MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
September 21, 2021
6:00 PM

INVOCATION

PLEDGE OF ALLEGIANCE

1. AGENDA ITEMS
   a) 303 Pinewood Lane - Cleaning of Private Property

2. CONSENT ITEMS
   a) Petition and Application for Dimensional Variance for Richard Moore (Dogmud Café)
   b) Preliminary Plat and Covenants for Oakley Square including a variance to allow for on street parking on North Magnolia Street
   c) Ordinance addressing Public Works Director Authority over Community Development beginning October 1, 2021
   d) Truck Route Permit for 120 Cherry Laurel Lane (Old Agency Road)
   e) Approve Public Works Surplus Property List
   f) Approve Madison County Interlocal Agreement for Highland Colony Parkway Reconstruction
   g) Approve Selection Committee Recommendation of Term Bid Contract Award for Disaster Debris Removal Services
   h) Approve Selection Committee Recommendation of Term Bid Contract Award for Disaster Debris Monitoring Services
   i) Approve Special Event Permit for Business Communications, Inc.- Open House
   j) Approve Special Event for Knights of Columbus- "Ring In Your Faith" 10K Run/5K Walk
   k) Declare Reigning Champs Sole Source Provider for NFL Flag Football Jerseys, Flags, and Other Materials Associated with Youth Flag Football
   l) Approve Alderman D. I. Smith's Appointment of Major General Don Roberts to the Planning & Zoning Board

m) Budget Amendment Increasing Account 325-601-760 (Highland Commerce Drive Capital Outlay - Other) $398.60 and Decreasing Account 325-000-192 (Highland Commerce Drive Fund Balance) $398.60

n) Budget Amendment Increasing Account 220-000-391 (Renaissance III TIF Bond Proceeds) $7,800,000.00, Increasing Account 220-450-850 (Bond Cost) $7,489,925.50, and Increasing Account 220-000-92 (Fund Balance) $310,074.50

o) Budget Amendment Decreasing 390-601-750 (City Center - Contractor) $490,000.00 and Increasing Account 390-601-540 (Supplies) $295,000 and Account 390-601-604 $195,000

p) Budget Amendment Decreasing Account 315-000-192 (2019 Bond Issue Fund) $84,305.38 and Increasing Account #315-601-700 (Land) $84,305.38 for the Purchase of 664 McLaurin Road

3. PAYMENT OF CLAIMS

a) 170759 - 171065 and September 10, 2021 Payroll ($1,601,273.64)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

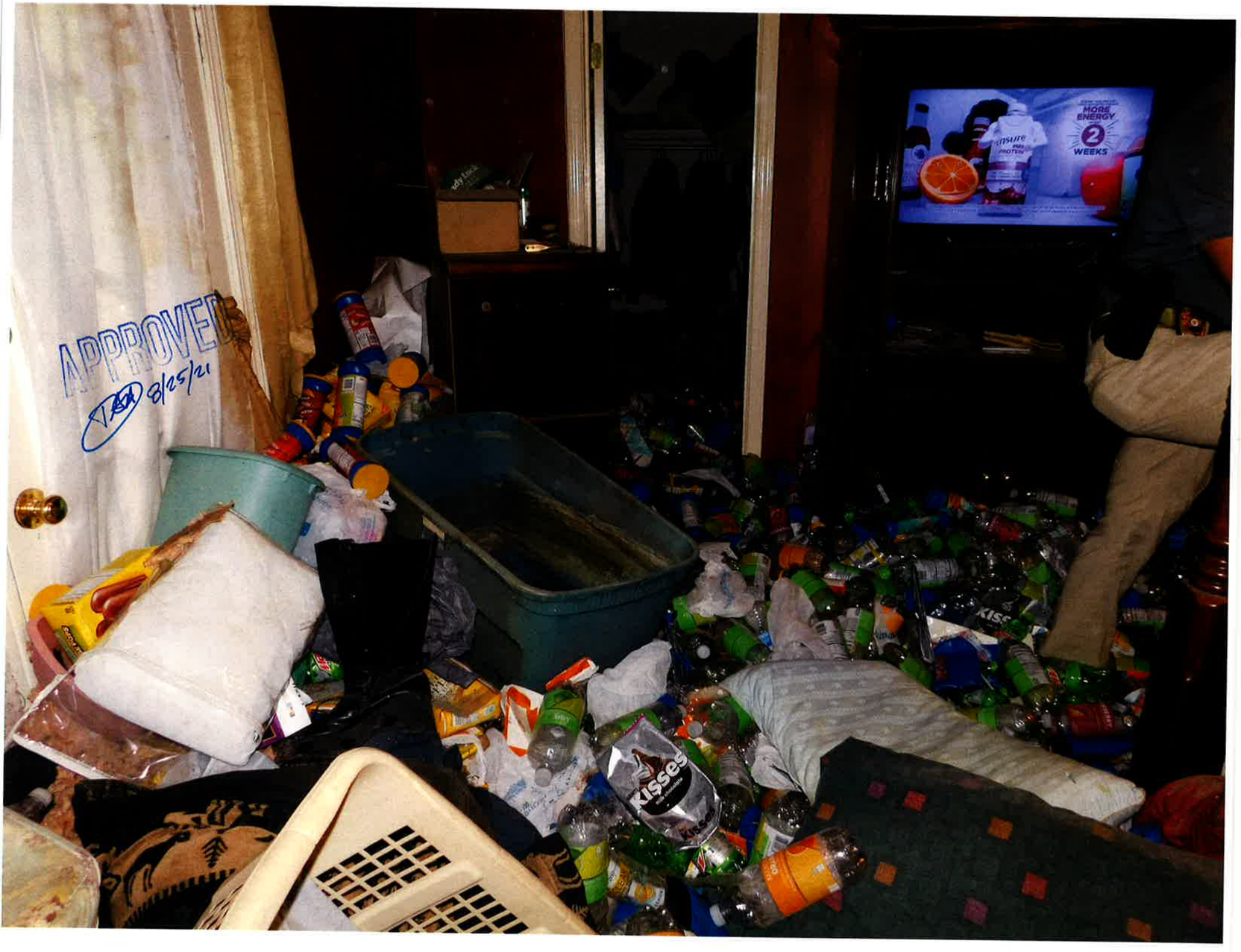
August 2021 Financial Statement

Keep Ridgeland Beautiful Minutes - August 2, 2021

September 2021 Sales Tax Report

APPROVED
8/25/21

APPROVED
8/25/21


APPROVED
8/25/21
MORE ENERGY
2
WEEKS
Kisses

Little Caesars
APPROVED
8/25/21

APPROVED
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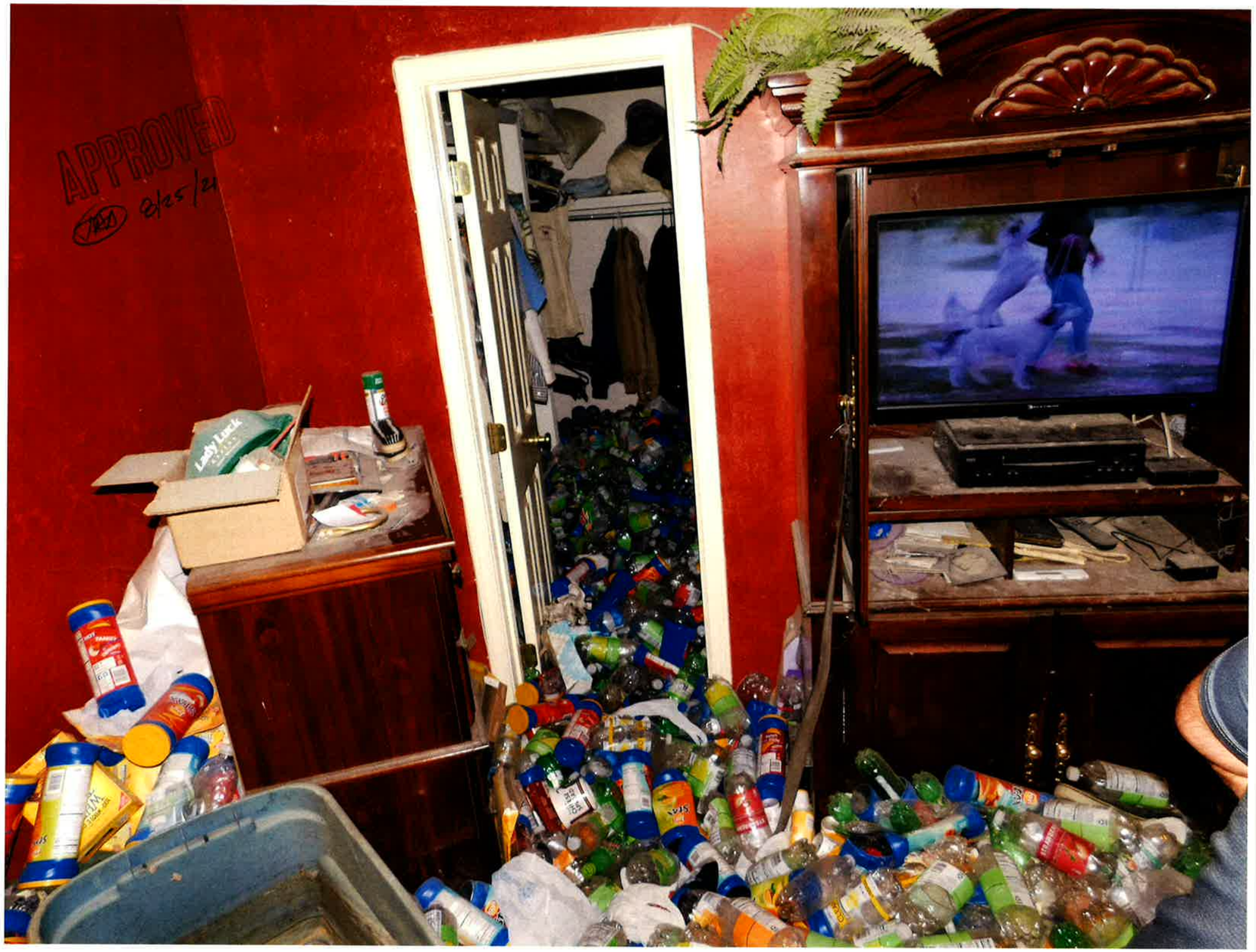
APPROVED
8/25/21

APPROVED
8/25/25

Kisses
APPROVED
10/25/21

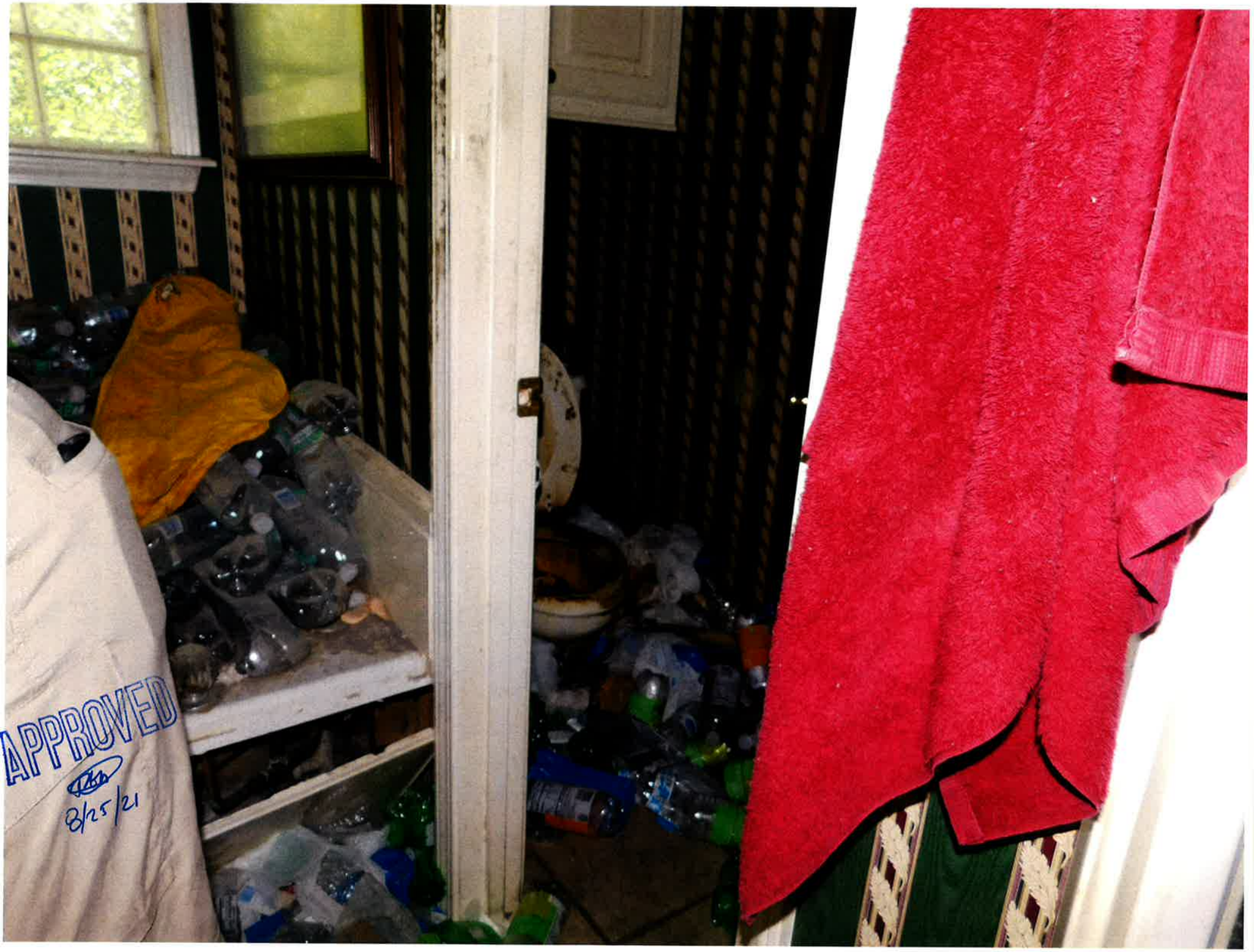

APPROVED
8/25/21
Lady Luck

APPROVED
8/25/21

APPROVED
8/25/21

APPROVED
8/25/21
cracked pepper
original

UPTOWN
DENTAL
WHEAT THINS
tomato & basil
CHEWABLE
SPEED STICK
APPROVED
8/25/21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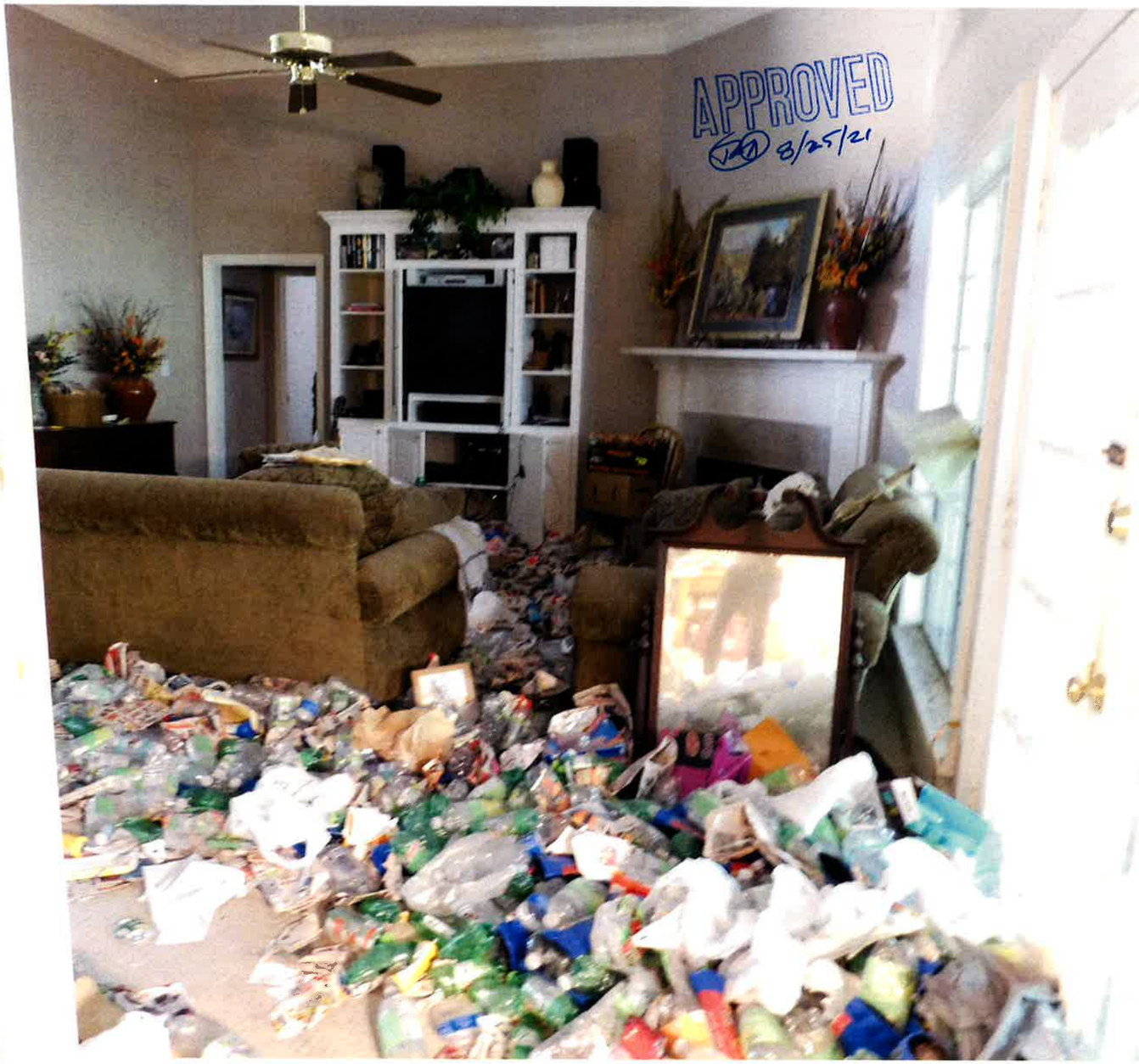
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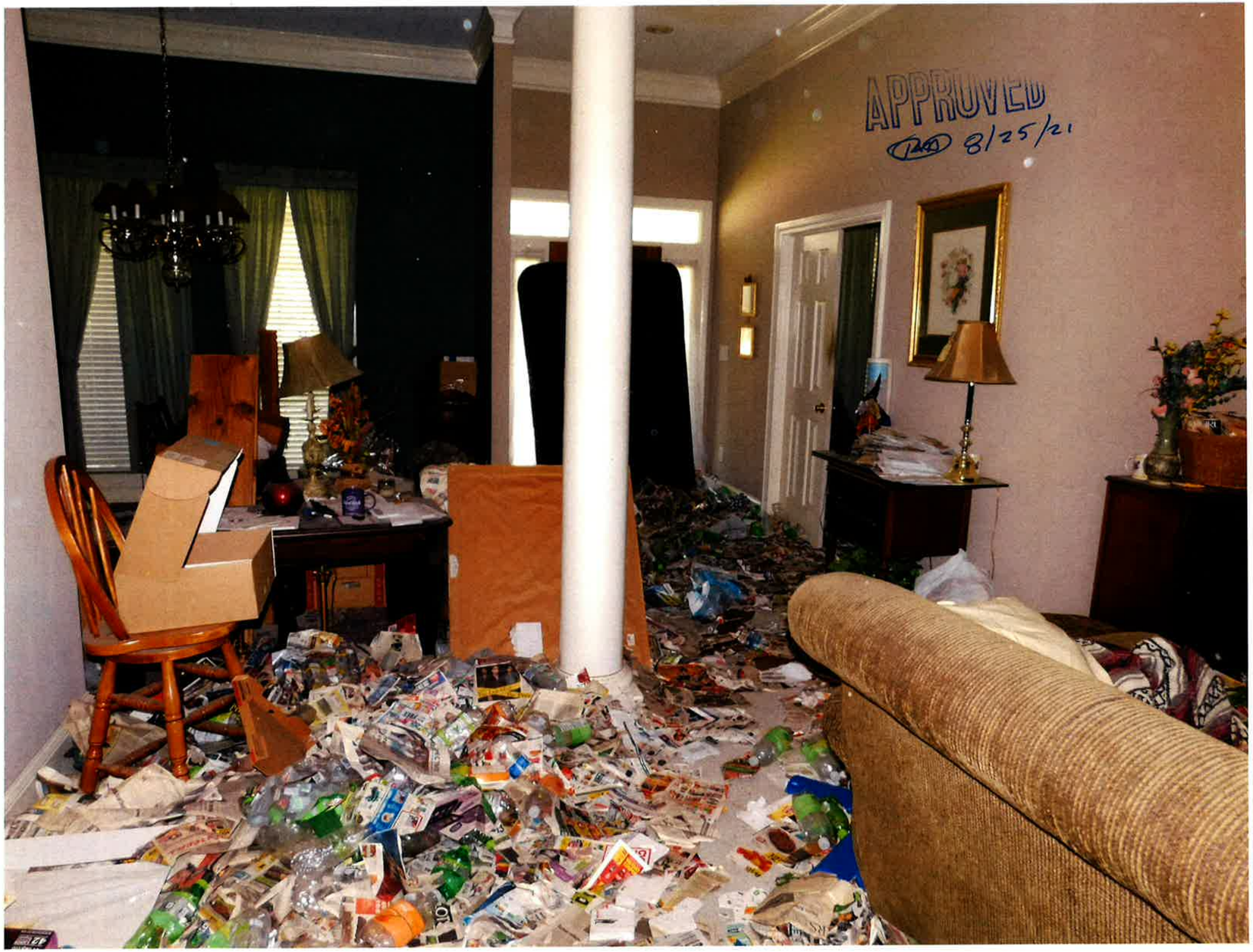
8/25/21

APPROVED
8/25/22
OraCare
TOYS & GAMES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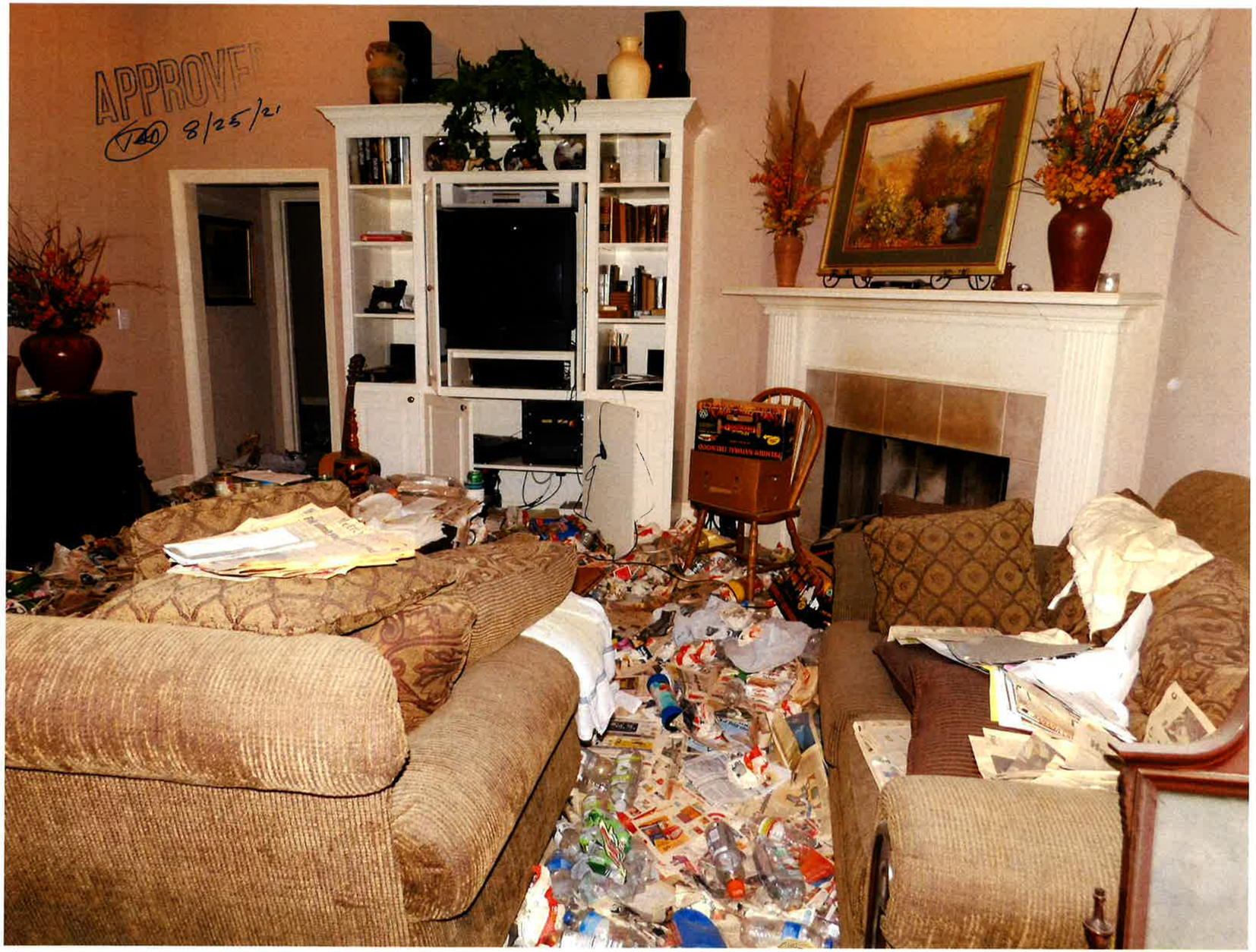
APPROVED
8/25/21

MEMORANDUM

To: Mayor and Board of Aldermen

From: Georgia Myrick, Code Enforcement Manager
Community Development Department

Date: August 25, 2021

Re: Code Enforcement

Pursuant to State Statute 21-19-11, I recommend that the Mayor and Board of Aldermen conduct a hearing for Cleaning of Private Property for the following property to determine if this property is in need of cleaning due to various health, safety, and welfare hazards. Please see attached files for notice requirements and reference of the violations at this property.

303 Pinewood Lane – (John W. Gibson)

Thank you for your consideration of this matter. Please contact me if you have any questions.

the city of RIDGELAND
community development

August 25, 2021

NOTICE OF HEARING

To: John W Gibson
303 Pinewood Lane
Ridgeland, MS 39157

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code 21-19-11 whether a parcel of land located at **303 Pinewood Lane, Ridgeland, MS 39157,** owned by you, is in such a state of uncleanliness to be a menace to the public health, safety, and/or welfare of the community.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland at its meeting dated **Tuesday, September 21, 2021, at 6:00p.m.** at the Ridgeland City Hall, 100 W. School Street, Ridgeland, Mississippi 39157, wherein the determination of whether your property is a menace to public health and safety of the community will be made. Should you not be present, a finding that it is a menace to the public health, safety, and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to enter and clean this property, and all costs associated with the cleaning may become a civil debt against you or become an assessment against the property. Adjudication would also authorize the City of Ridgeland to re-enter and clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at Ridgeland City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is re-entered for cleaning.

Should you have any questions prior to the scheduled hearing, please contact **Georgia Myrick, City of Ridgeland Code Enforcement Manager**, at 601-856-3877 during normal business hours.

Issued under my hand, this the 25TH day of August, 2021.

CITY OF RIDGELAND, MISSISSIPPI

BY: _____

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100 West School Street • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, rla, asla - director of community development

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

303
09.03.2021 10:13

the city of RIDGELAND
community development

August 25, 2021

NOTICE OF HEARING

To: John W Gibson
303 Pinewood Lane
Ridgeland, MS 39157

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Gene F. McGee, cmo - mayor • Nan Hart, ma, aia - director of community development
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

08.25.2021 13:54

Mills, Scanlon, Dye & Pittman

Jerry L. Mills
John P. Scanlon
John T. Wakeland

Edwin L. Pittman, Of Counsel

ATTORNEYS AT LAW
800 Avery Boulevard North, Suite 101
Ridgeland, Mississippi 39157

Telephone:
(601) 957-2600
Facsimile:
(601) 957-7440

Brad Dye (1933-2018)
James H. Gabriel (1948-2016)
Carolyn B. Mills (1947-2017)

September 15, 2021

Mayor Gene F. McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Bill Lee
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

Re: Zoning Report for September 9, 2021

Dear Mayor and Board:

We report on the Zoning Board meeting of September 9, 2021. Enclosed for your consideration, please find the following:

1. Minutes of the September 9, 2021, Zoning Board meeting;

2. Ordinance Approving the Petition and Application for Dimensional Variance for Richard Moore;

3. Resolution Denying the Petition and Application for Dimensional Variance for Richard Moore;

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Mills, Scanlon, Dye & Pittman

Jerry L. Mills

JLM/mmh
Enclosure(s)

MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, September 9, 2021, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Bernie Giessner
Drew Malone
Michelle Caballero
Judy Rice

Absent:

Larry Miller

Also present:

Jerry L. Mills, Attorney
Zachary L. Giddy, Law Clerk
Jordan Lohman, City of Ridgeland

* * * * * * * * * * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Bernie Giessner led the Pledge of Allegiance, and the meeting was opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.

2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Dimensional Variance for Richard Moore – *Petitioner*

   Property Address/Description:
   681 S. Pear Orchard Rd.

   Tax Parcel No:
   072I-31D-025/03.00
   (September 9, 2021)

4. Old Business/New Business.

5. Adjourn

The Board considered the Minutes of the August 19, 2021, meeting. Mr. Malone moved to approve the minutes as written. The motion was seconded by Ms. Caballero and approved unanimously.

Commissioners Theresa Kennedy and Jim Collette entered the meeting.

Public Hearing for Petition and Application for Dimensional Variance for Richard Moore

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Dimensional Variance for Richard Moore for property located at 681 S. Pear Orchard Road and identified by Tax Parcel Number 072I-31D-025/03.00. The subject property is presently the location of the Dogmud Tavern, being zoned C-2A General Commercial District. Petitioner Richard Moore appeared and spoke on behalf of the Petition confirming notice was sent. Mr. Moore addressed the Zoning Board and stated the subject property is a corner lot causing the property to have two front yards. Petitioner is requesting the dimensional variance to reduce the 30' front yard setback requirement to 5' front yard setback. Petitioner plans to replace the existing drive-through lane with a deck to the existing curb which is five feet (5') from the property line for an outdoor seating area for the restaurant. The restaurant does not use the drive-through and an open-air seating area is needed and will increase a better experience for the restaurant guests. The only alteration to the building is the doorway. No cover would be needed as Petitioner plans to make the outdoor seating area to include tables with umbrellas. No entry or access to the property will be affected. Petitioner's use of the subject property is in accordance with its present C-2A General Commercial District zoning classification.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Rice and seconded by Mr. Malone, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve the requested dimensional variance to reduce the required 30' front yard setback to a 5' front yard setback on the subject property in the City of Ridgeland.

OLD BUSINESS

None.

NEW BUSINESS

There was no further business to be presented.

ADJOURN

Mr. Malone moved that the meeting be adjourned. The motion was seconded by Mr. Collette and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2021.

_____
BERNIE GIESSNER, Chairman

_____
MICHELLE CABALLERO, Vice Chairman/Secretary

ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI APPROVING AND GRANTING PETITION AND APPLICATION FOR DIMENSIONAL VARIANCE IN REGARD TO THE PETITION OF RICHARD MOORE FOR PROPERTY LOCATED AT 681 S. PEAR ORCHARD ROAD, BEING PARCEL NO. 072I-31D-025/03.00 IN THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

WHEREAS, Richard Moore, (the "Petitioner") did file a Petition and Application for Dimensional Variance to change the dimensional requirements to reduce the required 30' front yard setback to 5' front yard setback on the subject property; and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for September 9, 2021, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the September 9, 2021, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Petitioner did provide evidence that the Petitioner had mailed notice of hearing to adjoining property owners; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and all others who appeared at said hearing and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the city where the property is located and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That a dimensional variance be, and same is hereby granted to change the dimensional requirements of Section 410.04 of the Zoning Regulations Ordinance of the City of Ridgeland to reduce the 30' front yard setback to 5' front yard setback for the subject property in the City of Ridgeland, Mississippi.

SECTION 3. The property affected by this Ordinance is located in the City of Ridgeland, Madison County, Mississippi and described as:

> Commencing at the intersection of the south line of Lot 1, Block 33 of Highland Colony Subdivision with the west right-of-way line of Pear Orchard road, said point represented by a ½" iron pin set in concrete found

and thence run North 00 degrees 09 minutes 43 seconds West, along said right-of-way line, a distance of 387.24 feet to ½" iron rebar found; thence run North 00 degrees 17 minutes 20 seconds West, along said right-of-way line, a distance of 190.00 feet to the intersection of the north right-of-way line of Orchard Court and the west right-of-way line of Pear Orchard Road to a 3/8" iron rebar set, said point being the True Point of Beginning of the tract herein described.

From the True Point of Beginning thence leave said right-of-way of Pear Orchard Road and run South 44 degrees 51 minutes 23 second West along the north right-of-way line of Orchard Court a distance of 21.16 feet to a 3/8" iron rebar set; thence run North 89 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 274.15 feet to a 3/8" iron rebar set; thence run North 44 degrees 59 minutes 55 seconds West along the north right-of-way of Orchard Court a distance of 21.07 feet to a 3/8" iron rebar set at the intersection of the north right-of-way line of Orchard Court and the east right-of-way line of Towne Center Place a distance of 135.72 feet to a 3/8" iron rebar set; thence leave said right-of-way and run North 89 degrees 53 minutes 40 seconds East a distance of 302.38 feet to ½" square iron rod found on the west right-of-way line of Pear Orchard Road; thence run South 00 degrees 17 minutes 20 seconds East, along said right-of-way line, a distance of 136.19' back to the True Point of Beginning, said tract containing 45,537.70 square feet (1.05 acres), more or less, and being located in the NE ¼ of the SE ¼ and the SE ¼ of the NE ¼ of Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County in the Great State of Mississippi, subject parcel also being a part of Lot 1 and 8 of Highland Colony Subdivision as found on plat recorded in Plat Cabinet A at Slide 3 in the Madison County Chancery Clerk's Office.

