

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
May 18, 2021
6:00 PM**

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

MAY 4, 2021

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

MAY 3, 2021

1. AGENDA ITEMS

- a) Petition and Application for Conditional Use Permit for MS Federal Credit Union
- b) Site Plan/Architectural Review for MS Federal Credit Union
- c) 310 Autumn Crest Drive - Cleaning of Private Property

2. CONSENT ITEMS

- a) Preliminary Plat (Replat) and Amended Covenant for Carlton Parke - Part 2
- b) Approve Highland Colony Parkway Renaissance Driveways Traffic Signal Improvements Contractor (Lewis Electric) Pay Estimate #4
- c) Accept Donation for the Ridgeland Police Department
- d) Receive MLEOTA Training Reimbursement for the Ridgeland Police Department and Budget Amendment
- e) Declare Surplus Property for the Ridgeland Police Department
- f) Approve Advertisement for RFP for Engineering Services for Highland Commerce Drive and Appoint Selection Committee
- g) Utility Adjustments
- h) Approve application for federal Land and Water Conservation Fund grant Recreation and Parks.

- i) Receive April 2021 Privilege License Report
- j) Approve Budget Amendment Decreasing General Fund \$100,000 and Increasing Account 001-180-601
- k) Appoint Adams Yerger to the Community Awareness Committee (Alderman Ken Heard)

3. PAYMENT OF CLAIMS

- a) 168126 - 168492 and May 7, 2021 Payroll (\$2,052,378.05)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

April 2021 Financial Statement

May 2021 Sales Tax Report

**MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
May 4, 2021
6:00 PM**

The Mayor opened the May 4, 2021 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee, City Attorney Jerry Mills, City Attorney John Scanlon, and City Clerk Paula Tierce. The meeting was opened with an invocation by Alderman Bill Lee followed by the pledge of allegiance.

The Mayor and Board of Aldermen were provided a copy of the City Attorney's statement for services through April 27, 2021.

Next came the introduction of Tamica Jeuit, the Executive Director of the American Red Cross, Southwest Mississippi Chapter. Ms. Jeuit described the services provided by the Red Cross and asked for future support from the City of Ridgeland.

Next came the recognition of Detective Eric Peacock for being selected Officer of the Month for March 2021. Mayor McGee announced that Detective Peacock was assigned to investigate a motor vehicle theft wherein an expensive late model four wheel drive truck had been stolen from a used car lot in Ridgeland. Detective Peacock's thorough investigation led to the suspect's identification and arrest. At the time of the arrest, the suspect was in possession of another stolen truck out of Louisiana. Detective Peacock determined the truck's VIN had been altered and the suspect was swapping key fobs while test driving vehicles then returning after hours to steal the vehicles and sell for profit. Detective Peacock discovered evidence linking the suspect to multiple motor vehicle thefts in the southeastern region. Detective Eric Peacock made contact with other agencies involved and as a result, multiple warrants have been issued. Detective Peacock's persistence and determination thwarted this man's criminal enterprise. Mayor McGee thanked Detective Eric Peacock for his dedication and service to the City of Ridgeland and encouraged him to keep up the hard work.

Next came the matter of accepting the Minutes of the April 19, 2021 Work Session and the April 20, 2021 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

(Alderman Chuck Gautier left the meeting.)

**PUBLIC HEARING
ORDINANCE AMENDMENT SECTION 600-14.F
OF THE OFFICIAL ZONING ORDINANCE OF THE
CITY OF RIDGELAND, MISSISSIPPI**

Next came the public hearing to Public Hearing for the consideration of an Ordinance Amending Section 600.14.F of the Official Zoning Ordinance of the City of Ridgeland, Mississippi. The Mayor opened the public hearing and the City Clerk adjudicated that proper and timely notice was advertised by state law. A copy of the notice is attached hereto as Exhibit "A". The Mayor asked the audience if there was anyone present that would like to speak that did not sign the list and there was no response; a copy of the list is attached hereto as Exhibit "B". Alan Hart, Director of Community Development, made a presentation supporting the ordinance amendment. The Mayor then closed the public hearing. A copy of the presentation made by Alan Hart is attached hereto as Exhibit "C".

Michael Bentley, attorney for Brookwood Development, LLC, requested that a letter dated May 4, 2021 containing the comments and objections to the proposed Zoning Ordinance amendment be placed into the record. Alderman Bill Lee made a motion to put the May 4, 2021 letter from Michael Bentley into the record. The motion was seconded by Wesley Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Chuck Gautier

The Mayor then declared the Motion carried. A copy of Michael Bentley's letter dated May 4, 2021 is attached hereto as Exhibit "D".

Next came the consideration of an Ordinance Amending Section 600.14.F of the Official Zoning Ordinance of the City of Ridgeland, Mississippi. The Board of Aldermen made a finding, following Mr. Hart's presentation, that there existed a change in character of the neighborhood and a public need justifying the amendment to the text of the Official Zoning Ordinance. Alderman Kevin Holder moved to approve. The Motion was seconded by Alderman Wesley Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Chuck Gautier

The Mayor then declared the Motion carried. A copy of the Ordinance is attached hereto as Exhibit "E".

(Alderman Chuck Gautier rejoined the meeting.)

Next Alderman Kevin Holder moved to add the tabled Application for Conditional Use submitted by Brookwood Development, LLC. The motion was seconded by Alderman Wesley Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Next came the consideration of the Resolution Denying the Conditional Use Permit for the property located at I-55 Frontage Road and Highway 51. Alderman Kevin Holder moved to approve the Resolution. The motion was seconded by Alderman Bill Lee and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried. A copy of the Resolution is attached hereto as Exhibit "F" and the Minutes of the Ridgeland Zoning Board as Exhibit "G".

(Alderman Chuck Gautier left the meeting.)

Next came the consideration of the Site Plan / Architectural Review for the Bike Crossing. Alderman D.I. Smith moved to approve. The Motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Chuck Gautier

The Mayor then declared the Motion carried. A copy of the site plan and renderings are attached hereto as Exhibit "H".

(Alderman Chuck Gautier rejoined the meeting.)

Next came the consideration of the Consent Agenda. Alderman Brian Ramsey moved to approve the Consent Agenda as follows:

a) - Approve Truck Route Permit for American Disposal for Old Agency Road Use - Order Attached Hereto As Exhibit "H"

b) - Approve Budget Amendment for the Ridgeland Police Department - Resolution Attached Hereto As Exhibit "I"

c) - Surplus Duty Weapon for the Ridgeland Police Department - Resolution Attached Hereto As Exhibit "J"

d) - Approve Special Event for St. Dominic's Hospital- Magnolia Meltdown - Order Attached Hereto As Exhibit "K"

e) - Approve Special Event for Fleet Feet Sports/Magnolia Racing- The Big Run - Order Attached Hereto As Exhibit "L"

f) - Approve Budget Amendment Decreasing General Fund Balance \$600,000 and Increasing Account 001-201-603 \$600,000 for the Repaving of Highland Colony Parkway from Steed Road to the North City Limit Line - Resolution Attached Hereto As Exhibit "M"

g) - Approve \$470.28 Sewer Adjustment/622 Forrest Grove/Account #05-1895-06 - Order Attached Hereto As Exhibit "N"

The motion was seconded by Alderman Wesley Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

Next came the payment of claims 167859 - 168125 and April 23, 2021 Payroll (\$1,553,914.52). Alderman Ken Heard moved to approve. The Motion was seconded by Alderman D.I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 6:24 p.m.

WITNESS MY SIGNATURE, this the 5th day of May, 2021.

Gene F. McGee, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK



**MINUTES OF THE WORK SESSION
OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND
MAY 3, 2021
6:00 P.M.**

The Mayor opened the work session of May 3, 2021 of the Mayor and Board of Aldermen. Present were Alderman Bill Lee, Alderman Kevin Holder, Alderman Ken Heard, Alderman D. I. Smith, Alderman Brian Ramsey, Alderman Chuck Gautier, Alderman Wesley Hamlin, City Attorney Jerry Mills, and City Clerk Paula Tierce.

The Mayor presented the proposed agenda, which is attached hereto as Exhibit "A". Each item was discussed with no action being taken by the Mayor & Board of Aldermen. Alderman Chuck Gautier left the meeting during the discuss of Item "a" under the Consent Agenda and requested that it be moved to Agenda Items.

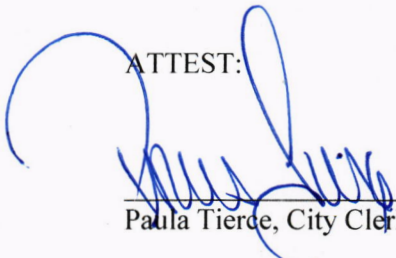
The meeting concluded at 6:08 p.m.

WITNESS MY SIGNATURE, this the 5th day of May, 2021.



GENE F. MCGEE, MAYOR

ATTEST:



Paula Tierce, City Clerk



BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

**PETITION AND APPLICATION FOR
CONDITIONAL USE PERMIT**

(Official Form February 2014)

COMES NOW, Clark H Wells, PLA, ASLA, (the "Petitioner") and
[Name of Petitioner(s)]

respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Clark H Wells, PLA, ASLA
(hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is _____
CDFL - Clark Wells
3221 Old Canton Rd. Suite 200 Jackson, MS 39216 and the Petitioner's attorney or
representative's mailing address is _____.
3. The Petitioner's phone number is 601.366.3110 and the Petitioner's
attorney's phone number is (if applicable) _____.
4. The record title holder of the property is Mississippi Federal Credit Union (MSFCU),
and a copy of the property deed with legal description is attached hereto as Exhibit "A".
Additionally, digital text version of the legal description shall be provided to the Zoning
Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number is Mike Lightsey, President, Mississippi Federal Credit Union (MSFCU)
2500 North State Street. Jackson, MS 39211 601.351.9932 .
6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.
7. The street address of the property is: Not Addressed. SW Corner of Concourse Blvd
and Colony Park Blvd
Ridgeland, Mississippi 39157
(and/or) Tax Parcel ID Number(s): Parts of: 071F-13D-001/01.00
071F-13D-002/00.00
017F-13C-005/03.00
8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".
9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.
10. The property is presently zoned MU-1 ,
according to the official zoning map of Ridgeland, Mississippi.
11. Petitioner requests that it be granted a conditional use permit as authorized by
Section 340.03.J - 420.02.C of the Zoning Ordinance of the City of
Ridgeland, Mississippi, dated February. 2014. **(Section of ordinance authorizing the
specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: Banking & Drive-Thru ATM

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

- a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

Banking Institutions are contained in the surrounding areas, especially on

Highland Colony Parkway to the west.

- b. How will the proposed use impact traffic on adjacent streets and highways?

The proposed facility will add to traffic numbers to Colony Park Blvd and

Highland Colony Parkway via Concourse Blvd. The majority of the proposed

facility is for office/administrative use, with the public teller area being the main

source of transient traffic.

- c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

The proposed should present no adverse effect by way of noise, glare, odor, or encroachment. Traffic increases will not be out of character for the surrounding land use.

- d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

The proposed project includes 2 vehicular access points for ingress & egress - both to Concourse Blvd. Pedestrian connections from the building and site provide ingress and egress to existing sidewalks along Colony Parkway. Radii and distances have been evaluated for fire / emergency access.

- e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

Yes. The facility contains 2,590SF of public banking, with the remaining 10,482SF for office use, which translates to 35 parking needed for office, 13 for banking. The current design includes a total of 50 parking spaces

- f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

The proposed project does not contain a dumpster or trash area. Sensitive

documents are extracted by a third party. Janitorial staff remove daily trash to a

regional dumpster area.

- g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

All on site storm drainage is handled by sub-surface systems. Runoff is

discharged to the off-site regional detention area.

- h. What provision(s) have been made for the availability and connection of utilities?

Connections have been made to existing public water and sewer utilities

adjacent to project site.

- i. What provisions(s) have been made for signage and lighting at the proposed site?

Building mounted signage is currently in development, and will adhere to the

City of Ridgeland's signage ordinance. 1 ground-mounted monument sign will

be placed at Concourse Blvd in the same configuration as other signage

currently used in the Concourse Business Park.

- j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

Yes

- k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

The proposed facility will have standard business hours of operation.

8:00am to 5:00pm

1. What provision(s) have been made to adequately address any concern for safety?

The facility utilizes a robust security system and access control into sensitive
areas. Additional maned security will be utilized after hours on a roaming basis.
Site lighting has been emphasized to ensure the parking areas are well lit after
dark.

- m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

The proposed should present minimal impact to the capacity of public facilities.

- n. What provision(s) have been made to minimize negative environmental and economic impacts?

Environmental considerations were evaluated and proposed plant and building

materials were selected to enhance the sustainability of the proposed site.

The proposed should have a positive impact on economics by way of new
employees and transient customers in the area.

- o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No.

- p. Are there any additional issues that should be addressed in this application?

No.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required \$150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,



PETITIONER

4 / 15 / 2021

DATE

Prepared By:

John Howard Shows, MS Bar # 6776
Shows Law Firm PLLC
242 Market Street
Flowood, MS 39232
Telephone: (601) 664-0044

Return To:

Crescent Title Company, LLC
252 Market Street
Flowood, MS 39232
Telephone: (601) 664-1018

State of Mississippi
County of Madison

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of all of which are hereby acknowledged, as Grantor,

Highland Colony Land Company, LLC
a Mississippi limited liability company
1022 Highland Colony Parkway, Suite 300
Ridgeland, MS 39157
(601)853-8005

does hereby grant, bargain, sell, convey, and warrant specially unto Grantee,

Mississippi Federal Credit Union
P. O. Box 55889
Jackson, MS 39296
(601) 351-9932

the following described land and property located in Madison County, Mississippi, and being more particularly described as follows, to-wit:

(See Exhibit A attached hereto and made a part hereof)

INDEXING INSTRUCTIONS:

SW 1/4 and SE 1/4 of Section 13, T7N-R1E
Madison County, MS

For the same consideration, Grantor does hereby grant and convey to Grantee those Easements for ingress and egress described on Exhibit B and Exhibit C attached hereto.

In order to insure uniform and desirable development of the Concourse Business Park, Grantor hereby reserves the right to approve all architectural, signage, landscaping and site development plans for the property. This reservation and restriction shall run with the land and be binding upon Grantee and Grantee's successor's and assigns.

Grantee, by the acceptance of this deed, agrees to join and participate in a reasonably structured property owners association or public improvement district in the event such is proposed by Grantor for the Concourse Business Park area.

Grantee, by the acceptance of this deed agrees to cooperate with the Grantor in the eventual platting of the Concourse Business Park area and the public dedication of streets and utilities.

Grantee, by the acceptance of this deed, agrees to contribute a total of ten percent (10%) of Grantor's reasonable costs of development of the areas surrounding subject property with access roads, water detention facilities, common areas and utilities, not to exceed \$150,000.00. This contribution shall be due and payable within thirty (30) days after completion of improvements and Grantor's furnishing of documented costs. In return, Grantor shall provide Grantee with all required water detention capacity, access roads, and water/sewer lines to boundary of subject property.

Grantee shall, upon consideration of improvements on subject property, include as a part of any irrigation system (if and when built), irrigation of the landscape strip between the West property line of the subject property and the back of the parking lot curb of the 600 Concourse Building.

This conveyance is subject to the following exceptions:

1. Ad valorem taxes for the year 2020, which are not due or payable until January 1, 2021.
2. Easement to City of Ridgeland recorded in Book 324, Page 431 in the Chancery Clerk's office of Madison County, Mississippi.
3. Agreement for Special Assessments recorded in Book 378, Page 103 in the Chancery Clerk's office of Madison County, Mississippi.
4. Release of Damages and Conveyance of abutters rights contained in Warranty Deed to Mississippi Transportation Commission recorded in Book 2373, Page 561 in the Chancery Clerk's office of Madison County, Mississippi.
5. Subject to a portion of the fee tract as described on Exhibit A being an unassessed parcel according to the tax records of the Madison County Tax Assessor.
6. Subject to that portion of Easement 2 that may encroach on a lake (retention basin) within parcel # 071F-13D-002/00.00.
7. Mutual Access & Maintenance Agreement by and between 600 Concourse LLC and 400 Concourse LLC recorded in Book 2628, Page 661 in the Chancery Clerk's office of Madison County, Mississippi.
8. Easement both granted and reserved in Book 1920, Page 107 in the Chancery Clerk's office of Madison County, Mississippi.
9. Subject to all matters shown on survey recorded in Book 1920, Page 107 in the Chancery Clerk's office of Madison County, Mississippi.
10. Conveyance of abutters rights recorded in Book 2462, Page 902 in the Chancery Clerk's office of Madison County, Mississippi.
11. Subject to all matters, easements, setbacks, etc., as shown on that certain plat of survey prepared by Robert Case of Case & Associates, Inc., dated January 13, 2020, being last revised on February 11, 2020 and attached hereto as Exhibit D.

12. All prior reservations or conveyances, together with release of damages, of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on, and under subject property.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, the Parties hereto agree to pay on the basis of an actual proration.

WITNESS THE SIGNATURE OF THE GRANTOR, this 18 day of February, 2020.

Highland Colony Land Company, LLC
a Mississippi limited liability company

By: Don B. Cannada

Its: Manager

Grantee agrees to the terms, conditions and encumbrances set forth in this deed.

Mississippi Federal Credit Union

By: _____

Its: _____

12. All prior reservations or conveyances, together with release of damages, of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on, and under subject property.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, the Parties hereto agree to pay on the basis of an actual proration.

WITNESS THE SIGNATURE OF THE GRANTOR, this ____ day of February, 2020.

Highland Colony Land Company, LLC
a Mississippi limited liability company

By: _____

Its: _____

Grantee agrees to the terms, conditions and encumbrances set forth in this deed.

Mississippi Federal Credit Union

By:

Michael Lyttle

Its:

President and CEO

STATE OF MISSISSIPPI

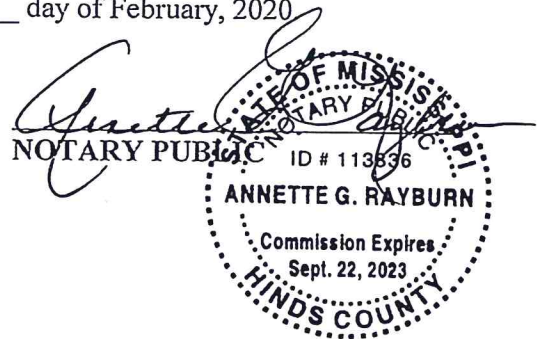
COUNTY OF Madison

Personally appeared before me, the undersigned authority in and for the said county and state, on this 18th day of February, 2020, within my jurisdiction, the within named Don B. Cannada, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacity and that by his signature on the instrument, and as the act and deed of the person or entity upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

Given under my hand and official seal this the 18th day of February, 2020

MY COMMISSION EXPIRES:

9-22-23



STATE OF MISSISSIPPI

COUNTY OF _____

Personally appeared before me, the undersigned authority in and for the said county and state, on this ____ day of February, 2020, within my jurisdiction, the within named _____, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacity and that by his signature on the instrument, and as the act and deed of the person or entity upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

Given under my hand and official seal this the ____ day of February, 2020.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

STATE OF MISSISSIPPI
COUNTY OF _____

Personally appeared before me, the undersigned authority in and for the said county and state, on this ____ day of February, 2020, within my jurisdiction, the within named _____, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacity and that by his signature on the instrument, and as the act and deed of the person or entity upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

Given under my hand and official seal this the ____ day of February, 2020.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

STATE OF MISSISSIPPI
COUNTY OF Hinds

Personally appeared before me, the undersigned authority in and for the said county and state, on this 14th day of February, 2020, within my jurisdiction, the within named J. Michael Lightsey, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacity and that by his signature on the instrument, and as the act and deed of the person or entity upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

Given under my hand and official seal this the 19th day of February, 2020.

Simone Lowery
NOTARY PUBLIC

MY COMMISSION EXPIRES:
March 1, 2023



EXHIBIT A

DESCRIPTION

TRACT 1

Being situated in the SW¼ and the SE¼ of Section 13, T7N-R1E, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at a 1" square iron bar marking the Southwest corner of aforesaid Section 13 and run thence East, 2593.88'; run thence North, 188.81' to a point on the North boundary of the Parkway Holdings property as recorded in Deedbook 394 at page 412 of the Chancery records of Madison County, Mississippi; run thence N3°04'48"E, 45.00'; run thence N16°55'12"W, 15.96'; thence N86°55'12"W, 100.47'; run thence N3°03'02"E, 142.51' to the Southwest corner of and the POINT OF BEGINNING for the property herein described; continue thence N3°03'02"E, 354.33' to a point on the Southern Right-of-Way line of Colony Park Boulevard; run thence Northeasterly, clockwise, along the arc of a curve in said Southern Right-of-Way line, 126.13'; said curve having the following characteristics: central angle of 2°37'07", radius of 2759.79' and chord bearing and distance of N83°49'38"E, 126.12'; run thence S61°09'53"E, along said Right-of-Way line, 80.72'; run thence N88°08'36"E, along said Southern Right-of-Way line, 45.12'; leaving said Right-of-Way line, run Southeasterly, counterclockwise, along the arc of a curve, 340.74'; said curve having the following characteristics: central angle of 61°58'41", radius of 315.00' and chord bearing and distance of S34°18'30"E, 324.37'; run thence S73°04'10"W, 250.05'; run thence N86°56'58"W, 203.96' to the POINT OF BEGINNING; containing 108,998 square feet or 2.502 acres, more or less.

EXHIBIT B

DESCRIPTION EASEMENT 1

Being situated in the SE¼ of the SW¼ of Section 13, T7N-R1E, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at a 1" square iron bar marking the Southwest corner of aforesaid Section 13 and run thence East, 2593.88"; run thence North, 188.81' to a point on the North boundary of the Parkway Holdings property as recorded in Deedbook 394 at page 412 and the Southeast corner of the 600 Concourse LLC property as recorded in Deedbook 1920 at page 107 both in the Chancery records of Madison County, Mississippi and the POINT OF BEGINNING for the herein described easement; run thence N86°55'12"W, along the North boundary of the said Parkway Holdings property and the South boundary of the 600 Concourse LLC property, 190.33'; run the S55°08'56"W, along said boundaries, 170.79' to the Eastern Right-of-Way line of Highland Colony Parkway; run thence N34°51'04"W, along the Eastern Right-of-Way line of Highland Colony Parkway, 60.00'; run thence N55°08'56"E, 148.44' to the beginning of a curve; run thence Northeasterly, clockwise, along the arc of said curve, 82.78' to the point of tangency; said curve having the following characteristics: central angle of 37°55'52", radius of 125.03' and chord bearing and distance of N74°06'52"E, 81.27'; run thence S86°55'12"E, 162.52' to the East boundary of the aforesaid 600 Concourse LLC property; run thence S16°55'12"E, along said East boundary, 15.96'; run thence S3°04'48"W, along said East boundary, 45.00' to the POINT OF BEGINNING; containing 0.5203 acres, more or less.

EXHIBIT C
(Page 1 of 2)

DESCRIPTION
EASEMENT 2

Being situated in the SE¼ of the SW¼ and the SW¼ of the SE¼ of Section 13, T7N-R1E, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at a 1" square iron bar marking the Southwest corner of aforesaid Section 13 and run thence East, 2593.88'; run thence North, 188.81' to a point on the North boundary of the Parkway Holdings property as recorded in Deedbook 394 at page 412 and the Southeast corner of the 600 Concourse LLC property as recorded in Deedbook 1920 at page 107 both in the Chancery records of Madison County, Mississippi and the POINT OF BEGINNING for the herein described easement; run thence N3°04'48"E, along the East boundary of the said 600 Concourse LLC property, 45.00'; run thence N16°55'12"W, along the said East boundary, 15.96'; leaving the said East boundary, run thence S86°55'12"E, 321.89' to the beginning of a curve; run thence Northeasterly, counterclockwise, along the arc of said curve, 166.75' to the point of tangency; said curve having the following characteristics: central angle of 47°45'08", radius of 200.07' and chord bearing and distance of N69°12'14"E, 161.96'; run thence N45°19'40"E, 44.07'; run thence N25°44'08"W, 32.32' to the beginning of a curve; run thence Northwesterly, counterclockwise, along the arc of said curve, 150.75' to the point of reverse curve; said curve having the following characteristics: central angle of 45°27'29", radius of 190.00' and chord bearing and distance of N48°27'54"W, 146.82'; run thence Northerly, clockwise, along the arc of said reverse curve, 373.16' to the South Right-of-Way line of Colony Park Boulevard; said reverse curve having the following characteristics: central angle of 67°52'28", radius of 315.00' and chord bearing and distance of N37°15'23"W, 351.72'; run thence N88°08'36"E, along the South Right-of-Way line of Colony Park Boulevard, 60.02'; leaving the said Right-of-Way, run Southeasterly, counterclockwise, along the arc of a curve, 300.55' to the point of reverse curve; said curve having the following characteristics: central angle of 67°31'49", radius of 255.00' and chord bearing and distance of S37°25'23"E, 283.45'; run thence Southeasterly, clockwise, along the arc of said reverse curve, 198.35' to the point of tangency; said reverse curve having the following characteristics: central angle of 45°27'29", radius of 250.00' and chord bearing and distance of S48°27'53"E, 193.19'; run thence S25°44'08"E, 32.32' to the beginning of a curve; run thence Southeasterly,

EXHIBIT C
(Page 2 of 2)

counterclockwise, along the arc of said curve, 100.81'; said curve having the following characteristics: central angle of $11^{\circ}02'44''$, radius of 522.94' and chord bearing and distance of $S31^{\circ}15'30''E$, 100.66'; run thence $S53^{\circ}13'08''W$, 60.00'; run thence Northwesterly, clockwise, along the arc of a curve, 49.97'; said curve having the following characteristics: central angle of $4^{\circ}54'42''$, radius of 582.94' and chord bearing and distance of $N34^{\circ}19'29''W$, 49.96'; run thence $S45^{\circ}19'40''W$, 27.01' to the beginning of a curve; run thence Southwesterly, clockwise, along the arc of said curve, 216.75' to the point of tangency and a point on the North boundary of the Concourse 200 Holdings LLC property as recorded in Deedbook 2628 at page 656 of the aforesaid Chancery records; said curve having the following characteristics: central angle of $47^{\circ}45'08''$, radius of 260.07' and chord bearing and distance of $S69^{\circ}12'14''W$, 210.53'; run thence $N86^{\circ}55'12''W$, along the North boundary of said Concourse 200 Holdings LLC property and the North boundary of the aforesaid Parkway Holdings property, 316.44' to the POINT OF BEGINNING; containing 1.6447 acres, more or less.

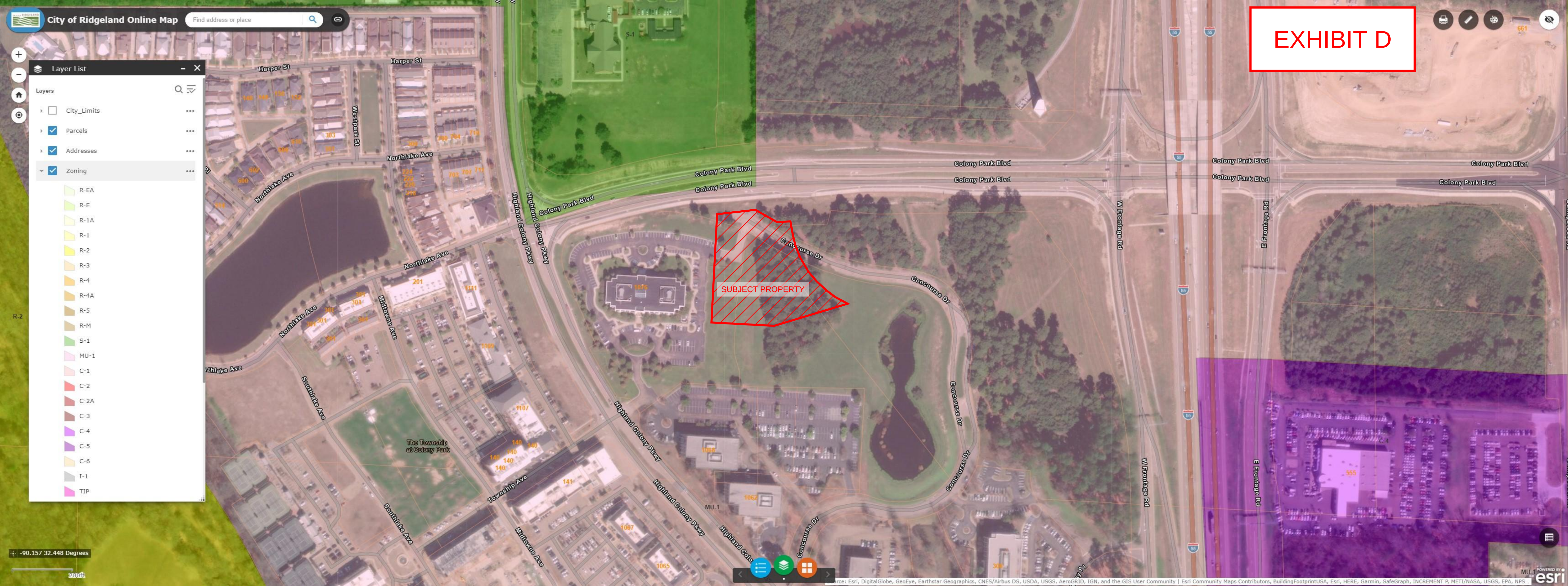


EXHIBIT D

City of Ridgeland Online Map

Find address or place

Layer List

Layers

☐ City_Limits

☒ Parcels

☒ Addresses

☒ Zoning

R-EA

R-E

R-1A

R-1

R-2

R-3

R-4

R-4A

R-5

R-M

S-1

MU-1

C-1

C-2

C-2A

C-3

C-4

C-5

C-6

I-1

TIP

-90.157 32.448 Degrees

200ft

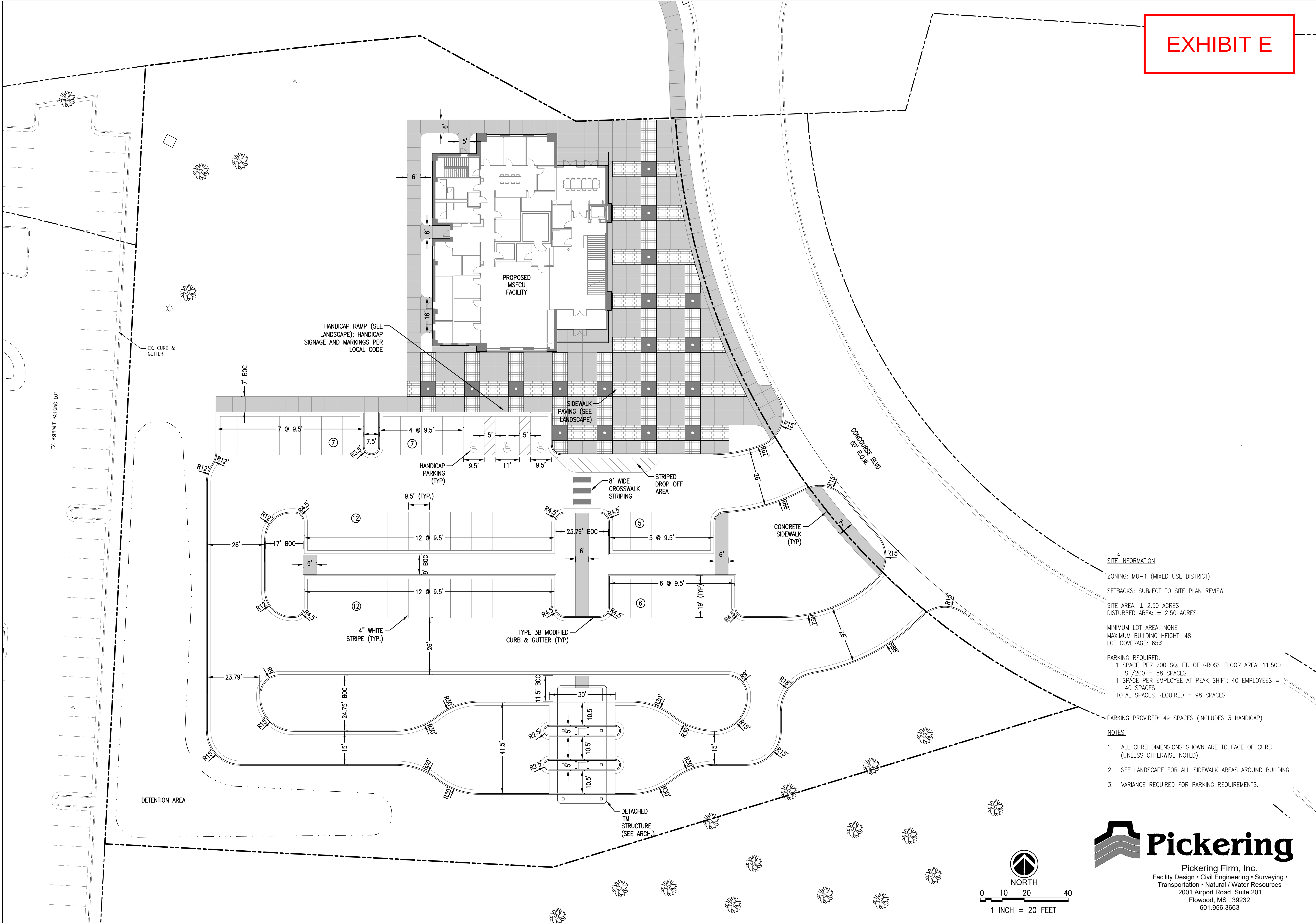


EXHIBIT E

SITE INFORMATION

ZONING: MU-1 (MIXED USE DISTRICT)
SETBACKS: SUBJECT TO SITE PLAN REVIEW
SITE AREA: ± 2.50 ACRES
DISTURBED AREA: ± 2.50 ACRES
MINIMUM LOT AREA: NONE
MAXIMUM BUILDING HEIGHT: 48'
LOT COVERAGE: 65%

PARKING REQUIRED:
1 SPACE PER 200 SQ. FT. OF GROSS FLOOR AREA: 11,500 SF/200 = 58 SPACES
1 SPACE PER EMPLOYEE AT PEAK SHIFT: 40 EMPLOYEES = 40 SPACES
TOTAL SPACES REQUIRED = 98 SPACES

PARKING PROVIDED: 49 SPACES (INCLUDES 3 HANDICAP)

NOTES:

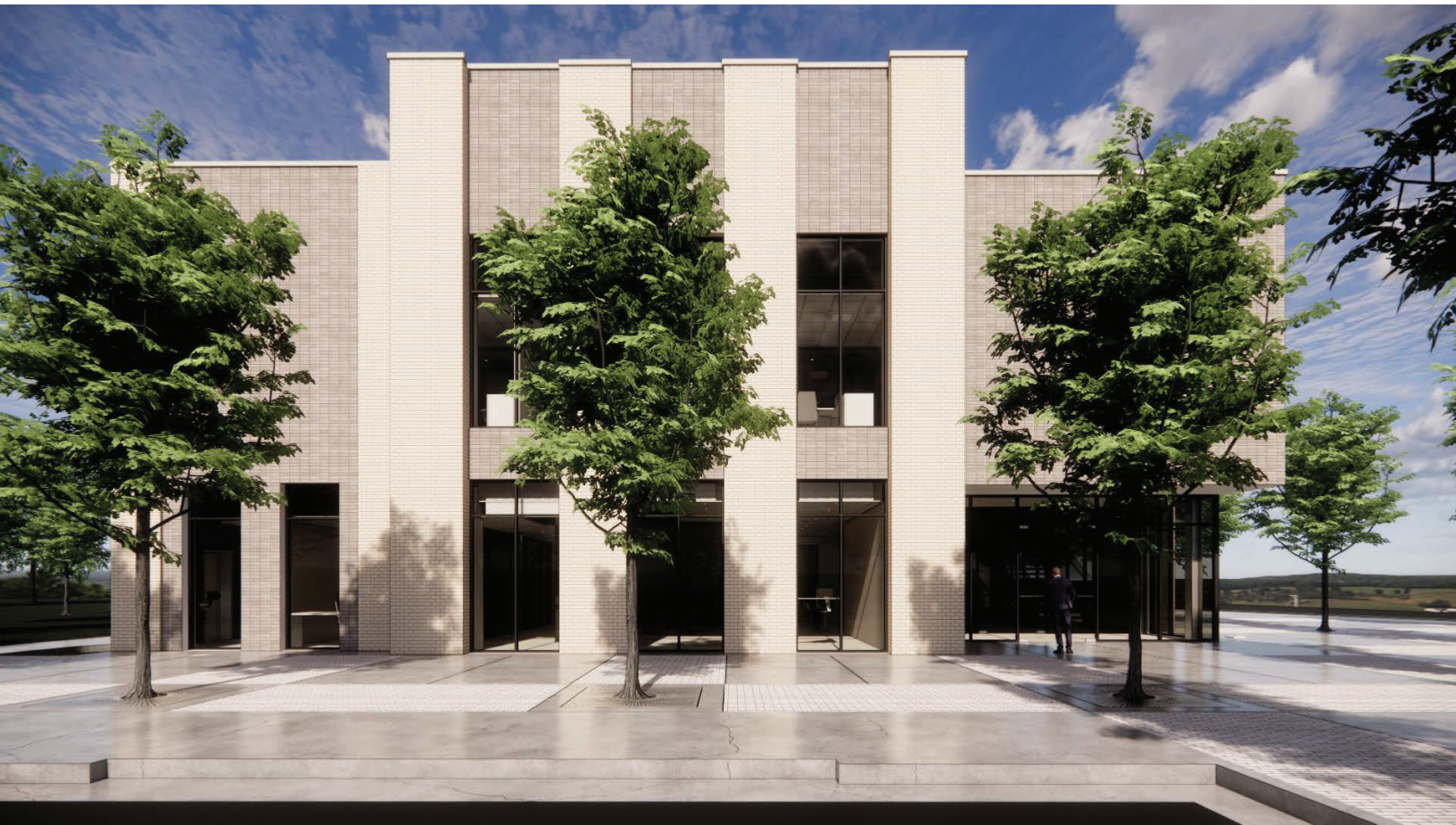
- ALL CURB DIMENSIONS SHOWN ARE TO FACE OF CURB (UNLESS OTHERWISE NOTED).
- SEE LANDSCAPE FOR ALL SIDEWALK AREAS AROUND BUILDING.
- VARIANCE REQUIRED FOR PARKING REQUIREMENTS.



Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying •
Transportation • Natural / Water Resources
2001 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663

REVISION		PROJECT NUMBER
NO.	DATE	20-006
		DATE
		03.18.2021
		DRAWN BY
		SB









Mills, Scanlon, Dye & Pittman

Jerry L. Mills
John P. Scanlon
John T. Wakeland

ATTORNEYS AT LAW
800 Avery Boulevard North, Suite 101
Ridgeland, Mississippi 39157

Telephone:
(601) 957-2600
Facsimile:
(601) 957-7440

Edwin L. Pittman, Of Counsel

May 12, 2021

Brad Dye (1933-2018)
James H. Gabriel (1948-2016)
Carolyn B. Mills (1947-2017)

Mayor Gene F. McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Bill Lee
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

Re: Zoning Report for May 6, 2021

Dear Mayor and Board:

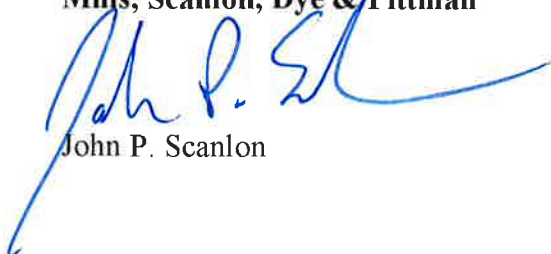
We report on the Zoning Board meeting of May 6, 2021. Enclosed for your consideration, please find the following:

1. Minutes of the May 6, 2021, Zoning Board meeting; and,
2. Ordinance Approving the Petition and Application for Conditional Use Permit for Clark Wells (Mississippi Federal Credit Union); and,
3. Resolution Denying the Petition and Application for Conditional Use Permit for Clark Wells (Mississippi Federal Credit Union).

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Mills, Scanlon, Dye & Pittman


John P. Scanlon

JPS/mmh
Enclosure(s)

**MINUTES OF THE MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, May 6, 2021, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present and participated either in person or via Zoom teleconference clearly audible to all members of the Zoning Board and to the present members of the public, to-wit:

Larry Miller
Bernie Giessner
Drew Malone
Theresa Kennedy
Jim Collette

Absent:

Michelle Caballero
Judy Rice

Also present:

John P. Scanlon, Attorney
Jordan Lohman, City of Ridgeland

* * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Bernie Giessner led the Pledge of Allegiance and the meeting was opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.
2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for Clark Wells (Mississippi Federal Credit Union) – *Petitioner*

Property Address/Description:

West Corner of Concourse Blvd. and Colony Park Blvd.

Tax Parcel No:

Part of 071F-13D-001/01.00, 071F-13D-002/00.00, and 071F-13C-005/03/00
(May 6, 2021)

4. Receive Preliminary Plat and Covenants for Revised Carlton Parke 2

Tax Parcel No:

071F-23A-001/01.00
(May 6, 2021)

5. Old Business/New Business.

6. Adjourn

The Board considered the Minutes of the February 4, 2021, meeting. Mr. Miller moved to approve the minutes as written. The motion was seconded by Mr. Malone and approved unanimously.

**Public Hearing for Petition and Application for
Conditional Use Permit for Clark Wells
(Mississippi Federal Credit Union)**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Clark Wells, PLA, ASLA (Mississippi Federal Credit Union) for property located at the West Corner of Concourse Blvd. and Colony Park Blvd. and identified by tax parcel numbers Part of 071F-13D-001/01.00, 071F-13D-002/00.00, and 071F-13C-005/03/00. The subject property is presently zoned MU-1. Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Petitioner addressed the Zoning Board and stated he is requesting the conditional use permit to allow a banking and drive-thru ATM on the MU-1 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Malone and seconded by Mr. Miller, the Board present voted unanimously to

recommend to the Mayor and Board of Aldermen that they approve a conditional use for Petitioner to allow a banking and drive-thru ATM on the MU-1 zoned property.

Carlton Parke 2 – Preliminary Plat and Revised Covenants Submittal

The Preliminary Plat and Revised Covenants for Carlton Park 2 were received by the Zoning Board. No action taken.

OLD BUSINESS

None.

NEW BUSINESS

Discussion was had regarding Zoning Ordinance amendments and need codification of ordinance changes. No action taken.

There was no further business to be presented.

ADJOURN

Mr. Malone moved that the meeting be adjourned. The motion was seconded by Mr. Miller and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2021.

BERNIE GIESSNER, Chairman

MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
APPROVING AND GRANTING A CONDITIONAL USE PERMIT
FOR PROPERTY IDENTIFIED AS PARTS OF TAX PARCEL NO.
071F-13D-001/01.00, 071F-13D-002/00.00, and 071F-13C-005/03/00 LOCATED AT THE
WEST CORNER OF CONCOURSE BLVD. AND COLONY PARK BLVD.,
CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Clark H. Wells, PLA, ASLA (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a MU-1, Mixed Use District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for May 6, 2021, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the May 6, 2021, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition at the May 6, 2021 meeting, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is

located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined, and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's May 6, 2021, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing a banking and drive-thru ATM on the MU-1 zoned property.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing a banking and drive-thru ATM on the MU-1 zoned property.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

Being situated in the SW¼ and the SE¼ of Section 13, T7N-R1E, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at a 1" square iron bar marking the Southwest corner of aforesaid Section 13 and run thence East, 2593.88'; run thence North, 188.81' to a point on the North boundary of the Parkway Holdings property as recorded in Deedbook 394 at page 412 of the Chancery records of Madison County, Mississippi; run thence N3°04'48"E, 45.00'; run thence N16°55'12"W, 15.96'; thence N86°55'12"W, 100.47'; run thence N3°03'02"E, 142.51' to the Southwest corner of and the POINT OF BEGINNING for the property herein described; continue thence N3°03'02"E, 354.33' to a point on the Southern Right-of-Way line of Colony Park Boulevard; run thence Northeasterly, clockwise, along the arc of a curve in said Southern Right-of-Way line, 126.13'; said curve having the following characteristics: central angle of 2°37'07", radius of 2759.79' and chord bearing and distance of N83°49'38"E, 126.12'; run thence S61°09'53"E, along said Right-of-Way line, 80.72'; run thence N88°08'36"E, along said Southern Right-of-Way line, 45.12'; leaving said Right-of-Way line, run Southeasterly, counterclockwise, along the arc of a curve, 340.74'; said curve having the following characteristics: central angle of 61°58'41", radius of 315.00' and chord bearing and distance of S34°18'30"E, 324.37'; run thence S73°04'10"W, 250.05'; run thence N86°56'58"W, 203.96' to the POINT OF BEGINNING; containing 108,998 square feet or 2.502 acres, more or less.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2021.

The motion for adoption was seconded by Alderman _____ and the

foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted:	_____
Alderman Chuck Gautier (Ward 2) voted:	_____
Alderman Kevin Holder (Ward 3) voted:	_____
Alderman Brian Ramsey (Ward 4) voted:	_____
Alderman Bill Lee (Ward 5) voted:	_____
Alderman Wesley Hamlin (Ward 6) voted:	_____
Alderman D. I. Smith (At large) voted:	_____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2021.

Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI
DENYING A CONDITIONAL USE PERMIT FOR PROPERTY IDENTIFIED AS
PARTS OF TAX PARCEL NO. 071F-13D-001/01.00, 071F-13D-002/00.00, and 071F-13C-
005/03/00 LOCATED AT THE WEST CORNER OF CONCOURSE BLVD. AND
COLONY PARK BLVD., CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Clark H. Wells, PLA, ASLA (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a MU-1, Mixed Use District Classification under the City of Ridgeland Zoning Regulations Ordinance of February 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for May 6, 2021, at 6:00 o'clock p.m.; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

Being situated in the SW¼ and the SE¼ of Section 13, T7N-R1E, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:

Commence at a 1" square iron bar marking the Southwest corner of aforesaid Section 13 and run thence East, 2593.88'; run thence North, 188.81' to a point on the North boundary of the Parkway Holdings property as recorded in Deedbook 394 at page 412 of the Chancery records of Madison County, Mississippi; run thence N3°04'48"E, 45.00'; run thence N16°55'12"W, 15.96'; thence N86°55'12"W, 100.47'; run thence N3°03'02"E, 142.51' to the Southwest corner of and the POINT OF BEGINNING for the property herein described; continue thence N3°03'02"E, 354.33' to a point on the Southern Right-of-Way line of Colony Park Boulevard; run thence Northeasterly, clockwise, along the arc of a curve in said Southern Right-of-Way line, 126.13'; said curve having the following characteristics: central angle of 2°37'07", radius of 2759.79' and chord bearing and distance of N83°49'38"E, 126.12'; run thence S61°09'53"E, along said Right-of-Way line, 80.72'; run thence N88°08'36"E, along said Southern Right-of-Way line, 45.12'; leaving said Right-of-Way line, run Southeasterly, counterclockwise, along the arc of a curve, 340.74'; said curve having the following characteristics: central angle of 61°58'41", radius of 315.00' and chord bearing and distance of S34°18'30"E, 324.37'; run thence S73°04'10"W, 250.05'; run thence N86°56'58"W, 203.96' to the POINT OF BEGINNING; containing 108,998 square feet or 2.502 acres, more or less.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2021.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2021.

Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

Paula Tierce, City Clerk

[S E A L]

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the “Board”), was duly called, held, and conducted on Tuesday, May 11, 2021, at 6:00 o’clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

.....

The following members were present, to-wit:

Bill Dicken, Chairman
Lynette Praytor
Robert Moore
Randy Lynn
Connie Suber
Tay Morgan

Members Absent:

David Dunbar
Leigh Sullivan

Also attending:

Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **GREEK FOOD TRUCK**. The project was presented by **Mr. Jordan Lohman**. The applicant is requesting approval of a food truck design.

Chairman Dicken opened the floor for a motion. Tay Morgan made a motion to approve the architectural review of the project as a “minor” agenda item. Randy Lynn seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Absent
Randy Lynn	Aye
David Dunbar	Absent
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **MISSISSIPPI FEDERAL CREDIT UNION**. The project was presented by **Ms. Katie Browning** with CDFL Architects. The project is located at **Colony Park Blvd and Concourse Blvd**. The applicant is requesting approval of site plan and architecture for a new building.

Chairman Dicken opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a “major” agenda item. Lynette Praytor seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Absent
Randy Lynn	Aye
David Dunbar	Absent
Connie Suber	Aye
Tay Morgan	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The minutes from the April 27, 2021 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

Bill Dicken, Chairman

ATTEST:

Connie Suber, Secretary



05.11.2021

CDFL #20-006

MISSISSIPPI FEDERAL CREDIT UNION

HIGHLAND COLONY BRANCH

COLONY PARK BLVD
RIDGELAND, MS

CDFL

COOKE DOUGLASS FARR LEMONS ARCHITECTS + ENGINEERS PA



LOCATION MAP

BUILDING SUMMARY

PROJECT INFORMATION

PROJECT NAME: MISSISSIPPI FEDERAL CREDIT UNION

ADDRESS: COLONY PARK BOULEVARD

RIDGELAND, MS 39158

PROPOSED USE: B BUSINESS

OWNER/CONTACT PERSON: X

PHONE: X

APPLICABLE CODES

- BUILDING CODE: IBC 2018

- LIFE SAFETY CODE: NFPA LIFE SAFETY CODE 2012

- ACCESSIBILITY CODE: AMERICAN WITH DISABILITIES ACT 2010

- MECHANICAL, INTERNATIONAL MECHANICAL CODE 2018

- ENERGY CODE: INTERNATIONAL ENERGY CONSERVATION CODE 2018

- PLUMBING: INTERNATIONAL PLUMBING CODE 2018

- FIRE CODE: INTERNATIONAL FIRE CODE 2018

TYPE OF CONSTRUCTION

CONSTRUCTION TYPE: TYPE I-A SPRINKLERED

ESSENTIAL FACILITY (CHAPTER 16, IBC)

ESSENTIAL FACILITY: NO

BUILDING CODE REQUIREMENTS

TABLE 504.1 BUSINESS GROUP B, BUSINESS GROUP B OCCUPANCY INCLUDES, AMONG OTHERS, THE USE OF A BUILDING OR STRUCTURE, OR A PORTION THEREOF, FOR OFFICE, PROFESSIONAL OR SERVICE-TYPE TRANSACTIONS, INCLUDING STORAGE OF RECORDS AND ACCOUNTS.

TABLE 504.2 AUTOMATIC SPRINKLER PROTECTION. AN APPROVED AUTOMATIC SPRINKLER SYSTEM SHALL BE INSTALLED THROUGHOUT THE ENTIRE BUILDING.

TABLE 504.5 SMOKE CONTROL. A SMOKE CONTROL SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH SECTION 903.

EXCEPTION: SMOKE CONTROL IS NOT REQUIRED FOR A FRAME THAT CONNECTS ONLY TWO STOREYS (GROUP B).

TABLE 504.6 ENCLOSURE OF ATTIC AREA. A TRUSS SPACE SHALL BE RETAINED FROM ADJACENT SPACES BY A 1-HOUR FIRE-RATED CONSTRUCTION IN ACCORDANCE WITH SECTION 707 OR A FIRE-RATED ASSEMBLY CONSTRUCTED IN ACCORDANCE WITH SECTION 711, OR BOTH.

EXCEPTIONS:
1. A FIRE RATED CURTAIN IS NOT REQUIRED BETWEEN THE ATTIC AND THE ADJACENT SPACES WHERE THE ATTIC IS NOT REQUIRED TO BE PROVIDED WITH A SMOKE CONTROL SYSTEM.

TABLE 504.3 ALLOWABLE HEIGHT ABOVE GRADE PLANE GROUP B OCCUPANCY, TYPE I-A, SPRINKLERED

TABLE 504.4 ALLOWABLE NUMBER OF STOREYS ABOVE GRADE PLANE GROUP B OCCUPANCY, TYPE I-A, SPRINKLERED

TABLE 506.2 ALLOWABLE AREA GROUP B OCCUPANCY, TYPE I-A, SPRINKLERED

TABLE 506.1 FIRE RESISTANCE REQUIREMENTS

TABLE 506.2 FIRE RESISTANCE REQUIREMENTS

TABLE 506.2 FIRE RESISTANCE REQUIREMENTS

TABLE 506.2 FIRE RESISTANCE REQUIREMENTS

TABLE 506.2 FIRE RESISTANCE REQUIREMENTS

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TABLE 506.2 FIRE RESISTANCE REQUIREMENTS

INDEX OF DRAWINGS

GENERAL

G-001 COVER SHEET

G-002 PROJECT DATA

CIVIL

C-100 GENERAL NOTES

C-200 EXISTING CONDITIONS & DEMOLITION PLAN

C-300 SITE PLAN

C-400 GRADING & DRAINAGE PLAN

C-500 EROSION CONTROL PLAN

C-501 EROSION CONTROL DETAILS

C-600 UTILITY PLAN

C-700 PAVING PLAN

C-800 CONSTRUCTION DETAILS - SITE

C-801 CONSTRUCTION DETAILS - SANITARY SEWER

C-802 CONSTRUCTION DETAILS - WATER

C-803 CONSTRUCTION DETAILS - STORM SEWER

LANDSCAPE

L-201 PLAZA LAYOUT PLAN

L-202 PLAZA SPOT ELEVATIONS

L-501 SITE DETAILS

L-601 TREE MITIGATION PLAN

L-701 TREE PLANTING PLAN

L-702 SHRUB PLANTING PLAN

L-703 GROUND COVER PLANTING PLAN

L-704 SITE MULCHING PLAN

L-705 SEEDING & SODDING PLAN

L-710 OVERALL KEYPLAN

L-711 ENLARGED PLANTING PLANS

L-750 LANDSCAPE SCHEDULE & NOTES

L-751 LANDSCAPE DETAILS

L-801 IRRIGATION CONNECTIONS & SLEEVING

STRUCTURAL

S-001 STRUCTURAL GENERAL NOTES

S-002 STRUCTURAL QUALITY ASSURANCE PLAN

S-101 FOUNDATION PLAN

S-102 SECOND FLOOR FRAMING PLAN

S-103 ROOF FRAMING PLAN

S-104 ENLARGED PLANS

S-105 ENLARGED PLAN

S-106 ENLARGED PLAN

S-201 FOUNDATION DETAILS

S-202 FOUNDATION DETAILS

S-301 STEEL DETAILS

S-302 STEEL DETAILS

S-303 STEEL DETAILS

S-304 STEEL DETAILS

S-305 STEEL DETAILS

S-306 STEEL DETAILS

ARCHITECTURAL

A-101 LIFE SAFETY PLAN - FIRST FLOOR

A-102 LIFE SAFETY PLAN - SECOND FLOOR

A-111 FLOOR PLAN - FIRST FLOOR

A-112 FLOOR PLAN - SECOND FLOOR

A-121 RCP - FIRST FLOOR

A-122 RCP - SECOND FLOOR

A-131 ROOF PLAN

A-201 EXTERIOR ELEVATIONS

A-301 SECTIONS - BUILDING

A-302 SECTIONS - BUILDING

A-311 SECTIONS - WALL

A-312 SECTIONS - WALL

A-313 SECTIONS - WALL

A-402 ITM DRIVE THRU - PLANS AND ELEVATIONS

A-411 ELEVATIONS - INTERIOR

A-412 ELEVATIONS - INTERIOR

A-413 ELEVATIONS - INTERIOR

A-501 DETAILS - WALL CONSTRUCTION

A-503 DETAILS - PARTITION TYPES

A-511 DETAILS - COLUMN AND PLAN

A-512 DETAILS - COLUMN AND PLAN

A-513 DETAILS - COLUMN AND PLAN

A-521 DETAILS - SECTION

A-522 DETAILS - SECTION

A-531 DETAILS - ROOF

A-532 DETAILS - ROOF

A-541 DETAILS - CEILING

A-542 DETAILS - CEILING

A-551 DETAILS - MILLWORK

ARCHITECTURAL

A-552 DETAILS - MILLWORK

A-601 SCHEDULE - DOOR, WINDOW, LOUVER

A-602 SCHEDULE - WINDOW

A-701 DOOR DETAILS

A-702 WINDOW DETAILS

A-801 PLANS AND SECTIONS - STAIR

A-802 PLANS AND SECTIONS - STAIR

A-811 PLANS AND SECTIONS - ELEVATOR

A-821 DETAILS - STAIR AND RAILING

A-822 DETAILS - STAIR AND RAILING

A-901 EXTERIOR RENDERINGS

INTERIORS

I-101 FINISH PLAN - FIRST FLOOR

I-102 FINISH PLAN - SECOND FLOOR

I-201 FURN & EQUIP PLAN - FIRST FLOOR

I-202 FURN & EQUIP PLAN - SECOND FLOOR

MECHANICAL

M-001 HVAC PROJECT INFO & GENERAL NOTES

M-002 HVAC LEGENDS

M-101 HVAC PLAN - FIRST FLOOR - DUCTWORK

M-102 HVAC PLAN - SECOND FLOOR - DUCTWORK

M-201 HVAC PLAN - FIRST FLOOR - PIPING

M-202 HVAC PLAN - SECOND FLOOR PIPING

M-203 ROOF HVAC PLAN

M-601 HVAC SCHEDULES

M-602 HVAC SCHEDULES

PLUMBING

P-001 PLUMBING PROJECT INFO & GENERAL NOTES

P-002 PLUMBING LEGENDS

P-101 PLUMBING PLAN - FIRST FLOOR - DWV

P-102 PLUMBING PLAN - SECOND FLOOR - DWV

P-103 PLUMBING PLAN - ROOF - DWV

P-201 PLUMBING PLAN - FIRST FLOOR - WIG

P-202 PLUMBING PLAN - SECOND FLOOR - WIG

P-301 PLUMBING PLANS - ENLARGED

P-601 PLUMBING SCHEDULES

FIRE PROTECTION

FP-001 FIRE PROT. LEGENDS & GEN. NOTES

FP-101 FIRE PROTECTION PLANS

FP-601 FIRE PROTECTION SCHEDULES & DETAILS

ELECTRICAL

ES-100 SITE POWER PLAN

ES-101 SITE LIGHTING PLAN

E-001 LEGENDS

E-101 LIGHTING FLOOR PLANS

E-201 POWER FLOOR PLANS

E-202 POWER CONNECTIONS

E-203 ROOF POWER CONNECTIONS

E-501 LIGHTING CONTROL DETAILS

E-502 ELECTRICAL DETAILS LIGHTING FIXTURE SCHEDULE

E-601 ELECTRICAL SCHEDULES AND DIAGRAMS

E-602 PANEL SCHEDULES

FIRE ALARM

F-001 FIRE ALARM LEGEND AND ONE-LINE DIAGRAM

F-101 FIRE ALARM PLAN

TELECOMMUNICATIONS

T-001 SPECIAL SYSTEMS LEGEND AND ONE-LINE DIAGRAM

T-101 SPECIAL SYSTEMS PLAN

MISSISSIPPI FEDERAL CREDIT UNION

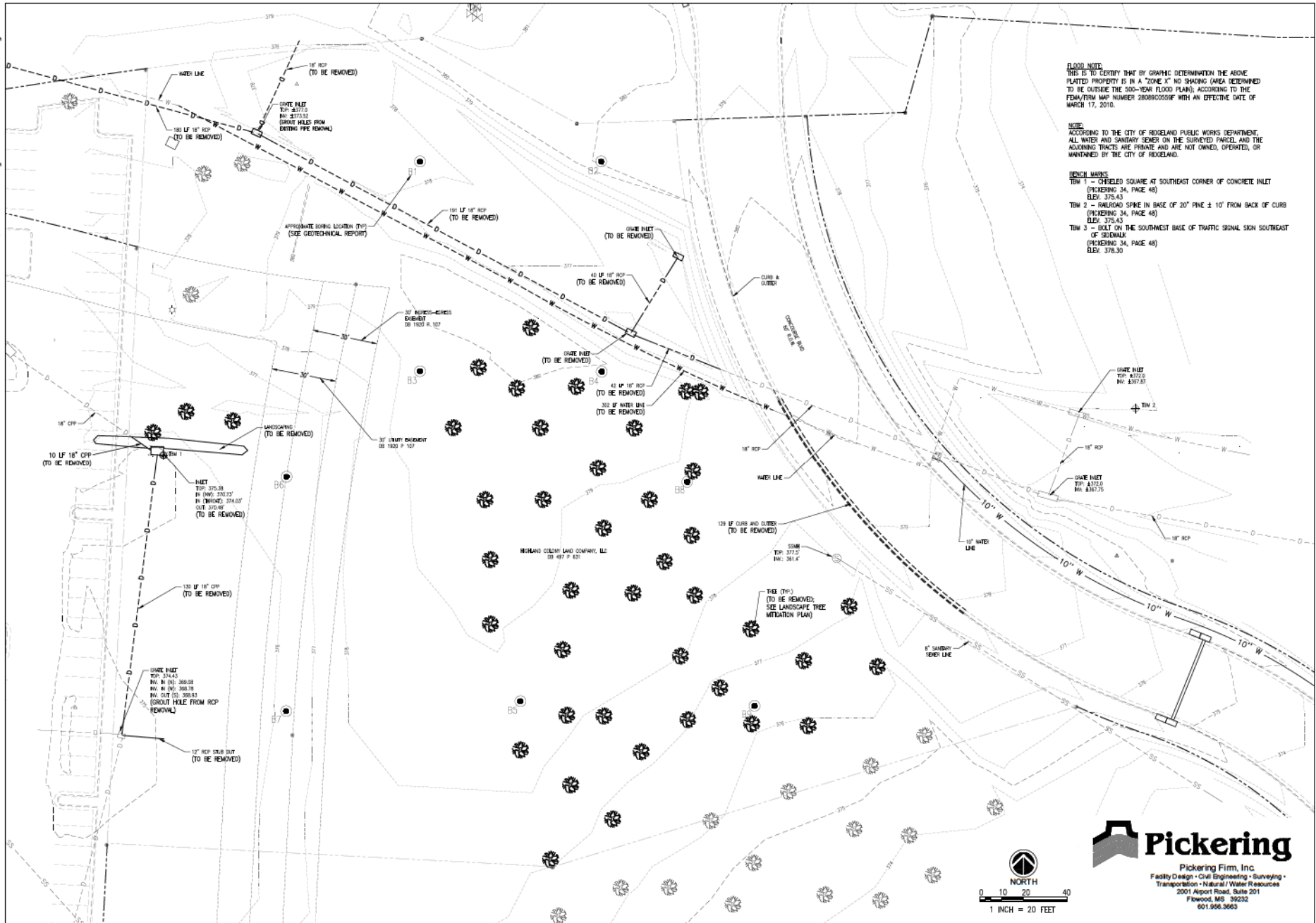
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RIDGELAND, MS
HIGHLAND COLONY BRANCHNOT FOR
CONSTRUCTION

CITY REVIEW

PROJECT DATA

G-002

CDL
COOKE DOUGLASS FARR LEWIS, ARCHITECTS + ENGINEERS PA
401.244.3110
3221 Old Canton Rd
Suite 200
Jacksboro, MS
39158PROJECT NUMBER
20-006
DATE
03.18.2021
DRAWN BY
CDLREVISIONS
NO.
DATE
DESCRIPTION



FLOOD NOTE:
THIS IS TO CERTIFY THAT BY GRAPHIC DETERMINATION THE ABOVE PLATTED PROPERTY IS IN A "ZONE X" NO SHADING AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN, ACCORDING TO THE FEMA/FIRM MAP NUMBER 28080C0500F WITH AN EFFECTIVE DATE OF MARCH 17, 2010.

