

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
June 1, 2021
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS

- a) Linda Bynum, Ridgeland Chamber of Commerce
- b) Ridgeland Police Officer of the Month for April 2021

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

May 18, 2021

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

May 17, 2021

AGENDA ITEMS

- a) Resolution Approving Refinancing 2011 GO Bonds

CONSENT ITEMS

- a) Set Public Hearing for Zoning Ordinance and Map Amendments - July 20, 2021, 6pm in front of the Mayor and Board of Aldermen
- b) Petition and Application for Conditional Use Permit - Hwy 51 Bedi C-Store and Fast Food Drive-thru
- c) Site Plan/Architectural Review for Hwy 51 Bedi C-Store
- d) Site Plan/Architectural Review for South Maple Office Buildings - Patrick Rowland
- e) Site Plan/Architectural Review for Southern Beverage
- f) Final City Hall Change Order - Midstate Construction
- g) Final City Hall Change Order - Shivers Construction Co, LLC
- h) Final City Hall Change Order - JL Roberts Mechanical

- i) Hemphill Lease Extension and Time Extension Change Order for City Center Site Work Phase 1 Project
- j) Approve Lake Harbour Drive Extension Phase "B" Contractors Final Pay Estimate #16
- k) Approve Highland Colony Parkway Renaissance Driveway Traffic Signals CE&I Pay Estimate #6
- l) Truck Route Permit for Old Agency Road access - 329 Bluebird Lane
- m) Truck Route Permit for Old Agency Road access - 100 Bob White Lane
- n) Approve Special Event or Ridgeland Recreation and Parks- Celebrate America Balloon Glow
- o) Approve Special Event for Township at Colony Park- Movies in the Park
- p) Approve Budget Transfer for Ridgeland Police Department
- q) Approve Budget Amendment Increasing Police Donations \$949.00 and Account #010-101-540 \$949.00

PAYMENT OF CLAIMS

- a) 168493 - 168767 and May 21, 2021 Payroll (\$1,517,436.56)

EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

City Attorney Statement thru May 25, 2021

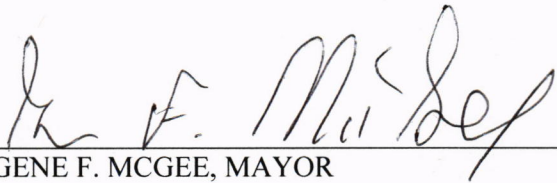
**MINUTES OF THE WORK SESSION
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
MAY 17, 2021
6:00 P.M.**

The Mayor opened the work session of May 17, 2021 of the Mayor and Board of Aldermen. Present were Alderman Bill Lee, Alderman Kevin Holder, Alderman Ken Heard, Alderman D. I. Smith, Alderman Chuck Gautier, Alderman Wesley Hamlin, City Attorney Jerry Mills, and City Clerk Paula Tierce. Absent was Alderman Brian Ramsey.

The Mayor presented the proposed agenda, which is attached hereto as Exhibit "A". Each item was discussed with no action being taken by the Mayor & Board of Aldermen. Items "a" and "b" under the Consent Agenda were moved to Agenda Items. A budget amendment decreasing the General Fund \$100,000 and increasing account 01-180-601 was added to the Consent Agenda. Mike McCollum, Public Works Director, did not present the Water Briefing for 2021 and stated that he would present said report in July.

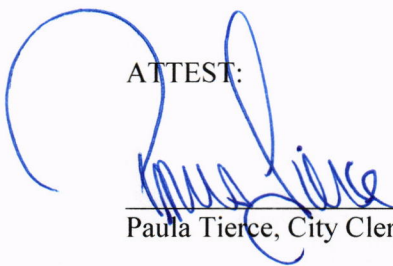
The meeting concluded at 6:10 p.m.

WITNESS MY SIGNATURE, this the 20th day of May, 2021.



GENE F. MCGEE, MAYOR

ATTEST:



Paula Tierce, City Clerk



**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
May 18, 2021
6:00 PM**

The Mayor opened the May 18, 2021 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee, City Attorney Jerry Mills, City Attorney John Scanlon, and City Clerk Paula Tierce. The meeting was opened with an invocation by Alderman Kevin Holder followed by the pledge of allegiance.

The Mayor and Board of Aldermen were provided the April 2021 Financial Statement and the May 2021 Sales Tax Report.

Next came the matter of accepting the Minutes of the May 3, 2021 Work Session and the May 4, 2021 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

(Alderman Brian Ramsey departed the meeting at 6:01 p.m.)

Next came the consideration of the Petition and Application for Conditional Use Permit submitted by the MS Federal Credit Union. Alderman Ken Heard moved to approve the Petition and Application for Conditional Use Permit. Alderman Bill Lee seconded the motion and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Brian Ramsey

The Mayor then declared the Motion carried. A copy of the Ordinance is attached hereto as Exhibit "A".

Next came the consideration of the site plan/architectural review for the MS Federal Credit Union building. Alderman D. I. Smith moved to approve the site plan. Alderman Chuck Gautier seconded the motion and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Brian Ramsey

The Mayor then declared the Motion carried. A copy of the site plan and renderings are attached hereto as Exhibit "B".

(Alderman Brian Ramsey rejoined the meeting at 6:02 p.m.)

Next came the cleaning of the property located at 310 Autumn Crest Drive, Ridgeland, Madison County, Mississippi. Georgia Myrick, Code Enforcement Officer, attested that proper notice was made, which is attached hereto as Exhibit "C". Georgia Myrick presented photos of the property and requested that the property be declared a menace to the public health and safety of the community. Alderman Kevin Holder moved to declare the property located at 310 Autumn Crest Drive a menace to the public health and safety of the community pursuant to Section 21-19-11 of the Mississippi Code, Annotated. The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Next came the consideration of the Consent Agenda. Alderman D. I. Smith moved to approve the Consent Agenda as follows:

a) - Preliminary Plat (Replat) and Amended Covenant for Carlton Parke - Part 2 - Order Attached Hereto As Exhibit "D"

d) - Approve Highland Colony Parkway Renaissance Driveways Traffic Signal Improvements Contractor (Lewis Electric) Pay Estimate #4 - Order Attached Hereto As Exhibit "E"

c) - Accept Donation for the Ridgeland Police Department - Order Attached Hereto As Exhibit "F"

f) - Receive MLEOTA Training Reimbursement for the Ridgeland Police Department and Budget Amendment - Resolution Attached Hereto As Exhibit "G"

g) - Declare Surplus Property for the Ridgeland Police Department - Resolution Attached Hereto As Exhibit "H"

h) - Approve Advertisement for RFP for Engineering Services for Highland Commerce Drive and Appoint Selection Committee - Order Attached Hereto As Exhibit "I"

i) - Utility Adjustments - Order Attached Hereto As Exhibit "J"

j) - Approve application for federal Land and Water Conservation Fund grant Recreation and Parks - Order Attached Hereto As Exhibit "K"

k) - Receive April 2021 Privilege License Report - Order Attached Hereto As Exhibit "L"

l) - Approve Budget Amendment Decreasing General Fund \$100,000 and Increasing Account 001-180-601 - Resolution Attached Hereto As Exhibit "M"

m) - Appoint Adams Yerger to the Community Awareness Committee (Alderman Ken Heard) - Order Attached Hereto As Exhibit "N"

The motion was seconded by Alderman Ken Heard and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Next came the payment of claims 168126 - 168492 and May 7, 2021 Payroll (\$2,052,378.05). Alderman Chuck Gautier moved to approve. The Motion was seconded by Alderman Wesley Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

The Mayor announced the need to go into Executive Session to discuss pending litigation. Alderman Kevin Holder moved to go into Closed Session to discuss going into Executive Session to discuss pending litigation. The motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

CLOSED SESSION

Alderman Bill Lee moved to go into Executive Session to discuss pending litigation. The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

EXECUTIVE SESSION

Alderman Brian Ramsey moved to leave Executive Session. The motion was seconded by Alderman Wesley Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

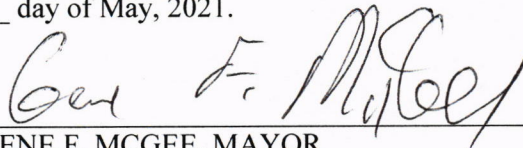
Abstention(s): None

The Mayor then declared the Motion carried.

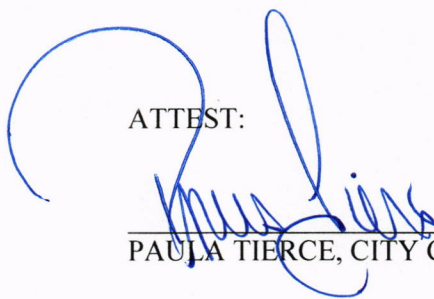
The Mayor reopened the meeting and announced that there was no action taken by the Board of Aldermen during the Executive Session.

The Mayor adjourned the meeting at 6:16 p.m.

WITNESS MY SIGNATURE, this the 20th day of May, 2021.


 GENE F. MCGEE, MAYOR

ATTEST:


 PAULA TIERCE, CITY CLERK





The Mayor and the Board of Aldermen of the City of Ridgeland, Mississippi (the "**Governing Body**"), acting for and on behalf of the City of Ridgeland, Mississippi (the "**City**"), took up for consideration the matter of refinancing certain prior debt of the City, and after a discussion of the subject matter, Alderman _____ offered and moved the adoption of the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI AUTHORIZING AND DIRECTING THE ISSUANCE OF \$2,419,000 CITY OF RIDGELAND, MISSISSIPPI GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021 FOR THE PURPOSE OF REFINANCING ALL OF THE CITY'S \$5,825,000 (ORIGINAL PRINCIPAL AMOUNT) GENERAL OBLIGATION BONDS, SERIES 2011 (THE "2011 BONDS") MATURING ON MAY 1 IN THE YEARS 2022 THROUGH 2026, BOTH INCLUSIVE (THE "REFUNDED BONDS"), AND THE OPTIONAL REDEMPTION OF THE REFUNDED BONDS MATURING ON MAY 1 IN THE YEARS 2022 THROUGH 2026, BOTH INCLUSIVE (THE "CALLABLE BONDS"); PRESCRIBING THE FORM AND DETAILS OF SAID BONDS; DIRECTING THE PREPARATION, EXECUTION AND DELIVERY OF SAID BONDS; PROVIDING CERTAIN COVENANTS OF SAID CITY IN CONNECTION WITH SAID BONDS; AUTHORIZING THE NEGOTIATED SALE AND PRIVATE PLACEMENT OF SAID BONDS; APPROVING THE FORM OF AND AUTHORIZING THE EXECUTION AND DELIVERY OF A PRIVATE PLACEMENT AGREEMENT AND A COMMITMENT LETTER IN CONNECTION WITH THE SALE OF SAID BONDS; AND FOR RELATED PURPOSES.

WHEREAS, the Governing Body of the City, acting for and on behalf of the City, is authorized by Sections 31-27-1 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time (the "**Refinancing Act**"), to issue refunding bonds of the City for the purpose of refinancing outstanding indebtedness of the City at more favorable interest rates; and

WHEREAS, the City, pursuant to the provisions of Sections 21-33-301 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time (the "**City Act**"), did heretofore issue \$5,825,000 (original principal amount) City of Ridgeland, Mississippi General Obligation Bonds, Series 2011, dated May 1, 2011 (the "**2011 Bonds**") pursuant to a bond resolution adopted by the Governing Body on April 5, 2011, in connection with the 2011 Bonds (the "**2011 Bond Resolution**") for the purpose of providing funds for purchasing, erecting, repairing improving, adorning and equipping municipal buildings, and purchasing land therefor; constructing, improving or paving streets, sidewalks, driveways, parkways, walkways or public parking facilities, and purchasing land therefor; establishing, repairing, improving and extending sanitary, storm, drainage or sewerage systems; purchasing land for parks and public playgrounds, and improving, equipping and adorning the same, including the constructing, repairing and equipping of other recreational facilities; protecting a municipality, its streets and sidewalks from overflow, caving banks and other like dangers; and paying the cost of borrowing funds therefor purchasing, erecting, repairing improving, adorning and equipping municipal buildings, and purchasing land therefor; constructing, improving or paving streets, sidewalks, driveways,

parkways, walkways or public parking facilities, and purchasing land therefor; establishing, repairing, improving and extending sanitary, storm, drainage or sewerage systems; purchasing land for parks and public playgrounds, and improving, equipping and adorning the same, including the constructing, repairing and equipping of other recreational facilities; protecting a municipality, its streets and sidewalks from overflow, caving banks and other like dangers; and paying the cost of borrowing funds therefor (the "**2011 Project**"); and

WHEREAS, the City is desirous of refinancing all of the 2011 Bonds maturing on May 1 in the years 2022 through 2026, both inclusive (the "**Refunded Bonds**"), and the optional redemption of the Refunded Bonds maturing on May 1 in the years 2022 through 2026, both inclusive (the "**Callable Bonds**"); and

WHEREAS, long-term interest rates in the tax-exempt bond market are presently favorable to such a refunding; and

WHEREAS, the Refinancing Act authorizes such refunding bonds shall be general obligations of the political subdivisions issuing same, and the governing authority of such subdivision shall annually levy a tax upon all taxable property therein sufficient to pay the principal of and the interest on such bonds as the same matures and accrues. The full faith, credit, and resources of such subdivision shall be and are hereby irrevocably pledged to the payment of such bonds, both as to principal and interest; and

WHEREAS, the Governing Body, acting for and on behalf of the City, has determined that such refinancing would be in the financial best interest of the City; and

WHEREAS, pursuant to the Refinancing Act, the portion of the Refunded Bonds selected for refinancing can be legally or economically defeased; and

WHEREAS, the Governing Body, acting for and on behalf of the City, is authorized under the provisions of the Refinancing Act, to, among other things, issue such refunding bonds provide for the terms and details of such refunding bonds, sell such refunding bonds at public or private sale (which sale shall be on such terms and in such manner as the Governing Body shall determine to be in the City's best interest), make arrangements for the refinancing of the Refunded Bonds and make all other arrangements relating to such refunding bonds subject to the requirements of the Refinancing Act; and

WHEREAS, the Governing Body has determined that the sale of such refunding bonds through private sale will provide the Governing Body with the greatest degree of flexibility in the marketing of such refunding bonds and will ensure the most favorable long-term interest rates and will thereby maximize the interest savings for the City; and

WHEREAS, the Governing Body hereby engages and approves Butler Snow LLP, Ridgeland, Mississippi, as bond counsel ("**Bond Counsel**"), Government Consultants, Inc., Madison, Mississippi, as municipal advisor (the "**Municipal Advisor**"), Mills, Scanlon, Dye & Pittman, P.A., Ridgeland, Mississippi, as counsel to the City ("**City Counsel**") in connection with the sale and issuance said refunding bonds and designates Raymond James & Associates,

Inc. as placement agent (the "**Placement Agent**") in connection of the sale and issuance of said refunding bonds; and

WHEREAS, the Governing Body, acting for and on behalf of the City, has determined that it is necessary and advisable to issue \$2,419,000 City of Ridgeland, Mississippi General Obligation Refunding Bonds, Series 2021 (the "**Bonds**") for the purpose of currently refunding and redeeming the Refunded Bonds and the optional redemption of the Callable Bonds; and

WHEREAS, the Bonds shall be general obligations of the City payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate or amount upon all the taxable property within the geographical limits of the City; provided, however, that such tax levy for any year shall be abated *pro tanto* to the extent the City on or prior to September 1 of that year has transferred money to the Bond Fund (as defined in the Bond Resolution, as hereinafter defined), or has made other provisions for funds, to be applied toward the payment of the principal of and interest on the Bonds due during the ensuing fiscal year of the City, in accordance with the provisions of the Bond Resolution; and

WHEREAS, the Bonds will be placed with PriorityOne Bank, Magee, Mississippi (the "**Purchaser**") pursuant to the terms and provisions of the Purchaser's Commitment to Finance (the "**Commitment**") and a Private Placement Agreement (the "**Private Placement Agreement**"), by and between the Placement Agent and the City in connection with the placement of the Bonds with the Purchaser; and

WHEREAS, there have been submitted to this meeting forms of:

(a) the Commitment setting out the terms of the Purchaser's commitment to purchase the Bonds, and

(b) the Private Placement Agreement providing for the terms and conditions of the sale of the Bonds; and

WHEREAS, it appears that each of the documents above referred to, which documents are now before the Governing Body, is in appropriate form and is an appropriate document for the purposes identified; and

WHEREAS, all conditions, acts and things required by the Refinancing Act and the Constitution and laws of the State of Mississippi (the "**State**") to have existed, to have happened and to have been performed precedent to and in connection with the adoption of this resolution, the sale and issuance of the Bonds, the current refunding and redemption of the Refunded Bonds and the optional redemption of the Callable Bonds and the execution and delivery of the Commitment and the Private Placement Agreement have happened and have been performed in regular and due time, form and manner as required by law; and

WHEREAS, it is proposed that the Governing Body should take all such additional actions, authorize the execution of such documents and certificates and authorize such other actions and proceedings as shall be necessary in connection with the sale and issuance of the

Bonds and the current refunding and redemption of the Refunded Bonds and the optional redemption of the Callable Bonds; and

WHEREAS, the issuance of the Bonds does not exceed any statutory or constitutional limitation upon indebtedness which may be incurred by the City.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE BOARD OF ALDERMEN OF THE CITY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. This resolution is adopted pursuant to the Refinancing Act and other applicable laws of the State.

SECTION 2. In addition to any words and terms elsewhere defined herein, the following words and terms shall have the following meanings, unless some other meaning is plainly intended:

"Agent" shall mean any Paying Agent or Transfer Agent, whether serving in either or both capacities, designated by the Governing Body unless otherwise provided herein, and whose duties and responsibilities shall be as further limited or set forth in the form of Bonds and this resolution and shall initially be Regions Bank, Little Rock, Arkansas.

"Bond" or **"Bonds"** shall mean the \$2,419,000 City of Ridgeland, Mississippi General Obligation Refunding Bonds, Series 2021.

"Bond Counsel" shall mean Butler Snow LLP, Ridgeland, Mississippi.

"Bond Fund" shall mean the fund by that name established pursuant to Section 19.

"City" shall mean the City of Ridgeland, Mississippi.

"Clerk" shall mean the City Clerk of the City.

"City Counsel" shall mean Mills, Scanlon, Dye & Pittman, P.A., Ridgeland, Mississippi.

"Commitment" shall mean the Purchaser's Commitment to Finance in connection with the purchase of the Bonds in substantially the form attached hereto as **EXHIBIT A**.

"Governing Body" shall mean the Mayor and the Board of Aldermen of the City.

"Mayor" shall mean the Mayor of the City.

"Municipal Advisor" shall mean Government Consultants, Inc., Madison, Mississippi.

"Paying Agent" shall mean any bank, trust company or other institution for the payment of the principal of and interest on the Bonds and shall initially be Regions Bank, Little Rock, Arkansas.

"Person" shall mean an individual, partnership, corporation, limited liability company, trust or unincorporated organization and a government or agency or political subdivision thereof.

"Placement Agent" shall mean Raymond James & Associates, Inc., Memphis, Tennessee.

"Private Placement Agreement" shall mean the Private Placement Agreement by and between the City and the Placement Agent providing for the placement of the Bonds with the Purchaser, a copy of which is attached hereto as **EXHIBIT B**.

"Purchaser" shall mean PriorityOne Bank, Magee, Mississippi, as purchaser of the Bonds.

"Refinancing Act" shall mean Sections 31-27-1 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time.

"Refunded Bonds" shall mean all of the outstanding maturities of the 2011 Bonds maturing on May 1 in the years 2022 through 2026, both inclusive.

"Registered Owner" shall mean the Person whose name shall appear in the Registration Records.

"Registration Records" shall mean the records maintained by the Transfer Agent on behalf of the City for the registration and transfer of the Bonds.

"Transfer Agent" shall mean any bank, trust company or other for the registration of owners of the Bonds and for the performance of such other duties as may be hereafter specified by the Governing Body and shall initially be Regions Bank, Little Rock, Arkansas.

"2011 Bond Resolution" shall mean the resolution of the Governing Body on April 5, 2011, in connection with the 2011 Bonds.

"2011 Bonds" shall mean the \$5,825,000 (original principal amount) City of Ridgeland, Mississippi General Obligation Bonds, Series 2011, dated May 1, 2011.

"2011 Paying Agent" shall mean Regions Bank, Jackson, Mississippi.

Words of the masculine gender shall be deemed and construed to include correlative words of the feminine and neuter genders. Unless the context shall otherwise indicate, words and terms herein defined shall be equally applicable to the plural as well as the singular form of any such word or term.

SECTION 3. Proceeding under the authority of the Refinancing Act, there shall be and there are hereby authorized and directed to be issued City of Ridgeland, Mississippi General Obligation Refunding Bonds, Series 2021 in an aggregate principal amount of Two Million Four Hundred Nineteen Thousand Dollars (\$2,419,000). The Bonds are being issued for the purpose of financing the current refunding and redemption of the Refunded Bonds and the optional

redemption of the Callable Bonds and to pay certain costs incident to the sale, issuance and delivery of the Bonds.

SECTION 4. The Governing Body hereby finds and determines that: (a) the net proceeds of the Bonds shall be applied to the current refunding and redemption of the Refunded Bonds and the payment of the costs of issuance related to the Bonds; (b) the Bonds shall not be issued unless all of the requirements of the Refinancing Act and other applicable laws of the State are met; (c) pursuant to the Refinancing Act, the Bonds shall be general obligations of the City and the full faith, credit and resources of the City are hereby pledged for the payment of the principal of and interest on the Bonds; (d) the aggregate principal amount of the Bonds is \$2,419,000; and (e) pursuant to the Refinancing Act, the Bonds may be secured by a pledge of the full faith and credit of the City.

SECTION 5. Due to the character of the Bonds, the complexity of structuring the Bonds and prevailing market conditions, the Bonds shall be sold to the Purchaser at private sale pursuant to the terms and provisions of the Commitment and the Private Placement Agreement.

SECTION 6. The Governing Body hereby ratifies and approves the actions of the Municipal Advisor and the Placement Agent in soliciting proposals for the purchase of the Bonds and hereby awards the sale of the Bonds to the Purchaser. The Mayor, the City Clerk and/or the President of the Governing Body, acting for and on behalf of the City, are hereby authorized and directed to execute the Commitment and the Private Placement Agreement for and on behalf of the City, as applicable.

SECTION 7. (a) In consideration of the purchase and acceptance of any and all of the Bonds by the Registered Owner thereof, this resolution shall constitute a contract between the City and the Registered Owner from time to time of the Bonds. The pledge made herein and the covenants and agreements herein set forth to be performed on behalf of the City shall be for the equal benefit, protection and security of the Registered Owner of any and all of the Bonds, all of which, regardless of the time or times of their authentication and delivery or maturity, shall be of equal rank without preference, priority or distinction.

(b) The Bonds shall be general obligations of the City, and the full faith, credit and resources of the City are hereby irrevocably pledged for the payment of the principal of and interest on the Bonds as the same shall respectively mature and accrue. For the purposes of effectuating and providing for the payment of the principal of and interest on the Bonds, as the same shall respectively mature and accrue, there shall be and is hereby levied to the extent necessary therefore a direct, continuing special tax upon all of the taxable property within the geographical limits of the City, adequate and sufficient, after allowance shall have been made for the expenses of collection and delinquencies in the payment of taxes, to produce sums required for the payment of the principal of and the interest on the Bonds; provided, however, that such tax levy for any year shall be abated *pro tanto* to the extent the City on or prior to September 1 of that year has transferred money to the Bond Fund (as established in Section 19 of this resolution), or has made other provisions for funds, to be applied toward the payment of the principal of and interest on the Bonds due during the ensuing fiscal year of the City, in accordance with the provisions of this resolution. When necessary, said tax shall be extended upon the tax rolls and collected in the same manner and at the same time as other taxes of the

City are collected, and the rate of tax which shall be so extended shall be sufficient in each year fully to produce the sums required as aforesaid, without limitation as to rate or amount. The avails of said tax are hereby irrevocably pledged for the payment of the principal of and interest on the Bonds as the same shall respectively mature and accrue. Should there be a failure in any year to comply with the requirements of this Section 7(b), such failure shall not impair the right of the Registered Owner of any of the Bonds in any subsequent year to have adequate taxes levied and collected to meet the obligations of the Bonds, both as to principal and interest.

SECTION 8. (a) The Bonds shall be registered as to both principal and interest, shall be dated the date of delivery thereof, shall be issued in the principal denominations of \$100,000 and integral multiples of \$1,000 in excess thereof and shall be numbered separately from one (1) upwards without regard to maturity; shall bear interest from the date thereof at the rate or rates hereafter specified, payable semi-annually on May 1 and November 1 of each year (each an "**Interest Payment Date**"), commencing November 1, 2021; and shall mature and become due and payable on May 1 in the years and in the principal amounts, set forth in the Private Placement Agreement and attached hereto as **EXHIBIT C**.

(b) The Bonds are **not** subject to optional redemption prior to maturity.

(c) The Bonds may be subject to mandatory redemption as provided in the Private Placement Agreement.

(d) The Bonds may only be transferred upon compliance by the registered owner of the Bonds with the terms and provisions of this resolution, specifically, the registered owner of the Bonds must obtain from the Purchaser or transferee thereof, and deliver to the City on or before the closing date thereof, a document satisfactory to the City and Bond Counsel to the effect that:

(1) The Purchaser has received a copy of this resolution. This resolution is in form and substance satisfactory to the Purchaser and has been read and fully understood by it.

(2) The Purchaser has conducted its own investigations, to the extent it deems satisfactory or sufficient, into matters relating to the business, properties, management, and financial position and results of operations of the City in connection with the issuance by the City of the Bonds; it has received such information concerning the City as it deems to be necessary in connection with its purchase of the Bonds and the payment of the Bonds by the City; and during the course of this transaction and prior to the purchase of the Bonds it has been provided with the opportunity to ask questions of and receive answers from representatives of the City concerning the terms and conditions of the offering of the Bonds, and to obtain any additional information needed in order to verify the accuracy of the information obtained.

(3) The Purchaser has sufficient knowledge and experience in financial and business matters, including purchase and ownership of taxable and tax-exempt municipal and other obligations, to be able to evaluate the risks and merits of the investment represented by the purchase of the Bonds.

(4) The Purchaser is aware that certain economic and political variables could affect the security of its investment in the Bonds and the Purchaser is able to bear the economic risks of such investment.

(5) The Purchaser acknowledges and represents that it has not sought from Bond Counsel or received from Bond Counsel or looked or relied upon Bond Counsel for any information with respect to the City or its financial condition.

(6) The Purchaser is an institutional "accredited investor" as defined in Regulation D promulgated under the Securities Act of 1933, as amended (the "**Securities Act**") and/or a "qualified institutional buyer" within the meaning of Rule 144A under the Securities Act.

(7) The Purchaser certifies that it is purchasing the Bonds for its own account for the purpose of investment and not for resale at a profit, and it has no present intention of reselling or otherwise redistributing the Bonds. The Purchaser and all subsequent holders of the Bonds will not sell the Bonds except to another institutional accredited investor or qualified institutional buyer who will execute an investment letter acceptable to the City that certifies that it is purchasing the Bonds for its own account and not for resale, and will not sell, convey, pledge or otherwise transfer the Bonds without prior compliance with applicable registration and disclosure requirements of state and federal securities laws.

(8) The Purchaser will acknowledge that it has a limited right to sell or transfer up to five (5) participation interests in the Bonds to institutional accredited investors or qualified institutional buyers provided that the holders of such participation interests shall provide an investment letter similar to the one set forth above satisfactory to the City and such holders shall have no right to sell or transfer their participation interests without prior approval of the City except to the Purchaser.

SECTION 9. (a) Notwithstanding anything to the contrary in this resolution, so long as the Bonds are being held under a book-entry system, transfers of beneficial ownership of the Bonds will be effected pursuant to rules and procedures established by the Securities Depository. For purposes of this resolution, "**Securities Depository**" shall mean a recognized securities depository (or its successor or substitute) selected by the City to act as the securities depository maintaining a book-entry transfer system for the Bonds.

(b) As long as a book-entry system is in effect for the Bonds, the Securities Depository Nominee will be recognized as the registered owner of the Bonds for the purpose of (1) paying the principal of or interest on such Bonds, (2) giving any notice permitted or required to be given to registered owners of the Bonds under this resolution, (3) registering the transfer of such Bonds, and (4) requesting any consent or other action to be taken by the registered owners of such Bonds, and for all other purposes whatsoever, and neither the City nor the Paying and Transfer Agent (as hereinafter defined) shall be affected by any notice to the contrary. For the purposes of this resolution, "**Securities Depository Nominee**" shall mean, with respect to the Bonds and as to any Securities Depository, such Securities Depository or the nominee of such Securities Depository in whose name the Bonds shall be registered on the registration records of

the City maintained by the Paying and Transfer Agent during the time such Bonds are held under a book-entry system through such Securities Depository.

(c) Neither the City nor the Paying and Transfer Agent shall have any responsibility or obligation to any participant, any beneficial owner or any other person claiming a beneficial ownership in any Bonds which are registered to a Securities Depository Nominee under or through the Securities Depository with respect to any action taken by the Securities Depository as registered owner of such Bonds.

(d) The Paying and Transfer Agent shall pay all principal of and interest on the Bonds issued under the book-entry system, only to the Securities Depository, or the Securities Depository Nominee, as the case may be, for such Bonds, and all such payments shall be valid and effectual to fully satisfy and discharge the obligations with respect to the principal of and interest on such Bonds.

(e) In the event that the Governing Body determines that it is in the best interest of the City to discontinue the book-entry system of transfer for the Bonds, or that the interests of the beneficial owners of the Bonds may be adversely affected if the book-entry system is continued, then the City shall notify the Securities Depository and the Paying and Transfer Agent of such determination. In such event, the City shall execute and the Paying and Transfer Agent shall, pursuant to subsequent resolution of the Governing Body, authenticate, register and deliver physical certificates for the Bonds in exchange for the Bonds registered in the name of the Securities Depository. Such certificates shall be in fully registered form and transferable only upon the registration records of the City maintained by the Paying and Transfer Agent, by the registered owner thereof or by such registered owner's attorney, duly authorized in writing, upon surrender thereof, together with a written instrument of transfer satisfactory to the Paying and Transfer Agent, duly executed by the registered owner or such registered owner's duly authorized attorney in accordance with this resolution.

(f) In the event that the Securities Depository for the Bonds discontinues providing its services, the City shall either engage the services of another Securities Depository or deliver physical certificates in the manner described in subparagraph (e) above.

(g) In connection with any notice or other communication to be provided to the registered owners of the Bonds by the City or by the Paying and Transfer Agent with respect to any consent or other action to be taken by the registered owners, the City or the Paying and Transfer Agent, as the case may be, shall establish a record date for such consent or other action and give the Securities Depository Nominee notice of such record date not less than fifteen (15) days in advance of such record date to the extent possible.

(h) The Bonds shall be issued initially under the book-entry system maintained by The Depository Trust Company, New York, New York ("**DTC**") and shall be registered in the name of Cede & Co., as the initial Securities Depository Nominee for the Bonds. As long as the Bonds are maintained by DTC under its book-entry system, all payments with respect to the principal of and interest on the Bonds and notices shall be made and given, respectively, to DTC. The principal of the Bonds shall be payable in lawful money of the United States of America upon presentation and surrender thereof as the same shall become due to the Paying Agent.

Interest will be payable by check or draft drawn upon the Paying Agent, made payable to the Registered Owner named in the Registration Records, and mailed to the address of the Registered Owner as it shall appear on the Registration Records.

SECTION 10. The Commitment, submitted to this meeting and attached hereto as **EXHIBIT A**, shall be, and the same hereby is approved. The Mayor and/or the Clerk and/or the President of the Governing Body are hereby authorized and directed to execute and deliver the Commitment, said execution being conclusive evidence of such approval.

SECTION 11. The Private Placement Agreement, submitted to this meeting and attached hereto as **EXHIBIT B**, shall be, and the same hereby is, approved in substantially said form. The Mayor and/or the President of the Governing Body and the Clerk are hereby authorized and directed to execute and deliver the Private Placement Agreement with such changes, insertions and revisions therein as such officers, as representatives of the Governing Body, may in their opinions determine to be required, said execution being conclusive evidence of such approval.

SECTION 12. Pursuant to the authority granted by the Refinancing Act and the Registered Bond Act, being Sections 31-21-1 *et seq.*, Mississippi Code of 1972, as amended and supplemented (the "**Registered Bond Act**"), the Bonds shall be executed by the manual or facsimile signature of the Mayor and the official seal of the City shall be affixed or lithographed or otherwise reproduced thereon, attested by the Clerk, and the Bonds shall be authenticated by the Agent. The Agent shall authenticate each Bond by executing the Agent's certificate thereon, and no Bond shall be valid or become obligatory for any purpose until such certificate shall have been duly executed by the Agent. Such certificate, when duly executed on behalf of the City, shall be conclusive evidence that the Bond so authenticated has been duly authenticated and delivered. The Bonds shall be delivered to the Purchaser upon payment of the purchase price therefor in accordance with the terms and conditions of this resolution and the Private Placement Agreement, together with a complete certified transcript of the proceedings had and done in the matter of the authorization, sale, and issuance of the Bonds, and the final, unqualified approving opinion of Bond Counsel. Prior to or simultaneously with the delivery by the Agent of any of the Bonds, the City shall file with the Agent: (a) a copy, certified by the Clerk, of the transcript of proceedings of the City in connection with the authorization, sale, and issuance of the Bonds; and (b) an authorization to the Agent, signed by the Mayor and/or the Clerk, to authenticate and deliver the Bonds to the Purchaser. The Agent is authorized and directed to authenticate the Bonds and deliver them to the Purchaser upon payment of the purchase price of the Bonds to the City in accordance with this resolution and the Private Placement Agreement. Certificates, blank as to denomination, rate of interest and date of maturity and sufficient in quantity in the judgment of the City to meet the reasonable transfer and reissuance needs of the Bonds, shall be printed and delivered to the Agent, and held by the Agent until needed for transfer or reissuance, whereupon the Agent shall imprint the appropriate information as to denomination, rate of interest and date of maturity prior to the registration, authentication and delivery thereof to the transferee holder. The Agent is hereby authorized upon the approval of the City to have printed from time to time as necessary additional certificates bearing the facsimile seal of the City and facsimile signatures of the Persons who were the officials of the City as of the date of original issue of the Bonds. When the Bonds shall have been executed as herein provided, they shall be

registered as an obligation of the City in the Registration Records for that purpose. The Clerk shall cause to be imprinted upon each Bond, over her facsimile signature and facsimile seal.

SECTION 13. The form of the Bonds, the certificates to appear on the Bonds and the Agent's Certificate shall be in substantially the following forms and the Mayor be and is hereby authorized and directed to make such changes, insertions and omissions therein as may in his opinion be required:

[BOND FORM]

UNLESS THIS BOND IS PRESENTED BY AN AUTHORIZED REPRESENTATIVE OF THE DEPOSITORY TRUST COMPANY, A NEW YORK CORPORATION ("DTC"), TO THE TRANSFER AGENT FOR REGISTRATION OF TRANSFER, EXCHANGE, OR PAYMENT, AND ANY BOND IS REGISTERED IN THE NAME OF CEDE & CO. OR IN SUCH OTHER NAME AS IS REQUESTED BY AN AUTHORIZED REPRESENTATIVE OF DTC (AND ANY PAYMENT IS MADE TO CEDE & CO. OR TO SUCH OTHER ENTITY AS IS REQUESTED BY AN AUTHORIZED REPRESENTATIVE OF DTC), ANY TRANSFER, PLEDGE, OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSON IS WRONGFUL INASMUCH AS THE REGISTERED OWNER HEREOF, CEDE & CO., HAS AN INTEREST HEREIN

Number 1

\$2,419,000

UNITED STATES OF AMERICA

CITY OF RIDGELAND, MISSISSIPPI
GENERAL OBLIGATION REFUNDING BONDS,
SERIES 2021

INTEREST RATE	MATURITY DATE	DATED DATE	CUSIP
0.580%	May 1, 2026	July 8, 2021	_____

REGISTERED OWNER: Cede & Co

PRINCIPAL SUM:

CITY OF RIDGELAND, MISSISSIPPI (the "City"), a body politic existing under the Constitution and laws of the State of Mississippi (the "State"), hereby acknowledges itself indebted and for value received hereby promises to pay to the registered owner named above or registered assigns, on the maturity date stated above, upon presentation and surrender of this Bond at the office of Regions Bank (and any successor thereto hereinafter called collectively, the "Paying and Transfer Agent"), in Little Rock, Arkansas, the principal sum stated hereon in lawful money of the United States of America, and to pay to the registered owner hereof or registered assigns interest on such principal sum, in like money, from the dated date of this Bond until the maturity date hereof, at the interest rate per annum stated hereon, payable on the first day of May and November of each year, commencing November 1, 2021, by check or draft drawn upon the Paying and Transfer Agent, made payable to the registered owner named in, and mailed to the address of the registered owner as it shall appear on the registration records kept and maintained by the Paying and Transfer Agent as of the close of business on the date which

shall be the fifteenth (15th) day (whether or not a business day) of the calendar month next preceding each interest payment date.

For the performance in apt time and manner of every official act herein required, and for the prompt payment of this Bond, both principal and interest, the full faith, credit and resources of the City are irrevocably pledged. The Bonds (as hereinafter defined) are and will continue to be payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate or amount upon all the taxable property within the geographical limits of the City. The City will levy annually a special tax upon all taxable property within the geographical limits of the City adequate and sufficient to provide for the payment of the principal of and the interest on the Bonds as the same falls due; provided, however, that such tax levy for any year shall be abated *pro tanto* to the extent the City on or prior to September 1 of that year has transferred money to the Bond Fund (as defined in the Resolution, as hereinafter defined), or has made other provisions for funds, to be applied toward the payment of the principal of and interest on the Bonds due during the ensuing fiscal year of the City, in accordance with the provisions of the Resolution.

This Bond constitutes the sole bond of an authorized issue of bonds of the City known as the \$2,419,000 General Obligation Refunding Bonds, Series 2021 (the "**Bonds**") issued by the City pursuant to and in conformity with the Constitution and laws of the State, including, among others, Sections 31-27-1 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time (the "**Act**"), and pursuant to a resolution duly adopted by the Mayor and Board of Aldermen of the City on June 1, 2021 (the "**Resolution**"), for the purpose of (a) currently refunding and redeeming all of the outstanding \$5,825,000 (original principal amount) City of Ridgeland, Mississippi General Obligation Bonds, Series 2011, dated May 1, 2011 (the "**2011 Bonds**"); and (b) paying the costs incident to the sale and issuance of the Bonds. Reference is hereby made to the Resolution, a copy of which is on file at the corporate trust office of the Paying and Transfer Agent and at the Office of the City Clerk of the City (the "**Clerk**"), to all of the provisions of which the Registered Owner hereof assents by acceptance of this Bond.

This Bond is transferable only upon the records kept for that purpose at the corporate trust office of the Paying and Transfer Agent, upon surrender at said office, together with a written instrument of transfer satisfactory to the Paying and Transfer Agent duly executed by the registered owner or his authorized attorney, and thereupon a new Bond or Bonds of like maturity, interest rate and aggregate principal amount shall be issued to the transferee. In like manner, this Bond may be exchanged for an equal aggregate principal amount of Bonds of any other authorized denominations. Bonds are issuable in the authorized denominations of \$100,000 and integral multiples of \$1,000 in excess thereof. The issuance, transfer, exchange and replacement of the Bonds of this issue and other similar matters are governed by conditions on file at the corporate trust office of the Paying and Transfer Agent.

This Bond is **not** subject to optional redemption prior to maturity.

This Bond is issued as a single, fully registered bond in the principal amount of \$2,419,000, except as may be reduced by scheduled payments of principal pursuant to mandatory sinking fund redemption as provided herein. Subject to the limitations, this Bond may be

exchanged for principal amounts of the same maturity in authorized denominations of \$100,000 and integral multiples of \$1,000 in excess thereof.

This Bond is subject to mandatory sinking fund redemption on May 1, in each of the years and in the amounts set forth on **Schedule 1** to this Bond, commencing May 1, 2022 through and including May 1, 2026, with the final principal maturity on May 1, 2026 at 100% of the principal amount so redeemed or paid, plus accrued interest.

If this Bond or any portion thereof (in the case of a mandatory sinking fund redemption) has been called for redemption, the principal amount redeemed will cease to bear interest on the specified redemption date, shall no longer be secured under the Resolution and shall not be deemed to be outstanding under the provisions of the Resolution, provided funds for the redemption hereof are on deposit at the place of payment on or prior to the redemption date.

IT IS HEREBY CERTIFIED, RECITED AND DECLARED that all acts, conditions and things required to exist, happen and to be performed precedent to and in the issuance of this Bond do exist, have happened and have been performed in due time, form and manner as required by law, and that the issuance of this Bond and the issue of which it forms a part, together with all other obligations of the City, does not exceed or violate any constitutional or statutory limitation.

This Bond shall not be valid or become obligatory for any purpose until this Bond shall have been authenticated by the execution by the Paying and Transfer Agent of the Paying and Transfer Agent's Certificate hereon.

The City and the Paying and Transfer Agent may deem and treat the registered owner hereof as the absolute owner for the purpose of receiving payment of or on account of principal hereof and interest due hereon and for all other purposes, and neither the City nor the Paying and Transfer Agent shall be affected by any notice to the contrary.

IN WITNESS WHEREOF, the City of Ridgeland, Mississippi, acting by and through its Mayor and Board of Aldermen, has caused this Bond to be executed in its name by the manual or facsimile signature of the Mayor of the City, and has caused the official seal of the City to be affixed hereto, attested by the manual or facsimile signature of the Clerk.

(SEAL)

CITY OF RIDGELAND, MISSISSIPPI

By _____
Mayor

ATTEST:

City Clerk

PAYING AND TRANSFER AGENT'S CERTIFICATE

This Bond is one of the Bonds of the above-designated issue of Bonds delivered in accordance with the terms of the within mentioned Resolution.

REGIONS BANK, AS PAYING AND TRANSFER AGENT

By _____
Authorized Signature

Date of Registration and Authentication: July 8, 2021

VALIDATION CERTIFICATE

STATE OF MISSISSIPPI)
) ss:
COUNTY OF MADISON)

I, the City Clerk of the City of Ridgeland, Mississippi, do hereby certify that the issuance of the Bonds of which the within Bond is one has been validated and confirmed by decree of the Chancery Court of Madison County, Mississippi, rendered on the _____ day of _____, 2021 pursuant to the Act and that the within Bond has been registered in the registration records kept and maintained for that purpose.

City Clerk

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto _____

(Name and Address of Assignee)

the within Bond and does hereby irrevocably constitute and appoint _____ as registrar and transfer agent to transfer the said Bond on the records kept for registration thereof with full power of substitution in the premises.

Signature guaranteed:

(Bank, Trust Company or Paying Agent)

(Authorized Officer)

Date of Assignment: _____

Insert Social Security Number or other Tax
Identification Number of Assignee

NOTICE: The signature to this Assignment must correspond with the name of the registered owner as it appears upon the face of the within Bond in every particular, without any alteration whatever, and must be guaranteed by a commercial bank or trust company or a member of a national securities exchange who is a member of a Medallion Signature Guarantee Program.

SCHEDULE I

The Bonds maturing May 1, 2026 in the principal amount of \$2,419,000 are subject to mandatory sinking fund redemption, in part, by lot, on May 1, in each of the years set forth below, at one hundred percent (100%) of the principal amount so redeemed or paid, plus accrued interest as set forth below:

\$2,419,000 Term Bonds	
Maturing May 1, 2026	
0.580%	
Maturity (May 1)	Principal Amount
2022	\$475,000
2023	481,000
2024	484,000
2025	488,000
2026	491,000

[END OF BOND FORM]

SECTION 14. The Governing Body hereby adopts, pursuant to the authority granted by the Refinancing Act and the Registered Bond Act, the following conditions (the "**Conditions**") which are to apply to the transfer, exchange and replacement of the Bonds, and other similar matters.

CONDITIONS AS TO THE ISSUANCE, TRANSFER, EXCHANGE AND REPLACEMENT OF THE BONDS

"Agent" as used in these Conditions means, as to Bonds designated herein, the bank or banks designated by action of the Governing Body as the Paying Agent and the Transfer Agent with respect to the Bonds and whose duties and responsibilities shall be as further limited or set forth in the form of Bonds and this resolution.

The principal of all Bonds shall be payable at the corporate trust office of the Agent, and payment of the interest on each Bond shall be made by the Agent on each interest payment date to the Person appearing on the Registration Records as the Registered Owner thereof as of the close of business on the date which shall be the fifteenth (15th) day (whether or not a business day) of the calendar month next preceding such interest payment date, by check or draft mailed to such Registered Owner at his address as it appears on such Registration Records. Payment of the principal of all Bonds shall be made upon the presentation and surrender for cancellation of such Bonds as the same shall become due and payable.

Bonds, upon surrender thereof at said corporate trust office of the Agent with a written instrument of transfer satisfactory to the Agent duly executed by the Registered Owner or his authorized attorney, may be exchanged for Bonds of like series, maturity and interest rate of any other authorized denominations. Each such Bond shall be dated as of the date six (6) months preceding the interest payment date thereon next following the date of delivery of such Bond in registered form, unless such date of delivery shall be an interest payment date in which case it shall be dated as of such date of delivery, and every such Bond in registered form shall bear interest from its date.

So long as the Bonds shall remain outstanding, the City shall cause the Agent to maintain and keep, at its corporate trust office, Registration Records for the registration and transfer of Bonds, and, upon presentation thereof for such purpose at such corporate trust office, the City shall cause the Agent to register or cause to be registered thereon, and permit to be transferred thereon, under such reasonable regulations as the Agent may prescribe, any Bond. So long as any of the Bonds remain outstanding, the City shall make all necessary provisions to permit the exchange of Bonds at the corporate trust office of the Agent.

All Bonds shall be transferable, only upon the Registration Records which shall be kept for that purpose at the corporate trust office of the Agent for the City, by the Registered Owner thereof in Person or his authorized attorney, upon surrender thereof, together with a written instrument of transfer satisfactory to the Agent, duly executed by the Registered Owner or his authorized attorney, and upon such transfer there shall be issued in the name of the transferee a new Bond or Bonds in registered form of the same series in the same aggregate principal amount and of like maturity and interest rate as the Bond or Bonds surrendered. Bonds issued in

connection with transfers shall be dated in the same manner provided above for the dating of Bonds issued in connection with exchanges.

Neither the City nor the Agent shall be required (a) to exchange or transfer Bonds for a period of fifteen (15) days next preceding an interest payment date on the Bonds or next preceding any selection of Bonds to be redeemed or thereafter until the first mailing of any notice of redemption, or (b) to transfer or exchange any Bond called for redemption.

All Bonds surrendered in any exchanges or transfers shall forthwith be canceled by the Agent and thereafter transmitted to the City.

Prior to the issuance or delivery of any Bond, whether upon original issuance, transfer, exchange or replacement, the Agent shall manually execute the certificate of authentication provided thereon. No Bond shall be valid or obligatory for any purpose until such certificate of authentication shall have been duly executed by the Agent. Such certificate of the Agent upon any Bond executed on behalf of the City shall be conclusive evidence that the Bond so authenticated has been duly authenticated and delivered.

Bonds bearing the facsimile signature of any Person who shall have been the Mayor or Clerk at the time such Bonds were originally dated or delivered by the City shall bind the City notwithstanding the fact that he or she may have ceased to be such officer prior to the delivery of such Bonds or was not such officer at the date of such Bonds.

Except as otherwise required by law, if (a) any mutilated Bond is surrendered to the Agent at its corporate trust office, or the Agent receives evidence to its satisfaction of the destruction, loss or theft of any Bond and (b) there is delivered to the Agent such security and/or indemnity as may be required by it to save harmless the City and the Agent, and as otherwise required by law, then, in the absence of notice to the Agent that such Bond has been acquired by a bona fide purchaser as such term is defined in the Uniform Commercial Code as it is then in effect in the State, the Agent shall authenticate and deliver, in exchange for any such mutilated Bond, or in lieu of any such destroyed, lost or stolen Bond, a new Bond of like tenor and principal amount, bearing a number not contemporaneously outstanding. The Agent shall thereupon cancel any Bond so surrendered.

In case any mutilated, destroyed, lost or stolen Bond has become or is about to become due and payable, the Agent in its discretion may, instead of issuing a new Bond, pay such Bond.

Each new Bond issued pursuant to this Section in lieu of any surrendered, destroyed, lost or stolen Bond shall constitute an additional contractual obligation of the City and shall be entitled to all benefits equally and proportionately with any and all other Bonds duly issued. All Bonds shall be held and owed upon the

express condition that the foregoing provisions are exclusive with respect to the replacement or payment of mutilated, destroyed, lost or stolen Bonds, and shall preclude (to the extent lawful) all other rights or remedies with respect to the replacement or payment of mutilated, destroyed, lost or stolen Bonds or securities.

Notwithstanding the foregoing provisions of these Conditions, no Bonds shall be exchanged for other Bonds or be registered or transferred or issued or delivered by or on behalf of the City or the Agent pursuant to this Section at the request of a holder or owner of a Bond, except upon payment to the Agent by or on behalf of such holder or owner of a charge sufficient to reimburse the City and the Agent for any tax, fee, or other governmental charge required to be paid with respect to the transaction.

The City and the Agent may treat and consider the Person in whose name any Bond shall be registered upon the Registration Records as herein provided as the holder and absolute owner thereof, whether such Bond shall be overdue or not, for the purpose of receiving payment of the principal thereof and interest thereon and for all other purposes whatsoever; provided, however, payment of, or on account of, the principal of and interest on such Bond shall be made only to, or upon the order of, such Registered Owner, and such payment so made shall be valid and effective to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid, and neither the City nor any Agent shall be affected by any notice to the contrary.

SECTION 15. (a) So long as any of the Bonds shall remain outstanding, the City shall maintain with the Agent the Registration Records for the registration and transfer of the Bonds. The Agent is hereby appointed registrar for the Bonds, and the Agent shall register in such records and permit to be transferred thereon, under such reasonable regulations as may be prescribed, any Bond entitled to registration or transfer.

(b) The City shall pay or reimburse the Agent for reasonable fees for the performance of the services normally rendered and the incurring of normal expenses reasonably and necessarily paid as are customarily paid to paying agents, transfer agents and bond registrars, subject to agreement between the City and the Agent. Fees and reimbursements for extraordinary services and expenses, so long as not occasioned by the negligence, misconduct or willful default of the Agent, shall be made by the City on a case-by-case basis, subject, where not prevented by emergency or other exigent circumstances, to the prior written approval of the Governing Body.

(c) (1) An Agent may at any time resign and be discharged of its duties and obligations as Agent, by giving at least sixty (60) days written notice to the City, and may be removed as Agent at any time by resolution of the Governing Body delivered to the Agent. The resolution shall specify the date on which such removal shall take effect and the name and address of the successor Agent, and shall be transmitted to the Agent being removed within a reasonable time prior to the effective date thereof; provided, however, that no resignation or removal of an Agent shall become effective until a successor Agent has been appointed pursuant to such resolution.

(2) Upon receiving notice of the resignation of the Agent, the City shall promptly appoint a successor Agent by resolution of the Governing Body. Any appointment of a successor Agent shall become effective upon acceptance of appointment by the successor Agent. If no successor Agent shall have been so appointed and have accepted appointment within thirty (30) days after the notice of resignation, the resigning Agent may petition any court of competent jurisdiction for the appointment of a successor Agent, which court may thereupon, after such notice as it may deem appropriate, appoint a successor Agent.

(3) In the event of a change of an Agent, the predecessor Agent shall cease to be custodian of any funds held pursuant to this resolution in connection with its role as such Agent, and the successor Agent shall become such custodian; provided, however, that before any such delivery is required to be made, all fees, advances and expenses of the retiring or removed Agent shall be fully paid. Every predecessor Agent shall deliver to its successor Agent all records of account, the Registration Records, lists of holders of the Bonds and all other records, documents and instruments relating to its duties as such Agent.

(4) Any successor Agent appointed under the provisions hereof shall be a banking corporation, trust company or national banking association having Federal Deposit Insurance Corporation insurance of its accounts, duly authorized to exercise corporate trust powers and subject to examination by and in good standing with the federal and/or state regulatory authorities under the jurisdiction of which it falls.

(5) Every successor Agent appointed hereunder shall execute, acknowledge and deliver to its predecessor Agent and to the City an instrument in writing accepting such appointment hereunder, and thereupon such successor Agent, without any further act, shall become fully vested with all the rights, immunities and powers, and be subject to all the duties and obligations, of its predecessor.

(6) Should any transfer, assignment or instrument in writing be required by any successor Agent from the City to more fully and certainly vest in such successor Agent the estates, rights, powers and duties hereby vested or intended to be vested in the predecessor Agent, any such transfer, assignment and written instruments shall, on request, be executed, acknowledged and delivered by the City.

(7) The City will provide any successor Agent with certified copies of all resolutions, orders and other proceedings adopted by the Governing Body relating to the Bonds.

(8) All duties and obligations imposed hereby on an Agent or successor Agent shall terminate upon the accomplishment of all duties, obligations and responsibilities imposed by law or required to be performed by this resolution.

(d) Any corporation or association into which an Agent may be converted or merged, or with which it may be consolidated or to which it may sell or transfer its assets as a whole or substantially as a whole, or any corporation or association resulting from any such conversion,

sale, merger, consolidation or transfer to which it is a party, shall be and become successor Agent hereunder and vested with all the powers, discretions, immunities, privileges and all other matters as was its predecessor, without the execution or filing of any instrument or any further act, deed or conveyance on the part of either the City or the successor Agent, anything herein to the contrary notwithstanding, provided only that such successor Agent shall be satisfactory to the City and eligible under the provisions of Section 15(c)(4) hereof.

SECTION 16. The Bonds shall be prepared and executed as soon as may be practicable after the adoption of this resolution and shall thereafter be delivered to the Purchaser.

SECTION 17. If (a) the City shall pay or cause to be paid to the owners of the Bonds the principal of, and interest to become due thereon at the times and in the manner stipulated therein and herein, (b) all fees and expenses of the Agent shall have been paid, and (c) the City shall have kept, performed and observed all and singular the covenants and promises in the Bonds and in this resolution expressed as to be kept, performed and observed by it or on its part, then the Bonds shall cease to be entitled to any lien, benefit or security under this resolution and shall no longer be deemed to be outstanding hereunder. If the City shall pay or cause to be paid to the owners of outstanding Bonds of a particular maturity, the principal of, and interest to become due thereon at the times and in the manner stipulated therein and herein, such Bonds shall cease to be entitled to any lien, benefit or security under this resolution and shall no longer be deemed to be outstanding hereunder.

All Bonds for the payment of which sufficient monies, or, to the extent permitted by the laws of the State, (a) direct obligations of, or obligations the payment of the principal of and interest on which are unconditionally guaranteed by, the United States of America ("**Government Obligations**"), or (b) certificates of deposit or other securities fully secured by Government Obligations, or (c) evidences of ownership of proportionate interests in future interest or principal payments on Government Obligations held by a bank or trust company as custodian, under which the owner of the investment is the real party in interest and has the right to proceed directly and individually against the obligor on the Government Obligations and which Government Obligations are not available to satisfy any claim of the custodian or any Person claiming through the custodian or to whom the custodian may be obligated, or (d) municipal obligations, the payment of the principal of, interest and premium, if any, on which are irrevocably secured by Government Obligations and which Government Obligations are not subject to redemption prior to the date on which the proceeds attributable to the principal of such obligations are to be used and have been deposited in an escrow account which is irrevocably pledged to the payment of the principal of and interest and on such municipal obligations (all of which collectively, with Government Obligations, are hereinafter called "**Defeasance Securities**"), shall have been deposited with an escrow agent appointed for the purpose in trust for the owners thereof, which may be the Agent, (whether upon or prior to the maturity or the redemption date of such Bonds) shall be deemed to have been paid within the meaning of this Section, shall cease to be entitled to any lien, benefit or security under this resolution and shall no longer be deemed to be outstanding hereunder and the Registered Owner shall have no rights in respect thereof except to receive payment of principal of and interest on such Bonds from the funds held for that purpose. Defeasance Securities will be considered sufficient if said investments, with interest, mature and bear interest in such amounts and at such times as will assure sufficient cash to pay currently maturing interest and to pay principal when due on the

Bonds. For the purpose of this Section, Defeasance Securities shall mean and include only (a) such Defeasance Securities which shall not be subject to redemption prior to their maturity other than at the option of the holder thereof or (b) Defeasance Securities which, if subject to redemption shall, nevertheless, in all events, regardless of when redeemed, provide sufficient and timely funds for payment of the principal of and interest on the Bonds to be paid thereby.

SECTION 18. As authorized by the Act, the Bonds shall be submitted to validation in the Chancery Court of Madison County, Mississippi, in the manner and with the force and effect provided by Sections 31-13-1 *et seq.*, Mississippi Code of 1972, as amended, and to that end a certified transcript of all proceedings and other documents relating to the sale and issuance of the Bonds forthwith shall be prepared and forwarded to the State's Bond Attorney by Bond Counsel and the Clerk.

SECTION 19. (a) The City shall maintain with a qualified depository thereof the Bond Fund in its name for the payment of the principal of and interest on the Bonds and the payment of the Agents' fees in connection therewith. There shall be deposited into the Bond Fund as and when received:

(1) the accrued interest and the premium, if any, as directed by the Mayor, received upon delivery of the Bonds;

(2) the avails of any of the ad valorem taxes levied and collected pursuant to Section 7 hereof;

(3) any income received from investment of monies in the Bond Fund; and

(4) any other funds available to the City which may be lawfully used for payment of the principal of and interest on the Bonds, and which the Governing Body in its discretion, may direct to be deposited into the Bond Fund.

(b) As long as any principal of and interest on the Bonds remains outstanding, the Clerk is hereby irrevocably authorized and directed to withdraw from the Bond Fund sufficient monies to make the payments herein provided for and to transfer same to the account of the Agent in time to reach said Agent at least five (5) days prior to the date on which said interest or principal and interest shall become due.

SECTION 20. A portion of the proceeds of the Bonds, in an amount not to exceed \$67,391.94 shall be deposited with the Paying Agent and/or paid by the Placement Agent, for and on behalf of the City, to pay all legal fees and expenses including those of Bond Counsel and City Counsel, the fees and expenses of the Municipal Advisor, the Placement Agent fees, Paying Agent fees and any premiums, commissions, rating agency fees and all other fees and expenses incurred by the City in connection with the authorization, issuance, sale and delivery of the Bonds. Provided that such amount does not exceed \$67,391.94, the Mayor is hereby authorized and directed to direct the Paying Agent and/or the Placement Agent to pay such costs of issuance on the closing date for the Bonds. The balance of the proceeds of the Bonds received upon the sale of the Bonds shall be deposited with the 2011 Paying Agent and used by the 2011 Paying

Agent for the payment of the principal and interest on the Refunded Bonds being refunded with the proceeds of the Bonds upon redemption or maturity thereof.

SECTION 21. The Governing Body, acting for and on behalf of the City, hereby irrevocably elects and directs that the Refunded Bonds selected for refunding shall be redeemed on such date as may be determined by the Mayor, to be in the best interest of the City and that is in compliance with the terms and provisions of the 2011 Bond Resolution.

SECTION 22. The City covenants to comply with each requirement of the Internal Revenue Code of 1986, as amended (the "**Code**"), necessary to maintain the excludability of interest on the Bonds from gross income for federal income tax purposes, and in furtherance thereof, to comply with a certificate to be executed and delivered concurrently with the issuance of the Bonds, or such other covenants as may, from time to time, be required to be complied with in order to maintain the excludability of interest on the Bonds from gross income for federal income tax purposes. The City shall not use or permit the use of any of the proceeds of the Bonds, or any other funds of the City, directly or indirectly, to acquire any securities, bonds or other investment property, and shall not take or permit to be taken any other action or actions, which would cause any Bond to be an "arbitrage bond" as defined in Section 148 of the Code. Notwithstanding any other provisions to the contrary, so long as necessary in order to maintain the excludability of interest on the Bonds from gross income for federal income tax purposes under the Code, the covenants contained in this Section shall survive the payment of the Bonds and the interest thereon, including any payment or defeasance thereof.

SECTION 23. The City does **NOT** designate the Bonds as "qualified tax exempt obligations" for purposes of Section 265(b)(3) of the Code.

SECTION 24. Under the 2011 Bond Resolution, upon the issuance of the Bonds, the Refunded Bonds will be legally and economically defeased.

SECTION 25. Each member of the Governing Body, including the Mayor and the Clerk are hereby authorized to execute such documents, instruments and papers, and do such acts and things as may be necessary or advisable in connection with the authorization, sale, preparation, execution, issuance and delivery of the Bonds.

SECTION 26. The Clerk is hereby directed to forward a certified copy of this resolution to the 2011 Paying Agent.

SECTION 27. The City hereby approves and adopts the form of Post Issuance Compliance Procedures in connection with the Bonds and any future tax-exempt obligations issued by the City, the form of which is attached hereto as **EXHIBIT D**.

SECTION 28. The Governing Body does hereby exercise its option to provide a conditional call for the redemption of the Refunded Bonds, the form of which is attached hereto as **EXHIBIT E**, and hereby directs the 2011 Paying Agent, to take any action required under the 2011 Bond Resolution, including, without limitation, the giving of notice thereunder, to accomplish such conditional redemption.

SECTION 29. This resolution shall serve as notice to the 2011 Paying Agent of the City's desire to provide for the conditional call and refunding of the Refunded Bonds.

SECTION 30. The Governing Body herein employs Bond Counsel and City Counsel in connection with the sale and issuance of the Bonds and authorizes them to prepare the necessary documents in connection with the Bonds. The Mayor of the City, the President of the Governing Body or the City Clerk of the City, acting for and on behalf of the City, is hereby authorized and directed to execute and deliver the engagement letter of Bond Counsel attached hereto as **EXHIBIT F**.

SECTION 31. In connection with the employment of Municipal Advisor, the City is hereby requested to execute the Independent Registered Municipal Advisor (IRMA) Representation letter (the "**M/A IRMA Letter**") attached hereto as **EXHIBIT G**. The Mayor of the City, the President of the Governing Body or the City Clerk of the City, acting for and on behalf of the City, is hereby authorized, acting for and on behalf of the City, to execute said M/A IRMA Letter.

SECTION 32. Raymond James & Associates, Inc., Memphis, Tennessee is hereby selected as Placement Agent in connection with the sale of the Bonds. The Mayor of the City, the President of the Governing Body or the City Clerk of the City, acting for and on behalf of the City, is hereby authorized, acting for and on behalf of the City, to execute the attached G-17 letter (the "**G-17 Letter**"), attached hereto as **EXHIBIT H**.

SECTION 33. The Governing Body hereby approves the Purchaser and the Paying Agent.

SECTION 34. Except as otherwise expressly provided herein, nothing in this resolution, express or implied, is intended or shall be construed to confer upon any Person or firm or corporation other than the City, the Registered Owner under the provisions of this resolution, the Governing Body and the Agent any right, remedy, or claim, legal or equitable, under and by reason of this resolution or any of the provisions hereof. This resolution and all of its provisions are intended to be and shall be for the sole and exclusive benefit of the City, the Governing Body and the holders from time to time of the Bonds.

SECTION 35. All covenants, stipulations, obligations and agreements of the City contained in this resolution, shall be binding upon the City, and, except as otherwise provided in this resolution, all rights, powers and privileges conferred and all duties and liabilities imposed upon the City by the provisions of this resolution, shall be exercised or performed by the City. No stipulation, obligation or agreement herein contained or any other document necessary to conclude the issuance and sale of the Bonds shall be deemed to be a stipulation, obligation or agreement of any officer, agent or employee of the City, including its Governing Body, in his or her individual capacity, and no such officer, agent or employee shall be personally liable on the Bonds or be subject to personal liability or accountability by reason of the issuance and sale thereof.

SECTION 36. If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other

provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

SECTION 37. In the event that any scrivener's errors shall be discovered in this resolution after the adoption hereof, but prior to the issuance of the Bonds, the Governing Body hereby authorizes and directs that each such scrivener's error shall be corrected in all multiple counterparts of this resolution prior to the issuance of the Bonds.

SECTION 38. All orders, resolutions or proceedings of the Governing Body in conflict with the provisions of this resolution shall be and are hereby repealed, rescinded and set aside, but only to the extent of such conflict.

Alderman_____ seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

Alderman Chuck Gautier	Voted: _____
Alderman Wesley Hamlin	Voted: _____
Alderman Ken Heard	Voted: _____
Alderman Kevin Holder	Voted: _____
Alderman Bill Lee	Voted: _____
Alderman Brian Ramsey	Voted: _____
Alderman D.I. Smith	Voted: _____

The motion having received the affirmative vote of a majority of the members of the Governing Body present, being a quorum of said Governing Body, the Mayor declared the motion carried and the resolution adopted this the 1st day of June, 2021.

(SEAL)

CITY OF RIDGELAND, MISSISSIPPI

By: _____
Mayor

Attest:

City Clerk

EXHIBIT A
COMMITMENT

RAYMOND JAMES®

Placement Agent

\$2,458,000*

**City of Ridgeland, Mississippi
General Obligation Refunding Bonds,
Series 2021**

Purchaser's Commitment to Finance

BOOK ENTRY ONLY

Final Maturity: May 1, 2026

This commitment will be subject to (a) the terms and conditions outlined below, which supersede any prior oral or written understanding between the Purchasers with regard to the offer provided herein and (b) documentation satisfactory in form and content to Purchasers. The Bond Resolution serves as the governing document; however, the final terms related to redemption provisions, denominations, interest rates, CUSIPs, and registration are contained herein.

- | | |
|--|--|
| 1. Expected Timetable* | Bond Resolution Adoption: TBD
Date of Delivery/Closing: TBD |
| 2. Issuer | The City of Ridgeland (the "City") is located in the southern most portion of Madison County, which is located in the central portion of the State of Mississippi. The City is located two miles north of Jackson, the capital of the State, 200 miles north of New Orleans, Louisiana, and 198 miles south of Memphis, Tennessee. |
| 3. Purchaser | PriorityOne Bank (Magee, Mississippi) |
| 4. Bonds | General Obligation Refunding Bonds, Series 2021 |
| 5. Non-Rated | Non-rated private placement |
| 6. CUSIP | The Bonds will be assigned CUSIPs. |
| 7. DTC | The Bonds will be registered with DTC. |
| 8. Purpose of Bonds | The Bonds will be issued for the purpose of currently refunding all outstanding maturities of the City of Ridgeland, Mississippi General Obligation Bonds, Series 2011, and paying the costs of issuance associated with the Bonds. |
| 9. Pledged Debt Service
Repayment Sources | The Bonds are a general obligation of the City, secured by the full faith, credit and taxing power of the City. As of March 1, 2021, the City has general obligation debt outstanding in the amount of \$45.180 million. |
| 10. Tax Status | Tax-exempt for federal & state |
| 11. Final Maturity | May 1, 2026 |
| 12. Expected Structure | Principal is payable May 1 of each year commencing May 1, 2022, and ending on the Final Maturity Date. The schedule of estimated sinking fund payments is attached as Appendix A. |

13. Interest Due Dates	Semiannually on May 1 and November 1; commencing November 1, 2021. The schedule of proposed estimated debt service payments, including interest payments, is attached as Appendix B.
14. Optional Redemption Provisions	The Bonds are not subject to optional redemption.
15. Denominations	\$100,000 minimum denominations; \$1,000 thereafter
16. Interest Rate	Tax-exempt fixed rate of 0.58% per annum. The schedule of the proposed interest rate is attached as Appendix A.
17. Day Count Method	30/360
18. Conditions Precedent to Financing	Including, but not limited to, the following: (i) Execution of all documentation as may be requested by the Purchaser relating to the Bond in form and substance satisfactory to the Purchaser. (ii) Receipt of an opinion of Bond Counsel, in form and substance satisfactory to the Purchaser and including without limitation, due authorization, enforceability, and compliance with all applicable laws. (iii) Receipt of and satisfactory review by the Purchaser of all applicable ordinances and evidence of authority.
19. Bond Counsel	Butler Snow LLP
20. Placement Agent	Raymond James & Associates, Inc.
21. Issuer's Counsel	Pyle, Mills, Dye and Pittman
22. Issuer's Auditors	Haddox Reid Eubank Betts PLLC
23. Bond Registrar/ Paying Agent	TBD
24. Investment Letter	The purchaser will be required to deliver an Institutional Investment Letter running to the City, RJ, and Bond Counsel, which also states, among other usual and customary matters, that it intends to hold the obligation until maturity, early redemption, mandatory tender and has performed its own due diligence, evaluation, and investment decision without reliance upon others.

Agreed and accepted with the intent to be legally bound:

City of Ridgeland, Mississippi

By: _____

Name: _____

Title: _____

Date: _____

Agreed and accepted with the intent to be legally bound:

PriorityOne Bank (Magee, Mississippi)

By: Jenny Herrington

Name: Jenny Herrington

Title: VP, Controller

Date: May 13, 2021

APPENDIX A

\$2,436,000*

City of Ridgeland, Mississippi

General Obligation Refunding Bonds, Series 2021

Maturity (May 1)	Principal Amount Due*	Interest Rate	Yield	Price
2026	\$2,436,000	0.580%	0.580%	100.000%

<u>\$2,436,000* Term Bond at 0.580%</u>	
Year	Principal Amount*
2022	\$478,000
2023	\$485,000
2024	\$487,000
2025	\$491,000
2026	\$495,000

APPENDIX B: Proposed Interest Payments and Debt Service Schedule*

Maturity (May 1)	Principal	Interest	Total P+I
11/1/2021	-	4,748.85	4,748.85
5/1/2022	478,000.00	7,064.40	485,064.40
11/1/2022	-	5,678.20	5,678.20
5/1/2023	485,000.00	5,678.20	490,678.20
11/1/2023	-	4,271.70	4,271.70
5/1/2024	487,000.00	4,271.70	491,271.70
11/1/2024	-	2,859.40	2,859.40
5/1/2025	491,000.00	2,859.40	493,859.40
11/1/2025	-	1,435.50	1,435.50
5/1/2026	495,000.00	1,435.50	496,435.50
Total	\$ 2,436,000.00	\$ 40,302.85	\$ 2,476,302.85

APPENDIX C: Form of Institutional Investor Letter Template*

City of Ridgeland, Mississippi
Ridgeland, Mississippi

Butler Snow LLP
Ridgeland, Mississippi

Raymond James & Associates, Inc.
Memphis, Tennessee

Re: City of Ridgeland, Mississippi
General Obligation Refunding Bonds, Series 2021

The undersigned is a duly authorized officer of PriorityOne Bank, Magee, Mississippi a state bank organized and existing under the laws of the State of Mississippi (the "Purchaser"). The undersigned acknowledges receipt, on behalf of Purchaser, of the fully executed City of Ridgeland, Mississippi (the "Issuer") General Obligation Refunding Bonds, Series 2021, dated _____, 20____, in the principal amount of \$ _____ (the "Bonds"). The undersigned represents, warrants, and covenants in conjunction with its purchase of the Bonds that:

- 1) Purchaser agrees to the terms and provisions set forth in the Bonds.
- 2) Purchaser has such knowledge and experience in financial and business matters that it is capable of evaluating the merits and risks of prospective investments without reliance upon others. In reaching the conclusion that it desires to acquire the Bonds, Purchaser has carefully evaluated all risks associated with this purchase and acknowledges that it is able to bear the economic risk of this purchase. Purchaser is [an institutional "accredited investor" within the meaning of Rule 501 (a) promulgated under the Securities Act of 1933, as amended (the "1933 Act")]/[a "qualified institutional buyer" as defined in Rule 144A promulgated under the Securities Act of 1933, as amended (the "1933 Act")].
- 3) Purchaser presently intends to hold the Bonds to maturity, earlier redemption, or mandatory tender. [The preceding sentence is absolutely necessary unless the Bonds will have CUSIPs.] Purchaser is purchasing the Bonds for investment for its own account or for its loan portfolio and is not purchasing the Bonds for resale or other disposition, and Purchaser has no present intention of reselling or otherwise disposing of all or any part of the Bonds or dividing its interest therein; however, Purchaser reserves the right to sell participation interests in or otherwise dispose of the Bonds in the future as it chooses. Purchaser agrees that it will not sell, transfer, assign, or otherwise dispose of the Bonds or such ownership interests therein (1) unless it obtains from the purchaser and delivers to the Issuer either (a) an agreement similar in form and substance to this agreement, or (b) a written acknowledgement that such purchaser is either (i) an institutional "accredited investor" within the meaning of Rule 501 (a) promulgated under the Securities Act of 1933, as amended (the "1933 Act"), or (ii) a "qualified institutional buyer" as defined in Rule 144A promulgated under the 1933 Act; and (2) except in compliance with the applicable provisions of the 1933 Act, the Securities Exchange Act of 1934, as amended (the "1934 Act"), any rules and regulations promulgated under either the 1933 Act or the 1934 Act, and the applicable securities laws of any other jurisdiction, and in connection therewith, Purchaser agrees that it shall furnish to any purchaser of the Bonds all information required by applicable law.
- 4) Purchaser, through its agents and employees, has investigated the Issuer[borrower] and its financial, statistical, demographic, and other information and acknowledges that it has been furnished with, or has been given access to, without restriction or limitation, all of the underlying documents in connection with this transaction, as well as all other information which a reasonable, prudent, and knowledgeable investor would desire in evaluating the purchase of the Bonds without reliance upon others. Further, Purchaser acknowledges that the Issuer and other knowledgeable parties have made available to it and its representatives the opportunity to ask any questions it may have, and receive satisfactory answers, concerning the Issuer and the security and the source of payment of the Bonds.
- 5) Purchaser has been informed and understands that no Official Statement has been prepared in connection with the sale and delivery of the Bonds, the Bonds are not and will not be rated, and that the Bonds are not subject to any continuing disclosure undertaking pursuant the SEC Rule 15c2-12.

6) Purchaser acknowledges that the Bonds do not constitute a debt or loan of the State of Mississippi or any political subdivision thereof. The Bonds a pledge of up to 5 mills on all taxable property of the County. The security for payment of the Bonds is more particularly described in the Bonds and the Bond Resolution of the Issuer authorizing the issuance of the Bonds.

7) The representations in this Investment Letter shall not relieve the Issuer from any obligation to disclose any information required by the documents in connection with the issuance of the Bonds or required by applicable law.

8) This Investment Letter will constitute an agreement with respect to the matters herein contained as of the date hereof. This Investment Letter is expressly for your benefit and may not be relied upon by any other party.

9) Purchaser represents and warrants that the execution of this agreement has been duly authorized by the Purchaser and it has been duly executed by an authorized officer thereof.

Signed and delivered as of the date shown above.

Sincerely yours,

PriorityOne Bank, Magee, Mississippi

Signed by: _____

Print Name: _____

Print Title: _____

EXHIBIT B
PRIVATE PLACEMENT AGREEMENT

PRIVATE PLACEMENT AGREEMENT

This **PRIVATE PLACEMENT AGREEMENT** dated June 1, 2021 (this "**Placement Agreement**"), is by and between the **CITY OF RIDGELAND, MISSISSIPPI** (the "**City**"), a body politic existing under the Constitution and laws of the State of Mississippi and, **RAYMOND JAMES & ASSOCIATES, INC.**, Memphis, Tennessee (the "**Placement Agent**").

WITNESSETH:

WHEREAS, the Mayor and Board of Aldermen, acting for and on behalf of the City, has authorized the issuance of the City's General Obligation Refunding Bonds, Series 2021, in the aggregate principal amount of \$2,419,000 (the "**Bonds**"), pursuant to the provisions of a Bond Resolution, adopted on June 1, 2021 (the "**Bond Resolution**"); and

WHEREAS, the proceeds of the Bonds will be used to provide funds for the current refunding and defeasance of the outstanding \$5,825,000 (original principal amount) City of Ridgeland, Mississippi General Obligation Bonds, Series 2011, dated May 1, 2011 (the "**2011 Bonds**"), as described in Schedule I hereto; and

WHEREAS, the Bonds are more fully described in the Bond Resolution and in Schedule II attached hereto; and

WHEREAS, the City has employed the Placement Agent to act as its agent in connection with the private placement of the Bonds.

NOW, THEREFORE, for and in consideration of the covenants herein made, and upon the terms and subject to the conditions herein set forth, the parties hereto agree as follows:

Section 1. Definitions. All capitalized terms used herein and not otherwise herein defined shall have the meanings ascribed to them in the Bond Resolution.

Section 2. Appointment of Placement Agent. Pursuant to the Bond Resolution and this Placement Agreement, the City hereby appoints the Placement Agent as exclusive placement agent with respect to the Bonds, and the Placement Agent and the Purchaser hereby accepts such appointment, with such duties as described herein and in the Bond Resolution.

Section 3. Placement of the Bonds. The Placement Agent hereby agrees, as the agent of the City, to place the Bonds with PriorityOne Bank, Magee, Mississippi (the "**Purchaser**") pursuant to the terms set forth in the Purchaser's Commitment to Finance, attached hereto as Schedule III. The Purchaser is to purchase the Bonds at a price as set forth in Schedule IV (the "**Purchase Price**"). It is understood that the purchase of the Bonds by the Purchaser is subject to (a) receipt by the Placement Agent of an opinion of Butler Snow LLP, Ridgeland, Mississippi ("**Bond Counsel**") to the effect that the Bonds constitute valid and legally binding obligations of the City payable from and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate or amount upon all the taxable property within the geographical limits of the City, as set forth in the Bond Resolution, and to the effect that the interest on the Bonds is exempt from federal and State of Mississippi

income taxes under existing laws, regulations, rulings and judicial decisions; (b) the delivery of certificates in form and tenor satisfactory to the Placement Agent and the Purchaser evidencing the proper execution and delivery of the Bonds and receipt of payment therefor, including a statement of the City, dated as of the date of such delivery, to the effect that there is no litigation pending or, to the knowledge of the signer or signers thereof, threatened relating to the issuance, sale and delivery of the Bonds; and (c) satisfaction of other conditions specified in the Bond Resolution. The Purchaser shall be required to deposit the Purchase Price with the City on or before July 8, 2021 (the "**Closing Date**"), as set forth in Schedule IV attached hereto. Subject to the purchase of the Bonds by the Purchaser, the City will pay \$24,190.00 from the proceeds of the Bonds or from other funds of the City to the Placement Agent for its Placement Agent Fee (the "**Placement Agent Fee**") on or after the Closing Date. The Bonds will be placed on the Closing Date with the Purchaser in accordance with the exemptions set forth in Rule 15c2-12 of the Securities and Exchange Commission.

Section 4. Tax Exemption. Bond Counsel will deliver an opinion to the effect that interest on the Bonds is excludable from gross income for federal income tax purposes under existing statutes, regulations, rulings and court decisions.

Section 5. Payment to the City. The Purchaser has agreed in the Commitment to Finance that it will, on the Closing Date, transfer to the City or the designee of the City, the Purchase Price in immediately available funds. If the Purchaser does not transfer to the City the Purchase Price of the Bonds to be purchased by it or otherwise refuses to purchase the Bonds, the Placement Agent will use its reasonable best efforts to arrange for a substitute Purchaser for the Bonds on the terms set forth in Section 3.

Section 6. Limitation. Nothing contained in this Placement Agreement shall obligate the Placement Agent to purchase the Bonds in the event the Purchaser fails to pay the Purchase Price of the Bonds or in the event the Placement Agent is unable to arrange for the purchase of the Bonds.

Section 7. Fees and Expenses. The Placement Agent Fee set forth herein represents the total compensation due to the Placement Agent for its services under this Placement Agreement.

The City is responsible for all other expenses and fees due in connection with the sale, delivery and issuance of the Bonds which are to be paid from the balance of the proceeds of the Bonds not utilized for the current refunding of the Refunded Bonds or from other funds of the City.

Section 8. Obligations of Placement Agent. The City acknowledges and agrees that this Placement Agreement does not constitute a guarantee by the Placement Agent to arrange the placement of the Bonds. It is understood that the Placement Agent's obligations under this Agreement are to use reasonable efforts throughout the term of this Placement Agreement to perform the services described herein. The City acknowledges and agrees that the Placement Agent is being retained to act solely as placement agent for the Bonds, and not as an agent, advisor or fiduciary to the City, and that this Placement Agreement is not intended to confer rights or benefits on any member, affiliate, shareholder or creditor of the City or any other person

or entity or to provide the City or any other person with any assurances that the transaction will be consummated.

The Placement Agent shall act as an independent contractor under this Placement Agreement, and not in any other capacity, including as a fiduciary. The City acknowledges and agrees that: (i) the transaction contemplated by this Placement Agreement is an arm's length, commercial transaction between the City and the Placement Agent in which the Placement Agent is acting solely as a principal and is not acting as a municipal advisor, financial advisor or fiduciary to the City; (ii) the Placement Agent has not assumed any advisory or fiduciary responsibility to the City with respect to the transaction contemplated hereby and the discussions, undertakings and procedures leading thereto (irrespective of whether the Placement Agent has provided other services or is currently providing other services to the City on other matters); (iii) the only obligations the Placement Agent has to the City with respect to the transaction contemplated hereby expressly are set forth in this Placement Agreement; and (iv) the City has consulted its own legal, accounting, tax, financial and other advisors, as applicable, to the extent it has deemed appropriate.

Section 9. Governing Law. This Placement Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi.

Section 10. Counterparts. This Placement Agreement may be executed in one or more counterparts, each of which shall be an original and all of which, when taken together, shall constitute but one and the same instrument.

Section 11. Binding Effect. This Placement Agreement shall be binding upon, and inure to the benefit of, the parties hereto and their respective successors and assigns, except that no party hereto may assign any of its rights or obligations hereunder without the consent of the other party.

Section 12. Investor Letter. The Purchaser shall execute an Investor Letter in substance and in force satisfactory to the City and the Placement Agent.

IN WITNESS WHEREOF, the parties hereto have caused this Placement Agreement to be executed by their respective duly authorized representatives as of the day and year first above written.

**RAYMOND JAMES & ASSOCIATES,
INC., as Placement Agent**

By: _____

Title: _____

CITY OF RIDGELAND, MISSISSIPPI

By: _____
Mayor

ATTEST:

By: _____
City Clerk

(SEAL)

SCHEDULE I

REFUNDED BONDS

\$5,825,000 (original principal amount) City of Ridgeland, Mississippi General Obligation Bonds, Series 2011, dated May 1, 2011 (the “2011 Bonds”)

Maturity Date	Interest Rate	Principal Amount*	Redemption Date	Redemption Price
May 1, 2022	3.250%	\$430,000	July 9, 2021	100%
May 1, 2023	3.500	450,000	July 9, 2021	100
May 1, 2024	4.000	465,000	July 9, 2021	100
May 1, 2025	4.000	485,000	July 9, 2021	100
May 1, 2026	4.000	505,000	July 9, 2021	100
Total:		<u>\$2,335,000</u>		

SCHEDULE II
MATURITY SCHEDULE

Maturity (May 1)	Principal Amount	Interest Rate	Yield	Price
2026*	2,419,000	0.580%	0.580%	100%

***Term Bond, subject to Mandatory Sinking Fund Redemption.**

REDEMPTION PROVISIONS

Optional Redemption. The Bonds are **not** subject to optional redemption.

Mandatory Sinking Fund Redemption. The Bonds maturing May 1, 2026 in the principal amount of \$2,419,000 are subject to mandatory sinking fund redemption, in part, by lot, on May 1, in each of the years set forth below, at one hundred percent (100%) of the principal amount so redeemed or paid, plus accrued interest as set forth below:

\$2,419,000 Term Bonds
Maturing May 1, 2026
0.580%

Maturity (May 1)	Principal Amount
2022	\$475,000
2023	481,000
2024	484,000
2025	488,000
2026	491,000

SCHEDULE III
COMMITMENT TO FINANCE

SCHEDULE IV

PURCHASE PRICE

Par Amount of Bonds	<u>\$2,419,000.00</u>
PURCHASE PRICE DUE TO CITY:	<u>\$2,419,000.00</u>

EXHIBIT C
DEBT SCHEDULE

Maturity (May 1)	Principal Amount	Interest Rate	Yield	Price
2022	\$475,000	0.580%	0.580%	100%
2023	481,000	0.580	0.580	100
2024	484,000	0.580	0.580	100
2025	488,000	0.580	0.580	100
2026	491,000	0.580	0.580	100

EXHIBIT D
FORM OF TAX COMPLIANCE POLICY

CITY OF RIDGELAND, MISSISSIPPI

**Post-Issuance Compliance Policies and Procedures for
Tax-Exempt Obligations**

June 1, 2021

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Section 1 - Purpose

It is the policy of the City of Ridgeland, Mississippi (the “**City**”) to comply with federal tax law applicable to its tax-exempt debt borrowings (“**Tax-Exempt Debt**”) to ensure that interest paid on such Tax-Exempt Debt remains exempt from federal income tax. The federal tax law requires compliance with numerous rules and regulations, including but not limited to, filing requirements, yield restriction limitations, arbitrage rebate requirements, use of proceeds and financed projects limitations and recordkeeping requirements. Given the increasing complexity of the federal tax law, the City hereby formally adopts the following policies and procedures concerning its Tax-Exempt Debt (the “**TE Policies and Procedures**”). These TE Policies and Procedures are intended to serve as a guide for the City to facilitate compliance with federal tax law applicable to its Tax-Exempt Debt.

In the event these policies and procedures conflict, in whole or in part, with the federal tax agreement or federal tax certificate prepared on behalf of the City in connection with its borrowing of Tax-Exempt Debt (the “**Tax Certificate**”), the terms of the applicable Tax Certificate will control.

Section 2 - Compliance Officer Designation

The City Clerk, currently Paula Tierce, is hereby designated as the City’s Compliance Officer (the “**Compliance Officer**”). Except as otherwise described herein, the City’s designated Compliance Officer will have primary responsibility for ensuring that the City’s outstanding Tax-Exempt Debt is, and remains, in compliance with federal tax law. The City may appoint a new Compliance Officer from time to time as needed. Also, the Compliance Officer may delegate duties herein as deemed necessary.

The Compliance Officer will at all times be aware of the City’s obligations set forth in these TE Policies and Procedures, including the City’s ongoing recordkeeping and compliance responsibilities associated with its Tax-Exempt Debt. The Compliance Officer will at all times be familiar with these TE Policies and Procedures and will be authorized to consult with third-party professionals (e.g., legal counsel, bond counsel and arbitrage calculating agents), as necessary, to ensure compliance with these TE Policies and Procedures. The Compliance Officer will be familiar with the IRS’s website at www.irs.gov/Tax-Exempt-Bonds and aware that such website contains information, forms and publications pertaining to tax-exempt bonds, including IRS Publication 4079 – Tax Exempt Governmental Bonds, a copy of which is attached as Attachment 2.

Section 3 - Tax-Exempt Debt Borrowings

I. **Tax Certificates**. The Tax Certificate (which is generally prepared by bond counsel and signed by the City) will serve as the operative document for purposes of establishing reasonable expectations of the City as of the date of the borrowing. Each Tax Certificate provides a summary of the federal tax rules applicable to each Tax-Exempt Debt borrowing. Prior to each borrowing, the Compliance Officer will review each Tax Certificate to confirm that the expectations set forth in the Tax Certificate are reasonable and accurate and to become familiar with the requirements set forth therein.

II. Internal Revenue Service Form 8038G – Tax-Exempt Bonds. IRS Form 8038-G, Information Return for Tax-Exempt Governmental Obligations (“**Form 8038-G**”) is generally prepared by bond counsel as of the date of issuance of the Tax-Exempt Debt. The City understands that each Form 8038-G must be filed by the City with the IRS no later than the 15th day of the 2nd calendar month after the close of the calendar quarter in which the Tax-Exempt Debt is issued. The Compliance Officer will ensure that the proper information is documented in the Form 8038-G.

III. Reimbursement Declarations of Official Intent. Under Section 1.150-2 of the Treasury Regulations, the City is permitted to use proceeds of Tax-Exempt Debt to reimburse certain expenditures paid before the date of issuance of the Tax-Exempt Debt (subject to certain requirements). One requirement is that the City must adopt a declaration of official intent to reimburse expenditures not later than 60 days after the reimbursed expenditure is paid. If proceeds of the Tax-Exempt Debt will be used for reimbursement purposes, the Compliance Officer will ensure the timely adoption of such declaration of official intent.

IV. Qualified Hedge. If the City enters into a qualified hedge (i.e. swap transaction) pursuant to Section 1.148-4(h) of the Treasury Regulations in connection with its Tax-Exempt Debt, the Compliance Officer will ensure compliance with the Treasury Regulations required for integration (to the extent integration is desired by the City).

Section 4 - Use of Debt Proceeds – Tax-Exempt Debt

I. Private Business Use. The City will not knowingly take or permit to be taken any action that would cause any of its outstanding Tax-Exempt Debt to become taxable “private activity bonds,” as described below. Generally, an issue of tax-exempt bonds under the Code will be considered taxable “private activity bonds” if more than 10% of the proceeds are used directly or indirectly in any trade or business carried on by a private business user and more than 10% of the debt service is directly or indirectly (1) secured by any interest in property used or to be used in any trade or business carried on by a private business user, or (2) derived from payments made in respect of property used or to be used in any trade or business carried on by a private business user.

The Compliance Officer will annually review the “use” of its facilities financed with its outstanding Tax-Exempt Debt for compliance with the applicable use restrictions imposed on tax-exempt financed facilities, as set forth in the Tax Certificate. Prior to entering into certain arrangements that could give rise to an impermissible amount of private business use, the Compliance Officer will consult with bond counsel before entering into such arrangements that include, but are not limited to, management contracts, operating agreements, licenses, leases, subleases, naming rights agreements, research agreements, cellular tower or solar panel placement agreements, clinical trial agreements, and joint venture or partnership arrangements.

In the event the Compliance Officer determines the City has entered into an arrangement involving any of its facilities financed with Tax-Exempt Debt which may give rise to an impermissible amount of private business use, the City will consult bond counsel to determine whether such arrangement impacts the tax-exempt status of the City’s Tax-Exempt Debt.

II. Sale of Debt-Financed Property. Prior to selling or otherwise disposing of any facilities financed with outstanding Tax-Exempt Debt, the Compliance Officer will consult with bond counsel to determine what impact, if any, such arrangement would have on the tax-exempt status of the City's outstanding Tax-Exempt Debt.

III. Remedial Actions. The Compliance Officer will be aware of the remedial action rules contained in Treasury Regulations Section 1.141-12, providing, in certain circumstances, a mechanism to voluntarily remediate violations of the private business tests or private loan financing test. Although the City intends that none of its Tax-Exempt Debt will require the application of the remedial action rules, prior to taking any action that would cause its outstanding Tax-Exempt Debt to, absent a remedial action, violate the private business use tests or private loan financing test, the Compliance Officer will consult with bond counsel regarding the applicability of the remedial action rules to such action and the ability to remediate the impacted Tax-Exempt Debt.

IV. Private Loans. The City's Tax-Exempt Debt will be considered taxable "private loan bonds" if more than 5% of the proceeds of the Tax-Exempt Debt is used, directly or indirectly, to make or finance loans to private persons. The City will not take or permit to be taken any action that would cause any of its Tax-Exempt Debt to be considered taxable "private loan bonds." The City will not loan the proceeds of its Tax-Exempt Debt to any third party without first consulting with bond counsel. The Compliance Officer will consult with bond counsel prior to any such loans being made by the City.

Section 5 - Arbitrage Rebate and Arbitrage Limitations Imposed on Tax-Exempt Debt

I. Hiring an Arbitrage Calculating Agent. With regard to each of the City's outstanding Tax-Exempt Debt borrowings, the City will retain an arbitrage calculating agent to (a) determine whether the Tax-Exempt Debt in question qualifies for an exception to the arbitrage rebate rules and (b) perform calculations to ascertain whether an arbitrage rebate payment or yield reduction payment is owed to the IRS, unless, in the judgment of the City and in compliance with these TE Policies and Procedures and the Tax Certificate, there is no reasonable prospect of any arbitrage rebate or yield reduction payment liability. The Compliance Officer will coordinate the timely hiring of an arbitrage calculating agent as required by these TE Policies and Procedures.

II. Payment of Arbitrage Rebate and Yield Reduction Liability. The arbitrage calculating agent retained by the City (discussed above) will determine whether an arbitrage rebate payment or yield reduction payment is owed to the IRS. If payment is owed to the IRS, the City will instruct the arbitrage calculating agent to prepare IRS Form, 8038-T, Arbitrage Rebate Yield Reduction and Penalty Payment in Lieu of Arbitrage Rebate ("**Form 8038-T**"). The Compliance Officer or arbitrage calculating agent will remit the Form 8038-T, with the required payment, to the IRS.

The Compliance Officer will consult with its arbitrage calculating agent within thirty (30) days of the issue date of its Tax-Exempt Debt as to the required "installment computation dates" for purposes of calculating arbitrage rebate and yield reduction liability. As background, for these purposes, within 60 days after each installment computation date, the City must cause to be

paid to the Internal Revenue Service at least 90% of the amount of arbitrage rebate and yield reduction payment liability owed. In addition, within 60 days after the final installment computation date, the City must cause to be paid to the Internal Revenue Service 100% of the amount of arbitrage rebate and yield reduction payment liability owed. Each completed Internal Revenue Service Form 8038-T, Arbitrage Rebate Yield Reduction and Penalty in Lieu of Arbitrage Rebate, together with full payment in the amount equal to the arbitrage rebate or yield reduction payment liability calculated by the arbitrage calculating agent, must be filed with the Internal Revenue Service at the applicable address which is currently, Internal Revenue Service Center, Ogden, UT 84201.

III. Yield Restriction Limitations. For each Tax-Exempt Debt borrowing, the City will comply with the applicable yield restriction investment limitations and temporary periods with regard to its outstanding Tax-Exempt Debt, as described in the respective Tax Certificate. The Compliance Officer will monitor the City's compliance with these applicable yield restriction limitations.

IV. Timely Expenditure of Tax-Exempt Debt Proceeds. The IRS generally requires that borrowers of Tax-Exempt Debt reasonably expect to spend eighty-five percent of the proceeds of such borrowings within three years of the issue date of such Tax-Exempt Debt. Accordingly, it is the City's policy to utilize tax-exempt financing for projects that it reasonably expects will be substantially completed within three years, unless otherwise approved by bond counsel. Upon receipt of proceeds from Tax-Exempt Debt borrowings, the Compliance Officer will regularly monitor the expenditure of such proceeds. If the majority of such proceeds will not be fully expended within three years of the issue date of the Tax-Exempt Debt, the Compliance Officer will determine how quickly such amounts can be spent, and if needed, contact bond counsel to determine whether remedial action as described above (or some other form of action) will be needed.

Section 6 - Recordkeeping

I. Means of Maintaining Records. The City may maintain all records required to be held as described in this Section 6 in paper and/or electronic (e.g., CD, disks, tapes) form. The Compliance Officer will be responsible for verifying the City's continued compliance with the recordkeeping requirements set forth in this Section 6 with regard to the City's Tax-Exempt Debt.

II. Retention Period. The City will maintain, or cause to be maintained, all records relating to the tax-exempt status of its Tax-Exempt Debt and the representations, certifications and covenants set forth in its respective Tax Certificates until the date four years after the last outstanding obligation of the issue to which such records and Tax Certificate relate has been retired.

If the City borrows Tax-Exempt Debt to refund prior debt, the City will maintain all of the records described in this Section 6 with respect to the refunded debt as well (whether taxable or tax-exempt) until the date that is four years after the Tax-Exempt Debt, the proceeds of which were used to refund the prior debt, has been retired. For example, if the City borrows Tax-Exempt Debt in 2020 (2020 Bonds) to refund Tax-Exempt Debt borrowed in 2010 (2010 Bonds),

the City will maintain the records described herein with respect to the 2010 Bonds until the date four years after the date the last outstanding 2020 Bond has been retired. If the 2010 Bonds themselves refunded prior debt, the City will also maintain records related to such prior debt for the same period of time.

III. Required Records.

The City will maintain detailed records with respect to the following:

- A. Transcript of Proceedings for the City's Tax-Exempt Debt.
- B. Documentation evidencing the expenditure of proceeds of the City's Tax-Exempt Debt.
- C. Documentation evidencing any private business use of facilities financed with proceeds of the City's Tax-Exempt Debt.
- D. Documentation evidencing all sources of payment or security for the City's Tax-Exempt Debt.
- E. Documentation pertaining to any investment of proceeds of the City's Tax-Exempt Debt, including documentation pertaining to broker's fees paid (if at all) or other administrative costs with respect to such investments.
- F. Records of arbitrage rebate payment and yield reduction payment calculations performed by the arbitrage calculating agent (irrespective of whether any amount was determined to be owed to the Internal Revenue Service), as well as records related to any arbitrage rebate payments or yield reduction payments made to the Internal Revenue Service, including the calculations performed by the arbitrage calculating agent substantiating such payments, together with the Internal Revenue Service Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate, that accompanied all such payments.
- G. Documentation authorizing the reimbursement of expenditures using proceeds of the Tax-Exempt Debt.
- H. Appraisals, demand surveys and feasibility studies related to projects financed or refinanced with the City's Tax-Exempt Debt.
- I. Documentation relating to any third-party funding for the City's projects to which proceeds of the City's Tax-Exempt Debt will be applied (including government grants).
- J. Records of any Internal Revenue Service audits or compliance checks, or any other Internal Revenue Service inquiry related to the City's Tax-Exempt Debt.

Section 7 - Voluntary Closing Agreement Program

The Compliance Officer will be aware of the IRS's TEB Voluntary Closing Agreement Program ("VCAP") and its ability, pursuant to IRS Notice 2008-31, 2008-11 I.R.B. 592 (or a successor notice as the case may be), to request a voluntary closing agreement with the IRS to resolve compliance violations on the part of the City with the applicable federal tax rules to its outstanding Tax-Exempt Debt. A copy of Internal Revenue Service Notice 2008-31 is available on the Internal Revenue Service's website at www.irs.gov.

Section 8 - Annual Compliance and Continuing Education

I. Annual Compliance. The Compliance Officer will complete the Annual Compliance Checklist within 60 days of the end of each "bond year," as defined in the Tax Certificate. A copy of the Annual Compliance Checklist is attached hereto as Attachment 1.

II. Continuing Education. The Compliance Officer will consult with bond counsel regarding the federal tax rules applicable to the City's outstanding Tax-Exempt Debt and any changes to the federal tax law. The City will update these policies and procedures as needed to reflect any such changes. The City will encourage its Compliance Officer to attend continuing education events and conferences, as needed, pertaining to tax-exempt municipal bonds. The City will encourage its Compliance Officer to contact bond counsel and/or tax counsel as needed to comply with these TE Policies and Procedures and for purposes of completing the Annual Compliance Checklist.

Section 9 - Miscellaneous

The City reserves the right to amend or withdraw these TE Policies and Procedures at any time and from time to time to reflect changes in federal tax laws or other applicable laws concerning its outstanding Tax-Exempt Debt. The Compliance Officer will consult with bond counsel as it deems necessary to ensure the applicable federal tax law requirements are satisfied. These TE Policies and Procedures do not, and are not intended to, limit the actions of the City solely to those federal tax matters listed above, but are intended to provide the City with broad discretion and general guidelines in addressing any and all federal tax matters that may affect its outstanding Tax-Exempt Debt.

Section 10 - Consultation with Bond Counsel

Should the City, including the Compliance Officer, have further questions regarding these Post-Issuance Compliance Policies and Procedures or any other questions concerning the City's Tax-Exempt Debt borrowings, please contact Elizabeth Clark at 601-985-4406, or Rene Moore at 720-330-2356.

ATTACHMENT 1 – FORM OF ANNUAL COMPLIANCE CHECKLIST

[Attached]

FORM ANNUAL COMPLIANCE CHECKLIST

The Compliance Officer shall complete this Form Annual Compliance Checklist (the “**Annual Checklist**”) for each of the City’s outstanding tax-exempt bonds on an annual basis, within 60 days of the close of the applicable bond year, which should be set forth in the Tax Certificate. The tax-exempt bonds identified below shall hereinafter be referred to as the “Tax-Exempt Debt.” The projects financed or refinanced with proceeds of the Tax-Exempt Debt shall hereinafter be referred to as the “Improvement Projects.” The Bond Year covered by this Annual Checklist shall hereinafter be referred to as the “Annual Period.”

If the Compliance Officer identifies any compliance deficiencies in this Annual Checklist, the Compliance Officer should immediately contact Bond Counsel, as identified in the City’s TE Policies and Procedures and take the actions required in the Tax Certificate or TE Policies and Procedures.

If the Compliance Officer has any questions pertaining to completion of this Annual Checklist, please contact Elizabeth Clark at 601-985-4406 or Rene Moore at 720-330-2356. (“**Tax Counsel**”).