SECTION 4. That it is hereby found and determined that the conditions precedent to the granting of a dimensional variance as required in Section 600.08 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, exist, and have been satisfied in regard to the granting of the dimensional variance described herein.

SECTION 5. That, with the sole exception of the dimensional variance granted herein, the property shall be subject to all of the provisions of the City of Ridgeland Zoning Regulations Ordinance of February, 2014.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi at a regular meeting thereof held on the _____ day of _____, 2021.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____
Alderman Chuck Gautier (Ward 2) voted: _____
Alderman Kevin Holder (Ward 3) voted: _____
Alderman Brian Ramsey (Ward 4) voted: _____
Alderman Bill Lee (Ward 5) voted: _____
Alderman Wesley Hamlin (Ward 6) voted: _____
Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing Ordinance is approved, this the _____ day of _____, 2021.

_____
Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

ATTEST:

_____
Paula Tierce, City Clerk
(S E A L)

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI DENYING THE PETITION AND APPLICATION FOR DIMENSIONAL VARIANCE IN REGARD TO THE PETITION OF RICHARD MOORE FOR PROPERTY LOCATED AT 681 S. PEAR ORCHARD ROAD, BEING PARCEL NO. 072I-31D-025/03.00 IN THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

WHEREAS, Richard Moore (the "Petitioner") did file a Petition and Application for Dimensional Variance to reduce the required 30' front yard setback to 5' front yard setback on the subject property; and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the "Zoning Board"), which Board scheduled a hearing on said Petition for September 9, 2021, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the September 9, 2021, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Petitioner did provide evidence that the Petitioner had mailed notice of hearing to adjoining property owners; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board did conduct a full and complete hearing on the Petition, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the city where the property is located and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows: to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. The property affected by this Resolution is located in the City of Ridgeland, Madison County, Mississippi, and described as:

> Commencing at the intersection of the south line of Lot 1, Block 33 of Highland Colony Subdivision with the west right-of-way line of Pear Orchard road, said point represented by a ½" iron pin set in concrete found and thence run North 00 degrees 09 minutes 43 seconds West, along said right-of-way line, a distance of 387.24 feet to ½" iron rebar found; thence run North 00 degrees 17 minutes 20 seconds West, along said right-of-way line, a distance of 190.00 feet to the intersection of the north right-of-way line of Orchard Court and the west right-of-way line of Pear Orchard Road to a 3/8" iron rebar set, said point being the True Point of Beginning of the tract herein described.
>
> From the True Point of Beginning thence leave said right-of-way of Pear Orchard Road and run South 44 degrees 51 minutes 23 second West along the north right-of-way line of Orchard Court a distance of 21.16 feet to a 3/8" iron rebar set; thence run North 89 degrees 59 minutes 55 seconds West along the north right-of-way line of Orchard Court a distance of 274.15 feet to a 3/8" iron rebar set; thence run North 44 degrees 59 minutes 55 seconds West along the north right-of-way of

Orchard Court a distance of 21.07 feet to a 3/8" iron rebar set at the intersection of the north right-of-way line of Orchard Court and the east right-of-way line of Towne Center Place a distance of 135.72 feet to a 3/8" iron rebar set; thence leave said right-of-way and run North 89 degrees 53 minutes 40 seconds East a distance of 302.38 feet to ½" square iron rod found on the west right-of-way line of Pear Orchard Road; thence run South 00 degrees 17 minutes 20 seconds East, along said right-of-way line, a distance of 136.19' back to the True Point of Beginning, said tract containing 45,537.70 square feet (1.05 acres), more or less, and being located in the NE ¼ of the SE ¼ and the SE ¼ of the NE ¼ of Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County in the Great State of Mississippi, subject parcel also being a part of Lot 1 and 8 of Highland Colony Subdivision as found on plat recorded in Plat Cabinet A at Slide 3 in the Madison County Chancery Clerk's Office.

SECTION 3. That the petition of Richard Moore for Dimensional Variance on the property described herein, be and same is hereby denied.

SO RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ___ day of _____, 2021.

The motion to adopt the above and foregoing Resolution was seconded by Alderman _____, and the foregoing Resolution was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following result:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the resolution adopted.

The foregoing resolution is approved, this the _____ day of _____, 2021.

_____
Gene F. McGee, Mayor of the
City of Ridgeland, Mississippi

Attest:

_____
Paula Tierce, City Clerk

[S E A L]

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

PETITION AND APPLICATION FOR DIMENSIONAL VARIANCE

(Official Form February 2014)

COMES NOW, Richard Moore , (the "Petitioner") and
[Name of Petitioner(s)]
respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a dimensional variance from those requirements as set forth in Section 600.08 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Richard Moore (hereinafter referred to as "Petitioner").

2. The Petitioner's mailing address is 279 South Perkins St, Ridgeland, MS 39157 _____ and the Petitioner's attorney or representative's mailing address is N/A .

3. The Petitioner's phone number is 601-906-7270 and the Petitioner's attorney's phone number is (if applicable) N/A .

4. The record title holder of the property is Mississippi Film Studios, LLC , and a copy of the property deed with legal description is attached hereto as Exhibit "A". Additionally, digital text version of the legal description shall be provided to the Zoning Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number

is _____

_____ .

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 681 S. Pear Orchard Rd.

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 072I-31D-025/03.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned C-2A, General Commercial District, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a dimensional variance from the dimensional requirements as set forth in Section 410.04 E (per 420.04) of the Zoning

[Section of ordinance containing dimensional requirements]

Ordinance of the City of Ridgeland, Mississippi, which requires a 30 foot setback from the property line.

_____.

12. Petitioner intends to use the subject property for the following purpose(s) in accord with its present zoning classification:

Building an outdoor seating area/deck. .

13. A site plan for development of the property as required by Section 600.08 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner requests a dimensional variance to change the dimensional requirements to:

It is requested we be allowed to cover the exising drive through lane which is currently asphalt with a deck to the existing curb. The curb is approximately 5 feet from the property line, which is in the middle of the current green space. .

15. The variance from the dimensional setback requirements is requested so that the Petitioner can:

Build an outdoor seating area for the restaurant. .

16. The conditions and circumstances which have caused this request are not the result of actions of the Petitioner, but result from:

In order to increase a better user experience for our guests, especially after a pandemic, giving open-air seating opportunities is needed to promote the future success of the restaurant. .

17. No special privilege will be granted to the Petitioner by the approval of this dimensional variance which is not enjoyed by other property owners within this use district classification (zoning district). Other properties which enjoy the requested dimensions within the same zoning district are:

Burgers and Blues location on Centre Street in Ridgeland.

18. Petitioner believes that the reasons set forth in this Petition justify the granting of the variance, and the requested variance constitutes the minimum allowable deviation from the dimensional requirements of the Zoning Ordinance, while at the same time allowing for responsible use of the property as:

an outdoor expansion for the restaurant, Dogmud Tavern.

19. Petitioner would show that the planned use of the property and the requested variance would be in harmony with the general purpose and intent of the Zoning Ordinance, and would not be injurious to the neighborhood, the adjoining property, or detrimental to the public welfare.

20. The required $150.00 filing fee has been paid with the filing of this Petition.

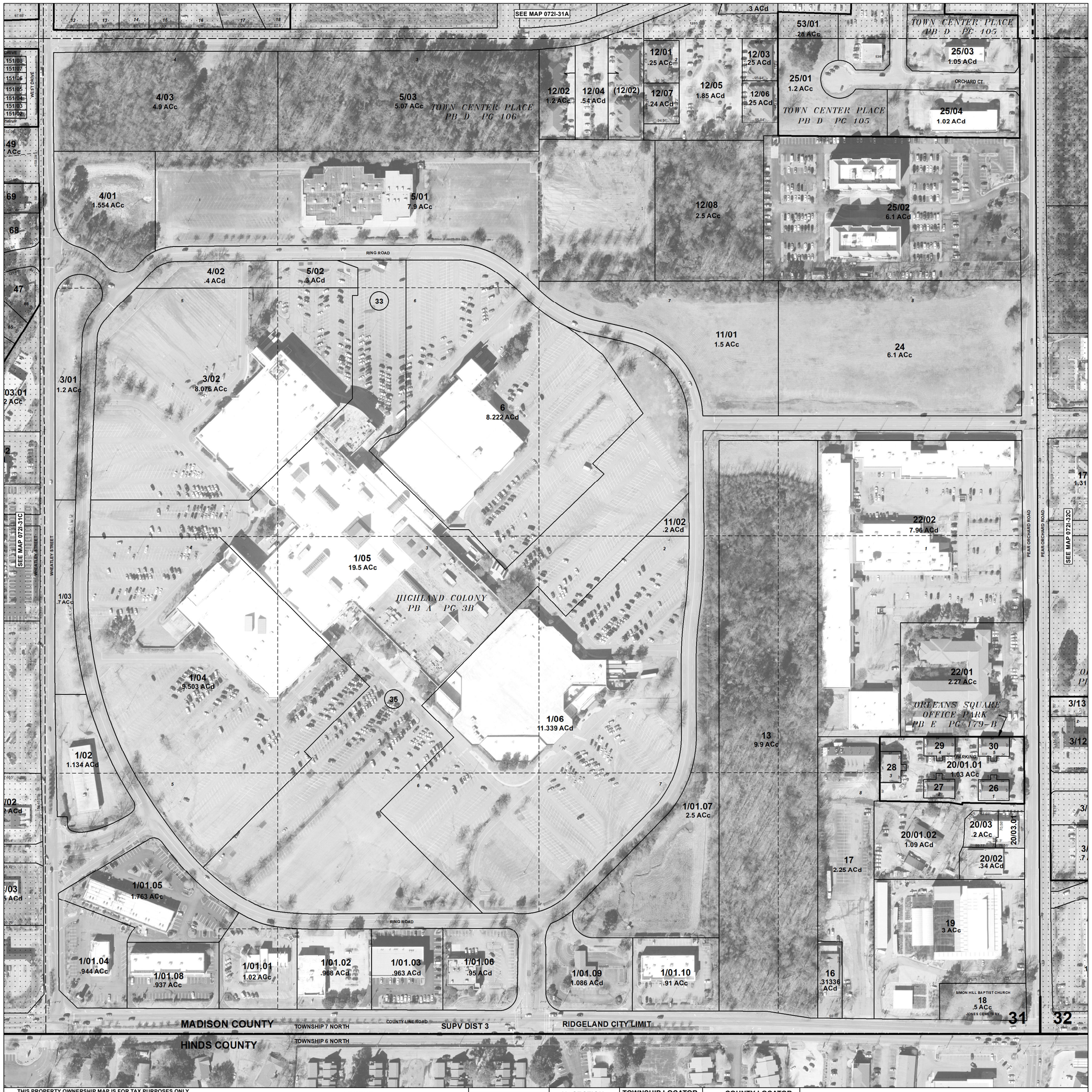
Respectfully submitted,

Rick Moore

PETITIONER

7/14/2021

DATE



THIS PROPERTY OWNERSHIP MAP IS FOR TAX PURPOSES ONLY.
IT IS NOT INTENDED FOR CONVEYANCES NOR IS IT A LEGAL SURVEY.
THIS MAP WAS PREPARED BY:

TRI-STATE CONSULTING SERVICES, INC

415 CHURCH AVE
PHILADELPHIA, MS 39350
Ph: (601)656-2569

109 SOUTH 4TH ST
GADSDEN, AL 35109
Ph: (205)538-1060

LEGEND

COUNTY LINE
CORPORATION LINE
TOWNSHIP, RANGE LINE
SECTION LINE
PROPERTY LINE
TAX DISTRICT LINE

PARCEL NUMBER 15
ACREAGE 2.4 AC
SUBDIVISION LOT NUMBER 23
DIMENSION 160'
SUBDIVISION BLOCK (5)

072I31D

1/4 SECTION

B	A
C	D

TOWNSHIP LOCATOR

COUNTY LOCATOR

T12N 123 124 125
T11N 113 114 115
T10N 102 103 104 105
T9N 062 061 091 092 093 094 095
T8N 052 051 081 082 083 084
T7N 071 072 073
R2W R1W R1E R2E R3E R4E R5E

MADISON COUNTY, MISSISSIPPI

SECTION	31
TOWNSHIP	7N
RANGE	2E

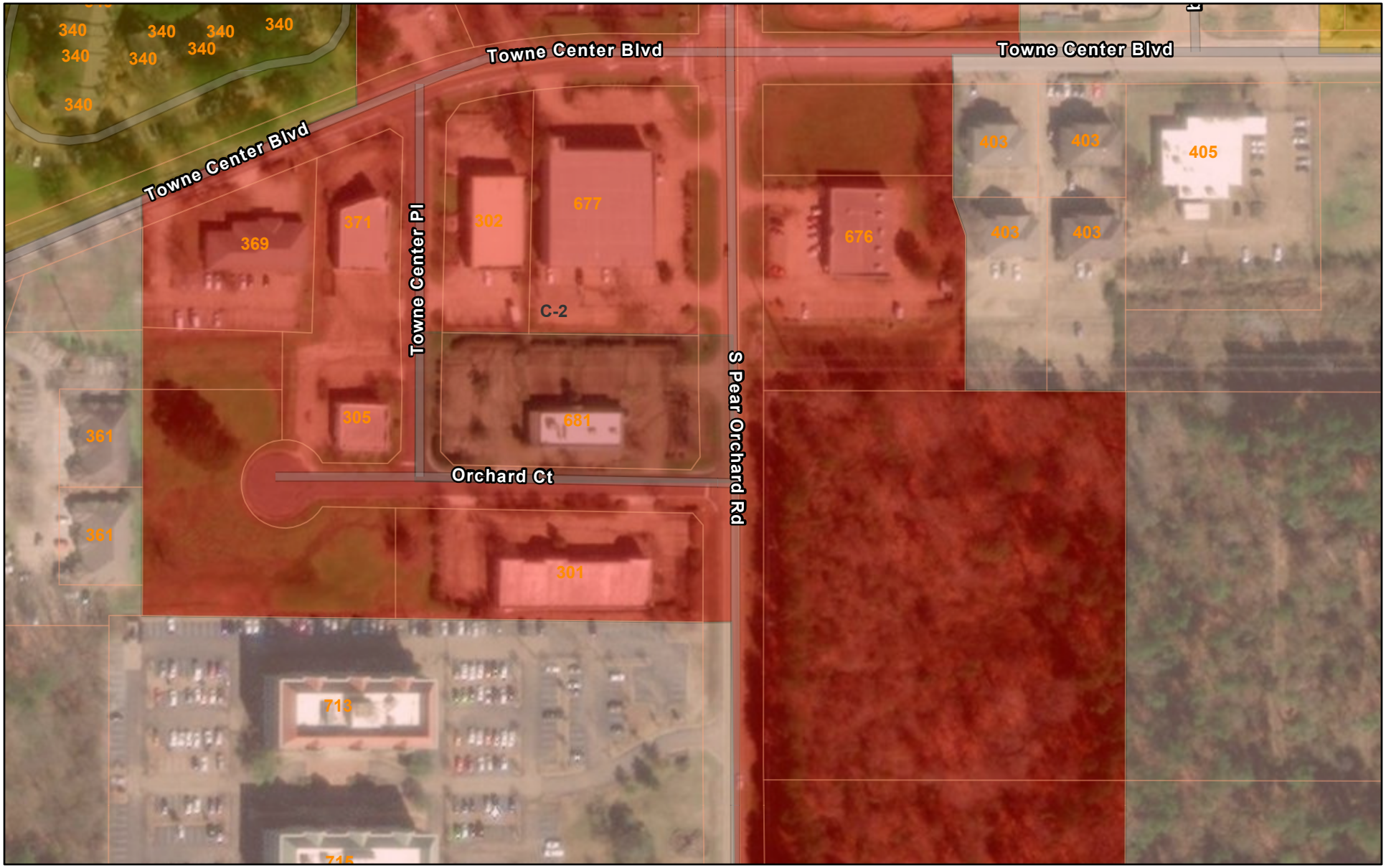
DATE OF PHOTOGRAPHY
JANUARY-MARCH, 2018

0' 100' 200'
SCALE: 200'

N

MAP:
072I31D

ArcGIS Web Map



9/7/2021, 9:06:12 AM

Zoning

R-5 C-2 City_Limits Addresses

R-4 C-1 C-2A Parcels

1:2,257

0 0.01 0.03 0.06 mi

0 0.03 0.05 0.1 km

Esri Community Maps Contributors, CONANP, Esri, HERE, Garmin, ©

ArcGIS Web AppBuilder

Maxar, Microsoft | Esri Community Maps Contributors, CONANP, Esri, HERE, Garmin, © OpenStreetMap contributors, Microsoft, SafeGraph, INCREMENT P, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA |

EXHIBIT 'C'

150' MP&L EASEMENT
DB 197 at PG 13
DB 50 PG 209

EOC

TC

20' DRAINAGE EASEMENT

112' 58"x36" ARCH

RCP @ 0.56%

1/2" Iron Rebar Found

N89°53'40"E

302.38'

58"x36" ARCH CONC. FES

329.75' (INV)

Ditch

20' DRAINAGE EASEMENT

329

330

331

3/8" Iron Rebar Set

1/2" Square Iron Rod Found

36" CPP

41' 21" RCP @ 0.71%

S 40°30'00" E
80.94'

35.72'

61.39'

CURB CUT

CURB CUT

CURB CUT

OVERHEAD POWER LINE

S 13°01'25" W
69.67'

SANITARY SEWER MH
TOP 333.80'
INV 327.10' (North)
INV 327.40' (South)

52.75'

ABNER'S, INC.
DB 451 PG 425

57 PARKING SPACES

REMOVE EXISTING UTILITY POLE

15.69'

S00°57'02"E

N00°23'00"E

NEW UTILITY POLE

NEW UTILITY POLE

GUY W
15" M

156' 36" RCP @ 0.73%

55.71'

PROPOSED
NEW BUILDING

96.07'

5'

134.19'

GR

99' CORNER OF PROPERTY TO FACE OF BRICK

SANITARY SEWER MH
TOP 338.60'
INV 328.88'

ROW

CONC. PAD

3/8" Iron Rebar Set

TRASH RECEPTACLE

NEW SUB-SURFACE DRAINAGE

SETBACK LINE

P.O.B.

3/8" Iron Rebar Set

MH

21.04'

DRIVE THRU

10'

20' PROPERTY LINE TO FACE OF BRICK

8" SEWER MAIN

S44°51'23"W
21.76'

3/8" Iron Rebar Set

15' DRAINAGE AND UTILITY EASEMENT

PASSING LANE

N89°59'55"W

274.15'

5'

338

ROW

339

3/8" Iron Rebar Set

50' 44"x27" ARCH

RCP @ 0.46%

34' 18"x11' ARCH

RCP @ 1.59%

JUNCTION BOX
INV. ELEV (EAST)=331.54'
INV. ELEV (WEST)=333.04'
INV. ELEV (NORTH)=331.54'

DOUBLE CURB INLET
INV. ELEV (SOUTH)=331.83'
INV. ELEV (EAST)=333.22'
INV. ELEV (WEST)=331.77'
LIP ELEV = 335.49'

GRATE INLET
INV. ELEV=333.76'
TOP ELEV=335.78'

ORCHARD COURT
(50' ROW)

2" WATER SERVICE

44"x27" ARCH

RCP @ 0.3%

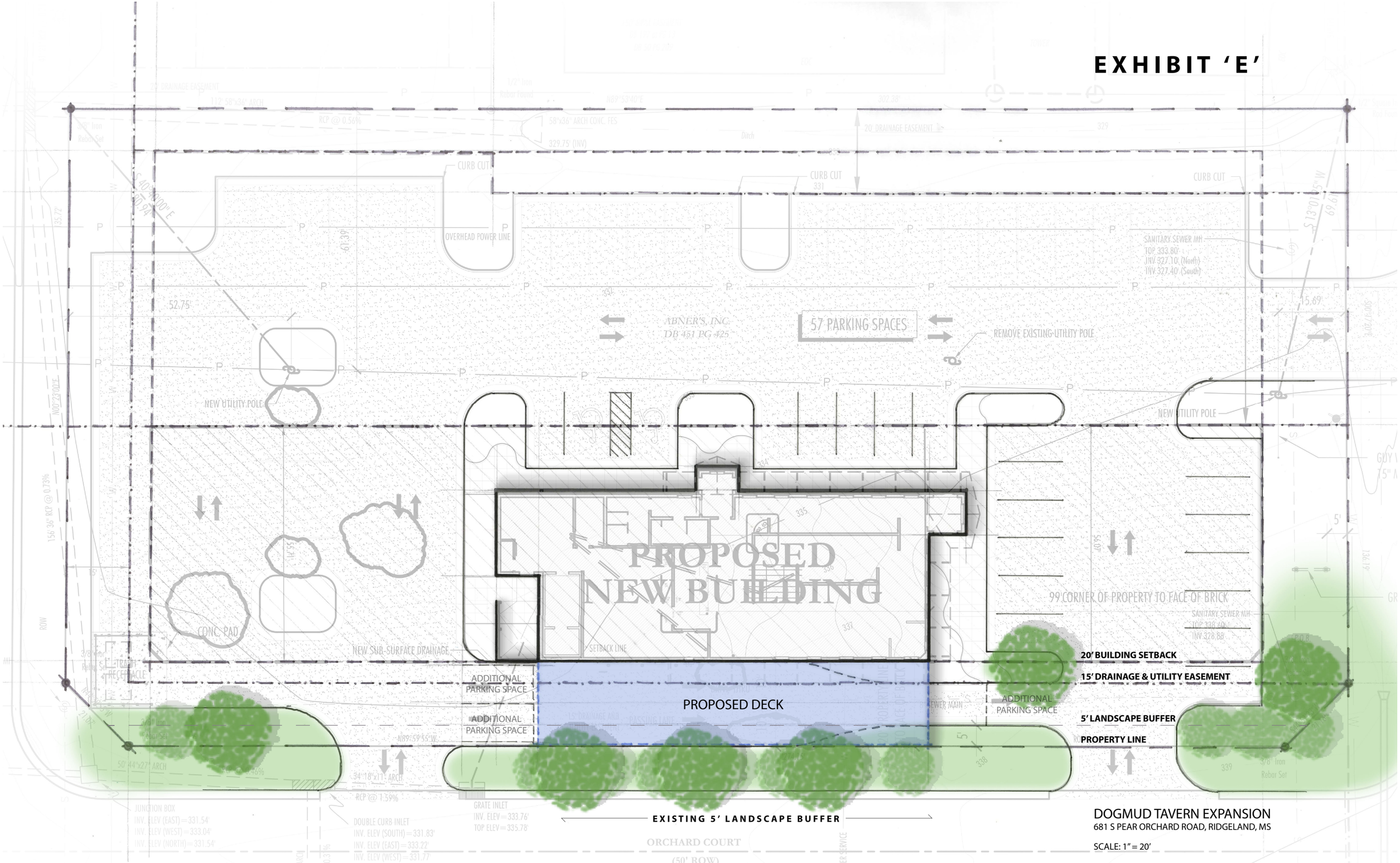
340

EXISTING SITE PLAN

681 S PEAR ORCHARD ROAD, RIDGELAND, MS

SCALE: 1" = 20'

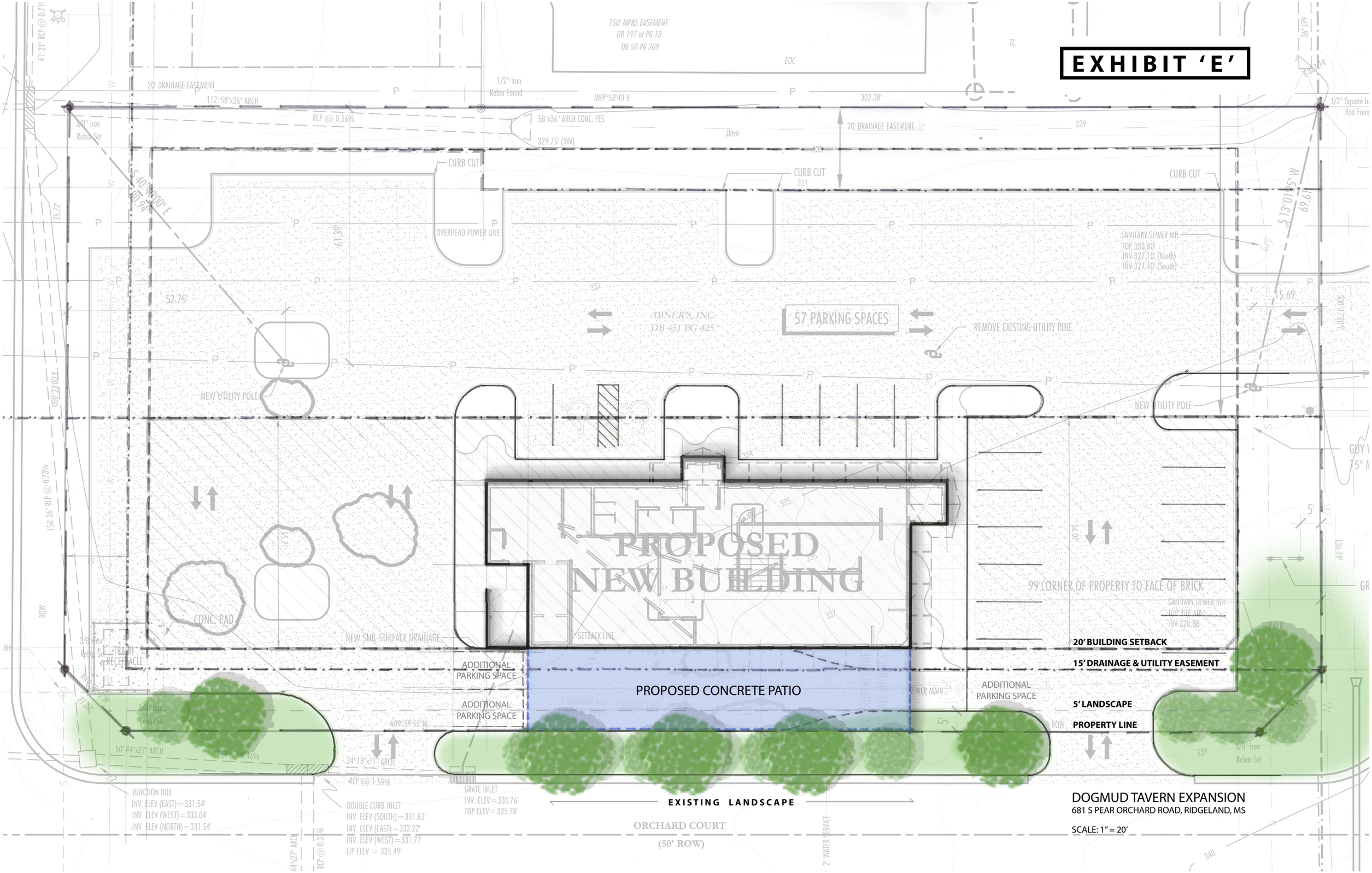
EXHIBIT 'E'



DOGMUD TAVERN EXPANSION
681 S PEAR ORCHARD ROAD, RIDGELAND, MS

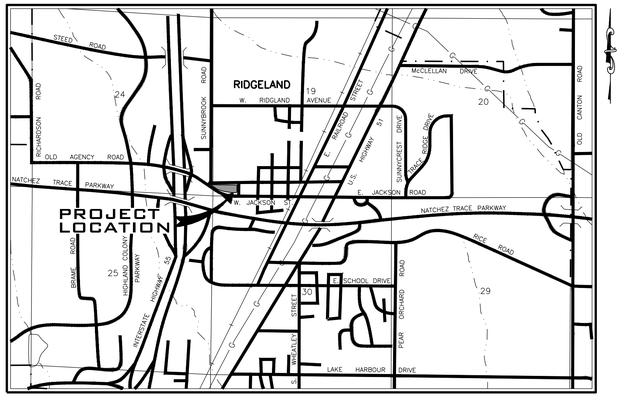
SCALE: 1" = 20'

EXHIBIT 'E'

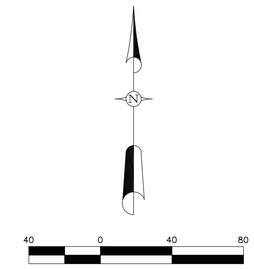


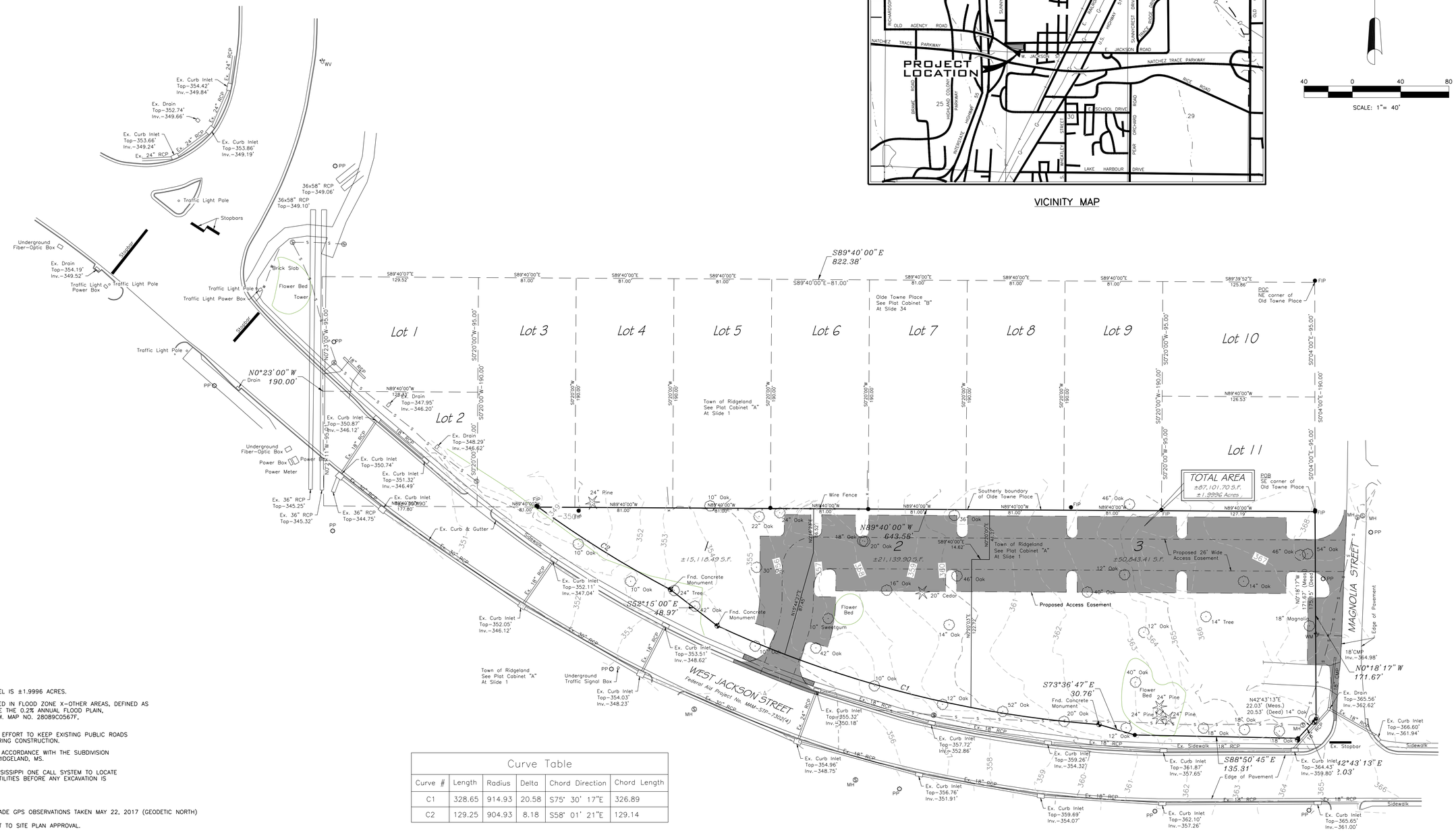
DOGMUD TAVERN EXPANSION
681 S PEAR ORCHARD ROAD, RIDGELAND, MS

SCALE: 1" = 20'



VICINITY MAP





OWNER:

BENSON COMPANIES
205 PARK COURT
RIDGELAND, MS 39157
PH. NO.: 601-856-9141

NOTES:

THE TOTAL AREA FOR THIS PARCEL IS ±1.9996 ACRES.

THIS PARCEL OF LAND IS SITUATED IN FLOOD ZONE X-OTHER AREAS, DEFINED AS AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL FLOOD PLAIN, AS SHOWN ON TO F.E.M.A. F.I.R.M. MAP NO. 28089C0567F, DATED MARCH 17, 2010.

CONTRACTOR SHALL MAKE EVERY EFFORT TO KEEP EXISTING PUBLIC ROADS FREE AND CLEAN OF DEBRIS DURING CONSTRUCTION.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS FOR THE CITY OF RIDGELAND, MS.

CONTRACTOR SHALL CONTACT MISSISSIPPI ONE CALL SYSTEM TO LOCATE AND MARK ALL UNDERGROUND UTILITIES BEFORE ANY EXCAVATION IS PERFORMED ON SITE.

