**MEETING OF THE**
**MAYOR AND BOARD OF ALDERMAN OF THE**
**CITY OF RIDGELAND, MISSISSIPPI**
**March 17, 2020**
**6:00 PM**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING**

March 3, 2020

**CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION**

March 2, 2020

1. AGENDA ITEMS

a) Application and Petition for Conditional Use for Holiday Inn Express (Maximum Height of 50')

2. CONSENT ITEMS

a) Site Plan for NorthPark-Cinema Connector

b) Site Plan / Architectural Review for Old Town Market

c) Site Plan / Architectural Review for Hospice Ministries Airgas tank (using "Old Biloxi" by Boral for brick along the East and South 8' high Walls, 8' high Hercules Horizontal Louver System in "Architectural Bronze" color with horizontal louvered gates along the west and north sides)

d) Site Plan / Architectural Review for Newk's Awning (Township location only subject to landlord approval)

e) Township Go Cup Ordinance

f) Receive Administrative interpretation and determination regarding new or unlisted uses for: Free-standing Restaurant with a commercial sports and recreational element (indoor/outdoor)

g) Budget Amendment Increasing Account 001-180-601 (Community Development Legal fees $250,000) and Decreasing General Fund

h) Approve Lease Agreement with Trustmark Bank for Purchase of Knuckle Boom Truck

i) Approve Lake Harbour Drive Extension Supplemental Agreement #2 Between The City of Ridgeland and Eutaw Construction

j) Approve Agreement Between PowerDMS and Ridgeland Police Department

k) Approve Special Event Permit for MS Symphony Orchestra - Pepsi Pops

l) Approve Sewer Adjustment of $424.98 to Account #05-2883-02 and $438.96 to Account #08-3400-12

m) Receive February 2020 Privilege License Report

n) Approve Infectious Disease Control Policy

o) Approve Administrative Leave With Pay Policy

3. PAYMENT OF CLAIMS

a) Claims 159866 - 160199 and March 13, 2020 Payroll ($2,525,169.27)

4. EXECUTIVE SESSION

**ADJOURNMENT**

**INFORMATION FOR MAYOR AND BOARD**

February 2020 Financial Statement

**MEETING OF THE**
**MAYOR AND BOARD OF ALDERMAN OF THE**
**CITY OF RIDGELAND, MISSISSIPPI**
**March 3, 2020**
**6:00 PM**

The Mayor opened the March 3, 2020 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee, City Attorney Jerry Mills, City Attorney John Scanlon, and City Clerk Paula Tierce. The meeting was opened with an invocation by Mayor McGee followed by the pledge of allegiance.

**********

The Mayor and Board of Aldermen were provided the January 27, 2020 Community Awareness Committee Minutes and the City Attorney's statement for services through February 25, 2020.

**********

Next came the recognition of Assistant Chief Eric Redd for being inducted into the Pearl High School Athletic Hall of Fame. Mayor McGee present Assistant Chief Redd with a proclamation declaring March 3, 2020 as "Assistant Chief Eric Redd Day" in the City of Ridgeland.

**********

Next came the introduction of the City of Ridgeland Police Department K9, Titus, and his handler, Officer Ben Johnson.

**********

Next came the presentation of the 2020 Engineering Excellence Honor Award for the Colony Park Boulevard from Sunnybrook Road to US Highway 51Project that was awarded by the American Council of Engineering Companies of Mississippi. Present to present the award on behalf of Michael Baker Engineering was Kenny Collins and Ray Ballentine.

**********

Mayor McGee announced the need to add Change Order to agenda for the Wolcott Park Project. There was no objection to adding the item to the Consent Agenda.

**********

Next came the matter of accepting the Minutes of the February 18, 2020 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

**********

Next came the consideration of the Consent Agenda. Alderman Ken Heard requested that item "g" be removed. Alderman Ken Heard made a motion to approve the Consent Agenda items as follows:

***a) - Authorize the Mayor to Advertise the existing City Hall Building and Site located at 304 Highway 51 for sale - Order Attached Hereto As Exhibit "A"***

*b) - Approve Continuing Disclosure Engagement Letter for FY2019 Audit - Order Attached Hereto As Exhibit "B"*

*c) - Authorization to Advertise for Requests for Proposals for professional services for the Conceptual Design for Enhancements to the Railroad District - Order Attached Hereto as Exhibit "C"*

*d) - Appointment Patrice Hobbs for the Ridgeland Tourism Commission as the Hotel/Lodging Representative for the period April 2020 thru March 2023 - Order Attached Hereto as Exhibit "D"*

*e) - Re-Appoint Lan Pickle to Ridgeland Tourism Commission Board of Directors as the Commission-At-Large for Additional Three Year Term - Order Attached Hereto As Exhibit "E"*

*f) - Consider Ordinance Reducing Speed Limit From 40 to 35 on Post Road - Ordinance Attached Hereto As Exhibit "F"*

*g) - Approve Interlocal Agreement with Madison County and Madison the City for Household Hazardous Waste Day May 9, 2020 - Order Attached Hereto as Exhibit "G"*

*h) - Surplus Equipment (Fire Department) - Resolution Attached Hereto As Exhibit "H"*

*i) - Approve FY21 DUI Grant Application - Order Attached Hereto As Exhibit "I"*

*j) - Approve Special Event Permit for Ridgeland Parks and Recreation - Balloon Glow - Order Attached Hereto As Exhibit "J"*

*k) - Approve Special Event Permit for Ridgeland Parks and Recreation - Christmas Tree Lighting - Order Attached Hereto As Exhibit "K"*

*l) - Approve Special Event Permit for Ridgeland Parks and Recreation - Cyclocross Festival - Order Attached Hereto As Exhibit "L"*

*m) - Approve Special Event Permit for Ridgeland Parks and Recreation - Trunk or Treat - Order Attached Hereto As Exhibit "M"*

*n) - Approve Special Event Permit for Ridgeland Parks and Recreation - Ride of Silence - Order Attached Hereto As Exhibit "N"*

*o) - Approve Special Event Permit for Ridgeland Parks and Recreation - Century Ride - Order Attached Hereto as Exhibit "O"*

*p) - Approve Special Event Permit for Ridgeland Parks and Recreation - Kid Fest - Order Attached Hereto As Exhibit "P"*

*q) - Approve Special Event Permit for Shucker's Piano and Oyster Bar - Annual Crawfish Boil - Order Attached Hereto As Exhibit "Q"*

***r) - Surplus Property for the Ridgeland Police Department - firearms - Resolution Attached Hereto As Exhibit "R"***

***s) - Surplus Property for the Ridgeland Police Department - bullet proof vests - Resolution Attached Hereto As Exhibit "S"***

***t) - Approve $36.22 Sewer Adjustment for Account 03-4236-02, $156.92 for Account 08-5760-07, and $42.78 for Account 04-4180-01 - Order Attached Hereto As Exhibit "T"***

***v) Approve Change Order for Wolcott Park Parking Lot Project - Order Attached Hereto As Exhibit "U"***

The motion was seconded by Alderman Bill Lee and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

**********

Next came the consideration of the budget amendment increase the Use Tax Revenue (001-000-266) $141,755.94 and the Street Department Professional Fees (001-201-603 $141,755.94. Alderman Ken Heard moved to approve the budget amendment. The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman Bill Lee

Nay(s): Alderman D.I. Smith

Abstention(s): None

The Mayor then declared the Motion carried.

**********

Next came the consideration of Claims #159628-159865 and February 14 and 28, 2020 Payroll ($2,031,214.99). Alderman Ken Heard moved to approve. The Motion was seconded by Alderman D.I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

**********

The Mayor announced the need to go into Executive Session to discuss an economic development issue as well as pending litigation. Alderman Brian Ramsey moved to go into Closed Session to discuss the need of going into Executive Session to discuss an economic development issue as well as pending litigation. The motion was seconded by Alderman Ken Heard and vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

**CLOSED SESSION**

Alderman Chuck Gautier moved to go into Executive Session to discuss an economic development issue and pending litigation. The motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

**EXECUTIVE SESSION**

Alderman Wesley Hamlin moved to leave Executive Session. The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

The Mayor reopened the meeting and announced that there was no action taken by the Board of Aldermen during Executive Session.

There being no further business before the Board of Aldermen, the Mayor adjourned the meeting at 7:18 p.m.

**WITNESS MY SIGNATURE,** this the 6th day of March, 2020.

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

CITY OF RIDGELAND, MADISON COUNTY, MISS.
CORPORATE
1899
SEAL

**MINUTES OF THE WORK SESSION**
**OF THE MAYOR AND BOARD OF ALDERMEN**
**OF THE CITY OF RIDGELAND**
**MARCH 2, 2020**
**6:00 P.M.**

The Mayor opened the work session of March 2, 2020 of the Mayor and Board of Aldermen. Present were Alderman Bill Lee, Mayor Pro Tempore Kevin Holder, Alderman Wesley Hamlin, Alderman Chuck Gautier, Alderman D. I. Smith, Alderman Brian Ramsey, City Attorney Jerry Mills, City Attorney John Scanlon and City Clerk Paula Tierce. Absent was Alderman Ken Heard.

The Mayor presented the proposed agenda, which is attached hereto as Exhibit "A". Each item was discussed with no action being taken by the Mayor & Board of Aldermen.

Items "a" and "g" under the Consent Agenda were removed. Item "h" under the Consent Agenda was changed to read "Consider Ordinance Reducing Speed Limit from 40 to 35 on Post Road".

The meeting concluded at 6:30 p.m.

**WITNESS MY SIGNATURE,** this the 6th day of March, 2020.

GENE F. MCGEE, MAYOR

ATTEST:

Paula Tierce, City Clerk

CITY OF RIDGELAND, MADISON COUNTY, MISS. CORPORATE 1899 SEAL

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

# PETITION AND APPLICATION FOR CONDITIONAL USE PERMIT

*(Official Form February 2014)*

COMES NOW, Ridgeland Lodging, LLC , (the "Petitioner") and
[Name of Petitioner(s)]
respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Ridgeland Lodging, LLC (hereinafter referred to as "Petitioner").

2. The Petitioner's mailing address is 115 W. Jackson St. Suite 2D, Ridgeland, MS 39157

   and the Petitioner's attorney or representative's mailing address is N/A .

3. The Petitioner's phone number is 601-488-4657 and the Petitioner's attorney's phone

   number is (if applicable) N/A .

4. The record title holder of the property is Ridgeland Lodging, LLC , and a copy of the property deed with legal description is attached hereto as Exhibit "A". Additionally, digital text version of the legal description shall be provided to the Zoning Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number

   is Petitioner is owner of the property.

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable. N/A

7. The street address of the property is: 6944 I-55N Frontage Road

   Ridgeland, Mississippi 39157

   (and/or) Tax Parcel ID Number(s): 071F-24D-051, 071F-24D-053, 071F-24D-052

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned MU-1 , according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

    Section 340.03K of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February. 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: Requesting a Conditional Use Permit for buildings in excess of 48 feet in order to develop two 4-story hotels with a maximum building height of 50 feet.

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

    a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

    Buildings in excess of 48 feet are permitted as a Conditional Use in this zone. There are also other hotels in the same section of frontage road, as well as hotels on the other of I-55 which exceed four stories (such as Hyatt Place and Embassy Suites). The area immediately adjacent to this proposal is vacant. The proposed development is also consistent with the Future Land Use Plan as well as several components of the Comprehensive Plan, including those which anticipate further high quality development of the I-55 frontage road area. This development complements the overall land use on the west of I-55 and could serve as a catalyst to further coordinated development of the surrounding parcels.

    b. How will the proposed use impact traffic on adjacent streets and highways?

    Ridgeland Avenue had acceptable levels of service in the 2012 Transportation Plan. Since then, roadway improvements have been made including widening of this "Collector" street. The I-55N frontage road was also completed after that plan and provides even more improvements to traffic service in this area. It is anticipated that traffic generated from this development – with two full access ways onto West Ridgeland Avenue – will not result in substantial increased traffic and that roadways adjacent to development will still operate well within acceptable levels of service.

c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

No, all surrounding properties are zoned MU-1. All city required buffers, setbacks, etc. will be complied with in order to reduce and adverse impact to adjacent properties due to the proposed use.

d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

The proposed property will have 2 full access driveways onto W. Ridgeland Ave. Pedestrian connectivity will be provided between the two hotels. Adequate fire protection may be provided at the site; drive aisles are provided throughout the site to allow for fire truck access.

e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

The zoning ordinance requires 1 space per room + employee parking. However, hotels only need 1 space per room because hotel patrons often share a car or use other forms of transportation. Also, there are very few hotel employees on-site when most of the parking spaces are occupied (at night).

f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

There is one proprosed common dumpster area for the project. All dumpsters will be located within enclosures that will screen all 4 sides. There will also be additional plantings around the enclosures so as to reduce visibility form the ROW and adjacent properties.

g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

Proposed underground detention systems will reduce the proposed runoff to less than or equal its predevelopment conditions. Erosion and sediment control best management practices will include silt fencing, diversion ditches, check dams, inlet protection, construction entrance, concrete washout area, etc. All City and DEQ requirements will be followed.

h. What provision(s) have been made for the availability and connection of utilities?

A road bore is proposed to gain access to the 8" water main across West Ridgeland Avenue to provide water service, which will include two 2" domestic meteres, one 2" irrigation meter, and 2 fire line connections. There is a city easement in place that allows the sewer lift station on development to connect along Holmes Community College property. All applicable Ridgeland or DEQ requirement to be met.

i. What provisions(s) have been made for signage and lighting at the proposed site?

Light poles will be provided throughout the site and will be directed away from adjacent properties. Two monument signs are proposed along East Frontage Road. All applicable City sign requirements and regulation will be followed.

j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

Yes

k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

Normal deliveries will occur between hours of 7 AM and 9 PM. No residential uses are located adjacent to the property that could be adversely impacted by deliveries.

l. What provision(s) have been made to adequately address any concern for safety?

There are no safety concerns presented by the proposed development.

m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

No negative impacts to public facilities are presented by the proposed development. The public water and sewer have been determined to have capacity to serve the development. The development will not impact the number of children attending city schools.

n. What provision(s) have been made to minimize negative environmental and economic impacts?

An erosion control plan will be provided in order to minimize negative environmental impacts. Petitioner will comply with all applicable City and DEQ regulations. The hotels will enhance the tax base of the City of Ridgeland, generating additional ad valorem taxes. The patrons of the hotel will also spend money in nearby restaurants, shops and other businesses, thereby increasing sales tax revenues as well as adding to tourism opportunities in the city. The development will not adversely impact property values and could serve as a catalyst for further development of the surrounding parcels.

o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No.

p. Are there any additional issues that should be addressed in this application?

No

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required $150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

RIDGELAND LODGING, LLC
PETITIONER

JAN. 30, 2020
DATE

(member)

**Prepared By and Return to:**
Phillip M. Nelson
1220 Highway 51 North
Madison, Mississippi 39110
1-601-856-8869

14.00 #619

537702

**EXECUTOR'S DEED**

**FOR AND IN CONSIDERATION** of the sum of Ten Dollars ($10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned **HARRY L. CUMMINGS, EXECUTOR OF THE ESTATE OF JOSEPH E. DESMORE, DECEASED**, by virtue of the authority granted to him as Independent Executor by the Last Will and Testament of Joseph E. Desmore, Deceased, probated in the Chancery Court of Madison County, Mississippi, in Probate Action No. 2004-975, the said Joseph E. Desmore being the sole heir at law of Ruby Desmore nee Cummings, Deceased, as shown by the duly certified Order of The Circuit Court of Cook County, Illinois, County Department - Probate Division, Cause No. 03 P 7051, dated May 29, 2007, attached hereto as Exhibit "A", does hereby sell, convey and warrant unto **S. L. SETHI**, Grantee, the following described land and property lying and being situated in the County of Madison, State of Mississippi, to-wit:

> **A tract or parcel of land containing 2.097 acres, more or less, situated in Share 3, Joe Cummings Estate, as recorded in Deed Book 82 at page 84, in the office of the Chancery Clerk of Madison County, Mississippi, and being a part of Block 13, Highland Colony Subdivision, Madison County, Mississippi, and being more particularly described by Exhibit "B" (legal description and survey plat) attached hereto and made a part hereof for all purposes the same as if here fully copied in words and numbers.**

This conveyance is made subject to all prior reservations, conveyances or leases of all oil, gas or other minerals of every kind and character lying in, on or under the subject property, however, Grantor does hereby convey and quitclaim unto Grantee all oil, gas or other minerals

**EXHIBIT A**
**(1 of 3 - Share #4)**

and mineral rights of every kind whatsoever not previously conveyed or reserved, if any.

Excepted from the warranty of this conveyance are all regulatory ordinances governing the use of the herein conveyed property, the nature, kind and suitability of access for ingress and egress, and applicable building codes and zoning ordinances which pertain to, regulate or restrict the use and enjoyment of the subject property.

By acceptance of this conveyance, Grantee expressly acknowledges that Grantee has had sufficient time and opportunity to inspect and satisfy Grantee as to the condition of the herein conveyed property and accepts the property in its present "**AS-IS**" condition with no warranty or representation by Grantor with respect to suitability of the property for any particular purpose or purposes. Grantee further acknowledges that the herein conveyed property may contain yazoo clay or other expansive clays and no warranty or representation is made by Grantor as to the condition of the soils or other conditions which might be found lying in, on or under the herein conveyed property.

Ad valorem taxes for the current year have been prorated between Grantor and Grantee as of the date of this conveyance and Grantee shall be responsible for the payment of the ad valorem taxes for the year 2007 and subsequent years when such taxes become actually known, due and payable.

**WITNESS MY SIGNATURE** on this the 19 day of June, 2007.

**ESTATE OF JOSEPH E. DESMORE, DECEASED**

BY: Harry L. Cummings

**HARRY L. CUMMINGS, Executor of the Estate**
**Joseph E. Desmore, Deceased**

GRANTOR'S ADDRESS:
16601 Kenwood Avenue
South Holland, Illinois 60473
Ph: 708-339-1254

GRANTEE'S ADDRESS:
100 Trey Cove
Madison, MS 39110
Ph· 601- 898-2024

STATE OF ILLINOIS

COUNTY OF Cook

**PERSONALLY CAME AND APPEARED BEFORE ME**, the undersigned authority in and for the said county and state, on this the 19 day of June, 2007, within my jurisdiction, the within named **Harry L. Cummings**, who acknowledged to me that he is the Executor of the Estate of Joseph E. Desmore, Deceased, Probate No. 2004-975 in the Chancery Court of Madison County, Mississippi, and that while acting in such representative capacity he executed the above and foregoing instrument of writing, after first having been duly authorized so to do and act.

Robin B. James
NOTARY PUBLIC

My Commission Expires:
7-27-10

"OFFICIAL SEAL"
ROBIN B. JAMES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/27/2010

**INDEX IN:**

Section 24, T7N-R1E,
Madison County, MS

and in

3130 Block 13, Highland Colony S/D
3140 Madison County, MS

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - PROBATE DIVISION

Exhibit 'A'

BOOK 2206 PAGE 0046

I, HENRY A. BUDZINSKI Judge of the Circuit Court of Cook County, Illinois, certify that DOROTHY BROWN was on the date of the attached certificate the duly qualified clerk of this court and that the certificate was made by her and is in legal form.

JUNE 12, 2007

Judge Judge's No.

I, DOROTHY BROWN Clerk of the Circuit Court of Cook County, Illinois, certify that HENRY A. BUDZINSKI was on the date of the above certificate a duly qualified judge of this court and that the certificate was made by the judge.

JUNE 12, 2007

Witness,

Clerk of Court

BOOK 2206 PAGE 0047

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS**
**COUNTY DEPARTMENT – PROBATE DIVISION**

CD RF

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2007

4103

| | | |
|---|---|---|
| Estate of | ) | |
| | ) | |
| JOSEPH E. DESMORE, | ) | No. 03 P 7051 |
| | ) | |
| Deceased. | ) | |

**ORDER**

This cause coming on to be heard on the Petition of Harry L. Cummings, Independent Executor of the Estate of Joseph E. Desmore, Deceased, to Establish Heirship of the Decedent's Surviving Spouse for the Sale of the Estate's Real Estate; due notice having been given and the Court being fully advised in the premises;.

IT IS HEREBY ORDERED:

Joseph E. Desmore is the sole heir at law of Ruby Desmore nee Cummings, Deceased

ENTERED
JUDGE SUSAN M. COLEMAN-1747
MAY 29 2007
DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
OF COOK COUNTY, IL
DEPUTY CLERK

ENTER:

Susan Coleman 1747
JUDGE

Mitchell S. Feinberg
CHUHAK & TECSON, P.C.
30 S. Wacker Drive – Suite 2600
Chicago, IL 60606
312-444-9300
Firm ID No. 70693

697430.1.15008.28630

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS**
**COUNTY DEPARTMENT – PROBATE DIVISION**

| | | |
|---|---|---|
| Estate of | ) | |
| | ) | |
| JOSEPH E. DESMORE, | ) | No. 03 P 7051 |
| | ) | |
| Deceased. | ) | |

**ORDER**

This cause coming on to be heard on the Petition of Harry L. Cummings, Independent Executor of the Estate of Joseph E. Desmore, Deceased, to Establish Heirship of the Decedent's Surviving Spouse for the Sale of the Estate's Real Estate; due notice having been given and the Court being fully advised in the premises;.

IT IS HEREBY ORDERED:

Joseph E. Desmore is the sole heir at law of Ruby Desmore nee Cummings, Deceased

COPY
OK TO
CERTIFY

ENTER:

ENTERED
JUDGE SUSAN M. COLEMAN-1747
MAY 29 2007
DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
OF COOK COUNTY, IL
DEPUTY CLERK

Susan Coleman 1747
JUDGE

Mitchell S. Feinberg
CHUHAK & TECSON, P.C.
30 S. Wacker Drive – Suite 2600
Chicago, IL 60606
312-444-9300
Firm ID No. 70693

697430.1.15008.28630

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS**
**COUNTY DEPARTMENT – PROBATE DIVISION**

| | | |
|---|---|---|
| Estate of | ) | |
| | ) | |
| JOSEPH E. DESMORE, | ) | No. 03 P 7051 |
| | ) | |
| Deceased. | ) | |

FILED
PB-1804
MAY 25 2007
DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
OF COOK COUNTY, IL

**NOTICE OF MOTION**

See Attached Service List

PLEASE TAKE NOTICE that on **May 25, 2007** at **10:00 a.m.**, or as soon thereafter as counsel may be heard, I shall appear before the Honorable Judge Susan M. Coleman, or any judge sitting in her stead in courtroom 1804 of the Richard J. Daley Center, Chicago, Illinois, and then and there present the attached **Petition to Establish Heirship of the Decedent's Spouse for the Sale of the Estate's Real Estate**, a copy of which is hereby served upon you.

Mitchell S. Feinberg

Mitchell S. Feinberg

**CERTIFICATE OF SERVICE**

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that he served the attached document(s) referred to above by sending same to the person(s) listed above, via U.S. Mail, postage prepaid, at 30 S. Wacker Drive, Suite 2600, Chicago, Illinois, on **May 18, 2007**, before 5:00 p.m.

Mitchell S. Feinberg

Mitchell S. Feinberg

Mitchell S. Feinberg
CHUHAK & TECSON, P.C.
30 S. Wacker Drive – Suite 2600
Chicago, IL 60606
312-444-9300
Firm ID No. 70693

650626\1\1500828630

**ESTATE OF JOSEPH E. DESMORE, DECEASED**
**CASE NO. 03 P 7051**

**Residuary Legatees**

Brenda W. Lashley
1612 N. Dorgenois Street
New Orleans, LA 70119

Rosalind W. Jackson
1105 East South Street
Opelousas, LA 70570

Melvin Williams
a/k/a Tracey Williams
18361 Bear Valley Road, #8
Hesperia, CA 92345

Sidney P. Desmore
971 Main Street, Apt. 1A
Hackensack, NJ 07601

Michael Anthony Durousseau
419 South Academy Street
Opelousas, LA 70570

Harry D. Gabriel, Jr.
a/k/a Keith Gabriel, Jr.
1117 Stardust,
Lot #9, Trailer Park
Opelousas, LA 70570

Larry Gabriel
519 E. Madison
Opelousas, LA 70570

Craig Gabriel
314 Cenla Street
Opelousas, LA 70570

Dora Jackson
2506 Walnut Grove Court
Prealand, TX 77584

Gerald Jackson
314 Cenla Street
Opelousas, LA 70570

Demetric Williams
1105 East South Street
Opelousas, LA 70570

Pernell Gabriel
737 St. Cyr, #2
Opelousas, LA 70570

Thomas Boone, Jr.
1140 W. Bitters Road, Apt. 723
San Antonio, TX 78248

Deborah Tims
907 Gray Street South
Gulfport, FL 33707

Darnell Shaffer
2354 West Norfolk Avenue
Crete, IL 60417

Harry L. Cummings
16601 Kenwood Avenue
South Holland, IL 60473

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS**
**COUNTY DEPARTMENT – PROBATE DIVISION**

| | | |
|---|---|---|
| Estate of | ) | |
| | ) | |
| JOSEPH E. DESMORE, | ) | No. 03 P 7051 |
| | ) | |
| Deceased. | ) | |

FILED
PB-1804
MAY 25 2007
DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
OF COOK COUNTY, IL

**PETITION TO ESTABLISH HEIRSHIP OF THE DECEDENT'S SPOUSE FOR THE SALE OF THE ESTATE'S REAL ESTATE**

NOW COMES HARRY CUMMINGS ("Petitioner"), individually, and as Executor of the Estate of Joseph E. Desmore, Deceased, by and through his attorneys, CHUHAK & TECSON, P.C., and for his Petition to Establish Heirship of the Decedent's Surviving Spouse for the Sale of the Estate's Real Estate, states as follows:

1. Joseph E. Desmore (the "Decedent") died testate on July 21, 2003.

2. Harry Cummings was appointed the Independent Executor of the Estate of November 19, 2003.

3. The claims period expired on May 26, 2004.

4. Petitioner decided over the years to wait to sell two (2) parcels of real estate in the State of Mississippi, which is the reason this Estate continues to remain open. This was done due to the urbanization of that area in Mississippi; and as a result, those parcels of real estate once appraised at $490,000 are currently under contract for a total of $876,000.

5. The real estate consists of a 1.44 acre parcel and right nearby a 2.1 acre parcel, both of which are under separate contract.

6. There are no title issues with the 1.44 acre parcel.

7. Upon entering a contract and ordering title to sell the 2.1 acre parcel, it was discovered by the attorney in Mississippi that said title is not in the name of this Estate, but, rather,

titled in the name of Ruby Desmore. Ruby Desmore was the Decedent's wife for over 45 years when she passed away.

8. Ruby Desmore nee Cummings died April 3, 2001, and predeceased the Decedent (see Death Certificate of Ruby Desmore, attached hereto as Exhibit A).

9. Ruby Desmore was married once and only once, and that was to the Decedent on May 16, 1954 (see Marriage Certificate, attached hereto as Exhibit B).

10. There were no children ever born to or adopted by Ruby Desmore or the Decedent as a result of their marriage.

11. There were no children ever born to or adopted by Ruby Desmore.

12. Ruby Desmore was survived by her spouse (the Decedent), thereby making the Decedent herein the sole heir of the Estate of Ruby Desmore, Deceased.

13. It will benefit the Estate of Joseph E. Desmore, Deceased to sell the 2.1 acre parcel of real estate to S. L. Seth for the amount of $500,000. The real estate was scheduled to be sold on May 22, 2007, but due to various issues the parties agreed to a short continuance for the sale.

14. According to the title company, in order to sell the 2.1 acre parcel of real estate in the State of Mississippi, it is required that there be a court order, adjudicating Joseph E. Desmore as the sole heir of Ruby Desmore. Ruby Desmore died leaving no Will and no other heirs besides Joseph E. Desmore.

15. According to Illinois law, 755 ILCS 5/5-3(a), the Probate Court "may ascertain and declare the heirship of any decedent to be entered of record in the court and any time during the administration of the estate without further notice **or, if there is no grant of administration, upon such notice and in such manner as the court directs**." (emphasis added)

16. No estate has ever been opened for Ruby Desmore, deceased, it being believed years ago that she died with no probatable assets. However, since Petitioner has recently learned that

Ruby Desmore has one probate asset (the Mississippi real estate), and in order to transfer said property, a court adjudication in the State of Illinois declaring Joseph E. Desmore as Ruby Desmore's sole heir, is all that is needed. It is requested that this Court enter such an order, as that is an incontrovertible fact.

17. Notice has been provided to all the legatees listed on Amended Exhibit A of the Petition to Amend Exhibit A of Petition for Probate of Will and for Letters Testamentary of the Estate of Joseph E. Desmore, Deceased.

WHEREFORE, Petitioner, individually, and as Executor of the Estate of Joseph E. Desmore, Deceased, respectfully requests that this Court enter an Order declaring that Joseph E. Desmore is the sole heir at law of Ruby Desmore nee Cummings, deceased; or grant any other relief this Court deems just and appropriate.

Respectfully submitted,

HARRY CUMMINGS, Individually, and as Executor of the Estate of Joseph E. Desmore, Deceased

By: Mitchell S Feinberg
One of His Attorneys

Mitchell S. Feinberg
CHUHAK & TECSON, P.C.
30 S. Wacker Drive – Suite 2600
Chicago, IL 60606
312-444-9300
Firm ID No. 70693

**VERIFICATION**

Under penalties as provided by law pursuant to Section 735 ILCS 5/1-109, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.

Harry Cummings
HARRY CUMMINGS

Mitchell S. Feinberg
CHUHAK & TECSON, P.C.
30 S. Wacker Drive – Suite 2600
Chicago, IL 60606
312-444-9300
Firm ID No. 70693

STATE OF ILLINOIS

# MEDICAL CERTIFICATE OF DEATH

REGISTRATION DISTRICT NO. 16.10

REGISTERED NUMBER

STATE FILE NUMBER 605571

STATE OF ILLINOIS
COUNTY OF COOK
CITY OF CHICAGO

APR 9 2001

I, JOHN L. WILHELM M.D., LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO; THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN ORDINANCE OF SAID LAW AND ORDINANCES.

John L. Wilhelm, MD
LOCAL REGISTRAR

THIS CERTIFICATE COPY VALID WHEN MULTICOLOR SIGNATURE SEAL IS AFFIXED.

EXHIBIT H

CITY OF CHICAGO
DEPARTMENT OF PUBLIC HEALTH

BOOK 2206 PAGE 0025

1. DECEASED–NAME FIRST: RUBY MIDDLE: LAST: DESMORE
2. SEX: FEMALE
3. DATE OF DEATH (MONTH, DAY, YEAR): APRIL 3, 2001
4. COUNTY OF DEATH: COOK
5a. AGE–LAST BIRTHDAY (YRS): 81
5b. UNDER 1 YEAR: MOS. / DAYS
5c. UNDER 1 DAY: HOURS / MIN.
5d. DATE OF BIRTH (MONTH, DAY, YEAR): September 15, 1919
6a. CITY, TOWN, TWP, OR ROAD DISTRICT NUMBER: CHICAGO
6b. HOSPITAL OR OTHER INSTITUTION–NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER): TRINITY HOSPITAL
6c. IF HOSP. OR INST. INDICATE D.O.A. OP/EMER. RM, INPATIENT (SPECIFY): INPATIENT
7. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY): RidgeLAND, MS
8a. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY): MARRIED
8b. NAME OF SURVIVING SPOUSE (MAIDEN NAME, IF WIFE): JOE DESMORE
9. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES/NO): NO
10. SOCIAL SECURITY NUMBER: 426-42-9071
11a. USUAL OCCUPATION: SEAMSTRESS
11b. KIND OF BUSINESS OR INDUSTRY: MANUFACTURING
12. EDUCATION (SPECIFY ONLY HIGHEST GRADE COMPLETED) Elementary/Secondary (0-12): 12 College (1-4 or 5+):
13a. RESIDENCE (STREET AND NUMBER): 9419 S INDIANA
13b. CITY, TOWN, TWP, OR ROAD DISTRICT NO.: CHICAGO
13c. INSIDE CITY (YES/NO): YES
13d. COUNTY: COOK
13e. STATE: ILLINOIS
13f. ZIP CODE: 60619
14a. RACE (WHITE, BLACK, AMERICAN INDIAN, etc.) (SPECIFY): BLACK
14b. OF HISPANIC ORIGIN? (SPECIFY NO OR YES–IF YES, SPECIFY CUBAN, MEXICAN, PUERTO RICAN, etc.): X NO ☐ YES SPECIFY:
15. FATHER–NAME FIRST: JOE MIDDLE: LAST: CUMMINGS
16. MOTHER–NAME FIRST: MISSOURI MIDDLE: (MAIDEN) LAST: HARRIS
17a. INFORMANT'S NAME (TYPE OR PRINT): FLORENCIA AVILA
17b. RELATIONSHIP: ADM MEDICAL CLK RECORD
17c. MAILING ADDRESS (STREET AND NO. OR R.F.D., CITY OR TOWN, STATE, ZIP): 2320 E 93RD ST. CHICAGO, IL 60617

18. PART I. Enter the diseases, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.

Immediate Cause (Final disease or condition resulting in death) → (a) MASSIVE CEREBROVASCULAR ACCIDENT — APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH: One week

DUE TO, OR AS A CONSEQUENCE OF

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

CONDITIONS, IF ANY WHICH GIVE RISE TO IMMEDIATE CAUSE (a) STATING THE UNDERLYING CAUSE LAST.

PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in PART I.: HYPERTENSION

AUTOPSY (YES/NO): 19a. NO

WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (YES/NO): 19b.

DATE OF OPERATION, IF ANY: 20a.

MAJOR FINDINGS OF OPERATION: 20b.

IF FEMALE, WAS THERE A PREGNANCY IN PAST THREE MONTHS? 20c. YES ☐ NO ☐

I (DID) (DID NOT) ATTEND THE DECEASED AND LAST SAW HIM/HER ALIVE ON (MONTH, DAY, YEAR): 21a. 4-2-01

WAS CORONER OR MEDICAL EXAMINER NOTIFIED? (YES/NO): 21b. NO

HOUR OF DEATH: 21c. 4:38 P.M.

TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED.

22a. SIGNATURE ▶

DATE SIGNED (MONTH, DAY, YEAR): 22b. 4/5/01

NAME AND ADDRESS OF CERTIFIER (TYPE OR PRINT): 22c. MANZOOR HUSSAIN M.D. 2315 E 93rd. St. Chgo. IL 60617

ILLINOIS LICENSE NUMBER: 22d. 36049259

NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (TYPE OR PRINT): 23.

NOTE: IF AN INJURY WAS INVOLVED IN THIS DEATH THE CORONER OR MEDICAL EXAMINER MUST BE NOTIFIED.

BURIAL, CREMATION, REMOVAL (SPECIFY): 24a. BURIAL

CEMETERY OR CREMATORY–NAME: 24b. MT VERNON

LOCATION CITY OR TOWN STATE: 24c. LEMONT, ILLINOIS

DATE (MONTH, DAY, YEAR): 24d. APR. 7, 2001

FUNERAL HOME NAME STREET AND NUMBER OR R.F.D. CITY OR TOWN STATE ZIP: 25a. TAYLOR FUNERAL HOME LTD 63 E. 79TH St. Chgo. IL. 60619

FUNERAL DIRECTOR'S SIGNATURE: 25b. ▶

FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER: 25c. 034010650

LOCAL REGISTRAR'S SIGNATURE: 26a. ▶ John L. Wilhelm, M.D.

DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR): 26b. APR 9 2001

Illinois Department of Public Health—Division of Vital Records (BASED ON 1989 U.S. STANDARD CERTIFICATE)

CERTIFICATION OF VITAL RECORDS

COUNTY OF COOK
STATE OF ILLINOIS
OFFICE OF THE COUNTY CLERK
DAVID ORR

CERTIFICATION OF MARRIAGE

2179-3

KEITH
E

DESNOIR

R

CUMLINGS

MAY 16

MARRIAGE IN THE COUNTY OF COOK, AND STATE

CEREMONY

BY

CHICAGO, ILLINOIS

2003 11:29

COUNTY CLERK

VOID IF ALTERED OR ERASED

BOOK 2206 PAGE 0056

EXHIBIT B

Exhibit B'

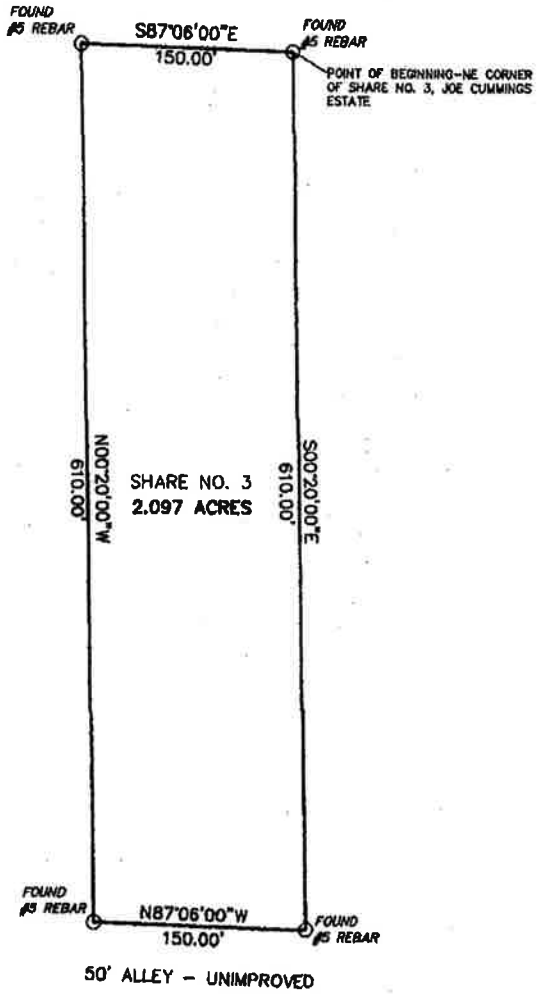


# PROPERTY DESCRIPTION

A parcel of land containing 2.097 acres situated in Share 3, Joe Cummings Estate, as recorded in Deed Book 82 at page 84 in the office of the Chancery Clerk of Madison County, Mississippi and being more particularly described as follows:

Begin at the Northeast corner of said Share No. 3 and run South 00 degrees 20 minutes 00 seconds East for a distance of 610. 00 feet to the Northern Right-of-Way Line of a 50 foot alley (unimproved); thence North 87 degrees 06 minutes 00 seconds West along said Northern Right-of-Way Line for a distance of 150.00 feet; leaving said Northern Right-of-Way Line, run thence North 00 degrees 20 minutes 00 seconds West for a distance of 610.00 feet; thence South 87 degrees 06 minutes 00 seconds East for a distance of 150.00 feet to the Point of Beginning.

VANCE WISE
Registered
2415
STATE OF MISSISSIPPI
3-10-04




Wise Land Surveying, Inc. certifies that this plat is a correct representation of the conditions as they exist on this date and that there are no encroachments of buildings or improvements except as noted on this plat.

This parcel is located in Flood Zone X per Community Panel Number 28089C0320 D, Dated APRIL 15, 1994.

DEED: Book 406 (82), Page 214 (84).
PLAT: Book _____, Page _____, Cabinet _____.

SURVEY CLASS: B.

The referenced meridian used for this survey is from deed description.

J. VANCE WISE
PROFESSIONAL
STATE OF MISSISSIPPI

0 50 100 200 300
SCALE: 1"=100'

**WISE LAND SURVEYING, INC.**
230 CHRISTOPHER COVE • RIDGELAND, MISSISSIPPI 39157 • (601) 605-6332

PLAT OF SURVEY
OF
SHARE NO. 3, JOE CUMMINGS ESTATE,
RIDGELAND, MADISON COUNTY, MISSISSIPPI

| | | | |
|---|---|---|---|
| PROJECT No.: W04-111 | | DRAWING No.: 111.DWG | |
| DRAWN BY: WISE | | CHECKED BY: WISE | |
| SCALE: 1"=100' | DATE: 11/15/06 | SHEET 1 of 1 | |

BOOK 2206 PAGE 0058

MADISON COUNTY MS. This instrument was filed for record JUNE 22, 2007 at 11:26 A.M.
Book 2206 Page 413
ARTHUR JOHNSTON, C. C.
BY: _____ D.C.

BOOK 3352 PAGE 362 DOC 01 TY W
INST # 786115 MADISON COUNTY MS.
This instrument was filed for
record 6/15/16 at 4:22:42 PM
ROWNY LOTT, C.C. BY: ILB D.C.

**PREPARED BY:**
Don A. McGraw, Jr. - MSB# 2621
Montgomery McGraw, PLLC
P. O. Box 1039
Canton, MS 39046
601-859-3616

**RETURN TO:**
Don A. McGraw, Jr.
Montgomery McGraw, PLLC
P. O. Box 1039
Canton, MS 39046
601-859-3616

pa
12.00
931

**INDEXING:** SE1/4 of Section 24, Township 7 North, Range 1 East, Madison County, Mississippi.

STATE OF MISSISSIPPI
COUNTY OF MADISON

**WARRANTY DEED**

**FOR AND IN CONSIDERATION** of the sum of Ten Dollars ($10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged:

**GRANTORS:**
**RONALD CUMMINGS**
**335 Knob Hill Dr.**
**Jackson, MS 39209**
**Phone: 601-397-3085**

**REGINALD CUMMINGS**
**2144B Hwy 51**
**Madison, MS 39110**
**Phone: 601-212-2928**

**KENNETH CUMMINGS**
**2144B Hwy 51**
**Madison, MS 39110**
**Phone: 601-720-6208**

do hereby sell, convey and forever warrant unto:

**GRANTEE:**
**RIDGELAND HOSPITALITY, LLC, a Mississippi Limited Liability Company**
**115 West Jackson St., Suite 2D**
**Ridgeland, MS 39157**
**Phone: 601-488-4657**

**EXHIBIT A**
**(2 of 3 – Share #5)**

the following described real property lying and being situated in the City of Ridgeland, Madison County, Mississippi, to wit:

A PARCEL OF LAND CONTAINING 2.09 ACRES (90,909.09 SQUARE FEET), MORE OR LESS, BEING SHARE NUMBER 5 OF THE JOE CUMMINGS ESTATE DIVISION (PLAT LOCATED IN DEED BOOK 82 PAGE 84 OF THE MADISON COUNTY LAND RECORDS), SITUATED IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 7 NORTH, RANGE 1 EAST, MADISON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCE AT A FOUND IRON PIPE MARKING THE NORTHEAST CORNER OF SHARE NUMBER 5 OF THE JOE CUMMINGS ESTATE DIVISION, SAID PIPE ALSO BEING THE POINT OF BEGINNING FOR THE PARCEL HEREIN DESCRIBED; FROM SAID POINT OF BEGINNING RUN S00°18'39"E FOR A DISTANCE OF 606.98 FEET (PLAT S00°20'W 610.0 FEET) TO A FOUND IRON PIPE ON THE NORTH LINE OF A 50' WIDE ALLEY (UNIMPROVED); THENCE RUN ALONG SAID NORTH LINE OF ALLEY N87°09'06"W FOR A DISTANCE OF 150.00 FEET (PLAT N87°06'W); THENCE N00°18'39"W FOR A DISTANCE OF 606.98 FEET (PLAT N00°20'E FOR 610.0 FEET); THENCE S87°09'06"E FOR A DISTANCE OF 150.00 FEET (PLAT S87°06"E) TO THE POINT OF BEGINNING.

**WARRANTY OF THIS CONVEYANCE** is subject to the following exceptions, to wit:

1. City of Ridgeland and County of Madison, Mississippi, ad valorem taxes for the year 2016, which shall be prorated to the dated hereof.

2. City of Ridgeland, Mississippi, Zoning and Subdivision Regulations Ordinance, as amended.

3. Reservations, conveyances and/or leases of record in regard to the oil, gas and other minerals lying in, on and under the subject property.

4. Rights-of-way and easements for roads, power lines and other utilities and restrictive covenants of record.

The subject property is no part of the homestead of the Grantors.

**WITNESS OUR SIGNATURES** this the 15 day of June, 2016.

Ronald Cummings

Ronald Cummings

Reginald Cummings

Reginald Cummings

Kenneth Cummings

Kenneth Cummings

STATE OF MISSISSIPPI
COUNTY OF MADISON

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the said county and state, on this 15th day of June, 2016, within my jurisdiction, the within named **Ronald Cummings** who acknowledged that he executed the above and foregoing instrument.

NOTARY PUBLIC

MY COMMISSION EXPIRES:
1-18-2019
(SEAL)

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 13078 DON A. McGRAW, JR. Commission Expires Jan. 18, 2019 MADISON COUNTY

STATE OF MISSISSIPPI
COUNTY OF MADISON

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the said county and state, on this 15th day of June, 2016, within my jurisdiction, the within named **Reginald Cummings** who acknowledged that he executed the above and foregoing instrument.

NOTARY PUBLIC

MY COMMISSION EXPIRES:
1-18-2019
(SEAL)

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 13078 DON A. McGRAW, JR. Commission Expires Jan. 18, 2019 MADISON COUNTY

STATE OF MISSISSIPPI
COUNTY OF MADISON

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the said county and state, on this 15th day of June, 2016, within my jurisdiction, the within named **Kenneth Cummings** who acknowledged that he executed the above and foregoing instrument.

NOTARY PUBLIC

MY COMMISSION EXPIRES:
1-18-2019
(SEAL)

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 13078 DON A. McGRAW, JR. Commission Expires Jan. 18, 2019 MADISON COUNTY

X:\MMCO\MMCO\DAMP\[ACTIVE CASES] MAIN CURRENT\[WD 2016]\Cummings, Ronald, Reginald & Kenneth to Ridgeland Hospitality, LLC Madison Co. 6-13-16.wpd
File#2016-00329

STATE OF MISSISSIPPI

MADISON COUNTY BOOK 82 PAGE 84

NO. 4188

The undersigned, being owners in differing proportions of Lot 1 and Lot 8, and parts of Lots 2 and 7 East of the Super Highway, and Lot 6 and parts of Lots 2 and 7, West of the Super Highway, all in Block 13 of Highland Colony Subdivision, in Section 24, Township 7 North, Range 1 East, Madison County, Mississippi, and having agreed among ourselves upon a partition of the surface of said lands, do hereby perfect said partition by allocating and conveying to each other as follows:

1. For the consideration hereinafter named, Missouri Cummings does hereby convey her 1/13th interest in the 27.89 acres East of the Super Highway to the other signatories named below;

2. In exchange for the above conveyance, all signatories, except Missouri Cummings, do hereby convey their undivided 6/13ths interest in Lot 6 (5.48 acres), and their 12/13ths interest in that part of Lots 2 and 7 West of theSuper Highway (2.52 acres), unto said Missouri Cummings;

3. It is further understoood and agreed that a street or alley fifty (50) feet in width has been opened along the line dividing Lots 1 and 2 from Lots 7 and 8 East of the Super Highway, and there have been surveyed and laid off six (6) lots North of the proposed street or alley (lots 1 through 6), and six (6) lots South of the proposed street or alley (lots 7 through 12). There is attached to this instrument, marked Exhibit "A", and made a part hereof, a survey of those parts of Lots 1, 2, 7 and 8 East of theSuper Highway, made under date of May 23, 1961, by M. H. James and Son, and lots so shown on said plat of said survey are hereby allocated to the signatories hereto, other than Missouri Cummings, as follows:

Share No. 1 to Curtis Cummings;

Share No. 2 to Lauree Shearer;

Share No. 3 to Ruby Desmore;

Share No. 4 to Harry Cummings;

Share No. 5 to John Cummings;

Share No. 6 to Andy King and his children, Charles King, Andy King, Jr., and Joseph King;

Share No. 7 to Mable Price;

Share No. 8 to Lillie Cummings;

Share No. 9 to Margree Griffin;

Share No. 10 to Daisy Logan;

Share No. 11 to Joseph Cummings; and

Share No. 12 to Fred Cummings.

EXHIBIT A
(3 of 3 – Share #6)

Further to effectuate said partition and allocation, each of the signatories hereto - Andy King and children considered as one unit - hereby convey to each of the other signatories their respective shares in the twelve lots East of the Super Highway, and to Missouri Cummings all their interest in those parts of Lots 2 and 7 West of the Super Highway and their interest in Lot 6 West of the Super Highway.

All signatories hereto are adult except Charles King and Joseph King, and with respect to them, it is recited that the disabilities of minority of said minors were removed partially, for the purpose of consummating this partition and allocation as follows:

As to Charles King, by decree of the Chancery Court of Hinds County, Mississippi;

As to Joseph King, by decree of the Chancery Court of Madison County, Mississippi.

No partition of interest in oil, gas and other minerals is hereby made, but only the surface.

Taxes for the year 1961 shall be paid, as to the several shares, both East and West of the Super Highway, by the respective party hereby being vested with title to his or her share.

Executed this, ~~May~~ June 7, 1961.

Andy King
Andy King

Charles King
Charles King

Joseph King
Joseph King

Andy King Jr.
Andy King, Jr.

Missouri Cummings
Missouri Cummings

Curtis Cummings
Curtis Cummings

Lauree Shaffer
Lauree Shearer

Ruby Desmare
Ruby Desmare

Harry Cummings
Harry Cummings

John Cummings
John Cummings

Mable Price
Mable Price

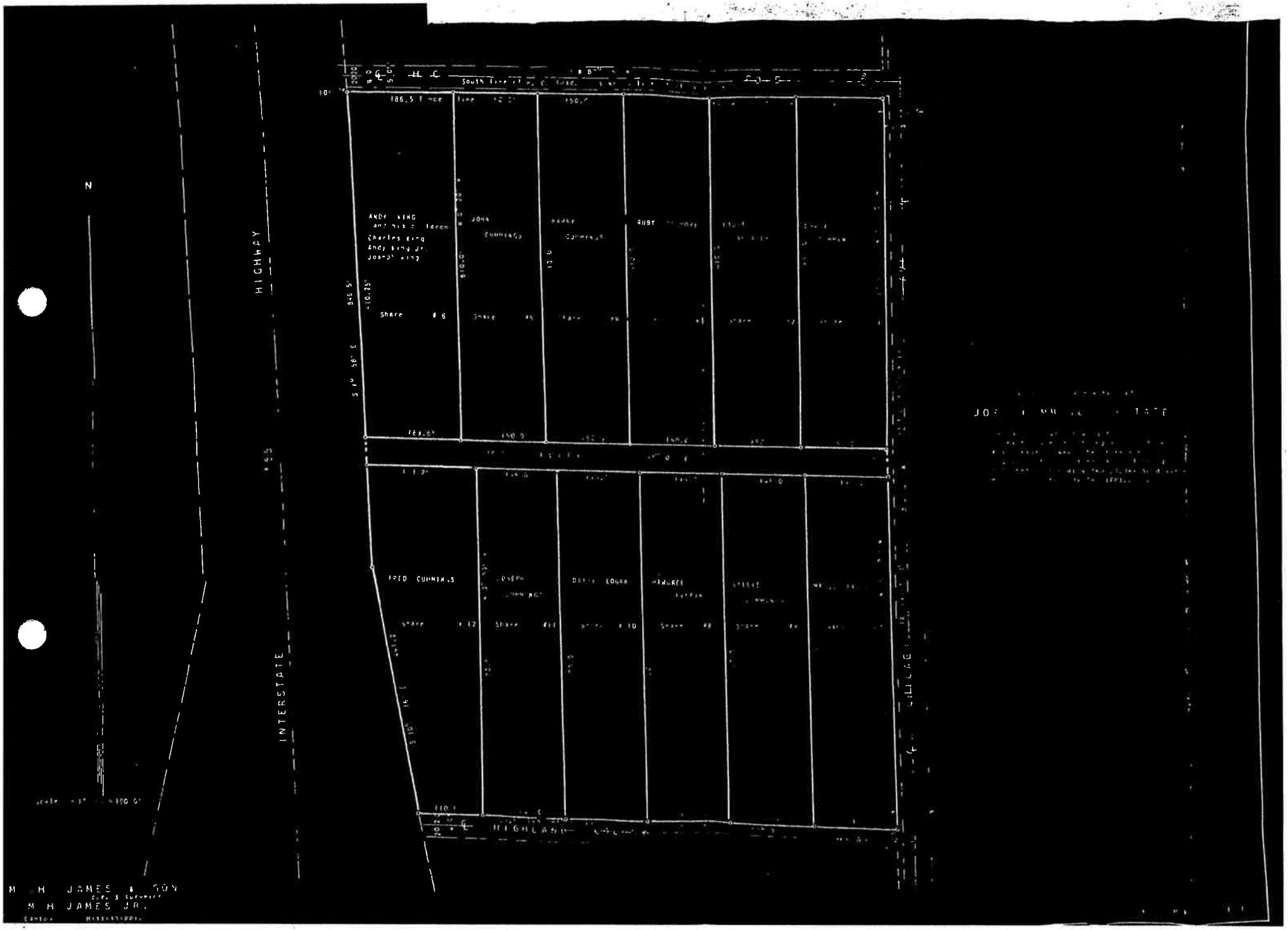
Lillie Cummings
Lillie Cummings

Margree Griffin
Margree Griffin

Daisy Logan
Daisy Logan

Joseph Cummings
Joseph Cummings

Fred Cummings
Fred Cummings


N
INTERSTATE
HIGHWAY
South Line
ANDY KING
Charles King
Andy King Jr.
Joseph King
JOHN
RUBY
FRED CUMMINGS
HIGHLAND
M. H. JAMES & SON
M. H. JAMES JR.

December 9, 2016

City of Ridgeland

Re: Ridgeland Hospitality, LLC Petition

To Whom It May Concern:

As current owners of respective land, we hereby give consent to Ridgeland Hospitality, LLC to submit their conditional use petition.

Sincerely,

Jerri King
Jonita Brown

**EXHIBIT B**
**(1 of 2)**

December 9, 2016

City of Ridgeland

Re: Ridgeland Hospitality, LLC Petition

To Whom It May Concern:

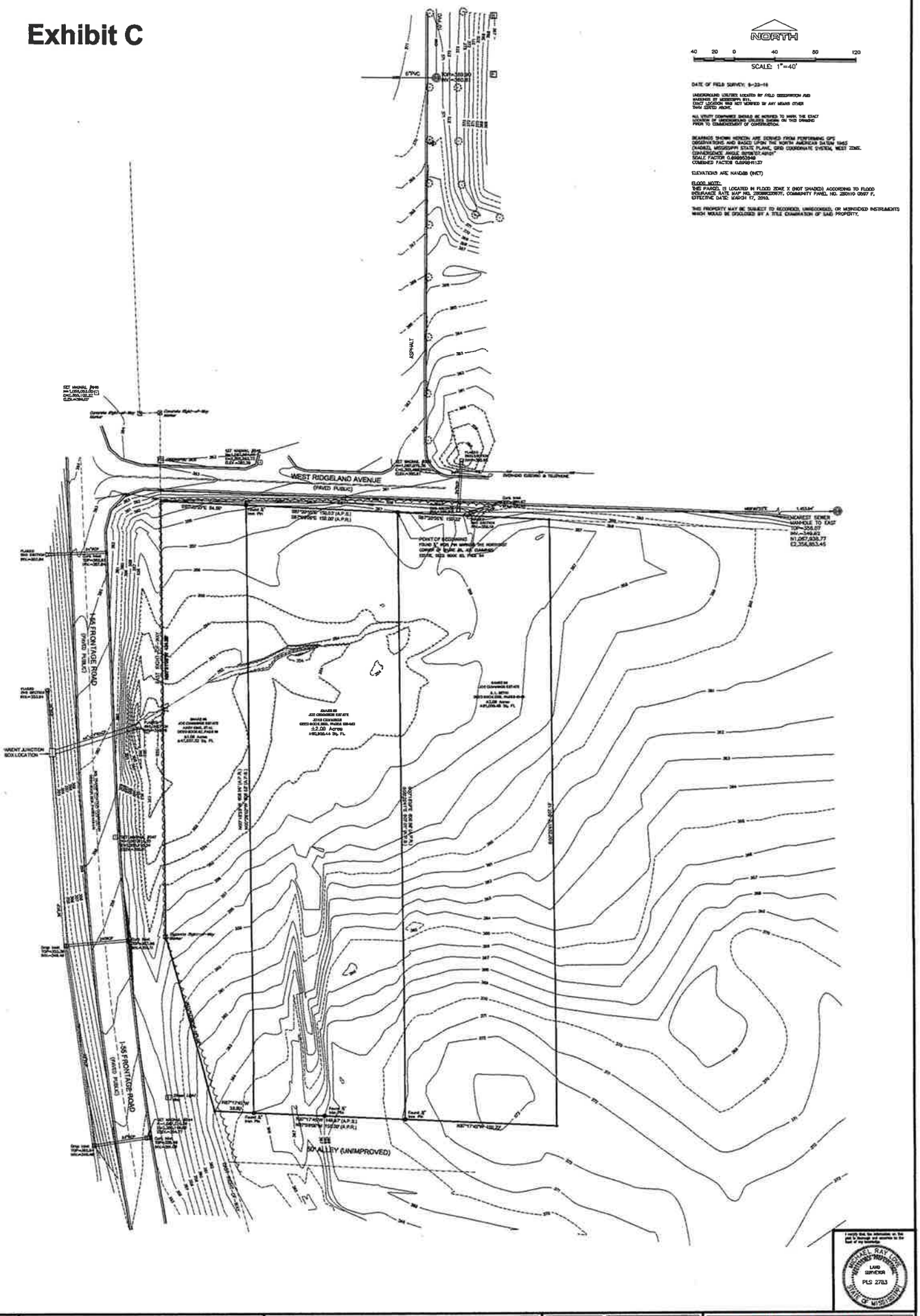
As current owners of respective land, we hereby give consent to Ridgeland Hospitality, LLC to submit their conditional use petition.

Sincerely,

Harry Cummings AKA
Harry Cummings, Jr.
Attorney-in-fact for
Myrtle R. Southard

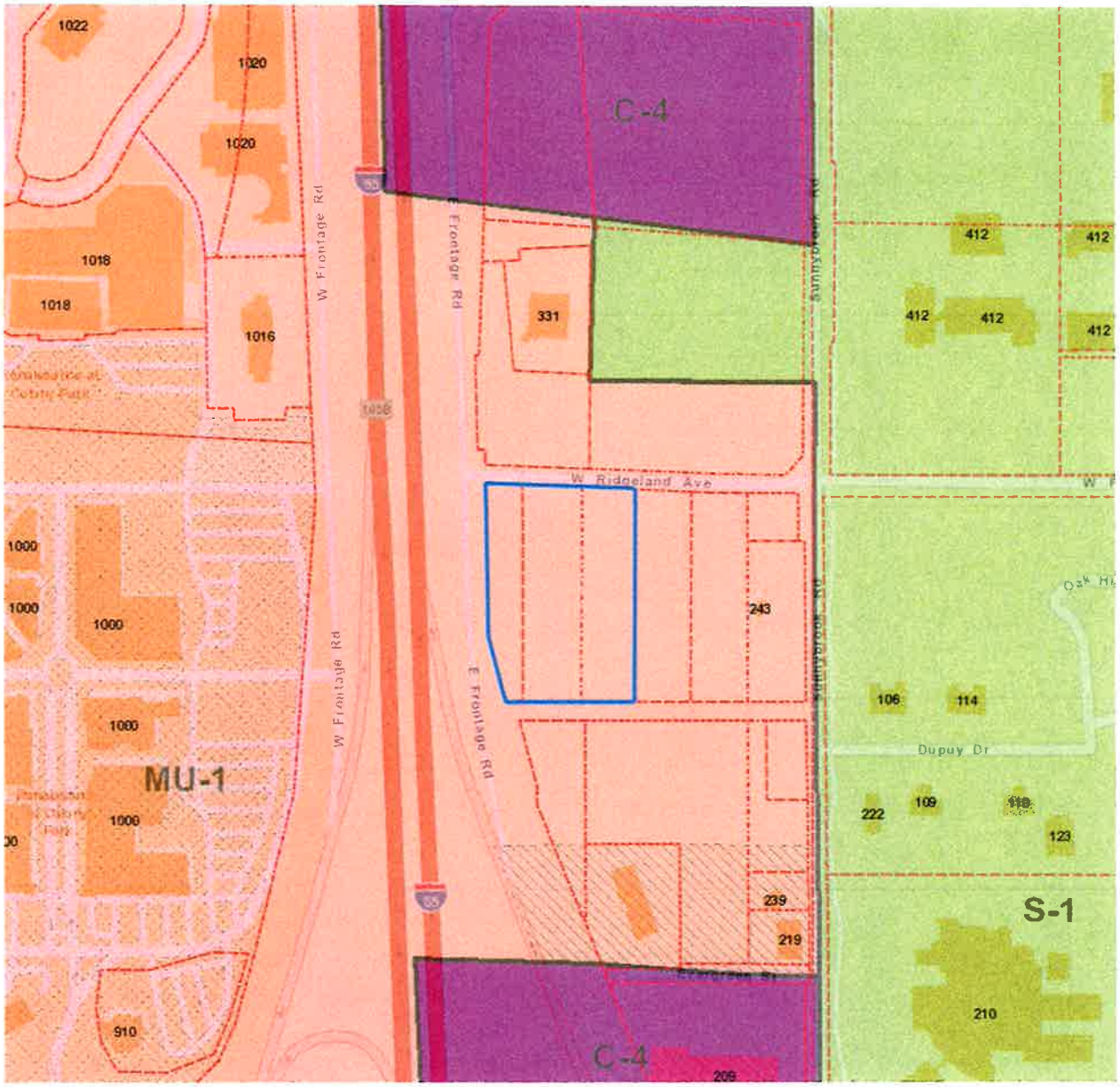
**EXHIBIT B**
**(2 of 2)**

# Exhibit C




| PROJECT MANAGER | CLIENT: | PROJECT: | | | |
|---|---|---|---|---|---|
| B-5392 | S & R DEVELOPMENT | TOPOGRAPHIC SURVEY<br>I-55 FRONTAGE ROAD AT WEST RIDGELAND AVENUE PROPERTY<br>SITUATED IN THE SW ¼ OF SECTION 24, T7N, R1E,<br>CITY OF RIDGELAND, MADISON COUNTY, MS | DATE: 11/30/16 | DWG. NO: B-5392B | BENCHMARK ENGINEERING & SURVEYING, LLC |
| | | | DRAWN: DAC | PROJ: B-5392 | |
| | | | CHECKED: MRL | CREW: LBST | |

# Exhibit D


C-4
MU-1
S-1
C-4
W Frontage Rd
E Frontage Rd
W Frontage Rd
E Frontage Rd
W Ridgeland Ave
Sunnybrook Rd
Sunnybrook Rd
Dupuy Dr
1022
1020
1020
1018
1018
1016
1000
1000
1000
1000
910
331
243
239
219
209
210
412
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412
412
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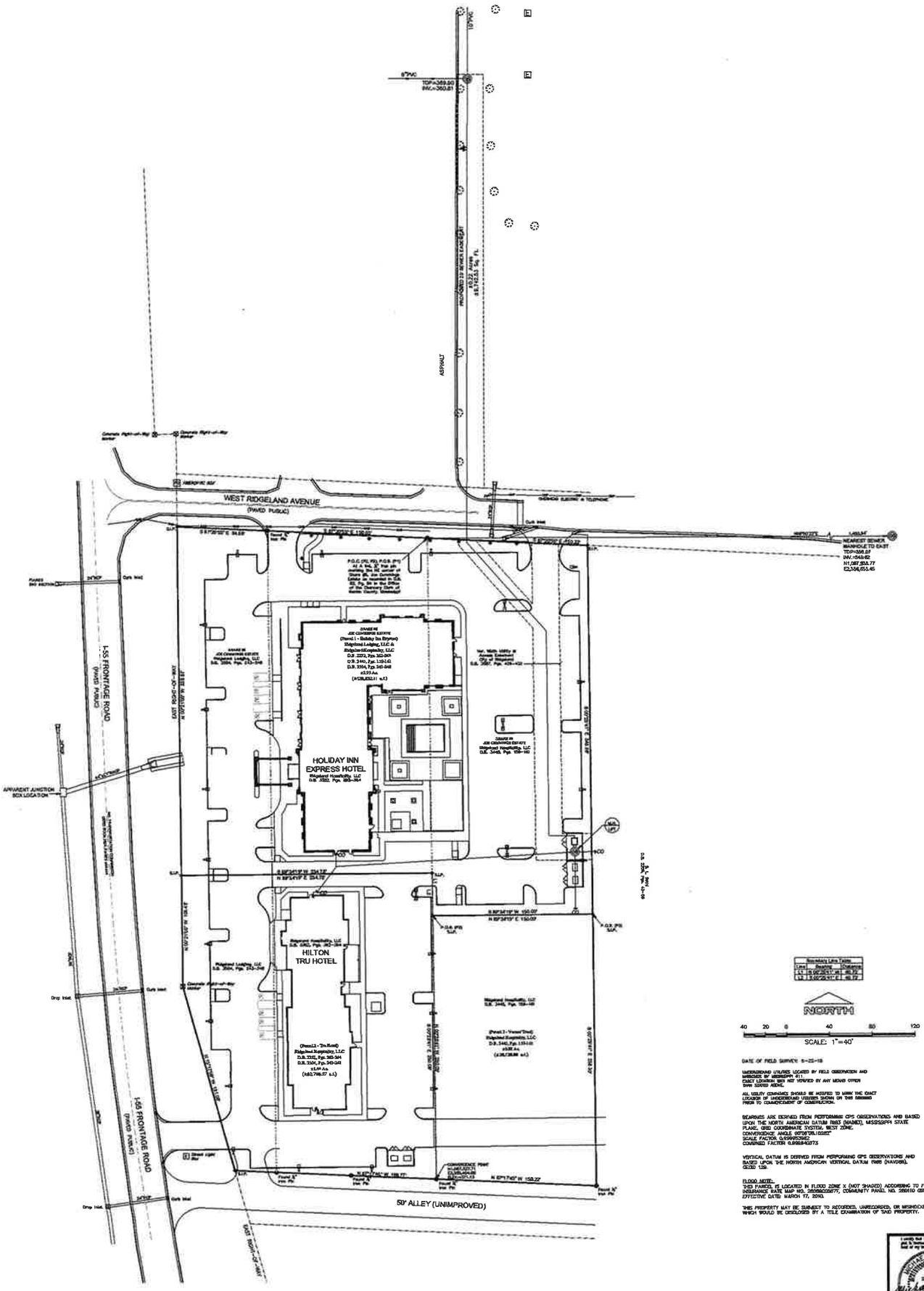
114
222
109
123

# Exhibit E




DATE OF FIELD SURVEY: 5-25-19

UNDERGROUND UTILITIES LOCATED BY FIELD OBSERVATION AND MARKINGS BY MISSISSIPPI 811.
EXACT LOCATION WEN NOT VERIFIED BY ANY MEANS OTHER THAN SURFACE VIEW.

ALL UTILITY COMPANIES SHOULD BE NOTIFIED TO MARK THE EXACT LOCATION OF UNDERGROUND UTILITIES SHOWN ON THIS DRAWING PRIOR TO COMMENCEMENT OF CONSTRUCTION.

BEARINGS ARE DERIVED FROM PERFORMING GPS OBSERVATIONS AND BASED UPON THE NORTH AMERICAN DATUM 1983 (NAD83), MISSISSIPPI STATE PLANE, EAST COORDINATE SYSTEM, WEST ZONE.
CONVERGENCE ANGLE 00°08'08.10282"
SCALE FACTOR 0.999970842
COMBINED FACTOR 0.999840373

VERTICAL DATUM IS DERIVED FROM PERFORMING GPS OBSERVATIONS AND BASED UPON THE NORTH AMERICAN VERTICAL DATUM 1988 (NAVD88), GEOID 12B.

FLOOD NOTE:
THIS PARCEL IS LOCATED IN FLOOD ZONE X (NOT SHADED) ACCORDING TO FLOOD INSURANCE RATE MAP NO. 28089C0287F, COMMUNITY PANEL NO. 280110 0287 F, EFFECTIVE DATE: MARCH 17, 2010.

THIS PROPERTY MAY BE SUBJECT TO RECORDED, UNRECORDED, OR MISINDICED INSTRUMENTS WHICH WOULD BE DISCLOSED BY A TITLE EXAMINATION OF SAID PROPERTY.

| | | | |
|---|---|---|---|
| PROJECT NUMBER B-5392 | CLIENT: RIDGELAND LODGING, LLC & RIDGELAND HOSPITALITY, LLC | PROJECT: PLAT OF SURVEY RIDGELAND LODGING, LLC & RIDGELAND HOSPITALTIY, LLC PROPERTY SITUATED IN THE SE ¼ OF SECTION 24, T7N, R1E, CITY OF RIDGELAND, MADISON COUNTY, MS | DATE: 5/13/19 · DWG. NO: B-5392-5-13-19D · DRAWN: DAC. RTS · PROJ: B-5392 · CHECKED: MRL · CREW: LEIST |

BENCHMARK ENGINEERING & SURVEYING, LLC

# Exhibit F

# Exhibit F

## KEY NOTE EXT ELEVATIONS

| Key Number | Key Note |
|---|---|
| 03.01 | PRECAST CONCRETE BASE |
| 06.01 | ALUMINUM SUNSHADE. COLOR WHITE. |
| 06.01 | EIFS BAND (WHITE) |
| 06.02 | PVC GUARDRAIL AND FENCE, COLOR WHITE. |
| 07.01 | ALUM COPING GRAVIS, STOP, KYNAR FINISHED, COLOR IS MILL FINISH, TYP. |
| 08.01 | ALUM FIXED WINDOW, THERMALLY BROKEN FRAME, INSULATED GLAZING, ALUM LOUVER, COLOR OF LOUVER TO MATCH WINDOWS, TYP. |
| 08.02 | ALUM FIXED WINDOW, THERMAL BROKEN FRAMES, INSULATED GLAZING, TYP. COLOR MILL FINISH. |
| 08.03 | ALUM STOREFRONT SYSTEM WITH THERMAL BROKEN FRAME AND INSULATED GLAZING, TYP. COLOR MILL FINISH |
| 08.04 | ALUM PTAC LOUVER, ANODIZED ALUM MILL FINISH COLOR, TYP. |
| 08.06 | ALUM SLIDING ENTRY DOOR WITH MILL FINISH COLOR AND INSUL GLAZING, TYP. |
| 08.09 | HOLLOW METAL DOOR SYSTEM. |
| 09.01 | 2" REVEAL, TYP. |
| 10.01 | EXTERIOR SIGNAGE - REFER TO HIE EXTERIOR SIGNAGE SPECS, PROVIDED BY OWNER, TYP. |
| 11.01 | ELEVATOR PENTHOUSE, WALL TO BE EIFS. COLOR TO MATCH ADJACENT BRICK COLOR, DRIP EDGE FLASHING TO BE MILL FINISH COLOR. |
| 22.01 | COW TONGUE, REFER TO PLUMBING PLANS. ALUM MILL FINISH COLOR. |
| 22.02 | WATER FEATURE IN FORE GROUND (NOT SHOWN HERE), REFER TO SHEET A200. |
| 23.01 | HEIGHT OF RTU VISUAL SCREEN SHALL NONE VIEWS OF RTU FROM SURROUNDING ROADS, TYP. BOO OR EQUAL ENVISOR SCREENING SYSTEM, LOUVER PANEL, COVE TYPE TRIM, STANDARD DESIGNER COLOR MILL FINISH MULTI UNIT SCREENS. 1.800.727.3387 |
| 23.02 | ALUM LOUVER, REFER TO DWG AND MECH DWGS FOR SIZE AND TYPE. COLOR TO BE MILL FINISH. |

## KEY NOTE EXT ELEVATIONS

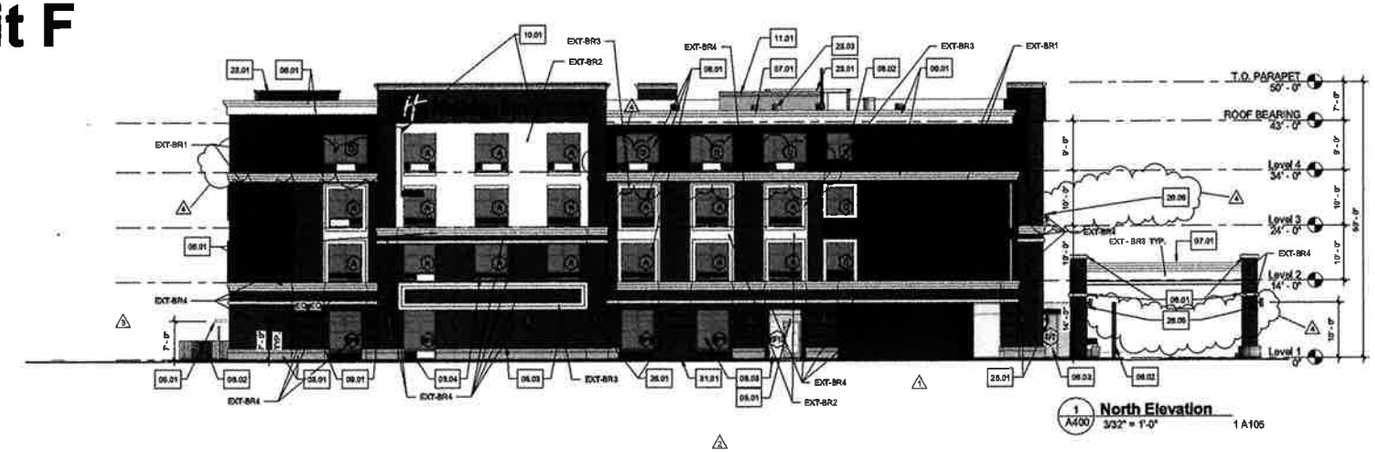
| Key Number | Key Note |
|---|---|
| 23.03 | MECHANICAL EQUIPMENT, REFER TO MECHANICAL ROOF PLANS. |
| 26.01 | EXT. LIGHTING, REFER TO ELEC LIGHTING PLANS, TYP. |
| 26.04 | DIRECTIONAL LIGHTING ILLUMINATING BRAND PLEDGE |
| 26.05 | BRAND HALLMARK BLUE DOWNLIGHTS, TYP OF FOUR, REFER TO ELEC DWGS. |
| 26.06 | BRAND HALLMARK BLUE UPLIGHTS, TYP OF TWO, REFER TO ELEC DWGS. |
| 31.01 | APPROXIMATE LOCATION OF GRADE. |

## GENERAL NOTES (EXT ELEV)

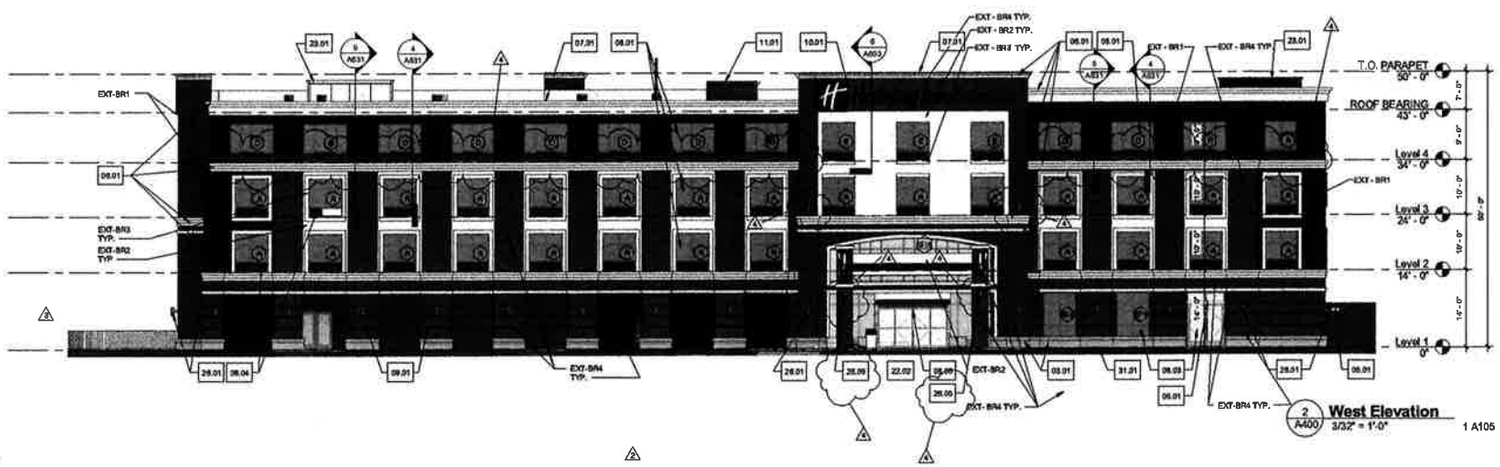
1. REFER TO CIVIL PLAN FOR FINISHED GRADE
2. ALL BRICK CALL OUTS TYP. U.N.O.
3. REFER TO COLORED EXTERIOR ELEVATION FOR EASE OF UNDERSTANDING VARIOUS BRICK TYPES AND THEIR LOCATIONS.