NOTE:
ACCORDING TO THE CITY OF RIDGELAND PUBLIC WORKS DEPARTMENT, ALL WATER AND SANITARY SEWER ON THE SURVEYED PARCEL, AND THE ADJOINING TRACTS ARE PRIVATE AND ARE NOT OWNED, OPERATED, OR MAINTAINED BY THE CITY OF RIDGELAND.

- BENCH MARKS**
- TIM 1 - CIRCLED SQUARE AT SOUTHEAST CORNER OF CONCRETE INLET (PICKERING 34, PAGE 48)
ELEV. 375.43
 - TIM 2 - HOLLOW SPINE IN BASE OF 20" PINE ± 10' FROM BACK OF CURB (PICKERING 34, PAGE 48)
ELEV. 375.43
 - TIM 3 - BOLT ON THE SOUTHWEST BASE OF TRAFFIC SIGNAL SIGN SOUTHEAST OF SUBURBAN (PICKERING 34, PAGE 48)
ELEV. 378.30

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JLH/MS
9/21/16

PROJECT NUMBER	
20-006	DATE
03.18.2021	DRAWN BY
SB	SB

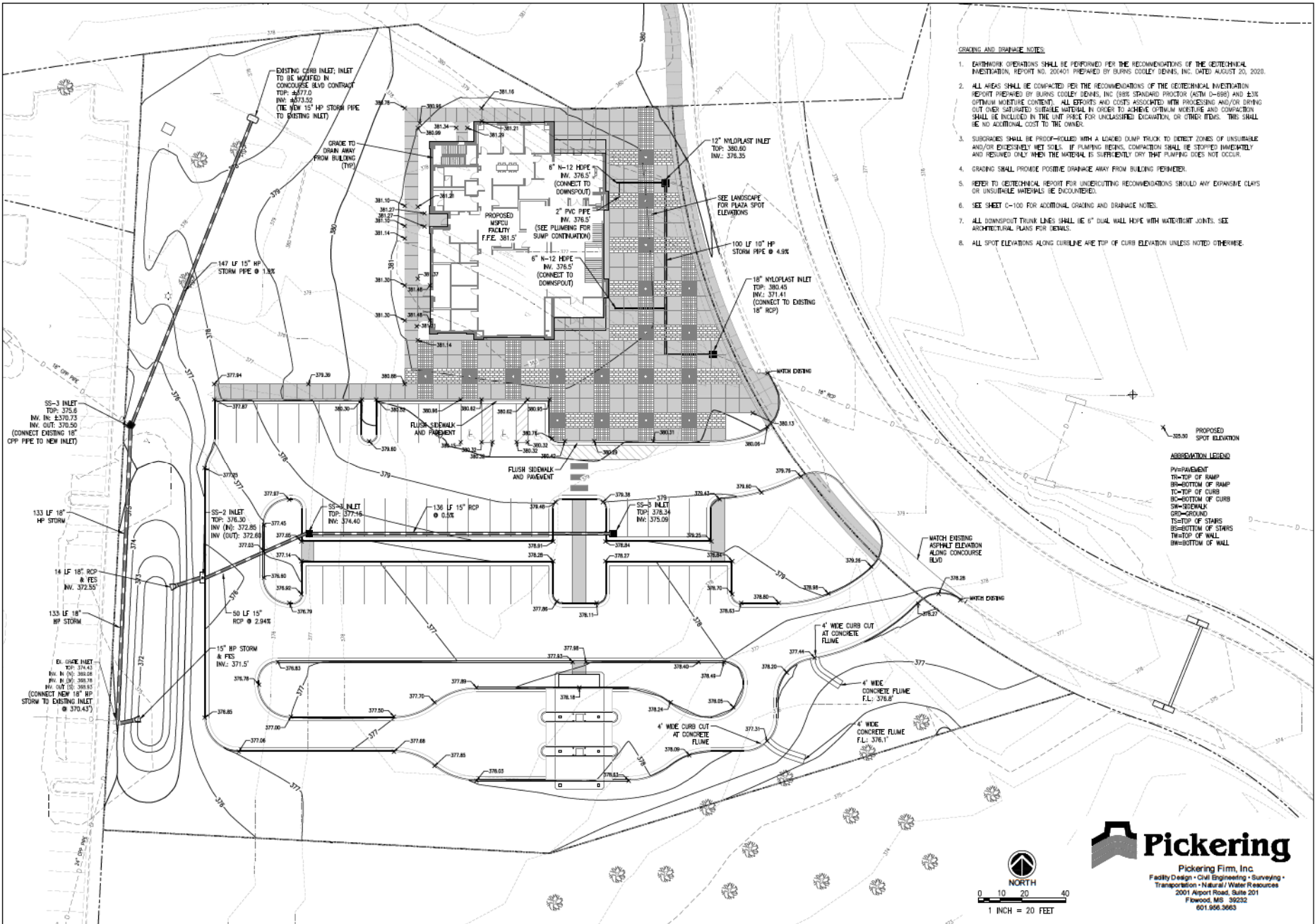
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CONDITIONS &
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C-200

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GRADING AND DRAINAGE NOTES

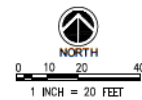
1. EARTHWORK OPERATIONS SHALL BE PERFORMED PER THE RECOMMENDATIONS OF THE GEOTECHNICAL INVESTIGATION REPORT NO. 200401 PREPARED BY BURNS COOLEY DENNIS, INC. DATED AUGUST 20, 2020.
2. ALL AREAS SHALL BE COMPACTED PER THE RECOMMENDATIONS OF THE GEOTECHNICAL INVESTIGATION REPORT PREPARED BY BURNS COOLEY DENNIS, INC. (98% STANDARD PROCTOR (ASTM D-698) AND 80% OPTIMUM MOISTURE CONTENT). ALL EFFORTS AND COSTS ASSOCIATED WITH PROVIDING AND/OR DRIVING OVER SATURATED SUITABLE MATERIAL IN ORDER TO ACHIEVE OPTIMUM MOISTURE AND COMPACTION SHALL BE INCLUDED IN THE UNIT PRICE FOR UNCLASSIFIED EXCAVATION OR OTHER ITEMS. THIS SHALL BE NO ADDITIONAL COST TO THE OWNER.
3. SUBGRADES SHALL BE PROOF-ROLLED WITH A LOADED DUMP TRUCK TO DETECT ZONES OF UNSUITABLE AND/OR EXCESSIVELY WET SOILS. IF PUMPING BEGINS, COMPACTION SHALL BE STOPPED IMMEDIATELY AND RESUMED ONLY WHEN THE MATERIAL IS SUFFICIENTLY DRY THAT PUMPING DOES NOT OCCUR.
4. GRADING SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDING PERIMETER.
5. REFER TO GEOTECHNICAL REPORT FOR UNDERCUTTING RECOMMENDATIONS SHOULD ANY EXPANSIVE CLAYS OR UNSUITABLE MATERIALS BE DOCUMENTED.
6. SEE SHEET C-100 FOR ADDITIONAL GRADING AND DRAINAGE NOTES.
7. ALL DOWNSPOUT TRUNK LINES SHALL BE 6\"/>

ABBREVIATION LEGEND

PV=PAVEMENT
 TR=TOP OF RAMP
 SB=BOTTOM OF RAMP
 TO=TOP OF CURB
 BO=BOTTOM OF CURB
 SW=SIDEWALK
 GRD=GROUND
 TS=TOP OF STAIRS
 SB=BOTTOM OF STAIRS
 TW=TOP OF WALL
 BW=BOTTOM OF WALL



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20-006	DATE
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NO.	DATE

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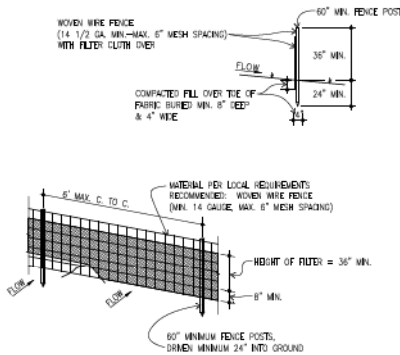


GRADING &
 DRAINAGE PLAN

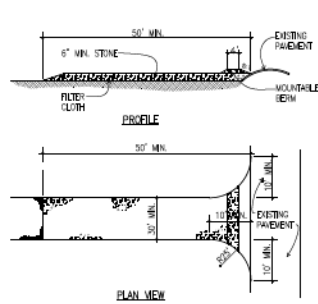
C-400

CONSTRUCTION NOTES FOR FASBATED SILT FENCE

- WOVEN WIRE FENCE TO BE FASTENED SECURELY TO FENCE POSTS WITH WIRE TIES OR STAPLES.
- FILTER CLOTH TO BE FASTENED SECURELY TO SILT FENCE WITH TIES SPACED EVERY 24" AT TOP AND MID-SECTION.
- WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN EACH OTHER THEY SHALL BE OVERLAPPED BY (6) INCHES AND FOLDED.
- LOCATE POSTS DOWNSCOPE OF FASBIC FOR FENCE SUPPORT.
- MAINTENANCE SHALL BE PERFORMED AS NEEDED AND MATERIAL REMOVED WHEN "BULGES" DEVELOP IN THE SILT FENCE.
- POSTS: STEEL OTHER "T" OR "V" TYPE
POSTS: LOCATED MAXIMUM 6' O. C.
FENCE: PER LOCAL REQUIREMENTS OR WOVEN WIRE 14 GA. 6" MAX. MESH OPENING
FILTER CLOTH: FILTER X MIN. 100% STAP-LINER THICK OR APPROVED EQUAL
PENETRATED UNIT: GEOTEXT. ENVIRONMENT, OR APPROVED EQUAL
- INDICATED ON EROSION CONTROL PLANS AS "SF" — "SF" — "



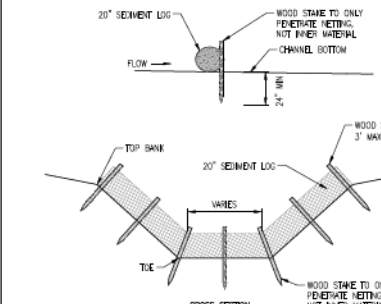
1 SILT FENCE EROSION PROTECTION
SCALE: NOT TO SCALE



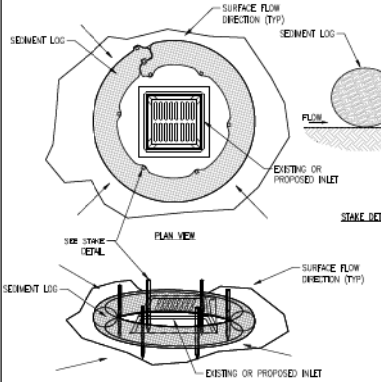
STABILIZED CONSTRUCTION DITCH

- STONE SIZE — USE #2 STONE, OR RECLAIMED OR RECYCLED CONCRETE EQUIVALENT.
- LENGTH — AS REQUIRED, BUT NOT LESS THAN 50 FEET.
- DEPTH — NOT LESS THAN SIX (6) INCHES.
- WIDTH — THIRTY (30) FOOT MINIMUM, BUT NOT LESS THAN THE FULL WIDTH AT POINTS WHERE INCHES OR EGRESS OCCURS.
- RIDER CLOTH — WILL BE PLACED OVER THE ENTIRE AREA PRIOR TO PLACING OF STONE.
- SURFACE WATER — ALL SURFACE WATER FLOWING OR DIVERTED TOWARD CONSTRUCTION ENTRANCES SHALL BE TIED ACROSS THE ENTRANCE. IF PAVING IS IMPRACTICAL, A MOUNTAIN BERM WITH 5:1 SLOPES WILL BE PERMITTED.
- MAINTENANCE — THE DISTANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEAN OUT OF ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SPILLED, DROPPED, WASHED OR TRACKED ONTO PUBLIC RIGHTS-OF-WAY MUST BE REMOVED IMMEDIATELY.
- WARNING — INCHES SHALL BE CLEANED TO REMOVE SEDIMENT PRIOR TO ENTRANCE TO PUBLIC RIGHTS-OF-WAY. WHEN WARNING IS REQUIRED, IT SHALL BE COME ON AN AREA STABILIZED WITH STONE AND WHICH DRAINS INTO AN APPROVED SEDIMENT TRAPPING DEVICE.
- PERIODIC INSPECTION AND NEEDED MAINTENANCE SHALL BE PROVIDED AFTER EACH RAIN.

2 TEMPORARY CONSTRUCTION ROAD
SCALE: NOT TO SCALE

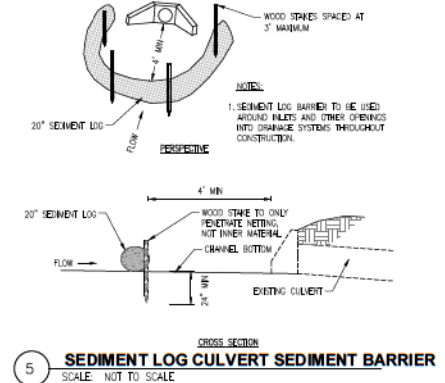
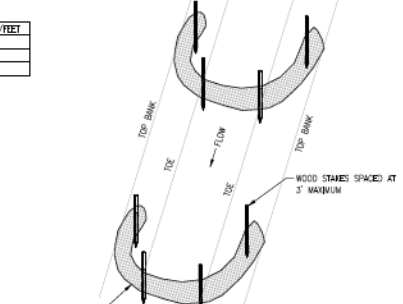


3 SEDIMENT LOG DITCH CHECK
SCALE: NOT TO SCALE



4 SEDIMENT LOG INLET PROTECTION
SCALE: NOT TO SCALE

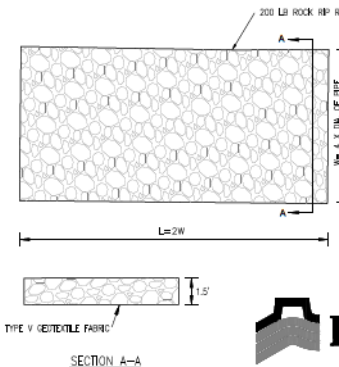
FALL OF DRAIN (IN)	DRAINAGE FEET
0 - 1	100
1 - 2	50
2 - 3	25



5 SEDIMENT LOG CULVERT SEDIMENT BARRIER
SCALE: NOT TO SCALE

- ALL NEWLY CUT AND/OR FILLED AREAS LACKING ADEQUATE VEGETATION SHALL BE RESEED, FERTILIZED, MULCHED AND/OR SOGGED AS REQUIRED TO EFFECTIVELY PREVENT SOIL EROSION.
- SILT FENCES AND BAY SALES SHALL BE USED AS SHOWN AND AS DIRECTED BY THE ENGINEER TO CONTROL SOIL EROSION.
- THE CONTRACTOR SHALL PROMOTE AND MAINTAIN EROSION CONTROL DURING CONSTRUCTION BY THE PLACEMENT OF SILT FENCES AND/OR BAY SALES WHERE NECESSARY TO PREVENT DOWNSTREAM SEDIMENTATION OF ANY OTHER TYPES, DRAINAGE STRUCTURES, OR ADJACENT PROPERTIES. THE CONTRACTOR SHALL PROVIDE ANY ADDITIONAL EROSION CONTROL AS NEEDED OR AS DIRECTED BY THE ENGINEER.
- THE CONTRACTOR IS RESPONSIBLE FOR COMPLYING TO THE STATE OF MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY (MDEQ) OFFICE OF POLLUTION CONTROL (OPC) STORM WATER CONSTRUCTION GENERAL PERMIT FOR ALL EROSION CONTROL DURING CONSTRUCTION ACTIVITIES.
- THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING EROSION CONTROL DEVICES AND REPORTING ANY MAINTENANCE AS REQUIRED BY THE STATE OF MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY (MDEQ) OFFICE OF POLLUTION CONTROL (OPC) STORM WATER CONSTRUCTION GENERAL PERMIT DURING CONSTRUCTION ACTIVITIES.
- PROVISIONS SHALL BE MADE TO PROTECT DOWNSTREAM WATERCOURSES (I.E. STORM SEWER SYSTEMS, DITCHES, NEARLAKES, ETC.) FROM SEDIMENT RUNOFF DEVELOPED FROM THE CONSTRUCTION PROCESS. PROVISIONS INCLUDE, BUT ARE NOT LIMITED TO, STRUCTURAL CONTROLS SUCH AS SILT FENCING, GEOTEXTILE FABRIC PROTECTION OF STORM SEWERS, BAY SALES, DICES AND SANDWICH BERM, AND/OR VEGETATION CONTROLS SUCH AS SEEDING OR EXISTING VEGETATIVE BUFFER STRIPS (MINIMUM 25 FEET WIDE).
- PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL INSTALL EROSION AND SEDIMENTATION CONTROLS AT LOCATIONS SHOWN ON PLANS.
- CONTRACTOR SHALL PERFORM DAILY STREET CLEANING ON ROADS AND STREETS ADJACENT TO THE PROJECT WHICH ARE USED AS ACCESS ROUTES FOR CONSTRUCTION TRAFFIC IF DIRT AND MUD IS NOT ADEQUATELY REMOVED FROM VEHICLES AT THE STABILIZED CONSTRUCTION SITES.
- LOCATE FUEL/MATERIAL STORAGE AREAS AWAY FROM STORMWATER CONVEYANCE SYSTEMS. USE A MINIMUM 60 MIL POLYETHYLENE LINER UNDER ABOVE GROUND STORAGE TANKS. USE 2 FOOT HIGH BERM AROUND FUEL STORAGE AREAS.
- CONTRACTOR WILL ADVISE OWNER IMMEDIATELY, VERBALLY, AND IN WRITING, OF ANY FUEL SPILLS ONTO THE PROJECT/CONSTRUCTION AREA AND THE ACTIONS TAKEN TO REMEDY THE PROBLEM.
- CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH ALL ENVIRONMENTAL LAWS.
- CONTRACTOR IS RESPONSIBLE FOR DISPOSING OF FUELS, MATERIALS AND CONTAMINATED EXCAVATIONS IN A LEGALLY APPROVED MANNER.
- CONTRACTOR SHALL INSPECT ALL STRUCTURAL CONTROLS AND OUTFALLS/DISCHARGE POINTS AFTER RAIN EVENTS THAT PRODUCE A DISCHARGE AND AT LEAST WEEKLY FOR A MINIMUM OF FOUR INSPECTIONS PER MONTH IN ACCORDANCE WITH MDEQ'S GUIDELINES. ANY POORLY FUNCTIONING EROSION CONTROLS, NON-COMPLIANT DISCHARGES, OR ANY OTHER DEFICIENCIES OBSERVED DURING THE INSPECTIONS REQUIRED UNDER THE MDEQ GENERAL PERMIT SHALL BE CORRECTED AS SOON AS POSSIBLE, BUT NOT TO EXCEED 24 HOURS OF THE INSPECTION UNLESS PREVENTED BY UNSAFE WEATHER CONDITIONS AS DOCUMENTED ON THE INSPECTION FORM. IN THE EVENT OF AN UNANTICIPATED BREACH OF A SEDIMENT BASIN/POND, TEMPORARY CONTAMINANT MEASURES SHALL BE TAKEN WITHIN 24 HOURS AFTER THE INSPECTION. PERMANENT CORRECTIVE MEASURES SHALL BE IMPLEMENTED WITHIN FIVE (5) DAYS OF THE INSPECTION. HOWEVER, IF PERMANENT CORRECTIVE MEASURES CANNOT BE IMPLEMENTED WITHIN THE FIVE DAY PERIOD, THE OWNER OR CONTRACTOR SHALL CONTACT MDEQ.
- CONTRACTOR SHALL MAINTAIN, REPAIR AND/OR REPLACE DAMAGED EROSION AND SEDIMENTATION CONTROL SYSTEMS THROUGHOUT THE DURATION OF THE CONTRACT, NO SEPARATE PAY.
- CONTRACTOR WILL PROVIDE PROTECTED STORAGE AREAS FOR CHEMICALS, PAINTS, SOLVENTS, FERTILIZERS AND OTHER POTENTIALLY TOXIC MATERIALS.
- EROSION STOPPING AREA TO BE DESIGNATED BY CONTRACTOR AND APPROVED BY OWNER PRIOR TO CONSTRUCTION.
- AT COMPLETION OF THE CONTRACT, OWNER AND/OR OWNER'S REPRESENTATIVE WITH THE CONTRACTOR SHALL EXAMINE EROSION AND SEDIMENTATION CONTROL SYSTEMS BEFORE RELYING CONTRACTOR OF HIS MAINTENANCE RESPONSIBILITIES.

6 EROSION CONTROL NOTES
SCALE: NOT TO SCALE



7 ROCK RIP-RAP
SCALE: NOT TO SCALE

cdl.com	PROJECT NUMBER	20-006
401-344-3110	DATE	03.18.2021
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Jackson, MS		
39216		

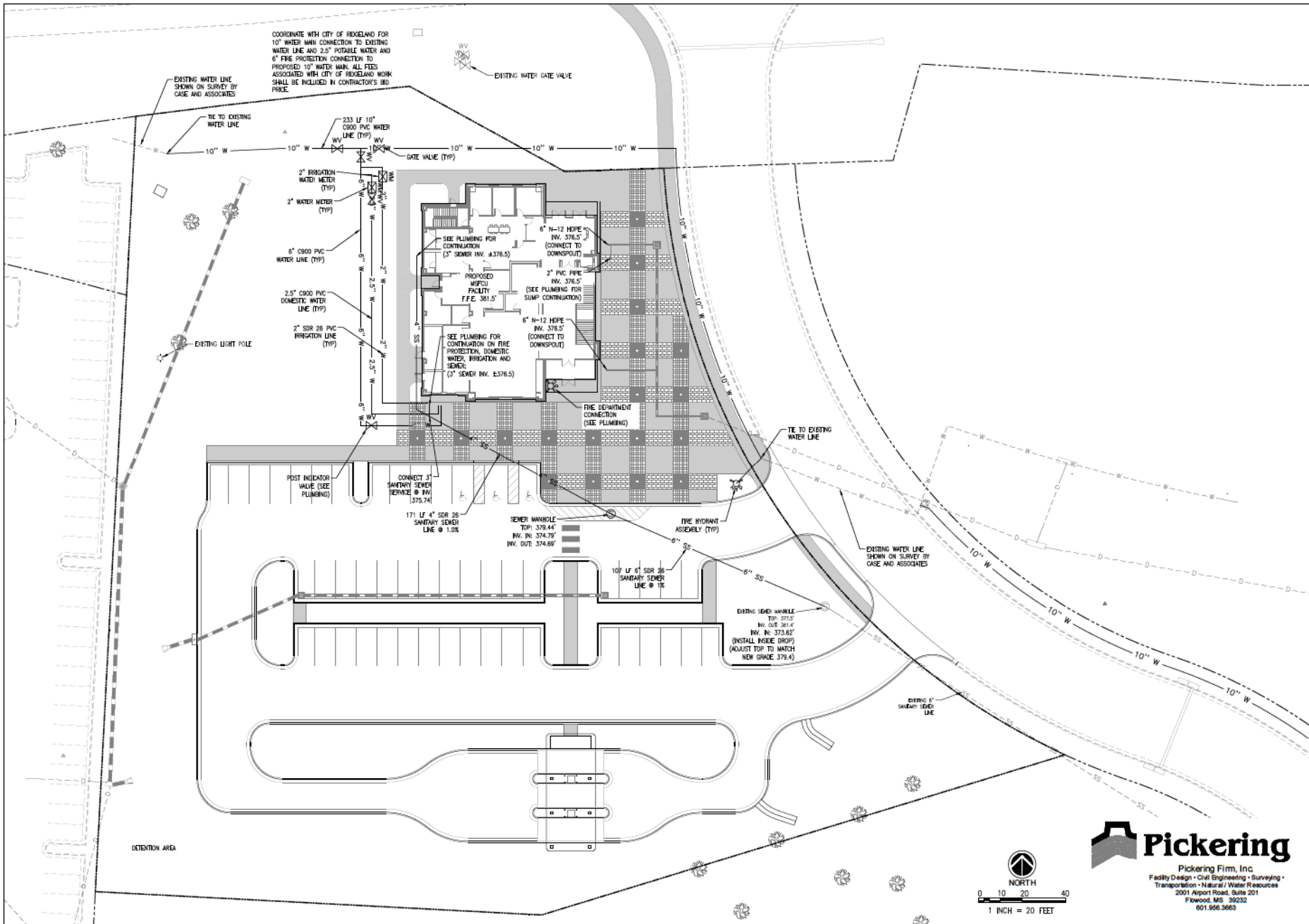
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HIGHLAND COLONY BRANCH

NOT FOR CONSTRUCTION
CITY REVIEW

EROSION CONTROL DETAILS

C-501

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1. THE CONTRACTOR SHALL ENSURE THAT ALL SLEEVES FOR UNDERGROUND UTILITIES ARE INSTALLED PRIOR TO PAVING.
2. THE PAVED SECTION SHOWN ON THIS SHEET ARE INTENDED TO SERVE AS A REFERENCE SURFACE COURSES, BASE AND SUBGRADE SHALL BE PREPARED PER THE GEOTECHNICAL ENGINEER'S RECOMMENDATIONS. IF ANY DISCREPANCIES ARE FOUND IN PAVING DETAILS, REFER TO THE PROJECT GEOTECHNICAL INVESTIGATION.
3. CONCRETE PAVING CONSTRUCTION & JOINT LAYOUT SHALL CONFORM TO THE LATEST ACI 308R-08 "GUIDE FOR THE DESIGN AND CONSTRUCTION OF CONCRETE PAVING LOTS" AND ACI 224.3R-95 "JOINTS IN CONCRETE CONSTRUCTION".

2" SURFACE COURSE SC-1, TYPE B
4" BASE COURSE BB-1, TYPE B
12" LIME TREATED SUBGRADE, 98%
TO EXTEND 2' BEYOND BACK OF CURB

2" SURFACE COURSE SC-1, TYPE B
6" BASE COURSE BB-1, TYPE B
12" LIME TREATED SUBGRADE, 98% S
TO EXTEND 2' BEYOND BACK OF CURB

6" 610 CRUSHED LIVESTONE, 100% STANDARD PROCTOR, TO
EXTEND 2' BEYOND BACK OF CURB.
98% STANDARD PROCTOR COMPACTED SUBGRADE

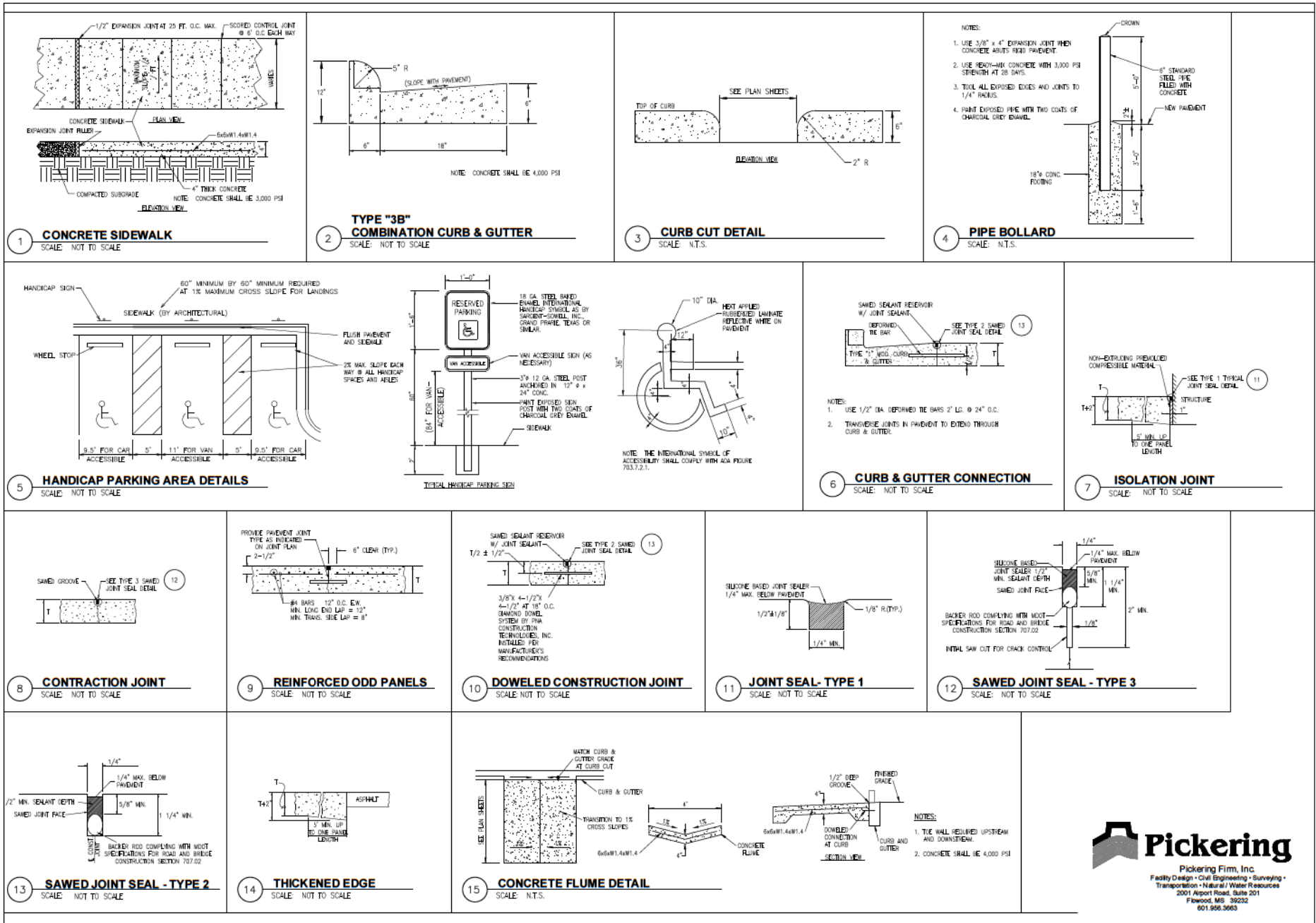
4,000 PSI CONCRETE SIDEWALK WITH WELDED WIRE MESH
ON 98% STANDARD PROCTOR COMPACTED SUBGRADE

SIDEWALK (SEE LANDSCAPE)

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PAVING PLAN
C-700

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CORDE DOUGLASS FARR LEMONS, ARCHITECTS + ENGINEERS PA
1976
JACKSON, MS
250 Julia St
Bldg 201
Canton, MS 39046
334-344-3110
cdfll.com



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COOKE DOUGLASS FAIR LEMONS, ARCHITECTS + ENGINEERS PA

401-344-3110
2021 Old Center Rd
Suite 200
Jenkens, MD
21116

PROJECT NUMBER: 20-006
DATE: 03.18.2021
DRAWN BY: SB

MISSISSIPPI FEDERAL CREDIT UNION

NOT FOR CONSTRUCTION

CITY REVIEW

CONSTRUCTION DETAILS - SITE

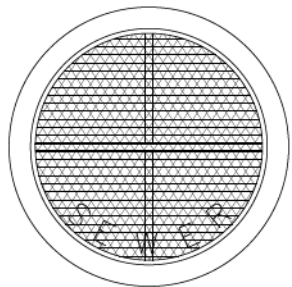
C-800

HIGHLAND COLONY BRANCH

COLONY PARK BLVD
ROSELAND, MS

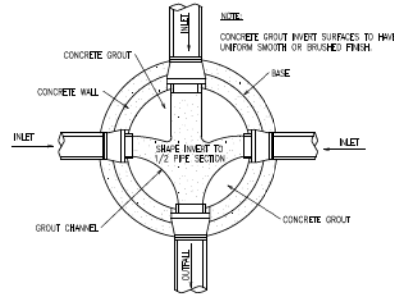
Pickering

Pickering Firm, Inc.
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2001 Airport Road, Suite 201
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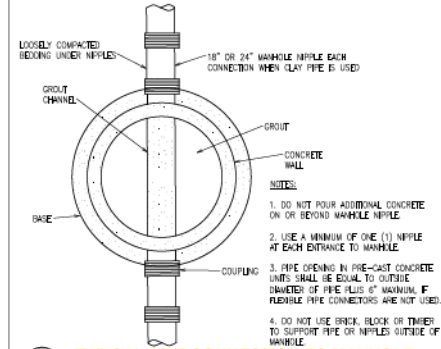


1 MANHOLE CASTING DETAILS
SCALE: NOT TO SCALE

- NOTES:
1. MANHOLE TOPS SHALL NOT BE LOCATED IN CURB RAMPS.
 2. MANHOLE TOPS SHALL NOT BE STRADDLING ANY EDGE OF PAVEMENT, SIDEWALK, OR CURB.
 3. SEE CITY OF RINGLAND FOR MANHOLE RING & COVER SPECIFICATIONS.

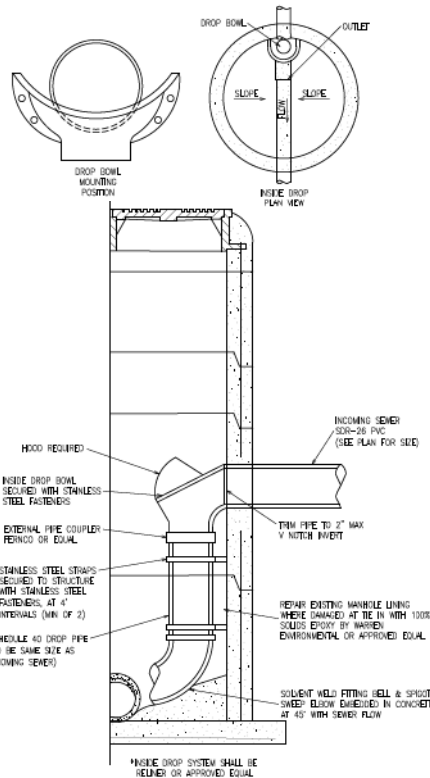


4 MANHOLE FLOW CHANNELS DETAIL
SCALE: NOT TO SCALE

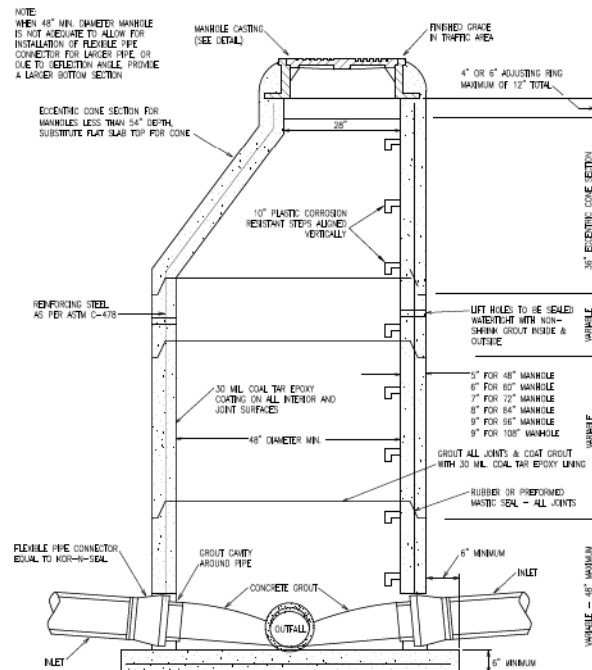


5 TYPICAL PIPE CONNECTION TO MANHOLE
SCALE: NOT TO SCALE

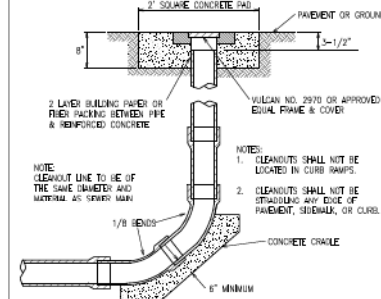
- NOTES:
1. DO NOT POUR ADDITIONAL CONCRETE ON OR BEYOND MANHOLE INPLE.
 2. USE A MINIMUM OF ONE (1) INPLE AT EACH ENTRANCE TO MANHOLE.
 3. PIPE OPENING IN PRE-CAST CONCRETE UNITS SHALL BE EQUAL TO OUTSIDE DIAMETER OF PIPE (PLUS 6\"/>



2 SECTION PRECAST CONCRETE MANHOLE WITH DROP CONNECTION
SCALE: NOT TO SCALE

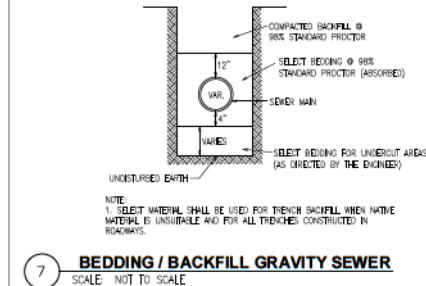


3 SECTION PRECAST CONCRETE MANHOLE
SCALE: NOT TO SCALE



6 TERMINAL CLEANOUT
SCALE: NOT TO SCALE

- NOTES:
1. CLEANOUTS SHALL NOT BE LOCATED IN CURB RAMPS.
 2. CLEANOUTS SHALL NOT BE STRADDLING ANY EDGE OF PAVEMENT, SIDEWALK, OR CURB.



7 BEDDING / BACKFILL GRAVITY SEWER
SCALE: NOT TO SCALE

- NOTE:
1. SELECT MATERIAL SHALL BE USED FOR TRENCH BACKFILL WHEN NATIVE MATERIAL IS UNSUITABLE AND FOR ALL TRENCHES CONSTRUCTED IN ROADWAYS.

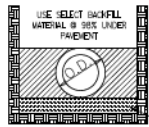
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CONSTRUCTION DETAILS - SANITARY SEWER

C-801

PIPE BEDDED IN 4" MINIMUM LOOSE SOIL** BACKFILL UNTIL CONSOLIDATED TO TOP OF PIPE

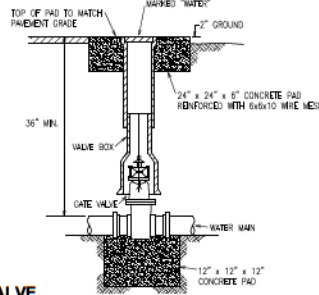


USE SELECT BACKFILL MATERIAL @ 95% UNDER PAVEMENT

* "FLAT-BOTTOM" IS DEFINED AS UNDISTURBED EARTH
** "LOOSE SOIL" IS DEFINED AS NATIVE SOIL EXCAVATED FROM THE TRENCH, FREE OF ROCKS, FOREIGN MATERIAL, AND FROZEN EARTH

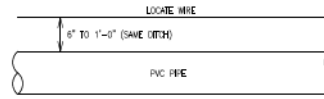
1 BEDDING / BACKFILL-PVC WATER

SCALE: NOT TO SCALE



2 GATE VALVE

SCALE: NOT TO SCALE



CCS HIGH STRENGTH SOFT DRAWN 600# DIRECT BURIAL #10 AWG SOLID (.1019 INCHES DIAMETER) TO (AWG) 45 (JACKET WILL TULIE TO AWG SOLID HS-CCS TRACER WIRE 45 MIL. HOSE DIRECT BURIAL ONLY

- NOTES:
1. TRACER WIRE REQ'D. ON ALL PRESSURIZED LINES 1-1/2" OR GREATER.
 2. LOCATE WIRE TO HAVE A LOCATE STUB-OUT WIRE AT 300 FEET MAX.
 3. ALL LOCATE WIRE TO HAVE A 3M UNDERGROUND WATER CONNECTION.
 4. TRACER WIRE SIGNAL SHALL BE TESTED AFTER INSTALLATION AND REPAIRED AS NEEDED.

3 TRACER WIRE DETAIL

SCALE: NOT TO SCALE

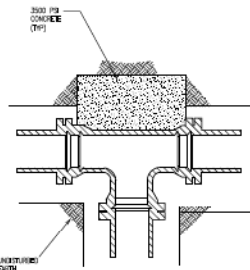
BEARING AREA IN SQ. FT.

NOMINAL PIPE DIAMETER (IN)	80° BEND OR TEE	90° BEND	45° BEND	22-1/2° BEND	11-1/4° BEND
4	2.0	2.0	2.0	2.0	2.0
6	2.0	2.0	2.0	2.0	2.0
8	3.0	3.0	2.0	2.0	2.0
12	5.0	5.0	4.0	3.0	3.0
16	8.0	12.0	6.0	4.0	4.0

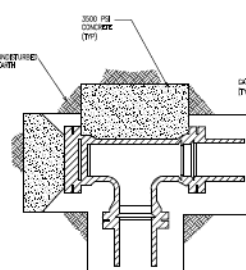
4	—	—	6.0 (.22)	4.0 (.15)	4.0 (.15)
6	—	—	14.0 (.52)	6.0 (.22)	4.0 (.15)
8	—	—	27.0 (1.0)	9.0 (.33)	6.0 (.22)
12	—	—	68.0 (2.5)	22.0 (1.0)	9.0 (.33)
16	—	—	90.0 (3.33)	52.0 (1.9)	18.0 (.67)

VOLUME OF BLOCKS INCLUDING SOIL LOAD CU. FT. (CU. YDS.)

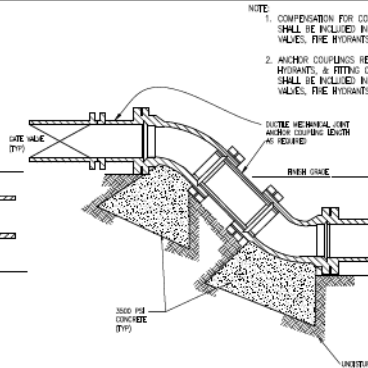
NOTE: NEAR LUGS REQUIRED AT ALL LOCATIONS WITH THRUST BLOCKING AS MANUFACTURED BY EIBA, OR APPROVED EQUAL



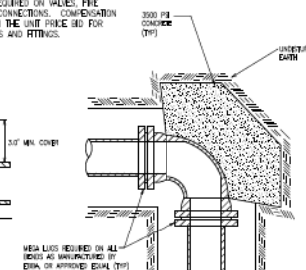
TEE



PLUGGED TEE



VERTICAL BENDS

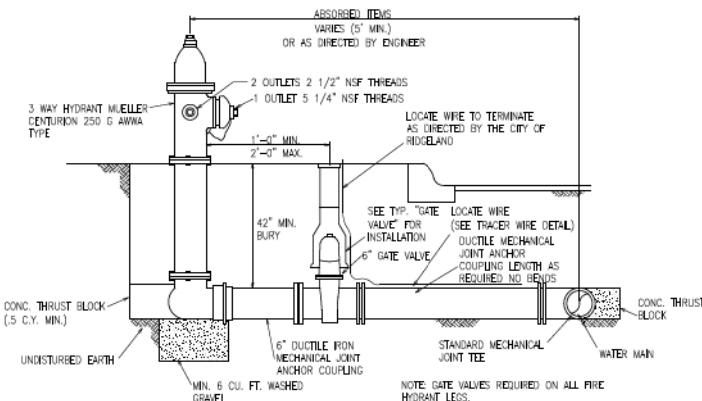


90° BEND

- NOTE:
1. COMPENSATION FOR CONCRETE THRUST BLOCKING SHALL BE INCLUDED IN THE UNIT PRICE BID FOR VALVES, FINE HYDRANTS AND FITTINGS.
 2. ANCHOR COUPLINGS REQUIRED ON VALVES, FINE HYDRANTS, & FITTING CONNECTIONS. COMPENSATION SHALL BE INCLUDED IN THE UNIT PRICE BID FOR VALVES, FINE HYDRANTS AND FITTINGS.

4 TYPICAL BLOCKING ON WATER MAIN

SCALE: NOT TO SCALE



5 FIRE HYDRANT ASSEMBLY

SCALE: NOT TO SCALE

1. METALLIC MECHANICAL JOINT RESTRAINTS ON ALL MECHANICAL JOINTS.
2. PROVIDE NO. 10 SOLID COPPER TRACER WIRE (INSULATED) ON WATER MAINS, FINE HYDRANT LEGS, AND SERVICES. STUB UP AT ALL FINE HYDRANTS, MAIN LINE VALVES, AND TEST STATIONS AS REQUIRED. REFER TO DETAIL 4 ON THIS SHEET.



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HIGHLAND COLONY BRANCH

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CONSTRUCTION DETAILS - WATER

C-802

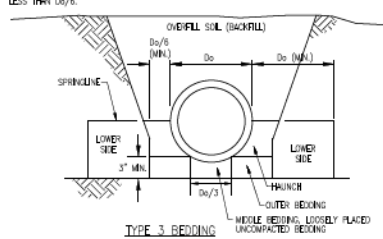


1. ALL ROUND REINFORCED CONCRETE STORM PIPES TO HAVE RUBBER GASKETS AND FILTER FABRIC TYPE V WRAPPED AT ALL JOINTS FOR FULL CIRCUMFERENCE OF PIPE WITH 18"-24" OVERLAP.
2. ALL ARCHED REINFORCED CONCRETE PIPE TO HAVE MASTIC AND FILTER FABRIC WRAPPED AT ALL JOINTS FOR FULL CIRCUMFERENCE OF PIPE WITH 18"-24" OVERLAP.
3. USE PORT PLUG WITH TAIL AND SQUARE TOP FILTER FABRIC TO COVER LIFTING HOLES.

1 STORM SEWER CONSTRUCTION
SCALE: NOT TO SCALE

NOTE:

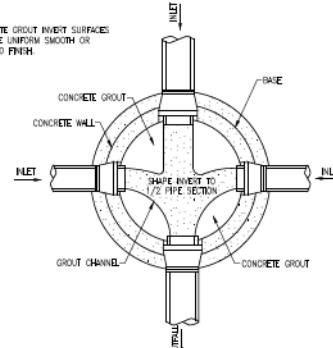
1. BEDDING AND BACKFILL DETAILS ARE PER THE RECOMMENDATIONS OF THE AMERICAN CONCRETE PIPE ASSOCIATION.
2. MANHOLE, OUTER BEDDING, LOWER SIDE, AND OVERFILL SOIL SHALL BE:
CATEGORY I (GRAVELLY SAND) COMPACTED TO 90% STANDARD PROCTOR;
CATEGORY II (SANDY SILT) COMPACTED TO 90% STANDARD PROCTOR;
CATEGORY III (SILT CLAY) COMPACTED TO 90% STANDARD PROCTOR.
3. SOIL CATEGORIES I, II, AND III ARE AS DEFINED BY THE AMERICAN CONCRETE PIPE ASSOCIATION.
4. RUBBER GASKET JOINTS REQUIRED.
5. CLEARANCE BETWEEN PIPE AND TRENCH WALL SHALL BE ADEQUATE TO ENABLE SPECIFIC COMPACTION, BUT NOT LESS THAN 0.5 IN.



2 CONCRETE PIPE BEDDING / BACKFILL
SCALE: N.T.S.

NOTE:

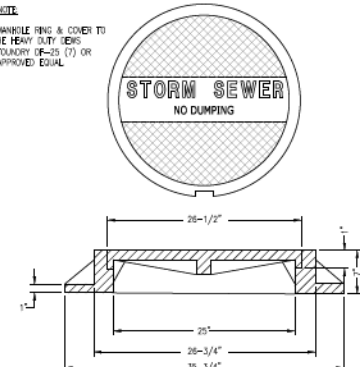
CONCRETE GROUT INVERT SURFACES TO HAVE UNIFORM SMOOTH OR BRUSHED FINISH.



3 MANHOLE FLOW CHANNELS
SCALE: NOT TO SCALE

NOTE:

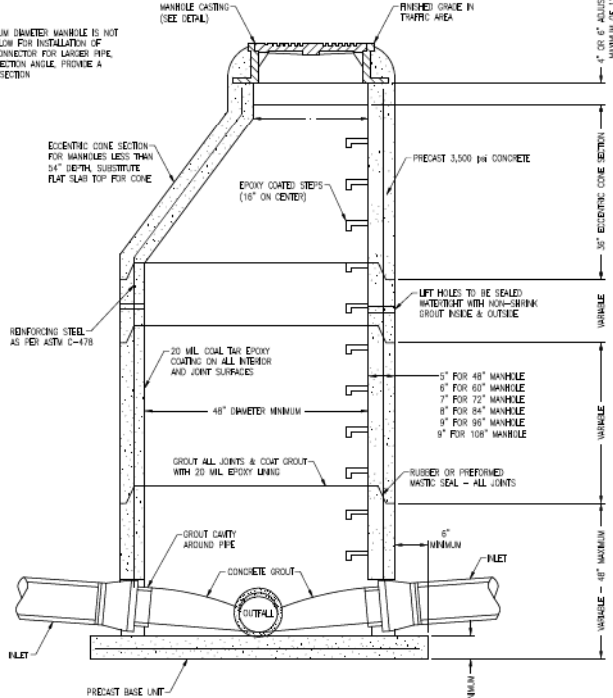
MANHOLE RING & COVER TO BE HEAVY DUTY RIBS POLYURETHANE (R-20) OR APPROVED EQUAL.



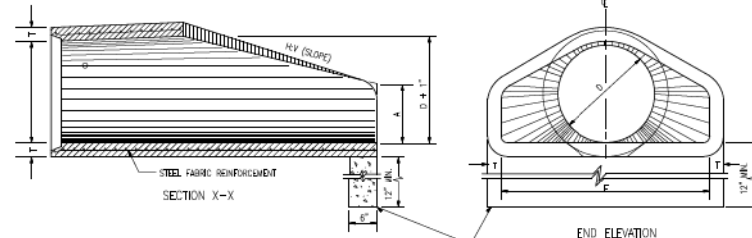
4 MANHOLE CASTING
SCALE: NOT TO SCALE

NOTE:

WHEN 48" MINIMUM DIAMETER MANHOLE IS NOT ADEQUATE TO ALLOW FOR INSTALLATION OF FLEXIBLE PIPE CONNECTOR FOR LARGER PIPE, OR DUE TO REDUCTION ANGLE, PROVIDE A LARGER INTERIOR SECTION.

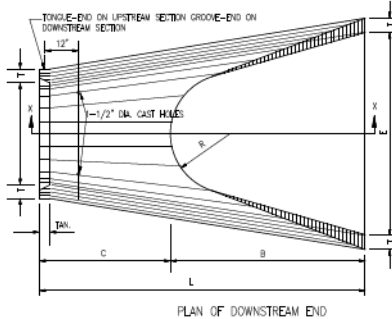


5 DRAINAGE MANHOLE
SCALE: NOT TO SCALE



BELL AND SPIGOT END OPTION

NOTE: BELL-END ON DOWNSTREAM SECTION
SPIGOT-END ON UPSTREAM SECTION.



PLAN OF DOWNSTREAM END

6 FLARED END SECTION - CONCRETE PIPE
SCALE: NOT TO SCALE

END ELEVATION

THE WALL REQUIRED ON ALL UPSTREAM AND DOWNSTREAM FLARED END SECTIONS.

TABLE OF DIMENSIONS

D	T	RY	A	B	C	E	L
15"	2 1/4"	3.1	6"	2'-3"	4'-1"	2'-8"	6'-1"
18"	2 1/2"	3.1	9"	2'-3"	3'-10"	3'-0"	6'-1"
24"	3"	3.1	10"	3'-8"	2'-6"	4'-0"	6'-2"
30"	3 1/2"	3.1	1'-0"	4'-5"	1'-8"	5'-0"	6'-2"
36"	4"	3.1	1'-3"	5'-3"	2'-11"	6'-0"	6'-2"
42"	4 1/2"	3.1	1'-6"	5'-3"	2'-11"	6'-0"	6'-2"
48"	5"	3.1	2'-0"	6'-0"	2'-2"	7'-0"	6'-2"
54"	5 1/2"	3.1	2'-4"	6'-6"	1'-10"	7'-6"	6'-4"
60"	6"	3.1	2'-10"	6'-6"	1'-10"	8'-0"	6'-4"
66"	6 1/2"	3.1	3'-4"	6'-6"	1'-10"	8'-6"	6'-4"
72"	7"	3.1	3'-10"	6'-6"	1'-10"	9'-0"	6'-4"

NOTE: SEE GENERAL NOTE 2.

GENERAL NOTES:

1. REINFORCEMENT SHALL CONFORM TO THE REQUIREMENTS OF REINFORCED CONCRETE PIPE OF LIKE DIAMETER PER AASHTO M 170, TABLE 2, WALL B.
2. LENGTH (L) OF A BELL-END OPTION MAY VARY BY A NOMINAL EXTENSION ON THE BELL END.
3. ALL SIZES OF FLARED END SECTIONS FOR CIRCULAR CONCRETE PIPE MAY BE FURNISHED WITH EITHER BELL AND SPIGOT OR TONGUE AND GROOVE ENDS.