1. GENERAL QUESTIONS

Bond Caption:

Date of Issuance:

Applicable Annual Period:

Date of Annual Checklist:

Name of Compliance Officer:

Description of Improvement Projects:

2. PROJECT OWNERSHIP

Have the Improvement Projects been continuously owned by the City during the Annual Period:

If ownership of the Improvement Projects has changed during the Annual Period, contact Tax Counsel:

3. IMPROVEMENT PROJECT COMPLETION & EXPENDITURE OF PROCEEDS OF TAX-EXEMPT DEBT (FOR NEW MONEY PROJECTS)

Amount of proceeds of Tax-Exempt Debt originally allocated to construct the Improvement Projects:

Have all such proceeds (including interest earned thereon) been spent:

If not, does the City expect such amounts will be expended in accordance with its expectations set forth in the Tax Certificate:

If all such proceeds have not been spent, has more than three years elapsed since the Date of Issuance of the Tax-Exempt Debt:

Have the Improvement Projects been completed and placed in service:

If Improvement Projects have been completed and placed in service, has the City completed a "final allocation" of proceeds:

If the Improvement Projects have been completed, if any proceeds of the Tax-Exempt Debt allocated to construct the Project remain unspent, contact Tax Counsel:

4. USE OF PROJECT

During the Annual Period, has any portion of the Improvement Projects been managed by another entity:

If so, the arrangement is compliant with Revenue Procedure 97-13 and Notice 2014-67 (if not, contact Tax Counsel):

During the Annual Period, has any portion of the Improvement Projects been leased to another entity:

If so, is the arrangement compliant with Revenue Procedure 97-13 and Notice 2014-67 (if not, contact Tax Counsel):

During the Annual Period, has any portion of the Improvement Projects been used for research by another entity:

If so, is the arrangement compliant with Revenue Procedure 97-14 (if not, contact Tax Counsel):

During the Annual Period, has the City entered into any Agreement(s) with respect to the Improvement Projects that could result in private business use (such as naming rights agreements, cell tower or wind generation agreements) (if yes, contact Tax Counsel):

If the City intends to use the Improvement Projects in a manner that may jeopardize the tax-exempt status of the Tax-Exempt Debt, contact Tax Counsel:

5. REFUNDINGS

If the Tax-Exempt Debt was issued for current refunding purposes, were such proceeds spent within 90 days of the issue date (if no, contact tax counsel):

If the Tax-Exempt Debt was issued for advance refunding purposes, is the refunded debt being redeemed by the escrow agent in accordance with the requirements in the Escrow Agreement (if no, contact Tax Counsel):

6. ARBITRAGE AND REBATE

Have all rebate and yield reduction calculations mandated in the Tax Certificate been prepared:

If a rebate and yield calculation was prepared during the Annual Period, has the City retained a copy and filed an 8038-T with the IRS if required (if no, contact Tax Counsel):

7. RECORD KEEPING

Has the City maintained
all records as required by the
Tax Certificate and the TE
Policies and Procedures (if no,
contact Tax Counsel):

8. CORRESPONDENCE WITH INTERNAL REVENUE SERVICE

During the Annual Period,
has the City received
any correspondence from the
IRS pertaining to the
Tax-Exempt Debt:

If yes, please describe:

If yes, has the City
contacted Tax Counsel:

9. QUALIFIED HEDGE CONTRACTS

During the Annual Period,
has the City entered into
a new hedge contract:

If the City previously
integrated a hedge contract with
the Tax-Exempt Debt, has the City
taken action to terminate the hedge
contract during the Annual Period
(if yes, contact Tax Counsel):

10. MODIFICATIONS TO BOND DOCUMENTS

During the Annual Period,
has the City entered
into an arrangement that modified
the terms of the bond documents:

If yes, please describe and contact
Tax Counsel:

11. CONTINUING EDUCATION

During the Annual Period,
describe any continuing education
events and/or conferences attended
by the Compliance Officer:

During the Annual Period,
has the Compliance Officer
consulted with counsel regarding
federal tax rules pertaining to
the Tax-Exempt Debt as needed:

12. REMEDIAL ACTION

During the Annual Period,
has the Compliance Officer
identified a violation that
may necessitate the need
for the City to take
remedial action with regard to
the Tax-Exempt Debt
(if yes, contact Tax Counsel):

13. VCAP

During the Annual Period,
has the Compliance Officer
identified a violation that may
necessitate utilization of the IRS's
Voluntary Closing Agreement
Program (if yes, contact Tax
Counsel):

A COPY OF THIS ANNUAL CHECKLIST SHOULD BE FILED WITH THE CITY'S
RECORDS PERTAINING TO THE ISSUANCE OF THE TAX-EXEMPT DEBT.

IF COMPLETION OF THIS CHECKLIST REQUIRES CONSULTATION WITH TAX
COUNSEL, CONTACT ONE OF THE FOLLOWING ATTORNEYS:

Elizabeth Clark at 601-985-4406
Rene Moore at 720-330-2356

ATTACHMENT 2

IRS PUBLICATION 4079-TAX-EXEMPT GOVERNMENTAL BONDS

[Attached]

EXHIBIT E
NOTICE OF REFUNDING

June 1, 2021

Regions Bank
Attn: Donna Krehbiel, Vice President
1900 5th Avenue North, 26th Floor
Birmingham, Alabama

Re: Refunding of the outstanding maturities of the City of Ridgeland, Mississippi \$5,825,000 (original principal amount) General Obligation Bonds, Series 2011 (the "**2011 Bonds**") maturing on May 1 in the years 2022 through 2026, both inclusive (the "**Refunded Bonds**"), and the optional redemption of the Refunded Bonds maturing on May 1 in the years 2022 through 2026, both inclusive (the "**Callable Bonds**")

Ladies and Gentlemen:

The City of Ridgeland, Mississippi (the "**Issuer**") hereby directs that the refunding of the Refunded Bonds and the optional redemption of the Callable Bonds on July 9, 2021, and the Issuer does hereby exercise its option to a conditional call for redemption of the outstanding Callable Bonds, at par, and hereby directs Regions Bank, as the Paying Agent for the Refunded Bonds (the "**Paying Agent**"), to take any action required under the Bond Resolution, dated April 5, 2011, by and between the Issuer and the Paying Agent securing the Refunded Bonds (the "**2011 Bond Resolution**"), including, without limitation, the giving of notice thereunder, to accomplish such conditional redemption. Such optional redemption shall be carried out in accordance with the provisions of the 2011 Bond Resolution and the Paying Agent is hereby authorized to utilize the funds remitted to it from the refunding monies provided by the Issuer's \$2,419,000 General Obligation Refunding Bonds, Series 2021 (the "**Bonds**").

From the date of the issuance of the Bonds, the Paying Agent for the Refunded Bonds shall provide for the debt service due on the Refunded Bonds and the funds for the optional redemption of the Callable Bonds from the funds provided to it by the Issuer from a portion of the proceeds of the Bonds.

It is the responsibility of the Paying Agent to assure that all publications and form of redemption notices conform to the requirements of the 2011 Bond Resolution.

Sincerely,

CITY OF RIDGELAND, MISSISSIPPI

By _____
City Clerk

EXHIBIT F

BOND COUNSEL ENGAGEMENT LETTER

BUTLER | SNOW

June 1, 2021

VIA EMAIL AND U.S. MAIL

Mayor & Board of Aldermen
City of Ridgeland, Mississippi
100 West School Street
Ridgeland, Mississippi 39157

Re: City of Ridgeland, Mississippi (the "**City**"), General Obligation Refunding Bonds in the Principal Amount of \$2,419,000 (the "**Bonds**")

Dear Mayor & Board of Aldermen:

The purpose of this engagement letter is to set forth certain matters concerning the services we will perform as bond counsel to the City in connection with the issuance of the above-referenced Bonds. We understand that the Bonds are being issued for the purpose of providing funds for the current refunding and defeasance of all of the City's \$5,825,000 (original principal amount) City of Ridgeland, Mississippi General Obligation Bonds, Series 2011, dated May 1, 2011 and paying for costs of issuance of the Bonds (the "**Project**"), and will be secured by the full faith and credit of the City as authorized by Mississippi (the "**State**") law. It is also our understanding that the Bonds will be sold through a negotiated sale with Raymond James & Associates, Inc., Memphis, Tennessee as placement agent.

SCOPE OF ENGAGEMENT

In connection with this engagement, we expect to perform the following duties:

1. Subject to the completion of proceedings to our satisfaction, render our legal opinion (the "**Bond Opinion**") regarding the validity and binding effect of the Bonds, the source of payment and security for the Bonds, and the excludability of interest on the Bonds from gross income for federal and State income tax purposes;
2. Prepare and review documents necessary or appropriate for the authorization, issuance and delivery of the Bonds and coordinate the authorization and execution of such documents;
3. Assist the City in seeking from any other governmental authorities such approvals, permissions, and exemptions as we determine are necessary or appropriate in connection with the authorization, issuance and delivery of the Bonds, except that we will not be responsible for any required Blue Sky filings;
4. Review legal issues relating to the structure of the bond issue;
5. Pursue validation proceedings under State law;

6. If applicable, assist the City in preparing the official statement (the "**Official Statement**") and subject to satisfactory completion of our review, provide to the City written advice that in the course of our participation, no information has come to our attention that leads us to believe that the Official Statement, as of its date (except for financial statements, other statistical data, feasibility reports and statements of trends and forecasts and book-entry language contained in the Official Statement and its appendices, as to which we will express no opinion), contains any untrue statement of material fact or omits to state any material fact necessary to make the statements in the Official Statement, in light of the circumstances under which they were made, not misleading; and provided, that if we prepare an Official Statement then there will be a fee of not to exceed \$5,000 in addition to the fee quoted below.

7. Assist the City in presenting information to bond or bond rating organizations, if necessary, and providers of credit enhancement relating to legal issues affecting the issuance of the Bonds;

8. If applicable, draft the continuing disclosure undertaking of the City.

Our Bond Opinion will be addressed to the City and will be delivered by us on the date of delivery of the Bonds. The Bond Opinion will be based on facts and laws existing as of its date. In rendering our Bond Opinion, we will rely upon the certified proceedings and other certifications of public officials and other persons furnished to us without undertaking to verify the same by independent investigation, and we will assume continuing compliance by the City with applicable laws relating to the Bonds. During the course of this engagement, we will rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Bonds and its security. We understand that you will direct members of your staff and other employees of the City to cooperate with us in this regard. In rendering our Bond Opinion, we will expressly rely upon other counsel as to due authorization, execution and delivery of Bond documents executed by the City.

Our duties in this engagement are limited to those expressly set forth above. Among other things, our duties under this engagement, without a separate engagement as may hereafter be agreed between the parties, do not include:

(a) Except as described in paragraph 6 above, assisting in the preparation or review of the Official Statement or any other disclosure document, if applicable, with respect to the Bonds, or performing an independent investigation to determine the accuracy, completeness or sufficiency of any such document or rendering advice that the Official Statement or other disclosure document, if applicable, does not contain any untrue statement of a material fact or omit to state a material fact necessary to make the statements contained therein, in light of the circumstances under which they were made, not misleading;

(b) Preparing request for tax rulings from the Internal Revenue Service ("**IRS**") or no action letters from the Securities and Exchange Commission ("**SEC**");

- (c) Preparing Blue Sky or investment surveys with respect to the Bonds;
- (d) Drafting State constitutional or legislative amendments;
- (e) Pursuing test cases or other litigation, such as contested validation proceedings;
- (f) Making an investigation or expressing any view as to the creditworthiness of the City or the Bonds;
- (g) Except as described in paragraph 8 above and if applicable, assisting in the preparation of, or opining on, a continuing disclosure undertaking pertaining to the Bonds or, after closing, providing advice concerning any actions necessary to assure compliance with any continuing disclosure undertaking;
- (h) Representing the City in IRS examinations or inquiries, or SEC investigations;
- (i) After closing, providing continuing advice to the City or any other party concerning any actions necessary to assure that interest paid on the Bonds will continue to be excludable from gross income for federal income tax purposes (e.g., our engagement does not include rebate calculations for the Bonds);
- (j) Giving and/or providing any financial advice or recommendations concerning the issuance of the Bonds as mandated by SEC rules; or
- (k) Addressing any other matters not specifically set forth above that is not required to render our Bond Opinion.

ATTORNEY-CLIENT RELATIONSHIP

Upon execution of this engagement letter, the City will be our client and an attorney-client relationship will exist between us. We understand that counsel to the City will assist with the issuance of the Bonds, particularly as to the authorization, execution and delivery of Bond documents. We assume that all other parties will retain such counsel, as they deem necessary and appropriate to represent their interest in this transaction. We further assume that all other parties understand that in this transaction we represent only the City, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services as Bond counsel are limited to those contracted for in this letter, and the City's execution of this engagement letter will constitute an acknowledgment of those limitations. Our representation of the City will not affect, however, our responsibility to render an objective Bond Opinion.

Our representation of the City and the attorney-client relationship created by this engagement letter will be concluded upon issuance of the Bonds, or the final series thereof. Nevertheless, subsequent to the Closing of the Bonds, we will mail, if required, to the IRS the appropriate IRS Form 8038-G and prepare and distribute to the participants in the transaction a transcript of the proceedings pertaining to the Bonds.

PROSPECTIVE CONSENT

As you are aware, Butler Snow represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the City, one or more of our present or future clients will have transactions with the City. It is also possible that we may be asked to represent, in an unrelated matter, one or more of the entities involved in the issuance of the Bonds. We do not believe that such representation, if it occurs, will adversely affect our ability to represent you as provided in this engagement letter, either because such matters will be sufficiently different from the issuance of the Bonds so as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance of the Bonds. Execution of this engagement letter will signify the City's consent to our representation of others consistent with the circumstances described in this paragraph.

FEES

Based upon: (i) our current understanding of the terms, structure, size and schedule of the financing represented by the Bonds; (ii) the duties we will undertake pursuant to this engagement letter; (iii) the time we anticipate devoting to the financing; and (iv) the responsibilities we will assume in connection therewith, our fee for the Bonds will not exceed 1 percent (1%) of the par amount of the Bonds; plus any of the fees with respect to the preparation and distribution of the Official Statement describe above in Paragraph 6; and plus expenses for each series of the Bonds in an amount not to exceed \$2,500 for items such as travel costs, deliveries, copies, transcripts, telephone charges, filing fees, computer-assisted research and other expenses.

If the financing for the Bonds is not consummated, we understand and agree that we will not be paid for our time expended on your behalf but will be paid for client charges made or incurred on your behalf.

RECORDS

At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. Our own files, including lawyer work product, pertaining to the transaction will be retained by us. For various reasons, including the minimization of unnecessary storage expenses, we reserve the right to dispose of any documents or other material retain by us after the termination of this engagement.

If the foregoing terms are acceptable to you, please so indicate by returning the enclosed copy of this engagement letter dated and signed by an authorized officer, retaining the original for your files.

Mayor & Board of Aldermen
City of Ridgeland, Mississippi
June 1, 2021
Page 5

Thank you again for this opportunity to be of service. We look forward to working with you.

Sincerely,



Elizabeth Lambert Clark

Enclosures

STATEMENT TO BE SIGNED BY CITY OF RIDGELAND, MS:

The execution by me of the above Engagement Letter was authorized by Resolution of the Mayor & Board of Aldermen of the City dated June 1, 2021. I have read the above Engagement Letter and understand and agree to its contents, including the fee and billing arrangements.

CITY OF RIDGELAND, MS

By: _____
Mayor

Date: June 1, 2021

EXHIBIT G
MUNICIPAL ADVISOR LETTER



GOVERNMENT CONSULTANTS, INC.

Consulting & Municipal Advisory Firm

116 Village Boulevard
Madison, Mississippi 39110

Telephone: (601) 982-0005
Facsimile: (601) 982-2448
Email: gcms@gc-ms.net

June 1, 2021

Mayor and Board of Aldermen
City of Ridgeland, Mississippi
304 Highway 51
Ridgeland, MS 39157

Re: City of Ridgeland, Mississippi
\$2,419,000 City of Ridgeland, Mississippi General Obligation Refunding Bonds, Series 2021 (the "Bonds")
Disclosure and Engagement Letter (the "Letter")

Dear Mayor and Board of Aldermen,

We are writing to provide certain disclosures to you as representative of the City of Ridgeland, Mississippi (the "Issuer") as required by the Securities and Exchange Commission ("SEC") and Municipal Securities Rulemaking Board ("MSRB"). Government Consultants, Inc. ("GCI" or the "Municipal Advisor") is an Independent Registered Municipal Advisor and welcomes the opportunity to provide municipal advisory services to you relative to the issuance of the above referenced Bonds.

Disclosures Concerning our Role as Municipal Advisor

- (i) The Municipal Advisor has a fiduciary duty to you. This is different than an underwriter, if any, who only has an obligation to deal fairly with you. The underwriter or placement agent, if any, has financial and other interests that differ from yours, unlike the Municipal Advisor who has no financial or other interests that differ from your own.
- (ii) We shall provide advice concerning the structure, timing, terms, sizing and other similar matters related to any potential bond or debt issuance.
- (iii) We shall make a reasonable inquiry to the relevant facts that help determine what course of action to take that best suits your interests. A reasonable analysis will be conducted to determine that all advice and/or recommendation(s), are not based on materially inaccurate or incomplete information.
- (iv) We shall evaluate possible material risks, benefits and alternatives related to the Bonds.
- (v) Our duties are limited to this transaction and the above-mentioned disclosures.

The MSRB provides a brochure covering information for municipal advisory client protections and appropriate regulatory authority contact information on the MSRB homepage at <http://www.msrb.org>.

Disclosure Concerning Conflicts of Interest and Other Information

MSRB Rule G-42 requires that GCI provide in writing any disclosures relating to actual or potential material conflicts of interest, including certain categories of potential conflicts of interest identified in MSRB Rule G-42, if applicable. After reasonable due diligence by GCI, there are no known material conflicts of interest that may affect GCI's ability to serve as a municipal advisor to you. If new material conflict(s) of interest occur(s) after the delivery and execution of this Letter, GCI will disclose all new material conflict(s) of interest to the you.

In addition to providing disclosures concerning material conflict(s) of interest, MSRB Rule G-42 further requires GCI to have a fiduciary duty that includes a duty of loyalty and duty of care to the Issuer and to disclose our role and duties as a Municipal Advisor. Our primary obligation is to always act in the best interest of the Issuer.

Disclosure Concerning the Compensation

Our compensation for serving as municipal advisor will be contingent on the issuance of the Bonds and is based, in part, on the size of the bonds. We will negotiate with the Issuer as to compensation and will be paid upon closing of the transaction(s). The Municipal Advisor will abide by its fiduciary duty to the Issuer, and provide unbiased and independent advice as required by MSRB.

Disclosure of Information Regarding Legal Events and Disciplinary History

MSRB Rule G-42 requires that all municipal advisors, including GCI, provide in writing to their clients certain legal or disciplinary events that are material to the Issuer's evaluation of GCI or the integrity of GCI management or personnel. GCI believes there are no known legal or disciplinary events reported on any Form MA or Form MA-I that are material to your evaluation of GCI and there are no recent changes made on any Form MA or Form MA-I that are material to your evaluation. Any such information, whether material or not must be reported on Form MA and/or MA-I filed with the SEC, which forms are available and which can be viewed on the SEC's EDGAR system website at <http://www.sec.gov/edgar/searchedgar/companysearch.html>.

Disclosure Relating to Issuing Bonds

As with any issuance of debt, your obligation to pay principal and interest when due, will be a contractual obligation that will require you to make these payments no matter what budget restraints you encounter. The failure to pay principal and interest when due, could cause you to be in default. A default may negatively impact your credit ratings and may effectively limit your ability to publicly offer bonds or other debt at market rate levels.

Please be aware of the following basic aspects of the Bonds:

Fixed rate debt is an interest-bearing obligation issued by an issuer. The interest rates for these bonds are specified at closing and will not change while the bonds are outstanding. Maturity dates are fixed at the time of the issuance and may include serial maturities (specified principal amounts are payable on the same date each year until final maturity) or a term maturity (specified principal amounts are payable on each term maturity date) or a combination of serial and term maturities. Interest on fixed rate bonds is typically paid semiannually at a stated fixed rate or rates for each maturity.

General obligation debt is an obligation to which your full faith and credit is pledged to pay principal and interest. Also, the Issuer pledges to use its ad valorem taxing power, if needed, to pay principal and interest.

This debt issuance is secured by a millage collected within the jurisdiction of the Issuer. The Issuer promises to collect the taxes and repay the debt to which it is pledged.

Additionally, the Bonds will be offered as federally tax-exempt obligations. This requires that you comply with various Internal Revenue Service ("IRS") requirements and restrictions relating to how you use and invest the proceeds of the bond issue, how you use any facilities constructed with the proceeds of the bond issue and other restrictions throughout the term of the Bonds.

It is recommended that you consult with bond counsel on such tax matters related to the issuance of the Bonds.

Disclosure Concerning the Term of Engagement

The Term of Engagement is effective on the execution date of the document that employed GCI as the Issuer's appointed municipal advisor and ends upon the closing and delivery of the Bonds. The Engagement may be terminated with or without cause by either party. A written notice must be delivered to the other party, specifying the effective date of the termination.

Acknowledgement

We must seek your acknowledgement that you have received this Letter. Accordingly, please acknowledge receipt of this Letter on in the space provided below. If you are not authorized to execute this Letter, please notify GCI immediately so the correct individual may be contacted. Please let us know if you have any questions or concerns.

Sincerely,

Government Consultants, Inc.

BY: Steve Pittman / theu
Steve Pittman

RECEIPT ACKNOWLEDGEMENT

BY: _____
Signature

dated as of approval June 1, 2021
Date

Gene F. McGee, Mayor, City of Ridgeland, Mississippi
Authorized Representative's Name

EXHIBIT H
PLACEMENT AGENT LETTER

RAYMOND JAMES®

June 1, 2021
City of Ridgeland, Mississippi
100 W. School St.
Ridgeland, MS 39157

Re: Disclosures by Placement Agent
Pursuant to MSRB Rule G-17
City of Ridgeland, Mississippi General Obligation Refunding Bonds, Series 2021

Dear Mayor McGee:

We are writing to provide you, as Mayor of the City of Ridgeland, Mississippi ("Issuer"), and an official of the Issuer with the authority to bind the Issuer by contract, with certain disclosures relating to the captioned bond issue (the "Bonds"), as required by Municipal Securities Rulemaking Board ("MSRB") Rule G-17 as set forth in MSRB Notice 2019-20 (Nov. 8, 2019).¹

The Issuer has engaged Raymond James & Associates, Inc. ("RJA"), to serve as placement agent, and not as a financial advisor or municipal advisor, in connection with the issuance of the Bonds.

As part of our services as placement agent, RJA may provide advice concerning the structure, timing, terms, and other similar matters concerning the issuance of the Bonds.

The following G-17 conflict of interest disclosures are now broken down into three types, including: (I) dealer-specific conflicts of interest disclosures, (II) transaction-specific disclosures, and (III) standard disclosures.

I. Dealer-Specific Conflicts of Interest Disclosures

RJA has identified the following potential or actual dealer-specific material conflicts or business relationships we wish to call to your attention. When we refer to *potential* material conflicts throughout this letter, we refer to ones that are reasonably likely to mature into *actual* material conflicts during the course of the transaction, which is the standard required by MSRB Rule G-17.

In the ordinary course of its various business activities, RJA and its affiliates, officers, directors, and employees may purchase, sell or hold a broad array of investments and may actively trade securities, derivatives, loans, commodities, currencies, credit default swaps, and other financial instruments for their own account and for the accounts of customers. Such investment and trading activities may involve or relate to assets, securities and/or instruments of the Issuer (whether directly, as collateral securing other obligations or otherwise) and/or persons and entities with relationships with the Issuer. RJA and its affiliates also may communicate independent investment recommendations, market advice or trading ideas and/or publish or express independent research views in respect of such assets, securities or instruments and at any time may hold, or recommend to clients that they should acquire, long and/or short positions in such assets, securities and instruments.

¹ Revised Interpretive Notice Concerning the Application of MSRB Rule G-17 to Underwriters of Municipal Securities (effective Mar. 31, 2021).

II. Transaction-Specific Disclosures

- Disclosures Concerning Complex Municipal Securities Financing:
 - Because we have recommended to the Issuer a financing structure that may be a “complex municipal securities financing” for purposes of MSRB Rule G-17, attached is a description of the material financial characteristics of that financing structure as well as the material financial risks of the financing that are known to us and reasonably foreseeable at this time.

III. Standard Disclosures

- Disclosures Concerning the Placement Agent’s Role:
 - MSRB Rule G-17 requires a placement agent to deal fairly at all times with both issuers and investors.
 - The placement agent’s primary role is to procure one or more purchases of the Bonds in an arm’s-length commercial transaction with the Issuer. The placement agent has financial and other interests that differ from those of the Issuer.
 - Unlike a municipal advisor, a placement agent does not have a fiduciary duty to the Issuer under the federal securities laws and is, therefore, not required by federal law to act in the best interests of the Issuer without regard to its own financial or other interests.
 - The Issuer may choose to engage the services of a municipal advisor with a fiduciary obligation to represent the Issuer’s interest in this transaction.
 - The placement agent has a duty to procure a purchaser of the Bonds from the Issuer at a fair and reasonable price, but must balance that duty with their duty to place the Bonds with purchasers at prices that are fair and reasonable.
 - The placement agent will review the offering document, if any, for the Bonds in accordance with, and a part of, their respective responsibilities to investors under the federal securities laws, as applied to the facts and circumstances of this transaction. Under federal securities law, an issuer of securities has the primary responsibility for disclosure to investors. The review of the offering document, if any, by the placement agent is solely for purposes of satisfying the placement agent’s obligations under the federal securities laws and such review should not be construed by an issuer as a guarantee of the accuracy or completeness of the information in the offering document, if any.
- Disclosures Concerning the Placement Agent’s Compensation:
 - The placement agent will be compensated by a fee that will be negotiated and entered into in connection with the issuance of the Bonds. Payment or receipt of the placement agent fee or may be contingent on the closing of the transaction and the amount of the fee or discount may be based, in whole or in part, on a percentage of the principal amount of the Bonds. While this form of compensation

is customary in the municipal securities market, it presents a conflict of interest since the placement agent may have an incentive to recommend to the Issuer a transaction that is unnecessary or to recommend that the size of the transaction be larger than is necessary.

If you or any other Issuer officials have any questions or concerns about these disclosures, please make those questions or concerns known immediately to the undersigned. In addition, you should consult with the Issuer's own financial and/or municipal, legal, accounting, tax and other advisors, as applicable, to the extent you deem appropriate.

Please note that nothing in this letter should be viewed as a commitment by the placement agent to place the Bonds.

You have been identified by the Issuer as a primary contact for the Issuer's receipt of these disclosures. In the absence of identification: It is our understanding that you have the authority to bind the Issuer by contract with us, and that you are not a party to any disclosed conflict of interest relating to the subject transaction. If our understanding is incorrect, please notify the undersigned immediately. We are required to seek your acknowledgement that you have received this letter. Accordingly, please acknowledge receipt via a reply email. Otherwise, an email Read Receipt from you, or other automatic response confirming that our email was opened by you, will serve as an acknowledgment that you received these disclosures.

Depending on the structure of the transaction that the Issuer decides to pursue, or if additional actual or potential material conflicts are identified, we may be required to send you additional disclosures regarding the material financial characteristics and risks of such transaction and/or describing those conflicts. At that time, we also will seek your acknowledgement of receipt of any such additional disclosures.

We look forward to working with you and the Issuer in connection with the issuance of the Bonds.
We appreciate your business.

Sincerely,



Lindsey Rea
Managing Director
RAYMOND JAMES & ASSOCIATES, INC.

Acknowledged:

Signature: _____ Date: _____

Title: _____

CC: Butler Snow LLP, Bond Counsel
Government Consultants, Municipal Advisor
John P. Scanlon, Esquire, Issuer's Counsel

Attached: Financing Disclosures

Fixed Rate Structure Disclosure

The following is a general description of the financial characteristics and security structures of fixed rate municipal bonds ("Fixed Rate Bonds"), as well as a general description of certain financial risks that are known to us and reasonably foreseeable at this time and that you should consider before deciding whether to issue Fixed Rate Bonds. If you have any questions or concerns about these disclosures, please make those questions or concerns known immediately to us. In addition, you should consult with your financial and/or municipal, legal, accounting, tax, and other advisors, as applicable, to the extent you deem appropriate.

Financial Characteristics

Maturity and Interest. Fixed Rate Bonds are interest-bearing debt securities issued by state and local governments, political subdivisions and agencies and authorities, whether for their benefit or as a conduit issuer for a nongovernmental entity. Maturity dates for Fixed Rate Bonds are fixed at the time of issuance and may include serial maturities (specified principal amounts are payable on the same date in each year until final maturity) or one or more term maturities (specified principal amounts are payable on each term maturity date) or a combination of serial and term maturities. The final maturity date typically will range between 10 and 30 years from the date of issuance. Interest on the Fixed Rate Bonds typically is paid semiannually at a stated fixed rate or rates for each maturity date.

Redemption. Fixed Rate Bonds may be subject to optional redemption, which allows you, at your option, to redeem some or all the bonds on a date prior to scheduled maturity, such as in connection with the issuance of refunding bonds to take advantage of lower interest rates. Fixed Rate Bonds will be subject to optional redemption only after the passage of a specified period, often approximately ten years from the date of issuance, and upon payment of the redemption price set forth in the bonds, which may include a redemption premium. You will be required to send out a notice of optional redemption to the holders of the bonds, usually not less than 30 days prior to the redemption date. Fixed Rate Bonds with term maturity dates also may be subject to mandatory sinking fund redemption, which requires you to redeem specified principal amounts of the bonds annually in advance of the term maturity date. The mandatory sinking fund redemption price is 100% of the principal amount of the bonds to be redeemed.

Security

Payment of principal of and interest on a municipal security, including Fixed Rate Bonds, may be backed by various types of pledges and forms of security, some of which are described below.²

General Obligation Bonds. "General obligation (GO) bonds" are debt securities to which your full faith and credit is pledged to pay principal and interest. If you have taxing power, generally you will pledge to use your ad valorem (property) taxing power to pay principal and interest. The debt service on "unlimited tax" GO bonds are paid from ad valorem taxes which are not subject to state constitutional property tax millage limits, whereas "limited tax" GO Bonds are subject to such limits.

² The discussion of security characteristics is limited to general obligation and revenue bond structures. This summary should be expanded and modified, as necessary, for other security structures, such as bonds that are secured by a double-barreled pledge (general obligation and revenues), annual appropriations or a moral obligation of the issuer or another governmental entity. If the security for the bonds is known at the time this disclosure is provided to the issuer, include only those portions relevant to the actual security for the bonds.

General obligation bonds constitute a debt and, depending on applicable state law, may require that you obtain approval by voters prior to issuance. In the event of default in required payments of interest or principal, the holders of general obligation bonds generally will have certain rights under state law to compel you to impose a tax levy.

Revenue Bonds. “Revenue bonds” are debt securities that are payable only from a specific source or sources of revenues. Revenue bonds are not a pledge of your full faith and credit, and you (or, if you are a conduit issuer, the obligor, as described in the following paragraph) are obligated to pay principal and interest on your revenue bonds only from the revenue source(s) specifically pledged to the bonds. Revenue bonds do not permit the bondholders to compel you to impose a tax levy for payment of debt service. Pledged revenues may be derived from operation of the financed project or system, grants or excise or other specified taxes. Generally, subject to state law or local charter requirements, you are not required to obtain voter approval prior to issuance of revenue bonds. If the specified source(s) of revenue become inadequate, a default in payment of principal or interest may occur. Various types of pledges of revenue may be used to secure interest and principal payments on revenue bonds. The nature of these pledges may differ widely based on state law, the type of issuer, the type of revenue stream and other factors.

Some revenue bonds (conduit revenue bonds) may be issued by a governmental issuer acting as a conduit for the benefit of a private sector entity or a 501(c)(3) organization (the obligor). Conduit revenue bonds commonly are issued for not-for-profit hospitals, educational institutions, single and multi-family housing, airports, industrial or economic development projects, and student loan programs, among other obligors. Principal and interest on conduit revenue bonds normally are paid exclusively from revenues pledged by the obligor. Unless otherwise specified under the terms of the bonds, you are not required to make payments of principal or interest if the obligor defaults.

The description above regarding “Security” is only a summary of certain possible security provisions for the bonds and is not intended as legal advice. You should consult with your bond counsel for further information regarding the security for the bonds.

Financial Risk Considerations

Certain risks may arise in connection with your issuance of Fixed Rate Bonds, including some or all the following (generally, the obligor, rather than the issuer, will bear these risks for conduit revenue bonds):

Issuer Default Risk. You may be in default if the funds pledged to secure your bonds are not enough to pay debt service on the bonds when due. The consequences of a default may be serious for you and, depending on applicable state law and the terms of the authorizing documents, the holders of the bonds, the trustee and any credit support provider may be able to exercise a range of available remedies against you. For example, if the bonds are secured by a general obligation pledge, you may be ordered by a court to raise taxes. Other budgetary adjustments also may be necessary to enable you to provide sufficient funds to pay debt service on the bonds. If the bonds are revenue bonds, you may be required to take steps to increase the available revenues that are pledged as security for the bonds. A default may negatively impact your credit ratings and may effectively limit your ability to publicly offer bonds or other securities at market interest rate levels. Further, if you are unable to provide sufficient funds to remedy the default, subject to applicable state law and the terms of the authorizing documents, you may find it necessary to consider available alternatives under state law, including (for some issuers) state-

mandated receivership or bankruptcy. A default also may occur if you are unable to comply with covenants or other provisions agreed to in connection with the issuance of the bonds.

This description is only a summary of issues relating to defaults and is not intended as legal advice. You should consult with your bond counsel for further information regarding defaults and remedies.

Redemption Risk. Your ability to redeem the bonds prior to maturity may be limited, depending on the terms of any optional redemption provisions. If interest rates decline, you may be unable to take advantage of the lower interest rates to reduce debt service.

Refinancing Risk. If your financing plan contemplates refinancing some or all the bonds at maturity (for example, if you have term maturities or if you choose a shorter final maturity than might otherwise be permitted under the applicable federal tax rules), market conditions or changes in law may limit or prevent you from refinancing those bonds when required.

Reinvestment Risk. You may have proceeds from the issuance of the bonds available to invest prior to the time that you are able to spend those proceeds for the authorized purpose. Depending on market conditions, you may not be able to invest those proceeds at or near the rate of interest that you are paying on the bonds, which is referred to as "negative arbitrage".

Tax Compliance Risk. The issuance of tax-exempt bonds is subject to several requirements under the United States Internal Revenue Code, as enforced by the Internal Revenue Service (IRS). You must take certain steps and make certain representations prior to the issuance of tax-exempt bonds. You also must covenant to take certain additional actions after issuance of tax-exempt bonds. A breach of your representations or your failure to comply with certain tax-related covenants may cause the interest on bonds to become taxable retroactively to the date of issuance of the bonds, which may result in an increase in the interest rate that you pay on the bonds or the mandatory redemption of the bonds. The IRS also may audit you or your bonds, in some cases on a random basis and in other cases targeted to specific types of bond issues or tax concerns. If tax-exempt bonds are declared taxable, or if you are subject to audit, the market price of your bonds may be adversely affected. Further, your ability to issue other tax-exempt bonds also may be limited.

This description of tax compliance risks is not intended as legal advice and you should consult with your bond counsel regarding tax implications of issuing the bonds.

NOTICE OF PUBLIC HEARING
TO AMEND THE OFFICIAL ZONING MAP AND CERTAIN SECTIONS OF
THE ZONING ORDINANCE OF THE CITY OF RIDGELAND, MISSISSIPPI

Notice is hereby given to those parties in interest that there will be a public hearing before the Mayor and Board of Aldermen of the City of Ridgeland on July 20, 2021, at 6:00 o'clock p.m. at the City Hall of Ridgeland, Mississippi, located at 100 West School Street, Ridgeland, Mississippi, for the purpose of determining whether the Mayor and Board of Aldermen should adopt a new Future Land Use Plan, a New Zoning Map and certain amendments to the text of the Zoning Ordinance of the City of Ridgeland, Mississippi including the following: 1) Update the landfill regulations in the Special Use Site Plan Standards section; 2) Develop regulations for Electric Vehicle Charging Stations. 3) Amend the C-4 district to include C-2 uses as first permitted. 4) Amend the TIP District to include Distribution and Warehousing; and 7) Extend deadline for restricted uses to register as non-conforming uses.

For all those interested, complete copies of the proposed changes to the Zoning Ordinance can be obtained from the City Clerk or at the Community Development Department of the City of Ridgeland located at City Hall, 100 West School Street, Ridgeland, Mississippi.

Approved this the 1st day of June, 2021.

City of Ridgeland, Mississippi

By: /s/ Gene F. McGee
Gene F. McGee, Mayor

ATTEST:

/s/ Paula Tierce
Paula Tierce, City Clerk

Publish: June 10, 2021

PETITION AND APPLICATION FOR CONDITIONAL USE PERMIT

(Official Form February 2014)

1. The name of the Petitioner is Rav Bedi
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 457 Bozeman Road, Madison MS, 39110
 and the Petitioner's attorney or
representative's mailing address is .
3. The Petitioner's phone number is 601-238-5918 and the Petitioner's
attorney's phone number is (if applicable) .
4. The record title holder of the property is HARRELD CHILDREN TRUST,
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number

is Refer to Exhibit 'B'

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: The northwest corner of the intersection of MS Hwy 51

and Colony Park Boulevard

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 072D-20B-062/00.00 072D-20B-063/00.00

072D-20B-064/00.00 072D-19A-042/00.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".
9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.
10. The property is presently zoned C2-A General Commercial District (Arterial Streets) , according to the official zoning map of Ridgeland, Mississippi.
11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 420.03 of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with

requested classification: Fast Food Restuarant with a Drive-Thru.

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

- a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

The proposed site location is situated at the corner of Highway 51 and Colony Park Boulevard

which is an ideal location for a Fast Food Restuarant due to the volumes of nearby traffic.

- b. How will the proposed use impact traffic on adjacent streets and highways?

The existing traffic volumes along Hwy 51 and Colony Park Boulevard should not be affected

by the proposed development. The proposed drive access points will be reviewed and approved

by the City of Ridgeland during site plan review, and separately by MDOT where applicable.

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

The proposed site development is not expected to cause an adverse effect on the adjacent
properties, none of which are zoned residential. There will be no encroachment. Noise, odor, and
glare levels will be typical for the requested use. There should be no significant increase in the
existing traffic volumes as previously stated in Section 14b.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

The proposed access points to both Hwy 51 and Colony Park Blvd. will be wide enough with
ample turning radii as to allow traffic to enter/exit the site without conflicts The existing sidewalk
along Colony Park Blvd. will be maintained across the proposed drive. The site will be designed
to accommodate the flow of passenger cars, fire trucks, garbage collection, and large fuel trucks.

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

The proposed site plan will included a number of off-street parking spaces greater than or
equal to the minimum requirements set forth in the City of Ridgeland Zoning Ordinance and will
be reviewed further during site plan review.

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

The proposed site plan includes a dumpster enclosure which will be fully enclosed as required

by Section 36.07 and Appendix D. No service areas are planned at this time.

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

All stormwater runoff at the proposed site will be collected by a storm sewer pipe network and

discharged through an on-site detention basin. Potential erosion will be controlled during

construction in accordance with countermeasures shown on an erosion control plan provided

by the engineer.

- h. What provision(s) have been made for the availability and connection of utilities?

The proposed site plan will require connection to all publicly available utilities (water, sewer, gas,

electric, communication). This will be shown on a Utility Plan drawing and included with the Site

Plan Review package to the City of Ridgeland for further review and approval.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

The proposed site plan will include site lighting which provides the minimum level of foot-candles
across the site as required by the City of Ridgeland Zoning Ordinance. The development will also
include a ground-mounted or pylon sign, which will be reviewed/approved by the City of
Ridgeland during site plan review. Traffic signage will also be installed (stop, right-only, etc).

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

The proposed site plan complies with the required yards per the City of Ridgeland Zoning
Ordinance. A Landscape Plan which complies with the City of Ridgeland's Landscape and
Tree Ordinances will be provided during Site Plan Review for further review and approval.

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

The proposed Fast Food Restuarant and Drive-Thru may operate up to 24-hours per day.
No adjacent properties are zoned residential, therefore no adverse effects are anticipated due to
these hours of operation.

1. What provision(s) have been made to adequately address any concern for safety?

The proposed building(s) will have all required safety measures/alarms as required by applicable
codes (City, Fire, Building, etc.).

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

The water, gas, and electric demand for the proposed site plan will be minimal and should not
negatively affect the existing distribution systems. The proposed site plan will include a grease
trap at both the building(s) and dumpster enclosure to prevent greasy waste from entering the
public sewer system.

- n. What provision(s) have been made to minimize negative environmental and economic impacts?

The proposed site plan will follow all MDEQ and MSDH regulations both during construction and
while in operation to minimize environmental impacts. The proposed building will follow all City
of Ridgeland architectural guidelines as to provide an aesthetically pleasing building which will
have a positive impact on the adjacent properties.

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

An existing ditch runs along the north and east property lines of the proposed site. This ditch
drains into an existing box culvert at Hwy 51. A small portion of the proposed site is located
within the 500-year floodplain and will be built up with paving and a new drainage structure.

No encroachment upon airport approach zones are proposed.

- p. Are there any additional issues that should be addressed in this application?

There are no additional issues at this time.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

Rav Bedi
PETITIONER

04-19-2021
DATE

EXHIBIT 'A'
DEED OF RECORD

124
241⁰⁰
Prepared by:
Susan G. Pinkston
Post Office Box 16927
Jackson, Mississippi 39236
(601) 957-9460

Return to:
Susan G. Pinkston
Post Office Box 16927
Jackson, Mississippi 39236
(601) 957-9460

STATE OF MISSISSIPPI
COUNTY OF MADISON

Indexing Instructions:

Lots 5-21 Block "A" Baldwin Farm

Fair Ground Addition, City of Canton, less Lots 1-14 Block A and Lots 8-13 Block B

Lots 2-10 JR Davis Subdivision, Plat Book 3, Page 9

Sec. 23, T9N, R2E

Sec. 24, T9N, R2E

Sec. 25, T9N, R2E

Sec. 26, T9N, R2E

Sec. 30, T9N, R3E

All of Addition of Magnolia Heights City of Canton, less Lots 1-3 and 21-27 inclusive of Block A, Plat Book 3, Page 14

Lot 17, J Brown's lot, Block D, Miller addition, City of Canton

Lot 11, 50' side of Center Street per map of city prepared by George & Dunlap

2 lots & roadway east of Maxwell's Lane, official map, City of Canton per Koehler & Keele in 1930

Lot 9 less 50' off East side Block "A" Smith Addition

Part Lot 57 of N. Side of Dinkins Street & E. side of So. Liberty, George & Dunlap's map City of Canton

Sunnydale Subdivision Part One, less Lots 21, 22, 25 and 26

Lot 8 Dinkins Subdivision

Lots 23-27 Block 1, Roosevelt Heights

Part Lot 13 So. Side of West Center Street, City of Canton, George & Dunlap 1898

Sec. 36, T7N, R1E

Sec. 36, T9N, R2E

Sec 32, T9N, R3E

Sec. 2, T7N, R1E

Sec. 26, T9N, R1E

Sec. 27, T9N, R1E

Sec. 23, T9N, R1E

Lots 21-24, Block B, Grandview Addition, City of Canton, Plat Book 3, Page 42

Sec. 17, T11N, R5E

Sec. 21, T11N, R5E

Sec. 20, T11N, R5E

Sec. 33, T11N, R4E

Sec. 4, T10N, R4E

Sec. 35, T12N, R4E

Sec. 3, T10N, R5E

Sec. 14, T8N, R2E

Sec. 15, T8N, R2E

Lots 3, 5 & 6, S1/2 Lot 4, Lot 2, Lot 7, Sec. 6, T9N, R1E

Sec. 7, T9N, R1E

Lot 8 and 43 acres of West side Lot 7, Sec. 31, T10N, R1E

Sec. 28, T11N, R5E

Sec. 29, T11N, R5E

Sec. 20, T9N, R2E

Sec. 29, T9N, R2E

Sec. 30, T9N, R2E

Sec. 11, T8N, R1E

Sec. 12, T8N, R1E

Sec. 13, T8N, R1E

Sec. 14, T8N, R1E

Sec. 7, T9N, R3E

Sec. 18, T9N, R3E

Lots 41 & 43 E. side of Cameron St., George & Dunlap's map of City of Canton

Lots 47 and 59, City of Canton

QUITCLAIM DEED

For and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the undersigned

**TRUSTMARK NATIONAL BANK, AS SUCCESSOR TRUSTEE
FOR THE MARY MALLIE HARRELD REVOCABLE
TRUST, DATED MARCH 14, 1975**

**P.O. Box 291
Jackson, Mississippi 39201
(601) 208-2406**

**TRUSTMARK NATIONAL BANK, AS SUCCESSOR TRUSTEE
FOR THE MARY MALLIE HARRELD IRREVOCABLE
TRUST NO. 1, DATED JUNE 20, 1968**

**P.O. Box 291
Jackson, Mississippi 39201
(601) 208-2406**

and

**TRUSTMARK NATIONAL BANK, AS SUCCESSOR TRUSTEE
FOR THE MARY MALLIE HARRELD IRREVOCABLE
TRUST NO. 2, DATED DECEMBER 23, 1976**

**P.O. Box 291
Jackson, Mississippi 39201
(601) 208-2406**

does hereby bargain, sell, convey, and quitclaim to

**MARY MALLIE HARRELD
869 North Deerfield Drive
Canton, MS 39046
(601) 605-0155**

all right, title and interest, in and to the property situated and located in Madison County, Mississippi, more particularly and certainly described as follows:

See Exhibit "A" attached hereto and made a part hereof
(Page 8)

It is the intent of the Grantor to convey and it does hereby convey all property, along with all oil, gas and other minerals, owned by Grantor in Madison County, Mississippi to Grantee, whether correctly described herein or not, including any interest in the lands described in Deed Book 140, Page 881, in Deed Book 151, Page 660 and in Deed Book 151, Page 658.

WITNESS THE SIGNATURE of the Grantor, this the 28 day of March, 2012

Dustin T. Womack

**TRUSTMARK NATIONAL BANK, SUCCESSOR
TRUSTEE OF THE MARY MALLIE HARRELD
REVOCABLE TRUST DATED MARCH 14, 1975**

By: Dustin T. Womack

Title: Assistant Vice President and Trust Officer

Dustin T. Womack

**TRUSTMARK NATIONAL BANK, SUCCESSOR
TRUSTEE OF THE MARY MALLIE HARRELD
IRREVOCABLE TRUST NO. 1, DATED JUNE 20,
1968**

By: Dustin T. Womack

Title: Assistant Vice President and Trust Officer

Dustin T. Womack

**TRUSTMARK NATIONAL BANK, SUCCESSOR
TRUSTEE OF THE MARY MALLIE HARRELD
IRREVOCABLE TRUST NO. 2, DATED DECEMBER
23, 1976**

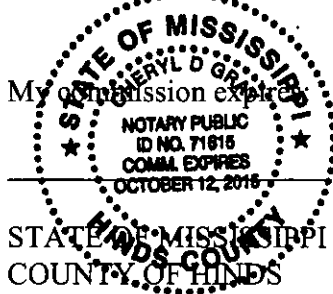
By: Dustin T. Womack

Title: Assistant Vice President and Trust Officer

STATE OF MISSISSIPPI
COUNTY OF HINDS

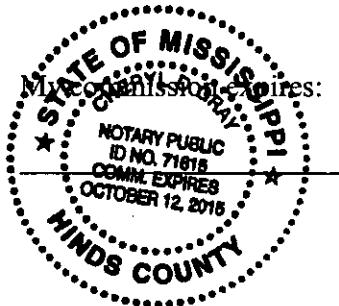
PERSONALLY APPEARED before me, the undersigned authority in and for the aforesaid county and state, on this 28 day of March, 2012, within my jurisdiction, the within named Dustin T. Womack Assistant Vice President and Trust Officer of Trustmark National Bank, as Successor Trustee of the Mary Mallie Harreld Revocable Trust, dated March 14, 1975, who acknowledged that for and on behalf and as the act and deed of the Trust and in said representative capacity, and as its act and deed, she executed the above and foregoing instrument after first having been duly authorized by the Trust so to do.

Cheryl D. Gray
NOTARY PUBLIC



PERSONALLY APPEARED before me, the undersigned authority in and for the aforesaid county and state, on this 28 day of March, 2012, within my jurisdiction, the within named Dustin T. Womack Assistant Vice President and Trust Officer of Trustmark National Bank, as Successor Trustee of the Mary Mallie Harreld Irrevocable Trust #1, dated June 20, 1968, who acknowledged that for and on behalf and as the act and deed of the Trust and in said representative capacity, and as its act and deed, she executed the above and foregoing instrument after first having been duly authorized by the Trust so to do.

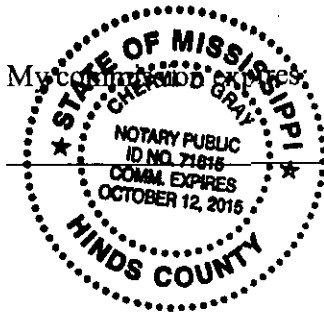
Cheryl D. Gray
NOTARY PUBLIC



STATE OF MISSISSIPPI
COUNTY OF HINDS

PERSONALLY APPEARED before me, the undersigned authority in and for the aforesaid county and state, on this 28 day of March, 2012, within my jurisdiction, the within named Dustin T. Womack Assistant Vice President and Trust Officer of Trustmark National Bank, as Successor Trustee of the Mary Mallie Harreld Irrevocable Trust #2, dated December 23, 1976, who acknowledged that for and on behalf and as the act and deed of the Trust and in said representative capacity, and as its act and deed, she executed the above and foregoing instrument after first having been duly authorized by the Trust so to do.

Cheryl D. Gray
NOTARY PUBLIC



PARCEL I

Lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 and 21 in Block "A" of Baldwin Farm according to the plat thereof on file in the Chancery Clerk's Office in Canton, Mississippi, EXCEPT from Lots 20 and 21 of said Block "A" 350 feet off the west end thereof, the part excepted being a lot 200 feet by 350 feet, and EXCEPT a portion of said Lot Five (5) in Block "A" which portion is described as beginning at the southernmost corner of said Lot Five (5) where the west boundary line of Highway 51 intersects the south line of said Lot Five (5), run thence west along the south boundary of said Lot Five (5) 217.8 feet, thence run in a northerly direction parallel to said Highway, 55 feet; thence run in an easterly direction parallel to the southern line of said Lot Five (5) 217.8 feet to the west right of way line of said highway, thence run in a southerly direction along the west margin of said Highway, 55 feet to the point of beginning.

PARCEL II

Fair Ground Addition to the City of Canton, Mississippi,
LESS AND EXCEPT:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 of Block A and Lots 8, 9, 10, 11, 12, and 13 of Block B and lying and being situated in the City of Canton, Madison County, Mississippi.

PARCEL III

Lots No. 2, 4, 5, 6, 7, 8, 9, and 10 in the J. R. Davis Subdivision south of Canton in Madison County, Mississippi, as shown by the plat of said subdivision recorded in Plat Book 3 at page 9 thereof in the Chancery Clerk's office of Madison County, Mississippi.

PARCEL IV

All that part of W1/2 of SE1/4 South and East of Canton-Jackson Public Road and East of Bear Creek, 31 acres, more or less, Section 23, Township 9 North, Range 2 East, Madison County, Mississippi.

NW1/4 less NE1/4 NW1/4 all in Section 25, Township 9 North, Range 2 East, Madison County, Mississippi.

All NE1/4 East of Bear Creek, 86 acres, more or less, Section 26, Township 9 North, Range 2 East, Madison County, Mississippi.

PARCEL V

All of the Addition of Magnolia Heights to the City of Canton, County of Madison, State of Mississippi, less Lots 1, 2, 3, and 21 through 27 inclusive of Block A, according to the plat thereof recorded in Plat Book 3, Page 14, of the records of the Chancery Clerk of Madison County, Mississippi.

PARCEL VI

A lot 25' x 100' out of the NE corner of Lot 17, south of J. Brown's lot, Block D, Miller Addition to the City of Canton, Mississippi.

PARCEL VII

All that part of Lot Eleven (11) on the south side of Center Street as laid down on the map of said city prepared by George & Dunlap and more particularly described as follows: Beginning at a point on the south margin of West Center Street which is 53 feet East of an iron stake at the northeast corner of what was known as the Creamery lot No. 13 on the map of said city prepared by George & Dunlap, and from said point of beginning run thence East along the south margin of said street 42 feet, more or less, to a stake at the northeast corner of the Teaver lot, run thence South along the east side of the building a distance of 62 feet, run thence West along the south end of said building a distance of 42 feet, more or less, run thence North along the west side of said building a distance of 62 feet to the point of beginning, and being part of the lot conveyed to Joe L. Teaver by deed recorded in Book 28 at page 612.

LESS AND EXCEPT that portion of the above described property which is included in the following, to-wit:

Beginning on the north margin of Peace Street on the S. E. Corner of Lot 14 as laid down on the map of said City prepared by George & Dunlap and running thence west along the north margin of said street 48 feet to a stake and thence north 200 feet to a stake and thence west 44 1/2 feet to a stake and thence north 100 feet to a stake in the south line of the G. C. Chapman lot and thence east 92 1/2 feet to a stake and thence south 300 feet more or less to Peace Street, the point of beginning, but when described with reference to said map it is 48 feet off of the east side of said lot 14 and the S1/2 of Lot 11, said Lot 11 so marked on said map south of Center Street.

PARCEL VIII

Beginning at a point on the north margin of West Fulton Street 90 feet west of Cameron Street and running thence west along the north side of Fulton Street 90 feet, thence north 125 feet, thence east 90 feet, and thence south to the point of beginning. Also an undivided one-fourth (1/4) interest in the spur tract running along the east side of the above described property but the rights and privileges to use said spur track are governed by a contract entered into between the Railroad Company and a former owner. Also a right to use a right of way 13 feet wide running across the north side of said property.

PARCEL IX

Two lots and a roadway lying east of Maxwell's Lane in the City of Canton, Madison County, Mississippi, and described as:

A lot beginning at a point on the east side of Maxwell's Lane 212.5 feet south of the intersection of the south line of East Academy Street with the east line of Maxwell's Lane, and run thence east 93 feet to a stake, thence south 50 feet to a stake, thence west 93 feet to Maxwell's Lane, thence north along the east line of Maxwell's Lane 50 feet to the point of beginning; also

A lot beginning at a point 365 feet south and 137 feet east of the above described street intersection, and run thence south 70 feet to the Sutherland property, thence east along said Sutherland property 193 feet to a stake, thence north 70 feet to a stake on the south line of a roadway, thence west along said roadway 193 feet to the point of beginning, and also a roadway 20 feet in width running east and west from a point on Maxwell's Lane 345 feet south of the above described street intersection and running east 330 feet and south 20 feet, all according to the Official Map of the City of Canton made by Koehler and Keele in 1930.

PARCEL X

NW1/4 SW1/4 south of the road, Section 24, Township 9 North, Range 2 East, Madison County, Mississippi:

LESS AND EXCEPT:

A tract of land in the NW1/4 of SW1/4 of Section 24, Township 9 North, Range 2 East, and beginning in the southeast corner of said NW1/4 of SW1/4, and run thence north 1067.4 feet to the south line of the Canton and Flora Road, which is West Fulton Street of the said

City of Canton extended west, thence southwesterly along said road 294.6 feet to a stake; thence south 1008.4 feet to the south line of said NW1/4 of SW1/4, thence east along said south line 290.0 feet to the point of beginning, containing 6.91 acres, being the Fair Ground Addition of the City of Canton, Madison County, Mississippi.

ALSO LESS AND EXCEPT:

A tract of land in the NW1/4 SW1/4, Section 24, Township 9 North, Range 2 East described as:

Beginning at the point where the west line of said Section 24 intersects the south line of the Canton and Flora Road and run thence south along said section line 619 feet to a stake, thence east 85 feet to a stake, thence north 635 feet to the south line of the said road, thence westerly along the south line of said road 85.5 feet to the point of beginning, containing 1.23 acres, LESS the few feet off the north end of said lot deeded for road purposes.

ALSO LESS AND EXCEPT:

A lot of land in the NW1/4 SW1/4, Section 24, Township 9 North, Range 2 East, County of Madison, State of Mississippi, and described as follows:

Beginning at a point on the south right-of-way line of the Canton and Flora Road, which is the extension of West Fulton Street of the City of Canton, Mississippi, said point being 270 feet south 78 degrees 20 minutes west, along the above road and 30 feet south of its center line from the northwest corner of Lot No. 5 of Block B of Fair Grounds Addition to the City of Canton, Mississippi, as recorded in the office of the Chancery Clerk of said Madison County, in Plat Book No. 3, and run thence south 78 degrees 20 minutes west, along the south right-of-way line of said road, 100 feet to a stake, thence south 11 degrees 40 minutes East, at right angles to said road, 395 feet to a stake, thence north 78 degrees 20 minutes east, 100 feet to a stake, thence north 11 degrees 40 minutes west, 395 feet to the point of beginning.

ALSO LESS AND EXCEPT:

Beginning at a point on the south right-of-way line of the Canton and Flora Road, which is the west extension of West Fulton Street of the City of Canton, Mississippi, said point being 840.0 feet south 78 degrees 20 minutes West, along the said road and 30.0 feet south of its center line, from the northwest corner of Lot No. 5 of Block B of Fair Ground Addition to the City of Canton, Mississippi, as recorded in Plat Book No. 3 of the records in the Chancery Clerk's office of said Madison County and run thence South 78 degrees 20 minutes West,

along the south right-of-way line of said road, 75.0 feet to a stake, thence South 11 degrees 40 minutes East 117.0 feet to a stake, thence North 78 degrees 20 minutes East 75.0 feet to a stake, thence North 11 degrees 40 minutes West 117.0 feet to a stake at the point of beginning.

ALSO LESS AND EXCEPT:

Beginning at a point on the south line of the Canton and Flora Road, which point is the northwest corner of the lot conveyed to Charley Stamps and Clifton Stamps as recorded in Deed Book 40, Page 211 of the records in the office of the Chancery Clerk of Madison County, and run thence South 78 degrees 20 minutes West, along the south line of said road and 30 feet from its center line, 47 feet to the east line of the lot sold to Mabel Grant, as recorded in Deed Book 31, Page 485 of record in the above described office, and run thence along the line of said lot South 145.5 feet, more or less, to a stake, thence North 78 degrees 20 minutes East, parallel with said road, 153.2 feet to a stake, thence North 11 degrees 40 minutes West, 142 feet to the southeast corner of the Stamps lot referred to above, thence South 78 degrees 20 minutes West, along said lot line 75 feet to its southwest corner, thence North 11 degrees 40 minutes West, along said lot line 117 feet to the point of beginning.

ALSO LESS AND EXCEPT:

A parcel of land in the NW1/4 of the SW1/4 of Section 24, Township 9 North, Range 2 East, Madison County, Mississippi, and more particularly described as beginning at a point on the south right-of-way line of West Fulton Street or Old Mississippi State Highway No. 22 that is 230 feet south 78 degrees 20 minutes west along said right-of-way from the point of intersection of the highway right-of-way and the west line of Lot 5, Block "B", of Fair Ground Addition to the City of Canton, Mississippi, and from said point of beginning run south 78 degrees 20 minutes west for 40 feet along said highway right-of-way to a point; thence south 11 degrees 40 minutes east for 385 feet to a point; thence south 78 degrees 20 minutes west for 100 feet to a point; thence north 11 degrees 40 minutes west for 385 feet to the south right-of-way line of said highway; thence south 78 degrees 20 minutes west along said right-of-way for 200 feet to a point; thence south 11 degrees 40 minutes east for 600 feet to a point; thence north 78 degrees 20 minutes east for 340 feet to a point; thence north 11 degrees 40 minutes west for 600 feet to the point of beginning.

PARCEL XI

A lot or parcel of land fronting 210.0 feet on the west side of South Union Street, and being situated in the NW1/4 SW1/4 NW1/4 of Section 30, Township 9 North, Range 3 East, Madison County, Mississippi, and described as beginning at the northwest corner of the property which is described in deeds of record in book 71 at pages 355, 358, 360 and 363, of the records of the Chancery Clerk of Madison County, Mississippi, and from said point of beginning run thence south 85 degrees 45 minutes east for 273.0 feet to the west right of way line of said South Union Street, thence running in a southerly direction along said west right of way line for 210.0 feet, thence running north 80 degrees 00 minutes west for 334.0 feet to the west line of the Thompson property as it was on June 16, 1960, thence running north 4 degrees 47 minutes east along said west line of said Thompson property for 175.0 feet to the point of beginning.

PARCEL XII

Beginning at a point 45 feet south of the northeast corner of Lot 52 on the west side of Liberty Street according to the map of George & Dunlap of the City of Canton, Made in 1898 and run thence west 274 feet, more or less, thence south 50 feet, thence east 274 feet, more or less, thence north 50 feet to the point of beginning. Said lot being 5 feet by 274 feet off south end of Lot No. 52 said street and 45 feet by 274 feet off north end of Lot No. 54, said street according to said map. Intending to convey a lot 50 feet by 274 feet out of Lots 52 and 54 on the west side of Liberty Street South of the Court Square in said City, and being the lot conveyed by S. A. Miller to Laura Handy on June 19, 1911 as shown by deed recorded in Book TTT at page 277 thereof in the Chancery Clerk's office for Madison County, Mississippi.

PARCEL XIII

Lot nine (9), less fifty (50) feet off the east side thereof, of Block "A", Smith Addition, according to the map or plat thereof on file in the office of the Chancery Clerk of Madison County, Mississippi.

PARCEL XIV

A lot in the City of Canton, Madison County, Mississippi, described as beginning at a stake in the east margin of Liberty Street, at the southwest corner of

what is or was known as the Zaid Ratliff lot, which point is also 160 feet south of the intersection of the south line of Hill Street with the east line of said Liberty Street, and run thence south along the east margin of said Liberty Street 171 feet, more or less, to the northwest corner of lot sold by the undersigned Sam Mackie to the South Liberty Street Missionary Baptist Church by Deed of November 2, 1933, recorded in book 9 page 290 of the Land Records of Madison County, Mississippi, thence east along the north margin of said Church lot 160 feet to the northeast corner of said Church lot, thence, 160 feet from and parallel to South Liberty Street, north 171 feet, more or less, to a stake 160 feet from the south line of Hill Street, thence west 160 feet to the point of beginning, and being all the property retained by Sam Mackie out of deed dated November 16, 1945 from Dr. R. W. Smith and recorded in Deed Book 31 at page 295 after sale of November 16, 1945 to W. E. Harreld of record in Deed Book 31, at page 292; LESS one-half of all minerals, as reserved in the aforesaid deed from Dr. R. W. Smith.

PARCEL XV

Tract A

That part of Lot 57 on North side of Dinkins Street and on the East side of South Liberty Street, as shown by George & Dunlap's map of City of Canton, and being further described as follows:

Beginning at a point on the Northeast Corner of the intersection of Dinkins Street with South Liberty Street, and running thence East along North margin of Dinkins Street 148 feet, thence North 40 feet to an iron stake, thence West 148 feet to East Margin of South Liberty Street, thence South along East Margin of South Liberty Street 40 feet to point of beginning;

Being the same property conveyed to J. A. Herron by West and Lillian Brown upon April 11, 1931, by deed recorded in Book 8, page 56, of Land Records of Madison County, Mississippi.

Tract B

Also a lot described as: Beginning at an iron stake on the East margin of South Liberty Street 85 feet North of the Northeast Corner of the intersection of Dinkins Street with South Liberty Street, and running thence East along the South Margin of what was once Sophie and Bud Jackson's property 150 feet to an iron stake, thence South 45 feet to an iron stake, thence West 2 feet to the iron stake at the Northeast Corner of the

lot first herein described, thence West 148 feet, along the North Margin of the first lot herein described, to the East Margin of South Liberty Street, thence North along the East margin of South Liberty Street 45 feet to the point of beginning, being the same property conveyed to J. A. Herron by A. K. Foot, Trustee, May 7, 1917, by deed recorded in Book WWW, page 393, of land records of Madison County, Mississippi.

PARCEL XVI

Tract A

NW1/4 NE1/4, Section 30, Township 9 North, Range 3 East, less 13 1/3 acres off of the East side thereof, and less 5 acres off the South Side thereof, being 23 acres, more or less, being the same land acquired by T. M. Plummer, Sr., and T. M. Plummer, Jr., by deed dated February 17, 1941, recorded in Book 18, Page 322 of the Land Deed Records of Madison County, Mississippi.

LESS AND EXCEPT:

Beginning at an iron pin, said pin being at the SE corner of Dinkins Subdivision, running South 40 feet, thence East 10 feet, thence South 65 feet, thence West 800 feet, thence North 250 feet, thence East 175 feet, thence North 330 feet, thence East 187 feet, thence South 150 feet, thence East 284 feet, thence South 318 feet, thence East 150 feet to the point of beginning, being in Section 30, Township 9 North, Range 3 East, being Sunnydale Subdivision Part 1 to the City of Canton, Madison County, Mississippi.

ALSO LESS AND EXCEPT:

A lot 175 by 330 feet out of the Northwest corner of that property conveyed by T. M. Plummer, Sr., and the heirs of T. M. Plummer, Jr., by deeds recorded in Book 31, Page 365, Book 31, Page 366, and Book 31, Page 367, respectively, of the Land Deed Records of Madison County, Mississippi, the Lot hereby conveyed being more particularly described as follows:

A lot in the Northwest portion of the NW1/4 of NE1/4 of Section 30, Township 9 North, Range 3 East, Madison County, Mississippi, and particularly described as: Beginning at a point on the south line of Dinkins Street in the City of Canton, Mississippi, as it now exists, 40 feet in width, where said line is intersected by the west line of said NW1/4 of NE1/4, said point being the northeast corner of the residence lot of Mrs. Earl Evans; and run thence east along said street line 175 feet to a stake, thence south 330 feet to a stake, thence west 175 feet to a stake on the east line of Mrs. Evans, thence north along the east line of Mrs. Evans, which is the west line of the said NW1/4 of NE1/4 330 feet to the point of beginning, containing 1.325 acres, more or less.

ALSO LESS AND EXCEPT:

A tract of land in the NW1/4 NE1/4, Section 30, Township 9 North, Range 3 East, in the City of Canton, County of Madison, State of Mississippi, containing 1.763 acres and particularly described as follows, to-wit:

Beginning at an iron stake at the intersection of the south line of Dinkins Street with the west line of Adams Street, and being 40 feet west of the northwest corner of Lot No. 1 of Cedar Addition to said City of Canton, as shown on the plat of said addition, which is recorded in Plat Book No. 3 of the records in the office of the Chancery Clerk of said county; and run thence south along the west line of Adams Street 468 feet to a stake, thence west at a 90 degree angle 150 feet to a stake, thence north at a 90 degree angle 318 feet to a stake, thence west at a 90 degree angle 44 feet to a stake, thence north at a 90 degree angle 150 feet to a stake on the south line of Dinkins Street, thence east along the south line of Dinkins Street 194 feet to the point of beginning.

ALSO LESS AND EXCEPT:

A lot on South side of Dinkins Street described as beginning at a stake on the south line of Dinkins Street said point being 374.0 feet West from the intersection of the South line of Dinkins Street with the West line of Adams Street of Cedar Addition to said city, since said Adams Street was widened to 40.0 feet in width, and run thence South 150.0 feet to a stake, thence West 60.0 feet to a stake, thence North 150.0 feet to a stake on the South line of Dinkins Street thence East 60.0 feet along Dinkins Street to the point of beginning all according to the official map of the City of Canton, made by Koehler and Keele in 1930 and according to the plat of Cedar Addition to said city they are recorded in the office of the Chancery Clerk of the said Madison County.

ALSO LESS AND EXCEPT:

Beginning at a stake on the south line of Dinkins Street of said city, said stake being 314 feet west along the south line of Dinkins Street from the intersection of said south line with the west line of Adams Street of Cedar Addition to said City since said Adams Street was widened to 40 feet in width by adding 10 feet along its west side, from this point of beginning run thence south 150 feet to a stake, thence west 60 feet to a stake, thence north 150 feet to the south line of Dinkins Street, thence east along the south line of Dinkins Street 60 feet to the point of beginning. All according to the official map of said City of

Canton made by Koehler and Keele in 1930 and recorded in the office of the Chancery Clerk of said County, and according to the plat of Cedar Addition to said City as recorded in Plat Book No. 3 of the records in the office of the Chancery Clerk of said County.

Tract B

Sunnydale Subdivision, Part One to the City of Canton, Madison County, Mississippi.

LESS AND EXCEPT:

Lots 21, 22, 25 and 26.

Tract C

Lot No. 8 of the Dinkins Subdivision of the City of Canton, Madison County, Mississippi, as per plat of said subdivision on file in the Chancery Clerk's office of Madison County, Mississippi.

PARCEL XVII

Northwest Quarter (NW1/4) of Section 23, Township 9, Range 2 East containing 160 acres more or less.

LESS AND EXCEPT:

Begin at the point of intersection of the South line of the Northwest 1/4 of Section 23, Township 9 North, Range 2 East with the center line of the East lane as shown on the plans for Federal Aid Project No. I-55-2 (26) 118, said point being Highway Survey Station 855 + 64; thence run East, a distance of 108 feet, more or less, to a line that is parallel with and 106 feet Easterly of the center line of said East lane; thence Northeasterly along said parallel line, a distance of 2,815 feet, more or less, to the North line of the Northwest 1/4 of said Section 23; thence West, a distance of 370 feet, more or less, to Highway Survey Station 883 + 46 on the center line of the West lane as shown on the plans for said project; thence continue West, a distance of 120.6 feet to a line that is parallel with and 106 feet Westerly of the center line of said West lane; thence Southwesterly along said parallel line, a distance of 2,760 feet, more or less, to the South line of the Northwest 1/4 of said Section 23; thence East, a distance of 245 feet, more or less, to the point of beginning, containing 25.35 acres, more or less, and being situated in the Northwest 1/4 of Section 23, Township 9 North, Range 2 East, Madison County, Mississippi.

PARCEL XVIII

Lots 23, 24, 25, 26, and 27 of Block 1 of Roosevelt Heights as shown by plat thereof now of record in the Office of the Chancery Clerk of Madison County, Mississippi, reference to said plat being here made in aid of and as a part of this description.

PARCEL XIX

A lot or parcel of land fronting 85 feet, more or less, on the south side of West Center and fronting 75 feet, more or less, on the East side of Hickory Street, being a part of Lot 13 on the south side of West Center Street when described with reference to map or plat of the City of Canton, Madison County, Mississippi, made by George & Dunlap in 1898, reference to said map or plat being here made in aid of and as a part of this description and intending to describe that lot or parcel of land conveyed by Mrs. Nora M. Tull and J. A. Tull to R. C. Hoole by deed dated January 10, 1944, recorded in Land Record Book 27 at page 502 in the Chancery Clerk's Office for said County; together with the building and/or improvements now situated thereon.

PARCEL XX

Lots one (1) and eight (8) of Block forty-six (46), Highland Colony, according to plat of said subdivision on file in the office of the Chancery Clerk of Madison County, Mississippi, said lots being in East Half (E1/2) Southeast Quarter (SE1/4) Northwest Quarter (NW1/4), Section thirty-six (36), Township seven (7) North, Range one (1) East, LESS AND EXCEPT therefrom one-half (1/2) of all oil, gas and other minerals heretofore reserved by Ella M. Briggs in her warranty deed to M. M. Kimbrough recorded in Book 51 at page 139 of the land records of Madison County, Mississippi.

Lot 7 in Block 44 of Highland Colony, in Section 36, Township 7 North, Range 1 East, less and except therefrom 3 acres, more or less, acquired by Mississippi State Highway Commission and less and except therefrom all oil, gas, and minerals.

PARCEL XXI

Tract A

All of the NE1/4, Section 36, Township 9 North, Range 2 East, lying east of Highway 51,

LESS AND EXCEPT:

A lot or tract of land fronting 200 feet on the east side of U. S. Highway #51 south of Canton, and being more particularly described as from a point on the east right of way line of U. S. Highway 51, said point being on or near the north line of the SW1/4, and also being the southwest corner of the Emma Mae McFerran tract and the northwest corner of the Floyd Black tract, and from said point run thence North 30 degrees 57 minutes East for 458 feet to the southwest corner of tract to be described, and from said southwest corner and point of beginning run thence North 30 degrees 57 minutes East for 200 feet along said highway, thence South 59 degrees 05 minutes East for 250 feet, thence South 30 degrees 57 minutes West for 200 feet, thence North 59 degrees 05 minutes West for 250 feet to point of beginning, and containing in all 1.10 acres, more or less, and all being in Section 36, Township 9 North, Range 2 East, Madison County, Mississippi.

LESS AND EXCEPT:

A lot or parcel of land fronting 457.6 feet on the east side of U. S. Highway No. 51, containing 7.1 acres, more or less, lying and being situated in the N1/2 of Section 36, Township 9 North, Range 2 East, Madison County, Mississippi, and more particularly described as follows: Beginning at a fence corner at the NW corner of the Black property, said fence corner representing the intersection of the south line of the N1/2 of said Section 36 with the east R.O.W. line of said Highway No. 51 and run N 30 degrees 55 minutes E along said highway R.O.W. line for 457.6 feet to a point on the south fence line of the McFerran property; thence S 58 degrees 46 minutes E along the existing fence for 250 feet to a fence corner; thence N 31 degrees 33 minutes E along the existing fence for 183.6 feet to a fence corner; thence S 79 degrees 59 minutes E along the existing fence for 308.6 feet to a fence corner; thence S 30 degrees 45 minutes E along the existing fence and its extension for 182.1 feet to a point; thence S 78 degrees 47 minutes E for 102.4 feet to a fence corner; thence S 25 degrees 08 minutes W along the existing fence for 210 feet to a fence corner on the north fence line of the Black property; thence S 85 degrees 47 minutes W along the existing fence for 27.1 feet to a point; thence N 89 degrees 52 minutes W along the existing fence for 926.6 feet to the point of beginning.

LESS AND EXCEPT:

Beginning at a point on the East boundary line of present Canton and Jackson paved road, known as Highway No. 51, said point being the Southwest corner of that certain tract of land sold by the Canton Exchange Bank, Canton, Mississippi, by warranty deed dated April 22, 1938, recorded on Page 422, Book No. 11 in the Chancery Clerk's office of Madison County, Mississippi, and running thence in a Northerly direction along the East margin of Highway No. 51 208-1/2 feet to an iron stake, thence in an Easterly direction parallel to the South line of the said tract sold by said bank 417 feet to an iron stake, thence in a Southerly direction parallel to Highway No. 51 208-1/2 feet to an iron stake, which is the North margin of the property owned by the Vic Trolie Estate, thence Westerly along the North margin of said Trolie property 417 feet to the point of beginning. The above described tract or parcel of land lies and is situated in the N1/2 NE1/4, Section 36, Township 9 North, Range 2 East which lies east of the Canton and Jackson paved road known as Highway No. 51.

Tract B

SW1/4 NW1/4, Section 30, less 1-1/2 acres off North end, making 38.86 acres, less 6-1/2 acres of the 10 acres conveyed to Peter Alford by deed in Book UUU page 100, the 6-1/2 acres described as beginning at the intersection of the North line of the 38.86 acres, and the Canton and Meltonville Road, running thence South 85 degrees East 6.25 chains, thence South 11 degrees West 9.63 chains, thence North 59 degrees West 10 chains, thence North 41 degrees East along said road 6.3 chains to beginning; also, W1/2 SW1/4 Section 30; All in Township 9, Range 3 East.

All of SE1/4 NE1/4 Section 25 East of Public Road, containing 13.31 acres; All NE1/4 SE1/4 Section 25 East of Public Road, containing 35.75 acres; All NW1/4 SE1/4 Section 25, East of Public Road, containing 5.75 acres; All SW1/4 SE1/4 Section 25 East of Public Road, containing 37.82 acres; SE1/4 SE1/4 Section 25; SE1/4 SW1/4 East of Public Road, containing 80/100 (.80) acres; all in Township 9, Range 2 East, and containing in all 247-1/2 acres, less the two acres sold to Madison County for road by deed recorded in Book RRR page 135; also the land lying between the new and the old Canton and Meltonville Road, located in E1/2 Section 25, Township 9, Range 2 East, being 2.9 acres, and being the same lands conveyed to J. M. Maxwell and B. M. Hesdorffer by Vic Trolie by deed recorded in Book TTT on page 564 in the Chancery Clerk's office of said County, reference being made thereto as part hereof.

LESS AND EXCEPT from the above described tract, that certain lot or parcel of land, containing one and one-half acres conveyed by J. M. Maxwell to Virgil Alfred by deed recorded in Book YYY at page 409 in the Chancery Clerk's office of said County; and LESS AND EXCEPT those two certain lots or parcels of land conveyed by J. M. Maxwell to Peter Alfred by his deed recorded in Book YYY at page 106 in the Chancery Clerk's office of said County, containing 15-3/4 acres; Special reference being made to both of the deeds aforesaid as part hereof.

ALSO LESS AND EXCEPTING the land conveyed to the State of Mississippi as a right-of-way for Highway #51.

LESS AND EXCEPT:

A lot of land situated partly in the SW1/4 NW1/4, Section 30, Township 9 North, Range 3 East, and partly in the SE1/4 NE1/4 Section 25, Township 9 North, Range 2 East, particularly described as:

Beginning at the point on the west right-of-way line of U. S. Highway No. 51, where the line dividing the north one-half from the south one-half of said Section 30 intersects the said west right-of-way line, and run thence North 30 degrees 55 minutes East along said west right-of-way line 136.6 feet to an iron stake, which is the point of beginning of this lot, said point being on the west right-of-way line of said U. S. Highway No. 51 and 80 feet at right angles from the center line of the concrete slab on said highway; and run thence North 59 degrees five minutes West, 200 feet to a stake, thence North 30 degrees 55 minutes East, 200 feet to a stake, thence South 59 degrees five minutes East, 200 feet to a stake on the west right-of-way line of said highway, thence South 30 degrees 55 minutes West along the west right-of-way line of said highway, 200 feet to the point of beginning.

LESS AND EXCEPT:

A lot or parcel of land situated partly in the SW1/4 NW1/4 of Section 30, Township 9 North, Range 3 East, and partly in the SE1/4 NE1/4 of Section 25, Township 9 North, Range 2 East, more particularly described as follows: Beginning at a point on the west right-of-way line of U. S. Highway No. 51 at the northeast corner of that certain lot or parcel of land conveyed by W. E. Harreld to Tip Ray and Josephine D. Ray by deed dated October 8, 1948, and recorded in the Chancery Clerk's office at Madison County, Mississippi, in Deed Book 41 at page 231 thereof, and from said point of beginning, run northeasterly along said U. S. Highway No. 51 a distance of 25 feet, and run thence westerly, at right

angles from said U. S. Highway No. 51 right of way and parallel with the north line of the above referred to lot described in said Deed Book 41 at page 231 a distance of 200 feet, thence southwesterly a distance of 25 feet to the northwest corner of the above referred to lot, and thence easterly along the north line of the above referred to lot a distance of 200 feet to the point of beginning.

LESS AND EXCEPT:

A lot or parcel of land situated partly in the SW1/4 NW1/4 of Section 30, Township 9 North, Range 3 East, and partly in SE1/4 NE1/4, Section 25, Township 9, Range 2 East, and being more particularly described as follows, to-wit:

Beginning at a point on the west right of way line of State Highway No. 51 at the southeast corner of that lot conveyed by W. E. Harreld to Tip Ray and Josephine D. Ray by deed dated October 9, 1948, and recorded in the Chancery Clerk's office of Madison County, Mississippi, in Deed Book 41 at page 231 thereof, and from said point of beginning run southerly along the west right of way line of said Highway 51 a distance of 50 feet, thence westerly at right angles to Highway 51 a distance of 200 feet, thence northerly a distance of 50 feet to the southwest corner of the lot above referred to, and thence easterly along the south line of said lot described in Deed Book 41 at page 231, above referred to, a distance of 200 feet, to point of beginning.

LESS AND EXCEPT:

A lot of land situated partly in NW1/4 SW1/4, Section 30, Township 9 North, Range 3 East, and partly in NE1/4 SE1/4 of Section 25, Township 9 North, Range 2 East, all in the County of Madison, State of Mississippi, and particularly described as:

Beginning at a point on the west right of way line of U. S. Highway No. 51, which point is 80 feet at right angles from the center line of the concrete slab on said highway, said point is where the line dividing the north one-half from the south one-half of said Section 30, intersects the said west right of way line, and run thence south 30 degrees 55 minutes West along said west right of way line, 65 feet to an iron stake which is the point of beginning of this lot, and run thence North 59 degrees 5 minutes West 200 feet to a stake, thence South 30 degrees 55 minutes West, 150 feet to a stake, thence South 59 degrees 5 minutes East, 200 feet to an iron stake on the west right of way of said U. S. Highway No. 51, thence North 30 degrees 55 minutes East, along said west right of way line, 150 feet to the point of beginning.

LESS AND EXCEPT:

That certain land lying and being situated in Section 25, Township 9 North, Range 2 East, and Section 30, Township 9 North, Range 3 East, Madison County, Mississippi, and more particularly described as follows:

Beginning at a point on the west line of U. S. Highway No. 51 that is 17.5 feet S 30 degrees 55 minutes of the intersection of the south line of the NW1/4 of Section 30, Township 9 North, Range 3 East, with the west margin of said Highway and run N 59 degrees 05 minutes West for 200 feet to a point; thence S 30 degrees 55 minutes West for 47.5 feet; thence S 59 degrees 05 minutes E for 200 feet to a point on the west margin of said Highway; thence N 30 degrees 55 minutes E along the west margin of said Highway for 47.5 feet to the point of beginning.

LESS AND EXCEPT:

A lot abutting the East right-of-way line of U. S. Highway #51, and situated partly in the Northwest Quarter Southwest Quarter of Section 30, Township 9 North, Range 3 East, and partly in the Northeast Quarter Southeast Quarter of Section 25, Township 9 North, Range 2 East, in Madison County, Mississippi, and particularly described as: Begin at a point on the west right-of-way line of U. S. Highway No. 51, which point is 80 feet at right angles to the center of the concrete slab on said highway, said point is where the line dividing the north half from the south half of said Section 30, intersects the said west right-of-way line, and run thence S 30 degrees 55 minutes W, along said right-of-way line 607 feet, thence S 59 degrees 5 minutes E, crossing said highway at right angles, 160 feet to an iron stake the point of beginning of this lot, and run thence S 59 degrees 5 minutes E 125 feet to an iron stake, thence S 30 degrees 55 minutes W 150 feet to an iron stake, thence N 59 degrees 5 minutes W 125 feet to an iron stake on the east right-of-way line of said Highway 51, thence N 30 degrees 55 minutes E along said east right-of-way line 150 feet to the point of beginning.

LESS AND EXCEPT:

A lot or parcel of land fronting 130.5 feet on the west side of U. S. Highway No. 51, containing 2.43 acres more or less lying and being situated partly in Section 25, Township 9 North, Range 2 East, and partly in Section 30, Township 9 North, Range 3 East, Madison County, Mississippi, and more particularly described as follows:

Beginning at a point on the west right-of-way line of said Highway No. 51 that is 83 feet N 27 degrees 01 minute E of the northeast corner of Parcel I of the Harreld Corporation property as conveyed by deed recorded in Deed Book 97 at page 36 in the records of the Chancery Clerk of Madison County, Mississippi, (said R.O.W. line being 80 feet westerly from the center line of said highway) and run N 62 degrees 12 minutes W for 725.4 feet to a point on the east margin of an old roadway; thence N 39 degrees 43 minutes E along said road margin for 172.5 feet to a point on the south line of the Thompson property; thence S 59 degrees 00 minutes E along the Thompson south line for 686.5 feet to a point on the said Highway west right-of-way line; thence S 25 degrees 50 minutes W along the chord of the curve of said Highway right-of-way line for 130.5 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Beginning at the point on the east right-of-way line of U. S. Highway #51, where the line dividing the north one-half from the south one-half of said Section 30 intersects the said east right-of-way line, and run thence northeasterly along said east right-of-way line 423.2 feet to the beginning point of this lot, said point being on the east right-of-way line of said Highway #51 and 80 feet at right angles from the center line of the concrete slab on said highway; and run thence south 58 degrees 05 minutes east, 125 feet to a stake, thence north 31 degrees 55 minutes east, 50 feet to a stake, thence north 58 degrees 05 minutes west 125 feet to a stake on the east right-of-way line of said highway, thence south 31 degrees 55 minutes west along said highway right-of-way 50 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

A lot of land situated in the SW1/4 NW1/4, Section 30, Township 9 North, Range 3 East, and particularly described as:

Beginning at the point in the west right of way line of U. S. Highway No. 51, where the line dividing the N1/2 from the S1/2 of said Section 30 intersects the said west right of way line, and run thence North 30 degrees 55 minutes East along said right of way line 136.6 feet, thence South 59 degrees 05 minutes East, at right angles to said right of way line and across said highway,

160 feet to an iron stake on the east right of way line of said highway, which point is the point of beginning of this lot, and run thence South 59 degrees 05 minutes East 100 feet to a stake, thence North 30 degrees 55 minutes East, parallel with said east right of way line 80 feet to a stake, thence North 59 degrees 05 minutes West 100 feet to an iron stake on said east right of way line, thence South 30 degrees 55 minutes West along said east right of way line 80 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Beginning at an iron stake on the east right-of-way line of U. S. Highway No. 51 at the northwest corner of corner of a lot deeded to Dr. B. U. Flynn in March 1951, said point being 276.6 feet, N 30 degrees 55 minutes E along said right of way line from its intersection with the line dividing the N1/2 from the S1/2 of said Section 30, and 160 feet at right angles across said Highway; and run thence S 59 degrees 05 minutes E, with the north line of said Flynn lot and beyond, 202 feet to an iron stake, thence N 30 degrees 55 minutes E, 100 feet to an iron stake, thence N 59 degrees 05 minutes W, 202.4 feet to an iron stake on the east right-of-way line of U. S. Highway No. 51, thence southwesterly along the said east right of way line of U. S. Highway No. 51, 100 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Begin at a point on the west right-of-way line of U. S. Highway No. 51, which point is 80 feet at right angles to the center of the concrete slab on said highway, said point is where the line dividing the north half from the south half of said Section 30, intersects the said west right-of-way line, and run thence S 30 degrees 55 minutes W, along said right-of-way line 607 feet, thence S 59 degrees 5 minutes E, crossing said highway at right angles, 160 feet to an iron stake the point of beginning of this lot, and run thence S 59 degrees 5 minutes E, 125 feet to an iron stake, thence S 30 degrees 55 minutes W 150 feet to an iron stake, thence N 59 degrees 5 minutes W 125 feet to an iron stake on the east right-of-way line of said Highway 51, thence N 30 degrees 55 minutes E along said east right of way line 150 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Beginning at an iron stake on the east right-of-way line of U. S. Highway No. 51 at the northwest corner of a lot deeded to W. D. Akins on the 30th day of September, 1953, by instrument recorded in Deed Book 57, page 30 of the records in the office of the Chancery Clerk of said Madison County, and run thence S 59 degrees 5 minutes E, along the north line of said Tract 61 feet and 5 inches to the line of the West Wall of a Motel Apartment, thence N 30 degrees 55 minutes E along the line of said wall extended, 92 feet to an iron stake, thence N 59 degrees 5 minutes W 62 feet and 4 inches to the east right of way line of said Highway 51, thence southwesterly along said Highway right of way 92 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Beginning at the point on the west right-of-way line of U. S. Highway No. 51, where the line dividing the N1/2 from the S1/2 of said Section 30, intersects the said West right-of-way line, and run thence North 30 degrees, 55 minutes East along said right-of-way line 216.6 feet, thence South 59 degrees 5 minutes East at right angles to said right-of-way line and across said highway, 160 feet to an iron stake on the east right-of-way line of said highway, which point is the beginning point of this lot, and run thence South 59 degrees 5 minutes East along the north line of the lot sold to Batson in May, 1950, 100 feet to an iron stake, thence North 30 degrees 55 minutes East, parallel with said highway 60 feet to an iron stake thence North 59 degrees 5 minutes West, 100 feet to an iron stake on the east right-of-way of said highway, thence south 30 degrees 55 minutes west along said east right-of-way line 60 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Commencing at a point on the west right-of-way line of U. S. Highway 51 where the south line of the NW1/4 Section 30, Township 9 North, Range 3 East intersects said west right-of-way line run north 30 degrees 55 minutes east along the highway right-of-way for 361.6 feet to the point of beginning, this point also being the northeast corner of the property of Mrs. A. K. Frieler and Mrs. Sam W. Hailey recorded in Book 64 at page 78 in the Chancery Clerk's office of Madison County, Mississippi, and from said point of beginning run north 59 degrees 05 minutes west for 125 feet along the northeast line of the above mentioned property to a point; thence north 30 degrees 55 minutes east for 175

feet to a point, thence south 59 degrees 05 minutes east for 118 feet to the west right-of-way line of U. S. Highway 51; thence run in a southwesterly direction along said west right-of-way line for 175 feet to the point of beginning all lying and being situated in the Northwest Quarter (NW1/4) Section 30, Township 9 North, Range 3 East, Madison County, Mississippi.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 25, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Beginning at a point which is recognized as the Southeast corner of the Tip Ray property, said point being more accurately described as follows: a point on the west right of way line and 80 feet from the center line of U. S. Highway No. 51, also being 60 feet in a southwesterly direction along the right of way line from the southeast corner of existing brick building; thence running south 30 degrees 55 minutes west along said Highway right of way line a distance of 689.8 feet to a point, said point being on the west right of way line of said highway and 80 feet from the center line of highway and is the point of beginning for the site herein conveyed; thence continuing along the highway right of way line a distance of 50 feet to a point, said point being the southeast corner of the site herein conveyed; thence through an angle of 90 degrees 00 minutes to the right and on a bearing of north 59 degrees 05 minutes west a distance of 60 feet to a point, said point being the southwest corner of the site herein conveyed; thence through an angle of 90 degrees 00 minutes to the right and on a bearing of north 30 degrees 55 minutes east a distance of 50 feet to a point, said point being the northwest corner of the site herein conveyed; thence through an angle of 90 degrees 00 minutes to the right and on a bearing of south 59 degrees 05 minutes east a distance of 60 feet to the point of beginning. This site lies in the east half of Section 25 Township 9 North, Range 2 East, and containing 0.0689 acres, more or less.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 25, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Beginning at a point on the west right-of-way line of U. S. Highway 51 which is 298.2 feet south 30 degrees 55 minutes west of the intersection of the south line of the Northwest Quarter (NW1/4) Section 30, Township 9 North, Range 2 East, with the west right-of-way line of U. S. Highway 51 run north 59 degrees 05 minutes west for 150 feet to a point; thence south 30 degrees 55

minutes west for 65 feet to a point; thence south 59 degrees 05 minutes east for 150 feet to the west right-of-way line of U. S. Highway 51; thence north 30 degrees 55 minutes east along said west right-of-way line to the point of beginning, all lying and being situated in the Southeast Quarter (SE1/4) Section 25, Township 9 North, Range 2 East, Madison County, Mississippi.

Tract C

Lot Number (2) in the J. R. Davis Subdivision, south of Canton, Madison County, Mississippi, as shown by plat on page 9 of Plat Book 3 in the Chancery Clerk's Office in Canton, Mississippi. Said lot has a frontage of 144.53 feet on said Highway #51 and contains 4.151 acres.

Tract D

N1/2 of Section 32, Township 9 North, Range 3 East, Madison County, Mississippi,

LESS AND EXCEPT:

34 acres more or less all lying and being situated in the N1/2 NW1/4, Section 32, Township 9 North, Range 3 East, Madison County, Mississippi, and more particularly described as follows:

Beginning at the NW corner of said Section 32 and run East for 2244 feet along the north line of said Section 32 to a point; thence South for 330 feet to a point; thence S 73 degrees 37 minutes W for 2338.9 feet to a point on the west line of said Section 32; thence north along the west line of said Section 32 for 990 feet to the point of beginning.

ALSO, LESS AND EXCEPT:

All that part of the N1/2 of Section 32, Township 9 North, Range 3 East, which is east of the Canton-Madisonville Road.

PARCEL XXII

SW1/4 of NE1/4 less 4 acres described as beginning at the northeast corner of the SW1/4 of NE1/4 and running thence south 2.5 chains, thence west 16 chains, thence north 2.5 chains, thence east 16 chains to point of beginning; and Four (4) acres off the West side of S1/2 NW1/4 NE1/4; and SE1/4 of NE1/4; All being in Section 2, Township 7 North, Range 1 East, in Madison County, Mississippi.

PARCEL XXIII

Tract A

NE1/4 of Section 26, Township 9 North, Range 1 East, in Madison County, Mississippi.

Tract B

(a) E1/2 NW1/4 and SW1/4 NW1/4 of Section 26, Township 9 North, Range 1 East in Madison County, Mississippi.

(b) SE1/4 NE1/4 of Section 27, Township 9 North, Range 1 East, in Madison County, Mississippi.

Tract C

E1/2 W1/2 Section 23, Township 9 North, Range 1 East, in Madison County, Mississippi.

PARCEL XXIV

A parcel of land in the City of Canton described as follows: Beginning at a point on the West side of the extension of Monroe Street 1650 feet South of the intersection of East Academy Street and Monroe Street in the City of Canton, thence West 364 feet, thence South 486 feet to the extension of Dinkins Street, thence East along the North margin of said Dinkins Street 364 feet to the extension of Monroe Street, thence North along the west margin of Monroe Street 486 feet to the point of beginning.

PARCEL XXV

Lots 21, 22, 23 and 24 in Block B in Grand View Addition to the City of Canton, County of Madison, State of Mississippi as shown by plat thereof on record in Plat Book 3 on page 42 in the Chancery Clerk's office in Canton, Mississippi.

PARCEL XXVI

Tract A

SW1/4 of SE1/4 less 6 acres off of the east side and 6 acres off the East Side of SE1/4 SW1/4, containing forth (40) Acres more or less, all in Section 17, Township 11 North, Range 5 East.

Tract B

57.24 acres off the south side N1/2 of NE1/4 and 5.52 acres off the north end of SE1/4 NE1/4, Section 20 and the S1/2 of 22.76 acres off of the north end of NE1/4 NW1/4, and the S1/2 of 8.68 acres off the north end NE1/4 NW1/4 lying west of Kentucta Creek, Section 21, all in Township 11 North, Range 5 East. SE1/4 NE1/4 less 5 acres off north end Section 20, Township 11 North, Range 5 East LESS and EXCEPT the 35 acres conveyed May 3, 1965, to W. E. Harreld.

Tract C

Seven acres (7) of land in SE1/4 of NW1/4 East of Camden and Thomastown Road and SW1/4 of NE1/4 and residence, containing 47 acres, more or less, all in Section 20, Township 11 North, Range 5 East; ALSO Thirty-five (35) acres evenly off West Side of SE1/4 of NE1/4 and NE1/4 NE1/4 of Section 20, Township 11 North, Range 5 East; this 35 acre tract is east of and adjoining the 47 acre tract described above.

PARCEL XXVII

Tract A

The E1/2 of the E1/2 of SW1/4 and W1/2 of SE1/4, Section 33, Township 11 North, Range 4 East, Madison County, Mississippi.

Tract B

All of Section 4, less the S1/2 of SW1/4 Township 10 North, Range 4 East, Madison County, Mississippi.

PARCEL XXVIII

NE1/4 of Section 35, Township 12 North, Range 4 East, Madison County, Mississippi,

LESS AND EXCEPT:

(a) 2 acres in the NW corner of the NE1/4 of Section 35, Township 12 North, Range 4 East.

(b) All of the NE1/4 of the NE1/4 of Section 35, Township 12 North, Range 4 East, north of the public road, containing 17 acres, more or less, and being that tract of land conveyed to Horace Jackson by Clementine C. Lowry by deed dated March 15, 1939, and recorded in Book 12 at Page 226 in the Office of the Chancery Clerk of Madison County, Mississippi.

(c) All that part of the W1/2 of the NE1/4, less two acres in the NW corner thereof, of Section 35, Township 12 North, Range 4 East, which lies north of the public road, containing by estimate 43 acres, more or less, and being that tract of land conveyed to Horace Jackson by W. E. Harreld by deed dated February 19, 1942, and recorded in Book 22 at Page 187 in the Office of the Chancery Clerk of the aforesaid county.

PARCEL XXIX

NW1/4 of SW1/4 of Section 3, Township 10 North, Range 5 East.

PARCEL XXX

Tract A

All that part of the NW1/4 of NW1/4 of Section 14, Township 8 North, Range 2 East, which lies west of Highway #51, estimated to contain 31.9 acres, more or less, and being the same property conveyed to James H. Power and Mrs. Inez H. Power by deed dated March 27, 1945, recorded in Book No. 29, Page 608 of the records of the Chancery Clerk of Madison County, Mississippi, and the same property upon September 14, 1945 sold to J. A. Taylor by the said Powers.

LESS AND EXCEPT:

Beginning at a point where the west margin of the right-of-way of U. S. Highway 51 intersects the north line of the NW1/4 of the NW1/4 of Section 14, Township 8 North, Range 2 East, from said point run thence in a southerly direction along the west margin of said highway 100 feet, thence run west parallel to the north line of said NW1/4 of NW1/4 a sufficient distance so that running thence north to said north boundary line and thence east to the point of beginning a lot of land containing one (1) acre will be described.

LESS AND EXCEPT:

A lot or parcel of land fronting 100 feet on the north side of a county public road all lying and being situated in the NW1/4 NW1/4, Section 14, Township 8 North, Range 2 East, Madison County, Mississippi and more particularly described as follows:

Beginning at a point on the west line of Section 14, Township 8 North, Range 2 East, said point being 898.5 feet south of the northwest corner of said Section 14 and from said point of beginning run east 100 feet to a

point; thence south 400 feet to a point on the north side of a county public road; thence west along the north side of said road for 100 feet to a point on the west line of said Section 14; thence north along said section line for 100 feet to the point of beginning.

Tract B

A strip of land which lies north of an old fence, .90 chains in width off the north end of that part of the NW1/4 NW1/4 of Section 14 which lies west of the right of way of U. S. Highway 51, containing 1.7 acres, more or less; and a strip of land which lies north of an old fence, .90 chains in width off the north end of that part of the NE1/4 NE1/4 of Section 15 which lies east of the right of way of the Illinois Central Railroad, containing .10 acre more or less; all in Township 8 North, Range 2 East.

PARCEL XXXI

Lots 3, 5, and 6, and South half (S1/2) of Lot 4, and 56 acres off west side of Lot 2, and 56 acres off west side of Lot 7, Section 6, Township 9, Range 1 East; North half less 40 acres off east side Section 7, Township 9, Range 1 East; Lot 8 and 43 acres off west side of Lot 7, Section 31, Township 10, Range 1 East, subject to perpetual easement in favor of the United States of America for the construction and maintenance of a cut-off along Big Black River.

PARCEL XXXII

Tract A

SW1/4 of SW1/4 Section 21, Township 11 North, Range 5 East.

Tract B

The NW1/4 of the NW1/4, Section 28, Township 11 North, Range 5 East.

Tract C

All of the NW1/4 of the NE1/4, lying East of the Olive Branch Mill Creek and all of the S1/2 of the NE1/4, lying north of the Mansell Branch Mill Creek and East of the Olive Branch Mill Creek, Section 29, Township 11 North, Range 5 East.

PARCEL XXXIII

Tract A

W1/2 of SE1/4 and 20 acres off West side of 60 acres off the South end of E1/2 of SE1/4, Section 20; NW1/4 less 12 acres in SW corner and NW1/4 of NE1/4 and 6 acres in NW corner of NE1/4 of NE1/4, Section 29; and 6 acres in NE corner of NE1/4, Section 30, all in Township 9, Range 2 East.

Tract B

(a) 5 acres off west side of 10 acres out of the northeast corner of the NW1/4 of the NE1/4,

(b) 10 acres off the north end of the E1/2 SW1/4 and 10 acres off the north end of the W1/2 SE1/4 and W1/2 NE1/4, less and excepting therefrom 20 acres off the north end of said W1/2 NE1/4,

(c) 5 acres off of the North end of the SE1/4 SW1/4, and 5 acres off of the North end of the SW1/4 SE1/4 AND 30 acres off of the South end of the NE1/4 SW1/4 and 30 acres off of the South end of the NW1/4 SE1/4 and also 10 acres in the Northwest corner of the W1/2 NE1/4,

(d) E1/2 of 10 acres in Northeast corner of W1/2 NE1/4, all in Section 30, Township 9, Range 2 East.

PARCEL XXXIV

Tract A

All of Section 11, Township 8 North, Range 1 East.

Tract B

S1/2 N1/2 and S1/2, Section 12, Township 8 North, Range 1 East.

Tract C

N1/2 and 60 acres off North end of S1/2 Section 13, Township 8 North, Range 1 East.

Tract D

N1/2 and 60 acres off North end of S1/2 Section 14, Township 8 North, Range 1 East.

PARCEL XXXV

Tract A

Consisting of 7 acres, more or less, which was acquired by deed from Louisa Semmes dated August 8, 1901, and recorded in Book LLL at page 290, being described as follows: All that portion of Lots 2 and 3 lying in the S1/2 E1/2 SW1/4 of Section 7, Township 9 North, Range 3 East, and East of the Canton and Moore Ferry Road, less two acres heretofore sold to Grandison Semmes and less two acres heretofore sold to Louisa Semmes, and less one acre heretofore sold to Oliver Lawson, said Lots 2 and 3 having been set apart to Chtheran Semmes in the matter of W. A. Semmes, et al., and recorded in Record Book of Deeds LL at pages 202-207 in the office of the Chancery Clerk Madison County, said allotment containing seven acres more or less.