## Finish Schedule

| | |
|---|---|
| EXT_WHITE | EIFS White SW 7005 Extra White |
| EXT_AL | Aluminum Thermal Broken Frame - Clear Anodized Finish |
| EXT_BR 1 | Brick Veneer, Color Slate Gray |
| EXT_BR 2 | Brick Veneer, Color Steel Gray |
| EXT_BR 3 | Brick Veneer, Color Glacier White |
| EXT_BR 4 | Brick Veneer, Color Mocha Brown (accent) |




1 A400 **North Elevation** 3/32" = 1'-0" 1 A105




2 A400 **West Elevation** 3/32" = 1'-0" 1 A105

MISSISSIPPI COA: 4239

| NO. | DESCRIPTION | DATE |
|---|---|---|
| 1 | Addendum #1 | 04/30/13 |
| 2 | Addendum#2 | 07/09/13 |
| 3 | Revision 3 | 09/05/13 |
| 4 | Bulletin #1-Brand Comments | 10/01/18 |

**Holiday Inn Express Hotel**
**WEST RIDGELAND AVENUE**
**RIDGELAND, MISSISSIPPI 39157**
**Heritage Hospitality Group**

InterContinental Hotels Group


architects
342 Cypress Avenue
Gulfport, FL 34805
727.735.5000
www.dlwarchitects.com


| | |
|---|---|
| DRAWN | TC |
| EDIT DATE | 1/3/2019 9:23:36 PM |
| ISSUE DATE | 06/27/18 |
| SCALE | 3/32" = 1'-0" |
| JOB NUMBER | 16-033 |
| PROJECT STATUS | BID AND PERMIT SET |
| SHEET NAME | BUILDING ELEVATIONS |
| LOCATION / UNICODE | L18960 / JANSR |
| SHEET NUMBER | A400 |

# Mills, Scanlon, Dye & Pittman

ATTORNEYS AT LAW
800 Avery Boulevard North, Suite 101
Ridgeland, Mississippi 39157

Jerry L. Mills
John P. Scanlon
John T. Wakeland

Brad Dye, Of Counsel
Edwin L. Pittman, Of Counsel

Telephone:
(601) 957-2600
Facsimile:
(601) 957-7440

James H. Gabriel (1948-2016)
Carolyn B. Mills (1947-2017)


March 10, 2020

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Bill Lee
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

**RE: Zoning Report for March 5, 2020**

Dear Mayor and Board:

We report on the Zoning Board meeting of March 5, 2020. Enclosed for your consideration, please find the following:

1. Minutes of the March 5, 2020, Zoning Board meeting.

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

**Mills, Scanlon, Dye & Pittman**

John P. Scanlon

JPS/mmh
Enclosure(s)

cc: Zoning Board Members

**MINUTES OF THE MEETING**
**OF THE ZONING BOARD**
**OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, March 5, 2020, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Larry Miller
Tracy Bailey
Bernie Giessner
Jim Collette

Absent:

Walter Cox
Drew Malone
Michelle Caballero
Judy Rice

Also present:

John P. Scanlon, Attorney
Jordan Lohman, City of Ridgeland

* * * * * * * * * * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were not present and that said number did not constitute a quorum to conduct business. Chairman Giessner announced that the scheduled public hearing shall be tabled to be held at a special called meeting of the Zoning Board to be held on March 12, 2020 at 6:00 p.m. He declared that since notice was proper for March 5, 2020, there was no need to republish notice.

## OLD BUSINESS

None.

## NEW BUSINESS

None.

There was no further business to be presented.

## ADJOURNMENT

Mr. Miller moved that the meeting be adjourned to March 12, 2020 at 6:00 p.m.. The motion was seconded by Mr. Collette and approved unanimously.

**WITNESS OUR HANDS**, this the _____ day of _____, 2020.

_____
BERNIE GIESSNER, Chairman

_____
MICHELLE CABALLERO, Vice Chairman/Secretary

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday, March 10, 2020, at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

---

**The following members were present, to-wit:**
Bill Dicken, Chairman
Robert Moore
Connie Suber
Leigh Sullivan
David Dunbar
Randy Lynn
Tay Morgan
Lynette Praytor

**Members Absent:**

**Also attending:**
Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **NEWK'S AWNINGS.** The project was presented by **Ms. Rachael Myrick** with Newk's. The project is located at **1065 Highland Colony Parkway.** The applicant is requesting approval of new awnings for their existing locations at Township and Lake Harbour.

Chairman Dicken opened the floor for a motion. Tay Morgan made a motion to approve the architectural review of the project as a "major" agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| Robert Moore | Aye |
| Lynette Praytor | Aye |
| Leigh Sullivan | Aye |
| Tay Morgan | Aye |
| Connie Suber | Aye |
| David Dunbar | Aye |
| Randy Lynn | Aye |

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **OLD TOWN MARKET.** The project was presented by **Mr. Alan Grant** with Dean and Dean. The project is located at **205 Sunnybrook Road.** The applicant is requesting approval of architecture and site plan for a new commercial building.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a "major" agenda item. David Dunbar seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| Robert Moore | Aye |
| Lynette Praytor | Aye |
| Leigh Sullivan | Aye |
| Tay Morgan | Aye |
| Connie Suber | Aye |
| David Dunbar | Aye |
| Randy Lynn | Aye |

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **NORTHPARK-CINEMA CONNECTION.** The project was presented by **Mr. Colin Baird** with Baird Engineering. The project is located at **1200 E. County Line Road.** The applicant is requesting approval of site plan for a new walkway connecting the mall to the adjacent theatre.

Chairman Dicken opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a "major" agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| Robert Moore | Aye |
| Lynette Praytor | Aye |
| Leigh Sullivan | Aye |
| Tay Morgan | Aye |
| Connie Suber | Aye |
| David Dunbar | Aye |
| Randy Lynn | Aye |

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The minutes from the February 11, 2020 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

_____
Bill Dicken, Chairman

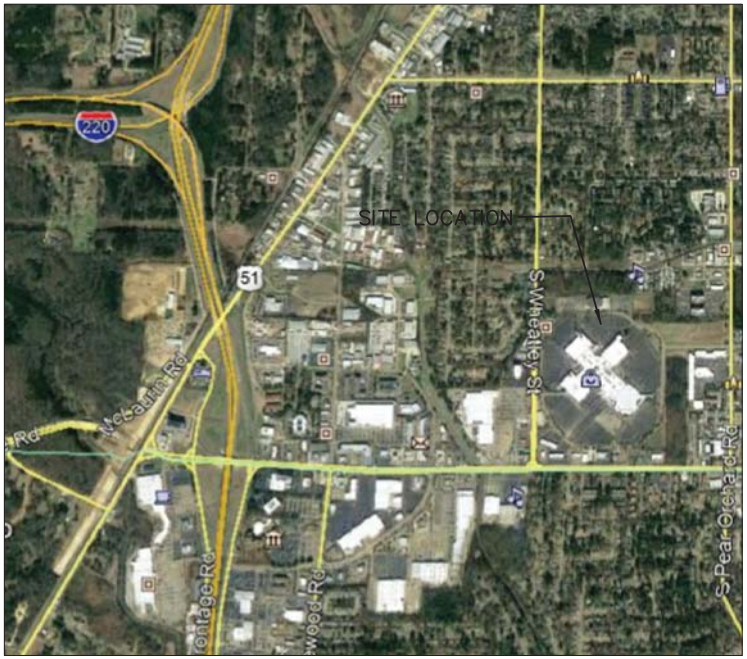
ATTEST:

_____
Connie Suber, Secretary

# NORTHPARK MALL

## SITE PLAN PACKAGE

## Ridgeland, Mississippi




FEBRUARY 2020

| DRAWING INDEX | |
|---|---|
| SHEET NUMBER | TITLE |
| C 0.0 | BOUNDARY & TOPOGRAPHIC SURVEY |
| C 1.0 | DEMOLITION PLAN |
| C 2.0 | SITE PLAN |
| C 3.0 | GRADING & DRAINAGE PLAN |
| C 4.0 | EROSION CONTROL PLAN |
| C 4.1 | EROSION CONTROL DETAILS |
| C 5.0 | UTILITY PLAN |
| C 6.0 | SITE DETAILS |
| C 6.1 | SITE DETAILS |
| C 6.2 | SITE DETAILS |
| LP 100 | OVERALL PLANTING PLAN |
| LP 200 | PLANTING PLAN |
| LP 201 | PLANTING PLAN |
| LP 500 | PLANTING PLAN DETAILS |
| LP 501 | PLANTING PLAN SPECIFICATIONS |
| LI 100 | OVERALL IRRIGATION PLAN |
| LI 200 | IRRIGATION PLAN |
| LI 201 | IRRIGATION PLAN |
| LI 500 | IRRIGATION DETAILS |
| LL 100 | OVERALL PHOTOMETRIC PLAN |
| LL 200 | PHOTOMETRIC PLAN |
| LL 201 | PHOTOMETRIC PLAN |
| E 1.0 | ELECTRICAL PLAN |


PREPARED BY:

BAIRD ENGINEERING, Inc.

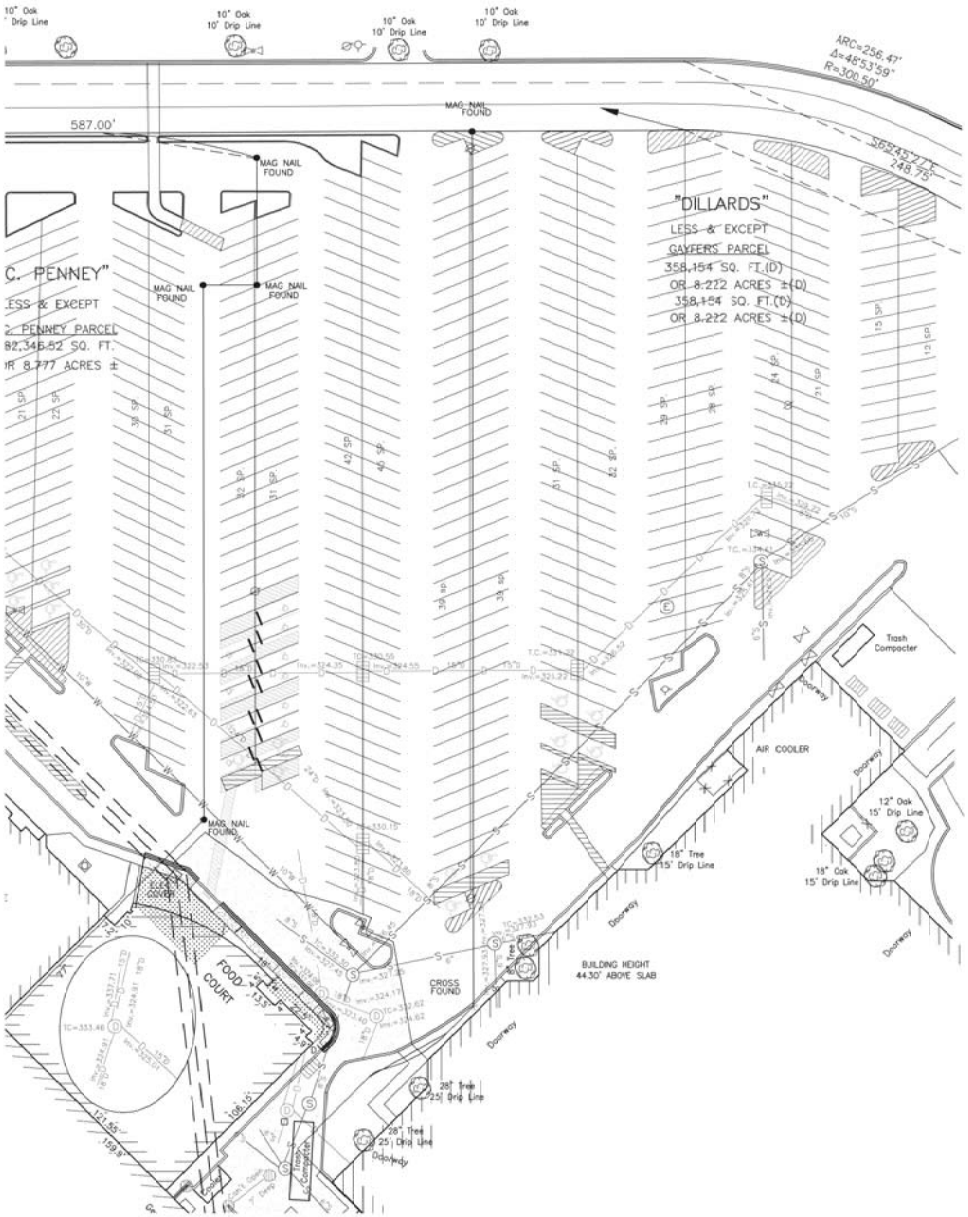
Mr. Colin L. Baird, PE, PLS
506 Jefferson Street Clinton, MS 39056
Phone: (601) 925 – 5015



OWNER:

NORTHPARK REALTY, LP

Mr. Kenneth Chin
100 North Sepulveda Blvd, Suite 1925
El Segundo, CA 90245
Phone: (310) 853 – 3349




Boundary & Topographic survey provided by Dading, Marques & Associates, LLC dated 10/3/2017

| No. | Revisions: | By: | Date: |
|---|---|---|---|
| | | | |

Project No.: # 4042
Date: 09/01/2019
Scale: 1" = 30'
Drawn By: DLB
Reviewed By: DLB

BOUNDARY & TOPOGRAPHIC SURVEY
NORTHPARK CINEMA CONNECTION

C 0.0

DEMOLITION NOTES:

1. PROJECT LIMITS ARE AS INDICATED ON THE PLANS. THE MAJORITY OF THE PROJECT IS LOCATED ON THE "MALL PARCEL" AND A SMALLER PORTION AT THE NORTHWEST CORNER IS LOCATED ON THE "J.C. PENNY PARCEL".

2. THIS PROJECT IS TO PROVIDE FOR THE DEMOLITION AND COMPLETE REMOVAL OF ALL ASPHALT AND SITE IMPROVEMENTS WITHIN THE DEMOLITION LIMITS. THE REMOVAL SHALL INCLUDE, BUT NOT LIMITED TO, ALL ABOVE GROUND CONSTRUCTION, SLABS WITH ASSOCIATED GRADE BEAMS, BUILDING FOOTINGS AND BASEMENT SLABS, RAMPS, STEPS, DECKS, CANOPIES, RETAINING WALLS, CURBS, COVERED WALKWAYS, TREES, ASPHALT AND CONCRETE PAVING, FENCING, MECHANICAL AND ELECTRICAL EQUIPMENT, POWER POLES, LIGHT POLES, CONDUIT, WIRING, PIPING, DUCTWORK, ETC. THE SITE SHALL BE COMPLETELY CLEARED WITH THE EXCEPTION OF ITEMS, SUCH AS UTILITIES, INDICATED ON THE DRAWING TO REMAIN. SITE UTILITIES INDICATED FOR REMOVAL ARE TO BE COMPLETELY REMOVED. SUBSURFACE UTILITIES AND STORM DRAIN LINES ARE TO BE COMPLETELY REMOVED TO THE PROPERTY LINE, UNLESS OTHERWISE INDICATED. CAP ALL UTILITIES AT THE PROPERTY LINES.

3. SITE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY AND ALL DAMAGES THAT MIGHT OCCUR TO UTILITIES AND CURRENT STRUCTURES ADJACENT TO PROJECT SITE DUE TO CONSTRUCTION ACTIVITIES.

4. SECURE PROJECT LIMITS WITH TEMPORARY PORTABLE CHAIN LINK FENCING. PROJECT LIMITS ARE DEFINED AS THE AREA OF DEMOLITION LIMITS AS SHOWN ON THESE PLANS.

SPECIFICATIONS:
-PANEL SIZE: 6' HIGH, 12' WIDE
-MAIN FRAME: 16 GUAGE 1-3/8" PIPE WITH 1 VERTICAL AND 1 HORIZONTAL SUPPORT
-WIRE: 2-3/8", 11.5 GUAGE MESH SIZE

5. ALL ACCESS OPENINGS CREATED FOR PROJECT LIMITS SHALL BE SECURED BY THE CONTRACTOR FOR THE DURATION OF THE PROJECT.

6. BEFORE STARTING DEMOLITION OPERATIONS, FIELD LOCATE, SAFELY DISCONNECT AND CAP ALL UTILITIES TO THE SITE. REFER TO UTILITY PLAN (C5.0) FOR REFERENCE.

7. REMOVE ALL DEMOLITION WASTE MATERIALS FROM PROJECT SITE AND LEGALLY DISPOSE ALL WASTE MATERIALS. DO NOT ALLOW DEMOLISHED MATERIALS TO ACCUMULATE ON PROJECT SITE. REMOVE AND TRANSPORT DEBRIS IN A MANNER THAT WILL PREVENT SPILLAGE ONTO ROADS AND ADJACENT SURFACE AREAS. DO NOT BURN DEMOLISHED MATERIALS ON THE PROJECT SITE.

8. SITE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL UTILITIES NOT DESIGNATED FOR REMOVAL AND SHALL BE RESPONSIBLE FOR ALL DAMAGES RESULTING FOR CONTRACTOR'S WORK.

9. SITE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING EROSION CONTROL DURING THE ENTIRE COURSE OF THIS PROJECT, PER THE EROSION CONTROL PLAN (C4.0 AND C4.1).

10. DURING REMOVAL OF THE EXISTING TREES ON SITE, THE ENTIRE ROOT SYSTEM SHOULD BE GRUBBED TO REMOVE ALL ROOTS AND ORGANICS. THE AREA OF THE ROOT SYSTEM SHOULD BE OVEREXCAVATED AND BACKFILLED WITH SELECT FILL MATERIAL.

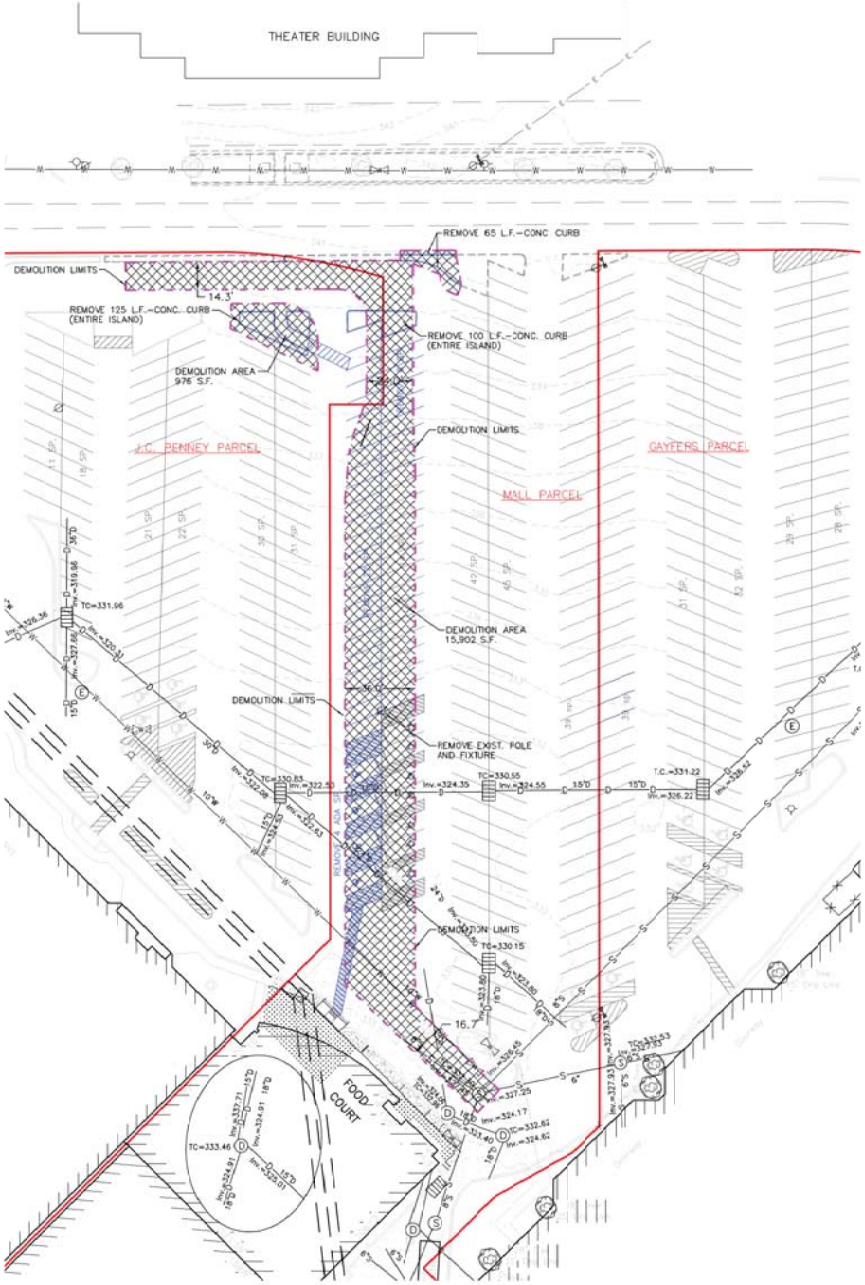
11. ALL TOPSOIL AND ORGANIC MATERIAL SHOULD BE REMOVED IN THESE AREAS OF THE SITE WHERE LEAN OR VEGETATION IS LOCATED. STRIPPING SHOULD BE CARRIED TO A DEPTH WHERE ALL ORGANIC CONTAINING SOILS HAVE BEEN REMOVED. THIS TOPSOIL SHOULD BE STRIPPED AND STOCKPILED FOR LANDSCAPING PURPOSES TO AREAS AS SHOWN ON THIS SHEET.

12. ALL CONCRETE CURBS AND SIDEWALKS WITHIN THE EXISTING PARKING AREA ARE TO BE REMOVED. SAW CUT AND REMOVE EXISTING ASPHALT PAVEMENT 3.0 FEET FROM EXISTING EDGE OF GUTTER WHEN REMOVING EXISTING CONCRETE CURBS.

13. CAP ALL STORM SEWER PIPES AND SANITARY SEWER CLAY OR CONCRETE PIPES USING A BULKHEAD WITH BRICK AND MORTAR TO PROPERLY SEAL OFF THE ABANDONED LINE.

## SYMBOL LEGEND

- PARKING STALLS TO BE REMOVED
- DEMOLITION LIMITS
- G — GAS MAIN
- W — WATER MAIN
- S — SAN. SEWER MAIN (SIZE & TYPE VARY, AS NOTED)
- D — STORM SEWER




## SURFACE LEGEND

- AREA OF ASPHALT DEMOLITION
- AREA OF CONCRETE DEMOLITION

GRAPHIC SCALE
0 30 60 90
1"=30'

| No. | Revisions: | By: | Date: |
|---|---|---|---|
| | | | |


THIRD ENGINEERING, INC.
306 Jefferson Street, Clinton, MS 39056
Phone: (601) 925 - 5015


Project No.: # 4042
Date: 02/25/2020
Scale: 1" = 30'
Designed By: CLB
Reviewed By: CLB

# DEMOLITION PLAN
# NORTHPARK CINEMA CONNECTION

SHEET C1.0

SITE PLAN NOTES

GENERAL

1. BOUNDARY AND TOPOGRAPHIC SURVEY PREPARED BY DADING, MARQUES & ASSOC. DATED 06-12-17.
2. CONTRACTOR TO NOTIFY ALL UNDERGROUND UTILITY COMPANIES AT LEAST 48 HOURS PRIOR TO CONSTRUCTION EXCAVATION. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH OSHA, FEDERAL, STATE AND LOCAL CODES.
3. CONTRACTOR TO COMPLY WITH ALL EROSION CONTROL STANDARDS AS SPECIFIED BY CITY, COUNTY AND STATE OFFICIALS.
4. DURING CONSTRUCTION, CONTRACTOR SHALL CHECK THE EROSION CONTROL FACILITES DAILY, AND MAKE REPAIRS OR MODIFICATIONS AS NEEDED.
5. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE STORMWATER FACILITES DURING CONSTRUCTION. UPON COMPLETION OF PROJECT, THIS SHALL BECOME THE RESPONSIBILITY OF THE OWNER. THE OWNER SHALL INSPECT ALL STORM DRAINS, ON A MONTHLY BASIS AND REMOVE ANY SILTATION AS NEEDED.
6. ALL DISTURBED GRASSED AREAS SHALL BE SOLID SOD UNLESS NOTED OTHERWISE.
7. THE CONTRACTOR SHALL CONTACT CITY ENGINEERING AND RIGHT-OF-WAY DEPARTMENTS AT LEAST THREE (3) DAYS PRIOR TO PERFORMING ANY CONSTRUCTION ACTIVITIES WITHIN THE PUBLIC RIGHT-OF-WAY.
8. THE CONTRACTOR SHALL IMPLEMENT AND MAINTAIN BEST MANAGEMENT PRACTICES AS REQUIRED BY MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY.
9. CONSTRUCTION PHASE DUST CONTROL SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. WATER SITE AS NEEDED, OR AS DIRECTED BY ENGINEER TO MAINTAIN ADEQUATE DUST CONTROL.
10. ANY AND ALL DESIGN, ERECTION, PERMIT FEES AND APPLICATION PERTAINING TO ANY AND ALL WORK ZONE TRAFFIC CONTROL SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
11. CONTRACTOR SHALL UNCOVER AND VERIFY THE DEPTH OF ALL UTILITY TIE-IN POINTS PRIOR TO CONSTRUCTION AND ORDERING OF ANY MATERIALS. IF CONDITIONS ARE ENCOUNTERED DIFFERENT FROM DRAWINGS, CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY AND ADJUSTMENTS SHALL BE DETERMINED.
12. BACKFILL ALL EXCAVATED AREAS WHERE UTILITIES ARE REMOVED WITH SAND-CLAY STRUCTURAL FILL PER GEOTECHNICAL REPORT REQUIREMENTS.
13. ANY EXISTING UTILITIES TO BE REMOVED SHALL BECOME THE PROPERTY OF THE CONTRACTOR, AND DISPOSED OF OFF-SITE IN A LEGAL MANNER.
14. CONTRACTOR SHALL OBTAIN AND PAY FOR ALL NEEDED PERMITS AND LICENSES.
15. SITE CONTRACTOR SHALL MATCH EXISTING PAVEMENT IN GRADE AND ALIGNMENT AT CONNECTIONS TO EXISTING PAVEMENT AND CURBS.
16. SEE LANDSCAPE DETAIL FOR ALL HARDSCAPE AND LANDSCAPE DETAILS.
17. ALL DIMENSIONS SHOWN ON THIS SHEET ARE TO BACK OF CURB UNLESS OTHERWISE NOTED.
18. PARKING PROVIDED IN THIS PROJECT (WITHIN THE MALL PARCEL):
    7 ADA COMPLIANT PARKING SPACES
    140 STANDARD PARKING SPACES
    147 TOTAL PARKING SPACES PROVIDED
19. DETECTABLE WARNING SURFACE TO MEET ADAAG 4.29.2 (TRUNCATED DOME PANEL).
20. GEOTECHNICAL REPORT PROVIDED BY BURNS COOLEY DENNIS, INC., DATED 07-26-19.

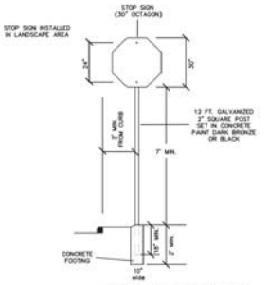
**PROPERTY ZONING:**

According to the Official Zoning Map of the City of Ridgeland, Mississippi, the subject property is zoned "C-1, General Commercial District" and is subject to the following requirements:

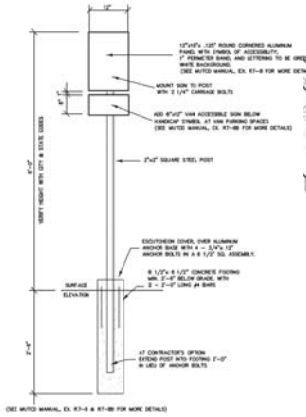
Maximum Building Height: 48 feet or 4 stories

Minimum Lot Width: no minimum lot width required

Front Yard: 30 feet
Side Yard: 10 feet – except when abutting residential property, then 50 feet
Rear Yard: 10 feet – except when abutting residential property, then 50 feet.



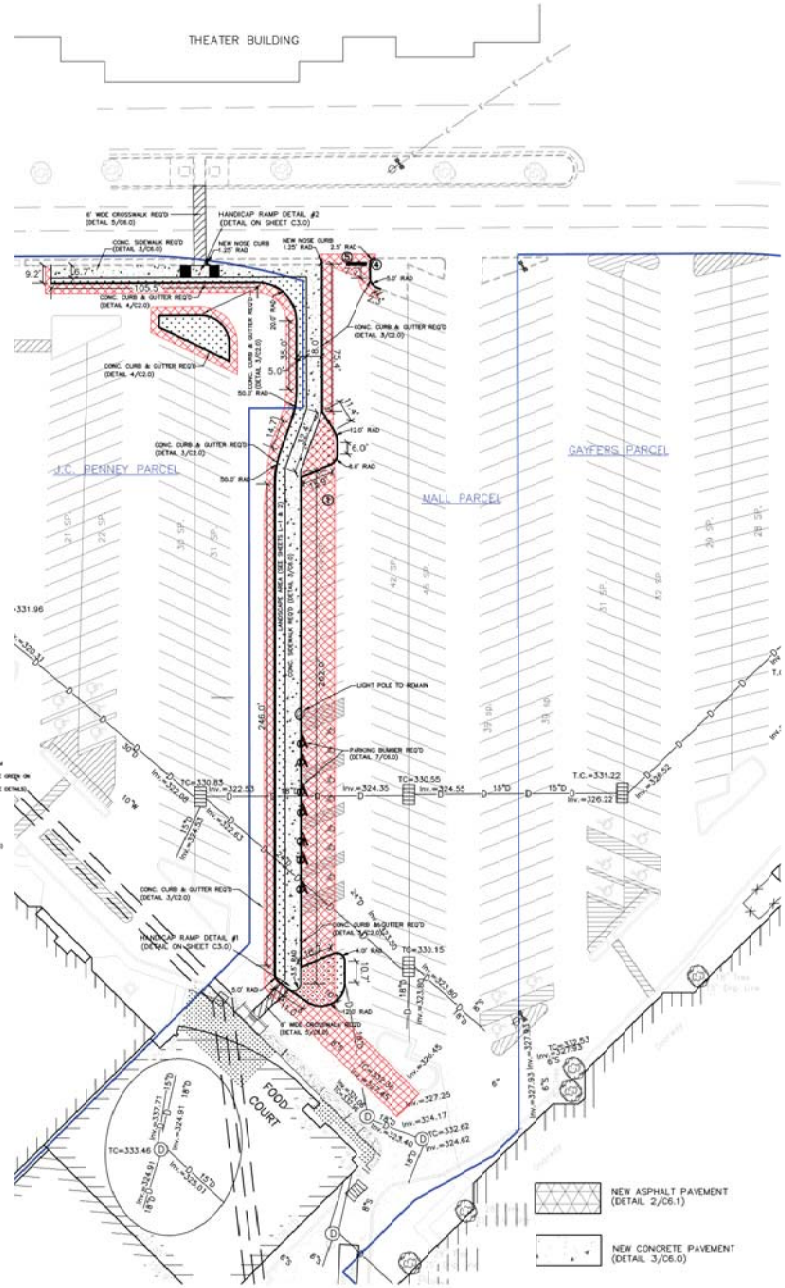

2 (C2.0) TRAFFIC SIGN INSTALLATION
N.T.S.




(SEE MUTCD MANUAL, EX. R7-1 & R7-8B FOR MORE DETAILS)

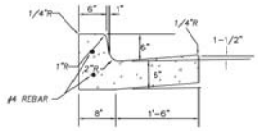
6 (C2.0) ACCESSIBILITY SIGNAGE DETAIL
N.T.S.

NOTES:
1. LOCATE ONE SIGN AT EACH ACCESSIBLE SPACE. SET 1'-0" OFF OF BACK OF CURB OR SIDEWALK AND CENTER ON ACCESSIBLE SPACE.
2. ALL DIMENSIONS AND SIGNAGE SHOULD FOLLOW THE ADA STANDARDS FOR ACCESSIBLE DESIGN.




PARKING FEATURES LEGEND

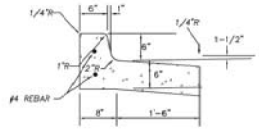
| | |
|---|---|
| ① TRAFFIC STRIPE (PARKING) | 4" CONTINUOUS WHITE |
| ② TRAFFIC STRIPE (HANDICAP) | 4" CONTINUOUS BLUE |
| ③ HANDICAP PARKING SIGN (R7-8)-DETAIL 6/C1.0 | SEE MUTCD MANUAL FOR SPECIFICATIONS. |
| ④ STOP SIGN (DETAIL 2/C1.0) | SEE MUTCD MANUAL FOR SPECIFICATIONS. |
| ⑤ 24" LEGEND | WHITE |




3 (C2.0) CONCRETE CURB & GUTTER
N.T.S.

*CONTRACTION JOINT SHOULD BE PLACED EVERY 10 FEET AND/OR EVERY TANGENT

CONTRACTOR SHOULD USE CORRECT CURB & GUTTER DETAIL IN ACCORDANCE TO THE GRADIES SHOWN ON THE GRADING AND DRAINAGE PLAN




4 (C2.0) CONCRETE CURB & GUTTER (PITCH-AWAY)
N.T.S.

*CONTRACTION JOINT SHOULD BE PLACED EVERY 10 FEET AND/OR EVERY TANGENT

LEGEND

- PROPOSED CONCRETE CURB (DETAIL 3 & 4/C2.0)
- HANDICAP PARKING
- PROPERTY LINE

GRAPHIC SCALE
0 30 50 90
1"=30'

| No. | Revisions: | By: | Date: |
|---|---|---|---|
| 1 | add islands per City comment | CLB | 03/06/20 |


BAIRD ENGINEERING, INC.
506 Jefferson Street, Clinton, MS 39056
Phone: (601) 925 - 5015


Project No.: # 4042
Date: 09/01/2019
Scale: 1" = 30'
Designed By: CLB
Reviewed By: CLB

# SITE PLAN NORTHPARK CINEMA CONNECTION

SHEET C2.0

SITE PREPARATION NOTES

1. GENERAL

THE CONTRACTOR SHALL REMOVE ALL INFRASTRUCTURE AND VEGETATION FROM THE AREA TO BE EXCAVATED, FILLED, OR GRADED

TOPOGRAPHIC SURVEY PROVIDED BY DADING, MARQUES & ASSOC., LLC AS SHOWN ON SHEET C0.0.

ALL IMPROVEMENTS AND ADDITIONS TO THE WATER AND SANITARY SEWER SYSTEMS SHALL BE INSTALLED IN COMPLIANCE WITH THE CITY OF RIDGELAND STANDARDS.

2. CLEARING

PRIOR TO CUT AND REPLACEMENT OF FILL ON SITE, APPROXIMATELY 6 INCHES OF TOPSOIL SHOULD BE REMOVED WHERE ENCOUNTERED

REMOVE BRUSH, ROOTS, LARGE GRASS, ROCKS, AND WEEDS BEFORE STRIPPING

REMOVE TOPSOIL TO A MINIMUM DEPTH OF 6 INCHES IN ALL AREAS INDICATED ON THE PLANS TO BE UNDER BUILDING, DRIVES, PARKING, SIDEWALKS, AND OTHER PAVING.

STORE TOPSOIL APPROVED FOR FILL IN GENERAL LANDSCAPE AREAS AT DESIGNATED LOCATIONS ON SITE

3. GRUBBING

REMOVE ASPHALT, CONCRETE CURBS, LIGHTING POLES AND FOUNDATIONS, TRASH, STUMPS, OLD LUMBER, STRUCTURES, ETC. EITHER ABOVE, ON THE NEW SURFACE, OR BELOW THE GROUND WHICH MAY INTERFERE WITH THE NEW CONSTRUCTION.

4. CLEAN-UP

UPON COMPLETION OF WORK OF THIS SECTION, REMOVE FROM PREMISES, AND DISPOSE OF ALL RELATD DEBRIS. IMPLEMENT EROSION CONTROL PLAN.

5. SITE GRADING

PROFROLLING WITH A LOADED TRUCK OR SCRAPER SHOULD BE PERFORMED TO LOCATE POTENTIAL SOFT SPOTS IN THE SUBGRADE AND/OR NATURAL GROUND BEFORE ANY FILL IS PLACED. SOFT SPOTS SHOULD BE REMOVED AND REPLACED WITH COMPACTED STABLE SANDY CLAY (CL). THE TOP 6 INCHES OF NATURAL GROUND SHOULD BE SCARRIED AND COMPACTED TO 95% ASTM D698 PRIOR TO FILL PLACEMENT.

CUT OR FILL AND MACHINE GRADE SITE AS SHOWN ON THE DRAWINGS TO DRAIN AS INDICATED, ALLOWING FOR THE THICKNESS OF PAVING SUBGRADE AND THE PAVING ITSELF. WHERE FILL IS REQUIRED, USE PER GEOTECHNICAL REPORT.

ALL EARTHWORK SHALL BE IN ACCORDANCE WITH THE GEOTECHNICAL INVESTIGATION REPORT.

ALL FILL MATERIALS DESCRIBED IN GEOTECHNICAL REPORT MUST BE REMOVED AND REPLACED WITH ACCEPTABLE FILL MATERIAL.

6. FILLING AND BACKFILLING MATERIALS

IMPORTED FILL MATERIAL WILL HAVE PROPERTIES TO ALLOW COMPACTION BY ROLLING AND TAMPING TO A DENSITY EQUAL TO 95% OF MAXIMUM DENSITY WITH ±2 % OF OPTIMUM MOISTURE CONTENT AS DETERMINED BY TEST METHODS DESCRIBED IN ASTM D698, LATEST EDITION, "MOISTURE DENSITY RELATIONSHIP OF SOILS". IF EXCAVATED MATERIAL IS UNSUITABLE FOR COMPACTION AS DETERMINED BY THE SOILS TESTING LABORATORY, FURNISH SUITABLE BORROW WHICH CAN BE COMPACTED FROM AN OFF-SITE SOURCE. ALL FILL AND BACKFILL MATERIALS SHALL BE OF LOW EXPANSIVITY, UNIFORM IN GRADE, FREE FROM ORGANIC MATERIAL, AAND CONSIST OF SILTY CLAY (CL) SOIL HAVING A LIQUID LIMIT OF NOT MORE THAN 45 PERCENT AND A PLASTICITY INDEX BETWEEN 10 AND 24.

7. DETENTION POND

NO DETENTION REQUIRED FOR THIS PROJECT. THERE IS NO ADDITIONAL IMPERVIOUS MATERIAL ADDED TO THIS PROJECT AND NO INCREASE IN THE RUNOFF WITHIN THE PROJECT LIMITS.

8. STORM DRAIN PIPE

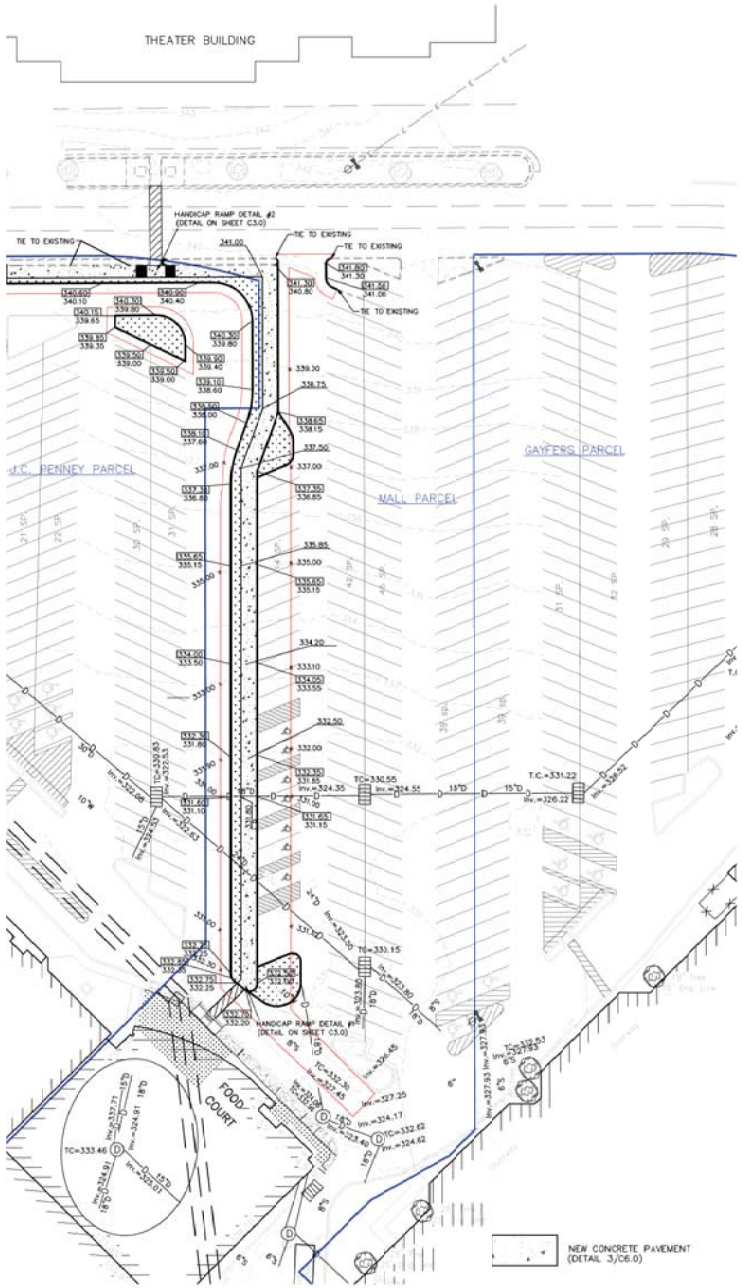
NO STORM PIPE IS A PART OF THIS PROJECT.

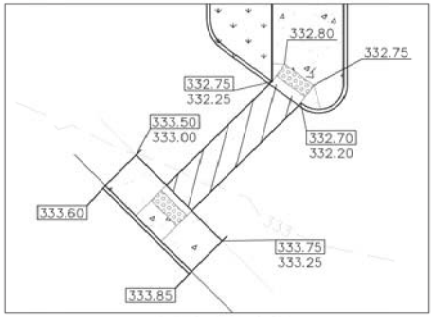
9. GEOTECHNICAL REPORT

GEOTECHNICAL REPORT BY BURNS COOLEY DENNIS, DATED JULY 26, 2019.

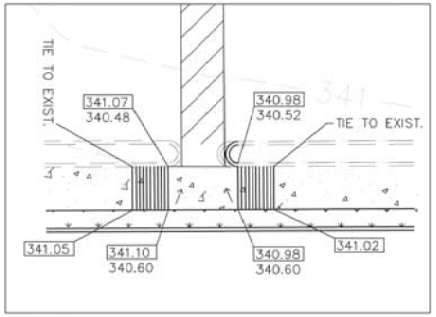
LEGEND

- PROPOSED CONCRETE CURB
- 1/2" IRON REBAR FOUND
- 1/2" IRON REBAR SET
- HANDICAP PARKING
- PROPERTY LINE
- DIRECTION OF FLOW
- 365.50 × TOP OF CURB ELEV.
- × 366.00' TOP OF PAVEMENT ELEV.




HANDICAP RAMP DETAIL #1
1"=10'




HANDICAP RAMP DETAIL #2
1"=10'

GRAPHIC SCALE
0 30 60 90
1"=30'

| No. | Revisions: | By: | Date: |
|---|---|---|---|
| 1 | add islands per City comment | CLB | 03/06/20 |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Project No.: # 4042
Date: 09/01/2019
Scale: 1" = 30'
Designed By: CLB
Reviewed By: CLB

# GRADING & DRAINAGE PLAN
# NORTHPARK CINEMA CONNECTION

SHEET C3.0

## CONSTRUCTION SEQUENCE

Implementation BMP Sequence:

1. Build construction entrance/exit and equipment parking areas.
2. Install silt fences, wattle barriers and outlet protection.
3. Rough grade site and stockpile topsoil (with silt fence).
4. Construct ditches, swales and basins (as needed)
5. Construct parking areas and drives
6. Perform temporary and permanent seeding and mulching.

Vegetative Stabilization Measures

1. Preserve existing vegetation at areas on site where no construction activity is planned.
2. Clearing and grubbing operations should be staged to preserve existing vegetation.
3. Soil and vegetative stabilization measures must be initiated whenever any clearing, grading, grubbing, excavating or other land disturbing activities have temporarily or permanently ceased on any portion of the site and will not resume for a period of fourteen (14) calendar days or more. The appropriate temporary or permanent vegetative practices shall be initiated immediately (no later than the next work day).
4. Hydroseeding will be applied on disturbed soil areas requiring temporary protection until permanent vegetation is established or disturbed soil areas that must be re-disturbed following an extended period of inactivity.
5. Hydroseeding may be used alone only when there is sufficient time in the season to ensure adequate vegetation establishment and erosion control. otherwise, hydroseeding must be used in conjunction with a soil binder or mulching (i.e. straw mulch).

Maintenance Plan:

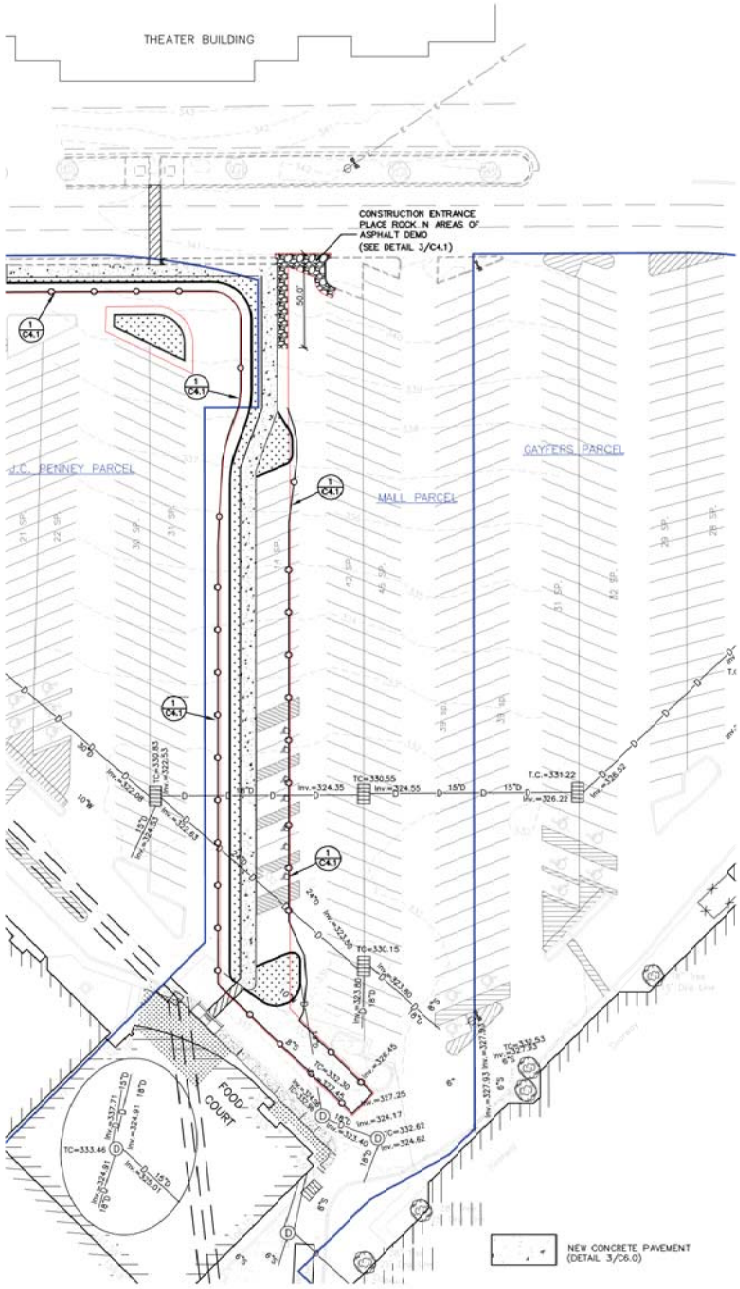
Check all disturbed areas, erosion and sediment controls after each significant rainfall but not less than once per week. Make needed repairs within 24 hours. Remove sediment from basin, inlet protection devices and silt fences, when accumulated sediment reaches 65 percent capacity. Replace non-functional silt fence. Maintain all vegetated areas to provide proper ground cover, re-seed, fertilize, and mulch as needed.

NOTES:

1. SILT FENCE TO BE INSTALLED ALONG THE CONTOUR, NEVER UP OR DOWN ON SLOPE.
2. ENDS OF SILT FENCE SHOULD BE EXTENDED UPSLOPE TO PREVENT WATER FROM FLOWING AROUND THE ENDS OF THE FENCE.
3. CONSTRUCT SILT FENCE FROM A CONTINUOUS ROLL IF POSSIBLE BY CUTTING LENGTHS TO AVOID JOINTS. IF A JOINT IS NECESSARY USE ONE OF THE FOLLOWING TWO METHODS: TWIST METHOD OR HOOK METHOD AS SPECIFIED ON DETAIL.
4. PLACE WATTLES AROUND CURB INLETS DURING CONSTRUCTION.
5. PLACE CULVERT EROSION WATTLE PROTECTION AROUND OPEN CULVERTS DURING CONSTRUCTION. SHALL COMPLY WITH SECTION 4, PAGES 4-182 THRU 4-189 OF THE PLANNING & DESIGN MANUAL FOR THE CONTROL OF EROSION, SEDIMENT & STORMWATER.
6. MAINTAIN MIN. 10' VEGETATIVE BUFFER AROUND PERIMETER OF SITE WHERE PRACTICABLE.
7. ADDITIONAL SILT FENCE TO BE INSTALLED AS NEEDED TO PREVENT MIGRATION OF SEDIMENT FROM CONSTRUCTION AREAS.
8. SWPPP HOUSEKEEPING AREA TO BE MIN. 20'X40', LOCATE SANITARY FACILITIES, TRASH RECEPTACLES, EQUIPMENT MAINTANCE, RE-FUELING, AND CONCRETE WASH-OUT IN THIS AREA. ERECT SIGN AT AREA INDICATING, "SWPPP HOUSEKEEPING AREA".

PURSUANT TO ADOPTED STORM WATER MANAGEMENT PLANS FOR NON-RESIDENTIAL USERS, THE FOLLOWING INFORMATION IS PROVIDED:

- SIGNIFICANT MATERIALS TO BE PLACED ON PROPERTY INCLUDE FILL/CUT MATERIAL, CONCRETE, METAL OR IRON FOR THE BUILDING
- CURRENT AND PROPOSED LAND USE IS FOR STATE FARM INSURANCE. THE ONLY FEASIBLE THREAT OF STORM WATER POLLUTION WILL ARISE DURING CONSTRUCTION. THE THREAT WILL BE FROM UNCONTROLLED SEDIMENT RUNOFF. SEDIMENT RUNOFF CAN BE CONTROLLED BY FOLLOWING THE GUIDELINES AS SHOWN ON THE PRECEDING AND CURRENT "EROSION CONTROL PLAN" SHEETS.
- CUT/FILL MATERIAL MAY BE STOCKPILED ON SITE DURING CONSTRUCTION. IF SO, A SILT FENCE MUST BE IN PLACE AROUND SAID STOCKPILE, AND ALSO THE STOCKPILE SHOULD BE COVERED. CONCRETE WILL BE DELIVERED ONSITE WITH CONCRETE TRUCKS. SPILLOVER FROM FORMING WILL BE STOCKPILED AND REMOVED FROM SITE TO AN APPROVED RUBBISH OR LANDFILL SITE. THE SAME APPLIES FOR ALL METAL/IRON EXCESS FROM BUILDING CONSTRUCTION.
- ALL LITTER IS TO BE DISPOSED OF IN A CERTIFIED LAND FILL. LITTER IS TO BE TEMPORARILY STORE ON SITE UNTIL IT CAN BE HAULED TO A CERTIFIED LAND FILL OR REMOVED BY PROFESSIONAL WASTE MANAGEMENT SERVICES.
- ALL SIGNIFICANT MATERIALS REMAINING AFTER CONSTRUCTION WILL BE REMOVED FROM SITE AND DISPOSED OF IN AN APPROVED RUBBISH OR LANDFILL SITE.
- PESTICIDES OR HERBICIDES ARE NOT NECESSARY AND ARE, THEREFORE, NOT ALLOWED ON SITE. IF ANY ARE FOUND ON SITE, THEY WILL BE DISPOSED OF AS PER DEQ OR EPA REGULATIONS.
- NOTE THE LOCATION OF ALL SILT FENCES AND EROSION CONTROL MEASURES AS INDICATED ON PRECEDING "EROSION CONTROL PLAN" SHEET. THE DETAILS OF SAID FENCES AND CONTROL MEASURES ARE SHOWN ON CURRENT SHEET.




LEGEND

DRAINAGE FLOW

GRAPHIC SCALE

0 30 60 90

1"=30'

| No. | Revisions: | By: | Date: |
|---|---|---|---|
| 1 | SDG islands per City comment | CLB | 03/06/20 |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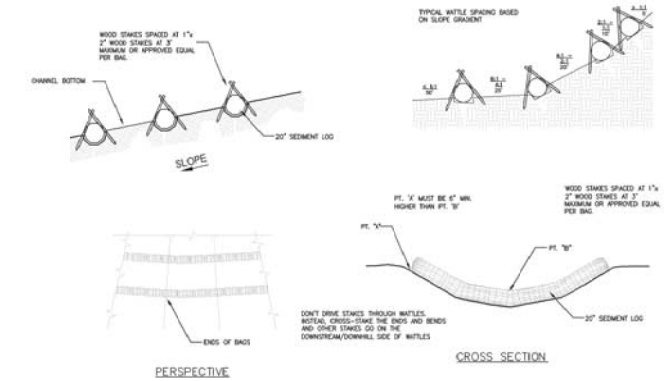
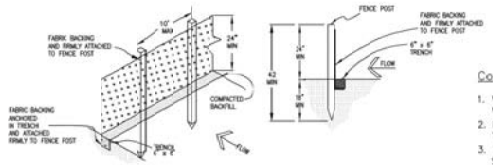
# EROSION CONTROL PLAN
# NORTHPARK CINEMA CONNECTION

SHEET C4.0




7 C4.1 SEDIMENT LOG DITCH CHECK
N.T.S.



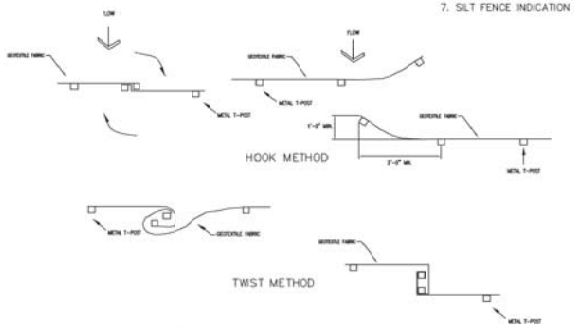

1 C4.1 SILT FENCE DETAIL
N.T.S.

Construction Notes for Silt Fence:

1. WOVEN WIRE FENCE TO BE FASTENED SECURELY TO FENCE POSTS WITH WIRE TIES OR STAPLES.
2. FILTER CLOTH TO BE FASTENED SECURELY TO SILT FENCE WITH TIES SPACED EVERY 24" AT TOP AND MID-SECTION.
3. WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN EACH OTHER THEY SHALL BE OVERLAPPED BY 6 INCHES AND FOLDED.
4. LOCATE POSTS DOWNSLOPE OF FABRIC FOR FENCE SUPPORT.
5. MAINTENANCE SHALL BE PERFORMED AS NEEDED AND MATERIAL REMOVED WHEN "BULGES" DEVELOP IN THE SILT FENCE.

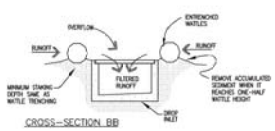
   POSTS: STEEL EITHER "T" OR "U" TYPE, OR WOODEN
   POSTS: LOCATE MAXIMUM OF 6 FEET O.C.
   FENCE: PER LOCAL REQUIREMENTS OR WOVEN WIRE, 14 G.A. 6" MAX. MESH OPENING
   FILER CLOTH: FILTER X, MIRAFI 100X, STABI-LINKA T140N OR APPROVED EQUAL

6. SILT FENCE SHALL BE PLACED SO THAT NO SEDIMENT WILL LEAVE THE SITE.
7. SILT FENCE INDICATION ON THE PLANS AS —O—O—O—

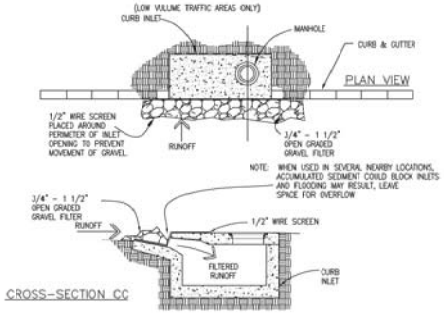



2 C4.1 JOINING TWO LENGTHS OF SILT FENCE
N.T.S.

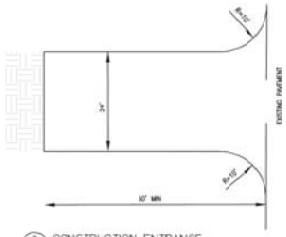
6 C4.1 CULVERT EROSION BALE INLET PROTECTION
N.T.S.




4 C4.1 DROP INLET EROSION FILTER
N.T.S.




5 C4.1 CURB INLET GRAVEL AND WIRE MESH FILTER TRAP
N.T.S.




3 C4.1 CONSTRUCTION ENTRANCE
N.T.S.

NOTES:

1. STONE SIZE – USE 1-1/2" TO 3" ROCK AND 1/2" TO 3/4" FILTER LAYER
2. THICKNESS – NOT LESS THAN 6".
3. FILTER CLOTH WILL BE PLACED OVER THE ENTIRE AREA BEFORE PLACING STONE. USE TYPE V GEOTEXTILE FABRIC.
4. LENGTH – AS REQUIRED, BUT NOT LESS THAN 50 FEET.
5. WIDTH – 30 FOOT MINIMUM
6. THE ENTRANCE SHALL BE MAINTAINED WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAY. ALL SEDIMEN SPILLED, DROPPED, WASHED OR TRACKED ONTO PUBLIC RIGHT-OF-WAY MUST BE REMOVED IMMEDIATELY.
7. WHEELS SHALL BE CLEANED TO REMOVE SEDIMENT PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY.

| No. | Revisions: | By: | Date: |
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| | | | |


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# EROSION CONTROL DETAILS
# NORTHPARK CINEMA CONNECTION

SHEET C4.1

## UTILITIES NOTES

1. GENERAL

THE SITE CONTRACTOR SHALL VERIFY ALL DIMENSIONS WITH THE MOST CURRENT DATA PROVIDED BY THE OWNER.

ALL WATER AND SANITARY SEWER SERVICES TO BE INSTALLED TO WITHIN 5 FEET OF BUILDING LINE. SINCE WATER AND SEWER IS PRIVATELY OWNED AND MAINTAINED ON SITE, ALL SERVICES AND MATERIALS WILL BE TO STATE REGULATORY STANDARDS.

THE SITE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF VARIOUS UTILITY COMPANIES OR PLANS, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE SITE CONTRACTOR MUST MAKE CONTACT WITH APPROPRIATE UTILITY COMPANY OR OWNER PRIOR TO EXCAVATION. THE PRIVATE OWNER MAY OR MAY NOT HAVE KNOWLEDGE OF LOCATION OF UTILITIES AND THE SITE CONTRACTOR IS RESPONSIBLE FOR LOCATING IN NON-INVASIVE AND NON-DISTRUCTIVE MEANS IF POSSIBLE. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS AS SHOWN ON THE PLANS.

ELECTRIC SERVICE TO BE COORDINATED WITH ENTERGY.

2. SANITARY SEWER AND WATER CONNECTIONS

CONNECTION OF SANITARY SEWER AND WATER TO THE EXISTING INFRASTRUCTURE SHALL BE IN ACCORDANCE WITH LOCAL AND STATE REGULATIONS.

SITE CONTRACTOR SHALL COORDINATE INSTALLATION OF UTILITIES IN SUCH A MANNER AS AVOID CONFLICTS AND ASSURE PROPER DEPTHS ARE ACHIEVED.

SITE CONTRACTOR SHALL COORDINATE INSTALLATION OF ALL UNDERGROUND UTILITIES WITH HIS WORK. ALL UNDERGROUND UTILITIES (WATER, STORM SEWER, SANITARY SEWER, IRRIGATION SYSTEMS, ELECTRICAL CONDUIT, ETC) SHALL BE IN PLACE PRIOR TO THE PLACEMENT OF BASE COURSE MATERIAL, AND THE PLACEMENT OF ANY APPROPRIATE SOIL STABILIZATION.

SEWER PIPE AND FITTINGS SHALL BE PVC, ASTM D-3034, SDR-26, ELASTOMETRIC GASKET JOINTS.

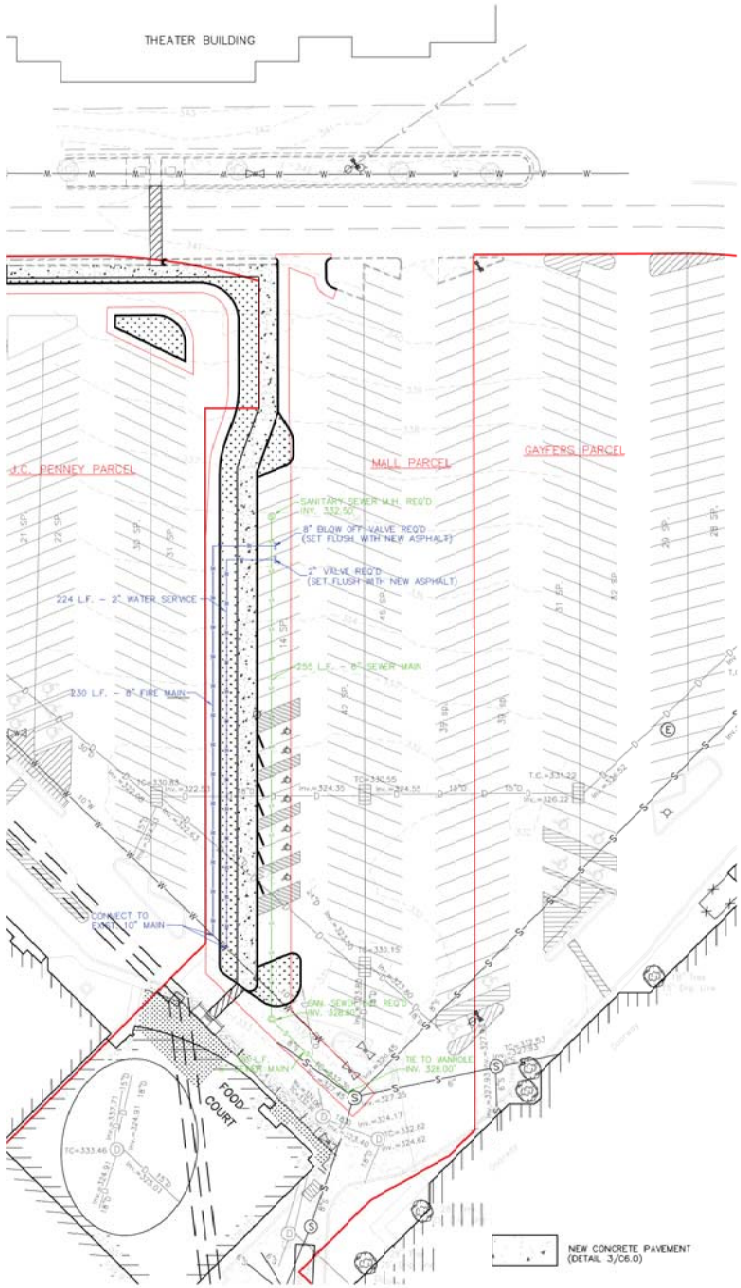
ALL WATER SERVICE LINES 3" AND UNDER SHALL BE PB, AWWA STD, C-902 CLASS 160.

SITE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UTILITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGES TO EXISTING UTILITIES TO REMAIN AND FOR ALL INTERUPTIONS CAUSED BY A RESULT OF HIS WORK.

ALL SANITARY SEWER AND WATER UTILITIES SHALL BE CONSTRUCTED AND TESTED IN ACCORDANCE WITH STATE REGULATORY AGENCY STANDARDS.

WATER METERS ARE TO BE INSTALLED BY CITY OF RIDGELAND. CURB STOPS ARE TO END AT, OR REASONABLY CLOSE, TO THE RIGHT-OF-WAY IN AN AREA THAT IS ACCESSIBLE FOR READING OR MAINTENANCE.

CONTRACTOR TO FOLLOW THE CITY OF RIDGELAND UTILITY CONNECTION INSPECTION GUIDE




N

## LEGEND

- PROPOSED CONCRETE CURB
- 1/2" IRON REBAR FOUND
- 1/2" IRON REBAR SET
- HANDICAP PARKING
- PROPERTY LINE
- BFP BACKFLOW PREVENTER
- FDC FIRE DEPARTMENT CONNECTION
- OVERHEAD ELECTRIC

GRAPHIC SCALE

0 30 60 90

1"=30'

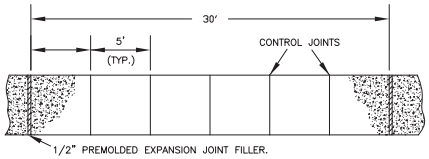
| No. | Revisions: | By: | Date: |
|---|---|---|---|
| 1 | add islands per City comment | CLB | 03/06/20 |


BAIRD ENGINEERING, INC.
506 Jefferson Street, Clinton, MS 39056
Phone: (601) 925 - 5015

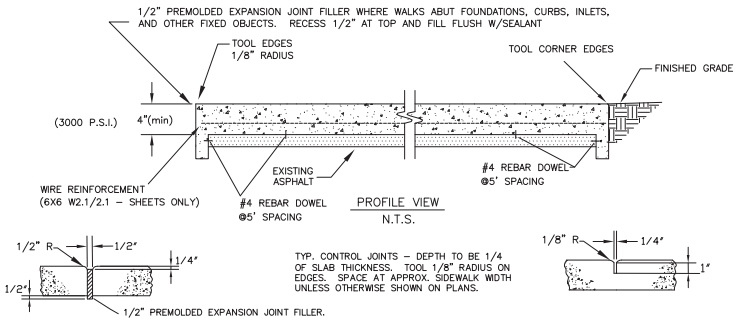

Project No.: # 4042
Date: 09/01/2019
Scale: 1" = 30'
Designed By: CLB
Reviewed By: CLB

# UTILITY PLAN
# NORTHPARK CINEMA CONNECTION

SHEET C5.0




PLAN VIEW
N.T.S.




PROFILE VIEW
N.T.S.

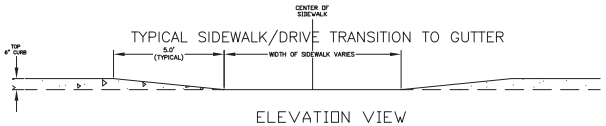
EXPANSION JOINT
N.T.S.

TYP. CONTROL JOINTS – DEPTH TO BE 1/4 OF SLAB THICKNESS. TOOL 1/8" RADIUS ON EDGES. SPACE AT APPROX. SIDEWALK WIDTH UNLESS OTHERWISE SHOWN ON PLANS.

CONTROL JOINT
N.T.S.

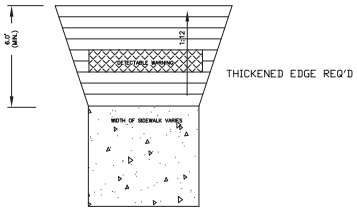
NOTES:
1) CONCRETE SHALL BE 3,500 psi MINIMUM
2) 6X6 W2.1/W2.1 WIRE REINFORCEMENT REQUIRED (SHEETS ONLY)
3) PROVIDE BROOM FINISH TO ALL EXPOSED SURFACES
4) HEAVY BROOM FINISH PERPENDICULAR TO THE DIRECTION OF TRAFFIC.

3 / C6.0 CONCRETE SIDEWALK SECTION DETAILS
N.T.S.



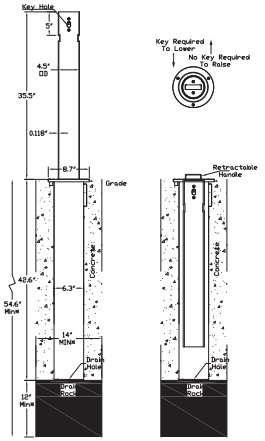

TYPICAL SIDEWALK/DRIVE TRANSITION TO GUTTER

ELEVATION VIEW
N.T.S.

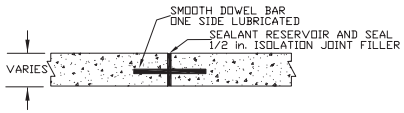



5 / C6.0 PLAN VIEW (WIDTH VARIES)
N.T.S.

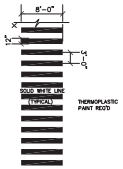
RETRACTABLE BOLLARD
RELIANCE FOUNDRY CO., LTD
ITEM NO. R-8421
Lockable In Raised Position



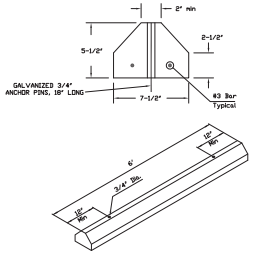

4 / C6.0 RETRACTABLE BOLLARD DETAIL
N.T.S.