DATE OF SURVEY: JUNE 8, 2021

BEARINGS BASED ON SURVEY GRADE GPS OBSERVATIONS TAKEN MAY 22, 2017 (GEODETIC NORTH)

BUILDING SETBACKS ARE SUBJECT TO SITE PLAN APPROVAL.

Curve Table

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	328.65	914.93	20.58	S75° 30' 17"E	326.89
C2	129.25	904.93	8.18	S58° 01' 21"E	129.14

Revisions

#	Date	Nature	By	App'd.

Project No. M-2496-1	Designed By R.C.M.
Date 07/30/2021	Drawn By K.S.P.
Scale SEE ABOVE	Checked By R.C.M.

OAKLEY SQUARE

CITY OF RIDGELAND, MISSISSIPPI

McMASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS
212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

NOT FOR CONSTRUCTION

PRELIMINARY PLAT

1

This document was prepared by and
after recording should be returned to:
R. Paul Randall, Jr.
Miss. Bar Roll No.: 99960
RANDALL, SEGREST, WEEKS & REEVES, PLLC
1030 Northpark Drive
Ridgeland, Mississippi 39157
601-956-2651
www.randallsegrest.com
Matter No.: _____

Declarant/Grantor/Grantee:
Oakley Square, LLC
205 Park Court
Ridgeland, Mississippi 39157
601-856-9141

Indexing Instructions:
Lots 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19,
20, 21 & 22 of Block 38;
Lots 15, 16, 17, 18 , 19, 20, 21 & 22 of Block 37
Town of Ridgeland,
Cabinet A, Slide 1,
Madison County, Mississippi; and

Lots 1, 2 and 3,
Oakley Square,
Cabinet ____, Slide ____,
Madison County, Mississippi.

DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR
OAKLEY SQUARE

KNOW ALL MEN BY THESE PRESENTS that Oakley Square, LLC, a Mississippi limited liability company, is the owner of real property located in the City of Ridgeland, Madison County, Mississippi, more particularly described in **EXHIBIT A** and does hereby publish and declare that such real property shall be held, conveyed, sold, leased, used, occupied and improved subject to the covenants, conditions and restrictions incorporated herein.

For purposes of this Declaration, capitalized terms shall have the meanings ascribed to them in Article I; if no meanings are ascribed, they shall have the meaning ascribed to them by their context and/or their common use, as the case may be.

It is the intent of Developer to develop this property as a commercial or mixed-use subdivision to be known as Oakley Square consistent with the purposes set forth in the City of Ridgeland's West Jackson Street Overlay District Ordinance.

To provide for preservation of values in this Development and for the maintenance of certain Common Areas and Common Facilities to be developed within it, the Developer desires to subject the Development to the covenants, conditions and restrictions contained in this Declaration, each and all of which are for the benefit of the Developer and any person or other entity purchasing or otherwise acquiring an ownership interest therein, and their respective heirs, legal representatives, successors, or assigns. The Developer shall create and organize The Oakley Square Property Owner's Association, Inc., and shall delegate and assign certain powers and duties created by and in this Declaration to the Association (1) for the administration and maintenance of the Common Areas, open space, sidewalks, streets, parking spaces, sidewalks, entrances and the improvements or Common Facilities located on or within or without the Common Areas, (2) for administration and enforcement of the provisions of the Declaration, and (3) for the determination, collection and disbursement of charges and Assessments hereinafter specified. Where used herein, **"Articles"** or **"Articles of Incorporation"** and **"Bylaws"** shall mean the Articles of Incorporation and the Bylaws of the Association.

The covenants, conditions and restrictions contained in this Declaration shall be deemed to run with and bind the land. The Lots in this Subdivision are identified as Lots 1,2 and 3. The Common Areas, if any, which are reserved for the common use and enjoyment of the Owners, and which are indicated on the plat of the Subdivision, are dedicated to the Association. The Access Easement and related proposed street and shared parking areas as indicated on such plat are reserved for the common use and enjoyment of the Owners and are reserved to the Developer for eventual conveyance to the Association as set forth herein. The covenants, conditions and restrictions contained in this Declaration shall inure to the benefit of and be enforceable by Developer, its successors and assigns, and any person acquiring or owning an interest in the Subdivision.

ARTICLE I
DEFINITIONS

DEFINITIONS. For all purposes of this Declaration, the following words and terms shall have the meanings assigned in this Article I unless otherwise specified or the context requires a different construction.

SECTION 1.01. "Additional Property" shall mean any portion of the additional property which is added to the Property by annexation pursuant to Article II.

SECTION 1.02. "Architectural Review Committee" shall mean and refer to a

committee selected by the Developer or Association, which shall approve or disapprove plans and specifications of construction of improvements or exterior changes thereto as well as other improvements.

SECTION 1.03. "Assessment" shall mean and refer to a levy imposed on all Owners for the purpose of funding Common Expenses of the Association, and for other purposes as set forth herein.

SECTION 1.04. "Association" shall mean and refer to The Oakley Square Property Owner's Association, Inc., a Mississippi not for profit corporation, and its successors or assigns. Each owner of a Lot within the Subdivision shall be a member of the Association.

SECTION 1.05. "Common Areas" shall mean and refer to all real property, including, but not limited to, those areas labeled as "Common Area" on the Subdivision plat, Streets, common parking areas as may be designated by the Developer or the Association, Subdivision entrances and other such real property now or hereafter acquired by or otherwise available to the Association for the use and benefit of its members. Related to Common Area, **"Common Facilities"** shall mean and refer to the facilities and/or improvements and property located on or within the Common Area or such other area designated by the Developer. A reference herein to "Common Area" shall include Common Facilities as appropriate. Any gates, fences, drainage pipes and drainage facilities and such similar facilities shall be considered Common Facilities and shall be the responsibility of the Association.

SECTION 1.06. "Common Expense" shall mean those common expenses incurred by the Association for the management and operation of the Common Areas and Common Facilities.

SECTION 1.07. "Declaration" shall mean and refer to the covenants, conditions and restrictions and all other provisions herein set forth in this entire document, as same may from time to time be amended.

SECTION 1.08. "Developer" or "Declarant" shall mean and refer to Oakley Square, LLC, or any legal entity which succeeds it.

SECTION 1.09. "Development" shall mean and refer to that certain real property herein above described, and as shown on the officially recorded plat of Oakley Square, along with any lands or improvements subsequently added thereto under the provisions of Article II hereof. The Development may also be referred to herein as the "Subdivision."

SECTION 1.10 “Dominant Lot” shall mean a Lot to which an easement over a Servient Lot created by this Declaration is appurtenant. A Lot may be both a Dominant Lot and a Servient Lot as to different easements created by this Declaration, but not as to the same easement.

SECTION 1.11. "Governing Documents" or “Documents” shall mean and refer to the Declaration, all Supplements, the Articles of Incorporation and Bylaws of the Association, as the same may be amended from time to time, and, in so far as consistent with the foregoing, the

rules and regulations of the Association as entered in its minutes.

SECTION 1.12. "Lot" shall mean any plot of land shown as a numerically designated subdivided parcel upon any recorded subdivision map or plat or revision or amendment thereof, except for Common Areas as heretofore defined.

SECTION 1.13. "Management Agent" shall mean the person or legal entity, if any, employed or retained by the Board of Directors for the purpose of conducting and managing the daily operations of the Association.

SECTION 1.14. "Member" shall mean and refer to any person, corporation, partnership, joint venture or other legal entity which is a member of the Association.

SECTION 1.16. "Notice" shall mean and refer to a written notice mailed to the last known address of the intended recipient.

SECTION 1.17. "Owner" shall mean the record holder, whether one or more persons or legal entities of a fee or undivided fee interest in or to a Lot, excluding those persons or legal entities who hold an interest in a Lot merely as security for the performance of an obligation or payment of a debt. Each owner shall be either a Class A Member or a Class B Member of the Association.

SECTION 1.18. "Property" shall mean (i) all real property situated in Madison County, Mississippi, which is described in **EXHIBIT A**, and (ii) any portion of the additional property which is added to the Property by annexation pursuant to Article II.

SECTION 1.19. "Servient Lot" shall mean a Lot within the Subdivision over which an easement is created by this Declaration in favor of a Dominant Lot (i.e., a Lot over certain portions of which the Owner of an adjoining Lot has a right of access). A Lot may be both a Servient Lot and a Dominant Lot as to different easements created by this Declaration, but not as to the same easement.

SECTION 1.20. "Streets" shall mean the streets, roads, common parking areas, curbs and sidewalks shown on the plat of Subdivision which will be private and shall be maintained by the Association. Notwithstanding the designation of sidewalks as part of the streets, each Owner may be required to construct and maintain a sidewalk on his lot, subject to the specifications established by the Architectural Review Committee.

SECTION 1.21. "Subdivision" shall mean and refer to that certain real property herein above described, and as shown on the officially recorded plat of Oakley Square, along with any lands or improvements subsequently added thereto under the provisions of Article II hereof. The Subdivision may also be referred to herein as the "Development."

SECTION 1.22. "Supplement" means any amendment, modification, change or restatement of or to this Declaration, including but not limited to, the filing of any instrument

annexing Expansion Property or other real property.

ARTICLE II
PROPERTY SUBJECT TO THIS DECLARATION

SECTION 2.01. The Property. The real property, which is and shall be owned, leased, held, transferred, assigned, sold, conveyed, rented, used, occupied, hypothecated, encumbered, and improved subject to this Declaration is the Property which is described in **EXHIBIT A**.

SECTION 2.02. Common Area. All of the real property, which is set aside as, and declared to constitute the Common Area in the plat of the Subdivision or any amendment or revision thereto, after such real property is conveyed to the Association by the Declarant, shall be held and owned for the common use, benefit and enjoyment of the Members. The Declarant may at any time convey additional portions of the Property to the Association and declare such portion to be Common Area. The designation of any portion of the Property as a Common Area shall not mean that the public at large acquires any easement of use, benefit and enjoyment in or to the Common Area. The Common Area shall be conveyed to the Association by the Declarant prior to, concurrent with or after the sale of the last Lot owned by the Declarant. The Association shall be responsible for maintenance or the Common Area.

SECTION 2.03. Annexation of Additional Property. Notwithstanding anything contained herein to the contrary, the Declarant expressly reserves the option, right and privilege (i) to annex any real property to the Property, and (ii) by or as a result of such annexation to subject the annexed Additional Property to the provisions of this Declaration. The provisions of this Declaration shall not affect or apply to any portion of the Additional Property unless and until such portion of the Additional Property is annexed to the Property pursuant to the provisions of Section 2.07.

SECTION 2.04. No Obligation to Annex. The Declarant shall not have the obligation, but only the option, right and privilege, to develop or annex property as Additional Property. The Declarant expressly does not represent, warrant or guarantee to any Person that any property will be developed or will be annexed to the Property. By acceptance of a deed conveying any interest, purchasing or otherwise acquiring such interest in the Lot, the Owner has not relied on any proposed, current or future development of any property as Additional Property or annexation of proposed, current or future development of any property as Additional Property or annexation of any property as Additional Property to the Property.

SECTION 2.05. Annexation Procedure. To annex Additional Property to the Property as permitted by Section 2.03, the Declarant shall execute and file for record a Supplement which describes the property being annexed as Additional Property to the Property and a new, amended or revised description of the Property. The option, right and privilege of the Declarant to annex any real property as Additional Property to the Property is subject to the following provisions:

A. The Declarant may annex any property as Additional Property at different times and in any sequence desired by the Declarant without regard to whether the portion of the

Additional Property being annexed is contiguous to the Property.

B. The Supplement shall extend the provisions and scheme of this Declaration to the Additional Property being annexed. The Supplement may contain such complimentary additions to and modifications of the provisions of this Declaration the Declarant determines to be appropriate or necessary for the different character or use, if any, of the Additional Property being annexed. Such additions and modifications shall not be generally or substantially inconsistent with the provisions of this Declaration, except as permitted by Section 2.07.

SECTION 2.06. Effect of Annexation. Upon a Supplement referred to in Section 2.05 being filed for record, the Additional Property described in the Supplement shall be annexed to the Property. Any and all Lots, and the Common Area of or in the annexed Additional Property shall be subject to the provisions and scheme of this Declaration and the jurisdiction, functions, duties, obligations and memberships of the Association, including the Articles, the Bylaws and any rules and regulations promulgated or adopted by the Board of directors.

SECTION 2.07. Supplementary Declarations. As and when the Declarant begins the construction and marketing of an area within any Additional Property which is to be platted into Lots, the Declarant may file a Plat and a Supplement for such area and the Lots contained therein and described on such Plat. The Supplement may contain such additions or modifications to this Declaration as the Declarant determines appropriate for the character and use of such area, including, but not limited to the establishment of setback restrictions, size and style requirements for improvements, sidewalk, fence, and mailbox requirements or restrictions and maintenance and security requirements. No approval of any other party shall be necessary for the Declarant to file any such Supplement.

ARTICLE III
THE OAKLEY SQUARE
PROPERTY OWNER'S ASSOCIATION, INC.

SECTION 3.01. ORGANIZATION. The Declarant shall organize the Association by filing Articles of Incorporation with the Secretary of State of Mississippi. The Association shall be responsible for the administration and maintenance of the Common Areas and the enforcement of the provisions of this Declaration as they relate to the Association.

A. THE ASSOCIATION. The Association is a not-for-profit corporation organized and existing under applicable laws of the State of Mississippi, charged with the duties and invested with the powers prescribed by law and set forth in its Articles of Incorporation, Bylaws, and this Declaration, as such may be amended from time to time; provided, that neither the Articles nor Bylaws, shall for any reason, be amended or otherwise changed or interpreted so as to be inconsistent with this Declaration.

B. SUBSIDIARY ASSOCIATION. The Association shall have the right to form or approve one or more subsidiary associations for any purpose or purposes deemed appropriate by a majority vote of its Board of Directors. Without limiting the generality of the foregoing, one or

more subsidiary associations may be formed for the operation and maintenance of any specific area or function within the Subdivision; however, such subsidiary association shall be subject to this Declaration and may not take any action to lessen or abate the rights of the Members.

SECTION 3.02. MEMBERSHIP.

A. DEFINITION. Members shall include all fee simple Owners of Lots in the Subdivision. Membership shall be appurtenant to the Lot giving rise to such membership, and shall not be assigned, transferred, pledged, hypothecated, conveyed or alienated in any way except as provided in the Governing Documents.

B. MEMBER'S RIGHTS. Every Owner shall have a right and easement of enjoyment in and to the Common Areas which shall be appurtenant to and shall pass with the title to every Lot, subject to the Governing Documents.

C. VOTING RIGHTS. The Association shall have two classes of voting membership, as follows:

(1) CLASS A. Class A Members shall be all Owners of Lots except for the Developer. Class A Members shall be entitled to one vote for each Lot owned. When more than one person holds an interest in any Lot, all such persons shall be members and the vote for such Lot shall be exercised as they, among themselves determine (subject to sub-paragraph 2-D) below, but in no event shall more than one vote be cast with respect to any Lot.

(2) CLASS B. Class B Member shall be the Developer, who shall have ten votes for each Lot it owns in all matters, including the election of Directors for the Association. The Class B Membership, and all rights appurtenant to such membership, shall cease when all of the Lots are deeded to Owners, or on January 1, 2031 whichever occurs first. At any time after the Class B Membership shall cease, if the Developer subsequently annexes property to the Subdivision as permitted by Article II, then the status of the Developer as a Class B Member shall be fully reinstated for so long as it continues to own at least 10% of all the Property in the newly platted area.

D. EXERCISE OF VOTE. The vote appurtenant to any Lot, which is held by more than one person, may be exercised by any one of them, unless any objection or protest by any holder of such membership is made prior to the completion of a vote, in which case the vote appurtenant to such Lot shall not be counted unless the Members unanimously agree on the vote· prior to completion of voting upon the particular matter under consideration.

SECTION 3.03. BOARD OF DIRECTORS.

A. COMPOSITION. The number and method of selection of Directors shall be as provided in the Bylaws. The initial Board of Directors shall consist of the two (2) individuals designated in the Articles or appointed by the incorporators. After the first meeting of the Members, the Board of Directors shall consist of the number of individuals as may be prescribed in the Bylaws from time to time. Directors need not be Members. The Directors shall be elected or appointed by the Members in the manner prescribed in the Bylaws, except that so long as the Class B Membership exists, the Class B Member shall be entitled to appoint the number of Directors which is one more than one-half of the Directors to be elected or appointed.

B. EXTENT OF POWERS.

(1) The Board of Directors shall have all powers for the conduct of the affairs of the Association which are enabled by law and in the Governing Documents and which are not specifically reserved to Members, the Developer, or the Architectural Control Committee in said documents.

(2) The Board of Directors shall exercise its powers in accordance with the Governing Documents.

C. POWERS AND DUTIES. Without limiting the generality thereof, the Board shall have the power and obligation to perform the following non-exclusive list of duties:

(1) Real and Personal Property. To acquire, own, hold, improve, maintain, manage, lease, pledge, convey, transfer or dedicate real, including Streets, or personal property for the benefit of the Members in connection with the affairs of the Association, subject to the other provisions of this Declaration.

(2) Insurance. To purchase any insurance deemed appropriate to protect the Members, officers and directors including, but not limited to liability insurance for the Board of Directors and its officers.

(3) Rule Making. To establish rules and regulations for the use of the Subdivision and Common Area and to review, modify and approve architectural standards adopted by the Architectural Review Board.

(4) Set Budgets. Determine Common Expenses and set budgets and reserves.

(5) Management Agent. To retain or employ a Management Agent for such compensation and for the performance of such duties and services as established or prescribed by the Board of Directors from time to time. Any management agreement entered into by the Association and any Management Agent shall permit termination for cause by the Association upon thirty (30) days' written notice to the Management Agent. The term of any such

management agreement shall not exceed one (1) year but may be renewable by mutual agreement for successive one-year terms. No Management Agent shall hold funds of the Association in its own name. No Management Agent may have more access to accounting or banking records than the Board of Directors.

(6) Set Assessments. To fix, levy and collect assessments as provided in Article V;

(7) Easements. To grant and convey easements to the Common Area as may become necessary.

(8) Employment of Agents. To employ, enter into contracts with, delegate authority to, and supervise such persons or entities as may be appropriate to manage, conduct and perform the business obligations and duties of the Association.

(9) Hiring of Professionals. To retain or employ and pay the fees, expenses or other compensation of accountants, attorneys, architects, contractors, engineers, consultants or other Persons who may be helpful, necessary, appropriate or convenient in or to the Association's affairs, whether or not related to or affiliated with any director or officer of the Association or any Member or the Declarant.

(10) Appeals. To decide appeals relative to architectural review applications as provided herein.

(11) Enforcement of Governing Documents. To perform such acts, as may be reasonably necessary or appropriate, including bring suit, causing a lien to be foreclosed or suspending membership rights, including but not limited to voting rights, to enforce or effectuate any of the provisions of the Governing Documents, subject to approval ·which may be filed and is pending.

(12) Disputes. To determine matters of dispute or disagreement between Owners with respect to interpretation or application of the Governing Documents, which determination shall be final and binding on all Owners.

SECTION 3.04 Limitation of Liability. Neither the Declarant, its agents, officers, partners, members, managers, or employees, nor the Association, the Board of Directors, any Director nor any officer of the Association shall be liable to any Person for any failure of or failure to provide any service to be furnished by the Association or to be paid with funds from charges, fees or Assessments, or for any death, injury or damage to any Person or property caused by the elements or caused by or resulting from electricity, gas, or water which may discharge or flow from any portion of the Common Area, or from any wire, pipe, drain, conduit or similar property. Neither the Declarant, its agents, officers, partners, members, managers, or employees, nor the Association, the Board of Directors, nor any officer of the Association shall be liable to any Person for theft or other loss of or damage to any property which may be left or stored in the Common Area, common facilities, any Lot or street. No diminution or abatement of Annual

Assessments or Special Assessments shall be claimed or allowed for the inability to use, any inconvenience or discomfort caused by or arising or resulting from the need for or the conduct of routine or other maintenance or repairs, or the construction or reconstruction of improvements on the Common Area or common facilities, or from any action taken or omitted or from inaction by the Association to comply with any of the provisions of this Declaration, any Supplement, any law or ordinance or the order or directive of any governmental authority or any court.

ARTICLE IV
COMMON AREAS & PROPERTY RIGHTS

SECTION 4.01. OBLIGATIONS OF THE ASSOCIATION. The Association, subject to the rights of the Members set forth in this Declaration, shall be responsible for the exclusive management and control for the benefit of the Members of the Streets and other Common Areas conveyed to it and all Common Facilities thereon (including furnishings and equipment related thereto), and shall keep the same in good, clean and attractive order and repair in compliance with standards contained in this Declaration. The Association shall be responsible and provide for the maintenance, care, upkeep, surveillance, services and efficient operation of the Streets, Common Area and any Common Facilities or improvements located thereon.

SECTION 4.02. ASSOCIATION RIGHTS & OWNERS EASEMENTS OF ENJOYMENT. The Association duties are to provide for the maintenance, care, upkeep, surveillance, services and efficient operation of the Streets, Common Area and Common Facilities within the Development. The Members' rights and easements of enjoyment in and to the Common Areas shall be subject to the following:

A. The right of the Association to establish reasonable rules and to charge reasonable admission and other fees for the use of any Common Facilities situated upon the Common Areas or use of the Common Areas by the Members of the Association and their guests.

B. The right of the Association to suspend the voting rights and right to use of the Common Area and Common Facilities by an Owner for any period during which any Assessment against his property remains unpaid for more than thirty (30) days after notice; and the right of the Association to suspend the rights of an Owner for a period not to exceed sixty (60) days after notice for any infraction of its published rules and regulations after hearing by the Board of Directors of the Association;

C. The right of the Association to borrow money for the purpose of acquiring and improving Common Areas and related Common Facilities in a manner designed to promote the enjoyment and welfare of its members and in aid thereof to mortgage such property.

D. The right of the Association to take such steps as is reasonably necessary to protect the property of the Association against mortgage default and/or foreclosure.

E. The right of the Association to reasonably limit the number of invitees or guests of members to the use of any Common Area and Common Facilities which are developed upon

the Common Areas.

SECTION 4.03. MEMBER DELEGATION OF USE. Any Owner may delegate, in accordance with the Bylaws, their right to enjoyment to the Common Areas and Common Facilities to others subject to such general rules and regulations as may be established by the Association.

SECTION 4.04. DAMAGE OR DESTRUCTION OF COMMON AREA BY OWNERS. In the event any Common Area is damaged or destroyed by an Owner or any of Owner's invitees, guests, tenants, licensees, agents or employees, such Owner does hereby authorize the Association to repair said damaged area. The Association shall repair said damaged area in good workmanlike manner in conformance with the original plans and specifications of the area involved, or as the area may have been modified or altered subsequently by the Association in the discretion of the Association. The amount of money necessary for such repairs shall become a Restoration Assessment (Article V, Section 5.08) upon the Lot of said Owner.

SECTION 4.05. TITLE TO COMMON AREAS. Title to the Common Areas shall be assigned to the Association by the Developer at such time as the Developer deems appropriate, in its sole discretion. Even prior to the formal transfer of title the Association shall have all responsibility and liability for the Common Areas, subject to the provisions of this Declaration.

ARTICLE V
COVENANT FOR ASSESSMENTS

SECTION 5.01. CREATION OF THE LIEN AND PERSONAL OBLIGATION OF ASSESSMENT. The Developer hereby covenants, and each Owner of any Lot by acceptance of a deed therefor, whether or not it shall be so expressed in such deed, is deemed to covenant and agree to pay to the Association: (1) Annual Assessments; (2) Special Assessments for capital improvements or other purposes so authorized and approved, such assessments to be established and collected as hereinafter provided; and, (3) Restoration Assessments incurred by Owners damaging Common Area properties for which they would be legally responsible under State laws. The Annual, Special and/or Restoration Assessment, together with interest thereon, late charges and costs of collection, and reasonable attorney's fees, shall be a charge on the land and shall be a continuing lien upon the Lot against which each such assessment is made. Each such Assessment together with interest, costs and reasonable attorney fees, shall also be the personal obligation of the Owner of such Lot at the time when the assessment fell due. No Owner may waive or otherwise escape liability for the Assessment provided for herein by non-use of the Common Areas or abandonment of his Lot.

SECTION 5.02. PURPOSE OF ANNUAL ASSESSMENT. The assessment levied by the Association shall be used exclusively to provide services and to promote the recreation, health, safety, and welfare of the Owners, their invitees and guests in the Subdivision and for the improvements and maintenance of the Common Areas and Common Facilities within the development. An adequate reserve for replacements of Common Facilities and equipment shall be established and funded from the Annual Assessment as set forth below.

SECTION 5.03. RESERVES FOR REPLACEMENT. As a part of the Annual Assessment, the Association shall establish and maintain a reserve fund for repairs and replacements of the Streets, commonly owned fencing and landscaping and all other Common Area and Common Facilities and shall allocate and pay such amount to the reserve fund from time to time as may be designated by the Board of Directors.

A. Amounts paid to the reserve fund shall be included in the Annual Assessment. All amounts paid into the reserve fund shall be deposited in such bank account or accounts in federally insured banks or in such investment accounts or investment assets as shall be designated by the Board of Directors from time to time. The reserve fund for repair and replacement may be expended only for (1) the repair and replacement of the Streets, Common Area and Common Facilities, including sidewalks or parking areas, (2) equipment replacement, (3) non-recurring start-up expenses and operating contingencies of the Streets, Common Area and Common Facilities, and (4) such other similar items as deemed appropriate by the Board of Directors. The Association may establish other reserve funds for other purposes considered necessary or appropriate by the Board of Directors from time to time.

B. The proportional interest of each Class A Member in any reserve funds shall be considered to be an appurtenance to the Lot of such Member, and shall not be withdrawn, assigned or transferred separately from or other than as an appurtenance to the Lot to which the proportional interest in the reserve funds appertain. Any sale of the Lot shall be deemed to be a transfer or assignment of the proportional interest in the reserve funds. No Member shall be entitled to a refund of his proportionate share of such reserve funds.

SECTION 5.04. COMMON EXPENSE & MINIMUM SERVICES PROVIDED. The specific services to be provided shall be decided upon by the Association's Board of Directors. As a minimum they will include:

A. The cost of all operating expenses and repair and maintenance of the Street system located within the Development.

B. The cost of all operating and repair and maintenance expenses of the Common Areas and Common Facilities and services furnished.

C. The cost of necessary management and administration.

D. The amount of all taxes and assessments levied against the Association or upon any property which it may own or which it is otherwise required to pay.

E. The cost of adequate fire and extended liability insurance on all Common Areas and Common Facilities and any other insurance the Association may affect.

F. The cost of maintaining, replacing, repairing and landscaping the Streets, commonly owned fencing and landscaping, commonly owned parking areas, if any, and all other

Common Area and Common Facilities as the Association's Board of Directors determine to be necessary and proper;

G. The cost of funding all reserves established by the Association, including general operating reserve and a reserve for replacements; and,

H. All payments toward debts owed by the Association.

SECTION 5.05. DATE OF COMMENCEMENT OF ANNUAL ASSESSMENTS, DUE DATES. The Annual Assessment provided for herein shall commence on the first day of the month immediately following the conveyance of the first Lot to an Owner, subject to the other provisions hereinbelow, and shall be adjusted according to the number of months remaining in the calendar year. The Board of Directors shall fix the amount of the first Annual Assessment against each Lot by a majority vote. Written notice of the Annual Assessment shall be sent to every Owner subject thereto. The due dates shall be established by the Board of Directors. The Association shall, upon demand, and for a reasonable charge, furnish a certificate signed by an Officer of the Association setting forth whether the assessments on a specified Lot have been paid. The Annual Assessment may be collected in advance on a periodic pro-rata basis at the option of the Board of Directors.

SECTION 5.06. CHANGES IN ANNUAL ASSESSMENT. Changes may be made in the Annual Assessment as follows:

A. From and after January 1 of the year immediately following the year or that part of the year in which the First Annual Assessment is imposed, the Annual Assessment may be increased by the Board of Directors each year not more than twenty-five percent (25%), above the prior Annual Assessment, without the assent of two-thirds (2/3) of the total votes cast by Class A Members and Class B Members of the Association, in person or in proxy, at a meeting called for such purpose, whether annual or special;

B. The Board of Directors of the Association may, after consideration of current maintenance costs and future needs of the Association, fix the Annual Assessment for any year at a lesser amount than that for the previous year.

SECTION 5.07. SPECIAL ASSESSMENT. In addition to the Annual Assessment authorized above, the Association may levy, in any assessment year, a Special Assessment applicable to that year only for the purpose of defraying, in whole or in part, the cost of any construction, repair or replacement of a capital improvement upon the Common Areas, including Common Facilities and fixtures and personal property related thereto, provided that any such assessment shall be approved within the assent of two-thirds (2/3) of the total votes cast by Class A Members and Class B Members of the Association, in person or in proxy, at a meeting called for such purpose, whether annual or special;

SECTION 5.08. RESTORATION ASSESSMENT. The Association, by and through the Board of Directors, may levy a Restoration Assessment upon any Lot whose Owner damages

or causes to be damaged any portion of the Common Areas or Common Facilities, as provided herein, and upon any Lot whose Owner fails to maintain such Lot, as provided herein. Restoration Assessments shall be limited to the amount necessary to meet the cost of restoration and the cost of collection thereof; and such shall constitute a lien against a Lot, recordable among land records.

SECTION 5.09. NOTICE AND QUORUM FOR ANY ACTION AUTHORIZE UNDER SECTIONS 5.06(A) AND 5.07. Any action authorized under Section 5.06(A) and 5.07 shall be taken at a meeting called for that purpose, written notice of which shall be sent to all Members not less than ten days or more than thirty (30) days in advance of the meeting. At the meeting called for such purposes, the presence of members or of proxies entitled to cast fifty percent (50%) of all the votes of each class of membership shall constitute a quorum. If the required quorum is not present, another meeting may be called subject to the same notice requirement, and the required quorum at the subsequent meeting shall be one-half (½) of the required quorum at the preceding meeting.

SECTION 5.10. ASSESSMENTS ARE NOT DUES. No portion of any Annual or Special or Restoration Assessments provided in or permitted by this Section are intended to be, or shall be construed to be, dues for membership in the Association.

SECTION 5.11. UNIFORM RATE OF ASSESSMENT. Both Annual and Special Assessments must be fixed at a uniform rate for all Lots and may be collected on a monthly, quarterly or yearly basis as determined by the Association's Board of Directors; such assessments shall be determined as follows:

A. Lots with completed improvements shall be assessed at one hundred percent (100%) of Assessment as established by the Association.

B. Vacant Lots or Lots with improvements under construction shall be assessed at one hundred percent (100%) of Assessment as established by the Association and will commence one year from the date of conveyance of the Lot by the Developer, or upon occupancy of the improvement, whichever occurs first.

C. Vacant Lots or Lots with improvements under construction owned by the Developer or entities related to the developer shall not be subject to Assessment by the Association.

D. No Assessment of any kind or nature shall be levied by the Association against any Common Area or areas not platted or reserved for future development by this Declaration.

SECTION 5.12. EFFECT OF NONPAYMENT OF ASSESSMENTS: REMEDIES OF THE ASSOCIATION. Any Assessment not paid within thirty (30) days after the due date shall be considered delinquent and shall be subject to a late fee to be determined by the Board of Directors and shall bear interest from the due date at a rate to be determined by the Board of Directors for each assessment period not to exceed the maximum rate which may be charged

under applicable State and Federal laws. The Association may bring an action at law against the Owner personally obligated to pay the same, and/or foreclose the lien against the property. No Owner may waive or otherwise escape liability for the assessment provided for herein by non-use of the Common Areas or abandonment of his Lot. Each Owner, by his acceptance of a conveyance of a Lot, hereby expressly vests in the Association, or its agents, the right and power to bring all actions against such Owner personally for the collection of such charges as a debt and to enforce the aforesaid lien by all methods available, including judicial and non-judicial foreclosure by an action brought in the name of the Association in a like manner as a mortgage or deed of trust lien on real property, and such Owner hereby expressly grants to the Association power of sale in connection with said lien. The lien provided for in this Section shall be in favor of the Association and shall be for the benefit of all other Members.

A. If any proceedings to foreclose the lien for any unpaid portion of an Assessment is commenced by the Association with respect to any Lot, The Board of Directors may require the Owner(s) of the Lot to pay reasonable rent for use of the Lot. The Association shall be entitled to the appointment of a receiver to collect such rent.

B. The Board of Directors may post or publish in any prominent location within the Development and/or any internet or other online medium used by the Association, a list of Members who are delinquent in the payment of any portion of an Assessment or other fees which may be due to the Association, including any installment of an Assessment.

C. Upon default in the payment of any installment of an Assessment, the entire unpaid balance of all Assessments shall immediately be and become due and payable, unless the Board of Directors shall otherwise direct. In addition to the amount of the unpaid Annual or Special or Restoration Assessments, the following amounts shall be consider to be Special Assessments against the Lot and the Owner(s) of such Lot shall be subject to the lien of Assessments as provided herein: (i) all reasonable costs and expenses of collection of Assessments including attorneys' fees, court costs and other costs relating to the collection of Assessments or enforcement of the lien of Assessments, whether or not suit is filed; (ii) such late payment charges or fees as shall be established by the Board of Directors from time to time; (iii) such Association overhead charges as shall be established by the Board of Directors which reimburse the Association for overhead or indirect costs and expenses incurred to collect unpaid Assessments or to perform or satisfy any obligation or duty imposed upon such Owner(s) under this Declaration or any Supplement; and, (iv) interest on or to all amounts specified in this Section, including the unpaid balance of all Assessments; such interest shall accrue from the due date until paid in full at the rate determined by the Board of Directors.

