but not always the case in more simple forms, or simple column/beam relationships.

#### Railings:

Railings are wood and either turned or decorative pattern. Wrought iron railings can be used - usually with iron columns.



## Italianate Variations & Inspirations



photograph by Steve Mouzon



photograph by Steve Mouzon



### Italianate

**Wall Materials:**  
Smooth finish wood or fiber cement lap siding with 5" exposure, beveled or flush siding, brick base, or light-colored sand-finish stucco. Corner boards are 1x4 or 1x6.

**Decorative**  
foundation vents are common. Southern Italianate houses are often framed on piers with lattice between, or solid brick with foundation vents.

**Roof:** 5V metal roof, standing seam, slate or synthetic slate, asphalt shingles. All colors to be approved by ARB.

**Windows:** Wood or clad units with true or simulated divided lites.



photograph by Steve Mouzon



photograph by Steve Mouzon





## Italianate Variations & Inspirations



photograph by Steve Mouzon



photograph by Steve Mouzon



### Italianate

**Wall Materials:**  
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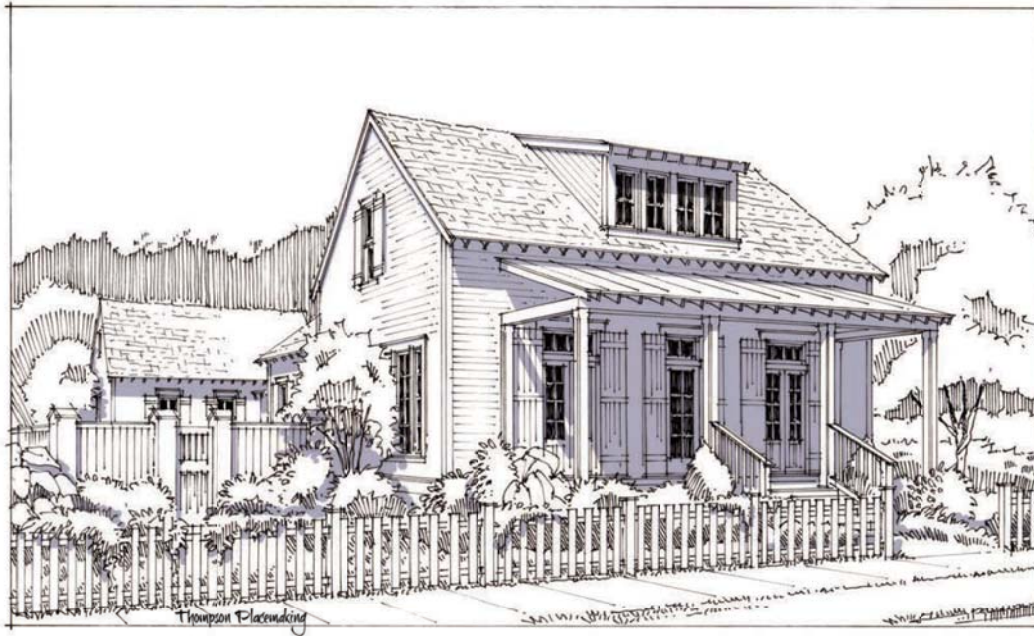
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Thompson Placemaking  
ARCHITECTURE



## LOW COUNTRY

### Key Elements of style

1. Large, raised verandas or front porches, frequently in a wrap-around fashion.
2. Simple massing of the main body with smaller appendages to side or rear.
3. Steep pitched roofs with side gables or broad hipped roofs over porches. Moderately deep overhangs.
4. Full height or tall, vertically proportioned double hung windows with tall shutters.
5. Tall front doors with transom windows above.
6. Large spacious rooms with tall ceilings and open plan.
7. Reflective metal roofing with exposed rafter tails for more vernacular character or an enclosed eave for more refined character.



LOW COUNTRY HOUSE

### The Low Country Style

The "Lowcountry" was originally defined as the area along the South Carolina coast below the Fall Line or Sandhills, but it's the culture, architecture, and the cuisine that really speak to people. The slower southern pace of life in this area of the country makes it a favorite place to live, with palmetto trees, big front porches, rocking chairs, and a nice cold pitcher of sweet tea.

A distinctive element of the Lowcountry is the architecture styling of its houses, which developed in the late 1700's and early 1800's for the subtropical climate of the southeast. Roots of the Low Country Style can be found in the "Tidewater" Style. Wide shady verandas with ceiling fans and deep overhangs accented by columns keep the sitting areas on porches cool. Raised porches are on piers or pilings to keep the first floor raised, often over swampy ground and hurricane flooding. Raised porches also have the benefit of creating outdoor sitting areas that feel more private from the nearby walkway.

Architectural styling tends to be void of excessive trimwork or detailing - from the eaves to porch elements to windows and doors. Porch columns are simple timbers with chamfered corners, or simple but elegant box columns. Window framing is made with simple 1x material, and shutters are usually plank type or board and batten - made from material readily available and inexpensive. Whether simple or more refined, the styling has an air of elegance about it. The Low Country vernacular is slightly more refined but very similar to the Creole style of southern Mississippi and Louisiana since climates are very similar and tend to dictate the needs of the architecture. Features of the homes were built with practical living in mind, like sitting outside in the heat, and cooling the house with large windows. Many similarities exist between the two in both architecture and landscaping. Creole tends to run from Louisiana eastward, and Low Country tends to run from South Carolina south and westward with a mix of the two in the Alabama/Georgia region.



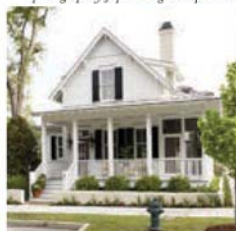
# Low Country Massing

Designed for the wet, hot climates of the Southeast coastline, a Lowcountry house is best known for having at least one expansive porch, protecting the house against the sun with a broad hip roof. In this way, they are designed similarly to French Colonial homes of the Gulf Coast. Our Low Country Vernacular home focuses on the more simple, more vernacular aspects of design while keeping some of the signature elements.

The vernacular house typically has gable ends with a broad roof over an expanded porch below. The porches span across the front and often around at least one side of the house. In more rural settings, along a coastline, the roof is typically a hip roof, but in more urban areas, like a neighborhood, the rooflines tend to be gable-ended. Likewise, on more coastline historic examples, we find the usual gable front dormer, whereas more recent and modern and urban examples of dormers are the simple shed roof type. The hipped roof had a pitch break which also helped control rain water runoff, where we typically see an actual roof break on gabled examples.



photograph by Jupiterimages Corporation

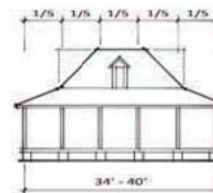
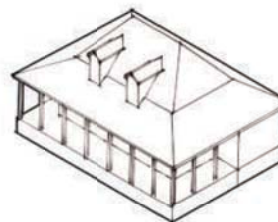
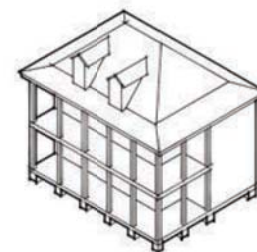
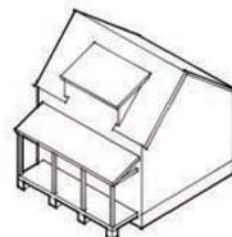
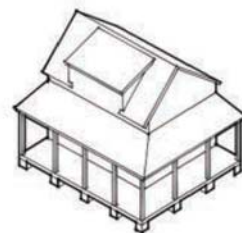
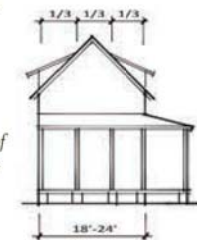
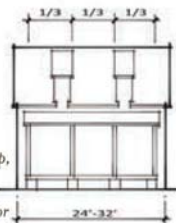


## NOTE:

Main body roof pitches are more steep, between 8:12 and 12:12. Porch roofs or shed dormer roofs are lower pitch, between 2:12 and 5:12.

More Urban conditions tend to have gable ended roof with separated lower pitched roofs over the porches below. It is common and appropriate for a corner house to have a wrap around porch.

Shed dormers typically occur on 1 1/2 story houses with living space on the upper level.



Low Country Vernacular

Low Country Refined

## NOTE:

More Rural conditions tend to have broad hipped roofs covering house and porch. Houses with more of a view to greens or water typically had double porches that wrapped around the house.

Gable front dormers typically occur when only attic space is above the main level of the house.



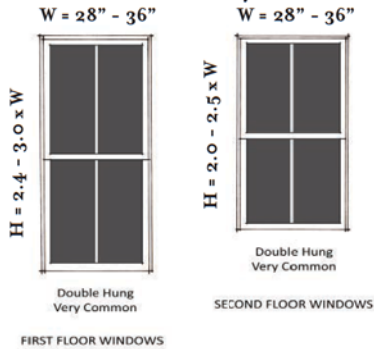
## Low Country

The Lowcountry was originally the region of the east coast of South Carolina below the Fall Line and Sandhills. The Low Country influence can be found in areas like Hilton Head island, Bluffton, Beaufort, and even around Savannah, but the charm of large canopy trees, big porches, large windows, and rocking chairs appeals to nearly everyone.

The eastern coast was settled by Europeans of English decent but also heavily influenced by subtropical climate, humidity, and heat.

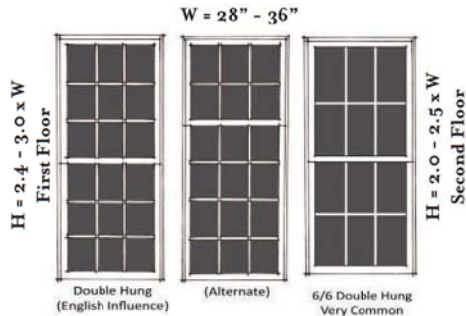
This climate creates the need for deep porches and verandas covered by broad roofs. The porches often surround the entire house, but in modern construction we mainly see a full front porch and/or a wrap around porch to one side.

# Low Country Windows & Doors



Windows should be a tall, vertical proportion with large clear lites. First floor windows at the porch should be tallest and largest windows. Second floor windows can have a less tall proportion.

Muntins should be 7/8" wide.



Window Types - more refined

Windows are to be placed on side walls within the first eight feet from the corner of the Main Body.

Window trim is typically simple, and only slightly more decorative the more refined.

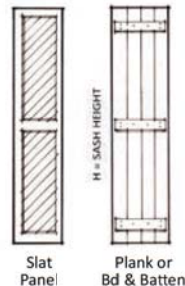


Window Examples

## Window Types - more vernacular

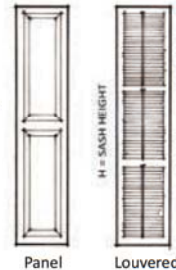


Doors with Transom Options



Shutter Types

Shutter width to be 1/2 width of window, fully operable with hardware and able to be fully closed.



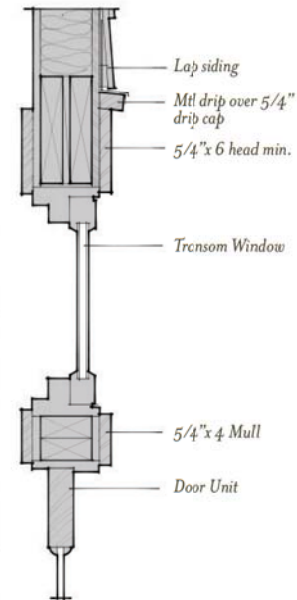
Ganged windows or doors should have a minimum of a 4" mull, typically using 2 studs for framing and facing with 5/4"x4".

All casings should be 5/4" when adjacent to siding material.

\*Simple drip cap above head



Typ. Window Trim Dtl.



Typ. Transom Detail



Low Country Vernacular Door Types



## Low Country Elements

Wall Materials:  
Smooth finish wood or fiber cement lap siding with 5" exposure, brick base, light-colored sand-finish stucco.

Doors: 3/4 glass or solid front doors with transom. Transom height ranges from 12" - 20". If using muntins, keep lites in square or vertical proportion.

Windows: typically very tall openings of double hung with simple muntin patterns.

Shutters: Shutters range from simple board & batten to elegant louver.

Roof: asphalt shingle or standing seam or 5-V metal roof



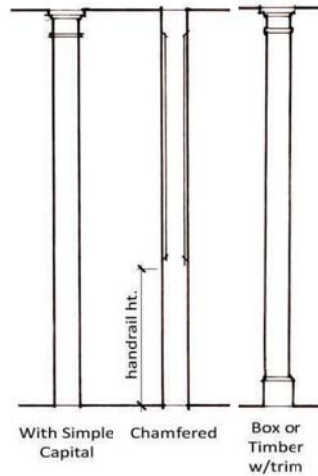
# Low Country Elements

Low Country columns are simple, quite often timber columns with a chamfer size ranging from 1/2" to 1 1/4" inches. If a railing is attached to the column, the chamfer always starts above the railing. The top of the chamfer usually stops within 4 - 8" of the top of the column, equal to the size of the column.

Timber columns range in size from 4" to 8" max. Box columns range in size from 6" to 10" max, unless unique or special design.

Low Country elements are simple, yet elegant in nature with minimal trim work.

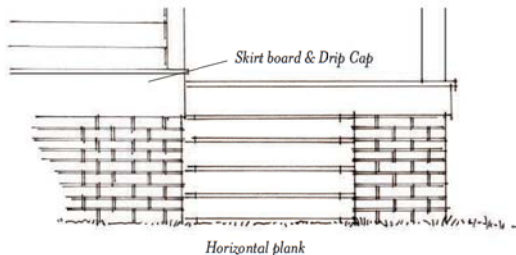
Minimum depth of front porch is between 8 and 10 feet to create an outdoor room. Porches are typically symmetrical and run the length of the facade, but can extend beyond the main body of the house and wrap the side.



Column Types



Rotated or Straight Square Balluster - Very Common



Typ. Railing and Porch Details



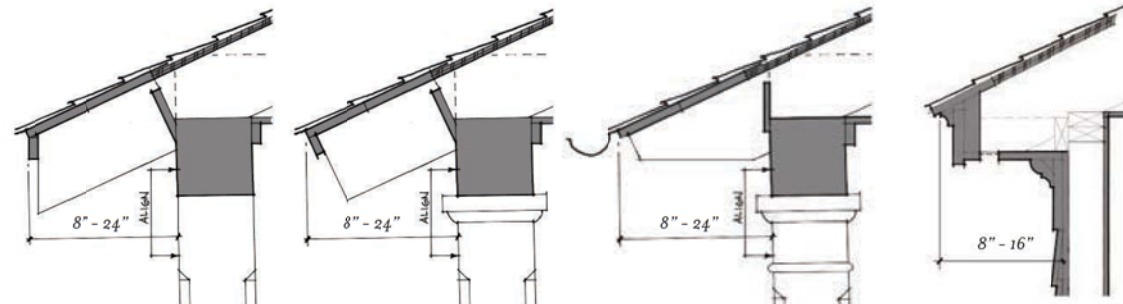
Low Country Dormer / Window Types

Low Country vernacular dormers are most commonly shed roof type only when the upper floor has habitable rooms. Shed dormers most commonly have any number of windows, from a single, up to quadruple ganged window, separated by 4" mulls. Shed dormers usually have between a 2:12 and 4:12 pitch, but can be greater for more dramatic effect.

More refined (or rural and coastline) Low Country designs tend to have

double gallery porches with broad hipped roofs and utilize gable-front pitched dormers with single windows that typically only illuminate attic spaces.

The main body roof pitch is most commonly 9/12-10/12, but can range from 8/12 to 12/12, with secondary roofs being as low pitched as 6/12. Typical porch roof slope, or common pitch break, varies from 2/12 to 4/12.



Low Country Eave Conditions



Low Country Elements

Wall Materials: Smooth finish wood or fiber cement lap siding with 5" exposure, brick base, light-colored sand-finish stucco.

Doors: 3/4 glass or solid front doors with transom. Transom height ranges from 12" - 20". If using muntins, keep lites in square or vertical proportion.

Windows: typically very tall openings of double hung with simple muntin patterns.

Shutters: Shutters range from simple board & batten to elegant louver.

Roof: asphalt shingle or standing seam or 5-V metal roof



# Low Country Variations & Inspirations



**Low Country**

Designed for the wet, hot climates of the Southeast coastline, the Low-country house is best known for having at least one expansive porch, protecting the house against the sun with a broad hip roof. in this way they are designed similarly to the French Colonial homes of the Gulf Coast.

Porches span across the front and often around at least one side of the house. Along the coastline, the roof is typically hipped with gable-front dormers, but in more urban areas, roofs tend to be more gable ended and dormers tend to be shed roof.



# Low Country Variations & Inspirations



Moser Design Group



Thompson Placemaking



Thompson Placemaking



Moser Design Group



## Low Country

Designed for the wet, hot climates of the Southeast coastline, the Low-country house is best known for having at least one expansive porch, protecting the house against the sun with a broad hip roof. In this way they are designed similarly to the French Colonial homes of the Gulf Coast.

Porches span across the front and often around at least one side of the house. Along the coastline, the roof is typically hipped with gable-front dormers, but in more urban areas, roofs tend to be more gable ended and dormers tend to be shed roof.

Thompson Placemaking  
ARCHITECTURE





September 22, 2021

The Mayor and Board of Aldermen  
City of Ridgeland  
P.O. Box 217  
Ridgeland, MS 39157

Dear Mayor McGee and Board of Aldermen:

Pursuant to the terms of our contract for collection and disposal of solid waste services. We are submitting for you to review the annual CPI Calculation for the October 1, 2021 rate adjustment. I have included with this letter a copy of the U.S. Department of Labor, Bureau of Labor Statistics, Consumer Price Index for Water, Sewer and Trash. The calculation of the CPI increase is as follows not to exceed 3.6%:

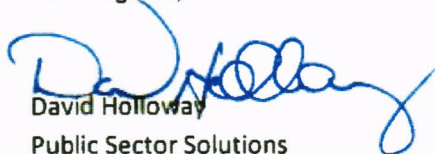
|           |                |                   |
|-----------|----------------|-------------------|
|           | All Items      |                   |
| June 2020 | 251.435        |                   |
| July 2021 | <u>260.400</u> |                   |
| Change    | 3.57%          | Increase NTE 3.6% |

The rate calculation effective date is October 1, 2021 is as follows:

|              | Residential | Light Commercial |
|--------------|-------------|------------------|
| Current Rate | \$14.10     | \$19.70          |
|              | <u>.50</u>  | <u>.70</u>       |
| New Rate     | \$14.60     | \$20.40          |

Your Next invoice will reflect the change along with the adjustment. We are very proud to list the City of Ridgeland as one of our valued customers and look forward to a successful future.

Best Regards,

  
David Holloway  
Public Sector Solutions

# City of Ridgeland

MAS Acct 780-14659  
City of Ridgeland  
Renee Buckner  
PO Box 217  
304 Highway 51  
Ridgeland, MS 39158

## Page 17 - Price Adjustments (a)

October 1st Rate Modification Date

Bureau of Labor Statistics, US City Average, Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) - All Items  
Index Value Base Year May, Current Year June, 90% of change, maximum of 2.5%

As soon as possible after Rate Modification Date:

- i. Index value on 1st full month prior to commencement of contract
- ii. index value on rate modification date preceding the date of statement
- iii. net percentage change
- iv. lower of 90% of net percentage change or 2.5%
- v. increase or decrease in fees

### Current Rates

|            |    |       |
|------------|----|-------|
| Households | \$ | 14.10 |
| Home PRV   | \$ | 14.10 |
| Bear Creek | \$ | 14.10 |
| CHPU       | \$ | 19.70 |

### # of Units

|            |       |
|------------|-------|
| Households | 6,638 |
| Home PRV   | 374   |
| Bear Creek | 28    |
| CHPU       | 151   |

### Current Charges

|            |    |              |
|------------|----|--------------|
| Households | \$ | 93,595.80    |
| Home PRV   | \$ | 5,273.40     |
| Bear Creek | \$ | 394.80       |
| CHPU       | \$ | 2,974.70     |
|            |    | \$102,238.70 |

CPI - WST CPI for All Urban Consumers (CPI-U)

- i. CPI - WST All Items 251.435 Index Value 1st full month prior to commencement - June 2020
- ii. CPI - WST 260.400 Index Value on rate modification date preceding date of statement - June 2021
- iii. % Change 3.57% NTE 3.6%

v. Change in Fees - Effective October 1, 2021

|            | Old Rate | CPI % Increase | Increase Amount | New Rate |
|------------|----------|----------------|-----------------|----------|
| Households | \$ 14.10 | 3.57%          | \$ 0.50         | \$ 14.60 |
| Home PRV   | \$ 14.10 | 3.57%          | \$ 0.50         | \$ 14.60 |
| Bear Creek | \$ 14.10 | 3.57%          | \$ 0.50         | \$ 14.60 |
| CHPU       | \$ 19.70 | 3.57%          | \$ 0.70         | \$ 20.40 |

|            |    |       |       |    |           |
|------------|----|-------|-------|----|-----------|
| Households | \$ | 14.60 | 6,638 | \$ | 96,914.80 |
| Home PRV   | \$ | 14.60 | 374   | \$ | 5,460.40  |
| Bear Creek | \$ | 14.60 | 28    | \$ | 408.80    |
| CHPU       | \$ | 20.40 | 151   | \$ | 3,080.40  |

\$ 105,864.40

**\$ 3,625.70** Increase/Month

43,508.40 Annual Increase



# CPI for All Urban Consumers (CPI-U) Original Data Value

Series Id: CUUR0000SEHG,CUUS0000SEHG

## Not Seasonally Adjusted

Series Water and sewer and trash collection services in U.S.

Area: U.S. city average

Item: Water and sewer and trash collection services

Base DECEMBER 1997=100

Period:

Years: 2011 to 2021

| Year | Jan     | Feb     | Mar     | Apr     | May     | Jun     | Jul     | Aug     | Sep     | Oct     | Nov     | Dec     | HALF1   | HALF2   |
|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2011 | 175.754 | 177.194 | 177.694 | 178.033 | 178.521 | 178.640 | 179.820 | 180.762 | 181.569 | 181.916 | 182.254 | 182.758 |         |         |
| 2012 | 183.984 | 185.499 | 186.280 | 187.473 | 187.788 | 188.489 | 189.750 | 191.927 | 191.833 | 192.370 | 192.921 | 193.237 |         |         |
| 2013 | 194.553 | 195.505 | 195.981 | 196.319 | 196.727 | 196.989 | 198.173 | 198.736 | 198.804 | 199.759 | 200.004 | 200.203 |         |         |
| 2014 | 201.169 | 202.149 | 202.657 | 203.084 | 203.124 | 203.396 | 205.022 | 206.171 | 206.363 | 207.633 | 208.562 | 209.414 |         |         |
| 2015 | 210.243 | 211.397 | 211.738 | 212.153 | 212.542 | 212.863 | 213.873 | 215.844 | 216.173 | 216.380 | 217.004 | 217.386 |         |         |
| 2016 | 218.370 | 219.036 | 219.649 | 220.506 | 221.360 | 221.396 | 221.358 | 222.554 | 223.111 | 223.420 | 224.399 | 224.745 |         |         |
| 2017 | 226.411 | 227.277 | 227.553 | 228.133 | 228.396 | 228.599 | 229.008 | 229.772 | 230.142 | 230.614 | 231.522 | 231.842 |         |         |
| 2018 | 232.977 | 233.858 | 234.215 | 235.141 | 235.878 | 236.493 | 237.186 | 238.439 | 238.512 | 238.936 | 241.774 | 242.204 | 234.760 | 239.509 |
| 2019 | 241.606 | 242.011 | 242.611 | 243.490 | 243.774 | 244.322 | 244.943 | 245.549 | 245.903 | 246.741 | 247.364 | 247.567 | 242.969 | 246.345 |
| 2020 | 248.846 | 249.751 | 250.359 | 250.673 | 250.921 | 251.435 | 252.401 | 253.974 | 254.266 | 254.781 | 255.650 | 256.456 | 250.331 | 254.588 |
| 2021 | 257.722 | 258.763 | 259.204 | 259.581 | 259.542 | 260.400 |         |         |         |         |         |         |         |         |

3.57% 3.61% 3.53% 3.55% 3.44% 3.57%

2. **TERM**

The term of this Agreement shall begin October 1, 2020, ("Commencement Date") and continue through September 30, 2026; provided however, that the term of this Agreement may be extended for up to four (4) one year terms upon the mutual agreement of the parties expressed in writing before the termination of the then current Agreement.

10. **COMPENSATION**

As compensation for this service, the City shall pay to the Contractor the sum of Thirteen and 90/100 Dollars (\$13.90) per Residential Unit eligible to receive garbage and refuse collection under the terms of this Agreement and the sum of Nineteen and 50/100 Dollars (\$19.50) for each Light Commercial Entity eligible to receive the services described in Section 3 herein. The current cost of disposal tipping fees is included in these fees.

The rates for service to municipal facilities is set forth in Exhibit A.

The Compensation payable by the City to the Company shall be annually adjusted by the same percentage as the Consumer Price Index for Water, Sewer, and Trash CPI, Not Seasonally Adjusted, All Areas, WST CPI ("C.P.I.") shall have increased or decreased

5

during the preceding twelve months; provided, however, no single annual adjustment shall exceed three and 6/10 percent (3.6%). In the event the U.S. Department of Labor, Bureau of Labor Statistics ceases to publish the C.P.I., the parties hereto agree to substitute another equally authoritative measure of change in the purchasing power of the U.S. dollar as may be then available so as to carry out the intent of this provision. The initial rate adjustment shall take effect on the first anniversary date of the Commencement Date, and rate adjustments for succeeding contract years shall take effect on the successive anniversary dates of the Commencement Date during each succeeding year throughout the term hereof. Monthly payments due by the City to the Company shall be adjusted to compensate for such annual rate increases.

Contractor shall be entitled to an increase in compensation to offset any increase in disposal and fuel costs or landfill fees should the Contractor pay such fees. Documentation of such increases shall be submitted to the City at its request. The Contractor also shall be entitled to an increase in its service rate to offset any increased costs associated with longer haul distance if the City designates an alternate transfer station or landfill for disposal. In addition, in the event Contractor becomes liable for or is required to collect and/or pay any governmental tax or surcharge upon collection or disposal of such garbage and solid waste, such tax or surcharge shall be the responsibility of the City to be paid along with Contractor's normal monthly compensation.





September 22, 2021

The Mayor and Board of Aldermen  
City of Ridgeland  
P.O. Box 217  
Ridgeland, MS 39157

Dear Mayor McGee and Board of Aldermen:

Pursuant to the terms of our contract for collection of residential recycling services. We are submitting for you to review the annual CPI Calculation for the October 1, 2021 rate adjustment. I have included with this letter a copy of the U.S. Department of Labor, Bureau of Labor Statistics, Consumer Price Index for Urban Wage Earners and Clerical Workers (All Items) 90% of change Preceding 12 months average. The calculation of the CPI increase is as follows:

|          | All Items      |                                               |
|----------|----------------|-----------------------------------------------|
| May 2020 | 250.921        |                                               |
| May 2021 | <u>259.542</u> |                                               |
| Change   | 2.78%          | 2.50% 90%Of Increase Change NTE 2.5% Increase |

The rate calculation effective date is October 1, 2021 is as follows:

|              | Residential Recycling | 8yd Recycle Cans | 30yd Roll Off Recycle |
|--------------|-----------------------|------------------|-----------------------|
| Current Rate | \$5.79                | \$63.96          | \$634.69              |
|              | <u>.14</u>            | <u>1.60</u>      | <u>15.87</u>          |
| New Rate     | \$5.93                | \$65.56          | \$650.56              |

Your Next invoice will reflect the change along with the adjustment. We are very proud to list the City of Ridgeland as one of our valued customers and look forward to a successful future.

