MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
December 15, 2020
6:00 PM

INVOCATION

PLEDGE OF ALLEGIANCE

CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING

December 1, 2020

CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION

1. AGENDA ITEMS
   a) Public Hearing - Renaissance Phase III TIF

   b) Resolution Approving Amended and Restated TIF Plan for Renaissance Phase III

2. CONSENT ITEMS
   a) Site Plan/Architectural Review for RPM Pizza, LLC

   b) Conditional Use Permit for 2 drive-thru restaurants sharing the same building - Anthony Kippes (RPM Pizza)
   c) Table the Conditional Use Permit for Chase Bank and ATM to the January 5, 2021 Board Meeting
   d) Site Plan / Architectural Review for 281 Trace Colony Park Drive - Alex Ross

   e) City Hall Change Order for Ground Sign (Mid State #6 and Shivers #5)

   f) Resolution Declaring City of Ridgeland As A Safe City For Newborn Children and Urging Citizens to Promote and Defend the Inalienable Right to Life and the Inherent Dignity of all Innocent Human Beings at Every Stage of Life
   g) Authority to Advertise for the Construction of Rice Road Extension

   h) Accept Donation for the Ridgeland Police Department from Shadowood-Wendover Homeowners' Association
   i) Approve Special Event Permit for St. Dominic's Hospital- Magnolia Meltdown

j) Donation Check/Budget Amendment from Shadowood (Fire Department)

k) Approve Lake Harbour Extension Preliminary Engineering Final Pay Estimate #64

l) Approve Maintenance Agreement with Natchez Trace

m) Approve Municipal Compliance Questionnaire for FY2020

n) Approve Sewer Adjustments

o) Received November 2020 Privilege License Report

p) Receive Forfeited Property and Declaration of Surplus for the Ridgeland Police Department

q) Approve Ordinance Setting Location of Mayor & Board of Aldermen Meetings

3. PAYMENT OF CLAIMS

a) 165156 - 165470 and December 4, 2020 Payroll ($1,200,918.34)

4. EXECUTIVE SESSION

ADJOURNMENT

INFORMATION FOR MAYOR AND BOARD

November Financial Report

MEETING OF THE
MAYOR AND BOARD OF ALDERMAN OF THE
CITY OF RIDGELAND, MISSISSIPPI
December 1, 2020
6:00 PM

The Mayor opened the December 1, 2020 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier (via telephone), Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee. Absent was Alderman Brian Ramsey. The meeting was opened with an invocation by Alderman Bill Lee followed by the pledge of allegiance.

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The Mayor and Board of Aldermen were provided the City Attorney's Statement for Services through November 20, 2020.

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Next came the matter of accepting the Minutes of the November 17, 2020 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

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Next came the hearing for the cleaning of the property identified as Parcel No. 071G-36D-051/02.00. The Mayor opened the public hearing and the City Clerk adjudicated that proper and timely notice was advertised by saw law. Georgia Trebisky, Code Enforcement Officer, stated that the property was in a state that is a menace to the public health and safety of the community. The Mayor asked the audience if there was anyone present that would like to speak and there was no response. Alderman Kevin Holder moved to declare the property a menace to public health, safety and/or welfare to the community pursuant to Section 21-19-11 of the Mississippi Code, Annotated. Alderman D. I. Smith seconded the motion and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Brian Ramsey

The Mayor then declared the Motion carried. A copy of the notice is attached hereto as Exhibit "A" and photographs as Exhibit "B".

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Next came the hearing of the cleaning of the property identified by Parcel No. 071G-36D-050.00.00. The Mayor opened the public hearing and the City Clerk adjudicated that proper and timely notice was advertised by state law. Georgia Trebisky, Code Enforcement Officer, stated that the property was in a state that is a menace to the public health and safety of the community. The Mayor asked the audience if there was anyone present that would like to speak and there was no response. Alderman Ken Heard moved to declare the property a menace to the public health, safety, and welfare of the community pursuant to Section 21-19-11 of the Mississippi Code, Annotated. Alderman D. I. Smith seconded the motion and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Brian Ramsey

The Mayor then declared the Motion carried. A copy of the Notice is attached hereto as Exhibit "C" and photographs as Exhibit "D".

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Next came the consideration of the Consent Agenda. Alderman Bill Lee moved to approve the Consent Agenda as follows:

a) - Site Plan/Architectural Review for UPS - Order Attached Hereto As Exhibit "E"

b) - Approve Surplus Property List for Public Works Department - Resolution Attached Hereto As Exhibit "F"

c) - Approve Surplus Property for the Ridgeland Police Department - Resolution Attached Hereto As Exhibit "G"

d) - Approve Budget Amendment Decreasing General Fund Balance $177,800.00 and Increase Account 001-201-604 for Repairs to Freedom Ridge Retention Basin - Resolution Attached Hereto As Exhibit "H"

e) - Approve Sewer Adjustments - Order Attached Hereto as Exhibit "I"

f) - Accept the Resignation of Larry A. Miller from the Election Commission and Appoint Bob Spring to Election Commission - Order Attached Hereto AS Exhibit "J"

g) - Resolution Amending Renaissance Phase III TIF - Order Attached Hereto As Exhibit "K"

The motion was seconded by Alderman Wesley Hamlin and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Brian Ramsey

The Mayor then declared the Motion carried.

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Next came the payment of claims 164941 - 165155 and November 20, 2020 Payroll ($2,589,751.01). Alderman Kevin Holder moved to approve. The Motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Brian Ramsey

The Mayor then declared the Motion carried.

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The Mayor announced the need to go into Executive Session to discuss pending litigation. Alderman Wesley Hamlin moved to go into Closed Session to discuss going into Executive Session to discuss pending litigation. The motion was seconded by Alderman Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Brian Ramsey

The Mayor then declared the Motion carried.

CLOSED SESSION

City Attorney Jerry Mills left the meeting to avoid a conflict of interest.

Alderman Kevin Holder moved to go into Executive Session to discuss pending litigation. The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Brian Ramsey

The Mayor then declared the Motion carried.

EXECUTIVE SESSION

Alderman Wesley Hamlin moved to leave Executive Session. The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Brian Ramsey

The Mayor then declared the Motion carried.

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The Mayor reopened the meeting and announced that there was no action taken by the Board of Aldermen during the Executive Session.

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 7:45 p.m.

WITNESS MY SIGNATURE, this the 3rd day of December, 2020.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

CITY OF RIDGELAND, MADISON COUNTY, MISS. CORPORATE 1899 SEAL

The City Clerk reported that pursuant to a resolution of the Mayor and Board of Aldermen (the "Governing Body") of the City of Ridgeland, Mississippi (the "City"), calling for a hearing to be held at 6:00 p.m., on December 15, 2020, with respect to the *Tax Increment Financing Plan, Renaissance Phase III, September 2016, City of Ridgeland, Mississippi, as Amended and Restated November 2020*, (the "Amended TIF Plan"), she did cause such notice of the public hearing to be published on December 3, 2020 (as evidenced by a proof of publication on file in the office of the Clerk) in the *Madison County Journal*, a newspaper having a general circulation in the City. The Mayor then called the meeting to order, and the public hearing was duly convened. At that time all present were given an opportunity to present oral and/or written comments on the Amended TIF Plan. At the conclusion of the public hearing, Alderman _____ offered and moved the adoption of the following Resolution:

A RESOLUTION APPROVING THE ADOPTION OF AND IMPLEMENTATION OF THE "TAX INCREMENT FINANCING PLAN, RENAISSANCE PHASE III, SEPTEMBER 2016, CITY OF RIDGELAND, MISSISSIPPI, AS AMENDED AND RESTATED NOVEMBER 2020.

WHEREAS, under the power and authority granted by the laws of the State of Mississippi and particularly under Sections 21-45-1 et seq., Mississippi Code of 1972, as amended from time to time, (the "TIF Act"), on December 1, 2020, the Governing Body did adopt a certain Resolution entitled:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI, DETERMINING THE NECESSITY FOR AND INVOKING THE AUTHORITY GRANTED TO MUNICIPALITIES BY THE LEGISLATURE WITH RESPECT TO TAX INCREMENT FINANCING AS SET FORTH IN CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED; DETERMINING THAT THE "TAX INCREMENT FINANCING PLAN, RENAISSANCE PHASE III, SEPTEMBER 2016, CITY OF RIDGELAND, MISSISSIPPI, AS AMENDED AND RESTATED NOVEMBER 2020" PROPOSES A PROJECT THAT IS ELIGIBLE FOR TAX INCREMENT FINANCING UNDER THE LAWS OF THE STATE OF MISSISSIPPI; THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE "TAX INCREMENT FINANCING PLAN, RENAISSANCE PHASE III, SEPTEMBER 2016, CITY OF RIDGELAND, MISSISSIPPI, AS AMENDED AND RESTATED NOVEMBER 2020"; AND FOR RELATED PURPOSES.

WHEREAS, as directed by the aforesaid Resolution and as required by law, a notice of public hearing was published one (1) time in the *Madison County Journal*, a newspaper having general circulation within the City, and was so published in said newspaper on December 3, 2020, a date not less than ten (10) and not more than twenty (20) days prior to said hearing date as required by the TIF Act, as evidenced by the publisher's proof of publication of the same heretofore presented to the Governing Body and filed with the Clerk; and

WHEREAS, the notice of public hearing generally described the Amended TIF Plan and further called for a public heard to the held at the regular meeting place of the Governing Body at 6:00 P.M. on Tuesday, December 15, 2020, at City Hall located at 304 Highway 51, Ridgeland, Mississippi 39157 that the general public may state or present their views on the Amended TIF Plan; and

WHEREAS, at 6:00 P.M. on Tuesday, December 15, 2020, the public hearing was held, and all persons in attendance were given an opportunity to state or present their oral and/or written comments on the Amended TIF Plan.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City, as follows:

SECTION 1. That all of the findings of fact made and set forth in the preamble to this Resolution shall be and the same are hereby found, declared, and adjudicated to be true and correct. receipt of the Amended TIF Plan is hereby acknowledged.

SECTION 2. That the Governing Body of the City is now fully authorized and empowered under the TIF Act to adopt and implement the Amended TIF Plan attached hereto as Exhibit A, and do hereby adopt and approve such Amended TIF Plan as presented to assist in in the development of the proposed Project (as defined in the Amended TIF Plan) and may participate jointly with Maison County, Mississippi to issue tax increment financing bonds or note in one or more series in an amount not to exceed Twelve Million Five Hundred Thousand Dollars ($12,500,000) may be issued by the City in one or more series to finance all or part of the Infrastructure Improvements described in the Amended TIF Plan.

SECTION 3. That the bonds of the City shall be issued pursuant to further proceedings of the Governing Body of the City.

SECTION 4. For cause, this Resolution shall become effective immediately upon the adoption thereof.

Alderman _____ seconded the motion to adopt the foregoing resolution, and the roll call vote was as follows:

Alderman D.I. Smith	Voted: _____
Alderman Ken Heard	Voted: _____
Alderman Chuck Gautier	Voted: _____
Alderman Kevin Holder	Voted: _____
Alderman Brian Ramsey	Voted: _____
Alderman William Lee	Voted: _____
Alderman Wesley Hamlin	Voted: _____

The motion having received the affirmative vote of a majority of all of the members of the Governing Body present, the Mayor declared the motion carried and the resolution adopted this, the _____ day of December, 2020.

CITY OF RIDGELAND, MISSISSIPPI

_____

GENE F. MCGEE, MAYOR

ATTEST:

_____

PAULA TIERCE, CITY CLERK

EXHIBIT A

AMENDED AND RESTATED TAX INCREMENT FINANCING PLAN

TAX INCREMENT FINANCING PLAN RENAISSANCE PHASE III, CITY OF RIDGELAND, MISSISSIPPI, SEPTEMBER 2016, AS AMENDED AND RESTATED NOVEMBER 2020

Prepared by:

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TAX INCREMENT FINANCING PLAN, RENAISSANCE PHASE III
CITY OF RIDGELAND, MISSISSIPPI, SEPTEMBER 2016,
AS AMENDED AND RESTATED NOVEMBER 2020

ARTICLE I

A. PREAMBLE

1. This *Tax Increment Financing Plan, Renaissance Phase III, City of Ridgeland, Mississippi, September 2016, as Amended and Restated November 2020* (the "TIF Plan") is an amendment to and a restatement of that *Tax Increment Financing Plan, Renaissance Phase III, City of Ridgeland, Mississippi, September 2016* (the "2016 TIF Plan") approved by the City of Ridgeland, Mississippi (the "City") on October 18, 2016.

2. This TIF Plan will be an undertaking of the City and will be a joint undertaking with Madison County, Mississippi (the "County"), authorized pursuant to Sections 21-45-1 *et seq.*, Mississippi Code of 1972, as amended (the "TIF Act"); Section 17-13-1 et seq., Mississippi Code of 1972, as amended (the "Interlocal Act"); and Regional Economic Development Act funding as authorized by Section 57-64-1 et seq., Mississippi Code of 1972, as amended and applicable (the "REDA Act"); and in accordance with the *Tax Increment Financing Redevelopment Plan, Ridgeland, Mississippi, 2003, as Amended and Restated October 2016* (the "Redevelopment Plan"), and will be administered and implemented by the City.

3. The City and County may enter into an interlocal cooperation agreement or a regional economic development alliance agreement (the "City/County Agreement"), which will designate the City as the primary party in interest in carrying the Project forward. As authorized by Section 21-45-5 (2nd paragraph) of the TIF Act, the City may accept financial assistance from the County to defray the costs of the Project consistent with the provisions of the County's *Tax Increment Financing Plan for Renaissance Phase III, Madison County, Mississippi, November 2020*, and any interlocal cooperation agreement.

4. Renaissance Phase III, LLC, a Mississippi limited liability company, its successors or assigns, together with Renaissance Phase IV, LLC, a Mississippi limited liability company, its successors or assigns (collectively, the "Developer"), propose to construct (or cause to be constructed) an upscale retail development on approximately 48 acres, more or less, including approximately 300,000 square feet of retail, restaurant and related commercial space (collectively, the "Project"). The Project consists of "Phase III" together with "Phase IV" which are located on real property more particularly described in Exhibit A attached hereto. Phase III and Phase IV are described by Parcel Number in Article VII of this TIF Plan, and hereby collectively referred to as the "TIF District."

5. The City will issue Tax Increment Financing Bonds or notes in one or more series including, but not limited to any refunding bonds, as authorized herein to assist in financing a portion of the Project as more fully described herein (the "TIF Bonds").

6. The Mayor and Board of Aldermen of the City (the "Governing Body") hereby find and determine that the Project is in the best interest of the City and its future development and that it is in the best interest of the City and its citizens that the provision of Section 21-45-9 of the TIF Act requiring dedication of the "redevelopment project" to the City not apply to those improvements which are constructed on the privately owned portion of the Project.

7. The proceeds of the TIF Bonds will be used to defray the cost of infrastructure improvements (including, but not limited to the Infrastructure Improvements, defined below) to serve the Project and the community as a whole.

8. The Developer has provided information to the City regarding the proposed site plans, the amounts of the private investment, sales taxes, and job creation projections. Estimates of ad valorem taxes were made based on comparable properties in the County.

B. <u>STATEMENT OF INTENT</u>

1. The City may issue TIF Bonds in one or more series pursuant to the authority outlined hereinabove, in an amount not to exceed Twelve Million Five Hundred Thousand Dollars ($12,500,000) outstanding, which will be secured solely by a pledge of the increased ad valorem taxes from real and personal property and sales tax rebates generated within the TIF District as set forth with more particularity in Article VI, Sections B and C. These funds will be used to pay the cost of acquiring and constructing improvements, which may include, but are not necessarily limited to, installation, rehabilitation and/or relocation of utilities such as water and sanitary sewer; regional storm water improvements; construction, renovation, or rehabilitation of drainage improvements, roadways, curbs, gutters, sidewalks; site improvements; offsite improvements and infrastructure which may include roads, rights-of-way, utilities, and water and sewer lines; parking; relocation of electrical lines; lighting; signalization; wetlands and stream mitigation payments; storm drainage pipes; culverts; landscaping of rights-of way; costs associated with the acquisition of land for the foregoing improvements; related architectural and engineering fees, attorney's fees, issuance costs, capitalized interest, and other related soft costs (collectively, the "Infrastructure Improvements").

2. In accordance with that Security and Reimbursement Agreement dated October 18, 2016, between the City and Renaissance Phase III, LLC, a Mississippi limited liability company, its successors or assigns, (as amended from time to time, the "Development Agreement"), after sufficient development of the Project has been substantially completed the City will issue the TIF Bonds in one or more series and

reimburse the Developer from proceeds of the TIF Bonds as authorized by the TIF Act and this TIF Plan.

3. The construction of the Infrastructure Improvements will be undertaken by the Developer to provide for the public convenience, health, and welfare.

4. The TIF Bonds will never be a general obligation of the City or the County, will not be secured by the full faith, credit, and taxing power of the City or the County, nor create any other pecuniary liability on the part of the City and the County other than the pledge of the incremental increase in the ad valorem taxes and sales tax rebates set forth in this TIF Plan.

C. **PUBLIC CONVENIENCE AND NECESSITY**: The public convenience and necessity require participation by the City in the Project, which will accomplish the following:

1. Construction of the Project will represent a private investment in excess of $55,000,000 by the Developer.

2. It is estimated the Project will create hundreds of construction jobs over the life of the Project with an estimated payroll of approximately $16,500,000.

3. It is estimated that the Project will create 425 new full-time and part-time jobs.

4. It is expected that the Project will result in an annual real and personal property tax *increase* of about $146,266 for the City for Phase III and $17,860 for Phase IV for a total increase of $164,126 for the City.

5. It is expected that the Project will result in an annual real and personal property tax *increase* of about $242,292 for the County for Phase III and $29,129 for Phase IV for a total increase of $271,421 for the County.

6. It is anticipated that the Project will yield an annual real and personal property tax increase of about $398,342 for Phase III and $47,891 for Phase IV for a total increase of $466,710 for the School District.

7. The annual sales generated by the Project are expected to reach approximately $156,215,000.

8. The Project is expected to result in annual sales tax rebates to the City of $1,694,508 for Phase III and $168,350 for Phase IV for a total annual sales tax rebate of $1,862,858.

9. The Project is expected to generate approximately $182,000 annually from the City's 1% Tourist and Convention Tax, with $56,000 from Phase III and $126,000 from Phase IV.

10. The development of the Project will help expand the tax base of the City and the County.

11. The development of the Project will address extensive storm water drainage issues and include the construction of a detention pond to address issues with Purple Creek. This will include (but not be limited to) the collection and retention of storm water deflected into the TIF District from developments west of Highland Colony Parkway.

12. The development of the Project will extend the City's multiuse pedestrian and bicycle trail, further encouraging the health and welfare of the City as well as economic development and increased property values for the surrounding properties.

The above will provide for the public convenience and necessity and serve the best interest of the citizens of the City.

ARTICLE II
PROJECT INFORMATION

A. REDEVELOPMENT PROJECT DESCRIPTION

1. The Project is expected to consist of an upscale retail development on approximately 48 acres, more or less, including approximately 300,000 square feet of retail, restaurant, and related commercial space and on and off-site improvements.

2. Project Location: The Project is located east and west of Highland Colony Parkway, south of the Natchez Trace Parkway, west of Interstate 55 as more particularly described in Article VII and the Map.

B. DEVELOPER'S INFORMATION: Renaissance Phase III, LLC and Renaissance Phase IV, LLC, 125 South Congress Street, Suite 1800, Jackson, MS 39201.

ARTICLE III
ECONOMIC DEVELOPMENT IMPACT DESCRIPTION

A. JOB CREATION: Construction Jobs: The Project is expected to create hundreds of construction jobs with a payroll in excess of $16,500,000. It is estimated that the Project will create 425 new permanent full-time and part-time jobs.

B. FINANCIAL BENEFIT TO THE COMMUNITY:

1. Ad Valorem Tax Increases: The construction and development of the Project will generate significant ad valorem tax revenues for the City, the County, and the School

District. The following are estimates of new ad valorem tax revenues expected to be generated. For purposes of clarity Phase III and Phase IV are set forth separately below.

RENAISSANCE PHASE III				
Jurisdiction	**Millage**	**2016 Taxes**	**Completed Project**	**Increase in Taxes**
City AV Taxes	20.03	$7,396	$153,662	$146,266
County AV Taxes	33.18	$12,251	$254,543	$242,292
School AV Taxes*	54.55	$20,142	$418,484	$398,342

a. The estimates for real property taxes for the Phase III of the TIF District are based on an assumed new true value of $45,027,320 for the development and $16,423,841 for furniture, fixtures, equipment, and inventory; and an assumed combined assessed value of $9,217,674. The "2016 Taxes" listed below are based upon the "original assessed value" as of January 1, 2016, as set forth in the TIF Act

b. The estimates for real property taxes for Phase IV are based on an assumed new true value of $43,499,110 for the development and $16,423,841 for furniture, fixtures, equipment, and inventory; and an assumed combined assessed value of $8,555,632. The "Current Taxes" listed below are based upon the "original assessed value" as of January 1, 2020, as set forth in the TIF Act.

RENAISSANCE PHASE IV				
Jurisdiction	**Millage**	**Current Taxes**	**Completed Project**	**Increase in Taxes**
City AV Taxes	20.03	$2,801	$17,860	$15,059
City Sales Tax Rebates	NA	$0	$168,350	$168,350
County AV Taxes	33.18	$4,640	$29,129	$24,490
School AV Taxes*	54.55	$7,628	$47,891	$40,263

c. Retail Sales: It is estimated that the Project will generate a total of approximately $156,215,000 in sales annually which will create annual sales tax rebates of $1,919,384. Additionally, it is anticipated that the Project will generate approximately $182,000 annually pursuant to the City's 1% Tourist and Convention Tax.

ARTICLE IV
THE OBJECTIVE OF THE TAX INCREMENT FINANCING PLAN

A. **CONSTRUCTION OF IMPROVEMENTS:** The improvements constructed for the Project (including, but not limited to the Infrastructure Improvements) will be consistent with the Redevelopment Plan. The Project and the Infrastructure Improvements will be constructed in accordance with standards, codes, and ordinances of the City. As a planned shopping destination subject to the City's design guidelines, the Project will further the goals and objectives of the Redevelopment Plan, including promoting compatibility of land uses and promoting the orderly expansion of urban growth to provide the efficient use of resources.

B. **REDEVELOPMENT:** Property held by the City may be disposed of to private parties for development or redevelopment in accordance with applicable law. The City will grant an easement to the Developer for the development of a storm water detention pond on Parcel 071G-25A-002/01.00 (the "City's Parcel"). This storm water detention pond will serve the Project and will serve as a regional detention facility, including addressing water deflected into the TIF District from developments west of Highland Colony Parkway.

C. **CONSOLIDATION OF TITLE:** The City may take such actions as it determines desirable to consolidate title to tracts of land that are otherwise not being optimally utilized because of diverse patterns of ownership. It is not currently contemplated that any property needed for the Project will require a consolidation of title by the City, however the Project consists of the City's Parcel and eleven, privately owned, small parcels of land, and pursuant to this TIF Plan the Developer intends to consolidate title to the TIF District by acquiring title to all eleven parcels and an easement for the use of the City's Parcel as discussed above in Section B. This consolidation of title will enable the Developer to develop the Project in furtherance of the objectives of the Redevelopment Plan, including, but not limited to, creating a new development to make the community a healthy, safe and convenient place for shopping and recreational activities; addressing substantial drainage and storm water mitigation issues that impact the community; and providing a pleasant and attractive atmosphere for living, shopping, recreation, civic and cultural and service functions, all of which will create private investment, jobs, and increases in tax revenues.

D. **PUBLIC CONVENIENCE AND NECEESSITY:** The primary objective of this TIF Plan is to serve the public convenience and necessity by participating in the Project. The TIF Plan will provide financing to construct the Infrastructure Improvements to serve the general public and the Project.

E. **HEALTH AND WELFARE OF THE PUBLIC PROVIDED FOR:** The Infrastructure Improvements will provide for the health and welfare of the public by providing for safe and adequate infrastructure, which may include, but are not necessarily limited to, installation, rehabilitation and/or relocation of utilities such as water and sanitary

sewer; regional storm water improvements; construction, renovation, or rehabilitation of drainage improvements, roadways, curbs, gutters, sidewalks; site improvements; offsite improvements and infrastructure which may include roads, rights-of-way, utilities, and water and sewer lines; parking; relocation of electrical lines; lighting; signalization; wetlands and stream mitigation payments; storm drainage pipes; culverts; landscaping of rights-of way; costs associated with the acquisition of land for the foregoing improvements; related architectural/engineering fees, attorney's fees, issuance costs, capitalized interest, and other related soft costs.

ARTICLE V
A STATEMENT INDICATING THE NEED AND PROPOSED USE OF THE TAX INCREMENT FINANCING PLAN IN RELATIONSHIP TO THE REDEVELOPMENT PLAN

The proposed use of the TIF Plan is to provide a financing mechanism for the construction of Infrastructure Improvements necessary to induce development within the redevelopment area and serve the public who will utilize and benefit from the development of the Project. This will be an undertaking of the City as described in the Redevelopment Plan.

ARTICLE VI
A STATEMENT CONTAINING THE COST ESTIMATE OF THE REDEVELOPMENT PROJECT, PROJECTED SOURCES OF REVENUE TO MEET THE COSTS, AND TOTAL AMOUNT OF INDEBTEDNESS TO BE INCURRED

A. COST ESTIMATE OF REDEVELOPMENT PROJECT

1. The development of the TIF District will represent a private investment in excess of $55,000,000 by the Developer. The proceeds of the TIF Bonds will be used to pay a portion of the cost of constructing various Infrastructure Improvements.

2. The Governing Body does hereby find and determine that the Project is in the best interest of the City and its future development and that it is in the best interest of the City and its citizens that the provision of Section 21-45-9 of the TIF Act requiring dedication of the "redevelopment project" to the City not apply to those Infrastructure Improvements which are constructed on the privately owned portion of the Project.

3. The construction of the Infrastructure Improvements will be undertaken by the Developer to provide for the public convenience, health, and welfare.

4. Proceeds of the TIF Bonds may also be used to fund capitalized interest and/or a debt service reserve fund as may be permitted under the TIF Act.

B. PROJECTED SOURCES OF REVENUE TO MEET COSTS

1. Private Financing: The Developer will secure financing to construct the Project including the Infrastructure Improvements to be reimbursed with proceeds from the

TIF Bonds pursuant to the Development Agreement.

2. TIF Bonds: Proceeds of the TIF Bonds will be used to reimburse the Developer as contemplated by the TIF Act and the Development Agreement. Subject to the City/County Agreement, the TIF Bonds will be repaid by the incremental increase in real and personal property ad valorem taxes and sales tax rebates as set forth below.

    a. Phase III:
        i. Incremental Increase in City Ad Valorem Taxes: As set forth in the TIF Act, for purposes of calculating the incremental increase in the City's assessed value for Phase III, the "original assessed value" for Phase III is based on the "original assessed value" as of January 1, 2016.

        ii. Incremental Increase in County Ad Valorem Taxes: As set forth in the TIF Act, for purposes of calculating the incremental increase in the County's assessed value for Phase III, the "original assessed value" for Phase III is based on the "original assessed value" as of January 1, 2020.

        iii. Incremental Increase in City Sales Tax Rebates: As set forth in the TIF Act, for purposes of calculating the increase in the City's sales tax rebates for Phase III the City will use the 12-month period ending on September 30, 2016, which is the last day of the month prior to the effective date of the 2016 TIF Plan.

    b. Phase IV:
        i. Incremental Increase in City Ad Valorem Taxes: As set forth in the TIF Act, for purposes of calculating the incremental increase in the City's assessed value for Phase IV, the "original assessed value" for Phase IV is based on the "original assessed value" as of January 1, 2020.

        ii. Incremental Increase in County Ad Valorem Taxes: As set forth in the TIF Act, for purposes of calculating the incremental increase in the County's assessed value for Phase IV, the "original assessed value" for Phase IV is based on the "original assessed value" as of January 1, 2020.

        iii. Incremental Increase City Sales Tax Rebates: As set forth in the TIF Act for purposes of calculating the increase in the City's sales tax rebates for Phase IV, the City will use the 12-month period ending on the last day of the month prior to the effective date of the this TIF Plan.

3. City's Pledge: All of the incremental increase in the City's ad valorem tax revenue generated from real and personal property located in and constituting the TIF District shall be pledged to secure the TIF Bonds. All of the incremental increase in

City's sales tax rebates resulting from sales in the TIF District shall be pledged to secure the TIF Bonds.

4. County's Pledge: 75% of the incremental increase in the County's ad valorem tax revenue generated from real and personal property located in and constituting the TIF District **except for the increase from Tax Parcel 071G-25A-001/11.00, which is excluded from the County's pledge, shall be pledged to secure the TIF Bonds.**

C. TOTAL AMOUNT OF INDEBTEDNESS TO BE INCURRED

1. The City will issue up to $12,500,000 in TIF Bonds which shall be secured as follows:

   a. The pledge of all of the City's incremental increase in ad valorem tax revenue generated from real and personal property located in and constituting the TIF District; **PLUS**
   b. The pledge of all of the incremental increase in sales tax rebates resulting from sales in the TIF District; **PLUS**
   c. 75% of the incremental increase in the County's ad valorem tax revenue generated from real and personal property located in and constituting the TIF District **except for the increase from Tax Parcel 071G-25A-001/11.00, which is excluded from the County's pledge**.

2. The TIF Bonds shall be sized as follows:

   a. One hundred percent (100%) of the incremental increase in the City's ad valorem tax revenue generated from real and personal property located in and constituting the TIF District; **PLUS**
   b. Fifty percent (50%) of the incremental increase in sales tax rebates resulting from sales in the TIF District; **PLUS**
   c. Fifty percent (50%) of the incremental increase in the County's ad valorem tax revenue generated from real and personal property located in and constituting the TIF District **except for the increase from Tax Parcel 071G-25A-001/11.00, which is excluded from the County's pledge**.

3. Consistent with the TIF Act, the incremental increase in real and personal property ad valorem taxes and sales tax rebates are calculated as set forth below:

   a. Phase III:

      i. Incremental Increase in City Ad Valorem Taxes: As set forth in the TIF Act, for purposes of calculating the incremental increase in the City's assessed value for Phase III, the "original assessed value" for Phase III is based on the "original assessed value" as of January 1, 2016.

      ii. Incremental Increase in County Ad Valorem Taxes: As set forth in the TIF Act, for purposes of calculating the incremental increase in the County's assessed value for Phase III, the "original assessed value" for

Phase III is based on the "original assessed value" as of January 1, 2020.

iii. Incremental Increase in City Sales Tax Rebates: As set forth in the TIF Act, for purposes of calculating the increase in the City's sales tax rebates for Phase III the City will use the 12-month period ending on September 30, 2016, which is the last day of the month prior to the effective date of the 2016 TIF Plan.

b. Phase IV:

i. Incremental Increase in City Ad Valorem Taxes: As set forth in the TIF Act, for purposes of calculating the incremental increase in the City's assessed value for Phase IV, the "original assessed value" for Phase IV is based on the "original assessed value" as of January 1, 2020.

ii. Incremental Increase in County Ad Valorem Taxes: As set forth in the TIF Act, for purposes of calculating the incremental increase in the County's assessed value for Phase IV, the "original assessed value" for Phase IV is based on the "original assessed value" as of January 1, 2020.

iii. Incremental Increase City Sales Tax Rebates: As set forth in the TIF Act for purposes of calculating the increase in the City's sales tax rebates for Phase IV, the City will use the 12-month period ending on the last day of the month prior to the effective date of the this TIF Plan.

5. Subject to the provisions of the City/County Agreement, the Redevelopment Plan and this TIF Plan shall be an undertaking by the City and the County, including, but not necessarily limited to, the issuance of the TIF Bonds, which may include bonds, notes, or other debt obligations, to provide funds to defray the cost of the Infrastructure Improvements.

6. It is expected that $12,500,000 in TIF Bonds can be obtained at an annual interest rate of approximately 4% for up to fifteen (15) years. Annual principal and interest payments are estimated to be up to approximately **$1,124,358** assuming the 4% rate and tax increment obligations over a period of up to fifteen (15) years.

7. The amount and timing of the issuance of the TIF Bonds shall be determined pursuant to further proceedings of the City. Furthermore, the amount of the TIF Bonds will be based on actual real and personal property ad valorem tax assessments and sales tax rebate certifications as contemplated in the TIF Act.

ARTICLE VII
REAL PROPERTY TO BE INCLUDED IN TAX INCREMENT FINANCING DISTRICT

A. **PARCEL NUMBERS FOR THE TIF DISTRICT:** The real property to be included in the TIF District from which the ad valorem real and personal property tax revenues will be generated to finance the TIF Bonds are listed below.

PHASE III Parcels[1]	Land Value (2016)	Total Value (2016)	Assessed (2016)	City 20.03	County 33.18	School 54.55	Total 107.76
071G-25A-002/01.00[2]	$0	$0	$0	$0	$0	$0	$0
071G-25A-001/00.00	$1,410	$1,410	$212	$4	$7	$12	$23
071G-25A-001/01.00	$282,270	$282,270	$42,341	$848	$1,405	$2,310	$4,563
071G-25A-001/02.00	$261,360	$261,360	$39,204	$785	$1,301	$2,139	$4,225
071G-25A-001/03.00	$196,020	$196,020	$29,403	$589	$976	$1,604	$3,168
071G-25A-001/04.00	$196,020	$196,020	$29,403	$589	$976	$1,604	$3,168
071G-25A-001/05.00	$261,360	$261,360	$39,204	$785	$1,301	$2,139	$4,225
071G-25A-001/06.00	$261,360	$261,360	$39,204	$785	$1,301	$2,139	$4,225
071G-25A-001/07.00	$175,330	$175,330	$26,300	$527	$873	$1,435	$2,834
071G-25A-001/08.00	$370,260	$370,260	$55,539	$1,112	$1,843	$3,030	$5,985
071G-25A-001/09.00	$196,020	$196,020	$29,403	$589	$976	$1,604	$3,168
071G-25A-001/10.00	$260,140	$260,140	$39,021	$782	$1,295	$2,129	$4,205
PHASE III TOTAL:	**$2,461,550**	**$2,461,550**	**$369,233**	**$7,396**	**$12,251**	**$20,142**	**$35,584**

PHASE IV Parcels	Land Value	Total Value	Assessed	City 20.03	County 33.18	School 54.55	Total 107.76
071G-25C-007/03.00	$296,210	$296,210	$44,432	$890	$1,474	$2,424	**$4,788**
071G-25C-007/02.00	$635,980	$95,397	$95,397	$1,911	$3,165	$5,204	**$10,280**
PHASE IV TOTAL:	$932,190	$391,607	$139,829	$2,801	$4,640	$7,628	**$15,068**

The above True and Assessed Values were obtained from the Madison County Tax Assessor's website and a copy of the information is attached hereto as Exhibit B.

ARTICLE VIII
DURATION OF THE TAX INCREMENT FINANCING PLAN'S EXISTENCE

This TIF Plan shall remain in effect and in existence so long as there are TIF Bonds outstanding, including any refunding bonds issued therefor, which TIF Bonds, in one or more series, may be issued for up to thirty (30) years.

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[1] As of the date of this Amended and Restated TIF Plan the Tax Parcels from Phase III have been assigned new parcel numbers. The new parcel numbers are: Parcel 071G-25A-001/00.00; Parcel 071G-25A-001/10.00; Parcel 071G-25A-001/11.00; Parcel 071G-25A-001/12.00; and Parcel 071G-25A-001/13.00. Parcel 071G-25A-001/00.00 is composed of portions of the following 2016 parcel numbers: 071G-25A-001/01.00; 071G-25A-001/03.00; 071G-25A-001/04.00 and 071G-25A-001/09.00. Parcel 071G-25A-001/10.00 is composed of a portion of parcel 071G-25A-001/10.00 as designated in Tax Year 2016. Parcel 071G-25A-001/11.00 is composed of portions of the following 2016 parcel numbers: 071G-25A-001/02.00; 071G-25A-001/05.00; 071G-25A-001/06.00; 071G-25A-001/07.00; and 071G-25A-001/08.00. Parcel 071G-25A-001/13.00 is composed of portions of the following 2016 parcel numbers: 071G-25A-001/09.00 and 071G-25A-001/10.00. Parcel 071G-25A-001/12.00 is composed of portions of the following 2016 parcel numbers: 071G-025A-001/05.00, 071G-025A-001/02.00; and 071G-025A-001/06.00. Parcel 071G-025A-001/11.00 is composed of portions of the following 2016 parcel numbers: 071G-025A-001/02.00, 071G-025A-001/05.00; 071G-025A-001/06.00; 071G-025A-001/07.00, and 071G-025A-001/08.00. Exhibit B-1 and B-2 are tax maps that reflect the 2016 and 2020 Tax Parcels. Consistent with the TIF Act, the original assessed values for Phase III are stated as of January 2016.

[2] Title to this parcel is vested in the City of Ridgeland.

ARTICLE IX

ESTIMATED IMPACT OF TAX INCREMENT FINANCING PLAN UPON THE REVENUES OF ALL TAXING JURISDICTIONS IN WHICH A REDEVELOPMENT PROJECT IS LOCATED

A. **AD VALOREM TAX INCREASES:** The construction and development of the Project will generate significant ad valorem tax revenues for the City, the County, and the School District. The following are estimates of new ad valorem tax revenues expected to be generated. For purposes of clarity Phase III and Phase IV are set forth separately below.

1. The estimates for real property taxes for Phase III of the TIF District are based on an assumed new true value of $45,027,320 for the development and $16,423,841 for furniture, fixtures, equipment, and inventory; and an assumed combined assessed value of $9,217,674. The "2016 Taxes" listed below are based upon the "original assessed value" as of January 1, 2016, as set forth in the TIF Act

RENAISSANCE PHASE III				
Jurisdiction	Millage	2016 Taxes	Completed Project	Increase in Taxes
City AV Taxes	20.03	$7,396	$153,662	$146,266
County AV Taxes	33.18	$12,251	$254,543	$242,292
School AV Taxes[3]	54.55	$20,142	$418,484	$398,342

2. The estimates for real property taxes for Phase IV are based on an assumed new true value of $43,499,110 for the development and $16,423,841 for furniture, fixtures, equipment, and inventory; and an assumed combined assessed value of $8,555,632. The "Current Taxes" listed below are based upon the "original assessed value" as of January 1, 2020, as set forth in the TIF Act.

RENAISSANCE PHASE IV				
Jurisdiction	Millage	Current Taxes	Completed Project	Increase in Taxes
City AV Taxes	20.03	$2,801	$17,860	$15,059
City Sales Tax Rebates	NA	$0	$168,350	$168,350
County AV Taxes	33.18	$4,640	$29,129	$24,490
School AV Taxes[4]	54.55	$7,628	$47,891	$40,263

3. **RETAIL SALES:** It is estimated that the Project will generate approximately $156,215,000 in sales annually which will yield annual sales tax rebates of approximately $1,919,384. Additionally, it is anticipated that the Project will

[3] School Taxes are not eligible for TIF and are included for informational purposes only.

[4] School Taxes are not eligible for TIF and are included for informational purposes only.

generate approximately $182,000 annually pursuant to the City's 1% Tourist and Convention Tax.[5]

ARTICLE X

A STATEMENT REQUIRING THAT A SEPARATE FUND BE ESTABLISHED TO RECEIVE AD VALOREM TAXES AND THE PROCEEDS OF ANY OTHER FINANCIAL ASSISTANCE

A separate fund entitled the "Tax Increment Fund: Renaissance Phase III and Phase IV" shall be established by the City to receive ad valorem taxes and sales tax rebates in connection with this TIF Plan.

ARTICLE XI

THE GOVERNING BODY OF THE CITY SHALL BY RESOLUTION FROM TIME TO TIME, DETERMINE (i) THE DIVISION OF AD VALOREM TAX RECEIPTS, IF ANY, THAT MAY BE USED TO PAY FOR THE COST OF ALL OR ANY PART OF A REDEVELOPMENT PROJECT; (ii) THE DURATION OF TIME IN WHICH SUCH TAXES MAY BE USED FOR SUCH PURPOSES; (iii) IF THE GOVERNING BODY SHALL ISSUE BONDS FOR SUCH REDEVELOPMENT PROJECT; AND (iv) SUCH OTHER RESTRICTIONS, RULES AND REGULATIONS AS IN THE SOLE DISCRETION OF THE GOVERNING BODY OF THE CITY SHALL BE NECESSARY IN ORDER TO PROMOTE AND PROTECT THE PUBLIC INTEREST.

Through the adoption of the TIF Plan, the Governing Body of the City acknowledges the above and shall adopt the necessary resolutions when deemed necessary and appropriate.

ARTICLE XII
PLAN OF FINANCING

A. <u>SECURITY FOR THE TIF BONDS:</u>

1. The TIF Bonds will be repaid by the incremental increase in real and personal property ad valorem taxes and sales tax rebates as set forth below.

    a. Phase III:

        i. Incremental Increase in City Ad Valorem Taxes: As set forth in the TIF Act, for purposes of calculating the incremental increase in the City's assessed value for Phase III, the "original assessed value" for Phase III is based on the "original assessed value" as of January 1, 2016.

        ii. Incremental Increase in County Ad Valorem Taxes: As set forth in the TIF Act, for purposes of calculating the incremental increase in the County's assessed value for Phase III, the "original assessed value" for Phase III is based on the "original assessed value" as of January 1, 2020.

        iii. Incremental Increase in City Sales Tax Rebates: As set forth in the TIF Act, for purposes of calculating the increase in the City's sales tax

[5] These taxes are not eligible for use in TIF and are provided for informational purposes only.

rebates for Phase III the City will use the 12-month period ending on September 30, 2016, which is the last day of the month prior to the effective date of the 2016 TIF Plan.

b. Phase IV:

i. Incremental Increase in City Ad Valorem Taxes: As set forth in the TIF Act, for purposes of calculating the incremental increase in the City's assessed value for Phase IV, the "original assessed value" for Phase IV is based on the "original assessed value" as of January 1, 2020.

ii. Incremental Increase in County Ad Valorem Taxes: As set forth in the TIF Act, for purposes of calculating the incremental increase in the County's assessed value for Phase IV, the "original assessed value" for Phase IV is based on the "original assessed value" as of January 1, 2020.

iii. Incremental Increase City Sales Tax Rebates: As set forth in the TIF Act for purposes of calculating the increase in the City's sales tax rebates for Phase IV, the City will use the 12-month period ending on the last day of the month prior to the effective date of the this TIF Plan.

2. City's Pledge: All of the incremental increase in the City's ad valorem tax revenue generated from real and personal property located in and constituting the TIF District shall be pledged to secure the TIF Bonds. All of the incremental increase in City's sales tax rebates resulting from sales in the TIF District shall be pledged to secure the TIF Bonds.

3. County's Pledge: 75% of the incremental increase in the County's ad valorem tax revenue generated from real and personal property located in and constituting the TIF District **except for the increase from Tax Parcel 071G-25A-001/11.00, which is excluded from the County's pledge, shall be pledged to secure the TIF Bonds.**

4. The TIF Bonds will be issued and shall be sized as set forth in Article VI(C)(2).

B. <u>FURTHER PROCEEDINGS OF THE CITY</u>: Such decision on the most advantageous method for the City to incur the debt will be made pursuant to further proceedings of the City.

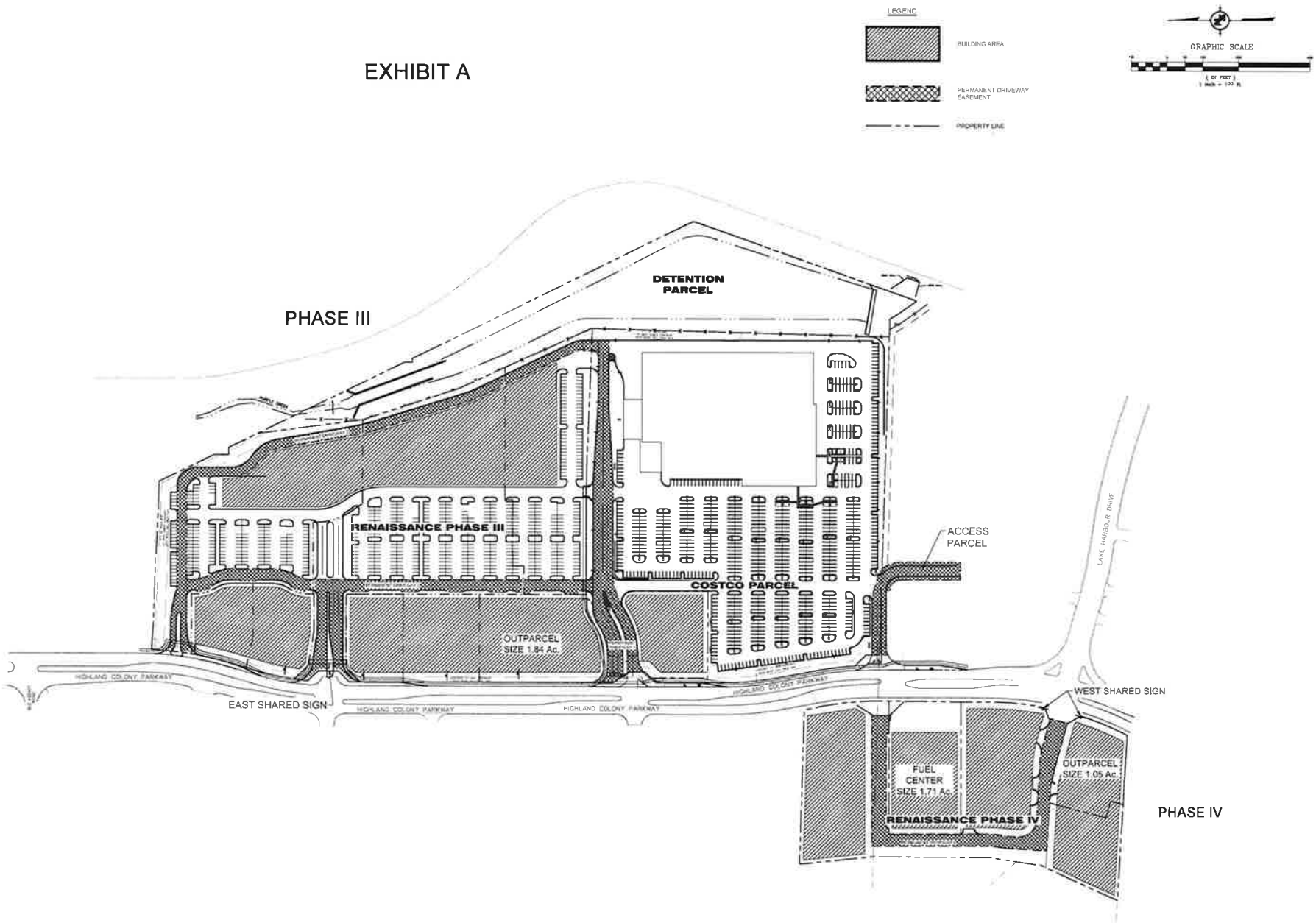
C. <u>AMOUNT AND TIMING OF ISSUANCE</u>: The amount and timing of the issuance of the TIF Bonds shall be determined pursuant to further proceedings of the City. Furthermore, the amount of the TIF Bonds to be issued will be based on actual real and personal property ad valorem tax assessments and sales tax rebate certifications as contemplated in the Act.

EXHIBIT A

MAP OF THE TIF DISTRICT

[ATTACHED]

EXHIBIT A



NOTICE TO DRAWING HOLDER

NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER, HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.

REVISIONS			
NO.	DATE	BY	DESCRIPTION

DRAWING INFORMATION	
N-S PROJECT NO.:	
FILENAME:	
SCALE:	
SURVEYED BY:	
DSGN:	DATE:
DRWN:	DATE:
CHKD:	DATE:
QA/QC:	DATE:

SITE PLAN
RENAISSANCE PHASE III
RIDGELAND, MISSISSIPPI

SEAL:

NEEL-SCHAFFER
Solutions you can build upon

Site Plan for the Construction Operation and Reciprocal Easement Agreement between Costco and Renaissance Phase III

WORKING NUMBER:

DRAWING NUMBER: EXH-B

EXHIBIT B-1 and B-2

2016 and 2020 Tax Maps

[ATTACHED]

EXHIBIT B-1
2016 TAX MAP

EXHIBIT B-2
2020 Tax Map

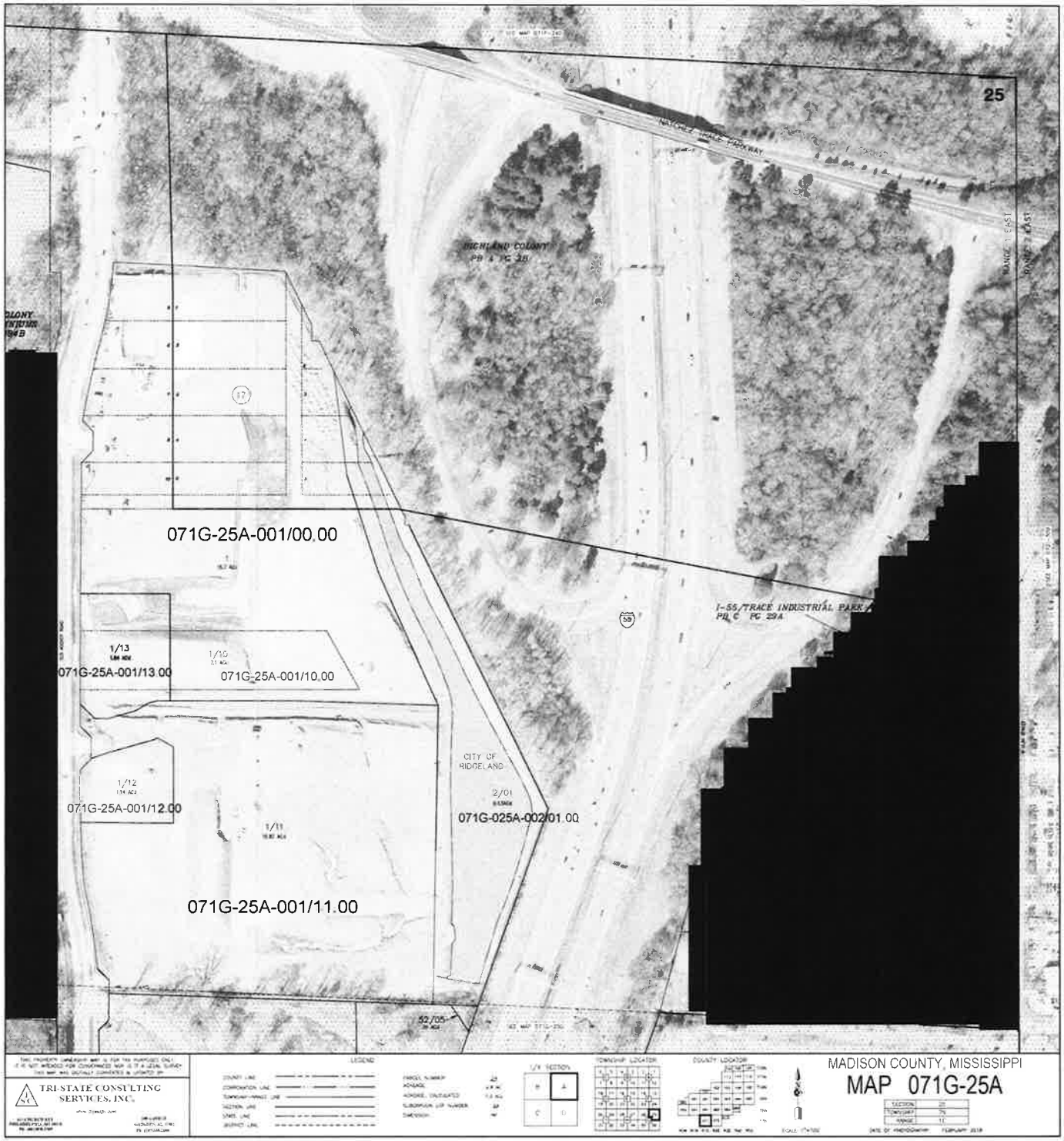


EXHIBIT C

DATA FROM COUNTY TAX ASSESSOR

[ATTACHED]

EXHIBIT C

Parcel Details

Parcel number	071G-25A-001/00.00
PPIN	5661
Owner's name	YAZOO TIMBERLAND LLC
Physical street number	0
Physical street name	
Mailing address	2660 RIDGEWOOD RD # 101
Mailing city	JACKSON
Mailing state	MS
Mailing zip	39216
True Values	
Land	1410
Improvement	0
Total	1410
Assessed Values	
Total	212
Legal description	5.35 AC IN W1/2 NE1/4 E/S PARKWAY
Legal description 2	
Legal description 3	
Township	07N
Range	01E
Section	25
Taxing District:	3RM
Taxing Exempt:	NO
Supervisor District	3
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE

Deeds signed through 12/31/2015 and recorded by 1/7/2016

Book / Page / Date	
3186 / 744 / 2015-03-25	[View Deed]
1749 / 585 / 2004-03-03	[View Deed]
1702 / 224 / 2003-10-23	[View Deed]
360 / 632 / 1995-08-09	[View Deed]
	[Search By Legal Description]
Date	2015-03-25
Homestead	NO

Available Maps

- 071G25A.PDF

Notice: Map files are very large and may take several minutes to download.

No Improvements For This Parcel

Return to Parcel Search

Need Help?

Contact Us

Parcel Details

Parcel number	071G-25A-002/01.00
PPIN	50745
Owner's name	RIDGELAND CITY OF
Physical street number	0
Physical street name	
Mailing address	P O BOX 217
Mailing city	RIDGELAND
Mailing state	MS
Mailing zip	39158
True Values	
Land	1820
Improvement	0
Total	1820
Assessed Values	
Total	273
Legal description	6.89 AC IN NE1/4 W/S I-55
Legal description 2	
Legal description 3	
Township	07N
Range	01E
Section	25
Taxing District:	3RM
Taxing Exempt:	YES
Supervisor District	3
Municipality	RIDGELAND
School District	MADISON COUNTY
Special Assessment District	NONE

Deeds signed through 12/31/2015 and recorded by 1/7/2016

Book / Page / Date	
360 / 632 / 1995-08-09	[View Deed]
	[Search By Legal Description]
Date	1995-08-09
Homestead	NO

Available Maps

- 071G25A.PDF

Notice: Map files are very large and may take several minutes to download.

No Improvements For This Parcel

Return to Parcel Search

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071G-25A-001/01.00 Card 1 of 1 Date Printed 09/25/2015 BANK OF YAZOO CITY
Alt: 071251001000 Map: 104 NORTH MAIN ST
TR 3RM STR 25 07N 01E Block Madison County Tax 2015
Card 1 of 1 YAZOO CITY MS 39194
Field Work by /00/ Exempt Code
PPIN 44270 3.24 AC IN W1/2 NE1/4 S/S PARKWAY

DEED-2626	263	12/28/2010
DEED-2625	277	12/28/2010
DEED-2467	497	09/10/2009
DEED-2264	539	10/02/2007
DEED-1863	21	12/10/2004

Land Value	Buildings	Total Value
282270		282270

Lot Size Acres Use Code
PRICED BY SF

ALL Type	/ Size	Price	D/F	Adj	Desc	$/ft	Value	C
	141134.00X	2.00			3.24 ACRES	2.00	282270	1

Bld	Type	Foundation	Class	Unit	Base Area	Adjust Area	Base Rate	Adjusted Rate	Cost per Ft	Replace Cost	G	Year Built	Value	SL

Extras

Exterior Walls Roof Type Roof Material Floors

Interior Walls Interior Ceiling Plumbing Electricity Adjustments

FLAGGED 'C' PER C STEWART BY KJ 4/11/05.

Mississippi 1-Stop

Welcome to the 1STOP online payment interface.
The 1STOP online payment interface has been updated to provide an efficient and friendly payment process.

Property Tax Lookup Wizard

This wizard will walk you through finding your property tax information

County ➡ **Find Your Property** ➡

Review your Property Information

Owner	BANK OF YAZOO CITY
Address	104 NORTH MAIN ST
Parcel Number	071G-25A-001/01.00
Tax Due	$0.00
Paid To Date	$4,562.67

```
Parcel Number.....071G 25A 001/01.00        Property Type...   Real Property
Statement Number..2015 R 002030             Total Due.............PAID IN FULL

Owner:BANK OF YAZOO CITY                    Valuation..............          0

Descr:Section 25  Township 07N  Range 01E
      3.24 AC IN W1/2 NE1/4 E/S PARKWAY     Taxes: Tax District.....360
                                                   Exemption Code...
                                                   Tax Rate.........107.7600
                                                   Advalorem Tax....     4,562.67

                                            Net Advalorem Tax.......     4,562.67
```

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Site menu:

- **Renew Tag**
- **Pay Property Tax**
- **Lookup Property Tax**
- **Contact Us**
- **About Us**
- **F.A.Q.**
- **Privacy Policy**

Important note

Property taxes for several Mississippi counties can be paid here.

Mississippi links

- State of Mississippi
- State Tax Commission
- Hunting & Fishing Licenses
- State Calendar of Events
- Governor of Mississippi
- Mississippi Universities

071G-25A-001/02.00 Card 1 of 1 Date Printed 08/20/2015
Alt: Map:
TB 3N0 STR 25 07N 01W Block Madison County Tax 2015
Card 1 of 1

Field Work by /00/ PPIN 51055

HOLMES COUNTY BANK & TRUST CO
316 COURT SQ

LEXINGTON MS 39095
Exempt Code
3 AC 1H M1/2 MS1/4 E/S PARKWAY
DEED-2571 $20 08/20/2010
DEED-2571 $36 08/20/2010
DEED-2537 $67 07/14/2010

Land Value	Buildings	Total Value
261360		261360

Lot Size Acres Use Code
PRICED BY SQ FT

ALL Type	/ Size	Price	D/F	Adj	Desc	S/fc	Value	C
	130680.00X	2.00		3.0	ACRES	2.00	261360	1

Bld	Type	Foundation	Class	Cla Uni	Base Area	Adjust Area	Base Rate	Adjusted Rate	Cost per Ft	Replace Cost	Gr	Year Buil	Value	SL

Extras

Exterior Walls	Roof Type	Roof Material	Floors

Interior Walls	Interior Ceiling	Plumbing	Electricity	Adjustments

Mississippi 1-Stop

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The 1STOP online payment interface has been updated to provide an efficient and friendly payment process.

Property Tax Lookup Wizard

This wizard will walk you through finding your property tax information

County ➡ **Find Your Property** ➡

Review your Property Information

Owner	HOLMES COUNTY BANK & TRUST CO
Address	316 COURT SQ
Parcel Number	071G-25A-001/02.00
Tax Due	$0.00
Paid To Date	$4,224.62

```
Parcel Number.....071G 25A 001/02.00        Property Type....   Real Property/
Statement Number..2015 R 021026             Total Due.............PAID IN FULL

Owner:HOLMES COUNTY BANK & TRUST CO         Valuation.............          0

Descr:Section=25  Township=07N  Range=01E
      3 AC IN N1/2 NE1/4 E/S PARKWAY        Taxes: Tax District.....360
                                                   Exemption Code...
                                                   Tax Rate.........107.7600
                                                   Advatorem Tax....     4,224.62

                                            Net Avvalorem Tax.......     4,224.62
```

If you have any questions about tax information provided here, please contact
Kay Pace, Madison County Tax Collector or one of her chief officers:

146 W. Center St	131 Cobblestone Cr	166 Center St
Canton, MS 39046	Madison, MS 39110	Flora, MS 39071
601 859 5226	601 856-4112	601-879-9537

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- Governor of Mississippi
- Mississippi Universities

0718-25A-001/03.00 Card 1 of 1 Date Printed 08/20/2015 FIRST BANK
Alt: Map: 100 SOUTH BROADWAY
TD 3RM STR 25 07N 01E Block Madison County Tax 2015
Card 1 of 1 MOCCOMB MS 38648
Field Work by /00/ Exempt Code
PPIN 51342 2.25 AC IN NW1/4 NE1/4 E/S PARKWAY
DEED-2626 256 12/20/2010
DEED-2625 928 12/20/2010

Land Value	Buildings	Total Value
196020		196020

Lot Size Acres Use Code
PRICED BY SQ FT

ALT Type	/ Size	Price	D/F	Adj	Base	S/ft	Value	C
	90010.00X	2.00		2.25 ACRES	2.00		196020	1

Bld	Type	Foun dati	Class	Cla Uni	Base Area	Adjust Area	Base Rate	Adjusted Rate	Cost per Ft	Replace Cost	G:	Year Buil	Value	SL

Extras

Exterior Walls	Roof Type	Roof Material	Floors

Interior Walls	Interior Ceiling	Plumbing	Electricity	Adjustments

Mississippi 1-Stop

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Property Tax Lookup Wizard

This wizard will walk you through finding your property tax information

County ➡ **Find Your Property** ➡

Review your Property Information

Owner	FIRST BANK
Address	100 SOUTH BROADWAY
Parcel Number	071G-25A-001/03.00
Tax Due	$0.00
Paid To Date	$3,168.47

```
Parcel Number.....071G 25A 001/03.00        Property Type...  Real Property
Statement Number..2015 R-011511             Total Due..............PAID IN FULL

Owner:FIRST BANK                            Valuation...............          0

Descr:Section 25  Township-07N  Range 01E
      2.25 AC IN NW1/4 NE1/4 E/S PARKWAY    Taxes: Tax District.....360
                                                   Exemption Code...
                                                   Tax Rate.........107.7600
                                                   Advalorem Tax....     3,168.47

                                            Net Advalorem Tax.......     3,168.47
```

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Important note

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- Mississippi Universities

071G-29A-001/04.00 Card 1 of 1 Date Printed 08/20/2015

Alt: Map:

TO BRI 07N 2E 07N 01E Block

Madison County Tax 2015

Card 1 of 1

Field Work by /00/

PPIN 51341

BANCORPSOUTH BANK
ATTN: DEBBIE JAMES
525 E CAPITOL ST
JACKSON MS 39201
Exempt Code
2.25 AC IN NW1/4 NE1/4 E/S PARKWAY
DEED-7626 248 12/28/2010
DEED-7625 860 12/28/2010

Land Value	Buildings	Total Value
196020		196020

Lot Size Acres Use Code

PRICED BY SQ FT

ALL Type	/ Size	Price	D/F	Adj	Desc	S/Ft	Value	C
	98010.00%	2.00			2.25 ACRES	2.00	196020	1

Bld	Type	Form data	Class	Cla Uni	Base Area	Adjust Area	Base Rate	Adjusted Rate	Cost per Ft	Replace Cost	G	Year Buil	Value	SL

Extras

Exterior Walls	Roof Type	Roof Material	Floors

Interior Walls	Interior Ceiling	Plumbing	Electricity	Adjustments

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Review your Property Information

Owner	BANCORPSOUTH BANK
Address	ATTN: DEBBIE JAMES
Parcel Number	071G-25A-001/04.00
Tax Due	$0.00
Paid To Date	$3,168.47

```
Parcel Number.....071G 25A 001/04.00        Property Type...   Real Property
Statement Number..2015 R 002010             Total Due................PAID IN FULL

Owner:BANCORPSOUTH BANK                     Valuation................          0

Descr:Section 25  Township-07N  Range 01E
      2.25 AC IN NW1/4 NE1/4 S/S PARKWAY    Taxes: Tax District.....360
                                                   Exemption Code...
                                                   Tax Rate.........131.7600
                                                   Advalorem Tax....    3,168.47

                                            Net Advalorem Tax........    3,168.47

If you have any questions and/or for information prior out date, please contact
May Pace, Madison County Tax Collector at one of our three offices:
146 W. Center St.          1171 Duncan Street          169 Center St.
Canton, MS  39046          Madison, MS  39110          Flora, MS  39071
601-859-5226               601-856-4472                601-879-9531
```

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071G-35A-001/05.00 Card 1 of 1 Date Printed 08/20/2015 RENASANT BANK
Alt: Map: 209 TROY ST
TO BOX STR 25 07N 01E Block Madison County Tax 2015 TUPELO MS 38802 0709
Card 1 of 1 Exempt Code
Field Work By 7007 PPIN 51343 3 AC IN SW1/4 NW1/4 S/S PARKWAY
DEED-2626 270 12/26/2010
DEED-2626 1 12/28/2010

Land Value	Buildings	Total Value
261360		261360

Lot Size Acres Use Code
PRICED BY SQ FT

ADJ Type	/ Size	Price	O/F	Adj	Desc	$/ft	Value	C
	130680.00X	2.00			3.0 ACRES	2.00	261360	1

Bld	Type	Foun data	Class	Cla Unit	Base Area	Adjust Area	Base Rate	Adjusted Rate	Cost per Ft	Replace Cost	G	Year Built	Value	SL

Extras

Exterior Walls	Roof Type	Roof Material	Floors

Interior Walls	Interior Ceiling	Plumbing	Electricity	Adjustments

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Review your Property Information

Owner	RENASANT BANK
Address	209 TROY ST
Parcel Number	071G-25A-001/05.00
Tax Due	$0.00
Paid To Date	$4,224.62

```
Parcel Number.....071G 25A 001/05.00        Property Type..    Real Property
Statement Number..2015 R 037746             Total Due.............PAID IN FULL

Owner:RENASANT BANK                         Valuation...............          0

Descr:Section-25  Township 07N  Range 01E
      3 AC IN SW1/4 NE1/4 E/S PARKWAY       Taxes: Tax District.....360
                                                   Exemption Code....
                                                   Tax Rate.........137.7600
                                                   Advalorem Tax.....    4,224.62

                                            Net Advalorem Tax........    4,224.62

If you have any questions about the information provided here, please contact
Kay Rade, Madison County Tax Collector at one of her three offices:
146 W. Center St            141 Cobblestone Dr          168 Center St
Canton, MS  39046           Madison, MS  39110          Flora, MS  39071
601 859 5226                601 856 1472                601 879-9533
```

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- Mississippi Universities

0710-25A-001/06.00 Card 1 of 1 Date Printed 06/20/2016

Alt: Map:

TD 3R4 STR 25 07N 01E Block

Field Work by /00/

Madison County Tax 2015

Card 1 of 1

PPIN 51344

GUARANTY BANK & TRUST COMPANY
1900 CHERRY ST

VICKSBURG MS 39180

Exempt Code

3 AC IN SW1/4 NE1/4 S/S PARKWAY

DEED-2626 277 12/28/2010

DEED-2626 43 12/28/2010

Land Value	Buildings	Total Value
261360		261360

Lot Size Acres Use Code

PRICED BY SQ FT

ALL. Type	/ Size	Price	D/F	Adj	Desc	S/ft	Value	C
	130680.00X	2.00		3.0	ACRES	2.00	261360	I

Bld	Type	Foundation	Class	Unit	Base Area	Adjust Area	Base Rate	Adjusted Rate	Cost per Ft	Replace Cost	G	Year Built	Value	SL

Extras

Exterior Walls	Roof Type	Roof Material	Floors

Interior Walls	Interior Ceiling	Plumbing	Electricity	Adjustments

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Review your Property Information

Owner	GUARANTY BANK & TRUST COMPANY
Address	1900 CHERRY ST
Parcel Number	071G-25A-001/06.00
Tax Due	$0.00
Paid To Date	$4,224.62

```
Parcel Number.....071G 25A 001/06.00        Property Type....   Real Property
Statement Number...2015 R 017868            Total Due.............PAID IN FULL

Owner:GUARANTY BANK & TRUST COMPANY         Valuation...............          0

Desc:Section 25  Township 07N  Range 01E
     3 AC IN SW1/4 NE1/4 S/S PARKWAY        Taxes: Tax District.....360
                                                   Exemption Code...
                                                   Tax Rate.........107.7600
                                                   Advalorem Tax....     4,224.62

                                            Net Advalorem Tax.......     4,224.62

If you have any questions about the information provided here, please contact
Ray Dale, Madison County Tax Collector at one of his three offices:
116 W. Center St.            171 Commerce St.            165 Center St.
Canton, MS  39046            Madison, MS  39110          Flora, MS  39071
601 859 5266                 601 856 4672                601 879 8231
```

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071G-36A-001/07.00 Card 1 of 1 Date Printed 06/20/2015 NPS INC
Alt: Map: 1013 CENTRE RD
TC 3RM STR 25 07N 01E Block Madison County Tax 2015
Card 1 of 1 WILMINGTON DE 19805
Field Work by /00/ Exempt Code
PPIN 51345 3.5 AC IN W1/2 NE1/4 E/S PARKWAY
DEED-2626 204 12/26/2010
DEED-2626 64 12/26/2010

Land Value Buildings Total Value
175330 175330
Lot Size Acres Use Code
PRICED BY SQ FT

Alt Type / Size	Price	D/F	Adj	Desc	$/ft	Value	C
152460.00X	1.15		3.5	ACRES	1.15	175330	1

Bld	Type	Foundation	Class	Cla Uni	Base Area	Adjust Area	Base Rate	Adjusted Rate	Cost per Ft	Replace Cost	G	Year Built	Value	SL

Extras

Exterior Walls	Roof Type	Roof Material	Floors

Interior Walls	Interior Ceiling	Plumbing	Electricity	Adjustments

Lowered land value from $2 to $1.15 per square foot which is the recent sales price of property. jhp 1/30/2015

Mississippi 1-Stop

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Property Tax Lookup Wizard

This wizard will walk you through finding your property tax information

County ➡ **Find Your Property** ➡

Review your Property Information

Owner	NFPS INC
Address	1013 CENTRE RD
Parcel Number	071G-25A-001/07.00
Tax Due	$2,947.45
Paid To Date	$0.00

```
Parcel Number.....071G 25A 001/07.00        Property Type...   Real Property
Statement Number...2015 R 033217            Total Due..............     2,947.45

Owner:NFPS INC                              Valuation..............        26,300

Descr:Section 25  Township 07N  Range 01E
      3.5 AC IN W1/2 NE1/4 E/S PARKWAY      Taxes: Tax District.....360
                                                   Exemption Code...
                                                   Tax Rate.........107.7600
                                                   Advalorem Tax....     2,834.09

                                            Net Advalorem Tax.. ....     2,834.09
                                            ADDITIONAL AMOUNTS:
                                            Interest Due............       113.36

If you have any questions about the information provided here, please contact
May Pace, Madison County Tax Collector at one of her three offices:
146 W. Center St.              171 Cobblestone Dr.              168 Center St.
Canton, MS  39046              Madison, MS  39110               Flora, MS  39071
601 859 5226                   601 856 4175                     601-879 9637
```

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Important note

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- Mississippi Universities

071G-25A-001/00.00 Card 1 of 1 Date Printed 08/26/2015

Alt: Map:

TD 3R8 STR 25 07N 01E Block

Field Work by /SO/

Madison County Tax 2015
Card 1 of 1

PPIN 51346

BRITTON & KOONTZ BANK NA
2150 SOUTH FRONTAGE RD

VICKSBURG MS 39100
Exempt Code
4.25 AC IN SW1/4 NE1/4 E/S PARKWAY
DEED-2626 291 12/28/2010
DEED-2626 62 12/28/2010

Land Value	Buildings	Total Value
370260		370260

Lot Size Acres Use Code
PRICED BY SQ FT

ALL Type	/ Size	Price	D/F	Adj	Desc	S/ft	Value	C
	185130.00X	2.00			4.25 ACRES	2.00	370260	1

Bld	Type	Foun dati	Cla Class	Un.	Base Area	Adjust Area	Base Rate	Adjusted Rate	Cost per Ft	Replace Cost	G	Year Buil	Value	SL
												Extras		

Exterior Walls	Roof Type	Roof Material	Floors
Interior Walls	Interior Ceiling	Plumbing Electricity	Adjustments

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County ➡ **Find Your Property** ➡

Review your Property Information

Owner	BRITTON & KOONTZ BANK NA
Address	2150 SOUTH FRONTAGE RD
Parcel Number	071G-25A-001/08.00
Tax Due	$0.00
Paid To Date	$5,984.88

```
Parcel Number.....071G 25A 001/08.00        Property Type....   Real Property
Statement Number..2015 R-004890             Total Due.............PAID IN FULL

Owner:BRITTON & KOONTZ BANK NA              Valuation...............          0

Descr:Section-25  Township-07N  Range-01E
      4.25 AC IN SW1/4 NE1/4 E/S PARKWAY    Taxes: Tax District.....360
                                                   Exemption Code....
                                                   Tax Rate.........107.7600
                                                   Advalorem Tax....     5,984.88

                                            Net Advalorem Tax.......     5,984.88

If you have any questions about the information provided here, please contact
Kay Page, Madison County Tax Collector at one of her three offices:
146 W. Center St.            171 Thoroughbred Dr.          168 Center St.
Canton, MS 39046             Madison, MS 39110             Flora, MS 39071
601 859 5236                 601-856-4171                  601 879 9131
```

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071G-05A-001/00.00 Card 1 of 1 Date Printed 06/20/2015

Alt: Map:

TP 3RM STR 35 09N 01E Block

Field Work cy /00/

Madison County Tax 2015
Card 1 of 1

PPIN 51922

CITIZENS NATIONAL BANK OF MERIDIAN
P O BOX 91

MERIDIAN MS 39302

Exempt Code
2.25 AC IN W1/2 NE1/4 E/S PARKWAY
DEED-2603 001 06/12/2011

Land Value	Buildings	Total Value
196020		196020

Lot Size Acres Use Code
PRICED BY SQ FT

ALL Type	Size	Price	S/F	Adj	Desc	$/ft	Value	C
9001Q.00X		2.00			2.26 ACRES	2.00	196020	I

Bld	Type	Foundation	Class	Cla Unit	Base Area	Adjust Area	Base Rate	Adjusted Rate	Cost per Ft	Replace Cost	G	Year Built	Value	Sk

Extras

Exterior Walls	Roof Type	Roof Material	Floors

Interior Walls	Interior Ceiling	Plumbing	Electricity	Adjustments

Mississippi 1-Stop

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Property Tax Lookup Wizard

This wizard will walk you through finding your property tax information

County ➡ **Find Your Property** ➡

Review your Property Information

Owner	CITIZENS NATIONAL BANK OF MERIDI
Address	P O BOX 911
Parcel Number	071G-25A-001/09.00
Tax Due	$0.00
Paid To Date	$3,168.47

Parcel Number ....071G-25A-001/09.00 Property Type... Real Property
Statement Number..2015 R-008328 Total Due.....PAID IN FULL

Owner:CITIZENS NATIONAL BANK OF MERIDIAN Valuation..... 0

Descr:Section-25 Township-07N Range 01E
2.25 AC IN W1/2 NE1/4 E/S PARKWAY Taxes: Tax District.....360
Exemption Code...
Tax Rate..... [illegible]
Advalorem Tax. .. 3,168.47

Net Advalorem Tax..... 3,168.47

If you have any questions about the information provided here, please contact
Kay Rate, Madison County Tax Collector at one of her three offices:

146 W. Center St.	171 Cooperstown Dr.	168 Center St.
Canton, MS 39046	Madison, MS 39110	Flora, MS 39071
601-859-5226	601-856-4191	601-879-9637

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071G-09A-001/10.00 Card 1 of 1 Page Printed 06/26/2015

Alt: Map:

TB Bkt STR 25 07N 01E Block

Madison County Tax 2015

Card 1 of 1

Field Work by /00/

PPIN 51054

CITIZENS NATIONAL BANK OF MERIDIAN
P O BOX 911

MERIDIAN MS 39302

Exempt Code
3 AC IN W1/2 NE1/4 E/S PARKWAY
DEED-2693 693 08/13/2011

Land Value	Buildings	Total Value
260140		260140

Lot Size Acres Use Code

PRICED BY SQ FT

All Type	/ Size	Price	D/F	Adj	Desc	$/ft	Value	C
130068.00X		2.00		3.0	ACRES	2.00	260140	1

Bld	Type	Foun dati	Cla Class	Uni	Base Area	Adjust Area	Base Rate	Adjusted Rate	Cost per Ft	Replace Cost	G	Year Built	Value	SL

Extras

Exterior Walls	Roof Type	Roof Material	Floors

Interior Walls	Interior Ceiling	Plumbing	Electricity	Adjustments

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County ➡ **Find Your Property** ➡

Review your Property Information

Owner	CITIZENS NATIONAL BANK OF MERIDI
Address	P O BOX 911
Parcel Number	071G-25A-001/10.00
Tax Due	$0.00
Paid To Date	$4,204.90

```
Parcel Number.....071G 25A-001/10.00        Property Type...   Real Property
Statement Number..2015 R-008309             Total Due.............PAID IN FULL

Owner:CITIZENS NATIONAL BANK OF MERIDIAN    Valuation...............          0

Descr:Section 25  Township-07N  Range-01E
      3 AC IN W1/2 NE1/4 E/S PARKWAY        Taxes: Tax District.....360
                                                   Exemption Code...
                                                   Tax Rate.........107.7600
                                                   Advalorem Tax....     4,204.90

                                            Net Advalorem Tax.......     4,204.90

If you have any questions about the information provided here, please contact
Kay Page, Madison County Tax Collector at one of her three offices:
146 W. Center St.          171 Cobblestone Ln.          162 Cartar St.
Canton, MS  39046          Madison, MS  39110           Flora, MS  39071
601-859-5226               601 856-4470                 601 879 9533
```

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Renaissance Phase III, LLC
Renaissance Phase IV, LLC

December 10, 2020

City of Ridgeland, Mississippi
Office of the Mayor
P.O. Box 217
Ridgeland, Mississippi 39157
Attn: Honorable Gene McGee

Re: Tax Incentive Financing Plan, Renaissance Phase III, adopted September 2016 (the "TIF Plan")

Dear Mayor McGee:

Renaissance Phase III, LLC and Renaissance Phase IV LLC (collectively "Renaissance") have requested that the City of Ridgeland amend and restate the TIF Plan to expand the boundary of the Renaissance Phase III TIF District to include the nine-acre parcel under development by Renaissance Phase IV on the west side of Highland Colony Boulevard and across from the Renaissance Phase III Costco development.

In connection with this request, Renaissance confirms and agrees that each entity (a) will not seek or request any further expansions of the boundary of this TIF District to add more land to the TIF District, and (b) will not seek or request any increase in the existing $12,500,000 authorized amount for the TIF bonds to be issued with respect to this TIF District.

Sincerely,

Renaissance Phase III, LLC

By: _____
Its: Manager

Renaissance Phase IV, LLC

By: _____
Its: _____

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday, December 8, 2020, at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:
Bill Dicken, Chairman
Connie Suber
Randy Lynn
Tay Morgan
Lynette Praytor
David Dunbar
Leigh Sullivan
Robert Moore

Members Absent:

Also attending:
Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. It was acknowledged that the following members joined the meeting via digital access due to Covid-19 precautions: Bill Dicken, Tay Morgan and Randy Lynn. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **DOMINO'S / RPM PIZZA.** The project was presented by **Mr. Tony Kippes** with HMS Brokerage. The project is located at **Lake Harbour Drive.** The applicant is requesting approval of site plan and architecture for a new drive-thru restaurant and commercial building.

Chairman Dicken opened the floor for a motion. Tay Morgan made a motion to approve the architectural review of the project as a "major" agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Aye
Connie Suber	Aye
David Dunbar	Aye
Randy Lynn	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **281 TRACE COLONY.** The project was presented by **Mr. Alex Ross**. The project is located at **281 Trace Colony Park Drive.** The applicant is requesting approval of site plan and architecture for a new office building.

Chairman Dicken opened the floor for a motion. David Dunbar made a motion to approve the architectural review of the project as a "major" agenda item. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Aye
Connie Suber	Aye
David Dunbar	Aye
Randy Lynn	Aye

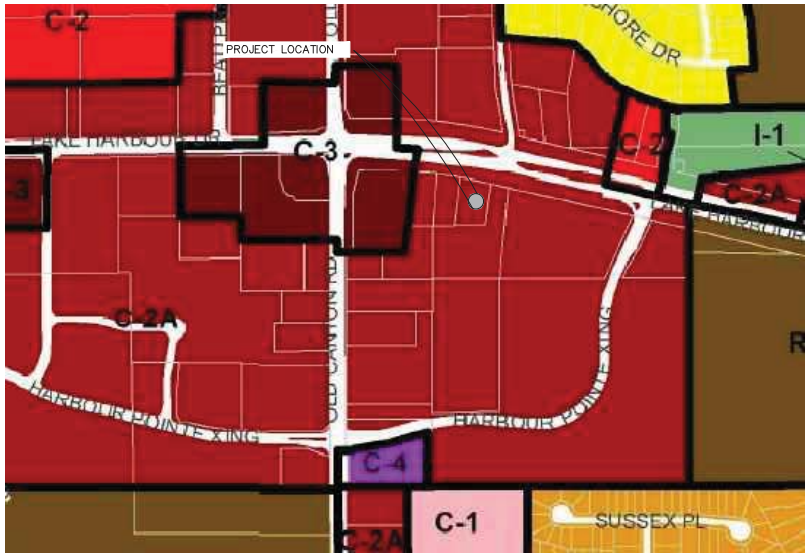
Chairman Dicken then declared the motion to approve the architectural review of the project carried.

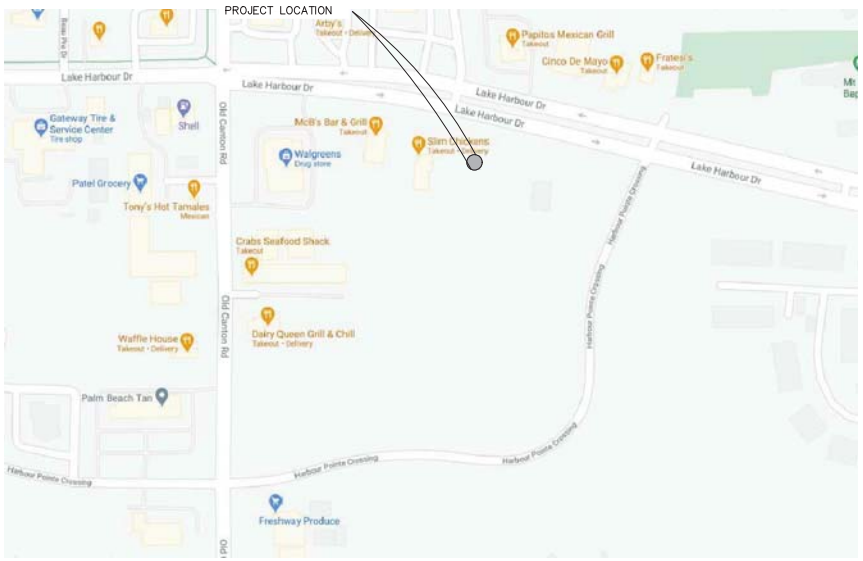
The minutes from the November 24, 2020 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

_____
Bill Dicken, Chairman

ATTEST:

_____
Connie Suber, Secretary





New Building for:

RPM PIZZA ,LLC

LAKE HARBOUR DRIVE
RIDGELAND, MS 39157

CURRENT PROPERTY OWNER:

JTS CAPITAL REALTY 3, LLC.

INTERNATIONAL BUILDING CODE 2018 INFO + building DATA

Zoning:	C-2A
Parking:	36 W/ 2 Handicap spaces
Classification of Occupancy:	GROUP M
(min.) separation wall:	1 hr.
Total Square Footage:	5,040 SQ.FT.
Type of Construction: Type II B	
Height of building:	21'-6"±

*Building shall meet requirements of the 2018 IBC Building Code and Local Commercial Building Codes and 2018 Fire Codes.