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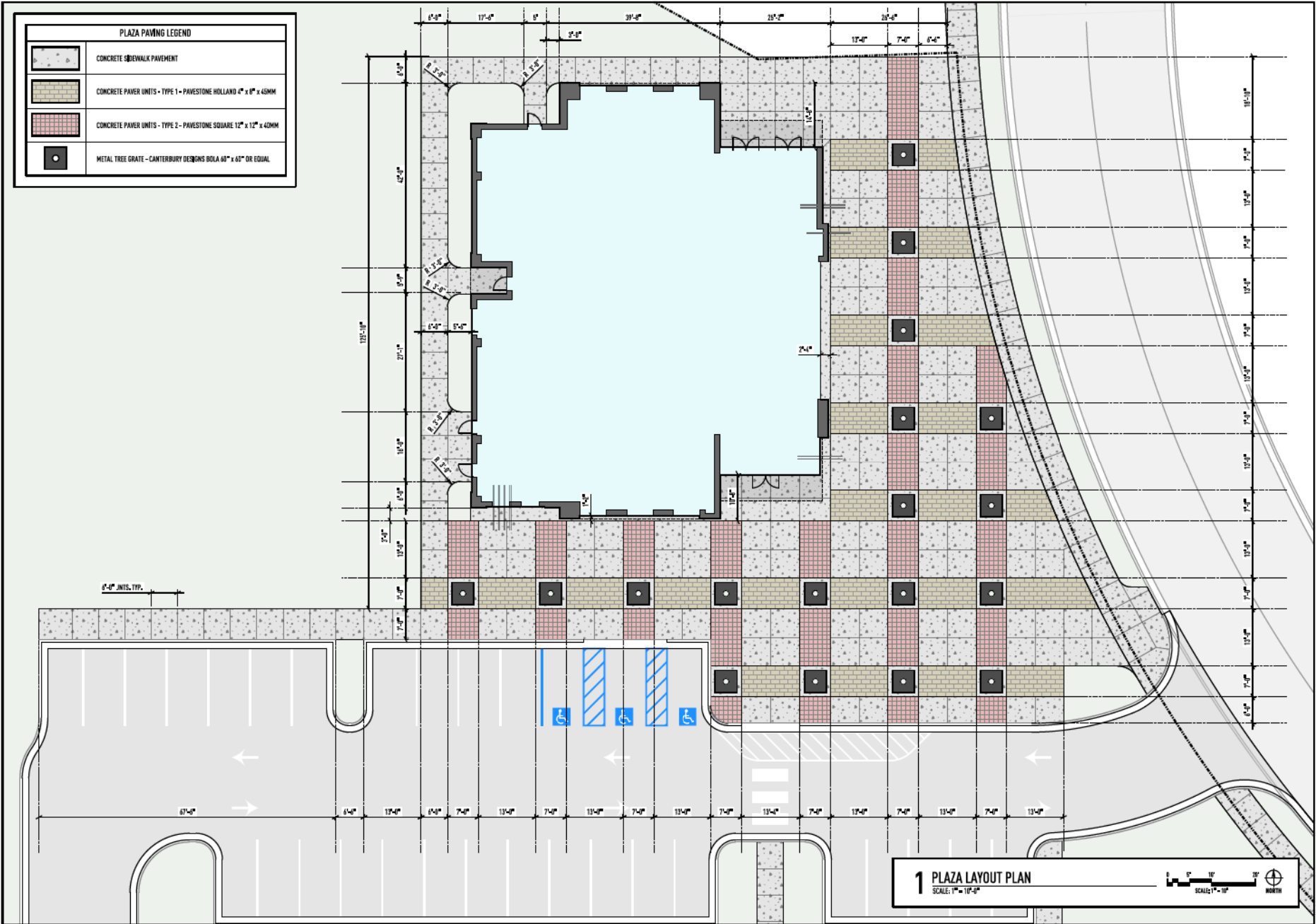
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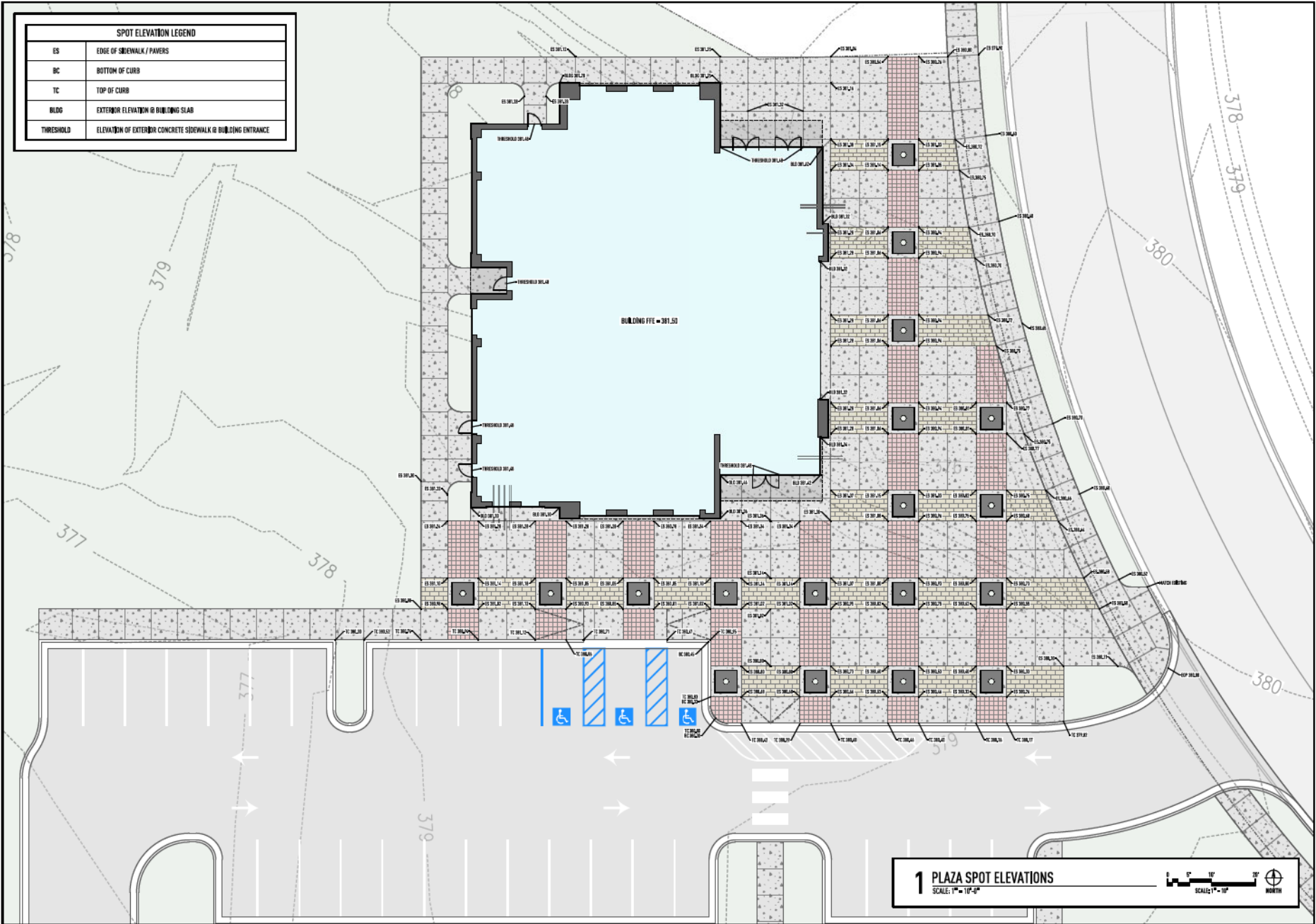
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CITY REVIEW
CONSTRUCTION DETAILS - STORM SEWER

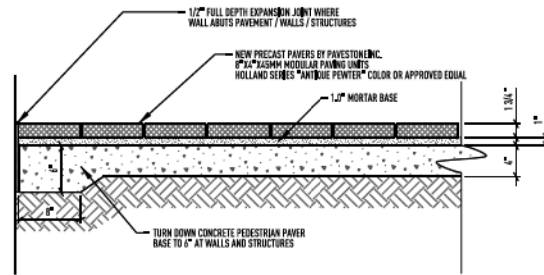
C-803

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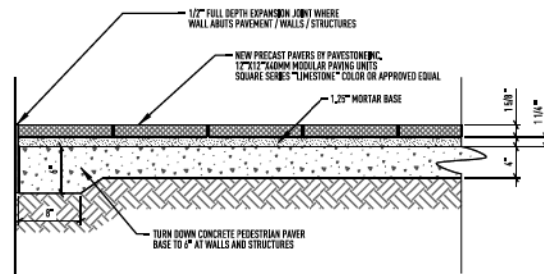
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401.344.3110
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39216







HOLLAND STONE

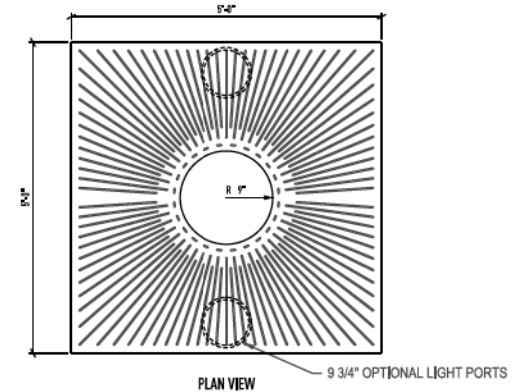


SQUARE PAVERS

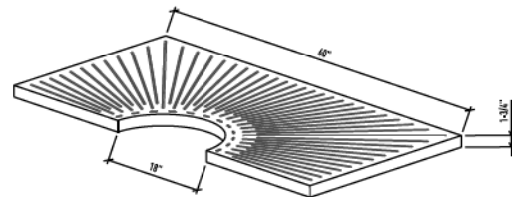
1 PAVERS ON CONCRETE BASE

SCALE: 1/12" = 1'-0"

CANTERBURY DESIGNS



PLAN VIEW



SECTION VIEW

MANUFACTURER'S NOTES:

- MADE OF 100% RECYCLED CAST GRAY IRON & CAST ALUMINUM.
- FINISHED IN NATURAL PAINT STANDARD FOR CAST IRON OR POLYESTER POWDER COAT (SPECIFY COLOR).
- SLOT OPENING 1/2" IN COMPLIANCE WITH ADA GUIDELINES.
- FITS CANTERBURY 18" SQUARE ANGLE STEEL FRAME.
- ALL DIMENSIONS NOMINAL.

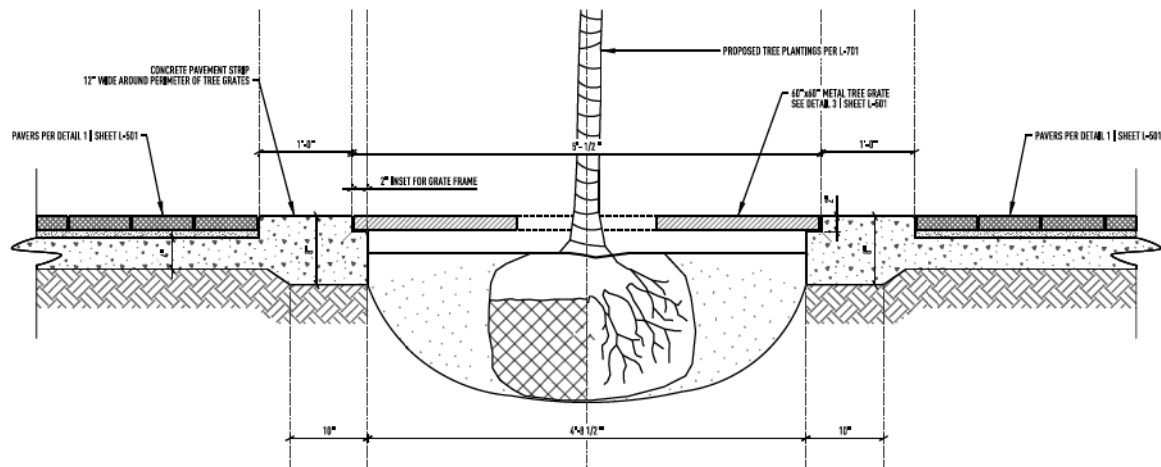
NOTES:

- INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
- DO NOT SCALE DRAWING.
- THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY. THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION.
- ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.

CANTERBURY INTERNATIONAL 5632 W. WASHINGTON BLVD.
LOS ANGELES, CA 90016
TOLL FREE: 1-800-438-7111
PHONE: (323) 936-7111
FAX: (323) 936-7115
www.canterburyintl.com

3 METAL TREE GRATES

SCALE: N.T.S.



2 TREE GRATES SECTION @ PAVERS

SCALE: 1/12" = 1'-0"

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3221 Old Canton Rd.
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HIGHLAND COLONY BRANCH

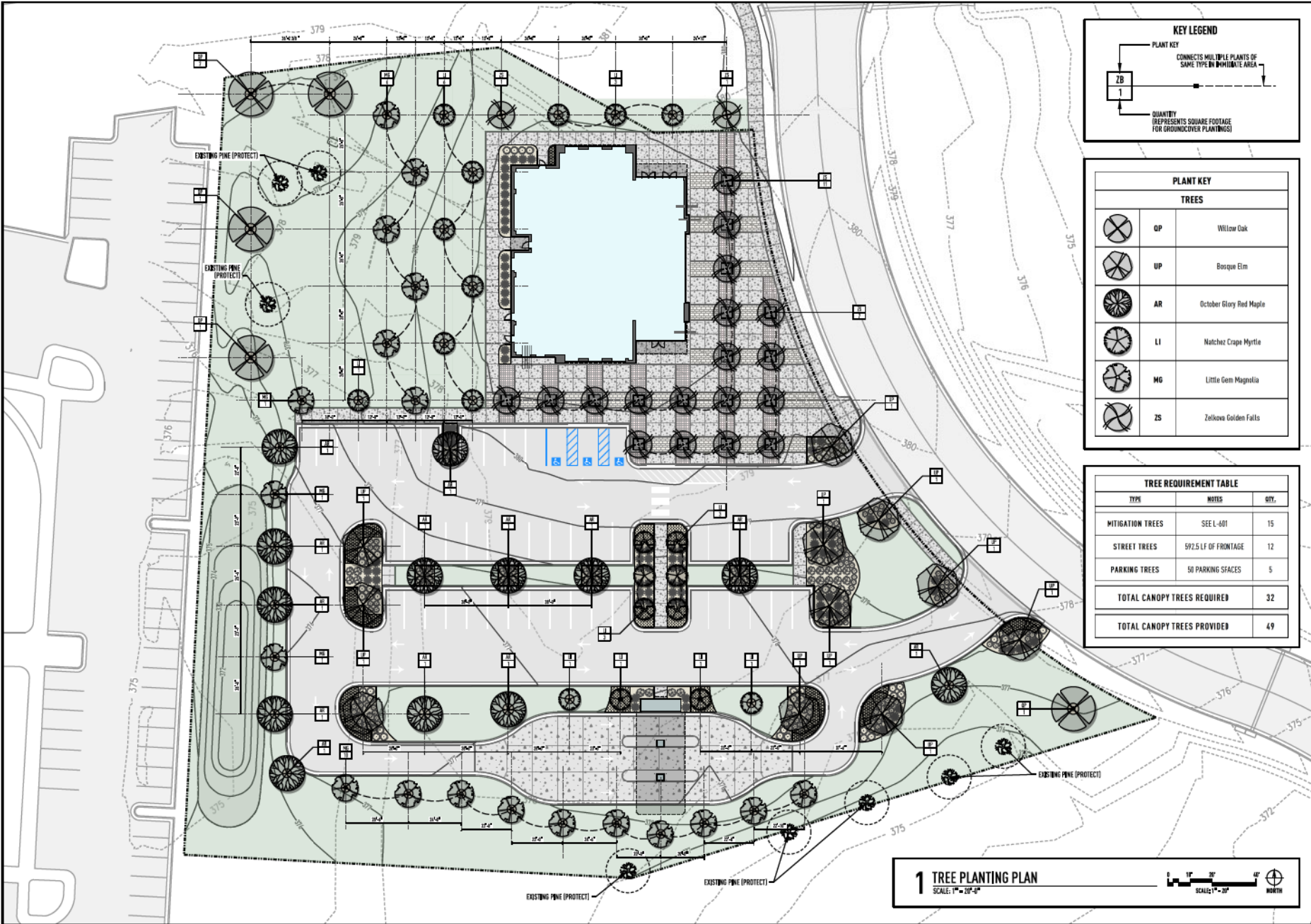
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SITE DETAILS

L-501

PROPOSED CANOPY TREE TABLE			
KEY	BOTANICAL NAME	QTY	SIZE/SPREAD
QP	Quercus phellos	5	3.5" cal - Min 12ft height
UP	Ulmus parvifolia 'Bosque'	11	3.5" cal - Min 12ft height
AR	Acer rubrum 'October glory'	13	3" cal. Min 10ft height
ZS	Zeikova serrata 'Golden Falls'	20	3.5" cal. 14ft
TOTAL PROPOSED CANOPY TREES		49	3" - 3.5" cal.

TREE REMOVAL AND PROTECTION	
	EXISTING CANOPY AREA TO BE REMOVED
	EXISTING CANOPY AREA TO BE PROTECTED TO DRIP LINE



KEY LEGEND

PLANT KEY
 ZB
 1
 CONNECTS MULTIPLE PLANTS OF SAME TYPE IN IMMEDIATE AREA

QUANTITY
 (REPRESENTS SQUARE FOOTAGE FOR GROUNDCOVER PLANTINGS)

PLANT KEY

TREES

	OP	Willow Oak
	UP	Bosque Elm
	AR	October Glory Red Maple
	LI	Natchez Crape Myrtle
	MG	Little Gem Magnolia
	ZS	Zelkova Golden Falls

TREE REQUIREMENT TABLE

TYPE	NOTES	QTY.
MITIGATION TREES	SEE L-401	15
STREET TREES	592.5 LF OF FRONTAGE	12
PARKING TREES	50 PARKING SPACES	5
TOTAL CANOPY TREES REQUIRED		32
TOTAL CANOPY TREES PROVIDED		49

1 TREE PLANTING PLAN
 SCALE: 1" = 20'-0"

0 10' 20' 40'
 SCALE: 1" = 20'
 NORTH

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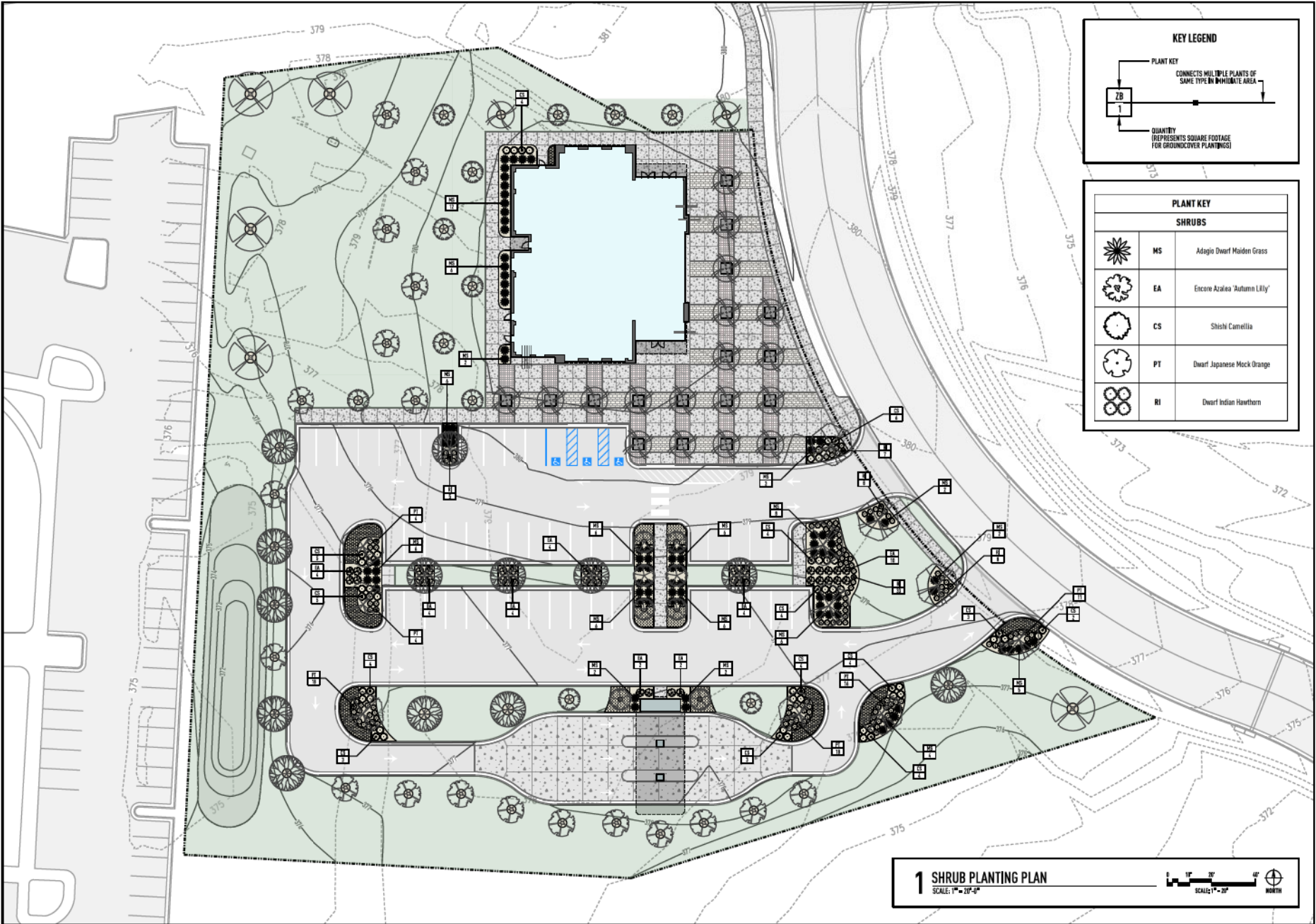
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TREE PLANTING PLAN
L-701



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100% PERMITS

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COLONY PARK BLVD

MOBILE, MS

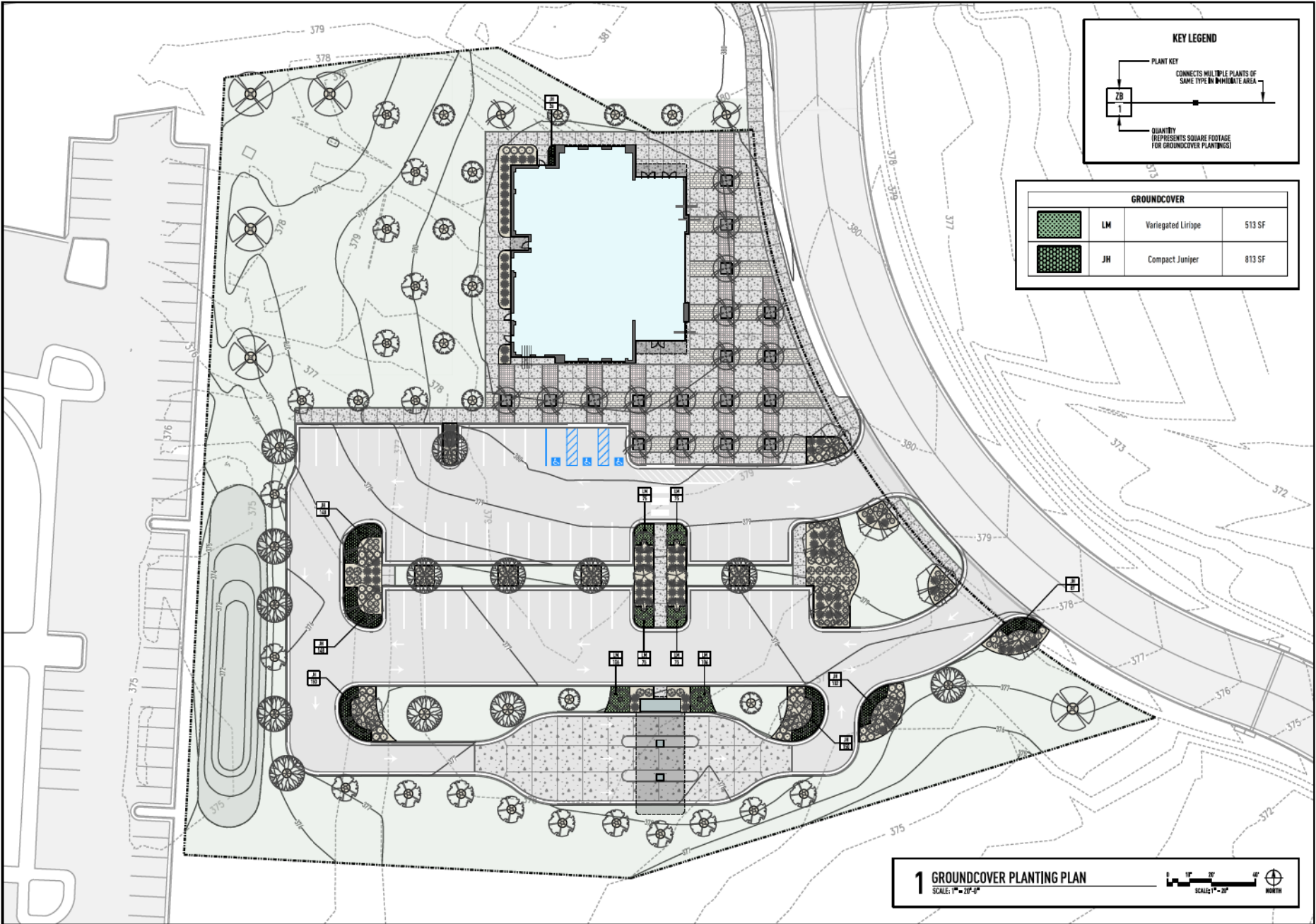
HIGHLAND COLONY BRANCH

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CITY REVIEW

SHRUB PLANTING PLAN

L-702



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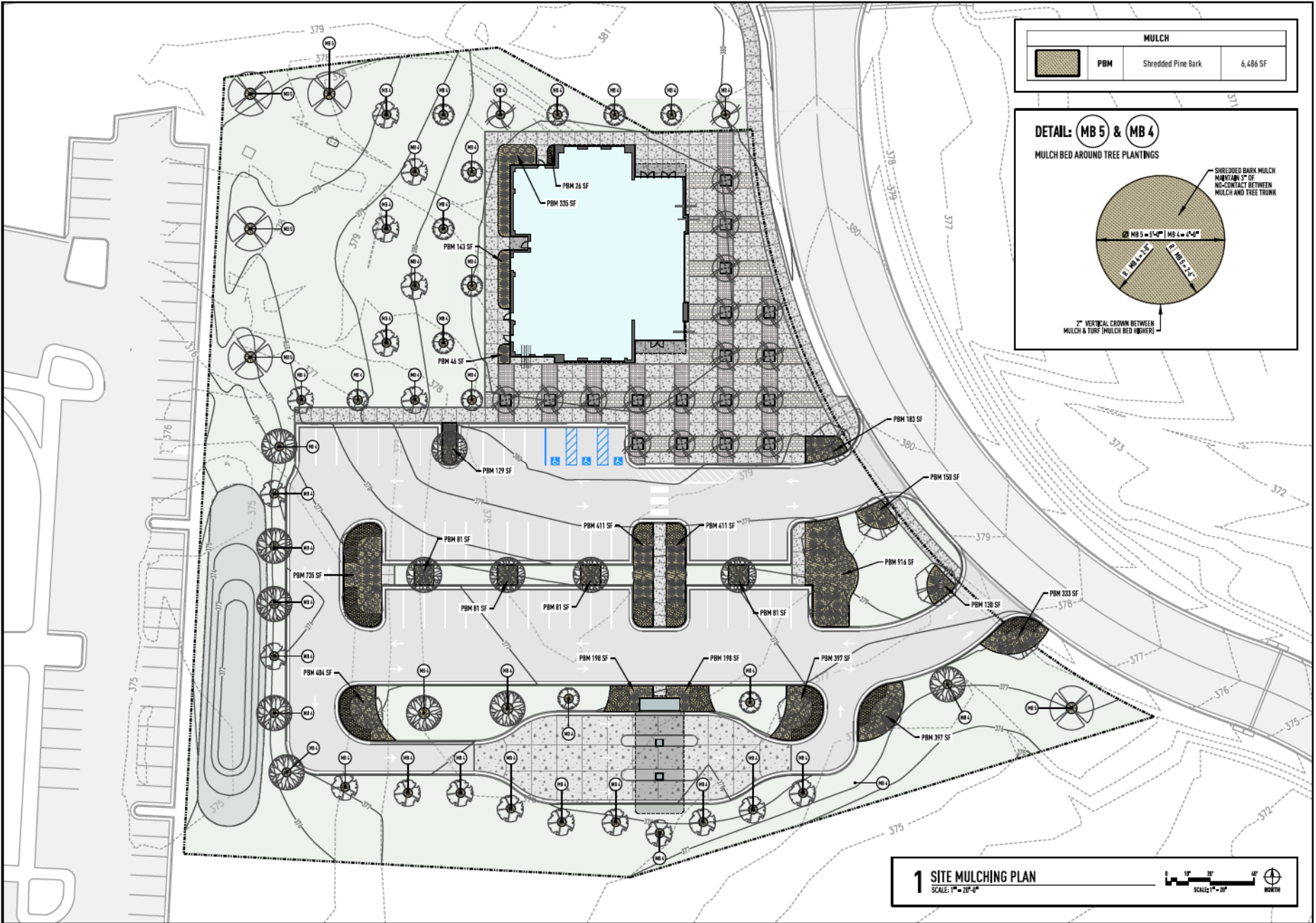
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GROUNDCOVER PLANTING PLAN
L-703



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BY
FARR LEMONS

MISSISSIPPI FEDERAL CREDIT UNION

COLONY PARK BLVD
RIDGELAND, MS

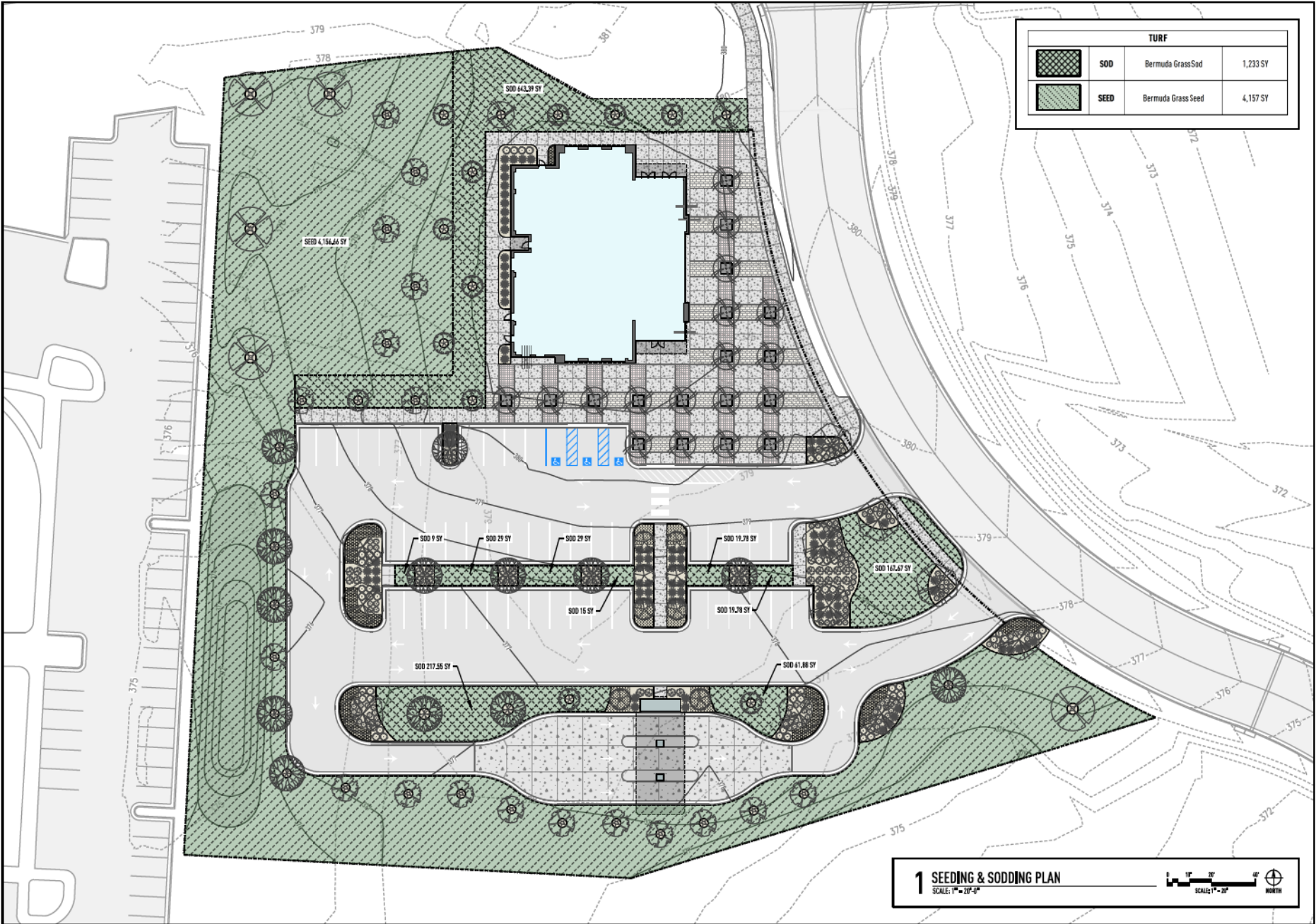
HIGHLAND COLONY BRANCH

NOT FOR
CONSTRUCTION

CITY REVIEW

SITE MULCHING PLAN

L-704



CDFL
COOKE DOUGLASS FARR LEMONS, ARCHITECTS + ENGINEERS PA

cdfl.com
401.244.3110
3221 Old Canton Rd
Suite 200
Jackson, MS 39216

PROJECT NUMBER
20-006

DATE
03.18.2021

DRAWN BY
cl-w

REVISION
NO. 1
DATE
03/18/2021
BY
CITY REVIEW

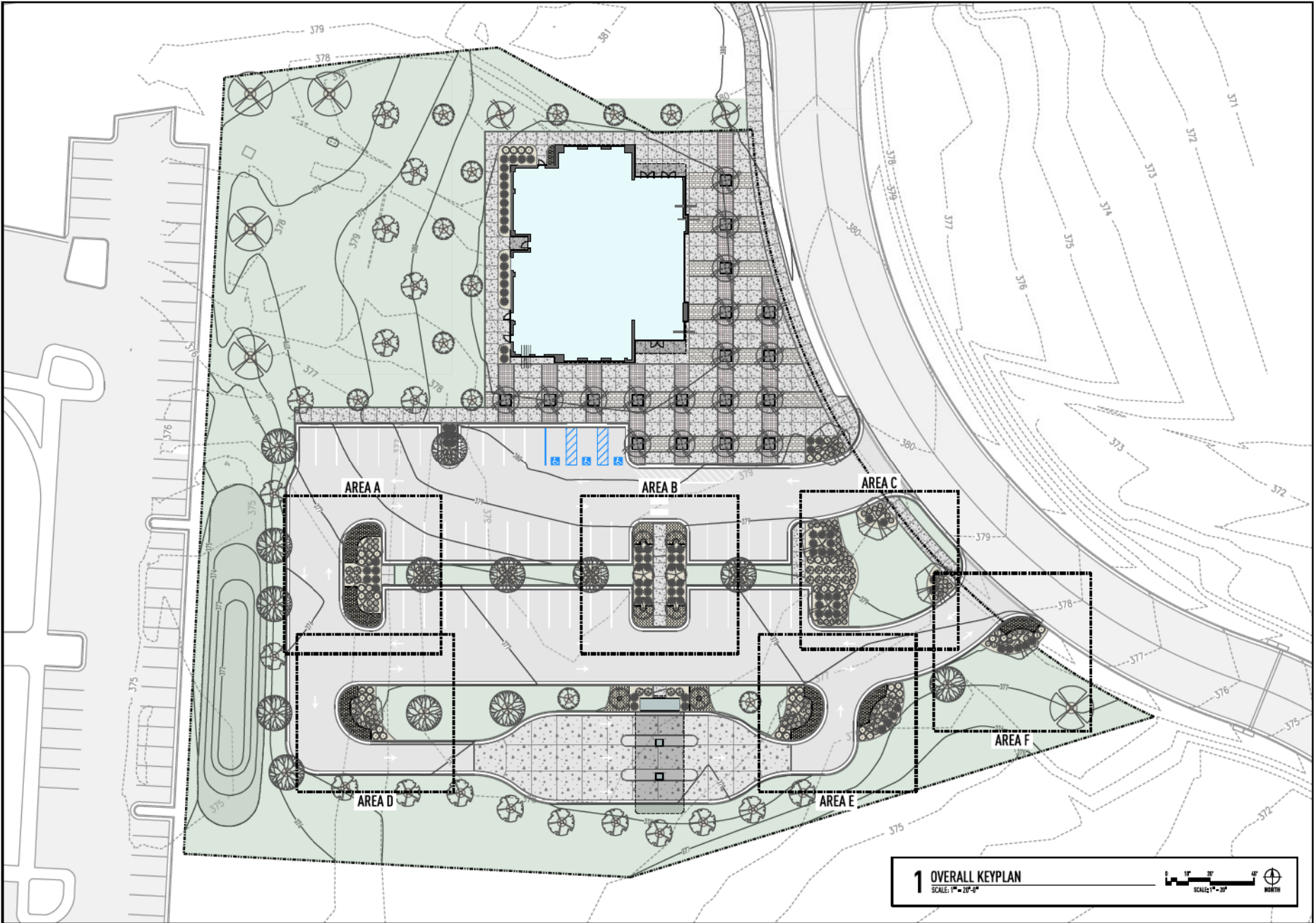
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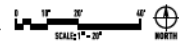
CITY REVIEW

SEEDING &
SODDING PLAN

L-705



1 OVERALL KEYPLAN
SCALE: 1" = 20'-0"



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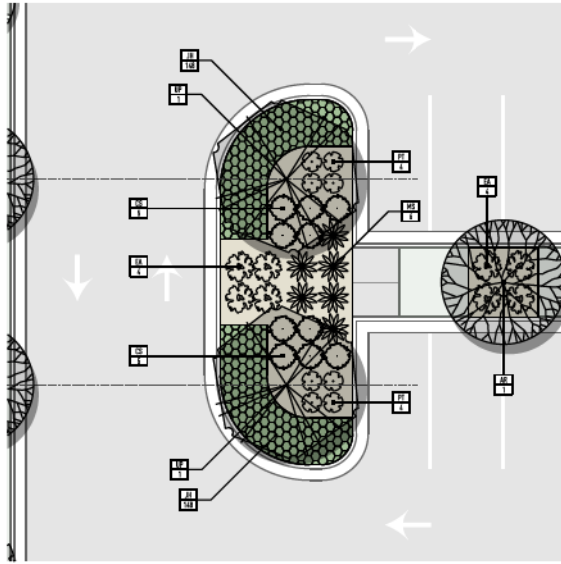
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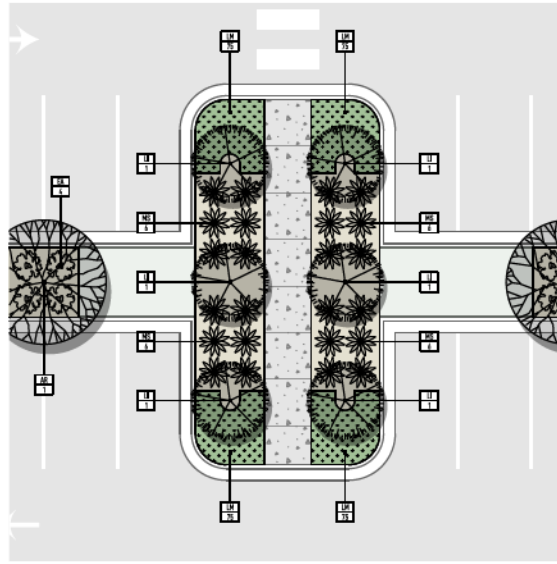
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OVERALL KEYPLAN
L-710

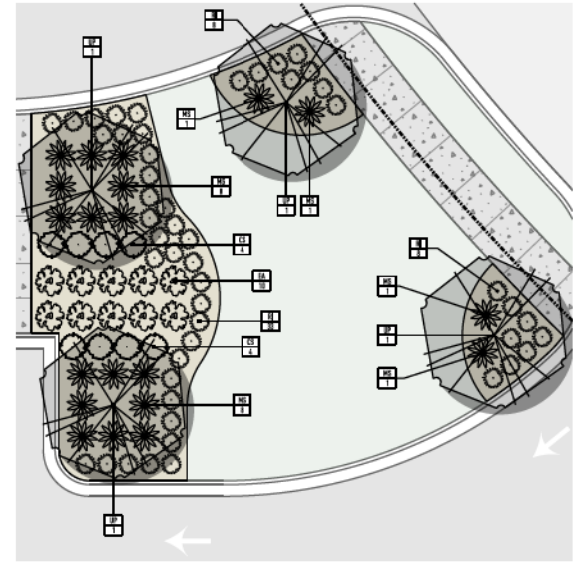
CDFL COOKE DOUGLASS FARR LEMONS, ARCHITECTS + ENGINEERS PA	
cdfl.com 601-244-3110 3221 Old Canton Rd Suite 200 Jackson, MS 39216	
PROJECT NUMBER	20-006
DATE	03.18.2021
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CHECKED BY	
DATE	
NO.	1
DATE	2021.03.18
BY	CDL



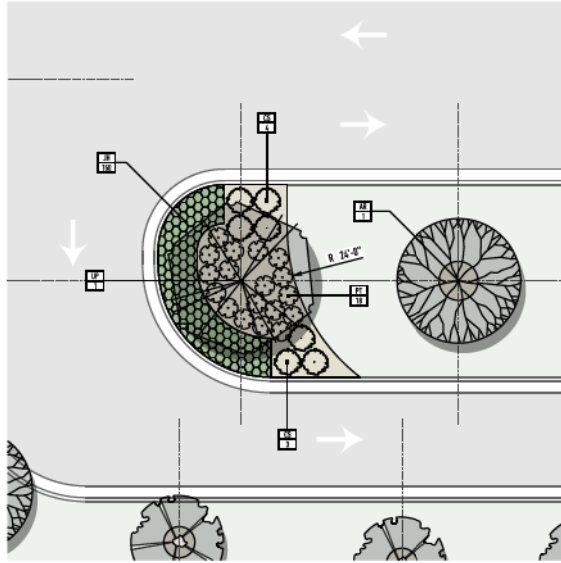
1 LANDSCAPE PLANTING PLAN | AREA A
SCALE: 1/8" = 1'-0"



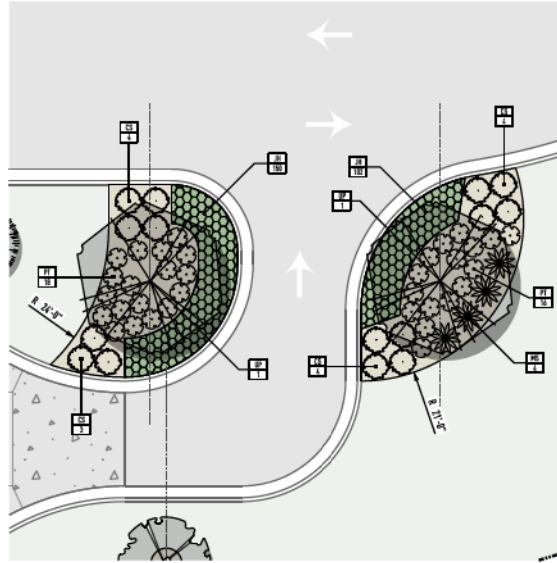
2 LANDSCAPE PLANTING PLAN | AREA B
SCALE: 1/8" = 1'-0"



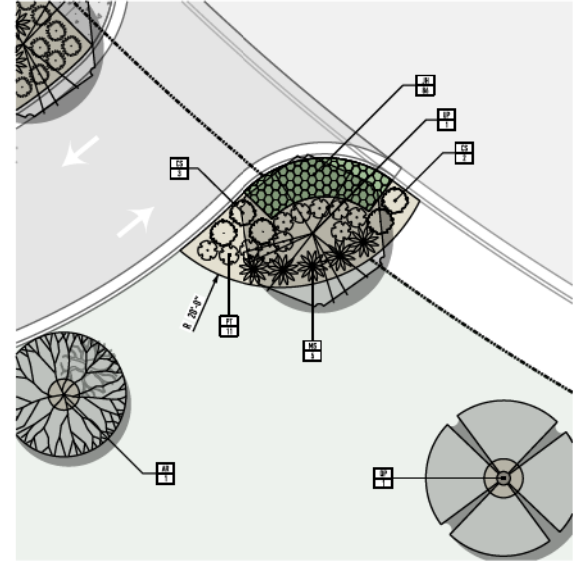
3 LANDSCAPE PLANTING PLAN | AREA C
SCALE: 1/8" = 1'-0"



4 LANDSCAPE PLANTING PLAN | AREA D
SCALE: 1/8" = 1'-0"



5 LANDSCAPE PLANTING PLAN | AREA E
SCALE: 1/8" = 1'-0"



6 LANDSCAPE PLANTING PLAN | AREA F
SCALE: 1/8" = 1'-0"

REVISION	DATE	BY	PROJECT NUMBER
NO. 1	2021.02.01	CDL	20-006
			SHEET
			03.18.2021
			DRAWN BY
			cl-w

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COLONY PARK BLVD
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ENLARGED
PLANTING PLANS

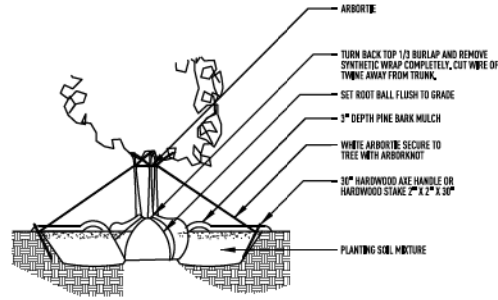
L-711

LANDSCAPE NOTES

NOTE 1:	CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY STAK' OF PLANTING INSTALLATION. NO PLANTING SHALL TAKE PLACE WITHIN 5' OF ANY UNDERGROUND UTILITIES.
NOTE 2:	THE CONTRACTOR SHALL LOCATE A SOURCE FOR ALL PLANTING MATERIALS PRIOR TO A SUBMITTING BID.
NOTE 3:	THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT ANY OR ALL PLANTING MATERIALS WHICH IN THEIR OPINION DO NOT APPEAR TO BE FIT FOR THIS PLANTING INSTALLATION.
NOTE 4:	THE CONTRACTOR CAN NOT SUBSTITUTE ANY PLANT MATERIAL WITHOUT THE WRITTEN CONSENT OF THE LANDSCAPE ARCHITECT, EXCEPT FOR SUBSTITUTING LARGER SIZED PLANTS OF THE SAME QUALITY SPECIFIED WITHOUT ADDITIONAL COST TO THE OWNER. NO UNDERSIZED PLANT MATERIAL WILL BE ACCEPTED.
NOTE 5:	ALL PLANT MATERIALS SHALL CONFORM TO THE "U.S.A. STANDARD FOR NURSERY STOCK" SPECIFICATIONS LATEST PUBLICATION.
NOTE 6:	THE BACKFILL MIXTURE FOR ALL PLANTING MATERIALS SHALL BE THE EXISTING NATIVE SOIL, TOPDRESS WITH COMPOST. PLANTING INSTALLATION INCLUDING TREES, POCKET PLANTED SHRUBS AND BEDS SHALL BE COMPLETED WITH A TOP 3" LAYER OF SHREDDED PINE BARK MULCH AS SHOWN ON DRAWING L-104.
NOTE 7:	BERMUDA GRASS SOD WILL BE USED ACROSS SOME DISTURBED AREAS AS SHOWN ON L-103. HYBRIDS SUCH AS TIFWAY II OR 419 CAN BE USED. OTHER TYPES MAY BE USED UPON APPROVAL BY THE LANDSCAPE ARCHITECT. SEED ALL OTHER DISTURBED AREAS AS SHOWN ON L-103 WITH APPROVED COMMON BERMUDA OR HYBRIDS. HYDRO SEEDING SUBSTITUTIONS AREAS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT OF RECORD PRIOR TO INSTALLATION. ADDITIONALLY, SEEDING THAT IS PERFORMED DURING THE PROJECT FOR THE PURPOSE OF STABILIZING NEWLY GRADED AREAS FOR EROSION CONTROL MAY BE ACCEPTED AS PERMANENT TURF BY ON-SITE INSPECTION BY THE LANDSCAPE ARCHITECT IF ESTABLISHMENT AND GROWTH ARE ADEQUATE.
NOTE 8:	FERTILIZATION OF LAWN AREAS IS REQUIRED: 10# 13-13-13 FERTILIZER OR EQUIVALENT AT THE RATE OF 32 LBS. PER 1,000 SQ. FT. FOR ANY 100# AREA INSTALLED DURING CONSTRUCTION. ONGOING MAINTENANCE AND FERTILIZATION OF PLANT MATERIAL IS NOT REQUIRED AFTER OWNER OCCUPANCY. HOWEVER, ALL PLANT MATERIAL SHALL BE UNDER WARRANTY FOR A TIME PERIOD OF 1 YEAR FROM OFFICIAL SUBSTANTIAL COMPLETION.
NOTE 9:	CONTRACTOR IS REQUIRED TO PROTECT ALL TREES REMAINING WITH ORANGE BARRICADE FENCING. EXISTING TREES WILL BE INTEGRATED INTO THE OVERALL LANDSCAPE PLAN.
NOTE 10:	ALL TREES TO BE PLANTED A MIN. OF 5' BEHIND CURBS, SIDEWALKS, AND ANY SITE FEATURES, AND SHOULD BE BACKFILLED WITH THE EXISTING SOIL.
NOTE 11:	QUANTITIES FOR MULCH SHOWN ON PLAN L-105 ARE GIVEN IN SQUARE FOOTAGE.
NOTE 12:	QUANTITIES FOR JH - JUNIPER - AND LM - LIRIPE - SHOWN ON PLAN L-112 ARE GIVEN IN SQUARE FOOTAGE.

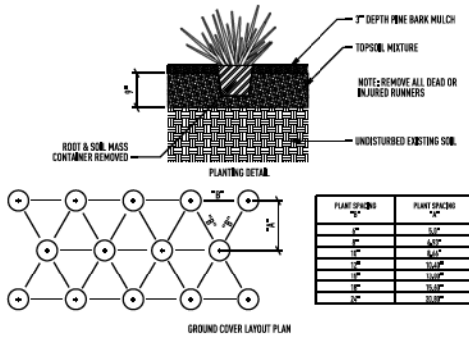
PLANT SCHEDULE & LEGEND

SYMBOL	KEY	BOTANICAL NAME	COMMON NAME	QT'	SIZE/SPREAD	COMB.	SPECIFICATIONS
TREES							
	OP	Quercus phellos	Willow Oak	5	3.5" cal - Min 12ft height	Cont./B&B	Well matched, Street tree, 1st 5' clear
	UP	Ulmus parvifolia 'Desque'	Bosque Elm	11	3.5" cal - Min 12ft height	Cont./B&B	Well matched, Street tree, 1st 5' clear
	AR	Acer rubrum 'October glory'	October Glory Red Maple	11	3" cal. 1 Min 10ft height	Cont./B&B	Well matched, Street tree, 1st 5' clear
	LI	Lagstroemia indica 'Natchez'	Natchez Crape Myrtle	26	8"ht. 1 6'sprid.	Cont./B&B	Treeform, multi-trunked (3-5), accent plant
	MG	Magnolia grandiflora 'Little Gem'	Little Gem Magnolia	15	6'ht.	Cont./B&B	Straight, well branched to 4.5ft
	ZS	Zelkova serrata 'Golden Falls'	Zelkova Golden Falls	26	3.5" cal. 1 14'ht	Cont./B&B	Well matched, Street tree, 1st 6' clear
SHRUBS							
	MS	Miscanthus sinensis 'Adagio'	Adagio Dwarf Maiden Grass	92	3gal. 1 18"ht. or 18"sprid.	Cont./B&B	Plant approx. 3.5' / 4' o.c., space evenly
	EA	Rhododendron 'Autumn Lily'	Excuse Azalea 'Autumn Lily'	34	3gal. 1 24"ht. or 30"sprid.	Cont.	Plant approx. 4.5' o.c., space evenly
	CS	Camellia Satsuki 'Satsuki Gashin'	Satsuki Camellia	52	3gal. 1 24"ht. or 30"sprid.	Cont.	Plant approx. 4' o.c., space evenly
	PT	Pittosporum tobira 'Wheeler's Dwarf'	Dwarf Japanese Mock Orange	71	3gal. 1 18"ht. or 24"sprid.	Cont.	Plant approx. 3' o.c., space evenly
	RI	Raphiolepis indica	Dwarf Indian Hawthorn	61	3gal. 1 18"ht. or 24"sprid.	Cont.	Plant approx. 2-4' o.c., space evenly
GROUND COVER							
	LM	Liriope muscari 'Variegata'	Variegated Liriope	513 SF	6"ht. 1 6"sprid.	Cont.	Plant approx. 9" o.c., space evenly
	JH	Juniperus horizontalis	Compact Juniper	813 SF	6"ht. 1 6"sprid.	Cont.	Plant approx. 14" o.c., space evenly
MULCH							
	PBM	Pine Bark Mulch	Shredded Pine Bark	6,486 SF	3" DEEP	Cont.	Clean of weeds/debris. 3" deep after compaction
TURF							
	SOD	Cynodon dactylon	Bermuda Grass Sod	25 PALLETS	----	SOD	Common bermuda 1 SOD as shown on drawings
	SEED	Cynodon dactylon	Bermuda Grass Seed	4,157 SF	----	SOD	Common or Hybrids 1 SEED as shown on drawings



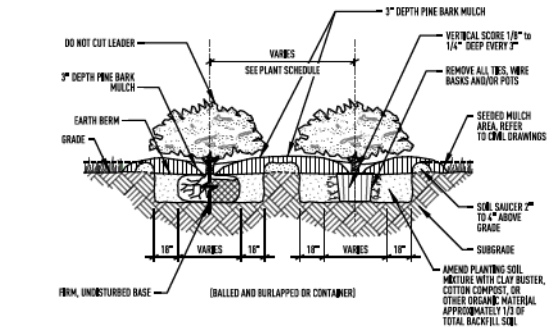
1 MULTI-TRUNK PLANTING

SCALE: N.T.S.



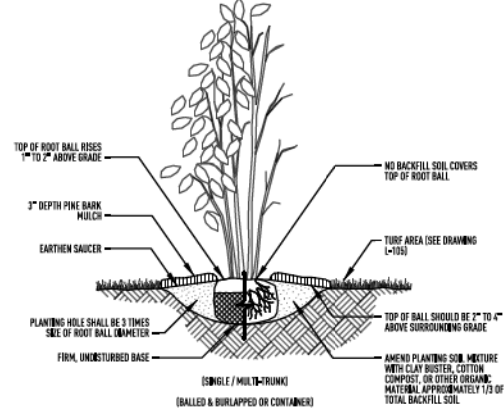
2 SMALL SHRUB PLANTING

SCALE: N.T.S.



3 GROUNDCOVER PLANTING & SPACING

SCALE: N.T.S.



4 EVERGREEN STAKING

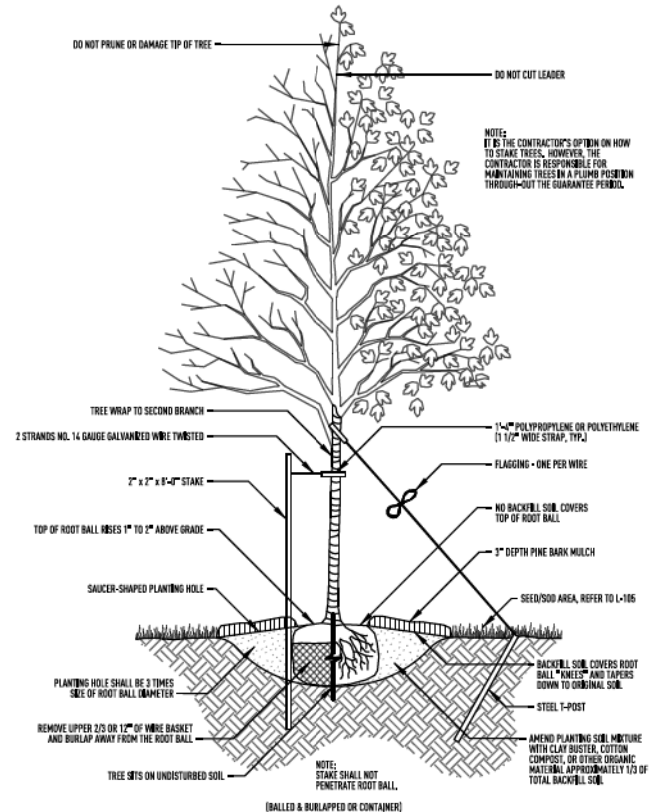
SCALE: N.T.S.

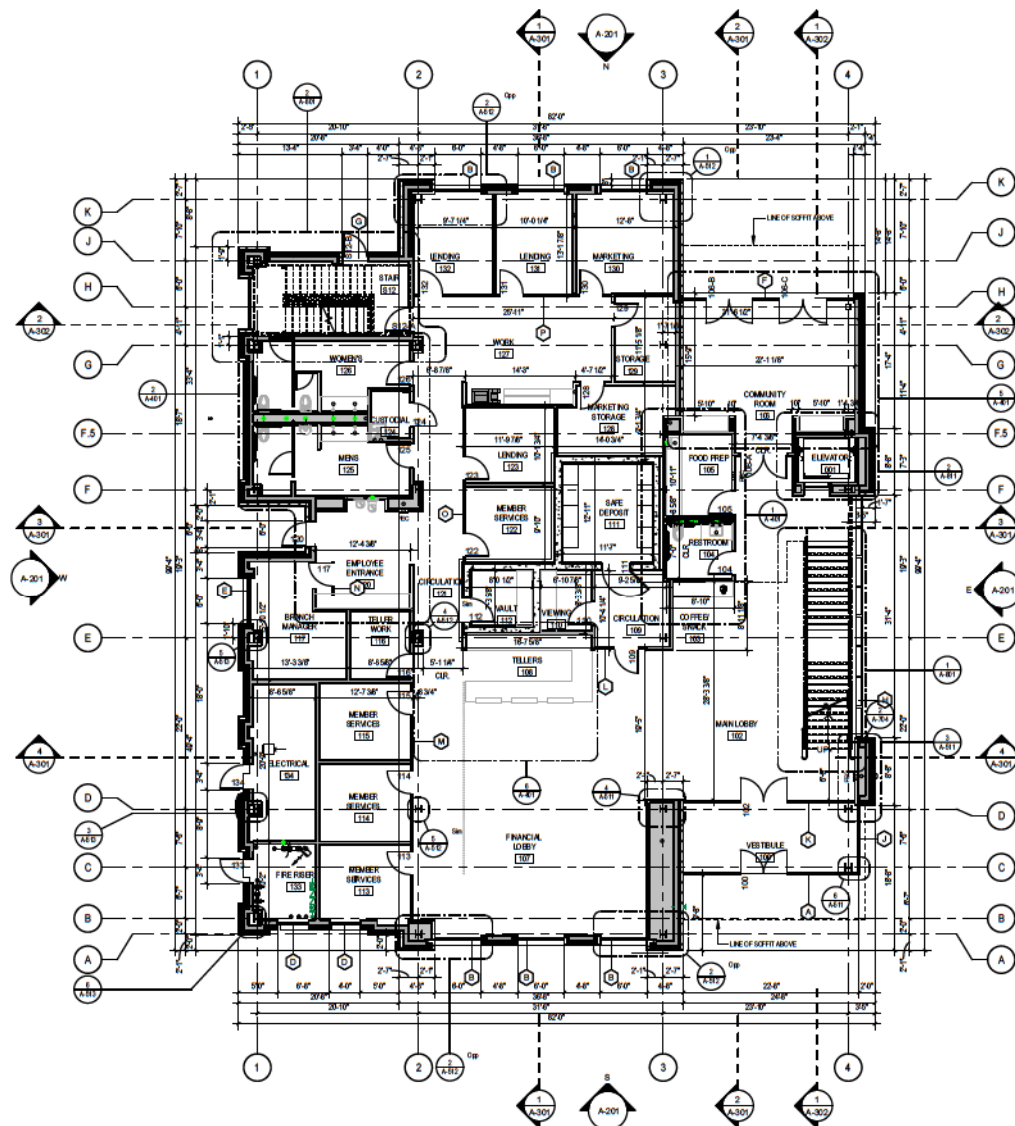
5 MEDIUM SHRUB PLANTING

SCALE: N.T.S.