Best Regards,

  
David Holloway  
Public Sector Solutions

# Ridgeland Recycle

MAS Acct 780-25373  
CITY OF RIDGELAND  
RENEE BUCKNER ERIKA BROWN  
PO BOX 217  
RIDGELAND MS Zip 39158-0217

## Section5. Compensation

October 1st Modification Date

Bureau of Labor Statistics, US City Average, Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) - All Items  
90% of change Preceding 12 months average

As soon as possible after Rate Modification Date:

- i. Index value May
- ii. index value on rate modification date preceding May
- iii. net percentage change
- v. increase or decrease in fees

### Current Rates

Households \$ 5.79

### # of Units

Households 6,776

### Current Charges

Households \$ 39,233.04

CPI - U Water and sewer and trash collection services in U.S. city average, all urban consumers, not seasonally adjusted

- i. CPI - U All Items 250.921 CPI Index May 2020
- ii. CPI - U 259.542 CPI Index May 2021
- iii. % Change 3.09% **2.78%** 90% Of increase change NTE 2.5%

iv. Change in Fees - Effective October 1, 2021

|            | Old Rate | CPI % Increase | Increase Amount  | Rate with CPI   |
|------------|----------|----------------|------------------|-----------------|
| Households | \$ 5.79  | 2.50%          | \$ 0.14          | \$ 5.93         |
| Households | \$ 5.93  |                | 6,776            | \$ 40,181.68    |
|            |          |                | <b>\$ 948.64</b> | Increase/Month  |
|            |          |                | 11,383.68        | Annual Increase |

### Commercial Increases

|           |          |       |         |       |
|-----------|----------|-------|---------|-------|
| 780-24120 | \$ 63.96 | 2.50% | \$ 1.60 | 65.56 |
| 780-24443 | \$ 63.96 | 2.50% | \$ 1.60 | 65.56 |
| 780-24444 | \$ 63.96 | 2.50% | \$ 1.60 | 65.56 |
| 780-24445 | \$ 63.96 | 2.50% | \$ 1.60 | 65.56 |

### Roll Off

|           |           |       |          |        |
|-----------|-----------|-------|----------|--------|
| 780-24438 | \$ 634.69 | 2.50% | \$ 15.87 | 650.56 |
| 780-24439 | \$ 634.69 | 2.50% | \$ 15.87 | 650.56 |



# CPI for All Urban Consumers (CPI-U) Original Data Value

Series Id: CUUR0000SEHG, CUUS0000SEHG

Not Seasonally Adjusted

Series Title: Water and sewer and trash collection services in

Area: U.S. city average

Item: Water and sewer and trash collection services

Base Period: DECEMBER 1997=100

Years: 2011 to 2021

| Year | Jan     | Feb     | Mar     | Apr     | May     | Jun     | Jul     | Aug     | Sep     | Oct     | Nov     | Dec     | HALF1   | HALF2   |
|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2011 | 175.754 | 177.194 | 177.694 | 178.033 | 178.521 | 178.640 | 179.820 | 180.762 | 181.569 | 181.916 | 182.254 | 182.758 |         |         |
| 2012 | 183.984 | 185.499 | 186.280 | 187.473 | 187.788 | 188.489 | 189.750 | 191.927 | 191.833 | 192.370 | 192.921 | 193.237 |         |         |
| 2013 | 194.553 | 195.505 | 195.981 | 196.319 | 196.727 | 196.989 | 198.173 | 198.736 | 198.804 | 199.759 | 200.004 | 200.203 |         |         |
| 2014 | 201.169 | 202.149 | 202.657 | 203.084 | 203.124 | 203.396 | 205.022 | 206.171 | 206.363 | 207.633 | 208.562 | 209.414 |         |         |
| 2015 | 210.243 | 211.397 | 211.738 | 212.153 | 212.542 | 212.863 | 213.873 | 215.844 | 216.173 | 216.380 | 217.004 | 217.386 |         |         |
| 2016 | 218.370 | 219.036 | 219.649 | 220.506 | 221.360 | 221.396 | 221.358 | 222.554 | 223.111 | 223.420 | 224.399 | 224.745 |         |         |
| 2017 | 226.411 | 227.277 | 227.553 | 228.133 | 228.396 | 228.599 | 229.008 | 229.772 | 230.142 | 230.614 | 231.522 | 231.842 |         |         |
| 2018 | 232.977 | 233.858 | 234.215 | 235.141 | 235.878 | 236.493 | 237.186 | 238.439 | 238.512 | 238.936 | 241.774 | 242.204 | 234.760 | 239.509 |
| 2019 | 241.606 | 242.011 | 242.611 | 243.490 | 243.774 | 244.322 | 244.943 | 245.549 | 245.903 | 246.741 | 247.364 | 247.567 | 242.969 | 246.345 |
| 2020 | 248.846 | 249.751 | 250.359 | 250.673 | 250.921 | 251.435 | 252.401 | 253.974 | 254.266 | 254.781 | 255.650 | 256.456 | 250.331 | 254.588 |
| 2021 | 257.722 | 258.763 | 259.204 | 259.581 | 259.542 | 260.400 | 261.706 | 262.810 |         |         |         |         | 259.202 |         |

## PRICE ADJUSTMENTS.

(a) *Adjustment of Collection Cost.* On October 1, 2019, and on each October 1<sup>st</sup> thereafter, the Contractor may adjust the Collection Cost based upon any increase or decrease in the costs of living as provided below. The Collection Charge shall be adjusted annually by the net changes in the CPI issued most recent to the year of the request and the prior year's CPI. Adjustments to the Collection Cost will only be made in units of hundredths of a dollar; fractions of a cent will not be considered in making adjustments. Any adjustment to the Monthly Recyclables Collection Fee shall be limited to 90% of the change in CPI with a cap of 2.5%. The adjustments shall not exceed 7.5% of the initial Collection Cost over the initial three (3) year term of the Contract or 15% over the entire six (6) year term (if all extensions are exercised).

The index for the month of May of the calendar year preceding the then current calendar year shall be the base number (the "Base Index") and the corresponding index number for the month of May for the current calendar year shall be the current number (the "Current Index"). Ninety percent (90%) of

the percentage of any increase or decrease in the Current Index over the Base Index shall be multiplied by the unit price for the immediately preceding contract year. The product shall be the amount of increase or decrease for the new contract year. The recalculated price shall be effective as of the anniversary of the next period after written notice of the recalculation is received by the City. A change may be made only once in any twelve-month period. The City may give notice of a decrease in the same manner as the Contractor may give notice of an increase. No mid-year adjustments will be made except to correct errors. If an error is found, the quantity adjustments will be effective from the date when the adjustment is agreed upon by both parties.

The City will consider a rate increase for fuel when provided adequate information to justify an increase. Any fuel increase, will be adjusted annually up or down related to the cost per gallon of fuel.

(b) *General Procedures for Price Increases.* The Collection Cost payable by the City to the Contractor may be adjusted not more frequently than annually on the anniversary date of the Contract. A written accounting on which describes the increased or decreased expenses must be submitted for approval a minimum of one hundred twenty (120) days prior to October 1<sup>st</sup> of any contract year. No adjustment to the compensation payable to the Contractor shall become effective without the approval of the City and such approval shall not be withheld or delayed unreasonably or contrary to the terms of the Contract. The initial rate shall take effect on the Commencement Date and rate adjustments for succeeding years shall take effect on each successive October 1<sup>st</sup>. The initial adjustments shall pick up the changes after May 2020 and each May thereafter. Monthly payments due by the City to the Contractor shall be adjusted to compensate for such annual rate increases or decreases.

Any adjustment to the Monthly Recyclables Collection Fee shall be limited to 90% of the change in the CPI with a cap of 2.5%. The adjustments shall not exceed 7.5% of the initial Collection Cost over the initial three (3) year term of the Contract or 15% over the entire six (6) year term (if all extensions are exercised).

The index for the month of May of the calendar year preceding the then current calendar year shall be the base number (the "Base Index") and the corresponding index number for the month of June for the current calendar year shall be the current number (the "Current Index"). Ninety percent (90%) of the percentage of any increase or decrease in the Current Index over the Base Index shall be multiplied by the unit price for the immediately preceding contract year. The product shall be the amount of increase or decrease for the new contract year. The recalculated price shall be effective as of the anniversary of the next period after written notice of the recalculation is received by the City. A change may be made only once in any twelve-month period. The City may give notice of a decrease in the same manner as the Contractor may give notice of an increase. No mid-year adjustments will be made except to correct errors. If an error is found, the quantity adjustments will be effective from the date when the adjustment is agreed upon by both parties.





**DATE:** NOVEMBER 9, 2021

**TO:** MAYOR & BOARD OF ALDERMEN

**FROM:** PAULA TIERCE, CITY CLERK/HR DIRECTOR

**RE:** UTILITY ADJUSTMENTS

The following sewer adjustments have been requested and should be approved:

|            |                         |          |
|------------|-------------------------|----------|
| 04-1545-00 | 114 Cirencester Drive   | \$58.05  |
| 05-2883-02 | 1017 Lake Harbour Drive | \$191.57 |
| 02-5840-02 | 432 Shadowood Drive     | \$46.44  |
| 04-8450-00 | 107 Windrush Drive      | \$143.19 |

Should you have any questions please feel free to contact this office.

mailing address: p.o. box 217 • ridgeland, ms 39158  
street address: 100 W. School St. • ridgeland, ms 39157  
ph: 601.856.7113 • [www.ridgelandms.org](http://www.ridgelandms.org)

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2  
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: CODE

PAYMENT DATES: 10/01/2021 TO 10/31/2021

| ===== PAYMENT DISTRIBUTION ===== |                   |           |                          |          |         |     |          |            |
|----------------------------------|-------------------|-----------|--------------------------|----------|---------|-----|----------|------------|
| LICENSE                          | PERIOD            | CODE      | ISSUED TO                | FEE      | PENALTY | TAX | INTEREST | TOTAL PAID |
| 0010468                          | 6/01/21- 5/31/22  | 27-17-009 | THE CLUB AT TOWNSHIP LLC | 20.00CR  | 2.80CR  | .00 | .00      | 22.80CR    |
| 0010527                          | 11/01/20-10/31/21 | 27-17-009 | C. H. ROBINSON           | .00      | 7.20CR  | .00 | .00      | 7.20CR     |
| 0010527                          | 11/01/21-10/31/22 | 27-17-009 | C. H. ROBINSON           | 60.00CR  | .00     | .00 | .00      | 60.00CR    |
| 0010536                          | 11/01/21-10/31/22 | 27-17-009 | RENAISSANCE AT COLONY PA | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 0010554                          | 12/01/20-11/30/21 | 27-17-009 | OLE KARZ AUTO- REPAIR    | 20.00CR  | 4.00CR  | .00 | .00      | 24.00CR    |
| 0010554                          | 12/01/21-11/30/22 | 27-17-009 | OLE KARZ AUTO- REPAIR    | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0010555                          | 12/01/21-11/30/22 | 27-17-009 | LAW OFFICE ROBERTSBRIDGE | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 0010570                          | 11/01/20-10/31/21 | 27-17-009 | RENAISSANCE HOLDINGS LLC | 20.00CR  | 4.20CR  | .00 | .00      | 24.20CR    |
| 0010570                          | 11/01/21-10/31/22 | 27-17-009 | RENAISSANCE HOLDINGS LLC | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0010598                          | 11/01/21-10/31/22 | 27-17-009 | STANLEY FAMILY DENTAL PL | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 0010611                          | 11/01/21-10/31/22 | 27-17-009 | WALKER LANDS LLC         | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0010612                          | 9/01/20- 8/31/21  | 27-17-009 | WELLSPRING WEALTH GROUP  | 30.00CR  | 6.90CR  | .00 | .00      | 36.90CR    |
| 0010612                          | 9/01/21- 8/31/22  | 27-17-009 | WELLSPRING WEALTH GROUP  | 30.00CR  | 3.30CR  | .00 | .00      | 33.30CR    |
| 0010616                          | 12/01/21-11/30/22 | 27-17-009 | NORTHEAST ANIMAL HOSPITA | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 0010698                          | 11/01/21-10/31/22 | 27-17-009 | DGI LLC                  | 62.50CR  | .00     | .00 | .00      | 62.50CR    |
| 0010838                          | 2/01/21- 1/31/22  | 27-17-009 | NEW GRAND CHINA          | 30.00CR  | 5.10CR  | .00 | .00      | 35.10CR    |
| 0010879                          | 10/01/20- 9/30/21 | 27-17-009 | LASKIN THERAPY GROUP     | 30.00CR  | 6.60CR  | .00 | .00      | 36.60CR    |
| 0010879                          | 10/01/21- 9/30/22 | 27-17-009 | LASKIN THERAPY GROUP     | 30.00CR  | 3.00CR  | .00 | .00      | 33.00CR    |
| 0010882                          | 11/01/21-10/31/22 | 27-17-009 | DELTA TECHNICAL COLLEGE  | 150.00CR | .00     | .00 | .00      | 150.00CR   |
| 0010912                          | 11/01/21-10/31/22 | 27-17-009 | BRUMFIELD WARD & ASSOCIA | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0010914                          | 11/01/21-10/31/22 | 27-17-009 | HEADACHE CENTER, THE     | 45.00CR  | .00     | .00 | .00      | 45.00CR    |
| 0010934                          | 11/01/21-10/31/22 | 27-17-009 | AEROTEK                  | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0010957                          | 11/01/21-10/31/22 | 27-17-009 | TOWNSHIP HOSPITALITY PTR | 75.00CR  | .00     | .00 | .00      | 75.00CR    |
| 0011151                          | 11/01/21-10/31/22 | 27-17-009 | RAYMOND'S SALON          | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 0011169                          | 11/01/20-10/31/21 | 27-17-009 | CUT-N-UP                 | 20.00CR  | 4.00CR  | .00 | .00      | 24.00CR    |
| 0011169                          | 11/01/21-10/31/22 | 27-17-009 | CUT-N-UP                 | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0011172                          | 12/01/21-11/30/22 | 27-17-009 | GILCHRIST DONNELL PLLC   | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 0011190                          | 12/01/21-11/30/22 | 27-17-009 | GURUZ FITNESS STUDIO INC | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0011192                          | 12/01/21-11/30/22 | 27-17-009 | CAROLYN RAY WAKEFIELD CP | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0011235                          | 12/01/21-11/30/22 | 27-17-009 | ALLURE PLASTICS PA       | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0011264                          | 2/01/21- 1/31/22  | 27-17-009 | SIZZLINGCAESARSDBALITTLE | .00      | 2.20CR  | .00 | .00      | 2.20CR     |
| 0011335                          | 8/01/21- 7/31/22  | 27-17-009 | MRC DEVELOPMENT LLC      | 30.00CR  | 3.60CR  | .00 | .00      | 33.60CR    |
| 0011391                          | 9/01/21- 8/31/22  | 27-17-009 | SAY IT AGAIN             | 20.00CR  | 2.20CR  | .00 | .00      | 22.20CR    |
| 0011402                          | 9/01/21- 8/31/22  | 27-17-009 | ALTERATIONS BY TAILOR KI | 20.00CR  | 2.20CR  | .00 | .00      | 22.20CR    |
| 0011468                          | 9/01/21- 8/31/22  | 27-17-009 | SCHOOLSTATUS, LLC        | .00      | 10.80CR | .00 | .00      | 10.80CR    |
| 0011477                          | 12/01/21-11/30/22 | 27-17-009 | RIDGELAND COIN LAUNDRY   | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0011480                          | 11/01/21-10/31/22 | 27-17-009 | KAM LOON CHINESE # 98, I | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0011526                          | 12/01/21-11/30/22 | 27-17-009 | UPTOWN DENTAL            | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 0011739                          | 11/02/20-11/01/21 | 27-17-009 | SECURITY & INVEST SUPT S | 33.00CR  | 6.60CR  | .00 | .00      | 39.60CR    |
| 0011739                          | 11/02/21-11/01/22 | 27-17-009 | SECURITY & INVEST SUPT S | 33.00CR  | .00     | .00 | .00      | 33.00CR    |
| 0011743                          | 10/27/21-10/26/22 | 27-17-009 | TWISTED PRETZEL          | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0011745                          | 10/27/21-10/26/22 | 27-17-009 | INDULGE SALON LLC        | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0011796                          | 1/01/20-12/31/20  | 27-17-009 | H&H HEATING & COOLING, L | 20.00CR  | 6.20CR  | .00 | .00      | 26.20CR    |
| 0011796                          | 1/01/21-12/31/21  | 27-17-009 | H&H HEATING & COOLING, L | 20.00CR  | 3.80CR  | .00 | .00      | 23.80CR    |
| 0011796                          | 1/01/22-12/31/22  | 27-17-009 | H&H HEATING & COOLING, L | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0011810                          | 2/01/21- 1/31/22  | 27-17-009 | BRIDGE-POINT LLC         | 20.00CR  | 3.40CR  | .00 | .00      | 23.40CR    |



LICENSES: THRU ZZZZZZZZZZ

SORTED BY: CODE

PAYMENT DATES: 10/01/2021 TO 10/31/2021

|         |                   |           |                          | ===== PAYMENT DISTRIBUTION ===== |         |     |          |            |
|---------|-------------------|-----------|--------------------------|----------------------------------|---------|-----|----------|------------|
| LICENSE | PERIOD            | CODE      | ISSUED TO                | FEE                              | PENALTY | TAX | INTEREST | TOTAL PAID |
| 0011917 | 12/01/21-11/30/22 | 27-17-009 | LAKEFRONT TOWNSHOMES LTD | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0011975 | 9/05/21- 9/04/22  | 27-17-009 | PALET SALON              | 20.00CR                          | 2.00CR  | .00 | .00      | 22.00CR    |
| 0011999 | 10/03/21-10/02/22 | 27-17-009 | BLUE SKY BEHAVIOR THERAP | 48.00CR                          | .00     | .00 | .00      | 48.00CR    |
| 0012016 | 11/14/20-11/13/21 | 27-17-009 | CORE CRYOTHERAPY         | 20.00CR                          | 4.00CR  | .00 | .00      | 24.00CR    |
| 0012016 | 11/14/21-11/13/22 | 27-17-009 | CORE CRYOTHERAPY         | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0012030 | 12/01/20-11/30/21 | 27-17-009 | LAYSON COUNSELING GROUP, | 20.00CR                          | 4.00CR  | .00 | .00      | 24.00CR    |
| 0012030 | 12/01/21-11/30/22 | 27-17-009 | LAYSON COUNSELING GROUP, | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0012038 | 10/31/21-10/30/22 | 27-17-009 | CLINICAL/FORENSIC NEUROP | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0012047 | 1/14/21- 1/13/22  | 27-17-009 | BUTTERFLY COUNSELING     | 20.00CR                          | 3.40CR  | .00 | .00      | 23.40CR    |
| 0012148 | 11/01/20-10/31/21 | 27-17-009 | JUDAH SCHOOL OF PERFORMI | 20.00CR                          | 4.20CR  | .00 | .00      | 24.20CR    |
| 0012148 | 11/01/21-10/31/22 | 27-17-009 | JUDAH SCHOOL OF PERFORMI | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0012208 | 8/16/21- 8/15/22  | 27-17-009 | ROCKY MOUNTAIN CHOCOLATE | 20.00CR                          | 2.20CR  | .00 | .00      | 22.20CR    |
| 0012228 | 9/01/21- 8/31/22  | 27-17-009 | CHATEAU BEAUTY SALON     | .00                              | 2.00CR  | .00 | .00      | 2.00CR     |
| 0012233 | 9/18/21- 9/17/22  | 27-17-009 | SOUTHEASTRANS INC.       | 30.00CR                          | .00     | .00 | .00      | 30.00CR    |
| 0012272 | 12/01/20-11/30/21 | 27-17-009 | JAMES S. BEAN, PLLC      | 20.00CR                          | 4.00CR  | .00 | .00      | 24.00CR    |
| 0012272 | 12/01/21-11/30/22 | 27-17-009 | JAMES S. BEAN, PLLC      | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0012289 | 12/18/20-12/17/21 | 27-17-009 | TAXWORKS PRO, LLC        | 20.00CR                          | 3.80CR  | .00 | .00      | 23.80CR    |
| 0012464 | 9/01/21- 8/31/22  | 27-17-009 | RAZOR SHARP BARBERSHOP   | 30.00CR                          | 3.30CR  | .00 | .00      | 33.30CR    |
| 0012477 | 8/12/21- 8/11/22  | 27-17-009 | RESEARCH APPRAISAL, LLC  | 20.00CR                          | 2.20CR  | .00 | .00      | 22.20CR    |
| 0012478 | 8/21/21- 8/20/22  | 27-17-009 | JUTAMAS THAI MADISON     | 30.00CR                          | 3.30CR  | .00 | .00      | 33.30CR    |
| 0012485 | 8/19/20- 8/18/21  | 27-17-009 | BOUNDS BAILEY LLC        | 20.00CR                          | 4.60CR  | .00 | .00      | 24.60CR    |
| 0012485 | 8/19/21- 8/18/22  | 27-17-009 | BOUNDS BAILEY LLC        | 20.00CR                          | 2.20CR  | .00 | .00      | 22.20CR    |
| 0012504 | 9/06/21- 9/05/22  | 27-17-009 | GEN DYNAMICS INFO TECH I | 30.00CR                          | 3.00CR  | .00 | .00      | 33.00CR    |
| 0012509 | 10/09/21-10/08/22 | 27-17-009 | EATS DINER, LLC          | 30.00CR                          | .00     | .00 | .00      | 30.00CR    |
| 0012538 | 11/04/21-11/03/22 | 27-17-009 | YOGA BY JEAN, LLC        | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0012543 | 10/15/21-10/14/22 | 27-17-009 | EMPLOYEE BENEFIT SERVICE | 93.00CR                          | .00     | .00 | .00      | 93.00CR    |
| 0012545 | 10/17/21-10/16/22 | 27-17-009 | STUFFED BAKED POTATO FAC | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0012546 | 11/01/21-10/31/22 | 27-17-009 | BLUE OX II LLC           | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0012551 | 11/06/21-11/05/22 | 27-17-009 | ROUND DAHOUSE INC        | 30.00CR                          | .00     | .00 | .00      | 30.00CR    |
| 0012552 | 11/15/21-11/14/22 | 27-17-009 | FORD PLUMBING & GAS LLC  | 30.00CR                          | .00     | .00 | .00      | 30.00CR    |
| 0012553 | 11/19/21-11/18/22 | 27-17-009 | ZEA ROTISSERIE & BAR     | 150.00CR                         | .00     | .00 | .00      | 150.00CR   |
| 0012686 | 6/15/21- 6/14/22  | 27-17-009 | FREDDY'S PAINTING SERVIC | 20.00CR                          | 2.60CR  | .00 | .00      | 22.60CR    |
| 0012758 | 9/01/21- 8/31/22  | 27-17-009 | DYNAKLEEN BUSINESS SYSTE | .00                              | 2.00CR  | .00 | .00      | 2.00CR     |
| 0012763 | 9/01/21- 8/31/22  | 27-17-009 | DESAI PROPERTIES, LLC    | 20.00CR                          | 2.20CR  | .00 | .00      | 22.20CR    |
| 0012789 | 10/05/21-10/04/22 | 27-17-009 | T-MOBILE FINANCIAL LLC   | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0012802 | 10/15/21-10/14/22 | 27-17-009 | NORTHSTAR HEALTHCARE     | 30.00CR                          | .00     | .00 | .00      | 30.00CR    |
| 0012810 | 11/01/21-10/31/22 | 27-17-009 | REBECCA SPRINGER BKNKG S | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013106 | 9/22/21- 9/21/22  | 27-17-009 | VENABLE GLASS SERVICES   | .00                              | 2.20CR  | .00 | .00      | 2.20CR     |
| 0013110 | 10/01/21- 9/30/22 | 27-17-009 | LUX SALON SPA BY TRINA   | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013111 | 9/10/21- 9/09/22  | 27-17-009 | MY WALDEN MASSAGE SERVIC | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013112 | 10/01/21- 9/30/22 | 27-17-009 | VITAL HEARTS LLC         | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013113 | 9/30/21- 9/30/22  | 27-17-009 | ENOUATE PROPERTIES LLC   | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013114 | 10/11/21-10/11/22 | 27-17-009 | ONEMAIN FINANCIAL GROUP  | 30.00CR                          | .00     | .00 | .00      | 30.00CR    |
| 0013120 | 10/15/21-10/14/22 | 27-17-009 | ANEW U COUNSELING SERVIC | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013121 | 10/18/21-10/17/22 | 27-17-009 | ONE PERCENT REALTY SVC L | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013122 | 11/01/21-10/31/22 | 27-17-009 | ELMORE & PETERSON LAW FI | 36.00CR                          | .00     | .00 | .00      | 36.00CR    |