SECTION 5.13. PRIORITY OF LIEN. The lien to secure payment of an Assessment against a Lot shall have preference over any other liens, assessments, judgments or charges of whatever nature, except (i) general and special assessments for ad valorem property taxes on or against such Lot, or (ii) the lien of any first mortgage on such Lot made in good faith and for value received and duly recorded prior to the Assessment creating the lien against the Lot.

SECTION 5.14. SUBORDINATION OF THE LIEN TO MORTGAGES. The lien

of the Assessments provided for herein shall be subordinate to the lien of any first mortgage. Sale or transfer of any Lot shall not affect the assessment lien. However, the sale or transfer of any Lot pursuant to mortgage foreclosure or any proceeding in lieu thereof shall not extinguish the lien of such Assessments as to payments which become due prior to such sale or transfer. No sale or transfer shall relieve such Lot from liability or for any assessments thereafter becoming due or from the lien thereof. The Owner of a Lot may create a second mortgage on the condition that any such second mortgage shall always be subordinate to all the terms, conditions, covenants, restrictions, uses, limitations, obligations, liens for Assessments and other payments created by this Declaration, by the Bylaws and rules and regulations of the Association.

SECTION 5.15. FILING OF NOTICE OF DELINQUENCY. If any Owner becomes more than thirty (30) days delinquent in paying any Assessment, the Association may file a Notice of Delinquency in the Land Records of Madison County, Mississippi, referencing such Owner and the Lot to which such delinquency applies. When such Assessments have been paid, the Notice shall be canceled.

SECTION 5.16. EXEMPT PROPERTY. Common Areas and Streets are exempt from Assessments created herein.

SECTION 5.17. LIMITATION OF LIABILITY. Neither the Association nor the Developer shall be liable for any failure of any services to be obtained by the Association or paid for out of its Funds, or for injury or damage to person or property caused by the elements or resulting from water which may leak or flow from any portion of the Common Areas and Common Facilities or from any wire, pipe, drain, conduit or the like. Neither the Association nor the Developer shall be liable to any Member, guest or other party for loss or damage by theft or otherwise, of articles which may be stored upon the Common Areas or in Common Facilities. No diminution of assessments shall be claimed or allowed for inconvenience or discomfort arising from the making of repairs or improvements to the Common Areas or Common Facilities or from any action taken by the Association or the Developer to comply with any law or ordinance or with the order or direction of any State, County or municipal governmental authority.

ARTICLE VI
ARCHITECTURAL REVIEW COMMITTEE

SECTION 6.01 RESTRICTION ON IMPROVEMENTS. No structure, building, fence, wall or other structure or improvement shall be commenced, erected or maintained within the Development, nor shall any exterior addition to, or change or alteration therein, be made to any structure until the plans and specifications showing the nature, kind, shape, height, materials and location of same shall have been submitted to and approved in writing, as to harmony of external design and location in relation to surrounding structures and topography, and any and all other facets of the proposed work deemed important by the Architectural Review Committee. Plans and specifications shall include, but not be limited to, a plat of the location of the structure on the Lot, including drainage, the floor plans and elevation of the structure, a specification building materials list including roofing, brick, siding and exterior color selection, and such other items or information as may be required

by the Architectural Review Committee. It is the intent of the Developer to preserve an overall harmonious, pleasing appearance of the Subdivision through architectural control of exterior color and material selections, structure design and elevations. The Architectural Review Committee shall promulgate such guidelines and requirements as it deems appropriate regarding construction in the Subdivision. It shall have wide latitude in the creation of said guidelines and requirements.

SECTION 6.02. CREATION OF ARCHITECTURAL REVIEW COMMITTEE. The Developer shall designate representatives and select members for an Architectural Review Committee to act for these purposes. While the Architectural Review Committee is selected by the Developer it shall be composed of three (3) or more representatives, including: A contracted architect, a contracted landscape architect, and a member or representative of Developer. The Architectural Review Committee shall be charged with setting guidelines, such as type of roofing material and color, standardized mailboxes, brushed concrete drives, and other matters and shall establish a fee schedule for services rendered. The Developer shall maintain control and select the members of the Architectural Review Committee until such time as it, in its discretion, shall transfer control to the Association. The Developer shall maintain control of the Architectural Review Committee, if it desires, so long as it owns any real property or Lots in the Development or any Additional Property. Thereafter, the Association's Board of Directors shall select the Architectural Review Committee.

SECTION 6.03. FAILURE TO ACT. In the event the Architectural Review Committee fails to approve or disapprove such design and location within thirty (30) days after a complete set of plans and specifications and all necessary documents have been submitted to it, approval will not be required, and this Article will be deemed to have been fully complied with.

SECTION 6.04. APPEAL OF DECISION. An applicant may appeal an adverse Architectural Review Committee decision to the Board of Directors of the Association who may reverse or modify such decisions by a two-thirds (2/3) vote of the Directors present at such meeting.

ARTICLE VII
PROTECTIVE COVENANTS AND RESTRICTIONS

SECTION 7.01. LAND USE AND BUILDING TYPE. All Lots shown on the recorded plat of Oakley Square, shall be known, described and used as commercial or mixed-use lots. As a commercial or mixed-use development on Ridgeland’s historic West Jackson Street, Oakley Square shall fit within the character of the neighborhood as it presently exists and as envisioned by the City of Ridgeland’s West Jackson Street Overlay District Ordinance. No structure shall be erected, altered, placed or permitted to remain on any of said Lots herein designated in said Subdivision other than as approved by the Architectural Review Committee and the City of Ridgeland.

SECTION 7.02. TIMELY CONSTRUCTION. The exterior of all structures and

grounds related thereto within the Subdivision must be substantially completed in accordance with the plans and specifications approved by the Architectural Review Committee within twelve months after construction of the same is commenced, except by approval of the Architectural Review Committee, or where such completion is impossible or is the result of matters beyond the control of the Developer or builder, such as strikes, casualty losses, national emergencies or acts of God.

SECTION 7.03. EROSION CONTROL. The Lot Owner is responsible for control of soil erosion from his Lot onto any Street or other property or Lot within the Subdivision.

SECTION 7.04. VISIBILITY OF MECHANICAL EQUIPMENT. No mechanical equipment shall be located so as to be visible from the street and must be enclosed by materials approved by the Architectural Review Committee. No air conditioning compressor may be located on the front of any structure facing the street.

SECTION 7.05. OVER NIGHT STREET PARKING AND COMMON PARKING. Expect for residential parking so designated by the Developer or the Association, no overnight parking on the Streets or common parking areas is allowed. It is anticipated that certain Common Area will be designated for common parking. If such parking is designated, the Developer and Association shall have the right to promulgate rules and regulations regarding the common parking and shall have the right from time to time and at any time to restrict or condition the use of said parking as deemed necessary or advisable.

SECTION 7.06 MAILBOX REQUIREMENT. All mailboxes shall be of a standard design and location as approved by the Architectural Review Committee.

SECTION 7.07. LANDSCAPING REQUIREMENT. There shall be a minimum of landscaping installed around each improvement to be constructed on said Lot. This minimum landscaping shall be determined by the Architectural Review Committee.

SECTION 7.08. LOT APPEARANCE. Each owner shall maintain the appearance of his Lot in high quality condition and will provide and maintain landscaping on all easements and utility boxes located on his Lot. The grass, flowers and shrubbery must be kept in orderly fashion. Grass, weeds and vegetation on each Lot owned shall be kept mowed at regular intervals by Owner so as to maintain the same in a neat and attractive manner. Trees, shrubs and plants which die shall be promptly removed from such Lot. This requirement applies to all Lots owned before and after an improvement is built upon the Lot. Should any Owner refuse or neglect to comply with the terms of this paragraph, the Developer, or the Association, may, at its option and in its discretion, have dead trees removed from the Lot and mow and remove debris, and the Owner of such Lot shall be obligated immediately to reimburse the Developer, or the Association, for the cost of such work, which cost shall be considered a "Restorative Assessment" and shall constitute a lien upon the Lot.

SECTION 7.09. EXTERIOR TV, RADIO AND OTHER COMMUNICATION APPARATUS. No TV satellite dishes, or similar apparatus may be installed on any Lot except

such locations and installations approved by the Architectural Review Committee.

SECTION 7.10. TEMPORARY STRUCTURES. Except for a construction trailer used by a contractor, and only as allowed by the Architectural Review Committee, no structures of a temporary character, trailer, tent, basement, shack, barn or other outbuilding shall be used on any Lot in the Subdivision at any time as a residence, either temporarily or permanently, not shall any such structure be visible from the street.

SECTION 7.11. LOT SUBDIVISION. No Lot or Lots platted in the Subdivision may hereafter be subdivided, except as may allowed by the Developer as set forth herein. The Developer shall retain the exclusive right to subdivide, combine or otherwise amend the dimensions of Lots.

SECTION 7.12. No animals, livestock or poultry of any kind shall be raised, bred, or kept on any Lot, except that dogs and cats or other household pets may be kept in a residential property constructed in the Subdivision provided the Developer and Association may limit the number, breed and size of such pets in its sole discretion.

SECTION 7.13. COMMON AREAS. All Common Areas, Common Facilities and Streets are under the control of the Developer or the Association when such control is relinquished by the Developer.

SECTION 7.14. SIGNAGE. No sign of any kind shall be displayed to the public view on any Lot without consent of the Architectural Review Committee, except one sign to be designated by Developer and Architectural Review Committee of not more than six (6) square feet advertising the property for sale or lease, or signs used by a building contractor to advertise the property during the construction and sales period, said sign to be located within the confines of the Lot. The Association and/or the Architectural Review Committee shall be permitted to designate the type and style of signs permitted.

SECTION 7.15. NUISANCES. No noxious or offensive trade or activities shall be carried on upon any Lot, nor shall anything be done thereon which may be or become an annoyance or nuisance to the neighborhood.

SECTION 7.16. DUMPING OF WASTE. No Lot shall be used or maintained as a dumping ground for rubbish, trash, garbage or other waste. All trash receptables should be stored out of sight except on designated trash pickup days and may be subject to the rules and Regulations promulgated by the Developer or the Association.

SECTION 7.17. STRUCTURAL ALTERATIONS, ADDITIONS AND EXTERIOR COLOR. If a Lot Owner desires to alter, deviate, change exterior appearance, enclose or incorporate additions of any type, including but not limited to, addition garage, which deviate from the original plans and specifications-as filed with the Architectural Review Committee, the Lot Owner must submit revised plans and specifications indicating location, materials, color selection, design and location plat to the Architectural Review Committee for approval prior to

commencement of construction of such alteration, change, deviation, exterior change, enclosure or addition. This requirement shall also apply to exterior color changes. It is the Developer's intent to maintain an attractive, harmonious appearance to said Subdivision.

SECTION 7.18. STREETS. The Streets shall be private streets owned by the Association. The Streets will be constructed in accordance with generally acceptable standards required by the City of Ridgeland. All responsibility for the repair and maintenance of such Street shall be assumed by the Association.

SECTION 7.19. GATES. The Developer in its discretion may install a gate at the entrance to the Development. So long as the Developer continues to own land or Lots in the Development, the Developer shall maintain and control the operation of the gates and shall establish the hours during which the gates shall remain open or be locked. All Owners will be given access to open the gates during any period it is locked. In any event, at such time as the Developer no longer owns land or Lots, or sooner, if the Developer desires, control and maintenance of the gates shall be transferred to the Association. Notwithstanding the installation of gates or the implementation of rules or procedures governing the opening, closing and locking of the gates, the Developer makes no representation or warranty concerning any matter of security or safety of the Development. By acceptance of a deed or other conveyance of a Lot, each Owner releases the Developer from any claim, damage or liability arising from or related to the operation of or timing of the opening, closing and locking of the gates. The gate shall be considered a Common Facility.

ARTICLE VIII
EASEMENTS

SECTION 8.01. EASEMENTS. Each Owner, by acceptance of a deed or other instrument of conveyance, recognizes and consents to the easements reserved and/or granted with respect to the Property under this Declaration.

SECTION 8.02. EASEMENTS FOR VEHICULAR TRAFFIC. In addition to the general easements for use of the Association, there shall be, and Declarant hereby reserves, grants, and covenants for itself and all future Owners, their guests, invitees and tenants, and to the Association, that all of the foregoing shall have a perpetual nonexclusive easement for vehicular traffic over (i) all streets within or upon the Property.

SECTION 8.03 ACCESS EASEMENT. All of the Property shall be subject to an easement or easements across the Streets and parking shown on the plat of the Subdivision for purposes of ingress and egress and common parking. Further, Declarant hereby reserves perpetual, nonexclusive easements of ingress and egress over and across: any and all Streets within or upon the Property and all other portions of the Property, any of the foregoing of which are necessary or convenient for enabling Declarant to carry on and complete the work and/or exercise its rights referred to in this Declaration. All of the foregoing easements shall be for the use of Declarant, Declarant's employees, contractors and agents, Declarant's successors and assigns, Owners, and the respective tenants, employees, agents, invitees, and licensees of

Declarant and Owners.

SECTION 8.04 UTILITY, INFRASTRUCTURE AND SERVICES EASEMENTS. All of the Property shall be subject to an easement or easements to provide for: (i) installation, service, repair and maintenance of the equipment required to provide utility services to the Property and the Lots, including, but not limited to, power, lights, telephone, gas, water, sewer, irrigation and drainage, and (ii) governmental services, including, but not limited to, police, fire, mail, health, sanitation, emergency services and other public service personnel, including reasonable rights of access for persons and equipment necessary for such purposes for the benefit of the appropriate utility companies, agencies, franchises or governmental agencies.

In addition to the other easements set forth herein and, on the plat, the Developer has reserved and shall have a ten (10') wide private utility and infrastructure easement along and adjacent to all Street and common parking. This utility and infrastructure easement is private in nature and for and in favor of Developer and may be assigned or granted by Developer to such public or private utilities companies or providers on such terms and conditions as Developer may promulgate, in its sole discretion. No utility company or utility provider shall have rights in and to said private utility easement unless such rights are specifically granted by Developer to them in writing. At such time as the Developer no longer owns any real property or Lots in the Development or the Expansion Property, or sooner if it so desires in its sole discretion, the Developer shall assign and convey to the Association all of its right, title and interest in and to this private utility and infrastructure easements, and the Association will then assume all rights as to same.

SECTION 8.05. EASEMENT FOR ENCROACHMENT. All of the Property shall be subject to an easement or easements for encroachment in favor of each Owner in the event any portion of such Owner's improvement is installed by Declarant or its related entities such as stucco, a fence or underground footer now or hereafter encroaches upon any of the Lots as a result of minor inaccuracies in survey or construction, by design, or due to settlement or movement. Such encroaching improvements installed by Declarant, or its related entities, shall remain undisturbed for so long as the encroachment exists. Any easement for encroachment shall include an easement for the maintenance and use of the encroaching improvements in favor of the Owner thereof or such Owner's designees.

SECTION 8.06. EASEMENT TO ENTER UPON LOTS. An easement or easements for ingress and egress in favor of the Association, including the Board or the designee of the Board, to enter upon the Lots for the purposes of fulfilling its duties and responsibilities of ownership, maintenance and/or repair in accordance with the Declaration.

SECTION 8.08. EASEMENT OVER ASSOCIATION OWNED PROPERTY. An easement of enjoyment in favor of all Owners, their guests, invitees and tenants in and to the Association owned property which shall be appurtenant to and shall pass with a deed or title to every Lot in the Property, subject to the following: (1) the right of the Association to suspend the right to use the Association owned property of any Owner and such Owner's guests, invitees and

tenants in accordance with the Association Documents and applicable law; (2) the right of the Association to grant permits, licenses and easements over the Association owned property for utilities and other purposes reasonably necessary or useful for the proper maintenance or operation of the Property; and (3) all provisions set forth or contemplated in this Declaration.

SECTION 8.09. DRAINAGE EASEMENT. An easement over, under and upon all areas of the Property and/or installed drainage systems for access to install, operate, maintain, alter, inspect, remove, relocate, repair and/or replace the drainage system. By this easement, the Association shall have the right to enter upon any portion of any Lot or any portions thereof, at a reasonable time and in a reasonable manner, to operate, maintain, repair or replace the drainage systems as needed or required by governmental authorities. No Owner shall install any plantings, landscaping and/or other improvements whatsoever in, on, over or across any drainage easement without the prior approval of the Developer or the Association. Notwithstanding the foregoing, in the event of any damage caused by or through Owner to the drainage system or any portions thereof, the costs of the repairs and/or replacements resulting from such damage shall be paid by such Owner.

SECTION 8.10. DRAINAGE SYSTEM ENCROACHMENT EASEMENT. An easement for encroachment over, under and upon the drainage easements located within the Lots, as designated on the plat of the Subdivision as revised or amended in favor of the Owner of the Lot upon which the drainage easement is located for the existence of any driveway and/or sidewalk or irrigation system or part thereof, encroaching over, under and upon such drainage easement and the Association for reasonable rights of access for persons and equipment to construct, install, maintain, alter, inspect, remove, relocate and repair any driveway and/or sidewalk, or irrigation system or part thereof installed or located over, under and upon such drainage easement.

SECTION 8.11. ASSIGNMENTS; ADDITIONAL EASEMENTS. The easements reserved hereunder may be assigned by Declarant or the Association in whole or in part to any city, county or state government or agency thereof, or any duly licensed or franchised public utility, or any other designee of Declarant. Declarant, and after the date conveyed or assumed by the Association shall have and hereby reserves the right to grant and/or reserve additional easements over, under and upon the Property or portions thereof (including the portion of Lots where no physical structure is located) which may be necessary or desirable by Declarant or the Association, as the case may be. The Owners hereby authorize Declarant and/or the Association to execute, on their behalf and without any further authorization, such grants of easement or other instruments as may from time to time be necessary to grant easements over and upon the Property or portions thereof in accordance with the provisions of this Declaration.

SECTION 8.12. NO AFFIRMATIVE OBLIGATION OF DECLARANT. Notwithstanding anything in this Declaration to the contrary, the easement rights granted to or reserved by Declarant hereunder are not to be construed as creating an affirmative obligation to act on the part of Declarant.

SECTION 8.13. IMPROVEMENTS OR ALTERATIONS ON EASEMENT.

Without written approval of the Architectural Review Committee: (1) no privacy fencing shall intrude in such easement; and (2) no live trees shall be cut or removed from easements. If an approved fence is placed upon an easement and it becomes necessary for a utility company, or governmental body, or the Declarant to enter that easement, all costs for removal of and replacement of such fence shall be borne by the Lot Owner.

ARTICLE IX
GENERAL PROVISIONS

SECTION 9.01. SEVERABILITY. All of the conditions, restrictions and covenants appearing herein as well as those appearing in a deed or other conveyance of any Lot to which they apply shall be construed together; but, if any one of the same shall be held to be invalid by judgment of court decree, or for any reason is not enforced or enforceable, none of the other restrictions or covenants shall be affected or impaired thereby but shall remain in full force and effect.

SECTION 9.02. ENFORCEMENT. If any Owner of any Lot, or his heirs, devisees, and assigns or successors shall violate or attempt to violate any of the covenants herein, any other person or persons owning any of said Lots in the Subdivision, as well as the Association, may prosecute any proceedings at law or in equity against the person or persons violating or attempting to violate any of such covenants, either to prevent him or them from so doing, or to recover damages for such violation. In such an event, the Owner of the Lot or Lots causing the violation or upon which the violation occurs, shall pay all attorney's fees, court costs, and other necessary expenses incurred by the person instituting such legal proceedings to maintain and enforce the aforesaid covenants, and regardless of whether suit is filed, all such fees, costs and expenses shall be a lien upon the Lot and improvements. Failure by the Developer, or by the Association, or by any Owner to enforce any covenant or restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter.

SECTION 9.03. TERM These covenants shall run with the land and shall be binding upon all parties and persons claiming under them for a period of twenty-five (25) years from the date this Declaration is recorded, after which time this Declaration shall be automatically extended thereafter for successive ten (10) year periods, unless terminated at the end of such twenty-five (25) or ten (10) year period by an instrument duly executed and acknowledged by a two-thirds (2/3) majority of the Members within sixty (60) days preceding the end of such period.

SECTION 9.04. AMENDMENT. Notwithstanding Section 3 above, this Declaration may be amended, modified, and/or changed either: (i) by the Developer (without the need of joinder of any other party) properly filing for record a Supplement prior to December 31, 2032, and (ii) thereafter, by the filing of a Supplement duly executed and acknowledged by two-thirds (2/3) majority of each class of the then Members.

SECTION 9.05. CONSENT. After a one (1) year period following the sale of the last Lot owned by the Developer, all consents required in this Declaration from the Developer shall be transferred to the Association, whose consent shall be required in lieu of the Developer's

consent.

EXECUTED this ____ day of _____, 2021.

Oakley Square, LLC
a Mississippi limited liability company

By:_____
Printed Name:_____
Title:_____

STATE OF MISSISSIPPI

COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the said county and state aforesaid, on this the ____ day of _____, 2021, within my jurisdiction, the within named _____, who acknowledged that he is the Manager of Oakley Square, LLC, a Mississippi limited liability company, and for and that on behalf of said limited liability company, and as its act and deed, he executed the above and foregoing instrument for the purposes therein mentioned, after first having been duly authorized by said limited liability company so to do.

_____
Notary
My Commission Expires: _____

AN ORDINANCE DIRECTING THAT REFERENCES TO ‘COMMUNITY DEVELOPMENT DIRECTOR’ IN CITY ORDINACES SHALL BE UNDERSTOOD TO MEAN ‘PUBLIC WORKS DIRECTOR’

WHEREAS, the City of Ridgeland, at its regular meeting on September 7, 2021, voted to appoint Alan Hart as the Public Works Director and reorganize the Public Works Department to include the Community Development Department as a division of the Public Works Department effective October 1, 2021, and

WHEREAS, several Ordinances of the City of Ridgeland currently in effect make reference to the Director of Community Development Department or the Community Development Director as the enforcement designee, and

WHEREAS, there is a need to resolve that the Public Works Director shall now assume the enforcement authority of the Ordinances of the City of Ridgeland which make reference to the Director of Community Development or the Community Development Director.

NOW THEREFORE, BE IT ORDINAINED BY THE MAYOR AND BOARD OF ALDERMEN FOR THE CITY OF RIDGELAND, MISSISSIPPI, that, any Ordinance of the City of Ridgeland which references the Director of Community Development or his designee (or) Community Development Director or his designee shall now mean the Director of Public Works or his designee.

SO ORDAINED, this the _____ day of September, 2021.

CITY OF RIDGELAND, MISSISSIPPI

BY: _____
Gene F. McGee, Mayor

ATTEST

_____
Paula Tierce, City Clerk

TRUCK ROUTE APPROVAL FORM

City of Ridgeland

1. Destination (Physical Address) 120 Cherry Laurel Lane
2. Building Permit #
3. Number and Type of Trucks 4-5 Concrete trucks + LUMBER
4. Number of estimate loads
5. Purpose of Loads Foundation & CONSTRUCTION OF OUTDOOR KITCHEN
6. Gross Vehicle Weight Rating and Classification
7. Trucking Company Various independent trucks MMC

   Phone #
8. Trucking Company Address 133 New Ragsdale Rd Madison, MS 39110
9. Start Point(Physical Address)
10. Start Time: 7:00 am
11. Expiration Date: 9/2/22
12. Approved Truck Route: Livingston Rd; East on Old Agency; N. on Patterson Crossing; East on Nancy Place; North on Bridgewater Crossing; NW on Cherry Laurel
    * Reverse Route upon exit

A copy of this permit is required to have in each truck and must be presented to any City Office that requests to see it.

Building Official City of Ridgeland

Date: 9/2/21

the city of RIDGELAND

public works

To: Mayor and Board of Aldermen

From: John M. McCollum, Public Works Director

Date: September 13, 2021

RE: Items To Be Declared Surplus Property

The following is a list of items that the Public Works Department would like to declare surplus property and sell or dispose of if not sold:

Fixed Asset #	Serial Number	Description
650-6-538	1G94671428	Frigidaire Microwave Oven
201-6-233	263355686	Stihl Pole Saw
201-6-323	291273188	Stihl Pole Saw
No#	N/A	Craftsman Tool Boxes (top and bottom cabinet)
No#	LG-3025-QR	FEMCO 25 Gallon Plastic Spray Tank
No#	678J407511804	Milwaukee Band Saw
No#	A99	42" Fan Model P4223
No#	36381126	Drill Master ¼" Trim Router

mailing address: P.O. Box 217 · Ridgeland, Ms 39158
street address: 100 W. School Street · Ridgeland, Ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

the city of RIDGELAND

public works

MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: September 15, 2021

RE: **MADISON COUNTY INTERLOCAL AGREEMENT**
Highland Colony Parkway Reconstruction
County Line Road to Business Park Drive
Account No. 390-601-750
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen approve the subject Interlocal Agreement with Madison County that will provide up to $1,500,000.00 in reimbursement funding for the expenses associated with reconstruction of Highland Colony Parkway between County Line Road and Business Park Drive in order to build a road pavement section that will support the weight of heavy truck traffic anticipated to use this section of Highland Colony Parkway as a result of two new commercial enterprises being located in the Business Park. The Agreement states the deadline for completing work on the road is May 1, 2023, and the deadline for submitting a final invoice to Madison County for reimbursement is June 30, 2023.

We further request a project account be established and funded in the amount of the agreement for making contractor payments.

Upon your approval, the Mayor will need to sign where indicated on the agreement. The fully executed Interlocal Agreement along with Board minutes from the City of Ridgeland and Madison County Board of Supervisors must then be submitted to the Attorney General's office for approval.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: P.O. Box 217 · Ridgeland, Ms 39158
street address: 100 W. School Street · Ridgeland, Ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo, mayor pro tempore - ward 6

INTERLOCAL COOPERATION AGREEMENT BETWEEN MADISON COUNTY, MISSISSIPPI, AND THE CITY OF RIDGELAND, MISSISSIPPI REGARDING THE FUNDING OF CERTAIN ROAD REPAIRS AND IMPROVEMENTS LOCATED IN THE CITY OF RIDGELAND (COUNTY LINE ROAD-BUSINESS PARK DRIVE)

This Interlocal Cooperation Agreement (the "Agreement") is made and entered into by and between the City of Ridgeland, Mississippi, a municipal corporation organized and existing under the laws of the State of Mississippi (the "City") and Madison County, Mississippi, a political subdivision of the State of Mississippi (the "County"), pursuant to the Mississippi Interlocal Cooperation Act of 1975, codified at § 17-13-1, et seq., Mississippi Code of 1972, as amended (the "Interlocal Act") on the date set forth hereinafter.

RECITALS:

WHEREAS, the City and County agree, find and determine as follows:

1. In addition to any words and terms elsewhere defined herein, the following words and terms shall have the following meanings, unless some other meaning is plainly intended:

"City" shall mean the City of Ridgeland, Mississippi.

"County" shall mean Madison County, Mississippi.

"Project" shall mean the reconstruction, repairing, overlaying and associated improvements of certain streets located in the City of Ridgeland as identified in Appendix "A" attached hereto, to the extent that the funds described herein may allow the work to be done, using construction methods and materials with, in judgment of the City, will produce the best results given said available funding.

2. The governing authorities of the City and County desire to enter into a joint effort to make the most efficient use of their powers and enable them to enhance the general welfare of the City and County and the citizens of each through the improvement of streets and related infrastructure.

3. This Agreement will terminate when the Project described in Appendix "A" shall have been completed with the available funds, but no later than July 31, 2023.

4. In order to provide for the infrastructure improvements, it is necessary and in the public interest for the City to cooperate with the County by entering into this Agreement.

5. The City and County desire to enter into this Agreement for the purposes of street repair and resurfacing which will enhance the general welfare of the City and the County and the citizens of each, and consequently, the economic development of the City and the County.

6. It is necessary for the City and County to enter into this Agreement in order to enable the City to proceed with the Project with a clear understanding and commitment as to the nature of the County's participation.

7. The City agrees to assume the work necessary to undertake the Project. The County agrees to reimburse the City for expenses associated with the Project up to a maximum of One Million Five-Hundred Thousand Dollars ($1,500,000.00).

8. It is in the best interests of the citizens of the City that the City would enter into and execute the Agreement.

9. It is in the best interests of the citizens of the County that the County would enter into and execute the Agreement.

NOW, THEREFORE, FOR AND IN CONSIDERATION OF THE ABOVE AND THE MUTUAL BENEFITS ACCRUING TO THE CITY AND COUNTY, THE CITY AND COUNTY DO HEREBY AGREE AS FOLLOWS:

Section 1. Duration. This Agreement shall be in force and effect until terminated in accordance with the provisions of Section 6 herein.

Section 2. Purpose. The purpose of this Agreement is to define the respective responsibilities of the City and County with regard to the financing and completion of the Project, as defined above.

Section 3. Organization and Statutory Authority. There will be no separate legal or administrative entity created pursuant to this Agreement. The City is authorized by Miss. Code §21-37-3 (Annotated), and the County is authorized by Miss. Code §19-3-41 (Annotated), to exercise and carry out the powers, authorities, and responsibilities to be exercised by each of them pursuant to the terms of this Agreement.

Section 4. Financing, Staffing and Supplying. The Project will be undertaken and financed by the City, and upon completion, the City will thereafter assume responsibility for maintenance and upkeep of the roads and streets. The County will reimburse the City for work done during the course of the Project on a monthly basis, not later than thirty days after delivery by the City of documentation of costs

incurred. The County will reimburse the City the costs incurred in performance of work necessary to accomplish the Project, up to a maximum of One Million Five-Hundred Thousand Dollars ($1,500,000.00). Any additional costs incurred will be the responsibility of the City and will not be reimbursed by the County. The City will perform the work primarily through the use of contractors, with some possible incidental work performed by City personnel and equipment. The City will complete work on the Project not later than May 1, 2023, with a final invoice to the County submitted not later than June 30, 2023, and payment made as set forth above. Any portion of the Project not completed or invoiced within this time frame will not be eligible for reimbursement of the County share of the project.

Section 5. Post Project Responsibilities. Upon completion of the Project, responsibility for maintenance and upkeep will be the responsibility of the City.

Section 6. Termination, Disposition of Property. This Agreement will terminate on July 31, 2023. At the termination of the Agreement any property owned by the City and County, respectively, shall remain their property. The finished Project shall be dedicated to the City. Due to the nature of the agreement, there will be no surplus funds or property to be disposed of when the work has been completed.

Section 7. Amendment. This Agreement may be amended at any time by the mutual consent of the City and County by an agreement entered into pursuant to the provisions of the Interlocal Act.

Section 8. Effective Date. This Agreement will be effective with it is approved by the respective governing bodies of the City and County and by the Mississippi Attorney General. The initial term of this Agreement shall commence on the effective date hereof and extend through completion of the Project.

WITNESS the signatures of the duly authorized officers of the City and the County on

this 7 day of September 2021.

For the **CITY OF RIDGELAND, MISSISSIPPI**

By: _____
Hon. Gene McGee, Mayor

(*Continuation of signature page*)

ATTEST:

_____

City Clerk

(SEAL)

For **MADISON COUNTY, MISSISSIPPI**

By: _____

Hon. Karl Banks, President
Board of Supervisors

ATTEST:

_____

Ronny Lott
Madison County Chancery Clerk

CHANCERY CLERK
MADISON COUNTY, MISSISSIPPI
(SEAL)

APPENDIX "A"

The below streets and roads as indicated below constitute those streets and roads that are subject to reconstruction, repair, overlay, and other improvements, as being associated within the definition of the "Project", as described herein. It should be noted that the total costs associated with improvement of the streets and roads herein as constituting the "Project" may, and are anticipated, to exceed the total funding available by County to be made in the form of reimbursements by County to City under the terms of the foregoing Agreement:

Description of area of "Project": Reconstruction of a portion of the road beginning County Line Road at Highland Colony Parkway to Business Park Drive, and including a short portion of Business Park Drive, located within the City of Ridgeland, Mississippi.

County Funding: Pursuant to terms outlined within the hereinabove agreement the County will reimburse City for the costs of improving the roads up to a total reimbursable cost of One Million Five-Hundred Thousand Dollars ($1,500.000.00).

(It is understood that the reconstruction of the roads are necessary to support the weight of heavy trucks that will continually traverse this section of the road due to the construction of two new commercial enterprises in the municipal Business Park.)

the city of RIDGELAND

public works

MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: September 15, 2021

RE: **SELECTION COMMITTEE RECOMMENDATION**
Disaster Debris Removal Services
FY2021 – FY2025 Term Bid Contract

Based on the results of the evaluation process for the proposals received for debris removal services, the Selection Committee recommends the City of Ridgeland award the upcoming FY2021 – FY2025 Term Bid Contract to Looks Great Services of MS, Inc. Attached you will find the minutes and completed evaluation ranking forms from the selection committee to support this recommendation.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 100 w school street · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo mayor pro tempore - ward 6

the city of RIDGELAND

public works

RE: **SELECTION COMMITTEE MEETING MINUTES**
Disaster Debris Removal Services
FY2021 – FY2025 Term Bid Contract

During the July 6, 2021 Board meeting, the Mayor and Board of Aldermen approved advertising for emergency debris removal and debris monitoring proposals for the period of October 1, 2021 through September 30, 2025. An advertisement was published in the in the July 15, 2021 and July 22, 2021 editions of the Clarion Ledger newspaper. During the September 7th Board meeting, the Mayor and Board of Aldermen appointed the following 5-person selection committee: Alderman-at-Large D.I. Smith, Ward 5 Alderman Bill Lee, City Clerk Paula Tierce, Assistant Public Works Director, Ben Mays, and City Engineer, Chris Bryson. Six proposals were received on August 17, 2021 from the following companies: Looks Great Services of MS, Inc.; Ceres Environmental Services, Inc.; Hemphill Construction Company, Inc.; KDF Enterprises, LLC; DRC Emergency Services LLC; & D&J Enterprises, Inc.