6 DECIDUOUS PLANTING / STAKING

SCALE: N.T.S.





1 DIMENSION FLOOR PLAN - FIRST FLOOR
1/8" = 1'-0"

GENERAL ARCHITECTURAL PLAN NOTES

- * **DO NOT SCALE DRAWINGS.** IF DIMENSIONS ARE IN QUESTION THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING DIMENSIONS FROM THE ARCHITECT BEFORE CONTINUING WITH CONSTRUCTION.
- * **THE CONTRACTOR SHALL VERIFY AND COORDINATE ALL DIMENSIONS, EQUIPMENT LOCATIONS AND EMBEDDINGS WITH THE ARCHITECT PRIOR TO THE START OF ANY WORK AND NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES.**
- * **INTERFERE DIMENSIONS ARE TO THE FACE OF METALLURGY OR CONCRETE AT NEW CONSTRUCTION OR TO THE FACE OF EXISTING CONSTRUCTION UNLESS OTHERWISE NOTED.**
- * **LOCATE THE INTERIOR FACE OF ALL DOOR FRAMES OFF ADJACENT WALL, U.O.N.**
- * **LOCATE THE FACE OF ALL INTERIOR WALLS PERPENDICULAR TO EXTERIOR WALLS OFF THE ADJACENT WINDOW, U.O.N.**
- * **ALL COLUMNS ARE TO FURFURD OUT WITH 1/8" METAL SLIDES PLUGS AND END OF STUDS ARE TO BE CUT OFF THE FACE OF THE COLUMN, U.O.N. REFER TO PARTITION TYPES AND PLAN DETAILS FOR ADDITIONAL INFORMATION.**
- * **REFER TO SHEET (A) FOR TYPICAL PENETRATION DETAILS.**
- * **REFER TO SHEET (A) FOR WALL PARTITION TYPES.**
- * **PROVIDE 1/8" CLEAR ON THE FILL SIDE AND 1/2" CLEAR ON THE PLUMB SIDE. ALL DOORS LOOK FOR THE HANDING WITH DISABLED AIT.**
- * **CONTRACTOR TO PROVIDE WOOD OR METAL BULKHEADS AS REQUIRED (IF PLANS CALL FOR THEM), EQUIPMENT, ETC.**

SYMBOLS and DRAWING CONVENTIONS

-

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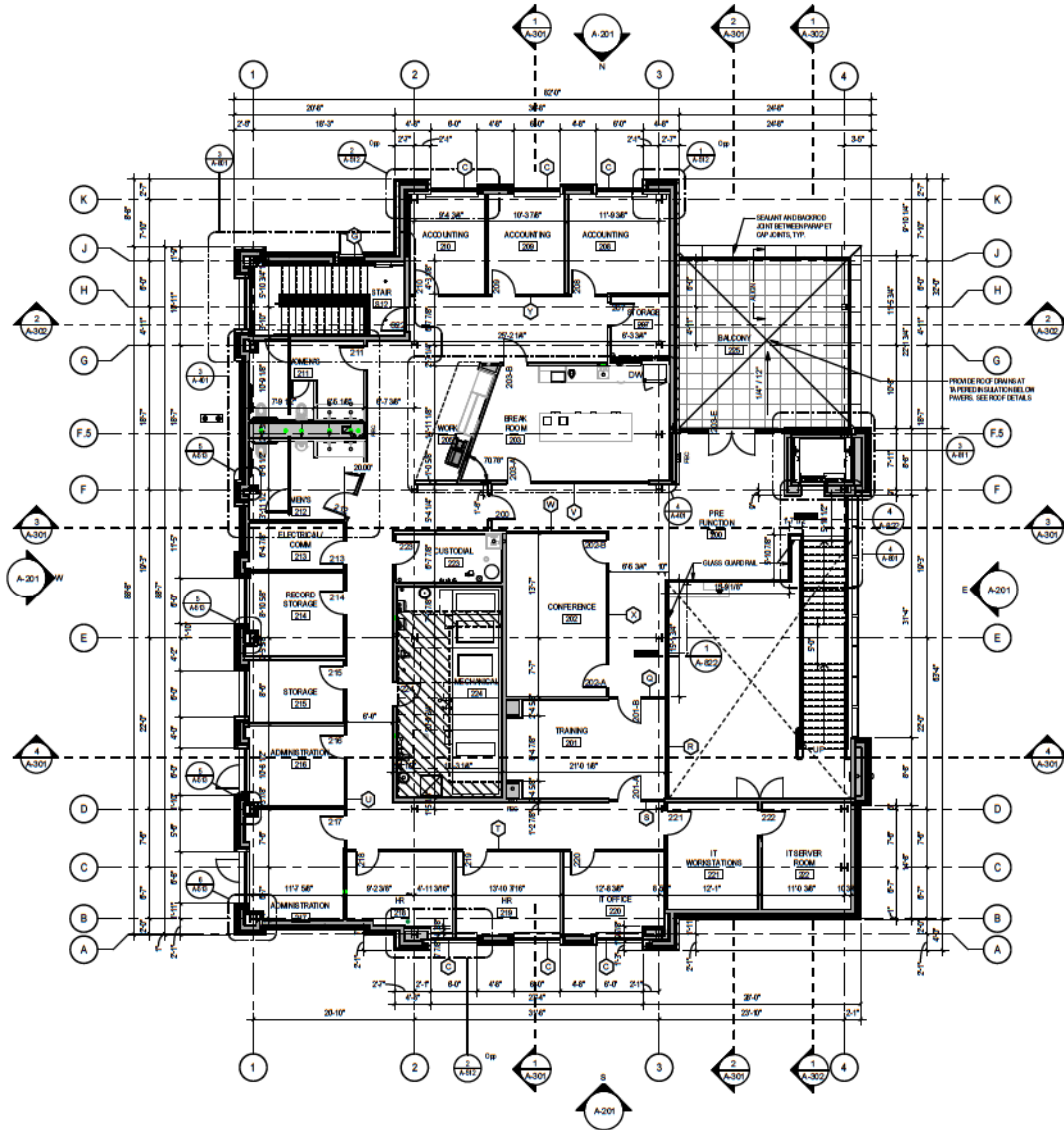
FLOOR PLAN - FIRST FLOOR

A-111

CDFL
COOKE DOUGLASS FARR LEMONS, ARCHITECTS + ENGINEERS PA

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501.366.3110
2221 Old Canton Rd
Suite 200
Jackson, MS
39216

REVISIONS		PROJECT NUMBER
NO.	DATE	20-006
		DATE
		03.04.2021
		DRAWN BY
		EWISV



1 DIMENSION FLOOR PLAN - SECOND FLOOR
1/8" = 1'-0"

GENERAL ARCHITECTURAL PLAN NOTES

- DO NOT SCALE DRAWINGS. IF DIMENSIONS ARE IN QUESTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING CLARIFICATION FROM THE ARCHITECT BEFORE CONTINUING WITH CONSTRUCTION.
- THE CONTRACTOR SHALL VERIFY AND COORDINATE ALL DIMENSIONS, EQUIPMENT LOCATIONS AND SETTING CONDITIONS IN THE FIELD PRIOR TO THE START OF ANY WORK AND NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES.
- INTERIOR DIMENSIONS ARE TO THE FACE OF METAL STUD OR CONCRETE AT NEW CONSTRUCTION OR TO THE FACE OF EXISTING CONSTRUCTION UNLESS OTHERWISE NOTED (U.O.N.).
- LOCATE THE INTERIOR FACE OF ALL DOOR FRAMES 6" OFF ADJACENT WALL, U.O.N.
- LOCATE THE FACE OF ALL INTERIOR WALLS PERPENDICULAR TO EXISTING WALLS 6" OFF THE ADJACENT WINDOW, U.O.N.
- ALL COLUMNS ARE TO BE FURRED OUT WITH 1/2" METAL STUDS. LOCATE THE FACE OF STUD 2" FROM THE FACE OF THE COLUMN, U.O.N. REFER TO PARTITION TYPES AND PLAN DETAILS FOR ADDITIONAL INFORMATION.
- REFER TO SHEET A-101 FOR TYPICAL PENETRATION DETAILS.
- REFER TO SHEET A-102 FOR WALL PARTITION TYPES.
- PROVIDE 18" CLEAR ON THE FULL SIDE AND 12" CLEAR ON THE PUSH SIDE OF ALL DOORS PER THE AMERICANS WITH DISABILITIES ACT.
- CONTRACTOR TO PROVIDE WOOD OR METAL BLOCKING AS REQUIRED FOR MILLWORK, ACCESSORIES, EQUIPMENT, ETC. COORDINATE WITH PLANS AND ELEVATIONS.

SYMBOLS and DRAWING CONVENTIONS

DOOR	DOOR	SCHEDULE SHEET A-101 & A-102
WINDOW	WINDOW	SCHEDULE SHEET A-102
ROOM NAME	ROOM NAME AND ROOM NUMBER	
REFERENCE LABEL		
DETAIL NUMBER	SECTION MARK	
SHEET NUMBER	ENLARGED PLAN	
SIM		
SHEET NUMBER	INTERIOR ELEVATION	
ELEVATION NUMBER(S)		
REVISION NUMBER	REVISION MARK	

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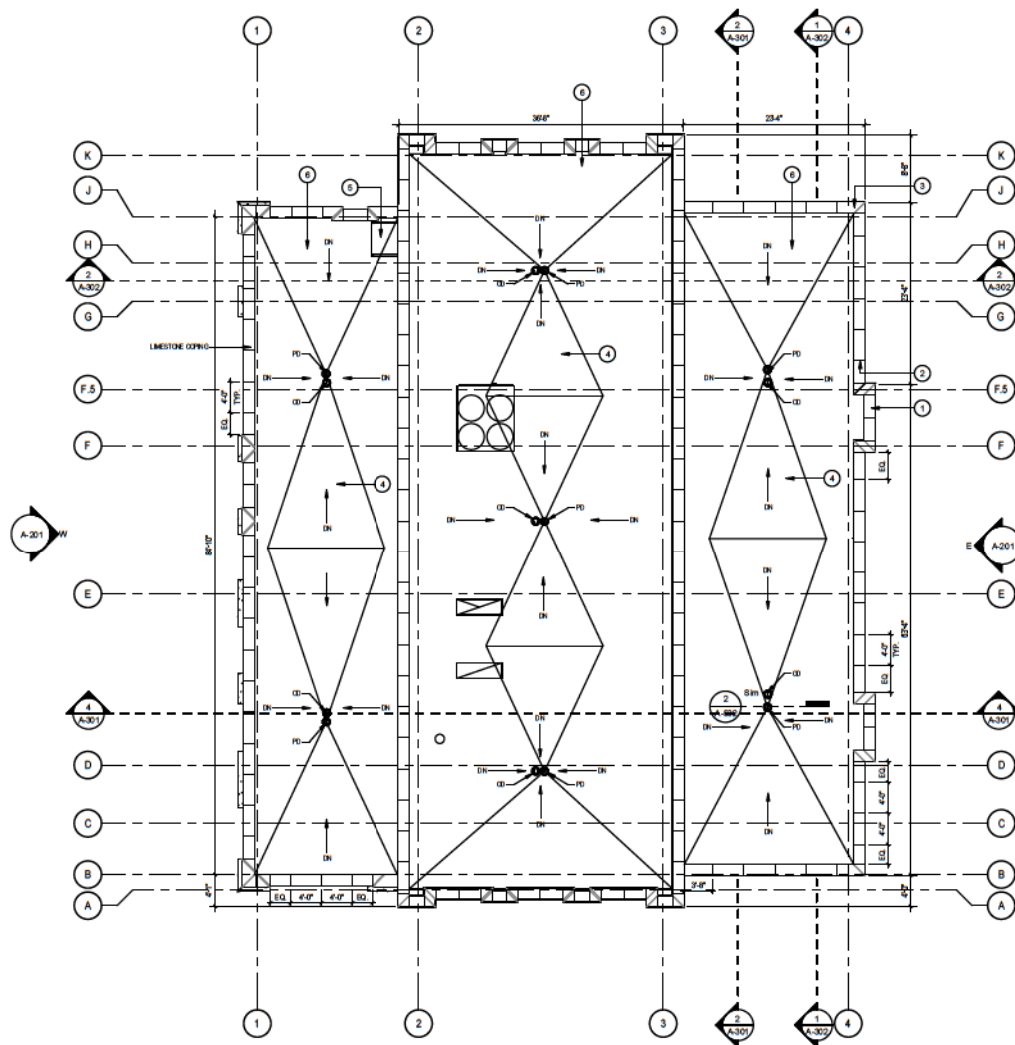
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401.244.3110
3321 Old Canton Rd
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01516

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APPROVED BY	
NO.	
DATE	
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DATE	
NO.	
DATE	

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RIDGELAND, MS
HIGHLAND COLONY BRANCH

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FLOOR PLAN - SECOND FLOOR

A-112



1 ROOF PLAN
1/8" = 1'-0"

GENERAL ROOF NOTES

A SLOPE TAPERED INSULATION 1/4" PER FOOT, TYPICAL, ROOF SADDLES BETWEEN ROOF DRAINS SHALL BE SLOPED TO PROVIDE POSITIVE DRAINAGE TO ROOF DRAINS. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE FOR ALL ROOF AREAS.

B. MINIMUM TOTAL R-VALUE OF ROOF INSULATION SHALL BE R-30.

C. CONTRACTOR SHALL MAINTAIN BUILDING WATERTIGHT DURING ENTIRE CONSTRUCTION PERIOD.

D. MAINTAIN MINIMUM 6" VERTICAL FLASHING @ PARAPET

E. CHECK ALL INSULATION THICKNESS AT PERIMETERS TO AVOID POTENTIAL CONFLICTS.

SHEET NOTES - ROOF PLAN

1. CAST STONE PARAPET COPING, TYP. PROVIDE SHOP DRAWINGS FOR ARCHITECT REVIEW PRIOR TO FABRICATION OR INSTALLATION.
2. SEALANT AND BACKER ROD JOINTS BETWEEN CAST STONE PARAPET GAP JOINT, TYP.
3. PROVIDE SOLID CAST STONE PIECES AT ALL CORNERS, TYP.
4. ROOF CRICKET, SLOPE TO DRAIN, TYP.
5. ROOF HATCH SEE DETAILS
6. FULLY ADHERED PVC ROOF MEMBRANE SYSTEM

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		KLB

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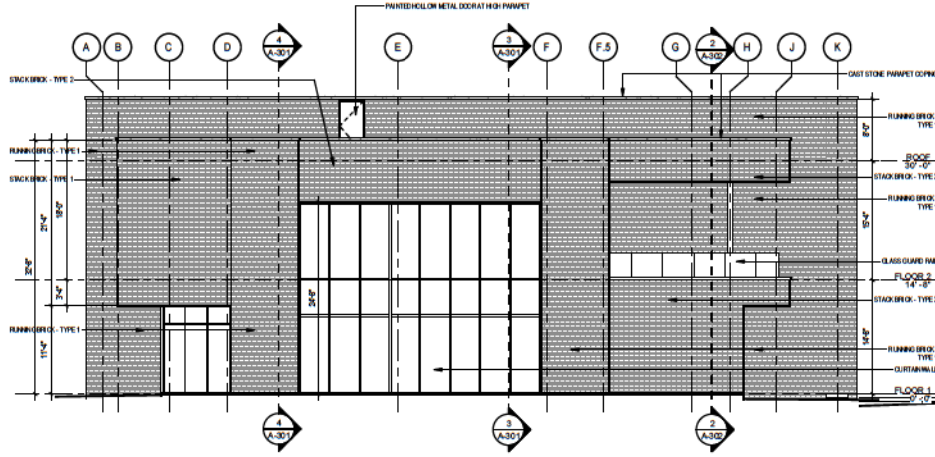
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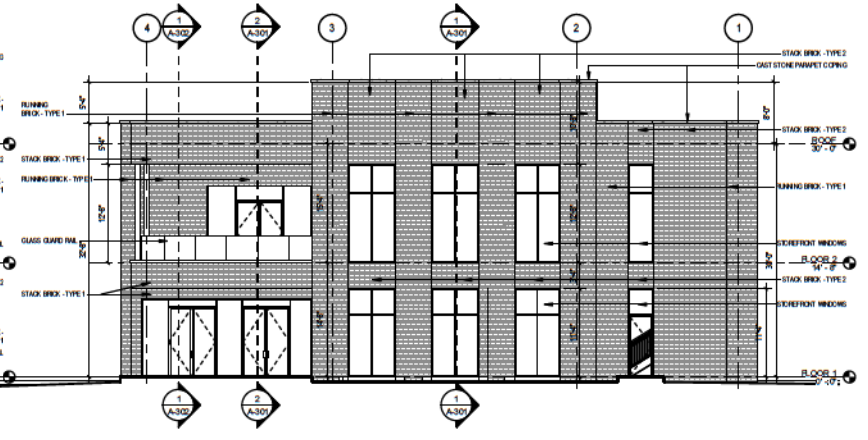
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ROOF PLAN

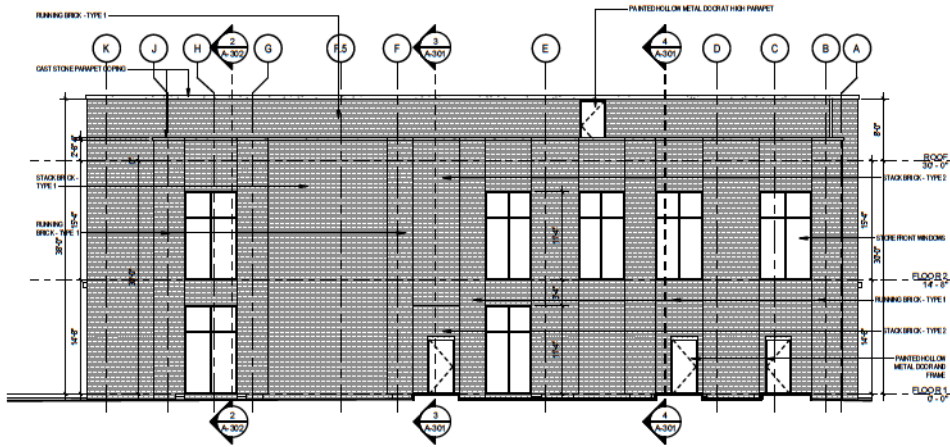
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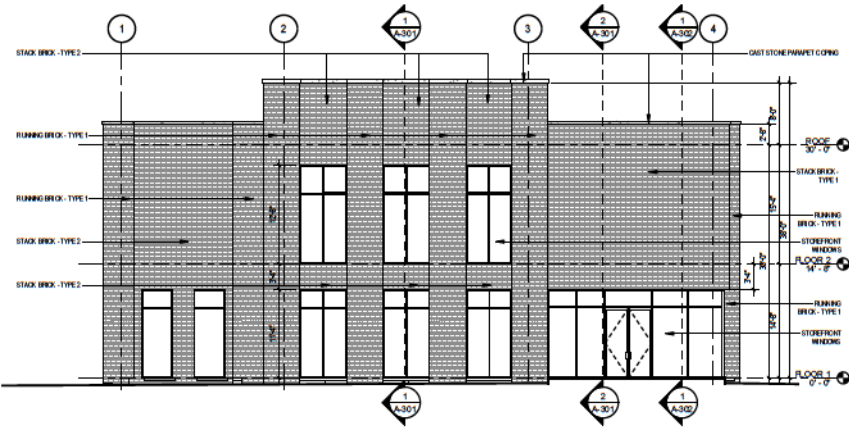
E EAST ELEVATION
1/8" = 1'-0"



N NORTH ELEVATION
1/8" = 1'-0"

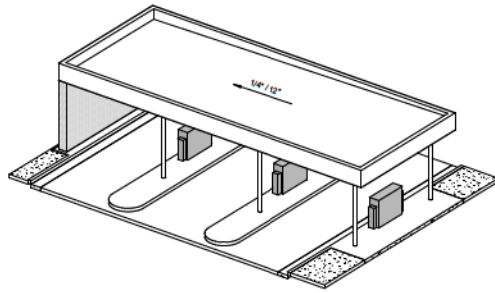


W WEST ELEVATION
1/8" = 1'-0"

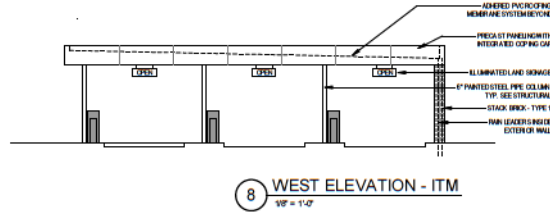


S SOUTH ELEVATION
1/8" = 1'-0"

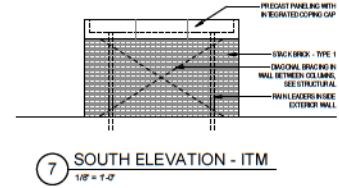
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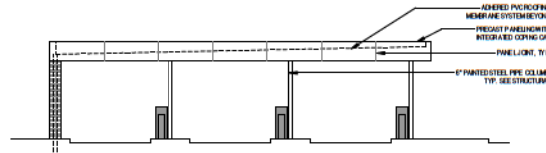
9 AXON VIEW



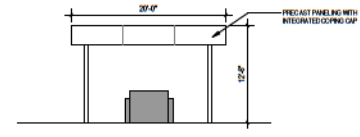
8 WEST ELEVATION - ITM
1/8" = 1'-0"



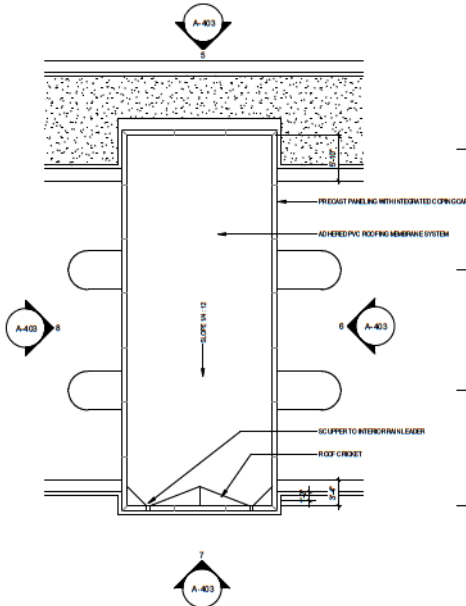
7 SOUTH ELEVATION - ITM
1/8" = 1'-0"



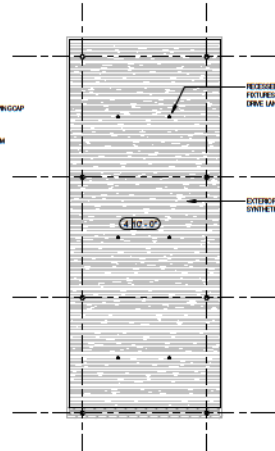
6 EAST ELEVATION - ITM
1/8" = 1'-0"



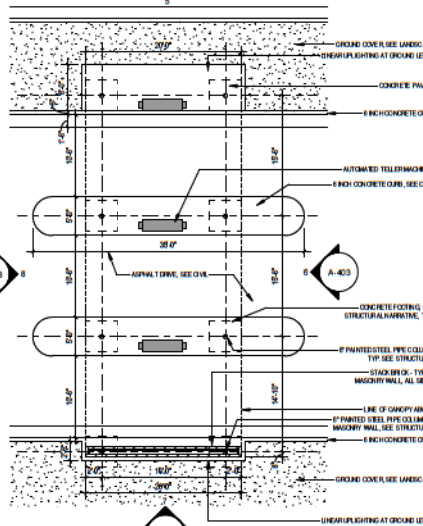
5 NORTH ELEVATION - ITM
1/8" = 1'-0"



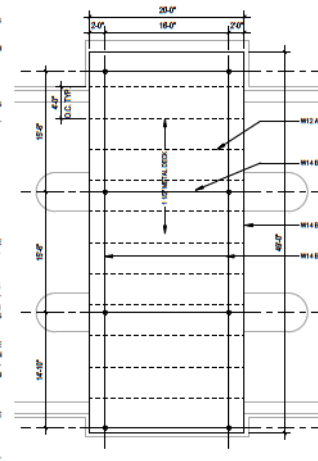
4 ROOF PLAN - ITM DRIVE THRU
1/8" = 1'-0"



3 REFLECTED CEILING PLAN - ITM DRIVE THRU
1/8" = 1'-0"



2 FLOOR PLAN - ITM DRIVE THRU
1/8" = 1'-0"



1 STRUCTURAL FRAMING DIAGRAM
1/8" = 1'-0"

STRUCTURAL NARRATIVE

FOUNDATION - 4'-0" X 4'-0" FOOTINGS UNDER EACH COLUMN WITH TOP OF FOOTING 5'-0" BELOW GRADE. PROVIDE 2'-0" X 2'-0" PIER FRAMING (APPROXIMATE TO TOP OF FOOTING). FOOTINGS WILL BE TIED TOGETHER WITH 1'-0" WIDE X 2'-0" DEEP GRADE BEAMS.

COLUMNS - 8" DIETEL COLUMNS, 8' ELEVATIONS.

ROOF STRUCTURE - W4 BEAMS BETWEEN PERIMETER COLUMNS, RUNNING OVER TOP OF COLUMNS IN LONG DIRECTION. IN OPPOSITE DIRECTION, W4 BEAMS WILL ATTACH BEAMS AT COLUMN GRIDS WITH WELDED MOMENT CONNECTIONS. WIDE WALL BEAMS SPANNING ALONG SLOPE OF ROOF WILL BE SPACED AT NO MORE THAN 4'-0" O.C. MISCELLANEOUS STEEL WILL BE REQUIRED FOR SUPPORT OF EXTERIOR WALLS AND VE DRIVE THRU. ROOF DECK WILL BE 1'-0" TYPE 19 DECK (22 G).



SOUTH ELEVATION



EAST ELEVATION



NORTH ELEVATION



WEST ELEVATION

PROJECT NUMBER		DATE		DRAWN BY	
20-006		03.04.2021		DZ/SV	
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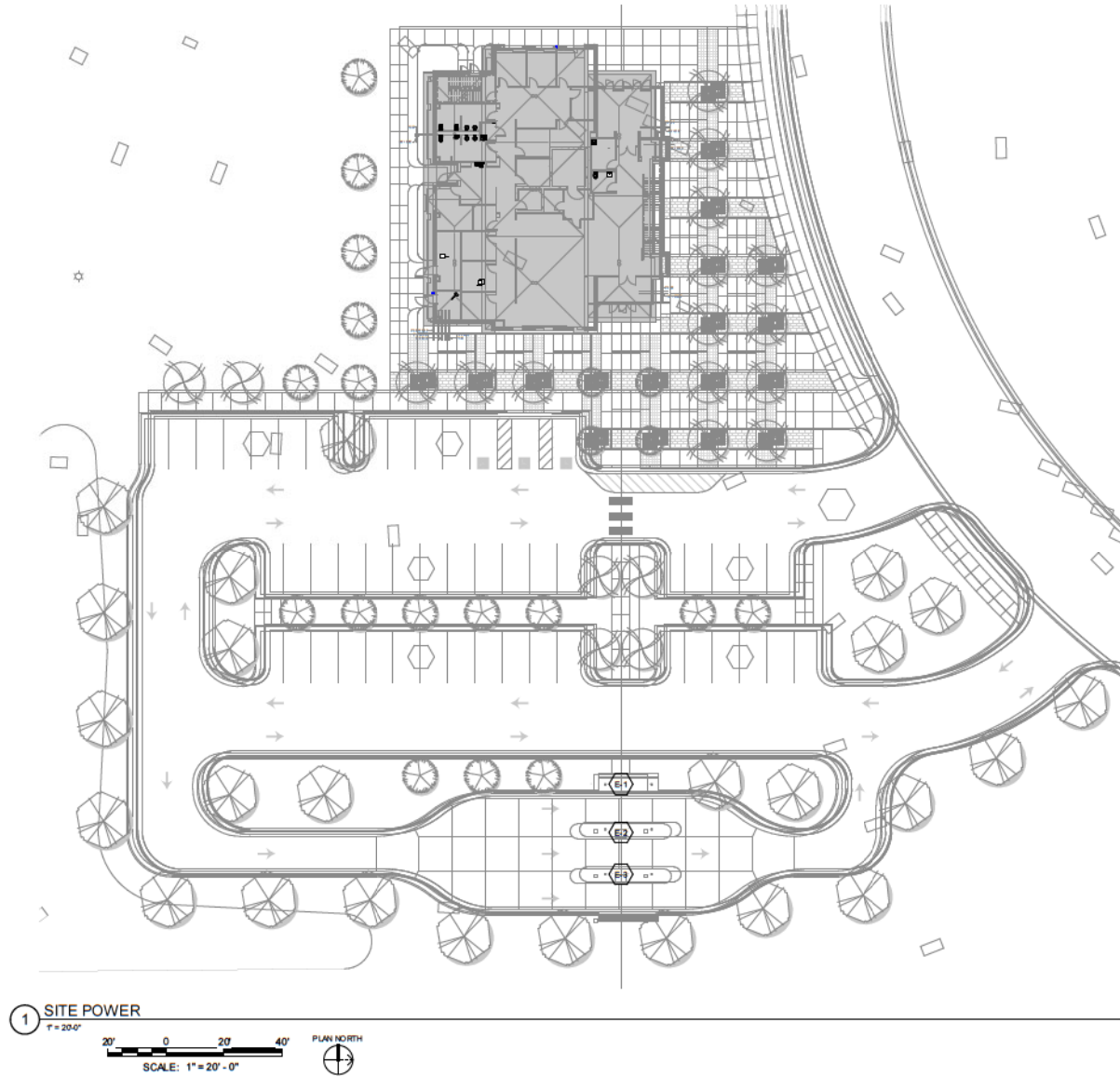
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EXTERIOR
RENDERINGS

A-901









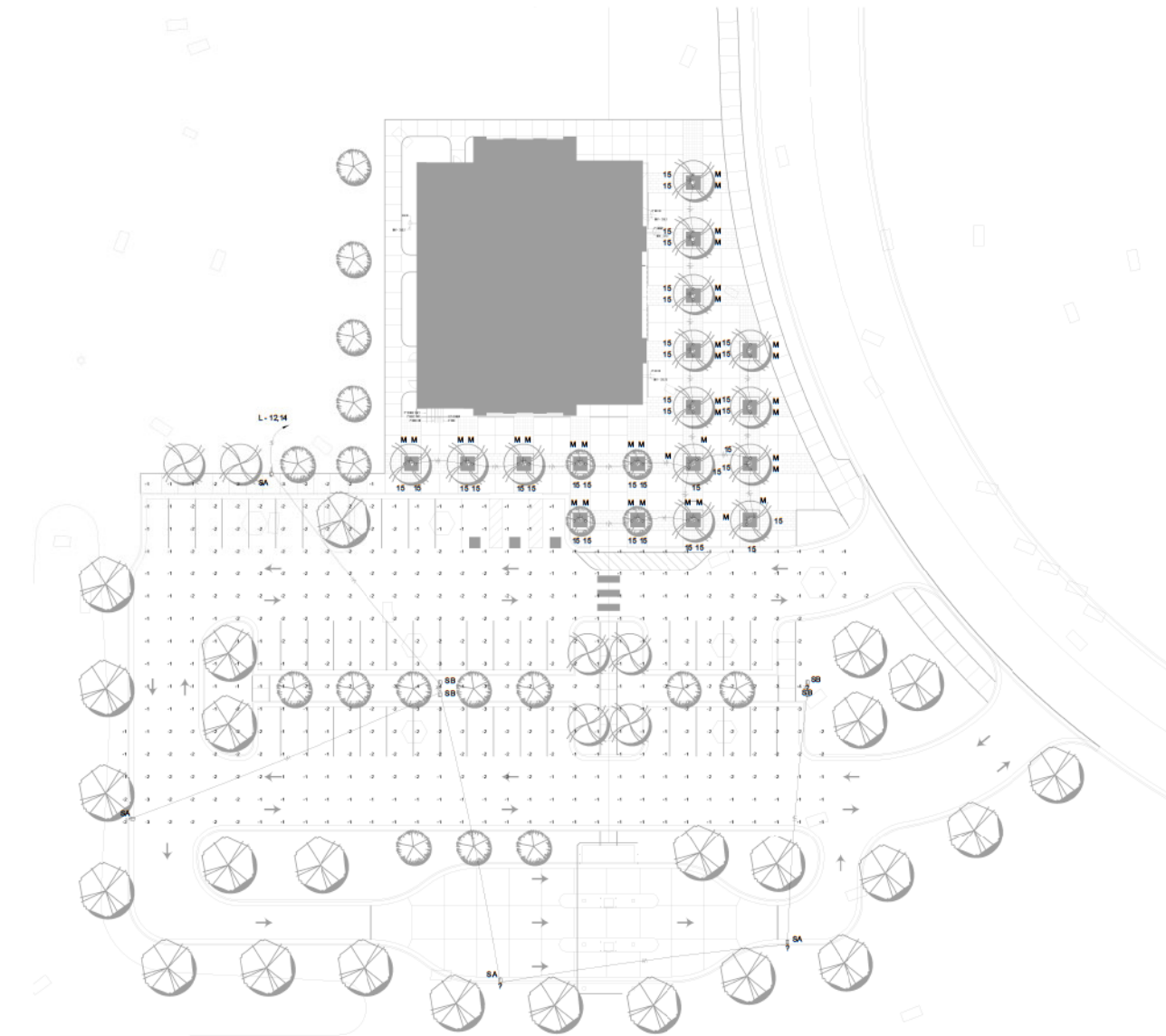
REVISIONS		PROJECT NUMBER
NO.	DATE	20-006
		DATE
		03.18.2021
		DRAWN BY
		EASON

MISSISSIPPI FEDERAL CREDIT UNION
COLONY PARK BLVD
RIDGELAND, MS
HIGHLAND COLONY BRANCH

NOT FOR
CONSTRUCTION
SITE REVIEW

SITE POWER PLAN

ES-100



ElumTools General Use Global Illuminance Results					
Calculation Points Name	Average	Maximum	Minimum	Avg/Min	Max/Min
PARKING	2 fc	4 fc	1 fc	3.1	8.2

1 SITE LIGHTING
1" = 20'-0"
SCALE: 1" = 20' - 0"
PLAN NORTH

PROJECT NUMBER		DATE		DRAWN BY	
20-006		03.18.2021		EASON	
REVISIONS		DATE		DRAWN BY	
NO.					

MISSISSIPPI FEDERAL CREDIT UNION
COLONY PARK BLVD
RIDGELAND, MS
HIGHLAND COLONY BRANCH

NOT FOR
CONSTRUCTION
SITE REVIEW

SITE LIGHTING PLAN

ES-101

	DUPLEX GROUNDING TYPE RECEPTACLE, 120 VOLTS, NEMA 5-20R, WITH CIRCUIT NUMBER, MOUNT CENTER LINE UP 4" ABOVE COUNTER/BACKSPLASH, UNLESS NOTED OTHERWISE ON THE PLANS OR IN THE SPECIFICATIONS.
	DUPLEX GROUND FAULT CIRCUIT INTERRUPTER TYPE RECEPTACLE (GFCI), 120 VOLTS, NEMA 5-20R, WITH CIRCUIT NUMBER, MOUNT CENTER LINE UP 4" ABOVE COUNTER/BACKSPLASH, UNLESS NOTED OTHERWISE ON THE PLANS OR IN THE SPECIFICATIONS.
	DUPLEX GROUND FAULT CIRCUIT INTERRUPTER TYPE RECEPTACLE (GFCI), 120 VOLTS, NEMA 5-20R, WITH CIRCUIT NUMBER, MOUNT 18" A.F.F., UNLESS NOTED OTHERWISE ON THE PLANS OR IN THE SPECIFICATIONS. *WIP ADJACENT DEPENDS A WEATHERPROOF FIXTURE.
	DUPLEX GROUNDING TYPE RECEPTACLE, 120 VOLTS, NEMA 5-20R, WITH CIRCUIT NUMBER, MOUNT CENTER LINE UP 18" A.F.F., UNLESS NOTED OTHERWISE ON THE PLANS OR IN THE SPECIFICATIONS.
	QUADPLEX GROUNDING TYPE RECEPTACLE, 120 VOLTS, NEMA 5-20R, WITH CIRCUIT NUMBER, MOUNT CENTER LINE UP 18" A.F.F., UNLESS NOTED OTHERWISE ON THE PLANS OR IN THE SPECIFICATIONS.
	FLOORBOX (WIREMOLD RFB2 SERIES OR EQUIV.). PROVIDE ONE DUPLEX POWER OUTLET AND ONE DUAL DATA OUTLET. FOR ALL PENETRATIONS, MOUNT FLUSH WITH SLAB. PROVIDE COVERPLATE COMPATIBLE WITH THE FLOOR MATERIAL. VERIFY WITH THE ARCHITECT. FLOOR BOX IS COMMON TO BOTH POWER AND COMMUNICATIONS PLANS. VERIFY SLAB THICKNESS.
	SPECIAL USE 200V RECEPTACLE WITH CIRCUIT NUMBER, MOUNT CENTER LINE UP 18" A.F.F., UNLESS NOTED OTHERWISE ON THE PLANS OR IN THE SPECIFICATIONS.
	MECHANICAL EQUIPMENT CONNECTION SYMBOL. SEE THE POWER CONNECTION SCHEDULE IN THE PLANS FOR CIRCUIT AND PANEL INFORMATION FOR MECHANICAL EQUIPMENT. COORDINATE WITH THE MECHANICAL CONTRACTOR FOR FINAL LOCATIONS. PROVIDE ALL NECESSARY MISCELLANEOUS EQUIPMENT FOR A COMPLETE CONNECTION.
	JUNCTION BOX FOR 200V HARD CONNECTION TO EQUIPMENT SUCH AS VAV BOXES, FAN FANS, ETC.

HOMERUN WITH PANEL AND CIRCUIT DESIGNATION INDICATED AND NUMBER OF CONDUCTORS SHOWN, WHERE 46 CURRENT CARRYING CONDUCTORS ARE INDICATED, PROVIDE MINIMUM #10 AWG PHASE CONDUCTORS IN ACCORDANCE WITH NEC 110.14(C)(9)(II) THROUGHOUT CIRCUIT. OTHERWISE, CONDUCTORS SHALL BE #12 AWG THROUGHOUT CIRCUIT, UNLESS NOT OTHERWISE ON THE PLANS OR IN THE SPECIFICATIONS. MINIMUM SIZE FOR CONDUIT IS 3/4". INDICATED HOMERUN CONDUCTOR SIZE IS BASED ON ESTIMATED DISTANCES TO PANELS FOR LOADS SERVED FOR A MAXIMUM OF 3% VOLTAGE DROP. CONTRACTOR MAY DETERMINE ACTUAL LENGTH OF BRANCH CIRCUITS AND MAY ADJUST BRANCH CIRCUIT CONDUCTOR SIZES ACCORDINGLY TO MAINTAIN A VOLTAGE DROP OF LESS THAN 3% FOR LOADS SERVED, BUT WILL NOT SIZE THE CIRCUIT OR LESS THAN INDICATED ABOVE. CONTRACTOR SHALL PROVIDE VOLTAGE DROP CALCULATIONS TO THE ENGINEER OF RECORD FOR REVIEW PRIOR TO INSTALLATION.

BRANCH CIRCUIT (CONDUIT AND WIRING) CONCEALED ABOVE CEILING OR IN WALL, WITH NUMBER OF CONDUCTORS INDICATED. "N" INDICATES GREEN GROUNDING CONDUCTOR, SMALL LINE INDICATES PHASE CONDUCTORS), OR SWITCHED LARGER LINE INDICATES NEUTRAL CONDUCTORS). BRANCH CONDUCTORS SHALL BE SIZED PER THE HOMERUN CIRCUIT, UNLESS NOT OTHERWISE ON THE PLANS OR IN THE SPECIFICATIONS. SEE HOMERUN NOTE ABOVE. MINIMUM SIZE FOR CONDUIT IS 3/4". IF BRANCH CIRCUIT IS ONE (1) PHASE CONDUCTOR, ONE (1) NEUTRAL CONDUCTOR, AND ONE (1) GREEN GROUNDING CONDUCTOR.

ELECTRICAL SHEET LIST				
SHEET	NAME	Sheet Issue Date	Current Revision	Current Revision Date
E-001	LEGENDS	3/4/2021		
E-101	LIGHTING FLOOR PLANS	3/4/2021		
E-001	POWER FLOOR PLANS	3/4/2021		
E-202	POWER CONNECTIONS	3/4/2021		
E-203	ROOF POWER CONNECTIONS	3/4/2021		
E-501	LIGHTING CONTROL DETAILS	3/4/2021		
E-502	ELECTRICAL DETAILS/LIGHTING FIXTURE SCHEDULE	3/4/2021		
E-601	ELECTRICAL SCHEDULES AND DIAGRAMS	3/4/2021		
E-602	PANEL SCHEDULES	3/4/2021		
ES-100	SITE POWER PLAN	3/4/2021		
ES-101	SITE LIGHTING PLAN	3/4/2021		

\$	SINGLE POLE, SINGLE THROW TOGGLE TYPE DISCONNECT FOR GENERAL LIGHTING LOADS, 20A RATED, WHITE IN COLOR WITH COVERPLATE UNLESS OTHERWISE NOTED.
\$ O	WALL MOUNT OCCUPANCY SENSOR WITH INTEGRATED DIMMER, WHITE IN COLOR WITH COVERPLATE UNLESS OTHERWISE NOTED.
\$ D	LOW VOLTAGE DIMMER SWITCH WHICH WORKS IN CONJUNCTION WITH CEILING MOUNT OCCUPANCY SENSOR, WHITE IN COLOR WITH COVERPLATE UNLESS OTHERWISE NOTED.
(OS)	CEILING MOUNT OCCUPANCY SENSOR.

	RECESSED LINEAL. SEE FIXTURE SCHEDULE FOR DETAILS ON CONNECTIONS. PROVIDE WITH ALL MANUFACTURERS RECOMMENDED ACCESSORIES FOR A COMPLETE SYSTEM.
	ROUND RECESSED LED DOWNLIGHT. LOCATE PER THE ARCHITECTURAL REFLECTED CEILING PLANS. DO NOT SCALE FROM THE ELECTRICAL PLANS. SEE LIGHTING FIXTURE SCHEDULE FOR TYPES.
	2X2 RECESSED LED FIXTURE. SEE FLOOR PLANS FOR LOCATIONS. LOCATE PER THE ARCHITECTURAL REFLECTED CEILING PLANS. DO NOT SCALE FROM THE ELECTRICAL PLANS. SEE LIGHTING FIXTURE SCHEDULE FOR TYPES.
	LINEAR LED PERIMETER COVE LIGHT. SEE FIXTURE SCHEDULE FOR DETAILS ON CONNECTIONS. PROVIDE WITH ALL MANUFACTURERS RECOMMENDED ACCESSORIES FOR A COMPLETE SYSTEM.
	SURFACE MOUNT INDUSTRIAL LED STRIP. LOCATE PER THE ARCHITECTURAL REFLECTED CEILING PLANS. DO NOT SCALE FROM THE ELECTRICAL PLANS. SEE FIXTURE SCHEDULE FOR DETAILS ON CONNECTIONS.
	EXTERIOR "WET LOCATION" RATED RECESSED LED SQUARE DOWNLIGHT. LOCATE PER THE ARCHITECTURAL REFLECTED CEILING PLANS. DO NOT SCALE FROM THE ELECTRICAL PLANS. SEE LIGHTING FIXTURE SCHEDULE FOR TYPES.
	SURFACE MOUNT DECORATIVE LED WRAPAROUND. LOCATE PER THE ARCHITECTURAL REFLECTED CEILING PLANS. DO NOT SCALE FROM THE ELECTRICAL PLANS. SEE FIXTURE SCHEDULE FOR DETAILS ON CONNECTIONS.
	LINEAR LED SLAT LIGHT. SEE FIXTURE SCHEDULE FOR DETAILS ON CONNECTIONS. PROVIDE WITH ALL MANUFACTURERS RECOMMENDED ACCESSORIES FOR A COMPLETE SYSTEM.
	LED WALLPACK FLOOD. LOCATE PER THE ARCHITECTURAL REFLECTED CEILING PLANS. DO NOT SCALE FROM THE ELECTRICAL PLANS. SEE FIXTURE SCHEDULE FOR DETAILS ON CONNECTIONS.
	LED UP/DOWN SCONCE. LOCATE PER THE ARCHITECTURAL REFLECTED CEILING PLANS. DO NOT SCALE FROM THE ELECTRICAL PLANS. SEE FIXTURE SCHEDULE FOR DETAILS ON CONNECTIONS.
	LED UP AIMING WALL WASH. LOCATE PER THE ARCHITECTURAL REFLECTED CEILING PLANS. DO NOT SCALE FROM THE ELECTRICAL PLANS. SEE FIXTURE SCHEDULE FOR DETAILS ON CONNECTIONS.
	LED BOLLARD LIGHT. SEE FIXTURE SCHEDULE FOR DETAILS ON CONNECTIONS. PROVIDE WITH ALL MANUFACTURERS RECOMMENDED ACCESSORIES FOR A COMPLETE SYSTEM.
	EXIT SIGNAGE. SEE FLOOR PLANS FOR FACE AND ARROW DESIGNATION. PROVIDE WITH BATTERY BACKUP AND EMERGENCY LIGHTING AS SCHEDULED.
	LED POLE LIGHT, SINGLE FIXTURE. SEE FIXTURE SCHEDULE FOR DETAILS ON CONNECTIONS. PROVIDE WITH ALL MANUFACTURERS RECOMMENDED ACCESSORIES FOR A COMPLETE SYSTEM.
	LED POLE LIGHT, DUAL FIXTURE. SEE FIXTURE SCHEDULE FOR DETAILS ON CONNECTIONS. PROVIDE WITH ALL MANUFACTURERS RECOMMENDED ACCESSORIES FOR A COMPLETE SYSTEM.

A. ALL SYSTEMS AND COMPONENTS ASSOCIATED WITH ELECTRICAL (INCLUDING BUT NOT SPECIALLY LIMITED TO FIRE ALARM AND TELECOMMUNICATIONS) SYSTEMS SHALL BE INSTALLED AND SECURED PERAPPLICABLE BUILDING CODES ABOVE CEILINGS OR IN FURRED CHASES. PROVIDE ACCESS PANELS FOR ALL ELECTRICAL EQUIPMENT INSTALLED ABOVE HARD CEILINGS OR IN FURRED CHASES REQUIRING ACCESS, SUCH AS JUNCTION BOXES, CONTROL UNITS, DISCONNECTS, ETC.

B. ELECTRICAL CONTRACTOR SHALL COORDINATE ALL LIGHTING LAYOUTS WITH ARCHITECTURAL REFLECTED CEILING PLANS. LIGHT FIXTURE LOCATIONS SHOWN ON ELECTRICAL DRAWINGS TAKE PRIORITY OVER AIR DISTRIBUTION DEVICE LOCATIONS. COORDINATE WITH THE MECHANICAL CONTRACTOR.

C. THE ELECTRICAL CONTRACTOR WILL LABEL ALL ELECTRICAL COMPONENTS PER THE SPECIFICATIONS OR AS NOTED ON THE DRAWINGS.

D. FLEXIBLE CABLE RUNS (SO CORD) SHALL NOT EXCEED 6'-0" IN LENGTH AND SHALL BE INSTALLED ONLY AS PART OF A MANUFACTURER SYSTEM. DO NOT FIELD INSTALL SO CORD FOR A CONNECTIONS UNLESS SPECIFICALLY INSTRUCTED BY THE ENGINEER.

E. SEE SPECIFICATIONS FOR ALL TESTING REQUIREMENTS. FOR ALL SYSTEMS THAT REQUIRE TESTING, ALL COMPONENTS MUST BE INSTALLED PRIOR TO TESTING. THE CONTRACTOR MUST GIVE ADEQUATE ADVANCE NOTICE OF THE TESTING TO THE PROJECT ENGINEER.

F. PROVIDE AND INSTALL FIRE STOP IN ALL CONDUIT OR CABLE TRAY RUNS THAT PENETRATE FIRE RATED WALLS OR FLOORS. REFER TO ALL APPLICABLE BUILDING CODES AND SPECIFICATIONS PERTAINING TO THIS PROJECT.

G. SEE LIFE SAFETY PLANS FOR REQUIRED RATING OF FIRE STOP.

H. REFER TO MECHANICAL DETAILS FOR TYPICAL INSTALLATION OF HVAC EQUIPMENT. COORDINATE WITH THE MECHANICAL CONTRACTOR FOR FINAL ELECTRICAL CONNECTION.

I. ELECTRICAL CONTRACTOR TO COORDINATE ALL ROOF, WALL, AND FLOOR PENETRATIONS WITH GENERAL WORKS CONTRACTOR.

J. REMOVAL OF ANY STRUCTURAL BRACING TO FACILITATE CONDUIT OR CABLE TRAY ROUTING, MUST BE APPROVED BY THE STRUCTURAL ENGINEER.

K. ALL CONDUIT AND FEEDERS TO MECHANICAL/PLUMBING EQUIPMENT ARE SIZED AND INSTALLED PER MANUFACTURER'S GUIDELINES. CONTRACTOR TO PROVIDE LAYOUT WITH SUBMITTAL INDICATING CONDITIONS WHICH REQUIRE MODIFICATION OF THE INTENDED DESIGN.

A. FOR CIRCUITS SAVING A NEUTRAL CONDUIT, CONTRACTOR SHALL PROVIDE EITHER A MULTI-POLE CIRCUIT BREAKER OR HANDLE THIS AS NEC 210.8(A).

B. IN GENERAL, CONNECTIONS FOR CONTROL PANELS PROVIDED BY THE MECHANICAL CONTRACTOR FOR DEVICE OPERATION WILL BE INSTALLED IN COMPLIANCE WITH NEC ARTICLE 490 WITH APPROPRIATE DISCONNECT MEANS PROVIDED IN ACCORDANCE WITH 400.30 PART OF ARTICLE 480.2. A DISCONNECT SHALL NOT BE LOCATED ON THE FLOOR PLAN FOR THE UNITS AS SPECIFIED BY THE MECHANICAL ENGINEER IF PROVIDED OR SUPPLIED BY THE MANUFACTURER. IF HOWEVER, THE INTEGRAL UNIT REQUIRES A DISCONNECT, THEN THE MECHANICAL CONTRACTOR SHALL PROVIDE THE DISCONNECT. THE MECHANICAL CONTRACTOR FOR A DISCONNECT AS RECOMMENDED BY THE MANUFACTURER.

C. IN GENERAL, COMMUNICATIONS CONDUIT FOR FREE STANDING MILLWILL SHALL BE RUN FROM BELOW SLAB. SEE ARCHITECTURAL DRAWINGS.

D. IN GENERAL, COMMUNICATIONS CONDUIT WILL NOT BE ALLOWED TO ROUTE WITHIN OR UNDER THE SLAB.

E. IN GENERAL, ALL BRANCH/CIRCUIT CONDUIT TO MILLWILL SHALL BE FROM BELOW SLAB. IN GENERAL, ALL BRANCH/CIRCUIT CONDUIT TO MILLWILL SHALL BE ROUTED UNDER SLAB ON GRADE OR WITHIN THE SLAB PROVIDED THE FOLLOWING CONDITIONS ARE MET. THESE CONDITIONS WILL BE CONFIRMED WITH THE STRUCTURAL ENGINEER:

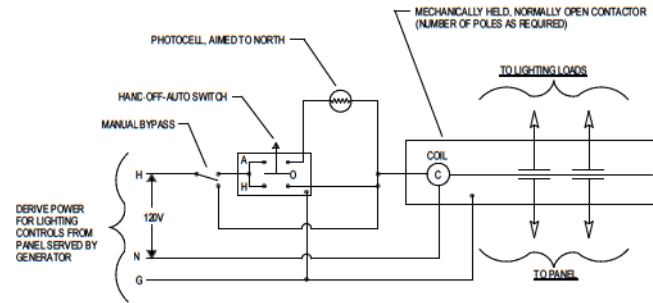
- MINIMUM CONDUIT
 - NO CONDUIT LARGER THAN 1-1/2" OR 14 OF SLAB THICKNESS WHICHEVER IS LESS
 - NO USING OF CONDUIT
 - NO DISPLACEMENT OF TENDONS OR REBAR
 - THE CONDUIT IS PLACED WITH A MINIMUM CENTER TO CENTER SPACING OF 3 TIMES THE CONDUIT DIAMETER
- THE NUMBER OF ADJACENT CONDUIT SHALL BE LIMITED TO 3 WITHIN A 6-FT WIDTH

B. IN GENERAL, CONNECTIONS FOR CONTROL PANELS PROVIDED BY THE MECHANICAL CONTRACTOR FOR DEVICE OPERATION WILL BE INSTALLED IN COMPLIANCE WITH NEC ARTICLE 409 WITH APPROPRIATE DISCONNECT MEANS PROVIDED IN ACCORDANCE WITH 409.30 (PART X OF ARTICLE 400). A DISCONNECT WILL NOT BE INDICATED ON THE FLOOR PLAN FOR THE UNITS AS SPECIFIED BY THE MECHANICAL ENGINEER IF INTEGRAL OR SUPPLIED BY THE MANUFACTURER. IF HOWEVER, THE PROVIDED UNIT REQUIRES A DISCONNECT THEN THE ELECTRICAL CONTRACTOR WILL COORDINATE WITH THE MECHANICAL CONTRACTOR FOR A DISCONNECT AS RECOMMENDED BY THE MANUFACTURER.

C. IN GENERAL COMMUNICATIONS CONDUIT FOR FREE STANDING MILLWORK WILL BE RUN FROM BELOW SLAB. SEE ARCHITECTURAL DRAWINGS. COMMUNICATIONS CONDUIT WILL NOT BE ALLOWED TO ROUTE WITHIN OR UNDER THE SLAB.

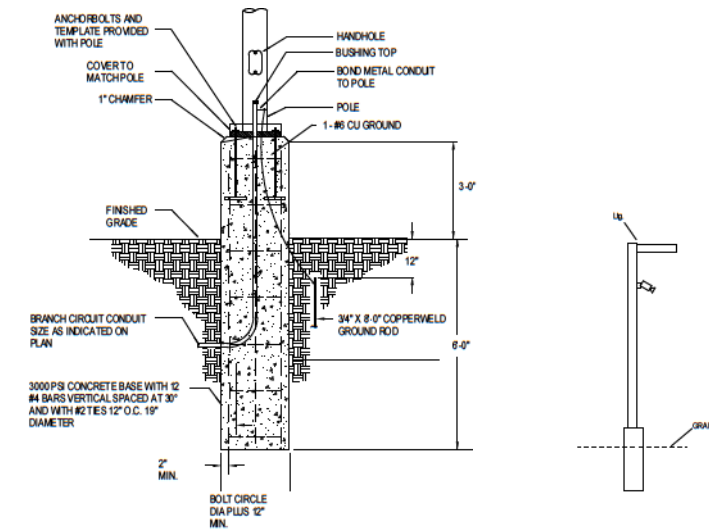
D. IN GENERAL ALL BRANCH CIRCUIT CONDUIT TO MILLWORK SHALL BE FROM BELOW SLAB. REFER TO THE ARCHITECTURAL DRAWINGS. BRANCH CIRCUITS MAY BE ROUTED UNDER SLAB ON GRADE OR WITHIN THE SLAB PROVIDED THE FOLLOWING CONDITIONS ARE MET. THESE CONDITIONS WILL BE CONFIRMED WITH THE STRUCTURAL ENGINEER:

- NO ALUMINUM CONDUIT
- NO CONDUIT LARGER THAN 1-1/2" OR 1/4 OF SLAB THICKNESS WHICHEVER IS LESS.
- NO CROSSING OF CONDUIT
- NO DISPLACEMENT OF TENDONS OR REBAR
- THE CONDUIT IS PLACED WITH A MINIMUM CENTER TO CENTER SPACING OF 3 TIMES THE CONDUIT DIAMETER
- THE NUMBER OF ADJACENT CONDUIT SHALL BE LIMITED TO 3 WITHIN A 6-FT WIDTH



1 DETAIL - PHOTOCELL H-O-A EXTERIOR LIGHTING CONTROL
1/8" = 1'-0"

LIGHTING FIXTURE SCHEDULE			
TYPE	MANUFACTURER	MODEL	DESCRIPTION
A	Lumenwerx	CAVR-RLO-LED-40-750-30-4-UNV-D1-1-T89-W	4' LINEAR RECESSED LED. VERIFY FINISH WITH ARCHITECT
B	PRESCOUTE	LF4ML-DM1-120-4L-FML-30K-6SP-AM-WT	4 IN OPEN LED DOWNLIGHT. VERIFY TRIM FINISH WITH ARCHITECT
C	Columbe Lighting	VS122-30-MLHE-G-ED-U	VERIFY 2" X 2" ARCHITECTURAL EDGE LIT
D	Focal Point	FSM2PR-AUH-FLO-425LF-8-30K-1C-UNV-LD1-TF	See 2 perimeter transition
E	Columbe Lighting	DAWH-30-ML-E-U	INDUSTRIAL STRIP LED WITH LENS. CHAIN HUNG. COORDINATE FINAL LOCATION WITH EQUIPMENT.
G	Hubbell Lighting	RLW2-30-RL-FAW-E-U	2-FT LED LENSED SURFACE MOUNT
H	Amerlux	GRUV1-54S-A16-PL-10-30-HW-120/277-4-IND-0-18V	Recessed Linear, 4-FT. LED
J	Lithonia	WFX3 LED 30K MVO LT DOB XD	LED WALLPACK 800L, 3000K. VERIFY COLOR WITH ARCHITECT
K	Hubbell Lighting	CY2-45-4KT2-1-SP	LED UP/DOWN DECORATIVE SCENCE
L	Architectural Area Lighting	RN4-12-4-10-3KB-A-SUNV-8LT-F12	ADJUSTIBLE ARM MOUNTED INDIRECT LED LINEAR. VERIFY FINISH WITH ARCHITECT.
M	Kim Lighting	LTV82FF-NF-18L-3K-LV-SR-PCA/R	IN-GROUND MOUNTED AREA NARROW FLOOD UPLIGHT. VERIFY FINISH.
SA	Acuity Brands Lighting	DSX1 LED P5 40K T3M MVO LT	SINGLE HEAD PARKING AREA LIGHT. LED LAMPED
SB	Acuity Brands Lighting	DSX1 LED P5 40K T3M MVO LT	DOUBLE HEAD (80) PARKING AREA LIGHT. LED LAMPED
XI	Dual-Lite	LEW(1)-(2)-R-(3)-N-E	SURFACE MOUNTED CORRECTIONAL EXT SIGN WITH INTEGRAL BATTERY



2 DETAIL - TYPICAL LIGHTING POLE
1/8" = 1'-0"

PROJECT NUMBER		DATE		DRAWN BY	
20-006		03.18.2021		EASON	
REVISIONS		DATE		DRAWN BY	
NO.					