| ===== PAYMENT DISTRIBUTION ===== |                   |           |                           |          |         |     |          |            |
|----------------------------------|-------------------|-----------|---------------------------|----------|---------|-----|----------|------------|
| LICENSE                          | PERIOD            | CODE      | ISSUED TO                 | FEE      | PENALTY | TAX | INTEREST | TOTAL PAID |
| 0013123                          | 11/01/21-10/31/22 | 27-17-009 | MS PHYSICAL THERAPY       | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 0013131                          | 11/01/21-10/31/22 | 27-17-009 | ADORE U                   | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0013133                          | 10/20/21-10/19/22 | 27-17-009 | MAGNOLIA PRINCIPLES       | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 0013134                          | 10/20/21-10/19/22 | 27-17-009 | PEPPER & ODOM PC          | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 0013135                          | 11/11/21-11/10/22 | 27-17-009 | HAIR 360 BOUTIQUE         | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 10144                            | 9/01/21- 8/31/22  | 27-17-009 | DIVA DOG                  | .00      | 3.00CR  | .00 | .00      | 3.00CR     |
| 10195                            | 11/01/21-10/31/22 | 27-17-009 | NEWK'S EXPRESS CAFE       | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 10202                            | 11/01/21-10/31/22 | 27-17-009 | BAILEY ARCHITECTURAL EDU  | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 10214                            | 12/01/21-11/30/22 | 27-17-009 | HUBBARD, MITCHELL, WILLI  | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 10216                            | 12/01/21-11/30/22 | 27-17-009 | TECHSOURCE SOLUTIONS INC  | 54.00CR  | .00     | .00 | .00      | 54.00CR    |
| 10237                            | 2/01/21- 1/31/22  | 27-17-009 | GLAMOUR "U" HAIR DESIGNS  | 30.00CR  | 5.40CR  | .00 | .00      | 35.40CR    |
| 10336                            | 10/01/21- 9/30/22 | 27-17-009 | SETZER VISION CLINIC      | 20.00CR  | 2.00CR  | .00 | .00      | 22.00CR    |
| 5359                             | 12/01/21-11/30/22 | 27-17-009 | HESTER RENTALS INC        | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 5492                             | 11/01/21-10/31/22 | 27-17-009 | WELLS FARGO CLEARING SVC  | 60.00CR  | .00     | .00 | .00      | 60.00CR    |
| 5537                             | 10/01/21- 9/30/22 | 27-17-009 | APPLAUSE DANCE FACTORY,   | 20.00CR  | 2.00CR  | .00 | .00      | 22.00CR    |
| 5707                             | 10/01/21- 9/30/22 | 27-17-009 | BARNETTS BODY SHOP        | 72.00CR  | .00     | .00 | .00      | 72.00CR    |
| 5723                             | 1/01/21-12/31/21  | 27-17-009 | PRETTY PUPPY, A           | 20.00CR  | 3.80CR  | .00 | .00      | 23.80CR    |
| 5752                             | 10/01/21- 9/30/22 | 27-17-009 | HAROLD HEAD PHOTOGRAPHY   | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 5770                             | 2/01/21- 1/31/22  | 27-17-009 | KITCHEN KREATORS LIMITED  | 32.50CR  | 5.75CR  | .00 | .00      | 38.25CR    |
| 6236                             | 11/01/21-10/31/22 | 27-17-009 | AUTOMOBILE CLUB OF MO (A  | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 6558                             | 10/01/21- 9/30/22 | 27-17-009 | MARK APARTMENTS, THE      | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 7091                             | 11/01/21-10/31/22 | 27-17-009 | TAX DEPT/LICENSE RENEWAL  | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 7097                             | 12/01/21-11/30/22 | 27-17-009 | BANKPLUS                  | 120.00CR | .00     | .00 | .00      | 120.00CR   |
| 7180                             | 9/01/21- 8/31/22  | 27-17-009 | RIDGELAND PLACE           | 129.00CR | 14.19CR | .00 | .00      | 143.19CR   |
| 7372                             | 12/01/21-11/30/22 | 27-17-009 | UPSHAW, WILLIAMS, BIGGER  | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 7741                             | 11/01/21-10/31/22 | 27-17-009 | MISSISSIPPI NEUROPSYCHIA  | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 7933                             | 12/01/21-11/30/22 | 27-17-009 | CROSBYS CREEK OIL & GAS   | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 7934                             | 12/01/21-11/30/22 | 27-17-009 | HUGHES EASTERN CORPORATI  | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 8192                             | 10/01/21- 9/30/22 | 27-17-009 | BARKSDALE MANAGEMENT COR  | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 8408                             | 12/01/21-11/30/22 | 27-17-009 | HERITAGE HOMES & REMODEL  | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 8443                             | 11/01/21-10/31/22 | 27-17-009 | PORTER & MALOUF P A       | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 8515                             | 11/01/21-10/31/22 | 27-17-009 | PRECISION ULTRASOUND IMA  | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 8579                             | 12/01/20-11/30/21 | 27-17-009 | WAFFLE HOUSE #1647        | .00      | 6.00CR  | .00 | .00      | 6.00CR     |
| 8637                             | 2/29/20- 2/28/21  | 27-17-009 | MORGAN STANLEY SMITH BAR  | .00      | 3.60CR  | .00 | .00      | 3.60CR     |
| 8753                             | 10/01/21- 9/30/22 | 27-17-009 | JEPHTHA F BARBOUR IV ATTO | 20.00CR  | 2.00CR  | .00 | .00      | 22.00CR    |
| 8781                             | 11/01/21-10/31/22 | 27-17-009 | RAISING CANES #30         | 78.00CR  | .00     | .00 | .00      | 78.00CR    |
| 8959                             | 11/01/20-10/31/21 | 27-17-009 | DS SERVICES OF AMERICA,   | .00      | 4.50CR  | .00 | .00      | 4.50CR     |
| 8959                             | 11/01/21-10/31/22 | 27-17-009 | DS SERVICES OF AMERICA,   | 45.00CR  | .00     | .00 | .00      | 45.00CR    |
| 9198                             | 12/01/21-11/30/22 | 27-17-009 | BANKPLUS                  | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 9199                             | 12/01/21-11/30/22 | 27-17-009 | BANKPLUS                  | 30.00CR  | .00     | .00 | .00      | 30.00CR    |
| 9269                             | 11/01/21-10/31/22 | 27-17-009 | BIAGGIS RISTORANTE ITALI  | 60.00CR  | .00     | .00 | .00      | 60.00CR    |
| 9419                             | 12/01/21-11/30/22 | 27-17-009 | FIRST SOUTH FARM CREDIT   | 80.00CR  | .00     | .00 | .00      | 80.00CR    |
| 9516                             | 11/01/21-10/31/22 | 27-17-009 | QUINN HEALTHCARE PLLC     | 69.00CR  | .00     | .00 | .00      | 69.00CR    |
| 9544                             | 1/01/21-12/31/21  | 27-17-009 | SPOTLESS INTERIOR CLEANI  | 20.00CR  | 3.80CR  | .00 | .00      | 23.80CR    |
| 9718                             | 11/01/21-10/31/22 | 27-17-009 | GREENER LIVING REAL ESTA  | 20.00CR  | .00     | .00 | .00      | 20.00CR    |
| 9735                             | 11/01/21-10/31/22 | 27-17-009 | HORNE LLP                 | 150.00CR | .00     | .00 | .00      | 150.00CR   |



|         |                   |           |                          |  | ===== PAYMENT DISTRIBUTION ===== |         |     |          |            |
|---------|-------------------|-----------|--------------------------|--|----------------------------------|---------|-----|----------|------------|
| LICENSE | PERIOD            | CODE      | ISSUED TO                |  | FEE                              | PENALTY | TAX | INTEREST | TOTAL PAID |
| 9785    | 2/01/21- 1/31/22  | 27-17-009 | GREENLEE INC             |  | .00                              | 3.00CR  | .00 | .00      | 3.00CR     |
| 9898    | 11/01/21-10/31/22 | 27-17-009 | NAVITA LTD               |  | 36.00CR                          | .00     | .00 | .00      | 36.00CR    |
| 9974    | 11/01/21-10/31/22 | 27-17-009 | W L BURLE ENGINEERS P A  |  | 30.00CR                          | .00     | .00 | .00      | 30.00CR    |
| 9985    | 12/01/21-11/30/22 | 27-17-009 | CRAWFORD EYE CARE        |  | 30.00CR                          | .00     | .00 | .00      | 30.00CR    |
| 0010965 | 11/01/21-10/31/22 | 27-17-365 | ORVIS COMPANY INC, THE   |  | 62.50CR                          | .00     | .00 | .00      | 62.50CR    |
| 0011161 | 10/01/21- 9/30/22 | 27-17-365 | TARGET DOOR & SUPPLY INC |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0011168 | 11/01/21-10/31/22 | 27-17-365 | IMPACT AMORY LLC         |  | 120.00CR                         | .00     | .00 | .00      | 120.00CR   |
| 0011183 | 11/01/21-10/31/22 | 27-17-365 | EVERYDAY GOURMENT, THE   |  | 92.50CR                          | .00     | .00 | .00      | 92.50CR    |
| 0011227 | 1/01/21-12/31/21  | 27-17-365 | MUTTI LLC                |  | 25.00CR                          | 4.75CR  | .00 | .00      | 29.75CR    |
| 0011236 | 1/01/21-12/31/21  | 27-17-365 | MOBILE ZONE              |  | 20.00CR                          | 3.80CR  | .00 | .00      | 23.80CR    |
| 0011374 | 7/01/21- 6/30/22  | 27-17-365 | GREEN GHOST TACOS        |  | 20.00CR                          | 2.60CR  | .00 | .00      | 22.60CR    |
| 0011405 | 9/01/21- 8/31/22  | 27-17-365 | CC'S COFFEE HOUSE        |  | 30.00CR                          | 3.30CR  | .00 | .00      | 33.30CR    |
| 0011417 | 10/01/21- 9/30/22 | 27-17-365 | NOVEDADES LA MORENA GARC |  | 20.00CR                          | 2.00CR  | .00 | .00      | 22.00CR    |
| 0011422 | 10/01/21- 9/30/22 | 27-17-365 | HOYA OPTICAL LABS OF AME |  | 30.00CR                          | .00     | .00 | .00      | 30.00CR    |
| 0011465 | 11/01/21-10/31/22 | 27-17-365 | KORSET                   |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0012096 | 11/19/20-11/18/21 | 27-17-365 | VALDEZ MARKET            |  | 62.50CR                          | 12.50CR | .00 | .00      | 75.00CR    |
| 0012096 | 11/19/21-11/18/22 | 27-17-365 | VALDEZ MARKET            |  | 62.50CR                          | .00     | .00 | .00      | 62.50CR    |
| 0012252 | 10/23/20-10/22/21 | 27-17-365 | BELLA BRIDESMAIDS        |  | 62.50CR                          | 13.13CR | .00 | .00      | 75.63CR    |
| 0012252 | 10/23/21-10/22/22 | 27-17-365 | BELLA BRIDESMAIDS        |  | 62.50CR                          | .00     | .00 | .00      | 62.50CR    |
| 0012479 | 8/15/21- 8/14/22  | 27-17-365 | GLITZ AT OLDE TOWNE LLC  |  | .00                              | 25.00CR | .00 | .00      | 25.00CR    |
| 0012541 | 11/01/21-10/31/22 | 27-17-365 | GULF STATES GOLF CARS    |  | 75.00CR                          | .00     | .00 | .00      | 75.00CR    |
| 0012723 | 7/24/21- 7/23/22  | 27-17-365 | MOBILE ZONE I            |  | 20.00CR                          | 2.40CR  | .00 | .00      | 22.40CR    |
| 0012787 | 10/01/21- 9/30/22 | 27-17-365 | DEVINE ESCENTIALS        |  | 20.00CR                          | 2.00CR  | .00 | .00      | 22.00CR    |
| 0012790 | 10/05/21-10/04/22 | 27-17-365 | T-MOBILE LEASING LLC     |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0012791 | 10/05/21-10/04/22 | 27-17-365 | T-MOBILE SOUTH LLC       |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0012829 | 11/24/21-11/23/22 | 27-17-365 | SUNRISE FOOD MART        |  | 50.00CR                          | .00     | .00 | .00      | 50.00CR    |
| 0013124 | 10/20/21-10/19/22 | 27-17-365 | A.M.B. FASHION           |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013125 | 11/01/21-10/31/22 | 27-17-365 | INDULGENCE CURVES        |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013126 | 10/20/21-10/19/22 | 27-17-365 | PRETTY MINK LASH         |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013127 | 10/26/21-10/25/22 | 27-17-365 | IFAMOUZ CANDLES & SPA TR |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013129 | 11/01/21-10/31/22 | 27-17-365 | LIZNICOLE LLC            |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013130 | 10/22/21-10/21/22 | 27-17-365 | LUXE MINDS LLC           |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013132 | 10/22/21-10/21/22 | 27-17-365 | CJEI ENTERPRISE LLC      |  | 20.00CR                          | 2.20CR  | .00 | .00      | 22.20CR    |
| 0013136 | 10/20/21-10/19/22 | 27-17-365 | FOR THE CHIC & SASSY KID |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013137 | 10/25/21-10/24/22 | 27-17-365 | PURE FANCY               |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013138 | 10/25/21-10/24/22 | 27-17-365 | REAL MEAL PUBLISHING INC |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 0013139 | 10/25/21-10/24/22 | 27-17-365 | MINGLEE SPECIAL          |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 5507    | 12/01/21-11/30/22 | 27-17-365 | ALLEGREZZA PIANO COMPANY |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 5558    | 11/01/21-10/31/22 | 27-17-365 | FINE EYES EYEWEAR        |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 5756    | 12/01/21-11/30/22 | 27-17-365 | T. ABELES & SON LLC      |  | 25.00CR                          | .00     | .00 | .00      | 25.00CR    |
| 5863    | 10/01/21- 9/30/22 | 27-17-365 | AMY HEAD STUDIO          |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 6277    | 11/01/21-10/31/22 | 27-17-365 | AT&T MOBILITY            |  | 75.00CR                          | .00     | .00 | .00      | 75.00CR    |
| 6330    | 11/01/21-10/31/22 | 27-17-365 | PATTY PECK HONDA         |  | 200.00CR                         | .00     | .00 | .00      | 200.00CR   |
| 7210    | 11/01/21-10/31/22 | 27-17-365 | CLAIRES #3418            |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 7670    | 11/01/21-10/31/22 | 27-17-365 | MEDITERANEAN GRILL & GRO |  | 20.00CR                          | .00     | .00 | .00      | 20.00CR    |
| 8006    | 9/01/21- 8/31/22  | 27-17-365 | WALGREENS #05655         |  | 560.00CR                         | .00     | .00 | .00      | 560.00CR   |

| ===== PAYMENT DISTRIBUTION ===== |                   |             |                          |            |               |           |                |             |
|----------------------------------|-------------------|-------------|--------------------------|------------|---------------|-----------|----------------|-------------|
| LICENSE                          | PERIOD            | CODE        | ISSUED TO                | FEE        | PENALTY       | TAX       | INTEREST       | TOTAL PAID  |
| 8420                             | 1/01/21-12/31/21  | 27-17-365   | OSWEGO JEWELERS          | 62.50CR    | 11.25CR       | .00       | .00            | 73.75CR     |
| 8420                             | 1/01/22-12/31/22  | 27-17-365   | OSWEGO JEWELERS          | 62.50CR    | .00           | .00       | .00            | 62.50CR     |
| 9515                             | 11/01/21-10/31/22 | 27-17-365   | LIBBY STORY & COMPANY    | 40.00CR    | .00           | .00       | .00            | 40.00CR     |
| 0012369                          | 11/01/21-10/31/22 | EXEMPT      | MS HEALTH CARE ASSOCIATI | 20.00CR    | .00           | .00       | .00            | 20.00CR     |
| 0013117                          | 10/10/21-10/10/21 | FOOD TRUCK  | JERK CITY GRILLE LLC     | 50.00CR    | .00           | .00       | .00            | 50.00CR     |
| 0013118                          | 10/10/21-10/10/21 | FOOD TRUCK  | COCO'S LLC               | 50.00CR    | .00           | .00       | .00            | 50.00CR     |
| 0013119                          | 10/13/21- 4/13/22 | FOOD TRUCK  | MY BIG FAT GREEK FOOD TR | 250.00CR   | .00           | .00       | .00            | 250.00CR    |
| 0012561                          | 1/01/21-12/31/21  | ME          | BOYLES, ROBERT           | 25.00CR    | .00           | .00       | .00            | 25.00CR     |
| 0013109                          | 10/01/21-12/31/21 | ME          | BROWN, CISROE            | 25.00CR    | .00           | .00       | .00            | 25.00CR     |
| 0013116                          | 10/07/21-12/31/21 | ME          | EDWARDS, REAGAN          | 25.00CR    | .00           | .00       | .00            | 25.00CR     |
|                                  |                   |             |                          |            |               |           |                |             |
| RECORD TOTAL                     |                   | INPUT TOTAL |                          | FEE TOTAL  | PENALTY TOTAL | TAX TOTAL | INTEREST TOTAL | GRAND TOTAL |
| 194                              |                   |             |                          | 7,006.00CR | 289.27CR      |           |                | 7,295.27CR  |



\*\* LICENSE CODE TOTALS \*\*

|              |                             | ===== PAYMENT DISTRIBUTION ===== |            |          |          |            |
|--------------|-----------------------------|----------------------------------|------------|----------|----------|------------|
| LICENSE CODE | DESCRIPTION                 | FEE                              | PENALTY    | TAX      | INTEREST | TOTAL PAID |
| 27-17-009    | SERVICE BUSINESSES          | 145                              | 4,301.00CR | 204.34CR |          | 4,505.34CR |
| 27-17-365    | RETAIL/WHOLESALE BUSINESSES | 46                               | 2,260.00CR | 84.93CR  |          | 2,344.93CR |
| EXEMPT       | EXEMPT BUSINESSES           | 1                                | 20.00CR    |          |          | 20.00CR    |
| FOOD TRUCK   | FOOD TRUCK PERMIT           | 3                                | 350.00CR   |          |          | 350.00CR   |
| ME           | MASTER ELECTRICIAN          | 3                                | 75.00CR    |          |          | 75.00CR    |
| TOTAL        |                             |                                  | 7,006.00CR | 289.27CR |          | 7,295.27CR |

LICENSES: THRU ZZZZZZZZZZ

SORTED BY: CODE

PAYMENT DATES: 10/01/2021 TO 10/31/2021

\*\* REPORT CODE TOTALS \*\*

|             |                                | ===== PAYMENT DISTRIBUTION ===== |          |         |          |            |
|-------------|--------------------------------|----------------------------------|----------|---------|----------|------------|
| REPORT CODE | DESCRIPTION                    | FEE                              | PENALTY  | TAX     | INTEREST | TOTAL PAID |
| *****       | INVALID                        | 11                               | 381.00CR | 19.30CR |          | 400.30CR   |
| 211111      | Crude Petroleum and Natural Ga | 2                                | 50.00CR  |         |          | 50.00CR    |
| 236118      | Residential Remodelers         | 2                                | 52.50CR  | 5.75CR  |          | 58.25CR    |
| 238220      | Plumbing Heating and Air-Condi | 4                                | 90.00CR  | 10.00CR |          | 100.00CR   |
| 238320      | Painting and Wall Covering Con | 1                                | 20.00CR  | 2.60CR  |          | 22.60CR    |
| 238990      | All Other Specialty Trade Cont | 28                               | 907.50CR | 53.00CR |          | 960.50CR   |
| 315210      | Cut and Sew Apparel Contractor | 2                                | 125.00CR | 13.13CR |          | 138.13CR   |
| 339910      | Jewelry and Silverware Manufac | 1                                | 20.00CR  |         |          | 20.00CR    |
| 339999      | All Other Miscellaneous Manufa | 1                                | 20.00CR  | 2.00CR  |          | 22.00CR    |
| 423390      | Other Construction Material Me | 1                                | 20.00CR  |         |          | 20.00CR    |
| 423860      | Transportation Equipment and S | 1                                | 75.00CR  |         |          | 75.00CR    |
| 423910      | Sporting and Recreational Good | 2                                | 120.00CR |         |          | 120.00CR   |
| 424330      | Women's Children's and Infants | 1                                | 20.00CR  | 2.20CR  |          | 22.20CR    |
| 424990      | Other Miscellaneous Nondurable | 1                                | 20.00CR  |         |          | 20.00CR    |
| 441110      | NEW CAR DEALERS/ NEW OR USED   | 1                                | 200.00CR |         |          | 200.00CR   |
| 443142      | ELECTRONICS STORES             | 1                                | 20.00CR  | 2.40CR  |          | 22.40CR    |
| 445110      | Supermarkets and Other Grocery | 2                                | 125.00CR | 12.50CR |          | 137.50CR   |
| 445120      | Convenience Stores             | 1                                | 30.00CR  | 3.30CR  |          | 33.30CR    |
| 445292      | Confectionery and Nut Stores   | 1                                | 20.00CR  | 2.20CR  |          | 22.20CR    |
| 446110      | Pharmacies and Drug Stores     | 1                                | 560.00CR |         |          | 560.00CR   |
| 446120      | Cosmetics Beauty Supplies and  | 1                                | 20.00CR  |         |          | 20.00CR    |
| 446130      | Optical Goods Stores           | 2                                | 50.00CR  |         |          | 50.00CR    |
| 447110      | Gasoline Stations with Conveni | 2                                | 75.00CR  | 4.75CR  |          | 79.75CR    |
| 448120      | Women's Clothing Stores        | 3                                | 40.00CR  | 25.00CR |          | 65.00CR    |
| 448130      | Children's and Infants' Clothe | 1                                | 20.00CR  |         |          | 20.00CR    |
| 448140      | Family Clothing Stores         | 3                                | 60.00CR  |         |          | 60.00CR    |
| 448150      | Clothing Accessories Stores    | 3                                | 60.00CR  |         |          | 60.00CR    |
| 448210      | Shoe Stores                    | 1                                | 25.00CR  |         |          | 25.00CR    |
| 448310      | Jewelry Stores                 | 2                                | 125.00CR | 11.25CR |          | 136.25CR   |
| 451110      | Sporting Goods Stores          | 1                                | 62.50CR  |         |          | 62.50CR    |
| 451140      | Musical Instrument and Supplie | 1                                | 20.00CR  |         |          | 20.00CR    |
| 453220      | Gift Novelty and Souvenir Stor | 1                                | 20.00CR  | 2.00CR  |          | 22.00CR    |
| 454390      | Other Direct Selling Establish | 3                                | 152.50CR | 3.80CR  |          | 156.30CR   |
| 485991      | Special Needs Transportation   | 1                                | 30.00CR  |         |          | 30.00CR    |
| 517210      | Wireless Telecommunications Ca | 1                                | 20.00CR  |         |          | 20.00CR    |
| 517212      | Cellular and Other Wireless Te | 3                                | 115.00CR |         |          | 115.00CR   |
| 522110      | Commercial Banking             | 3                                | 180.00CR |         |          | 180.00CR   |
| 522291      | Consumer Lending               | 1                                | 30.00CR  |         |          | 30.00CR    |
| 523110      | Investment Banking and Securit | 1                                | 60.00CR  |         |          | 60.00CR    |
| 523120      | Securities Brokerage           | 1                                |          | 3.60CR  |          | 3.60CR     |
| 524292      | Third Party Administration of  | 1                                | 93.00CR  |         |          | 93.00CR    |
| 531110      | Lessors of Residential Buildin | 1                                | 20.00CR  |         |          | 20.00CR    |
| 531210      | Offices of Real Estate Agents  | 4                                | 80.00CR  | 2.20CR  |          | 82.20CR    |
| 531312      | Nonresidential Property Manage | 1                                | 20.00CR  |         |          | 20.00CR    |
| 531320      | Offices of Real Estate Apprais | 1                                | 20.00CR  | 2.20CR  |          | 22.20CR    |
| 531390      | Other Activities Related to Re | 2                                | 40.00CR  | 6.80CR  |          | 46.80CR    |



\*\* REPORT CODE TOTALS \*\*

| REPORT CODE | DESCRIPTION                    | FEE | ===== PAYMENT DISTRIBUTION ===== |          |     |          | TOTAL PAID |
|-------------|--------------------------------|-----|----------------------------------|----------|-----|----------|------------|
|             |                                |     |                                  | PENALTY  | TAX | INTEREST |            |
| 541110      | Offices of Lawyers             | 11  | 276.00CR                         | 6.00CR   |     |          | 282.00CR   |
| 541211      | Offices of Certified Public Ac | 1   | 20.00CR                          |          |     |          | 20.00CR    |
| 541213      | Tax Preparation Services       | 1   | 20.00CR                          | 3.80CR   |     |          | 23.80CR    |
| 541219      | Other Accounting Services      | 2   | 40.00CR                          |          |     |          | 40.00CR    |
| 541310      | Architectural Services         | 2   | 40.00CR                          |          |     |          | 40.00CR    |
| 541330      | Engineering Services           | 1   | 30.00CR                          |          |     |          | 30.00CR    |
| 541511      | Custom Computer Programming Se | 3   | 30.00CR                          | 13.80CR  |     |          | 43.80CR    |
| 541512      | Computer Systems Design Servic | 1   | 54.00CR                          |          |     |          | 54.00CR    |
| 541611      | Administrative Management and  | 1   | 30.00CR                          |          |     |          | 30.00CR    |
| 541720      | Research and Development in th | 1   | 48.00CR                          |          |     |          | 48.00CR    |
| 541922      | Commercial Photography         | 1   | 20.00CR                          |          |     |          | 20.00CR    |
| 541940      | Veterinary Services            | 1   | 30.00CR                          |          |     |          | 30.00CR    |
| 561310      | Employment Placement Agencies  | 1   | 20.00CR                          |          |     |          | 20.00CR    |
| 561450      | Credit Bureaus                 | 1   | 20.00CR                          |          |     |          | 20.00CR    |
| 561599      | All Other Travel Arrangement a | 1   | 30.00CR                          |          |     |          | 30.00CR    |
| 561720      | Janitorial Services            | 1   |                                  | 2.00CR   |     |          | 2.00CR     |
| 561790      | Other Services to Buildings an | 1   | 20.00CR                          |          |     |          | 20.00CR    |
| 611610      | Fine Arts Schools              | 2   | 40.00CR                          | 4.20CR   |     |          | 44.20CR    |
| 611699      | All Other Miscellaneous School | 2   | 40.00CR                          |          |     |          | 40.00CR    |
| 621111      | Offices of Physicians (except  | 2   | 50.00CR                          |          |     |          | 50.00CR    |
| 621112      | Offices of Physicians Mental H | 1   | 20.00CR                          |          |     |          | 20.00CR    |
| 621210      | Offices of Dentists            | 1   | 30.00CR                          |          |     |          | 30.00CR    |
| 621320      | Offices of Optometrists        | 1   | 20.00CR                          | 2.00CR   |     |          | 22.00CR    |
| 621340      | Offices of Physical Occupation | 3   | 90.00CR                          | 9.60CR   |     |          | 99.60CR    |
| 621399      | Offices of All Other Miscellan | 2   | 40.00CR                          | 2.20CR   |     |          | 42.20CR    |
| 621410      | Family Planning Centers        | 4   | 80.00CR                          | 10.80CR  |     |          | 90.80CR    |
| 621420      | Outpatient Mental Health and S | 1   | 30.00CR                          |          |     |          | 30.00CR    |
| 621512      | Diagnostic Imaging Centers     | 1   | 20.00CR                          |          |     |          | 20.00CR    |
| 623312      | Homes for the Elderly          | 1   | 129.00CR                         | 14.19CR  |     |          | 143.19CR   |
| 713940      | Fitness and Recreational Sport | 1   | 20.00CR                          |          |     |          | 20.00CR    |
| 721110      | Hotels (except Casino Hotels)  | 2   | 105.00CR                         |          |     |          | 105.00CR   |
| 722330      | Mobile Food Services           | 3   | 350.00CR                         |          |     |          | 350.00CR   |
| 722511      | FULL-SERVICE RESTAURANTS       | 12  | 488.00CR                         | 13.20CR  |     |          | 501.20CR   |
| 722515      | NONALCOHOLIC BEVERAGE BARS     | 1   | 20.00CR                          |          |     |          | 20.00CR    |
| 811111      | General Automotive Repair      | 2   | 40.00CR                          | 4.00CR   |     |          | 44.00CR    |
| 811121      | Automotive Body Paint and Inte | 1   | 72.00CR                          |          |     |          | 72.00CR    |
| 811490      | Other Personal and Household G | 1   | 20.00CR                          | 2.20CR   |     |          | 22.20CR    |
| 812100      | Personal Care Services         | 1   | 20.00CR                          |          |     |          | 20.00CR    |
| 812111      | Barber Shops                   | 1   | 30.00CR                          | 3.30CR   |     |          | 33.30CR    |
| 812112      | Beauty Salons                  | 7   | 130.00CR                         | 4.00CR   |     |          | 134.00CR   |
| 812199      | Other Personal Care Services   | 2   | 40.00CR                          | 4.00CR   |     |          | 44.00CR    |
| 812310      | Coin-Operated Laundries and Dr | 1   | 20.00CR                          |          |     |          | 20.00CR    |
| 813920      | Professional Organizations     | 1   | 20.00CR                          |          |     |          | 20.00CR    |
| TOTAL       |                                |     | 7,006.00CR                       | 289.27CR |     |          | 7,295.27CR |

\*\* FEE CODE TOTALS \*\*

|            |                             | ===== PAYMENT DISTRIBUTION ===== |            |          |          |            |
|------------|-----------------------------|----------------------------------|------------|----------|----------|------------|
| FEE CODE   | DESCRIPTION                 | FEE                              | PENALTY    | TAX      | INTEREST | TOTAL PAID |
| 27-17-009  | SERVICE BUSINESS            | 118                              | 2,580.00CR | 149.40CR |          | 2,729.40CR |
| 27-17-009C | SERVICE BUSINESS OVER 10    | 26                               | 1,596.00CR | 52.89CR  |          | 1,648.89CR |
| 27-17-009D | MANUFACTURER MORE THAN 10   | 1                                | 80.00CR    |          |          | 80.00CR    |
| 27-17-365  | RETAIL/WHOLESALE BUSINESSES | 46                               | 2,225.00CR | 86.98CR  |          | 2,311.98CR |
| 27-17-415  | DEALERS IN DEADLY WEAPONS   | 1                                | 100.00CR   |          |          | 100.00CR   |
| CON-06     | MASTER ELECTRICIAN          | 3                                | 75.00CR    |          |          | 75.00CR    |
| FOODTRK    | FOOD TRUCK PERMIT           | 3                                | 350.00CR   |          |          | 350.00CR   |
|            |                             |                                  |            |          |          |            |
| TOTAL      |                             |                                  | 7,006.00CR | 289.27CR |          | 7,295.27CR |



LICENSES: THRU ZZZZZZZZZZ

SORTED BY: CODE

PAYMENT DATES: 10/01/2021 TO 10/31/2021

## \*\* GENERAL LEDGER DISTRIBUTION \*\*

| FUND G/L ACCOUNT | ACCOUNT NAME        | AMOUNT     |
|------------------|---------------------|------------|
| 001-000-220      | PRIVILEGE LICENSES  | 7,220.27CR |
| 001-000-230      | CONTRACTORS LICENSE | 75.00CR    |
| 099-000-008      | POOLED CASH         | 7,295.27   |