SHEET INDEX:

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SHEET TITLE

TITLE PAGE

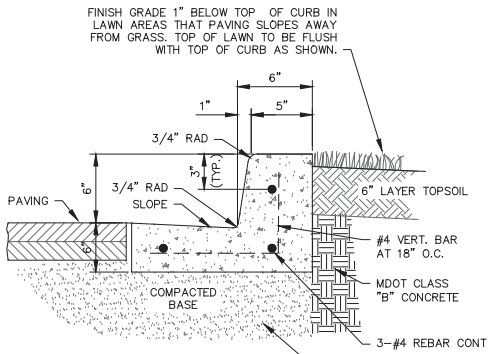
DATE: 12/02/2020
REVISION DATE:
DRAWN BY: DBP
CHECKED BY:

SDS
STRUCTURAL DESIGN SOLUTIONS
8195C WOOLMARKET ROAD
BILOXI MS, 39532
OFFICE: 228-396-0038 – DESIGN, CAD DRAWING, ESTIMATING, STRUCTURAL ENGINEERING – FAX: 228-396-3997

PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

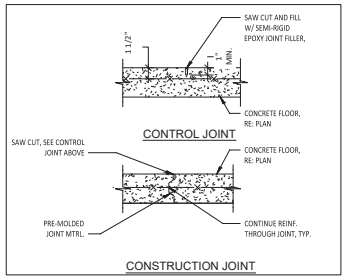
SHEET T1

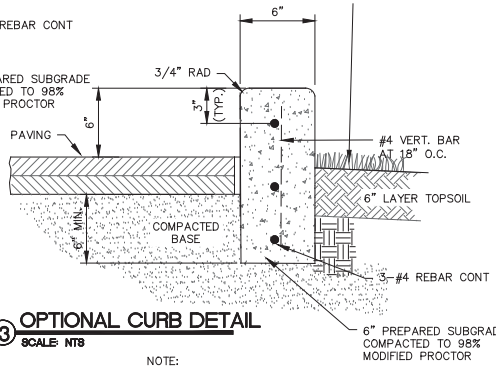
19-008



NOTE:
1/2" PREMOLDED EXPANSION JOINT REQ'D @ 40 O.C. AND SCORE @ 10' O.C.

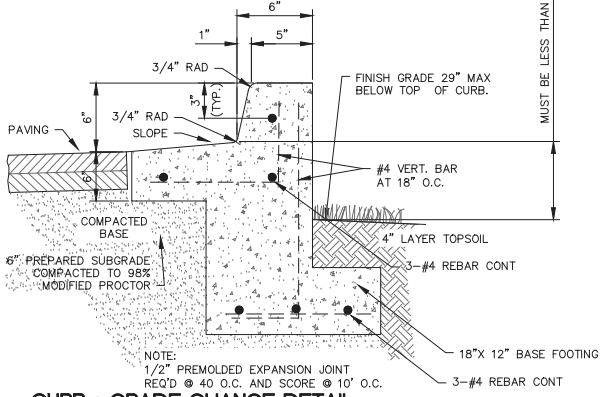
2 CURB DETAIL
SCALE: NTS





NOTE:
1/2" PREMOLDED EXPANSION JOINT REQ'D @ 40 O.C. AND SCORE @ 10' O.C.

3 OPTIONAL CURB DETAIL
SCALE: NTS



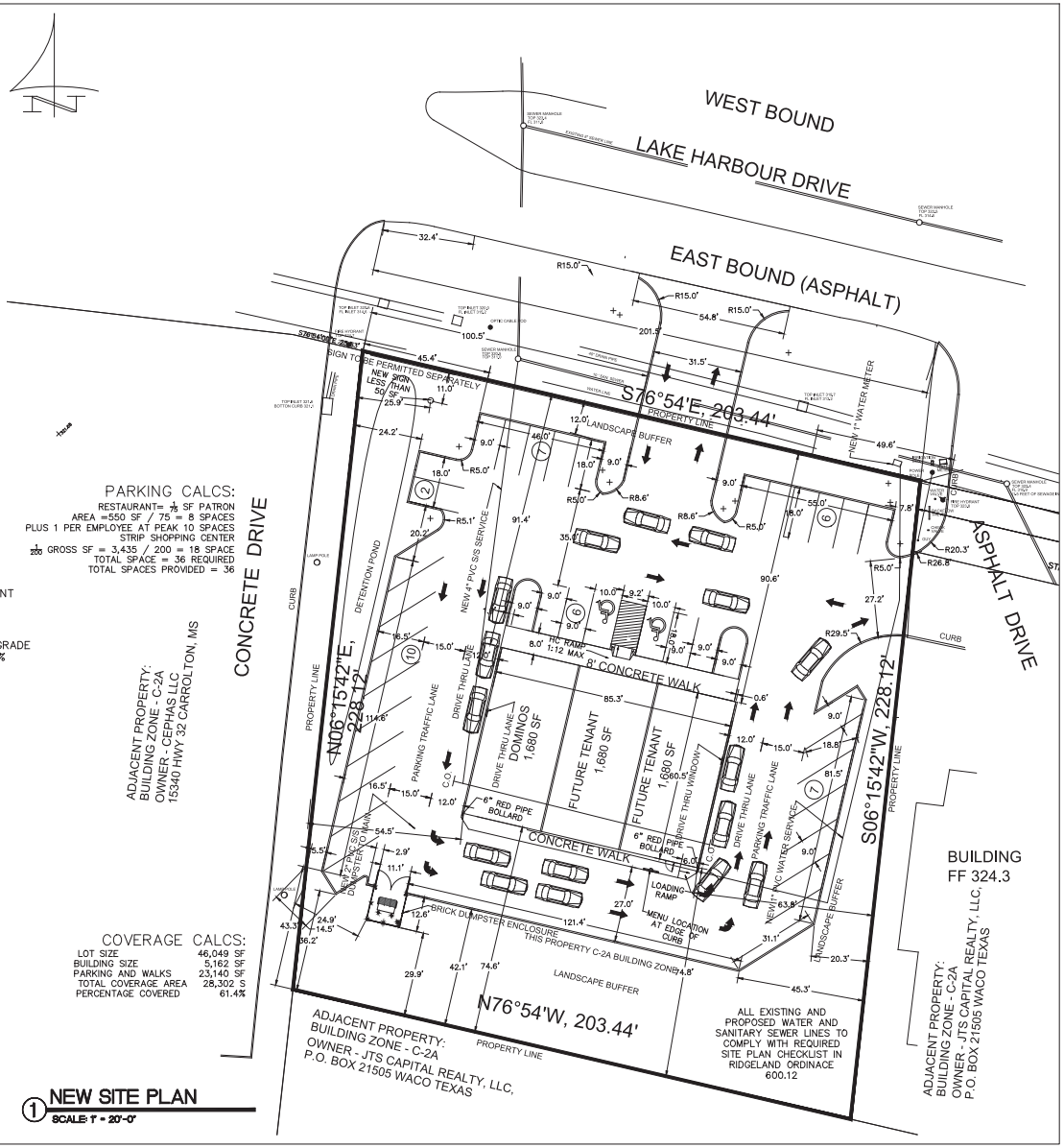
NOTE:
1/2" PREMOLDED EXPANSION JOINT REQ'D @ 40 O.C. AND SCORE @ 10' O.C.

4 CURB • GRADE CHANGE DETAIL
SCALE: NTS

PARKING CALCS:
RESTAURANT= 1/75 SF PATRON
AREA =550 SF / 75 = 8 SPACES
PLUS 1 PER EMPLOYEE AT PEAK 10 SPACES
STRIP SHOPPING CENTER
1/200 GROSS SF = 3,435 / 200 = 18 SPACE
TOTAL SPACE = 36 REQUIRED
TOTAL SPACES PROVIDED = 36

COVERAGE CALCS:

LOT SIZE	46,049 SF
BUILDING SIZE	5,162 SF
PARKING AND WALKS	23,140 SF
TOTAL COVERAGE AREA	28,302 S
PERCENTAGE COVERED	61.4%



1 NEW SITE PLAN
SCALE: 1" = 20'-0"

SHEET TITLE
NEW SITE PLAN

DATE:	12/02/2020
REVISION DATE:	
DRAWN BY:	DBP
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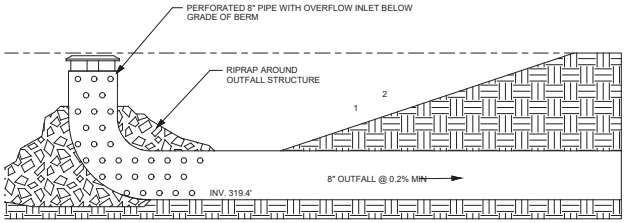
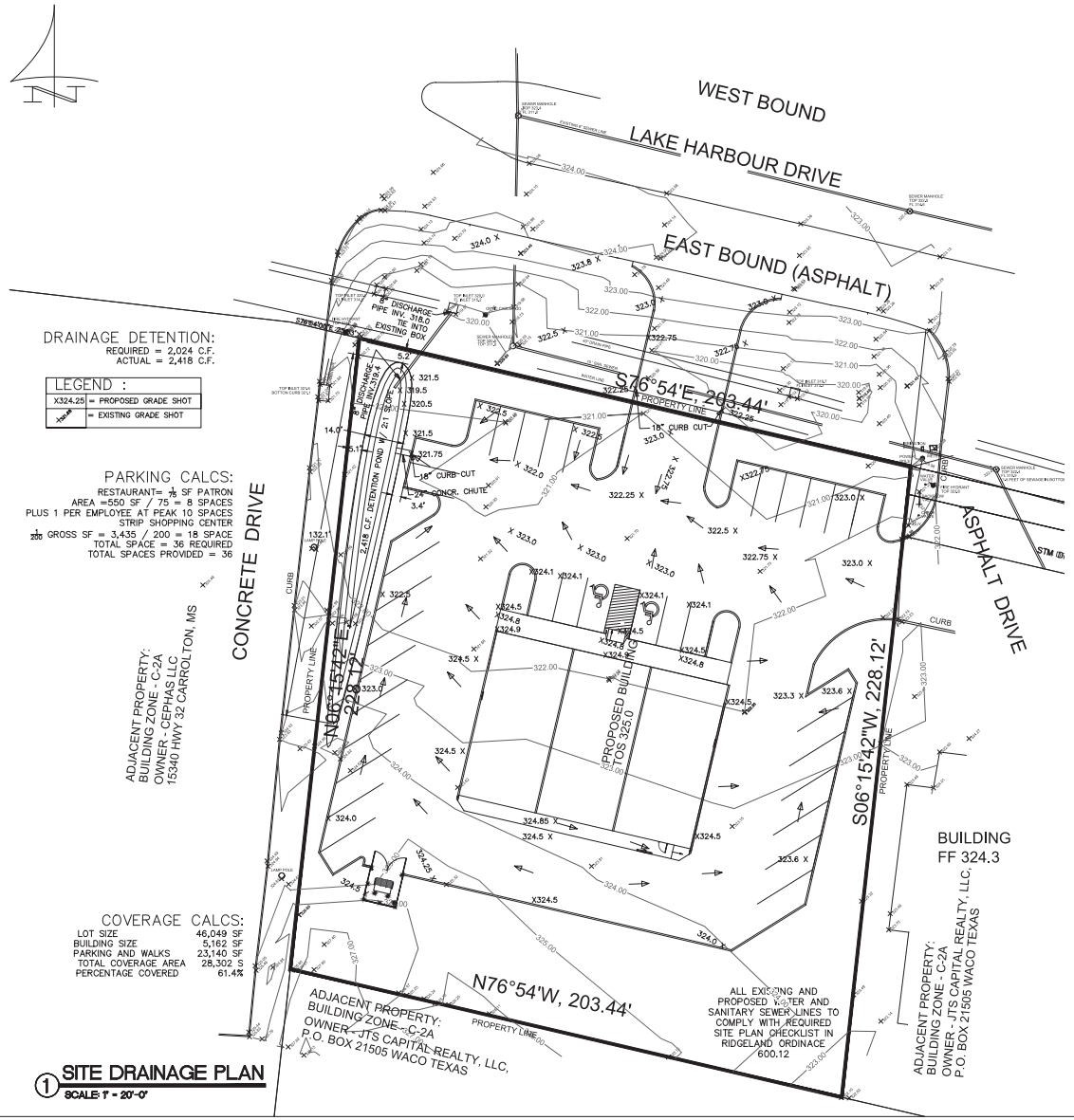
SHEET
C2

19-008



2 POND DISCHARGE DETAIL

SCALE: NTS



DRAINAGE DETENTION:
REQUIRED = 2,024 C.F.
ACTUAL = 2,418 C.F.

LEGEND :	
X324.25	= PROPOSED GRADE SHOT
324.25	= EXISTING GRADE SHOT

PARKING CALCS:
RESTAURANT= $\frac{1}{75}$ SF PATRON
AREA =550 SF / 75 = 8 SPACES
PLUS 1 PER EMPLOYEE AT PEAK 10 SPACES
STRIP SHOPPING CENTER
$\frac{1}{200}$ GROSS SF = 3,435 / 200 = 18 SPACE
TOTAL SPACE = 36 REQUIRED
TOTAL SPACES PROVIDED = 36

COVERAGE CALCS:

LOT SIZE	46,049 SF
BUILDING SIZE	5,162 SF
PARKING AND WALKS	23,140 SF
TOTAL COVERAGE AREA	28,302 S
PERCENTAGE COVERED	61.4%

1 SITE DRAINAGE PLAN

SCALE: 1" = 20'-0"

SHEET TITLE

DRAINAGE PLAN

DATE:	12/02/2020
REVISION DATE:	
DRAWN BY:	DBP
CHECKED BY:	

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PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

SHEET
C3

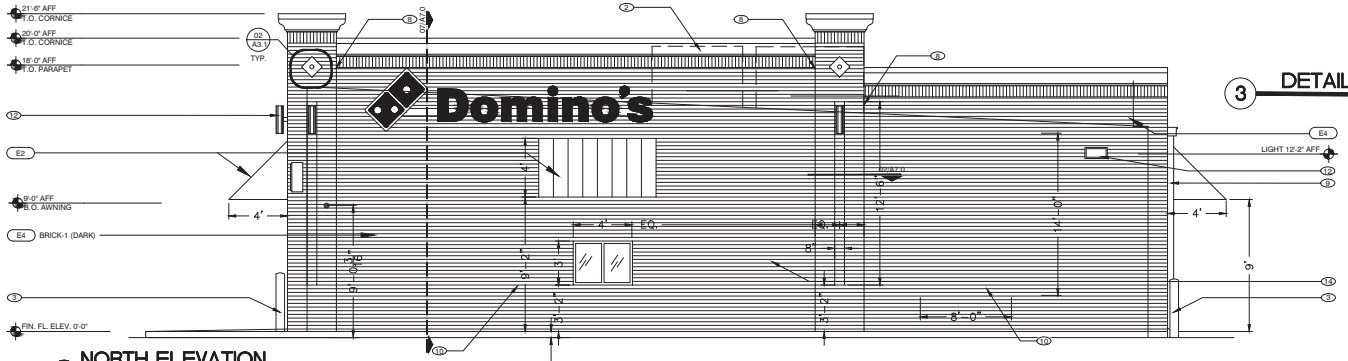
19-008

EXTERIOR ELEVATION KEYNOTES

1	METAL ROOF ACCESS LADDER. PAINT TO MATCH ADJACENT WALL/BRICK.
2	ROOF EQUIPMENT [HVAC]. REFERENCE MEP.
3	BOLLARDS TO BE PAINTED YELLOW
4	NOT USED
5	NOT USED
6	NOT USED
7	PULL BRICK 1" OUT, STACK BOND.
8	VERTICAL BRICK EXPANSION JOINT
9	GALV MTL GUTTER & DOWNSPOUT WITH SPLASH BLOCK. PAINT TO MATCH ADJACENT WALL/BRICK.
10	GRAPHICS BY VENDOR. VERIFY EXACT LOCATION WITH TENANT.
11	PARAPET WALL
12	BUILDING LIGHT FIXTURE. REF ELEC. DWGS.
13	SIGNAGE BY VENDOR. PERMITTED UNDER SEPARATE CONTRACT.
14	DRIVE-THRU WINDOW. REF DETAIL 03/A3.1
	NOTE: ALL EXTERIOR SIGNAGE SHOWN FOR REFERENCE ONLY, SIZE, MATERIALS, ETC. MUST BE VERIFIED TO COMPLY WITH ALL LOCAL REQUIREMENTS. ALL SIGNAGE TO BE BY VENDOR AND VENDOR IS RESPONSIBLE FOR ALL PERMITING UNDER SEPARATE CONTRACT.

EXTERIOR FINISH SCHEDULE

TAG	DESCRIPTION
E1	EIFS PEBBLE FINISH, FINE COLOR: #20001 82 ITS WHITE
E2	MANUFACTURER: GENERAL AWNINGS ITEM: AWNING, STANDING SEAM COLOR; DARK BRONZE STYLE: AUSTING STANDING SEAM DOOR AWNING CONTENT: ALUMINUM
E3	MANUFACTURER: GLEN GERY OR EQ ITEM:BRICK COLOR: LORRAINE WHITE NOTE: RUNNING BOND 5/8" MAX MORTAR JOINT WHITE MORTAR W BUFF SAND
E4	ITEM:BRICK COLOR: FORT JACKSON STYLE: QUEEN SIZE SIZE: 7-7/8" W x 2-3/4" H x 2-3/4" D NOTE: SMOOTH TOOLED JOINTS 3/8" MAX MORTAR JOINT WHITE MORTAR W BUFF SAND
E5	KIRBY MTL. BLDG. COLOR: POLAR WHITE
E6	KIRBY MTL. BLDG. WALL PANELS COLOR: BRICK RED.



2 NORTH ELEVATION

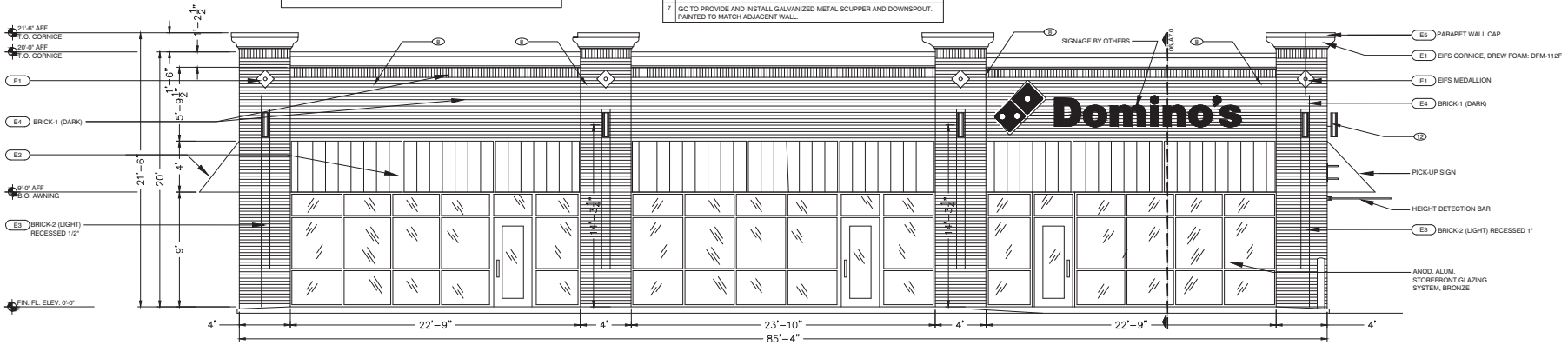
3 DETAIL

GENERAL EXTERIOR ELEVATION NOTES

- STOREFRONT GLAZING MUST COMPLY WITH ENVELOPE COMPLIANCE CERTIFICATE.
- ROOF R-VALUE ASSEMBLY MUST COMPLY WITH ENVELOPE COMPLIANCE CERTIFICATE.
- DOOR R-VALUE MUST COMPLY WITH ENVELOPE COMPLIANCE CERTIFICATE.

EXTERIOR ELEVATION KEYNOTES

1	GC TO PROVIDE AND INSTALL METAL ROOF ACCESS LADDER PER JURISDICTION REQUIREMENTS. PAINT TO MATCH ADJACENT WALL COLOR. MOUNT PER MANUFACTURERS RECOMMENDATIONS AND PROVIDE BLOCKING AT CONNECTION POINTS.
2	PROVIDE PLYWOOD BACKING FOR SIGNAGE. SIGNAGE BY OTHERS.
3	HARDITRIM BOARD, PAINTED P-4
4	REVEAL (TYP)
5	ELECTRIC AND WATER METER. REF MEP DRAWINGS.
6	GAS METER. REF MEP DRAWINGS.
7	GC TO PROVIDE AND INSTALL GALVANIZED METAL SCUPPER AND DOWNSPOUT. PAINTED TO MATCH ADJACENT WALL.



1 FRONT ELEVATION

SHEET TITLE

ELEVATIONS

DATE:	12/02/2020
REVISION DATE:	
DRAWN BY:	DBP
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PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

SHEET
B2

19-008

EXTERIOR ELEVATION KEYNOTES

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3	BOLLARDS TO BE PAINTED YELLOW
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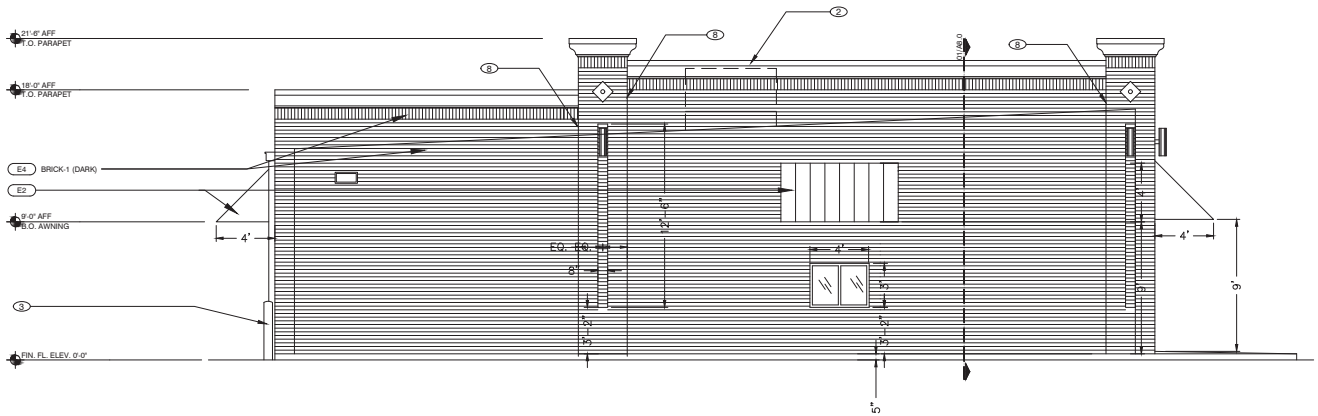
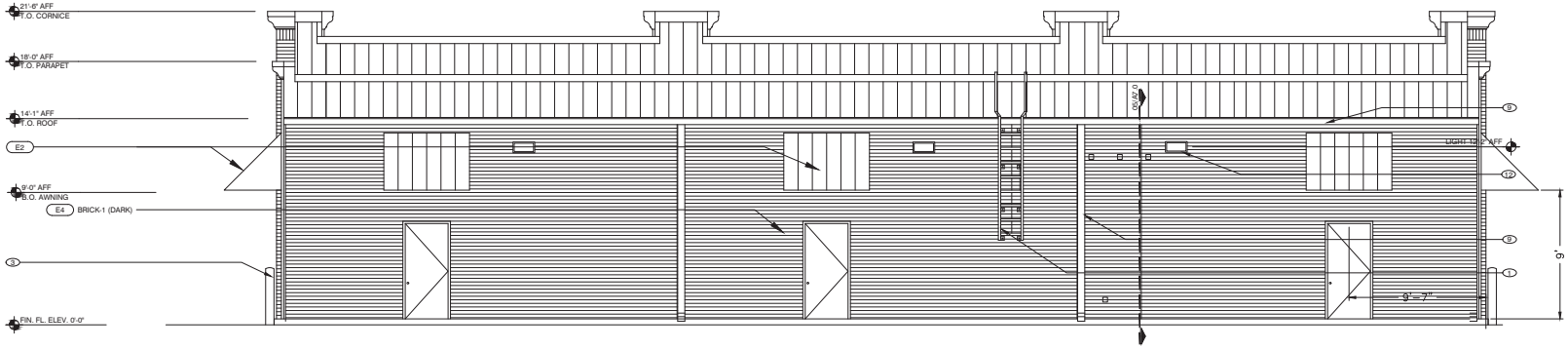


2 SOUTH ELEVATION



1 REAR ELEVATION

SHEET TITLE

ELEVATIONS

DATE: 12/02/2020
REVISION DATE:
DRAWN BY: DBP
CHECKED BY:

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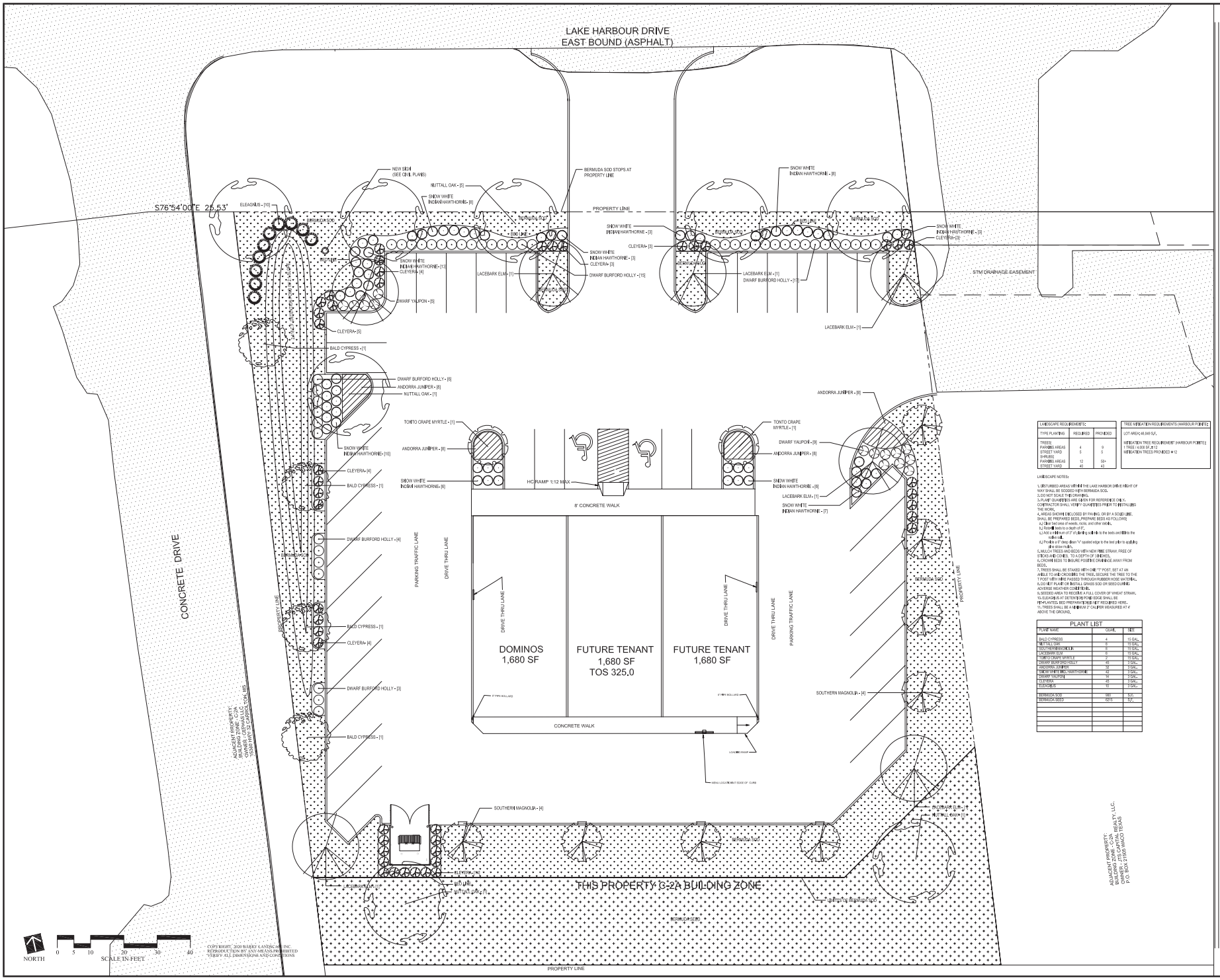
8195C WOOLMARKET ROAD
BILOXI MS, 39532
OFFICE: 228-396-0038 – DESIGN, CAD DRAWING, ESTIMATING, STRUCTURAL ENGINEERING – FAX: 228-396-3997

PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

SHEET
B3

19-008



LANDSCAPE REQUIREMENTS:		
TYPE PLANTING	REQUIRED	PROVIDED
TREES:		
PARKING AREAS	4	9
STREET YARD	5	5
SHRUBS:		
PARKING AREAS	12	58+
STREET YARD	40	43

TREE MITIGATION REQUIREMENTS (HARBOUR POINTE):
LOT AREA = 46,849 SQ.
MITIGATION TREE REQUIREMENT (HARBOUR POINTE): 1 TREE / 4,000 SF = 12
MITIGATION TREES PROVIDED = 12

LANDSCAPE NOTES:

1. DISTURBED AREAS WITHIN THE LAKE HARBOR DRIVE RIGHT OF WAY SHALL BE SODDED WITH BERMUDA SOD.
2. DO NOT SCALE THE DRAWINGS.
3. PLANT QUANTITIES ARE GIVEN FOR REFERENCE ONLY. CONTRACTOR SHALL VERIFY QUANTITIES PRIOR TO INSTALLING THE WORK.
4. AREAS SHOWN ENCLOSED BY PAVING, OR BY A SOLID LINE, SHALL BE PREPARED BEDS. PREPARE BEDS AS FOLLOWS:
   4.1. Clear bed area of weeds, rocks, and other debris.
   4.2. Rototill beds to a depth of 6".
   4.3. Add a minimum of 2" of aged pine bark to the beds and till into the soil to a depth of 6".
   4.4. Provide a 6" deep clean "V" spaded edge to the bed prior to applying pine straw mulch.
5. MULCH TREES AND BEDS WITH NEW PINE STRAW, FREE OF STICKS AND CONES, TO A DEPTH OF 3 INCHES.
6. CROWN BEDS TO INSURE POSITIVE DRAINAGE AWAY FROM BEDS.
7. TREES SHALL BE STAKED WITH ONE "T" POST, SET AT AN ANGLE TO AND CROSSING THE TREE, SECURE THE TREE TO THE T POST WITH WIRE PASSED THROUGH RUBBER HOSE MATERIAL.
8. DO NOT PLANT OR INSTALL GRASS SOD OR SEED DURING ADVERSE WEATHER CONDITIONS.
9. SEEDED AREA TO RECEIVE A FULL COVER OF WHEAT STRAW.
10. ELEAGNUS AT DETENTION POND EDGE SHALL BE PRE-PLANTED. BED PREPARATION IS NOT REQUIRED HERE.
11. TREES SHALL BE A MINIMUM 2" CALIPER MEASURED AT 4' ABOVE THE GROUND.

PLANT LIST

PLANT NAME	QUAN.	SIZE
BALD CYPRESS	4	15 GAL.
NUTTALL OAK	6	15 GAL.
SOUTHERN MAGNOLIA	8	15 GAL.
LACEBARK ELM	6	15 GAL.
TONTO CRAPE MYRTLE	2	15 GAL.
DWARF BURFORD HOLLY	45	3 GAL.
ANDORRA JUNIPER	32	3 GAL.
SNOW WHITE IND. HAWTHORNE	42	3 GAL.
DWARF YAUPON	14	3 GAL.
CLEYERA	8	3 GAL.
ELEAGNUS	10	3 GAL.
BERMUDA SOD	660	SY.
BERMUDA SEED	6010	SY.

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Prepared By:
Barry Landscape INC.
4210 Lakeland Drive • Jackson, MS 39232-8804

REGISTERED LANDSCAPE ARCHITECT
TIMOTHY W. BARRY
STATE OF MISSISSIPPI

SCALE: 1"=10'-0"

PROJECT NUMBER

DRAWN BY: CHB

CHECKED BY: TWB

APPROVED BY:

REVISION: 11/24/2020 12/04/2020

DATE: 10/28/2020

Client: A Site Plan for:

Retail Strip-Lake Harbor Dr. Ridgeland, Mississippi

LOCATION

SHEET NUMBER: LA-1

Mills, Scanlon, Dye & Pittman

ATTORNEYS AT LAW
800 Avery Boulevard North, Suite 101
Ridgeland, Mississippi 39157

Jerry L. Mills
John P. Scanlon
John T. Wakeland

Edwin L. Pittman, Of Counsel

Telephone:
(601) 957-2600
Facsimile:
(601) 957-7440

Brad Dye (1933-2018)
James H. Gabriel (1948-2016)
Carolyn B. Mills (1947-2017)

December 9, 2020

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Bill Lee
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

RE: Zoning Report for December 3, 2020

Dear Mayor and Board:

We report on the Zoning Board meeting of December 3, 2020. Enclosed for your consideration, please find the following:

1. Minutes of the December 3, 2020, Zoning Board meeting;

2. Ordinance Approving the Petition and Application for Conditional Use Permit for Brad Safley (Chase Bank); and,

3. Resolution Denying the Petition and Application for Conditional Use Permit for Brad Safley (Chase Bank); and,

4. Ordinance Approving the Petition and Application for Conditional Use Permit for Anthony J. Kippes (Domino's); and,

5. Resolution Denying the Petition and Application for Conditional Use Permit for Anthony J. Kippes (Domino's).

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

Mills, Scanlon, Dye & Pittman

John P. Scanlon

By MH. w/permission

John P. Scanlon

JPS/mmh
Enclosure(s)

cc: Zoning Board Members

MINUTES OF THE SPECIAL CALLED MEETING
OF THE ZONING BOARD
OF THE CITY OF RIDGELAND, MISSISSIPPI

A special called meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, December 3, 2020, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present and participated either in person or via Zoom teleconference clearly audible to all members of the Zoning Board and to the present members of the public, to-wit:

Larry Miller
Bernie Giessner
Walter Cox
Judy Rice
Jim Collette

Absent:

Drew Malone
Michelle Caballero

Also present:

John P. Scanlon, Attorney
Jordan Lohman, City of Ridgeland

* * * * * * * * * * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Bernie Giessner led the Pledge of Allegiance and the meeting was opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.

2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for Brad Safley (Chase Bank) – *Petitioner*

   Property Address/Description:
   Steed Road/Highland Colony Parkway, Ridgeland, MS 39157

   Tax Parcel No:
   Parts of 071F-24A-013/01.00 & 071F-24A-012/01.00
   (December 3, 2020)

4. Public Hearing for Petition and Application for Conditional Use Permit for Anthony Kippes (Domino's) – *Petitioner*

   Property Address/Description:
   Lake Harbour Drive, Ridgeland, MS 39157

   Tax Parcel No:
   072H-33B-141/03.00
   (December 3, 2020)

5. Public Hearing for Petition and Application for Conditional Use Permit for Brookwood Storage – *Petitioner*

   Property Address/Description:
   I-55 Frontage Road / Hwy 51, Ridgeland, MS 39157

   Tax Parcel No:
   Part of 071G-36D-005/00.00
   (December 3, 2020)

6. Old Business/New Business.

7. Adjourn

The Board considered the Minutes of the March 12, 2020, July 23, 2020, and October 22, 2020 meetings. Ms. Rice moved to approve the minutes as written. The motion was seconded by Mr. Miller and approved unanimously.

Public Hearing for Petition and Application for Conditional Use Permit for Brad Safley (Chase Bank)

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Brad Safley (Chase Bank) for property identified as parts of Tax Parcel Nos. 071F-24A-013/01.00 and 071F-24A-012/01.00 located at the Steed Road/Highland Colony Parkway Intersection in Ridgeland. The subject property is presently zoned MU-1, Mixed Use. Engineer Ron McMaster appeared with Anthony Oliver of BDG Architects on behalf of Petitioner and spoke on behalf of the Petition confirming notice was sent. Mr. McMaster and Mr. Oliver addressed the Zoning Board and answered questions regarding Petitioner's plan for a one-story banking office building development with free-standing ATM drive-thru on the MU-1 zoned property.

Those in support or opposition were given an opportunity to respond, but there was no one in support or opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Collette and seconded by Ms. Rice, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use for Petitioner to allow the development of a one-story banking office building development with free-standing ATM drive-thru on the MU-1 zoned property.

Public Hearing for Petition and Application for Conditional Use Permit for Anthony J. Kippes (Domino's)

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Anthony J. Kippes (Domino's) for property identified as Tax Parcel No. 072H-33B-141/03.00 located on Lake Harbour Drive in Ridgeland. The subject property is presently zoned C-2A, General Commercial District. Petitioner Anthony Kippes appeared and spoke on behalf of the Petition confirming notice was sent. Petitioner answered questions posed by Zoning Board members about Petitioner's plan for a fast-food restaurant with drive through on the C-2A zoned property and questions about other drive-throughs.

Those in support or opposition were given an opportunity to respond, but there was no one in support or opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Rice and seconded by Mr. Miller, the Board present voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use for Petitioner to allow the fast food restaurant with drive through on the C-2A zoned property.

Public Hearing for Petition and Application for Conditional Use Permit for Brookwood Storage

There was next on the agenda the Petition and Application for Conditional Use Permit for Brookwood Storage for property identified as Tax Parcel No. 071G-36D-005/00.00 located adjacent to I-55 Frontage Road and Highway 51 in Ridgeland. Petitioner previously requested the public hearing on the petition be tabled to the next regularly scheduled meeting of the Zoning Board.

On motion by Mr. Miller and seconded by Mr. Cox, the Board voted unanimously to Table the petition for Brookwood Storage until the December 17, 2020 scheduled Zoning Board meeting, and to continue the public hearing to that date, with all process and public notices to be continued to that date.

OLD BUSINESS

None.

NEW BUSINESS

None.

There was no further business to be presented.

ADJOURNMENT

Mr. Miller moved that the meeting be adjourned. The motion was seconded by Mr. Collette and approved unanimously.

WITNESS OUR HANDS, this the _____ day of _____, 2020.

_____
BERNIE GIESSNER, Chairman

_____
MICHELLE CABALLERO, Vice Chairman/Secretary

ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI APPROVING AND GRANTING A CONDITIONAL USE PERMIT FOR PROPERTY IDENTIFIED AS TAX PARCEL NO. 072H-33B-141/03.00 LOCATED ON LAKE HARBOUR DRIVE, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

WHEREAS, Anthony J. Kippes (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a C-2A, General Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for December 3, 2020, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the December 3, 2020, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition at the December 3, 2020 meeting, and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is

located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined, and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's December 3, 2020, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit for the purpose of allowing a fast-food restaurant with drive through on the C-2A zoned property.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing a fast-food restaurant with drive through on the C-2A zoned property.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

A CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 2 EAST, MADISON COUNTY, MISSISSIPPI. BEARINGS USED IN THIS DESCRIPTION REFER TO THE MISSISSIPPI COORDINATE SYSTEM, WEST ZONE, AND MATCH THOSE BEARINGS USED IN ALL PRIOR DESCRIPTION AND SURVEYS OF THE PARCEL OF LAND FROM WHICH THE ABOVE DESCRIBED PARCEL OF LAND IS PARTITIONED AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS, TO-WIT:

COMMENCE AT THE CORNER COMMON TO SECTIONS 28, 29, 32 AND 33, OF AFOREMENTIONED TOWNSHIP AND RANGE AND BEING 132.32 FEET NORTH 39 DEGREES 58 MINUTES 50 SECONDS WEST OF A LONG STANDING CONCRETE MONUMENT MARKING THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF OLD CANTON ROAD, A PUBLIC STREET, AND THE SOUTH RIGHT OF WAY LINE OF LAKE HARBOUR DRIVE, A PUBLIC STREET FORMERLY KNOWN AS CHARITY CHURCH AND DAM ACCESS ROAD AND ALSO KNOWN AS SPILLWAY ROAD, SAID SOUTH RIGHT OF WAY LINE BEING MARKED BY A LONG STANDING CONCRETE MONUMENTS, AND RUN THENCE SOUTH 39 DEGREES 58 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 132.32 FEET TO SAID CONCRETE MONUMENT; RUN THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF SAID LAKE HARBOUR DRIVE AS FOLLOWS: RUN THENCE SOUTH 89 DEGREES 59 MINUTES 30 SECONDS EAST FOR A DISTANCE OF 117.39 FEET TO A CONCRETE MONUMENT MARKING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 13 DEGREES 05 MINUTES 30 SECONDS AND HAVING A RADIUS OF 1,976.88 FEET; RUN THENCE ALONG THIS LAST MENTIONED CURVE CLOCKWISE TO THE RIGHT FOR AN ARC DISTANCE OF 451.70 FEET (CHORD BEARING AND DISTANCE: SOUTH 83 DEGREES 26 MINUTES 45 SECONDS EAST, 450.72 FEET) TO THE POINT OF TANGENCY OF THIS CURVE; RUN THENCE SOUTH 76 DEGREES 54 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 25.53 FEET TO THE NORTHERNMOST CORNER ON THE BOUNDARY OF THAT CERTAIN 22.598 ACRE PARCEL OF LAND CONVEYED BY AND DESCRIBED IN THAT CERTAIN WARRANTY DEED FILED FOR RECORD IN THE OFFICE OF THE CHANCERY CLERK OF MADISON COUNTY, MISSISSIPPI, AT CANTON, MISSISSIPPI, IN BOOK 2545 BEGINNING AT PAGE 588, REFERENCE TO WHICH IS HEREBY MADE FOR ALL

PURPOSES, AND THE POINT OF BEGINNING OF THE LEGAL DESCRIPTION OF THE PARCEL OF LAND THAT IS MORE PARTICULARLY DESCRIBED HEREINAFTER, TO-WIT: CONTINUE THENCE SOUTH 76 DEGREES 54 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 203.44 FEET TO AN IRON PIN MARKING THE NORTHWEST CORNER OF THAT CERTAIN PROPERTY DESCRIBED IN BOOK 3106 PAGE 934 IN SAID CHANCERY CLERK; THENCE LEAVING SAID SOUTH RIGHT OF WAY RUN THENCE SOUTH 06 DEGREES 15 MINUTES 42 SECONDS WEST ALONG WEST LINE OF SAID PROPERTY A DISTANCE OF 228.12 FEET TO AN IRON PIN MARKING THE SOUTHWEST CORNER OF SAID PROPERTY; RUN THENCE NORTH 76 DEGREES 54 MINUTES 00 SECONDS WEST A DISTANCE OF 203.44 FEET TO AN IRON PIN IN THE AFOREMENTIONED WEST LINE OF SAID 22.958 ACRE TRACT; THENCE NORTH 06 DEGREES 15 MINUTES 42 SECONDS EAST ALONG SAID WEST LINE A DISTANCE E OF 228.12 FEET TO THE POINT OF BEGINNING, CONTAINING 46,080 SQUARE FEET AND/OR 1.06 ACRES, MORE OR LESS.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2020.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2020.

_____
Mayor Gene F. McGee
City of Ridgeland, Mississippi

Attest:

_____
Paula Tierce, City Clerk

[S E A L]

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI DENYING A CONDITIONAL USE PERMIT FOR PROPERTY IDENTIFIED AS IDENTIFIED AS TAX PARCEL NO. 072H-33B-141/03.00 LOCATED ON LAKE HARBOUR DRIVE, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

WHEREAS, Anthony J. Kippes (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a C-2A, General Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for December 3, 2020, at 6:00 o'clock p.m.; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

> A CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 2 EAST, MADISON COUNTY, MISSISSIPPI. BEARINGS USED IN THIS DESCRIPTION REFER TO THE MISSISSIPPI COORDINATE SYSTEM, WEST ZONE, AND MATCH THOSE BEARINGS USED IN ALL PRIOR DESCRIPTION AND SURVEYS OF THE PARCEL OF LAND FROM WHICH THE ABOVE DESCRIBED PARCEL OF LAND IS PARTITIONED AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS, TO-WIT:
>
> COMMENCE AT THE CORNER COMMON TO SECTIONS 28, 29, 32 AND 33, OF AFOREMENTIONED TOWNSHIP AND RANGE AND BEING 132.32 FEET NORTH 39 DEGREES 58 MINUTES 50 SECONDS WEST OF A LONG STANDING CONCRETE MONUMENT MARKING THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF OLD CANTON ROAD, A PUBLIC STREET, AND THE SOUTH RIGHT OF WAY LINE OF LAKE HARBOUR DRIVE, A PUBLIC STREET FORMERLY KNOWN AS CHARITY CHURCH AND DAM ACCESS ROAD AND ALSO KNOWN AS SPILLWAY ROAD, SAID SOUTH RIGHT OF WAY LINE BEING MARKED BY A LONG STANDING CONCRETE MONUMENTS, AND RUN THENCE SOUTH 39 DEGREES 58 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 132.32 FEET TO SAID CONCRETE MONUMENT; RUN THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF SAID LAKE HARBOUR DRIVE AS FOLLOWS: RUN THENCE SOUTH 89 DEGREES 59 MINUTES 30 SECONDS EAST FOR A DISTANCE OF 117.39 FEET TO A CONCRETE MONUMENT MARKING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 13 DEGREES 05 MINUTES 30 SECONDS

AND HAVING A RADIUS OF 1,976.88 FEET; RUN THENCE ALONG THIS LAST MENTIONED CURVE CLOCKWISE TO THE RIGHT FOR AN ARC DISTANCE OF 451.70 FEET (CHORD BEARING AND DISTANCE: SOUTH 83 DEGREES 26 MINUTES 45 SECONDS EAST, 450.72 FEET) TO THE POINT OF TANGENCY OF THIS CURVE; RUN THENCE SOUTH 76 DEGREES 54 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 25.53 FEET TO THE NORTHERNMOST CORNER ON THE BOUNDARY OF THAT CERTAIN 22.598 ACRE PARCEL OF LAND CONVEYED BY AND DESCRIBED IN THAT CERTAIN WARRANTY DEED FILED FOR RECORD IN THE OFFICE OF THE CHANCERY CLERK OF MADISON COUNTY, MISSISSIPPI, AT CANTON, MISSISSIPPI, IN BOOK 2545 BEGINNING AT PAGE 588, REFERENCE TO WHICH IS HEREBY MADE FOR ALL PURPOSES, AND THE POINT OF BEGINNING OF THE LEGAL DESCRIPTION OF THE PARCEL OF LAND THAT IS MORE PARTICULARLY DESCRIBED HEREINAFTER, TO-WIT: CONTINUE THENCE SOUTH 76 DEGREES 54 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 203.44 FEET TO AN IRON PIN MARKING THE NORTHWEST CORNER OF THAT CERTAIN PROPERTY DESCRIBED IN BOOK 3106 PAGE 934 IN SAID CHANCERY CLERK; THENCE LEAVING SAID SOUTH RIGHT OF WAY RUN THENCE SOUTH 06 DEGREES 15 MINUTES 42 SECONDS WEST ALONG WEST LINE OF SAID PROPERTY A DISTANCE OF 228.12 FEET TO AN IRON PIN MARKING THE SOUTHWEST CORNER OF SAID PROPERTY; RUN THENCE NORTH 76 DEGREES 54 MINUTES 00 SECONDS WEST A DISTANCE OF 203.44 FEET TO AN IRON PIN IN THE AFOREMENTIONED WEST LINE OF SAID 22.958 ACRE TRACT; THENCE NORTH 06 DEGREES 15 MINUTES 42 SECONDS EAST ALONG SAID WEST LINE A DISTANCE E OF 228.12 FEET TO THE POINT OF BEGINNING, CONTAINING 46,080 SQUARE FEET AND/OR 1.06 ACRES, MORE OR LESS.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2020.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2020.

_____
Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

Attest:

_____
Paula Tierce, City Clerk

[S E A L]

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

PETITION AND APPLICATION FOR CONDITIONAL USE PERMIT

(Official Form February 2014)

COMES NOW, Anthony J. Kippes, (the "Petitioner") and
[Name of Petitioner(s)]
respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Anthony J. Kippes (hereinafter referred to as "Petitioner").

2. The Petitioner's mailing address is 15384 5th Street Gulfport, MS 39503 _____ and the Petitioner's attorney or representative's mailing address is _____.

3. The Petitioner's phone number is 228-327-6692 and the Petitioner's attorney's phone number is (if applicable) _____.

4. The record title holder of the property is JTS Capital Realty 3, LLC, and a copy of the property deed with legal description is attached hereto as Exhibit "A". Additionally, digital text version of the legal description shall be provided to the Zoning Administrator for use in advertising the public hearing.

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: Section 420.03 A. Fast Food Restaurant with a drive thru, Fast Casual Restaurant with a drive thru.

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

    a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

    Adjacent Parcel(s) #072H-33B-141/04.00/05.00, located on the same side of Lake Harbour Drive to the west of the subject property, is being used for Fast Food Restaurant with drive thru. Adjacent Parcel # 072H-33B-141/08.00 is being used for Restaurant. The proposed use fits contextually with all surrounding properties.

    b. How will the proposed use impact traffic on adjacent streets and highways?

    The proposed use will not have significant impact on traffic in comparison to the properties current permitted uses. Driveways are designed to minimize impact. Drive throats are long enough to cue cars into the site without causing conflicts with the highway or traffic circulation on site.

f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

Dumpster enclosure plan in compliance with Ridgeland Code of Ordinances.

Dumpster enclosure shall be equipped with trash can wash out stations, with H/C

water, and tie into the greasy waste/sanitary sewer as typical.

g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

2,418 Cubic Feet retention pond. Erosion control measures are specified on

page C3 of attached plans. Drainage and erosion control will be designed

in accordance with all local, federal, and state requirements.

h. What provision(s) have been made for the availability and connection of utilities?

Utilties are already avaialble. All connections will be made in accordance with city

criteria and policies.

l. What provision(s) have been made to adequately address any concern for safety?

Esacpe lanes tied into each drive thru. Parking lot encircles building for good vehicle circulation. Ample lighting in the parking lot. Parking lot to be striped for safe vehicular movement around the property.

m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

No negative impact on capacity of public facilities.

n. What provision(s) have been made to minimize negative environmental and economic impacts?

Reasonable provisions have been made to minimize negative environmental impact. Economic impact should be positive.

Proposed site will be developed per all local, state, and federal environmental policies.

c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

No adverse effects will be felt by adjacent proeprty owners. All screening and site elements will be designed in accordance with city requirements.

d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

Ingress and Egress have been designed to allow for vehicular and pedestrian traffic to flow safely in, out and about the property

Fire access has been provided in accordance with all state local, and federal requirements.

e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

36 parking spaces have been provided along with parking calculations as per zoning ordinance. Site has been designed with double drives around the entire property.

Loading zones will be incorporated into the striping plan.

5. If the Petitioner is not the owner of the property, the owner's address and phone number

   is 3208 Greenleaf Drive Waco, Texas 76710

   Mail: P.O. Box 21505 Waco, Texas 76702 Phone: (254) 313-1003 .

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: N/A No 911 address assigned to this property.

   Ridgeland, Mississippi 39157

   (and/or) Tax Parcel ID Number(s): 072H-33B-141/03.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned General Commercial District C-2A , according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

    Section 420.03 Subsection A of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February. 2014. **(Section of ordinance authorizing the specified conditional use).**

i. What provisions(s) have been made for signage and lighting at the proposed site?

Monument and building signage as typical for retail strips along Lake Harbour Drive.

All exterior building lighting and pole lighting to be LED. All city requirements will be met.

Will not have flood over outside the property line more than 0.5 fc past the property line.

Pole lighting will be mounted on a knuckles so they can be tilted as needed.

j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

All landscaping, tree, and street plantings will be in compliance with city

requirements.

k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

No adverse impact. Property to the West's user, Slim Chickens, is open from

10:30AM - 9:00PM. Property to the east is vacant; previous restaurant closed.

o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No.

p. Are there any additional issues that should be addressed in this application?

No.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required $150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

PETITIONER

November 4, 2020
DATE

EXHIBIT A

PROPERTY DEED AND LEGAL DESCRIPTION

Legal Description:

A CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 2 EAST, MADISON COUNTY, MISSISSIPPI. BEARINGS USED IN THIS DESCRIPTION REFER TO THE MISSISSIPPI COORDINATE SYSTEM, WEST ZONE, AND MATCH THOSE BEARINGS USED IN ALL PRIOR DESCRIPTION AND SURVEYS OF THE PARCEL OF LAND FROM WHICH THE ABOVE DESCRIBED PARCEL OF LAND IS PARTITIONED AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS, TO-WIT:

COMMENCE AT THE CORNER COMMON TO SECTIONS 28, 29, 32 AND 33, OF AFOREMENTIONED TOWNSHIP AND RANGE AND BEING 132.32 FEET NORTH 39 DEGREES 58 MINUTES 50 SECONDS WEST OF A LONG STANDING CONCRETE MONUMENT MARKING THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF OLD CANTON ROAD, A PUBLIC STREET, AND THE SOUTH RIGHT OF WAY LINE OF LAKE HARBOUR DRIVE, A PUBLIC STREET FORMERLY KNOWN AS CHARITY CHURCH AND DAM ACCESS ROAD AND ALSO KNOWN AS SPILLWAY ROAD, SAID SOUTH RIGHT OF WAY LINE BEING MARKED BY A LONG STANDING CONCRETE MONUMENTS, AND RUN THENCE SOUTH 39 DEGREES 58 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 132.32 FEET TO SAID CONCRETE MONUMENT; RUN THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF SAID LAKE HARBOUR DRIVE AS FOLLOWS: RUN THENCE SOUTH 89 DEGREES 59 MINUTES 30 SECONDS EAST FOR A DISTANCE OF 117.39 FEET TO A CONCRETE MONUMENT MARKING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 13 DEGREES 05 MINUTES 30 SECONDS AND HAVING A RADIUS OF 1,976.88 FEET; RUN THENCE ALONG THIS LAST MENTIONED CURVE CLOCKWISE TO THE RIGHT FOR AN ARC DISTANCE OF 451.70 FEET (CHORD BEARING AND DISTANCE: SOUTH 83 DEGREES 26 MINUTES 45 SECONDS EAST, 450.72 FEET) TO THE POINT OF TANGENCY OF THIS CURVE; RUN THENCE SOUTH 76 DEGREES 54 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 25.53 FEET TO THE NORTHERNMOST CORNER ON THE BOUNDARY OF THAT CERTAIN 22.598 ACRE PARCEL OF LAND CONVEYED BY AND DESCRIBED IN THAT CERTAIN WARRANTY DEED FILED FOR RECORD IN THE OFFICE OF THE CHANCERY CLERK OF MADISON COUNTY, MISSISSIPPI, AT CANTON, MISSISSIPPI, IN BOOK 2545 BEGINNING AT PAGE 588, REFERENCE TO WHICH IS HEREBY MADE FOR ALL PURPOSES, AND THE POINT OF BEGINNING OF THE LEGAL DESCRIPTION OF THE PARCEL OF LAND THAT IS MORE PARTICULARLY DESCRIBED HEREINAFTER, TO-WIT: CONTINUE THENCE SOUTH 76 DEGREES 54 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 203.44 FEET TO AN IRON PIN MARKING THE NORTHWEST CORNER OF THAT CERTAIN PROPERTY DESCRIBED IN BOOK 3106 PAGE 934 IN SAID CHANCERY CLERK; THENCE LEAVING SAID SOUTH RIGHT OF WAY RUN THENCE SOUTH 06 DEGREES 15 MINUTES 42 SECONDS WEST ALONG WEST LINE OF SAID PROPERTY A DISTANCE OF 228.12 FEET TO AN IRON PIN MARKING THE SOUTHWEST CORNER OF SAID PROPERTY; RUN THENCE NORTH 76 DEGREES 54 MINUTES 00 SECONDS WEST A DISTANCE OF 203.44 FEET TO AN IRON PIN IN THE AFOREMENTIONED WEST LINE OF SAID 22.958 ACRE TRACT; THENCE NORTH 06 DEGREES 15 MINUTES 42 SECONDS EAST ALONG SAID WEST LINE A DISTANCE E OF 228.12 FEET TO THE POINT OF BEGINNING, CONTAINING 46,080 SQUARE FEET

AND/OR 1.06 ACRES, MORE OR LESS.

Jones Walker
134-15

BOOK 3703 PAGE 192 DOC 01 TY W
INST # 860921 MADISON COUNTY MS.
This instrument was filed for
record 3/26/19 at 10:30:58 AM
RONNY LOTT, C.C. BY: KAA D.C.

PREPARED BY:
Christopher H. Meredith
Copeland, Cook, Taylor & Bush, P.A.
P.O. Box 6020
Ridgeland, MS 39158
(601) 856-7200
MS BAR #103656

Indexing Instructions:
Sections 28, 29, 32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi

AFTER RECORDING, RETURN TO:
SABRINA B. RUFFIN
JONES WALKER LLP
P.O. BOX 427
JACKSON, MS 39205--0427

Grantor:
BankPlus
1068 Highland Colony Parkway
Ridgeland, MS 39157
(601) 607-4385

Grantee (send tax notices to):
JTS Capital Realty 3 LLC
P.O. Box 21505
Waco, Texas 76702-1505
(254) 313-1003

STATE OF MISSISSIPPI
COUNTY OF MADISON

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars ($10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned **BankPlus,** a Mississippi banking corporation, Grantor, does hereby grant, bargain, sell, convey and warrant specially unto **JTS Capital Realty 3 LLC**, Grantee, the following-described land and property situated in Madison County, Mississippi, to-wit:

11.54 ACRE TRACT NORTH OF HARBOUR POINTE CROSSING

Commence at the corner common to Sections 28, 29, 32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, and run thence South 00° 17' 30" East for a distance of 647.44' to a point; run thence North 89° 42' 30" East for a distance of 40.40' to a point on the east right-of-way line of Old Canton Road, a public street, as said east right-of-way line south of this point was established by the acquisition of that certain 0.153 acre parcel of land conveyed to the City of Ridgeland by and described in the Easement and Right-Of-Way instrument that is filed for record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Book 227 beginning at Page 172, reference to which is hereby made for all purposes, said point being also the northwest corner of that certain 27.277 acre parcel of land conveyed by and described in the instrument entitled "Correction Deed" that is filed for record in the office of said Chancery Clerk in Deed Book 2169 beginning at Page 095, reference to which is hereby made for all purposes, and said corner being also the northwest corner of that certain 0.800 acre, more or less, parcel of land conveyed by and described in that certain warranty deed filed for record in the office of said chancery clerk in deed book 2357 beginning at page 686 thereof, reference to which is hereby made for all purposes; run thence South 00° 17' 30' East along the west boundary

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of said 0.800 acre, more or less, parcel of land and the east right-of-way line of Old Canton Road for a distance of 129.00' to the southwest corner of said 0.800 acre, more or less, parcel of land and the point of beginning of this legal description of the parcel of land that is described as follows, to-wit; continue thence South 00° 17' 30" East along said east right-of-way line of Old Canton Road for a distance of 288.02' to the intersection of the east right-of-way of Old Canton Road and the north right-of-way of Harbour Pointe Crossing (private road); run thence the following along the north line of Harbour Pointe Crossing; run thence South 45° 06' 00" East for a distance of 31.22' to a point; run thence North 89° 54' 00" East for a distance of 41.53' to the point of curvature of a curve to the left subtending a central angle of 16° 12' 59" and having a radius of 465.00 feet; run thence northeasterly along this curve to the left counterclockwise for an arc distance of 131.61' (chord bearing and distance: North 81° 47' 31" East, 131.17') to the point of tangency of this curve which is also the point of reverse curvature of a curve to the right subtending a central angle of 21° 25' 05" and having a radius of 1,060.00 feet; run thence northeasterly along this curve to the right clockwise for an arc distance of 396.24' (chord bearing and distance: North 84° 23' 33" East, 393.94') to the point of tangency of this curve; run thence South 84° 53' 54" East for a distance of 135.93' to the point of curvature of a curve to the left subtending a central angle of 97° 17' 21" and having a radius of 220.00 feet; run thence northeasterly along this curve to the left counterclockwise for an arc distance of 373.56' (chord bearing and distance: North 46° 27' 25" East, 330.28') to the point of tangency of this curve; run thence North 02° 11' 15" West for a distance of 80.20' to the point of curvature of a curve to the right subtending a central angle of 25° 39' 39" and having a radius of 530.00 feet; run thence northeasterly along this curve to the right clockwise for an arc distance of 237.37' (chord bearing and distance: North 10° 38' 35" East, 235.39') to the point of tangency of this curve; run thence North 23° 28' 25" East for a distance of 23.61' to southeast corner of a 1.284 acre tract described in Deed Book 3106 page 934; run thence North 76° 54' 00" West for a distance of 213.34' to the southwest corner of said 1.284 acre tract; run thence North 6° 15' 42" East for a distance of 228.12' to the northwest corner of said 1.284 acre tract in the aforesaid south right-of-way of Lake Harbour Drive, a public street formerly known as Charity Church Road and/or Spillway Road, as said south right-of-way line is established by three long-established concrete right-of-way markers, run thence North 76° 54' 00" West along said south right-of-way line for a distance of 203.44' to an extension of the east line of a certain 1.677 acre tract, more or less, parcel of land conveyed by, described in and identified as parcel 1 in the special warranty deed that is filed for record in the office of said chancery clerk in Book 1834 beginning at Page 464 thereof; run thence South 06° 15' 42" West for a distance of 7.14' to northeast corner of said 1.677 acre tract; run thence South 06° 15' 42' West for a distance of 355.06' to southeast corner of said 1.677 acre tract and a corner of said 27.277 acre tract; run thence along the said north boundary of said 27.277 acre tract the following; run thence South 89° 42' 30" West a distance of 262.35'; run thence South 00° 17' 30' East for a distance of 125.00' to a point; run thence South 89° 42' 30" West for a distance of 60.00' to the northeast corner of aforementioned 0.800 acre parcel; run thence South 00°17'30" East a distance of 129.00' to the southeast corner of said 0.800 acre parcel; run thence South 89° 42' 30" West a distance of 270.00" to the point of beginning.

The above described parcel of land contains 502,744 square feet, more or less, or 11.54 acres, more or less, and is situated in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4) of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi. The corner common to Sections 28, 29, 32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, is located 132.32' North 39° 58' 50" West of a concrete right-of-way marker at the intersection of the south right-of-way line of Lake Harbour Drive and the east right-of-way line of Old Canton Road. Bearings used in this description refer to the Mississippi Coordinate System, West Zone, and these bearings if rotated clockwise 00° 11' 02" will refer to True North based on Solar Observation.

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10.04 ACRE TRACT SOUTH OF HARBOUR POINTE CROSSING

Commence at the corner common to Sections 28, 29, 32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, and run thence South 00° 17' 30" East for a distance of 647.44' to a point; run thence North 89° 42' 30" East for a distance of 40.40' to a point on the east right-of-way line of Old Canton Road, a public street, as said east right-of-way line south of this point was established by the acquisition of that certain 0.153 acre parcel of land conveyed to the City of Ridgeland by and described in the Easement and Right-Of-Way instrument that is filed for record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Book 227 beginning at Page 172, reference to which is hereby made for all purposes, said point being also the northwest corner of that certain 27.277 acre parcel of land conveyed by and described in the instrument entitled "Correction Deed" that is filed for record in the office of said Chancery Clerk in Deed Book 2169 beginning at Page 095, reference to which is hereby made for all purposes; run thence South 00° 17' 30" East along said east right-of-way line of Old Canton Road for a distance of 669.09' to the southwest corner of that certain 27.277 acre tract recorded in Deed Book 2169 page 95; run thence South 89° 58' 39' East along the south line of said 27.277 acre tract a distance of 361.03' to the southeast corner of a certain 0.3 acre tract recorded in Deed Book 3555 Page 148 and marking the point of beginning of this legal description of the parcel of land that is described as follows, to-wit:

Continue thence South 89° 58' 39" East along the north line of Village Square Subdivision, Part 1 and Village Square Place both subdivisions according to the map or plat thereof filed for record in the office of said Chancery Clerk in Plat Cabinet B in Slide 38 and Plat Cabinet B in Slide 35, reference to which is hereby made for all purposes, for a distance of 955.96' to the southwest corner of that certain 17.075 acre parcel of land conveyed by and described in the General warranty Deed filed for record in the office of said Chancery Clerk in Book 422 beginning at page 675 reference to which is hereby made for all purposes; run thence North 00° 18' 11" West along the west boundary of said 17.075 acre parcel of land for a distance of 898.31' to an iron pin at southwest corner of that certain 0.477 acre parcel of land conveyed to H. Power Hearn by and described in the Special Warranty Deed filed for record in the office of said Chancery Clerk in Book 403 beginning at page 383 thereof; continue thence North 00°18'11" West along the west line of said 0.477 acre parcel of land for a distance of 100.2' to the south right-of-way line of Lake Harbour Drive, a public street formerly known as Charity Church Road and/or Spillway Road, as said south right-of-way line is marked by three long-established concrete right-of-way markers; run thence North 76° 54' 00" West along the north boundary of said 27.277 acre parcel of land and along said south right-of-way line of Lake Harbour Drive for a distance of 140.53' to the intersection of said south right-of-way of Lake Harbour Drive and east right of way of Harbour Pointe Crossing (private); run thence the following along said east right-of-way; South 23° 28' 25" West for a distance of 109.80' to the point of curvature of a curve to the right subtending a central angle of 18° 11' 42" and having a radius of 150.00 feet; run thence southwesterly along this curve to the right clockwise for an arc distance of 47.63' (chord bearing and distance: South 32° 34' 16" West, 47.43') to the point of tangency of this curve which is also the point of reverse curvature of a curve to the left subtending a central angle of 18° 11' 42" and having a radius of 150.00 feet; run thence southwesterly along this curve to the left counterclockwise for an arc distance of 47.63' (chord bearing and distance: South 32° 34' 16" West, 47.43') to the point of tangency of this curve; run thence South 23° 28' 25" West for a distance of 64.13' to the point of curvature of a curve to the left subtending a central angle of 25° 39' 40" and having a radius of 470.00 feet; run thence southwesterly along this curve to the left counterclockwise for an arc distance of

210.50' (chord bearing and distance: South 10° 38' 35" West, 208.74') to the point of tangency of this curve; run thence South 02° 11' 15" East for a distance of 80.20' to the point of curvature of a curve to the right subtending a central angle of 97° 17' 20" and having a radius of 280.00 feet; run thence southwesterly along this curve to the right clockwise for an arc distance of 475.44' (chord bearing and distance: South 46° 27' 26" West, 420.35') to the point of tangency of this curve; run thence North 84° 53' 54" West for a distance of 127.43' to the point of curvature of a curve to the left subtending a central angle of 15° 54' 37" and having a radius of 1,000.00 feet; run thence southwesterly along this curve to the left counterclockwise for an arc distance of 208.77' (chord bearing and distance: South 89° 07' 10" West, 208.39') to the a point being also the northeast corner of that certain 0.3 acre parcel of land conveyed by and described in the instrument entitled "Special Warranty Deed" that is filed for record in the office of said Chancery Clerk in Deed Book 3555 beginning at Page 148, reference to which is hereby made for all purposes; run thence along the east boundary of said 0.3 acre parcel of land South 04° 35' 47" West for a distance of 224.47' to the point of beginning.

The above described parcel of land contains 437,242 square feet, more or less, or 10.04 acres, more or less, and is situated in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4) and in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi. The corner common to Sections 28, 29, 32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, is located 132.32' North 39° 58' 50" West of a concrete right-of-way marker at the intersection of the south right-of-way line of Lake Harbour Drive and the east right-of-way line of Old Canton Road. Bearings used in this description refer to the Mississippi Coordinate System, West Zone, and these bearings if rotated clockwise 00° 11' 02" will refer to True North based on Solar Observation.

AND

HARBOUR POINTE CROSSING

Commence at the corner common to Sections 28, 29, 32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, and run thence South 00° 17' 30" East for a distance of 647.44' to a point; run thence North 89° 42' 30" East for a distance of 40.40' to a point on the east right-of-way line of Old Canton Road, a public street, as said east right-of-way line south of this point was established by the acquisition of that certain 0.153 acre parcel of land conveyed to the City of Ridgeland by and described in the Easement and Right-Of-Way instrument that is filed for record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Book 227 beginning at Page 172, reference to which is hereby made for all purposes, said point being also the northwest corner of that certain 27.277 acre parcel of land conveyed by and described in the instrument entitled "Correction Deed" that is filed for record in the office of said Chancery Clerk in Deed Book 2169 beginning at Page 095, reference to which is hereby made for all purposes; run thence South 00° 17' 30" East along said east right-of-way line of Old Canton Road for a distance of 417.02' to the point of beginning of this legal description of the parcel of land that is described as follows, to-wit:

Run thence South 45° 06' 00" East for a distance of 31.22' to a point; run thence North 89° 54' 00" East for a distance of 41.53' to the point of curvature of a curve to the left subtending a central angle of 16° 12' 59" and having a radius of 465.00 feet; run thence northeasterly along this curve to the left counterclockwise for an arc distance of 131.61' (chord bearing and distance: North 81° 47' 31" East, 131.17') to the point of tangency of this curve which is also the point of reverse curvature of a curve to the right subtending a central angle of 21° 25' 05" and having a radius of 1,060.00 feet; run thence northeasterly along this curve to the right clockwise for an arc distance of 396.24' (chord bearing and distance: North 84°

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23' 33" East, 393.94') to the point of tangency of this curve; run thence South 84° 53' 54" East for a distance of 135.93' to the point of curvature of a curve to the left subtending a central angle of 97° 17' 21" and having a radius of 220.00 feet; run thence northeasterly along this curve to the left counterclockwise for an arc distance of 373.56' (chord bearing and distance: North 46° 27' 25" East, 330.28') to the point of tangency of this curve; run thence North 02° 11' 15" West for a distance of 80.20' to the point of curvature of a curve to the right subtending a central angle of 25° 39' 39" and having a radius of 530.00 feet; run thence northeasterly along this curve to the right clockwise for an arc distance of 237.37' (chord bearing and distance: North 10° 38' 35" East, 235.39') to the point of tangency of this curve; run thence North 23° 28' 25" East for a distance of 214.66' to the point of curvature of a curve to the left subtending a central angle of 35° 59' 02" and having a radius of 63.00 feet; run thence northeasterly along this curve to the left counterclockwise for an arc distance of 39.57' (chord bearing and distance: North 05° 28' 54" East, 38.92') to a point on the north boundary of said 27.277 acre parcel of land, said point being also on the south right-of-way line of Lake Harbour Drive, a public street formerly known as Charity Church Road and/or Spillway Road, as said south right-of-way line is marked by three long-established concrete right-of-way markers; run thence South 76° 54' 00" East along the north boundary of said 27.277 acre parcel of land and along said south right-of-way line of Lake Harbour Drive for a distance of 88.47' to a point; run thence South 23° 28' 25" West for a distance of 109.80' to the point of curvature of a curve to the right subtending a central angle of 18° 11' 42" and having a radius of 150.00 feet; run thence southwesterly along this curve to the right clockwise for an arc distance of 47.63' (chord bearing and distance: South 32° 34' 16" West, 47.43') to the point of tangency of this curve which is also the point of reverse curvature of a curve to the left subtending a central angle of 18° 11' 42" and having a radius of 150.00 feet; run thence southwesterly along this curve to the left counterclockwise for an arc distance of 47.63' (chord bearing and distance: South 32° 34' 16" West, 47.43') to the point of tangency of this curve; run thence South 23° 28' 25" West for a distance of 64.13' to the point of curvature of a curve to the left subtending a central angle of 25° 39' 40" and having a radius of 470.00 feet; run thence southwesterly along this curve to the left counterclockwise for an arc distance of 210.50' (chord bearing and distance: South 10° 38' 35" West, 208.74') to the point of tangency of this curve; run thence South 02° 11' 15" East for a distance of 80.20' to the point of curvature of a curve to the right subtending a central angle of 97° 17' 20" and having a radius of 280.00 feet; run thence southwesterly along this curve to the right clockwise for an arc distance of 475.44' (chord bearing and distance: South 46° 27' 26" West, 420.35') to the point of tangency of this curve; run thence North 84° 53' 54" West for a distance of 127.43' to the point of curvature of a curve to the left subtending a central angle of 15° 54' 37" and having a radius of 1,000.00 feet; run thence southwesterly along this curve to the left counterclockwise for an arc distance of 277.69' (chord bearing and distance: South 87° 08' 47" West, 276.79') to the point of tangency of this curve, said point being also the northeast corner of that certain 1.162 acre parcel of land conveyed by and described in the instrument entitled "Warranty Deed" that is filed for record in the office of said Chancery Clerk in Deed Book 2157 beginning at Page 0172, reference to which is hereby made for all purposes; run thence along the north boundary of said 1.162 acre parcel of land as follows: subtending an additional 07° 51' 34" of central angle, continue thence southwesterly along a westerly extension of this last mentioned curve to the left counterclockwise for an arc distance of 137.17' (chord bearing and distance: South 75° 15' 42" West, 137.07') to the point of tangency of this curve which is also the point of reverse curvature of a curve to the right subtending a central angle of 03° 16' 25" and having a radius of 535.00 feet; run thence southwesterly along this curve to the right clockwise for an arc distance of 30.57' (chord bearing and distance: South 72° 58' 07" West, 30.56') to the southeast corner of that certain 0.383 acre parcel of land conveyed by and described and identified as Parcel Six in the instrument entitled "Warranty Deed" that is filed for record in the office of said Chancery Clerk in Deed Book 2157 beginning at Page 0159, reference to which is hereby

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made for all purposes; leaving the north boundary of said 1.162 acre parcel of land, run thence along the south boundary of said 0.383 acre parcel of land as follows: subtending an additional 12° 48' 41" of central angle, continue thence southwesterly along a westerly extension of this last mentioned curve to the right clockwise for an arc distance of 119.63' (chord bearing and distance: South 81° 00' 40" West, 119.38') to a point; run thence South 44° 05' 53" West for a distance of 14.54' to the northeast corner of that certain 0.040 acre parcel of land conveyed by and described in the instrument entitled "Special Warranty Deed And Permanent Easement Conveyance" that is filed for record in the office of said Chancery Clerk in Deed Book 2226 beginning at Page 0981, reference to which is hereby made for all purposes; run thence South 89° 42' 30" West along the north line of said 0.040 acre parcel of land for a distance of 21.82' to the southwest corner of said 0.383 acre parcel of land, which is also a point on said east right of-way line of Old Canton Road; leaving the south boundary of said 0.383 acre parcel of land, run thence North 00° 17' 30" West along the west boundary of said 0.383 acre parcel of land and along said east right-of-way line of Old Canton Road for a distance of 112.07' to the point of beginning.

The above described parcel of land contains 108,985 square feet, more or less, or 2.502 acres, more or less, and is situated in the Northwest Quarter of the Northwest Quarter (NWI/4 NWI/4) of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi. The corner common to Sections 28, 29, 32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, is located 132.32' North 39° 58' 50" West of a concrete right-of-way marker at the intersection of the south right-of-way line of Lake Harbour Drive and the east right-of-way line of Old Canton Road. Bearings used in this description refer to the Mississippi Coordinate System, West Zone, and these bearings if rotated clockwise 00° 11' 02" will refer to True North based on Solar Observation.

The above descriptions of the 11.54 ACRE TRACT NORTH OF HARBOUR POINTE CROSSING, and 10.04 ACRE TRACT SOUTH OF HARBOUR POINTE CROSSING, and HARBOUR POINTE CROSSING being one and the same, and it being the intent to describe the same property as set forth below:

Commence at the corner common to Sections 28, 29, 32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, and run thence South 00° 17' 30" East for a distance of 647.44' to a point; run thence North 89° 42' 30" East for a distance of 40.40' to a point on the east right-of-way line of Old Canton Road, a public street, as said east right-of-way line south of this point was established by the acquisition of that certain 0.153 acre, more or less, parcel of land conveyed to the City of Ridgeland by and described in the Easement and Right-Of-Way instrument that is filed for record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Book 227 beginning at Page 172, reference to which is hereby made for all purposes, said point being also the northwest corner of that certain 27.277 acre, more or less, parcel of land conveyed by and described in the Correction Deed filed for record in the office of said Chancery Clerk in Deed Book 2169 beginning at Page 95, reference to which is hereby made for all purposes, and said corner being also the northwest corner of that certain 0.800 acre, more or less, parcel of land conveyed by and described in that certain Warranty Deed filed for record in the office of said Chancery Clerk in Deed Book 2357 beginning at Page 686 thereof, reference to which is hereby made for all purposes; run thence North 89° 42' 30" East along the north boundary of said 27.277 acre, more or less, parcel of land and along the north boundary of said 0.800 acre, more or less, parcel of land for a distance of 270.00' to the northeast corner of said 0.800 acre, more or less, parcel of land, said corner being also the point of beginning of the parcel of land that is more particularly described hereinafter, to- wit:

Continue thence North 89° 42' 30" East along the north boundary of said 27.277 acre, more or less, parcel of land for a distance of 60.00' to a corner on the west boundary of that

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certain 3.060 acre, more or less, parcel of land conveyed by and described in that certain Warranty Deed filed for record in the office of said Chancery Clerk in Deed Book 2396 beginning at Page 564 thereof, reference to which is hereby made for all purposes: run thence South 00° 17 30" East along the west boundary of said 3.060 acre, more or less, parcel of land for a distance of 391.60' to the southwest corner of said 3.060 acre, more or less, parcel of land on the north right-of-way line of Harbour Pointe Crossing, a private street having a right-of-way width of 60 feet, said right-of-way line at this point being in a curve to the right subtending a central angle of 13° 51' 35" and having a radius of 1,060.00' with the radius point of this curve being South 08° 45' 30" East of this point; run thence along said north right-of- way line of Harbour Pointe Crossing as follows: run thence northeasterly along this curve to the right clockwise for an arc distance of 256.41' (chord bearing and distance: North 88° 10' 18" East, 255.79') to the point of tangency of this curve; run thence South 84° 53' 54" East for a distance of 6.68' to the southeast corner of said 3.060 acre, more or less, parcel of land; leaving said north right-of-way line of Harbour Pointe Crossing, run thence North 00° 17' 30" West for a distance of 510.37' to the northeast corner of said 3.060 acre, more or less, parcel of land, said point being also a corner on the boundary of said 27.277 acre, more or less, parcel of land, said point being also the southeast corner of that certain 1.677 acre, more or less, parcel of land conveyed by, described in and identified as Parcel 1 in the Special Warranty Deed that is filed for record in the office of said Chancery Clerk in Book 1834 beginning at page 464 thereof, reference to which is hereby made for all purposes; run thence along the boundary of said 27.277 acre, more or less, parcel of land as follows: run thence North 06° 15' 42" East along the east boundary of said 1.677 acre, more or less, parcel of land for a distance of 355.06' to the northeast corner of said 1.677 acre, more or less, parcel of land; continue thence North 06° 15' 42" East for a distance of 7.14' to a point on the south right-of-way line of Lake Harbour Drive, a public street formerly known as Charity Church Road and/or Spillway Road, as said south right-of-way line is established by three long-established concrete right-of-way markers; run thence South 76° 54' 00" East along said south right-of-way line of Lake Harbour Drive for a distance of 702.18' to the northwest corner of that certain 0.477 acre, more or less, parcel of land conveyed to H. Power Hearn by and described in the Special Warranty Deed filed for record in the office of said Chancery Clerk in Book 403 beginning at Page 383 thereof, reference to which is hereby made for all purposes, run thence South 00° 18' 11" East along the west line of said 0.477 acre, more or less, parcel of land for a distance of 100.20' to an iron pin at the southwest corner thereof, said iron pin being also the northwest corner of that certain 17.075 acre, more or less, parcel of land conveyed by and described in the General Warranty Deed filed for record in the office of said Chancery Clerk in Book 422 beginning at Page 675, reference to which is hereby made for all purposes; continue thence South 00° 18' 11" East along the west boundary of said 17.075 acre, more or less, parcel of land for a distance of 898.31' to a point on the north line of Village Square Subdivision, Part 1, a subdivision according to the map or plat thereof filed for record in the office of said Chancery Clerk in Plat Cabinet B in Slide 38, reference to which is hereby made for all purposes; run thence North 89° 58' 39" West for a distance of 1,004.99' to the southeast corner of that certain 1,162 acre, more or less, parcel of land conveyed by and described in the Warranty Deed filed for record in the office of said Chancery Clerk in Book 2157 beginning at Page 172 thereof, reference to which is hereby made for all purposes; leaving the boundary of said 27.277 acre, more or less, parcel of land, run thence North 00° 17' 30" West along the east boundary of said 1.162 acre, more or less, parcel of land for a distance of 213.15' to the northeast corner thereof on the south right-of-way line of said Harbour Pointe Crossing, said right-of-way line at this point being on a curve to the left subtending a central angle of 07° 51' 34" and having a radius of 1,000.00 feet with the radius point of this curve being South 10° 48' 31" East of this point; run thence along said south right-of-way line of Harbour Pointe Crossing as follows: run thence southwesterly along this curve to the left counterclockwise for an arc distance of 137.17' (chord bearing and distance: South 75° 15' 42" West, 137.07') to the

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point of tangency of this curve which is also the point of reverse curvature of a curve to the right subtending a central angle of 16° 05' 06" and having a radius of 535.00 feet; run thence southwesterly along this curve to the right clockwise for an arc distance of 150.19' (chord bearing and distance: South 79° 22' 27" West, 149.70') to a point; run thence South 44° 05' 53" West for a distance of 14.54' to a point; run thence South 89° 42' 30" West for a distance of 21.82' to a point on said east right-of-way line of Old Canton Road; leaving the south right-of-way line of said Harbour Pointe Crossing, run thence North 00° 17' 30" West along said east right-of-way line of Old Canton Road for a distance of 125.00' to the northwest corner of that certain 0.430 acre parcel of land conveyed by and described in the Warranty Deed filed for record in the office of said Chancery Clerk in Deed Book 321 beginning at Page 427, reference to which is hereby made for all purposes, said point being on the west boundary of said 27.277 acre, more or less, parcel of land; continue thence North 00° 17' 30" West along said east right-of-way line of Old Canton Road and along said west boundary of said 27.277 acre, more or less, parcel of land for a distance of 275.09' to the southwest corner of said 0.800 acre parcel of land; run thence North 89° 42' 30" East along the south boundary of said 0.800 acre, more or less, parcel of land for a distance of 270.00' to the southeast corner of said 0.800 acre, more or less, parcel of land; run thence North 00° 17' 30" West along the east boundary of said 0.800 acre, more or less, parcel of land for a distance of 129.00' to the point of beginning.

The above described parcel of land contains 984,398 square feet, more or less, or 22.598 acres, more or less, and is situated in the Northwest Quarter of the Northwest Quarter (NW 1/4 NW 1/4) and in the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi. The corner common to Sections 28,29,32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, is located 132.32' North 39° 58' 50" West of a concrete right-of-way marker at the intersection of the south right-of-way line of Lake Harbour Drive and the east right-of-way line of Old Canton Road. Bearings used in this description refer to the Mississippi Coordinate System, West Zone, and these bearings if rotated clockwise 00° 11' 02" will refer to True North based on Solar Observation.