MEMORANDUM

To: Mayor and Board of Aldermen

From: Georgia Trebisky, Code Enforcement Manager
Community Development Department

Date: April 19, 2021

Re: Code Enforcement

Pursuant to State Statute 21-19-11, I recommend that the Mayor and Board of Aldermen conduct a hearing for Cleaning of Private Property for the following property to determine if this property is in need of cleaning due to various health, safety, and welfare hazards. Please see attached files for notice requirements and reference of the violations at this property.

310 Autumn Crest Drive – (Jared T. & Margaret S. Mathews)

Thank you for your consideration of this matter. Please contact me if you have any questions.



April 19, 2021

NOTICE OF HEARING

To: Jared T. & Margaret S. Mathews
310 Autumn Crest Drive
Ridgeland, MS 39157

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code 21-19-11 whether a parcel of land located at **310 Autumn Crest Drive, Ridgeland, MS 39157**, owned by you, is in such a state of uncleanness to be a menace to the public health, safety, and/or welfare of the community.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland at its meeting dated **Tuesday, May 18, 2021, at 6:00p.m.** at the Ridgeland City Hall, 100 W. School Street, Ridgeland, Mississippi 39157, wherein the determination of whether your property is a menace to public health and safety of the community will be made. Should you not be present, a finding that it is a menace to the public health, safety, and/or welfare of the community may be made. Adjudication at this hearing will authorize the City of Ridgeland to enter and clean this property, and all costs associated with the cleaning may become a civil debt against you or become an assessment against the property. Adjudication would also authorize the City of Ridgeland to re-enter and clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or parcel of land and at Ridgeland City Hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is re-entered for cleaning.

Should you have any questions prior to the scheduled hearing, please contact **Georgia Trebisky, City of Ridgeland Code Enforcement Manager**, at 601-856-3877 during normal business hours.

Issued under my hand, this the 19TH day of April, 2021.

CITY OF RIDGELAND, MISSISSIPPI

BY: 

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100 w. school street • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, rla, asia - director of community development

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

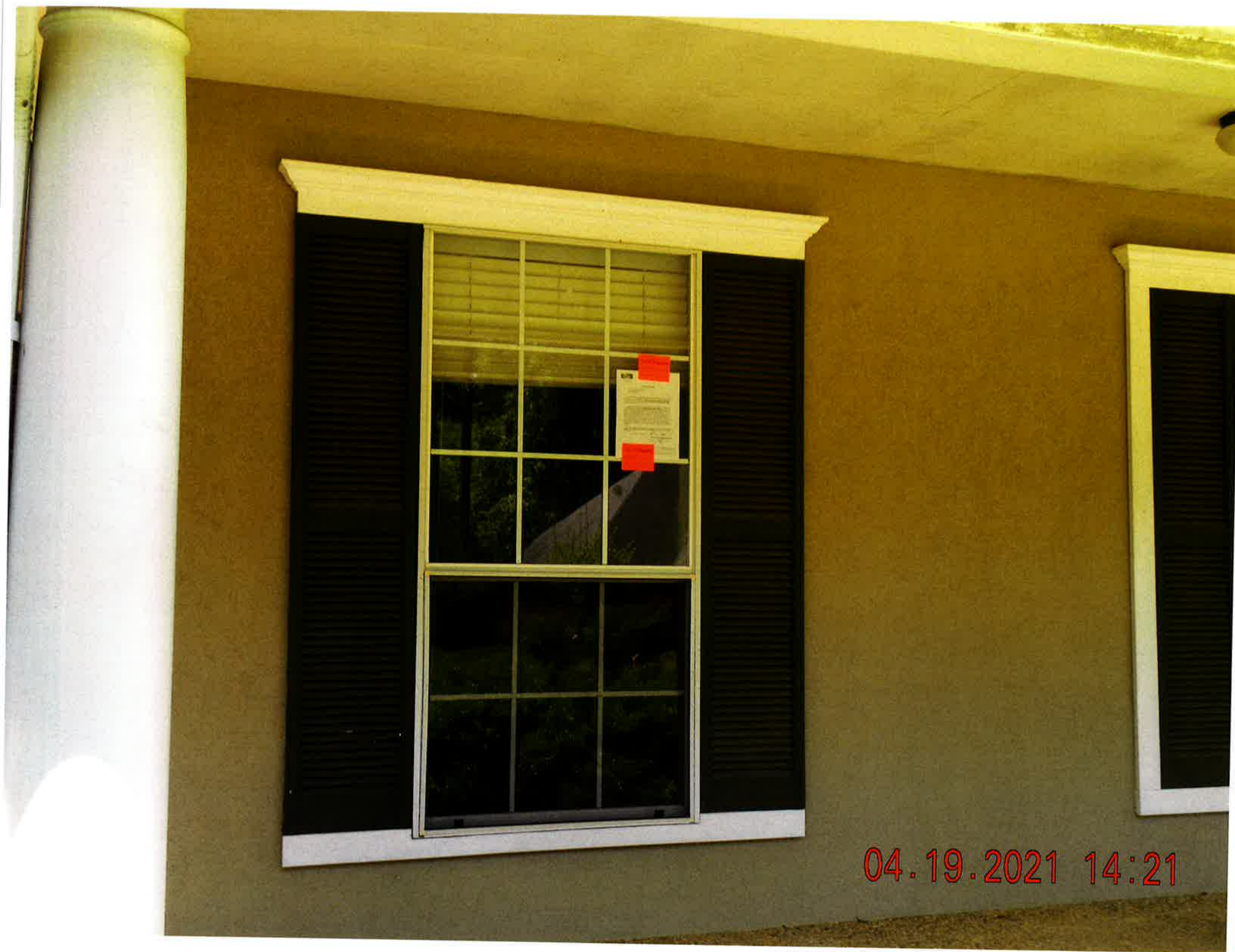


cc: 2616 Fairley Road
Gautier, MS 39553

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100 w. school street • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, rla, asla - director of community development

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April 19, 2021

NOTICE OF HEARING

To: **Jared T. & Margaret S. Maffew**
310 Autumn Crest Drive
Ridgeland, MS 39157

You have been made a party in a hearing to be conducted before the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi to determine pursuant to Mississippi Code 23-19-11 whether a parcel of land located at **310 Autumn Crest Drive, Ridgeland, MS 39157**, owned by you, is in such a state of uncleanness to be a menace to the public health, safety, and welfare of the community.

It is in your best interest to be present before the Mayor and Board of Aldermen of the City of Ridgeland at its meeting dated **Tuesday, May 18, 2021, at 6:00pm**, at the Ridgeland City Hall, 100 W. School Street, Ridgeland, Mississippi 39157, wherein the determination of whether your property is a menace to public health and safety of the community will be made. Should you not be present at the hearing, the hearing will continue in the absence of you, and the City of Ridgeland will enter and clean the property, and all costs associated with the hearing will become a civil debt against you or become a lien against the property. Adjunctive to the hearing, the City of Ridgeland is required to re-survey and clean the property for a period of two (2) years after the hearing without any further hearing if notice is posted on the property or posted at land and at Ridgeland City Hall or another place in the municipality where such notices are generally posted and seven (7) days after the property or parcel of land is re-surveyed for cleaning.

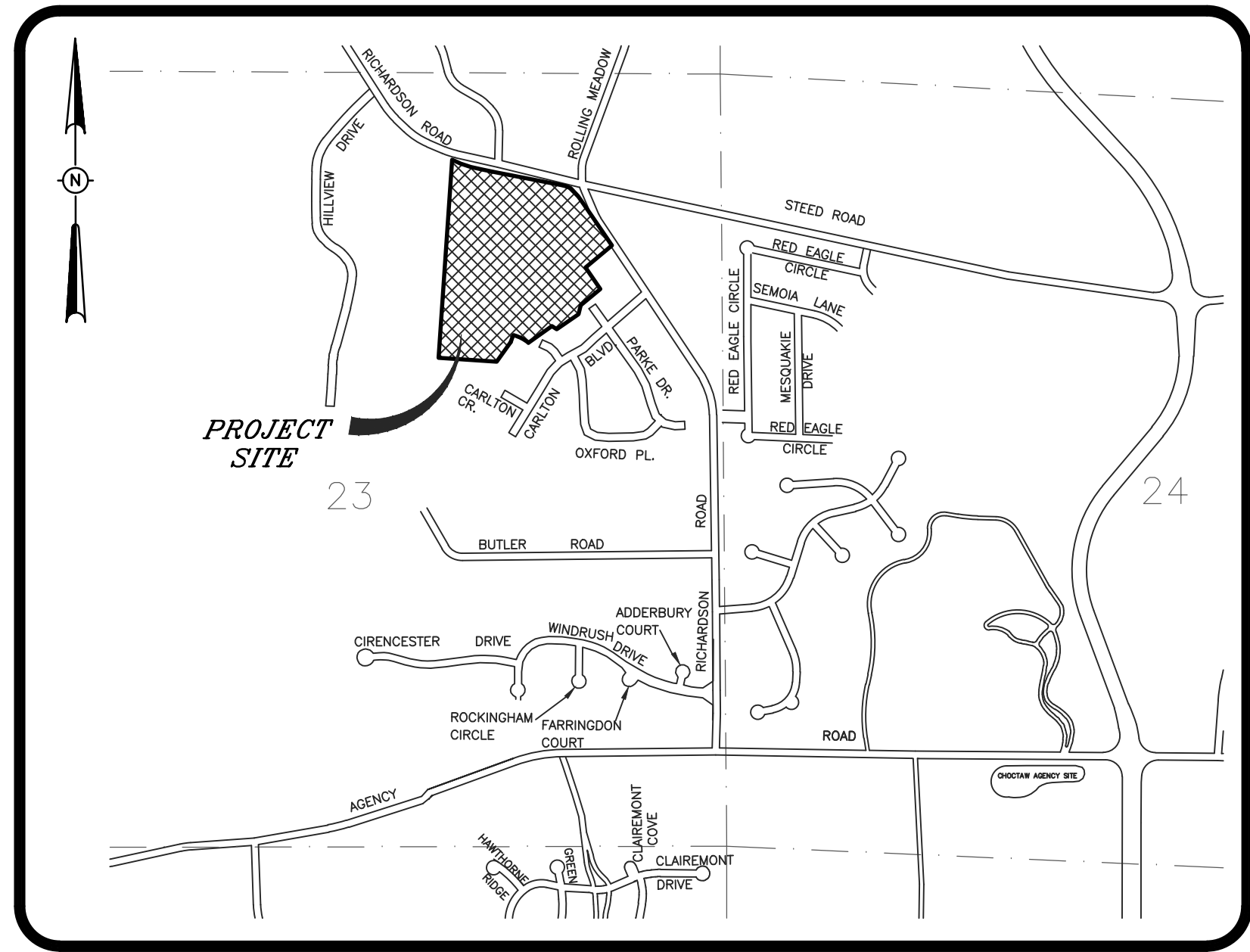
If you have any questions prior to the scheduled hearing, please contact Greggin Trubisky, City of Ridgeland Code Enforcement Manager at (601) 856-1977 during normal business hours.

Trusted under my hand this 19th day of April, 2021.

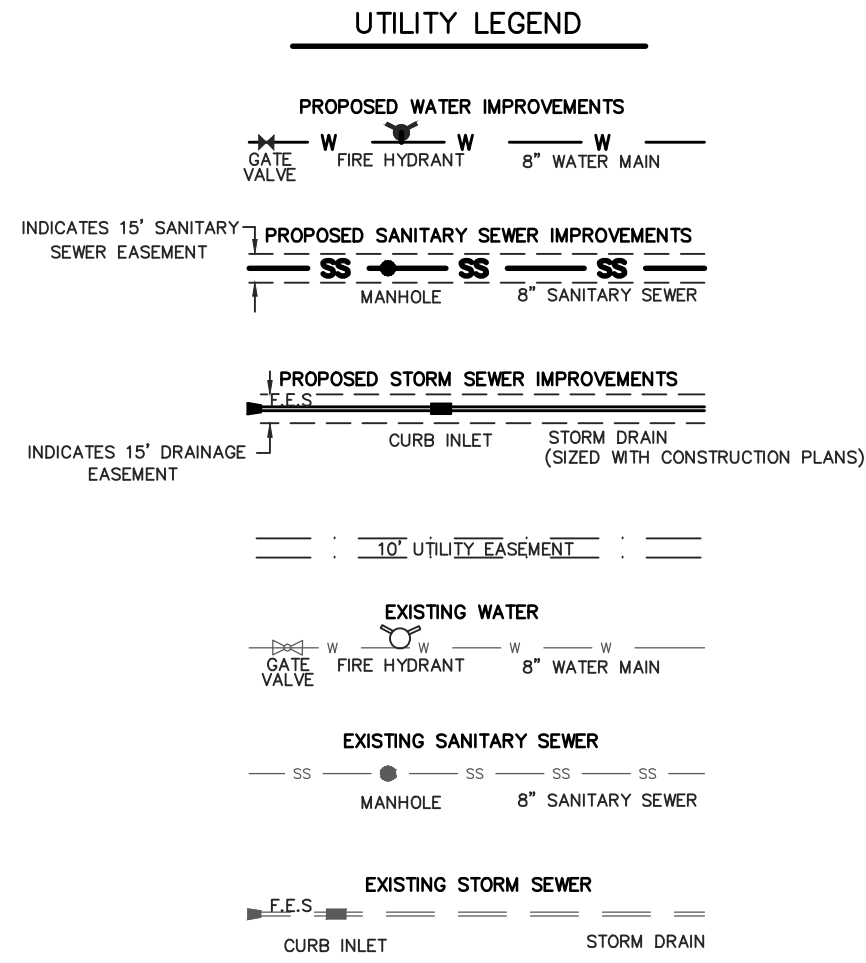
CITY OF RIDGELAND, MISSISSIPPI

By: _____

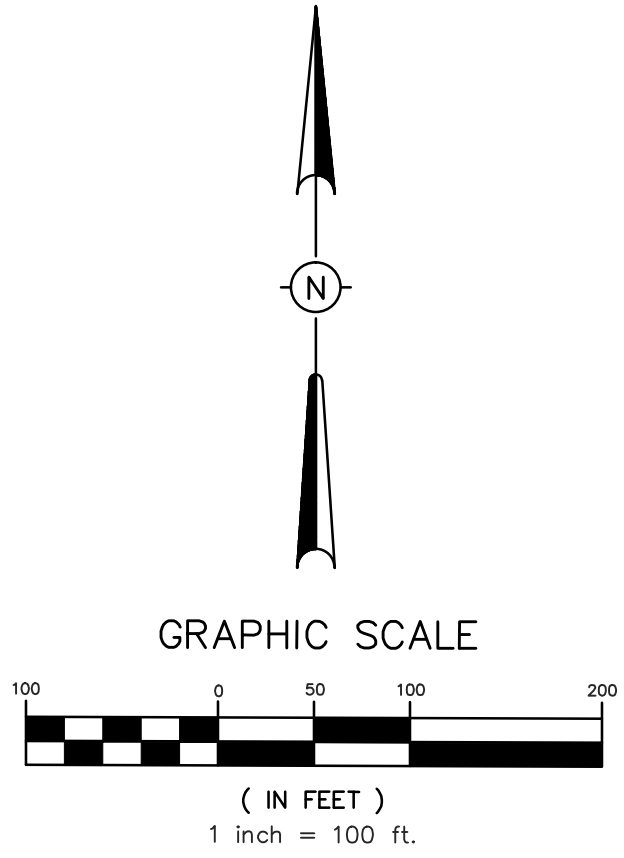
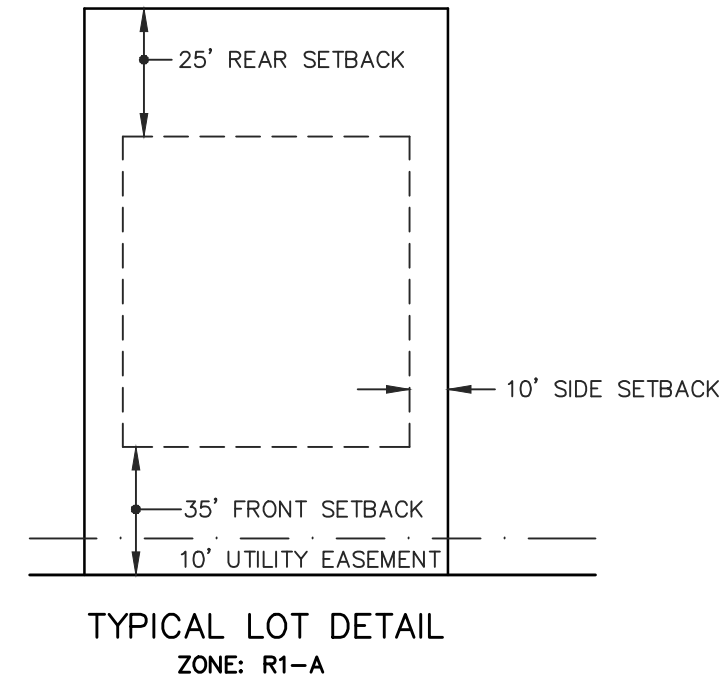
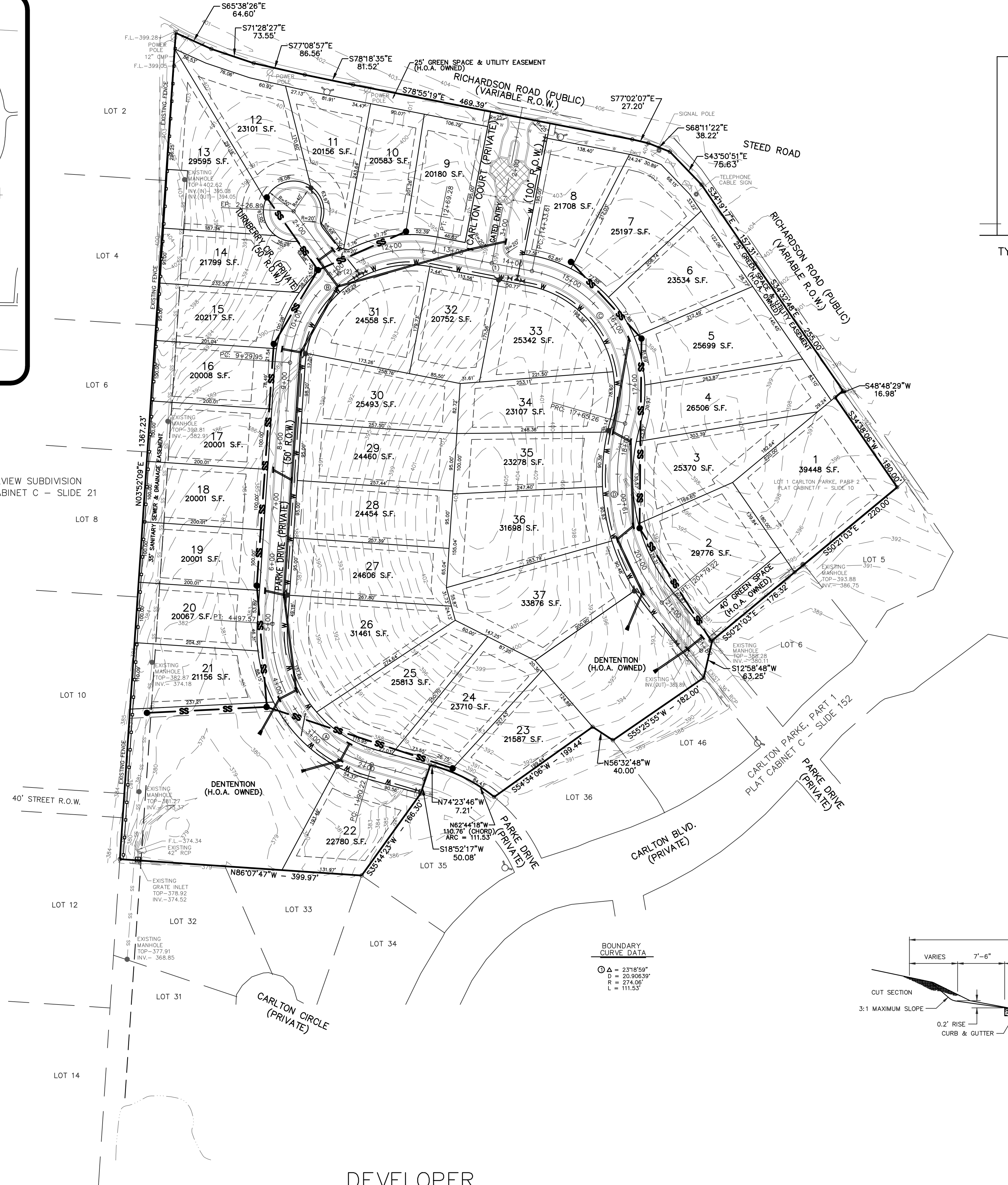




VICINITY MAP
1" = 1,000'



HILLVIEW SUBDIVISION
PLAT CABINET C - SLIDE 21

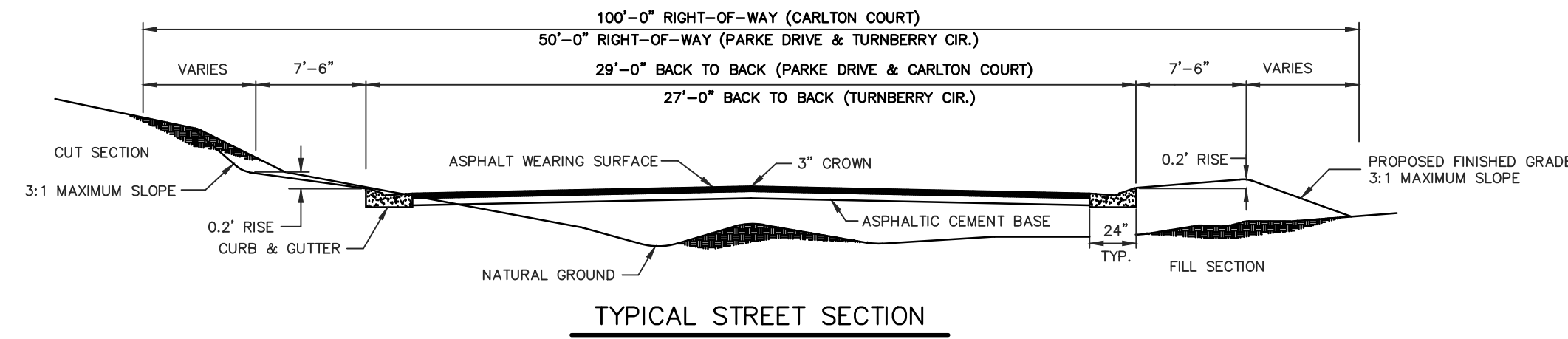
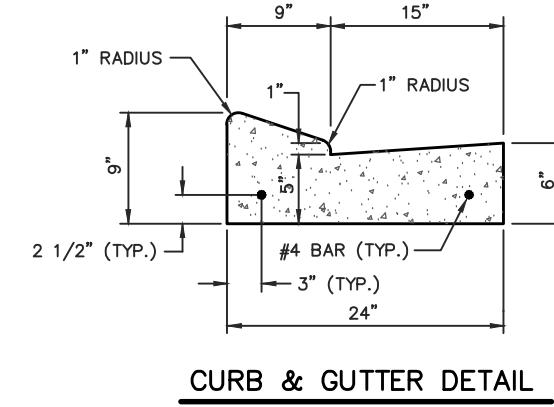


CENTERLINE CURVE DATA

① Δ = 78°15'52" D = 25.46480' R = 223.00' L = 307.34'	② Δ = 97°12'35" D = 28.64790' R = 200.00' L = 339.33'	③ Δ = 95°00'41" D = 28.64790' R = 200.00' L = 331.65'	④ Δ = 55°20'57" D = 17.62948' R = 325.00' L = 313.96'
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CENTERLINE INTERSECTIONS

- STA. 3+62.09 CARLTON COURT = STA. 13+66.10 PARKE DRIVE
- STA. 11+03.86 PARKE DRIVE = STA. 1+00.00 TURNBERRY CIR



- NOTES:
- THIS SUBDIVISION LIES WITHIN THE LIMITS ESTABLISHED FOR ZONE "X" (NO SHADING) ACCORDING TO FIRM MAP NUMBER 28089C558F, EFFECTIVE MARCH 17, 2010.
 - DIMENSIONS ALONG CURVES ARE CHORD DISTANCES.
 - AREA = 27.34 ACRES +/-, MORE OR LESS.
 - ROADWAYS, GATED ENTRY, GREEN SPACE AREAS, DETENTION AREAS, AND DRAINAGE EASEMENTS SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION AS OUTLINED IN THE COVENANTS.
 - ELEVATIONS REFERENCED TO NAVD 88 DATUM.
 - WATER AND SANITARY SEWER IMPROVEMENTS TO BE DEDICATED & MAINTAINED BY THE CITY OF RIDGELAND.

MATHEMATICAL CLOSURE:
ERROR OF CLOSURE: 0.5675
PERIMETER: 4507.92
PRECISION: 0.000126
GREATER THAN 1/10,000

DEVELOPER

CARLTON PARKE, LLC
607 HIGHLAND COLONY PARKWAY SUITE 200,
RIDGELAND, MS 39157

PROJECT

PRELIMINARY PLAT
FOR
CARLTON PARKE, PART 2 REVISED

LOCATION

SITUATED IN
SECTION 23, TOWNSHIP 7 NORTH, RANGE 1 EAST,
CITY OF RIDGELAND, MADISON COUNTY MISSISSIPPI

DATE

04-19-21
05-03-21

REVISION

REVISION
REVISION

BY

JBH
JBH

DRAWN BY: JBH

DATE: 04-01-21
SCALE: 1" = 100'

BOOK: PAGE:

PROJECT NO.: 02-117

SHEET

Indexing Instructions:

**Lots 1 - 46, inclusive, Carlton Parke, Part 1, NE ¼ of Section 23, T-7-N, R-1-E, Madison Co. MS
and Carlton Parke, Part 2 in the NE ¼ of Section 23, T-7-N, R-1-E, Madison Co., MS**

**THIRD AMENDMENT TO DECLARATION OF
PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS
FOR CARLTON PARKE, PARTS 1 AND 2,
A SINGLE-FAMILY RESIDENTIAL COMMUNITY**

**THIS THIRD AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS,
CONDITIONS AND RESTRICTIONS FOR CARLTON PARKE PARTS 1 AND 2, A SINGLE-
FAMILY RESIDENTIAL COMMUNITY** (the "Third Amendment") is made and entered into with
an effective date of May 01, 2021, by and among the property owners whose signatures appear below.

WHEREAS, on April 10, 1995, Underwood Homes, Inc., a Mississippi corporation (hereinafter
referred to as "Underwood") entered into a Declaration of Protective Covenants, Conditions and
Restrictions for Carlton Parke, Part 1, a Single-Family Residential Community (the "Declaration"), said
Declaration being recorded in Book 926 at Page 704 of the records of the Chancery Clerk of Madison
County, Mississippi (the "Land Records") (terms not otherwise defined herein shall have the meanings
set forth in the Declaration), with the Declaration being applicable to the following described real
property, to wit:

Begin at the Southeast Corner of Lot 14, Hillview Subdivision, a subdivision according to a
map or plat on file in Plat Cabinet C at Slide 21 in the Office of the Chancery Clerk of Madison
County at Canton, Mississippi; run thence North 03 ° 52' 09" East along the East line of said
Hillview Subdivision for a distance of 709.91 feet to a point; run thence South 86° 07' 47" East
for a distance of 449.93 feet to a point; run thence North 18° 52' 17" East for a distance of 196.29
feet to a point; run thence South 74 ° .23' 46" East for a distance of 7.21 feet to the point of
curvature of a 20.90629 degree curve having a central angle of 23 ° 19' 01 "; run thence
southeasterly along said curve to the right for a distance of 111.53 feet to a point; run thence
North 54° 34' 06" East for a distance of 199.44 feet to a point; run thence South 56° 32' 48" east
for a distance of 40.0 feet to a point; run thence North 55° 25' 55" East for a distance of 182.00
feet to a point; run thence North 12 ° 58' 48" East for a distance of 63.25 feet to a point; run
thence North 50° 21' 03" East for a distance of 396.32 feet to a point located on the West right-
of-way line of Richardson Road (60' right-of-way), as said road exists this date; run thence
South 34° 38' 06" East along the said West right-of-way line of Richardson Road for a distance
of 919.44 feet to the point of curvature of a 12.58943 degree curve having a central angle of 34°
21' 51"; run thence southeasterly along said curve to the right and along said West right-of-way
line of Richardson Road for a distance of 272.96 feet to its point of terminus; run thence South
00° 16' 15" East along the said West right-of-way line of Richardson Road for a distance of
312.52 feet to a point; run thence North 89° 54' 40" West for a distance of 1,276.34 feet to a
point; run thence North 89° 53' 43" West for a distance of 659.15 feet to the point of beginning
and containing 38.940 acres, more or less.

Contained with the foregoing description are the platted Lots 1 through 46, inclusive, of Carlton
Parke, Part 1, according to the map or plat which is on file in the office of the Chancery Clerk
of Madison County, Mississippi, in Plat Cabinet C at Slide 152;

WHEREAS, subsequent to entering into such Declaration, Underwood caused to be formed a non-profit and non-share corporation named the Carlton Parke Homeowners Association (the "Association") which was delegated and assigned the powers and duties of maintaining, administering and enforcing the covenants, conditions and restrictions of the Declaration;

WHEREAS, the Declaration was amended by the First Amendment to Declaration of Protective Covenants, Conditions and Restrictions for Carlton Parke, Part 1, a Single-Family Residential Community, dated May 8, 2008 and recorded in Book 2356 at Page 973 of the Land Records (hereinafter, the term "Declaration" shall refer to the Declaration as amended from time to time);

WHEREAS, the Declaration was further amended by the Second Amendment to Declaration of Protective Covenants, Conditions and Restrictions for Carlton Parke, Parts 1 and 2, dated October 20, 2014 and recorded in Book 3140 at Page 543 of the Land Records;

WHEREAS, that certain property adjoining Carlton Parke, Part 1 and referred to in the Declaration as Carlton Parke, Part 2, is subject to the terms of the Declaration and is comprised of approximately 27.3311 acres, collectively, and more particularly described as Tract 1 and Tract 2 below, to wit:

TRACT 1 (also referred to in the Declaration as the "Future Development Tract")

A parcel or tract of land, containing 26.4251 acres (1,51,078.11 Sq. Ft.), more or less, lying and being situated in the NE ¼ of Section 23, T7N-R1E, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

COMMENCING at the Southeast corner of Lot 14, Hillview Subdivision, as referenced on map or plat of same in Plat Cabinet "C" at Slide 21 of the above referenced Records of said Madison County, Mississippi, said point also lying at the SW corner of Lot 29, Carlton Parke, Part 1, as referenced of map or plat of same in Plat Cabinet "C" at Slide 152 of the Records of said Madison County, Mississippi, said corner lying 1350.31 feet North and 656.48 feet West of the SE corner of the NW ¼ of the SE ¼ of said Section 23, T7N-R1E, Madison County, Mississippi; run thence

North 03 degrees 52 minutes 09 seconds East along the Westerly boundary of said Carlton Parke, Part 1, for a distance of 709.91 feet to the NW corner, thereof; thence

South 86 degrees 07 minutes 47 seconds East along the Northerly boundary of said Carlton Parke, Part 1, for a distance of 0.09 feet to the Easterly boundary of said Hillview Subdivision and POINT OF BEGINNING of the herein described property; thence

Leaving the Easterly boundary of said Hillview Subdivision, continue South 86 degrees 07 minutes 47 seconds East along the Northerly boundary of said Carlton Parke, Part 1, for a distance of 399.88 feet to the NW corner of Lot 34 of said Carlton Parke, Part 1, said point also being and lying at the SW corner of the Jackie M. Tate and Rebecca J. Tate property as described in Deed Book 2108 at Page 525 of the Records of said Madison County, Mississippi; thence

Leaving the Northerly boundary of said Carlton Parke, Part 1, run North 35 degrees 44 minutes 26 seconds East along the Westerly boundary of said Tate property for a distance of 166.30 feet to the Northerly boundary of said Carlton Parke, Part 1; thence

Along the Northerly boundary of said Carlton Parke, Part 1 to points at each of the following

calls;

North 18 degrees 52 minutes 17 seconds East for a distance of 50.08 feet; thence South 74 degrees 23 minutes 46 seconds East for a distance of 7.21 feet; thence

111.53 feet along the arc of a 274.06 foot radius curve to the right, said arc having a 110.76 foot chord which bears South 62 degrees 44 minutes 15 seconds East; thence

North 54 degrees 34 minutes 06 seconds East for a distance of 199.44 feet; thence South 56 degrees 32 minutes 48 seconds East for a distance of 40.00 feet; thence North 55 degrees 25 minutes 55 seconds East for a distance of 182.00 feet; thence North 12 degrees 58 minutes 48 seconds East for a distance of 63.25 feet to the NW corner of Lot 6 of said Carlton Parke, Part 1; thence

North 50 degrees 21 minutes 03 seconds East along the Northerly boundary of said Lot 6, for a distance of 176.32 feet; thence

Leaving the Northerly boundary of said Carlton Parke, Part 1, run to points at each of the following calls;

North 34 degrees 38 minutes 06 seconds West for a distance of 180.00 feet; thence ,
North 50 degrees 21 minutes 03 seconds East for a distance of 220.00 feet; thence Continue North 50 degrees 21 minutes 03 seconds East for a distance of 16.94 feet to the Easterly boundary of the Gateway Development, Inc. property as described in Deed Book 480 at Page 181 of the Records of said Madison County, Mississippi; thence

Along the Easterly and Northerly boundary of said Gateway Development property to points at each of the following calls;

North 34 degrees 32 minutes 48 seconds West for a distance of 255.47 feet; thence
North 34 degrees 19 minutes 17 seconds West for a distance of 56.77 feet; thence North 34 degrees 19 minutes 17 seconds West for a distance of 100.54 feet; thence
North 43 degrees 50 minutes 51 seconds West for a distance of 75.63 feet; thence North 68 degrees 11 minutes 22 seconds West for a distance of 38.22 feet; thence North 77 degrees 02 minutes 07 seconds West for a distance of 27.20 feet; thence North 78 degrees 55 minutes 19 seconds West for a distance of 469.39 feet; thence
North 78 degrees 18 minutes 35 seconds West for a distance of 81.52 feet; thence North 77 degrees 08 minutes 57 seconds West for a distance of 86.56 feet; thence North 71 degrees 28 minutes 27 seconds West for a distance of 73.55 feet; thence
North 65 degrees 38 minutes 26 seconds West for a distance of 64.30 feet to the Easterly boundary of the above referenced Hillview Subdivision; thence

Leaving the Northerly boundary of said Gateway Development property, run South 03 degrees 52 minutes 35 seconds West along the Easterly boundary of said Hillview Subdivision for a distance of 937.14 feet; thence

Continue South 03 degrees 52 minutes 35 seconds West along the Easterly boundary of said Hillview Subdivision, for a distance of 430.00 feet to the POINT OF BEGINNING of the above described parcel or tract of land.

AND

TRACT 2 (also referred to in the Declaration as the “Initial Carlton Parke, Part 2 Lot”)

A parcel or tract of land, containing **0.906 acres (39,448.46 Sq. Ft.)**, more or less, lying and being situated in the NE ¼ of the NE ¼ and the SE ¼ of the NE ¼ of Section 23, T7N-R1E, City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

COMMENCING at the Southeast corner of Lot 14, Hillview Subdivision, as referenced on map or plat of same in Plat Cabinet “C” at Slide 21 of the above referenced Records of said Madison County, Mississippi, said point also lying at the SW corner of Lot 29, Carlton Parke, Part 1, as referenced of map or plat of same in Plat Cabinet “C” at Slide 152 of the Records of said Madison County, Mississippi, said corner lying 1350.31 feet North and 656.48 feet West of the SE corner of the NW ¼ of the SE ¼ of said Section 23, T7N-R1E, Madison County, Mississippi; run thence

Along the Westerly and Northerly boundary of said Carlton Parke, Part 1 to points at each of the following calls;

North 03 degrees 52 minutes 09 seconds East for a distance of 709.91 feet; thence South 86 degrees 07 minutes 47 seconds East for a distance of 449.93 feet; thence North 18 degrees 52 minutes 17 seconds East for a distance of 196.29 feet; thence South 74 degrees 23 minutes 46 seconds East for a distance of 7.21 feet; thence

111.53 feet along the arc of a 274.06 foot radius curve to the right, said arc having a 110.76 foot chord which bears South 62 degrees 44 minutes 15 seconds East; thence

North 54 degrees 34 minutes 06 seconds East for a distance of 199.44 feet; thence South 56 degrees 32 minutes 48 seconds East for a distance of 40.00 feet thence North 55 degrees 25 minutes 55 seconds East for a distance of 182.00 feet; thence

North 12 degrees 58 minutes 48 seconds East for a distance of 63.25 feet to the NW corner of Lot 6 of said Carlton Parke, Part 1; thence

North 50 degrees 21 minutes 03 seconds East along the Northerly boundary of said Lot 6, for a distance of 176.32 feet to an iron pin and **POINT OF BEGINNING** of the herein described property; thence

Continue North 50 degrees 21 minutes 03 seconds East along the Northerly boundary of said Lot 6, for a distance of 20.00 feet to an iron pin at the NE corner, thereof, said point also lying at the NW corner of Lot 5 of said Carlton Parke, Part 1; thence

Continue North 50 degrees 21 minutes 03 seconds East along the Northerly boundary of said Lot 5, for a distance of 200.00 feet to iron pin lying at the NE corner, thereof, said point also being and lying at the NE corner of said Carlton Parke, Part 1, said point also lying on the Westerly boundary of Richardson Road, as it existed in June, 2014; thence

North 34 degrees 38 minutes 06 seconds West along the Westerly boundary of said Richardson Road for a distance of 180.00 feet to an iron pin; thence

Leaving the Westerly boundary of said Richardson Road, run South 50 degrees 21 minutes 03 seconds West for a distance of 220.00 feet to an iron pin; thence

South 34 degrees 38 minutes 06 seconds East for a distance of 180.00 feet to the **POINT OF BEGINNING** of the above described parcel or tract of land;

WHEREAS, Carlton Parke, LLC, acting as Developer of Carlton Parke, Part 2, plans to develop Carlton Parke, Part 2 in substantially the form of the plat of Carlton Parke, Part 2, attached hereto as Exhibit A and at the time of the development shall file an amended plat for Carlton Parke, Part 2 (“Amended Carlton Parke, Part 2 Plat”);

WHEREAS, Carlton Parke, LLC, acting as Developer of Carlton Parke, Part 2, and the Lot Owners desire to amend certain provisions of the Declaration as they relate regard to Carlton Parke, Part 2 in accordance with the terms hereof;

WHEREAS, the Declaration provides in Article X, Section 1 that the Declaration may be amended by the execution of an amendment by at least two-thirds (2/3) of the Lot Owners and the recording of such amending instrument in the Land Records of Madison County, Mississippi;

WHEREAS, at least two-thirds (2/3) of the Lot Owners of Carlton Parke, Part 1 and Part 2 have set their signatures hereto joining into this Third Amendment to Declaration of Protective Covenants, Conditions and Restrictions for Carlton Parke, Parts 1 and 2, A Single-Family Residential Community (this “Third Amendment”) and direct that this Third Amendment be recorded in the Land Records of Madison County, Mississippi.

NOW, THEREFORE, in consideration of the mutual and reciprocal promises, covenants and agreements set forth herein, and in the Declaration, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by all parties, the Lot Owners subscribing hereto, representing at least two-thirds (2/3) of all Lot Owners, do hereby amend the Declaration as follows:

1. The definition of “Developer” as defined in Article 1, Section I(k) of the Declaration is hereby deleted in its entirety and amended and restated as follows:

(k) “Developer.” The word “Developer,” (1) as it applies or relates to Carlton Parke, Part 1, shall mean and refer to **UNDERWOOD HOMES, INC.**, its successors and assigns and (2) as it applies or relates to Carlton Parke, Part 2 shall mean CARLTON PARKE, LLC, its successors and assigns; provided, however, that no successor or assignee of **UNDERWOOD HOMES, INC.** or CARLTON PARKE, LLC shall have any rights or obligations of either such Developer hereunder unless such rights and obligations are specifically set forth in the instrument of succession or assignment, or pass by operation of law. Underwood Homes, Inc. hereby assigns, transfers and conveys to Carleton Parke, LLC and Carlton Parke, LLC accepts and assumes from Underwood Homes, Inc. an assignment and transfer of any all rights, duties and obligations of the Developer in connection with or related to Carlton Parke, Part 2.

2. Article IV, Section 3, is hereby deleted in its entirety and amended and restated as follows:

SECTION 3. Operation of the Architectural Review Committee. The Board of Directors shall appoint the Architectural Review Committee, which shall be composed of not less than five (5) individuals, including a Registered Architect, designated from time to time by the Board of Directors, and such individuals shall serve at the pleasure of the Board of Directors. A minimum of three residents shall be included on the Committee. The affirmative vote of a majority of the members of the Architectural Review Committee shall be required in order to adopt or promulgate any rule or regulation, or to make any finding, determination, requirement, ruling or order, or to issue any permit, consent, authorization, approval or the like pursuant to the authority contained in this Article. Typically, the Developer will be invited to serve on the Committee for Lots not owned by the Developer. In the case of Lots owned by the Developer, the Developer will typically participate as a non-voting member of the Committee. The Board of Directors can request the review by a Registered Landscape Architect, if appropriate.

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3. Article IV, Section 4, is hereby deleted in its entirety and amended and restated as follows:

SECTION 4. Approval by the Architectural Review Committee. The Architectural Review Committee may charge and collect a reasonable fee for the examination of any plans and specifications submitted to it for approval pursuant to the provisions of this Article. Approval, if granted, shall be given in writing and signed on behalf of the Architectural Review Committee for any plans and specifications submitted pursuant to the provisions of this Article. In the event the Committee fails to approve or disapprove any plans and specifications which may be submitted to it pursuant to the provisions of this Article within thirty (30) days after such plans and specifications (and all other materials and information required by the Architectural Review Committee) have been submitted to it in writing, then approval will not be required and this Article will be deemed to have been complied with fully. Note that the 30-day review requirements restart upon receipt of revised plans or other new materials or information requested by the committee as a result of their review. All requirements for issuance of a building permit shall be in addition to the provisions of these covenants. The Architectural Review Committee, the Board of Directors, each director and each officer of the Association, each member of the Architectural Review Committee and the Association, and UNDERWOOD HOMES, INC., as the Developer for Carlton Parke, Part 1 and CARLETON PARKE, LLC, as Developer for Carlton Parke, Part 2, shall not be liable to any Owner or to any other person on account of any claim, liability or expense suffered, incurred or paid by or threatened against such owner or other person arising or resulting from or in any way relating to the subject matter of any reviews, acceptances, inspections, permissions, consents or required approvals which must be obtained from the Architectural Review Committee or public authorities or, if applicable, UNDERWOOD HOMES, INC., as the Developer for Carlton Parke, Part 1 and CARLETON PARKE, LLC, as Developer for Carlton Parke, Part 2, whether given, granted or withheld. No approval of Plans and no publication or architectural standards or bulletins shall be construed either to represent, guarantee or imply that such Plans or architectural standards will result in a properly designed Dwelling or other improvement, or to represent, guarantee or imply that any Dwelling or other structure or improvement will be built or constructed in a good workmanlike manner.

4.4. Article IV, Section 7. is hereby deleted in its entirety and amended and restated as follows:

SECTION 7. Uniform Basis of Assessment. The annual assessment must be fixed on a uniform basis for all platted lots of record and may be collected on a periodic basis. Annual assessments shall be made for platted lots with completed houses not owned by the Developer, platted lots owned by the Developer that are vacant or with houses under construction or unoccupied, and platted lots that are vacant or with houses under construction not owned by the Developer. Platted lots with completed houses not owned by the Developer shall be assessed at one hundred percent (100%) of the assessment. Platted lots owned by Developer or any licensed builder, purchasing one or more Lots with an intent to resell such Lot (with or without construction thereof) shall be assessed at twenty-five percent (25%) of the normal assessment for platted lots with completed houses not constructed for resale. Platted lots owned by individuals shall be assessed at 25% the first year, 50% the second, and 100% after two years or after the house is completed, whichever comes first.

2.5. Article VII, Section 1. (n) is hereby deleted in its entirety and amended and restated as follows:

(n) No fence, wall, or hedge shall be placed on any Lot in Carlton Parke, Part 1 or Part 2 which is higher than six feet (6') from the ground, unless a special exception is recommended by the Architectural Review Committee and approved by the Board of Directors. Chain link or wire fabric fences shall not be erected or permitted to remain on any Lot in Carlton Parke, Part 1 or Carlton Parke, Part 2 unless screened from view on all sides by a privacy fence.

3.6. Article VIII, Section 2. of the Declaration is hereby deleted in its entirety and amended and restated as follows:

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SECTION 2. (A) Setback Requirements for Carlton Parke, Part 1 Dwellings. With regard to Carlton Parke, Part 1, no residence shall be located on Carlton Parke, Part 1 Lots closer than forty feet (40') to the front property line and shall face the street on which the Lot fronts; except on corner Lots, the minimum setback shall be thirty-five feet (35') from the property line on both streets. Residences built on Lots bordering Carlton Boulevard must face Carlton Boulevard, except for Lots 4 and 5. Residences built on Lots 1 through 5 must face Richardson Road and be set back a minimum of fifty feet (50') from the front property line. No building is to be located closer than fifteen feet (15') to an interior Lot line. No residence shall be erected or located closer than thirty feet (30') to the rear Lot line except that pool houses, gazebos and similar structures may be closer if approved by the Architectural Review Committee.

(B) Setback Requirements for Carlton Parke, Part 2 Dwellings. With regard to Carlton Parke, Part 2, no residence shall be located on Carlton Parke, Part 2 Lots closer than thirty-five feet (35') to the front property line and shall face the street on which the Lot fronts; except on corner Lots, the minimum setback shall be thirty-five feet (35') from the property line on both streets. Residences built on Lots 8 and 9 must face Parke Drive. No building is to be located closer than ten feet (10') to an interior Lot line. No residence shall be erected or located closer than twenty-five feet (25') to the rear Lot line except that pool houses, gazebos and similar structures may be closer if approved by the Architectural Review Committee.

4.7. Article VIII, Section 3. (b) is hereby deleted in its entirety and amended and restated as follows:

(b) With regard to Lots in Carlton Parke, Part 1, all front walks, driveways and sidewalks shall be pea gravel aggregate concrete with wash finish. With regard to Lots in Carlton Parke, Part 2, all front walks, driveways and sidewalks shall be broom finished concrete. In both Carlton Parke, Part 1 and Carlton Parke, Part 2, curb breakouts for driveways will require five foot (5') radius turn-ins with the driveway elevated to a height no less than top of curb at a distance of five feet (5') behind the curb. One steel rod must be left in the curb breakout behind the gutter. With regard to Lots 1 through 5 of Carlton Parke, Part 1, driveway culverts and mail delivery pull-offs along Richardson Road must meet Architectural Review Committee Requirements.

~~5.8.~~ This Third Amendment may be executed in one or more counterparts, each of which shall be deemed an original, and all such counterparts together shall constitute one and the same instrument.

~~6.9.~~ The Declaration, as herein modified by this Third Amendment, remains in full force and effect in accordance with its terms. All other terms and provisions of the Declaration shall remain the same.

~~7.10.~~ This Amendment shall be deemed to run with the land described herein and shall be a benefit and a burden to any person or entity acquiring or owning an interest in the subject property and any improvements thereon, their grantees, successors, heirs, executors, administrators, devisees, and assigns.

IN WITNESS WHEREOF, the undersigned Lot Owners have caused this Third Amendment to be executed as of the dates set forth in the acknowledgments below, though to be effective as of date executed by the last executing party hereto.

[Remainder of page intentionally left blank]

[Signatures of Lot Owners follow]

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_____, 2021

I, _____, own property located at 203 Oxford Place, Ridgeland, MS, in Carlton Parke, Part 1 subdivision and I hereby certify that I personally explained the proposed changes set forth in the **“THIRD AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS FOR CARLTON PARKE, PARTS 1 AND 2, A SINGLE-FAMILY RESIDENTIAL COMMUNITY”** to each of the Lot Owners who have signed the attached forms indicating their approval of this Third Amendment. In addition, I certify that I personally witnessed each of the foregoing signatures.

Gary E. Payne
601-622-0440

STATE OF MISSISSIPPI
COUNTY OF _____

Personally appeared before me, the undersigned authority in and for the said county and state, on this the ____ day of _____, 2021, within my jurisdiction, the within named GARY E. PAYNE, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacity, and that by his signature on the instrument, and as the act and deed of the person or entity upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

NOTARY PUBLIC

My Commission Expires:

(SEAL)



public works

MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer 

DATE: May 11, 2021

RE: **CONTRACTOR ESTIMATE NO. 4**
Lewis Electric, Inc. - Pay Period Ending April 30, 2021
Highland Colony Parkway-Renaissance Driveways Traffic Signal Improvements
STP-7354-00(005) LPA / 108011-701000
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen approve payment in the amount of **\$25,240.40** to Lewis Electric, Inc. for work completed on the referenced project during the period of April 2021. Through this period the Contractor completed over 90% of the work on the project in 62% of the contract time. 100% of this payment will be reimbursed with federal funds.

Upon your approval, the Mayor will need to sign the cover LPA-001 form as our LPA Official. The executed Estimate No. 4 Package will be submitted digitally to the MDOT LPA Invoice Division for reimbursement.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

LPA-001 v 1.2

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

STP-7354-00(005)/108011701

Revised Apr. 02, 2009

Contractor's Estimate - Recap Sheet

Printed: 05/05/2021 01:01 pm

Vendor Number	3100034217 0	Completion Date	00/00/0000
Contract ID	LSTP735400005	Time Units / Days to be Allowed	130.00
In Account With	City of Ridgeland P.O. Box 217, Ridgeland, MS, 39158		
FMS Contract Number	OG00001264		
Estimate Number	0004 PROGRESS	Period	04/01/2021 Thru 04/30/2021
Project County: MADISON (45)	Current Period	Previous Estimate	Total Allowed to Date
Project Number: 108011701000 [STP-7354-00(005)/108011701]			
Total Cost (Participating)	\$25,240.40	\$589,009.35	\$614,249.75
Total Cost	\$25,240.40	\$589,009.35	\$614,249.75
Project Total	\$25,240.40	\$589,009.35	\$614,249.75
Total Net Amount Owed to LPA	\$25,240.40	\$589,009.35	\$614,249.75
Total Contract Net Work Due	\$25,240.40	\$589,009.35	\$614,249.75
Time Units / Days Used	22.000000	58.974000	80.974000
Contract % Complete (Dollars)	3.72 %	86.84 %	90.56 %
Contract % Elapsed Time	16.920000%	45.360000%	62.290000 %

Quantities Checked

Original Signed

Sorrell, Mark (15-83)

Project Engineer

LPA Official:

Approved:

Chief Engineer by

Original Signed

Lee Frederick, P.E.

LPA Engineer

Completion Date: 00/00/0000

Calendar Days to be Allowed: 130.00

Total Contract Bid Amount: \$678,292.75

Total Contract Current Amount: \$678,292.75

Productive Days to be Allowed: 130.000000

Total Productive Days Assessed: 80.970000

Contract % Elapsed Time (Productive Days): 62.290000 %

Progress of Project: 28.270000%

CAD002 v 1.7

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

STP-7354-00(005)/108011701

Revised Oct. 10, 2008

Contractor's Estimate - Detail Sheet

Printed: 05/05/2021

Vendor Number			3100034217 0				Date Let		05/12/2020		MPC	Not Found
Contract ID			LSTP735400005				Award Date		06/23/2020			
In Account With			City of Ridgeland P.O. Box 217, Ridgeland, MS, 39158									
Surety			Default Surety For LPA Contract									
FMS CC Number			OG00001264									
Estimate Number			0004 PROGRESS				Period		04/01/2021 Thru 04/30/2021			
Project Number			108011701000 STP-7354-00(005)/108011701 MADISON (45)						Category		Roadway	
	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount		
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date	
1	0010	202-B088		Removal of Curb & Gutter, All Types	36.000	0.000	132.000	LF	75.00	0.00	9,900.00	
1	0020	203-EX041	E	Borrow Excavation, AH, LVM, Class B9-6	90.000	0.000	55.250	CY	55.00	0.00	3,038.75	
1	0030	203-G002	E	Excess Excavation, LVM, AH	45.000	0.000	139.000	CY	25.00	0.00	3,475.00	
1	0040	216-B001		Solid Sodding, Bermuda	500.000	0.000	300.000	SY	7.50	0.00	2,250.00	
1	0050	219-A001		Watering	10.000	0.000	6.000	KGAL	20.00	0.00	120.00	
1	0060	234-A001		Temporary Silt Fence	250.000	0.000	0.000	LF	5.50	0.00	0.00	
1	0070	237-A002		Wattles, 20"	250.000	0.000	0.000	LF	5.50	0.00	0.00	
1	0080	608-B001	S	Concrete Sidewalk, With Reinforcement	275.000	0.000	257.430	SY	165.00	0.00	42,475.95	
1	0090	907-608-C001		Detectable Warning Panels	358.000	0.000	340.000	SF	142.00	0.00	48,280.00	
1	0100	609-D001	S	Combination Concrete Curb and Gutter Type 1	36.000	0.000	103.000	LF	75.00	0.00	7,725.00	
1	0110	616-A001	S	Concrete Median and/or Island Pavement, 10-inch	13.000	0.000	11.090	SY	135.00	0.00	1,497.15	
1	0120	616-A004	S	Concrete Median and/or Island Pavement, 4-inch	30.000	0.000	22.660	SY	75.00	0.00	1,699.50	
1	0140	618-B001		Additional Construction Signs	1.000	0.000	0.000	SF	10.00	0.00	0.00	
1	0160	626-H005		Thermoplastic Legend, White	4,374.000	4,474.000	4,474.000	LF	3.00	13,422.00	13,422.00	
1	0170	628-L001		High Performance Cold Plastic Legend, White	1,944.000	1,944.000	1,944.000	LF	6.00	11,664.00	11,664.00	
1	0180	630-A001		Standard Roadside Signs, Sheet Aluminum, 0.080" Thickness	2.000	0.000	2.000	SF	107.00	0.00	214.00	
1	0190	630-A003		Standard Roadside Signs, Sheet Aluminum, 0.125" Thickness	9.000	0.000	9.000	SF	157.00	0.00	1,413.00	
1	0200	907-632-A007		Solid State Traffic Cabinet Assembly, Type III Cabinet, Type 1 Controller	2.000	0.000	2.000	EA	20,000.00	0.00	40,000.00	
1	0210	907-632-J001		Power Service Pedestal	2.000	0.000	2.000	EA	3,000.00	0.00	6,000.00	
1	0220	907-632-PP001		Traffic Signal Remote Monitoring System	2.000	0.000	2.000	EA	6,000.00	0.00	12,000.00	
1	0230	907-633-A001		Uninterruptable Power Supply	2.000	0.000	2.000	EA	11,000.00	0.00	22,000.00	
1	0240	907-634-A047		Traffic Signal Equipment Pole, Type II(L), 30'	1.000	0.000	1.000	EA	20,000.00	0.00	20,000.00	

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount	
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date
				Shaft, 55' Ar m							
1	0250	907-634-A048		Traffic Signal Equipment Pole, Type II(L), 30' Shaft, 60' Ar m	1.000	0.000	1.000	EA	20,000.00	0.00	20,000.00
1	0260	907-634-A545		Traffic Signal Equipment Pole, Type VI, 8' Shaft	1.000	0.000	1.000	EA	1,100.00	0.00	1,100.00
1	0270	907-634-A549		Traffic Signal Equipment Pole, Type II(L), 21' Shaft, 50' Ar m	2.000	0.000	2.000	EA	18,000.00	0.00	36,000.00
1	0280	907-634-A550		Traffic Signal Equipment Pole, Type II(L), 21' Shaft, 55' Ar m	3.000	0.000	3.000	EA	20,000.00	0.00	60,000.00
1	0290	907-634-A551		Traffic Signal Equipment Pole, Type II(L), 21' Shaft, 60' Ar m	1.000	0.000	1.000	EA	20,000.00	0.00	20,000.00
1	0300	907-634-C001		Pole Foundations, Class "B" Concrete	32.000	0.000	31.980	CY	900.00	0.00	28,782.00
1	0310	635-A059		Traffic Signal Head, Type 1	13.000	0.000	13.000	EA	800.00	0.00	10,400.00
1	0320	635-A061		Traffic Signal Head, Type 2	4.000	0.000	4.000	EA	800.00	0.00	3,200.00
1	0330	635-A065		Traffic Signal Head, Type 2 FYA	4.000	0.000	4.000	EA	1,100.00	0.00	4,400.00
1	0340	635-A070		Traffic Signal Head, Type 3	3.000	0.000	3.000	EA	1,100.00	0.00	3,300.00
1	0350	635-A076		Traffic Signal Head, Type 6	14.000	0.000	14.000	EA	700.00	0.00	9,800.00
1	0360	907-636-B003		Electric Cable, Underground in Conduit, IMSA 20-1, AWG 10, 2 Conductor	1,045.000	0.000	883.000	LF	1.50	0.00	1,324.50
1	0370	907-636-B014		Electric Cable, Underground in Conduit, IMSA 20-1, AWG 14, 5 Conductor	2,105.000	0.000	2,083.000	LF	1.25	0.00	2,603.75
1	0380	907-636-B016		Electric Cable, Underground in Conduit, IMSA 20-1, AWG 14, 8 Conductor	1,135.000	0.000	1,134.000	LF	2.00	0.00	2,268.00
1	0390	907-636-B025		Electric Cable, Underground in Conduit, IMSA 20-1, AWG 6, 3 Conductor	105.000	0.000	98.000	LF	3.00	0.00	294.00
1	0400	907-636-D001		Electric Cable, Aerial Supported in Conduit, IMSA 20-1, AWG 10, 2 Conductor	120.000	0.000	216.000	LF	2.00	0.00	432.00
1	0410	907-636-D006		Electric Cable, Aerial Supported in Conduit, IMSA 20-1, AWG 14, 5 Conductor	152.000	0.000	135.000	LF	1.25	0.00	168.75
1	0420	907-636-D008		Electric Cable, Aerial Supported in Conduit, IMSA 20-1, AWG 14, 8 Conductor	540.000	0.000	552.500	LF	2.00	0.00	1,105.00
1	0430	907-637-A002		Pullbox Enclosure, Type 2	7.000	0.000	7.000	EA	700.00	0.00	4,900.00
1	0440	907-637-A003		Pullbox Enclosure, Type 3	3.000	0.000	3.000	EA	800.00	0.00	2,400.00
1	0450	907-637-C028		Traffic Signal Conduit, Underground, Type 4, 2"	125.000	0.000	139.000	LF	11.00	0.00	1,529.00
1	0460	907-637-C030		Traffic Signal Conduit, Underground, Type 4, 3"	225.000	0.000	130.000	LF	12.00	0.00	1,560.00
1	0470	907-637-D002		Traffic Signal Conduit, Underground Drilled or Jacked, Rolled Pipe, 2"	1,840.000	0.000	938.000	LF	7.00	0.00	6,566.00

	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount			
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date		
1	0480	907-637-D003		Traffic Signal Conduit, Underground Drilled or Jacked, Rolle d Pipe, 3"	1,500.000	0.000	1,558.000	LF	8.00	0.00	12,464.00		
1	0490	907-643-A004		Video Vehicle Detection Sensor, Type 1A	4.000	0.000	4.000	EA	5,000.00	0.00	20,000.00		
1	0500	907-643-B001		Video Vehicle Detection Cable	805.000	0.000	809.000	LF	2.00	0.00	1,618.00		
1	0510	907-643-E001		Multi-Sensor Vehicle Detection Sensor	4.000	0.000	4.000	EA	11,000.00	0.00	44,000.00		
1	0520	907-643-F001		Multi-Sensor Vehicle Detection Cable	810.000	0.000	808.000	LF	2.00	0.00	1,616.00		
1	0530	907-645-B001		Accessible Pedestrian Detection Assembly	14.000	0.000	14.000	EA	700.00	0.00	9,800.00		
1	0540	907-650-A003		On Street Video Equipment, PTZ Type	2.000	0.000	2.000	EA	5,000.00	0.00	10,000.00		
1	0550	907-653-A001		Traffic Sign	50.000	0.000	50.000	SF	50.00	0.00	2,500.00		
1	0560	907-653-B001		Street Name Sign	198.000	0.000	195.000	SF	40.00	0.00	7,800.00		
1	0570	907-659-A001		Traffic Management Center Modifications	1.000	0.000	0.000	LS	40,000.00	0.00	0.00		
1	0580	907-659-C001		Traffic Management Center Modifications - Training	1.000	0.000	0.000	LS	20,000.00	0.00	0.00		
1	0590	907-661-B001		Fiber Optic Drop Cable, 12 MM	1,040.000	0.000	1,068.000	LF	2.00	0.00	2,136.00		
1	0600	907-663-A001		Network Switch, Type A	2.000	0.000	2.000	EA	1,700.00	0.00	3,400.00		
1	0620	L00009		Decorative Sign Post, Per Plans	1.000	0.000	2.000	EA	1,000.00	0.00	2,000.00		
Total Roadway Items										25,086.00	586,641.35		
Total Participating Direct Items										25,086.00	586,641.35		
Total Non-Participating Direct Items										0.00	0.00		
Total Direct Items on Contract = 650,292.75					Total Direct Items							25,086.00	586,641.35
Dependent Items													
Par	Line No	Item Number	AC	Item	Total Quantities			Unit	Unit Price	Amount			
					Contract Qty	Current	Allowed-to-Date			Current	Allowed-to-Date		
1	0130	618-A001		Maintenance of Traffic	1.000000	0.0386	0.9021	LS	1,500.00	57.90	1,353.15		
1	0150	620-A001		Mobilization	1.000000	0.0000	1.0000	LS	24,000.00	0.00	24,000.00		
1	0610	699-A001		Roadway Construction Stakes	1.000000	0.0386	0.9021	LS	2,500.00	96.50	2,255.25		
Total Participating Dependent Items										154.40	27,608.40		
Total Non-Participating Dependent Items										0.00	0.00		
Total Dependent Items										154.40	27,608.40		
Total Project Participating Construction Items										25,240.40	614,249.75		
Total Project Non-Participating Construction Items										0.00	0.00		
Total Project Construction Items										25,240.40	614,249.75		

Stockpiled Material Adjustments							
	Line No	Item Number	Item Description	Adjustment Description	Current	Allowed-to-Date	
Total Participating Stockpiled Material Adjustments					0.00	0.00	
Total Participating Costs (on CAD001)					25,240.40	614,249.75	
Total Non-Participating Costs (on CAD001)					0.00	0.00	
Project: 108011701000 STP-7354-00(005)/108011701			Total Costs (on CAD001)		25,240.40	614,249.75	
Fuel And Material Adjustments							
	Line No	Item Number	Item Description	Adjustment Description	Price Difference	Current	Allowed-to-Date
Total Participating Fuel And Material Adjustments					0.00	0.00	
Total Non-Participating Fuel And Material Adjustments					0.00	0.00	
Total Fuel And Material Adjustments					0.00	0.00	
Total Construction Cost on Contract = 678,292.75			Total Contract Net Work Due (on CAD001)		25,240.40	614,249.75	

May 6, 2021

Mr. Chris Bryson, PE
City Engineer
P.O. Box 217
Ridgeland, MS 39158

REFERENCE: PROGRESS ESTIMATE #4
 SIGNALS ON HIGHLAND COLONY PARKWAY AT RENAISSANCE
 STP-7354-00(005) LPA / 108011-701000

Dear Mr. Bryson,

Attached is Progress Estimate #4 for work completed by the city's contractor, Lewis Electric, Inc., for the above referenced project. Work for the month primarily included wiring and installing traffic signal equipment, installing signage, and completing work necessary for signal activation.

