**MEETING OF THE**
**MAYOR AND BOARD OF ALDERMAN OF THE**
**CITY OF RIDGELAND, MISSISSIPPI**
**February 18, 2020**
**6:00 PM**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CONSIDERATION OF MINUTES FROM PRIOR BOARD MEETING**

February 4, 2020

**CONSIDERATION OF MINUTES FROM PRIOR WORK SESSION**

February 3, 2020

1. AGENDA ITEMS

a) Petition and Conditional Use Permit for AT&T Mobility Small Cell Site Structure - 733-Z NorthPark Drive

b) Petition and Conditional Use Permit for AT&T Mobility Small Cell Site Structure - 800-Z Ridgewood Road

c) Petition and Conditional Use Permit for AT&T Mobility Small Cell Site Structure - 853-Z Centre Street

d) Petition and Application for Conditional Use for Brandon Brown Properties 642 Ridgewood Road - Lawn Care Business

2. CONSENT ITEMS

a) City Hall Furniture Proposal - Dean and Dean

b) Authorization to Advertise for Solid Waste Services

c) Approve Recommendation for Financing for Dump Truck with Trustmark Bank and Resolution

d) Approve Recommendation for Financing for Two Man Bucket Truck with Trustmark Bank and Resolution

e) Approve Recommendation for the Lease Purchase of a Knuckle Boom Truck

f) Approve Lake Harbour Extension Phase "A" CE&I Supplemental Agreement #1

g) Approve Lake Harbour Extension Phase "B" Contractor Pay Estimate #9, January 1-31, 2020

h) Approve Special Event Permit for Hospice Ministries - 5K Run/Walk

i) Approve Special Event Permit for Ridgeland Parks & Recreation - Heatwave Triathlon

j) Approve Special Event Permit for Cystic Fibrosis Foundation - Great Strides: Run for Breath 5K

k) Receive Insurance Proceeds/Budget Transfer for Ridgeland Police Department

l) Approve PTS Contract Amendment/Budget Transfer for Ridgeland Police Department

m) Approve Idemia Identity & Security Maintenance Agreement for Ridgeland Police Department

n) Approve Fee Waiver Period for Ridgeland Municipal Court

o) Sewer Adjustment of $357.12 for Account #08-0575-04 and $14.88 for Account #08-3840-05

p) Receive January 2020 Privilege License Report

3. PAYMENT OF CLAIMS

a) 159315 - 159627 and February 14, 2020 Payroll ($2,235,199.84)

4. EXECUTIVE SESSION

**ADJOURNMENT**

**INFORMATION FOR MAYOR AND BOARD**

February 2020 Sales Tax Report

January 2020 Financial Statement

**MEETING OF THE**
**MAYOR AND BOARD OF ALDERMAN OF THE**
**CITY OF RIDGELAND, MISSISSIPPI**
**February 4, 2020**
**6:00 PM**

The Mayor opened the February 5, 2020 meeting of the Mayor and Board of Aldermen to order. Present were Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Mayor Pro Tempore Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee, City Attorney Jerry Mills, City Attorney John Scanlon, and City Clerk Paula Tierce. The meeting was opened with an invocation by Alderman Brian Ramsey followed by the pledge of allegiance led by Brock Young of Troop 8, First Baptist Church of Jackson.

**********

The Mayor and Board of Aldermen were presented the City Attorney statement of services through January 29, 2020.

**********

The Mayor announced that there would not be a Work Session on February 17, 2020 due to City Hall being closed for a legal holiday.

**********

Next came the matter of accepting the Minutes of the January 21, 2020 Board of Aldermen meeting. The Minutes were accepted with no corrections noted.

(Alderman Chuck Gautier left the meeting)

**********

Next came the consideration of the Special Event Permit for Friends of the Children's Hospital. Alderman Bill Lee moved to approve. The motion was seconded by Alderman D. I. Smith and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Wesley Hamlin, Alderman Ken Heard, Mayor Pro Tempore Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried. A copy of the Special Event Permit is attached hereto as Exhibit "A".