The above described parcel of land also being described as and being one and the same property as: (i) that certain .383 acre, more or less, parcel of land described in Warranty Deed filed for record in Book 2157 at Page 159 together with (ii) that certain 27.277 acre, more or less, parcel of land described in the Correction Deed filed in Book 2169 at Page 95; less and excepting therefrom (i) the 1.162 acre, more or less, parcel of land described in Warranty Deed recorded in Book 2157 at Page 172; (ii) the point .040 acre, more or less, parcel of land described in Special Warranty Deed and Permanent Easement Conveyance recorded in Book 2226 at Page 981; (iii) the .800 acre, more or less, parcel of land described in Warranty Deed filed in 2357 at Page 686; and (iv) the 3.060 acre, more or less, parcel of land described in Warranty Deed recorded in Book 2396 at Page 564.

TOGETHER WITH:

Non-exclusive, permanent utility and drainage easement upon, over and across a parcel of land commonly referred to as Parcel Eight, said easement created in Warranty Deed recorded in Book 2157 at Page 159 and more particularly described Exhibit C thereto.
And together with:

Non-exclusive, permanent utility and drainage easements upon, over and across parcels of land commonly referred to as Parcel Three and Parcel Four, said easements created in Warranty Deed recorded in Book 2157 at Page 172, and more particularly described in Exhibit C and Exhibit D thereto;

AND TOGETHER WITH:

A non-exclusive, permanent utility and drainage easement approximately 15 feet in width and those certain vehicular and pedestrian ingress and egress easement and other rights concerning a "Community Driveway"* as said easements and other rights were created and are more particularly described in Warranty Deed recorded in Book 2396 at Page 564.

LESS AND EXCEPT:

Commence at the corner common to Sections 28,29,32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, said corner being 132.32' North 39° 58' 50" West of a long standing concrete monument marking the intersection of the east right-of-way of Old Canton Road, a public street, and the south right-of-way line of Lake Harbour Drive, a public street formerly known as Charity Church and Dam Access Road and also known as Spillway Road, said south right-of-way line being marked by long standing concrete monuments, and run thence South 39° 58' 50" East for a distance of 132.32' to said concrete monument; run thence along the south right-of-way line of said Lake Harbour Drive as follows: run thence South 89° 59' 30" East for a distance of 117.39' to a concrete monument marking the point of curvature of a curve to the right having a central angle of 13° 05' 30" and having a radius of 1,976.88 feet; run thence along this last mentioned curve clockwise to the right for an arc distance of 451.70' (chord being and distance: South 83° 26' 45" East, 450.72') to a point of tangency of this curve; run thence South 76° 54' 00" East for a distance of 25.53'; to the northernmost corner on the boundary of that certain 22.598 acre, more or less, parcel of land conveyed by and described in that certain Warranty Deed filed for record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Book 2545 beginning at Page 588, reference to which is hereby made for all purposes; continue thence South 76° 54' 00" East for a distance of 203.44' to the point of beginning of the legal description of the parcel of land that is more particularly described hereinafter, to-wit:

Continue thence South 76° 54' 00" East for a distance of 269.74' to an iron pin marking the intersection of the south right-of-way line of Lake Harbour Drive and the west right-of-way line of Harbour Pointe Crossing, a private street, said point being the beginning of a curve to the right subtending a central angle of 35° 59' 02" and having a radius of 63.00' with the radius point of this curve being South 77° 29' 23" West of this point; leaving the south right-of-way line of Lake Harbour Drive, run thence southwesterly along this last mentioned curve clockwise or to the right and along the west right-of-way line of Harbour Pointe Crossing for an arc distance of 39.57' (chord bearing and distance: South 05° 28' 54" West, 38.92') to the point of tangency thereof; run thence South 23° 28' 25" West along the west right-of-way line of Harbour Pointe Crossing for a distance of 191.05' to a point; run thence North 76° 54' 00" West for a distance of 213.34' to a point; run thence North 06° 15' 42" East for a distance of 228.12' to the point of beginning.

The above described parcel of land contains 55,937 square feet, more or less, or 1.284 acres, more or less, and is situated in the Northwest Quarter of the Northwest Quarter (NW 1/4 NW 1/4) of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi. Bearings used in this description refer to the Mississippi Coordinate System, West Zone, and match those bearings used in all prior descriptions and surveys of the parcel of land from which the above described parcel of land is partitioned.

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AND:

Commence at the corner common to Sections 28,29,32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, and run thence South 00° 17' 30" East for a distance of 647.44' to a point; run thence North 89° 42' 30" East for a distance of 40.40' to a point on the east right-of- way line of Old Canton Road, a public street, as said east right-of-way line south of this point was established by the acquisition of that certain 0.153 acre, more or less, parcel of land conveyed to the City of Ridgeland by and described in the Easement and Right-Of-Way instrument that is filed for record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Book 227 beginning at Page 172, reference to which is hereby made for all purposes, said point being also the northwest corner of that certain 27.277 acre, more or less, parcel of land conveyed by and described in the instrument entitled "Correction Deed" that is filed for record in the office of said Chancery Clerk in Deed Book 2169 beginning at Page 095, reference to which is hereby made for all purposes; run thence along the north boundary of said 27.277 acre, more or less, parcel of land as follows: continue thence North 89° 42' 30" East for a distance of 330.00' to the point of beginning of this legal description of the parcel of land that is described as follows, to-wit:

Run thence North 00° 17' 30" West for a distance of 125.00' to a point; run thence North 89° 42' 30" East for a distance of 262.35' to a point; leaving the north boundary of said 27.277 acre, more or less, parcel of land, run thence South 00°17' 30" East for a distance of 510.37' to a point on the north right- of-way line of Harbour Pointe Crossing, a private street having a right-of-way width of 60 feet; run thence along said north right-of-way line of Harbour Pointe Crossing as follows: run thence North 84° 53' 54" West for a distance of 6.68' to the point of curvature of a curve to the left subtending a central angle of 13° 51' 35" and having a radius of 1,060.00 feet; run thence southwesterly along this curve to the left counterclockwise for an arc distance of 256.41' (chord bearing and distance: South 88° 10' 18" West, 255.79') to a point; leaving said north right-of-way line of Harbour Pointe Crossing, run thence North 00° 17' 30" West for a distance of 391.60' to the point of beginning.

The above described parcel of land contains 133,288 square feet, more or less, or 3.060 acres, more or less, and is situated in the Northwest Quarter of the Northwest Quarter (NW 1/4 NW 1/4) of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi. The corner common to Sections 28, 29, 32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, is located 132.32' North 39° 58' 50" West of a concrete right-of-way marker at the intersection of the south right-of-way line of Lake Harbour Drive and the east right-of-way line of Old Canton Road. Bearings used in this description refer to the Mississippi Coordinate System, West Zone, and these bearings if rotated clockwise 00° 11' 02" will refer to True North based on Solar Observation.

Together with easements appurtenant thereto and described in Warranty Deed recorded in Book 2396, Page 565, and in Easement Agreement recorded in Book 2396, Page 570.

AND:

Legal Description of 0.033 Acre, more or less, Parcel of Land (The Connector1)
Commence at the corner common to Sections 28, 29, 32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, and run thence South 00° 17' 30" East for a distance of 647.44' to a point; run thence North 89° 42' 30" East for a distance of 40.40' to a point on the east right-of-way line of Old Canton Road, a public street, as said east right-of-way line south of this point was established by the acquisition of that certain 0.153 acre, more or less, parcel of land conveyed to the City of Ridgeland by and described in the instrument

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entitled "Easement and Right-Of-Way" that is filed for record in the office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Book 227 beginning at Page 172, reference to which is hereby made for all purposes, said point being also the northwest corner of that certain 27.277 acre, more or less, parcel of land conveyed by and described in the instrument entitled "Correction Deed" that is filed for record in the office of said Chancery Clerk in Deed Book 2169 beginning at Page 095, reference to which is hereby made for all purposes, and said point being also the northwest corner of that certain 0.800 acre, more or less, parcel of land conveyed by and described in the instrument entitled "Warranty Deed" that is filed for record in the office of said Chancery Clerk in Deed Book 2357 beginning at Page 686, reference to which is hereby made for all purposes; continue thence North 89° 42' 30" East along the north boundary of said 27.277 acre, more or less, parcel of land and along the north boundary of said 0.800 acre, more or less, parcel of land for a distance of 270.00' to the northeast corner of said 0.800 acre, more or less, parcel of land; run thence South 00° 17' 30" East along the east boundary of said 0.800 acre, more or less, parcel of land for a distance of 80.00' to the point of beginning of this legal description of the parcel of land that is described as follows, to-wit:
Continue thence South 00° 17' 30" East along the east boundary of said 0.800 acre, more or less, parcel of land for a distance of 24.00' to a point; run thence North 89° 42' 30" East for a distance of 60.00' to a point; run thence North 00° 17' 30" West for a distance of 24.00' to a point; run thence South 89° 42' 30" West for a distance of 60.00' to the point of beginning.

The above described parcel of land contains 1,440 square feet, more or less, or 0.033 acres, more or less, and is situated in the Northwest Quarter of the Northwest Quarter (NW 1/4 NW 1/4) of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi. The corner common to Sections 28, 29,32 and 33, Township 7 North, Range 2 East, Madison County, Mississippi, is located 132.32' North 39° 58' 50" West of a concrete right-of-way marker at the intersection of the south right-of-way line of Lake Harbour Drive and the east right-of-way line of Old Canton Road. Bearings used in this description refer to the Mississippi Coordinate System, West Zone, and those bearings if rotated clockwise 00° 11' 02" will refer to True North based on Solar Observation.

LESS AND EXCEPT:

A parcel of land located in the NW 1/4 of the NW 1/4 of Section 33, Township 7 North, Range 2 East, Madison County, Mississippi, and being more particularly described as follows:

Commence at an iron pin found marking the SE Corner of Lot 6, Village Square Place, Madison County, Mississippi; thence North 89 degrees 32 minutes 55 seconds West along the south line of Village Square Place for 465.05 feet to an iron pin found; thence North 00 degrees 06 minutes 33 seconds East for 280.97 feet to an iron pin found on the north line of Village Square Place; thence South 89 degrees 50 minutes 32 seconds East along said north line for 86.39 feet to an iron pin set, said point also being the Point of Beginning; thence North 00 degrees 27 minutes 00 seconds West for 214.02 feet to an iron pin found on the southern right of way line of Harbour Pointe Crossing; thence along a curve to the right along said southern right of way line for 69.56 feet to an iron pin set, said curve having a radius of 1,000.00 feet, an included angle of 3 degrees 59 minutes 7 seconds, and a chord of North 81 degrees 23 minutes 49 seconds East for 69.54 feet; thence South 04 degrees 35 minutes 47 seconds West for 225.28 feet to an iron pin set on the said north line of Village Square Place; thence North 89 degrees 50 minutes 32 seconds West along said north line for 49.03 feet back to the Point of Beginning. Said parcel contains 0.30 acres

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(12,900 square feet), more or less. Bearings in this description are based on a GPS observation of Geodetic North.

together with all buildings, structures, fixtures, or other improvements situated thereon, all appurtenances thereto belonging, and all licenses, contracts, easements, and other agreements associated therewith (collectively, the "**Property**"). The conveyance and special warranty herein are subject to the matters shown on **Exhibit A**, attached hereto and incorporated herein by reference.

Ad valorem taxes for the current tax year have been prorated between Grantor and Grantee, and Grantee assumes and agrees to pay *ad valorem* taxes for the current tax year and subsequent years when they become due and payable.

TO HAVE AND TO HOLD the Property, together with, all and singular, the rights and appurtenances thereto in anywise belonging, to Grantee and Grantee's successors and assigns forever, Grantor does hereby bind Grantor and Grantor's successors and assigns to specially warrant and forever defend, all and singular, the Property unto the Grantee and Grantee's successors and assigns against every person whomsoever lawfully claiming or to claim the same, or any part thereof by, through or under Grantor, but not otherwise.

WITNESS the signature of the Grantor on this the 21ST day of March, 2019.

BANKPLUS

By: William Thompson

William Thompson, Senior Executive Vice President & Chief Special Assets Officer

STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this 21st day of March, 2019 within my jurisdiction, the within named **WILLIAM THOMPSON**, who acknowledged that he is Senior Executive Vice President & Chief Special Assets Officer of **BankPlus**, a Mississippi banking corporation, and that for and on behalf of the said corporation, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Denise K. Strobel
Notary Public

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 82595 DENISE K. STROBEL Commission Expires Aug. 30, 2019 RANKIN COUNTY

EXHIBIT A

1. Taxes and special assessments for the year 2019 and subsequent years not yet due and payable.

2. Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on and under the Land.

3. Covenants recorded in Book 2356, Page 834, Book 2396, Page 583 and Book 2157, Page 159.

4. Right of Way to City of Ridgeland in Book 227, Page 172.

5. Terms and conditions and easements in deed recorded in Book 2157, Page 172 and conveyed in Book 2228, Page 191.

6. 20ft Perpetual Easement in Book 406, Page 683.

7. Right of Way to Entergy Mississippi Inc. recorded in Book 2299, Page 65.

8. Easement Agreement in Book 2396, Page 570.

9. Grant of Easement in Book 2801, Page 1.

10. Permanent Easement Conveyance contained in Special Warranty Deed to City of Ridgeland in Book 2226, Page 981.

11. Easement and terms and conditions contained in Warranty Deed in Book 2357, Page 686.

12. Terms and conditions of Renewal Leases to Lamar Companies recorded in Book 435, Pages 187, 191, 195, 199 and 203.

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EXHIBIT B

OWNER'S LETTER OF AUTHORIZATION

November 2, 2020

Jordan Lohman
Director of Community Development
City of Ridgeland

Dear Mr. Lohman:

This letter will serve as permission for Anthony Kippes of HMS Brokerage, LLC to file for a conditional use permit on the +/- 1.06 Acres located on Lake Harbour Drive in Ridgeland, MS.

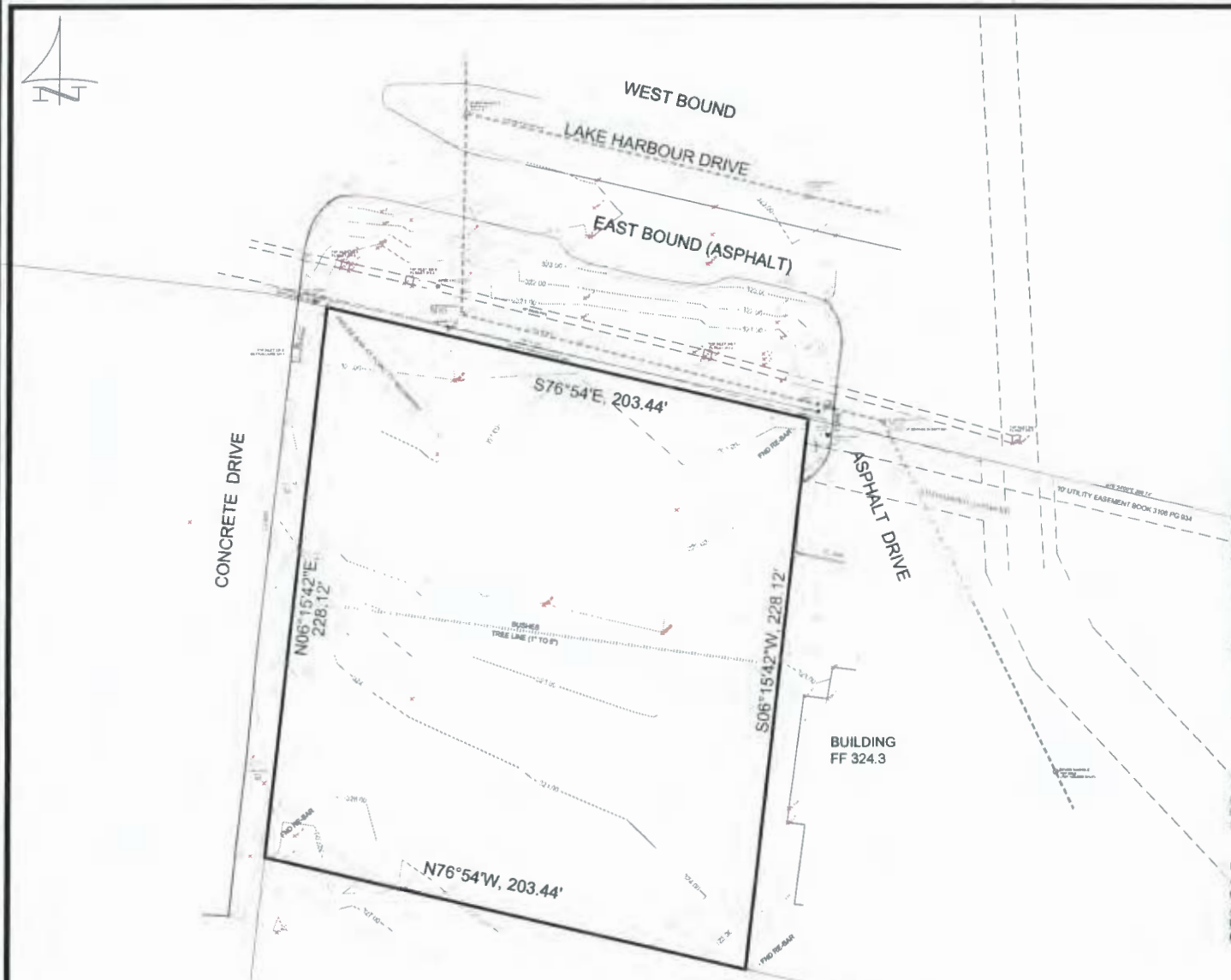
A current survey with parcel information is attached.

Sincerely,

David L. Porter
Sr. Vice President
JTS Capital Realty 3, LLC

EXHIBIT C

COPY OF MAP OF PROPERTY



I, T. E. MCDONALD, REGISTERED LAND SURVEYOR DO HEREBY CERTIFY TO **RPM PIZZA, LLC** THAT THIS SURVEY CONFORMS TO A CLASS B SURVEY IN THE STATE OF MISSISSIPPI AND THE FEATURES DEPICTED ON THIS SURVEY ARE A CORRECT REPRESENTATION OF CONDITIONS AS THEY EXISTED **OCTOBER , 2020.**

A CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 2 EAST, MADISON COUNTY, MISSISSIPPI. BEARINGS USED IN THIS DESCRIPTION REFER TO THE MISSISSIPPI COORDINATE SYSTEM, WEST ZONE, AND MATCH THOSE BEARINGS USED IN ALL PRIOR DESCRIPTION AND SURVEYS OF THE PARCEL OF LAND FROM WHICH THE ABOVE DESCRIBED PARCEL OF LAND IS PARTITIONED AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS, TO-WIT:

COMMENCE AT THE CORNER COMMON TO SECTIONS 28, 29, 32 AND 33, OF AFOREMENTIONED TOWNSHIP AND RANGE AND BEING 132.32 FEET NORTH 39 DEGREES 58 MINUTES 50 SECONDS WEST OF A LONG STANDING CONCRETE MONUMENT MARKING THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF OLD CANTON ROAD, A PUBLIC STREET, AND THE SOUTH RIGHT OF WAY LINE OF LAKE HARBOUR DRIVE, A PUBLIC STREET FORMERLY KNOWN AS CHARITY CHURCH AND DAM ACCESS ROAD AND ALSO KNOWN AS SPILLWAY ROAD, SAID SOUTH RIGHT OF WAY LINE BEING MARKED BY A LONG STANDING CONCRETE MONUMENTS, AND RUN THENCE SOUTH 39 DEGREES 58 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 132.32 FEET TO SAID CONCRETE MONUMENT; RUN THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF SAID LAKE HARBOUR DRIVE AS FOLLOWS: RUN THENCE SOUTH 89 DEGREES 59 MINUTES 30 SECONDS EAST FOR A DISTANCE OF 117.39 FEET TO A CONCRETE MONUMENT MARKING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 13 DEGREES 05 MINUTES 30 SECONDS AND HAVING A RADIUS OF 1,976.88 FEET; RUN THENCE ALONG THIS LAST MENTIONED CURVE CLOCKWISE TO THE RIGHT FOR AN ARC DISTANCE OF 451.70 FEET (CHORD BEARING AND DISTANCE: SOUTH 83 DEGREES 26 MINUTES 45 SECONDS EAST, 450.72 FEET) TO THE POINT OF TANGENCY OF THIS CURVE; RUN THENCE SOUTH 76 DEGREES 54 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 25.53 FEET TO THE NORTHERNMOST CORNER ON THE BOUNDARY OF THAT CERTAIN 22.598 ACRE PARCEL OF LAND CONVEYED BY AND DESCRIBED IN THAT CERTAIN WARRANTY DEED FILED FOR RECORD IN THE OFFICE OF THE CHANCERY CLERK OF MADISON COUNTY, MISSISSIPPI, AT CANTON, MISSISSIPPI, IN BOOK 2545 BEGINNING AT PAGE 588, REFERENCE TO WHICH IS HEREBY MADE FOR ALL PURPOSES, AND THE POINT OF BEGINNING OF THE LEGAL DESCRIPTION OF THE PARCEL OF LAND THAT IS MORE PARTICULARLY DESCRIBED HEREINAFTER, TO WIT: CONTINUE THENCE SOUTH 76 DEGREES 54 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 203.44 FEET TO AN IRON PIN MARKING THE NORTHWEST CORNER OF THAT CERTAIN PROPERTY DESCRIBED IN BOOK 3106 PAGE 934 IN SAID CHANCERY CLERK, THENCE LEAVING SAID SOUTH RIGHT OF WAY RUN THENCE SOUTH 06 DEGREES 15 MINUTES 42 SECONDS WEST ALONG WEST LINE OF SAID PROPERTY A DISTANCE OF 228.12 FEET TO AN IRON PIN MARKING THE SOUTHWEST CORNER OF SAID PROPERTY, RUN THENCE NORTH 76 DEGREES 54 MINUTES 00 SECONDS WEST A DISTANCE OF 203.44 FEET TO AN IRON PIN IN THE AFOREMENTIONED WEST LINE OF SAID 22.958 ACRE TRACT; THENCE NORTH 06 DEGREES 15 MINUTES 42 SECONDS EAST ALONG SAID WEST LINE A DISTANCE E OF 228.12 FEET TO THE POINT OF BEGINNING, CONTAINING 46,080 SQUARE FEET AND/OR 1.06 ACRES, MORE OR LESS.

THIS PROPERTY SITUATED IN ZONE X (FLOOD INSURANCE NOT REQUIRED BUT AVAILABLE) PER FIRM MAP NUMBER 28089C0586F DATED MARCH 17, 2010

THIS PROPERTY MAY BE SUBJECT TO RECORDED OR UNRECORDED EASEMENTS, RIGHTS OF WAY OR OTHER ENCUMBRANCES WHICH ARE NOT EVIDENT TO THE SURVEYOR BUT WHICH WOULD BE REVEALED BY A TITLE SEARCH PERFORMED BY A COMPETENT ATTORNEY.

NOTES:
ALL VISIBLE UTILITIES LOCATED.
MR. MARK McMANUS PUBLIC WORKS DIRECTOR, 601 750 3800
ALWAYS CALL MISSISSIPPI ONE CALL BEFORE DIGGING.
DATUM NAVD 1988.
PROPERTY ZONED C-2A GENERAL COMMERCIAL DISTRICT.

T. E. MCDONALD, INC.
LAND SURVEYORS
JACKSON, MS 39206
SCALE 1"=20'
601 944 0306
TMCSURVEY@MSN.COM
ADDED POWER LINE ZONING OCT. 19, 2020

EXHIBIT D

VICINITY MAP

ZONING CLASSIFICATIONS

A-1	AGRICULTURAL DISTRICT
R-EA	RESIDENTIAL ESTATE DISTRICT
RE	RESIDENTIAL ESTATE DISTRICT
R-1A	SINGLE FAMILY RESIDENTIAL DISTRICT
R-1	SINGLE FAMILY RESIDENTIAL DISTRICT
R-2	SINGLE FAMILY RESIDENTIAL DISTRICT
R-3	SINGLE FAMILY RESIDENTIAL DISTRICT
R-4	ZERO LOT LINE RESIDENTIAL DISTRICT
R-4A	TOWNHOUSE RESIDENTIAL DISTRICT
R-5	MULTI-FAMILY RESIDENTIAL DISTRICT
R-M	MOBILE HOME PARK RESIDENTIAL DISTRICT
S-1	SPECIAL USE DISTRICT
GW-1	GREENWAY DISTRICT
MU-1	MIXED USE DISTRICT
C-1	LOW INTENSITY COMMERCIAL DISTRICT
C-2	GENERAL COMMERCIAL DISTRICT
C-2A	GENERAL COMMERCIAL DISTRICT
C-3	CONVENIENCE COMMERCIAL DISTRICT
C-4	HIGHWAY COMMERCIAL DISTRICT
C-5	HIGH INTENSITY COMMERCIAL DISTRICT
C-6	REGIONAL SHOPPING MALL DISTRICT
I-1	LIMITED INDUSTRIAL DISTRICT
I-2	HEAVY INDUSTRIAL DISTRICT
TIP	TECHNICAL INDUSTRIAL PARK DISTRICT

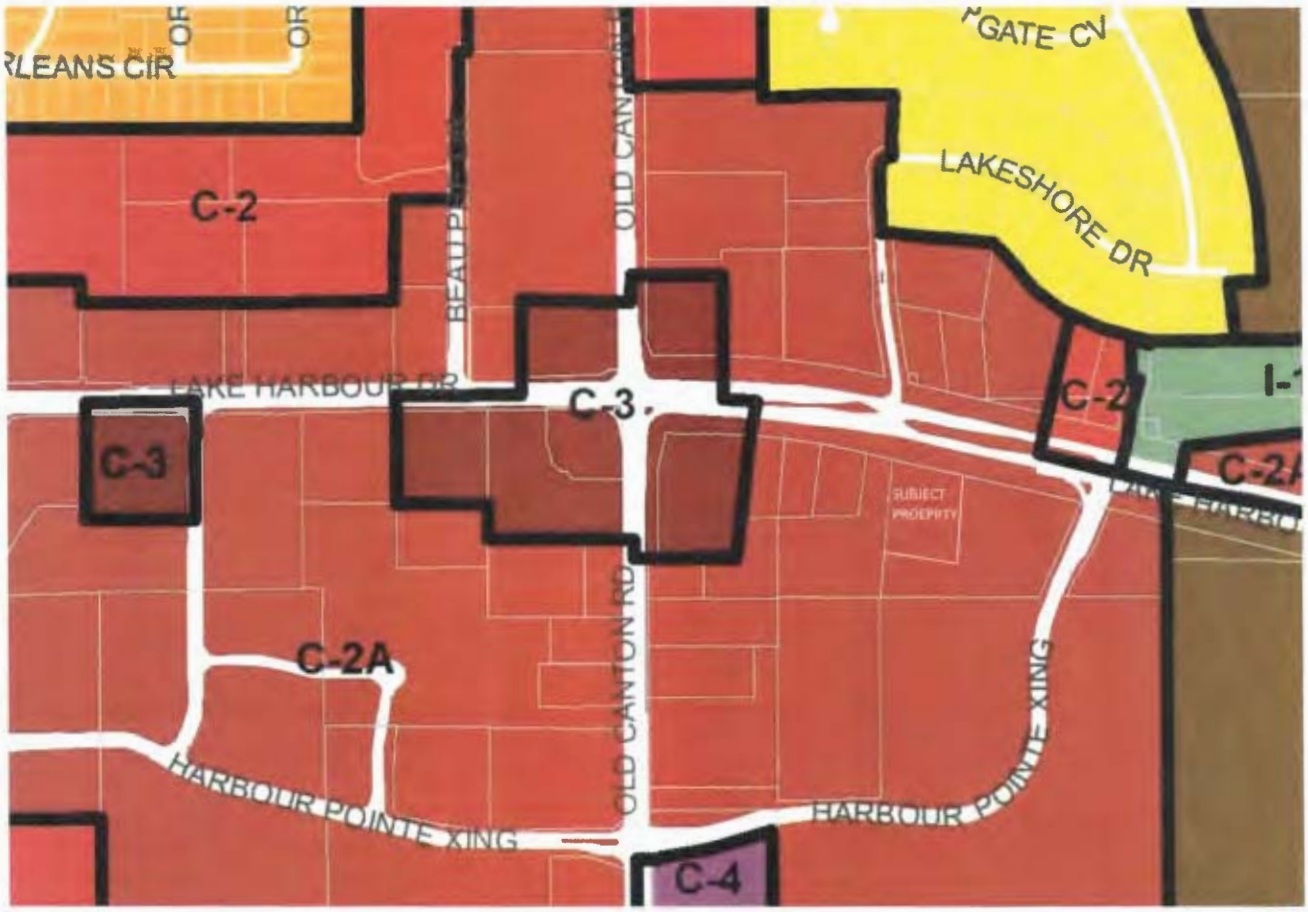
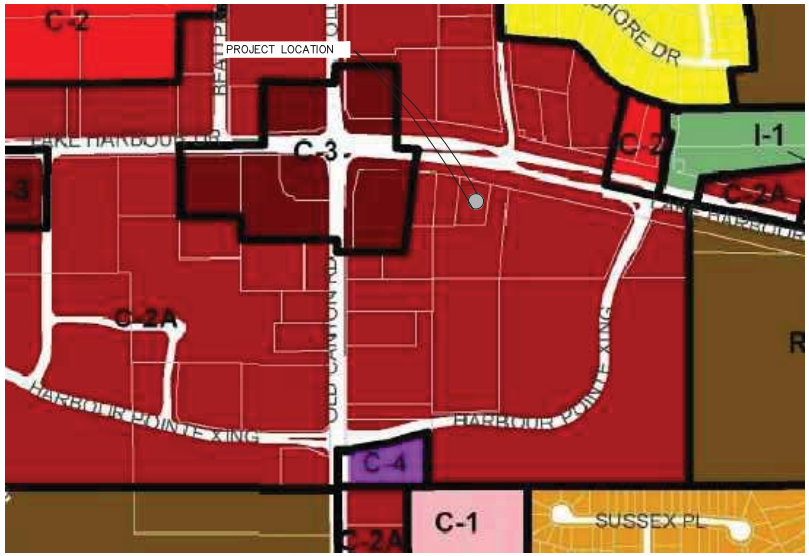
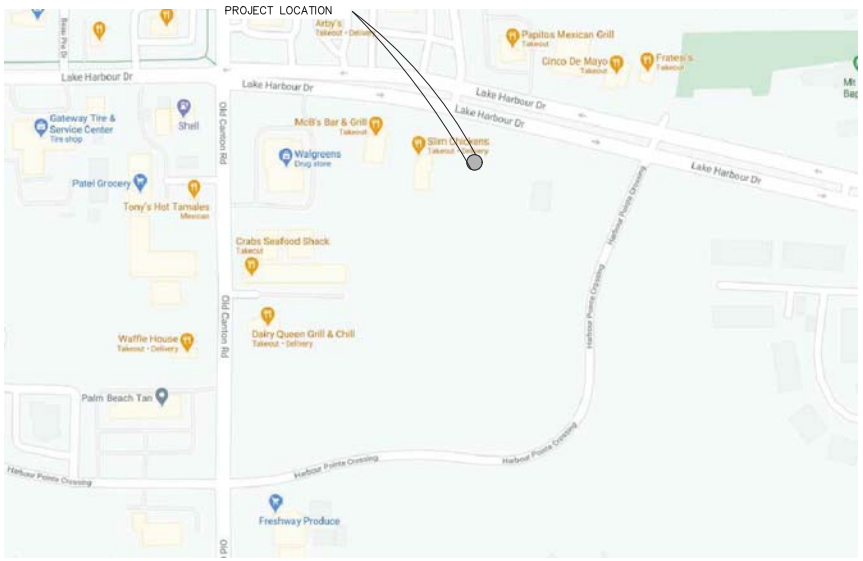


EXHIBIT E

SITE PLAN, CIVIL DRAWINGS, AND LANDSCAPE PLAN





New Building for:

RPM PIZZA ,LLC

LAKE HARBOUR DRIVE
RIDGELAND, MS 39157

CURRENT PROPERTY OWNER:

JTS CAPITAL REALTY 3, LLC.

INTERNATIONAL BUILDING CODE 2018 INFO + building DATA

Zoning:	C-2A
Parking:	26 W/ 2 Handicap spaces
Classification of Occupancy:	GROUP M
(min.) separation wall:	1 hr.
Total Square Footage:	5,040 SQ.FT.
Type of Construction: Type II B	
Height of building:	21'-6"±

*Building shall meet requirements of the 2018 IBC Building Code and Local Commercial Building Codes and 2018 Fire Codes.

SHEET INDEX:

TITLE PAGE — T1
EXISTING CONDITIONS SURVEY — C1
NEW SITE PLAN — C2
GRADING AND DRAINAGE — C3
EROSION CONTROL PLAN — C4
CONSTRUCTION DETAILS — CD1
CONSTRUCTION DETAILS — CD2
CONSTRUCTION DETAILS — CD3
DUMPSTER DETAILS — CD4
LANDSCAPE PLAN — L1
FOUNDATION PLAN — S1
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ELEVATIONS — B2
ELEVATIONS — B3
ROOF PLAN — B4
SCHEDULES — B5
MISC DETAILS — B6
~~SITE UTILITY PLAN — USP~~
~~ELECTRICAL RISER + PANEL — E0.0~~
~~BUILDING ELECTRICAL PLAN — E0.1~~
~~SITE ELECTRICAL PLAN — ESP~~

SHEET TITLE

TITLE PAGE

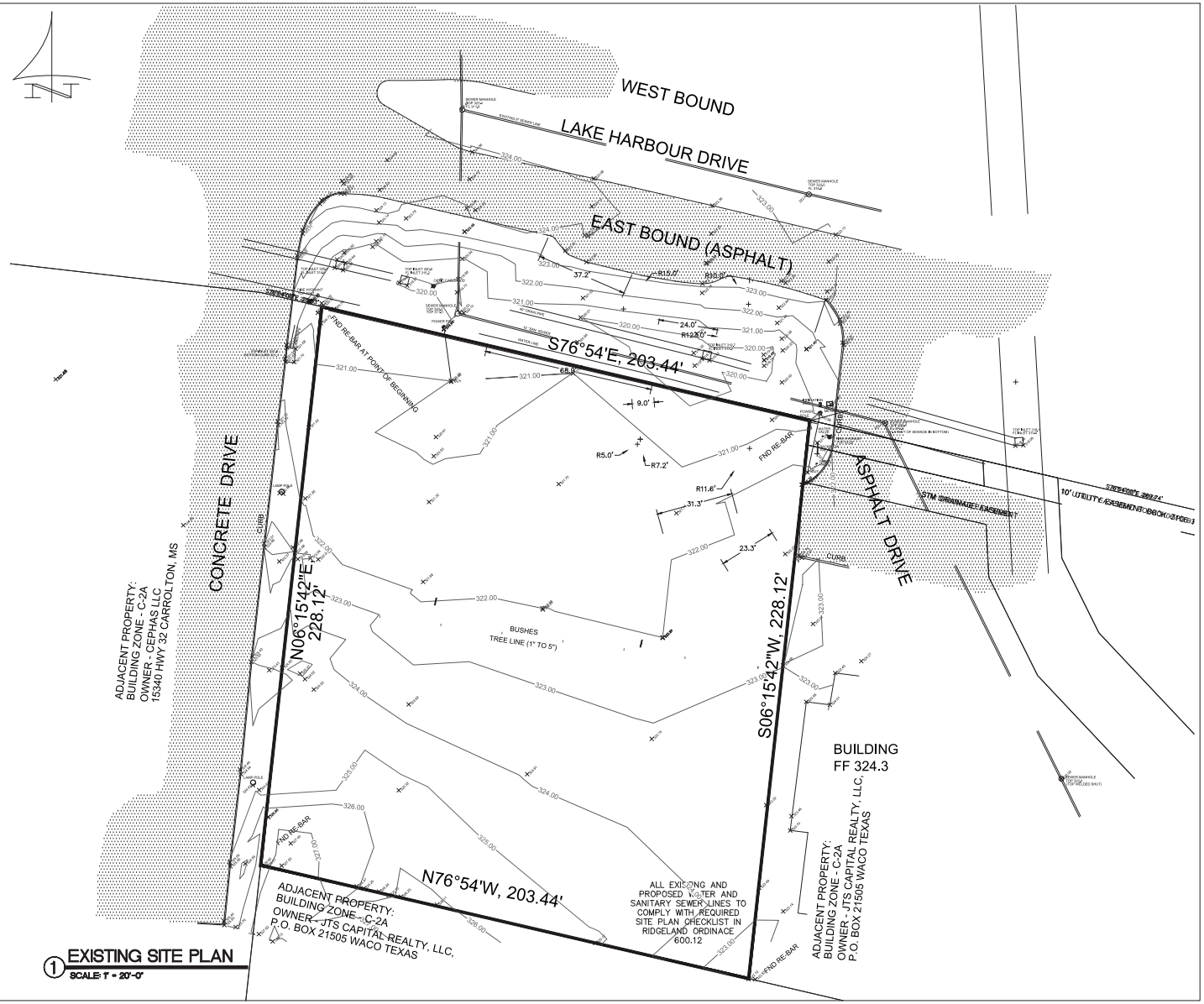
DATE: 11/27/2020
REVISION DATE:
DRAWN BY: DBP
CHECKED BY:

SDS
STRUCTURAL DESIGN SOLUTIONS
8195C WOOLMARKET ROAD
BILOXI MS, 39532
OFFICE: 228-396-0038 – DESIGN, CAD DRAWING, ESTIMATING, STRUCTURAL ENGINEERING – FAX: 228-396-3997

PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

SHEET T1

19-008



1 EXISTING SITE PLAN
SCALE: 1" = 20'-0"

SHEET TITLE

EXISTING SITE PLAN

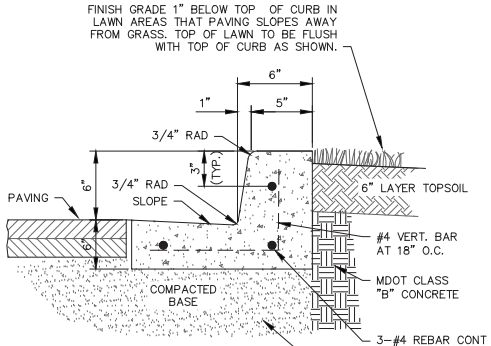
DATE:	11/27/2020
REVISION DATE:	
DRAWN BY:	DBP
CHECKED BY:	

SDS
STRUCTURAL DESIGN SOLUTIONS
8195C WOOLMARKET ROAD
BILOXI MS, 39532
OFFICE: 228-396-0038 – DESIGN, CAD DRAWING, ESTIMATING, STRUCTURAL ENGINEERING – FAX: 228-396-3997

PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

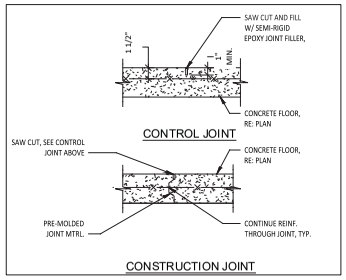
SHEET
C1

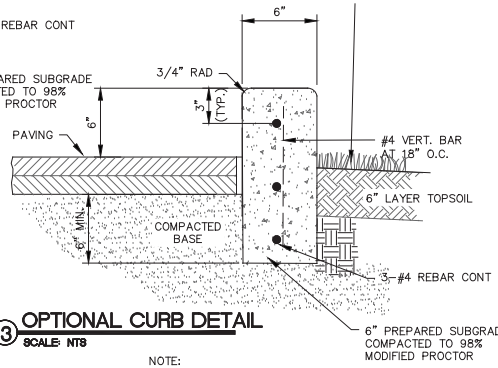
19-008



NOTE:
1/2" PREMOLDED EXPANSION JOINT REQ'D @ 40 O.C. AND SCORE @ 10' O.C.

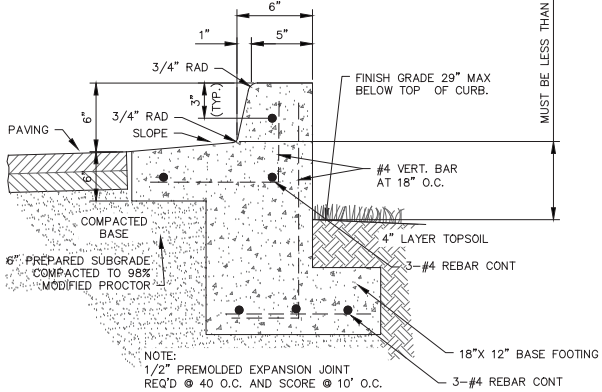
2 CURB DETAIL
SCALE: NTS





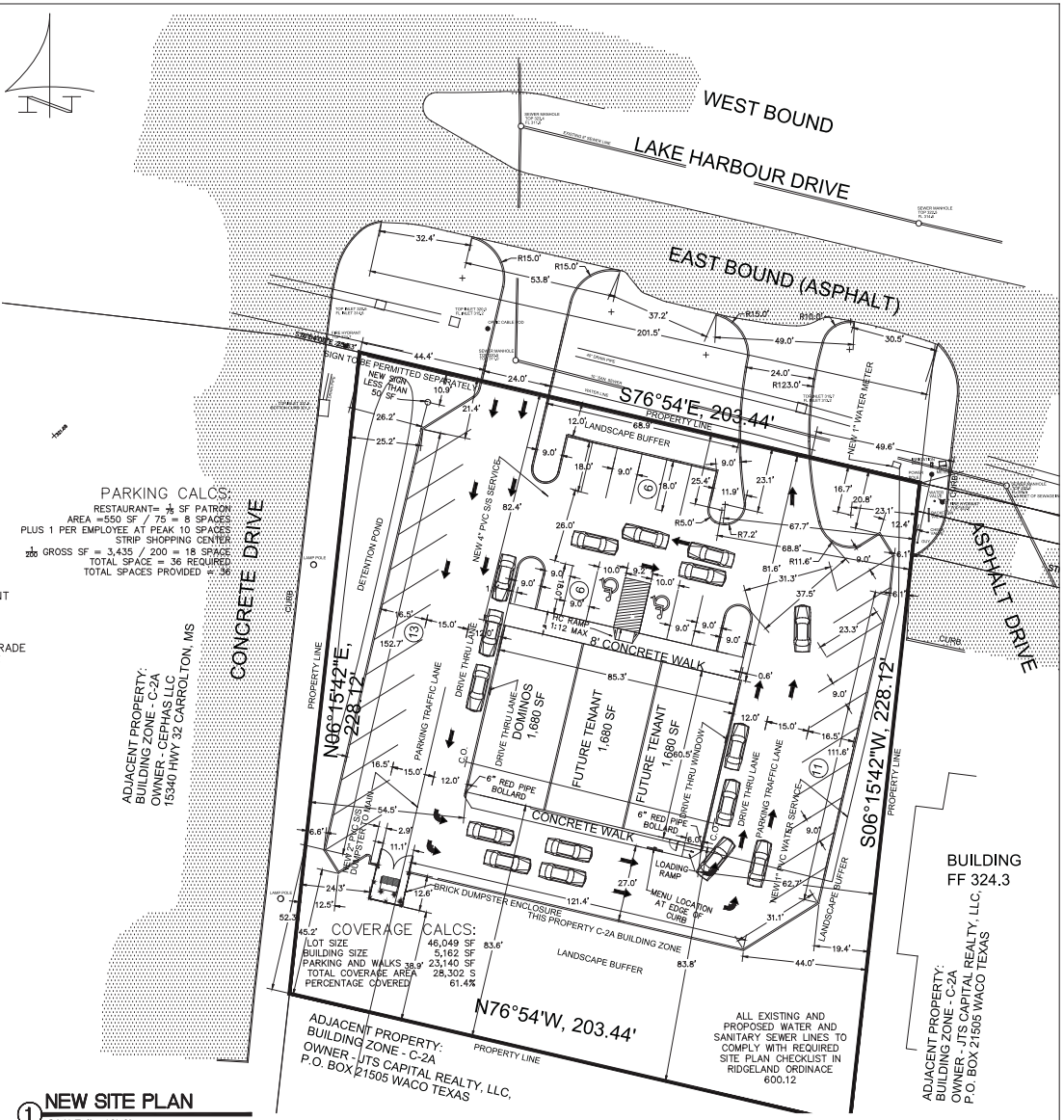
NOTE:
1/2" PREMOLDED EXPANSION JOINT REQ'D @ 40 O.C. AND SCORE @ 10' O.C.

3 OPTIONAL CURB DETAIL
SCALE: NTS



NOTE:
1/2" PREMOLDED EXPANSION JOINT REQ'D @ 40 O.C. AND SCORE @ 10' O.C.

4 CURB • GRADE CHANGE DETAIL
SCALE: NTS



PARKING CALCS:
RESTAURANT= 1/75 SF PATRON
AREA =550 SF / 75 = 8 SPACES
PLUS 1 PER EMPLOYEE AT PEAK 10 SPACES
STRIP SHOPPING CENTER
1/200 GROSS SF = 3,435 / 200 = 18 SPACE
TOTAL SPACE = 36 REQUIRED
TOTAL SPACES PROVIDED = 36

COVERAGE CALCS:

LOT SIZE	46,049 SF
BUILDING SIZE	5,162 SF
PARKING AND WALKS	23,140 SF
TOTAL COVERAGE AREA	28,302 S
PERCENTAGE COVERED	61.4%

1 NEW SITE PLAN
SCALE: 1" = 20'-0"

SHEET TITLE

NEW SITE PLAN

DATE: 11/27/2020
REVISION DATE:
DRAWN BY: DBP
CHECKED BY:

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PROJECT :
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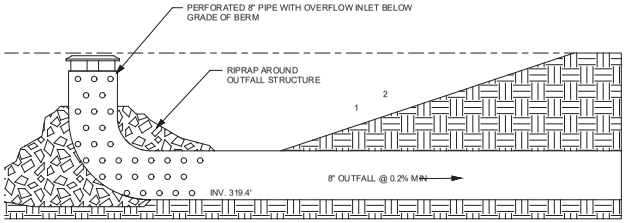
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

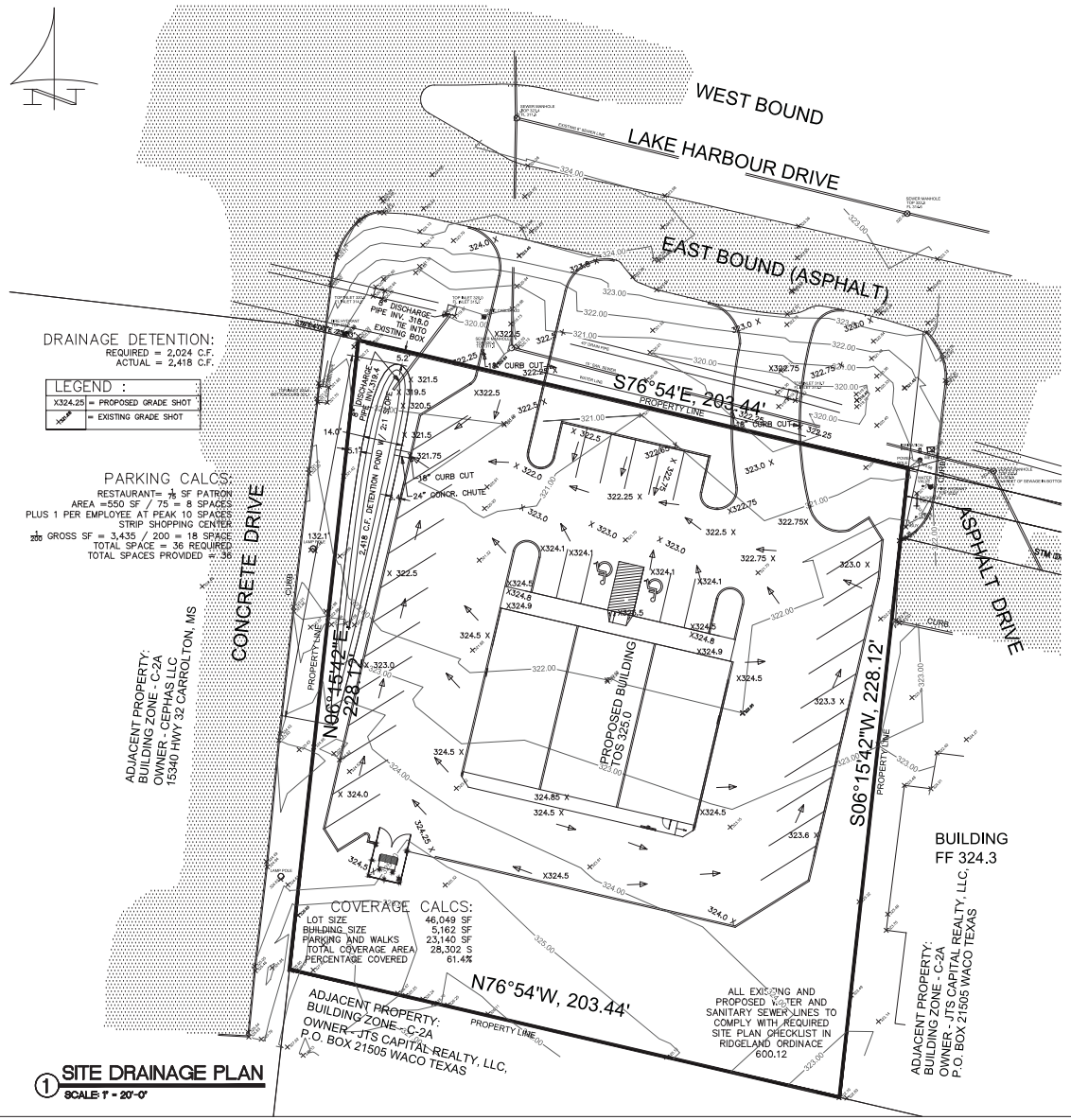
SHEET
C2

19-008



2 POND DISCHARGE DETAIL

SCALE: NTS



DRAINAGE DETENTION:
REQUIRED = 2,024 C.F.
ACTUAL = 2,418 C.F.

LEGEND :	
X324.25	= PROPOSED GRADE SHOT
324.25	= EXISTING GRADE SHOT

PARKING CALCS:
RESTAURANT= 1/3 SF PATRON
AREA =550 SF / 75 = 8 SPACES
PLUS 1 PER EMPLOYEE AT PEAK 10 SPACES
STRIP SHOPPING CENTER
1/200 GROSS SF = 3,435 / 200 = 18 SPACE
TOTAL SPACE = 36 REQUIRED
TOTAL SPACES PROVIDED = 36

COVERAGE CALCS:

LOT SIZE	46,049 SF
BUILDING SIZE	5,162 SF
PARKING AND WALKS	23,140 SF
TOTAL COVERAGE AREA	28,302 S
PERCENTAGE COVERED	61.4%

1 SITE DRAINAGE PLAN

SCALE: 1" = 20'-0"

SHEET TITLE

DRAINAGE PLAN

DATE: 11/27/2020
REVISION DATE:
DRAWN BY: DBP
CHECKED BY:

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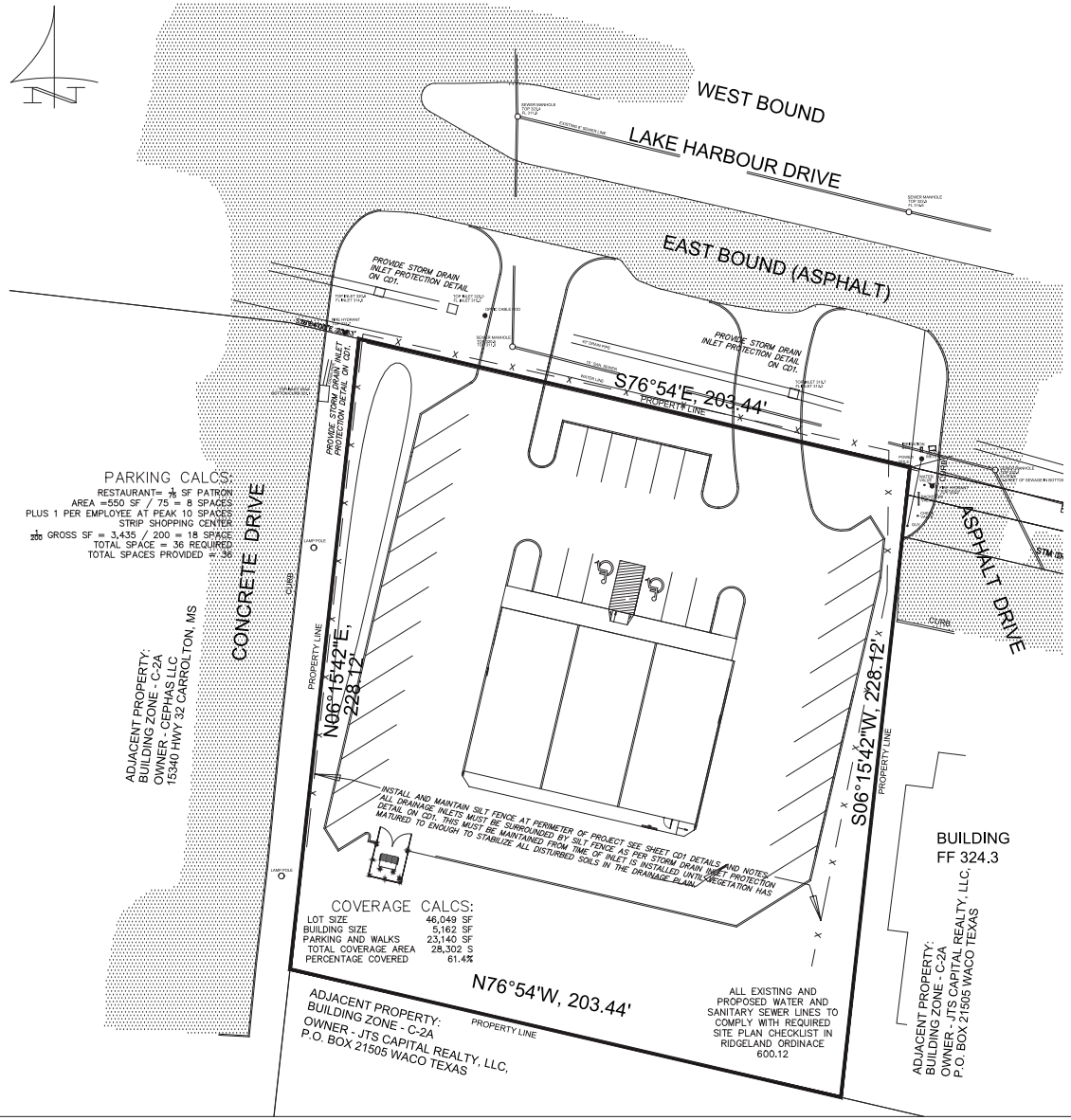
BILOXI MS, 39532
OFFICE: 228-399-0038 – DESIGN, CAD DRAWING, ESTIMATING, STRUCTURAL ENGINEERING – FAX: 228-399-3967

PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

SHEET C3

19-008



SHEET TITLE

ERROSION PLAN

DATE:	11/27/2020
REVISION DATE:	
DRAWN BY:	DBP
CHECKED BY:	

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BILOXI MS, 39532
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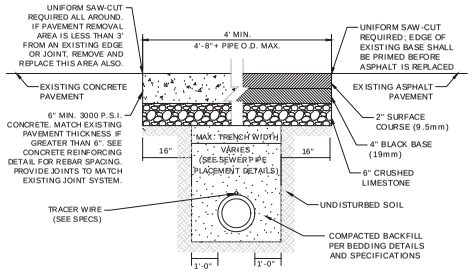
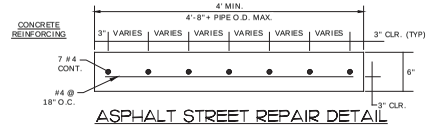
PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

SHEET
C4

19-008

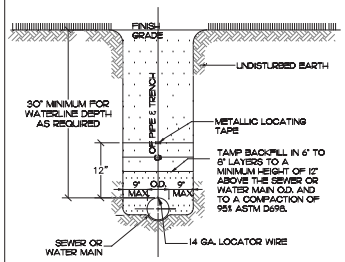
UTILITY DETAILS





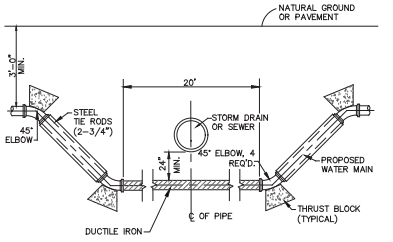
ASPHALT STREET REPAIR DETAIL

N.T.S.

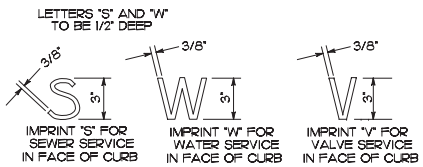


TYPICAL UTILITY EMBEDMENT DETAIL

N.T.S.



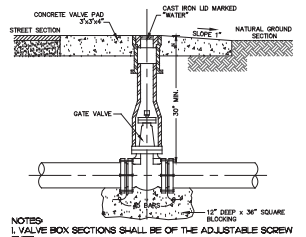
WATER MAIN ADJUSTMENT



NOTE: CONTRACTOR SHALL STAMP CURB AT EACH SEWER AND WATER SERVICE LOCATION WITH STAMPING TOOL ON THE FACE OF THE CURB

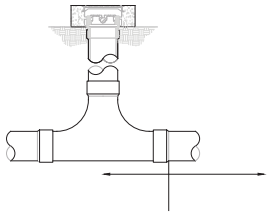
UTILITY CURB MARKING DETAIL

N.T.S.



NOTES:
1. VALVE BOX SECTIONS SHALL BE OF THE ADJUSTABLE SCREW TYPE.
2. FURNISH PLASTIC VALVE BOX EXTENSIONS AS REQUIRED.

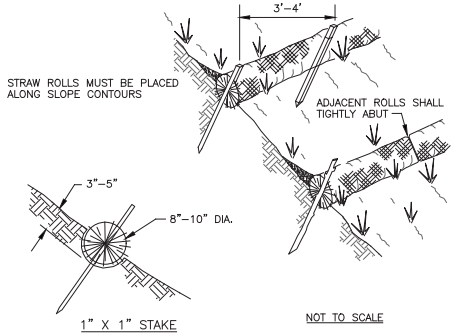
TYPICAL GATE VALVE ASSEMBLY



TWO-WAY CLEANOUT

SCALE: NOT TO SCALE

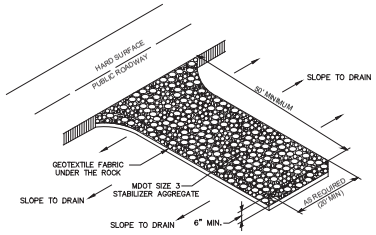
EROSION CONTROL DETAILS



1" X 1" STAKE

NOT TO SCALE

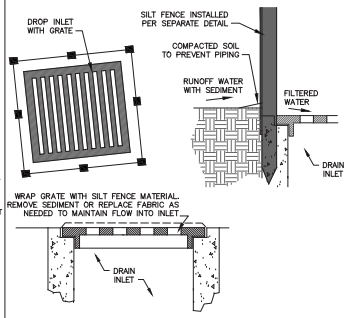
NOTE:
1. STRAW ROLL INSTALLATION REQUIRES THE PLACEMENT AND SECURE STAKING OF THE ROLL IN A TRENCH, 3"-5" DEEP, DUG ON CONTOUR. RUNOFF MUST NOT BE ALLOWED TO RUN UNDER OR AROUND ROLL.



LIMESTONE CONSTRUCTION ENTRY DETAIL

NOTES:

1. THE AREA OF THE CONSTRUCTION ENTRANCE SHALL BE EXCAVATED 6 INCHES DEEP, 50 FEET LONG AND SHALL EXTEND THE FULL WIDTH OF ANY VEHICULAR INGRESS AND EGRESS (MINIMUM 20 FEET) LOCATED ON THE SITE.
2. THE ENTRANCE SHALL BE PROPERLY MAINTAINED FOR THE DURATION OF THE PROJECT TO PREVENT THE TRACKING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAY. ALL MAINTENANCE AND REPAIRS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
3. THE ENTRANCE SHALL BE CHECKED ON A DAILY BASIS AND BEFORE & AFTER ANY RAINFALL EVENT FOR ANY DAMAGES. ANY DAMAGES FOUND SHALL BE REMEDIATED BEFORE THE DAYS END AT NO ADDITIONAL COST TO THE CITY.
4. THE ENTRANCE SHALL BE PROPERLY GRADED TO PREVENT THE FLOW OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAY. ALL MATERIALS SPILLED, DROPPED, WASHED OR TRACKED FROM VEHICLES ONTO ROADWAYS OR INTO STORM DRAINS SHALL BE REMOVED IMMEDIATELY.
5. MEASURES SHALL BE TAKEN TO PREVENT VEHICULAR TRAFFIC FROM BYPASSING THE CONSTRUCTION ENTRANCE DURING INGRESS AND EGRESS.



STORM DRAIN INLET PROTECTION DETAIL

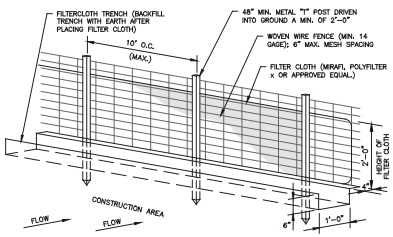
CONSTRUCTION SPECIFICATIONS

SILT FENCE INSTALLATION:

1. USE STEEL "T" POSTS THAT ARE 5 FEET IN LENGTH.
2. INSTALL POSTS STARTING AT THE CENTER OF THE LOWEST POINT OF THE FENCE LINE. DRIVE POSTS 12 INCHES INTO THE GROUND.
3. INSTALL POSTS ON 10-FOOT CENTERS IF METAL MESH FENCING IS TO BE USED AS ADDITIONAL SUPPORT. IF NO METAL FENCING SUPPORT IS USED, THEN INSTALL POSTS ON 6-FOOT CENTER OR LESS.
4. EXCAVATE A TRENCH 4 INCHES DEEP BY 4 INCHES WIDE ON THE UPHILL SIDE OF THE FENCE POSTS.
5. STAPLE OR TIE SILT FENCE FABRIC TO POSTS ON UPHILL SIDE, LEAVING 8 INCHES ON THE BOTTOM TO EXTEND DOWN AND ACROSS THE BOTTOM OF THE TRENCH.
6. BACKFILL TRENCH AND TAMP DOWN OVER FABRIC.
7. ALLOW 6-INCH OVERLAP AT JOINTS.
8. MULCH BARE GROUND UPHILL OF SILT FENCE OR PROVIDE OTHER EROSION CONTROL MEASURES.

MAINTENANCE:

1. REMOVE ACCUMULATED SEDIMENT ALONG THE FENCE WHEN IT HAS REACHED A THIRD TO A HALF OF THE FENCE HEIGHT. DO NOT PLACE SEDIMENT ON THE DOWNHILL SIDE.
2. INSPECT WEEKLY AND AFTER EACH SIGNIFICANT STORM EVENT (GREATER THAN 1/2 INCH OF RAIN).
3. REMOVE FENCE WHEN AREA ABOVE THE FENCE HAS BEEN STABILIZED.
4. IF FABRIC IS TORN, THEN REPLACE WITH A NEW PIECE THAT STRETCHES TO POST ON EITHER SIDE OF THE TEAR.



SILT FENCE DETAIL

SHEET TITLE

CONSTRUCTION DETAILS

DATE:	11/27/2020
REVISION DATE:	
DRAWN BY:	DBP
CHECKED BY:	

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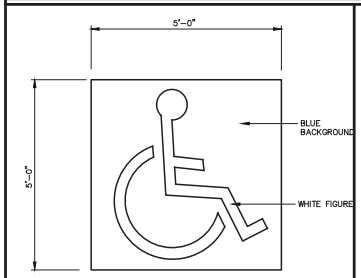
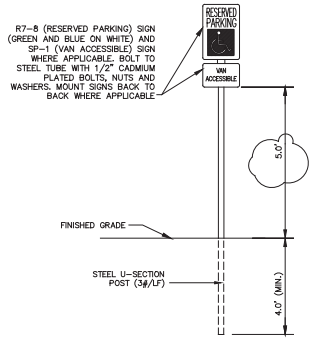
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

SHEET
CD1

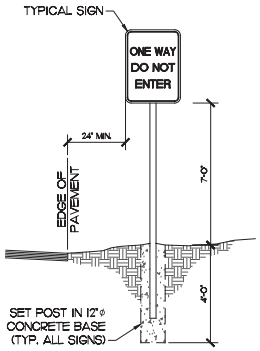
19-008



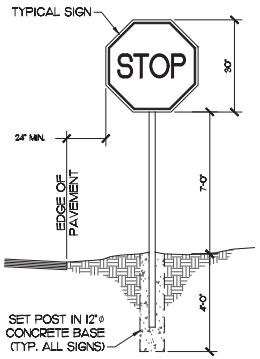
HANDICAPPED PARKING SYMBOL
N.T.S.



HANDICAPPED PARKING SIGN
N.T.S.



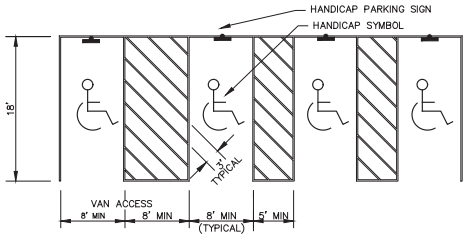
SIGN INSTALLATION DETAIL
N.T.S.



STOP SIGN INSTALLATION DETAIL
N.T.S.

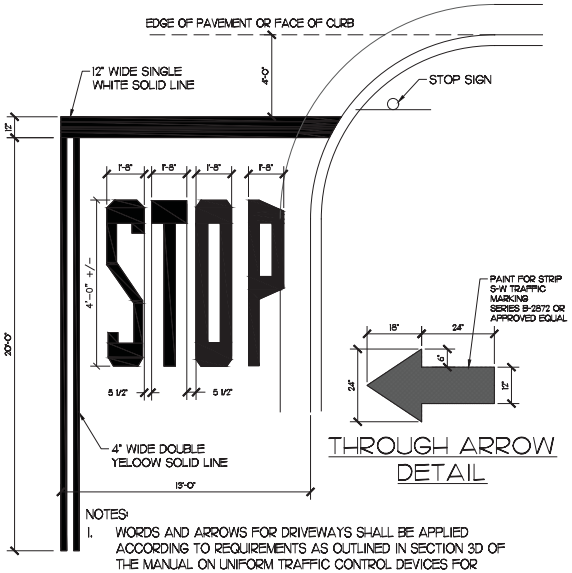
NOTES:

1. MINIMUM WIDTH OF END PARKING STALLS ADJACENT TO CURB & GUTTER OR PRECAST CURB SHALL BE A MINIMUM 9'-0" OR AS SHOWN ON PLAN.
2. USE 4" WIDE BLUE STRIPING FOR ALL HANDICAP PARKING



USE 4" WIDE BLUE STRIPING FOR ALL HANDICAP PARKING

HANDICAP PARKING DETAIL



THROUGH ARROW DETAIL

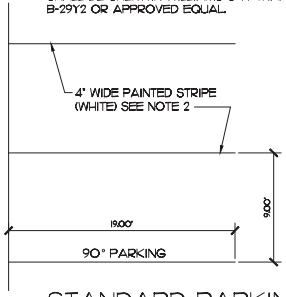
NOTES:

1. WORDS AND ARROWS FOR DRIVEWAYS SHALL BE APPLIED ACCORDING TO REQUIREMENTS AS OUTLINED IN SECTION 3D OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS.
2. LETTERS AND STOP BAR ARE TO BE PAINTED REFLECTIVE WHITE.

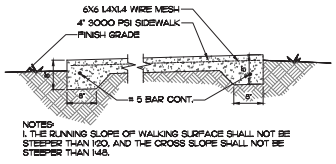
STOP BAR DETAIL

NOTES:

1. MINIMUM WIDTH OF END PARKING STALLS ADJACENT TO CURB & GUTTER OR PRECAST CURB SHALL BE A MINIMUM 9'-0" OR AS SHOWN ON PLAN.
2. YELLOW PAINT FOR PARKING STALLS AND TRAFFIC CONTROL SHALL BE SHERWIN WILLIAMS S-W TRAFFIC MARKING SERIES B-29Y2 OR APPROVED EQUAL.

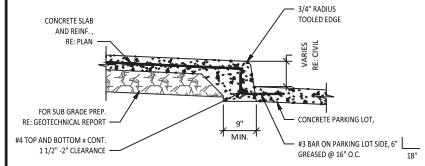


STANDARD PARKING DETAILS
N.T.S.

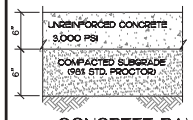


NOTES:
1. THE RUNNING SLOPE OF WALKING SURFACE SHALL NOT BE STEEPER THAN 1:20, AND THE CROSS SLOPE SHALL NOT BE STEEPER THAN 1:48.

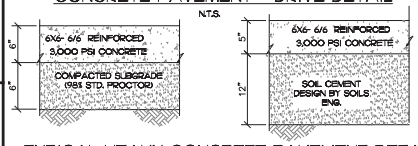
TYP. SIDEWALK DETAIL
N.T.S.



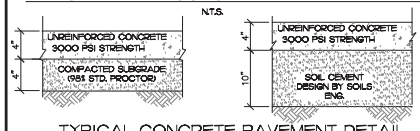
CONCRETE PAVEMENT @ WALK TO PARKING
N.T.S.



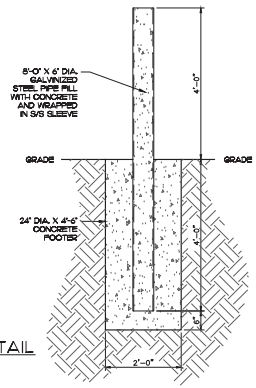
CONCRETE PAVEMENT @ DRIVE DETAIL
N.T.S.



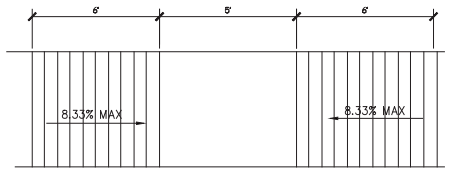
TYPICAL HEAVY CONCRETE PAVEMENT DETAIL
N.T.S.



TYPICAL CONCRETE PAVEMENT DETAIL
N.T.S.



BALLARD DETAIL
N.T.S.



ADA CURB/RAMP DETAIL TYPE I
N.T.S.

SHEET TITLE

PARKING LOT DETAILS

DATE:	11/27/2020
REVISION DATE:	
DRAWN BY:	DBP
CHECKED BY:	

SDS
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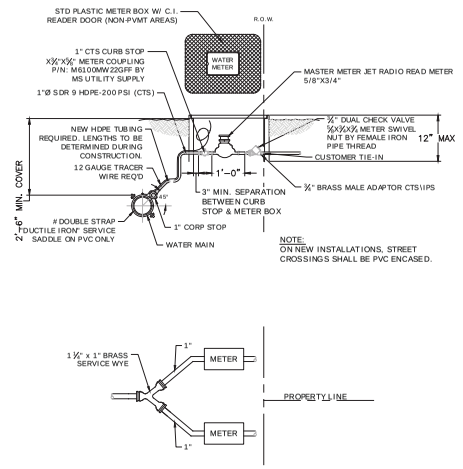
8195C WOOLMARKET ROAD
BILOXI MS, 39532
OFFICE: 228-396-5035 – DESIGN, CAD DRAWING, ESTIMATING, STRUCTURAL ENGINEERING – FAX: 228-396-3997

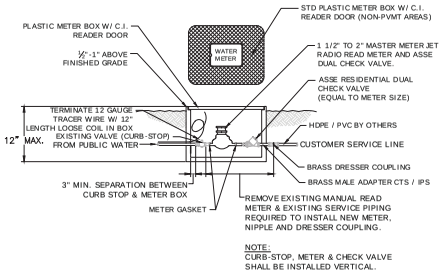
PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

SHEET
CD2

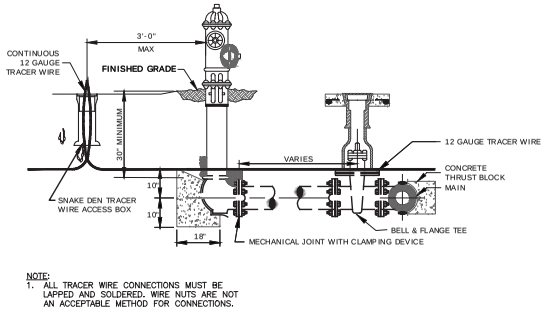
19-008



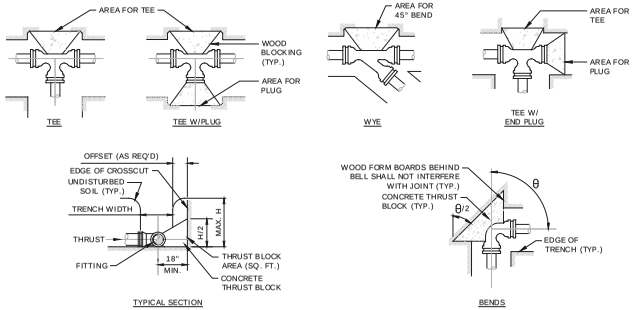
1 D1.07 DUAL SERVICE DETAIL
SCALE: NTS



2 D1.07 NEW RADIO READ METER INSTALLATION FOR 1 1/2" AND 2" METERS
SCALE: NTS



3 D1.07 TYPICAL TRACER WIRE DETAIL
SCALE: NTS

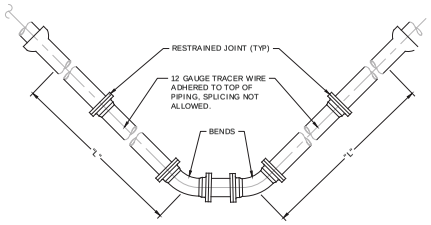


SCHEDULE FOR THRUST BLOCK AREAS								
PIPE SIZE (INCHES)	90 BEND (SQ FT)	45 BEND (SQ FT)	22-1/2 BEND (SQ FT)	11-1/4 BEND (SQ FT)	TEE & PLUG (SQ FT)	CROSS (SQ FT)	WYE (SQ FT)	DESIGN PRESS (PSI)
4								100 / 150
6	3.5 / 5.3	1.9 / 2.9	1.0 / 1.5	1.0	2.5 / 3.7	5.3	2.9	100 / 150
8	6.1 / 9.1	3.3 / 4.9	1.7 / 2.5	1.0 / 1.3	4.3 / 6.4	9.1	4.9	100 / 150
10	9.1 / 13.7	4.9 / 7.4	2.5 / 3.8	1.3 / 1.9	6.5 / 9.7	13.7	7.4	100 / 150
12	12.9 / 19.4	7.0 / 10.5	3.6 / 5.3	1.8 / 2.7	9.1 / 13.7	19.4	10.5	100 / 150
16	21.0	11.4	5.8	2.9	14.9			100 / 150
18								100 / 150
20	34.5	18.7	9.5	4.8	24.4			100 / 150
24								100 / 150

NOTE: THRUST BLOCK AREAS TO BE COMPUTED ON BASIS OF 1,500 LBS. PER SQ. FT. SOIL RESTRAINT BEARING. (1,500 MIN) SEE NOTE 4

NOTES:
1. THRUST BLOCK BEARING AREAS SHALL BE POURED AGAINST UNDISTURBED MATERIAL. WHERE TRENCH WALL HAS BEEN DISTURBED, EXCAVATE ALL LOOSE MATERIAL AND EXTEND TO UNDISTURBED MATERIAL.
2. EXTEND THRUST BLOCK FULL LENGTH OF FITTINGS. JOINTS SHALL NOT BE COVERED BY THRUST BLOCKS. FITTINGS SHALL BE PROTECTED BY POLYETHYLENE FILM (8 MIL.) PRIOR TO PLACING CONCRETE THRUST BLOCK.
3. ROUGH BLOCKING FORMS SHALL BE USED ALONG SIDES OF THRUST BLOCKS, AS REQUIRED.
4. THRUST BLOCKS SHALL BE USED IN COMBINATION, AS REQUIRED, TO SUITE THE SPECIFIC FITTING ARRANGEMENT.
5. ALTERNATE DESIGNED RESTRAINING SYSTEMS SHALL BE PROVIDED WHERE STANDARD THRUST BLOCKING IS NOT SUITABLE AND/OR SOIL RESISTANCE BEARING IS LESS THAN 1500 PSF.
6. ALL WOOD BLOCKING SHALL BE PRESSURE TREATED WITH PRESERVATIVE.
7. ENSURE JOINTS/RESTRAINTS ARE NOT OBSTRUCTED BY CONCRETE BY USING VISQUEEN WRAP OR OTHER ENGINEER APPROVED METHOD.

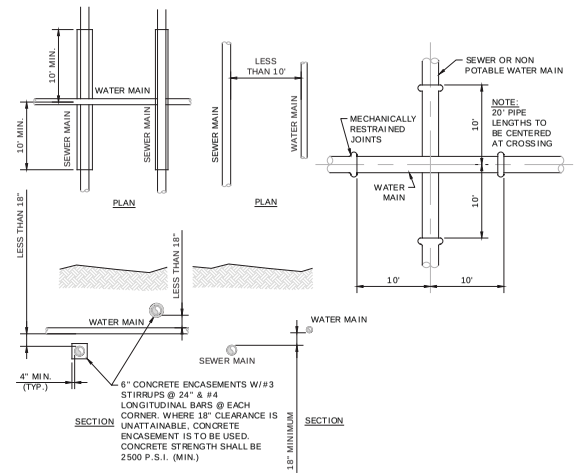
4 D1.07 THRUST BLOCK DETAIL
SCALE: NTS



PIPE DIAMETER	"L" FOR 11 1/4" BEND	"L" FOR 22 1/2" BEND	"L" FOR 45° BEND
4"	16'	16'	22'
6"	18"	18"	24'
8"	20'	20'	30'
10"/12"	30'	30'	45'

NOTES:
1. RESTRAINED JOINT PIPE SHALL BE USED AT ALL FITTINGS.
2. THE LENGTH OF RESTRAINED PIPE ON EACH SIDE OF THE BEND SHALL NOT BE LESS THAN THE "L" DISTANCES GIVEN ABOVE.
3. GREEN LOCATOR TAPE TO BE INSTALLED 12" ABOVE PIPE.
4. ALL PIPE IN CASINGS SHALL BE RESTRAINED, BUT PIPE LENGTHS IN CASING SHALL NOT APPLY TOWARD REQUIRED RESTRAINED LENGTHS FOR ADJACENT BENDS.
5. FOR BENDS IN THE VERTICAL PLANE INCREASE THE "L" DISTANCE BY A FACTOR OF 1.75.

5 CD5 RESTRAINED JOINT AT BEND DETAIL
SCALE: NOT TO SCALE



6 CD5 SEWER MAIN CROSSING / SEPARATION DETAIL
SCALE: NOT TO SCALE

SHEET TITLE

WATER DETAILS

DATE:
11/27/2020
REVISION DATE:
DRAWN BY:
DBP
CHECKED BY:

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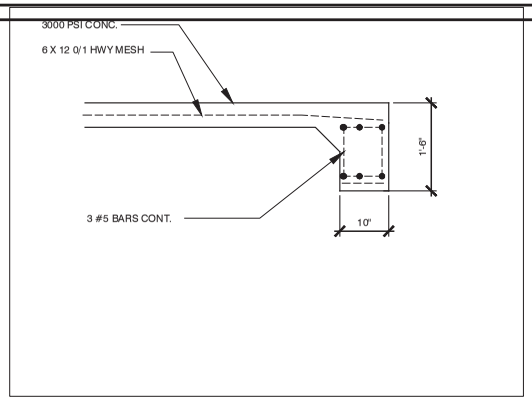
PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

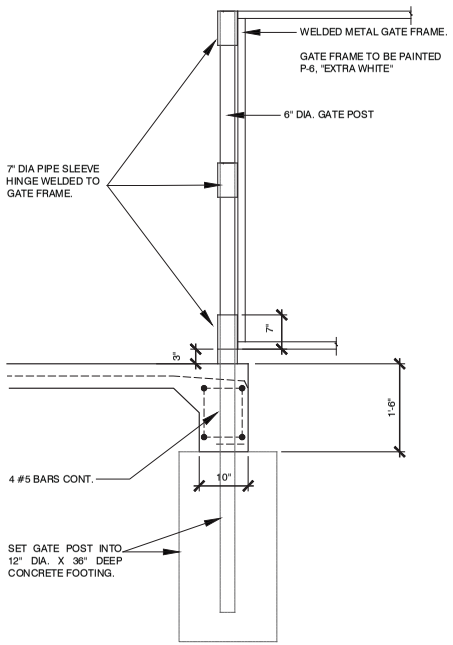
SHEET
CD3

19-008

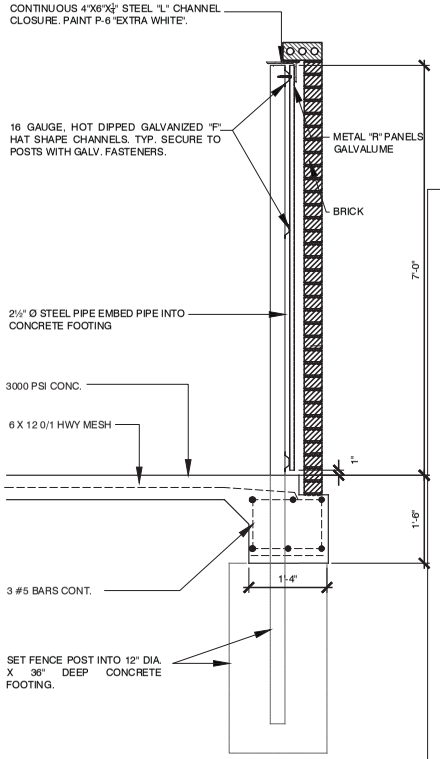


5 DUMPSTER ENCLOSURE DETATILS
SCALE: 1"=1'-0"

NOTE:
GATE TO BE BUILT WITH 1-1/2" SQUARE STEEL TUBING WITH ALL JOINTS FULLY WELDED TOGETHER AND 1 CROSS MEMBER PER GATE. GATE FRAME TO BE PRIMED AND PAINTED P-6, "EXTRA WHITE". INSTALL STEEL GATE FOOT BOLTS TO HOLD THE GATE CLOSED. DRILL 2" INCH DEEP HOLES IN SLAB TO ACCEPT FOOT BOLTS.