## REPORT SELECTION CRITERIA

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REPORT SELECTION

LICENSES: THRU ZZZZZZZZZZ  
EFFECTIVE DATES: 0/00/0000 TO 99/99/9999  
EXPIRATION DATES: 0/00/0000 TO 99/99/9999  
PAYMENT DATES: 10/01/2021 TO 10/31/2021  
LICENSE CODES: All  
REPORT CODES: All  
FEE CODES: All

-----  
PRINT OPTIONS

SEQUENCE: CODE  
REPORT TYPE: SUMMARY  
REVERSE PAYMENTS: YES

-----  
\*\*END OF REPORT\*\*



| VENDOR   |                           | DOCKET |                           | *-----INVOICE-----* |            |        |
|----------|---------------------------|--------|---------------------------|---------------------|------------|--------|
| NUMBER   | NAME                      | NUMBER | COMMENT                   | NUMBER              | DATE       | AMOUNT |
| 01-00949 | INTERNATIONAL CODE COUNCI | 171975 | TESTING FOR JOEY BARNETTE | I 101174547         | 10/26/2021 | 145.00 |
|          |                           |        | TESTING FOR JOEY BARNETTE | 001-180-681         | 145.00     |        |
|          |                           |        |                           |                     |            | =====  |
|          |                           |        |                           | TOTAL =             |            | 145.00 |
| =====    |                           |        |                           |                     |            |        |

| FUND TOTALS            |              |        |
|------------------------|--------------|--------|
| FUND                   | NAME         | TOTAL  |
| 001                    | GENERAL FUND | 145.00 |
| TOTALS FOR ALL FUNDS = |              | 145.00 |



| VENDOR<br>NUMBER | NAME                      | DOCKET<br>NUMBER | COMMENT                                                                      | *-----INVOICE-----*                                                    |                                                   |          |
|------------------|---------------------------|------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------|----------|
|                  |                           |                  |                                                                              | NUMBER                                                                 | DATE                                              | AMOUNT   |
| 01-00450         | A P W A                   | 171976           | MEMBERSHIP RENEWAL<br>MEMBERSHIP RENEWAL                                     | I 202111082334<br>001-201-686                                          | 9/02/2021<br>720.00                               | 720.00   |
| 01-05573         | ACTION TARGET             | 171977           | TARGET SUPPLIES<br>TQ-15 BLACK<br>CARD BOARD BACKING<br>SHIPPING             | I 0521777-IN<br>001-100-540<br>001-100-540<br>001-100-540              | 10/28/2021<br>330.00<br>285.00<br>283.20          | 898.20   |
| 01-01655         | ADVANTAGE BUSINESS SYSTEM | 171978           | PRINTER FEES: OCTOBER<br>B/W<br>COLOR                                        | I 207154<br>001-340-604<br>001-340-604                                 | 11/01/2021<br>85.06<br>128.97                     | 214.03   |
| 01-01655         | ADVANTAGE BUSINESS SYSTEM | 171979           | E-Z SEAL GAL<br>E-Z SEAL SOLUTION 1G<br>SHIPPING                             | I 207192<br>001-040-540<br>001-040-540                                 | 11/01/2021<br>39.90<br>11.00                      | 50.90    |
| 01-05511         | AMAZON CAPITAL SERVICES   | 171980           | JANITOR SUPPLIES<br>CARPET CLEANER<br>DISH SOAP                              | I 179Q-TMVV-Q6FQ<br>001-100-510<br>001-100-510                         | 11/03/2021<br>22.98<br>16.62                      | 39.60    |
| 01-05511         | AMAZON CAPITAL SERVICES   | 171981           | ORTHO SUPPORTS<br>LUMBAR SUPPORT<br>WRIST BRACE                              | I 1NGD-XJ4N-JGMQ<br>001-040-540<br>001-040-540                         | 11/06/2021<br>34.25<br>14.95                      | 49.20    |
| 01-01944         | ATMOS ENERGY              | 171982           | 3015422613:09-28-21 - 10-26-21<br>3015422613:09-28-21 - 10-26-21             | I 202111092344<br>001-160-630                                          | 10/26/2021<br>119.50                              | 119.50   |
| 01-01944         | ATMOS ENERGY              | 171983           | 3013187195:09-30-21 - 10-28-21<br>3013187195:09-30-21 - 10-28-21             | I 202111092345<br>001-340-630                                          | 10/28/2021<br>43.72                               | 43.72    |
| 01-04524         | AUTO PLUS                 | 171984           | KTI 63198 50 TON JACK<br>KTI 63198 50 TON JACK<br>FREIGHT                    | I 46036472<br>400-650-540<br>400-650-540                               | 10/11/2021<br>600.00<br>175.00                    | 775.00   |
| 01-05550         | B W I OF JACKSON INC      | 171985           | HERBICIDES<br>ROUNDUP PRO<br>ROUNDUP PROMAX<br>SURF-AC 910<br>FUEL SURCHARGE | I 16825242<br>001-340-575<br>001-340-575<br>001-340-575<br>001-340-575 | 10/19/2021<br>694.98<br>362.88<br>114.70<br>12.36 | 1,184.92 |
| 01-06113         | WESLEY BLATT              | 171986           | 2 GAMES @ \$25.00; OCT 26, 2021<br>2 GAMES @ \$25.00; OCT 26, 2021           | I 202111102399<br>001-340-690                                          | 10/26/2021<br>50.00                               | 50.00    |
| 01-06113         | WESLEY BLATT              | 171987           | 2 GAMES @ \$25.00; NOV 2, 2021<br>2 GAMES @ \$25.00; NOV 2, 2021             | I 202111102418<br>001-340-690                                          | 11/02/2021<br>50.00                               | 50.00    |
| 01-07400         | BLURTON, BANKS & ASSOCIAT | 171988           | DRIVEWAY & SIDEWALK<br>REPLACE DRIVEWAY<br>REPLACE SIDEWALK                  | I 10.29.21<br>400-650-604<br>400-650-604                               | 10/29/2021<br>2,350.00<br>1,200.00                | 3,550.00 |
| 01-01784         | BROOKS, PERCY             | 171989           | 2 GAMES @ \$30.00; OCT 26, 2021                                              | I 202111102400                                                         | 10/26/2021                                        | 60.00    |

| VENDOR   |                           | DOCKET | *-----INVOICE-----*                                                                                                                                                                                                                                                  |                                                                                                                                                                                                     |                                                                                                                              |            |      |
|----------|---------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                                                                                                                                                                              | NUMBER                                                                                                                                                                                              | DATE                                                                                                                         | AMOUNT     | CONT |
| 01-01784 | BROOKS, PERCY             | 171989 | 2 GAMES @ \$30.00; OCT 26, 2021 I<br>2 GAMES @ \$30.00; OCT 26, 2021                                                                                                                                                                                                 | 202111102400<br>001-340-690                                                                                                                                                                         | 10/26/2021<br>60.00                                                                                                          | 60.00      | CONT |
| 01-01784 | BROOKS, PERCY             | 171990 | 2 GAMES @ \$30.00; NOV 2, 2021 I<br>2 GAMES @ \$30.00; NOV 2, 2021                                                                                                                                                                                                   | 202111102419<br>001-340-690                                                                                                                                                                         | 11/02/2021<br>60.00                                                                                                          | 60.00      |      |
| 01-06124 | CEDRIC BROWN              | 171991 | 2 GAMES @ \$25.00; OCT 26, 2021 I<br>2 GAMES @ \$25.00; OCT 26, 2021                                                                                                                                                                                                 | 202111102401<br>001-340-690                                                                                                                                                                         | 10/26/2021<br>50.00                                                                                                          | 50.00      |      |
| 01-06124 | CEDRIC BROWN              | 171992 | 2 GAMES @ \$25.00; NOV 2, 2021 I<br>2 GAMES @ \$25.00; NOV 2, 2021                                                                                                                                                                                                   | 202111102420<br>001-340-690                                                                                                                                                                         | 11/02/2021<br>50.00                                                                                                          | 50.00      |      |
| 01-06114 | EDDIE D. BROWN            | 171993 | 2 GAMES @ \$25.00; OCT 26, 2021 I<br>2 GAMES @ \$25.00; OCT 26, 2021                                                                                                                                                                                                 | 202111102402<br>001-340-690                                                                                                                                                                         | 10/26/2021<br>50.00                                                                                                          | 50.00      |      |
| 01-08785 | BUDGET SIGNS INC          | 171994 | ETCHED VINYL GRAPHICS<br>ETCHED VINYL GRAPHICS                                                                                                                                                                                                                       | I 39127<br>001-180-540                                                                                                                                                                              | 11/02/2021<br>65.00                                                                                                          | 65.00      |      |
| 01-02311 | BUFKIN MECHANICAL, INC    | 171995 | SERVICE CALLS<br>FREEDOM RIDGE PARK<br>PLUMBING SERVICE<br>PLUMBING MATERIAL                                                                                                                                                                                         | I 76806<br>001-340-637<br>001-340-637<br>001-340-637                                                                                                                                                | 10/07/2021<br>150.00<br>600.00<br>720.00                                                                                     | 1,470.00   |      |
| 01-08825 | BUILDING OFFICIALS ASSOC  | 171996 | WINTER CONFERENCE<br>CONFERENCE REGISTRAT                                                                                                                                                                                                                            | I 202111082335<br>001-180-681                                                                                                                                                                       | 11/02/2021<br>150.00                                                                                                         | 150.00     |      |
| 01-08860 | BULLDOG CONSTRUCTION CO I | 171997 | TRACE RIDGE REPAIRS<br>R&R EXISTING C&G<br>R&R EXISTING MS INP<br>SAWCUTTING<br>CONCRETE C&G LEVEL<br>VOID FILL POLY MATER                                                                                                                                           | I 5442<br>001-201-603<br>001-201-603<br>001-201-603<br>001-201-603<br>001-201-603                                                                                                                   | 11/03/2021<br>87,477.00<br>22,820.00<br>7,056.00<br>48,792.00<br>4,009.00                                                    | 170,154.00 |      |
| 01-05389 | BXS INSURANCE             | 171998 | 2021 DIFFERENCE IN CONDITIONS<br>2021 DIFFERENCE IN CONDITIONS                                                                                                                                                                                                       | I 391656<br>001-000-061                                                                                                                                                                             | 9/29/2021<br>34,722.19                                                                                                       | 34,722.19  |      |
| 01-05389 | BXS INSURANCE             | 171999 | COMMERCIAL PACKAGE POLICY 2021 I<br>COMMERCIAL PACKAGE POLICY 2021                                                                                                                                                                                                   | 394765<br>001-000-061                                                                                                                                                                               | 10/28/2021<br>119,808.00                                                                                                     | 119,808.00 |      |
| 01-05106 | C SPIRE BUSINESS SOLUTION | 172000 | ACCOUNT 0000677122<br>ACCOUNT 0000677122<br>ACCOUNT 0000677122<br>ACCOUNT 0000677122<br>ACCOUNT 0000677122<br>ACCOUNT 0000677122<br>ACCOUNT 0000677122<br>ACCOUNT 0000677122<br>ACCOUNT 0000677122<br>ACCOUNT 0000677122<br>ACCOUNT 0000677122<br>ACCOUNT 0000677122 | I 0000677122-58<br>001-020-604<br>001-042-604<br>001-080-604<br>001-100-604<br>001-160-604<br>001-180-604<br>001-201-604<br>001-340-604<br>400-650-604<br>001-020-605<br>001-040-605<br>001-092-605 | 11/01/2021<br>28.17<br>103.18<br>9.39<br>628.99<br>818.99<br>122.07<br>307.56<br>103.29<br>56.34<br>120.12<br>239.87<br>0.47 | 4,365.31   |      |



| VENDOR   |                           | DOCKET |                                               | *-----INVOICE-----* |            |          |      |
|----------|---------------------------|--------|-----------------------------------------------|---------------------|------------|----------|------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                       | NUMBER              | DATE       | AMOUNT   |      |
| 01-05106 | C SPIRE BUSINESS SOLUTION | 172000 | ACCOUNT 0000677122                            | I 0000677122-58     | 11/01/2021 | 4,365.31 | CONT |
|          |                           |        | ACCOUNT 0000677122                            | 001-100-605         | 722.62     |          |      |
|          |                           |        | ACCOUNT 0000677122                            | 001-160-605         | 360.06     |          |      |
|          |                           |        | ACCOUNT 0000677122                            | 001-180-605         | 166.71     |          |      |
|          |                           |        | ACCOUNT 0000677122                            | 001-201-605         | 123.58     |          |      |
|          |                           |        | ACCOUNT 0000677122                            | 001-340-605         | 158.20     |          |      |
|          |                           |        | ACCOUNT 0000677122                            | 001-350-605         | 132.78     |          |      |
|          |                           |        | ACCOUNT 0000677122                            | 400-650-605         | 162.92     |          |      |
| 01-03826 | C SPIRE WIRELESS          | 172001 | 0031603285:09-23-21 - 10-22-21 I 202111092349 |                     | 10/22/2021 | 2,550.91 |      |
|          |                           |        | 0031603285:09-23-21 - 10-22-21 001-100-605    |                     | 2,550.91   |          |      |
| 01-03826 | C SPIRE WIRELESS          | 172002 | 0031656019:09-23-21 - 10-22-21 I 202111092350 |                     | 10/22/2021 | 51.62    |      |
|          |                           |        | 0031656019:09-23-21 - 10-22-21 001-020-605    |                     | 51.62      |          |      |
| 01-03826 | C SPIRE WIRELESS          | 172003 | 0031656041:09-23-21 - 10-22-21 I 202111092351 |                     | 10/22/2021 | 536.62   |      |
|          |                           |        | 0031656041:09-23-21 - 10-22-21 001-020-605    |                     | 326.26     |          |      |
|          |                           |        | 0031656041:09-23-21 - 10-22-21 001-042-605    |                     | 85.95      |          |      |
|          |                           |        | 0031656041:09-23-21 - 10-22-21 001-080-605    |                     | 51.62      |          |      |
|          |                           |        | 0031656041:09-23-21 - 10-22-21 001-092-605    |                     | 21.17      |          |      |
|          |                           |        | 0031656041:09-23-21 - 10-22-21 001-093-605    |                     | 51.62      |          |      |
| 01-03826 | C SPIRE WIRELESS          | 172004 | 0031656076:09-23-21 - 10-22-21 I 202111092352 |                     | 10/22/2021 | 345.51   |      |
|          |                           |        | 0031656076:09-23-21 - 10-22-21 001-160-605    |                     | 345.51     |          |      |
| 01-03826 | C SPIRE WIRELESS          | 172005 | 0031656124:09-23-21 - 10-22-21 I 202111092353 |                     | 10/22/2021 | 422.91   |      |
|          |                           |        | 0031656124:09-23-21 - 10-22-21 001-180-605    |                     | 422.91     |          |      |
| 01-03826 | C SPIRE WIRELESS          | 172006 | 0031656148:09-23-21 - 10-22-21 I 202111092354 |                     | 10/22/2021 | 1,179.89 |      |
|          |                           |        | 0031656148:09-23-21 - 10-22-21 001-201-605    |                     | 630.88     |          |      |
|          |                           |        | 0031656148:09-23-21 - 10-22-21 400-650-605    |                     | 463.06     |          |      |
|          |                           |        | 0031656148:09-23-21 - 10-22-21 404-650-605    |                     | 85.95      |          |      |
| 01-01441 | CAPITOL TOWING INC        | 172007 | TOW BILL I 104602                             |                     | 11/04/2021 | 75.00    |      |
|          |                           |        | 2021015316 CID TOW 001-100-632                |                     | 75.00      |          |      |
| 01-01136 | CENTERPOINT ENERGY        | 172008 | 30982987: 10-05-21 - 10-29-21 I 202111092368  |                     | 11/05/2021 | 50.12    |      |
|          |                           |        | 30982987: 10-05-21 - 10-29-21 001-100-630     |                     | 50.12      |          |      |
| 01-01136 | CENTERPOINT ENERGY        | 172009 | 31746860: 10-05-21 - 10-29-21 I 202111092369  |                     | 11/05/2021 | 68.60    |      |
|          |                           |        | 31746860: 10-05-21 - 10-29-21 001-201-630     |                     | 68.60      |          |      |
| 01-01136 | CENTERPOINT ENERGY        | 172010 | 31762107: 10-05-21 - 10-29-21 I 202111092370  |                     | 11/05/2021 | 113.29   |      |
|          |                           |        | 31762107: 10-05-21 - 10-29-21 001-160-630     |                     | 113.29     |          |      |
| 01-01136 | CENTERPOINT ENERGY        | 172011 | 31796030: 10-05-21 - 10-29-21 I 202111092371  |                     | 11/05/2021 | 28.76    |      |
|          |                           |        | 31796030: 10-05-21 - 10-29-21 001-092-630     |                     | 28.76      |          |      |
| 01-01136 | CENTERPOINT ENERGY        | 172012 | 31942477: 10-05-21 - 10-29-21 I 202111092372  |                     | 11/05/2021 | 39.46    |      |
|          |                           |        | 31942477: 10-05-21 - 10-29-21 001-350-630     |                     | 39.46      |          |      |
| 01-01136 | CENTERPOINT ENERGY        | 172013 | 31942485: 10-05-21 - 10-29-21 I 202111092373  |                     | 11/05/2021 | 33.63    |      |

| VENDOR   |                           | DOCKET |                                                                                                                            | *-----INVOICE-----*                                                                         |                                                              |            |
|----------|---------------------------|--------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                                    | NUMBER                                                                                      | DATE                                                         | AMOUNT     |
| 01-01136 | CENTERPOINT ENERGY        | 172013 | 31942485: 10-05-21 - 10-29-21 I<br>31942485: 10-05-21 - 10-29-21                                                           | 202111092373<br>001-340-630                                                                 | 11/05/2021<br>33.63                                          | 33.63 CONT |
| 01-01136 | CENTERPOINT ENERGY        | 172014 | 31942493: 10-05-21 - 10-29-21 I<br>31942493: 10-05-21 - 10-29-21                                                           | 202111092374<br>001-160-630                                                                 | 11/05/2021<br>47.22                                          | 47.22      |
| 01-01136 | CENTERPOINT ENERGY        | 172015 | 31942501: 10-05-21 - 10-29-21 I<br>31942501: 10-05-21 - 10-29-21                                                           | 202111092375<br>400-650-630                                                                 | 11/05/2021<br>39.46                                          | 39.46      |
| 01-01136 | CENTERPOINT ENERGY        | 172016 | 31942519: 10-05-21 - 10-29-21 I<br>31942519: 10-05-21 - 10-29-21                                                           | 202111092376<br>400-650-630                                                                 | 11/05/2021<br>76.38                                          | 76.38      |
| 01-01136 | CENTERPOINT ENERGY        | 172017 | 31984024: 10-05-21 - 10-29-21 I<br>31984024: 10-05-21 - 10-29-21                                                           | 202111092377<br>001-100-630                                                                 | 11/05/2021<br>1,281.53                                       | 1,281.53   |
| 01-01136 | CENTERPOINT ENERGY        | 172018 | 64025140134:10-5-21 - 10-29-21 I<br>64025140134:10-5-21 - 10-29-21                                                         | 202111092378<br>001-092-630                                                                 | 11/05/2021<br>43.25                                          | 43.25      |
| 01-02764 | CENTRAL MISSISSIPPI CRIME | 172019 | OCTOBER 2021<br>OCTOBER 2021                                                                                               | I 202111092379<br>001-000-330                                                               | 11/09/2021<br>393.91                                         | 393.91     |
| 01-12050 | CENTRAL PIPE SUPPLY INC   | 172020 | 16"X2" TAPPING SADDLE<br>16"X2" TAPPING SADDLE<br>16"X1" TAPPING SADDL                                                     | I S100271696.001<br>400-650-575<br>400-650-575                                              | 10/18/2021<br>1,007.92<br>472.47                             | 1,480.39   |
| 01-12050 | CENTRAL PIPE SUPPLY INC   | 172021 | 4" COLLAR LEAK CLAMP<br>4" COLLAR LEAK CLAMP<br>3/4" SCH. 80 TEE                                                           | I S100274482.001<br>400-650-575<br>400-650-575                                              | 10/19/2021<br>355.90<br>57.40                                | 413.30     |
| 01-12050 | CENTRAL PIPE SUPPLY INC   | 172022 | 4" COLLAR LEAK CLAMP<br>3/4"COMP TO 3/4" COM<br>3/4" PVC INSERT                                                            | I S100274620.001<br>400-650-575<br>400-650-575                                              | 10/20/2021<br>477.40<br>62.00                                | 539.40     |
| 01-12050 | CENTRAL PIPE SUPPLY INC   | 172023 | 4" COLLAR LEAK CLAMP<br>1"COMP TO 1" COMP                                                                                  | I S100274620.002<br>400-650-575                                                             | 10/20/2021<br>468.00                                         | 468.00     |
| 01-12050 | CENTRAL PIPE SUPPLY INC   | 172024 | 8x8 TAPPING SLEEVE<br>2" BRASS 90                                                                                          | I S100274798.001<br>400-650-575                                                             | 10/26/2021<br>339.30                                         | 339.30     |
| 01-12050 | CENTRAL PIPE SUPPLY INC   | 172025 | 16"X2" TAPPING SADDLE<br>2" WHEEL VALVE<br>1"COMP TO 1" CURB ST<br>3/4"X1"X1" BRASS TEE<br>1" CORP STOP<br>PVC CEMENT QTS. | I S100274800.001<br>400-650-575<br>400-650-575<br>400-650-575<br>400-650-575<br>400-650-575 | 10/21/2021<br>116.40<br>928.20<br>403.32<br>553.80<br>262.92 | 2,264.64   |
| 01-12050 | CENTRAL PIPE SUPPLY INC   | 172026 | INDEXES<br>INDEXES                                                                                                         | I S100274803.001<br>400-650-575                                                             | 10/21/2021<br>4,680.00                                       | 4,680.00   |
| 01-12050 | CENTRAL PIPE SUPPLY INC   | 172027 | 4" COLLAR LEAK CLAMP<br>2" S.S. STREET ELL<br>2"X3" S.S. NIPPLE                                                            | I S100274821.001<br>400-650-575<br>400-650-575                                              | 10/21/2021<br>61.74<br>69.36                                 | 157.22     |

| VENDOR   |                           | DOCKET |                                                                                                            | *-----INVOICE-----*                                                                         |                                                         |            |
|----------|---------------------------|--------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------|------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                                                                    | NUMBER                                                                                      | DATE                                                    | AMOUNT     |
| 01-12050 | CENTRAL PIPE SUPPLY INC   | 172027 | 4" COLLAR LEAK CLAMP<br>TALON THREAD COMPOUN<br>BLUE TEFLON TAPE                                           | I 5100274821.001<br>400-650-575<br>400-650-575                                              | 10/21/2021<br>18.90<br>7.22                             | 157.22     |
|          |                           |        |                                                                                                            |                                                                                             |                                                         | CONT       |
| 01-12050 | CENTRAL PIPE SUPPLY INC   | 172028 | 8X8 TAPPING SLEEVE<br>8"x8" TAPPING SLEEVE                                                                 | I 5100275129.001<br>400-650-575                                                             | 10/25/2021<br>1,367.10                                  | 1,367.10   |
| 01-12050 | CENTRAL PIPE SUPPLY INC   | 172029 | 8X8 TAPPING SLEEVE<br>6" HYMAX GRIP COUP<br>6" MJ BOLT PACKS                                               | I 5100275608.001<br>400-650-575<br>400-650-575                                              | 10/28/2021<br>776.26<br>136.00                          | 912.26     |
| 01-12050 | CENTRAL PIPE SUPPLY INC   | 172030 | 8X8 TAPPING SLEEVE<br>8" DI MJ CAP<br>8" MJ PACK<br>8" LOCKING GLAND<br>8" RETAINER GLAND<br>4" SCH.40 CAP | I 5100275621.001<br>400-650-575<br>400-650-575<br>400-650-575<br>400-650-575<br>400-650-575 | 10/28/2021<br>97.92<br>30.60<br>42.10<br>68.67<br>21.06 | 260.35     |
| 01-13025 | CINTAS CORPORATION LOC #2 | 172031 | 04481<br>04481                                                                                             | I 00639525<br>400-650-540                                                                   | 11/03/2021<br>48.19                                     | 48.19      |
| 01-13025 | CINTAS CORPORATION LOC #2 | 172032 | 04479<br>04479                                                                                             | I 00639572<br>001-201-540                                                                   | 11/03/2021<br>2.64                                      | 2.64       |
| 01-13025 | CINTAS CORPORATION LOC #2 | 172033 | 04450<br>04450<br>04450                                                                                    | I 00639616<br>400-650-535<br>404-650-535                                                    | 11/03/2021<br>131.68<br>16.66                           | 148.34     |
| 01-13025 | CINTAS CORPORATION LOC #2 | 172034 | 04448<br>04448                                                                                             | I 00639642<br>001-201-535                                                                   | 11/03/2021<br>260.07                                    | 260.07     |
| 01-13025 | CINTAS CORPORATION LOC #2 | 172035 | 04479<br>04479                                                                                             | I 99940267<br>001-201-540                                                                   | 10/27/2021<br>2.64                                      | 2.64       |
| 01-13025 | CINTAS CORPORATION LOC #2 | 172036 | 04481<br>04481                                                                                             | I 99940322<br>400-650-540                                                                   | 10/27/2021<br>48.19                                     | 48.19      |
| 01-13025 | CINTAS CORPORATION LOC #2 | 172037 | 04450<br>04450<br>04450                                                                                    | I 99940469<br>400-650-535<br>404-650-535                                                    | 10/27/2021<br>217.56<br>16.66                           | 234.22     |
| 01-13025 | CINTAS CORPORATION LOC #2 | 172038 | 04448<br>04448                                                                                             | I 99940612<br>001-201-535                                                                   | 10/27/2021<br>260.07                                    | 260.07     |
| 01-13200 | CITY OF JACKSON           | 172039 | 030-5380:OCT 2021 EAST MADISON<br>030-5380:OCT 2021 EAST MADISON                                           | I 202111092346<br>404-650-688                                                               | 11/09/2021<br>117,852.71                                | 117,852.71 |
| 01-13200 | CITY OF JACKSON           | 172040 | 030-5380:NOV 2021 EAST MADISON<br>030-5380:NOV 2021 EAST MADISON                                           | I 202111092347<br>404-650-688                                                               | 11/09/2021<br>117,852.71                                | 117,852.71 |
| 01-13250 | CITY OF MADISON           | 172041 | EAST MADISON COUNTY SEWER<br>EAST MADISON COUNTY SEWER                                                     | I 202111092348<br>404-000-100                                                               | 11/04/2021<br>78,190.76                                 | 78,190.76  |