Tract B

Consisting of approximately 2.16 acres, more or less, which was acquired by partition deed recorded in Book UUU at Page 443, and described as follows: 2.16 acres lying and being situated in the S1/2 S1/2 of Section 7, Township 9 North, Range 3 East, which said 2.16 acres was allotted to Eugne Semmes in a partition deed of record in Deed Record Book UUU at page 443 thereof, reference to said deed here being made in aid of this description and which said 2.16 acres lies immediately south of the last hereinbefore described 7 acre tract and East of the Canton and Yazoo City Road and West of Highway No. 51 and bounded on the South by the 2.5 acres which was allotted to Addie Campbell and by the 2.5 acres allotted to Cornelius Crews according to the plat of record in Deed Book UUU at page 443 thereof.

Tract C

Consisting of approximately 5.5 acres, more or less, which was acquired by partition in Book UUU at page 443 and is described as follows: 5.5 acres in the N1/2 NW1/4, Section 18, Township 9 North, Range 3 East, as was allotted to Eugene Semmes by that certain partition deed recorded in Book UUU at page 443 thereof and being bounded on the west by the Illinois Central Railroad and on the North by the 7.5 acre tract which was allotted to Leaner Williams et al, in that certain partition deed recorded in Deed Record Book UUU at page 443 thereof, and on the East by the Canton and Yazoo City Road and on the South by that certain 5 acre tract which was allotted to Rosa Cobb and Wash Luckett in that certain partition deed recorded in Deed Record Book UUU at page 443.

Tract D

Consisting of 7-1/2 acres off the South end of that part of the SW1/4 SW1/4 of Section 7, Township 9 North, Range 3 East, Madison County, Mississippi, which lies East of the I. C. Railroad; said property having been purchased by Lemuel Jones from Patrick Semmes and Jake Davis on September 28, 1933, by deed recorded in Book 8 at page 515 in the office of the Chancery Clerk of Madison County, Mississippi.

Tract E

Consisting of 7-1/2 acres off the North end of that part of the N1/2 NW1/4 which lies between the I. C. Railroad and the Canton and Moore's Bluff Road, all in Section 18, Township 9 North, Range 3 East, said property having been also acquired by Lemuel Jones by the said deed from Patrick Semmes and Jake Davis on September 28, 1933, and recorded in Book 8 at page 515; LESS AND EXCEPT that certain tract of land containing approximately .22 acres, more or less, which was conveyed by Lemuel Jones to the Trustees of the Southern Hill Missionary Baptist Church located in the NE1/4 of the NW1/4 of Section 18, Township 9 North, Range 3 East, Madison County, Mississippi, and described as follows: Beginning at the intersection of the north line of Section 18, Township 9 North, Range 3 East, with the west right of way line of the new Canton-Yazoo City highway; run thence West on said Section line 125 feet; thence Southeasterly parallel with the said highway 75 feet; thence East 125 feet to said West right of way line, thence northwesterly along said right of way line 75 feet to the point of beginning; said deed being recorded in Book 38 at page 390 and dated September 8, 1947; LESS AND EXCEPT approximately .45 acres, being the approximate amount of the land involved herein which was acquired by the State Highway Commission of Mississippi in its deed from Lemuel Jones dated September 2, 1947, and recorded in Book 37 at page 451, total acreage here described being approximately 14.33 acres.

Tract F

A tract of land described as five (5) acres, more or less, in Section 18, Township 9 North, Range 3 East, showing on the plat recorded in Book UUU at page 443 in the Chancery Clerk's office of Madison County, Mississippi, and designated on said plat as the "Rosa Cobb and Wash Lockett 5 acres."

PARCEL XXXVI

Lots 41 and 43 on the East Side of Cameron Street, said lots being described with reference to the map of said City prepared by George & Dunlap, a plat of which map being on file in the Chancery Clerk's Office for said County.

PARCEL XXXVII

A lot in the City of Canton, Madison County, Mississippi, described as beginning at a stake in the east margin of Liberty Street, at the southwest corner of what is or was known as the Zaid Ratliff lot, which point is also 160 feet south of the intersection of the south line of Hill Street with the east line of said Liberty Street, and run thence south along the east margin of said Liberty Street 171 feet, more or less, to the northwest corner of lot sold by Sam Mackie to the South Liberty Street Missionary Baptist Church by Deed of November 2, 1933, recorded in Book 9 at page 290 of the Land Records of Madison County, Mississippi, thence east along the north margin of said Church lot 160 feet to the northeast corner of said Church lot, thence, 160 feet from and parallel to South Liberty Street, north 171 feet, more or less, to a stake 160 feet from the south line of Hill Street, thence west 160 feet to the point of beginning upon which property are situated Houses Nos. 430-432-434 and 436, and being all the property retained by Sam Mackie out of deed dated November 16, 1945, from Dr. R. W. Smith and recorded in Deed Book 31 at page 295 after sale of November 16, 1945, to W. E. Harreld of record in Deed Book 31 at page 292,

LESS AND EXCEPT:

Beginning at a point on the east line of South Liberty Street which is 70 feet south of the intersection of the south line of Hill Street with the east line of South Liberty Street, this point also being the southwest corner of the property of the Texas Company recorded in Book 37 at page 211 in the Chancery Clerk's Office of Madison County, Mississippi, and from said point of beginning run South 88 degrees 17 minutes east along the south line of above mentioned property for 120 feet to a point; thence south for 19 feet to a point; thence south 88 degrees 17 minutes east to an existing fence; thence south along the existing fence for 71 feet to a fence corner; thence north 88 degrees 17 minutes west for 40 feet to a point; thence south for 53 feet to a point; thence north 88 degrees 17 minutes west for 120 feet to a point on the east line of South Liberty Street; thence north along the east line of South Liberty Street for 143 feet to the point of beginning and being a part of Lot 47 and Lot 59 all lying and being situated in the City of Canton, Madison County, Mississippi.

Seven (7) acres in SE 1/4 NW 1/4, East of the Camden-Thomastown Road; S 1/2 NE 1/4; 57.24 acres off South side of N 1/2 NE 1/4, Section 20, Township 11 North, Range 5 East; S 1/2 of 22.76 acres off the north end of NW 1/4 NW 1/4 and S 1/2 of 8.68 acres off the north end of NE 1/4 NW 1/4 lying west of Kentucka Creek, Section 21, Township 11 North, Range 5 East, Madison County, Mississippi.

All of the NW 1/4 NE 1/4, lying East of the Olive Branch of the Mill Creek and all of the S 1/2 NE 1/4 lying North of the Mansell Branch of the Mill Creek and East of the Olive Branch of the Mill Creek all in Section 29, Township 11 North, Range 5 East, Madison County, Mississippi LESS AND EXCEPT: A parcel of land described as follows, to-wit: 10 acres beginning at the Northeast corner of the NW 1/4 NE 1/4, Section 29, Township 11 North, Range 5 East, and run thence South for 10 chains, run thence West for 10 chains, run thence North for 10 chains, run thence East for 10 chains to the point of beginning, all in Section 29, Township 11 North, Range 5 East, Madison County, Mississippi.

TRACT I

Seven (7) acres in SE 1/4 NW 1/4, East of the Camden-Thomastown Road; S 1/2 NE 1/4; 57.24 acres off South side of N 1/2 NE 1/4, Section 20, Township 11 North, Range 5 East; S 1/2 of 22.76 acres off the north end of NW 1/4 NW 1/4 and S 1/2 of 8.68 acres off the north end of NE 1/4 NW 1/4 lying west of Kentucka Creek, Section 21, Township 11 North, Range 5 East, Madison County, Mississippi.

TRACT II

SW 1/4 SE 1/4 less 6 acres off of the east side and 6 acres off of the East side of the SE 1/4 SW 1/4 containing forty (40) acres more or less all in Section 17, Township 11 North, Range 5 East, Madison County, Mississippi.

TRACT III

SW 1/4 SW 1/4, Section 21, Township 11 North, Range 5 East, Madison County, Mississippi.

TRACT IV

Parcel 1. NW 1/4 NW 1/4, Section 28, Township 11 North, Range 5 East, Madison County, Mississippi.

Parcel 2. All of the NW 1/4 NE 1/4, lying East of the Olive Branch of the Mill Creek and all of the S 1/2 NE 1/4 lying North of the Mansell Branch of the Mill Creek and East of the Olive Branch of the Mill Creek all in Section 29, Township 11 North, Range 5 East, Madison County, Mississippi, LESS AND EXCEPT: A parcel of land described as follows, to-wit: 10 acres beginning at the Northeast corner of the NW 1/4 NE 1/4, Section 29, Township 11 North, Range 5 East, and run thence South for 10 chains, run thence West for 10 chains, run thence North for 10 chains, run thence East for 10 chains to the point of beginning, all in Section 29, Township 11 North, Range 5 East, Madison County, Mississippi.

EXHIBIT 'A'
LEGAL DESCRIPTION

A parcel or tract of land, containing **2.4589 acres (107,108.23 Sq. Ft.)**, more or less, lying and being situated in Lots 19, 20 & 21 of Block "A" of Baldwin Farm, as shown on map or plat of same in the Records of the Office of the Chancery Clerk of Madison County, at Canton, Mississippi, being a part of the Mary Mallie Harreld property as described in Deed Book 2781 at Page 377 of the Records of said Madison County, Mississippi, and being more particularly described as follows:

COMMENCING at an iron pin lying at the NW corner of Lot 21 of Block "A" of said Baldwin Farm; run thence

South 65 degrees 31 minutes 43 seconds East along the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm for a distance of 350.00 feet to an iron pin lying at the NE corner of a tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm" and **POINT OF BEGINNING** of the herein described property; thence

Continue South 65 degrees 31 minutes 43 seconds East along the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm for a distance of 485.72 feet to an iron pin lying on the Northerly boundary of the City of Ridgeland property as described in Deed Book 3231 at Page 851 of the Records of said Madison County, Mississippi; thence

Leaving the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm, run along the Northerly boundary of said City of Ridgeland property to points at each of the following calls;

South 24 degrees 27 minutes 57 seconds West (South 24 degrees 21 minutes 26 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 43.62 feet to an iron pin with a brass right-of-way cap; thence

South 59 degrees 50 minutes 15 seconds West (South 59 degrees 43 minutes 44 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 282.24 feet (282.22'-Grid) to an iron pin; thence

262.77 feet (262.75'-Grid) along the arc of a 834.98 foot (834.93'-Grid) radius curve to the right, said arc having a 261.69 (261.67'-Grid) foot chord which bears North 56 degrees 31 minutes 06 seconds West (North 56 degrees 37 minutes 37 seconds West-Grid Bearing, State Plane, Mississippi West Zone) to an iron pin with a brass right-of-way cap; thence

75.01 feet along the arc of a 834.98 foot (834.93'-Grid) radius curve to the right, said arc having a 74.98 foot chord which bears North 44 degrees 55 minutes 46 seconds West (North 45 degrees 02 minutes 17 seconds West-Grid Bearing, State Plane, Mississippi West Zone) to an iron pin with a brass right-of-way cap; thence

North 42 degrees 21 minutes 21 seconds West (North 42 degrees 27 minutes 52 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 16.30 feet to an iron pin lying on the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm; thence

Leaving the Northerly boundary of said City of Ridgeland property, run South 65 degrees 31 minutes 43 seconds East along the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm, for a distance of 24.56 feet to an iron pin lying at the SE corner of the above referenced tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm"; thence

Leaving the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm, run North 23 degrees 31 minutes 34 seconds East along the Easterly boundary of said tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm", for a distance of 200.03 feet to the **POINT OF BEGINNING** of the above described parcel or tract of land.

EXHIBIT 'B'

Date: 3-30-21

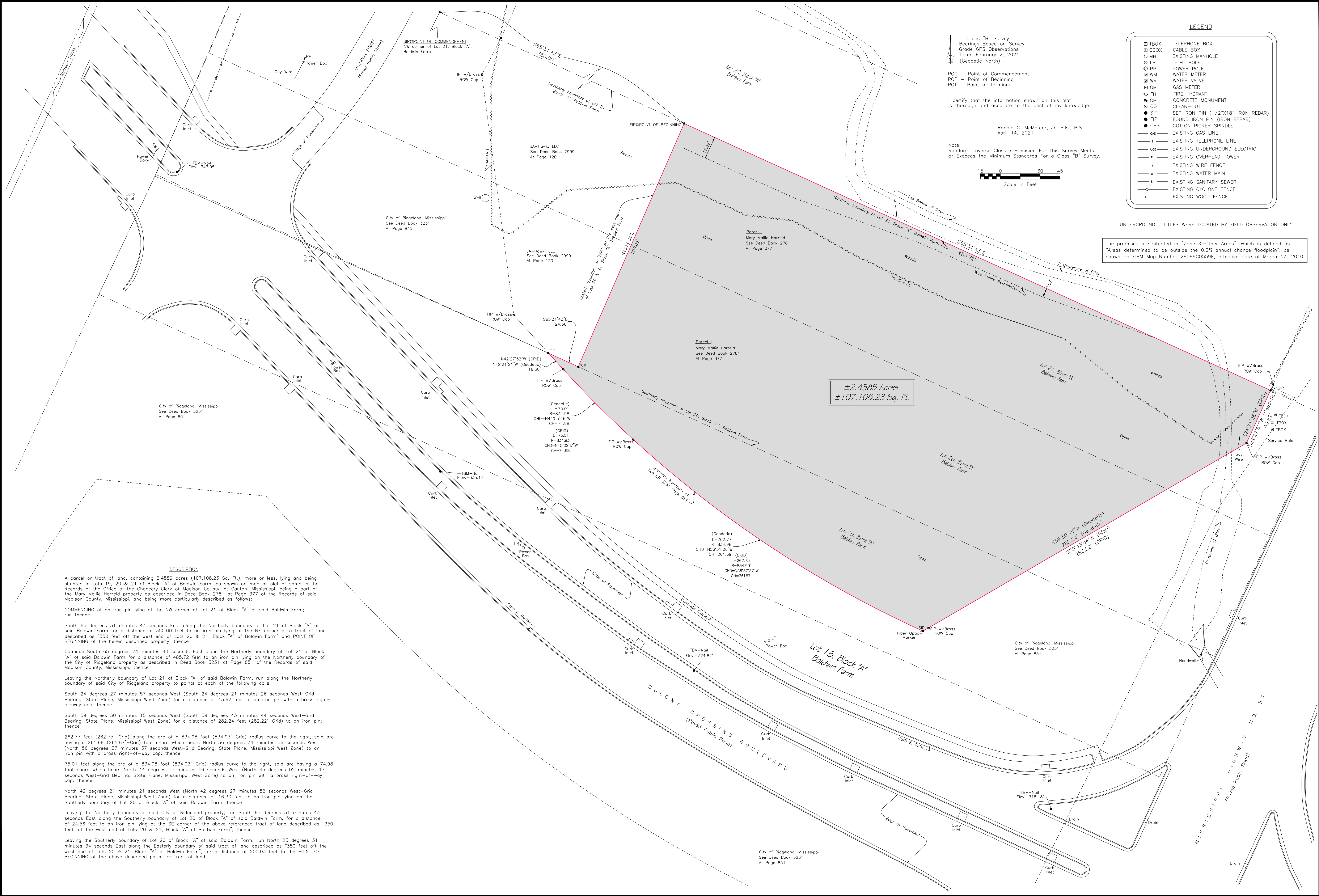
RE: Petition and Application for Conditional Use Permit

To Whom It May Concern:

Lee Ann Harreld ("Owner"), hereby authorizes Rav Bedi of Bedi Investments, to act on behalf of the Owner as the owner's representative regarding all matters related to the above noted Petition and Application for Conditional Use Permit ("Application").

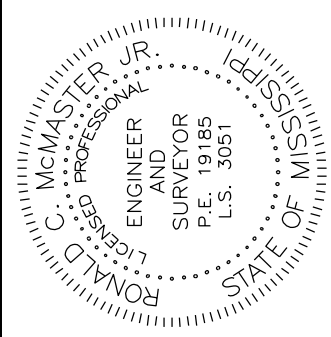
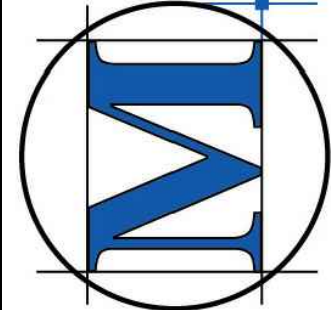
This letter will serve as "Exhibit B" required by Item 6 of the Application.

By: Lee Ann Harreld Damiens
Lee Ann Harreld Damiens

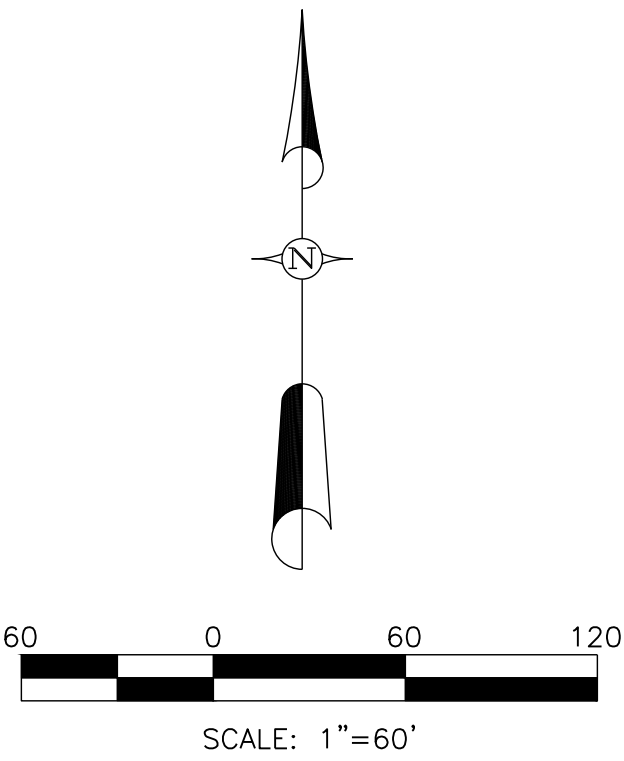
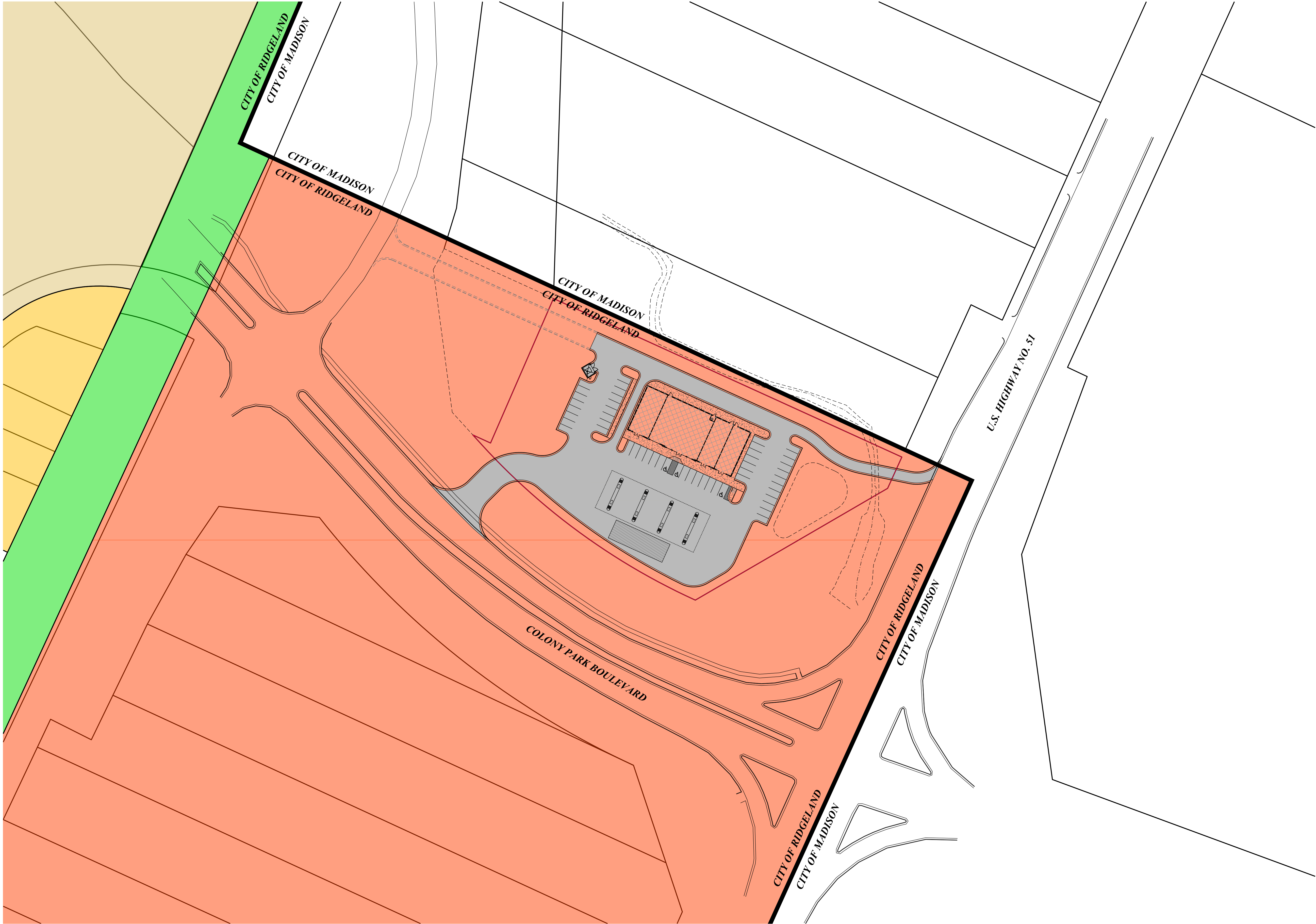


PLAT OF SURVEY OF CERTAIN PROPERTY IN LOTS 19, 20 & 21, BLOCK 'A',
BALDWIN FARM, MADISON COUNTY, MISSISSIPPI

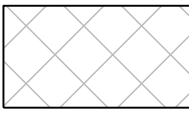
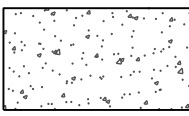
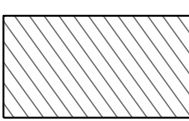
DRAWN BY: JCS
SCALE: 1" = 30'
JOB NUMBER: M-2819



212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090
MCMASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS



SITE LEGEND

-  PROPOSED BUILDING
-  PROPOSED CONCRETE SIDEWALK
-  PROPOSED PAVEMENT (TYPE T.B.D.)
-  PROPOSED UNDERGROUND FUEL TANKS (FINAL LOCATION T.B.D.)

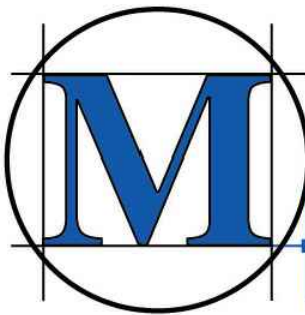
ZONING LEGEND

-  C-2A
-  S-1
-  R-3
-  R-4

Revisions				
#	Date	Nature	By	App'd.

Project No.	M-2819	Designed By	R.C.M.
Date	04-15-2021	Drawn By	C.B.F.
Scale	SEE ABOVE	Checked By	R.C.M.

CONVENIENCE STORE
COLONY PARK BLVD AT U.S. HWY. 51
RIDGELAND, MISSISSIPPI



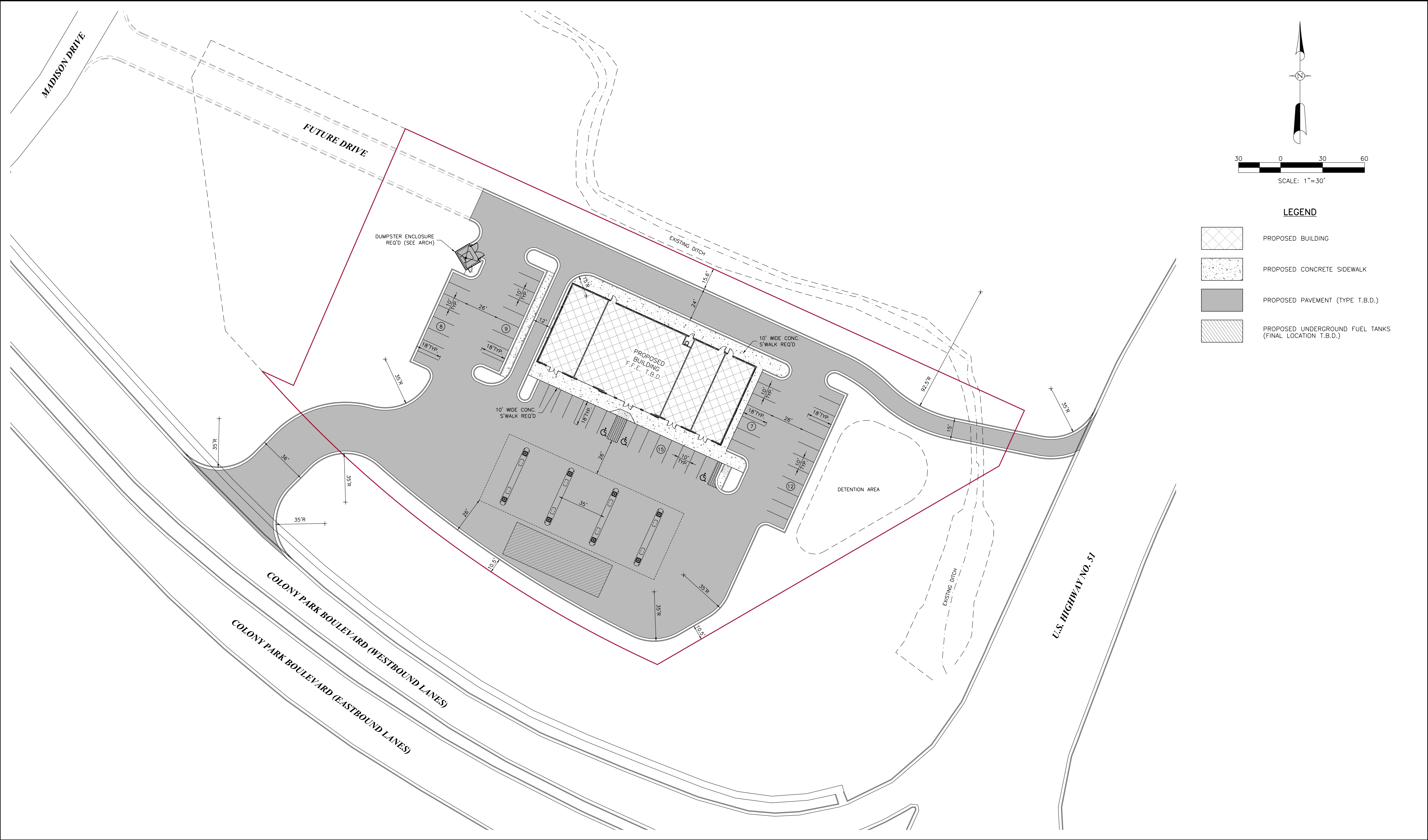
M'MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

PRELIMINARY
NOT FOR
CONSTRUCTION

'EXHIBIT D'
VICINITY MAP

C1.1



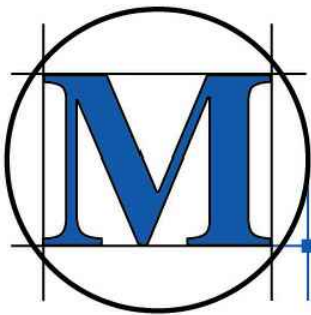
LEGEND

- PROPOSED BUILDING
- PROPOSED CONCRETE SIDEWALK
- PROPOSED PAVEMENT (TYPE T.B.D.)
- PROPOSED UNDERGROUND FUEL TANKS (FINAL LOCATION T.B.D.)

Revisions				
#	Date	Nature	By	App'd.

Project No.	M-2819	Designed By	R.C.M.
Date	04-15-2021	Drawn By	C.B.F.
Scale	SEE ABOVE	Checked By	R.C.M.

CONVENIENCE STORE
COLONY PARK BLVD AT U.S. HWY. 51
RIDGELAND, MISSISSIPPI



M-MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS
212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

PRELIMINARY
NOT FOR
CONSTRUCTION

'EXHIBIT E'
SITE PLAN

C1.2

PETITION AND APPLICATION FOR CONDITIONAL USE PERMIT

(Official Form February 2014)

5. If the Petitioner is not the owner of the property, the owner's address and phone number

is Refer to Exhibit 'B'

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: The northwest corner of the intersection of MS Hwy 51

and Colony Park Boulevard

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 072D-20B-062/00.00 072D-20B-063/00.00

072D-20B-064/00.00 072D-19A-042/00.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".
9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.
10. The property is presently zoned C2-A General Commercial District (Arterial Streets) , according to the official zoning map of Ridgeland, Mississippi.
11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 420.03 of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February, 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with

requested classification: Convenience Store with Fuel Pumps

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

- a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

The proposed site location is situated at the corner of Highway 51 and Colony Park Boulevard

which is an ideal location for a Convenience Store with Fuel Pumps due to the volumes of

nearby traffic.

- b. How will the proposed use impact traffic on adjacent streets and highways?

The existing traffic volumes along Hwy 51 and Colony Park Boulevard should not be affected

by the proposed development. The proposed drive access points will be reviewed and approved

by the City of Ridgeland during site plan review, and separately by MDOT where applicable.

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

The proposed site development is not expected to cause an adverse effect on the adjacent
properties, none of which are zoned residential. There will be no encroachment. Noise, odor, and
glare levels will be typical for the requested use. There should be no significant increase in the
existing traffic volumes as previously stated in Section 14b.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

The proposed access points to both Hwy 51 and Colony Park Blvd. will be wide enough with
ample turning radii as to allow traffic to enter/exit the site without conflicts The existing sidewalk
along Colony Park Blvd. will be maintained across the proposed drive. The site will be designed
to accommodate the flow of passenger cars, fire trucks, garbage collection, and large fuel trucks.

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

The proposed site plan will included a number of off-street parking spaces greater than or
equal to the minimum requirements set forth in the City of Ridgeland Zoning Ordinance and will
be reviewed further during site plan review.

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

The proposed site plan includes a dumpster enclosure which will be fully enclosed as required

by Section 36.07 and Appendix D. No service areas are planned at this time.

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

All stormwater runoff at the proposed site will be collected by a storm sewer pipe network and

discharged through an on-site detention basin. Potential erosion will be controlled during

construction in accordance with countermeasures shown on an erosion control plan provided

by the engineer.

- h. What provision(s) have been made for the availability and connection of utilities?

The proposed site plan will require connection to all publicly available utilities (water, sewer, gas,

electric, communication). This will be shown on a Utility Plan drawing and included with the Site

Plan Review package to the City of Ridgeland for further review and approval.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

The proposed site plan will include site lighting which provides the minimum level of foot-candles
across the site as required by the City of Ridgeland Zoning Ordinance. The development will also
include a ground-mounted or pylon sign, which will be reviewed/approved by the City of
Ridgeland during site plan review. Traffic signage will also be installed (stop, right-only, etc).

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

The proposed site plan complies with the required yards per the City of Ridgeland Zoning
Ordinance. A Landscape Plan which complies with the City of Ridgeland's Landscape and
Tree Ordinances will be provided during Site Plan Review for further review and approval.

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

The proposed convenience store and fuel pumps may operate up to 24-hours per day.
No adjacent properties are zoned residential, therefore no adverse effects are anticipated due to
these hours of operation.

1. What provision(s) have been made to adequately address any concern for safety?

The proposed fuel pumps will have an emergency shutoff switch. The proposed building(s) will
also have all required safety measures/alarms as required by applicable codes (City, Fire,
Building, etc.).

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

The water, gas, and electric demand for the proposed site plan will be minimal and should not
negatively affect the existing distribution systems. The proposed site plan will include a grease
trap at both the building(s) and dumpster enclosure to prevent greasy waste from entering the
public sewer system.

- n. What provision(s) have been made to minimize negative environmental and economic impacts?

The proposed site plan will follow all MDEQ and MSDH regulations both during construction and
while in operation to minimize environmental impacts.. The proposed building will follow all City
of Ridgeland architectural guidelines as to provide an aesthetically pleasing building which will
have a positive impact on the adjacent properties.

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

An existing ditch runs along the north and east property lines of the proposed site. This ditch
drains into an existing box culvert at Hwy 51. A small portion of the proposed site is located
within the 500-year floodplain and will be built up with paving and a new drainage structure.

No encroachment upon airport approach zones are proposed.

- p. Are there any additional issues that should be addressed in this application?

There are no additional issues at this time.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

Rav Bedi
PETITIONER

04-19-2021
DATE

EXHIBIT 'A'
DEED OF RECORD

124
241⁰⁰
Prepared by:
Susan G. Pinkston
Post Office Box 16927
Jackson, Mississippi 39236
(601) 957-9460

Return to:
Susan G. Pinkston
Post Office Box 16927
Jackson, Mississippi 39236
(601) 957-9460

STATE OF MISSISSIPPI
COUNTY OF MADISON

Indexing Instructions:

Lots 5-21 Block "A" Baldwin Farm

Fair Ground Addition, City of Canton, less Lots 1-14 Block A and Lots 8-13 Block B

Lots 2-10 JR Davis Subdivision, Plat Book 3, Page 9

Sec. 23, T9N, R2E

Sec. 24, T9N, R2E

Sec. 25, T9N, R2E

Sec. 26, T9N, R2E

Sec. 30, T9N, R3E

All of Addition of Magnolia Heights City of Canton, less Lots 1-3 and 21-27 inclusive of Block A, Plat Book 3, Page 14

Lot 17, J Brown's lot, Block D, Miller addition, City of Canton

Lot 11, 50' side of Center Street per map of city prepared by George & Dunlap

2 lots & roadway east of Maxwell's Lane, official map, City of Canton per Koehler & Keele in 1930

Lot 9 less 50' off East side Block "A" Smith Addition

Part Lot 57 of N. Side of Dinkins Street & E. side of So. Liberty, George & Dunlap's map City of Canton

Sunnydale Subdivision Part One, less Lots 21, 22, 25 and 26

Lot 8 Dinkins Subdivision

Lots 23-27 Block 1, Roosevelt Heights

Part Lot 13 So. Side of West Center Street, City of Canton, George & Dunlap 1898

Sec. 36, T7N, R1E

Sec. 36, T9N, R2E

Sec 32, T9N, R3E

Sec. 2, T7N, R1E

Sec. 26, T9N, R1E

Sec. 27, T9N, R1E

Sec. 23, T9N, R1E

Lots 21-24, Block B, Grandview Addition, City of Canton, Plat Book 3, Page 42

Sec. 17, T11N, R5E

Sec. 21, T11N, R5E

Sec. 20, T11N, R5E

Sec. 33, T11N, R4E

Sec. 4, T10N, R4E

Sec. 35, T12N, R4E

Sec. 3, T10N, R5E

Sec. 14, T8N, R2E

Sec. 15, T8N, R2E

Lots 3, 5 & 6, S1/2 Lot 4, Lot 2, Lot 7, Sec. 6, T9N, R1E

Sec. 7, T9N, R1E

Lot 8 and 43 acres of West side Lot 7, Sec. 31, T10N, R1E

Sec. 28, T11N, R5E

Sec. 29, T11N, R5E

Sec. 20, T9N, R2E

Sec. 29, T9N, R2E

Sec. 30, T9N, R2E

Sec. 11, T8N, R1E

Sec. 12, T8N, R1E

Sec. 13, T8N, R1E

Sec. 14, T8N, R1E

Sec. 7, T9N, R3E

Sec. 18, T9N, R3E

Lots 41 & 43 E. side of Cameron St., George & Dunlap's map of City of Canton

Lots 47 and 59, City of Canton

QUITCLAIM DEED

For and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the undersigned

**TRUSTMARK NATIONAL BANK, AS SUCCESSOR TRUSTEE
FOR THE MARY MALLIE HARRELD REVOCABLE
TRUST, DATED MARCH 14, 1975
P.O. Box 291
Jackson, Mississippi 39201
(601) 208-2406**

**TRUSTMARK NATIONAL BANK, AS SUCCESSOR TRUSTEE
FOR THE MARY MALLIE HARRELD IRREVOCABLE
TRUST NO. 1, DATED JUNE 20, 1968
P.O. Box 291
Jackson, Mississippi 39201
(601) 208-2406**

and

**TRUSTMARK NATIONAL BANK, AS SUCCESSOR TRUSTEE
FOR THE MARY MALLIE HARRELD IRREVOCABLE
TRUST NO. 2, DATED DECEMBER 23, 1976
P.O. Box 291
Jackson, Mississippi 39201
(601) 208-2406**

does hereby bargain, sell, convey, and quitclaim to

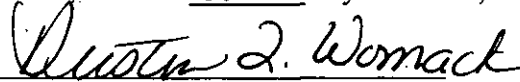
**MARY MALLIE HARRELD
869 North Deerfield Drive
Canton, MS 39046
(601) 605-0155**

all right, title and interest, in and to the property situated and located in Madison County, Mississippi, more particularly and certainly described as follows:

See Exhibit "A" attached hereto and made a part hereof
(Page 8)

It is the intent of the Grantor to convey and it does hereby convey all property, along with all oil, gas and other minerals, owned by Grantor in Madison County, Mississippi to Grantee, whether correctly described herein or not, including any interest in the lands described in Deed Book 140, Page 881, in Deed Book 151, Page 660 and in Deed Book 151, Page 658.

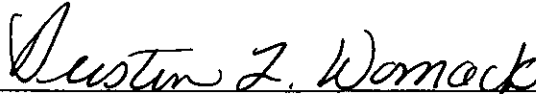
WITNESS THE SIGNATURE of the Grantor, this the 28 day of March, 2012



**TRUSTMARK NATIONAL BANK, SUCCESSOR
TRUSTEE OF THE MARY MALLIE HARRELD
REVOCABLE TRUST DATED MARCH 14, 1975**

By: Dustin T. Womack

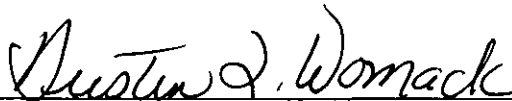
Title: Assistant Vice President and Trust Officer



**TRUSTMARK NATIONAL BANK, SUCCESSOR
TRUSTEE OF THE MARY MALLIE HARRELD
IRREVOCABLE TRUST NO. 1, DATED JUNE 20,
1968**

By: Dustin T. Womack

Title: Assistant Vice President and Trust Officer



**TRUSTMARK NATIONAL BANK, SUCCESSOR
TRUSTEE OF THE MARY MALLIE HARRELD
IRREVOCABLE TRUST NO. 2, DATED DECEMBER
23, 1976**

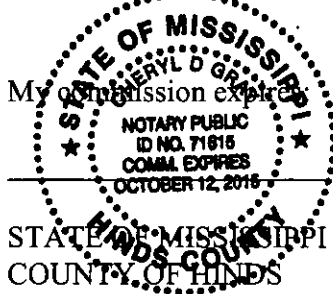
By: Dustin T. Womack

Title: Assistant Vice President and Trust Officer

STATE OF MISSISSIPPI
COUNTY OF HINDS

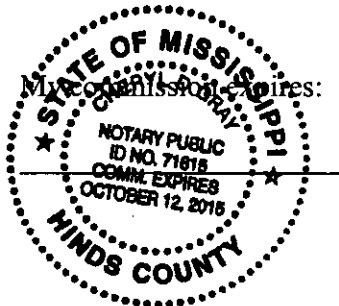
PERSONALLY APPEARED before me, the undersigned authority in and for the aforesaid county and state, on this 28 day of March, 2012, within my jurisdiction, the within named Dustin T. Womack Assistant Vice President and Trust Officer of Trustmark National Bank, as Successor Trustee of the Mary Mallie Harreld Revocable Trust, dated March 14, 1975, who acknowledged that for and on behalf and as the act and deed of the Trust and in said representative capacity, and as its act and deed, she executed the above and foregoing instrument after first having been duly authorized by the Trust so to do.

Cheryl D. Gray
NOTARY PUBLIC



PERSONALLY APPEARED before me, the undersigned authority in and for the aforesaid county and state, on this 28 day of March, 2012, within my jurisdiction, the within named Dustin T. Womack Assistant Vice President and Trust Officer of Trustmark National Bank, as Successor Trustee of the Mary Mallie Harreld Irrevocable Trust #1, dated June 20, 1968, who acknowledged that for and on behalf and as the act and deed of the Trust and in said representative capacity, and as its act and deed, she executed the above and foregoing instrument after first having been duly authorized by the Trust so to do.

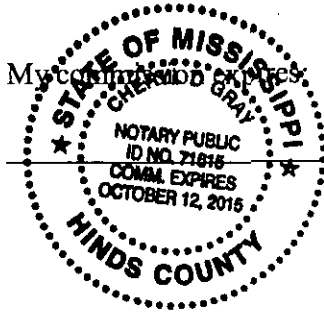
Cheryl D. Gray
NOTARY PUBLIC



STATE OF MISSISSIPPI
COUNTY OF HINDS

PERSONALLY APPEARED before me, the undersigned authority in and for the aforesaid county and state, on this 28 day of March, 2012, within my jurisdiction, the within named Dustin T. Womack Assistant Vice President and Trust Officer of Trustmark National Bank, as Successor Trustee of the Mary Mallie Harreld Irrevocable Trust #2, dated December 23, 1976, who acknowledged that for and on behalf and as the act and deed of the Trust and in said representative capacity, and as its act and deed, she executed the above and foregoing instrument after first having been duly authorized by the Trust so to do.

Cheryl D. Gray
NOTARY PUBLIC



PARCEL I

Lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 and 21 in Block "A" of Baldwin Farm according to the plat thereof on file in the Chancery Clerk's Office in Canton, Mississippi, EXCEPT from Lots 20 and 21 of said Block "A" 350 feet off the west end thereof, the part excepted being a lot 200 feet by 350 feet, and EXCEPT a portion of said Lot Five (5) in Block "A" which portion is described as beginning at the southernmost corner of said Lot Five (5) where the west boundary line of Highway 51 intersects the south line of said Lot Five (5), run thence west along the south boundary of said Lot Five (5) 217.8 feet, thence run in a northerly direction parallel to said Highway, 55 feet; thence run in an easterly direction parallel to the southern line of said Lot Five (5) 217.8 feet to the west right of way line of said highway, thence run in a southerly direction along the west margin of said Highway, 55 feet to the point of beginning.

PARCEL II

Fair Ground Addition to the City of Canton, Mississippi,
LESS AND EXCEPT:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 of Block A and Lots 8, 9, 10, 11, 12, and 13 of Block B and lying and being situated in the City of Canton, Madison County, Mississippi.

PARCEL III

Lots No. 2, 4, 5, 6, 7, 8, 9, and 10 in the J. R. Davis Subdivision south of Canton in Madison County, Mississippi, as shown by the plat of said subdivision recorded in Plat Book 3 at page 9 thereof in the Chancery Clerk's office of Madison County, Mississippi.

PARCEL IV

All that part of W1/2 of SE1/4 South and East of Canton-Jackson Public Road and East of Bear Creek, 31 acres, more or less, Section 23, Township 9 North, Range 2 East, Madison County, Mississippi.

NW1/4 less NE1/4 NW1/4 all in Section 25, Township 9 North, Range 2 East, Madison County, Mississippi.

All NE1/4 East of Bear Creek, 86 acres, more or less, Section 26, Township 9 North, Range 2 East, Madison County, Mississippi.

PARCEL V

All of the Addition of Magnolia Heights to the City of Canton, County of Madison, State of Mississippi, less Lots 1, 2, 3, and 21 through 27 inclusive of Block A, according to the plat thereof recorded in Plat Book 3, Page 14, of the records of the Chancery Clerk of Madison County, Mississippi.

PARCEL VI

A lot 25' x 100' out of the NE corner of Lot 17, south of J. Brown's lot, Block D, Miller Addition to the City of Canton, Mississippi.

PARCEL VII

All that part of Lot Eleven (11) on the south side of Center Street as laid down on the map of said city prepared by George & Dunlap and more particularly described as follows: Beginning at a point on the south margin of West Center Street which is 53 feet East of an iron stake at the northeast corner of what was known as the Creamery lot No. 13 on the map of said city prepared by George & Dunlap, and from said point of beginning run thence East along the south margin of said street 42 feet, more or less, to a stake at the northeast corner of the Teaver lot, run thence South along the east side of the building a distance of 62 feet, run thence West along the south end of said building a distance of 42 feet, more or less, run thence North along the west side of said building a distance of 62 feet to the point of beginning, and being part of the lot conveyed to Joe L. Teaver by deed recorded in Book 28 at page 612.

LESS AND EXCEPT that portion of the above described property which is included in the following, to-wit:

Beginning on the north margin of Peace Street on the S. E. Corner of Lot 14 as laid down on the map of said City prepared by George & Dunlap and running thence west along the north margin of said street 48 feet to a stake and thence north 200 feet to a stake and thence west 44 1/2 feet to a stake and thence north 100 feet to a stake in the south line of the G. C. Chapman lot and thence east 92 1/2 feet to a stake and thence south 300 feet more or less to Peace Street, the point of beginning, but when described with reference to said map it is 48 feet off of the east side of said lot 14 and the S1/2 of Lot 11, said Lot 11 so marked on said map south of Center Street.

PARCEL VIII

Beginning at a point on the north margin of West Fulton Street 90 feet west of Cameron Street and running thence west along the north side of Fulton Street 90 feet, thence north 125 feet, thence east 90 feet, and thence south to the point of beginning. Also an undivided one-fourth (1/4) interest in the spur tract running along the east side of the above described property but the rights and privileges to use said spur track are governed by a contract entered into between the Railroad Company and a former owner. Also a right to use a right of way 13 feet wide running across the north side of said property.

PARCEL IX

Two lots and a roadway lying east of Maxwell's Lane in the City of Canton, Madison County, Mississippi, and described as:

A lot beginning at a point on the east side of Maxwell's Lane 212.5 feet south of the intersection of the south line of East Academy Street with the east line of Maxwell's Lane, and run thence east 93 feet to a stake, thence south 50 feet to a stake, thence west 93 feet to Maxwell's Lane, thence north along the east line of Maxwell's Lane 50 feet to the point of beginning; also

A lot beginning at a point 365 feet south and 137 feet east of the above described street intersection, and run thence south 70 feet to the Sutherland property, thence east along said Sutherland property 193 feet to a stake, thence north 70 feet to a stake on the south line of a roadway, thence west along said roadway 193 feet to the point of beginning, and also a roadway 20 feet in width running east and west from a point on Maxwell's Lane 345 feet south of the above described street intersection and running east 330 feet and south 20 feet, all according to the Official Map of the City of Canton made by Koehler and Keele in 1930.

PARCEL X

NW1/4 SW1/4 south of the road, Section 24, Township 9 North, Range 2 East, Madison County, Mississippi:

LESS AND EXCEPT:

A tract of land in the NW1/4 of SW1/4 of Section 24, Township 9 North, Range 2 East, and beginning in the southeast corner of said NW1/4 of SW1/4, and run thence north 1067.4 feet to the south line of the Canton and Flora Road, which is West Fulton Street of the said

City of Canton extended west, thence southwesterly along said road 294.6 feet to a stake; thence south 1008.4 feet to the south line of said NW1/4 of SW1/4, thence east along said south line 290.0 feet to the point of beginning, containing 6.91 acres, being the Fair Ground Addition of the City of Canton, Madison County, Mississippi.

ALSO LESS AND EXCEPT:

A tract of land in the NW1/4 SW1/4, Section 24, Township 9 North, Range 2 East described as:

Beginning at the point where the west line of said Section 24 intersects the south line of the Canton and Flora Road and run thence south along said section line 619 feet to a stake, thence east 85 feet to a stake, thence north 635 feet to the south line of the said road, thence westerly along the south line of said road 85.5 feet to the point of beginning, containing 1.23 acres, LESS the few feet off the north end of said lot deeded for road purposes.

ALSO LESS AND EXCEPT:

A lot of land in the NW1/4 SW1/4, Section 24, Township 9 North, Range 2 East, County of Madison, State of Mississippi, and described as follows:

Beginning at a point on the south right-of-way line of the Canton and Flora Road, which is the extension of West Fulton Street of the City of Canton, Mississippi, said point being 270 feet south 78 degrees 20 minutes west, along the above road and 30 feet south of its center line from the northwest corner of Lot No. 5 of Block B of Fair Grounds Addition to the City of Canton, Mississippi, as recorded in the office of the Chancery Clerk of said Madison County, in Plat Book No. 3, and run thence south 78 degrees 20 minutes west, along the south right-of-way line of said road, 100 feet to a stake, thence south 11 degrees 40 minutes East, at right angles to said road, 395 feet to a stake, thence north 78 degrees 20 minutes east, 100 feet to a stake, thence north 11 degrees 40 minutes west, 395 feet to the point of beginning.

ALSO LESS AND EXCEPT:

Beginning at a point on the south right-of-way line of the Canton and Flora Road, which is the west extension of West Fulton Street of the City of Canton, Mississippi, said point being 840.0 feet south 78 degrees 20 minutes West, along the said road and 30.0 feet south of its center line, from the northwest corner of Lot No. 5 of Block B of Fair Ground Addition to the City of Canton, Mississippi, as recorded in Plat Book No. 3 of the records in the Chancery Clerk's office of said Madison County and run thence South 78 degrees 20 minutes West,

along the south right-of-way line of said road, 75.0 feet to a stake, thence South 11 degrees 40 minutes East 117.0 feet to a stake, thence North 78 degrees 20 minutes East 75.0 feet to a stake, thence North 11 degrees 40 minutes West 117.0 feet to a stake at the point of beginning.

ALSO LESS AND EXCEPT:

Beginning at a point on the south line of the Canton and Flora Road, which point is the northwest corner of the lot conveyed to Charley Stamps and Clifton Stamps as recorded in Deed Book 40, Page 211 of the records in the office of the Chancery Clerk of Madison County, and run thence South 78 degrees 20 minutes West, along the south line of said road and 30 feet from its center line, 47 feet to the east line of the lot sold to Mabel Grant, as recorded in Deed Book 31, Page 485 of record in the above described office, and run thence along the line of said lot South 145.5 feet, more or less, to a stake, thence North 78 degrees 20 minutes East, parallel with said road, 153.2 feet to a stake, thence North 11 degrees 40 minutes West, 142 feet to the southeast corner of the Stamps lot referred to above, thence South 78 degrees 20 minutes West, along said lot line 75 feet to its southwest corner, thence North 11 degrees 40 minutes West, along said lot line 117 feet to the point of beginning.

ALSO LESS AND EXCEPT:

A parcel of land in the NW1/4 of the SW1/4 of Section 24, Township 9 North, Range 2 East, Madison County, Mississippi, and more particularly described as beginning at a point on the south right-of-way line of West Fulton Street or Old Mississippi State Highway No. 22 that is 230 feet south 78 degrees 20 minutes west along said right-of-way from the point of intersection of the highway right-of-way and the west line of Lot 5, Block "B", of Fair Ground Addition to the City of Canton, Mississippi, and from said point of beginning run south 78 degrees 20 minutes west for 40 feet along said highway right-of-way to a point; thence south 11 degrees 40 minutes east for 385 feet to a point; thence south 78 degrees 20 minutes west for 100 feet to a point; thence north 11 degrees 40 minutes west for 385 feet to the south right-of-way line of said highway; thence south 78 degrees 20 minutes west along said right-of-way for 200 feet to a point; thence south 11 degrees 40 minutes east for 600 feet to a point; thence north 78 degrees 20 minutes east for 340 feet to a point; thence north 11 degrees 40 minutes west for 600 feet to the point of beginning.

PARCEL XI

A lot or parcel of land fronting 210.0 feet on the west side of South Union Street, and being situated in the NW1/4 SW1/4 NW1/4 of Section 30, Township 9 North, Range 3 East, Madison County, Mississippi, and described as beginning at the northwest corner of the property which is described in deeds of record in book 71 at pages 355, 358, 360 and 363, of the records of the Chancery Clerk of Madison County, Mississippi, and from said point of beginning run thence south 85 degrees 45 minutes east for 273.0 feet to the west right of way line of said South Union Street, thence running in a southerly direction along said west right of way line for 210.0 feet, thence running north 80 degrees 00 minutes west for 334.0 feet to the west line of the Thompson property as it was on June 16, 1960, thence running north 4 degrees 47 minutes east along said west line of said Thompson property for 175.0 feet to the point of beginning.

PARCEL XII

Beginning at a point 45 feet south of the northeast corner of Lot 52 on the west side of Liberty Street according to the map of George & Dunlap of the City of Canton, Made in 1898 and run thence west 274 feet, more or less, thence south 50 feet, thence east 274 feet, more or less, thence north 50 feet to the point of beginning. Said lot being 5 feet by 274 feet off south end of Lot No. 52 said street and 45 feet by 274 feet off north end of Lot No. 54, said street according to said map. Intending to convey a lot 50 feet by 274 feet out of Lots 52 and 54 on the west side of Liberty Street South of the Court Square in said City, and being the lot conveyed by S. A. Miller to Laura Handy on June 19, 1911 as shown by deed recorded in Book TTT at page 277 thereof in the Chancery Clerk's office for Madison County, Mississippi.

PARCEL XIII

Lot nine (9), less fifty (50) feet off the east side thereof, of Block "A", Smith Addition, according to the map or plat thereof on file in the office of the Chancery Clerk of Madison County, Mississippi.

PARCEL XIV

A lot in the City of Canton, Madison County, Mississippi, described as beginning at a stake in the east margin of Liberty Street, at the southwest corner of

what is or was known as the Zaid Ratliff lot, which point is also 160 feet south of the intersection of the south line of Hill Street with the east line of said Liberty Street, and run thence south along the east margin of said Liberty Street 171 feet, more or less, to the northwest corner of lot sold by the undersigned Sam Mackie to the South Liberty Street Missionary Baptist Church by Deed of November 2, 1933, recorded in book 9 page 290 of the Land Records of Madison County, Mississippi, thence east along the north margin of said Church lot 160 feet to the northeast corner of said Church lot, thence, 160 feet from and parallel to South Liberty Street, north 171 feet, more or less, to a stake 160 feet from the south line of Hill Street, thence west 160 feet to the point of beginning, and being all the property retained by Sam Mackie out of deed dated November 16, 1945 from Dr. R. W. Smith and recorded in Deed Book 31 at page 295 after sale of November 16, 1945 to W. E. Harreld of record in Deed Book 31, at page 292; LESS one-half of all minerals, as reserved in the aforesaid deed from Dr. R. W. Smith.

PARCEL XV

Tract A

That part of Lot 57 on North side of Dinkins Street and on the East side of South Liberty Street, as shown by George & Dunlap's map of City of Canton, and being further described as follows:

Beginning at a point on the Northeast Corner of the intersection of Dinkins Street with South Liberty Street, and running thence East along North margin of Dinkins Street 148 feet, thence North 40 feet to an iron stake, thence West 148 feet to East Margin of South Liberty Street, thence South along East Margin of South Liberty Street 40 feet to point of beginning;

Being the same property conveyed to J. A. Herron by West and Lillian Brown upon April 11, 1931, by deed recorded in Book 8, page 56, of Land Records of Madison County, Mississippi.

Tract B

Also a lot described as: Beginning at an iron stake on the East margin of South Liberty Street 85 feet North of the Northeast Corner of the intersection of Dinkins Street with South Liberty Street, and running thence East along the South Margin of what was once Sophie and Bud Jackson's property 150 feet to an iron stake, thence South 45 feet to an iron stake, thence West 2 feet to the iron stake at the Northeast Corner of the

lot first herein described, thence West 148 feet, along the North Margin of the first lot herein described, to the East Margin of South Liberty Street, thence North along the East margin of South Liberty Street 45 feet to the point of beginning, being the same property conveyed to J. A. Herron by A. K. Foot, Trustee, May 7, 1917, by deed recorded in Book WWW, page 393, of land records of Madison County, Mississippi.

PARCEL XVI

Tract A

NW1/4 NE1/4, Section 30, Township 9 North, Range 3 East, less 13 1/3 acres off of the East side thereof, and less 5 acres off the South Side thereof, being 23 acres, more or less, being the same land acquired by T. M. Plummer, Sr., and T. M. Plummer, Jr., by deed dated February 17, 1941, recorded in Book 18, Page 322 of the Land Deed Records of Madison County, Mississippi.

LESS AND EXCEPT:

Beginning at an iron pin, said pin being at the SE corner of Dinkins Subdivision, running South 40 feet, thence East 10 feet, thence South 65 feet, thence West 800 feet, thence North 250 feet, thence East 175 feet, thence North 330 feet, thence East 187 feet, thence South 150 feet, thence East 284 feet, thence South 318 feet, thence East 150 feet to the point of beginning, being in Section 30, Township 9 North, Range 3 East, being Sunnydale Subdivision Part 1 to the City of Canton, Madison County, Mississippi.

ALSO LESS AND EXCEPT:

A lot 175 by 330 feet out of the Northwest corner of that property conveyed by T. M. Plummer, Sr., and the heirs of T. M. Plummer, Jr., by deeds recorded in Book 31, Page 365, Book 31, Page 366, and Book 31, Page 367, respectively, of the Land Deed Records of Madison County, Mississippi, the Lot hereby conveyed being more particularly described as follows:

A lot in the Northwest portion of the NW1/4 of NE1/4 of Section 30, Township 9 North, Range 3 East, Madison County, Mississippi, and particularly described as: Beginning at a point on the south line of Dinkins Street in the City of Canton, Mississippi, as it now exists, 40 feet in width, where said line is intersected by the west line of said NW1/4 of NE1/4, said point being the northeast corner of the residence lot of Mrs. Earl Evans; and run thence east along said street line 175 feet to a stake, thence south 330 feet to a stake, thence west 175 feet to a stake on the east line of Mrs. Evans, thence north along the east line of Mrs. Evans, which is the west line of the said NW1/4 of NE1/4 330 feet to the point of beginning, containing 1.325 acres, more or less.

ALSO LESS AND EXCEPT:

A tract of land in the NW1/4 NE1/4, Section 30, Township 9 North, Range 3 East, in the City of Canton, County of Madison, State of Mississippi, containing 1.763 acres and particularly described as follows, to-wit:

Beginning at an iron stake at the intersection of the south line of Dinkins Street with the west line of Adams Street, and being 40 feet west of the northwest corner of Lot No. 1 of Cedar Addition to said City of Canton, as shown on the plat of said addition, which is recorded in Plat Book No. 3 of the records in the office of the Chancery Clerk of said county; and run thence south along the west line of Adams Street 468 feet to a stake, thence west at a 90 degree angle 150 feet to a stake, thence north at a 90 degree angle 318 feet to a stake, thence west at a 90 degree angle 44 feet to a stake, thence north at a 90 degree angle 150 feet to a stake on the south line of Dinkins Street, thence east along the south line of Dinkins Street 194 feet to the point of beginning.

ALSO LESS AND EXCEPT:

A lot on South side of Dinkins Street described as beginning at a stake on the south line of Dinkins Street said point being 374.0 feet West from the intersection of the South line of Dinkins Street with the West line of Adams Street of Cedar Addition to said city, since said Adams Street was widened to 40.0 feet in width, and run thence South 150.0 feet to a stake, thence West 60.0 feet to a stake, thence North 150.0 feet to a stake on the South line of Dinkins Street thence East 60.0 feet along Dinkins Street to the point of beginning all according to the official map of the City of Canton, made by Koehler and Keele in 1930 and according to the plat of Cedar Addition to said city they are recorded in the office of the Chancery Clerk of the said Madison County.

ALSO LESS AND EXCEPT:

Beginning at a stake on the south line of Dinkins Street of said city, said stake being 314 feet west along the south line of Dinkins Street from the intersection of said south line with the west line of Adams Street of Cedar Addition to said City since said Adams Street was widened to 40 feet in width by adding 10 feet along its west side, from this point of beginning run thence south 150 feet to a stake, thence west 60 feet to a stake, thence north 150 feet to the south line of Dinkins Street, thence east along the south line of Dinkins Street 60 feet to the point of beginning. All according to the official map of said City of

Canton made by Koehler and Keele in 1930 and recorded in the office of the Chancery Clerk of said County, and according to the plat of Cedar Addition to said City as recorded in Plat Book No. 3 of the records in the office of the Chancery Clerk of said County.

Tract B

Sunnydale Subdivision, Part One to the City of Canton, Madison County, Mississippi.

LESS AND EXCEPT:

Lots 21, 22, 25 and 26.

Tract C

Lot No. 8 of the Dinkins Subdivision of the City of Canton, Madison County, Mississippi, as per plat of said subdivision on file in the Chancery Clerk's office of Madison County, Mississippi.

PARCEL XVII

Northwest Quarter (NW1/4) of Section 23, Township 9, Range 2 East containing 160 acres more or less.

LESS AND EXCEPT:

Begin at the point of intersection of the South line of the Northwest 1/4 of Section 23, Township 9 North, Range 2 East with the center line of the East lane as shown on the plans for Federal Aid Project No. I-55-2 (26) 118, said point being Highway Survey Station 855 + 64; thence run East, a distance of 108 feet, more or less, to a line that is parallel with and 106 feet Easterly of the center line of said East lane; thence Northeasterly along said parallel line, a distance of 2,815 feet, more or less, to the North line of the Northwest 1/4 of said Section 23; thence West, a distance of 370 feet, more or less, to Highway Survey Station 883 + 46 on the center line of the West lane as shown on the plans for said project; thence continue West, a distance of 120.6 feet to a line that is parallel with and 106 feet Westerly of the center line of said West lane; thence Southwesterly along said parallel line, a distance of 2,760 feet, more or less, to the South line of the Northwest 1/4 of said Section 23; thence East, a distance of 245 feet, more or less, to the point of beginning, containing 25.35 acres, more or less, and being situated in the Northwest 1/4 of Section 23, Township 9 North, Range 2 East, Madison County, Mississippi.

PARCEL XVIII

Lots 23, 24, 25, 26, and 27 of Block 1 of Roosevelt Heights as shown by plat thereof now of record in the Office of the Chancery Clerk of Madison County, Mississippi, reference to said plat being here made in aid of and as a part of this description.

PARCEL XIX

A lot or parcel of land fronting 85 feet, more or less, on the south side of West Center and fronting 75 feet, more or less, on the East side of Hickory Street, being a part of Lot 13 on the south side of West Center Street when described with reference to map or plat of the City of Canton, Madison County, Mississippi, made by George & Dunlap in 1898, reference to said map or plat being here made in aid of and as a part of this description and intending to describe that lot or parcel of land conveyed by Mrs. Nora M. Tull and J. A. Tull to R. C. Hoole by deed dated January 10, 1944, recorded in Land Record Book 27 at page 502 in the Chancery Clerk's Office for said County; together with the building and/or improvements now situated thereon.

PARCEL XX

Lots one (1) and eight (8) of Block forty-six (46), Highland Colony, according to plat of said subdivision on file in the office of the Chancery Clerk of Madison County, Mississippi, said lots being in East Half (E1/2) Southeast Quarter (SE1/4) Northwest Quarter (NW1/4), Section thirty-six (36), Township seven (7) North, Range one (1) East, LESS AND EXCEPT therefrom one-half (1/2) of all oil, gas and other minerals heretofore reserved by Ella M. Briggs in her warranty deed to M. M. Kimbrough recorded in Book 51 at page 139 of the land records of Madison County, Mississippi.

Lot 7 in Block 44 of Highland Colony, in Section 36, Township 7 North, Range 1 East, less and except therefrom 3 acres, more or less, acquired by Mississippi State Highway Commission and less and except therefrom all oil, gas, and minerals.

PARCEL XXI

Tract A

All of the NE1/4, Section 36, Township 9 North, Range 2 East, lying east of Highway 51,

LESS AND EXCEPT:

A lot or tract of land fronting 200 feet on the east side of U. S. Highway #51 south of Canton, and being more particularly described as from a point on the east right of way line of U. S. Highway 51, said point being on or near the north line of the SW1/4, and also being the southwest corner of the Emma Mae McFerran tract and the northwest corner of the Floyd Black tract, and from said point run thence North 30 degrees 57 minutes East for 458 feet to the southwest corner of tract to be described, and from said southwest corner and point of beginning run thence North 30 degrees 57 minutes East for 200 feet along said highway, thence South 59 degrees 05 minutes East for 250 feet, thence South 30 degrees 57 minutes West for 200 feet, thence North 59 degrees 05 minutes West for 250 feet to point of beginning, and containing in all 1.10 acres, more or less, and all being in Section 36, Township 9 North, Range 2 East, Madison County, Mississippi.

LESS AND EXCEPT:

A lot or parcel of land fronting 457.6 feet on the east side of U. S. Highway No. 51, containing 7.1 acres, more or less, lying and being situated in the N1/2 of Section 36, Township 9 North, Range 2 East, Madison County, Mississippi, and more particularly described as follows: Beginning at a fence corner at the NW corner of the Black property, said fence corner representing the intersection of the south line of the N1/2 of said Section 36 with the east R.O.W. line of said Highway No. 51 and run N 30 degrees 55 minutes E along said highway R.O.W. line for 457.6 feet to a point on the south fence line of the McFerran property; thence S 58 degrees 46 minutes E along the existing fence for 250 feet to a fence corner; thence N 31 degrees 33 minutes E along the existing fence for 183.6 feet to a fence corner; thence S 79 degrees 59 minutes E along the existing fence for 308.6 feet to a fence corner; thence S 30 degrees 45 minutes E along the existing fence and its extension for 182.1 feet to a point; thence S 78 degrees 47 minutes E for 102.4 feet to a fence corner; thence S 25 degrees 08 minutes W along the existing fence for 210 feet to a fence corner on the north fence line of the Black property; thence S 85 degrees 47 minutes W along the existing fence for 27.1 feet to a point; thence N 89 degrees 52 minutes W along the existing fence for 926.6 feet to the point of beginning.

LESS AND EXCEPT:

Beginning at a point on the East boundary line of present Canton and Jackson paved road, known as Highway No. 51, said point being the Southwest corner of that certain tract of land sold by the Canton Exchange Bank, Canton, Mississippi, by warranty deed dated April 22, 1938, recorded on Page 422, Book No. 11 in the Chancery Clerk's office of Madison County, Mississippi, and running thence in a Northerly direction along the East margin of Highway No. 51 208-1/2 feet to an iron stake, thence in an Easterly direction parallel to the South line of the said tract sold by said bank 417 feet to an iron stake, thence in a Southerly direction parallel to Highway No. 51 208-1/2 feet to an iron stake, which is the North margin of the property owned by the Vic Trolie Estate, thence Westerly along the North margin of said Trolie property 417 feet to the point of beginning. The above described tract or parcel of land lies and is situated in the N1/2 NE1/4, Section 36, Township 9 North, Range 2 East which lies east of the Canton and Jackson paved road known as Highway No. 51.

Tract B

SW1/4 NW1/4, Section 30, less 1-1/2 acres off North end, making 38.86 acres, less 6-1/2 acres of the 10 acres conveyed to Peter Alford by deed in Book UUU page 100, the 6-1/2 acres described as beginning at the intersection of the North line of the 38.86 acres, and the Canton and Meltonville Road, running thence South 85 degrees East 6.25 chains, thence South 11 degrees West 9.63 chains, thence North 59 degrees West 10 chains, thence North 41 degrees East along said road 6.3 chains to beginning; also, W1/2 SW1/4 Section 30; All in Township 9, Range 3 East.

All of SE1/4 NE1/4 Section 25 East of Public Road, containing 13.31 acres; All NE1/4 SE1/4 Section 25 East of Public Road, containing 35.75 acres; All NW1/4 SE1/4 Section 25, East of Public Road, containing 5.75 acres; All SW1/4 SE1/4 Section 25 East of Public Road, containing 37.82 acres; SE1/4 SE1/4 Section 25; SE1/4 SW1/4 East of Public Road, containing 80/100 (.80) acres; all in Township 9, Range 2 East, and containing in all 247-1/2 acres, less the two acres sold to Madison County for road by deed recorded in Book RRR page 135; also the land lying between the new and the old Canton and Meltonville Road, located in E1/2 Section 25, Township 9, Range 2 East, being 2.9 acres, and being the same lands conveyed to J. M. Maxwell and B. M. Hesdorffer by Vic Trolie by deed recorded in Book TTT on page 564 in the Chancery Clerk's office of said County, reference being made thereto as part hereof.

LESS AND EXCEPT from the above described tract, that certain lot or parcel of land, containing one and one-half acres conveyed by J. M. Maxwell to Virgil Alfred by deed recorded in Book YYY at page 409 in the Chancery Clerk's office of said County; and LESS AND EXCEPT those two certain lots or parcels of land conveyed by J. M. Maxwell to Peter Alfred by his deed recorded in Book YYY at page 106 in the Chancery Clerk's office of said County, containing 15-3/4 acres; Special reference being made to both of the deeds aforesaid as part hereof.

ALSO LESS AND EXCEPTING the land conveyed to the State of Mississippi as a right-of-way for Highway #51.

LESS AND EXCEPT:

A lot of land situated partly in the SW1/4 NW1/4, Section 30, Township 9 North, Range 3 East, and partly in the SE1/4 NE1/4 Section 25, Township 9 North, Range 2 East, particularly described as:

Beginning at the point on the west right-of-way line of U. S. Highway No. 51, where the line dividing the north one-half from the south one-half of said Section 30 intersects the said west right-of-way line, and run thence North 30 degrees 55 minutes East along said west right-of-way line 136.6 feet to an iron stake, which is the point of beginning of this lot, said point being on the west right-of-way line of said U. S. Highway No. 51 and 80 feet at right angles from the center line of the concrete slab on said highway; and run thence North 59 degrees five minutes West, 200 feet to a stake, thence North 30 degrees 55 minutes East, 200 feet to a stake, thence South 59 degrees five minutes East, 200 feet to a stake on the west right-of-way line of said highway, thence South 30 degrees 55 minutes West along the west right-of-way line of said highway, 200 feet to the point of beginning.

LESS AND EXCEPT:

A lot or parcel of land situated partly in the SW1/4 NW1/4 of Section 30, Township 9 North, Range 3 East, and partly in the SE1/4 NE1/4 of Section 25, Township 9 North, Range 2 East, more particularly described as follows: Beginning at a point on the west right-of-way line of U. S. Highway No. 51 at the northeast corner of that certain lot or parcel of land conveyed by W. E. Harreld to Tip Ray and Josephine D. Ray by deed dated October 8, 1948, and recorded in the Chancery Clerk's office at Madison County, Mississippi, in Deed Book 41 at page 231 thereof, and from said point of beginning, run northeasterly along said U. S. Highway No. 51 a distance of 25 feet, and run thence westerly, at right

angles from said U. S. Highway No. 51 right of way and parallel with the north line of the above referred to lot described in said Deed Book 41 at page 231 a distance of 200 feet, thence southwesterly a distance of 25 feet to the northwest corner of the above referred to lot, and thence easterly along the north line of the above referred to lot a distance of 200 feet to the point of beginning.

LESS AND EXCEPT:

A lot or parcel of land situated partly in the SW1/4 NW1/4 of Section 30, Township 9 North, Range 3 East, and partly in SE1/4 NE1/4, Section 25, Township 9, Range 2 East, and being more particularly described as follows, to-wit:

Beginning at a point on the west right of way line of State Highway No. 51 at the southeast corner of that lot conveyed by W. E. Harreld to Tip Ray and Josephine D. Ray by deed dated October 9, 1948, and recorded in the Chancery Clerk's office of Madison County, Mississippi, in Deed Book 41 at page 231 thereof, and from said point of beginning run southerly along the west right of way line of said Highway 51 a distance of 50 feet, thence westerly at right angles to Highway 51 a distance of 200 feet, thence northerly a distance of 50 feet to the southwest corner of the lot above referred to, and thence easterly along the south line of said lot described in Deed Book 41 at page 231, above referred to, a distance of 200 feet, to point of beginning.

LESS AND EXCEPT:

A lot of land situated partly in NW1/4 SW1/4, Section 30, Township 9 North, Range 3 East, and partly in NE1/4 SE1/4 of Section 25, Township 9 North, Range 2 East, all in the County of Madison, State of Mississippi, and particularly described as:

Beginning at a point on the west right of way line of U. S. Highway No. 51, which point is 80 feet at right angles from the center line of the concrete slab on said highway, said point is where the line dividing the north one-half from the south one-half of said Section 30, intersects the said west right of way line, and run thence south 30 degrees 55 minutes West along said west right of way line, 65 feet to an iron stake which is the point of beginning of this lot, and run thence North 59 degrees 5 minutes West 200 feet to a stake, thence South 30 degrees 55 minutes West, 150 feet to a stake, thence South 59 degrees 5 minutes East, 200 feet to an iron stake on the west right of way of said U. S. Highway No. 51, thence North 30 degrees 55 minutes East, along said west right of way line, 150 feet to the point of beginning.

LESS AND EXCEPT:

That certain land lying and being situated in Section 25, Township 9 North, Range 2 East, and Section 30, Township 9 North, Range 3 East, Madison County, Mississippi, and more particularly described as follows:

Beginning at a point on the west line of U. S. Highway No. 51 that is 17.5 feet S 30 degrees 55 minutes of the intersection of the south line of the NW1/4 of Section 30, Township 9 North, Range 3 East, with the west margin of said Highway and run N 59 degrees 05 minutes West for 200 feet to a point; thence S 30 degrees 55 minutes West for 47.5 feet; thence S 59 degrees 05 minutes E for 200 feet to a point on the west margin of said Highway; thence N 30 degrees 55 minutes E along the west margin of said Highway for 47.5 feet to the point of beginning.

LESS AND EXCEPT:

A lot abutting the East right-of-way line of U. S. Highway #51, and situated partly in the Northwest Quarter Southwest Quarter of Section 30, Township 9 North, Range 3 East, and partly in the Northeast Quarter Southeast Quarter of Section 25, Township 9 North, Range 2 East, in Madison County, Mississippi, and particularly described as: Begin at a point on the west right-of-way line of U. S. Highway No. 51, which point is 80 feet at right angles to the center of the concrete slab on said highway, said point is where the line dividing the north half from the south half of said Section 30, intersects the said west right-of-way line, and run thence S 30 degrees 55 minutes W, along said right-of-way line 607 feet, thence S 59 degrees 5 minutes E, crossing said highway at right angles, 160 feet to an iron stake the point of beginning of this lot, and run thence S 59 degrees 5 minutes E 125 feet to an iron stake, thence S 30 degrees 55 minutes W 150 feet to an iron stake, thence N 59 degrees 5 minutes W 125 feet to an iron stake on the east right-of-way line of said Highway 51, thence N 30 degrees 55 minutes E along said east right-of-way line 150 feet to the point of beginning.

LESS AND EXCEPT:

A lot or parcel of land fronting 130.5 feet on the west side of U. S. Highway No. 51, containing 2.43 acres more or less lying and being situated partly in Section 25, Township 9 North, Range 2 East, and partly in Section 30, Township 9 North, Range 3 East, Madison County, Mississippi, and more particularly described as follows:

Beginning at a point on the west right-of-way line of said Highway No. 51 that is 83 feet N 27 degrees 01 minute E of the northeast corner of Parcel I of the Harreld Corporation property as conveyed by deed recorded in Deed Book 97 at page 36 in the records of the Chancery Clerk of Madison County, Mississippi, (said R.O.W. line being 80 feet westerly from the center line of said highway) and run N 62 degrees 12 minutes W for 725.4 feet to a point on the east margin of an old roadway; thence N 39 degrees 43 minutes E along said road margin for 172.5 feet to a point on the south line of the Thompson property; thence S 59 degrees 00 minutes E along the Thompson south line for 686.5 feet to a point on the said Highway west right-of-way line; thence S 25 degrees 50 minutes W along the chord of the curve of said Highway right-of-way line for 130.5 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Beginning at the point on the east right-of-way line of U. S. Highway #51, where the line dividing the north one-half from the south one-half of said Section 30 intersects the said east right-of-way line, and run thence northeasterly along said east right-of-way line 423.2 feet to the beginning point of this lot, said point being on the east right-of-way line of said Highway #51 and 80 feet at right angles from the center line of the concrete slab on said highway; and run thence south 58 degrees 05 minutes east, 125 feet to a stake, thence north 31 degrees 55 minutes east, 50 feet to a stake, thence north 58 degrees 05 minutes west 125 feet to a stake on the east right-of-way line of said highway, thence south 31 degrees 55 minutes west along said highway right-of-way 50 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

A lot of land situated in the SW1/4 NW1/4, Section 30, Township 9 North, Range 3 East, and particularly described as:

Beginning at the point in the west right of way line of U. S. Highway No. 51, where the line dividing the N1/2 from the S1/2 of said Section 30 intersects the said west right of way line, and run thence North 30 degrees 55 minutes East along said right of way line 136.6 feet, thence South 59 degrees 05 minutes East, at right angles to said right of way line and across said highway,

160 feet to an iron stake on the east right of way line of said highway, which point is the point of beginning of this lot, and run thence South 59 degrees 05 minutes East 100 feet to a stake, thence North 30 degrees 55 minutes East, parallel with said east right of way line 80 feet to a stake, thence North 59 degrees 05 minutes West 100 feet to an iron stake on said east right of way line, thence South 30 degrees 55 minutes West along said east right of way line 80 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Beginning at an iron stake on the east right-of-way line of U. S. Highway No. 51 at the northwest corner of corner of a lot deeded to Dr. B. U. Flynn in March 1951, said point being 276.6 feet, N 30 degrees 55 minutes E along said right of way line from its intersection with the line dividing the N1/2 from the S1/2 of said Section 30, and 160 feet at right angles across said Highway; and run thence S 59 degrees 05 minutes E, with the north line of said Flynn lot and beyond, 202 feet to an iron stake, thence N 30 degrees 55 minutes E, 100 feet to an iron stake, thence N 59 degrees 05 minutes W, 202.4 feet to an iron stake on the east right-of-way line of U. S. Highway No. 51, thence southwesterly along the said east right of way line of U. S. Highway No. 51, 100 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Begin at a point on the west right-of-way line of U. S. Highway No. 51, which point is 80 feet at right angles to the center of the concrete slab on said highway, said point is where the line dividing the north half from the south half of said Section 30, intersects the said west right-of-way line, and run thence S 30 degrees 55 minutes W, along said right-of-way line 607 feet, thence S 59 degrees 5 minutes E, crossing said highway at right angles, 160 feet to an iron stake the point of beginning of this lot, and run thence S 59 degrees 5 minutes E, 125 feet to an iron stake, thence S 30 degrees 55 minutes W 150 feet to an iron stake, thence N 59 degrees 5 minutes W 125 feet to an iron stake on the east right-of-way line of said Highway 51, thence N 30 degrees 55 minutes E along said east right of way line 150 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Beginning at an iron stake on the east right-of-way line of U. S. Highway No. 51 at the northwest corner of a lot deeded to W. D. Akins on the 30th day of September, 1953, by instrument recorded in Deed Book 57, page 30 of the records in the office of the Chancery Clerk of said Madison County, and run thence S 59 degrees 5 minutes E, along the north line of said Tract 61 feet and 5 inches to the line of the West Wall of a Motel Apartment, thence N 30 degrees 55 minutes E along the line of said wall extended, 92 feet to an iron stake, thence N 59 degrees 5 minutes W 62 feet and 4 inches to the east right of way line of said Highway 51, thence southwesterly along said Highway right of way 92 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Beginning at the point on the west right-of-way line of U. S. Highway No. 51, where the line dividing the N1/2 from the S1/2 of said Section 30, intersects the said West right-of-way line, and run thence North 30 degrees, 55 minutes East along said right-of-way line 216.6 feet, thence South 59 degrees 5 minutes East at right angles to said right-of-way line and across said highway, 160 feet to an iron stake on the east right-of-way line of said highway, which point is the beginning point of this lot, and run thence South 59 degrees 5 minutes East along the north line of the lot sold to Batson in May, 1950, 100 feet to an iron stake, thence North 30 degrees 55 minutes East, parallel with said highway 60 feet to an iron stake thence North 59 degrees 5 minutes West, 100 feet to an iron stake on the east right-of-way of said highway, thence south 30 degrees 55 minutes west along said east right-of-way line 60 feet to the point of beginning.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 30, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Commencing at a point on the west right-of-way line of U. S. Highway 51 where the south line of the NW1/4 Section 30, Township 9 North, Range 3 East intersects said west right-of-way line run north 30 degrees 55 minutes east along the highway right-of-way for 361.6 feet to the point of beginning, this point also being the northeast corner of the property of Mrs. A. K. Frieler and Mrs. Sam W. Hailey recorded in Book 64 at page 78 in the Chancery Clerk's office of Madison County, Mississippi, and from said point of beginning run north 59 degrees 05 minutes west for 125 feet along the northeast line of the above mentioned property to a point; thence north 30 degrees 55 minutes east for 175

feet to a point, thence south 59 degrees 05 minutes east for 118 feet to the west right-of-way line of U. S. Highway 51; thence run in a southwesterly direction along said west right-of-way line for 175 feet to the point of beginning all lying and being situated in the Northwest Quarter (NW1/4) Section 30, Township 9 North, Range 3 East, Madison County, Mississippi.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 25, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Beginning at a point which is recognized as the Southeast corner of the Tip Ray property, said point being more accurately described as follows: a point on the west right of way line and 80 feet from the center line of U. S. Highway No. 51, also being 60 feet in a southwesterly direction along the right of way line from the southeast corner of existing brick building; thence running south 30 degrees 55 minutes west along said Highway right of way line a distance of 689.8 feet to a point, said point being on the west right of way line of said highway and 80 feet from the center line of highway and is the point of beginning for the site herein conveyed; thence continuing along the highway right of way line a distance of 50 feet to a point, said point being the southeast corner of the site herein conveyed; thence through an angle of 90 degrees 00 minutes to the right and on a bearing of north 59 degrees 05 minutes west a distance of 60 feet to a point, said point being the southwest corner of the site herein conveyed; thence through an angle of 90 degrees 00 minutes to the right and on a bearing of north 30 degrees 55 minutes east a distance of 50 feet to a point, said point being the northwest corner of the site herein conveyed; thence through an angle of 90 degrees 00 minutes to the right and on a bearing of south 59 degrees 05 minutes east a distance of 60 feet to the point of beginning. This site lies in the east half of Section 25 Township 9 North, Range 2 East, and containing 0.0689 acres, more or less.

LESS AND EXCEPT from that portion of the above described property which is situated in Section 25, Township 9 North, Range 2 East, Madison County, Mississippi, the following, to-wit:

Beginning at a point on the west right-of-way line of U. S. Highway 51 which is 298.2 feet south 30 degrees 55 minutes west of the intersection of the south line of the Northwest Quarter (NW1/4) Section 30, Township 9 North, Range 2 East, with the west right-of-way line of U. S. Highway 51 run north 59 degrees 05 minutes west for 150 feet to a point; thence south 30 degrees 55

minutes west for 65 feet to a point; thence south 59 degrees 05 minutes east for 150 feet to the west right-of-way line of U. S. Highway 51; thence north 30 degrees 55 minutes east along said west right-of-way line to the point of beginning, all lying and being situated in the Southeast Quarter (SE1/4) Section 25, Township 9 North, Range 2 East, Madison County, Mississippi.

Tract C

Lot Number (2) in the J. R. Davis Subdivision, south of Canton, Madison County, Mississippi, as shown by plat on page 9 of Plat Book 3 in the Chancery Clerk's Office in Canton, Mississippi. Said lot has a frontage of 144.53 feet on said Highway #51 and contains 4.151 acres.

Tract D

N1/2 of Section 32, Township 9 North, Range 3 East, Madison County, Mississippi,

LESS AND EXCEPT:

34 acres more or less all lying and being situated in the N1/2 NW1/4, Section 32, Township 9 North, Range 3 East, Madison County, Mississippi, and more particularly described as follows:

Beginning at the NW corner of said Section 32 and run East for 2244 feet along the north line of said Section 32 to a point; thence South for 330 feet to a point; thence S 73 degrees 37 minutes W for 2338.9 feet to a point on the west line of said Section 32; thence north along the west line of said Section 32 for 990 feet to the point of beginning.

ALSO, LESS AND EXCEPT:

All that part of the N1/2 of Section 32, Township 9 North, Range 3 East, which is east of the Canton-Madisonville Road.

PARCEL XXII

SW1/4 of NE1/4 less 4 acres described as beginning at the northeast corner of the SW1/4 of NE1/4 and running thence south 2.5 chains, thence west 16 chains, thence north 2.5 chains, thence east 16 chains to point of beginning; and Four (4) acres off the West side of S1/2 NW1/4 NE1/4; and SE1/4 of NE1/4; All being in Section 2, Township 7 North, Range 1 East, in Madison County, Mississippi.

PARCEL XXIII

Tract A

NE1/4 of Section 26, Township 9 North, Range 1 East, in Madison County, Mississippi.

Tract B

(a) E1/2 NW1/4 and SW1/4 NW1/4 of Section 26, Township 9 North, Range 1 East in Madison County, Mississippi.

(b) SE1/4 NE1/4 of Section 27, Township 9 North, Range 1 East, in Madison County, Mississippi.

Tract C

E1/2 W1/2 Section 23, Township 9 North, Range 1 East, in Madison County, Mississippi.

PARCEL XXIV

A parcel of land in the City of Canton described as follows: Beginning at a point on the West side of the extension of Monroe Street 1650 feet South of the intersection of East Academy Street and Monroe Street in the City of Canton, thence West 364 feet, thence South 486 feet to the extension of Dinkins Street, thence East along the North margin of said Dinkins Street 364 feet to the extension of Monroe Street, thence North along the west margin of Monroe Street 486 feet to the point of beginning.

PARCEL XXV

Lots 21, 22, 23 and 24 in Block B in Grand View Addition to the City of Canton, County of Madison, State of Mississippi as shown by plat thereof on record in Plat Book 3 on page 42 in the Chancery Clerk's office in Canton, Mississippi.

PARCEL XXVI

Tract A

SW1/4 of SE1/4 less 6 acres off of the east side and 6 acres off the East Side of SE1/4 SW1/4, containing forth (40) Acres more or less, all in Section 17, Township 11 North, Range 5 East.

Tract B

57.24 acres off the south side N1/2 of NE1/4 and 5.52 acres off the north end of SE1/4 NE1/4, Section 20 and the S1/2 of 22.76 acres off of the north end of NE1/4 NW1/4, and the S1/2 of 8.68 acres off the north end NE1/4 NW1/4 lying west of Kentucta Creek, Section 21, all in Township 11 North, Range 5 East. SE1/4 NE1/4 less 5 acres off north end Section 20, Township 11 North, Range 5 East LESS and EXCEPT the 35 acres conveyed May 3, 1965, to W. E. Harreld.

Tract C

Seven acres (7) of land in SE1/4 of NW1/4 East of Camden and Thomastown Road and SW1/4 of NE1/4 and residence, containing 47 acres, more or less, all in Section 20, Township 11 North, Range 5 East; ALSO Thirty-five (35) acres evenly off West Side of SE1/4 of NE1/4 and NE1/4 NE1/4 of Section 20, Township 11 North, Range 5 East; this 35 acre tract is east of and adjoining the 47 acre tract described above.

PARCEL XXVII

Tract A

The E1/2 of the E1/2 of SW1/4 and W1/2 of SE1/4, Section 33, Township 11 North, Range 4 East, Madison County, Mississippi.

Tract B

All of Section 4, less the S1/2 of SW1/4 Township 10 North, Range 4 East, Madison County, Mississippi.

PARCEL XXVIII

NE1/4 of Section 35, Township 12 North, Range 4 East, Madison County, Mississippi,

LESS AND EXCEPT:

(a) 2 acres in the NW corner of the NE1/4 of Section 35, Township 12 North, Range 4 East.

(b) All of the NE1/4 of the NE1/4 of Section 35, Township 12 North, Range 4 East, north of the public road, containing 17 acres, more or less, and being that tract of land conveyed to Horace Jackson by Clementine C. Lowry by deed dated March 15, 1939, and recorded in Book 12 at Page 226 in the Office of the Chancery Clerk of Madison County, Mississippi.

(c) All that part of the W1/2 of the NE1/4, less two acres in the NW corner thereof, of Section 35, Township 12 North, Range 4 East, which lies north of the public road, containing by estimate 43 acres, more or less, and being that tract of land conveyed to Horace Jackson by W. E. Harreld by deed dated February 19, 1942, and recorded in Book 22 at Page 187 in the Office of the Chancery Clerk of the aforesaid county.

PARCEL XXIX

NW1/4 of SW1/4 of Section 3, Township 10 North, Range 5 East.

PARCEL XXX

Tract A

All that part of the NW1/4 of NW1/4 of Section 14, Township 8 North, Range 2 East, which lies west of Highway #51, estimated to contain 31.9 acres, more or less, and being the same property conveyed to James H. Power and Mrs. Inez H. Power by deed dated March 27, 1945, recorded in Book No. 29, Page 608 of the records of the Chancery Clerk of Madison County, Mississippi, and the same property upon September 14, 1945 sold to J. A. Taylor by the said Powers.

LESS AND EXCEPT:

Beginning at a point where the west margin of the right-of-way of U. S. Highway 51 intersects the north line of the NW1/4 of the NW1/4 of Section 14, Township 8 North, Range 2 East, from said point run thence in a southerly direction along the west margin of said highway 100 feet, thence run west parallel to the north line of said NW1/4 of NW1/4 a sufficient distance so that running thence north to said north boundary line and thence east to the point of beginning a lot of land containing one (1) acre will be described.

LESS AND EXCEPT:

A lot or parcel of land fronting 100 feet on the north side of a county public road all lying and being situated in the NW1/4 NW1/4, Section 14, Township 8 North, Range 2 East, Madison County, Mississippi and more particularly described as follows:

Beginning at a point on the west line of Section 14, Township 8 North, Range 2 East, said point being 898.5 feet south of the northwest corner of said Section 14 and from said point of beginning run east 100 feet to a

point; thence south 400 feet to a point on the north side of a county public road; thence west along the north side of said road for 100 feet to a point on the west line of said Section 14; thence north along said section line for 100 feet to the point of beginning.

Tract B

A strip of land which lies north of an old fence, .90 chains in width off the north end of that part of the NW1/4 NW1/4 of Section 14 which lies west of the right of way of U. S. Highway 51, containing 1.7 acres, more or less; and a strip of land which lies north of an old fence, .90 chains in width off the north end of that part of the NE1/4 NE1/4 of Section 15 which lies east of the right of way of the Illinois Central Railroad, containing .10 acre more or less; all in Township 8 North, Range 2 East.

PARCEL XXXI

Lots 3, 5, and 6, and South half (S1/2) of Lot 4, and 56 acres off west side of Lot 2, and 56 acres off west side of Lot 7, Section 6, Township 9, Range 1 East; North half less 40 acres off east side Section 7, Township 9, Range 1 East; Lot 8 and 43 acres off west side of Lot 7, Section 31, Township 10, Range 1 East, subject to perpetual easement in favor of the United States of America for the construction and maintenance of a cut-off along Big Black River.

PARCEL XXXII

Tract A

SW1/4 of SW1/4 Section 21, Township 11 North, Range 5 East.

Tract B

The NW1/4 of the NW1/4, Section 28, Township 11 North, Range 5 East.

Tract C

All of the NW1/4 of the NE1/4, lying East of the Olive Branch Mill Creek and all of the S1/2 of the NE1/4, lying north of the Mansell Branch Mill Creek and East of the Olive Branch Mill Creek, Section 29, Township 11 North, Range 5 East.

PARCEL XXXIII

Tract A

W1/2 of SE1/4 and 20 acres off West side of 60 acres off the South end of E1/2 of SE1/4, Section 20; NW1/4 less 12 acres in SW corner and NW1/4 of NE1/4 and 6 acres in NW corner of NE1/4 of NE1/4, Section 29; and 6 acres in NE corner of NE1/4, Section 30, all in Township 9, Range 2 East.

Tract B

(a) 5 acres off west side of 10 acres out of the northeast corner of the NW1/4 of the NE1/4,

(b) 10 acres off the north end of the E1/2 SW1/4 and 10 acres off the north end of the W1/2 SE1/4 and W1/2 NE1/4, less and excepting therefrom 20 acres off the north end of said W1/2 NE1/4,

(c) 5 acres off of the North end of the SE1/4 SW1/4, and 5 acres off of the North end of the SW1/4 SE1/4 AND 30 acres off of the South end of the NE1/4 SW1/4 and 30 acres off of the South end of the NW1/4 SE1/4 and also 10 acres in the Northwest corner of the W1/2 NE1/4,

(d) E1/2 of 10 acres in Northeast corner of W1/2 NE1/4, all in Section 30, Township 9, Range 2 East.

PARCEL XXXIV

Tract A

All of Section 11, Township 8 North, Range 1 East.

Tract B

S1/2 N1/2 and S1/2, Section 12, Township 8 North, Range 1 East.

Tract C

N1/2 and 60 acres off North end of S1/2 Section 13, Township 8 North, Range 1 East.

Tract D

N1/2 and 60 acres off North end of S1/2 Section 14, Township 8 North, Range 1 East.

PARCEL XXXV

Tract A

Consisting of 7 acres, more or less, which was acquired by deed from Louisa Semmes dated August 8, 1901, and recorded in Book LLL at page 290, being described as follows: All that portion of Lots 2 and 3 lying in the S1/2 E1/2 SW1/4 of Section 7, Township 9 North, Range 3 East, and East of the Canton and Moore Ferry Road, less two acres heretofore sold to Grandison Semmes and less two acres heretofore sold to Louisa Semmes, and less one acre heretofore sold to Oliver Lawson, said Lots 2 and 3 having been set apart to Chtheran Semmes in the matter of W. A. Semmes, et al., and recorded in Record Book of Deeds LL at pages 202-207 in the office of the Chancery Clerk Madison County, said allotment containing seven acres more or less.

Tract B

Consisting of approximately 2.16 acres, more or less, which was acquired by partition deed recorded in Book UUU at Page 443, and described as follows: 2.16 acres lying and being situated in the S1/2 S1/2 of Section 7, Township 9 North, Range 3 East, which said 2.16 acres was allotted to Eugne Semmes in a partition deed of record in Deed Record Book UUU at page 443 thereof, reference to said deed here being made in aid of this description and which said 2.16 acres lies immediately south of the last hereinbefore described 7 acre tract and East of the Canton and Yazoo City Road and West of Highway No. 51 and bounded on the South by the 2.5 acres which was allotted to Addie Campbell and by the 2.5 acres allotted to Cornelius Crews according to the plat of record in Deed Book UUU at page 443 thereof.

Tract C

Consisting of approximately 5.5 acres, more or less, which was acquired by partition in Book UUU at page 443 and is described as follows: 5.5 acres in the N1/2 NW1/4, Section 18, Township 9 North, Range 3 East, as was allotted to Eugene Semmes by that certain partition deed recorded in Book UUU at page 443 thereof and being bounded on the west by the Illinois Central Railroad and on the North by the 7.5 acre tract which was allotted to Leaner Williams et al, in that certain partition deed recorded in Deed Record Book UUU at page 443 thereof, and on the East by the Canton and Yazoo City Road and on the South by that certain 5 acre tract which was allotted to Rosa Cobb and Wash Luckett in that certain partition deed recorded in Deed Record Book UUU at page 443.

Tract D

Consisting of 7-1/2 acres off the South end of that part of the SW1/4 SW1/4 of Section 7, Township 9 North, Range 3 East, Madison County, Mississippi, which lies East of the I. C. Railroad; said property having been purchased by Lemuel Jones from Patrick Semmes and Jake Davis on September 28, 1933, by deed recorded in Book 8 at page 515 in the office of the Chancery Clerk of Madison County, Mississippi.

Tract E

Consisting of 7-1/2 acres off the North end of that part of the N1/2 NW1/4 which lies between the I. C. Railroad and the Canton and Moore's Bluff Road, all in Section 18, Township 9 North, Range 3 East, said property having been also acquired by Lemuel Jones by the said deed from Patrick Semmes and Jake Davis on September 28, 1933, and recorded in Book 8 at page 515; LESS AND EXCEPT that certain tract of land containing approximately .22 acres, more or less, which was conveyed by Lemuel Jones to the Trustees of the Southern Hill Missionary Baptist Church located in the NE1/4 of the NW1/4 of Section 18, Township 9 North, Range 3 East, Madison County, Mississippi, and described as follows: Beginning at the intersection of the north line of Section 18, Township 9 North, Range 3 East, with the west right of way line of the new Canton-Yazoo City highway; run thence West on said Section line 125 feet; thence Southeasterly parallel with the said highway 75 feet; thence East 125 feet to said West right of way line, thence northwesterly along said right of way line 75 feet to the point of beginning; said deed being recorded in Book 38 at page 390 and dated September 8, 1947; LESS AND EXCEPT approximately .45 acres, being the approximate amount of the land involved herein which was acquired by the State Highway Commission of Mississippi in its deed from Lemuel Jones dated September 2, 1947, and recorded in Book 37 at page 451, total acreage here described being approximately 14.33 acres.

Tract F

A tract of land described as five (5) acres, more or less, in Section 18, Township 9 North, Range 3 East, showing on the plat recorded in Book UUU at page 443 in the Chancery Clerk's office of Madison County, Mississippi, and designated on said plat as the "Rosa Cobb and Wash Lockett 5 acres."

PARCEL XXXVI

Lots 41 and 43 on the East Side of Cameron Street, said lots being described with reference to the map of said City prepared by George & Dunlap, a plat of which map being on file in the Chancery Clerk's Office for said County.

PARCEL XXXVII

A lot in the City of Canton, Madison County, Mississippi, described as beginning at a stake in the east margin of Liberty Street, at the southwest corner of what is or was known as the Zaid Ratliff lot, which point is also 160 feet south of the intersection of the south line of Hill Street with the east line of said Liberty Street, and run thence south along the east margin of said Liberty Street 171 feet, more or less, to the northwest corner of lot sold by Sam Mackie to the South Liberty Street Missionary Baptist Church by Deed of November 2, 1933, recorded in Book 9 at page 290 of the Land Records of Madison County, Mississippi, thence east along the north margin of said Church lot 160 feet to the northeast corner of said Church lot, thence, 160 feet from and parallel to South Liberty Street, north 171 feet, more or less, to a stake 160 feet from the south line of Hill Street, thence west 160 feet to the point of beginning upon which property are situated Houses Nos. 430-432-434 and 436, and being all the property retained by Sam Mackie out of deed dated November 16, 1945, from Dr. R. W. Smith and recorded in Deed Book 31 at page 295 after sale of November 16, 1945, to W. E. Harreld of record in Deed Book 31 at page 292,

LESS AND EXCEPT:

Beginning at a point on the east line of South Liberty Street which is 70 feet south of the intersection of the south line of Hill Street with the east line of South Liberty Street, this point also being the southwest corner of the property of the Texas Company recorded in Book 37 at page 211 in the Chancery Clerk's Office of Madison County, Mississippi, and from said point of beginning run South 88 degrees 17 minutes east along the south line of above mentioned property for 120 feet to a point; thence south for 19 feet to a point; thence south 88 degrees 17 minutes east to an existing fence; thence south along the existing fence for 71 feet to a fence corner; thence north 88 degrees 17 minutes west for 40 feet to a point; thence south for 53 feet to a point; thence north 88 degrees 17 minutes west for 120 feet to a point on the east line of South Liberty Street; thence north along the east line of South Liberty Street for 143 feet to the point of beginning and being a part of Lot 47 and Lot 59 all lying and being situated in the City of Canton, Madison County, Mississippi.

Seven (7) acres in SE 1/4 NW 1/4, East of the Camden-Thomastown Road; S 1/2 NE 1/4; 57.24 acres off South side of N 1/2 NE 1/4, Section 20, Township 11 North, Range 5 East; S 1/2 of 22.76 acres off the north end of NW 1/4 NW 1/4 and S 1/2 of 8.68 acres off the north end of NE 1/4 NW 1/4 lying west of Kentucka Creek, Section 21, Township 11 North, Range 5 East, Madison County, Mississippi.

All of the NW 1/4 NE 1/4, lying East of the Olive Branch of the Mill Creek and all of the S 1/2 NE 1/4 lying North of the Mansell Branch of the Mill Creek and East of the Olive Branch of the Mill Creek all in Section 29, Township 11 North, Range 5 East, Madison County, Mississippi LESS AND EXCEPT: A parcel of land described as follows, to-wit: 10 acres beginning at the Northeast corner of the NW 1/4 NE 1/4, Section 29, Township 11 North, Range 5 East, and run thence South for 10 chains, run thence West for 10 chains, run thence North for 10 chains, run thence East for 10 chains to the point of beginning, all in Section 29, Township 11 North, Range 5 East, Madison County, Mississippi.

TRACT I

Seven (7) acres in SE 1/4 NW 1/4, East of the Camden-Thomastown Road; S 1/2 NE 1/4; 57.24 acres off South side of N 1/2 NE 1/4, Section 20, Township 11 North, Range 5 East; S 1/2 of 22.76 acres off the north end of NW 1/4 NW 1/4 and S 1/2 of 8.68 acres off the north end of NE 1/4 NW 1/4 lying west of Kentucka Creek, Section 21, Township 11 North, Range 5 East, Madison County, Mississippi.