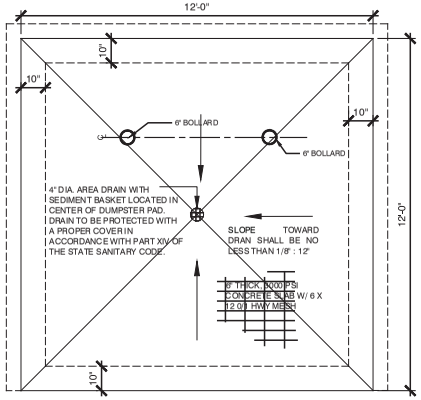


4 DUMPSTER ENCLOSURE DETATILS
SCALE: 1"=1'-0"

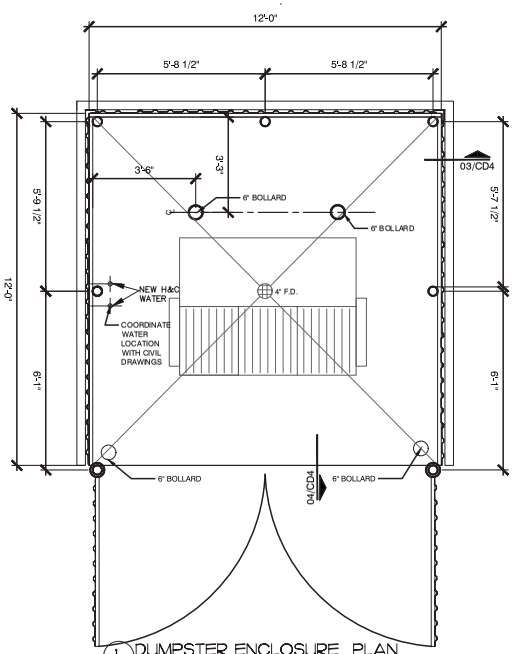


3 DUMPSTER ENCLOSURE DETATILS
SCALE: 1"=1'-0"

DUMPSTER PAD: SLOPE (AS INDICATED) TOWARD 4" DIA. AREA DRAIN (WITH SEDIMENT BASKET) DUMPSTER PAD SHALL BE 12'-0" x 12'-0" SQUARE AND SHALL BE 6" THICK, 3000 P.S.I. CONCRETE POURED OVER A 6" LIME STONE BASE (COMPACTED 98% STANDARD PROCTOR MAXIMUM DRY DENSITY) WITH 6x12 0/1 HWY MESH AND (4)#5 BARS AT 18"x18" - SEPARATE DUMPSTER PAD FROM PARKING LOT / DRIVE WAYS WITH BURKE KEY COLD JOINTS WITH 1/2"x 24" (12" LAP) SMOOTH BARS AT 48" ON CENTER



2 DUMPSTER FOUNDATION PLAN
SCALE: 1/2"=1'-0"



1 DUMPSTER ENCLOSURE PLAN
SCALE: 1/2"=1'-0"

SHEET TITLE

DUMPSTER ENCLOSURE

DATE:	11/27/2020
REVISION DATE:	
DRAWN BY:	DBP
CHECKED BY:	

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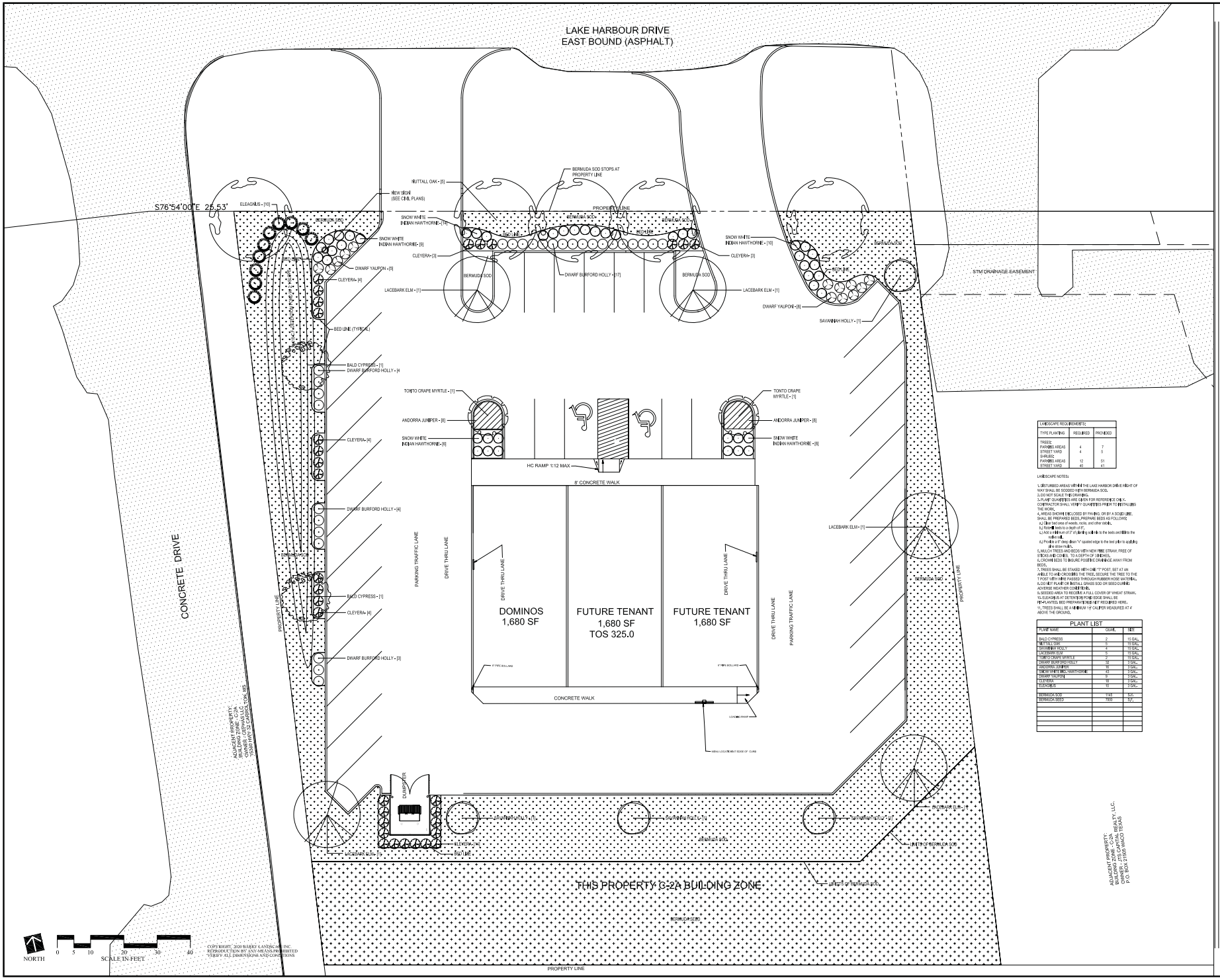
PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

SHEET
CD4

19-008



LANDSCAPE REQUIREMENTS:		
TYPE PLANTING	REQUIRED	PROVIDED
TREES:		
PARKING AREAS	4	7
STREET YARD	4	5
SHRUBS:		
PARKING AREAS	12	51
STREET YARD	40	41

LANDSCAPE NOTES:

1. DISTURBED AREAS WITHIN THE LAKE HARBOR DRIVE RIGHT OF WAY SHALL BE SODDED WITH BERMUDA SOD.
2. DO NOT SCALE THIS DRAWING.
3. PLANT QUANTITIES ARE GIVEN FOR REFERENCE ONLY. CONTRACTOR SHALL VERIFY QUANTITIES PRIOR TO INSTALLING THE WORK.
4. AREAS SHOWN ENCLOSED BY PAVING, OR BY A SOLID LINE, SHALL BE PREPARED BEDS. PREPARE BEDS AS FOLLOWS:
   4.1. Clear bed area of weeds, rocks, and other debris.
   4.2. Rototill beds to a depth of 8".
   4.3. Add a minimum of 3" of planting soil mix to the beds and till into the native soil.
   4.4. Produce a 6" deep clean "V" spaded edge to the bed prior to applying the straw mulch.
5. MULCH TREES AND BEDS WITH NEW PINE STRAW, FREE OF STICKS AND CONES. TO A DEPTH OF 3 INCHES.
6. CROWN BEDS TO INSURE POSITIVE DRAINAGE AWAY FROM BEDS.
7. TREES SHALL BE STAKED WITH ONE "T" POST, SET AT AN ANGLE TO AND CROSSING THE TREE, SECURE THE TREE TO THE T POST WITH WIRE PASSED THROUGH RUBBER HOSE MATERIAL.
8. DO NOT PLANT OR INSTALL GRASS SOD OR SEED DURING ADVERSE WEATHER CONDITIONS.
9. SEEDED AREA TO RECEIVE A FULL COVER OF WHEAT STRAW.
10. ELEAGNUS AT DETENTION POND EDGE SHALL BE PRE-PLANTED. BED PREPARATION IS NOT REQUIRED HERE.
11. TREES SHALL BE A MINIMUM 1-6" CALIPER MEASURED AT 4' ABOVE THE GROUND.

PLANT LIST

PLANT NAME	QUAN.	SIZE
BALD CYPRESS	2	15 GAL.
NUTTALL OAK	3	15 GAL.
SAVANNAH HOLLY	4	15 GAL.
LACEBARK ELM	5	15 GAL.
TONTO CRAPE MYRTLE	2	15 GAL.
DWARF BURFORD HOLLY	32	3 GAL.
ANDORRA JUNIPER	16	3 GAL.
SNOW WHITE INC HAWTHORNE	43	3 GAL.
DWARF YAUPON	9	3 GAL.
CLEYERA	18	3 GAL.
ELEAGNUS	10	3 GAL.
BERMUDA SOD	1143	SQ.
BERMUDA SEED	7800	SQ.

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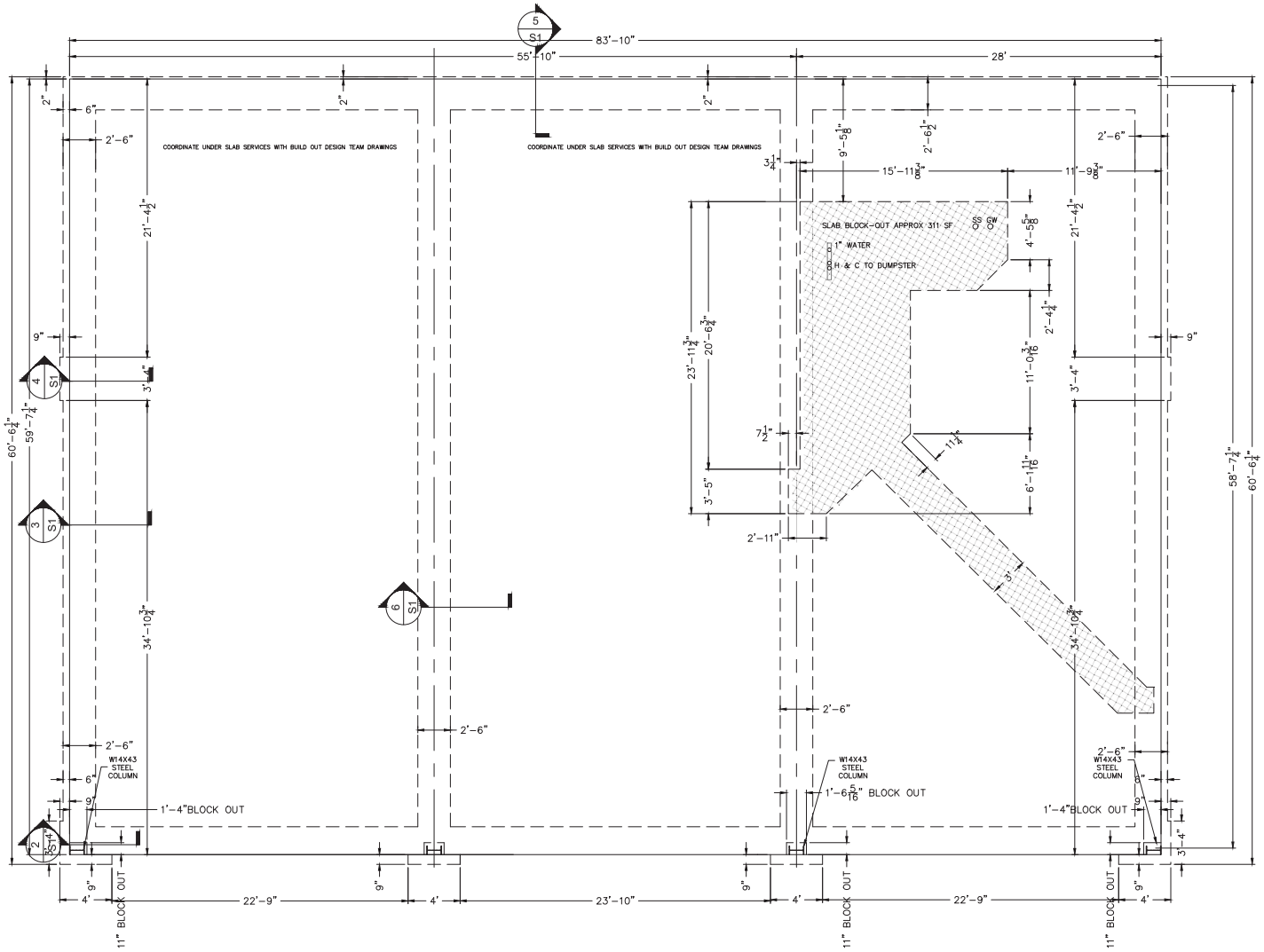
Prepared By:
Barry Landscape INC.
4210 Lakeland Drive • Jackson, MS 39232-8804

REGISTERED LANDSCAPE ARCHITECT
STATE OF MISSISSIPPI

SCALE: 1"=10'-0"
PROJECT NUMBER
DRAWN BY: CHB
CHECKED BY: TWB
APPROVED BY:
REVISION: 11/24/2020
DATE: 10/28/2020

Client: A Site Plan for:
Retail Strip-Lake Harbor Dr. Ridgeland, Mississippi
LOCATION

SHEET NUMBER: LA-1



1 FOUNDATION COORDINATION PLAN

SCALE: 1/4" = 1'-0"

SHEET TITLE

Coordination Plan

DATE:	11/27/2020
REVISION DATE:	
DRAWN BY:	DBP
CHECKED BY:	

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PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

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COR1

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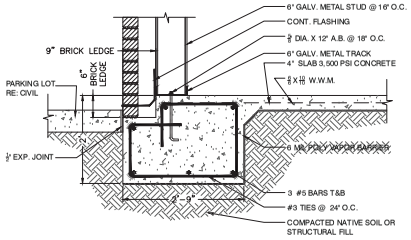
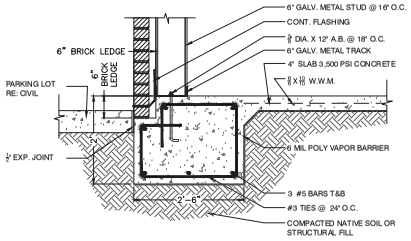


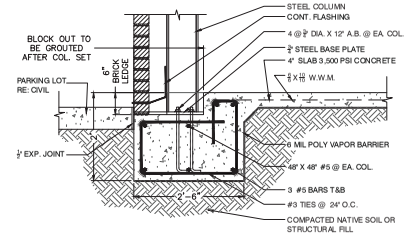
4 FOUNDATION SECTION

SCALE: 3/4" = 1'-0"



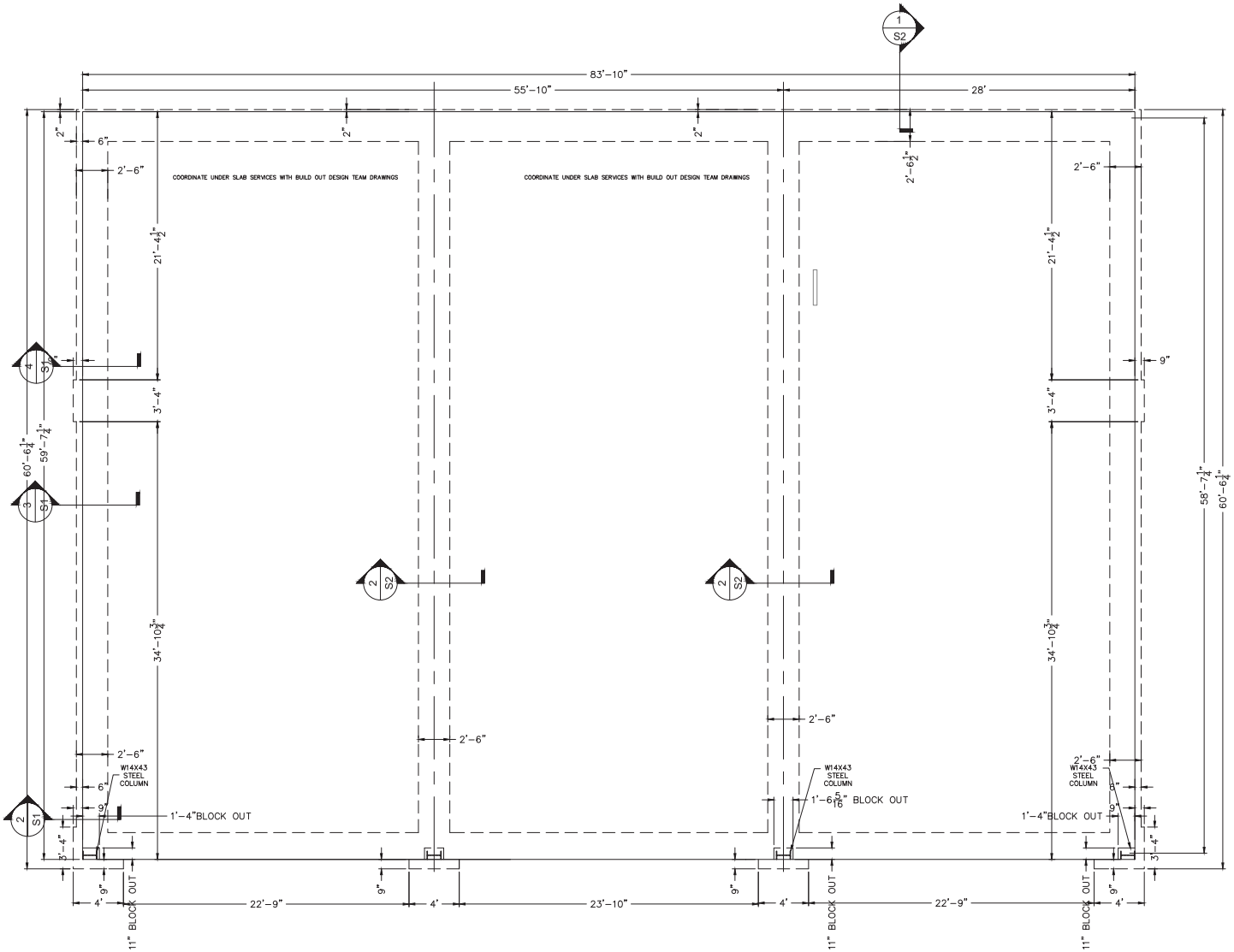
3 FOUNDATION SECTION

SCALE: 3/4" = 1'-0"



2 FOUNDATION SECTION

SCALE: 3/4" = 1'-0"



1 FOUNDATION PLAN

SCALE: 1/4" = 1'-0"

SHEET TITLE

Foundation Plan

DATE:	11/27/2020
REVISION DATE:	
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PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
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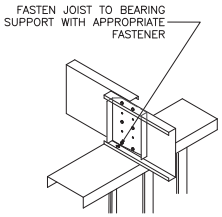
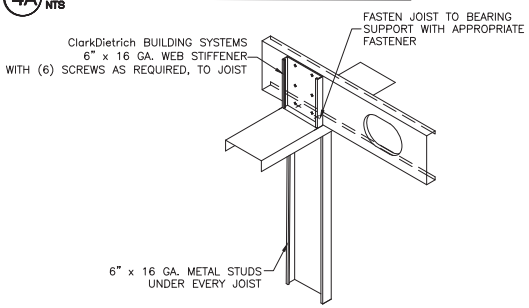
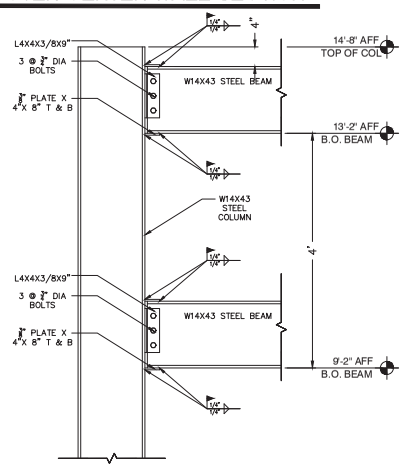


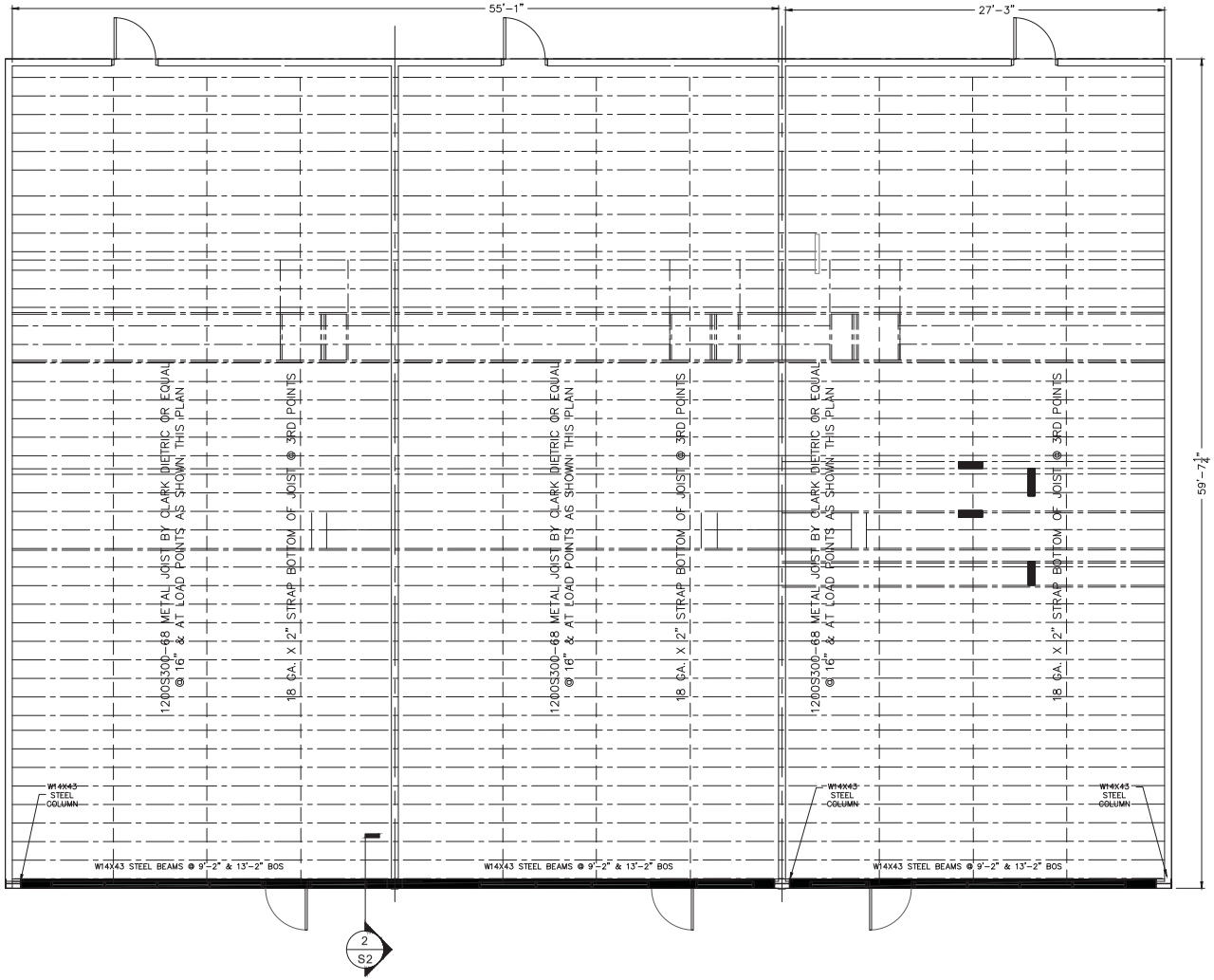
4A ALTERNATE JOIST OVER CENTER WALL SECTION
NTS



4 JOIST OVER CENTER WALL SECTION
NTS



2 STEEL BEAM SECTION
NTS



1 ROOF FRAMING PLAN
SCALE: 1/8" = 1'-0"

SHEET TITLE

Roof Framing Plan

DATE:	11/27/2020
REVISION DATE:	
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PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

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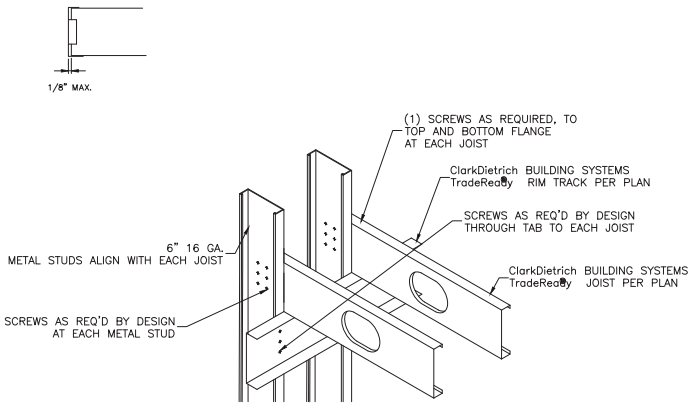
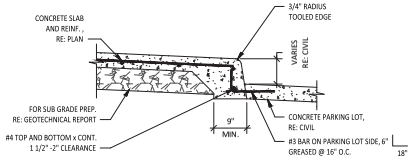
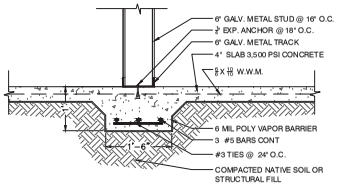
19-008



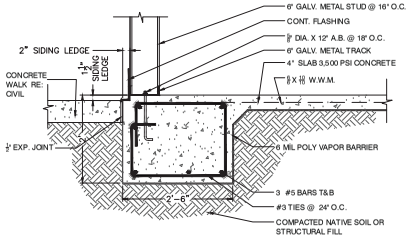
4 JOIST TO EXTERIOR WALL SECTION
NTS



3 FOUNDATION SECTION
SCALE: 3/4" = 1'-0"



2 FOUNDATION SECTION
SCALE: 3/4" = 1'-0"



1 FOUNDATION SECTION
SCALE: 3/4" = 1'-0"

SHEET TITLE

STRUCTURAL DETAILS

DATE:
11/27/2020
REVISION DATE:
DRAWN BY:
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PROJECT :
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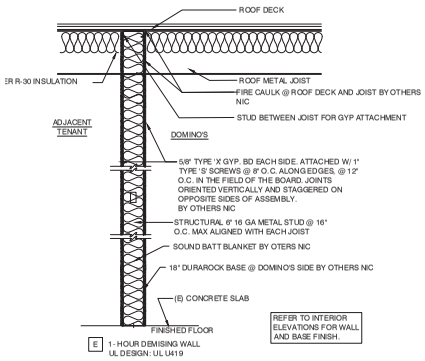
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

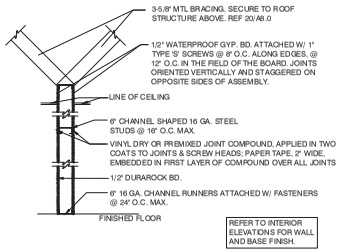
SHEET
S3

19-008



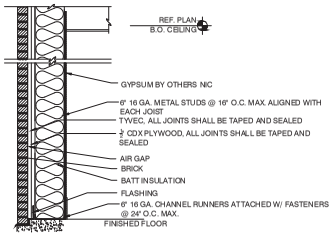
4 PARTY WALL SECTION

SCALE: 3/4" = 1'-0"



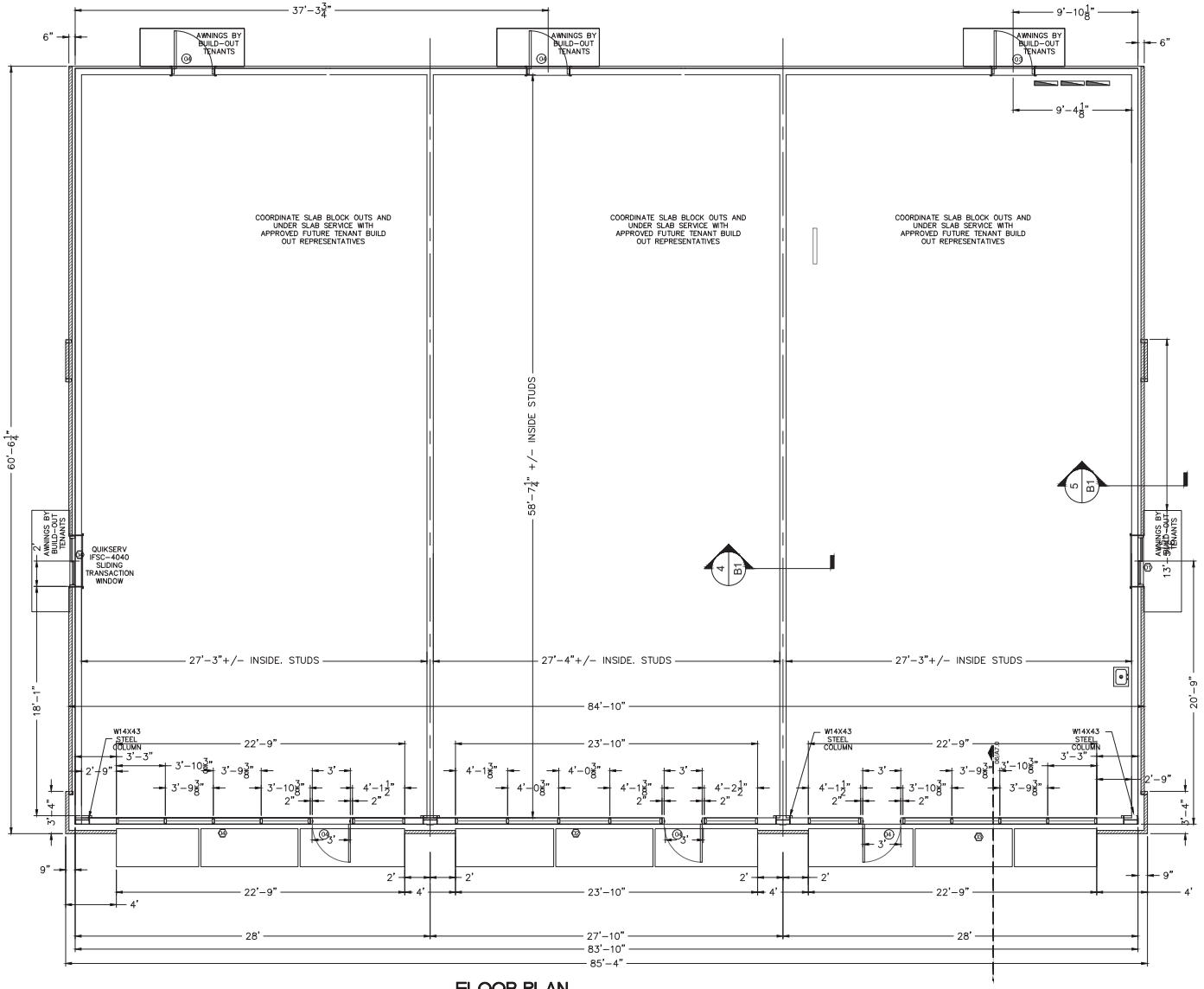
3 INTERIOR WALL SECTION

SCALE: 3/4" = 1'-0"



2 SIDE WALL SECTION

SCALE: 3/4" = 1'-0"



1 FLOOR PLAN

SCALE: 1/4" = 1'-0"

SHEET TITLE	New Floor Plan
DATE:	11/27/2020
REVISION DATE:	
DRAWN BY:	DBP
CHECKED BY:	

SDS
STRUCTURAL DESIGN SOLUTIONS
8195C WOOLMARKET ROAD
BILOXI MS, 39532
OFFICE: 228-396-0038 – DESIGN, CAD DRAWING, ESTIMATING, STRUCTURAL ENGINEERING – FAX: 228-396-3997

PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

SHEET B1

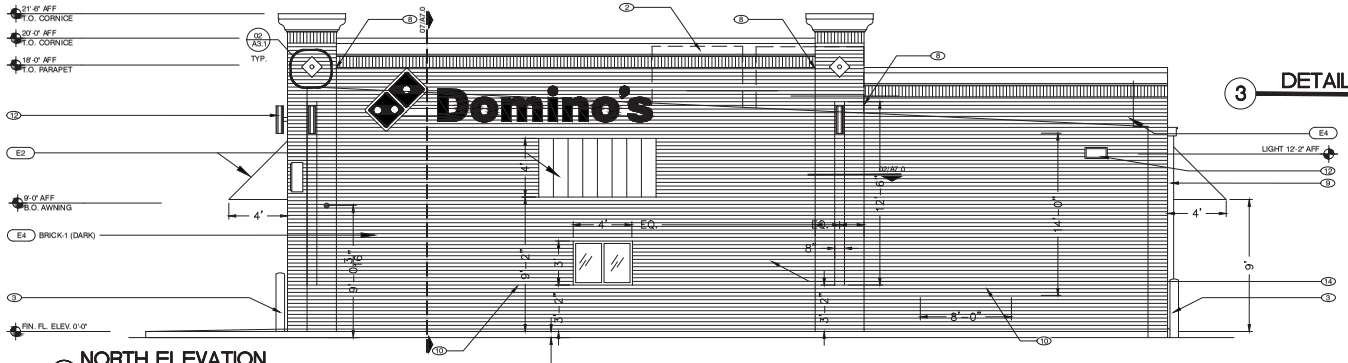
19-008

EXTERIOR ELEVATION KEYNOTES

1	METAL ROOF ACCESS LADDER. PAINT TO MATCH ADJACENT WALL/BRICK.
2	ROOF EQUIPMENT [HVAC]. REFERENCE MEP.
3	BOLLARDS TO BE PAINTED YELLOW
4	NOT USED
5	NOT USED
6	NOT USED
7	PULL BRICK 1" OUT, STACK BOND.
8	VERTICAL BRICK EXPANSION JOINT
9	GALV MTL GUTTER & DOWNSPOUT WITH SPLASH BLOCK. PAINT TO MATCH ADJACENT WALL/BRICK.
10	GRAPHICS BY VENDOR. VERIFY EXACT LOCATION WITH TENANT.
11	PARAPET WALL
12	BUILDING LIGHT FIXTURE. REF ELEC. DWGS.
13	SIGNAGE BY VENDOR. PERMITTED UNDER SEPARATE CONTRACT.
14	DRIVE-THRU WINDOW. REF DETAIL 03/A3.1
	NOTE: ALL EXTERIOR SIGNAGE SHOWN FOR REFERENCE ONLY. SIZE, MATERIALS, ETC. MUST BE VERIFIED TO COMPLY WITH ALL LOCAL REQUIREMENTS. ALL SIGNAGE TO BE BY VENDOR AND VENDOR IS RESPONSIBLE FOR ALL PERMITING UNDER SEPARATE CONTRACT.

EXTERIOR FINISH SCHEDULE

TAG	DESCRIPTION
E1	EIFS PEBBLE FINISH, FINE COLOR: #20001 82 ITS WHITE
E2	MANUFACTURER: GENERAL AWNINGS ITEM: AWNING, STANDING SEAM COLOR: DARK BRONZE STYLE: AUSTING STANDING SEAM DOOR AWNING CONTENT: ALUMINUM
E3	MANUFACTURER: GLEN GERY OR EQ ITEM:BRICK COLOR: LORRAINE WHITE NOTE: RUNNING BOND 5/8" MAX MORTAR JOINT WHITE MORTAR W BUFF SAND
E4	ITEM:BRICK COLOR: FORT JACKSON STYLE: QUEEN SIZE SIZE: 7-7/8" W x 2-3/4" H x 2-3/4" D NOTE: SMOOTH TOOLED JOINTS 3/8" MAX MORTAR JOINT WHITE MORTAR W BUFF SAND
E5	KIRBY MTL. BLDG. COLOR: POLAR WHITE
E6	KIRBY MTL. BLDG. WALL PANELS COLOR: BRICK RED.



2 NORTH ELEVATION

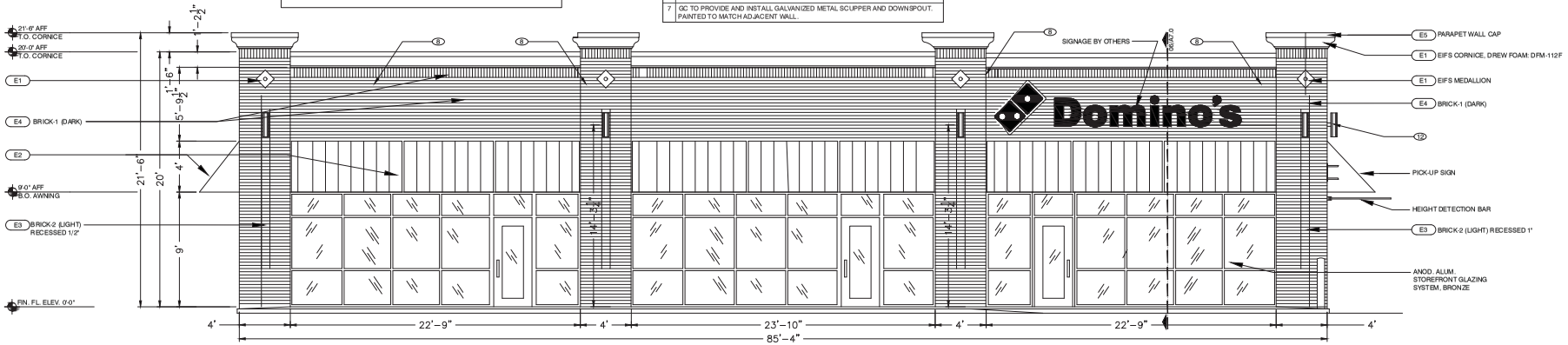
3 DETAIL

GENERAL EXTERIOR ELEVATION NOTES

- STOREFRONT GLAZING MUST COMPLY WITH ENVELOPE COMPLIANCE CERTIFICATE.
- ROOF R-VALUE ASSEMBLY MUST COMPLY WITH ENVELOPE COMPLIANCE CERTIFICATE.
- DOOR R-VALUE MUST COMPLY WITH ENVELOPE COMPLIANCE CERTIFICATE.

X EXTERIOR ELEVATION KEYNOTES

1	GC TO PROVIDE AND INSTALL METAL ROOF ACCESS LADDER PER JURISDICTION REQUIREMENTS. PAINT TO MATCH ADJACENT WALL COLOR. MOUNT PER MANUFACTURERS RECOMMENDATIONS AND PROVIDE BLOCKING AT CONNECTION POINTS.
2	PROVIDE PLYWOOD BACKING FOR SIGNAGE. SIGNAGE BY OTHERS.
3	HARDITRIM BOARD, PAINTED P-4
4	REVEAL (TYP)
5	ELECTRIC AND WATER METER. REF MEP DRAWINGS.
6	GAS METER. REF MEP DRAWINGS.
7	GC TO PROVIDE AND INSTALL GALVANIZED METAL SCUPPER AND DOWNSPOUT. PAINTED TO MATCH ADJACENT WALL.



1 FRONT ELEVATION

SHEET TITLE

ELEVATIONS

DATE:	11/27/2020
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PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

SHEET
B2

19-008

EXTERIOR ELEVATION KEYNOTES

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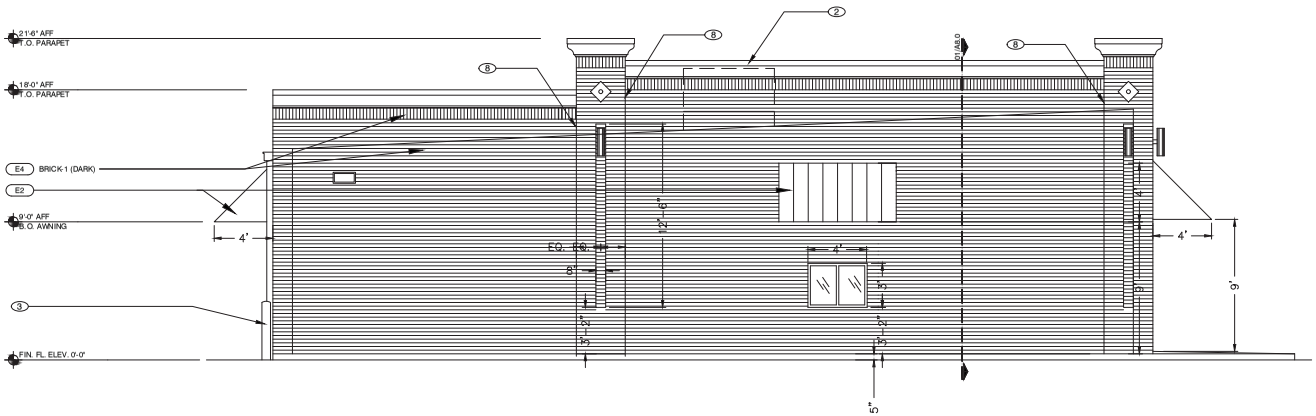

2 SOUTH ELEVATION

GENERAL EXTERIOR ELEVATION NOTES

- STOREFRONT GLAZING MUST COMPLY WITH ENVELOPE COMPLIANCE CERTIFICATE.
- ROOF R-VALUE ASSEMBLY MUST COMPLY WITH ENVELOPE COMPLIANCE CERTIFICATE.
- DOOR R-VALUE MUST COMPLY WITH ENVELOPE COMPLIANCE CERTIFICATE.

EXTERIOR ELEVATION KEYNOTES

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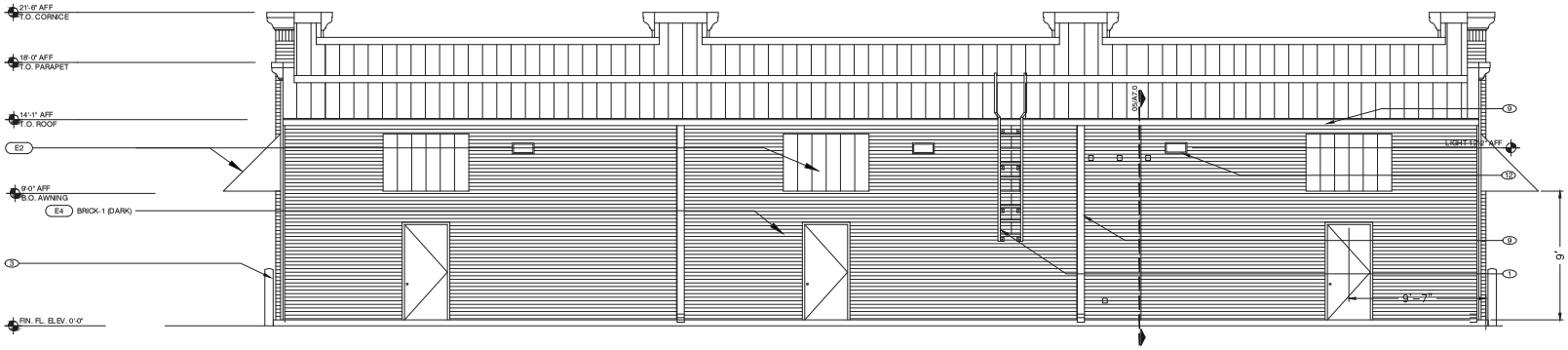

1 REAR ELEVATION

SHEET TITLE

ELEVATIONS

DATE:	11/27/2020
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PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

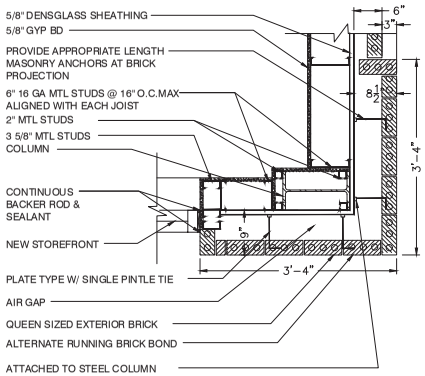
SHEET
B3

19-008

GENERAL NOTES - ROOF

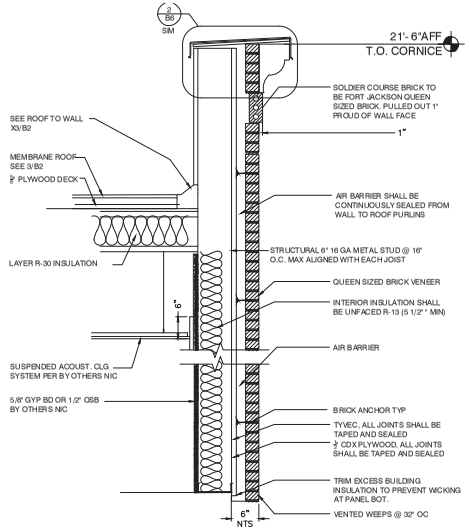
NOTE: ROOF INSULATION = (R-35) CONT. MIN,

1. CONTRACTOR TO VIF ALL DIMENSIONS AND ALL EXISTING CONDITIONS IN FIELD AND REPORT ANY DISCREPANCIES TO A/E PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES.
2. ROOF SLOPE IS 1/2" PER FT. MIN.
3. ALL ROOFING SYSTEM MEMBRANE TERMINATIONS, SEAMS, OVERLAPS, FLASHING AND COUNTER FLASHINGS, ROOF PENETRATIONS, DETAILS, ETC. ARE TO BE WARRANTABLE CONDITIONS AND BASED ON THE LATEST MANUFACTURERS REQUIRED ROOF SYSTEM DETAILS.
4. CONTRACTOR TO PROVIDE TAPERED INSULATION AS REQUIRED TO SLOPE TO DRAIN W. 1/2" PER FT. MIN. SLOPE.
5. ROOFTOP EQUIPMENT SHOWN FOR COORDINATION ONLY, REF. MEP DRAWINGS FOR SPECIFICS, COORDINATE W/ STRUCTURAL SUPPORT AND BRACING.



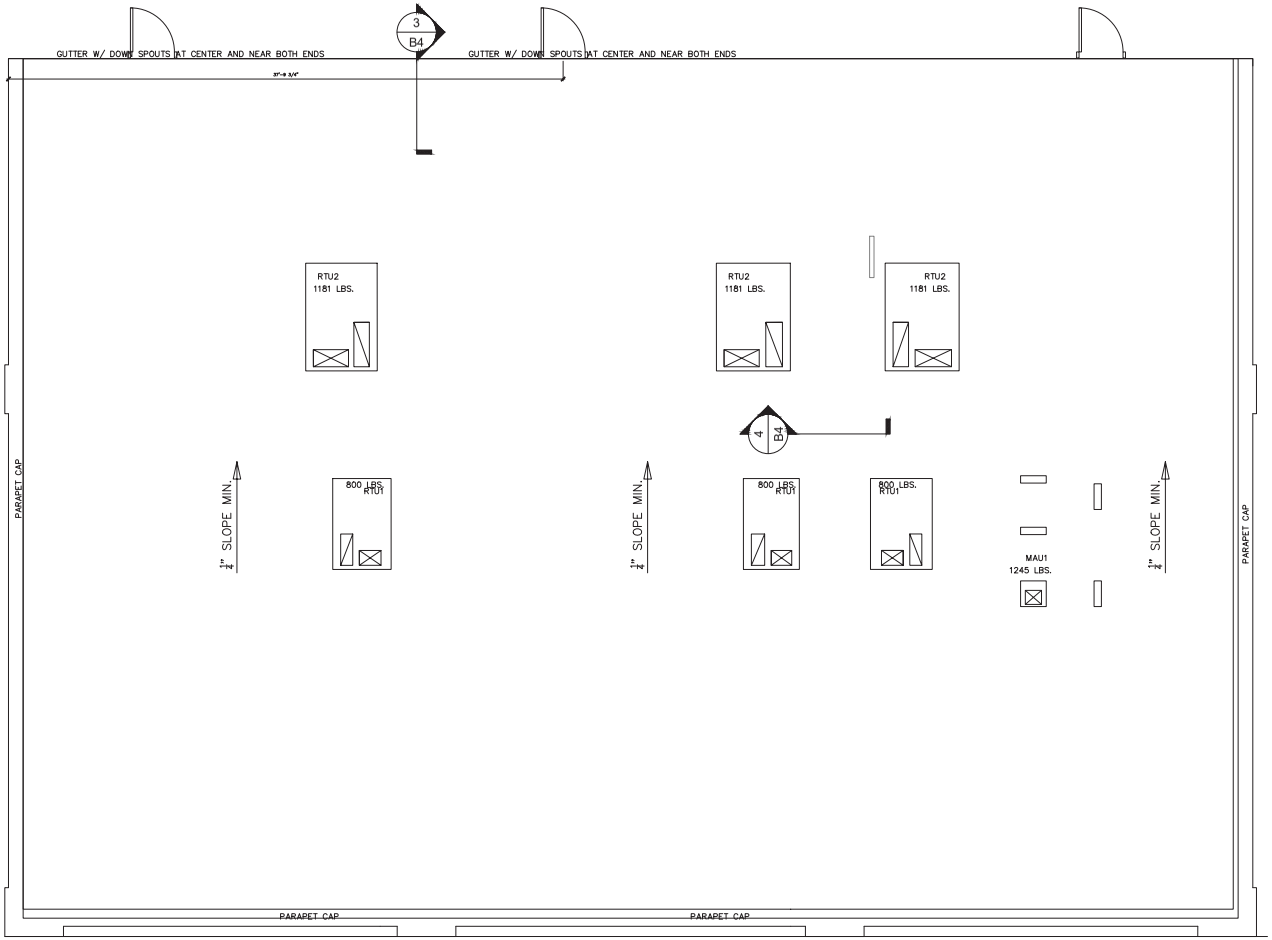
3 CORNER WALL SECTION

SCALE: 3/4" = 1'-0"



2 SIDE WALL SECTION

SCALE: 3/4" = 1'-0"



1 ROOF PLAN

SCALE: 1/4" = 1'-0"

SHEET TITLE

Roof Plan

DATE:	11/27/2020
REVISION DATE:	
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PROJECT :
COMMERCIAL SHELL
LAKE HARBOR DRIVE
RIDGELAND, MS 39157

SHEET

B4

19-008

DOOR SCHEDULE

##	SIZE		TYPE		GLASS	MATERIAL		HARDWARE	NOTES
	WIDTH	HEIGHT	DR.	FR.		DR.	FR.		
01	3'-0"	7'-0"	A	1	TEMP.	ALUM	ALUM	SET 1	E,G,H
02	3'-0"	6'-8"	D	1	SECURITY	HM	HM	SET 5	C,D1,D2,F,G,H
03	3'-0"	6'-8"	C	1		HM	HM	SET 5	A,C,D1,D2,F,G,H
04	3'-0"	7'-0"	A	1	TEMP.	ALUM	ALUM	SET 6	E,G,H

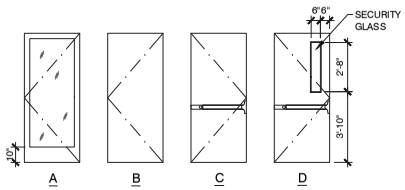
NOTES:

A	NO TRILOGY WEATHERPROOF COMBO LOCK.
B1	DOOR AND FRAME SHALL BE PAINTED P-3 - SATIN (BOTH SIDES)
B2	DOOR AND FRAME SHALL BE PAINTED P-6 - SATIN (BOTH SIDES)
C	DOOR AND FRAME SHALL BE PAINTED P-6, SATIN ON INSIDE. DOOR AND FRAME SHALL BE PAINTED BRONZE ON OUTSIDE.
D1	H.M. JAMB DETAIL - REF. 06/A8.0
D2	H.M. HEAD DETAIL - REF. 07/A8.0
E	DOOR TO HAVE SIGN POSTED ABOVE THAT STATES "THIS DOOR TO REMAIN UNLOCKED DURING BUSINESS HOURS".
F	CLOSER SHALL BE BOLTED THROUGH DOOR LEAF AND ARM MOUNTED USING HEAD-JAMB MOUNT.
G	PROVIDE A.D.A. COMPLIANT THRESHOLD SET IN SILICONE SEALANT, IF NOT EXISTING
H	THE MAX. PULL/PUSH EFFORT TO OPERATE DOORS SHALL NOT EXCEED 5 LBS WITH EFFORT APPLIED AT RIGHT ANGLES TO HINGED DOORS. WHEN FIRE DOORS ARE UTILIZED, THE MAX. EFFORT MAY BE INCREASED TO NOT EXCEED 15 LBS. SECTION 1133B.2.5.

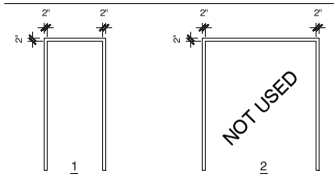
HARDWARE SCHEDULE

SET #	QTY.	MFR.	MFR.	MFR. #/FIN.
1	1 1/2	PAIR BUTT: 4 1/2" x 4 1/2" FULL MORTISE	HAGER	BB1279-US26D
	1	PANIC EXIT DEVICE	CRL	311295C3628
	1	ELECTRIC STRIKE	ADAMS RITE	74R1-M-130
	1	STRIKE TRANSFORMER	CRL	ST-125-TR-24
	1	MORTISE CYLINDER	CRL	DL2170SCKDA
	1	FLAT FACEPLATE	CRL	AR-45133R
	1	CLOSER (EACH LEAF)	DORMA	7604AL
	1	WEATHER STRIPING		
	1	DEADLATCH LOCK	A-RITE	MS 1850S-050
2	1 1/2	PAIR BUTT: 4 1/2" x 4 1/2"	HAGER	BB1279-US26D
	1	3 x 12 PULL & PUSH PLATES	HAGER	H33G & 30S/US32D
	1	CLOSER	DORMA	7604
	1	34 x 24 KICKPLATE: PUSH SIDE ONLY		SUPPLIED BY RPM
	1	WALL STOP	HAGER	234W-US26D
	1	DEADBOLT W/ INDICATOR	FALCON	D271K/626
3	1 1/2	PAIR BUTT: 4 1/2" x 4 1/2"	HAGER	BB1279-US26D
	1	DEADBOLT		
	1	LEVER SET	HAGER	
	1	34 x 24 KICKPLATE: PUSH SIDE ONLY		SUPPLIED BY RPM
	1	WALL STOP	HAGER	234W-US26D
4	1 1/2	PAIR BUTT: 4 1/2" x 4 1/2"	HAGER	BB1279-US26D
	1	WALL STOP	TRIMCO	W302-US26D
	1	LEVER SET	HAGER	
5	1 1/2	PAIR BUTT: 4 1/2" x 4 1/2"	HAGER	BB1279-US26D
	1	EXIT PANIC DEVICE	DETEX	V40XEB
	1	CLOSER	DORMA	7605
	1	WEATHER STRIPING		
	1	WEATHERPROOF COMBO LOCK	TRILOGY	SUPPLIED BY RPM
	1	THRESHOLD	HAGER	4325-ML
	1	SILL SWEEP	HAGER	7505-CLR
	1	34 x 24 KICKPLATE: PUSH SIDE ONLY		SUPPLIED BY RPM
6	1 1/2	PAIR BUTT: 4 1/2" x 4 1/2" FULL MORTISE	HAGER	BB1279-US26D
	1	MORTISE CYLINDER	CRL	DL2170SCKDA
	1	FLAT FACEPLATE	CRL	AR-45133R
	1	CLOSER (EACH LEAF)	DORMA	7604AL
	1	WEATHER STRIPING		
	1	DEADLATCH LOCK	A-RITE	MS 1850S-050
	1	ROUND PUSH/PULL SET	HAGER	159D-V-B US28

DOOR TYPE SCHEDULE



DOOR FRAME TYPE SCHEDULE



NOTES:

1) REFERENCE DOOR SCHEDULE FOR SIZES AND MATERIALS (TYP.)

GENERAL EXTERIOR ELEVATION NOTES

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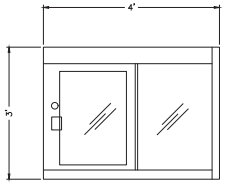
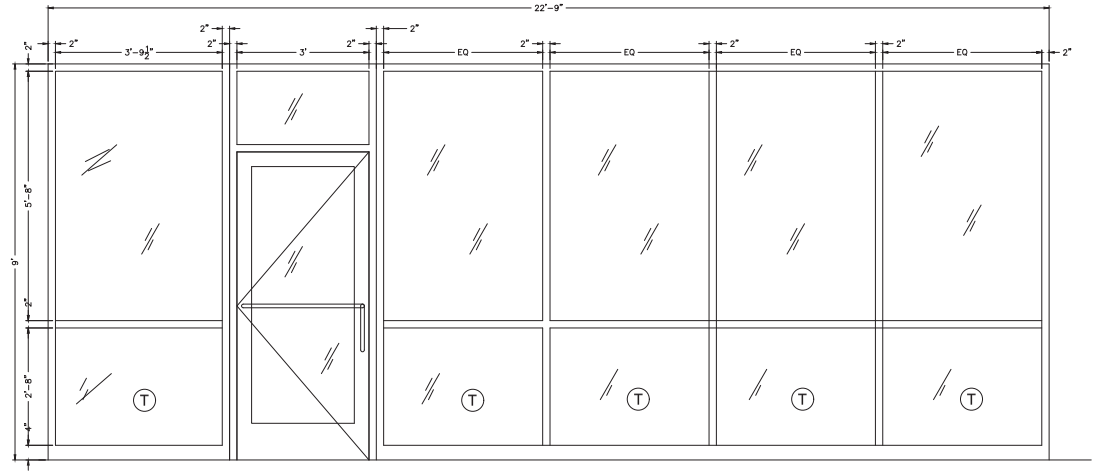


01

1/4" CLEAR TEMPERED SAFETY GLASS IN CLEAR ANODIZED ALUMINUM FRAME: QUIKSERV SC-4030

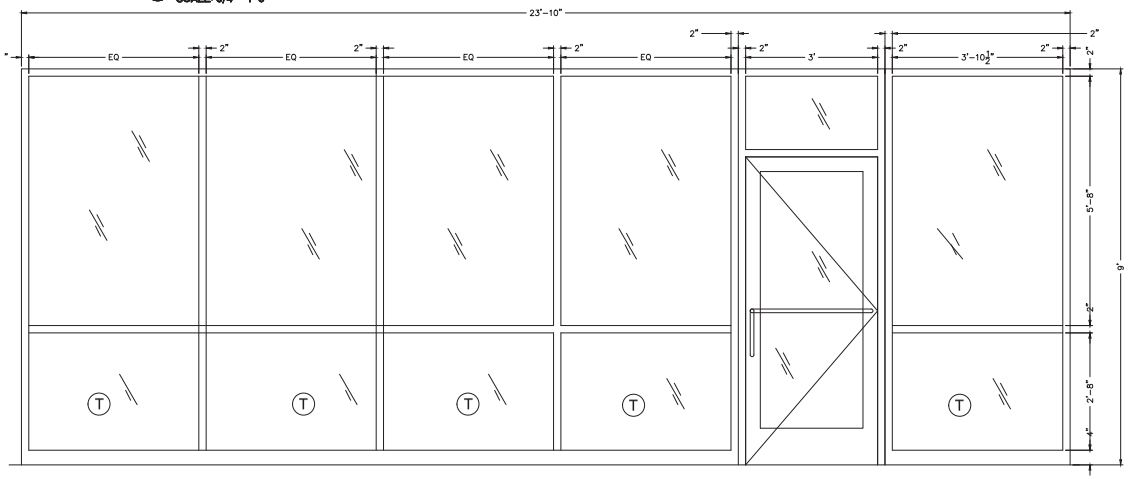
QUIKSERV IFSC-4040 SLIDING TRANSACTION WINDOW

04



2 STOREFRONT ELEVATION
SCALE: 3/4" = 1'-0"

03 AS DRAWN 04 MIRROR IMAGE



02

1 STOREFRONT ELEVATION
SCALE: 3/4" = 1'-0"

GLAZING

VIRACON
1" VUE 1-50 INSULATING
1/4" (6MM) CLEAR VUE-50 #2
1/2" (13.2MM) AIRSPACE - BLACK
1/4" (6MM) CLEAR
GLAZING WITH THERMAL BREAK IN 4 1/2" CLEAR ANODIZED ALUMINUM FRAME

OR EQUIVALENT - GLAZING MUST MEET SHGC MINIMUM OF 0.25; WINTER U-VALUE: 0.29 & SUMMER U-VALUE: 0.26; VISIBLE TRANSMITTANCE: 48%; NO EXCEPTION

SHEET TITLE

SCHEDULES

DATE: 11/27/2020
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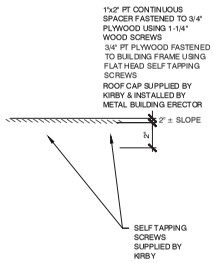
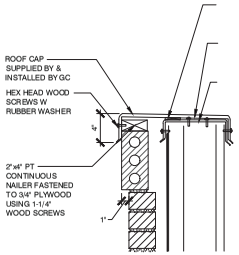


4 BRICK DETAIL
SCALE: 1 1/2" = 1'-0"



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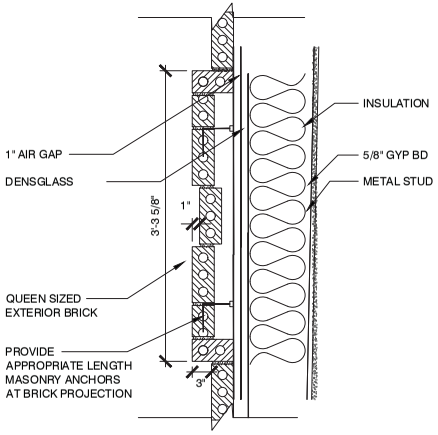
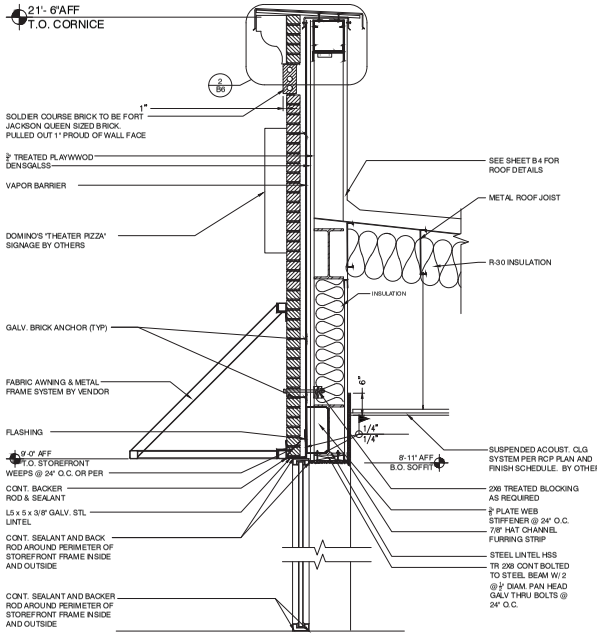


3 BRICK DETAIL
SCALE: 1 1/2" = 1'-0"



1 STORE FRONT SECTION
SCALE: 3/4" = 1'-0"

SHEET TITLE

DETAILS

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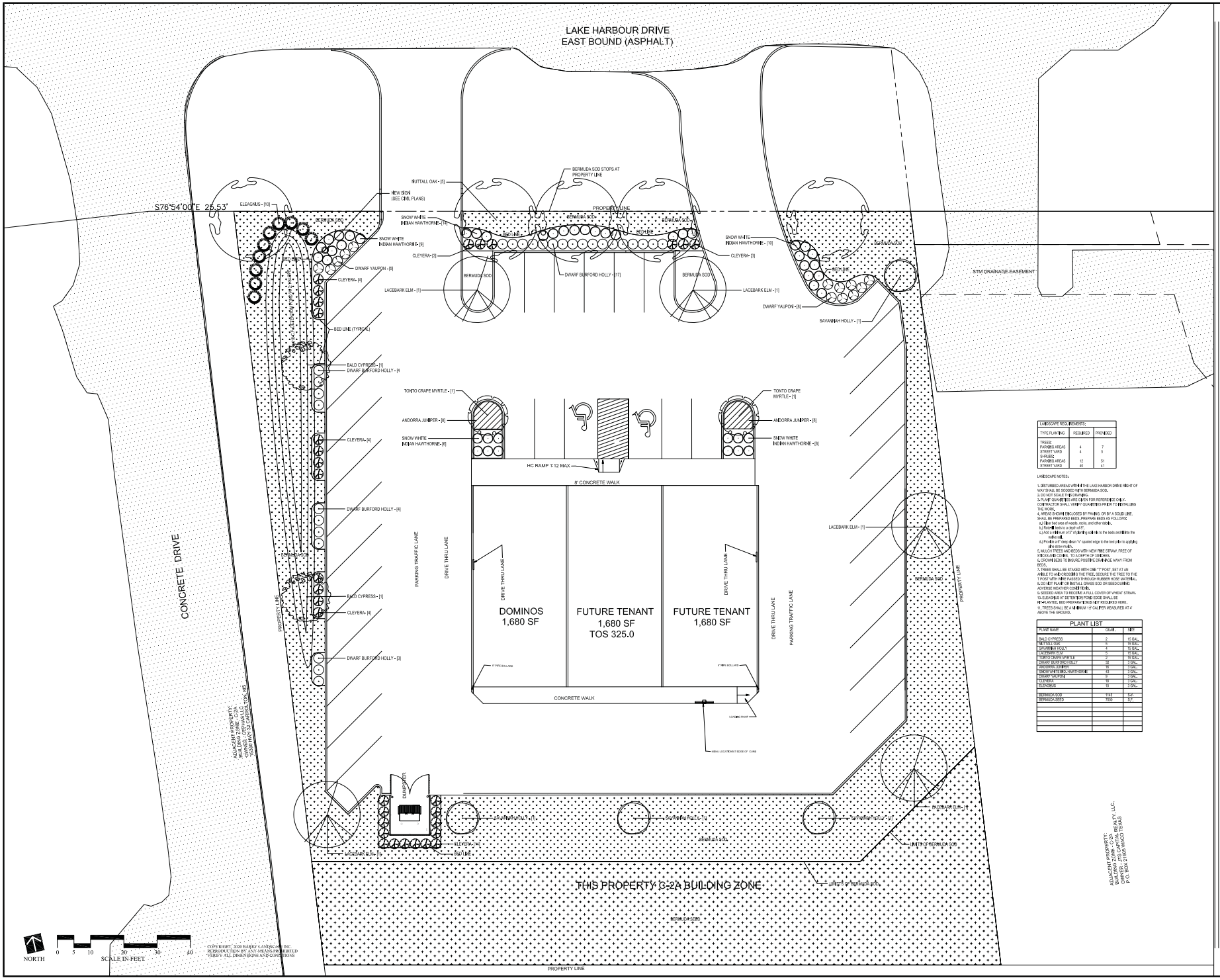
B6

19-008



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REPRODUCTION BY ANY MEANS PROHIBITED
VERIFY ALL DIMENSIONS AND CONDITIONS

LANDSCAPE REQUIREMENTS:		
TYPE PLANTING	REQUIRED	PROVIDED
TREES:		
PARKING AREAS	4	7
STREET YARD	4	5
SHRUBS:		
PARKING AREAS	12	51
STREET YARD	40	41

LANDSCAPE NOTES:

1. DISTURBED AREAS WITHIN THE LAKE HARBOR DRIVE RIGHT OF WAY SHALL BE SODDED WITH BERMUDA SOD.
2. DO NOT SCALE THIS DRAWING.
3. PLANT QUANTITIES ARE GIVEN FOR REFERENCE ONLY. CONTRACTOR SHALL VERIFY QUANTITIES PRIOR TO INSTALLING THE WORK.
4. AREAS SHOWN ENCLOSED BY PAVING, OR BY A SOLID LINE, SHALL BE PREPARED BEDS. PREPARE BEDS AS FOLLOWS:
   4.1. Clear bed area of weeds, rocks, and other debris.
   4.2. Rototill beds to a depth of 8".
   4.3. Add a minimum of 3" of planting soil mix to the beds and till into the native soil.
   4.4. Produce a 6" deep clean "V" spaded edge to the bed prior to applying the straw mulch.
5. MULCH TREES AND BEDS WITH NEW PINE STRAW, FREE OF STICKS AND CONES. TO A DEPTH OF 3 INCHES.
6. CROWN BEDS TO INSURE POSITIVE DRAINAGE AWAY FROM BEDS.
7. TREES SHALL BE STAKED WITH ONE "T" POST, SET AT AN ANGLE TO AND CROSSING THE TREE, SECURE THE TREE TO THE T POST WITH WIRE PASSED THROUGH RUBBER HOSE MATERIAL.
8. DO NOT PLANT OR INSTALL GRASS SOD OR SEED DURING ADVERSE WEATHER CONDITIONS.
9. SEEDED AREA TO RECEIVE A FULL COVER OF WHEAT STRAW.
10. ELEAGNUS AT DETENTION POND EDGE SHALL BE PRE-PLANTED. BED PREPARATION IS NOT REQUIRED HERE.
11. TREES SHALL BE A MINIMUM 1-6" CALIPER MEASURED AT 4' ABOVE THE GROUND.

PLANT LIST

PLANT NAME	QUAN.	SIZE
BALD CYPRESS	2	15 GAL.
NUTTALL OAK	5	15 GAL.
SAVANNAH HOLLY	4	15 GAL.
LACEBARK ELM	5	15 GAL.
TONTO CRAPE MYRTLE	2	15 GAL.
DWARF BURFORD HOLLY	32	3 GAL.
ANDORRA JUNIPER	16	3 GAL.
SNOW WHITE INDIAN HAWTHORNE	43	3 GAL.
DWARF YAUPON	9	3 GAL.
CLEYERA	18	3 GAL.
ELEAGNUS	10	3 GAL.
BERMUDA SOD	1143	SQ.
BERMUDA SEED	7800	SQ.

Prepared By:
Barry Landscape INC.
4210 Lakeland Drive • Jackson, MS 39232-8804

REGISTERED LANDSCAPE ARCHITECT
STATE OF MISSISSIPPI

SCALE: 1"=10'-0"
PROJECT NUMBER
DRAWN BY: CHB
CHECKED BY: TWB
APPROVED BY:
REVISION: 11/24/2020
DATE: 10/28/2020

Client: A Site Plan for:
Retail Strip-Lake Harbor Dr. Ridgeland, Mississippi
LOCATION

SHEET NUMBER: LA-1

RPM Dominos
Harbour Drive
Ridgeland, Mississippi
Drainage Calculations:

Allen M. Young, PE

SDS
STRUCTURAL DESIGN SOLUTIONS
8195C WOOLMARKET ROAD
BILOXI MS, 39532
OFFICE: 228-396-0036 – DESIGN, CAD DRAWING, ESTIMATING, STRUCTURAL ENGINEERING – FAX: 228-396-3997

Pre-development Time of Concentration:

Flow Length: $Lpre := 348$ (ft)

Hydraulic Slope(pre): $s1pre := \frac{326 - 321.0}{248} = 0.02$

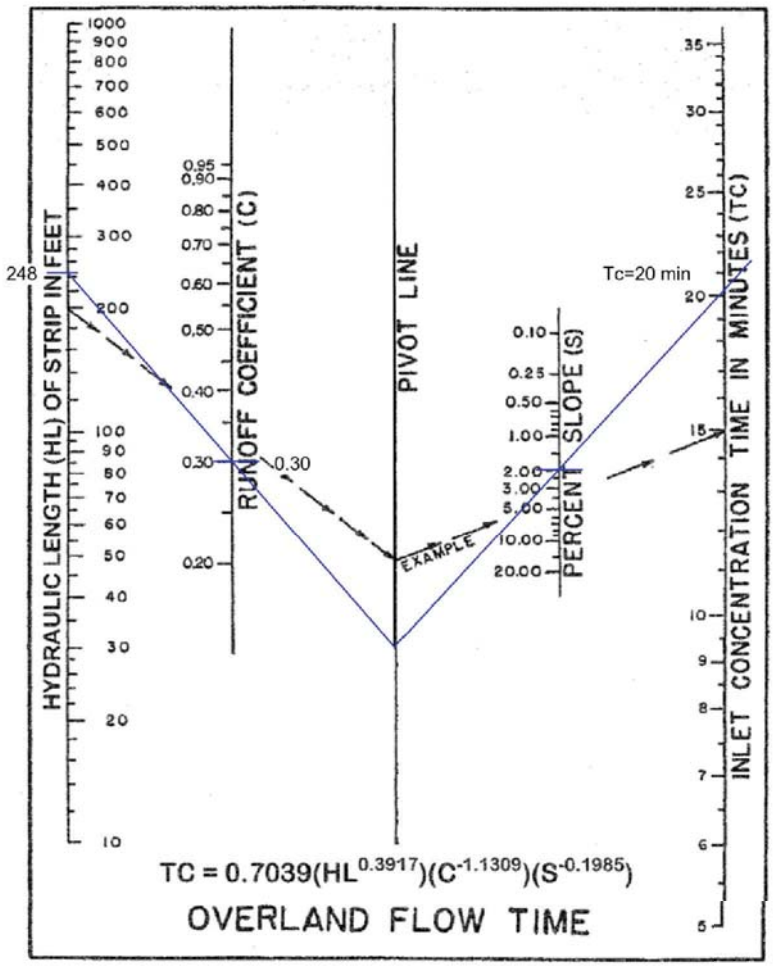


Figure 3-C.3-1 Time of Concentration

$ToCpre := 20.0$ (min)

ALLEN M. YOUNG
REGISTERED PROFESSIONAL
ENGINEER
11818
STATE OF MISSISSIPPI

Post-development Time of Concentration:

Flow Length: $Lpre := 248$ (ft)

Hydraulic Slope(pre): $s1pre := \frac{325.0 - 321.00}{248} = 0.016$

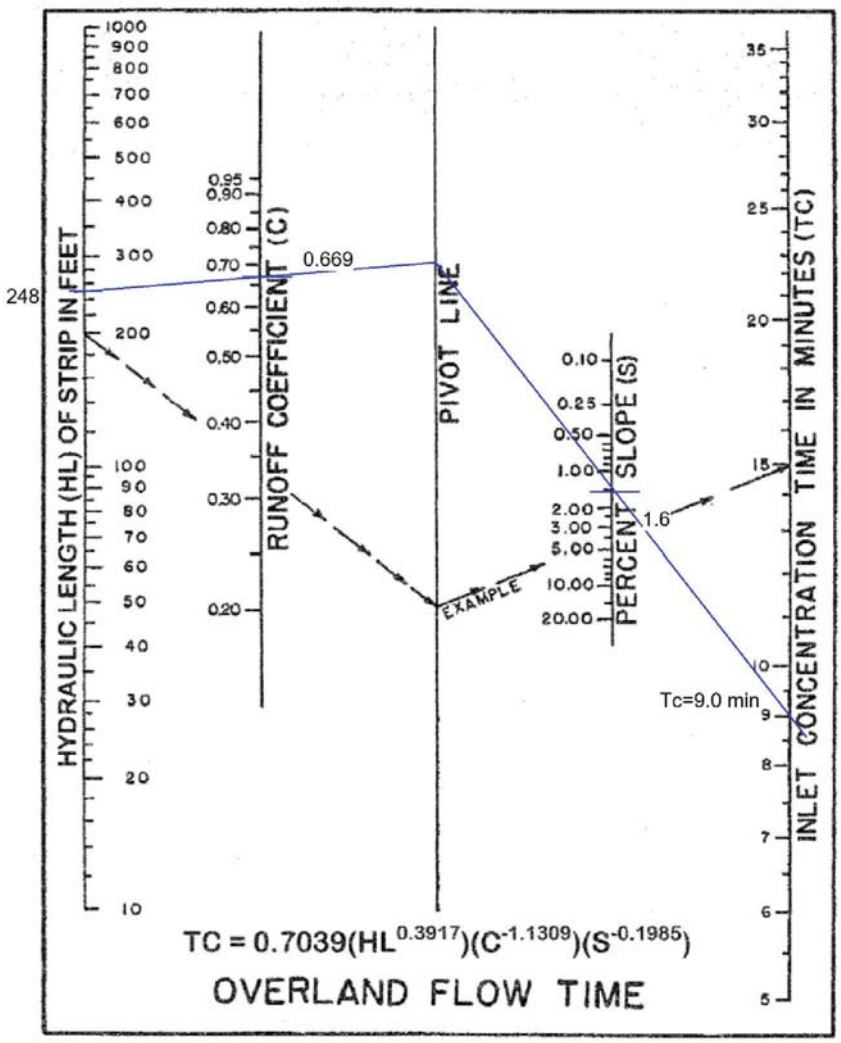


Figure 3-C.3-1 Time of Concentration

$ToCpost := 9.0$ (min)

Created with PTC Mathcad Express. See www.mathcad.com for more information.

Pre-development Intensities:

10 Year Design Storm: $I_{10pre} := 4.016 \cdot \left(\frac{ToCpre}{60} + 0.347\right)^{-0.826} = 5.52$ (in/hr)

25 Year Design Storm: $I_{25pre} := 4.611 \cdot \left(\frac{ToCpre}{60} + 0.346\right)^{-0.798} = 6.278$ (in/hr)

50 Year Design Storm: $I_{50pre} := 5.097 \cdot \left(\frac{ToCpre}{60} + 0.351\right)^{-0.783} = 6.86$ (in/hr)

Post-development Intensities:

10 Year Design Storm: $I_{10} := 4.016 \cdot \left(\frac{ToCpost}{60} + 0.347\right)^{-0.826} = 7.155$ (in/hr)

25 Year Design Storm: $I_{25} := 4.611 \cdot \left(\frac{ToCpost}{60} + 0.346\right)^{-0.798} = 8.069$ (in/hr)

50 Year Design Storm: $I_{50} := 5.097 \cdot \left(\frac{ToCpost}{60} + 0.351\right)^{-0.783} = 8.757$ (in/hr)

<u>Pre-development conditions:</u>

Total Parcel Area: $At := 46049\ ft^2 = 1.057\ acre$

Existing Impervious Area: $Aimex := 0\ ft^2 = 0\ acre$

Existing Pervious Area: $Apervex := At - Aimex = \left(4.605 \cdot 10^4\right)\ ft^2$

Pre-development discharge: $Ci := 0.9$ $Cp := 0.3$

Avg Runnoff Coefficient: $Cpre_{avg} := \frac{0.3 \cdot Apervex + 0.9 \cdot Aimex}{At} = 0.3$

$$Q1pre_{10} := \left(Cpre_{avg} \cdot I_{10pre} \cdot At\right) \cdot \frac{ft}{sec} \cdot \frac{1}{43560} = 1.751\ \frac{ft^3}{s}$$

$$Q1pre_{25} := \left(Cpre_{avg} \cdot I_{25pre} \cdot At\right) \cdot \frac{ft}{sec} \cdot \frac{1}{43560} = 1.991\ \frac{ft^3}{s}$$

$$Q1pre_{50} := \left(Cpre_{avg} \cdot I_{50pre} \cdot At\right) \cdot \frac{ft}{sec} \cdot \frac{1}{43560} = 2.175\ \frac{ft^3}{s}$$

Post-development conditions:

Total Parcel Area: $At := 46049\ ft^2 = 1.057\ acre$

Proposed Impervious Area: $Aimprop := 28302\ ft^2 = 0.65\ acre$

Proposed Pervious Area: $Aperprop := At - Aimprop = \left(1.775 \cdot 10^4\right)\ ft^2$

Post-development discharge:

$Ci := 0.9 \qquad Cp := 0.3$

Avg Runnoff Coefficient: $Cpost_{avg} := \dfrac{0.3 \cdot Aperprop + 0.9 \cdot Aimprop}{At} = 0.669$

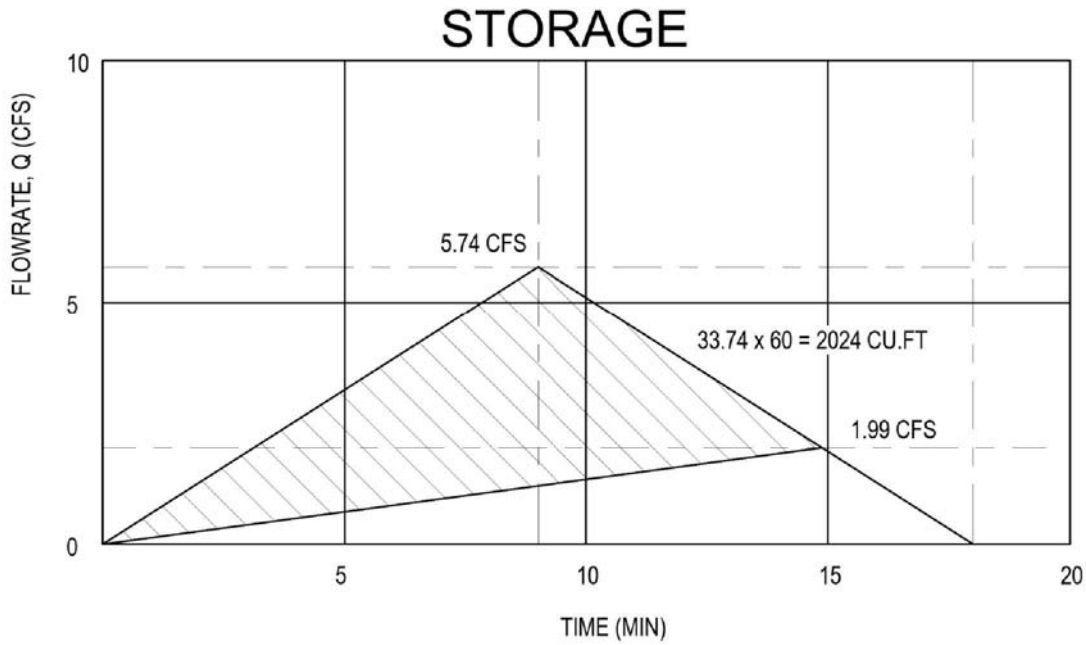
10 Yr $\quad Q1post_{10} := \left(Cpost_{avg} \cdot I_{10} \cdot At\right) \cdot \dfrac{ft}{sec} \cdot \dfrac{1}{43560} = 5.058\ \dfrac{ft^3}{s}$

25 Yr $\quad Q1post_{25} := \left(Cpost_{avg} \cdot I_{25} \cdot At\right) \cdot \dfrac{ft}{sec} \cdot \dfrac{1}{43560} = 5.704\ \dfrac{ft^3}{s}$

50 Yr $\quad Q1post_{50} := \left(Cpost_{avg} \cdot I_{50} \cdot At\right) \cdot \dfrac{ft}{sec} \cdot \dfrac{1}{43560} = 6.191\ \dfrac{ft^3}{s}$

Storage Requirement:

$$Storage := \left(\frac{1}{2}\right) \cdot ToCpost \cdot 2 \cdot \left(Q1post_{25} - Q1pre_{25}\right) \cdot 60\ s = \left(2.005 \cdot 10^{3}\right)\ ft^{3}$$



Discharge Pipe flowrate (Manning equation):

$n := 0.009$ $\quad k := 1.49$ $\quad P := 1.57$ $\quad D := 8$ $\quad S := 0.0080$

$$A := \frac{3.14159 \cdot D^{2}}{4 \cdot 144} = 0.349$$

$$Q := \frac{k}{n}\left(\frac{A}{P}\right)^{\frac{2}{3}} \cdot A \cdot S^{\frac{1}{2}} = 1.897$$

MATCHES PRE-DEVELOPMENT DISCHARGE RATE OF 1.992 CFS

Trace Colony Park

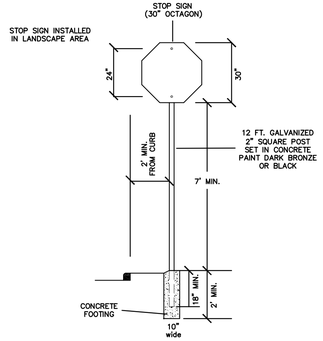
Ridgeland, Mississippi

SITE PLAN NOTES

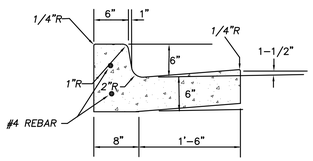
GENERAL

1. BOUNDARY SURVEY WAS PERFORMED BY BAIRD ENGINEERING, INC.
2. CONTRACTOR TO NOTIFY ALL UNDERGROUND UTILITY COMPANIES AT LEAST 48 HOURS PRIOR TO CONSTRUCTION EXCAVATION. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH OSHA, FEDERAL, STATE AND LOCAL CODES.
3. CONTRACTOR TO COMPLY WITH ALL EROSION CONTROL STANDARDS AS SPECIFIED BY CITY, COUNTY AND STATE OFFICIALS.
4. DURING CONSTRUCTION, CONTRACTOR SHALL CHECK THE EROSION CONTROL FACILITIES DAILY, AND MAKE REPAIRS OR MODIFICATIONS AS NEEDED.
5. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE STORMWATER FACILITIES DURING CONSTRUCTION. UPON COMPLETION OF PROJECT, THIS SHALL BECOME THE RESPONSIBILITY OF THE OWNER. THE OWNER SHALL INSPECT ALL STORM DRAINS, ON A MONTHLY BASIS AND REMOVE ANY SILTATION AS NEEDED.
6. ALL DISTURBED GRASSED AREAS SHALL BE SOLID SOD UNLESS NOTED OTHERWISE.
7. THE CONTRACTOR SHALL CONTACT CITY ENGINEERING AND RIGHT-OF-WAY DEPARTMENTS AT LEAST THREE (3) DAYS PRIOR TO PERFORMING ANY CONSTRUCTION ACTIVITIES WITHIN THE PUBLIC RIGHT-OF-WAY.
8. THE CONTRACTOR SHALL IMPLEMENT AND MAINTAIN BEST MANAGEMENT PRACTICES AS REQUIRED BY MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY.
9. CONSTRUCTION PHASE DUST CONTROL SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. WATER SITE AS NEEDED, OR AS DIRECTED BY ENGINEER TO MAINTAIN ADEQUATE DUST CONTROL.
10. ANY AND ALL DESIGN, ERECTION, PERMIT FEES AND APPLICATION PERTAINING TO ANY AND ALL WORK ZONE TRAFFIC CONTROL SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
11. CONTRACTOR SHALL UNCOVER AND VERIFY THE DEPTH OF ALL UTILITY TIE-IN POINTS PRIOR TO CONSTRUCTION AND ORDERING OF ANY MATERIALS. IF CONDITIONS ARE ENCOUNTERED DIFFERENT FROM DRAWINGS, CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY AND ADJUSTMENTS SHALL BE DETERMINED.
12. BACKFILL ALL EXCAVATED AREAS WHERE UTILITIES ARE REMOVED WITH SAND-CLAY STRUCTURAL FILL PER GEOTECHNICAL REPORT REQUIREMENTS.
13. ANY EXISTING UTILITIES TO BE REMOVED SHALL BECOME THE PROPERTY OF THE CONTRACTOR, AND DISPOSED OF OFF-SITE IN A LEGAL MANNER.
14. CONTRACTOR SHALL OBTAIN AND PAY FOR ALL NEEDED PERMITS AND LICENSES.
15. SITE CONTRACTOR SHALL MATCH EXISTING PAVEMENT IN GRADE AND ALIGNMENT AT CONNECTIONS TO EXISTING WATERFORD SQUARE.
16. SEE LANDSCAPE DETAIL FOR ALL HARDSCAPE AND LANDSCAPE DETAILS.
17. SEE ARCHITECTURAL SHEETS FOR BUILDING DIMENSIONS.
18. ALL DIMENSIONS SHOWN ON THIS SHEET ARE TO BACK OF CURB UNLESS OTHERWISE NOTED.
19. SEE ARCHITECTURAL SHEETS FOR SIGNAGE DETAILS.
20. PARKING PROVIDED IN THIS PROJECT:
    - 2 ADA COMPLIANT PARKING SPACES
    - 45 STANDARD PARKING SPACES
    - 47 TOTAL PARKING SPACES PROVIDED
21. DETECTABLE WARNING SURFACE TO MEET ADAAG 4.29.2 (TRUNCATED DOME PANEL).
22. SUBJECT PROPERTY IS LOCATED IN ZONE "X" (OUTSIDE 0.2% ANNUAL CHANCE FLOOD HAZARD) AS DETERMINED BY FIRM NO. 28089 C 567F, CITY OF RIDGELAND, REVISION DATE – MARCH 17, 2010.