| VENDOR<br>NUMBER | NAME                      | DOCKET<br>NUMBER | COMMENT                                                                       | *-----INVOICE-----*                                        |                                          |          |
|------------------|---------------------------|------------------|-------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|----------|
|                  |                           |                  |                                                                               | NUMBER                                                     | DATE                                     | AMOUNT   |
| 01-13601         | CLARION LEDGER - SUBSCRIP | 172042           | CL6284182: 11-01-21 - 11-30-21 I<br>CL6284182: 11-01-21 - 11-30-21            | 202111092367<br>001-040-686                                | 11/09/2021<br>46.00                      | 46.00    |
| 01-05886         | COATTAILS LLC             | 172043           | PRIVILEGE LICENSE OVERPYMNT<br>PRIVILEGE LICENSE OVERPYMNT                    | I 202111092380<br>001-000-220                              | 10/28/2021<br>33.30                      | 33.30    |
| 01-05507         | VIRGINIA LEE COCKE        | 172044           | NOVEMBER 1, 2021 MEETING<br>NOVEMBER 1, 2021 MEETING                          | I 110121<br>001-550-599                                    | 11/01/2021<br>50.00                      | 50.00    |
| 01-06070         | COLUMN, PBC               | 172045           | ZONING BAYOU DADDYS<br>ZONING BAYOU DADDYS                                    | I 4C109181-0022<br>001-180-615                             | 10/25/2021<br>100.19                     | 100.19   |
| 01-06070         | COLUMN, PBC               | 172046           | ZONING KOREAN CHURCH<br>ZONING KOREAN CHURCH                                  | I 4C109181-0023<br>001-180-615                             | 10/25/2021<br>76.96                      | 76.96    |
| 01-06070         | COLUMN, PBC               | 172047           | ZONING SETHI CU<br>ZONING SETHI CU                                            | I 4C109181-0026<br>001-180-615                             | 11/01/2021<br>137.28                     | 137.28   |
| 01-06070         | COLUMN, PBC               | 172048           | ZONING SETHI DV<br>ZONING SETHI DV                                            | I 4C109181-0027<br>001-180-615                             | 11/01/2021<br>137.28                     | 137.28   |
| 01-06070         | COLUMN, PBC               | 172049           | ZONING JAMES COBB DV<br>ZONING JAMES COBB DV                                  | I 4C109181-0028<br>001-180-615                             | 11/01/2021<br>26.66                      | 26.66    |
| 01-06070         | COLUMN, PBC               | 172050           | ZONING 441 NORTHPARK DRIVE CON<br>ZONING 441 NORTHPARK DRIVE CON              | I 4C109181-0029<br>001-180-615                             | 11/02/2021<br>94.25                      | 94.25    |
| 01-06070         | COLUMN, PBC               | 172051           | ZONING SARTAIN CONDITIONAL USE<br>ZONING SARTAIN CONDITIONAL USE              | I 4C109181-0030<br>001-180-615                             | 11/02/2021<br>62.30                      | 62.30    |
| 01-06070         | COLUMN, PBC               | 172052           | ZONING SARTAIN DIMENSIONAL VAR<br>ZONING SARTAIN DIMENSIONAL VAR              | I 4C109181-0031<br>001-180-615                             | 11/02/2021<br>62.17                      | 62.17    |
| 01-02440         | COMCAST CABLE             | 172053           | 8396410560012870:10-28 - 11-27 I<br>8396410560012870:10-28 - 11-27            | 202111092355<br>001-340-604                                | 10/24/2021<br>108.35                     | 108.35   |
| 01-02440         | COMCAST CABLE             | 172054           | 8396410530214796:10-29 - 11-28 I<br>8396410530214796:10-29 - 11-28            | 202111092356<br>001-160-604                                | 10/25/2021<br>142.05                     | 142.05   |
| 01-02440         | COMCAST CABLE             | 172055           | 8396410530116512:11-04 - 12-03 I<br>8396410530116512:11-04 - 12-03            | 202111092357<br>001-100-604                                | 11/01/2021<br>20.98                      | 20.98    |
| 01-04030         | CREATIVE PRODUCT SOURCE,  | 172056           | FD - PROMO SUPPLIES<br>BADGE STICKERS<br>MOOD PENCILS<br>SHIPPING             | I 6018568405A<br>001-160-650<br>001-160-650<br>001-160-650 | 11/03/2021<br>500.00<br>414.00<br>46.65  | 960.65   |
| 01-04030         | CREATIVE PRODUCT SOURCE,  | 172057           | FD - PROMO SUPPLIES<br>ACTIVITY CARDS<br>NYLON BACKPACKS<br>PLASTIC FIRE HATS | I 6018568405B<br>001-160-650<br>001-160-650<br>001-160-650 | 11/03/2021<br>295.00<br>858.00<br>156.96 | 1,565.12 |

| VENDOR   |                          | DOCKET |                                 | *-----INVOICE-----* |            |          |      |
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| NUMBER   | NAME                     | NUMBER | COMMENT                         | NUMBER              | DATE       | AMOUNT   |      |
| 01-04030 | CREATIVE PRODUCT SOURCE, | 172057 | FD - PROMO SUPPLIES             | I 6018568405B       | 11/03/2021 | 1,565.12 | CONT |
|          |                          |        | COLORING BOOKS                  | 001-160-650         | 179.00     |          |      |
|          |                          |        | SHIPPING                        | 001-160-650         | 76.16      |          |      |
| 01-16500 | CUSTOM PRODUCTS CORP     | 172058 | DECORATIVE BRACKETS             | I 360703            | 11/03/2021 | 1,487.70 |      |
|          |                          |        | DECORATIVE BRACKETS             | 001-201-685         | 1,418.20   |          |      |
|          |                          |        | SS BRACKETS                     | 001-201-685         | 69.50      |          |      |
| 01-00876 | D L T SOLUTIONS LLC      | 172059 | BEN MAYS AUTOCAD                | I SI541712          | 11/04/2021 | 392.00   |      |
|          |                          |        | BEN MAYS AUTOCAD                | 001-201-635         | 392.00     |          |      |
| 01-02613 | DATAPROSE, LLC           | 172060 | 10-01-21 - 10-31-21 BILLING     | I DP2103947         | 10/31/2021 | 3,719.99 |      |
|          |                          |        | 10-01-21 - 10-31-21 BILLING     | 400-650-540         | 2,973.60   |          |      |
|          |                          |        | 10-01-21 - 10-31-21 BILLING     | 400-650-604         | 746.39     |          |      |
| 01-06116 | JAMES DAVIS              | 172061 | 2 GAMES @ \$25.00; OCT 26, 2021 | I 202111102403      | 10/26/2021 | 50.00    |      |
|          |                          |        | 2 GAMES @ \$25.00; OCT 26, 2021 | 001-340-690         | 50.00      |          |      |
| 01-18050 | DELL MARKETING L.P.      | 172062 | MONITOR                         | I 10530302945       | 11/01/2021 | 205.69   |      |
|          |                          |        | MONITOR                         | 001-180-501         | 205.69     |          |      |
| 01-06117 | RODNEY DENT              | 172063 | 2 GAMES @ \$25.00; OCT 26, 2021 | I 202111102404      | 10/26/2021 | 50.00    |      |
|          |                          |        | 2 GAMES @ \$25.00; OCT 26, 2021 | 001-340-690         | 50.00      |          |      |
| 01-06117 | RODNEY DENT              | 172064 | 2 GAMES @ \$25.00; NOV 2, 2021  | I 202111102421      | 11/02/2021 | 50.00    |      |
|          |                          |        | 2 GAMES @ \$25.00; NOV 2, 2021  | 001-340-690         | 50.00      |          |      |
| 01-18620 | DICKERSON & BOWEN INC    | 172065 | TONS OF ASPHALT                 | I 79725             | 10/12/2021 | 3,870.08 |      |
|          |                          |        | TONS OF ASPHALT                 | 001-201-575         | 3,870.08   |          |      |
| 01-18620 | DICKERSON & BOWEN INC    | 172066 | TONS OF ASPHALT                 | I 79773             | 10/19/2021 | 1,269.76 |      |
|          |                          |        | TONS OF ASPHALT                 | 001-201-575         | 1,269.76   |          |      |
| 01-18620 | DICKERSON & BOWEN INC    | 172067 | TONS OF ASPHALT                 | I 79787             | 10/19/2021 | 3,265.92 |      |
|          |                          |        | TONS OF ASPHALT                 | 001-201-575         | 3,265.92   |          |      |
| 01-18620 | DICKERSON & BOWEN INC    | 172068 | TONS OF ASPHALT                 | I 79804             | 10/26/2021 | 346.24   |      |
|          |                          |        | TONS OF ASPHALT                 | 001-201-575         | 346.24     |          |      |
| 01-18620 | DICKERSON & BOWEN INC    | 172069 | TONS OF ASPHALT                 | I 79811             | 10/26/2021 | 4,551.04 |      |
|          |                          |        | TONS OF ASPHALT                 | 001-201-575         | 4,551.04   |          |      |
| 01-18620 | DICKERSON & BOWEN INC    | 172070 | TONS OF ASPHALT                 | I 79844             | 10/29/2021 | 1,636.48 |      |
|          |                          |        | TONS OF ASPHALT                 | 001-201-575         | 1,636.48   |          |      |
| 01-05960 | DODD CONSTRUCTION LLC    | 172071 | CH CLEANING 10-23-21            | I 90                | 10/26/2021 | 300.00   |      |
|          |                          |        | CH CLEANING 10/23/21            | 001-092-636         | 300.00     |          |      |
| 01-05960 | DODD CONSTRUCTION LLC    | 172072 | PROPERTY CLEAN UP               | I 92                | 11/01/2021 | 7,080.00 |      |
|          |                          |        | CLEAN UP                        | 001-180-604         | 7,080.00   |          |      |
| 01-05960 | DODD CONSTRUCTION LLC    | 172073 | CH CLEANING 10-30-21            | I 93                | 11/01/2021 | 300.00   |      |

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|----------|-----------------------|--------|------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|-----------|
| NUMBER   | NAME                  | NUMBER | COMMENT                                                          | NUMBER                                                                     | DATE                                                | AMOUNT    |
| 01-05960 | DODD CONSTRUCTION LLC | 172073 | CH CLEANING 10-30-21<br>CH CLEANING 10-30-21                     | I 93<br>001-092-636                                                        | 11/01/2021<br>300.00                                | 300.00    |
| 01-21500 | ENTERGY               | 172074 | 14870935<br>14870935                                             | I 202111092388<br>001-000-016                                              | 11/02/2021<br>1,197.65                              | 1,197.65  |
| 01-21500 | ENTERGY               | 172075 | 14870943<br>14870943<br>14870943                                 | I 202111092389<br>001-160-630<br>400-650-630                               | 11/03/2021<br>762.66<br>25,581.86                   | 26,344.52 |
| 01-21500 | ENTERGY               | 172076 | 14870968<br>14870968                                             | I 202111092390<br>001-160-630                                              | 11/02/2021<br>42.16                                 | 42.16     |
| 01-21500 | ENTERGY               | 172077 | 14870976<br>14870976                                             | I 202111092391<br>001-201-684                                              | 11/02/2021<br>27,499.32                             | 27,499.32 |
| 01-21500 | ENTERGY               | 172078 | 14870984<br>14870984<br>14870984<br>14870984<br>14870984         | I 202111092392<br>001-160-630<br>001-201-630<br>001-092-630<br>001-350-630 | 11/02/2021<br>1,791.78<br>13.01<br>682.46<br>887.33 | 3,374.58  |
| 01-21500 | ENTERGY               | 172079 | 14870992<br>14870992                                             | I 202111092393<br>001-340-630                                              | 11/02/2021<br>4,079.75                              | 4,079.75  |
| 01-21506 | ENTERGY               | 172080 | 100962737: 09-23-21 - 10-25-21<br>100962737: 09-23-21 - 10-25-21 | I 202111042278<br>400-650-630                                              | 10/28/2021<br>9.11                                  | 9.11      |
| 01-21506 | ENTERGY               | 172081 | 101379923: 09-24-21 - 10-26-21<br>101379923: 09-24-21 - 10-26-21 | I 202111042279<br>001-201-684                                              | 10/28/2021<br>35.65                                 | 35.65     |
| 01-21506 | ENTERGY               | 172082 | 105612568: 09-23-21 - 10-25-21<br>105612568: 09-23-21 - 10-25-21 | I 202111042280<br>001-201-684                                              | 10/28/2021<br>232.48                                | 232.48    |
| 01-21506 | ENTERGY               | 172083 | 105612600: 09-23-21 - 10-25-21<br>105612600: 09-23-21 - 10-25-21 | I 202111042281<br>001-201-684                                              | 10/28/2021<br>350.34                                | 350.34    |
| 01-21506 | ENTERGY               | 172084 | 119515120: 09-23-21 - 10-22-21<br>119515120: 09-23-21 - 10-22-21 | I 202111042282<br>001-340-630                                              | 10/28/2021<br>52.29                                 | 52.29     |
| 01-21506 | ENTERGY               | 172085 | 123466740: 09-23-21 - 10-25-21<br>123466740: 09-23-21 - 10-25-21 | I 202111042283<br>001-201-684                                              | 10/28/2021<br>74.72                                 | 74.72     |
| 01-21506 | ENTERGY               | 172086 | 123466989: 09-23-21 - 10-25-21<br>123466989: 09-23-21 - 10-25-21 | I 202111042284<br>001-201-684                                              | 10/28/2021<br>49.34                                 | 49.34     |
| 01-21506 | ENTERGY               | 172087 | 123467862: 09-23-21 - 10-25-21<br>123467862: 09-23-21 - 10-25-21 | I 202111042285<br>001-201-684                                              | 10/28/2021<br>83.40                                 | 83.40     |
| 01-21506 | ENTERGY               | 172088 | 123468522: 09-24-21 - 10-26-21<br>123468522: 09-24-21 - 10-26-21 | I 202111042286<br>001-201-684                                              | 10/28/2021<br>24.77                                 | 24.77     |



| VENDOR<br>NUMBER | NAME    | DOCKET<br>NUMBER | COMMENT                                                                        | *-----INVOICE-----* |            |          |
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| 01-21506         | ENTERGY | 172089           | 123469033: 09-23-21 - 10-25-21 I<br>123469033: 09-23-21 - 10-25-21 001-201-684 | 202111042287        | 10/28/2021 | 29.56    |
|                  |         |                  |                                                                                |                     | 29.56      |          |
| 01-21506         | ENTERGY | 172090           | 125345488: 09-25-21 - 10-26-21 I<br>125345488: 09-25-21 - 10-26-21 001-201-684 | 202111042288        | 10/28/2021 | 48.56    |
|                  |         |                  |                                                                                |                     | 48.56      |          |
| 01-21506         | ENTERGY | 172091           | 128655347: 09-23-21 - 10-25-21 I<br>128655347: 09-23-21 - 10-25-21 001-201-684 | 202111042289        | 10/28/2021 | 165.52   |
|                  |         |                  |                                                                                |                     | 165.52     |          |
| 01-21506         | ENTERGY | 172092           | 148884364: 09-23-21 - 10-22-21 I<br>148884364: 09-23-21 - 10-22-21 001-201-684 | 202111042290        | 10/28/2021 | 1,723.80 |
|                  |         |                  |                                                                                |                     | 1,723.80   |          |
| 01-21506         | ENTERGY | 172093           | 164979585: 09-23-21 - 10-25-21 I<br>164979585: 09-23-21 - 10-25-21 001-160-630 | 202111042291        | 10/28/2021 | 9.65     |
|                  |         |                  |                                                                                |                     | 9.65       |          |
| 01-21506         | ENTERGY | 172094           | 17002775: 09-24-21 - 10-26-21 I<br>17002775: 09-24-21 - 10-26-21 400-650-630   | 202111042292        | 10/28/2021 | 43.96    |
|                  |         |                  |                                                                                |                     | 43.96      |          |
| 01-21506         | ENTERGY | 172095           | 64589617: 09-24-21 - 10-26-21 I<br>64589617: 09-24-21 - 10-26-21 001-340-630   | 202111042293        | 10/28/2021 | 13.11    |
|                  |         |                  |                                                                                |                     | 13.11      |          |
| 01-21506         | ENTERGY | 172096           | 67890079: 09-23-21 - 10-25-21 I<br>67890079: 09-23-21 - 10-25-21 001-201-684   | 202111042294        | 10/28/2021 | 38.49    |
|                  |         |                  |                                                                                |                     | 38.49      |          |
| 01-21506         | ENTERGY | 172097           | 75485649: 09-23-21 - 10-22-21 I<br>75485649: 09-23-21 - 10-22-21 001-201-684   | 202111042295        | 10/28/2021 | 11.31    |
|                  |         |                  |                                                                                |                     | 11.31      |          |
| 01-21506         | ENTERGY | 172098           | 78293693: 09-24-21 - 10-26-21 I<br>78293693: 09-24-21 - 10-26-21 001-201-684   | 202111042296        | 10/28/2021 | 44.97    |
|                  |         |                  |                                                                                |                     | 44.97      |          |
| 01-21506         | ENTERGY | 172099           | 82141797: 09-23-21 - 10-25-21 I<br>82141797: 09-23-21 - 10-25-21 001-201-684   | 202111042297        | 10/28/2021 | 95.18    |
|                  |         |                  |                                                                                |                     | 95.18      |          |
| 01-21506         | ENTERGY | 172100           | 100962703: 09-24-21 - 10-26-21 I<br>100962703: 09-24-21 - 10-26-21 400-650-630 | 202111052298        | 10/29/2021 | 8.45     |
|                  |         |                  |                                                                                |                     | 8.45       |          |
| 01-21506         | ENTERGY | 172101           | 123468100: 09-24-21 - 10-26-21 I<br>123468100: 09-24-21 - 10-26-21 001-201-684 | 202111052299        | 10/29/2021 | 23.49    |
|                  |         |                  |                                                                                |                     | 23.49      |          |
| 01-21506         | ENTERGY | 172102           | 123468233: 09-24-21 - 10-26-21 I<br>123468233: 09-24-21 - 10-26-21 001-201-684 | 202111052300        | 10/29/2021 | 23.37    |
|                  |         |                  |                                                                                |                     | 23.37      |          |
| 01-21506         | ENTERGY | 172103           | 125164566: 09-24-21 - 10-25-21 I<br>125164566: 09-24-21 - 10-25-21 001-201-684 | 202111052301        | 10/29/2021 | 77.66    |
|                  |         |                  |                                                                                |                     | 77.66      |          |
| 01-21506         | ENTERGY | 172104           | 125336933: 09-24-21 - 10-25-21 I<br>125336933: 09-24-21 - 10-25-21 001-201-684 | 202111052302        | 10/29/2021 | 30.86    |
|                  |         |                  |                                                                                |                     | 30.86      |          |
| 01-21506         | ENTERGY | 172105           | 154178826: 09-24-21 - 10-26-21 I<br>154178826: 09-24-21 - 10-26-21 001-201-684 | 202111052303        | 10/29/2021 | 78.59    |
|                  |         |                  |                                                                                |                     | 78.59      |          |

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| 01-21506         | ENTERGY | 172106           | 15484330: 09-24-21 - 10-26-21 I 202111052304<br>15484330: 09-24-21 - 10-26-21 001-100-630   |                     | 10/29/2021<br>5,636.83 | 5,636.83 |
| 01-21506         | ENTERGY | 172107           | 169707072: 09-24-21 - 10-26-21 I 202111052305<br>169707072: 09-24-21 - 10-26-21 001-092-630 |                     | 10/29/2021<br>3,415.91 | 3,415.91 |
| 01-21506         | ENTERGY | 172108           | 17717240: 09-24-21 - 10-25-21 I 202111052306<br>17717240: 09-24-21 - 10-25-21 001-201-630   |                     | 10/29/2021<br>312.45   | 312.45   |
| 01-21506         | ENTERGY | 172109           | 17853490: 09-24-21 - 10-26-21 I 202111052307<br>17853490: 09-24-21 - 10-26-21 001-340-630   |                     | 10/29/2021<br>3,102.68 | 3,102.68 |
| 01-21506         | ENTERGY | 172110           | 47143144: 09-24-21 - 10-26-21 I 202111052308<br>47143144: 09-24-21 - 10-26-21 400-650-630   |                     | 10/29/2021<br>32.02    | 32.02    |
| 01-21506         | ENTERGY | 172111           | 47143193: 09-24-21 - 10-26-21 I 202111052309<br>47143193: 09-24-21 - 10-26-21 400-650-630   |                     | 10/29/2021<br>22.70    | 22.70    |
| 01-21506         | ENTERGY | 172112           | 64589682: 09-24-21 - 10-26-21 I 202111052310<br>64589682: 09-24-21 - 10-26-21 001-340-630   |                     | 10/29/2021<br>7.56     | 7.56     |
| 01-21506         | ENTERGY | 172113           | 69877793: 09-24-21 - 10-26-21 I 202111052311<br>69877793: 09-24-21 - 10-26-21 001-340-630   |                     | 10/29/2021<br>8.21     | 8.21     |
| 01-21506         | ENTERGY | 172114           | 74592593: 09-24-21 - 10-26-21 I 202111052312<br>74592593: 09-24-21 - 10-26-21 001-201-630   |                     | 10/29/2021<br>131.71   | 131.71   |
| 01-21506         | ENTERGY | 172115           | 74592635: 09-24-21 - 10-25-21 I 202111052313<br>74592635: 09-24-21 - 10-25-21 400-650-630   |                     | 10/29/2021<br>133.69   | 133.69   |
| 01-21506         | ENTERGY | 172116           | 86654423: 09-24-21 - 10-26-21 I 202111052314<br>86654423: 09-24-21 - 10-26-21 400-650-630   |                     | 10/29/2021<br>21.52    | 21.52    |
| 01-21506         | ENTERGY | 172117           | 100962695: 09-27-21 - 10-27-21 I 202111082315<br>100962695: 09-27-21 - 10-27-21 400-650-630 |                     | 11/01/2021<br>7.56     | 7.56     |
| 01-21506         | ENTERGY | 172118           | 114576796: 09-28-21 - 10-27-21 I 202111082316<br>114576796: 09-28-21 - 10-27-21 001-201-684 |                     | 11/01/2021<br>57.65    | 57.65    |
| 01-21506         | ENTERGY | 172119           | 114576804: 09-28-21 - 10-28-21 I 202111082317<br>114576804: 09-28-21 - 10-28-21 001-201-684 |                     | 11/01/2021<br>45.36    | 45.36    |
| 01-21506         | ENTERGY | 172120           | 125337436: 09-28-21 - 10-28-21 I 202111082318<br>125337436: 09-28-21 - 10-28-21 001-201-684 |                     | 11/01/2021<br>72.12    | 72.12    |
| 01-21506         | ENTERGY | 172121           | 132314451: 09-27-21 - 10-26-21 I 202111082319<br>132314451: 09-27-21 - 10-26-21 400-650-630 |                     | 11/01/2021<br>3,223.65 | 3,223.65 |
| 01-21506         | ENTERGY | 172122           | 148884430: 09-23-21 - 10-25-21 I 202111082320<br>148884430: 09-23-21 - 10-25-21 001-201-684 |                     | 11/01/2021<br>878.16   | 878.16   |

| VENDOR<br>NUMBER | NAME    | DOCKET<br>NUMBER | COMMENT                                                            | *-----INVOICE-----*         |                        |          |
|------------------|---------|------------------|--------------------------------------------------------------------|-----------------------------|------------------------|----------|
|                  |         |                  |                                                                    | NUMBER                      | DATE                   | AMOUNT   |
| 01-21506         | ENTERGY | 172123           | 170073621: 09-27-21 - 10-26-21 I<br>170073621: 09-27-21 - 10-26-21 | 202111082321<br>001-201-684 | 11/01/2021<br>161.98   | 161.98   |
| 01-21506         | ENTERGY | 172124           | 170074470: 09-24-21 - 10-26-21 I<br>170074470: 09-24-21 - 10-26-21 | 202111082322<br>001-201-684 | 11/01/2021<br>438.84   | 438.84   |
| 01-21506         | ENTERGY | 172125           | 170074512: 09-27-21 - 10-27-21 I<br>170074512: 09-27-21 - 10-27-21 | 202111082323<br>001-201-684 | 11/01/2021<br>58.04    | 58.04    |
| 01-21506         | ENTERGY | 172126           | 170074520: 09-24-21 - 10-26-21 I<br>170074520: 09-24-21 - 10-26-21 | 202111082324<br>001-201-684 | 11/01/2021<br>76.91    | 76.91    |
| 01-21506         | ENTERGY | 172127           | 51277291: 09-27-21 - 10-27-21 I<br>51277291: 09-27-21 - 10-27-21   | 202111082325<br>001-160-630 | 11/01/2021<br>731.26   | 731.26   |
| 01-21506         | ENTERGY | 172128           | 65003816: 09-28-21 - 10-28-21 I<br>65003816: 09-28-21 - 10-28-21   | 202111082326<br>001-201-684 | 11/01/2021<br>55.19    | 55.19    |
| 01-21506         | ENTERGY | 172129           | 67111021: 09-28-21 - 10-28-21 I<br>67111021: 09-28-21 - 10-28-21   | 202111082327<br>001-201-684 | 11/01/2021<br>8.86     | 8.86     |
| 01-21506         | ENTERGY | 172130           | 73076234: 09-28-21 - 10-28-21 I<br>73076234: 09-28-21 - 10-28-21   | 202111082328<br>001-201-684 | 11/01/2021<br>52.85    | 52.85    |
| 01-21506         | ENTERGY | 172131           | 73076317: 09-28-21 - 10-28-21 I<br>73076317: 09-28-21 - 10-28-21   | 202111082329<br>001-201-684 | 11/01/2021<br>69.54    | 69.54    |
| 01-21506         | ENTERGY | 172132           | 77345429: 09-28-21 - 10-28-21 I<br>77345429: 09-28-21 - 10-28-21   | 202111082330<br>001-201-684 | 11/01/2021<br>69.93    | 69.93    |
| 01-21506         | ENTERGY | 172133           | 86018090: 09-27-21 - 10-26-21 I<br>86018090: 09-27-21 - 10-26-21   | 202111082331<br>400-650-630 | 11/01/2021<br>6,172.01 | 6,172.01 |
| 01-21506         | ENTERGY | 172134           | 86296498: 09-27-21 - 10-26-21 I<br>86296498: 09-27-21 - 10-26-21   | 202111082332<br>400-650-630 | 11/01/2021<br>18.71    | 18.71    |
| 01-21506         | ENTERGY | 172135           | 97289623: 09-28-21 - 10-27-21 I<br>97289623: 09-28-21 - 10-27-21   | 202111082333<br>001-160-630 | 11/01/2021<br>16.65    | 16.65    |
| 01-21506         | ENTERGY | 172136           | 106735830: 09-28-21 - 10-28-21 I<br>106735830: 09-28-21 - 10-28-21 | 202111092381<br>001-201-684 | 11/02/2021<br>20.74    | 20.74    |
| 01-21506         | ENTERGY | 172137           | 114576762: 09-24-21 - 10-22-21 I<br>114576762: 09-24-21 - 10-22-21 | 202111092382<br>001-201-684 | 11/02/2021<br>45.62    | 45.62    |
| 01-21506         | ENTERGY | 172138           | 114576812: 09-29-21 - 10-29-21 I<br>114576812: 09-29-21 - 10-29-21 | 202111092383<br>001-201-684 | 11/02/2021<br>61.27    | 61.27    |
| 01-21506         | ENTERGY | 172139           | 125333369: 09-29-21 - 10-29-21 I<br>125333369: 09-29-21 - 10-29-21 | 202111092384<br>001-201-684 | 11/02/2021<br>24.13    | 24.13    |