The Selection Committee met on September 13, 2021 to evaluate and rank the proposals based on the criteria established in the advertisement. The firms were rated based on the following factors listed in their relative order of importance.

1. WEIGHT = 40% : Cost Proposal
2. WEIGHT = 20% : Qualifications
3. WEIGHT = 20% : Experience in scope of work
4. WEIGHT = 10% : Approach to providing services required within scope of work
5. WEIGHT = 10% : Locations of the Consultant's home, branch and field offices

The score of each proposal was determined by adding the value awarded for each criteria. The highest score received the best Rank of #1, and the lowest score received the worst Rank of #6. The final ranking of proposals was determined by adding the rank value determined from each committee member's ranking form to create the proposal's "total rank score". The proposal with the lowest "total rank score" was chosen for recommendation to the Mayor and Board of Aldermen. The completed score sheets are attached for each committee member.

Based on the results of the evaluations, the Selection Committee recommends the City of Ridgeland commence negotiations with Looks Great Services of MS, Inc. Thank you for your consideration of our recommendation.

Minutes prepared by: _____
Christopher W. Bryson, P.E., City Engineer

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 100 w school street · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

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PROPOSAL EVALUATION RESULTS
FY 2021-FY2025 TERM BID
FEMA ELIGIBLE EMERGENCY DISASTER DEBRIS REMOVAL
CITY OF RIDGELAND, MISSISSIPPI

FIRM'S NAME	FINAL EVALUATION RANKING	TOTAL RANK VALUE	SELECTION COMMITTEE RANKINGS RANK (1, 2, 3, 4, 5, or 6)				
			D.I. SMITH	BILL LEE	PAULA TIERCE	BEN MAYS	CHRIS BRYSON
LOOKS GREAT SERVICES	**1.0**	**6**	2	1	1	1	1
D&J ENTERPRISES, INC.	**6.0**	**27**	6	6	4	5	6
CERES ENVIRONMENTAL SERVICES, INC.	**2.0**	**14**	3	3	2	4	2
KDF Enterprises LLC	**4.0**	**21**	5	5	3	3	5
DRC EMERGENCY SERVICES	**5.0**	**23**	4	4	5	6	4
HEMPHILL CONSTRUCTION COMPANY, INC.	**2.0**	**14**	1	2	6	2	3

TABULATION OF COST PROPOSALS FY 2021-FY2025 TERM BID FEMA ELIGIBLE EMERGENCY DISASTER DEBRIS REMOVAL CITY OF RIDGELAND, MISSISSIPPI		Looks Great Services	Ceres Environmental Services, Inc.	Hemphill Construction Company	D&J Enterprises, Inc.	KDF Enterprises LLC	DRC Emergency Services
Item and Description	**Unit**	**Rate**	**Rate**	**Rate**	**Rate**	**Rate**	**Rate**
Load right-of-way (ROW) vegetative debris and haul to designated debris management site (DMS) for a haul distance up to:							
0-10 miles	CY	$ 5.85	$ 8.76	$ 8.25	$ 7.45	$ 7.95	$ 8.24
10.1 to 15 miles	CY	$ 6.25	$ 9.04	$ 9.00	$ 7.55	$ 7.95	$ 8.42
15.1 to 20 miles	CY	$ 6.85	$ 9.31	$ 9.50	$ 7.95	$ 7.95	$ 8.68
Greater than 20 miles	CY	$ 6.90	$ 9.59	$ 10.50	$ 8.00	$ 7.95	$ 9.42
Single Price Veg from ROW to DMS *(Single vegetative collect and removal price for any haul distance)*	CY	$ 6.65	$ 9.25	$ 10.00	$ 7.65	$ 7.95	$ 8.62
Reduce vegetative debris at a temporary storage site by the following methods:							
Grinding and/or Chipping	CY	$ 2.95	$ 3.24	$ 4.50	$ 2.00	$ 2.75	$ 3.68
Air Curtain Incineration	CY	$ 2.25	$ 2.48	$ 2.75	$ 2.00	$ 1.85	$ 1.92
Open Burning	CY	$ 2.15	$ 0.98	$ 2.25	$ 2.00	$ 1.25	$ 1.72
Compacting	CY	$ 1.75	$ 1.38	$ 1.75	$ 2.00	$ 0.25	$ 1.18
Debris Management Site Management *(Preparation, management, and segregating at DMS)*	CY	$ 0.90	$ 1.08	$ 1.25	$ 1.00	$ 2.00	$ 1.48
C&D and Mixed Debris collect and removal from right-of-way to temporary disposal site for a haul distance up to:							
0-10 miles	CY	$ 5.95	$ 9.15	$ 8.25	$ 7.85	$ 9.45	$ 8.54
10.1 to 15 miles	CY	$ 6.45	$ 9.42	$ 9.00	$ 8.00	$ 9.45	$ 8.72
15.1 to 20 miles	CY	$ 6.95	$ 9.70	$ 9.50	$ 8.15	$ 9.45	$ 8.98
Greater than 20 miles	CY	$ 7.00	$ 9.97	$ 10.50	$ 8.25	$ 9.45	$ 9.72
Single Price C&D from ROW to DMS *(Single vegetative collect and removal price for any haul distance)*	CY	$ 6.75	$ 9.63	$ 10.00	$ 8.10	$ 9.45	$ 8.86
Sort and compact C&D and Mixed debris at temporary disposal site	CY	$ 1.00	$ 1.38	$ 2.50	$ 2.00	$ 0.50	$ 1.32

TABULATION OF COST PROPOSALS FY 2021-FY2025 TERM BID FEMA ELIGIBLE EMERGENCY DISASTER DEBRIS REMOVAL CITY OF RIDGELAND, MISSISSIPPI		Looks Great Services	Ceres Environmental Services, Inc.	Hemphill Construction Company	D&J Enterprises, Inc.	KDF Enterprises LLC	DRC Emergency Services
Transport processed debris from DMS to final location for a haul distance up to:							
0-15 miles	CY	**$ 3.00**	$ 4.39	$ 4.50	$ 5.25	$ 4.75	$ 3.86
15.1 to 30 miles	CY	**$ 4.00**	$ 5.45	$ 5.00	$ 6.25	$ 4.75	$ 4.68
30.1 to 60 miles	CY	**$ 5.00**	$ 6.24	$ 6.00	$ 7.25	$ 4.75	$ 6.68
60.1 to 90 miles	CY	**$ 6.00**	$ 6.98	$ 7.00	$ 8.25	$ 4.75	$ 9.82
Single Price from DMS to final location *(Single price for transport of processed debris from DMS to final disposal)*	CY	**$ 4.00**	$ 6.01	$ 5.50	$ 8.25	$ 4.75	$ 8.80
Tipping Fees (Vegetative) *(Fee includes negotiated contract price or pass through amount for vegetative)*	CY	**$ 7.00**	$ 7.29	$ 6.75	$ 8.00	$ 3.75	$ 7.00
Tipping Fees (Mix) *(Fee includes negotiated contract price or pass through amount for mix)*	CY	**$ 7.00**	$ 3.65	$ 6.75	$ 8.00	$ 4.33	$ 7.00
Tipping Fees (C&D) *(Fee includes negotiated contract price or pass through amount for C&D)*	CY	**$ 7.00**	$ 4.86	$ 6.75	$ 8.00	$ 4.33	$ 7.00
Removing FEMA eligible limbs ROW & Public Areas	PER TREE	**$ 75.00**	$ 98.00	$ 95.00	$ 65.00	$ 85.00	$ 119.50
Removing FEMA eligible limbs ROE	PER TREE	**$ 79.00**	$ 137.75	$ 110.00	$ 65.00	$ 85.00	$ 168.50
Felling/cutting of all hazardous trees within right-of-way and public property							
6" to 12" at 4 feet	EACH	**$ 45.00**	$ 49.59	$ 55.00	$ 125.00	$ 200.00	$ 38.00
12.1" to 24" at 4 feet	EACH	**$ 85.00**	$ 137.75	$ 115.00	$ 195.00	$ 200.00	$ 162.00
24.1 to 36" at 4 feet	EACH	**$ 175.00**	$ 214.89	$ 235.00	$ 250.00	$ 200.00	$ 254.00
36.1 to 48" at 4 feet	EACH	**$ 250.00**	$ 247.95	$ 350.00	$ 350.00	$ 200.00	$ 348.00
Greater than 48"	EACH	**$ 315.00**	$ 369.17	$ 475.00	$ 425.00	$ 300.00	$ 468.00
Felling/cutting of all hazardous trees on private property ROE							
6" to 12" at 4 feet	EACH	**$ 55.00**	$ 74.39	$ 75.00	$ 125.00	$ 200.00	$ 57.00
12.1" to 24" at 4 feet	EACH	**$ 95.00**	$ 172.19	$ 175.00	$ 195.00	$ 200.00	$ 243.00
24.1 to 36" at 4 feet	EACH	**$ 195.00**	$ 268.61	$ 315.00	$ 250.00	$ 200.00	$ 381.00
36.1 to 48" at 4 feet	EACH	**$ 275.00**	$ 309.94	$ 485.00	$ 350.00	$ 200.00	$ 522.00
Greater then 48"	EACH	**$ 335.00**	$ 461.46	$ 650.00	$ 425.00	$ 350.00	$ 702.00

TABULATION OF COST PROPOSALS FY 2021-FY2025 TERM BID FEMA ELIGIBLE EMERGENCY DISASTER DEBRIS REMOVAL CITY OF RIDGELAND, MISSISSIPPI		Looks Great Services	Ceres Environmental Services, Inc.	Hemphill Construction Company	D&J Enterprises, Inc.	KDF Enterprises LLC	DRC Emergency Services
Grinding/Removing the tree stump, filling and finishing stump area							
6" to 12" at 4 feet Not FEMA Eligible	EACH	**$ 100.00**	$ 71.63	$ 55.00	$ 225.00	$ 275.00	$ 50.00
12.1" to 24" at 4 feet Not FEMA Eligible	EACH	**$ 125.00**	$ 135.36	$ 110.00	$ 325.00	$ 375.00	$ 50.00
24.1 to 36" at 4 feet	EACH	**$ 150.00**	$ 168.42	$ 235.00	$ 395.00	$ 550.00	$ 250.00
36.1 to 48" at 4 feet	EACH	**$ 150.00**	$ 298.77	$ 350.00	$ 425.00	$ 725.00	$ 350.00
Greater then 48"	EACH	**$ 150.00**	$ 397.54	$ 400.00	$ 475.00	$ 900.00	$ 450.00
Removal of placed curb side stumps	EACH	**$ 100.00**	$ 98.00	$ 110.00	$ 250.00	$ 50.00	$ 300.00
Removal of vegetative debris from FEMA approved ROE(private) sites	CY	**$ 7.50**	$ 11.00	$ 11.00	$ 9.50	$ 8.25	$ 12.86
Removal of C&D from FEMA approved ROE(private) sites	CY	**$ 8.00**	$ 11.57	$ 11.00	$ 9.50	$ 9.95	$ 13.92
Remove units containing Freon and dispose at landfill not including tipping fees	EACH	**$ 50.00**	$ 49.47	$ 90.00	$ 95.00	$ 40.00	$ 100.00
Waterway Debris Removal *(Debris Removal from canals, rivers, creeks, streams, and ditches)*	CY	**$ 21.00**	$ 68.84	$ 33.00	$ 35.00	$ 45.00	$ 62.50
Sand Collection and Screening *(Pick up, screen, and return debris laden sand/mud/dirt/rock)*	CY	**$ 10.00**	$ 19.81	$ 11.00	$ 14.00	$ 15.00	$ 19.50
Vehicle Removal *(Removal of eligible vehicle)*	EACH	**$ 180.00**	$ 148.77	$ 110.00	$ 100.00	$ 250.00	$ 250.00
Vessel Removal (Land) *(Removal of eligible vessel)*	LF	**$ 45.00**	$ 31.94	$ 35.00	$ 20.00	$ 55.00	$ 1,750.00
Carcass Removal *(Removal of debris that will decompose (animals and organic fleshy matter)*	LB	**$ 2.50**	$ 0.97	$ 4.50	$ 11.00	$ 0.50	$ 3.95
ROW White Goods Removal *(Pick up and haul of appliances such as refrigerators, freezers, stoves, washers, dryers, hot water heaters and dishwashers to disposal site)*	EACH	**$ 25.00**	$ 42.98	$ 52.00	$ 65.00	$ 25.00	$ 68.50

TABULATION OF COST PROPOSALS FY 2021-FY2025 TERM BID FEMA ELIGIBLE EMERGENCY DISASTER DEBRIS REMOVAL CITY OF RIDGELAND, MISSISSIPPI		Looks Great Services	Ceres Environmental Services, Inc.	Hemphill Construction Company	D&J Enterprises, Inc.	KDF Enterprises LLC	DRC Emergency Services
Freon Management *(Freon management and recycling)*	EACH	$ 35.00	$ 37.47	$ 52.00	$ 35.00	$ 40.00	$ 50.00
Demolition of Private Structure	CY	$ 10.00	$ 14.72	$ 22.00	$ 6.00	$ 21.50	$ 22.86
			*Non RACM			*Non RACM	
Electronic Waste *(Removal of electronic debris that contains hazardous materials, such as cathode r*	EACH	$ 25.00	$ 29.75	$ 31.50	$ 15.00	$ 10.00	$ 35.00
Silt Removal	CY	$ 12.00	$ 15.41	$ 20.00	$ 9.00	$ 15.15	$ 12.86
Biowaste *(Removal of waste capable of causing infection to humans (animal waste, human blood, pathological waste)*	LB	$ 10.00	$ 10.67	$ 11.00	$ 11.00	$ 9.95	$ 19.95
Household Hazardous Waste *(Removal and disposal of household hazardous waste from dwellings)*	LB	$ 8.00	$ 5.27	$ 10.00	$ 11.00	$ 7.95	$ 8.95
TOTAL		**$ 3,322.60**	**$ 4,359.28**	**$ 5,056.75**	**$ 5,510.20**	**$ 5,980.01**	**$ 7,498.19**
		1	2	3	4	5	6

THIS IS TO CERTIFY THAT THIS IS A TRUE AND ACCURATE TABULATION OF BIDS FOR THE FEMA ELIGIBLE EMERGENCY DISASTER DEBRIS REMOVAL FY2021-2025 TERM BIDS THAT WERE RECEIVED BY THE CITY OF RIDGELAND, MISSISSIPPI AT 10:00 AM CDT ON AUGUST 13, 2021.

CERTIFIED BY: _____

CHRISTOPHER W. BRYSON, P.E.

the city of RIDGELAND

public works

MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: September 15, 2021

RE: **SELECTION COMMITTEE RECOMMENDATION**
Disaster Debris Monitoring Services
FY2021 – FY2025 Term Bid Contract

Based on the results of the evaluation process for the proposals received for debris monitoring services, the Selection Committee recommends the City of Ridgeland award the upcoming FY2021 – FY2025 Term Bid Contract to Debris Tech, LLC. Attached you will find the minutes and completed evaluation ranking forms from the selection committee to support this recommendation.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 100 w school street · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo, - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo mayor pro tempore - ward 6

the city of RIDGELAND

public works

RE: **SELECTION COMMITTEE MEETING MINUTES**
Disaster Debris Monitoring Services
FY2021 – FY2025 Term Bid Contract

During the July 6, 2021 Board meeting, the Mayor and Board of Aldermen approved advertising for emergency debris removal and debris monitoring proposals for the period of October 1, 2021 through September 30, 2025. An advertisement was published in the in the July 15, 2021 and July 22, 2021 editions of the Clarion Ledger newspaper. During the September 7th Board meeting, the Mayor and Board of Aldermen appointed the following 5-person selection committee: Alderman-at-Large D.I. Smith, Ward 5 Alderman Bill Lee, City Clerk Paula Tierce, Assistant Public Works Director, Ben Mays, and City Engineer, Chris Bryson. Two proposals were received on August 17, 2021 from the following companies: Debris Tech, LLC & Tetra Tech, Inc.

The Selection Committee met on September 13, 2021 to evaluate and rank the proposals based on the criteria established in the advertisement. The firms were rated based on the following factors listed in their relative order of importance.

1. WEIGHT = 40% : Qualifications
2. WEIGHT = 30% : Technical Plan to Complete the Work Expeditiously
3. WEIGHT = 20% : Cost Proposal
4. WEIGHT = 10% : Locations of the Consultant's home, branch and field offices

The score of each proposal was determined by adding the value awarded for each criteria. The highest score received the best Rank of #1, and the lowest score received the worst Rank of #6. The final ranking of proposals was determined by adding the rank value determined from each committee member's ranking form to create the proposal's "total rank score". The proposal with the lowest "total rank score" was chosen for recommendation to the Mayor and Board of Aldermen. The completed score sheets are attached for each committee member.

Based on the results of the evaluations, the Selection Committee recommends the City of Ridgeland award the upcoming FY2021 – FY2025 Term Bid Contract to Debris Tech, LLC. Thank you for your consideration of our recommendation.

Minutes prepared by: _____
Christopher W. Bryson, P.E., City Engineer

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 100 w school street · ridgeland, ms 39157
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TABULATION OF COST PROPOSALS FY 2021-2025 TERM BID FEMA ELIGIBLE EMERGENCY DISASTER DEBRIS MONITORING & MANAGEMENT CITY OF RIDGELAND, MISSISSIPPI	Debris Tech	Tetra Tech
Position	Hourly Rate	Hourly Rate
Principal	$0.00	$ 95.00
Project Manager	$ 65.00	$ 65.00
Operations Manager	$ 55.00	$ 55.00
Environmental Specialist	$ 75.00	$ 65.00
Field Supervisors	$ 45.00	$ 45.00
Data Manager	$0.00	$ 55.00
Debris Site or Tower Monitors	$ 34.00	$ 34.00
Crew Monitors	$ 34.00	$ 34.00
TOTAL	$ 308.00	$ 448.00
	1	2

THIS IS TO CERTIFY THAT THIS IS A TRUE AND ACCURATE TABULATION OF BIDS FOR THE FEMA ELIGIBLE EMERGENCY DISASTER DEBRIS MONITORING & MANAGEMENT FY2021 TERM BIDS THAT WERE RECEIVED BY THE CITY OF RIDGELAND, MISSISSIPPI AT 10:00 AM CDT ON AUGUST 17, 2021.

CERTIFIED BY: _____

CHRISTOPHER W. BRYSON, P.E.

PROPOSAL EVALUATION RESULTS
FY 2021-FY2025 TERM BID
FEMA ELIGIBLE EMERGENCY DISASTER DEBRIS MONITORING
CITY OF RIDGELAND, MISSISSIPPI

FIRM'S NAME	FINAL EVALUATION RANKING	TOTAL RANK VALUE	SELECTION COMMITTEE RANKINGS RANK (1, 2, 3, 4, 5, or 6)				
			D.I. SMITH	BILL LEE	PAULA TIERCE	BEN MAYS	CHRIS BRYSON
DEBRIS TECH, LLC	**1.0**	**6**	1	2	1	1	1
TETRA TECH	**2.0**	**9**	2	1	2	2	2

the city of RIDGELAND

police department

September 15, 2021

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Special Event Permit – BCI Open House

I have attached a Special Events Permit application from Suzanne Hollingshead with Business Communications, Inc. (BCI). This event is their annual open house scheduled for Thursday, October 14, 2021, from 11:00 a.m. to 2:00 p.m. to be held on the property of BCI located at 442 Highland Colony Parkway.

Ms. Hollingshead is expecting approximately 250 participants throughout the day and BCI will be open for use of its facilities. Employees will park off site and be shuttled in so there will be plenty of parking for guests. Overflow parking, if any, will be on the adjacent lot owned by BCI. Employees and volunteers will be responsible for set-up and clean-up upon conclusion of the event.

This event will not generate overtime, on-duty shift personnel will conduct periodic patrols of the area.

Attached is the Special Event Permit Application. Checks in the amounts of $100.00 and $1,000.00 representing the filing fee and bond fee were received with the application.

Your consideration and approval will be greatly appreciated.

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo, mayor pro tempore - ward 6

the city of RIDGELAND

CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: BCI Annual Open House

EVENT LOCATION: 442 Highland Colony PKwy, Ridgeland, MS

EVENT DATE: Beginning 10-14-21 to Ending 10-14-21 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 11:00 am to Ending 2:00 pm

TYPE OF EVENT: Open House BBQ

EVENT POINT OF CONTACT: Suzanne Hollingshead CELL NUMBER: 601-927-5832
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Business Communications, Inc

ADDRESS: 442 Highland Colony PKwy CITY/STATE/ZIP: Ridgeland, MS 39157

ESTIMATED CROWD SIZE: 250 NUMBER OF EVENT PERSONNEL: 60

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: facility has restrooms

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: clean up will be completed by owners/employees

RECYCLING PROGRAM FOR WASTE

☐ YES ☒ NO DETAILS:

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

MOBILE FOOD VENDING ☐ YES ☒ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME:
Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO
Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:
Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO
Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:_____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:_____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above information included)

UNMANNED AIRCRAFT SYSTEM – DRONE USAGE

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system:_____ Cell Number:_____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☐ YES ☒ NO LOCATION(s):_____

POLICE/SECURITY PERSONNEL REQUIRED: N/A ☐ Police Dept. Assigned ☐ Self-Hired ☒ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Suzanne Hollingshead Contact Number: 601-927-5832

Applicant Signature: Suzanne K Holly Date: 9/2/21

Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc…) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 9/2/21 (B) and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 21 SEPT 2021.

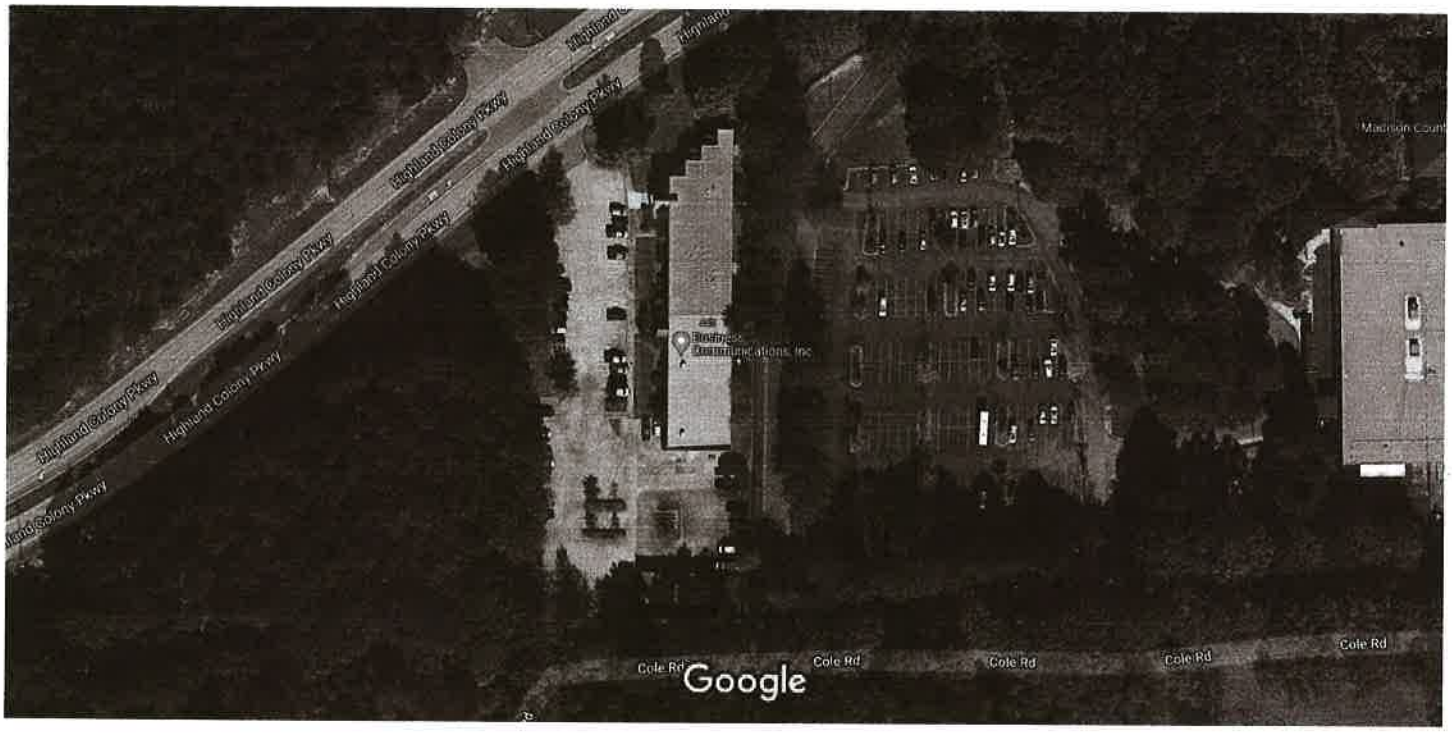
Chief of Police or Designee: _____ DATE: 15 SEPT 21

Number of Overtime Officers: _____ Estimated OT Cost: Ø

Additional Overtime Cost for City Departments: FIRE_____ P/W_____ REC/PARKS_____

Google Maps

Site overview



Imagery ©2021 Maxar Technologies, U.S. Geological Survey, Map data ©2021 50 ft

Parking Plan for 10/14/21

We will utilize our parking area located at 442 Highland Colony parkway for customer parking for the event. We can also provide overflow parking if necessary on the adjacent lot that we own.

Our employees will park at our data center building located on Market Ridge drive the day of the event.

the city of RIDGELAND

police department

September 15, 2021

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Special Event Permit – Knights of Columbus "Ring In Your Faith" 10K Run/5K Walk

I have attached a Special Events Permit application from Joe Lee with the Knights of Columbus/St. Francsis of Assisi Catholic Church. This event is a 10K Run/5K Walk scheduled for Saturday, January 1, 2022, from 6:00 a.m. to 10:00 a.m. to be held at Old Trace Park.

Mr. Lee is expecting approximately 200-250 participants. Facilities at Old Trace Park will be open and available for use. Volunteers will be responsible for set-up and clean-up upon conclusion of the event.

The selected route will require minimal support from the police department and this event will not generate overtime. An on-duty officer will be available at Post Road from the start of the race and will remain for approximately 1.5 hours until everyone has returned and crossed back over.

Attached is the Special Event Permit Application, Permit to Play on Premises Music and PRVWSD Facility Use Application. Checks in the amounts of $100.00 and $1,000.00 representing the filing fee and bond fee were received with the application.

Your consideration and approval will be greatly appreciated.

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the city of RIDGELAND

CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION
(Please allow minimum 30 days for approval)

EVENT NAME: RING IN YOUR FAITH 10K RUN / 5K WALK

EVENT LOCATION: OLD TRACE PARK

EVENT DATE: Beginning 1/1/22 to Ending 1/1/22 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 6:00 AM to Ending 10:00 A.M.

TYPE OF EVENT: RUNNING EVENT

EVENT POINT OF CONTACT: JOE LEE CELL NUMBER: 601-668-8572
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: KNIGHTS OF COLUMBUS @ ST FRANCIS OF ASSISI CATHOLIC CHURCH

ADDRESS: 4000 W. TIDEWATER LANE CITY/STATE/ZIP: MADISON, MS 39110

ESTIMATED CROWD SIZE: 200-250 NUMBER OF EVENT PERSONNEL: 20

ARRANGEMENTS FOR RESTROOM FACILITIES: ☐ YES ☒ NO LOCATION: USE OLD TRACE PARK FACILITIES

ARRANGEMENTS FOR SITE CLEAN-UP: ☐ YES ☒ NO DETAILS: KNIGHTS OF COLUMBUS WILL HANDLE

RECYCLING PROGRAM FOR WASTE

☐ YES ☒ NO DETAILS: KNIGHTS OF COLUMBUS WILL CLEAN UP

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

MOBILE FOOD VENDING ☐ YES ☒ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME:
Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO
Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:
Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO
Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:_____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME:_____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above information included)

UNMANNED AIRCRAFT SYSTEM – DRONE USAGE

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system:_____ Cell Number:_____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☐ YES ☒ NO LOCATION(s):_____

POLICE/SECURITY PERSONNEL REQUIRED: YES ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: JOE LEE Contact Number: 601-668-8572

Applicant Signature: [signature] Date: AUG. 27, 2021

Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc…) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 8/30/21 CB and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Aldermen meeting to be held on 21 SEPT 2021.

Chief of Police or Designee: _____ DATE: 15 SEPT 21

Number of Overtime Officers: _____ Estimated OT Cost: 0

Additional Overtime Cost for City Departments: FIRE_____ P/W_____ REC/PARKS_____

the city of RIDGELAND

CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)

DATE OF APPLICATION: Aug. 27, 2021

EVENT NAME: [redacted] RING IN YOUR FAITH 10K

EVENT LOCATION: OLD TRACE PARK

DESCRIPTION OF ON-PREMISES ACTIVITY: 10K RUN / 5K WALK

DATE OF ACTIVITY: Beginning 1/1/22 to Ending 1/1/22

HOURS OF ACTIVITY: Beginning 6:30 AM to Ending 10:00 AM

ACTIVITY POINT OF CONTACT: JOE LEE CELL NUMBER: 601-668-8572

(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: ST. FRANCIS OF ASSISI CATHOLIC CHURCH

ADDRESS: 4800 W. TIDEWATER LANE CITY/STATE/ZIP: MADISON, MS 39110

https://library.municode.com/ms/ridgeland/codes/code_of_ordinances?nodeId=CO_CH46EN_ARTIVNO

Event organizers should become familiar with the City of Ridgeland Noise Ordinance to ensure compliance with law.

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: A VERY MODEST SOUND SYSTEM WILL BE USED TO MAKE ANNOUNCEMENTS BEFORE AND AFTER RACE.

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: [signature] Date: Aug. 27, 2021

☑ APPROVED

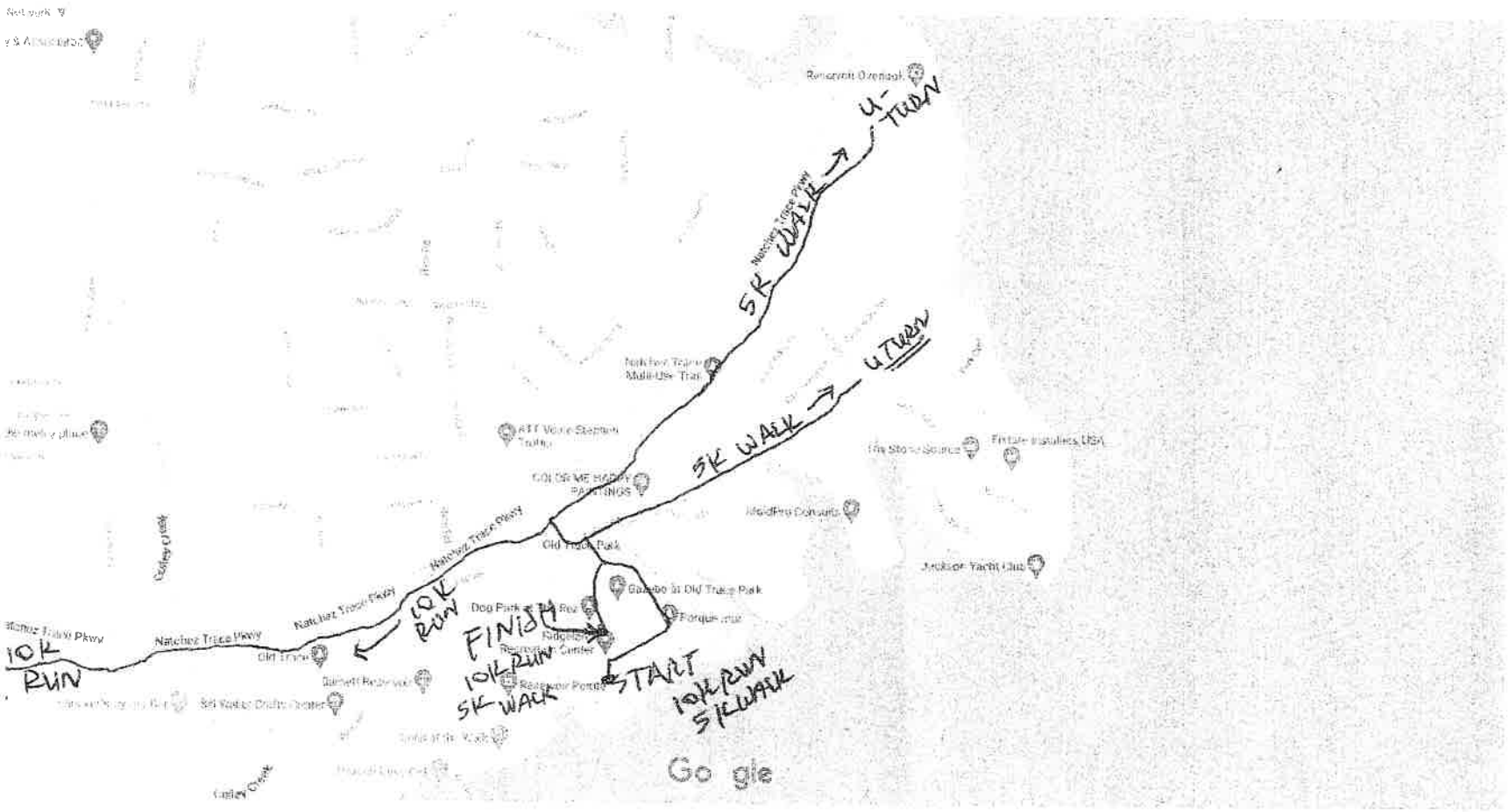
☐ DENIED

Chief of Police or Designee:: [signature]

Date: 15 Sept 2024

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

gle Maps



Map data ©2021 500 ft

LEASE SEE ATTACHED TURN BY TURN DIRECTIONS
OR 10K RUN AND 5K WALK

FACILITY USE APPLICATION FOR PRVWSD PARKS & RECREATION DEPT.