**********

(Alderman Chuck Gautier rejoined the meeting)

Next came consideration of the Consent Agenda. Alderman D. I. Smith moved to approve the Consent Agenda as follows:

***a) - Approve Preliminary Plat and Covenants for New Pointe Brame Road - Order Attached Hereto As Exhibit "B"***

*b) - Site Plan for New Pointe Brame Road (including authorization to issue an associated Truck Route Permit utilizing the right lane of northbound Highland Colony Parkway and the slip ramp at the roundabout until such time as Lake Harbour Drive extension is complete and open) - Order Attached Hereto As Exhibit "C"*

*c) - Site Plan / Architectural Review for Storage Max (including authorization to issue an associated Truck Route Permit utilizing the right lane of northbound Highland Colony Parkway and the slip ramp at the roundabout until such time as Lake Harbour Drive extension is complete and open) - Order Attached Hereto As Exhibit "D"*

*d) - Site Plan / Architectural Review for Cabot Lodge Assisted Living Remodel - Order Attached Hereto As Exhibit "E"*

*e) - City Hall Change Order No. 3 - General Works, Mid-State Construction - Order Attached Hereto As Exhibit "F"*

*f) - Surplus Equipment (Fire Department) - Resolution Attached Hereto As Exhibit "G"*

*g) - Approve Special Event Permit for St. Columb's Episcopal Church - Annual Parish Fellowship and Fundraiser - Order Attached Hereto As Exhibit "H"*

*h) - Declare Abandoned Property Surplus for the Ridgeland Police Department - Resolution Attached Hereto As Exhibit "I"*

*i) - Declare Forfeited Property Surplus for the Ridgeland Police Department - Resolution Attached Hereto As Exhibit "J"*

*j) - Approve Special Event Permit for Red Point Productions - Miles for Migraine 5K Run - Order Attached Hereto As Exhibit "K"*

*k) - Approve Lake Harbour Drive Extension Phase "B" Contractor Pay Estimate #8 - Order Attached Hereto As Exhibit "L"*

*l) - Approve Badger Meter Sole Source Letter for Central Pipe - Order Attached Hereto As Exhibit "M"*

*m) - Approve Thrash Construction Truck Route permit for 710 Highland Colony Parkway - Order Attached Hereto As Exhibit "N"*

*n) - Declare Harrels Sole Source Provider for POLYON Branded Products - Order Attached Hereto As Exhibit "O"*

*n) - Appoint Juan Gonzalez to the Community Awareness Committee (Alderman At Large) - Order Attached Hereto As Exhibit "P"*

*p) - Approve Sewer Adjustments - Order Attached Hereto As Exhibit "Q"*

*r) - Budget Amendment (Administration) - Resolution Attached Hereto As Exhibit "R"*

***s) - Approve Budget Amendment for Wilson Drive Drainage Improvements - Resolution Attached Hereto As Exhibit "S"***

The motion was seconded by Alderman Brian Ramsey and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Mayor Pro Tempore Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Absent: Alderman Chuck Gautier

The Mayor then declared the Motion carried.

**********

Next came the consideration of paying claims 159040 - 159314 and 1/31/2020 Payroll ($2,314,825.67). Alderman Ken Heard moved to approve. The Motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Mayor Pro Tempore Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

**********

The Mayor announced the need of going into Executive Session to discuss pending and potential litigation. Alderman Brian Ramsey moved to go into Closed Session to discuss the need of going into Executive Session to discuss pending and potential litigation. The motion was seconded by Alderman Chuck Gautier and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Mayor Pro Tempore Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

**CLOSED SESSION**

Alderman Wesley Hamlin moved to go into Executive Session to discuss pending and potential litigation. The motion was seconded by Mayor Pro Tempore Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Mayor Pro Tempore Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

**EXECUTIVE SESSION**

Alderman Wesley Hamlin moved to leave Executive Session. The motion was seconded by Mayor Pro Tempore Kevin Holder and a vote was taken thereon as follows:

Vote: Aye(s): Alderman Chuck Gautier, Alderman Wesley Hamlin, Alderman Ken Heard, Mayor Pro Tempore Kevin Holder, Alderman Brian Ramsey, Alderman D.I. Smith, Alderman Bill Lee

Nay(s): None

Abstention(s): None

The Mayor then declared the Motion carried.