TRACT II

SW 1/4 SE 1/4 less 6 acres off of the east side and 6 acres off of the East side of the SE 1/4 SW 1/4 containing forty (40) acres more or less all in Section 17, Township 11 North, Range 5 East, Madison County, Mississippi.

TRACT III

SW 1/4 SW 1/4, Section 21, Township 11 North, Range 5 East, Madison County, Mississippi.

TRACT IV

Parcel 1. NW 1/4 NW 1/4, Section 28, Township 11 North, Range 5 East, Madison County, Mississippi.

Parcel 2. All of the NW 1/4 NE 1/4, lying East of the Olive Branch of the Mill Creek and all of the S 1/2 NE 1/4 lying North of the Mansell Branch of the Mill Creek and East of the Olive Branch of the Mill Creek all in Section 29, Township 11 North, Range 5 East, Madison County, Mississippi, LESS AND EXCEPT: A parcel of land described as follows, to-wit: 10 acres beginning at the Northeast corner of the NW 1/4 NE 1/4, Section 29, Township 11 North, Range 5 East, and run thence South for 10 chains, run thence West for 10 chains, run thence North for 10 chains, run thence East for 10 chains to the point of beginning, all in Section 29, Township 11 North, Range 5 East, Madison County, Mississippi.

EXHIBIT 'A'
LEGAL DESCRIPTION

A parcel or tract of land, containing **2.4589 acres (107,108.23 Sq. Ft.)**, more or less, lying and being situated in Lots 19, 20 & 21 of Block "A" of Baldwin Farm, as shown on map or plat of same in the Records of the Office of the Chancery Clerk of Madison County, at Canton, Mississippi, being a part of the Mary Mallie Harreld property as described in Deed Book 2781 at Page 377 of the Records of said Madison County, Mississippi, and being more particularly described as follows:

COMMENCING at an iron pin lying at the NW corner of Lot 21 of Block "A" of said Baldwin Farm; run thence

South 65 degrees 31 minutes 43 seconds East along the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm for a distance of 350.00 feet to an iron pin lying at the NE corner of a tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm" and **POINT OF BEGINNING** of the herein described property; thence

Continue South 65 degrees 31 minutes 43 seconds East along the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm for a distance of 485.72 feet to an iron pin lying on the Northerly boundary of the City of Ridgeland property as described in Deed Book 3231 at Page 851 of the Records of said Madison County, Mississippi; thence

Leaving the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm, run along the Northerly boundary of said City of Ridgeland property to points at each of the following calls;

South 24 degrees 27 minutes 57 seconds West (South 24 degrees 21 minutes 26 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 43.62 feet to an iron pin with a brass right-of-way cap; thence

South 59 degrees 50 minutes 15 seconds West (South 59 degrees 43 minutes 44 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 282.24 feet (282.22'-Grid) to an iron pin; thence

262.77 feet (262.75'-Grid) along the arc of a 834.98 foot (834.93'-Grid) radius curve to the right, said arc having a 261.69 (261.67'-Grid) foot chord which bears North 56 degrees 31 minutes 06 seconds West (North 56 degrees 37 minutes 37 seconds West-Grid Bearing, State Plane, Mississippi West Zone) to an iron pin with a brass right-of-way cap; thence

75.01 feet along the arc of a 834.98 foot (834.93'-Grid) radius curve to the right, said arc having a 74.98 foot chord which bears North 44 degrees 55 minutes 46 seconds West (North 45 degrees 02 minutes 17 seconds West-Grid Bearing, State Plane, Mississippi West Zone) to an iron pin with a brass right-of-way cap; thence

North 42 degrees 21 minutes 21 seconds West (North 42 degrees 27 minutes 52 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 16.30 feet to an iron pin lying on the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm; thence

Leaving the Northerly boundary of said City of Ridgeland property, run South 65 degrees 31 minutes 43 seconds East along the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm, for a distance of 24.56 feet to an iron pin lying at the SE corner of the above referenced tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm"; thence

Leaving the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm, run North 23 degrees 31 minutes 34 seconds East along the Easterly boundary of said tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm", for a distance of 200.03 feet to the **POINT OF BEGINNING** of the above described parcel or tract of land.

EXHIBIT 'B'

Date: 3-30-21

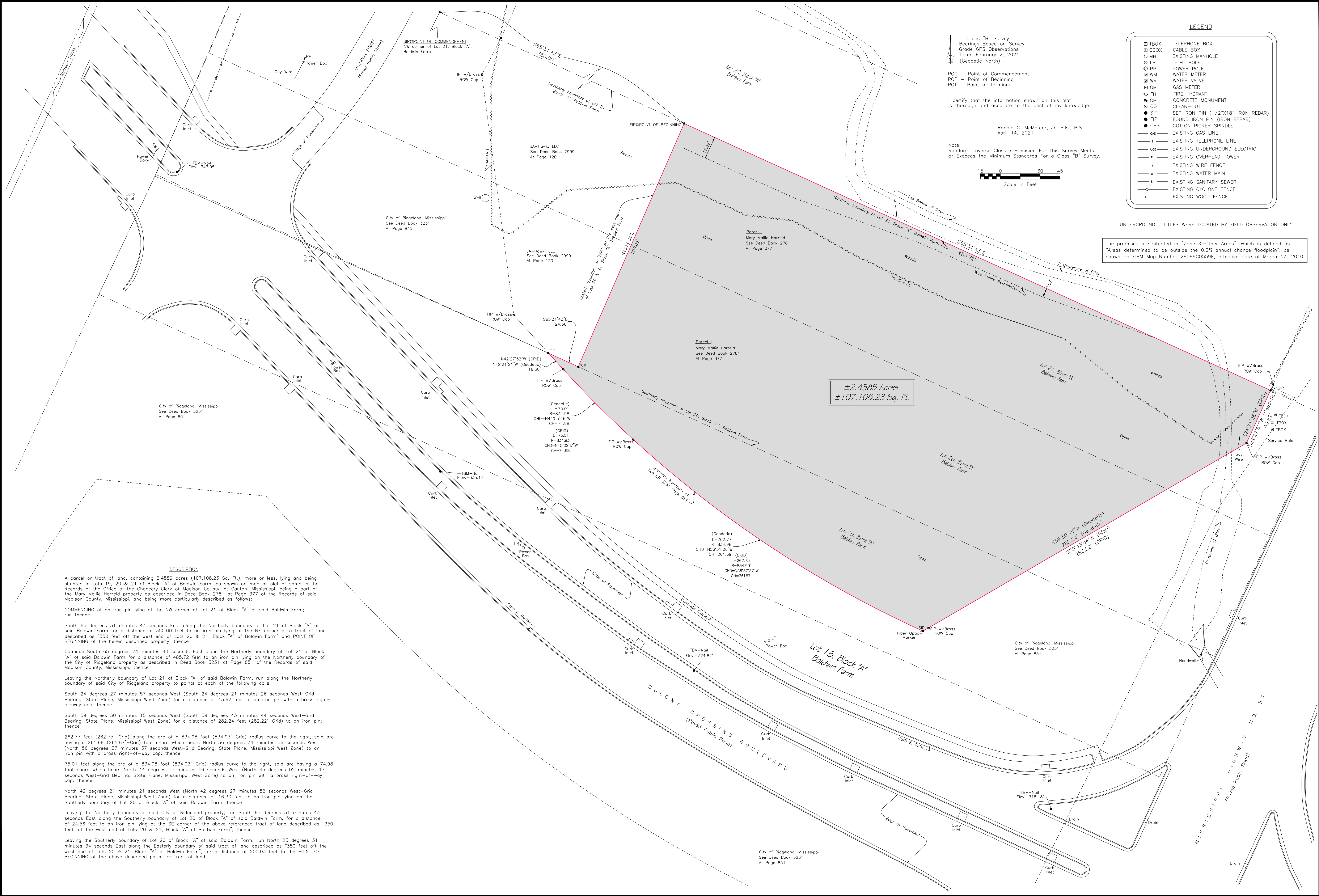
RE: Petition and Application for Conditional Use Permit

To Whom It May Concern:

Lee Ann Harreld ("Owner"), hereby authorizes Rav Bedi of Bedi Investments, to act on behalf of the Owner as the owner's representative regarding all matters related to the above noted Petition and Application for Conditional Use Permit ("Application").

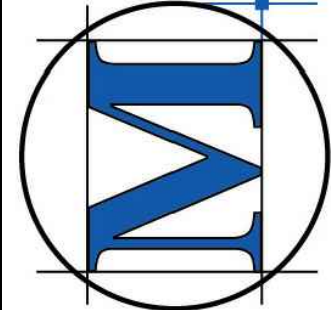
This letter will serve as "Exhibit B" required by Item 6 of the Application.

By: Lee Ann Harreld Damiens
Lee Ann Harreld Damiens



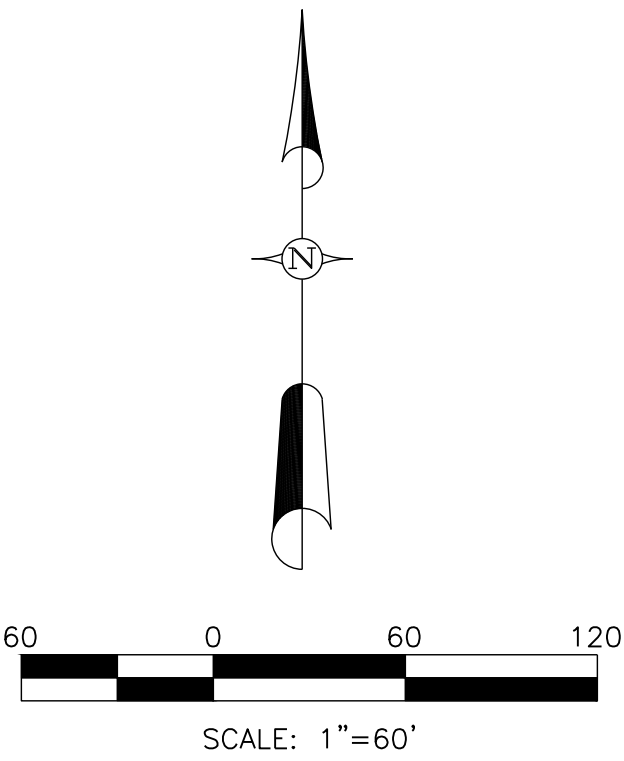
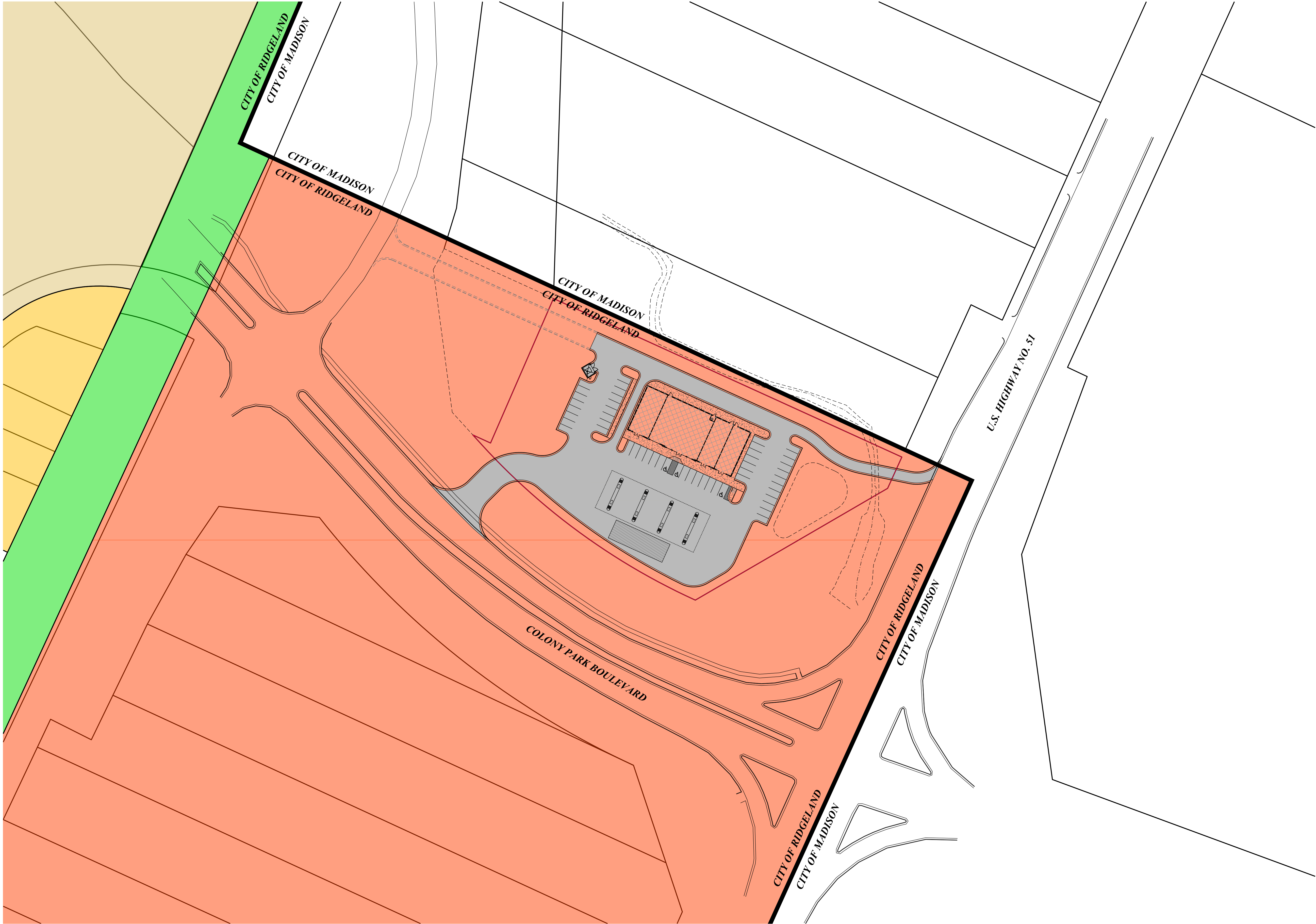
PLAT OF SURVEY OF CERTAIN PROPERTY IN LOTS 19, 20 & 21, BLOCK 'A',
BALDWIN FARM, MADISON COUNTY, MISSISSIPPI

DRAWN BY: JCS
SCALE: 1" = 30'
JOB NUMBER: M-2819

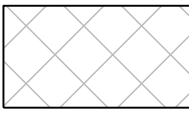
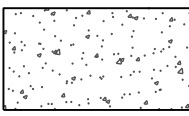
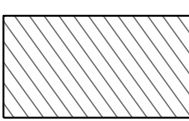


212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090
McMASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

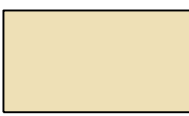
212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090



SITE LEGEND

-  PROPOSED BUILDING
-  PROPOSED CONCRETE SIDEWALK
-  PROPOSED PAVEMENT (TYPE T.B.D.)
-  PROPOSED UNDERGROUND FUEL TANKS (FINAL LOCATION T.B.D.)

ZONING LEGEND

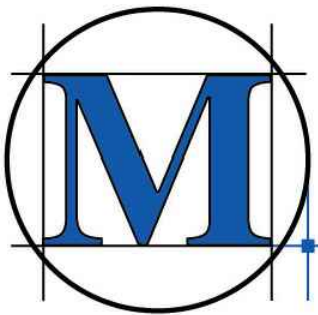
-  C-2A
-  S-1
-  R-3
-  R-4

Revisions				
#	Date	Nature	By	App'd.

Project No.	M-2819
Date	04-15-2021
Scale	SEE ABOVE

Designed By	R.C.M.
Drawn By	C.B.F.
Checked By	R.C.M.

CONVENIENCE STORE
COLONY PARK BLVD AT U.S. HWY. 51
RIDGELAND, MISSISSIPPI



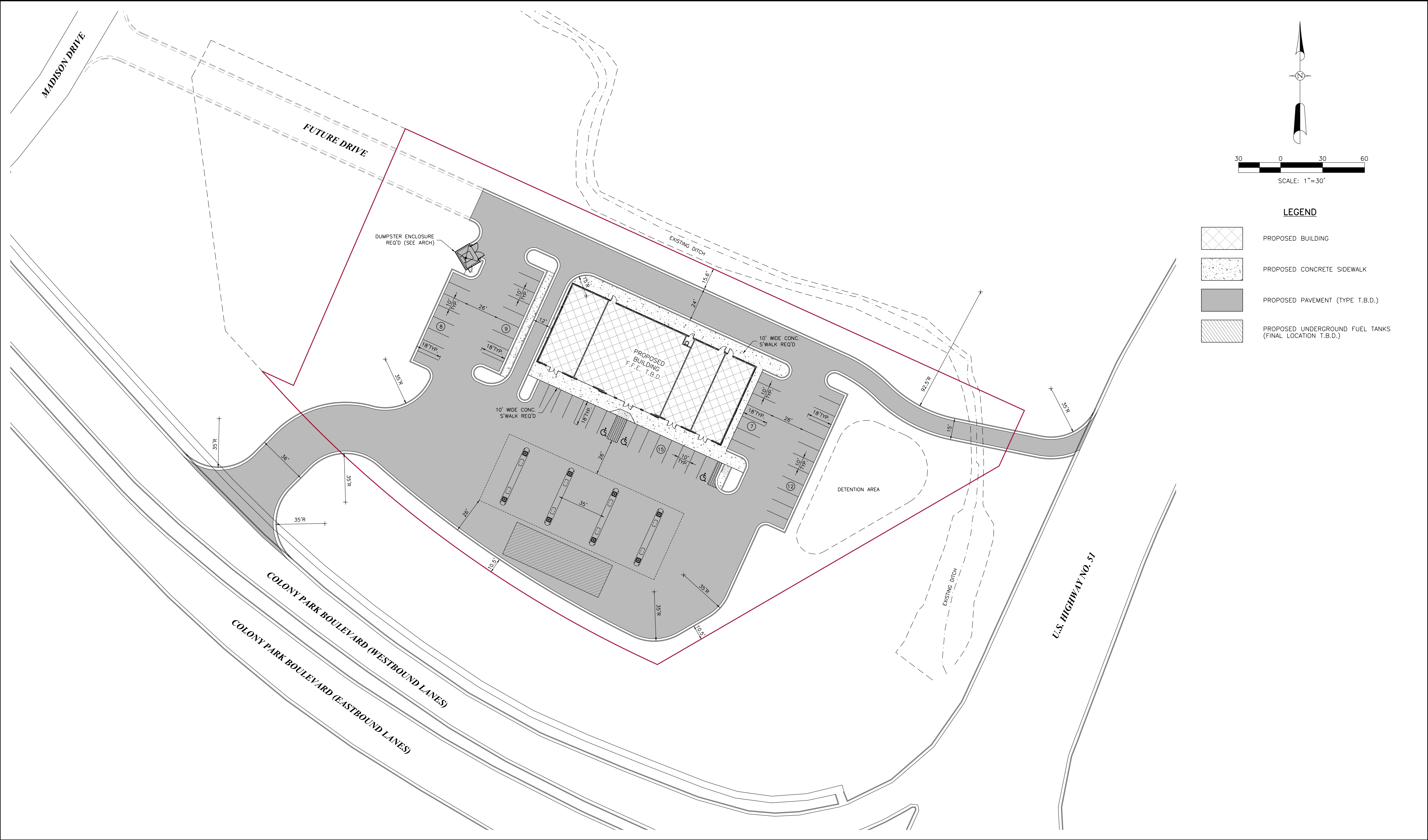
M'MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

PRELIMINARY
NOT FOR
CONSTRUCTION

'EXHIBIT D'
VICINITY MAP

C1.1



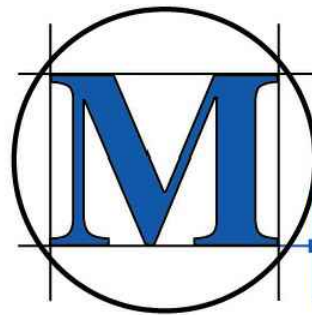
LEGEND

- PROPOSED BUILDING
- PROPOSED CONCRETE SIDEWALK
- PROPOSED PAVEMENT (TYPE T.B.D.)
- PROPOSED UNDERGROUND FUEL TANKS (FINAL LOCATION T.B.D.)

Revisions				
#	Date	Nature	By	App'd.

Project No.	M-2819	Designed By	R.C.M.
Date	04-15-2021	Drawn By	C.B.F.
Scale	SEE ABOVE	Checked By	R.C.M.

CONVENIENCE STORE
COLONY PARK BLVD AT U.S. HWY. 51
RIDGELAND, MISSISSIPPI



M'MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

PRELIMINARY
NOT FOR
CONSTRUCTION

'EXHIBIT E'
SITE PLAN

C1.2

Mills, Scanlon, Dye & Pittman

Jerry L. Mills
John P. Scanlon
John T. Wakeland

ATTORNEYS AT LAW
800 Avery Boulevard North, Suite 101
Ridgeland, Mississippi 39157

Telephone:
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Facsimile:
(601) 957-7440

Edwin L. Pittman, Of Counsel

May 26, 2021

Brad Dye (1933-2018)
James H. Gabriel (1948-2016)
Carolyn B. Mills (1947-2017)

Mayor Gene F. McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Bill Lee
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

Re: Zoning Report for May 20, 2021

Dear Mayor and Board:

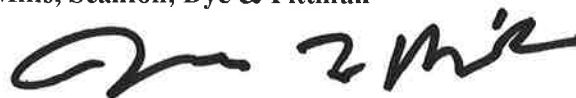
We report on the Zoning Board meeting of May 20, 2021. Enclosed for your consideration, please find the following:

1. Minutes of the May 20, 2021, Zoning Board meeting; and,
2. Ordinance Approving the Petition and Application for Conditional Use Permit for Rav Bedi (C-Store Service Station); and,
3. Resolution Denying the Petition and Application for Conditional Use Permit for Rav Bedi (C-Store Service Station); and,
4. Ordinance Approving the Petition and Application for Conditional Use Permit for Rav Bedi (Drive-thru Restaurant); and,
5. Resolution Denying the Petition and Application for Conditional Use Permit for Rav Bedi (Drive-thru Restaurant).

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Mills, Scanlon, Dye & Pittman



Jerry L. Mills

JLM/mmh
Enclosure(s)

**MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, May 20, 2021, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present and participated either in person or via Zoom teleconference clearly audible to all members of the Zoning Board and to the present members of the public, to-wit:

Larry Miller
Bernie Giessner
Drew Malone
Theresa Kennedy

Absent:

Michelle Caballero
Judy Rice
Jim Collette

Also present:

Jerry L. Mills, Attorney
Jordan Lohman, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Bernie Giessner led the Pledge of Allegiance and the meeting was opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.

2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for Rav Bedi (C-Store Service Station) – *Petitioner*

Property Address/Description:

Northwest Corner of Highway 51 and Colony Park Blvd

Tax Parcel No:

072D-20B-062/00.00, 072D-20B-063/00.00, 072D-20B-064/00.00, &
072D-19A-042/00.00
(May 6, 2020)

4. Public Hearing for Petition and Application for Conditional Use Permit for Rav Bedi (Drive-thru Restaurant) – *Petitioner*

Property Address/Description:

Northwest Corner of Highway 51 and Colony Park Blvd

Tax Parcel No:

072D-20B-062/00.00, 072D-20B-063/00.00, 072D-20B-064/00.00, &
072D-19A-042/00.00
(May 6, 2020)

5. Old Business/New Business.

6. Adjourn

The Board considered the Minutes of the May 6, 2021, meeting. Mr. Malone moved to approve the minutes as written. The motion was seconded by Mr. Miller and approved unanimously.

**Public Hearing for Petition and Application for
Conditional Use Permit for Rav Bedi
(C-Store Service Station)**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Rav Bedi for property located at the Northwest Corner of Highway 51 and Colony Park Blvd. and identified by tax parcel numbers 072D-20B-062/00.00, 072D-20B-063/00.00, 072D-20B-064/00.00, & 072D-19A-042/00.00. The subject property is presently zoned C-2A (Arterial Streets) General Commercial District. Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Petitioner along with Mr. Cole

Farris, Engineer, addressed the Zoning Board and stated he is requesting the conditional use permit to allow a convenience store on the C-2A (Arterial Streets) zoned property.

Those in favor or in opposition were given an opportunity to respond. Mr. Robert Paley was present and asked questions regarding lighting issues. Ms. Katly Well was present and raised questions about security concerns. No one expressed any opposition.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Malone and seconded by Mr. Miller, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use for to allow a convenience store on the C-2A (Arterial Streets) zoned property with the condition the store will close at midnight and there are no restrictive uses on site.

**Public Hearing for Petition and Application for
Conditional Use Permit for Rav Bedi
(Drive-thru Restaurant)**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Rav Bedi for property located at the Northwest Corner of Highway 51 and Colony Park Blvd. and identified by tax parcel numbers 072D-20B-062/00.00, 072D-20B-063/00.00, 072D-20B-064/00.00, & 072D-19A-042/00.00. The subject property is presently zoned C-2A (Arterial Streets) General Commercial District. Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Petitioner along with Mr. Cole Farris, Engineer, addressed the Zoning Board and stated he is requesting the conditional use permit to allow a drive-thru restaurant on the C-2A (Arterial Streets) zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Malone and seconded by Mr. Miller, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use for Petitioner to allow a drive-thru restaurant on the C-2A (Arterial Streets) zoned property with the condition the restaurant will close at midnight and there are no restrictive uses on site.

OLD BUSINESS

None.

NEW BUSINESS

Jordan Lohman announced the next meeting of the Zoning Board will be on June 3 and there are currently five petitions scheduled for said meeting.

There was no further business to be presented.

ADJOURN

Mr. Malone moved that the meeting be adjourned. The motion was seconded by Mr. Miller and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2021.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT
FOR PROPERTY IDENTIFIED BY TAX PARCEL NOS. 072D-20B-062/00.00,
072D-20B-063/00.00, 072D-20B-064/00.00, & 72D-19A-042/00.00 LOCATED AT THE
NORTHWEST CORNER OF HIGHWAY 51 AND COLONY PARK BLVD.,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Rav Bedi (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a C-2A (Arterial Streets), General Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for May 20, 2021, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the May 20, 2021, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition at the May 20, 2021 meeting, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined, and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's May 20 2021, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing a convenience store on the C-2A (Arterial Streets) zoned property with the condition the store will close at midnight and there are no restrictive uses on site.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing a convenience store on the C-2A (Arterial Streets) zoned property with the condition the store will close at midnight and there are no restrictive uses on site.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

A parcel or tract of land, containing **2.4589 acres (107,108.23 Sq. Ft.)**, more or less, lying and being situated in Lots 19, 20 & 21 of Block "A" of Baldwin Farm, as shown on map or plat of same in the Records of the Office of the Chancery Clerk of Madison County, at Canton, Mississippi, being a part of the Mary Mallie Harreld property as described in Deed Book 2781 at Page 377 of the Records of said Madison County, Mississippi and being more particularly described as follows:

COMMENCING at an iron pin lying at the NW corner of Lot 21 of Block "A" of said Baldwin Farm; run thence

South 65 degrees 31 minutes 43 seconds East along the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm for a distance of 350.00 feet to an iron pin lying at the NE corner of a tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm" and **POINT OF BEGINNING** of the herein described property; thence

Continue South 65 degrees 31 minutes 43 seconds East along the Northerly boundary of Lot 21 Block "A" of said Baldwin Farm for a distance of 485.72 feet to an iron pin lying on the Northerly boundary of the City of Ridgeland property as described in Deed Book 3231 at Page 851 of the Records of said Madison County, Mississippi; thence

Leaving the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm, run along the Northerly boundary of said City of Ridgeland property to points at each of the following calls;

South 24 degrees 27 minute 57 seconds West (South 24 degrees 21 minutes 26 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of

43.62 feet to an iron pin with a brass right-of-way cap; thence South 59 degrees 50 minutes 15 seconds West (South 59 degrees 43 minutes 44 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 282.24 feet (282.22'-Grid) to an iron pin; thence

262.77 feet (262.75'-Grid) along the arc of a 834.98 foot (834.93'-Grid) radius curve to the right, said arc Having a 261.69 (261.67'-Grid) foot chord which bears North 56 degrees 31 minutes 06 seconds West (North 56 degrees 37 minutes 37 seconds West-Grid Bearing, State Plane, Mississippi West Zone) to an iron pin with a brass right-of-way cap; thence

75.01 feet along the arc of a 834.98 foot (834.93'-Grid) radius curve to the right, said arc having a 74.98 foot chord which bears North 44 degrees 55 minutes 46 seconds West (North 45 degrees 02 minutes 17 seconds West-Grid Bearing, State Plane, Mississippi West Zone) to an iron pin with a brass right-of-way cap; thence

North 42 degrees 21 minutes 21 seconds West (North 42 degrees 27 minutes 52 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 16.30 feet to an iron pin lying on the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm; thence

Leaving the Northerly boundary of said City of Ridgeland property, run South 65 degrees 31 minutes 43 seconds East along the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm, for a distance of 24.56 feet to an iron pin lying at the SE corner of the above referenced tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm"; thence

Leaving the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm, run North 23 degrees 31 minutes 34 seconds East along the Easterly boundary of said tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm", for a distance of 200.03 feet to the **POINT OF BEGINNING** of the above described parcel or tract of land.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2021.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2021.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY IDENTIFIED BY
TAX PARCEL NOS. 072D-20B-062/00.00, 072D-20B-063/00.00,
072D-20B-064/00.00, & 72D-19A-042/00.00, LOCATED AT THE
NORTHWEST CORNER OF HIGHWAY 51 AND COLONY PARK BLVD.,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Rav Bedi (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a C-2A (Arterial Streets), General Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for May 20, 2021, at 6:00 o'clock p.m.; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

A parcel or tract of land, containing **2.4589 acres (107,108.23 Sq. Ft.)**, more or less, lying and being situated in Lots 19, 20 & 21 of Block "A" of Baldwin Farm, as shown on map or plat of same in the Records of the Office of the Chancery Clerk of Madison County, at Canton, Mississippi, being a part of the Mary Mallie Harreld property as described in Deed Book 2781 at Page 377 of the Records of said Madison County, Mississippi and being more particularly described as follows:

COMMENCING at an iron pin lying at the NW corner of Lot 21 of Block "A" of said Baldwin Farm; run thence

South 65 degrees 31 minutes 43 seconds East along the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm for a distance of 350.00 feet to an iron pin lying at the NE corner of a tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm" and **POINT OF BEGINNING** of the herein described property; thence

Continue South 65 degrees 31 minutes 43 seconds East along the Northerly boundary of Lot 21 Block "A" of said Baldwin Farm for a distance of 485.72 feet to an iron pin lying on the Northerly boundary of the City of Ridgeland property as described in Deed Book 3231 at Page 851 of the Records of said Madison County, Mississippi; thence

Leaving the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm, run along the Northerly boundary of said City of Ridgeland property to points at each of the following calls;

South 24 degrees 27 minute 57 seconds West (South 24 degrees 21 minutes 26 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 43.62 feet to an iron pin with a brass right-of-way cap; thence South 59 degrees 50 minutes 15 seconds West (South 59 degrees 43 minutes 44 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 282.24 feet (282.22'-Grid) to an iron pin; thence

262.77 feet (262.75'-Grid) along the arc of a 834.98 foot (834.93'-Grid) radius curve to the right, said arc

Having a 261.69 (261.67'-Grid) foot chord which bears North 56 degrees 31 minutes 06 seconds West (North 56 degrees 37 minutes 37 seconds West-Grid Bearing, State Plane, Mississippi West Zone) to an iron pin with a brass right-of-way cap; thence

75.01 feet along the arc of a 834.98 foot (834.93'-Grid) radius curve to the right, said arc having a 74.98 foot chord which bears North 44 degrees 55 minutes 46 seconds West (North 45 degrees 02 minutes 17 seconds West-Grid Bearing, State Plane, Mississippi West Zone) to an iron pin with a brass right-of-way cap; thence

North 42 degrees 21 minutes 21 seconds West (North 42 degrees 27 minutes 52 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 16.30 feet to an iron pin lying on the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm; thence

Leaving the Northerly boundary of said City of Ridgeland property, run South 65 degrees 31 minutes 43 seconds East along the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm, for a distance of 24.56 feet to an iron pin lying at the SE corner of the above referenced tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm"; thence

Leaving the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm, run North 23 degrees 31 minutes 34 seconds East along the Easterly boundary of said tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm", for a distance of 200.03 feet to the **POINT OF BEGINNING** of the above described parcel or tract of land.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2021.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2021.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT
FOR PROPERTY IDENTIFIED BY TAX PARCEL NOS. 072D-20B-062/00.00,
072D-20B-063/00.00, 072D-20B-064/00.00, & 72D-19A-042/00.00 LOCATED AT THE
NORTHWEST CORNER OF HIGHWAY 51 AND COLONY PARK BLVD.,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Rav Bedi (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a C-2A (Arterial Streets), General Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for May 20, 2021, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the May 20, 2021, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition at the May 20, 2021 meeting, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined, and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's May 20 2021, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing a drive-thru restaurant on the C-2A (Arterial Streets) zoned property with the condition the restaurant will close at midnight and there are no restrictive uses on site.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing a drive-thru restaurant on the C-2A (Arterial Streets) zoned property with the condition the restaurant will close at midnight and there are no restrictive uses on site.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

A parcel or tract of land, containing **2.4589 acres (107,108.23 Sq. Ft.)**, more or less, lying and being situated in Lots 19, 20 & 21 of Block "A" of Baldwin Farm, as shown on map or plat of same in the Records of the Office of the Chancery Clerk of Madison County, at Canton, Mississippi, being a part of the Mary Mallie Harreld property as described in Deed Book 2781 at Page 377 of the Records of said Madison County, Mississippi and being more particularly described as follows:

COMMENCING at an iron pin lying at the NW corner of Lot 21 of Block "A" of said Baldwin Farm; run thence

South 65 degrees 31 minutes 43 seconds East along the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm for a distance of 350.00 feet to an iron pin lying at the NE corner of a tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm" and **POINT OF BEGINNING** of the herein described property; thence

Continue South 65 degrees 31 minutes 43 seconds East along the Northerly boundary of Lot 21 Block "A" of said Baldwin Farm for a distance of 485.72 feet to an iron pin lying on the Northerly boundary of the City of Ridgeland property as described in Deed Book 3231 at Page 851 of the Records of said Madison County, Mississippi; thence

Leaving the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm, run along the Northerly boundary of said City of Ridgeland property to points at each of the following calls;

South 24 degrees 27 minute 57 seconds West (South 24 degrees 21 minutes 26 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of

43.62 feet to an iron pin with a brass right-of-way cap; thence South 59 degrees 50 minutes 15 seconds West (South 59 degrees 43 minutes 44 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 282.24 feet (282.22'-Grid) to an iron pin; thence

262.77 feet (262.75'-Grid) along the arc of a 834.98 foot (834.93'-Grid) radius curve to the right, said arc Having a 261.69 (261.67'-Grid) foot chord which bears North 56 degrees 31 minutes 06 seconds West (North 56 degrees 37 minutes 37 seconds West-Grid Bearing, State Plane, Mississippi West Zone) to an iron pin with a brass right-of-way cap; thence

75.01 feet along the arc of a 834.98 foot (834.93'-Grid) radius curve to the right, said arc having a 74.98 foot chord which bears North 44 degrees 55 minutes 46 seconds West (North 45 degrees 02 minutes 17 seconds West-Grid Bearing, State Plane, Mississippi West Zone) to an iron pin with a brass right-of-way cap; thence

North 42 degrees 21 minutes 21 seconds West (North 42 degrees 27 minutes 52 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 16.30 feet to an iron pin lying on the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm; thence

Leaving the Northerly boundary of said City of Ridgeland property, run South 65 degrees 31 minutes 43 seconds East along the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm, for a distance of 24.56 feet to an iron pin lying at the SE corner of the above referenced tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm"; thence

Leaving the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm, run North 23 degrees 31 minutes 34 seconds East along the Easterly boundary of said tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm", for a distance of 200.03 feet to the **POINT OF BEGINNING** of the above described parcel or tract of land.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the ____ day of _____, 2021.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2021.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY IDENTIFIED BY
TAX PARCEL NOS. 072D-20B-062/00.00, 072D-20B-063/00.00,
072D-20B-064/00.00, & 72D-19A-042/00.00, LOCATED AT THE
NORTHWEST CORNER OF HIGHWAY 51 AND COLONY PARK BLVD.,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Rav Bedi (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a C-2A (Arterial Streets), General Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for May 20, 2021, at 6:00 o'clock p.m.; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

A parcel or tract of land, containing **2.4589 acres (107,108.23 Sq. Ft.)**, more or less, lying and being situated in Lots 19, 20 & 21 of Block "A" of Baldwin Farm, as shown on map or plat of same in the Records of the Office of the Chancery Clerk of Madison County, at Canton, Mississippi, being a part of the Mary Mallie Harreld property as described in Deed Book 2781 at Page 377 of the Records of said Madison County, Mississippi and being more particularly described as follows:

COMMENCING at an iron pin lying at the NW corner of Lot 21 of Block "A" of said Baldwin Farm; run thence

South 65 degrees 31 minutes 43 seconds East along the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm for a distance of 350.00 feet to an iron pin lying at the NE corner of a tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm" and **POINT OF BEGINNING** of the herein described property; thence

Continue South 65 degrees 31 minutes 43 seconds East along the Northerly boundary of Lot 21 Block "A" of said Baldwin Farm for a distance of 485.72 feet to an iron pin lying on the Northerly boundary of the City of Ridgeland property as described in Deed Book 3231 at Page 851 of the Records of said Madison County, Mississippi; thence

Leaving the Northerly boundary of Lot 21 of Block "A" of said Baldwin Farm, run along the Northerly boundary of said City of Ridgeland property to points at each of the following calls;

South 24 degrees 27 minute 57 seconds West (South 24 degrees 21 minutes 26 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 43.62 feet to an iron pin with a brass right-of-way cap; thence South 59 degrees 50 minutes 15 seconds West (South 59 degrees 43 minutes 44 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 282.24 feet (282.22'-Grid) to an iron pin; thence

262.77 feet (262.75'-Grid) along the arc of a 834.98 foot (834.93'-Grid) radius curve to the right, said arc Having a 261.69 (261.67'-Grid) foot chord which bears North 56 degrees 31 minutes 06 seconds West (North 56 degrees 37 minutes 37 seconds West-Grid Bearing, State Plane, Mississippi West Zone) to an iron pin with a brass right-of-way cap; thence

75.01 feet along the arc of a 834.98 foot (834.93'-Grid) radius curve to the right, said arc having a 74.98 foot chord which bears North 44 degrees 55 minutes 46 seconds West (North 45 degrees 02 minutes 17 seconds West-Grid Bearing, State Plane, Mississippi West Zone) to an iron pin with a brass right-of-way cap; thence

North 42 degrees 21 minutes 21 seconds West (North 42 degrees 27 minutes 52 seconds West-Grid Bearing, State Plane, Mississippi West Zone) for a distance of 16.30 feet to an iron pin lying on the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm; thence

Leaving the Northerly boundary of said City of Ridgeland property, run South 65 degrees 31 minutes 43 seconds East along the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm, for a distance of 24.56 feet to an iron pin lying at the SE corner of the above referenced tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm"; thence

Leaving the Southerly boundary of Lot 20 of Block "A" of said Baldwin Farm, run North 23 degrees 31 minutes 34 seconds East along the Easterly boundary of said tract of land described as "350 feet off the west end of Lots 20 & 21, Block "A" of Baldwin Farm", for a distance of 200.03 feet to the **POINT OF BEGINNING** of the above described parcel or tract of land.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2021.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2021.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

RIDGELAND C STORE US HIGHWAY 51

RIDGELAND, MISSISSIPPI



City of Ridgeland Architectural Review Board Submittal

Project No: 2022
Date: 5/11/2021
Drawn: DDA
Checked: JAG

RIDGELAND C STORE
US HWY 51
RIDGELAND, MISSISSIPPI

Sheet Number: 1
G001
of Sheets
COVER SHEET

Dean and Dean/Associates
architects
• CEDIE • GRANT • OUSSE •
100 West 4th Street, Suite 100, Jackson, MS 39201 • Phone: 601.955.7717 •
www.deananddean.com

DEMOLITION NOTES

- DEMOLITION AND REMOVAL OPERATIONS SHALL COMMENCE ONLY AFTER ALL EROSION AND SEDIMENTATION CONTROL MEASURES ARE IN PLACE AND FUNCTIONAL.
- PROVIDE NEAT AND STRAIGHT SAWCUTS OF EXISTING PAVEMENT ALONG ALL LIMITS OF PAVEMENT DEMOLITION.
- ALL DEMOLISHED MATERIALS BECOME THE PROPERTY OF THE CONTRACTOR UNLESS OTHERWISE DESIGNATED. DEPOSE OF OFF THE OWNER'S PROPERTY IN A LEGAL MANNER.
- ALL PAVEMENT, BASE COURSE, SIDEWALKS, CURBS, BUILDINGS, FOUNDATIONS, ETC., IN THE AREA TO BE REMOVED SHALL BE REMOVED TO FULFILL EXISTING BASE COURSE MATERIALS MAY BE WORKED INTO THE NEW PAVEMENT OR BUILDING SUBGRADE PROVIDED THAT THE COMPACTION, CONSISTENCY, COMPACTION, SUBGRADE CONDITION, ETC., ARE IN ACCORDANCE WITH THE SPECIFICATIONS. BASE COURSE MATERIALS SHALL NOT BE WORKED INTO THE SUBGRADE OF AREAS TO RECEIVE PAVING.
- CONTRACTOR SHALL OBTAIN ALL PERMITS REQUIRED FOR DEMOLITION OF THE WORK.
- THE CONTRACTOR SHALL USE WATER SPRINKLING AND OTHER SUITABLE METHODS AS NECESSARY TO CONTROL DUST AND DIRT CAUSED BY THE DEMOLITION WORK.
- ALL TOOLS OF CONSTRUCTION REMAINING AND NOT SPECIFICALLY MENTIONED THAT INTERFERE WITH THE NEW CONSTRUCTION SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER.
- CONTRACTOR SHALL PROVIDE PROTECTION TO ALL STREETS, FENCES, TREES, UTILITIES AND STRUCTURES THAT ARE TO REMAIN. CONTRACTOR-CAUSED DAMAGE SHALL BE REPAIRED TO MATCH AT NO ADDITIONAL COST TO THE OWNER.
- CAVITIES LEFT BY STRUCTURE REMOVAL SHALL BE BACKFILLED WITH SATISFACTORY MATERIAL AND COMPACTED 98% OF MAXIMUM DENSITY PER ASTM D698 OR PER GEOTECHNICAL RECOMMENDATIONS IN THE DOCUMENTS.
- CONTRACTOR SHALL LOCATE AND MARK ALL EXISTING UTILITIES PRIOR TO COMMENCING WORK. COORDINATE WITH LOCAL UTILITY COMPANIES PRIOR TO UTILITY DISCONNECT.
- NOTIFY LOCAL UTILITY LOCATOR SERVICE OF INTENDED DEMOLITION OPERATIONS. SEE GENERAL UTILITY NOTE #4.
- EXISTING INFORMATION TOPOGRAPHIC SURVEY WAS PREPARED BY MCMASTER AND ASSOCIATES.
- PAVEMENT MARKINGS SHALL BE REMOVED. SHALL BE PAINTED OVER TO MATCH PAVEMENT OR REMOVED WITH WIRE BRUSHING.
- EXCEPT AS SHOWN, NO TREES SHALL BE REMOVED AND/OR VEGETATION DISTURBED WITHOUT APPROVAL OF THE ARCHITECT/ENGINEER.
- THE PROTECTION SHALL CONSIST OF THE FOLLOWING STEPS:
 - CONTRACTOR SHALL HIRE A LICENSED LANDSCAPE CONTRACTOR TO OVERSEE TREE PROTECTION.
 - PRIOR TO ANY GRADING OPERATIONS, LOCATE TREES TO BE PROTECTED AND NEATLY CUT ROOTS TO A DEPTH OF 30" AT THE DIMENSIONED LINES SHOWN USING A UTILITY TRENCHING MACHINE.
 - TREAT EXPOSED ROOTS WITH A HORTICULTURAL TREE PRUNING PROTECTION PRODUCT.
 - PRUNE TREES UNLESS BY THE SAME PROPORTIONAL PERCENTAGE AS TREES ROOTS REMOVED (I.E. 25% OF ROOTS REMOVED SHALL RESULT IN 25% OF TREES UNLESS REMOVED).
 - INSTALL A CONSTRUCTION FENCE TO THE LINES SHOWN AT LEAST 4' IN HEIGHT.
 - BEAM CLEARING AND GRADING OPERATIONS.

GENERAL UTILITY NOTES

- WATER AND SEWER CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH ALL LOCAL CODES AND SPECIFICATIONS.
- THE CONTRACTOR SHALL PAY ALL FEES AND OBTAIN ALL PERMITS.
- ALL EXISTING UNDERGROUND UTILITY LOCATIONS ARE APPROXIMATE AND ARE BASED ON TOPOGRAPHIC AND RECORD DRAWINGS FROM THE FACILITY. ADDITIONAL UTILITIES MAY BE PRESENT. SHOULD UNCHARTED UTILITIES BE ENCOUNTERED DURING EXCAVATION OPERATIONS, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT/ENGINEER AS SOON AS POSSIBLE FOR INSTRUCTIONS.
- THE CONTRACTOR SHALL NOTIFY THE MISSISSIPPI ONE-CALL SYSTEM, INC. (MOCS) AT 811 AND ANY NON-MOCS MEMBER UTILITY INDIVIDUALLY AT LEAST 3 WORKING DAYS PRIOR TO ANY EXCAVATION AND/OR DEMOLITION.
- MAINTAIN 10'-FOOT HORIZONTAL AND 18-INCH VERTICAL SEPARATION BETWEEN SANITARY SEWER AND WATER SUPPLY LINES.
- CONTRACTOR SHALL VERIFY THE EXACT LOCATIONS OF ALL EXISTING UTILITIES INCLUDING IRRIGATION. TAKE CARE TO PROTECT UTILITIES THAT ARE TO REMAIN. REPAIR DAMAGE ACCORDING TO LOCAL STANDARDS AND AT THE CONTRACTOR'S EXPENSE. COORDINATE ALL CONSTRUCTION WITH THE APPROPRIATE UTILITY COMPANY. RELOCATE IRRIGATION LINES AS NECESSARY FOR CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE SEQUENCING OF CONSTRUCTION FOR ALL UTILITY LINES SO THAT WATER LINES AND UNDERGROUND ELECTRIC DO NOT CONFLICT WITH SANITARY SEWERS OR STORM SEWERS. INSTALL UTILITIES PRIOR TO FINAL PAVEMENT CONSTRUCTION.
- BACKFILL UTILITY TRENCHES UNDER PAVEMENT AREAS AND IN LAWN AREAS WITH SATISFACTORY FILL MATERIAL COMPACTED TO AT LEAST 98% OF MAXIMUM PER ASTM D698.
- ADJUST ALL EXISTING CASTINGS TO MATCH PROPOSED FINISH GRADE.
- THRUST BLOCKS ALL WATERLINE FITTINGS WITH CONCRETE (2,500 P.S.I. MIN.) POURED AGAINST UNDISTURBED EARTH TO SUSTAIN 120 PERCENT TEST PRESSURE SPECIFIED. FORM THRUST BLOCKING 50 AS TO NOT EXCEED JOINTS, BELLS, VALVE BOXES OR OPERATING NUTS.
- PROVIDE VENTS AT HIGH POINTS IN WATERLINE AS NECESSARY FOR EXPELLING AIR DURING FILLING OF WATERLINE. PROVIDE BRONZE CORROSION STOP FOR CLOSING VENT DURING TESTING AND SERVICE. LEAVE VENT COMPONENTS PLUGGED AND ATTACHED TO PIPE AFTER SUCCESSFUL TEST.
- EXCESS MATERIAL SHALL BE DEPOSED OF BY THE CONTRACTOR OFF OF THE OWNER'S PROPERTY AT NO ADDITIONAL COST IN A LEGAL MANNER.
- ALL SANITARY SEWER PIPE SHALL BE CLASS SDR 26 PVC UNLESS NOTED OTHERWISE.
- ALL WATER MAINS SHALL BE 8"-30" P.V.C. UNLESS NOTED OTHERWISE.
- ALL FIRE HYDRANT ASSEMBLIES SHALL BE INSTALLED AS NOTED ON THE PLANS.
- ALL FIRE HYDRANT AND WATER MAINS TO BE INSTALLED AND UNDER PRESSURE BEFORE ANY COMPLETION CONSTRUCTION IS STARTED.
- NODUPRE COUPLINGS WITH STAINLESS STEEL BAND AND SHEAR RINGS ARE REQUIRED FOR JOINING DIFFERENT TYPES OF SANITARY SEWER PIPE.
- THE CONTRACTOR SHALL EXCAVATE FOR NEW SEWER ELEVATIONS SHOWN ON THE PLANS. THE CONTRACTOR SHALL TAKE EVERY NECESSARY PRECAUTION TO PROTECT EXISTING SEWER DURING CONSTRUCTION OPERATIONS. ALL EXCAVATION, SHORING AND BRACING SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- THE CONTRACTOR SHALL EXPOSE AHEAD 200 FEET SO ADJUSTMENTS CAN BE MADE IN THE ALIGNMENT OF THE PIPE IN CASE OF CONFLICTS WITH EXISTING STRUCTURES, UTILITIES AND PIPING.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PREVENTING PIPE FROM FLOATING. IF PIPE FLOATS DURING CONSTRUCTION, THE CONTRACTOR SHALL REPAIR PIPE TO GRADE AT HIS EXPENSE.
- THE CONTRACTOR SHALL FIELD VERIFY LOCATION AND INVERT OF SANITARY SEWER FOR CONNECTION TO EXISTING OR PROPOSED SEWER SYSTEM.
- SEEDING REQUIREMENTS SPECIFIED HEREIN ARE TO BE CONSIDERED AS MINIMUMS FOR RELATIVELY DRY, STABLE EARTH CONDITIONS. ADDITIONAL SEEDING SHALL BE REQUIRED IN WET OR WEAR AREAS. THE CONTRACTOR SHALL HAVE RESPONSIBILITY TO PROVIDE SUCH ADDITIONAL SEEDING AS MAY BE REQUIRED TO PROPERLY CONSTRUCT THE WORK.

LAYOUT & PAVING NOTES

- THE CONTRACTOR SHALL CHECK EXISTING GRADES, DIMENSIONS, AND INVERTS IN THE FIELD AND REPORT ANY DISCREPANCIES TO THE ARCHITECT/ENGINEER PRIOR TO BEGINNING WORK.
- THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL EXISTING UTILITIES, INCLUDING IRRIGATION LINES, TAKE CARE TO PROTECT UTILITIES THAT ARE TO REMAIN, AND REPAIR CONTRACTOR CAUSED DAMAGE ACCORDING TO CURRENT STANDARDS AND AT THE CONTRACTOR'S EXPENSE. COORDINATE ALL CONSTRUCTION WITH THE APPROPRIATE UTILITY COMPANY.
- THE CONTRACTOR SHALL COMPLY WITH ALL LOCAL CODES, OBTAIN ALL PERMITS, AND PAY ALL FEES PRIOR TO BEGINNING WORK.
- PROVIDE A SMOOTH TRANSITION BETWEEN EXISTING PAVEMENT AND NEW PAVEMENT. FIELD ADJUSTMENT OF FINAL GRADES MAY BE NECESSARY. INSTALL ALL UTILITIES PRIOR TO INSTALLATION OF PAVEMENT.
- THE CONTRACTOR SHALL PROTECT ALL TREES TO REMAIN, IN ACCORDANCE WITH THE SPECIFICATIONS. DO NOT OPERATE OR STORE HEAVY EQUIPMENT, NOR HANDLE, NOR STORE MATERIALS WITHIN THE DRIP-LINES OF TREES OR OUTSIDE THE LIMIT OF GRADING.
- CONCRETE WALKS AND PADS SHALL HAVE A BROOM FINISH. ALL CONCRETE SHALL BE 4,000 P.S.I. UNLESS OTHERWISE NOTED. CURB RAMPS, SIDEWALK SLOPES, AND DRIVEWAY RAMPS SHALL BE CONSTRUCTED IN ACCORDANCE WITH ALL CURRENT LOCAL REQUIREMENTS. IF APPLICABLE, THE CONTRACTOR SHALL REQUEST INSPECTION OF SIDEWALK AND DRIVEWAYS PRIOR TO PLACEMENT OF CONCRETE.
- ALL DAMAGE TO EXISTING ASPHALT PAVEMENT TO REMAIN WHICH RESULTS FROM NEW CONSTRUCTION SHALL BE REPLACED WITH LIKE MATERIALS AT CONTRACTOR'S EXPENSE.
- DIMENSIONS ARE TO THE EDGE OF PAVEMENT, EDGE OF CONCRETE, OR TO THE FACE OF BUILDING, UNLESS OTHERWISE NOTED.
- COORDINATES ARE FOR FACE OF BUILDINGS, CENTER LINES OF DRIVEWAYS, CENTER OF SANITARY SEWER MANHOLES, AND CENTER AT FACE OF CURB INLETS, UNLESS OTHERWISE NOTED.
- EXCESS MATERIAL SHALL BE DEPOSED OF BY THE CONTRACTOR OFF THE PROPERTY AT NO ADDITIONAL COST IN A LEGAL MANNER.
- MAINTAIN ONE SET OF AS-BUILT DRAWINGS ON THE JOB SITE FOR DISTRIBUTION TO THE ARCHITECT/ENGINEER UPON COMPLETION.
- PAVING STRIPS SHALL BE 18-INCH WHITE PAVEMENT PAINT, UNLESS OTHERWISE NOTED.
- STOP BARS, DETAIL STRIPS, FIVE LINES AND CROSSWALKS SHALL BE THERMOPLASTIC PAVEMENT MARKING MATERIAL.
- PAVEMENT MARKINGS SHALL BE CONSTRUCTED TO A DEPTH OF AT LEAST 1/8" THE CONCRETE THICKNESS, AND SHALL DIVIDE CONCRETE ROUGHLY INTO SQUARES WITH MAXIMUM 15' SEGMENTS.

STORMWATER POLLUTION PREVENTION NOTES

- REFER TO EROSION CONTROL PLAN FOR ADDITIONAL REQUIREMENTS.
- THE OWNER AND THE CONTRACTOR ARE REQUIRED TO SUBMIT A NOTICE OF INTENT (NOI) TO DISCHARGE CONSTRUCTION ACTIVITY STORMWATER APPLICATION TO THE LOCAL MISSISSIPPI ENVIRONMENTAL ASSISTANCE CENTER AT LEAST 30 DAYS PRIOR TO BEGINNING CONSTRUCTION. THE CONTRACTOR AND OWNER SHALL PROVIDE WITH THE (NOI) FOR THIS PROJECT EXISTING NPDES PERMIT TRACKING NUMBERS FOR SITES WHERE BORROW MATERIAL MAY BE OBTAINED AND WHERE SPILL MATERIAL MAY BE PLACED SHOULD PERMITS NOT EXIST FOR BORROW AND SPILL SITES. SEPARATE (NOI)'S SHALL BE PROVIDED BY THE OWNER AND CONTRACTOR.
- THE NOTICE OF COVERAGE (NOC) OF THE PERMIT TO DISCHARGE CONSTRUCTION-ACTIVITY STORMWATER SHALL BE POSTED NEAR THE CONSTRUCTION ENTRANCE. THE CONTRACTOR SHALL HAVE A SET OF APPROVED EROSION CONTROL PLANS ON SITE DURING ALL CONSTRUCTION.
- THE CONSTRUCTION ACTIVITY ANTICIPATED ON THIS PROJECT INCLUDES CLEARING, GRUBBING, GRADING, TOPSOILING AND SEEDING.
- THE APPROXIMATE TOTAL AREA OF THE SITE IS 2.46 ACRES. THE APPROXIMATE TOTAL AREA OF GRADING PROPOSED IS 2.48 ACRES.
- THE ANTICIPATED FILL MATERIAL WILL CONSIST OF SUITABLE ON-SITE SOIL AND/OR OFF-SITE SOIL BORROW MATERIALS.
- THE RECEIVING WATER/STORM SEWER OPERATOR IS THE CITY OF RIDGE LAND, AND THE STATE OF MISSISSIPPI.
- CONSTRUCTION SHALL BE SEQUENCED TO MINIMIZE EXPOSURE TIME OF CLEARED SURFACE AREA. EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IN PLACE AND FUNCTIONAL PRIOR TO EARTH MOVING OPERATIONS. ALL CONTROL MEASURES SHALL BE CHECKED AND REPAIRED AS NECESSARY, AND AT MAXIMUM 7 CALENDAR DAYS IN DRY PERIODS AND WITHIN 24 HOURS OF ANY RAINFALL EXCEEDING 0.5 INCH PER 24 HOUR PERIOD.
- THE CONTRACTOR SHALL DESIGNATE IN WRITING THE NAME AND PHONE NUMBER OF THE INDIVIDUAL RESPONSIBLE FOR EROSION AND SEDIMENT CONTROLS.
- PRE-CONSTRUCTION VEGETATION GROUND COVER SHALL NOT BE REMOVED MORE THAN 20 CALENDAR DAYS PRIOR TO GRADING. ALL GRADED AREAS EXPECTED TO REMAIN UNFINISHED AND UNWORKED FOR MORE THAN 30 CALENDAR DAYS SHALL BE COVERED WITH TEMPORARY GRASS, SOIL, STRAW, MULCH OR FABRIC MATS. PERMANENT SOIL STABILIZATION SHALL BE INSTALLED WITHIN 7 CALENDAR DAYS OF FINAL GRADING.
- THE CONTRACTOR SHALL MAINTAIN RECORDS OF EROSION CONTROL INSPECTIONS AND REPAIRS FOR A MINIMUM OF 3 YEARS AFTER COMPLETION OF CONSTRUCTION.
- TEMPORARY SEEDING FOR MISSISSIPPI PROJECTS INCLUDE THE FOLLOWING:

DATE	SEEDING
JAN 1 - MAY 1	ITALIAN RYE / BORDEN LEGUMES/SEA/ SUMMER OATS
MAY 1 - JULY 15	SUDAN OR STARR MILLET
JULY 15 - JAN 1	BALDIA RYE/ITALIAN RYE
- SEEDING SHALL BE 1/2" OR STRAW APPLIED AT THE RATE OF 2 TONS/ACRE.
- THE CONTRACTOR SHALL REMOVE SEDIMENT FROM TRAPS, SILT FENCES, SEDIMENT PANS, ETC., AS NECESSARY AND WHEN CAPACITY HAS BEEN REDUCED BY SOIL.
- STOCKPILES SHALL BE STABILIZED AND PROTECTED FROM EROSION.
- UPON COMPLETION OF SITE STABILIZATION, THE OWNER AND CONTRACTOR SHALL PROVIDE A NOTICE OF TERMINATION (NOT) FOR THE PROJECT TO THE MS DEPARTMENT OF ENVIRONMENTAL QUALITY. A COPY OF THE (NOT) SHALL BE PROVIDED TO THE ENGINEER.

GRADING, DRAINAGE AND EROSION CONTROL NOTES

- NO TREES SHALL BE REMOVED NOR VEGETATION DISTURBED EXCEPT AS NECESSARY FOR GRADING PURPOSES AND ONLY AS APPROVED BY THE ARCHITECT/ENGINEER.
- IT IS THE OWNER'S INTENT TO PRESERVE ALL THE EXISTING SITE VEGETATION OUTSIDE THE LIMITS OF GRADING.
- ALL TREES, INCLUDING YOUNG SAPLINGS, PINES, AND UNDERSTORY SPECIES ARE TO BE PROTECTED AND SAVED IF THEY FALL OUTSIDE THE LIMITS OF GRADING, EVEN IF THEY ARE NOT LOCATED OR IDENTIFIED ON THE SURVEY.
- SELECTIVE LEAVING BEHIND THE LIMITS OF GRADING SHALL CONSIST OF REMOVAL OF HONEYUCKLE, HYDRANGEA SHRUBS, FORSYTHIA, IVY, AND NONWOOD GRASS SHALL BE SOWN ON THE WHOLE SITE AFTER PREPARATION, AS NOTED IN THE SPECIFICATIONS.
- TOPSOIL SHALL BE STRIPPED FROM ALL CUT AND FILL AREAS, STOCKPILED AND REDISTRIBUTED OVER-GRADED AREAS TO A MINIMUM DEPTH OF 6 INCHES. STOCKPILES SHALL BE FREE DRAINING AND PROVIDE EROSION AND SEDIMENTATION CONTROLS AROUND STOCKPILES.
- ALL GRADED AREAS SHALL BE SEEDING AND MULCHED WITHIN IMMEDIATELY AFTER GRADING IS COMPLETED.
- CONSTRUCT TEMPORARY EROSION CONTROL AS SHOWN ON THE DRAWING PRIOR TO BEGINNING GRADING OPERATIONS.
- ALL DRAINAGE STRUCTURES, PIPES WITHIN THE LIMITS OF CONSTRUCTION, AND DETENTION PONDS SHALL HAVE SEDIMENT REMOVED PRIOR TO FINAL ACCEPTANCE.
- SILT BARRIERS SHALL BE CLEANED OF ACCUMULATED SEDIMENT WHEN APPROXIMATELY 50% FILLED.
- ALL LOCATIONS OF TEMPORARY EROSION CONTROL DEVICES SHALL BE SUBJECT TO ADJUSTMENT AS DIRECTED BY THE ARCHITECT/ENGINEER.
- WHEN THE TEMPORARY EROSION CONTROL DEVICES ARE NO LONGER REQUIRED FOR THE INTENDED PURPOSE (ON THE ARCHITECT/ENGINEER'S OPINION), THEY SHALL BE REMOVED.
- REPLACE DAMAGED AND WORN OUT SILT BARRIERS AS DIRECTED BY THE ARCHITECT/ENGINEER.
- THE CONTRACTOR SHALL PROTECT ALL TREES DESIGNATED TO REMAIN, DO NOT OPERATE OR STORE HEAVY EQUIPMENT, NOR HANDLE/STORE MATERIALS, WITHIN THE DRIP-LINES OF TREES.
- TOP OF GRADE ELEVATIONS FOR CURB INLETS ARE GIVEN TO THE CENTER OF THE INLETS AT THE FACE OF CURB. THE GRATES SHALL SLOPE LONGITUDINALLY WITH THE PAVEMENT GRADE. ADJUST THE CASTING TO FALL ALONG THE CURB LINE.
- THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL EXISTING UTILITIES, PROTECT UTILITIES TO REMAIN, AND REPAIR CONTRACTOR-CAUSED DAMAGE ACCORDING TO LOCAL STANDARDS AT CONTRACTOR'S EXPENSE.
- NOTIFY LOCAL UTILITY LOCATOR SERVICE OF INTENDED EXCAVATION/UTILITY TRENCHING OPERATIONS.
- IN THE EVENT OF ANY DISCREPANCIES FOUND IN THE DRAWINGS OR IF PROBLEMS ARE ENCOUNTERED DURING CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT/ENGINEER BEFORE PROCEEDING WITH THE WORK.
- THE CONTRACTOR SHALL GIVE ALL NECESSARY NOTICES AND OBTAIN ALL PERMITS.
- SPOT ELEVATIONS AND CONTOURS REPRESENT PROPOSED FINISHED GRADE ELEVATIONS.
- CONTRACTOR SHALL VERIFY EXISTING ELEVATIONS AND INVERTS PRIOR TO BEGINNING WORK.
- EXCESS MATERIAL SHALL BE DEPOSED OF BY THE CONTRACTOR OFF THE OWNER'S PROPERTY AT NO ADDITIONAL COST IN A LEGAL MANNER.
- CONTOUR LINES AND SPOT ELEVATIONS ARE THE RESULT OF A DETAILED ENGINEERING GRADING DESIGN AND REFLECT A PLANNED INTENT WITH REGARD TO DRAINAGE. SHOULD THE CONTRACTOR HAVE ANY QUESTION OF THE INTENT OR ANY PROBLEMS WITH CONTINUITY OF GRADES, THE ARCHITECT/ENGINEER SHALL BE CONTACTED PRIOR TO BEGINNING WORK.
- EXISTING MANHOLE CASTINGS TO REMAIN SHALL BE RESET TO MATCH NEW GRADE.
- ALL CURBS AND SIDEWALKS SHALL BE BACKFILLED WITH TOPSOIL AND SEEDING AND MULCHED, UNLESS OTHERWISE NOTED.
- ALL PIPES SHALL BE BACKFILLED WITH SATISFACTORY MATERIAL COMPACTED TO 98% OF MAXIMUM PER ASTM D698.
- ALL STORM DRAINAGE PIPE SHALL BE R.C.P. UNLESS OTHERWISE NOTED, AND COMPLETELY WRAPPED WITH TYPE V FILTER FABRIC AT ALL JOINTS. FILTER FABRIC SHALL BE 18" WIDE AND OVERLAP 18" LIFT HOLES SHALL BE GROUTED AND SEALED WATER TIGHT AND COVERED WITH FILTER FABRIC. TYPE LENGTHS SHOWN ARE APPROXIMATE.
- ALL CUT AND FILL SLOPES TO BE 3:1 MAXIMUM, UNLESS OTHERWISE NOTED.
- ALL HEADWALLS SHALL HAVE A MINIMUM 10'X20'X12" RAPIR APRON INSTALLED USING 8" MIN. DRAINAGE STONE, UNLESS OTHERWISE SPECIFIED.
- SATISFACTORY TOPSOIL IS DEFINED AS SOIL BEING FREE OF SUBSIL CLAY LUMPS, STONES, AND OTHER OBJECTS OVER 1 INCH IN DIAMETER, OR CONTAMINANTS.
- AFTER STRIPPING TOPSOIL, PROCEED WITH SUBGRADE WITH A LOADED DUMP TRUCK WITH A MINIMUM INVERT OF 30 TONS.
- FRESH GRADES TOLERANCES ARE 0.10 FOOT ABOVE OR BELOW DESIGN ELEVATIONS.
- CONSULT SUBSURFACE REPORT FOR ADDITIONAL REQUIREMENTS.
- PROVIDE TEMPORARY SEEDING ON STOCKPILES AND ALL OTHER AREAS OF THE SITE THAT WILL REMAIN UNDISTURBED FOR 14 DAYS OR MORE.
- MAXIMUM SLOPES IN ALL DIRECTIONS OF HANDICAP PARKING SPACES/ABLES SHALL BE 2%.



McMASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

233 WATERFORD SQUARE
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PANDORA, MS 39119
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Dean and Dean/Associates
architects



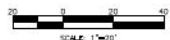
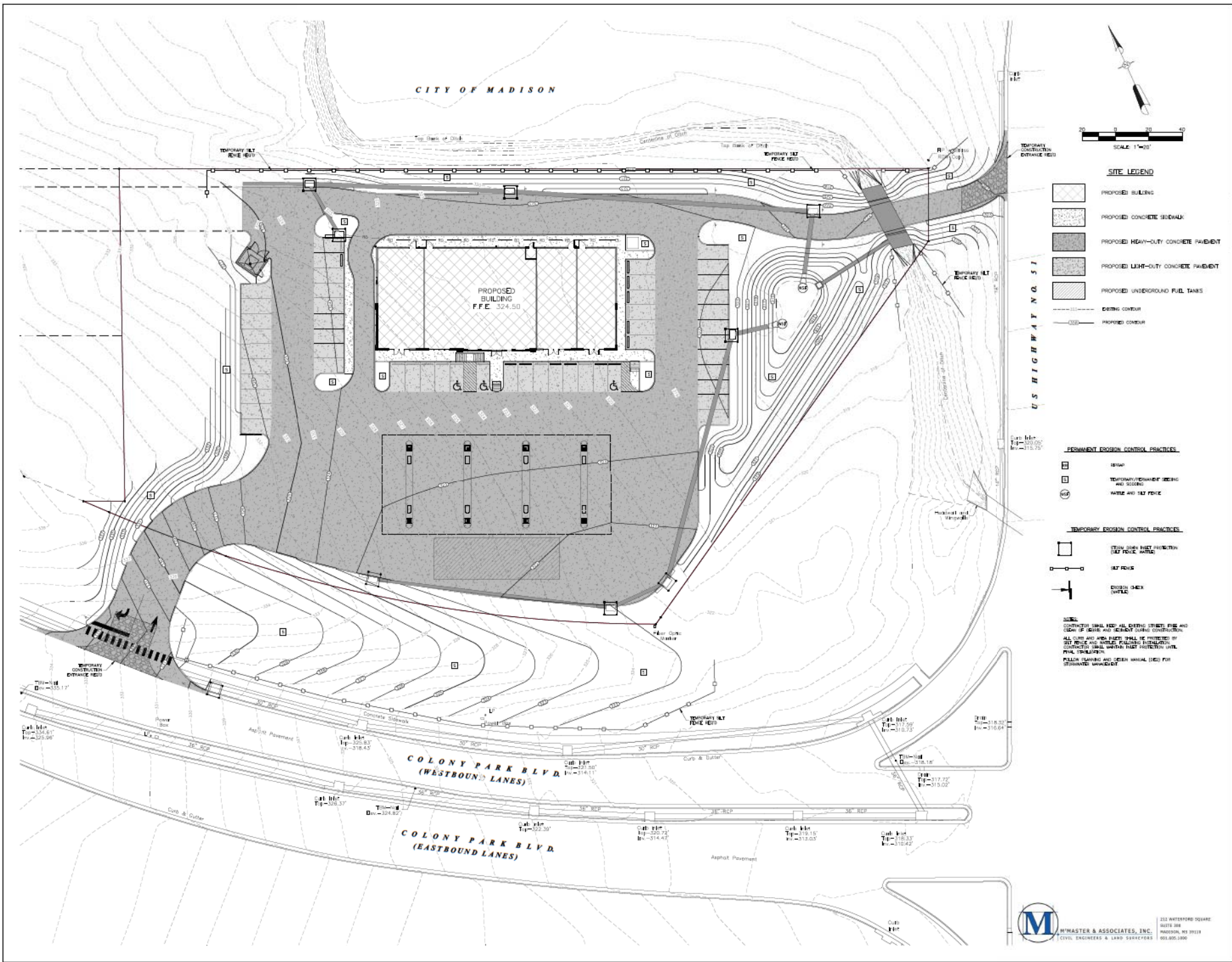
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Project No.: 21022 (RM-2019)
Drawn: C.B.F.
Checked: R.M.

RIDGE LAND C STORE
US HWY 51
ROSELAND, MISSISSIPPI

Sheet Number: C0.1

GENERAL NOTES



SITE LEGEND

- PROPOSED BUILDING
- PROPOSED CONCRETE SIDEWALK
- PROPOSED HEAVY-DUTY CONCRETE PAVEMENT
- PROPOSED LIGHT-DUTY CONCRETE PAVEMENT
- PROPOSED UNDERGROUND FUEL TANKS
- EXISTING CONTOUR
- PROPOSED CONTOUR

PERMANENT EROSION CONTROL PRACTICES

- SEDIMENT BASIN
- TEMPORARY/PERMANENT SEEDING AND SODDING
- MATTED AND SET FENCE

TEMPORARY EROSION CONTROL PRACTICES

- TEMPORARY SILT FENCE
- SILT FENCE
- EROSION CHECK POINT

NOTES:
 CONTRACTOR SHALL MAINTAIN ALL EXISTING STREETS, DRIVEWAYS AND SIDEWALKS AND REPAIR AND RECONSTRUCT SAME AS NECESSARY.
 ALL CURB AND AREA PAVEMENT SHALL BE PROTECTED BY SET FENCE AND MATTED FENCING FOLLOWING INSTALLATION. PROTECT ALL EXISTING AND PROPOSED UTILITY LINES.
 FOLLOW PLAN AND SEE SHEET 100 FOR STORMWATER MANAGEMENT.

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 architects
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US HWY 51
 RIDGELAND, MISSISSIPPI

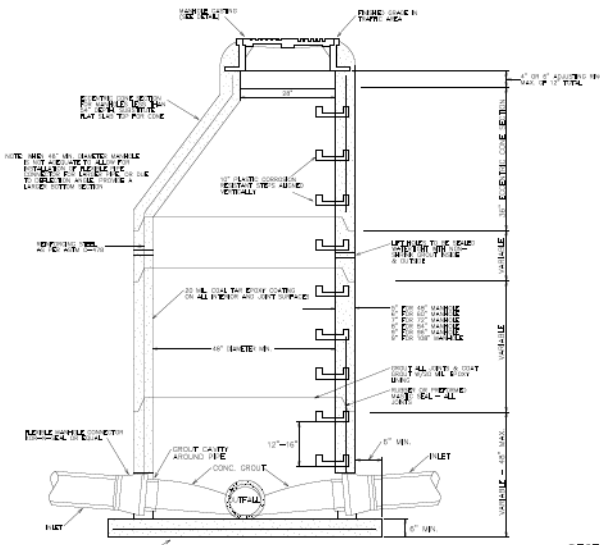
Project No.: 21022 (MA 2019)
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 Checked: R.D.M.

Sheet Number: ●
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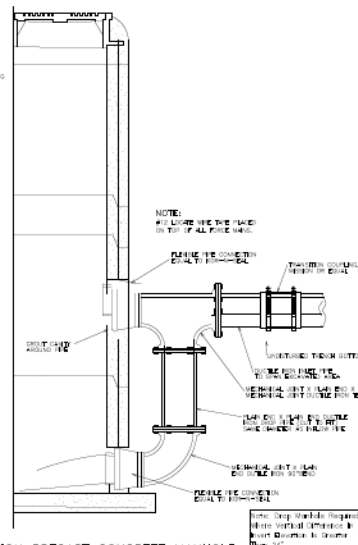
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EROSION CONTROL

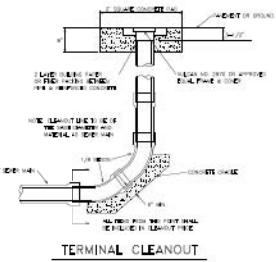


SECTION PRECAST CONCRETE MANHOLE

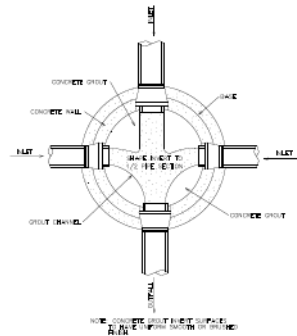


SECTION PRECAST CONCRETE MANHOLE WITH DROP CONNECTION

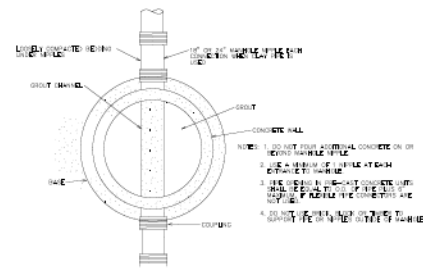
(NOTE : INTERIOR STYLE DROP MANHOLE WILL BE ALLOWED)



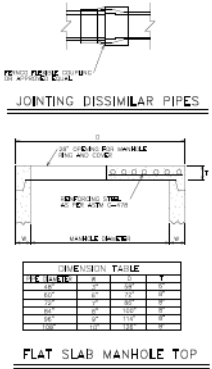
TERMINAL CLEANOUT



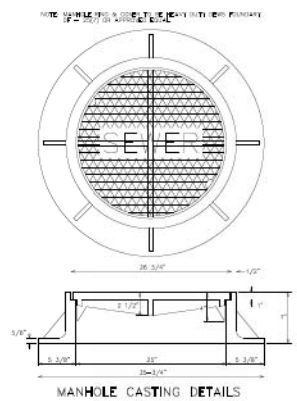
MANHOLE FLOW CHANNELS DETAIL



TYPICAL PIPE CONNECTION TO MANHOLE



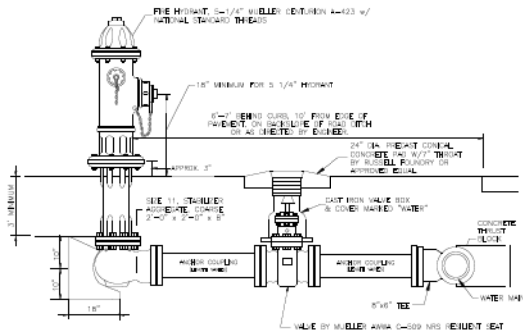
FLAT SLAB MANHOLE TOP



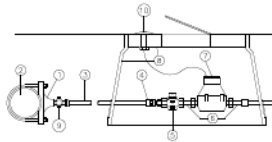
MANHOLE CASTING DETAILS



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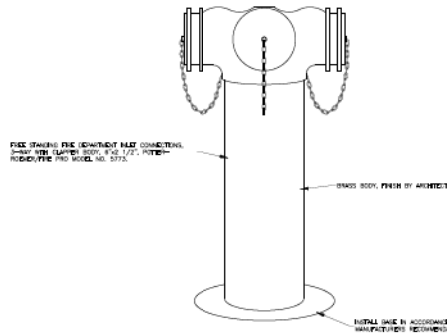


FIRE HYDRANT ASSEMBLY

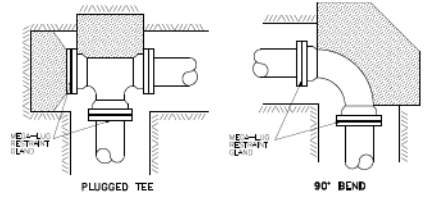
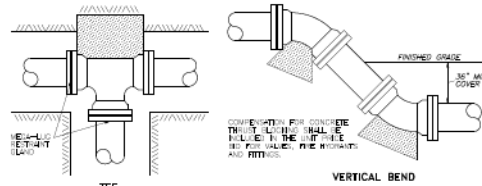


TYPICAL SERVICE ASSEMBLY
(TOUGH READ METER)

ITEM NO.	SITE AND DESCRIPTION	MATERIAL SPECIFICATIONS
1	VALVE (LAMP)	VALVE-DOUBLE ALUM. STEEL
2	VALVE BOX	CAST IRON, CLASS 150 MINIMUM
3	VALVE LINE (W/ PUMP) (VAL. COVER UNDER ROADWAY)	VALVE LINE-1\"/>

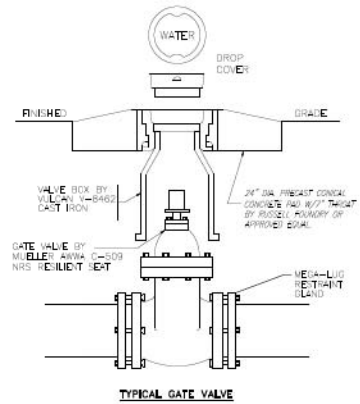


FIRE DEPARTMENT CONNECTION

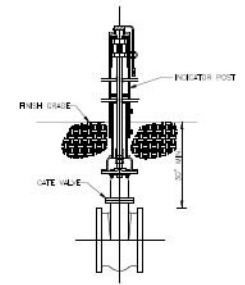


TYPICAL BLOCKING ON WATER MAIN
(3000 PSI CONCRETE REQUIRED)

BEARING AREA IN SQ. FT.							
PIPE SIZE	1" (C6)	2" (C8)	3" (C10)	4" (C12)	5" (C14)	6" (C16)	7" (C18)
4	1.0	2.0	2.0	2.0	2.0	2.0	2.0
6	1.0	2.0	3.0	3.0	3.0	3.0	3.0
8	1.0	3.0	5.0	5.0	5.0	5.0	5.0
12	1.0	5.0	9.0	9.0	9.0	9.0	9.0
16	4.0	12.0	6.0	6.0	6.0	6.0	6.0
4				4.0 (1.22)	4.0 (1.1)	4.0 (1.1)	4.0 (1.1)
6				7.0 (2.0)	6.0 (1.8)	6.0 (1.8)	6.0 (1.8)
8				12.0 (3.4)	10.0 (3.0)	10.0 (3.0)	10.0 (3.0)
12				20.0 (5.8)	18.0 (5.5)	18.0 (5.5)	18.0 (5.5)
16				32.0 (9.1)	30.0 (8.5)	30.0 (8.5)	30.0 (8.5)
NOTE: ALL VALUES INCLUDING SOIL LAGS IN SQ. FT. (SQ. YDS.)							



TYPICAL GATE VALVE



POST INDICATOR VALVE DETAIL
TO COMPLY WITH F-5780 AND/OR NFPA 13, OR LOCAL CODES



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Project No.: 21022 (MA 2019)
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US HWY 51
RIDGELAND, MS38377

Sheet Number: C5.4

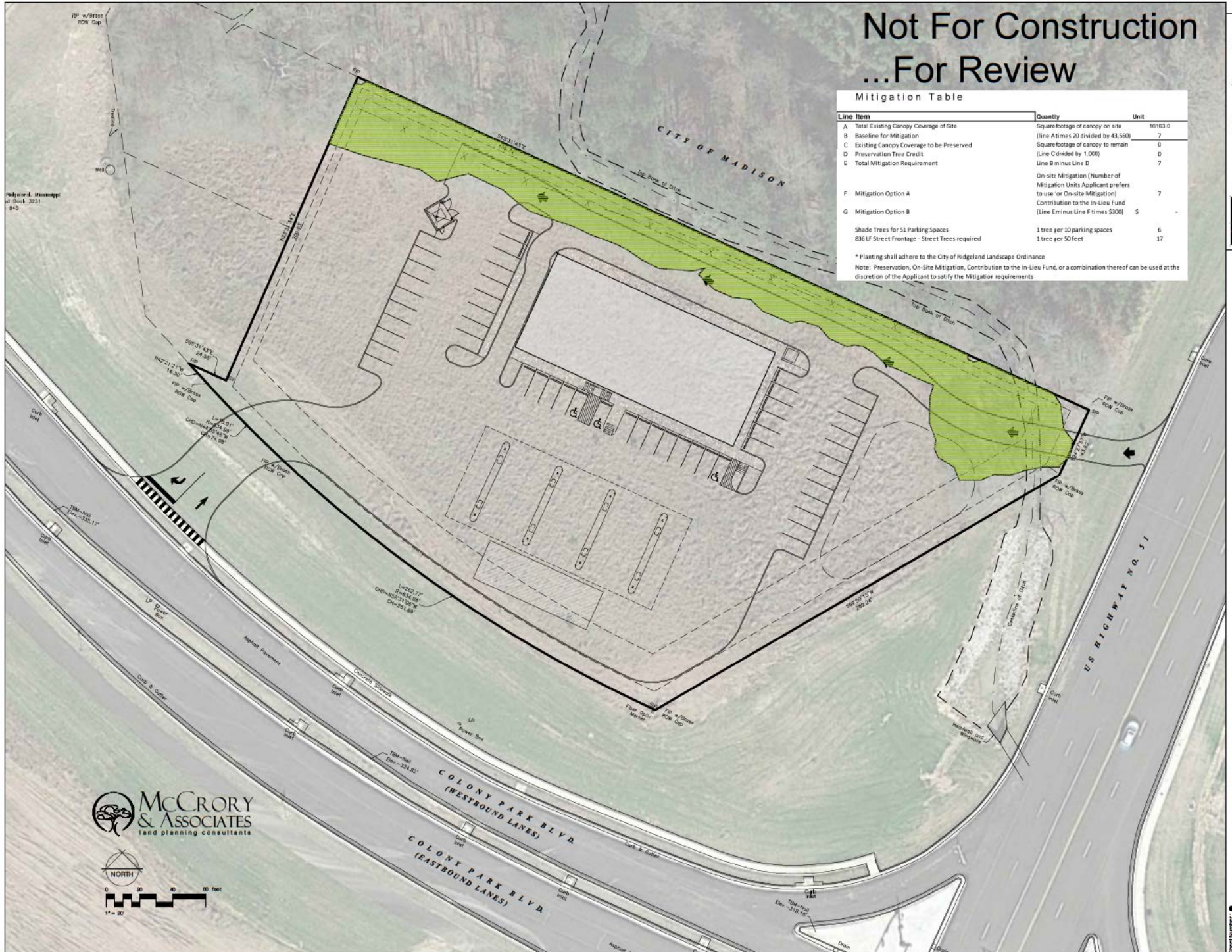
WATER DETAILS

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Mitigation Table

Line Item	Quantity	Unit
A Total Existing Canopy Coverage of Site	Square footage of canopy on site	10163.0
B Baseline for Mitigation	(Line A times 20 divided by 43,560)	7
C Existing Canopy Coverage to be Preserved	Square footage of canopy to remain	0
D Preservation Tree Credit	(Line C divided by 1,000)	0
E Total Mitigation Requirement	Line B minus Line D	7
F Mitigation Option A	On-site Mitigation (Number of Mitigation Units Applicant prefers to use "or On-site Mitigation")	7
G Mitigation Option B	Contribution to the In-Lieu Fund (Line E minus Line F times \$300)	\$
Shade Trees for 51 Parking Spaces	1 tree per 10 parking spaces	6
836 LF Street Frontage - Street Trees required	1 tree per 50 feet	17

* Planting shall adhere to the City of Ridgeland Landscape Ordinance
Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements



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US HWY 51
RIDGELAND, MISSISSIPPI

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of Sheets
**LANDSCAPE PLANTING
PLAN**



GENERAL

PRIOR TO SUBMITTING A BID ON THIS PROJECT, THE CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIAR WITH THE SITE CONDITIONS AND CONSTRAINTS.

THE CONTRACTOR SHALL GIVE ALL NECESSARY NOTICES AND OBTAIN ALL PERMITS.

THE CONTRACTOR SHALL VERIFY THE EXISTENCE OR NON-EXISTENCE OF ALL UTILITIES PRIOR TO INSTALLATION. IF A UTILITY LINE INCLUDING IRRIGATION AND LIGHTING IS CUT OR DAMAGED, IT IS THE CONTRACTOR'S RESPONSIBILITY TO REPAIR IT AT NO COST TO THE OWNER.

PROTECT ALL RIGHT-OF-WAY MARKERS, BENCH MARKS, AND PROPERTY MARKERS. ALL PERMANENT SURVEY POINTS DISTURBED, DAMAGED OR MOVED AS A RESULT OF THE CONTRACTOR'S ACTIVITY SHALL BE ACCURATELY REPLACED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.

QUANTITY ESTIMATES HAVE BEEN MADE CAREFULLY BUT THE LANDSCAPE ARCHITECT ASSUMES NO LIABILITY FOR OMISSIONS OR ERRORS. HIS ESTIMATES ARE ONLY AN AID TO CLARIFICATION OF UNITS AND A CHECK FOR THE CONTRACTOR TO COMPARE WITH HIS OWN ESTIMATE. DIFFERENCES WILL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.

IN THE EVENT OF ANY DISCREPANCIES AND/OR ERRORS IN THE DRAWINGS OR IF PROBLEMS ARE ENCOUNTERED DURING CONSTRUCTION, THE CONTRACTOR SHALL BE REQUIRED TO NOTIFY THE LANDSCAPE ARCHITECT BEFORE PROCEEDING WITH THE WORK.

STAKING/LAYOUT OF PROPOSED FEATURES

THE STAKING OF THE PLAN ON THE SITE IS THE RESPONSIBILITY OF THE CONTRACTOR. AT THE COMPLETION OF THE STAKING PROVIDED BY THE LANDSCAPE ARCHITECT SHALL BE NOTIFIED TO INSPECT THE LAYOUT OF THE PROPOSED PLANTING. APPROVAL MUST BE RECEIVED FROM THE LANDSCAPE ARCHITECT BEFORE PROCEEDING WITH PLANTING.

PROTECTION OF EXISTING NATURAL FEATURES

PREVENTING DAMAGE TO EXISTING TREES, VEGETATION AND OTHER NATURAL FEATURES.

NO TRENCING, GRADING, PRUNING, STORAGE OF MATERIALS OR EQUIPMENT WITHIN THE "DRIVE" (END OF OVERHANGING BRANCHES) OF ANY TREE SHALL BE PERMITTED WITHOUT APPROVAL BY THE LANDSCAPE ARCHITECT.

EXERCISE EXTREME CARE WHEN WORKING WITHIN THE ROOT AREA OF ANY PLANT MATERIAL. EXCAVATION OF EARTH WHEN TRENCING, GRADING, REMOVING EXISTING LAWN, AND OTHER EARTH WORK SHALL BE ACCOMPLISHED IN A MANNER WHICH PREVENTS DAMAGE TO TREES. ROOTS EXPOSED DURING THE ABOVE OPERATION SHALL BE WRAPPED IN BURLAP AND KEPT MOIST UNTIL EARTH IS REPLACED.

PLANTING

MATERIALS AND PRODUCTS:

PLANT MATERIAL SHALL CONFORM TO THE LATEST EDITION OF THE "AMERICAN STANDARD OF NURSERY STOCK". SUBSTITUTION OF SIZE, GRADE, OR SPECIES SHALL BE PERMITTED ONLY BY THE PERMISSION OF THE OWNER OR LANDSCAPE ARCHITECT. PLANTS SHALL HAVE BEEN GROWN UNDER BENEFICIAL CONDITIONS AS THOSE ENCOUNTERED ON THIS PROJECT FOR A PERIOD OF AT LEAST TWO YEARS.

TO PRUNE: LANDSCAPE CONTRACTOR SHALL PROVIDE APPROVED TOPSOIL FROM OFFSITE FOR COMPLETION OF WORK IN THE EVENT SUFFICIENT MATERIAL IS NOT AVAILABLE ON-SITE. TOPSOIL SHALL BE FREE OF SUBSOIL, STONES, PLANTS OR THEIR ROOTS OR ANY EXTRANEOUS MATTER.

SAND: FOR PLANT BEDS AND PLANTING SHALL BE CLEAN, SHARP MASONRY SAND.

ORGANIC MATTER: SHALL BE PEAT MOSS OR APPROVED FINELY GROUND PINE BARK MULCH FREE OF WOOD RESINS.

FERTILIZER: AN APPLICATION OF A LANDSCAPE ORNAMENTAL BLEND FOR SHRUBS AND STARTER BLEND FOR TREES AND LAWN. FOLLOW RECOMMENDATIONS OF MANUFACTURER FOR APPLICATION.

PREEMERGENT HERBICIDE: A GENERAL APPLICATION OF A COMMERCIAL GRADE PREEMERGENT HERBICIDE SHALL BE INCORPORATED INTO ALL PLANTING AREAS PRIOR TO INSTALLATION OF PLANTS. DO NOT APPLY IN LOCATIONS OF ANNUALS.

TOPDRESSING/MULCH: SHALL BE CLEAN PINE STRAW FREE FROM LEAVES AND OTHER EXTRANEOUS MATTER. ANY SUBSTITUTION MUST BE APPROVED BY LANDSCAPE ARCHITECT.

INSTALLATION

PLACE PLANTS IN THEIR LOCATION AS SHOWN ON THE PLANTING PLAN FOR INSPECTION AND ADJUSTMENT BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.

PLANTING BEDS SHALL RECEIVE 4-6" OF A SOIL MIX CONSISTING OF 3 PARTS TOPSOIL, 1 PART SAND, 1 PART ORGANIC MATTER, PREEMERGENT HERBICIDE. THIS MIXTURE WILL BE ROTOTILLED TO A MINIMUM OF 8-12" INTO THE EXISTING SOIL.

PRIOR TO THE INSTALLATION OF SOIL OR THE SOWING OF SEED, THE EXISTING GRADE IS TO BE LOOSENED TO A DEPTH OF 1-2" (REMOVE ALL STONES, STICKS, RUBBISH, OR EXTRANEOUS MATTER) AND A 1-2" LAYER OF TOPSOIL IS TO BE SPREAD SMOOTH PRIOR TO SEEDING OR BODDING. AFTER INSTALLATION, SOIL SHALL BE ROLLED TO A UNIFORM GRADE, AND BE SEED AREAS SHALL BE MULCHED WITH A 2" LAYER OF WHEAT STRAW.

MAINTAIN POSITIVE DRAINAGE AWAY FROM STRUCTURES. TAKE SPECIAL CARE IN INSURE THE BED PREPARATION DOES NOT INHERIT PROPOSED DRAINAGE. IF DRAINAGE PROBLEMS EXIST PRIOR TO PLANT BED PREPARATION, NOTIFY THE LANDSCAPE ARCHITECT PRIOR TO BEGINNING WORK. OTHERWISE CORRECTING THE PROBLEMS WILL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.

WARRANTY

THE LANDSCAPE CONTRACTOR SHALL WARRANTY THE PLANT MATERIAL FOR ONE YEAR UPON COMPLETION AND FINAL ACCEPTANCE OF PLANT INSTALLATION. THIS WARRANTY INCLUDES THE REPLACEMENT OF DEAD OR DYING PLANT MATERIAL, STRAIGHTENING PLANTS WHICH LEAN OR SAG AND ADJUSTMENTS OF PLANTS THAT SETTLE. A PLANT WILL BE CONSIDERED DEAD OR DYING WHEN THE MAIN LEADER IS DEAD OR 25% OF THE CROWN IS DEAD. THE PLANTS WILL BE REPLACED AT NO COST TO THE OWNER.

ARBORBRACE TREE GUYING

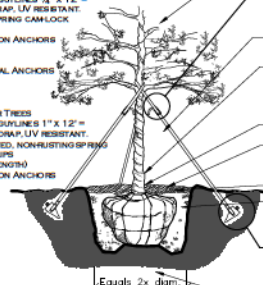
Specifications

ATG-R/ATG-HD

- FOR UP TO 4" CALIPER TREES
- (3) POLYPROPYLENE GUYLINES $\frac{3}{8}$ " x 12' = 800 LB TEST, OLIVE DRAP, UV RESISTANT.
- (3) NICKEL PLATED SPRING CAM LOCK TENSION CLIPS
- (3) ARBORWAD NIKON ANCHORS (4" x 3/8")
- OR
- (3) ARBORWAD METAL ANCHORS FOR HARD SOIL

ATG-J

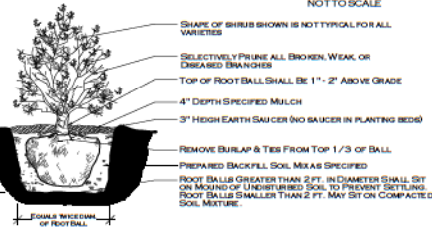
- FOR UP TO 7" CALIPER TREES
- (3) POLYPROPYLENE GUYLINES 1" x 12' = 1,000 LB TEST, OLIVE DRAP, UV RESISTANT.
- (3) 1 1/2" NICKEL PLATED, NON-RAUSTING SPRING CAM LOCK TENSION CLIPS (1,500 LB BREAK STRENGTH)
- (3) ARBORWAD NIKON ANCHORS (5 1/2" x 4 1/2")



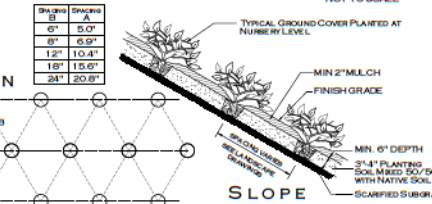
ELEVATION



TREE PLANTING DETAIL



SHRUB PLANTING DETAIL



GROUND COVER PLANTING DETAIL

NOT TO SCALE

PLANT SCHEDULE

DECIDUOUS TREES	QTY	BOTANICAL / COMMON NAME	CONF	CHL	SS	FLD
	10	Fraxinus pennsylvanica / White Oak	88B	2 1/2' Cal	Height 15-16 / Width 8-9	Full Head
	10	Quercus macrocarpa / Nuttall Oak	88B	2' Cal	Height 10-12 / Width 8-9	Single, Wide Leader
	5	Staphylea trifolia / Indian Cypress	88B	2 1/2' Cal	Height 8-10	Single, Wide Leader
	4	Viburnum acerifolium / Double Elm	88B	6' Cal	Height 10-12 / Width 7-8	Full Head
EVERGREEN TREES	QTY	BOTANICAL / COMMON NAME	CONF	CHL	SS	FLD
	5	Magnolia glaucocarpa Little Gem / Little Gem Magnolia	88B	6' Cal	Height 8-10 / Width 4-5	Full to the ground
	5	Malus domestica / Sweeten Wormapple	88B	2' Cal	Height 8-7	Full to the ground
	5	Rosa carolina / Cherry Laurel	18B	1 1/2" Cal	Height 6-7 / Width 6-8	Full to the ground
FLOWERING TREES	QTY	BOTANICAL / COMMON NAME	CONF	CHL	SS	FLD
	5	Viburnum acerifolium Blood Orange / Chalk Tree	88B	2 1/2' Cal	Height 8-7 / Width 6-8	Full to the ground
SHRUBS	QTY	BOTANICAL / COMMON NAME	SS	FLD	FLD	FLD
	45	Abutilon grandifolium Edward Boulevar / St. Boulevar Abutilon	3 gal			Full Head well forward shrub
	45	Illex cornuta / Holly	3 gal			Full Head well forward shrub
	45	Illex cornuta / Holly	3 gal	Full Head		
	45	Juniperus chinensis variegata / Variegated Juniper	3 gal			Full Head well forward shrub
	45	Juniperus chinensis variegata / Variegated Juniper	3 gal			Full Head well forward shrub
GRASSES	QTY	BOTANICAL / COMMON NAME	SS	FLD	FLD	FLD
	35	Microstachys alba / Andropogon Microstachys	3 gal	Full Container		Full Grass
	35	Microstachys alba / Andropogon Microstachys	3 gal	Full Container		Full Grass
SHRUB AREAS	QTY	BOTANICAL / COMMON NAME	CONF	FLD	FLD	FLD
	45	Juniperus chinensis variegata / Variegated Juniper	1 gal			
	24	Juniperus chinensis variegata / Variegated Juniper	1 gal	Full Can.		Full Grass
GROUND COVERS	QTY	BOTANICAL / COMMON NAME	CONF	FLD	FLD	FLD
	450	Tradescantia virginiana / Spider Plant	1 gal	1 1/2" Cal.		Multiple Stems



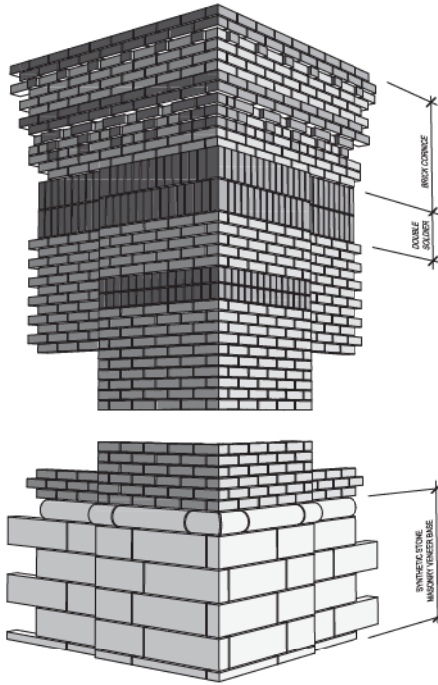


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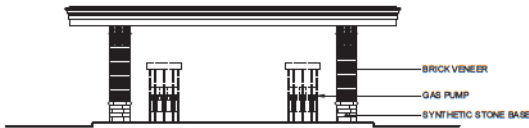
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Date: 5/11/2021
Drawn: DDA
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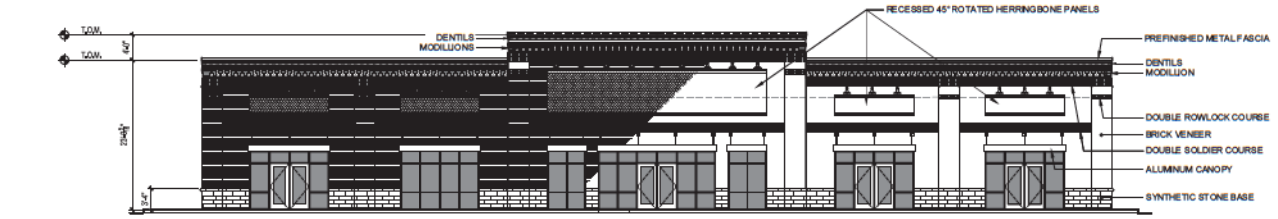
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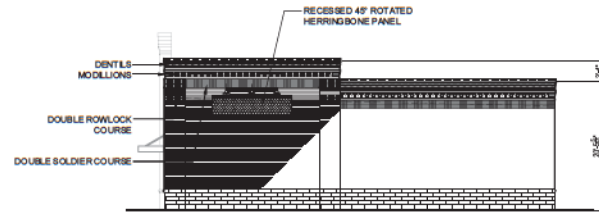
5 MASONRY SKETCH
A201 N.T.S.