8 … STATE THE NATURE OF YOUR EVENT: The Ring in Your Faith 10K run / 5K walk is a running event that will begin at 8 a.m. on January 1, 2022 at Old Trace Park of Madison. A map is included to describe the course.

10K run DIRECTIONS: Runners begin in lower-level parking lot (across from Cock of the Walk) and run along the water through the park until they reach Post Road. They will turn left, come up Post Road for 100 yards, then turn right and cross Post Road and onto the multi-purpose trail, where they will turn left and run approximately 2.75 miles to the edge of the circular parking lot at the old crafts center. Runners will make a U-turn and return to Post Road, cross the street, turn left, and make an immediate right into Old Trace Park. They will bear right, then bear left and finish alongside the hill with the pavilion in the upper-level parking area.

5K walk DIRECTIONS: Walkers, who will start one minute after the runners, also begin in the lower-level parking lot (across from Cock of the Walk) and run along the water through the park until they reach Post Road. They will turn right, staying on Post Road, and walk approximately 0.4 miles until the road dead-ends; they will make a U-turn and walk back up Post Road until reaching the crossing to get onto the multi-purpose trail. They will turn right onto the multi-purpose and walk approximately 0.75 miles to the Overlook, where they will make a U-turn and walk back to Post Road. They will cross Post Road, turn left, and make an immediate right into Old Trace Park. They will bear right, then bear left and finish alongside the hill with the pavilion in the upper-level parking area.

9 … TRAFFIC CONTROL PLAN: All runners and walkers, at all times, will be within Old Trace Park, on the wide trail alongside Post Road, or on the multi-purpose trail EXCEPT for crossing Post Road. The race begins at 8 a.m., so the first runners will reach Post Road at approximately 8:05. There will be a steady stream of runners and walkers crossing over for 15-20 minutes. The stream will start to pick back up by 8:35-8:40 as the first walkers finish, and it will be steady until about 9:00. All runners and walkers will have come back across Post Road by 9:15-9:20. **THIS IS THE ONLY AREA WHERE POLICE SUPERVISION IS REQUESTED, AND FOR A WINDOW OF 8:00-9:30.**

10 … PUBLIC TOILET SERVICE PLAN: We wish to use the public facilities on the upper-level parking area at Old Trace Park.

11 … CERTIFICATE OF LIABILITY INSURANCE REQUIRED … *it is coming*

We plan to serve and sell plates of corned beef, cabbage, and black-eyed peas in the pavilion. A modest sound system will be used to make pre-race announcements, and afterward for awards.

BARNETT RESERVOIR

FACILITY USE APPLICATION

1. Name of Facility: OLD TRACE PARK Event Name: RING IN YOUR FAITH 10K / 5K
2. Date Requested JAN. 1, 2022 Time of Event: 6:30 AM To 10:00 AM
3. Sponsoring Organization: KNIGHTS OF COLUMBUS @ ST. FRANCIS OF ASSIS CATHOLIC CHURCH
   Address:
   Contact Person: JOE LEE Contact Number: 601-668-8572
   Email Address: jlee@dogwoodpress.com
4. How many people do you anticipate attending the event? 250
5. Will Concessions or Products be sold: Yes: ✓ No:
   Will a Gate Fee be charged: Yes: No: ✓
   Will Service Fees be charged: Yes: No: ✓
6. Will there be amplified music at event? (not to exceed 90 decibels) Yes: ✓ No:
7. Will there be equipment / structures brought in for set-up? Yes: ✓ No:
8. State in detail the nature of the event. Please use map to show location of event and its activities within the facility.

   see attached

9. State in detail your traffic control plan. Please use map to show details.

   see attached

10. State in detail your public toilet service plan:

    see attached

11. Certificate of Liability Insurance is required. Must be submitted to the PRV Parks & Recreation Department 10 days prior to event. ($1Million minimum)

    see attached

PERMIT WILL NOT BE VALID WITHOUT THE FOLLOWING SIGNATURES:

City of Ridgeland Special Events Permit
OR Rankin County Sheriff's Department:

Chief Perry Waggener of the PRVWSD Reservoir Patrol:

PRVWSD Parks & Recreation Department:

PRVWSD PARKS & RECREATION DEPARMENT
P.O. BOX 2180 RIDGELAND, MS 39158
Phone: 601-856-6319 Fax: 601-856-2585

the city of RIDGELAND

MEMO

September 15, 2021

TO: Mayor & Board of Aldermen

FROM: John Sidney North
Director of Recreation & Parks

RE: Designate Reigning Champs/ Football Sole Source

We request that the Mayor & Board of Aldermen Reigning Champs as a sole source product licensed exclusively by the NFL for the purchase of NFL Flag Football jerseys, flags, and other material associated with our youth flag football program.

This is the same source we have used for ten years or more for flag football equipment and uniforms for our league; however, a significant increase in participation this year has driven our numbers up to the point that the purchase is now more than the $5,000.00 threshold for obtaining quotes or bids.

Thank you for your consideration of this request.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2011 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Chris L. Chance, cprp, crss – director of recreation & parks

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

To Whom It May Concern:

NFL FLAG is the largest flag football program in the nation that offers a fun, non-contact football experience for boys and girls ages 5-17. As the official flag football program of the NFL, Reigning Champs is the one and only provider of NFL FLAG equipment available on the market.

Backed by the NFL with an emphasis on football fundamentals and community involvement, NFL FLAG empowers youth athletes across the nation. For more information about NFL FLAG, please contact info@nflflag2020.com or 1-844-940-1005.

Thank you,

Reigning Champs

Alex Donald (Don) Roberts

108 Covington Court ▪ Ridgeland, MS 39157 ▪ 601-853-9361 (H) ▪ 601-942-1910 (C)

Current Status:
January 2014 to Present: Retired. My time is currently utilized in volunteering and assisting widows/widowers in any way necessary. I speak at numerous churches and organizations as requested and as time permits.

MILITARY EXPERIENCE:

February 1968 – December 2013: Major General, Commander, Mississippi Air National Guard
In the course of my 41 years of service in the Mississippi Air National Guard, I advanced through the ranks to rank of Major General (0-8). My experience includes a variety of positions from aircraft maintenance to Budget Officer, various Command positions and Chief of Staff Mississippi Air National Guard (Brigadier General) and Assistant Adjutant General Air. My duties include Commanding 7 units consisting of more than 2500 members.

CIVILIAN WORK EXPERIENCE: Note: Retired from Civilian Employment in 2006

July 2004 – May 2006: Director of Staff -Air, Mississippi Air National Guard, Jackson, MS. Duties included supervision of personnel and full authority for all operational functions such as budget, administration and organizational management. .

March 2000 – June 2004: National Program Manager, Department of Veterans Affairs, Washington D.C.
I managed the national automated response telephone system for the Department of Veterans Affairs. This nationwide telephone system receives and refers approximately 21 million telephone calls annually. Duties include system design/redesign, development of policies, procedures, guidelines, and establishing standards for the system.

July 1998 - February 2000: Assistant Director Human Resources Center, Veterans Administration Southern Area. This management position was responsible for ensuring compliance with legal and regulatory directives and effectiveness of a full range of personnel operations affecting more than 3600 employees in 11 States, Puerto Rico and the Virgin Islands.

October 1990 - June 1998: Management Officer, Department of Veterans Affairs, Southern Area
Ensured compliance with legal and regulatory directives and effectiveness of overall administrative operations. I was the major advisor regarding the use and distribution of budgetary resources including staffing, equipment, travel, and general operating expenses. Formulated, developed and authored policies and procedures for operations.

July 1980 - September 1990: Administrative Officer, Department of Veterans Affairs, Jackson, MS Regional Office
Duties included those normally associated with Operations Officer. I served with full authority as Acting Director in the absence of the Director.

July 1973 - June 1980: Management Analyst, Department of Veterans Affairs, Jackson, MS Regional Office
This position was operations manager for multi-divisional Regional Office consisting of approximately 170 employees. As Chairman of the Budget Committee and the Position Management Committee, I was responsible for the allocation of staffing and funding to meet the requirements of five operating divisions. I served as Acting Director in the absence of the Director.

March 1971 - June 1973: Accounting Technician, Department of Veterans Affairs, Jackson, MS VA Medical Center. I worked closely with thirty Division Chiefs to ensure accuracy in execution of their annual budgets. I served as advisor to Management in numerous meetings in formulating, preparing, execution and control of annual budgets and costs reports. Duties included budget analysis to ensure full utilization of funds, accurate costing of funds and full accountability of funds.

09/16/2021

CIVILIAN EDUCATION:

Numerous Continuing Education Opportunities to maintain currency
Masters of Business Administration (Emphasis: Management & Economics), 1973, Mississippi College
B.S. Industrial Management, 1971, University of Southern Mississippi

MILITARY EDUCATION :

CAPSTONE (Senior Commander Course)	2007
Air War College	1998
Air Command and Staff College	1981
Squadron Officer School	1989

AFFILIATIONS/COMMUNITY SERVICE :

Military Officers Association of America (MOAA)
Hillcrest Baptist Church
National Guard Association of United States and of Mississippi
University of Southern Mississippi Alumni Board of Directors
Southern Miss Alumni Life Member
Spoken at and worked with numerous organizations on a variety of ceremonies and special events.

MAJOR CIVILIAN AWARDS:

(NOTE: Retired from Civilian Employment since 2006)
Outstanding Performance Award, 2005
Outstanding Performance Award, 2004
Outstanding Performance Award, 2003
Outstanding Performance Award, 2002
Outstanding Performance Award, 2001
Outstanding Performance Award, 2000
Outstanding Performance Award, 1999
Outstanding Performance Award, 1998
Outstanding Performance Award, 1997
Special Contribution Award, 1996
Special Contribution Award, 1995
Outstanding Performance Award, 1994
Outstanding Performance Award, 1993
Author, National Quality Award 1992 & 1993
Outstanding Performance Award, 1992
Outstanding Performance Award, 1991
Outstanding Performance Award, 1990
Director's Commendation, 1990
Various Performance Awards 1989 - 1971

MAJOR MILITARY AWARDS AND DECORATIONS:

Legion of Merit
Air Force Meritorious Service Medal
Air Force Commendation Medal
Air Force Outstanding Unit Award with 8 oak leaf clusters
National Defense Service Medal with 2 bronze stars
War on Terrorism Service Medal
Armed Forces Service Medal
Humanitarian Service
Outstanding Volunteer Service
Air Force Longevity Service Medal with 6 oak leaf clusters
Armed Forces Reserve Medal with gold hourglass
Small Expert Marksmanship
Air Forces Training Ribbon
Republic of Vietnam Gallantry Cross
Air Reserve Forces Meritorious Service Medal with oak leaf cluster

MS Magnolia Medal
Mississippi Commendation Medal
Mississippi War Medal with 2 oak leaf clusters
Mississippi Medal of Efficiency
Mississippi Emergency Service Medal
Mississippi Recruiting Ribbon
Mississippi Service School Medal with 2 oak leaf clusters
Mississippi Longevity Ribbon with 6 oak leaf clusters

REFERENCES UPON REQUEST

09/16/2021

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-05980	RACE RESULT AMERICAS INC	170759	NUMBERS AND PINS	I 25886	8/31/2021	119.53
			NUMBERS AND PINS	001-340-650	119.53	
					TOTAL =	119.53

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	119.53
	TOTALS FOR ALL FUNDS =	119.53

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-38275	LEWIS ELECTRIC INC	170760	PROJECT# LSTP735400005	I 0005 FINAL	9/10/2021	60,391.60
			PROJECT# LSTP735400005	312-601-750	60,391.60	
				TOTAL =		60,391.60