| VENDOR<br>NUMBER | NAME   | DOCKET<br>NUMBER | COMMENT                                                                                     | *-----INVOICE-----* |                      |        |
|------------------|--------|------------------|---------------------------------------------------------------------------------------------|---------------------|----------------------|--------|
|                  |        |                  |                                                                                             | NUMBER              | DATE                 | AMOUNT |
| 01-21506         | ENERGY | 172140           | 125337220: 09-29-21 - 10-29-21 I 202111092385<br>125337220: 09-29-21 - 10-29-21 001-201-684 |                     | 11/02/2021<br>83.01  | 83.01  |
| 01-21506         | ENERGY | 172141           | 125345504: 09-24-21 - 10-22-21 I 202111092386<br>125345504: 09-24-21 - 10-22-21 001-201-684 |                     | 11/02/2021<br>33.84  | 33.84  |
| 01-21506         | ENERGY | 172142           | 165860172: 09-29-21 - 10-29-21 I 202111092387<br>165860172: 09-29-21 - 10-29-21 001-100-630 |                     | 11/02/2021<br>11.57  | 11.57  |
| 01-21506         | ENERGY | 172143           | 97880801: 09-28-21 - 10-29-21 I 202111092394<br>97880801: 09-28-21 - 10-29-21 001-201-684   |                     | 11/02/2021<br>36.85  | 36.85  |
| 01-21506         | ENERGY | 172144           | 112618988: 09-30-21 - 11-01-21 I 202111102438<br>112618988: 09-30-21 - 11-01-21 001-201-684 |                     | 11/03/2021<br>80.27  | 80.27  |
| 01-21506         | ENERGY | 172145           | 112618996: 09-29-21 - 10-29-21 I 202111102439<br>112618996: 09-29-21 - 10-29-21 001-201-684 |                     | 11/03/2021<br>76.52  | 76.52  |
| 01-21506         | ENERGY | 172146           | 112619010: 09-29-21 - 10-29-21 I 202111102440<br>112619010: 09-29-21 - 10-29-21 001-201-684 |                     | 11/03/2021<br>80.93  | 80.93  |
| 01-21506         | ENERGY | 172147           | 114576788: 09-29-21 - 10-29-21 I 202111102441<br>114576788: 09-29-21 - 10-29-21 001-201-684 |                     | 11/03/2021<br>50.39  | 50.39  |
| 01-21506         | ENERGY | 172148           | 125333385: 09-27-21 - 10-27-21 I 202111102442<br>125333385: 09-27-21 - 10-27-21 001-201-684 |                     | 11/03/2021<br>7.56   | 7.56   |
| 01-21506         | ENERGY | 172149           | 125337451: 09-29-21 - 10-29-21 I 202111102443<br>125337451: 09-29-21 - 10-29-21 001-201-684 |                     | 11/03/2021<br>47.67  | 47.67  |
| 01-21506         | ENERGY | 172150           | 168311660: 09-29-21 - 10-29-21 I 202111102444<br>168311660: 09-29-21 - 10-29-21 400-650-630 |                     | 11/03/2021<br>20.09  | 20.09  |
| 01-21506         | ENERGY | 172151           | 19579978: 09-30-21 - 11-01-21 I 202111102445<br>19579978: 09-30-21 - 11-01-21 001-340-630   |                     | 11/03/2021<br>7.67   | 7.67   |
| 01-21506         | ENERGY | 172152           | 64563828: 09-29-21 - 10-29-21 I 202111102446<br>64563828: 09-29-21 - 10-29-21 001-201-684   |                     | 11/03/2021<br>53.49  | 53.49  |
| 01-21506         | ENERGY | 172153           | 67890202: 09-30-21 - 11-01-21 I 202111102447<br>67890202: 09-30-21 - 11-01-21 001-201-684   |                     | 11/03/2021<br>100.22 | 100.22 |
| 01-21506         | ENERGY | 172154           | 69877777: 09-24-21 - 10-22-21 I 202111102448<br>69877777: 09-24-21 - 10-22-21 001-340-630   |                     | 11/03/2021<br>7.56   | 7.56   |
| 01-21506         | ENERGY | 172155           | 69877819: 09-24-21 - 10-22-21 I 202111102449<br>69877819: 09-24-21 - 10-22-21 001-340-630   |                     | 11/03/2021<br>7.56   | 7.56   |
| 01-21506         | ENERGY | 172156           | 77233922: 09-30-21 - 11-01-21 I 202111102450<br>77233922: 09-30-21 - 11-01-21 001-201-630   |                     | 11/03/2021<br>7.56   | 7.56   |

| VENDOR<br>NUMBER | NAME                     | DOCKET<br>NUMBER | COMMENT                                                                                                                                                                                                    | *-----INVOICE-----*                                                                                                                            |                                                                                                             |           |
|------------------|--------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------|
|                  |                          |                  |                                                                                                                                                                                                            | NUMBER                                                                                                                                         | DATE                                                                                                        | AMOUNT    |
| 01-21506         | ENTERGY                  | 172157           | 157107822: 09-30-21 - 11-01-21 I<br>157107822: 09-30-21 - 11-01-21                                                                                                                                         | 202111102451<br>001-201-684                                                                                                                    | 11/04/2021<br>101.51                                                                                        | 101.51    |
| 01-21506         | ENTERGY                  | 172158           | 18014480: 09-30-21 - 11-01-21 I<br>18014480: 09-30-21 - 11-01-21                                                                                                                                           | 202111102452<br>001-340-630                                                                                                                    | 11/04/2021<br>36.14                                                                                         | 36.14     |
| 01-21506         | ENTERGY                  | 172159           | 68325224: 09-24-21 - 10-26-21 I<br>68325224: 09-24-21 - 10-26-21                                                                                                                                           | 202111102453<br>001-201-684                                                                                                                    | 11/04/2021<br>7.56                                                                                          | 7.56      |
| 01-21506         | ENTERGY                  | 172160           | 95283941: 09-30-21 - 11-01-21 I<br>95283941: 09-30-21 - 11-01-21                                                                                                                                           | 202111102455<br>001-201-684                                                                                                                    | 11/04/2021<br>82.87                                                                                         | 82.87     |
| 01-05738         | FEDCORP INC              | 172161           | PRIVILEGE LICENSE OVERPYMNT<br>PRIVILEGE LICENSE OVERPYMNT                                                                                                                                                 | I 202111102454<br>001-000-220                                                                                                                  | 11/01/2021<br>30.00                                                                                         | 30.00     |
| 01-22560         | FERGUSON ENTERPRISES LLC | 172162           | 8"X12.5 REPAIR CLAMP<br>8"X12.5 REPAIR CLAMP                                                                                                                                                               | I 0723096<br>400-650-575                                                                                                                       | 10/26/2021<br>177.38                                                                                        | 177.38    |
| 01-04269         | FLEETISTICS              | 172163           | YEARLY FEE TRACKING SYSTM<br>MONTHLY FEE GPS<br>MONTHLU FEE PRO PLUS<br>NETWORK DATA<br>MONTHLY FEE GPS<br>MONTHLY FEE PRO PLUS<br>NETWORK DATA<br>MONTHLY FEE GPS<br>MONTHLY FEE PRO PLUS<br>NETWORK DATA | I 96686<br>001-201-635<br>001-201-635<br>001-201-635<br>400-650-635<br>400-650-635<br>400-650-635<br>404-650-635<br>404-650-635<br>404-650-635 | 11/01/2021<br>6,300.00<br>2,685.00<br>270.00<br>6,300.00<br>2,685.00<br>270.00<br>504.00<br>214.80<br>21.60 | 19,250.40 |
| 01-23750         | FORESTRY SUPPLIERS INC   | 172164           | BOOTS & SUPPLIES<br>93383 RUBBER BOOTS 9<br>95184 CH. WADER 10<br>25391 WASP SPRAY<br>25269 INSECT REPELLA<br>57935 ORANGE TAPE                                                                            | I 133994-00<br>400-650-540<br>400-650-540<br>400-650-540<br>400-650-540<br>400-650-540                                                         | 10/29/2021<br>45.25<br>65.25<br>71.40<br>77.70<br>21.00                                                     | 280.60    |
| 01-01867         | FUELMAN OF MS-#127780    | 172165           | 127780; 10-25-21 - 10-31-21<br>127780; 10-25-21 - 10-31-21<br>127780; 10-25-21 - 10-31-21<br>127780; 10-25-21 - 10-31-21                                                                                   | I NP60972154<br>001-201-525<br>400-650-525<br>404-650-525                                                                                      | 11/01/2021<br>1,525.62<br>1,264.31<br>122.09                                                                | 2,912.02  |
| 01-01868         | FUELMAN OF MS-#127781    | 172166           | 127781; 10-25-21 - 10-31-21<br>127781; 10-25-21 - 10-31-21                                                                                                                                                 | I NP60972155<br>001-160-525                                                                                                                    | 11/01/2021<br>549.01                                                                                        | 549.01    |
| 01-01868         | FUELMAN OF MS-#127781    | 172167           | 127781; 11-01-21 - 11-07-21<br>127781; 11-01-21 - 11-07-21                                                                                                                                                 | I NP61064451<br>001-160-525                                                                                                                    | 11/08/2021<br>827.77                                                                                        | 827.77    |
| 01-01869         | FUELMAN OF MS-#127782    | 172168           | 127782; 10-25-21 - 10-31-21<br>127782; 10-25-21 - 10-31-21                                                                                                                                                 | I NP60972156<br>001-180-525                                                                                                                    | 11/01/2021<br>180.13                                                                                        | 180.13    |
| 01-01869         | FUELMAN OF MS-#127782    | 172169           | 127782: 11-01-21 - 11-07-21                                                                                                                                                                                | I NP61064452                                                                                                                                   | 11/08/2021                                                                                                  | 95.26     |

| VENDOR   |                           | DOCKET | *-----INVOICE-----*             |                |            |          |
|----------|---------------------------|--------|---------------------------------|----------------|------------|----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                         | NUMBER         | DATE       | AMOUNT   |
| 01-01869 | FUELMAN OF MS-#127782     | 172169 | 127782: 11-01-21 - 11-07-21     | I NP61064452   | 11/08/2021 | 95.26    |
|          |                           |        | 127782: 11-01-21 - 11-07-21     | 001-180-525    |            | 95.26    |
| 01-01870 | FUELMAN OF MS-#127783     | 172170 | 127783; 10-25-21 - 10-31-21     | I NP60972157   | 11/01/2021 | 3,838.04 |
|          |                           |        | 127783; 10-25-21 - 10-31-21     | 001-100-525    |            | 3,838.04 |
| 01-01870 | FUELMAN OF MS-#127783     | 172171 | 127783; 11-01-21 - 11-07-21     | I NP61064453   | 11/08/2021 | 3,784.35 |
|          |                           |        | 127783; 11-01-21 - 11-07-21     | 001-100-525    |            | 3,784.35 |
| 01-01871 | FUELMAN OF MS-#127785     | 172172 | 127785; 10-25-21 - 10-31-21     | I NP60972158   | 11/01/2021 | 159.57   |
|          |                           |        | 127785; 10-25-21 - 10-31-21     | 001-340-525    |            | 159.57   |
| 01-01871 | FUELMAN OF MS-#127785     | 172173 | 127785; 11-01-21 - 11-07-21     | I NP61064454   | 11/08/2021 | 170.41   |
|          |                           |        | 127785; 11-01-21 - 11-07-21     | 001-340-525    |            | 170.41   |
| 01-04038 | GILMORE TOWING & RECOVERY | 172174 | TOW VEHICLE                     | I 202111082336 | 11/04/2021 | 622.00   |
|          |                           |        | TOW CHARGE                      | 001-201-632    |            | 100.00   |
|          |                           |        | MILEAGE                         | 001-201-632    |            | 522.00   |
| 01-04553 | GIVENS, JERRY             | 172175 | 2 GAMES @ \$30.00; OCT 26, 2021 | I 202111102405 | 10/26/2021 | 60.00    |
|          |                           |        | 2 GAMES @ \$30.00; OCT 26, 2021 | 001-340-690    |            | 60.00    |
| 01-04553 | GIVENS, JERRY             | 172176 | 2 GAMES @ \$30.00; NOV 2, 2021  | I 202111102422 | 11/02/2021 | 60.00    |
|          |                           |        | 2 GAMES @ \$30.00; NOV 2, 2021  | 001-340-690    |            | 60.00    |
| 01-26200 | GRAINGER, W W INC         | 172177 | PHOTOCONTROL                    | C 9096266516   | 10/22/2021 | 185.70CR |
|          |                           |        | 52ZW32 PHOTOCONTROL             | 001-201-575    |            | 185.70CR |
| 01-26200 | GRAINGER, W W INC         | 172178 | PHOTOCONTROL                    | I 9072670236   | 10/01/2021 | 275.00   |
|          |                           |        | 33L680 BARRIER POST             | 001-201-540    |            | 89.30    |
|          |                           |        | 52ZW32 PHOTOCONTROL             | 001-201-575    |            | 185.70   |
| 01-26200 | GRAINGER, W W INC         | 172179 | PHOTOCONTROL                    | I 9083358722   | 10/12/2021 | 117.00   |
|          |                           |        | 54TG72 WHITE PAINT              | 001-201-540    |            | 117.00   |
| 01-26200 | GRAINGER, W W INC         | 172180 | PHOTOCONTROL                    | I 9083581661   | 10/12/2021 | 30.42    |
|          |                           |        | 36WG19 WASP SPRAY               | 001-201-540    |            | 30.42    |
| 01-26200 | GRAINGER, W W INC         | 172181 | PHOTOCONTROL                    | I 9097237326   | 10/25/2021 | 26.29    |
|          |                           |        | 31EK23 PHOTOCONTROL             | 001-201-575    |            | 26.29    |
| 01-26200 | GRAINGER, W W INC         | 172182 | PHOTOCONTROL                    | I 9098121339   | 10/25/2021 | 236.61   |
|          |                           |        | 31EK23 PHOTOCONTROL             | 001-201-575    |            | 236.61   |
| 01-05380 | GREEN OAK GARDEN CENTER L | 172183 | CH PLANT MAINT NOV              | I 1184318      | 10/26/2021 | 150.00   |
|          |                           |        | PLANT MAINT NOVEMBER            | 001-092-637    |            | 150.00   |
| 01-05380 | GREEN OAK GARDEN CENTER L | 172184 | NOVEMBER 2021 FEES              | I 1184439      | 10/26/2021 | 167.50   |
|          |                           |        | NOVEMBER 2021 FEE               | 001-100-604    |            | 167.50   |
| 01-05881 | GUARDIAN ALLIANCE TECHNOL | 172185 | PHQ OCTOBER 2021                | I 14179        | 10/31/2021 | 400.00   |
|          |                           |        | PHQ OCTOBER 2021                | 001-100-604    |            | 400.00   |



| VENDOR<br>NUMBER | NAME                      | DOCKET<br>NUMBER | COMMENT                     | *-----INVOICE-----* |            |           |
|------------------|---------------------------|------------------|-----------------------------|---------------------|------------|-----------|
|                  |                           |                  |                             | NUMBER              | DATE       | AMOUNT    |
| 01-03420         | GULF STATES GOLF CARTS    | 172186           | GOLF CART REPAIR            | I 1483              | 11/05/2021 | 10.54     |
|                  |                           |                  | A5 COLLAR                   | 001-340-635         | 4.89       |           |
|                  |                           |                  | WASHER BASED BOLT           | 001-340-635         | 3.87       |           |
|                  |                           |                  | WASHER DRIVEN CLUTCH        | 001-340-635         | 1.78       |           |
| 01-01201         | HAMMETT, POLLY            | 172187           | NOVEMBER 1, 2021 MEETING    | I 110121            | 11/01/2021 | 50.00     |
|                  |                           |                  | NOVEMBER 1, 2021 MEETING    | 001-550-599         | 50.00      |           |
| 01-01062         | HANCOCK WHITNEY BANK      | 172188           | 05-02-21 - 11-01-21 BILLING | I 37999             | 10/20/2021 | 820.00    |
|                  |                           |                  | 05-02-21 - 11-01-21 BILLING | 400-650-841         | 820.00     |           |
| 01-27765         | HARCROS CHEMICALS INC     | 172189           | 150LB CHLORINE              | I 770120448         | 10/28/2021 | 2,352.00  |
|                  |                           |                  | 150LB CHLORINE              | 400-650-575         | 2,352.00   |           |
| 01-27950         | HARLEY-DAVIDSON OF CENTRA | 172190           | BATTERY REPLACEMENT         | I 40372             | 11/04/2021 | 359.90    |
|                  |                           |                  | BATTERY REPLACEMENT         | 001-100-632         | 359.90     |           |
| 01-06134         | EVELYN HERNANDEZ-GARCIA   | 172191           | CASE NUMBER 2021009830      | I 202111092365      | 11/08/2021 | 10,820.00 |
|                  |                           |                  | CASE NUMBER 2021009830      | 001-000-154         | 10,820.00  |           |
| 01-01132         | HOME DEPOT CREDIT SERVICE | 172192           | WHITE MARKING PAINT         | I 2032239           | 10/27/2021 | 68.94     |
|                  |                           |                  | BOW RAKE                    | 001-201-540         | 68.94      |           |
| 01-01132         | HOME DEPOT CREDIT SERVICE | 172193           | WHITE MARKING PAINT         | I 3032171           | 10/26/2021 | 155.52    |
|                  |                           |                  | WHITE MARKING PAINT         | 001-201-540         | 155.52     |           |
| 01-32675         | INTERSTATE BATTERY SYSTEM | 172194           | BATTERY UNIT 369            | I 706157            | 10/19/2021 | 160.90    |
|                  |                           |                  | BATTERY MTP94R/H7           | 001-100-632         | 140.95     |           |
|                  |                           |                  | BATTERY INSTALLATION        | 001-100-632         | 19.95      |           |
| 01-33380         | JACKSON COMMUNICATIONS IN | 172195           | FD - BELL REPAIR ST4        | I 164920            | 10/26/2021 | 130.00    |
|                  |                           |                  | REPAIR BELL IN BAY          | 001-160-635         | 130.00     |           |
| 01-33800         | JACKSON PAPER COMPANY     | 172196           | FD - JANI SUPPLIES ST4      | I 1259128           | 10/18/2021 | 21.85     |
|                  |                           |                  | GARBAGE LINERS              | 001-160-510         | 21.85      |           |
| 01-33800         | JACKSON PAPER COMPANY     | 172197           | FD - PAPER TOWELS ST3       | I 1259547           | 10/20/2021 | 35.84     |
|                  |                           |                  | PAPER TOWELS                | 001-160-510         | 35.84      |           |
| 01-33800         | JACKSON PAPER COMPANY     | 172198           | FD - JANI SUPPLIES ST4      | I 1259724           | 10/21/2021 | 84.17     |
|                  |                           |                  | PAPER TOWELS                | 001-160-510         | 35.84      |           |
|                  |                           |                  | TORK PAPER TOWELS           | 001-160-510         | 48.33      |           |
| 01-04595         | JACKSON, CLAIRE           | 172199           | NOVEMBER 1, 2021 MEETING    | I 110121            | 11/01/2021 | 50.00     |
|                  |                           |                  | NOVEMBER 1, 2021 MEETING    | 001-550-599         | 50.00      |           |
| 01-34590         | JERRY PATE TURF SUPPLY IN | 172200           | HYDRAULIC MOTOR ASSEMBLY    | I 298406            | 10/20/2021 | 733.98    |
|                  |                           |                  | LABOR                       | 001-340-635         | 187.50     |           |
|                  |                           |                  | TRIP CHARGE                 | 001-340-635         | 180.00     |           |
|                  |                           |                  | SHOP SUPPLIES               | 001-340-635         | 30.00      |           |
|                  |                           |                  | HYD MOTOR ASM               | 001-340-635         | 336.48     |           |

| VENDOR<br>NUMBER | NAME                      | DOCKET<br>NUMBER | COMMENT                                                                                                                                                                                                          | *-----INVOICE-----*                                                                                                                              |                                                                                                   |          |
|------------------|---------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------|
|                  |                           |                  |                                                                                                                                                                                                                  | NUMBER                                                                                                                                           | DATE                                                                                              | AMOUNT   |
| 01-34590         | JERRY PATE TURF SUPPLY IN | 172201           | MOWER REPAIR<br>DIAMONITE ULTRA EDGE<br>MOWER REPAIR                                                                                                                                                             | I 300466<br>001-340-635<br>001-340-635                                                                                                           | 10/28/2021<br>145.00<br>24.66                                                                     | 169.66   |
| 01-34590         | JERRY PATE TURF SUPPLY IN | 172202           | MOWER REPAIR<br>FAN & CANOPY 2"X3"<br>FREIGHT                                                                                                                                                                    | I 301447<br>001-340-635<br>001-340-635                                                                                                           | 11/02/2021<br>990.00<br>4.00                                                                      | 994.00   |
| 01-05691         | CORNELIUS JOHNSON         | 172203           | 2 GAMES @ \$30.00; NOV 2, 2021<br>2 GAMES @ \$30.00; NOV 2, 2021                                                                                                                                                 | I 202111102423<br>001-340-690                                                                                                                    | 11/02/2021<br>60.00                                                                               | 60.00    |
| 01-03715         | KIRKLAND, CAREY           | 172204           | 2 GAMES @ \$30.00; NOV 2, 2021<br>2 GAMES @ \$30.00; NOV 2, 2021                                                                                                                                                 | I 202111102424<br>001-340-690                                                                                                                    | 11/02/2021<br>60.00                                                                               | 60.00    |
| 01-03123         | LABORCHEX                 | 172205           | 10-16-21 - 11-01-21 BILLING<br>10-16-21 - 11-01-21 BILLING<br>10-16-21 - 11-01-21 BILLING                                                                                                                        | I 202111170<br>001-201-604<br>001-340-604                                                                                                        | 11/01/2021<br>44.40<br>44.40                                                                      | 88.80    |
| 01-03299         | LEXISNEXIS RISK DATA MANA | 172206           | OCTOBER FEES<br>OCTOBER FEES                                                                                                                                                                                     | I 1191070-20211031<br>001-100-604                                                                                                                | 10/31/2021<br>729.58                                                                              | 729.58   |
| 01-00090         | LITTLE CREEK INC          | 172207           | JANITORIAL SUPPLIES<br>8" WHITE HARD ROLL<br>60 GAL BLACK LINER<br>RESOLUTE T.T<br>CHARMIN ESSENTIALS<br>NOVA ROLL T TISSUE<br>EMRESS TAD WHITE<br>ADVANTAGE TIDYFOAM<br>NOVA KITCHEN ROLL<br>16 GAL WHITE LINER | I 2110011<br>001-340-510<br>001-340-510<br>001-340-510<br>001-340-510<br>001-340-510<br>001-340-510<br>001-340-510<br>001-340-510<br>001-340-510 | 10/25/2021<br>117.00<br>877.00<br>124.00<br>44.00<br>311.00<br>216.00<br>167.00<br>79.00<br>33.00 | 1,968.00 |
| 01-02031         | LOWE'S BUSINESS ACCOUNT   | 172208           | LIB- FLAG CLIPS<br>BOLT SNAP                                                                                                                                                                                     | I 15109<br>001-350-637                                                                                                                           | 10/28/2021<br>7.18                                                                                | 7.18     |
| 01-02031         | LOWE'S BUSINESS ACCOUNT   | 172209           | LEAF BLOWER<br>LEAF BLOWER                                                                                                                                                                                       | I 23583<br>001-340-540                                                                                                                           | 11/04/2021<br>129.27                                                                              | 129.27   |
| 01-04824         | MAC HAIK CHRYSLER DODGE J | 172210           | VISOR CLIP P312<br>VISOR CLIP P312                                                                                                                                                                               | I 5074608<br>001-100-632                                                                                                                         | 11/02/2021<br>4.50                                                                                | 4.50     |
| 01-05659         | MAC HAIK FORD             | 172211           | CENTER CAP<br>CENTER CAP                                                                                                                                                                                         | I 3075787<br>001-100-632                                                                                                                         | 10/29/2021<br>64.21                                                                               | 64.21    |
| 01-02372         | MAC'S FRESH MARKET        | 172212           | PW CWC MEALS OCT.<br>PLATE LUNCHES                                                                                                                                                                               | I 202111082337<br>001-201-540                                                                                                                    | 10/29/2021<br>290.68                                                                              | 290.68   |
| 01-02372         | MAC'S FRESH MARKET        | 172213           | PD CWC MEALS<br>CWC MEALS<br>CWC MEALS                                                                                                                                                                           | I 202111082338<br>001-100-540<br>001-100-540                                                                                                     | 10/29/2021<br>195.65<br>9.18                                                                      | 204.83   |

| VENDOR<br>NUMBER | NAME                      | DOCKET<br>NUMBER | COMMENT                                                                         | *-----INVOICE-----*                                                                 |                                                            |          |
|------------------|---------------------------|------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------|----------|
|                  |                           |                  |                                                                                 | NUMBER                                                                              | DATE                                                       | AMOUNT   |
| 01-40485         | MADISON ACE HARDWARE      | 172214           | KEYS<br>SINGLE CUT KEY                                                          | I 118090<br>001-340-540                                                             | 10/28/2021<br>9.56                                         | 9.56     |
| 01-40485         | MADISON ACE HARDWARE      | 172215           | GARBAGE CANS<br>32GAL BLK TRASH CAN                                             | I 118610<br>001-340-510                                                             | 11/02/2021<br>149.94                                       | 149.94   |
| 01-40485         | MADISON ACE HARDWARE      | 172216           | FIELD CHALK<br>FIELD CHALK                                                      | I 118953<br>001-340-540                                                             | 11/04/2021<br>69.90                                        | 69.90    |
| 01-41100         | MADISON COUNTY SHERIFF'S  | 172217           | SEPT 2021 HOUSING<br>SEPT 2021 HOUSING                                          | I R-0921<br>001-100-687                                                             | 10/06/2021<br>6,510.00                                     | 6,510.00 |
| 01-41100         | MADISON COUNTY SHERIFF'S  | 172218           | SEPT 2021 MEDICAL<br>SEPT 2021 MEDICAL                                          | I R-M0921<br>001-100-687                                                            | 10/28/2021<br>102.24                                       | 102.24   |
| 01-03554         | MADISON SOUTH RUBBISH LAN | 172219           | LANDFILL CHARGES<br>12 CUBIC YARDS<br>HOST FEE<br>ENVIROMENTAL FEE              | I 15579<br>001-201-683<br>001-201-683<br>001-201-683                                | 10/29/2021<br>312.00<br>12.00<br>12.00                     | 336.00   |
| 01-06130         | MAGICALLY PERFECT         | 172220           | CHARACTERS FOR PARADE<br>CHARACTERS FOR PARADE                                  | I 0322<br>001-340-650                                                               | 11/08/2021<br>1,000.00                                     | 1,000.00 |
| 01-05643         | PHILLIP MCDADE            | 172221           | SAFETY NET FOR FREEDOM RIDGE<br>SAFETY NET FOR FREEDOM RIDGE                    | I 202111092359<br>370-601-600                                                       | 10/28/2021<br>6,831.81                                     | 6,831.81 |
| 01-42882         | MCGRAW GOTTA-GO           | 172222           | PORTALET<br>PORTALET<br>ADA COMPLIANT<br>HANDWASH STATION<br>DELIVERY<br>PICKUP | I 52201E<br>001-340-650<br>001-340-650<br>001-340-650<br>001-340-650<br>001-340-650 | 10/28/2021<br>250.00<br>175.00<br>150.00<br>50.00<br>50.00 | 675.00   |
| 01-42885         | MCGRAW RENTAL AND SUPPLY  | 172223           | HYDRAULIC HOSE<br>HYDRAULIC HOSE                                                | I 507871.1.1<br>400-650-635                                                         | 10/28/2021<br>41.67                                        | 41.67    |
| 01-06127         | MCKAY TRAINING & CONSULTI | 172224           | HOW TO CATCH A KILLER<br>HOW TO CATCH A KILLER                                  | I 2022-101<br>001-100-681                                                           | 10/20/2021<br>700.00                                       | 700.00   |
| 01-42975         | MEL LUNA SAW COMPANY      | 172225           | REPAIR MOWER & SAW<br>IDLER PULLEY<br>IDLER BUSHING<br>FUEL CAP STAHL           | I 92697<br>001-201-635<br>001-201-635<br>001-201-635                                | 10/11/2021<br>48.15<br>3.95<br>8.95                        | 61.05    |
| 01-42975         | MEL LUNA SAW COMPANY      | 172226           | REPAIR MOWER & SAW<br>IDLER PULLEY<br>3/32 FUEL LINE                            | I 92704<br>001-201-635<br>001-201-635                                               | 10/12/2021<br>39.00<br>56.95                               | 95.95    |
| 01-42975         | MEL LUNA SAW COMPANY      | 172227           | REPAIR MOWER & SAW<br>CLUTCH<br>PTO SWITCH                                      | I 92712<br>001-201-635<br>001-201-635                                               | 10/13/2021<br>502.34<br>35.00                              | 537.34   |