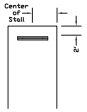



ISOLATION JOINT (DOWELED)
N.T.S.




5 / C6.0 CROSSWALK MARKINGS
NTS

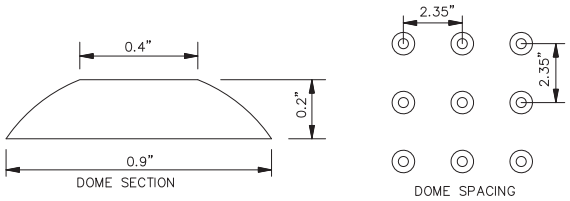


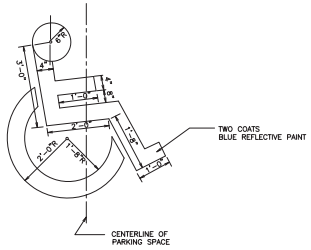

NOTES:
1. WHEEL STOPS TO BE PLACED 2' BACK, AS SHOWN ABOVE. CENTERED IN THE PARKING STALL.
2. WHEEL STOPS CAN BE PAINTED IN A CONTRASTING COLOR SUCH AS GRAY, YELLOW OR BLACK. BLUE SHALL BE USED FOR HANDICAP PARKING STALLS.

NOTE:
CONCRETE TO BE 3,000 PSI, WITH FIBER MESH REINFORCING.

7 / C6.0 REINFORCED PRECAST CONCRETE PARKING BUMPER
N.T.S.




5 / C6.0 DETECTABLE WARNINGS (TRUNCATED DOMES) FOR BLIND & LOW VISION PEDESTRIANS




4 / C6.0 ACCESSIBILITY PARKING SYMBOL
N.T.S.

NOTES

1. ACCESSIBILITY SYMBOLS SHALL BE PAINTED ON PAVEMENT AT EACH ACCESSIBLE PARKING SPACE.
2. ALL PAVEMENT MARKING INSTALLATIONS SHALL CONFORM TO THE 1988 MUTCD AND ALL SUBSEQUENT REVISIONS.
3. ALL ACCESSIBLE PARKING SPACES SHALL BE MARKED WITH A ACCESSIBILITY PARKING SPACE SIGN.
4. BLUE PAINT TO BE PAINTED FOR ALL ACCESSIBLE MARKINGS.

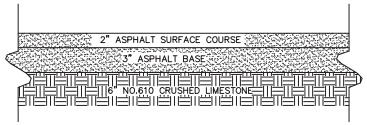
| No. | Revisions: | By: | Date: |
|---|---|---|---|
| | | | |

BAIRD ENGINEERING, INC.
506 Jefferson Street, Clinton, MS 39056
Phone: (601) 925 – 5015

Project No.: # 3956
Date: 12/10/2018
Scale: N.T.S.
Designed By: CLB
Reviewed By: CLB

SITE DETAILS

SHEET C6.0

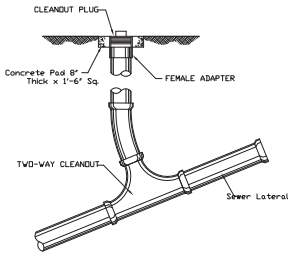



2
C6.1

ASHPALT PAVEMENT DETAIL

N.T.S.

ASPHALT SURFACE COURSE SHALL CONFORM WITH SPECIFICATIONS FOR SC-1, TYPE 8 PRESENTED IN THE MS STANDARD SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION (1990 EDITION). BITUMINOUS BASE SHOULD CONFORM WITH BB-1, TYPE 6 SPECIFICATIONS.




SANITARY SEWER CLEAN-OUT (2-WAY) DETAIL

NTS

SEWER SPECIFICATIONS

1–All new sewer mains and services shall be cast iron or PVC sewer pipe (ASTM D-3034), SDR 26.

2–Sewer mains to be tested by air per ASTM C-828, results to be furnished to the ENGINEER and the UTILITY. PVC sewer pipe to have a maximum of 5.0% deflection as determined by the pulling of a 5% mandrel after the pipe has been backfilled for at least 30 days.

3–Bedding for sewer pipe shall be Class "C" in accordance with ASTM C-12 for rigid pipe and Class III in accordance with ASTM D-2321 for flexible pipe.

4–All sewer 24 inches or less will be laid with straight alignment between manholes and will be checked by either laser or lamping methods.

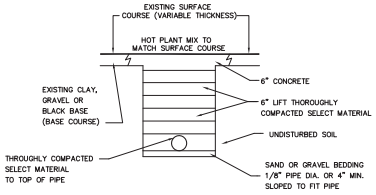
5–All backfill will be suitable non-expansive material, hand tamped to (1) foot of the top of the pipe, and otherwise placed in such a manner as not to disturb the alignment of the pipe. See specifications for more detail on backfill material.

6–Leakage tests shall include appropriate water or low pressure air testing. The leakage outward or inward (exfiltration or infiltration) shall not exceed 200 gallons per inch of pipe diameter per mile per day (0.19 m/cm of pipe dia./km/day) for any section of the system. An exfiltration or infiltration test shall be performed with a minimum positive head of 2 feet (0.61 m). The air test, if used, shall, as a minimum conform to the test procedure described in ASTM C-828-76T entitled "Tentative Recommended Practice for Low-Pressure Air Test of Vitrifies Clay Pipe Lines". The testing methods selected should take into consideration the range in ground water elevations projected and the situation during the test.

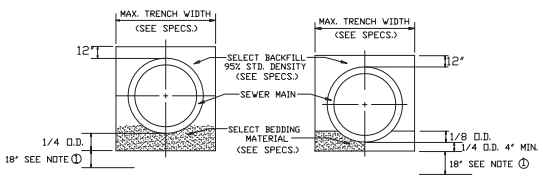
7–HORIZONTAL SEPARATION–Sewers shall be laid at least 10 ft., horizontally, from any existing or proposed water main. The distance to be measured from edge to edge. In cases where the 10 ft. separation is not practical, a separation of 18 inches, vertically, will be allowed if the water main is in a separate ditch, if approved by the ENGINEER.

8–CROSSINGS–Sewers crossing water mains will be laid to provide a minimum vertical separation of 18 inches between the outside of each pipe. The crossing will be arranged so that the sewer joints will be equidistant and as far as possible from the water main. Sewers shall NOT cross over water mains.

9 – All material, construction procedures and tests shall conform to the City of Ridgeland specifications. It is the responsibility of the contractor to review these specifications before beginning work.




STREET REPAIR OF OPEN CUT

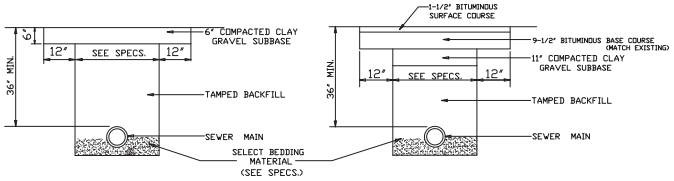



TYPICAL SECTION
CLASS "B" BEDDING

TYPICAL SECTION
CLASS "C" BEDDING

① DEWATERING REQ'D. TO THIS LEVEL (MIN.). CONTRACTOR WILL NOT BE ALLOWED TO WORK WHEN WATER LEVEL IS NOT MAINTAINED BY DEWATERING SYSTEM TO THIS ELEVATION OR LOWER.

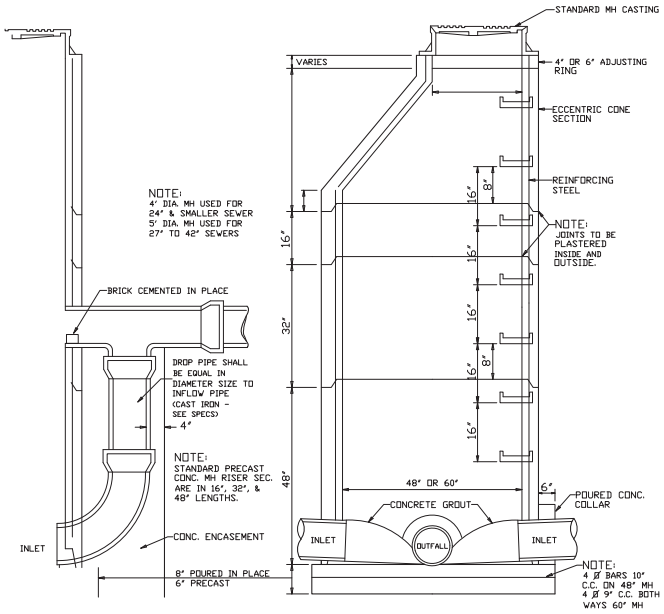
② WHEN TRENCHING ACROSS EXISTING ASPHALT OR CONCRETE SURFACES, NEW ASPHALT SHOULD BE PLACED BACK AT SAME DEPTH OF EXISTING ASPHALT OR CONCRETE THICKNESS.



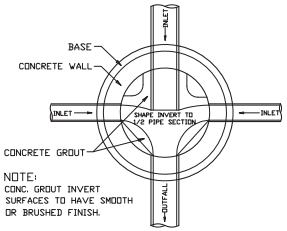

GRAVEL OR TEMPORARY SURFACE

PERMANENT ASPHALT SURFACE

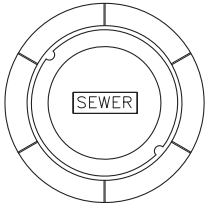
TYPICAL TRENCH SECTIONS
ACROSS IMPROVED SURFACE AREAS




SECTION OF PRECAST CONCRETE MANHOLE




PLAN
MANHOLE
FLOW CHANNELS




PLAN
MANHOLE CASTING
VULCAN VM - 8 OR APPROVED EQUAL

| No. | Revisions: | By: | Date: |
|---|---|---|---|
| | | | |

Project No.: # 3956
Date: 12/10/2018
Scale: N.T.S.
Designed By: CLB
Reviewed By: CLB

SITE DETAILS

SHEET
C6.1

WATER SPECIFICATIONS

1 – Water mains are to be thoroughly flushed and sterilized in accordance with AWWA Standard C–601. Proof of two (2) satisfactory bacteriological tests from the Mississippi State Board of Health Laboratory will be furnished to the ENGINEER. Samples for testing will be taken from each dead end line as applicable for testing by the Water Supplier or the Engineer.

2 – Water mains are to be pressure tested in accordance with AWWA Standard C–600–77, Section 4 results to be furnished to the ENGINEER.

3 – Water mains to be C–900 PVC, DR 18, Class 150, with 30" minimum cover. All PVC mains to be installed with detectable marking tape or tracer wire to aid in future location.

4 – Gate valves to be standard AWWA with non–rising stems, iron bodies, bronze mounted, mechanical joint shall be furnished with cast iron adjustable box, concrete pad, and 2" square operating nut and tested to 350 psi, Mueller or American. Gate valves to conform to the AWWA C500 and City of Ridgeland specification.

5 – All services shall include Mueller corporation stop at the main, Mueller Mark II curb stop, minimum 3/4" copper tubing where possible, and schedule 80 PVC, meeting City of Ridgeland Specifications.

6–CROSSINGS–There shall be a ten (10) foot horizontal separation between all sewer and water mains. In instances where such separation is not possible, a separation of 18 inches, vertically, will be allowed if the water main is in a separate trench, if approved by the engineer, and if it is in accordance with the MSDH minimum design criteria guidelines. Sanitary sewers shall NOT cross over water mains.

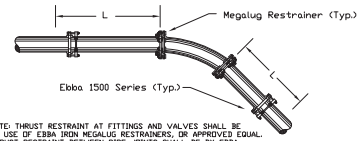
7 – All materials, construction procedures and tests shall conform to the governing authorities specifications. It is the responsibility of the contractor to review these specifications before beginning work.

8–Tie rods for joint restraint must be one full length of pipe. Thrust blocks are required in addition to joint restraint

9 – On water mains 8" or greater, all valves, bends, tees, tees, and dead ends shall be restrained with approved thrust restraint systems. Tie rods and megalugs may be used.

THE FOLLOWING JOINTS MUST BE RESTRAINED IN ALL APPLICATIONS:

1. BEND – INLET AND OUTLET
2. TEE – OUTLET BRANCH
3. OFFSETS – INLET AND OUTLET
4. CAPS
5. PLUGS
6. DEAD ENDS
7. HYDRANT RUNOUTS SHALL BE RESTRAINED AS DEAD ENDS

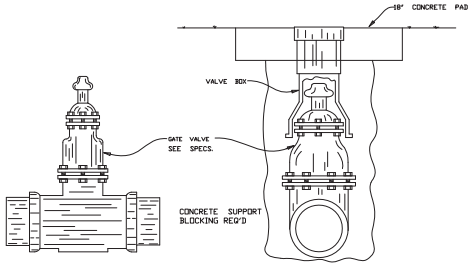



NOTE: THRUST RESTRAINT AT FITTINGS AND VALVES SHALL BE BY USE OF EBBA IRON MEGALUG RESTRAINERS, OR APPROVED EQUAL. THRUST RESTRAINT BETWEEN PIPE JOINTS SHALL BE BY EBBA IRON SERIES 1500 RESTRAINERS, OR APPROVED EQUAL.

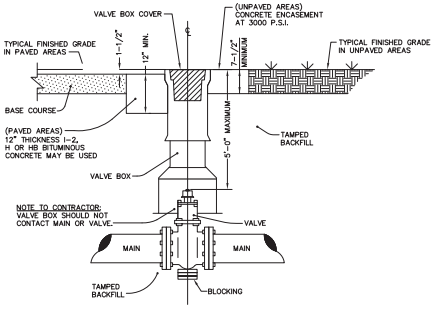
ON ALL TEES, A MINIMUM OF 5' SHALL BE RESTRAINED ON EACH RUN LEG
L = MINIMUM LENGTH TO BE RESTRAINED ON EACH SIDE OF FITTING (ft.)
FIGURES BASED ON 30" DEPTH BURY, 150 PSI TEST PRESSURE, MIN. 95% COMPACTION.

| NOM. PIPE SIZE | ELBOWS (deg.) | | | | VALVE TEES BRANCH | DEAD END |
|---|---|---|---|---|---|---|
| | 11.25 | 22.50 | 45 | 90 | | |
| 4 | 2 | 4 | 9 | 21 | 28 | 46 |
| 6 | 3 | 6 | 12 | 29 | 47 | 65 |
| 8 | 4 | 8 | 16 | 38 | 66 | 85 |
| 10 | 4 | 10 | 20 | 45 | 85 | 104 |

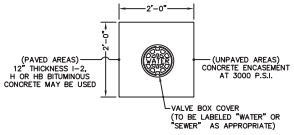
P.V.C. PIPE RESTRAINT DETAIL




TYPICAL GATE VALVE DETAIL




SECTION VIEW

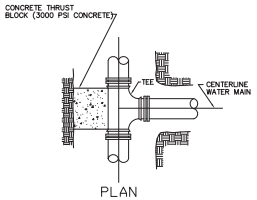



PLAN VIEW

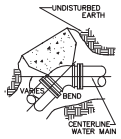
NOTES:

1. ONLY MANUFACTURED VALVE BOX EXTENSIONS SHALL BE ALLOWED.
2. VALVE OPERATING NUT MUST BE EXTENDED SO THAT THE DEPTH IS NO GREATER THAN 5' (ft.) FROM THE SURFACE USING A MANUFACTURER APPROVED EXTENSION KIT.
3. PRECAST CONCRETE ENCASEMENT IS ALLOWED OUTSIDE OF PAVED AREAS.

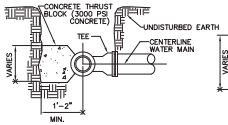
VALVE BOX DETAIL



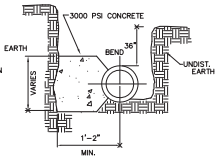

PLAN




PLAN

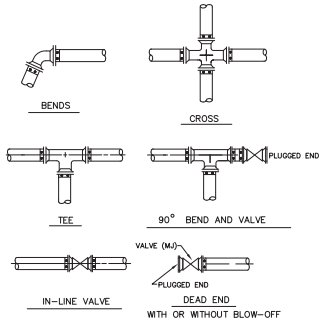



SECTION




SECTION

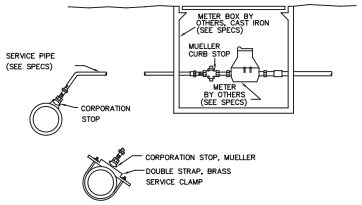
BLOCKING DETAILS FOR TEE'S & BENDS




NOTES:

1. MECHANICAL PIPE RESTRAINING SYSTEMS SHALL BE PROVIDED AS STANDARD. THRUST BLOCKING IS NOT SUITABLE EXCEPT AS SPECIFICALLY ALLOWED. WHERE PVCP IS USED PROVIDE PVC/MJ RESTRAINER UNIFLANGE SERIES 1300; EBAA IRON OR EQUAL.
2. ALL MECHANICAL JOINTS AT FITTINGS AND VALVES SHALL BE RESTRAINED.
3. RESTRAIN THROUGH VALVES.

THRUST RESTRAINT DETAIL




TYPICAL SERVICE ASSEMBLY

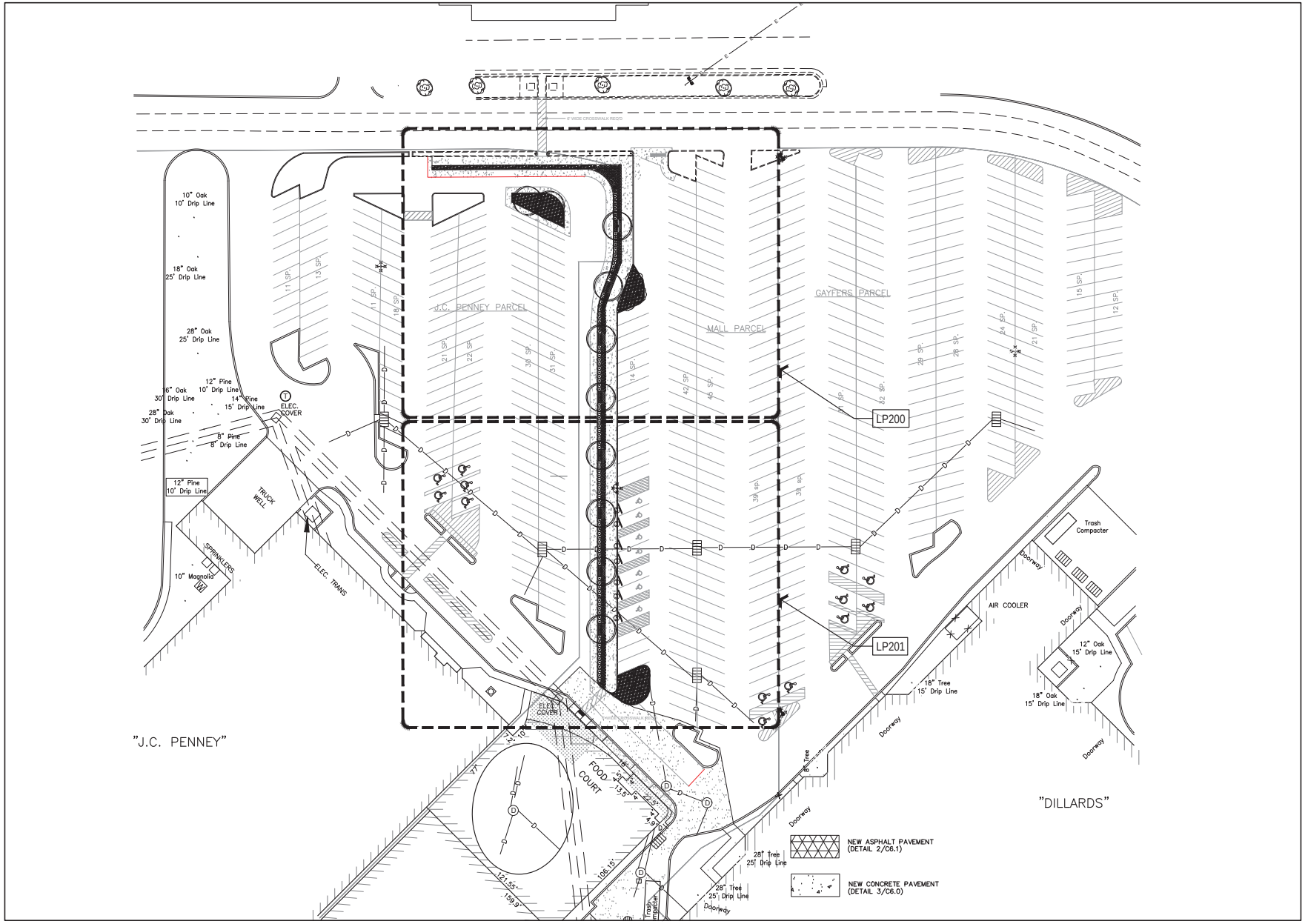
NOTE: SERVICES SHALL BE TYPE K COPPER WITH CORPORATION AND CURB STOPS THAT COMPLY WITH THE CITY OF JACKSON STANDARD SPECIFICATIONS. MUST BE APPROVED BY CITY OF JACKSON PRIOR TO INSTALLATION.

| No. | Revisions: | By: | Date: |
|---|---|---|---|
| | | | |

Project No.: # 3956
Date: 12/10/2018
Scale: N.T.S.
Designed By: CLB
Reviewed By: CLB

SITE DETAILS

SHEET C6.2




1 OVERALL PLANTING PLAN
Scale: 1" = 30'

landscape architecture
land planning
placemaking
Foley, Alabama
P. 251.948.7181
Mobile, Alabama
P. 251.344.4023
Jackson, Mississippi
P. 601.790.0781
www.was-design.com

Key Plan

A Landscape Development Plan for
*North Park Mall*
Jackson, MS

Revisions

| No. | Date | Revisions / Submissions |
|---|---|---|
| | 11.22.19 | REVISED PER UPDATED BASE |
| | 03.09.20 | REVISED PER UPDATED BASE |

Registration

JCS
Drawn
JA
Checked
192026-003
Project No.
08.22.19
Date

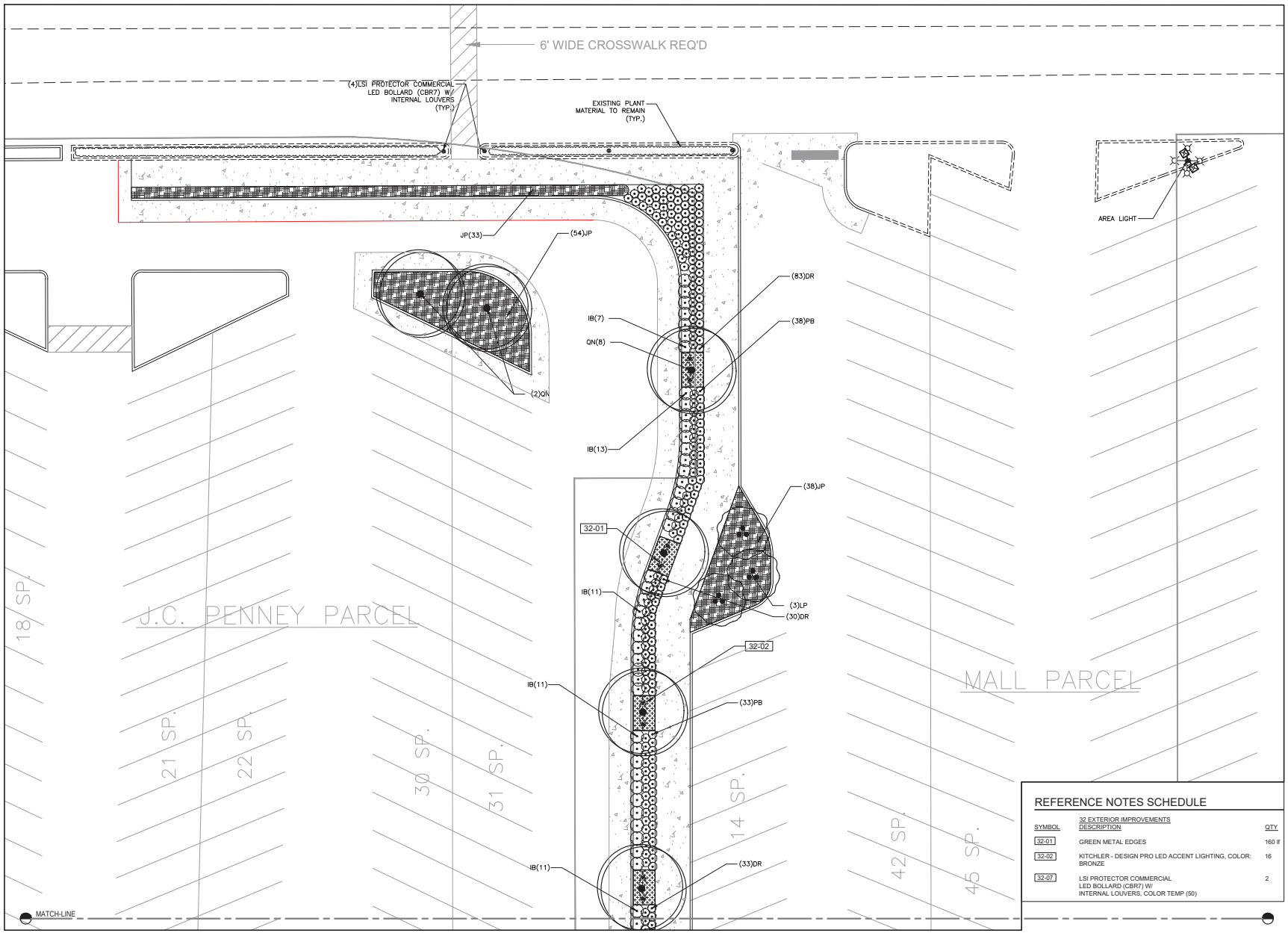
Drawing not valid without seal

Sheet Title

OVERALL PLANTING PLAN

Sheet No.

LP100




## REFERENCE NOTES SCHEDULE

32 EXTERIOR IMPROVEMENTS

| SYMBOL | DESCRIPTION | QTY |
|---|---|---|
| 32-01 | GREEN METAL EDGES | 160 lf |
| 32-02 | KITCHLER - DESIGN PRO LED ACCENT LIGHTING, COLOR: BRONZE | 16 |
| 32-07 | LSI PROTECTOR COMMERCIAL LED BOLLARD (CBR7) W/ INTERNAL LOUVERS, COLOR TEMP (50) | 2 |

1 PLANTING PLAN ENLARGEMENT
Scale: 1" = 10'

0 10' 20'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Key Plan

A Landscape Development Plan for
*North Park Mall*
Jackson, MS

Revisions

| No. | Date | Revisions / Submissions |
|---|---|---|
| | 11.22.19 | REVISED PER UPDATED BASE |
| | 03.09.20 | REVISED PER UPDATED BASE |

Registration

JCS
Drawn
JA
Checked
192026-003
Project No.
08.22.19
Date

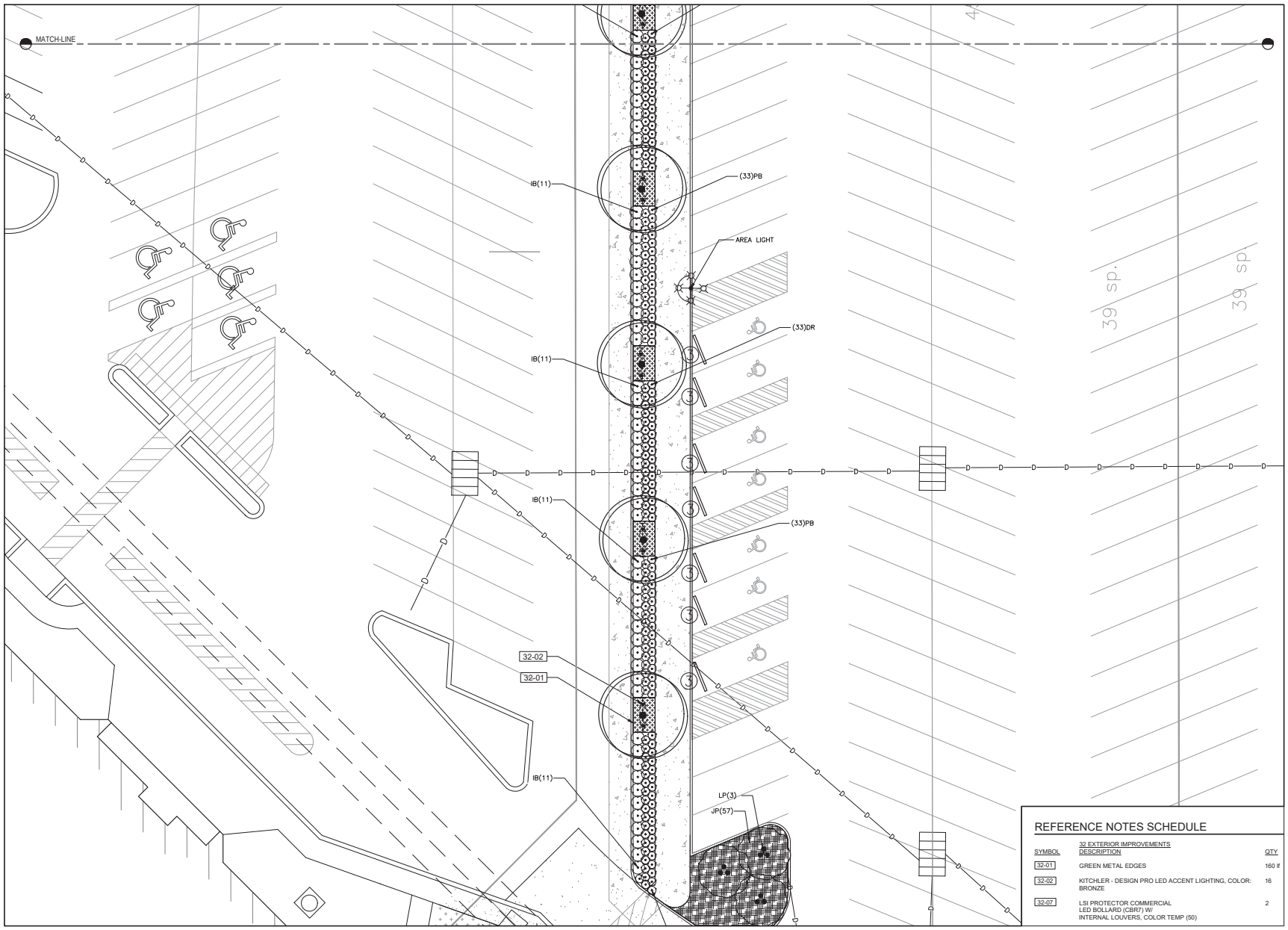
Drawing not valid without seal

Sheet Title

PLANTING PLAN

Sheet No.

LP200




## REFERENCE NOTES SCHEDULE

32 EXTERIOR IMPROVEMENTS

| SYMBOL | DESCRIPTION | QTY |
|---|---|---|
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192026-003
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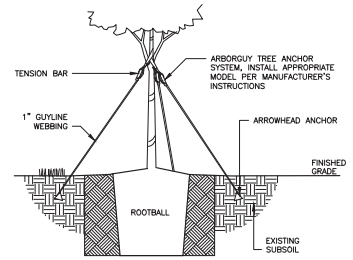
Sheet Title

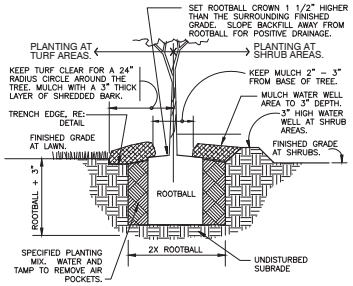
PLANTING PLAN

Sheet No.

LP201



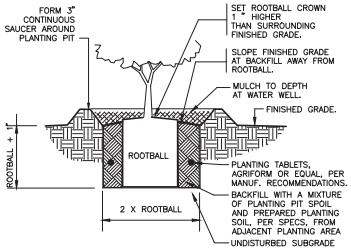

STAKING DETAIL




PLANT PIT DETAIL

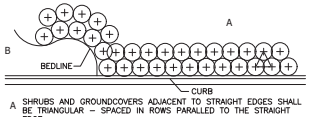
## 1 TREE PLANTING - GUY STRAP

1" = 1'-0" 329343.26-02




## 2 SHRUB PLANTING

1" = 1'-0" DETAIL-FILE




A SHRUBS AND GROUNDCOVERS ADJACENT TO STRAIGHT EDGES SHALL BE TRIANGULAR – SPACED IN ROWS PARALLED TO THE STRAIGHT EDGE.

B SHRUBS AND GROUNDCOVERS ADJACENT TO CURVED EDGES SHALL BE PLANTED IN ROWS PARALLEL TO THE CURVED EDGES. CURVED EDGES TO BE VERY SMOOTH RADII.

## 3 TYPICAL PLANT SPACING

NOT TO SCALE 329333-02

## REFERENCE NOTES SCHEDULE

| SYMBOL | 32 EXTERIOR IMPROVEMENTS DESCRIPTION | QTY |
|---|---|---|
| 32-01 | GREEN METAL EDGES | 160 lf |
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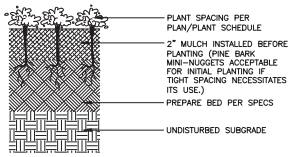
| 32-07 | LSI PROTECTOR COMMERCIAL LED BOLLARD (CBR7) W/ INTERNAL LOUVERS, COLOR TEMP (50) | 2 |

QUANTITY TAKEOFF DISCLAIMER: QUANTITIES NOTED ON PLANS ARE OFFERED AS A CONVENIENCE TO THE CONTRACTOR FOR BID PURPOSES ONLY. CONTRACTOR SHALL VERIFY ALL QUANTITIES AND REPORT ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT.

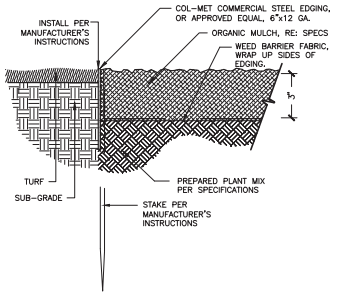
## PLANT SCHEDULE

| TREES | CODE | QTY | BOTANICAL NAME | COMMON NAME | CONT | CAL | HT | | REMARKS |
|---|---|---|---|---|---|---|---|---|---|
| | LP | 6 | Lagerstroemia indica `Pink` | Crape Myrtle Multi-Trunk | 30 gal. or B&B | | 8-10` H | | 3-5 Straight Trunks, Full-Form |
| | QN | 10 | Quercus nuttallii | Nuttall Oak | B & B | 4"Cal | 16`-18` | | Specimen Quality |
| **SHRUBS** | **CODE** | **QTY** | **BOTANICAL NAME** | **COMMON NAME** | **CONT** | **HT** | | **SPACING** | **REMARKS** |
| | IB | 97 | Ilex cornuta `Burfordii Nana` | Dwarf Burford Holly | 7 gal | 24"-30" | | 36" o.c. | Full Form |
| | PB | 137 | Pennisetum alopecuroides `Little Bunny` | Little Bunny Fountain Grass | 3 gal | 24" | | 24" o.c. | Full Form |
| | DR | 217 | Rosa x `Meigalpio` | Red Drift Rose | 3 gal | 24" | | 24" o.c. | Full Form |
| **SHRUB AREAS** | **CODE** | **QTY** | **BOTANICAL NAME** | **COMMON NAME** | **CONT** | **HT** | | **SPACING** | **REMARKS** |
| | JP | 182 | Juniperus squamata expansa `Parsonii` | Expansa Parsonii Juniper | 3 gal | 18" | | 36" o.c. | Full Form |
| **GROUND COVERS** | **CODE** | **QTY** | **BOTANICAL NAME** | **COMMON NAME** | **CONT** | | | **SPACING** | **REMARKS** |
| | TA | 152 | Trachelospermum asiaticum | Asian Jasmine | 1 gal | | | 18" o.c. | |




## 4 GROUNDCOVER PLANTING

3" = 1'-0" 329313-01




## 5 METAL EDGING

3" = 1'-0" 329413.09-01

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Registration

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192026-003
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08.22.19
Date

Drawing not valid without seal

Sheet Title

PLANTING PLAN DETAILS

Sheet No.

LP500

**SECTION 329200 - TURF AND GRASSES**

1.1 RELATED DOCUMENTS
A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and Division 01 Specification Sections, apply to this Section.

1.2 SUMMARY
A. Section Includes:
1. Sodding.
B. Related Requirements:
1. Section 329300 "Plants" for trees, shrubs, ground covers, and other plants as well as border edgings and mow strips.

1.3 DEFINITIONS
A. Finish Grade: Elevation of finished surface of planting soil.
B. Pesticide: A substance or mixture intended for preventing, destroying, repelling, or mitigating a pest. Pesticides include insecticides, miticides, herbicides, fungicides, rodenticides, and molluscicides. They also includes substances or mixtures intended for use as a plant regulator, defoliant, or desiccant.
C. Pests: Living organisms that occur where they are not desired or that cause damage to plants, animals, or people. Pests include insects, mites, grubs, mollusks (snails and slugs), rodents (gophers, moles, and mice), unwanted plants (weeds), fungi, bacteria, and viruses.
D. Planting Soil: Existing, on-site soil; imported soil, or manufactured soil that has been modified with soil amendments and perhaps fertilizers to produce a soil mixture best for plant growth. See Section 329113 "Soil Preparation" and drawing designations for planting soils.

1.4 PREINSTALLATION MEETINGS
A. Preinstallation Conference: Conduct conference at Project site.

1.5 INFORMATIONAL SUBMITTALS
A. Product Certificates: For fertilizers, from manufacturer.

1.6 CLOSEOUT SUBMITTALS
A. Maintenance Data: Recommended procedures to be established by Owner for maintenance of turf during a calendar year. Submit before expiration of required maintenance periods.

1.7 DELIVERY, STORAGE, AND HANDLING
A. Sod: Harvest, deliver, store, and handle sod according to requirements in "Specifications for Turfgrass Sod Materials" and "Specifications for Turfgrass Sod Transplanting and Installation" sections in TPI's "Guideline Specifications to Turfgrass Sodding." Deliver sod within 24 hours of harvesting and in time for planting promptly. Protect sod from breakage and drying.
B. Bulk Materials:
1. Do not dump or store bulk materials near structures, utilities, walkways and pavements, or on existing turf areas or plants.
2. Accompany each delivery of bulk materials with appropriate certificates.

1.8 FIELD CONDITIONS
A. Weather Limitations: Proceed with planting only when existing and forecasted weather conditions permit planting to be performed when beneficial and optimum results may be obtained. Apply products during favorable weather conditions according to manufacturer's written instructions.

1.9 TURFGRASS SOD
A. Turfgrass Sod: Certified, complying with "Specifications for Turfgrass Sod Materials" in TPI's "Guideline Specifications to Turfgrass Sodding." Furnish viable sod of uniform density, color, and texture that is strongly rooted and capable of vigorous growth and development when planted.
B. Turfgrass Species: Tifton 419 Bermudagrass (Cynodon dactylon Tifton 419').

1.10 FERTILIZERS
A. Commercial Fertilizer: Commercial-grade complete fertilizer of neutral character, consisting of fast- and slow-release nitrogen, 50 percent derived from natural organic sources of urea formaldehyde, phosphorous, and potassium in the following composition:
1. Composition: 1 lb/1000 sq. ft. of actual nitrogen, 4 percent phosphorous, and 2 percent potassium, by weight.
B. Slow-Release Fertilizer: Granular or pelleted fertilizer consisting of 50 percent water-insoluble nitrogen, phosphorous, and potassium in the following composition:
1. Composition: 20 percent nitrogen, 10 percent phosphorous, and 10 percent potassium, by weight.
2. Composition: Nitrogen, phosphorous, and potassium in amounts recommended in soil reports from a qualified soil-testing laboratory.

1.11 PESTICIDES
A. General: Pesticide, registered and approved by the EPA, acceptable to authorities having jurisdiction, and of type recommended by manufacturer for each specific problem and as required for Project conditions and application. Do not use restricted pesticides unless authorized in writing by authorities having jurisdiction.
B. Pre-Emergent Herbicide (Selective and Nonselective): Effective for controlling the germination or growth of weeds within planted areas at the soil level directly below the mulch layer.
C. Post-Emergent Herbicide (Selective and Nonselective): Effective for controlling weed growth that has already germinated.

1.12 EXAMINATION
A. Examine areas to be planted for compliance with requirements and other conditions affecting installation and performance of the Work.
1. Verify that no foreign or deleterious material or liquid such as paint, paint washout, concrete slurry, concrete layers or chunks, cement, plaster, oils, gasoline, diesel fuel, paint thinner, turpentine, tar, roofing compound, or acid has been deposited in soil within a planting area.
2. Suspend planting operations during periods of excessive soil moisture until the moisture content reaches acceptable levels to attain the required results.
3. Uniformly moisten excessively dry soil that is not workable or which is dusty.
B. Proceed with installation only after unsatisfactory conditions have been corrected.
C. If contamination by foreign or deleterious material or liquid is present in soil within a planting area, remove the soil and contamination as directed by Architect and replace with new planting soil.

1.13 PREPARATION
A. Protect structures, utilities, sidewalks, pavements, and other facilities, trees, shrubs, and plantings from damage caused by planting operations.
1. Protect grade stakes set by others until directed to remove them.

1.14 TURF AREA PREPARATION
A. General: Till and rake planting area free and clear of debris to allow for a smooth planting surface. Adjust elevation of planting soil to accept thickness of sod to achieve a smooth plane for optimal mowing equipment.
B. Moisten prepared area before planting if soil is dry. Water thoroughly and allow surface to dry before planting. Do not create muddy soil.
C. Before planting, obtain Architect's acceptance of finish grading; restore planting areas if eroded or otherwise disturbed after finish grading.

1.15 SODDING
A. Lay sod within 24 hours of harvesting unless a suitable preservation method is accepted by Architect prior to delivery time. Do not lay sod if dormant or if ground is frozen or muddy.
B. Lay sod to form a solid mass with tightly fitted joints. Butt ends and sides of sod; do not stretch or overlap. Stagger sod strips or pads to offset joints in adjacent courses. Avoid damage to soil or sod during installation. Tamp and roll lightly to ensure contact with soil, eliminate air pockets, and form a smooth surface. Work sifted soil or fine sand into minor cracks between pieces of sod; remove excess to avoid smothering sod and adjacent grass.
1. Lay sod across slopes exceeding 1:3.
2. Anchor sod on slopes exceeding 1:6 with wood pegs spaced as recommended by sod manufacturer but not less than two anchors per sod strip to prevent slippage.
C. Saturate sod with fine water spray within two hours of planting. During first week after planting, water daily or more frequently as necessary to maintain moist soil to a minimum depth of 1-1/2 inches below sod.

1.16 TURF MAINTENANCE
A. General: Maintain and establish turf by watering, fertilizing, weeding, mowing, trimming, replanting, and performing other operations as required to establish healthy, viable turf. Roll, regrade, and replant bare or eroded areas and remulch to produce a uniformly smooth turf. Provide materials and installation the same as those used in the original installation.
1. Fill in as necessary soil subsidence that may occur because of settling or other processes. Replace materials and turf damaged or lost in areas of subsidence.
2. Apply treatments as required to keep turf and sod free of pests and pathogens or disease. Use integrated pest management practices whenever possible to minimize the use of pesticides and reduce hazards.
B. Watering: Install and maintain temporary piping, hoses, and turf-watering equipment to convey water from sources and to keep turf uniformly moist to a depth of 4 inches .
1. Schedule watering to prevent wilting, puddling, erosion, and displacement of seed or mulch. Lay out temporary watering system to avoid walking over muddy or newly planted areas.
2. Water turf with fine spray at a minimum rate of 1 inch per week unless rainfall precipitation is adequate.
C. Mow turf as soon as top growth is tall enough to cut. Repeat mowing to maintain specified height without cutting more than one-third of grass height. Remove no more than one-third of grass-leaf growth in initial or subsequent mowings. Do not delay mowing until grass blades bend over and become matted. Do not mow when grass is wet. Schedule initial and subsequent mowings to maintain the following grass height:
1. Mow Tifton 419 bermudagrass to a height of 1/2 to 1 inch .
D. Turf Postfertilization: Apply commercial fertilizer after initial mowing and when grass is dry.
1. Use fertilizer that provides actual nitrogen of at least 1 lb/1000 sq. ft. to turf area.

1.17 SATISFACTORY TURF
A. Turf installations shall meet the following criteria as determined by Architect:
1. Satisfactory Sodded Turf: At end of maintenance period, a healthy, well-rooted, even-colored, viable turf has been established, free of weeds, open joints, bare areas, and surface irregularities.
B. Use specified materials to reestablish turf that does not comply with requirements, and continue maintenance until turf is satisfactory.

1.18 PESTICIDE APPLICATION
A. Apply pesticides and other chemical products and biological control agents according to requirements of authorities having jurisdiction and manufacturer's written recommendations. Coordinate applications with Owner's operations and others in proximity to the Work. Notify Owner before each application is performed.
B. Post-Emergent Herbicides (Selective and Nonselective): Apply only as necessary to treat already-germinated weeds and according to manufacturer's written recommendations.

1.19 CLEANUP AND PROTECTION
A. Promptly remove soil and debris created by turf work from paved areas. Clean wheels of vehicles before leaving site to avoid tracking soil onto roads, walks, or other paved areas.
B. Remove surplus soil and waste material, including excess subsoil, unsuitable soil, trash, and debris, and legally dispose of them off Owner's property.
C. Erect temporary fencing or barricades and warning signs as required to protect newly planted areas from traffic. Maintain fencing and barricades throughout initial maintenance period and remove after plantings are established.

1.20 MAINTENANCE SERVICE
A. Turf Maintenance Service: Provide full maintenance by skilled employees of landscape Installer. Maintain as required in "Turf Maintenance" Article. Begin maintenance immediately after each area is planted and continue until acceptable turf is established, but for not less than the following periods:
1. Sodded Turf: 30 days from date of Substantial Completion.

**SECTION 329300 - PLANTS**

1.1 RELATED DOCUMENTS
A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and Division 01 Specification Sections, apply to this Section.

1.2 SUMMARY
A. Section Includes:
1. Plants.
2. Planting soils.
B. Related Sections:
1. Section 311000 "Site Clearing" for protection of existing trees and plantings, topsoil stripping and stockpiling, and site clearing.
2. Section 329200 "Turf and Grasses" for turf (lawn) and meadow planting, hydroseeding, and erosion-control materials.

1.3 UNIT PRICES
A. Work of this Section is affected by unit prices specified in Section 012200 "Unit Prices."
1. Unit prices apply to authorized work covered by quantity allowances.
2. Unit prices apply to additions to and deletions from Work as authorized by Change Orders.

1.4 DEFINITIONS
A. Backfill: The earth used to replace or the act of replacing earth in an excavation.
B. Balled and Burlapped Stock: Plants dug with firm, natural balls of earth in which they were grown, with ball size not less than diameter and depth recommended by ANSI Z60.1 for type and size of plant required; wrapped with burlap, tied, rigidly supported, and drum laced with twine with the root flare visible at the surface of the ball as recommended by ANSI Z60.1.
C. Balled and Potted Stock: Plants dug with firm, natural balls of earth in which they are grown and placed, unbroken, in a container. Ball size is not less than diameter and depth recommended by ANSI Z60.1 for type and size of plant required.
D. Bare-Root Stock: Plants with a well-branched, fibrous-root system developed by transplanting or root pruning, with soil or growing medium removed, and with not less than minimum root spread according to ANSI Z60.1 for type and size of plant required.
E. Container-Grown Stock: Healthy, vigorous, well-rooted plants grown in a container, with a well-established root system reaching sides of container and maintaining a firm ball when removed from container. Container shall be rigid enough to hold ball shape and protect root mass during shipping and be sized according to ANSI Z60.1 for type and size of plant required.
F. Duff Layer: The surface layer of native topsoil that is composed of mostly decayed leaves, twigs, and detritus.
G. Finish Grade: Elevation of finished surface of planting soil.
H. Pests: Living organisms that occur where they are not desired, or that cause damage to plants, animals, or people. These include insects, mites, grubs, mollusks (snails and slugs), rodents (gophers, moles, and mice), unwanted plants (weeds), fungi, bacteria, and viruses.
I. Planting Area: Areas to be planted.
J. Planting Soil: Standardized topsoil; existing, native surface topsoil; existing, in-place surface soil; imported topsoil; or manufactured topsoil that is modified with soil amendments and perhaps fertilizers to produce a soil mixture best for plant growth.
K. Plant; Plants; Plant Material: These terms refer to vegetation in general, including trees, shrubs, vines, ground covers, ornamental grasses, bulbs, corms, tubers, or herbaceous vegetation.
L. Root Flare: Also called "trunk flare." The area at the base of the plant's stem or trunk where the stem or trunk broadens to form roots; the area of transition between the root system and the stem or trunk.
M. Stem Girdling Roots: Roots that encircle the stems (trunks) of trees below the soil surface.
N. Subgrade: Surface or elevation of subsoil remaining after excavation is complete, or the top surface of a fill or backfill before planting soil is placed.
O. Subsoil: All soil beneath the topsoil layer of the soil profile, and typified by the lack of organic matter and soil organisms.
P. Surface Soil: Soil that is present at the top layer of the existing soil profile at the Project site. In undisturbed areas, the surface soil is typically topsoil; but in disturbed areas such as urban environments, the surface soil can be subsoil.

1.5 ACTION SUBMITTALS
A. Product Data: For each type of product indicated, including soils.
1. Plant Materials: Include quantities, sizes, quality, and sources for plant materials.
2. Plant Photographs: Include color photographs in digital format of each required species and size of plant material as it will be furnished to the Project. Take photographs from an angle depicting true size and condition of the typical plant to be furnished. Include a scale rod or other measuring device in each photograph. For species where more than 20 plants are required, include a minimum of three photographs showing the average plant, the best quality plant, and the worst quality plant to be furnished. Identify each photograph with the full scientific name of the plant, plant size, and name of the growing nursery.
B. Samples for Verification: For each of the following:
1. Organic Mulch: 1-pint volume of each organic mulch required; in sealed plastic bags labeled with composition of materials by percentage of weight and source of mulch. Each Sample shall be typical of the lot of material to be furnished; provide an accurate representation of color, texture, and organic makeup.

1.6 INFORMATIONAL SUBMITTALS
A. Maintenance Instructions: Recommended procedures to be established by Owner for maintenance of plants during a calendar year. Submit before start of required maintenance periods.
B. Warranty: Sample of special warranty.

1.7 QUALITY ASSURANCE
A. Provide quality, size, genus, species, and variety of plants indicated, complying with applicable requirements in ANSI Z60.1.
B. Measurements: Measure according to ANSI Z60.1, typical, or Florida Grades & Standards, if referenced. Do not prune to obtain required sizes.
1. Trees and Shrubs: Measure with branches and trunks or canes in their normal position. Take height measurements from or near the top of the root ball. Take for field-grown stock and container grown stock. Measure main body of tree or shrub for height and spread; do not measure branches or roots tip to tip. Take caliper measurements 6 inches above the root flare for trees up to 4-inch caliper size, and 12 inches above the root flare for larger sizes.
2. Other Plants: Measure with stems, petioles, and foliage in their normal position.
C. Plant Material Observation: Architect may observe plant material either at place of growth or at site before planting for compliance with requirements for genus, species, variety, cultivar, size, and quality. Architect retains right to observe trees and shrubs further for size and condition of balls and root systems, pests, disease symptoms, injuries, and latent defects and to reject unsatisfactory or defective material at any time during progress of work. Remove rejected trees or shrubs immediately from Project site.
1. Notify Architect of sources of planting materials seven days in advance of delivery to site.
D. Preinstallation Conference: Conduct conference at Project site.

1.8 DELIVERY, STORAGE, AND HANDLING
A. Packaged Materials: Deliver packaged materials in original, unopened containers showing weight, certified analysis, name and address of manufacturer, and indication of conformance with state and federal laws if applicable.
B. Bulk Materials:
1. Do not dump or store bulk materials near structures, utilities, walkways and pavements, or on existing turf areas or plants.
2. Provide erosion-control measures to prevent erosion or displacement of bulk materials, discharge of soil-bearing water runoff, and airborne dust reaching adjacent properties, water conveyance systems, or walkways.
3. Accompany each delivery of bulk fertilizers and soil amendments with appropriate certificates.
C. Deliver bare-root stock plants freshly dug. Immediately after digging up bare-root stock, pack root system in wet straw, hay, or other suitable material to keep root system moist until planting.
D. Do not prune trees and shrubs before delivery. Protect bark, branches, and root systems from sun scald, drying, wind burn, sweating, whipping, and other handling and tying damage. Do not bend or bind-tie trees or shrubs in such a manner as to destroy their natural shape. Provide protective covering of plants during shipping and delivery. Do not drop plants during delivery and handling.
E. Handle planting stock by root ball.
F. Store bulbs, corms, and tubers in a dry place at 60 to 65 deg F until planting.
G. Deliver plants after preparations for planting have been completed, and install immediately. If planting is delayed more than six hours after delivery, set plants and trees in their appropriate aspect (sun, filtered sun, or shade), protect from weather and mechanical damage, and keep roots moist.
1. Heel-in bare-root stock. Soak roots that are in dry condition in water for two hours. Reject dried-out plants.
2. Set balled stock on ground and cover ball with soil, peat moss, sawdust, or other acceptable material.
3. Do not remove container-grown stock from containers before time of planting.
4. Water root systems of plants stored on-site deeply and thoroughly with a fine-mist spray. Water as often as necessary to maintain root systems in a moist, but not overly-wet condition.

1.9 PROJECT CONDITIONS
A. Field Measurements: Verify actual grade elevations, service and utility locations, irrigation system components, and dimensions of plantings and construction contiguous with new plantings by field measurements before proceeding with planting work.
B. Interruption of Existing Services or Utilities: Do not interrupt services or utilities to facilities occupied by Owner or others unless permitted under the following conditions and then only after arranging to provide temporary services or utilities according to requirements indicated:
1. Notify Architect no fewer than two days in advance of proposed interruption of each service or utility.
2. Do not proceed with interruption of services or utilities without Architect's written permission.
C. Planting Restrictions: Plant during one of the following periods. Coordinate planting periods with maintenance periods to provide required maintenance from date of Substantial Completion.
D. Weather Limitations: Proceed with planting only when existing and forecasted weather conditions permit planting to be performed when beneficial and optimum results may be obtained. Apply products during favorable weather conditions according to manufacturer's written instructions and warranty requirements.
E. Coordination with Turf Areas (Lawns): Plant trees, shrubs, and other plants after finish grades are established and before planting turf areas unless otherwise indicated:
1. When planting trees, shrubs, and other plants after planting turf areas, protect turf areas, and promptly repair damage caused by planting operations.

1.10 WARRANTY
A. Special Warranty: Installer agrees to repair or replace plantings and accessories that fail in materials, workmanship, or growth within specified warranty period.
1. Failures include, but are not limited to, the following:
a. Death and unsatisfactory growth, except for defects resulting from abuse, lack of adequate maintenance, or neglect by Owner, or incidents that are beyond Contractor's control.
b. Structural failures including plantings falling or blowing over.
c. Deterioration of metals, metal finishes, and other materials beyond normal weathering.
2. Warranty Periods from Date of Substantial Completion:
a. Trees, Shrubs, Vines, and Ornamental Grasses: 12 months.
b. Ground Covers, Biennials, Perennials, and Other Plants: 12 months.
c. Annuals: Three months.
3. Include the following remedial actions as a minimum:
a. Immediately remove dead plants and replace unless required to plant in the succeeding planting season.
b. Replace plants that are more than 25 percent dead or in an unhealthy condition at end of warranty period.
c. A limit of one replacement of each plant will be required except for losses or replacements due to failure to comply with requirements.
d. Provide extended warranty for period equal to original warranty period, for replaced plant material.

1.11 MAINTENANCE SERVICE
A. Initial Maintenance Proposal: From Installer to Owner and/or Bid Administrator, in the form of a standard yearly (or other period) maintenance agreement as an addendum to Bid Proposal or Bid Form if not requested otherwise in bidding documents, starting on date that maintenance begins as defined in this Section. State services, obligations, conditions, and terms for agreement period and for future renewal options.
B. Initial Maintenance Service for Trees and Shrubs: Provide maintenance by skilled employees of landscape Installer. Maintain as required in Part 3. Begin maintenance immediately after plants are installed and continue until plantings are acceptably healthy and well established but for not less than maintenance period below.
1. Maintenance Period: 12 months from date of Substantial Completion.
C. Initial Maintenance Service for Ground Cover and Other Plants: Provide maintenance by skilled employees of landscape Installer. Maintain as required in Part 3. Begin maintenance immediately after plants are installed and continue until plantings are acceptably healthy and well established but for not less than maintenance period below.
1. Maintenance Period: Six months from date of Substantial Completion.
D. Continuing Maintenance Proposal: From Installer to Owner, in the form of a standard yearly (or other period) maintenance agreement, starting on date initial maintenance service is concluded. State services, obligations, conditions, and terms for agreement period and for future renewal options.

1.12 PLANT MATERIAL
A. General: Furnish nursery-grown plants true to genus, species, variety, cultivar, stem form, shearing, and other features indicated in Plant Schedule or Plant Legend shown on Drawings and complying with ANSI Z60.1; and with healthy root systems developed by transplanting or root pruning. Provide well-shaped, fully branched, healthy, vigorous stock, densely foliated when in leaf and free of disease, pests, eggs, larvae, and defects such as knots, sun scald, injuries, abrasions, and disfigurement.
1. Trees with damaged, crooked, or multiple leaders; tight vertical branches where bark is squeezed between two branches or between branch and trunk ("included bark"); crossing trunks; cut-off limbs more than 3/4 inch in diameter; or with stem girdling roots will be rejected.
2. Collected Stock: Do not use plants harvested from the wild, from native stands, from an established landscape planting, or not grown in a nursery unless otherwise indicated.
B. Provide plants of sizes, grades, and ball or container sizes complying with ANSI Z60.1 for types and form of plants required. Plants of a larger size may be used if acceptable to Architect, with a proportionate increase in size of roots or balls.
C. Root-Ball Depth: Furnish trees and shrubs with root balls measured from top of root ball, which shall begin at root flare according to ANSI Z60.1. Root flare shall be visible before planting.
D. Labeling: Label at least one plant of each variety, size, and caliper with a securely attached, waterproof tag bearing legible designation of common name and full scientific name, including genus and species. Include nomenclature for hybrid, variety, or cultivar, if applicable for the plant as shown on Drawings.
E. If formal arrangements or consecutive order of plants is shown on Drawings, select stock for uniform height and spread, and number the labels to assure symmetry in planting.
F. Annuals: Provide healthy, disease-free plants of species and variety shown or listed, with well-established root systems reaching to sides of the container to maintain a firm ball, but not with excessive root growth encircling the container. Provide only plants that are acclimated to outdoor conditions before delivery.

1.13 ORGANIC SOIL AMENDMENTS
A. Compost: Well-composted, stable, and weed-free organic matter, pH range of 5.5 to 8; moisture content 35 to 55 percent by weight; 100 percent passing through 1/2-inch sieve; soluble salt content of 5 to 10 decisiemens/m; not exceeding 0.5 percent inert contaminants and free of substances toxic to plantings; and as follows:
1. Organic Matter Content: 50 to 60 percent of dry weight.
2. Feedstock: Agricultural, food, or industrial residuals; biosolids; yard trimmings; or source-separated or compostable mixed solid waste.
B. Wood Derivatives: Decomposed, nitrogen-treated sawdust, ground bark, or wood waste; of uniform texture and free of chips, stones, sticks, soil, or toxic materials.
1. In lieu of decomposed wood derivatives, mix partially decomposed wood derivatives with ammonium nitrate at a minimum rate of 0.15 lb/cu. ft. of loose sawdust or ground bark, or with ammonium sulfate at a minimum rate of 0.25 lb/cu. ft. of loose sawdust or ground bark.
2. Some regional trade names include "Topsoil Conditioner" or "SP Mulch".

1.14 FERTILIZERS
A. Commercial Fertilizer: Commercial-grade complete fertilizer of neutral character, consisting of fast- and slow-release nitrogen, 50 percent derived from natural organic sources of urea formaldehyde, phosphorous, and potassium in the following composition:
1. Composition: 1 lb/1000 sq. ft. of actual nitrogen, 4 percent phosphorous, and 2 percent potassium, by weight.
B. Slow-Release Fertilizer: Granular or pelleted fertilizer consisting of 50 percent water-insoluble nitrogen, phosphorous, and potassium in the following composition:
1. Composition: 20 percent nitrogen, 10 percent phosphorous, and 10 percent potassium, by weight.
C. Planting Tablets: Tightly compressed chip type, long-lasting, slow-release, commercial-grade planting fertilizer in tablet form. Tablets shall break down with soil bacteria, converting nutrients into a form that can be absorbed by plant roots.
1. Size: 21-gram tablets.
2. Nutrient Composition: 20 percent nitrogen, 10 percent phosphorous, and 5 percent potassium, by weight plus micronutrients.

1.15 PLANTING SOILS
A. Planting Soil, typical: Existing, native surface topsoil formed under natural conditions with the duff layer retained during excavation process. Verify suitability of native surface topsoil to produce viable planting soil. Clean soil of roots, plants, sod, stones, clay lumps, and other extraneous materials harmful to plant growth.
1. Mix existing, native surface topsoil with either of the following soil amendments and fertilizers in the following quantities to produce planting soil:
a. Ratio of Loose Compost to Topsoil by Volume: 1:3.
b. Ratio of Loose Wood Derivatives to Topsoil by Volume: 1:3.
c. Weight of Commercial Fertilizer per 1000 Sq. Ft. : 1 lb..
d. Weight of Slow-Release Fertilizer per 1000 Sq. Ft. : 1 lb..

1.16 MULCHES
A. Organic Mulch: Free from deleterious materials and suitable as a top dressing of trees and shrubs, consisting of one of the following:
1. Type: Longleaf pine needles.
2. Color: Natural.

1.17 EXAMINATION
A. Examine areas to receive plants for compliance with requirements and conditions affecting installation and performance.
1. Verify that no foreign or deleterious material or liquid such as paint, paint washout, concrete slurry, concrete layers or chunks, cement, plaster, oils, gasoline, diesel fuel, paint thinner, turpentine, tar, roofing compound, or acid has been deposited in soil within a planting area.
2. Do not mix or place soils and soil amendments in frozen, wet, or muddy conditions.
3. Suspend soil spreading, grading, and tilling operations during periods of excessive soil moisture until the moisture content reaches acceptable levels to attain the required results.
4. Uniformly moisten excessively dry soil that is not workable and which is too dusty.
B. Proceed with installation only after unsatisfactory conditions have been corrected.
C. If contamination by foreign or deleterious material or liquid is present in soil within a planting area, remove the soil and contamination as directed by Architect and replace with new planting soil.

1.18 PREPARATION
A. Protect structures, utilities, sidewalks, pavements, and other facilities and turf areas and existing plants from damage caused by planting operations.
B. Install erosion-control measures to prevent erosion or displacement of soils and discharge of soil-bearing water runoff or airborne dust to adjacent properties and walkways.
C. Lay out individual tree and shrub locations and areas for multiple plantings. Stake locations, outline areas, adjust locations when requested, and obtain Architect's acceptance of layout before excavating or planting. Make minor adjustments as required.
D. Lay out plants at locations directed by Architect. Stake locations of individual trees and shrubs and outline areas for multiple plantings.

1.19 PLANTING AREA ESTABLISHMENT
A. Loosen subgrade of planting areas to a minimum depth of 4 inches . Remove stones larger than 1 inch in any dimension and sticks, roots, rubbish, and other extraneous matter and legally dispose of them off Owner's property.
1. Apply each fertilizer directly to subgrade before loosening.
2. Till and rake planting area to receive amendments. Spread amendments to achieve ratios at 4" depth. Till and incorporate fully into required depth.
B. Finish Grading: Grade planting areas to a smooth, uniform surface plane with loose, uniformly fine texture. Roll and rake, remove ridges, and fill depressions to meet finish grades.
C. Before planting, obtain Architect's acceptance of finish grading; restore planting areas if eroded or otherwise disturbed after finish grading.

1.20 EXCAVATION FOR TREES AND SHRUBS
A. Planting Pits and Trenches: Excavate circular planting pits with sides sloping inward at a 45-degree angle. Excavations with vertical sides are not acceptable. Trim perimeter of bottom leaving center area of bottom raised slightly to support root ball and assist in drainage away from center. Do not further disturb base. Ensure that root ball will sit on undisturbed base soil to prevent settling. Scarify sides of planting pit smeared or smoothed during excavation.
1. Excavate approximately three times as wide as ball diameter for balled and burlapped stock.
2. Excavate at least 12 inches wider than root spread and deep enough to accommodate vertical roots for bare-root stock.
3. Do not excavate deeper than depth of the root ball, measured from the root flare to the bottom of the root ball.
4. If area under the plant was initially dug too deep, add soil to raise it to the correct level and thoroughly tamp the added soil to prevent settling.
5. Maintain required angles of repose of adjacent materials as shown on the Drawings. Do not excavate subgrades of adjacent paving structures, hardscapes, or other new or existing improvements.
6. Maintain supervision of excavations during working hours.
7. Keep excavations covered or otherwise protected after working hours.
B. Subsoil and topsoil removed from excavations may be used as planting soil.
C. Obstructions: Notify Architect if unexpected rock or obstructions detrimental to trees or shrubs are encountered in excavations.
1. Hardpan Layer: Drill 6-inch-diameter holes, 24 inches apart, into free-draining strata or to a depth of 10 feet, whichever is less, and backfill with free-draining material.
D. Drainage: Notify Architect if subsoil conditions evidence unexpected water seepage or retention in tree or shrub planting pits.
E. Fill excavations with water and allow to percolate away before positioning trees and shrubs.

1.21 TREE, SHRUB, AND VINE PLANTING
A. Before planting, verify that root flare is visible at top of root ball according to ANSI Z60.1. If root flare is not visible, remove soil in a level manner from the root ball to where the top-most root emerges from the trunk. After soil removal to expose the root flare, verify that root ball still meets size requirements.
B. Remove stem girdling roots and kinked roots. Remove injured roots by cutting cleanly; do not break.
C. Set balled and burlapped stock plumb and in center of planting pit or trench with root flare 1 inch above adjacent finish grades.
1. Use planting soil, typical, for backfill.
2. After placing some backfill around root ball to stabilize plant, carefully cut and remove burlap, rope, and wire baskets from tops of root balls and from sides, but do not remove from under root balls. Remove pallets, if any, before setting. Do not use planting stock if root ball is cracked or broken before or during planting operation.
3. Backfill around root ball in layers, tamping to settle soil and eliminate voids and air pockets. When planting pit is approximately one-half filled, water thoroughly before placing remainder of backfill. Repeat watering until no more water is absorbed.
4. Place planting tablets in each planting pit when pit is approximately one-half filled; in amounts recommended in soil reports from soil-testing laboratory. Place tablets beside the root ball about 1 inch from root tips; do not place tablets in bottom of the hole.
5. Continue backfilling process. Water again after placing and tamping final layer of soil.
D. Set container-grown stock plumb and in center of planting pit or trench with root flare 1 inch above adjacent finish grades.
1. Use planting soil, typical, for backfill.
2. Carefully remove root ball from container without damaging root ball or plant.
3. Backfill around root ball in layers, tamping to settle soil and eliminate voids and air pockets. When planting pit is approximately one-half filled, water thoroughly before placing remainder of backfill. Repeat watering until no more water is absorbed.
4. Place planting tablets in each planting pit when pit is approximately one-half filled; in amounts recommended in soil reports from soil-testing laboratory. Place tablets beside the root ball about 1 inch from root tips; do not place tablets in bottom of the hole.
5. Continue backfilling process. Water again after placing and tamping final layer of soil.
E. When planting on slopes, set the plant so the root flare on the uphill side is flush with the surrounding soil on the slope; the edge of the root ball on the downhill side will be above the surrounding soil. Apply enough soil to cover the downhill side of the root ball.

1.22 TREE, SHRUB, AND VINE PRUNING
A. Prune, thin, and shape trees, shrubs, and vines as directed by Architect.
B. Do not apply pruning paint to wounds.

1.23 GROUND COVER AND PLANT PLANTING
A. Set out and space ground cover and plants other than trees, shrubs, and vines as indicated in even rows with triangular spacing.
B. Use planting soil, typical, for backfill.
C. Dig holes large enough to allow spreading of roots.
D. For rooted cutting plants supplied in flats, plant each in a manner that will minimally disturb the root system but to a depth not less than two nodes.
E. Work soil around roots to eliminate air pockets and leave a slight saucer indentation around plants to hold water.
F. Water thoroughly after planting, taking care not to cover plant crowns with wet soil.
G. Protect plants from hot sun and wind; remove protection if plants show evidence of recovery from transplanting shock.

1.24 PLANTING AREA MULCHING
A. Mulch backfilled surfaces of planting areas and other areas indicated.
1. Trees and Tree-like Shrubs in Turf Areas: Apply organic mulch ring of 3-inch average thickness, with 36-inch radius around trunks or stems. Do not place mulch within 3 inches of trunks or stems.
2. Organic Mulch in Planting Areas: Apply 3-inch average settled thickness of organic mulch over whole surface of planting area, and finish level with adjacent finish grades. Do not place mulch within 2 inches of trunks or stems.

1.25 PLANT MAINTENANCE
A. Maintain plantings by pruning, cultivating, watering, weeding, fertilizing, mulching, restoring planting saucers, adjusting and repairing tree-stabilization devices, resetting to proper grades or vertical position, and performing other operations as required to establish healthy, viable plantings. Spray or treat as required to keep trees and shrubs free of insects and disease.
B. Fill in as necessary soil subsidence that may occur because of settling or other processes. Replace mulch materials damaged or lost in areas of subsidence.

1.26 CLEANUP AND PROTECTION
A. During planting, keep adjacent paving and construction clean and work area in an orderly condition.
B. Protect plants from damage due to landscape operations and operations of other contractors and trades. Maintain protection during installation and maintenance periods. Treat, repair, or replace damaged plantings.
C. After installation and before Substantial Completion, remove nursery tags, nursery stakes, tie tape, labels, wire, burlap, and other debris from plant material, planting areas, and Project site.

1.27 DISPOSAL
A. Remove surplus soil and waste material including excess subsoil, unsuitable soil, trash, and debris and legally dispose of them off Owner's property.


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Key Plan

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| Revisions | | |
|---|---|---|
| No. | Date | Revisions / Submissions |
| | 11.22.19 | REVISED PER UPDATED BASE |
| | 03.09.20 | REVISED PER UPDATED BASE |

Drawn: JCS
Checked: JA
Project No.: 192026-003
Date: 08.22.19

Registration

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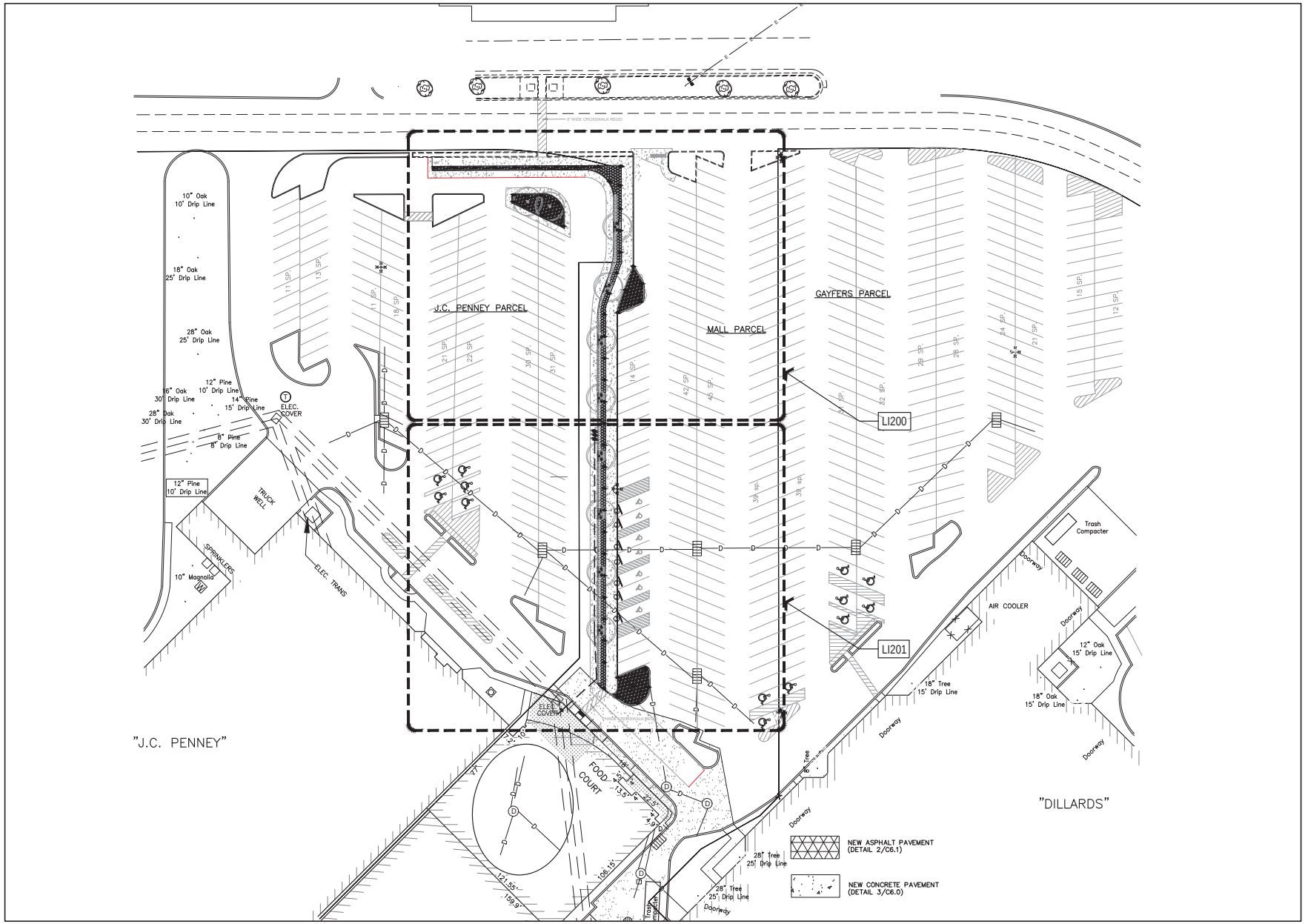
Sheet Title

PLANTING PLAN
SPECIFICATIONS

Sheet No.