VICINITY MAP
1"=1,000'



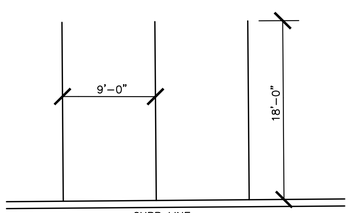
2 / C1.0 TRAFFIC SIGN INSTALLATION
N.T.S.



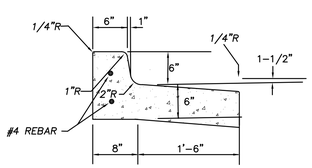
3 / C1.0 CONCRETE CURB & GUTTER
N.T.S.

*CONTRACTION JOINT SHOULD BE PLACED EVERY 10 FEET AND/OR EVERY TANGENT

CONTRACTOR SHOULD USE CORRECT CURB & GUTTER DETAIL IN ACCORDANCE TO THE GRADES SHOWN ON THE GRADING AND DRAINAGE PLAN

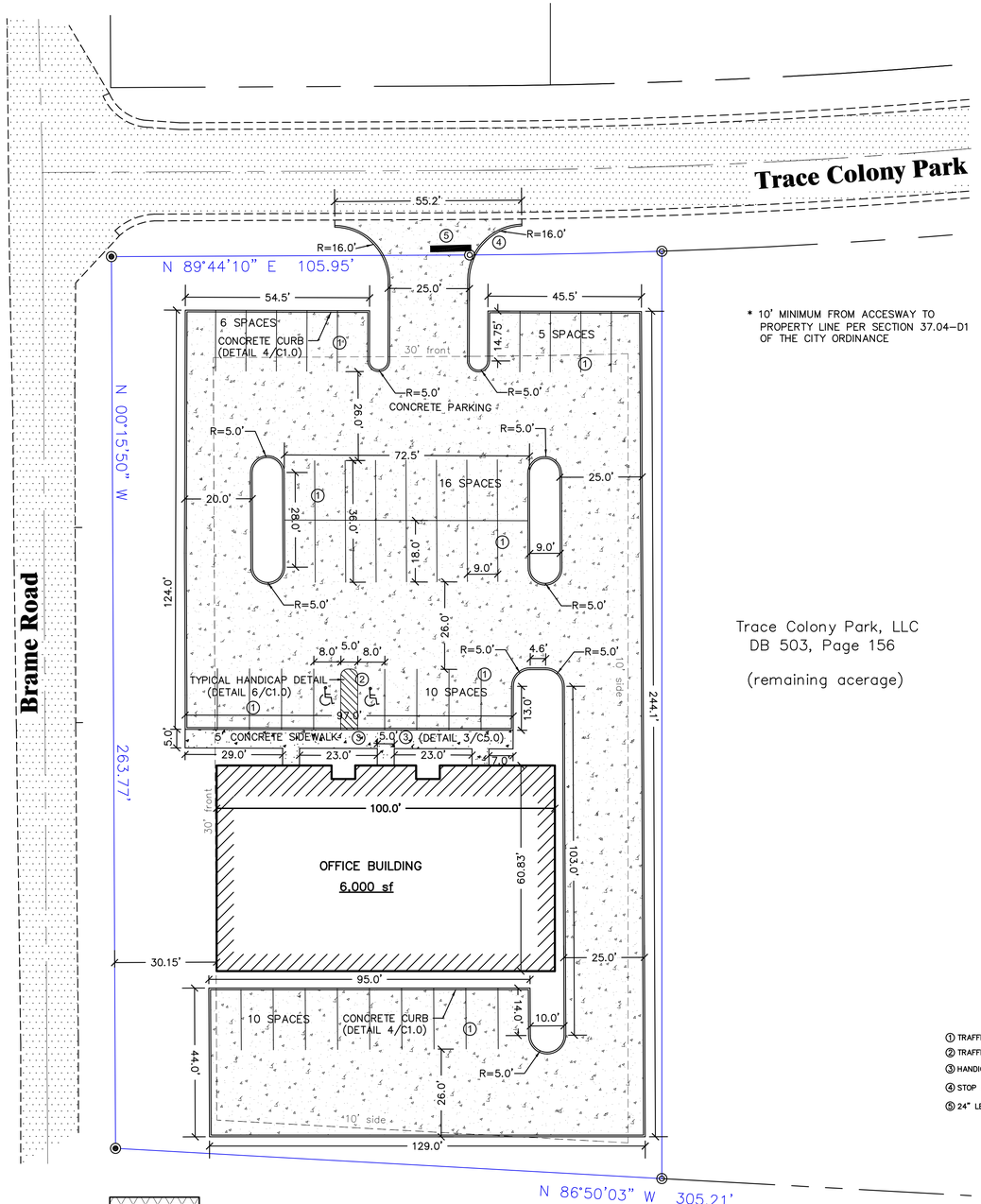


1 / C1.0 90° PARKING STALL DETAIL
NTS



4 / C1.0 CONCRETE CURB & GUTTER (PITCH-AWAY)
N.T.S.

*CONTRACTION JOINT SHOULD BE PLACED EVERY 10 FEET AND/OR EVERY TANGENT



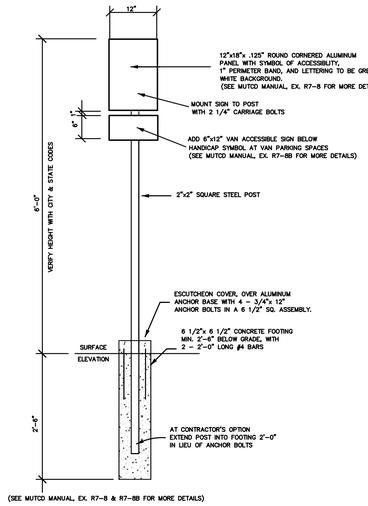
HEAVY DUTY CONCRETE PAVEMENT

LIGHT DUTY CONCRETE PAVEMENT

* 10' MINIMUM FROM ACCESWAY TO PROPERTY LINE PER SECTION 37.04-D1 OF THE CITY ORDINANCE

Trace Colony Park, LLC
DB 503, Page 156

(remaining acerage)

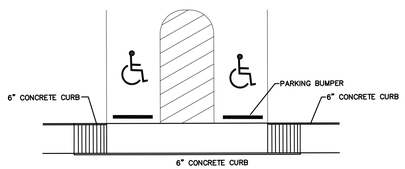


5 / C1.0 ACCESSIBILITY SIGNAGE DETAIL
N.T.S.

NOTES:
1. LOCATE ONE SIGN AT EACH ACCESSIBLE SPACE. SET 1'-0" OFF OF BACK OF CURB OR SIDEWALK AND CENTER ON ACCESSIBLE SPACE.
2. ALL DIMENSIONS AND SIGNAGE SHOULD FOLLOW THE ADA STANDARDS FOR ACCESSIBLE DESIGN.

PARKING FEATURES LEGEND

1 TRAFFIC STRIPE (PARKING)	4" CONTINUOUS WHITE
2 TRAFFIC STRIPE (HANDICAP)	4" CONTINUOUS BLUE
3 HANDICAP PARKING SIGN (R7-8)-DETAIL 6/C1.0	SEE MUTCD MANUAL FOR SPECIFICATIONS.
4 STOP SIGN (DETAIL 2/C1.0)	SEE MUTCD MANUAL FOR SPECIFICATIONS.
5 24" LEGEND	WHITE



6 / C1.0 TYPICAL HANDICAP RAMP DETAIL

LEGEND

- PROPOSED CONCRETE CURB (DETAIL 3 & 4/C1.0)
- HANDICAP PARKING
- PROPERTY LINE
- PROPERTY LINE
- DOWNSPOUT

No.	Revisions:	By:	Date:

BAIRD ENGINEERING, INC.
506 Jefferson Street, Clinton, MS 39056
Phone: (601) 925 – 5015

Project No.: 4037
Date: 11/16/2020
Scale: 1" = 20'
Designed By: CLB
Reviewed By: CLB

SITE PLAN
TRACE COLONY DEVELOPMENT

SHEET
C1.0

SITE PREPARATION NOTES

1. GENERAL

THE CONTRACTOR SHALL REMOVE ALL INFRASTRUCTURE AND VEGETATION FROM THE AREA TO BE EXCAVATED, FILLED, OR GRADED

SEE ARCHITECTURAL PLANS FOR THE LOCATION OF DOWN SPOUTS FOR ROOF DRAINAGE, IF ANY.

ALL IMPROVEMENTS AND ADDITIONS TO THE WATER AND SANITARY SEWER SYSTEMS SHALL BE INSTALLED IN COMPLIANCE WITH THE CITY OF RIDGELAND STANDARDS.

PROPERTY IS LOCATED IN ZONE AE AS PER FIRM MAP 28121 C 193F, DATED JUNE 9, 2014.

2. CLEARING

PRIOR TO CUT AND REPLACEMENT OF FILL ON SITE, APPROXIMATELY 6 INCHES OF TOPSOIL SHOULD BE REMOVED WHERE ENCOUNTERED

REMOVE BRUSH, ROOTS, LARGE GRASS, ROCKS, AND WEEDS BEFORE STRIPPING

REMOVE TOPSOIL TO A MINIMUM DEPTH OF 6 INCHES IN ALL AREAS INDICATED ON THE PLANS TO BE UNDER BUILDING, DRIVES, PARKING, SIDEWALKS, AND OTHER PAVING.

STORE TOPSOIL APPROVED FOR FILL IN GENERAL LANDSCAPE AREAS AT DESIGNATED LOCATIONS ON SITE

3. GRUBBING

REMOVE ASPHALT, CONCRETE CURBS, LIGHTING POLES AND FOUNDATIONS, TRASH, STUMPS, OLD LUMBER, STRUCTURES, ETC. EITHER ABOVE, ON THE NEW SURFACE, OR BELOW THE GROUND WHICH MAY INTERFERE WITH THE NEW CONSTRUCTION.

4. CLEAN-UP

UPON COMPLETION OF WORK OF THIS SECTION, REMOVE FROM PREMISES, AND DISPOSE OF ALL RELATD DEBRIS. IMPLEMENT EROSION CONTROL PLAN.

5. SITE GRADING

PROFROLLING WITH A LOADED TRUCK OR SCRAPER SHOULD BE PERFORMED TO LOCATE POTENTIAL SOFT SPOTS IN THE SUBGRADE AND/OR NATURAL GROUND BEFORE ANY FILL IS PLACED. SOFT SPOTS SHOULD BE REMOVED AND REPLACED WITH COMPACTED STABLE SANDY CLAY (CL). THE TOP 6 INCHES OF NATURAL GROUND SHOULD BE SCARIFIED AND COMPACTED TO 95% ASTM D698 PRIOR TO FILL PLACEMENT.

CUT OR FILL AND MACHINE GRADE SITE AS SHOWN ON THE DRAWINGS TO DRAIN AS INDICATED, ALLOWING FOR THE THICKNESS OF PAVING SUBGRADE AND THE PAVING ITSELF. WHERE FILL IS REQUIRED, USE PER GEOTECHNICAL REPORT.

ALL EARTHWORK SHALL BE IN ACCORDANCE WITH THE GEOTECHNICAL INVESTIGATION REPORT.

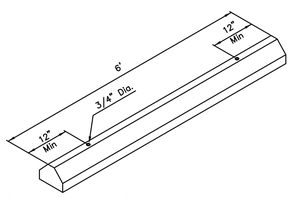
ALL FILL MATERIALS DESCRIBED IN GEOTECHNICAL REPORT MUST BE REMOVED AND REPLACED WITH ACCEPTABLE FILL MATERIAL.

6. FILLING AND BACKFILLING MATERIALS

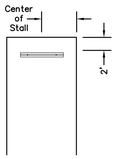
IMPORTED FILL MATERIAL WILL HAVE PROPERTIES TO ALLOW COMPACTION BY ROLLING AND TAMPING TO A DENSITY EQUAL TO 98% MAXIMUM DENSITY WITH 2% OF OPTIMUM MOISTURE CONTENT AS DETERMINED BY TEST METHODS DESCRIBED IN ASTM D698, LATEST EDITION, "MOISTURE DENSITY RELATIONSHIP OF SOILS". IF EXCAVATED MATERIAL IS UNSUITABLE FOR COMPACTION AS DETERMINED BY THE SOILS TESTING LABORATORY, FURNISH SUITABLE BORROW WHICH CAN BE COMPACTED FROM AN OFF-SITE SOURCE. ALL FILL AND BACKFILL MATERIALS SHALL BE OF LOW EXPANSIVITY, UNIFORM IN GRADE, FREE FROM ORGANIC MATERIAL, AAND CONSIST OF SILTY CLAY (CL) SOIL HAVING A LIQUID LIMIT OF NOT MORE THAN 45 PERCENT AND A PLASTICITY INDEX BETWEEN 10 AND 24.

7. DETENTION POND

NO DETENTION REQUIRED FOR THIS PROJECT. ALL STORMWATER TO BE DISCHARGED IN A DETENTION BASIN PREVIOUSLY APPROVED BY THE CITY.

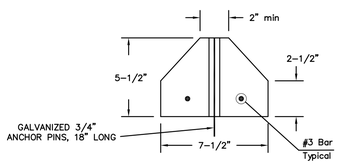


NOTE:
CONCRETE TO BE 3,000 PSI, WITH FIBER MESH REINFORCING.

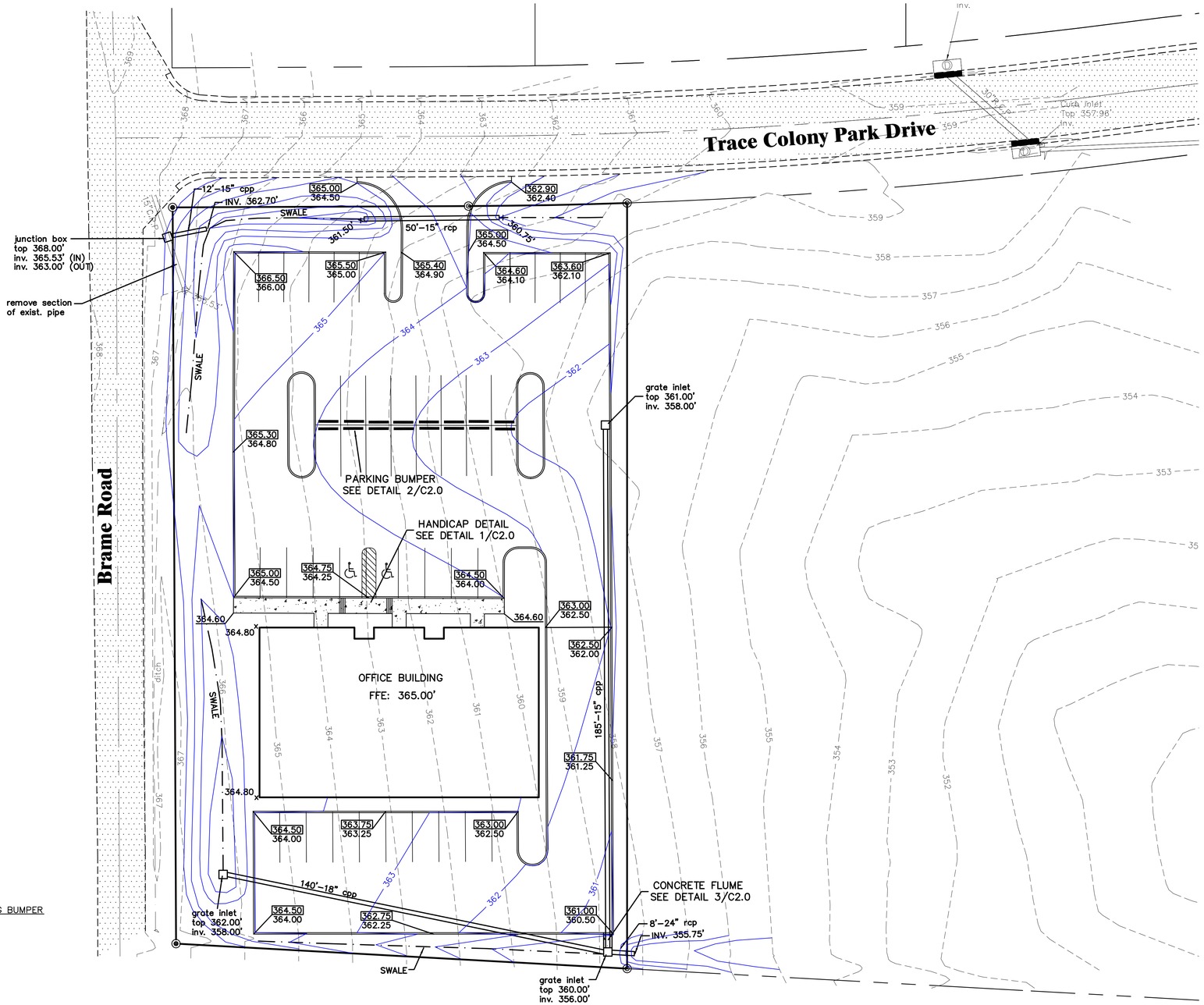


NOTES:

1. WHEEL STOPS TO BE PLACED 2' BACK, AS SHOWN ABOVE. CENTERED IN THE PARKING STALL
2. WHEEL STOPS CAN BE PAINTED IN A CONTRASTING COLOR SUCH AS GRAY OR BLACK. BLUE SHALL BE USED FOR HANDICAP PARKING STALLS.



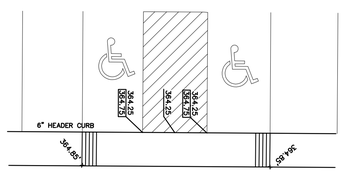
2 / C2.0 REINFORCED PRECAST CONCRETE PARKING BUMPER
N.T.S.



Graphic Scale

0 20 40 60

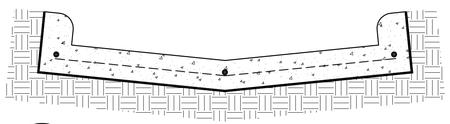
1"=20'



1 / C2.0 HANDICAP RAMP DETAIL
DETAIL FOR GRADES ONLY

LEGEND

1/2" IRON REBAR FOUND	PROPOSED CONCRETE CURB
1/2" IRON REBAR SET	PROPERTY LINE
HANDICAP PARKING	DIRECTION OF FLOW
365.50 x TOP OF CURB ELEV.	EXISTING CONTOURS
x 368.00' TOP OF PAVEMENT ELEV.	PROPOSED CONTOURS
(D) DOWNSPOUT (DETAIL 2/C2.0)	



3 / C2.0 CONCRETE V-SHAPED FLUME DETAIL
N.T.S.

** FOLLOW GUIDELINES FOR EXPANSION AND CONTROL JOINTS AS PER SIDEWALK DETAIL 1/C5.0

No.	Revisions:	By:	Date:

BAIRD ENGINEERING, INC.
506 Jefferson Street, Clinton, MS 39056
Phone: (601) 925 - 5015

Project No.: # 4037
Date: 11/16/2020
Scale: 1" = 20'
Designed By: CLB
Reviewed By: CLB

GRADING & DRAINAGE PLAN
TRACE COLONY DEVELOPMENT

SHEET C2.0

PURSUANT TO ADOPTED STORM WATER MANAGEMENT PLANS FOR NON–RESIDENTIAL USERS, THE FOLLOWING INFORMATION IS PROVIDED:

- SIGNIFICANT MATERIALS TO BE PLACED ON PROPERTY INCLUDE FILL/CUT MATERIAL, CONCRETE, METAL OR IRON FOR THE BUILDING
- CURRENT AND PROPOSED LAND USE IS FOR STATE FARM INSURANCE, THE ONLY FEASIBLE THREAT OF STORM WATER POLLUTION WILL ARISE DURING CONSTRUCTION. THE THREAT WILL BE FROM UNCONTROLLED SEDIMENT RUNOFF. SEDIMENT RUNOFF CAN BE CONTROLLED BY FOLLOWING THE GUIDELINES AS SHOWN ON THE PRECEDING AND CURRENT "EROSION CONTROL PLAN" SHEETS.
- CUT/FILL MATERIAL MAY BE STOCKPILED ON SITE DURING CONSTRUCTION. IF SO, A SILT FENCE MUST BE IN PLACE AROUND SAID STOCKPILE, AND ALSO THE STOCKPILE SHOULD BE COVERED. CONCRETE WILL BE DELIVERED ONSITE WITH CONCRETE TRUCKS. SPILLOVER FROM FORMING WILL BE STOCKPILED AND REMOVED FROM SITE TO AN APPROVED RUBBISH OR LANDFILL SITE. THE SAME APPLIES FOR ALL METAL/IRON EXCESS FROM BUILDING CONSTRUCTION.
- ALL LITTER IS TO BE DISPOSED OF IN A CERTIFIED LAND FILL. LITTER IS TO BE TEMPORARILY STORE ON SITE UNTIL IT CAN BE HAULED TO A CERTIFIED LAND FILL OR REMOVED BY PROFESSIONAL WASTE MANAGEMENT SERVICES.
- ALL SIGNIFICANT MATERIALS REMAINING AFTER CONSTRUCTION WILL BE REMOVED FROM SITE AND DISPOSED OF IN AN APPROVED RUBBISH OR LANDFILL SITE.
- PESTICIDES OR HERBICIDES ARE NOT NECESSARY AND ARE, THEREFORE, NOT ALLOWED ON SITE. IF ANY ARE FOUND ON SITE, THEY WILL BE DISPOSED OF AS PER DEQ OR EPA REGULATIONS.
- NOTE THE LOCATION OF ALL SILT FENCES AND EROSION CONTROL MEASURES AS INDICATED ON PRECEDING "EROSION CONTROL PLAN" SHEET. THE DETAILS OF SAID FENCES AND CONTROL MEASURES ARE SHOWN ON CURRENT SHEET.

CONSTRUCTION SEQUENCE

Implementation BMP Sequence:

1. Build construction entrance/exit and equipment parking areas.
2. Install silt fences, wattle barriers and outlet protection.
3. Rough grade site and stockpile topsoil (with silt fence).
4. Construct ditches, swales and basins (as needed)
5. Construct parking areas and drives
6. Perform temporary and permanent seeding and mulching.

Vegetative Stabilzation Measures

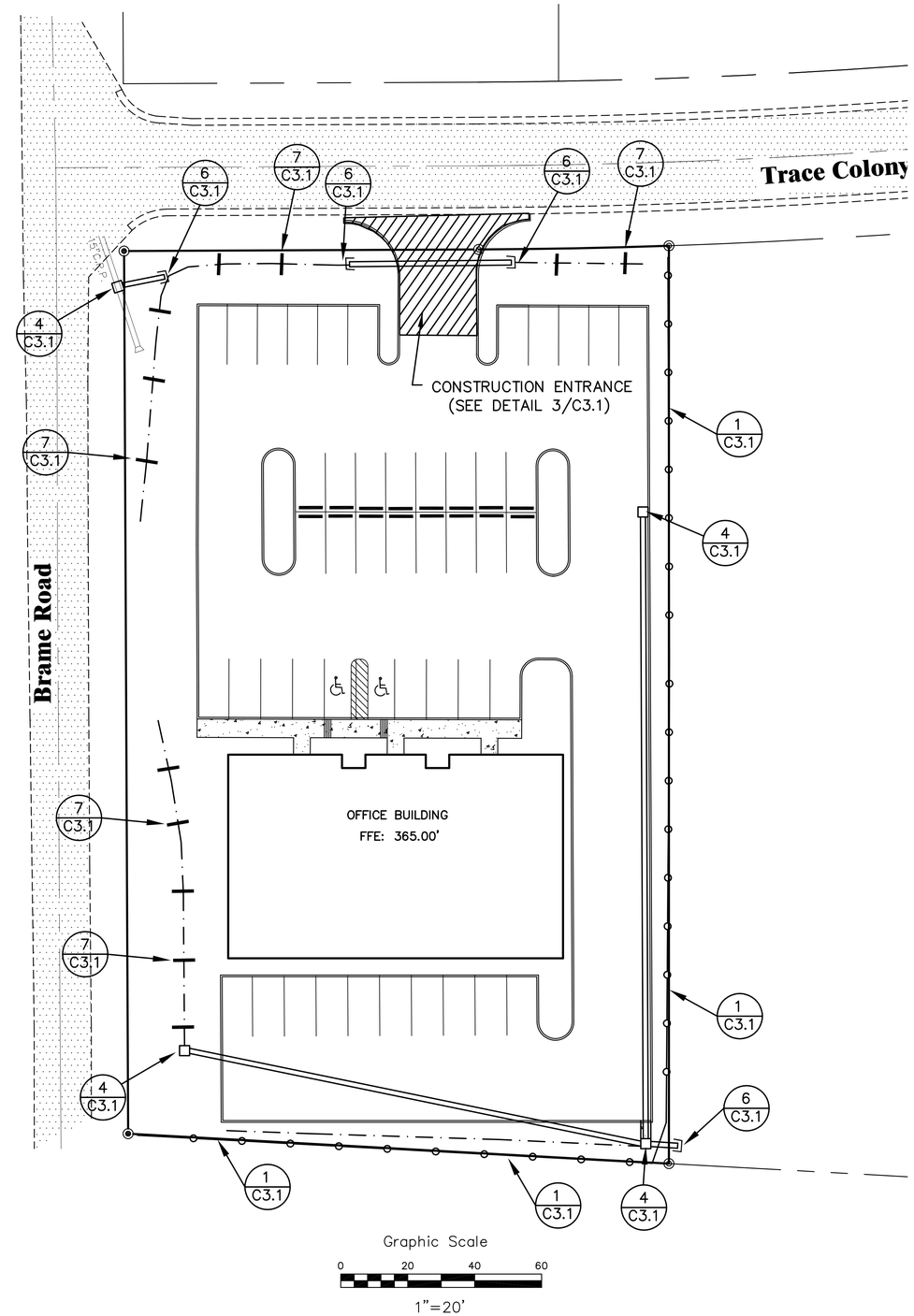
1. Preserve existing vegetation at areas on site where no construction activity is planned.
2. Clearing and grubbing operations should be staged to preserve existing vegetation.
3. Soil and vegetative stabilization measures must be initiated whenever any clearing, grading, grubbing, excavating or other land disturbing activities have temporarily or permanently ceased on any portion of the site and will not resume for a period of fourteen (14) calendar days or more. The appropriate temporary or permanent vegetative practices shall be initiated immediately (no later than the next work day).
4. Hydroseeding will be applied on disturbed soil areas requiring temporary protection until permanent vegetation is established or disturbed soil areas that must be re–disturbed following an extended period of inactivity.
5. Hydroseeding may be used alone only when there is sufficient time in the season to ensure adequate vegetation establishment and erosion control. otherwise, hydroseeding must be used in conjunction with a soil binder or mulching (i.e. straw mulch).

Maintenance Plan:

Check all disturbed areas, erosion and sediment controls after each significant rainfall but not less than once per week. Make needed repairs within 24 hours. Remove sediment from basin, inlet protection devices and silt fences, when accumulated sediment reaches 65 percent capacity. Replace non–functional silt fence. Maintain all vegetated areas to provide proper ground cover, re–seed, fertilize, and mulch as needed.

NOTES:

1. SILT FENCE TO BE INSTALLED ALONG THE CONTOUR, NEVER UP OR DOWN ON SLOPE.
2. ENDS OF SILT FENCE SHOULD BE EXTENDED UPSLOPE TO PREVENT WATER FROM FLOWING AROUND THE ENDS OF THE FENCE.
3. CONSTRUCT SILT FENCE FROM A CONTINUOUS ROLL IF POSSIBLE BY CUTTING LENGTHS TO AVOID JOINTS. IF A JOINT IS NECESSARY USE ONE OF THE FOLLOWING TWO METHODS: TWIST METHOD OR HOOK METHOD AS SPECIFIED ON DETAIL.
4. PLACE WATTLES AROUND CURB INLETS DURING CONSTRUCTION.
5. PLACE CULVERT EROSION WATTLE PROTECTION AROUND OPEN CULVERTS DURING CONSTRUCTION. SHALL COMPLY WITH SECTION 4, PAGES 4–182 THRU 4–189 OF THE PLANNING & DESIGN MANUAL FOR THE CONTROL OF EROSION, SEDIMENT & STORMWATER.
6. MAINTAIN MIN. 10' VEGETATIVE BUFFER AROUND PERIMETER OF SITE WHERE PRACTICABLE.
7. ADDITIONAL SILT FENCE TO BE INSTALLED AS NEEDED TO PREVENT MIGRATION OF SEDIMENT FROM CONSTRUCTION AREAS.
8. SWPPP HOUSEKEEPING AREA TO BE MIN. 20'X40', LOCATE SANITARY FACILITIES, TRASH RECEPTACLES, EQUIPMENT MAINTANCE, RE–FUELING, AND CONCRETE WASH–OUT IN THIS AREA. ERECT SIGN AT AREA INDICATING, "SWPPP HOUSEKEEPING AREA".



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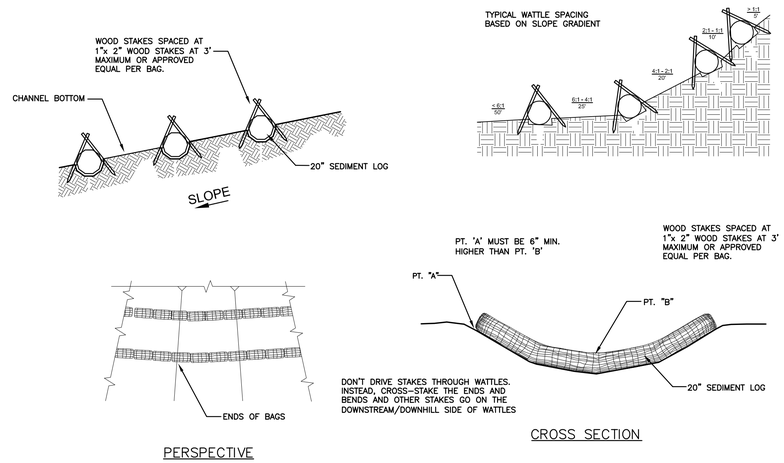
Phone: (601) 925 – 5015

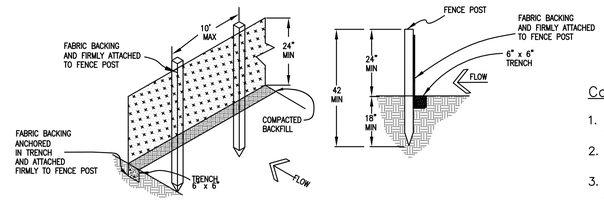
Project No.: # 4037
Date: 11/16/2020
Scale: 1" = 20'
Designed By: CLB
Reviewed By: CLB

EROSION CONTROL PLAN
TRACE COLONY DEVELOPMENT

SHEET
C3.0



7 C3.1 SEDIMENT LOG DITCH CHECK
N.T.S.



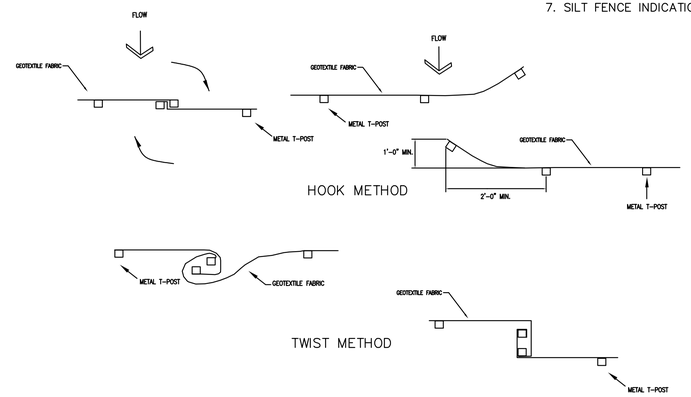
1 C3.1 SILT FENCE DETAIL
N.T.S.

Construction Notes for Silt Fence:

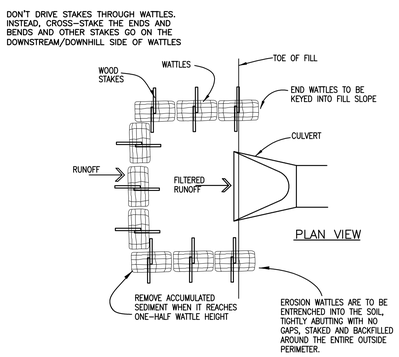
1. WOVEN WIRE FENCE TO BE FASTENED SECURELY TO FENCE POSTS WITH WIRE TIES OR STAPLES.
2. FILTER CLOTH TO BE FASTENED SECURELY TO SILT FENCE WITH TIES SPACED EVERY 24" AT TOP AND MID-SECTION.
3. WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN EACH OTHER THEY SHALL BE OVERLAPPED BY 6 INCHES AND FOLDED.
4. LOCATE POSTS DOWNSLOPE OF FABRIC FOR FENCE SUPPORT.
5. MAINTENANCE SHALL BE PERFORMED AS NEEDED AND MATERIAL REMOVED WHEN "BULGES" DEVELOP IN THE SILT FENCE.

   POSTS: STEEL EITHER "T" OR "U" TYPE, OR WOODEN
   POSTS: LOCATE MAXIMUM OF 6 FEET O.C.
   FENCE: PER LOCAL REQUIREMENTS OR WOVEN WIRE, 14 GA. 6" MAX. MESH OPENING
   FILER CLOTH: FILTER X, MIRAFI 100X, STABI-LINKA T140N OR APPROVED EQUAL

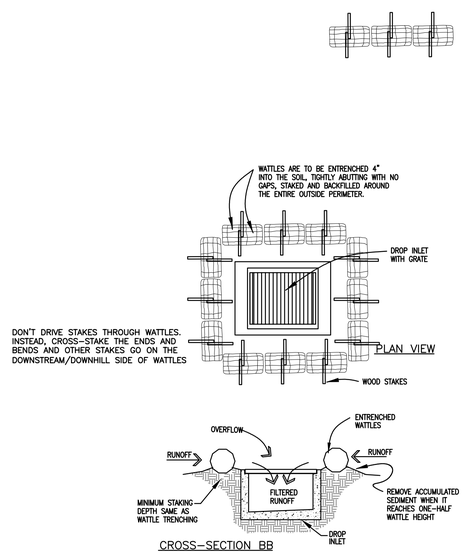
6. SILT FENCE SHALL BE PLACED SO THAT NO SEDIMENT WILL LEAVE THE SITE.
7. SILT FENCE INDICATION ON THE PLANS AS —o—o—o—



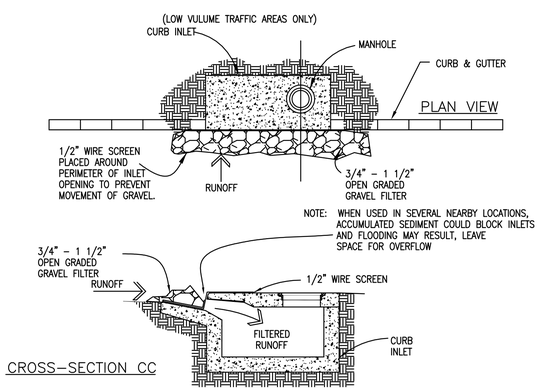
2 C3.1 JOINING TWO LENGTHS OF SILT FENCE
N.T.S.



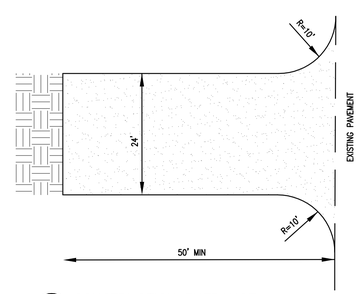
6 C3.1 CULVERT EROSION BALE INLET PROTECTION
N.T.S.



4 C3.1 DROP INLET EROSION FILTER
N.T.S.



5 C3.1 CURB INLET GRAVEL AND WIRE MESH FILTER TRAP
N.T.S.



3 C3.1 CONSTRUCTION ENTRANCE
N.T.S.

NOTES:

1. STONE SIZE – USE 1-1/2" TO 3" ROCK AND 1/2" TO 3/4" FILTER LAYER
2. THICKNESS – NOT LESS THAN 6".
3. FILTER CLOTH WILL BE PLACED OVER THE ENTIRE AREA BEFORE PLACING STONE. USE TYPE V GEOTEXTILE FABRIC.
4. LENGTH – AS REQUIRED, BUT NOT LESS THAN 50 FEET.
5. WIDTH – 30 FOOT MINIMUM
6. THE ENTRANCE SHALL BE MAINTAINED WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAY. ALL SEDIMEN SPILLED, DROPPED, WASHED OR TRACKED ONTO PUBLIC RIGHT-OF-WAY MUST BE REMOVED IMMEDIATELY.
7. WHEELS SHALL BE CLEANED TO REMOVE SEDIMENT PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY.

No.	Revisions:	By:	Date:

BAIRD ENGINEERING, INC.
506 Jefferson Street, Clinton, MS 39056
Phone: (601) 925 – 5015

Project No.: # 4037
Date: 11/16/2020
Scale: N.T.S.
Designed By: CLB
Reviewed By: CLB

EROSION CONTROL DETAILS
TRACE COLONY DEVELOPMENT

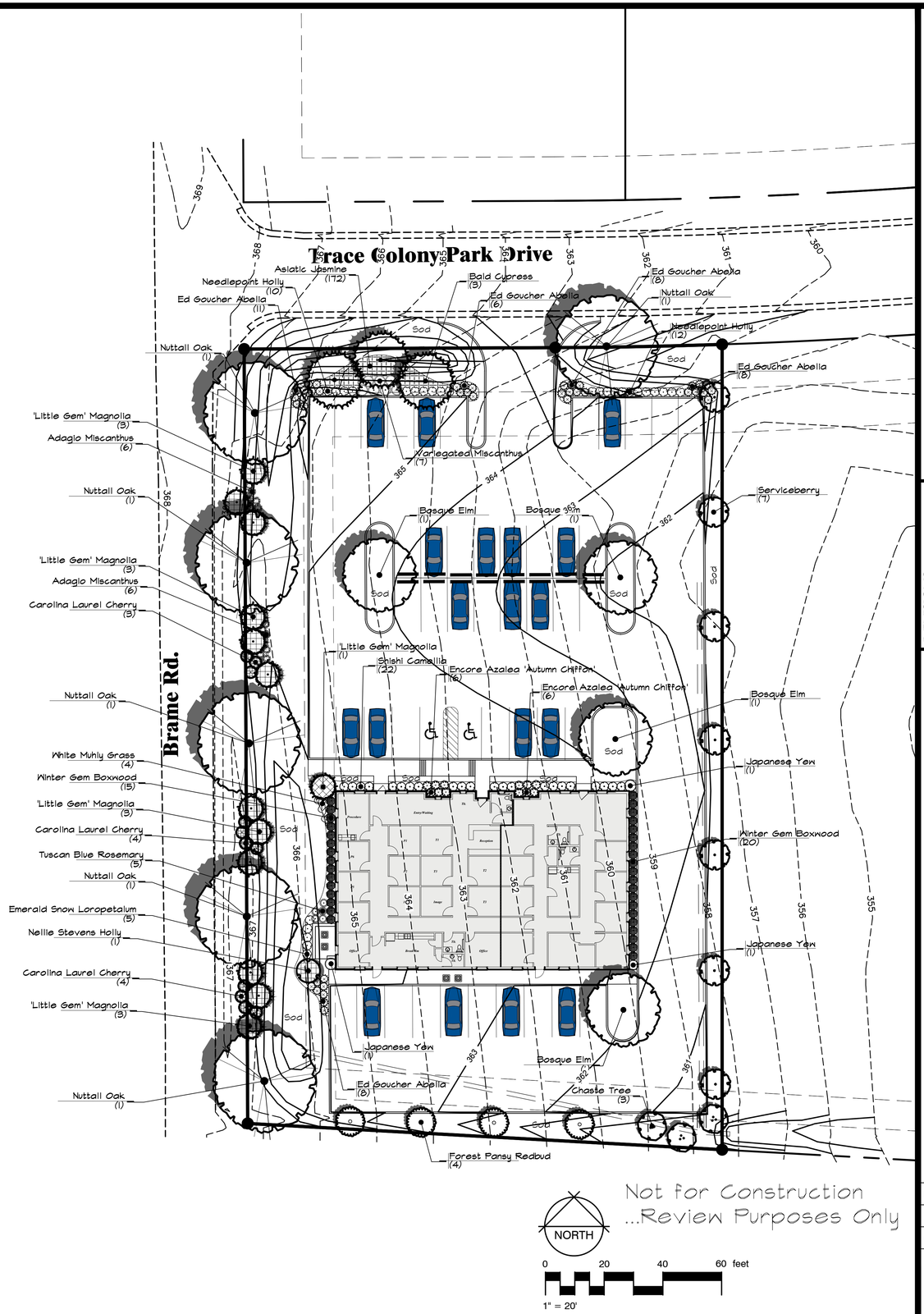
SHEET C 3.1

Mitigation Table

Line	Item	Quantity	Unit
A	Total Existing Canopy Coverage of Site	Square footage of canopy on site	28198
B	Baseline for Mitigation	(line A times 20 divided by 43,560)	13
C	Existing Canopy Coverage to be Preserved	Square footage of canopy to remain	0
D	Preservation Tree Credit	(Line C divided by 1,000)	0
E	Total Mitigation Requirement	Line B minus Line D	13
F	Mitigation Option A	On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation)	13
G	Mitigation Option B	Contribution to the In-Lieu Fund (Line E minus Line F times $300)	$ -
	Shade Trees for 47 Parking Spaces	1 tree per 10 parking spaces	5
	425 LF Street Frontage - Street Trees required	1 tree per 50 feet	9

* Planting shall adhere to the City of Ridgeland Landscape Ordinance

Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satify the Mitigation requirements



Not for Construction
...Review Purposes Only

McCrory & Associates
land planning consultants
P.O. BOX 2425
MADISON, MISSISSIPPI 39130
601-906-3477 PHONE
WWW.MCCRORYDESIGNS.COM

REVISIONS

Landscape Planting Plan
TRACE COLONY PARK
Ridgeland, Mississippi

DATE: 12-7-20
DRAWN: A.M.C.
CHECKED:

L1

GENERAL

Prior to submitting a bid on this project, the Contractor shall visit the site and become familiar with the site conditions and contraints.

The Contractor shall give all necessary notices and obtain any permits.

The Contractor shall verify the existance or non-existance of all utilities prior to installation. If a utility line (including irrigation and lighting) is cut or damaged, it is the contractors responsibility to repair it at no cost to the owner.

Protect all right-of-way markers, bench marks, and property markers. All permanent survey points disturbed, damaged or moved as a result of the contractor's activity shall be accurately replaced by the contractor at no additional cost to the owner.

Quantity estimates have been made carefully but the Landscape Architect assumes no liability for omissions or errors. His estimates are only an aid to clarification of units and a check for the contractor to compare with his own estimates. Differences will be brought to the attention of the Landscape Architect.

In the event of any discrepancies and/or errors in the drawings or if problems are encountered during construction, the contractor shall be required to notify the Landscape Architect before proceeding with the work.

STAKING/LAYOUT OF PROPOSED FEATURES:

The staking of the plan on the site is the responsibility of the contractor. At the completion of the staking process the Landscape Architect shall be notified to inspect the layout of the proposed planting. Approval must be received from the Landscape Architect before proceeding with planting.

PROTECTION OF EXISTING NATURAL FEATURES:

Preventing damage to existing trees, vegetation and other natural features.

No trenching, grading, pruning, storage of materials or equipment within the "drip-line" (end of overhanging branches) of any tree shall be permitted without approval by the Landscape Architect.

Exercise extreme care when working within the root area of any plant material. Excavation of earth when trenching, grading, removing existing lawn, and other earth work shall be accomplished in a manner which prevents damage to trees. Roots exposed during the above operation shall be wrapped in burlap and kept moist until earth is replaced.

PLANTING:

MATERIALS AND PRODUCTS:

Plant material shall conform to the latest edition of the "American Standard of Nursery Stock". Substitution of size, grade, or species shall be permitted only by the permission of the Owner or Landscape Architect. Plants shall have been growing under similar climatic conditions as those encountered on this project for a perioed of as least two years.

TOPSOIL: Landscape Contractor shall provide approved topsoil from off-site for completion of work in the event sufficient material is not available on site. Topsoil shall be free of subsoil, stones, plants or their roots or any extraneous matter.

SAND: For plant beds and pit plantings shall be clean, sharp masonry sand.

ORGANIC MATTER: Shall be peat moss or approved finely ground pine bark mulch free of weed seeds.

FERTILIZER: An application of a Landscape Ornamental Blend for Shrubs and Starter Blend for Trees and Lawn. Follow recommendations of manufacturer for application.

PRE-EMERGENT HERBICIDE: A general application of a commercial grade pre-emergent herbicide shall be incorporated into all planting areas prior to installation of plants. Do not apply in locations of annuals.

TOP-DRESSING/MULCH: Shall be clean pine straw free from leaves and other extraneous matter. Any substitutions must be approved by Landscape Architect.

INSTALLATION:

Place plants in their location as shown on the planting plan for inspection and adjustment by the Landscape Architect prior to installation.

Planting beds shall receive 4-6" of a soil mix consisting of 3 parts topsoil, 1 part sand, 1 part organic matter, pre-emergent herbicide. This mixture will be roto-tilled to a minimum of 8-10" into the existing soil.

Prior to the installation of sod or the sowing of seed, the existing grade is to be loosened to a depth of 1"-2" (remove all stones, sticks, rubbish, or extrenous matter) and a 1"-2.5" layer of topsoil is to be spread smooth prior to seeding or sodding. After installation, sod shall be rolled to a uniform grade, and seeded areas shall be mulched with a 2" layer of wheat straw.

Maintain positive drainage away from structures. Take special care in insure the bed preparation does not inhibit proposed drainage. If drainage problems exist prior to plant bed preparation, notify the Landscape Architect prior to beginning work, otherwise correcting the problem will be the responsibility of the landscape contractor.

Cut away ropes or wires from balled plants.

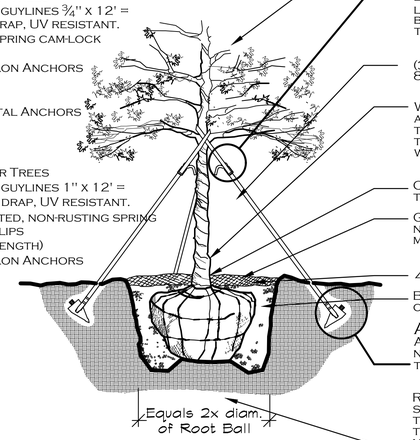
WARRANTY:

The Landscape Contractor shall warranty the plant material for one year upon completion and final acceptance of plant installation. This warranty includes the replacement of dead or dying plant material, straightening plants which lean or sag and adjustments of plants that settle. A plant will be considered dead or dying when the main leader is dead or 25% of the crown is dead. The plants will be replaced at no cost to the owner.

Arborbrace Tree Guying
Specifications:

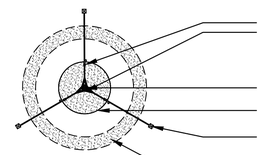
ATG-R/ATG-HD
For up to 4" Caliper Trees
- (3) Polypropylene guylines ¾" x 12' = 800 lb test, olive drap, UV resistant.
- (3) Nickel plated spring cam-lock tension clips
- (3) Arrowhead Nylon Anchors (4" x 3-¾")
or
- (3) Arrowhead Metal Anchors for hard soil

ATG-J
For up to 7" Caliper Trees
- (3) Polypropylene guylines 1" x 12' = 1,000 lb test, olive drap, UV resistant.
- (3) 1¼" Nickel Plated, non-rusting spring cam-lock tension clips (1,500 lb break strength)
- (3) Arrowhead Nylon Anchors (5½" x 4½")



ELEVATION

- Remove enough whole branches (not all end tips) to reduce foliage by one-third
- **Tension Buckle** — Loop loose end of webbing around leading branch of tree. Tie ½ knot onto backside of buckle. Pull buckle towards ArboRAnchor to tension line.
- (3) Polypropylene guylines ¾" x 12' = 800 lb test, olive drap, UV resistant.
- Wrap entire surface of trunk with approved wrap. Tie wrapping securily at top and bottom and at 2' intervals alon the trunk. Start roll at top so wrap will gather moisture.
- Cut & remove all bindings from base of tree
- Grade at which tree was grown in nursery. Do not leave any backfill soil mixture on top of root ball
- 4" pine straw mulch
- Backfill mixture - see specs for composition
- **ArboRAnchor** — ArboRAnchor driven below grade to necessary depth determined by soil. (1.5 to 2.5 feet as required)
- Root balls greater than 2 ft. in diameter shall site on mound of undisturbed soil to prevent settling. Root balls smaller than 2 ft. may sit on compacted soil mixture.

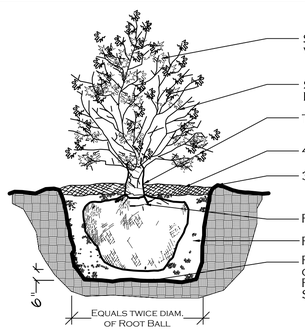


PLAN

- (3) Polypropylene guylines ¾" x 12' = 800 lb test, olive drap, UV resistant.
- **Tension Buckle** — Loop loose end of webbing around leading branch of tree. Tie ½ knot onto backside of buckle. Pull buckle towards ArboRAnchor to tension line.
- Trunk of Tree
- Limit of root ball
- **ArboRAnchor** — ArboRAnchor driven below grade to necessary depth determined by soil. (1.5 to 2.5 feet as required)
- Soil saucer

TREE PLANTING DETAIL

NOT TO SCALE



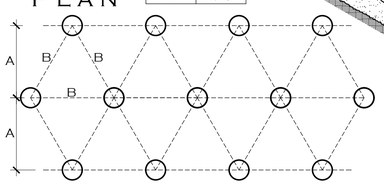
- Shape of shrub shown is not typical for all varieties
- Selectively Prune all Broken, Weak, or Diseased Branches
- Top of Root Ball Shall Be 1" - 2" Above Grade
- 4" Depth Specified Mulch
- 3" Heigh Earth Saucer (no saucer in planting beds)
- Remove Burlap & Ties From Top 1/3 of Ball
- Prepared Backfill Soil Mix as Specified
- Root Balls Greater than 2 ft. in Diameter Shall Sit on Mound of Undisturbed Soil to Prevent Settling. Root Balls Smaller Than 2 ft. May Sit on Compacted Soil Mixture.

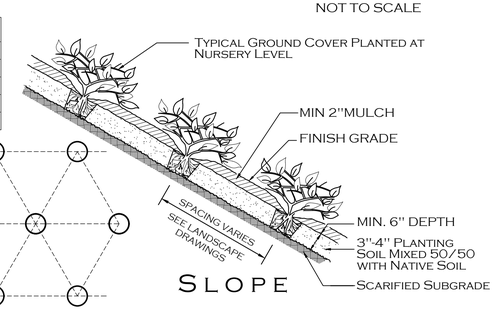
SHRUB PLANTING DETAIL

NOT TO SCALE

Spacing B	Spacing A
6"	5.0"
8"	6.9"
12"	10.4"
18"	15.6"
24"	20.8"

PLAN





SLOPE

GROUND COVER PLANTING DETAIL

NOT TO SCALE

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PLANT SCHEDULE

DECIDUOUS TREES	QTY	BOTANICAL / COMMON NAME	CONT	CAL	SIZE	FIELD4
	6	Quercus nuttallii / Nuttall Oak	B&B	3" Cal	Height: 14-16 / Width: 6-7	Straight, Main Leader
	3	Taxodium distichum / Bald Cypress	30 gal	2.5" Cal	Height: 8-10	Straight, Main Leader
	4	Ulmus parvifolia Bosque / Bosque Elm	B&B	3" Cal	Height: 18-20 / Width: 7-8	Full Head
EVERGREEN TREES	**QTY**	**BOTANICAL / COMMON NAME**	**CONT**	**CAL**	**SIZE**	**FIELD4**
	1	Ilex x Nellie R Stevens / Nellie Stevens Holly	B&B	2.5" Cal	Height: 7-8 / Width: 4-5	Full to the ground
	13	Magnolia grandiflora Little Gem / Little Gem Magnolia	30 gal	3" Cal	Height: 8-10 / Width: 4-5	Full to the ground
	11	Prunus caroliniana / Carolina Laurel Cherry	15 gal	1.5" Cal	Height: 6-7 / Width: 5-6	Full to the ground
FLOWERING TREES	**QTY**	**BOTANICAL / COMMON NAME**	**CONT**	**CAL**	**SIZE**	**FIELD4**
	7	Amelanchier alnifolia / Serviceberry	15 gal			
	4	Cercis canadensis Forest Pansy TM / Forest Pansy Redbud	B&B	2.5" Cal	Height: 10-13 / Width: 7-8	Single Trunk
	3	Vitex agnus-castus Shoal Creek / Chaste Tree	B&B	4.5" Cal	Height: 6-7 / Width: 5-6	Multi-Trunk
SHRUBS	**QTY**	**BOTANICAL / COMMON NAME**	**SIZE**	**FIELD2**	**FIELD3**	**FIELD4**
	41	Abelia x grandiflora Edward Goucher / Ed Goucher Abelia	3 gal			Full head; well formed shrub
	12	Azalea Encore Autumn Chiffon TM / Encore Azalea Autumn Chiffon	3 gal	Full head		
	35	Buxus microphylla japonica Winter Gem / Winter Gem Boxwood	3 gal	Full head		
	22	Camellia sasanqua Shishi Gashira / Shishi Camellia	3 gal			Full head; well formed shrub
	22	Ilex cornuta Dekcambre / Needlepoint Holly	3 gal	Full head		
	5	Loropetalum chinense Emerald Snow / Emerald Snow Loropetalum	5 gal	Full Container		Full head; well formed shrub
	3	Podocarpus macrophyllus / Japanese Yew	5 gal			Full to the Ground
	5	Rosmarinus officinalis Tuscan Blue / Tuscan Blue Rosemary	5 gal			
GRASSES	**QTY**	**BOTANICAL / COMMON NAME**	**SIZE**	**FIELD2**	**FIELD3**	**FIELD4**
	12	Miscanthus sinensis Adagio / Adagio Miscanthus	3 gal	Full Container		Full Grass
	7	Miscanthus sinensis Variegatus / Variegated Miscanthus	3 gal	Full Container		Full Grass
SHRUB AREAS	**QTY**	**BOTANICAL / COMMON NAME**	**CONT**	**FIELD2**	**FIELD3**	**FIELD4**
	4	Muhlenbergia capillaris White Cloud / White Muhly Grass	3 gal			Full Grass
GROUND COVERS	**QTY**	**BOTANICAL / COMMON NAME**	**CONT**	**FIELD2**	**FIELD3**	**FIELD4**
	172	Trachelospermum asiaticum Asiatic / Asiatic Jasmine	1 gal	15" o.c.		

Not for Construction
...Review Purposes Only

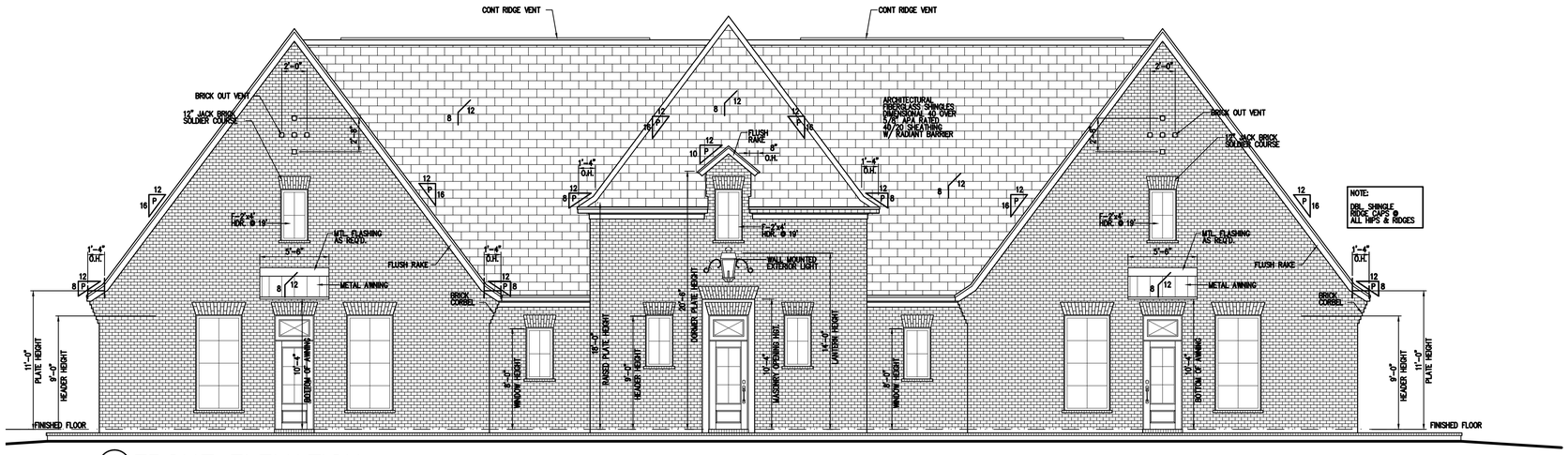
McCrory & Associates
land planning consultants
P.O. BOX 2425
MADISON, MISSISSIPPI 39130
601-906-3477 PHONE
WWW.MCCRORYDESIGNS.COM

REVISIONS

Plant List & Specs
TRACE COLONY PARK
Ridgeland, Mississippi

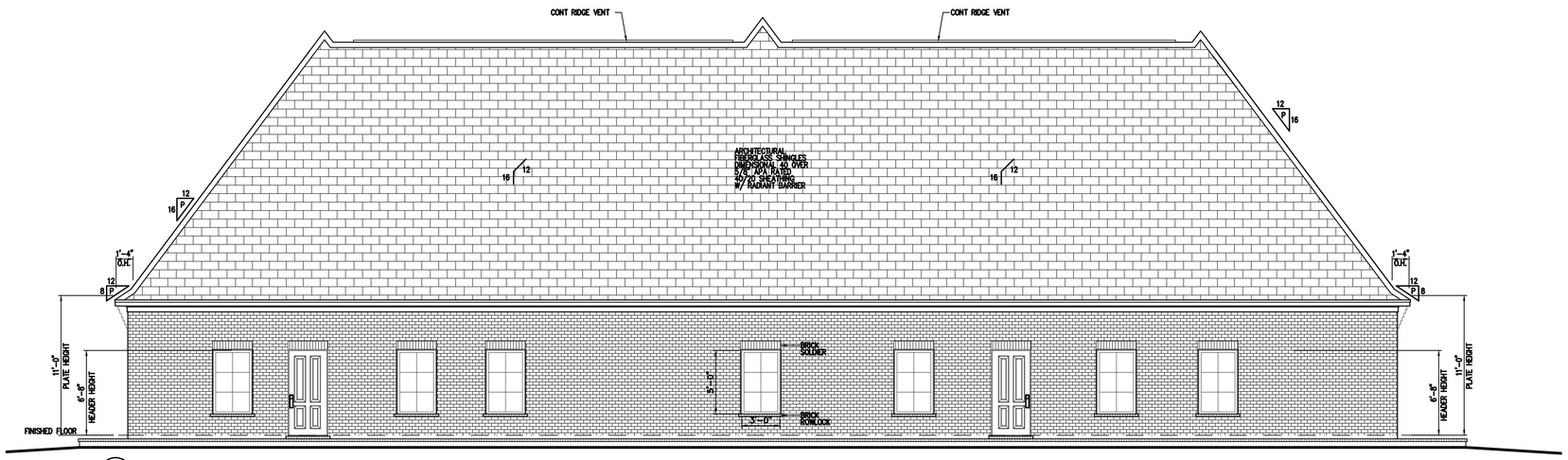
DATE: 12-7-20
DRAWN: A.M.C.
CHECKED:

L2



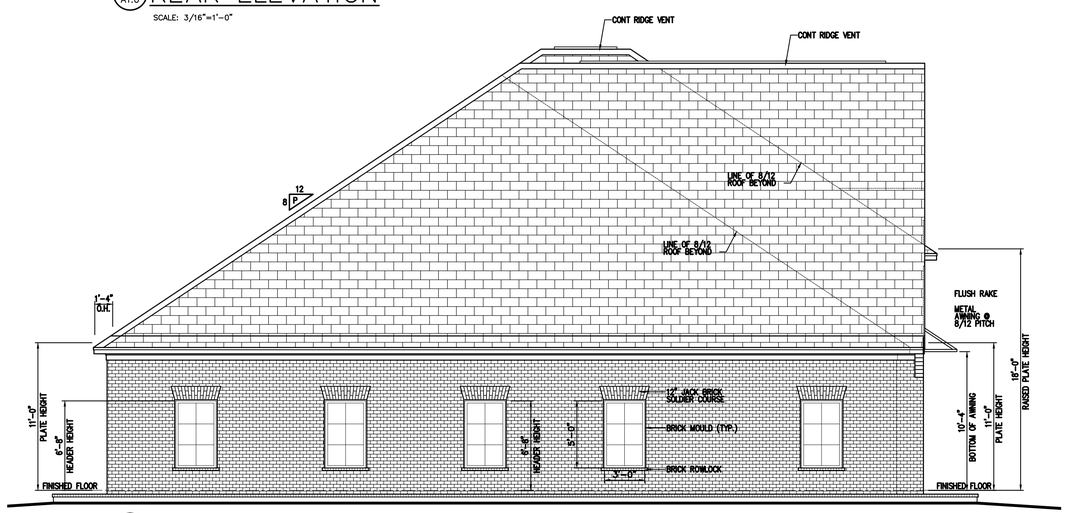
1 A1.0 FRONT ELEVATION

SCALE: 3/16"=1'-0"



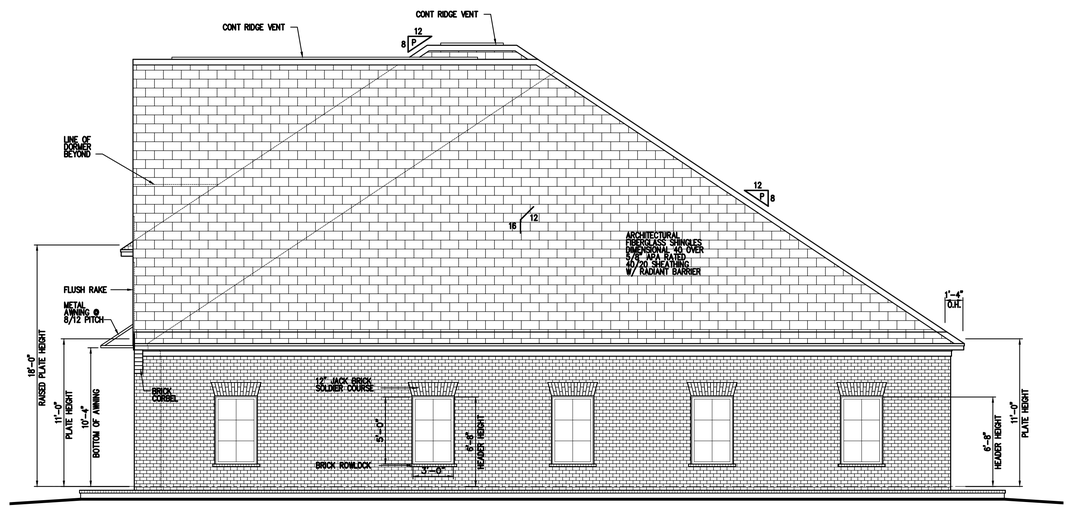
1 A1.0 REAR ELEVATION

SCALE: 3/16"=1'-0"



1 A1.0 SIDE ELEVATION

SCALE: 3/16"=1'-0"



1 A1.0 SIDE ELEVATION

SCALE: 3/16"=1'-0"

REVISIONS	BY

WOOLDRIDGE & ASSOCIATES
464 CHURCH RD. SUITE 700
MADISON, MS 39110
601-209-8665
WOOLDRIDGEARCHITECTURE@YAHOO.COM

281 Trace Colony Park Drive

Trace Colony Park
Ridgeland, Mississippi

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IT MAY NOT BE CONSTRUCTED
NOR SHALL ANY DOCUMENTS BE REPRODUCED FROM THIS DESIGN WITHOUT THE EXPRESS WRITTEN PERMISSION OF WOOLDRIDGE & ASSOCIATES.

DRAWN	
CHECKED	
DATE	7/29/20
SCALE	
JOB NO.	
SHEET	A3.0
OF	SHEETS

Wooldridge & Associates 6/15/2001 9:21 AM MAYOR&BOARD.dwg

MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday, December 8, 2020, at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:
Bill Dicken, Chairman
Connie Suber
Randy Lynn
Tay Morgan
Lynette Praytor
David Dunbar
Leigh Sullivan
Robert Moore

Members Absent:

Also attending:
Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. It was acknowledged that the following members joined the meeting via digital access due to Covid-19 precautions: Bill Dicken, Tay Morgan and Randy Lynn. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **DOMINO'S / RPM PIZZA.** The project was presented by **Mr. Tony Kippes** with HMS Brokerage. The project is located at **Lake Harbour Drive.** The applicant is requesting approval of site plan and architecture for a new drive-thru restaurant and commercial building.

Chairman Dicken opened the floor for a motion. Tay Morgan made a motion to approve the architectural review of the project as a "major" agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Aye
Connie Suber	Aye
David Dunbar	Aye
Randy Lynn	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **281 TRACE COLONY.** The project was presented by **Mr. Alex Ross**. The project is located at **281 Trace Colony Park Drive.** The applicant is requesting approval of site plan and architecture for a new office building.

Chairman Dicken opened the floor for a motion. David Dunbar made a motion to approve the architectural review of the project as a "major" agenda item. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

Robert Moore	Aye
Lynette Praytor	Aye
Leigh Sullivan	Aye
Tay Morgan	Aye
Connie Suber	Aye
David Dunbar	Aye
Randy Lynn	Aye

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The minutes from the November 24, 2020 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

_____
Bill Dicken, Chairman

ATTEST:

_____
Connie Suber, Secretary

AIA® Document G701/CMa™ – 1992

Change Order - Construction Manager-Adviser Edition

PROJECT *(Name and address)*:
Ridgeland City Hall at City Center
Ridgeland, MS

CHANGE ORDER NUMBER: 005
INITIATION DATE: 12/10/20

OWNER: ☐
CONSTRUCTION MANAGER: ☐
ARCHITECT: ☐
CONTRACTOR: ☐
FIELD: ☐
OTHER: ☐

TO CONTRACTOR *(Name and address)*:
Shivers Construction Co., LLC

PROJECT NUMBERS: /
CONTRACT DATE: August 07, 2019
CONTRACT FOR: Electrical

THE CONTRACT IS CHANGED AS FOLLOWS:

1. "L" Fixture Credit	<$435.00>
2. Delete Antenna	<$1,004.00>
3. Add Access Control to Elevator	$3,261.25
4. Add Lights for ground sign	$7,152.60
TOTAL	$8,974.85

The original Contract Sum was	$	1,262,000.00
Net change by previously authorized Change Orders	$	43,280.43
The Contract Sum prior to this Change Order was	$	1,305,280.43
The Contract Sum will be increased by this Change Order in the amount of	$	8,974.85
The new Contract Sum including this Change Order will be	$	1,314,255.28

The Contract Time will be increased by Twenty-one (21) days.
The date of Substantial Completion as of the date of this Change Order therefore is January 27, 2021.

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE OWNER, CONSTRUCTION MANAGER, ARCHITECT AND CONTRACTOR.

Benchmark Construction Corporation
CONSTRUCTION MANAGER *(Firm name)*
1867 Crane Ridge Dr., Suite 200-A
Jackson, MS 396216
ADDRESS
John Allgood
BY *(Signature)*
John Allgood
(Typed name) **DATE:** 12/11/20

Dean and Dean/Associates Architecture
ARCHITECT *(Firm name)*
4400 Old Canton Rd, Suite 200
Jackson, MS 39211
ADDRESS
J. Alan Grant
BY *(Signature)*
J. Alan Grant
(Typed name) **DATE:** 12·14·20

Shivers Construction Co., LLC
CONTRACTOR *(Firm name)*
901 S. West Street
Jackson, MS 39201
ADDRESS
BY *(Signature)*
(Typed name) **DATE:** 12/11/2020

City of Ridgeland
OWNER *(Firm name)*
304 Highway 51
Ridgeland, MS 39157
ADDRESS
BY *(Signature)*
(Typed name) **DATE:**

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User Notes:

(3B9ADABD)

SHIVERS CONSTRUCTION CO., LLC
Electrical Contractors
901 S. WEST STREET
P.O. BOX 22605
JACKSON, MS 39225
601-968-0145
601-968-0144 fax

Project: RIDGELAND CITY HALL **DATE: 10/8/2020**

ATTN. JOHN ALGOOD (BENCHMARK CONST.)

ANTENNA WORK CREDIT SCOPE:
PROVIDING A CREDIT FOR THE ANTENNA THAT THE OWNER WANTS TO ELIMINATE FROM THE SCOPE OF WORK PER ADDENDUM 2.

MATERIAL:

1-MOTOROLA XLT2500 ANTENNA	-$319.00
1-8" STANDOFF	-$ 25.00
4-CONNECTORS 1-FEMALE/3-MALE	-$ 56.30
1- 17' JUMPER	-$ 18.00
20' OF # 6 GROUND WIRE AND CONNECTORS	-$ 25.00
1-POLYPHASER	- $ 81.00

JACKSON COMM LABOR:

4-HOURS @120.00 PER HR	-$480.00

TOTAL CONTRACT CREDIT: -$1,004.30

Thank you for the opportunity to provide this quote!

Steve Vanover
Estimator
Shivers Construction Co., LLC.
PH: (601)968-0145
Fax:(601)968-0144

From: allgood372@aol.com,
To: shiversestimator@aol.com, allisonashivers@aol.com,
Cc: shiversestimator@aol.com,
Subject: Re: RIDGELAND CITY HALL CONTRACT CREDIT FOR THE ANTENNA WORK NOT BEING DONE
Date: Thu, Oct 8, 2020 12:44 pm

I need vendor invoices to back up on the material costs.

-----Original Message-----
From: STEVE VANOVER <shiversestimator@aol.com>
To: allgood372@aol.com <allgood372@aol.com>; allisonashivers@aol.com <allisonashivers@aol.com>
Cc: STEVE VANOVER <shiversestimator@aol.com>
Sent: Thu, Oct 8, 2020 10:28 am
Subject: RIDGELAND CITY HALL CONTRACT CREDIT FOR THE ANTENNA WORK NOT BEING DONE

John, please see the credit for the antenna work. Allison, please execute a credit for this work. Thanks.

Jackson

Jackson Communications

309A Airport Road
Pearl, MS 39208
601-932 [illegible]
dwilson@jacksoncom.com

Steve Vanover
March 13, 2020
Ridgeland City Hall
EXPIRATION DATE (30 days)

Ridgeland City Hall
Steve Vanover/Kyle Nichols

SALESPERSON	QUOTE	SHIPPING METHOD	SHIPPING TERMS	DELIVERY DATE	PAYMENT TERMS
Diane Wilson					Net 30

QTY	ITEM #	DESCRIPTION	UNIT PRICE	Extended
1		Labor	$ [illegible]	$ [illegible] 120.00 hr
1		Antenna	$ 319.00	$ 319.00
1		Pole-to-[illegible] Bracket	$ 25.00	$ 25.00
3		N-Male LMR 400 Connectors	$ 14.40	$ 43.20
1		N-Female LMR 400 Connector	$ 13.10	$ 13.10
1		Polyphaser	$ 81.00	$ 81.00
1		17' RG58 Jumper	$ 18.00	$ 18.00
1		N-male for RG58	$ 8.00	$ 8.00
1		20' of #6 ground wire and connectors	$ 25.00	$ 25.00

	$ 1,972.30
SUBTOTAL	
SALES TAX	
TOTAL	

28,000

GST 20,000

THANK YOU FOR YOUR BUSINESS!

RCH

From: shiversestimator@aol.com,
To: allgood372@aol.com, allisonashivers@aol.com,
Cc: shiversestimator@aol.com,
Subject: RIDGELAND CITY HALL CONTRACT CREDIT FOR THE ANTENNA WORK NOT BEING DONE
Date: Thu, Oct 8, 2020 10:28 am
Attachments: ANTENNA CREDIT.docx (22K)

John, please see the credit for the antenna work. Allison, please execute a credit for this work. Thanks.

SHIVERS CONSTRUCTION CO., LLC
Electrical Contractors
901 S. WEST STREET
P.O. BOX 22605
JACKSON, MS 39225
601-968-0145
601-968-0144 fax

Project: RIDGELAND CITY HALL **DATE: 10/8/2020**

ATTN. JOHN ALGOOD (BENCHMARK CONST.)

ANTENNA WORK CREDIT SCOPE:
PROVIDING A CREDIT FOR THE ANTENNA THAT THE OWNER WANTS TO ELIMINATE FROM THE SCOPE OF WORK PER ADDENDUM 2.

MATERIAL:

1-MOTOROLA XLT2500 ANTENNA	-$319.00
1-8" STANDOFF	-$ 25.00
2-CONNECTORS 1-FEMALE/1-MALE	-$ 27.50
1- 17' JUMPER	-$ 18.00
20' OF # 6 GROUND WIRE AND CONNECTORS	-$ 25.00
1-POLYPHASER	- $ 81.00

JACKSON COMM LABOR:

4-HOURS @120.00 PER HR	-$480.00

TOTAL CONTRACT CREDIT: -$975.50

Thank you for the opportunity to provide this quote!

Steve Vanover
Estimator
Shivers Construction Co., LLC.
PH: (601)968-0145
Fax:(601)968-0144

From: shiversestimator@aol.com,
To: allgood372@aol.com, dnselby@benchmarkms.com,
Subject: Fwd: Ridgeland City Hall: Response to RFI #69 (Type L Fixture in Vestibule 154)
Date: Wed, Sep 2, 2020 10:58 am
Attachments: RIDGELAND CITY HALL - CHANGE ORDER ALLOWANCE TYPE L FIXTURE (REVISED).pdf (241K)

Please see the revision per RFI #69.

-----Original Message-----
From: Wood Gene <gwood@twowireelectric.com>
To: STEVE VANOVER <shiversestimator@aol.com>
Sent: Wed, Sep 2, 2020 9:50 am
Subject: RE: Ridgeland City Hall: Response to RFI #69 (Type L Fixture in Vestibule 154)

Revised quote per RFI #69

From: STEVE VANOVER [mailto:shiversestimator@aol.com]
Sent: Tuesday, September 1, 2020 4:14 PM
To: Wood Gene <gwood@twowireelectric.com>
Subject: Fwd: Ridgeland City Hall: Response to RFI #69 (Type L Fixture in Vestibule 154)

Gene, please see below.

-----Original Message-----
From: Michael Layman (Jon D. Rice & Associates)
<Benchmark_Construction_Corporation@procoretech.com>
To: shiversestimator@aol.com
Sent: Tue, Sep 1, 2020 4:05 pm
Subject: Ridgeland City Hall: Response to RFI #69 (Type L Fixture in Vestibule 154)

Ridgeland City Hall

More details: View online Open In App

Michael Layman (Jon D. Rice & Associates) responded to Question 1 on Tuesday, September 1, 2020 at 04:05 pm.

Response:

There shall be three ring type fixtures provided.

One Ring Fixture shall be 36" in diameter. Fixture shall be GLighting GL-2736-W-NSN-3-A-145.

Two Ring Fixtures shall be 24" in diameter. Fixtures shall

be GLighting GL-2720-C-NSN-3-A-145.

Fixtures shall have 4000K light color temperature, New Satin Nickel Finish, and Vertical Remote Canopy Mount.

Mock up fixture height for Architect and Engineer approval before removing excess cable.

See attachments for more installation clarification.

Attachments: Vestibule Installation Dimensions.pdf
Ridgeland City Hall lights 1.pdf

RFI #69 was due on Friday, August 28, 2020.

QUESTION 1

Asked By: John Allgood (Benchmark Construction Corporation)

Date: Fri Aug 21, 2020 at 10:15 am CDT

Question:

The "L" fixture is listed in the fixture schedule as an allowance item. Please provide a fixture selection.

Attachments: None

All Replies

Answered By: Michael Layman (Jon D. Rice & Associates)

Date: Tue Sep 1, 2020 at 04:05 pm CDT

Response:

There shall be three ring type fixtures provided.

One Ring Fixture shall be 36" in diameter. Fixture shall be GLighting GL-2736-W-NSN-3-A-145.

Two Ring Fixtures shall be 24" in diameter. Fixtures shall be GLighting GL-2720-C-NSN-3-A-145.

Fixtures shall have 4000K light color temperature, New Satin Nickel Finish, and Vertical Remote Canopy Mount.

Mock up fixture height for Architect and Engineer approval before removing excess cable.

See attachments for more installation clarification.

Attachments: Vestibule Installation Dimensions.pdf
Ridgeland City Hall_lights 1.pdf

ADDITIONAL DETAILS

Project:	**Ridgeland City Hall**
Subject:	**Type L Fixture in Vestibule 154**
Date Initiated:	**08/21/20**
Created By:	**John Allgood (Benchmark Construction Corporation)**
Assigned To:	**Grant, Alan (Dean & Dean)** **Haik, Matthew (Dean & Dean)** **Dant, John (Dean & Dean)** **Layman, Michael (Jon D. Rice & Associates)**
Responsible Contractor:	**Shivers Electric**
Received From:	**Kyle Nichols (Shivers Electric)**
Distribution List:	**Vanover, Steve (Shivers Electric)** **Baysinger, Jason (Shivers Electric)** **Dier, Kathy (Dean & Dean)** **Gunn, Alan (Midstate Construction)** **Nichols, Kyle (Shivers Electric)** **Parkes, Jason (Midstate Construction)** **Selby, David (Benchmark Construction Corporation)** **Stennett, Michael (Benchmark Construction Corporation)**
Drawing Number:	**E0.2, E2.2**

More details: View online Open In App

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TWO WIRE
Electric Supply Co.

Channel Partner
Industrial Solutions

REVISION #1

Gene Wood
Two Wire Electric Supply Company
835 SOUTHWEST STREET
JACKSON, MS 39205
gwood@twowireelectric.com
September 2, 2020
Quote Name: **RIDGELAND CITY HALL – CHANGE ORDER (ALLOWANCE FIXTURES TYPE "L")**

Shivers Construction Company
901 South West Street
Jackson, MS 39201

Steve Vanover,

Thank you for your inquiry: **RIDGELAND CITY HALL – CHANGE ORDER (ALLOWANCE FIXTURES TYPE "L")**. We are pleased to respond with our proposal based on the requirements of your inquiry. Please contact us with any questions. We look forward to working with you on this opportunity.

Best Regards,

Gene Wood
President
Two Wire Electric Supply Company

Notes

Project Level

PROPRIETARY AND CONFIDENTIAL INFORMATION
This document contains confidential and proprietary information. Upon receipt of this document, the receiver agrees to not to reveal its content, except to those people inside of their own organization to who concerned to do the evaluation of this proposal. No copies of this document should be made without permission. This document shall be returned upon its written request.