The engineer's estimate for work installed in the month of April is: **\$25,240.40**

If you have any questions or need additional information, please feel free to contact me at 601-948-3071.

Sincerely,



NEEL-SCHAFFER, INC.
Mark T. Sorrell, PE, PTOE

Enclosures:

LPA-001/002, 5 pages
Monthly Progress Estimate Statement, 1 page
OCR-484-LPA, 1 page
CSD-765, 1 page
Contractor Invoice, 6 pages

**STATEMENT OF LOCAL PUBLIC AGENCY
PROGRESS AND FINAL ESTIMATES FOR CONSTRUCTION**

LPA-001 and LPA-002

State of Mississippi

County: Madison

Local Public Agency (LPA): City of Ridgeland

Project Number: STP-7354-00(005) LPA / 108011-701000

Project Description:

Signals on Highland Colony Parkway at Renaissance

Project Engineer/Architect's Name: Mark Sorrell

I, Mark Sorrell, hereby verify for the attached estimate on the above listed project that:

- a. All computations have been checked and are correct.
- b. The final total amount allowed to the contractor is accurate and proper.
- c. The last payment to the contractor is the difference between the amount previously paid the contractor and the total amount owed to the contractor.
- d. All quantities listed are accurate and proper.
- e. I understand that payment to the contractor will be based exclusively on my signature on the LPA-001 for which I bear full responsibility.

Professional stamp/seal



Mark T. Sorrell

Project Engineer/Architect (signature)

Sworn to and subscribed before me this 6th day of May, 2021.

Notary stamp/seal



My Commission Expires:

Angela B. Pike
Notary (signature)

LPA PROJECT

CERTIFICATION OF PAYMENTS TO SUBCONTRACTORS

PROJECT NUMBER STP-7354-00(005)LPA/108011-701000 CITY/COUNTY : City of Ridgeland, Madison County

PRIME CONTRACTOR : Lewis Electric, Inc.

SUB-

CONSULTANT/CITY Neel Schaffer/City of Ridgeland

THIS IS TO CERTIFY THAT PAYMENT HAS BEEN MADE TO THE FOLLOWING SUB-CONTRACTING FIRMS FOR THE AMOUNT INDICATED FOR WORK PERFORMED OR MATERIALS PURCHASED, ON THE REFERENCED PROJECT TO SATISFY THE DBE REQUIREMENTS. ***THIS REPORT IS SUBJECT TO AUDIT ***

Prime Contractor	Date of Payment	Amount Paid This Period	Total Paid to Date
DBE ☒ Yes / ☐ No		\$0.00	\$131,814.24

*** THIS REPORT IS SUBJECT TO AUDIT ***

DBE FIRM (LISTED ON OCR-481-LPA TO MEET PROJECT GOAL)	Type of Firm	Date of Payment	Amount Paid This Period	Total Paid to Date	Amount of Retainage Withheld	Amount of Retainage Paid	Percent of Retainage Paid	% Sub-Contract Complete
American Field Service Corporation	C		\$0.00	\$117,552.24				
Traffic Control	C			0				

DBE FIRM (NOT LISTED ON OCR-481-LPA TO MEET PROJECT GOAL)	Type of Firm	Date of Payment	Amount Paid This Period	Total Paid to Date	Amount of Retainage Withheld	Amount of Retainage Paid	Percent of Retainage Paid	% Sub-Contract Complete

NON-DBE FIRM	Type of Firm	Date of Payment	Amount Paid This Period	Total Paid to Date	Amount of Retainage Withheld	Amount of Retainage Paid	Percent of Retainage Paid	% Sub-Contract Complete
Southern Communications	C		\$0.00	\$10,763.00				
JSI Communications	C		0	\$3,499.00				


SUBMITTED BY
President
TITLE

TOTAL DBE PROJECT GOAL: _____

DATE: 5/5/21

*** INSTRUCTIONS ***

1. CONTRACTOR MUST SUBMIT THIS REPORT ON **ALL PROJECTS** EACH MONTH TO THE LPA PROJECT DIRECTOR.
2. IF NO PAYMENTS ARE MADE THIS PERIOD, SUBMIT A NEGATIVE OR NO CHANGE REPORT TO THE LPA PROJECT DIRECTOR.
3. THE LPA PROJECT DIRECTOR WILL ATTACH A COPY OF THE OCR-484-LPA TO THE MONTHLY ESTIMATE BEFORE SUBMITTING THE ESTIMATE TO CONTRACT ADMINISTRATION DIVISION. THE LPA DIRECTOR WILL SUBMIT ORIGINAL TO THE OFFICE OF CIVIL RIGHTS.
4. PROGRESS ESTIMATES WILL BE WITHHELD IF CONTRACTOR FAILS TO SUBMIT OCR-484-LPA.
5. TYPE OF FIRM IS EITHER (S) FOR SUPPLIER, (C) FOR CONTRACTOR, (B) FOR BONDING, (M) FOR MISCELLANEOUS, OR (CS) FOR CONSULTANT.

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
ASSESSMENT REPORT FOR AVAILABLE WORKING DAYS

Date: 5/5/2021
Project No: STP-7354-00(005)/108011701
County: MADISON (45)
PERIOD 4/1/2021 To 4/30/2021

April	<u>1</u>	<u>1</u>
Month	<u>2</u>	<u>1</u>
	<u>3</u>	<u>0</u>
	<u>4</u>	<u>0</u>
	<u>5</u>	<u>1</u>
	<u>6</u>	<u>1</u>
	<u>7</u>	<u>1</u>
	<u>8</u>	<u>1</u>
	<u>9</u>	<u>1</u>
	<u>10</u>	<u>0</u>
	<u>11</u>	<u>0</u>
	<u>12</u>	<u>1</u>
	<u>13</u>	<u>1</u>
	<u>14</u>	<u>1</u>
	<u>15</u>	<u>1</u>
	<u>16</u>	<u>1</u>

<u>17</u>	<u>0</u>
<u>18</u>	<u>0</u>
<u>19</u>	<u>1</u>
<u>20</u>	<u>1</u>
<u>21</u>	<u>1</u>
<u>22</u>	<u>1</u>
<u>23</u>	<u>1</u>
<u>24</u>	<u>0</u>
<u>25</u>	<u>0</u>
<u>26</u>	<u>1</u>
<u>27</u>	<u>1</u>
<u>28</u>	<u>1</u>
<u>29</u>	<u>1</u>
<u>30</u>	<u>1</u>
<u>31</u>	<u> </u>

TOTAL WORKING DAYS ASSESSED DURING THIS PERIOD

22

TOTAL WORKING DAYS PREVIOUSLY ASSESSED

58.974

TOTAL WORKING DAYS ASSESSED

80.974

TOTAL WORKING DAYS ALLOWED

130

PERCENT COMPLETE

62.29 %


Project Engineer

Original: Contractor
Copies: Project File
District Engineer

FOR CONTRACTOR USE


Contractor's Signature

I ☒ Agree / ☐ Disagree with the working days assessed during this period. If disagree is marked, please provide a written explanation.

The Contractor shall sign, mark appropriate box above, and return the original to the Project Engineer with a copy to MDOT Construction Division, 401 North West Street, Jackson, MS 39201.

LEWIS ELECTRIC, INC.

107 RIVER PINES ROAD
P.O. BOX 320337
FLOWOOD, MS 39232
601.932.0101 PHONE
601-709-0866 FAX

Invoice

DATE	INVOICE #
5/4/2021	2006.04

BILL TO

2006-COSTCO PERMANENT SIGNALS

P.O. No.

ITEM	DESCRIPTION	Est Qty	RATE	Est Amt	QTY	Prior ...	Prior Amt	Total %	AMOUNT
202-B093	STP-7354-00(005)LPA/10 8011-701000 REMOVAL CURB AND GUTTER, ALL TYPES	36	75.00	2,700.00	0	132	9,900.00	366.67%	0.00
203-EX018	BORROW EXCAVATION, AH, LVM, CLASS B9-6	90	55.00	4,950.00	0	55.25	3,038.75	61.39%	0.00
203-G	EXCESS EXCAVATION, LVM, AH	45	25.00	1,125.00	0	139	3,475.00	308.89%	0.00
216-B	SOLID SODDING BERMUDA	500	7.50	3,750.00	0	300	2,250.00	60.00%	0.00
219-A	WATERING	10	20.00	200.00	0	6	120.00	60.00%	0.00
234-A	TEMPORARY SILT FENCE	250	5.50	1,375.00	0	0		0.00%	0.00
907-237-A003	WATTLES, 20"	250	5.50	1,375.00	0	0		0.00%	0.00
608-B	CONCRETE SIDEWALK, WITH REINFORCEMENT	275	165.00	45375.00	0	257.43	42475.95	93.61%	0.00
614-PP	DETECTABLE WARNINGS PANELS	358	142.00	50836.00	0	340	48280.00	94.97%	0.00
609-D	COMBINATION CONCRETE CURB AND GUTTER TYPE 1	36	75.00	2,700.00	0	103	7,725.00	286.11%	0.00
616-A	CONCRETE MEDIAN/ISLAND, 10"	13	135.00	1,755.00	0	11.09	1,497.15	85.31%	0.00
616-A	CONCRETE MEDIAN/ISLAND, 4"	30	75.00	2,250.00	0	22.66	1,699.50	75.53%	0.00
618-A001	MAINTENANCE OF TRAFFIC	1	1,500.00	1,500.00	0.0386	0.8635	1,295.25	90.21%	57.90

Total

Job Total Balance

Fax #

601-709-0866

LEWIS ELECTRIC, INC.

107 RIVER PINES ROAD
P.O. BOX 320337
FLOWOOD, MS 39232
601.932.0101 PHONE
601-709-0866 FAX

Invoice

DATE	INVOICE #
5/4/2021	2006.04

BILL TO

2006-COSTCO PERMANENT SIGNALS

P.O. No.

ITEM	DESCRIPTION	Est Qty	RATE	Est Amt	QTY	Prior ...	Prior Amt	Total %	AMOUNT
607-618-B	ADDITIONAL CONSTRUCTION SIGNS	1	10.00	10.00	0	0		0.00%	0.00
620-A001	MOBILIZATION	1	24,000.00	24000.00	0	1	24000.00	100.00%	0.00
626-H	THERMOPLASTIC	4,374	3.00	13122.00	4,474	0		102.29%	13422.00
626-H	LEGEND, WHITE								
626-H	HIGH PERFORMANCE	1,944	6.00	11664.00	1,944	0		100.00%	11664.00
	COLD PLASTIC								
	LEGEND, WHITE								
619-D1	STANDARD ROADSIDE	2	107.00	214.00	0	2	214.00	100.00%	0.00
	SIGNS, SHEET								
	ALUMINUM, 0.080"								
	THICKNESS								
619-D1	STANDARD ROADSIDE	9	157.00	1,413.00	0	9	1,413.00	100.00%	0.00
	SIGNS, SHEET								
	ALUMINUM, 0.125"								
	THICKNESS								
642-A	SOLID STATE TRAFFIC	2	20,000.00	40000.00	0	2	40000.00	100.00%	0.00
	CABINET ASSEMBLY,								
	TYPE III CABINET, TYPE								
	1 CONTROLLER								
1	POWER SERVICE	2	3,000.00	6,000.00	0	2	6,000.00	100.00%	0.00
	PEDESTAL								
1	TRAFFIC SIGNAL	2	6,000.00	12000.00	0	2	12000.00	100.00%	0.00
	REMOTE MONITORING								
	SYSTEM								
1	UNINTERRUPTABLE	2	11,000.00	22000.00	0	2	22000.00	100.00%	0.00
	POWER SUPPLY								

Total

Job Total Balance

Fax #

601-709-0866

LEWIS ELECTRIC, INC.

107 RIVER PINES ROAD
P.O. BOX 320337
FLOWOOD, MS 39232
601.932.0101 PHONE
601-709-0866 FAX

Invoice

DATE	INVOICE #
5/4/2021	2006.04

BILL TO

2006-COSTCO PERMANENT SIGNALS

P.O. No.

ITEM	DESCRIPTION	Est Qty	RATE	Est Amt	QTY	Prior ...	Prior Amt	Total %	AMOUNT
639-A	TRAFFIC POLE TYPE II(L), 30' SHAFT, 55' ARM	1	20,000.00	20000.00	0	1	20000.00	100.00%	0.00
639-A	TRAFFIC POLE TYPE II(L), 30' SHAFT, 60' ARM	1	20,000.00	20000.00	0	1	20000.00	100.00%	0.00
639-B	TRAFFIC POLE TYPE VI, 8' SHAFT	1	1,100.00	1,100.00	0	1	1,100.00	100.00%	0.00
639-A	TRAFFIC POLE TYPE II(L), 21' SHAFT, 50' ARM	2	18,000.00	36000.00	0	2	36000.00	100.00%	0.00
639-A	TRAFFIC POLE TYPE II(L), 21' SHAFT, 55' ARM	3	20,000.00	60000.00	0	3	60000.00	100.00%	0.00
639-A	TRAFFIC POLE TYPE II(L), 21' SHAFT, 60' ARM	1	20,000.00	20000.00	0	1	20000.00	100.00%	0.00
639-C	POLE FOUNDATIONS, CLASS "B" CONCRETE	32	900.00	28800.00	0	31.98	28782.00	99.94%	0.00
10	TRAFFIC SIGNAL HEAD TYPE 1	13	800.00	10400.00	0	13	10400.00	100.00%	0.00
11	TRAFFIC SIGNAL HEAD TYPE 2	4	800.00	3,200.00	0	4	3,200.00	100.00%	0.00
11	TRAFFIC SIGNAL HEAD TYPE 2 FYA	4	1,100.00	4,400.00	0	4	4,400.00	100.00%	0.00
11	TRAFFIC SIGNAL HEAD TYPE 3	3	1,100.00	3,300.00	0	3	3,300.00	100.00%	0.00
12	TRAFFIC SIGNAL HEAD TYPE 6	14	700.00	9,800.00	0	14	9,800.00	100.00%	0.00
666-B	ELECTRIC CABLE, UG IN CONDUIT, IMSA 20-1, AWG 10, 2 COND.	1,045	1.50	1,567.50	0	883	1,324.50	84.50%	0.00

Total

Job Total Balance

Fax #

601-709-0866

LEWIS ELECTRIC, INC.

107 RIVER PINES ROAD
P.O. BOX 320337
FLOWOOD, MS 39232
601.932.0101 PHONE
601-709-0866 FAX

Invoice

DATE	INVOICE #
5/4/2021	2006.04

BILL TO

2006-COSTCO PERMANENT SIGNALS

P.O. No.

ITEM	DESCRIPTION	Est Qty	RATE	Est Amt	QTY	Prior ...	Prior Amt	Total %	AMOUNT
666-B	ELECTRIC CABLE, UG IN CONDUIT, IMSA 20-1, AWG 14, 5 COND.	2,105	1.25	2,631.25	0	2,083	2,603.75	98.96%	0.00
666-B	ELECTRIC CABLE, UG IN CONDUIT, IMSA 20-1, AWG 14, 8 COND.	1,135	2.00	2,270.00	0	1,134	2,268.00	99.91%	0.00
666-B	ELECTRIC CABLE, UG IN CONDUIT, IMSA 20-1, AWG 6, 3 COND.	105	3.00	315.00	0	98	294.00	93.33%	0.00
666-D	ELECTRIC CABLE, AERIAL IN CONDUIT, IMSA 20-1, AWG 10, 2 COND.	120	2.00	240.00	0	216	432.00	180.00%	0.00
666-D	ELECTRIC CABLE, AERIAL IN CONDUIT, IMSA 20-1, AWG 14, 5 COND.	152	1.25	190.00	0	135	168.75	88.82%	0.00
666-D	ELECTRIC CABLE, AERIAL IN CONDUIT, IMSA 20-1, AWG 14, 8 COND.	540	2.00	1,080.00	0	552.5	1,105.00	102.32%	0.00
18	PULL BOXES TYPE 2	7	700.00	4,900.00	0	7	4,900.00	100.00%	0.00
18	PULL BOXES TYPE 3	3	800.00	2,400.00	0	3	2,400.00	100.00%	0.00
668-A	TRAFFIC SIGNAL CONDUIT, UG, TYPE 4, 2"	125	11.00	1,375.00	0	139	1,529.00	111.20%	0.00

Total

Job Total Balance

Fax #

601-709-0866

LEWIS ELECTRIC, INC.

107 RIVER PINES ROAD
P.O. BOX 320337
FLOWOOD, MS 39232
601.932.0101 PHONE
601-709-0866 FAX

Invoice

DATE	INVOICE #
5/4/2021	2006.04

BILL TO

2006-COSTCO PERMANENT SIGNALS

P.O. No.

ITEM	DESCRIPTION	Est Qty	RATE	Est Amt	QTY	Prior ...	Prior Amt	Total %	AMOUNT
668-A	TRAFFIC SIGNAL	225	12.00	2,700.00	0	130	1,560.00	57.78%	0.00
668-B	CONDUIT, UG, TYPE 4,3"	1,840	7.00	12880.00	0	938	6,566.00	50.98%	0.00
668-B	TRAFF SIG COND, UG DRILLED OR JACKED, ROLLED PIPE, 2"	1,500	8.00	12000.00	0	1,558	12464.00	103.87%	0.00
649-A	TRAFF SIG COND, UG DRILLED OR JACKED, ROLLED PIPE, 3"	4	5,000.00	20000.00	0	4	20000.00	100.00%	0.00
649-E	VIDEO VEHICLE DETECTION SENSOR, TYPE 1A	805	2.00	1,610.00	0	809	1,618.00	100.50%	0.00
649-D	DETECTION CABLE MULTI-SENSOR	4	11,000.00	44000.00	0	4	44000.00	100.00%	0.00
649-D	VEHICLE DETECTION SYSTEM	810	2.00	1,620.00	0	808	1,616.00	99.75%	0.00
635-Q	VEHICLE DETECTION CABLE	14	700.00	9,800.00	0	14	9,800.00	100.00%	0.00
650-A	ACCESSIBLE PEDESTRIAN DETECTION ASSEMBLY	2	5,000.00	10000.00	0	2	10000.00	100.00%	0.00
1	ON STREET VIDEO EQUIPMENT, PTZ TYPE	50	50.00	2,500.00	0	50	2,500.00	100.00%	0.00
653-B	TRAFFIC SIGN	198	40.00	7,920.00	0	195	7,800.00	98.49%	0.00
653-B	STREET NAME SIGN								

Total

Job Total Balance

Fax #

601-709-0866

LEWIS ELECTRIC, INC.

107 RIVER PINES ROAD
P.O. BOX 320337
FLOWOOD, MS 39232
601.932.0101 PHONE
601-709-0866 FAX

Invoice

DATE	INVOICE #
5/4/2021	2006.04

BILL TO

2006-COSTCO PERMANENT SIGNALS

P.O. No.

ITEM	DESCRIPTION	Est Qty	RATE	Est Amt	QTY	Prior ...	Prior Amt	Total %	AMOUNT
907-659-A	TRAFFIC MANAGEMENT CENTER MODIFICATIONS	1	40,000.00	40000.00	0	0		0.00%	0.00
907-659-C	TRAFFIC MANAGEMENT CENTER MODIFICATIONS-TRAINING	1	20,000.00	20000.00	0	0		0.00%	0.00
657-B	FIBER OPTIC DROP CABLE 12 SM	1,040	2.00	2,080.00	0	1,068	2,136.00	102.69%	0.00
1	NETWORK SWITCH, TYPE A	2	1,700.00	3,400.00	0	2	3,400.00	100.00%	0.00
1	ROADWAY CONSTRUCTION STAKES	1	2,500.00	2,500.00	0.0386	0.8635	2,158.75	90.21%	96.50
1	DECORATIVE SIGN POST, PER PLANS	1	1,000.00	1,000.00	0	2	2,000.00	200.00%	0.00

Total

\$25,240.40

Job Total Balance

\$25,240.40

Fax #

601-709-0866



police department

May 11, 2021

TO: Mayor & Board of Aldermen
FROM: John R. Neal, Chief of Police 
SUBJECT: Donation –District Attorney's Office

I am requesting acceptance of the following donation of a computer by the Office Of The District Attorney. This computer will be utilized by our Criminal Investigations Division.

Precision 5820 Tower XCTO
Base and Add-Ons.
S/N: 6TQ38B3

Your acceptance will be greatly appreciated.

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

100-2-00862



OFFICE OF THE DISTRICT ATTORNEY

JOHN K. BRAMLETT, JR.
DISTRICT ATTORNEY

TWENTIETH JUDICIAL DISTRICT
RANKIN, MADISON COUNTIES

M E M O R A N D U M

TO: RIDGELAND POLICE DEPARTMENT, RECIPIENT AGENCY
ATTN: LT BRIAN MYERS

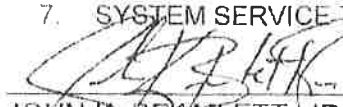
FROM: JOHN K. BRAMLETT, JR., District Attorney

RE: ASSET TRANSFER OF ITEM(S) PURCHASED BY
DISTRICT ATTORNEY'S OFFICE ON BEHALF OF
RIDGELAND POLICE DEPT

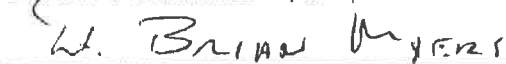
DATE: APRIL 13, 2021

THE PROPERTY SET OUT HEREIN BELOW IS THE PROPERTY OF YOUR AGENCY AND IS REQUIRED TO BE PLACED ON YOUR INVENTORY; THE DISTRICT ATTORNEY'S OFFICE WILL NOT BE RESPONSIBLE FOR SAID EQUIPMENT:

- | | |
|-------------------------------|--|
| 1. PURCHASED FOR: | RIDGELAND POLICE DEPT |
| 2. AT A TOTAL COST OF: | \$3,325.63 |
| 3. HOW PAID: | DA CHECKS #17848 & #17936 |
| 4. DATE OF ORDER: | 01/26/2021 |
| 5. AGENCY RECEIVING PROPERTY: | RIDGELAND POLICE DEPT |
| 6. DESCRIPTION OF PROPERTY: | PRECISION 5820 TOWER XCTO
BASE & ADD-ONS (SEE ATTACHED INVOICE) |
| 7. SYSTEM SERVICE TAG #: | 6TQ38B3 |


JOHN K. BRAMLETT, JR., DISTRICT ATTORNEY

4-13-21
/date


RIDGELAND PD PROPERTY RECIPIENT (printed name) /date


RIDGELAND PD PROPERTY RECIPIENT (signature) /date


WITNESS

4/29/21
/date

LAW ENFORCEMENT ACQUISITION FUND (LEAF)

Maintained by the District Attorney's Office for the 20th Circuit Court District of MS

DATE: APRIL 13, 2021

QTY	DESCRIPTION	PURCHASE PRICE [Unit Price]	TOTAL COST
1	Precision 5820 Tower XCTO Base with add-ons; (see attached Invoice for complete description) paid \$1,168 on 2/2/21 by DA Check #17848 and paid \$2,157.63 on 4/9/21 by DA Check #17936	\$3,325.63	\$3,325.63
	TOTAL	\$3,325.63	\$3,325.63

PURPOSE: Ridgeland Police Department request

ARE FUNDS

AVAILABLE: YES / NO

SUGGESTED DELL

SUPPLIER:

Requested by: LT BRIAN MYERS

Signature: 

Approved by: JOHN K. BRAMLETT, JR.

Signature: 

DATE: 4/29/2021

Approved by: EVAN STORR, Pretrial Director

Signature: _____

DATE: 4.13.21

NOTES: **Paid \$1,168 on 2/2/21 by DA Check #17848¹**
Paid \$2,157.63 on 4/9/21 by DA Check #17936

¹ DA's office received an invoice from Dell for Ridgeland PD and perceived it was a partial payment on their order so DA's Office paid same; however, it was later learned that it was for a purchase by the CITY OF RIDGELAND and not the Police Department; Dell subsequently credited that payment and re-invoiced DA's Office by Invoice #10461765471M and balance was remitted.



police department

May 11, 2021

TO: Mayor & Board of Alderman
FROM: John R. Neal, Chief of Police 
SUBJECT: MLEOTA Training Reimbursement

I am forwarding to your office State of Mississippi check numbered 100917423 in the amount of \$10,800.00 made payable to the City of Ridgeland Police Department. This is reimbursement for the Basic Law Enforcement Class completed on November 19, 2020 by Officers Nicklous Brothens, Zachary Naef and Ryan Stacy at the MS Law Enforcement Officer Training Academy (MLEOTA).

It is requested this check be deposited into account 001-000-271 (Police Training Reimbursement). It is additionally requested that the below funds be transferred as follows:

Transfer \$10,800.00 from 001-000-271 (Police Training Reimbursement) into 001-100-681 (Training).

Your assistance in this matter is greatly appreciated.

CC: Craig Cotten

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Scott Jones, cmo - ward 5 • Wesley Hamlin, cmo - ward 6



police department

May 11, 2021

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Surplus Property

The following items were declared lost in 2014, I am requesting these items be added back to inventory and re-declared as surplus property to be sold.

Radius M1225 Mobile Radio-

F/A 100-6-577	S/N 475FZJ7121
F/A 100-6-608	S/N 475FZUE423
F/A 100-6-637	S/N 475FBA71597
F/A 100-6-659	S/N 475FCA0647
F/A 100-6-662	S/N 475FCA1245

I am requesting the following items be declared surplus property to be disposed of accordingly.

Description:	F/A:	S/N:
Lifesize Passport- Camera	100-2-00868	FK644900081D9
Furniture Systems-Workstation	100-4-00270	
Herma N Miller- Workstation	100-4-00284	
Furniture Systems-Workstation	100-4-00257	
Table 42" Round- Mahogany	100-4-00223	
Sharp LED 70" TV	100-2-00866	E504876698

Your consideration and approval will be greatly appreciated.

CC: Craig Cotten

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6



MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer 

DATE: May 12, 2021

RE: **ADVERTISEMENT AUTHORITY**
Expression of Interest Proposals for Professional Engineering Services
Highland Commerce Drive
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen authorize the Public Works department to publish the attached advertisement for Expression of Interest Proposals for Professional Engineering Services in order to begin the process of selecting an engineering firm for the Highland Commerce Drive project. The firm selected would be capable of providing services that include: surveying, roadway design, environmental investigation, right-of-way acquisition, utility relocation, and construction bid document preparation.

We further request the Mayor and Board of Aldermen appoint a five-member, Selection Committee for evaluating the proposals received, and designate one of those members as the Chair of the committee.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.L. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

LEGAL NOTICE

The City of Ridgeland, Mississippi intends to employ a consulting engineering firm to provide professional engineering services utilizing a Labor Hour/Unit Price Contract for developing the **Highland Commerce Drive project**, from Highland Colony Parkway to Lake Harbour Drive in Madison County.

The professional engineering services requested shall include: *project management services, coordination and attendance of project related conferences and meetings, liaison services between the City and State and Federal funding agencies, field surveying and inspections, geotechnical investigations, environmental studies, roadway engineering design, right-of-way document preparation and acquisition services, utility relocation, construction bid document development, and bid phase administration.* Development of the Highland Commerce Drive project will be handled in accordance with all Federal regulations in order to participate in Federal-aid programs. The firm selected shall be competent to provide these services in accordance with MDOT's Project Development Manual for Local Public Agencies (LPAs). Upon selection, negotiation and execution of a Contract, the City anticipates the duration of the Contract(s) to be approximately 2-years. The City anticipates executing this Contract in Fiscal Year 2022. The services provided with this contract will begin upon issuance of a "Notice to Proceed" by the City of Ridgeland and end following Authorization to award the construction contract.

To be considered, the "Expression of Interest" proposal must respond to all requirements of this Legal Advertisement. The recommended proposal length should not exceed twenty-five (25) pages, exclusive of appendices. The resumes (which should not exceed 1 page in length per individual), SF-330 Part II, proof of State Licensure and certificates requirements, and other information not relevant to the requirements should be included in the appendices. The Consultant's cover letter, table of contents, summaries and introductions, team organizational chart, past performances, and any other responses to the evaluation criteria should be included in the 25 pages. Pages should be numbered, single-spaced, one-sided, 8.5" by 11" with margins of at least one inch on all four sides. No more than five pages may be 11" by 17", but they may count as two sheets each against the recommended 25 page maximum. Information within the recommended 25 page limit of the proposal should be complete and sufficient in scope for the selection committee to evaluate the Consultant. Also, all text information in the recommended 25 page limit should be shown in a readable font, size 12 points or larger. Headers, charts, and other graphics may be provided in a different font type and size providing they are legible. Section dividers, tabs, or similar means are recommended but are not counted as part of the recommended 25 page limit. These recommendations will be considered when evaluating the quality of proposal.

With the exception of the information to be supplied in the appendices, the "Expression of Interest" proposal should be divided into the following sections as listed below. Consulting engineering firms (CONSULTANTS) interested in providing these services may so indicate by furnishing the City {seven (7) hard copies and one (1) CD} of an Expression of Interest which should consist of the following unless specifically stated otherwise:

1. **COVER LETTER:** The Prime CONSULTANT should provide a cover letter specifying the name and complete description of the Contract, the name of the Prime CONSULTANT and any of its Subconsultant(s), the name of an individual who will be the single point of contact throughout the selection process, the name of the project manager, the location and address of the managing office, and the location and address of the office(s) that may be assigned the work. Should any Subconsultant(s) be listed as team members, identify the roles of each of the team's members. In addition, the CONSULTANT must note if this is a joint venture.
2. **QUALIFICATIONS:** The CONSULTANT should provide a resume for each principal member, the project manager, and employee(s) of the firm anticipated to be assigned to the project. Also, provide a team organizational chart and list each person's experience and qualifications, including proof that the Project Manager is licensed as a Mississippi Professional Engineer and that the firm has met state licensure and certification requirements**. The team organizational chart should include each individual's name, job description (for the project), and company of employment. In addition, the CONSULTANT should provide proof that they have attended and received certification through MDOT for the Project Development Manual Training for Local Public Agencies.
3. **PAST PERFORMANCE:** The CONSULTANT should provide a description of services provided on projects with similar scope and magnitude that were completed during the past five (5) years which qualifies the consultant for this work. Provide a detailed description of the role of the consultant and define whether the consultant was the prime or a Subconsultant. Include in the description the amount of the consultant's contract for the work they provided for the project, the date the consultant's project was initiated, the consultant's scheduled completion date in accordance with the progress schedule, and when the consultant completed the work as stated in the contract. Identify any justifications if the consultant's project was not completed on-time or within the original contract amount. The firm should provide contact information of the client and client's representative for each of the projects referenced who can verify and discuss the project;
4. **REFERENCES:** The CONSULTANT should provide three (3) client references not affiliated with the City of Ridgeland for which the company has performed services within the past five (5) years that are similar to the requirements within this Scope of Work. Provide the reference contact name, address, e-mail address, telephone numbers and date of the Contract.
5. **APPROACH:** The CONSULTANT should provide a brief description of its APPROACH to completing the scope of work in an efficient manner. This description should describe the Consultant's resources and abilities in project operations, project management and how they utilize their equipment, personnel, and other technical and procedural resources. Provide a brief description of any resource that has proven beneficial for accomplishing similar scopes of work in previous projects such as use of digital records in project administration, design, use of GPS information, digital photographs and videos in design/bid documents. Provide a brief description of any unique company resource or procedures for efficiently advancing a project while meeting the requirements of MDOT's Project Development Manual for Local Public Agencies (LPAs). Describe any unique company resources or procedures that provides quality control for efficiently processing pay estimates and Federal Grant requests for reimbursement.

The CONSULTANT should provide Part II of Standard Form (SF) 330, Architect-Engineer Qualifications. If a firm has branch offices, complete the form for each specific branch office seeking work. In addition, this form should be completed for any Subconsultants in the same manner. This form can be obtained at the following web-address:

[http://sp.gomdot.com/Consulting%20Services/Forms/Standard%20Form%20\(SF\)%20330,%20Part%20II.pdf](http://sp.gomdot.com/Consulting%20Services/Forms/Standard%20Form%20(SF)%20330,%20Part%20II.pdf)

The City will evaluate the Expressions of Interest based on the following factors listed in their relative order of importance:

1. Experience in scope of work
2. Qualifications of assigned staff and company resources
3. Past performance of the Consultant
4. Approach to services required within scope of work
5. Locations of the Consultant's home, branch and field offices

The CONSULTANT should mark any and all pages of the proposal considered to be proprietary information which may remain confidential in accordance with Mississippi Code Annotated 25-61-9 and 79-23-1 (1972, as amended). Each page of the proposal that the CONSULTANT considers trade secrets or confidential commercial or financial information should be on a different color paper than non-confidential pages and be marked in the upper right hand corner with the word "CONFIDENTIAL." Failure to clearly identify trade secrets or confidential commercial or financial information will result in that information being released subject to a public records request.

All replies must be received by 10:30 A.M., Wednesday June 30, 2021, in the Office of Public Works of the City of Ridgeland at City Hall 100 West School Street, Ridgeland, Mississippi 39157. The City reserves the right to reject any and all replies and to waive any irregularities or informalities in the proposal process. The City reserves the right to select one (1) consultant or select a short list of consultants from whom more information will be required. The LPA reserves the right to reject any and all Proposals, discontinue Contract execution, and/or request additional information with any party at any time prior to final Contract execution. The City of Ridgeland is an equal opportunity employer. Questions should be directed to the City of Ridgeland, Public Works Department, telephone no. 601-853-2027, Attn: Public Works Director.

The Expressions of Interest should be submitted and marked on the outside as:

"Expression of Interest"
Professional Engineering Services
Highland Commerce Drive
City of Ridgeland, Madison County, Mississippi

BY ORDER OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI, ON THIS THE 18th DAY OF MAY 2021.
CITY OF RIDGELAND, MISSISSIPPI

BY: (s) Paula Tierce
Paula Tierce, CITY CLERK

Publish Friday May 21st and Friday May 28th IN THE CLARION LEDGER.

Furnish proof of publication to: Paula Tierce, City Clerk, City of Ridgeland; P.O. Box 217; Ridgeland, MS 39158-0217 (601-856-7113)

Send invoice to: Paula Tierce, City Clerk, City of Ridgeland; P.O. Box 217; Ridgeland, MS 39158 (601-856-7113).

*Miss. Code Ann Sections 73-13-1 through 73-13-45 (1972) (as amended) govern the practice of engineering in Mississippi. Firms are encouraged to contact the Mississippi Board of Licensure for Professional Engineers and Surveyors at (601) 359-6160 to insure that individuals and firms are qualified to offer and provide services in the State of Mississippi. The Board's web address is www.pepls.state.ms.us.



DATE: MAY 17, 2021

TO: MAYOR & BOARD OF ALDERMEN

FROM: PAULA TIERCE, CITY CLERK

RE: UTILITY ADJUSTMENTS

The following accounts are entitled to a sewer adjustment and approval is recommended as follows:

09-0539-02	122 Summer Lake	\$32.90
02-7700-02	604 Winteridge	\$445.05
09-4135-01	134 Green Glades	\$78.40

Should you have any questions please feel free to contact me directly.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 100 w school street • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

Governing Resolution

Record: On behalf of the below-named entity, I submit this application for the project described herein for grant assistance from the federal Land and Water Conservation Fund (LWCF) program. The LWCF application will be made part of the official record, should this project receive funding from LWCF.

Match: I am aware that this is a 50/50 matching grant program and I certify that match is available. I am also aware that the grant, if approved, will be paid on a reimbursable basis.

Land Ownership: I certify and verify fee simple ownership of the land to be developed by the project, which is the subject of this application.

Dedication: I understand that any properties receiving LWCF grant assistance must be maintained, in perpetuity, for public outdoor recreation. Prior to project close-out, we shall record on the real property title that this property has been dedicated solely to public outdoor recreation use in perpetuity under terms of the Land and Water Conservation Fund Act of 1965, as administered by the Mississippi Department of Wildlife, Fisheries and Parks – Outdoor Recreation Grant Division (MDWFP-ORG).

Cooperation: I acknowledge additional documentation may be required to complete this process. I agree to cooperate with the MDWFP-ORG by furnishing all information necessary to qualify for federal aid, to execute a State/Local Grant Agreement, and to adhere to all statutes and guidelines governing the LWCF program.

Resolution: The Aldermen / Town Council / Board of Supervisors - on behalf of the below-named entity voted and considered it in the best public interest to acquire and/or develop a LWCF Park and have submitted a LWCF Application for funding. (Attach copy of minutes)

I certify that to the best of my knowledge, the information in this application is true and correct. Authorized representative: (Type or Print)		Direct inquiries on this application to:	
Name: Gene McGee		Name: John North	
Title: Mayor, City of Ridgeland		Title: Recreation and Parks Dept Head	
Address: 100 West School Street		E-mail Address: john.north@ridgelandms.org	
City & State: Ridgeland, MS		Telephone: 601.853.2011	
Zip Code: 39157		Date: 05/14/2021	
Entity Name: City of Ridgeland			
Signature of Authorized Representative:			
Date Resolution was voted on by Entity and approved for LWCF application submission.		Date:	

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009

Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Mayor of Ridgeland
APPLICANT ORGANIZATION City of Ridgeland	DATE SUBMITTED 05/20/2021

4/16/2021 5:36 PM	L I C E N S E P A Y M E N T R E P O R T							PAGE: 1
LICENSES: THRU ZZZZZZZZZZ	SORTED BY: CODE				PAYMENT DATES: 4/01/2021 TO 4/30/2021			
===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0010545	6/01/21- 5/31/22	27-17-009	ADCOCK & MORRISON PLLC	30.00CR	.00	.00	.00	30.00CR
0010602	6/01/21- 5/31/22	27-17-009	GRANTHAM POOLE CPAS	150.00CR	.00	.00	.00	150.00CR
0010606	6/01/21- 5/31/22	27-17-009	DURANGO OPERATING, LLC	20.00CR	.00	.00	.00	20.00CR
0010634	6/01/21- 5/31/22	27-17-009	WELLS MARBLE & HURST PLL	105.00CR	.00	.00	.00	105.00CR
0010650	5/01/21- 4/30/22	27-17-009	TAX PRO	20.00CR	.00	.00	.00	20.00CR
0010761	4/01/21- 3/31/22	27-17-009	ENSAFE INC	30.00CR	.00	.00	.00	30.00CR
0010766	5/01/21- 4/30/22	27-17-009	CHRIS ROSSON DBA CHICK F	20.00CR	.00	.00	.00	20.00CR
0010779	5/01/21- 4/30/22	27-17-009	BRIARHILL MANAGEMENT	51.00CR	.00	.00	.00	51.00CR
0010780	5/01/21- 4/30/22	27-17-009	COUNSELING ASSOC. OF MS	20.00CR	.00	.00	.00	20.00CR
0011037	5/01/21- 4/30/22	27-17-009	PRIORITY ONE BANK	42.00CR	.00	.00	.00	42.00CR
0011038	4/01/21- 3/31/22	27-17-009	E FITNESS & MASSAGE	20.00CR	.00	.00	.00	20.00CR
0011046	5/01/21- 4/30/22	27-17-009	FIT REVIVAL INC.	20.00CR	.00	.00	.00	20.00CR
0011109	8/01/19- 7/31/20	27-17-009	WILLIS DAY SPA LLC	20.00CR	6.00CR	.00	.00	26.00CR
0011109	8/01/20- 7/31/21	27-17-009	WILLIS DAY SPA LLC	20.00CR	3.60CR	.00	.00	23.60CR
0011109	8/01/21- 7/31/22	27-17-009	WILLIS DAY SPA LLC	20.00CR	.00	.00	.00	20.00CR
0011171	11/01/20-10/31/21	27-17-009	PRISSY PAINTBRUSH LLC	20.00CR	3.00CR	.00	.00	23.00CR
0011303	5/01/21- 4/30/22	27-17-009	SEW FIT ALTERATIONS	20.00CR	.00	.00	.00	20.00CR
0011305	5/01/21- 4/30/22	27-17-009	KFC	30.00CR	.00	.00	.00	30.00CR
0011321	5/01/21- 4/30/22	27-17-009	SOUTHERN IMPORTS INC	20.00CR	.00	.00	.00	20.00CR
0011322	5/01/21- 4/30/22	27-17-009	EL SABOR LATIN CUISINE I	20.00CR	.00	.00	.00	20.00CR
0011332	6/01/21- 5/31/22	27-17-009	NORTHEAST DENTAL	30.00CR	.00	.00	.00	30.00CR
0011491	1/01/20-12/31/20	27-17-009	A NEW YOU HAIR SALON	20.00CR	5.00CR	.00	.00	25.00CR
0011491	1/01/21-12/31/21	27-17-009	A NEW YOU HAIR SALON	20.00CR	2.60CR	.00	.00	22.60CR
0011548	1/01/20-12/31/20	27-17-009	BALL MECHANICAL, INC.	20.00CR	5.00CR	.00	.00	25.00CR
0011548	1/01/21-12/31/21	27-17-009	BALL MECHANICAL, INC.	20.00CR	2.60CR	.00	.00	22.60CR
0011564	5/01/19- 4/30/20	27-17-009	SERENITY MASSAGE THERAPY	20.00CR	6.40CR	.00	.00	26.40CR
0011564	5/01/20- 4/30/21	27-17-009	SERENITY MASSAGE THERAPY	20.00CR	4.00CR	.00	.00	24.00CR
0011564	5/01/21- 4/30/22	27-17-009	SERENITY MASSAGE THERAPY	20.00CR	.00	.00	.00	20.00CR
0011576	5/01/20- 4/30/21	27-17-009	INTEGRATIVE HEALING THER	20.00CR	.00	.00	.00	20.00CR
0011865	3/28/21- 3/27/22	27-17-009	KIMBERLY BANKS PLLC	20.00CR	2.00CR	.00	.00	22.00CR
0011872	4/18/19- 4/17/20	27-17-009	DOE'S EAT PLACE OF RIDGE	30.00CR	6.30CR	.00	.00	36.30CR
0011872	4/18/21- 4/17/22	27-17-009	DOE'S EAT PLACE OF RIDGE	30.00CR	.00	.00	.00	30.00CR
0011883	4/27/21- 4/26/22	27-17-009	COMPENSATION INS SERVICE	20.00CR	.00	.00	.00	20.00CR
0011944	4/01/20- 3/31/21	27-17-009	MY PAINTER PLUS LLC	20.00CR	4.40CR	.00	.00	24.40CR
0011944	4/01/21- 3/31/22	27-17-009	MY PAINTER PLUS LLC	20.00CR	2.00CR	.00	.00	22.00CR
0011951	7/01/19- 6/30/20	27-17-009	LIVING WATERS MASSAGE TH	20.00CR	6.00CR	.00	.00	26.00CR
0011951	7/01/20- 6/30/21	27-17-009	LIVING WATERS MASSAGE TH	20.00CR	3.60CR	.00	.00	23.60CR
0012026	11/21/19-11/20/20	27-17-009	ENHANCED WELLS LIVING	.00	3.00CR	.00	.00	3.00CR
0012054	2/01/21- 1/31/22	27-17-009	R FUN ZONE, INC.	20.00CR	.00	.00	.00	20.00CR
0012057	2/06/20- 2/05/21	27-17-009	MAMA NATURE'S JUICE & SA	20.00CR	4.60CR	.00	.00	24.60CR
0012057	2/06/21- 2/05/22	27-17-009	MAMA NATURE'S JUICE & SA	20.00CR	2.20CR	.00	.00	22.20CR
0012062	2/28/21- 2/27/22	27-17-009	CUSTOM COUNSELING LLC	20.00CR	2.00CR	.00	.00	22.00CR
0012095	4/04/21- 4/03/22	27-17-009	OSTEOSTRONG	20.00CR	.00	.00	.00	20.00CR
0012116	4/03/21- 4/02/22	27-17-009	INTERNATIONAL FIRE PROTE	30.00CR	.00	.00	.00	30.00CR
0012118	4/13/21- 4/12/22	27-17-009	KALE ME CRAZY	20.00CR	.00	.00	.00	20.00CR
0012119	5/01/21- 4/30/22	27-17-009	J A SOSA ENTERPRISE INC	20.00CR	.00	.00	.00	20.00CR

===== PAYMENT DISTRIBUTION =====									
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID	
0012121	4/18/21- 4/17/22	27-17-009	THRONE ESTHETICS & SPA	20.00CR	.00	.00	.00	20.00CR	
0012123	4/15/21- 4/14/22	27-17-009	CRUNCH RIDGELAND	30.00CR	.00	.00	.00	30.00CR	
0012124	4/21/21- 4/20/22	27-17-009	COOKIE STORE, THE	20.00CR	.00	.00	.00	20.00CR	
0012140	1/01/21-12/31/21	27-17-009	JEBAR CONSTRUCTION LLC	30.00CR	3.90CR	.00	.00	33.90CR	
0012323	3/02/20- 3/01/21	27-17-009	ROSE GOLD BEAUTY BAR, LL	20.00CR	4.40CR	.00	.00	24.40CR	
0012323	3/02/21- 3/01/22	27-17-009	ROSE GOLD BEAUTY BAR, LL	20.00CR	2.00CR	.00	.00	22.00CR	
0012374	3/23/21- 3/22/22	27-17-009	MED-SOUTH, INC.	20.00CR	.00	.00	.00	20.00CR	
0012386	5/21/21- 5/20/22	27-17-009	GOTHAM DANCE CLUB	20.00CR	.00	.00	.00	20.00CR	
0012394	5/01/21- 4/30/22	27-17-009	PORTABLE MEDICAL DIAGNOS	39.00CR	.00	.00	.00	39.00CR	
0012508	9/11/20- 9/10/21	27-17-009	UFANCII BEAUTY BAR	20.00CR	3.20CR	.00	.00	23.20CR	
0012606	2/01/21- 1/31/22	27-17-009	BUFKIN MECHANICAL INC.	.00	3.00CR	.00	.00	3.00CR	
0012646	3/10/21- 3/09/22	27-17-009	KENDALL POOLE EVENT PLAN	20.00CR	.00	.00	.00	20.00CR	
0012648	4/15/21- 4/14/22	27-17-009	1STAR SUPPLY COMPANY LLC	20.00CR	.00	.00	.00	20.00CR	
0012655	3/20/21- 3/19/22	27-17-009	RIDGELAND NUTRITION LLC	20.00CR	2.00CR	.00	.00	22.00CR	
0012669	3/30/21- 3/29/22	27-17-009	PLEASANT LIVING CMTY CAR	20.00CR	.00	.00	.00	20.00CR	
0012678	4/23/21- 4/22/22	27-17-009	BRYANT SONGY SNELL LLC	20.00CR	.00	.00	.00	20.00CR	
0012679	5/01/21- 4/30/22	27-17-009	STAT HEALTHCARE LLC	20.00CR	.00	.00	.00	20.00CR	
0012923	4/01/21- 3/31/22	27-17-009	DOGMUD TAVERN LLC	20.00CR	.00	.00	.00	20.00CR	
0012924	4/10/21- 4/09/22	27-17-009	LATINOS TAQUERIA LLC	30.00CR	.00	.00	.00	30.00CR	
0012925	4/01/21- 3/31/22	27-17-009	BROWZING BY KIARA	20.00CR	.00	.00	.00	20.00CR	
0012927	4/02/21- 4/01/22	27-17-009	CHATEAU RIDGELAND	60.00CR	.00	.00	.00	60.00CR	
0012929	4/07/21- 4/06/22	27-17-009	KRYSTAL RESTAURANTS, LLC	30.00CR	5.78CR	.00	.00	35.78CR	
0012930	5/03/21- 5/02/22	27-17-009	TEMPLE RECONSTRUCTION LL	20.00CR	.00	.00	.00	20.00CR	
0012931	5/01/21- 4/30/22	27-17-009	TRIEHELM PROPERTIES	30.00CR	.00	.00	.00	30.00CR	
0012932	4/07/21- 4/06/22	27-17-009	BRAIDS BY ARIEL LLC	20.00CR	.00	.00	.00	20.00CR	
0012936	4/15/21- 4/14/22	27-17-009	YOUR LOOK BY AL	20.00CR	.00	.00	.00	20.00CR	
0012938	4/16/21- 4/15/22	27-17-009	TUSCANY CONSTRUCTION LLC	20.00CR	.00	.00	.00	20.00CR	
0012939	5/01/21- 4/30/22	27-17-009	N TOUCH WIRELESS & REPAI	20.00CR	.00	.00	.00	20.00CR	
0012943	5/01/21- 4/30/22	27-17-009	PAMPER ME EXPERIENCE	20.00CR	.00	.00	.00	20.00CR	
0012944	4/20/21- 4/19/22	27-17-009	INDEPTH CLEANING SERVICE	20.00CR	.00	.00	.00	20.00CR	
10059	5/01/21- 4/30/22	27-17-009	ANOTHER BROKEN EGG CAFE;	75.00CR	.00	.00	.00	75.00CR	
10094	5/01/21- 4/30/22	27-17-009	JADE PEST CONTROL LLC	20.00CR	.00	.00	.00	20.00CR	
10293	5/01/21- 4/30/22	27-17-009	LITTLE TOKYO #2	60.00CR	.00	.00	.00	60.00CR	
10294	5/01/21- 4/30/22	27-17-009	WEIGHT WATCHERS	30.00CR	.00	.00	.00	30.00CR	
10297	5/01/21- 4/30/22	27-17-009	ANJOU RESTAURANT	72.00CR	.00	.00	.00	72.00CR	
10298	5/01/21- 4/30/22	27-17-009	NORTHPARK LEARNING CENTE	42.00CR	.00	.00	.00	42.00CR	
5625	5/01/21- 4/30/22	27-17-009	BREGLAND WEALTH MANAGEME	20.00CR	.00	.00	.00	20.00CR	
5748	5/01/20- 4/30/21	27-17-009	CINCO DE MAYO	30.00CR	6.30CR	.00	.00	36.30CR	
5748	5/01/21- 4/30/22	27-17-009	CINCO DE MAYO	30.00CR	.00	.00	.00	30.00CR	
6317	6/01/21- 5/31/22	27-17-009	TRACE CLEANERS	30.00CR	.00	.00	.00	30.00CR	
6455	5/01/21- 4/30/22	27-17-009	TICOS	30.00CR	.00	.00	.00	30.00CR	
6818	5/01/21- 4/30/22	27-17-009	T S C INC	87.00CR	.00	.00	.00	87.00CR	
6873	6/01/21- 5/31/22	27-17-009	MARKOW WALKER REEVES AND	111.00CR	.00	.00	.00	111.00CR	
6895	6/01/21- 5/31/22	27-17-009	RIDGELAND TAEKWONDO	20.00CR	.00	.00	.00	20.00CR	
6901	6/01/21- 5/31/22	27-17-009	MISSISSIPPI RAINBOW PRIN	30.00CR	.00	.00	.00	30.00CR	
7334	5/01/21- 4/30/22	27-17-009	SLEDGES WRECKER	20.00CR	.00	.00	.00	20.00CR	