FUND TOTALS

FUND	NAME	TOTAL
312	RENAISSANCE TRAF SIGNALS	60,391.60
	TOTALS FOR ALL FUNDS =	60,391.60

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-01350	ADCAMP INC	170761	HICKORY RD/AARON LN	I 40911	8/30/2021	146,427.60
			SC-1A	001-201-603	146,427.60	
01-01350	ADCAMP INC	170762	TONS OF ASPHALT	I 40929	8/31/2021	4,145.43
			TONS OF ASPHALT	001-201-575	3,223.71	
			TONS OF ASPHALT *	001-201-575	81.92	
			TONS OF ASPHALT *	001-201-575	194.15	
			TONS OF ASPHALT *	001-201-575	645.65	
01-03644	AFLAC	170763	EBQ21: SEPT 2021	I 327562	9/14/2021	7,184.40
			EBQ21: SEPT 2021	001-000-171	6,041.06	
			EBQ21: SEPT 2021	005-000-171	167.44	
			EBQ21: SEPT 2021	400-000-171	831.32	
			EBQ21: SEPT 2021	404-000-171	144.58	
01-04417	ALLEN ENGINEERING AND SCI	170764	07-26-21 - 08-29-21 STORMWATER	I 00210550	8/29/2021	1,625.00
			07-26-21 - 08-29-21 STORMWATER	001-201-600	1,625.00	
01-05511	AMAZON CAPITAL SERVICES	170765	BUFF CORRECTION TAPE	I 139P-W1QX-Q79P	9/01/2021	19.98
			BUFF CORRECTION TAPE	001-020-540	13.99	
			SHIPPING	001-020-540	5.99	
01-05511	AMAZON CAPITAL SERVICES	170766	CID FLASH DRIVES	I 17WF-J31D-7CW4	8/26/2021	318.69
			8 GB FD	001-100-540	51.98	
			16 GB FD	001-100-540	55.42	
			32 GB FD	001-100-540	61.32	
			128 GB FD	001-100-540	149.97	
			SHIPPING	001-100-540	7.91	
			DISCOUNT	001-100-540	7.91CR	
01-05511	AMAZON CAPITAL SERVICES	170767	DC TO AC INVERTER	I 17WF-J31D-T43P	8/27/2021	189.99
			DC TO AC INVERTER	001-100-540	189.99	
01-05511	AMAZON CAPITAL SERVICES	170768	CURRENCY COUNTER	I 1TXL-1R9F-KWDT	9/06/2021	697.33
			CURRENCY COUNTER	001-010-540	697.33	
01-03780	AMERICAN MUNICIPAL SERVIC	170769	REPLACE VOIDED CHECK FOR	I 50409A	5/30/2021	31.17
			REPLACE VOIDED CHECK FOR	001-000-115	31.17	
01-03780	AMERICAN MUNICIPAL SERVIC	170770	AUGUST 2021: COURT	I 51346	8/31/2021	20.00
			AUGUST 2021: COURT	001-000-115	20.00	
01-04524	AUTO PLUS	170771	FD - DEF FLUID	I 46029396	6/24/2021	40.12
			DEF FLUID	001-160-632	40.12	
01-04524	AUTO PLUS	170772	FD - SUPPLIES	I 46033663	8/25/2021	95.13
			AIR FILTERS	001-160-635	95.13	
01-04524	AUTO PLUS	170773	FD - FD BOATS	I 46034457	9/07/2021	61.14
			BLUE DEF 2.5 GALLON	001-160-632	23.36	
			FUEL TREATMENT	001-160-632	14.96	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-04524	AUTO PLUS	170773	FD - FD BOATS	I 46034457	9/07/2021	61.14	CONT
			CARB CHOKE CLEANER	001-160-632	10.02		
			WWMINUS20	001-160-632	12.80		
01-04524	AUTO PLUS	170774	DEF	I 46034716	9/10/2021	116.80	
			DEF	001-201-540	116.80		
01-04720	AUTO TRIM DESIGN	170775	FD - DIVE TRAILER	I I-109221	9/03/2021	1,200.00	
			DIVE TRAILER	001-160-635	1,200.00		
01-05550	B W I OF JACKSON INC	170776	FERTILIZER	I 16712882	9/08/2021	496.71	
			LIQUID FERTILIZER	001-340-575	484.00		
			FUEL SURCHARGE	001-340-575	12.71		
01-05543	BANCORPSOUTH BANK	170777	SUBPOENA DUCES TECUM	I 202109071912	7/22/2021	36.71	
			RESEARCH/COPY TIME	001-100-540	20.00		
			PRINTING FEES	001-100-540	2.00		
			FEDEX SHIPPING	001-100-540	14.71		
01-04308	BEST BUY BEAUTY SUPPLY	170778	PRIVILEGE LICENSE OVRPYMNT	I 202109141946	9/07/2021	30.00	
			PRIVILEGE LICENSE OVRPYMNT	001-000-220	30.00		
01-05959	BLUE CREEK CONSULTING LLC	170779	AUGUST 2021 CONSULTING	I RDG-2021-07	9/06/2021	2,907.50	
			AUGUST 2021 CONSULTING	003-220-604	2,907.50		
01-07820	BOURDIN, WENDY	170780	ADV TRAV: 09-23-21 -09-26-21	I 202109151952	8/05/2021	211.60	
			ADV TRAV: 09-23-21 -09-26-21	001-340-610	211.60		
01-02311	BUFKIN MECHANICAL, INC	170781	ST1- TOILET RPR 2ND CALL	I 76520-2	8/30/2021	155.00	
			LABOR 7/27/21	001-160-637	150.00		
			MATERIALS 7/27/21	001-160-637	5.00		
01-02311	BUFKIN MECHANICAL, INC	170782	ST1- TOILET RPR 2ND CALL	I 76520-3	8/05/2021	214.00	
			LABOR 8/5/21	001-160-637	150.00		
			MATERIALS 8/5/21	001-160-637	64.00		
01-06092	ALAN BURNITT	170783	BANNER DESIGN	I 202109131944	9/10/2021	2,575.00	
			BANNER DESIGN	001-340-650	2,575.00		
01-05106	C SPIRE BUSINESS SOLUTION	170784	0000677122: JULY 2021 SERVICE	I 0000677122-55	8/01/2021	3,919.52	
			0000677122: JULY 2021 SERVICE	001-020-604	2.07CR		
			0000677122: JULY 2021 SERVICE	001-042-604	8.03CR		
			0000677122: JULY 2021 SERVICE	001-080-604	0.68CR		
			0000677122: JULY 2021 SERVICE	001-100-604	628.99		
			0000677122: JULY 2021 SERVICE	001-160-604	818.99		
			0000677122: JULY 2021 SERVICE	001-180-604	8.84CR		
			0000677122: JULY 2021 SERVICE	001-201-604	267.24		
			0000677122: JULY 2021 SERVICE	001-340-604	7.48CR		
			0000677122: JULY 2021 SERVICE	400-650-604	4.08CR		
			0000677122: JULY 2021 SERVICE	001-020-605	123.00		
			0000677122: JULY 2021 SERVICE	001-040-605	245.64		
			0000677122: JULY 2021 SERVICE	001-092-605	0.48		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-05106	C SPIRE BUSINESS SOLUTION	170784	0000677122: JULY 2021 SERVICE	I 0000677122-55	8/01/2021	3,919.52	CONT
			0000677122: JULY 2021 SERVICE	001-100-605	740.04		
			0000677122: JULY 2021 SERVICE	001-160-605	366.21		
			0000677122: JULY 2021 SERVICE	001-180-605	170.53		
			0000677122: JULY 2021 SERVICE	001-201-605	125.99		
			0000677122: JULY 2021 SERVICE	001-340-605	161.62		
			0000677122: JULY 2021 SERVICE	001-350-605	135.19		
			0000677122: JULY 2021 SERVICE	400-650-605	166.78		
01-05106	C SPIRE BUSINESS SOLUTION	170785	0000677122: AUG 2021 SERVICES	I 0000677122-56	9/01/2021	4,802.58	
			0000677122: AUG 2021 SERVICES	001-020-604	51.96		
			0000677122: AUG 2021 SERVICES	001-042-604	190.52		
			0000677122: AUG 2021 SERVICES	001-080-604	17.33		
			0000677122: AUG 2021 SERVICES	001-100-604	628.99		
			0000677122: AUG 2021 SERVICES	001-160-604	818.99		
			0000677122: AUG 2021 SERVICES	001-180-604	225.29		
			0000677122: AUG 2021 SERVICES	001-201-604	339.28		
			0000677122: AUG 2021 SERVICES	001-340-604	190.63		
			0000677122: AUG 2021 SERVICES	400-650-604	103.98		
			0000677122: AUG 2021 SERVICES	001-020-605	123.00		
			0000677122: AUG 2021 SERVICES	001-040-605	245.65		
			0000677122: AUG 2021 SERVICES	001-092-605	0.48		
			0000677122: AUG 2021 SERVICES	001-100-605	740.03		
			0000677122: AUG 2021 SERVICES	001-160-605	366.21		
			0000677122: AUG 2021 SERVICES	001-180-605	170.53		
			0000677122: AUG 2021 SERVICES	001-201-605	125.99		
			0000677122: AUG 2021 SERVICES	001-340-605	161.62		
			0000677122: AUG 2021 SERVICES	001-350-605	135.19		
			0000677122: AUG 2021 SERVICES	400-650-605	166.91		
01-03826	C SPIRE WIRELESS	170786	003656076:07-23-21 - 08-22-21	I 202109161983	8/22/2021	345.51	
			003656076:07-23-21 - 08-22-21	001-160-605	345.51		
01-03826	C SPIRE WIRELESS	170787	0002596490:08-08-21 - 09-07-21	I 202109161984	9/07/2021	592.78	
			0002596490:08-08-21 - 09-07-21	001-340-605	592.78		
01-01999	CABALLERO, MICHELLE	170788	SEPTEMBER 9, 2021 MEETING	I 090921	9/09/2021	50.00	
			SEPTEMBER 9, 2021 MEETING	001-180-611	50.00		
01-01441	CAPITOL TOWING INC	170789	TOW FEES	I 102428	8/29/2021	75.00	
			CID TOW #2021011923	001-100-632	75.00		
01-01441	CAPITOL TOWING INC	170790	TOW FEES	I 103145	8/14/2021	345.00	
			CID TOW	001-100-632	345.00		
01-01441	CAPITOL TOWING INC	170791	TOW FEES	I 103392	8/28/2021	55.00	
			P329 TOW	001-100-632	55.00		
01-01441	CAPITOL TOWING INC	170792	TOW FEES	I 103515	8/30/2021	75.00	
			CID TOW #2021011940	001-100-632	75.00		
01-01441	CAPITOL TOWING INC	170793	TOW FEES	I 103561	9/01/2021	75.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-01441	CAPITOL TOWING INC	170793	TOW FEES	I 103561	9/01/2021	75.00	CONT
			CID TOW #2021011940	001-100-632	75.00		
01-05462	CELLEBRITE INC	170794	CELLEBRITE TRAINING	I Q-187573-2	3/11/2021	3,850.00	
			CELLEBRITE TRAINING	001-100-681	3,850.00		
01-01136	CENTERPOINT ENERGY	170795	30982987: 08-02-21 - 09-02-21	I 202109161985	9/08/2021	50.76	
			30982987: 08-02-21 - 09-02-21	001-100-630	50.76		
01-01136	CENTERPOINT ENERGY	170796	31746860: 08-02-21 - 09-02-21	I 202109161986	9/08/2021	29.71	
			31746860: 08-02-21 - 09-02-21	001-201-630	29.71		
01-01136	CENTERPOINT ENERGY	170797	31762107: 08-02-21 - 09-02-21	I 202109161987	9/08/2021	124.88	
			31762107: 08-02-21 - 09-02-21	001-160-630	124.88		
01-01136	CENTERPOINT ENERGY	170798	31796030: 08-02-21 - 09-02-21	I 202109161988	9/08/2021	26.96	
			31796030: 08-02-21 - 09-02-21	001-092-630	26.96		
01-01136	CENTERPOINT ENERGY	170799	31942477: 08-02-21 - 09-02-21	I 202109161989	9/08/2021	33.35	
			31942477: 08-02-21 - 09-02-21	001-350-630	33.35		
01-01136	CENTERPOINT ENERGY	170800	31942485: 08-02-21 - 09-02-21	I 202109161990	9/08/2021	32.44	
			31942485: 08-02-21 - 09-02-21	001-340-630	32.44		
01-01136	CENTERPOINT ENERGY	170801	31942493: 08-02-21 - 09-02-21	I 202109161991	9/08/2021	45.28	
			31942493: 08-02-21 - 09-02-21	001-160-630	45.28		
01-01136	CENTERPOINT ENERGY	170802	31942501: 08-02-21 - 09-02-21	I 202109161992	9/08/2021	36.11	
			31942501: 08-02-21 - 09-02-21	400-650-630	36.11		
01-01136	CENTERPOINT ENERGY	170803	31942519: 08-02-21 - 09-02-21	I 202109161993	9/08/2021	33.35	
			31942519: 08-02-21 - 09-02-21	400-650-630	33.35		
01-01136	CENTERPOINT ENERGY	170804	31984024: 08-02-21 - 09-02-21	I 202109161994	9/08/2021	1,200.29	
			31984024: 08-02-21 - 09-02-21	001-100-630	1,200.29		
01-01136	CENTERPOINT ENERGY	170805	6402514013-4:8-02-21 - 9-02-21	I 202109162000	9/08/2021	42.55	
			6402514013-4:8-02-21 - 9-02-21	001-092-630	42.55		
01-02764	CENTRAL MISSISSIPPI CRIME	170806	AUGUST 2021	I 202109151953	9/13/2021	311.68	
			AUGUST 2021	001-000-330	311.68		
01-06083	CENTRAL PACIFIC BANK	170807	RECORDS RESEARCH CID	I 21-069	8/24/2021	15.00	
			RECORDS RESEARCH CID	001-100-540	15.00		
01-12050	CENTRAL PIPE SUPPLY INC	170808	NEW INSTALLATIONS	I S100266969.001	8/11/2021	6,303.25	
			4" FLANGE PACK	400-650-575	81.20		
			4"X13" HYDRANT ADAP.	400-650-575	540.00		
			DI MJ 90 4"	400-650-575	237.60		
			DI FLANGED 90 ELL 4"	400-650-575	328.05		
			DI MJ FLANGED ADA.4"	400-650-575	170.10		
			10"X13" HYDRANT ADAP	400-650-575	360.45		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-12050	CENTRAL PIPE SUPPLY INC	170808	NEW INSTALLATIONS	I S100266969.001	8/11/2021	6,303.25	CONT
			10"X4" DI MJ TEE	400-650-575	229.95		
			DI MJ PACK 4"	400-650-575	189.00		
			DI MJ ACC 10"	400-650-575	135.00		
			10" LOCKING GLAND	400-650-575	176.55		
			DI MJ ACC PACK 8"	400-650-575	20.25		
			8" LOCKING GLAND PVC	400-650-575	34.10		
			8"X8" TAP SLEEVE W/B	400-650-575	1,061.00		
			M&H GATE VALVE W/BOX	400-650-575	1,016.00		
			12"X10" TAP SLEEVE	400-650-575	1,724.00		
01-12050	CENTRAL PIPE SUPPLY INC	170809	NEW INSTALLATIONS	I S100266969.002	8/27/2021	5,977.00	
			4"X14" BADGER METER	400-650-575	5,977.00		
01-12050	CENTRAL PIPE SUPPLY INC	170810	WATER DEPT PARTS	I S100268956.001	8/27/2021	601.95	
			2 INCH GATE VALVE	400-650-575	402.15		
			2 INCH DRESSERS	400-650-575	199.80		
01-12050	CENTRAL PIPE SUPPLY INC	170811	WATER DEPT PARTS	I S100269132.001	8/31/2021	678.87	
			3/4 COMP TO 3/4 COMP	400-650-575	438.20		
			1" PVC SCH. 40 PIPE	400-650-575	97.00		
			3/4" RUBBER WASHER	400-650-575	75.00		
			8" PVC JOINT RESTRAI	400-650-575	68.67		
01-12050	CENTRAL PIPE SUPPLY INC	170812	WATER DEPT PARTS	I S100269243.001	8/31/2021	98.00	
			3/4"X4" EYE BOLT	400-650-575	46.80		
			3/4" ALL THREAD ROD	400-650-575	51.20		
01-12050	CENTRAL PIPE SUPPLY INC	170813	WATER DEPT PARTS	I S100269287.001	9/01/2021	2,050.50	
			24 1/4 X1 1/2 RISER	400-650-575	946.50		
			24 1/4X2 RISER RING	400-650-575	1,104.00		
01-13025	CINTAS CORPORATION LOC #2	170814	04481	I 94590388	9/01/2021	48.19	
			04481	400-650-540	48.19		
01-13025	CINTAS CORPORATION LOC #2	170815	04479	I 94590417	9/01/2021	2.64	
			04479	001-201-540	2.64		
01-13025	CINTAS CORPORATION LOC #2	170816	04450	I 94590653	9/01/2021	125.97	
			04450	400-650-535	109.31		
			04450	404-650-535	16.66		
01-13025	CINTAS CORPORATION LOC #2	170817	04448	I 94590783	9/01/2021	235.37	
			04448	001-201-535	235.37		
01-13025	CINTAS CORPORATION LOC #2	170818	04479	I 95245020	9/08/2021	2.64	
			04479	001-201-540	2.64		
01-13025	CINTAS CORPORATION LOC #2	170819	04481	I 95245060	9/08/2021	48.19	
			04481	400-650-540	48.19		
01-13025	CINTAS CORPORATION LOC #2	170820	04450	I 95245167	9/08/2021	125.97	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-13025	CINTAS CORPORATION LOC #2	170820	04450	I 95245167	9/08/2021	125.97	CONT
			04450	400-650-535	109.31		
			04450	404-650-535	16.66		
01-13025	CINTAS CORPORATION LOC #2	170821	04448	I 95245208	9/08/2021	315.91	
			04448	001-201-535	315.91		
01-13601	CLARION LEDGER - SUBSCRIP	170822	CL6284182: 09-01-21- 09-30-21	I 202109161998	9/16/2021	50.65	
			CL6284182: 09-01-21- 09-30-21	001-040-686	50.65		
01-14455	COCK OF THE WALK	170823	PRIVILEGE LICENSE OVRPYMNT	I 202109141947	9/10/2021	75.00	
			PRIVILEGE LICENSE OVRPYMNT	001-000-220	75.00		
01-05507	VIRGINIA LEE COCKE	170824	SEPTEMBER 2, 2021 MEETING	I 090221	9/02/2021	50.00	
			SEPTEMBER 2, 2021 MEETING	001-550-599	50.00		
01-05220	COLLETTE JR, JAMES	170825	SEPTEMBER 9, 2021 MEETING	I 090921	9/09/2021	50.00	
			SEPTEMBER 9, 2021 MEETING	001-180-611	50.00		
01-04822	COLLIER, RACHEL	170826	ADV TRAV: 09-23-21 - 09-26-21	I 202109151954	8/05/2021	211.60	
			ADV TRAV: 09-23-21 - 09-26-21	001-340-610	211.60		
01-06070	COLUMN SOFTWARE, PBC	170827	INFINITY RE LLC-CU-ORD	I 4C109181-0016	9/09/2021	166.45	
			INFINITY RE LLC-CU-ORD	001-180-615	166.45		
01-06070	COLUMN SOFTWARE, PBC	170828	TIBLIER JUNNY-CU-ORD	I 4C109181-0017	9/09/2021	159.32	
			TIBLIER JUNNY-CU-ORD	001-180-615	159.32		
01-06070	COLUMN SOFTWARE, PBC	170829	KUMAR PARVEEN-CU-ORD	I 4C109181-0018	9/09/2021	206.84	
			KUMAR PARVEEN-CU-ORD	001-180-615	206.84		
01-02440	COMCAST CABLE	170830	8396410560012870:08-28 - 09-27	I 202109151955	8/24/2021	108.35	
			8396410560012870:08-28 - 09-27	001-340-604	108.35		
01-02440	COMCAST CABLE	170831	8396410530214796:08-29 - 09-28	I 202109151956	8/25/2021	142.05	
			8396410530214796:08-29 - 09-28	001-160-604	142.05		
01-02440	COMCAST CABLE	170832	8396410530116512:09-04 - 10-03	I 202109151957	9/01/2021	20.98	
			8396410530116512:09-04 - 10-03	001-100-604	20.98		
01-00553	COMPLETE FLAG SOURCE, A	170833	WINTER BANNERS	I 37800	9/08/2021	7,250.00	
			WINTER BANNERS	001-340-650	7,150.00		
			SHIPPING	001-340-650	100.00		
01-16500	CUSTOM PRODUCTS CORP	170834	M7-5 DOUBLE ARROW SIGN	I 357735	9/10/2021	169.50	
			M7-5 DOUBLE ARROW SIGN	001-201-685	169.50		
01-02613	DATAPROSE, LLC	170835	08-01-21 - 08-31-21 BILLING	I DP2103124	8/31/2021	3,505.34	
			08-01-21 - 08-31-21 BILLING	400-650-540	2,758.73		
			08-01-21 - 08-31-21 BILLING	400-650-604	746.61		
01-18150	DELTA MUFFLER & AUTO REPA	170836	P314 3.6 TICK	I 2057	9/02/2021	1,208.39	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-18150	DELTA MUFFLER & AUTO REPA	170836	P314 3.6 TICK	I 2057	9/02/2021	1,208.39	CONT
			LIFTERS	001-100-632	168.00		
			VALVE COVER GASKET L	001-100-632	17.75		
			VALVE COVER GASKET R	001-100-632	18.35		
			ROCKER ARM	001-100-632	33.30		
			LABOR	001-100-632	580.00		
			MANIFOLD GASKET SET	001-100-632	80.99		
			OIL FILTER HOUSING	001-100-632	310.00		
01-18150	DELTA MUFFLER & AUTO REPA	170837	F/E ALIGNMENT	I 2061	9/09/2021	59.95	
			F/E ALIGNMENT	001-100-632	59.95		
01-18150	DELTA MUFFLER & AUTO REPA	170838	STRUTS	I 2062	9/13/2021	713.73	
			STRUTS	001-100-632	503.78		
			LABOR	001-100-632	150.00		
			F/E ALIGNMENT	001-100-632	59.95		
01-01993	DEVINEY RENTAL AND SUPPLY	170839	IGNITION SWITCH	I IV97395	9/01/2021	36.10	
			IGNITION SWITCH	001-201-635	36.10		
01-18620	DICKERSON & BOWEN INC	170840	TONS OF ASPHALT	I 79525	8/31/2021	2,871.68	
			TONS OF ASPHALT	001-201-575	2,871.68		
01-18620	DICKERSON & BOWEN INC	170841	TONS OF ASPHALT	I 79557	9/07/2021	1,283.84	
			TONS OF ASPHALT	001-201-575	1,283.84		
01-04398	DIGICERT, INC	170842	RENEWAL OF BOMGAR DOMAIN	I INV1175655	9/01/2021	238.00	
			RENEWAL OF BOMGAR DOMAIN	001-042-604	238.00		
01-05960	DODD CONSTRUCTION LLC	170843	CH CLEANING 09-04-21	I 67	9/08/2021	300.00	
			CH CLEANING 09-04-21	001-092-636	300.00		
01-05960	DODD CONSTRUCTION LLC	170844	CH CLEANING 08-28-21	I 68	9/08/2021	300.00	
			CH CLEANING 08-28-21	001-092-636	300.00		
01-00690	DUNBARMONROE, PLLC	170845	COMCAST CABLE FRANCHISE	I 20189	9/07/2021	280.00	
			COMCAST CABLE FRANCHISE	001-060-601	280.00		
01-20290	E S R I INC	170846	RENEWAL	I 94102408	9/07/2021	4,545.00	
			ARCGIS DESKTOP	001-180-635	3,030.00		
			ARCGIS STANDARD	001-180-635	1,515.00		
01-00812	EDWIN WATTS GOLF INC	170847	PRIVILEGE LICENSE OVRPYMNT	I 202109141948	8/31/2021	1,342.80	
			PRIVILEGE LICENSE OVRPYMNT	001-000-220	1,342.80		
01-03711	EMERGENCY EQUIPMENT PROFE	170848	FD - LADDER 1	I 462942	8/31/2021	3,969.68	
			TRANSMITTER	001-160-632	1,315.00		
			CUSTOMER LABOR	001-160-632	2,400.00		
			HARDWARE	001-160-632	33.85		
			HARDWARE	001-160-632	13.33		
			SHOULDER BOLT	001-160-632	20.83		
			WASHER	001-160-632	1.20		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-03711	EMERGENCY EQUIPMENT PROFE	170848	FD - LADDER 1	I 462942	8/31/2021	3,969.68	CONT
			INTERSTATE BATTER	001-160-632	29.42		
			TRAVEL TIME	001-160-632	112.50		
			BRASS	001-160-632	10.10		
			FREIGHT	001-160-632	33.45		
01-21500	ENTERGY	170849	14870935	I 202109151971	9/01/2021	1,060.92	
			14870935	001-000-016	1,060.92		
01-21500	ENTERGY	170850	14870968	I 202109151972	9/01/2021	42.51	
			14870968	001-160-630	42.51		
01-21500	ENTERGY	170851	14870976	I 202109151973	9/01/2021	27,493.37	
			14870976	001-201-684	27,493.37		
01-21500	ENTERGY	170852	14870984	I 202109151974	9/01/2021	4,071.86	
			14870984	001-160-630	2,026.65		
			14870984	001-201-630	13.12		
			14870984	001-092-630	731.02		
			14870984	001-350-630	1,301.07		
01-21500	ENTERGY	170853	14870992	I 202109151975	9/01/2021	2,787.67	
			14870992	001-340-630	2,787.67		
01-21500	ENTERGY	170854	14870943	I 202109151976	9/03/2021	32,277.52	
			14870943	001-160-630	834.51		
			14870943	400-650-630	31,443.01		
01-21506	ENTERGY	170855	100962695: 07-28-21 - 08-26-21	I 202109081913	8/30/2021	7.62	
			100962695: 07-28-21 - 08-26-21	400-650-630	7.62		
01-21506	ENTERGY	170856	132314451: 07-28-21 - 08-26-21	I 202109081914	8/30/2021	3,374.33	
			132314451: 07-28-21 - 08-26-21	400-650-630	3,374.33		
01-21506	ENTERGY	170857	170074512: 07-28-21 - 08-26-21	I 202109081915	8/30/2021	57.81	
			170074512: 07-28-21 - 08-26-21	001-201-684	57.81		
01-21506	ENTERGY	170858	51277291: 07-28-21 - 08-26-21	I 202109081916	8/30/2021	1,104.21	
			51277291: 07-28-21 - 08-26-21	001-160-630	1,104.21		
01-21506	ENTERGY	170859	86018090: 07-28-21 - 08-26-21	I 202109081917	8/30/2021	6,644.31	
			86018090: 07-28-21 - 08-26-21	400-650-630	6,644.31		
01-21506	ENTERGY	170860	86296498: 07-28-21 - 08-26-21	I 202109081918	8/30/2021	24.41	
			86296498: 07-28-21 - 08-26-21	400-650-630	24.41		
01-21506	ENTERGY	170861	106735830: 07-29-21 - 08-27-21	I 202109091921	8/31/2021	21.33	
			106735830: 07-29-21 - 08-27-21	001-201-684	21.33		
01-21506	ENTERGY	170862	114576796: 07-29-21 - 08-27-21	I 202109091922	8/31/2021	54.39	
			114576796: 07-29-21 - 08-27-21	001-201-684	54.39		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-21506	ENTERGY	170863	114576804: 07-29-21 - 08-27-21 I	202109091923	8/31/2021	42.50
			114576804: 07-29-21 - 08-27-21	001-201-684	42.50	
01-21506	ENTERGY	170864	125337436: 07-29-21 - 08-27-21 I	202109091924	8/31/2021	69.41
			125337436: 07-29-21 - 08-27-21	001-201-684	69.41	
01-21506	ENTERGY	170865	65003816: 07-29-21 - 08-27-21 I	202109091925	8/31/2021	49.01
			65003816: 07-29-21 - 08-27-21	001-201-684	49.01	
01-21506	ENTERGY	170866	67111021: 07-29-21 - 08-27-21 I	202109091926	8/31/2021	8.80
			67111021: 07-29-21 - 08-27-21	001-201-684	8.80	
01-21506	ENTERGY	170867	73076234: 07-29-21 - 08-27-21 I	202109091927	8/31/2021	48.76
			73076234: 07-29-21 - 08-27-21	001-201-684	48.76	
01-21506	ENTERGY	170868	73076317: 07-29-21 - 08-27-21 I	202109091928	8/31/2021	66.02
			73076317: 07-29-21 - 08-27-21	001-201-684	66.02	
01-21506	ENTERGY	170869	77345429: 07-29-21 - 08-27-21 I	202109091929	8/31/2021	65.90
			77345429: 07-29-21 - 08-27-21	001-201-684	65.90	
01-21506	ENTERGY	170870	97289623: 07-29-21 - 08-27-21 I	202109091930	8/31/2021	15.60
			97289623: 07-29-21 - 08-27-21	001-160-630	15.60	
01-21506	ENTERGY	170871	112618996: 07-30-21 - 08-30-21 I	202109091931	9/01/2021	72.03
			112618996: 07-30-21 - 08-30-21	001-201-684	72.03	
01-21506	ENTERGY	170872	112619010: 07-30-21 - 08-30-21 I	202109091932	9/01/2021	81.70
			112619010: 07-30-21 - 08-30-21	001-201-684	81.70	
01-21506	ENTERGY	170873	114576788: 07-28-21 - 08-26-21 I	202109091933	9/01/2021	49.55
			114576788: 07-28-21 - 08-26-21	001-201-684	49.55	
01-21506	ENTERGY	170874	114576812: 07-30-21 - 08-30-21 I	202109091934	9/01/2021	57.52
			114576812: 07-30-21 - 08-30-21	001-201-684	57.52	
01-21506	ENTERGY	170875	125333369: 07-30-21 - 08-30-21 I	202109091935	9/01/2021	24.50
			125333369: 07-30-21 - 08-30-21	001-201-684	24.50	
01-21506	ENTERGY	170876	125333385: 07-30-21 - 08-30-21 I	202109091936	9/01/2021	24.11
			125333385: 07-30-21 - 08-30-21	001-201-684	24.11	
01-21506	ENTERGY	170877	125337220: 07-30-21 - 08-30-21 I	202109091937	9/01/2021	81.70
			125337220: 07-30-21 - 08-30-21	001-201-684	81.70	
01-21506	ENTERGY	170878	125337451: 07-28-21 - 08-26-21 I	202109091938	9/01/2021	43.41
			125337451: 07-28-21 - 08-26-21	001-201-684	43.41	
01-21506	ENTERGY	170879	165860172: 07-30-21 - 08-30-21 I	202109091939	9/01/2021	11.55
			165860172: 07-30-21 - 08-30-21	001-100-630	11.55	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-21506	ENTERGY	170880	168311660: 07-30-21 - 08-30-21	I 202109091940	9/01/2021	18.06
			168311660: 07-30-21 - 08-30-21	400-650-630	18.06	
01-21506	ENTERGY	170881	64563828: 07-30-21 - 08-30-21	I 202109091941	9/01/2021	51.26
			64563828: 07-30-21 - 08-30-21	001-201-684	51.26	
01-21506	ENTERGY	170882	112618988: 08-02-21 - 08-31-21	I 202109151959	9/02/2021	74.50
			112618988: 08-02-21 - 08-31-21	001-201-684	74.50	
01-21506	ENTERGY	170883	111753950: 08-05-21 - 09-02-21	I 202109151960	9/09/2021	292.94
			111753950: 08-05-21 - 09-02-21	001-201-684	292.94	
01-21506	ENTERGY	170884	125333245: 07-29-21 - 08-26-21	I 202109151961	9/02/2021	28.41
			125333245: 07-29-21 - 08-26-21	001-201-684	28.41	
01-21506	ENTERGY	170885	157107822: 08-02-21 - 08-31-21	I 202109151962	9/02/2021	87.83
			157107822: 08-02-21 - 08-31-21	001-201-684	87.83	
01-21506	ENTERGY	170886	170074496: 08-02-21 - 08-31-21	I 202109151963	9/02/2021	95.16
			170074496: 08-02-21 - 08-31-21	001-201-684	95.16	
01-21506	ENTERGY	170887	172163651: 08-02-21 - 08-31-21	I 202109151964	9/02/2021	93.34
			172163651: 08-02-21 - 08-31-21	001-340-630	93.34	
01-21506	ENTERGY	170888	18014480: 08-02-21 - 08-31-21	I 202109151965	9/02/2021	36.44
			18014480: 08-02-21 - 08-31-21	001-340-630	36.44	
01-21506	ENTERGY	170889	19579978: 08-02-21 - 08-31-21	I 202109151966	9/02/2021	7.62
			19579978: 08-02-21 - 08-31-21	001-340-630	7.62	
01-21506	ENTERGY	170890	67890202: 08-02-21 - 08-31-21	I 202109151967	9/02/2021	86.95
			67890202: 08-02-21 - 08-31-21	001-201-684	86.95	
01-21506	ENTERGY	170891	68325224: 07-27-21 - 08-25-21	I 202109151968	9/03/2021	7.62
			68325224: 07-27-21 - 08-25-21	001-201-684	7.62	
01-21506	ENTERGY	170892	77233922: 08-02-21 - 08-31-21	I 202109151969	9/02/2021	7.62
			77233922: 08-02-21 - 08-31-21	001-201-630	7.62	
01-21506	ENTERGY	170893	95283941: 08-02-21 - 08-31-21	I 202109151970	9/02/2021	75.97
			95283941: 08-02-21 - 08-31-21	001-201-684	75.97	
01-06085	FAMILY DOLLAR	170894	PRIVILEGE LICENSE OVRPYMNT	I 202109141949	9/07/2021	20.00
			PRIVILEGE LICENSE OVRPYMNT	001-000-220	20.00	
01-04134	FBI NATIONAL ACADEMY ASSO	170895	FBINAA SUMMER CONF.	I 202109091919	9/08/2021	700.00
			FBINAA SUMMER CONF.	001-100-681	700.00	
01-05633	FLOOR COVERING SERVICES &	170896	E-CORE CLEANER	I 143524	8/27/2021	328.88
			E-CORE CLEANER	001-100-510	328.88	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-23750	FORESTRY SUPPLIERS INC	170897	SAND BAGS, HARD HATS	I 107514-00	8/31/2021	305.75
			58066 SAND BAGS 25/1	001-201-540	93.75	
			93387 RAIN BOOT 13	001-201-540	90.50	
			24201 ORANGE HARD HA	001-201-540	40.50	
			24202 WHITE HARD HAT	001-201-540	40.50	
			24204 BLUE HARD HAT	001-201-540	40.50	
01-23750	FORESTRY SUPPLIERS INC	170898	SAND BAGS, HARD HATS	I 107742-00	8/31/2021	170.00
			33521 GREEN FLAGS	400-650-540	85.00	
			33522 BLUE FLAGS	400-650-540	85.00	
01-04958	FOSTER RELATIONS INC	170899	RACK CARD DESIGN	I 1390	9/02/2021	1,000.00
			RACK CARD DESIGN	001-340-650	1,000.00	
01-24500	FUELMAN OF MS-#127779	170900	127779; 08-30-21 - 09-05-21	I NP60697565	9/06/2021	40.98
			127779; 08-30-21 - 09-05-21	001-093-525	40.98	
01-01867	FUELMAN OF MS-#127780	170901	127780; 08-30-21 - 09-05-21	I NP60697566	9/06/2021	1,697.71
			127780; 08-30-21 - 09-05-21	001-201-525	892.28	
			127780; 08-30-21 - 09-05-21	400-650-525	696.17	
			127780; 08-30-21 - 09-05-21	404-650-525	109.26	
01-01867	FUELMAN OF MS-#127780	170902	127780; 09-06-21 - 09-12-21	I NP60737327	9/13/2021	1,876.91
			127780; 09-06-21 - 09-12-21	001-201-525	982.07	
			127780; 09-06-21 - 09-12-21	400-650-525	731.87	
			127780; 09-06-21 - 09-12-21	404-650-525	162.97	
01-01868	FUELMAN OF MS-#127781	170903	127781; 08-23-21 - 08-29-21	I NP60628069	8/30/2021	550.47
			127781; 08-23-21 - 08-29-21	001-160-525	550.47	
01-01868	FUELMAN OF MS-#127781	170904	127781; 08-30-21 - 09-05-21	I NP60697567	9/06/2021	387.40
			127781; 08-30-21 - 09-05-21	001-160-525	387.40	
01-01869	FUELMAN OF MS-#127782	170905	127782; 08-30-21 - 09-05-21	I NP60697568	9/06/2021	105.46
			127782; 08-30-21 - 09-05-21	001-180-525	105.46	
01-01869	FUELMAN OF MS-#127782	170906	127782; 09-06-21 - 09-12-21	I NP60737329	9/13/2021	77.43
			127782; 09-06-21 - 09-12-21	001-180-525	77.43	
01-01870	FUELMAN OF MS-#127783	170907	127783; 08-30-21 - 09-05-21	I NP60697569	9/06/2021	3,268.36
			127783; 08-30-21 - 09-05-21	001-100-525	3,268.36	
01-01870	FUELMAN OF MS-#127783	170908	127783; 09-06-21 - 09-12-21	I NP60737330	9/13/2021	3,375.31
			127783; 09-06-21 - 09-12-21	001-100-525	3,375.31	
01-01871	FUELMAN OF MS-#127785	170909	127785; 08-30-21 - 09-05-21	I NP60697570	9/06/2021	49.42
			127785; 08-30-21 - 09-05-21	001-340-525	49.42	
01-01871	FUELMAN OF MS-#127785	170910	127785; 09-06-21 - 09-12-21	I NP60737331	9/13/2021	31.05
			127785; 09-06-21 - 09-12-21	001-340-525	31.05	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-06090	GEVEKO MARKINGS, INC	170911	THERMOPLASTIC LINE	I 10305003944	9/02/2021	306.00
			WHITE THERMO LINE	001-201-575	306.00	
01-00218	GIESSNER, BERNIE	170912	SEPTEMBER 9, 2021 MEETING	I 090921	9/09/2021	50.00
			SEPTEMBER 9, 2021 MEETING	001-180-611	50.00	
01-26200	GRAINGER, W W INC	170913	52NT51 5XL RAIN SUIT	I 9040067820	8/31/2021	8.15
			1AUT8 TORX BIT	001-201-540	8.15	
01-26200	GRAINGER, W W INC	170914	52NT51 5XL RAIN SUIT	I 9042549106	9/02/2021	58.46
			3MJA9 TORX BIT SET	001-201-540	58.46	
01-26200	GRAINGER, W W INC	170915	52NT51 5XL RAIN SUIT	I 9045404259	9/07/2021	80.40
			52NT51 5XL RAIN SUIT	001-201-540	80.40	
01-05380	GREEN OAK GARDEN CENTER L	170916	SEPTEMBER MAINTENANCE	I 951988	9/01/2021	167.50
			SEPTEMBER MAINTENANCE	001-100-604	167.50	
01-05881	GUARDIAN ALLIANCE TECHNOL	170917	PHQ	I 13901	8/31/2021	50.00
			PHQ	001-100-604	50.00	
01-01201	HAMMETT, POLLY	170918	SEPTEMBER 2, 2021 MEETING	I 090221	9/02/2021	50.00
			SEPTEMBER 2, 2021 MEETING	001-550-599	50.00	
01-27765	HARCROS CHEMICALS INC	170919	ONE TON CHLORINE	I 770119683	8/25/2021	660.00
			ONE TON CHLORINE	400-650-575	660.00	
01-27765	HARCROS CHEMICALS INC	170920	ONE TON CHLORINE	I 770119684	8/25/2021	660.00
			ONE TON CHLORINE	400-650-575	660.00	
01-27765	HARCROS CHEMICALS INC	170921	ONE TON CHLORINE	I 770119804	9/03/2021	660.00
			ONE TON CHLORINE	400-650-575	660.00	
01-04997	HARTLEY EQUIPMENT COMPANY	170922	FD - SUPPLIES	I 146848	9/09/2021	77.06
			STARTER COVER	001-160-635	59.18	
			OIL 2.6 HP	001-160-635	17.88	
01-29250	HEDERMAN BROTHERS	170923	FALL MAGAZINE & POSTAGE	I 52873	8/31/2021	10,233.52
			FALL MAGAZINE & POSTAGE	001-093-606	1,848.52	
			FALL MAGAZINE & POSTAGE	001-093-620	8,385.00	
01-29250	HEDERMAN BROTHERS	170924	BINDERS	I 54143	9/09/2021	385.50
			BINDERS	001-180-540	385.50	
01-29250	HEDERMAN BROTHERS	170925	RACK CARD	I 54719	9/10/2021	422.68
			RACK CARD	001-340-650	422.68	
01-29350	HEMPHILL CONSTRUCTION INC	170926	RICE ROAD EXT PROJECT	I 5H	9/09/2021	273,774.51
			RICE ROAD EXT PROJECT	390-601-750	273,774.51	
01-02680	HIGHLAND BUILDING SERVICE	170927	REC CENTER CLN SEPT.	I 4069	9/01/2021	640.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-02680	HIGHLAND BUILDING SERVICE	170927	REC CENTER CLN SEPT.	I 4069	9/01/2021	640.00	CONT
			SEPTEMBER	001-340-604	640.00		
01-30599	HOLMES COMM COLLEGE	170928	FD-EMT BOOK FEE	I 101R	9/01/2021	179.97	
			EMT BOOKS	001-160-681	179.97		
01-05127	CALVIN JAMES HILL	170929	PRESSURE WASHING	I 202004	9/07/2021	1,200.00	
			TENNIS CENTER	001-340-604	1,200.00		
			FRP PAVILION	001-340-604	1,000.00		
			SPONSORSHIP	001-340-604	1,000.00CR		
01-05444	INTERIOR ELEMENTS LLC	170930	DISPLAY CASE	I 19205	9/01/2021	4,221.31	
			DISPLAY CASE	390-601-760	4,221.31		
01-00905	INTERSTATE ALL BATTERY CE	170931	FD - MOWER BATTERY #1	I 02044176	9/03/2021	111.89	
			LWN & GRN BATTERY	001-160-635	45.95		
			LWN & GRDN BATTERY	001-160-635	45.95		
			3.6V 2.2AH NIMH STIN	001-160-635	19.99		
01-05683	IT'S VINYL Y'ALL LLC	170932	DECALS FOR BARRICADES	I 3429	8/23/2021	300.00	
			DECALS FOR BARRICADES	001-100-540	300.00		
01-04057	ITSAVVY	170933	IPHONE STANDS	I 01290520	8/29/2021	24.82	
			IPHONE STANDS	001-042-501	24.82		
01-04057	ITSAVVY	170934	FD - WEB CAMERA ST. 1	I 01292892	9/08/2021	224.40	
			WEB CAMERA 2.1 AUDI	001-160-540	224.40		
01-04057	ITSAVVY	170935	MOUSE	I 01293460	9/10/2021	15.56	
			MOUSE	001-040-501	15.56		
01-02776	JAMES SELF INC	170936	HCP TROUBLE SHOOT FIBER	I 6419	7/13/2021	2,330.00	
			LABOR, TRUCK & TOOLS	001-201-603	2,080.00		
			OTDR DAY RATE	001-201-603	250.00		
01-02776	JAMES SELF INC	170937	CABLE TROUBLESHOOT	I 6513	9/09/2021	133.45	
			CABLE TROUBLESHOOT	001-010-635	133.45		
01-33380	JACKSON COMMUNICATIONS IN	170938	AARON LANE SIREN REPAIR	I 164462	8/13/2021	360.00	
			LABOR	001-100-635	360.00		
01-33385	JACKSON DATA PRODUCTS IN	170939	LABELS	I 0107765	8/20/2021	113.31	
			RED LABELS	001-180-540	113.31		
01-33385	JACKSON DATA PRODUCTS IN	170940	LABELS	I 0107766	8/20/2021	113.31	
			GREEN LABELS	001-180-540	113.31		
01-33425	JACKSON GENERATOR & START	170941	REPAIR STARTER	I 532313	9/08/2021	275.00	
			REPAIR STARTER	400-650-632	275.00		
01-33800	JACKSON PAPER COMPANY	170942	FD - SUPPLIES ST. 2	I 1251311	8/25/2021	72.42	
			TRASH BAGS	001-160-510	21.85		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-33800	JACKSON PAPER COMPANY	170942	FD - SUPPLIES ST. 2	I 1251311	8/25/2021	72.42	CONT
			CENTERPULL TOWLS	001-160-510	24.97		
			PAPER TOWELS	001-160-510	17.92		
			BLEACH	001-160-510	7.68		
01-33800	JACKSON PAPER COMPANY	170943	FD - SUPPLIES ST. 1	I 1252726	9/03/2021	126.58	
			GARBAGE LINER	001-160-510	43.70		
			PAPER TOWELS	001-160-510	53.76		
			TOILET PAPER	001-160-510	29.12		
01-04595	JACKSON, CLAIRE	170944	SEPTEMBER 2, 2021 MEETING	I 090221	9/02/2021	50.00	
			SEPTEMBER 2, 2021 MEETING	001-550-599	50.00		
01-06007	THERESA KENNEDY	170945	SEPTEMBER 9, 2021 MEETING	I 090921	9/09/2021	50.00	
			SEPTEMBER 9, 2021 MEETING	001-180-611	50.00		
01-00973	KIMBALL MIDWEST	170946	SUPPLIES STOCK	C 9189486	9/08/2021	135.59CR	
			ULT PROMAX FL GREEN	400-650-540	126.72CR		
			TAX CHARGE CREDIT	400-650-540	8.87CR		
01-00973	KIMBALL MIDWEST	170947	SUPPLIES STOCK	I 9104606	8/06/2021	294.87	
			12X3/32X1 ZIR CUT-OF	400-650-540	51.60		
			5/16X15-1/4 BLK CABL	400-650-540	18.70		
			3/16X11-3/4 BLK CABL	400-650-540	22.29		
			#6 CRYO-GEN SP DRILL	400-650-540	6.62		
			#7 CRYO-GEN SP DRILL	400-650-540	7.59		
			#30 CRYO-GEN SP DRIL	400-650-540	4.21		
			#41 CRYO-GEN SP DRIL	400-650-540	5.00		
			UNIV BATT TERM	400-650-540	31.19		
			30A MINI BLO N GLO I	400-650-540	14.40		
			3AG 4 AMP FUSE	400-650-540	6.55		
			ULT PROMAX PREC BLUE	400-650-540	126.72		
01-00973	KIMBALL MIDWEST	170948	SUPPLIES STOCK	I 9175142	9/01/2021	135.59	
			TAX CHARGE	400-650-540	8.87		
			ULT PROMAX FL GREEN	400-650-540	126.72		
01-00973	KIMBALL MIDWEST	170949	SUPPLIES STOCK	I 9189489	9/08/2021	126.72	
			ULT PROMAX FL GREEN	400-650-540	126.72		
01-03299	LEXISNEXIS RISK DATA MANA	170950	AUGUST 2021 CHARGES	I 1191070-20210831	8/31/2021	729.58	
			AUGUST 2021 CHARGES	001-100-604	729.58		
01-01975	LIVE OAK PSYCHOLOGICAL AS	170951	PSYCH TESTING: A FALGOUT	I 202109151977	9/10/2021	300.00	
			PSYCH TESTING: A FALGOUT	001-100-604	300.00		
01-01975	LIVE OAK PSYCHOLOGICAL AS	170952	PSYCH TESTING: S HALL	I 202109151978	9/10/2021	300.00	
			PSYCH TESTING: S HALL	001-100-604	300.00		
01-01975	LIVE OAK PSYCHOLOGICAL AS	170953	PSYCH TESTING: S HUGHES	I 202109151979	9/10/2021	300.00	
			PSYCH TESTING: S HUGHES	001-100-604	300.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-02031	LOWE'S BUSINESS ACCOUNT	170954	TOOLS	I 23163	9/10/2021	205.93
			TOOL BOX	001-180-540	37.03	
			SHOVEL	001-180-540	11.38	
			24 INCH CABLE TIES	001-180-540	7.58	
			11 INCH CABLE TIES	001-180-540	12.33	
			ALLEN WRENCH	001-180-540	25.59	
			SCREW DRIVERS	001-180-540	41.72	
			12 INCH LEVEL	001-180-540	11.38	
			TAPE MEASURE	001-180-540	15.16	
			HAMMER	001-180-540	17.09	
			DRILL BITS	001-180-540	18.04	
			36 INCH STAKES	001-180-540	8.63	
01-04824	MAC HAIK CHRYSLER DODGE J	170955	O2 SENSORS	I 343062	9/09/2021	289.98
			LABOR	001-100-632	135.00	
			O2 SENSORS	001-100-632	128.62	
			SHOP UPCHARGE	001-100-632	26.36	
01-02372	MAC'S FRESH MARKET	170956	AUGUST MEALS	I 202109021908	8/31/2021	177.88
			AUGUST MEALS	001-100-540	134.16	
			AUGUST MEALS	001-100-540	39.13	
			AUGUST MEALS	001-100-540	4.59	
01-02372	MAC'S FRESH MARKET	170957	PW CWC WORKERS	I 202109021909	8/31/2021	195.65
			PW CWC WORKERS	001-201-540	195.65	
01-40485	MADISON ACE HARDWARE	170958	SHOP SUPPLIES	I 100475	6/17/2021	5.18
			TERM BATTERY TOP	001-340-540	5.18	
01-40485	MADISON ACE HARDWARE	170959	SHOP SUPPLIES	I 102183	6/29/2021	61.31
			SILICONEII W&D	001-340-540	42.95	
			SPRYPNT ACE SAT BLK	001-340-540	18.36	
01-40485	MADISON ACE HARDWARE	170960	FASTENERS	I 110721	8/31/2021	4.76
			BOLTS	001-340-540	4.76	
01-40485	MADISON ACE HARDWARE	170961	BACKPACK SPRAYERS	I 111904	9/09/2021	240.93
			BIT DRILL ROTARY	001-340-540	4.99	
			TIRE PLUG KIT	001-340-540	15.98	
			POWER SPRAYER	001-340-540	9.98	
			BACKPACK SPRAYER	001-340-540	99.99	
			BACKPACK SPRAYER ORT	001-340-540	109.99	
01-03554	MADISON SOUTH RUBBISH LAN	170962	LANDFILL CHARGE	I 15263	6/29/2021	1,176.00
			12 CUBIC YARDS	001-201-683	1,014.00	
			6 CUBIC YARDS	001-201-683	78.00	
			HOST FEE	001-201-683	42.00	
			ENVIRONMENTAL FEE	001-201-683	42.00	
01-03554	MADISON SOUTH RUBBISH LAN	170963	LANDFILL CHARGE	I 15406	9/03/2021	2,310.00
			12 CUBIC YARDS	001-201-683	1,326.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-03554	MADISON SOUTH RUBBISH LAN	170963	LANDFILL CHARGE	I 15406	9/03/2021	2,310.00	CONT
			6 CUBIC YARDS	001-201-683	819.00		
			HOST FEE	001-201-683	82.50		
			ENVIROMENTAL FEE	001-201-683	82.50		
01-03554	MADISON SOUTH RUBBISH LAN	170964	LANDFILL CHARGE	I 15422	9/07/2021	1,134.00	
			12 CUBIC YARDS	001-201-683	624.00		
			6 CUBIC YARDS	001-201-683	429.00		
			HOST FEE	001-201-683	40.50		
			ENVIROMENTAL FEE	001-201-683	40.50		
01-03880	MALONE, DOUGLAS	170965	SEPTEMBER 9, 2021 MEETING	I 090921	9/09/2021	50.00	
			SEPTEMBER 9, 2021 MEETING	001-180-611	50.00		
01-42480	MARTINSON'S GARDEN WORKS	170966	SUPPLIES FOR HIGH SCHOOL	I 24960	8/24/2021	345.00	
			GRIT MIX 4 YD	001-550-599	175.00		
			MUSHROOM	001-550-599	25.00		
			BLCAK KOW	001-550-599	25.00		
			JOLLY GARNER	001-550-599	60.00		
			FOX FARM	001-550-599	60.00		
01-06061	MARY BETH MCCULLOUCH	170967	LUNCH MEETING REIMBURSEMENT	I 202109161999	9/13/2021	13.86	
			LUNCH MEETING REIMBURSEMENT	001-093-681	13.86		
01-42880	MCGEE, GENE	170968	ADV TRAV: 09-23-21 - 09-24-21	I 202109161995	9/16/2021	105.80	
			ADV TRAV: 09-23-21 - 09-24-21	001-020-610	105.80		
01-42975	MEL LUNA SAW COMPANY	170969	CHAINSAW PARTS	I 92579	8/31/2021	98.90	
			3/8 LOW PROFILE SS	001-201-635	33.95		
			#4 ROPE 1/8	001-201-635	14.95		
			CHAIN	001-201-635	50.00		
01-04591	MISS DEPARTMENT OF PUBLIC	170970	AUGUST 2021	I 202109151980	9/13/2021	1,380.14	
			AUGUST 2021	001-000-118	1,380.14		
01-47651	MISS STATE DEPARTMENT OF	170971	WATER QUALITY ANALYSIS FEE	I 202109161996	9/07/2021	28,941.00	
			WATER QUALITY ANALYSIS FEE	400-650-604	28,941.00		
01-47700	MISS STATE FIRE ACADEMY	170972	PCC COURSE	I 28939	9/08/2021	50.00	
			PCC COURSE	001-100-681	50.00		
01-47700	MISS STATE FIRE ACADEMY	170973	FD - TRAINING	I 28945	9/08/2021	40.00	
			AGILITY TEST	001-160-681	40.00		
01-47950	MISS VALLEY ELECTRIC SUPP	170974	FLOURESCENT BULBS	I S1366627.001	7/13/2021	102.90	
			FLOURESCENT BULBS	001-100-637	102.90		
01-05793	MISSISSIPPI YARD BARBER	170975	LAWN MAINT 08-30-21	I 1585	9/02/2021	4,064.00	
			LAWN MAINT 08-30-21	001-201-604	4,064.00		
01-05793	MISSISSIPPI YARD BARBER	170976	LAWN MAINT 09-06-21	I 1586	9/08/2021	4,064.00	
			LAWN MAINT 09-06-21	001-201-604	4,064.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-05793	MISSISSIPPI YARD BARBER	170977	SEPT 13TH MAINTENANCE	I 1587	9/14/2021	4,064.00
			SEPT 13TH MAINTENANCE	001-201-604	4,064.00	
01-01985	MITCHELL'S OUTDOOR POWER	170978	CHAIN SAW CHAINS	I 4433	9/13/2021	74.97
			CHAIN SAW CHAINS	001-201-635	74.97	
01-03612	MS ASSOCIATION OF CODE EN	170979	REGISTRATION FEE	I 202109091920	9/07/2021	100.00
			REGISTRATION FEE	001-180-681	100.00	
01-04679	NEXAIR, LLC	170980	TORCH BOTTLE RENTAL	I 09139914	8/31/2021	73.74
			HIGH PSI BOTTLE	400-650-540	31.37	
			LOW PSI BOTTLE	400-650-540	31.37	
			CYLINDER MAINTENANCE	400-650-540	11.00	
01-53160	NORTHERN TOOL & EQUIPMENT	170981	DOLLY WHEELS	I 6401030897	8/27/2021	21.98
			HAND TRUCK WHEELS	001-100-540	21.98	
01-00175	NORTHPARK MALL	170982	PRIVILEGE LICENSE OVRPYMNT	I 202109141950	9/08/2021	357.00
			PRIVILEGE LICENSE OVRPYMNT	001-000-220	357.00	
01-01133	O'REILLY AUTO PARTS	170983	COIL PACKS	I 364647	8/31/2021	105.04
			COIL PACKS	400-650-632	105.04	
01-53715	OFFICE PRODUCTS PLUS INC	170984	FD - COPY PAPER ST. 1	I 951059-0	8/11/2021	119.83
			COPY PAPER	001-160-500	118.47	
			PENCILS	001-160-500	1.36	
01-53715	OFFICE PRODUCTS PLUS INC	170985	OFFICE SUPPLIES	I 954362-0	9/10/2021	377.67
			ENGINEER SCALE RULER	001-180-540	11.17	
			LAMINATOR	001-180-540	355.29	
			RECYCLE BIN	001-180-540	11.21	
01-05011	OLDE TOWN STATION LLC	170986	PRIVILEGE LICENSE OVRPYMNT	I 202109141951	8/31/2021	30.00
			PRIVILEGE LICENSE OVRPYMNT	001-000-220	30.00	
01-04017	OZBORN COMMUNICATIONS, LL	170987	REMOVE TANGO EQUIP 3-4	I 21486	9/09/2021	500.00
			REMOVE TANGO EQUIP 3-4	001-100-632	500.00	
01-04346	PARKER, PHYLLIS	170988	SEPTEMBER 2, 2021 MEETING	I 090221	9/02/2021	50.00
			SEPTEMBER 2, 2021 MEETING	001-550-599	50.00	
01-55750	PETTY CASH - STREETS	170989	PETTY CASH:08-03-21 - 08-31-21	I 202109161997	8/31/2021	29.50
			PETTY CASH:08-03-21 - 08-31-21	404-650-632	3.51	
			PETTY CASH:08-03-21 - 08-31-21	001-201-540	25.99	
01-04831	PINE BELT OIL CO	170990	DIESEL & GAS	I 10735399	8/31/2021	3,873.75
			OFF ROAD DIESEL	400-650-525	2,405.00	
			GAS	400-650-525	1,468.75	
01-03279	PNC EQUIPMENT FINANCE	170991	COMMERICAL LEASE EQUIPMENT	I 1232403	9/01/2021	5,624.73
			COMMERICAL LEASE EQUIPMENT	001-340-604	5,624.73	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-57350	PRASSEL LUMBER COMPANY IN	170992	FLUSH VALVE	I 986563	9/07/2021	32.11
			FLUSH VALVE	001-201-637	32.11	
01-57350	PRASSEL LUMBER COMPANY IN	170993	FLUSH VALVE	I 986638	9/07/2021	213.36
			QUICKRETE	001-201-575	213.36	
01-57550	PRECISION DELTA CORPORATI	170994	SWAT AMMO	I 19615	4/12/2021	3,483.20
			9MM FMJ	103-101-681	1,269.60	
			5.56 FMJ	103-101-681	611.60	
			.223 DUTY	103-101-681	1,602.00	
01-57550	PRECISION DELTA CORPORATI	170995	DEPT AMMO	I 19616	4/12/2021	6,776.36
			9MM FMJ	001-100-681	317.40	
			9MM DUTY	001-100-681	4,355.00	
			.223 DUTY	001-100-681	1,602.00	
			.223 DUTY	001-100-681	501.96	
01-57550	PRECISION DELTA CORPORATI	170996	SHOTGUN AMMO	I 21138	9/10/2021	480.00
			12GA 00 BUCKSHOT	001-100-681	480.00	
01-58400	PUCKETT MACHINERY COMPANY	170997	REPAIR PARTS	I P00C6135061	8/20/2021	443.02
			WATER PUMP KIT	001-201-635	322.16	
			GASKET	001-201-635	6.82	
			ORING	001-201-635	7.94	
			BUCKET TEETH	400-650-635	106.10	
01-58400	PUCKETT MACHINERY COMPANY	170998	REPAIR PARTS	I P00C6135751	8/26/2021	348.54
			FUEL FILTER	001-201-635	70.52	
			FUEL FILTER	001-201-635	46.78	
			CRANKCASE FILTER	001-201-635	30.54	
			OIL FILTER	001-201-635	30.08	
			AIR OUTER FILTER	001-201-635	98.14	
			AIR INNER FILTER	001-201-635	72.48	
01-58550	QUALITY CHEMICAL & SUPPLY	170999	62432 TRASH BAG SM	I 194596	8/27/2021	31.25
			62432 TRASH BAG SM	001-201-510	31.25	
01-58550	QUALITY CHEMICAL & SUPPLY	171000	FD - MOP HEADS	I 194621	8/31/2021	334.56
			MOP HEAD	001-160-510	334.56	
01-04516	R & M TRACTOR AND SUPPLY	171001	REPAIR CLUTCH	I CT184851	9/03/2021	1,646.16
			CLUTCH KIT	001-201-635	476.30	
			CLUTCH DISC	001-201-635	236.46	
			THROW OUT BEARING	001-201-635	105.59	
			PILOT BEARING	001-201-635	12.10	
			FLY WHEEL	001-201-635	815.71	
01-05276	RICE, JUDY	171002	SEPTEMBER 9, 2021 MEETING	I 090921	9/09/2021	50.00
			SEPTEMBER 9, 2021 MEETING	001-180-611	50.00	
01-03894	RICHARDSON ATHLETICS LLC	171003	INFIELD MATERIALS	I 35934	9/02/2021	2,913.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-03894	RICHARDSON ATHLETICS LLC	171003	INFIELD MATERIALS	I 35934	9/02/2021	2,913.00	CONT
			SAF-CB	001-340-575	2,913.00		
01-04325	RICHARDSON, JAN M.	171004	SEPTEMBER 2, 2021 MEETING	I 090221	9/02/2021	50.00	
			SEPTEMBER 2, 2021 MEETING	001-550-599	50.00		
01-02496	RJ YOUNG COMPANY	171005	C-JC1548: 08-11-21 - 09-10-21	I INV4409918	9/09/2021	3,809.10	
			C-JC1548: 08-11-21 - 09-10-21	001-010-635	395.98		
			C-JC1548: 08-11-21 - 09-10-21	001-020-635	30.17		
			C-JC1548: 08-11-21 - 09-10-21	001-040-635	456.93		
			C-JC1548: 08-11-21 - 09-10-21	001-080-635	30.17		
			C-JC1548: 08-11-21 - 09-10-21	001-100-635	1,636.11		
			C-JC1548: 08-11-21 - 09-10-21	001-160-635	436.03		
			C-JC1548: 08-11-21 - 09-10-21	001-180-635	273.69		
			C-JC1548: 08-11-21 - 09-10-21	001-340-635	39.85		
			C-JC1548: 08-11-21 - 09-10-21	400-650-635	365.44		
			C-JC1548: 08-11-21 - 09-10-21	001-201-635	144.73		
01-05536	SERVICE TEAM, THE	171006	D-1 ROOF LEAK	I 10655	9/13/2021	265.50	
			CAULK	001-100-637	55.50		
			MISC	001-100-637	15.00		
			SERVICE FOREMAN	001-100-637	97.50		
			HELPER	001-100-637	97.50		
01-64300	SHERWIN WILLIAMS	171007	FD - PAINT STATION # 1	I 6809-3	9/09/2021	367.43	
			2 GALLON SNOWFALL	001-160-637	108.14		
			DISCOUNT	001-160-637	59.76CR		
			5 GALLON ON THE ROCK	001-160-637	231.90		
			2 1/2 NYLOX GLIDE	001-160-637	39.38		
			DISCOUNT	001-160-637	5.91CR		
			4" STRIPE MINI ROLLE	001-160-637	6.98		
			9" 9X3 ROLLER CVR	001-160-637	12.38		
			DISCOUNT	001-160-637	1.86CR		
			9" 9X1/2 ROLLER CVR	001-160-637	28.58		
			DISCOUNT	001-160-637	4.28CR		
			9" FRAME HD PRO	001-160-637	13.98		
			DISCOUNT	001-160-637	2.10CR		
01-05488	SIMMONS LANDSCAPE LLC	171008	SEPTEMBER LANDSCAPING	I 16-15005	9/01/2021	477.68	
			SEPTEMBER LANDSCAPING	001-100-637	477.68		
01-65950	SOUTHERN ADMINISTRATORS	171009	COMPANY# 106: SEPT 2021	I 21082010600000	8/20/2021	492.16	
			COMPANY# 106: SEPT 2021	001-010-481	15.75		
			COMPANY# 106: SEPT 2021	001-020-481	10.50		
			COMPANY# 106: SEPT 2021	001-040-481	12.25		
			COMPANY# 106: SEPT 2021	001-092-481	1.75		
			COMPANY# 106: SEPT 2021	001-040-481	1.75		
			COMPANY# 106: SEPT 2021	001-100-481	84.00		
			COMPANY# 106: SEPT 2021	001-160-481	63.00		
			COMPANY# 106: SEPT 2021	001-180-481	10.50		
			COMPANY# 106: SEPT 2021	001-201-481	19.25		
			COMPANY# 106: SEPT 2021	001-340-481	14.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-65950	SOUTHERN ADMINISTRATORS	171009	COMPANY# 106: SEPT 2021	I 21082010600000	8/20/2021	492.16	CONT
			COMPANY# 106: SEPT 2021	005-101-481	1.75		
			COMPANY# 106: SEPT 2021	400-650-481	21.00		
			COMPANY# 106: SEPT 2021	404-650-481	3.50		
			COMPANY# 106: SEPT 2021	001-000-170	208.18		
			COMPANY# 106: SEPT 2021	005-000-170	1.50		
			COMPANY# 106: SEPT 2021	400-000-170	20.48		
			COMPANY# 106: SEPT 2021	404-000-170	3.00		
01-03210	SOUTHERN CONNECTION POLIC	171010	TATE DET GEAR	I 18920	9/01/2021	265.29	
			MAG/CUFF CASE	001-100-535	44.99		
			CARRIER	001-100-535	159.30		
			GLOCK HOLSTER	001-100-535	61.00		
01-03210	SOUTHERN CONNECTION POLIC	171011	FD - UNIFORMS	I 18991	9/09/2021	99.98	
			TATICAL PANTS	001-160-535	99.98		
01-66850	SOUTHERN TIRE MART INC	171012	FD - TIRE REPAIR ENGINE 3	I 2600083969	6/24/2021	145.00	
			REPAIR TIRE ENG 3	001-160-632	145.00		
01-04347	STACY, LEA ANNE	171013	SEPTEMBER 2, 2021 MEETING	I 090221	9/02/2021	50.00	
			SEPTEMBER 2, 2021 MEETING	001-550-599	50.00		
01-03641	STAPLES BUSINESS CREDIT	171014	OFFICE SUPPLIES	I 7338110299-0-1	8/26/2021	428.53	
			SORTWIK	001-340-500	4.19		
			CANARY PAPER	001-340-650	121.40		
			ORANGE PAPER	001-340-650	193.48		
			BLUE PAPER	001-340-650	48.56		
			GREEN PAPER	001-340-650	48.56		
			LARGE RUBBER BANDS	001-340-650	12.34		
01-03641	STAPLES BUSINESS CREDIT	171015	SUPPLIES	I 7338242732-0-1	8/27/2021	52.87	
			CALENDAR REFILL	001-040-540	11.30		
			PEN REFILL 2PK	001-080-500	5.01		
			PAPER TOWEL 15PK	001-092-510	36.56		
01-03641	STAPLES BUSINESS CREDIT	171016	SUPPLIES	I 7338243031-0-1	8/27/2021	4.32	
			WET ERASE MARKER 4PK	001-092-510	4.32		
01-03641	STAPLES BUSINESS CREDIT	171017	TICKETS FOR OCT RIDE	I 7339081910-0-1	9/09/2021	46.84	
			TICKETS	001-340-650	34.70		
			FLYER PAPER	001-340-650	12.14		
01-67940	STAR SERVICE INC OF JACKS	171018	SEPT 2021: TENNIS CTR	I 738996	8/25/2021	175.54	
			SEPT 2021: TENNIS CTR	001-340-637	175.54		
01-67940	STAR SERVICE INC OF JACKS	171019	SEPT 2021: STREET DEPT	I 738997	8/25/2021	173.91	
			SEPT 2021: STREET DEPT	001-201-637	173.91		
01-67940	STAR SERVICE INC OF JACKS	171020	SEPT 2021: ST1	I 738998	8/25/2021	220.29	
			SEPT 2021: ST1	001-160-637	220.29		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-67940	STAR SERVICE INC OF JACKS	171021	SEPT 2021: ST2	I 738999	8/25/2021	192.41
			SEPT 2021: ST2	001-160-637	192.41	
01-67940	STAR SERVICE INC OF JACKS	171022	SEPT 2021: PW	I 739000	8/25/2021	144.91
			SEPT 2021: PW	400-650-637	144.91	
01-67940	STAR SERVICE INC OF JACKS	171023	SEPT 2021: COURT	I 739001	8/25/2021	336.47
			SEPT 2021: COURT	001-010-637	336.47	
01-67940	STAR SERVICE INC OF JACKS	171024	SEPT 2021: LIBRARY	I 739002	8/25/2021	286.67
			SEPT 2021: LIBRARY	001-350-637	286.67	
01-67940	STAR SERVICE INC OF JACKS	171025	SEPT 2021: LODGE	I 739003	8/25/2021	197.67
			SEPT 2021: LODGE	001-340-637	197.67	
01-67940	STAR SERVICE INC OF JACKS	171026	SEPT 2021: FRP	I 739004	8/25/2021	199.91
			SEPT 2021: FRP	001-340-637	199.91	
01-67940	STAR SERVICE INC OF JACKS	171027	SEPT 2021: ST3	I 739005	8/25/2021	196.54
			SEPT 2021: ST3	001-160-637	196.54	
01-67940	STAR SERVICE INC OF JACKS	171028	SEPT 2021: RPD	I 739006	8/25/2021	653.73
			SEPT 2021: RPD	001-100-637	653.73	
01-67940	STAR SERVICE INC OF JACKS	171029	SEPT 2021: ST4	I 739007	8/25/2021	341.67
			SEPT 2021: ST4	001-160-637	341.67	
01-67940	STAR SERVICE INC OF JACKS	171030	SEPT 2021: CITY HALL	I 739008	8/25/2021	819.00
			SEPT 2021: CITY HALL	001-092-637	819.00	
01-67940	STAR SERVICE INC OF JACKS	171031	MCDONALD OFFICE A/C	I 739143	8/24/2021	1,621.00
			MCDONALD OFFICE A/C	001-100-637	1,621.00	
01-67940	STAR SERVICE INC OF JACKS	171032	C/S HVAC REPAIR	I 739183	8/25/2021	530.00
			TRUCK CHARGE	001-010-637	30.00	
			LABOR	001-010-637	360.00	
			FAN MOTOR	001-010-637	140.00	
01-67940	STAR SERVICE INC OF JACKS	171033	C/S HVAC REPAIR	I 739184	8/25/2021	239.36
			LABOR	001-010-637	180.00	
			CAPACITOR	001-010-637	29.36	
			TRUCK CHARGE	001-010-637	30.00	
01-68200	STATE TREASURER	171034	AUGUST 2021	I 202109151958	9/13/2021	53,765.92
			AUGUST 2021	001-000-107	1,035.93	
			AUGUST 2021	001-000-113	12,455.98	
			AUGUST 2021	001-000-114	77.91	
			AUGUST 2021	001-000-332	39,675.38	
			AUGUST 2021	001-000-116	517.97	
			AUGUST 2021	001-000-117	2.75	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-68250	STATE TREASURER FUND: 337	171035	SEPT 2021 ANALYTICAL FEES	I 90109076	9/07/2021	1,740.00
			SEPT 2021 ANALYTICAL FEES	001-100-604	1,740.00	
01-68515	STERN-WILLIAMS COMPANY I	171036	1/4" PRESSURE REGULATOR	I 02106	7/30/2021	1,909.66
			1/4" PRESSURE REGULATOR	400-650-635	1,821.00	
			FIBER WASHER	400-650-635	70.50	
			FREIGHT	400-650-635	18.16	
01-69155	SUNBELT FIRE APPARATUS IN	171037	FD - FUEL CAP ST. 1	I 330947	9/01/2021	206.25
			FUEL CAP	001-160-632	192.02	
			FREIGHT	001-160-632	14.23	
01-05923	TAYLOR SUDDEN SERVICE	171038	GENERATOR FAIL	I 02776340	8/31/2021	366.36
			BATTERY REPLACEMENT	001-100-635	259.86	
			SERVICE CALL	001-100-635	60.00	
			TRAVEL TIME	001-100-635	24.00	
			MILEAGE	001-100-635	22.50	
01-05489	TIREHUB LLC	171039	P329 TIRES	I 22454379	8/31/2021	512.00
			265/60/17 GY RSA	001-100-632	508.00	
			MS TIRE TAX	001-100-632	4.00	
01-05489	TIREHUB LLC	171040	P330 TIRES	I 22492143	9/01/2021	504.00
			225/60/18 GY RSA	001-100-632	500.00	
			MS TIRE FEE	001-100-632	4.00	
01-00449	TOMPKINS, RONNIE	171041	ADV TRAV: 08-28-21 - 09-01-21	I 202109151982	9/08/2021	38.47
			ADV TRAV: 08-28-21 - 09-01-21	001-201-610	38.47	
01-06081	TRIPLE R. TOWING & RECOVE	171042	CID TOW	I 202109011831	8/13/2021	250.00
			CID TOW #2021011010	001-100-632	250.00	
01-00544	U.S. LAWNS OF JACKSON	171043	COLONY PARK BLVD	I 45605	8/27/2021	2,984.00
			COLONY PARK BLVD	001-201-604	2,984.00	
01-00544	U.S. LAWNS OF JACKSON	171044	COLONY PARK BLVD	I 45625	9/13/2021	2,984.00
			COLONY PARK BLVD	001-201-604	2,984.00	
01-05920	UNIFIRST FIRST AID AND SA	171045	SAFETY SUPPLIES	I F001510	9/13/2021	574.97
			ANTIBIOTIC OINTMENT	001-201-540	13.17	
			BURN DRESSING	001-201-540	25.90	
			BANDAGES	001-201-540	7.95	
			SPLINTER-OUT	001-201-540	4.50	
			IVYX CLEANSER	400-650-540	45.00	
			COUGH DROPS	400-650-540	14.95	
			NITRILE GLOVES	400-650-540	177.00	
			4X SAFETY VEST	400-650-540	23.00	
			LARGE SAFETY VEST	400-650-540	57.50	
			XL SAFETY VEST	400-650-540	69.00	
			LARGE RAINSUIT	400-650-540	29.00	
			XXXL RAINSUIT	400-650-540	29.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-05920	UNIFIRST FIRST AID AND SA	171045	SAFETY SUPPLIES	I F001510	9/13/2021	574.97	CONT
			XXXXXL RAINSUIT	400-650-540	29.00		
			2X BACK BRACE	400-650-540	50.00		
01-03710	UNION AUTO PARTS	171046	AUTO PARTS	I 2131534-00	8/12/2021	255.47	
			FRONT PADS P364	001-100-632	86.11		
			ROTORS P364	001-100-632	169.36		
01-03710	UNION AUTO PARTS	171047	AUTO PARTS	I 2133596-00	8/16/2021	340.00	
			UPPER CONTROL R P299	001-100-632	171.11		
			UPPER CONTROL L P299	001-100-632	168.89		
01-03710	UNION AUTO PARTS	171048	AUTO PARTS	I 2141578-00	8/25/2021	85.50	
			WINDOW SWITCH P323	001-100-632	85.50		
01-03710	UNION AUTO PARTS	171049	AUTO PARTS	I 2143196-00	8/26/2021	231.27	
			BRAKE PADS FR P311	001-100-632	38.95		
			ROTORS FR P311	001-100-632	192.32		
01-03710	UNION AUTO PARTS	171050	SERIES 65 BATTERY	I 2146592-00	9/01/2021	397.98	
			SERIES 65 BATTERY	400-650-635	397.98		
			CORE	400-650-635	48.00		
			CORE RETURN	400-650-635	48.00CR		
01-03710	UNION AUTO PARTS	171051	SERIES 65 BATTERY	I 2149253-00	9/03/2021	190.56	
			CARB CLEANER	400-650-540	46.68		
			COOLANT	400-650-540	143.88		
01-03710	UNION AUTO PARTS	171052	AUTO PARTS	I 2151104-00	9/08/2021	1,230.62	
			REAR PADS	001-100-632	54.55		
			F. ROTORS	001-100-632	169.36		
			FRONT PADS	001-100-632	48.83		
			R. ROTORS	001-100-632	184.60		
			UPPER CNTL ARM R	001-100-632	168.89		
			UPPER CNTL ARM L	001-100-632	134.44		
			LOWER CNTL ARM	001-100-632	273.34		
			TENSION STRUT R	001-100-632	94.22		
			TENSION STRUT L	001-100-632	102.39		
01-73500	UNITED PIPING SYSTEMS INC	171053	ST3- ANNUAL INSPECTION	I T2445	8/23/2021	140.00	
			ANNUAL INSPECTION	001-160-637	140.00		
01-73500	UNITED PIPING SYSTEMS INC	171054	ST1- ANNUAL INSPECTION	I T2446	8/23/2021	140.00	
			ANNUAL INSPECTION	001-160-637	140.00		
01-05578	VECTOR DISEASE CONTROL IN	171055	SEPT 2021 MOSQUITO CONTROL	I PI-A00009881	9/01/2021	19,339.71	
			SEPT 2021 MOSQUITO CONTROL	001-250-604	19,339.71		
01-02597	VERIZON WIRELESS	171056	742166727: 07-26-21 - 08-25-21	I 9887102443	8/25/2021	280.09	
			742166727: 07-26-21 - 08-25-21	001-100-605	280.09		
01-75100	WAGGONER ENGINEERING, INC	171057	BOUNDARY MAP	I 38428	9/07/2021	2,080.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-75100	WAGGONER ENGINEERING, INC	171057	BOUNDARY MAP	I 38428	9/07/2021	2,080.00	CONT
			BOUNDARY MAP	001-340-604	2,080.00		
01-75450	WALMART	171058	SUPPLIES	I 03576A	9/13/2021	64.76	
			COFFEE	001-092-540	53.92		
			CREAMER	001-092-540	10.84		
01-75450	WALMART	171059	FD - SUPPLIES	I 06476	9/09/2021	233.18	
			TOILET BWL CLN	001-160-510	8.52		
			CLRX ALL PURPOSE	001-160-510	13.52		
			CASCADE DSHWASH	001-160-510	13.68		
			UTILITY BRUSH	001-160-510	4.74		
			SCRUB SPONGE	001-160-510	12.34		
			DAWN DISH LIQ	001-160-510	19.76		
			COFFEE BREWER	001-160-540	99.00		
			COFFEE FILTERS	001-160-540	4.68		
			SPECTRACIDE WASP	001-160-540	11.94		
			SPECTRACIDE BUG STO	001-160-540	10.47		
			ORTHO FIRE ANT KLR	001-160-540	12.97		
			ALCOHOL PREP PAD	001-160-540	3.74		
			BANDAGE	001-160-540	2.98		
			BANDAGE XL	001-160-540	1.87		
			BANDAGE L	001-160-540	4.97		
			ACETAMINOPHEN 500MG	001-160-540	8.00		
01-75450	WALMART	171060	FD - SUPPLIES	I 08358	9/07/2021	32.94	
			TUMS	001-160-540	7.54		
			IBUPROFEN	001-160-540	13.98		
			PEROXIDE	001-160-540	0.96		
			HALLS	001-160-540	3.48		
			EQUATE ALLERGY REL	001-160-540	6.98		
01-75450	WALMART	171061	CLEANING & STOCK SUPPLIES	I 08923	8/31/2021	113.26	
			BLEACH	400-650-510	7.20		
			DAWN	400-650-510	17.88		
			PINE-SOL	400-650-510	15.12		
			CREAMER	400-650-540	18.52		
			SUGAR	400-650-540	8.32		
			SUGAR VOIDED	400-650-540	2.08CR		
			COFFEE FILTER	400-650-540	3.94		
			DUCK TAPE	400-650-540	12.96		
			COFFEE	400-650-540	31.40		
01-75900	WASTE MANAGEMENT OF MS	171062	08-01-21 - 08-31-21 SERVICES	I 0016886-1894-9	9/02/2021	138,004.79	
			08-01-21 - 08-31-21 SERVICES	003-220-682	98,065.10		
			08-01-21 - 08-31-21 SERVICES	003-220-683	39,939.69		
01-05874	WATERLOGIC AMERICAS	171063	SEPTEMBER COOLER RENTAL	I 879362	8/31/2021	40.00	
			SEPTEMBER COOLER RENTAL	001-100-540	40.00		
01-06074	WEBB'S EMBROIDERY LLC	171064	SHIRTS	I 202109021910	9/02/2021	636.46	
			SHIRTS	001-180-535	560.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-06074	WEBB'S EMBROIDERY LLC	171064	SHIRTS	I 202109021910	9/02/2021	636.46	CONT
			SET UP FEE	001-180-535	30.00		
			SHIPPING	001-180-535	46.46		
01-04506	WELLS MARBLE & HURST PLLC	171065	2014 ZONING ORDINANCE	I 133450	9/09/2021	1,762.50	
			2014 ZONING ORDINANCE	001-180-601	1,762.50		