| VENDOR<br>NUMBER | NAME                      | DOCKET<br>NUMBER | COMMENT                                                                                                                                                                                                                                                                      | *-----INVOICE-----*                                                                                                                                                                                |                                                                                                                                       |          |
|------------------|---------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------|
|                  |                           |                  |                                                                                                                                                                                                                                                                              | NUMBER                                                                                                                                                                                             | DATE                                                                                                                                  | AMOUNT   |
| 01-04591         | MISS DEPARTMENT OF PUBLIC | 172228           | OCTOBER 2021<br>OCTOBER 2021                                                                                                                                                                                                                                                 | I 202111092396<br>001-000-118                                                                                                                                                                      | 11/09/2021<br>1,623.44                                                                                                                | 1,623.44 |
| 01-47950         | MISS VALLEY ELECTRIC SUPP | 172229           | ELECTRICAL SUPPLIES<br>ITE B250 2P 50A<br>C-H C25FNF360A<br>NSI GRC-58 5/8 IN<br>SAT S29589<br>ULT M175ML5AC3M500K<br>SOLA E-MMCAWDD1000<br>ULT M1000ML5AC5M5<br>ULT M400LM5AC4M500K<br>SAT S5862 MP175<br>SAT S5835 MH1000<br>SAT S5843 MH400<br>TORK 1109A-P<br>GROUND ROD | I S1374020.001<br>001-340-637<br>001-340-637<br>001-340-637<br>001-340-637<br>001-340-637<br>001-340-637<br>001-340-637<br>001-340-637<br>001-340-637<br>001-340-637<br>001-340-637<br>001-340-637 | 11/04/2021<br>60.00<br>77.72<br>3.74<br>5.58<br>1,177.60<br>514.92<br>299.88<br>521.40<br>340.74<br>239.52<br>208.23<br>99.17<br>9.67 | 3,558.17 |
| 01-06118         | SAMUEL MIZE               | 172230           | 2 GAMES @ \$25.00; OCT 26, 2021<br>2 GAMES @ \$25.00; OCT 26, 2021                                                                                                                                                                                                           | I 202111102406<br>001-340-690                                                                                                                                                                      | 10/26/2021<br>50.00                                                                                                                   | 50.00    |
| 01-06118         | SAMUEL MIZE               | 172231           | 2 GAMES @ \$25.00; NOV 2, 2021<br>2 GAMES @ \$25.00; NOV 2, 2021                                                                                                                                                                                                             | I 202111102425<br>001-340-690                                                                                                                                                                      | 11/02/2021<br>50.00                                                                                                                   | 50.00    |
| 01-06126         | REESE MOSELEY             | 172232           | 2 GAMES @ \$25.00; OCT 26, 2021<br>2 GAMES @ \$25.00; OCT 26, 2021                                                                                                                                                                                                           | I 202111102407<br>001-340-690                                                                                                                                                                      | 10/26/2021<br>50.00                                                                                                                   | 50.00    |
| 01-06126         | REESE MOSELEY             | 172233           | 2 GAMES @ \$25.00; NOV 2, 2021<br>2 GAMES @ \$25.00; NOV 2, 2021                                                                                                                                                                                                             | I 202111102426<br>001-340-690                                                                                                                                                                      | 11/02/2021<br>50.00                                                                                                                   | 50.00    |
| 01-06105         | MYSTAIRE, INC             | 172234           | EVIDENCE FILTERS<br>CARBON FILTER<br>HEPA FILTER<br>SHIPPING                                                                                                                                                                                                                 | I 0013439-IN<br>001-100-637<br>001-100-637<br>001-100-637                                                                                                                                          | 10/27/2021<br>415.00<br>350.00<br>87.44                                                                                               | 852.44   |
| 01-01133         | O'REILLY AUTO PARTS       | 172235           | FIBER GLASS KIT<br>FIBER GLASS KIT                                                                                                                                                                                                                                           | I 372124<br>400-650-635                                                                                                                                                                            | 10/27/2021<br>27.97                                                                                                                   | 27.97    |
| 01-01133         | O'REILLY AUTO PARTS       | 172236           | P352 BRAKES ROTORS<br>REAR BRAKES<br>ROTORS                                                                                                                                                                                                                                  | I 372134<br>001-100-632<br>001-100-632                                                                                                                                                             | 10/27/2021<br>29.99<br>70.00                                                                                                          | 99.99    |
| 01-01133         | O'REILLY AUTO PARTS       | 172237           | FIBER GLASS KIT<br>47555 TRAILER PLUG                                                                                                                                                                                                                                        | I 372372<br>400-650-635                                                                                                                                                                            | 10/29/2021<br>50.97                                                                                                                   | 50.97    |
| 01-01133         | O'REILLY AUTO PARTS       | 172238           | OIL FILTERS<br>OIL FILTERS                                                                                                                                                                                                                                                   | I 373299<br>001-340-632                                                                                                                                                                            | 11/05/2021<br>21.57                                                                                                                   | 21.57    |
| 01-53600         | OFFICE DEPOT INC          | 172239           | SHREDDER LUBRICANT<br>SHREDDER LUBRICANT<br>PEN AND CHAIN                                                                                                                                                                                                                    | I 2530513347<br>400-650-500<br>400-650-500                                                                                                                                                         | 10/20/2021<br>36.87<br>1.22                                                                                                           | 39.02    |

| VENDOR   |                          | DOCKET |                                                                                      | *-----INVOICE-----*                                                                   |                                                        |          |
|----------|--------------------------|--------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------|----------|
| NUMBER   | NAME                     | NUMBER | COMMENT                                                                              | NUMBER                                                                                | DATE                                                   | AMOUNT   |
| 01-53600 | OFFICE DEPOT INC         | 172239 | SHREDDER LUBRICANT<br>REFILL PEN                                                     | I 2530513347<br>400-650-500                                                           | 10/20/2021<br>0.93                                     | 39.02    |
| 01-53715 | OFFICE PRODUCTS PLUS INC | 172240 | OFFICE SUPPLIES<br>SHELF<br>TRAY<br>FOLDER<br>DARK BLUE FOLDER<br>FILE FOLDERS       | I 957819-0<br>001-180-540<br>001-180-540<br>001-180-540<br>001-180-540<br>001-180-540 | 10/12/2021<br>14.78<br>5.99<br>21.79<br>21.09<br>25.12 | 88.77    |
| 01-53715 | OFFICE PRODUCTS PLUS INC | 172241 | OFFICE SUPPLIES<br>RED FOLDER                                                        | I 957819-1<br>001-180-540                                                             | 10/15/2021<br>26.25                                    | 26.25    |
| 01-53715 | OFFICE PRODUCTS PLUS INC | 172242 | OFFICE SUPPLIES<br>NAME PLATES                                                       | I 958915-0<br>001-180-540                                                             | 10/29/2021<br>25.90                                    | 25.90    |
| 01-53715 | OFFICE PRODUCTS PLUS INC | 172243 | ORANGE LEGAL FOLDERS<br>FILE FOLDERS ORANGE                                          | I 959558-0<br>001-180-540                                                             | 10/27/2021<br>113.20                                   | 113.20   |
| 01-53715 | OFFICE PRODUCTS PLUS INC | 172244 | FD - OFFICE SUPPLIES<br>MONTHLY PLANNER<br>DESK CALENDAR REFILL<br>DESK PAD CALENDAR | I 960785-0<br>001-160-500<br>001-160-500<br>001-160-500                               | 11/05/2021<br>93.20<br>26.32<br>20.28                  | 139.80   |
| 01-05277 | OSBORNE, JACOB           | 172245 | 2 GAMES @ \$30.00; OCT 26, 2021<br>2 GAMES @ \$30.00; OCT 26, 2021                   | I 202111102408<br>001-340-690                                                         | 10/26/2021<br>60.00                                    | 60.00    |
| 01-05277 | OSBORNE, JACOB           | 172246 | 2 GAMES @ \$30.00; NOV 2, 2021<br>2 GAMES @ \$30.00; NOV 2, 2021                     | I 202111102427<br>001-340-690                                                         | 11/02/2021<br>60.00                                    | 60.00    |
| 01-03814 | OSBORNE, STEVE           | 172247 | 2 GAMES @ \$30.00; OCT 26, 2021<br>2 GAMES @ \$30.00; OCT 26, 2021                   | I 202111102409<br>001-340-690                                                         | 10/26/2021<br>60.00                                    | 60.00    |
| 01-03814 | OSBORNE, STEVE           | 172248 | 2 GAMES @ \$30.00; NOV 2, 2021<br>2 GAMES @ \$30.00; NOV 2, 2021                     | I 202111102428<br>001-340-690                                                         | 11/02/2021<br>60.00                                    | 60.00    |
| 01-04346 | PARKER, PHYLLIS          | 172249 | NOVEMBER 1, 2021 MEETING<br>NOVEMBER 1, 2021 MEETING                                 | I 110121<br>001-550-599                                                               | 11/01/2021<br>50.00                                    | 50.00    |
| 01-55060 | PEARL RIVER VALLEY WATER | 172250 | ACCT 90400:09-20-21 - 10-19-21<br>ACCT 90400:09-20-21 - 10-19-21                     | I 202111092360<br>001-340-630                                                         | 10/27/2021<br>75.10                                    | 75.10    |
| 01-55060 | PEARL RIVER VALLEY WATER | 172251 | EAST MADISON COUNTY SEWER<br>EAST MADISON COUNTY SEWER                               | I 202111092361<br>404-000-100                                                         | 11/04/2021<br>5,550.58                                 | 5,550.58 |
| 01-06119 | EVAN PIEL                | 172252 | 2 GAMES @ \$25.00; OCT 26, 2021<br>2 GAMES @ \$25.00; OCT 26, 2021                   | I 202111102410<br>001-340-690                                                         | 10/26/2021<br>50.00                                    | 50.00    |
| 01-06119 | EVAN PIEL                | 172253 | 2 GAMES @ \$25.00; NOV 2, 2021<br>2 GAMES @ \$25.00; NOV 2, 2021                     | I 202111102429<br>001-340-690                                                         | 11/02/2021<br>50.00                                    | 50.00    |
| 01-03279 | PNC EQUIPMENT FINANCE    | 172254 | COMMERCIAL LEASE EQUIPMENT                                                           | I 1280623                                                                             | 11/01/2021                                             | 5,624.73 |

| VENDOR   |                           | DOCKET | *-----INVOICE-----*                                                |                                              |                                |                  |
|----------|---------------------------|--------|--------------------------------------------------------------------|----------------------------------------------|--------------------------------|------------------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                            | NUMBER                                       | DATE                           | AMOUNT           |
| 01-03279 | PNC EQUIPMENT FINANCE     | 172254 | COMMERCIAL LEASE EQUIPMENT<br>COMMERCIAL LEASE EQUIPMENT           | I 1280623<br>001-340-604                     | 11/01/2021<br>5,624.73         | 5,624.73<br>CONT |
| 01-57350 | PRASSEL LUMBER COMPANY IN | 172255 | 1/2"X20' REBAR<br>1/2"X20' REBAR                                   | I 992210<br>001-201-575                      | 10/28/2021<br>9.39             | 9.39             |
| 01-57350 | PRASSEL LUMBER COMPANY IN | 172256 | 1/2"X20' REBAR<br>YELLOW SPRAY PAINT                               | I 992575<br>001-201-575                      | 11/01/2021<br>19.12            | 19.12            |
| 01-57350 | PRASSEL LUMBER COMPANY IN | 172257 | PORTLAND<br>PORTLAND                                               | I 992885<br>001-201-575                      | 11/03/2021<br>396.90           | 396.90           |
| 01-03738 | PROFESSIONAL GLASS INC    | 172258 | P345 WINDSHIELD<br>P345 WINDSHIELD<br>MOULDING REPLACEMENT         | I 107466<br>001-100-632<br>001-100-632       | 10/15/2021<br>251.43<br>165.00 | 416.43           |
| 01-00381 | PUCKETT RENTS             | 172259 | PORTLAND<br>PORTLAND                                               | I 858831-0001<br>001-201-575                 | 10/26/2021<br>300.30           | 300.30           |
| 01-00381 | PUCKETT RENTS             | 172260 | QUICKRETE<br>QUICKRETE                                             | I 860561-0001<br>001-201-575                 | 11/03/2021<br>136.50           | 136.50           |
| 01-06132 | KENYA RACHAL              | 172261 | NOVEMBER 1, 2021 MEETING<br>NOVEMBER 1, 2021 MEETING               | I 110121<br>001-550-599                      | 11/01/2021<br>50.00            | 50.00            |
| 01-05690 | ANTHONY RAINEY            | 172262 | 2 GAMES @ \$30.00; OCT 26, 2021<br>2 GAMES @ \$30.00; OCT 26, 2021 | I 202111102411<br>001-340-690                | 10/26/2021<br>60.00            | 60.00            |
| 01-06056 | RANGE BY JIMMY PRIMOS     | 172263 | SRT MAG ORDER<br>MAGPUL M2 PMAG<br>MAGPUL PMAG -GLOCK              | I 202111082339<br>103-101-540<br>103-101-540 | 11/03/2021<br>562.50<br>337.50 | 900.00           |
| 01-03228 | REGIONS BANK              | 172264 | SPEC OBLIG BONDS, SERIES 2014<br>SPEC OBLIG BONDS, SERIES 2014     | I 202111092363<br>200-450-898                | 11/08/2021<br>58,878.13        | 58,878.13        |
| 01-04325 | RICHARDSON, JAN M.        | 172265 | NOVEMBER 1, 2021 MEETING<br>NOVEMBER 1, 2021 MEETING               | I 110121<br>001-550-599                      | 11/01/2021<br>50.00            | 50.00            |
| 01-05933 | WILLIE RICHARDSON JR      | 172266 | 2 GAMES @ \$30.00; NOV 2, 2021<br>2 GAMES @ \$30.00; NOV 2, 2021   | I 202111102430<br>001-340-690                | 11/02/2021<br>60.00            | 60.00            |
| 01-06129 | MADOC ROBERTSON           | 172267 | 6GAMES@\$25; OCT 5,12,&19, 2021<br>6GAMES@\$25; OCT 5,12,&19, 2021 | I 202111102398<br>001-340-690                | 10/19/2021<br>150.00           | 150.00           |
| 01-06129 | MADOC ROBERTSON           | 172268 | 2 GAMES @ \$25.00; OCT 26, 2021<br>2 GAMES @ \$25.00; OCT 26, 2021 | I 202111102412<br>001-340-690                | 10/26/2021<br>50.00            | 50.00            |
| 01-06129 | MADOC ROBERTSON           | 172269 | 2 GAMES @ \$25.00; NOV 2, 2021<br>2 GAMES @ \$25.00; NOV 2, 2021   | I 202111102431<br>001-340-690                | 11/02/2021<br>50.00            | 50.00            |
| 01-05752 | JOHN ROSE                 | 172270 | ACT TRAV: 11-03-21 - 11-04-21<br>ACT TRAV: 11-03-21 - 11-04-21     | I 202111092362<br>001-201-610                | 11/05/2021<br>52.90            | 52.90            |



| VENDOR<br>NUMBER | NAME                      | DOCKET<br>NUMBER | COMMENT                                                                                                 | *-----INVOICE-----*                                                                |                                                           |          |
|------------------|---------------------------|------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|
|                  |                           |                  |                                                                                                         | NUMBER                                                                             | DATE                                                      | AMOUNT   |
| 01-05952         | SAFE HAVEN DYNAMICS LLC   | 172271           | TRIARC SWAT RIFLE<br>TRIARC SWAT RIFLE                                                                  | I 202111082340<br>103-101-730                                                      | 10/27/2021<br>7,920.00                                    | 7,920.00 |
| 01-04484         | SHOWS, GREGORY            | 172272           | 2 GAMES @ \$30.00; OCT 26, 2021<br>2 GAMES @ \$30.00; OCT 26, 2021                                      | I 202111102413<br>001-340-690                                                      | 10/26/2021<br>60.00                                       | 60.00    |
| 01-04484         | SHOWS, GREGORY            | 172273           | 2 GAMES @ \$30.00; NOV 2, 2021<br>2 GAMES @ \$30.00; NOV 2, 2021                                        | I 202111102432<br>001-340-690                                                      | 11/02/2021<br>60.00                                       | 60.00    |
| 01-05929         | HUNTER SHOWS              | 172274           | 2 GAMES @ \$30.00; OCT 26, 2021<br>2 GAMES @ \$30.00; OCT 26, 2021                                      | I 202111102414<br>001-340-690                                                      | 10/26/2021<br>60.00                                       | 60.00    |
| 01-05929         | HUNTER SHOWS              | 172275           | 2 GAMES @ \$30.00; NOV 2, 2021<br>2 GAMES @ \$30.00; NOV 2, 2021                                        | I 202111102433<br>001-340-690                                                      | 11/02/2021<br>60.00                                       | 60.00    |
| 01-64600         | SIGNS FIRST               | 172276           | SIGNAGE FOR PARKS<br>VINYLED 4-MIL 2 SIDE<br>H STEPSTAKE                                                | I 173939<br>001-340-637<br>001-340-637                                             | 11/03/2021<br>180.00<br>7.50                              | 187.50   |
| 01-05488         | SIMMONS LANDSCAPE LLC     | 172277           | NOVEMBER 2022 FEES<br>NOVEMBER 2022 FEES                                                                | I 16-15320<br>001-100-637                                                          | 11/01/2021<br>477.68                                      | 477.68   |
| 01-02902         | SIMS, DARRYL              | 172278           | SANTA CLAUS<br>SANTA CLAUS                                                                              | I 202111092341<br>001-340-650                                                      | 11/08/2021<br>500.00                                      | 500.00   |
| 01-06131         | MICHELLE SIMS             | 172279           | SANTA CLAUS<br>SANTA CLAUS                                                                              | I 202111092342<br>001-340-650                                                      | 11/08/2021<br>250.00                                      | 250.00   |
| 01-00692         | SMITH'S LAWN AND LANDSCAP | 172280           | LAWN MAINT OCT 2021<br>LAWN MAINT OCT 2021                                                              | I 10859<br>001-201-604                                                             | 10/27/2021<br>950.00                                      | 950.00   |
| 01-03593         | SMITH, DREW               | 172281           | ADV TRAV: 11-30-21 - 12-03-21<br>ADV TRAV: 11-30-21 - 12-03-21                                          | I 202111092364<br>001-180-610                                                      | 11/09/2021<br>247.76                                      | 247.76   |
| 01-03210         | SOUTHERN CONNECTION POLIC | 172282           | S. HALL UNIFORM<br>F/T KHAKIS<br>CLASS A PANTS<br>ARMORSKIN BASE SHIRT<br>FLEECE JACKET<br>JACKET SHELL | I 19418<br>001-100-535<br>001-100-535<br>001-100-535<br>001-100-535<br>001-100-535 | 10/21/2021<br>59.00<br>49.95<br>99.98<br>119.95<br>189.00 | 517.88   |
| 01-03210         | SOUTHERN CONNECTION POLIC | 172283           | TASER HOLSTER MOLLE GEAR<br>TASER HOLSTER MOLLE GEAR                                                    | I 19513<br>001-100-535                                                             | 11/01/2021<br>15.99                                       | 15.99    |
| 01-03210         | SOUTHERN CONNECTION POLIC | 172284           | FD - UNIFORMS<br>4 PANTS                                                                                | I 19545<br>001-160-535                                                             | 11/03/2021<br>162.00                                      | 162.00   |
| 01-04508         | BC LANDSCAPE AND LAWN SER | 172285           | CENTIPEDE<br>CENTIPEDE                                                                                  | I 035671<br>001-201-575                                                            | 10/27/2021<br>2,310.00                                    | 2,310.00 |
| 01-04508         | BC LANDSCAPE AND LAWN SER | 172286           | CENTIPEDE                                                                                               | I 035686                                                                           | 11/02/2021                                                | 215.00   |

| VENDOR   |                           | DOCKET |                                                               | *-----INVOICE-----*                                           |                                      |        |
|----------|---------------------------|--------|---------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------|--------|
| NUMBER   | NAME                      | NUMBER | COMMENT                                                       | NUMBER                                                        | DATE                                 | AMOUNT |
| 01-04508 | BC LANDSCAPE AND LAWN SER | 172286 | CENTPEDE<br>ST. AUGUSTINE                                     | I 035686<br>001-201-575                                       | 11/02/2021<br>215.00                 | 215.00 |
| 01-04347 | STACY, LEA ANNE           | 172287 | NOVEMBER 1, 2021 MEETING<br>NOVEMBER 1, 2021 MEETING          | I 110121<br>001-550-599                                       | 11/01/2021<br>50.00                  | 50.00  |
| 01-03641 | STAPLES BUSINESS CREDIT   | 172288 | OFFICE SUPPLIES<br>SHARPIE FINE PERM<br>PAPER<br>BADGE INSERT | I 7343155175-0-1<br>001-340-500<br>001-340-500<br>001-340-540 | 11/04/2021<br>5.64<br>36.49<br>14.39 | 56.52  |
| 01-67940 | STAR SERVICE INC OF JACKS | 172289 | NOV 2021: TENNIS CTR<br>NOV 2021: TENNIS CTR                  | I 739601<br>001-340-637                                       | 10/25/2021<br>175.56                 | 175.56 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172290 | NOV 2021: STREET DEPT<br>NOV 2021: STREET DEPT                | I 739602<br>001-201-637                                       | 10/25/2021<br>173.89                 | 173.89 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172291 | NOV 2021: ST1<br>NOV 2021: ST1                                | I 739603<br>001-160-637                                       | 10/25/2021<br>220.27                 | 220.27 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172292 | NOV 2021: ST2<br>NOV 2021: ST2                                | I 739604<br>001-160-637                                       | 10/25/2021<br>192.39                 | 192.39 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172293 | NOV 2021: PW<br>NOV 2021: PW                                  | I 739605<br>400-650-637                                       | 10/25/2021<br>144.89                 | 144.89 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172294 | NOV 2021: COURT<br>NOV 2021: COURT                            | I 739606<br>001-010-637                                       | 10/25/2021<br>336.45                 | 336.45 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172295 | LIBRARY: NOV 2021<br>LIBRARY: NOV 2021                        | I 739607<br>001-350-637                                       | 10/25/2021<br>286.73                 | 286.73 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172296 | NOV 2021: LODGE<br>NOV 2021: LODGE                            | I 739608<br>001-340-637                                       | 10/25/2021<br>197.73                 | 197.73 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172297 | NOV 2021: FRP<br>NOV 2021: FRP                                | I 739609<br>001-340-637                                       | 10/25/2021<br>199.89                 | 199.89 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172298 | NOV 2021: ST3<br>NOV 2021: ST3                                | I 739610<br>001-160-637                                       | 10/25/2021<br>196.56                 | 196.56 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172299 | NOV 2021: RPD<br>NOV 2021: RPD                                | I 739611<br>001-100-637                                       | 10/25/2021<br>653.69                 | 653.69 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172300 | NOV 2021: ST4<br>NOV 2021: ST4                                | I 739612<br>001-160-637                                       | 10/25/2021<br>341.73                 | 341.73 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172301 | CITY HALL: NOV 2021<br>CITY HALL: NOV 2021                    | I 739613<br>001-092-637                                       | 10/25/2021<br>819.00                 | 819.00 |
| 01-67940 | STAR SERVICE INC OF JACKS | 172302 | FD - AC REPAIR ST2<br>LABOR                                   | I 739930<br>001-160-637                                       | 10/19/2021<br>225.00                 | 265.00 |

CONT

| VENDOR   |                           | DOCKET |                                 | *-----INVOICE-----* |            |           |
|----------|---------------------------|--------|---------------------------------|---------------------|------------|-----------|
| NUMBER   | NAME                      | NUMBER | COMMENT                         | NUMBER              | DATE       | AMOUNT    |
| 01-67940 | STAR SERVICE INC OF JACKS | 172302 | FD - AC REPAIR ST2              | I 739930            | 10/19/2021 | 265.00    |
|          |                           |        | VEHICLE CHARGE                  | 001-160-637         | 30.00      |           |
|          |                           |        | MATERIALS                       | 001-160-637         | 10.00      |           |
| 01-67940 | STAR SERVICE INC OF JACKS | 172303 | UNIT 52 CAPACITOR               | I 739967            | 11/02/2021 | 57.00     |
|          |                           |        | CAPACTIOR                       | 001-350-637         | 12.00      |           |
|          |                           |        | LABOR                           | 001-350-637         | 45.00      |           |
| 01-68200 | STATE TREASURER           | 172304 | OCTOBER 2021                    | I 202111092395      | 11/09/2021 | 62,854.43 |
|          |                           |        | OCTOBER 2021                    | 001-000-107         | 953.39     |           |
|          |                           |        | OCTOBER 2021                    | 001-000-113         | 13,756.44  |           |
|          |                           |        | OCTOBER 2021                    | 001-000-114         | 172.95     |           |
|          |                           |        | OCTOBER 2021                    | 001-000-332         | 47,500.34  |           |
|          |                           |        | OCTOBER 2021                    | 001-000-116         | 466.68     |           |
|          |                           |        | OCTOBER 2021                    | 001-000-117         | 4.63       |           |
| 01-06120 | TAYLOR R. STOKELY         | 172305 | 2 GAMES @ \$25.00; OCT 26, 2021 | I 202111102415      | 10/26/2021 | 50.00     |
|          |                           |        | 2 GAMES @ \$25.00; OCT 26, 2021 | 001-340-690         | 50.00      |           |
| 01-06120 | TAYLOR R. STOKELY         | 172306 | 2 GAMES @ \$25.00; NOV 2, 2021  | I 202111102434      | 11/02/2021 | 50.00     |
|          |                           |        | 2 GAMES @ \$25.00; NOV 2, 2021  | 001-340-690         | 50.00      |           |
| 01-06104 | STONE MCELROY & ASSOCIATE | 172307 | PRE EMPLOYMENT EVAL:L WILLIAMS  | I 5815PA            | 11/02/2021 | 350.00    |
|          |                           |        | PRE EMPLOYMENT EVAL:L WILLIAMS  | 001-100-604         | 350.00     |           |
| 01-05873 | STRAW DEPOT 2 LLC         | 172308 | PINE STRAW                      | I 5884              | 11/03/2021 | 550.00    |
|          |                           |        | PINE STRAW                      | 001-201-575         | 550.00     |           |
| 01-69095 | SULLIVAN ELECTRIC         | 172309 | SERVICE CALLS                   | I 038025            | 11/08/2021 | 3,840.00  |
|          |                           |        | SC TENNIS CENTER                | 001-340-637         | 900.00     |           |
|          |                           |        | SC FREEDOM RIDGE                | 001-340-637         | 870.00     |           |
|          |                           |        | SC FREEDOM RIDGE                | 001-340-637         | 1,260.00   |           |
|          |                           |        | SC WOLCOTT                      | 001-340-637         | 450.00     |           |
|          |                           |        | SC LODGE                        | 001-340-637         | 360.00     |           |
| 01-69155 | SUNBELT FIRE APPARATUS IN | 172310 | FD - BOOTS                      | I 331527            | 11/05/2021 | 455.00    |
|          |                           |        | BOOTS                           | 001-160-536         | 455.00     |           |
| 01-00845 | SUNCOAST INFRASTRUCTURE I | 172311 | ORCHARD COURT                   | I S21123-01F        | 11/04/2021 | 762.70    |
|          |                           |        | TV INSPECTION                   | 400-650-603         | 762.70     |           |
| 01-02895 | SWANK MOTION PICTURES INC | 172312 | THE GRINCH MOVIE                | I RG1850316         | 11/04/2021 | 645.00    |
|          |                           |        | THE GRINCH MOVIE                | 001-340-650         | 615.00     |           |
|          |                           |        | FRIEGHT                         | 001-340-650         | 30.00      |           |
| 01-04160 | KC EXPRESS LLC            | 172313 | 09-20-21 - 10-19-21 SERVICES    | I 4306K19538        | 11/01/2021 | 1,075.00  |
|          |                           |        | 09-20-21 - 10-19-21 SERVICES    | 001-100-604         | 115.00     |           |
|          |                           |        | 09-20-21 - 10-19-21 SERVICES    | 001-160-604         | 460.00     |           |
|          |                           |        | 09-20-21 - 10-19-21 SERVICES    | 001-201-604         | 115.00     |           |
|          |                           |        | 09-20-21 - 10-19-21 SERVICES    | 001-340-604         | 345.00     |           |
|          |                           |        | 09-20-21 - 10-19-21 SERVICES    | 400-650-604         | 40.00      |           |