4/16/2021 5:36 PM		L I C E N S E P A Y M E N T R E P O R T						PAGE: 3	
LICENSES: THRU ZZZZZZZZZZ		SORTED BY: CODE				PAYMENT DATES:		4/01/2021 TO 4/30/2021	
===== PAYMENT DISTRIBUTION =====									
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID	
7764	6/01/21- 5/31/22	27-17-009	HAYLES TOWING AND RECOVE	20.00CR	.00	.00	.00	20.00CR	
8103	5/01/21- 4/30/22	27-17-009	GAELERIA SALON AND GIFTS	20.00CR	.00	.00	.00	20.00CR	
8161	4/01/21- 3/31/22	27-17-009	JEAN M MCCARTY	20.00CR	.00	.00	.00	20.00CR	
8163	9/01/16- 8/31/17	27-17-009	ACADEMY OF KUNG FU INC	20.00CR	12.40CR	.00	.00	32.40CR	
8163	9/01/17- 8/31/18	27-17-009	ACADEMY OF KUNG FU INC	20.00CR	10.20CR	.00	.00	30.20CR	
8163	9/01/18- 8/31/19	27-17-009	ACADEMY OF KUNG FU INC	20.00CR	8.00CR	.00	.00	28.00CR	
8163	9/01/19- 8/31/20	27-17-009	ACADEMY OF KUNG FU INC	40.00CR	9.20CR	.00	.00	49.20CR	
8163	9/01/20- 8/31/21	27-17-009	ACADEMY OF KUNG FU INC	20.00CR	.00	.00	.00	20.00CR	
8321	6/01/21- 5/31/22	27-17-009	CREATIVE EXPRESSIONS INC	20.00CR	.00	.00	.00	20.00CR	
8322	5/01/20- 4/30/21	27-17-009	ROADWAY INN/ECONO LODGE	30.00CR	6.30CR	.00	.00	36.30CR	
8322	5/01/21- 4/30/22	27-17-009	ROADWAY INN/ECONO LODGE	30.00CR	.00	.00	.00	30.00CR	
8378	5/01/21- 4/30/22	27-17-009	SECORP INDUSTRIES PARTNE	39.00CR	.00	.00	.00	39.00CR	
8448	3/01/21- 2/28/22	27-17-009	VENABLE GLASS SERVICES L	92.50CR	10.18CR	.00	.00	102.68CR	
8639	4/01/21- 3/31/22	27-17-009	V I P NAILS	30.00CR	3.00CR	.00	.00	33.00CR	
8657	5/01/21- 4/30/22	27-17-009	ROSE NAILS OF RIDGELAND	30.00CR	.00	.00	.00	30.00CR	
8674	5/01/21- 4/30/22	27-17-009	A P P S	20.00CR	.00	.00	.00	20.00CR	
8973	8/01/18- 7/31/19	27-17-009	PLUMBING & GAS SOLUTIONS	20.00CR	8.20CR	.00	.00	28.20CR	
8973	8/01/19- 7/31/20	27-17-009	PLUMBING & GAS SOLUTIONS	20.00CR	6.00CR	.00	.00	26.00CR	
8973	8/01/20- 7/31/21	27-17-009	PLUMBING & GAS SOLUTIONS	20.00CR	3.60CR	.00	.00	23.60CR	
9140	5/01/21- 4/30/22	27-17-009	ACADEMIC TECHNOLOGIES IN	30.00CR	.00	.00	.00	30.00CR	
9157	5/01/21- 4/30/22	27-17-009	SIMMONS LAW GROUP P A	20.00CR	.00	.00	.00	20.00CR	
9162	6/01/21- 5/31/22	27-17-009	220 MINI STORAGE	20.00CR	.00	.00	.00	20.00CR	
9169	6/01/21- 5/31/22	27-17-009	L W PROPERTIES LLC	20.00CR	.00	.00	.00	20.00CR	
9340	3/01/21- 2/28/22	27-17-009	JEAN HAWKS PH D OFFICE	20.00CR	2.60CR	.00	.00	22.60CR	
9415	6/01/21- 5/31/22	27-17-009	NOLAN PALMER & COMPANY L	20.00CR	.00	.00	.00	20.00CR	
9597	4/01/21- 3/31/22	27-17-009	GUCKERT REALTY GROUP LLC	20.00CR	.00	.00	.00	20.00CR	
9626	6/01/21- 5/31/22	27-17-009	LAW INVESTIGATIVE GROUP	20.00CR	.00	.00	.00	20.00CR	
9668	2/29/20- 2/28/21	27-17-009	PRESTIGE REALTY AND	20.00CR	4.60CR	.00	.00	24.60CR	
9668	3/01/21- 2/28/22	27-17-009	PRESTIGE REALTY AND	20.00CR	2.20CR	.00	.00	22.20CR	
9835	5/01/21- 4/30/22	27-17-009	OBERT LAW GROUP P A	20.00CR	.00	.00	.00	20.00CR	
9850	5/01/21- 4/30/22	27-17-009	NEW CINGULAR WIRELESS LL	20.00CR	.00	.00	.00	20.00CR	
0010777	5/01/21- 4/30/22	27-17-365	FAST FILL #4 LLC	20.00CR	.00	.00	.00	20.00CR	
0010787	6/01/21- 5/31/22	27-17-365	KRIS JEWELERS III LLC	380.00CR	.00	.00	.00	380.00CR	
0011044	5/01/21- 4/30/22	27-17-365	THE WAREHOUSE MS	20.00CR	.00	.00	.00	20.00CR	
0011324	5/13/19- 5/12/20	27-17-365	GAME X CHANGE	92.50CR	30.00CR	.00	.00	122.50CR	
0011324	5/13/20- 5/12/21	27-17-365	GAME X CHANGE	92.00CR	19.32CR	.00	.00	111.32CR	
0011422	10/01/19- 9/30/20	27-17-365	HOYA OPTICAL LABS OF AME	32.50CR	9.10CR	.00	.00	41.60CR	
0011422	10/01/20- 9/30/21	27-17-365	HOYA OPTICAL LABS OF AME	25.00CR	4.00CR	.00	.00	29.00CR	
0011428	6/01/21- 5/31/22	27-17-365	NUYOU, LLC	20.00CR	.00	.00	.00	20.00CR	
0011623	6/01/21- 5/31/22	27-17-365	RIDGELAND SERVICE CENTER	30.00CR	.00	.00	.00	30.00CR	
0011718	9/25/20- 9/24/21	27-17-365	VAN'S COMICS & CARDS	32.50CR	5.20CR	.00	.00	37.70CR	
0011847	4/04/21- 4/03/22	27-17-365	STANTON OPTICAL	20.00CR	.00	.00	.00	20.00CR	
0011920	6/01/21- 5/31/22	27-17-365	OLDE TYME COMMISSARY INS	62.50CR	.00	.00	.00	62.50CR	
0012094	4/07/21- 4/06/22	27-17-365	LA SABORSITA	20.00CR	.00	.00	.00	20.00CR	
0012126	1/01/20-12/31/20	27-17-365	PROMUSLAN ENTERTAINMENT	20.00CR	5.00CR	.00	.00	25.00CR	
0012126	1/01/21-12/31/21	27-17-365	PROMUSLAN ENTERTAINMENT	20.00CR	2.60CR	.00	.00	22.60CR	

01/16/2021 5:36 PM		L I C E N S E P A Y M E N T R E P O R T					PAGE: 4	
LICENSES: THRU ZZZZZZZZZZ		SORTED BY: CODE			PAYMENT DATES: 4/01/2021 TO 4/30/2021			
===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0012134	5/16/21- 5/15/22	27-17-365	J&R INTERNATIONAL XVI LL	75.00CR	.00	.00	.00	75.00CR
0012179	7/03/19- 7/02/20	27-17-365	PRICKLY HIPPIE, LLC, THE	.00	4.00CR	.00	.00	4.00CR
0012179	7/03/20- 7/02/21	27-17-365	PRICKLY HIPPIE, LLC, THE	20.00CR	3.60CR	.00	.00	23.60CR
0012179	7/03/21- 7/02/22	27-17-365	PRICKLY HIPPIE, LLC, THE	20.00CR	.00	.00	.00	20.00CR
0012268	10/01/19- 9/30/20	27-17-365	SHAAN INDIAN GROCERIES	.00	2.00CR	.00	.00	2.00CR
0012268	10/01/20- 9/30/21	27-17-365	SHAAN INDIAN GROCERIES	20.00CR	3.20CR	.00	.00	23.20CR
0012364	5/01/21- 4/30/22	27-17-365	JACKSON STREET GALLERY	20.00CR	.00	.00	.00	20.00CR
0012500	9/27/20- 9/26/21	27-17-365	COTTON CANDY HEAVEN, LLC	20.00CR	3.20CR	.00	.00	23.20CR
0012933	4/09/21- 4/08/22	27-17-365	VICTRA	75.00CR	.00	.00	.00	75.00CR
0012934	4/09/21- 4/08/22	27-17-365	TROPHY CASE, LLC, THE	20.00CR	27.60CR	.00	.00	47.60CR
0012942	4/21/21- 4/20/22	27-17-365	LACEY DISTRIBUTING	20.00CR	.00	.00	.00	20.00CR
0012957	4/28/21- 4/27/22	27-17-365	VALERO	40.00CR	4.80CR	.00	.00	44.80CR
10305	5/01/21- 4/30/22	27-17-365	SMITH MARINE	32.50CR	.00	.00	.00	32.50CR
5912	4/01/21- 3/31/22	27-17-365	BATH & BODY WORKS #765	40.00CR	.00	.00	.00	40.00CR
6047	4/01/21- 3/31/22	27-17-365	CHAMPS SPORTS #14355	440.00CR	44.00CR	.00	.00	484.00CR
6682	5/01/21- 4/30/22	27-17-365	WAL-MART STORES EAST, LC	1,840.00CR	.00	.00	.00	1,840.00CR
6903	5/01/21- 4/30/22	27-17-365	MARKETING AGENTS SOUTH I	32.50CR	.00	.00	.00	32.50CR
7332	5/01/21- 4/30/22	27-17-365	GATEWAY TIRE & SERVICE C	50.00CR	.00	.00	.00	50.00CR
7732	3/01/21- 2/28/22	27-17-365	ADVANCE AUTO PARTS #5392	.00	15.00CR	.00	.00	15.00CR
8136	6/01/21- 5/31/22	27-17-365	1-800-HEALTHY.COM	20.00CR	.00	.00	.00	20.00CR
8636	4/01/21- 3/31/22	27-17-365	PALM BEACH TAN	30.00CR	3.00CR	.00	.00	33.00CR
8676	5/01/21- 4/30/22	27-17-365	NEBLETT'S FRAME OUTLETS I	25.00CR	.00	.00	.00	25.00CR
9165	6/01/21- 5/31/22	27-17-365	AIRBRUSH CITI	20.00CR	.00	.00	.00	20.00CR
9387	5/01/21- 4/30/22	27-17-365	UNIFORMS	92.50CR	.00	.00	.00	92.50CR
9857	5/01/21- 4/30/22	27-17-365	EVES SHOE STORE	40.00CR	.00	.00	.00	40.00CR
0012935	4/24/21- 4/24/21	FOOD TRUCK	BOO'S SMOKE HOUSE	50.00CR	.00	.00	.00	50.00CR
0012937	4/30/21- 5/02/21	FOOD TRUCK	GREEN GHOST TACOS	50.00CR	.00	.00	.00	50.00CR
0012941	4/30/21- 5/02/21	FOOD TRUCK	SCHMIDT'S & JIGGLE'S	50.00CR	.00	.00	.00	50.00CR
0012947	4/29/21- 5/02/21	FOOD TRUCK	COFFEE PROSE	50.00CR	.00	.00	.00	50.00CR
0012948	4/24/21- 4/24/21	FOOD TRUCK	SCHMIDT'S & JIGGLES	50.00CR	.00	.00	.00	50.00CR
0012940	5/01/21- 5/01/21	GARAGE	ROTH, KASI F	2.50CR	.00	.00	.00	2.50CR
0012945	4/21/21- 4/23/21	GARAGE	WILLIAMS, HENRY E	2.50CR	.00	.00	.00	2.50CR
0012946	4/22/21- 5/01/21	GARAGE	WALTON, TOMMIE E	2.50CR	.00	.00	.00	2.50CR
0012949	4/27/21- 4/29/21	GARAGE	JORGENSEN, DON & MICHELL	2.50CR	.00	.00	.00	2.50CR
0012950	4/27/21- 4/29/21	GARAGE	TILLMAN, MARQUITA N	2.50CR	.00	.00	.00	2.50CR
0012951	5/01/21- 5/01/21	GARAGE	HOBBY, ETSUKO	2.50CR	.00	.00	.00	2.50CR
0012952	4/27/21- 4/29/21	GARAGE	HOBBY, ETSUKO	2.50CR	.00	.00	.00	2.50CR
0012953	5/01/21- 5/01/21	GARAGE	EVANS, DELLIA S	2.50CR	.00	.00	.00	2.50CR
0012954	5/01/21- 5/01/21	GARAGE	DAVIDSON, CHRISTINE	2.50CR	.00	.00	.00	2.50CR
0012955	5/01/21- 5/01/21	GARAGE	MCCRAY, SHEILA W	2.50CR	.00	.00	.00	2.50CR
0012956	4/27/21- 4/29/21	GARAGE	MERRILL, JR, GEORGE O	2.50CR	.00	.00	.00	2.50CR
0012959	5/01/21- 5/01/21	GARAGE	SHIRLEY, CHRISTIAN A	2.50CR	.00	.00	.00	2.50CR
0012960	5/01/21- 5/01/21	GARAGE	TOMPKINS, IRENE	2.50CR	.00	.00	.00	2.50CR
CTR0624	1/01/17-12/31/21	JE	VARDAMAN, JOSHUA L	25.00CR	.00	.00	.00	25.00CR
0011494	1/01/17-12/31/21	JP	HUFF, ROBERT	25.00CR	.00	.00	.00	25.00CR
0010500	1/01/21-12/31/21	ME	BROWN, TERENCE	25.00CR	25.00CR	.00	.00	50.00CR

===== PAYMENT DISTRIBUTION =====								
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0010821	1/01/21-12/31/21	ME	CARPENTER, MITCHELL	25.00CR	25.00CR	.00	.00	50.00CR
0010889	1/01/21-12/31/21	ME	HUNTER, SYLVESTER	25.00CR	.00	.00	.00	25.00CR
0011476	1/01/21-12/31/21	ME	WALKER, JEFFIE	25.00CR	25.00CR	.00	.00	50.00CR
0010954	1/01/17-12/31/21	MM	BRINKMAN, ERIC	25.00CR	.00	.00	.00	25.00CR
0012350	1/01/21-12/31/21	MM	AMERSON, STEVE	25.00CR	.00	.00	.00	25.00CR
CTR0270	1/01/20-12/31/21	MM	GRUBE, ALBERT T.	25.00CR	25.00CR	.00	.00	50.00CR
0012349	1/01/21-12/31/21	MP	WILLIAMS, CLEON	25.00CR	.00	.00	.00	25.00CR
CTR0781	1/01/20-12/31/21	MP	GRUBE, ALBERT T.	25.00CR	25.00CR	.00	.00	50.00CR
=====								
RECORD TOTAL		INPUT TOTAL		FEE TOTAL	PENALTY TOTAL	TAX TOTAL	INTEREST TOTAL	GRAND TOTAL
192				7,852.50CR	501.98CR			8,354.48CR

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PAGE: 6

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PAYMENT DATES: 4/01/2021 TO 4/30/2021

** LICENSE CODE TOTALS **

LICENSE CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
27-17-009	SERVICE BUSINESSES	125	3,415.50CR	191.36CR		3,606.86CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	42	3,879.50CR	185.62CR		4,065.12CR
FOOD TRUCK	FOOD TRUCK PERMIT	5	250.00CR			250.00CR
GARAGE	GARAGE SALE	13	32.50CR			32.50CR
JE	JOURNEYMAN ELECTRICAL	1	25.00CR			25.00CR
JP	JOURNEYMAN PLUMBER	1	25.00CR			25.00CR
ME	MASTER ELECTRICIAN	4	100.00CR	75.00CR		175.00CR
MM	MASTER MECHANICAL	3	75.00CR	25.00CR		100.00CR
MP	MASTER PLUMBER	2	50.00CR	25.00CR		75.00CR
TOTAL			7,852.50CR	501.98CR		8,354.48CR

** REPORT CODE TOTALS **

REPORT CODE	DESCRIPTION	FEE	===== PAYMENT DISTRIBUTION =====				TOTAL PAID
				PENALTY	TAX	INTEREST	
*****	INVALID	19	507.50CR	66.50CR			574.00CR
236116	New Multifamily Housing Constr	2	40.00CR	6.40CR			46.40CR
236117	New Housing Operative Builders	1	20.00CR				20.00CR
238220	Plumbing Heating and Air-Condi	2	30.00CR	3.00CR			33.00CR
238320	Painting and Wall Covering Con	1	30.00CR	3.90CR			33.90CR
238900	Other Specialty Trade Contract	1	30.00CR				30.00CR
238990	All Other Specialty Trade Cont	31	788.00CR	145.20CR			933.20CR
322121	Paper (except Newsprint) Mills	1	20.00CR				20.00CR
323113	Commercial Screen Printing	1	30.00CR				30.00CR
423850	Service Establishment Equipmen	1	32.50CR				32.50CR
441310	Automotive Parts and Accessori	1		15.00CR			15.00CR
444190	Other Building Material Dealer	1	92.50CR	10.18CR			102.68CR
445110	Supermarkets and Other Grocery	2	20.00CR	5.20CR			25.20CR
445120	Convenience Stores	1	40.00CR	4.80CR			44.80CR
446120	Cosmetics Beauty Supplies and	1	40.00CR				40.00CR
446130	Optical Goods Stores	3	77.50CR	13.10CR			90.60CR
446191	Food (Health) Supplement Store	3	60.00CR	2.00CR			62.00CR
446199	All Other Health and Personal	2	40.00CR				40.00CR
447110	Gasoline Stations with Conveni	1	75.00CR				75.00CR
448100	Clothing Stores	1	20.00CR				20.00CR
448140	Family Clothing Stores	2	40.00CR	7.60CR			47.60CR
448310	Jewelry Stores	1	380.00CR				380.00CR
451110	Sporting Goods Stores	2	440.00CR	44.00CR			484.00CR
452112	Discount Department Stores	1	1,840.00CR				1,840.00CR
453220	Gift Novelty and Souvenir Stor	4	102.50CR	7.60CR			110.10CR
453920	Art Dealers	1	20.00CR				20.00CR
453998	All Other Miscellaneous Store	1	25.00CR				25.00CR
454390	Other Direct Selling Establish	9	225.00CR	36.00CR			261.00CR
488410	Motor Vehicle Towing	2	40.00CR				40.00CR
523930	Investment Advice	1	20.00CR				20.00CR
531130	Lessors of Miniwarehouses and	1	20.00CR				20.00CR
531210	Offices of Real Estate Agents	3	60.00CR	6.80CR			66.80CR
531311	Residential Property Managers	1	30.00CR				30.00CR
531320	Offices of Real Estate Apprais	1	20.00CR				20.00CR
531390	Other Activities Related to Re	1	20.00CR				20.00CR
532230	Video Tape and Disc Rental	2	184.50CR	49.32CR			233.82CR
541110	Offices of Lawyers	6	306.00CR	2.00CR			308.00CR
541211	Offices of Certified Public Ac	1	150.00CR				150.00CR
541380	Testing Laboratories	1	20.00CR				20.00CR
541410	Interior Design Services	1	20.00CR				20.00CR
541690	Other Scientific and Technical	1	39.00CR				39.00CR
541810	Advertising Agencies	1	87.00CR				87.00CR
561320	Temporary Help Services	1	20.00CR				20.00CR
561710	Exterminating and Pest Control	1	20.00CR				20.00CR
561720	Janitorial Services	1	20.00CR				20.00CR
561920	Convention and Trade Show Orga	1	20.00CR				20.00CR

** REPORT CODE TOTALS **

		===== PAYMENT DISTRIBUTION =====				
REPORT CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
611610	Fine Arts Schools	1	20.00CR			20.00CR
611620	Sports and Recreation Instruct	1	20.00CR			20.00CR
621111	Offices of Physicians (except	1		3.00CR		3.00CR
621210	Offices of Dentists	1	30.00CR			30.00CR
621410	Family Planning Centers	1	20.00CR	2.00CR		22.00CR
621512	Diagnostic Imaging Centers	1	39.00CR			39.00CR
621610	Home Health Care Services	1	20.00CR			20.00CR
623312	Homes for the Elderly	1	60.00CR			60.00CR
624410	Child Day Care Services	1	42.00CR			42.00CR
713940	Fitness and Recreational Sport	3	70.00CR			70.00CR
722330	Mobile Food Services	5	250.00CR			250.00CR
722511	FULL-SERVICE RESTAURANTS	14	457.00CR	19.40CR		476.40CR
722513	LIMITED-SERVICE RESTAURANTS	1	30.00CR	5.78CR		35.78CR
722515	NONALCOHOLIC BEVERAGE BARS	1	20.00CR			20.00CR
811111	General Automotive Repair	2	80.00CR			80.00CR
811211	Consumer Electronics Repair an	1	20.00CR			20.00CR
812112	Beauty Salons	9	180.00CR	17.20CR		197.20CR
812113	Nail Salons	2	60.00CR	3.00CR		63.00CR
812199	Other Personal Care Services	9	170.00CR	23.00CR		193.00CR
812320	Drycleaning and Laundry Servic	1	30.00CR			30.00CR
812990	All Other Personal Services	2	40.00CR			40.00CR
814110	Private Households	13	32.50CR			32.50CR
TOTAL			7,852.50CR	501.98CR		8,354.48CR

** FEE CODE TOTALS **

		===== PAYMENT DISTRIBUTION =====				
FEE CODE	DESCRIPTION	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
27-17-009	SERVICE BUSINESS	114	2,440.00CR	184.18CR		2,624.18CR
27-17-009C	SERVICE BUSINESS OVER 10	13	933.00CR			933.00CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	40	3,922.00CR	192.80CR		4,114.80CR
CON-01	JOURNEYMAN ELECTRICAL	1	25.00CR			25.00CR
CON-03	JOURNEYMAN PLUMBER	1	25.00CR			25.00CR
CON-04	MASTER PLUMBING	2	50.00CR	25.00CR		75.00CR
CON-05	MASTER MECHANICAL	3	75.00CR	25.00CR		100.00CR
CON-06	MASTER ELECTRICIAN	4	100.00CR	75.00CR		175.00CR
FOODTRK	FOOD TRUCK PERMIT	5	250.00CR			250.00CR
GAR-01	GARAGE SALE	13	32.50CR			32.50CR
TOTAL			7,852.50CR	501.98CR		8,354.48CR

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PAYMENT DATES: 4/01/2021 TO 4/30/2021

** GENERAL LEDGER DISTRIBUTION **

FUND G/L ACCOUNT	ACCOUNT NAME	AMOUNT
001-000-220	PRIVILEGE LICENSES	7,921.98CR
001-000-223	OTHER PERMITS	32.50CR
001-000-230	CONTRACTORS LICENSE	400.00CR
099-000-008	POOLED CASH	8,354.48

REPORT SELECTION CRITERIA

REPORT SELECTION

LICENSES: THRU ZZZZZZZZZZ
EFFECTIVE DATES: 0/00/0000 TO 99/99/9999
EXPIRATION DATES: 0/00/0000 TO 99/99/9999
PAYMENT DATES: 4/01/2021 TO 4/30/2021
LICENSE CODES: All
REPORT CODES: All
FEE CODES: All

PRINT OPTIONS

SEQUENCE: CODE
REPORT TYPE: SUMMARY
REVERSE PAYMENTS: YES

END OF REPORT

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-00550	A T & T	168126	60189817025490595:05-04 - 06-3 I	202105131145	5/04/2021	37.10
			60189817025490595:05-04 - 06-3	001-100-604	37.10	
01-05838	A T & T	168127	05-01-21 - 05-31-21 BILLING I	3127769942	5/01/2021	229.86
			05-01-21 - 05-31-21 BILLING	001-100-604	229.86	
01-05258	A T & T GLOBAL SERVICES	168128	APRIL 2021 I	GI71247	5/01/2021	229.64
			APRIL 2021	001-100-604	229.64	
01-05994	ABSOLUTE SOLUTIONS	168129	BALLOTS RECEIPT BOOKS I	192060	4/26/2021	696.00
			BALLOTS	001-030-607	696.00	
01-05994	ABSOLUTE SOLUTIONS	168130	BALLOTS RECEIPT BOOKS I	192117	5/03/2021	18.75
			RECEIPT BOOKS	001-030-607	18.75	
01-01350	ADCAMP INC	168131	TONS OF ASPHALT I	40505	3/31/2021	1,285.76
			TONS OF ASPHALT	001-201-575	1,285.76	
01-01350	ADCAMP INC	168132	TONS OF ASPHALT I	40554	4/30/2021	3,209.60
			TONS OF ASPHALT	001-201-575	3,209.60	
01-01350	ADCAMP INC	168133	ROUNDAABOUT TO SOUTHTOWNE I	40589	4/28/2021	349,604.32
			SC-1A	001-201-603	254,213.52	
			MILLING	001-201-603	78,600.00	
			BASE REPAIR	001-201-603	16,790.80	
01-04417	ALLEN ENGINEERING AND SCI	168134	03-29-21 - 04-25-21 STORMWATER I	00210236	4/25/2021	1,625.00
			03-29-21 - 04-25-21 STORMWATER	001-201-600	1,625.00	
01-02300	AMERICAN BLUEPRINT & COPY	168135	MATTE PAPER I	123867	4/27/2021	225.96
			MATTE PAPER	001-180-540	225.96	
01-04880	AMERICAN TIRE DISTRIBUTOR	168136	P249 RUINED TIRE I	S150576728	4/22/2021	88.79
			P249 RUINED TIRE	001-100-632	87.79	
			TIRE TAX	001-100-632	1.00	
01-01944	ATMOS ENERGY	168137	3015422613:03-25-21 - 04-27-21 I	202105131146	4/27/2021	118.25
			3015422613:03-25-21 - 04-27-21	001-160-630	118.25	
01-01944	ATMOS ENERGY	168138	3013187195:03-27-21 - 04-29-21 I	202105131147	4/29/2021	50.44
			3013187195:03-27-21 - 04-29-21	001-340-630	50.44	
01-04524	AUTO PLUS	168139	FD - F350 FORD TRUCK I	46025356	4/28/2021	110.99
			WIPERS	001-160-632	15.02	
			5W20 SYN OIL	001-160-632	65.88	
			PEAK PRODEF	001-160-632	30.09	
01-05550	B W I OF JACKSON INC	168140	HERBICIDE/PESTICIDE I	16494450	5/06/2021	3,182.35
			OUTRIDER HERBICIDE	001-340-575	1,434.52	
			CLASSIC 18-3-6	001-340-575	470.56	
			TALSTAR P 4/GAL	001-340-575	872.00	

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-05550	B W I OF JACKSON INC	168140	HERBICIDE/PESTICIDE	I 16494450	5/06/2021	3,182.35
			FUSILADE II	001-340-575	137.80	CONT
			SCEPTOR 70 WD6	001-340-575	253.34	
			FUEL CHARGE	001-340-575	14.13	
01-05628	BELK	168141	REMITTANCE OF RESTITUTION:	I 202105131148	5/04/2021	81.00
			REMITTANCE OF RESTITUTION:	001-000-122	81.00	
01-05948	BENCHMARK ENGINEERING & S	168142	RIDGEWOOD ROAD	I 19038	3/22/2021	15,000.00
			SURVEYING	350-601-760	15,000.00	
01-05948	BENCHMARK ENGINEERING & S	168143	ARLINGTON CIRCLE	I 19039	3/22/2021	1,200.00
			SURVEYING	001-201-691	1,200.00	
01-05959	BLUE CREEK CONSULTING LLC	168144	03-01-21 - 04-30-21 CONSULTING	I RDG-2021-03	5/06/2021	12,305.42
			03-01-21 - 04-30-21 CONSULTING	003-220-604	12,305.42	
01-05281	BRADLEY, RACHEL	168145	MAY 3, 2021 MEETING	I 050321	5/03/2021	50.00
			MAY 3, 2021 MEETING	001-550-599	50.00	
01-08420	BROWN BOTTLING GROUP INC	168146	NTCR DRINKS	I 263899	4/29/2021	3,305.80
			NTCR GATORADE:ICE	001-340-650	322.50	
			NTCR GATORADE ZERO	001-340-650	645.00	
			NTCR GATORADE:ORANGE	001-340-650	490.20	
			NTCR GATORADE:BERRY	001-340-650	180.60	
			NTCR AF WATER	001-340-650	1,667.50	
01-02311	BUFKIN MECHANICAL, INC	168147	SERVICE CALL	I 75868	2/20/2021	375.00
			SERVICE: REC CTR	001-340-637	300.00	
			EQUIP: REC CTR	001-340-637	60.00	
			MATERIAL:REC CTR	001-340-637	15.00	
01-02311	BUFKIN MECHANICAL, INC	168148	FD - FOUNTAIN LEAK ST. 1	I 75905	4/29/2021	150.00
			REPAIR WTR FOUNTAIN	001-160-637	150.00	
01-02311	BUFKIN MECHANICAL, INC	168149	SERVICE CALL	I 76136	5/05/2021	254.00
			SPONSOR DISCOUNT	001-340-637	1,000.00CR	
			FRP SERVICE 04212021	001-340-637	750.00	
			FRP MATERIALS 04212021	001-340-637	504.00	
01-02311	BUFKIN MECHANICAL, INC	168150	SERVICE CALL	I 76157	5/04/2021	434.00
			FRP SERVICE	001-340-637	300.00	
			FRP MATERIAL	001-340-637	134.00	
01-04485	BUTLER SNOW	168151	SERVICES THROUGH 03-31-21	I 10297577	4/30/2021	3,000.00
			SERVICES THROUGH 03-31-21	001-040-601	3,000.00	
01-05106	C SPIRE BUSINESS SOLUTION	168152	CSBS-677122: APRIL 2021	I 1633782	5/01/2021	3,646.56
			CSBS-677122: APRIL 2021	001-020-604	23.79	
			CSBS-677122: APRIL 2021	001-042-604	87.34	
			CSBS-677122: APRIL 2021	001-080-604	7.94	
			CSBS-677122: APRIL 2021	001-100-604	358.99	

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-05106	C SPIRE BUSINESS SOLUTION	168152	CSBS-677122: APRIL 2021	I 1633782	5/01/2021	3,646.56	CONT
			CSBS-677122: APRIL 2021	001-160-604		358.99	
			CSBS-677122: APRIL 2021	001-180-604		103.22	
			CSBS-677122: APRIL 2021	001-201-604		31.72	
			CSBS-677122: APRIL 2021	001-340-604		87.34	
			CSBS-677122: APRIL 2021	400-650-604		47.64	
			CSBS-677122: APRIL 2021	001-020-605		136.28	
			CSBS-677122: APRIL 2021	001-040-605		258.94	
			CSBS-677122: APRIL 2021	001-092-605		118.24	
			CSBS-677122: APRIL 2021	001-100-605		818.40	
			CSBS-677122: APRIL 2021	001-160-605		396.11	
			CSBS-677122: APRIL 2021	001-180-605		178.65	
			CSBS-677122: APRIL 2021	001-201-605		135.87	
			CSBS-677122: APRIL 2021	001-340-605		168.23	
			CSBS-677122: APRIL 2021	001-350-605		147.07	
			CSBS-677122: APRIL 2021	400-650-605		181.80	
01-03826	C SPIRE WIRELESS	168153	3000606852:03-19-21 - 04-18-21 I 202105131149		4/18/2021	149.00	
			3000606852:03-19-21 - 04-18-21 400-650-605			149.00	
01-03826	C SPIRE WIRELESS	168154	0031603285:03-23-21 - 04-22-21 I 202105131150		4/22/2021	2,601.87	
			0031603285:03-23-21 - 04-22-21 001-100-605			2,601.87	
01-03826	C SPIRE WIRELESS	168155	0031656019:03-23-21 - 04-22-21 I 202105131151		4/22/2021	51.48	
			0031656019:03-23-21 - 04-22-21 001-020-605			51.48	
01-03826	C SPIRE WIRELESS	168156	0031656041:03-23-21 - 04-22-21 I 202105131152		4/22/2021	534.66	
			0031656041:03-23-21 - 04-22-21 001-020-605			325.00	
			0031656041:03-23-21 - 04-22-21 001-042-605			85.67	
			0031656041:03-23-21 - 04-22-21 001-080-605			51.48	
			0031656041:03-23-21 - 04-22-21 001-092-605			21.03	
			0031656041:03-23-21 - 04-22-21 001-093-605			51.48	
01-03826	C SPIRE WIRELESS	168157	0031656124:03-23-21 - 04-22-21 I 202105131153		4/22/2021	421.79	
			0031656124:03-23-21 - 04-22-21 001-180-605			421.79	
01-03826	C SPIRE WIRELESS	168158	0031656148:03-23-21 - 04-22-21 I 202105131154		4/22/2021	1,145.97	
			0031656148:03-23-21 - 04-22-21 001-201-605			650.40	
			0031656148:03-23-21 - 04-22-21 400-650-605			409.90	
			0031656148:03-23-21 - 04-22-21 404-650-605			85.67	
01-01441	CAPITOL TOWING INC	168159	TOW FEES4-24_5-10 I 101533		4/01/2021	55.00	
			P329 TOW TO SHOP 001-100-632			55.00	
01-01441	CAPITOL TOWING INC	168160	TOW FEES4-24_5-10 I 101736		4/24/2021	75.00	
			CID TOW #2021005189 001-100-632			75.00	
01-01441	CAPITOL TOWING INC	168161	TOW FEES4-24_5-10 I 101749		4/27/2021	75.00	
			CID TOW #2021005189 001-100-632			75.00	
01-01441	CAPITOL TOWING INC	168162	TOW FEES4-24_5-10 I 102062		5/02/2021	75.00	
			CID TOW #2021005564 001-100-632			75.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-02764	CENTRAL MISSISSIPPI CRIME	168163	APRIL 2021 APRIL 2021	I 202105131142 001-000-330	4/20/2021 343.56	343.56
01-12050	CENTRAL PIPE SUPPLY INC	168164	WATER REPAIR PARTS 2"IP TO2" CTS CREDIT	C S100255395.002 400-650-575	4/28/2021 196.28CR	196.28CR
01-12050	CENTRAL PIPE SUPPLY INC	168165	WATER REPAIR PARTS 2" SQ.HD VALVE 6"X12" REPAIR CLAMP 3/4" METER BASE 1" METER BASE 2"MALE IP TO 2" CTS 16"X1" TAP SADDLE	I S100255395.001 400-650-575 400-650-575 400-650-575 400-650-575 400-650-575 400-650-575	4/28/2021 268.10 213.15 462.00 1,816.00 490.70 472.47	3,722.42
01-12050	CENTRAL PIPE SUPPLY INC	168166	WATER REPAIR PARTS 8"X6" TAP SLEEVE W/V 4" ANCHOR COUPLING 4" MJ BOLT PACK	I S100255532.001 400-650-575 400-650-575 400-650-575	4/29/2021 740.00 81.00 28.00	849.00
01-12300	CERTIFIED LABORATORIES	168167	FLOW LUBE & ACTAMINE ACTAMINE FLOW LUBE	I 7344278 400-650-575 400-650-575	4/23/2021 3,476.40 4,280.85	7,757.25
01-13025	CINTAS CORPORATION LOC #2	168168	04479 04479	I 83380250 001-201-540	5/05/2021 2.64	2.64
01-13025	CINTAS CORPORATION LOC #2	168169	04450 04450 04450	I 83380579 400-650-535 404-650-535	5/05/2021 146.13 15.01	161.14
01-13025	CINTAS CORPORATION LOC #2	168170	04448 04448	I 83380703 001-201-535	5/05/2021 377.89	377.89
01-13025	CINTAS CORPORATION LOC #2	168171	00025 00025	I 83661757 001-100-604	5/07/2021 322.57	322.57
01-13025	CINTAS CORPORATION LOC #2	168172	04479 04479	I 84096997 001-201-540	5/12/2021 2.64	2.64
01-13025	CINTAS CORPORATION LOC #2	168173	04481 04481	I 84097054 400-650-540	5/12/2021 48.19	48.19
01-13025	CINTAS CORPORATION LOC #2	168174	04450 04450 04450	I 84097372 400-650-535 404-650-535	5/12/2021 146.13 15.01	161.14
01-13025	CINTAS CORPORATION LOC #2	168175	04448 04448	I 84097382 001-201-535	5/12/2021 233.58	233.58
01-05220	COLLETTE JR, JAMES	168176	MAY 6, 2021 MEETING MAY 6, 2021 MEETING	I 050621 001-180-611	5/06/2021 50.00	50.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-02440	COMCAST CABLE	168177	8396410560012870:04-28 - 05-27 I	202105131155	4/24/2021	108.35
			8396410560012870:04-28 - 05-27	001-340-604	108.35	
01-02440	COMCAST CABLE	168178	8396410530116512:05-04 - 06-03 I	202105131156	5/01/2021	20.98
			8396410530116512:05-04 - 06-03	001-100-604	20.98	
01-00553	COMPLETE FLAG SOURCE, A	168179	FLAG POLE REPAIR	I 35903	5/10/2021	424.90
			ROPE 5/16 IN	001-340-637	130.00	
			3X5 FT NYL-GLO MISS	001-340-637	42.40	
			ARRANGEMENT	001-340-637	15.00	
			SERVICE CALL	001-340-637	237.50	
01-15000	CONSOLIDATED PIPE & SUPPL	168180	FIRE HYDRANT RISER	I 0412366-000-000	4/29/2021	675.00
			FIRE HYDRANT RISER	400-650-575	675.00	
01-15000	CONSOLIDATED PIPE & SUPPL	168181	FIRE HYDRANT RISER	I 0412390-000-000	4/29/2021	2,744.00
			6" 3 WAY FIRE HYDRAN	400-650-575	2,744.00	
01-15450	COOPER ELECTRIC MOTOR SER	168182	20A714 30' FLOAT	I 33420	4/27/2021	270.00
			20A714 30' FLOAT	400-650-635	270.00	
01-05307	CORE & MAIN LP	168183	FIRE HYDRANT REPAIR	I 0150405	5/05/2021	712.91
			BREAK AWAY KIT	400-650-575	274.00	
			1' RISER	400-650-575	438.91	
01-16500	CUSTOM PRODUCTS CORP	168184	REFLECTORS	I 350886	4/27/2021	464.90
			REFLECTORS	001-201-685	464.90	
01-02613	DATAPROSE, LLC	168185	IN-HOUSE INSERT	I 3P52214	5/03/2021	361.40
			IN-HOUSE INSERT	400-650-604	361.40	
01-02613	DATAPROSE, LLC	168186	04-01-21 - 04-30-21 BILLING	I DP2101459	4/30/2021	3,529.44
			04-01-21 - 04-30-21 BILLING	400-650-540	2,778.84	
			04-01-21 - 04-30-21 BILLING	400-650-604	750.60	
01-00851	DAVIDSON MARBLE & GRANITE	168187	FRP DONOR MARKERS	I 202105071115	5/01/2021	148.00
			FRP DONOR MARKERS	001-340-540	148.00	
01-06008	LEWIS DEATON	168188	CENTURY RIDE JERSEY REFUND	I 202105131140	5/12/2021	58.00
				001-000-313	58.00	
01-18050	DELL MARKETING L.P.	168189	FD - DELL TECH SUPPORT	I 10483652470	4/28/2021	1,764.00
			RENEWAL TECH SUPPORT	001-160-501	1,764.00	
01-18475	DEPENDABLE PEST SERVICE I	168190	ANNUAL INSPECTION	I 218263	5/05/2021	325.00
			TERMITE TREATMENT	001-100-637	325.00	
01-01993	DEVINEY RENTAL AND SUPPLY	168191	DRIVE BELT	I IV94324	4/29/2021	41.79
			DRIVE BELT	001-201-635	41.79	
01-18615	DICKEN, BILL	168192	MAY 11, 2021 MEETING	I 051121	5/11/2021	50.00

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-18615	DICKEN, BILL	168192	MAY 11, 2021 MEETING MAY 11, 2021 MEETING	I 051121 001-180-611	5/11/2021 50.00	50.00 CONT
01-05960	DODD CONSTRUCTION LLC	168193	CITY HALL CLEANING CITY HALL CLEANING	I 37 001-092-637	5/03/2021 300.00	300.00
01-05960	DODD CONSTRUCTION LLC	168194	CITY HALL CLEANING CITY HALL CLEANING	I 40 001-092-636	5/10/2021 300.00	300.00
01-05845	DUNN UTILITY PRODUCTS LLC	168195	30" X 8' CONCRETE PIPE 30"X8' CONCRETE PIPE	I 3076 001-201-575	4/26/2021 584.00	584.00
01-03711	EMERGENCY EQUIPMENT PROFE	168196	FD RESERVE ENGINE 2 RPR RSRV ENGINE	I 459505 001-160-632	4/29/2021 639.90	639.90
01-21300	EMPIRE TRUCK SALES LLC	168197	REPAIR DUMP TRUCK MISC. CHARGES DIAG. 10AMP FUSE LABOR MISC. SUPPLIES	I RE001129859 001-201-632 001-201-632 001-201-632 001-201-632	5/10/2021 35.00 1.29 320.00 32.00	388.29
01-05348	ENNIS-FLINT INC	168198	RUMBLE STRIPS RUMBLE STRIPS	I 256055 001-201-540	4/22/2021 238.34	238.34
01-21500	ENTERGY	168199	14870935 14870935	I 202105071129 001-000-016	5/04/2021 1,023.02	1,023.02
01-21500	ENTERGY	168200	14870968 14870968	I 202105071130 001-160-630	5/04/2021 42.51	42.51
01-21500	ENTERGY	168201	14870976 14870976	I 202105071131 001-201-684	5/04/2021 26,119.99	26,119.99
01-21500	ENTERGY	168202	14870984 14870984 14870984 14870984	I 202105071132 001-160-630 001-201-630 001-092-630 001-350-630	5/04/2021 1,078.17 13.12 431.00 663.82	2,186.11
01-21500	ENTERGY	168203	14870992 14870992	I 202105071133 001-340-630	5/04/2021 3,503.78	3,503.78
01-21500	ENTERGY	168204	14870943 14870943 14870943	I 202105071134 001-160-630 400-650-630	5/04/2021 418.04 15,277.85	15,695.89
01-21506	ENTERGY	168205	100962703: 03-29-21 - 04-27-21 100962703: 03-29-21 - 04-27-21	I 202105041078 400-650-630	4/29/2021 9.11	9.11
01-21506	ENTERGY	168206	101379923: 03-29-21 - 04-27-21 101379923: 03-29-21 - 04-27-21	I 202105041079 001-201-684	4/29/2021 30.94	30.94

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENTERGY	168207	112618996: 03-01-21 - 03-30-21 I	202105041080	4/29/2021	72.73
			112618996: 03-01-21 - 03-30-21	001-201-684	72.73	
01-21506	ENTERGY	168208	114576762: 03-29-21 - 04-27-21 I	202105041081	4/29/2021	51.14
			114576762: 03-29-21 - 04-27-21	001-201-684	51.14	
01-21506	ENTERGY	168209	119515120: 03-26-21 - 04-23-21 I	202105041082	4/29/2021	50.34
			119515120: 03-26-21 - 04-23-21	001-340-630	50.34	
01-21506	ENTERGY	168210	123468100: 03-29-21 - 04-27-21 I	202105041083	4/29/2021	22.24
			123468100: 03-29-21 - 04-27-21	001-201-684	22.24	
01-21506	ENTERGY	168211	123468233: 03-29-21 - 04-27-21 I	202105041084	4/29/2021	21.84
			123468233: 03-29-21 - 04-27-21	001-201-684	21.84	
01-21506	ENTERGY	168212	125164566: 03-29-21 - 04-27-21 I	202105041085	4/29/2021	63.63
			125164566: 03-29-21 - 04-27-21	001-201-684	63.63	
01-21506	ENTERGY	168213	125336933: 03-29-21 - 04-27-21 I	202105041086	4/29/2021	37.06
			125336933: 03-29-21 - 04-27-21	001-201-684	37.06	
01-21506	ENTERGY	168214	125345488: 03-29-21 - 04-27-21 I	202105041087	4/29/2021	43.91
			125345488: 03-29-21 - 04-27-21	001-201-684	43.91	
01-21506	ENTERGY	168215	125345504: 03-29-21 - 04-27-21 I	202105041088	4/29/2021	33.06
			125345504: 03-29-21 - 04-27-21	001-201-684	33.06	
01-21506	ENTERGY	168216	148884364: 03-26-21 - 04-23-21 I	202105041089	4/29/2021	1,540.57
			148884364: 03-26-21 - 04-23-21	001-201-684	1,540.57	
01-21506	ENTERGY	168217	154178826: 03-29-21 - 04-27-21 I	202105041090	4/29/2021	68.73
			154178826: 03-29-21 - 04-27-21	001-201-684	68.73	
01-21506	ENTERGY	168218	15484330: 03-29-21 - 04-27-21 I	202105041091	4/29/2021	4,505.09
			15484330: 03-29-21 - 04-27-21	001-100-630	4,505.09	
01-21506	ENTERGY	168219	169707072: 03-29-21 - 04-27-21 I	202105041092	4/29/2021	3,471.79
			169707072: 03-29-21 - 04-27-21	001-092-630	3,471.79	
01-21506	ENTERGY	168220	17002775: 03-29-21 - 04-27-21 I	202105041093	4/29/2021	85.65
			17002775: 03-29-21 - 04-27-21	400-650-630	85.65	
01-21506	ENTERGY	168221	170074470: 03-29-21 - 04-27-21 I	202105041094	4/29/2021	375.32
			170074470: 03-29-21 - 04-27-21	001-201-684	375.32	
01-21506	ENTERGY	168222	170074520: 03-29-21 - 04-27-21 I	202105041095	4/29/2021	65.88
			170074520: 03-29-21 - 04-27-21	001-201-684	65.88	
01-21506	ENTERGY	168223	17717240: 03-29-21 - 04-27-21 I	202105041096	4/29/2021	290.75
			17717240: 03-29-21 - 04-27-21	001-201-630	290.75	

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENTERGY	168224	17853490: 03-29-21 - 04-27-21 I 17853490: 03-29-21 - 04-27-21	202105041097 001-340-630	4/29/2021 2,681.65	2,681.65
01-21506	ENTERGY	168225	47143144: 03-29-21 - 04-27-21 I 47143144: 03-29-21 - 04-27-21	202105041098 400-650-630	4/29/2021 34.57	34.57
01-21506	ENTERGY	168226	47143193: 03-29-21 - 04-27-21 I 47143193: 03-29-21 - 04-27-21	202105041099 400-650-630	4/29/2021 28.20	28.20
01-21506	ENTERGY	168227	64589617: 03-29-21 - 04-27-21 I 64589617: 03-29-21 - 04-27-21	202105041100 001-340-630	4/29/2021 12.23	12.23
01-21506	ENTERGY	168228	64589682: 03-29-21 - 04-27-21 I 64589682: 03-29-21 - 04-27-21	202105041101 001-340-630	4/29/2021 7.62	7.62
01-21506	ENTERGY	168229	69877793: 03-29-21 - 04-27-21 I 69877793: 03-29-21 - 04-27-21	202105041102 001-340-630	4/29/2021 8.12	8.12
01-21506	ENTERGY	168230	69877819: 03-29-21 - 04-27-21 I 69877819: 03-29-21 - 04-27-21	202105041103 001-340-630	4/29/2021 7.62	7.62
01-21506	ENTERGY	168231	74592593: 03-29-21 - 04-27-21 I 74592593: 03-29-21 - 04-27-21	202105041104 001-201-630	4/29/2021 115.90	115.90
01-21506	ENTERGY	168232	74592635: 03-29-21 - 04-27-21 I 74592635: 03-29-21 - 04-27-21	202105041105 400-650-630	4/29/2021 123.67	123.67
01-21506	ENTERGY	168233	75485649: 03-26-21 - 04-23-21 I 75485649: 03-26-21 - 04-23-21	202105041106 001-201-684	4/29/2021 11.31	11.31
01-21506	ENTERGY	168234	78293693: 03-29-21 - 04-27-21 I 78293693: 03-29-21 - 04-27-21	202105041107 001-201-684	4/29/2021 42.17	42.17
01-21506	ENTERGY	168235	86654423: 03-29-21 - 04-27-21 I 86654423: 03-29-21 - 04-27-21	202105041108 400-650-630	4/29/2021 28.58	28.58
01-21506	ENTERGY	168236	100962695: 03-30-21 - 04-28-21 I 100962695: 03-30-21 - 04-28-21	202105041109 400-650-630	4/30/2021 7.74	7.74
01-21506	ENTERGY	168237	132314451: 03-30-21 - 04-28-21 I 132314451: 03-30-21 - 04-28-21	202105041110 400-650-630	4/30/2021 3,493.81	3,493.81
01-21506	ENTERGY	168238	170073621: 03-30-21 - 04-28-21 I 170073621: 03-30-21 - 04-28-21	202105041111 001-201-684	4/30/2021 182.39	182.39
01-21506	ENTERGY	168239	170074512: 03-30-21 - 04-28-21 I 170074512: 03-30-21 - 04-28-21	202105041112 001-201-684	4/30/2021 65.05	65.05
01-21506	ENTERGY	168240	51277291: 03-30-21 - 04-28-21 I 51277291: 03-30-21 - 04-28-21	202105041113 001-160-630	4/30/2021 631.34	631.34

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-21506	ENTERGY	168241	86296498: 03-30-21 - 04-28-21 I 86296498: 03-30-21 - 04-28-21	202105041114 400-650-630	4/30/2021 33.79	33.79
01-21506	ENTERGY	168242	112619010: 04-01-21 - 04-30-21 I 112619010: 04-01-21 - 04-30-21	202105071118 001-201-684	5/04/2021 69.64	69.64
01-21506	ENTERGY	168243	114576812: 04-01-21 - 04-30-21 I 114576812: 04-01-21 - 04-30-21	202105071119 001-201-684	5/04/2021 51.91	51.91
01-21506	ENTERGY	168244	125333245: 03-30-21 - 04-28-21 I 125333245: 03-30-21 - 04-28-21	202105071120 001-201-684	5/04/2021 40.71	40.71
01-21506	ENTERGY	168245	125333369: 04-01-21 - 04-30-21 I 125333369: 04-01-21 - 04-30-21	202105071121 001-201-684	5/04/2021 22.47	22.47
01-21506	ENTERGY	168246	125333385: 04-01-21 - 04-30-21 I 125333385: 04-01-21 - 04-30-21	202105071122 001-201-684	5/04/2021 23.12	23.12
01-21506	ENTERGY	168247	125337220: 04-01-21 - 04-30-21 I 125337220: 04-01-21 - 04-30-21	202105071123 001-201-684	5/04/2021 75.43	75.43
01-21506	ENTERGY	168248	165860172: 04-01-21 - 04-30-21 I 165860172: 04-01-21 - 04-30-21	202105071124 001-100-630	5/04/2021 11.26	11.26
01-21506	ENTERGY	168249	168311660: 04-01-21 - 04-30-21 I 168311660: 04-01-21 - 04-30-21	202105071125 400-650-630	5/04/2021 20.09	20.09
01-21506	ENTERGY	168250	64563828: 04-01-21 - 04-30-21 I 64563828: 04-01-21 - 04-30-21	202105071126 001-201-684	5/04/2021 47.99	47.99
01-21506	ENTERGY	168251	97289623: 03-31-21 - 04-29-21 I 97289623: 03-31-21 - 04-29-21	202105071127 001-160-630	5/04/2021 17.30	17.30
01-21506	ENTERGY	168252	123468522: 03-29-21 - 04-27-21 I 123468522: 03-29-21 - 04-27-21	202105071128 001-201-684	4/29/2021 23.34	23.34
01-21506	ENTERGY	168253	106735830: 03-31-21 - 04-29-21 I 106735830: 03-31-21 - 04-29-21	202105131157 001-201-684	5/05/2021 20.09	20.09
01-21506	ENTERGY	168254	112618988: 03-31-21 - 05-03-21 I 112618988: 03-31-21 - 05-03-21	202105131158 001-201-684	5/05/2021 62.10	62.10
01-21506	ENTERGY	168255	114576796: 03-31-21 - 04-29-21 I 114576796: 03-31-21 - 04-29-21	202105131159 001-201-684	5/05/2021 54.68	54.68
01-21506	ENTERGY	168256	114576804: 03-31-21 - 04-29-21 I 114576804: 03-31-21 - 04-29-21	202105131160 001-201-684	5/05/2021 42.85	42.85
01-21506	ENTERGY	168257	125337436: 03-26-21 - 04-24-21 I 125337436: 03-26-21 - 04-24-21	202105131161 001-201-684	5/05/2021 66.00	66.00

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENTERGY	168258	157107822: 04-02-21 - 05-03-21 I	202105131162	5/05/2021	131.63
			157107822: 04-02-21 - 05-03-21	001-201-684		131.63
01-21506	ENTERGY	168259	170074496: 04-02-21 - 05-03-21 I	202105131163	5/05/2021	101.47
			170074496: 04-02-21 - 05-03-21	001-201-684		101.47
01-21506	ENTERGY	168260	172163651: 04-02-21 - 05-03-21 I	202105131164	5/05/2021	60.48
			172163651: 04-02-21 - 05-03-21	001-340-630		60.48
01-21506	ENTERGY	168261	18014480: 04-02-21 - 05-03-21 I	202105131165	5/05/2021	36.38
			18014480: 04-02-21 - 05-03-21	001-340-630		36.38
01-21506	ENTERGY	168262	19579978: 04-02-21 - 05-03-21 I	202105131166	5/05/2021	7.62
			19579978: 04-02-21 - 05-03-21	001-340-630		7.62
01-21506	ENTERGY	168263	65003816: 03-31-21 - 04-29-21 I	202105131167	5/05/2021	46.87
			65003816: 03-31-21 - 04-29-21	001-201-684		46.87
01-21506	ENTERGY	168264	67111021: 03-31-21 - 04-29-21 I	202105131168	5/05/2021	8.77
			67111021: 03-31-21 - 04-29-21	001-201-684		8.77
01-21506	ENTERGY	168265	67890202: 04-02-21 - 05-03-21 I	202105131169	5/05/2021	89.76
			67890202: 04-02-21 - 05-03-21	001-201-684		89.76
01-21506	ENTERGY	168266	69877777: 03-29-21 - 04-23-21 I	202105131170	5/05/2021	7.62
			69877777: 03-29-21 - 04-23-21	001-340-630		7.62
01-21506	ENTERGY	168267	73076234: 03-31-21 - 04-29-21 I	202105131171	5/05/2021	47.50
			73076234: 03-31-21 - 04-29-21	001-201-684		47.50
01-21506	ENTERGY	168268	73076317: 03-31-21 - 04-29-21 I	202105131172	5/05/2021	66.12
			73076317: 03-31-21 - 04-29-21	001-201-684		66.12
01-21506	ENTERGY	168269	77233922: 04-02-21 - 05-03-21 I	202105131173	5/05/2021	7.62
			77233922: 04-02-21 - 05-03-21	001-201-630		7.62
01-21506	ENTERGY	168270	77345429: 03-31-21 - 04-29-21 I	202105131174	5/05/2021	66.00
			77345429: 03-31-21 - 04-29-21	001-201-684		66.00
01-21506	ENTERGY	168271	86018090: 03-30-21 - 04-28-21 I	202105131175	5/05/2021	3,355.65
			86018090: 03-30-21 - 04-28-21	400-650-630		3,355.65
01-21506	ENTERGY	168272	95283941: 03-31-21 - 04-29-21 I	202105131176	5/05/2021	72.79
			95283941: 03-31-21 - 04-29-21	001-201-684		72.79
01-21506	ENTERGY	168273	112618996: 03-30-21 - 04-27-21 I	202105131177	5/06/2021	44.98
			112618996: 03-30-21 - 04-27-21	001-201-684		44.98
01-21506	ENTERGY	168274	68325224: 03-29-21 - 04-27-21 I	202105131178	5/06/2021	7.62
			68325224: 03-29-21 - 04-27-21	001-201-684		7.62

VENDOR NUMBER	NAME	DOCKET		*-----INVOICE-----*		
		NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-21506	ENTERGY	168275	114576788: 03-30-21 - 04-28-21	I 202105131179	5/07/2021	49.02
			114576788: 03-30-21 - 04-28-21	001-201-684	49.02	
01-21506	ENTERGY	168276	125337451: 03-30-21 - 04-28-21	I 202105131180	5/07/2021	41.85
			125337451: 03-30-21 - 04-28-21	001-201-684	41.85	
01-21506	ENTERGY	168277	97880801: 03-30-21 - 04-28-21	I 202105131181	5/07/2021	53.54
			97880801: 03-30-21 - 04-28-21	001-201-684	53.54	
01-05997	COLBY FAIR	168278	REMITTANCE OF RESTITUTION	I 202105131183	4/22/2021	250.00
			REMITTANCE OF RESTITUTION	001-000-122	250.00	
01-05997	COLBY FAIR	168279	REMITTANCE OF RESTITUTION	I 202105131184	4/22/2021	250.00
			REMITTANCE OF RESTITUTION	001-000-122	250.00	
01-05998	PATTI FANNING	168280	REMITTANCE OF RESTITUTION:	I 202105131182	4/22/2021	600.00
			REMITTANCE OF RESTITUTION:	001-000-122	600.00	
01-22500	FEDERAL EXPRESS	168281	1393-1125-6	I 7-355-16092	4/29/2021	43.82
			1393-1125-6	001-100-540	43.82	
01-00595	FLEET PRIDE	168282	MUDFLAPS	I 73561163	5/10/2021	148.72
			MUDFLAPS	001-201-540	74.36	
			MUDFLAPS	400-650-540	74.36	
01-23490	FOLIAGE DESIGN SYSTEMS	168283	MAY MAINTENANCE	I 951503	5/01/2021	167.50
			MAY MAINTENANCE	001-100-604	167.50	
01-23750	FORESTRY SUPPLIERS INC	168284	ASPHALT NAILS	I 888546-00	4/29/2021	48.50
			79310 ASPHALT NAILS	001-201-540	48.50	
01-05989	FORREST HYDROSEEDING	168285	COPPER RIDGE DITCH	I 000011	5/06/2021	4,774.05
			HYDROSEEDING	001-201-691	4,774.05	
01-24500	FUELMAN OF MS-#127779	168286	127779; 04-26-21 - 05-02-21	I NP60023732	5/03/2021	46.84
			127779; 04-26-21 - 05-02-21	001-092-525	46.84	
01-01867	FUELMAN OF MS-#127780	168287	127780; 04-19-21 - 04-25-21	I NP59967328	4/26/2021	1,599.83
			127780; 04-19-21 - 04-25-21	001-201-525	818.53	
			127780; 04-19-21 - 04-25-21	400-650-525	708.62	
			127780; 04-19-21 - 04-25-21	404-650-525	72.68	
01-01867	FUELMAN OF MS-#127780	168288	127780; 04-26-21 - 05-02-21	I NP60023733	5/03/2021	1,385.36
			127780; 04-26-21 - 05-02-21	001-201-525	860.88	
			127780; 04-26-21 - 05-02-21	400-650-525	475.87	
			127780; 04-26-21 - 05-02-21	404-650-525	48.61	
01-01867	FUELMAN OF MS-#127780	168289	127780: 05-03-21 - 05-09-21	I NP60070311	5/10/2021	2,079.96
			127780: 05-03-21 - 05-09-21	001-201-525	1,187.90	
			127780: 05-03-21 - 05-09-21	400-650-525	822.80	
			127780: 05-03-21 - 05-09-21	404-650-525	69.26	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-01868	FUELMAN OF MS-#127781	168290	127781; 04-26-21 - 05-02-21 127781; 04-26-21 - 05-02-21	I NP60023734 001-160-525	5/03/2021 490.48	490.48
01-01868	FUELMAN OF MS-#127781	168291	127781; 05-03-21 - 05-09-21 127781; 05-03-21 - 05-09-21	I NP60070312 001-160-525	5/10/2021 591.41	591.41
01-01869	FUELMAN OF MS-#127782	168292	127782; 04-26-21 - 05-02-21 127782; 04-26-21 - 05-02-21	I NP60023735 001-180-525	5/03/2021 124.45	124.45
01-01869	FUELMAN OF MS-#127782	168293	127782; 05-03-21 - 05-09-21 127782; 05-03-21 - 05-09-21	I NP60070313 001-180-525	5/10/2021 201.45	201.45
01-01870	FUELMAN OF MS-#127783	168294	127783; 04-19-21 - 04-25-21 127783; 04-19-21 - 04-25-21	I NP59967331 001-100-525	4/26/2021 2,763.09	2,763.09
01-01870	FUELMAN OF MS-#127783	168295	127783; 04-26-21 - 05-02-21 127783; 04-26-21 - 05-02-21	I NP60023736 001-100-525	5/03/2021 3,000.70	3,000.70
01-01870	FUELMAN OF MS-#127783	168296	127783; 05-03-21 - 05-09-21 127783; 05-03-21 - 05-09-21	I NP60070314 001-100-525	5/10/2021 3,287.81	3,287.81
01-01871	FUELMAN OF MS-#127785	168297	127785; 04-26-21 - 05-02-21 127785; 04-26-21 - 05-02-21	I NP60023737 001-340-525	5/03/2021 450.75	450.75
01-01871	FUELMAN OF MS-#127785	168298	127785; 05-03-21 - 05-09-21 127785; 05-03-21 - 05-09-21	I NP60070315 001-340-525	5/10/2021 37.08	37.08
01-00565	GEORGE'S DOOR SERVICE INC	168299	FD - OHV ST. 2 REPAIR OHV	I 046854 001-160-637	4/29/2021 187.00	187.00
01-00218	GISSNER, BERNIE	168300	MAY 6, 2021 MEETING MAY 6, 2021 MEETING	I 050621 001-180-611	5/06/2021 50.00	50.00
01-02190	GILL, SHIRLEY	168301	APRIL 21, 2021 MEETING APRIL 21, 2021 MEETING	I 042121 001-093-611	4/21/2021 50.00	50.00
01-26200	GRAINGER, W W INC	168302	HAMMER DRILL BITS 40ZJ30 3/8"x13" BIT 40ZJ37 1/2"x13" BIT	I 9861366343 001-201-540 001-201-540	4/07/2021 92.56 88.50	181.06
01-26200	GRAINGER, W W INC	168303	HAMMER DRILL BITS 1UL94 CHISEL BIT 6LFH6 POINT BIT	I 9861366350 001-201-540 001-201-540	4/07/2021 32.83 21.43	54.26
01-26200	GRAINGER, W W INC	168304	HAMMER DRILL BITS 40L663T27TORX BIT5/1	I 9873978010 400-650-540	4/19/2021 12.64	12.64
01-26200	GRAINGER, W W INC	168305	HAMMER DRILL BITS 3HLA3 SAFETY PIN 5/1	I 9875299076 001-201-540	4/20/2021 31.44	31.44
01-26200	GRAINGER, W W INC	168306	HAMMER DRILL BITS	I 9882376453	4/27/2021	6.95