**********

The Mayor reopened the meeting and announced that there was no action taken by the Board of Alderman during the Executive Session.

**WITNESS MY SIGNATURE,** this the 10th day of February, 2020.

Gene F McGee

GENE F. MCGEE, MAYOR

ATTEST:

PAULA TIERCE, CITY CLERK

CITY OF RIDGELAND, MADISON COUNTY, MISS. CORPORATE 1899 SEAL

2020-000232

**MINUTES OF THE WORK SESSION**
**OF THE MAYOR AND BOARD OF ALDERMEN**
**OF THE CITY OF RIDGELAND**
**FEBRUARY 3, 2020**
**6:00 P.M.**

The Mayor opened the work session of February 3, 2020 of the Mayor and Board of Aldermen. Present were Alderman Bill Lee, Mayor Pro Tempore Kevin Holder, Alderman Wesley Hamlin, Alderman Ken Heard, Alderman D. I. Smith, Alderman Brian Ramsey, City Attorney Jerry Mills, City Attorney John Scanlon and City Clerk Paula Tierce. Absent was Alderman Chuck Gautier.

Mayor McGee announced that Olivia Gleason and Stevie Nesbit of Hartfield Academy were present in the meeting obtaining information for an essay. Mayor McGee also recognized Rachel Nesbit, the mother of Stevie Nesbit, who is a Madison County resident.

(Alderman Chuck Gautier joined the meeting at 6:03 p.m.)

The Mayor presented the proposed agenda, which is attached hereto as Exhibit "A". Each item was discussed with no action being taken by the Mayor & Board of Aldermen.

Item "g" under Consent Items was moved to Agenda Items at the request of Alderman Chuck Gautier. Alderman Chuck Gautier left the meeting when this item was discussed and returned for the discussion of the remaining items.

A budget amendment was added to the Consent Agenda for the I220 Connector Road.

The meeting concluded at 6:19 p.m.

**WITNESS MY SIGNATURE,** this the 10th day of January, 2020.

GENE F. MCGEE, MAYOR

ATTEST:

Paula Tierce, City Clerk

CITY OF RIDGELAND, MADISON COUNTY, MISS. CORPORATE 1899 SEAL

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

# PETITION AND APPLICATION FOR CONDITIONAL USE PERMIT

*(Official Form February 2014)*

COMES NOW, AT&T Mobility, (the "Petitioner") and
[Name of Petitioner(s)]
respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is AT&T Mobility (hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 1876 Data Drive Hoover, AL 35244 _____ and the Petitioner's attorney or representative's mailing address is _____.
3. The Petitioner's phone number is 205-213-3731 and the Petitioner's attorney's phone number is (if applicable) _____.
4. The record title holder of the property is City of Ridgeland, and a copy of the property deed with legal description is attached hereto as Exhibit "A". Additionally, digital text version of the legal description shall be provided to the Zoning Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number is 304 Highway 51 Ridgeland, MS 39157

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 733-Z Northpark Drive

   Ridgeland, Mississippi 39157

   (and/or) Tax Parcel ID Number(s): _____

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned C-3, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by Section 600.09.D of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February. 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: New Small Cell Support Structure with attached AT&T RF Equipment to be placed in the City ROW.

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

    a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

    After extensive review, network engineers targeted this specific location to deploy the new small cell technology which will enhance voice and data connectivity. This location on Northpark Drive is situated in line with existing power and street light poles and will be compatible in height and size to the adjacent structures.

    b. How will the proposed use impact traffic on adjacent streets and highways?

    There will be no impact to traffic or adjacent streets.

c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

The small cell technology will not have any adverse effects.

The attached antenna is completely passive and does not make any noise.

d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

Not applicable for the proposed structure.

e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

Not applicable for the proposed structure.

f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

Not applicable for the proposed structure.

g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

Not applicable for the proposed structure.

h. What provision(s) have been made for the availability and connection of utilities?