TOTAL = 947,446.39

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	420,987.23
003	SANITATION	140,912.29
005	COURT SERVICES FEE FUND	170.69
103	FORFEITURE AND SEIZURE	3,483.20
390	CITY CENTER PROJECTS	277,995.82
400	PUBLIC UTILITIES FUND	103,437.02
404	EMCRS OPERATION & MAINT	460.14
	TOTALS FOR ALL FUNDS =	947,446.39

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 8/20/2021
PAY PERIOD ENDING: 9/02/2021

September 10, 2021 payroll

*** GRAND TOTALS ***

EARNINGS			BENF/REIMB	
DESC	HRS	AMOUNT	DESC	AMOUNT
SAL	800.00	32,340.40	VEH	64.00
SMON	0.00	9,297.36		
REG	17,450.75	326,406.34		
R/O	1.50	29.93		
O/T	194.50	4,472.43		
CE	23.25	0.00		
CMPRG	10.25	0.00		
COMP	80.75	1,755.64		
SICK	731.00	15,516.07		
ESL	17.00	330.99		
VAC	671.25	17,405.96		
HOL	373.00	8,288.74		
PARAM	0.00	2,307.70		
SHIFT	0.00	375.00		
TRAFF	0.00	2,002.00		
TASKF	9.00	431.10		
FUGTF	26.00	839.02		
TOTALS:	20,388.25	421,798.68		64.00

DEDUCTIONS			
CD	ABBV	EMPLOYEE	EMPLOYER
AFA	AFACC	921.21	
AFC	AFCAN	920.62	
AFD	AFSHO	1025.25	
AFH	AFHOS	509.86	
AFS	AFSPE	183.47	
ANN	ANUTY	2450.00	
B20	BKRUP	73.50	
C18	CHSUP	202.50	
C32	CHSUP	225.00	
C33	CHSUP	25.00	
C39	CHSUP	152.50	
C42	CHSUP	147.50	
C43	CHSUP	110.00	
C58	CHSUP	164.00	
C59	CHSUP	285.25	
C67	CHSUP	177.50	
C70	CHSUP	89.00	
C73	CHSUP	86.50	
C74	CHSUP	165.00	
C75	CHSUP	91.50	
C79	CHSUP	176.00	
C81	CHSUP	75.00	
C82	CHSUP	127.50	
CAF	ADMFE	105.75	124.96
CCF	CANCF	56.05	
CHC	CHCAR	890.77	
CRU	CRUN	2853.00	
D72	GARNI	75.00	
D75	GARNI	100.00	
D77	GARNI	139.33	
D79	GARNI	152.40	
DCF	DENCF	1884.94	1124.06
DEN	DENTL	16.89	2248.12
FCE	FLEX	5.58	
HCF	HTHCF	12593.50	19589.79
HLT	HELTH		43722.14
HRF	HRF	159.95	253.17
LIF	LIFE	16.80	920.99
PBA	POBEN	235.00	
RET	RET	37630.94	72804.70
T48	TAXLE	430.07	
UNR	UNREM	2281.02	
TOTALS:		68010.65	140787.93

TAXES			
DESC	TAXABLE	EMPLOYEE	EMPLOYER
FED W/H	361,612.44	29,837.19	
ST WH MS	361,612.44	11,194.00	
FICA	401,693.38	24,904.94	24904.94
MEDI	401,693.38	5,824.57	5824.57
TOTALS:		71,760.70	30729.51

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 8/20/2021
PAY PERIOD ENDING: 9/02/2021

*** GRAND TOTALS ***

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	13,592.97	12,545.80	0.00	1,047.17	0.00	0.00	2,121.87	1,978.54	9,492.56
001-020	6,050.71	6,021.23	0.00	29.48	0.00	0.00	1,143.59	1,101.88	3,805.24
001-040	22,582.40	20,076.11	0.00	2,506.29	0.00	0.00	4,306.17	3,842.09	14,434.14
001-092	1,311.20	1,311.20	0.00	0.00	0.00	0.00	353.90	145.67	811.63
001-100	136,752.56	115,993.00	2,406.72	14,705.72	3,647.12	0.00	20,566.68	23,270.51	92,915.37
001-160	97,850.37	85,388.85	0.00	10,153.82	2,307.70	0.00	18,194.25	16,569.68	63,086.44
001-180	24,756.80	21,909.34	0.00	2,847.46	0.00	0.00	3,417.90	4,767.07	16,571.83
001-201	46,824.46	41,546.72	24.59	5,230.75	0.00	22.40	5,954.21	7,443.52	33,404.33
001-340	26,991.34	24,574.14	429.36	1,987.84	0.00	0.00	3,059.06	4,964.81	18,967.47
005-101	3,912.00	3,912.00	0.00	0.00	0.00	0.00	872.73	684.57	2,354.70
400-650	38,415.47	32,040.45	1,611.76	4,691.73	29.93	41.60	7,197.21	6,669.85	24,506.81
404-650	2,822.40	2,725.26	0.00	97.14	0.00	0.00	823.08	322.51	1,676.81
TOTALS	421,862.68	368,044.10	4,472.43	43,297.40	5,984.75	64.00	68,010.65	71,760.70	282,027.33

REGULAR INPUT: 241 MANUAL INPUT: 0 CHECK STUB COUNT: 1 DIRECT DEPOSIT STUB COUNT: 240

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 8/20/2021
PAY PERIOD ENDING: 9/02/2021

September 13, 2021 Supplemental Check

*** GRAND TOTALS ***

EARNINGS			BENF/REIMB		DEDUCTIONS				TAXES			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
VAC	28.00	715.96			RET	RET	64.44	124.58	FED W/H	651.52	52.30	
									ST WH MS	651.52	7.00	
									FICA	715.96	44.39	44.39
									MEDI	715.96	10.38	10.38
TOTALS:	28.00	715.96		0.00			64.44	124.58			114.07	54.77

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-100	715.96	0.00	0.00	715.96	0.00	0.00	64.44	114.07	537.45
TOTALS	715.96	0.00	0.00	715.96	0.00	0.00	64.44	114.07	537.45

REGULAR INPUT: 1 MANUAL INPUT: 0 CHECK STUB COUNT: 1 DIRECT DEPOSIT STUB COUNT: 0

Minutes
Keep Ridgeland Beautiful
August 2, 2021 at 4:00 PM
New City Hall, Public Works Conference Room

1. Roll Call; record volunteer hours (JULY). Approve minutes from July 9, 2021 meeting.
    a. Motion to approve by Clair Jackson
    b. Second by Ginger Cocke
    c. With all members present voting AYE the motion passed.
2. City report: Mike McCollum, City updates. AIB award applications submitted.
    a. HHHWD Interlocal agreement is on the M&BOA agenda. Date is Nov 13 at Madison Central High School
    b. AIB Awards Submitted
        i. Mike McCollum Environmental
        ii. Rachel Collier Overall Impression
        iii. Rachel Collier Innovation
        iv. Polly Hammett Volunteerism
        v. Lea Ann Stacy Popping Pots
3. $1000 donation from Keep MS Beautiful for being in KAB President's Circle
4. Updates from Georgia, Wendy, Parade, Parks and Rec, Mary Beth.
    a. Recommended to not do the Christmas Yard Decoration Contest
5. Wildflower field update: field doing well. Video.
6. Zinnia on HWY 51 by City Hall:
7. Yard of the month: August ,
    a. Residential 239 South Pear Orchard
    b. Business 445 North Park Drive
8. Scrapbook update.
9. MS/AL meeting Birmingham August 26-27, 2021.
10. Next meeting date set, Aug 30, 2021. 4 p.m. This will be our Sept. meeting
11. Adjourn

<u>Upcoming dates</u>
<u>Tuesdays: 9:00 a.m. to 11:00 a.m. Wildflower field workday</u>

- July 31, AIB award nomination applications made by KRB: overall impression, Eye-popping pots, community champion, innovation,
- August 2 KRB Meeting 4:00 p.m.
- August 26-27 AL/MS Meeting Birmingham, AL.
- August 30 KRB September Meeting
- September 18: Annual Pearl River Clean Sweep Old Trace Park.
- AIB online symposium, Sept. 29 - Oct. 1, 2021. Stream together in Public Works conference room if there is interest.
- https://americainbloom.org/programs/symposium-awards-celebration/

- Oct 4 KRB meeting