LP501




1 OVERALL IRRIGATION PLAN
Scale: 1" = 30'

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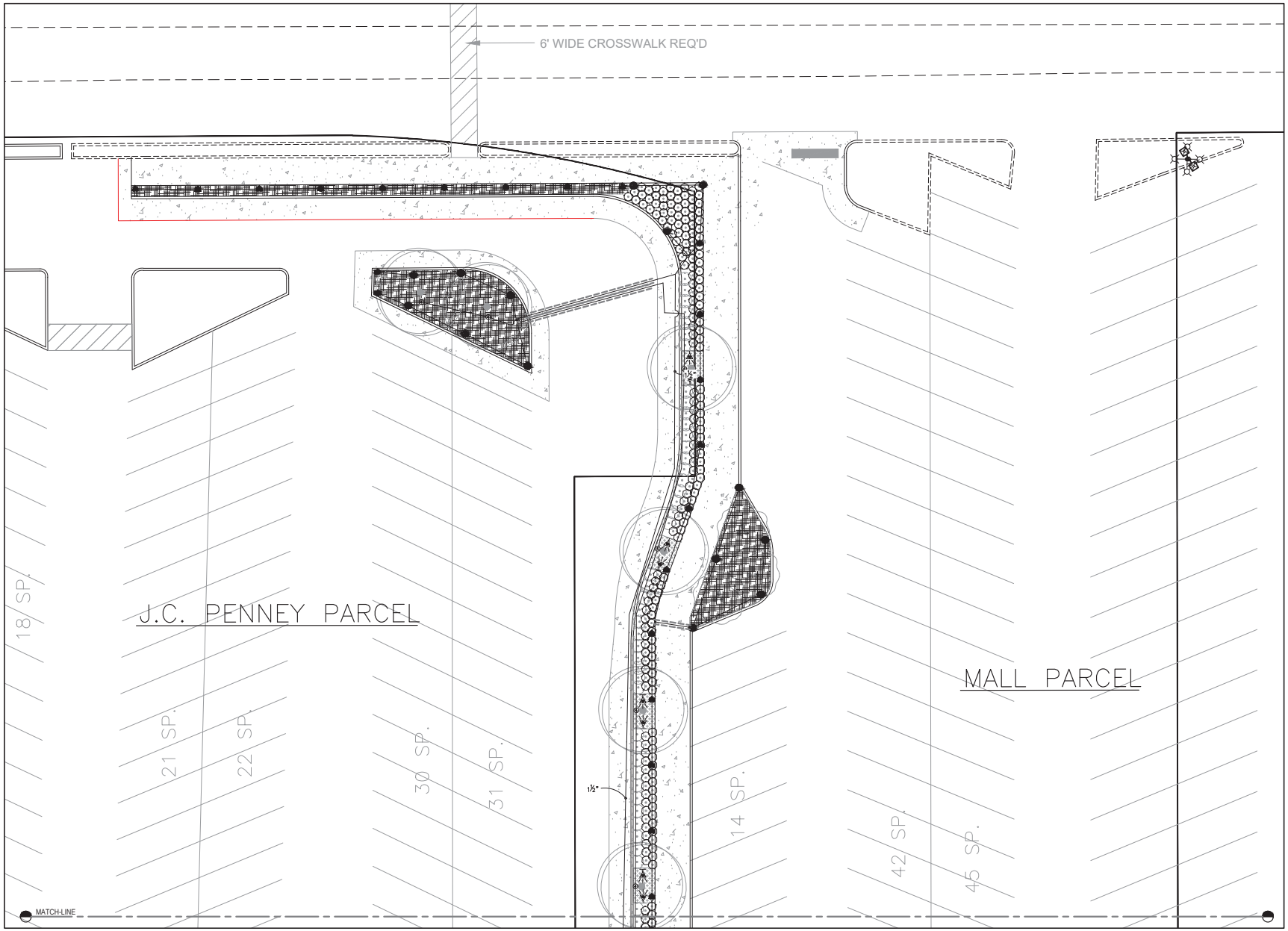
OVERALL
IRRIGATION PLAN

Sheet No.

LI100




1 IRRIGATION PLAN ENLARGEMENT
Scale: 1" = 10'

0 10' 20'

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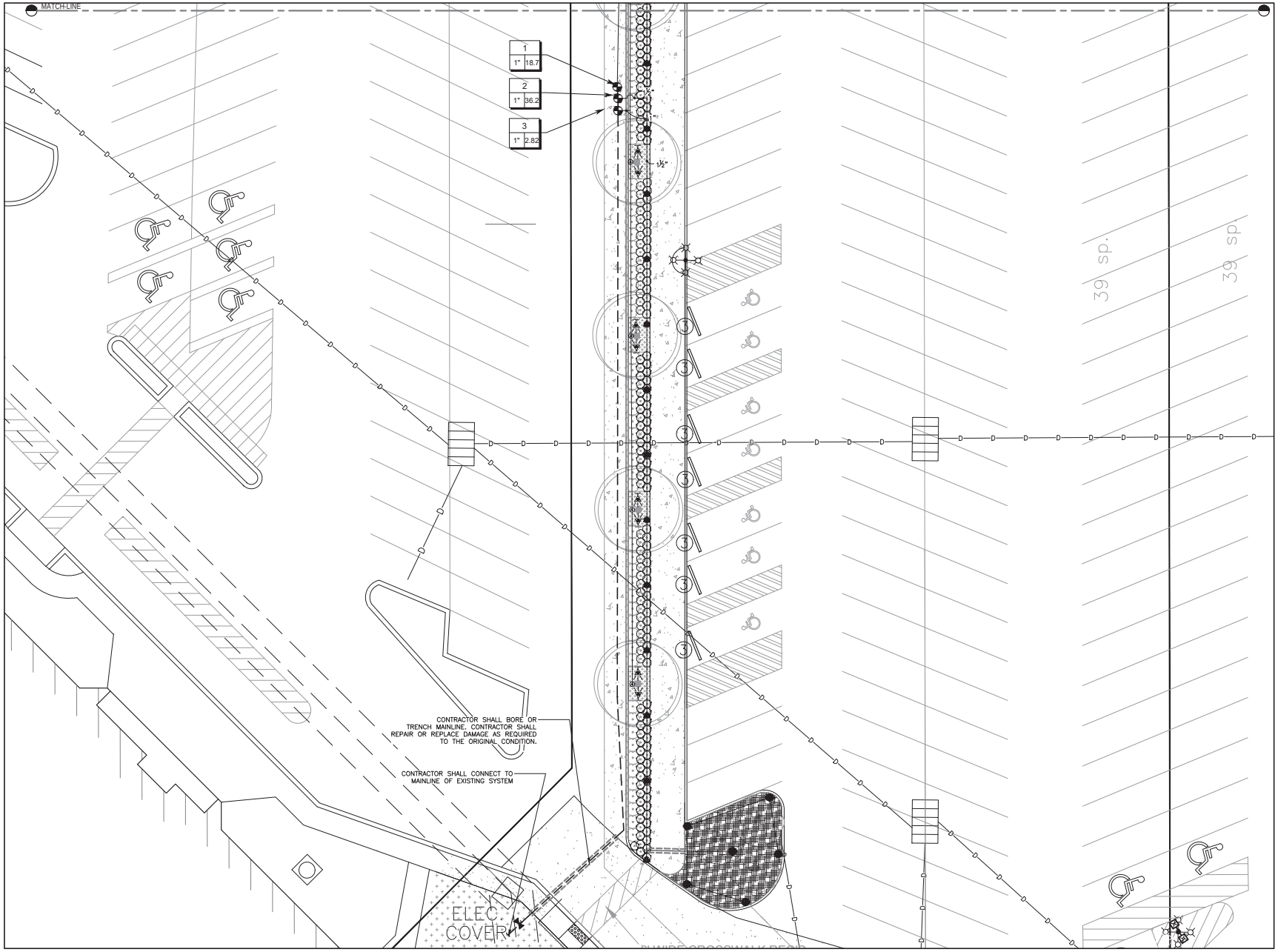
Sheet Title

IRRIGATION PLAN

Sheet No.

LI200




1 IRRIGATION PLAN ENLARGEMENT
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Sheet Title

IRRIGATION PLAN

Sheet No.

LI201

SECTION 328400 - PLANTING IRRIGATION

1.1 RELATED DOCUMENTS
A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and Division 01 Specification Sections, apply to this Section.

1.2 SUMMARY
A. Section Includes:
1. Piping.
2. Manual valves.
3. Automatic control valves.
4. Sprinklers.
5. Controllers.
6. Boxes for automatic control valves.

1.3 DEFINITIONS
A. Circuit Piping: Downstream from control valves to sprinklers, specialties, and drain valves. Piping is under pressure during flow.
B. Main Piping: Downstream from point of connection to water distribution piping to, and including, control valves. Piping is under water-distribution-system pressure.
C. Low Voltage: As defined in NFPA 70 for circuits and equipment operating at less than 50 V or for remote-control, signaling power-limited circuits.

1.4 PERFORMANCE REQUIREMENTS
A. Irrigation zone control shall be automatic operation with controller and automatic control valves.
B. Location of Sprinklers and Specialties: Design location is approximate. Make minor adjustments necessary to avoid plantings and obstructions such as signs and light standards. Maintain 100 percent irrigation coverage of areas indicated.
C. Minimum Working Pressures: The following are minimum pressure requirements for piping, valves, and specialties unless otherwise indicated:
1. Irrigation Main Piping: 200 psig .
2. Circuit Piping: 150 psig .

1.5 ACTION SUBMITTALS
A. Product Data: For each type of product indicated. Include rated capacities, operating characteristics, electrical characteristics, and furnished specialties and accessories.

1.6 INFORMATIONAL SUBMITTALS
A. Qualification Data: For qualified Installer.
B. Zoning Chart: Show each irrigation zone and its control valve.
C. Controller Timing Schedule: Indicate timing settings for each automatic controller zone.
D. Field quality-control reports.

1.7 CLOSEOUT SUBMITTALS
A. Operation and Maintenance Data: For sprinklers and controllers to include in operation and maintenance manuals.

1.8 QUALITY ASSURANCE
A. Installer Qualifications: An employer of workers that include a supervisor with at least five years of experience on projects of similar size, scope, and budget..
B. Electrical Components, Devices, and Accessories: Listed and labeled as defined in NFPA 70, by a qualified testing agency, and marked for intended location and application.

1.9 DELIVERY, STORAGE, AND HANDLING
A. Deliver piping with factory-applied end caps. Maintain end caps through shipping, storage, and handling to prevent pipe-end damage and to prevent entrance of dirt, debris, and moisture.
B. Store plastic piping protected from direct sunlight. Support to prevent sagging and bending.

1.10 PROJECT CONDITIONS
A. Interruption of Existing Water Service: Do not interrupt water service to facilities occupied by Owner or others unless permitted under the following conditions and then only after arranging to provide temporary water service according to requirements indicated:
1. Notify Owner no fewer than two days in advance of proposed interruption of water service.
2. Do not proceed with interruption of water service without Owner's written permission.

1.11 PIPES, TUBES, AND FITTINGS
A. Comply with requirements in the piping schedule for applications of pipe, tube, and fitting materials, and for joining methods for specific services, service locations, and pipe sizes.
B. Galvanized-Steel Pipe: ASTM A 53/A 53M, Standard Weight, Type E, Grade B.
1. Malleable-Iron Unions: ASME B16.39, Class 150, hexagonal-stock body with ball-and-socket, metal-to-metal, bronze sealing surface, and female threaded ends.
2. Cast-Iron Flanges: ASME B16.1, Class 125.
C. PE Pressure Pipe: AWWA C906, with DR of 7.3, 9, or 9.3 and PE compound number required to give pressure rating not less than 200 psig .
D. PVC Pipe: ASTM D 1785, PVC 1120 compound, Schedule 40.
1. PVC Socket Fittings: ASTM D 2466, Schedule 40.
2. PVC Threaded Fittings: ASTM D 2464, Schedule 80.
3. PVC Socket Unions: Construction similar to MSS SP-107, except both headpiece and tailpiece shall be PVC with socket ends.
E. PVC Pipe, Pressure Rated: ASTM D 2241, PVC 1120 compound, SDR 26.
1. PVC Socket Fittings: ASTM D 2467, Schedule 80.
2. PVC Socket Unions: Construction similar to MSS SP-107, except both headpiece and tailpiece shall be PVC with socket or threaded ends.

1.12 PIPING JOINING MATERIALS
A. Pipe-Flange Gasket Materials: AWWA C110, rubber, flat face, 1/8 inch thick unless otherwise indicated; full-face or ring type unless otherwise indicated.
B. Metal, Pipe-Flange Bolts and Nuts: ASME B18.2.1, carbon steel unless otherwise indicated.
C. Brazing Filler Metals: AWS A5.8/A5.8M, BCuP Series, copper-phosphorus alloys for general-duty brazing unless otherwise indicated.
D. Solder Filler Metals: ASTM B 32, lead-free alloys. Include water-flushable flux according to ASTM B 813.
E. Solvent Cements for Joining PVC Piping: ASTM D 2564. Include primer according to ASTM F 656.
F. Plastic, Pipe-Flange Gasket, Bolts, and Nuts: Type and material recommended by piping system manufacturer unless otherwise indicated.

1.13 MANUAL VALVES
A. Plastic Ball Valves:
1. Description:
a. Standard: MSS SP-122.
b. Pressure Rating: 125 psig minimum.
c. Body Material: PVC.
d. Type: Union.
e. End Connections: Socket or threaded.
f. Port: Full.

1.14 AUTOMATIC CONTROL VALVES
A. Plastic, Automatic Control Valves:
1. Description: Molded-plastic body, normally closed, diaphragm type with manual-flow adjustment, and operated by 24-V ac solenoid.

1.15 SPRINKLERS
A. General Requirements: Designed for uniform coverage over entire spray area indicated at available water pressure.
B. Plastic, Pop-up Spray Sprinklers:
1. Description:
a. Body Material: ABS.
b. Nozzle: ABS.
c. Retraction Spring: Stainless steel.
d. Internal Parts: Corrosion resistant.
e. Pattern: Fixed, with flow adjustment.
C. Plastic Shrub Sprinklers:
1. Description:
a. Body Material: ABS or other plastic.
b. Pattern: Fixed, with flow adjustment.

1.16 CONTROLLERS
A. Description:
1. Controller Stations for Automatic Control Valves: Each station is variable from approximately 5 to 60 minutes. Include switch for manual or automatic operation of each station.
2. Irrigation controller: As indicated on Drawings.
3. Control Transformer: 24-V secondary, with primary fuse.
4. Moisture Sensor: As indicated on Drawings.
5. Wiring: UL 493, Type UF multiconductor, with solid-copper conductors; insulated cable; suitable for direct burial.
a. Feeder-Circuit Cables: No. 12 AWG minimum, between building and controllers.
b. Low-Voltage, Branch-Circuit Cables: No. 14 AWG minimum, between controllers and automatic control valves; color-coded different from feeder-circuit-cable jacket color; with jackets of different colors for multiple-cable installation in same trench.
c. Splicing Materials: Manufacturer's packaged kit consisting of insulating, spring-type connector or crimped joint and epoxy resin moisture seal; suitable for direct burial.

1.17 BOXES FOR AUTOMATIC CONTROL VALVES
A. Plastic Boxes:
1. Description: Box and cover, with open bottom and openings for piping; designed for installing flush with grade.
a. Size: As required for valves and service.
b. Shape: Rectangular.
c. Sidewall Material: PE, ABS, or FRP.
d. Cover Material: PE, ABS, or FRP.
1) Lettering: " IRRIGATION."

1.18 EARTHWORK
A. Excavating, trenching, and backfilling are specified in Section 312000 "Earth Moving."
B. Install warning tape directly above pressure piping, 12 inches below finished grades, except 6 inches below subgrade under pavement and slabs.
C. Drain Pockets: Excavate to sizes indicated. Backfill with cleaned gravel or crushed stone, graded from 3/4 to 3 inches , to 12 inches below grade. Cover gravel or crushed stone with sheet of asphalt-saturated felt and backfill remainder with excavated material.
D. Provide minimum cover over top of underground piping according to the following:
1. Irrigation Main Piping: Minimum depth of 24-inches below finished grade, or not less than 18 inches below average local frost depth, whichever is deeper.
2. Circuit Piping: 12 inches.
3. Drain Piping: 12 inches.
4. Sleeves: 24 inches.

1.19 PREPARATION
A. Set stakes to identify locations of proposed irrigation system. Obtain Architect's approval before excavation.

1.20 PIPING INSTALLATION
A. Location and Arrangement: Drawings indicate location and arrangement of piping systems. Install piping as indicated unless deviations are approved on Coordination Drawings.
B. Install piping at minimum uniform slope of 0.5 percent down toward drain valves.
C. Install piping free of sags and bends.
D. Install groups of pipes parallel to each other, spaced to permit valve servicing.
E. Install fittings for changes in direction and branch connections.
F. Install flanges adjacent to valves and to final connections to other components with NPS 2-1/2 or larger pipe connection.
G. Install underground thermoplastic piping according to ASTM D 2774.
H. Install expansion loops in control-valve boxes for plastic piping .
I. Lay piping on solid subbase, uniformly sloped without humps or depressions.
J. Install PVC piping in dry weather when temperature is above 40 deg F . Allow joints to cure at least 24 hours at temperatures above 40 deg F before testing.
K. Install piping in sleeves under parking lots, roadways, and sidewalks.
L. Install sleeves made of Schedule 40 PVC pipe and socket fittings, and solvent-cemented joints.

1.21 JOINT CONSTRUCTION
A. Ream ends of pipes and tubes and remove burrs. Bevel plain ends of steel pipe.
B. Remove scale, slag, dirt, and debris from inside and outside of pipe and fittings before assembly.
C. Threaded Joints: Thread pipe with tapered pipe threads according to ASME B1.20.1. Cut threads full and clean using sharp dies. Ream threaded pipe ends to remove burrs and restore full ID. Join pipe fittings and valves as follows:
1. Apply appropriate tape or thread compound to external pipe threads unless dry seal threading is specified.
2. Damaged Threads: Do not use pipe or pipe fittings with threads that are corroded or damaged. Do not use pipe sections that have cracked or open welds.
D. Flanged Joints: Select rubber gasket material, size, type, and thickness for service application. Install gasket concentrically positioned. Use suitable lubricants on bolt threads.
E. PE Piping Fastener Joints: Join with insert fittings and bands or fasteners according to piping manufacturer's written instructions.
F. PE Piping Heat-Fusion Joints: Clean and dry joining surfaces by wiping with clean cloth or paper towels. Join according to ASTM D 2657.
1. Plain-End PE Pipe and Fittings: Use butt fusion.
2. Plain-End PE Pipe and Socket Fittings: Use socket fusion.
G. PVC Piping Solvent-Cemented Joints: Clean and dry joining surfaces. Join pipe and fittings according to the following:
1. Comply with ASTM F 402 for safe-handling practice of cleaners, primers, and solvent cements.
2. PVC Pressure Piping: Join schedule number, ASTM D 1785, PVC pipe and PVC socket fittings according to ASTM D 2672. Join other-than-schedule-number PVC pipe and socket fittings according to ASTM D 2855.
3. PVC Nonpressure Piping: Join according to ASTM D 2855.

1.22 VALVE INSTALLATION
A. Aboveground Valves: Install as components of connected piping system.
B. Throttling Valves: Install in underground piping in boxes for automatic control valves.

1.23 SPRINKLER INSTALLATION
A. Install sprinklers after hydrostatic test is completed.
B. Install sprinklers at manufacturer's recommended heights.
C. Locate part-circle sprinklers to maintain a minimum distance of 4 inches from walls and 2 inches from other boundaries unless otherwise indicated.

1.24 AUTOMATIC IRRIGATION-CONTROL SYSTEM INSTALLATION
A. Equipment Mounting: Install interior controllers on wall.
1. Place and secure anchorage devices. Use setting drawings, templates, diagrams, instructions, and directions furnished with items to be embedded.
2. Install anchor bolts to elevations required for proper attachment to supported equipment.
B. Install control cable in same trench as irrigation piping and at least 2 inches below or beside piping. Provide conductors of size not smaller than recommended by controller manufacturer. Install cable in separate sleeve under paved areas.

1.25 CONNECTIONS
A. Comply with requirements for piping specified in Section 221113 "Facility Water Distribution Piping" for water supply from exterior water service piping, water meters, protective enclosures, and backflow preventers. Drawings indicate general arrangement of piping, fittings, and specialties.
B. Install piping adjacent to equipment, valves, and devices to allow service and maintenance.
C. Connect wiring between controllers and automatic control valves.

1.26 IDENTIFICATION
A. Equipment Nameplates and Signs: Install engraved plastic-laminate equipment nameplates and signs on each automatic controller.
1. Text: In addition to identifying unit, distinguish between multiple units, inform operator of operational requirements, indicate safety and emergency precautions, and warn of hazards and improper operations.
B. Warning Tapes: Arrange for installation of continuous, underground, detectable warning tapes over underground piping during backfilling of trenches. See Section 312000 "Earth Moving" for warning tapes.

1.27 FIELD QUALITY CONTROL
A. Manufacturer's Field Service: Engage a factory-authorized service representative to inspect, test, and adjust components, assemblies, and equipment installations, including connections.
B. Tests and Inspections:
1. Leak/Hydrostatic Test: After installation, charge system at 150% of operating pressure continuously for 2 hours with open trenches and observe for leaks. Repair leaks and retest until no leaks exist.
2. Operational Test: After electrical circuitry has been energized, operate controllers and automatic control valves to confirm proper system operation.
3. Test and adjust controls and safeties. Replace damaged and malfunctioning controls and equipment.
C. Any irrigation product will be considered defective if it does not pass tests and inspections.
D. Prepare test and inspection reports.

1.28 STARTUP SERVICE
A. Perform startup service.
1. Complete installation and startup checks according to manufacturer's written instructions.
2. Verify that controllers are installed and connected according to the Contract Documents.
3. Verify that electrical wiring installation complies with manufacturer's submittal.

1.29 ADJUSTING
A. Adjust settings of controllers.
B. Adjust automatic control valves to provide flow rate at rated operating pressure required for each sprinkler circuit.
C. Adjust sprinklers and devices, except those intended to be mounted aboveground, so they will be flush with, or not more than 1/2 inch above, finish grade.

1.30 CLEANING
A. Flush dirt and debris from piping before installing sprinklers and other devices.

1.31 DEMONSTRATION
A. Train Owner's maintenance personnel to adjust, operate, and maintain automatic control valves and controllers.

1.32 PIPING SCHEDULE
A. Install components having pressure rating equal to or greater than system operating pressure.
B. Piping in control-valve boxes and aboveground may be joined with flanges or unions instead of joints indicated.
C. Underground Irrigation main piping, NPS 4 and smaller, shall be one of the following as indicated on Drawings:
1. Schedule 40, PVC pipe and socket fittings, and solvent-cemented joints.
2. SDR 21, PVC, pressure-rated pipe; Schedule 80, PVC socket fittings; and solvent-cemented joints.
D. Circuit piping, NPS 2 and smaller, shall be one of the following as indicated on Drawings:
1. Schedule 40, PVC pipe and socket fittings; and solvent-cemented joints.
2. SDR 21, PVC, pressure-rated pipe; Schedule 40, PVC socket fittings; and solvent-cemented joints.
3. SDR 26, PVC, pressure-rated pipe; Schedule 40, PVC socket fittings; and solvent-cemented joints.
E. Underground Branches and Offsets at Sprinklers and Devices: Schedule 80, PVC pipe; threaded PVC fittings; and threaded joints.
1. Option: Plastic swing-joint assemblies, with offsets for flexible joints, manufactured for this application.

GENERAL NOTES

## IRRIGATION SCHEDULE

| SYMBOL | MANUFACTURER/MODEL/DESCRIPTION | QTY | PSI |
|---|---|---|---|
| 4V 6V 18V | Rain Bird 1806-PRS ADJ Turf Spray 6.0" Pop-Up Sprinkler with Co-Molded Wiper Seal. Side and Bottom Inlet. 1/2" NPT Female Threaded Inlet. Pressure Regulating. | 10 | 30 |
| EST LCS RCS CST SST | Rain Bird 1812-PRS 15 Strip Series Shrub Spray 12.0" Pop-Up Sprinkler with Co-Molded Wiper Seal. Side and Bottom Inlet. 1/2" NPT Female Threaded Inlet. With Pressure Regulating Device. | 33 | 25 |
| Q T H F | Rain Bird 1812-PRS 8 Series MPR Shrub Spray 12.0" Pop-Up Sprinkler with Co-Molded Wiper Seal. Side and Bottom Inlet. 1/2" NPT Female Threaded Inlet. With Pressure Regulating Device. | 2 | 25 |
| Q T H F | Rain Bird 1812-PRS 10 Series MPR Shrub Spray 12.0" Pop-Up Sprinkler with Co-Molded Wiper Seal. Side and Bottom Inlet. 1/2" NPT Female Threaded Inlet. With Pressure Regulating Device. | 4 | 25 |
| Q T H TQ F | Rain Bird 1812-PRS 15 Series MPR Shrub Spray 12.0" Pop-Up Sprinkler with Co-Molded Wiper Seal. Side and Bottom Inlet. 1/2" NPT Female Threaded Inlet. With Pressure Regulating Device. | 3 | 25 |
| 8H-VAN 12H-VAN 10H-VAN 15H-VAN | Rain Bird 1812-PRS ADJ Shrub Spray 12.0" Pop-Up Sprinkler with Co-Molded Wiper Seal. Side and Bottom Inlet. 1/2" NPT Female Threaded Inlet. With Pressure Regulating Device. | 13 | 25 |

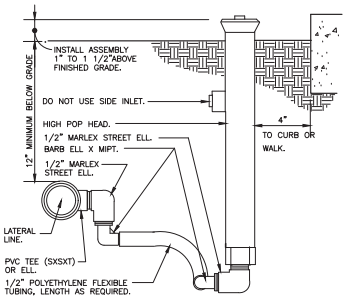
| SYMBOL | MANUFACTURER/MODEL/DESCRIPTION | QTY |
|---|---|---|
| | Rain Bird PGA Globe 1" 1", 1-1/2", 2" Electric Remote Control Valve, Globe. | 3 |
| | Shut Off Valve | 1 |
| | Irrigation Lateral Line: PVC Class 200 SDR 21 1" Only lateral transition pipe sizes 1 1/4" and above are indicated on the plan, with all others being 1" in size. | 1,124 l.f. |
| | Irrigation Lateral Line: PVC Class 200 SDR 21 1 1/2" Only lateral transition pipe sizes 1 1/4" and above are indicated on the plan, with all others being 1" in size. | 192.9 l.f. |
| | Irrigation Mainline: PVC Class 200 SDR 21 | 141.2 l.f. |
| | Irrigation Mainline: PVC Class 200 SDR 21 1 1/2" | 65.7 l.f. |
| | Pipe Sleeve: PVC Schedule 40 | 102.5 l.f. |

Valve Callout
Valve Number
Valve Flow
Valve Size

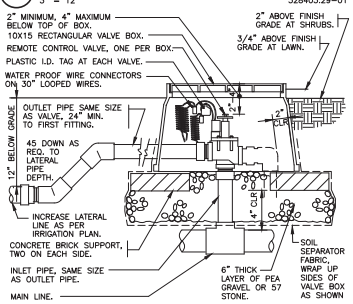
QUANTITY TAKEOFF DISCLAIMER:
QUANTITIES NOTED ON PLANS ARE OFFERED AS A CONVENIENCE TO THE CONTRACTOR FOR BID PURPOSES ONLY. CONTRACTOR SHALL VERIFY ALL QUANTITIES AND REPORT ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT.

BASIS OF DESIGN 37.50 GPM @ 54.96 PSI, CONTRACTOR TO VERIFY AND SIZE ACCORDINGLY.

IF THE EXISTING CONTROLLER HAS CAPABILITIES OF CONTROLLING MORE ZONES, THE EXISTING CONTROLLER SHALL BE USED FOR THE PROPOSED ZONES.

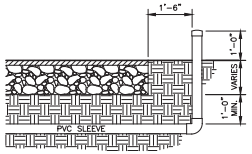



1 SHRUB SPRAY HIGHPOP W/ FLEX ASSEMBLY
3" = 12" 328403.29-01

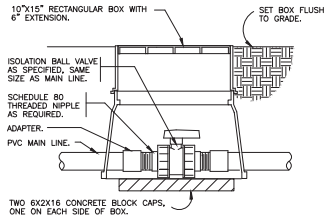



2 ELECTRIC REMOTE CONTROL VALVE
1 1/2" = 12" 328413.76-13

NOTE:
INSTALLER OF SLEEVES SHALL BE RESPONSIBLE TO LOCATE SLEEVES IF NOT PROPERLY INSTALLED.




3 SLEEVING DETAIL
1/2" = 1'-0" 328413.76-13




4 TRUE UNION BALL ISOLATION VALVE
1 1/2" = 12" 328413.76-13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landscape architecture land planning placemaking
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Mobile, Alabama P. 251.344.4023
Jackson, Mississippi P. 601.790.0781
www.was-design.com


Key Plan

A Landscape Development Plan for
North Park Mall
Jackson, MS

Revisions

| No. | Date | Revisions / Submissions |
|---|---|---|
| | 11.22.19 | REVISED PER UPDATED BASE |
| | 03.09.20 | REVISED PER UPDATED BASE |

Registration

JCS
Drawn
JA
Checked
192026-003
Project No.
08.22.19
Date

Drawing not valid without seal

Sheet Title

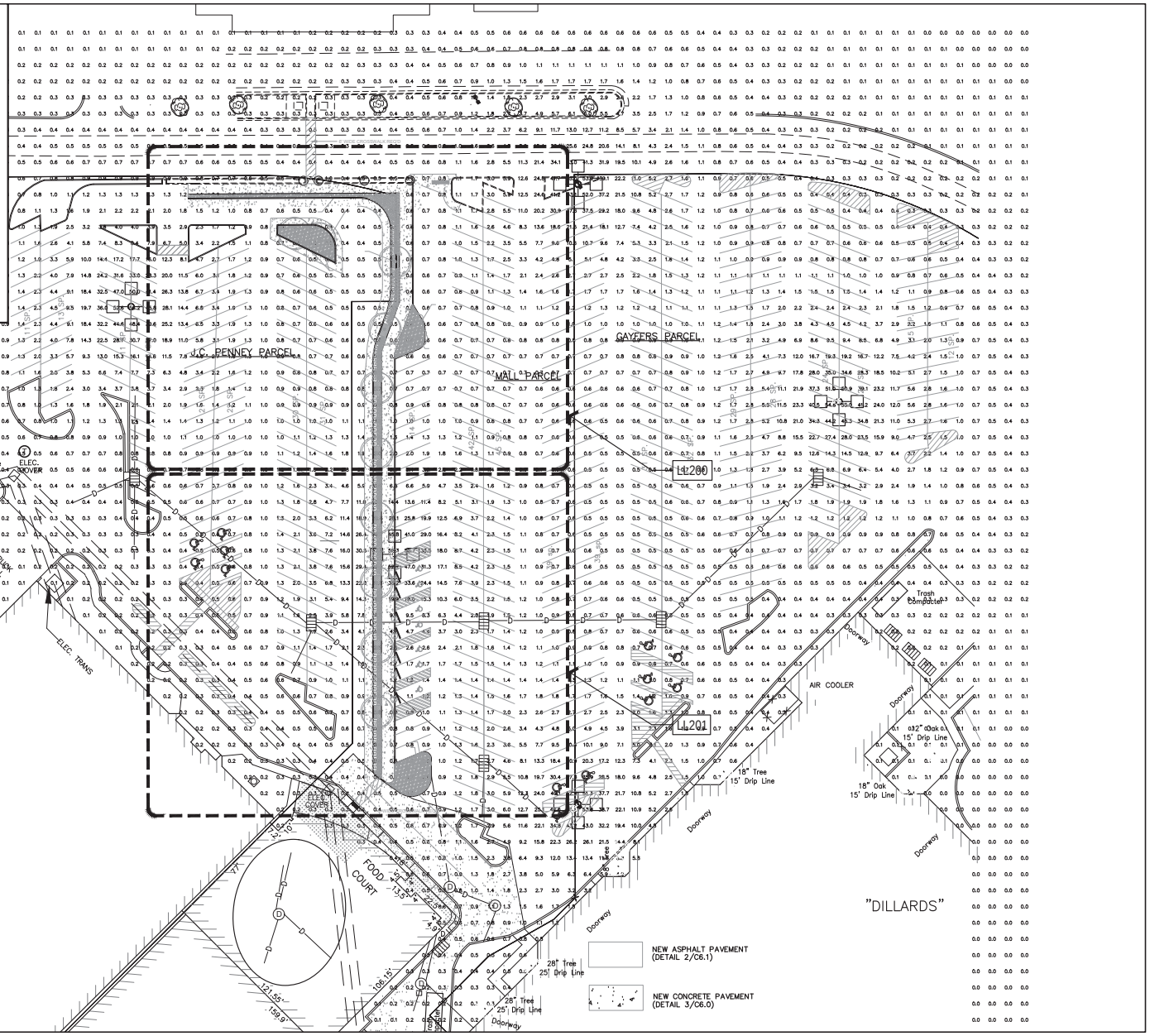
IRRIGATION DETAILS

Sheet No.

LI500

## GENERAL PHOTOMETRIC SCHEDULE

| | |
|---|---|
| AVERAGE FOOT–CANDLES | 2.60 |
| MAXIMUM FOOT–CANDLES | 56.3 |
| MINIMUM FOOT–CANDLES | 0.0 |
| MINIMUM TO MAXIMUM FC RATIO | 0.00 |
| MAXIMUM TO MINIMUM FC RATIO | 8615.57 |
| AVERAGE TO MINIMUM FC RATIO | 397.25 |




1 OVERALL PHOTOMETRIC PLAN
Scale: 1" = 30'

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JA
Checked
192026–003
Project No.
08.22.19
Date

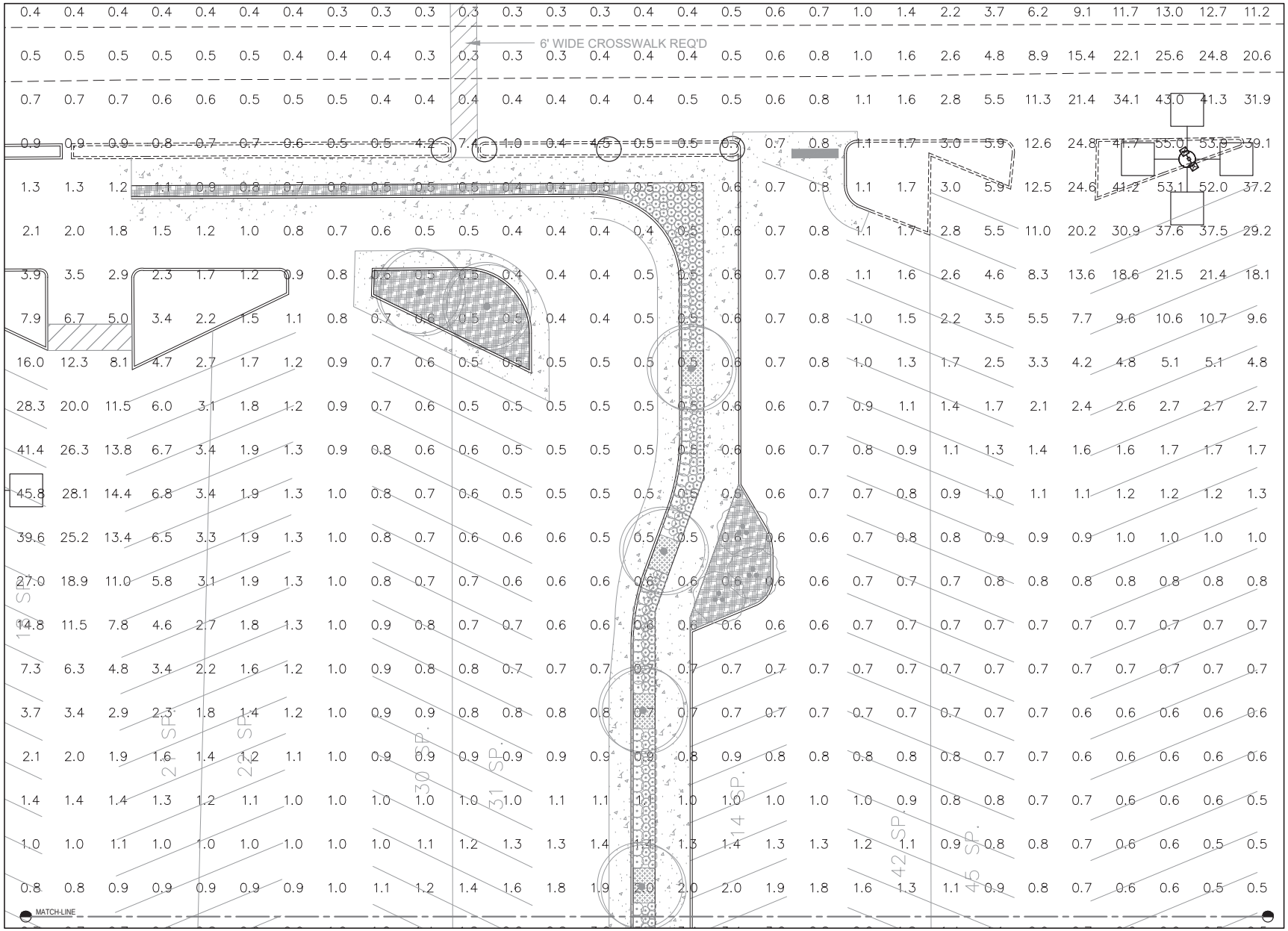
Drawing not valid without seal

Sheet Title

OVERALL PHOTOMETRIC PLAN

Sheet No.

LL100




1 PHOTOMETRIC PLAN ENLARGEMENT
Scale: 1" = 10'

0 10' 20'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Key Plan

A Landscape Development Plan for

*North Park Mall*

Jackson, MS

Revisions

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|---|---|---|
| | 11.22.19 | REVISED PER UPDATED BASE |
| | 03.09.20 | REVISED PER UPDATED BASE |

Registration

JCS
Drawn

JA
Checked

192026-003
Project No.

08.22.19
Date

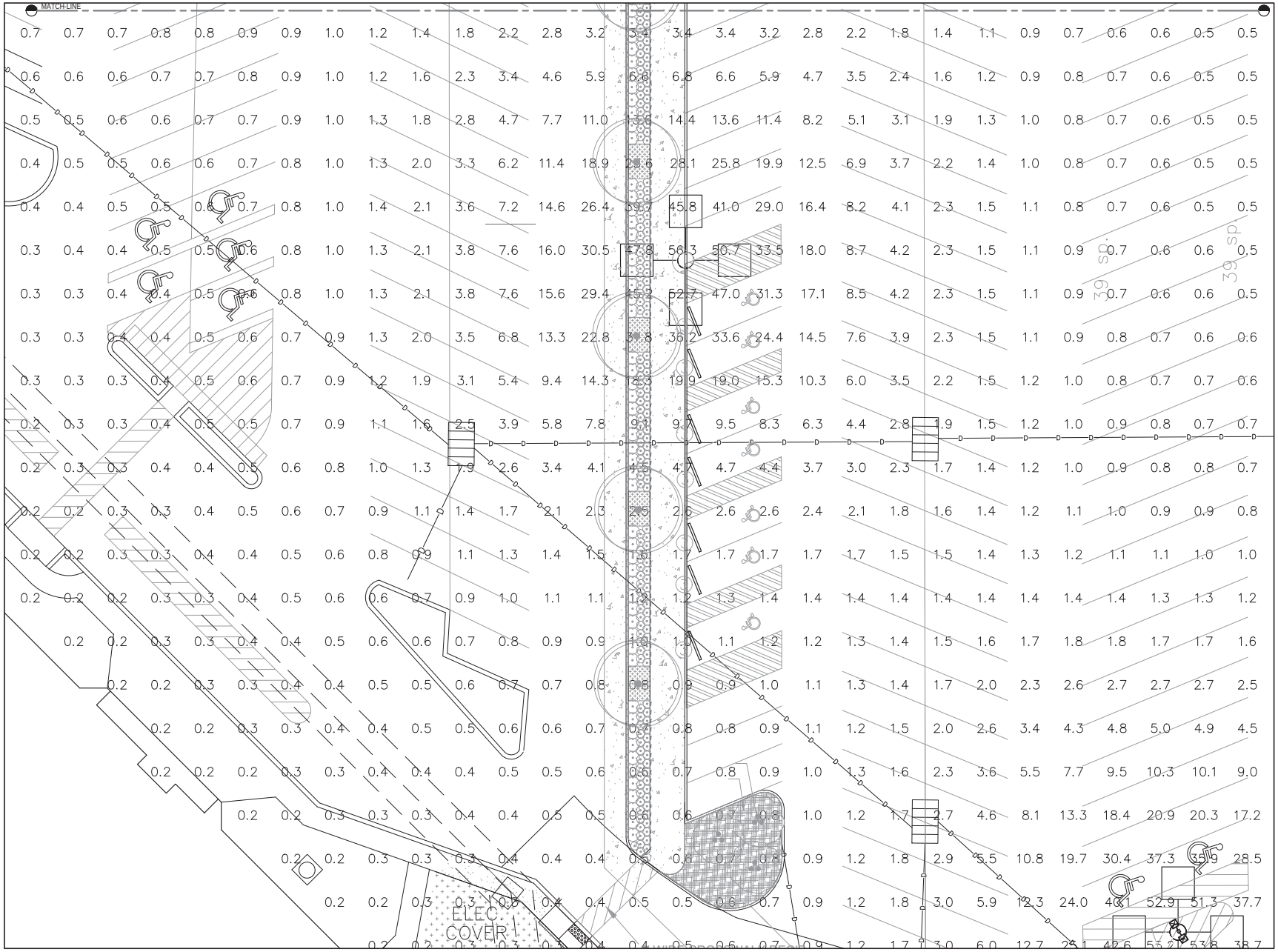
Drawing not valid without seal

Sheet Title

PHOTOMETRIC PLAN

Sheet No.

LL200




1 PHOTOMETRIC PLAN ENLARGEMENT
Scale: 1" = 10'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Key Plan

A Landscape Development Plan for

*North Park Mall*

Jackson, MS

Revisions

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| | 11.22.19 | REVISED PER UPDATED BASE |
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Registration

JCS
Drawn

JA
Checked

192026-003
Project No.

08.22.19
Date

Drawing not valid without seal

Sheet Title

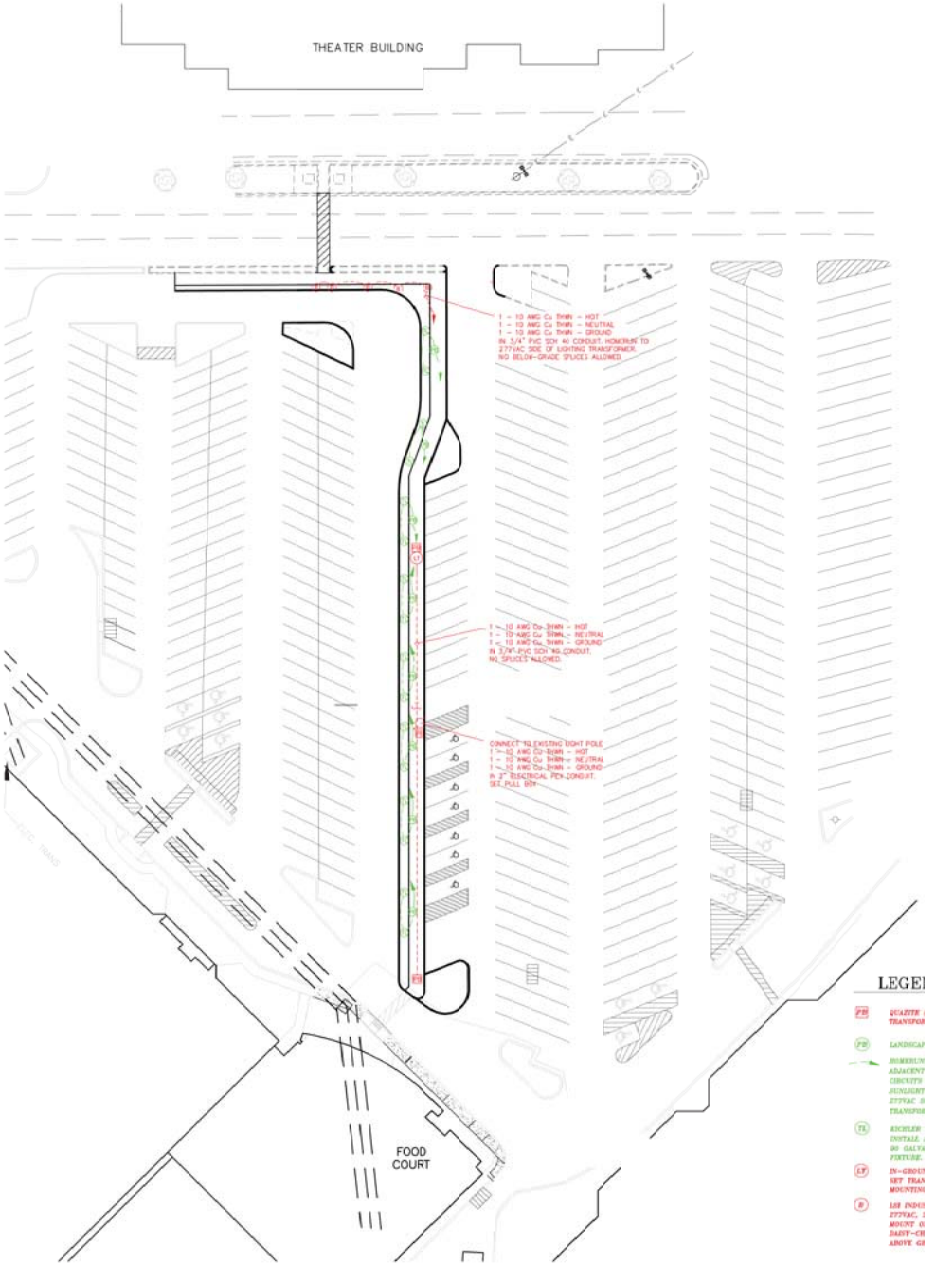
PHOTOMETRIC PLAN

Sheet No.

LL201

## GENERAL ELECTRICAL NOTES

1. ALL WORK SHALL BE COORDINATED WITH THE WORK OF OTHER TRADES TO AVOID INTERFERENCES AND CONFLICTS. REFER TO THE DRAWINGS OF THE RESPECTIVE SYSTEMS PRIOR TO SUBMISSIONS OF BIDS FOR ADDITIONAL WORK WHICH MAY BE REQUIRED AS PART OF THIS WORK. NO ALLOWANCES WILL BE MADE FOR THE LACK OF COORDINATION BETWEEN DISCIPLINES OR SYSTEMS AND EQUIPMENT.
2. THE WORK SHALL BE COORDINATED WITH OTHER ENGINEERING AND LANDSCAPE ARCHITECTURE DOCUMENTS FOR THE EXACT LOCATION OF TREES/LIGHT FIXTURES, EQUIPMENT, DEVICES, ETC. TO ENSURE PROPER PLACEMENT OF SAID DEVICES AND EQUIPMENT. IF ANY CONFLICT EXISTS BETWEEN ANY PLANS OR SPECIFICATIONS, NOTIFY THE ENGINEER PRIOR TO ANY INSTALLATION FOR RESOLUTION.
3. THE CONTRACTOR SHALL SUBMIT ALL EQUIPMENT BEING INSTALLED PRIOR TO PURCHASE AND INSTALLATION. THE CONTRACTOR SHALL ALSO ENSURE THAT THE SUPPLIER-PROVIDED COMPONENTS MATCH THE APPROVED MATERIALS.
4. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO INSTALL ELECTRICAL SYSTEMS PER NFPA 70-2017 (NATIONAL ELECTRICAL CODE) AND ALL LOCAL GOVERNING OFFICIAL'S REQUIREMENTS.
5. ALL ELECTRICAL EQUIPMENT SHALL BE LISTED BY UNDERWRITER'S LABORATORIES (UL) FOR THE EXPECTED USAGE.
6. PROVIDE START-UP ASSISTANCE TO OWNER PERSONNEL AND EQUIPMENT TECHNICIANS TO CONFIRM AND ENSURE PROPER OPERATION, SEQUENCE, AND CONTROL.




GRAPHIC SCALE

30 0 15 30 60 120

1"=30'

## LEGEND

PB QUAZITE (FIBERGLASS-CONCRETE) PULL BOX, 12"x12"x12" (NOM) - 277VAC, SPLICES ALLOWED IN FIXTURES AND TRANSFORMER ONLY. NO SPLICES ALLOWED IN PULL BOXES. BED PROPERLY SO BOX DOES NOT SINK.

PB LANDSCAPE PULL BOX (12VDC) BED PROPERLY SO BOX DOES NOT SINK.

HOMERUNS TO LIGHTING TRANSFORMER. 12VDC TREE LIGHT CIRCUITS TERMINATE IN 12x12 QUAZITE PULL BOX ADJACENT TO LIGHTING TRANSFORMER. COMBINE NORTH & SOUTH TREE LIGHT CIRCUITS INTO SEPARATE SINGLE CIRCUITS AND TERMINATE ON 12VDC SIDE OF LIGHTING TRANSFORMER WITH 12AWG-2 CONDUCTOR, COPPER, UV, SUNLIGHT RESISTANT LANDSCAPE LIGHTING CABLE. (AT THE TREE LOCATIONS, SPLICES SHALL BE IN FIXTURES ONLY) 277VAC SOURCE AND BOLLARD LIGHTING CIRCUITS SHALL EXTEND DIRECTLY INTO AND TERMINATE INSIDE LIGHTING TRANSFORMER WITHOUT ANY SPLICES. ALL CIRCUITS SHALL BE IN 3/4 INCH PVC SCH 40 CONDUIT UNLESS NOTED OTHERWISE.

TL KICHLER TLO LED SMALL FLOOD LIGHT, 3000K, 35 BEAM ANGLE, 12VDC (NOM), ATT FINISH, MODEL 18016-ATT-30 OR EQUAL. INSTALL AT DRIP EDGE (FULL GROWN MATURE TREE SIZE). PROVIDE 8" DIAMETER x 24" DEEP (MIN.) CONCRETE BASE WITH 90 GALVANIZED RIGID CONDUIT ELL AND GRC NIPPLE AS REQUIRED TO EXTEND CONDUIT ABOVE GRADE TO SUPPORT LIGHT FIXTURE.

XF IN-GROUND 300W/200VA LIGHTING TRANSFORMER, 277VAC-12VDC (KICHLER 15UGT300) SET TRANSFORMER IN A MINIMUM OF 2 INCHES OF CONCRETE (ALL SIDES). PROVIDE ALL MANUFACTURER-RECOMMENDED MOUNTING ACCESSORIES. INSTALL 8 FOOT COPPER-CLAD STEEL GROUND ROD AND CONNECT TRANSFORMER GROUND.

B LSI INDUSTRIES CBS7 LED BOLLARD LIGHT FIXTURE (MODEL # CBS7 LED 18L PC LV UNV--30 BRZ OR APPROVED EQUAL). 277VAC, 3000K, 1060 LUMENS, 7" DIAMETER, LOUVERED LENS TO DISCURE VIEW OF LIGHT SOURCE AND POLY COVER. MOUNT ON 12-INCH DIAMETER x 24-INCH DEEP CONCRETE BASE. INSTALL 2 EACH 90 GRC ELLS PER FIXTURE TO ALLOW DAISY-CHAINING CIRCUIT FROM ONE FIXTURE TO THE NEXT. PROVIDE GRC NIPPLES AS REQUIRED TO EXTEND CONDUIT ABOVE GRADE, AND CONDUIT BUSHINGS. PROVIDE ALL NECESSARY MOUNTING HARDWARE FOR ROBUST INSTALLATION.

| No. | Revisions: | By: | Date: |
|---|---|---|---|
| 1 | add islands per City comment | CLB | 03/06/20 |


BAIRED ENGINEERING, INC.
305 Jefferson Street, Clinton, MS 39056
Phone: (601) 925 - 5015


Project No.: # 4042
Date: 02/25/2020
Scale: 1" = 30'
Designed By: HSM
Reviewed By: CLB

# ELECTRICAL PLAN
# NORTHPARK CINEMA CONNECTION

SHEET
E1.0

# OLD TOWN MARKET

## RIDGELAND, MISSISSIPPI

SITE PLAN REVIEW
(REVISED)
MARCH 9, 2020

| INDEX OF DRAWINGS | |
|---|---|
| | COVER SHEET |
| C0.1 | GENERAL NOTES |
| C0.2 | EXISTING AND DEMO |
| C1.1 | SITE PLAN |
| C2.1 | SPOT ELEVATIONS |
| C2.2 | GRADING AND DRAINAGE |
| C3.1 | UTILITY PLAN |
| C4.1 | EROSION CONTROL |
| C5.1 | MISC. DETAILS |
| C5.2 | MISC. DETAILS |
| C5.3 | SEWER DETAILS |
| C5.4 | WATER DETAILS |
| L1 | MITIGATION PLAN |
| L2 | OVERALL LANDSCAPE PLAN |
| L3 | ENLARGED LANDSCAPE PLAN |
| L4 | ENLARGED LANDSCAPE PLAN |
| L5 | PLANT SCHEDULE AND DETAILS |
| A101 | BUILDING FLOOR PLANS |
| A104 | DUMPSTER ENCLOSURE DETAILS |
| A201 | BUILDING ELEVATIONS |
| ES101 | ELECTRICAL SITE PLAN |
| ES102 | ELECTRICAL SITE LIGHTING CALCS. |
| | |

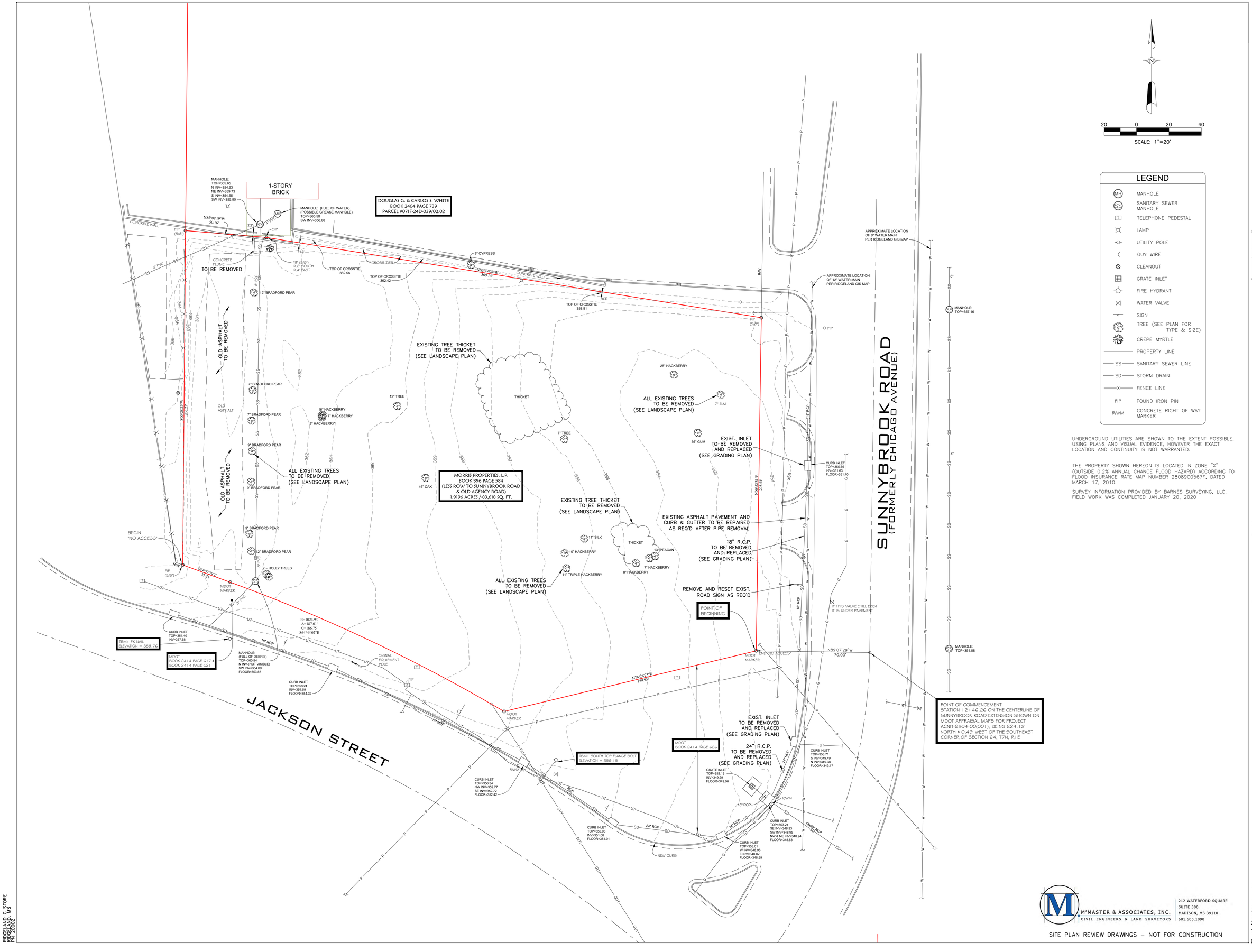

Dean and Dean / Associates
architects
a professional association
DEAN • GEDDIE • GRANT • OUBRE

P.O. Box 4685
Jackson, MS
39296-4685
4400 Old Canton Road
Suite 200 Highland Bluff
39211

MCMASTER AND ASSOCIATES, INC - CIVIL ENGINEERS
MCCRORY AND ASSOCIATES - LANDSCAPE ARCHITECT
EDMONDS ENGINEERING - ELECTRICAL ENGINEERS


PROJECT NUMBER - 20002

SET NUMBER_____




20 0 20 40

SCALE: 1"=20'

## LEGEND

| | |
|---|---|
| MH | MANHOLE |
| SS | SANITARY SEWER MANHOLE |
| T | TELEPHONE PEDESTAL |
| | LAMP |
| | UTILITY POLE |
| | GUY WIRE |
| | CLEANOUT |
| | GRATE INLET |
| | FIRE HYDRANT |
| | WATER VALVE |
| | SIGN |
| | TREE (SEE PLAN FOR TYPE & SIZE) |
| | CREPE MYRTLE |
| | PROPERTY LINE |
| SS | SANITARY SEWER LINE |
| SD | STORM DRAIN |
| X | FENCE LINE |
| FIP | FOUND IRON PIN |
| R/WM | CONCRETE RIGHT OF WAY MARKER |

UNDERGROUND UTILITIES ARE SHOWN TO THE EXTENT POSSIBLE, USING PLANS AND VISUAL EVIDENCE. HOWEVER THE EXACT LOCATION AND CONTINUITY IS NOT WARRANTED.

THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE "X" (OUTSIDE 0.2% ANNUAL CHANCE FLOOD HAZARD) ACCORDING TO FLOOD INSURANCE RATE MAP NUMBER 28089C0567F, DATED MARCH 17, 2010.

SURVEY INFORMATION PROVIDED BY BARNES SURVEYING, LLC. FIELD WORK WAS COMPLETED JANUARY 20, 2020


Dean and Dean/Associates architects
a professional association
ARCHITECTURE • PLANNING • INTERIOR DESIGN
P.O. Box 4685 Jackson, MS 39296 4400 Old Canton Rd. Suite 200 Highland Bluff Jackson, MS39211 (601) 939-7717


Project No: 20002
Date: 09 MARCH 2020
Drawn: CBF
Checked: RCM

Revisions:

# OLD TOWN MARKET
## I-55 @ Old Agency Road
### RIDGELAND, MS

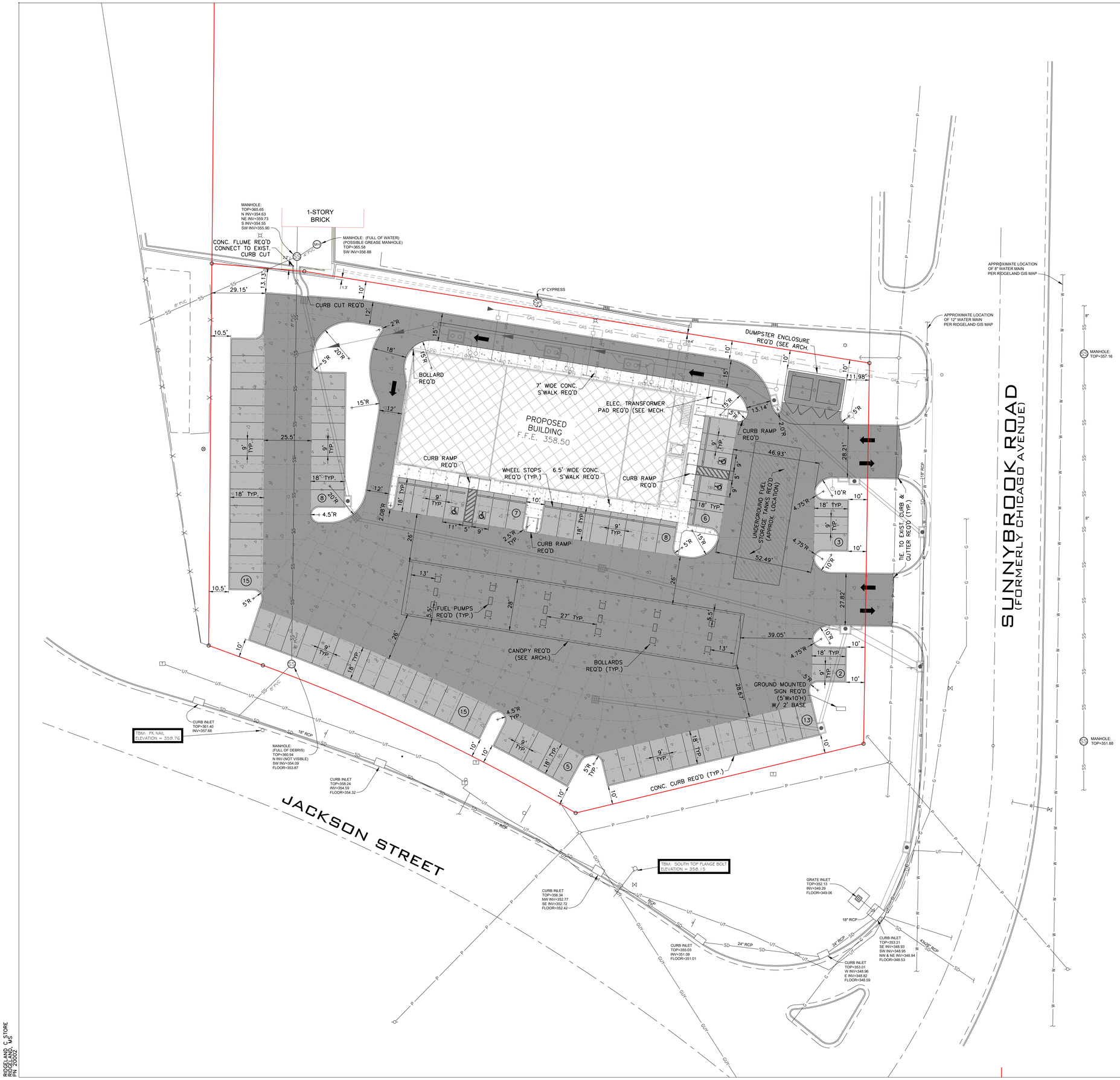

McMASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS
212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090


SITE PLAN REVIEW DRAWINGS – NOT FOR CONSTRUCTION

Sheet Number : •

C0.2

EXISTING AND DEMO PLAN




SCALE: 1"=20'

## LEGEND

- PROPOSED BUILDING
- PROPOSED CONCRETE PAVEMENT
- PROPOSED LIGHT-DUTY CONCRETE PAVEMENT
- PROPOSED HEAVY-DUTY CONCRETE PAVEMENT
- PROPOSED UNDERGROUND FUEL TANKS

## UTILITY LEGEND

- W — W — EXISTING WATER LINE
- G — G — EXISTING GAS LINE
- SS — SS — EXISTING SANITARY SEWER MAIN
- P — P — EXISTING OVERHEAD POWER

NOTES:

1. THE TOTAL AREA OF THIS DEVELOPMENT IS ±1.9196 AC./83,618 S.F., MORE OR LESS. THE BREAKDOWN OF THIS AREA IS AS FOLLOWS:
   PERVIOUS – 15,722 S.F.
   IMPERVIOUS – 67,896 S.F.
   TOTAL – 83,618 S.F.
2. BUILDING SETBACKS: ALL SETBACKS ARE LISTED BELOW.
   FRONT – 30'
   REAR – 10'
   SIDE – 10'
3. THIS BUILDING WILL PRIMARILY BE UTILIZED AS CONVENIENCE STORE, WITH ADDITIONAL LEASABLE SPACE FOR RESTUARANTS, AND GENERAL OFFICE SPACE.
4. PARKING SPACES REQ'D.

   C-STORE : 4 SPACES MINIMUM PLUS 1 SPACE FOR EACH 400 S.F. OF NON-STORAGE AREA.
   4 + 4,230 S.F. x 1 SPACE/400 S.F. = 15 SPACES REQ'D

   RESTAURANT (1) : 1 SPACE PER 75 S.F. OF PATRON AREA PLUS 1 SPACE PER PEAK SHIFT EMPLOYEE

   1,326 S.F. x 75% x 1 SPACE/75 S.F. + 4 EMP. = 18 SPACES REQ'D

   RESTAURANT (2) : 1 SPACE PER 75 S.F. OF PATRON AREA PLUS 1 SPACE PER PEAK SHIFT EMPLOYEE

   3,006 S.F. x 75% x 1 SPACE/75 S.F. + 6 EMP. = 36 SPACES REQ'D

   OFFICE SPACE : 1 SPACE PER 300 S.F. OF GROSS FLOOR AREA

   3,760 S.F. x 1 SPACE/300 S.F. = 13 SPACES REQ'D

   PARKING SPACES REQUIRED – 82 SPACES (TOTAL)
   PARKING SPACES PROVIDED – 82 SPACES
   HANDICAP PARKING SPACES PROVIDED – 4 SPACES, 1 VAN ACCESSIBLE
5. GREEN SPACE SETBACK – 10'
   GREEN SPACE PROVIDED – 18.8%
6. THIS PROPERTY IS LOCATED IN THE C-3 ZONE AND THE WEST JACKSON STREET OVERLAY DISTRICT WITHIN THE CITY OF RIDGELAND.
7. THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE "X" (OUTSIDE 0.2% ANNUAL CHANCE FLOOD HAZARD) ACCORDING TO FLOOD INSURANCE RATE MAP NUMBER 28089C0567F, DATED MARCH 17, 2010.
8. ALL CONSTRUCTION WILL BE IN ACCORDANCE WITH THE CITY OF RIDGELAND SPECIFICATIONS.
9. DOMESTIC WATER SERVICE, FIRE PROTECTION, AND SEWER SERVICE WILL BE THE CITY OF RIDGELAND.
10. ALL SIGNING AND STRIPING SHALL CONFORM TO CITY OF RIDGELAND SPECIFICATIONS.
11. SEE MECHANICAL, ELECTRICAL, ARCHITECTURAL AND LANDSCAPE DRAWINGS FOR FURTHER REQUIREMENTS AND COORDINATION.
12. ALL RADIUSES AND DIMENSIONS ARE MEASURED TO THE EDGE OF PAVEMENT, UNLESS NOTED OTHERWISE.

McMASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS
212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

SITE PLAN REVIEW DRAWINGS – NOT FOR CONSTRUCTION

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Project No: 20002
Date: 09 MARCH 2020
Drawn: CBF
Checked: RCM
Revisions:

# OLD TOWN MARKET
## I-55 @ Old Agency Road
## RIDGELAND, MS

Sheet Number : •
C1.1
SITE PLAN

RIDGELAND C-STORE
RIDGELAND, MS
PN 20002

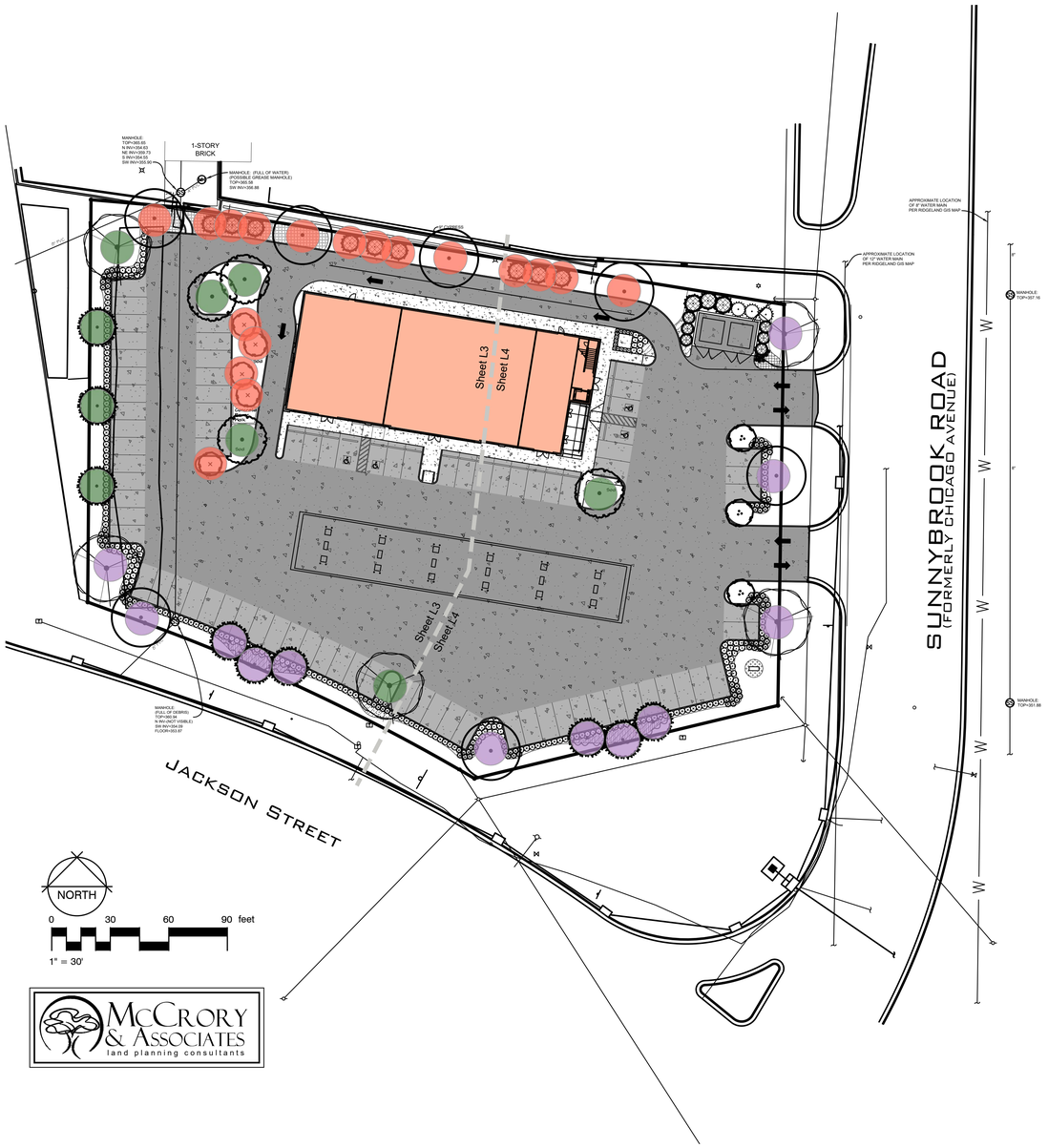
# Mitigation Table

| Line | Item | Quantity | Unit |
|---|---|---|---|
| A | Total Existing Canopy Coverage of Site | Square footage of canopy on site | 38729 |
| B | Baseline for Mitigation | (line A times 20 divided by 43,560) | 18 |
| C | Existing Canopy Coverage to be Preserved | Square footage of canopy to remain | 0 |
| D | Preservation Tree Credit | (Line C divided by 1,000) | 0 |
| E | Total Mitigation Requirement | Line B minus Line D | 18 |
| F | Mitigation Option A | On-site Mitigation (Number of Mitigation Units Applicant prefers to use for On-site Mitigation) | 18 |
| G | Mitigation Option B | Contribution to the In-Lieu Fund (Line E minus Line F times $300) | $ - |
| | Shade Trees for 100 Parking Spaces | 1 tree per 10 parking spaces | 9 |
| | Street Trees required | 1 tree per 50 feet | 11 |

* Planting shall adhere to the City of Ridgeland Landscape Ordinance

Note: Preservation, On-Site Mitigation, Contribution to the In-Lieu Fund, or a combination thereof can be used at the discretion of the Applicant to satify the Mitigation requirements

- Street Trees Proposed - (12 Trees)
- Parking Lot Trees - 82 Spaces - (9 Trees)
- Trees for On-Site Mitigation - (18 Trees)

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Project No: 20002 Revisions:
Date: 24 FEBRUARY 2020
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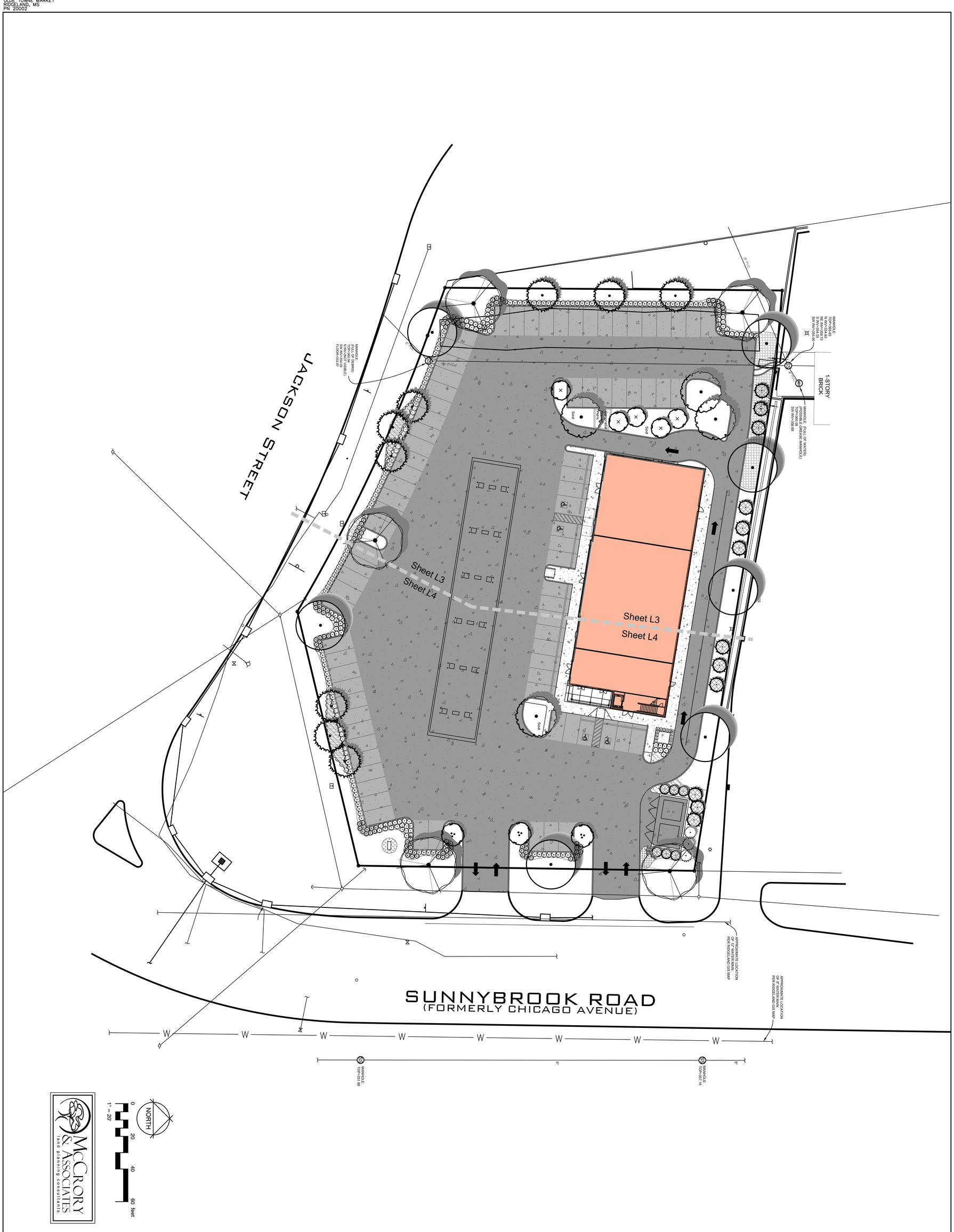
Checked: a.mc.

# OLD TOWN MARKET
## I-55 @ Old Agency Road
RIDGELAND, MS

Sheet Number : L1

OLDE TOWNE MARKET
RIDGELAND, MS
PN 20002

OLDE TOWNE MARKET
RIDGELAND, MS
PN 20002

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L2

# OLD TOWN MARKET
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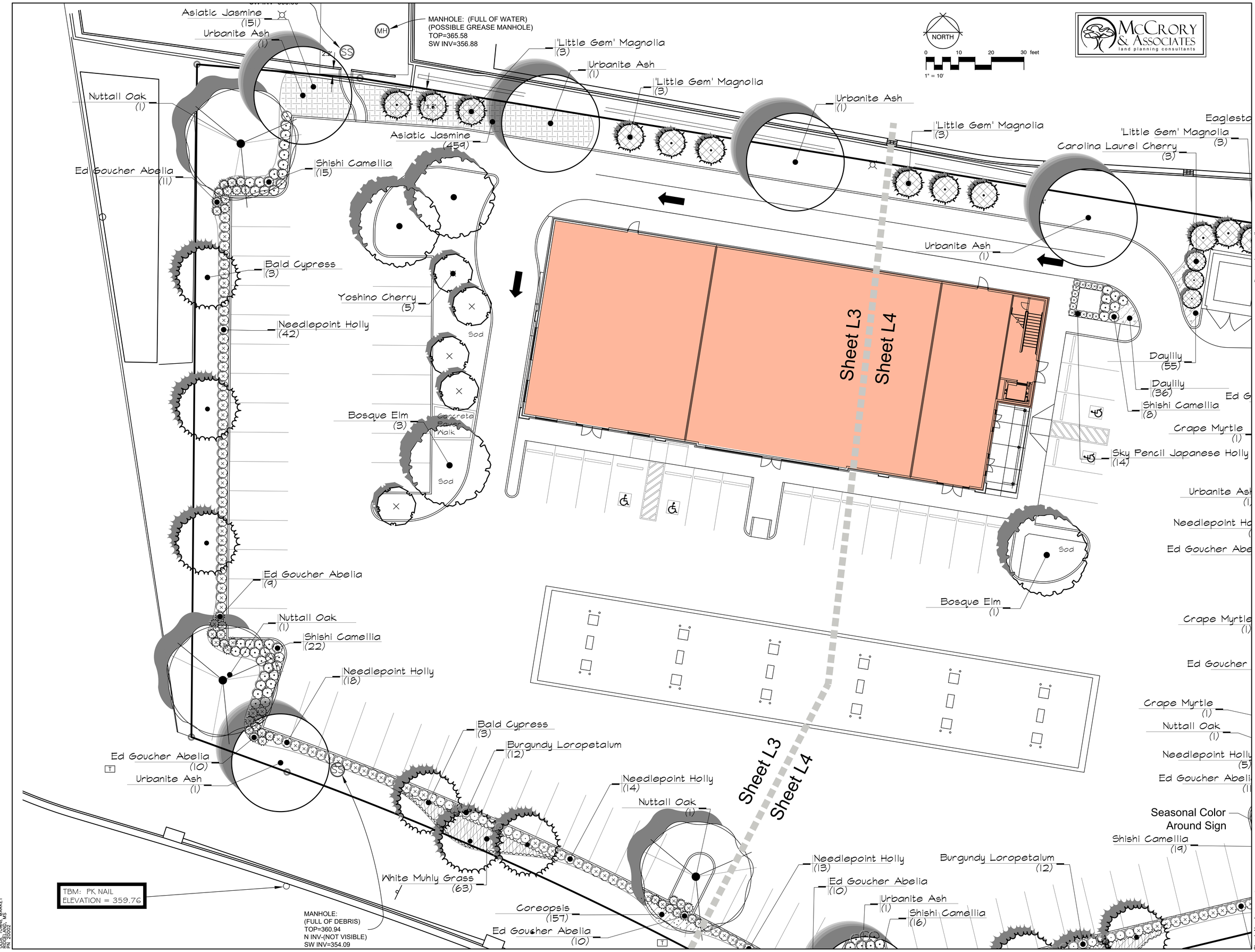


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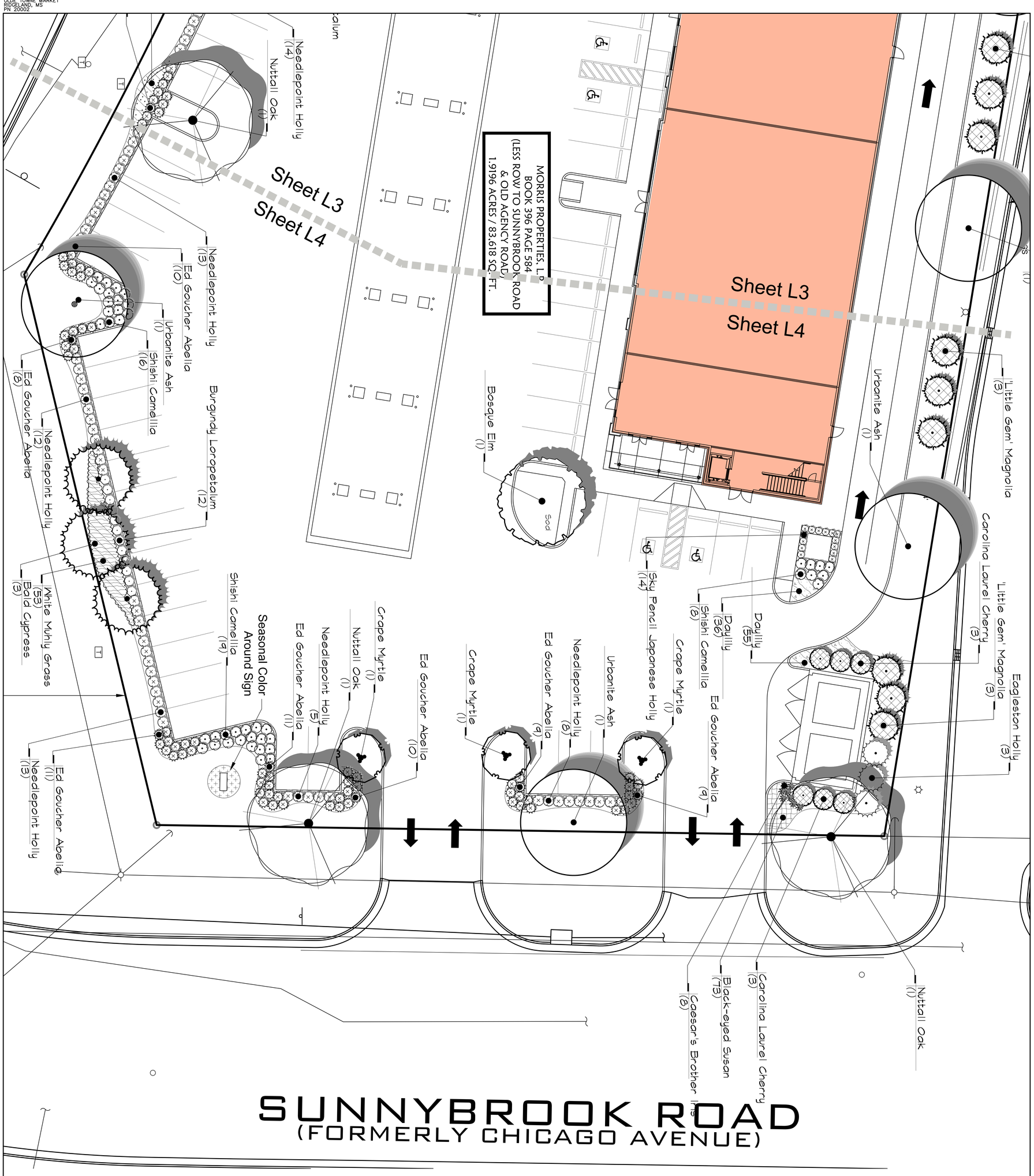
# OLD TOWN MARKET
## I-55 @ Old Agency Road
RIDGELAND, MS

Sheet Number : L3

OLDE TOWNE MARKET
RIDGELAND, MS
PN: 20002

OLDE TOWNE MARKET
RIDGELAND, MS
PN 20002




Sheet Number : ●

L4

**OLD TOWN MARKET**
**I-55 @ Old Agency Road**
**RIDGELAND, MS**

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## GENERAL

Prior to submitting a bid on this project, the Contractor shall visit the site and become familiar with the site conditions and contraints.

The Contractor shall give all necessary notices and obtain any permits.

The Contractor shall verify the existance or non-existance of all utilities prior to installation. If a utility line (including irrigation and lighting) is cut or damaged, it is the contractors responsibility to repair it at no cost to the owner.

Protect all right-of-way markers, bench marks, and property markers. All permanent survey points disturbed, damaged or moved as a result of the contractor's activity shall be accurately replaced by the contractor at no additional cost to the owner.

Quantity estimates have been made carefully but the Landscape Architect assumes no liability for omissions or errors. His estimates are only an aid to clarification of units and a check for the contractor to compare with his own estimates. Differences will be brought to the attention of the Landscape Architect.

In the event of any discrepancies and/or errors in the drawings or if problems are encountered during construction, the contractor shall be required to notify the Landscape Architect before proceeding with the work.

## STAKING/LAYOUT OF PROPOSED FEATURES:

The staking of the plan on the site is the responsibility of the contractor. At the completion of the staking process the Landscape Architect shall be notified to inspect the layout of the proposed planting. Approval must be received from the Landscape Architect before proceeding with planting.

## PROTECTION OF EXISTING NATURAL FEATURES:

Preventing damage to existing trees, vegetation and other natural features.

No trenching, grading, pruning, storage of materials or equipment within the "drip-line" (end of overhanging branches) of any tree shall be permitted without approval by the Landscape Architect.

Exercise extreme care when working within the root area of any plant material. Excavation of earth when trenching, grading, removing existing lawn, and other earth work shall be accomplished in a manner which prevents damage to trees. Roots exposed during the above operation shall be wrapped in burlap and kept moist until earth is replaced.

## PLANTING:

### MATERIALS AND PRODUCTS:

Plant material shall conform to the latest edition of the "American Standard of Nursery Stock". Substitution of size, grade, or species shall be permitted only by the permission of the Owner or Landscape Architect. Plants shall have been growing under similar climatic conditions as those encountered on this project for a perioed of as least two years.

TOPSOIL: Landscape Contractor shall provide approved topsoil from off-site for completion of work in the event sufficient material is not available on site. Topsoil shall be free of subsoil, stones, plants or their roots or any extraneous matter.

SAND: For plant beds and pit plantings shall be clean, sharp masonry sand.

ORGANIC MATTER: Shall be peat moss or approved finely ground pine bark mulch free of weed seeds.

FERTILIZER: An application of a Landscape Ornamental Blend for Shrubs and Starter Blend for Trees and Lawn. Follow recommendations of manufacturer for application.

PRE-EMERGENT HERBICIDE: A general application of a commercial grade pre-emergent herbicide shall be incorporated into all planting areas prior to installation of plants. Do not apply in locations of annuals.

TOP-DRESSING/MULCH: Shall be clean pine straw free from leaves and other extraneous matter. Any substitutions must be approved by Landscape Architect.

## INSTALLATION:

Place plants in their location as shown on the planting plan for inspection and adjustment by the Landscape Architect prior to installation.

Planting beds shall receive 4-6" of a soil mix consisting of 3 parts topsoil, 1 part sand, 1 part organic matter, pre-emergent herbicide. This mixture will be roto-tilled to a minimum of 8-10" into the existing soil.

Prior to the installation of sod or the sowing of seed, the existing grade is to be loosened to a depth of 1"-2" (remove all stones, sticks, rubbish, or extrenous matter) and a 1"-2.5" layer of topsoil is to be spread smooth prior to seeding or sodding. After installation, sod shall be rolled to a uniform grade, and seeded areas shall be mulched with a 2" layer of wheat straw.

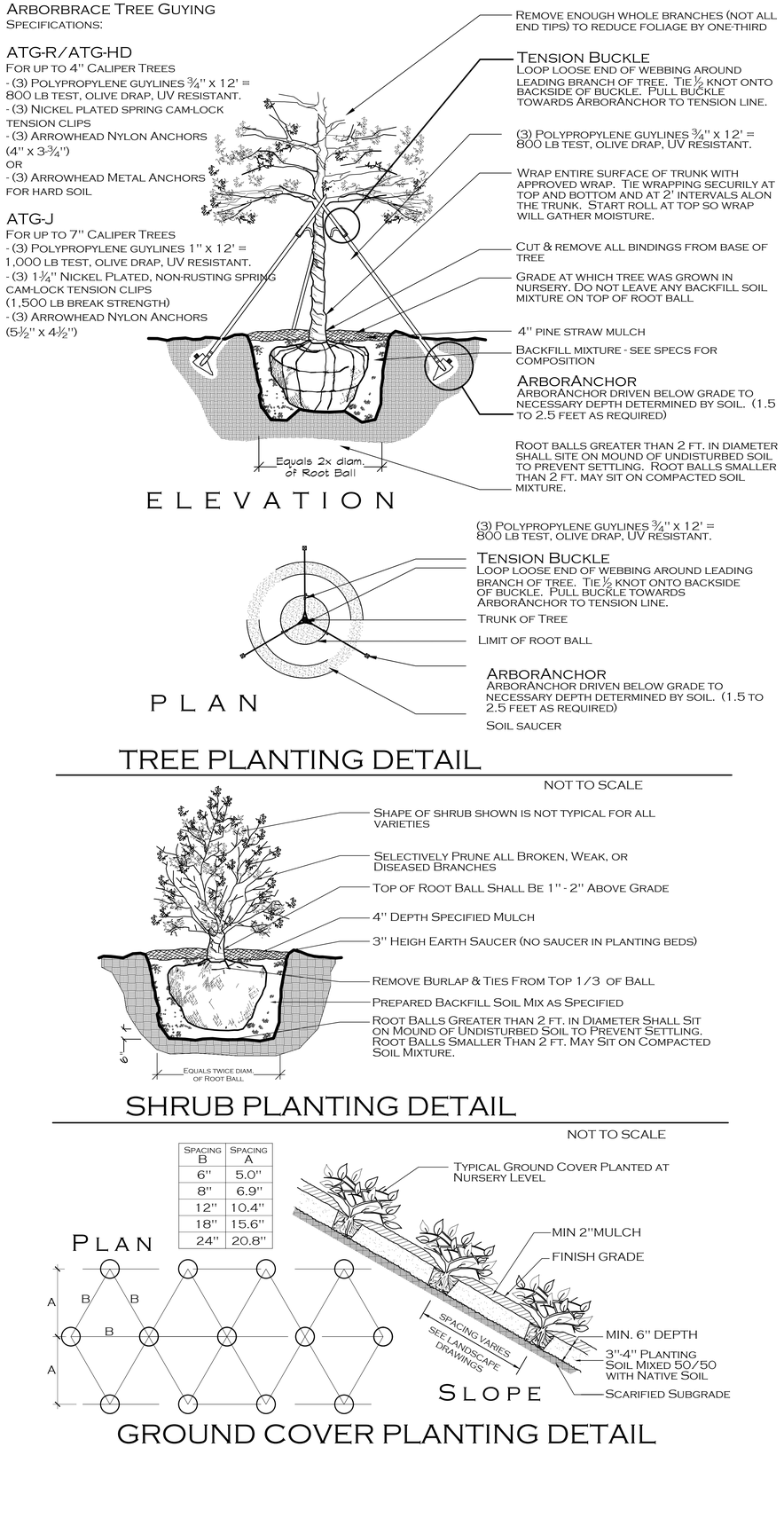
Maintain positive drainage away from structures. Take special care in insure the bed preparation does not inhibit proposed drainage. If drainage problems exist prior to plant bed preparation, notify the Landscape Architect prior to beginning work, otherwise correcting the problem will be the responsibility of the landscape contractor.

Cut away ropes or wires from balled plants.

## WARRANTY:

The Landscape Contractor shall warranty the plant material for one year upon completion and final acceptance of plant installation. This warranty includes the replacement of dead or dying plant material, straightening plants which lean or sag and adjustments of plants that settle. A plant will be considered dead or dying when the main leader is dead or 25% of the crown is dead. The plants will be replaced at no cost to the owner.

OLDE TOWNE MARKET
RIDGELAND, MS
PN# 20002




TREE PLANTING DETAIL

NOT TO SCALE




SHRUB PLANTING DETAIL

NOT TO SCALE

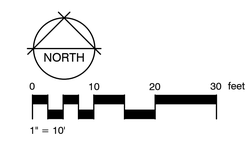
| Spacing B | Spacing A |
|---|---|
| 6" | 5.0" |
| 8" | 6.9" |
| 12" | 10.4" |
| 18" | 15.6" |
| 24" | 20.8" |




GROUND COVER PLANTING DETAIL

## PLANT SCHEDULE

| DECIDUOUS TREES | QTY | BOTANICAL / COMMON NAME | CONT | CAL | SIZE | FIELD4 |
|---|---|---|---|---|---|---|
| | 7 | Fraxinus pennsylvanica Urbanite / Urbanite Ash | B&B | 4" Cal | Height: 17-19 / Width: 9-10 | Full Head |
| | 5 | Quercus nuttallii / Nuttall Oak | B&B | 3" Cal | Height: 14-16 / Width: 6-7 | Straight, Main Leader |
| | 9 | Taxodium distichum / Bald Cypress | 30 gal | 2.5" Cal | Height: 8-10 | Straight, Main Leader |
| | 4 | Ulmus parvifolia Bosque / Bosque Elm | B&B | 3" Cal | Height: 18-20 / Width: 7-8 | Full Head |
| **EVERGREEN TREES** | **QTY** | **BOTANICAL / COMMON NAME** | **CONT** | **CAL** | **SIZE** | **FIELD4** |
| | 12 | Magnolia grandiflora Little Gem / Little Gem Magnolia | 30 gal | 3" Cal | Height: 8-10 / Width: 4-5 | Full to the ground |
| | 6 | Prunus carolliniana / Carolina Laurel Cherry | 15 gal | 1.5" Cal | Height: 6-7 / Width: 5-6 | Full to the ground |
| **FLOWERING TREES** | **QTY** | **BOTANICAL / COMMON NAME** | **CONT** | **CAL** | **SIZE** | **FIELD4** |
| | 3 | Lagerstroemia Indica Natchez White / Crape Myrtle | B&B | 4.5" Cal | Height: 14-16 / Width: 9-11 | Multi-Trunk |
| | 5 | Prunus x yedoensis / Yoshino Cherry | 30 gal | 2" Cal | Height: 8-10 / Width 4-5 | Full Head |
| **SHRUBS** | **QTY** | **BOTANICAL / COMMON NAME** | **SIZE** | **FIELD2** | **FIELD3** | **FIELD4** |
| | 108 | Abelia x grandiflora Edward Goucher / Ed Goucher Abelia | 3 gal | | | Full head; well formed shrub |
| | 80 | Camellia sasanqua Shishi Gashira / Shishi Camellia | 3 gal | | | Full head; well formed shrub |
| | 125 | Ilex cornuta Delcambre / Needlepoint Holly | 3 gal | Full head | | |
| | 14 | Ilex crenata Sky Pencil / Sky Pencil Japanese Holly | 5 gal | Full head | | |
| | 3 | Ilex x attenuata Eagleston / Eagleston Holly | 15 gal | | | Full to the Ground |
| | 24 | Loropetalum chinense rubrum Burgundy / Burgundy Loropetalum | 3 gal | | | |
| **PERENNIALS** | **QTY** | **BOTANICAL / COMMON NAME** | **SIZE** | **FIELD2** | **FIELD3** | **FIELD4** |
| | 8 | Iris sibirica Caesars Brother / Caesars Brother Iris | 1 gal | Full Container | | |
| **SHRUB AREAS** | **QTY** | **BOTANICAL / COMMON NAME** | **CONT** | **FIELD2** | **FIELD3** | **FIELD4** |
| | 116 | Muhlenbergia capillaris White Cloud / White Muhly Grass | 3 gal | | | Full Grass |
| **GROUND COVERS** | **QTY** | **BOTANICAL / COMMON NAME** | **CONT** | **FIELD2** | **FIELD3** | **FIELD4** |
| | 157 | Coreopsis auriculata Nana / Coreopsis | 1 gal | 8" o.c. | | |
| | 91 | Hemerocallis x Lemon Yellow / Daylily | 1 gal | 12" o.c. | | |
| | 73 | Rudbeckia fulgida sullivantii Goldsturm / Black-eyed Susan | 1 gal | 12" o.c. | | |
| | 610 | Trachelospermum asiaticum Asiatic / Asiatic Jasmine | 1 gal | 15" o.c. | | |

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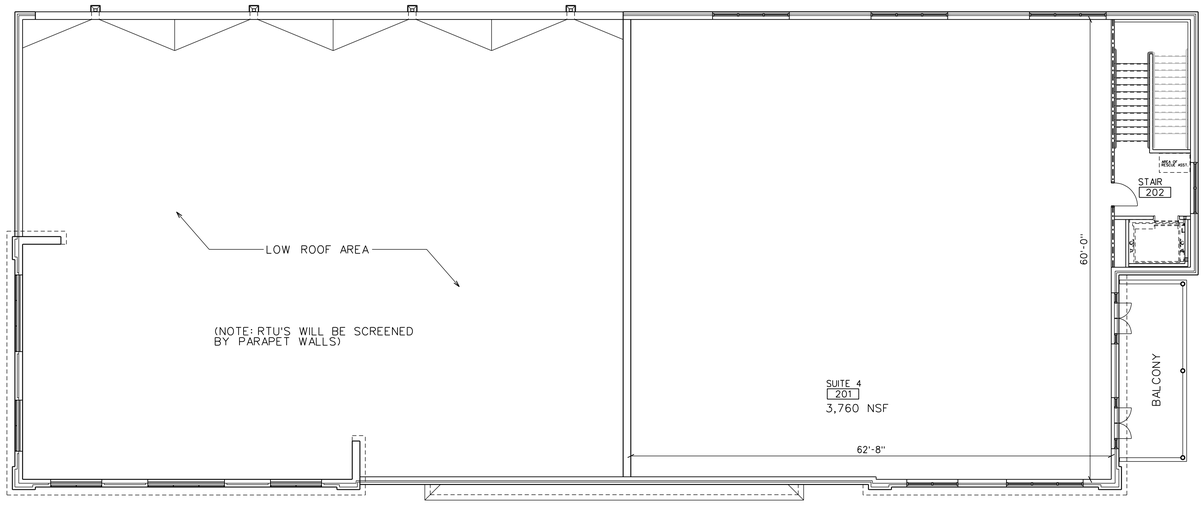
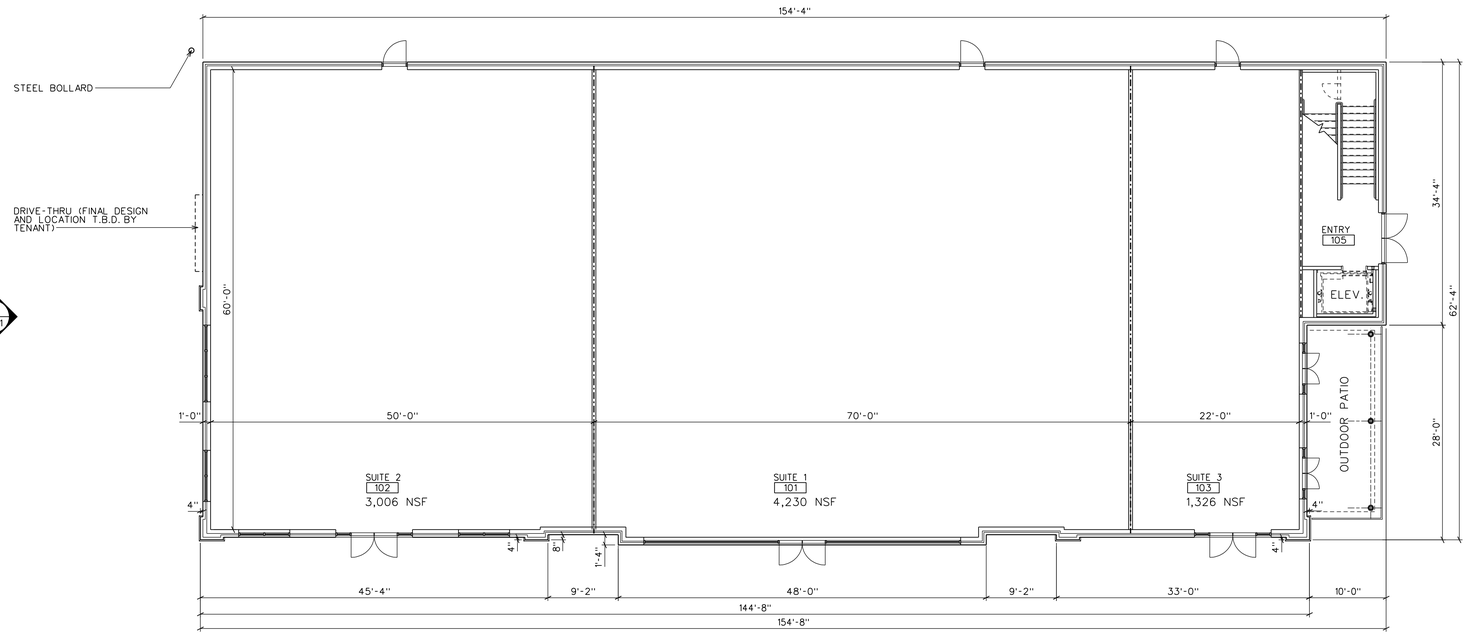
# OLD TOWN MARKET
## I-55 @ Old Agency Road
RIDGELAND, MS

Sheet Number : • L5




2 A101 SECOND FLOOR PLAN

SCALE : 1/8" = 1'-0"




1 A101 FIRST FLOOR PLAN

SCALE : 1/8" = 1'-0"

BUILDING AREA
FIRST FLOOR = 9,192 GSF

GRAPHIC SCALE: 1/8" = 1'-0"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# OLD TOWN MARKET
## I-55 @ Old Agency Road
RIDGELAND, MS

FLOOR PLAN

Sheet Number : A101

OLDE TOWNE MARKET
RIDGELAND, MS
PN 20002

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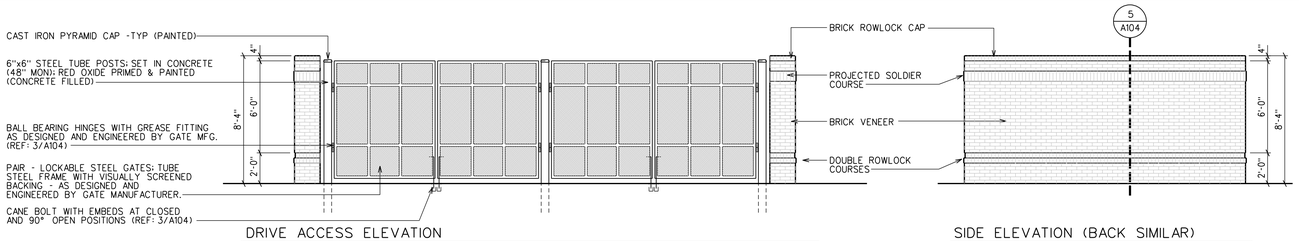
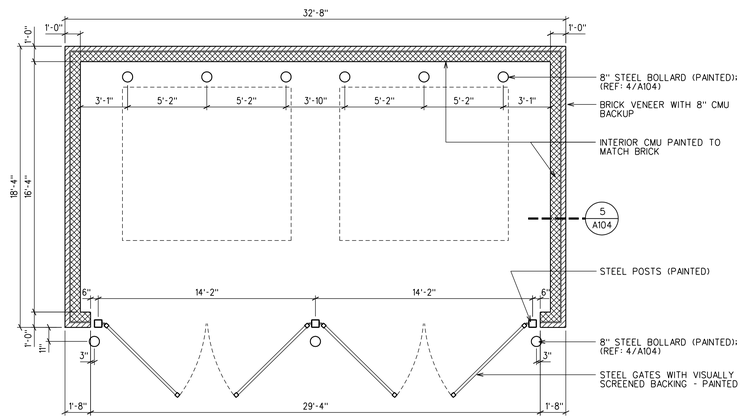


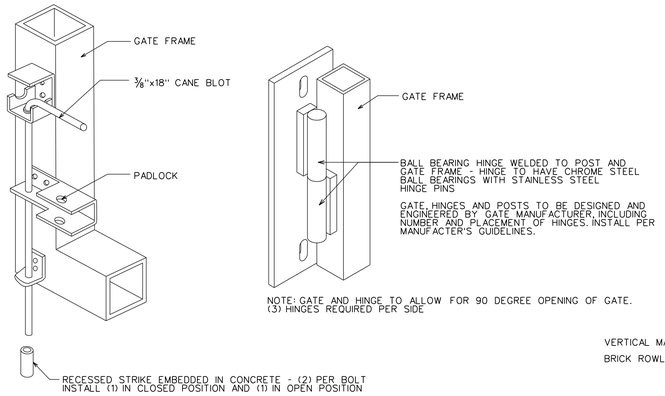

## 2 / A104 DUMPSTER ENCLOSURE - ELEVATIONS

SCALE : 1/4" = 1'-0"



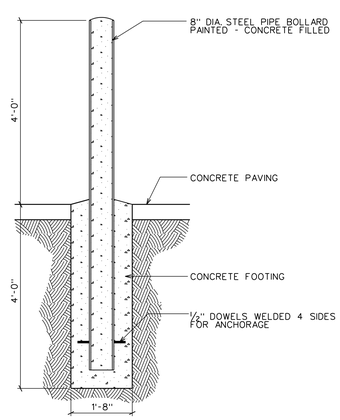

## 2 / A104 DUMPSTER ENCLOSURE - PLAN

SCALE : 1/4" = 1'-0"



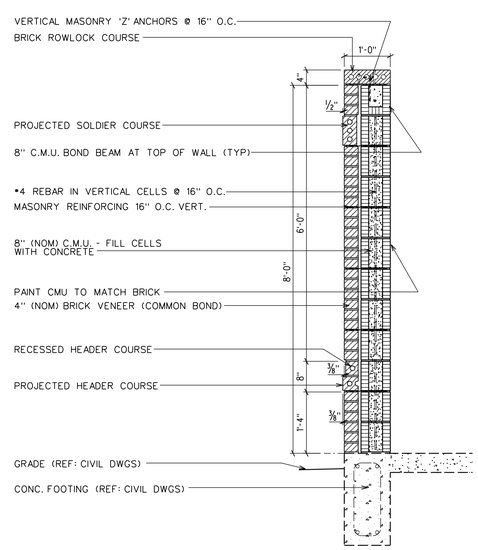

## 3 / A104 MISC. GATE DETAILS

SCALE : NO SCALE




## 4 / A104 STEEL BOLLARD DETAIL

SCALE : 3/4" = 1'-0"




## 5 / A104 SCREEN WALL SECTION

SCALE : 3/4" = 1'-0"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# OLD TOWN MARKET
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Sheet Number : •

A104

OLDE TOWNE MARKET
RIDGELAND, MS
PN 20002

1 A201 SOUTH ELEVATION

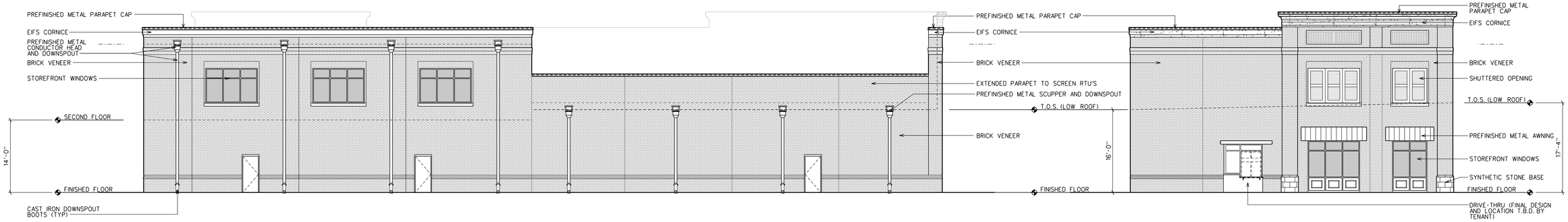
SCALE : 1/8" = 1'-0"

NOTE: ALL BRICK IS BRICK #1, UNLESS NOTED OTHERWISE

2 A201 EAST ELEVATION

SCALE : 1/8" = 1'-0"

NOTE: ALL BRICK IS BRICK #1, UNLESS NOTED OTHERWISE




3 A201 NORTH ELEVATION

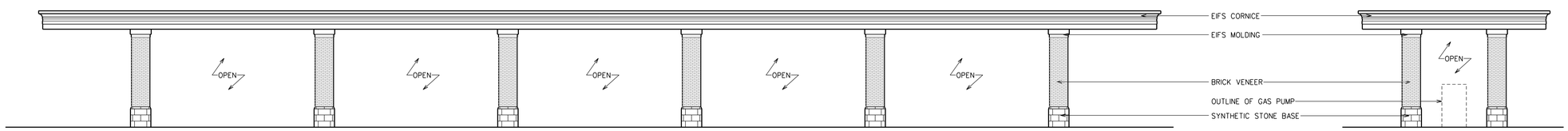
SCALE : 1/8" = 1'-0"

NOTE: ALL BRICK IS BRICK #1, UNLESS NOTED OTHERWISE

4 A201 WEST ELEVATION

SCALE : 1/8" = 1'-0"

NOTE: ALL BRICK IS BRICK #1, UNLESS NOTED OTHERWISE




5 A201 NORTH / SOUTH PUMP CANOPY ELEVATION

SCALE : 1/8" = 1'-0"

6 A201 EAST / WEST PUMP CANOPY ELEVATION

SCALE : 1/8" = 1'-0"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Project No: 20002
Date: 09 march 2020
Revisions:
Drawn: MMH
Checked: JAG

# OLD TOWN MARKET
## I-55 @ Old Agency Road
RIDGELAND, MS

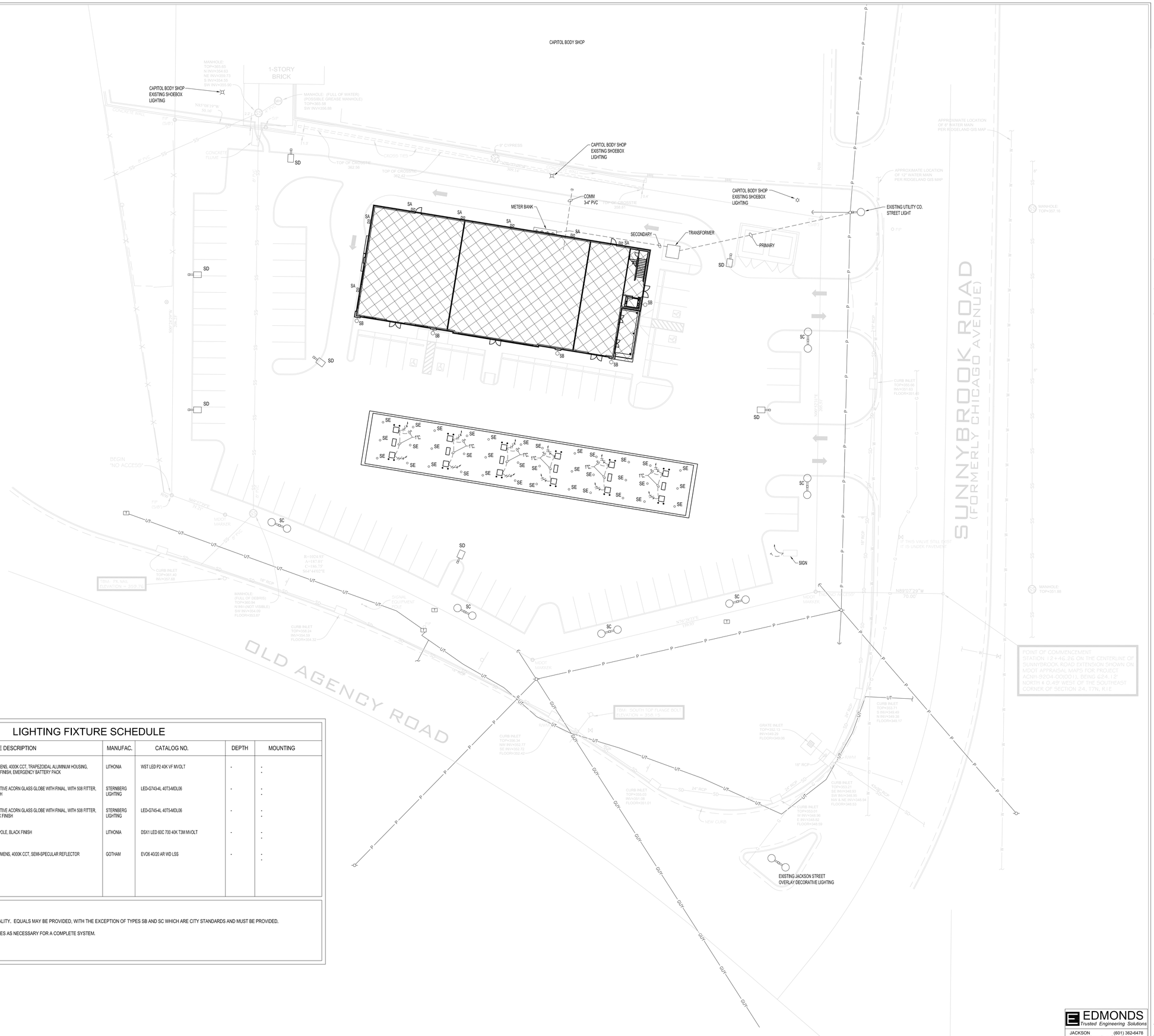
BUILDING ELEVATIONS

Sheet Number : •

A201

OLDE TOWNE MARKET
RIDGELAND, MS
PN 20002

...\dgn\A201.dgn 3/9/2020 2:53:15 PM




## LIGHTING FIXTURE SCHEDULE

| VOLTS | SYMBOL | #LAMPS-WATTS | LUMINAIRE DESCRIPTION | MANUFAC. | CATALOG NO. | DEPTH | MOUNTING |
|---|---|---|---|---|---|---|---|
| 120 | SA | LED 25W | LED WALL PACK, FULL CUTOFF, 3,000 LUMENS, 4000K CCT, TRAPEZOIDAL ALUMINUM HOUSING, FORWARD THROW DISTRIBUTION, BLACK FINISH, EMERGENCY BATTERY PACK | LITHONIA | WST LED P2 40K VF MVOLT | - | - - |
| 120 | SB | LED 98W | CITY OF RIDGELAND STANDARD, DECORATIVE ACORN GLASS GLOBE WITH FINIAL, WITH 508 FITTER, SINGLE HEAD, WALL MOUNT, BLACK FINISH - | STERNBERG LIGHTING | LED-G743-4L 40T3-MDL06 | - | - - |
| 120 | SC | LED 196W | CITY OF RIDGELAND STANDARD, DECORATIVE ACORN GLASS GLOBE WITH FINIAL, WITH 508 FITTER, TWIN HEAD ON DECORATIVE POLE, BLACK FINISH | STERNBERG LIGHTING | LED-G745-4L 40T5-MDL06 | - | - - |
| 120 | SD | LED 131W | LED AREA LIGHT, 24' STRAIGHT SQUARE POLE, BLACK FINISH - | LITHONIA | DSX1 LED 80C 700 40K T3M MVOLT | - | - - |
| 120 | SE | LED 20W | OPEN DOWNLIGHT, 6" APERTURE, 2000 LUMENS, 4000K CCT, SEMI-SPECULAR REFLECTOR - | GOTHAM | EVO6 40/20 AR WD LSS | - | - - |

LIGHTING FIXTURE SCHEDULE NOTES:

1. FIXTURE MANUFACTURERS SHOWN REPRESENT MINIMUM QUALITY. EQUALS MAY BE PROVIDED, WITH THE EXCEPTION OF TYPES SB AND SC WHICH ARE CITY STANDARDS AND MUST BE PROVIDED.
2. VERIFY AND PROVIDE MOUNTING HARDWARE FOR ALL FIXTURES AS NECESSARY FOR A COMPLETE SYSTEM.
3. VERIFY ALL COLORS AND FINISHES PRIOR TO ORDERING.


Dean and Dean/Associates architects
a professional association
ARCHITECTURE • PLANNING • INTERIOR DESIGN
P.O. Box 4685 Jackson, MS 39296 4400 Old Canton Rd. Suite 200 Highland Bluff Jackson, MS39211 (601) 939-7717
www.deandean.com


Project No: 20002
Date: 09 MARCH 2020
Drawn: MBC
Checked: MBC
Revisions:

# OLD TOWN MARKET
## I-55 @ Old Agency Road
RIDGELAND, MS


EDMONDS
Trusted Engineering Solutions
JACKSON (601) 362-6478
www.edmondsengineering.com
Project Number : JAN20077

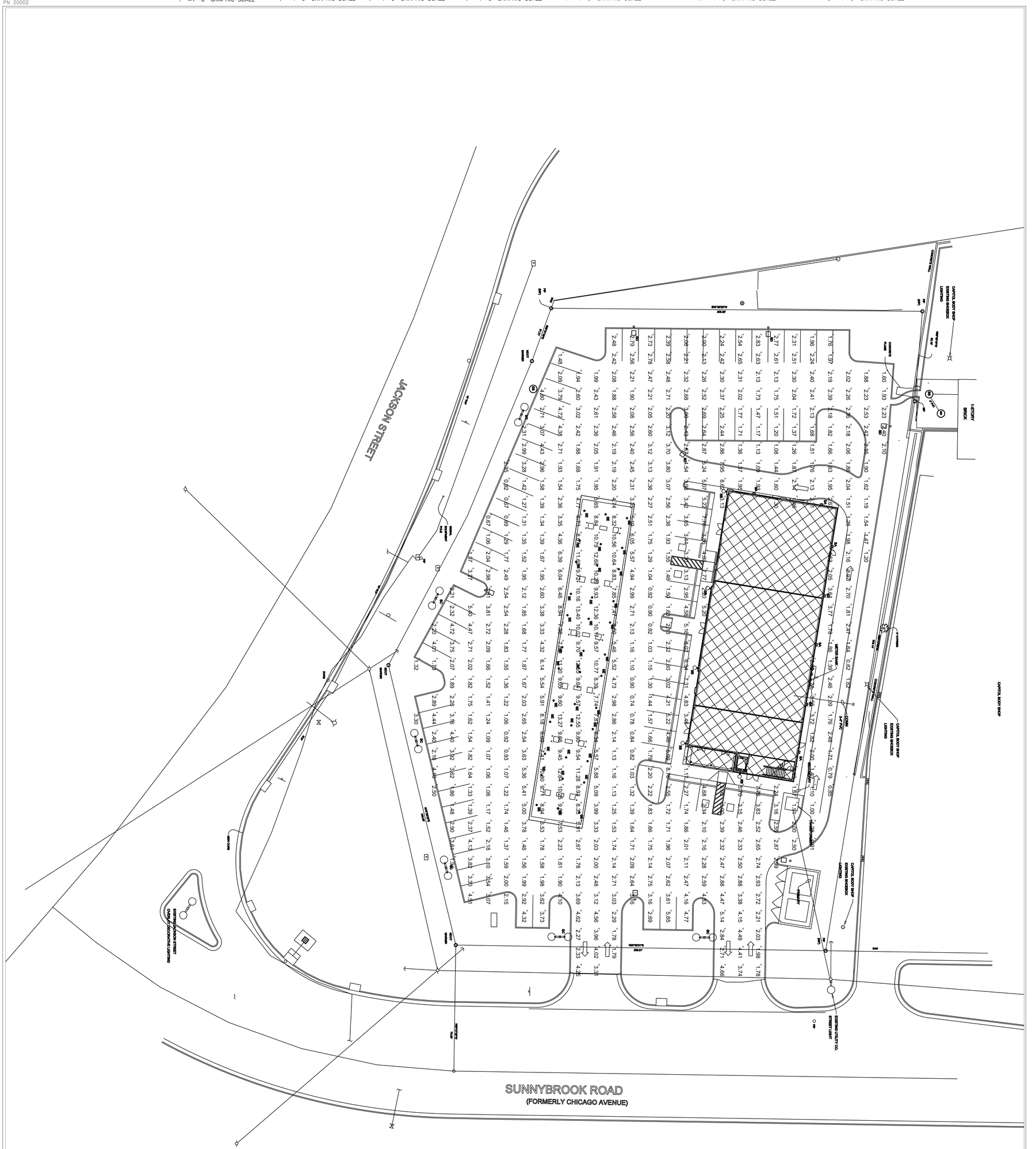

Sheet Number : •
ES101
Electrical Site Plan

OLDE TOWNE MARKET
RIDGELAND, MS
PN: 20002

1" =1'-0" GRAPHIC SCALE
3/4" =1'-0" GRAPHIC SCALE
1/2" =1'-0" GRAPHIC SCALE
3/8" =1'-0" GRAPHIC SCALE
1/4" =1'-0" GRAPHIC SCALE
3/16" =1'-0" GRAPHIC SCALE
3" =1'-0" GRAPHIC SCALE

OLDE TOWNE MARKET
RIDGELAND, MS
PN 20002

0 1 2 3 4 8 16 ?" =1'-0" GRAPHIC SCALE | 0 1 2 3 4 8 ?" =1'-0" GRAPHIC SCALE | 0 6" 1 2 3 4 ?" =1'-0" GRAPHIC SCALE | 0 6" 1 2 3 ?" =1'-0" GRAPHIC SCALE | 0 6" 1 2 3 1" =1'-0" GRAPHIC SCALE | 0 2" 6" 1 2 1½" =1'-0" GRAPHIC SCALE | 0 2" 6" 1 3" =1'-0" GRAPHIC SCALE

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Project Number:
JN20077

Sheet Number :

ES102

# OLD TOWN MARKET
## I-55 @ Old Agency Road
RIDGELAND, MS

Project No: 20002 Revisions:
Date: 09 MARCH 2020
Drawn: MBC
Checked: MBC

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Site Lighting Calculations

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday, February 11, 2020, at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

---

**The following members were present, to-wit:**
Bill Dicken, Chairman
Robert Moore
Connie Suber
Leigh Sullivan
David Dunbar
Randy Lynn

**Members Absent:**
Tay Morgan
Lynette Praytor

**Also attending:**
Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **BLAYLOCK PHOTOGRAPHY.** The project was presented by **Mr. Ron Blaylock**. The project is located at **117 N. Wheatley Street.** The applicant is requesting approval of architecture and site plan for renovations and additions to an existing building.

Chairman Dicken opened the floor for a motion. David Dunbar made a motion to approve the architectural review of the project as a "minor" agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| Robert Moore | Aye |
| Lynette Praytor | Absent |
| Leigh Sullivan | Aye |
| Tay Morgan | Absent |
| Connie Suber | Aye |
| David Dunbar | Aye |
| Randy Lynn | Aye |

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **HOSPICE MINISTRIES.** The project was presented by **Mr. Joe Thornton**. The project is located at **450 Towne Center Blvd.** The applicant is requesting approval of architecture and site plan for an Airgas tank and enclosure.

Chairman Dicken opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a "major" agenda item. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| Robert Moore | Aye |
| Lynette Praytor | Absent |
| Leigh Sullivan | Aye |
| Tay Morgan | Absent |
| Connie Suber | Aye |
| David Dunbar | Aye |
| Randy Lynn | Aye |

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **CONCOURSE BOULEVARD PARKING.** The project was presented by **Mr. Chris Trebisky** with Neel-Schaffer. The project is located at **600 Concourse Blvd.** The applicant is requesting approval of site plan for additional parking at the existing location.

Chairman Dicken opened the floor for a motion. Robert Moore made a motion to approve the architectural review of the project as a "minor" agenda item. David Dunbar seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| Robert Moore | Aye |
| Lynette Praytor | Absent |
| Leigh Sullivan | Aye |
| Tay Morgan | Absent |
| Connie Suber | Aye |
| David Dunbar | Aye |
| Randy Lynn | Aye |

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The fourth item on the agenda was **NEWK'S AWNINGS.** The project was presented by **Mr. Jordan Lohman**. The project is located at **1065 Highland Colony Parkway.** The applicant is requesting approval of architectural/aesthetic revisions to their existing storefront awnings.

Chairman Dicken opened the floor for a motion. Connie Suber made a motion to deny the architectural review of the project as a "minor" agenda item based on the stark

contrast of design and lack of context sensitivity to the surrounding development. Leigh Sullivan seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| Robert Moore | Aye |
| Lynette Praytor | Absent |
| Leigh Sullivan | Aye |
| Tay Morgan | Absent |
| Connie Suber | Aye |
| David Dunbar | Aye |
| Randy Lynn | Aye |

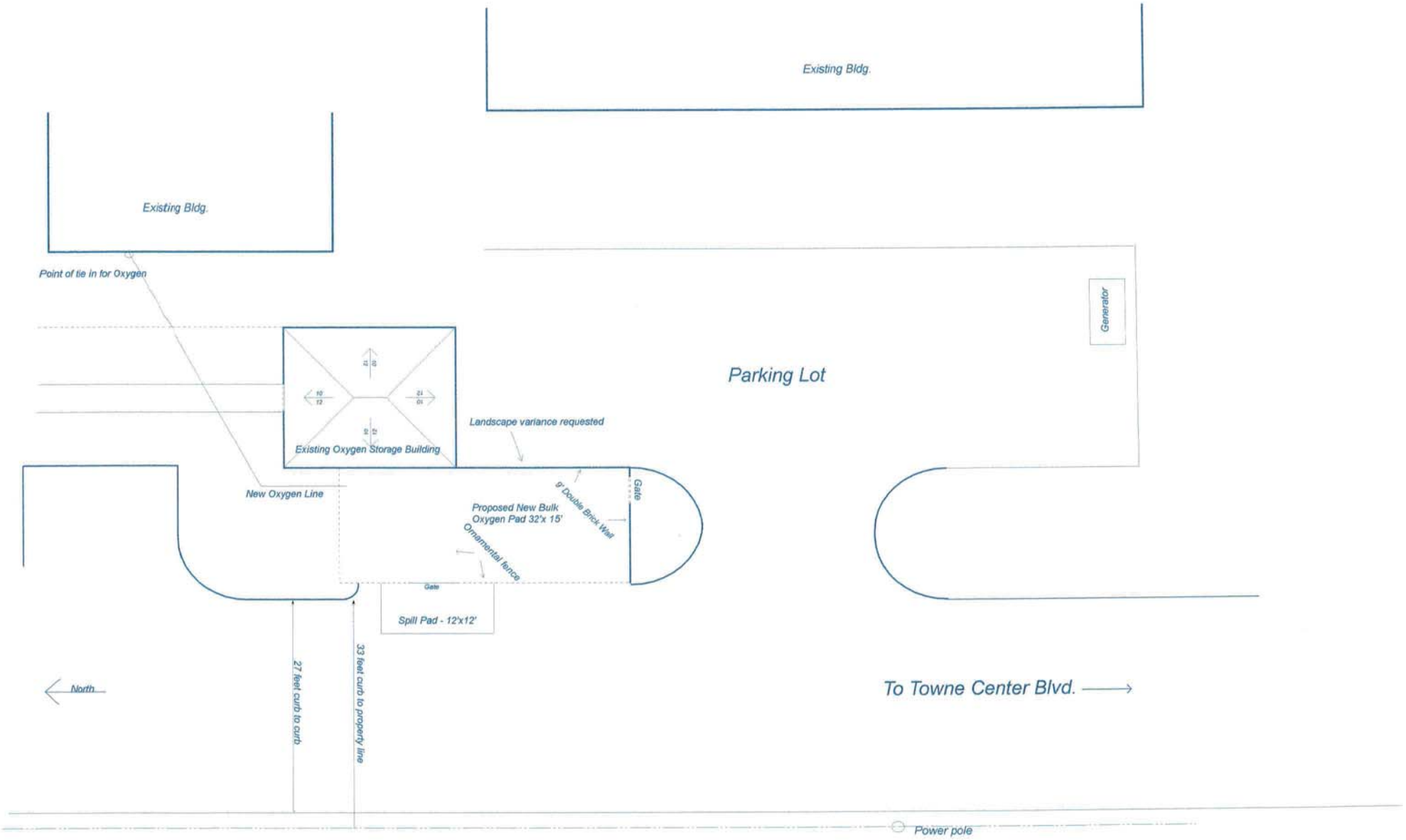
Chairman Dicken then declared the motion to deny the architectural review of the project carried.

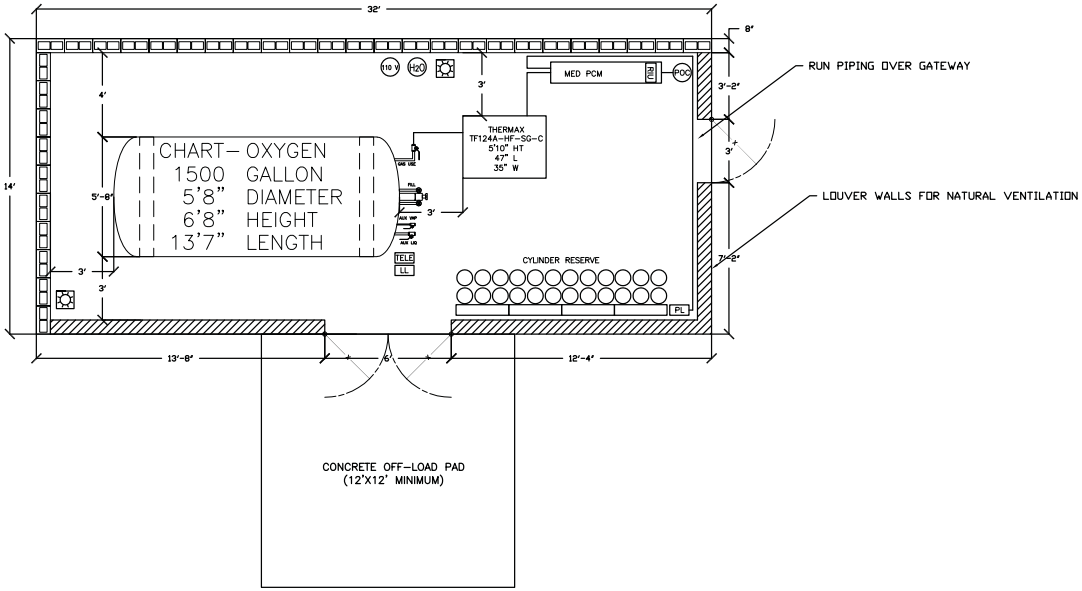
The minutes from the January 28, 2020 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

_____
Bill Dicken, Chairman

ATTEST:

_____
Connie Suber, Secretary


Existing Bldg.
Existing Bldg.
Point of tie in for Oxygen
Generator
Parking Lot
Existing Oxygen Storage Building
Landscape variance requested
New Oxygen Line
Gate
9' Double Brick Wall
Proposed New Bulk
Oxygen Pad 32'x 15'
Ornamental fence
Gate
Spill Pad - 12'x12'
North
27 feet curb to curb
33 feet curb to property line
To Towne Center Blvd.
Power pole



NOTES:

1. System requires ventilation; chain-link fencing is preferred.
2. Bollards/crash protection is required where system is subject to vehicle collision.
3. Minor variations in lengths are allowed.
4. Equipment is subject to change.

**Legend**

- POC Point of Connection
- H2O Hose Bib
- 110 V Duplex receptacle for 110 V power
- LL Alarm Box – Level Low
- PL Alarm Box – Pressure Low
- RIU Alarm Box – Reserve In Use
- TELE Telemetry Unit
- Lighting
- PCM Pressure Control Manifold
- AUX Auxiliary Manifold (if applicable)

| REV | DATE | | DWN | CHK | APVD | REV | DATE | | DWN | CHK | APVD | REV | DATE | | DWN | CHK | APVD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | 0 | 2/11/20 | DRAWING CREATION | VC | | |

DATE 2/11/2020 | DRAWN BY V.CHAN
JOB No. | APPRD. / D.A.
COMPUTER FILE

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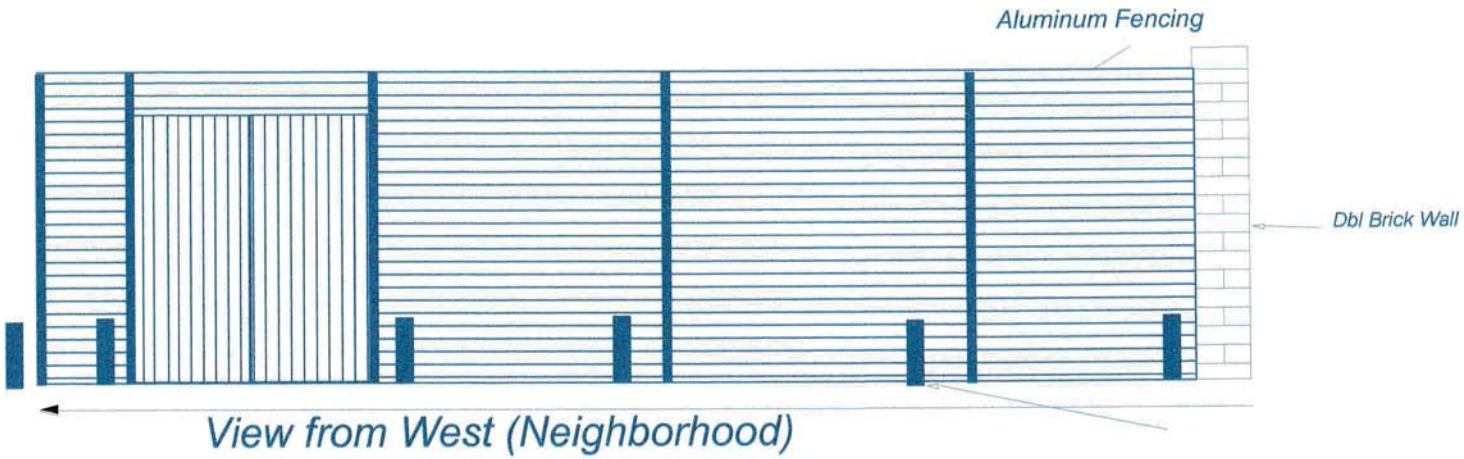
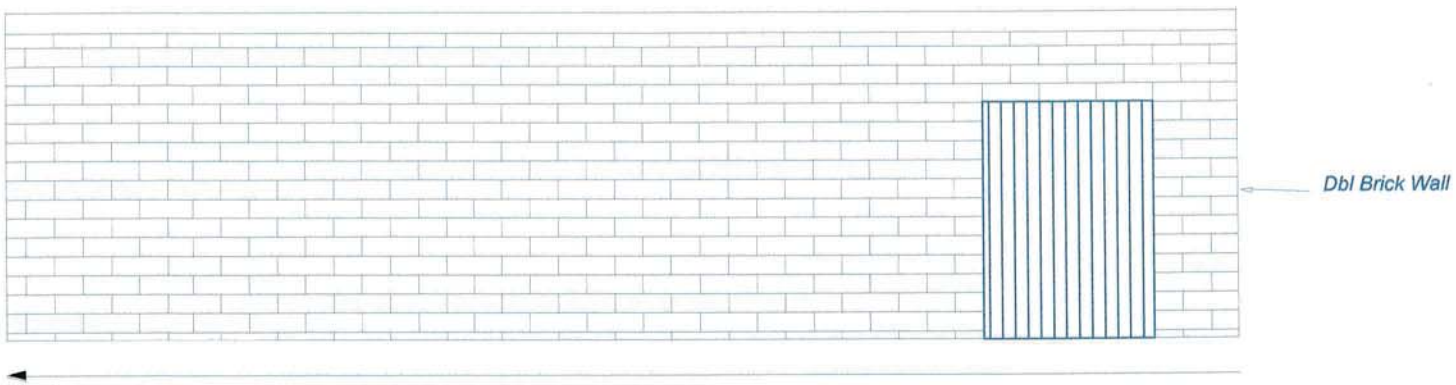
SITE LAYOUT
1500 GAL OXYGEN WITH CYLINDER RESERVE
HOSPICE MINISTRIES

PAGE: 1 OF 1 | REV. No. 0
DWG. No. CSA-2020032


Aluminum Fencing
Dbl Brick Wall
View from West (Neighborhood)




View from Towne Center Blvd

DRAWING NO. C-11636688

## INNER VESSEL DESIGN DATA

| | | | | | |
|---|---|---|---|---|---|
| Model: | | HS-1500 | | | |
| MAWP: | PSIG | 250 | | | |
| | barg | 17.24 | | | |
| DESIGN PRESSURE | PSIG | 264.7 | | | |
| | barg | 18.25 | | | |
| CODE COMPLIANCE: | ASME SECTION VIII DIVISION I | | | | |
| DESIGN TEMPERATURE | °F | -320° TO 100° | | | |
| | °C | -196° TO 38° | | | |
| MATERIAL OF CONSTRUCTION: | SA353/553 9% NICKEL STEEL | | | | |

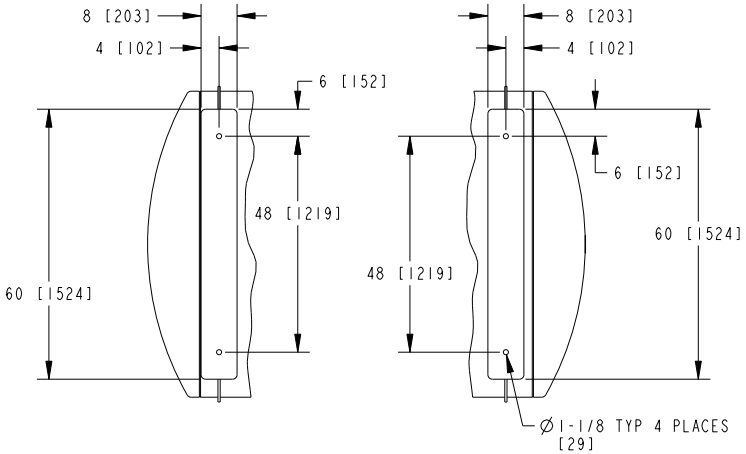
## OUTER VESSEL DATA

| | | |
|---|---|---|
| CODE COMPLIANCE: | FULL VACUUM PER CGA-341 | |
| DESIGN TEMPERATURE | °F | -20° TO 300° |
| | °C | -29° TO 149° |
| MATERIAL OF CONSTRUCTION: | A36 CARBON STEEL | |
| INSULATION TYPE: | VACUUM AND MULTILAYER INSULATION | |
| EVACUATION CONNECTION: | 3-1/2" PUMPOUT PORT | |
| VACUUM GAUGE CONNECTION: | HASTINGS DV6R | |

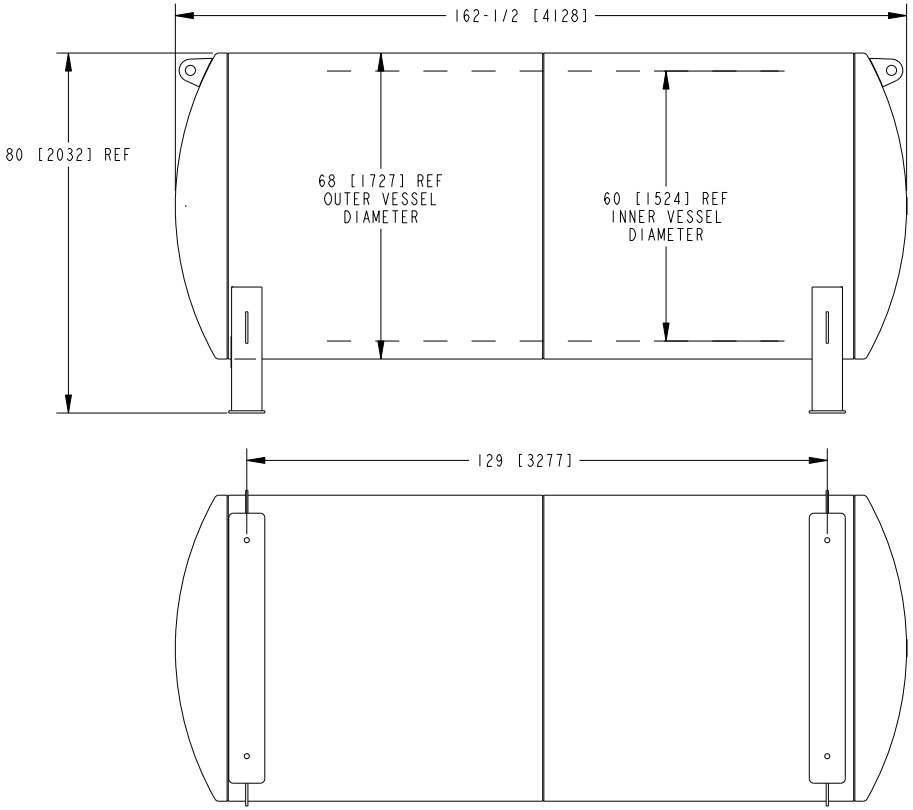
**BUILDING CODE:**
DESIGNED FOR CURRENT BUILDING CODE SEE MVE
UBC POLICY #NP-180

## WEIGHTS AND SHIPPING DATA

| MODEL: | | | HS-1500 |
|---|---|---|---|
| MAWP | PSIG | | 250 |
| | barg | | 17.24 |
| WEIGHT EMPTY | POUNDS | | 7,300 |
| | KILOGRAMS | | 3,310 |
| WEIGHT FULL | OXYGEN | POUNDS | 21,700 |
| | | KILOGRAMS | 9,840 |
| | NITROGEN | POUNDS | 17,500 |
| | | KILOGRAMS | 7,940 |
| | ARGON | POUNDS | 24,900 |
| | | KILOGRAMS | 11,920 |
| SHIPPING DIMENSIONS | INCHES | | 188 X 85 X 75 |
| | MM'S | | 4,775 X 2,159 X 1,905 |




**FOOT PAD DETAIL**




## CAPACITIES

| MODEL: | | | HS-1500 |
|---|---|---|---|
| CAPACITY | GROSS | GALLONS | 1,585 |
| | (COLD) | LITERS | 6,000 |
| | NET | GALLONS | 1,509 |
| | (COLD) | LITERS | 5,714 |
| GASES EQUIVALENT AT 1 ATM AND 70°F/ 1 ATM AND 0°C | OXYGEN | SCF | 174,000 |
| | | NM3 | 4,600 |
| | NITROGEN | SCF | 141,000 |
| | | NM3 | 3,700 |
| | ARGON | SCF | 170,000 |
| | | NM3 | 4,500 |

IN[mm]

| REV | ECR NO | REVISION DESCRIPTION | BY | DATE |
|---|---|---|---|---|
| B | - | UPDATE TANK DIMS | JJC | 8-26-03 |
| A | 11942 | UPDATE WEIGHTS | JJC | 6-21-02 |

| | APPROVED | DATE |
|---|---|---|
| DRAWN BY | JJC | 12-12-01 |
| CHK'D BY | KMJ | 12-16-01 |
| MFG. SERV. | KJR | 12-13-01 |
| PROJ. ENGR. | MDS | 12-19-01 |
| MFG. ENGR. | - | - |
| QUAL. CONT. | GHE | 12-17-01 |

| NEXT ASS'Y | USED ON | NEXT ASS'Y | FINAL ASS'Y |
|---|---|---|---|
| APPLICATION | | QUANTITY REQ'D | |

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MAT'L

PART NUMBER
**11636688**

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES.
TOLERANCES:
FRACTIONS ± 1/4
ANGLES ± 1°
2 PLACE DECIMALS ± NA
3 PLACE DECIMALS ± NA

CHART Distribution & Storage Group New Prague Operations

TITLE O+D HS-1500 9%NI 250 PSI ASME 01

DRAWING NO. C-11636688 REV B

SCALE 3/64"=1" DO NOT SCALE DRAWING SHEET 1 OF 1

# LOUVERS

POPULAR I VENTILATED I SECURE



PalmSHIELD louvered screening is the industry leader in providing maximum air flow while still providing 100% direct visual screening. PalmSHIELD is the only louver manufacturer providing a structural picture frame design to fully enclose each panel for your rooftop screen or mechanical equipment screen. This allows our louvered panels great flexibility in spanning considerable widths and heights.

PalmSHIELD louver's aesthetic appeal is its contemporary and modern finish. Our panel and column combination is sleek and robust. PalmSHIELD louvers can be configured as a series of screens, grills, swing gates and even sliding gates. PalmSHIELD louvers is custom fabricated to each application, allowing end users to select, column locations, varied panel heights and widths and custom applications.