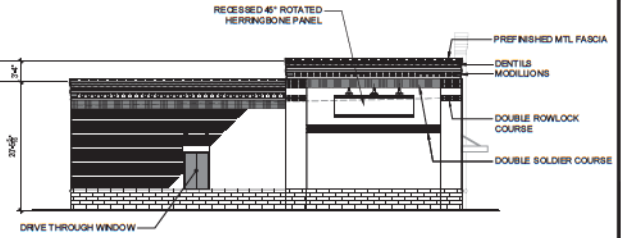
6 ELEVATION
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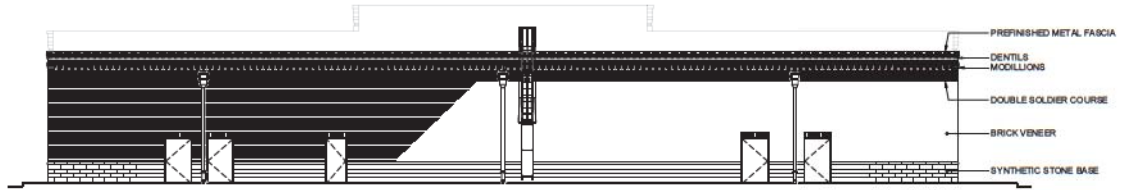
1 ELEVATION
A201 1/8" = 1'-0"



2 ELEVATION
A201 1/8" = 1'-0"



3 ELEVATION
A201 1/8" = 1'-0"



4 ELEVATION
A201 1/8" = 1'-0"



7 ELEVATION
A201 1/8" = 1'-0"



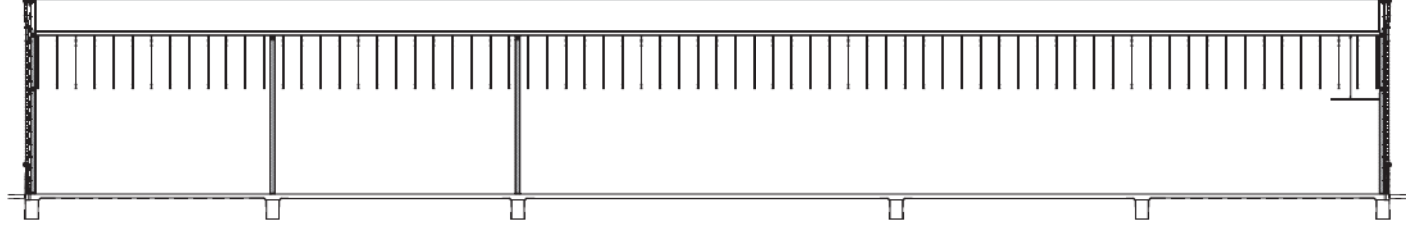
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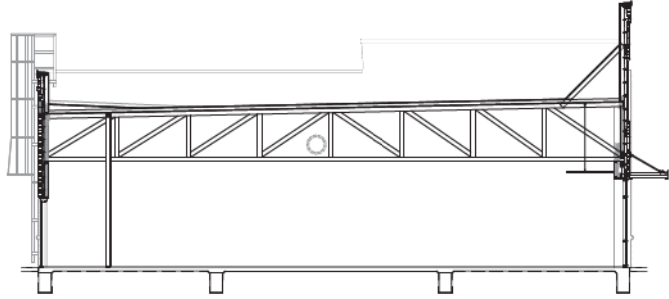
Scale: 1/8" = 1'-0"



Scale: 1/16" = 1'-0"



1 SECTION
A301 3/16" = 1'-0"



2 SECTION
A301 3/16" = 1'-0"

Sheet Number: 1

A301

of Sheets

RIDGELAND C STORE
US HWY 51
RIDGELAND, MISSISSIPPI

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Project No: 2022
Date: 5/11/2021
Drawn: DDA
Checked: JAG

Revisions:

Dean and Dean/Associates
architects
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1000 Hwy 400, Suite 100, Ridgeland, MS 39157 • Phone: 601.961.1811 • Fax: 601.961.7717

SECTION 5

0' 10' 20' 40' 60' 80' 100' 120' 140' 160' 180' 200' 220' 240' 260' 280' 300' 320' 340' 360' 380' 400' 420' 440' 460' 480' 500' 520' 540' 560' 580' 600' 620' 640' 660' 680' 700' 720' 740' 760' 780' 800' 820' 840' 860' 880' 900' 920' 940' 960' 980' 1000'

Scale : 1/16" =

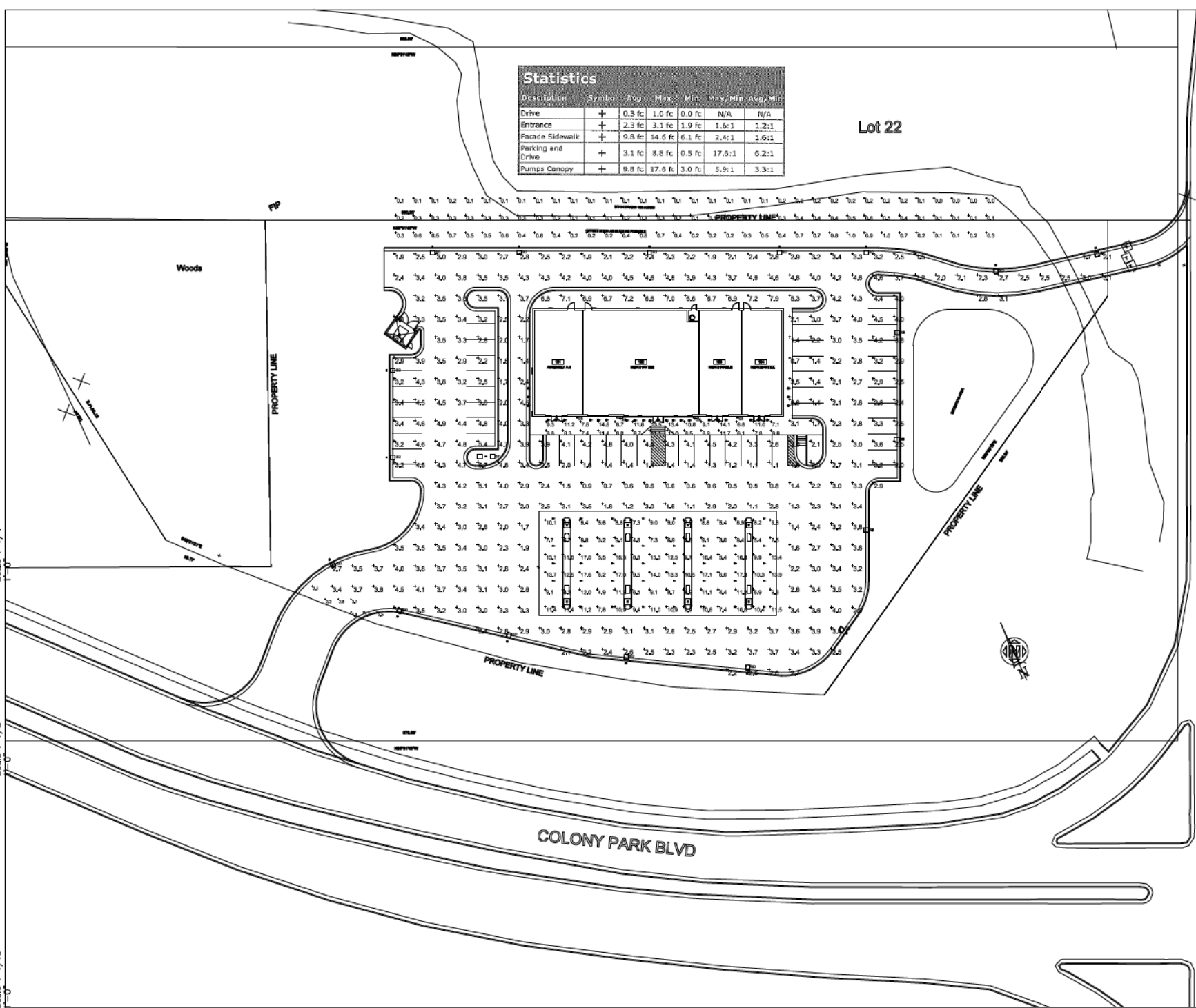
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Scale : 1/8" =

0' 10' 20' 40' 60' 80' 100' 120' 140' 160' 180' 200' 220' 240' 260' 280' 300' 320' 340' 360' 380' 400' 420' 440' 460' 480' 500' 520' 540' 560' 580' 600' 620' 640' 660' 680' 700' 720' 740' 760' 780' 800' 820' 840' 860' 880' 900' 920' 940' 960' 980' 1000'

Scale : 1/4" =

0' 10' 20' 40' 60' 80' 100' 120' 140' 160' 180' 200' 220' 240' 260' 280' 300' 320' 340' 360' 380' 400' 420' 440' 460' 480' 500' 520' 540' 560' 580' 600' 620' 640' 660' 680' 700' 720' 740' 760' 780' 800' 820' 840' 860' 880' 900' 920' 940' 960' 980' 1000'



Statistics							
Description	Symbol	Avg	Max	Min	Max	Min	Avg
Drive	+	0.3	1.0	0.0	N/A	N/A	
Entrance	+	2.3	3.1	1.9	1.6:1	1.2:1	
Facade Sidewalk	+	9.8	14.6	6.1	2.4:1	1.6:1	
Parking and Drive	+	3.1	8.8	0.5	17.6:1	6.2:1	
Pumps Canopy	+	9.8	17.6	3.0	5.9:1	3.3:1	

EDMONDS
Professional Engineering Solutions
1001 Lakeside Drive
Jackson, MS 39216
601.255.6678
info@edmondspe.com

Sheet Number :

ES102

of Sheets

RIDGELAND C STORE
US HWY 51
RIDGELAND, MISSISSIPPI

Project No: 21022
Date: 5/11/2021
Drawn: MBC
Checked: VGL

SCHEMATICS
NOT FOR CONSTRUCTION



Dean and Dean/Associates
architects
a professional association
• G E D D I E • G R A N T • O U A R R E •

Site Using Calculators

P.O. Box 4986 Jackson, MS 39206-4400 Cell: 601.997.1601 Fax: 601.997.7717
www.edmondspe.com

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, May 25, 2021, at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Lynette Praytor
Robert Moore
Randy Lynn
Connie Suber
Tay Morgan
David Dunbar
Leigh Sullivan

Members Absent:

Also attending:

Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **COMCAST BUILDING CHANGES**. The project was presented by **Ms. Annette Vise**. The project is located at **Highland Colony Parkway**. The applicant is requesting approval of architectural changes to a previously approved design.

Chairman Dicken opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a “minor” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Randy Lynn	Aye
David Dunbar	Aye
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **SOUTH MAPLE STREET OFFICE**. The project was presented by **Mr. Daniel Wooldridge** with Wooldridge Associates Architects. The project is located at **South Maple and Hamilton Street**. The applicant is requesting approval of site plan and architecture for a new building.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a “major” agenda item. Tay Morgan seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Randy Lynn	Aye
David Dunbar	Aye
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **HIGHWAY 51 C-STORE**. The project was presented by **Mr. Alan Grant** with Dean and Dean. The project is located at **Highway 51 and Colony Park Blvd**. The applicant is requesting approval of site plan and architecture for a new building.

Chairman Dicken opened the floor for a motion. David Dunbar made a motion to approve the architectural review of the project as a “major” agenda item. Randy Lynn seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Randy Lynn	Aye
David Dunbar	Aye
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The fourth item on the agenda was **SOUTHERN BEVERAGE**. The project was presented by **Mr. Robert Farr and Ms. Jackie Hardin** with CDFL Architects and Engineers. The project is located at **South Maple and Hamilton Street**. The applicant is requesting approval of site plan and architecture for a new building.

Chairman Dicken opened the floor for a motion. Tay Morgan made a motion to approve the architectural review of the project as a “major” agenda item. David Dunbar seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Randy Lynn	Aye
David Dunbar	Aye
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The minutes from the May 11, 2021 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

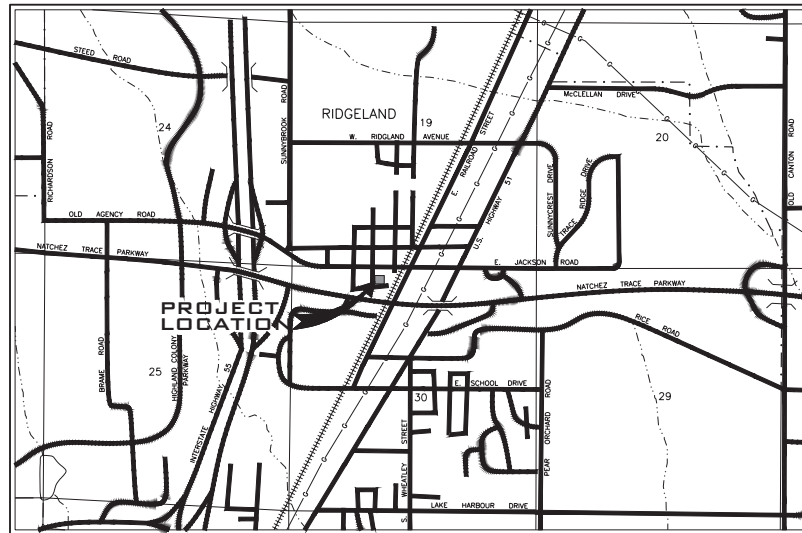
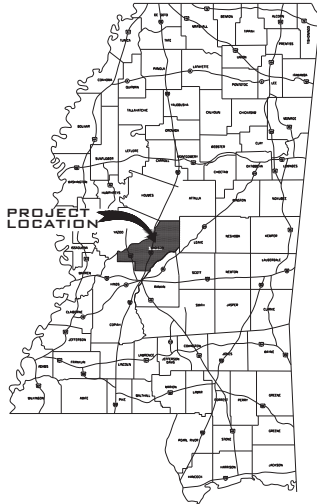
Connie Suber, Secretary

SITE PLAN REVIEW SUBMITTAL FOR SOUTH MAPLE STREET OFFICE COMPLEX

HAMILTON & MAPLE STREETS
RIDGELAND, MS

LOTS 21, 22, AND 23, TOWN OF RIDGELAND, BLOCK 46
CITY OF RIDGELAND, MISSISSIPPI

A DEVELOPMENT
OF
PRB DEVELOPMENT, LLC
100 CAMDEN SHORES
MADISON, MS 39110



VICINITY MAP

CIVIL DRAWING INDEX	
TITLE	SHEET NO.
COVER SHEET	C0.0
GENERAL NOTES	C0.1
EXISTING CONDITIONS AND DEMO PLAN	C0.2
SITE PLAN	C1.1
GRADING AND DRAINAGE	C2.1
UTILITY PLAN	C3.1
EROSION CONTROL PLAN	C4.1
MISCELLANEOUS DETAILS	C5.1
MISCELLANEOUS DETAILS	C5.2
SEWER DETAILS	C5.3
WATER DETAILS	C5.4
LANDSCAPE TREE MITIGATION PLAN	L1
LANDSCAPE PLANTING PLAN	L2
LANDSCAPE PLANT LIST AND SPECS	L3
SITE LIGHTING PLAN	E1
SITE LIGHTING PHOTOMETRICS	E2
ARCHITECTURAL ELEVATIONS	A3

NOT FOR
CONSTRUCTION

CAUTION
The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the preparer of these plans.

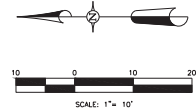
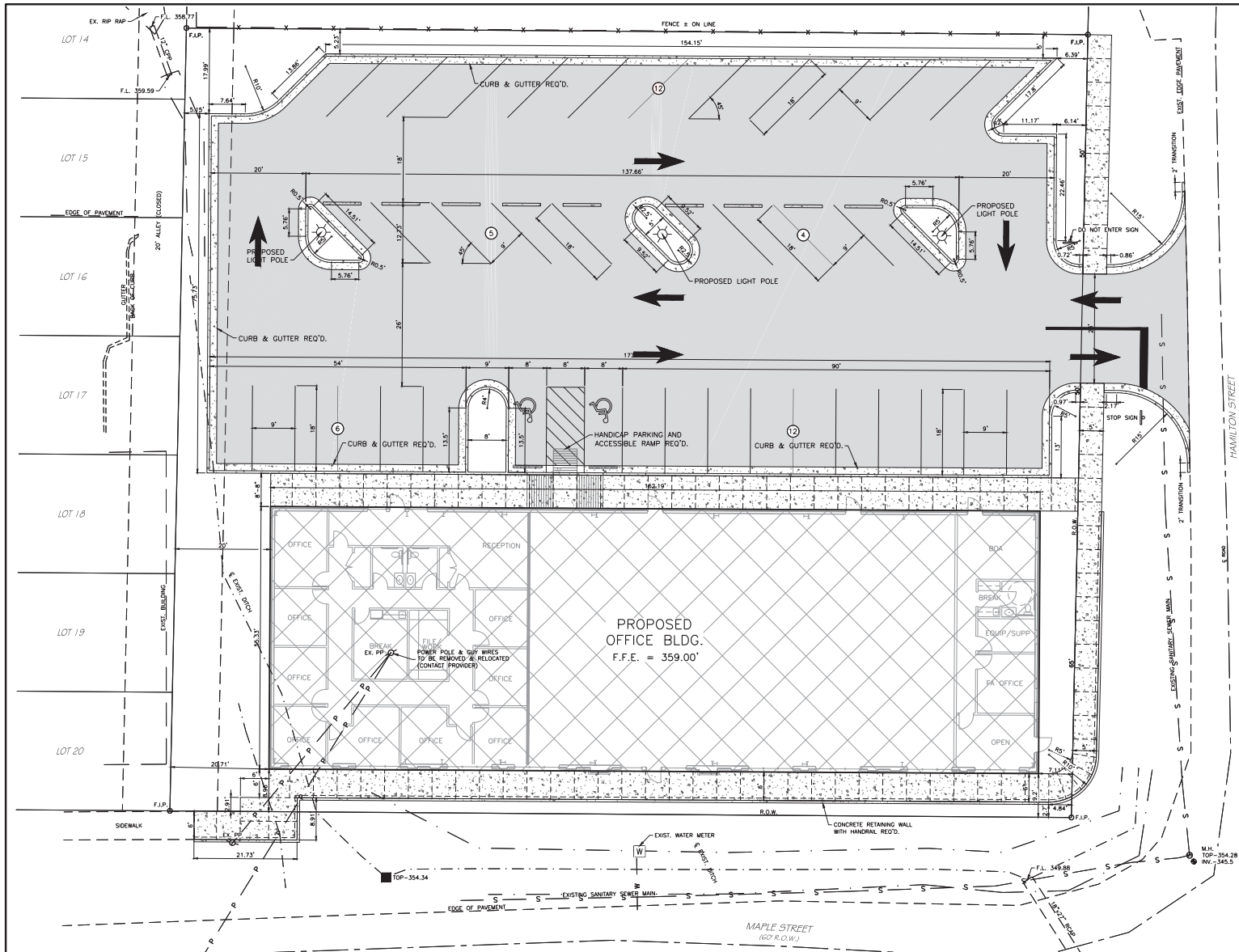


M'MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090



Maple Street Commercial
RIDGELAND, MISSISSIPPI



LEGEND

- — — — — EXISTING WATER LINE
- — — — — EXISTING GAS MAIN
- — — — — EXISTING SANITARY SEWER MAIN
- — — — — EXISTING OVERHEAD POWERLINE
- — — — — EXISTING UNDERGROUND TELEPHONE LINE
- PROPOSED LIGHT-DUTY ASPHALT PAVEMENT
- PROPOSED SIDEWALK
- PROPOSED BUILDING

NOTES:

1. THE TOTAL AREA OF THIS DEVELOPMENT IS 0.72 AC./31,348.83 S.F., MORE OR LESS. THE BREAKDOWN OF THIS AREA IS AS FOLLOWS: PAVEMENT = 3,208.56 S.F. IMPERVIOUS = 28,140.27 S.F. TOTAL = 31,348.83 S.F.
2. BUILDING SETBACKS: ALL SETBACKS ARE SUBJECT TO SITE PLAN REVIEW.
3. THIS BUILDING WILL BE UTILIZED AS COMMERCIAL OFFICE SPACE.
4. PARKING SPACES REQ'D. - 1 SPACE PER 300 SQ. FT. OF GROSS FLOOR AREA: 8,920.31 S.F./300 S.F. = 30 SPACES REQ'D. PARKING SPACES PROVIDED = 39 SPACES.
5. MAXIMUM BUILDABLE AREA - SUBJECT TO SITE PLAN REVIEW. BUILDABLE AREA PROVIDED - 29% OF GROSS LOT AREA.
6. THIS PROPERTY IS ZONED MU-1 IN THE CITY OF RIDGELAND.
7. THIS PROPERTY IS LOCATED IN ZONE "X" (NO SHADING) ACCORDING TO FIRM MAP NUMBER 28089C0567F EFFECTIVE MARCH 17, 2010.
8. ALL CONSTRUCTION WILL BE IN ACCORDANCE WITH THE CITY OF RIDGELAND SPECIFICATIONS.
9. DOMESTIC WATER SERVICE, FIRE PROTECTION, AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF RIDGELAND.
7. ALL SIGNING AND STRIPING SHALL CONFORM TO THE CITY OF RIDGELAND SPECIFICATIONS.
8. ALL RADIIUSES AND DIMENSIONS ARE MEASURED TO THE BACK OF CURB, UNLESS NOTED OTHERWISE.

Revisions				
#	Date	Revised	By	App'd

Project No.	M-2762	Designed By	R.C.M.
Date	05/24/2021	Checked By	K.S.P.
Notes	SEE ABOVE	Drawn By	R.C.M.

SOUTH MAPLE STREET OFFICE COMPLEX RIDGELAND, MISSISSIPPI



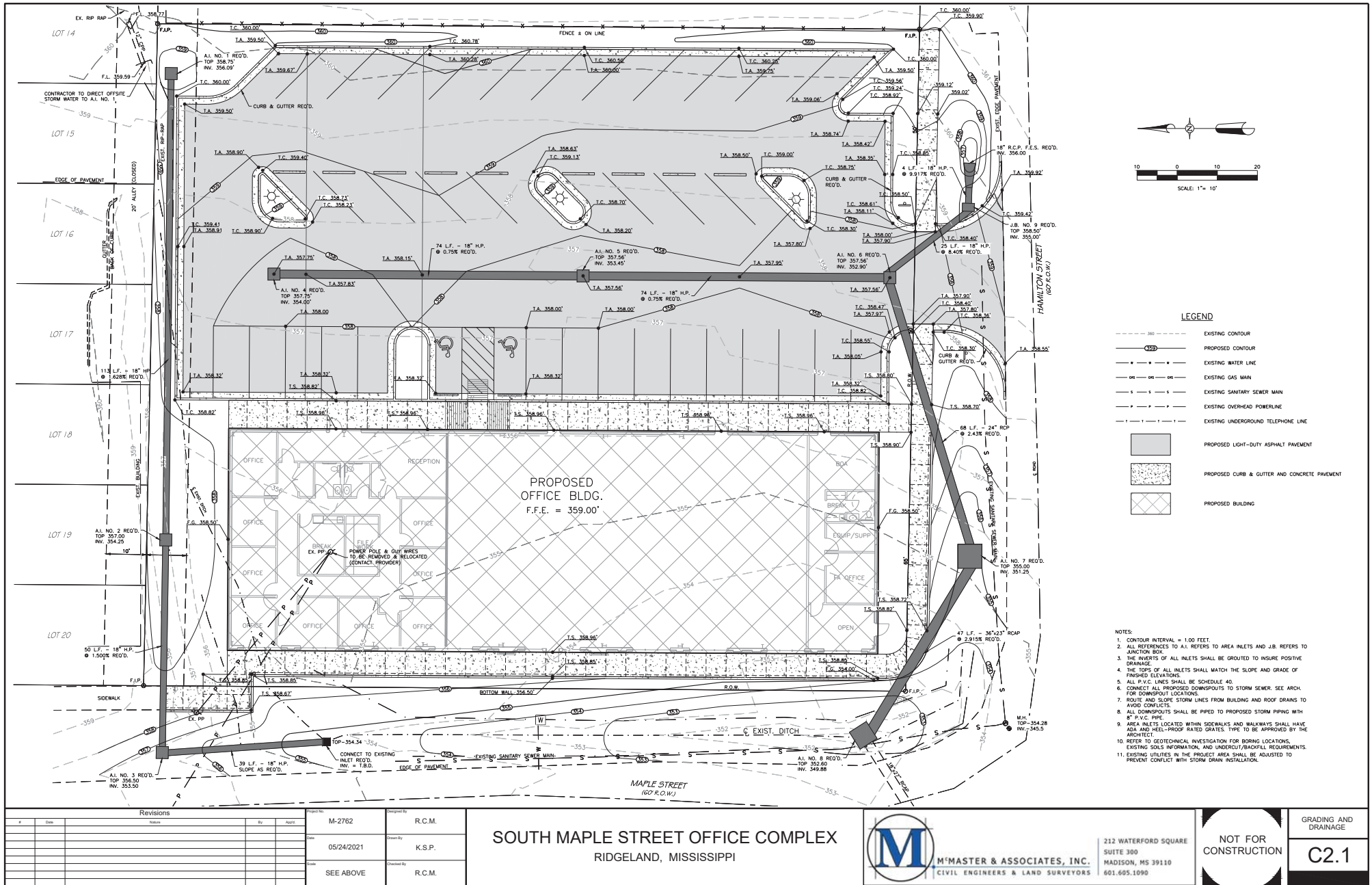
M. MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

NOT FOR
CONSTRUCTION

SITE PLAN

C1.1



Revisions				
#	Date	Revised	By	App'd

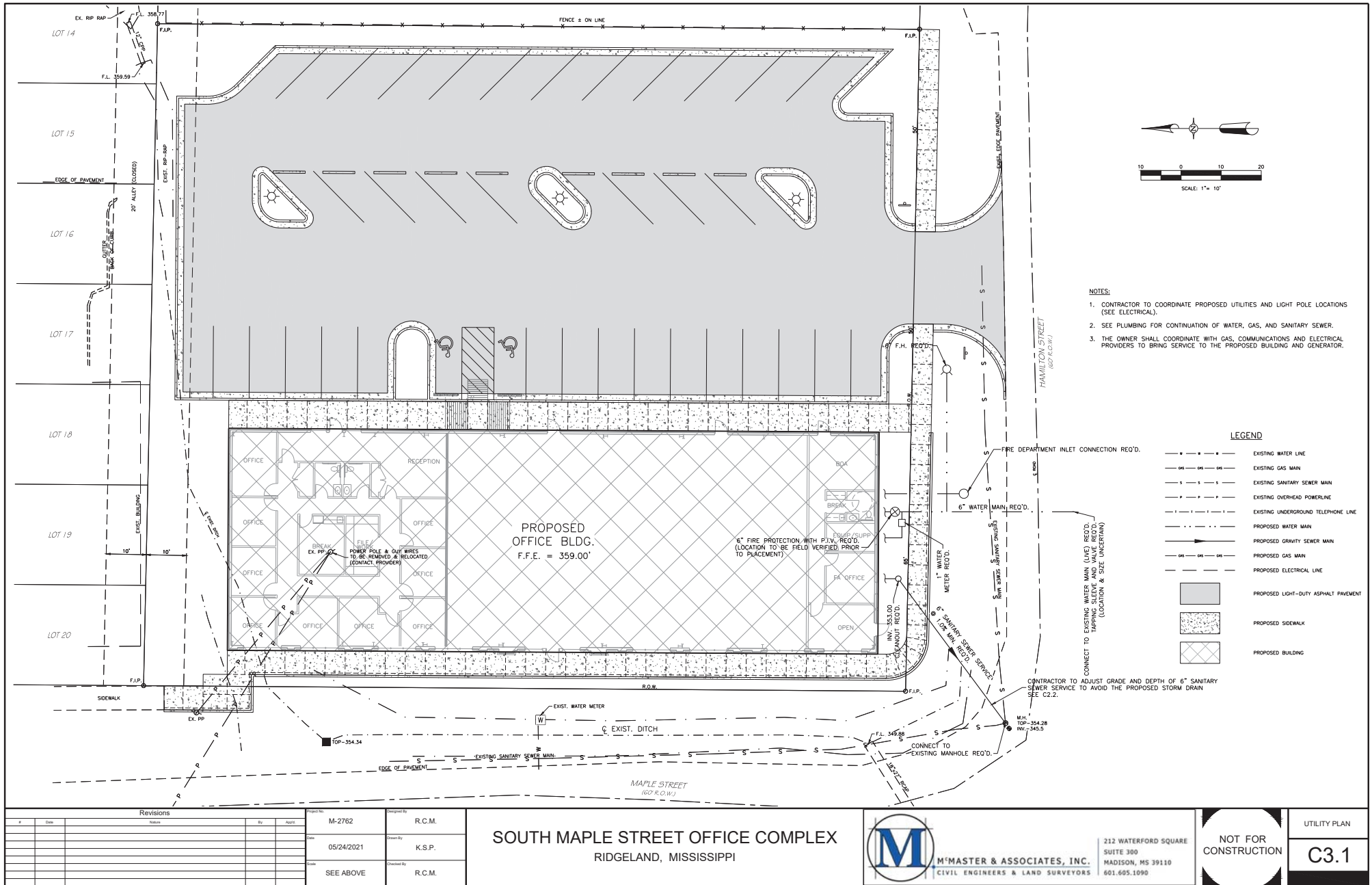
Project No.	M-2762	Designed By	R.C.M.
Date	05/24/2021	Checked By	K.S.P.
Drawn By	SEE ABOVE	Designed By	R.C.M.

SOUTH MAPLE STREET OFFICE COMPLEX
RIDGELAND, MISSISSIPPI



NOT FOR
CONSTRUCTION

GRADING AND
DRAINAGE
C2.1





FOR REVIEW...
NOT FOR CONSTRUCTION

Mitigation Table

Line Item	Quantity	Unit
A. Total Existing Canopy Coverage of Site	Square footage of canopy on site (Line A times 20 divided by 43,560)	29833.0
B. Baseline for Mitigation	Square footage of canopy to remain (Line C divided by 1,000)	34
C. Existing Canopy Coverage to be Preserved	Line B minus Line D	0
D. Preservation Tree Credit	Line B minus Line D	0
E. Total Mitigation Requirement	Line B minus Line D	34
F. Mitigation Option A	On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation)	5
G. Mitigation Option B (9 trees)	Contribution to the In-Lieu Fund (Line E minus Line F times \$300)	\$ 2,700.00
Shade Trees for 39 Parking Spaces	1 tree per 10 parking spaces	4
381 LF Street Frontage - Street Trees required	1 tree per 50 feet	8

* Planting shall adhere to the City of Ridgeland Landscape Ordinance

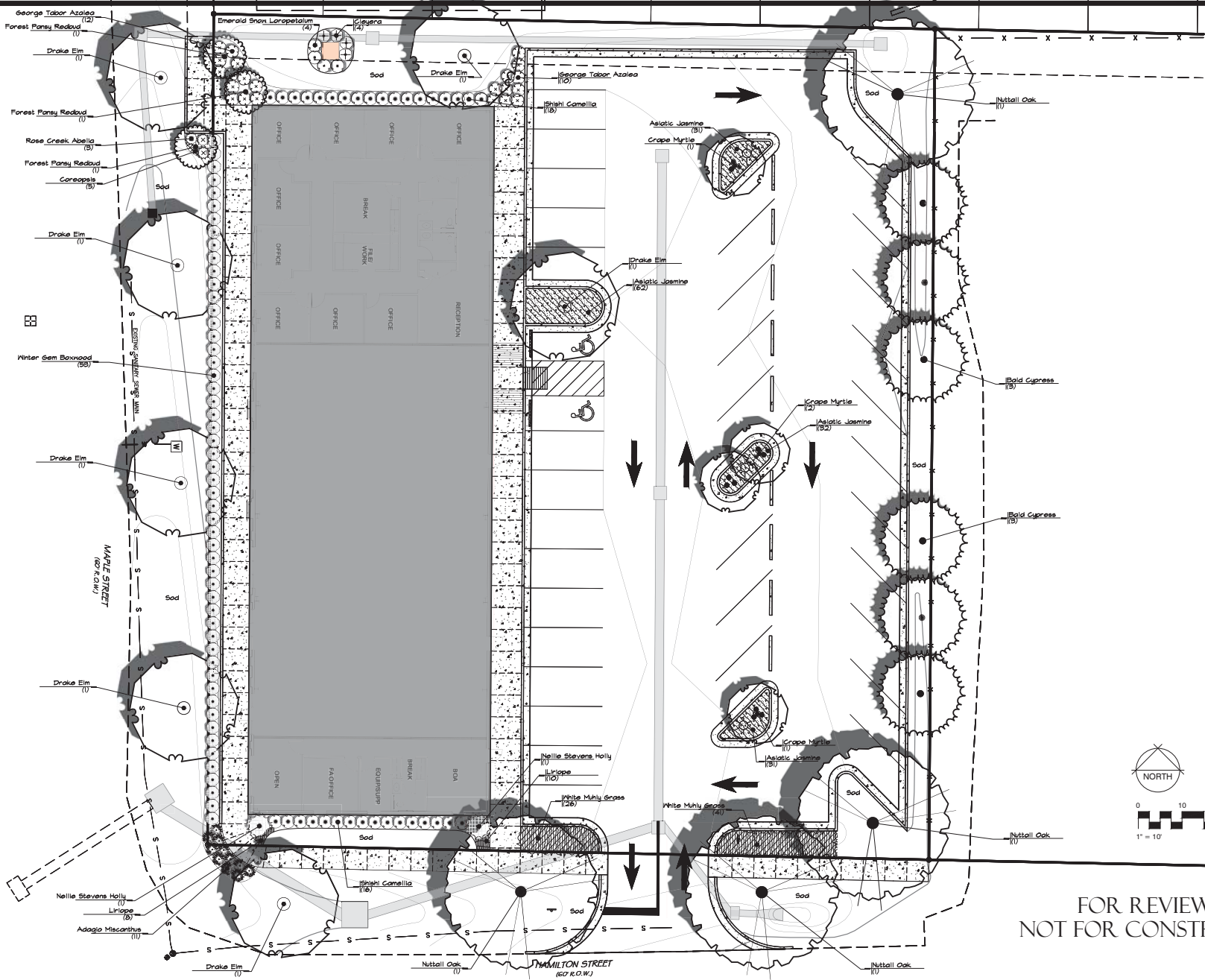
Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements

Street Trees

Parking Trees

Mitigated Trees





FOR REVIEW...
NOT FOR CONSTRUCTION

P2 R/W 2025
MADISON, MISSISSIPPI 39301
601-966-3177 FAX
WWW.MCCORRYDESIGNS.COM



REVISIONS

Landscape Planting Plan
MAPLE STREET OFFICE
Maple Street, Ridgeland, Mississippi

DATE: 5-24-21
DRAWN: AMC
CHECKED:

L2

GENERAL

PRIOR TO SUBMITTING A BID ON THIS PROJECT, THE CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIAR WITH THE SITE CONDITIONS AND CONSTRAINTS.

THE CONTRACTOR SHALL GIVE ALL NECESSARY NOTICES AND OBTAIN ANY PERMITS.

THE CONTRACTOR SHALL VERIFY THE EXISTANCE OR NON-EXISTENCE OF ALL UTILITIES PRIOR TO INSTALLATION. IF A UTILITY LINE (INCLUDING IRRIGATION AND LIGHTING) IS CUT OR DAMAGED, IT IS THE CONTRACTORS RESPONSIBILITY TO REPAIR IT AT NO COST TO THE OWNER.

PROTECT ALL RIGHT-OF-WAY MARKERS, BENCH MARKS, AND PROPERTY MARKERS. ALL PERMANENT SURVEY POINTS DISTURBED, DAMAGED OR MOVED AS A RESULT OF THE CONTRACTOR'S ACTIVITY SHALL BE ACCURATELY REPLACED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.

QUANTITY ESTIMATES HAVE BEEN MADE CAREFULLY BUT THE LANDSCAPE ARCHITECT ASSUMES NO LIABILITY FOR OMISSIONS OR ERRORS. HIS ESTIMATES ARE ONLY AN AID TO CLARIFICATION OF UNITS AND A CHECK FOR THE CONTRACTOR TO COMPARE WITH HIS OWN ESTIMATES. DIFFERENCES WILL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.

IN THE EVENT OF ANY DISCREPANCIES AND/OR ERRORS IN THE DRAWINGS OR IF PROBLEMS ARE ENCOUNTERED DURING CONSTRUCTION, THE CONTRACTOR SHALL BE REQUIRED TO NOTIFY THE LANDSCAPE ARCHITECT BEFORE PROCEEDING WITH THE WORK.

STAKING/LAYOUT OF PROPOSED FEATURES:

THE STAKING OF THE PLAN ON THE SITE IS THE RESPONSIBILITY OF THE CONTRACTOR. AT THE COMPLETION OF THE STAKING PROCESS THE LANDSCAPE ARCHITECT SHALL BE NOTIFIED TO INSPECT THE LAYOUT OF THE PROPOSED PLANTING. APPROVAL MUST BE RECEIVED FROM THE LANDSCAPE ARCHITECT BEFORE PROCEEDING WITH PLANTING.

PROTECTION OF EXISTING NATURAL FEATURES:

PREVENTING DAMAGE TO EXISTING TREES, VEGETATION AND OTHER NATURAL FEATURES.

NO TRENCING, GRADING, PRUNING, STORAGE OF MATERIALS OR EQUIPMENT WITHIN THE "DRIPLINE" (END OF OVERHANGING BRANCHES) OF ANY TREE SHALL BE PERMITTED WITHOUT APPROVAL BY THE LANDSCAPE ARCHITECT.

EXERCISE EXTREME CARE WHEN WORKING WITHIN THE ROOT AREA OF ANY PLANT MATERIAL. EXCAVATION OF EARTH WHEN TRENCING, GRADING, REMOVING EXISTING LAWN, AND OTHER EARTH WORK SHALL BE ACCOMPLISHED IN A MANNER WHICH PREVENTS DAMAGE TO TREES. ROOTS EXPOSED DURING THE ABOVE OPERATION SHALL BE WRAPPED IN BURLAP AND KEPT MOIST UNTIL EARTH IS REPLACED.

PLANTING:

MATERIALS AND PRODUCTS:

PLANT MATERIAL SHALL CONFORM TO THE LATEST EDITION OF THE "AMERICAN STANDARD OF NURSERY STOCK". SUBSTITUTION OF SIZE, GRADE, OR SPECIES SHALL BE PERMITTED ONLY BY THE PERMISSION OF THE OWNER OR LANDSCAPE ARCHITECT. PLANTS SHALL HAVE BEEN GROWING UNDER SIMILAR CLIMATIC CONDITIONS AS THOSE ENCOUNTERED ON THIS PROJECT FOR A PERIOD OF AT LEAST TWO YEARS.

TOPSOIL: LANDSCAPE CONTRACTOR SHALL PROVIDE APPROVED TOPSOIL FROM OFF-SITE FOR COMPLETION OF WORK IN THE EVENT SUFFICIENT MATERIAL IS NOT AVAILABLE ON SITE. TOPSOIL SHALL BE FREE OF SUBSOIL, STONES, PLANTS OR THEIR ROOTS OR ANY EXTRANEUS MATTER.

SAND: FOR PLANT BEDS AND PIT PLANTINGS SHALL BE CLEAN, SHARP MASONRY SAND.

ORGANIC MATTER: SHALL BE PEAT MOSS OR APPROVED FINELY GROUND PINE BARK MULCH FREE OF WEED SEEDS.

FERTILIZER: AN APPLICATION OF A LANDSCAPE ORNAMENTAL BLEND FOR SHRUBS AND STARTER BLEND FOR TREES AND LAWN. FOLLOW RECOMMENDATIONS OF MANUFACTURER FOR APPLICATION.

PRE-EMERGENT HERBICIDE: A GENERAL APPLICATION OF A COMMERCIAL GRADE PRE-EMERGENT HERBICIDE SHALL BE INCORPORATED INTO ALL PLANTING AREAS PRIOR TO INSTALLATION OF PLANTS. DO NOT APPLY IN LOCATIONS OF ANNUALS.

TOP-DRESSING/MULCH: SHALL BE CLEAN PINE STRAW FREE FROM LEAVES AND OTHER EXTRANEUS MATTER. ANY SUBSTITUTIONS MUST BE APPROVED BY LANDSCAPE ARCHITECT.

INSTALLATION:

PLACE PLANTS IN THEIR LOCATION AS SHOWN ON THE PLANTING PLAN FOR INSPECTION AND ADJUSTMENT BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.

PLANTING BEDS SHALL RECEIVE 4-6" OF A SOIL MIX CONSISTING OF 3 PARTS TOPSOIL, 1 PART SAND, 1 PART ORGANIC MATTER, PRE-EMERGENT HERBICIDE. THIS MIXTURE WILL BE ROTO-TILLED TO A MINIMUM OF 8-10" INTO THE EXISTING SOIL.

PRIOR TO THE INSTALLATION OF SOD OR THE SOWING OF SEED, THE EXISTING GRADE IS TO BE LOOSENED TO A DEPTH OF 1"-2" (REMOVE ALL STONES, STICKS, RUBBISH, OR EXTRENOUS MATTER) AND A 1"-2.5" LAYER OF TOPSOIL IS TO BE SPREAD SMOOTH PRIOR TO SEEDING OR SODDING. AFTER INSTALLATION, SOD SHALL BE ROLLED TO A UNIFORM GRADE, AND SEEDED AREAS SHALL BE MULCHED WITH A 2" LAYER OF WHEAT STRAW.

MAINTAIN POSITIVE DRAINAGE AWAY FROM STRUCTURES. TAKE SPECIAL CARE IN INSURE THE BED PREPARATION DOES NOT INHIBIT PROPOSED DRAINAGE. IF DRAINAGE PROBLEMS EXIST PRIOR TO PLANT BED PREPARATION, NOTIFY THE LANDSCAPE ARCHITECT PRIOR TO BEGINNING WORK, OTHERWISE CORRECTING THE PROBLEM WILL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.

CUT AWAY ROPES OR WIRES FROM BALLED PLANTS.

WARRANTY:

THE LANDSCAPE CONTRACTOR SHALL WARRANTY THE PLANT MATERIAL FOR ONE YEAR UPON COMPLETION AND FINAL ACCEPTANCE OF PLANT INSTALLATION. THIS WARRANTY INCLUDES THE REPLACEMENT OF DEAD OR DYING PLANT MATERIAL. STRAIGHTENING PLANTS WHICH LEAN OR SAG AND ADJUSTMENTS OF PLANTS THAT SETTLE. A PLANT WILL BE CONSIDERED DEAD OR DYING WHEN THE MAIN LEADER IS DEAD OR 25% OF THE CROWN IS DEAD. THE PLANTS WILL BE REPLACED AT NO COST TO THE OWNER.

ARBORBRACE TREE GUYING

SPECIFICATIONS:

ATGR/ATG-HD

FOR UP TO 4" CALIPER TREES

-(3) POLYPROPYLENE GUYLINES 3/4" x 12" =

800 LB TEST, OLIVE DRAP, UV RESISTANT.

-(3) NICKEL PLATED SPRING CAMLOCK

TENSION CLIPS

-(3) ARROWHEAD NYLON ANCHORS

(4" x 3 3/4")

OR

-(3) ARROWHEAD METAL ANCHORS

FOR HARD SOIL.

ATG-J

FOR UP TO 7" CALIPER TREES

-(3) POLYPROPYLENE GUYLINES 1" x 12" =

1,000 LB TEST, OLIVE DRAP, UV RESISTANT.

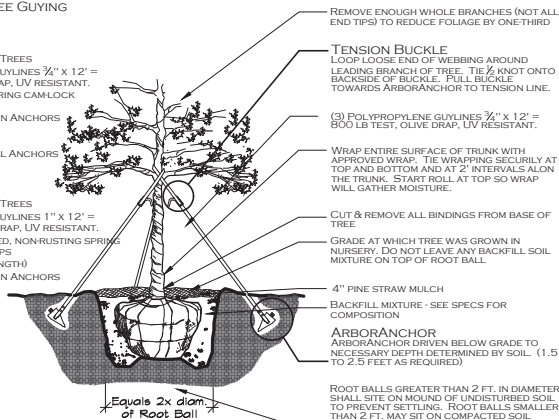
-(3) 1 1/2" NICKEL PLATED, NON-RUSTING SPRING

CAMLOCK TENSION CLIPS

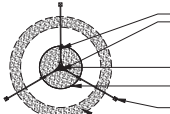
(1,500 LB BREAK STRENGTH)

-(3) ARROWHEAD NYLON ANCHORS

(5 1/2" x 4 1/2")



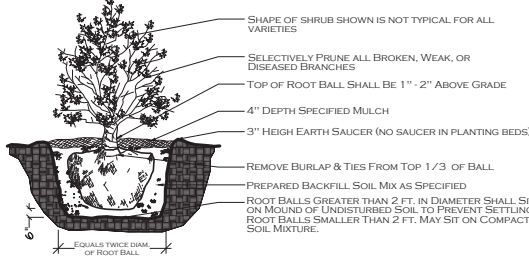
ELEVATION



PLAN

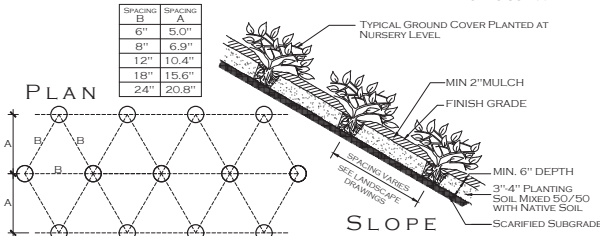
TREE PLANTING DETAIL

NOT TO SCALE



SHRUB PLANTING DETAIL

NOT TO SCALE



GROUND COVER PLANTING DETAIL

PLANT SCHEDULE

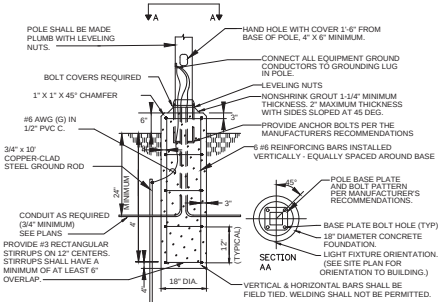
DECIDUOUS TREES	QTY	BOTANICAL / COMMON NAME	CONF	CAL	SIZE	RELD4	
	4	Quercus rubra / Nuttall Oak	BBB	3" Cal	Height: 14-16 / Width: 6-7	Straight, Main Leader	
	6	Taxodium distichum / Bald Cypress	BBB	2.5" Cal	Height: 8-10	Straight, Main Leader	
	7	Ulmus parvifolia Drake / Drake Elm	BBB	3" Cal	Height: 18-20 / Width: 7-8	Full Head	
FLOWERING TREES	QTY	BOTANICAL / COMMON NAME	CONF	CAL	SIZE	RELD4	
	3	Cercis canadensis Forest Pansy TM / Forest Pansy Redbud	BBB	2.5" Cal	Height: 10-18 / Width: 7-8	Single Trunk	
	4	Lagotis indica Indica Hatches White / Cape Myrtle	BBB	4.5" Cal	Height: 14-16 / Width: 9-11	Multi-Trunk	
SHRUBS	QTY	BOTANICAL / COMMON NAME	CONF	SIZE	RELD2	RELD3	RELD4
	3	Abelia x grandiflora Rose Creek / Rose Creek Abelia	BBB	3 gal	Full Head		
	22	Azalea indica George Tabor / George Tabor Azalea	BBB	3 gal			Full heads, well formed shrub
	60	Buxus microphylla Japonica Winter Gem / Winter Gem Boxwood	BBB	3 gal	Full head		
	34	Camellia sasanqua Shihai Goshiki / Shihai Camellia	BBB	3 gal			Full heads, well formed shrub
	4	Cleyera japonica / Cleyera	BBB	3 gal			Full heads, well formed shrub
	2	Ilex x Helle R Stevens / Helle Stevens Holly	BBB	7 gal			Full to the Ground
	4	Loropetalum chinense Emerald Snow / Emerald Snow Loropetalum	BBB	6 gal	Full Container		Full heads, well formed shrub
GRASSES	QTY	BOTANICAL / COMMON NAME	CONF	SIZE	RELD2	RELD3	RELD4
	11	Miscanthus sinensis Adagio / Adagio Miscanthus	BBB	3 gal	Full Container		Full Grass
SHRUB AREAS	QTY	BOTANICAL / COMMON NAME	CONF	SIZE	RELD2	RELD3	RELD4
	67	Muhlenbergia capillaris White Cloud / White Muley Grass	BBB	1 gal	24" o.c.		Full Grass
GROUND COVERS	QTY	BOTANICAL / COMMON NAME	CONF	SIZE	RELD2	RELD3	RELD4
	5	Cotoneaster autumnalis Nana / Cotoneaster	BBB	1 gal	12" o.c.		Full Pot
	18	Urtica mucronata Big Blue / Urtica	BBB	1 gal	12" o.c.		Full Pot
	166	Trachelospermum asiaticum Astoria / Astoria Jasmine	BBB	1 gal	18" o.c.		Multiple Runners

FOR REVIEW...
NOT FOR CONSTRUCTION

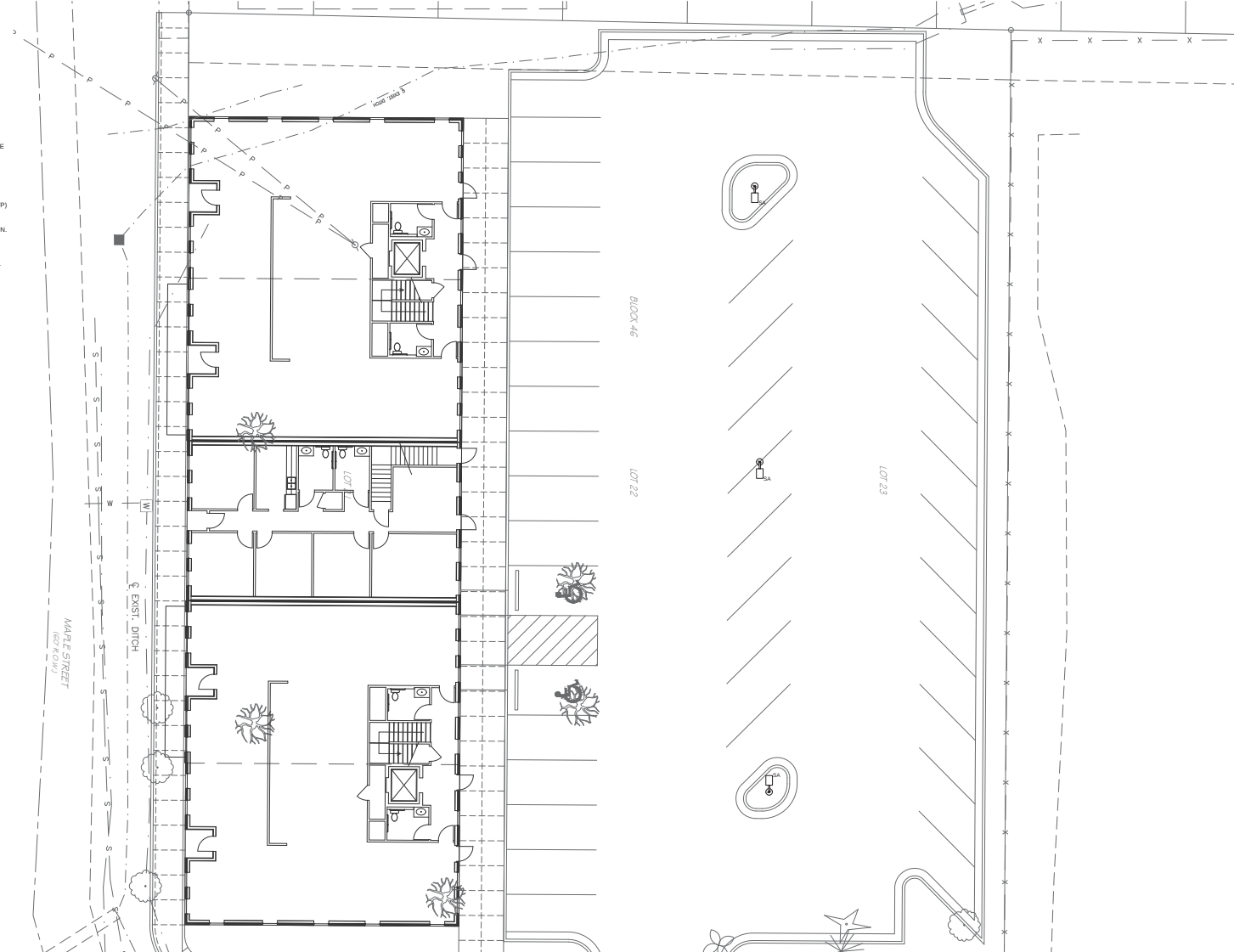
LIGHTING FIXTURE SCHEDULE

TYPE	MANUFACTURER	PART NUMBER	LAMPS	MOUNTING	REMARKS
SA	LITHONIA	DSX1 LED-P3-40K-T55-MVOLT-SPA HS-DBLVD	LED, 102W 12000 LUMENS	POLE	POLE # - SSS-25-4C

- NOTES:
- 3500 PSI MINIMUM 28 DAY COMPRESSIVE STRENGTH CONCRETE WITH GRADE 60 RE-BARS.
 - IF WATER IS PRESENT IN HOLE, REMOVE BEFORE POURING CONCRETE.
 - FOUNDATION EXCAVATION SHALL BE BY 24" AUGER IN UNDISTURBED OR PROPERLY COMPACTED FILL.
 - MINIMUM ALLOWABLE SOIL BEARING PRESSURE 3000 PSF. NOTIFY ENGINEER IF BEARING PRESSURE IS LESS.
 - AIR ENTRAINMENT: 4 TO 6%.



2 POLE BASE DETAIL
Scale: NONE



1 SITE LIGHTING PLAN
Scale: 1" = 10'-0"



021551
RIDGELAND, MS 39157
VOICE 601/635-4920
FAX 601/635-4975
TFS PROJ # 20224

SEAL:

PROGRESS PRINT
NOT FOR CONSTRUCTION

Project description
MAPLE STREET SITE LIGHTING
RIDGELAND, MS

REVISIONS

DATE

11/30/2020

E1

PRELIMINARY DRAWING
NOT FOR CONSTRUCTION



305.155.1
RIDGELAND, MS 39157
VOICE 601.675.4620
FAX 601.675.4675
TFS PROJ # 20224

SEAL:

PROGRESS PRINT
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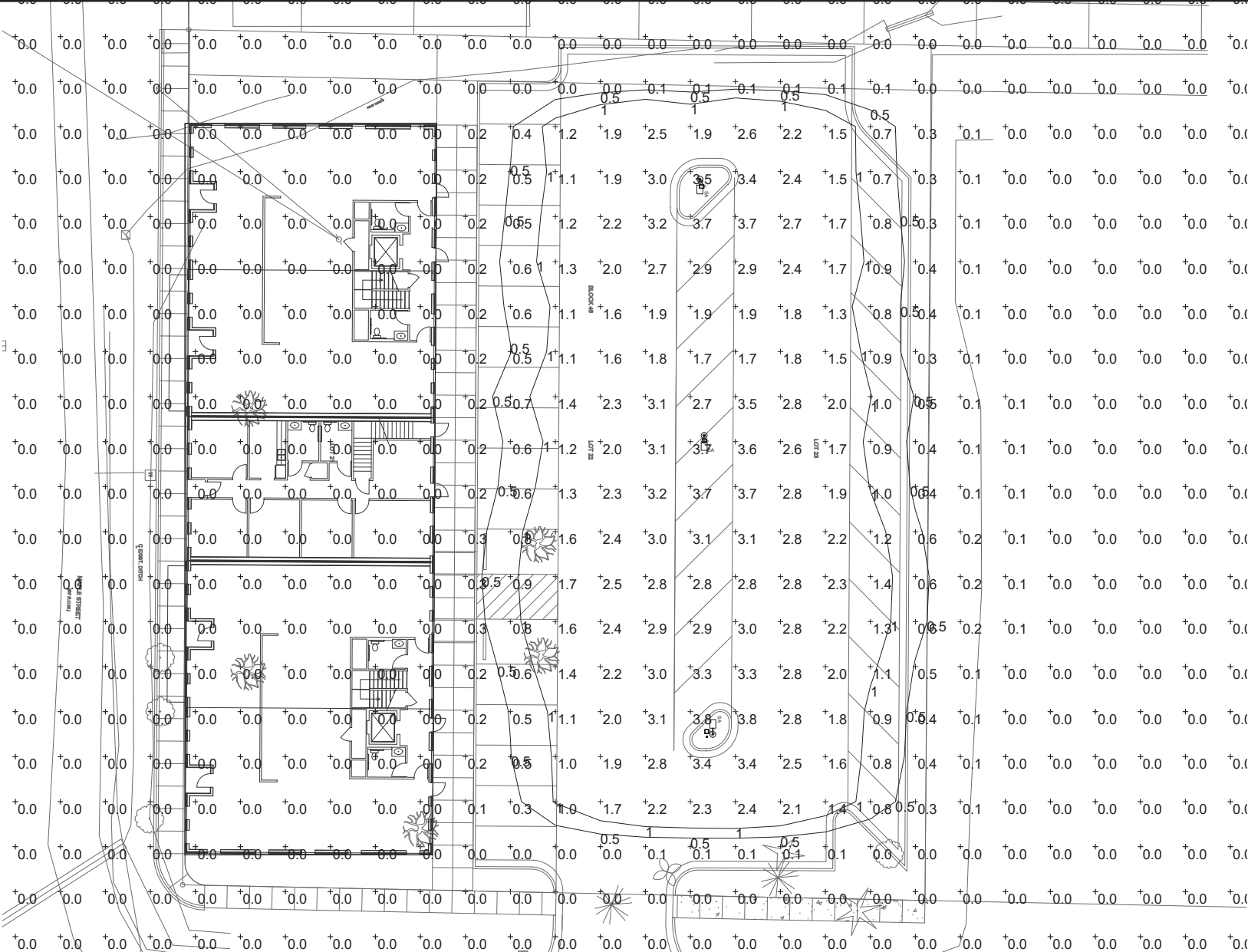
Project description
MAPLE STREET SITE LIGHTING
RIDGELAND, MS

REVISIONS

DATE
11/30/2020

E2

PRELIMINARY DRAWING
NOT FOR CONSTRUCTION



1 SITE LIGHTING PHOTOMETRICS
E2 Scale: 1" = 10'-0"

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, May 25, 2021, at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

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The following members were present, to-wit:

Bill Dicken, Chairman
Lynette Praytor
Robert Moore
Randy Lynn
Connie Suber
Tay Morgan
David Dunbar
Leigh Sullivan

Members Absent:

Also attending:

Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **COMCAST BUILDING CHANGES**. The project was presented by **Ms. Annette Vise**. The project is located at **Highland Colony Parkway**. The applicant is requesting approval of architectural changes to a previously approved design.

Chairman Dicken opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a “minor” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Randy Lynn	Aye
David Dunbar	Aye
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **SOUTH MAPLE STREET OFFICE**. The project was presented by **Mr. Daniel Wooldridge** with Wooldridge Associates Architects. The project is located at **South Maple and Hamilton Street**. The applicant is requesting approval of site plan and architecture for a new building.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a “major” agenda item. Tay Morgan seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Randy Lynn	Aye
David Dunbar	Aye
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **HIGHWAY 51 C-STORE**. The project was presented by **Mr. Alan Grant** with Dean and Dean. The project is located at **Highway 51 and Colony Park Blvd**. The applicant is requesting approval of site plan and architecture for a new building.

Chairman Dicken opened the floor for a motion. David Dunbar made a motion to approve the architectural review of the project as a “major” agenda item. Randy Lynn seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Randy Lynn	Aye
David Dunbar	Aye
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The fourth item on the agenda was **SOUTHERN BEVERAGE**. The project was presented by **Mr. Robert Farr and Ms. Jackie Hardin** with CDFL Architects and Engineers. The project is located at **South Maple and Hamilton Street**. The applicant is requesting approval of site plan and architecture for a new building.

Chairman Dicken opened the floor for a motion. Tay Morgan made a motion to approve the architectural review of the project as a “major” agenda item. David Dunbar seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Randy Lynn	Aye
David Dunbar	Aye
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The minutes from the May 11, 2021 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

03.30.21

CONSTRUCTION DOCUMENTS

CDFL #20-114

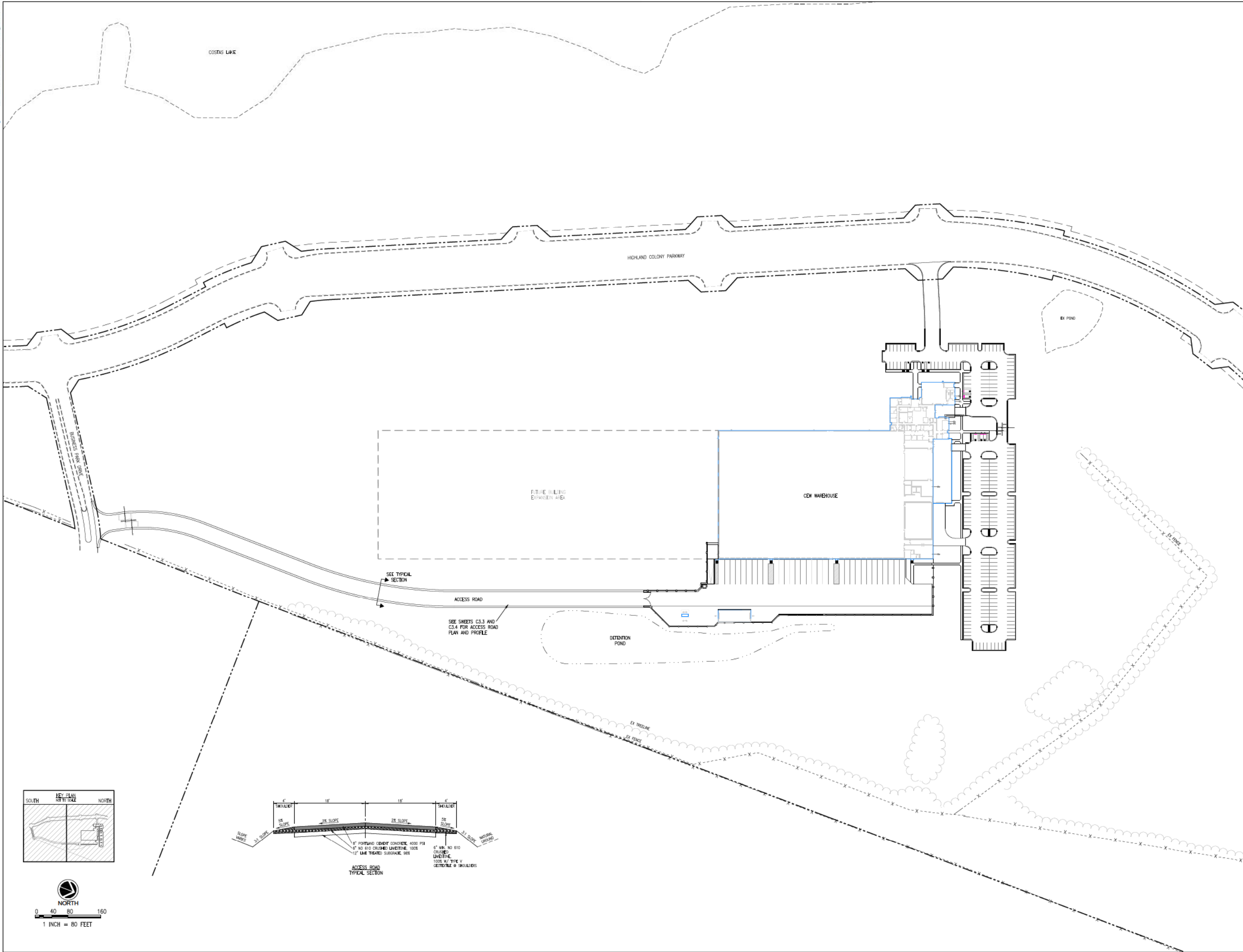
**CONTROLLED
ENVIRONMENT
OPERATIONS CENTER**

SOUTHERN BEVERAGE

CENTRAL MISSISSIPPI

CDFL
COOKE DOUGLASS FARR LEMONS ARCHITECTS + ENGINEERS PA





PROJECT NUMBER		DATE	
20-114		03.30.2021	
REVISION		DRAWN BY	
NO.		JB	

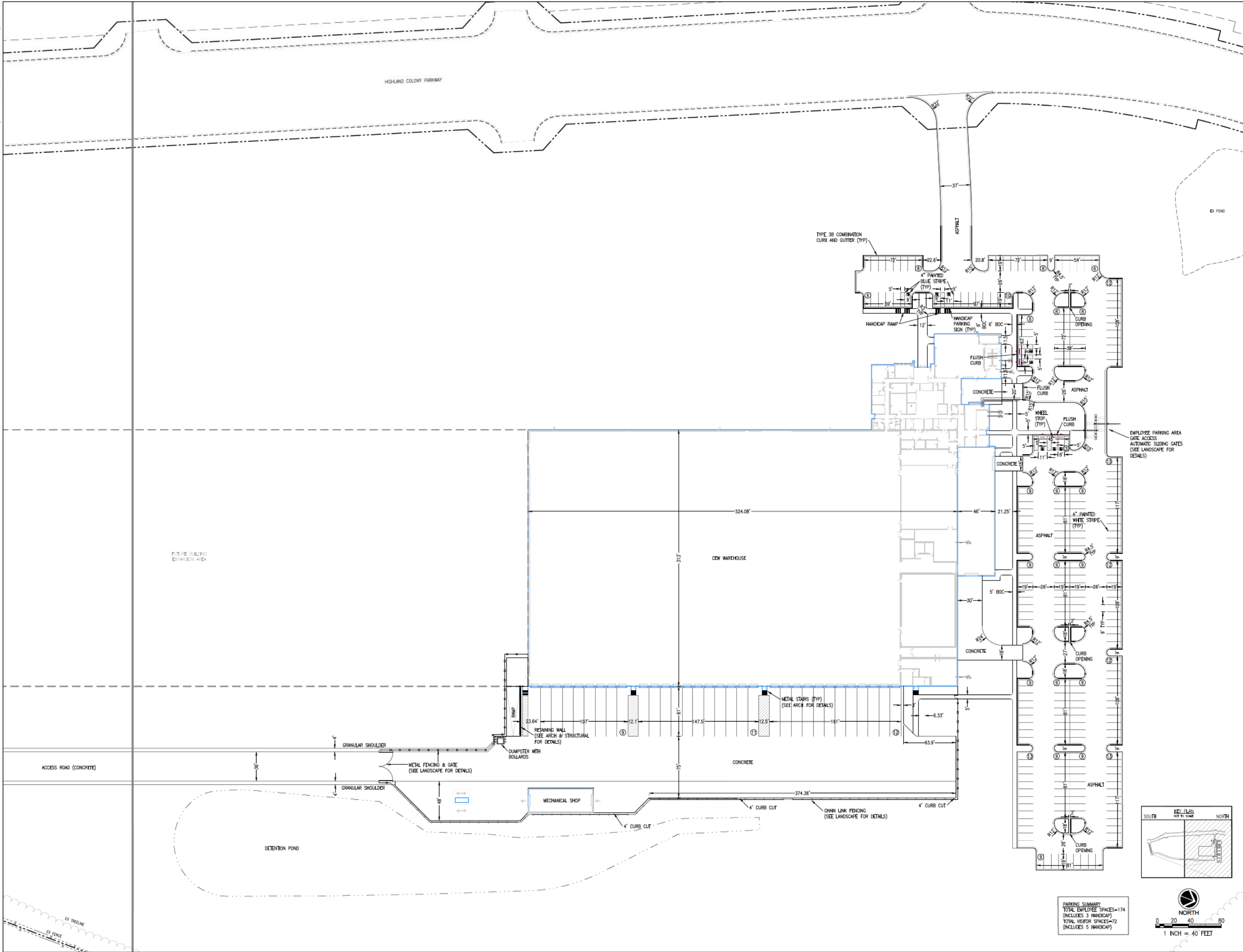
CONSTRUCTION DOCUMENTS

CONTROLLED ENVIRONMENT WAREHOUSE
SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI

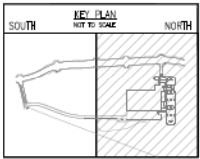


SITE PLAN-
OVERALL

C-3.0



PARKING SUMMARY
TOTAL EMPLOYEE SPACES=174
(INCLUDES 3 HANDICAP)
TOTAL VISITOR SPACES=72
(INCLUDES 5 HANDICAP)



cdfl.com
401.344.3110
3221 Old Garden Rd
Suite 200
Jackson, MS
39216

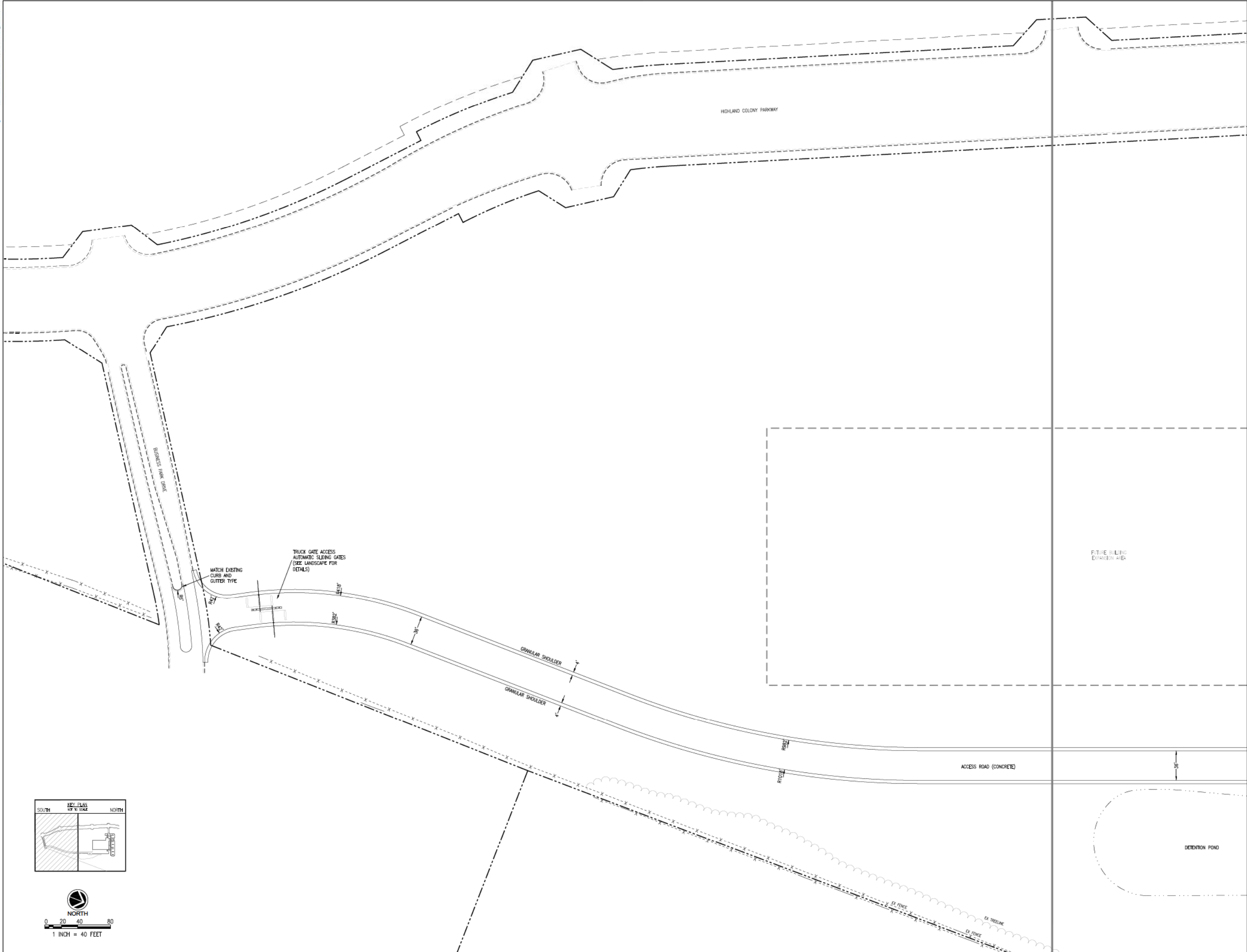
PROJECT NUMBER		DATE	
20-114		03.30.2021	
REVISION		DRAWN BY	
NO.		DATE	
		JB	

CONSTRUCTION DOCUMENTS

CONTROLLED ENVIRONMENT WAREHOUSE
SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI



SITE PLAN-
NORTH
C-3.1

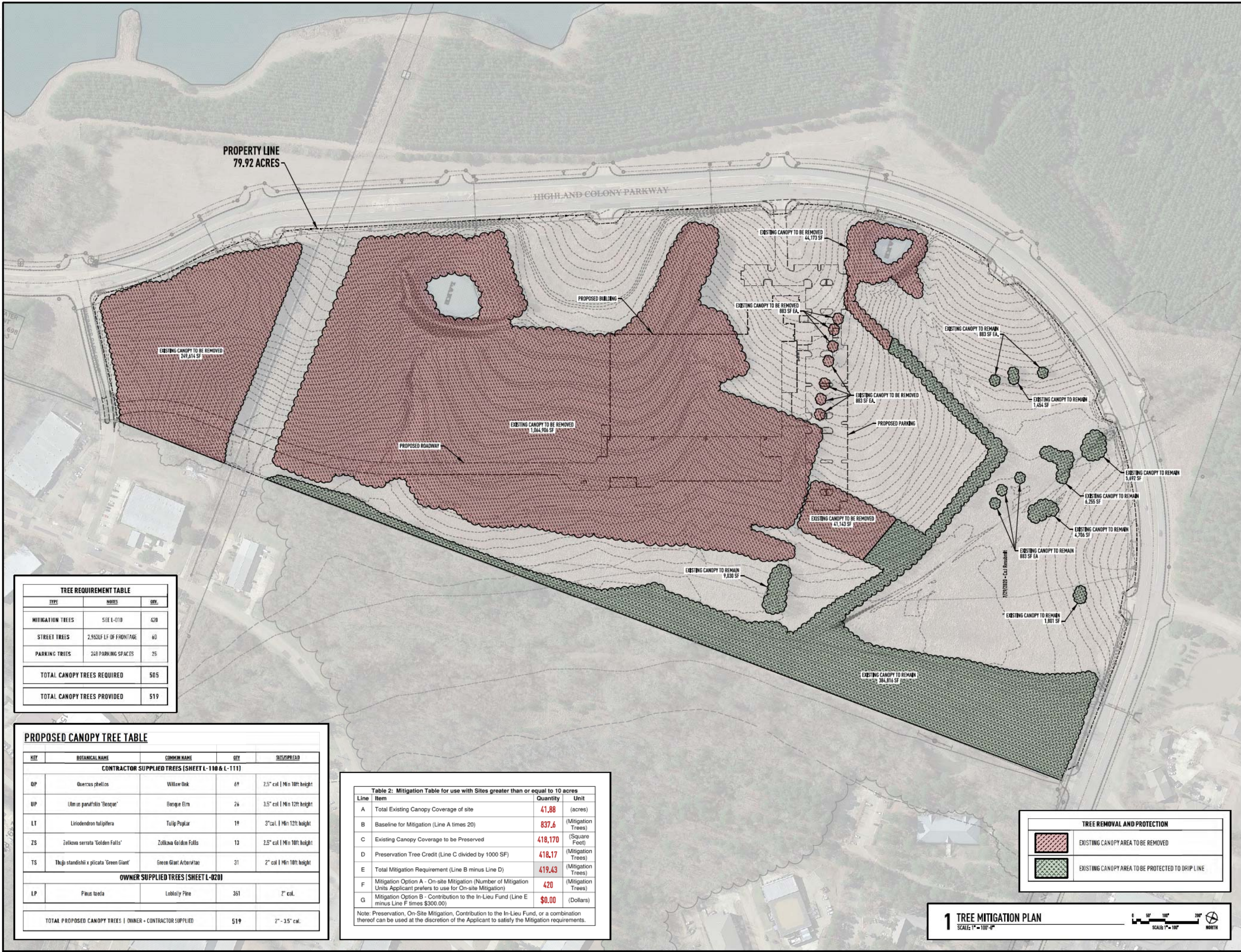


REVISION		PROJECT NUMBER
NO.	DATE	20-114
		DATE
		03.30.2021
		DRAWN BY
		JB

CONSTRUCTION DOCUMENTS

CONTROLLED ENVIRONMENT WAREHOUSE
SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI





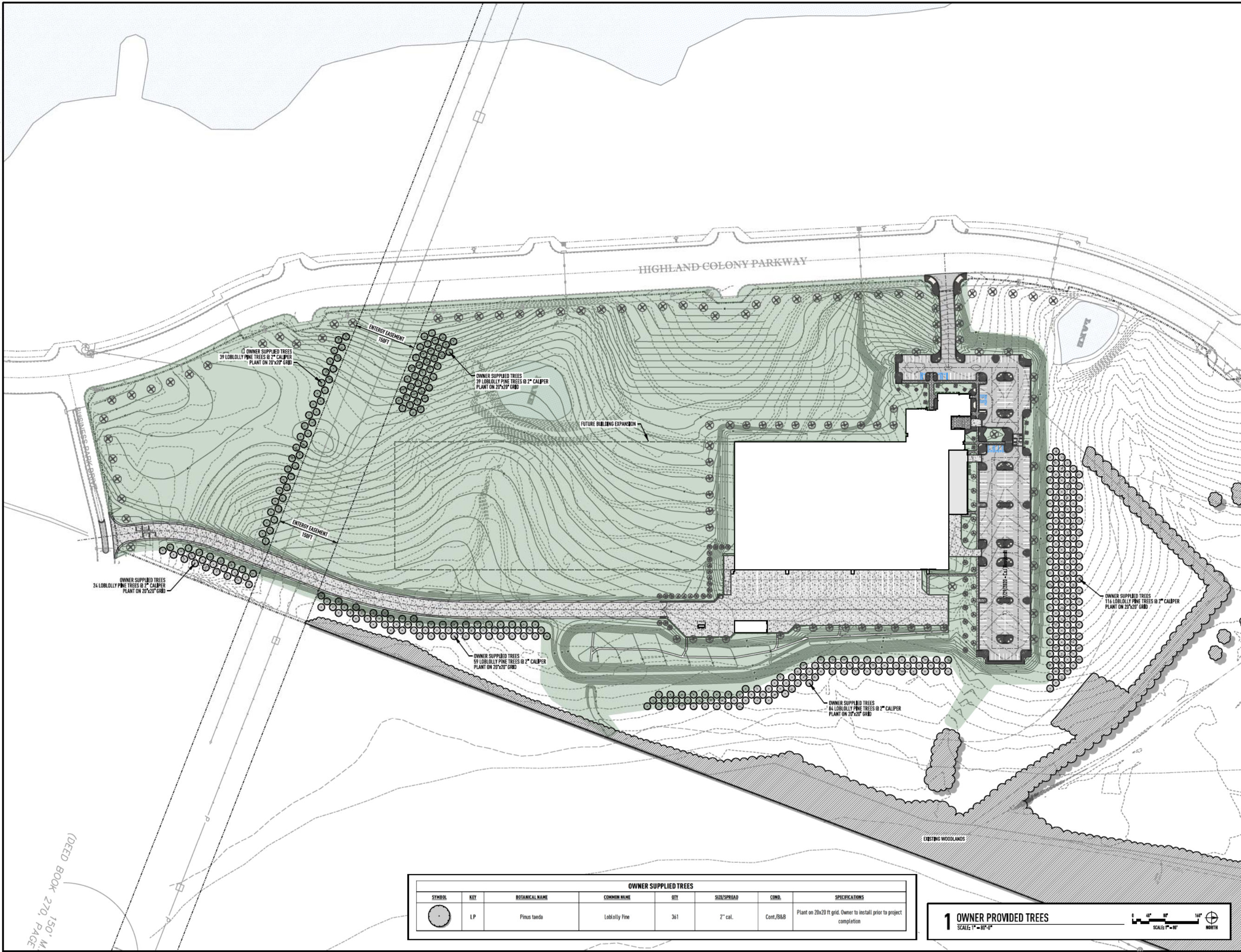
TREE REQUIREMENT TABLE		
TYPE	NOTES	QTY.
MITIGATION TREES	SEE L-010	420
STREET TREES	2.950 LF OF FRONTAGE	60
PARKING TREES	248 PARKING SPACES	25
TOTAL CANOPY TREES REQUIRED		505
TOTAL CANOPY TREES PROVIDED		519

PROPOSED CANOPY TREE TABLE				
KEY	BOTANICAL NAME	COMMON NAME	QTY	SITE/SPREAD
CONTRACTOR SUPPLIED TREES (SHEET L-110 & L-111)				
OP	Quercus phellos	Willow Oak	69	2.5" cal I Min 10ft height
UP	Ulmus parvifolius 'Besque'	Besque Elm	26	3.5" cal I Min 12ft height
LT	Liriodendron tulipifera	Tulip Poplar	19	3" cal I Min 12ft height
ZS	Zelkova serrata 'Golden Falls'	Zelkova Golden Falls	13	2.5" cal I Min 10ft height
TS	Thuja standishii x plicata 'Green Giant'	Green Giant Arborvitae	31	2" cal I Min 10ft height
OWNER SUPPLIED TREES (SHEET L-020)				
LP	Pinus taeda	Loblolly Pine	361	2" cal.
TOTAL PROPOSED CANOPY TREES OWNER + CONTRACTOR SUPPLIED			519	2" - 3.5" cal.

Table 2: Mitigation Table for use with Sites greater than or equal to 10 acres				
Line	Item	Quantity	Unit	
A	Total Existing Canopy Coverage of site	41.88	(acres)	
B	Baseline for Mitigation (Line A times 20)	837.6	(Mitigation Trees)	
C	Existing Canopy Coverage to be Preserved	418,170	(Square Feet)	
D	Preservation Tree Credit (Line C divided by 1000 SF)	418.17	(Mitigation Trees)	
E	Total Mitigation Requirement (Line B minus Line D)	419.43	(Mitigation Trees)	
F	Mitigation Option A - On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation)	420	(Mitigation Trees)	
G	Mitigation Option B - Contribution to the In-Lieu Fund (Line E minus Line F times \$300.00)	\$0.00	(Dollars)	

Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satisfy the Mitigation requirements.

TREE REMOVAL AND PROTECTION	
	EXISTING CANOPY AREA TO BE REMOVED
	EXISTING CANOPY AREA TO BE PROTECTED TO DRIP LINE



(DEED BOOK 270, PAGE 150, M)

OWNER SUPPLIED TREES							
SYMBOL	KEY	BOTANICAL NAME	COMMON NAME	QTY	SIZE/SPREAD	COND.	SPECIFICATIONS
	L.P.	Pinus taeda	Loblolly Pine	361	2" cal.	Cont./B&B	Plant on 20x20 ft grid. Owner to install prior to project completion

1 OWNER PROVIDED TREES

SCALE: 1" = 80'-0"

SCALE: 1" = 80'-0"

CDL

COOKE DOUGLASS FARR LEMONS, ARCHITECTS + ENGINEERS PA

cdl.com
401.344.3110
3221 Old Canton Rd
Suite 200
Jackson, MS 39216

PROJECT NUMBER
20-114

DATE
03.30.2021

REVISION
NO. 1
DATE 03.30.2021
BY CHW

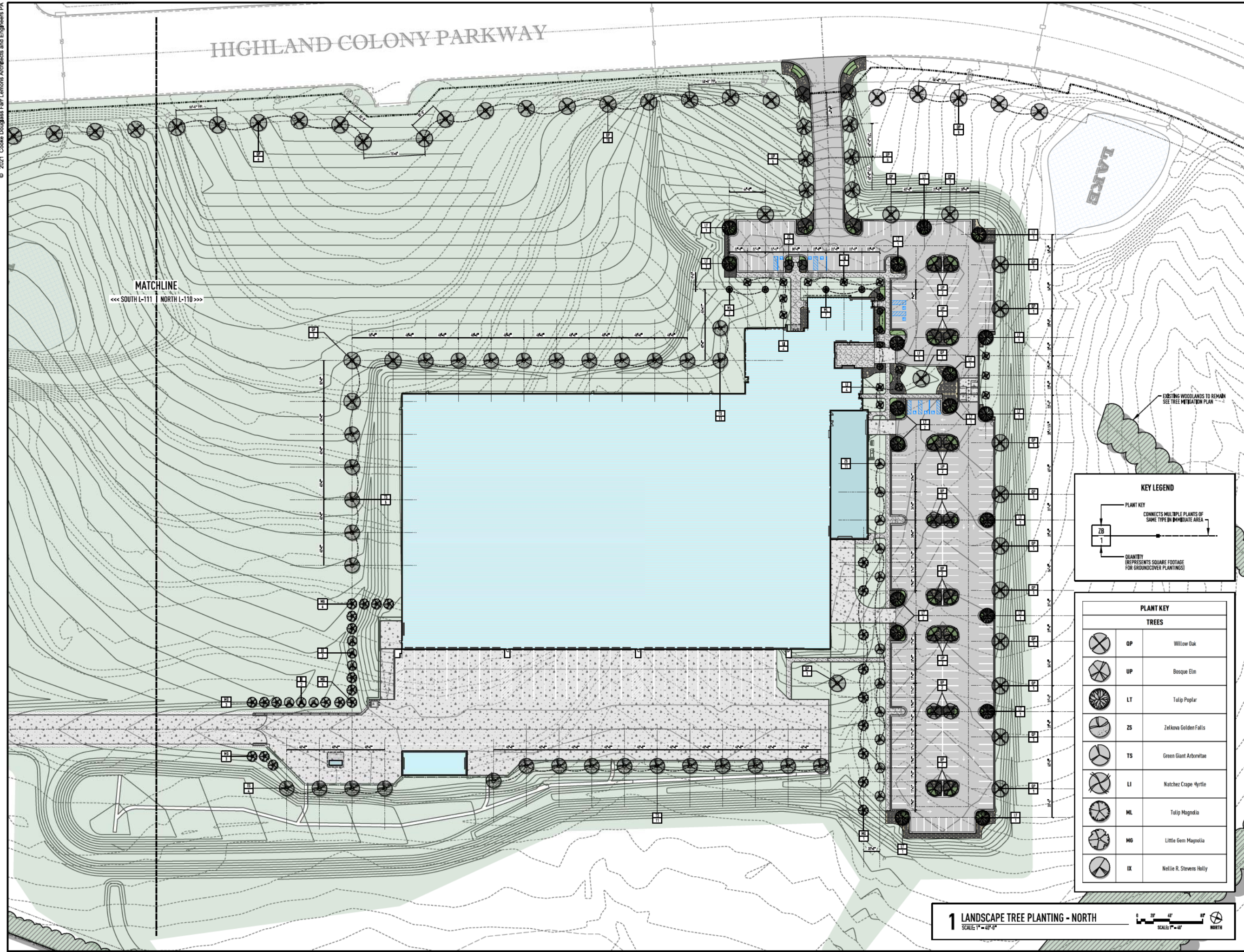
REASON
NO. 1
DATE 03.30.2021
BY CHW

CONSTRUCTION DOCUMENTS

CONTROLLED ENVIRONMENT OPERATIONS CENTER
SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI

OWNER PROVIDED TREES
L-020

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3221 Old Canyon Rd
Suite 200
Jackson, MS 39216

REVISION	DATE	BY	DESCRIPTION
NO.	1	05/12/2021	CDT RESUB
PROJECT NUMBER	20-114	DATE	03.30.2021
DRAWN BY	clw		

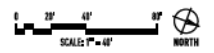
CONSTRUCTION DOCUMENTS

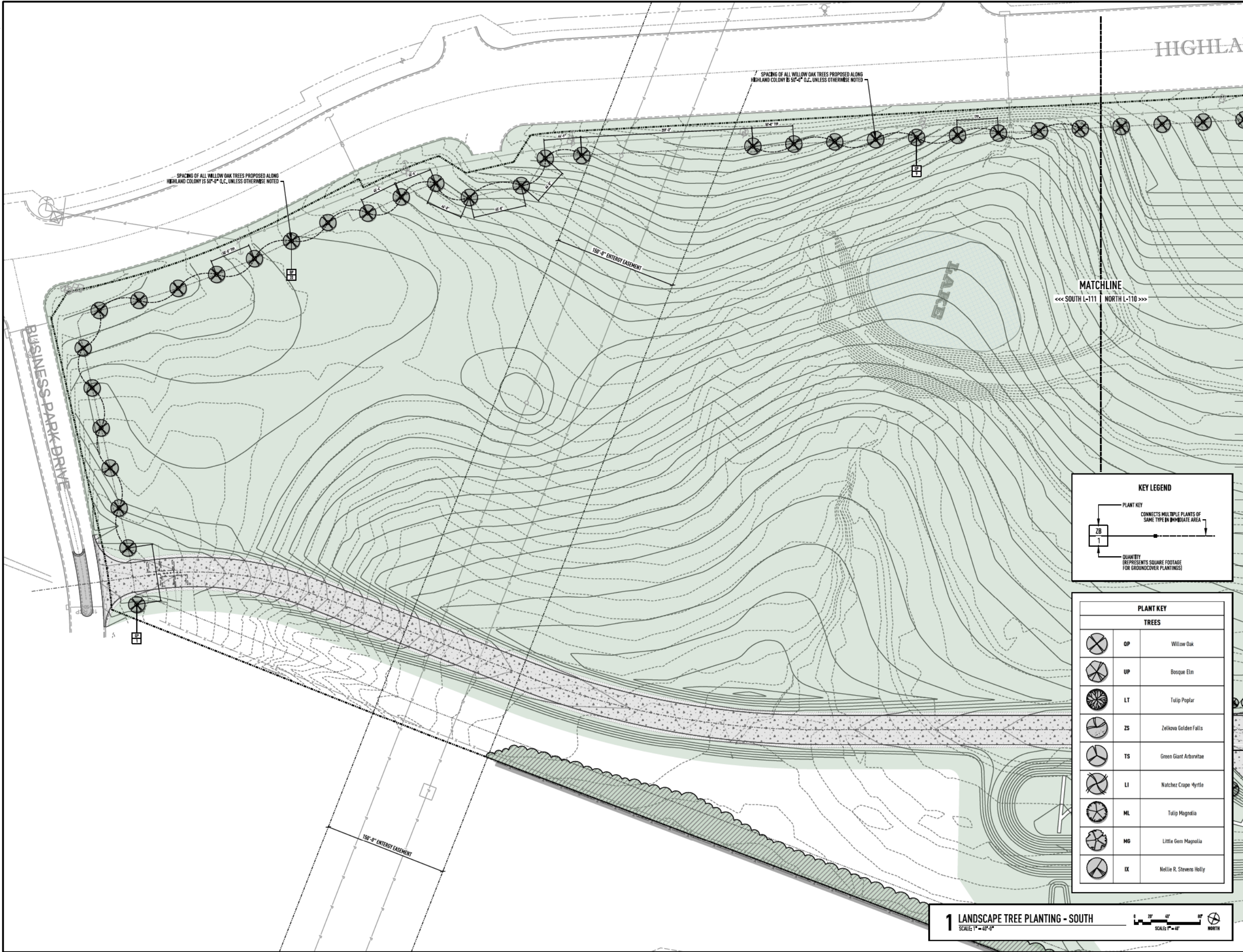
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SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI



LANDSCAPE TREE
PLANTING - NORTH
L-110

1 LANDSCAPE TREE PLANTING - NORTH
SCALE: 1" = 40'-0"





KEY LEGEND

PLANT KEY
CONNECTS MULTIPLE PLANTS OF SAME TYPE IN IMMEDIATE AREA

QUANTITY
(REPRESENTS SQUARE FOOTAGE FOR GROUNDCOVER PLANTINGS)

PLANT KEY		
TREES		
	OP	Willow Oak
	UP	Bosque Elm
	LT	Tulip Poplar
	ZS	Zelkova Golden Falls
	TS	Green Giant Arborvitae
	LI	Natchez Crape Myrtle
	ML	Tulip Magnolia
	M6	Little Gem Magnolia
	IX	Nellie R. Stevens Holly

1 LANDSCAPE TREE PLANTING - SOUTH
SCALE: 1" = 40'-0"



CONTROLLED ENVIRONMENT OPERATIONS CENTER
SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI

LANDSCAPE TREE PLANTING - SOUTH
L-111

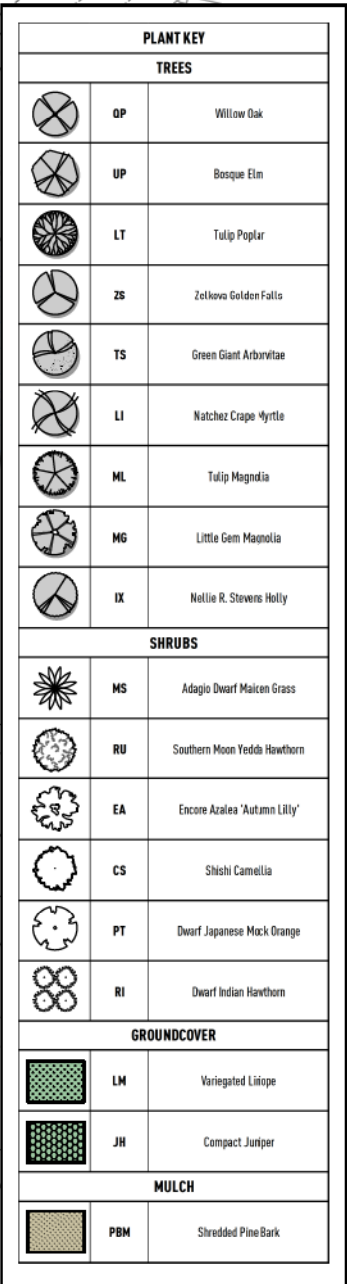
CONSTRUCTION DOCUMENTS

REVISION	PROJECT NUMBER	DATE	DATE	DATE
NO.	20-114	05.11.2021 - CITY RESUB	03.30.2021	
1				

DRAWN BY: **clw**

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401.344.3110
3221 Old Canton Rd
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REVISION		PROJECT NUMBER
NO.	DATE	20-114
1	05.11.2021 - CITY RESUB	
		DATE
		03.30.2021
		DRAWN BY

CONSTRUCTION DOCUMENTS

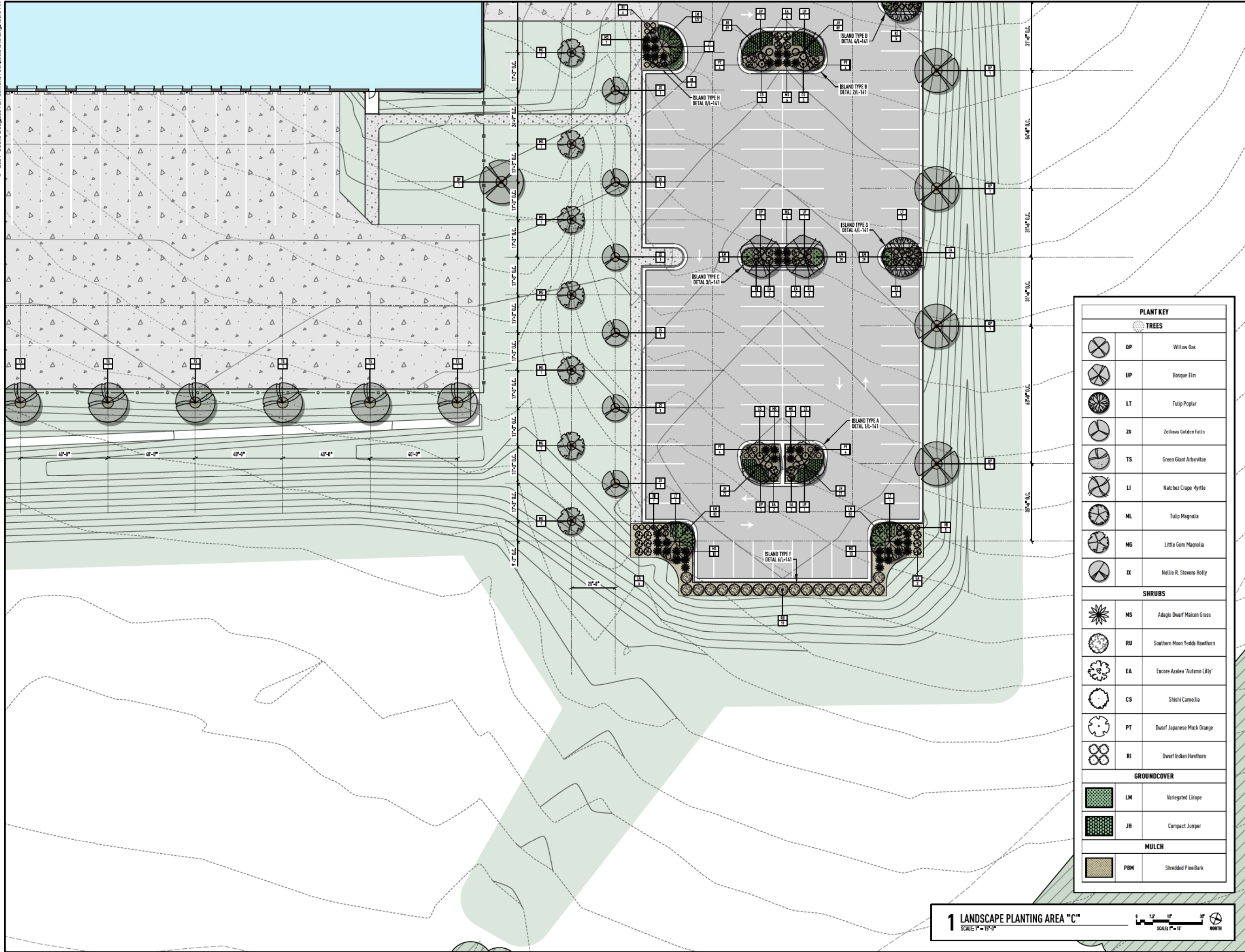
CONTROLLED ENVIRONMENT OPERATIONS CENTER
SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI



LANDSCAPE PLANTING
AREA "B"

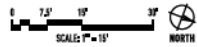
L-122

PLANT KEY		
TREES		
	OP	Willow Oak
	UP	Bosque Elm
	LT	Tulip Poplar
	ZS	Zelkova Golden Falls
	TS	Green Giant Arborvitae
	LI	Natchez Crape Myrtle
	ML	Tulip Magnolia
	MG	Little Gem Magnolia
	IX	Nellie R. Stevens Holly
SHRUBS		
	MS	Adagio Dwarf Malcen Grass
	RU	Southern Moon Yeddo Hawthorn
	EA	Encore Azalea 'Autumn Lilly'
	CS	Shishi Camellia
	PT	Dwarf Japanese Mack Orange
	RI	Dwarf Indian Hawthorn
GROUNDCOVER		
	LM	Variegated Liriope
	JH	Compact Juniper
MULCH		
	PBM	Shredded Pine Bark



PLANT KEY		
TREES		
	OP	Willow Oak
	UP	Bosque Elm
	LT	Tulip Poplar
	ZS	Zelkova Golden Falls
	TS	Green Giant Arborvitae
	LI	Natchez Crape Myrtle
	ML	Tulip Magnolia
	MG	Little Gem Magnolia
	IX	Nellie R. Stevens Holly
SHRUBS		
	MS	Adagio Dwarf Maiden Grass
	RU	Southern Moon Yucca Hawthorn
	EA	Encore Azalea 'Autumn Lilly'
	CS	Shishi Camellia
	PT	Dwarf Japanese Mock Orange
	RI	Dwarf Indian Hawthorn
GROUND COVER		
	LM	Variegated Liriope
	JH	Compact Juniper
MULCH		
	PBM	Shredded Pine Bark

1 LANDSCAPE PLANTING AREA "C"
SCALE: 1" = 10'-0"

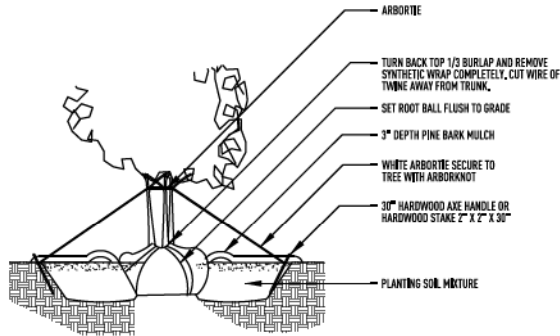


PROJECT NUMBER		DATE	
20-114		03.30.2021	
REVISION		DRAWN BY	
NO.		cHw	
1			

CONSTRUCTION DOCUMENTS

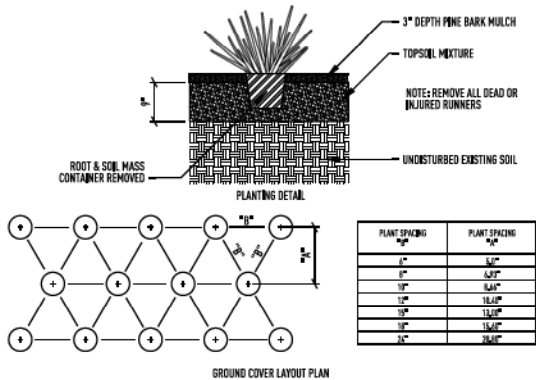
CONTROLLED ENVIRONMENT OPERATIONS CENTER
SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI





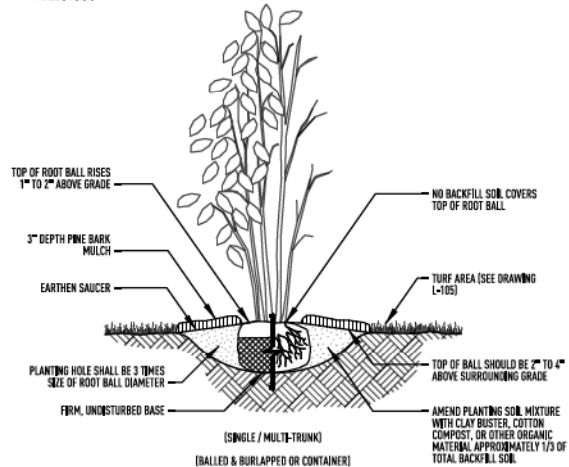
1 MULTI-TRUNK PLANTING

SCALE : N.T.S.