| VENDOR<br>NUMBER | NAME                    | DOCKET<br>NUMBER | COMMENT                                                                                                                                                           | *-----INVOICE-----*                                                      |                                                           |           |
|------------------|-------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------|-----------|
|                  |                         |                  |                                                                                                                                                                   | NUMBER                                                                   | DATE                                                      | AMOUNT    |
| 01-04666         | TRUSTMARK NATIONAL BANK | 172314           | 12-01-21 - 11-30-22 FEES<br>12-01-21 - 11-30-22 FEES                                                                                                              | I 211031-437740<br>200-450-840                                           | 10/31/2021<br>2,750.00                                    | 2,750.00  |
| 01-72350         | TRUSTMARK NATIONAL BANK | 172315           | ACCT 00027375005<br>ACCT 00027375005<br>ACCT 00027375005                                                                                                          | I 86735A<br>001-450-841<br>001-450-842                                   | 11/08/2021<br>31,828.46<br>4,143.64                       | 35,972.10 |
| 01-02393         | TYLER TECHNOLOGIES      | 172316           | DEC 2021-NOV 2022 MAINTENANCE<br>DEC 2021-NOV 2022 MAINTENANCE<br>DEC 2021-NOV 2022 MAINTENANCE<br>DEC 2021-NOV 2022 MAINTENANCE<br>DEC 2021-NOV 2022 MAINTENANCE | I 025-353927<br>001-040-635<br>001-180-635<br>400-650-635<br>001-010-635 | 11/01/2021<br>2,202.58<br>4,971.11<br>640.19<br>13,510.99 | 21,324.87 |
| 01-02393         | TYLER TECHNOLOGIES      | 172317           | NOV 2021 MAINTENANCE<br>NOV 2021 MAINTENANCE                                                                                                                      | I 025-354700<br>400-650-604                                              | 11/01/2021<br>370.00                                      | 370.00    |
| 01-00544         | U.S. LAWNS OF JACKSON   | 172318           | HARBOR DRIVE<br>HARBOR DRIVE                                                                                                                                      | I 45879<br>001-201-604                                                   | 11/01/2021<br>1,017.18                                    | 1,017.18  |
| 01-00544         | U.S. LAWNS OF JACKSON   | 172319           | MONTHLY LAWN SERVICE<br>JESSAMINE CEMETERY<br>SPILLWAY ROAD                                                                                                       | I 45880<br>001-201-604<br>001-201-604                                    | 11/01/2021<br>1,100.00<br>2,499.00                        | 3,599.00  |
| 01-00544         | U.S. LAWNS OF JACKSON   | 172320           | COUNTY LINE ROAD<br>COUNTY LINE ROAD                                                                                                                              | I 45881<br>001-201-604                                                   | 11/01/2021<br>3,778.50                                    | 3,778.50  |
| 01-00544         | U.S. LAWNS OF JACKSON   | 172321           | JACKSON ST PARKING LOT<br>JACKSON ST PARKING LOT                                                                                                                  | I 45882<br>001-201-604                                                   | 11/01/2021<br>775.00                                      | 775.00    |
| 01-00544         | U.S. LAWNS OF JACKSON   | 172322           | I-55 INTERCHANGE<br>I-55 INTERCHANGE                                                                                                                              | I 45883<br>001-201-604                                                   | 11/01/2021<br>7,499.58                                    | 7,499.58  |
| 01-00544         | U.S. LAWNS OF JACKSON   | 172323           | COLONY PARK BLVD<br>COLONY PARK BLVD                                                                                                                              | I 45926<br>001-201-604                                                   | 10/22/2021<br>2,984.00                                    | 2,984.00  |
| 01-00544         | U.S. LAWNS OF JACKSON   | 172324           | COLONY PARK BLVD<br>COLONY PARK BLVD                                                                                                                              | I 45942<br>001-201-604                                                   | 10/30/2021<br>1,492.00                                    | 1,492.00  |
| 01-00544         | U.S. LAWNS OF JACKSON   | 172325           | I-55 EAST & WEST<br>I-55 EAST & WEST                                                                                                                              | I 45945<br>001-201-604                                                   | 10/29/2021<br>1,795.00                                    | 1,795.00  |
| 01-03710         | UNION AUTO PARTS        | 172326           | AUTO PARTS<br>HEATER HOSE RETURN                                                                                                                                  | C 2182633-00<br>001-100-632                                              | 10/18/2021<br>112.22CR                                    | 112.22CR  |
| 01-03710         | UNION AUTO PARTS        | 172327           | AUTO PARTS<br>P325 HEATER HOSE<br>ANTIFREEZE                                                                                                                      | I 2182473-00<br>001-100-632<br>001-100-632                               | 10/18/2021<br>112.22<br>32.22                             | 144.44    |
| 01-03710         | UNION AUTO PARTS        | 172328           | AUTO PARTS<br>HEATER SUPPLY HOSE                                                                                                                                  | I 2182636-00<br>001-100-632                                              | 10/18/2021<br>104.33                                      | 104.33    |

| VENDOR<br>NUMBER | NAME                      | DOCKET<br>NUMBER | COMMENT                        | *-----INVOICE-----* |            |           |
|------------------|---------------------------|------------------|--------------------------------|---------------------|------------|-----------|
|                  |                           |                  |                                | NUMBER              | DATE       | AMOUNT    |
| 01-03710         | UNION AUTO PARTS          | 172329           | AUTO PARTS                     | I 2183535-00        | 10/19/2021 | 128.28    |
|                  |                           |                  | ANTIFREEZE COOLANT             | 001-100-632         | 64.44      |           |
|                  |                           |                  | ANTI-FREEZE                    | 001-100-632         | 63.84      |           |
| 01-03710         | UNION AUTO PARTS          | 172330           | AUTO PARTS                     | I 2183863-00        | 10/19/2021 | 35.00     |
|                  |                           |                  | P324 CAM SENSOR                | 001-100-632         | 35.00      |           |
| 01-03710         | UNION AUTO PARTS          | 172331           | AUTO PARTS                     | I 2190906-00        | 10/27/2021 | 288.89    |
|                  |                           |                  | FUEL PUMP P303                 | 001-100-632         | 288.89     |           |
| 01-03710         | UNION AUTO PARTS          | 172332           | AUTO PARTS                     | I 2191596-00        | 10/28/2021 | 6.30      |
|                  |                           |                  | OIL -DRIVING WEEK              | 001-100-632         | 6.30       |           |
| 01-73625         | UNITED STATES POSTMASTER  | 172333           | BOX 217 ANNUAL RENTAL          | I 202111092366      | 11/09/2021 | 1,624.00  |
|                  |                           |                  | BOX 217 ANNUAL RENTAL          | 001-040-540         | 1,624.00   |           |
| 01-02597         | VERIZON WIRELESS          | 172334           | 742166727: 09-26-21 - 10-25-21 | I 9891478657        | 10/25/2021 | 280.07    |
|                  |                           |                  | 742166727: 09-26-21 - 10-25-21 | 001-100-605         | 280.07     |           |
| 01-04258         | VOLK, MICHAEL K.          | 172335           | 2 GAMES @ \$30.00; NOV 2, 2021 | I 202111102435      | 11/02/2021 | 60.00     |
|                  |                           |                  | 2 GAMES @ \$30.00; NOV 2, 2021 | 001-340-690         | 60.00      |           |
| 01-05913         | WAFFLE HOUSE              | 172336           | PRIVILEGE LICENSE OVERPYMNT    | I 202111102397      | 11/01/2021 | 6.00      |
|                  |                           |                  | PRIVILEGE LICENSE OVERPYMNT    | 001-000-220         | 6.00       |           |
| 01-75100         | WAGGONER ENGINEERING, INC | 172337           | PROJECT# 0019127.000           | I 38614             | 10/13/2021 | 24,842.30 |
|                  |                           |                  | PROJECT# 0019127.000           | 390-601-600         | 24,842.30  |           |
| 01-75450         | WALMART                   | 172338           | OFFICE SUPPLIES                | I 00154             | 11/02/2021 | 36.14     |
|                  |                           |                  | FLASH DRIVE                    | 001-093-540         | 14.54      |           |
|                  |                           |                  | 64 GB MICRO SD CARD            | 001-093-540         | 15.48      |           |
|                  |                           |                  | CARD STOCK                     | 001-093-540         | 6.12       |           |
| 01-75450         | WALMART                   | 172339           | SUPPLIES                       | I 00929B            | 11/04/2021 | 42.45     |
|                  |                           |                  | G2 GEL INK PENS                | 400-650-500         | 13.54      |           |
|                  |                           |                  | BIC PENS                       | 400-650-500         | 1.57       |           |
|                  |                           |                  | AIR FRESHENER                  | 400-650-540         | 1.94       |           |
|                  |                           |                  | SUGAR                          | 400-650-540         | 2.08       |           |
|                  |                           |                  | CREAMER                        | 400-650-540         | 3.28       |           |
|                  |                           |                  | COFFEE                         | 400-650-540         | 20.04      |           |
| 01-75450         | WALMART                   | 172340           | BATTERIES                      | I 00945             | 11/04/2021 | 13.44     |
|                  |                           |                  | 1632 BATTERY                   | 400-650-540         | 13.44      |           |
| 01-75450         | WALMART                   | 172341           | LODGE SUPPLIES                 | I 01276             | 11/05/2021 | 57.38     |
|                  |                           |                  | COFFEE FILTERS                 | 001-340-540         | 1.38       |           |
|                  |                           |                  | MICROWAVE                      | 001-340-540         | 56.00      |           |
| 01-75450         | WALMART                   | 172342           | TRUNK OR TREAT SUPPLIES        | I 01908             | 10/28/2021 | 125.07    |
|                  |                           |                  | VELCRO 5FT                     | 001-100-540         | 7.97       |           |
|                  |                           |                  | VELCRO 6FT                     | 001-100-540         | 6.97       |           |

| VENDOR   |                           | DOCKET |                                 | *-----INVOICE-----* |            |        |
|----------|---------------------------|--------|---------------------------------|---------------------|------------|--------|
| NUMBER   | NAME                      | NUMBER | COMMENT                         | NUMBER              | DATE       | AMOUNT |
| 01-75450 | WALMART                   | 172342 | TRUNK OR TREAT SUPPLIES         | I 01908             | 10/28/2021 | 125.07 |
|          |                           |        | VELCRO 3FT                      | 001-100-540         | 5.97       |        |
|          |                           |        | VAR. PACK CANDY                 | 001-100-650         | 19.54      |        |
|          |                           |        | CHOC. VAR PACK CANDY            | 001-100-650         | 19.54      |        |
|          |                           |        | HERSHEY VAR. PACK               | 001-100-650         | 23.98      |        |
|          |                           |        | CHILDS PLAY CANDY               | 001-100-650         | 9.76       |        |
|          |                           |        | HERSHEY VAR. PACK               | 001-100-650         | 14.74      |        |
|          |                           |        | SMARTIES CANDY ROLL             | 001-100-650         | 6.84       |        |
|          |                           |        | DUM DUMS                        | 001-100-650         | 9.76       |        |
| 01-75450 | WALMART                   | 172343 | FD- CANDY                       | I 08356A            | 10/27/2021 | 76.62  |
|          |                           |        | CANDY                           | 001-160-540         | 58.62      |        |
|          |                           |        | DD CARAMEL CAKE COFF            | 001-160-540         | 18.00      |        |
| 01-05874 | WATERLOGIC AMERICAS       | 172344 | NOVEMBER 2021 RENTAL            | I 1007214           | 10/31/2021 | 40.00  |
|          |                           |        | NOVEMBER 2021 RENTAL            | 001-100-540         | 40.00      |        |
| 01-05874 | WATERLOGIC AMERICAS       | 172345 | COFFEE ORDER                    | I 1028117           | 11/05/2021 | 150.35 |
|          |                           |        | STIRRERS                        | 001-100-540         | 2.40       |        |
|          |                           |        | COFFEE CREAMER                  | 001-100-540         | 36.95      |        |
|          |                           |        | FOLGERS FILTER PKS              | 001-100-540         | 108.00     |        |
|          |                           |        | FUEL SURCHARGE                  | 001-100-540         | 3.00       |        |
| 01-04927 | WAYPOINT ANALYTICAL - MIS | 172346 | TTHM TESTING                    | I 1176518           | 10/22/2021 | 225.00 |
|          |                           |        | TTHM TESTING                    | 400-650-604         | 75.00      |        |
|          |                           |        | HAAS TESTING                    | 400-650-604         | 150.00     |        |
| 01-04927 | WAYPOINT ANALYTICAL - MIS | 172347 | TTHM TESTING                    | I 1176519           | 10/22/2021 | 225.00 |
|          |                           |        | TTHM TESTING                    | 400-650-604         | 75.00      |        |
|          |                           |        | HAAS TESTING                    | 400-650-604         | 150.00     |        |
| 01-00629 | WIGGINS PHOTOGRAPHY       | 172348 | MAYORS PORTRAIT                 | I 100321            | 11/08/2021 | 110.00 |
|          |                           |        | 8X10 PORTRAIT                   | 001-020-540         | 85.00      |        |
|          |                           |        | MOUNTED                         | 001-020-540         | 25.00      |        |
| 01-05533 | JAMES SCOTT WOMACK        | 172349 | POLYGRAPH                       | I 202111012276      | 10/27/2021 | 250.00 |
|          |                           |        | POLYGRAPH                       | 001-100-604         | 250.00     |        |
| 01-05533 | JAMES SCOTT WOMACK        | 172350 | POLYGRAPH L. WILLIAMS           | I 202111092343      | 11/05/2021 | 250.00 |
|          |                           |        | POLYGRAPH L. WILLIAMS           | 001-100-604         | 250.00     |        |
| 01-05487 | ANTHONY WOOLFOLK          | 172351 | 2 GAMES @ \$30.00; OCT 26, 2021 | I 202111102416      | 10/26/2021 | 60.00  |
|          |                           |        | 2 GAMES @ \$30.00; OCT 26, 2021 | 001-340-690         | 60.00      |        |
| 01-05487 | ANTHONY WOOLFOLK          | 172352 | 2 GAMES @ \$30.00; NOV 2, 2021  | I 202111102436      | 11/02/2021 | 60.00  |
|          |                           |        | 2 GAMES @ \$30.00; NOV 2, 2021  | 001-340-690         | 60.00      |        |
| 01-01645 | YOUNG, SAMUEL             | 172353 | 2 GAMES @ \$30.00; OCT 26, 2021 | I 202111102417      | 10/26/2021 | 60.00  |
|          |                           |        | 2 GAMES @ \$30.00; OCT 26, 2021 | 001-340-690         | 60.00      |        |
| 01-01645 | YOUNG, SAMUEL             | 172354 | 2 GAMES @ \$30.00; NOV 2, 2021  | I 202111102437      | 11/02/2021 | 60.00  |
|          |                           |        | 2 GAMES @ \$30.00; NOV 2, 2021  | 001-340-690         | 60.00      |        |

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TOTAL = 1,151,804.09

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| FUND TOTALS            |                         |              |
|------------------------|-------------------------|--------------|
| FUND                   | NAME                    | TOTAL        |
| 001                    | GENERAL FUND            | 655,014.68   |
| 103                    | FORFEITURE AND SEIZURE  | 8,820.00     |
| 200                    | G. O. BOND FUND         | 61,628.13    |
| 370                    | FREEDOM RIDGE PARK IMP  | 6,831.81     |
| 390                    | CITY CENTER PROJECTS    | 24,842.30    |
| 400                    | PUBLIC UTILITIES FUND   | 74,238.65    |
| 404                    | EMCRS OPERATION & MAINT | 320,428.52   |
| =====                  |                         |              |
| TOTALS FOR ALL FUNDS = |                         | 1,151,804.09 |

PACKET: 18693 Regular Payments

VENDOR SET: 01

\*\*\* DRAFT/OTHER LISTING \*\*\*

BANK : PYBK PAYROLL RELATED DISB

October 2021 month end

| VENDOR | NAME / I.D.               | DESC                  | ITEM<br>TYPE | PAID<br>DATE | DISCOUNT | AMOUNT       | ITEM<br>NO# | ITEM<br>AMOUNT |
|--------|---------------------------|-----------------------|--------------|--------------|----------|--------------|-------------|----------------|
| 00010  | STATE TAX COMMISSION      |                       |              |              |          |              |             |                |
|        | I-T2 202110052065         | STATE TAX WITHHOLDING | D            | 10/29/2021   |          | 13,265.00CR  | 000706      |                |
|        | I-T2 202110192208         | STATE TAX WITHHOLDING | D            | 10/29/2021   |          | 13,123.00CR  | 000706      | 26,388.00      |
| 00011  | GOVT EMPL DEFERRED COMP P |                       |              |              |          |              |             |                |
|        | I-ANN202110052065         | ANNUITY               | D            | 10/29/2021   |          | 2,150.00CR   | 000707      |                |
|        | I-ANN202110192208         | ANNUITY               | D            | 10/29/2021   |          | 3,549.00CR   | 000707      | 5,699.00       |
| 00029  | CITY OF RIDGELAND PAYROLL |                       |              |              |          |              |             |                |
|        | I-RET202110052065         | RETIREMENT            | D            | 10/29/2021   |          | 122,574.73CR | 000708      |                |
|        | I-RET202110192208         | RETIREMENT            | D            | 10/29/2021   |          | 125,501.22CR | 000708      | 248,075.95     |

## \* \* T O T A L S \* \*

|                     | NO# | DISCOUNTS | CHECK AMT  | TOTAL APPLIED |
|---------------------|-----|-----------|------------|---------------|
| REGULAR CHECKS:     | 0   | 0.00      | 0.00       | 0.00          |
| HANDWRITTEN CHECKS: | 0   | 0.00      | 0.00       | 0.00          |
| PRE-WRITE CHECKS:   | 0   | 0.00      | 0.00       | 0.00          |
| DRAFTS:             | 3   | 0.00      | 280,162.95 | 280,162.95    |
| VOID CHECKS:        | 0   | 0.00      | 0.00       | 0.00          |
| NON CHECKS:         | 0   | 0.00      | 0.00       | 0.00          |
| CORRECTIONS:        | 0   | 0.00      | 0.00       | 0.00          |
| REGISTER TOTALS:    | 3   | 0.00      | 280,162.95 | 280,162.95    |

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

PACKET: 18693 Regular Payments

VENDOR SET: 01

\*\*\* DRAFT/OTHER LISTING \*\*\*

BANK : PYBK PAYROLL RELATED DISB

| VENDOR | NAME / I.D. | DESC | ITEM<br>TYPE | PAID<br>DATE | DISCOUNT | AMOUNT | ITEM<br>NO# | ITEM<br>AMOUNT |
|--------|-------------|------|--------------|--------------|----------|--------|-------------|----------------|
|--------|-------------|------|--------------|--------------|----------|--------|-------------|----------------|

## \*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT       |
|------|---------|--------------|
| 001  | 10/2021 | 247,606.89CR |
| 005  | 10/2021 | 2,451.93CR   |
| 400  | 10/2021 | 28,440.61CR  |
| 404  | 10/2021 | 1,663.52CR   |
| ALL  |         | 280,162.95CR |



DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 10/15/2021

PAY PERIOD ENDING: 10/28/2021

November 5, 2021 payroll

## \*\*\* GRAND TOTALS \*\*\*

| -----EARNINGS----- |           |            | ----BENF/REIMB---- |        | -----DEDUCTIONS----- |        |          |           | -----TAXES----- |            |           |          |
|--------------------|-----------|------------|--------------------|--------|----------------------|--------|----------|-----------|-----------------|------------|-----------|----------|
| DESC               | HRS       | AMOUNT     | DESC               | AMOUNT | CD                   | ABBV   | EMPLOYEE | EMPLOYER  | DESC            | TAXABLE    | EMPLOYEE  | EMPLOYER |
| SAL                | 952.00    | 42,704.48  | VEH                | 54.40  | AFA                  | AFACC  | 950.93   |           | FED W/H         | 393,793.31 | 34,754.59 |          |
| SMON               | 0.00      | 9,673.77   |                    |        | AFC                  | AFCAN  | 905.57   |           | ST WH MS        | 393,793.31 | 12,732.00 |          |
| REG                | 17,867.50 | 350,955.18 |                    |        | AFD                  | AFSHO  | 1000.68  |           | FICA            | 436,685.09 | 27,074.45 | 27074.45 |
| RETRO              | 0.00      | 424.00     |                    |        | AFH                  | AFHOS  | 490.42   |           | MEDI            | 436,685.09 | 6,332.01  | 6332.01  |
| R/O                | 4.50      | 76.32      |                    |        | AFS                  | AFSPE  | 183.47   |           |                 |            |           |          |
| O/T                | 240.00    | 5,299.07   |                    |        | ANN                  | ANUTY  | 2187.50  |           |                 |            |           |          |
| CE                 | 64.50     | 0.00       |                    |        | B20                  | BKRUP  | 73.50    |           |                 |            |           |          |
| CMPRG              | 25.00     | 0.00       |                    |        | C18                  | CHSUP  | 202.50   |           |                 |            |           |          |
| COMP               | 39.50     | 787.70     |                    |        | C32                  | CHSUP  | 225.00   |           |                 |            |           |          |
| SICK               | 370.00    | 7,833.35   |                    |        | C33                  | CHSUP  | 25.00    |           |                 |            |           |          |
| VAC                | 1,205.25  | 28,002.14  |                    |        | C39                  | CHSUP  | 152.50   |           |                 |            |           |          |
| HOL                | 337.00    | 5,574.23   |                    |        | C42                  | CHSUP  | 147.50   |           |                 |            |           |          |
| MLT                | 36.00     | 562.80     |                    |        | C43                  | CHSUP  | 110.00   |           |                 |            |           |          |
| PARAM              | 0.00      | 2,076.93   |                    |        | C58                  | CHSUP  | 164.00   |           |                 |            |           |          |
| SHIFT              | 0.00      | 350.00     |                    |        | C59                  | CHSUP  | 285.25   |           |                 |            |           |          |
| TRAFF              | 0.00      | 1,961.96   |                    |        | C67                  | CHSUP  | 177.50   |           |                 |            |           |          |
| TASKF              | 14.00     | 704.20     |                    |        | C70                  | CHSUP  | 89.00    |           |                 |            |           |          |
|                    |           |            |                    |        | C73                  | CHSUP  | 86.50    |           |                 |            |           |          |
|                    |           |            |                    |        | C74                  | CHSUP  | 165.00   |           |                 |            |           |          |
|                    |           |            |                    |        | C75                  | CHSUP  | 91.50    |           |                 |            |           |          |
|                    |           |            |                    |        | C79                  | CHSUP  | 176.00   |           |                 |            |           |          |
|                    |           |            |                    |        | C81                  | CHSUP  | 75.00    |           |                 |            |           |          |
|                    |           |            |                    |        | C82                  | CHSUP  | 127.50   |           |                 |            |           |          |
|                    |           |            |                    |        | CAF                  | ADMFE  | 102.75   | 120.56    |                 |            |           |          |
|                    |           |            |                    |        | CCF                  | CANCF  | 56.05    |           |                 |            |           |          |
|                    |           |            |                    |        | CHC                  | CHCAR  | 890.77   |           |                 |            |           |          |
|                    |           |            |                    |        | CRU                  | CRUN   | 2533.00  |           |                 |            |           |          |
|                    |           |            |                    |        | D72                  | GARNI  | 75.00    |           |                 |            |           |          |
|                    |           |            |                    |        | D75                  | GARNI  | 100.00   |           |                 |            |           |          |
|                    |           |            |                    |        | D77                  | GARNI  | 149.26   |           |                 |            |           |          |
|                    |           |            |                    |        | D79                  | GARNI  | 159.26   |           |                 |            |           |          |
|                    |           |            |                    |        | DCF                  | DENCF  | 1848.86  | 1093.68   |                 |            |           |          |
|                    |           |            |                    |        | DEN                  | DENTL  | 16.89    | 2248.12   |                 |            |           |          |
|                    |           |            |                    |        | FCE                  | FLEX   | 5.58     |           |                 |            |           |          |
|                    |           |            |                    |        | HCF                  | HTHCF  | 12719.29 | 20271.48  |                 |            |           |          |
|                    |           |            |                    |        | HLT                  | HEALTH |          | 45610.83  |                 |            |           |          |
|                    |           |            |                    |        | HRF                  | HRF    | 158.82   | 250.91    |                 |            |           |          |
|                    |           |            |                    |        | LIF                  | LIFE   | 15.96    | 912.73    |                 |            |           |          |
|                    |           |            |                    |        | PBA                  | POBEN  | 235.00   |           |                 |            |           |          |
|                    |           |            |                    |        | RET                  | RET    | 40704.28 | 78835.76  |                 |            |           |          |
|                    |           |            |                    |        | T49                  | TAXLE  | 76.96    |           |                 |            |           |          |
|                    |           |            |                    |        | UNR                  | UNREM  | 2385.22  |           |                 |            |           |          |
| TOTALS:            | 21,155.25 | 456,986.13 |                    | 54.40  |                      |        | 70324.77 | 149344.07 |                 |            | 80,893.05 | 33406.46 |

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 10/15/2021

PAY PERIOD ENDING: 10/28/2021

## \*\*\* G R A N D T O T A L S \*\*\*

## -----DEPARTMENT RECAP-----

| DEPT NO# | GROSS      | REGULAR    | OVERTIME | LEAVE     | OTHER    | BENEFITS | DEDUCTIONS | TAXES     | NET        |
|----------|------------|------------|----------|-----------|----------|----------|------------|-----------|------------|
| 001-010  | 14,348.72  | 13,105.76  | 0.00     | 1,242.96  | 0.00     | 0.00     | 2,189.91   | 2,149.01  | 10,009.80  |
| 001-020  | 6,264.47   | 6,171.62   | 0.00     | 92.85     | 0.00     | 0.00     | 1,162.82   | 1,151.57  | 3,950.08   |
| 001-040  | 23,711.20  | 20,099.26  | 0.00     | 3,611.94  | 0.00     | 0.00     | 4,407.76   | 3,966.63  | 15,336.81  |
| 001-092  | 1,376.80   | 1,239.12   | 0.00     | 137.68    | 0.00     | 0.00     | 359.80     | 159.66    | 857.34     |
| 001-100  | 145,360.10 | 126,727.58 | 2,271.75 | 13,344.61 | 3,016.16 | 0.00     | 21,135.89  | 25,524.90 | 98,699.31  |
| 001-160  | 106,388.32 | 96,932.38  | 0.00     | 7,379.01  | 2,076.93 | 0.00     | 18,666.26  | 18,550.02 | 69,172.04  |
| 001-180  | 23,347.20  | 21,329.81  | 0.00     | 1,593.39  | 424.00   | 0.00     | 3,291.02   | 4,390.36  | 15,665.82  |
| 001-201  | 52,421.37  | 48,144.15  | 67.76    | 4,169.85  | 17.21    | 22.40    | 6,822.18   | 8,625.76  | 36,951.03  |
| 001-340  | 36,604.16  | 27,715.49  | 1,716.83 | 7,171.84  | 0.00     | 0.00     | 3,936.47   | 7,495.91  | 25,171.78  |
| 005-101  | 4,107.20   | 4,014.64   | 0.00     | 92.56     | 0.00     | 0.00     | 890.30     | 739.56    | 2,477.34   |
| 400-650  | 40,147.79  | 35,243.08  | 1,242.73 | 3,570.87  | 59.11    | 32.00    | 6,626.62   | 7,786.10  | 25,703.07  |
| 404-650  | 2,963.20   | 2,610.54   | 0.00     | 352.66    | 0.00     | 0.00     | 835.74     | 353.57    | 1,773.89   |
| TOTALS   | 457,040.53 | 403,333.43 | 5,299.07 | 42,760.22 | 5,593.41 | 54.40    | 70,324.77  | 80,893.05 | 305,768.31 |

REGULAR INPUT: 242

MANUAL INPUT: 0

CHECK STUB COUNT: 0

DIRECT DEPOSIT STUB COUNT: 242