PalmSHIELD may be installed as a wall louver, ground or rooftop screen. PalmSHIELD louvers has its own independent structure that classifies it as a standalone louvered equipment screen system. It's this independent structure that carries the load of assuring the overall system meets the latest IBC and UBC codes.

PalmSHIELD has been designed and engineered to meet these codes. Through several engineering analysis, PalmSHIELD louvers are proven to withstand 120 mph windspeeds and 33 PSF loading. The combination of our structural panel frame and considerable column design provides the best available solution for your screening project.

# FEATURES & BENEFITS

- Custom fabricated for each application
- Vertical supports & horizontal caps are welded together for industry's only structural picture frame design
- Customizable visibility and ventilation
- Industry's only media blasted and powder coated finish
- Easiest field installed system
- Every system is shop assembled, disassembled and packaged
- Systems follow core engineering principles
- Professional grade door hardware incorporated

# POPULAR APPLICATIONS

- Rooftop enclosures
- Trash enclosures
- Mechanical equipment
- Equipment enclosures
- Patios
- HVAC Screens
- Generators
- Transformers
- Pool equipment
- Courtyards

# PANEL INFILL OPTIONS

## HERCULES HORIZONTAL

**Material:** Aluminum
**Louver dimensions:** 1/8" x 3"
**Installed louver profile:** 2" x 2.873"
**Louver spacing o.c.:** 2.65"
**Visibility:** 100% direct visual screening.
**Openness:** 64%
**Vertical supports:** 3" x 3" x ¼" angles
**Top Cap:** 3" x 3" x ¼" angle
**Bottom Cap:** 3" x 3" x ¼" angle
**Intermediate supports:** 2" x ¼" flat bar. Not to exceed 24" o.c.
**Structure:** PalmSHIELD exclusive fully framed.
**Panel width:** Unlimited. Standard is 48" to 60".
**Panel height:** Unlimited. Standard is up to 12'.

HERCULES horizontal louvers are unique in providing the industries' widest louver providing 100% direct visual screening at over 60% openness. Only PalmSHIELD's HERCULES horizontal louvers use a 3" x 3" x ¼" angle structural picture frame design that allows for a considerable weld length to attach each louver.

Only HERCULES horizontal louvers use a 2" x 1/8" aluminum flat bar not to exceed 24" apart to support the louvers between the framework. This support prevents distortion under high winds and increased security.

Larger than most systems, PalmSHIELD uses a 4" x 4" x ¼" or 3/8" system post. The larger and thicker walled posts is what provides such considerable wind load engineering. What is especially important to us is the finish an aluminum post provides making a clean transition from post to panel. Posts typically do not exceed sixty inches on center. All nuts, bolts and fasteners are stainless steel.

PalmSHIELD is the only standalone louvered system with unlimited gate heights and widths. You want your screen to equal the appeal of your property. PalmSHIELD complements their screening with professional grade industrial locking systems that will match your building hardware.

# POWDER COAT COLORS

## WE OFFER ALL RAL COLORS!

SOME ARE MORE EXPENSIVE THAN OUR POPULAR RAL COLORS, PLEASE INQUIRE.
BELOW ARE SOME OF THE MORE POPULAR COLORS REQUESTED BY OUR CUSTOMERS.

THE COLORS ABOVE AND COLORS FOUND ONLINE ARE DIGITAL REPRESENTATIONS OF THE ACTUAL COLOR, AND DUE TO DIFFERENT DEVICE SCREEN CALIBRATIONS AND RESOLUTIONS, MAY NOT REPRESENT THE ACTUAL FINISHED COLOR WITH 100% ACCURACY.

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**PALMSHIELDLOUVERS.COM | 531-329-4406**

**MINUTES OF A MEETING OF THE ARCHITECTURAL REVIEW BOARD OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Architectural Review Board of the City of Ridgeland, Mississippi, (the "Board"), was duly called, held, and conducted on Tuesday, March 10, 2020, at 6:00 o'clock P.M. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

---

**The following members were present, to-wit:**
Bill Dicken, Chairman
Robert Moore
Connie Suber
Leigh Sullivan
David Dunbar
Randy Lynn
Tay Morgan
Lynette Praytor

**Members Absent:**

**Also attending:**
Jordan Lohman, City Planner

The meeting was called to order by Chairman Dicken. Chairman Dicken led the invocation. It was determined by the members present that there was a quorum.

The first item on the agenda was **NEWK'S AWNINGS.** The project was presented by **Ms. Rachael Myrick** with Newk's. The project is located at **1065 Highland Colony Parkway.** The applicant is requesting approval of new awnings for their existing locations at Township and Lake Harbour.

Chairman Dicken opened the floor for a motion. Tay Morgan made a motion to approve the architectural review of the project as a "major" agenda item. Robert Moore seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| Robert Moore | Aye |
| Lynette Praytor | Aye |
| Leigh Sullivan | Aye |
| Tay Morgan | Aye |
| Connie Suber | Aye |
| David Dunbar | Aye |
| Randy Lynn | Aye |

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The second item on the agenda was **OLD TOWN MARKET.** The project was presented by **Mr. Alan Grant** with Dean and Dean. The project is located at **205 Sunnybrook Road.** The applicant is requesting approval of architecture and site plan for a new commercial building.

Chairman Dicken opened the floor for a motion. Lynette Praytor made a motion to approve the architectural review of the project as a "major" agenda item. David Dunbar seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| Robert Moore | Aye |
| Lynette Praytor | Aye |
| Leigh Sullivan | Aye |
| Tay Morgan | Aye |
| Connie Suber | Aye |
| David Dunbar | Aye |
| Randy Lynn | Aye |

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The third item on the agenda was **NORTHPARK-CINEMA CONNECTION.** The project was presented by **Mr. Colin Baird** with Baird Engineering. The project is located at **1200 E. County Line Road.** The applicant is requesting approval of site plan for a new walkway connecting the mall to the adjacent theatre.

Chairman Dicken opened the floor for a motion. Leigh Sullivan made a motion to approve the architectural review of the project as a "major" agenda item. Connie Suber seconded the motion and a vote was taken thereon as follows:

| | |
|---|---|
| Robert Moore | Aye |
| Lynette Praytor | Aye |
| Leigh Sullivan | Aye |
| Tay Morgan | Aye |
| Connie Suber | Aye |
| David Dunbar | Aye |
| Randy Lynn | Aye |

Chairman Dicken then declared the motion to approve the architectural review of the project carried.

The minutes from the February 11, 2020 meeting were then read and approved by the board. There being no further business to come before the board, the meeting was adjourned.

_____
Bill Dicken, Chairman

ATTEST:

_____
Connie Suber, Secretary

Sales: Josh Wolfe
Project Manager:

1065 Highland Colony Pkwy
Ridgeland MS

**Table of Contents**


Page 1 -Cover Page
Page 2 -Elevation 1
Page 3 -Elevation 2
Page 4 -34”x 202” Awning Recover
Page 5 -34” x 188.5” Awning Recover
Page 6 -34” x 83.5” Awning Recover


**Revision Notes**

**Rev # 1** CM 1-23-20 Revised Awnings


Courtesy of
SIGN COMPANY LLC.
731-925-4448 • 800-953-3744 • Fax 731-926-2022
www.designteam.net

# Elevation 1

| | |
|---|---|
| A | 34"x188.5"x30" Awning Recover |

| |
|---|
| Rev 1 - CM 1-23-20 Updated Awnings |
| Rev 2 |
| Rev 3 |
| Rev 4 |
| Rev 5 |
| Rev 6 |

Proposed Elevation

Existing Elevation

Design Team SIGN COMPANY LLC.

| | | |
|---|---|---|
| Designer: BAW | Date: 12-5-19 | Option # 1 - BAW |
| Client: Newk's - Ridgeland, MS | | |
| File Path: Z/restaurant/Newks/MS/Ridgeland/1065 Highland Colony PKWY | | |

☐ Proof Is Approved. Proceed With Production Of Order

☐ Proof Is Approved With Corrections. Make Corrections As Indicated And Proceed With Production Of Order

Signature: _____

I have reviewed this proof in regard to: Sign type; order quantity; and accuracy of icons, symbols, and text (e.g. spelling capitalization, punctuation).

Print Name: _____

Date: _____

MSSA MID SOUTH SIGN ASSOCIATION INC

IFAI MEMBER

c UL us LISTED

ISA

nec

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# Elevation 2

| | |
|---|---|
| B | 34"x202"x30" Awning Recover |
| C | 34"x83.5"x30" Awning Recover |

| |
|---|
| Rev 1 - CM 1-23-20 Updated Awnings |
| Rev 2 |
| Rev 3 |
| Rev 4 |
| Rev 5 |
| Rev 6 |

Proposed Elevation

Existing Elevation

Design Team SIGN COMPANY LLC.

| | | |
|---|---|---|
| Designer: BAW | Date: 12-5-19 | Option # 1 - BAW |
| Client: Newk's - Ridgeland, MS | | |
| File Path: Z/restaurant/Newks/MS/Ridgeland/1065 Highland Colony PKWY | | |

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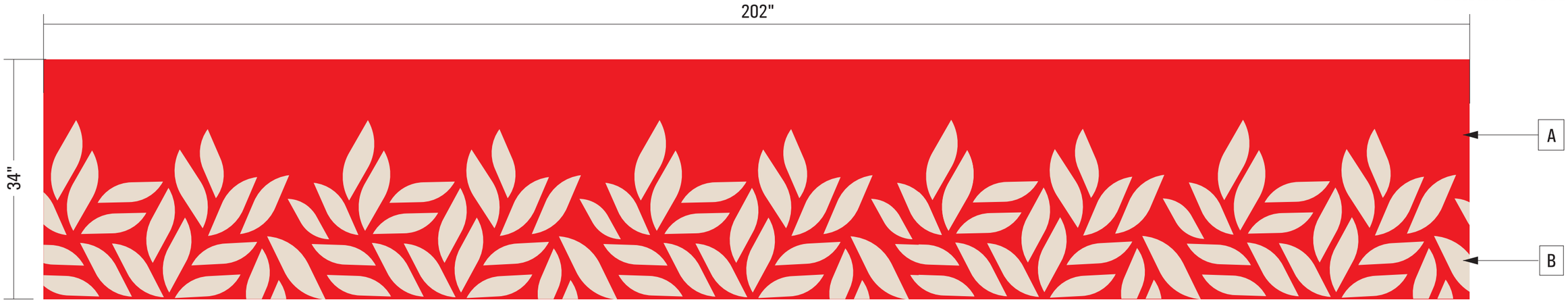
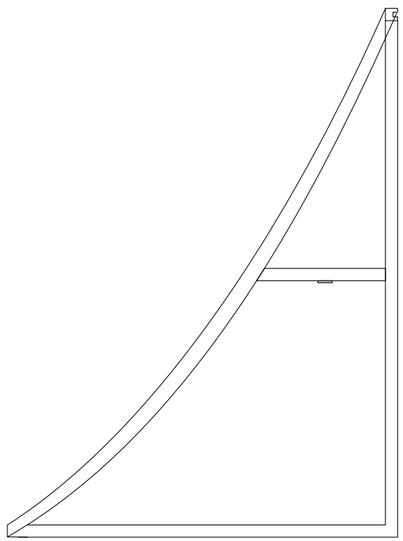
# Window Awnings




| Materials | |
|---|---|
| 1 | Reuse Existing Frames On Site |
| 2 | Sunbrella Fabric w/ 1st Surface Vinyl |

| Colors & Finishes | | |
|---|---|---|
| A | | Sunbrella Logo Red Fabric |
| B | | Oracal 818 Saffron Opaque Vinyl |

| |
|---|
| Rev # 1 - Updated side detail - JAC - 10/17/19 |
| Rev # 2 - |
| Rev # 3 - |
| Rev # 4 - |
| Rev # 5 - |



**Side Profile**

**Notes**

Design Team SIGN COMPANY LLC.

| | |
|---|---|
| Designer: CM | Date: 8/29/15 |
| Client: Newk's | |
| File Path: Z/Restaurant/Newk's | |

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| |
|---|
| Rev # 1 - Updated side detail - JAC - 10/17/19 |
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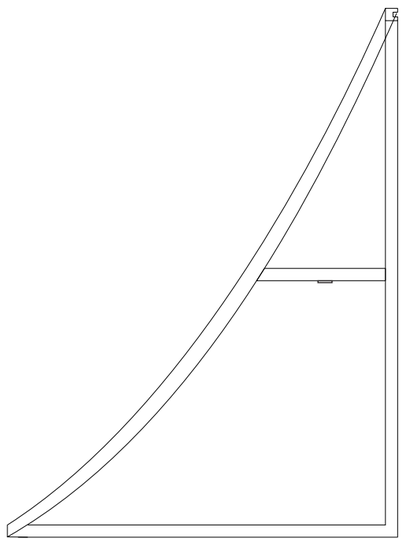
| Rev # 5 - |



**Side Profile**

**Notes**

Design Team SIGN COMPANY LLC.

| | |
|---|---|
| Designer: CM | Date: 8/29/15 |
| Client: Newk's | |
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| |
|---|
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| Rev # 2 - |
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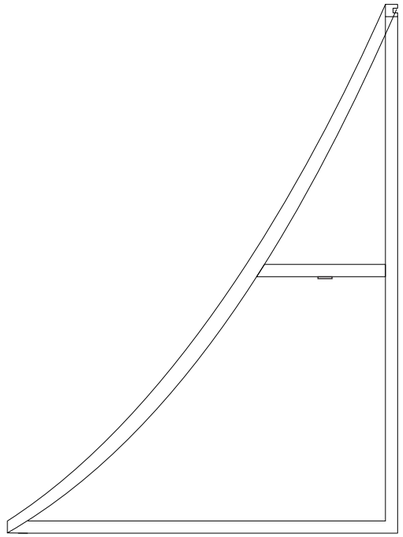
| Rev # 5 - |



**Side Profile**

**Notes**

SIGN COMPANY LLC.

| | |
|---|---|
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**AN ORDINANCE BY THE BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI TO ESTABLISH A LEISURE AND RECREATION DISTRICT WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF RIDGELAND, MISSISSIPPI AND DESIGNATE THE GEOGRAPHIC AREAS INCLUDED WITHIN AND BOUNDARIES OF SAID DISTRICT, AND FOR RELATED PURPOSES**

**WHEREAS,** the City of Ridgeland, Mississippi is a municipal corporation, organized and existing according to the laws of the State of Mississippi; and

**WHEREAS,** during the 2016 Legislative Session, the Legislature of the State of Mississippi enacted House Bill 1223, effective July 1, 2016, codified as *Miss. Code Ann*. §67-1-101, which permitted and authorized certain municipalities in the State of Mississippi to establish "Leisure and Recreation Districts" and to designate "the geographic area or areas to be included within a district"; and

**WHEREAS,** during the 2017 Legislative Session, the Legislature of the State of Mississippi responded to this request, enacting Senate Bill 2612, which amended *Miss. Code Ann*. §67-1-101 to include the City of Ridgeland as a municipality authorized to establish "Leisure and Recreation Districts"; and

**WHEREAS,** *Miss. Code Ann*. §67-1-101 requires that an Ordinance which establishes a "Leisure and Recreation District" shall "include a detailed description of the area or areas within the district, the boundaries of the district and a georeferenced map of the district" as well as a description of the "manner in which the municipality will provide for the adequate law enforcement and other public safety measures and services within the district"; and

**WHEREAS,** municipalities which create "Leisure and Recreation Districts" authorize business entities that hold alcoholic beverage permits issued by the Department of Revenue and that are located within the boundaries of the "Leisure and Recreation District" to allow patrons to exit the licensed premises with an open container of alcohol and allow those patrons to carry and consume alcoholic beverages within a designated "Leisure and Recreation District"; and

**WHEREAS,** the governing authority of the City of Ridgeland, Mississippi has determined and hereby finds that the City of Ridgeland would benefit from the establishment of a "Leisure and Recreation District" within the Township at Colony Park, by enhancing pedestrian-oriented areas; and

**WHEREAS,** the governing authority of the City of Ridgeland has further determined that establishment of a "Leisure and Recreation District" within the Township at Colony Park area would be in the best interests of the City of Ridgeland; and

**WHEREAS,** nothing herein is intended to confer any rights or entitlement as the sale of alcohol within an area designated as a "Leisure and Recreation District" is a privilege and not a right and further is subject at all times to reasonable regulation; and

**WHEREAS**, subject to the terms and limitations of *Miss. Code Ann.* §67-1-101, and this Ordinance, the City of Ridgeland hereby establishes a "Leisure and Recreation District" in the Township at Colony Park area as more fully set forth herein.

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MISSISSIPPI, AS FOLLOWS:**

**SECTION 1**

That the matters, facts and things recited in the above and foregoing Preamble to this Ordinance be, and they are hereby adopted as the official findings of the Governing Authority of the City of Ridgeland.

**SECTION 2**

That the Code of Ordinances of the City of Ridgeland, Mississippi be and the same is hereby amended to add the following Ordinance, to read as follows:

*[Remainder of Page Intentionally Left Blank; Ordinance to Follow on Next Page]*

## ORDINANCE ESTABLISHING LEISURE AND RECREATION DISTRICT

**Section 1**. ***Creation and Establishment of Districts.*** Under the authority granted by Miss. Code Ann. §67-1-101, there is hereby established a "Leisure and Recreation District" in the Township at Colony Park within the geographic areas and within such boundaries as are set forth and designated herein and as represented on the geo-referenced Map which is incorporated herein and attached hereto as **Exhibit "A"**.

**Section 2.** ***Name and Boundaries of the Township District.*** The "Leisure and Recreation District" established herein shall be known as the "Township Leisure and Recreation District" (herein after "the District") and shall have the following as its boundaries:

> A tract of land containing 96.81 acres, more or less, situated in SW ¼ of Section 13, and in the NW ¼ of Section 24, all in T7N-R1E, Madison County, Mississippi and being more particularly described as follows:
>
> Commence at a 1 inch square bar marking the Southwest corner of said Section 13 and run North 00 degrees 17 minutes 05 seconds West along the West Line of said Section for a distance of 1408.28 feet to the Point of Beginning for the property herein described; continue thence North 00 degrees 17 minutes 05 seconds West along said West Line for a distance of 14.07 feet to the Southern boundary of the Parkway Memorial Cemetery Corporation property as recorded in Deed Book 317 page 311 in the office of the Chancery Clerk of Madison County, Mississippi; thence North 89 degrees 41 minutes 32 seconds East along said Southern boundary for a distance of 1776.33 feet to the Western Right-of-Way Line of Highland Colony Parkway; thence run along said Western Right-of-Way Line the following courses: South 00 degrees 50 minutes 56 seconds East for a distance of 240.34 feet to the beginning of a curve to the left; thence Southerly, counterclockwise along the arc of said curve for a distance of 435.64 feet, said curve having a central angle of 12 degrees 11 minutes 24 seconds, a radius of 2047.64 feet and a chord bearing and distance of South 06 degrees 56 minutes 38 seconds East, 434.82 feet; thence South 29 degrees 43 minutes 05 seconds West for a distance of 44.14 feet; thence South 14 degrees 45 minutes 35 seconds East for a distance of 60.00 feet; thence South 59 degrees 14 minutes 15 seconds East for a distance of 44.14 feet; thence Southerly, counterclockwise along the arc of a curve for a distance of 596.98 feet, said curve having a central angle of 16 degrees 38 minutes 59 seconds, a radius of 2047.64 feet and a chord bearing and distance of South 24 degrees 48 minutes 20 seconds East, 592.94 feet; thence South 09 degrees 37 minutes 36 seconds West for a distance of 44.14 feet; thence South 34 degrees 51 minutes 04 seconds East for a distance of 60.00 feet; thence South 79 degrees 19 minutes 44 seconds East for a distance of 44.14 feet; thence Southerly, counterclockwise along the arc of a curve for a distance of 219.06 feet, said curve having a central angle of 06 degrees 07 minutes 46 seconds, a radius of 2047.64 feet and a chord bearing and distance of South 39 degrees 38 minutes 13 seconds East, 218.95 feet; thence South 42 degrees 42 minutes 06 seconds East for a distance of 469.31 feet; thence South 02 degrees 17 minutes 54 seconds West for a distance of 42.43 feet; thence South 42 degrees 42 minutes 06 seconds East for a distance of 60.00 feet; South 88 degrees 10 minutes 56 seconds East for a distance of 41.92 feet; thence Southerly, clockwise along the arc of a curve for a distance of 394.61 feet, said curve having a central angle of 15 degrees 17 minutes 04 seconds, a radius of 1479.25 feet and a chord bearing and distance of South 34 degrees 22 minutes 10 seconds East, 393.44 feet; thence South 13 degrees 26 minutes 49 seconds West for a distance of 47.20 feet to the Western Right-of-Way Line of West Parkway Place; thence Southwesterly, counterclockwise along the arc of a curve for a distance of 563.40 feet to the Northern Right-of-Way Line of Steed Road, said curve having a central angle of 57

degrees 56 minutes 06 seconds, a radius of 557.18 feet and a chord bearing and distance of South 30 degrees 40 minutes 41 seconds West, 539.70 feet; thence run along said Northern Right-of-Way Line the following courses: North 84 degrees 46 minutes 34 seconds West for a distance of 124.73 feet to the beginning of a curve to the right; thence Westerly, clockwise along the arc of said curve for a distance of 492.54 feet, said curve having a central angle of 01 degrees 00 minutes 25 seconds, a radius of 5689.58 feet and a chord bearing and distance of North 79 degrees 01 minutes 08 seconds West, 492.38 feet; thence North 72 degrees 34 minutes 53 seconds West for a distance of 5.23 feet; thence North 71 degrees 43 minutes 51 seconds West for a distance of 158.44 feet to the beginning of a curve to the left; thence Westerly, counterclockwise along the arc of said curve for a distance of 388.68 feet, said curve having a central angle of 03 degrees 51 minutes 12 seconds, a radius of 5779.58 feet and a chord bearing and distance of North 76 degrees 19 minutes 02 seconds West, 388.61 feet; thence North 66 degrees 56 minutes 44 seconds West for a distance of 50.99 feet; thence North 78 degrees 15 minutes 20 seconds West for a distance of 99.53 feet to the centerline of Purple Creek; thence run along the meanders of said centerline the following courses: North 26 degrees 37 minutes 36 seconds West for a distance of 670.15 feet; thence North 25 degrees 37 minutes 42 seconds West for a distance of 91.87 feet; thence North 27 degrees 59 minutes 58 seconds West for a distance of 168.09 feet; thence North 31 degrees 07 minutes 10 seconds West for a distance of 162.14 feet; thence North 34 degrees 15 minutes 59 seconds West for a distance of 226.80 feet; thence North 36 degrees 33 minutes 56 seconds West for a distance of 335.42 feet; thence North 31 degrees 09 minutes 37 seconds West for a distance of 294.09 feet; thence North 23 degrees 58 minutes 55 seconds West for a distance of 959.20 feet to the Point of Beginning.

**Section 3.** ***Outside Consumption of Alcoholic Beverages Permitted; Conditions.*** Any on premise retail alcoholic beverage permittee (hereinafter "permittee") located within the District shall comply with all laws, rules and regulations which govern its license type, except that a patron, guest or member of that licensee may remove an open container of alcoholic beverage and/or wine from the licensed premises, and may possess and consume the alcoholic beverage and/or wine outside of the licensed premises anywhere within the boundaries of the District subject to the following regulations:

A. A person may not enter a licensed premises with an alcoholic beverage, whether acquired at that licensed premises or elsewhere.

B. A permittee located in the District shall allow alcoholic beverages to be removed from the licensed premises only in an opaque plastic cup (Alcoholic Go Cup), not larger than 16 fluid ounces in size, and no such alcoholic beverages shall be removed from the licensed premises in a can, bottle, glass container or other container, except as otherwise allowed by law. Said plastic cup shall be a standard cup for the District that states, "It is unlawful to enter or access a vehicle, enter a building premises, or take this cup outside of the approved District with an alcoholic beverage in this cup." The standard cup shall be submitted to the Police Chief for approval prior to use.

C. It is unlawful to enter or access a vehicle, enter a building premises, or take an Alcoholic Go Cup outside of the approved District with an alcoholic beverage in the Alcoholic Go Cup.

D. No permittee shall allow a patron, guest or member to exit its licensed premises with more than one open container of alcoholic beverages, and it shall be unlawful for any person to exit such licensed premises with more than one such open container.

E. Permittees located in the District shall post, at all points of egress from the licensed premises, a map of the boundaries of the District in which it is located. The map shall be provided, either in electronic or paper form, to those permittees by the City upon request of the patron.

F. Nothing in this Ordinance shall be construed to require a permittee located in the District to allow its patrons to remove alcoholic beverages and/or wine in open containers from the licensed premises.

**Section 4.** ***Outside Consumption of Beer and Light Wine Permitted; Conditions.*** Within the boundaries of the District, a permittee may also allow beer and light wine to be removed from the licensed premises subject to the same regulations as Alcoholic Beverages and Wine.

**Section 5.** ***Public Safety Measures.*** Enforcement of the boundaries of the District shall be the responsibility of the Police Department. In addition, the Police and Fire Departments shall provide public safety services within the District in the same manner it provides those services in the remainder of the City.

**Section 6.** ***Definition of Alcoholic Beverages***. For the purposes of this Ordinance, the term "alcoholic beverages" shall mean any alcoholic liquid, including wines of more than five percent (5%) of alcohol by weight, capable of being consumed as a beverage by a human being, but shall not include light wine and beer, as defined in Section 67-3-3, Mississippi Code of 1972, but shall include native wines.

**Section 7.** Township at Colony Park, LLC, its successors and assigns, shall have the right, at its sole discretion, to place rules, restrictions, covenants and/or conditions on any or all property located within the District and to regulate, restrict and limit any permittees' rights and privileges being conferred through this Ordinance, including, without limitation, the right to revoke and terminate, without notice any permittee's rights and privileges set forth in this Ordinance and to further restrict and limit any permittee's rights and privileges set forth herein to certain designated areas located within the District.

**Section 8.** The City reserves the right to modify or repeal this Ordinance and any district designation created herein, at any time, with or without notice.

**Section 9**. All ordinances or parts thereof in conflict with this Ordinance, to include without limitation, Chapter 6 of the Code of Ordinances of the City of Ridgeland, are hereby declared to be inapplicable within the geographic boundaries of each "Leisure and Recreation District" created herein.

## SECTION 3

This Ordinance shall be in full force and effect thirty days following adoption. It shall be published according to law and shall be spread on the Minutes of the Board of Aldermen for the City of Ridgeland and the Clerk shall provide a certified copy of this Ordinance to the Mississippi Department of Revenue upon its enactment.

**SECTION 4**

**SO ORDAINED** by the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi at a meeting thereof held on the _____ day of _____, 2020.

The ordinance, having been first reduced to writing, was offered for adoption by Alderman _____ and seconded by Alderman _____ and submitted to the Board of Aldermen for passing or rejection on roll call vote with the following results:

| | |
|---|---|
| Alderman Ken Heard (Ward 1) voted: | _____ |
| Alderman Chuck Gautier (Ward 2) voted: | ABSENT |
| Alderman Kevin Holder (Ward 3) voted: | _____ |
| Alderman Brian Ramsey (Ward 4) voted: | _____ |
| Alderman Bill Lee (Ward 5) voted: | _____ |
| Alderman Wesley Hamlin (Ward 6) voted: | _____ |
| Alderman D. I. Smith (At-large) voted: | _____ |

**WHEREUPON**, the Mayor declared the Motion had carried and the Ordinance adopted this the _____ day of _____, 2020.

_____

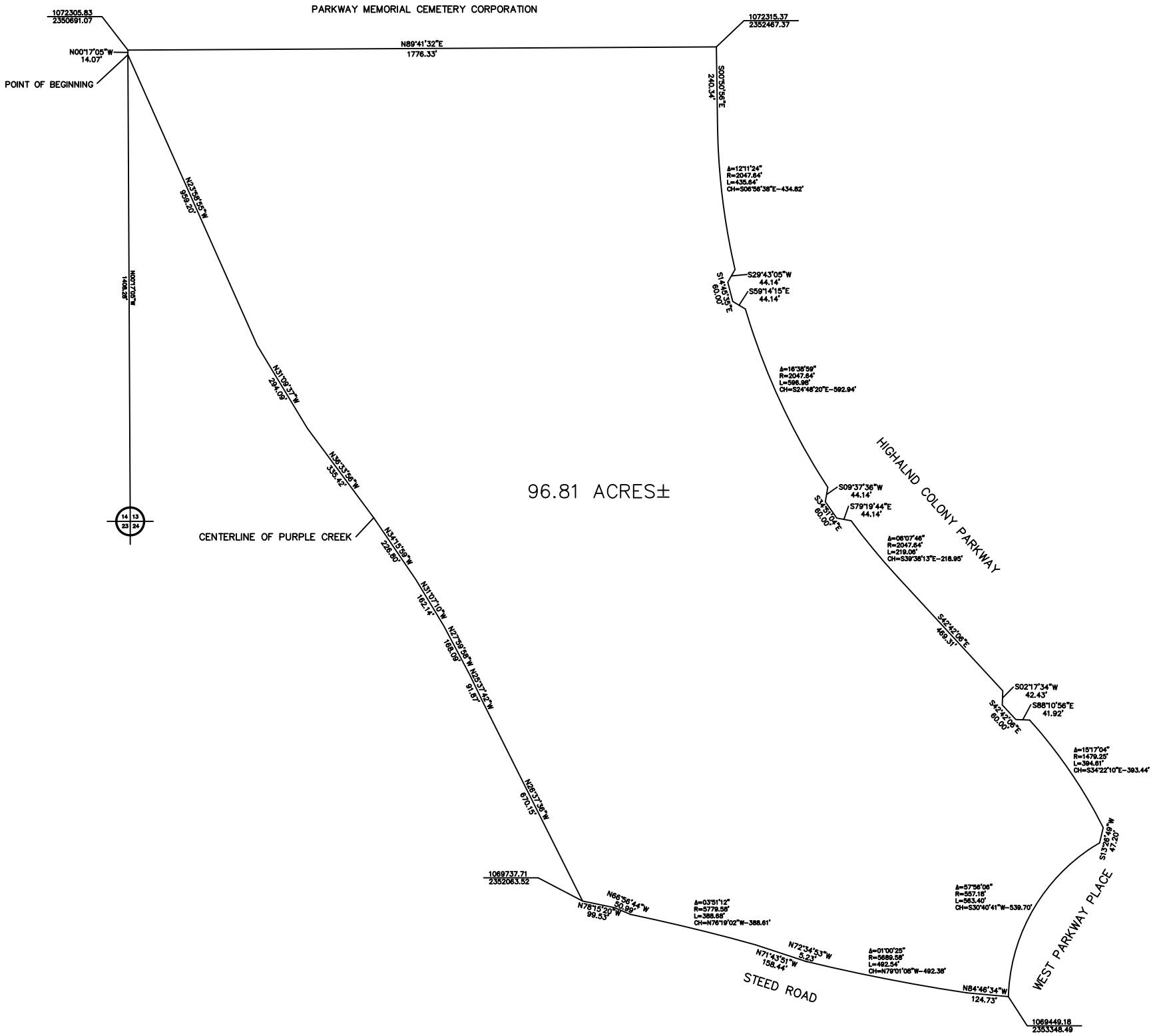
Gene F. McGee, Mayor
City of Ridgeland, Mississippi

ATTEST:

_____

Paula Tierce, City Clerk

[SEAL]


PARKWAY MEMORIAL CEMETERY CORPORATION
1072305.83
2350691.07
N00°17'05"W
14.07'
POINT OF BEGINNING
N89°41'32"E
1776.33'
1072315.37
2352467.37
S00°50'56"E
240.34'
Δ=12°11'24"
R=2047.84'
L=435.64'
CH=S06°56'38"E-434.82'
S29°43'05"W
44.14'
S14°45'35"E
60.00'
S59°14'15"E
44.14'
Δ=16°38'59"
R=2047.84'
L=596.96'
CH=S24°48'20"E-592.94'
S09°37'36"W
44.14'
S34°51'04"E
60.00'
S79°19'44"E
44.14'
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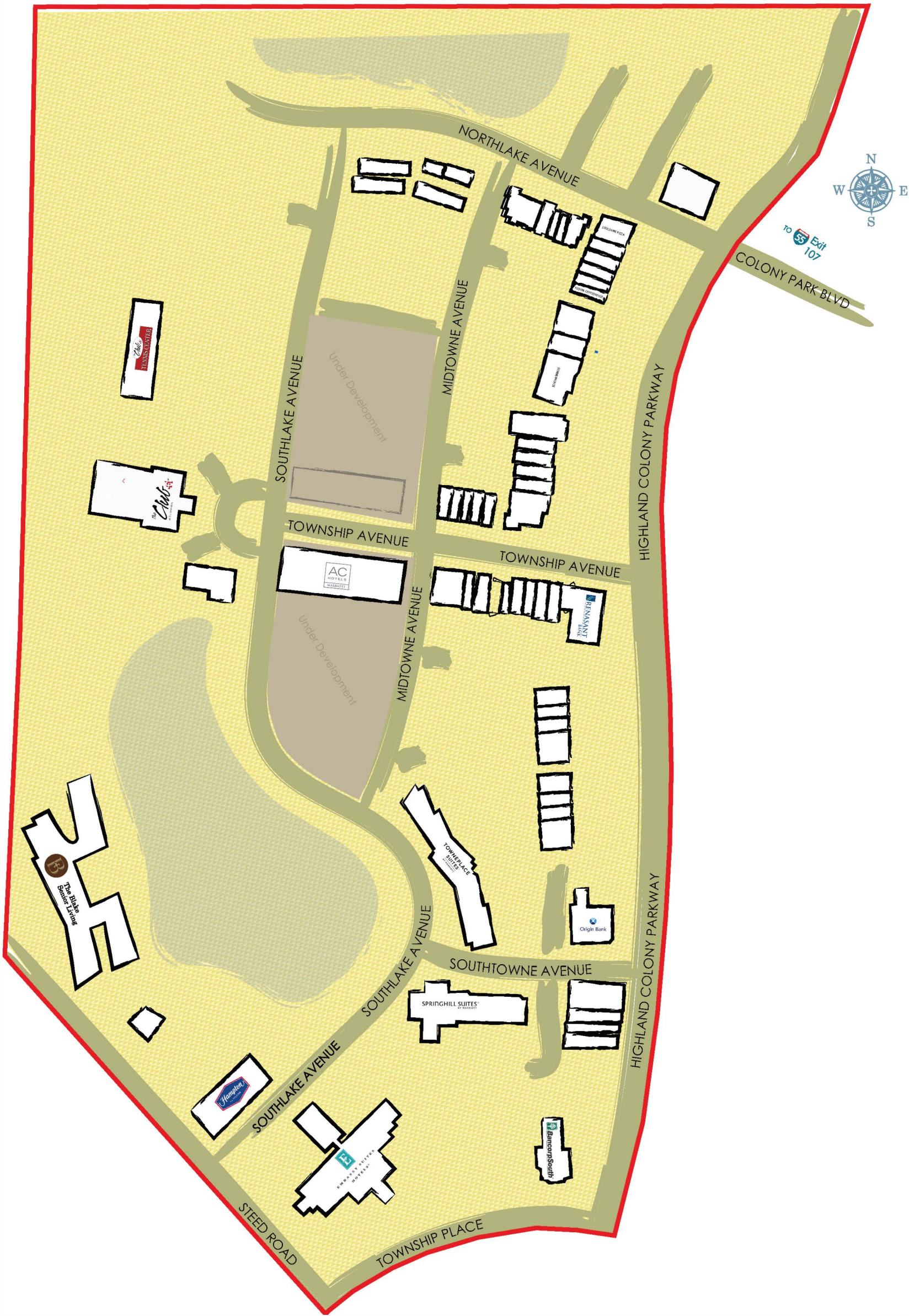
R=2047.84'
L=219.06'
CH=S39°38'13"E-218.95'
S42°42'06"E
493.31'
S02°17'34"W
42.43'
S42°42'06"E
60.00'
S88°10'56"E
41.92'
Δ=15°17'04"
R=1479.25'
L=394.61'
CH=S34°22'10"E-393.44'
S13°26'49"W
47.20'
Δ=57°56'06"
R=557.18'
L=563.40'
CH=S30°40'41"W-539.70'
Δ=01°00'25"
R=5689.56'
L=492.54'
CH=N79°01'06"W-492.36'
N84°46'34"W
124.73'
1069449.18
2353348.49
WEST PARKWAY PLACE
STEED ROAD
N72°34'53"W
5.23'
N71°43'51"W
156.44'
Δ=03°51'12"
R=5779.58'
L=388.68'
CH=N76°19'02"W-388.61'
N66°56'44"W
50.99'
N78°15'20"W
99.53'
1069737.71
2352063.52
N28°37'36"W
670.15'
N23°37'42"W
91.87'
N27°59'56"W
188.09'
N31°07'10"W
182.14'
N34°15'39"W
226.80'
N36°33'56"W
335.42'
N31°09'37"W
294.09'
N23°56'15"W
959.20'
NORTHING
1106.38'
96.81 ACRES±
HIGHLND COLONY PARKWAY
CENTERLINE OF PURPLE CREEK
14
13
23
24

# THE TOWNSHIP at colony park

## Leisure and Recreation District



the city of RIDGELAND

community development

**Date:** March 5, 2020

**To:** Officers and Agents of the City

**From:** Alan Hart, PLA, Director

Community Development Department

**RE:** **Administrative interpretation and determination regarding new or unlisted uses for:**

Free-standing Restaurant with a commercial sports and recreational element (indoor/outdoor)

**Interpretation:**

As Director of Community Development, it is my duty to make administrative interpretations and determinations regarding new or unlisted uses. New concepts are being created daily, and we have seen a tremendous growth in the entertainment elements of various projects. In order to establish an appropriate zoning classification for "Free-standing Restaurant with a commercial sports and recreational element (indoor/outdoor)", I must share the basis of the interpretation.

1. Indoor/Outdoor Commercial sports and recreational facilities are first permitted as a conditional use in C-1.
2. Free-standing Restaurants without a drive-thru are first permitted in C-2.

Therefore, it is my interpretation, that under the current Zoning Ordinance, it is appropriate to place the "Free-standing restaurant with a commercial sports and recreational element (indoor/outdoor)" use in C-2 with a Conditional Use Permit required. Both uses already exist in the Zoning Ordinance, and this interpretation merely merges the uses and maintains the opportunity to evaluate the specific project based on the General Standards of a Conditional Use Permit.

For further clarification, specific use types that would fall with the "Free-standing restaurant with a commercial and sports and recreational element" include but are not limited to restaurants with: Axe Throwing Entertainment Element, Bowling Entertainment Element, Golf Entertainment Range Element, Ping Pong Table Element, Pool Table Element, Arcade Element, Bocce Ball/Cornhole/Horsehoe Game Element, Tennis Element, Volleyball Element, etc.

Pursuant to the requirements of Section 600.04.C, I also find the following:

1. The "Free-standing restaurant with a commercial sports and recreational element (indoor/outdoor)" use is in harmony with the purpose and intent of the Zoning Ordinance.
2. The "Free-standing restaurant with a commercial sports and recreational element (indoor/outdoor)" use is in harmony with the purpose and intent of the C-2 District.

mailing address: p.o. box 217 • ridgeland, ms 39158
street address: 304 highway 51 • ridgeland, ms 39157
ph: 601.856.7113 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • Alan Hart, rla, asla - director of community development

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

community development

3. The "Free-standing restaurant with a commercial sports and recreational element (indoor/outdoor)" use is subject to the Conditional Use Permit process where Conditions can be required in order to make the use compatible with the district.
4. This record shall serve as the permanent record of the findings and determination for future reference.
5. This record shall serve as notification to and be binding on all officers and agents of the city likely to be affected by this ruling. This ruling is not considered an Amendment to the Zoning Ordinance, but it is an interpretation and determination of an unlisted use formed by two existing uses already contained in the Zoning Ordinance. This ruling may be further clarified and can be included as an Official Amendment to the Zoning Ordinance when other items may be considered by the Mayor and Board of Aldermen.

Restepctuflly submitted,

Alan Hart, PLA, Director
Community Development Department

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the city of RIDGELAND

public works

Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum

Date: Lease Purchase Agreement with Trustmark Bank for the Purchase of a Knuckle Boom Truck

We recommend the Mayor and Board of Alderman approve the above referenced agreement with Trustmark Bank. They will finance $140,000.00 at a rate of 2.43 percent for five years with annual payments of $24,453.00 and a final payment in the amount of $28,000.00.

Thank you for your consideration of our recommendation. Please contact me if you have any questions.

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

Trustmark
Banking and Financial Solutions

Trustmark National Bank
1151 Pinehaven Road
Clinton, MS 39056
(601) 354-5948 PHONE
(601) 944-7999 FAX
www.trustmark.com

February 28, 2020

Mike McCollum
Public Works
City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

**COMMITMENT LETTER**
**Option 1**

Dear Mr. McCollum:

I am pleased to advise you that Trustmark National Bank (hereinafter referred to as "Trustmark") has approved the following lease purchase financing for the city of Ridgeland, Mississippi (hereinafter referred to as "City"). The credit facility is subject to the following terms and conditions.

**Amount:** $140,000 (One Hundred Forty Thousand and 00/100 Dollars) (hereinafter referred to as "Lease").

**Purpose:** To purchase 1 Ramer Knuckleboom body Truck with a Freightliner Chassis for the Ridgeland Public Works Department.

**Terms/Interest Rate:** The lease purchase agreement will call for 5 annual payments with 1 final balloon payment due 30 days after the 5th annual payment, and accrue interest at **2.43%**. The interest rate is based on this financing being bank qualified and tax exempt from federal and state tax.

Funding will occur on or around March 15, 2020, the annual payments will be **$24,453.00** beginning October 15, 2020, with the remaining annual payments due each October 15th through October 15, 2024. Additionally, a final balloon payment of **$28,000** will be due November 15, 2024, for a total cost of **$150,265.** The payments may vary depending upon the length of time between the actual funding date to the first payment date.

*People you trust.*
*Advice that works.*

**Collateral:** The Lease will be secured by a first lien, as provided for in the Lease Purchase Agreement, covering the equipment being purchased.

**Fees:** None.

**Prepayment:** This Lease will not have a prepayment penalty.

This offer is subject to the following general terms and conditions.

**1. AUTHORITY:** The Lease and other documentation will be authorized and entered into in accordance with State law. Further, this transaction must be designated by a resolution or order of the Board of Alderman ("the Board") as a "qualified tax-exempt obligation" pursuant to Section 265 of the Internal Revenue Code. An opinion of counsel regarding the legality of the transaction will be required.

**2. DOCUMENTATION:** Trustmark will provide the Lease-Purchase Agreement needed to undertake this transaction at no cost to the city. The City agrees to provide to Trustmark other customary documentation for this type transaction including, but not limited to, a completed IRS form 8038-G and an opinion of counsel stating that the interest payments are exempt from all federal and state taxation. A completed IRS form and the opinion of counsel wording pertaining to tax exemption and city authority are available from Trustmark at no cost.

**3. EXPIRATION:** The aforementioned quote will expire at midnight on March 14, 2020 unless acceptance and funding occur prior to then or said commitment is extended by mutual agreement between Trustmark and the City.

I hope that you find the terms and conditions set out in this Commitment acceptable. Please acknowledge your acceptance of this commitment by signing the Acceptance form accompanying this letter and returning it to me in the enclosed envelope. If you have any questions, please contact me by phone at (601) 460-6570.

Sincerely,

Greg Starnes
Vice President

## ACCEPTANCE

The terms and conditions set out in the Commitment Letter dated February 10, 2020 issued by Trustmark National Bank covering the lease purchase financing described therein are accepted this the _____ day of _____, 2020.

The City Ridgeland, Mississippi

By: _____, _____

Title

Dated: 3/15/2020
Delivered: 3/15/2020

# Debt Service Schedule
## City of Ridgeland, MS

SIA 30/360 YRLY 7/6
BondRule

| Period | Coupon Date | Int Calc Day Cnts | Principal Payment | Effective Coupon Rate | Interest Payment | Credit Enhancements | Periodic Debt Service | Outstanding Balance |
|---|---|---|---|---|---|---|---|---|
| 1 | 10/15/2020 | | 22,468.50 | 2.43000 | 1,984.50 | | 24,453.00 | 117,531.50 |
| 2 | 10/15/2021 | | 21,596.98 | 2.43000 | 2,856.02 | | 24,453.00 | 95,934.52 |
| 3 | 10/15/2022 | | 22,121.79 | 2.43000 | 2,331.21 | | 24,453.00 | 73,812.73 |
| 4 | 10/15/2023 | | 22,659.35 | 2.43000 | 1,793.65 | | 24,453.00 | 51,153.38 |
| 5 | 10/15/2024 | | 23,209.97 | 2.43000 | 1,243.03 | | 24,453.00 | 27,943.41 |
| 6 | 11/15/2024 | | 27,943.41 | 2.43000 | 56.59 | | 28,000.00 | 0.00 |
| 6 | ***Records =*** | *6* | ***$140,000.00*** | | ***$10,265.00*** | ***$0.00*** | ***$150,265.00*** | |

| | |
|---|---|
| ***True Interest Cost (TIC)*** | **2.4300000** |
| ***Arbitrage Yield Limit (AYL)*** | **0.0000000** |
| ***Average Life*** | **3.0173387** |

| | |
|---|---|
| ***Face Value of Bond Issue*** | **$140,000.00** |
| ***Accrued Interest (+)*** | **$0.00** |
| ***Original Issue Premium/Discount (+)*** | **$0.00** |
| ***Underwriter Discount (+)*** | **$0.00** |
| ***Lump-sum credit enhancements (-)*** | **$0.00** |

the city of RIDGELAND

public works

## Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum

Date: Supplemental Agreement #2 Between the City of Ridgeland and Eutaw Construction for Lake Harbour Drive Extension Bridge Drainage Pay Items

We recommend the Mayor and Board of Alderman approve the above referenced Agreement with Eutaw Construction in the amount of $19,695.00. The purpose for this Agreement is to compensate Eutaw for pay items not listed in the original Agreement but were shown on the final Construction document as pay items.

Thank you for your consideration of our recommendation. Please contact me if you have any questions.

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
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WAGGONER

143-A LeFleurs Square | Jackson, MS 39211
601 355-9526 OFFICE | 601 352-3945 FAX
WAGGONERENG.COM

March 6, 2020

Josh Tillery
District 5, LPA Coordinator
P.O. Box 90
Newton, MS 39345

RE: CONTRACTOR SUPPLEMENTAL AGREEMENT #2
Lake Harbour Drive Widening
HPP-8323-00(004)LPA/104859-801000

Dear Josh:

Transmitted, for your review and approval, are three copies of Supplemental Agreement #2 with Quantity Adjustment #2 for your contract with Eutaw Construction Co., Inc. on the referenced project. It has been reviewed and approved by the Engineer, the Contractor and their Surety Company and is ready for approval by MDOT.

Please sign all three copies and return to us for further processing. Should you have any questions or comments, please contact us.

Sincerely,

Chad Edwards, P.E.
Transportation Discipline Manager

CE/dh

Attachments

c: Mike McCollum, Public Works Director, City of Ridgeland
Chris Bryson, P.E., City Engineer, City of Ridgeland
Landon Hood, Project Manager, Eutaw Construction Company, Inc.

*W:\Ridgeland\0019094.000 - Lake Harbour Extension Roadway CE&I\4 - Construction Phase\D - Change Orders\SA # 2\City letter SA#2 (3-6-20).docx*

The City of Ridgeland,
Madison County Mississippi
Project No. HPP-8323-00(004)LPA/104859-801000
**SUPPLEMENTAL AGREEMENT NO. 2**

**WHEREAS, WE,** Eutaw Construction Company, Inc., Contractor, and Travelers Casualty and Surety Company of America, Surety, entered into a contract with the City of Ridgeland, Mississippi, LPA, on the 1th day of April, 2019, for the construction of Federal Aid Project No. HPP-8323-00(004) LPA/ 104859-801000; Madison County, and

**WHEREAS:** The project provides for the construction of Lake Harbour Drive Extension from Highland Colony Parkway to US Highway 51 in Ridgeland, MS; and

**WHEREAS:** Sheet Number 6007, Bridge End Pavement has been revised now to require the below listed pay items be paid for separately instead of absorbed and the contractor has submitted costs that have been approved by MDOT.

**WHEREAS:** The City of Ridgeland, MS agrees to the additional pay items; and

**NOW, THEREFORE:** It is mutually agreed by all parties concerned that as a result of this addition no additional time will be added to the Contract. It is further mutually agreed that payment for the work addressed herein, which is not already a part of the Contract, shall be made under the following pay items and unit prices, which shall be full and final compensation for all materials, labor, equipment, and other items necessary to complete the work:

**PARTICIPATING BRIDGE END PAY ITEMS**

| Pay Item No. | Description of Item | Quantity | Unit | Unit Price | Extension |
|---|---|---|---|---|---|
| 605-AA001-S/A | Geotextile for Subsurface Drainage, Type III | 100 | SY | $7.34 | $734.00 |
| 605-O002-S/A | 4" Perforated Sewer Pipe for Underdrain, SDR 23.5 | 180 | LF | $21.70 | $3,906.00 |
| 605-P002-S/A | 4" Non-Perforated Sewer Pipe for Underdrains, SDR 23.5 | 40 | LF | $21.70 | $868.00 |
| 605-W001-S/A | Filter Material for Comb. Storm Drain, Type A | 10 | CY | $189.18 | $1,891.80 |
| 605-X004-S/A | Filter Material for Comb. Storm Drain, Type B | 200 | TON | $61.48 | $12,296.00 |
| **TOTAL** | | | | | **$19,695.80** |

This agreement in no way modifies or changes the original contract of which it becomes a part, except as specifically stated herein.

This Supplemental Agreement has been discussed with Robby Peirce and Josh Tillery (District 5 LPA Coordinators), and Michael Hogan (Area Construction Engineer)

The City of Ridgeland,
Madison County Mississippi
Project No. HPP-8323-00(004)LPA/104859-801000
**SUPPLEMENTAL AGREEMENT NO. 2**

**NOW, THEREFORE, WE**, Eutaw Construction Company, Inc., Contractor, and Travelers Casualty and Surety Company of America, Surety, hereby agree to said Supplemental Agreement consisting of the above mentioned item and price and agree that this Supplemental Agreement is hereby made a part of the original contract to be performed under specifications thereof, and that the original contract is in full force and effect, except insofar as it might be modified by this Supplemental Agreement.

Dated, this _____day of _____, 20_____.

Travelers Casualty and Surety Company of America
Surety

By _____ Date
Amanda Jean Charfauros
Attorney-in-Fact

Eutaw Construction Company, Inc.
Contractor

_____ 2/26/20
Date

**RECOMMENDED FOR APPROVAL:**

_____ 2/21/20
LPA Project Engineer/Architect Date

_____
MDOT District Engineer Date

_____*
MDOT State Construction Engineer Date

_____* Book _____ Page _____
MDOT Executive Director Date
For the Mississippi Transportation Commission

**APPROVED:**

_____
LPA OFFICIAL Date

* {concurrence only for Supplemental Agreements adding a "stand-alone" time extension or exceeding $100,000}

The City of Ridgeland,
Madison County Mississippi
Project No. HPP-8323-00(004)LPA/104859-801000
**SUPPLEMENTAL AGREEMENT NO. 2**
**SUPPLEMENTAL SHEET**

DETAIL EXPLANATION OF NECESSITY OF WORK INVOLVED:

The project provides for the construction of Lake Harbour Drive Extension from Highland Colony Parkway to US Highway 51 in Ridgeland, MS. The Contract requires the installation of bridge end pavement in accordance with Sheet No. 6007 of the construction plans. The above sheet has been revised to now require that the following pay items be paid as opposed to being absorbed as noted in the previous Sheet No. 6007. This change was inadvertently overlooked and pay items listed below are therefore added to this supplemental agreement.

JUSTIFICATION OF UNIT PRICES SUBMITTED:

**PARTICIPATING BRIDGE END PAY ITEMS**

| Pay Item No. | Description of Item | Quantity | Unit | Unit Price | Extension |
|---|---|---|---|---|---|
| 605-AA001-S/A | Geotextile for Subsurface Drainage, Type III | 100 | SY | $7.34 | $734.00 |
| 605-O002-S/A | 4" Perforated Sewer Pipe for Underdrain, SDR 23.5 | 180 | LF | $21.70 | $3,906.00 |
| 605-P002-S/A | 4" Non-Perforated Sewer Pipe for Underdrains, SDR 23.5 | 40 | LF | $21.70 | $868.00 |
| 605-W001-S/A | Filter Material for Comb. Storm Drain, Type A | 10 | CY | $189.18 | $1,891.80 |
| 605-X004-S/A | Filter Material for Comb. Storm Drain, Type B | 200 | TON | $61.48 | $12,296.00 |
| **TOTAL** | | | | | **$19,695.80** |

Total Cost Increase = **$19,695.80**

* This price has been reviewed by MDOT Construction Division and is deemed acceptable.

Project Professional

LPA Official

| TRAVELERS | **Travelers Casualty and Surety Company of America**<br>**Travelers Casualty and Surety Company**<br>**St. Paul Fire and Marine Insurance Company** |
|---|---|

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Amanda Jean Charfauros** of **Jackson, Mississippi**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd** day of **February, 2017.**

State of Connecticut

City of Hartford ss.

By: _____
Robert L. Raney, Senior Vice President

On this the **3rd** day of **February, 2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

**In Witness Whereof**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2021**

Marie C Tetreault
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this day of

Kevin E. Hughes, Assistant Secretary

***To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.***
***Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.***

the city of RIDGELAND

police department

March 11, 2020

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: PowerDMS Service Agreement

Please review for approval the attached service agreement between the Ridgeland Police Department and PowerDMS. This is services for our law enforcement policy, training and accreditation management software.

Your consideration and approval will be greatly appreciated.

Attachments (1)

CC: Craig Cotten

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

12/30/19 ll

PowerDMS t 800.749.5104 f 407.210.0113 www.powerdms.com 101 S. Garland Ave, Ste 300 Orlando, FL 32801

**Service Order**

**Contract Details**

**Account Number:** A-5132
**Customer:** Ridgeland Police Department (MS)
**Sales Rep:** Salesforce Administrator

**Order Details**

**Order #:** Q-89405
**Order Date:** 3/14/2020
**Valid Until:** 3/14/2020
**Subscription Start Date:** 3/14/2020
**Initial Term (months):** 36

**Customer Contact**

**Billing Contact:** Ridgeland Police Department (MS)
Craig Cotten
**Address:** 115 West School Street
Ridgeland, MS 39157

**Billing Contact Email:** craig.cotten@ridgelandms.org
**Phone:**
**Fax:**

**Payment Terms**

**Payment Term:** Net 60
**PO Number:**
**Notes:**

**Subscription Service**

| Item | Start Date | End Date | Qty | Type | List Price | Total |
|---|---|---|---|---|---|---|
| PowerSTANDARDS for MSLEAC | 3/14/2020 | 3/13/2023 | 1 | Recurring | $950.00 | $2,850.00 |
| Attach proofs to show compliance with MSLEAC Standard, assign assessment tasks, track revisions, and status-based grading. | | | | | | |
| MSLEAC Manual (MS LE) | 3/14/2020 | 3/13/2023 | 1 | Recurring | $0.00 | $0.00 |
| View Standards Manual electronically. | | | | | | |
| | | | | | **TOTAL:** | $2,850.00 |

**Additional Terms and Conditions**

**Payment Terms** All invoices issued hereunder are **due upon the invoice due date.** The fees set forth in this Service Order are exclusive of all applicable taxes, levies, or duties imposed by taxing authorities and Customer shall be responsible for payment of any such applicable taxes, levies, or duties. All payment obligations are non-cancellable, and all fees paid are non-refundable.

**Terms & Conditions** Unless otherwise agreed in writing by PowerDMS and Licensee, this Service Order and the services to be furnished pursuant to this Service Order are subject to the terms and conditions set forth here: http://www.powerdms.com/terms-and-conditions/. The Effective Date (as defined in the terms and conditions) shall be the date set forth below.

Accepted and Agreed By:
**Ridgeland Police Department (MS)**

Signature: _____

Printed Name: _____

Title: _____

Date _____

**THE INFORMATION AND PRICING CONTAINED IN THIS SERVICE ORDER IS STRICTLY CONFIDENTIAL**

the city of RIDGELAND

police department

March 11, 2020

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Special Event – Pepsi Pops

I have attached a request for a Special Event Permit from Richard Hudson, Director of the Mississippi Symphony Orchestra. This event is their annual Pepsi Pops scheduled Friday, May 8, 2020 from 4:30 p.m. to 10:00 p.m. at Old Trace Park.

Director Hudson is expecting a crowd of approximately 2000 and portable restrooms will be available on site to accommodate participants as well as the use of facilities at Old Trace Park. A first aid/medical station will also be located on site. Mississippi Symphony Orchestra staff and volunteers will be responsible for cleaning up during and after the event.

This event will generate overtime for the police department and will require eleven (11) posts to be manned for approximately seven (7) hours each for participant safety. At an average rate of $27.00 per hour, the approximate cost of overtime will be $2,079.00. Reservoir Police will also assist with traffic, parking lot security and overall crowd monitoring.

Also attached is an application for Permit to Play On-Premises Music and Facility Use Application. Director Hudson has requested the $100 filing fee and $1,000 bond money be waived.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
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the city of RIDGELAND

# CITY OF RIDGELAND
# SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: Pepsi Pops

EVENT LOCATION: Old Trace Park

EVENT DATE: Beginning 5/8/20 to Ending 5/8/20 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning load-in: 7:00 am; gates 4:30pm to Ending 10:00pm

TYPE OF EVENT: Family-friendly Symphony concert with fireworks to conclude

EVENT POINT OF CONTACT: Richard Hudson CELL NUMBER: 601-672-6660
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Mississippi Symphony Orchestra

ADDRESS: P.O. Box 2052 CITY/STATE/ZIP: Jackson, MS 39225

ESTIMATED CROWD SIZE: 2000 NUMBER OF EVENT PERSONNEL: 110

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: adjacent parking lot

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: MSO staff and volunteers to clean throughout the event and at conclusion

RECYCLING PROGRAM FOR WASTE: ☐ YES ☒ NO DETAILS: not at this time

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO
If Yes, who is the operator of the system:_____ Cell Number:_____
If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): centrally located on site

POLICE/SECURITY PERSONNEL REQUIRED: Traffic control ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☒ Recreation/Parks

Applicant Printed Name: Richard Hudson Contact Number: 601-672-6660

Applicant Signature: Richard Hudson Date: 2/21/20

## Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc…) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

**For Police Department Use Only**

This application was received by the Ridgeland Police Department on 24 FEB 2020 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 17 MARCH 2020.

Chief of Police or Designee: _____ DATE: 11 MAR 2020

Number of Overtime Officers: 11 Estimated OT Cost: $2,079.00

Additional Overtime Cost for City Departments: FIRE_____ P/W_____ REC/PARKS_____

the city of RIDGELAND

# CITY OF RIDGELAND
# APPLICATION FOR
# PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)

POLICE RIDGELAND

DATE OF APPLICATION: 2/21/20

EVENT NAME: Pepsi Pops

EVENT LOCATION: Old Trace Park

DESCRIPTION OF ON-PREMISES ACTIVITY: Family-friendly Symphony concert with fireworks to conclude

DATE OF ACTIVITY: Beginning 5/8/20 to Ending 5/8/20

HOURS OF ACTIVITY: load-in: 7:00am Beginning Gates 4:30 to Ending 10:00 pm

ACTIVITY POINT OF CONTACT: Richard Hudson CELL NUMBER: 601-672-6660
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Mississippi Symphony Orchestra

ADDRESS: P.O. Box 2052 CITY/STATE/ZIP: Jackson, MS 39225

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: unknown, but minimal

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: This will be a Symphony Orchestra concert that will be minimally amplified by a professional sound company. It will probably be inaudible outside the Park

**THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.**

Applicants Signature: Richard Hudson Date: 2/21/20

☑ APPROVED Chief of Police or Designee:: [signature]

☐ DENIED Date: 11 MAR 2020

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

BARNETT RESERVOIR
PEARL RIVER VALLEY WATER SUPPLY DISTRICT

# FACILITY USE APPLICATION

1. Name of Facility: Old Trace Park  Event Name: Pepsi Pops

2. Date Requested 5/8/20  Time of Event: *4:30 To 9:30pm
   * set-up 7:00am

3. Sponsoring Organization: Mississippi Symphony Orchestra
   Address: P.O. Box 2052, Jackson, MS 39225
   Contact Person: Richard Hudson  Contact Number: 601-672-6660
   Email Address: rhudson@msorchestra.com

4. How many people do you anticipate attending the event? 2000

5. Will Concessions or Products be sold: Yes: X No: ____
   Will a Gate Fee be charged: Yes: X No: ____
   Will Service Fees be charged: Yes: ____ No: X

6. Will there be amplified music at event? (not to exceed 90 decibels) Yes: X No: ____

7. Will there be equipment / structures brought in for set-up? Yes: X No: ____

8. State in detail the nature of the event. Please use map to show location of event and its activities within the facility. Mississippi Symphony concert preceded by 2 "opening acts." Event concludes with fireworks. Same layout as previous years

9. State in detail your traffic control plan. Please use map to show details.
   Ridgeland PD will be asked to assist with traffic management

10. State in detail your public toilet service plan:
    Adequate portable toilets incl. handicap accessible. McGraw provides.

11. Certificate of Liability Insurance is required. Must be submitted to the PRV Parks & Recreation Department 10 days prior to event. ($1Million minimum)

**PERMIT WILL NOT BE VALID WITHOUT THE FOLLOWING SIGNATURES:**

City of Ridgeland Special Events Permit
**OR** Rankin County Sheriff's Department: _____

Chief Perry Waggener of the PRVWSD Reservoir Patrol: _____

PRVWSD Parks & Recreation Department: _____

MISSISSIPPI SYMPHONY ORCHESTRA

February 21, 2020

John R. Neal
Chief of Police
City of Ridgeland Police Department
115 W. School St.
Ridgeland, MS 39157

Dear Chief Neal,

The Mississippi Symphony Orchestra respectfully requests your assistance in the application process for a special events permit for Pepsi Pops on Friday, May 8, 2020 at Old Trace Park.

As in previous years, the Mississippi Symphony Orchestra would like the City of Ridgeland Police Department to coordinate all traffic control into and out of the event. Off-Premises parking will be provided in accordance with a plan acceptable to RPD and the Reservoir Patrol. The Mississippi Symphony Orchestra also requests that the City of Ridgeland Police Department assist in overall crowd monitoring and if deemed necessary, the transportation of monies from three collection points to a central deposit location on site to be determined.

Also as in previous years, we request that the filing fee of $100. and the $1000. bond be waived for our Special Events Permit application.

Thank you very much for your assistance in this process. We look forward to working with you on this family oriented event.

Sincerely,

Richard L. Hudson

Richard L. Hudson
Director of Operations/Personnel
Mississippi Symphony Orchestra

POST OFFICE BOX 2052 • JACKSON, MS 39225-2052 • 601-960-1565 • FAX 601-960-1564

# Ridgeland Police Department
# Intradepartmental Memorandum

**TO:** **See Distribution** **DATE: 2 March 2020**

**FROM:** **Lt. Tony Willridge**

**SUBJECT:** **MS Symphony Orchestra 2019 Pepsi Pops –Assignment Detail**

Pepsi Pops has submitted their application to hold this event on Friday, May 8, 2020. The Mississippi Symphony Orchestra will be sponsoring the 2020 Pepsi Pops concert at Old Trace Park located on the Ross Barnett Reservoir. Traffic control and event security will be handled primarily by the Ridgeland Police Department. Assistance will be provided by the Reservoir Patrol Office by having officers on ATV's patrolling the grounds of Old Trace Park and they will also have vessels providing marine support of the waterfronts in the area of Old Trace Park. The event is scheduled to conclude at approximately 2200 hours. Officers will be required to attend a roll call briefing at 1530 hours and immediately upon release from the briefing, they will report to their assigned post no later than 1615 hours.

Radio Frequency: TAC – 2 as primary and RPD Dispatch for assistance from patrol
Call Sign: Badge numbers
Uniform: Special Event Uniform
Equipment: Flashlight and orange reflective vest (mandatory after sunset)
Vehicle: Assignments made at Roll-Call

| OFFICER | BADGE NO. | TRAFFIC POST/ASSIGNMENT/LOCATION |
|---|---|---|
| Kelly Chapin | 85 | Overall Command/Relief Officer/Rover |
| Russell Dukette | 143 | TP 1 – Post Road @ Old Trace Park Entrance |
| Austin Baney | 158 | TP 2 – Old Trace Park entrance at Madison Landing |
| Eric Peacock | 132 | TP 3 – Madison Landing Circle @ Post Road |
| Alonzo Jones | 154 | TP 4 – Madison Landing Circle and Old Trace Park (foot patrols) |
| Jesse Berry | 139 | TP 5 – Madison Landing Circle @ Dyke Road |
| Jimmy Finnegan | 136 | TP 6 – Rice Road @ East Ramp Road |
| Kason Travis | 178 | TP 7 – Rice Road @ Madison Landing Circle |

| | | |
|---|---|---|
| Victor Andrews | 137 | TP 8 – Rice Road @ Harbor Drive |
| Rodney Hale | 156 | TP 9 – Rice Road @ Post Road |
| Noell Bass | 134 | Rover Unit |

The intersection of Rice Road/Old Canton Road, Harbor Drive/Lake Harbor Drive and Old Canton Road/Lake Harbor Drive should be monitored closely by the rover units and if support is needed, patrol beats 3 and 4 should be prepared to assist with traffic congestion. No parking should be allowed along the road edge of Rice Road and Post Road. Old Trace Park will be restricted to persons with an approved Parking Pass or those with valid handicap placards. A fireworks show will conclude the event and the fireworks will be shot off in the northeast corner of Old Trace Park. Last year they had their own personnel guarding the fireworks and did not need us. This may be the case this year as well.