Quote
REVISION #1

Job Name: Ridgeland City Hall
Quote #: 19-35074-17
Job Location: Ridgeland, Mississippi
Issue Date: 9/2/2020
Good Through: 9/29/2020
Quoted By: TICKNER III, ROBERT

HARTWELL COOK
1267 VINE STREET
JACKSON, MS 39202
(Phn) 601-355-6485 EXT:

Quoted To: SHIVERS CONSTRUCTION CO.

Type	Qty	Manufacturer/Brand	Catalog #	Line Comment	Unit $	Ext $
L-24	2	G LIGHTING	GL-2720-C-NSN-3-A-145			
L-36	1	G LIGHTING	GL-2736-W-NSN-3-A-145			

****PLUS FREIGHT****

LEAD-TIME: APPROXIMATE 7-9 WEEKS +/-

Grand Total: $4,565.00

Notes

* 1. Does not meet "Buy American or America Act-ARRA"**
* 2. Reference Quote # on all purchase orders**
* 3. Quoting standard painted finish unless noted otherwise
* 5. No hanging hardware included unless noted otherwise
* 6. Manufacturer's standard Terms & Conditions apply
* 4. No flex(whips) included unless noted otherwise
* 7. Flex(whips) do not include purple & gray low voltage(0-10V) control wires - Advise for adder

901 S. WEST STREET
P.O. BOX 22605
JACKSON, MS 39225
601-968-0145
601-968-0144 fax

Project: RIDGELAND CITY HALL **DATE: 11/24/2020**

ATTN. JOHN ALGOOD (BENCHMARK CONST.)

CHANGE ORDER # 12 OVERVIEW:
ADDING ACCESS CONTROL CARD READING DEVICE TO THE ELEVATOR ON THE FIRST FLOOR.

SUB-CONTRACTOR WORK:
SEE ATTACHED QUOTE. $2,887.50

MATERIAL:
BOX, 15' OF ¾" EMT conduit , fittings and connectors and 4' flex. $40.00

LABOR:
1-JOURNEYMAN AND HELPER FOR 3 HRS @ $95.00/HR $285.00

OH&P: 15% $48.75

TOTAL PRICE OF CHANGE: $3,261.25

DOES NOT INCLUDE ANY SHEETROCK REPAIR, PATCHING OR PAINTING.

Thank you for the opportunity to provide this quote!

Steve Vanover
Estimator
Shivers Construction Co., LLC.
PH: (601)968-0145
Fax:(601)968-0144

Access Control Group, Inc.
P.O. Box 5675
Jackson, MS 39288
601-939-9295
customerservice@acgprotect.com | www.acgprotect.com

ACCESS CONTROL GROUP
SECURITY INTEGRATORS

RECIPIENT:

City of Ridgeland
Attention: Accounting Department
P.O. BOX 217
Ridgeland, MS 39158

SERVICE ADDRESS:

Shivers Construction Co, LLC
P.O. Box 22605
Jackson, Mississippi 39225

Estimate #816	
Sent on	11/23/2020
Quoted by:	Cliff King
CALL TYPE	JOB
SYSTEMS COVERED	ACCESS SYSTEM
TOTAL DOORS	1.0 M
TOTAL CAMERAS	0.0 M
Total	$2,625.00

PRODUCT / SERVICE	DESCRIPTION	QTY.	UNIT COST	TOTAL
ACG INSTALLATION, PROGRAMMING AND TRAINING & PARTS	QUOTE TO INSTALL ACCESS CONTROL ON ELEVATOR AT NEW CITY HALL BUILDING IN RIDGELAND --ONE YEAR PARTS AND LABOR WARRANTY --RACEWAYS AND CONDUIT PROVIDED BY OTHERS. --QUOTE GOOD FOR 30 DAYS.	8	$150.00	$1,200.00
Farpoint P640HA	P-640-HA: Patagonia Proximity Reader and Illuminated keypad. The model P-640 is designed to be mounted directly to standard North American sized single-gang wall box, IP67. Integrates both a proximity reader and keypad into a single-unit making it ideal for applications requiring an access credential and/or personal identification number (PIN).	1	$250.00	$250.00
WINDY CITY WIRE 4461030-500	500 FEET COMPOSITE CABLE	1	$325.00	$325.00
LTE-XV	LTE CONTROLLER-RADIO	1	$0.00	$0.00
Galaxy 90-0600-70/1E	GALAXY 90-0600-70/1E :SG ENTERPRISE 1 READER WITH FIRST YEAR SOFTWARE MAINTENANCE	1	$150.00	$150.00
GALAXY 20-0235-10	635 DUAL READER MODULE (DRM)	1	$700.00	$700.00

From: Michael Layman mlayman@jdraeng.com
Subject: RE: RIDGELAND CITY HALL CHANGE ORDER #12 ELEVATOR ACCESS CONTROL ADD
Date: Nov 25, 2020 at 8:53:38 AM
To: John Allgood allgood372@aol.com

Considering having to get back above the ceiling the costs are reasonable.

Thanks,

Mike

Michael Layman
Project Manager
Jon D. Rice & Associates, LLC
Electrical Engineering Consultants
5403 Castlewoods Court, Suite G
Flowood, MS 39232
Tel: 601-919-8040
Fax: 601-919-8060
Cell: 601-906-9414

From: John Allgood <allgood372@aol.com>
Sent: Tuesday, November 24, 2020 4:45 PM
To: Michael Layman <mlayman@jdraeng.com>
Subject: Fwd: RIDGELAND CITY HALL CHANGE ORDER #12 ELEVATOR ACCESS CONTROL ADD

For your review.

Sent from my iPhone

Begin forwarded message:

From: STEVE VANOVER <shiversestimator@aol.com>
Date: November 24, 2020 at 7:35:41 AM CST
To: allgood372@aol.com
Cc: STEVE VANOVER <shiversestimator@aol.com>, kylenichols10@aol.com
Subject: RIDGELAND CITY HALL CHANGE ORDER #12 ELEVATOR ACCESS CONTROL ADD
Reply-To: STEVE VANOVER <shiversestimator@aol.com>

John, please see the attached change order. I also included the sub-contractor quote and added 10% to that. I put 15% OH&P on our material and labor.

901 S. WEST STREET
P.O. BOX 22605
JACKSON, MS 39225
601-968-0145
601-968-0144 fax

Project: RIDGELAND CITY HALL

DATE: 12/9/2020

ATTN. JOHN ALGOOD (BENCHMARK CONST.)

CHANGE ORDER # 13 OVERVIEW:
ADDING A POWER CIRCUIT AND FOUR 4' FIXTURES AND DIMMER TO THE SIGN LOCATION ON THE EAST SIDE OF THE BUILDING.

SUB-CONTRACTOR PRICE + 10 %:	
SEE ATTACHED QUOTE.	$4,484.60
MATERIAL:	
250' OF 1" CONDUIT WITH 3#10 AND 2-#12	$400.00
EXCAVATOR RENTAL	$400.00
LABOR:	
1-JOURNEYMAN AND HELPER FOR 16 HRS @ $95.00/HR	$1,520.00
OH&P: 15%	$348.00

TOTAL PRICE OF CHANGE: $7,152.60

DOES NOT INCLUDE ANY SHEETROCK REPAIR, PATCHING OR PAINTING.

Thank you for the opportunity to provide this quote!

Steve Vanover
Estimator
Shivers Construction Co., LLC.
PH: (601)968-0145
Fax:(601)968-0144

Quote

Job Name: Ridgeland City Hall
Quote #: 19-35074-21
Job Location: Ridgeland, Mississippi
Issue Date: 12/9/2020
Good Through: 12/30/2020
Quoted By: TICKNER III, ROBERT

HARTWELL COOK
1267 VINE STREET
JACKSON, MS 39202
(Phn) 601-355-6485 EXT:

Quoted To: SHIVERS CONSTRUCTION CO.

Type	Qty	Manufacturer/Brand	Catalog #	Line Comment	Unit $	Ext $
	4	ABL-Hydrel	4750L 4FT 500LHF 40K HVOLT WFL KN90	*Advise finish / Cannot advise lead time until finish advised		
	1	ABL-SensorSwitch	JB4750L CSL25 ZT RALTOD SPODHRA D WH	*Advise color / Lead time: 3-4 weeks +/- with holidays		

Grand Total: $3,980.00

Notes

- 1. Does not meet "Buy American or America Act-ARRA"**
- 2. Reference Quote # on all purchase orders**
- 3. Quoting standard painted finish unless noted otherwise
- 5. No hanging hardware included unless noted otherwise
- 6. Manufacturer's standard Terms & Conditions apply
- 4. No flex(whips) included unless noted otherwise
- 7. Flex(whips) do not include purple & gray low voltage(0-10V) control wires - Advise for adder

HYDREL

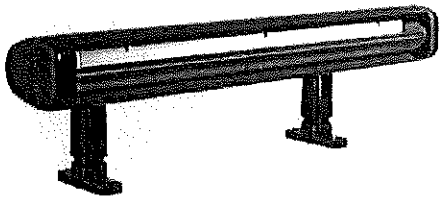
CATALOG NUMBER

NOTES

TYPE

4750L STATIC WHITE

Linear



Specifications

Weight:	4' 17.5lbs
	2' 12.5lbs

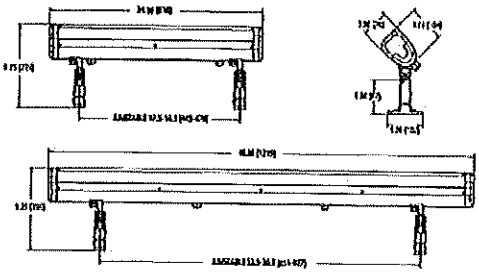
HIGHLIGHTS

- The The 4750L delivers industry leading durability, performance and lumen output
- Superior water resistance IP67 with Hydrel "Flow-Thru" technology, water flows around the independently sealed integral driver module and sealed LED module
- Aiming integrity with a fully adjustable and rugged knuckle design using Taper-Lock technology
- Long life in the most demanding environments with low copper content housing materials, stainless steel fasteners, and durable powder coat finish options for Coastal Regions and Natatoriums
- 3G vibration rated per ANCI C136.31

5 YEAR warranty

IP67

DIMENSIONS

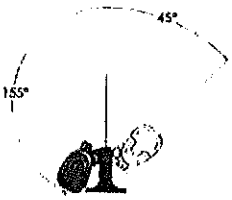


LUMEN PACKAGES

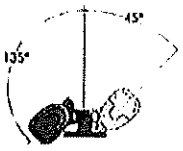
	VNSP	NSP	MFL	WFL	WWD
Delivered Lumens	6491	6646	7200	7286	6592
Watts	64	64	64	64	64
LPW	102	104	113	114	103
Peak Candela	7650	5961	4242	2683	3998

Note: Information based on 4000K @ 2000LMF on 4FT fixture

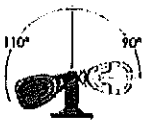
AIMING DETAILS



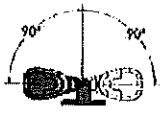
KM



KMS

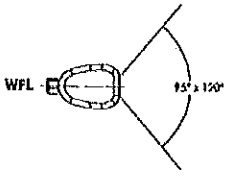


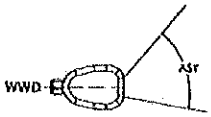
KM90

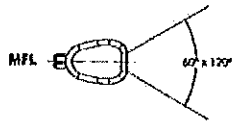


KMS90

STANDARD DISTRIBUTION







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ORDERING INFORMATION

EXAMPLE: 4750L 4FT 500LMF 30K MVOLT VNSP KM EA6 ZT CSL10 BL

Model	Max Fixture Length	LED Output	LED Color Temperature	Voltage	Distribution	Mounting
4750L LED Linear Flood	**2FT** 2' (nominal length) **4FT** 4' (nominal length) *Note: 2FT exclude AMBLW*	**500LMF** 500 nominal lumens per foot **1000LMF** 1000 nominal lumens per foot **2000LMF** 2000 nominal lumens per foot **800LMF** 800 nominal lumens per foot *Note: 800LMF for AMBLW only*	**27K** 2700K **30K** 3000K **35K** 3500K **40K** 4000K **50K** 5000K **AMBLW** Amber wavelength 590nm	**MVOLT** 120-277 volt **347** *347 volt 4ft only*	**VNSP** 15 x 120 degrees **NSP** 25 x 120 degrees **MFL** 60 x 120 degrees **WFL** 95 x 120 degrees **WWD** Wall Wash (Asymmetric)	**KM** Knuckle Mount 45° **KMS** Knuckle Mount Short 45° **KM90** Knuckle Mount 90° **KMS90** Knuckle Mount short 90° *Note: KMS and KMS90 not available with mounting accessories.*

Mounting Accessories	Accessories	Cord Length	Control Input	Environmental Options	Finish
JB4750L Aluminum junction box **MS12** 12" Steel mounting spike **MS18** 18" Steel mounting spike **PSSA** Pedestal Stanchion Splice Access **SMSA** Stanchion mount splice access. Available 12"-48" in 6" increments *Note: Mounting Spike (MS) is used for fixture mounting only. Seperate junction box is required for power. Hydrel offers JB4/JBII junction box*	**EA6** extended arm 6" **EA12** extended arm 12" **EA18** extended arm 18" **FVSR** Full Visor **HVSR** Half Visor *Note: Full visor includes top and bottom shield.* *Half Visor is top only for all distributions except wall wash which is bottom only.*	**CSL10** 10FT of cable **CSL25** 25FT of cable	**ZT** 0 - 10V **ELV** Reverse Phase **DALI** DALI **DMX** DMX *Note: If 347 exclude ELV and DALI. 2ft exclude DALI and DMX*	**MRE** Marine Environment **NT** Natatorium Construction **CR** Corrosion Resistant	**BL** Black Textured **BZ** Bronze Textured **DBLB** Designer Black Textured **DDBT** Designer Bronze Textured **DNAT** Designer Natural Aluminum Textured **GN** Green Textured **GR** Grey Textured **SND** Sand Textured **STG** Steel Gray Textured **TVG** Terra Verde Green Textured **WH** White Textured **DBL** Designer Black Smooth **DDB** Designer Bronze Smooth **DNA** Natural Aluminum Smooth **DWH** Designer White Smooth **CF** Custom Finish **RALTBD** Ral Paint Finishes *Note: RALTBD for pricing only, replace with applicable RAL call out when ready to order. See RALTBD CHART for available options. It is recommended only use textured paint for Hydrel fixtures*

DIMMING CHART

Voltage	Control Input	Min Dimming Level
MVOLT	ZT 0-10V	Dark
MVOLT	ELV Reverse Phase	Dark
MVOLT	DALI	Dark
MVOLT	DMX	Dark
347	ZT	Min1

* Dark - Constant Current Dimming to <1%
* Min1 - Constant Current Dimming to 1%

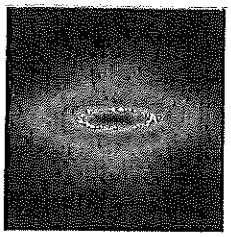
ELECTRICAL LOAD

Light Engines	Drive Current (mA)	System Watts	Current (A) 120	208	240	277	347
500LMF	500	21.1	0.18	0.10	0.09	0.08	NA
1000LMF	1040	42.1	0.35	0.20	0.18	0.15	0.12
2000LMF	1400	65.9	0.55	0.32	0.27	0.24	0.19

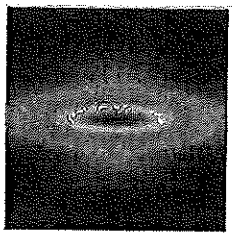
Operating Hours	0	25,000	50,000	100,000
Lumen Maintenance Factor	1.00	0.94	0.85	0.70

Ambient		Lumen Multiplier
0°C	32°F	1.02
10°C	50°F	1.01
20°C	68°F	1.00
25°C	77°F	1.00
30°C	86°F	1.00
40°C	104°F	0.98

PERFORMANCE DATA



VNSP



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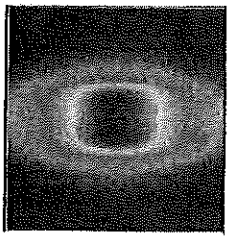
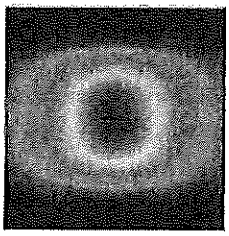
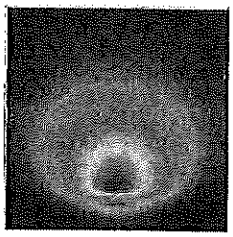


MFL



WFL



WWD

LUMEN OUTPUT 4' FIXTURE

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown, within the tolerances allowed by Lighting Facts. Actual performance may differ as a result of end-user environment and application. Contact factory for performance data on any configurations not shown here.

LED Output	System Watts	Distribution Type	Field Angle		Beam Angle		30K (3000 CCT, 80CRI)			40K (4000 CCT, 80CRI)			50K (5000 CCT, 80CRI)		
			°H	°V	°H	°V	Max Cd	Lumens	LPW	Max Cd	Lumens	LPW	Max Cd	Lumens	LPW
500LMF	21W	VNSP	149.4	50.4	107.0	14.7	2510	2129	102	2770	2350	112	2943	2497	119
		NSP	153.2	78.7	113.6	22.7	1956	2181	104	2158	2406	115	2293	2556	122
		MFL	157.0	83.8	121.5	56.6	1392	2362	113	1536	2607	124	1632	2770	132
		WFL	161.3	109.7	127.4	92.3	880	2390	114	971	2638	126	1032	2803	134
		WWD	155.9	75.3	112.8	49.8	1312	2163	103	1447	2387	114	1538	2536	121
1000LMF	42W	VNSP	149.4	50.4	107.0	14.7	4823	4092	99	5322	4516	109	5655	4798	116
		NSP	153.2	78.7	113.6	22.7	3759	4190	102	4147	4624	112	4406	4913	119
		MFL	157.0	83.8	121.5	56.6	2675	4540	110	2952	5009	121	3136	5322	129
		WFL	161.3	109.7	127.4	92.3	1692	4594	111	1867	5069	123	1983	5386	131
		WWD	155.9	75.3	112.8	49.8	2521	4156	101	2782	4586	111	2955	4873	118
2000LMF	63W	VNSP	149.4	50.4	107.0	14.7	6933	5882	92	7650	6491	102	8128	6896	108
		NSP	153.2	78.7	113.6	22.7	5402	6023	94	5961	6646	104	6333	7062	111
		MFL	157.0	83.8	121.5	56.6	3845	6525	102	4242	7200	113	4506	7650	120
		WFL	161.3	109.7	127.4	92.3	2432	6603	103	2683	7286	114	2851	7741	121
		WWD	155.9	75.3	112.8	49.8	3623	5974	94	3998	6592	103	4248	7004	110

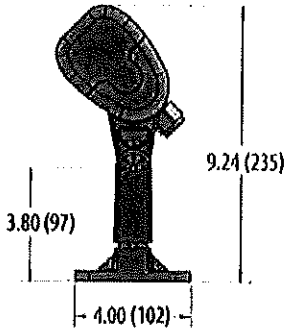
LUMEN OUTPUT 2' FIXTURE

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown, within the tolerances allowed by Lighting Facts. Actual performance may differ as a result of end-user environment and application. Contact factory for performance data on any configurations not shown here.

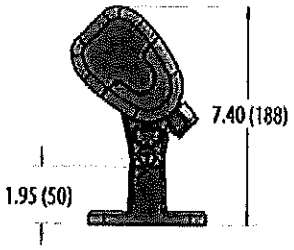
LED Output	System Watts	Distribution Type	Field Angle		Beam Angle		30K (3000 CCT, 80CRI)			40K (4000 CCT, 80CRI)			50K (5000 CCT, 80CRI)		
			°H	°V	°H	°V	Max Cd	Lumens	LPW	Max Cd	Lumens	LPW	Max Cd	Lumens	LPW
500LMF	11W	VNSP	149.2	52.4	107.7	14.6	1116	988	99	1231	1091	109	1308	1159	116
		NSP	150.0	69.7	112.3	19.9	973	999	100	1074	1103	110	1141	1172	117
		MFL	155.3	83.7	118.1	56.0	650	1078	108	717	1190	119	762	1264	127
		WFL	161.0	109.1	124.6	91.5	430	1117	112	474	1232	123	504	1309	131
		WWD	155.4	73.1	111.0	48.9	581	970	97	641	1070	107	681	1137	114
1000LMF	21W	VNSP	149.2	52.4	107.7	14.6	2269	2010	94	2504	2218	103	2661	2357	110
		NSP	150.0	69.7	112.3	19.9	1978	2032	95	2183	2242	105	2320	2383	111
		MFL	155.3	83.7	118.1	56.0	1322	2193	102	1459	2420	113	1550	2571	120
		WFL	161.0	109.1	124.6	91.5	874	2271	106	964	2505	117	1025	2662	124
		WWD	155.4	73.1	111.0	48.9	1182	1972	92	1304	2176	101	1386	2312	108
2000LMF	32W	VNSP	149.2	52.4	107.7	14.6	3305	2928	90	3647	3231	99	3875	3432	106
		NSP	150.0	69.7	112.3	19.9	2882	2960	91	3180	3266	101	3379	3470	107
		MFL	155.3	83.7	118.1	56.0	1925	3194	98	2125	3524	109	2257	3745	115
		WFL	161.0	109.1	124.6	91.5	1273	3307	102	1464	3649	112	1492	3877	119
		WWD	155.4	73.1	111.0	48.9	1722	2871	88	1900	3169	98	2018	3367	104

MOUNTING OPTIONS

KNUCKLE MOUNTING



KM



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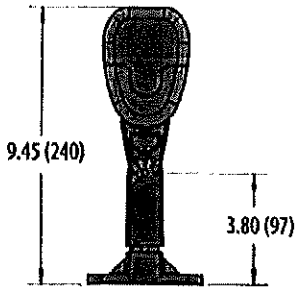
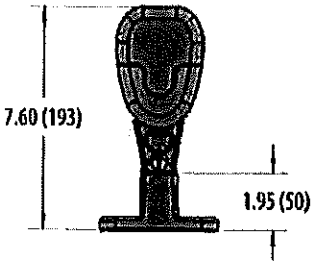


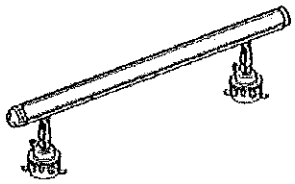
KM90



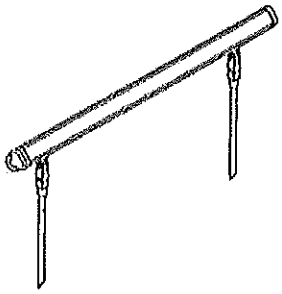
KMS90

MOUNTING ACCESSORIES

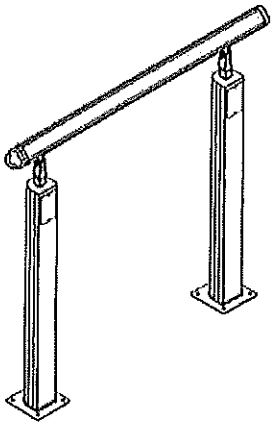
MOUNTING ACCESSORIES - is supplied with 1/2" NPS adaptor. Suitable for ground mounting.



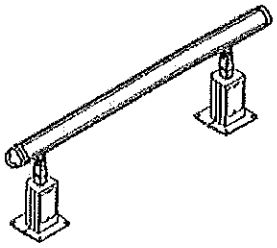
JB4750L Junction Box



MS12 Mounting spice available in 12" and 18"

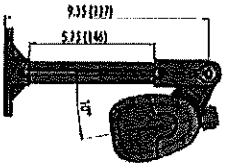


SMSA12 Mounting available in 12"-48" in 6" increments

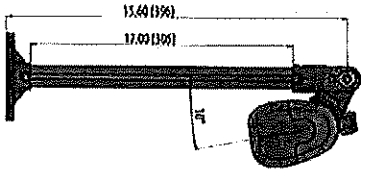


PSSA Mounting

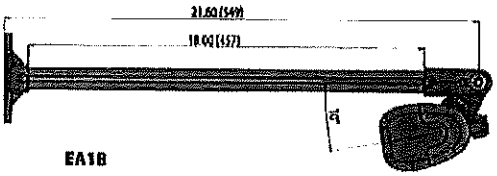
EXTENDED ARM Suitable for wall or surface mount



EA6



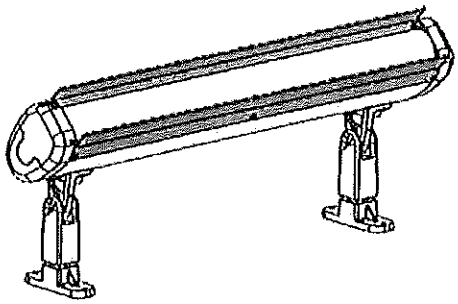
EA12



EA18

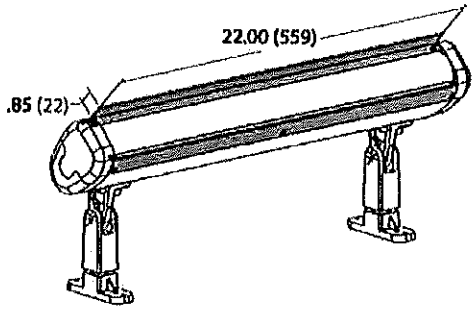
EXTERNAL ACCESSORIES

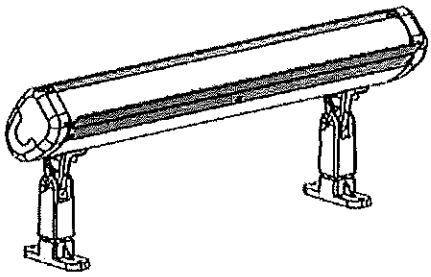
VISORS



FVSR4750L

FULL VISOR is supplied with top and bottom visor.



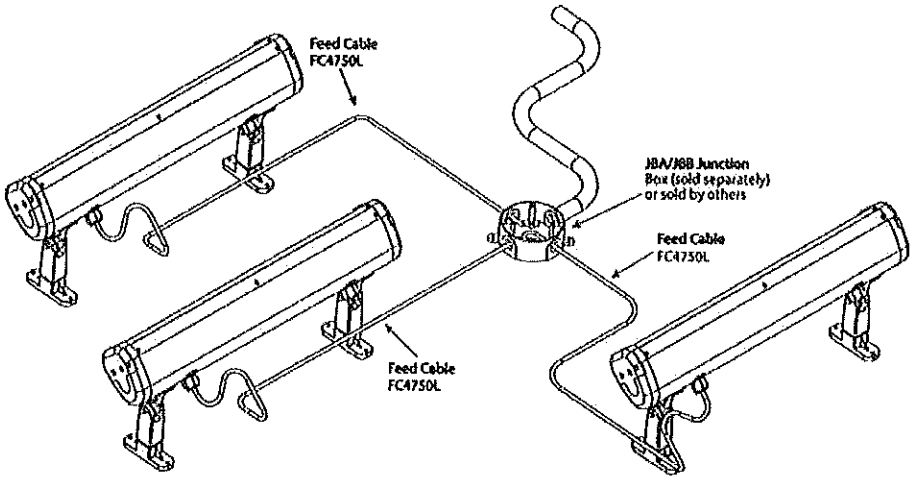


HVSR4750L

HALF VISOR are factory installed on top side except for wall wash distribution which is installed on the bottom.
Visors: Can be field installed and moved from top to bottom if desired.

WIRING AND LAYOUT DESIGN

INDIVIDUAL RUN LAYOUT



Cable:

FC4750L CSL10	10' Feed Cable
FC4750L CSL25	25' Feed Cable

Note: Cables provided with fixture, may be ordered separatley as replacments

Feed Cable Wiring Detail - Static Fixture

Black	Line
White	Neutral
Green	Ground
Orange/Violet	0-10VDC + (only required if 0-10VDC)
Yellow/Gray	0-10VDC - (dimming system is used)
Red	Not used

SPECIFICATIONS AND FEATURES

MATERIAL: Copper free die cast aluminum and corrosion resistant extruded aluminum. All stainless steel fastners.

LIGHT SOURCE: CCT 27K, 30K, 35K, 40K, 50K, 80CRI, AMBLW limited wavelength 590nm. All within 3 MacAdam ellipses.

VOLTAGE: MVOLT 120-277 or 347 (4ft only.)

DISTRIBUTION: VNSP (10x), NSP (20x), MFL (55x), WFL (100x), WWD (wall wash Asymmetric)

LENS: High clarity acrylic, superior UV resistant.

MOUNTING: KM (kuckle mount 45°), KMS (Knuckle Mount Short 45°), KM90 (Knuckle mount 90°), KMS90 (Knuckle mount short 90°).

FINISH: Exterior parts are protected by a zinc-infused super durable TGIC thermoset powder coat finish that provides superior resistance to corrosion and weathering. A lightly controlled multi-stage process ensures a minimum 3 mils thickness for a finish that can withstand extreme climates without cracking or peeling.

CORD DETALS: MVOLT - 18-6 SJTOW 10ft. length. 347 - 16-5 STW 10ft. length.

LISTING: cCSAus, MRE (marine Environment) is listed to UL1598a. DesignLights Consortium® (DLC) qualified product.

ENVIRONMENT: Suitable for outdoor wet location applications. Suitable for indoor, non-IC rated applications, maximum 40° C and minimum -20° C ambient operating temperatures.

WARRANTY: 5-year limited warranty. Complete warranty terms located at: www.acuitybrands.com/support/customer-support/terms and conditions

Consult factory for details.

NOTE: Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.

AIA® Document G701/CMa™ – 1992

Change Order - Construction Manager-Adviser Edition

PROJECT *(Name and address)*: Ridgeland City Hall at City Center Ridgeland, MS	CHANGE ORDER NUMBER: 06 INITIATION DATE: 12/10/2020	OWNER: ☐ CONSTRUCTION MANAGER: ☐ ARCHITECT: ☐
TO CONTRACTOR *(Name and address)*: Mid State Construction of MS, LLC	PROJECT NUMBERS: / CONTRACT DATE: August 07, 2019 CONTRACT FOR: General Works	CONTRACTOR: ☐ FIELD: ☐ OTHER: ☐

THE CONTRACT IS CHANGED AS FOLLOWS:

1. Interior Signage Credit	-$ 6,062.89
2. Install TV Brackets and Drop Box	$ 2,249.33
3. UPS Cabinet at Reception Desk	$ 384.12
4. Duct Furring in Breakroom 145	$ 848.98
5. Ground Sign	$38,519.98
TOTAL	$35,939.52

The original Contract Sum was	$	7,820,000.00
Net change by previously authorized Change Orders	$	-33,270.79
The Contract Sum prior to this Change Order was	$	7,786,729.21
The Contract Sum will be increased by this Change Order in the amount of	$	35,939.52
The new Contract Sum including this Change Order will be	$	7,822,668.73

The Contract Time will be increased by Fourteen (14 for sign only) days.
The date of Substantial Completion as of the date of this Change Order therefore is January 27, 2021 for the building. February 10, 2021 for the sign..

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE OWNER, CONSTRUCTION MANAGER, ARCHITECT AND CONTRACTOR.

Benchmark Construction Corporation	Dean and Dean/Associates Architecure
CONSTRUCTION MANAGER *(Firm name)*	ARCHITECT *(Firm name)*
1867 Crane Ridge Dr., Suite 200-A Jackson, MS 396216	4400 Old Canton Rd, Suite 200 Jackson, MS 39211
ADDRESS	ADDRESS

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User Notes: (3B9ADAC2)

BY *(Signature)* John Allgood 12/14/20	BY *(Signature)* J. Alan Grant 12.14.20
(Typed name) DATE:	*(Typed name)* DATE:
Mid State Construction of Mississippi, LLC	City of Ridgeland
CONTRACTOR *(Firm name)*	OWNER *(Firm name)*
300 Briarwood W Drive Jackson, MS 39206	304 Highway 51 Ridgeland, MS 39157
ADDRESS	ADDRESS
Jason Parkes Digitally signed by Jason Parkes DN: C=US, E=jparkes@msconst.com, CN=Jason Parkes Date: 2020.12.14 13:05:12-06'00'	
BY *(Signature)* 12-14-2020	BY *(Signature)*
(Typed name) DATE:	*(Typed name)* DATE:

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User Notes:

(3B9ADAC2)

Mid State CONSTRUCTION

Proposed Change Order No. 22

TITLE: Proposed Change Order #22

DATE: December 4, 2020

PROJECT: Ridgeland City Hall

TO: Alan Hart
City of Ridgeland

RE: Credit for Interior Signage

We request a time extension of 0 days for this change request.

	Description				Amount
1	Original Signage Proposal (Werco)				($7,812.00)
2	Werco proposal with only signs required				$2,057.00
		Subtotal			$5,755.00
		Bond	1.40%	$	(80.57)
		Insurance	0.450%	$	(25.90)
		Tax	3.50%	$	(201.43)
		Total Cost		$	(6,062.89)

Additional Notes:
Original specs indicated a sign at each door. City did not want all these signs.

ACCEPTED BY:

Alan Hart
City of Ridgeland

Jason Parkes
Mid State Construction

WERCO BUILDING SPECIALTIES, INC.

9445 Lindale Ave. P.O. Box 15763 Baton Rouge, Louisiana 70895
(225) 927-8376 Fax (225) 927-8378
www.wercospecs.com

To Mid State Construction Co.
300 Briarwood West Drive
Jackson , MS 39206

Quote Number: 247211
Date: 5/5/2020
Project: Ridgeland City Hall
Location: Ridgeland, MS
Architect:

We propose to furnish the following material for the account of Werco Building Specialties, Inc.:

Description	Manufacturer	Price
Interior Signage	Mohawk Signs	$7,812.00
(89) 6" x 6" Room Signs with Window (13) 8" x 6" Restroom Signs (18) 6" x 6" Storage Signs (34) 4" x 6" Exit Signs (4) 8" x 6" Stair Signs (2) 7" x 6" Elevator Signs		

Addenda Received:
Note: All of the above materials are furnished only. No tax is included. Proposal is subject to escalation and renegotiation after 30 days from date of our proposal.

Firm Name
By
Accepted

Please sign and return one copy
Note: Any devintions from above will require repricing.

Delivery F.O.B. Factory Full Freight Allowed

Respectfully Submitted,

By Cindy Clay

WERCO BUILDING SPECIALTIES, INC.
"A BUILDING SPECAILTY DISTRIBUTOR SINCE 1975."

WERCO BUILDING SPECIALTIES, INC.

9445 Lindale Ave. P.O. Box 15763 Baton Rouge, Louisiana 70895
(225) 927-8376 Fax (225) 927-8378
www.wercospecs.com

To Mid State Construction Co.
300 Briarwood West Drive
Jackson , MS 39206

Quote Number: 247911
Date: 10/6/2020
Project: Ridgeland City Hall
Location: Ridgeland, MS
Architect:

We propose to furnish the following material for the account of Werco Building Specialties, Inc.:

Description	Manufacturer	Price
Signage	Mohawk Signs	$1,415.00
(5) 6" x 6" Room Signs with Window (12) 8" x 6" Restroom Signs (7) 6" x 6" Room Signs + 4 Stair Signs	Stair Signs	+ $246.00
Metal Letters	A.R.K. Ramos	$396.00
(9) 8" Anodized Aluminum Letters to Read: "BOARD ROOM"		

Addenda Received:
Note: All of the above materials are furnished only. No tax is included. Proposal is subject to escalation and renegotiation after 30 days from date of our proposal.

Firm Name _____
By _____
Accepted _____

Please sign and return one copy
Note: Any deviations from above will require repricing.

Delivery F.O.B. Factory Full Freight Allowed

Respectfully Submitted,

By CSlay
Cindy Slay
WERCO BUILDING SPECIALTIES, INC.
"A BUILDING SPECIALTY DISTRIBUTOR SINCE 1975."

Jason D. Parkes

From: Cindy Slay <cindy@wercospecs.com>
Sent: Monday, November 16, 2020 9:26 AM
To: 'Jason D. Parkes'
Subject: Ridgeland City Hall Signage
Attachments: 99835wbsiREV3.pdf; 99835wbsi_Schedule REV.xls

Jason,

Please see the attached revised signage shop drawings. These are being sent for your final approval. Also the have added (4) additional signs. This will be added cost of $246.00.

Please send change order.

Cindy Slay
General Manager
Senior Project Manager

WERCO
BUILDING SPECIALTIES INC.
www.wercospecs.com

9445 Lindale Ave ~ Baton Rouge, LA 70815
P.O. Box 15763 ~ Baton Rouge, LA 70895
Phone: 225-927-8376 ~ Fax: 225-927-8378

From: jparkes@msconst.com,
To: allgood372@aol.com,
Subject: Ridgeland City Hall, PCO#22 Interior Signage Credit
Date: Tue, Dec 8, 2020 11:29 am
Attachments: PCO#22 Interior Signage Credit.pdf (91K),

See attached.

Jason Parkes

Senior Project Manager, Mid-State Construction, Inc.

Mid State CONSTRUCTION

300 Briarwood West Drive

Jackson, Ms 39206

Office No. (601) 956-9500

Direct No. (601) 709-1529

Fax No. (601) 956-9931

Cell No. (601) 497-9350

Mid State CONSTRUCTION

Proposed Change Order No. 19

TITLE: Proposed Change Order #19 DATE: October 20, 2020

PROJECT: Ridgeland City Hall

TO: Alan Hart
City of Ridgeland

RE: Install Owner provided TV brackets. Lowe's item#1449137 and drop box per Alan Hart email dated 10/6/20.

We request a time extension of 0 days for this change request.

	Description				Amount
1	Proposal to install (18) owner provided TV brackets (@ $100/each)				$1,800.00
2	Proposal to install (1) Drop Box with 15" surface mount base				$150.00
		Subtotal			$1,950.00
		Bond	1.40%	$	27.30
		Insurance	0.450%	$	8.78
		Tax	3.50%	$	68.25
		OH&P	10%	$	195.00
			Total Cost	$	2,249.33

Additional Notes:

ACCEPTED BY:

Alan Hart
City of Ridgeland

Jason Parkes
Mid State Construction

From: JDant@deandean.com,
To: allgood372@aol.com,
Subject: RE: Appliances, TV Monitor Mounts, and Drop Box
Date: Tue, Oct 20, 2020 1:16 pm
Attachments:

John,

This looks ok to me.

Thanks,

john

John Dant AIA | Senior Associate

Dean and Dean/Associates architects
DEAN•GEDDIE•GRANT•OUBRE

4400 Old Canton Road Suite 200 Highland Bluff

Jackson, MS 39211-5922 | (601) 939-7717

P.O. Box 4685

Jackson, MS 39296-4685

JDant@deandean.com

www.deandean.com

From: Allgood372 <allgood372@aol.com>
Sent: Tuesday, October 20, 2020 12:38 PM
To: jdant@deandean.com
Subject: Fwd: Appliances, TV Monitor Mounts, and Drop Box

This looks ok to me. If you are ok with it I'll get it in the next change order.

-----Original Message-----
From: Jason D. Parkes <jparkes@msconst.com>
To: 'Alan Hart' <Alan.Hart@ridgelandms.org>; 'John Allgood' <allgood372@aol.com>; 'David Selby' <dnselby@benchmarkms.com>
Cc: 'Alan Grant' <AGrant@deandean.com>
Sent: Tue, Oct 20, 2020 10:12 am
Subject: RE: Appliances, TV Monitor Mounts, and Drop Box

Please see attached proposal to install the TV brackets and drop box. Thanks,

Jason Parkes
Senior Project Manager, Mid-State Construction, Inc.

300 Briarwood West Drive
Jackson, Ms 39206
Office No. (601) 956-9500
Direct No. (601) 709-1529
Fax No. (601) 956-9931
Cell No. (601) 497-9350

From: Alan Hart <Alan.Hart@ridgelandms.org>
Sent: Tuesday, October 06, 2020 2:22 PM
To: Jason D. Parkes <jparkes@msconst.com>; 'John Allgood' <allgood372@aol.com>; 'David Selby' <dnselby@benchmarkms.com>
Cc: 'Alan Grant' <AGrant@deandean.com>
Subject: Appliances, TV Monitor Mounts, and Drop Box

Gentlemen,

I have issued Purchase Orders for all of the FF&E for City Hall. Please get me some feedback regarding the following:

1. Need a price to install the TV mounts. Copy of the Lowes PO is attached and includes the model number. What day do you want them to be delivered?
2. Need a price to install the Drop Box with 15" surface mount base in Almond Color as seen in this link: https://www.lockingsecuritymailbox.com/walk-or-drive-up-high-security-payment-drop-box/ When do you want it to be delivered?
3. What day do you want the Appliances delivered. Note the dimensions included in the cut sheets.

I can wait a few days on getting the price to install the TV mounts and Drop Box, but I need to know the delivery dates ASAP.

Thanks,

Alan Hart, PLA, ASLA
Director of Community Development
P.O. Box 217 · Ridgeland, MS 39158
304 Highway 51 · Ridgeland, MS 39157
PH: (601) 856-3877 ext. 2033 · FAX: (601) 853-2030
alan.hart@ridgelandms.org
www.ridgelandms.org

From: jparkes@msconst.com,
To: Alan.Hart@ridgelandms.org, allgood372@aol.com, dnselby@benchmarkms.com,
Cc: AGrant@deandean.com,
Subject: RE: Appliances, TV Monitor Mounts, and Drop Box
Date: Tue, Oct 20, 2020 10:12 am
Attachments: PCO#19 Install TV Mounts & Drop Box.pdf (167K),

Please see attached proposal to install the TV brackets and drop box. Thanks,

Jason Parkes

Senior Project Manager, Mid-State Construction, Inc.

Mid State CONSTRUCTION

300 Briarwood West Drive

Jackson, Ms 39206

Office No. (601) 956-9500

Direct No. (601) 709-1529

Fax No. (601) 956-9931

Cell No. (601) 497-9350

From: Alan Hart <Alan.Hart@ridgelandms.org>
Sent: Tuesday, October 06, 2020 2:22 PM
To: Jason D. Parkes <jparkes@msconst.com>; 'John Allgood' <allgood372@aol.com>; 'David Selby' <dnselby@benchmarkms.com>
Cc: 'Alan Grant' <AGrant@deandean.com>
Subject: Appliances, TV Monitor Mounts, and Drop Box

Gentlemen,

I have issued Purchase Orders for all of the FF&E for City Hall. Please get me some feedback regarding the following:

1. Need a price to install the TV mounts. Copy of the Lowes PO is attached and includes the model number. What day do you want them to be delivered?
2. Need a price to install the Drop Box with 15" surface mount base in Almond Color as seen in this link: https://www.lockingsecuritymailbox.com/walk-or-drive-up-high-security-payment-drop-box/ When do you want it to be delivered?
3. What day do you want the Appliances delivered. Note the dimensions included in the cut sheets.

I can wait a few days on getting the price to install the TV mounts and Drop Box, but I need to know the delivery dates ASAP.

Thanks,

Alan Hart, PLA, ASLA

Director of Community Development

P.O. Box 217 · Ridgeland, MS 39158

304 Highway 51 · Ridgeland, MS 39157

PH: (601) 856-3877 ext. 2033 · FAX: (601) 853-2030

alan.hart@ridgelandms.org

www.ridgelandms.org

Mid State CONSTRUCTION

Proposed Change Order No. 25

TITLE: Proposed Change Order #25 DATE: December 11, 2020

PROJECT: Ridgeland City Hall

TO: Alan Hart
City of Ridgeland

RE: Add cabinet at Reception desk

We request a time extension of 0 days for this change request.

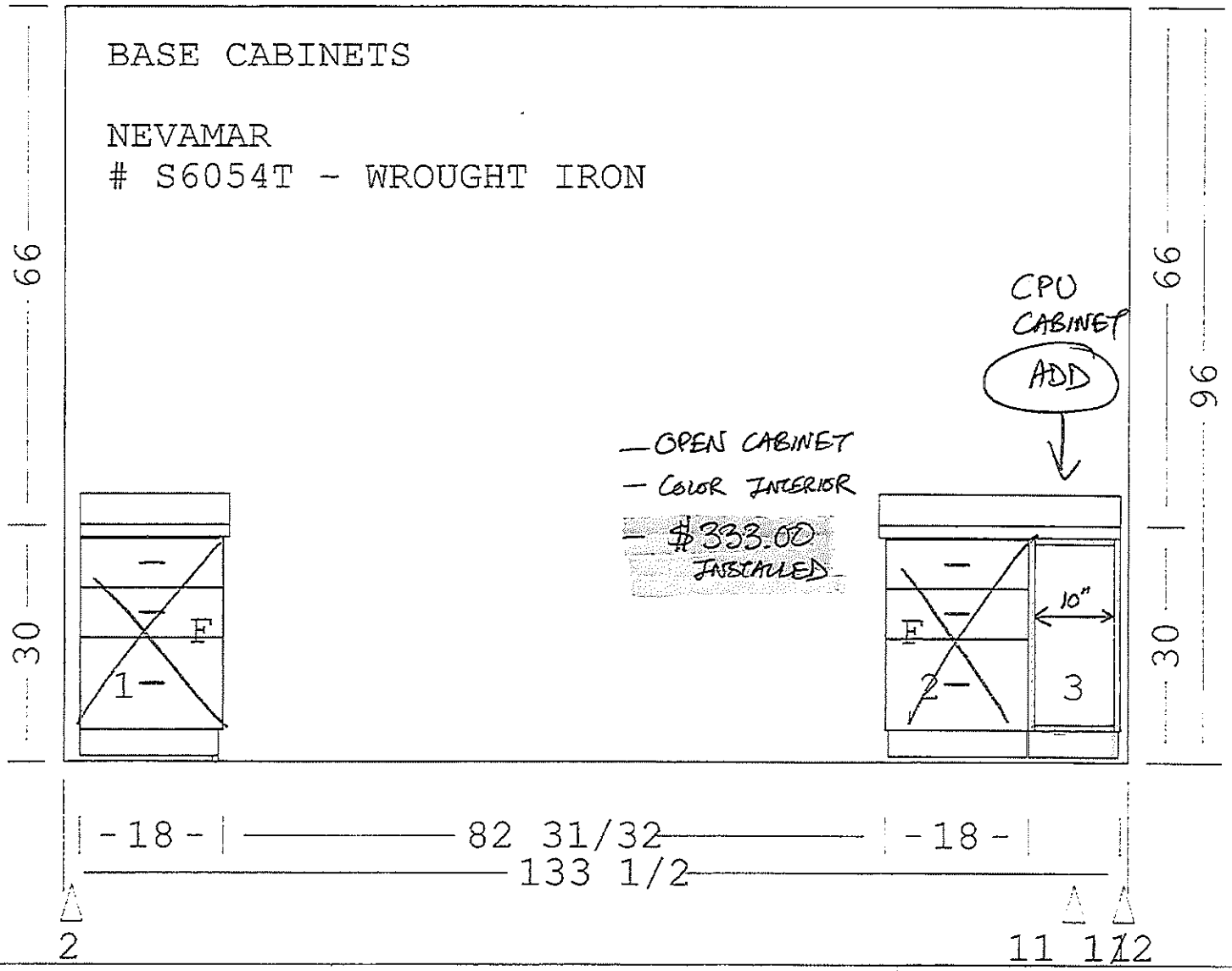
	Description				Amount
1	McNeil Cabinet price (attached)				$333.00
2					
		Subtotal			$333.00
		Bond	1.40%	$	4.66
		Insurance	0.450%	$	1.50
		Tax	3.50%	$	11.66
		OH&P	10%	$	33.30
			Total Cost	$	384.12

Additional Notes:
Add Cabinet at Reception desk to accommodate the electrical plugs in wall

ACCEPTED BY:

Alan Hart
City of Ridgeland

Jason Parkes
Mid State Construction



Mc Neil Cabinet & Millwork	RIDGELAND CITY HALL	Elevation - Wall 2
	Reception Desk 155 Room 35	Current Date: Dec 09, 2020 / Scale: NTS

From: jparkes@msconst.com,
To: allgood372@aol.com,
Subject: FW: Add CPU Cabinet at Rec. 155
Date: Fri, Dec 11, 2020 11:11 am
Attachments: PCO#25 Add Cabinet at Reception Desk.pdf (360K),

---

John, See attached PCO

Jason Parkes

Senior Project Manager, Mid-State Construction, Inc.

300 Briarwood West Drive

Jackson, Ms 39206

Office No. (601) 956-9500

Direct No. (601) 709-1529

Fax No. (601) 956-9931

Cell No. (601) 497-9350

From: Josh King <josh@mcneilcabinets.com>
Sent: Wednesday, December 09, 2020 3:38 PM
To: Jason D. Parkes <jparkes@msconst.com>
Subject: Add CPU Cabinet at Rec. 155

Jason,

See the attachment for cabinet drawing and pricing.

It will take approx. 5-7 working days to get the laminate into our shop and probably 1 day to fabricate.

Please contact me if you have any questions.

Thanks,

JOSH KING - Project Manager

McNeil Cabinet & Millwork - P.O. Box 386 - Bay Springs, MS 39422

Office (601.764.2100) - Fax (601.764.4500) - Cell (601.479.4012)

Email josh@mcneilcabinets.com

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Mid State CONSTRUCTION

Proposed Change Order No. 21

TITLE: Proposed Change Order #21 DATE: November 4, 2020

PROJECT: Ridgeland City Hall

TO: Alan Hart
City of Ridgeland

RE: Add Furr Down above cabinets at Break Room 145 (vent hood width only)

We request a time extension of 0 days for this change request.

	Description				Amount
1	Acoustics Proposal				$436.00
2	Finish and paint Sheetrock				$300.00
		Subtotal			$736.00
		Bond	1.40%	$	10.30
		Insurance	0.450%	$	3.31
		Tax	3.50%	$	25.76
		OH&P	10%	$	73.60
			Total Cost	$	848.98

Additional Notes:
Request to add furr down per response to RFI#78

ACCEPTED BY:

Alan Hart
City of Ridgeland

Jason Parkes
Mid State Construction

ACOUSTICS, INC
209 PARK CT
RIDGELAND, MS 39157

PROPOSAL

DATE: November 4, 2020

TO: MID STATE CONSTRUCTION

RE: RIDGELAND CITY HALL
BREAK ROOM 145

Provide labor and materials & equipment to install:

--METAL STUD AND GYP BOARD FUR-DOWN AROUND DUCT AT VENT HOOD

--REMOVE AND REINSTALL LAYIN CEILING AS REQUIRED FOR FUR-DOWN TO EXTEND THRU CEILING

PRICE FOR JUST AROUND DUCT.....$436

PRICE FOR FULL LENGTH OF CABINETS.....$766

QUALIFICATIONS:
NO TAPE AND FINISH OR CORNERBEAD

If any amount is not paid within 30 days of the invoice on which the charge first appears, the customer shall pay interest on the delinquent amount at the maximum rate permitted by law and all expenses of collections; including attorney fees.

Conditions: Standard AIA contract to be used. All materials guaranteed to be as specified above. All work is to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from work specified above and involving additional costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon, accidents, or delays beyond our control. Owner to carry standard Builders Risk Insurance. Our workers are fully covered by Workman's Compensation Insurance.

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work. Payment will be made as outlined above.

Date of Acceptance:

Respectfully Submitted

By:

John Lyle

Note: THIS PROPOSAL VAIID FOR 30 DAYS

From: jparkes@msconst.com,
To: allgood372@aol.com, dnselby@benchmarkms.com,
Subject: RE: Ridgeland City Hall: Response to RFI #78 (Kitchen Hood Exhaust Breakroom 145)
Date: Thu, Nov 5, 2020 9:13 am
Attachments: PCO#21 Add Furr Down @ BreakRoom 145.pdf (213K),

---

See attached. Sorry, all I read was the width of the upper cabinet and didn't look at the picture. I need to pay closer attention to detail.

Jason Parkes

Senior Project Manager, Mid-State Construction, Inc.

Mid State CONSTRUCTION

300 Briarwood West Drive

Jackson, Ms 39206

Office No. (601) 956-9500

Direct No. (601) 709-1529

Fax No. (601) 956-9931

Cell No. (601) 497-9350

From: Allgood372 <allgood372@aol.com>
Sent: Wednesday, November 04, 2020 1:12 PM
To: jparkes@msconst.com; dnselby@benchmarkms.com
Subject: Re: Ridgeland City Hall: Response to RFI #78 (Kitchen Hood Exhaust Breakroom 145)

Please rework to reflect furr down just over exhaust hood per drawing attached to RFI

-----Original Message-----
From: Jason D. Parkes <jparkes@msconst.com>
To: John Allgood <allgood372@aol.com>; David Selby <dnselby@benchmarkms.com>
Sent: Wed, Nov 4, 2020 1:03 pm
Subject: FW: Ridgeland City Hall: Response to RFI #78 (Kitchen Hood Exhaust Breakroom 145)

Please see attached proposal and let me know if accepted.

Jason Parkes
Senior Project Manager, Mid-State Construction, Inc.
Mid State CONSTRUCTION
300 Briarwood West Drive
Jackson, Ms 39206
Office No. (601) 956-9500
Direct No. (601) 709-1529
Fax No. (601) 956-9931
Cell No. (601) 497-9350

From: Matthew Haik (Dean & Dean) <Benchmark_Construction_Corporation@procoretech.com>
Sent: Monday, November 02, 2020 10:32 AM
To: jparkes@msconst.com
Subject: Ridgeland City Hall: Response to RFI #78 (Kitchen Hood Exhaust Breakroom 145)

Ridgeland City Hall

More details: View online Open In App

Matthew Haik (Dean & Dean) responded to Question 1 on Monday, November 2, 2020 at 10:31 am.

Response:	**Add a furring that's the width of the upper cabinet with the exhaust hood. (see attached)**
Attachments:	RFI 78 furring over duct.pdf

RFI Details

This RFI is due on Wednesday, November 4, 2020.

QUESTION 1

Asked By:	**John Allgood (Benchmark Construction Corporation)**
Date:	**Fri Oct 30, 2020 at 10:33 am CDT**
Question:	

	The kitchen exhaust hood in Breakroom 145 has a 12" duct that runs up from the hood. The upper cabinets do not extend to the ceiling so the duct work is exposed above the cabinets. Would it be acceptable to build a furr down over the length of the upper cabinets to hide this duct work. This may entail some additional cost. A less expensive option would be to just furr around the duct. Please advise.
Attachments:	None

All Replies

Answered By:	Matthew Haik (Dean & Dean)
Date:	Mon Nov 2, 2020 at 10:31 am CST
Response:	Add a furring that's the width of the upper cabinet with the exhaust hood. (see attached)
Attachments:	RFI 78 furring over duct.pdf

ADDITIONAL DETAILS

Project:	Ridgeland City Hall
Subject:	Kitchen Hood Exhaust Breakroom 145
Date Initiated:	10/30/20
Created By:	John Allgood (Benchmark Construction Corporation)
Assigned To:	Grant, Alan (Dean & Dean) Dant, John (Dean & Dean) Haik, Matthew (Dean & Dean)
Responsible Contractor:	Engineering Resource Group
Received From:	Jason Grossi (Engineering Resource Group)
Distribution List:	Dier, Kathy (Dean & Dean) Gunn, Alan (Midstate Construction) Jones, Chris (J.L. Roberts) Parkes, Jason (Midstate Construction) Selby, David (Benchmark Construction Corporation) Stennett, Michael (Benchmark Construction Corporation)

Drawing Number: **A107, 9/A501 and M101**

More details: View online Open In App

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Mid State CONSTRUCTION

Proposed Change Order No. 24

TITLE: Proposed Change Order #24 DATE: December 9, 2020

PROJECT: Ridgeland City Hall

TO: Alan Hart
City of Ridgeland

RE: Add ground sign per Trent Rhodes drawing sent in email titled "Ridgeland City Hall Draft Sign Details-(DRAFT)" dated 12-1-20.

We request a time extension of 10 days for this change request.

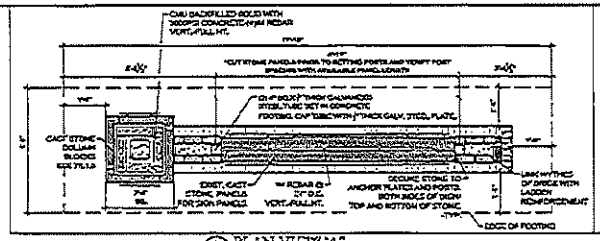
	Description				Amount
1	Concrete, Rebar Material, Labor & Equipment				$5,400.00
2	Galvanized Tubes Material and Labor				$1,060.00
3	Masonry (stone and brick)				$20,964.00
4	Plasma cut Letters and Logo - Material				$2,770.00
5	Plasma cut Letters and Logo - Install				$1,200.00
6	Landscaping				$2,000.00
		Subtotal			$33,394.00
		Bond	1.40%	$	467.52
		Insurance	0.450%	$	150.27
		Tax	3.50%	$	1,168.79
		OH&P	10%	$	3,339.40
			Total Cost	$	38,519.98

Additional Notes:
Request to add ground sign per Trent Rhodes drawing sent via on 12-1-20
Spoil Dirt to be disposed on site. No Electrical included.
Priced using same stone as building. 6-8 week lead time from approval of shops.
This sign will take approximately 10 weeks to build from approval of CO.

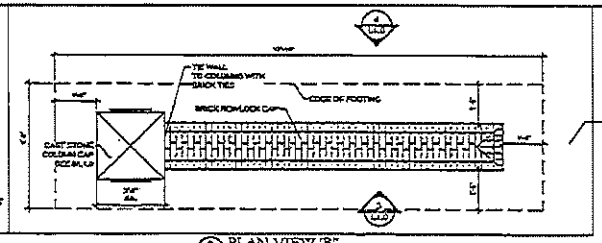
ACCEPTED BY:

Alan Hart
City of Ridgeland

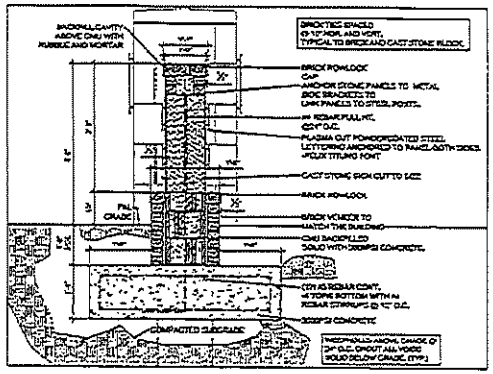
Jason Parkes
Mid State Construction



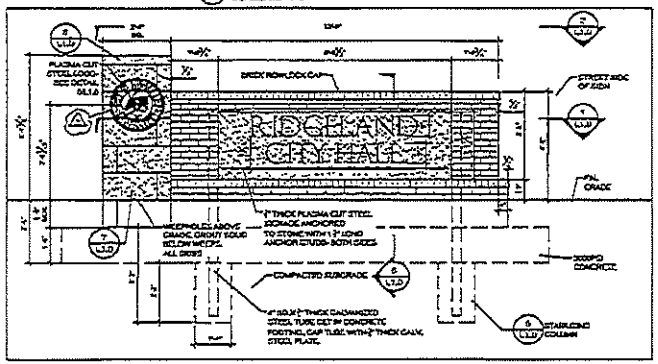
1 PLAN VIEW "A"
SCALE: 1/2"=1'-0"



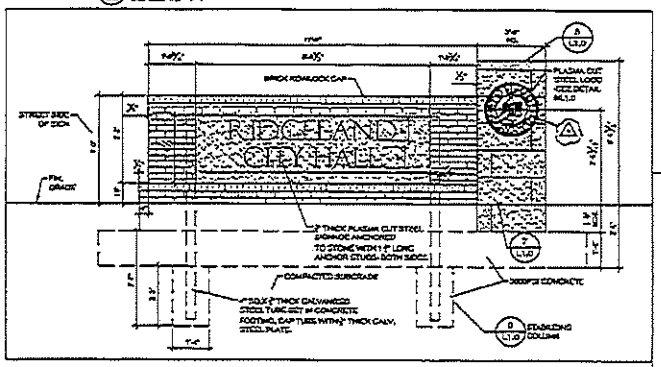
2 PLAN VIEW "B"
SCALE: 1/2"=1'-0"



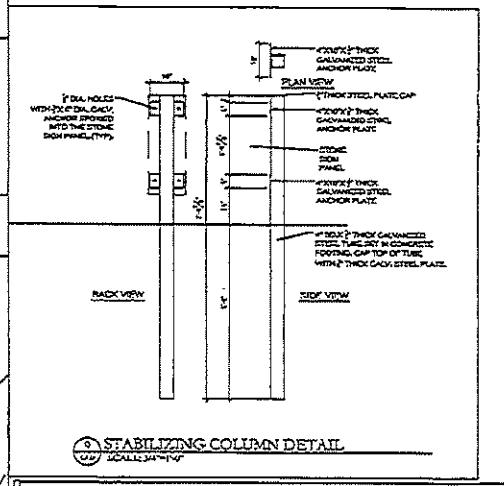
3 SIGN SECTION
SCALE: 3/4"=1'-0"



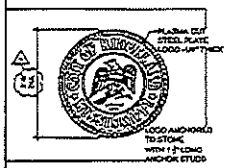
3 LEFT SIDE ELEVATION
SCALE: 1/2"=1'-0"



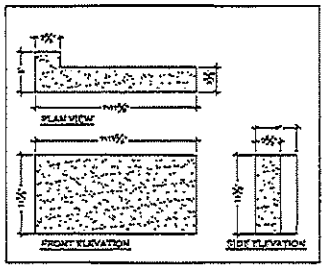
4 RIGHT SIDE ELEVATION
SCALE: 1/2"=1'-0"



5 STABILIZING COLUMN DETAIL
SCALE: 3/4"=1'-0"

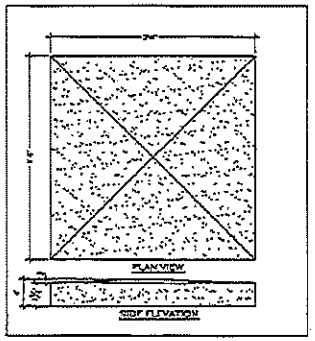


6 LOGO DETAIL
SCALE: 1"=1'-0"

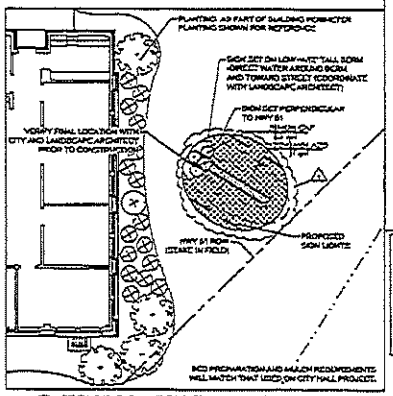


7 CAST STONE COLUMN BLOCK
SCALE: 1 1/2"=1'-0"

NOTE:
CAST STONE IS TO MATCH THAT USED ON BUILDING IN COLOR AND FINISH. SUBMIT SHOP DRAWINGS FOR REVIEW PRIOR TO MATERIAL ORDER, INSTALL AND SEAL ALL STONE IN ACCORDANCE WITH THE STONE FABRICATOR'S RECOMMENDATIONS.



8 CAST STONE COLUMN CAP
SCALE: 1 1/2"=1'-0"



10 SIGN LOCATION/PLANTING PLAN
SCALE: 1"=10'

△ 12/4/20 SHOW LIGHTING INFO ADDED. PLANTING ADJUSTED.

△ 12/4/20 CITY LOGO CHANGED PLANTING ADJUSTED.

PLANT SCHEDULE SIGN

SYMBOL	COMMON NAME	BOTANICAL NAME	SIZE		QTY	DETAIL	REMARKS
MUR CAP	PINE MURY	Murraya paniculata	3 gal		3		Full healthy well formed plant

GROUND COVERS	COMMON NAME	BOTANICAL NAME	SIZE	SPACING	QTY	DETAIL	REMARKS
AMA 03		Annual Color	1 qt	12" o.c.	30		Full healthy, well formed plant, specific variety to be chosen at the time of planting.

TYPICAL METAL NOTES:
ALL JOINING METAL IS TO BE CONTINUOUSLY BEAD WELDED AND GROUND SMOOTH PRIOR TO FINISH.
EXPOSED METAL LOGOS AND LETTERING IS TO BE PRIMED WITH ZINC RICH PRIMER BEFORE APPLYING BAKED ON POWDER COAT FINISH. COLOR TO BE CHOSEN BY THE CITY-FULL RANGE OF COLORS.

TRENT RHODES, LANDSCAPE ARCHITECT P.A.
P.O. Box 40 Brandon, Mississippi 39043
Tel. 601-992-0259

This document, and the ideas and designs incorporated herein, as an instrument of professional service, is the property of Trent Rhodes Landscape Architect, P.A., and is not to be used, in whole or in part, for any other project without the written authority of Trent Rhodes Landscape Architect, P.A.

GROUND MOUNTED SIGNAGE

RIDGELAND CITY HALL

RIDGELAND, MISSISSIPPI

REVISIONS		
NO.	DATE	BY
1	11/4/20	TR
2	11/17/20	TR
3	12/1/20	TR
4	12/3/20	TR
5	12/7/20	TR
6	12/9/20	TR

SCALE: AS NOTED
DATE: 11/4/20
APPROVED BY: TR
DRAWN BY: TR
CHECKED BY: TR

SHEET TITLE: SIGN DETAILS

PROJECT:

SHEET NO. L1.0

REVISED Change Request

EMB Quality Masonry, LLC

P.O. Box 907
Cordova, TN 38018
Phone: 901-260-1070

Job Name:	Ridgeland City Hall	Date Itemized 12/8/2020
To:	Mid State	
Name and/or Description of Change	Masonry Work For Monument Sign Including Cast Stone	

Description of Items	Material Quantity	Material Unit	Material Cost	Material Extension	Equipment Quantity	Equipment Unit	Equipment Cost	Equipment Extension	Labor Quantity	Labor Unit	Labor Cost	Labor Extension
Labor												
General Superintendent				$0.00				$0.00	12	hour	$78.30	$939.60
Mason Foreman Labor				$0.00				$0.00	20	hour	$37.80	$756.00
Mason Labor				$0.00				$0.00	80	hour	$35.65	$2,852.00
Mason Tender Labor				$0.00				$0.00	80	hour	$33.75	$2,700.00
Material and Equipment												
Cast Stone Material	1.00	lsum	$8,980.00	$8,980.00				$0.00				$0.00
CMU Material	40.00	each	$1.75	$70.00				$0.00				$0.00
Brick Material	800.00	each	$0.47	$372.00				$0.00				$0.00
Mortar, Grout and Accys Material	1.00	lsum	$320.00	$320.00				$0.00				$0.00
Rental Equipment & Fuel (Forklift)				$0.00	8.00	Hour	$80.00	$640.00				$0.00
Contractor Owned Equipment and Tools				$0.00	40.00	Hour	$15.00	$600.00				$0.00
			Material Subtotal	$9,742.00							Labor Subtotal	$7,247.60
			Sales Tax	$0.00								
			Material Costs Including Sales Tax Total	$9,742.00			Equipment Total	$1,240.00			Labor Costs Total	$7,247.60

Material	$9,742.00
Equipment	$1,240.00
Labor	$7,247.60
M+E+L -- Subtotal	$18,229.60
OH&P 15.00%	$2,734.44
Sub Total	$20,964.04
Total Change	**$20,964**

Affiliated Producer Company

ADVANCED ARCHITECTURAL STONE

Cast Stone • Precast • GFRC • GFRG

Affiliated Producer Company

(817)572-0018

Request For Additional Materials

Date:	Dec 09, 2020	Project:	Ridgeland City Hall
To:	EMB Quality Masonry	Job:	19799-AM5
Fax:	901.755.6039	Location:	Ridgeland MS

Proposal Section

We at Advanced Architectural Stone thank you for the opportunity to provide your firm with our proposal for the above named project. Our proposal is for the product type identified below and includes the components necessary for the masonry contractor to install the project in compliance with the job specifications, architectural drawings and related plans as interpreted, except as set forth below. This proposal is subject to review after 30 days. Bid subject to execution of final contract and no delivery dates are agreed to until contract is executed and shop drawings are approved. Our products are a custom, made to order product and will be invoiced when produced. Advanced Architectural Stone's terms are net 30.

Quantity	Item	Description	Reason Required
1 ea	Sign Cap	30" x 4" x 30"	Additional material requested 30" sign column with cap
20 ea	Veneer	3 5/8" x 11 5/8" x 23 5/8"	
2 ea	Sign Panels	5" x 29 7/8" x 102 1/2"	

Subtotal:	$8,980
Freight:	Included
Total:	$8,980.00

Plus Sales Tax If Applicable

Reason & Dose Source:

Exceptions:

Customary inserts are galvanized steel. Stainless steel and epoxy coated inserts are subject to availability and additional cost. Special inserts, loose anchors, sealers, sealants, installation, retainage bonds, field patching, engineering and sales taxes are not included in the total bid amount above. Add 15% for custom colors. Freight is subject to adjustment after 45 days and surcharges.

This agreement is the complete agreement and supersedes any previous descriptions, explanations, representations or agreements. In no event shall Advanced Architectural Stone be liable to you or any other person, organization, corporation, or any other type of entity for lost profits or revenue, incidental, consequential, special, or indirect damages arising out of the sale or use of products as manufactured by Advanced Architectural Stone. All cost incurred to collect past due invoices (including Legal Fees), along with maximum allowable interest on past due invoices will be paid by the customer.

Tim Michael

Advanced Architectural Stone

Acceptance Section

Accepted by _____ Title _____ Date _____

Quotation

WICKER BROTHERS INC.
816 N. CHURCH STREET
FLORENCE, MS 39073
PH. 601-932-1353
FAX- 601-932-8061

DATE	QUOTE NO.
12/1/2020	4317

NAME / ADDRESS
Mid State Construction, Inc. 300 Briarwood West Drive Jackson, MS 39206 Attn: Jason Parkes

ITEM	DESCRIPTION	QTY	COST	TOTAL
Quote	Labor and material to fabricate City of Ridgeland sign		2,770.00	2,770.00
Quote	Labor to install sign		1,200.00	1,200.00
	Sign to be powdercoated and templates provided			
	Quote good for 5 days. Contact Warren with questions 601-932-1353.			
	Sales tax not included as applicable by law.			
	MS		0.00	0.00

TOTAL $3,970.00

Jason D. Parkes

From: Michael Warren <michael@steelworksllc.com>
Sent: Tuesday, November 24, 2020 11:15 AM
To: 'Jason D. Parkes'
Subject: RE: Ridgeland City Hall Draft Sign Details-(DRAFT)

Material
Labor
Galvanize
Sketch
Delivery

Total - $860.00

MW

Michael Warren | Project Manager
STEEL WORKS, LLC
5217 Greenway Drive Ext.| Jackson, MS 39204
O: 601.398.4750 | C: 601.613.6408

From: Jason D. Parkes <jparkes@msconst.com>
Sent: Monday, November 23, 2020 8:27 AM
To: 'Michael Warren' <michael@steelworksllc.com>
Subject: FW: Ridgeland City Hall Draft Sign Details-(DRAFT)

Michael, Please price the 2 galvanized steel tubes on attached sign drawing. Thanks,

Jason Parkes
Senior Project Manager, Mid-State Construction, Inc.
Mid State CONSTRUCTION
300 Briarwood West Drive
Jackson, Ms.39206
Office No. (601) 956-9500
Direct No. (601) 709-1529
Fax No. (601) 956-9931
Cell No. (601) 497-9350

From: TRHODES@TRLAPLANNERS.COM <TRHODES@TRLAPLANNERS.COM>
Sent: Monday, November 23, 2020 6:54 AM
To: 'Jason D. Parkes' <jparkes@msconst.com>; 'Alan Hart' <Alan.Hart@ridgelandms.org>
Subject: RE: Ridgeland City Hall Draft Sign Details-(DRAFT)

Alan,
Attached are updated drawings for your review. If acceptable, it can serve as a drawing that Jason can send to his stone supplier.

DATE: 12/1/20

PROPOSAL

Barry Landscape INC.
4210 Lakeland Drive • Jackson, MS 39232-8604

601-932-6606

☐Temple W. Barry, Landscape Architect
☒Paul W. Watson, Landscape Planner
☐Chuck H. Byrd, Landscape Designer

JOB BEGINNING APPOINTMENT

Name: RIDGELAND CITY HALL
Address:

Lot #:

Phone:

Notes:
SIGN ADD
C.O. #1

CONTRACT AGREEMENT ON WORK SPECIFIED BELOW.
TERMS: Due on completion of work.

ESTABLISHED ACCOUNTS: Due and payable by the tenth of the month following the month of purchase. No exceptions unless prior arrangements made under contract.

IN CASE OF ERRORS OR INQUIRIES ABOUT YOUR BILL: Notify BARRY LANDSCAPE, INC. in writing within 60 days after completion of work. If not notified during this period there will be a service charge of 1 1/2% per month applied to the account.

All accounts not paid in full within 90 days of purchase will be considered in default. Should, upon default BARRY LANDSCAPE, INC. retain an attorney for the purposes of collection, purchaser agrees to pay all reasonable attorney fees, whether or not suit is filed.

SIGNED _____

DATE _____ 20 _____ NOTE: Prices below as quoted good for 30 days from date shown in upper left hand corner of proposal.

VISIT OUR WEBSITE AT - **www.barrylandscape.net**

NO.	VARIETY	SIZE	COND.	COST	AMOUNT
3	MUHLY GRASS	3GAL			
224	ANNUALS	1GAL			
24	SOIL MIX				
200	S/F BED PREPARATION				
10	PINE STRAW				
					$2000.00
					+ MPH

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI ("CITY") DECLARING THE CITY TO BE A SAFE CITY FOR PREBORN CHILDREN AND URGING THE CITIZENS OF THE CITY TO PROMOTE AND DEFEND THE INALIENABLE RIGHT TO LIFE AND THE INHERENT DIGNITY OF ALL INNOCENT HUMAN BEINGS AT EVERY STAGE OF DEVELOPMENT

WHEREAS, the Declaration of Independence affirms that all people are created equal and have been endowed by the Creator with unalienable rights – chief among them to life – and that protection of these rights is an affirmative duty of federal, state and local governments; and

WHEREAS, the Fifth and Fourteenth Amendments to the United States Constitution provide for the protection of human life and liberty; and

WHEREAS, the Supreme Court of the United States in *Poelker v. Doe* (432 U. s. 5, 19 (1977) concluded that "the Constitution does not forbid a State or city, pursuant to democratic process, from expressing a preference for normal childbirth" instead of abortion; and

WHEREAS, state police power derives from the Tenth Amendment to the United States Constitution, which gives states the powers "not delegated to the United States"; and

WHEREAS, the power to establish and enforce laws protecting the welfare, safety, and health of the public is a core function of the state's police power; and

WHEREAS, Article 3, Section 14 of the Constitution of the State of Mississippi states that "no person shall be deprived of life, liberty or property except by due process of law"; and

WHEREAS, the Mayor and Board of Aldermen (the "Governing Body") of the City desire to express their deep concern that all human beings, at every stage of development, including before birth, in the City should be afforded protection from acts of cruelty, and be treated humanly and with dignity.

NOW, THEREFORE, BE IT RESOLVED, BY THE GOVERNING BODY OF THE CITY, AS FOLLOWS:

Section 1. The Governing body hereby recognizes and declares the humanity of the preborn child and urges the citizens of the City to encourage the humane treatment of all human beings, including the preborn child, as well as to promote and defend the dignity of all human life.

Section 2. Based upon the desire to be recognized as a safe city for preborn children, the Governing Body hereby declares the City of Ridgeland to be a "Safe City or Preborn Children."

Following the reading of the foregoing resolution, Alderman _____ made the motion and Alderman _____ seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

ALDERMAN D. I. SMITH VOTED:
ALDERMAN BRIAN RAMSEY VOTED:
ALDERMAN CHUCK GAUTIER VOTED:
ALDERMAN KEVIN HOLDER VOTED:
ALDERMAN KEN HEARD VOTED:
ALDERMAN BILL LEE VOTED:
ALDERMAN WESLEY HAMLIN VOTED:

SO RESOLVED, this the _____ day of December, 2020.

CITY OF RIDGELAND, MISSISSIPPI

_____
GENE F. MCGEE, MAYOR

ATTEST:

_____
PAULA TIERCE, CITY CLERK

ADVERTISEMENT FOR BIDS
FOR
RICE ROAD EXTENSION
CITY OF RIDGELAND, MISSISSIPPI

NOTICE is hereby given that the City of Ridgeland, Mississippi will receive written and electronic sealed bids for the construction of that certain project designated as Rice Road Extension until the hour of 2:00 PM, local time, on Tuesday, January 26, 2021, in the Ridgeland City Hall Board room, 304 Highway 51, Ridgeland, Mississippi 39157; or, electronically at *www.centralbidding.com* for furnishing of all labor and materials. Bids are to be stated for the construction of 0.31 miles of roadway and all other related items of work required to complete the project as shown and specified in the Contract Documents.

The Total Contract Time will be 210 consecutive calendar days and the liquidated damages will be $500 per consecutive calendar day thereafter. A non-mandatory pre-bid conference will at 10 A.M., Local Time, on Tuesday, January 12, 2021 via conference call. A bid bond or a certified cashier's check in the amount of 5% of the total bid price is required.

Official Bid Documents may be obtained from Waggoner Engineering, Inc. by accessing Central Bidding at *www.centralbidding.com*. For any questions relating to the electronic bidding process and to register, please call Central Bidding at 225-810-4814.

The City of Ridgeland reserves the right to amend the specifications and contract documents as necessary prior to bid and agrees to notify all having requested bid packets. The City of Ridgeland reserves the right to accept or reject any and all bids and to waive any and all informalities.

The City of Ridgeland, Mississippi hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, religion or national origin in consideration for an award.

Contract award will be made to the lowest and best bidder offering the low aggregate amount for the base bid item, plus additive or deductive bid alternates applied in the order, which is most beneficial to the Owner, and within funds available for the project.

The Mayor and Board of Aldermen reserve the right to accept or reject any and all bids and to waive any and all informalities.

BY ORDER OF THE MAYOR AND BOARD OF ALDERMEN, ON THIS THE 15TH DAY OF December 2020.

CITY OF RIDGELAND, MISSISSIPPI

BY: **(s) Gene F. McGee, Mayor**

PUBLISH: **THURSDAY, DECEMBER 24, 2020 and THURSDAY, DECEMBER 31, 2020** IN THE *MADISON COUNTY JOURNAL*.

Furnish proof of publication to:
Paula Tierce, City Clerk, paula.tierce@ridgelandms.org (601-856-7113)
Ridgeland City Hall
304 Highway 51
Ridgeland, MS 39157
Rhonda Garner, rhonda.garner@waggonereng.com (601-355-9526)
Waggoner Engineering, Inc.
PO Box 12227
Jackson, MS 39236-2227

Send invoice to:
Paula Tierce, City Clerk,
City of Ridgeland;
P.O. Box 217
Ridgeland, MS 39158
(601-856-7113)

the city of RIDGELAND

police department

December 8, 2020

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Donation –Shadowood-Wendover HOA

I am requesting acceptance of check #2390 made payable to the City of Ridgeland Police Department in the amount of $500.00. This is a donation from Shadowood-Wendover Subdivision Homeowner's Association Board and residents. I am requesting these funds be deposited into our donation fund account 010-000-348.

Your consideration and acceptance will be greatly appreciated.

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

police department

December 8, 2020

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Special Event – Magnolia Meltdown

I have attached a request for a Special Event Permit from Keith Buchanan with St. Dominic's Hospital. This event is the Magnolia Meltdown and is a 5K, 10K and Half Marathon scheduled Saturday, March 27, 2021 from 6:00 a.m. to 12:00 p.m. at the Renaissance Mall at Colony Park. Course routes are attached for your review.

Mr. Buchanan is expecting approximately 1,600 participants and has made arrangements with Butler Snow, Merrill Lynch and Trustmark to utilize their parking garages. Arrangements have been made for restroom facilities at the event location as well as each mile marker along the course route to accommodate participants. A first aid/medical station will also be on site and St. Dominic's Hospital staff will be responsible for site clean-up upon conclusion of the event.

This event will generate overtime for the police department and there are twenty-four (27) posts that will need to be manned for participant safety at an estimated total of 125.5 overtime hours. The estimated overtime cost will be $2,614.94.

Checks in the amounts of $100.00, $1,000.00 and $1,614.94 representing requisite filing fee, bond money and estimated overtime are attached. Also included is the Application For Permit to Play On-Premises Music.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (2)

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

Ridgeland Police Department
Intradepartmental Memorandum

TO: **Chief John Neal** **DATE: 13 November 2020**

FROM: **Lt. Tony Willridge**

SUBJECT: **Special Events Permit – Magnolia Meltdown 10K/5K**

I have attached a Special Events Permit application from Keith Buchanan with St. Dominic Hospital requesting approval for a special events permit for the Magnolia Meltdown 10K/5K which has been held in the past. This event is scheduled to take place on **Saturday, March 27, 2021**, beginning at approximately 0600 hours and concluding around 1200 hours. This event will feature a 5K, 10K and Half Marathon race. Mr. Buchanan is our point of contact and can be reached at 601-613-6698.

Mr. Buchanan is expecting a crowd of approximately 1,600 participants with approximately 120 event personnel. Mr. Buchanan has made arrangements with Butler Snow to utilize their parking garages, as well as at Merrill Lynch and Trustmark. Volunteers will set up the event and clean it up at the conclusion. Mr. Buchanan has made arrangements for restroom facilities at the staging area and at each mile marker on route.

A similar event conducted in 2019 generated 125.5 man hours utilizing both off duty and on duty personnel, as well as reserve officers, with an estimated overtime cost of $2,614.94. This year's event will require the same number of officers to work and monitor the required intersections to ensure the safety of the participants. We expect that this event will generate the same amount of overtime. This is a rough estimate only as we intend to utilize reserve officers, as well as a few on duty personnel, in an effort to lower the estimated cost to the department.

I have also attached a music permit application, parking plan, route course description, map of route, and two checks in the amounts of $100.00 and $1,000, representing the filing fee and bond fee, respectively.

If you have any questions, please do not hesitate to contact me.

cc: Asst. Chief Eric Redd

the city of RIDGELAND

CITY OF RIDGELAND
SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: Magnolia Meltdown Presented by St. Dominic Hospital

EVENT LOCATION: Renaissance in Ridgeland, MS

EVENT DATE: Beginning March 27, 2021 to Ending March 27, 2021 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 6:00 AM to Ending 12:00 Noon

TYPE OF EVENT: 5K, 10K and Half Marathon Race

EVENT POINT OF CONTACT: Keith Buchanan CELL NUMBER: 601-613-6698
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: St. Dominic Hospital

ADDRESS: 969 Lakeland Drive CITY/STATE/ZIP: Jackson, MS 39216

ESTIMATED CROWD SIZE: 1,600 NUMBER OF EVENT PERSONNEL: 120

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: Start/Finish and at every mile marker

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: St. Dominic staff to clean and pick up the entire site - including race route. Also large roll-of dumpster on site during event.

RECYCLING PROGRAM FOR WASTE: ☒ YES ☐ NO DETAILS: All recyclable waste will be appropriately bagged and taken to St. Dominic's for recycling.