THE ELECTRICAL CONTRACTOR SHALL COORDINATE COMPLETE

ELECTRICAL SERVICE WITH LOCAL UTILITY COMPANY FOR A COMPLETE OPERATIONS

SYSTEM.

i. What provisions(s) have been made for signage and lighting at the proposed site?

The pole will include AT&T RF Signage as indicated in the Construction Drawings.

j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

Given the unobtrusive nature of these installations, a landscaping component would serve to draw more attention to the utility pole, thereby working to delineate the proposed installation from the surrounding street scape.

k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

Not applicable for the proposed structure.

l. What provision(s) have been made to adequately address any concern for safety?

The AT&T Mobility Centralized Radio Access Network (CRAN) or Small Cell outdoor cell defined below meets Federal Communications Commission (FCC) RF safety compliance requirements specified in 47 CFR §1.1310

m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

Not applicable for the proposed structure.

n. What provision(s) have been made to minimize negative environmental and economic impacts?

Not applicable for the proposed structure.

o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No.

p. Are there any additional issues that should be addressed in this application?

No additional issues.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required $150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

PETITIONER

10/29/19

DATE

CRAN_RBHM_MJXRW_003
SEC. 32, T-07-N, R-2-E
North Park Drive, Ridgeland
MADISON COUNTY, MISSISSIPPI

LEGAL DESCRIPTION:
A PARCEL OF LAND CONTAINING 25.0 SQUARE FEET LOCATED INSIDE THE EXISTING RIGHT-OF-WAY OF NORTHPARK DRIVE AND IN SECTION 32, TOWNSHIP 7 NORTH, RANGE 2 EAST, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A FOUND IRON ROD AT THE INTERSECTION OF THE WEST LINE OF BLOCK 37, HIGHLAND COLONY AND THE SOUTH RIGHT-OF-WAY LINE OF LAKE HARBOUR DRIVE; THENCE RUN EAST FOR A DISTANCE OF 277.59 FEET TO A POINT; THENCE RUN SOUTH FOR A DISTANCE OF 393.76 FEET TO A 1/2 INCH CAPPED REBAR (SET) FOR A POINT OF BEGINNING; THENCE RUN EAST FOR A DISTANCE OF 5.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN SOUTH FOR A DISTANCE OF 5.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN WEST FOR A DISTANCE OF 5.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN NORTH FOR A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING.