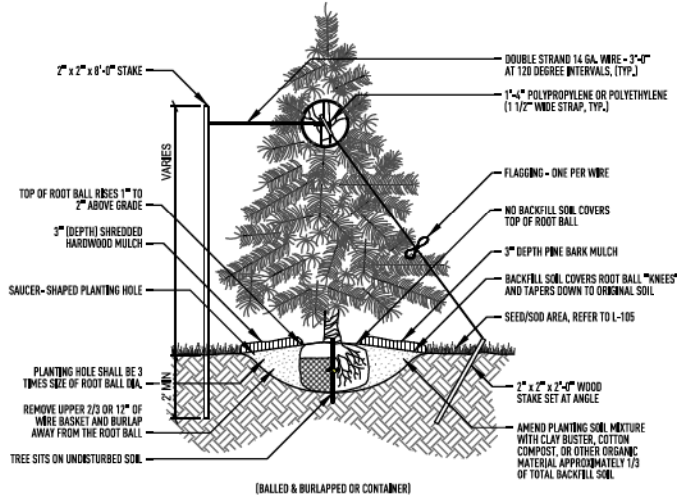
2 GROUNDCOVER PLANTING & SPACING

SCALE : N.T.S.



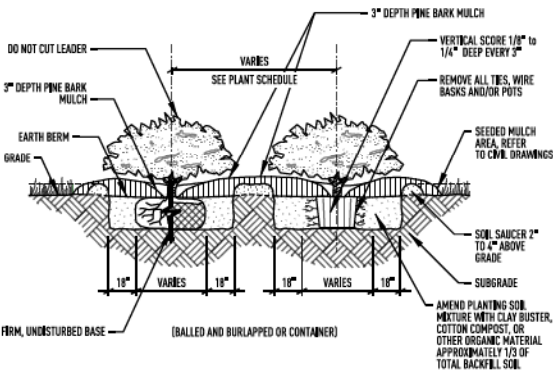
3 MEDIUM SHRUB PLANTING

SCALE : N.T.S.



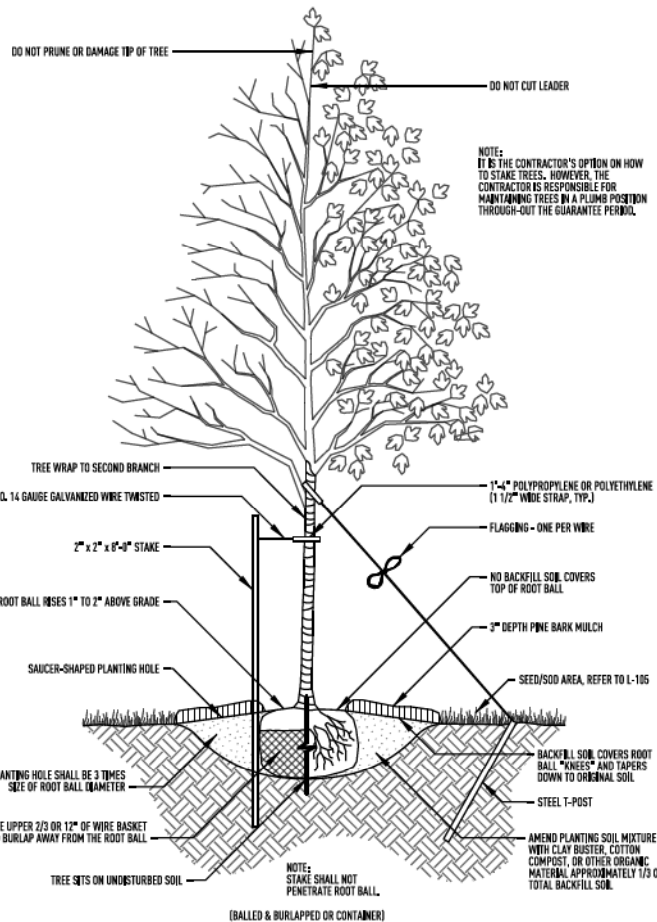
4 EVERGREEN STAKING

SCALE : N.T.S.



5 SMALL SHRUB PLANTING

SCALE : N.T.S.



6 MULTI-TRUNK STAKING

SCALE : N.T.S.

PLANT SCHEDULE & LEGEND

SYMBOL	KEY	BOTANICAL NAME	COMMON NAME	QTY	SIZE/SPREAD	COND.	SPECIFICATIONS
TREES							
	OP	Quercus phellos	Willow Oak	69	2.5" cal Min 10ft height	Cont./B&B	Well matched, Street tree, 1st 5' clear
	UP	Ulmus parvifolia 'Bosque'	Bosque Elm	26	3.5" cal Min 12ft height	Cont./B&B	Well matched, Street tree, 1st 5' clear
	LT	Liriodendron tulipifera	Tulip Poplar	19	3" cal. Min 12ft height	Cont./B&B	Well matched, Street tree, 1st 5' clear
	ZS	Zelkova serrata 'Golden Falls'	Zelkova Golden Falls	13	2.5" cal Min 10ft height	Cont./B&B	Well matched, Street tree, 1st 6' clear
	TS	Thuja standishii x plicata 'Green Giant'	Green Giant Arborvitae	31	2" cal Min 10ft height	Cont./B&B	Well matched, Street tree, 1st 5' clear
	LI	Lagerstroemia indica 'Natchez'	Natchez Crape Myrtle	14	8"ht. 6'spr.	Cont./B&B	Treeform, multi-trunked (3-5), accent plant
	ML	Magnolia liliiflora	Tulip Magnolia	9	8"ht. 6'spr.	Cont./B&B	Treeform, multi-trunked (3-5), accent plant
	MG	Magnolia grandiflora 'Little Gem'	Little Gem Magnolia	26	6"ht.	Cont./B&B	Straight, well branched to 4.5ft
	IX	Ilex x 'Nellie R. Stevens'	Nellie R. Stevens Holly	6	6"ht.	Cont./B&B	Straight, well branched to 4.5ft
SHRUBS							
	MS	Miscanthus sinensis 'Adagio'	Adagio Dwarf Maiden Grass	192	3gal. 18"ht. or 18"spr.	Cont./B&B	Plant approx. 3.5' / 4' o.c., space evenly
	RU	Raphiolepis umbellata 'RutRaphi'	Southern Moon Yew Hawthorn	30	5gal. 36"ht. 36"spr.	Cont.	Plant approx. 5.25' o.c., space evenly
	EA	Rhododendron encore 'Autumn Lilly'	Encore Azalea 'Autumn Lilly'	142	3gal. 24"ht. or 30"spr.	Cont.	Plant approx. 3.75' o.c., space evenly
	CS	Camellia Sansanqua 'Shishi Gashiri'	Shishi Camellia	97	3gal. 24"ht. or 30"spr.	Cont.	Plant approx. 4' o.c., space evenly
	PT	Pittosporum tobira 'Wheeler's Dwarf'	Dwarf Japanese Mock Orange	154	3gal. 18"ht. or 24"spr.	Cont.	Plant approx. 3' o.c., space evenly
	RI	Raphiolepis indica	Dwarf Indian Hawthorn	195	3gal. 18"ht. or 24"spr.	Cont.	Plant approx. 2'-9" o.c., space evenly
GROUNDCOVER							
	LM	Liriope muscari 'Variegata'	Variegated Liriope	1,634 SF	6"ht. 6"spr.	Cont.	Plant approx. 9" o.c., space evenly
	JH	Juniperus horizontalis	Compact Juniper	1,444 SF	6"ht. 6"spr.	Cont.	Plant approx. 24" o.c., space evenly
MULCH							
	PBM	Pine Bark Mulch	Shredded Pine Bark	18,291 SF	3" DEEP	Cont.	Clean of weeds/debris. 3" deep after compaction
TURF							
	SOD	Cynodon dactylon	Bermuda Grass Sod	133 PALLETS	----	SOD	Common bermuda SOD as shown on drawings
	SEED	Cynodon dactylon	Bermuda Hydrosod	153,424 SY	----	SOD	Common or Hybrids SEED as shown on drawings

LANDSCAPE NOTES

- NOTE 1:** CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY START OF PLANTING INSTALLATION. NO PLANTING SHALL TAKE PLACE WITHIN 5' OF ANY UNDERGROUND UTILITIES.
- NOTE 2:** THE CONTRACTOR SHALL LOCATE A SOURCE FOR ALL PLANTING MATERIALS PRIOR TO A SUBMITTING BID.
- NOTE 3:** THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT ANY OR ALL PLANTING MATERIALS WHICH IN THEIR OPINION DO NOT APPEAR TO BE FIT FOR THIS PLANTING INSTALLATION.
- NOTE 4:** THE CONTRACTOR CAN NOT SUBSTITUTE ANY PLANT MATERIAL WITHOUT THE WRITTEN CONSENT OF THE LANDSCAPE ARCHITECT, EXCEPT FOR SUBSTITUTING LARGER SIZED PLANTS OF THE SAME QUALITY SPECIFIED WITHOUT ADDITIONAL COST TO THE OWNER. NO UNDERSIZED PLANT MATERIAL WILL BE ACCEPTED.
- NOTE 5:** ALL PLANT MATERIALS SHALL CONFORM TO THE "U.S.A. STANDARD FOR NURSERY STOCK" SPECIFICATIONS LATEST PUBLICATION.
- NOTE 6:** THE BACKFILL MIXTURE FOR ALL PLANTING MATERIALS SHALL BE THE EXISTING NATIVE SOIL. TOP DRESS WITH COMPOST. PLANTING INSTALLATION INCLUDING TREES, POCKET PLANTED SHRUBS AND BEDS SHALL BE COMPLETED WITH A TOP 3" LAYER OF SHREDED PINE BARK MULCH AS SHOWN ON DRAWING L-113. QUANTITIES FOR MULCH SHOWN ON PLAN L-113 ARE GIVEN IN SQUARE FOOTAGE.
- NOTE 7:** BERMUDA GRASS SOD WILL BE USED ACROSS SOME DISTURBED AREAS AS SHOWN ON L-101 AND L-112. HYBRIDS SUCH AS TIFWAY II OR 419 CAN BE USED. OTHER TYPES MAY BE USED UPON APPROVAL BY THE LANDSCAPE ARCHITECT. SEED ALL OTHER DISTURBED AREAS AS SHOWN ON L-101 WITH APPROVED COMMON BERMUDA OR HYBRIDS. HYDRO SEEDING SUBSTITUTIONS AREAS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT OF RECORD PRIOR TO INSTALLATION. ADDITIONALLY, SEEDING THAT IS PERFORMED DURING THE PROJECT FOR THE PURPOSE OF STABILIZING NEWLY GRADED AREAS FOR EROSION CONTROL MAY BE ACCEPTED AS PERMANENT TURF BY ON-SITE INSPECTION BY THE LANDSCAPE ARCHITECT IF ESTABLISHMENT AND GROWTH ARE ADEQUATE.
- NOTE 8:** FERTILIZATION OF LAWN AREAS IS REQUIRED. USE 13-13-13 FERTILIZER OR EQUIVALENT AT THE RATE OF 22 LBS. PER 1,000 SQ. FT. FOR ANY TURF AREA INSTALLED DURING CONSTRUCTION. ON-GOING MAINTENANCE AND FERTILIZATION OF PLANT MATERIAL IS NOT REQUIRED AFTER OWNER OCCUPANCY. HOWEVER, ALL PLANT MATERIAL SHALL BE UNDER WARRANTY FOR A TIME PERIOD OF 1-YEAR FROM OFFICIAL SUBSTANTIAL COMPLETION.
- NOTE 9:** CONTRACTOR IS REQUIRED TO PROTECT ALL TREES REMAINING WITH ORANGE BARRICADE FENCING. EXISTING TREES WILL BE INTEGRATED INTO THE OVERALL LANDSCAPE PLAN.
- NOTE 10:** ALL TREES TO BE PLANTED A MIN. OF 5' BEHIND CURBS, SIDEWALKS, AND ANY SITE FEATURES, AND SHOULD BE BACKFILLED WITH THE EXISTING SOIL.
- NOTE 11:** QUANTITIES FOR JH - JUNIPER - AND LM - LIRIOPE - SHOWN ON PLANS ARE GIVEN IN SQUARE FOOTAGE. UTILIZE GROUNDCOVER PLANTING DETAIL FOR SPACING TO CALCULATE PLANT QUANTITIES

PROJECT NUMBER		20-114	DATE		03.30.2021
REVISION		DATE	DRAWN BY		cHw
NO.	1	05.11.2021 - CITY REVIEW			

CONSTRUCTION DOCUMENTS

CONTROLLED ENVIRONMENT OPERATIONS CENTER

SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI



LANDSCAPE SCHEDULE & DETAILS

PROJECT NUMBER		DATE		DATE	
20-114		03.30.21		JSH	
REVISIONS		DATE		DRAWN BY	
NO.					

CONSTRUCTION DOCUMENTS

CONTROLLED ENVIRONMENT OPERATIONS CENTER

SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI

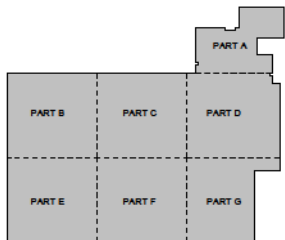


OVERALL PLAN -
GROUND FLOOR

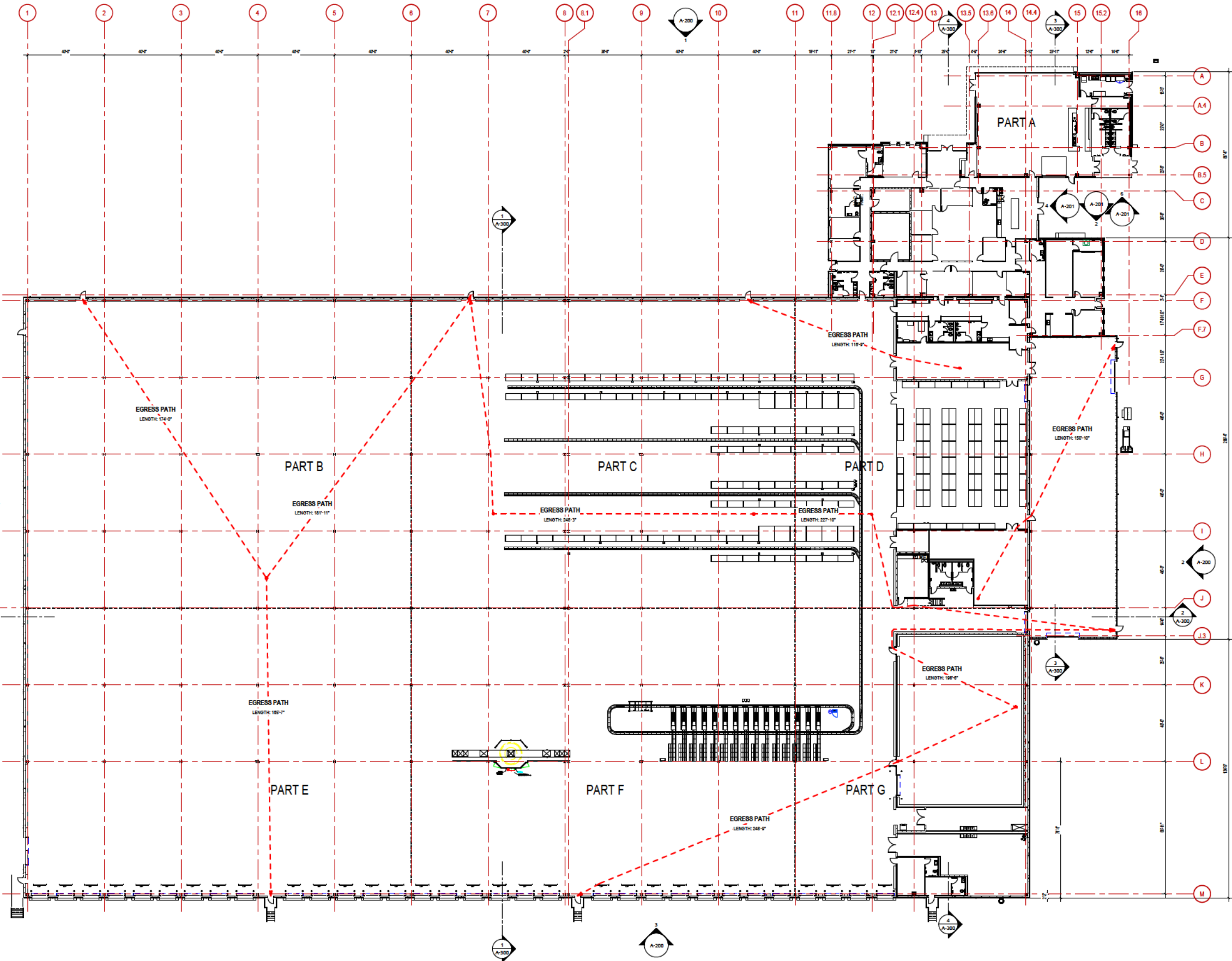
A-001

- GENERAL ARCHITECTURAL PLAN NOTES**
- DO NOT SCALE DRAWINGS. IF DIMENSIONS ARE IN QUESTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING CLARIFICATION FROM THE ARCHITECT BEFORE CONTINUING WITH CONSTRUCTION.
 - THE CONTRACTOR SHALL VERIFY AND COORDINATE ALL DIMENSIONS, EQUIPMENT LOCATIONS AND EXISTING CONDITIONS IN THE FIELD PRIOR TO THE START OF ANY WORK AND NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES.
 - INTERIOR DIMENSIONS ARE TO THE FACE OF METAL STUD OR CONCRETE AT NEW CONSTRUCTION OR TO THE FACE OF EXISTING CONSTRUCTION UNLESS OTHERWISE NOTED (U.O.N.).
 - LOCATE THE INTERIOR FACE OF ALL DOOR FRAMES 8" OFF ADJACENT WALL, U.O.N.
 - LOCATE THE FACE OF ALL INTERIOR WALLS PERPENDICULAR TO EXTERIOR WALLS 8" OFF THE ADJACENT WINDOW, U.O.N.
 - ALL COLUMNS ARE TO BE RIPPED OUT WITH 1 5/8" METAL STUDS. LOCATE THE FACE OF STUDS FROM THE FACE OF THE COLUMN, U.O.N. REFER TO PENETRATION TYPES AND PLAN DETAILS FOR ADDITIONAL INFORMATION.
 - REFER TO SHEET A-001 FOR TYPICAL PENETRATION DETAILS.
 - REFER TO SHEET A-001 FOR WALL PARTITION TYPES.
 - PROVIDE 18" CLEAR ON THE PULL SIDE AND 12" CLEAR ON THE PUSH SIDE OF ALL DOORS PER THE AMERICANS WITH DISABILITIES ACT.
 - CONTRACTOR TO PROVIDE WOOD OR METAL BLOCKING AS REQUIRED FOR WALLWORK, ACCESSORIES, EQUIPMENT, ETC. COORDINATE WITH PLANS AND ELEVATIONS.

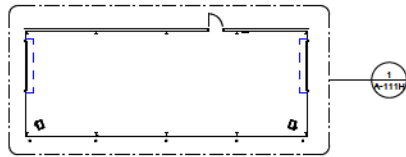
- SYMBOLS and DRAWING CONVENTIONS**
- 101 DOORS: REFER TO DOOR SCHEDULE SHEET A-001 & A-002
- WINDOWS: REFER TO WINDOW SCHEDULE SHEET A-002
- ROOM NAME: ROOM NAME AND ROOM NUMBER
- REFERENCE LABEL: SECTION MARK
- DETAIL NUMBER: SECTION MARK
- SHEET NUMBER: SECTION MARK
- DIAMETER PLAN
- SHEET NUMBER: SECTION MARK
- ELEVATION NUMBER(S): INTERIOR ELEVATION
- REVISION MARK
- REVISION NUMBER



KEY PLAN

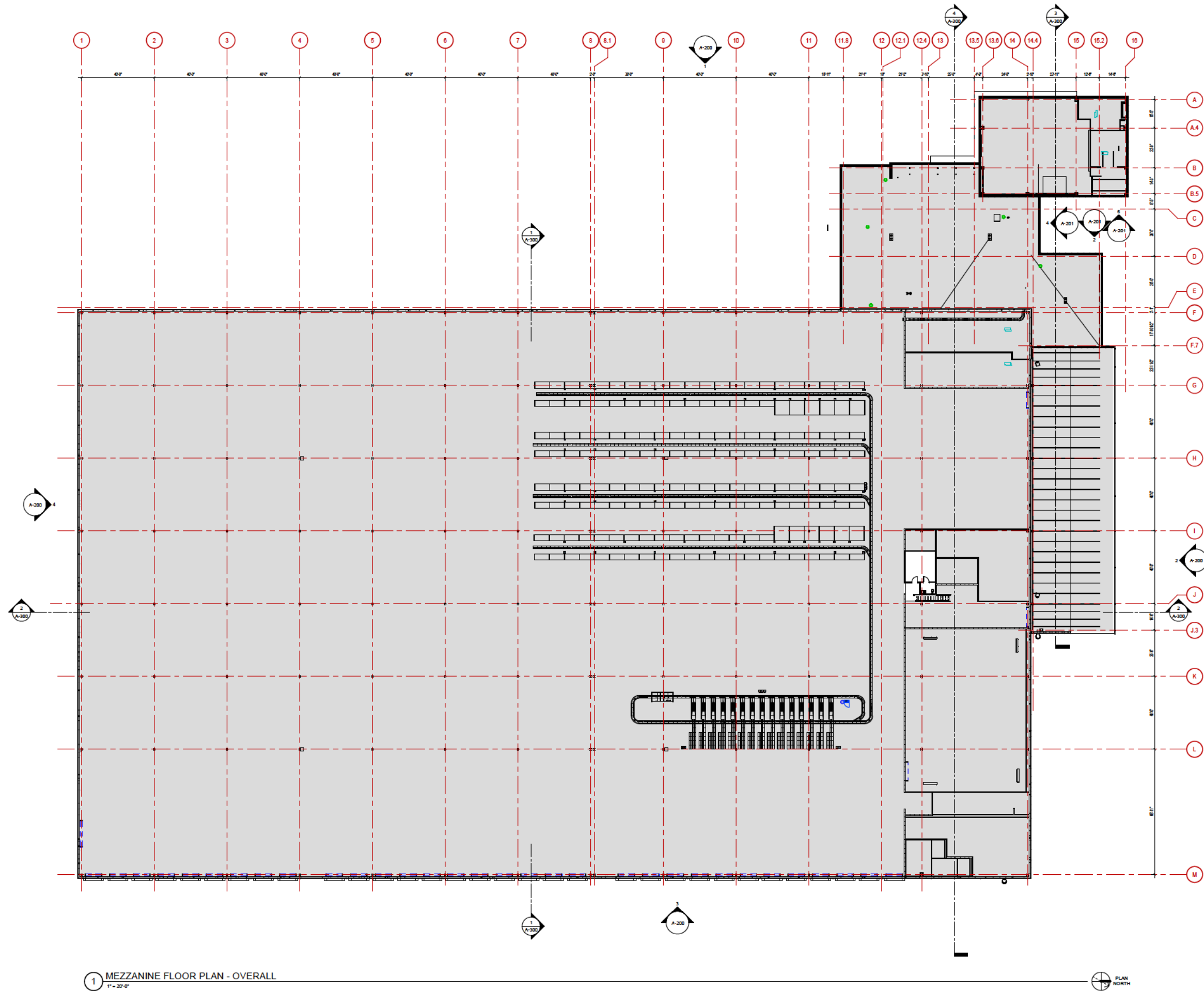


1 FIRST FLOOR PLAN - OVERALL
1" = 32'-0"



2 FIRST FLOOR PLAN - MAINTANCE BAY
1" = 32'-0"

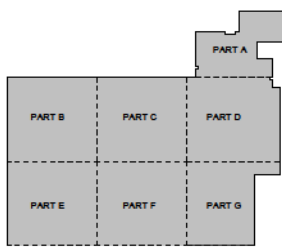




1 MEZZANINE FLOOR PLAN - OVERALL
1" = 30'-0"

- GENERAL ARCHITECTURAL PLAN NOTES**
- DO NOT SCALE DRAWINGS. IF DIMENSIONS ARE IN QUESTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING CLARIFICATION FROM THE ARCHITECT BEFORE CONTINUING WITH CONSTRUCTION.
 - THE CONTRACTOR SHALL VERIFY AND COORDINATE ALL DIMENSIONS, EQUIPMENT LOCATIONS AND EXISTING CONDITIONS IN THE FIELD PRIOR TO THE START OF ANY WORK AND NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES.
 - INTERIOR DIMENSIONS ARE TO THE FACE OF METAL STUD OR CONCRETE AT NEW CONSTRUCTION OR TO THE FACE OF EXISTING CONSTRUCTION UNLESS OTHERWISE NOTED (U.O.N.).
 - LOCATE THE INTERIOR FACE OF ALL DOOR FRAMES 9" OFF ADJACENT WALL, U.O.N.
 - LOCATE THE FACE OF ALL INTERIOR WALLS PERPENDICULAR TO EXTERIOR WALLS 9" OFF THE ADJACENT WINDOW, U.O.N.
 - ALL COLUMNS ARE TO BE FURRED OUT WITH 1 5/8" METAL STUDS. LOCATE THE FACE OF STUDS 2" FROM THE FACE OF THE COLUMN, U.O.N. REFER TO PENETRATION TYPES AND FINISHES FOR ADDITIONAL INFORMATION.
 - REFER TO SHEET A301 FOR TYPICAL PENETRATION DETAILS.
 - REFER TO SHEET A301 FOR WALL PARTITION TYPES.
 - PROVIDE 18" CLEAR ON THE PULL SIDE AND 12" CLEAR ON THE PUSH SIDE OF ALL DOORS PER THE AMERICAN WITH DISABILITIES ACT.
 - CONTRACTOR TO PROVIDE WOOD OR METAL BLOCKING AS REQUIRED FOR MILLWORK, ACCESSORIES, EQUIPMENT, ETC. COORDINATE WITH PLANS AND ELEVATIONS.

- SYMBOLS and DRAWING CONVENTIONS**
- 101 DOORS: REFER TO DOOR SCHEDULE SHEET A001 & A002
- 101 WINDOWS: REFER TO WINDOW SCHEDULE SHEET A002
- ROOM NAME: 101 ROOM NAME AND ROOM NUMBER
- REFERENCE LABEL: 101 SECTION MARK
- DETAIL NUMBER: 101
- SHEET NUMBER: 101
- 101 CHAINED PLAN
- 101 INTERIOR ELEVATION
- 101 REVISION MARK
- 101 REVISION NUMBER



KEY PLAN

PROJECT NUMBER	20-114	DATE	03.30.21	DRAWN BY	JSH
REVISIONS					
NO.					

CONSTRUCTION DOCUMENTS

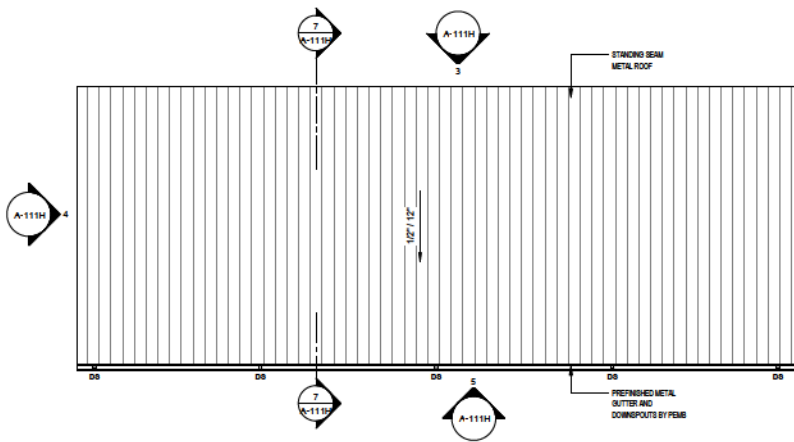
CONTROLLED ENVIRONMENT OPERATIONS CENTER

SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI



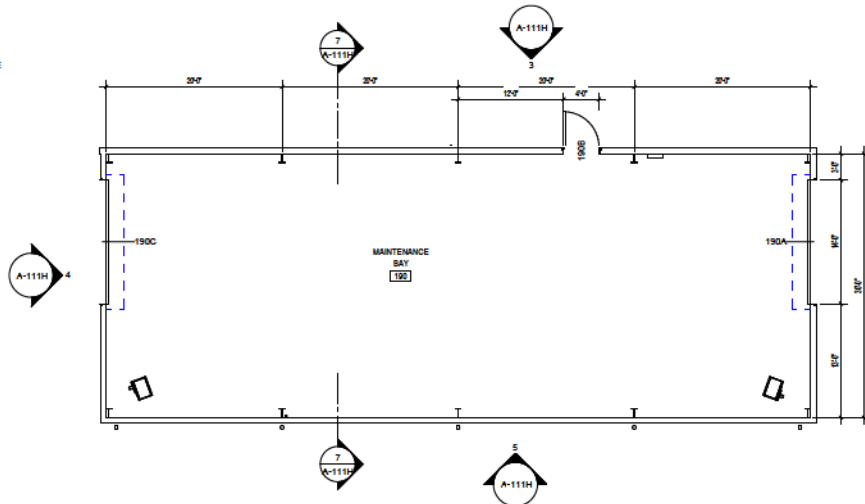
OVERALL PLAN -
MEZZANINE

A-002



2 ROOF PLAN - MAINTENANCE BAY
1/8" = 1'-0"

- GENERAL ROOF NOTES**
- SLOPE TAPERED INSULATION 1/4" PER FOOT, TYPICAL. ROOF JACKETS BETWEEN ROOF DRAINS SHALL BE SLOPED TO PROVIDE POSITIVE DRAINAGE TO ROOF DRAINS. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE FOR ALL ROOF AREAS.
 - MINIMUM THICKNESS OF INSULATION AT ROOF DRAINS SHALL BE 2".
 - CONTRACTOR SHALL MAINTAIN BUILDING WATER-TIGHT DURING ENTIRE CONSTRUCTION PERIOD.
 - MAINTAIN MINIMUM 6" VERTICAL FLASHING @ PARAPET.
 - CHECK ALL INSULATION THICKNESS AT PERIMETERS TO AVOID POTENTIAL CONFLICTS.

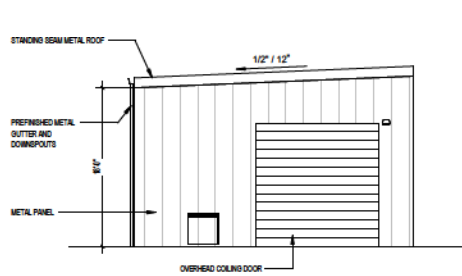


1 FIRST FLOOR PLAN - MAINTENANCE BAY
1/8" = 1'-0"

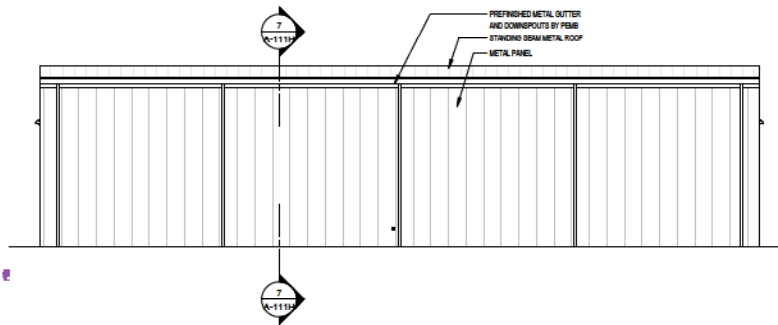
- GENERAL ARCHITECTURAL PLAN NOTES**
- DO NOT SCALE DRAWINGS. IF DIMENSIONS ARE IN QUESTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING CLARIFICATION FROM THE ARCHITECT BEFORE CONTINUING WITH CONSTRUCTION.
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 - INTERIOR DIMENSIONS ARE TO THE FACE OF METAL STUD OR CONCRETE AT NEW CONSTRUCTION OR TO THE FACE OF EXISTING CONSTRUCTION (UNLESS OTHERWISE NOTED (U.O.A.)).
 - LOCATE THE INTERIOR FACE OF ALL DOOR FRAMES 1/2" OFF ADJACENT WALL, U.O.A.
 - LOCATE THE FACE OF ALL INTERIOR WALLS PERPENDICULAR TO EXTERIOR WALLS 1/2" OFF THE ADJACENT WINDOW, U.O.A.
 - ALL COLUMNS ARE TO BE FINISHED OUT WITH 1/2" METAL STUD. LOCATE THE FACE OF STUD 1/2" FROM THE FACE OF THE COLUMN, U.O.A. REFER TO PARTITION TYPES AND PLAN DETAILS FOR ADDITIONAL INFORMATION.
 - REFER TO SHEET A-101 FOR TYPICAL PENETRATION DETAILS.
 - REFER TO SHEET A-101 FOR WALL PARTITION TYPES.
 - PROVIDE 18" CLEAR ON THE PULL SIDE AND 12" CLEAR ON THE PUSH SIDE OF ALL DOORS PER THE AMERICANS WITH DISABILITIES ACT.
 - CONTRACTOR TO PROVIDE WOOD OR METAL BLOCKING AS REQUIRED FOR MILLWORK, ACCESSORIES, EQUIPMENT, ETC. COORDINATE WITH PLANS AND ELEVATIONS.

SYMBOLS and DRAWING CONVENTIONS

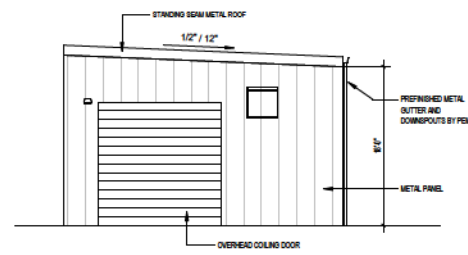
DOORS: REFER TO DOOR SCHEDULE SHEET A-01 & A-02	WINDOW: REFER TO WINDOW SCHEDULE SHEET A-02
ROOM NAME: 101	ROOM NAME AND ROOM NUMBER
REFERENCE LABEL: 101	SECTION MARK
DETAIL NUMBER: 1	ENLARGED PLAN
SHEET NUMBER: 1	INTERIOR ELEVATION
ELEVATION NUMBER(S): 1	REVISION MARK
REVISION NUMBER	



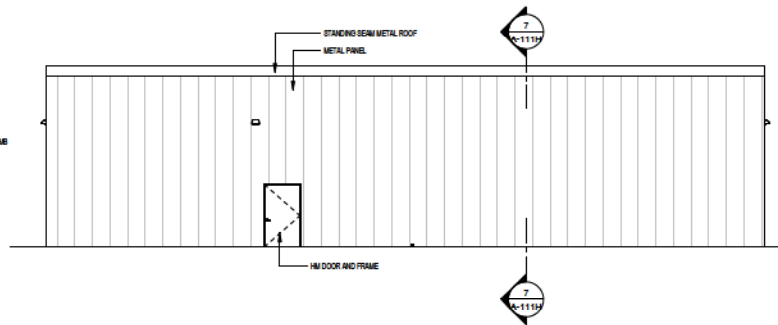
6 ELEVATION - MAINTENANCE BAY - NORTH
1/8" = 1'-0"



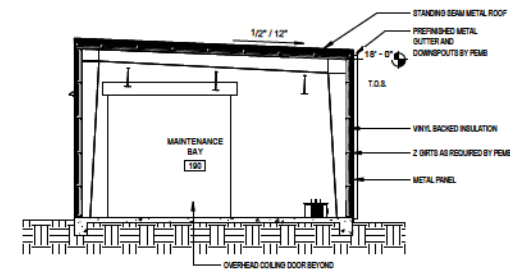
5 ELEVATION - MAINTENANCE BAY - EAST
1/8" = 1'-0"



4 ELEVATION - MAINTENANCE BAY - SOUTH
1/8" = 1'-0"



3 ELEVATION - MAINTENANCE BAY - WEST
1/8" = 1'-0"



7 BUILDING SECTION - MAINTENANCE BAY
1/8" = 1'-0"

PROJECT NUMBER	20-114
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NO.	

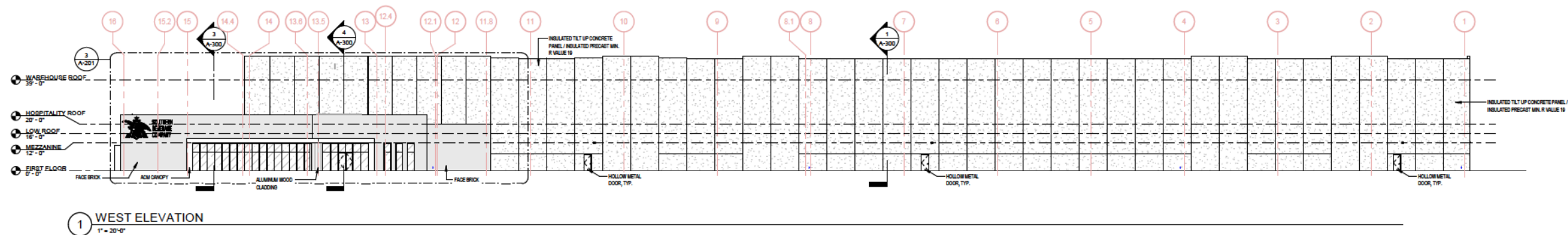
CONSTRUCTION DOCUMENTS

CONTROLLED ENVIRONMENT OPERATIONS CENTER
SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI

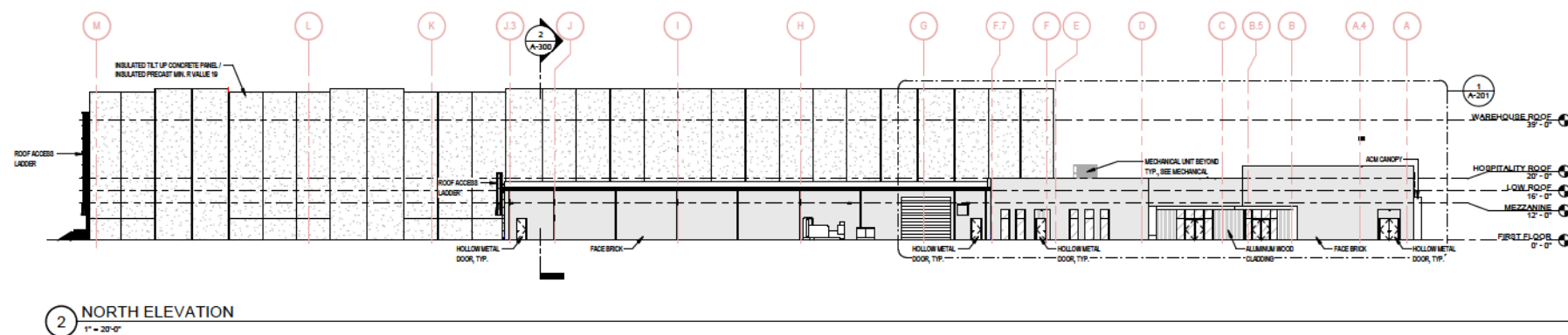


MAINTENANCE BAY

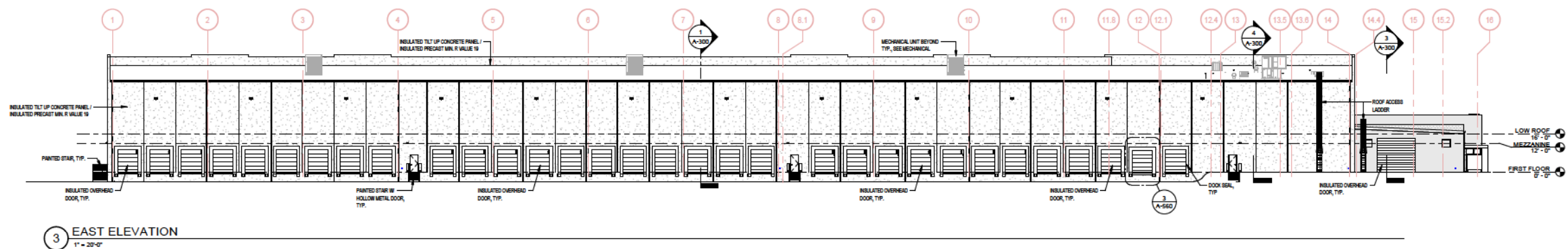
A-111H



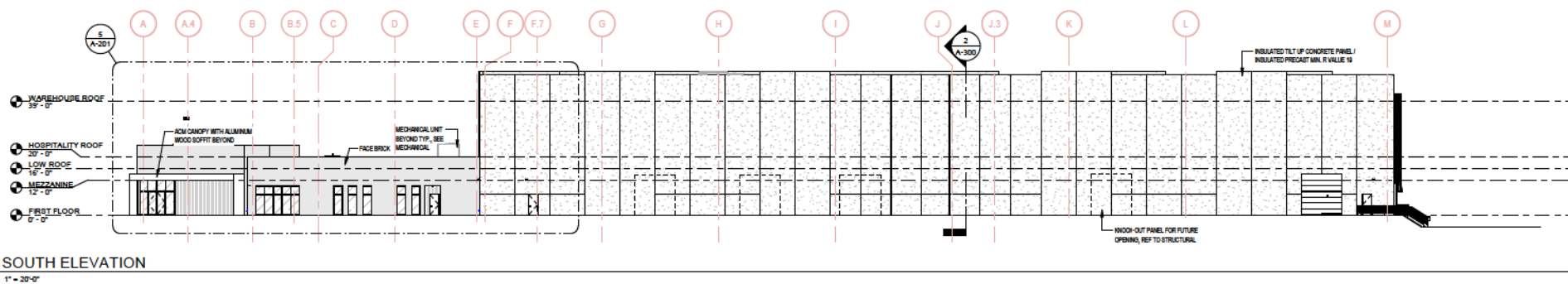
1 WEST ELEVATION
1" = 20'-0"



2 NORTH ELEVATION
1" = 20'-0"



3 EAST ELEVATION
1" = 20'-0"



4 SOUTH ELEVATION
1" = 20'-0"

PROJECT NUMBER		DATE	
20-114		03.30.21	
REVISIONS		DRAWN BY	
NO.		JSH	

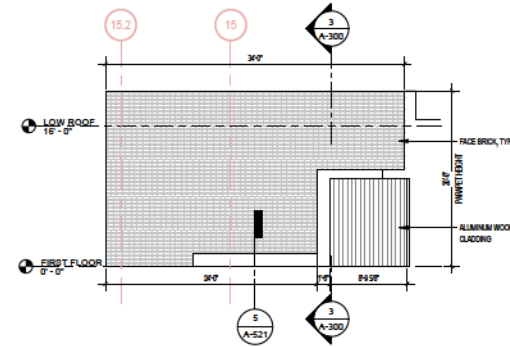
CONSTRUCTION DOCUMENTS

CONTROLLED ENVIRONMENT OPERATIONS CENTER
SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI

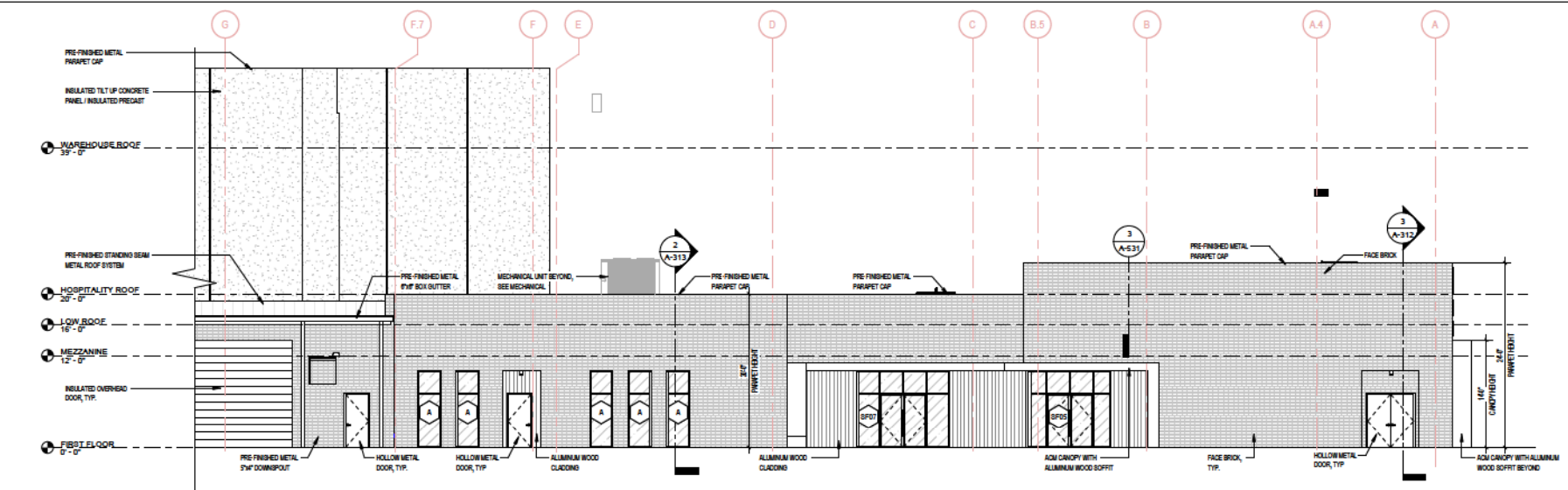


EXTERIOR ELEVATIONS
- MASTER

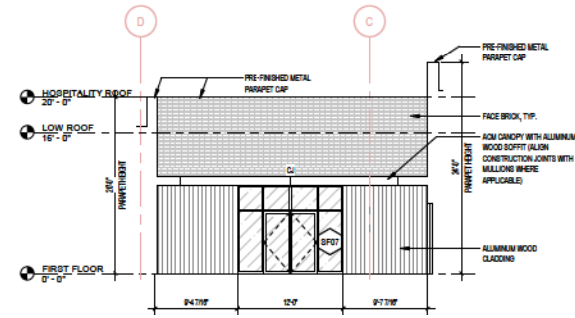
A-200



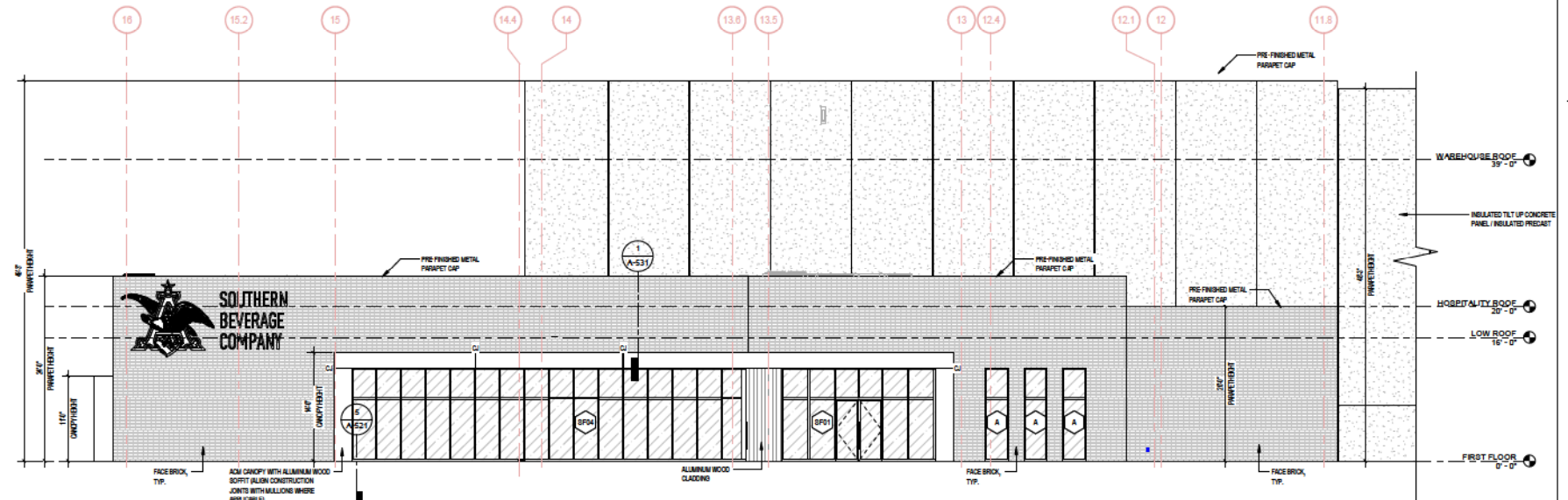
2 ELEVATION - GARDEN - WEST
1/8" = 1'-0"



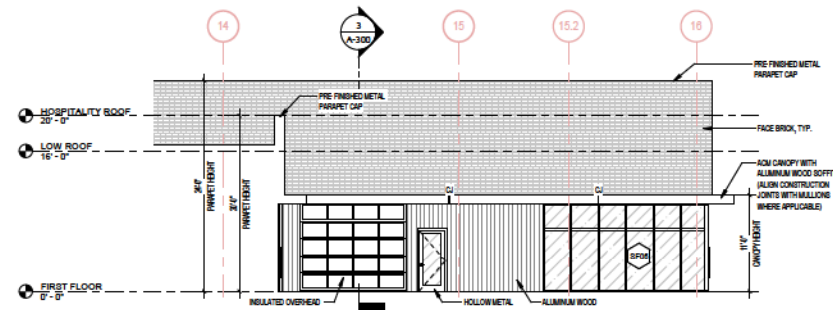
1 EAST ELEVATION
1/8" = 1'-0"



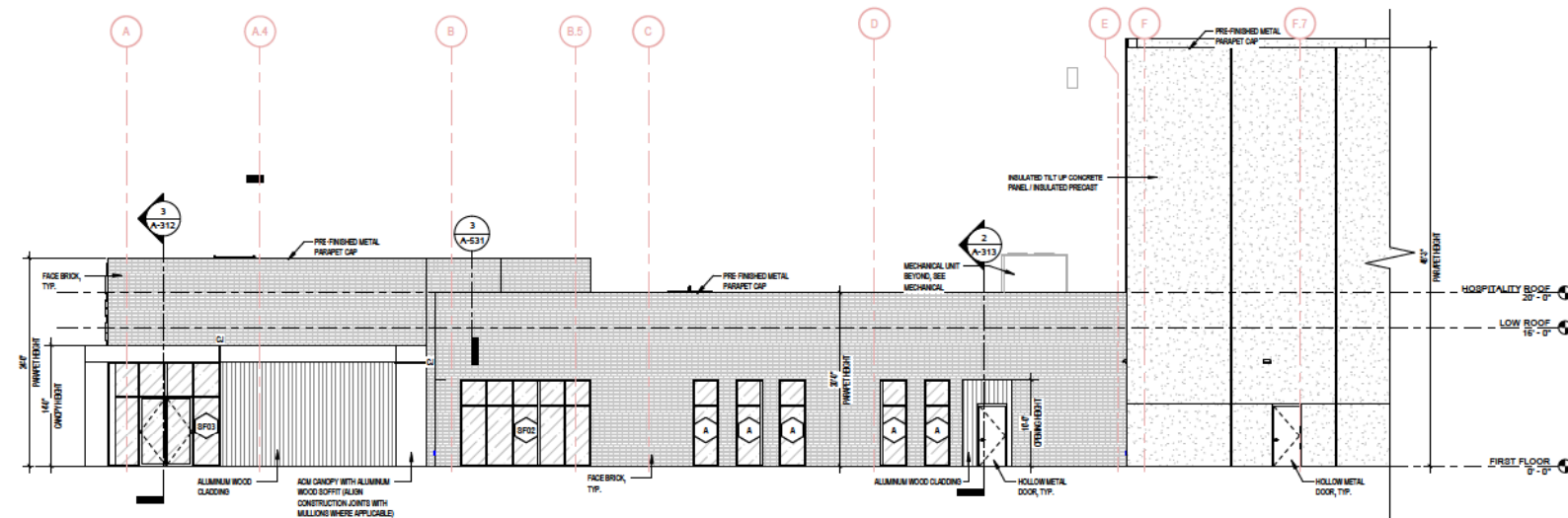
4 ELEVATION - GARDEN - NORTH
1/8" = 1'-0"



3 NORTH ELEVATION
1/8" = 1'-0"



6 ELEVATION - GARDEN - EAST
1/8" = 1'-0"



5 WEST ELEVATION
1/8" = 1'-0"

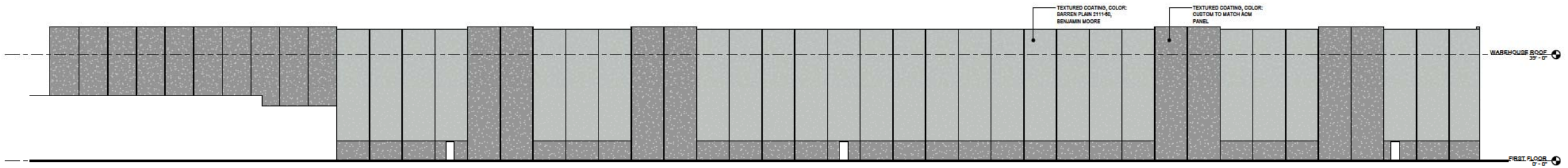
REVISIONS		PROJECT NUMBER
NO.	DATE	20-114
		DATE
		03.30.21
		DRAWN BY
		JSH

CONSTRUCTION DOCUMENTS

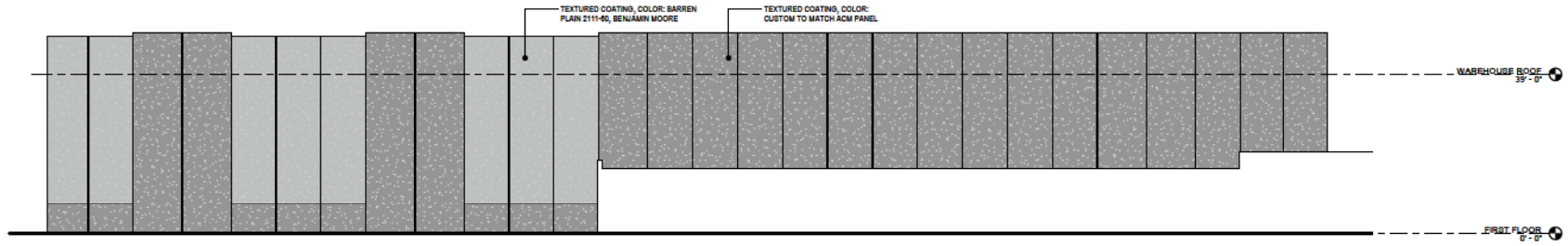
CONTROLLED ENVIRONMENT OPERATIONS CENTER
SOUTHERN BEVERAGE



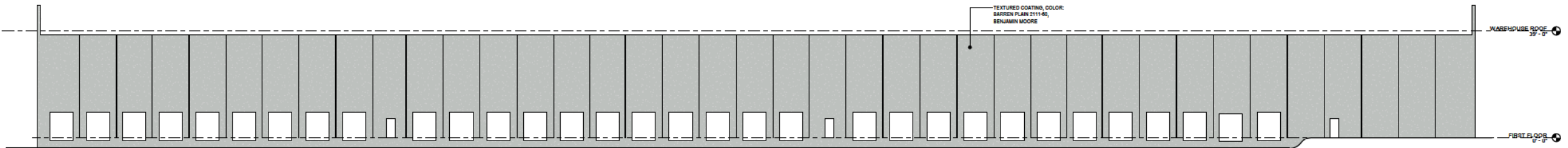
EXTERIOR ELEVATIONS



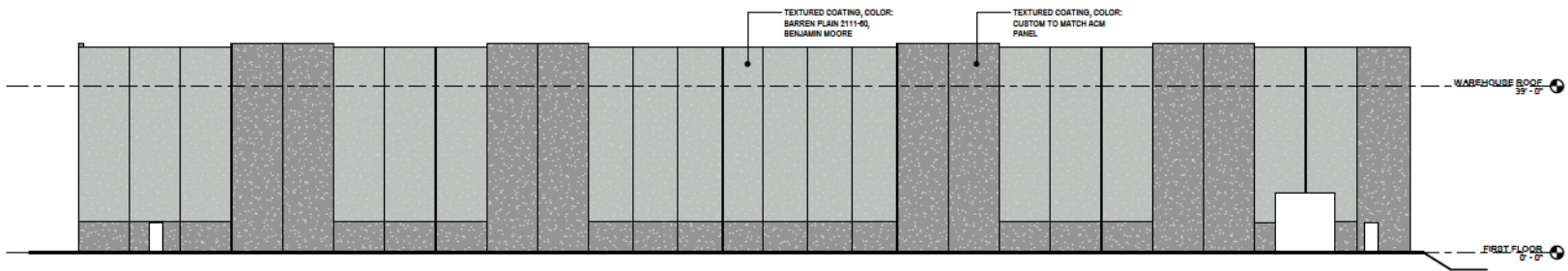
3 WEST ELEVATION
1/16" = 1'-0"



2 NORTH ELEVATION
1/16" = 1'-0"



1 EAST ELEVATION
1/16" = 1'-0"



4 SOUTH ELEVATION
1/16" = 1'-0"

PROJECT NUMBER		DATE		DRAWN BY	
20-114		03.30.21		JH	
REVISIONS					
NO.	DATE				





1 PERSPECTIVE - OVERALL AERIAL



2 PERSPECTIVE - STREET VIEW
NTS

REVISIONS		PROJECT NUMBER
NO.	DATE	20-114
		DATE
		03.30.21
		DRAWN BY
		JSH

CONSTRUCTION DOCUMENTS

CONTROLLED ENVIRONMENT OPERATIONS CENTER
SOUTHERN BEVERAGE
CENTRAL MISSISSIPPI

PERSPECTIVE VIEWS

A-900



1 PERSPECTIVE - MAIN OFFICE ENTRY
3" = 1'-0"



2 PERSPECTIVE - OVERALL
3" = 1'-0"

REVISIONS		PROJECT NUMBER
NO.	DATE	20-114
		DATE
		03.30.21
		DRAWN BY
		JSH

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, May 25, 2021, at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Lynette Praytor
Robert Moore
Randy Lynn
Connie Suber
Tay Morgan
David Dunbar
Leigh Sullivan

Members Absent:

Also attending:

Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **COMCAST BUILDING CHANGES**. The project was presented by **Ms. Annette Vise**. The project is located at **Highland Colony Parkway**. The applicant is requesting approval of architectural changes to a previously approved design.

Chairman Dicken opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a “minor” agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Randy Lynn	Aye
David Dunbar	Aye
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **SOUTH MAPLE STREET OFFICE**. The project was presented by **Mr. Daniel Wooldridge** with Wooldridge Associates Architects. The project is located at **South Maple and Hamilton Street**. The applicant is requesting approval of site plan and architecture for a new building.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a “major” agenda item. Tay Morgan seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Randy Lynn	Aye
David Dunbar	Aye
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **HIGHWAY 51 C-STORE**. The project was presented by **Mr. Alan Grant** with Dean and Dean. The project is located at **Highway 51 and Colony Park Blvd**. The applicant is requesting approval of site plan and architecture for a new building.

Chairman Dicken opened the floor for a motion. David Dunbar made a motion to approve the architectural review of the project as a “major” agenda item. Randy Lynn seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Randy Lynn	Aye
David Dunbar	Aye
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The fourth item on the agenda was **SOUTHERN BEVERAGE**. The project was presented by **Mr. Robert Farr and Ms. Jackie Hardin** with CDFL Architects and Engineers. The project is located at **South Maple and Hamilton Street**. The applicant is requesting approval of site plan and architecture for a new building.

Chairman Dicken opened the floor for a motion. Tay Morgan made a motion to approve the architectural review of the project as a “major” agenda item. David Dunbar seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Randy Lynn	Aye
David Dunbar	Aye
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The minutes from the May 11, 2021 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary

AIA® Document G701/CMa™ – 1992

Change Order - Construction Manager-Adviser Edition

PROJECT (Name and address): Ridgeland City Hall at City Center Ridgeland, MS	CHANGE ORDER NUMBER: 08 INITIATION DATE: 05/14/2021	OWNER: ☐ CONSTRUCTION MANAGER: ☐ ARCHITECT: ☐ CONTRACTOR: ☐ FIELD: ☐ OTHER: ☐
TO CONTRACTOR (Name and address): Mid State Construction of MS, LLC	PROJECT NUMBERS: / CONTRACT DATE: August 07, 2019 CONTRACT FOR: General Works	

THE CONTRACT IS CHANGED AS FOLLOWS:

1. PCO 29 Credit Hydrosee in west green space.	- \$ 5,452.00
2. PCO 30 Relocate Mayor's sink per SD-2/A108	\$12,549.91
3. PCO 31 Credit omitted landscaping	- \$ 2,720.00
4. Paint at reworked linear diffusers	\$ 3,040.00
TOTAL	\$ 7,417.91

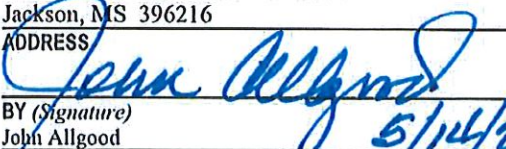
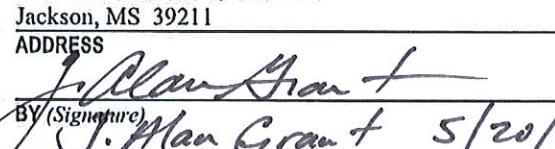
The original Contract Sum was	\$ 7,820,000.00
Net change by previously authorized Change Orders	\$ 5,603.73
The Contract Sum prior to this Change Order was	\$ 7,825,603.73
The Contract Sum will be increased by this Change Order in the amount of	\$ 7,417.91
The new Contract Sum including this Change Order will be	\$ 7,833,021.64

The Contract Time will be unchanged by Zero (0) days.

The date of Substantial Completion as of the date of this Change Order therefore is January 27, 2021 for the building. February 10, 2021 for the millwork..

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE OWNER, CONSTRUCTION MANAGER, ARCHITECT AND CONTRACTOR.

Benchmark Construction Corporation CONSTRUCTION MANAGER (Firm name) 1867 Crane Ridge Dr., Suite 200-A Jackson, MS 396216 ADDRESS	Dean and Dean/Associates Architecture ARCHITECT (Firm name) 4400 Old Canton Rd, Suite 200 Jackson, MS 39211 ADDRESS
BY (Signature)  John Allgood (Typed name)	BY (Signature)  J. Alan Grant (Typed name)
DATE: 5/14/21	DATE: 5/20/21
Mid State Construction of Mississippi, LLC CONTRACTOR (Firm name) 300 Briarwood W Drive Jackson, MS 39206 ADDRESS	City of Ridgeland OWNER (Firm name) 304 Highway 51 Ridgeland, MS 39157 ADDRESS

Jason Parkes

Digitally signed by Jason Parkes
DN: C=US, E=jparkes@msconst.com,
CN=Jason Parkes
Date: 2021.05.14 14:32:49-05'00'

BY (Signature) Jason Parkes 5/14/21

(Typed name)

DATE:

BY (Signature)

(Typed name)

DATE:

AIA® Document G710™ – 2017

Architect's Supplemental Instructions

PROJECT: <i>(name and address)</i> Ridgeland City Hall at City Center Ridgeland, MS	CONTRACT INFORMATION: Contract For: General Works Date:	ASI INFORMATION: ASI Number: 0014 Date: April 30, 2021
OWNER: <i>(name and address)</i> City of Ridgeland Ridgeland, MS	ARCHITECT: <i>(name and address)</i> Dean and Dean/Associates Architects 4400 Old Canton Road, Suite 200 Jackson, MS 39211	CONTRACTOR: <i>(name and address)</i> MidState Construction of MS, LLC J. L. Roberts Shivers Electric

The Contractor shall carry out the Work in accordance with the following supplemental instructions without change in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgment that there will be no change in the Contract Sum or Contract Time.
(Insert a detailed description of the Architect's supplemental instructions and, if applicable, attach or reference specific exhibits.)

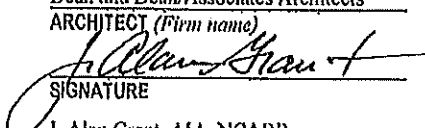
ASI #14 : See attached SD-2 dated 2/10/2021 for the sink/millwork relocation. This CCD is being issued to the following
Prime Contractors:
MidState Construction- Fixed cost of \$17,163.91 (includes a \$4,900 allowance for painting/wallcovering).
J. L. Roberts: Fixed cost of \$1,810.00.
Shivers Electric: Fixed cost of \$5,004.27.

Please proceed with this work asap.

ISSUED BY THE ARCHITECT:

Dean and Dean/Associates Architects

ARCHITECT *(Firm name)*

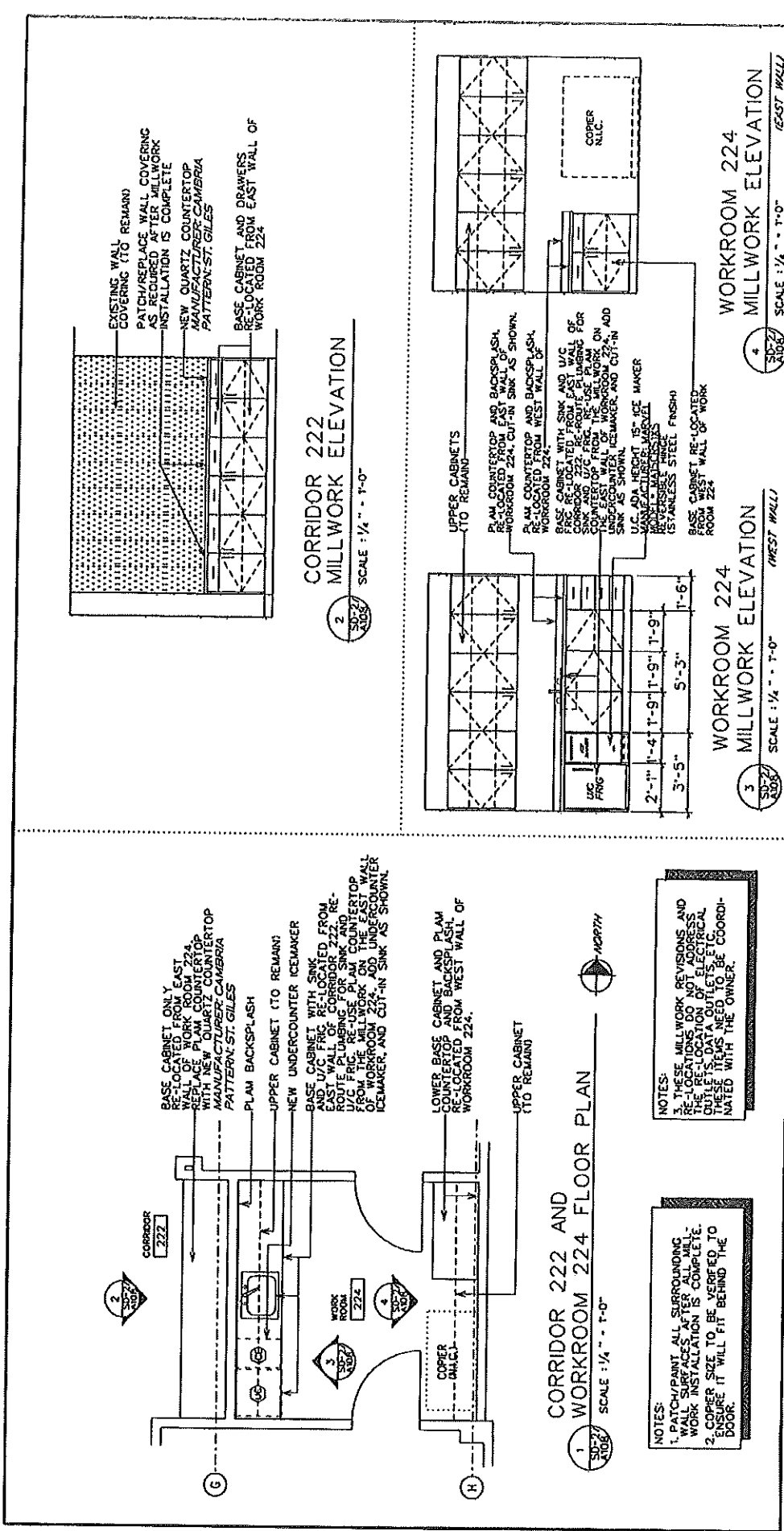

SIGNATURE

J. Alan Grant, AIA, NCARB,

Principal

PRINTED NAME AND TITLE

4/30/21
DATE



PROJECT NAME RIDGELAND CITY HALL, RIDGELAND, MS
PROJECT NO. 14048
DATE: FEBRUARY 10, 2021

Dean and Dean/Associates
architects
a professional association
DEAN • GEDDIE • GRANT • OUBRE

CORRIDOR 222 AND WORK ROOM 224
RE-LOCATED MILLWORK WITH ICE MAKER ADDED

SUPPLEMENTAL DRAWING

CORRIDOR 222 AND WORK ROOM 224
RE-LOCATED MILLWORK + ICEMAKER
RIDGELAND CITY HALL
RIDGELAND, MISSISSIPPI
DWG. NO. SD-2/
A108

NOTES:
1. PATCH/PAINT ALL SURROUNDING WALL SURFACES AFTER ALL MILLWORK INSTALLATION IS COMPLETE.
2. COUNTER SIZE TO BE VERIFIED TO FIT BEHIND THE DOOR.
3. THESE MILLWORK REVISIONS AND RE-LOCATIONS DO NOT ADDRESS THE RE-LOCATION OF ELECTRICAL UNITS, TRAYS AND OUTLETS, ETC. THESE ITEMS ARE TO BE COORDINATED WITH THE OWNER.

NOTES:
1. PATCH/PAINT ALL SURROUNDING WALL SURFACES AFTER ALL MILLWORK INSTALLATION IS COMPLETE.
2. COUNTER SIZE TO BE VERIFIED TO FIT BEHIND THE DOOR.

CORRIDOR 222 AND WORK ROOM 224
RE-LOCATED MILLWORK WITH ICE MAKER ADDED

SUPPLEMENTAL DRAWING

CORRIDOR 222 AND WORK ROOM 224
RE-LOCATED MILLWORK + ICEMAKER
RIDGELAND CITY HALL
RIDGELAND, MISSISSIPPI
DWG. NO. SD-2/
A108



Proposed Change Order No. 29

TITLE: Proposed Change Order #29

DATE: February 23, 2021

PROJECT: Ridgeland City Hall

TO: Alan Hart
City of Ridgeland

RE: Credit to Omit Hydroseeding at Green Space

We request a time extension of 0 days for this change request.

Description		Amount
1	Barry Landscape Credit	(\$5,175.00)
2		
	Subtotal	\$5,175.00
	Bond 1.40%	\$ (72.45)
	Insurance 0.450%	\$ (23.29)
	Tax 3.50%	\$ (181.13)
		\$ -
	Adjustment	-0.14
Total Cost		-\$5,452.00

Additional Notes:

ACCEPTED BY:

Alan Hart
City of Ridgeland

Jason Parkes
Mid State Construction

Jason D. Parkes

From: Temple Barry <temple@barrylandscape.net>
Sent: Tuesday, February 23, 2021 1:53 PM
To: 'Jason D. Parkes'
Subject: RE: RCH

\$5,175.00
TB

From: Jason D. Parkes [mailto:jparkes@msconst.com]
Sent: Tuesday, February 23, 2021 12:12 PM
To: 'Temple Barry'
Subject: FW: RCH

Temple, What credit could you offer to delete the hydroseeding in the green space?

Jason Parkes

Senior Project Manager, Mid-State Construction, Inc.



300 Briarwood West Drive
Jackson, Ms 39206
Office No. (601) 956-9500
Direct No. (601) 709-1529
Fax No. (601) 956-9931
Cell No. (601) 497-9350

From: Allgood372 <allgood372@aol.com>
Sent: Tuesday, February 23, 2021 10:12 AM
To: jparkes@msconst.com
Subject: RCH

Change order issues:

1. Please get me a price for relocating the sink in the Mayor's suite based on the drawing with the icemaker. Icemaker not included.
2. Please prepare a credit to delete the hydro seeding in the greenspace.

Please get these numbers to me this week.



Proposed Change Order No. 30

TITLE: Proposed Change Order #30

DATE:

March 1, 2021

PROJECT: Ridgeland City Hall

TO: Alan Hart

City of Ridgeland

RE: Mayor's Suite Millwork Revisions

Lead time is approximately 3-4 weeks from approval if the St Giles countertop is in stock. Vendor only has 1 slab in stock. If it is sold out from under him lead time could be 4-6 weeks.

Description		Amount
1	McNeil Cabinet price (revised 3-3-21)	\$8,980.00
2	Paint price (revised 5-11-21)	\$900.00
3	Mid State coordination and supervision	\$1,000.00
	Subtotal	\$10,880.00
	Bond 1.40%	\$ 152.32
	Insurance 0.450%	\$ 48.96
	Tax 3.50%	\$ 380.80
	OH&P 10%	\$ 1,088.00
	Adjustment	-0.17
Total Cost		\$12,549.91

Additional Notes:

Millwork revisions per attached email conversations and SD-2/A108 Supplemental Drawing.

Plumbing, Electrical, Appliances not included. No new or additional flooring is included.

No drywall replacement or ceiling tile/grid work is included.

ACCEPTED BY:

Alan Hart
City of Ridgeland

Jason Parkes
Mid State Construction

Jason D. Parkes

From: Josh King <josh@mccellcabines.com>
Sent: Wednesday, March 03, 2021 8:59 AM
To: Jason D. Parkes; Gabe McNeil
Subject: Re: Pw: RCH

Jason,

RE: Relocate milwork with icemaker added

Based on the updated drawings with the icemaker, we will need to build a new sink cabinet and a single door cabinet to the right hand side of the sink.

Add \$475.00 to our original proposal of \$8,505.00

New Revised Total - \$8,980.00

Please contact me if you have any questions.

Thanks,

JOSH KING - Project Manager

McNeil Cabinet & Millwork - P.O. Box 386 - Bay Springs, MS 39422

Office (601.764.2100) - Fax (601.764.4500) - Cell (601.479.4012)

Email josh@mccellcabines.com

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On Fri, Feb 5, 2021 at 12:29 PM Josh King <josh@mccellcabines.com> wrote:
RE: Ridgeland City Hall Corridor 222 and Work Room 224 milwork changes.

Scope:

1. Remove all counter tops and base cabinets in Room 222 and 224.
 2. Move 222 cabinets with sink to West wall of 224. Reuse PLAM top and add sink cutout.
 3. Move 224 East wall long run of equal base cabinets to Corridor 222. Provide and install new continuous Quartz counter top with no backsplash.
 4. Move 224 West wall base cabinets (approx 4') to the East wall of 224 and reuse the PLAM counter top.
 5. All work to be performed after hours on week nights and weekends. Coordinated with other trades.
- Total Price: \$8,505.00. Not including tax and all the same exclusions as original contract apply.

Information from our Quartz fabricator:

New quartz counter top color in Corridor 222 is 2cm St. Giles Cambria
Vendor only has 1 slab of this color in stock. If it is sold out from under him, lead time on getting this color could be 4-6
weeks.

Please contact me if you have any questions.

Thanks,

JOSH KING - Project Manager

McNeil Cabinet & Millwork - P.O. Box 386 - Bay Springs, MS 39422

Office (601.764.2100) - Fax (601.764.4500) - Cell (601.479.4012)

Email josh@mcneilcabinets.com

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information. Any unauthorized review, use, disclosure, or distribution is prohibited. If you are not the intended recipient,
please contact the sender by reply email and destroy all copies of this original message.*

On Thu, Feb 4, 2021 at 7:47 PM Jason D. Parkes jparkes@msconst.com wrote:

Josh, will you be able to get me this price by tomorrow?

Jason Parkes

Senior Project Manager, Mid-State Construction, Inc.

Mid-State
CONSTRUCTION

300 Briarwood West Drive

Jackson, Ms 38206

Office No. (601) 956-9500

Direct No. (601) 709-1529

Fax No. (601) 956-9931

Cell No. (601) 497-9350

ELITE PAINT LLC.

156 Greenfield Ridge Dr.
Brandon, MS, 39042
Phone: (601) 717-2976

TO

Mid-State Construction
300 Briarwood W Dr
Jackson, MS 39206

Project Ridgeland City Hall.

work room # 224
Drywall finish & paint

Corridor # 222
Remove wallcover, drywall finish, prime &
Wall Covering Installation.

Total estimate : \$4,900

Respectfully, Jose Fonseca

Jason D. Parkes

From: Allgood372 <allgood372@aol.com>
Sent: Monday, February 08, 2021 7:49 AM
To: agran@deandeandean.com; jgross@ergms.com; mlayman@jdraeng.com
Cc: alan.hart@ridgeblends.org; jdant@deandeandean.com; gioncs@jroberts.com;
shivesccinabro@aol.com; kylenichols10@aol.com; jparkes@macost.com;
droselby@benchmarks.com
Subject: Fwd: Ridgeland City Hall - Millwork Revisions - Mayor's Suite
Attachments: A108_Millwork Revisions_1.30.2021.pdf

The City wishes to add an ice maker to the sink relocation. They do not want one that has a pump but one that requires a floor drain. Alan, would you please make a selection and forward to the City for their approval and purchase. Jason and Michael, please provide a description of what needs to be done to provide the floor drain and power for the ice maker. Space for the ice maker can be created by reducing the sink cabinet, min. required for sink is 24", and deleting one base cabinet, +/- 20". Final dimensions can be determined once ice maker is selected. Also, what flooring, if any, do we want under the ice maker? Please get something to me by Thursday on this. Thanks.

-----Original Message-----

From: John Dant <JDant@deandeandean.com>
To: Allgood372 <allgood372@aol.com>; Alan Grant <AGrant@deandeandean.com>
Sent: Sat, Jan 30, 2021 5:29 pm
Subject: Ridgeland City Hall - Millwork Revisions - Mayor's Suite

John and Alan,

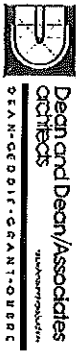
See attached PDF for the millwork revisions/re-locations in the Mayor's suite. For your review/comment.

We can send this out to Alan Hart first thing Monday morning.

Thanks,

John

John Dant *ALA* | Senior Associate



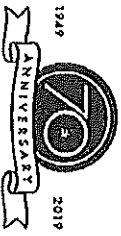
4400 Old Canton Road Suite 200 Highland Bluff
Jackson, MS 39211-5922 | (601) 509-7717

P.O. Box 4585

Jackson, MS 39206-4585

JDant@deandeandean.com

www.deandeandean.com



Jason D. Parkes

From: John Allgood <allgood372@aol.com>
Sent: Thursday, February 04, 2021 1:18 PM
To: Jason Parkes
Cc: jgones@jroberts.com; kylenichols10@aol.com; agrant@deandean.com; jdan@deandean.com; mlayman@draeng.com; jgrossi@ergms.com; driselby@benchmarkms.com; michaelstennett@live.com
Subject: Re: RCH

We might be able to do some work in the workroom during the day. Safest way is to price all after hours. And Jose may need to replace wall covering when the top in the hall comes out. I need quotes from each sub with detailed labor and material breakdown and accurate description of what each intends to do. I don't want any misunderstanding.

Sent from my iPhone

On Feb 4, 2021, at 12:56 PM, Jason Parkes <jparkes@msconst.com> wrote:

Does all this work have to be done after hours?

Sent from my iPhone

On Feb 4, 2021, at 12:54 PM, Allgood372 <allgood372@aol.com> wrote:

The Mayor and Allan Hart asked me about pricing for the sink this morning. They want to approve it at the next Board meeting. To do this, I would like your pricing tomorrow but under no circumstances later than the close of business on Monday. The pricing has to be to the City Tuesday morning, Feb. 9, to make the next Board meeting on Tuesday Feb. 16. If you have any questions, please call.

-----Original Message-----
From: Allgood372 <allgood372@aol.com>
To: jparkes@msconst.com; sjparkes@msconst.com; jgones@jroberts.com
<jgones@jroberts.com>; kylenichols10@aol.com <kylenichols10@aol.com>
Cc: agrant@deandean.com <agrant@deandean.com>; jdan@deandean.com
<jdan@deandean.com>; mlayman@draeng.com <mlayman@draeng.com>;
jgrossi@ergms.com <jgrossi@ergms.com>; driselby@benchmarkms.com
<driselby@benchmarkms.com>; michaelstennett@live.com <michaelstennett@live.com>
Sent: Tue, Feb 2, 2021 1:10 pm
Subject: Fwrt RCH

Please prepare pricing for the work outlined on the attached drawing and in the e-mail below, if you have any questions, please call me or the appropriate engineer. Jason, please call me when you get a chance.

-----Original Message-----
From: Allan Hart <Allan.Hart@kgelandsms.org>
To: Allgood372 <allgood372@aol.com>
Cc: agrant@deandean.com <agrant@deandean.com>; jdan@deandean.com

<ldant@deandean.com>
Sent: Tue, Feb 2, 2021 10:35 am
Subject: RE: RCH

Please price the drawing.

The Mayor has chosen the Cambria "St. Giles" grey countertop as his preference for the countertop that is in the hallway to his office. If for some reason, we are unable to reuse the white countertop with the sink, he would prefer to go with the same grey in his work room where the sink is being relocated to. Otherwise, we would like for the short cabinet to match the long sink cabinet.

Alan Hart, PLA, ASLA

Director of Community Development
P.O. Box 217 - Ridgeland, MS 39158
304 Highway 51 - Ridgeland, MS 39157
PH: (601) 856-3877 ext. 2033 - FAX: (601) 853-2030
alan.hart@ridgelandms.org
www.ridgelandms.org

From: Allgood372 <allgood372@aol.com>
Sent: Tuesday, February 2, 2021 9:42 AM
To: Alan Hart <Alan.Hart@ridgelandms.org>
Cc: agrant@deandean.com; ldant@deandean.com
Subject: RCH

Please let me know when we get approval on the cabinet relocation plan so I can get the pricing completed. If a countertop color has been selected for the counter in the hall to the Mayor's office I'll need the name and mfg.

PROJECT NAME: ROSELAND CITY HALL, ROSELAND, MS
 PROJECT NO. 14048
 DATE: FEBRUARY 10, 2021



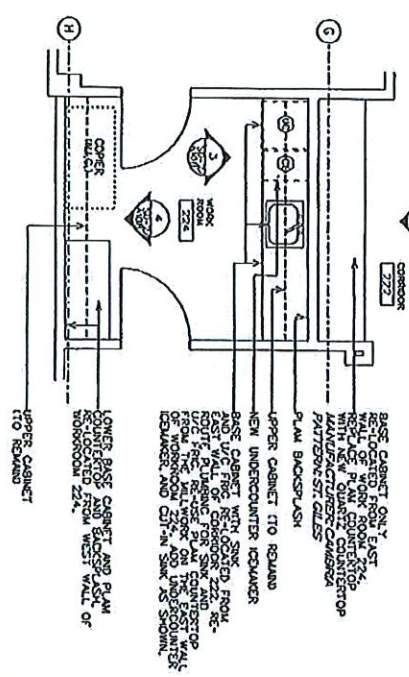
CORRIDOR 222 AND WORK ROOM 224
 RE-LOCATED MILL WORK WITH ICE MAKER ADDED

SUPPLEMENTAL DRAWING
 CORRIDOR 222 AND WORK ROOM 224
 RE-LOCATED MILL WORK WITH ICE MAKER
 ROSELAND CITY HALL
 SD-2/A108

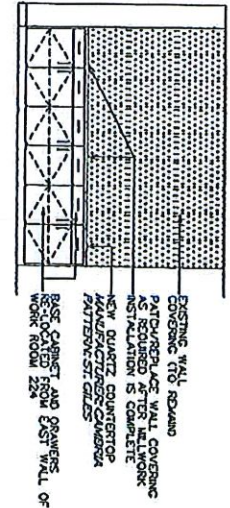
NOTES:
 1. PATTERNS, ALL SURROUNDING
 WALLS, SUBMITTER'S
 WORK INSTALLATION IS COMPLETE.
 2. CORP. SIZE TO BE VORSED TO
 DOOR. IT WILL FIT BEHIND THE

NOTES:
 1. THESE MILL WORK REVISIONS AND
 2. RE-LOCATED MILL WORK WITH ICE
 MAKER ADDED TO CORRIDOR 222
 AND WORK ROOM 224. GEORGE
 HALLER WITH THE OWNER.

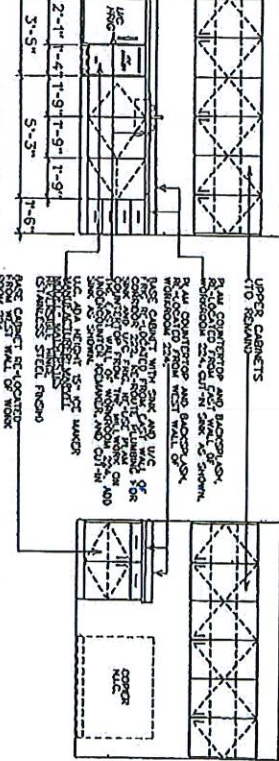
1 CORRIDOR 222 AND
 WORKROOM 224 FLOOR PLAN
 SCALE: 1/4" = 1'-0"



2 CORRIDOR 222
 MILLWORK ELEVATION
 SCALE: 1/4" = 1'-0"



3 WORKROOM 224
 MILLWORK ELEVATION
 SCALE: 1/4" = 1'-0"



4 WORKROOM 224
 MILLWORK ELEVATION
 SCALE: 1/4" = 1'-0"



ELITE PAINT LLC.

156 Greenfield Ridge Dr.

Brandon, MS, 39042

Phone: (601) 717-2976

TO

Mid-State Construction
300 Briarwood W Dr
Jackson, MS 39206

Project: Ridgeland City Hall.

Work room # 224 \$2,200
Drywall finishing, Prime & paint

Corridor # 222 \$2,700
Remove wallcover \$650
drywall finishing & prime \$900
Wall Covering Installation \$250
Material \$900
Total Estimate : 4,900.

Respectfully, Jose Fonseca



Proposed Change Order No. 31

TITLE: Proposed Change Order #31

DATE:

May 11, 2021

PROJECT: Ridgeland City Hall

TO: Alan Hart

City of Ridgeland

RE: Credit to Omit Landscaping Items

We request a time extension of 0 days for this change request.

Description		Amount
1	Barry Landscape Credits on Landscaping not installed	
2	58 sy Bermuda Sod @ \$4.00/sy	(\$232.00)
3	2 Overcup Oaks @ \$275/ea	(\$550.00)
4	2 Willow Oaks @ \$250/ea	(\$500.00)
5	4 Virginia Pines @ \$250/ea	(\$1,000.00)
6	Stone Swales	(\$300.00)
	Subtotal	-\$2,582.00
	Bond 1.40%	\$ (36.15)
	Insurance 0.450%	\$ (11.62)
	Tax 3.50%	\$ (90.37)
	Adjustment	0.14
Total Cost		-\$2,720.00

Additional Notes:

ACCEPTED BY:

Alan Hart
City of Ridgeland

Jason Parkes
Mid State Construction

From: TRHODES@TRLAPLANNERS.COM,

To: allgood372@aol.com,

Subject: RE: Ridgeland City Hall: New Submittal (#012001-20.0: MidState Pay App 20)

Date: Thu, May 13, 2021 2:00 pm

Attachments:

Yes Sir. That all looks correct.

Did you say that the hydroseed on the West side of the building had already been credited?

I think that some money needs to be held out from the pay app until they hydroseed on the East and South fills in.

Sincerely,

Trent Rhodes, PLA, CLARB

Trent Rhodes Landscape Architect, P.A.

Siteplanning and Landscape Architecture

Office:601-992-0070

From: Allgood372 <allgood372@aol.com>

Sent: Thursday, May 13, 2021 10:36 AM

To: trhodes@trlaplanners.com

Subject: Fwd: Ridgeland City Hall: New Submittal (#012001-20.0: MidState Pay App 20)

Please take a look at the credits and let me know if they are acceptable.

-----Original Message-----

From: Jason D. Parkes <jparkes@msconst.com>

To: 'Allgood372' <allgood372@aol.com>

Sent: Wed, May 12, 2021 1:05 pm

Subject: RE: Ridgeland City Hall: New Submittal (#012001-20.0: MidState Pay App 20)

Use this one. It actually has the negative numbers

Jason Parkes

Senior Project Manager, Mid-State Construction, Inc.

AIA® Document G701/CMa™ – 1992

Change Order - Construction Manager-Adviser Edition

PROJECT (Name and address): Ridgeland City Hall at City Center Ridgeland, MS	CHANGE ORDER NUMBER: 008 INITIATION DATE: 05/14/2021	OWNER: ☐ CONSTRUCTION MANAGER: ☐ ARCHITECT: ☐ CONTRACTOR: ☐ FIELD: ☐ OTHER: ☐
TO CONTRACTOR (Name and address): Shivers Construction Co., LLC	PROJECT NUMBERS: / CONTRACT DATE: August 07, 2019 CONTRACT FOR: Electrical	

THE CONTRACT IS CHANGED AS FOLLOWS:

1. Relocate Mayor's sink per SD-2/A108 \$5,004.27

The original Contract Sum was	\$ 1,262,000.00
Net change by previously authorized Change Orders	\$ 55,270.78
The Contract Sum prior to this Change Order was	\$ 1,317,270.78
The Contract Sum will be increased by this Change Order in the amount of	\$ 5,004.27
The new Contract Sum including this Change Order will be	\$ 1,322,275.05

The Contract Time will be unchanged by Zero (0) days.
The date of Substantial Completion as of the date of this Change Order therefore is January 27, 2021.

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE OWNER, CONSTRUCTION MANAGER, ARCHITECT AND CONTRACTOR.

Benchmark Construction Corporation CONSTRUCTION MANAGER (Firm name) 1867 Crane Ridge Dr., Suite 200-A Jackson, MS 39216 ADDRESS	Dean and Dean/Associates Architecture ARCHITECT (Firm name) 4400 Old Canton Rd, Suite 200 Jackson, MS 39211 ADDRESS
BY (Signature) John Allgood (Typed name)	BY (Signature) J. Alan Grant (Typed name)
DATE: 5/14/21	DATE: 5/20/21
Shivers Construction Co., LLC CONTRACTOR (Firm name) 901 S. West Street Jackson, MS 39201 ADDRESS	City of Ridgeland OWNER (Firm name) 304 Highway 51 Ridgeland, MS 39157 ADDRESS
BY (Signature) Steve Vancuren (Typed name)	BY (Signature)
DATE: 5/14/21	DATE:

AIA® Document G710™ – 2017

Architect's Supplemental Instructions

PROJECT: <i>(name and address)</i> Ridgeland City Hall at City Center Ridgeland, MS	CONTRACT INFORMATION: Contract For: General Works Date:	ASI INFORMATION: ASI Number: 0014 Date: April 30, 2021
OWNER: <i>(name and address)</i> City of Ridgeland Ridgeland, MS	ARCHITECT: <i>(name and address)</i> Dean and Dean/Associates Architects 1400 Old Canton Road, Suite 200 Jackson, MS 39211	CONTRACTOR: <i>(name and address)</i> MidState Construction of MS, LLC J. L. Roberts Shivers Electric

The Contractor shall carry out the Work in accordance with the following supplemental instructions without change in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgment that there will be no change in the Contract Sum or Contract Time.
(Insert a detailed description of the Architect's supplemental instructions and, if applicable, attach or reference specific exhibits.)

ASI #14 : See attached SD-2 dated 2/10/2021 for the sink/millwork relocation. This CCD is being issued to the following
Prime Contractors:
MidState Construction- Fixed cost of \$17,163.91 (includes a \$4,900 allowance for painting/wallcovering).
J. L. Roberts: Fixed cost of \$1,810.00.
Shivers Electric: Fixed cost of \$5,004.27.

Please proceed with this work asap.

ISSUED BY THE ARCHITECT:

Dean and Dean/Associates Architects

ARCHITECT (Firm name)


SIGNATURE

J. Alan Grant, AIA, NCARB,

Principal

PRINTED NAME AND TITLE

4/30/21
DATE

SUPPLEMENTAL DRAWING	
CORRIDOR 222 AND WORK ROOM 224 RE-LOCATED MILL WORK + ICEMAKER RIDGELAND CITY HALL RIDGELAND, MISSISSIPPI	DWG. NO. SD-2/ A108

SHIVERS CONSTRUCTION CO., LLC

Electrical Contractors

901 S. WEST STREET

P.O. BOX 22605

JACKSON, MS 39225

601-968-0145

601-968-0144 fax

Project: RIDGELAND CITY HALL

DATE: 2/25/21

ATTN. JOHN ALGOOD (BENCHMARK CONST.)

REVISED ICE MAKER CHANGE ORDER # 20 OVERVIEW:

Moving the sink in corridor 222 and redoing power and data in room 224 and adding a dedicated circuit from the ice maker to the nearest panel.

DATA SUBCONTRACTOR PRICE PLUS 10%. \$2,191.20

MATERIAL:

120' of 12-2 with ground M.C. cable	\$114.86
12- mc connectors	\$ 9.39
5- switch boxes with ears	\$ 14.30
5- pair of F clamps	\$ 1.80
5- blank S.S. Wall Plates	\$ 7.20
120' of 3/4 " conduit with 3-#10 conductors, 1 duplex receptacle, with Boxes, fittings	\$208.60

LABOR:

1-JOURNEYMAN AND HELPER @ \$95.00/HR FOR 22 HOURS	\$2,090.00
---	------------

OH&P: 15%	\$366.92
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TOTAL PRICE OF CHANGE: \$5,004.27

Thank you for the opportunity to provide this quote!

Steve Vanover

Estimator

Shivers Construction Co., LLC.

PH: (601)968-0145

Fax: (601)968-0144

Quote

Maze, LLC
Communications Contractors
Brandon, MS Gulfport, MS

Client	
Name	Ridgeland City Hall PCO-04
Address	
Phone	Fax

Date	2/1/2020
Contact	
Title	

Qty	Description	Unit Price	TOTAL
2	Cat 6 Dual Outlets		
1,000	Cat 6 Cable		
4	Cat 6 Jacks		
2	Faceplates		
4	Labor to Terminate, Test, And Label cables		
1	Miscellaneous Materials and Consumables		
1	Project Management and RCDD services		
Exclusions: Conduit, Boxes, Grounding, Fire Caulking, Sleeves, Bonds, Painting & Patching, Replacing Ceiling Tile, and Applicable Taxes.			

Project Information	
Name	Add Outlets Rm 224
Ref. No.	Location

SubTotal	\$ 1,992.00
Shipping & Handling	
State Tax	0.00%
Local Tax	0.00%
Total	\$ 1,992.00

Phone 769-257-8003 /
Fax 601-608-7883

Email: Ddunn@Mazecomm.com
Email: Jfowler@Mazecomm.com

AIA® Document G701/CMa™ – 1992

Change Order - Construction Manager-Adviser Edition

PROJECT (Name and address): Ridgeland City Hall at City Center Ridgeland, MS	CHANGE ORDER NUMBER: 003 INITIATION DATE: 05/14/21	OWNER: ☐ CONSTRUCTION MANAGER: ☐ ARCHITECT: ☐ CONTRACTOR: ☐ FIELD: ☐ OTHER: ☐
TO CONTRACTOR (Name and address): J. L. Roberts	PROJECT NUMBERS: / CONTRACT DATE: August 07, 2019 CONTRACT FOR: Mechanical	

THE CONTRACT IS CHANGED AS FOLLOWS:

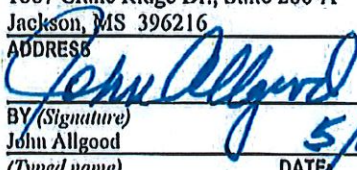
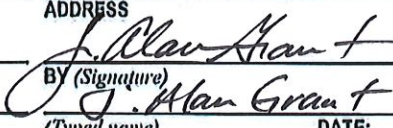
1. Relocate Mayor's sink per SD-2/A108	\$ 1,810.00
2. Paint cost for rework at linear diffusers	- \$ 3,040.00
TOTAL	- \$ 1,230.00

The original Contract Sum was	\$ 1,100,000.00
Net change by previously authorized Change Orders	\$ 1,644.03
The Contract Sum prior to this Change Order was	\$ 1,101,644.03
The Contract Sum will be decreased by this Change Order in the amount of	\$ 1,230.00
The new Contract Sum including this Change Order will be	\$ 1,100,414.03

The Contract Time will be unchanged by Zero (0) days.
The date of Substantial Completion as of the date of this Change Order therefore is January 27, 2021.

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE OWNER, CONSTRUCTION MANAGER, ARCHITECT AND CONTRACTOR.

Benchmark Construction Corporation CONSTRUCTION MANAGER (Firm name) 1867 Crane Ridge Dr., Suite 200-A Jackson, MS 39216 ADDRESS  BY (Signature) John Allgood (Typed name) DATE: 5/14/21	Dean and Dean/Associates Architecture ARCHITECT (Firm name) 4400 Old Canton Rd, Suite 200 Jackson, MS 39211 ADDRESS  BY (Signature) J. Alan Grant (Typed name) DATE: 5/14/21
J. L. Roberts CONTRACTOR (Firm name) 150 Linda Jo Drive Ridgeland, MS 39218 ADDRESS  BY (Signature) (Typed name) DATE: 5-14-21	City of Ridgeland OWNER (Firm name) 304 Highway 51 Ridgeland, MS 39157 ADDRESS BY (Signature) (Typed name) DATE:

AIA® Document G710™ – 2017

Architect's Supplemental Instructions

PROJECT: (name and address) Ridgeland City Hall at City Center Ridgeland, MS	CONTRACT INFORMATION: Contract For: General Works Date:	ASI INFORMATION: ASI Number: 0014 Date: April 30, 2021
OWNER: (name and address) City of Ridgeland Ridgeland, MS	ARCHITECT: (name and address) Dean and Dean/Associates Architects 4400 Old Canton Road, Suite 200 Jackson, MS 39211	CONTRACTOR: (name and address) MidState Construction of MS, LLC J. L. Roberts Shivers Electric

The Contractor shall carry out the Work in accordance with the following supplemental instructions without change in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgment that there will be no change in the Contract Sum or Contract Time.
(Insert a detailed description of the Architect's supplemental instructions and, if applicable, attach or reference specific exhibits.)

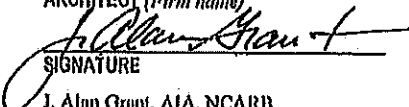
ASI #14 : See attached SD-2 dated 2/10/2021 for the sink/millwork relocation. This CCD is being issued to the following Prime Contractors:
MidState Construction- Fixed cost of \$17,163.91 (includes a \$4,900 allowance for painting/wallcovering).
J. L. Roberts: Fixed cost of \$1,810.00.
Shivers Electric: Fixed cost of \$5,004.27.

Please proceed with this work asap.

ISSUED BY THE ARCHITECT:

Dean and Dean/Associates Architects

ARCHITECT (Firm name)


SIGNATURE

J. Alan Grant, AIA, NCARB,

Principal

PRINTED NAME AND TITLE

4/30/21
DATE

SUPPLEMENTAL DRAWING	CORRIDOR 222 AND WORK ROOM 224 RE-LOCATED MILL WORK + ICEMAKER	DWG. NO.
	RIDGELAND CITY HALL RIDGELAND, MISSISSIPPI	SD-2/ A108



Change Order Request

Contact John Allgood	Phone	Fax
Company Benchmark Construction	Date 4/29/2021	COR #
Address	Job # 19-0036	
Address	Job Name Ridgeland city hall	

Description:

Relocate sink In Corridor 222 into Work Room Add water supply for Ice Maker

We propose the following additional work:

Relocate sink In Corridor 222 into Work Room. Re-route sanitary waste and domestic hot and cold water.
Reconnect sink In new location. Add water connection to Ice maker teed off from supply at sink.

Total \$ 1,810.00

Change to schedule:

The original contract amount was	_____
Net changes by previously authorized change orders	_____
The contract amount prior to this COR was	_____
The contract will be changed in the amount of	_____
The new contract amount including this COR will be	_____

Chris Jones
Project Manager

2/23/2021

Date

J.L. Roberts Mechanical Contracting, LLC
P.O. Box 180579 • 150 Linda Jo Drive • Richland, MS 39218
Phone 601-939-1011 • Fax 601-936-3958

CONSTRUCTION CONTRACT MODIFICATION

Change Order No.: Seven Date: 5/13/2021 Project No.: CDBG No. B-10-SP-MS-1038
 Name of Project: City Center Site Development - Phase 1
 Owner: City of Ridgeland, Mississippi, P.O. Box 217, Ridgeland, MS 39158-0217
 Contractor: Hemphill Construction Company, Inc., P.O. Drawer 879, Florence, MS 39073-0879
 Agreement Date: January 8, 2013 Contract Time: 1095 Calendar Days
 Contract Start Date: January 21, 2013 Original Completion Date: January 21, 2016
 Contract Time (Increased) (Decreased) By: 365 Calendar Days
 Revised Contract Completion Date: July 20, 2022

BREAKDOWN OF PROPOSED CHANGE

ITEM NO.	ITEM DESCRIPTION	ITEM UNIT	UNIT PRICE	CONTRACT QUANTITY	REVISED CONTRACT QUANTITY	CHANGE ORDER QUANTITY	CHANGE ORDER AMOUNT
						0	\$0.00
						0	\$0.00
						0	\$0.00
						0	\$0.00
						0	\$0.00

STATEMENT OF JUSTIFICATION:

Time is extended on this project an additional 1 year to coincide with the lease term of this property. This change order is subject to the same terms and conditions as listed in the lease agreement with regard to Termination.