VENDOR		DOCKET		*-----INVOICE-----*		
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-26200	GRAINGER, W W INC	168306	HAMMER DRILL BITS 34E544 TORX SECURITY	I 9882376453 400-650-540	4/27/2021 6.95	6.95 CONT
01-05380	GREEN OAK GARDEN CENTER L	168307	COSMOS COSMOS CREST ORANGE COSMOS CREST YELLOW	I 1181988 001-550-599 001-550-599	4/28/2021 115.00 115.00	230.00
01-02977	GRINER DRILLING SERVICE,	168308	CHANGE OUT MOTOR CHANGE OUT MOTOR	I 5181681 400-650-635	4/26/2021 880.00	880.00
01-02977	GRINER DRILLING SERVICE,	168309	CHANGE OUT WELL MOTOR CHANGE OUT WELL MOTOR	I 5181696 400-650-635	4/29/2021 1,000.00	1,000.00
01-05881	GUARDIAN ALLIANCE TECHNOL	168310	B/G NEW HIRE JADEN B/G NEW HIRE JADEN B/G NEW HIREFALGOUT	I 13426 001-100-540 001-100-540	4/30/2021 50.00 50.00	100.00
01-05961	GUTTER MASTERS LLC	168311	REC CTR GUTTERS REC CTR GUTTERS REC CTR SCREENS	I 11334 001-340-637 001-340-637	4/26/2021 2,795.00 805.00	3,600.00
01-01201	HAMMETT, POLLY	168312	MAY 3, 2021 MEETING MAY 3, 2021 MEETING	I 050321 001-550-599	5/03/2021 50.00	50.00
01-01062	HANCOCK WHITNEY BANK	168313	11-02-20 - 05-01-21 BILLING 11-02-20 - 05-01-21 BILLING	I 37231 200-450-840	4/21/2021 820.00	820.00
01-27765	HARCROS CHEMICALS INC	168314	CHLORINE 150LB CYLINDER CHLORINE 150LB CYLINDER	I 770118296 400-650-575	4/27/2021 1,192.50	1,192.50
01-27765	HARCROS CHEMICALS INC	168315	SODIUM FLORIDE SODIUM FLORIDE	I 770118388 400-650-575	5/04/2021 2,112.00	2,112.00
01-27765	HARCROS CHEMICALS INC	168316	ONE TON CHLORINE ONE TON CHLORINE	I 770118438 400-650-575	5/07/2021 660.00	660.00
01-29000	CHRIS HAYNES ELECTRIC SUP	168317	QO 20AMP CIRCUIT BREAKER QO 20AMP CIRCUIT BREAKER	I 2036976-00 400-650-635	4/22/2021 29.10	29.10
01-04406	HEATH, VICKI	168318	APRIL 21, 2021 MEETING APRIL 21, 2021 MEETING	I 042121 001-093-611	4/21/2021 50.00	50.00
01-29350	HEMPHILL CONSTRUCTION INC	168319	RICE ROAD EXTENSION PROJECT RICE ROAD EXTENSION PROJECT	I 1K 390-601-750	4/27/2021 47,637.50	47,637.50
01-02680	HIGHLAND BUILDING SERVICE	168320	REC CTR CLEANING MAY REC CTR CLEANING MAY ADDTL CHARGE: NTCR	I 3796 001-340-604 001-340-604	5/01/2021 640.00 40.00	680.00
01-30599	HOLMES COMM COLLEGE	168321	FD - EMT FEES ST. 1 EMT FEE	I 101Q 001-160-681	4/29/2021 184.00	184.00

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-32050	ILLINOIS CENTRAL RAILROAD	168322	06-01-21 - 05-31-22 BASE RENT	I 9500224816	5/03/2021	50.00
			06-01-21 - 05-31-22 BASE RENT	400-650-660	50.00	
01-05442	INDUSTRIAL CHEMICAL SOLUT	168323	REPAIR PRESSURE WASHER	I 5374	4/21/2021	149.50
			JAHS230 50' HOSE	001-201-635	94.50	
			TRIGGER GUN	001-201-635	55.00	
01-00905	INTERSTATE ALL BATTERY CE	168324	SRT CR123	I 02042824	5/04/2021	108.00
			SRT CR123	103-101-540	108.00	
01-32675	INTERSTATE BATTERY SYSTEM	168325	BATTERY FOR CART	I 704483	4/29/2021	97.95
			BATTERY FOR CART	001-340-635	97.95	
01-32675	INTERSTATE BATTERY SYSTEM	168326	GOLF CART BATTERY	I 704524	5/04/2021	401.85
			GOLF CART BATTERIES	001-340-635	401.85	
01-05696	J.L. ROBERTS MECHANICAL C	168327	RIDGELAND CITY CENTER	I 13	5/10/2021	14,725.00
			RIDGELAND CITY CENTER	390-601-750	14,725.00	
01-05696	J.L. ROBERTS MECHANICAL C	168328	RIDGELAND CITY CENTER	I 14	5/10/2021	55,082.20
			RIDGELAND CITY CENTER	390-601-750	55,082.20	
01-02458	JACKSON ICE CO	168329	NTCR ICE ORDER	I 2030	4/30/2021	375.00
			20# BAGS	001-340-650	325.00	
			1DAY ICE BOX	001-340-650	50.00	
01-04595	JACKSON, CLAIRE	168330	MAY 3, 2021 MEETING	I 050321	5/03/2021	50.00
			MAY 3, 2021 MEETING	001-550-599	50.00	
01-04945	JACKSON, DIANE	168331	APRIL 21, 2021 MEETING	I 042121	4/21/2021	50.00
			APRIL 21, 2021 MEETING	001-093-611	50.00	
01-04904	JACKSON, SHELIA	168332	APRIL 21, 2021 MEETING	I 042121	4/21/2021	50.00
			APRIL 21, 2021 MEETING	001-093-611	50.00	
01-35532	KEEP AMERICA BEAUTIFUL IN	168333	AFFILIATE DUES	I AF-210144	5/07/2021	170.00
			AFFILIATE DUES	001-550-599	170.00	
01-06007	THERESA KENNEDY	168334	MAY 6, 2021 MEETING	I 050621	5/06/2021	50.00
			MAY 6, 2021 MEETING	001-180-611	50.00	
01-00973	KIMBALL MIDWEST	168335	SUPPLIES STOCK	I 8866224	5/07/2021	814.83
			3/8 BRASS S-T CPLR	400-650-540	89.37	
			3/8 SS S/T NPL 3/8	400-650-540	84.86	
			3/8 SS S/T NPL 3/8	400-650-540	86.60	
			1/4 BRASS S-T CPLR	400-650-540	86.64	
			12-8 VY 1/4 MALE Q-	400-650-540	14.84	
			12-10 FULL INS FEM Q	400-650-540	22.00	
			PUSH-BUTTON CPLR 1/4	400-650-540	64.52	
			16-14 FAST HS BUTT C	400-650-540	37.50	
			22-18 FAST HS BUTT C	400-650-540	37.50	

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-00973	KIMBALL MIDWEST	168335	SUPPLIES STOCK	I 8866224	5/07/2021	814.83
			ULT PROMAX PREC BLUE	400-650-540	126.72	
			INVERTED MARKING STI	400-650-540	164.28	
01-03123	LABORCHEX	168336	12-01-20 - 12-16-20 SERVICES	I 2020120161	12/16/2020	177.60
			12-01-20 - 12-16-20 SERVICES	001-160-604	133.20	
			12-01-20 - 12-16-20 SERVICES	001-201-604	44.40	
01-02334	LATHAM, RITA	168337	APRIL 2021	I 202105131141	4/28/2021	280.00
			APRIL 2021	001-340-690	280.00	
01-06009	BETTY LEE	168338	REIMBURSE FOR EXERCISE CLASS	I 202105131185	5/11/2021	40.00
			REIMBURSE FOR EXERCISE CLASS	001-000-313	40.00	
01-38275	LEWIS ELECTRIC INC	168339	PROJECT 108011701000	I 0004	5/11/2021	25,240.40
			PROJECT 108011701000	312-601-750	25,240.40	
01-03299	LEXISNEXIS RISK DATA MANA	168340	APRIL FEES	I 1191070-20210430	4/30/2021	729.58
			APRIL FEES	001-100-604	729.58	
01-02031	LOWE'S BUSINESS ACCOUNT	168341	FD - BLINDS ST. 4	C 15663	5/06/2021	465.36CR
			RETURN BLINDS	001-160-637	465.36CR	
01-02031	LOWE'S BUSINESS ACCOUNT	168342	FD - BLINDS ST. 4	I 09546	5/03/2021	465.36
			BLINDS	001-160-637	465.36	
01-02031	LOWE'S BUSINESS ACCOUNT	168343	FD - BLINDS ST. 4	I 15669	5/06/2021	465.37
			BLINDS	001-160-637	398.88	
			BLINDS	001-160-637	66.49	
01-02031	LOWE'S BUSINESS ACCOUNT	168344	VACUUM CLEANER	I 23040	5/07/2021	85.50
			VACUUM CLEANER	001-092-510	85.50	
01-05221	LYNN, RANDALL	168345	MAY 11, 2021 MEETING	I 051121	5/11/2021	50.00
			MAY 11, 2021 MEETING	001-180-611	50.00	
01-39560	M D O T	168346	SPEC OBLIG BONDS, HWY CONSTRUC	I 202105131186	5/01/2021	150,527.43
			SPEC OBLIG BONDS, HWY CONSTRUC	200-450-814	45,905.00	
			SPEC OBLIG BONDS, HWY CONSTRUC	200-450-815	104,622.43	
01-04824	MAC HAIK CHRYSLER DODGE J	168347	OIL FILTER	I 5067091	5/04/2021	232.50
			OIL COOLER P336	001-100-632	232.50	
01-05659	MAC HAIK FORD	168348	FD - RESCUE 1	I 3065366	5/04/2021	22.03
			WEATHER STRIPPING	001-160-632	22.03	
01-02372	MAC'S FRESH MARKET	168349	PW CWC WORKERS	I 202105071117	4/30/2021	254.10
			PLATE LUNCHES	001-201-540	114.75	
			PLATE LUNCHES	001-201-540	117.39	
			PLATE LUNCHES	001-201-540	21.96	
01-02372	MAC'S FRESH MARKET	168350	RPD CWC MEALS	I 202105101135	4/30/2021	209.30

VENDOR		DOCKET		*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT	
01-02372	MAC'S FRESH MARKET	168350	RPD CWC MEALS	I 202105101135	4/30/2021	209.30	CONT
			CWC MEALS	001-100-540		4.59	
			CWC MEALS	001-100-540		13.77	
			CWC MEALS	001-100-540		45.90	
			CWC MEALS	001-100-540		122.98	
			CWC MEALS	001-100-540		10.98	
			CWC MEALS	001-100-540		5.59	
			CWC MEALS	001-100-540		5.49	
01-40800	MADISON COUNTY DISTRICT A	168351	FORFEITURE CASE: 2020014093	I 202105131187	5/10/2021	2,800.00	
			FORFEITURE CASE: 2020014093	103-000-111		2,800.00	
01-41000	MADISON COUNTY JOURNAL	168352	APRIL 2021 ADVERTISING	I 2021CI-1541	4/29/2021	861.45	
			APRIL 2021 ADVERTISING	003-220-604		159.75	
			APRIL 2021 ADVERTISING	001-040-615		63.90	
			APRIL 2021 ADVERTISING	001-180-615		637.80	
01-41100	MADISON COUNTY SHERIFF'S	168353	MARCH 2021 HOUSING	I R-0321	4/19/2021	2,856.00	
			MARCH 2021 HOUSING	001-100-687		2,856.00	
01-41100	MADISON COUNTY SHERIFF'S	168354	MARCH 2021 MEDICAL	I R-M0321	4/19/2021	13.56	
			MARCH 2021 MEDICAL	001-100-687		13.56	
01-05679	MADISON COUNTY SHERIFF'S	168355	NTCR TRAFFIC ASSIST FEE	I 202105101136	5/06/2021	200.00	
			NTCR SHERIFF MONITOR	001-340-650		200.00	
01-03554	MADISON SOUTH RUBBISH LAN	168356	LANDFILL CHARGE	I 15060	4/27/2021	882.00	
			12 CUBIC YARDS	001-201-683		780.00	
			6 CUBIC YARDS	001-201-683		39.00	
			HOST FEE	001-201-683		31.50	
			ENVIROMENTAL FEE	001-201-683		31.50	
01-03554	MADISON SOUTH RUBBISH LAN	168357	LANDFILL CHARGE	I 15085	5/04/2021	1,008.00	
			12 CUBIC YARDS	001-201-683		936.00	
			HOST FEE	001-201-683		36.00	
			ENVIROMENTAL FEE	001-201-683		36.00	
01-05253	MAGEE-PRAYTOR, LYNETTE	168358	MAY 11, 2021 MEETING	I 051121	5/11/2021	50.00	
			MAY 11, 2021 MEETING	001-180-611		50.00	
01-03880	MALONE, DOUGLAS	168359	APRIL 21, 2021 MEETING	I 042121	4/21/2021	50.00	
			APRIL 21, 2021 MEETING	001-093-611		50.00	
01-03880	MALONE, DOUGLAS	168360	MAY 6, 2021 MEETING	I 050621	5/06/2021	50.00	
			MAY 6, 2021 MEETING	001-180-611		50.00	
01-02862	MARK ROUNTREE PRODUCTIONS	168361	MOVIE IN THE PARK SCREEN	I 202105101137	5/07/2021	500.00	
			MOVIE IN THE PARK SUPPLY	001-340-650		500.00	
01-42310	MARS MARKETING PROMOTIONA	168362	NTCR TSHIRTS & BANNER	I 39106	5/04/2021	8,476.50	
			NTCR TSHIRT S-XL	001-340-650		7,117.50	
			NTCR TSHIRTS 2XL	001-340-650		850.00	

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-42310	MARS MARKETING PROMOTIONA	168362	NTCR TSHIRTS & BANNER	I 39106	5/04/2021	8,476.50
			NTCR TSHIRTS 3XL	001-340-650	38.00	
			SCREENS	001-340-650	36.00	
			ART/SPONSOR LAYOUT	001-340-650	40.00	
			SHIPPING	001-340-650	395.00	
01-42310	MARS MARKETING PROMOTIONA	168363	NTCR TSHIRTS & BANNER	I 39231	5/04/2021	459.47
			NTCR:BANNER:7X10	001-340-650	435.00	
			BANNER SHIPPING	001-340-650	24.47	
01-05014	MARTIN, LAZAIRE	168364	APRIL 21, 2021 MEETING	I 042121	4/21/2021	50.00
			APRIL 21, 2021 MEETING	001-093-611	50.00	
01-42480	MARTINSON'S GARDEN WORKS	168365	PINESTRAW	I 24665	4/28/2021	116.87
			PINESTRAW	001-340-575	116.87	
01-42480	MARTINSON'S GARDEN WORKS	168366	RED ROSES	I 25089	4/21/2021	374.85
			RED ROSES	001-201-575	374.85	
01-05999	MCGLINCHEY STAFFORD PLLC	168367	PRIVILEGE LICENSE OVRPYMNT	I 202105131139	4/30/2021	180.00
			PRIVILEGE LICENSE OVRPYMNT	001-000-220	180.00	
01-42882	MCGRAW GOTTA-GO	168368	NTCR PORTO TOILETS	I 48121C	4/30/2021	4,450.00
			ZION PORTO	001-340-650	375.00	
			ZION HANDWSH STATION	001-340-650	150.00	
			MARTIN DR PORTO	001-340-650	225.00	
			MARTIN DR HANDWSH	001-340-650	150.00	
			NT PORTO	001-340-650	375.00	
			NT HANDSANI (4)	001-340-650	100.00	
			RATLIFF PORTO	001-340-650	375.00	
			RATLIFF HANDWSH	001-340-650	150.00	
			GOSHEN PORTO	001-340-650	300.00	
			GOSHEN HANDSANI (4)	001-340-650	100.00	
			RESTRM TRAILER (8)	001-340-650	1,700.00	
			RESTRM TRAILER (8)	001-340-650	300.00CR	
			DELIVERY	001-340-650	750.00	
01-42885	MCGRAW RENTAL AND SUPPLY	168369	PROPANE	I 498572.1.1	5/10/2021	99.75
			PROPANE	001-201-525	99.75	
01-42975	MEL LUNA SAW COMPANY	168370	MIXING OIL & CHAIN	I 92130	5/05/2021	192.00
			MIXING OIL	001-201-525	90.00	
			72 OL CHAIN	001-201-635	102.00	
01-05688	MIDSTATE CONSTRUCTION OF	168371	RIDGELAND CITY HALL	I 19	5/10/2021	26,843.07
			RIDGELAND CITY HALL	390-601-750	26,843.07	
01-02605	MILLER, LARRY A	168372	MAY 6, 2021 MEETING	I 050621	5/06/2021	50.00
			MAY 6, 2021 MEETING	001-180-611	50.00	
01-04591	MISS DEPARTMENT OF PUBLIC	168373	APRIL 2021	I 202105131143	5/10/2021	2,572.74
			APRIL 2021	001-000-118	2,572.74	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-00953	MISS INDUSTRIES FOR THE B	168374	OFFICE SUPPLIES	I 0049857-IN	4/22/2021	638.53
			FINGERCOTS	001-010-500	8.98	
			BLUE FOLDERS	001-100-500	568.00	
			FINGERTIP MOISTENERS	001-100-500	25.75	
			MED BINDER CLIPS	001-100-500	35.80	
01-00953	MISS INDUSTRIES FOR THE B	168375	FD - SUPPLIES ST. 1	I 0049930-IN	4/29/2021	90.87
			MOP BUCKET	001-160-510	67.99	
			MOUSE PAD	001-160-540	16.79	
			MOUSE PAD	001-160-540	6.09	
01-05793	MISSISSIPPI YARD BARBER	168376	LAWN MAINT: 04-26-21	I 1517	5/02/2021	4,064.00
			LAWN MAINT: 04-26-21	001-201-604	4,064.00	
01-05432	ROBERT MOORE	168377	MAY 11, 2021 MEETING	I 051121	5/11/2021	50.00
			MAY 11, 2021 MEETING	001-180-611	50.00	
01-05425	MORGAN, TAYLOR	168378	MAY 11, 2021 MEETING	I 051121	5/11/2021	50.00
			MAY 11, 2021 MEETING	001-180-611	50.00	
01-05973	PHELTON C. MOSS	168379	APRIL 21, 2021 MEETING	I 042121	4/21/2021	50.00
			APRIL 21, 2021 MEETING	001-093-611	50.00	
01-02652	NATIONAL WORLD WAR II MUS	168380	BG VICTORY BELLES DEPOSIT	I 202105101138	5/06/2021	750.00
			BG ENTERTAINMENT	001-340-650	750.00	
01-01133	O'REILLY AUTO PARTS	168381	P360 BRAKE CALIPER	C 349902	5/06/2021	30.00CR
			BRAKE CAL. CORE RET	001-100-632	30.00CR	
01-01133	O'REILLY AUTO PARTS	168382	DEF FOR VEHICLES	I 348037	4/22/2021	131.88
			DIESEL EXAHUST FLUID	001-201-540	131.88	
01-01133	O'REILLY AUTO PARTS	168383	P360 BRAKE CALIPER	I 349749	5/05/2021	94.63
			RR BRAKE CALIPER	001-100-632	64.63	
			BRAKE CAL. CORE CHG	001-100-632	30.00	
01-53715	OFFICE PRODUCTS PLUS INC	168384	CREDIT FOR WRONG AMOUNT	C C936661-0	4/19/2021	0.80CR
			CREDIT FOR WRONG AMOUNT	001-180-540	0.80CR	
01-53715	OFFICE PRODUCTS PLUS INC	168385	RETURN DEFECTIVE RIBBON	C C936661-0A	4/19/2021	8.09CR
			RETURN DEFECTIVE RIBBON	001-180-540	8.09CR	
01-53715	OFFICE PRODUCTS PLUS INC	168386	RIBBON	I 936720-0	4/05/2021	8.09
			RIBBON	001-180-540	8.09	
01-53715	OFFICE PRODUCTS PLUS INC	168387	RETURN DEFECTIVE RIBBON	I C936661-0	4/19/2021	0.80
			RETURN DEFECTIVE RIBBON	001-180-540	0.80	
01-01440	OK AUTOPARTS	168388	P298 EXTERIOR MIRROR	I 252106	5/06/2021	50.00
			P298 EXTERIOR MIRROR	001-100-632	50.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-04572	PALMER-ALLEN, CARLA	168389	APRIL 21, 2021 MEETING	I 042121	4/21/2021	50.00
			APRIL 21, 2021 MEETING	001-093-611	50.00	
01-05974	PARKER INDUSTRIES LLC	168390	TREE REMOVAL	I 002	4/27/2021	1,620.00
			FRP CEDAR REMOVAL	001-340-575	420.00	
			TNS CTR OAK REMOVAL	001-340-575	1,000.00	
			CLOCK TWR REMOVAL	001-340-575	200.00	
01-54775	PARTY CITY	168391	REMITTANCE OF RESTITUTION:	I 202105131191	5/04/2021	1,400.00
			REMITTANCE OF RESTITUTION:	001-000-122	1,400.00	
01-55060	PEARL RIVER VALLEY WATER	168392	90400: 03-22-21 - 04-19-21	I 202105131188	4/29/2021	65.89
			90400: 03-22-21 - 04-19-21	001-340-630	65.89	
01-03279	PNC EQUIPMENT FINANCE	168393	COMMERCIAL LEASE EQUIPMENT	I 1135279	5/03/2021	5,624.73
			COMMERCIAL LEASE EQUIPMENT	001-340-604	5,624.73	
01-06001	MADELYN POLK	168394	REMITTANCE OF RESTITUTION:	I 202105131189	4/22/2021	115.00
			REMITTANCE OF RESTITUTION:	001-000-122	115.00	
01-06001	MADELYN POLK	168395	REMITTANCE OF RESTITUTION:	I 202105131190	4/22/2021	115.00
			REMITTANCE OF RESTITUTION:	001-000-122	115.00	
01-57350	PRASSEL LUMBER COMPANY IN	168396	FENCE BOARDS	I 972225	4/27/2021	60.90
			1X6X8 TREAT BOARD	001-201-575	50.40	
			2X4X8 TREAT BOARD	001-201-575	10.50	
01-57350	PRASSEL LUMBER COMPANY IN	168397	FENCE BOARDS	I 972323	4/27/2021	4.09
			1X6X8 TREAT BOARD	001-201-575	4.09	
01-57350	PRASSEL LUMBER COMPANY IN	168398	ROLLER COVER & CAULK	I 973190	5/05/2021	57.94
			SILICONE CAULK	400-650-540	24.00	
			ACRYLIC CAULK	400-650-540	8.11	
			ROLLER TRAY	400-650-540	8.13	
			9" ROLLER COVER	400-650-540	17.70	
01-57350	PRASSEL LUMBER COMPANY IN	168399	ROLLER COVER & CAULK	I 973692	5/10/2021	635.52
			23/32 CDX PLYWOOD	400-650-540	635.52	
01-03738	PROFESSIONAL GLASS INC	168400	REPLACE DOOR WINDOW	I 106544	4/30/2021	240.00
			REPLACE DOOR WINDOW	400-650-632	240.00	
01-58550	QUALITY CHEMICAL & SUPPLY	168401	FD - AUTOWASH ST. 3	I 193380	4/26/2021	77.62
			AUTOWASH	001-160-510	77.62	
01-58550	QUALITY CHEMICAL & SUPPLY	168402	FD - DETERGENT ST. 4	I 193434	4/30/2021	28.77
			LAUNDRY DETERGENT	001-160-510	28.77	
01-59169	RAINEY ELECTRONICS INC	168403	SCOREBOARD EQUIPMENT	I 47148	4/29/2021	213.80
			ANTENNA FOR WIFI	001-340-635	195.00	
			SHIPPING	001-340-635	18.80	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03228	REGIONS BANK	168404	OBLIG BONDS, SERIES 2014 OBLIG BONDS, SERIES 2014 OBLIG BONDS, SERIES 2014	I 202105131194 200-450-898 200-450-897	5/06/2021 62,253.13 225,000.00	287,253.13
01-03894	RICHARDSON ATHLETICS LLC	168405	FRP TURF REPLACEMNT FREIGHT FRP TURF REPLACEMNT*	I 35268 001-340-575 001-340-575	4/22/2021 198.85 1,030.00	1,228.85
01-04325	RICHARDSON, JAN M.	168406	MAY 3, 2021 MEETING MAY 3, 2021 MEETING	I 050321 001-550-599	5/03/2021 50.00	50.00
01-06002	RIDGELAND DISCOUNT WINE &	168407	REMITTANCE OF RESTITUTION: REMITTANCE OF RESTITUTION:	I 202105131192 001-000-122	4/22/2021 85.00	85.00
01-01051	RIDGELAND HIGH SCHOOL	168408	REMITTANCE OF RESTITUTION: REMITTANCE OF RESTITUTION:	I 202105131193 001-000-122	5/04/2021 480.00	480.00
01-01077	RON TURLEY ASSOCIATES INC	168409	ANNUAL INVENTORY RENEWAL MAINTENANCE AGREEMEN SOFTWARE UPDATES	I 60697 400-650-635 400-650-635	5/01/2021 1,700.00 50.00	1,750.00
01-01177	SANSOM EQUIPMENT CO	168410	1025993 FILTER ASSY. 1025993 FILTER ASSY. FREIGHT	I P01250 001-201-632 001-201-632	4/30/2021 78.87 14.44	93.31
01-01177	SANSOM EQUIPMENT CO	168411	1025993 FILTER ASSY. 1025992 FILTER CART. FREIGHT	I P01262 001-201-632 001-201-632	5/03/2021 63.82 14.44	78.26
01-03058	SENSIBLE PRODUCTS	168412	FD - BRACKETS ST. 1 BRACKETS SHIPPING	I 9714 001-160-540 001-160-540	4/28/2021 111.00 13.48	124.48
01-05488	SIMMONS LANDSCAPE LLC	168413	LANDSCAPE MAINTENANCE LANDSCAPE MAINTENANCE	I 16-14270 001-340-604	5/01/2021 8,592.52	8,592.52
01-05488	SIMMONS LANDSCAPE LLC	168414	MAY LAWN MAINTENANCE MAY LAWN MAINTENANCE	I 16-14274 001-100-637	5/01/2021 477.68	477.68
01-04854	SITEONE LANDSCAPE SUPPLY	168415	FD - MULCH ST. 1 DYED BROWN MULCH	I 108866705-001 001-160-637	5/07/2021 73.00	73.00
01-06003	LANEY SMITH	168416	REMITTANCE OF RESTITUTION: REMITTANCE OF RESTITUTION:	I 202105131195 001-000-122	4/22/2021 122.50	122.50
01-06003	LANEY SMITH	168417	REMITTANCE OF RESTITUTION: REMITTANCE OF RESTITUTION:	I 202105131196 001-000-122	4/22/2021 122.50	122.50
01-05099	SOUTHERN BILLING SERVICES	168418	05-01-21 - 05-31-21 FIBER 05-01-21 - 05-31-21 FIBER	I 20447 001-160-605	5/01/2021 554.21	554.21

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03210	SOUTHERN CONNECTION POLIC	168419	SGT NEAL UNIFORM UPFIT CLASS A L/S SHIRT	I 17793 001-100-535	4/27/2021 54.99	54.99
01-03210	SOUTHERN CONNECTION POLIC	168420	MAG POUCH MAG POUCH	I 17798 001-100-535	4/27/2021 29.95	29.95
01-03210	SOUTHERN CONNECTION POLIC	168421	BRIDGES SGT GEAR CHEVRON SEW ON CLASS A PANTS ARMORSKIN BASE L/S ARMORSKIN BASE S/S NAME PLATE SERVING SINCE DUTY HOLSTER GL45 BELT KEEPERS 4 PK DUTY BELT GARRISON BELT OUTER CARRIER OUTER CARRIER MOLLE	I 17810 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535	4/29/2021 12.00 44.99 49.99 99.98 15.00 15.00 119.00 12.99 49.95 29.95 99.99 14.00	562.84
01-03210	SOUTHERN CONNECTION POLIC	168422	DISPATCH UNIFORM SHIRTS WOMENS 3X BLK WOMENS 3X NAVY WOMENS 3X CHARC WOMENS MED BLK TACTICAL POLO 4X BLK TACTICAL POLO4X NAVY TACTICAL POLO4X CHAR TACTICAL POLO3X NAVY TACTICAL POLO3X BLK TACTICAL POLO3X CHAR WOMENS POLO M CHAR WOMENS POLO M NAVY	I 17817 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535	4/30/2021 36.00 36.00 36.00 128.00 36.00 36.00 36.00 72.00 72.00 72.00 119.96 136.00	815.96
01-03210	SOUTHERN CONNECTION POLIC	168423	SGT NEAL UNIFORM UPFIT ARMORSKIN BASE SHIRT L/S BASE SHIRT NAME PLATE SERVING SINCE BELT KEEPERS GARRISON BELT REVERS GARRISON	I 17825 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535 001-100-535	4/30/2021 99.98 49.99 15.00 15.00 25.98 39.00 29.95	274.90
01-03210	SOUTHERN CONNECTION POLIC	168424	P376 EQUIPMENT UPFIT LABOR SHIPPING TRUNK TRAY DOCK BASE SETINA TANSFER KIT 3" LIGHthead QM BLUE 3"LIGHthead STUD MNT	I 17876 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730 001-100-730	5/06/2021 1,140.00 90.00 379.00 150.00 75.98 249.60 182.00	2,815.73

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03210	SOUTHERN CONNECTION POLIC	168424	P376 EQUIPMENT UPFIT	I 17876	5/06/2021	2,815.73
			3"LIGHTHEAD STUD MNT	001-100-730	124.80	CONT
			SIREN REMOTE	001-100-730	424.35	
01-03210	SOUTHERN CONNECTION POLIC	168425	MCCULLOUGH NEW HIRE	I 17878	5/06/2021	551.98
			BELT KEEPERS	001-100-535	12.99	
			NAME PLATE	001-100-535	15.00	
			SERVING SINCE PLATE	001-100-535	15.00	
			SOFT SHELL FLEECE	001-100-535	109.00	
			CLASS A L/S SHIRT	001-100-535	49.00	
			SPEC EVENT SHIRT	001-100-535	35.00	
			ARMORSKIN BASE SHIRT	001-100-535	90.00	
			RADIO POUCH	001-100-535	46.99	
			JACKET OUTER SHELL	001-100-535	179.00	
01-00247	SOUTHERN REGIONAL PUBLIC	168426	11 WEEK BASIC TRAINING	I 130	4/26/2021	14,400.00
			BASIC ACADEMY CLASS	001-100-681	14,400.00	
01-04508	BC LANDSCAPE AND LAWN SER	168427	SOD	I 035223	4/13/2021	739.00
			CENTIPEDE SOD	400-650-575	151.00	
			ST. AUGUSTINE SOD	400-650-575	588.00	
01-04508	BC LANDSCAPE AND LAWN SER	168428	SOD	I 035244	4/21/2021	196.00
			ST. AUGUSTINE SOD	400-650-575	196.00	
01-01067	SPACE JUMP OF JACKSON INC	168429	NTCR TENT	I 20851	5/01/2021	2,177.50
			40X60 TENT FRAME	001-340-650	1,425.00	
			CONCRETE BLK ANCHOR	001-340-650	200.00	
			8' TABLES	001-340-650	240.00	
			BROWN CHAIRS	001-340-650	187.50	
			DELIVERY/SET UP	001-340-650	125.00	
01-03641	STAPLES BUSINESS CREDIT	168430	CH- VACUUM SUPPLIES	I 7330062098-0-1	5/04/2021	8.16
			VAC FILTER	001-092-510	8.16	
01-03641	STAPLES BUSINESS CREDIT	168431	CH- VACUUM SUPPLIES	I 7330062098-0-2	5/04/2021	12.13
			VAC BAG 10PK	001-092-510	12.13	
01-67940	STAR SERVICE INC OF JACKS	168432	REDD OFFICE @79	I 737802	4/20/2021	1,806.81
			LABOR	001-100-637	832.50	
			CHILLER PARTS	001-100-637	924.31	
			VEHICLE CHARGE	001-100-637	50.00	
01-68200	STATE TREASURER	168433	APRIL 2021	I 202105131144	5/10/2021	58,606.23
			APRIL 2021	001-000-107	804.96	
			APRIL 2021	001-000-113	17,462.78	
			APRIL 2021	001-000-114	136.00	
			APRIL 2021	001-000-332	39,832.46	
			APRIL 2021	001-000-116	370.03	
			APRIL 2021	001-000-117	0.00	
01-68250	STATE TREASURER FUND: 337	168434	APRIL 2021 ANALYTICAL FEES	I 90103617	5/03/2021	840.00

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-68250	STATE TREASURER FUND: 337	168434	APRIL 2021 ANALYTICAL FEES	I 90103617	5/03/2021	840.00
			APRIL 2021 ANALYTICAL FEES	001-100-604	840.00	CONT
01-05873	STRAW DEPOT 2 LLC	168435	PINE STRAW	I 5386	5/05/2021	1,025.00
			PINE STRAW	001-201-575	1,025.00	
01-68735	STRIBLING EQUIPMENT INC	168436	REPAIR BACKHOE	I CS001123718	5/05/2021	600.46
			CLAM HINGE BUSHING	001-201-635	153.16	
			CLAM CYL. BUSHING	001-201-635	94.08	
			CLAM HINGE PIN	001-201-635	218.18	
			WASHER	001-201-635	56.20	
			PIN CLAM CYL. TOP	001-201-635	78.84	
01-68950	SUBER, CONNIE	168437	MAY 11, 2021 MEETING	I 051121	5/11/2021	50.00
			MAY 11, 2021 MEETING	001-180-611	50.00	
01-02895	SWANK MOTION PICTURES INC	168438	MOVIES IN THE PARK	I RG1797688	4/21/2021	1,360.00
			JUNE MOVIE	001-340-650	615.00	
			JULY MOVIE	001-340-650	685.00	
			SHIPPING	001-340-650	60.00	
01-05489	TIREHUB LLC	168439	P353 TIRES	I 20232268	5/03/2021	473.08
			P353 TIRES	001-100-632	469.08	
			TIRE TAX	001-100-632	4.00	
01-01571	TRI-STATE TRUCK CENTER	168440	DIAGNOSTIC SERVICE	I 06W6696.06	4/09/2021	9,054.99
			REPAIR PARTS	001-201-632	4,699.59	
			CORE CHARGE	001-201-632	554.00	
			CORE RETURN	001-201-632	554.00CR	
			LABOR	001-201-632	3,389.40	
			MISCELLANEOUS	001-201-632	966.00	
01-04815	TSC INC	168441	SPONSOR WINDSCREENS	I 26597-1	4/12/2021	1,927.74
			WINDSCREENS	001-340-540	1,832.74	
			ARTWORK	001-340-540	95.00	
01-06004	SAVANNAH TURNER	168442	REMITTANCE OF RESTITUTION:	I 202105131197	4/22/2021	100.00
			REMITTANCE OF RESTITUTION:	001-000-122	100.00	
01-06004	SAVANNAH TURNER	168443	REMITTANCE OF RESTITUTION:	I 202105131198	4/22/2021	100.00
			REMITTANCE OF RESTITUTION:	001-000-122	100.00	
01-02393	TYLER TECHNOLOGIES	168444	MAY 2021 - APRIL 2022 MAINTENA	I 025-327021	3/11/2021	35,123.59
			MAY 2021 - APRIL 2022 MAINTENA	001-040-635	21,138.15	
			MAY 2021 - APRIL 2022 MAINTENA	001-180-635	1,222.90	
			MAY 2021 - APRIL 2022 MAINTENA	400-650-635	11,539.65	
			MAY 2021 - APRIL 2022 MAINTENA	001-010-635	1,222.89	
01-00920	U S A CYCLING INC	168445	NTCR INSURANCE	I 109	5/04/2021	3,480.00
			PARTICIPANT INS FEE	001-340-650	3,480.00	
01-00544	U.S. LAWNS OF JACKSON	168446	HARBOR DRIVE	I 44812	5/01/2021	1,017.18

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER COMMENT	NUMBER	DATE	AMOUNT	
01-00544	U.S. LAWNS OF JACKSON	168446 HARBOR DRIVE HARBOR DRIVE	I 44812 001-201-604	5/01/2021 1,017.18	1,017.18	CONT
01-00544	U.S. LAWNS OF JACKSON	168447 MONTHLY LAWN SERVICE JESSAMINE CEMETERY SPILLWAY ROAD	I 44813 001-201-604 001-201-604	5/01/2021 1,100.00 2,499.00	3,599.00	
01-00544	U.S. LAWNS OF JACKSON	168448 COUNTY LINE ROAD COUNTY LINE ROAD	I 44814 001-201-604	5/01/2021 3,778.50	3,778.50	
01-00544	U.S. LAWNS OF JACKSON	168449 JACKSON ST PARKING LOT JACKSON ST PARKING LOT	I 44815 001-201-604	5/01/2021 775.00	775.00	
01-00544	U.S. LAWNS OF JACKSON	168450 I-55 INTERCHANGE I-55 INTERCHANGE	I 44816 001-201-604	5/01/2021 7,499.58	7,499.58	
01-00544	U.S. LAWNS OF JACKSON	168451 I-55 EAST & WEST I-55 EAST & WEST	I 44903 001-201-604	4/28/2021 3,590.00	3,590.00	
01-03710	UNION AUTO PARTS	168452 AUTO PARTS 5-3-21_5-13-21 EXPLORER OIL FILTERS	C 2044423-00 001-100-632	4/22/2021 14.50CR	14.50CR	
01-03710	UNION AUTO PARTS	168453 STARTER & BATTERY REAR ROTORS CREDIT	C 2050749-00 001-201-632	4/29/2021 174.30CR	174.30CR	
01-03710	UNION AUTO PARTS	168454 STARTER & BATTERY STARTER BATTERY CORE CORE RETURN	I 2047595-00 400-650-632 400-650-632 400-650-632 400-650-632	4/27/2021 210.80 265.32 32.00 32.00CR	476.12	
01-03710	UNION AUTO PARTS	168455 AUTO PARTS AC BLOWER RESISTOR	I 2047708-00 001-100-632 001-100-632	4/27/2021 175.89 83.94	259.83	
01-03710	UNION AUTO PARTS	168456 AUTO PARTS COIL PACK SPARK PLUG	I 2047711-00 001-100-632 001-100-632	4/27/2021 26.94 14.22	41.16	
01-03710	UNION AUTO PARTS	168457 FD - F350 FORD TRUCK THROTTLE	I 2047797-00 001-160-632	4/27/2021 225.14	225.14	
01-03710	UNION AUTO PARTS	168458 STARTER & BATTERY BRAKE SHOES REAR ROTORS REAR INNER BEARINGS REAR OUTER BEARINGS REAR WHEEL SEALS	I 2048467-00 001-201-632 001-201-632 001-201-632 001-201-632 001-201-632	4/27/2021 82.56 192.11 31.04 78.66 34.02	418.39	
01-03710	UNION AUTO PARTS	168459 TRUCK REPAIR:STARTER STARTER IMPLIED CORE	I 20491135-00 001-340-632 001-340-632	4/28/2021 100.59 25.00	100.59	

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-03710	UNION AUTO PARTS	168459	TRUCK REPAIR:STARTER DIRTY CORE	I 20491135-00 001-340-632	4/28/2021 25.00CR	100.59 CONT
01-03710	UNION AUTO PARTS	168460	STARTER & BATTERY FRONT ROTORS FRONT PADS REAR ROTORS REAR PADS	I 2049521-00 001-201-632 001-201-632 001-201-632 001-201-632	4/28/2021 190.00 59.66 174.30 46.04	470.00
01-03710	UNION AUTO PARTS	168461	STARTER & BATTERY AC SERVICE PORT A/C LINE	I 2049765-00 400-650-632 400-650-632	4/29/2021 4.78 88.92	93.70
01-03710	UNION AUTO PARTS	168462	STARTER & BATTERY FREON	I 2049904-00 400-650-632	4/29/2021 329.97	329.97
01-03710	UNION AUTO PARTS	168463	AUTO PARTS BRAKE PADS ROTORS FRONT	I 2050249-00 001-100-632 001-100-632	4/29/2021 50.55 135.82	186.37
01-03710	UNION AUTO PARTS	168464	STARTER & BATTERY GROUP 65 BATTERY CORE CORE RETURN	I 2050498-00 400-650-632 400-650-632 400-650-632	4/29/2021 265.32 32.00 32.00CR	265.32
01-03710	UNION AUTO PARTS	168465	STARTER & BATTERY REAR ROTORS	I 2050740-00 001-201-632	4/29/2021 238.24	238.24
01-03710	UNION AUTO PARTS	168466	AUTO PARTS 5-3-21_5-13-21 REAR PADS -P298	I 2052635-00 001-100-632	5/03/2021 40.41	40.41
01-03710	UNION AUTO PARTS	168467	AUTO PARTS 5-3-21_5-13-21 BRAKE BEARING P330 RADIATOR P330 FAN BLADES P330 FAN MOTOR L FAN MOTOR R	I 2053790-00 001-100-632 001-100-632 001-100-632 001-100-632 001-100-632	5/04/2021 245.55 347.77 69.66 150.00 144.44	957.42
01-03710	UNION AUTO PARTS	168468	BATTERY BATTERY CORE CORE RETURN	I 2054438-00 400-650-635 400-650-635 400-650-635	5/05/2021 225.18 41.00 41.00CR	225.18
01-03710	UNION AUTO PARTS	168469	AUTO PARTS 5-3-21_5-13-21 FAN SHROUD P330	I 2054702-00 001-100-632	5/05/2021 112.22	112.22
01-03710	UNION AUTO PARTS	168470	BATTERY REAR WHEEL SEALS 20" WIPERS 3157 CLEAR BULB 33472 FUEL FILTER	I 2054770-00 001-201-632 001-201-632 001-201-632 001-201-632	5/05/2021 34.02 9.20 5.28 32.26	80.76

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*		
				NUMBER	DATE	AMOUNT
01-03710	UNION AUTO PARTS	168471	AUTO PARTS 5-3-21_5-13-21 ANTIFREEZE P330	I 2054981-00 001-100-632	5/05/2021 49.50	49.50
01-03710	UNION AUTO PARTS	168472	AUTO PARTS 5-3-21_5-13-21 ASSORTED FUSES MINI FUSE	I 2056787-00 001-100-632 001-100-632	5/07/2021 12.42 3.00	15.42
01-73725	UNITED STATES K-9 UNLIMIT	168473	K9 TRAINING EQUIPMENT BALL W/ROPE RUBBER PIPE	I 392380 001-100-540 001-100-540	3/04/2021 22.00 23.00	45.00
01-73725	UNITED STATES K-9 UNLIMIT	168474	ANNUAL RECERTIFICATION LODGING ANNUAL RECERTIFICATION	I 392444 001-100-610 001-100-681	4/01/2021 260.00 575.00	835.00
01-74275	UPCHURCH, DEBBIE	168475	APRIL 21, 2021 MEETING APRIL 21, 2021 MEETING	I 042121 001-093-611	4/21/2021 50.00	50.00
01-06006	EMILY VANDENNIEUBOER	168476	REMITTANCE OF RESTITUTION: REMITTANCE OF RESTITUTION:	I 202105131199 001-000-122	4/22/2021 75.00	75.00
01-06006	EMILY VANDENNIEUBOER	168477	REMITTANCE OF RESTITUTION: REMITTANCE OF RESTITUTION:	I 202105131200 001-000-122	4/22/2021 75.00	75.00
01-05578	VECTOR DISEASE CONTROL IN	168478	05-01-21 - 05-31-21 SERVICES 05-01-21 - 05-31-21 SERVICES	I PI-A00008833 001-250-604	5/01/2021 19,339.71	19,339.71
01-01546	VENABLE GLASS SERVICES	168479	WINDSHIELD REPAIR WINDSHIELD MATERIAL LABOR	I 1-301737 001-340-632 001-340-632	4/28/2021 300.00 44.00	344.00
01-02597	VERIZON WIRELESS	168480	742166727: 03-26-21 - 04-25-21 742166727: 03-26-21 - 04-25-21	I 9878470554 001-100-605	4/25/2021 280.09	280.09
01-74900	VULCAN INC	168481	WORK ZONE SIGNS CONSTRUCTION STAND	I R03567 001-201-685	4/02/2021 3,621.75	3,621.75
01-74900	VULCAN INC	168482	WORK ZONE SIGNS ROAD WORK AHEAD MEN WORKING RIGHT LANE CLOSED AH LEFT LANE CLOSED AHE LANE ENDS MERGE LEFT LANE ENDS MERGE RIGH FLAGGER (SYMBOL) ONE LAND ROAD AHEAD STOP/SLOW PADDLE	I R04594 001-201-685 001-201-685 001-201-685 001-201-685 001-201-685 001-201-685 001-201-685 001-201-685 001-201-685	4/28/2021 917.25 917.25 917.25 917.25 917.25 917.25 917.25 917.25 402.15	7,740.15
01-75450	WALMART	168483	CH- SUPPLIES ALLERGY TABS 2PK LAUNDRY BAG	I 02046A 001-040-540 001-092-510	5/05/2021 11.98 5.67	17.65

VENDOR		DOCKET	*-----INVOICE-----*			
NUMBER	NAME	NUMBER	COMMENT	NUMBER	DATE	AMOUNT
01-75450	WALMART	168484	ROLL CALL TV	I 02464	5/07/2021	598.00
			ROLL CALL TV	001-100-540	598.00	
01-75450	WALMART	168485	NTCR SUPPLIES	I 02996	4/29/2021	254.24
			FROZEN FRUIT POPS	001-340-650	20.34	
			BLUE BELL	001-340-650	4.47	
			CUTLERY	001-340-650	4.96	
			POPSICLE ICE POPS	001-340-650	15.88	
			DRUMSTICK ICE CREAM	001-340-650	23.92	
			GV ICE CREAM SANDW	001-340-650	9.85	
			GV ICE CREAM CUPS	001-340-650	15.52	
			PIMENTO CHEESE SPREA	001-340-650	6.97	
			CHIPS AHOY	001-340-650	11.01	
			CLASSIC MIX CHIPS	001-340-650	7.18	
			DORITO/CHEETO CHIPS	001-340-650	7.18	
			FRUIT COOKIE:STRAWB	001-340-650	21.84	
			M&M: PEANUT BAG	001-340-650	4.84	
			DIET COKE,24 PK	001-340-650	8.48	
			DIET DR PPR, 24 PK	001-340-650	8.48	
			FOIL PANS	001-340-650	10.02	
			PLASTIC BATH CUPS	001-340-650	7.70	
			TONG SET	001-340-650	5.94	
			DIXIE CUPS	001-340-650	5.18	
			ZIPPER SNACK BAGS	001-340-650	14.72	
			HAND SANITIZER	001-340-650	39.76	
01-75450	WALMART	168486	COFFEE, DISINFECTANT	I 09478	4/29/2021	56.15
			DISINFECTANT WIPES	001-201-510	12.48	
			DISINFECTANT SPRAY	001-201-510	8.94	
			CREAMER	001-201-540	13.89	
			COFFEE	001-201-540	18.84	
			SUGAR	001-201-540	2.00	
01-75450	WALMART	168487	NTCR SUPPLIES	I 09547	4/29/2021	31.20
			HONEY HAM	001-340-650	6.01	
			DELI TURKEY	001-340-650	8.45	
			CREAM CHEESE	001-340-650	6.76	
			COOKIE PLATTER	001-340-650	9.98	
01-75500	WALMART 875	168488	REMITTANCE OF RESTITUTION:	I 202105131201	5/04/2021	396.93
			REMITTANCE OF RESTITUTION:	001-000-122	396.93	
01-05874	WATERLOGIC AMERICAS	168489	MAY COOLER RENTAL FEE	I 637516	4/30/2021	40.00
			MAY COOLER RENTAL FEE	001-100-540	40.00	
01-01779	WHITE SANDS, INC	168490	200LB STONE RIP RAP	I 33873	4/29/2021	4,106.08
			200LB STONE RIP RAP	001-201-575	4,106.08	
01-04391	WILLOUGHBY PAINTING LLC	168491	REC CTR GUTTER REMOVE	I 884251	4/30/2021	3,200.00
			REC CTR GUTTER REMOVE	001-340-637	3,200.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	*-----INVOICE-----*
				NUMBER DATE AMOUNT
01-77885	WORLD CLASS ATHLETIC SURF	168492	FIELD PAINT	I 56752 4/23/2021 3,240.00
			RTU FIELD MARKING	001-340-540 1,980.00
			AEROSOL FIELD PAINT	001-340-540 976.00
			FREIGHT	001-340-540 284.00

				TOTAL = 1,414,851.86
				=====

FUND TOTALS		
FUND	NAME	TOTAL
001	GENERAL FUND	706,603.01
003	SANITATION	12,465.17
103	FORFEITURE AND SEIZURE	2,908.00
200	G. O. BOND FUND	438,600.56
312	RENAISSANCE TRAF SIGNALS	25,240.40
350	RIDGEWOOD RD DRAINAGE	15,000.00
390	CITY CENTER PROJECTS	144,287.77
400	PUBLIC UTILITIES FUND	69,440.71
404	EMCRS OPERATION & MAINT	306.24
=====		
TOTALS FOR ALL FUNDS =		1,414,851.86

4/30/2021 9:27 AM

A / P CHECK REGISTER

PAGE: 1

PACKET: 18386 Regular Payments

VENDOR SET: 01

*** DRAFT/OTHER LISTING ***

BANK : PYBK PAYROLL RELATED DISB

April 2021 Month end

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
00010	STATE TAX COMMISSION							
	I-T2 202104060912	STATE TAX WITHHOLDING	D	4/30/2021		11,802.00CR	000645	
	I-T2 202104201022	STATE TAX WITHHOLDING	D	4/30/2021		11,423.00CR	000645	
	I-T2 202104231031	STATE TAX WITHHOLDING	D	4/30/2021		8.00CR	000645	23,233.00
00011	GOVT EMPL DEFERRED COMP P							
	I-ANN202104060912	ANNUITY	D	4/30/2021		2,377.50CR	000646	
	I-ANN202104201022	ANNUITY	D	4/30/2021		3,674.75CR	000646	6,052.25
00029	CITY OF RIDGELAND PAYROLL							
	I-RET202104060912	RETIREMENT	D	4/30/2021		115,450.00CR	000647	
	I-RET202104201022	RETIREMENT	D	4/30/2021		116,563.96CR	000647	
	I-RET202104231031	RETIREMENT	D	4/30/2021		283.22CR	000647	232,297.18

* * T O T A L S * *

	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	0	0.00	0.00	0.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	3	0.00	261,582.43	261,582.43
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	3	0.00	261,582.43	261,582.43

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

4/30/2021 9:27 AM

A / P CHECK REGISTER

PAGE: 2

PACKET: 18386 Regular Payments

VENDOR SET: 01

*** DRAFT/OTHER LISTING ***

BANK : PYBK PAYROLL RELATED DISB

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
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** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
001	4/2021	234,685.64CR
005	4/2021	1,262.56CR
400	4/2021	24,112.73CR
404	4/2021	1,521.50CR
=====		
ALL		261,582.43CR

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 4/16/2021

PAY PERIOD ENDING: 4/29/2021

May 7, 2021 payroll

*** GRAND TOTALS ***

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----			-----TAXES-----				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	958.00	39,720.76	VEH	128.00-	AFA	AFACC	970.03		FED W/H	392,120.59	34,801.70	
SMON	0.00	9,297.36			AFC	AFCAN	972.27		ST WH MS	392,120.59	12,617.00	
REG	16,004.25	301,820.27			AFD	AFSHO	1089.35		FICA	435,298.22	26,988.40	26988.40
R/O	20.00	309.25			AFH	AFHOS	544.25		MEDI	435,298.22	6,311.78	6311.78
O/T	1,310.00	30,408.76			AFS	AFSPE	190.43					
CE	31.15	0.00			ANN	ANUTY	2412.50					
CMPRG	8.00	0.00			B20	BKRUP	73.50					
COMP	81.50	1,544.81			C18	CHSUP	202.50					
SICK	526.50	10,340.39			C32	CHSUP	225.00					
ESL	8.00	171.44			C33	CHSUP	25.00					
VAC	1,031.00	23,224.51			C42	CHSUP	147.50					
HOL	1,540.00	32,049.74			C58	CHSUP	164.00					
HOLB	1,096.00	0.00			C59	CHSUP	285.25					
FNRL	30.00	555.30			C67	CHSUP	177.50					
MLT	120.00	1,357.20			C70	CHSUP	89.00					
PARAM	0.00	1,615.39			C73	CHSUP	86.50					
SHIFT	0.00	400.00			C74	CHSUP	165.00					
TRAFF	0.00	1,921.92			C75	CHSUP	91.50					
TASKF	17.00	814.30			C79	CHSUP	176.00					
FUGTF	19.00	613.13			C81	CHSUP	75.00					
					C82	CHSUP	127.50					
					C83	CHSUP	232.50					
					C84	CHSUP	257.50					
					CAF	ADMFE	112.50	132.00				
					CCF	CANCF	56.05					
					CHC	CHCAR	596.66					
					CRU	CRUN	2853.00					
					D72	GARNI	75.00					
					D75	GARNI	100.00					
					DCF	DENCF	1942.69	1154.44				
					DEN	DENTL		2278.50				
					FCE	FLEX	5.58					
					GUN	GUN	100.00					
					HCF	HTHCF	13202.51	20725.43				
					HLT	HELTH		43722.14				
					HRF	HRF	163.34	257.69				
					LIF	LIFE	17.22	937.51				
					PBA	POBEN	211.50					
					RET	RET	40765.13	78853.77				
					UNR	UNREM	2335.77					
TOTALS:	22,800.40	456,164.53		128.00-			71316.53	148061.48			80,718.88	33300.18

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 4/16/2021

PAY PERIOD ENDING: 4/29/2021

*** GRAND TOTALS ***

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	13,592.97	12,471.09	0.00	1,121.88	0.00	0.00	2,256.20	1,977.74	9,359.03
001-020	6,080.19	5,814.87	0.00	265.32	0.00	0.00	1,146.24	1,108.35	3,825.60
001-040	22,582.40	18,422.17	0.00	4,160.23	0.00	0.00	4,012.06	3,878.59	14,691.75
001-092	1,311.20	1,048.96	0.00	262.24	0.00	0.00	353.90	145.67	811.63
001-100	160,770.79	118,062.76	11,285.58	27,673.10	3,749.35	0.00	22,205.38	29,972.60	108,592.81
001-160	105,641.84	76,797.58	15,351.60	12,069.27	1,615.39	192.00-	19,166.98	18,203.06	68,463.80
001-180	24,756.80	20,430.18	0.00	4,326.62	0.00	0.00	3,417.90	4,767.07	16,571.83
001-201	46,073.71	38,671.61	193.18	7,153.73	32.79	22.40	5,989.32	7,308.79	32,753.20
001-340	30,192.27	23,240.23	3,578.40	3,373.64	0.00	0.00	3,393.15	5,882.86	20,916.26
005-101	2,148.80	1,933.92	0.00	214.88	0.00	0.00	424.84	404.41	1,319.55
400-650	40,174.36	31,844.42	0.00	8,011.88	276.46	41.60	8,359.11	6,704.59	25,069.06
404-650	2,711.20	2,100.60	0.00	610.60	0.00	0.00	591.45	365.15	1,754.60
TOTALS	456,036.53	350,838.39	30,408.76	69,243.39	5,673.99	128.00-	71,316.53	80,718.88	304,129.12

REGULAR INPUT: 244

MANUAL INPUT: 0

CHECK STUB COUNT: 1

DIRECT DEPOSIT STUB COUNT: 243