## TOWER INFORMATION

TOWER TYPE: PROPOSED POLE

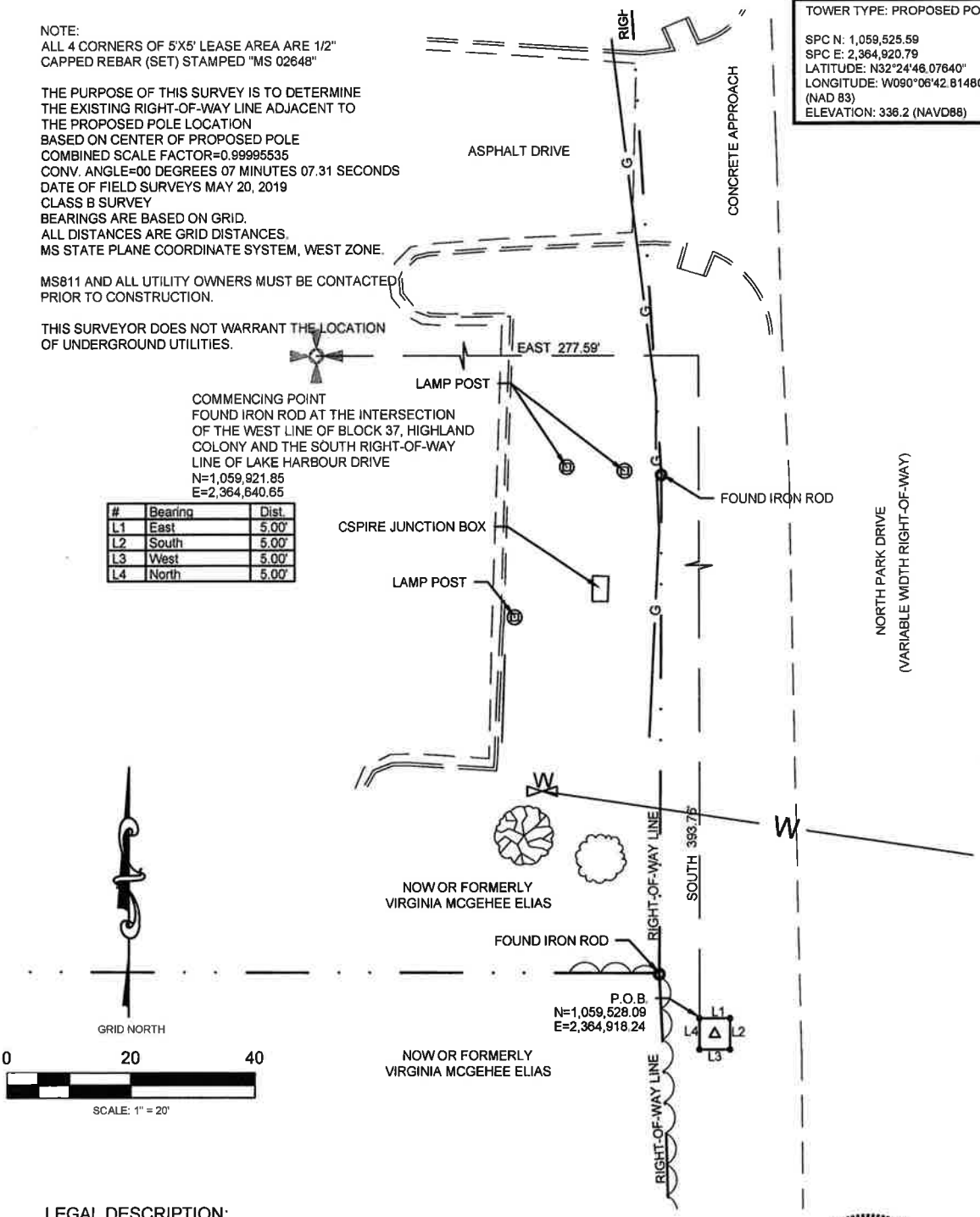
SPC N: 1,059,525.59
SPC E: 2,364,920.79
LATITUDE: N32°24'46.07640"
LONGITUDE: W090°06'42.81480"
(NAD 83)
ELEVATION: 336.2 (NAVD88)

NOTE:
ALL 4 CORNERS OF 5'X5' LEASE AREA ARE 1/2" CAPPED REBAR (SET) STAMPED "MS 02648"

THE PURPOSE OF THIS SURVEY IS TO DETERMINE THE EXISTING RIGHT-OF-WAY LINE ADJACENT TO THE PROPOSED POLE LOCATION
BASED ON CENTER OF PROPOSED POLE
COMBINED SCALE FACTOR=0.99995535
CONV. ANGLE=00 DEGREES 07 MINUTES 07.31 SECONDS
DATE OF FIELD SURVEYS MAY 20, 2019
CLASS B SURVEY
BEARINGS ARE BASED ON GRID.
ALL DISTANCES ARE GRID DISTANCES.
MS STATE PLANE COORDINATE SYSTEM, WEST ZONE.

MS811 AND ALL UTILITY OWNERS MUST BE CONTACTED PRIOR TO CONSTRUCTION.

THIS SURVEYOR DOES NOT WARRANT THE LOCATION OF UNDERGROUND UTILITIES.




| # | Bearing | Dist. |
|---|---|---|
| L1 | East | 5.00' |
| L2 | South | 5.00' |
| L3 | West | 5.00' |
| L4 | North | 5.00' |