Total Change – (Increase) (Decrease)	<u>\$0.00</u>	This Change	<u>365</u> Days
Original Contract Amount	<u>\$455,584.00</u>	Original Contract Time	<u>1095</u> Days
Contract Amount Revised by Previous Change Order	<u>-\$12,555.00</u>	Previous Change Order	<u>2007</u> Days
Proposed Revised Contract Amount	<u>\$443,029.00</u>	Revised Contract Time	<u>3467</u> Days

Requested By: Hemphill Construction Company, Inc.

By:  Title: President Date: 5/13/2021
 Richard Rula

Accepted By: City of Ridgeland, Mississippi

By: _____ Title: Mayor Date: _____
 Gene F. McGee



P.O. Drawer 879
Florence, MS 39073-0879

Phone: 601-932-2060
Fax: 601-932-2550

Municipal & Public Works Construction

Heavy & Highway Construction

May 13, 2021

City of Ridgeland
P.O. Box 217
Ridgeland, MS 39158

Re: City Center Site Development – Phase 1

Attn: Mr. Alan Hart, PLA, ALSA
Director of Community Development

Dear Mr. Hart,

Please see the attached copy of Construction Contract Modification #7 for the City Center Site Development Project. Hemphill Construction respectfully requests to extend the duration of this project 365 calendar days to coincide with the lease term of the surplus property. This proposed extension would establish our new completion date as July 20, 2022.

Please contact us if you have any questions concerning the above or if you need any additional information at this time.

Sincerely,

HEMPHILL CONSTRUCTION COMPANY, INC.

Andrew Heard
Project Manager

The difficult we do immediately, the impossible takes a little longer!



P.O. Drawer 879
Florence, MS 39073-0879

Phone: 601-932-2060
Fax: 601-932-2550

Municipal & Public Works Construction

Heavy & Highway Construction

May 13, 2021

City of Ridgeland
P.O. Box 217
Ridgeland, MS 39158

Re: Lease of Surplus Property

Attn: Mr. Alan Hart, PLA, ALSA
Director of Community Development

Dear Mr. Hart,

Hemp Hill Construction respectfully requests to renew the lease of the surplus property at Moon Street and Northeast Madison Drive for an additional year as outlined in the lease agreement for this property. This renewal term would extend the lease of the site until July 20, 2022.

Please contact us if you have any questions concerning the above or if you need any additional information at this time.

Sincerely,

HEMPHILL CONSTRUCTION COMPANY, INC.

Andrew Heard
Project Manager

The difficult we do immediately, the impossible takes a little longer!



MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer 

DATE: May 26, 2021

RE: **CONTRACTOR'S FINAL PAY ESTIMATE NO. 16**
Eutaw Construction Company, Inc.
Lake Harbour Drive Extension, Phase "B", Roadway and Bridge Improvements
Federal Aid Project No. HPP-8323-00(004)/LPA 104859-801000

We respectfully request the Mayor and Board of Aldermen approve final payment in the amount of **\$39,118.44** to Eutaw Construction Company, Inc. for work completed on the referenced project during the period between September 1, 2020 and September 3, 2020. The quantities included in this final pay estimate have been reviewed and approved by MDOT. With this final payment included, the total amount paid to the contractor for the subject project will be **\$14,551,370.47**. This is **\$229,015.02** below the original contract amount.

We also request the Mayor and Board of Aldermen approve the project's Final Federal reimbursement request no. 12 in the amount of **\$39,193.42**. To date, we have received a total amount of **\$9,768,334.30** in project Federal reimbursements. We will receive the remaining **\$24,999.70** in Federal reimbursement, less any incidental MDOT testing fees, once we receive MDOT's final project acceptance.

Upon your approval of this pay estimate and reimbursement request, the Mayor will need to sign the attached forms in the spaces indicated as our LPA Chief Official for submitting to the MDOT LPA Division with our final estimate package. Once the final estimate package has been received by MDOT, and it is determined to be acceptable, a final acceptance letter will be sent by the MDOT Construction Division to the City of Ridgeland. We will then issue a similar letter of final acceptance to the contractor. MDOT will remove this project from its non-compliance classification once MDOT final acceptance is achieved.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

LPA-001 v 1.2

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

HPP-8323-00(004)/104859801

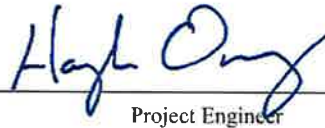
Revised Apr. 02, 2009

Contractor's Estimate - Recap Sheet

Printed: 04/29/2021 01:05 pm

Vendor Number	3100034217 0	Completion Date	00/00/0000
Contract ID	LHPP832300004	Time Units / Days to be Allowed	228.00
In Account With	City of Ridgeland P.O. Box 217, Ridgeland, MS, 39158		
FMS Contract Number	OG00001193		
Estimate Number	0012 FINAL	Period	09/01/2020 Thru
Project County: MADISON (45)	Current Period	Previous Estimate	Total Allowed to Date
Project Number: 104859801000 [HPP-8323-00(004)/104859801]			
Total Cost (Participating)	\$39,193.42	\$14,512,177.05	\$14,551,370.47
Total Cost	\$39,193.42	\$14,512,177.05	\$14,551,370.47
Project Total	\$39,193.42	\$14,512,177.05	\$14,551,370.47
% Matching Funds Deduction for LPA 20.00000 %	(\$7,838.68)	(\$2,902,435.41)	(\$2,910,274.09)
Total Net Amount Owed to LPA	\$31,354.74	\$11,609,741.64	\$11,641,096.38
Total Contract Net Work Due	\$31,354.74	\$11,609,741.64	\$11,641,096.38
Time Units / Days Used	2.000000	257.474000	259.474000
Contract % Complete (Dollars)	0.27 %	99.73 %	100.00 %
Contract % Elapsed Time	0.760000%	97.900000%	98.660000 %

Quantities Checked
Original Signed
Overby, Alex (15-85)


Project Engineer

LPA Official:

Approved:
Chief Engineer by
Original Signed
Lee Frederick, P.E.

LPA Engineer

Completion Date: 00/00/0000
Calendar Days to be Allowed: 228.00
Total Contract Bid Amount: \$14,693,155.15
Total Contract Current Amount: \$14,551,370.43
Productive Days to be Allowed: 263.000000
Total Productive Days Assessed: 259.470000
Contract % Elapsed Time (Productive Days): 98.660000 %
Progress of Project: 1.340000 %

CAD002 v 1.7

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

HPP-8323-00(004)/104859801

Revised Oct. 10, 2008

Contractor's Estimate - Detail Sheet

Printed: 04/29/2021

Vendor Number			3100034217 0				Date Let		01/31/2019		MPC	Not Found
Contract ID			LHPP832300004				Award Date		03/27/2019			
In Account With			City of Ridgeland P.O. Box 217, Ridgeland, MS, 39158									
Surety			Default Surety For LPA Contract									
FMS CC Number			OG00001193									
Estimate Number			0012 FINAL				Period		09/01/2020 Thru 09/30/2020			
Project Number			104859801000 HPP-8323-00(004)/104859801 MADISON (45)						Category		Roadway	
	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount		
					Final Adjusted Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date	
1	0010	201-A001		Clearing and Grubbing	1.000	0.000	1.000	LS	350,000.00	0.00	350,000.00	
1	0020	201-B001		Clearing and Grubbing	0.474	0.000	0.474	ACRE	6,500.00	0.00	3,081.00	
1	0030	202-B004		Removal of Asphalt Driveways, All Depths	1,093.270	0.000	1,093.270	SY	8.50	0.00	9,292.80	
1	0040	202-B007		Removal of Asphalt Pavement, All Depths	2,473.380	0.000	2,473.380	SY	3.40	0.00	8,409.50	
1	0050	202-B061		Removal of Concrete Median Barrier, Precast	0.000	0.000	0.000	LF	8.60	0.00	0.00	
1	0060	202-B088		Removal of Curb & Gutter, All Types	2,167.000	-1,307.000	2,167.000	LF	2.50	-3,267.50	5,417.50	
1	0070	202-B124		Removal of Electrical Conductors	0.000	0.000	0.000	LF	2.00	0.00	0.00	
1	0080	202-B126		Removal of Fence, All Types	754.000	0.000	754.000	LF	2.20	0.00	1,658.80	
1	0090	202-B129		Removal of Flared End Section, All Sizes	2.000	0.000	2.000	EA	65.00	0.00	130.00	
1	0100	202-B165		Removal of Inlets, All Sizes	13.000	0.000	13.000	EA	130.00	0.00	1,690.00	
1	0110	202-B174		Removal of Light and Foundation	3.000	0.000	3.000	EA	1.00	0.00	3.00	
1	0120	202-B191		Removal of Pipe, 8" And Above	891.000	0.000	891.000	LF	11.00	0.00	9,801.00	
1	0130	202-B240		Removal of Traffic Stripe	2,316.000	0.000	2,316.000	LF	1.60	0.00	3,705.60	
1	0140	203-A001	E	Unclassified Excavation, FM, AH	2,948.500	0.000	2,948.500	CY	7.50	0.00	22,113.75	
1	0150	203-EX008	E	Borrow Excavation, AH, FME, Class B15	5,958.000	0.000	5,958.000	CY	8.00	0.00	47,664.00	
1	0160	203-EX020	E	Borrow Excavation, AH, FME, Class B9	148,989	1,650.470	148,989.000	CY	8.00	13,203.76	1,191,912.00	
1	0170	203-G001	E	Excess Excavation, FM, AH	22,718.000	-1,663.800	22,718.000	CY	3.00	-4,991.40	68,154.00	
1	0180	206-A001	S	Structure Excavation	6,240.179	0.000	6,240.179	CY	9.00	0.00	56,161.61	
1	0190	206-B001	E	Select Material for Undercuts, Contractor Furnished, FM	425.000	0.000	425.000	CY	48.00	0.00	20,400.00	
1	0200	209-A004		Geotextile Stabilization, Type V	2,353.000	0.000	2,353.000	SY	1.35	0.00	3,176.55	
1	0210	211-B001	E	Topsoil for Slope Treatment, Contractor Furnished	0.000	0.000	0.000	CY	1.00	0.00	0.00	
1	0220	213-C001		Superphosphate	0.000	0.000	0.000	TON	680.00	0.00	0.00	

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Final Adjusted Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0230	216-A001		Solid Sodding	10,428.770	750.000	10,428.770	SY	5.35	4,012.50	55,793.92
1	0240	219-A001		Watering	226.200	79.000	226.200	KGAL	20.00	1,580.00	4,524.00
1	0250	220-A001		Insect Pest Control	0.000	0.000	0.000	ACRE	30.00	0.00	0.00
1	0260	221-A001	S	Concrete Paved Ditch	44.263	0.000	44.263	CY	600.00	0.00	26,557.80
1	0270	223-A001		Mowing	5.900	5.900	5.900	ACRE	50.00	295.00	295.00
1	0280	225-A001		Grassing	13.900	2.550	13.900	ACRE	200.00	510.00	2,780.00
1	0290	225-B001		Agricultural Limestone	4.630	0.000	4.630	TON	100.00	0.00	463.00
1	0300	225-C001		Mulch, Vegetative Mulch	31.550	4.950	31.550	TON	195.00	965.25	6,152.25
1	0310	226-A001		Temporary Grassing	6.790	0.000	6.790	ACRE	150.00	0.00	1,018.50
1	0320	230-A035		Shrub Planting, Dwarf Juniper	1,552.000	0.000	1,552.000	EA	18.00	0.00	27,936.00
1	0330	230-B056		Tree Planting, Natchez Crape Myrtle	22.000	0.000	22.000	EA	220.00	0.00	4,840.00
1	0340	230-B059		Tree Planting, Pin Oak	24.000	0.000	24.000	EA	220.00	0.00	5,280.00
1	0350	234-A001		Temporary Silt Fence	8,022.000	0.000	8,022.000	LF	4.80	0.00	38,505.60
1	0360	237-A002		Wattles, 20"	5,365.000	0.000	5,365.000	LF	4.80	0.00	25,752.00
1	0370	246-B001		Rockbags	147.000	0.000	147.000	EA	10.70	0.00	1,572.90
1	0380	249-B001		Remove and Reset Riprap	90.600	41.700	90.600	CY	15.00	625.50	1,359.00
1	0390	304-B003	GT	Granular Material, Class 5, Group C	2,188.130	-166.990	2,188.130	TON	19.00	-3,172.81	41,574.47
1	0400	304-F002	GT	Size 610 Crushed Stone Base	2,240.350	0.000	2,240.350	TON	45.00	0.00	100,815.75
1	0410	307-C006	M	8" Soil-Lime-Water Mixing, Class C	32,129.000	0.000	32,129.000	SY	1.80	0.00	57,832.20
1	0420	307-D001		Lime	543.890	0.000	543.890	TON	273.00	0.00	148,481.97
1	0430	307-S001	A3	Bituminous Curing Seal	6,467.515	0.000	6,467.515	GAL	5.30	0.00	34,277.83
1	0440	308-A001		Cement	0.000	0.000	0.000	TON	224.00	0.00	0.00
1	0450	308-B003	M	Soil-Cement-Water Mixing, Optional Mixers, Design Soil	0.000	0.000	0.000	SY	7.50	0.00	0.00
1	0460	308-S001	A3	Bituminous Curing Seal	0.000	0.000	0.000	GAL	5.40	0.00	0.00
1	0470	403-A002	BA1	12.5-mm, MT, Asphalt Pavement	5,113.650	0.000	5,113.650	TON	103.50	0.00	529,262.78
1	0480	403-A005	BA1	19-mm, MT, Asphalt Pavement	2,853.080	-728.010	2,853.080	TON	92.00	-66,976.92	262,483.36
1	0490	403-A006	BA1	19-mm, ST, Asphalt Pavement	4,703.420	728.210	4,703.420	TON	92.00	66,995.32	432,714.64
1	0500	403-A014	BA1	9.5-mm, MT, Asphalt Pavement	3,585.500	0.000	3,585.500	TON	115.00	0.00	412,332.50
1	0510	403-D001	BA1	12.5-mm, HT, Asphalt Pavement, Polymer Modified	642.150	37.000	642.150	TON	160.00	5,920.00	102,744.00
1	0520	406-A002		Cold Milling of Bituminous Pavement, All Depths	11,536.680	0.000	11,536.680	SY	4.20	0.00	48,454.06
1	0530	407-A001	A2	Asphalt for Tack Coat	5,895.999	1,124.450	5,895.999	GAL	4.50	5,060.03	26,532.01

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Final Adjusted Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0540	409-A002		Geotextile Fabric For Underseal, Type IV	0.000	0.000	0.000	SY	3.30	0.00	0.00
1	0550	502-A001	C	Reinforced Cement Concrete Bridge End Pavement	422.470	-119.600	422.470	SY	350.00	-41,860.00	147,864.50
1	0560	503-C010		Saw Cut, Full Depth	673.000	0.000	673.000	LF	11.00	0.00	7,403.00
1	0570	601-A001	S	Class "B" Structural Concrete	286.980	5.470	286.980	CY	400.00	2,188.00	114,792.00
1	0580	601-B001	S	Class "B" Structural Concrete, Minor Structures	232.830	-4.525	232.830	CY	1,650.00	-7,466.25	384,169.50
1	0590	602-A001	S	Reinforcing Steel	71,586.920	-1,821.949	71,586.920	LBS	0.80	-1,457.56	57,269.54
1	0600	603-CA011	S	18" Reinforced Concrete Pipe, Class III	5,260.000	0.000	5,260.000	LF	35.00	0.00	184,100.00
1	0610	603-CA026	S	24" Reinforced Concrete Pipe, Class III	460.000	0.000	460.000	LF	45.00	0.00	20,700.00
1	0620	603-CA040	S	30" Reinforced Concrete Pipe, Class III	304.000	0.000	304.000	LF	60.00	0.00	18,240.00
1	0630	603-CA055	S	36" Reinforced Concrete Pipe, Class III	344.000	0.000	344.000	LF	75.00	0.00	25,800.00
1	0640	603-CA057	S	36" Reinforced Concrete Pipe, Class IV	384.000	0.000	384.000	LF	100.00	0.00	38,400.00
1	0650	603-CB003	S	18" Reinforced Concrete End Section	4.000	0.000	4.000	EA	800.00	0.00	3,200.00
1	0660	603-CB004	S	24" Reinforced Concrete End Section	4.000	0.000	4.000	EA	900.00	0.00	3,600.00
1	0670	603-CB005	S	30" Reinforced Concrete End Section	2.000	0.000	2.000	EA	900.00	0.00	1,800.00
1	0680	603-CB006	S	36" Reinforced Concrete End Section	1.000	0.000	1.000	EA	1,500.00	0.00	1,500.00
1	0690	603-CE002	S	22" x 13" Concrete Arch Pipe, Class A III	48.000	0.000	48.000	LF	70.00	0.00	3,360.00
1	0700	603-CE018	S	44" x 27" Concrete Arch Pipe, Class A III	76.000	0.000	76.000	LF	200.00	0.00	15,200.00
1	0710	603-CF002	S	22" x 13" Concrete Arch Pipe End Section	2.000	0.000	2.000	EA	800.00	0.00	1,600.00
1	0720	604-A001		Castings	4,108.000	-79.000	4,108.000	LBS	1.50	-118.50	6,162.00
1	0730	604-B001		Gratings	500.000	0.000	500.000	LBS	2.20	0.00	1,100.00
1	0740	606-B001		Guard Rail, Class A, Type 1	200.000	0.000	200.000	LF	28.00	0.00	5,600.00
1	0750	606-D022		Guard Rail, Bridge End Section, Type I	2.000	0.000	2.000	EA	2,800.00	0.00	5,600.00
1	0760	606-E007		Guard Rail, Terminal End Section, Non-Flared	2.000	0.000	2.000	EA	3,400.00	0.00	6,800.00
1	0770	607-B020		60" Type II Chain Link Fence, Class II	518.000	518.000	518.000	LF	15.50	8,029.00	8,029.00
1	0780	607-P1008		Line Post, 7' x 1 1/2" Galvanized Steel	43.000	43.000	43.000	EA	53.00	2,279.00	2,279.00
1	0790	607-P2007		Brace Post, 8' x 2" Galvanized Steel	13.000	13.000	13.000	EA	170.00	2,210.00	2,210.00
1	0800	608-B001	S	Concrete Sidewalk, With Reinforcement	195.270	0.000	195.270	SY	5.00	0.00	976.35
1	0810	608-C001		Detectable Warning Panels	300.000	0.000	300.000	SF	53.00	0.00	15,900.00
1	0820	609-D003	S	Combination Concrete Curb and Gutter Type 2	402.000	0.000	402.000	LF	44.00	0.00	17,688.00
1	0830	609-D007	S	Combination Concrete Curb and Gutter Type 3 Modified	12,652.000	0.000	12,652.000	LF	21.00	0.00	265,692.00
1	0840	614-B001	S	Concrete Driveway, With Reinforcement	428.440	0.000	428.440	SY	110.00	0.00	47,128.40

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Final Adjusted Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0850	615-A007	S	Concrete Pier Protection Barrier, 54"	300.000	0.000	300.000	LF	450.00	0.00	135,000.00
1	0860	615-A017	S	Concrete Type III Cast-in-Place Median Barrier, 42" High	0.000	0.000	0.000	LF	250.00	0.00	0.00
1	0870	907-616-C001	S	Colored and Imprinted Concrete Median and Island Pavement, 1 0-inch Thickness	938.090	0.000	938.090	SF	24.00	0.00	22,514.16
1	0880	907-616-C003	S	Colored and Imprinted Concrete Median and Island Pavement, 4 -inch Thickness	3,558.800	0.000	3,558.800	SF	14.00	0.00	49,823.20
1	0890	907-616-C004	S	Colored and Imprinted Concrete Median and Island Pavement, 6 -inch Thickness	7,188.000	0.000	7,188.000	SF	14.00	0.00	100,632.00
1	0900	617-A001		Right-of-Way Marker	40.000	0.000	40.000	EA	220.00	0.00	8,800.00
1	0920	619-A1002		Temporary Traffic Stripe, Continuous White	1,466.000	0.000	1,466.000	LF	0.80	0.00	1,172.80
1	0930	619-A2002		Temporary Traffic Stripe, Continuous Yellow	3,546.000	0.000	3,546.000	LF	0.80	0.00	2,836.80
1	0940	619-A3002		Temporary Traffic Stripe, Skip White	2,800.000	0.000	2,800.000	LF	0.53	0.00	1,484.00
1	0950	619-A4001		Temporary Traffic Stripe, Skip Yellow	0.000	0.000	0.000	LF	0.53	0.00	0.00
1	0960	619-A5001		Temporary Traffic Stripe, Detail	877.000	0.000	877.000	LF	0.80	0.00	701.60
1	0970	619-A6001		Temporary Traffic Stripe, Legend	0.000	0.000	0.000	SF	2.10	0.00	0.00
1	0980	619-A6002		Temporary Traffic Stripe, Legend	218.000	0.000	218.000	LF	1.10	0.00	239.80
1	0990	619-D1001		Standard Roadside Construction Signs, Less than 10 Square Feet	176.920	0.000	176.920	SF	10.00	0.00	1,769.20
1	1000	619-D2001		Standard Roadside Construction Signs, 10 Square Feet or More	394.500	0.000	394.500	SF	10.00	0.00	3,945.00
1	1010	619-E1001		Flashing Arrow Panel, Type C	3.000	3.000	3.000	EA	3,200.00	9,600.00	9,600.00
1	1020	907-619-E3001		Changeable Message Sign	4.000	0.000	4.000	EA	16,000.00	0.00	64,000.00
1	1030	619-F1001		Concrete Median Barrier, Precast	2,089.000	0.000	2,089.000	LF	15.00	0.00	31,335.00
1	1040	619-F1002		Portable Median Barrier	0.000	0.000	0.000	LF	15.00	0.00	0.00
1	1050	619-F2001		Remove and Reset Concrete Median Barrier, Precast	2,209.000	630.000	2,209.000	LF	6.00	3,780.00	13,254.00
1	1060	619-F2002		Remove and Reset Portable Median Barrier	0.000	0.000	0.000	LF	6.00	0.00	0.00
1	1070	619-G4005		Barricades, Type III, Single Faced	220.000	0.000	220.000	LF	22.00	0.00	4,840.00
1	1080	619-G4007		Barricades, Type III, Single Faced, Permanent, Red/White	60.000	60.000	60.000	LF	45.00	2,700.00	2,700.00
1	1090	619-G5001		Free Standing Plastic Drums	93.000	82.000	93.000	EA	45.00	3,690.00	4,185.00
1	1100	619-G7001		Warning Lights, Type "B"	10.000	10.000	10.000	EA	235.00	2,350.00	2,350.00
1	1110	619-H1001		Traffic Signals	1.000	0.000	1.000	LS	90,000.00	0.00	90,000.00
1	1120	619-J1005		Impact Attenuator, 70 MPH	3.000	0.000	3.000	EA	7,000.00	0.00	21,000.00

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Final Adjusted Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	1140	626-A002		6" Thermoplastic Double Drop Traffic Stripe, Skip White	956.000	0.000	956.000	LF	0.53	0.00	506.68
1	1150	626-A003		6" Thermoplastic Traffic Stripe, Skip White	11,067.000	0.000	11,067.000	LF	0.53	0.00	5,865.51
1	1160	626-B003		6" Thermoplastic Traffic Stripe, Continuous White	11,994.000	0.000	11,994.000	LF	1.07	0.00	12,833.58
1	1170	626-C001		6" Thermoplastic Double Drop Edge Stripe, Continuous White	956.000	0.000	956.000	LF	1.07	0.00	1,022.92
1	1180	626-C003		6" Thermoplastic Edge Stripe, Continuous White	0.000	0.000	0.000	LF	1.07	0.00	0.00
1	1190	626-D004		6" Thermoplastic Traffic Stripe, Skip Yellow	1,167.000	0.000	1,167.000	LF	0.48	0.00	560.16
1	1200	626-E003		6" Thermoplastic Traffic Stripe, Continuous Yellow	0.000	0.000	0.000	LF	1.01	0.00	0.00
1	1210	626-F002		6" Thermoplastic Double Drop Edge Stripe, Continuous Yellow	956.000	0.000	956.000	LF	1.01	0.00	965.56
1	1220	626-F004		6" Thermoplastic Edge Stripe, Continuous Yellow	9,976.000	0.000	9,976.000	LF	1.01	0.00	10,075.76
1	1230	626-G002		Thermoplastic Detail Stripe, White	5,236.000	0.000	5,236.000	LF	1.30	0.00	6,806.80
1	1240	626-G003		Thermoplastic Detail Stripe, Yellow	0.000	0.000	0.000	LF	1.30	0.00	0.00
1	1250	626-H004		Thermoplastic Legend, White	1,358.841	0.000	1,358.841	SF	6.40	0.00	8,696.58
1	1260	626-H005		Thermoplastic Legend, White	1,968.000	0.000	1,968.000	LF	3.20	0.00	6,297.60
1	1270	627-K001		Red-Clear Reflective High Performance Raised Markers	406.000	0.000	406.000	EA	7.50	0.00	3,045.00
1	1280	627-L001		Two-Way Yellow Reflective High Performance Raised Markers	149.000	0.000	149.000	EA	7.50	0.00	1,117.50
1	1290	629-A005		Vehicular Impact Attenuator, 70 MPH	0.000	0.000	0.000	EA	45,000.00	0.00	0.00
1	1300	629-B001		Median Barrier End Section	0.000	0.000	0.000	EA	2,800.00	0.00	0.00
1	1310	629-C001		Vehicular Impact Attenuator Back-up Wall	0.000	0.000	0.000	EA	2,000.00	0.00	0.00
1	1320	630-A001		Standard Roadside Signs, Sheet Aluminum, 0.080" Thickness	67.000	67.000	67.000	SF	21.00	1,407.00	1,407.00
1	1330	630-A003		Standard Roadside Signs, Sheet Aluminum, 0.125" Thickness	94.000	94.000	94.000	SF	23.00	2,162.00	2,162.00
1	1340	630-A005		Standard Roadside Signs, Sheet Aluminum, 0.1" Thickness	39.320	39.320	39.320	SF	22.00	865.04	865.04
1	1350	630-C003		Steel U-Section Posts, 3.0 lb/ft	456.500	456.500	456.500	LF	10.00	4,565.00	4,565.00
1	1360	907-632-A010		Solid State Traffic Cabinet Assembly, Type IV Cabinet, Type 1 Controller	1.000	0.000	1.000	EA	27,000.00	0.00	27,000.00
1	1370	907-632-B007		Remove and Replace Existing Traffic Signal	1.000	0.000	1.000	EA	26,000.00	0.00	26,000.00

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Final Adjusted Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
				Cabinet Assembly, Type III Cabinet, Type 1 Controller							
1	1380	907-632-J001		Power Service Pedestal	2.000	0.000	2.000	EA	4,000.00	0.00	8,000.00
1	1390	907-633-A001		Uninterruptable Power Supply	1.000	0.000	1.000	EA	10,000.00	0.00	10,000.00
1	1400	907-634-A028		Traffic Signal Equipment Pole, Type II(L), 22' Shaft, 40' Ar m	1.000	0.000	1.000	EA	20,000.00	0.00	20,000.00
1	1410	907-634-A029		Traffic Signal Equipment Pole, Type II(L), 22' Shaft, 45' Ar m	2.000	0.000	2.000	EA	20,000.00	0.00	40,000.00
1	1420	907-634-A031		Traffic Signal Equipment Pole, Type II(L), 22' Shaft, 55' Ar m	3.000	0.000	3.000	EA	24,000.00	0.00	72,000.00
1	1430	907-634-A044		Traffic Signal Equipment Pole, Type II(L), 30' Shaft, 40' Ar m	1.000	0.000	1.000	EA	22,000.00	0.00	22,000.00
1	1440	907-634-A046		Traffic Signal Equipment Pole, Type II(L), 30' Shaft, 50' Ar m	1.000	0.000	1.000	EA	25,000.00	0.00	25,000.00
1	1450	907-634-A545		Traffic Signal Equipment Pole, Type VI, 8' Shaft	4.000	0.000	4.000	EA	1,700.00	0.00	6,800.00
1	1460	907-634-C001		Pole Foundations, Class "B" Concrete	25.960	0.000	25.960	CY	1.05	0.00	27.26
1	1470	907-634-D001		Slip Casing, 24" Diameter	0.000	0.000	0.000	LF	1.05	0.00	0.00
1	1480	907-634-D002		Slip Casing, 30" Diameter	0.000	0.000	0.000	LF	1.05	0.00	0.00
1	1490	907-634-D003		Slip Casing, 36" Diameter	0.000	0.000	0.000	LF	1.05	0.00	0.00
1	1500	635-A059		Traffic Signal Head, Type 1	14.000	0.000	14.000	EA	960.00	0.00	13,440.00
1	1510	635-A061		Traffic Signal Head, Type 2	4.000	0.000	4.000	EA	960.00	0.00	3,840.00
1	1520	635-A065		Traffic Signal Head, Type 2 FYA	3.000	0.000	3.000	EA	105.00	0.00	315.00
1	1530	635-A070		Traffic Signal Head, Type 3	2.000	0.000	2.000	EA	1,300.00	0.00	2,600.00
1	1540	635-A076		Traffic Signal Head, Type 6	14.000	0.000	14.000	EA	850.00	0.00	11,900.00
1	1550	907-636-B014		Electric Cable, Underground in Conduit, IMSA 20-1, AWG 14, 5 Conductor	1,592.000	0.000	1,592.000	LF	2.00	0.00	3,184.00
1	1560	907-636-B016		Electric Cable, Underground in Conduit, IMSA 20-1, AWG 14, 8 Conductor	1,542.000	0.000	1,542.000	LF	7.00	0.00	10,794.00
1	1570	907-636-B027		Electric Cable, Underground in Conduit, IMSA 20-1, AWG 8, 2 Conductor	324.000	0.000	324.000	LF	5.00	0.00	1,620.00
1	1580	907-636-B034		Electric Cable, Underground in Conduit, PTZ Camera Control C able	306.000	0.000	306.000	LF	21.00	0.00	6,426.00
1	159	907-636-G001		Underground Cable and Conduit, Removed	0.000	0.000	0.000	LF	0.10	0.00	0.00
1	1600	907-637-A002		Pullbox Enclosure, Type 2	6.000	0.000	6.000	EA	500.00	0.00	3,000.00
1	1610	907-637-A003		Pullbox Enclosure, Type 3	2.000	0.000	2.000	EA	500.00	0.00	1,000.00

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Final Adjusted Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	1620	907-637-A004		Pullbox Enclosure, Type 4	1.000	0.000	1.000	EA	990.00	0.00	990.00
1	1630	907-637-C015		Traffic Signal Conduit, Underground, Type 1, 1"	143.000	0.000	143.000	LF	21.00	0.00	3,003.00
1	1640	907-637-C028		Traffic Signal Conduit, Underground, Type 4, 2"	635.000	0.000	635.000	LF	27.00	0.00	17,145.00
1	1650	907-637-C030		Traffic Signal Conduit, Underground, Type 4, 3"	35.000	0.000	35.000	LF	27.00	0.00	945.00
1	1660	907-637-D003		Traffic Signal Conduit, Underground Drilled or Jacked, Rolled Pipe, 3"	1,410.000	0.000	1,410.000	LF	20.00	0.00	28,200.00
1	1670	907-639-A001		Railroad Signal Preemption	1.000	0.000	1.000	EA	11,000.00	0.00	11,000.00
1	1680	907-639-B001		Type 1 Optical Detector	0.000	0.000	0.000	EA	740.00	0.00	0.00
1	1690	907-639-C001		Type 1 Optical Detector Cable	0.000	0.000	0.000	LF	2.00	0.00	0.00
1	1700	907-639-D001		Multimode Phase Selector	0.000	0.000	0.000	EA	3,700.00	0.00	0.00
1	1710	907-643-A002		Video Vehicle Detection Sensor, Type 2	4.000	0.000	4.000	EA	5,600.00	0.00	22,400.00
1	1720	907-643-B001		Video Vehicle Detection Cable	738.000	0.000	738.000	LF	10.00	0.00	7,380.00
1	1730	907-643-E001		Multi-Sensor Vehicle Detection Sensor	4.000	0.000	4.000	EA	15,000.00	0.00	60,000.00
1	1740	907-643-F001		Multi-Sensor Vehicle Detection Cable	732.000	0.000	732.000	LF	1.07	0.00	783.24
1	1750	907-645-B001		Accessible Pedestrian Detection Assembly	14.000	0.000	14.000	EA	1,000.00	0.00	14,000.00
1	176	646-C001		LED Blank-Out Sign	2.000	0.000	2.000	EA	3,700.00	0.00	7,400.00
1	177	907-650-A003		On Street Video Equipment, PTZ Type	1.000	0.000	1.000	EA	7,100.00	0.00	7,100.00
1	1780	907-653-A001		Traffic Sign	15.000	0.000	15.000	SF	130.00	0.00	1,950.00
1	1790	907-653-B001		Street Name Sign	150.000	0.000	150.000	SF	150.00	0.00	22,500.00
1	1800	907-659-A001		Traffic Management Center Modifications	1.000	0.000	1.000	LS	9,600.00	0.00	9,600.00
1	1810	907-661-B002		Fiber Optic Drop Cable, 12 SM	90.000	0.000	90.000	LF	8.50	0.00	765.00
1	1820	907-663-A001		Network Switch, Type A	2.000	0.000	2.000	EA	3,500.00	0.00	7,000.00
1	1830	682-A001		Underground Branch Circuit, AWG 1, 3 Conductor	2,140.000	0.000	2,140.000	LF	21.00	0.00	44,940.00
1	1840	682-A010		Underground Branch Circuit, AWG 10, 3 Conductor	1,298.000	0.000	1,298.000	LF	7.00	0.00	9,086.00
1	1850	682-A028		Underground Branch Circuit, AWG 4, 3 Conductor	756.000	0.000	756.000	LF	8.00	0.00	6,048.00
1	1860	682-A034		Underground Branch Circuit, AWG 6, 3 Conductor	1,002.000	0.000	1,002.000	LF	9.00	0.00	9,018.00
1	1870	682-A039		Underground Branch Circuit, AWG 8, 3 Conductor	1,120.000	0.000	1,120.000	LF	8.00	0.00	8,960.00
1	1880	682-B001		Underground Branch Circuit, Jacked or Bored,	652.000	0.000	652.000	LF	21.00	0.00	13,692.00

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Final Adjusted Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
				AWG 1, 3 Conduc tor							
1	1890	682-B010		Underground Branch Circuit, Jacked or Bored, AWG 10, 3 Condu ctor	461.000	0.000	461.000	LF	13.00	0.00	5,993.00
1	1900	682-B025		Underground Branch Circuit, Jacked or Bored, AWG 4, 3 Conduc tor	363.000	0.000	363.000	LF	15.00	0.00	5,445.00
1	1910	682-B032		Underground Branch Circuit, Jacked or Bored, AWG 6, 3 Conduc tor	380.000	0.000	380.000	LF	15.00	0.00	5,700.00
1	1920	682-B037		Underground Branch Circuit, Jacked or Bored, AWG 8, 3 Conduc tor	737.000	0.000	737.000	LF	14.00	0.00	10,318.00
1	1930	682-C009		Structure Mounted Branch Circuit, AWG 10, 3 Conductor	725.000	0.000	725.000	LF	22.00	0.00	15,950.00
1	1940	682-C033		Structure Mounted Branch Circuit, AWG 8, 3 Conductor	130.000	0.000	130.000	LF	22.00	0.00	2,860.00
1	1950	682-E002		Underground Junction Box	3.000	0.000	3.000	EA	1,700.00	0.00	5,100.00
1	1960	682-E003		Underground Junction Box With Concrete Pad	4.000	0.000	4.000	EA	1,800.00	0.00	7,200.00
1	1970	907-683-PP001		Lighting Assembly, Per Plans Wall Pack, Type C	12.000	0.000	12.000	EA	920.00	0.00	11,040.00
1	1980	907-683-PP001		Lighting Assembly, Per Plans Wall Pack, Type D	3.000	0.000	3.000	EA	920.00	0.00	2,760.00
1	1990	684-A004		Pole Foundation, 30" Diameter	48.440	0.000	48.440	CY	1,400.00	0.00	67,816.00
1	2000	684-A007		Pole Foundation, 48" Diameter	13.000	0.000	13.000	CY	1,600.00	0.00	20,800.00
1	2010	686-A001		Relocation of Existing Lighting Assemblies	1.000	0.000	1.000	EA	7,000.00	0.00	7,000.00
1	2020	686-B001		Relocation of Existing Wiring	0.000	0.000	0.000	LF	0.10	0.00	0.00
1	2040	815-A002	S	Loose Riprap, Size 100	283.770	0.000	283.770	TON	65.00	0.00	18,445.05
1	2050	815-A007	S	Loose Riprap, Size 300	0.000	0.000	0.000	TON	65.00	0.00	0.00
1	2060	815-E001	S	Geotextile under Riprap	401.700	0.000	401.700	SY	5.00	0.00	2,008.50
1	2070	907-899-A001		Railway-Highway Provisions	1.000	0.000	1.000	LS	50,000.00	0.00	50,000.00
1	2080	L00016		Lighting Assembly, Low Mast, Type B	26.000	0.000	26.000	EA	5,600.00	0.00	145,600.00
1	2090	L00016		Lighting Assembly, Low Mast, Type A	20.000	0.000	20.000	EA	4,400.00	0.00	88,000.00
1	2100	L00033		Secondary Power Controller, Per Plans	3.000	0.000	3.000	EA	7,100.00	0.00	21,300.00
1	2110	501-K001		Transverse Grooving	2,305.000	0.000	2,305.000	SY	2.50	0.00	5,762.50
1	2120	803-B001		Conventional Static Pile Load Test	0.000	0.000	0.000	EA	5,000.00	0.00	0.00
1	2130	803-C002	S	14" x 14" Prestressed Concrete Piling	0.000	0.000	0.000	LF	55.00	0.00	0.00
1	2140	803-I001	S	PDA Test Pile	2.000	0.000	2.000	EA	6,200.00	0.00	12,400.00
1	2150	803-J001	S	Pile Restrike	1.000	0.000	1.000	EA	1,000.00	0.00	1,000.00

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Final Adjusted Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	2160	803-K007	S	Drilled Shaft, 54" Diameter	775.000	0.000	775.000	LF	500.00	0.00	387,500.00
1	2170	803-L003	S	Test Shaft, 54" Diameter	1.000	0.000	1.000	EA	130,000.00	0.00	130,000.00
1	2180	803-M006	S	Trial Shaft, 54" Diameter	66.000	0.000	66.000	LF	600.00	0.00	39,600.00
1	2190	803-N001	S	Exploration	0.000	0.000	0.000	LF	1.00	0.00	0.00
1	2200	803-O019	S	Temporary Casing, 54" Diameter	225.000	0.000	225.000	LF	1.00	0.00	225.00
1	2210	804-A001	S	Bridge Concrete, Class AA	558.260	0.000	558.260	CY	850.00	0.00	474,521.00
1	2220	804-A004	S	Bridge Concrete, Class BD	1,428.610	0.000	1,428.610	CY	950.00	0.00	1,357,179.50
1	2230	804-C056	S	136' Prestressed Concrete Beam, Type BT-72	3,526.640	0.000	3,526.640	LF	280.00	0.00	987,459.20
1	2240	804-C120	S	80' Prestressed Concrete Beam, Type BT-72	1,751.860	0.000	1,751.860	LF	220.00	0.00	385,409.20
1	2250	805-A001	S	Reinforcement	345.461	6,696.003	345,461.000	LBS	1.26	8,436.96	435,280.86
1	2260	813-B001	S	Concrete-Steel Railing	966.680	0.000	966.680	LF	385.00	0.00	372,171.80
1	2270	815-D001	S	Concrete Slope Paving	257.624	0.000	257.624	CY	600.00	0.00	154,574.40
1	8000	803-D002	S	HP 12 x 53 Steel Piling SA	2,240.000	0.000	2,240.000	LF	55.00	0.00	123,200.00
1	8010	605-AA001	S	Geotextile for Subsurface Drainage, Type III III S/A	105.560	0.000	105.560	SY	7.34	0.00	774.81
1	8020	605-O002	S	4" Perforated Sewer Pipe for Underdrains, SDR 23.5 , SDR 23.5 S/A	190.000	0.000	190.000	LF	21.70	0.00	4,123.00
1	8030	605-P002	S	4" Non-perforated Sewer Pipe for Underdrains, SDR 23.5 ains, SDR 23.5 S/A	120.000	0.000	120.000	LF	21.70	0.00	2,604.00
1	8040	605-X002	GY	Filter Material for Filter Beds, Type A S/A	7.030	0.000	7.030	CY	189.18	0.00	1,329.94
1	8050	605-X004	GT	Filter Material for Filter Beds, Type B S/A	231.270	0.000	231.270	TON	61.48	0.00	14,218.48
1	8060	603-CA026	S	24" Reinforced Concrete Pipe, Class III (Labor Only), S/A	16.000	0.000	16.000	LF	30.00	0.00	480.00
1	8070	603-CA066	S	42" Reinforced Concrete Pipe, Class III (Labor Only), S/A	40.000	0.000	40.000	LF	60.00	0.00	2,400.00
1	8080	603-CB007	S	42" Reinforced Concrete End Section (Labor Only), S/A	1.000	0.000	1.000	EA	350.00	0.00	350.00
1	8090	907-899-A001		Railway-Highway Provisions S/A	1.000	0.000	1.000	LS	4,000.00	0.00	4,000.00
1	8100	620-B001		Requisite Work , Removal of Traffic Signal Foundation and Poles, (S/A)	1.000	0.000	1.000	LS	34,914.54	0.00	34,914.54
1	8110	620-B001		Requisite Work , Traffic Signals and Lighting, (S/A)	1.000	0.000	1.000	LS	41,460.00	0.00	41,460.00
Total Roadway Items										24,118.42	12,351,370.47
Total Participating Direct Items										24,118.42	12,351,370.47
Total Non-Participating Direct Items										0.00	0.00

Total Direct Items on Contract = 12,351,370.43					Total Direct Items				24,118.42	12,351,370.47	
Dependent Items											
Part	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
1	0910	618-A001		Maintenance of Traffic	1.000000	0.0201	1.0000	LS	500,000.00	10,050.00	500,000.00
1	2030	699-A001		Roadway Construction Stakes	1.000000	0.0201	1.0000	LS	250,000.00	5,025.00	250,000.00
1	1130	620-A001		Mobilization	1.000000	0.0000	1.0000	LS	1,450,000.00	0.00	1,450,000.00
Total Participating Dependent Items										15,075.00	2,200,000.00
Total Non-Participating Dependent Items										0.00	0.00
Total Dependent Items										15,075.00	2,200,000.00
Total Project Participating Construction Items										39,193.42	14,551,370.47
Total Project Non-Participating Construction Items										0.00	0.00
Total Project Construction Items										39,193.42	14,551,370.47
Stockpiled Material Adjustments											
	Line No	Item Number	Item Description			Adjustment Description			Current	Allowed-to-Date	
Total Participating Stockpiled Material Adjustments										0.00	0.00
Total Participating Costs (on CAD001)										39,193.42	14,551,370.47
Total Non-Participating Costs (on CAD001)										0.00	0.00
Project: 104859801000 HPP-8323-00(004)/104859801					Total Costs (on CAD001)					39,193.42	14,551,370.47
Fuel And Material Adjustments											
	Line No	Item Number	Item Description			Adjustment Description			Price Difference	Current	Allowed-to-Date
Total Participating Fuel And Material Adjustments										0.00	0.00
Total Non-Participating Fuel And Material Adjustments										0.00	0.00
Total Fuel And Material Adjustments										0.00	0.00
Total Construction Cost on Contract = 14,551,370.43					Total Contract Net Work Due (on CAD001)					39,193.42	14,551,370.47

Application and Certificate For Payment

Page 1

To Owner: CITY OF RIDGELAND 304 Highway 51 RIDGELAND, MS 39157	Project: Lake Harbour Drive Ext. Intersection of Hwy 51 & Lake Harbour Drive Ridgeland, MS 39157	Application No: 16 Period To: 09/03/20 Architect's Project No: Contract Date: 04/01/19
From Eutaw Construction Company (Contractor): PO BOX 2482 Madison, MS 39130	Contractor Job Number: 19013 Via (Architect):	
Phone: 601 855-7474	Contract For:	

Contractor's Application For Payment

Change Order Summary	Additions	Deductions
Change orders approved in previous months by owner	294,779.88	-207,549.54
Number Date Approved		
Change orders approved this month		
Totals		
Net change by change orders	87,230.34	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor:

By: _____ Date: _____

State of: _____ County of: _____

Subscribed and sworn to before me this _____ day of _____,

_____ (year). Notary public: _____

My commission expires _____.

Architect's Certificate for Payment

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified.

Amount Certified: \$ _____

Original contract sum	14,693,155.15
Net change by change orders	87,230.34
Contract sum to date	14,780,385.49
Total completed and stored to date	14,551,370.47
Retainage	
0.0% of completed work	0.00
0.0% of stored material	0.00
Total retainage	0.00
Total earned less retainage	14,551,370.47
Less previous certificates of payment	14,512,252.03
0.000% of taxable amount	0.00
Current sales tax	0.00
Current payment due	39,118.44
Balance to finish, including retainage	229,015.05

Architect:

By: _____ Date: _____

This Certification is not negotiable. The Amount Certified is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application and Certificate For Payment -- page 2

To Owner: CITY OF RIDGELAND
From (Contractor): Eutaw Construction Company
Project: Lake Harbour Drive Ext.

Application No: 16 Date: 04/01/21 Period To: 09/03/20
Contractor's Job Number: 19013
Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
00														
0001	Clearing and Grubbing	350,000.0000	1,000	LS	350,000.00	100.00	%	350,000.00	0.00	%	0.00	100.00	%	350,000.00 100.0 0.00 201-A001
0002	Clearing and Grubbing	6,500.0000	1,000	ACR	6,500.00	.474		3,081.00	.000		0.00	.474		3,081.00 47.4 0.00 201-B001
0003	Removal of Asphalt Driveways A	8.5000	226.000	SY	1,921.00	1093.271		9,292.80	.000		0.00	1093.271		9,292.80 483.7 0.00 202-B004
0004	Removal of Asphalt Pavement AI	3.4000	3903.000	SY	13,270.20	2473.381		8,409.50	.000		0.00	2473.381		8,409.50 63.4 0.00 202-B007
0005	Removal of Concrete Median Bar	8.6000	522.000	LF	4,489.20	.000		0.00	.000		0.00	.000		0.00 0.0 0.00 202-B061
0006	Removal of Curb & Gutter All T	2.5000	1744.000	LF	4,360.00	3474.000		8,885.00	-1307.000		-3,267.50	2167.000		5,417.50 124.3 0.00 202-B088
0007	Removal of Electrical Conducto	2.0000	1259.000	LF	2,518.00	.000		0.00	.000		0.00	.000		0.00 0.0 0.00 202-B124
0008	Removal of Fence All Types	2.2000	552.000	LF	1,214.40	754.000		1,658.80	.000		0.00	754.000		1,658.80 136.6 0.00 202-B126
0009	Removal of Flared End Section	65.0000	3.000	EA	195.00	2.000		130.00	.000		0.00	2.000		130.00 66.7 0.00 202-B129
0010	Removal of Inlets All Sizes	130.0000	8.000	EA	1,040.00	13.000		1,690.00	.000		0.00	13.000		1,690.00 162.5 0.00 202-B165
0011	Removal of Light and Foundatio	1.0000	10.000	EA	10.00	3.000		3.00	.000		0.00	3.000		3.00 30.0 0.00 202-B174
0012	Removal of Pipe 8" And Above	11.0000	1120.000	LF	12,320.00	891.000		9,801.00	.000		0.00	891.000		9,801.00 79.6 0.00 202-B191
0013	Removal of Traffic Stripe	1.6000	3000.000	LF	4,800.00	2316.000		3,705.60	.000		0.00	2316.000		3,705.60 77.2 0.00 202-B240
0014	Unclassified Excavation FM AH	7.5000	2677.000	CY	20,077.50	2948.500		22,113.75	.000		0.00	2948.500		22,113.75 110.1 0.00 203-A001
0015	Borrow Excavation AH FME Class	8.0000	21622.000	CY	172,976.00	5958.000		47,664.00	.000		0.00	5958.000		47,664.00 27.6 0.00 203-EX008
0016	Borrow Excavation AH FME Class	8.0000	162837.000	CY	1,302,696.00	147338.530		1,178,708.24	1650.470		13,203.76	148989.000		1,191,912.00 91.5 0.00 203-EX020
0017	Excess Excavation FM AH	3.0000	31100.000	CY	93,300.00	24381.800		73,145.40	-1663.800		-4,991.40	22718.000		68,154.00 73.0 0.00 203-G001
0018	Structure Excavation	9.0000	150.000	CY	1,350.00	6240.180		56,161.62	.000		0.00	6240.179		56,161.61 4,160.1 0.00 206-A001
0019	Select Material for Undercuts	48.0000	300.000	CY	14,400.00	425.000		20,400.00	.000		0.00	425.000		20,400.00 141.7 0.00 206-B001
0020	Geotextile Stabilization Type	1.3500	6197.000	SY	8,365.95	2353.000		3,176.55	.000		0.00	2353.000		3,176.55 38.0 0.00 209-A004
0021	Topsoil for Slope Treatment Co	1.0000	19411.000	CY	19,411.00	.000		0.00	.000		0.00	.000		0.00 0.0 0.00 211-B001
0022	Superphosphate	680.0000	18.000	TON	12,240.00	.000		0.00	.000		0.00	.000		0.00 0.0 0.00 213-C001
0023	Solid Sodding	5.3500	7538.000	SY	40,328.30	9678.770		51,781.42	750.000		4,012.50	10428.770		55,793.92 138.3 0.00 216-A001
0024	Watering	20.0000	131.000	KGA	2,620.00	147.200		2,944.00	79.000		1,580.00	226.200		4,524.00 172.7 0.00 219-A001
0025	Insect Pest Control	30.0000	36.000	ACR	1,080.00	.000		0.00	.000		0.00	.000		0.00 0.0 0.00 220-A001
0026	Concrete Paved Ditch	600.0000	27.000	CY	16,200.00	44.263		26,557.80	.000		0.00	44.263		26,557.80 163.9 0.00 221-A001
0027	Mowing	50.0000	36.000	ACR	1,800.00	.000		0.00	5.900		295.00	5.900		295.00 16.4 0.00 223-A001
0028	Grassing	200.0000	36.000	ACR	7,200.00	11.350		2,270.00	2.550		510.00	13.900		2,780.00 38.6 0.00 225-A001
0029	Agricultural Limestone	100.0000	18.000	TON	1,800.00	4.630		463.00	.000		0.00	4.630		463.00 25.7 0.00 225-B001
0030	Mulch Vegetative Mulch	195.0000	72.000	TON	14,040.00	26.600		5,187.00	4.950		965.25	31.550		6,152.25 43.8 0.00 225-C001
0031	Temporary Grassing	150.0000	36.000	ACR	5,400.00	6.790		1,018.50	.000		0.00	6.790		1,018.50 18.9 0.00 226-A001
0032	Shrub Planting Dwarf Juniper	18.0000	1542.000	EA	27,756.00	1552.000		27,936.00	.000		0.00	1552.000		27,936.00 100.6 0.00 230-A035

Application and Certificate For Payment -- page 3

To Owner: CITY OF RIDGELAND
 From (Contractor): Eutaw Construction Company
 Project: Lake Harbour Drive Ext.

Application No: 16 Date: 04/01/21 Period To: 09/03/20
 Contractor's Job Number: 19013
 Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0033	Tree Planting Natchez Crape My	220.0000	22.000	EA	4,840.00	22,000	4,840.00	.000	0.00	22,000	4,840.00	100.0	0.00	230-B056
0034	Tree Planting Pin Oak	220.0000	24.000	EA	5,280.00	24,000	5,280.00	.000	0.00	24,000	5,280.00	100.0	0.00	230-B059
0035	Temporary Silt Fence	4.8000	10672.000	LF	51,225.60	8022.000	38,505.60	.000	0.00	8022.000	38,505.60	75.2	0.00	234-A001
0036	Wattles 20"	4.8000	1280.000	LF	6,144.00	5365.000	25,752.00	.000	0.00	5365.000	25,752.00	419.1	0.00	237-A002
0037	Rockbags	10.7000	475.000	EA	5,082.50	147,000	1,572.90	.000	0.00	147,000	1,572.90	30.9	0.00	246-B001
0038	Remove and Resel Riprap	15.0000	650.000	CY	9,750.00	48,900	733.50	41,700	625.50	90,600	1,359.00	13.9	0.00	249-B001
0039	Granular Material Class 5 Grou	19.0000	1544.000	TON	29,336.00	2355,120	44,747.28	-166.990	-3,172.81	2188,130	41,574.47	141.7	0.00	304-B003
0041	Size 610 Crushed Stone Base	45.0000	2702.000	TON	121,590.00	2240,350	100,815.75	.000	0.00	2240,350	100,815.75	82.9	0.00	304-F002
0043	8" Soil-Lime Water Mixing Cla	1.8000	22778.000	SY	41,000.40	32129.000	57,832.20	.000	0.00	32129.000	57,832.20	141.1	0.00	307-C006
0044	Lime	273.0000	410.000	TON	111,930.00	543,890	148,481.97	.000	0.00	543,890	148,481.97	132.7	0.00	307-D001
0045	Bituminous Curing Seal	5.3000	5694.000	GAL	30,178.20	6467.515	34,277.83	.000	0.00	6467.515	34,277.83	113.6	0.00	307-S001
0046	Cement	224.0000	97.000	TON	21,728.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	308-A001
0047	Soil-Cement-Water Mixing Optio	7.5000	1140.000	SY	8,550.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	308-B003
0048	Bituminous Curing Seal	5.4000	285.000	GAL	1,539.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	308-S001
0049	12.5-mm MT Asphalt Pavement	103.5000	4845.000	TON	501,457.50	5113,650	529,262.78	.000	0.00	5113,650	529,262.78	105.5	0.00	403-A002
0050	19-mm MT Asphalt Pavement	92.0000	4097.000	TON	376,924.00	3581,090	329,460.28	-728.010	-66,976.92	2853,080	262,483.36	69.6	0.00	403-A005
0051	19-mm ST Asphalt Pavement	92.0000	4108.000	TON	377,936.00	3975,210	365,719.32	728.210	66,995.32	4703,420	432,714.64	114.5	0.00	403-A006
0052	9.5-mm MT Asphalt Pavement	115.0000	3388.000	TON	389,820.00	3585,500	412,332.50	.000	0.00	3585,500	412,332.50	105.8	0.00	403-A014
0053	12.5-mm HT Asphalt Pavement Po	160.0000	585.000	TON	93,600.00	605,150	96,824.00	37.000	5,920.00	642,150	102,744.00	109.8	0.00	403-D001
0054	Cold Milling of Bituminous Pav	4.2000	10828.000	SY	45,477.60	11536,681	48,454.06	.000	0.00	11536,681	48,454.06	106.5	0.00	406-A002
0055	Asphalt for Tack Coat	4.5000	2325.000	GAL	10,462.50	4771,550	21,471.98	1124.449	5,060.02	5895,999	26,532.00	253.6	0.00	407-A001
0056	Geotextile Fabric For Undersea	3.3000	288.000	SY	950.40	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	409-A002
0057	Reinforced Cement Concrete Bri	350.0000	426.000	SY	149,100.00	542,070	189,724.50	-119.600	-41,860.00	422,470	147,864.50	99.2	0.00	502-A001
0058	Saw Cut Full Depth	11.0000	684.000	LF	7,524.00	673.000	7,403.00	.000	0.00	673.000	7,403.00	98.4	0.00	503-C010
0059	Class "B" Structural Concret	400.0000	354.000	CY	141,600.00	281,510	112,604.00	5.470	2,188.00	286,980	114,792.00	81.1	0.00	601-A001
0060	Class "B" Structural Concret	1,650.0000	211.000	CY	348,150.00	237,355	391,635.75	-4.525	-7,466.25	232,830	384,169.50	110.3	0.00	601-B001
0061	Reinforcing Steel	0.8000	76875.000	LBS	61,500.00	73408,874	58,727.10	-1821.950	-1,457.56	71586,924	57,269.54	93.1	0.00	602-A001
0062	18" Reinforced Concrete Pipe	35.0000	5220.000	LF	182,700.00	5260,000	184,100.00	.000	0.00	5260,000	184,100.00	100.8	0.00	603-CA011
0063	24" Reinforced Concrete Pipe	45.0000	468.000	LF	21,060.00	460.000	20,700.00	.000	0.00	460.000	20,700.00	98.3	0.00	603-CA026
0064	30" Reinforced Concrete Pipe	60.0000	296.000	LF	17,760.00	304.000	18,240.00	.000	0.00	304.000	18,240.00	102.7	0.00	603-CA040
0065	36" Reinforced Concrete Pipe	75.0000	316.000	LF	23,700.00	344.000	25,800.00	.000	0.00	344.000	25,800.00	108.9	0.00	603-CA055
0066	36" Reinforced Concrete Pipe	100.0000	352.000	LF	35,200.00	384.000	38,400.00	.000	0.00	384.000	38,400.00	109.1	0.00	603-CA057
0067	18" Reinforced Concrete End S	800.0000	4.000	EA	3,200.00	4.000	3,200.00	.000	0.00	4.000	3,200.00	100.0	0.00	603-CB003
0068	24" Reinforced Concrete End S	900.0000	2.000	EA	1,800.00	4.000	3,600.00	.000	0.00	4.000	3,600.00	200.0	0.00	603-CB004

Application and Certificate For Payment -- page 4

To Owner: CITY OF RIDGELAND
 From (Contractor): Eutaw Construction Company
 Project: Lake Harbour Drive Ext.

Application No: 16 Date: 04/01/21 Period To: 09/03/20
 Contractor's Job Number: 19013
 Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0069	30" Reinforced Concrete End S	900,000	3,000	EA	2,700,00	2,000	1,800,00	.000	0,00	2,000	1,800,00	66,7	0,00	603-CB005
0070	36" Reinforced Concrete End S	1,500,000	1,000	EA	1,500,00	1,000	1,500,00	.000	0,00	1,000	1,500,00	100,0	0,00	603-CB006
0071	22" x 13" Concrete Arch Pipe	70,000	48,000	LF	3,360,00	48,000	3,360,00	.000	0,00	48,000	3,360,00	100,0	0,00	603-CE002
0072	44" x 27" Concrete Arch Pipe	200,000	24,000	LF	4,800,00	76,000	15,200,00	.000	0,00	76,000	15,200,00	316,7	0,00	603-CE018
0073	22" x 13" Concrete Arch Pipe	800,000	2,000	EA	1,600,00	2,000	1,600,00	.000	0,00	2,000	1,600,00	100,0	0,00	603-CF002
0074	Castings	1,500	4187,000	LBS	6,280,50	4187,000	6,280,50	-79,000	-118,50	4108,000	6,162,00	98,1	0,00	604-A001
0075	Gratings	2,200	250,000	LBS	550,00	500,000	1,100,00	.000	0,00	500,000	1,100,00	200,0	0,00	604-B001
0076	Guard Rail Class A Type 1	28,000	200,000	LF	5,600,00	200,000	5,600,00	.000	0,00	200,000	5,600,00	100,0	0,00	606-B001
0077	Guard Rail Bridge End Section	2,800,000	2,000	EA	5,600,00	2,000	5,600,00	.000	0,00	2,000	5,600,00	100,0	0,00	606-D022
0078	Guard Rail Terminal End Sectio	3,400,000	2,000	EA	6,800,00	2,000	6,800,00	.000	0,00	2,000	6,800,00	100,0	0,00	606-E007
0079	60" Type II Chain Link Fence	15,500	500,000	LF	7,750,00	.000	0,00	518,000	8,029,00	518,000	8,029,00	103,6	0,00	607-B020
0080	Line Post 7' x 1 1/2" Galva	53,000	43,000	EA	2,279,00	.000	0,00	43,000	2,279,00	43,000	2,279,00	100,0	0,00	607-P1008
0081	Brace Post 8' x 2" Galvaniz	170,000	13,000	EA	2,210,00	.000	0,00	13,000	2,210,00	13,000	2,210,00	100,0	0,00	607-P2007
0082	Concrete Sidewalk With Reinfor	5,000	5500,000	SY	27,500,00	195,270	976,35	.000	0,00	195,270	976,35	3,6	0,00	608-B001
0083	Detectable Warning Panels	53,000	360,000	SF	19,080,00	300,000	15,900,00	.000	0,00	300,000	15,900,00	83,3	0,00	608-C001
0084	Combination Concrete Curb and	44,000	137,000	LF	6,028,00	402,000	17,688,00	.000	0,00	402,000	17,688,00	293,4	0,00	609-D003
0085	Combination Concrete Curb and	21,000	13165,000	LF	276,465,00	12652,000	265,692,00	.000	0,00	12652,000	265,692,00	96,1	0,00	609-D007
0086	Concrete Driveway With Reinfor	110,000	47,000	SY	5,170,00	428,440	47,128,40	.000	0,00	428,440	47,128,40	911,6	0,00	614-B001
0087	Concrete Pier Protection Barri	450,000	296,000	LF	133,200,00	300,000	135,000,00	.000	0,00	300,000	135,000,00	101,4	0,00	615-A007
0088	Concrete Type III Cast-in-Plac	250,000	148,000	LF	37,000,00	.000	0,00	.000	0,00	.000	0,00	0,0	0,00	615-A017
0089	10" Colored and Imprinted Isl	24,000	684,000	SF	16,416,00	938,090	22,514,16	.000	0,00	938,090	22,514,16	137,1	0,00	907-616-C001
0090	4" Colored and Imprinted Isla	14,000	2612,000	SF	36,568,00	3558,800	49,823,20	.000	0,00	3558,800	49,823,20	136,2	0,00	907-616-C003
0091	6" Colored and Imprinted Isla	14,000	4086,000	SF	57,204,00	7188,000	100,632,00	.000	0,00	7188,000	100,632,00	175,9	0,00	907-616-C004
0092	Right-of-Way Marker	220,000	44,000	EA	9,680,00	40,000	8,800,00	.000	0,00	40,000	8,800,00	90,9	0,00	617-A001
0093	Maintenance of Traffic	500,000,000	1,000	LS	500,000,00	98,00 %	490,000,00	2,00 %	10,000,00	100,00 %	500,000,00	100,0	0,00	618-A001
0094	Temporary Traffic Stripe Conti	0,800	9739,000	LF	7,791,20	1466,000	1,172,80	.000	0,00	1466,000	1,172,80	15,1	0,00	619-A1002
0095	Temporary Traffic Stripe Conti	0,800	4101,000	LF	3,280,80	3546,000	2,836,80	.000	0,00	3546,000	2,836,80	86,5	0,00	619-A2002
0096	Temporary Traffic Stripe Skip	0,5300	6200,000	LF	3,286,00	2800,000	1,484,00	.000	0,00	2800,000	1,484,00	45,2	0,00	619-A3002
0097	Temporary Traffic Stripe Skip	0,5300	800,000	LF	424,00	.000	0,00	.000	0,00	.000	0,00	0,0	0,00	619-A4001
0098	Temporary Traffic Stripe Detai	0,8000	1096,000	LF	876,80	877,000	701,60	.000	0,00	877,000	701,60	80,0	0,00	619-A5001
0099	Temporary Traffic Stripe Legen	2,1000	175,000	SF	367,50	.000	0,00	.000	0,00	.000	0,00	0,0	0,00	619-A6001
0100	Temporary Traffic Stripe Legen	1,1000	2090,000	LF	2,299,00	218,000	239,80	.000	0,00	218,000	239,80	10,4	0,00	619-A6002
0101	Standard Roadside Construction	10,0000	177,000	SF	1,770,00	176,920	1,769,20	.000	0,00	176,920	1,769,20	100,0	0,00	619-D1001
0102	Standard Roadside Construction	10,0000	631,000	SF	6,310,00	394,500	3,945,00	.000	0,00	394,500	3,945,00	62,5	0,00	619-D2001

Application and Certificate For Payment -- page 5

To Owner: CITY OF RIDGELAND
 From (Contractor): Eutaw Construction Company
 Project: Lake Harbour Drive Ext.

Application No: 16 Date: 04/01/21 Period To: 09/03/20
 Contractor's Job Number: 19013
 Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0103	Flashing Arrow Panel Type C	3,200.0000	3.000	EA	9,600.00	.000	0.00	3.000	9,600.00	3.000	9,600.00	100.0	0.00	619-E1001
0104	Changeable Message Sign	16,000.0000	3.000	EA	48,000.00	4.000	64,000.00	.000	0.00	4.000	64,000.00	133.3	0.00	907-619-E3001
0105	Concrete Median Barrier Precas	15.0000	411.000	LF	6,165.00	2089.000	31,335.00	.000	0.00	2089.000	31,335.00	508.3	0.00	619-F1001
0106	Portable Median Barrier	15.0000	1330.000	LF	19,950.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-F1002
0107	Remove and Reset Concrete Medi	6.0000	600.000	LF	3,600.00	1579.000	9,474.00	630.000	3,780.00	2209.000	13,254.00	368.2	0.00	619-F2001
0108	Remove and Reset Portable Medi	6.0000	1400.000	LF	8,400.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	619-F2002
0109	Barricades Type III Single Fac	22.0000	84.000	LF	1,848.00	220.000	4,840.00	.000	0.00	220.000	4,840.00	261.9	0.00	619-G4005
0110	Barricades Type III Single Fac	45.0000	48.000	LF	2,160.00	.000	0.00	60.000	2,700.00	60.000	2,700.00	125.0	0.00	619-G4007
0111	Free Standing Plastic Drums	45.0000	93.000	EA	4,185.00	11.000	495.00	82.000	3,690.00	93.000	4,185.00	100.0	0.00	619-G5001
0112	Warning Lights Type "B"	235.0000	10.000	EA	2,350.00	.000	0.00	10.000	2,350.00	10.000	2,350.00	100.0	0.00	619-G7001
0113	Traffic Signals	90,000.0000	1.000	LS	90,000.00	100.00 %	90,000.00	0.00 %	0.00	100.00 %	90,000.00	100.0	0.00	619-H1001
0114	Impact Attenuator 70 MPH	7,000.0000	2.000	EA	14,000.00	3.000	21,000.00	.000	0.00	3.000	21,000.00	150.0	0.00	619-J1005
0115	Mobilization	1,450,000.0000	1.000	LS	1,450,000.00	100.00 %	1,450,000.00	0.00 %	0.00	100.00 %	1,450,000.00	100.0	0.00	620-A001
0116	6" Thermoplastic Double Drop	0.5300	946.000	LF	501.38	956.000	506.68	.000	0.00	956.000	506.68	101.1	0.00	626-A002
0117	6" Thermoplastic Traffic Stri	0.5300	9836.000	LF	5,213.08	11067.000	5,865.51	.000	0.00	11067.000	5,865.51	112.5	0.00	626-A003
0118	6" Thermoplastic Traffic Stri	1.0700	1057.000	LF	1,130.99	11994.000	12,833.58	.000	0.00	11994.000	12,833.58	1,134.7	0.00	626-B003
0119	6" Thermoplastic Double Drop	1.0700	946.000	LF	1,012.22	956.000	1,022.92	.000	0.00	956.000	1,022.92	101.1	0.00	626-C001
0120	6" Thermoplastic Edge Stripe	1.0700	9179.000	LF	9,821.53	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-C003
0121	6" Thermoplastic Traffic Stri	0.4800	1008.000	LF	483.84	1167.000	560.16	.000	0.00	1167.000	560.16	115.8	0.00	626-D004
0122	6" Thermoplastic Traffic Stri	1.0100	3588.000	LF	3,623.88	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-E003
0123	6" Thermoplastic Double Drop	1.0100	946.000	LF	955.46	956.000	965.56	.000	0.00	956.000	965.56	101.1	0.00	626-F002
0124	6" Thermoplastic Edge Stripe	1.0100	4791.000	LF	4,838.91	9976.000	10,075.76	.000	0.00	9976.000	10,075.76	208.2	0.00	626-F004
0125	Thermoplastic Detail Stripe Wh	1.3000	8336.000	LF	10,836.80	5236.000	6,806.80	.000	0.00	5236.000	6,806.80	62.8	0.00	626-G002
0126	Thermoplastic Detail Stripe Ye	1.3000	3120.000	LF	4,056.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	626-G003
0127	Thermoplastic Legend White	6.4000	1239.000	SF	7,929.60	1358.838	8,696.56	.000	0.00	1358.841	8,696.58	109.7	0.00	626-H004
0128	Thermoplastic Legend White	3.2000	2063.000	LF	6,601.60	1968.000	6,297.60	.000	0.00	1968.000	6,297.60	95.4	0.00	626-H005
0129	Red-Clear Reflective High Perf	7.5000	387.000	EA	2,902.50	406.000	3,045.00	.000	0.00	406.000	3,045.00	104.9	0.00	627-K001
0130	Two-Way Yellow Reflective High	7.5000	232.000	EA	1,740.00	149.000	1,117.50	.000	0.00	149.000	1,117.50	64.2	0.00	627-L001
0131	Vehicular Impact Attenuator 70	45,000.0000	2.000	EA	90,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	629-A005
0132	Median Barrier End Section	2,800.0000	2.000	EA	5,600.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	629-B001
0133	Vehicular Impact Attenuator Ba	2,000.0000	2.000	EA	4,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	629-C001
0134	Standard Roadside Signs Sheet	21.0000	70.000	SF	1,470.00	.000	0.00	67.000	1,407.00	67.000	1,407.00	95.7	0.00	630-A001
0135	Standard Roadside Signs Sheet	23.0000	94.000	SF	2,162.00	.000	0.00	94.000	2,162.00	94.000	2,162.00	100.0	0.00	630-A003
0136	Standard Roadside Signs Sheet	22.0000	39.000	SF	858.00	.000	0.00	39.320	865.04	39.320	865.04	100.8	0.00	630-A005

Application and Certificate For Payment -- page 6

To Owner: CITY OF RIDGELAND
 From (Contractor): Eutaw Construction Company
 Project: Lake Harbour Drive Ext.

Application No: 16 Date: 04/01/21 Period To: 09/03/20
 Contractor's Job Number: 19013
 Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0137	Steel U-Section Posts 3.0 lb/f	10.0000	445.000	LF	4,450.00	.000	0.00	456.500	4,565.00	456.500	4,565.00	102.6	0.00	630-C003
0138	Solid State Traffic Cabinet As	27,000.0000	1.000	EA	27,000.00	1.000	27,000.00	.000	0.00	1.000	27,000.00	100.0	0.00	907-632-A010
0139	Remove and Replace Existing T	26,000.0000	1.000	EA	26,000.00	1.000	26,000.00	.000	0.00	1.000	26,000.00	100.0	0.00	907-632-B007
0140	Power Service Pedestal	4,000.0000	2.000	EA	8,000.00	2.000	8,000.00	.000	0.00	2.000	8,000.00	100.0	0.00	907-632-J001
0141	Uninterruptable Power Supply	10,000.0000	1.000	EA	10,000.00	1.000	10,000.00	.000	0.00	1.000	10,000.00	100.0	0.00	907-633-A001
0142	Traffic Signal Equipment Pole	20,000.0000	1.000	EA	20,000.00	1.000	20,000.00	.000	0.00	1.000	20,000.00	100.0	0.00	907-634-A028
0143	Traffic Signal Equipment Pole	20,000.0000	2.000	EA	40,000.00	2.000	40,000.00	.000	0.00	2.000	40,000.00	100.0	0.00	907-634-A029
0144	Traffic Signal Equipment Pole	24,000.0000	3.000	EA	72,000.00	3.000	72,000.00	.000	0.00	3.000	72,000.00	100.0	0.00	907-634-A031
0145	Traffic Signal Equipment Pole	22,000.0000	1.000	EA	22,000.00	1.000	22,000.00	.000	0.00	1.000	22,000.00	100.0	0.00	907-634-A044
0146	Traffic Signal Equipment Pole	25,000.0000	1.000	EA	25,000.00	1.000	25,000.00	.000	0.00	1.000	25,000.00	100.0	0.00	907-634-A046
0147	Traffic Signal Equipment Pole	1,700.0000	3.000	EA	5,100.00	4.000	6,800.00	.000	0.00	4.000	6,800.00	133.3	0.00	907-634-A545
0148	Pole Foundations Class ""B"" C	1.0500	69.000	CY	72.45	25.962	27.26	.000	0.00	25.962	27.26	37.6	0.00	907-634-C001
0149	Slip Casing 24"" Diameter	1.0500	15.000	LF	15.75	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-D001
0150	Slip Casing 30"" Diameter	1.0500	30.000	LF	31.50	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-D002
0151	Slip Casing 36"" Diameter	1.0500	42.000	LF	44.10	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-634-D003
0152	Traffic Signal Head Type 1	960.0000	14.000	EA	13,440.00	14.000	13,440.00	.000	0.00	14.000	13,440.00	100.0	0.00	635-A059
0153	Traffic Signal Head Type 2	960.0000	4.000	EA	3,840.00	4.000	3,840.00	.000	0.00	4.000	3,840.00	100.0	0.00	635-A061
0154	Traffic Signal Head Type 2 FYA	105.0000	7.000	EA	735.00	3.000	315.00	.000	0.00	3.000	315.00	42.9	0.00	635-A065
0155	Traffic Signal Head Type 3	1,300.0000	2.000	EA	2,600.00	2.000	2,600.00	.000	0.00	2.000	2,600.00	100.0	0.00	635-A070
0156	Traffic Signal Head Type 6	850.0000	14.000	EA	11,900.00	14.000	11,900.00	.000	0.00	14.000	11,900.00	100.0	0.00	635-A076
0157	Electric Cable Underground in	2.0000	2030.000	LF	4,060.00	1592.000	3,184.00	.000	0.00	1592.000	3,184.00	78.4	0.00	907-636-B014
0158	Electric Cable Underground in	7.0000	1405.000	LF	9,835.00	1542.000	10,794.00	.000	0.00	1542.000	10,794.00	109.8	0.00	907-636-B016
0159	Electric Cable Underground in	5.0000	195.000	LF	975.00	324.000	1,620.00	.000	0.00	324.000	1,620.00	166.2	0.00	907-636-B027
0160	Electric Cable Underground in	21.0000	80.000	LF	1,680.00	306.000	6,426.00	.000	0.00	306.000	6,426.00	382.5	0.00	907-636-B034
0161	Underground Cable and Conduit	0.1000	2000.000	LF	200.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-636-G001
0162	Pullbox Enclosure Type 2	500.0000	11.000	EA	5,500.00	6.000	3,000.00	.000	0.00	6.000	3,000.00	54.5	0.00	907-637-A002
0163	Pullbox Enclosure Type 3	500.0000	6.000	EA	3,000.00	2.000	1,000.00	.000	0.00	2.000	1,000.00	33.3	0.00	907-637-A003
0164	Pullbox Enclosure Type 4	990.0000	3.000	EA	2,970.00	1.000	990.00	.000	0.00	1.000	990.00	33.3	0.00	907-637-A004
0165	Traffic Signal Conduit Undergr	21.0000	50.000	LF	1,050.00	143.000	3,003.00	.000	0.00	143.000	3,003.00	286.0	0.00	907-637-C015
0166	Traffic Signal Conduit Undergr	27.0000	900.000	LF	24,300.00	635.000	17,145.00	.000	0.00	635.000	17,145.00	70.6	0.00	907-637-C028
0167	Traffic Signal Conduit Undergr	27.0000	40.000	LF	1,080.00	35.000	945.00	.000	0.00	35.000	945.00	87.5	0.00	907-637-C030
0168	Traffic Signal Conduit Undergr	20.0000	1585.000	LF	31,700.00	1410.000	28,200.00	.000	0.00	1410.000	28,200.00	89.0	0.00	907-637-D003
0169	Railroad Signal Preemption	11,000.0000	1.000	EA	11,000.00	1.000	11,000.00	.000	0.00	1.000	11,000.00	100.0	0.00	907-639-A001
0170	Type 1 Optical Detector	740.0000	.000	EA	0.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-639-B001

Application and Certificate For Payment -- page 7

To Owner: CITY OF RIDGELAND
 From (Contractor): Eutaw Construction Company
 Project: Lake Harbour Drive Ext.

Application No: 16 Date: 04/01/21 Period To: 09/03/20
 Contractor's Job Number: 19013
 Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0171	Type 1 Optical Detector Cable	2.0000	.000	LF	0.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-639-C001
0172	Multimode Phase Selector	3,700.0000	.000	EA	0.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	907-639-D001
0173	Video Vehicle Detection Sensor	5,600.0000	4.000	EA	22,400.00	4.000	22,400.00	.000	0.00	4.000	22,400.00	100.0	0.00	907-643-A002
0174	Video Vehicle Detection Cable	10.0000	95.000	LF	950.00	738.000	7,380.00	.000	0.00	738.000	7,380.00	776.8	0.00	907-643-B001
0175	Multi-Sensor Vehicle Detection	15,000.0000	4.000	EA	60,000.00	4.000	60,000.00	.000	0.00	4.000	60,000.00	100.0	0.00	907-643-E001
0176	Multi-Sensor Vehicle Detection	1.0700	1323.000	LF	1,415.61	732.000	783.24	.000	0.00	732.000	783.24	55.3	0.00	907-643-F001
0177	Accessible Pedestrian Detectio	1,000.0000	14.000	EA	14,000.00	14.000	14,000.00	.000	0.00	14.000	14,000.00	100.0	0.00	907-645-B001
0178	LED Blank-Out Sign	3,700.0000	2.000	EA	7,400.00	2.000	7,400.00	.000	0.00	2.000	7,400.00	100.0	0.00	646-C001
0179	On Street Video Equipment PTZ	7,100.0000	1.000	EA	7,100.00	1.000	7,100.00	.000	0.00	1.000	7,100.00	100.0	0.00	907-650-A003
0180	Traffic Sign	130.0000	23.000	SF	2,990.00	15.000	1,950.00	.000	0.00	15.000	1,950.00	65.2	0.00	907-653-A001
0181	Street Name Sign	150.0000	63.000	SF	9,450.00	150.000	22,500.00	.000	0.00	150.000	22,500.00	238.1	0.00	907-653-B001
0182	Traffic Management Center Modi	9,600.0000	1.000	LS	9,600.00	100.00 %	9,600.00	0.00 %	0.00	100.00 %	9,600.00	100.0	0.00	907-659-A001
0183	Fiber Optic Drop Cable 12 SM	8.5000	240.000	LF	2,040.00	90.000	765.00	.000	0.00	90.000	765.00	37.5	0.00	907-661-B002
0184	Network Switch Type A	3,500.0000	2.000	EA	7,000.00	2.000	7,000.00	.000	0.00	2.000	7,000.00	100.0	0.00	907-663-A001
0185	Underground Branch Circuit AWG	21.0000	1810.000	LF	38,010.00	2140.000	44,940.00	.000	0.00	2140.000	44,940.00	118.2	0.00	682-A001
0186	Underground Branch Circuit AWG	7.0000	1320.000	LF	9,240.00	1298.000	9,086.00	.000	0.00	1298.000	9,086.00	98.3	0.00	682-A010
0187	Underground Branch Circuit AWG	8.0000	1104.000	LF	8,832.00	756.000	6,048.00	.000	0.00	756.000	6,048.00	68.5	0.00	682-A028
0188	Underground Branch Circuit AWG	9.0000	1050.000	LF	9,450.00	1002.000	9,018.00	.000	0.00	1002.000	9,018.00	95.4	0.00	682-A034
0189	Underground Branch Circuit AWG	8.0000	1551.000	LF	12,408.00	1120.000	8,960.00	.000	0.00	1120.000	8,960.00	72.2	0.00	682-A039
0190	Underground Branch Circuit Jac	21.0000	385.000	LF	8,085.00	652.000	13,692.00	.000	0.00	652.000	13,692.00	169.4	0.00	682-B001
0191	Underground Branch Circuit Jac	13.0000	625.000	LF	8,125.00	461.000	5,993.00	.000	0.00	461.000	5,993.00	73.8	0.00	682-B010
0192	Underground Branch Circuit Jac	15.0000	287.000	LF	4,305.00	363.000	5,445.00	.000	0.00	363.000	5,445.00	126.5	0.00	682-B025
0193	Underground Branch Circuit Jac	15.0000	370.000	LF	5,550.00	380.000	5,700.00	.000	0.00	380.000	5,700.00	102.7	0.00	682-B032
0194	Underground Branch Circuit Jac	14.0000	415.000	LF	5,810.00	737.000	10,318.00	.000	0.00	737.000	10,318.00	177.6	0.00	682-B037
0195	Structure Mounted Branch Circu	22.0000	650.000	LF	14,300.00	725.000	15,950.00	.000	0.00	725.000	15,950.00	111.5	0.00	682-C009
0196	Structure Mounted Branch Circu	22.0000	100.000	LF	2,200.00	130.000	2,860.00	.000	0.00	130.000	2,860.00	130.0	0.00	682-C033
0197	Underground Junction Box	1,700.0000	4.000	EA	6,800.00	3.000	5,100.00	.000	0.00	3.000	5,100.00	75.0	0.00	682-E002
0198	Underground Junction Box With	1,800.0000	4.000	EA	7,200.00	4.000	7,200.00	.000	0.00	4.000	7,200.00	100.0	0.00	682-E003
0199	Lighting Assembly Per Plans Wa	920.0000	12.000	EA	11,040.00	12.000	11,040.00	.000	0.00	12.000	11,040.00	100.0	0.00	907-683-PP001
0200	Lighting Assembly Per Plans Wa	920.0000	3.000	EA	2,760.00	3.000	2,760.00	.000	0.00	3.000	2,760.00	100.0	0.00	907-683-PP001
0201	Pole Foundation 30" Diameter	1,400.0000	48.000	CY	67,200.00	48.440	67,816.00	.000	0.00	48.440	67,816.00	100.9	0.00	684-A004
0202	Pole Foundation 48" Diameter	1,600.0000	13.000	CY	20,800.00	13.000	20,800.00	.000	0.00	13.000	20,800.00	100.0	0.00	684-A007
0203	Relocation of Existing Lighlin	7,000.0000	1.000	EA	7,000.00	1.000	7,000.00	.000	0.00	1.000	7,000.00	100.0	0.00	686-A001
0204	Relocation of Existing Wiring	0.1000	1661.000	LF	166.10	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	686-B001

Application and Certificate For Payment -- page 8

To Owner: CITY OF RIDGELAND
 From (Contractor): Eutaw Construction Company
 Project: Lake Harbour Drive Ext.

Application No: 16 Date: 04/01/21 Period To: 09/03/20
 Contractor's Job Number: 19013
 Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0205	Roadway Construction Stakes	250,000.0000	1.000	LS	250,000.00	98.00 %	245,000.00	2.00 %	5,000.00	100.00 %	250,000.00	100.0	0.00	699-A001
0206	Loose Riprap Size 100	65.0000	334.000	TON	21,710.00	283.770	18,445.05	.000	0.00	283.770	18,445.05	85.0	0.00	815-A002
0207	Loose Riprap Size 300	65.0000	300.000	TON	19,500.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	815-A007
0208	Geotextile under Riprap	5.0000	450.000	SY	2,250.00	401.700	2,008.50	.000	0.00	401.700	2,008.50	89.3	0.00	815-E001
0209	Railway-Highway Provisions	50,000.0000	1.000	LS	50,000.00	100.00 %	50,000.00	0.00 %	0.00	100.00 %	50,000.00	100.0	0.00	907-699-A001
0210	Lighting Assembly Low Mast Ty	5,600.0000	26.000	EA	145,600.00	26.000	145,600.00	.000	0.00	26.000	145,600.00	100.0	0.00	L00016: 683-B500
0211	Lighting Assembly Low Mast Ty	4,400.0000	20.000	EA	88,000.00	20.000	88,000.00	.000	0.00	20.000	88,000.00	100.0	0.00	L00016: 683-B500
0212	Secondary Power Controller Per	7,100.0000	3.000	EA	21,300.00	3.000	21,300.00	.000	0.00	3.000	21,300.00	100.0	0.00	L00033: 907-682- PP50
0213	Transverse Grooving	2.5000	2305.000	SY	5,762.50	2305.000	5,762.50	.000	0.00	2305.000	5,762.50	100.0	0.00	501-K001
0214	Conventional Static Pile Load	5,000.0000	1.000	EA	5,000.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	803-B001
0215	14"x14" Prestressed Concrete	55.0000	.000	LF	0.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	803-C002
0216	PDA Test Pile	6,200.0000	2.000	EA	12,400.00	2.000	12,400.00	.000	0.00	2.000	12,400.00	100.0	0.00	803-I001
0217	Pile Restrike	1,000.0000	2.000	EA	2,000.00	1.000	1,000.00	.000	0.00	1.000	1,000.00	50.0	0.00	803-J001
0218	Drilled Shafts (54" Diameter)	500.0000	755.000	LF	377,500.00	775.000	387,500.00	.000	0.00	775.000	387,500.00	102.6	0.00	803-K007
0219	Test Shaft (54" Diameter)	130,000.0000	1.000	EA	130,000.00	1.000	130,000.00	.000	0.00	1.000	130,000.00	100.0	0.00	803-L003
0220	Trial Shaft (54" Diameter)	600.0000	66.000	LF	39,600.00	66.000	39,600.00	.000	0.00	66.000	39,600.00	100.0	0.00	803-M006
0221	Exploration	1.0000	200.000	LF	200.00	.000	0.00	.000	0.00	.000	0.00	0.0	0.00	803-N001
0222	Temporary Casing (54" Diamete	1.0000	400.000	LF	400.00	225.000	225.00	.000	0.00	225.000	225.00	56.3	0.00	803-O019
0223	Bridge Concrete Class "AA"	850.0000	558.000	CY	474,300.00	558.260	474,521.00	.000	0.00	558.260	474,521.00	100.0	0.00	804-A001
0224	Bridge Concrete Class "BD"	950.0000	1429.000	CY	1,357,550.00	1428.610	1,357,179.50	.000	0.00	1428.610	1,357,179.50	100.0	0.00	804-A004
0225	136 Ft. Prestressed Concrete	280.0000	3527.000	LF	987,560.00	3526.640	987,459.20	.000	0.00	3526.640	987,459.20	100.0	0.00	804-C056
0226	80 Ft. Prestressed Concrete B	220.0000	1752.000	LF	385,440.00	1751.860	385,409.20	.000	0.00	1751.860	385,409.20	100.0	0.00	804-C120
0227	Reinforcement	1.2600	337505.000	LBS	425,256.30	338765.000	426,843.90	6696.000	8,436.96	345461.000	435,280.86	102.4	0.00	805-A001
0228	Concrete-Steel Railing	385.0000	956.000	LF	368,060.00	966.680	372,171.80	.000	0.00	966.680	372,171.80	101.1	0.00	813-B001
0229	Concrete Slope Paving	600.0000	270.000	CY	162,000.00	257.624	154,574.40	.000	0.00	257.624	154,574.40	95.4	0.00	815-D001
Total					14,545,910.15		14,282,397.27		39,118.41		14,321,515.71		0.00	
99														
0230	HP 12 X 53 Steel Piling SA	55.0000	2385.000	LF	131,175.00	2240.000	123,200.00	.000	0.00	2240.000	123,200.00	93.9	0.00	
0231	Geo. Subsurface Drainage	7.3400	100.000	SY	734.00	105.559	774.80	.000	0.00	105.559	774.80	105.6	0.00	
0232	4" Perforated Pipe for Underdr	21.7000	180.000	LF	3,906.00	190.000	4,123.00	.000	0.00	190.000	4,123.00	105.6	0.00	
0233	4" Non Perf Pipe for Underdrai	21.7000	40.000	LF	868.00	120.000	2,604.00	.000	0.00	120.000	2,604.00	300.0	0.00	
0234	Filter Material Type A	189.1800	10.000	CY	1,891.80	7.030	1,329.94	.000	0.00	7.030	1,329.94	70.3	0.00	
0235	Filter Material Type B	61.4800	200.000	TON	12,296.00	231.270	14,218.48	.000	0.00	231.270	14,218.48	115.6	0.00	

Application and Certificate For Payment -- page 9

To Owner: CITY OF RIDGELAND
From (Contractor): Eutaw Construction Company
Project: Lake Harbour Drive Ext.

Application No: 16 Date: 04/01/21 Period To: 09/03/20
Contractor's Job Number: 19013
Architect's Project No:

Item Number	Description	Unit Price	Contract Quantity	UM	Scheduled Value	Work Completed Previous Application		Work Completed This Period		Completed and Stored To Date			Retention	Memo
						Quantity	Amount	Quantity	Amount	Quantity	Amount	%		
0236	24" RCP Class III L&E Billing Total	30.0000	16,000	LF	480.00	16,000	480.00	.000	0.00	16,000	480.00	100.0	0.00	
0237	42" RCP, Class III L&E	60.0000	40,000	LF	2,400.00	40,000	2,400.00	.000	0.00	40,000	2,400.00	100.0	0.00	
0238	42" RCP, FES	350.0000	1,000	EA	350.00	1,000	350.00	.000	0.00	1,000	350.00	100.0	0.00	
0239	Railway-Highway Provision SA	4,000.0000	1,000	EA	4,000.00	1,000	4,000.00	.000	0.00	1,000	4,000.00	100.0	0.00	
0240	Rem. of Traf Signal Foundation Billing Total	0.0000	.000	LS	34,914.54	100.00 %	34,914.54	0.00 %	0.00	100.00 %	34,914.54	100.0	0.00	
0241	Requ. Work Traf. Signal & Ligh	0.0000	.000	LS	41,460.00	100.00 %	41,460.00	0.00 %	0.00	100.00 %	41,460.00	100.0	0.00	
RNDADJ	Rounding Adjustment Billing Total	0.0000	.000	LS	0.00	0.00 %	0.00	0.00 %	0.00	0.00 %	0.00	0.0	0.00	
UNACOR	Unapproved Change Orders Billing Total	0.0000	.000	LS	0.00	0.00 %	0.00	0.00 %	0.00	0.00 %	0.00	0.0	0.00	
Total					234,475.34		229,854.76		0.00		229,854.76		0.00	
Application Total					14,780,385.49		14,512,252.03		39,118.41		14,551,370.47		0.00	

PROJECT ENGINEER/ARCHITECT'S STATEMENT

State of Mississippi

County: Madison

Local Public Agency (LPA): City of Ridgeland

Project Number: HPP-8323-00(004)/104859-801000

Project Description: Lake Harbour Drive Extension, Phase "B", Roadway and Bridge Improvements

Project Engineer/Architect's Name: Alex H. Overby, P.E.

I, Alex H. Overby, P.E. attest that:

(a) The above project has been constructed in accordance with the approved plans, which bear my signature in the upper right hand corner of each as-built sheet thereof, and these plans have been filed in the appropriate LPA office.

(b) The final quantities have been computed in accordance with the specifications governing the specific items of work involved and the quantities have been checked. Sufficient measurement and calculation data to substantiate the final quantities paid is on file in the Project Engineer's/Architect's or the appropriate LPA's office.

(c) The final quantities listed on the final estimate are true and correct. I understand that payment to the contractor will be based exclusively on my signature on the LPA-001 for which I bear full responsibility.

(d) The final total amount allowed to the contractor is accurate and proper, and the last payment to the contractor is the difference between the amount previously paid the contractor and the total amount owed to the contractor.

(e) The results of the tests on acceptance samples indicate the materials incorporated in the construction work were in conformity with the approved plans and specifications and are properly covered by samples and accepted in accordance with MDOT policy and procedures.

(f) The contractor has removed all equipment and materials from the right-of-way.

(g) All supplemental agreements and quantity adjustments have been executed in accordance with the Project Development



Alex H. Overby
Project Engineer/Architect (signature)
Sworn to and subscribed before me this 7th day of May, 2021.



My Commission Expires

Deborah Horn
Notary (signature)

Hayden Overby
Name of Project Engineer/Architect

is hereby authorized to represent the LPA for the above document.

Gary F. Mc
Chief Executive Officer or Mayor of LPA



Sworn to and subscribed before me this 25th day of May, ____.

My Commission Expires: Aug 10, 2023

Lou Cindy Boatner
Notary (signature)



May 24, 2021

Eutaw Construction Company, Inc.
P.O. Box 2482
Madison, Mississippi 39110

Dear Mr. Landon Hood:

Based on the attached final estimate, we are prepared to issue final payment in the amount of **\$39,118.44** for period of September 1 to September 30, 2020.

HPP-8323-00(004) LPA

Madison County

\$ 39,118.44

If you agree that this is the correct amount for Full and Final Settlement of all amounts due or claims under or arising out of the contract, please have an officer of your company authorized with us to sign contracts to provide their signature and one witness signature below:

Signature of Authorized Officer

Signature of Witness

Eutaw Construction Company, Inc.
Company Name

Date

Please return this completed document for further processing to the address below:

100 W. School Street
P.O. Box 217
Ridgeland, MS 39158

Once received, we will process the final estimate to our Financial Management Division for payment in the amount of \$39,118.44.

If you have any questions, please contact me at 601-856-7113.

Sincerely,

Gene F. McGee
Mayor, City of Ridgeland

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100 w. school street • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

**CONSENT OF SURETY
TO FINAL PAYMENT**

AIA Document G707

Bond No. 107038638

OWNER	☐
ARCHITECT	☐
CONTRACTOR	☐
SURETY	☒
OTHER	☐

TO OWNER:

(Name and address)

City of Ridgeland
P. O. Box 217
Ridgeland, MS 39158

ARCHITECT'S PROJECT NO.:

CONTRACT FOR: Same as Below

PROJECT:

(Name and address)

CONTRACT DATED:

Federal Aid Project No. HPP-8323-00(004)/104859-801000 for Construction of Lake Harbour Drive Extension from Highland Colony Parkway to Highway 51

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the
(Insert name and address of Surety)

Travelers Casualty and Surety Company of America
One Tower Square
Hartford, CT 06183

, SURETY,

on bond of

(Insert name and address of Contractor)

Eutaw Construction Company, Inc.
P. O. Box 36
Aberdeen, MS 39730

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety of any of its obligations to

(Insert name and address of Owner)

City of Ridgeland
P. O. Box 217
Ridgeland, MS 39158

, OWNER,

as set forth in said Surety's bond.

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: May 5, 2021

(Insert in writing the month followed by the numeric date and year.)

Attest:

(Seal):

Brody Buckley



Travelers Casualty and Surety Company of America

(Surety)

By:

(Signature of authorized representative)

Stephen Wesley Price, Jr. Attorney-in-Fact

(Printed name and title)

Resident MS Agent Fisher Brown Bottrell



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company
Farmington Casualty Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Stephen Wesley Price, Jr. Of Jackson, MS**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law, including the following bond:

Surety Bond No.: 107038638

OR

Principal: Eutaw Construction Company, Inc.

Obligee: City of Ridgeland

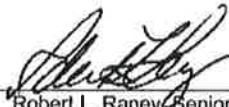
Project Description: Federal Aid Project No. HPP-8323-00(004)/104859-801000 for Construction of Lake Harbour Drive Extension from Highland Colony Parkway to Highway 51

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **6th day of May, 2019**.



State of Connecticut

City of Hartford ss.

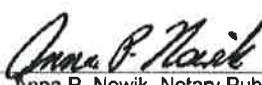
By: 
 Robert L. Raney, Senior Vice President

On this the **6th day of May, 2019**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th day of June, 2021**




 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **5th** day of **May, 2021**.




 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.



public works

MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer 

DATE: May 26, 2021

RE: **CE&I ESTIMATE NO. 6, INVOICE NO. 1071756**
Neel Schaffer Engineering, Inc. - Pay Period Ending April 30, 2021
Construction Engineering & Inspection (CE&I) Professional Services Contract
Highland Colony Parkway-Renaissance Driveways Traffic Signal Improvements
STP-7354-00(005) LPA / 108011-701000
City of Ridgeland, Madison County, Mississippi

With this memo we respectfully request payment in the amount of **\$15,511.41** to Neel Schaffer, Inc. for work completed on the referenced contract during the period between March 27, 2021 and April 30, 2021. 100% of this payment will be reimbursed with federal funds. With this payment included, the Consultant has invoiced a total amount of **\$74,194.72**, and has **\$5,757.19** (7%) remaining in their contract.

Upon your approval, the Mayor will need to sign the cover CSU-001 form as our LPA Official. The executed Estimate No. 6 Package will be submitted digitally to the MDOT LPA Invoice Division for reimbursement.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.L. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

May 18, 2021
N-S Account No. NS.15744.000

Mr. Christopher Bryson
City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

REFERENCE: HCP COSTCO TRAFFIC SIGNALS CE&I
STP-7354-00(005)LPA/108011-701000; MADISON COUNTY

Dear Mr. Bryson:

Enclosed is a copy of our April 2021 invoice in the amount of \$15,511.41. Please let us know if you have any questions.

Sincerely,

NEEL-SCHAFFER, INC.



Keith Purvis, P.E.
Vice President
Manager, Transportation Engineering

REV 4/01/2016

Date Processed May 18, 2021

3100034217 0

MDOT Project Number STP-7354-00(005)LPA

1071756

108011-701000

County

Madison

Sheet No.

1

City of Ridgeland

Address

P.O. Box 217, Ridgeland, MS 39158

CS 00005816

Surety

6

Progress

Period

March 27, 2021

THRU

April 23, 2021

Document No.

THE SOLE PURPOSE OF THE ENGINEER'S SIGNATURE IS TO ACKNOWLEDGE THAT THE LPA HAS SUBMITTED ALL REQUIRED DATA BY THE LPA MANUAL FOR PAYMENT



May 14, 2021

Project No:

NS.15744.000

Invoice No:

1071756

City of Ridgeland
Mr. Christopher Bryson
304 Highway 51
Ridgeland, MS 39157

Project NS.15744.000 HCP Costco Traffic Signals CE&I

Project No. STP-7354-00(005)LPA/108011-701000; Madison County

Professional Services from March 27, 2021 to April 23, 2021

Phase 001 HCP Costco Traffic Signals CE&I CMST

Task 01 HCP Costco Traffic Sig. CE&I CMST Labor

Professional Personnel

	Hours	Rate	Amount	
Administrative Assistant				
Earles, Barbara	.50	76.88	38.44	
Graduate Engineer				
McDonald, Chamar	9.00	72.36	651.24	
Project Engineer				
Sorrell, Mark	85.00	129.77	11,030.45	
Project Manager				
Walker, Robert	4.00	299.04	1,196.16	
Supervisory Inspector				
Brown, Michael	22.00	104.92	2,308.24	
Totals	120.50		15,224.53	
Total Labor				15,224.53
				Total this Task
				\$15,224.53

Task 02 HCP Costco Traffic Sig. CE&I CMST Direct

Reimbursable Expenses

Mileage			16.80	
Total Reimbursables				
	1.0 times	16.80		16.80
				Total this Task
				\$16.80
				Total this Phase
				\$15,241.33

Phase 020 HCP Costco Traffic Signals CE&I BCD

Task 01 HCP Costco Traffic Signals CE&I BCD

Consultants

Burns, Cooley, & Dennis Inc			270.08	
Total Consultants				
	1.0 times	270.08		270.08



Project	NS.15744.000	HCP Costco Traffic Signals CE&I	Invoice	1071756
Total this Task				\$270.08
Total this Phase				\$270.08
Total this Invoice				\$15,511.41

Outstanding Invoices

Number	Date	Balance
1070275	3/9/2021	2,011.11
Total		2,011.11



Project NS.15744.000 HCP Costco Traffic Signals CE&I Invoice 1071756

Billing Backup

Friday, May 14, 2021

Neel-Schaffer, Inc.