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO
If Yes, who is the operator of the system: _____ Cell Number: _____
If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): At Start/Finish and two out on the course

POLICE/SECURITY PERSONNEL REQUIRED: Yes ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Keith Buchanan Contact Number: 601-613-6698

Applicant Signature: Keith Buchanan Date: October 5, 2020

the city of RIDGELAND

CITY OF RIDGELAND
APPLICATION FOR
PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)

DATE OF APPLICATION: October 5, 2020

EVENT NAME: Magnolia Meltdown Presented by St. Dominic Hospital

EVENT LOCATION: Renaissance in Ridgeland

DESCRIPTION OF ON-PREMISES ACTIVITY: Staging and Start/finish for the Magnolia Meltdown 5K, 10K and Half Marathon

DATE OF ACTIVITY: Beginning March 27, 2021 to Ending March 27, 2021

HOURS OF ACTIVITY: Beginning 6:00 AM to Ending 12:00 noon

ACTIVITY POINT OF CONTACT: Keith Buchanan CELL NUMBER: 601-613-6698
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: St. Dominic Hospital

ADDRESS: 969 Lakeland Drive CITY/STATE/ZIP: Jackson, MS 39216

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: < 40 dB

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: The staging area will be between the Merrill Lynch and Butler Snow buildings, away from residential areas)

THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.

Applicants Signature: Keith Buchanan Date: October 5, 2021

☑ APPROVED Chief of Police or Designee:

☐ DENIED Date: 08 Dec 2021

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc...) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

For Police Department Use Only

This application was received by the Ridgeland Police Department on 10/5/20 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Aldermen meeting to be held on _____.

Chief of Police or Designee: _____ DATE: 08 Dec 2020

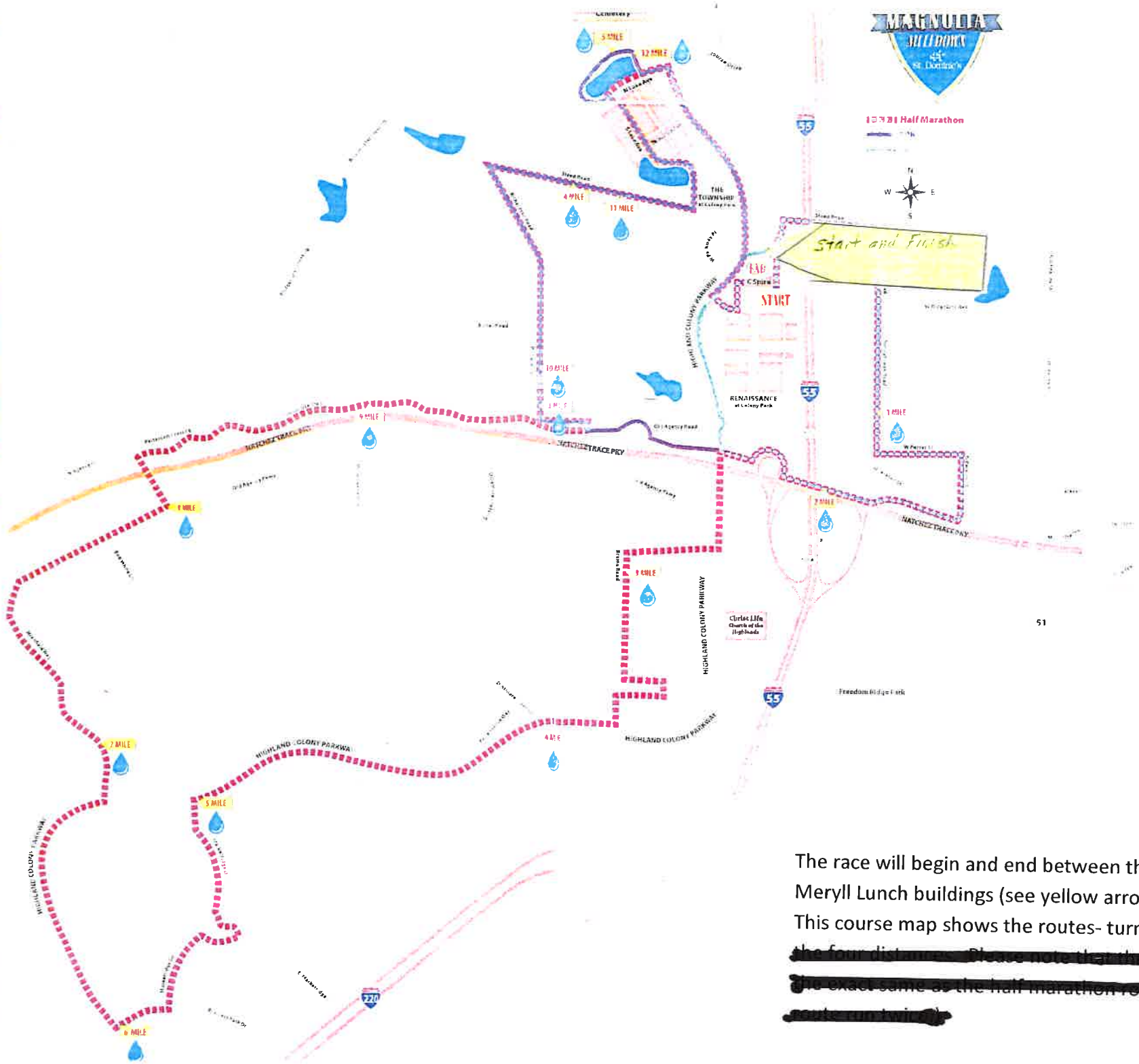
Number of Overtime Officers: _____ Estimated OT Cost: _____

Additional Overtime Cost for City Departments: FIRE _____ P/W _____ REC/PARKS _____

Plan for parking and traffic control for the Magnolia Meltdown on Saturday, March 27, 2021

Parking for participants and volunteers will be in the Butler Snow parking garage. Additional spaces are made available (with property owners permission) on the surface parking lot at the Meryll Lynch and the nearby Trustmark building. These spaces described above were utilized in 2019 and were found to be plentiful and adequate.

As in years past, Ridgeland Police have provided traffic control for this event. We would please like request Ridgeland Police once provide again in our 2021 event.



The race will begin and end between the Butler Snow and Meryll Lunch buildings (see yellow arrow).

This course map shows the routes- turn by turn- [redacted] of [redacted]

Requested Race Course

5K

.ace begins at 100 Renaissance *(between Merrill Lynch & Butler buildings)*

Right turn onto Steed Road

Right turn onto Sunnybrook Rd

.eft turn onto W. Porter Street

Right turn onto N. Perkins Street

Right turn off Perkins Street onto Multi Purpose

Turn off the Multi Purpose trail onto Multi Purpose trail that runs parallel to Highland Colony Parkway (heading North)

Right turn at 100 Renaissance into the chute

The turn by turn description includes portions of the multi-use trail. The multi-use trail turns are highlighted in yellow.

10K

Race begins at 100 Renaissance *(between Merrill Lynch & Butler buildings)*

Right turn onto Steed Road

Right turn onto Sunnybrook Rd

.eft turn onto W. Porter Street

Right turn onto N. Perkins Street

Right turn of Perkins Street onto Multi Purpose

'urn off the Multi Purpose trail on to Richardson Road

Right turn onto Steed Road

.eft turn onto S. Lake Ave.

.eft turn onto N. Lake Avenue *(will be running around the lake)*

Right turn onto East Park Street

Left turn back onto N. Lake Ave.

Right turn onto Highland Colony Parkway

Left turn at 100 Renaissance into the chute

Half Marathon

Race begins at 100 Renaissance *(between Merrill Lynch & Butler buildings)*

Right turn onto Steed Road

Right turn onto Sunnybrook Rd

Left turn onto W. Porter Street

Right turn onto N. Perkins Street

Right turn off Perkins Street onto Multi Purpose

Left turn off Multi Purpose Trail at HC Pkwy

Right turn from HC Parkway onto Trace Colony Park Dr –

Left turn onto Brame (S. curve on Brame)

Right turn onto Southhampton Rd –

Left turn onto Hanover

Right turn onto Highland Colony Pkwy

Left turn Pkwy onto Marketridge Dr

Left turn from Marketridge Drive onto Dept of Health lot

n lot of Dept of Health , Left turn *(will be running around the building)*

Left turn back on to Marketridge Drive

Right turn onto Business Park Drive

Right turn onto Highland Colony Parkway

Left turn onto Highland Park Blvd *(entrance into Wrenfield neighborhood)*

Right turn onto Old Agency Road

Left turn Patterson Crossing

Right turn off Patterson Crossing onto Multi Purpose Trail

Left off the Multi Purpose Trail onto Greenwood Crossing (bridge)

Left onto Richardson Road (sharp turn)

Right onto Steed Rd

Left turn onto S. Lake Ave.

Left turn onto N. Lake Avenue *(will be running around the lake)*

Right turn onto East Park Street

Left turn back onto N. Lake Ave.

Right turn onto Highland Colony Parkway

Left turn at 100 Renaissance into the chute

Post Assignment
Magnolia Meltdown
March 27, 2021

Officer	Badge #	Post Assignment	Post #
Kelly Chapin	85	Command	Rover
Noell Bass	134	Lead 10K	
Possibly Animal Control (Boyer)	**TBD**	On Duty – Will assist on course	Rover
Jesse Berry	**139**	Steed Rd/ Renaissance	1
April Rose	183	W Frontage/ Steed Rd	2
Tyler Dear	171	E Frontage/ Steed Rd	3
Bryce Winstead	184	Steed Rd/ Sunnybrook Rd	4
Chris Clark	173	Sunnybrook Rd/ Ridgeland Ave	5
Alonzo Jones	154	W Jackson St/ Perkins St	6
Terry Rogers	176	MPT/ HCP NB	7
Sara Ladnier	140	MPT/ HCP SB	8
Luke Neal	150	HCP/ Hanover Circle	9
Russell Dukette	143	HCP NB/ Marketridge Dr.	10
Phillip Kendrick	177	HCP NB/ Business Park	11
Austin Baney	158	HCP SB/ Business Park	12
Ray Daniels	113	HCP SB/ Wrenfield Way	13
Martin Shields	179	Wrenfield Way/ Old Agency	14
Victor Andrews	137	Old Agency/ Patterson Cross.	15
Ricky Bracey	66	Old Agency/ Greenwood Cross	16
Scott Young	34	Richardson Rd/ Steed Rd	17
Mike Bailey	62	Steed Rd/ Southlake Dr	18
Don Martin	36	HCP SB/ Northlake Ave	19
Greg Fillingane	82	HCP SB/ Steed Rd	20
Ben Johnson	153	HCP NB/ Renaissance	21
Nicklous Brotherns	164	HCP SB/ West Parkway Pl	22
Zachary Naef	169	Roundabout/ 5K only	23

Ryan Stacy	181	Roundabout/ 5K only	24
Payton Jones	174	Lake Harbour/Highland Colony	25
Jokabi Jenkins	160	Entrance to Costco North	26
Jonathan Wolfe	115	Entrance to Costco South	27

The race will begin at 0600 hours. There will be a briefing at headquarters at 0530 hours so we can sort out cars and answer any questions. The special event uniform will be worn. Bring your reflective vest for the event. The event will operate on TAC 1.

Post 1

When the race begins, block the eastbound lanes of Steed Rd. and work the intersection to get all racers onto Steed Rd. Hold this post until all 3 races have started and the last racer has past the West Frontage intersection.

Post 2

Stop all traffic on the Frontage Road and allow racers to go east on Steed Rd. When you are done here, go to HCP SB at West Parkway Place and help runners get off the MPT and back into the Renaissance Mall.

Post 3

Stop all traffic on the Frontage Road and allow racers to go east on Steed Rd.

Post 4

Stop all traffic and allow racers to cross Sunnybrook Rd. and get on the MPT to run south to Porter St.

Post 5

Stop all traffic and allow racers to cross Ridgeland Ave. on the MPT.

Post 6

Stop all traffic on W. Jackson St. and allow racers on Perkins St. to cross heading toward the MPT.

Posts 7/8

Work each side of HCP as racers come off the MPT and split. The ½ marathon racers will go south on HCP to Old Agency Parkway. When the racers cross over to HCP SB, put them in the right lane so they don't have to cross the road when they turn onto Trace Colony Park. The 10K racers will go straight across HCP and stay on the MPT to Greenwood Crossing. 5K racers will cross over HCP and get on the MPT to run north back to the Renaissance. They will enter the Renaissance Mall at West Parkway Place.

Post 9

Block the right lane of HCP SB as racers come off Warwick Pl. Move all cars to the left lane and keep all racers in the right lane.

Post 10

Stop all traffic going northbound as racers will have to turn left from HCP southbound onto Marketridge.

Post 11/12

Stop all traffic as racers will come off of Business Park Dr. and need to get to HCP SB. Put the racers in the right SB lane of traffic as they have to run against traffic all the way to Wrenfield Way.

Post 13

Block the right lane and move all cars to the left lane. Racers will be running toward you in the right lane against traffic.

Post 14

Stop all traffic on Old Agency Rd. as racers come off Wrenfield Way and turn east toward Patterson Crossing. Racers should move to the left lane and run against traffic on Old Agency.

Post 15

Slow all westbound traffic on Old Agency as racers will be running against the flow coming from Wrenfield Way. Racers will turn north onto Patterson Crossing to get on the MPT.

Post 16

Work this intersection as ½ marathon and 10K racers will be coming off the MPT trail and running west on Old Agency Rd toward Richardson Rd.

Post 17

Work this intersection as racers will turn right from Richardson Rd. onto Steed Rd.

Post 18

Work the intersection as racers will turn left into the Township.

Post 19

Stop southbound traffic as racers come out of the Township to go south on HCP. Put all racers in the right southbound lane of HCP.

Post 20

Work the intersection as racers go south on HCP toward the Renaissance Mall. They will have runners on the MPT on the west side of HCP to run back to West Parkway Place where they cross HCP and enter Renaissance Mall.

Post 21

Work the traffic on HCP NB and allow racers to turn left from HCP SB onto Renaissance.

Post 22

Work Traffic on HCP SB at West Parkway Place to help runners cross from the MPT into Renaissance Mall.

Posts 23/24

5K runners will cross HCP and get on the MPT on the west side of HCP. These posts will be on the MPT on the west side of the intersection and not at the roundabout itself.

the city of RIDGELAND

fire department

December 4, 2020

TO: Mayor and Board of Aldermen

FROM: Matt Bailey, Fire Chief

SUBJECT: Check Deposit/Budget Amendment – Shadowood

I am forwarding to your office Shadowood Property Owner Association check numbered 2389 in the amount of $500.00 made payable to the Ridgeland Fire Department. This is a donation that has been bestowed upon the Ridgeland Fire Department. I am requesting for the Mayor and Board of Alderman to accept this donation.

Additionally, I am requesting the following budget amendment:

Transfer $500.00 to 001-160-540 (Operating Supplies)

Your assistance with this matter will be greatly appreciated.

Attachment (2)

mailing address: p.o. box 361 • ridgeland, ms 39158
street address: 456 towne center boulevard • ridgeland, ms 39157
ph: 601.856.8405 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Matthew Bailey – fire chief

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

BankPlus

002389

SHADOWOOD PROPERTY OWNERS ASSOC. INC.
C/O HOME LAND NEIGHBORHOOD MANAGEMENT
OPERATING ACCOUNT P.O. BOX 320248
FLOWOOD, MS 39232

PAY TO THE

Ridgeland Fire Department 500.00

Five Hundred and 00/100**********

Ridgeland Fire Department

MEMO

AUTHORIZED SIGNATURE

SHADOWOOD PROPERTY OWNERS ASSOC. INC./C/O HOME-LAND NEIGHBORHOOD MANAGEMENT

Ridgeland Fire Department 002389

Date	Type	Reference	Original Amt	Balance Due	Discount	Payment
11/19/2020	Bill	Donation	500.00	500.00		500.00
					Check Amount	500.00

CHECKING ACCOUNT - VOLF

500.00

Thank you

To:

Chief Bailey and the Ridgeland Fire Department

From:

Shadowood-Wendover Subdivision Homeowner's Association Board and residents

Thank you for your service and support in the Shadowood Wendover neighborhood. Many of our residents have expressed their gratitude for your help in times of need. Please accept our donation as a token of appreciation for all you do in our neighborhood as well as our community. We wish you all a very happy and safe holiday season.

A personal thank you from a resident:

On 9/29/2020 I had to call 911 for my husband who suffers from dementia and was in heart failure, I spent the night before in the hospital after surgery. The paramedics were absolutely amazing, I was upset because I could not go with him, the paramedics assured me that he was in good hands, there was one paramedic, he had medium length hair and he was amazing. He calmed me and my husband. i felt like God sent Angels to us that night. My husband is home now and we are so thankful for our Ridgeland paramedics.

Alice Benson (Sherry)

the city of RIDGELAND

public works

MEMORANDUM

TO: Mayor Gene F. McGee and Board of Aldermen

FROM: Christopher W. Bryson, P.E., City Engineer

DATE: December 9, 2020

RE: **PRELIMINARY ENGINEERING FINAL PAY ESTIMATE #64**
Lake Harbour Drive Extension
Highway 51 to Highland Colony Parkway
HPP-8323-00(004)/LPA 104859-811000

We respectfully request the Mayor and Board of Aldermen approve the final payment request to Waggoner Engineering, Inc. in the amount of **$15,402.06** for the allowable remainder of their fixed fee on the referenced contract. MDOT will reimburse 80% of this payment in the amount of *$12,321.65*. Our local matching responsibility for this period's work is *$3,080.41*, 20%. All work was completed on this contract in February 2019; however, the Consultant hasn't billed for the 25-percent or *$19,778.87* remaining in their contract fixed fee. Prior to this invoice we paid a total of *$983,936.04* on the Contract, which leaves a remaining balance of *$15,402.06*. A credit was issued on this invoice in the amount of *$4,376.83* to reduce the amount owed for the remaining fixed fee to an amount that does not exceed the contract maximum limit.

According to MDOT LPA Division, this phase of the project has not been closed out and still has some of our federal funds obligated. MDOT will send the preliminary engineering phase of the project to their Audit Division for review and final payment confirmation once we pay the subject invoice and submit Final Reimbursement Request #64. Any remaining federal funds from the preliminary engineering phase of the project will be transferred to the construction phase once MDOT completes the final preliminary engineering audit and closes out that phase.

Upon your approval, the Mayor will need to sign the cover CSU-001 form as our LPA Official. The executed Final Estimate No. 64 Package should be submitted digitally to the MDOT LPA Invoice Division for reimbursement.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.853.2027 • fax: 601.853.2019 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

PRELIMINARY ENGINEERING CSU-001 For LPA's

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
PRELIMINARY ENGINEERING ESTIMATE - RECAP SHEET

SA#3

P.O. No. 3941
Invoice Number :
Sheet No. 1 of

Vendor Number **3100034217**
Project No. HPP-8323-00(004)LPA 104859 811000 County Madison
In Account With City of Ridgeland, P O Box 217, Ridgeland, MS 39158
Contract Number: **CS00003616**
Est. No. 64 (Final) Period January 1, 2019 THRU February 28, 2019 Document No.

	Line Item	OCA	User Code 1	Object	Project Number / Detail Code	User Code 2	Current Period	Previous Estimate	Total Allowed to Date
Total Participating Cost	001	037010	153	1612	104859 811000	1	$15,402.06	$983,936.04	$999,338.10
Total							$15,402.06	$983,936.04	$999,338.10
							$0.00	$0.00	$0.00
Total All Work Due							$15,402.06	$983,936.04	$999,338.10
Total Net Work Due							**$15,402.06**	**$983,936.04**	**$999,338.10**

Invoice Submitted
Original Signed
Waggoner Engineering
Project Manager (Consultant)

LPA Official
City of Ridgeland

MDOT Consultant Admin
Consultant Services Director, Scot Ehrgott

Current Termination Date of Contract: 12/31/2019

(*** No Work is reimbursable after the termination date has been exceeded***)

Maximum Amount Allowed for Project (Total Net Work Due): 999,338.10

AMOUNT OF PAYMENT FOR ALL ESTIMATES SHOULD BE TO THE NEAREST CENTS ($0.00).

% Matching Funds Deduction for LPA **20.00000%**	001	037010	153	1612	104859 811000	1	($3,080.41)	($196,787.21)	($199,867.62)
TOTAL Net Amount Owed to the LPA							**$12,321.65**	**$787,148.83**	**$799,470.48**

WAGGONER Engineering, Inc.

P.O. Box 12227
Jackson, MS 39236-2227

601-355-9526 Voice
601-352-3945 Fax

City of Ridgeland
Attn: Chris Bryson, P.E. City Engineer
P. O. Box 217
Ridgeland, MS 39158

March 11, 2019
Project No: T012094.000
Invoice No: 35620

LAKE HARBOUR DRIVE EXTENSION
Professional services in accordance with contract dated September 14, 2012, as relates to Project No. HPP-8323-00(004) in Madison County, Mississippi.
Professional Services from February 1, 2019 to February 28, 2019

Phase 000101 Fixed Fee

Fee

Billing Phase	Fee	Percent Complete	Earned	
75% of Fixed Amount	59,336.67	100.00	59,336.67	
25% of Fixed Amount	19,778.89	100.00	19,778.89	
Total Fee	79,115.56		79,115.56	
	Previous Fee Billing		59,336.67	
	Current Fee Billing		19,778.89	
	Total Fee			**19,778.89**
			Total this Phase	**$19,778.89**

Billings to Date

	Current	Prior	Total
Fixed Fee	19,778.89	59,336.67	79,115.56
Billed to Date	-4,376.83	924,599.37	920,222.54
Totals	**15,402.06**	**983,936.04**	**999,338.10**

Adjustment	**-4,376.83**
Total this Invoice	**$15,402.06**

Chris Bryson

From: Hayden Overby <hayden.overby@waggonereng.com>
Sent: Wednesday, December 9, 2020 3:34 PM
To: Chris Bryson
Cc: Misty Biard; Susan Hoover
Subject: RE: Lake Harbour Money 104859 City of Ridgeland Request Final PE Estimate
Attachments: MDOT Eng Est LHDE #64 (1-1-19 to 2-28-19) FINAL.pdf

> Warning! This message was sent from outside your organization and we are unable to verify the sender.

Chris,

See attached. Let me know if we need to make any adjustments.

Thanks,

Hayden

From: Chris Bryson <Chris.Bryson@ridgelandms.org>
Sent: Wednesday, December 9, 2020 2:08 PM
To: Hayden Overby <hayden.overby@waggonereng.com>
Subject: FW: Lake Harbour Money 104859 City of Ridgeland Request Final PE Estimate

Dear Hayden,

Just sending you a reminder that we need PE Estimate No. 64 for the agenda. Thanks.

Christopher W. Bryson, P.E.
city engineer
chris.bryson@ridgelandms.org

P.O. Box 217 · Ridgeland, MS 39158
304 Highway 51 · Ridgeland, MS 39157
601.853.2027(o) · 662.801.3634(c)
www.ridgelandms.org

the city of RIDGELAND

From: Chris Bryson
Sent: Tuesday, December 8, 2020 4:32 PM
To: 'Baker, Necole E.' <nbaker@mdot.ms.gov>
Subject: RE: Lake Harbour Money 104859 City of Ridgeland Request Final PE Estimate

Dear Nikki,

Mills, Scanlon, Dye & Pittman

ATTORNEYS AT LAW
800 Avery Boulevard North, Suite 101
Ridgeland, Mississippi 39157

Jerry L. Mills
John P. Scanlon
John T. Wakeland

Edwin L. Pittman, Of Counsel

Telephone:
(601) 957-2600
Facsimile:
(601) 957-7440

Brad Dye (1933-2018)
James H. Gabriel (1948-2016)
Carolyn B. Mills (1947-2017)

MEMORANDUM

TO: Mayor Gene F. McGee and
The Board of Aldermen of the
City of Ridgeland, Mississippi

FROM: John P. Scanlon

DATE: December 9, 2020

RE: General Agreement between the National Park Service and the City of Ridgeland on Maintenance Responsibilities of the Chisha Foka Multi-Use Trail

---

I have been asked to review the attached General Agreement between the National Park Service and the City of Ridgeland for maintenance responsibilities of the Chisha Foka Multi-Use Trial on and along the Parkway within the City of Ridgeland.

I have now reviewed the agreement and worked together with counsel for the NPS, during which I suggested several revisions, all of which have been implemented. I now believe the agreement is ready for consideration and approval, and for the Board if it so chooses to authorize the Mayor to execute the document on behalf of the City to provide cooperation set out therein between the City of Ridgeland and the National Park Service.

If any of you have any questions, please do not hesitate to contact me.

JPS/mmh
Enclosure(s)

GENERAL AGREEMENT
between
UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
NATCHEZ TRACE PARKWAY
and
CITY OF RIDGELAND, MISSISSIPPI

MAINTENANCE RESPONSIBILITIES ON THE CHISHA FOKA MULTI-USE TRAIL

This General Agreement (Agreement) is entered into by and between the United States Department of the Interior (DOI), National Park Service (NPS), acting through the Superintendent of the Natchez Trace Parkway (Park) (Parkway), and the Mayor of the City of Ridgeland (Partner) to establish the terms and conditions under which maintenance of the multi-use trail will be provided within the boundaries of the (Parkway) within the City.

Article I. Background and Objectives

In 1983, Congress established the Natchez Trace Scenic Trail, which lies parallel to the Parkway and provides visitors with another opportunity to enjoy the scenery and history of the Natchez Trace corridor. Six developed sections of the national scenic trail lie along the Parkway. Five of the six provide recreational opportunities for equestrian and hikers; only the Chisha Foka Multi-Use Trail (Trail) section is paved to accommodate not only walkers and joggers, but also bicyclists, people pushing baby carriages, wheelchair users, etc. In 2002, a Trail Feasibility Study identified the Jackson, MS section as highest priority of three locations along the Parkway to build a separate multi-use trail.

The Trail is a 10-mile paved path that runs through historic Choctaw homelands where the City of Ridgeland is now located. Named in honor of the Choctaw town that stood where the city of Jackson is today, Chisha Foka (chee-sha-foe-ka) translates to "among the post oaks." The trail also serves as a section of the Natchez Trace Scenic Trail.

The Trail is 10 feet wide with a 5% or less grade and follows American Association of State Highway and Transportation Officials and Architectural Barriers Act Accessibility Standards design guidelines. The Trail was designed to preserve scenic and cultural landscapes of the Parkway and lies separate from the Parkway's roadway. Many of the communities in the vicinity of the City along the Parkway link their trail systems to the Trail.

Between 1998 - 2008, the City of Ridgeland, MS (Partner) in cooperation with the Parkway, used funds from grants to design and construct the first 2.3 miles of the Trail. They graded out the Trail and put pavement down; there was no subbase as part of the construction. The Trail serves as the spine and connector of a series of trails constructed and maintained by the Partner on the Partner's property.

The City of Ridgeland is a code-charter municipality located in Madison County and a body politic operating under the general law of Mississippi, specifically Miss. Code Ann.§ 21-3-1, et seq., with general powers granted municipalities pursuant to section 21-17-1, et seq., of the Mississippi Code, including the right to enter into this Agreement.

Both Parties have considered the mutual benefit from this Agreement in furtherance of the health, safety, and welfare of the public.

Both the City and the Parkway have an interest in promoting healthy lifestyles and recreational opportunities for people to enjoy the outdoors, and proper trail maintenance is essential to ensure that visitors have a safe and enjoyable experience.

Both Parties recognize through long experience that the multi-use trail is used by various groups of people, primarily those who are residents of the City, and it is to the mutual benefit of the Parties to work in harmony and to cooperate in the maintenance of the multi-use trail to maximize the efficient use of limited resources.

Both Parties have approved this Agreement by resolution of their respective governing authorities entered in their official minutes.

Article II. Authority

The NPS enters into this Agreement pursuant to the following legal authorities:
Add this authority:

1. Authority to Use Cooperative Management Agreements Where NPS Lands are Near State or Local Parks (54 U.S.C. S 101703): Authorizes the Secretary to enter into an agreement with a State or local government agency to provide for the cooperative management of Federal and State or local park areas (but may not transfer "administrative responsibilities" for any unit of the National Park System under this authority) where a unit of the National Park System is located adjacent to or near a State or local park area, and cooperative management between the NPS and a State or local government agency of a portion of either park will allow for more effective and efficient management of the parks. Under such an agreement, the Secretary may acquire from and provide to a State or local government agency goods and services to be used in the cooperative management of land. Also, assignment of Federal, State or local employees for the cooperative management activity may be for any period determined by the Secretary or the State or local officials to be mutually beneficial.

2. 16 U.S.C. § 406 et seq., wherein the Congress of the United States established the Parkway in 1938 to be administered by the Secretary as a unit of the National Park System.

3. 16 U.S.C. § 1246 (h)(1) Agreements to Operate, Develop, and Maintain Portions of the National Trails - The National Trail System Act authorizes the Secretary of the Interior to enter into agreements to encourage acquisition, protection, operation, development, and maintenance, of national recreation, national scenic, or national historic trails located both within and outside the boundaries of federally administered areas. Such agreements may be with States or their political subdivision, landowners, private organizations , or individuals

The following authorities are relevant to the Partner:

1. Miss. Code Ann.§§ 17-13-3 and 17-13-7 authorizes local governmental units to efficiently use their powers by enabling them to cooperate with a public agency of the United States for each entities' mutual benefit to provide for the needs of local communities.

2. Miss. Code Ann. § 21-37-3 serves as the general authority to exercise authority and jurisdiction over parks and to repair and maintain parks within the City.

Article III. Responsibilities and Understandings of the Parties

A. The parties jointly agree to:

1. The NPS has the primary responsibility for maintaining law and order and for the protection of persons, property, and resources within the geographic boundaries of the Parkway through the enforcement of all applicable Federal laws and regulations and that the responsibility cannot be delegated to a State or local agency.

2. In the event of an emergency, should a City employee be first on the scene to render and/or provide for medical care or other emergency response, the City will notify the NPS in Tupelo which manages the Parkway for documentation purposes.

3. Any planned improvements or changes must go through the Parkway's compliance process.

4. Each Party shall bear its own costs for furnishing services under this Agreement, and neither Party shall collect reimbursement for those costs from the other.

5. Nothing in this Agreement shall be construed to bind either Party to expend in one fiscal year any sum in excess of funds appropriated by its governing body or allocated by the Party for the purpose of this Agreement.

6. Any and all claims, demands, and causes of action against the other Party and its employees are waived by each Party and its employees, and each Party and its employees are released from any and all liability brought by the other Party arising out of or resulting from activities in compliance with this Agreement.

7. Mutual cooperation in the maintenance of the Multi-Use Trail is in the best interest of both parties, and both the Parkway and the City pledge to cooperate with each other to the maximum extent practicable.

B. The NPS agrees to:

1. The Parkway has primary responsibility for major maintenance of the multi-use trail. Major maintenance includes the following activities:

   a. Trail resurfacing, repair, or replacement. When resurfacing repairs are required and the NPS does not have the funds to perform the repairs, however, the City may perform the resurfacing repairs if both parties agree in writing to all issues concerning the repairs or may provide funds to the Parkway to complete such repairs. Should the City undertake resurfacing, repairing, or replacing the Trail, the Parkway shall issue a construction permit that specifies terms and conditions.

b. Bridge repairs or replacement.

c. The Parkway will provide caution signs to indicate that there are rough spots on the trail ahead.

C. The City agrees to:

1. The City will perform minor maintenance of the multi-use trail within the general jurisdictional limits of the City. Attached map illustrates the maintenance limits for the City and NPS. Minor maintenance includes the following activities:

   a. Sweeping the trail surface.
   b. Clearing the trail surface and area of downed trees, limbs, debris, etc.
   c. Mowing grass adjacent to the trail surface. Mowed area shall generally not exceed five feet from edge of trail surface on either side. City may mow and trim wider at intersections to improve sight distance and at benches and water fountains placed along the trail.
   d. Emptying trash cans and disposing trash off site.
   e. Minor pruning of shrubbery and limbs to maintain a safe environment for visitors. Trimming shall generally not exceed five feet from either side of the trail.
   f. Repairing any damages caused by the above activities.
   g. Ensuring proper placement of the caution signs and notifying the Parkway if any new signs are needed.
   h. The City shall request approval from the NPS prior to the use of any chemical products (i.e., herbicides, pesticides, or fertilizers) on NPS land.
   i. The City shall maintain and repair all city-furnished water fountains and associated concrete pads and waterlines. The City shall not place signs on the trail or Parkway property without prior consent. Upon receipt of written notice, the City will have seven days to remove unauthorized signs, or the Parkway will collect them.

Article IV. Term of Agreement

Unless earlier terminated by operation of the terms of this Agreement, or by agreement of the parties in writing, this Agreement will be in effect for a period of five (5) years beginning on the date the last signature is affixed to this Agreement subject to [redacted] This agreement may be extended for subsequent period by mutual agreement of the parties.

Article V. Modification and Termination

A. This Agreement may be modified by a written instrument signed and executed by the parties.

B. Either party may terminate this Agreement for any reason by providing sixty (60) days written notice setting forth the reasons for proposing termination. Neither party will be liable to the other for any costs or claims in the event of termination.

C. If the termination is requested as the result of a material breach of the Agreement, the non-breaching Party may provide the breaching Party with an opportunity to cure the breach by a date specified in a Cure Letter. If the breach is not cured to the satisfaction of the non-breaching Party by the specified date, this Agreement will terminate upon the breaching Party's receipt of a Notice of Termination for Breach.

Article VI. Key Officials

The personnel specified below are considered essential to the successful coordination and communication between the Partner and the Parkway for the work to be performed pursuant to this Agreement. Upon written notice to all the other parties, that party may designate an alternate to act in place of the designated Key Official or designate a new Key Official.

For the National Park Service: Chief of Facility Management Greg Smith, 2680 Natchez Trace Parkway, Tupelo, MS 38804 - 662.680.4021- greg_smith@ nps.gov

For the City: Mike Mccollum, Public Works Director, P.O. Box 217, 304 Highway 51, Ridgeland, MS 39157 - 601.853.2027 - mike.mccollum@ridgelandms .org

Should the Key Official or the contact information for a Key Official change, ad.vance written notice of such change shall be provided to the other Party.

Article VII. Standard Clauses -

A. **Non-Discrimination:** All activities pursuant this agreement and the provisions of Executive Order 1 1246; shall be in compliance with requirements of Title VI of the Civil Rights Act of 1 964 (78 Stat. 252 42 U.S.C. § 2000d et seg.); Title V, Section 504 of the Rehabilitation Act of 1973 (87 Stat. 394; 29 U.S. C. §794); the Age Discrimination Act of 1975 (89 Stat. 728; 42 U.S.C. § §6101 et seq.); and with all other Federal laws and regulations prohibiting discrimination on grounds of race, color, national origin, handicap, religious or sex in providing of facilities and service to the public.

B. **NPS Appropriations :** Pursuant to 31 U.S.C. § 1341, nothing contained in this Agreement shall be construed to obligate NPS, the Department, or the United States of America to any current or future expenditure of funds in advance of the availability of appropriations from Congress and their administrative allocation for the purposes of this Agreement, nor does this Agreement obligate NPS, the Department, or the United States of America to spend funds on any particular project or purpose, even if funds are available.

C. **Prior Approval:** The Partner shall obtain prior written approval from the NPS before:
   1. Holding special events within the Park;
   2. Entering into third-party agreements of a material nature;
   3. Assigning or transferring this Agreement or any part thereof;
   4. Constructing any structure or making any improvements within the Park's boundaries;
   5. Releasing any public information that refers to the Department, the NPS, the Park, any NPS employee (by name or title), this Agreement or the projects contemplated hereunder.

D. **Compliance with Applicable Laws:** This Agreement and performance hereunder is subject

to all law, regulations and management policies including those governing the NPS property and resources, whether now in force or hereafter enacted or promulgated. Nothing in this Agreement shall be construed as in any way impairing the general powers of the NPS for supervision, regulation, and control of its property under such applicable laws, regulations, and management policies. Nothing in this Agreement shall be deemed inconsistent with or contrary to the purpose of or intent of any Act of Congress.

E. **Disclaimers of Government Endorsement:** The Partner will not publicize or circulate materials (such as advertisements, solicitations, brochures, press releases, speeches, pictures, movies, articles, manuscripts, or other publications), suggesting expressly or implicitly, that the Government, the Department, NPS, or Government employees endorse the Partner's business, goods, or services. All materials referring to the Government must be approved by the NPS Key Official prior to publication. Nothing herein is intended to prevent the NPS or the Department of the Interior from recognizing the partnership or contributions made by the Partners to NPS, and from authorizing an inclusion of such recognition in materials generated by the Partner related to this Agreement.

F. **Modifications:** This Agreement may be extended, renewed, supplemented or amended only when agreed to in writing by the NPS and the Partner.

G. **Waiver:** No waiver of any provisions of this Agreement shall be effective unless made in writing and signed by the waiving party. No waiver of any provision of this Agreement shall constitute a waiver of any prior, concurrent or subsequent breach of the same or any other provisions hereof.

H. **No Agency :** The Partner is not an agent or representative of the United States, the Department of the Interior, or the NPS, nor will the Partner represent itself as such to third parties. The NPS is not an agent or representative of the Partner, nor will the NPS represent itself as such to third parties. Nothing in this Agreement shall at any time be construed so as to create the relationship of employer and employee, principal and agent, or joint venture as between Partner and the NPS.

I. **Officials Not to Benefit:** No Member of, Delegate to, or Resident Commissioner in Congress shall be admitted to any share or part of this Agreement or to any benefit to arise therefrom, unless the share or part benefit is for the general benefit of a corporation or company.

J. **Liability:** The Parties will be liable to the extent provided by law for any property damage, personal injury or death, caused by the negligent or wrongful acts or omissions of their respective employees, acting within the scope of their employment.

K. **Non-Exclusive Agreement:** This Agreement in no way restricts either the NPS or the Partner from entering into similar agreements, or participating in similar activities or arrangements, with other public or private agencies, organizations, or individuals.

L. **Partial Invalidity:** If any provision of this Agreement or the application thereof to any party or circumstance shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement or the application of such provision to the parties or circumstances other than those to which it is held invalid or unenforceable, shall not be affected thereby and each provision of this Agreement shall be valid and be enforced to the fullest extent permitted by law.

M. **Freedom of Information Act:** Any information provided to the NPS under this Agreement is subject to the Freedom of Information Act, 5 U.S.C. § 55.

Article VIII. Signatures

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates set forth below.

FOR THE CITY OF RIDGELAND, MISSISSIPPI:

_____

Gene McGee Date
Mayor
City of Ridgeland, MS

FOR NATIONAL PARK SERVICE, NATCHEZ TRACE PARKWAY:

_____

Stan Austin Date
Regional Director (or designee)
South Atlantic-Gulf Region

Mary Risser 11.23.20

Mary Risser Date
Superintendent
Natchez Trace Parkway

Municipal Compliance Questionnaire

As part of the municipality's audit, the governing authorities of the municipality must make certain assertions with regard to legal compliance. The municipal compliance questionnaire was developed for this purpose.

The following questionnaire and related certification must be completed at the end of the municipality's fiscal year and entered into the official minutes of the governing authorities at their next regular meeting.

The governing authorities should take care to answer these questions accurately. Incorrect answers could reduce the auditor's reliance on the questionnaire responses, resulting in the need to perform additional audit procedures at added cost.

Information

Note: Due to the size of some municipalities, some of the questions may not be applicable. If so, mark N/A in answer blanks. Answers to other questions may require more than "yes" or "no," and, as a result, more information on this questionnaire may be required and/or separate work papers may be needed.

1. Name and address of municipality:
   CITY OF RIDGELAND, PO BOX 217, 304 HIGHWAY 51, RIDGELAND, MS 39158

2. List the date and population of the latest official U.S. Census or most recent official census:
   24,266

3. Names, addresses and telephone numbers of officials (include elected officials, chief administrative officer, and attorney).
   SEE ATTACHED

4. Period of time covered by this questionnaire:

   From: 10/1/2019 To: 9/30/2020

5. Expiration date of current elected officials' term: 6/30/2021

MUNICIPAL COMPLIANCE QUESTIONNAIRE
Year Ended September 30, 20__

Answer All Questions: **Y** - YES, **N** - NO, **N/A** - NOT APPLICABLE

PART I - General

1. Have all ordinances been entered into the ordinance book and included in the minutes? (Section 21-13-13) YES

2. Do all municipal vehicles have public license plates and proper markings? (Sections 25-1-87 and 27-19-27) YES

3. Are municipal records open to the public? (Section 25-61-5) YES

4. Are meetings of the board open to the public? (Section 25-41-5) YES

5. Are notices of special or recess meetings posted? (Section 25-41-13) YES

5. Are all required personnel covered by appropriate surety bonds?
   - Board or council members (Sec. 21-17-5) YES
   - Appointed officers and those handling money, see statutes governing the form of government (i.e., Section 21-3-5 for Code Charter) YES
   - Municipal clerk (Section 21-15-38) YES
   - Deputy clerk (Section 21-15-23) YES
   - Chief of police (Section 21-21-1) YES
   - Deputy police (Section 45-5-9) (if hired under this law) N/A

7. Are minutes of board meetings prepared to properly reflect the actions of the board? (Sections 21-15-17 and 21-15-19) YES

8. Are minutes of board meetings signed by the mayor or majority of the board within 30 days of the meeting? (Section 21-15-33) YES

9. Has the municipality complied with the nepotism law in its employment practices? (Section 25-1-53) YES

10. Did all officers, employees of the municipality, or their relatives avoid any personal interest in any contracts with the municipality during their term or within one year after their terms of office or employment? (Section 25-4-105) YES

11. Does the municipality contract with a Certified Public Accountant or an auditor approved by the State Auditor for its annual audit within twelve months of the end of each fiscal year? (Section 21-35-31) YES

12. Has the municipality published a synopsis or notice of the annual audit within 30 days of acceptance? (Section 21-35-31 or 21-17-19) ___YES___

PART II - Cash and Related Records

1. Where required, is a claims docket maintained? (Section 21-39-7) ___YES___

2. Are all claims paid in the order of their entry in the claims docket? (Section 21-39-9) ___YES___

3. Does the claims docket identify the claimant, claim number, amount and fund from which each warrant will be issued? (Section 21-39-7) ___YES___

4. Are all warrants approved by the board, signed by the mayor or majority of the board, attested to by the clerk, and bearing the municipal seal? (Section 21-39-13) ___YES___

5. Are warrants for approved claims held until sufficient cash is available in the fund from which it is drawn? (Section 21-39-13) ___YES___

6. Has the municipality adopted and entered on its minutes a budget in the format prescribed by the Office of the State Auditor? (Sections 21-35-5, 21-35-7 and 21-35-9) ___YES___

7. Does the municipality operate on a cash basis budget, except for expenditures paid within 30 days of fiscal year end or for construction in progress? (Section 21-35-23) ___YES___

8. Has the municipality held a public hearing and published its adopted budget? (Sections 21-35-5, 27-39-203, & 27-39-205) ___YES___

9. Has the municipality complied with legal publication requirements when budgetary changes of 10% or more are made to a department's budget? (Section 21-35-25) ___YES___

10. If revenues are less than estimated and a deficit is anticipated, did the board revise the budget by its regular July meeting? (Section 21-35-25) ___YES___

11. Have financial records been maintained in accordance with the chart of accounts prescribed by the State Auditor? (Section 21-35-11) ___YES___

12. Does the municipal clerk submit to the board a monthly report of expenditures against each budget item for the preceding month and fiscal year to date and the unexpended balances of each budget item? (Section 21-35-13) ___YES___

13. Does the board avoid approving claims and the city clerk not issue any warrants which would be in excess of budgeted amounts, except for court-ordered or emergency expenditures? (Section 21-35-17) ___YES___

14. Has the municipality commissioned municipal depositories? (Sections 27-105-353 and 27-105-363) ___YES___

15. Have investments of funds been restricted to those instruments authorized by law? (Section 21-33-323) ___YES___

16. Are donations restricted to those specifically authorized by law? [Section 21-17-5 (Section 66, Miss. Constitution) -- Sections 21-19-45 through 21-19-59, etc.] ___YES___

17. Are fixed assets properly tagged and accounted for? (Section II - Municipal Audit and Accounting Guide) ___YES___

18. Is all travel authorized in advance and reimbursements made in accordance with Section 25-3-41? ___YES___

19. Are all travel advances made in accordance with the State Auditor's regulations? (Section 25-3-41) ___YES___

PART III - Purchasing and Receiving

1. Are bids solicited for purchases, when required by law (written bids and advertising)? [Section 31-7-13(b) and (c)] ___YES___

2. Are all lowest and best bid decisions properly documented? [Section 31-7-13(d)] ___YES___

3. Are all one-source item and emergency purchases documented on the board's minutes? [Section 31-7-13(m) and (k)] ___YES___

4. Do all officers and employees understand and refrain from accepting gifts or kickbacks from suppliers? (Section 31-7-23) ___YES___

PART IV - Bonds and Other Debt

1. Has the municipality complied with the percentage of taxable property limitation on bonds and other debt issued during the year? (Section 21-33-303) ___YES___

2. Has the municipality levied and collected taxes, in a sufficient amount for the retirement of general obligation debt principal and interest? (Section 21-33-87) ___YES___

3. Have the required trust funds been established for utility revenue bonds? (Section 21-27-65) ___YES___

4. Have expenditures of bond proceeds been strictly limited to the purposes for which the bonds were issued? (Section 21-33-317) ___YES___

5. Has the municipality refrained from borrowing, except where it had specific authority? (Section 21-17-5) ___YES___

PART V - Taxes and Other Receipts

1. Has the municipality adopted the county ad valorem tax rolls? (Section 27-35-167) ___YES___

2. Are interest and penalties being collected on delinquent ad valorem taxes? (Section 21-33-53) ___YES___

3. Has the municipality conducted an annual land sale for delinquent ad valorem taxes? (Section 21-33-63) ___YES___

4. Have the various ad valorem tax collections been deposited into the appropriate funds? (Separate Funds for Each Tax Levy) (Section 21-33-53) ___YES___

5. Has the increase in ad valorem taxes, if any, been limited to amounts allowed by law? (Sections 27-39-320 and 27-39-321) ___YES___

6. Are local privilege taxes collected from all businesses located within the municipality, except those exempted? (Section 27-17-5) ___YES___

7. Are transient vendor taxes collected from all transient vendors within the municipality, except those exempted? (Section 75-85-1) ___YES___

8. Is money received from the state's "Municipal Fire Protection Fund" spent only to improve municipal fire departments? (Section 83-1-37) ___YES___

9. Has the municipality levied or appropriated not less than 1/4 mill for fire protection and certified to the county it provides its own fire protection or allowed the county to levy such tax? (Sections 83-1-37 and 83-1-39) ___YES___

10. Are state-imposed court assessments collected and settled monthly? (Section 99-19-73, 83-39-31, etc.) ___YES___

11. Are all fines and forfeitures collected when due and settled immediately to the municipal treasury? (Section 21-15-21) ___YES___

12. Are bids solicited by advertisement or, under special circumstances, three appraisals obtained when real property is sold? (Section 21-17-1) ___YES___

13. Has the municipality determined the full and complete cost for solid waste for the previous fiscal year? (Section 17-17-347) ___YES___

14. Has the municipality published an itemized report of all revenues, costs and expenses incurred by the municipality during the immediately preceding fiscal year in operating the garbage or rubbish collection or disposal system? (Section 17-17-348) ___YES___

15. Has the municipality conducted an annual inventory of its assets in accordance with guidelines established by the Office of the State Auditor? (MMAAG) ___YES___

(MUNICIPAL NAME)

Certification to Municipal Compliance Questionnaire

Year Ended September 30, 20 2020

We have reviewed all questions and responses as contained in this Municipal Compliance Questionnaire for the Municipality of RIDGELAND, and, to the best of our knowledge and belief, all responses are accurate.

_____	_____
(City Clerk's Signature)	(Mayor's Signature)
_____	_____
(Date)	(Date)

Minute Book References:

Book Number _____

Page _____

(Clerk is to enter minute book references when questionnaire is accepted by board.)

the city of RIDGELAND

DATE: **DECEMBER 9, 2020**

TO: **MAYOR & BOARD OF ALDERMEN**

FROM: **PAULA TIERCE, CITY CLERK/HR DIRECTOR**

RE: **SEWER ADJUSTMENTS**

The following sewer adjustment have been sumitted and approval is recommended:

01-2775-02	665 Ralde Circle	$111.10
05-2500-02	708 Harbor Pines	$51.30
05-3020-01	501 Lakeview Cove	$41.80
09-0980-05	102 Willow Drive	$73.60
03-4145-01	131 W Porter St	$191.40

Should you have any questions please contact me directly.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Paula W. Tierce, phr - city clerk / human resources director

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 11/01/2020 TO 11/30/2020

				PAYMENT DISTRIBUTION				
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0010514	11/01/20-10/31/21	27-17-009	TRI COUNTY TRANSPORT LLC	20.00CR	2.00CR	.00	.00	22.00CR
0010527	11/01/20-10/31/21	27-17-009	C. H. ROBINSON	72.00CR	.00	.00	.00	72.00CR
0010555	12/01/20-11/30/21	27-17-009	LAW OFFICE ROBERTSBRIDGES	30.00CR	.00	.00	.00	30.00CR
0010558	12/01/20-11/30/21	27-17-009	CREMA DESIGN STUDIO	30.00CR	.00	.00	.00	30.00CR
0010571	12/01/20-11/30/21	27-17-009	BANCORP SOUTH	30.00CR	.00	.00	.00	30.00CR
0010598	11/01/20-10/31/21	27-17-009	STANLEY FAMILY DENTAL PLL	30.00CR	.00	.00	.00	30.00CR
0010740	11/01/20-10/31/21	27-17-009	TERRACON CONSULTANTS INC.	78.00CR	.00	.00	.00	78.00CR
0010903	11/01/20-10/31/21	27-17-009	SUSHI VILLAGE INC.	30.00CR	.00	.00	.00	30.00CR
0010934	11/01/19-10/31/20	27-17-009	AEROTEK	.00	3.00CR	.00	.00	3.00CR
0010934	11/01/20-10/31/21	27-17-009	AEROTEK	20.00CR	.00	.00	.00	20.00CR
0010935	12/01/20-11/30/21	27-17-009	SUMMERS, GREEN & LEROUX	33.00CR	.00	.00	.00	33.00CR
0010966	12/01/20-11/30/21	27-17-009	PARAMOUNT CONSTRUCTION GR	75.00CR	.00	.00	.00	75.00CR
0011151	11/01/20-10/31/21	27-17-009	RAYMOND'S SALON	30.00CR	3.00CR	.00	.00	33.00CR
0011153	10/01/17- 9/30/18	27-17-009	EYEBROW SPA	20.00CR	9.00CR	.00	.00	29.00CR
0011153	10/01/18- 9/30/19	27-17-009	EYEBROW SPA	20.00CR	6.80CR	.00	.00	26.80CR
0011153	10/01/19- 9/30/20	27-17-009	EYEBROW SPA	20.00CR	4.60CR	.00	.00	24.60CR
0011153	10/01/20- 9/30/21	27-17-009	EYEBROW SPA	20.00CR	2.20CR	.00	.00	22.20CR
0011172	12/01/20-11/30/21	27-17-009	GILCHRIST DONNELL PLLC	30.00CR	.00	.00	.00	30.00CR
0011199	12/01/20-11/30/21	27-17-009	SERVICE KING COLLISION RE	69.00CR	.00	.00	.00	69.00CR
0011235	12/01/19-11/30/20	27-17-009	ALLURE PLASTICS PA	.00	2.40CR	.00	.00	2.40CR
0011235	12/01/20-11/30/21	27-17-009	ALLURE PLASTICS PA	20.00CR	.00	.00	.00	20.00CR
0011477	12/01/20-11/30/21	27-17-009	RIDGELAND COIN LAUNDRY	20.00CR	.00	.00	.00	20.00CR
0011748	11/02/20-11/01/21	27-17-009	FITNESS LAB, THE	20.00CR	.00	.00	.00	20.00CR
0011760	11/14/20-11/13/21	27-17-009	LYONS CLINICAL SERVICES	20.00CR	.00	.00	.00	20.00CR
0011917	12/01/20-11/30/21	27-17-009	LAKEFRONT TOWNSHOMES LTD	20.00CR	.00	.00	.00	20.00CR
0012026	11/21/20-11/20/21	27-17-009	ENHANCED WELLS LIVING	30.00CR	.00	.00	.00	30.00CR
0012253	12/01/20-11/30/21	27-17-009	AGENCY REAL ESTATE SERVIC	20.00CR	.00	.00	.00	20.00CR
0012264	11/14/20-11/13/21	27-17-009	SUPERIOR BARBER & BEAUTY	30.00CR	.00	.00	.00	30.00CR
0012271	12/04/20-12/03/21	27-17-009	LASH & BROW GAL STUDIO, T	20.00CR	.00	.00	.00	20.00CR
0012385	2/01/20- 1/31/21	27-17-009	BANK OF ENGLAND MORTGAGE	30.00CR	3.24CR	.00	.00	33.24CR
0012454	7/29/20- 7/28/21	27-17-009	CBH CLEANING & LANDSCAPIN	20.00CR	2.60CR	.00	.00	22.60CR
0012538	11/04/20-11/03/21	27-17-009	YOGA BY JEAN, LLC	20.00CR	.00	.00	.00	20.00CR
0012539	10/31/20-10/30/21	27-17-009	MANOLOS BARBER SHOP	30.00CR	3.00CR	.00	.00	33.00CR
0012551	11/06/20-11/05/21	27-17-009	ROUND DAHOUSE INC	30.00CR	.00	.00	.00	30.00CR
0012556	11/12/20-11/11/21	27-17-009	LOVING HANDS EDUCATIONAL	20.00CR	.00	.00	.00	20.00CR
0012557	11/19/20-11/18/21	27-17-009	BLAKE AT TOWNSHIP, THE	150.00CR	.00	.00	.00	150.00CR
0012562	11/30/20-11/29/21	27-17-009	PLANET FITNESS	30.00CR	.00	.00	.00	30.00CR
0012801	10/15/20-10/14/21	27-17-009	STAYBRIDGE SUITES	11.70CR	5.40CR	.00	.00	17.10CR
0012815	11/06/20-11/05/21	27-17-009	TY'S ENTERPRISES, LLC	20.00CR	.00	.00	.00	20.00CR
0012816	11/09/20-11/08/21	27-17-009	BERNINA SEWING ETC CONTIN	20.00CR	.00	.00	.00	20.00CR
0012819	11/06/20-11/05/21	27-17-009	VIRTUAL WORLD	30.00CR	.00	.00	.00	30.00CR
0012820	11/10/20-11/09/21	27-17-009	WOOD WORKS LLC	20.00CR	.00	.00	.00	20.00CR
0012824	11/30/20-11/29/21	27-17-009	ME MYSELFIE & I LLC	30.00CR	.00	.00	.00	30.00CR
10207	12/01/20-11/30/21	27-17-009	PERFECT POOCH	20.00CR	.00	.00	.00	20.00CR
5338	12/01/20-11/30/21	27-17-009	PEDRO P ALEMAN DDS	20.00CR	.00	.00	.00	20.00CR
5533	10/01/20- 9/30/21	27-17-009	COCK OF THE WALK	.00	5.40CR	.00	.00	5.40CR

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 11/01/2020 TO 11/30/2020

LICENSE	PERIOD	CODE	ISSUED TO	PAYMENT DISTRIBUTION FEE	PENALTY	TAX	INTEREST	TOTAL PAID
5765	12/01/20-11/30/21	27-17-009	CLASSIC CAR WASH	20.00CR	.00	.00	.00	20.00CR
5908	11/01/20-10/31/21	27-17-009	LOUISES BEAUTY SALON	20.00CR	2.00CR	.00	.00	22.00CR
6104	10/01/20- 9/30/21	27-17-009	LOVE IRRIGATION INC	45.00CR	4.95CR	.00	.00	49.95CR
6636	11/01/20-10/31/21	27-17-009	J C PENNEY CO SALON #2168	45.00CR	4.50CR	.00	.00	49.50CR
7302	12/01/20-11/30/21	27-17-009	BENSON BUILDERS & PROPERT	30.00CR	.00	.00	.00	30.00CR
7372	12/01/20-11/30/21	27-17-009	UPSHAW, WILLIAMS, BIGGERS	42.00CR	.00	.00	.00	42.00CR
7714	12/01/20-11/30/21	27-17-009	MALACHI FINANCIAL GROUP	20.00CR	.00	.00	.00	20.00CR
8225	12/01/20-11/30/21	27-17-009	CPA REALTY LLC	20.00CR	.00	.00	.00	20.00CR
8561	11/01/19-10/31/20	27-17-009	RIMKUS CONSULTING GROUP	30.00CR	6.30CR	.00	.00	36.30CR
8561	11/01/20-10/31/21	27-17-009	RIMKUS CONSULTING GROUP	30.00CR	.00	.00	.00	30.00CR
8886	12/01/20-11/30/21	27-17-009	CENTRAL ACCESS CORPORATIO	150.00CR	.00	.00	.00	150.00CR
8959	11/01/20-10/31/21	27-17-009	DS SERVICES OF AMERICA, I	45.00CR	.00	.00	.00	45.00CR
9032	10/01/20- 9/30/21	27-17-009	STEPHENS INC	.00	3.60CR	.00	.00	3.60CR
9243	10/01/20- 9/30/21	27-17-009	P. F. CHANG'S CHINA BISTR	.00	3.00CR	.00	.00	3.00CR
9523	11/01/20-10/31/21	27-17-009	APPROVED CASH	20.00CR	.00	.00	.00	20.00CR
9750	12/01/20-11/30/21	27-17-009	COLORIZE HAIR STUDIO LLC	30.00CR	.00	.00	.00	30.00CR
9985	12/01/20-11/30/21	27-17-009	CRAWFORD EYE CARE	30.00CR	.00	.00	.00	30.00CR
0010470	11/01/20-10/31/21	27-17-365	ANNETTE'S CRISPY TREATS	20.00CR	.00	.00	.00	20.00CR
0010497	12/01/20-11/30/21	27-17-365	NEW RUE 21 LLC STORE #753	50.00CR	.00	.00	.00	50.00CR
0010669	12/01/20-11/30/21	27-17-365	L'OCCITANE INC	50.00CR	.00	.00	.00	50.00CR
0010953	1/01/20-12/31/20	27-17-365	WOMACK'S AUTO SALES LLC D	25.00CR	.00	.00	.00	25.00CR
0011045	8/01/20- 7/31/21	27-17-365	THE COLLEGE CORNER	40.00CR	.00	.00	.00	40.00CR
0012027	11/16/20-11/15/21	27-17-365	DIRT CHEAP BUILDING SUPPL	150.00CR	.00	.00	.00	150.00CR
0012554	11/21/20-11/20/21	27-17-365	Y'ALL LIFESTYLE, LLC	20.00CR	.00	.00	.00	20.00CR
0012661	11/24/20- 2/24/21	27-17-365	PICKLED PEPPER LLC	25.00CR	.00	.00	.00	25.00CR
0012791	10/05/20-10/04/21	27-17-365	T-MOBILE SOUTH LLC	.00	16.50CR	.00	.00	16.50CR
0012814	10/16/20-10/15/21	27-17-365	NORTHPARK DRUGSTORE LLC	20.00CR	.00	.00	.00	20.00CR
0012818	11/20/20-11/19/21	27-17-365	KNOC OWT FASHION	20.00CR	.00	.00	.00	20.00CR
0012825	11/21/20-11/20/21	27-17-365	RIVERS SPENCER INTERIORS	62.50CR	.00	.00	.00	62.50CR
10176	10/01/20- 9/30/21	27-17-365	ARCO AVENUE	.00	3.25CR	.00	.00	3.25CR
10205	12/01/20-11/30/21	27-17-365	WILSON AUTO GROUP INC	1,840.00CR	.00	.00	.00	1,840.00CR
6167	12/01/20-11/30/21	27-17-365	FINISH LINE #227	150.00CR	.00	.00	.00	150.00CR
6392	11/01/20-10/31/21	27-17-365	J C PENNEY CO #21683	1,200.00CR	120.00CR	.00	.00	1,320.00CR
6948	12/01/20-11/30/21	27-17-365	SHOE DEPT ENCORE #350	75.00CR	.00	.00	.00	75.00CR
7330	12/01/20-11/30/21	27-17-365	COUNTY LINE CHEVRON	25.00CR	.00	.00	.00	25.00CR
7864	12/01/20-11/30/21	27-17-365	GOT GEAR MOTORSPORTS LLC	560.00CR	.00	.00	.00	560.00CR
8047	12/01/20-11/30/21	27-17-365	DOORS BY DESIGN LLC	50.00CR	.00	.00	.00	50.00CR
8388	10/01/20- 9/30/21	27-17-365	BERNINA SEWING ETC	20.00CR	2.20CR	.00	.00	22.20CR
8571	12/01/20-11/30/21	27-17-365	AUTOZONE #2097	300.00CR	.00	.00	.00	300.00CR
8772	12/01/20-11/30/21	27-17-365	CITY GEAR #6031	250.00CR	.00	.00	.00	250.00CR
9480	7/01/20- 6/30/21	27-17-365	FRANCESCAS COLLECTIONS	.00	6.87CR	.00	.00	6.87CR
9528	10/01/20- 9/30/21	27-17-365	RED SQUARE CLOTHING COMPA	.00	6.25CR	.00	.00	6.25CR
9977	11/01/20-10/31/21	27-17-365	HUMIDOR CIGARS, TOBACCO &	50.00CR	.00	.00	.00	50.00CR
0012817	11/13/20- 2/10/21	75-85-013	TREEHOUSE BOUTIQUE	250.00CR	.00	.00	.00	250.00CR
0012826	11/23/20-11/25/20	75-85-013	SMILE DIRECT CLUB	600.00CR	.00	.00	.00	600.00CR
0012812	10/30/20-10/31/20	GARAGE	WORD, JASON	2.50CR	.00	.00	.00	2.50CR

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 11/01/2020 TO 11/30/2020

				========== PAYMENT DISTRIBUTION ==========				
LICENSE	PERIOD	CODE	ISSUED TO	FEE	PENALTY	TAX	INTEREST	TOTAL PAID
0012821	11/21/20-11/21/20	GARAGE	YOUNG, NATHANIEL JR	2.50CR	.00	.00	.00	2.50CR
0012822	11/21/20-11/21/20	GARAGE	TURNER, MARTHA	2.50CR	.00	.00	.00	2.50CR
0012813	11/02/20-12/31/20	JE	JOHNSON, LEE W.	25.00CR	.00	.00	.00	25.00CR
0010889	1/01/20-12/31/20	ME	HUNTER, SYLVESTER	25.00CR	.00	.00	.00	25.00CR
0012350	1/01/20-12/31/20	MM	AMERSON, STEVE	25.00CR	.00	.00	.00	25.00CR
0012349	1/01/20-12/31/20	MP	WILLIAMS, CLEON	25.00CR	.00	.00	.00	25.00CR

RECORD TOTAL	INPUT TOTAL	FEE TOTAL	PENALTY TOTAL	TAX TOTAL	INTEREST TOTAL	GRAND TOTAL
98		7,895.70CR	232.06CR			8,127.76CR

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 11/01/2020 TO 11/30/2020

** LICENSE CODE TOTALS **

LICENSE CODE	DESCRIPTION		FEE	PENALTY	TAX	INTEREST	TOTAL PAID
			========== PAYMENT DISTRIBUTION ==========				
27-17-009	SERVICE BUSINESSES	63	1,935.70CR	76.99CR			2,012.69CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	26	5,002.50CR	155.07CR			5,157.57CR
75-85-013	TRANSIENT VENDOR LICENSE	3	850.00CR				850.00CR
GARAGE	GARAGE SALE	3	7.50CR				7.50CR
JE	JOURNEYMAN ELECTRICAL	1	25.00CR				25.00CR
ME	MASTER ELECTRICIAN	1	25.00CR				25.00CR
MM	MASTER MECHANICAL	1	25.00CR				25.00CR
MP	MASTER PLUMBER	1	25.00CR				25.00CR
		TOTAL	7,895.70CR	232.06CR			8,127.76CR

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 11/01/2020 TO 11/30/2020

** REPORT CODE TOTALS **

REPORT CODE	DESCRIPTION		FEE	PENALTY	TAX	INTEREST	TOTAL PAID
				========== PAYMENT DISTRIBUTION ==========			
*****	INVALID	4	605.00CR	10.47CR			615.47CR
230000	Construction	2	105.00CR				105.00CR
238220	Plumbing Heating and Air-Condi	1	45.00CR	4.95CR			49.95CR
238990	All Other Specialty Trade Cont	10	302.00CR	2.00CR			304.00CR
321999	All Other Miscellaneous Wood P	1	20.00CR				20.00CR
326199	All Other Plastics Product Man	1	150.00CR				150.00CR
423910	Sporting and Recreational Good	1	150.00CR				150.00CR
423920	Toy and Hobby Goods and Suppli	1	30.00CR				30.00CR
424210	Drugs and Druggists' Sundries	1	20.00CR				20.00CR
424330	Women's Children's and Infants	1	20.00CR				20.00CR
441110	NEW CAR DEALERS/ NEW OR USED	1	1,840.00CR				1,840.00CR
441120	Used Car Dealers	1	25.00CR				25.00CR
441310	Automotive Parts and Accessori	1	300.00CR				300.00CR
442299	All Other Home Furnishings Sto	1	62.50CR				62.50CR
444190	Other Building Material Dealer	1	50.00CR				50.00CR
446120	Cosmetics Beauty Supplies and	1	50.00CR				50.00CR
447110	Gasoline Stations with Conveni	1	25.00CR				25.00CR
448140	Family Clothing Stores	3	320.00CR				320.00CR
448210	Shoe Stores	1	75.00CR				75.00CR
451130	Sewing Needlework and Piece Go	1	20.00CR	2.20CR			22.20CR
452100	Department Stores	1	1,200.00CR	120.00CR			1,320.00CR
453991	Tobacco Stores	1	50.00CR				50.00CR
454390	Other Direct Selling Establish	8	935.00CR	9.50CR			944.50CR
517212	Cellular and Other Wireless Te	1		16.50CR			16.50CR
522110	Commercial Banking	1	30.00CR				30.00CR
522292	Real Estate Credit	1	30.00CR	3.24CR			33.24CR
531210	Offices of Real Estate Agents	3	60.00CR				60.00CR
541110	Offices of Lawyers	3	102.00CR				102.00CR
541211	Offices of Certified Public Ac	1	33.00CR				33.00CR
541330	Engineering Services	3	138.00CR	6.30CR			144.30CR
541430	Graphic Design Services	1	30.00CR				30.00CR
541511	Custom Computer Programming Se	1	150.00CR				150.00CR
541611	Administrative Management and	1	20.00CR				20.00CR
541921	Photography Studios Portrait	2	50.00CR				50.00CR
561310	Employment Placement Agencies	2	20.00CR	3.00CR			23.00CR
561720	Janitorial Services	1	20.00CR	2.60CR			22.60CR
611699	All Other Miscellaneous School	1	20.00CR				20.00CR
611710	Educational Support Services	1	20.00CR				20.00CR
621111	Offices of Physicians (except	3	50.00CR	2.40CR			52.40CR
621112	Offices of Physicians Mental H	1	20.00CR				20.00CR
621210	Offices of Dentists	1	20.00CR				20.00CR
623312	Homes for the Elderly	1	150.00CR				150.00CR
713940	Fitness and Recreational Sport	1	30.00CR				30.00CR
721110	Hotels (except Casino Hotels)	1	11.70CR	5.40CR			17.10CR
722511	FULL-SERVICE RESTAURANTS	3	30.00CR	8.40CR			38.40CR
811121	Automotive Body Paint and Inte	1	69.00CR				69.00CR

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 11/01/2020 TO 11/30/2020

** REPORT CODE TOTALS **

REPORT CODE	DESCRIPTION		FEE	PENALTY	TAX	INTEREST	TOTAL PAID
				========== PAYMENT DISTRIBUTION ==========			
811192	Car Washes	1	20.00CR				20.00CR
811412	Appliance Repair and Maintenan	1	20.00CR				20.00CR
812111	Barber Shops	2	60.00CR	3.00CR			63.00CR
812112	Beauty Salons	9	225.00CR	32.10CR			257.10CR
812191	Diet and Weight Reducing Cente	1	20.00CR				20.00CR
812310	Coin-Operated Laundries and Dr	1	20.00CR				20.00CR
812910	Pet Care (except Veterinary) S	1	20.00CR				20.00CR
814110	Private Households	3	7.50CR				7.50CR
		TOTAL	7,895.70CR	232.06CR			8,127.76CR

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 11/01/2020 TO 11/30/2020

** FEE CODE TOTALS **

FEE CODE	DESCRIPTION		FEE	PENALTY	TAX	INTEREST	TOTAL PAID
				========== PAYMENT DISTRIBUTION ==========			
27-17-009	SERVICE BUSINESS	49	1,120.00CR	53.14CR			1,173.14CR
27-17-009C	SERVICE BUSINESS OVER 10	14	815.70CR	23.85CR			839.55CR
27-17-365	RETAIL/WHOLESALE BUSINESSES	25	4,977.50CR	155.07CR			5,132.57CR
75-85-013	TRANSIENT VENDOR LICENSE	2	500.00CR				500.00CR
75-85-013B	TRANSIENT VENDOR BOND	1	350.00CR				350.00CR
75-85-015	TRANSIENT VENDOR RENEWAL	1	25.00CR				25.00CR
CON-01	JOURNEYMAN ELECTRICAL	1	25.00CR				25.00CR
CON-04	MASTER PLUMBING	1	25.00CR				25.00CR
CON-05	MASTER MECHANICAL	1	25.00CR				25.00CR
CON-06	MASTER ELECTRICIAN	1	25.00CR				25.00CR
GAR-01	GARAGE SALE	3	7.50CR				7.50CR
		TOTAL	7,895.70CR	232.06CR			8,127.76CR

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 11/01/2020 TO 11/30/2020

** GENERAL LEDGER DISTRIBUTION **

FUND G/L ACCOUNT	ACCOUNT NAME	AMOUNT
001-000-105	DEPOSITS MISC BONDS	350.00CR
001-000-220	PRIVILEGE LICENSES	7,670.26CR
001-000-223	OTHER PERMITS	7.50CR
001-000-230	CONTRACTORS LICENSE	100.00CR
099-000-008	POOLED CASH	8,127.76

REPORT SELECTION CRITERIA

REPORT SELECTION

LICENSES: THRU ZZZZZZZZZZ
EFFECTIVE DATES: 0/00/0000 TO 99/99/9999
EXPIRATION DATES: 0/00/0000 TO 99/99/9999
PAYMENT DATES: 11/01/2020 TO 11/30/2020
LICENSE CODES: All
REPORT CODES: All
FEE CODES: All

PRINT OPTIONS

SEQUENCE: CODE
REPORT TYPE: SUMMARY
REVERSE PAYMENTS: YES

END OF REPORT

the city of RIDGELAND

police department

December 9, 2020

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Forfeited Property

On October 7, 2020 the County Court of Madison County determined that the property listed below has been forfeited to the City of Ridgeland. It is our intent to retain the 2006 Honda Accord VIN#1HGCM66596A046860 and utilize it as an unmarked undercover vehicle for our Criminal Investigation Division. The other two vehicles are to be sold off as surplus. Attached is the court order for the three vehicles and the Fixed Asset document for the sole vehicle we wish to retain. The Title application documents will be forwarded to you when they have been obtained.

2006 Grey Honda Accord VIN# 1HGCM66596A046860
2005 Gold Honda Accord VIN# 1HGCM56815A173315
2005 Gold Honda Accord VIN# 3HGCM56405G705460

Your approval will be greatly appreciated.

Attachments (1)

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

IN THE COUNTY COURT OF MADISON COUNTY, MISSISSIPPI

STATE OF MISSISSIPPI, EX REL.
RIDGELAND POLICE DEPARTMENT **PLAINTIFF**

VS. **Civil Cause No. 2020-0808 JH**

ONE (1) 2006 GREY HONDA ACCORD
VIN # 1HGCM66596A046860
TWO HUNDRED TWENTY
DOLLARS ($220.00)
IN UNITED STATES CURRENCY
AND ONE (1) GLOCK 19 9MM HANDGUN
BEARING SERIAL # BCRV591

FILED MADISON COUNTY] Need F/A
OCT 07 2020
ANITA WRAY, CIRCUIT CLE
BY

ORDER OF FORFEITURE

CAME ON TO BE HEARD THIS DAY for hearing on the merits a Petition for Forfeiture, duly filed by the State of Mississippi, ex rel. Ridgeland Police Department, and this Court having jurisdiction of the subject matter herein, and no answer having been filed and the State having put on evidence regarding the basis of forfeiture, that being the currency was used or intended for use in violation of the Uniform Controlled Substance Law and the vehicle being used or intended for use to transport or facilitate the transportation, possession or concealment of a controlled substance. The Court having heard and considered all of the testimony, arguments of counsel, and exhibits and all other papers and proceedings had and done herein finds that by a preponderance of the credible evidence, the subject property is forfeitable pursuant to Miss Code Ann. § 41-29-153 (1972) and should be forfeited pursuant to Miss Code Ann. § 41-29-177 and § 41-29-179 (1972). The Court therefore finds the Petition to Contest Forfeiture is not well taken and should be denied.

The Court further finds that **ONE (1) 2006 GREY HONDA ACCORD VIN # 1HGCM66596A046860 TWO HUNDRED TWENTY DOLLARS ($220.00) IN UNITED STATES CURRENCY AND ONE (1) GLOCK 19 9MM HANDGUN BEARING SERIAL #**

132/188

BCRV591 should be forfeited to the Ridgeland Police Department to be used or disposed of according to law.

IT IS, THEREFORE, ORDERED AND ADJUDGED that **ONE (1) 2006 GREY HONDA ACCORD VIN # 1HGCM66596A046860 TWO HUNDRED TWENTY DOLLARS ($220.00) IN UNITED STATES CURRENCY AND ONE (1) GLOCK 19 9MM HANDGUN BEARING SERIAL # BCRV591** is hereby forfeited to the Ridgeland Police Department and all property rights of any other person or parties or claims thereto are denied.

SO ORDERED AND ADJUDGED, this the 7th day of ~~September~~ October 2020.

COUNTY COURT JUDGE

PRESENTED & PREPARED BY:

/s/ Todd McAlpin
Todd McAlpin, MSB #104234
Assistant District Attorney
Post Office Box 121
Canton, Mississippi 39046
(601) 859-7838
Fax (601) 859-8880
Todd.mcalpin@madison-co.com

IN THE COUNTY COURT OF MADISON COUNTY, MISSISSIPPI

STATE OF MISSISSIPPI, EX REL.
RIDGELAND POLICE DEPARTMENT

PLAINTIFF

VS.

Civil Cause No. 2020-0809 JH

FILED
MADISON COUNTY
OCT 07 2020
ANITA WRAY, CIRCUIT CLERK
BY_____D.C.

ONE (1) 2005 GOLD HONDA ACCORD
VIN # 1HGCM56815A173315
TWO THOUSAND ONE HUNDRED
SIXTY-SEVEN DOLLARS ($2,167.00)
IN UNITED STATES CURRENCY
AND ONE (1) PIONEER ARMS AK-47
BEARING SERIAL # PAC1125220

DEFENDANT

ORDER OF FORFEITURE

CAME ON TO BE HEARD THIS DAY for hearing on the merits a Petition for Forfeiture, duly filed by the State of Mississippi, ex rel. Ridgeland Police Department, and this Court having jurisdiction of the subject matter herein, and no answer having been filed and the State having put on evidence regarding the basis of forfeiture, that being the currency was used or intended for use in violation of the Uniform Controlled Substance Law and the vehicle being used or intended for use to transport or facilitate the transportation, possession or concealment of a controlled substance. The Court having heard and considered all of the testimony, arguments of counsel, and exhibits and all other papers and proceedings had and done herein finds that by a preponderance of the credible evidence, the subject property is forfeitable pursuant to Miss Code Ann. § 41-29-153 (1972) and should be forfeited pursuant to Miss Code Ann. § 41-29-177 and § 41-29-179 (1972). The Court therefore finds the Petition to Contest Forfeiture is not well taken and should be denied.

The Court further finds that **ONE (1) 2005 GOLD HONDA ACCORD VIN # 1HGCM56815A173315 TWO THOUSAND ONE HUNDRED SIXTY-SEVEN DOLLARS ($2,167.00) IN UNITED STATES CURRENCY AND ONE (1) PIONEER ARMS AK-47**

BEARING SERIAL # PAC1125220 should be forfeited to the Ridgeland Police Department to be used or disposed of according to law.

IT IS, THEREFORE, ORDERED AND ADJUDGED that **ONE (1) 2005 GOLD HONDA ACCORD VIN # 1HGCM56815A173315 TWO THOUSAND ONE HUNDRED SIXTY-SEVEN DOLLARS ($2,167.00) IN UNITED STATES CURRENCY AND ONE (1) PIONEER ARMS AK-47 BEARING SERIAL # PAC1125220** is hereby forfeited to the Ridgeland Police Department and all property rights of any other person or parties or claims thereto are denied.

SO ORDERED AND ADJUDGED, this the 7th day of ~~September~~ October 2020.

COUNTY COURT JUDGE

PRESENTED & PREPARED BY:

/s/ Todd McAlpin
Todd McAlpin, MSB #104234
Assistant District Attorney
Post Office Box 121
Canton, Mississippi 39046
(601) 859-7838
Fax (601) 859-8880
Todd.mcalpin@madison-co.com

IN THE COUNTY COURT OF MADISON COUNTY, MISSISSIPPI

STATE OF MISSISSIPPI, EX REL.
RIDGELAND POLICE DEPARTMENT **PLAINTIFF**

FILED
MADISON COUNTY
SEP 30 2020
ANITA WRAY, CIRCUIT CLERK
BY _____ D.C.

VS. **Civil Cause No. 2020-811 JO**

ONE (1) 2005 GOLD HONDA ACCORD
VIN # 3HGCM56405G705460 AND
TWO THOUSAND TWO HUNDRED
FIFTY-TWO DOLLARS ($2,252.00)
IN UNITED STATES CURRENCY **DEFENDANT**

ORDER OF FORFEITURE

CAME ON TO BE HEARD THIS DAY for hearing on the merits a Petition for Forfeiture, duly filed by the State of Mississippi, ex rel. Ridgeland Police Department, and this Court having jurisdiction of the subject matter herein, and no answer having been filed and the State having put on evidence regarding the basis of forfeiture, that being the currency was used or intended for use in violation of the Uniform Controlled Substance Law and the vehicle being used or intended for use to transport or facilitate the transportation, possession or concealment of a controlled substance. The Court having heard and considered all of the testimony, arguments of counsel, and exhibits and all other papers and proceedings had and done herein finds that by a preponderance of the credible evidence, the subject property is forfeitable pursuant to Miss Code Ann. § 41-29-153 (1972) and should be forfeited pursuant to Miss Code Ann. § 41-29-177 and § 41-29-179 (1972). The Court therefore finds the Petition to Contest Forfeiture is not well taken and should be denied.

The Court further finds that **ONE (1) 2005 GOLD HONDA ACCORD VIN # 3HGCM56405G705460 AND TWO THOUSAND TWO HUNDRED FIFTY-TWO DOLLARS ($2,252.00) IN UNITED STATES CURRENCY** should be forfeited to the Ridgeland Police Department to be used or disposed of according to law.

132187

IT IS, THEREFORE, ORDERED AND ADJUDGED that **ONE (1) 2005 GOLD HONDA ACCORD VIN # 3HGCM56405G705460 AND TWO THOUSAND TWO HUNDRED FIFTY-TWO DOLLARS ($2,252.00) IN UNITED STATES CURRENCY** is hereby forfeited to the Ridgeland Police Department and all property rights of any other person or parties or claims thereto are denied.

SO ORDERED AND ADJUDGED, this the 30th day of September 2020.

COUNTY COURT JUDGE

PRESENTED & PREPARED BY:

/s/ Todd McAlpin
Todd McAlpin, MSB #104234
Assistant District Attorney
Post Office Box 121
Canton, Mississippi 39046
(601) 859-7838
Fax (601) 859-8880
Todd.mcalpin@madison-co.com

OFFICE OF THE DISTRICT ATTORNEY

JOHN K. BRAMLETT, JR.
DISTRICT ATTORNEY

TWENTIETH JUDICIAL DISTRICT
RANKIN, MADISON COUNTIES

October 2, 2020

Ridgeland Police Department
Attn: Jeremey Watkins
115 West School Street
Ridgeland, Mississippi 39157

Re: Sydney Davis- RPD Case # unknown and Chandler T. Neal - RPD Case # 20200006175

Dear Jeremey,

Please find enclosed *Order(s) of Forfeiture* in the above matter(s) forfeiting One Thousand Six Hundred Ninety Dollars ($1,690.00) in United States Currency, One (1) Glock 23, One (1) 2005 Gold Honda Accord and Two Thousand Two Hundred Fifty-Two Dollars ($2,252.00) in United States Currency to the Ridgeland Police Department to be used or disposed of according to law.

If you have any questions in this matter, please do not hesitate to call.

Sincerely,

Todd McAlpin
Assistant District Attorney
Rankin/Madison County District Attorney's Office

Enclosure(s)

RANKIN COUNTY: POST OFFICE BOX 68 • BRANDON, MS 39043 • 601-825-1472 • FAX 601-825-9605
MADISON COUNTY: POST OFFICE BOX 121 • CANTON, MS 39046 • 601-859-7838 • FAX 601-859-8880
JACKSON: 601-355-0527

AMENDED ORDINANCE SETTING LOCATION OF THE MEETINGS OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI

BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, as follows:

SECTION ONE
MEETING PLACE

From and after February 1, 2021, the regular and special public meetings of the Mayor and Board of Aldermen, including work sessions shall be held at the new Ridgeland City Hall located at 100 W. School Street, Ridgeland, Mississippi 39157; the regular public meetings shall continue to be held at the same times previously authorized by state statute and established by ordinance.

SECTION TWO
REPEAL

This ordinance repeals any prior ordinance with regard to the place of meetings of the Mayor and Board of Aldermen.

SECTION THREE
EFFECTIVE DATE

The effective date of this ordinance shall be one (1) month from and after passage and upon publication as required by law.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi at its regular meeting held on the 15th day of December, 2020.

MOTION made to adopt the foregoing Ordinance was made by Alderman _____ and SECONDED by Alderman _____ and the foregoing having first been reduced to writing, was submitted to a Roll Call Vote, the result was as follows:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the Ordinance carried and the Ordinance adopted.

The foregoing Ordinance is approved this the 15th day of December, 2020.