**Telephone Numbers:**

| | |
|---|---|
| Lt. Tony Willridge | 601-720-8029 |
| Richard Hudson (MS Symphony Orchestra) | 601-672-6660 |

If there are any questions, please contact Lt. Tony Willridge.

cc: Chief John Neal
Asst. Chief Eric Redd
Communications Supervisor Mike Raffield

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 2/01/2020 TO 2/29/2020

| LICENSE | PERIOD | CODE | ISSUED TO | PAYMENT DISTRIBUTION FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|---|
| 0010542 | 12/01/19-11/30/20 | 27-17-009 | SPECIALTY HEALTHCARE | 30.00CR | 3.60CR | .00 | .00 | 33.60CR |
| 0010576 | 1/01/20-12/31/20 | 27-17-009 | STYLEZ DEPOT | 20.00CR | 2.20CR | .00 | .00 | 22.20CR |
| 0010622 | 2/29/20- 2/28/21 | 27-17-009 | MEDLEY & BROWN LLC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0010697 | 2/29/20- 2/28/21 | 27-17-009 | ALLEN, KOPET & ASSOCIATES | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0010703 | 2/29/20- 2/28/21 | 27-17-009 | ALICIA C. BALADI ATTORNEY | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0010759 | 2/29/20- 2/28/21 | 27-17-009 | HUGHES & ASSOCIATES | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0010838 | 2/01/20- 1/31/21 | 27-17-009 | NEW GRAND CHINA | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0011002 | 2/21/20- 2/20/21 | 27-17-009 | UNIQUE CLASS OF LIMO SERV | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011110 | 9/01/19- 8/31/20 | 27-17-009 | BEAUTE HAIR SALON | 30.00CR | 4.50CR | .00 | .00 | 34.50CR |
| 0011171 | 11/01/18-10/31/19 | 27-17-009 | PRISSY PAINTBRUSH STUDIOS | 20.00CR | 5.00CR | .00 | .00 | 25.00CR |
| 0011171 | 11/01/19-10/31/20 | 27-17-009 | PRISSY PAINTBRUSH LLC | 20.00CR | 2.60CR | .00 | .00 | 22.60CR |
| 0011235 | 12/01/19-11/30/20 | 27-17-009 | ALLURE PLASTICS PA | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011264 | 2/01/20- 1/31/21 | 27-17-009 | SIZZLINGCAESARSDBALITTLEC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011266 | 2/29/20- 2/28/21 | 27-17-009 | SR INC DBA SUBWAY 42132 | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011271 | 2/29/20- 2/28/21 | 27-17-009 | MIND & HEART COUNSELING L | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011272 | 2/29/20- 2/28/21 | 27-17-009 | GILL LADNER & PRIEST PLLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011295 | 2/01/20- 1/31/21 | 27-17-009 | MARCOR PURIFICATION, INC. | 69.00CR | .00 | .00 | .00 | 69.00CR |
| 0011402 | 9/01/19- 8/31/20 | 27-17-009 | ALTERATIONS BY TAILOR KIM | 20.00CR | 3.00CR | .00 | .00 | 23.00CR |
| 0011505 | 2/01/20- 1/31/21 | 27-17-009 | PREMIER MEDICAL/WEIGHT LO | 20.00CR | 2.00CR | .00 | .00 | 22.00CR |
| 0011516 | 2/01/20- 1/31/21 | 27-17-009 | H. TOBIAS COLEMAN, PLLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011614 | 2/15/20- 2/14/21 | 27-17-009 | BEAU RIDGE | 42.00CR | .00 | .00 | .00 | 42.00CR |
| 0011631 | 6/01/18- 5/31/19 | 27-17-009 | GARCIA CONSTRUCTION | 20.00CR | 6.00CR | .00 | .00 | 26.00CR |
| 0011631 | 6/01/19- 5/31/20 | 27-17-009 | GARCIA CONSTRUCTION | 20.00CR | 3.60CR | .00 | .00 | 23.60CR |
| 0011740 | 11/02/19-11/01/20 | 27-17-009 | SMITH TAX & BOOKKEEPING S | 20.00CR | 2.40CR | .00 | .00 | 22.40CR |
| 0011748 | 11/02/19-11/01/20 | 27-17-009 | WEIGHT-LOSS FACTORY, THE | 20.00CR | 2.20CR | .00 | .00 | 22.20CR |
| 0011774 | 12/03/19-12/02/20 | 27-17-009 | AL & MS BUSINESS CENTER, | 20.00CR | 2.20CR | .00 | .00 | 22.20CR |
| 0011931 | 7/11/19- 7/10/20 | 27-17-009 | ARMADA LLP | 20.00CR | 3.20CR | .00 | .00 | 23.20CR |
| 0012025 | 12/02/19-12/01/20 | 27-17-009 | NEUVEAU PROPERTIES | .00 | 2.00CR | .00 | .00 | 2.00CR |
| 0012050 | 1/05/20- 1/04/21 | 27-17-009 | DE ROLLING GAMES | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012196 | 2/27/20- 2/26/21 | 27-17-009 | TD AMERITRADE, INC. | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012253 | 12/01/19-11/30/20 | 27-17-009 | AGENCY REAL ESTATE SERVIC | 20.00CR | 2.40CR | .00 | .00 | 22.40CR |
| 0012307 | 2/04/20- 2/03/21 | 27-17-009 | HIBACHI JAPAN | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0012324 | 2/19/20- 2/18/21 | 27-17-009 | LEE EYE CARE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012328 | 2/19/20- 2/18/21 | 27-17-009 | BAILEY PROGRAM MGT, LLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012606 | 2/01/20- 1/31/21 | 27-17-009 | BUFKIN MECHANICAL INC. | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0012607 | 2/01/20- 1/31/21 | 27-17-009 | PEARL'S SILVER CARE SERVI | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012608 | 3/01/20- 2/28/21 | 27-17-009 | LASH LOUNGE MS, THE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012609 | 1/30/20- 1/29/21 | 27-17-009 | HOMEWOOD SUITES | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0012610 | 2/05/20- 2/04/21 | 27-17-009 | PROGRESSIVE CASUALTY INS | 150.00CR | .00 | .00 | .00 | 150.00CR |
| 0012611 | 2/06/20- 2/05/21 | 27-17-009 | GUMBO GIRL, LLC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0012615 | 3/01/20- 2/28/21 | 27-17-009 | HAIR 2020 STUDIOS LLC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 10133 | 7/01/19- 6/30/20 | 27-17-009 | HI TECH TOWER SERVICES IN | 30.00CR | 5.10CR | .00 | .00 | 35.10CR |
| 10256 | 2/29/20- 2/28/21 | 27-17-009 | LAW OFFICES OF CRAIG M GE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 10261 | 2/29/20- 2/28/21 | 27-17-009 | COURTSIDE CONSULTING LLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 5475 | 2/29/20- 2/28/21 | 27-17-009 | ALPHA MEDIA, LLC | 66.00CR | .00 | .00 | .00 | 66.00CR |
| 5723 | 1/01/20-12/31/20 | 27-17-009 | PRETTY PUPPY, A | 20.00CR | 2.20CR | .00 | .00 | 22.20CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 2/01/2020 TO 2/29/2020

| LICENSE | PERIOD | CODE | ISSUED TO | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|---|
| | | | | ========== PAYMENT DISTRIBUTION ========== | | | | |
| 5770 | 2/01/20- 1/31/21 | 27-17-009 | KITCHEN KREATORS LIMITED | 32.50CR | .00 | .00 | .00 | 32.50CR |
| 6030 | 2/29/20- 2/28/21 | 27-17-009 | E Z CHECK INC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 7023 | 2/29/20- 2/28/21 | 27-17-009 | WARDS WRECKER SERVICE INC | 54.00CR | .00 | .00 | .00 | 54.00CR |
| 7103 | 1/01/20-12/31/20 | 27-17-009 | PRISTINE SYSTEMS INC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 7133 | 2/29/20- 2/28/21 | 27-17-009 | SONIC OF RIDGELAND #15 | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 7180 | 9/01/19- 8/31/20 | 27-17-009 | RIDGELAND PLACE | 126.00CR | .00 | .00 | .00 | 126.00CR |
| 7222 | 2/29/20- 2/28/21 | 27-17-009 | PLANNING GROUP LLC, THE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 7289 | 2/29/20- 2/28/21 | 27-17-009 | MIZE & MIZE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 7294 | 2/29/20- 2/28/21 | 27-17-009 | HOLLYWOOD NAILS | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 7533 | 2/29/20- 2/28/21 | 27-17-009 | HAROLD B MCCARLEY JR PLLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 7914 | 2/29/20- 2/28/21 | 27-17-009 | MATTHEWS CUTRER & LINDSAY | 81.00CR | .00 | .00 | .00 | 81.00CR |
| 8066 | 2/01/20- 1/31/21 | 27-17-009 | THREE OAKS BEHAVIORAL HEA | 30.00CR | 3.00CR | .00 | .00 | 33.00CR |
| 8071 | 2/01/20- 1/31/21 | 27-17-009 | LILLIES ALTERATIONS | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 8255 | 2/29/20- 2/28/21 | 27-17-009 | LOVELY NAILS | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 8268 | 2/01/20- 1/31/21 | 27-17-009 | STEGALL IMAGERY | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 8269 | 2/29/20- 2/28/21 | 27-17-009 | WORKING SOLUTIONS | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 8414 | 8/01/19- 7/31/20 | 27-17-009 | ANN PREWITT & ASSOCIATES | 20.00CR | 3.20CR | .00 | .00 | 23.20CR |
| 8448 | 2/29/20- 2/28/21 | 27-17-009 | VENABLE GLASS SERVICES LL | 102.00CR | .00 | .00 | .00 | 102.00CR |
| 8530 | 10/01/19- 9/30/20 | 27-17-009 | ADWARE | 20.00CR | 2.80CR | .00 | .00 | 22.80CR |
| 8861 | 2/29/20- 2/28/21 | 27-17-009 | BROWN BOTTLING GROUP INC | 45.00CR | .00 | .00 | .00 | 45.00CR |
| 8885 | 2/29/20- 2/28/21 | 27-17-009 | L GROUP INC, THE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 8901 | 2/29/20- 2/28/21 | 27-17-009 | UNITED PIPING INC | 96.00CR | .00 | .00 | .00 | 96.00CR |
| 9322 | 2/01/20- 1/31/21 | 27-17-009 | WILLIAMS CPA FIRM PLLC | 20.00CR | 2.00CR | .00 | .00 | 22.00CR |
| 9337 | 2/29/20- 2/28/21 | 27-17-009 | ELYS RESTAURANT & BAR LLC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 9391 | 2/01/20- 1/31/21 | 27-17-009 | CELLULAR SOUTH - HCP CORP | 150.00CR | .00 | .00 | .00 | 150.00CR |
| 9523 | 11/01/19-10/31/20 | 27-17-009 | APPROVED CASH | 20.00CR | 2.60CR | .00 | .00 | 22.60CR |
| 9564 | 2/29/20- 2/28/21 | 27-17-009 | LIBERTY BAIL BONDS | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 9585 | 2/29/20- 2/28/21 | 27-17-009 | BAILEY EDUCATION GROUP LL | 51.00CR | .00 | .00 | .00 | 51.00CR |
| 9601 | 2/01/20- 1/31/21 | 27-17-009 | STERLING CONSULTANTS INC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 9761 | 2/01/20- 1/31/21 | 27-17-009 | INTERFIRST MERCHANT SERVI | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 9768 | 2/29/20- 2/28/21 | 27-17-009 | CCD WEBSTORE DBA THINKWEB | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 9771 | 2/29/20- 2/28/21 | 27-17-009 | ANDERSON CRAWLEY & BURKE | 84.00CR | .00 | .00 | .00 | 84.00CR |
| 9773 | 2/29/20- 2/28/21 | 27-17-009 | TELLUS OPERATING GROUP LL | 150.00CR | .00 | .00 | .00 | 150.00CR |
| 9778 | 2/29/20- 2/28/21 | 27-17-009 | SPOONER PETROLEUM COMPANY | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 9779 | 2/01/20- 1/31/21 | 27-17-009 | TAGGARD, RIMES & GRHAM PL | 36.00CR | .00 | .00 | .00 | 36.00CR |
| 9784 | 2/29/20- 2/28/21 | 27-17-009 | BASKIN ROBBINS #1696 | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 9785 | 2/01/20- 1/31/21 | 27-17-009 | GREENLEE INC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 9791 | 1/01/20-12/31/20 | 27-17-009 | THE SMILE STUDIO PA | .00 | 3.00CR | .00 | .00 | 3.00CR |
| 9796 | 2/29/20- 2/28/21 | 27-17-009 | HEALTHONE INC | 36.00CR | .00 | .00 | .00 | 36.00CR |
| 9807 | 2/29/20- 2/28/21 | 27-17-009 | WILLIFORD, MCALLISTER & J | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 9998 | 1/01/20-12/31/20 | 27-17-009 | COVENANT REALTY LLC | 20.00CR | 2.20CR | .00 | .00 | 22.20CR |
| 0010639 | 2/01/20- 1/31/21 | 27-17-365 | TOSHIBA BUSINESS SOLUTION | 40.00CR | .00 | .00 | .00 | 40.00CR |
| 0010705 | 2/01/20- 1/31/21 | 27-17-365 | DEEP SOUTH SCUBA | 50.00CR | .00 | .00 | .00 | 50.00CR |
| 0011032 | 2/29/20- 2/28/21 | 27-17-365 | BOND PHARMACY INC. DBA | 200.00CR | .00 | .00 | .00 | 200.00CR |
| 0011094 | 7/01/19- 6/30/20 | 27-17-365 | AFFORDABLE MATTRESS | 20.00CR | 3.40CR | .00 | .00 | 23.40CR |
| 0011405 | 9/01/19- 8/31/20 | 27-17-365 | CC'S COFFEE HOUSE | 20.00CR | 3.00CR | .00 | .00 | 23.00CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 2/01/2020 TO 2/29/2020

| LICENSE | PERIOD | CODE | ISSUED TO | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|---|
| | | | | ========== PAYMENT DISTRIBUTION ========== | | | | |
| 0012053 | 1/02/20- 1/01/21 | 27-17-365 | AEROPOSTALE #602 | 62.50CR | .00 | .00 | .00 | 62.50CR |
| 0012616 | 2/10/20- 2/09/21 | 27-17-365 | RAY'S GENTLY USED FURNITU | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 10021 | 2/01/20- 1/31/21 | 27-17-365 | MCKESSON MEDICAL SURGICAL | 1,840.00CR | .00 | .00 | .00 | 1,840.00CR |
| 10027 | 2/01/20- 1/31/21 | 27-17-365 | SPECIALITY HARDWARD LLC | 92.50CR | .00 | .00 | .00 | 92.50CR |
| 5416 | 2/29/20- 2/28/21 | 27-17-365 | LENSCRAFTERS #273 | 32.50CR | .00 | .00 | .00 | 32.50CR |
| 7526 | 2/29/20- 2/28/21 | 27-17-365 | HOME CARE PLUS, INC. | 300.00CR | .00 | .00 | .00 | 300.00CR |
| 7732 | 2/29/20- 2/28/21 | 27-17-365 | ADVANCE AUTO PARTS #5392 | 150.00CR | .00 | .00 | .00 | 150.00CR |
| 8420 | 1/01/20-12/31/20 | 27-17-365 | OSWEGO JEWELERS | 62.50CR | 6.88CR | .00 | .00 | 69.38CR |
| 8819 | 2/01/20- 1/31/21 | 27-17-365 | CAREMED INC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 8829 | 2/01/20- 1/31/21 | 27-17-365 | HENIG FURS INC | 32.50CR | .00 | .00 | .00 | 32.50CR |
| 8871 | 2/29/20- 2/28/21 | 27-17-365 | FASTENING SOLUTIONS INC | 62.50CR | .00 | .00 | .00 | 62.50CR |
| 9591 | 2/01/20- 1/31/21 | 27-17-365 | LATHAM THOMAS CUSTOM APPA | 62.50CR | 6.25CR | .00 | .00 | 68.75CR |
| 9781 | 2/29/20- 2/28/21 | 27-17-365 | CITI TRENDS #439 | 62.50CR | .00 | .00 | .00 | 62.50CR |
| 0012612 | 2/15/20- 2/15/20 | GARAGE | GUY JR, AUBREY | 2.50CR | .00 | .00 | .00 | 2.50CR |
| 0010271 | 1/01/20-12/31/20 | JE | WHATLEY, BRIAN | 25.00CR | 25.00CR | .00 | .00 | 50.00CR |
| 0011993 | 1/01/20-12/31/20 | JE | RIALS, JOEL | 25.00CR | 25.00CR | .00 | .00 | 50.00CR |
| 0012605 | 2/04/20-12/31/20 | JE | WHITE, JEREMY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0403 | 1/01/20-12/31/20 | JE | WOODROW, JOSEPH H | 50.00CR | 50.00CR | .00 | .00 | 100.00CR |
| CTR0628 | 1/01/20-12/31/20 | JE | SHAW, JASON | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0366 | 1/01/20-12/31/20 | JM | WELCH, ROGER | 25.00CR | 25.00CR | .00 | .00 | 50.00CR |
| 0000879 | 1/01/20-12/31/20 | ME | CAUTHEN, GARY | 25.00CR | 25.00CR | .00 | .00 | 50.00CR |
| 0009860 | 1/01/20-12/31/20 | ME | VANDEVENDER, STEVE | 25.00CR | 25.00CR | .00 | .00 | 50.00CR |
| 0011885 | 1/01/20-12/31/20 | ME | RENFROE, JAMES | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0012561 | 1/01/20-12/31/20 | ME | BOYLES, ROBERT | 25.00CR | 25.00CR | .00 | .00 | 50.00CR |
| 0012618 | 2/20/20-12/31/20 | ME | CAMPBELL, CHASE | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0479 | 1/01/20-12/31/20 | ME | VANDERFORD, MIKE | 25.00CR | 25.00CR | .00 | .00 | 50.00CR |
| 0011449 | 1/01/18-12/31/20 | MM | ROBINSON, MITCHELL | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0012614 | 2/20/20-12/31/20 | MM | SINCLAIR, JAMES | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0206 | 1/01/20-12/31/20 | MM | CRAIG, BEN | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0302 | 1/01/17-12/31/20 | MM | JONES, CHARLES B | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0365 | 1/01/20-12/31/20 | MM | WELCH, HARRY | 25.00CR | 25.00CR | .00 | .00 | 50.00CR |
| 0009689 | 1/01/20-12/31/20 | MP | PERKINS, BYRON | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0010793 | 1/01/20-12/31/20 | MP | DAVIS, BARNETT | 25.00CR | 25.00CR | .00 | .00 | 50.00CR |
| 0011829 | 1/01/20-12/31/20 | MP | FORD, PATTON | 25.00CR | 25.00CR | .00 | .00 | 50.00CR |
| 0012613 | 2/19/20-12/31/20 | MP | PHILLIPS, CLARENCE A. | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0231 | 1/01/20-12/31/20 | MP | DEVINE, J. C. | 25.00CR | 25.00CR | .00 | .00 | 50.00CR |
| CTR0301 | 1/01/20-12/31/20 | MP | JONES, CHARLES B | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0456 | 1/01/20-12/31/20 | MP | STRAUGHTER, JOHNNY | 25.00CR | 25.00CR | .00 | .00 | 50.00CR |
| CTR0537 | 1/01/20-12/31/20 | MP | SHORT, DONNIE | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |

| RECORD TOTAL | INPUT TOTAL | FEE TOTAL | PENALTY TOTAL | TAX TOTAL | INTEREST TOTAL | GRAND TOTAL__ |
|---|---|---|---|---|---|---|
| 131 | | 6,693.00CR | 492.53CR | | | 7,185.53CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 2/01/2020 TO 2/29/2020

** LICENSE CODE TOTALS **

| LICENSE CODE | DESCRIPTION | | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|
| | | | ========== PAYMENT DISTRIBUTION ========== | | | | |
| 27-17-009 | SERVICE BUSINESSES | 87 | 2,910.50CR | 73.00CR | | | 2,983.50CR |
| 27-17-365 | RETAIL/WHOLESALE BUSINESSES | 18 | 3,130.00CR | 19.53CR | | | 3,149.53CR |
| GARAGE | GARAGE SALE | 1 | 2.50CR | | | | 2.50CR |
| JE | JOURNEYMAN ELECTRICAL | 6 | 150.00CR | 110.00CR | | | 260.00CR |
| JM | JOURNEYMAN MECHANICAL | 1 | 25.00CR | 25.00CR | | | 50.00CR |
| ME | MASTER ELECTRICIAN | 6 | 150.00CR | 110.00CR | | | 260.00CR |
| MM | MASTER MECHANICAL | 5 | 125.00CR | 35.00CR | | | 160.00CR |
| MP | MASTER PLUMBER | 8 | 200.00CR | 120.00CR | | | 320.00CR |
| | | TOTAL | 6,693.00CR | 492.53CR | | | 7,185.53CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 2/01/2020 TO 2/29/2020

** REPORT CODE TOTALS **

| REPORT CODE | DESCRIPTION | | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|
| | | | | ========== PAYMENT DISTRIBUTION ========== | | | |
| ***** | INVALID | 13 | 619.50CR | 11.45CR | | | 630.95CR |
| 236118 | Residential Remodelers | 1 | 32.50CR | | | | 32.50CR |
| 238220 | Plumbing Heating and Air-Condi | 2 | 126.00CR | | | | 126.00CR |
| 238990 | All Other Specialty Trade Cont | 40 | 1,009.00CR | 429.30CR | | | 1,438.30CR |
| 312111 | Soft Drink Manufacturing | 1 | 45.00CR | | | | 45.00CR |
| 323113 | Commercial Screen Printing | 1 | 20.00CR | 2.80CR | | | 22.80CR |
| 332722 | Bolt Nut Screw Rivet and Washe | 1 | 62.50CR | | | | 62.50CR |
| 423460 | Ophthalmic Goods Merchant Whol | 1 | 32.50CR | | | | 32.50CR |
| 423920 | Toy and Hobby Goods and Suppli | 1 | 20.00CR | | | | 20.00CR |
| 441310 | Automotive Parts and Accessori | 1 | 150.00CR | | | | 150.00CR |
| 442110 | Furniture Stores | 1 | 20.00CR | 3.40CR | | | 23.40CR |
| 444190 | Other Building Material Dealer | 1 | 102.00CR | | | | 102.00CR |
| 445120 | Convenience Stores | 1 | 20.00CR | 3.00CR | | | 23.00CR |
| 446110 | Pharmacies and Drug Stores | 1 | 200.00CR | | | | 200.00CR |
| 446199 | All Other Health and Personal | 2 | 320.00CR | | | | 320.00CR |
| 448140 | Family Clothing Stores | 1 | 62.50CR | | | | 62.50CR |
| 448190 | Other Clothing Stores | 1 | 32.50CR | | | | 32.50CR |
| 448310 | Jewelry Stores | 1 | 62.50CR | 6.88CR | | | 69.38CR |
| 453310 | Used Merchandise Stores | 1 | 20.00CR | | | | 20.00CR |
| 454390 | Other Direct Selling Establish | 5 | 2,085.00CR | | | | 2,085.00CR |
| 488410 | Motor Vehicle Towing | 1 | 54.00CR | | | | 54.00CR |
| 515111 | Radio Networks | 1 | 66.00CR | | | | 66.00CR |
| 522390 | Other Activities Related to Cr | 1 | 20.00CR | | | | 20.00CR |
| 523930 | Investment Advice | 1 | 20.00CR | | | | 20.00CR |
| 523999 | Miscellaneous Financial Invest | 1 | 20.00CR | | | | 20.00CR |
| 524126 | Direct Property and Casualty I | 1 | 20.00CR | | | | 20.00CR |
| 524210 | Insurance Agencies and Brokera | 1 | 20.00CR | | | | 20.00CR |
| 524292 | Third Party Administration of | 1 | 150.00CR | | | | 150.00CR |
| 531210 | Offices of Real Estate Agents | 3 | 40.00CR | 7.60CR | | | 47.60CR |
| 541110 | Offices of Lawyers | 9 | 270.00CR | | | | 270.00CR |
| 541211 | Offices of Certified Public Ac | 1 | 20.00CR | 2.00CR | | | 22.00CR |
| 541213 | Tax Preparation Services | 1 | 20.00CR | 2.20CR | | | 22.20CR |
| 541219 | Other Accounting Services | 3 | 121.00CR | 2.40CR | | | 123.40CR |
| 541330 | Engineering Services | 1 | 20.00CR | | | | 20.00CR |
| 541512 | Computer Systems Design Servic | 1 | 20.00CR | | | | 20.00CR |
| 541922 | Commercial Photography | 1 | 20.00CR | | | | 20.00CR |
| 561310 | Employment Placement Agencies | 1 | 20.00CR | | | | 20.00CR |
| 561422 | Telemarketing Bureaus | 1 | 20.00CR | 3.20CR | | | 23.20CR |
| 621111 | Offices of Physicians (except | 2 | 40.00CR | 2.00CR | | | 42.00CR |
| 621320 | Offices of Optometrists | 1 | 20.00CR | | | | 20.00CR |
| 621330 | Offices of Mental Health Pract | 1 | 30.00CR | 3.00CR | | | 33.00CR |
| 621610 | Home Health Care Services | 1 | 30.00CR | 3.60CR | | | 33.60CR |
| 623312 | Homes for the Elderly | 2 | 168.00CR | | | | 168.00CR |
| 721110 | Hotels (except Casino Hotels) | 1 | 30.00CR | | | | 30.00CR |
| 722511 | FULL-SERVICE RESTAURANTS | 6 | 160.00CR | | | | 160.00CR |
| 722513 | LIMITED-SERVICE RESTAURANTS | 1 | 30.00CR | | | | 30.00CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 2/01/2020 TO 2/29/2020

** REPORT CODE TOTALS **

| REPORT CODE | DESCRIPTION | | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|
| | | | ========== PAYMENT DISTRIBUTION ========== | | | | |
| 811490 | Other Personal and Household G | 2 | 40.00CR | 3.00CR | | | 43.00CR |
| 812112 | Beauty Salons | 2 | 60.00CR | 4.50CR | | | 64.50CR |
| 812113 | Nail Salons | 2 | 40.00CR | | | | 40.00CR |
| 812191 | Diet and Weight Reducing Cente | 1 | 20.00CR | 2.20CR | | | 22.20CR |
| 812199 | Other Personal Care Services | 2 | 40.00CR | | | | 40.00CR |
| 814110 | Private Households | 1 | 2.50CR | | | | 2.50CR |
| | | TOTAL | 6,693.00CR | 492.53CR | | | 7,185.53CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 2/01/2020 TO 2/29/2020

** FEE CODE TOTALS **

| FEE CODE | DESCRIPTION | | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|
| | | | ========== PAYMENT DISTRIBUTION ========== | | | | |
| 27-17-009 | SERVICE BUSINESS | 70 | 1,540.00CR | 73.00CR | | | 1,613.00CR |
| 27-17-009C | SERVICE BUSINESS OVER 10 | 16 | 1,338.00CR | | | | 1,338.00CR |
| 27-17-365 | RETAIL/WHOLESALE BUSINESSES | 18 | 3,130.00CR | 19.53CR | | | 3,149.53CR |
| CON-01 | JOURNEYMAN ELECTRICAL | 6 | 150.00CR | 110.00CR | | | 260.00CR |
| CON-02 | JOURNEYMAN MECHANICAL | 1 | 25.00CR | 25.00CR | | | 50.00CR |
| CON-04 | MASTER PLUMBING | 8 | 200.00CR | 120.00CR | | | 320.00CR |
| CON-05 | MASTER MECHANICAL | 5 | 125.00CR | 35.00CR | | | 160.00CR |
| CON-06 | MASTER ELECTRICIAN | 6 | 150.00CR | 110.00CR | | | 260.00CR |
| GAR-01 | GARAGE SALE | 1 | 2.50CR | | | | 2.50CR |
| z7-17-365C | $10,000 LESS THAN $12,000 | 1 | 32.50CR | | | | 32.50CR |
| | | TOTAL | 6,693.00CR | 492.53CR | | | 7,185.53CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 2/01/2020 TO 2/29/2020

** GENERAL LEDGER DISTRIBUTION **

| FUND G/L ACCOUNT | ACCOUNT NAME | AMOUNT |
|---|---|---|
| 001-000-220 | PRIVILEGE LICENSES | 6,133.03CR |
| 001-000-223 | OTHER PERMITS | 2.50CR |
| 001-000-230 | CONTRACTORS LICENSE | 1,050.00CR |
| 099-000-008 | POOLED CASH | 7,185.53 |

REPORT SELECTION CRITERIA

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REPORT SELECTION

LICENSES: THRU ZZZZZZZZZZ
EFFECTIVE DATES: 0/00/0000 TO 99/99/9999
EXPIRATION DATES: 0/00/0000 TO 99/99/9999
PAYMENT DATES: 2/01/2020 TO 2/29/2020
LICENSE CODES: All
REPORT CODES: All
FEE CODES: All

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PRINT OPTIONS

SEQUENCE: CODE
REPORT TYPE: SUMMARY
REVERSE PAYMENTS: YES

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**END OF REPORT**

# Infectious Disease Control Policy

The City of Ridgeland will take proactive steps to protect the workplace in the event of an infectious disease outbreak. It is the goal of the City during any such time period to strive to operate effectively and ensure that all essential services are continuously provided and that employees are safe within the workplace.

The City of Ridgeland is committed to providing authoritative information about the nature and spread of infectious diseases, including symptoms and signs to watch for, as well as required steps to be taken in the event of an illness or outbreak.

## Preventing the Spread of Infection in the Workplace

The City of Ridgeland will ensure a clean workplace, including the regular cleaning of objects and areas that are frequently used, such as bathrooms, breakrooms, conference rooms, door handles and railings. A committee will be designated to monitor and coordinate events around an infectious disease outbreak, as well as to create work rules that could be implemented to promote safety through infection control.

We ask all employees to cooperate in taking steps to reduce the transmission of infectious disease in the workplace. The best strategy remains the most obvious—frequent hand washing with warm, soapy water; covering your mouth whenever you sneeze or cough; and discarding used tissues in wastebaskets. We will also install alcohol-based hand sanitizers throughout the workplace and in common areas.

Unless otherwise notified, our normal attendance and leave policies will remain in place. Individuals who believe they may face particular challenges reporting to work during an infectious disease outbreak should take steps to develop any necessary contingency plans. For example, employees might want to arrange for alternative sources of child care should schools close and/or speak with supervisors about the potential to work from home temporarily or on an alternative work schedule.

### *Limiting Travel*

All nonessential travel should be avoided until further notice. Employees who travel as an essential part of their job should consult with management on appropriate actions. Business-related travel outside the United States will not be authorized until further notice.

Employees should avoid crowded public transportation when possible. Alternative scheduling options, ride-share resources and/or parking assistance will be provided on a case-by-case basis. Contact human resources for more information.

### *Telecommuting*

Telework requests will be handled on a case-by-case basis. While not all positions will be eligible, all requests for temporary telecommuting should be submitted to your manager for consideration.

### *Staying Home When Ill*

Many times, with the best of intentions, employees report to work even though they feel ill. We

provide paid sick time and other benefits to compensate employees who are unable to work due to illness.
During an infectious disease outbreak, it is critical that employees do not report to work while they are ill and/or experiencing the following symptoms: Fever, Cough, or Shortness of Breath.

Currently, the Centers for Disease Control and Prevention recommends that people with an infectious illness such as the flu remain at home until at least 24 hours after they are free of fever (100 degrees F or 37.8 degrees C) or signs of a fever without the use of fever-reducing medications. Employees who report to work ill will be sent home in accordance with these health guidelines.

*Requests for Medical Information and/or Documentation*

If you are out sick or show symptoms of being ill, it may become necessary to request information from you and/or your health care provider. In general, we would request medical information to confirm your need to be absent, to show whether and how an absence relates to the infection, and to know that it is appropriate for you to return to work. As always, we expect and appreciate your cooperation if and when medical information is sought.

*Confidentiality of Medical Information*

Our policy is to treat any medical information as a confidential medical record. In furtherance of this policy, any disclosure of medical information is in limited circumstances with supervisors, managers, first aid and safety personnel, and government officials as required by law.

**Social Distancing Guidelines for Workplace Infectious Disease Outbreaks**

In the event of an infectious disease outbreak, The City of Ridgeland may implement these social distancing guidelines to minimize the spread of the disease among the staff.

*During the workday*, employees are requested to:

1. Avoid meeting people face-to-face. Employees are encouraged to use the telephone, online conferencing, e-mail or instant messaging to conduct business as much as possible, even when participants are in the same building.

2. If a face-to-face meeting is unavoidable, minimize the meeting time, choose a large meeting room and sit at least one yard from each other if possible; avoid person-to-person contact such as shaking hands.

3. Avoid any unnecessary travel and cancel or postpone nonessential meetings, gatherings, workshops and training sessions.

4. Do not congregate in work rooms, pantries, copier rooms or other areas where people socialize.

5. Bring lunch and eat at your desk or away from others (avoid lunchrooms and crowded restaurants).

6. Encourage members and others to request information and orders via phone and e-mail in order to minimize person-to-person contact. Have the orders, materials and information ready for fast pick-up or delivery.

*Outside activities*

Employees might be encouraged to the extent possible to:

1. Avoid public transportation (walk, cycle, drive a car) or go early or late to avoid rush-hour crowding on public transportation.

2. Avoid recreational or other leisure classes, meetings, activities, etc., where employees might come into contact with contagious people.

**ADMINISTRATIVE LEAVE WITH PAY POLICY**

From and after March 14, 2020, the Mayor may grant administrative leave with pay during affected periods of time to employees in the event of extreme weather conditions or in the event of a man-made, technological or natural disaster or emergency, if such event has resulted in an emergency declaration by the Governor of the State of Mississippi.

Any Administrative Leave With Pay requested that is a result of an employee or an employee's household being affected by a pandemic shall provide medical documentation supporting request. All medical information should be submitted to the Human Resources where said information will be held confidential to the extent possible.

By: Senator(s) Kirby, Hopson, Harkins, DeBar, Parker, Michel, Frazier, Barnett, Blackmon, Blackwell, Blount, Boyd, Branning, Bryan, Butler, Carter, Caughman, Chassaniol, Chism, DeLano, Doty, England, Fillingane, Hill, Horhn, Jackson (11th), Jackson (15th), Jackson (32nd), Johnson, Jordan, McCaughn, McDaniel, McLendon, McMahan, Moran, Norwood, Parks, Polk, Seymour, Simmons (12th), Simmons (13th), Sojourner, Sparks, Suber, Tate, Thomas, Thompson, Turner-Ford, Whaley, Wiggins, Witherspoon, Younger

To: Rules

# SENATE BILL NO. 2925

AN ACT TO AUTHORIZE LOCAL GOVERNMENTAL ENTITIES AND LOCAL SCHOOL DISTRICTS TO GRANT ADMINISTRATIVE LEAVE WITH PAY TO THE EMPLOYEES OF THOSE LOCAL GOVERNMENTAL ENTITIES AND LOCAL SCHOOL DISTRICTS IN THE EVENT OF CERTAIN DISASTERS OR EMERGENCIES; AND FOR RELATED PURPOSES.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MISSISSIPPI:

**SECTION 1.** From and after March 14, 2020, the board of supervisors of any county, the governing authority of any municipality and the local school board of any public school district may grant administrative leave with pay during the affected period within the affected county, municipality or school district to the employees of such governmental entities on a local or statewide basis in the event of extreme weather conditions or in the event of a man-made, technological or natural disaster or emergency, if such event has resulted in an emergency declaration by the Governor. Any employee on a previously approved leave during the affected period shall be eligible for such administrative leave granted by the governing authority, and shall

not be charged for his or her previously approved leave during the affected period.

**SECTION 2.** This act shall take effect and be in force from and after its passage.

ST: Local governmental entities and school districts; authorize grant of admin leave with pay in certain disasters or emergencies.

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT |
|---|---|---|---|---|---|---|
| 01-03495 | MISS DEPARTMENT OF REVENU | 159866 | TAG FOR POLICE DEPT | I 202002288516 | 2/28/2020 | 12.00 |
| | | | TAG FOR POLICE DEPT | 001-100-632 | 12.00 | |
| | | | | TOTAL = | | 12.00 |