LEGAL DESCRIPTION:
A PARCEL OF LAND CONTAINING 25.0 SQUARE FEET LOCATED INSIDE THE EXISTING RIGHT-OF-WAY OF NORTHPARK DRIVE AND IN SECTION 32, TOWNSHIP 7 NORTH, RANGE 2 EAST, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND IRON ROD AT THE INTERSECTION OF THE WEST LINE OF BLOCK 37, HIGHLAND COLONY AND THE SOUTH RIGHT-OF-WAY LINE OF LAKE HARBOUR DRIVE; THENCE RUN EAST FOR A DISTANCE OF 277.59 FEET TO A POINT; THENCE RUN SOUTH FOR A DISTANCE OF 393.76 FEET TO A 1/2 INCH CAPPED REBAR (SET) FOR A POINT OF BEGINNING; THENCE RUN EAST FOR A DISTANCE OF 5.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN SOUTH FOR A DISTANCE OF 5.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN WEST FOR A DISTANCE OF 5.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN NORTH FOR A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING.

MISSISSIPPI REGISTERED PROFESSIONAL LAND SURVEYOR NO. 02648 R. LAMAR BULLOCK

R. Lamar Bullock, PS
Professional Surveyor MS Registration No. 02648

BULLOCK SURVEYING & MAPPING, LLC

CRAN_RBHM_MJXRW_003
SEC. 32, T-07-N, R-2-E
NORTH PARK DRIVE, RIDGELAND
MADISON COUNTY, MISSISSIPPI

| | | |
|---|---|---|
| DRAWING No. RIDGELAND-003.DWG | JOB NO. BSM19-038 | |
| DRAWN BY: K.L.H. | CHECKED BY: R.L.B. | |
| SCALE: 1"=20' | DATE: 05-21-19 | SHEET 1 of 1 |

BULLOCK
Surveying & Mapping, LLC

Date: 05-22-2019
Sara Justrabo
Sr. Project Manager
Mastec Network Solutions
1333 S. Clearview Pkwy, Suite 100
Jefferson, LA 70123

RE: Site Name CRAN_RBHM_MJXRW_003

Dear Ms. Justrabo;

I certify that the information shown below meets or exceeds the FAA "1-A" guidelines for accuracy tolerances and is accurate to within twenty (20) feet horizontally and three (3) feet vertically based upon the USM (GCGC) Real Time Network and all coordinates shown are at the center of the proposed pole. Coordinates shown are based on grid values, US survey feet, Mississippi State Plane Coordinates West Zone, NAD83 and NAVD88 datum.

LATITUDE NORTH 32 DEGREES 24 MINUTES 46.076401 SECONDS (32.412799)

LONGITUDE WEST 90 DEGREES 06 MINUTES 42.814806 SECONDS (-90.111893)

NORTHING US SURVEY FEET (MS West Zone) - 1,059,525.59

EASTING US SURVEY FEET (MS West Zone) - 2,364,920.79

ELEVATION OF GROUND AT POLE BASE - 336.20' (NAVD88)

If you should have any questions, please do not hesitate to contact me.

Sincerely,

R. Lamar Bullock, P.S.
President

R. LAMAR BULLOCK
REGISTERED PROFESSIONAL
LAND SURVEYOR
PLS-02648
STATE OF MISSISSIPPI

P.O. Box 427 Madison, Mississippi 39130
office 601-853-0760 cell 601-941-3103
lamar@bullocksurvey.com

VICINITY MAP

DIRECTIONS

FROM NEAREST INTERSTATE:

FROM I-55 SOUTH, TAKE EXIT 103 TURN RIGHT ONTO E COUNTY LINE RD FOR 164 YDS. TURN RIGHT ONTO US-51 FOR 1.1 MI. TURN RIGHT ONTO LAKE HARBOUR DR FOR 1.6 MI. TURN RIGHT ONTO NORTHPARK DR FOR 120 YDS. THE DESTINATION WILL BE ON THE RIGHT.