CITY OF RIDGELAND MISSISSIPPI

By: _____
Gene F. McGee, Mayor

ATTEST:

By: _____
Paula Tierce, City Clerk

[SEAL]

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-05580	CARDMEMBER SERVICE	165156	10-20-20 - 11-18-20 BILLING	I 202012040274	12/03/2020	1,692.12
			10-20-20 - 11-18-20 BILLING	001-100-610	1,828.80	
			10-20-20 - 11-18-20 BILLING	400-650-610	136.68CR	
					TOTAL =	1,692.12

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	1,828.80
400	PUBLIC UTILITIES FUND	136.68CR
	TOTALS FOR ALL FUNDS =	1,692.12

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-05838	A T & T	165157	12-01-20 - 12-31-20 SERVICES	I 3123609451	12/01/2020	219.01
			12-01-20 - 12-31-20 SERVICES	001-100-604	219.01	
01-00113	A-1 APPLIANCES	165158	FD - SERVICE CALL ST. 3	I 137167	11/19/2020	93.00
			SERVICE CALL CHARGE	001-160-635	93.00	
01-01655	ADVANTAGE BUSINESS SYSTEM	165159	INK FOR POSTAGE MACHINE	I 189751	11/13/2020	302.98
			INK FOR POSTAGE MACHINE	001-010-540	291.98	
			SHIPPING	001-010-540	11.00	
01-03644	AFLAC	165160	EBQ21: DECEMBER 2020	I 734638	12/15/2020	7,224.28
			EBQ21: DECEMBER 2020	001-000-171	6,102.26	
			EBQ21: DECEMBER 2020	005-000-171	167.44	
			EBQ21: DECEMBER 2020	400-000-171	923.24	
			EBQ21: DECEMBER 2020	404-000-171	31.34	
01-04417	ALLEN ENGINEERING AND SCI	165161	10-26-20 - 11-29-20 STORMWATER	I 00200805	11/29/2020	1,625.00
			10-26-20 - 11-29-20 STORMWATER	001-201-600	1,625.00	
01-03780	AMERICAN MUNICIPAL SERVIC	165162	OCT 2020: COURT SERVICES	I 48298	10/31/2020	152.40
			OCT 2020: COURT SERVICES	001-000-115	152.40	
01-01944	ATMOS ENERGY	165163	3015422613:10-27-20 - 11-23-20	I 202012090277	11/23/2020	81.45
			3015422613:10-27-20 - 11-23-20	001-160-630	81.45	
01-01944	ATMOS ENERGY	165164	3013187195:10-27-20 - 11-24-20	I 202012090278	11/24/2020	38.85
			3013187195:10-27-20 - 11-24-20	001-340-630	38.85	
01-04540	AUSTRALIAN COURTWORKS	165165	TENNIS COURTS	I 091605-3040	11/24/2020	1,800.00
			TENNIS COURTS	001-340-637	1,800.00	
01-05598	BENCHMARK CONSTRUCTION CO	165166	CITY HALL SERVICES	I 17	12/01/2020	18,191.84
			CITY HALL SERVICES	390-601-600	18,191.84	
01-07400	BLURTON, BANKS & ASSOCIAT	165167	FLOWABLE FILL DRAIN PIPE	I 12.01.2020A	12/07/2020	1,365.00
			FLOWABLE FILL DRAIN PIPE	001-201-604	1,365.00	
01-07400	BLURTON, BANKS & ASSOCIAT	165168	REPAIR DRIVEWAY	I 12.01.2020B	12/01/2020	4,920.00
			REPAIR DRIVEWAY	400-650-604	4,920.00	
01-01767	BRENNTAG MID SOUTH	165169	SODIUM FLOURIDE	I BMS740147	12/02/2020	2,300.00
			SODIUM FLOURIDE	400-650-575	2,300.00	
01-02311	BUFKIN MECHANICAL, INC	165170	PLUMBING SERVICE	I 75427	11/16/2020	3,410.00
			TENNIS CTR SERVICE	001-340-604	2,475.00	
			TENNIS CTR MATERIAL	001-340-604	935.00	
01-02311	BUFKIN MECHANICAL, INC	165171	PLUMBING SERVICE	I 75429	11/12/2020	750.00
			FRP SERVICE	001-340-604	525.00	
			FRP MATERIAL /EQUIP	001-340-604	225.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-02311	BUFKIN MECHANICAL, INC	165172	PLUMBING SERVICE	I 75506	11/25/2020	1,095.00
			FRP SOCCER CON SERV	001-340-604	600.00	
			FRP SOCCER CON MAT/E	001-340-604	495.00	
01-02311	BUFKIN MECHANICAL, INC	165173	FD - CENTRAL ST	I 75562	12/02/2020	225.00
			CHECK HEATER IN BAY	001-160-637	225.00	
01-05106	C SPIRE BUSINESS SOLUTION	165174	CSBS-677122: NOV 2020	I 1590444	12/01/2020	3,376.25
			CSBS-677122: NOV 2020	001-020-604	23.79	
			CSBS-677122: NOV 2020	001-042-604	87.34	
			CSBS-677122: NOV 2020	001-080-604	7.94	
			CSBS-677122: NOV 2020	001-100-604	358.99	
			CSBS-677122: NOV 2020	001-160-604	358.99	
			CSBS-677122: NOV 2020	001-180-604	103.22	
			CSBS-677122: NOV 2020	001-201-604	31.72	
			CSBS-677122: NOV 2020	001-340-604	87.34	
			CSBS-677122: NOV 2020	400-650-604	47.64	
			CSBS-677122: NOV 2020	001-020-605	112.31	
			CSBS-677122: NOV 2020	001-040-605	213.39	
			CSBS-677122: NOV 2020	001-100-605	801.33	
			CSBS-677122: NOV 2020	001-160-605	390.11	
			CSBS-677122: NOV 2020	001-180-605	153.83	
			CSBS-677122: NOV 2020	001-201-605	131.77	
			CSBS-677122: NOV 2020	001-340-605	164.83	
			CSBS-677122: NOV 2020	001-350-605	132.51	
			CSBS-677122: NOV 2020	400-650-605	169.20	
01-03826	C SPIRE WIRELESS	165175	0031603285:10-23-20 - 11-22-20	I 202012090280	11/22/2020	2,540.16
			0031603285:10-23-20 - 11-22-20	001-100-605	2,540.16	
01-03826	C SPIRE WIRELESS	165176	0031656019:10-23-20 - 11-22-20	I 202012090281	11/22/2020	51.43
			0031656019:10-23-20 - 11-22-20	001-020-605	51.43	
01-03826	C SPIRE WIRELESS	165177	0031656041:10-23-20 - 11-22-20	I 202012090282	11/22/2020	620.25
			0031656041:10-23-20 - 11-22-20	001-020-605	324.95	
			0031656041:10-23-20 - 11-22-20	001-042-605	171.24	
			0031656041:10-23-20 - 11-22-20	001-080-605	51.64	
			0031656041:10-23-20 - 11-22-20	001-092-605	20.99	
			0031656041:10-23-20 - 11-22-20	001-093-605	51.43	
01-03826	C SPIRE WIRELESS	165178	0031656076:10-23-20 - 11-22-20	I 202012090283	11/22/2020	345.43
			0031656076:10-23-20 - 11-22-20	001-160-605	345.43	
01-03826	C SPIRE WIRELESS	165179	0031656124:10-23-20 - 11-22-20	I 202012090284	11/22/2020	419.39
			0031656124:10-23-20 - 11-22-20	001-180-605	419.39	
01-03826	C SPIRE WIRELESS	165180	0031656148:10-23-20 - 11-22-20	I 202012090285	11/22/2020	1,144.80
			0031656148:10-23-20 - 11-22-20	001-201-605	598.26	
			0031656148:10-23-20 - 11-22-20	400-650-605	460.92	
			0031656148:10-23-20 - 11-22-20	404-650-605	85.62	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-01441	CAPITOL TOWING INC	165181	POLICE TOW	I 099563	11/24/2020	55.00
			POLICE TOW	001-100-632	55.00	
01-01441	CAPITOL TOWING INC	165182	POLICE TOW	I 38801	12/03/2020	150.00
			ARREST TOW	001-100-632	150.00	
01-02764	CENTRAL MISSISSIPPI CRIME	165183	NOVEMBER 2020	I 202012090279	12/07/2020	227.87
			NOVEMBER 2020	001-000-330	227.87	
01-12050	CENTRAL PIPE SUPPLY INC	165184	5' CURB INLET	I S100237543.001	11/17/2020	648.60
			5' CURB INLET	001-201-575	480.00	
			2" GATE VALVE	400-650-575	168.60	
01-12050	CENTRAL PIPE SUPPLY INC	165185	5' CURB INLET	I S100237643.001	11/18/2020	3,866.10
			24" CORRGATED PIPE	001-201-575	2,898.00	
			24" 45 ELBOW	001-201-575	760.50	
			24" COUPLING	001-201-575	207.60	
01-12050	CENTRAL PIPE SUPPLY INC	165186	FIRE HYDRANT REPAIR KIT	I S100238295.001	11/23/2020	962.20
			FIRE HYDRANT REPAIR KIT	400-650-575	524.00	
			3/4" COMP TO 3/4" CO	400-650-575	438.20	
01-12050	CENTRAL PIPE SUPPLY INC	165187	INDEXES	I S100238512.001	11/24/2020	4,680.00
			INDEXES	400-650-575	4,680.00	
01-13025	CINTAS CORPORATION LOC #2	165188	02148	I 68736380	11/30/2020	49.89
			02148	001-180-540	32.52	
			02148	400-650-540	17.37	
01-13025	CINTAS CORPORATION LOC #2	165189	04479	I 69032718	12/02/2020	2.64
			04479	001-201-540	2.64	
01-13025	CINTAS CORPORATION LOC #2	165190	04481	I 69032757	12/02/2020	48.19
			04481	400-650-540	48.19	
01-13025	CINTAS CORPORATION LOC #2	165191	04448	I 69032826	12/02/2020	207.61
			04448	001-201-535	207.61	
01-13025	CINTAS CORPORATION LOC #2	165192	04450	I 69032892	12/02/2020	147.59
			04450	400-650-535	132.64	
			04450	404-650-535	14.95	
01-13025	CINTAS CORPORATION LOC #2	165193	08828	I 69285923	12/04/2020	30.00
			08828	001-340-540	30.00	
01-13025	CINTAS CORPORATION LOC #2	165194	02148	I 69286148	12/04/2020	49.89
			02148	001-180-540	32.52	
			02148	400-650-540	17.37	
01-13025	CINTAS CORPORATION LOC #2	165195	04052	I 69286164	12/04/2020	39.94
			04052	001-340-540	39.94	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-13025	CINTAS CORPORATION LOC #2	165196	02147	I 69286186	12/04/2020	57.40
			02147	001-340-540	57.40	
01-13025	CINTAS CORPORATION LOC #2	165197	04479	I 69680601	12/09/2020	2.64
			04479	001-201-540	2.64	
01-13025	CINTAS CORPORATION LOC #2	165198	04481	I 69680715	12/09/2020	48.19
			04481	400-650-540	48.19	
01-13025	CINTAS CORPORATION LOC #2	165199	04448	I 69680777	12/09/2020	201.27
			04448	001-201-535	201.27	
01-13025	CINTAS CORPORATION LOC #2	165200	04450	I 69680825	12/09/2020	147.59
			04450	400-650-535	132.64	
			04450	404-650-535	14.95	
01-13601	CLARION LEDGER - SUBSCRIP	165201	CL6284182: 12-01-20 - 12-31-20	I 202012100328	12/10/2020	36.00
			CL6284182: 12-01-20 - 12-31-20	001-040-686	36.00	
01-05507	VIRGINIA LEE COCKE	165202	DECEMBER 7, 2020 MEETING	I 120720	12/07/2020	50.00
			DECEMBER 7, 2020 MEETING	001-550-599	50.00	
01-02440	COMCAST CABLE	165203	8396410560012870:11-28 - 12-27	I 202012090286	11/24/2020	108.35
			8396410560012870:11-28 - 12-27	001-340-604	108.35	
01-00429	COVINGTON SALES & SERVICE	165204	REPAIR PCU SEWER CAMERA	I 88305	11/12/2020	182.37
			FREIGHT	400-650-635	182.37	
01-00429	COVINGTON SALES & SERVICE	165205	CABLE ASSY.	I 88371	11/19/2020	331.39
			CABLE ASSY.	400-650-635	313.35	
			FREIGHT	400-650-635	18.04	
01-00429	COVINGTON SALES & SERVICE	165206	REPAIR PCU SEWER CAMERA	I 88460	12/02/2020	443.18
			REPAIR PCU SEWER CAM	400-650-635	392.90	
			FREIGHT RETURN	400-650-635	50.28	
01-16500	CUSTOM PRODUCTS CORP	165207	SIGNS	I 344003	11/19/2020	832.50
			25 MPH SPEED LIMIT	001-201-685	416.25	
			30 MPH 24 X 30	001-201-685	416.25	
01-16500	CUSTOM PRODUCTS CORP	165208	SIGNS	I 344537	12/03/2020	277.50
			KEEP RIGHT	001-201-685	277.50	
01-00876	D L T SOLUTIONS LLC	165209	AUTOCAD	I SI501967	12/04/2020	1,565.16
			AUTOCAD	001-201-635	392.00	
			ARCHITECTURE	001-201-635	1,173.16	
01-18605	DEVINEY EQUIPMENT	165210	DIAGNOSTIC & REPAIR	I WO53250	11/10/2020	8,554.96
			DIAGNOSTIC & REPAIR	001-201-635	8,554.96	
01-01993	DEVINEY RENTAL AND SUPPLY	165211	PARK OPERATION; TRENCHER	C ER50121	12/02/2020	48.54CR

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-01993	DEVINEY RENTAL AND SUPPLY	165211	PARK OPERATION; TRENCHER	C ER50121	12/02/2020	48.54CR CONT
			DISCOUNT	001-340-637	48.54CR	
01-01993	DEVINEY RENTAL AND SUPPLY	165212	PARK OPERATION; TRENCHER	I ER50118	12/02/2020	165.00
			TRENCHER	001-340-637	150.00	
			DAMAGE WAIVER	001-340-637	15.00	
01-18615	DICKEN, BILL	165213	NOVEMBER 24, 2020 MEETING	I 112420	11/24/2020	50.00
			NOVEMBER 24, 2020 MEETING	001-180-611	50.00	
01-18615	DICKEN, BILL	165214	DECEMBER 8, 2020 MEETING	I 120820	12/08/2020	50.00
			DECEMBER 8, 2020 MEETING	001-180-611	50.00	
01-18620	DICKERSON & BOWEN INC	165215	TONS OF ASPHALT	I 78085	10/30/2020	656.64
			TONS OF ASPHALT	001-201-575	656.64	
01-18620	DICKERSON & BOWEN INC	165216	TONS OF ASPHALT	I 78185	11/20/2020	722.56
			TONS OF ASPHALT *	001-201-575	722.56	
01-18620	DICKERSON & BOWEN INC	165217	TONS OF ASPHALT	I 78205	11/24/2020	2,577.28
			TONS OF ASPHALT *	001-201-575	1,269.76	
			TONS OF ASPHALT *	001-201-575	665.60	
			TONS OF ASPHALT *	001-201-575	641.92	
01-18620	DICKERSON & BOWEN INC	165218	TONS OF ASPHALT	I 78227	11/30/2020	696.96
			TONS OF ASPHALT *	001-201-575	696.96	
01-05360	DUNBAR, DAVID	165219	NOVEMBER 24, 2020 MEETING	I 112420	11/24/2020	50.00
			NOVEMBER 24, 2020 MEETING	001-180-611	50.00	
01-05360	DUNBAR, DAVID	165220	DECEMBER 8, 2020 MEETING	I 120820	12/08/2020	50.00
			DECEMBER 8, 2020 MEETING	001-180-611	50.00	
01-21500	ENTERGY	165221	14870935	I 202012090318	12/02/2020	1,183.71
			14870935	001-000-016	1,183.71	
01-21500	ENTERGY	165222	14870968	I 202012090319	12/02/2020	42.65
			14870968	001-160-630	42.65	
01-21500	ENTERGY	165223	14870976	I 202012090320	12/02/2020	26,433.46
			14870976	001-201-684	26,433.46	
01-21500	ENTERGY	165224	14870984	I 202012090321	12/02/2020	3,872.27
			14870984	001-160-630	1,297.40	
			14870984	001-201-630	13.16	
			14870984	001-092-630	1,995.34	
			14870984	001-350-630	566.37	
01-21500	ENTERGY	165225	14870992	I 202012090322	12/02/2020	3,598.83
			14870992	001-340-630	3,598.83	
01-21500	ENTERGY	165226	14870943	I 202012090323	12/03/2020	19,022.61

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-21500	ENTERGY	165226	14870943	I 202012090323	12/03/2020	19,022.61	CONT
			14870943	001-160-630	574.38		
			14870943	400-650-630	18,448.23		
01-21506	ENTERGY	165227	100962737: 10-23-20 - 11-23-20	I 202012030222	11/25/2020	9.28	
			100962737: 10-23-20 - 11-23-20	400-650-630	9.28		
01-21506	ENTERGY	165228	105612568: 10-23-20 - 11-23-20	I 202012030223	11/25/2020	261.06	
			105612568: 10-23-20 - 11-23-20	001-201-684	261.06		
01-21506	ENTERGY	165229	105612600: 10-23-20 - 11-23-20	I 202012030224	11/25/2020	338.42	
			105612600: 10-23-20 - 11-23-20	001-201-684	338.42		
01-21506	ENTERGY	165230	123466740: 10-23-20 - 11-23-20	I 202012030225	11/25/2020	69.24	
			123466740: 10-23-20 - 11-23-20	001-201-684	69.24		
01-21506	ENTERGY	165231	123466989: 10-23-20 - 11-23-20	I 202012030226	11/25/2020	46.15	
			123466989: 10-23-20 - 11-23-20	001-201-684	46.15		
01-21506	ENTERGY	165232	123467862: 10-23-20 - 11-23-20	I 202012030227	11/25/2020	80.01	
			123467862: 10-23-20 - 11-23-20	001-201-684	80.01		
01-21506	ENTERGY	165233	123469033: 10-23-20 - 11-23-20	I 202012030228	11/25/2020	27.34	
			123469033: 10-23-20 - 11-23-20	001-201-684	27.34		
01-21506	ENTERGY	165234	128655347: 10-23-20 - 11-23-20	I 202012030229	11/25/2020	157.84	
			128655347: 10-23-20 - 11-23-20	001-201-684	157.84		
01-21506	ENTERGY	165235	148884430: 10-23-20 - 11-23-20	I 202012030230	11/25/2020	1,203.09	
			148884430: 10-23-20 - 11-23-20	001-201-684	1,203.09		
01-21506	ENTERGY	165236	164979585: 10-23-20 - 11-23-20	I 202012030231	11/25/2020	9.53	
			164979585: 10-23-20 - 11-23-20	001-160-630	9.53		
01-21506	ENTERGY	165237	167495597: 10-23-20 - 11-23-20	I 202012030232	11/25/2020	28.28	
			167495597: 10-23-20 - 11-23-20	001-201-684	28.28		
01-21506	ENTERGY	165238	44930162: 10-23-20 - 11-23-20	I 202012030233	11/25/2020	22.18	
			44930162: 10-23-20 - 11-23-20	001-201-684	22.18		
01-21506	ENTERGY	165239	67890079: 10-23-20 - 11-23-20	I 202012030234	11/25/2020	36.52	
			67890079: 10-23-20 - 11-23-20	001-201-684	36.52		
01-21506	ENTERGY	165240	82141797: 10-23-20 - 11-23-20	I 202012030235	11/25/2020	92.56	
			82141797: 10-23-20 - 11-23-20	001-201-684	92.56		
01-21506	ENTERGY	165241	100962703: 10-26-20 - 11-24-20	I 202012030236	11/27/2020	9.03	
			100962703: 10-26-20 - 11-24-20	400-650-630	9.03		
01-21506	ENTERGY	165242	101379923: 10-26-20 - 11-24-20	I 202012030237	11/27/2020	28.20	
			101379923: 10-26-20 - 11-24-20	001-201-684	28.20		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-21506	ENTERGY	165243	114576762: 10-26-20 - 11-24-20 I	202012030238	11/27/2020	54.66
			114576762: 10-26-20 - 11-24-20	001-201-684	54.66	
01-21506	ENTERGY	165244	119515120: 10-22-20 - 11-20-20 I	202012030239	11/27/2020	49.98
			119515120: 10-22-20 - 11-20-20	001-340-630	49.98	
01-21506	ENTERGY	165245	123468100: 10-22-20 - 11-24-20 I	202012030240	11/27/2020	26.71
			123468100: 10-22-20 - 11-24-20	001-201-684	26.71	
01-21506	ENTERGY	165246	123468233: 10-26-20 - 11-24-20 I	202012030241	11/27/2020	21.44
			123468233: 10-26-20 - 11-24-20	001-201-684	21.44	
01-21506	ENTERGY	165247	123468522: 10-26-20 - 11-24-20 I	202012030242	11/27/2020	23.08
			123468522: 10-26-20 - 11-24-20	001-201-684	23.08	
01-21506	ENTERGY	165248	125164566: 10-26-20 - 11-24-20 I	202012030243	11/27/2020	98.82
			125164566: 10-26-20 - 11-24-20	001-201-684	98.82	
01-21506	ENTERGY	165249	125336933: 10-26-20 - 11-24-20 I	202012030244	11/27/2020	38.75
			125336933: 10-26-20 - 11-24-20	001-201-684	38.75	
01-21506	ENTERGY	165250	125345488: 10-22-20 - 11-24-20 I	202012030245	11/27/2020	54.30
			125345488: 10-22-20 - 11-24-20	001-201-684	54.30	
01-21506	ENTERGY	165251	125345504: 10-26-20 - 11-24-20 I	202012030246	11/27/2020	34.25
			125345504: 10-26-20 - 11-24-20	001-201-684	34.25	
01-21506	ENTERGY	165252	148884364: 10-22-20 - 11-20-20 I	202012030247	11/27/2020	1,506.36
			148884364: 10-22-20 - 11-20-20	001-201-684	1,506.36	
01-21506	ENTERGY	165253	154178826: 10-26-20 - 11-24-20 I	202012030248	11/27/2020	70.35
			154178826: 10-26-20 - 11-24-20	001-201-684	70.35	
01-21506	ENTERGY	165254	15484330: 10-26-20 - 11-24-20 I	202012030249	11/27/2020	3,958.51
			15484330: 10-26-20 - 11-24-20	001-100-630	3,958.51	
01-21506	ENTERGY	165255	169707072: 10-26-20 - 11-24-20 I	202012030250	11/27/2020	2,537.71
			169707072: 10-26-20 - 11-24-20	390-601-760	2,537.71	
01-21506	ENTERGY	165256	17002775: 10-26-20 - 11-24-20 I	202012030251	11/27/2020	77.50
			17002775: 10-26-20 - 11-24-20	400-650-630	77.50	
01-21506	ENTERGY	165257	170074470: 10-26-20 - 11-24-20 I	202012030252	11/27/2020	471.33
			170074470: 10-26-20 - 11-24-20	001-201-684	471.33	
01-21506	ENTERGY	165258	170074520: 10-26-20 - 11-24-20 I	202012030253	11/27/2020	70.60
			170074520: 10-26-20 - 11-24-20	001-201-684	70.60	
01-21506	ENTERGY	165259	17717240: 10-26-20 - 11-24-20 I	202012030254	11/27/2020	290.78
			17717240: 10-26-20 - 11-24-20	001-201-630	290.78	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-21506	ENTERGY	165260	17853490: 10-26-20 - 11-24-20 I	202012030255	11/27/2020	1,582.65
			17853490: 10-26-20 - 11-24-20	001-340-630	1,582.65	
01-21506	ENTERGY	165261	47143144: 10-26-20 - 11-24-20 I	202012030256	11/27/2020	31.50
			47143144: 10-26-20 - 11-24-20	400-650-630	31.50	
01-21506	ENTERGY	165262	47143193: 10-26-20 - 11-24-20 I	202012030257	11/27/2020	24.70
			47143193: 10-26-20 - 11-24-20	400-650-630	24.70	
01-21506	ENTERGY	165263	64589617: 10-26-20 - 11-24-20 I	202012030258	11/27/2020	13.04
			64589617: 10-26-20 - 11-24-20	001-340-630	13.04	
01-21506	ENTERGY	165264	64589682: 10-26-20 - 11-24-20 I	202012030259	11/27/2020	7.65
			64589682: 10-26-20 - 11-24-20	001-340-630	7.65	
01-21506	ENTERGY	165265	69877777: 10-26-20 - 11-24-20 I	202012030260	11/27/2020	7.65
			69877777: 10-26-20 - 11-24-20	001-340-630	7.65	
01-21506	ENTERGY	165266	69877793: 10-26-20 - 11-24-20 I	202012030261	11/27/2020	8.04
			69877793: 10-26-20 - 11-24-20	001-340-630	8.04	
01-21506	ENTERGY	165267	69877819: 10-26-20 - 11-24-20 I	202012030262	11/27/2020	7.65
			69877819: 10-26-20 - 11-24-20	001-340-630	7.65	
01-21506	ENTERGY	165268	74592593: 10-26-20 - 11-24-20 I	202012030263	11/27/2020	127.47
			74592593: 10-26-20 - 11-24-20	001-201-630	127.47	
01-21506	ENTERGY	165269	74592635: 10-26-20 - 11-24-20 I	202012030264	11/27/2020	136.17
			74592635: 10-26-20 - 11-24-20	400-650-630	136.17	
01-21506	ENTERGY	165270	75485649: 10-22-20 - 11-20-20 I	202012030265	11/27/2020	11.31
			75485649: 10-22-20 - 11-20-20	001-201-684	11.31	
01-21506	ENTERGY	165271	78293693: 10-26-20 - 11-24-20 I	202012030266	11/27/2020	41.01
			78293693: 10-26-20 - 11-24-20	001-201-684	41.01	
01-21506	ENTERGY	165272	86654423: 10-26-20 - 11-24-20 I	202012030267	11/27/2020	16.31
			86654423: 10-26-20 - 11-24-20	400-650-630	16.31	
01-21506	ENTERGY	165273	100962695: 10-27-20 - 11-25-20 I	202012030268	11/30/2020	8.40
			100962695: 10-27-20 - 11-25-20	400-650-630	8.40	
01-21506	ENTERGY	165274	132314451: 10-27-20 - 11-25-20 I	202012030269	11/30/2020	2,616.05
			132314451: 10-27-20 - 11-25-20	400-650-630	2,616.05	
01-21506	ENTERGY	165275	170073621: 10-27-20 - 11-25-20 I	202012030270	11/30/2020	236.07
			170073621: 10-27-20 - 11-25-20	001-201-684	236.07	
01-21506	ENTERGY	165276	170074512: 10-27-20 - 11-25-20 I	202012030271	11/30/2020	71.39
			170074512: 10-27-20 - 11-25-20	001-201-684	71.39	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-21506	ENTERGY	165277	51277291: 10-27-20 - 11-25-20 I	202012030272	11/30/2020	625.98
			51277291: 10-27-20 - 11-25-20	001-160-630	625.98	
01-21506	ENTERGY	165278	86296498: 10-27-20 - 11-25-20 I	202012030273	11/30/2020	19.11
			86296498: 10-27-20 - 11-25-20	400-650-630	19.11	
01-21506	ENTERGY	165279	106735830: 10-28-20 - 11-27-20 I	202012090287	12/01/2020	25.47
			106735830: 10-28-20 - 11-27-20	001-201-684	25.47	
01-21506	ENTERGY	165280	114576804: 10-28-20 - 11-27-20 I	202012090288	12/01/2020	48.42
			114576804: 10-28-20 - 11-27-20	001-201-684	48.42	
01-21506	ENTERGY	165281	125337436: 10-22-20 - 11-21-20 I	202012090289	12/01/2020	72.49
			125337436: 10-22-20 - 11-21-20	001-201-684	72.49	
01-21506	ENTERGY	165282	171195449: 10-28-20 - 11-27-20 I	202012090290	12/01/2020	9.32
			171195449: 10-28-20 - 11-27-20	001-160-630	9.32	
01-21506	ENTERGY	165283	65003816: 10-28-20 - 11-27-20 I	202012090291	12/01/2020	52.29
			65003816: 10-28-20 - 11-27-20	001-201-684	52.29	
01-21506	ENTERGY	165284	67111021: 10-26-20 - 11-24-20 I	202012090292	12/01/2020	8.79
			67111021: 10-26-20 - 11-24-20	001-201-684	8.79	
01-21506	ENTERGY	165285	73076234: 10-28-20 - 11-27-20 I	202012090293	12/01/2020	62.70
			73076234: 10-28-20 - 11-27-20	001-201-684	62.70	
01-21506	ENTERGY	165286	97289623: 10-28-20 - 11-27-20 I	202012090294	12/01/2020	12.35
			97289623: 10-28-20 - 11-27-20	001-160-630	12.35	
01-21506	ENTERGY	165287	112618996: 10-26-20 - 11-25-20 I	202012090295	12/02/2020	75.76
			112618996: 10-26-20 - 11-25-20	001-201-684	75.76	
01-21506	ENTERGY	165288	112619010: 10-29-20 - 11-30-20 I	202012090296	12/02/2020	77.52
			112619010: 10-29-20 - 11-30-20	001-201-684	77.52	
01-21506	ENTERGY	165289	114576812: 10-27-20 - 11-29-20 I	202012090297	12/02/2020	63.72
			114576812: 10-27-20 - 11-29-20	001-201-684	63.72	
01-21506	ENTERGY	165290	125333345: 10-26-20 - 11-25-20 I	202012090298	12/02/2020	44.29
			125333345: 10-26-20 - 11-25-20	001-201-684	44.29	
01-21506	ENTERGY	165291	125333369: 10-29-20 - 11-30-20 I	202012090299	12/02/2020	23.30
			125333369: 10-29-20 - 11-30-20	001-201-684	23.30	
01-21506	ENTERGY	165292	125333385: 10-29-20 - 11-30-20 I	202012090300	12/02/2020	24.34
			125333385: 10-29-20 - 11-30-20	001-201-684	24.34	
01-21506	ENTERGY	165293	125337220: 10-29-20 - 11-30-20 I	202012090301	12/02/2020	87.27
			125337220: 10-29-20 - 11-30-20	001-201-684	87.27	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT
01-21506	ENTERGY	165294	165860172: 10-29-20 - 11-30-20 I	202012090302	12/02/2020	11.53
			165860172: 10-29-20 - 11-30-20	001-100-630	11.53	
01-21506	ENTERGY	165295	168311660: 10-29-20 - 11-30-20 I	202012090303	12/02/2020	22.69
			168311660: 10-29-20 - 11-30-20	400-650-630	22.69	
01-21506	ENTERGY	165296	64563828: 10-29-20 - 11-30-20 I	202012090304	12/02/2020	57.09
			64563828: 10-29-20 - 11-30-20	001-201-684	57.09	
01-21506	ENTERGY	165297	86018090: 10-27-20 - 11-25-20 I	202012090305	12/02/2020	4,958.17
			86018090: 10-27-20 - 11-25-20	400-650-630	4,958.17	
01-21506	ENTERGY	165298	97880801: 10-29-20 - 11-30-20 I	202012090306	12/02/2020	73.24
			97880801: 10-29-20 - 11-30-20	001-201-684	73.24	
01-21506	ENTERGY	165299	112618988: 10-30-20 - 12-01-20 I	202012090307	12/03/2020	79.37
			112618988: 10-30-20 - 12-01-20	001-201-684	79.37	
01-21506	ENTERGY	165300	114576796: 10-28-20 - 11-27-20 I	202012090308	12/03/2020	62.84
			114576796: 10-28-20 - 11-27-20	001-201-684	62.84	
01-21506	ENTERGY	165301	157107822: 10-30-20 - 12-01-20 I	202012090309	12/03/2020	151.40
			157107822: 10-30-20 - 12-01-20	001-201-684	151.40	
01-21506	ENTERGY	165302	170074496: 10-30-20 - 12-01-20 I	202012090310	12/03/2020	132.51
			170074496: 10-30-20 - 12-01-20	001-201-684	132.51	
01-21506	ENTERGY	165303	18014480: 10-30-20 - 11-03-20 I	202012090311	12/03/2020	36.48
			18014480: 10-30-20 - 11-03-20	001-340-630	36.48	
01-21506	ENTERGY	165304	19579978: 10-30-20 - 12-01-20 I	202012090312	12/03/2020	9.28
			19579978: 10-30-20 - 12-01-20	001-340-630	9.28	
01-21506	ENTERGY	165305	67890202: 10-30-20 - 12-01-20 I	202012090313	12/03/2020	85.02
			67890202: 10-30-20 - 12-01-20	001-201-684	85.02	
01-21506	ENTERGY	165306	73076317: 10-28-20 - 11-27-20 I	202012090314	12/03/2020	73.59
			73076317: 10-28-20 - 11-27-20	001-201-684	73.59	
01-21506	ENTERGY	165307	77233922: 10-30-20 - 12-01-20 I	202012090315	12/03/2020	7.65
			77233922: 10-30-20 - 12-01-20	001-201-630	7.65	
01-21506	ENTERGY	165308	77345429: 10-28-20 - 11-27-20 I	202012090316	12/03/2020	73.85
			77345429: 10-28-20 - 11-27-20	001-201-684	73.85	
01-21506	ENTERGY	165309	95283941: 10-28-20 - 11-25-20 I	202012090317	12/03/2020	79.50
			95283941: 10-28-20 - 11-25-20	001-201-684	79.50	
01-21506	ENTERGY	165310	114576788: 10-26-20 - 11-25-20 I	202012100329	12/07/2020	45.51
			114576788: 10-26-20 - 11-25-20	001-201-684	45.51	

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01-21506	ENTERGY	165311	125337451: 10-26-20 - 11-25-20	I 202012100330	12/07/2020	44.76
			125337451: 10-26-20 - 11-25-20	001-201-684	44.76	
01-21506	ENTERGY	165312	111753950: 11-04-20 - 12-03-20	I 202012100331	12/09/2020	286.29
			111753950: 11-04-20 - 12-03-20	001-201-684	286.29	
01-22500	FEDERAL EXPRESS	165313	1393-1125-6	I 7-194-17820	11/26/2020	35.07
			1393-1125-6	001-180-540	35.07	
01-23490	FOLIAGE DESIGN SYSTEMS	165314	DECEMBER MAINTENANCE	I 950893	12/01/2020	167.50
			DECEMBER MAINTENANCE	001-100-604	167.50	
01-23750	FORESTRY SUPPLIERS INC	165315	STOCK SUPPLIES	I 803344-00	11/18/2020	734.95
			13384 SPRAYER	001-201-540	150.75	
			24201 ORANGE HARD HA	001-201-540	94.75	
			33893 LH PITCH FORK	001-201-540	213.00	
			69108 LH SHARP SHOOT	001-201-540	233.70	
			93386 12 RUBBER BOOT	001-201-540	42.75	
01-23750	FORESTRY SUPPLIERS INC	165316	STOCK SUPPLIES	I 803344-01	12/08/2020	388.35
			33882 LH FLAT SHOVEL	001-201-540	131.85	
			93385 11 RUBBER BOOT	001-201-540	85.50	
			93386 12 RUBBER BOOT	001-201-540	42.75	
			93387 13 RUBBER BOOT	001-201-540	128.25	
01-24500	FUELMAN OF MS-#127779	165317	127779; 11-30-20 - 12-06-20	I NP59276988	12/07/2020	37.69
			127779; 11-30-20 - 12-06-20	001-092-525	37.69	
01-01867	FUELMAN OF MS-#127780	165318	127780; 11-23-20 - 11-29-20	I NP59201170	11/30/2020	749.57
			127780; 11-23-20 - 11-29-20	001-201-525	441.97	
			127780; 11-23-20 - 11-29-20	400-650-525	307.60	
01-01867	FUELMAN OF MS-#127780	165319	127780; 11-30-20 - 12-06-20	I NP59276989	12/07/2020	1,160.06
			127780; 11-30-20 - 12-06-20	001-201-525	656.69	
			127780; 11-30-20 - 12-06-20	400-650-525	503.37	
01-01868	FUELMAN OF MS-#127781	165320	127781; 11-23-20 - 11-29-20	I NP59201171	11/30/2020	256.54
			127781; 11-23-20 - 11-29-20	001-160-525	256.54	
01-01868	FUELMAN OF MS-#127781	165321	127781; 11-30-20 - 12-06-20	I NP59276990	12/07/2020	300.07
			127781; 11-30-20 - 12-06-20	001-160-525	300.07	
01-01869	FUELMAN OF MS-#127782	165322	127782; 11-23-20 - 11-29-20	I NP59201172	11/30/2020	49.19
			127782; 11-23-20 - 11-29-20	001-180-525	49.19	
01-01869	FUELMAN OF MS-#127782	165323	127782; 11-30-20 - 12-06-20	I NP59276991	12/07/2020	62.97
			127782; 11-30-20 - 12-06-20	001-180-525	62.97	
01-01870	FUELMAN OF MS-#127783	165324	127783; 11-16-20 - 11-22-20	I NP59183154	11/23/2020	1,823.62
			127783; 11-16-20 - 11-22-20	001-100-525	1,823.62	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-01870	FUELMAN OF MS-#127783	165325	127783; 11-23-20 - 11-29-20	I NP59201173	11/30/2020	1,841.87
			127783; 11-23-20 - 11-29-20	001-100-525	1,841.87	
01-01870	FUELMAN OF MS-#127783	165326	127783; 11-30-20 - 12-06-20	I NP59276992	12/07/2020	1,903.70
			127783; 11-30-20 - 12-06-20	001-100-525	1,903.70	
01-01871	FUELMAN OF MS-#127785	165327	127785; 11-23-20 - 11-29-20	I NP59201174	11/30/2020	37.50
			127785; 11-23-20 - 11-29-20	001-340-525	37.50	
01-01871	FUELMAN OF MS-#127785	165328	127785; 11-30-20 - 12-06-20	I NP59276993	12/07/2020	75.96
			127785; 11-30-20 - 12-06-20	001-340-525	75.96	
01-05380	GREEN OAK GARDEN CENTER L	165329	TREE LIGHTING	I 1180503	11/25/2020	165.00
			LABOR:LIGHT CHECK	001-340-650	165.00	
01-01201	HAMMETT, POLLY	165330	DECEMBER 7, 2020 MEETING	I 120720	12/07/2020	50.00
			DECEMBER 7, 2020 MEETING	001-550-599	50.00	
01-27765	HARCROS CHEMICALS INC	165331	CHLORINE 1 TON CYLINDER	I 770116746	12/04/2020	660.00
			CHLORINE 1 TON CYLINDER	400-650-575	660.00	
01-27765	HARCROS CHEMICALS INC	165332	CHLORINE 1 TON CYLINDER	I 770116747	12/04/2020	660.00
			CHLORINE 1 TON CYLINDER	400-650-575	660.00	
01-27765	HARCROS CHEMICALS INC	165333	CHLORINE 1 TON CYLINDER	I 770116748	12/04/2020	660.00
			CHLORINE 1 TON CYLINDER	400-650-575	660.00	
01-04997	HARTLEY EQUIPMENT COMPANY	165334	WEED EATER REPAIR	I 112897	11/12/2020	49.56
			CARBORATOR	001-340-635	45.07	
			SPARK PLUG	001-340-635	4.49	
01-29000	CHRIS HAYNES ELECTRIC SUP	165335	#6 STRANDED WIRE	I 2028975-00	11/20/2020	277.65
			#6 STRANDED WIRE	001-201-635	277.65	
01-02680	HIGHLAND BUILDING SERVICE	165336	REC CTR CLEANING DEC	I 3569	12/01/2020	640.00
			REC CTR	001-340-604	640.00	
01-01616	HOMECARE PLUS INC	165337	DISPOSABLE FACE MASK	I 475666	12/04/2020	95.94
			DISPOSABLE FACE MASK	001-201-540	95.94	
01-32050	ILLINOIS CENTRAL RAILROAD	165338	LAKE HARBOR DRIVE PROJECT	I 91541632	10/05/2020	36,403.82
			LAKE HARBOR DRIVE PROJECT	378-601-760	36,403.82	
01-32050	ILLINOIS CENTRAL RAILROAD	165339	LAKE HARBOR DRIVE PROJECT	I 91547971	11/18/2020	15,918.34
			LAKE HARBOR DRIVE PROJECT	378-601-760	15,918.34	
01-32675	INTERSTATE BATTERY SYSTEM	165340	BATTERY REPLACEMENT	I 702793	11/19/2020	91.25
			BATTERY REPLACEMENT	001-340-635	91.25	
01-32675	INTERSTATE BATTERY SYSTEM	165341	BATTERY REPLACEMENT	I 703003	12/07/2020	110.95
			BATTERY REPLACEMENT	001-340-635	110.95	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-04057	ITSAVVY	165342	BELT CLIP FOR IPHONE	I 01223040	10/26/2020	19.40
			BELT CLIP FOR IPHONE	001-042-501	19.40	
01-04057	ITSAVVY	165343	OTTER BOX	I 01229692	11/23/2020	26.41
			OTTER BOX	001-201-540	26.41	
01-04057	ITSAVVY	165344	PATCH CABLES	I 01230871	11/24/2020	1,443.00
			PATCH CABLE 10'	390-601-760	944.00	
			PATCH CABLE 7'	390-601-760	100.00	
			PATCH CABLE 1'	390-601-760	340.00	
			PATCH CABLE 3'	390-601-760	59.00	
01-04057	ITSAVVY	165345	PRINTER INK	I 01231854	12/04/2020	52.52
			INK	001-180-540	52.52	
01-33080	J A DAWSON & COMPANY INC	165346	VOLLEYBALL BORDER	I 18873	11/23/2020	2,785.00
			VOLLEYBALL BORDER	001-340-637	2,400.00	
			SHIPPING	001-340-637	385.00	
01-05696	J.L. ROBERTS MECHANICAL C	165347	CITY HALL PROJECT	I 12	11/27/2020	32,015.00
			CITY HALL PROJECT	390-601-750	32,015.00	
01-33800	JACKSON PAPER COMPANY	165348	JANITOR/OFFICE SUPPLIES	I 1205214	10/05/2020	1,128.47
			COPY PAPER	001-100-500	519.86	
			HAND SOAP	001-100-510	103.11	
			ENMOTION ROLLS	001-100-510	505.50	
01-33800	JACKSON PAPER COMPANY	165349	JANITOR/OFFICE SUPPLIES	I 1205502	10/07/2020	103.11
			HAND SOAP	001-100-510	103.11	
01-33800	JACKSON PAPER COMPANY	165350	JANITOR/OFFICE SUPPLIES	I 1212074	11/18/2020	148.16
			HAND SANITIZER	001-100-510	148.16	
01-33800	JACKSON PAPER COMPANY	165351	FD - CENTRAL	I 1213198	11/24/2020	54.00
			409 32 OZ	001-160-510	54.00	
01-33800	JACKSON PAPER COMPANY	165352	FD - ST. 3	I 1213947	12/02/2020	35.84
			PAPER TOWELS	001-160-510	35.84	
01-33800	JACKSON PAPER COMPANY	165353	FD - ST.4	I 1214044	12/02/2020	60.81
			PAPER TOWELS	001-160-510	35.84	
			CENTER PULL TOWELS	001-160-510	24.97	
01-33800	JACKSON PAPER COMPANY	165354	FD - CENTRAL	I 1214168	12/03/2020	89.60
			KITCHEN PAPER TOWELS	001-160-510	89.60	
01-04595	JACKSON, CLAIRE	165355	DECEMBER 7, 2020 MEETING	I 120720	12/07/2020	50.00
			DECEMBER 7, 2020 MEETING	001-550-599	50.00	
01-05919	JATHEON TECHNOLOGIES	165356	EMAIL ARCHIVING SOLUTION	I INV-3026	10/07/2020	4,620.00
			EMAIL ARCHIVING SOLUTION	001-010-635	262.50	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-05919	JATHEON TECHNOLOGIES	165356	EMAIL ARCHIVING SOLUTION	I INV-3026	10/07/2020	4,620.00	CONT
			EMAIL ARCHIVING SOLUTION	001-020-635	157.50		
			EMAIL ARCHIVING SOLUTION	001-042-635	297.50		
			EMAIL ARCHIVING SOLUTION	001-080-635	17.50		
			EMAIL ARCHIVING SOLUTION	001-100-635	1,767.50		
			EMAIL ARCHIVING SOLUTION	001-160-635	1,207.50		
			EMAIL ARCHIVING SOLUTION	001-180-635	210.00		
			EMAIL ARCHIVING SOLUTION	001-201-635	192.50		
			EMAIL ARCHIVING SOLUTION	001-340-635	227.50		
			EMAIL ARCHIVING SOLUTION	400-650-635	280.00		
01-34400	JEFCOAT FENCE CO INC	165357	REPAIR FRONT GATE	I AC31277	12/03/2020	1,015.00	
			INSTALL NEW MOTOR	400-650-604	970.00		
			NEXT DAY FREIGHT	400-650-604	45.00		
01-03123	LABORCHEX	165358	11-16-20 - 12-01-20 SERVICES	I 202011314	12/01/2020	44.40	
			11-16-20 - 12-01-20 SERVICES	001-201-604	44.40		
01-37800	LAWRENCE PRINTING COMPANY	165359	FIELD RELEASE CITATIONS	I 51766	11/10/2020	306.93	
			FEILD RELEASE CITATIONS	001-100-540	297.19		
			SHIPPING	001-100-540	9.74		
01-03299	LEXISNEXIS RISK DATA MANA	165360	AVCC MONTHLY FEE	I 1191070-20201130	11/30/2020	729.58	
			NOV BILL	001-100-604	729.58		
01-02031	LOWE'S BUSINESS ACCOUNT	165361	SUPPLIES	I 02592A	11/24/2020	485.73	
			EXTENSION LADDER	001-340-540	151.05		
			POWER TOOL BATTERY	001-340-540	189.94		
			SPRING CLAMP	001-340-540	11.36		
			TOW STRAP	001-340-540	48.42		
			BUNGEE CORD	001-340-540	6.82		
			FLAGGING TAPE	001-340-540	28.46		
			TARP STRAP	001-340-540	17.00		
			RATCHET TIE DOWN	001-340-540	14.24		
			TRESPASS SIGN	001-340-540	3.18		
			FACE COVER SIGN	001-340-540	5.10		
			SOCIAL DIST SIGN	001-340-540	10.16		
01-02031	LOWE'S BUSINESS ACCOUNT	165362	TV MOUNTS NEW CITY HALL	I 983608	10/06/2020	1,619.82	
			FULL MOTION TV MOUNT	390-601-760	1,619.82		
01-05221	LYNN, RANDALL	165363	NOVEMBER 24, 2020 MEETING	I 112420	11/24/2020	50.00	
			NOVEMBER 24, 2020 MEETING	001-180-611	50.00		
01-05221	LYNN, RANDALL	165364	DECEMBER 8, 2020 MEETING	I 120820	12/08/2020	50.00	
			DECEMBER 8, 2020 MEETING	001-180-611	50.00		
01-04824	MAC HAIK CHRYSLER DODGE J	165365	P320 3.6 TICK	I 338483	12/04/2020	1,042.48	
			EXHAUST CAMSHAFT	001-100-632	241.50		
			ROCKER ARM	001-100-632	7.09		
			LIFTER	001-100-632	4.09		
			VALVE COVER GASKET	001-100-632	12.45		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-04824	MAC HAIK CHRYSLER DODGE J	165365	P320 3.6 TICK	I 338483	12/04/2020	1,042.48	CONT
			LABOR	001-100-632	687.95		
			SHOP SUPPLIES	001-100-632	50.00		
			OIL FILTER	001-100-632	8.20		
			MOTOR OIL	001-100-632	31.20		
01-02372	MAC'S FRESH MARKET	165366	PW CWC WORKERS	I 202012070275	11/18/2020	82.42	
			PLATE LUNCHES	001-201-540	73.44		
			PLATE LUNCHES	001-201-540	8.98		
01-02372	MAC'S FRESH MARKET	165367	RPD CWC MEALS NOV. 2020	I 202012070276	11/20/2020	105.57	
			RPD CWC MEALS NOV. 2020	001-100-540	105.57		
01-41000	MADISON COUNTY JOURNAL	165368	ADVERTISING	I 2020CI-787	11/25/2020	439.16	
			ADVERTISING	001-180-615	401.76		
			ADVERTISING	001-201-615	37.40		
01-41100	MADISON COUNTY SHERIFF'S	165369	OCTOBER 2020 HOUSING	I R-1020	11/17/2020	2,835.00	
			OCTOBER 2020 HOUSING	001-100-687	2,835.00		
01-04896	MADISON COUNTY TAX COLLEC	165370	SEIZED VEHICLE TITLE FEES	I 202012090324	12/04/2020	30.00	
			SEIZED VEHICLE TITLE FEES	001-100-632	30.00		
01-03554	MADISON SOUTH RUBBISH LAN	165371	LANDFILL CHARGE	I 14631	11/24/2020	432.00	
			12 CUBIC YARDS	001-201-683	396.00		
			HOST FEE	001-201-683	18.00		
			ENVIROMENTAL FEE	001-201-683	18.00		
01-03554	MADISON SOUTH RUBBISH LAN	165372	LANDFILL CHARGE	I 14654	12/01/2020	324.00	
			12 CUBIC YARDS	001-201-683	264.00		
			6 CUBIC YARDS	001-201-683	33.00		
			HOST FEE	001-201-683	13.50		
			ENVIROMENTAL FEE	001-201-683	13.50		
01-05253	MAGEE-PRAYTOR, LYNETTE	165373	NOVEMBER 24, 2020 MEETING	I 112420	11/24/2020	50.00	
			NOVEMBER 24, 2020 MEETING	001-180-611	50.00		
01-05253	MAGEE-PRAYTOR, LYNETTE	165374	DECEMBER 8, 2020 MEETING	I 120820	12/08/2020	50.00	
			DECEMBER 8, 2020 MEETING	001-180-611	50.00		
01-04591	MISS DEPARTMENT OF PUBLIC	165375	NOVEMBER 2020	I 202012090325	12/07/2020	2,135.23	
			NOVEMBER 2020	001-000-118	2,135.23		
01-46800	MISS MUNICIPAL WORKERS' C	165376	10-01-20 - 10-01-21 POLICY	I 0252WC2020-3	12/03/2020	68,630.13	
			10-01-20 - 10-01-21 POLICY	001-000-061	68,630.13		
01-47890	MISS TENT AND PARTY RENTA	165377	TREE LIGHT WEIGHT BLOCK	I 107140	11/13/2020	150.00	
			CONCRETE BLOCK	001-340-650	50.00		
			DELIVERY	001-340-650	50.00		
			PICKUP	001-340-650	50.00		
01-47950	MISS VALLEY ELECTRIC SUPP	165378	TENNIS CTR SUPPLIES	I S1353077.001	12/04/2020	674.38	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-47950	MISS VALLEY ELECTRIC SUPP	165378	TENNIS CTR SUPPLIES	I S1353077.001	12/04/2020	674.38	CONT
			SOLA 1000MH V5 M47	001-340-637	429.10		
			SAT S5845 MH1000	001-340-637	158.85		
			MOUNTING POST/BRONZE	001-340-637	15.00		
			MINI FLOOD 30W	001-340-637	71.43		
01-05432	ROBERT MOORE	165379	DECEMBER 8, 2020 MEETING	I 120820	12/08/2020	50.00	
			DECEMBER 8, 2020 MEETING	001-180-611	50.00		
01-05425	MORGAN, TAYLOR	165380	NOVEMBER 24, 2020 MEETING	I 112420	11/24/2020	50.00	
			NOVEMBER 24, 2020 MEETING	001-180-611	50.00		
01-05425	MORGAN, TAYLOR	165381	DECEMBER 8, 2020 MEETING	I 120820	12/08/2020	50.00	
			DECEMBER 8, 2020 MEETING	001-180-611	50.00		
01-02851	MS BEAVER MGMT	165382	BEAVER CONTROL	I 81220111220	12/04/2020	2,625.00	
			BEAVER CONTROL	001-201-604	2,625.00		
01-03842	NATCHEZ TRACE GREENHOUSES	165383	POINSETTIAS	I 141788	11/25/2020	257.10	
			POINSETTIA 6.5" RED	001-093-650	10.50		
			POINSETTIA TREE RED	001-093-650	52.50		
			POINSETTIA BUSH RED	001-093-650	31.00		
			POINSETTIA 8" RED	001-093-650	12.00		
			FOIL COVER 6.5"	001-093-650	1.30		
			FOIL COVER 8"	001-093-650	0.85		
			FREIGHT	001-093-650	13.75		
			FOIL COVER 10"	001-093-650	4.75		
			POINSETTIA BUSH RED	001-100-540	46.50		
			POINSETTIA 8" RED	001-100-540	24.00		
			FOIL COVER 8"	001-100-540	1.70		
			FREIGHT	001-100-540	7.25		
			FOIL COVER 10"	001-100-540	2.85		
			POINSETTIA TREE RED	001-201-540	17.50		
			POINSETTIA 8" RED	001-201-540	24.00		
			FOIL COVER 8"	001-201-540	1.70		
			FREIGHT	001-201-540	4.00		
			FOIL COVER 10"	001-201-540	0.95		
01-51450	NATIONAL FIRE PROTECTION	165384	FD - CENTRAL	I 7843247X	11/23/2020	1,345.50	
			NFPA RENEWAL	001-160-686	1,345.50		
01-05695	OCCAM VIDEO SOLUTIONS	165385	DONGLE LICENSE	I 5805	11/23/2020	1,995.00	
			DONGLE RENEWAL	001-100-604	1,995.00		
01-53715	OFFICE PRODUCTS PLUS INC	165386	1099 FORMS & ENVELOPES	I 923414-0	12/02/2020	63.00	
			ENVELOPES	001-040-540	63.00		
01-53715	OFFICE PRODUCTS PLUS INC	165387	1099 FORMS & ENVELOPES	I 923414-1	12/04/2020	106.53	
			1099 FORMS	001-040-540	106.53		
01-04346	PARKER, PHYLLIS	165388	DECEMBER 7, 2020 MEETING	I 120720	12/07/2020	50.00	
			DECEMBER 7, 2020 MEETING	001-550-599	50.00		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-55060	PEARL RIVER VALLEY WATER	165389	90400: 10-20-20 - 11-22-20	I 202012090326	12/03/2020	52.71
			90400: 10-20-20 - 11-22-20	001-340-630	52.71	
01-04399	PITNEY BOWES GLOBAL FINAN	165390	09-30-20 - 12-29-20 BILLING	I 3312409373	11/16/2020	606.63
			09-30-20 - 12-29-20 BILLING	001-100-604	606.63	
01-03279	PNC EQUIPMENT FINANCE	165391	COMMERCIAL LEASE EQUIPMENT	I 1003977	12/02/2020	5,624.73
			COMMERCIAL LEASE EQUIPMENT	001-340-604	5,624.73	
01-57350	PRASSEL LUMBER COMPANY IN	165392	PORTLAND	I 956701	11/24/2020	515.20
			PORTLAND	400-650-575	515.20	
01-00381	PUCKETT RENTS	165393	FRP LIGHTNING; LIFT2	I 779327-0002	9/24/2020	323.50
			DIESEL FUEL	001-340-604	238.50	
			PICKUP CHARGE	001-340-604	85.00	
01-58550	QUALITY CHEMICAL & SUPPLY	165394	SPRAY DISINFECTANT	I 191874	11/23/2020	144.00
			SPRAY DISINFECTANT	001-100-510	144.00	
01-58550	QUALITY CHEMICAL & SUPPLY	165395	FD - AUTO WASHT ST. 4	I 191951	12/03/2020	77.62
			AUTO WASH	001-160-510	77.62	
01-05898	REIGNING CHAMPS FOOTBALL	165396	FLAG FOOTBALL UNIFORM2	I 0000122	9/25/2020	100.00
			JERSEY / BELTS	001-340-545	50.00	
			ADDTL FLAG BELTS	001-340-545	50.00	
01-04325	RICHARDSON, JAN M.	165397	DECEMBER 7, 2020 MEETING	I 120720	12/07/2020	50.00
			DECEMBER 7, 2020 MEETING	001-550-599	50.00	
01-02496	RJ YOUNG COMPANY	165398	SOPHOS RENEWAL UPGRADE	I 724275	11/30/2020	26,535.00
			SOPHOS RENEWAL UPGRADE	001-010-635	1,303.06	
			SOPHOS RENEWAL UPGRADE	001-020-635	1,066.05	
			SOPHOS RENEWAL UPGRADE	001-042-635	1,303.06	
			SOPHOS RENEWAL UPGRADE	001-080-635	118.46	
			SOPHOS RENEWAL UPGRADE	001-100-635	10,779.86	
			SOPHOS RENEWAL UPGRADE	001-160-635	7,581.44	
			SOPHOS RENEWAL UPGRADE	001-180-635	1,303.17	
			SOPHOS RENEWAL UPGRADE	001-201-635	710.70	
			SOPHOS RENEWAL UPGRADE	001-340-635	1,303.06	
			SOPHOS RENEWAL UPGRADE	400-650-635	1,066.14	
01-02496	RJ YOUNG COMPANY	165399	FD - FIREWALL	I C-JC1548	11/30/2020	973.00
			FIREWALL SUPPORT	001-160-635	973.00	
01-05488	SIMMONS LANDSCAPE LLC	165400	LANDSCAPE MAINTENENANCE	I 16-13632	12/01/2020	8,592.52
			LANDSCAPE MAINTENENANCE	001-340-604	8,592.52	
01-05488	SIMMONS LANDSCAPE LLC	165401	DECEMBER MAINTENANCE FEES	I 16-13637	12/01/2020	477.68
			DECEMBER MAINTENANCE FEES	001-100-637	477.68	
01-04854	SITEONE LANDSCAPE SUPPLY	165402	WOLCOTT VOLLEYBALL CT	I 105097388-001	11/24/2020	33.04

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-04854	SITEONE LANDSCAPE SUPPLY	165402	WOLCOTT VOLLEYBALL CT	I 105097388-001	11/24/2020	33.04	CONT
			WOLCOTT VOLLEYBALL COURT	001-340-575	33.04		
01-65950	SOUTHERN ADMINISTRATORS	165403	COMPANY# 106: DECEMBER 2020	I 20112410600000	11/24/2020	484.42	
			COMPANY# 106: DECEMBER 2020	001-010-481	17.50		
			COMPANY# 106: DECEMBER 2020	001-020-481	12.25		
			COMPANY# 106: DECEMBER 2020	001-040-481	12.25		
			COMPANY# 106: DECEMBER 2020	001-092-481	1.75		
			COMPANY# 106: DECEMBER 2020	001-040-481	1.75		
			COMPANY# 106: DECEMBER 2020	001-100-481	75.25		
			COMPANY# 106: DECEMBER 2020	001-160-481	57.75		
			COMPANY# 106: DECEMBER 2020	001-180-481	10.50		
			COMPANY# 106: DECEMBER 2020	001-201-481	22.75		
			COMPANY# 106: DECEMBER 2020	001-340-481	14.00		
			COMPANY# 106: DECEMBER 2020	005-101-481	1.75		
			COMPANY# 106: DECEMBER 2020	400-650-481	24.50		
			COMPANY# 106: DECEMBER 2020	404-650-481	3.50		
			COMPANY# 106: DECEMBER 2020	001-000-170	200.94		
			COMPANY# 106: DECEMBER 2020	005-000-170	1.50		
			COMPANY# 106: DECEMBER 2020	400-000-170	23.48		
			COMPANY# 106: DECEMBER 2020	404-000-170	3.00		
01-05099	SOUTHERN BILLING SERVICES	165404	12-01-20 - 12-31-20 FIBER	I 17798	12/01/2020	554.21	
			12-01-20 - 12-31-20 FIBER	001-160-605	554.21		
01-03210	SOUTHERN CONNECTION POLIC	165405	CITY OF RIDGELAND LOGO	I 16439	11/10/2020	150.00	
			VEHICLE GRAPHICS	001-201-632	150.00		
01-03210	SOUTHERN CONNECTION POLIC	165406	MIKE RAFIDI	I 16565	11/25/2020	207.94	
			KHAKIS	001-100-535	46.00		
			NAME PLATE	001-100-535	15.00		
			SERVING SINCE	001-100-535	15.00		
			BLACK TIE	001-100-535	11.99		
			SOFTSHELL FLEECE	001-100-535	119.95		
01-03210	SOUTHERN CONNECTION POLIC	165407	PAYTON JONES	I 16566	11/25/2020	343.92	
			NAME PLATE	001-100-535	15.00		
			SERVING SINCE	001-100-535	15.00		
			ARMOR SKIN BASE LG/R	001-100-535	90.00		
			BLACK TIE	001-100-535	11.99		
			KHAKIS	001-100-535	49.99		
			SOFTSHELL JACKET	001-100-535	119.95		
			REPORT FOLDER	001-100-535	41.99		
01-03210	SOUTHERN CONNECTION POLIC	165408	INSTALL LIGHTS NEW TRUCK	I 16576	11/30/2020	724.00	
			LABOR	400-650-740	285.00		
			4" LIGHTHEAD	400-650-740	392.00		
			MISC SUPPLIES WIRE	400-650-740	35.00		
			MISC SUPPLIES POWER	400-650-740	12.00		
01-03210	SOUTHERN CONNECTION POLIC	165409	FD - CENTRAL	I 16600	12/02/2020	299.94	
			PANTS-PAGE	001-160-535	99.98		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-03210	SOUTHERN CONNECTION POLIC	165409	FD - CENTRAL	I 16600	12/02/2020	299.94	CONT
			PANTS LUCKET	001-160-535	99.98		
			PANTS JACKSON	001-160-535	99.98		
01-03210	SOUTHERN CONNECTION POLIC	165410	FD - ST.4	I 16601	12/02/2020	199.96	
			PANTS PRENTISS	001-160-535	99.98		
			PANTS-HUSTON	001-160-535	99.98		
01-03210	SOUTHERN CONNECTION POLIC	165411	TRAVIS CLASS A PANTS	I 16610	12/03/2020	89.98	
			TRAVIS CLASS A PANTS	001-100-535	89.98		
01-03210	SOUTHERN CONNECTION POLIC	165412	BRACEY CLASS A PANTS	I 16615	12/03/2020	89.98	
			BRACEY CLASS A PANTS	001-100-535	89.98		
01-03210	SOUTHERN CONNECTION POLIC	165413	JACKET BADGE SEW-ON	I 16619	12/03/2020	54.00	
			BADGES&MOTOR WINGS	001-100-535	30.00		
			APPLY POLICE ON BACK	001-100-535	24.00		
01-04508	BC LANDSCAPE AND LAWN SER	165414	ASSORTED SODS	I 035068	12/01/2020	2,631.00	
			ST. AUGUSTINE SOD	001-201-575	392.00		
			CENTIPEDE SOD	001-201-575	453.00		
			BERMUDA SOD	001-201-575	1,661.00		
			DELIVERY CHARGE	001-201-575	125.00		
01-67940	STAR SERVICE INC OF JACKS	165415	UNIT #67 AC REPAIR	I 073080	11/03/2020	1,533.25	
			TRIP CHARGES	001-092-637	64.00		
			LABOR	001-092-637	697.50		
			MATERIALS	001-092-637	771.75		
01-67940	STAR SERVICE INC OF JACKS	165416	DEC 2020: TENNIS CENTER	I 073151	11/25/2020	175.56	
			DEC 2020: TENNIS CENTER	001-340-637	175.56		
01-67940	STAR SERVICE INC OF JACKS	165417	DEC 2020: STREET DEPT	I 073152	11/25/2020	173.89	
			DEC 2020: STREET DEPT	001-201-637	173.89		
01-67940	STAR SERVICE INC OF JACKS	165418	CENTRAL FIRE STATION: DEC 2020	I 073153	11/25/2020	220.27	
			CENTRAL FIRE STATION: DEC 2020	001-160-637	220.27		
01-67940	STAR SERVICE INC OF JACKS	165419	FIRESTATION#2: DEC 2020	I 073154	11/25/2020	192.39	
			FIRESTATION#2: DEC 2020	001-160-637	192.39		
01-67940	STAR SERVICE INC OF JACKS	165420	DEC 2020: PUBLIC WORKS	I 073155	11/25/2020	144.89	
			DEC 2020: PUBLIC WORKS	400-650-637	144.89		
01-67940	STAR SERVICE INC OF JACKS	165421	MUNICIPAL COURT: DEC 2020	I 073156	11/25/2020	336.45	
			MUNICIPAL COURT: DEC 2020	001-010-637	336.45		
01-67940	STAR SERVICE INC OF JACKS	165422	DEC 2020: LIBRARY	I 073157	11/25/2020	286.73	
			DEC 2020: LIBRARY	001-350-637	286.73		
01-67940	STAR SERVICE INC OF JACKS	165423	DEC 2020: CITY HALL	I 073158	11/25/2020	338.23	
			DEC 2020: CITY HALL	001-092-637	338.23		

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT
01-67940	STAR SERVICE INC OF JACKS	165424	DEC 2020: REZ LODGE	I 073159	11/25/2020	197.73
			DEC 2020: REZ LODGE	001-340-637	197.73	
01-67940	STAR SERVICE INC OF JACKS	165425	DEC 2020: FREEDOM RIDGE	I 073160	11/25/2020	199.89
			DEC 2020: FREEDOM RIDGE	001-340-637	199.89	
01-67940	STAR SERVICE INC OF JACKS	165426	FIRESTATION#3: DEC 2020	I 073161	11/25/2020	196.56
			FIRESTATION#3: DEC 2020	001-160-637	196.56	
01-67940	STAR SERVICE INC OF JACKS	165427	POLICE STATION: DEC 2020	I 073162	11/25/2020	653.69
			POLICE STATION: DEC 2020	001-100-637	653.69	
01-67940	STAR SERVICE INC OF JACKS	165428	FIRESTATION #4: DEC 2020	I 073163	11/25/2020	341.73
			FIRESTATION #4: DEC 2020	001-160-637	341.73	
01-68200	STATE TREASURER	165429	NOVEMBER 2020	I 202012090327	12/07/2020	40,879.66
			NOVEMBER 2020	001-000-107	956.89	
			NOVEMBER 2020	001-000-113	9,332.82	
			NOVEMBER 2020	001-000-114	73.27	
			NOVEMBER 2020	001-000-332	30,034.10	
			NOVEMBER 2020	001-000-116	467.92	
			NOVEMBER 2020	001-000-117	14.66	
01-68950	SUBER, CONNIE	165430	NOVEMBER 24, 2020 MEETING	I 112420	11/24/2020	50.00
			NOVEMBER 24, 2020 MEETING	001-180-611	50.00	
01-68950	SUBER, CONNIE	165431	DECEMBER 8, 2020 MEETING	I 120820	12/08/2020	50.00
			DECEMBER 8, 2020 MEETING	001-180-611	50.00	
01-69095	SULLIVAN ELECTRIC	165432	FD - SERVICE CALLS	I 768427	12/07/2020	3,960.00
			LABOR	001-160-637	3,960.00	
01-05541	LEIGH SULLIVAN	165433	DECEMBER 8, 2020 MEETING	I 120820	12/08/2020	50.00
			DECEMBER 8, 2020 MEETING	001-180-611	50.00	
01-02274	TCS WARE INC	165434	DECEMBER 2020 SERVICE	I 152216	11/23/2020	4,865.00
			DECEMBER 2020 SERVICE	001-100-635	4,865.00	
01-05489	TIREHUB LLC	165435	GY RSA FOR 295X4,359X1	I 17490872	12/01/2020	618.85
			GY RSA FOR 295X4,359X1	001-100-632	613.85	
			MS TIRE TAX	001-100-632	5.00	
01-02852	TRANSAMERICA LIFE INSURAN	165436	GROUP# 0B232: NOV 2020	I 2503989337	12/09/2020	112.09
			GROUP# 0B232: NOV 2020	001-000-171	112.09	
01-04160	KC EXPRESS LLC	165437	MARCH 2020 SERVICES	I 1103K19538	5/01/2020	155.00
			MARCH 2020 SERVICES	001-201-604	155.00	
01-04160	KC EXPRESS LLC	165438	MAY 2020 SERVICES	I 1224K19538	6/01/2020	955.00
			MAY 2020 SERVICES	001-040-604	115.00	
			MAY 2020 SERVICES	001-100-604	840.00	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	AMOUNT
01-04160	KC EXPRESS LLC	165439	SEPTEMBER 2020 SERVICES	I 1816K19538	10/01/2020	1,890.00
			SEPTEMBER 2020 SERVICES	001-100-604	1,045.00	
			SEPTEMBER 2020 SERVICES	001-201-604	500.00	
			SEPTEMBER 2020 SERVICES	001-340-604	115.00	
			SEPTEMBER 2020 SERVICES	400-650-604	230.00	
01-04160	KC EXPRESS LLC	165440	OCT 2020 SERVICES	I 2074K19538	11/01/2020	310.00
			OCT 2020 SERVICES	001-100-604	155.00	
			OCT 2020 SERVICES	001-160-604	115.00	
			OCT 2020 SERVICES	001-201-604	40.00	
01-04160	KC EXPRESS LLC	165441	JAN 2020 SERVICES	I 976K19538	4/01/2020	900.00
			KC EXPRESS LLC	001-040-604	115.00	
			KC EXPRESS LLC	001-160-604	670.00	
			KC EXPRESS LLC	001-340-604	115.00	
01-72350	TRUSTMARK NATIONAL BANK	165442	ACCT 00027375005	I 86767	12/04/2020	24,127.98
			ACCT 00027375005	001-450-839	23,731.08	
			ACCT 00027375005	001-450-840	396.90	
01-02393	TYLER TECHNOLOGIES	165443	DEC 2020 - NOV 2021 MAINTENANC	I 025-312425	11/01/2020	20,309.39
			DEC 2020 - NOV 2021 MAINTENANC	001-040-635	2,097.70	
			DEC 2020 - NOV 2021 MAINTENANC	001-180-635	4,734.39	
			DEC 2020 - NOV 2021 MAINTENANC	400-650-635	609.70	
			DEC 2020 - NOV 2021 MAINTENANC	001-010-635	12,867.60	
01-02393	TYLER TECHNOLOGIES	165444	JAN 2021 - DEC 2021 MAINTENANC	I 025-315421	12/01/2020	3,149.00
			JAN 2021 - DEC 2021 MAINTENANC	001-040-635	787.25	
			JAN 2021 - DEC 2021 MAINTENANC	001-180-635	787.25	
			JAN 2021 - DEC 2021 MAINTENANC	400-650-635	787.25	
			JAN 2021 - DEC 2021 MAINTENANC	001-010-635	787.25	
01-00544	U.S. LAWNS OF JACKSON	165445	HARBOR DRIVE	I 44092	12/01/2020	1,017.18
			HARBOR DRIVE	001-201-604	1,017.18	
01-00544	U.S. LAWNS OF JACKSON	165446	MONTHLY MAINTENANCE	I 44093	12/01/2020	3,599.00
			JESSAMINE CEMETERY	001-201-604	1,100.00	
			SPILLWAY ROAD	001-201-604	2,499.00	
01-00544	U.S. LAWNS OF JACKSON	165447	COUNTY LINE ROAD	I 44094	12/01/2020	3,778.50
			COUNTY LINE ROAD	001-201-604	3,778.50	
01-00544	U.S. LAWNS OF JACKSON	165448	JACKSON ST PARKING LOT	I 44095	12/01/2020	775.00
			JACKSON ST PARKING LOT	001-201-604	775.00	
01-00544	U.S. LAWNS OF JACKSON	165449	I-55 INTERCHANGE	I 44096	12/01/2020	7,499.58
			I-55 INTERCHANGE	001-201-604	7,499.58	
01-05920	UNIFIRST FIRST AID AND SA	165450	JERSEY GLOVES WORK GLOVES	I F000329	11/30/2020	88.80
			WORK GLOVES	400-650-540	45.00	
			JERSEY GLOVES	400-650-540	43.80	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT
01-03710	UNION AUTO PARTS	165451	POWER STEERING PUMP P298	C 1934966-00	11/30/2020	50.00CR
			CORE CREDIT	001-100-632	50.00CR	
01-03710	UNION AUTO PARTS	165452	POWER STEERING PUMP P298	I 1922726-00	11/12/2020	834.44
			POWER STEERING PUMP P298	001-100-632	784.44	
			CORE CHARGE	001-100-632	50.00	
01-03710	UNION AUTO PARTS	165453	AUTO PARTS	I 1935637-00	12/01/2020	341.61
			P344 PLUGS	001-100-632	24.18	
			P344 COIL PACKS	001-100-632	317.43	
01-03710	UNION AUTO PARTS	165454	AUTO PARTS	I 1936109-00	12/01/2020	42.25
			FRONT BRAKE PADS	001-100-632	42.25	
01-03710	UNION AUTO PARTS	165455	HL PIGTAILS P310	I 1937203-00	12/02/2020	45.78
			HL PIGTAILS P310	001-100-632	45.78	
01-03710	UNION AUTO PARTS	165456	EVAPORATOR VALVE	I 1937502-00	12/03/2020	40.68
			EVAPORATOR VALVE	001-201-632	40.68	
01-03710	UNION AUTO PARTS	165457	AUTO PARTS	I 1937661-00	12/03/2020	40.41
			REAR BRAKE PADS	001-100-632	40.41	
01-04949	VACUUM TRUCK SALES & SERV	165458	WHR-1/2 MAGNUM NOZZLE	I MS18693	11/24/2020	2,617.21
			WHR-1/2MAGNUM NOZZLE	400-650-635	2,600.00	
			FREIGHT	400-650-635	17.21	
01-05322	W H J T - FM	165459	CHRISTMAS TREE LIGHTING AD	I 990-00245-0000	11/30/2020	28.00
			CHRISTMAS TREE LIGHTING AD	001-340-615	28.00	
01-05422	W I I N - AM	165460	CHRISTMAS TREE LIGHTING AD	I 990-00246-0000	11/30/2020	8.00
			CHRISTMAS TREE LIGHTING AD	001-340-615	8.00	
01-01241	W J K K - FM "MIX 98.7"	165461	CHRISTMAS TREE LIGHTING AD	I 990-00247-0000	11/30/2020	48.00
			CHRISTMAS TREE LIGHTING AD	001-340-615	48.00	
01-01269	W U S J-FM "US 96.3"	165462	CHRISTMAS TREE LIGHTING AD	I 990-00248-0000	11/30/2020	56.00
			CHRISTMAS TREE LIGHTING AD	001-340-615	56.00	
01-01268	W Y O Y-FM "101.7...Y101"	165463	CHRISTMAS TREE LIGHTING AD	I 990-00249-0000	11/30/2020	70.00
			CHRISTMAS TREE LIGHTING AD	001-340-615	70.00	
01-75450	WALMART	165464	TREE LIGHTING SUPPLY	I 01141	12/01/2020	26.77
			LED BULB	001-340-650	7.97	
			DESK LAMP	001-340-650	8.84	
			LIGHT CLAMP	001-340-650	9.96	
01-75450	WALMART	165465	FD- CENTRAL	I 07565	12/01/2020	159.64
			WATER	001-160-540	10.72	
			WATER	001-160-540	7.96	
			GATORADE	001-160-540	23.92	

VENDOR NUMBER	NAME	DOCKET NUMBER	COMMENT	INVOICE NUMBER	DATE	AMOUNT	
01-75450	WALMART	165465	FD- CENTRAL	I 07565	12/01/2020	159.64	CONT
			CRAKERS CHD	001-160-540	11.96		
			HOT CHOCOLATE	001-160-540	9.96		
			HOT CHOCOLATE	001-160-540	1.68		
			COFFEE	001-160-540	25.88		
			SINEX	001-160-540	5.94		
			CETRIZN ALLERGY	001-160-540	26.98		
			DD COFFEE	001-160-540	6.98		
			BAND AID	001-160-540	13.76		
			SBUX COFFEE	001-160-540	5.98		
			IBUPROFEN	001-160-540	3.96		
			APAP CAPSULE	001-160-540	3.96		
01-75450	WALMART	165466	BOXES AND TAPE	I 09873B	11/30/2020	42.21	
			PLANT SAUCER	001-201-540	1.93		
			CLR TREE TOPPER	001-201-540	8.98		
			4 PK PACKING TAPE	001-201-540	16.97		
			SOAP	400-650-510	3.97		
			PACKING BOXES	400-650-540	10.36		
01-75900	WASTE MANAGEMENT OF MS	165467	11-01-20 - 11-30-20 SERVICES	I 2984543-0078-1	11/24/2020	800.60	
			11-01-20 - 11-30-20 SERVICES	001-340-682	699.00		
			11-01-20 - 11-30-20 SERVICES	001-201-682	42.60CR		
			11-01-20 - 11-30-20 SERVICES	400-650-682	82.40		
			11-01-20 - 11-30-20 SERVICES	001-350-682	61.80		
01-04053	WATKINS RADIATOR SALES AN	165468	LAWNMOWER REPAIR	I 115877	12/02/2020	125.00	
			LAWNMOWER REPAIR	001-340-635	125.00		
01-04506	WELLS MARBLE & HURST PLLC	165469	2014 ZONING ORDINANCE	I 128886	12/04/2020	49,322.31	
			2014 ZONING ORDINANCE	001-180-601	49,322.31		
01-01779	WHITE SANDS, INC	165470	WOLCOTT VOLLEYBALL CT	I 33519	11/19/2020	525.80	
			57 STONE SAND	001-340-575	525.80		
					TOTAL =	584,897.16	

FUND TOTALS

FUND	NAME	TOTAL
001	GENERAL FUND	423,067.43
005	COURT SERVICES FEE FUND	170.69
378	LAKE HARBOUR DR EXT	52,322.16
390	CITY CENTER PROJECTS	55,807.37
400	PUBLIC UTILITIES FUND	53,376.15
404	EMCRS OPERATION & MAINT	153.36
	TOTALS FOR ALL FUNDS =	584,897.16

PACKET: 18181 Regular Payments

VENDOR SET: 01 *** DRAFT/OTHER LISTING ***

BANK : PYBK PAYROLL RELATED DISB

November 2020 month end

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT
00029	CITY OF RIDGELAND PAYROLL							
	I-RET202011030078	RETIREMENT	D	11/30/2020		113,691.78CR	000599	
	I-RET202011170186	RETIREMENT	D	11/30/2020		121,002.40CR	000599	234,694.18
00011	GOVT EMPL DEFERRED COMP P							
	I-ANN202011030078	ANNUITY	D	11/30/2020		2,350.00CR	000598	
	I-ANN202011170186	ANNUITY	D	11/30/2020		3,647.25CR	000598	5,997.25
00010	STATE TAX COMMISSION							
	I-T2 202011030078	STATE TAX WITHHOLDING	D	11/30/2020		12,300.00CR	000597	
	I-T2 202011170186	STATE TAX WITHHOLDING	D	11/30/2020		12,816.00CR	000597	25,116.00

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	0	0.00	0.00	0.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	3	0.00	265,807.43	265,807.43
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	3	0.00	265,807.43	265,807.43

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

PACKET: 18181 Regular Payments
VENDOR SET: 01 *** DRAFT/OTHER LISTING ***
BANK : PYBK PAYROLL RELATED DISB

VENDOR	NAME / I.D.	DESC	ITEM TYPE	PAID DATE	DISCOUNT	AMOUNT	ITEM NO#	ITEM AMOUNT

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
001	11/2020	238,647.01CR
005	11/2020	2,317.54CR
400	11/2020	23,314.36CR
404	11/2020	1,528.52CR
ALL		265,807.43CR

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 11/13/2020
PAY PERIOD ENDING: 11/26/2020

December 4, 2020 payroll

*** GRAND TOTALS ***

EARNINGS			BENF/REIMB	
DESC	HRS	AMOUNT	DESC	AMOUNT
SAL	868.00	35,954.32	VEH	174.00
SMON	0.00	9,297.36		
REG	16,173.50	301,239.21		
R/O	5.25	90.35		
O/T	155.00	3,199.42		
CE	28.88	0.00		
CMPRG	8.00	0.00		
COMP	53.50	1,163.45		
SICK	630.50	12,808.23		
ESL	197.50	3,624.46		
VAC	753.50	15,017.37		
HOL	2,301.00	50,089.04		
HOLB	1,156.00	0.00		
MLT	8.00	127.92		
PARAM	0.00	1,615.39		
SHIFT	0.00	350.00		
TRAFF	0.00	1,161.16		
TASKF	19.00	910.10		
FUGTF	17.00	548.59		
MBNHI	16.00	492.00		
TOTALS:	22,390.63	437,688.37		174.00

DEDUCTIONS			
CD	ABBV	EMPLOYEE	EMPLOYER
AFA	AFACC	885.20	
AFC	AFCAN	948.81	
AFD	AFSHO	1061.13	
AFH	AFHOS	494.78	
AFS	AFSPE	190.43	
ANN	ANUTY	2270.00	
B20	BKRUP	73.50	
C18	CHSUP	202.50	
C32	CHSUP	225.00	
C33	CHSUP	25.00	
C39	CHSUP	152.50	
C42	CHSUP	147.50	
C43	CHSUP	110.00	
C56	CHSUP	130.00	
C57	CHSUP	75.00	
C58	CHSUP	164.00	
C59	CHSUP	285.25	
C67	CHSUP	177.50	
C70	CHSUP	89.00	
C73	CHSUP	86.50	
C74	CHSUP	165.00	
C75	CHSUP	91.50	
C79	CHSUP	176.00	
C81	CHSUP	75.00	
C82	CHSUP	127.50	
CAF	ADMFE	105.75	124.08
CCF	CANCF	56.05	
CHC	CHCAR	552.49	
CRU	CRUN	2853.00	
D72	GARNI	75.00	
DCF	DENCF	1937.91	1169.63
DEN	DENTL		2248.12
FCE	FLEX	4.96	
HCF	HTHCF	13421.13	20725.43
HLT	HELTH		43438.23
HRF	HRF	167.85	256.56
LIF	LIFE	18.48	933.38
PBA	POBEN	188.00	
RET	RET	39179.42	75829.23
UNR	UNREM	2250.63	
TOTALS:		69239.27	144724.66

TAXES			
DESC	TAXABLE	EMPLOYEE	EMPLOYER
FED W/H	375,755.24	32,214.17	
ST WH MS	375,755.24	12,237.00	
FICA	417,204.66	25,866.65	25866.65
MEDI	417,204.66	6,049.38	6049.38
TOTALS:		76,367.20	31916.03

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 11/13/2020

PAY PERIOD ENDING: 11/26/2020

*** G R A N D T O T A L S ***

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
001-010	13,708.26	11,820.93	0.00	1,887.33	0.00	0.00	2,264.25	2,026.47	9,417.54
001-020	6,050.71	4,163.99	0.00	1,886.72	0.00	0.00	1,133.18	1,112.93	3,804.60
001-040	22,582.41	17,605.43	0.00	4,976.98	0.00	0.00	3,921.09	3,927.43	14,733.89
001-092	1,311.20	1,180.08	0.00	131.12	0.00	0.00	353.90	148.83	808.47
001-100	140,899.55	114,066.54	2,258.28	21,112.88	3,461.85	0.00	20,268.75	25,021.17	95,609.63
001-160	105,553.84	87,361.54	0.00	16,576.91	1,615.39	0.00	19,277.01	18,051.69	68,225.14
001-180	24,652.80	20,589.92	0.00	4,062.88	0.00	0.00	3,410.62	4,782.77	16,459.41
001-201	50,515.55	35,495.66	122.35	14,761.12	34.42	102.00	6,370.07	8,508.09	35,535.39
001-340	26,833.86	21,862.31	294.48	4,677.07	0.00	0.00	3,084.89	5,036.12	18,712.85
005-101	3,912.00	1,933.92	0.00	1,978.08	0.00	0.00	872.73	692.18	2,347.09
400-650	39,130.98	28,387.39	524.31	10,091.35	55.93	72.00	7,691.33	6,689.12	24,678.53
404-650	2,711.21	2,023.18	0.00	688.03	0.00	0.00	591.45	370.40	1,749.36
TOTALS	437,862.37	346,490.89	3,199.42	82,830.47	5,167.59	174.00	69,239.27	76,367.20	292,081.90

REGULAR INPUT: 246 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 246