FUND TOTALS

| FUND | NAME | TOTAL |
|---|---|---|
| 001 | GENERAL FUND | 12.00 |
| | TOTALS FOR ALL FUNDS = | 12.00 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-05258 | A T & T GLOBAL SERVICES | 159867 | FEBRUARY 2020 | I GH04476 | 3/01/2020 | 229.64 |
| | | | FEBRUARY 2020 | 001-100-604 | 229.64 | |
| 01-05105 | ADAMS AND REESE LP | 159868 | PRIVILEGE LICENSE OVRPYMNT | I 202003118560 | 2/14/2020 | 8.00 |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 8.00 | |
| 01-01350 | ADCAMP INC | 159869 | STEED RD | I 39363 | 3/09/2020 | 259,817.00 |
| | | | OVERLAY SC-1A MIX | 001-201-603 | 204,804.90 | |
| | | | MILLING | 001-201-603 | 37,440.00 | |
| | | | BASE REPAIR | 001-201-603 | 17,572.10 | |
| 01-03644 | AFLAC | 159870 | EBQ21: MARCH 2020 | I 988946 | 3/15/2020 | 7,920.58 |
| | | | EBQ21: MARCH 2020 | 001-000-171 | 6,798.56 | |
| | | | EBQ21: MARCH 2020 | 005-000-171 | 167.44 | |
| | | | EBQ21: MARCH 2020 | 400-000-171 | 923.24 | |
| | | | EBQ21: MARCH 2020 | 404-000-171 | 31.34 | |
| 01-03810 | ASPHALT ZIPPER, INC | 159871 | ZIPPER BIT & BLOCK | I INV/2020/0329 | 2/28/2020 | 4,552.16 |
| | | | M2B6 ZIPPER BIT | 001-201-635 | 3,860.00 | |
| | | | M2C1 BLOCK FOR BIT | 001-201-635 | 459.00 | |
| | | | FREIGHT | 001-201-635 | 233.16 | |
| 01-01944 | ATMOS ENERGY | 159872 | 3015422613:01-28-20 - 02-25-20 | I 202003118567 | 2/25/2020 | 205.33 |
| | | | 3015422613:01-28-20 - 02-25-20 | 001-160-630 | 205.33 | |
| 01-01944 | ATMOS ENERGY | 159873 | 3013187195:01-30-20 - 02-27-20 | I 202003118568 | 2/27/2020 | 128.95 |
| | | | 3013187195:01-30-20 - 02-27-20 | 001-340-630 | 128.95 | |
| 01-04524 | AUTO PLUS | 159874 | FD - FILTER | I 34674216 | 2/18/2020 | 2.84 |
| | | | OIL FILTER | 001-160-632 | 2.84 | |
| 01-04524 | AUTO PLUS | 159875 | THERMOSTAT | I 34674581 | 2/24/2020 | 58.10 |
| | | | THERMOSTAT | 001-180-632 | 29.14 | |
| | | | COOLANT | 001-180-632 | 28.96 | |
| 01-04524 | AUTO PLUS | 159876 | FD - RESCUE 1 | I 34675259 | 3/04/2020 | 11.50 |
| | | | OIL FILTER | 001-160-632 | 3.01 | |
| | | | AIR FILTER | 001-160-632 | 8.49 | |
| 01-04524 | AUTO PLUS | 159877 | FD - R1 | I 34675556 | 3/10/2020 | 152.41 |
| | | | HEADLIGHT | 001-160-632 | 61.68 | |
| | | | ANTIFREEZE | 001-160-632 | 43.17 | |
| | | | WIPER BLADES | 001-160-632 | 47.56 | |
| 01-04850 | AYERS DISTRIBUTING COMPAN | 159878 | EASTER EGGS | I 8869 | 2/13/2020 | 834.00 |
| | | | EASTER EGGS TOY FILL | 001-340-650 | 417.00 | |
| | | | EASTER EGGS CANDY | 001-340-650 | 417.00 | |
| 01-05219 | BAILEY, TRACY | 159879 | MARCH 5, 2020 MEETING | I 030520 | 3/05/2020 | 50.00 |
| | | | MARCH 5, 2020 MEETING | 001-180-611 | 50.00 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT |
|---|---|---|---|---|---|---|
| 01-05598 | BENCHMARK CONSTRUCTION CO | 159880 | SERVICES FOR NEW CITY HALL | I 8 | 3/02/2020 | 27,287.76 |
| | | | SERVICES FOR NEW CITY HALL | 390-601-600 | 27,287.76 | |
| 01-00717 | BEST BUY BUSINESS ADVANTA | 159881 | TRAILER COMPUTER CABLE | I 4420471 | 3/03/2020 | 29.99 |
| | | | TRAILER COMPUTER CABLE | 001-100-540 | 29.99 | |
| 01-04376 | BLACKLIDGE EMULSIONS INC | 159882 | RECHARGE | I 0120200145 | 2/19/2020 | 3,000.00 |
| | | | RECHARGE | 001-201-575 | 3,000.00 | |
| 01-07400 | BLURTON, BANKS & ASSOCIAT | 159883 | REPLACE DRIVEWAY & CURB | I 054-786 | 3/09/2020 | 3,080.00 |
| | | | REPLACE DRIVEWAY & CURB | 400-650-603 | 3,080.00 | |
| 01-07400 | BLURTON, BANKS & ASSOCIAT | 159884 | SIDEWALK & CURB | I 054-787 | 3/09/2020 | 2,660.00 |
| | | | REPLACE SIDEWALK & C | 400-650-603 | 1,440.00 | |
| | | | REPLACE CURB | 400-650-603 | 1,220.00 | |
| 01-05281 | BRADLEY, RACHEL | 159885 | MARCH 2, 2020 MEETING | I 030220 | 3/02/2020 | 50.00 |
| | | | MARCH 2, 2020 MEETING | 001-550-599 | 50.00 | |
| 01-04629 | BRIDGES, HUNTER | 159886 | ADV TRAV: 03-22-20 - 03-25-20 | I 202003128649 | 1/07/2020 | 257.60 |
| | | | ADV TRAV: 03-22-20 - 03-25-20 | 001-100-610 | 257.60 | |
| 01-02311 | BUFKIN MECHANICAL, INC | 159887 | SERVICE ORDERS | I 74685 | 2/25/2020 | 1,018.00 |
| | | | SERVICE | 001-340-637 | 750.00 | |
| | | | MATERIAL | 001-340-637 | 268.00 | |
| 01-01096 | BUSINESS COMMUNICATIONS I | 159888 | FIREWALL REPLACEMENT | I 118408 | 2/21/2020 | 12,784.58 |
| | | | FIREWALL REPLACEMENT | 001-042-635 | 888.82 | |
| | | | FIREWALL REPLACEMENT | 001-042-730 | 2,960.50 | |
| | | | FIREWALL REPLACEMENT | 001-100-635 | 1,575.70 | |
| | | | FIREWALL REPLACEMENT | 001-100-730 | 5,248.40 | |
| | | | FIREWALL REPLACEMENT | 001-160-540 | 811.84 | |
| | | | FIREWALL REPLACEMENT | 001-160-635 | 243.74 | |
| | | | FIREWALL REPLACEMENT | 001-201-540 | 811.84 | |
| | | | FIREWALL REPLACEMENT | 001-201-635 | 243.74 | |
| 01-01096 | BUSINESS COMMUNICATIONS I | 159889 | FIREWALL REPLACEMENT | I 118448 | 2/26/2020 | 5,280.00 |
| | | | FIREWALL REPLACEMENT | 001-042-604 | 5,280.00 | |
| 01-05106 | C SPIRE BUSINESS SOLUTION | 159890 | CSBS-677122: | I 1512382 | 3/01/2020 | 2,597.32 |
| | | | CSBS-677122: | 001-020-604 | 23.79 | |
| | | | CSBS-677122: | 001-042-604 | 87.34 | |
| | | | CSBS-677122: | 001-080-604 | 7.94 | |
| | | | CSBS-677122: | 001-180-604 | 103.22 | |
| | | | CSBS-677122: | 001-201-604 | 31.72 | |
| | | | CSBS-677122: | 001-340-604 | 87.34 | |
| | | | CSBS-677122: | 400-650-604 | 47.64 | |
| | | | CSBS-677122: | 001-100-604 | 358.99 | |
| | | | CSBS-677122: | 001-020-605 | 78.03 | |
| | | | CSBS-677122: | 001-040-605 | 204.93 | |
| | | | CSBS-677122: | 001-100-605 | 782.24 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-05106 | C SPIRE BUSINESS SOLUTION | 159890 | CSBS-677122: | I 1512382 | 3/01/2020 | 2,597.32 | CONT |
| | | | CSBS-677122: | 001-160-605 | 167.16 | | |
| | | | CSBS-677122: | 001-180-605 | 174.28 | | |
| | | | CSBS-677122: | 001-201-605 | 93.27 | | |
| | | | CSBS-677122: | 001-340-605 | 137.45 | | |
| | | | CSBS-677122: | 400-650-605 | 211.98 | | |
| 01-03826 | C SPIRE WIRELESS | 159891 | 0031656019:01-23-20 - 02-22-20 | I 202003118570 | 2/22/2020 | 51.38 | |
| | | | 0031656019:01-23-20 - 02-22-20 | 001-020-605 | 51.38 | | |
| 01-03826 | C SPIRE WIRELESS | 159892 | 0031656041:01-23-20 - 02-22-20 | I 202003118571 | 2/22/2020 | 620.15 | |
| | | | 0031656041:01-23-20 - 02-22-20 | 001-020-605 | 324.90 | | |
| | | | 0031656041:01-23-20 - 02-22-20 | 001-042-605 | 171.14 | | |
| | | | 0031656041:01-23-20 - 02-22-20 | 001-080-605 | 51.78 | | |
| | | | 0031656041:01-23-20 - 02-22-20 | 001-092-605 | 20.95 | | |
| | | | 0031656041:01-23-20 - 02-22-20 | 001-093-605 | 51.38 | | |
| 01-03826 | C SPIRE WIRELESS | 159893 | 0031656076:01-23-20 - 02-22-20 | I 202003118572 | 2/22/2020 | 305.71 | |
| | | | 0031656076:01-23-20 - 02-22-20 | 001-160-605 | 305.71 | | |
| 01-03826 | C SPIRE WIRELESS | 159894 | 0031656124:01-23-20 - 02-22-20 | I 202003118573 | 2/22/2020 | 567.99 | |
| | | | 0031656124:01-23-20 - 02-22-20 | 001-180-605 | 567.99 | | |
| 01-03826 | C SPIRE WIRELESS | 159895 | 0031656148:01-23-20 - 02-22-20 | I 202003118574 | 2/22/2020 | 1,040.87 | |
| | | | 0031656148:01-23-20 - 02-22-20 | 001-201-605 | 443.46 | | |
| | | | 0031656148:01-23-20 - 02-22-20 | 400-650-605 | 511.84 | | |
| | | | 0031656148:01-23-20 - 02-22-20 | 404-650-605 | 85.57 | | |
| 01-05184 | CAPITOL FRONT END SERVICE | 159896 | FRONT END ALIGNMENT | I 123456-100672 | 3/05/2020 | 378.50 | |
| | | | FRONT END ALIGNMENT | 400-650-632 | 79.95 | | |
| | | | DRAGLINK | 400-650-632 | 206.13 | | |
| | | | LABOR | 400-650-632 | 85.00 | | |
| | | | SHOP SUPPLIES | 400-650-632 | 7.42 | | |
| 01-01441 | CAPITOL TOWING INC | 159897 | TOW P346 BACK TO PD | I 95999 | 3/10/2020 | 55.00 | |
| | | | TOW P346 BACK TO PD | 001-100-632 | 55.00 | | |
| 01-01136 | CENTERPOINT ENERGY | 159898 | 30982987: 02-04-20 - 03-02-20 | I 202003118575 | 3/06/2020 | 59.76 | |
| | | | 30982987: 02-04-20 - 03-02-20 | 001-100-630 | 59.76 | | |
| 01-01136 | CENTERPOINT ENERGY | 159899 | 31746860: 02-04-20 - 03-02-20 | I 202003118576 | 3/06/2020 | 420.58 | |
| | | | 31746860: 02-04-20 - 03-02-20 | 001-201-630 | 420.58 | | |
| 01-01136 | CENTERPOINT ENERGY | 159900 | 31762107: 02-04-20 - 03-02-20 | I 202003118577 | 3/06/2020 | 262.62 | |
| | | | 31762107: 02-04-20 - 03-02-20 | 001-160-630 | 262.62 | | |
| 01-01136 | CENTERPOINT ENERGY | 159901 | 31796030: 02-04-20 - 03-02-20 | I 202003118578 | 3/06/2020 | 66.19 | |
| | | | 31796030: 02-04-20 - 03-02-20 | 001-092-630 | 66.19 | | |
| 01-01136 | CENTERPOINT ENERGY | 159902 | 31942477: 02-04-20 - 03-02-20 | I 202003118579 | 3/06/2020 | 370.87 | |
| | | | 31942477: 02-04-20 - 03-02-20 | 001-350-630 | 370.87 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-01136 | CENTERPOINT ENERGY | 159903 | 31942485: 02-04-20 - 03-02-20 | I 202003118580 | 3/06/2020 | 50.94 |
| | | | 31942485: 02-04-20 - 03-02-20 | 001-340-630 | 50.94 | |
| 01-01136 | CENTERPOINT ENERGY | 159904 | 31942493: 02-04-20 - 03-02-20 | I 202003118581 | 3/06/2020 | 164.79 |
| | | | 31942493: 02-04-20 - 03-02-20 | 001-160-630 | 164.79 | |
| 01-01136 | CENTERPOINT ENERGY | 159905 | 31942501: 02-04-20 - 03-02-20 | I 202003118582 | 3/06/2020 | 277.86 |
| | | | 31942501: 02-04-20 - 03-02-20 | 400-650-630 | 277.86 | |
| 01-01136 | CENTERPOINT ENERGY | 159906 | 31942519: 02-04-20 - 03-02-20 | I 202003118583 | 3/06/2020 | 653.11 |
| | | | 31942519: 02-04-20 - 03-02-20 | 400-650-630 | 653.11 | |
| 01-01136 | CENTERPOINT ENERGY | 159907 | 31984024: 02-04-20 - 03-04-20 | I 202003118584 | 3/06/2020 | 1,424.42 |
| | | | 31984024: 02-04-20 - 03-04-20 | 001-100-630 | 1,424.42 | |
| 01-02764 | CENTRAL MISSISSIPPI CRIME | 159908 | FEBRUARY 2020 | I 202003118569 | 3/09/2020 | 483.59 |
| | | | FEBRUARY 2020 | 001-000-330 | 483.59 | |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 159909 | ASPHALT MIX | I S100208783.001 | 2/21/2020 | 180.00 |
| | | | ASPHALT MIX | 001-201-540 | 180.00 | |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 159910 | 18" BLACK PLASTIC PIPE | I S100209692.001 | 3/02/2020 | 1,230.00 |
| | | | 18" BLACK PLASTIC PIPE | 001-201-575 | 1,230.00 | |
| 01-12300 | CERTIFIED LABORATORIES | 159911 | FLOW LUBE WELL OIL | I 3861922 | 2/21/2020 | 4,418.85 |
| | | | FLOW LUBE WELL OIL | 400-650-575 | 4,280.85 | |
| | | | FREE PENATRATING OIL | 400-650-575 | 138.00 | |
| 01-04183 | CHUDY, PAUL | 159912 | KF BACKYARD CIRCUS | I 202003058541 | 2/26/2020 | 5,200.00 |
| | | | KF BACKYARD CIRCUS | 001-340-650 | 5,200.00 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159913 | SALES TAX CR ACCT 16332869 | C 202003128645 | 3/09/2020 | 10.65CR |
| | | | SALES TAX CR ACCT 16332869 | 001-160-540 | 10.65CR | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159914 | SALES TAX CR ACCT 16332831 | C 202003128647 | 3/09/2020 | 9.49CR |
| | | | SALES TAX CR ACCT 16332831 | 001-160-540 | 9.49CR | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159915 | SALES TAX CR ACCT 16332871 | C 202003128648 | 3/09/2020 | 5.67CR |
| | | | SALES TAX CR ACCT 16332871 | 001-160-540 | 5.67CR | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159916 | 00242 | I 34616619 | 11/11/2019 | 18.06 |
| | | | 00242 | 001-160-540 | 18.06 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159917 | 00244 | I 34744074 | 11/12/2019 | 18.24 |
| | | | 00244 | 001-160-540 | 18.24 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159918 | 00243 | I 34824964 | 11/13/2019 | 22.31 |
| | | | 00243 | 001-160-540 | 22.31 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159919 | 00242 | I 35197891 | 11/18/2019 | 18.06 |
| | | | 00242 | 001-160-540 | 18.06 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-13025 | CINTAS CORPORATION LOC #2 | 159920 | 00243 | I 35431436 | 11/20/2019 | 24.26 |
| | | | 00243 | 001-160-540 | 24.26 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159921 | 00242 | I 35886356 | 11/25/2019 | 18.06 |
| | | | 00242 | 001-160-540 | 18.06 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159922 | 00243 | I 35989681 | 11/26/2019 | 24.26 |
| | | | 00243 | 001-160-540 | 24.26 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159923 | 00242 | I 36381459 | 12/02/2019 | 18.06 |
| | | | 00242 | 001-160-540 | 18.06 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159924 | 0244 | I 36461760 | 12/03/2019 | 28.11 |
| | | | 0244 | 001-160-540 | 28.11 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159925 | 00243 | I 36560546 | 12/04/2019 | 24.26 |
| | | | 00243 | 001-160-540 | 24.26 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159926 | 00242 | I 36920105 | 12/09/2019 | 18.06 |
| | | | 00242 | 001-160-540 | 18.06 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159927 | 00243 | I 37139029 | 12/11/2019 | 24.26 |
| | | | 00243 | 001-160-540 | 24.26 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159928 | 00242 | I 37498219 | 12/16/2019 | 18.06 |
| | | | 00242 | 001-160-540 | 18.06 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159929 | 00244 | I 37664104 | 12/17/2019 | 24.18 |
| | | | 00244 | 001-160-540 | 24.18 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159930 | 00243 | I 37722914 | 12/18/2019 | 24.26 |
| | | | 00243 | 001-160-540 | 24.26 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159931 | 00242 | I 38118130 | 12/23/2019 | 19.52 |
| | | | 00242 | 001-160-540 | 19.52 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159932 | 08828 | I 44015849 | 2/28/2020 | 30.00 |
| | | | 08828 | 001-340-540 | 30.00 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159933 | 02147 | I 44015974 | 2/28/2020 | 99.50 |
| | | | 02147 | 001-340-540 | 99.50 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159934 | 04052 | I 44015975 | 2/28/2020 | 128.43 |
| | | | 04052 | 001-340-540 | 128.43 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159935 | 04450 | I 44387644 | 3/04/2020 | 208.15 |
| | | | 04450 | 400-650-535 | 201.16 | |
| | | | 04450 | 404-650-535 | 6.99 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159936 | 04448 | I 44387673 | 3/04/2020 | 263.58 |
| | | | 04448 | 001-201-535 | 263.58 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-13025 | CINTAS CORPORATION LOC #2 | 159937 | 04479 | I 44394615 | 3/04/2020 | 2.64 |
| | | | 04479 | 001-201-540 | 2.64 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159938 | 04481 | I 44394664 | 3/04/2020 | 48.19 |
| | | | 04481 | 400-650-540 | 48.19 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159939 | 00244 | I 44851355 | 3/10/2020 | 22.39 |
| | | | 00244 | 001-160-540 | 22.39 | |
| 01-05779 | CITY GEAR | 159940 | PRIVILEGE LICENSE OVRPYMNT | I 202003118562 | 3/02/2020 | 18.50 |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 18.50 | |
| 01-13601 | CLARION LEDGER - SUBSCRIP | 159941 | CL6284182: 03-01-20 - 03-31-20 | I 202003128643 | 3/12/2020 | 29.03 |
| | | | CL6284182: 03-01-20 - 03-31-20 | 001-040-686 | 29.03 | |
| 01-05771 | COAHOMA COUNTY SHERIFF'S | 159942 | INMATE MEAL | I 202003058542 | 12/10/2019 | 50.00 |
| | | | INMATE MEAL | 001-100-687 | 50.00 | |
| 01-05507 | VIRGINIA LEE COCKE | 159943 | MARCH 2, 2020 MEETING | I 030220 | 3/02/2020 | 50.00 |
| | | | MARCH 2, 2020 MEETING | 001-550-599 | 50.00 | |
| 01-05220 | COLLETTE JR, JAMES | 159944 | MARCH 5, 2020 MEETING | I 030520 | 3/05/2020 | 50.00 |
| | | | MARCH 5, 2020 MEETING | 001-180-611 | 50.00 | |
| 01-02440 | COMCAST CABLE | 159945 | 8396410560012870:02-28 - 03-27 | I 202003118585 | 2/24/2020 | 108.35 |
| | | | 8396410560012870:02-28 - 03-27 | 001-340-604 | 108.35 | |
| 01-02440 | COMCAST CABLE | 159946 | 8396410530254032:03-01 - 03-31 | I 202003118586 | 2/27/2020 | 89.90 |
| | | | 8396410530254032:03-01 - 03-31 | 001-160-604 | 89.90 | |
| 01-02440 | COMCAST CABLE | 159947 | 8396410530116512:03-04 - 04-03 | I 202003118587 | 3/01/2020 | 21.06 |
| | | | 8396410530116512:03-04 - 04-03 | 001-100-604 | 21.06 | |
| 01-05656 | CONVERGE ONE INC | 159948 | PROFESSIONAL SERVICES | I PS132968M | 12/31/2019 | 3,234.00 |
| | | | PROFESSIONAL SERVICES | 001-042-604 | 3,234.00 | |
| 01-15450 | COOPER ELECTRIC MOTOR SER | 159949 | REBUILD 7.5HP MOTOR | I 29781 | 3/02/2020 | 4,950.00 |
| | | | REBUILD 7.5HP MOTOR | 400-650-635 | 4,950.00 | |
| 01-05513 | COTTON BLOSSOM FABRIC SHO | 159950 | PRIVILEGE LICENSE OVRPYMNT | I 202003118561 | 3/10/2020 | 20.00 |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 20.00 | |
| 01-05778 | CRAFT BEER CELLAR RIDGELA | 159951 | PRIVILEGE LICENSE OVRPYMNT | I 202003118559 | 2/20/2020 | 20.00 |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 20.00 | |
| 01-04030 | CREATIVE PRODUCT SOURCE, | 159952 | FD - PROMOTIONS | I CPI083737 | 2/04/2020 | 410.38 |
| | | | FIRE HATS | 001-160-692 | 313.92 | |
| | | | PENCIL TOP ERASERS | 001-160-692 | 71.00 | |
| | | | SHIPPING | 001-160-692 | 25.46 | |
| 01-04030 | CREATIVE PRODUCT SOURCE, | 159953 | FD - PROMOTIONS | I CPI083862 | 2/11/2020 | 196.23 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-04030 | CREATIVE PRODUCT SOURCE, | 159953 | FD - PROMOTIONS | I CPI083862 | 2/11/2020 | 196.23 | CONT |
| | | | COLORING BOOKS | 001-160-692 | 179.00 | | |
| | | | SHIPPING | 001-160-692 | 17.23 | | |
| 01-04030 | CREATIVE PRODUCT SOURCE, | 159954 | FD - PROMOTIONS | I CPI083863 | 2/11/2020 | 196.23 | |
| | | | COLORING BOOKS | 001-160-692 | 179.00 | | |
| | | | SHIPPING | 001-160-692 | 17.23 | | |
| 01-04030 | CREATIVE PRODUCT SOURCE, | 159955 | FD - PROMOTIONS | I CPI083864 | 2/11/2020 | 196.23 | |
| | | | COLORING BOOKS | 001-160-692 | 179.00 | | |
| | | | SHIPPING | 001-160-692 | 17.23 | | |
| 01-04030 | CREATIVE PRODUCT SOURCE, | 159956 | FD - PROMOTIONS | I CPI084104 | 2/26/2020 | 629.62 | |
| | | | CUPS | 001-160-692 | 597.00 | | |
| | | | SHIPPING | 001-160-692 | 32.62 | | |
| 01-05782 | CUSTOM FLAG COMPANY INC | 159957 | FLAG PURCHASE | I 98-68335 | 3/09/2020 | 115.00 | |
| | | | FLAG PURCHASE | 001-100-540 | 115.00 | | |
| 01-16500 | CUSTOM PRODUCTS CORP | 159958 | WHITE PAVEMENT TAPE | I 331938 | 2/26/2020 | 111.84 | |
| | | | WHITE PAVEMENT TAPE | 001-201-540 | 111.84 | | |
| 01-16500 | CUSTOM PRODUCTS CORP | 159959 | STREET NAME SIGNS | I 331939 | 2/26/2020 | 5,707.80 | |
| | | | STREET NAME SIGNS | 001-201-685 | 5,707.80 | | |
| 01-16500 | CUSTOM PRODUCTS CORP | 159960 | WHITE PAVEMENT TAPE | I 332224 | 3/04/2020 | 517.50 | |
| | | | WHITE PAVEMENT TAPE | 001-201-540 | 517.50 | | |
| 01-02613 | DATAPROSE, LLC | 159961 | 02-01-20 - 02-29-20 BILLING | I DP2000589 | 2/29/2020 | 3,509.38 | |
| | | | 02-01-20 - 02-29-20 BILLING | 400-650-540 | 2,744.24 | | |
| | | | 02-01-20 - 02-29-20 BILLING | 400-650-604 | 765.14 | | |
| 01-17900 | DEARING ADDRESSING & MAIL | 159962 | SR. ADULT NEWSLTR | I 25631 | 2/24/2020 | 365.05 | |
| | | | EMAIL DOWNLD | 001-340-620 | 25.75 | | |
| | | | CASS CERTIFY | 001-340-620 | 7.00 | | |
| | | | USPS REQ NCOA PROC | 001-340-620 | 30.00 | | |
| | | | COMPUTER ADDRESS | 001-340-620 | 24.90 | | |
| | | | FOLD MACHINE | 001-340-620 | 20.00 | | |
| | | | FOLD MACH SETUP | 001-340-620 | 20.00 | | |
| | | | TAB MACH SETUP | 001-340-620 | 20.00 | | |
| | | | TAB WHITE TABS | 001-340-620 | 28.10 | | |
| | | | LASER SHEET ADDRESS | 001-340-620 | 50.00 | | |
| | | | STAMP PST INDICIA | 001-340-620 | 20.00 | | |
| | | | POSTAL CHARGES | 001-340-620 | 119.30 | | |
| 01-18050 | DELL MARKETING L.P. | 159963 | SUPPORT RENEWAL | I 10376920435 | 2/25/2020 | 100.80 | |
| | | | SUPPORT RENEWAL | 001-020-635 | 100.80 | | |
| 01-03638 | DELTA DENTAL INSURANCE CO | 159964 | 25-1536700000: MARCH 2020 | I BE003812286 | 3/01/2020 | 12,440.06 | |
| | | | 25-1536700000: MARCH 2020 | 001-010-480 | 303.90 | | |
| | | | 25-1536700000: MARCH 2020 | 001-020-480 | 186.82 | | |
| | | | 25-1536700000: MARCH 2020 | 001-040-480 | 212.73 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-03638 | DELTA DENTAL INSURANCE CO | 159964 | 25-1536700000: MARCH 2020 | I BE003812286 | 3/01/2020 | 12,440.06 | CONT |
| | | | 25-1536700000: MARCH 2020 | 001-040-480 | 30.39 | | |
| | | | 25-1536700000: MARCH 2020 | 001-092-480 | 30.39 | | |
| | | | 25-1536700000: MARCH 2020 | 001-100-480 | 2,285.97 | | |
| | | | 25-1536700000: MARCH 2020 | 001-160-480 | 1,825.64 | | |
| | | | 25-1536700000: MARCH 2020 | 001-160-480 | 172.89 | | |
| | | | 25-1536700000: MARCH 2020 | 001-180-480 | 334.29 | | |
| | | | 25-1536700000: MARCH 2020 | 001-201-480 | 942.09 | | |
| | | | 25-1536700000: MARCH 2020 | 001-201-480 | 30.39 | | |
| | | | 25-1536700000: MARCH 2020 | 001-340-480 | 364.68 | | |
| | | | 25-1536700000: MARCH 2020 | 001-340-480 | 328.05 | | |
| | | | 25-1536700000: MARCH 2020 | 005-101-480 | 60.78 | | |
| | | | 25-1536700000: MARCH 2020 | 400-650-480 | 668.58 | | |
| | | | 25-1536700000: MARCH 2020 | 404-650-480 | 60.78 | | |
| | | | 25-1536700000: MARCH 2020 | 001-000-170 | 4,168.30 | | |
| | | | 25-1536700000: MARCH 2020 | 005-000-170 | 0.00 | | |
| | | | 25-1536700000: MARCH 2020 | 400-000-170 | 361.22 | | |
| | | | 25-1536700000: MARCH 2020 | 404-000-170 | 72.17 | | |
| 01-01993 | DEVINEY RENTAL AND SUPPLY | 159965 | MOWER BLADES | I IV85418 | 3/02/2020 | 80.04 | |
| | | | BLADE BOLTS | 400-650-635 | 20.94 | | |
| | | | FLANGE SPLINE | 400-650-635 | 26.86 | | |
| | | | BLADE WASHER | 400-650-635 | 32.24 | | |
| 01-01993 | DEVINEY RENTAL AND SUPPLY | 159966 | MOWER BLADES | I IV85474 | 3/02/2020 | 47.48 | |
| | | | TAIL LIGHT LENS | 001-201-635 | 41.48 | | |
| | | | FREIGHT | 400-650-635 | 6.00 | | |
| 01-18615 | DICKEN, BILL | 159967 | MARCH 10, 2020 MEETING | I 031020 | 3/10/2020 | 50.00 | |
| | | | MARCH 10, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-05360 | DUNBAR, DAVID | 159968 | MARCH 10, 2020 MEETING | I 031020 | 3/10/2020 | 50.00 | |
| | | | MARCH 10, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-02850 | ELITE WATER & COFFEE SERV | 159969 | COOLER RENT 3/2020 | I 162717 | 2/29/2020 | 40.00 | |
| | | | COOLER RENT 3/2020 | 001-100-540 | 40.00 | | |
| 01-02850 | ELITE WATER & COFFEE SERV | 159970 | COFFEE SUPPLY ORDER | I 162778 | 3/06/2020 | 168.95 | |
| | | | FOLGERS FILTER PACK | 001-100-540 | 144.00 | | |
| | | | SUGAR | 001-100-540 | 24.95 | | |
| 01-03711 | EMERGENCY EQUIPMENT PROFE | 159971 | FD - L1 | I 449146 | 2/25/2020 | 293.79 | |
| | | | DOOR HANDLE | 001-160-632 | 45.38 | | |
| | | | LABOR | 001-160-632 | 232.30 | | |
| | | | FREIGHT | 001-160-632 | 16.11 | | |
| 01-21500 | ENTERGY | 159972 | 14870935 | I 202003068545 | 3/04/2020 | 1,147.40 | |
| | | | 14870935 | 001-000-016 | 1,147.40 | | |
| 01-21500 | ENTERGY | 159973 | 14870968 | I 202003068546 | 3/04/2020 | 42.08 | |
| | | | 14870968 | 001-160-630 | 42.08 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-21500 | ENTERGY | 159974 | 14870976 | I 202003068547 | 3/04/2020 | 24,391.05 |
| | | | 14870976 | 001-201-684 | 24,391.05 | |
| 01-21500 | ENTERGY | 159975 | 14870984 | I 202003068548 | 3/04/2020 | 2,872.46 |
| | | | 14870984 | 001-160-630 | 993.41 | |
| | | | 14870984 | 001-201-630 | 13.70 | |
| | | | 14870984 | 001-092-630 | 1,297.37 | |
| | | | 14870984 | 001-350-630 | 567.98 | |
| 01-21500 | ENTERGY | 159976 | 14870992 | I 202003068549 | 3/04/2020 | 2,205.94 |
| | | | 14870992 | 001-340-630 | 2,205.94 | |
| 01-21500 | ENTERGY | 159977 | 14870943 | I 202003068550 | 3/04/2020 | 21,401.19 |
| | | | 14870943 | 001-160-630 | 335.82 | |
| | | | 14870943 | 400-650-630 | 21,065.37 | |
| 01-21506 | ENTERGY | 159978 | 100962737: 01-26-20 - 02-25-20 | I 202003028517 | 2/28/2020 | 9.08 |
| | | | 100962737: 01-26-20 - 02-25-20 | 400-650-630 | 9.08 | |
| 01-21506 | ENTERGY | 159979 | 105612568: 01-26-20 - 02-24-20 | I 202003028518 | 2/28/2020 | 232.12 |
| | | | 105612568: 01-26-20 - 02-24-20 | 001-201-684 | 232.12 | |
| 01-21506 | ENTERGY | 159980 | 105612600: 01-26-20 - 02-24-20 | I 202003028519 | 2/28/2020 | 321.41 |
| | | | 105612600: 01-26-20 - 02-24-20 | 001-201-684 | 321.41 | |
| 01-21506 | ENTERGY | 159981 | 123466740: 01-22-20 - 02-24-20 | I 202003028520 | 2/28/2020 | 107.68 |
| | | | 123466740: 01-22-20 - 02-24-20 | 001-201-684 | 107.68 | |
| 01-21506 | ENTERGY | 159982 | 123466989: 01-26-20 - 02-24-20 | I 202003028521 | 2/28/2020 | 25.03 |
| | | | 123466989: 01-26-20 - 02-24-20 | 001-201-684 | 25.03 | |
| 01-21506 | ENTERGY | 159983 | 123467862: 01-26-20 - 02-24-20 | I 202003028522 | 2/28/2020 | 65.81 |
| | | | 123467862: 01-26-20 - 02-24-20 | 001-201-684 | 65.81 | |
| 01-21506 | ENTERGY | 159984 | 123469033: 01-26-20 - 02-24-20 | I 202003028523 | 2/28/2020 | 25.14 |
| | | | 123469033: 01-26-20 - 02-24-20 | 001-201-684 | 25.14 | |
| 01-21506 | ENTERGY | 159985 | 128655347: 01-26-20 - 02-24-20 | I 202003028524 | 2/28/2020 | 146.73 |
| | | | 128655347: 01-26-20 - 02-24-20 | 001-201-684 | 146.73 | |
| 01-21506 | ENTERGY | 159986 | 148884430: 01-26-20 - 02-24-20 | I 202003028525 | 2/28/2020 | 1,203.46 |
| | | | 148884430: 01-26-20 - 02-24-20 | 001-201-684 | 1,203.46 | |
| 01-21506 | ENTERGY | 159987 | 164976585: 01-26-20 - 02-25-20 | I 202003028526 | 2/28/2020 | 9.32 |
| | | | 164976585: 01-26-20 - 02-25-20 | 001-160-630 | 9.32 | |
| 01-21506 | ENTERGY | 159988 | 167495597: 01-22-20 - 02-25-20 | I 202003028527 | 2/28/2020 | 57.05 |
| | | | 167495597: 01-22-20 - 02-25-20 | 001-201-684 | 57.05 | |
| 01-21506 | ENTERGY | 159989 | 44930162: 01-26-20 - 02-24-20 | I 202003028528 | 2/28/2020 | 22.17 |
| | | | 44930162: 01-26-20 - 02-24-20 | 001-201-684 | 22.17 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-21506 | ENTERGY | 159990 | 67890079: 01-26-20 - 02-25-20 I | 202003028529 | 2/28/2020 | 33.73 |
| | | | 67890079: 01-26-20 - 02-25-20 | 001-201-684 | 33.73 | |
| 01-21506 | ENTERGY | 159991 | 82141797: 01-26-20 - 02-24-20 I | 202003028530 | 2/28/2020 | 92.93 |
| | | | 82141797: 01-26-20 - 02-24-20 | 001-201-684 | 92.93 | |
| 01-21506 | ENTERGY | 159992 | 100962703: 01-28-20 - 02-26-20 I | 202003058531 | 3/02/2020 | 8.96 |
| | | | 100962703: 01-28-20 - 02-26-20 | 400-650-630 | 8.96 | |
| 01-21506 | ENTERGY | 159993 | 119515120: 01-25-20 - 02-24-20 I | 202003058532 | 3/02/2020 | 47.20 |
| | | | 119515120: 01-25-20 - 02-24-20 | 001-340-630 | 47.20 | |
| 01-21506 | ENTERGY | 159994 | 132314451: 01-29-20 - 02-26-20 I | 202003058533 | 3/02/2020 | 2,082.00 |
| | | | 132314451: 01-29-20 - 02-26-20 | 400-650-630 | 2,082.00 | |
| 01-21506 | ENTERGY | 159995 | 148884364: 01-25-20 - 02-24-20 I | 202003058534 | 3/02/2020 | 1,247.33 |
| | | | 148884364: 01-25-20 - 02-24-20 | 001-201-684 | 1,247.33 | |
| 01-21506 | ENTERGY | 159996 | 154178826: 01-28-20 - 02-26-20 I | 202003058535 | 3/02/2020 | 64.40 |
| | | | 154178826: 01-28-20 - 02-26-20 | 001-201-684 | 64.40 | |
| 01-21506 | ENTERGY | 159997 | 51277291: 01-25-20 - 02-22-20 I | 202003058536 | 3/02/2020 | 558.40 |
| | | | 51277291: 01-25-20 - 02-22-20 | 001-160-630 | 558.40 | |
| 01-21506 | ENTERGY | 159998 | 74592593: 01-23-20 - 02-21-20 I | 202003058537 | 3/02/2020 | 116.83 |
| | | | 74592593: 01-23-20 - 02-21-20 | 001-201-630 | 116.83 | |
| 01-21506 | ENTERGY | 159999 | 74592635: 01-23-20 - 02-21-20 I | 202003058538 | 3/02/2020 | 123.27 |
| | | | 74592635: 01-23-20 - 02-21-20 | 400-650-630 | 123.27 | |
| 01-21506 | ENTERGY | 160000 | 75485649: 01-25-20 - 02-24-20 I | 202003058539 | 3/02/2020 | 11.31 |
| | | | 75485649: 01-25-20 - 02-24-20 | 001-201-684 | 11.31 | |
| 01-21506 | ENTERGY | 160001 | 86018090: 01-25-20 - 02-27-20 I | 202003058540 | 3/02/2020 | 4,820.76 |
| | | | 86018090: 01-25-20 - 02-27-20 | 400-650-630 | 4,820.76 | |
| 01-21506 | ENTERGY | 160002 | 101379923: 01-30-20 - 03-02-20 I | 202003068551 | 3/03/2020 | 31.97 |
| | | | 101379923: 01-30-20 - 03-02-20 | 001-201-684 | 31.97 | |
| 01-21506 | ENTERGY | 160003 | 123468100: 01-23-20 - 02-25-20 I | 202003068552 | 3/03/2020 | 23.48 |
| | | | 123468100: 01-23-20 - 02-25-20 | 001-201-684 | 23.48 | |
| 01-21506 | ENTERGY | 160004 | 123468233: 01-30-20 - 03-02-20 I | 202003068553 | 3/03/2020 | 21.95 |
| | | | 123468233: 01-30-20 - 03-02-20 | 001-201-684 | 21.95 | |
| 01-21506 | ENTERGY | 160005 | 125345488: 01-27-20 - 02-29-20 I | 202003068554 | 3/03/2020 | 57.93 |
| | | | 125345488: 01-27-20 - 02-29-20 | 001-201-684 | 57.93 | |
| 01-21506 | ENTERGY | 160006 | 17002775: 01-27-20 - 02-29-20 I | 202003068555 | 3/03/2020 | 36.59 |
| | | | 17002775: 01-27-20 - 02-29-20 | 400-650-630 | 36.59 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-21506 | ENTERGY | 160007 | 78293693: 01-27-20 - 02-29-20 I | 202003068556 | 3/03/2020 | 32.79 |
| | | | 78293693: 01-27-20 - 02-29-20 | 001-201-684 | 32.79 | |
| 01-21506 | ENTERGY | 160008 | 100962695: 01-28-20 - 03-01-20 I | 202003118588 | 3/04/2020 | 8.74 |
| | | | 100962695: 01-28-20 - 03-01-20 | 400-650-630 | 8.74 | |
| 01-21506 | ENTERGY | 160009 | 106735830: 01-30-20 - 02-27-20 I | 202003118589 | 3/04/2020 | 26.31 |
| | | | 106735830: 01-30-20 - 02-27-20 | 001-201-684 | 26.31 | |
| 01-21506 | ENTERGY | 160010 | 114576762: 01-27-20 - 02-28-20 I | 202003118590 | 3/04/2020 | 61.93 |
| | | | 114576762: 01-27-20 - 02-28-20 | 001-201-684 | 61.93 | |
| 01-21506 | ENTERGY | 160011 | 114576796: 01-27-20 - 02-25-20 I | 202003118591 | 3/04/2020 | 56.14 |
| | | | 114576796: 01-27-20 - 02-25-20 | 001-201-684 | 56.14 | |
| 01-21506 | ENTERGY | 160012 | 114576804: 01-28-20 - 02-25-20 I | 202003118592 | 3/04/2020 | 42.12 |
| | | | 114576804: 01-28-20 - 02-25-20 | 001-201-684 | 42.12 | |
| 01-21506 | ENTERGY | 160013 | 125164566: 01-23-20 - 02-25-20 I | 202003118593 | 3/04/2020 | 106.02 |
| | | | 125164566: 01-23-20 - 02-25-20 | 001-201-684 | 106.02 | |
| 01-21506 | ENTERGY | 160014 | 125336933: 01-23-20 - 02-25-20 I | 202003118594 | 3/04/2020 | 40.69 |
| | | | 125336933: 01-23-20 - 02-25-20 | 001-201-684 | 40.69 | |
| 01-21506 | ENTERGY | 160015 | 125345504: 01-23-20 - 02-25-20 I | 202003118595 | 3/04/2020 | 35.97 |
| | | | 125345504: 01-23-20 - 02-25-20 | 001-201-684 | 35.97 | |
| 01-21506 | ENTERGY | 160016 | 15484330: 01-27-20 - 02-28-20 I | 202003118596 | 3/04/2020 | 3,981.68 |
| | | | 15484330: 01-27-20 - 02-28-20 | 001-100-630 | 3,981.68 | |
| 01-21506 | ENTERGY | 160017 | 167495605: 01-22-20 - 02-25-20 I | 202003118597 | 3/04/2020 | 488.40 |
| | | | 167495605: 01-22-20 - 02-25-20 | 001-201-684 | 488.40 | |
| 01-21506 | ENTERGY | 160018 | 17717240: 01-27-20 - 02-28-20 I | 202003118598 | 3/04/2020 | 251.30 |
| | | | 17717240: 01-27-20 - 02-28-20 | 001-201-630 | 251.30 | |
| 01-21506 | ENTERGY | 160019 | 17853490: 01-27-20 - 02-28-20 I | 202003118599 | 3/04/2020 | 1,828.70 |
| | | | 17853490: 01-27-20 - 02-28-20 | 001-340-630 | 1,828.70 | |
| 01-21506 | ENTERGY | 160020 | 47143144: 01-30-20 - 03-03-20 I | 202003118600 | 3/04/2020 | 47.90 |
| | | | 47143144: 01-30-20 - 03-03-20 | 400-650-630 | 47.90 | |
| 01-21506 | ENTERGY | 160021 | 47143193: 01-30-20 - 03-03-20 I | 202003118601 | 3/04/2020 | 32.79 |
| | | | 47143193: 01-30-20 - 03-03-20 | 400-650-630 | 32.79 | |
| 01-21506 | ENTERGY | 160022 | 64589617: 01-27-20 - 02-28-20 I | 202003118602 | 3/04/2020 | 13.45 |
| | | | 64589617: 01-27-20 - 02-28-20 | 001-340-630 | 13.45 | |
| 01-21506 | ENTERGY | 160023 | 64589682: 01-27-20 - 02-28-20 I | 202003118603 | 3/04/2020 | 7.55 |
| | | | 64589682: 01-27-20 - 02-28-20 | 001-340-630 | 7.55 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-21506 | ENTERGY | 160024 | 65003816: 01-30-20 - 02-27-20 I | 202003118604 | 3/04/2020 | 44.47 |
| | | | 65003816: 01-30-20 - 02-27-20 | 001-201-684 | 44.47 | |
| 01-21506 | ENTERGY | 160025 | 67111021: 01-30-20 - 02-27-20 I | 202003118605 | 3/04/2020 | 11.92 |
| | | | 67111021: 01-30-20 - 02-27-20 | 001-201-684 | 11.92 | |
| 01-21506 | ENTERGY | 160026 | 69877777: 01-27-20 - 02-28-20 I | 202003118606 | 3/04/2020 | 7.78 |
| | | | 69877777: 01-27-20 - 02-28-20 | 001-340-630 | 7.78 | |
| 01-21506 | ENTERGY | 160027 | 69877793: 01-27-20 - 02-28-20 I | 202003118607 | 3/04/2020 | 8.02 |
| | | | 69877793: 01-27-20 - 02-28-20 | 001-340-630 | 8.02 | |
| 01-21506 | ENTERGY | 160028 | 69877819: 01-27-20 - 02-28-20 I | 202003118608 | 3/04/2020 | 7.55 |
| | | | 69877819: 01-27-20 - 02-28-20 | 001-340-630 | 7.55 | |
| 01-21506 | ENTERGY | 160029 | 86654423: 01-27-20 - 02-28-20 I | 202003118609 | 3/04/2020 | 134.18 |
| | | | 86654423: 01-27-20 - 02-28-20 | 400-650-630 | 134.18 | |
| 01-21506 | ENTERGY | 160030 | 97289623: 01-28-20 - 02-29-20 I | 202003118610 | 3/04/2020 | 9.69 |
| | | | 97289623: 01-28-20 - 02-29-20 | 001-160-630 | 9.69 | |
| 01-21506 | ENTERGY | 160031 | 112618996: 02-01-20 - 02-29-20 I | 202003118611 | 3/05/2020 | 67.70 |
| | | | 112618996: 02-01-20 - 02-29-20 | 001-201-684 | 67.70 | |
| 01-21506 | ENTERGY | 160032 | 112619010: 01-28-20 - 03-01-20 I | 202003118612 | 3/05/2020 | 70.88 |
| | | | 112619010: 01-28-20 - 03-01-20 | 001-201-684 | 70.88 | |
| 01-21506 | ENTERGY | 160033 | 114576788: 01-31-20 - 03-02-20 I | 202003118613 | 3/05/2020 | 48.96 |
| | | | 114576788: 01-31-20 - 03-02-20 | 001-201-684 | 48.96 | |
| 01-21506 | ENTERGY | 160034 | 114576812: 01-28-20 - 02-28-20 I | 202003118614 | 3/05/2020 | 58.99 |
| | | | 114576812: 01-28-20 - 02-28-20 | 001-201-684 | 58.99 | |
| 01-21506 | ENTERGY | 160035 | 123468522: 01-24-20 - 02-26-20 I | 202003118615 | 3/05/2020 | 25.84 |
| | | | 123468522: 01-24-20 - 02-26-20 | 001-201-684 | 25.84 | |
| 01-21506 | ENTERGY | 160036 | 125333245: 01-30-20 - 02-29-20 I | 202003118616 | 3/05/2020 | 41.62 |
| | | | 125333245: 01-30-20 - 02-29-20 | 001-201-684 | 41.62 | |
| 01-21506 | ENTERGY | 160037 | 125333369: 01-31-20 - 02-28-20 I | 202003118617 | 3/05/2020 | 21.59 |
| | | | 125333369: 01-31-20 - 02-28-20 | 001-201-684 | 21.59 | |
| 01-21506 | ENTERGY | 160038 | 125333385: 01-31-20 - 02-28-20 I | 202003118618 | 3/05/2020 | 20.88 |
| | | | 125333385: 01-31-20 - 02-28-20 | 001-201-684 | 20.88 | |
| 01-21506 | ENTERGY | 160039 | 125337220: 01-31-20 - 03-02-20 I | 202003118619 | 3/05/2020 | 79.72 |
| | | | 125337220: 01-31-20 - 03-02-20 | 001-201-684 | 79.72 | |
| 01-21506 | ENTERGY | 160040 | 125337451: 01-31-20 - 03-02-20 I | 202003118620 | 3/05/2020 | 32.56 |
| | | | 125337451: 01-31-20 - 03-02-20 | 001-201-684 | 32.56 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-21506 | ENTERGY | 160041 | 165860172: 02-01-20 - 02-29-20 | I 202003118621 | 3/05/2020 | 10.63 |
| | | | 165860172: 02-01-20 - 02-29-20 | 001-100-630 | 10.63 | |
| 01-21506 | ENTERGY | 160042 | 64563828: 02-01-20 - 03-02-20 | I 202003118622 | 3/05/2020 | 51.78 |
| | | | 64563828: 02-01-20 - 03-02-20 | 001-201-684 | 51.78 | |
| 01-21506 | ENTERGY | 160043 | 86296498: 01-30-20 - 03-03-20 | I 202003118623 | 3/05/2020 | 42.11 |
| | | | 86296498: 01-30-20 - 03-03-20 | 400-650-630 | 42.11 | |
| 01-21506 | ENTERGY | 160044 | 112618939: 01-31-20 - 03-02-20 | I 202003118624 | 3/06/2020 | 38.33 |
| | | | 112618939: 01-31-20 - 03-02-20 | 001-201-684 | 38.33 | |
| 01-21506 | ENTERGY | 160045 | 125337436: 01-29-20 - 03-02-20 | I 202003118625 | 3/06/2020 | 71.81 |
| | | | 125337436: 01-29-20 - 03-02-20 | 001-201-684 | 71.81 | |
| 01-21506 | ENTERGY | 160046 | 157107822: 02-03-20 - 03-03-20 | I 202003118626 | 3/06/2020 | 134.12 |
| | | | 157107822: 02-03-20 - 03-03-20 | 001-201-684 | 134.12 | |
| 01-21506 | ENTERGY | 160047 | 18014480: 01-30-20 - 03-02-20 | I 202003118627 | 3/06/2020 | 35.91 |
| | | | 18014480: 01-30-20 - 03-02-20 | 001-340-630 | 35.91 | |
| 01-21506 | ENTERGY | 160048 | 67890202: 01-31-20 - 03-02-20 | I 202003118628 | 3/06/2020 | 81.03 |
| | | | 67890202: 01-31-20 - 03-02-20 | 001-201-684 | 81.03 | |
| 01-21506 | ENTERGY | 160049 | 73076234: 01-31-20 - 03-04-20 | I 202003118629 | 3/06/2020 | 61.93 |
| | | | 73076234: 01-31-20 - 03-04-20 | 001-201-684 | 61.93 | |
| 01-21506 | ENTERGY | 160050 | 73076317: 01-31-20 - 03-04-20 | I 202003118630 | 3/06/2020 | 57.80 |
| | | | 73076317: 01-31-20 - 03-04-20 | 001-201-684 | 57.80 | |
| 01-21506 | ENTERGY | 160051 | 77345429: 01-31-20 - 03-04-20 | I 202003118631 | 3/06/2020 | 72.43 |
| | | | 77345429: 01-31-20 - 03-04-20 | 001-201-684 | 72.43 | |
| 01-04134 | FBI NATIONAL ACADEMY ASSO | 160052 | MYERS NEAL SPRING CONF. | I 202003058543 | 2/25/2020 | 300.00 |
| | | | MYERS NEAL SPRING CONF. | 001-100-681 | 300.00 | |
| 01-22500 | FEDERAL EXPRESS | 160053 | 1393-1125-6 | I 6-947-51043 | 3/05/2020 | 235.65 |
| | | | 1393-1125-6 | 001-100-540 | 235.65 | |
| 01-23490 | FOLIAGE DESIGN SYSTEMS | 160054 | PLANT MAINT. 3/2020 | I 949695 | 3/01/2020 | 167.50 |
| | | | PLANT MAINT. 3/2020 | 001-100-604 | 167.50 | |
| 01-24500 | FUELMAN OF MS-#127779 | 160055 | 127779; 03-02-20 - 03-08-20 | I NP57879883 | 3/09/2020 | 34.32 |
| | | | 127779; 03-02-20 - 03-08-20 | 001-092-525 | 34.32 | |
| 01-01867 | FUELMAN OF MS-#127780 | 160056 | 127780; 02-24-20 - 03-01-20 | I NP57840175 | 3/02/2020 | 1,391.35 |
| | | | 127780; 02-24-20 - 03-01-20 | 001-201-525 | 643.76 | |
| | | | 127780; 02-24-20 - 03-01-20 | 400-650-525 | 647.64 | |
| | | | 127780; 02-24-20 - 03-01-20 | 404-650-525 | 99.95 | |
| 01-01867 | FUELMAN OF MS-#127780 | 160057 | 127780; 03-02-20 - 03-08-20 | I NP57879884 | 3/09/2020 | 1,194.30 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-01867 | FUELMAN OF MS-#127780 | 160057 | 127780; 03-02-20 - 03-08-20 | I NP57879884 | 3/09/2020 | 1,194.30 | CONT |
| | | | 127780; 03-02-20 - 03-08-20 | 001-201-525 | 806.38 | | |
| | | | 127780; 03-02-20 - 03-08-20 | 400-650-525 | 387.92 | | |
| 01-01868 | FUELMAN OF MS-#127781 | 160058 | 127781; 02-24-20 - 03-01-20 | I NP57840176 | 3/02/2020 | 444.78 | |
| | | | 127781; 02-24-20 - 03-01-20 | 001-160-525 | 444.78 | | |
| 01-01868 | FUELMAN OF MS-#127781 | 160059 | 127781; 03-02-20 - 03-08-20 | I NP57879885 | 3/09/2020 | 457.07 | |
| | | | 127781; 03-02-20 - 03-08-20 | 001-160-525 | 457.07 | | |
| 01-01869 | FUELMAN OF MS-#127782 | 160060 | 127782; 02-24-20 - 03-01-20 | I NP57840177 | 3/02/2020 | 51.21 | |
| | | | 127782; 02-24-20 - 03-01-20 | 001-180-525 | 51.21 | | |
| 01-01869 | FUELMAN OF MS-#127782 | 160061 | 127782; 03-02-20 - 03-08-20 | I NP57879886 | 3/09/2020 | 128.75 | |
| | | | 127782; 03-02-20 - 03-08-20 | 001-180-525 | 128.75 | | |
| 01-01870 | FUELMAN OF MS-#127783 | 160062 | 127783; 02-24-20 - 03-01-20 | I NP57840178 | 3/02/2020 | 2,428.00 | |
| | | | 127783; 02-24-20 - 03-01-20 | 001-100-525 | 2,428.00 | | |
| 01-01870 | FUELMAN OF MS-#127783 | 160063 | 127783; 03-02-20 - 03-08-20 | I NP57879887 | 3/09/2020 | 2,340.06 | |
| | | | 127783; 03-02-20 - 03-08-20 | 001-100-525 | 2,340.06 | | |
| 01-01871 | FUELMAN OF MS-#127785 | 160064 | 127785; 02-24-20 - 03-01-20 | I NP57840179 | 3/02/2020 | 66.40 | |
| | | | 127785; 02-24-20 - 03-01-20 | 001-340-525 | 66.40 | | |
| 01-01871 | FUELMAN OF MS-#127785 | 160065 | 127785; 03-02-20 - 03-08-20 | I NP57879888 | 3/09/2020 | 33.88 | |
| | | | 127785; 03-02-20 - 03-08-20 | 001-340-525 | 33.88 | | |
| 01-05687 | GEOTECHNICAL ENGINEERING | 160066 | WOLCOTT PARK SERVICES | I 20026 | 2/29/2020 | 678.18 | |
| | | | WOLCOTT PARK SERVICES | 382-601-600 | 678.18 | | |
| 01-00218 | GIESSNER, BERNIE | 160067 | MARCH 5, 2020 MEETING | I 030520 | 3/05/2020 | 50.00 | |
| | | | MARCH 5, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-05785 | GIFTS BY KPEP | 160068 | PRIVILEGE LICENSE OVRPYMNT | I 202003128638 | 2/10/2020 | 148.10 | |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 148.10 | | |
| 01-26200 | GRAINGER, W W INC | 160069 | RAIN SUITS | I 9439050510 | 2/10/2020 | 134.70 | |
| | | | RAIN JACKET 2XL | 001-201-540 | 35.74 | | |
| | | | RAIN JACKET XL | 001-201-540 | 35.74 | | |
| | | | RAIN BIB OVERALL XL | 001-201-540 | 31.61 | | |
| | | | RAIN BIB OVERALL 2XL | 001-201-540 | 31.61 | | |
| 01-26200 | GRAINGER, W W INC | 160070 | RAIN SUITS | I 9440089358 | 2/11/2020 | 24.92 | |
| | | | 5LAW4 1/8A FUSE 5/1 | 001-201-635 | 24.92 | | |
| 01-26200 | GRAINGER, W W INC | 160071 | RAIN SUITS | I 9440112374 | 2/11/2020 | 190.65 | |
| | | | BATTERY 2/1 | 001-201-540 | 190.65 | | |
| 01-26200 | GRAINGER, W W INC | 160072 | RAM MOUNT SEAT MOUNT | I 9446006497 | 2/17/2020 | 202.24 | |
| | | | RAM MOUNT SEAT MOUNT | 400-650-540 | 202.24 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-26200 | GRAINGER, W W INC | 160073 | SMOKE DETECTORS | I 9454110173 | 2/24/2020 | 816.12 |
| | | | SMOKE DETECTORS | 001-180-540 | 703.20 | |
| | | | GFCI TESTER | 001-180-540 | 112.92 | |
| 01-26200 | GRAINGER, W W INC | 160074 | GRINDING WHEELS | I 9456670315 | 2/26/2020 | 112.74 |
| | | | 9" GRINDING WHEEL | 400-650-540 | 69.42 | |
| | | | 4" GRINDING WHEEL | 400-650-540 | 19.62 | |
| | | | 4" CUT OFF WHEEL | 400-650-540 | 23.70 | |
| 01-05780 | GULFEAGLE SUPPLY | 160075 | PRIVILEGE LICENSE OVRPYMNT | I 202003118565 | 2/21/2020 | 30.00 |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 30.00 | |
| 01-27325 | H-D CLUTCH AND BRAKE INC | 160076 | ST415PC STROBE BULB | I 68712 | 2/19/2020 | 133.00 |
| | | | ST415PC STROBE BULB | 001-201-540 | 108.00 | |
| | | | FREIGHT | 001-201-540 | 25.00 | |
| 01-04131 | HAGERMAN & COMPANY INC | 160077 | RENEW PHONE SUPPORT | I I68663 | 2/28/2020 | 500.00 |
| | | | RENEW PHONE SUPPORT | 001-201-635 | 500.00 | |
| 01-01201 | HAMMETT, POLLY | 160078 | MARCH 2, 2020 MEETING | I 030220 | 3/02/2020 | 50.00 |
| | | | MARCH 2, 2020 MEETING | 001-550-599 | 50.00 | |
| 01-27950 | HARLEY-DAVIDSON OF CENTRA | 160079 | T3 1000 MILE SERVICE | I 344643 | 3/03/2020 | 22.47 |
| | | | SPARE H-D OIL | 001-100-632 | 22.47 | |
| 01-27950 | HARLEY-DAVIDSON OF CENTRA | 160080 | T3 1000 MILE SERVICE | I 39049 | 3/03/2020 | 199.87 |
| | | | OIL FILTER T3 | 001-100-632 | 12.95 | |
| | | | GASKIT KIT T3 | 001-100-632 | 5.31 | |
| | | | 20W50 OIL T3 | 001-100-632 | 33.71 | |
| | | | FORMULA H OIL T3 | 001-100-632 | 17.90 | |
| | | | LABOR T3 | 001-100-632 | 125.00 | |
| | | | EPA FEES | 001-100-632 | 5.00 | |
| 01-04925 | HERITAGE-CRYSTAL CLEAN LL | 160081 | WASTE OIL PICKUP | I 16157128 | 2/26/2020 | 45.00 |
| | | | WASTE OIL PICKUP | 400-650-604 | 45.00 | |
| 01-05781 | HIBACHI JAPAN | 160082 | PRIVILEGE LICENSE OVRPYMNT | I 202003118564 | 3/10/2020 | 20.00 |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 20.00 | |
| 01-02680 | HIGHLAND BUILDING SERVICE | 160083 | REC CENTER CLEANING | I 3100 | 3/01/2020 | 640.00 |
| | | | REC CENTER CLEANING | 001-340-604 | 640.00 | |
| 01-05055 | HUNTER, BARBARA | 160084 | MARCH 2, 2020 MEETING | I 030220 | 3/02/2020 | 50.00 |
| | | | MARCH 2, 2020 MEETING | 001-550-599 | 50.00 | |
| 01-31600 | HYDRAULIC SERVICE & SUPPL | 160085 | HYDRAULIC FITTINGS | I 120160 | 3/03/2020 | 82.45 |
| | | | 6601-8-10 FITTING | 001-201-635 | 34.50 | |
| | | | 6602-8-10 FITTING | 001-201-635 | 15.99 | |
| | | | 2404-17-8 ADAPTER | 001-201-635 | 11.98 | |
| | | | 2501-17-8 ADAPTER | 001-201-635 | 19.98 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-31680 | I A F C | 160086 | FD - RENEWAL | I 000060133 | 3/04/2020 | 225.00 |
| | | | DUES | 001-160-686 | 195.00 | |
| | | | SE DIVISION DUES | 001-160-686 | 30.00 | |
| 01-32675 | INTERSTATE BATTERY SYSTEM | 160087 | BATTERIES | I 699473 | 2/24/2020 | 202.22 |
| | | | TRUCK BATTERY | 001-340-632 | 121.95 | |
| | | | TRACTOR BATTERY | 001-340-632 | 80.27 | |
| 01-05683 | IT'S VINYL Y'ALL LLC | 160088 | P303 WINDSHIELD TINT | I 6264 | 2/28/2020 | 50.00 |
| | | | P303 WINDSHIELD TINT | 001-100-632 | 50.00 | |
| 01-05696 | J.L. ROBERTS MECHANICAL C | 160089 | NEW CITY HALL SERVICES | I 3 | 3/03/2020 | 164,825.00 |
| | | | NEW CITY HALL SERVICES | 390-601-750 | 164,825.00 | |
| 01-33380 | JACKSON COMMUNICATIONS IN | 160090 | APX PROGRAMMING CABLES | I 118822 | 2/26/2020 | 258.00 |
| | | | PMKN4012 PORTABLE | 001-100-540 | 190.00 | |
| | | | HKN6184 PROGRAMMING | 001-100-540 | 68.00 | |
| 01-33385 | JACKSON DATA PRODUCTS IN | 160091 | FLASH DRIVES | I 15440-0 | 3/02/2020 | 106.24 |
| | | | FLASH DRIVES | 001-100-540 | 106.24 | |
| 01-33800 | JACKSON PAPER COMPANY | 160092 | SUPPLY ORDER | I 1170273 | 2/24/2020 | 503.95 |
| | | | COPY PAPER | 001-100-500 | 458.70 | |
| | | | FOAM COFFEE CUPS | 001-100-540 | 26.05 | |
| | | | TRIFOLD PAPER TOWELS | 001-100-540 | 19.20 | |
| 01-33800 | JACKSON PAPER COMPANY | 160093 | LIB- PAPER & PAPER TOWELS | I 1172355 | 3/05/2020 | 254.00 |
| | | | PAPER TOWELS | 001-350-510 | 101.10 | |
| | | | COPY PAPER | 001-350-540 | 152.90 | |
| 01-33800 | JACKSON PAPER COMPANY | 160094 | CH- PAPER TOWELS | I 1172495 | 3/06/2020 | 101.10 |
| | | | PAPER TOWELS 6/CS | 001-092-510 | 101.10 | |
| 01-05402 | LEE TRACTOR CO OF MISS IN | 160095 | REPAIR BACKHOE | I WJ00240 | 1/06/2020 | 1,081.75 |
| | | | SWITCH | 400-650-635 | 61.00 | |
| | | | SWITCH IGN | 400-650-635 | 56.12 | |
| | | | RELAY | 400-650-635 | 14.73 | |
| | | | ENVIROMENTAL | 400-650-635 | 13.80 | |
| | | | SHOP SUPPLIES | 400-650-635 | 16.10 | |
| | | | LABOR | 400-650-635 | 920.00 | |
| 01-05768 | RUFUS LEFLORE | 160096 | REIMBURSE FOR BACKGROUND CHECK | I 202003128632 | 2/26/2020 | 50.00 |
| | | | REIMBURSE FOR BACKGROUND CHECK | 001-160-604 | 50.00 | |
| 01-01975 | LIVE OAK PSYCHOLOGICAL AS | 160097 | FEBRUATY 2020 SERVICES | I 202003128633 | 2/28/2020 | 1,200.00 |
| | | | FEBRUATY 2020 SERVICES | 001-100-604 | 1,200.00 | |
| 01-05221 | LYNN, RANDALL | 160098 | MARCH 10, 2020 MEETING | I 031020 | 3/10/2020 | 50.00 |
| | | | MARCH 10, 2020 MEETING | 001-180-611 | 50.00 | |
| 01-39300 | M A G P P A | 160099 | 2ND QTR MTG REGIST | I 1582231015986 | 2/20/2020 | 20.00 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-39300 | M A G P P A | 160099 | 2ND QTR MTG REGIST | I 1582231015986 | 2/20/2020 | 20.00 | CONT |
| | | | 2ND QTR MTG REGIST | 001-040-681 | 20.00 | | |
| 01-39300 | M A G P P A | 160100 | MEMBERSHIP DUES | I 1582650568880 | 2/25/2020 | 35.00 | |
| | | | MEMBERSHIP DUES | 400-650-686 | 35.00 | | |
| 01-02372 | MAC'S FRESH MARKET | 160101 | RPD MEALS FEBRUARY 2020 | I 202003058544 | 3/03/2020 | 96.39 | |
| | | | CWC MEALS FEBRUARY 2020 | 001-100-540 | 96.39 | | |
| 01-02372 | MAC'S FRESH MARKET | 160102 | PW CWC LUNCHES | I 202003098557 | 3/02/2020 | 215.73 | |
| | | | CWC LUNCHES | 001-201-540 | 215.73 | | |
| 01-39450 | MADISON COUNTY LIBRARY SY | 160103 | MADISON COUNTY LIBRARY SYSTEM | I 202003128644 | 2/28/2020 | 27,500.00 | |
| | | | MADISON COUNTY LIBRARY SYSTEM | 001-350-645 | 27,500.00 | | |
| 01-05253 | MAGEE-PRAYTOR, LYNETTE | 160104 | MARCH 10, 2020 MEETING | I 031020 | 3/10/2020 | 50.00 | |
| | | | MARCH 10, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-42310 | MARS MARKETING PROMOTIONA | 160105 | SHIRTS | I 37527 | 2/27/2020 | 265.41 | |
| | | | SHIRTS | 001-180-535 | 245.00 | | |
| | | | SHIPPING/HANDLING | 001-180-535 | 20.41 | | |
| 01-42310 | MARS MARKETING PROMOTIONA | 160106 | BANNER & NEW MOUNT | I 37704 | 2/27/2020 | 298.98 | |
| | | | BANNER | 001-340-650 | 189.00 | | |
| | | | MOUNT FOR BANNER | 001-340-650 | 85.00 | | |
| | | | SHIP/HANDLE | 001-340-650 | 24.98 | | |
| 01-42885 | MCGRAW RENTAL AND SUPPLY | 160107 | HYDRAULIC HOSES | I 472797.1.1 | 2/26/2020 | 136.40 | |
| | | | HYDRAULIC HOSES | 001-201-635 | 136.40 | | |
| 01-42885 | MCGRAW RENTAL AND SUPPLY | 160108 | HYDRAULIC HOSES | I 472840.1.1 | 2/27/2020 | 10.98 | |
| | | | PROPANE | 001-201-525 | 10.98 | | |
| 01-05786 | METROPOLITAN LIFE INSURAN | 160109 | TM05969153: FEB 2020 BILLING | I 202003128650 | 2/27/2020 | 2,046.98 | |
| | | | TM05969153: FEB 2020 BILLING | 001-010-480 | 82.50 | | |
| | | | TM05969153: FEB 2020 BILLING | 001-020-480 | 74.25 | | |
| | | | TM05969153: FEB 2020 BILLING | 001-040-480 | 57.75 | | |
| | | | TM05969153: FEB 2020 BILLING | 001-040-480 | 8.25 | | |
| | | | TM05969153: FEB 2020 BILLING | 001-092-480 | 8.25 | | |
| | | | TM05969153: FEB 2020 BILLING | 001-100-480 | 643.50 | | |
| | | | TM05969153: FEB 2020 BILLING | 001-160-480 | 478.50 | | |
| | | | TM05969153: FEB 2020 BILLING | 001-180-480 | 82.50 | | |
| | | | TM05969153: FEB 2020 BILLING | 001-201-480 | 255.75 | | |
| | | | TM05969153: FEB 2020 BILLING | 001-340-480 | 99.00 | | |
| | | | TM05969153: FEB 2020 BILLING | 005-101-480 | 16.50 | | |
| | | | TM05969153: FEB 2020 BILLING | 400-650-480 | 181.50 | | |
| | | | TM05969153: FEB 2020 BILLING | 404-650-480 | 16.50 | | |
| | | | TM05969153: FEB 2020 BILLING | 001-000-170 | 37.26 | | |
| | | | TM05969153: FEB 2020 BILLING | 005-000-170 | 0.00 | | |
| | | | TM05969153: FEB 2020 BILLING | 400-000-170 | 4.97 | | |
| 01-05786 | METROPOLITAN LIFE INSURAN | 160110 | TM05969153: MARCH 2020 BILLING | I 202003128651 | 2/27/2020 | 2,079.98 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-05786 | METROPOLITAN LIFE INSURAN | 160110 | TM05969153: MARCH 2020 BILLING | I 202003128651 | 2/27/2020 | 2,079.98 | CONT |
| | | | TM05969153: MARCH 2020 BILLING | 001-010-480 | 74.25 | | |
| | | | TM05969153: MARCH 2020 BILLING | 001-020-480 | 74.25 | | |
| | | | TM05969153: MARCH 2020 BILLING | 001-040-480 | 66.00 | | |
| | | | TM05969153: MARCH 2020 BILLING | 001-040-480 | 8.25 | | |
| | | | TM05969153: MARCH 2020 BILLING | 001-092-480 | 8.25 | | |
| | | | TM05969153: MARCH 2020 BILLING | 001-100-480 | 643.50 | | |
| | | | TM05969153: MARCH 2020 BILLING | 001-160-480 | 495.00 | | |
| | | | TM05969153: MARCH 2020 BILLING | 001-180-480 | 90.75 | | |
| | | | TM05969153: MARCH 2020 BILLING | 001-201-480 | 264.00 | | |
| | | | TM05969153: MARCH 2020 BILLING | 001-340-480 | 99.00 | | |
| | | | TM05969153: MARCH 2020 BILLING | 005-101-480 | 16.50 | | |
| | | | TM05969153: MARCH 2020 BILLING | 400-650-480 | 181.50 | | |
| | | | TM05969153: MARCH 2020 BILLING | 404-650-480 | 16.50 | | |
| | | | TM05969153: MARCH 2020 BILLING | 001-000-170 | 37.26 | | |
| | | | TM05969153: MARCH 2020 BILLING | 005-000-170 | 0.00 | | |
| | | | TM05969153: MARCH 2020 BILLING | 400-000-170 | 4.97 | | |
| | | | TM05969153: MARCH 2020 BILLING | 404-000-170 | 0.00 | | |
| 01-04877 | MICHAEL BAKER INTERNATION | 160111 | PAVEMENT ASSESSMENT | I 1076264 | 2/28/2020 | 34,826.00 | |
| | | | PAVEMENT ASSESSMENT | 001-201-600 | 34,826.00 | | |
| 01-44250 | MID-SOUTH UNIFORM & SUPPL | 160112 | BOYD BALLISTIC VEST | I 602203 | 2/25/2020 | 767.15 | |
| | | | EXTREME VEST | 001-100-730 | 503.50 | | |
| | | | CONCEAL CARRIER | 001-100-730 | 79.50 | | |
| | | | TRAUMA PLATE | 001-100-730 | 18.55 | | |
| | | | EXT. CARRIER | 001-100-730 | 155.00 | | |
| | | | 2" POLICE PATCH | 001-100-730 | 5.30 | | |
| | | | 1" POLICE PATCH | 001-100-730 | 5.30 | | |
| 01-05688 | MIDSTATE CONSTRUCTION OF | 160113 | NEW CITY HALL SERVICES | I 7 | 3/10/2020 | 405,732.85 | |
| | | | NEW CITY HALL SERVICES | 390-601-750 | 405,732.85 | | |
| 01-02605 | MILLER, LARRY A | 160114 | MARCH 5, 2020 MEETING | I 030520 | 3/05/2020 | 50.00 | |
| | | | MARCH 5, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-04591 | MISS DEPARTMENT OF PUBLIC | 160115 | FEBRUARY 2020 | I 202003128634 | 3/06/2020 | 1,669.87 | |
| | | | FEBRUARY 2020 | 001-000-118 | 1,669.87 | | |
| 01-46800 | MISS MUNICIPAL WORKERS' C | 160116 | 10-01-19 - 10-01-20 PREMIUM | I 0252WC2019-6 | 3/09/2020 | 78,110.29 | |
| | | | 10-01-19 - 10-01-20 PREMIUM | 001-000-061 | 78,110.29 | | |
| 01-47700 | MISS STATE FIRE ACADEMY | 160117 | FD - CANCELLATION | I 27813 | 10/11/2019 | 40.00 | |
| | | | CANCELLATION FEE | 001-160-681 | 40.00 | | |
| 01-05432 | ROBERT MOORE | 160118 | MARCH 10, 2020 MEETING | I 031020 | 3/10/2020 | 50.00 | |
| | | | MARCH 10, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-05425 | MORGAN, TAYLOR | 160119 | MARCH 10, 2020 MEETING | I 031020 | 3/10/2020 | 50.00 | |
| | | | MARCH 10, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-49512 | MR FORMS PRINTING CO | 160120 | BAIL BOND FORMS | I 200306-033 | 3/06/2020 | 1,071.70 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-49512 | MR FORMS PRINTING CO | 160120 | BAIL BOND FORMS | I 200306-033 | 3/06/2020 | 1,071.70 | CONT |
| | | | BAIL BOND FORMS | 001-100-540 | 1,071.70 | | |
| 01-04625 | NATIONAL ELEVATOR INSPECT | 160121 | ANNUAL INSPECTION | I 0380996 | 2/26/2020 | 182.85 | |
| | | | ANNUAL INSPECTION | 001-100-637 | 97.85 | | |
| | | | FILING FEES | 001-100-637 | 85.00 | | |
| 01-53600 | OFFICE DEPOT INC | 160122 | LABEL MAKER TAPE | I 2386520982 | 2/19/2020 | 21.96 | |
| | | | LABEL MAKER TAPE | 001-100-500 | 21.96 | | |
| 01-53715 | OFFICE PRODUCTS PLUS INC | 160123 | FD - SUPPLIES | I 894573-0 | 2/27/2020 | 81.09 | |
| | | | DRY ERASE MARKERS | 001-160-500 | 12.59 | | |
| | | | CHAIR MAT | 001-160-540 | 68.50 | | |
| 01-53715 | OFFICE PRODUCTS PLUS INC | 160124 | COFFEE CUPS, LEGAL PADS | I 894861-0 | 2/28/2020 | 197.29 | |
| | | | LEGAL PADS | 001-201-500 | 9.90 | | |
| | | | GREETING PAPER | 400-650-500 | 29.56 | | |
| | | | 10 X 15 CLASP ENVELO | 400-650-500 | 27.88 | | |
| | | | 12.15 1/2 CLASP ENV | 400-650-500 | 32.44 | | |
| | | | COFFEE CUPS | 400-650-540 | 97.51 | | |
| 01-53715 | OFFICE PRODUCTS PLUS INC | 160125 | FD - SUPPLIES | I 895529-0 | 3/05/2020 | 159.32 | |
| | | | CLIPBOARDS | 001-160-500 | 6.60 | | |
| | | | SCISSORS | 001-160-500 | 35.78 | | |
| | | | SHARPIES | 001-160-500 | 19.98 | | |
| | | | DISPENSER | 001-160-500 | 28.78 | | |
| | | | POST IT NOTES | 001-160-500 | 21.41 | | |
| | | | POST IT NOTES | 001-160-500 | 13.59 | | |
| | | | MARKERS | 001-160-500 | 12.59 | | |
| | | | TAPE | 001-160-500 | 20.59 | | |
| 01-04346 | PARKER, PHYLLIS | 160126 | MARCH 2, 2020 MEETING | I 030220 | 3/02/2020 | 50.00 | |
| | | | MARCH 2, 2020 MEETING | 001-550-599 | 50.00 | | |
| 01-05769 | SLOAN PATTON | 160127 | REIMBURSE FOR BACKGROUND CHECK | I 202003128636 | 2/20/2020 | 50.00 | |
| | | | REIMBURSE FOR BACKGROUND CHECK | 001-160-604 | 50.00 | | |
| 01-55060 | PEARL RIVER VALLEY WATER | 160128 | 90400: 01-21-20 - 02-18-20 | I 202003128637 | 2/28/2020 | 52.55 | |
| | | | 90400: 01-21-20 - 02-18-20 | 001-340-630 | 52.55 | | |
| 01-55100 | PENN, MARK | 160129 | ADV TRAV: 03-22-20 - 03-25-20 | I 202003128652 | 1/02/2020 | 302.60 | |
| | | | ADV TRAV: 03-22-20 - 03-25-20 | 001-100-610 | 302.60 | | |
| 01-04343 | PEPPER, BILLIE | 160130 | REIMBURSE FOR PUBLIC RECORDS | I 202003128635 | 3/05/2020 | 35.00 | |
| | | | REIMBURSE FOR PUBLIC RECORDS | 001-100-604 | 35.00 | | |
| 01-03446 | PERFORMANCE RESCUE | 160131 | FD - TNT TOOLS | I 645 | 2/04/2020 | 24,790.00 | |
| | | | SL SPREADER | 491-650-730 | 9,640.00 | | |
| | | | C CUTTER | 491-650-730 | 9,005.00 | | |
| | | | RAM | 491-650-730 | 6,145.00 | | |
| 01-04831 | PINE BELT OIL CO | 160132 | GAS & DIESEL | I 10724106 | 3/02/2020 | 3,007.97 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-04831 | PINE BELT OIL CO | 160132 | GAS & DIESEL | I 10724106 | 3/02/2020 | 3,007.97 | CONT |
| | | | GAS | 001-201-525 | 1,083.00 | | |
| | | | OFF ROAD 1200GAL. | 001-201-525 | 1,924.97 | | |
| 01-03279 | PNC EQUIPMENT FINANCE | 160133 | COMMERCIAL LEASE EQUIMENT | I 743988 | 3/06/2020 | 4,333.53 | |
| | | | COMMERCIAL LEASE EQUIMENT | 001-340-604 | 4,333.53 | | |
| 01-04397 | PRIMAL WEAR INC | 160134 | CR JERSEY ORDER | I C15703A | 2/28/2020 | 4,996.00 | |
| | | | CR W SPORT SLVLESS | 001-340-650 | 656.00 | | |
| | | | CR W NEXAS | 001-340-650 | 1,125.00 | | |
| | | | CR MENS NEXAS | 001-340-650 | 3,195.00 | | |
| | | | CR JERSEY SHIPPING | 001-340-650 | 20.00 | | |
| 01-00137 | PTS SOLUTIONS INC | 160135 | LEXIS-NEXIS INTERFACE | I 202007-A | 2/25/2020 | 2,500.00 | |
| | | | LEXIS-NEXIS INTERFACE | 005-101-635 | 2,500.00 | | |
| 01-04923 | READ, JOHN | 160136 | KF STAY TOONED | I 030220 | 3/02/2020 | 1,000.00 | |
| | | | KF STAY TOONED | 001-340-650 | 1,000.00 | | |
| 01-03228 | REGIONS BANK | 160137 | MS TAX INCREMENT LIMITED OBLIG | I 202003128639 | 3/10/2020 | 375,635.58 | |
| | | | MS TAX INCREMENT LIMITED OBLIG | 218-450-810 | 375,635.58 | | |
| 01-03894 | RICHARDSON ATHLETICS LLC | 160138 | FERTILIZER | I 32900 | 3/04/2020 | 2,513.00 | |
| | | | FERTILIZER | 001-340-575 | 2,513.00 | | |
| 01-04325 | RICHARDSON, JAN M. | 160139 | MARCH 2, 2020 MEETING | I 030220 | 3/02/2020 | 50.00 | |
| | | | MARCH 2, 2020 MEETING | 001-550-599 | 50.00 | | |
| 01-04133 | RIDGETOWNE ANIMAL HOSPITA | 160140 | ROUTINE VISIT | I 1 | 2/19/2020 | 62.05 | |
| | | | DAPPL VACCINE | 001-100-604 | 37.20 | | |
| | | | BERDETELLA VACCINE | 001-100-604 | 24.85 | | |
| 01-05772 | SAUL MINEROFF ELECTRONICS | 160141 | PHONE HOLDER DVR | I 6829 | 2/19/2020 | 313.50 | |
| | | | PHONE HOLDER DVR | 001-100-540 | 295.00 | | |
| | | | SHIPPING | 001-100-540 | 18.50 | | |
| 01-03736 | MIKE SAXTON'S GARAGE | 160142 | FD - R1 | I 5803 | 2/24/2020 | 490.00 | |
| | | | LABOR | 001-160-632 | 450.00 | | |
| | | | FUEL | 001-160-632 | 40.00 | | |
| 01-03809 | SETCOM CORPORATION | 160143 | SETCOM MIC CONVERSION | I 41050 | 3/03/2020 | 208.96 | |
| | | | SETCOM MICCONVERSION | 001-100-635 | 192.00 | | |
| | | | SHIPPING | 001-100-635 | 16.96 | | |
| 01-05705 | SHIVERS CONSTRUCTION LLC | 160144 | NEW CITY HALL SERVICES | I 004 | 3/09/2020 | 28,557.67 | |
| | | | NEW CITY HALL SERVICES | 390-601-750 | 28,557.67 | | |
| 01-05488 | SIMMONS LANDSCAPE LLC | 160145 | LANDSCAPE MAINTENANCE | I 16-12584 | 3/01/2020 | 8,592.52 | |
| | | | LANDSCAPE MAINTENANCE | 001-340-604 | 8,592.52 | | |
| 01-05488 | SIMMONS LANDSCAPE LLC | 160146 | LAWN MAINTENANCE | I 16-12615 | 3/03/2020 | 477.68 | |
| | | | LAWN MAINTENANCE | 001-100-637 | 477.68 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-04854 | SITEONE LANDSCAPE SUPPLY | 160147 | PINESTRAW | I 97468743-001 | 2/26/2020 | 230.00 |
| | | | PINESTRAW | 001-340-575 | 230.00 | |
| 01-04854 | SITEONE LANDSCAPE SUPPLY | 160148 | PINE STRAW | I 97583621-001 | 3/03/2020 | 364.80 |
| | | | SUNSHINE PR CHINESE | 001-340-575 | 289.40 | |
| | | | SKY PENCIL HLY JAPAN | 001-340-575 | 17.00 | |
| | | | GRACILL GRASS MAIDEN | 001-340-575 | 25.03 | |
| | | | FIREPWR BAMBOO HEAVN | 001-340-575 | 12.51 | |
| | | | BIG BLUE LILYTURF | 001-340-575 | 20.86 | |
| 01-00692 | SMITH'S LAWN AND LANDSCAP | 160149 | FEB 2020 LAWN MAINTENANCE | I 10544 | 3/02/2020 | 950.00 |
| | | | FEB 2020 LAWN MAINTENANCE | 001-201-604 | 950.00 | |
| 01-65950 | SOUTHERN ADMINISTRATORS | 160150 | COMPANY# 106: FEB 2020 | I 20022510600000 | 2/25/2020 | 534.41 |
| | | | COMPANY# 106: FEB 2020 | 001-010-481 | 19.25 | |
| | | | COMPANY# 106: FEB 2020 | 001-020-481 | 12.25 | |
| | | | COMPANY# 106: FEB 2020 | 001-040-481 | 10.50 | |
| | | | COMPANY# 106: FEB 2020 | 001-092-481 | 1.75 | |
| | | | COMPANY# 106: FEB 2020 | 001-040-481 | 1.75 | |
| | | | COMPANY# 106: FEB 2020 | 001-100-481 | 87.50 | |
| | | | COMPANY# 106: FEB 2020 | 001-160-481 | 63.00 | |
| | | | COMPANY# 106: FEB 2020 | 001-180-481 | 10.50 | |
| | | | COMPANY# 106: FEB 2020 | 001-201-481 | 26.25 | |
| | | | COMPANY# 106: FEB 2020 | 001-340-481 | 17.50 | |
| | | | COMPANY# 106: FEB 2020 | 005-101-481 | 1.75 | |
| | | | COMPANY# 106: FEB 2020 | 400-650-481 | 26.25 | |
| | | | COMPANY# 106: FEB 2020 | 404-650-481 | 3.50 | |
| | | | COMPANY# 106: FEB 2020 | 001-000-170 | 223.18 | |
| | | | COMPANY# 106: FEB 2020 | 005-000-170 | 1.50 | |
| | | | COMPANY# 106: FEB 2020 | 400-000-170 | 24.98 | |
| | | | COMPANY# 106: FEB 2020 | 404-000-170 | 3.00 | |
| 01-65950 | SOUTHERN ADMINISTRATORS | 160151 | COMPANY# 106: MARCH 2020 | I 20030410600000 | 3/04/2020 | 522.65 |
| | | | COMPANY# 106: MARCH 2020 | 001-010-481 | 17.50 | |
| | | | COMPANY# 106: MARCH 2020 | 001-020-481 | 12.25 | |
| | | | COMPANY# 106: MARCH 2020 | 001-040-481 | 12.25 | |
| | | | COMPANY# 106: MARCH 2020 | 001-092-481 | 1.75 | |
| | | | COMPANY# 106: MARCH 2020 | 001-040-481 | 1.75 | |
| | | | COMPANY# 106: MARCH 2020 | 001-100-481 | 87.50 | |
| | | | COMPANY# 106: MARCH 2020 | 001-160-481 | 59.50 | |
| | | | COMPANY# 106: MARCH 2020 | 001-180-481 | 10.50 | |
| | | | COMPANY# 106: MARCH 2020 | 001-201-481 | 26.25 | |
| | | | COMPANY# 106: MARCH 2020 | 001-340-481 | 17.50 | |
| | | | COMPANY# 106: MARCH 2020 | 005-101-481 | 1.75 | |
| | | | COMPANY# 106: MARCH 2020 | 400-650-481 | 22.75 | |
| | | | COMPANY# 106: MARCH 2020 | 404-650-481 | 3.50 | |
| | | | COMPANY# 106: MARCH 2020 | 001-000-170 | 221.42 | |
| | | | COMPANY# 106: MARCH 2020 | 005-000-170 | 1.50 | |
| | | | COMPANY# 106: MARCH 2020 | 400-000-170 | 21.98 | |
| | | | COMPANY# 106: MARCH 2020 | 404-000-170 | 3.00 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT |
|---|---|---|---|---|---|---|
| 01-03210 | SOUTHERN CONNECTION POLIC | 160152 | FD - MOORE | I 14618 | 2/28/2020 | 99.98 |
| | | | PANTS | 001-160-535 | 99.98 | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 160153 | GEAR BAGS | I 14625 | 3/02/2020 | 3,555.00 |
| | | | GEAR BAGS | 001-100-632 | 3,555.00 | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 160154 | FD - NAMEPLATES | I 14628 | 3/02/2020 | 159.92 |
| | | | NAMEPLATES | 001-160-535 | 159.92 | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 160155 | CLASS A UNIFORMS PANTS | I 14633 | 3/02/2020 | 89.98 |
| | | | CLASS A UNIFORMS PANTS | 001-100-535 | 89.98 | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 160156 | AMMO | I 14663 | 3/04/2020 | 110.97 |
| | | | AMMO | 001-100-681 | 110.97 | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 160157 | P. CRAIG HOLSTER | I 14675 | 3/06/2020 | 160.00 |
| | | | P. CRAIG HOLSTER | 001-100-540 | 160.00 | |
| 01-03627 | SOUTHERN TELECOMMUNICATIO | 160158 | ACCT 2361: 6018538610 | I 202003128640 | 2/27/2020 | 1,391.80 |
| | | | ACCT 2361: 6018538610 | 001-020-605 | 0.00 | |
| | | | ACCT 2361: 6018538610 | 001-040-605 | 83.13 | |
| | | | ACCT 2361: 6018538610 | 001-100-605 | 268.69 | |
| | | | ACCT 2361: 6018538610 | 001-160-605 | 278.46 | |
| | | | ACCT 2361: 6018538610 | 001-180-605 | 0.00 | |
| | | | ACCT 2361: 6018538610 | 001-201-605 | 73.90 | |
| | | | ACCT 2361: 6018538610 | 001-340-605 | 233.27 | |
| | | | ACCT 2361: 6018538610 | 001-350-605 | 195.69 | |
| | | | ACCT 2361: 6018538610 | 400-650-605 | 258.66 | |
| 01-01067 | SPACE JUMP OF JACKSON INC | 160159 | EASTER EGG HUNT | I 19998 | 4/09/2020 | 580.50 |
| | | | OBSTACLE COURSE | 001-340-650 | 350.00 | |
| | | | SLIDE | 001-340-650 | 195.00 | |
| | | | GENERATOR | 001-340-650 | 75.00 | |
| | | | DELIVERY FEE | 001-340-650 | 25.00 | |
| | | | DISCOUNT | 001-340-650 | 64.50CR | |
| 01-04347 | STACY, LEA ANNE | 160160 | MARCH 2, 2020 MEETING | I 030220 | 3/02/2020 | 50.00 |
| | | | MARCH 2, 2020 MEETING | 001-550-599 | 50.00 | |
| 01-03641 | STAPLES BUSINESS CREDIT | 160161 | LIB- SUPPLIES | I 7305393115-0-1 | 3/03/2020 | 107.94 |
| | | | AUTOMATIC SOAP 2PK | 001-350-510 | 33.31 | |
| | | | DISP GLOVES | 001-350-510 | 8.36 | |
| | | | DISINFECTNG WIPE 6PK | 001-350-510 | 24.29 | |
| | | | TOILET PAPER 12/CS | 001-350-510 | 41.98 | |
| 01-68200 | STATE TREASURER | 160162 | FEBRUARY 2020 | I 202003128641 | 3/06/2020 | 73,254.91 |
| | | | FEBRUARY 2020 | 001-000-107 | 762.85 | |
| | | | FEBRUARY 2020 | 001-000-113 | 17,215.15 | |
| | | | FEBRUARY 2020 | 001-000-114 | 250.49 | |
| | | | FEBRUARY 2020 | 001-000-332 | 54,658.53 | |
| | | | FEBRUARY 2020 | 001-000-116 | 367.71 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-68200 | STATE TREASURER | 160162 | FEBRUARY 2020 | I 202003128641 | 3/06/2020 | 73,254.91 | CONT |
| | | | FEBRUARY 2020 | 001-000-117 | 0.18 | | |
| 01-68250 | STATE TREASURER FUND: 337 | 160163 | FEB 2020 ANALYTICAL FEES | I 90089765 | 3/04/2020 | 960.00 | |
| | | | FEB 2020 ANALYTICAL FEES | 001-100-604 | 960.00 | | |
| 01-05784 | STEGALL IMAGERY | 160164 | PRIVILEGE LICENSE OVRPYMNT | I 202003118566 | 3/11/2020 | 22.00 | |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 22.00 | | |
| 01-05294 | STRUCTURAL SOLUTIONS | 160165 | PRIVILEGE LICENSE OVRPYMNT | I 202003118563 | 3/02/2020 | 105.00 | |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 105.00 | | |
| 01-68950 | SUBER, CONNIE | 160166 | MARCH 10, 2020 MEETING | I 031020 | 3/10/2020 | 50.00 | |
| | | | MARCH 10, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-69095 | SULLIVAN ELECTRIC | 160167 | REPAIR PW COMPLEX LIGHTS | I 170307 | 3/05/2020 | 1,980.00 | |
| | | | REPAIR PW COMPLEX LIGHTS | 400-650-637 | 1,980.00 | | |
| 01-69095 | SULLIVAN ELECTRIC | 160168 | FRP/WOLCOTT SERVICE CALL | I 170310 | 3/09/2020 | 4,320.00 | |
| | | | FRP SERVICE | 001-340-637 | 2,880.00 | | |
| | | | WOLCOTT SERVICE | 001-340-637 | 1,440.00 | | |
| 01-05541 | LEIGH SULLIVAN | 160169 | MARCH 10, 2020 MEETING | I 031020 | 3/10/2020 | 50.00 | |
| | | | MARCH 10, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-02274 | TCS WARE INC | 160170 | DVD BURN SYSTEM | I 151899 | 12/05/2019 | 6,876.47 | |
| | | | DVD BURN SYSTEM | 005-101-730 | 6,876.47 | | |
| 01-04683 | TEAMGEAR SPORTS | 160171 | FD - LOCKER PLATES | I 21590 | 2/24/2020 | 24.00 | |
| | | | LOCKER PLATES | 001-160-540 | 14.00 | | |
| | | | SHIPPING | 001-160-540 | 10.00 | | |
| 01-05031 | TERRY SERVICE INC | 160172 | CHILLER DOWN | I 70535 | 2/25/2020 | 747.18 | |
| | | | LABOR | 001-100-637 | 408.00 | | |
| | | | TRIP CHARGE | 001-100-637 | 35.00 | | |
| | | | FLOW SWITCH | 001-100-637 | 304.18 | | |
| 01-05031 | TERRY SERVICE INC | 160173 | RECHARGE UNIT 58 | I 70617 | 3/03/2020 | 206.00 | |
| | | | RECHARGE UNIT 58 | 001-092-637 | 206.00 | | |
| 01-02035 | TIERCE, PAULA | 160174 | ADV TRAV: 03-24-20 - 03-27-20 | I 202003128653 | 3/12/2020 | 415.15 | |
| | | | ADV TRAV: 03-24-20 - 03-27-20 | 001-040-610 | 415.15 | | |
| 01-02134 | TONY'S TIRE & AUTOMOTIVE | 160175 | P298 STRUTS | I 215898 | 2/27/2020 | 658.00 | |
| | | | FRONT STRUT R | 001-100-632 | 174.00 | | |
| | | | FRONT STRUT L | 001-100-632 | 169.00 | | |
| | | | STRUT MOUNRS | 001-100-632 | 130.00 | | |
| | | | LABOR & ALIGNMENT | 001-100-632 | 185.00 | | |
| 01-04418 | TRANSUNION RISK AND ALTER | 160176 | ACCT 44061: FEBRUARY 2020 | I 202003128642 | 3/01/2020 | 296.70 | |
| | | | ACCT 44061: FEBRUARY 2020 | 001-100-604 | 296.70 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-05602 | TRI COUNTY TREE SERVICE | 160177 | CUT 3 TREES | I 275 | 2/27/2020 | 4,700.00 |
| | | | CUT 3 TREES | 001-201-603 | 4,700.00 | |
| 01-00544 | U.S. LAWNS OF JACKSON | 160178 | HARBOR DRIVE | I 40826 | 3/01/2020 | 1,017.18 |
| | | | HARBOR DRIVE | 001-201-604 | 1,017.18 | |
| 01-00544 | U.S. LAWNS OF JACKSON | 160179 | MONTHLY LAWN CARE | I 40827 | 3/01/2020 | 3,599.00 |
| | | | JESSAMINE CEMTERY | 001-201-604 | 1,100.00 | |
| | | | SPILLWAY ROAD | 001-201-604 | 2,499.00 | |
| 01-00544 | U.S. LAWNS OF JACKSON | 160180 | COUNTY LINE ROAD | I 40828 | 3/01/2020 | 3,778.50 |
| | | | COUNTY LINE ROAD | 001-201-604 | 3,778.50 | |
| 01-00544 | U.S. LAWNS OF JACKSON | 160181 | JACKSON ST PARKING LOT | I 40829 | 3/01/2020 | 775.00 |
| | | | JACKSON ST PARKING LOT | 001-201-604 | 775.00 | |
| 01-00544 | U.S. LAWNS OF JACKSON | 160182 | I-55 INTERCHANGE | I 40830 | 3/01/2020 | 7,499.58 |
| | | | I-55 INTERCHANGE | 001-201-604 | 7,499.58 | |
| 01-03710 | UNION AUTO PARTS | 160183 | P338 BRAKE JOB | I 1708996-00 | 2/25/2020 | 482.29 |
| | | | FRONT ROTORS | 001-100-632 | 133.48 | |
| | | | REAR ROTORS | 001-100-632 | 132.58 | |
| | | | FRONT PADS | 001-100-632 | 50.55 | |
| | | | REAR PADS | 001-100-632 | 37.90 | |
| | | | LEFT LATERAL ARMS | 001-100-632 | 127.78 | |
| 01-03710 | UNION AUTO PARTS | 160184 | FILTERS FOR MOWERS | I 1710154-00 | 2/26/2020 | 126.74 |
| | | | 42985 AIR FILTER | 400-650-635 | 44.26 | |
| | | | 46438 AIR FILTER | 400-650-635 | 54.36 | |
| | | | D1394 OIL FILTER | 400-650-635 | 28.12 | |
| 01-03710 | UNION AUTO PARTS | 160185 | REPAIR A/C & FRONT END | I 1713361-00 | 3/02/2020 | 486.43 |
| | | | BELT | 400-650-632 | 24.89 | |
| | | | A/C COMP | 400-650-632 | 212.28 | |
| | | | RF CENTER LINK BOLT | 400-650-632 | 40.48 | |
| | | | RF TIE ROD | 400-650-632 | 105.07 | |
| | | | DRYER | 400-650-632 | 65.88 | |
| | | | ORFICE TUBE | 400-650-632 | 37.83 | |
| 01-03710 | UNION AUTO PARTS | 160186 | BRAKES & ROTORS | I 1714145-00 | 3/02/2020 | 370.50 |
| | | | FRONT ROTORS P349 | 001-100-632 | 134.79 | |
| | | | REAR ROTORS P349 | 001-100-632 | 130.76 | |
| | | | FRONT BRAKE PADS | 001-100-632 | 60.69 | |
| | | | REAR BRAKE PADS | 001-100-632 | 44.26 | |
| 01-03710 | UNION AUTO PARTS | 160187 | BRAKES & ROTORS | I 1714146-00 | 3/02/2020 | 54.72 |
| | | | THERMOSTAT HOUSING | 001-100-632 | 22.50 | |
| | | | ANTIFREEZE | 001-100-632 | 32.22 | |
| 01-02597 | VERIZON WIRELESS | 160188 | 742166727: 01-26-20 - 02-25-20 | I 9849186029 | 2/25/2020 | 160.04 |
| | | | 742166727: 01-26-20 - 02-25-20 | 001-100-605 | 160.04 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-02739 | VERTIGO SOUND AND LIGHTIN | 160189 | PA SYSTEM & STAGE | I 7476 | 2/25/2020 | 1,750.00 |
| | | | STAGE | 001-340-650 | 1,000.00 | |
| | | | PA SYSTEM | 001-340-650 | 750.00 | |
| 01-75450 | WALMART | 160190 | REC CENTER ITEMS | I 01709 | 3/10/2020 | 108.65 |
| | | | SPLY CIT WPS | 001-340-510 | 9.34 | |
| | | | ANTHEM CREAMER | 001-340-540 | 4.00 | |
| | | | SUGAR | 001-340-540 | 5.34 | |
| | | | TRAIL MIX | 001-340-540 | 9.96 | |
| | | | CLING WRAP | 001-340-540 | 2.98 | |
| | | | REYNOLDS WRAP | 001-340-540 | 6.88 | |
| | | | ROASTED PEANUTS | 001-340-540 | 1.98 | |
| | | | UNSALTED PEANUTS | 001-340-540 | 1.98 | |
| | | | OREO COOKIES | 001-340-540 | 2.98 | |
| | | | OREO THIN COOKIES | 001-340-540 | 2.98 | |
| | | | FIG BARS | 001-340-540 | 1.00 | |
| | | | GV TW SH EF | 001-340-540 | 1.74 | |
| | | | 8X10 CANVAS | 001-340-650 | 25.88 | |
| | | | PAINT | 001-340-650 | 19.70 | |
| | | | PAINT | 001-340-650 | 11.91 | |
| 01-75450 | WALMART | 160191 | MICROWAVE OVEN | I 07877 | 3/05/2020 | 146.80 |
| | | | LYSOL SPRAY | 400-650-510 | 27.40 | |
| | | | LYSOL SPRAY VOID | 400-650-510 | 5.48CR | |
| | | | BLEACH | 400-650-510 | 5.88 | |
| | | | MICROWAVE OVEN | 400-650-540 | 119.00 | |
| 01-75450 | WALMART | 160192 | FIRST AID KIT ITEMS | I 08196 | 2/25/2020 | 7.86 |
| | | | TRIPLE ANTIBIOTIC | 001-100-540 | 2.34 | |
| | | | ALCOHOL PADS | 001-100-540 | 1.42 | |
| | | | LG BAND-AIDS | 001-100-540 | 1.87 | |
| | | | BANDAIDS ASSORTED | 001-100-540 | 2.23 | |
| 01-75450 | WALMART | 160193 | FD - ST 4 | I 08378 | 2/27/2020 | 180.70 |
| | | | CASCADE | 001-160-510 | 17.91 | |
| | | | CLOROX CLEANUP | 001-160-510 | 10.14 | |
| | | | 409 | 001-160-510 | 7.74 | |
| | | | SCRUB SPONGE | 001-160-510 | 6.17 | |
| | | | SOS PADS | 001-160-510 | 3.48 | |
| | | | LYSOL TBC | 001-160-510 | 3.47 | |
| | | | LYSOL TBC | 001-160-510 | 4.47 | |
| | | | LYSOL SPRAY | 001-160-510 | 11.54 | |
| | | | LYSOL SPRAY | 001-160-510 | 16.44 | |
| | | | CREAMER | 001-160-540 | 9.26 | |
| | | | COFFEE | 001-160-540 | 69.72 | |
| | | | FILTER | 001-160-540 | 1.56 | |
| | | | SUGAR | 001-160-540 | 15.04 | |
| | | | SALAD PLATES | 001-160-540 | 3.76 | |
| 01-75450 | WALMART | 160194 | FD - SUPPLIES | I 09266A | 3/03/2020 | 264.25 |
| | | | CLOROX CLEANUP | 001-160-510 | 13.52 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-75450 | WALMART | 160194 | FD - SUPPLIES | I 09266A | 3/03/2020 | 264.25 | CONT |
| | | | 409 | 001-160-510 | 5.16 | | |
| | | | TIRE SHINE | 001-160-510 | 25.44 | | |
| | | | TOILET BWL CLEANER | 001-160-510 | 9.94 | | |
| | | | LYSOL SPRAY | 001-160-510 | 32.88 | | |
| | | | WINDEX | 001-160-510 | 17.82 | | |
| | | | SPRAY BOTTLES | 001-160-510 | 4.00 | | |
| | | | PLUG IN OIL | 001-160-510 | 9.97 | | |
| | | | FEBREZE | 001-160-510 | 5.88 | | |
| | | | FIRE ANT POISON | 001-160-540 | 41.24 | | |
| | | | LOTION | 001-160-540 | 3.82 | | |
| | | | LIGHT BULBS | 001-160-540 | 9.94 | | |
| | | | CREAMER | 001-160-540 | 2.77 | | |
| | | | CREAMER | 001-160-540 | 4.48 | | |
| | | | SPLENDA | 001-160-540 | 6.97 | | |
| | | | POP TARTS | 001-160-540 | 3.68 | | |
| | | | COFFEE | 001-160-540 | 27.92 | | |
| | | | COFFEE | 001-160-540 | 20.88 | | |
| | | | WATER | 001-160-540 | 17.94 | | |
| 01-75790 | WARREN FIRST AID & SUPPLY | 160195 | CH- FIRST AID RESTOCK | I 7181 | 3/10/2020 | 95.75 | |
| | | | ZINC LOZENGES | 001-040-540 | 43.90 | | |
| | | | ANTACID | 001-040-540 | 11.95 | | |
| | | | WATERPROOF BANDAIDS | 001-040-540 | 9.95 | | |
| | | | ALLERGY TABS | 001-040-540 | 29.95 | | |
| 01-75900 | WASTE MANAGEMENT OF MS | 160196 | 02-01-20 - 02-29-20 SERVICES | I 0013319-1894-4 | 3/03/2020 | 124,589.44 | |
| | | | 02-01-20 - 02-29-20 SERVICES | 003-220-682 | 86,482.20 | | |
| | | | 02-01-20 - 02-29-20 SERVICES | 003-220-683 | 38,107.24 | | |
| 01-75900 | WASTE MANAGEMENT OF MS | 160197 | 02-01-20 - 02-29-20 SERVICES | I 2950163-0078-8 | 2/25/2020 | 1,020.00 | |
| | | | 02-01-20 - 02-29-20 SERVICES | 001-340-682 | 800.00 | | |
| | | | 02-01-20 - 02-29-20 SERVICES | 001-201-682 | 80.00 | | |
| | | | 02-01-20 - 02-29-20 SERVICES | 400-650-682 | 80.00 | | |
| | | | 02-01-20 - 02-29-20 SERVICES | 001-350-682 | 60.00 | | |
| 01-00629 | WIGGINS PHOTOGRAPHY | 160198 | JOHN NORTH HEADSHOT PHOTO | I 020420 | 2/27/2020 | 85.00 | |
| | | | JOHN NORTH HEADSHOT PHOTO | 001-093-604 | 85.00 | | |
| 01-01453 | WILLIAMS EQUIPMENT & SUPP | 160199 | CEMENT MIXER | I S-3671862 | 2/19/2020 | 7,950.00 | |
| | | | CEMENT MIXER | 001-201-730 | 7,950.00 | | |

TOTAL = 1,911,579.71

FUND TOTALS

| FUND | NAME | TOTAL |
|---|---|---|
| 001 | GENERAL FUND | 691,789.69 |
| 003 | SANITATION | 124,589.44 |
| 005 | COURT SERVICES FEE FUND | 9,644.19 |
| 218 | COLONY PARK TIF BOND | 375,635.58 |
| 382 | WOLCOTT PARK IMPS | 678.18 |
| 390 | CITY CENTER PROJECTS | 626,403.28 |
| 400 | PUBLIC UTILITIES FUND | 57,646.55 |
| 404 | EMCRS OPERATION & MAINT | 402.80 |
| 491 | FIRE PROTECTION SURCHARGE | 24,790.00 |
| | TOTALS FOR ALL FUNDS = | 1,911,579.71 |

PACKET: 17809 Regular Payments
VENDOR SET: 01
BANK : PYBK PAYROLL RELATED DISB

**** CHECK LISTING ****

February 2020 month end

| VENDOR | NAME / I.D. | DESC | CHECK TYPE | CHECK DATE | DISCOUNT | AMOUNT | CHECK NO# | CHECK AMOUNT |
|---|---|---|---|---|---|---|---|---|
| 00027 | MISS DEPT OF HUMAN SERVICE | | | | | | | |
| | I-CO5202002118396 | VARIOUS CHILD SUPP MONTHLY | R | 2/28/2020 | | 75.00CR | 145968 | |
| | I-CO5202002258489 | VARIOUS CHILD SUPP MONTHLY | R | 2/28/2020 | | 75.00CR | 145968 | 150.00 |

PACKET: 17809 Regular Payments
VENDOR SET: 01 *** DRAFT/OTHER LISTING ***
BANK : PYBK PAYROLL RELATED DISB

| VENDOR | NAME / I.D. | DESC | ITEM TYPE | ITEM DATE | DISCOUNT | AMOUNT | ITEM NO# | ITEM AMOUNT |
|---|---|---|---|---|---|---|---|---|
| 00010 | STATE TAX COMMISSION | | | | | | | |
| | I-T2 202002118396 | STATE TAX WITHHOLDING | D | 2/28/2020 | | 12,614.00CR | 000513 | |
| | I-T2 202002148471 | STATE TAX WITHHOLDING | D | 2/28/2020 | | 5.00CR | 000513 | |
| | I-T2 202002258489 | STATE TAX WITHHOLDING | D | 2/28/2020 | | 12,231.00CR | 000513 | 24,850.00 |
| 00011 | GOVT EMPL DEFERRED COMP P | | | | | | | |
| | I-ANN202002118396 | ANNUITY | D | 2/28/2020 | | 2,157.50CR | 000514 | |
| | I-ANN202002258489 | ANNUITY | D | 2/28/2020 | | 3,467.25CR | 000514 | 5,624.75 |
| 00029 | CITY OF RIDGELAND PAYROLL | | | | | | | |
| | I-RET202002118396 | RETIREMENT | D | 2/28/2020 | | 117,301.22CR | 000515 | |
| | I-RET202002148471 | RETIREMENT | D | 2/28/2020 | | 99.86CR | 000515 | |
| | I-RET202002258489 | RETIREMENT | D | 2/28/2020 | | 118,796.67CR | 000515 | 236,197.75 |

| * * T O T A L S * * | NO# | DISCOUNTS | CHECK AMT | TOTAL APPLIED |
|---|---|---|---|---|
| REGULAR CHECKS: | 1 | 0.00 | 150.00 | 150.00 |
| HANDWRITTEN CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| PRE-WRITE CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 3 | 0.00 | 266,672.50 | 266,672.50 |
| VOID CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| CORRECTIONS: | 0 | 0.00 | 0.00 | 0.00 |
| REGISTER TOTALS: | 4 | 0.00 | 266,822.50 | 266,822.50 |

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

PACKET: 17809 Regular Payments
VENDOR SET: 01
BANK : PYBK PAYROLL RELATED DISB

*** DRAFT/OTHER LISTING ***

| VENDOR | NAME / I.D. | DESC | ITEM TYPE | ITEM DATE | DISCOUNT | AMOUNT | ITEM NO# | ITEM AMOUNT |
|---|---|---|---|---|---|---|---|---|

** POSTING PERIOD RECAP **

| FUND | PERIOD | AMOUNT |
|---|---|---|
| 001 | 2/2020 | 240,273.86CR |
| 005 | 2/2020 | 2,207.58CR |
| 400 | 2/2020 | 22,901.70CR |
| 404 | 2/2020 | 1,439.36CR |
| ALL | | 266,822.50CR |

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 2/21/2020
PAY PERIOD ENDING: 3/05/2020

March 13, 2020 payroll

*** GRAND TOTALS ***

| EARNINGS | | | BENF/REIMB | |
|---|---|---|---|---|
| DESC | HRS | AMOUNT | DESC | AMOUNT |
| SAL | 976.00 | 40,576.16 | VEH | 174.00 |
| SMON | 0.00 | 9,297.36 | | |
| REG | 17,948.75 | 331,045.74 | | |
| R/O | 19.50 | 254.45 | | |
| O/T | 1,064.00 | 22,041.13 | | |
| CE | 38.63 | 0.00 | | |
| CMPRG | 2.50 | 0.00 | | |
| COMP | 36.00 | 656.89 | | |
| SICK | 793.75 | 13,586.17 | | |
| VAC | 510.00 | 12,371.42 | | |
| HOL | 516.00 | 8,305.80 | | |
| MLT | 2.00 | 20.92 | | |
| PARAM | 0.00 | 1,384.62 | | |
| SHIFT | 0.00 | 450.00 | | |
| TRAFF | 0.00 | 1,801.80 | | |
| TASKF | 16.00 | 677.28 | | |
| FUGTF | 21.00 | 613.41 | | |
| MBNHI | 25.00 | 712.50 | | |

| DEDUCTIONS | | | |
|---|---|---|---|
| CD | ABBV | EMPLOYEE | EMPLOYER |
| AFA | AFACC | 983.23 | |
| AFC | AFCAN | 1046.28 | |
| AFD | AFSHO | 1201.82 | |
| AFH | AFHOS | 494.78 | |
| AFS | AFSPE | 202.39 | |
| ANN | ANUTY | 2170.00 | |
| B18 | BKRUP | 181.00 | |
| B19 | BKRUP | 91.50 | |
| C18 | CHSUP | 202.50 | |
| C32 | CHSUP | 225.00 | |
| C33 | CHSUP | 25.00 | |
| C39 | CHSUP | 152.50 | |
| C42 | CHSUP | 147.50 | |
| C43 | CHSUP | 110.00 | |
| C56 | CHSUP | 130.00 | |
| C57 | CHSUP | 75.00 | |
| C58 | CHSUP | 164.00 | |
| C59 | CHSUP | 285.25 | |
| C63 | CHSUP | 96.00 | |
| C66 | CHSUP | 107.50 | |
| C67 | CHSUP | 177.50 | |
| C69 | CHSUP | 225.00 | |
| C70 | CHSUP | 107.00 | |
| C71 | CHSUP | 132.50 | |
| C72 | CHSUP | 100.50 | |
| C73 | CHSUP | 103.50 | |
| C74 | CHSUP | 200.00 | |
| C75 | CHSUP | 109.50 | |
| C76 | CHSUP | 99.00 | |
| C77 | CHSUP | 122.50 | |
| C78 | CHSUP | 110.00 | |
| CAF | ADMFE | 115.50 | 135.52 |
| CCF | CANCF | 56.05 | |
| CHC | CHCAR | 885.82 | |
| CO5 | CHSUP | 75.00 | |
| CRU | CRUN | 3788.00 | |
| D64 | GARNI | 303.80 | |
| D69 | GARNI | 100.00 | |
| D70 | GARNI | 217.84 | |
| D71 | GARNI | 285.77 | |
| DCF | DENCF | 2134.95 | 1275.96 |
| DEN | DENTL | | 2308.88 |

| TAXES | | | |
|---|---|---|---|
| DESC | TAXABLE | EMPLOYEE | EMPLOYER |
| FED W/H | 381,335.13 | 32,126.30 | |
| ST WH MS | 381,335.13 | 12,227.00 | |
| FICA | 422,978.78 | 26,224.68 | 26224.68 |
| MEDI | 422,978.78 | 6,133.20 | 6133.20 |

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 2/21/2020
PAY PERIOD ENDING: 3/05/2020

** (CONTINUED) **

| DATE | ORG FN | ACCOUNT | CODE/RATE | HOURLY RATE | HOURS | AMOUNT | PROJECT | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | FCE FLEX | 5.58 | | | | |
| | | | | HCF HTHCF | 12915.10 | 16728.31 | | | |
| | | | | HLT HELTH | | 38875.65 | | | |
| | | | | HRF HRF | 163.33 | 268.99 | | | |
| | | | | LIF LIFE | 39.84 | 1250.80 | | | |
| | | | | PBA POBEN | 164.50 | | | | |
| | | | | RET RET | 39473.65 | 76405.92 | | | |
| | | | | UNR UNREM | 2353.58 | | | | |
| TOTALS: | 21,969.13 | 443,795.65 | 174.00 | | 72656.56 | 137250.03 | | 76,711.18 | 32357.88 |

DEPARTMENT RECAP

| DEPT NO# | GROSS | REGULAR | OVERTIME | LEAVE | OTHER | BENEFITS | DEDUCTIONS | TAXES | NET |
|---|---|---|---|---|---|---|---|---|---|
| 001-010 | 13,708.25 | 13,452.49 | 0.00 | 255.76 | 0.00 | 0.00 | 2,241.16 | 2,030.21 | 9,436.88 |
| 001-020 | 6,050.71 | 6,050.71 | 0.00 | 0.00 | 0.00 | 0.00 | 1,133.18 | 1,112.93 | 3,804.60 |
| 001-040 | 23,239.21 | 21,055.98 | 0.00 | 2,183.23 | 0.00 | 0.00 | 4,046.02 | 4,056.58 | 15,136.61 |
| 001-092 | 1,311.20 | 1,311.20 | 0.00 | 0.00 | 0.00 | 0.00 | 353.90 | 148.83 | 808.47 |
| 001-100 | 144,371.71 | 119,642.18 | 6,586.73 | 13,887.81 | 4,254.99 | 0.00 | 21,376.28 | 25,295.22 | 97,700.21 |
| 001-160 | 105,174.68 | 80,699.33 | 12,730.92 | 10,359.81 | 1,384.62 | 0.00 | 19,232.37 | 17,831.89 | 68,110.42 |
| 001-180 | 24,600.81 | 24,049.93 | 0.00 | 550.88 | 0.00 | 0.00 | 3,621.35 | 4,771.11 | 16,208.35 |
| 001-201 | 49,307.61 | 46,206.84 | 189.00 | 2,809.77 | 0.00 | 102.00 | 7,833.84 | 7,954.70 | 33,417.07 |
| 001-340 | 30,985.36 | 28,081.93 | 1,478.89 | 1,424.54 | 0.00 | 0.00 | 3,398.38 | 5,869.16 | 21,717.82 |
| 005-101 | 4,103.42 | 4,103.42 | 0.00 | 0.00 | 0.00 | 0.00 | 843.35 | 723.87 | 2,536.20 |
| 400-650 | 38,493.42 | 33,702.05 | 995.52 | 3,469.40 | 254.45 | 72.00 | 7,993.20 | 6,565.47 | 23,862.75 |
| 404-650 | 2,623.27 | 2,563.20 | 60.07 | 0.00 | 0.00 | 0.00 | 583.53 | 351.21 | 1,688.53 |
| TOTALS | 443,969.65 | 380,919.26 | 22,041.13 | 34,941.20 | 5,894.06 | 174.00 | 72,656.56 | 76,711.18 | 294,427.91 |

REGULAR INPUT: 259 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 259