Invoice 1071756 Dated 5/14/2021

2:23:35 PM

Project NS.15744.000 HCP Costco Traffic Signals CE&I

Phase 001 HCP Costco Traffic Signals CE&I CMST

Task 01 HCP Costco Traffic Sig. CE&I CMST Labor

Professional Personnel

			Hours	Rate	Amount
Administrative Assistant					
002339	Earles, Barbara	4/16/2021	.50	76.88	38.44
Graduate Engineer					
005112	McDonald, Chamar	4/2/2021	4.00	72.36	289.44
005112	McDonald, Chamar	4/9/2021	1.00	72.36	72.36
005112	McDonald, Chamar	4/16/2021	1.00	72.36	72.36
005112	McDonald, Chamar	4/23/2021	2.00	72.36	144.72
005112	McDonald, Chamar	4/30/2021	1.00	72.36	72.36
Project Engineer					
003702	Sorrell, Mark	4/2/2021	16.00	129.77	2,076.32
003702	Sorrell, Mark	4/2/2021	8.00	129.77	1,038.16
003702	Sorrell, Mark	4/9/2021	4.00	129.77	519.08
003702	Sorrell, Mark	4/9/2021	4.00	129.77	519.08
003702	Sorrell, Mark	4/9/2021	4.00	129.77	519.08
003702	Sorrell, Mark	4/9/2021	2.00	129.77	259.54
003702	Sorrell, Mark	4/9/2021	6.00	129.77	778.62
003702	Sorrell, Mark	4/16/2021	4.00	129.77	519.08
003702	Sorrell, Mark	4/16/2021	9.00	129.77	1,167.93
003702	Sorrell, Mark	4/23/2021	8.00	129.77	1,038.16
003702	Sorrell, Mark	4/23/2021	4.00	129.77	519.08
003702	Sorrell, Mark	4/30/2021	16.00	129.77	2,076.32
Project Manager					
002145	Walker, Robert	4/9/2021	2.00	299.04	598.08
002145	Walker, Robert	4/23/2021	2.00	299.04	598.08
Supervisory Inspector					
001103	Brown, Michael	4/2/2021	19.50	104.92	2,045.94
001103	Brown, Michael	4/9/2021	1.50	104.92	157.38
001103	Brown, Michael	4/16/2021	.50	104.92	52.46
001103	Brown, Michael	4/30/2021	.50	104.92	52.46
Totals			120.50		15,224.53
Total Labor					15,224.53
Total this Task					\$15,224.53

Task 02 HCP Costco Traffic Sig. CE&I CMST Direct

Reimbursable Expenses

Mileage

EX 0148085	3/29/2021	Brown, Michael	5.60 ✓
EX 0148085	3/30/2021	Brown, Michael	5.60 ✓

Project	NS.15744.000	HCP Costco Traffic Signals CE&I	Invoice	1071756
EX 0148085	4/1/2021	Brown, Michael	5.60 ✓	
Total Reimbursables		1.0 times	16.80	16.80
Total this Task				\$16.80
Total this Phase				\$15,241.33

Phase	020	HCP Costco Traffic Signals CE&I BCD
Task	01	HCP Costco Traffic Signals CE&I BCD

Consultants

Burns, Cooley, & Dennis Inc

AP 470623	4/16/2021	Burns Cooley Dennis	270.08	
Total Consultants		1.0 times	270.08	270.08
Total this Task				\$270.08
Total this Phase				\$270.08
Total this Project				\$15,511.41
Total this Report				\$15,511.41

Detailed Expense Report

Tuesday, May 18, 2021

1:41:42 PM

Neel-Schaffer, Inc.

Employee 001103 Brown, Michael T.

Signed Electronically by: Brown, Michael T. 4/1/2021 6:25:07 PM

Posted

Approved Electronically by: Hutton, Sheldon Lee 4/5/2021 4:13:15 PM

Profit Center NS:CR:01:00

Expense Report: 040221

Report Date: 4/2/2021

Date	Category	Description	Project	Phase	Task	Bill	Company Paid	Account	Amount
3/29/2021	Central MS Office Mileage	NS.12854.00 001 1 Hoy Road CE&I		02		☒	☒	524.11	5.60
Travel: 10.00 mi @ 0.560									
3/29/2021	Central MS Office Mileage	NS.15744.00 001 0 HCP Costco Traffic Signals CE&I		02		☒	☒	524.11	5.60
Travel: 10.00 mi @ 0.560									
3/30/2021	Central MS Office Mileage	NS.15744.00 001 0 HCP Costco Traffic Signals CE&I		02		☒	☒	524.11	5.60
Travel: 10.00 mi @ 0.560									
4/1/2021	Central MS Office Mileage	NS.15744.00 001 0 HCP Costco Traffic Signals CE&I		02		☒	☒	524.11	5.60
Travel: 10.00 mi @ 0.560									
3/30/2021	Central MS Office Mileage	NS.12854.00 001 1 Hoy Road CE&I		02		☒	☒	524.11	5.60
Travel: 10.00 mi @ 0.560									
4/1/2021	Central MS Office Mileage	NS.12854.00 001 1 Hoy Road CE&I		02		☒	☒	524.11	5.60
Travel: 10.00 mi @ 0.560									
4/2/2021	Central MS Office Mileage	NS.12854.00 001 1 Hoy Road CE&I		02		☒	☒	524.11	5.60
Travel: 10.00 mi @ 0.560									
3/30/2021	Meals	Newks	NS.09900.00 001 1	04		☐	☐	765.00	41.09
OVERHEAD PROJECT - Central MS									
Business Reason: Costco signal Each Person: Dexter Robinson - COR									
Mike Brown - NS									
Total Expenses									80.29
Amount Advanced									
Company Paid									(39.20)
Total Due									41.09

ATTACHMENT "C" TRUCK ROUTE APPROVAL FORM

City of Ridgeland

1. Destination (Physical Address) 329 Bluebird Lane
2. Building Permit # 21000969
3. Number and Type of Trucks _____
4. Number of estimate loads _____
5. Purpose of Loads Construction material deliveries
6. Gross Vehicle Weight Rating and Classification _____
7. Trucking Company _____ Phone # _____
8. Trucking Company Address _____
9. Start Point(Physical Address) _____
10. Start Time _____
11. Expiration Date _____
12. Approved Truck Route North Livingston to Old Agency to Bob White to Bluebird Lane

John M. McCollum or Designee
Public Works Director
City of Ridgeland
Date _____



City of Ridgeland

1. Destination (Physical Address)_____100 Bob White Lane_____
2. Building Permit 21000931_____NA_____
3. Number and Type of Trucks_____Multiple Tandem axil dump trucks, concrete trucks and supply strucks_____
4. Number of estimate loads_____10_____
5. Purpose of Loads___Dirt, Equipment, concrete and building material Hauling_____
6. Gross Vehicle Weight Rating and Classification_____26000_____
7. Trucking Company Various independent trucks_____ Phone #___601-942-0174_____
8. Trucking Company Address___1021 South New Hampshire Street Covington LA 73433_____
9. Start Point(Physical Address)_____ North Livingston Road
10. Start Time_____June 2nd 2020_____
11. Expiration Date___September 1st 2021_____
12. Approved Truck Route___ From North Livingston Road turn East on Old Agency Road then South on Bob White Lane reverse trip back.

13. A copy of this permit is required to have in each truck and must be presented to any City Office that request to see it.

John M. McCollum or Designee
Public Works Director
City of Ridgeland

Date_____



police department

May 26, 2021

TO: Mayor & Board of Aldermen
FROM: John R. Neal, Chief of Police 
SUBJECT: Special Event – Balloon Glow

I have attached a request for a Special Event Permit from Wendy Bourdin with the City of Ridgeland Parks and Recreation Department. This event is the annual Balloon Glow scheduled Friday, July 2, 2021 from 5:30 p.m. to 9:45 p.m. and will be held in the grass field on the east side of North Park Mall.

Ms. Bourdin is expecting a crowd of approximately 10,000 and has made arrangements to have portable restrooms on site to accommodate participants. Recycle bins will be placed throughout the event and Ridgeland Parks & Recreation Department staff will clean-up upon conclusion.

This event will generate overtime for the police department. A total of 134 man hours is expected to be generated for police staffing of 19 officers and the approximate cost of overtime is expected to be \$2,889.97.

Ms. Bourdin has requested that the requisite filing fee and bond money be waived. Also attached is the application for Permit to Play On-Premises Music. This has been forwarded to the Ridgeland Fire Department and requested they contact Ms. Bourdin for any required assistance needed.

Your consideration and approval will be greatly appreciated.

CC: Lt. Brian Myers

Attachments (2)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION



(Please allow minimum 30 days for approval)

EVENT NAME: Celebrate America Balloon GLOW

EVENT LOCATION: NorthPark

EVENT DATE: Beginning July 2, 2021 to Ending July 2, 2021 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 5:00 pm to Ending 9:45 pm

TYPE OF EVENT: Concert, Hot Air Balloons and fireworks

EVENT POINT OF CONTACT: Wendy Bourdin CELL NUMBER: 601-573-0559
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation and Parks

ADDRESS: PO Box 217 CITY/STATE/ZIP: Ridgeland, MS 39158

ESTIMATED CROWD SIZE: 10,000 NUMBER OF EVENT PERSONNEL: 25 - 30 R&P Staff
20-30 Northpark Staff

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: Restrooms in parking lot

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Recreation & Parks Staff and Public Works staff will clean up.

RECYCLING PROGRAM FOR WASTE: ☒ YES ☐ NO DETAILS: Recycle bins will be placed through out the event

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☒ YES ☐ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): _____

POLICE/SECURITY PERSONNEL REQUIRED: yes ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☒ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Wendy Bourdin Contact Number: 601-853-2011

Applicant Signature: Wendy Bourdin Date: 2/22/2021

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for onsite security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**
- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 5/19/21 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Aldermen meeting to be held on 01 JUNE 2021.

Chief of Police or Designee: [Signature] DATE: 26 MAY 2021

Number of Overtime Officers: 19 Estimated OT Cost: \$2885

Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____



CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)



DATE OF APPLICATION: 2/22/2021

EVENT NAME: Celebrate America Balloon Glow

EVENT LOCATION: Northpark

DESCRIPTION OF ON-PREMISES ACTIVITY: Concert, balloon glow, fireworks

DATE OF ACTIVITY: Beginning July 2, 2021 to Ending July 2, 2021

HOURS OF ACTIVITY: Beginning 5:00 pm to Ending 9:45 pm

ACTIVITY POINT OF CONTACT: Wendy Bourdin CELL NUMBER: 601-573-0559
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation & Parks

ADDRESS: PO Box 217 CITY/STATE/ZIP: Ridgeland, MS 39157

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: 75

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE
PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: _____

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Wendy Bourdin Date: May 19, 2021

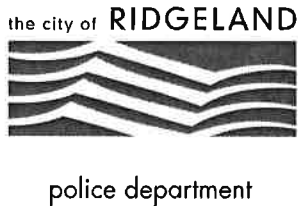
☒ APPROVED

Chief of Police or Designee: [Signature]

☐ DENIED

Date: 26 May 2021

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.



May 25, 2021

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police 

SUBJECT: Special Event Permit – Movies in the Park (Township at Colony Park)

I have attached a Special Event Permit application from Kelly Aycock with Township of Colony Park. The event is "Movies in the Park" to be held at the Township at Colony Park scheduled for Saturday, June 12, 2021 beginning at 6:00 p.m. and ending at 10:00 p.m. The event will be set up in a fenced off, grassy plot north of the lake close to the residential area.

Ms. Aycock is expecting a crowd of approximately 250 participants. Arrangements have been made to accommodate participants and volunteers will be responsible for clean up after the event. Ms. Aycock included Mobile Food Vendor Applications for two vendor; Chunky Dunks and Kona Ice.

Due to the location of the event, no overtime will be generated for the police department. The on-duty shift personnel will conduct periodic patrols in the area.

Attached documents include the Special Event Permit Application, Permit to Play on Premises Music, Mobile Food Vendor Application, as well as an overview map of the event location. Checks in the amounts of \$100.00 and \$1,000.00 representing the filing fee and bond fee were received with the application.

Attachments (4)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION
(Please allow minimum 30 days for approval)



EVENT NAME: Movies in the Park

EVENT LOCATION: The Township at Colony Park

EVENT DATE: Beginning Saturday 6/12/21 to Ending 6/12/21 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 6pm to Ending 10pm

TYPE OF EVENT: Family Movie Viewing event

EVENT POINT OF CONTACT: Kelly Aycock CELL NUMBER: 601-319-8798
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: The Township at Colony Park

ADDRESS: 361 Township Avenue, suite 200 CITY/STATE/ZIP: Ridgeland, MS 39157

ESTIMATED CROWD SIZE: 250 NUMBER OF EVENT PERSONNEL: 5+

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: Parking lot

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: done by Township employees

RECYCLING PROGRAM FOR WASTE

☐ YES ☒ NO DETAILS: _____

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

MOBILE FOOD VENDING

☒ YES ☐ NO

In the event organizer will utilize mobile food vending services as part of this special event, complete section below. In accordance with the City of Ridgeland Mobile Food Vending Ordinance, the following vendors have complied with the requirements set forth in ordinance Chapter 22, Article V (Mobile Food Vending) for obtaining a Special Event Mobile Food Vending Permit from the City of Ridgeland.

MOBILE FOOD VENDOR NAME: Chunky Dunks

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: Kona Ice

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

MOBILE FOOD VENDOR NAME: _____

Photocopy of City of Ridgeland Food Vending Permit (Required): ☐ YES ☐ NO

Photograph(s) of Mobile Food Vehicle or Pushcart (Optional but suggested): ☐ YES-Attached ☐ NO

(If additional Mobile Food Vendors will be present, attach a separate sheet with the above information included)

UNMANNED AIRCRAFT SYSTEM – DRONE USAGE

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO

If Yes, who is the operator of the system: _____ Cell Number: _____

If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

Section 333 Exemption or Aircraft Certification

- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☐ YES ☒ NO LOCATION(s): _____

POLICE/SECURITY PERSONNEL REQUIRED: _____ ☐ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Kelly Aycock Contact Number: 601-319-8798

Applicant Signature: Kelly Aycock Date: 5/7/21

Application Instructions

- 1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.
- 2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on-site security personnel required in the ordinance.
- 3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.
- 4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.
- 5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars (\$1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.
- 6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars (\$100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

- 7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.
- 8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.
- 9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.
- 10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.
- 11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.
- 12). The first aid station located on the event site shall be manned by a state certified EMT.
- 13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.
- 14). In accordance with City of Ridgeland Mobile Food Vending Ordinance (Chapter 22, Article V), any special event organizer who utilizes the services of a mobile food truck or pushcart must comply with the requirements under this above referenced section. If you utilize the services of a mobile food vendor, the applicant named on this permit will ensure the requirements under section 22-203 (b) are met and obtain a Special Event Mobile Food Vending Permit from the City of Ridgeland Department of Finance and Administration.

For Police Department Use Only

This application was received by the Ridgeland Police Department on <u>5/10/21</u> <i>CB</i> and has been reviewed by the appropriate personnel. This application has been <u>APPROVED</u> DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on <u>01 JUNE 2021</u> .	
Chief of Police or Designee: <i>[Signature]</i>	DATE: <u>25 MAY 2021</u>
Number of Overtime Officers: <u>0</u>	Estimated OT Cost: <u>0</u>
Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____	



CITY OF RIDGELAND

APPLICATION FOR

PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)



DATE OF APPLICATION: 5/7/21
EVENT NAME: Movies in the Park
EVENT LOCATION: The Township at Colony Park
DESCRIPTION OF ON-PREMISES ACTIVITY: Family movie viewing event

DATE OF ACTIVITY: Beginning June 12, 2021 to Ending June 12, 2021
HOURS OF ACTIVITY: Beginning 6 pm to Ending 10 pm
ACTIVITY POINT OF CONTACT: Kelly Aycock CELL NUMBER: 601-319-8798

(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Kerith Corporation
ADDRESS: 361 Township Avenue, Suite 200 CITY/STATE/ZIP: Ridgeland, MS 39157

https://library.municode.com/ms/ridgeland/codes/code_of_ordinances?nodeId=CO_CH46EN_ARTIVNO

Event organizers should become familiar with the City of Ridgeland Noise Ordinance to ensure compliance with law.

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: This is an annual event and there have been no complaints in the past.

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Kelly Aycock Date: 5/7/21

☒ APPROVED

☐ DENIED

Chief of Police or Designee: [Signature]

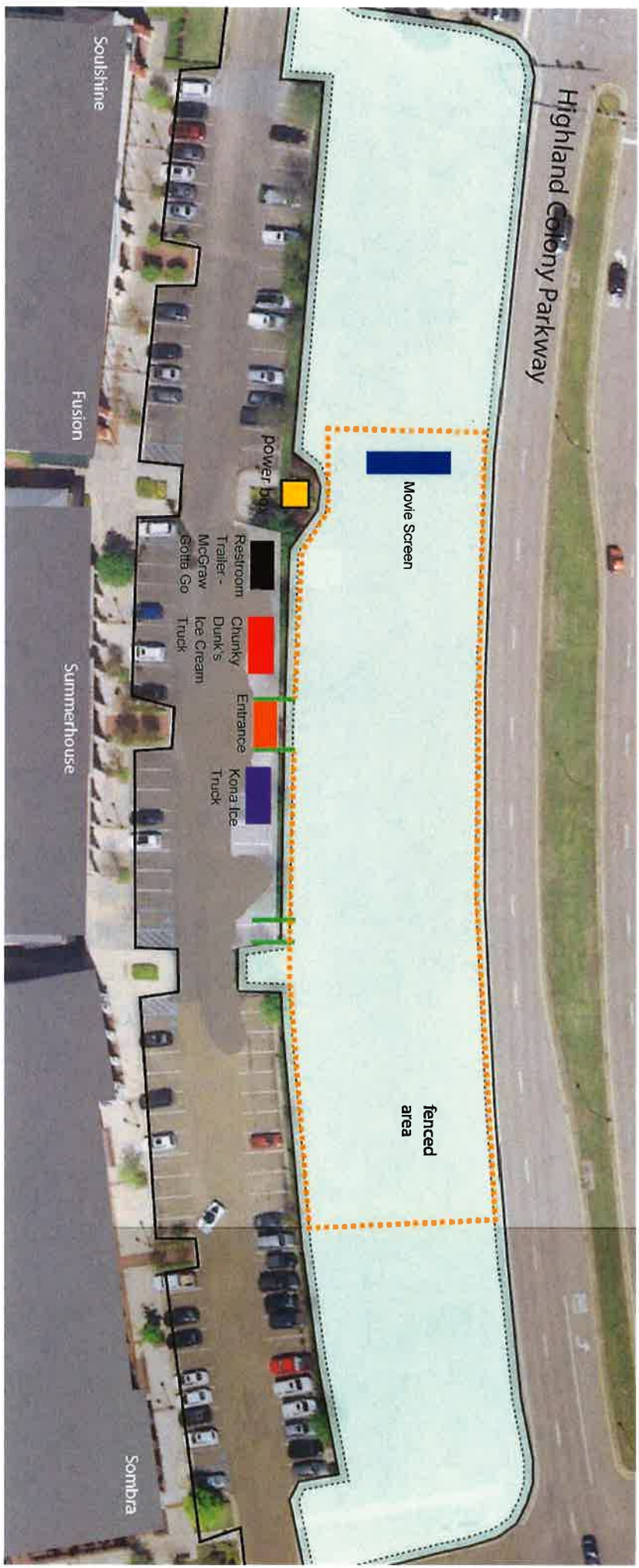
Date: 25 MAY 2021

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

Movies in the Park

June 12, 2021

The Township at Colony Park





RIDGELAND MOBILE FOOD VENDING APPLICATION



Date Submitted: **May 12 2021**

Contact Information:

Owner Name:	Michael McIntyre	E-mail Address:	mike@chunkydunks.net
Mailing Address:	1109 Sapphire Xing Flowood MS 39238	Gov. Issued ID:	800860417
Physical Address:	1109 Sapphire Xing Flowood MS 39238	Phone Number:	801.624.9224
City and State:		Flowood MS 39232	

Title:

Valid privilege license of a restaurant or commissary:	☒ Yes ☐ No		
Address of restaurant or commissary:	145 Market Street Flowood MS 39232		
Ridgeland State Tax ID		Mississippi Department of Health Permit	☒ Yes ☐ No

Description of Mobile Pushcart or Food Vehicle

Dessert Truck featuring 7 desserts with ice cream.

Photographs of all sides of mobile pushcarts or mobile food vehicle ☐ Attached

Copy of photo ID ☐ Attached

Site Plan ☐ Attached

Valid Insurance ☐ Attached

Valid Lease or ☐ Attached

Letter for Private Site

List of products sold:

All of the above must be attached to this application for review by city officials.

Have you or anyone that will be working for you ever been convicted of a felony charge: ☒ No

☐ Yes Date: Jurisdiction: Court:

Disposition:

List any and all Misdemeanors and violations directly or indirectly related to food, food permit operations, and /or business operations, related to the applicant or any principal of the applicant.

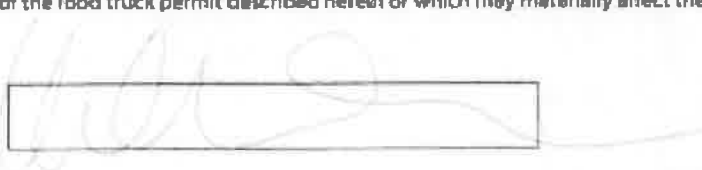
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List any additional information required by law, rule, or ordinance, or that any department of the city, Mayor and Board of Alderman, or the permit applicant reasonably deems appropriate to assist the city in determining whether the permit should be granted.

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The undersigned certifies that the information provided in this application is true and correct and hereby covenants and agrees to indemnify, defend, save, and hold harmless the City of Ridgeland, Mississippi, and its agents, officials, officers, and employees from and against any and all claims, injuries, losses, liabilities, damages, charges, costs, and expenses (including reasonable attorneys' fees and costs), whether suffered by the undersigned or any other person (including the City of Ridgeland, its agents, or employees), which may occur on the property of the City of Ridgeland or elsewhere, on account of or by reason of any matters which arise during, or from, the issuance of the food truck permit described herein or which may materially affect the issuance of the food truck permit described herein.

Applicant Signature



For Office Use Only:

Application Approved: ☐ Yes ☐ No

Date Approved:

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Reviewed By:

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Signature

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Notes:

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RIDGELAND MOBILE FOOD VENDING APPLICATION



Date Submitted:

Contact Information:

Owner Name	Amy Kuzmenkov	Email Address	akuzmenkov@kangaroo.com
Mailing Address	710 Prominence dr	Gov. Issued ID:	8132768
Physical Address	1007 N Flowood dr	Phone Number	601 906 0385
City and State		Flowood MS 39232	

Title:

Valid privilege license of a restaurant or commissary:	☒ Yes ☐ No		
Address of restaurant or commissary:	1007 N Flowood dr Flowood MS 39232		
Ridgeland State Tax ID	200-04569-8	Mississippi Department of Health Permit:	☒ Yes ☐ No

Description of Mobile Pushcart or Food Vehicle

Photographs of all sides of mobile pushcarts or mobile food vehicle ☐ Attached

Copy of photo ID ☒ Attached

List of products sold

Site Plan ☐ Attached

Valid Insurance ☐ Attached

Valid Lease or ☐ Attached

Letter for Private Site

All of the above must be attached to this application for review by city officials.

Have you or anyone that will be working for you ever been convicted of a felony charge? ☒ No

☐ Yes Date Jurisdiction Court

Disposition

List any and all misdemeanors and violations directly or indirectly related to food, food permit operations, and/or business operations, related to the applicant or any principal of the applicant.

--

List or any additional information required by law, rule, or ordinance, or that any department of the city, Mayor and Board of Aldermen, or the permit applicant reasonably deems appropriate to assist the city in determining whether the permit should be granted.

--

The undersigned certifies that the information provided in this application is true and correct and hereby covenants and agrees to indemnify, defend, save, and hold harmless the City of Ridgeland, Mississippi, and its agents, officials, officers, and employees from and against any and all claims, injuries, losses, liabilities, damages, charges, costs, and expenses (including reasonable attorneys' fees and costs), whether suffered by the undersigned or any other person (including the City of Ridgeland, its agents, or employees), which may occur on the property of the City of Ridgeland or elsewhere, on account of or by reason of any matters which arise during or from the issuance of the food truck permit described herein or which may materially affect the issuance of the food truck permit described herein.

Applicant Signature



For Office Use Only

Application Approved: ☐ Yes ☐ No

Date Approved:

Reviewed By:

Signature:

Notes

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police department

May 27, 2021

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Budget Transfer

I am respectfully requesting the following budget transfer:

**Transfer from 103-101-540 (Forfeiture and Seizure Operating Supplies) \$2386.00
to 103-101-730 (Forfeiture and Seizure Capital Machinery Equipment)**

These funds are being transferred to purchase a special response vest and plate for the Ridgeland Police Department Tactical Team.

CC: Craig Cotten

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-61100	RIDGELAND TOURISM COMMISS	168493	TOURISM TAX	I 202105211204	5/17/2021	181,558.15
			TOURISM TAX	001-000-101	181,558.15	
						=====
						TOTAL = 181,558.15
						=====

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03495	MISS DEPARTMENT OF REVENUE	168494	APRIL 2021 SALES TAX	I 202105211203	5/17/2021	5,181.21
			APRIL 2021 SALES TAX	001-000-104	8.40	
			APRIL 2021 SALES TAX	400-000-111	5,172.81	
						=====
TOTAL =						5,181.21
						=====

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	181,566.55
400	PUBLIC UTILITIES FUND	5,172.81
TOTALS FOR ALL FUNDS =		186,739.36

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05840	PAK MAIL	168495	SHIPPING	I 202105211205	5/19/2021	204.07
			SHIPPING	001-340-540	204.07	
						=====
						TOTAL = 204.07
						=====

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	204.07
TOTALS FOR ALL FUNDS =		204.07

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-06023	SANDRA ACKERMAN	168496	POLL TRAINING 05-22-21 POLL TRAINING 05-22-21	I 202105261229 001-030-607	5/22/2021 24.00	24.00
01-03644	AFLAC	168497	EBQ21: MAY 2021 EBQ21: MAY 2021 EBQ21: MAY 2021 EBQ21: MAY 2021 EBQ21: MAY 2021	I 758017 001-000-171 005-000-171 400-000-171 404-000-171	5/15/2021 6,433.38 167.44 993.98 31.34	7,626.14
01-03952	AIRGAS USA LLC	168498	ARGON BOTTLE RENTAL ARGON BOTTLE RENTAL HAZMAT	I 9979322781 400-650-540 400-650-540	4/30/2021 12.30 16.00	28.30
01-06011	SANTANNA ALLISON	168499	MIRACLE LEAGUE REFUND MIRACLE LEAGUE REFUND	I 202105261236 001-000-313	5/17/2021 25.00	25.00
01-04248	ALMAN, LYNDA	168500	POLL TRAINING 05-22-21 POLL TRAINING 05-22-21	I 202105261230 001-030-607	5/22/2021 24.00	24.00
01-03909	ARGYLE, ANGELA UNDERWOOD	168501	POLL TRAINING 05-24-21 POLL TRAINING 05-24-21	I 202105261214 001-030-607	5/24/2021 24.00	24.00
01-01944	ATMOS ENERGY	168502	3013046088:04-23-21 - 05-20-21 3013046088:04-23-21 - 05-20-21	I 202105261237 001-160-630	5/20/2021 93.29	93.29
01-06024	JERRY BARNES	168503	POLL TRAINING 05-22-21 POLL TRAINING 05-22-21	I 202105261231 001-030-607	5/22/2021 24.00	24.00
01-00717	BEST BUY BUSINESS ADVANTA	168504	ADAPTER CABLE 16 PRONG ADAPTER CABLE 16 PRONG	I 5275977 001-201-540	5/12/2021 19.99	19.99
01-05164	WILLIAM BETTIS	168505	POLL TRAINING 05-24-21 POLL TRAINING 05-24-21	I 202105261215 001-030-607	5/24/2021 24.00	24.00
01-02258	BRACEY, RICKY	168506	ADV TRAV: 06-13-21 - 06-18-21 ADV TRAV: 06-13-21 - 06-18-21	I 202105261238 001-100-610	5/13/2021 264.50	264.50
01-03033	BROWN, CALLIE M	168507	POLL TRAINING 05-24-21 POLL TRAINING 05-24-21	I 202105261216 001-030-607	5/24/2021 24.00	24.00
01-00809	BUNCH, DEE	168508	MCL PANEL REPAIR MCL PANEL REPAIR REPAIR CONTROL PANEL	I 713452 400-650-635 400-650-635	5/18/2021 210.00 6,500.00	6,710.00
01-03826	C SPIRE WIRELESS	168509	0002596490:04-08-21 - 05-07-21 0002596490:04-08-21 - 05-07-21	I 202105261244 001-340-605	5/07/2021 591.10	591.10
01-03826	C SPIRE WIRELESS	168510	3000606852:04-19-21 - 05-18-21 3000606852:04-19-21 - 05-18-21	I 202105261245 001-201-605	5/18/2021 100.00	100.00
01-03826	C SPIRE WIRELESS	168511	3000606854:04-19-21 - 05-18-21	I 202105261246	5/18/2021	298.00

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03826	C SPIRE WIRELESS	168511	3000606854:04-19-21 - 05-18-21 I	202105261246	5/18/2021	298.00
			3000606854:04-19-21 - 05-18-21	001-340-605	298.00	CONT
01-03826	C SPIRE WIRELESS	168512	3000606855:04-19-21 - 05-18-21 I	202105261247	5/18/2021	149.00
			3000606855:04-19-21 - 05-18-21	001-020-605	149.00	
01-03826	C SPIRE WIRELESS	168513	0031656041:04-23-21 - 05-22-21 I	202105271272	5/22/2021	534.87
			0031656041:04-23-21 - 05-22-21	001-020-605	325.00	
			0031656041:04-23-21 - 05-22-21	001-042-605	85.67	
			0031656041:04-23-21 - 05-22-21	001-080-605	51.69	
			0031656041:04-23-21 - 05-22-21	001-092-605	21.03	
			0031656041:04-23-21 - 05-22-21	001-093-605	51.48	
01-10360	CANTON CONVENTION & VISIT	168514	BALLOON GLOW: JULY 2, 2021 I	202105261243	5/17/2021	15,000.00
			BALLOON GLOW: JULY 2, 2021	001-340-650	15,000.00	
01-05777	CANTON SANITARY LANDFILL	168515	HORSE & PW DISPOSAL I	00162901	3/18/2021	55.14
			DECEASED HORSE	001-100-682	15.15	
			LANDFILL CHARGES	001-201-683	39.99	
01-10815	CAPITOL CITY STAGE BAND	168516	BG ENTERTAINMENT I	202105251206	4/14/2021	3,250.00
			BG BLUES BOYZ	001-340-650	3,250.00	
01-05580	CARDMEMBER SERVICE	168517	04-17-21 - 05-18-21 BILLING I	202105271270	5/18/2021	1,446.80
			04-17-21 - 05-18-21 BILLING	001-100-610	1,446.80	
01-11550	CARTER, BRAD	168518	ADV TRAV: 06-16-21 - 06-17-21 I	202105261240	4/28/2021	105.80
			ADV TRAV: 06-16-21 - 06-17-21	001-100-610	105.80	
01-06012	CATHOLIC CHARITIES INC	168519	REFUND OF SPECIAL EVENT BOND I	202105261242	5/17/2021	632.71
			REFUND OF SPECIAL EVENT BOND	001-000-119	632.71	
01-01136	CENTERPOINT ENERGY	168520	30982987: 04-01-21 - 04-30-21 I	202105261248	5/06/2021	1.55
			30982987: 04-01-21 - 04-30-21	001-100-630	1.55	
01-01136	CENTERPOINT ENERGY	168521	31746860: 04-01-21 - 04-30-21 I	202105261249	5/06/2021	161.59
			31746860: 04-01-21 - 04-30-21	001-201-630	161.59	
01-01136	CENTERPOINT ENERGY	168522	31762107: 04-01-21 - 04-30-21 I	202105261250	5/06/2021	118.41
			31762107: 04-01-21 - 04-30-21	001-160-630	118.41	
01-01136	CENTERPOINT ENERGY	168523	31796030: 04-01-21 - 04-30-21 I	202105261251	5/06/2021	79.46
			31796030: 04-01-21 - 04-30-21	001-092-630	79.46	
01-01136	CENTERPOINT ENERGY	168524	31942477: 04-01-21 - 04-30-21 I	202105261252	5/06/2021	70.99
			31942477: 04-01-21 - 04-30-21	001-350-630	70.99	
01-01136	CENTERPOINT ENERGY	168525	31942485: 04-01-21 - 04-30-21 I	202105261253	5/06/2021	34.58
			31942485: 04-01-21 - 04-30-21	001-340-630	34.58	
01-01136	CENTERPOINT ENERGY	168526	31942493: 04-01-21 - 04-30-21 I	202105261254	5/06/2021	65.06
			31942493: 04-01-21 - 04-30-21	001-160-630	65.06	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-01136	CENTERPOINT ENERGY	168527	31942501: 04-01-21 - 04-30-21 I	202105261255	5/06/2021	58.28
			31942501: 04-01-21 - 04-30-21	400-650-630	58.28	
01-01136	CENTERPOINT ENERGY	168528	31942519: 04-01-21 - 04-30-21 I	202105261256	5/06/2021	179.36
			31942519: 04-01-21 - 04-30-21	400-650-630	179.36	
01-01136	CENTERPOINT ENERGY	168529	31984024: 04-01-21 - 04-30-21 I	202105261257	5/06/2021	1,581.76
			31984024: 04-01-21 - 04-30-21	001-100-630	1,581.76	
01-01136	CENTERPOINT ENERGY	168530	64025140134:04-01-21 - 4-30-21 I	202105261258	5/06/2021	46.25
			64025140134:04-01-21 - 4-30-21	001-092-630	46.25	
01-12050	CENTRAL PIPE SUPPLY INC	168531	2" HEAD ASSY. TURBO	I S100252072.001	3/31/2021	598.00
			VALVE BOXES SHORT	400-650-575	250.00	
			VALVE BOXES TALL	400-650-575	348.00	
01-12050	CENTRAL PIPE SUPPLY INC	168532	2" HEAD ASSY. TURBO	I S100252072.002	5/10/2021	1,917.00
			2" HEAD ASSY. TURBO	400-650-575	1,917.00	
01-12050	CENTRAL PIPE SUPPLY INC	168533	PARTS METER INSTALLATION	I S100255789.001	5/03/2021	83.75
			DI MJ EYE BOLT 3/4"	400-650-575	38.50	
			3/4" ALL THREAD ROD	400-650-575	44.00	
			3/4" NUT	400-650-575	1.25	
01-12050	CENTRAL PIPE SUPPLY INC	168534	PARTS METER INSTALLATION	I S100255913.001	5/04/2021	3,814.00
			FLUSH DEVICE	400-650-730	3,814.00	
01-12050	CENTRAL PIPE SUPPLY INC	168535	PARTS METER INSTALLATION	I S100256257.001	5/05/2021	18.60
			3/4"x1/2" PVC BUSHIN	400-650-575	2.80	
			1/2" PVC COUPLING	400-650-575	1.75	
			1/2" PVC 45	400-650-575	4.35	
			3/4"x1/2" THREAD PVC	400-650-575	4.35	
			1/2" PVC MALE ADAPTE	400-650-575	2.40	
			1/2"PVC FEMALE ADAP.	400-650-575	2.95	
01-12050	CENTRAL PIPE SUPPLY INC	168536	WATER REPAIR PARTS	I S100256401.001	5/06/2021	889.55
			2" 2-BOLT FLANGE PK	400-650-575	197.40	
			2" FLANGE PACK	400-650-575	60.50	
			2" FLANGE PACK STUD	400-650-575	85.35	
			2" FLANGE	400-650-575	155.50	
			2"x1" BRASS BUSHING	400-650-575	191.00	
			PRIMER QT.	400-650-575	199.80	
01-12050	CENTRAL PIPE SUPPLY INC	168537	6" HYMAX GRIP COUPLING	I S100256862.001	5/11/2021	686.48
			6" HYMAX GRIP COUPLING	400-650-575	686.48	
01-12050	CENTRAL PIPE SUPPLY INC	168538	INDEXES	I S100257434.001	5/17/2021	4,680.00
			INDEXES	400-650-575	4,680.00	
01-02882	CHAPIN, KELLY	168539	ADV TRAV: 06-06-21 - 06-11-21 I	202105261239	5/13/2021	264.50
			ADV TRAV: 06-06-21 - 06-11-21	001-100-610	264.50	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-13025	CINTAS CORPORATION LOC #2	168540 04481	04481	I 84719437 400-650-540	5/19/2021 48.19	48.19
01-13025	CINTAS CORPORATION LOC #2	168541 04479	04479	I 84719446 001-201-540	5/19/2021 2.64	2.64
01-13025	CINTAS CORPORATION LOC #2	168542 04448	04448	I 84719795 001-201-535	5/19/2021 233.43	233.43
01-13025	CINTAS CORPORATION LOC #2	168543 04450	04450 04450	I 84719818 400-650-535 404-650-535	5/19/2021 146.13 15.01	161.14
01-13200	CITY OF JACKSON	168544 030-5380:JUNE 2021 EAST MADISO	030-5380:JUNE 2021 EAST MADISO	I 202105261241 404-650-688	5/26/2021 85,373.47	85,373.47
01-14370	CLYDE C SCOTT INSURANCE A	168545 RENEW ADMIN CRIME BOND	RENEW ADMIN CRIME BOND	I 39551 001-092-625	5/17/2021 2,088.00	2,088.00
01-04822	COLLIER, RACHEL	168546 POLL TRAINING 05-24-21	POLL TRAINING 05-24-21	I 202105261225 001-030-607	5/24/2021 24.00	24.00
01-02440	COMCAST CABLE	168547 8396410530286232:05-19 - 06-18	8396410530286232:05-19 - 06-18	I 202105261259 001-201-604	5/15/2021 108.35	108.35
01-00553	COMPLETE FLAG SOURCE, A	168548 BANNER: STORM REPAIR	STORM BANNER REPAIR	I 35902 001-340-540	5/10/2021 190.00	190.00
01-15000	CONSOLIDATED PIPE & SUPPL	168549 2' FIRE HYDRANT RISER	2' FIRE HYDRANT RISER	I 0412611-000-000 400-650-575	5/12/2021 675.00	675.00
01-15450	COOPER ELECTRIC MOTOR SER	168550 REPAIR 350HP MOTOR	REPAIR 350HP MOTOR FREIGHT	I 33617 400-650-635 400-650-635	5/18/2021 8,401.83 67.34	8,469.17
01-03857	CORNERSTONE GOVERNMENT AF	168551 JUNE - DEC 2021 SERVICES	JUNE - DEC 2021 SERVICES	I RIDGE-0521 001-020-604	5/20/2021 25,000.00	25,000.00
01-05924	CRISP CONSULTING GROUP	168552 INTENTIONAL LEADERSHIP	INTENTIONAL LEADERSHIP	I 622323 001-100-681	3/17/2021 1,900.00	1,900.00
01-17400	DAVIS, GARY	168553 POLL TRAINING 05-22-21	POLL TRAINING 05-22-21	I 202105261232 001-030-607	5/22/2021 24.00	24.00
01-03638	DELTA DENTAL INSURANCE CO	168554 25-1536700000: JUNE 2021	25-1536700000: JUNE 2021 25-1536700000: JUNE 2021 25-1536700000: JUNE 2021 25-1536700000: JUNE 2021 25-1536700000: JUNE 2021 25-1536700000: JUNE 2021	I BE004458237 001-010-480 001-020-480 001-040-480 001-040-480 001-092-480 001-100-480	6/01/2021 273.51 273.51 243.12 30.39 30.39 2,279.25	11,517.50

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-03638	DELTA DENTAL INSURANCE CO	168554	25-1536700000: JUNE 2021	I BE004458237	6/01/2021	11,517.50	CONT
			25-1536700000: JUNE 2021	001-100-480		30.39	
			25-1536700000: JUNE 2021	001-160-480		1,580.28	
			25-1536700000: JUNE 2021	001-160-480		99.16	
			25-1536700000: JUNE 2021	001-180-480		334.29	
			25-1536700000: JUNE 2021	001-201-480		820.53	
			25-1536700000: JUNE 2021	001-201-480		30.39	
			25-1536700000: JUNE 2021	001-340-480		395.07	
			25-1536700000: JUNE 2021	001-340-480		112.11	
			25-1536700000: JUNE 2021	005-101-480		60.78	
			25-1536700000: JUNE 2021	400-650-480		698.97	
			25-1536700000: JUNE 2021	404-650-480		60.78	
			25-1536700000: JUNE 2021	001-000-170		3,683.26	
			25-1536700000: JUNE 2021	005-000-170		0.00	
			25-1536700000: JUNE 2021	400-000-170		409.15	
			25-1536700000: JUNE 2021	404-000-170		72.17	
01-18150	DELTA MUFFLER & AUTO REPA	168555	P337 F/E ALIGN	I 1943	5/21/2021	59.95	
			P337 F/E ALIGN	001-100-632		59.95	
01-18615	DICKEN, BILL	168556	MAY 25, 2021 MEETING	I 052521	5/25/2021	50.00	
			MAY 25, 2021 MEETING	001-180-611		50.00	
01-18620	DICKERSON & BOWEN INC	168557	TONS OF ASPHALT	I 78821	4/20/2021	1,283.84	
			TONS OF ASPHALT	001-201-575		1,283.84	
01-18620	DICKERSON & BOWEN INC	168558	TONS OF ASPHALT	I 78869	4/27/2021	1,276.16	
			TONS OF ASPHALT	001-201-575		1,276.16	
01-18620	DICKERSON & BOWEN INC	168559	TONS OF ASPHALT	I 78908	4/30/2021	1,283.20	
			TONS OF ASPHALT	001-201-575		1,283.20	
01-18620	DICKERSON & BOWEN INC	168560	TONS OF ASPHALT	I 78949	5/11/2021	668.80	
			TONS OF ASPHALT	001-201-575		668.80	
01-19050	DISCOUNT TROPHY INC	168561	MIRACLE LEAGUE: MEDALS	I 123682	5/17/2021	550.00	
			BASEBALL MEDAL R/W/B	001-340-540		550.00	
01-05960	DODD CONSTRUCTION LLC	168562	CH CLEANING 05-15-21	I 42	5/17/2021	300.00	
			CITY HALL CLEANING	001-092-636		300.00	
01-05960	DODD CONSTRUCTION LLC	168563	CH CLEANING 05-22-21	I 45	5/25/2021	300.00	
			CITY HALL CLEANING	001-092-636		300.00	
01-05360	DUNBAR, DAVID	168564	MAY 25, 2021 MEETING	I 052521	5/25/2021	50.00	
			MAY 25, 2021 MEETING	001-180-611		50.00	
01-03328	EDKO LLC	168565	FRP DITCH SPRAY: APRIL	I 358433	5/10/2021	213.34	
			FRP APRIL SPRAY	001-340-575		213.34	
01-03328	EDKO LLC	168566	HERBICIDE APPLICATION TO DITCH	I 358434	5/10/2021	5,292.14	
			HERBICIDE APPLICATION TO DITCH	001-201-604		5,292.14	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03711	EMERGENCY EQUIPMENT PROFE	168567	FD - SIGHT FACEPIECE FD - SIGHT FACEPIECE	I 459703 001-160-536	5/07/2021 1,614.00	1,614.00
01-03711	EMERGENCY EQUIPMENT PROFE	168568	FD - ENGINE 3 REPAIR ENGINE 3	I 459799 001-160-632	5/11/2021 1,450.00	1,450.00
01-03711	EMERGENCY EQUIPMENT PROFE	168569	FD - LADDER 1 ANNUAL ST.1 ANNUAL INSPECT SERV	I 459811 001-160-632	5/11/2021 5,644.67	5,644.67
01-21506	ENTERGY	168570	111753950: 04-07-21 - 05-05-21 111753950: 04-07-21 - 05-05-21	I 202105261260 001-201-684	5/11/2021 287.38	287.38
01-02179	EUTAW CONSTRUCTION COMPAN	168571	PROJECT# 104859801000 PROJECT# 104859801000	I 16-FINAL 378-601-750	5/26/2021 39,193.42	39,193.42
01-02231	EWING IRRIGATION PRODUCTS	168572	IRRIGATION REPAIR 1-25 4IN POP-UP 1IN TELESCOPING 1IN WHITE RISER BDT QT CMR PEST EQ	I 14305636 001-340-575 001-340-575 001-340-575 001-340-575	5/25/2021 381.96 15.77 18.12 11.16	427.01
01-22500	FEDERAL EXPRESS	168573	1393-1125-6 1393-1125-6	I 7-369-91972 001-100-540	5/13/2021 31.15	31.15
01-06021	BLAKE FLETCHER	168574	POLL TRAINING 05-24-21 POLL TRAINING 05-24-21	I 202105261226 001-030-607	5/24/2021 24.00	24.00
01-23750	FORESTRY SUPPLIERS INC	168575	PARK MAINTENANCE 15 GAL. TANK 25 GAL. TANK SNOW SHOVEL TRASH GRABBERS	I 901330-00 001-340-540 001-340-540 001-340-540 001-340-540	5/18/2021 166.75 181.95 34.75 102.00	485.45
01-24500	FUELMAN OF MS-#127779	168576	127779; 05-10-21 - 05-16-21 127779; 05-10-21 - 05-16-21	I NP60091876 001-020-525	5/17/2021 37.05	37.05
01-24500	FUELMAN OF MS-#127779	168577	127779; 05-17-21 - 05-23-21 127779; 05-17-21 - 05-23-21	I NP60117763 001-092-525	5/24/2021 43.80	43.80
01-01867	FUELMAN OF MS-#127780	168578	127780; 05-10-21 - 05-16-21 127780; 05-10-21 - 05-16-21 127780; 05-10-21 - 05-16-21 127780; 05-10-21 - 05-16-21	I NP60091877 001-201-525 400-650-525 404-650-525	5/17/2021 917.59 661.65 111.95	1,691.19
01-01867	FUELMAN OF MS-#127780	168579	BG127780: 05-17-21 - 05-23-21 BG127780: 05-17-21 - 05-23-21 BG127780: 05-17-21 - 05-23-21 BG127780: 05-17-21 - 05-23-21	I NP60117764 001-201-525 400-650-525 404-650-525	5/24/2021 768.33 788.84 0.00	1,557.17
01-01868	FUELMAN OF MS-#127781	168580	127781; 05-10-21 - 05-16-21 127781; 05-10-21 - 05-16-21	I NP60091878 001-160-525	5/17/2021 592.88	592.88

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-01868	FUELMAN OF MS-#127781	168581	127781; 05-17-21 - 05-23-21 127781; 05-17-21 - 05-23-21	I NP60117765 001-160-525	5/24/2021 454.01	454.01
01-01869	FUELMAN OF MS-#127782	168582	127782; 05-17-21 - 05-23-21 127782; 05-17-21 - 05-23-21	I NP60117766 001-180-525	5/24/2021 159.40	159.40
01-01870	FUELMAN OF MS-#127783	168583	127783; 05-10-21 - 05-16-21 127783; 05-10-21 - 05-16-21	I NP60091880 001-100-525	5/17/2021 3,360.16	3,360.16
01-01870	FUELMAN OF MS-#127783	168584	127783; 05-17-21 - 05-23-21 127783; 05-17-21 - 05-23-21	I NP60117767 001-100-525	5/24/2021 3,112.05	3,112.05
01-01871	FUELMAN OF MS-#127785	168585	127785; 05-10-21 - 05-16-21 127785; 05-10-21 - 05-16-21	I NP60091881 001-340-525	5/17/2021 51.70	51.70
01-01871	FUELMAN OF MS-#127785	168586	127785; 05-17-21 - 05-23-21 127785; 05-17-21 - 05-23-21	I NP60117768 001-340-525	5/24/2021 152.94	152.94
01-02190	GILL, SHIRLEY	168587	MAY 24, 2021 MEETING MAY 24, 2021 MEETING	I 052421 001-093-611	5/24/2021 50.00	50.00
01-26200	GRAINGER, W W INC	168588	ECHO HEADS ECHO HEADS	I 9901132515 001-201-635	5/13/2021 189.35	189.35
01-05380	GREEN OAK GARDEN CENTER L	168589	FLOWERS ANNUALS VINCA RED VINCA CORNERSTONE LANTANA OSMOCOTE CUBIC FEET TOPSOIL COURTESY DISCOUNT	I 1182347 001-340-575 001-340-575 001-340-575 001-340-575 001-340-575 001-340-575 001-340-575 001-340-575	5/18/2021 447.44 396.00 247.79 239.80 308.00 43.99 79.80 211.77CR	1,551.05
01-01201	HAMMETT, POLLY	168590	POLL TRAINING 05-24-21 POLL TRAINING 05-24-21	I 202105261217 001-030-607	5/24/2021 24.00	24.00
01-04997	HARTLEY EQUIPMENT COMPANY	168591	CHAIN PARTS AND CHAIN SPARK PLUGS CHAIN ADJUSTER CARBURATOR	I 126851 001-201-635 001-201-635 001-201-635	4/20/2021 59.40 4.76 68.51	132.67
01-04997	HARTLEY EQUIPMENT COMPANY	168592	CHAIN PARTS AND CHAIN 100' REEL OF CHAIN 3/8 CHAIN PARTS 109-2180 PULLEY	I 130266 001-201-635 001-201-635 001-201-635	5/11/2021 479.37 34.47 34.06	547.90
01-04406	HEATH, VICKI	168593	MAY 24, 2021 MEETING MAY 24, 2021 MEETING	I 052421 001-093-611	5/24/2021 50.00	50.00
01-04925	HERITAGE-CRYSTAL CLEAN LL	168594	WASTE OIL PICKUP	I 16797305	5/06/2021	164.70

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-04925	HERITAGE-CRYSTAL CLEAN LL	168594	WASTE OIL PICKUP	I 16797305	5/06/2021	164.70
			WASTE OIL PICK UP	400-650-604	164.70	CONT
01-04622	HOLLY, SALLY M.	168595	MAY 2021	I 202105251213	5/26/2021	480.00
			MAY 2021	001-340-690	480.00	
01-01132	HOME DEPOT CREDIT SERVICE	168596	TV MOUNT BOLTS	I 2041365	5/10/2021	6.88
			M8 -1.25X40MM	001-100-540	6.88	
01-01132	HOME DEPOT CREDIT SERVICE	168597	TV MOUNT BOLTS	I 2041379	5/10/2021	5.68
			M8 -1.25X30MM	001-100-540	5.68	
01-01132	HOME DEPOT CREDIT SERVICE	168598	WOOD SCREWS	I 3041988	5/19/2021	4.72
			WOOD SCREWS	001-100-635	4.72	
01-01132	HOME DEPOT CREDIT SERVICE	168599	MOTORCYCLE TRAILER REP	I 4041924	5/18/2021	210.00
			2X6X12	001-100-635	203.13	
			HEX WASHER SCREW	001-100-635	6.87	
01-06013	IEH AUTO PARTS LLC	168600	PRIVILEGE LICENSE OVRPYMNT	I 202105251209	5/25/2021	244.00
			PRIVILEGE LICENSE OVRPYMNT	001-000-220	244.00	
01-32050	ILLINOIS CENTRAL RAILROAD	168601	LAKE HARBOUR-CROSSING SIGNAL	I 91565855	3/22/2021	43,985.65
			LAKE HARBOUR-CROSSING SIGNAL	378-601-760	43,985.65	
01-32050	ILLINOIS CENTRAL RAILROAD	168602	LAKE HARBOUR-CROSSING SIGNAL	I 91574665	5/11/2021	1,925.24
			LAKE HARBOUR-CROSSING SIGNAL	378-601-760	1,925.24	
01-05444	INTERIOR ELEMENTS LLC	168603	ADDITIONAL FURNITURE	I 18206	5/23/2021	8,639.40
			LAT 2 DRWR FILE	390-601-760	1,004.40	
			BOOKCASE 4 SHELF	390-601-760	1,077.60	
			FILE CABINET DIVIDER	390-601-760	1,860.00	
			BISTRO TABLE	390-601-760	1,584.00	
			DBL STORAGE CREDENZA	390-601-760	1,293.60	
			EXEC OPEN OVERHEAD	390-601-760	668.40	
			OVHRD PAPER SORTER	390-601-760	361.80	
			BOOKCASE 1 SHELF	390-601-760	789.60	
01-00905	INTERSTATE ALL BATTERY CE	168604	REPLACE BATTERY	I 01033971	5/18/2021	53.90
			SP-35 LAWN/GARDEN BA	001-340-635	53.90	
01-32675	INTERSTATE BATTERY SYSTEM	168605	BATTERY FOR GOLF CARTS	I 704741	5/25/2021	1,071.60
			BATTERY FOR GOLF CARTS	001-340-635	1,071.60	
01-04057	ITSAVVY	168606	CONF. RM CAMERA	I 01266212	5/10/2021	63.99
			LOGITECH TV MOUNT	001-100-540	63.99	
01-04057	ITSAVVY	168607	CONF. RM CAMERA	I 01266523	5/11/2021	705.14
			LOGITECH MEETUP	001-100-540	705.14	
01-05962	JACK HENRY & ASSOCIATES	168608	07-1-21 - 06-30-22 LICENSE FEE	I 3690758	6/01/2021	2,946.00
			07-1-21 - 06-30-22 LICENSE FEE	400-650-635	2,946.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05346	JACKKNIFED TRAILER	168609	PINTLE HITCH & MOUNT HITCH W/ 2" BALL HITCH W/2 5/16 BALL	I 57156 400-650-740 400-650-740	5/24/2021 99.00 105.00	204.00
01-33385	JACKSON DATA PRODUCTS IN	168610	ENVELOPES ENVELOPES #9 2500CT	I 0107464 001-040-500	5/13/2021 149.98	149.98
01-33385	JACKSON DATA PRODUCTS IN	168611	BUSINESS CARDS BUSINESS CARDS	I 0107487 001-180-540	5/19/2021 122.00	122.00
01-02458	JACKSON ICE CO	168612	ICE FOR BG 2021 ICE BG 2021	I 2511 001-340-650	5/24/2021 325.00	325.00
01-33800	JACKSON PAPER COMPANY	168613	PAPER & JANITORIAL RETURN 11X17 PAPER	C 1235322CM 001-350-540	5/11/2021 95.54CR	95.54CR
01-33800	JACKSON PAPER COMPANY	168614	PAPER & JANITORIAL 11X17 PAPER	I 1235322 001-350-540	5/07/2021 102.36	102.36
01-33800	JACKSON PAPER COMPANY	168615	PAPER & JANITORIAL 8.5X11 PAPER	I 1235716 001-350-540	5/11/2021 91.74	91.74
01-33800	JACKSON PAPER COMPANY	168616	FD - PAPER TOWEL ST.4 FPAPER TOWELS	I 1235876 001-160-510	5/12/2021 17.92	17.92
01-33800	JACKSON PAPER COMPANY	168617	FD - SUPPLIES PAPER TOWES	I 1236094 001-160-510	5/13/2021 17.92	17.92
01-33800	JACKSON PAPER COMPANY	168618	FD - SUPPLIES ST. 1&2 GARBAGE LINERS BATH TISSUE KITCHEN TOWELS CENTERPULL TOWEL	I 1236115 001-160-510 001-160-510 001-160-510 001-160-510	5/13/2021 21.85 29.12 35.84 24.97	111.78
01-33800	JACKSON PAPER COMPANY	168619	FD - SUPPLIES ST. 1&2 GARBAGE LINERS KITCHEN TOWELS CENTERPULL TOWEL	I 1236122 001-160-510 001-160-510 001-160-510	5/13/2021 21.85 17.92 24.97	64.74
01-33800	JACKSON PAPER COMPANY	168620	COPY PAPER ORDER COPY PAPER ORDER	I 1236129 001-100-500	5/13/2021 611.60	611.60
01-33800	JACKSON PAPER COMPANY	168621	PAPER & JANITORIAL TOILET PAPER 96/CS C-FOLD PAPERTOWEL	I 1236338 001-092-510 001-092-510	5/14/2021 58.24 55.84	114.08
01-04945	JACKSON, DIANE	168622	MAY 24, 2021 MEETING MAY 24, 2021 MEETING	I 052421 001-093-611	5/24/2021 50.00	50.00
01-04904	JACKSON, SHELIA	168623	MAY 24, 2021 MEETING MAY 24, 2021 MEETING	I 052421 001-093-611	5/24/2021 50.00	50.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05949	KIRK AUTO WORLD	168624	RAM 5500 CREW TRUCK	I 202105251207	4/26/2021	34,494.00
			RAM 5500 CREW TRUCK	400-650-740	33,225.00	
			PAYLOAD UPGRADE	400-650-740	565.00	
			FULL SIZE SPARE TIRE	400-650-740	363.00	
			TR BRAKE CONTROL	400-650-740	341.00	
01-03057	KRAKOS, RODDY	168625	POLL TRAINING 05-22-21	I 202105261233	5/22/2021	24.00
			POLL TRAINING 05-22-21	001-030-607	24.00	
01-02334	LATHAM, RITA	168626	MAY 2021	I 202105251212	5/12/2021	70.00
			MAY 2021	001-340-690	70.00	
01-02576	LINCOLN NATIONAL LIFE INS	168627	502251: 06-01-21 - 06-30-21	I 202105261261	5/26/2021	4,148.53
			502251: 06-01-21 - 06-30-21	001-010-480	152.38	
			502251: 06-01-21 - 06-30-21	001-020-480	51.00	
			502251: 06-01-21 - 06-30-21	001-040-480	158.93	
			502251: 06-01-21 - 06-30-21	001-040-480	25.50	
			502251: 06-01-21 - 06-30-21	001-092-480	14.49	
			502251: 06-01-21 - 06-30-21	001-040-480	21.96	
			502251: 06-01-21 - 06-30-21	001-100-480	1,331.89	
			502251: 06-01-21 - 06-30-21	001-160-480	953.51	
			502251: 06-01-21 - 06-30-21	001-180-480	251.04	
			502251: 06-01-21 - 06-30-21	001-201-480	439.24	
			502251: 06-01-21 - 06-30-21	001-340-480	261.94	
			502251: 06-01-21 - 06-30-21	005-101-480	45.39	
			502251: 06-01-21 - 06-30-21	400-650-480	411.30	
			502251: 06-01-21 - 06-30-21	404-650-480	29.96	
01-00090	LITTLE CREEK INC	168628	JANITORIAL SUPPLIES	I 2105007	5/13/2021	1,602.00
			NOVA ROLL T. TISSUE	001-340-510	299.00	
			RESOLUTE T T. 12"	001-340-510	62.00	
			SOFIDEL SOFT 2PLY	001-340-510	81.00	
			EMPRESS TAD WHITE	001-340-510	270.00	
			EMPRESS 8" WHITE	001-340-510	234.00	
			ADVANTAGE TIDYFOAM	001-340-510	167.00	
			NOVA 38 X 58 BLACK	001-340-510	489.00	
01-02879	LOPEZ, BARBARA	168629	POLL TRAINING 05-24-21	I 202105261228	5/24/2021	24.00
			POLL TRAINING 05-24-21	001-030-607	24.00	
01-06022	DAVID LOPEZ	168630	POLL TRAINING 05-24-21	I 202105261227	5/24/2021	24.00
			POLL TRAINING 05-24-21	001-030-607	24.00	
01-38850	LOVE IRRIGATION INC	168631	2 HEADS WILD FLOWER GARDE	I S-64055	5/05/2021	300.00
			2 HEADS WILD FLOWER GARDE	001-550-599	300.00	
01-02031	LOWE'S BUSINESS ACCOUNT	168632	SCRAPER,FUNNEL,BRUSH	I 01861	5/13/2021	63.14
			WASH BRUSH	001-201-540	59.94	
			DISCOUNT	001-201-540	4.20CR	
			FUNNEL	001-201-540	7.96	
			DISCOUNT	001-201-540	0.56CR	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-02031	LOWE'S BUSINESS ACCOUNT	168633	SCRAPER,FUNNEL,BRUSH 7" SCRAPER DISCOUNT	I 01968 001-201-540 001-201-540	5/13/2021 59.96 3.00CR	56.96
01-05221	LYNN, RANDALL	168634	MAY 25, 2021 MEETING MAY 25, 2021 MEETING	I 052521 001-180-611	5/25/2021 50.00	50.00
01-04824	MAC HAIK CHRYSLER DODGE J	168635	P331 A/C REPAIR LABOR A/C CONDENSER	I 340988 001-100-632 001-100-632	5/17/2021 486.00 319.00	805.00
01-39450	MADISON COUNTY LIBRARY SY	168636	3RD QTR 2020/2021 CONTRIBUTION 3RD QTR 2020/2021 CONTRIBUTION	I 202105271271 001-350-645	5/17/2021 27,500.00	27,500.00
01-04896	MADISON COUNTY TAX COLLEC	168637	TITLE APPLICATION FEE: TITLE APPLICATION FEE:	I 202105271273 001-100-632	5/26/2021 10.00	10.00
01-01078	MADISON COUNTY WASTEWATER	168638	BBWTF: JUNE 2021 BBWTF: JUNE 2021	I 4389 400-650-846	5/01/2021 5,809.84	5,809.84
01-01078	MADISON COUNTY WASTEWATER	168639	CATLETT RD: JUNE 2021 CATLETT RD: JUNE 2021	I 4398 400-650-842	5/01/2021 1,409.79	1,409.79
01-01078	MADISON COUNTY WASTEWATER	168640	PARKWAY EAST: JUNE 2021 PARKWAY EAST: JUNE 2021	I 4403 400-650-845	5/01/2021 2,021.54	2,021.54
01-01078	MADISON COUNTY WASTEWATER	168641	BOZEMAN RD: JUNE 2021 BOZEMAN RD: JUNE 2021	I 4408 400-650-848	5/01/2021 1,832.14	1,832.14
01-03554	MADISON SOUTH RUBBISH LAN	168642	LANDFILL CHARGE 12 CUBIC YARDS 6 CUBIC YARDS HOST FEE ENVIROMENTAL FEE	I 15107 001-201-683 001-201-683 001-201-683 001-201-683	5/12/2021 702.00 897.00 61.50 61.50	1,722.00
01-03554	MADISON SOUTH RUBBISH LAN	168643	LANDFILL CHARGE 12 CUBIC YARDS 6 CUBIC YARDS HOST FEE ENVIROMENTAL FEE	I 15130 001-201-683 001-201-683 001-201-683 001-201-683	5/19/2021 702.00 1,248.00 75.00 75.00	2,100.00
01-05253	MAGEE-PRAYTOR, LYNETTE	168644	MAY 25, 2021 MEETING MAY 25, 2021 MEETING	I 052521 001-180-611	5/25/2021 50.00	50.00
01-03880	MALONE, DOUGLAS	168645	MAY 24, 2021 MEETING MAY 24, 2021 MEETING	I 052421 001-093-611	5/24/2021 50.00	50.00
01-05664	MARCO PROMOTIONAL PRODUCT	168646	STRESS RELIEVERS STRESS RELIEVERS SHIPPING DISCOUNT	I 16712 001-100-650 001-100-650 001-100-650	3/10/2021 534.00 11.05 53.40CR	491.65

VENDOR		DOCKET	*-----INVOICE-----*		
NUMBER	NAME	NUMBER COMMENT	NUMBER	DATE	AMOUNT
01-05014	MARTIN, LAZAIRE	168647 MAY 24, 2021 MEETING MAY 24, 2021 MEETING	I 052421 001-093-611	5/24/2021 50.00	50.00
01-42865	MCCOLLUM, JOHN M.	168648 POLL TRAINING 05-24-21 POLL TRAINING 05-24-21	I 202105261218 001-030-607	5/24/2021 24.00	24.00
01-06026	KATHY MCCOLLUM	168649 POLL TRAINING 05-22-21 POLL TRAINING 05-22-21	I 202105261234 001-030-607	5/22/2021 24.00	24.00
01-42885	MCGRAW RENTAL AND SUPPLY	168650 BUCKET TRUCK GR20DC W/GATED EXT	I 495267.1.2 001-340-637	3/10/2021 165.00	165.00
01-42975	MEL LUNA SAW COMPANY	168651 BELT AND GAS CAP BELT GAS CAP	I 92156 001-201-635 001-201-635	5/11/2021 92.99 7.95	100.94
01-42975	MEL LUNA SAW COMPANY	168652 BELT AND GAS CAP 25-2 WEEDEATER HEADS 72 BLADE	I 92168 001-201-635 001-201-635	5/13/2021 119.80 153.00	272.80
01-42975	MEL LUNA SAW COMPANY	168653 14" CONCRETE BLADE 14" CONCRETE BLADE	I 92197 400-650-540	5/20/2021 190.00	190.00
01-06016	SUSAN MELTON	168654 POLL TRAINING 05-24-21 POLL TRAINING 05-24-21	I 202105261219 001-030-607	5/24/2021 24.00	24.00
01-05786	METROPOLITAN LIFE INSURAN	168655 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021 TM05969153: JUNE 2021	I 202105261263 001-010-480 001-020-480 001-040-480 001-040-480 001-092-480 001-100-480 001-160-480 001-180-480 001-201-480 001-340-480 005-101-480 400-650-480 404-650-480 001-000-170 005-000-170 400-000-170 404-000-170	5/14/2021 74.25 74.25 66.00 8.25 8.25 627.00 445.50 90.75 222.75 107.25 16.50 189.75 8.25 31.46 0.00 4.97 0.00	1,975.18
01-05319	MIDSOUTH ELEVATOR LLC	168656 ELEVATOR MAINTENANCE ELEVATOR MAINTENANCE	I 3756892 001-100-637	5/15/2021 250.00	250.00
01-05399	MILLS, SCANLON, DYE, & PI	168657 SERVICES THROUGH 05-25-21 SERVICES THROUGH 05-25-21 SERVICES THROUGH 05-25-21	I 202105261262 001-180-601 001-060-601	5/26/2021 7,088.46 315.00	9,011.21

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05399	MILLS, SCANLON, DYE, & PI	168657	SERVICES THROUGH 05-25-21	I 202105261262	5/26/2021	9,011.21
			SERVICES THROUGH 05-25-21	001-060-601	1,140.00	CONT
			SERVICES THROUGH 05-25-21	003-220-601	210.00	
			SERVICES THROUGH 05-25-21	001-201-601	257.75	
01-00953	MISS INDUSTRIES FOR THE B	168658	MANILA FOLDERS	I 0049984-IN	5/04/2021	209.85
			MANILA FOLDERS	001-100-500	209.85	
01-00953	MISS INDUSTRIES FOR THE B	168659	P4 MAT CARPET FRESHENER	I 0050095-IN	5/13/2021	112.26
			CHAIR MAT WILLRIDGE	001-100-500	90.99	
			CARPET FRESHENER	001-100-510	21.27	
01-00953	MISS INDUSTRIES FOR THE B	168660	BUS. CARDS- MIS DEPT	I 0050207-IN	5/25/2021	78.40
			BUS. CARDS	001-042-500	78.40	
01-47297	MISS RUBBER CO	168661	HOSE AND NOZZLE	I 694545-1	5/20/2021	94.51
			1" HOSE	001-201-540	73.20	
			1" FITTING	001-201-540	2.05	
			1"x8" NOZZLE	001-201-540	19.26	
01-47950	MISS VALLEY ELECTRIC SUPP	168662	ELECTRICAL SUPPLIES	I S1363484.002	5/18/2021	3,917.75
			MILB U3802	001-340-637	12.96	
			CHV BR220	001-340-637	11.39	
			LEV 5374-S00	001-340-637	12.79	
			TPZ 632S	001-340-637	3.13	
			STL-CTY TK122A	001-340-637	3.43	
			TPZ 101 1/2 90D	001-340-637	0.83	
			TPZ 512 3/4 1HL	001-340-637	2.34	
			TPZ 542 3/4 2HL	001-340-637	1.17	
			TPZ 907 1-1/2X3	001-340-637	1.33	
			C-H C25DND330A	001-340-637	24.79	
			ARL NMLT907	001-340-637	5.13	
			SAT S39394 54W	001-340-637	173.10	
			SAT S29433	001-340-637	317.76	
			LEV 8694 KEYLESS	001-340-637	47.20	
			TPZ 572S 3/4 STL	001-340-637	1.53	
			TPZ LB2CG 3/4 AL	001-340-637	5.15	
			TPZ 582 3/4 NEO	001-340-637	0.85	
			STL-CTY 52151-1	001-340-637	1.27	
			TPZ C2246 4SQ	001-340-637	2.35	
			ULT M175ML5AC3M500K	001-340-637	964.74	
			ULT M1000ML5AC5M500K	001-340-637	420.42	
			ULT M400ML5AC4M500K	001-340-637	695.20	
			SAT S5831 MH250	001-340-637	70.80	
			SAT S5833 MH400	001-340-637	103.86	
			SAT S5862 MP175	001-340-637	265.02	
			SAT S5835 MH1000	001-340-637	80.25	
			SAT S5843 MH400	001-340-637	132.51	
			SAT S29915 14T8	001-340-637	39.76	
			SAT S29916 14T8	001-340-637	79.52	
			SAT S2927 F40	001-340-637	100.80	
			SLG WE-25-G1-5K-P1	001-340-637	128.58	

VENDOR		DOCKET	*-----INVOICE-----*				
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-47950	MISS VALLEY ELECTRIC SUPP	168662	ELECTRICAL SUPPLIES	I S1363484.002	5/18/2021	3,917.75	CONT
			LEV OSSMT-GDW	001-340-637	128.14		
			REC 57506 10.3	001-340-637	7.16		
			TPZ HF134R	001-340-637	15.44		
			12/3 SO BLK 500'	001-340-637	8.29		
			EMT 3/4 CONDUIT	001-340-637	48.76		
01-04419	MISSISSIPPI AG COMPANY	168663	BOLTS	I P59810	5/18/2021	44.86	
			TUBE NUT	001-201-635	42.88		
			NUT	001-201-635	1.98		
01-05793	MISSISSIPPI YARD BARBER	168664	LAWN MAINT 05-03-21	I 1521	5/14/2021	4,064.00	
			LAWN MAINT 05-03-21	001-201-604	4,064.00		
01-05793	MISSISSIPPI YARD BARBER	168665	LAWN MAINT 05-10-21	I 1522	5/14/2021	4,064.00	
			LAWN MAINT 05-10-21	001-201-604	4,064.00		
01-05793	MISSISSIPPI YARD BARBER	168666	LAWN MAINT 05-17-21	I 1525	5/20/2021	4,064.00	
			LAWN MAINT 05-17-21	001-201-604	4,064.00		
01-01985	MITCHELL'S OUTDOOR POWER	168667	CHAIN SAW REPAIR	I 4289	5/13/2021	14.99	
			C/S TENSIONER	001-340-635	14.99		
01-05432	ROBERT MOORE	168668	MAY 25, 2021 MEETING	I 052521	5/25/2021	50.00	
			MAY 25, 2021 MEETING	001-180-611	50.00		
01-05425	MORGAN, TAYLOR	168669	MAY 25, 2021 MEETING	I 052521	5/25/2021	50.00	
			MAY 25, 2021 MEETING	001-180-611	50.00		
01-49450	MOTION INDUSTRIES INC	168670	BEARING	I MS40-104018	5/07/2021	115.49	
			BEARING	001-201-635	115.49		
01-03639	MOTOROLA SOLUTIONS INC	168671	03-01-21 - 02-28-22 SERVICES	I 8230324272	5/13/2021	19,780.00	
			03-01-21 - 02-28-22 SERVICES	001-100-635	19,780.00		
01-05292	MS RACE TIMING LLC	168672	REFUND OF SPECIAL EVENT BOND	I 202105261265	5/17/2021	472.10	
			REFUND OF SPECIAL EVENT BOND	001-000-119	472.10		
01-49863	MYERS, BRIAN	168673	ADV TRAV: 06-15-21 - 06-18-21	I 202105261264	4/28/2021	211.60	
			ADV TRAV: 06-15-21 - 06-18-21	001-100-610	211.60		
01-02652	NATIONAL WORLD WAR II MUS	168674	FINAL PAYMENT & MILEAGE	I 202105251208	5/19/2021	1,940.64	
			FINAL PAYMENT BG2021	001-340-650	1,720.00		
			MILEAGE	001-340-650	220.64		
01-52090	NEEL-SCHAFFER INC	168675	PROJECT# STP-7354-00(005)LPA	I 6-1071756	5/14/2021	15,511.41	
			PROJECT# STP-7354-00(005)LPA	312-601-600	15,511.41		
01-04679	NEXAIR, LLC	168676	TORCH BOTTLE RENTAL	I 08794076	4/30/2021	74.60	
			HIGH PSI BOTTLE	400-650-540	27.60		
			LOW PSI BOTTLE	400-650-540	27.60		
			CYLINDER MAINTENANCE	400-650-540	11.00		

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER COMMENT	NUMBER	DATE	AMOUNT	
01-04679	NEXAIR, LLC	168676 TORCH BOTTLE RENTAL CYLINDER CONTROL TEC	I 08794076 400-650-540	4/30/2021 8.40	74.60	CONT
01-53160	NORTHERN TOOL & EQUIPMENT	168677 CASTERS 4" CASTER PNEUMATIC LUG	I 6401021776 001-100-635 001-100-635	5/19/2021 43.96 15.99	59.95	
01-01133	O'REILLY AUTO PARTS	168678 OIL FOR SRSPI 5W20 OIL	I 350902 001-100-632	5/14/2021 10.98	10.98	
01-04572	PALMER-ALLEN, CARLA	168679 MAY 24, 2021 MEETING MAY 24, 2021 MEETING	I 052421 001-093-611	5/24/2021 50.00	50.00	
01-00593	PERFIT INC	168680 MAY 2021 MAY 2021	I 202105251211 001-340-690	5/28/2021 660.00	660.00	
01-04831	PINE BELT OIL CO	168681 DIESEL & GAS OFF ROAD DIESEL GAS	I 10730624 001-201-525 001-201-525	5/12/2021 2,347.00 1,298.50	3,645.50	
01-01976	PORTER, CLARENCE M	168682 POLL TRAINING 05-24-21 POLL TRAINING 05-24-21	I 202105261220 001-030-607	5/24/2021 24.00	24.00	
01-57350	PRASSEL LUMBER COMPANY IN	168683 BOARDS FOR TRAILER 2X8X10 TR. PINE 2X6X10 TR. PINE 2X6X12 TR. PINE	I 974697 404-650-635 404-650-635 404-650-635	5/18/2021 140.16 34.60 42.90	217.66	
01-57350	PRASSEL LUMBER COMPANY IN	168684 BOARDS FOR TRAILER 2X8X12 TR. PINE	I 974783 404-650-635	5/19/2021 24.88	24.88	
01-05379	PYRO SHOWS INC	168685 BG FINAL PAYMENT BG FINAL PAYMENT	I 21MS000124 001-340-650	5/10/2021 6,000.00	6,000.00	
01-58550	QUALITY CHEMICAL & SUPPLY	168686 JANITORAL SUPPLIES CENTER PULL TOWELS TOILET TISSUE LG TRASH BAGS 8OZ. COFFEE CUP	I 193473 400-650-510 400-650-510 400-650-510 400-650-540	5/06/2021 348.80 99.60 416.80 121.00	986.20	
01-58550	QUALITY CHEMICAL & SUPPLY	168687 LIL BIG ROLLS LIL BIG ROLLS	I 193536 001-100-510	5/14/2021 276.00	276.00	
01-60825	RICK'S PRO TRUCK & AUTO A	168688 SPRAY BED LINER SPRAY BED LINER BLACK NERF BARS	I 190377 400-650-740 400-650-740	5/19/2021 650.00 299.95	949.95	
01-00649	RIDGELAND SERVICE CENTER	168689 P339 TIRE REPAIR TIRE PATCH SHOP SUPPLIES	I 248303 001-100-632 001-100-632	5/12/2021 20.00 6.00	26.00	
01-02200	RIVERS PEST CONTROL	168690 PEST CONTROL	I APRIL2021	4/29/2021	371.00	

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-02200	RIVERS PEST CONTROL	168690	PEST CONTROL	I APRIL2021	4/29/2021	371.00
			PEST CONTROL	001-010-637	24.00	
			PEST CONTROL	001-092-637	0.00	
			PEST CONTROL	001-100-637	25.00	
			PEST CONTROL	001-160-637	72.00	
			PEST CONTROL	001-201-637	18.00	
			PEST CONTROL	001-340-637	181.00	
			PEST CONTROL	001-350-637	28.00	
			PEST CONTROL	400-650-637	23.00	
01-06017	ELISABETH RIVERS	168691	POLL TRAINING 05-24-21	I 202105261221	5/24/2021	24.00
			POLL TRAINING 05-24-21	001-030-607	24.00	
01-02496	RJ YOUNG COMPANY	168692	C-JC1548: 04-11-21 - 05-10-21	I INV4223665	5/11/2021	3,824.63
			C-JC1548: 04-11-21 - 05-10-21	001-010-635	395.98	
			C-JC1548: 04-11-21 - 05-10-21	001-020-635	30.17	
			C-JC1548: 04-11-21 - 05-10-21	001-040-635	456.93	
			C-JC1548: 04-11-21 - 05-10-21	001-080-635	30.17	
			C-JC1548: 04-11-21 - 05-10-21	001-100-635	1,636.11	
			C-JC1548: 04-11-21 - 05-10-21	001-160-635	436.03	
			C-JC1548: 04-11-21 - 05-10-21	001-180-635	273.69	
			C-JC1548: 04-11-21 - 05-10-21	001-340-635	39.85	
			C-JC1548: 04-11-21 - 05-10-21	400-650-635	380.97	
			C-JC1548: 04-11-21 - 05-10-21	001-201-635	144.73	
01-06014	SERVICE KNIGHT	168693	CH- FLOOR SEALANT	I 3072	3/28/2021	1,050.00
			CH- FLOOR SEALANT	390-601-760	1,050.00	
01-02076	SMITH, BRIDGETTE	168694	POLL TRAINING 05-24-21	I 202105261224	5/24/2021	24.00
			POLL TRAINING 05-24-21	001-030-607	24.00	
01-03593	SMITH, DREW	168695	ADV TRAV: 06-14-21 - 06-18-21	I 202105261268	5/26/2021	321.78
			ADV TRAV: 06-14-21 - 06-18-21	001-180-610	321.78	
01-65950	SOUTHERN ADMINISTRATORS	168696	COMPANY# 106: JUNE 2021	I 21052010600000	5/20/2021	501.91
			COMPANY# 106: JUNE 2021	001-010-481	17.50	
			COMPANY# 106: JUNE 2021	001-020-481	10.50	
			COMPANY# 106: JUNE 2021	001-040-481	12.25	
			COMPANY# 106: JUNE 2021	001-092-481	1.75	
			COMPANY# 106: JUNE 2021	001-040-481	1.75	
			COMPANY# 106: JUNE 2021	001-100-481	85.75	
			COMPANY# 106: JUNE 2021	001-160-481	59.50	
			COMPANY# 106: JUNE 2021	001-180-481	10.50	
			COMPANY# 106: JUNE 2021	001-201-481	19.25	
			COMPANY# 106: JUNE 2021	001-340-481	14.00	
			COMPANY# 106: JUNE 2021	005-101-481	1.75	
			COMPANY# 106: JUNE 2021	400-650-481	26.25	
			COMPANY# 106: JUNE 2021	404-650-481	3.50	
			COMPANY# 106: JUNE 2021	001-000-170	208.18	
			COMPANY# 106: JUNE 2021	005-000-170	1.50	
			COMPANY# 106: JUNE 2021	400-000-170	24.98	
			COMPANY# 106: JUNE 2021	404-000-170	3.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03210	SOUTHERN CONNECTION POLIC	168697	SRT UNIFORMS	I 17901	5/11/2021	719.94
			QUANTUM TDU PANTS	103-101-535	330.00	
			TDU L/S SHIRT SM	103-101-535	64.99	
			TDU L/S SHIRT MED	103-101-535	194.97	
			TDU L/S SHIRT XL	103-101-535	64.99	
			TDU L/S SHIRT 2XL	103-101-535	64.99	
01-03210	SOUTHERN CONNECTION POLIC	168698	FD - UNIFORMS ST. 1	I 17903	5/11/2021	134.97
			PANTS	001-160-535	99.98	
			BELT	001-160-535	34.99	
01-03210	SOUTHERN CONNECTION POLIC	168699	KHAKI BDU T. THOMPSON	I 17934	5/17/2021	99.98
			KHAKI BDU T. THOMPSON	001-100-535	99.98	
01-03210	SOUTHERN CONNECTION POLIC	168700	TACTICAL GLOVES	I 17950	5/17/2021	155.94
			TACTICAL GLOVES M	103-101-540	25.99	
			TACTICAL GLOVES L	103-101-540	77.97	
			TACTICAL GLOVES XL	103-101-540	51.98	
01-04466	SOUTHERN FINANCIAL SYSTEM	168701	CMCRID4: 04-01-21 - 05-05-21	I 202105261266	5/05/2021	98.00
			CMCRID4: 04-01-21 - 05-05-21	001-000-115	98.00	
01-04466	SOUTHERN FINANCIAL SYSTEM	168702	UTLRID4: 04-01-21 - 05-05-21	I 202105261267	5/05/2021	1.50
			UTLRID4: 04-01-21 - 05-05-21	400-000-115	1.50	
01-05634	STAGELITE ENTERTAINMENT I	168703	BUYERS FEE BG 2021	I 96	5/19/2021	570.00
			BUYERS FEE BG 2021	001-340-650	570.00	
01-67800	STAGELITE SOUND	168704	PRODUCTION COST BG 2021	I 5694	5/19/2021	10,425.00
			PRODUCTION COST BG 2021	001-340-650	10,425.00	
01-03641	STAPLES BUSINESS CREDIT	168705	ENVELOPES & USB	I 7330624046-0-1	5/12/2021	34.63
			ENVELOPES	001-340-500	34.63	
01-03641	STAPLES BUSINESS CREDIT	168706	ENVELOPES & USB	I 7330624046-0-2	5/12/2021	12.89
			USB	001-340-500	12.89	
01-03641	STAPLES BUSINESS CREDIT	168707	CH- JANITORIAL	I 7330680122-0-1	5/12/2021	62.90
			AIR FRESHENER 2PK	001-092-510	62.90	
01-03641	STAPLES BUSINESS CREDIT	168708	CH- JANITORIAL	I 7330866214-0-1	5/14/2021	32.73
			PAPER TOWELS	001-092-510	32.73	
01-67940	STAR SERVICE INC OF JACKS	168709	JUNE 2021: TENNIS CENTER	I 737906	5/25/2021	175.56
			JUNE 2021: TENNIS CENTER	001-340-637	175.56	
01-67940	STAR SERVICE INC OF JACKS	168710	JUNE 2021: ST DEPT	I 737907	5/25/2021	173.89
			JUNE 2021: ST DEPT	001-201-637	173.89	
01-67940	STAR SERVICE INC OF JACKS	168711	JUNE 2021: ST1	I 737908	5/25/2021	220.27
			JUNE 2021: ST1	001-160-637	220.27	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*	DATE	AMOUNT
01-67940	STAR SERVICE INC OF JACKS	168712	JUNE 2021: ST2 JUNE 2021: ST2	I 737909 001-160-637	5/25/2021 192.39	192.39
01-67940	STAR SERVICE INC OF JACKS	168713	JUNE 2021: PW JUNE 2021: PW	I 737910 400-650-637	5/25/2021 144.89	144.89
01-67940	STAR SERVICE INC OF JACKS	168714	JUNE 2021: COURT JUNE 2021: COURT	I 737911 001-010-637	5/25/2021 336.45	336.45
01-67940	STAR SERVICE INC OF JACKS	168715	JUNE 2021: LIBRARY JUNE 2021: LIBRARY	I 737912 001-350-637	5/25/2021 286.73	286.73
01-67940	STAR SERVICE INC OF JACKS	168716	JUNE 2021: LODGE JUNE 2021: LODGE	I 737913 001-340-637	5/25/2021 197.73	197.73
01-67940	STAR SERVICE INC OF JACKS	168717	JUNE 2021: FRP JUNE 2021: FRP	I 737914 001-340-637	5/25/2021 199.89	199.89
01-67940	STAR SERVICE INC OF JACKS	168718	JUNE 2021: ST3 JUNE 2021: ST3	I 737915 001-160-637	5/25/2021 196.56	196.56
01-67940	STAR SERVICE INC OF JACKS	168719	JUNE 2021: RPD JUNE 2021: RPD	I 737916 001-100-637	5/25/2021 653.69	653.69
01-67940	STAR SERVICE INC OF JACKS	168720	JUNE 2021: ST4 JUNE 2021: ST4	I 737917 001-160-637	5/25/2021 341.73	341.73
01-67940	STAR SERVICE INC OF JACKS	168721	JUNE 2021: CITY HALL JUNE 2021: CITY HALL	I 737918 001-092-637	5/25/2021 819.00	819.00
01-68050	STATE CHEMICAL MANUFACTUR	168722	SIGN CLEANER & PPE DISPATCH GRAFFITI RE FIX FOAM PLUS	I 901924756 001-201-540 001-201-540	3/31/2021 218.70 185.40	404.10
01-68950	SUBER, CONNIE	168723	MAY 25, 2021 MEETING MAY 25, 2021 MEETING	I 052521 001-180-611	5/25/2021 50.00	50.00
01-69095	SULLIVAN ELECTRIC	168724	SERVICE CALL FRP SERVICE CALL LODGE SERVICE WOLCOTT SERVICE	I 907635 001-340-637 001-340-637 001-340-637	5/24/2021 2,340.00 450.00 900.00	3,690.00
01-05541	LEIGH SULLIVAN	168725	MAY 25, 2021 MEETING MAY 25, 2021 MEETING	I 052521 001-180-611	5/25/2021 50.00	50.00
01-69790	T S C INC	168726	SPONSOR WINDSCREENS SPONSOR WINDSCREENS	I 26597-1 001-340-540	4/12/2021 1,927.74	1,927.74
01-02274	TCS WARE INC	168727	JUNE 2021 MONTHLY SERVICE JUNE 2021 MONTHLY SERVICE	I 152359 001-100-635	5/25/2021 4,865.00	4,865.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-05489	TIREHUB LLC	168728	225/60R18	I 20553751	5/20/2021	504.00
			225/60R18	001-100-632	500.00	
			MS. TIRE FEE	001-100-632	4.00	
01-06027	DAISY TISDALE	168729	POLL TRAINING 05-22-21	I 202105261235	5/22/2021	24.00
			POLL TRAINING 05-22-21	001-030-607	24.00	
01-04746	TRANE U.S. INC	168730	CH- TEMP SENSOR	C 311658998	4/26/2021	59.50CR
			TAX CREDIT	390-601-760	59.50CR	
01-04746	TRANE U.S. INC	168731	CH- TEMP SENSOR	I 311639795	4/15/2021	909.50
			TEMP SENSOR	390-601-760	850.00	
			TAX	390-601-760	59.50	
01-02852	TRANSAMERICA LIFE INSURAN	168732	GROUP# 0B232: MAY 2021	I 2504203818	5/27/2021	112.09
			GROUP# 0B232: MAY 2021	001-000-171	112.09	
01-05602	TRI COUNTY TREE SERVICE	168733	TREE & LIMB CUT	I 441	5/18/2021	2,750.00
			LIMB CUT	001-201-604	400.00	
			CUT TREE DOWN	001-201-604	2,350.00	
01-01571	TRI-STATE TRUCK CENTER	168734	AIR SPRING	I 06P88256	5/17/2021	91.93
			AIR SPRING	001-201-632	91.93	
01-04160	KC EXPRESS LLC	168735	FD - PHYSICAL ALL STATION	I 1089	5/11/2021	15,400.00
			FIREFIGHTHER PHYSICA	001-160-604	15,400.00	
01-04160	KC EXPRESS LLC	168736	JAN-FEB 2021 SERVICES	I 2839K19538	3/01/2021	270.00
			JAN-FEB 2021 SERVICES	001-160-604	270.00	
01-04160	KC EXPRESS LLC	168737	FEB 2021 SERVICES	I 2845K19538	3/01/2021	915.00
			FEB 2021 SERVICES	001-100-604	570.00	
			FEB 2021 SERVICES	001-340-604	230.00	
			FEB 2021 SERVICES	400-650-604	115.00	
01-02393	TYLER TECHNOLOGIES	168738	JUNE 2021 MAINTENANCE	I 025-332499	6/01/2021	370.00
			JUNE 2021 MAINTENANCE	400-650-604	370.00	
01-00544	U.S. LAWNS OF JACKSON	168739	COLONY PARK BLVD	I 44912	4/22/2021	1,492.00
			COLONY PARK BLVD	001-201-604	1,492.00	
01-00544	U.S. LAWNS OF JACKSON	168740	COLONY PARK BLVD	I 44938	5/08/2021	2,984.00
			COLONY PARK BLVD	001-201-604	2,984.00	
01-05920	UNIFIRST FIRST AID AND SA	168741	SAFETY SUPPLIES	I F000992	5/13/2021	185.70
			DUST MASKS	001-201-540	14.95	
			2X SAFETY VEST	001-201-540	11.25	
			4X SAFETY VEST	001-201-540	11.25	
			LARGE SAFETY VEST	001-201-540	11.25	
			XL RAINUIT	001-201-540	29.00	
			XXL RAINUIT	001-201-540	29.00	

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05920	UNIFIRST FIRST AID AND SA	168741	SAFETY SUPPLIES	I F000992	5/13/2021	185.70
			4X RAINUIT	001-201-540	29.00	
			2X BACK BRACE	001-201-540	50.00	
01-03710	UNION AUTO PARTS	168742	SWAY BAR END LINKS	I 2059971-00	5/12/2021	68.92
			SWAY BAR END LINKS	400-650-632	20.64	
			20" WIPER BLADES	400-650-632	18.40	
			BRAKE CLEANER	400-650-632	29.88	
01-03710	UNION AUTO PARTS	168743	SWAY BAR END LINKS	I 2060076-00	5/12/2021	74.22
			SWITCH ASSEMBLY	001-201-632	74.22	
01-03710	UNION AUTO PARTS	168744	P303	I 2061052-00	5/13/2021	378.38
			WATERPUMP	001-100-632	155.55	
			THERMOSTAT	001-100-632	39.28	
			SMOOTH IDLER	001-100-632	31.44	
			TENSION PULLY	001-100-632	80.83	
			COOLANT	001-100-632	33.00	
			SERPENTINE BELT	001-100-632	38.28	
01-03710	UNION AUTO PARTS	168745	AUTO PARTS 5-17 THRU 5-21	I 2063369-00	5/17/2021	38.95
			P341 REAR BRAKE PADS	001-100-632	38.95	
01-03710	UNION AUTO PARTS	168746	AUTO PARTS 5-17 THRU 5-21	I 2064800-00	5/18/2021	20.31
			OIL FILTER STOCK	001-100-632	20.31	
01-03710	UNION AUTO PARTS	168747	AUTO PARTS 5-17 THRU 5-21	I 2064832-00	5/18/2021	221.34
			P349 FR. ROTORS	001-100-632	163.04	
			P349 FR BRAKE PADS	001-100-632	58.30	
01-03710	UNION AUTO PARTS	168748	AUTO PARTS 5-17 THRU 5-21	I 2066582-00	5/20/2021	29.09
			1 OZ WHEEL WGTS	001-100-632	10.50	
			1.75 OZ WHEEL WGTS	001-100-632	18.59	
01-03710	UNION AUTO PARTS	168749	AUTO PARTS 5-17 THRU 5-21	I 2066650-00	5/20/2021	57.19
			P348 REAR BRAKE PADS	001-100-632	57.19	
01-03710	UNION AUTO PARTS	168750	UPPER CONTROL ALARM	I 2068792-00	5/24/2021	115.12
			UPPER CONTROL ALARM	001-180-632	115.12	
01-74275	UPCHURCH, DEBBIE	168751	MAY 24, 2021 MEETING	I 052421	5/24/2021	50.00
			MAY 24, 2021 MEETING	001-093-611	50.00	
01-01663	UTILITY SERVICE CO, INC	168752	PEDISPHERE WEST TANK	I 534718	5/01/2021	5,056.47
			PEDISPHERE WEST TANK	400-650-604	5,056.47	
01-02739	VERTIGO SOUND AND LIGHTIN	168753	MUSIC BG 2021	I 7488	5/25/2021	1,600.00
			DIALOGUE BAND PRFORM	001-340-650	1,600.00	
01-75450	WALMART	168754	SUPPLIES	I 02971A	5/12/2021	33.88
			COFFEE FILTER	400-650-540	1.56	
			COFFEE	400-650-540	8.48	

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER COMMENT	NUMBER	DATE	AMOUNT	
01-75450	WALMART	168754 SUPPLIES	I 02971A	5/12/2021	33.88	CONT
		POSTER FRAME	400-650-540	14.88		
		CERTIFICATE FRAME	400-650-540	8.96		
01-75450	WALMART	168755 MARKETING	I 06558	5/18/2021	16.70	
		L/S ALMD MP	001-340-650	4.72		
		KIND MINI 20	001-340-650	11.98		
01-75450	WALMART	168756 FD - SUPPLIES	I 07774	5/12/2021	172.02	
		GEL DISHWASHER DETER	001-160-510	23.88		
		DISH LIQUID DETERGEN	001-160-510	35.76		
		SUGAR	001-160-540	9.56		
		ALKA-SELTZER PLUS	001-160-540	6.62		
		ANTI-DIARRHEAL	001-160-540	7.88		
		WATER	001-160-540	3.98		
		WATER	001-160-540	5.36		
		GAS X	001-160-540	9.57		
		ANTI ITCH LOTION	001-160-540	9.98		
		COFFEE CREAMER	001-160-540	2.77		
		COFFEE	001-160-540	12.38		
		LANCE PB CRACKER	001-160-540	5.48		
		ALKA-SELTZER	001-160-540	4.74		
		ENERGY DRINK MIX	001-160-540	3.46		
		TRIPLE ANTIBIOTIC	001-160-540	3.98		
		DAY/NGHT SINUS	001-160-540	6.97		
		BANDAGE ASSORT	001-160-540	6.88		
		BANDAGE LARGE	001-160-540	4.97		
		COTTON SWAB	001-160-540	3.96		
		PEROXIDE	001-160-540	0.96		
		BRKFST BISCUIT	001-160-540	2.88		
01-75450	WALMART	168757 INSTANT CANOPY FRP	I 08184	5/16/2021	632.00	
		OZARK TRAIL CANOPY	001-340-540	632.00		
01-75750	WARING OIL CO	168758 PARKS FUEL	I 46692	5/14/2021	1,597.53	
		DYED ULSD	001-340-525	1,012.27		
		NO LEAD CONV GAS	001-340-525	585.26		
01-75900	WASTE MANAGEMENT OF MS	168759 04-01-21 - 04-30-21 SERVICES	I 0016093-1894-2	5/04/2021	135,786.20	
		04-01-21 - 04-30-21 SERVICES	003-220-682	96,602.50		
		04-01-21 - 04-30-21 SERVICES	003-220-683	39,183.70		
01-75900	WASTE MANAGEMENT OF MS	168760 04-01-21 - 04-30-21 SERVICES	I 3007394-0078-0	5/03/2021	317.50	
		04-01-21 - 04-30-21 SERVICES	003-220-683	317.50		
01-04506	WELLS MARBLE & HURST PLLC	168761 2014 ZONING ORDINANCE MATTERS	I 131129	5/06/2021	822.50	
		2014 ZONING ORDINANCE MATTERS	001-180-601	822.50		
01-01453	WILLIAMS EQUIPMENT & SUPP	168762 ROLLER SHAFT & ADJUSTER	I S-3811317	3/16/2021	329.21	
		ROLLER STAB SHAFT	001-201-635	237.52		
		ROLLER ADJUSTER	001-201-635	49.69		
		FREIGHT	001-201-635	42.00		

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-06018	GEORGE WILLIAMS	168763	POLL TRAINING 05-24-21	I 202105261222	5/24/2021	24.00
			POLL TRAINING 05-24-21	001-030-607	24.00	
01-06019	LISA WOLFE	168764	POLL TRAINING 05-24-21	I 202105261223	5/24/2021	24.00
			POLL TRAINING 05-24-21	001-030-607	24.00	
01-05435	WOMACK MACHINE SUPPLY	168765	PRIVILEGE LICENSE OVRPYMNT	I 202105251210	5/18/2021	18.00
			PRIVILEGE LICENSE OVRPYMNT	001-000-220	18.00	
01-02983	YELVERTON CONSULTING, LLC	168766	JUNE 2021 CONSULTING FEE	I 2021-6R	6/01/2021	3,000.00
			JUNE 2021 CONSULTING FEE	001-020-604	3,000.00	
01-02552	YOUNG, ELLIOTT S	168767	ADV TRAV: 06-13-21 - 06-18-21	I 202105261269	5/13/2021	264.50
			ADV TRAV: 06-13-21 - 06-18-21	001-100-610	264.50	
					TOTAL =	699,560.48

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	274,481.41
003	SANITATION	136,313.70
005	COURT SERVICES FEE FUND	293.36
103	FORFEITURE AND SEIZURE	875.88
312	RENAISSANCE TRAF SIGNALS	15,511.41
378	LAKE HARBOUR DR EXT	85,104.31
390	CITY CENTER PROJECTS	10,539.40
400	PUBLIC UTILITIES FUND	90,489.04
404	EMCRS OPERATION & MAINT	85,951.97
=====		
TOTALS FOR ALL FUNDS =		699,560.48

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 4/30/2021

PAY PERIOD ENDING: 5/13/2021

May 21, 2021 Payroll

*** GRAND TOTALS ***

-----EARNINGS-----			----BENF/REIMB-----		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	1,056.00	43,686.00	VEH	64.00	AFA	AFACC	1012.29		FED W/H	382,441.22	31,649.65	
SMON	0.00	27,724.68			AFC	AFCAN	972.27		ST WH MS	382,441.22	11,664.00	
REG	18,188.00	339,745.68			AFD	AFSHO	1135.89		FICA	425,884.72	26,404.79	26404.79
O/T	267.50	5,578.12			AFH	AFHOS	529.30		MEDI	425,884.72	6,175.30	6175.30
CE	81.00	0.00			AFS	AFSPE	190.43					
CMPRG	6.25	0.00			ANN	ANUTY	3709.75					
COMP	25.50	681.18			B20	BKRUP	73.50					
SICK	704.75	12,205.21			C18	CHSUP	202.50					
VAC	412.25	9,305.34			C32	CHSUP	225.00					
HOL	234.00	4,467.55			C33	CHSUP	25.00					
PARAM	0.00	1,615.39			C39	CHSUP	152.50					
SHIFT	0.00	375.00			C42	CHSUP	147.50					
YMCA	0.00	22.50			C43	CHSUP	110.00					
TRAFF	0.00	1,681.68			C58	CHSUP	164.00					
TASKF	15.00	718.50			C59	CHSUP	285.25					
FUGTF	27.00	871.29			C67	CHSUP	177.50					
					C70	CHSUP	89.00					
					C73	CHSUP	86.50					
					C74	CHSUP	165.00					
					C75	CHSUP	91.50					
					C79	CHSUP	176.00					
					C81	CHSUP	75.00					
					C82	CHSUP	127.50					
					C83	CHSUP	232.50					
					C84	CHSUP	257.50					
					CAF	ADMFE	111.75	131.12				
					CCF	CANCF	56.05					
					CFM	CFM	9.00	10.50				
					CHC	CHCAR	596.66					
					CRU	CRUN	2853.00					
					D72	GARNI	75.00					
					D75	GARNI	100.00					
					D77	GARNI	129.57					
					DCF	DENCF	1942.69	1154.44				
					DCM	DCM	278.94	121.52				
					DEN	DENTL		2248.12				
					DMO	DMO		121.52				
					FCE	FLEX	5.58					
					HCF	HTHCF	13202.51	20725.43				
					HCM	HCM	1470.42	2271.28				
					HLT	HELTH		43154.32				
					HMO	HMO	574.00	1135.64				

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 4/30/2021

PAY PERIOD ENDING: 5/13/2021

** (CONTINUED) **

DATE	ORG FN	ACCOUNT	CODE/RATE	HOURLY RATE	HOURS	AMOUNT	PROJECT
			HRF HRF		181.35	267.81	
			LIF LIFE		20.54	991.13	
			MDF YMCA		118.00		
			PBA POBEN		223.25		
			RET RET		39733.75	77341.61	
			UNR UNREM		2647.44		
TOTALS:		21,017.25 448,678.12		64.00	74742.68	149674.44	75,893.74 32580.09

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	19,828.43	19,104.59	0.00	723.84	0.00	0.00	3,711.67	2,891.28	13,225.48
001-020	18,386.67	18,150.83	0.00	235.84	0.00	0.00	5,190.27	2,624.64	10,571.76
001-040	22,992.06	18,933.76	157.77	3,900.53	0.00	0.00	4,048.92	3,985.61	14,957.53
001-092	1,311.20	1,180.08	0.00	131.12	0.00	0.00	353.90	145.67	811.63
001-100	138,804.96	125,599.38	2,693.06	6,866.05	3,646.47	0.00	20,188.97	23,895.93	94,720.06
001-160	100,590.90	90,488.64	0.00	8,486.87	1,615.39	0.00	18,712.43	16,930.19	64,948.28
001-180	24,779.30	23,336.03	0.00	1,420.77	22.50	0.00	3,476.90	4,767.07	16,535.33
001-201	45,491.22	43,934.27	231.72	1,302.83	0.00	22.40	5,892.98	7,350.25	32,225.59
001-340	30,128.05	27,329.43	2,184.96	613.66	0.00	0.00	3,257.68	5,610.33	21,260.04
005-101	3,912.00	3,520.80	0.00	391.20	0.00	0.00	991.53	684.57	2,235.90
400-650	39,806.13	36,882.69	310.61	2,571.23	0.00	41.60	8,325.98	6,643.05	24,795.50
404-650	2,711.20	2,695.86	0.00	15.34	0.00	0.00	591.45	365.15	1,754.60
TOTALS	448,742.12	411,156.36	5,578.12	26,659.28	5,284.36	64.00	74,742.68	75,893.74	298,041.70

REGULAR INPUT: 254

MANUAL INPUT: 0

CHECK STUB COUNT: 1

DIRECT DEPOSIT STUB COUNT: 253