# SMALL CELL CONSTRUCTION DRAWINGS

at&t

## SITE ID:
## CRAN_RBHM_MJXRW_003

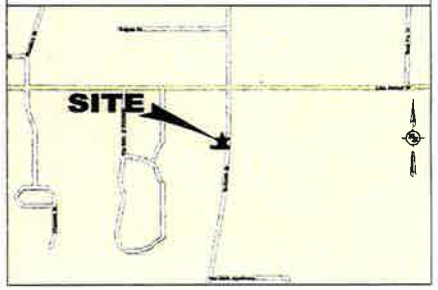
**FA #**
**14889833**

**USID #**
**182801**

## LATITUDE AND LONGITUDE
## 32.412799, -90.111893

## SITE ADDRESS:
## 733-Z NORHTPARK DR
## RIDGELAND, MS 39157

LOCAL MAP




OK
no conflicts

811 Know what's below. Call before you dig.

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION, THEREFORE HANDICAP ACCESS IS NOT REQUIRED. A TECHINICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

SHEET INDEX

| SHEET | DESCRIPTION | REV. | REV. DATE |
|---|---|---|---|
| T-1 | TITLE SHEET | B | 05/29/2019 |
| C-1 | OVERALL SITE PLAN | B | 05/29/2019 |
| C-2 | TOWER ELEVATION & ANTENNA LAYOUT | B | 05/29/2019 |
| C-3 | ANTENNA & EQUIPMENT DETAILS | B | 05/29/2019 |
| C-3.1 | ANTENNA SPECIFICATION | B | 05/29/2019 |
| C-4 | SIGNAGE DETAILS | B | 05/29/2019 |
| S-1 | COMMSCOPE FOUNDATION DETAILS | B | 05/29/2019 |
| S-1.1 | VALMONT BREAKAWAY BOLTS | B | 05/29/2019 |
| E-1 | ELECTRICAL DETAILS | B | 05/29/2019 |
| G-1 | GROUNDING DETAILS | B | 05/29/2019 |
| N-1 | ELECTRICAL AND GROUNDING NOTES | B | 05/29/2019 |

CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED IN ACCORDANCE WITH THE CURRENT EDITION OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LASTEST EDITION OF THE FOLLOWING:

- 2015 INTERNATIONAL BUILDING CODE
- ANSI/TIA/EIA-222-G

SITE SUMMARY

| | |
|---|---|
| SITE TYPE: | MICRO |
| STRUCTURE TYPE: | PROPOSED METAL POLE |
| STRUCTURE COLOR: | BROWN |
| STRUCTURE OWNER: | AT&T LANDLINE |
| STRUCTURE HEIGHT (AGL) | 37' |
| POLE TAG ID. NO. | N/A |
| OCCUPANCY TYPE: | TELECOMMUNICATIONS |
| STRUCTURE LAT: | 32° 24'46.076401" N (32.412799) |
| STRUCTURE LONG: | 90° 06'42.814806" W (-90.111893) |
| JURISDICTION: | RIDGELAND |
| COUNTY | MADISON |
| PARCEL ID: | RIGHT-OF-WAY |
| GROUND ELEV. (AMSL): | 336.20' |

PROJECT DIRECTORY

| | |
|---|---|
| APPLICANT: | AT&T MOBILITY CORP.<br>600 19TH ST.<br>BIRMINGHAM, AL 35203 |
| PROJECT MANAGER: | MASTEC NETWORK SOLUTIONS<br>3445 N. CAUSEWAY BLVD, SUITE 300<br>METAIRIE, LA 70002<br>CONTACT: SARA JUSTRABO<br>PHONE: (504) 206-3363 |
| SITE DESIGN: | NEEL-SCHAFFER, INC<br>1022 HIGHLAND COLONY PKWY, SUITE 301<br>RIDGELAND, MS 39157<br>CONTACT: ROSEMARY ALDRIDGE<br>PHONE: (601) 898-3358 |

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

| DATE | DESCRIPTION | REV | ISSUED BY |
|---|---|---|---|
| 11/20/2018 | FOR REVIEW | A | ARW |
| 05/29/2019 | REVISION | B | ARW |
| | | | |
| DRAWN BY: | | | MLB |
| CHECKED BY: | | | RSR |
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PROJECT MANAGEMENT:
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1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

PREPARED BY:
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SITE ID:
CRAN_RBHM_MJXRW_003

LATITUDE AND LONGITUDE
32.412799, -90.111893

SITE ADDRESS:
733-Z NORTHPARK DR
RIDGELAND, MS 39157

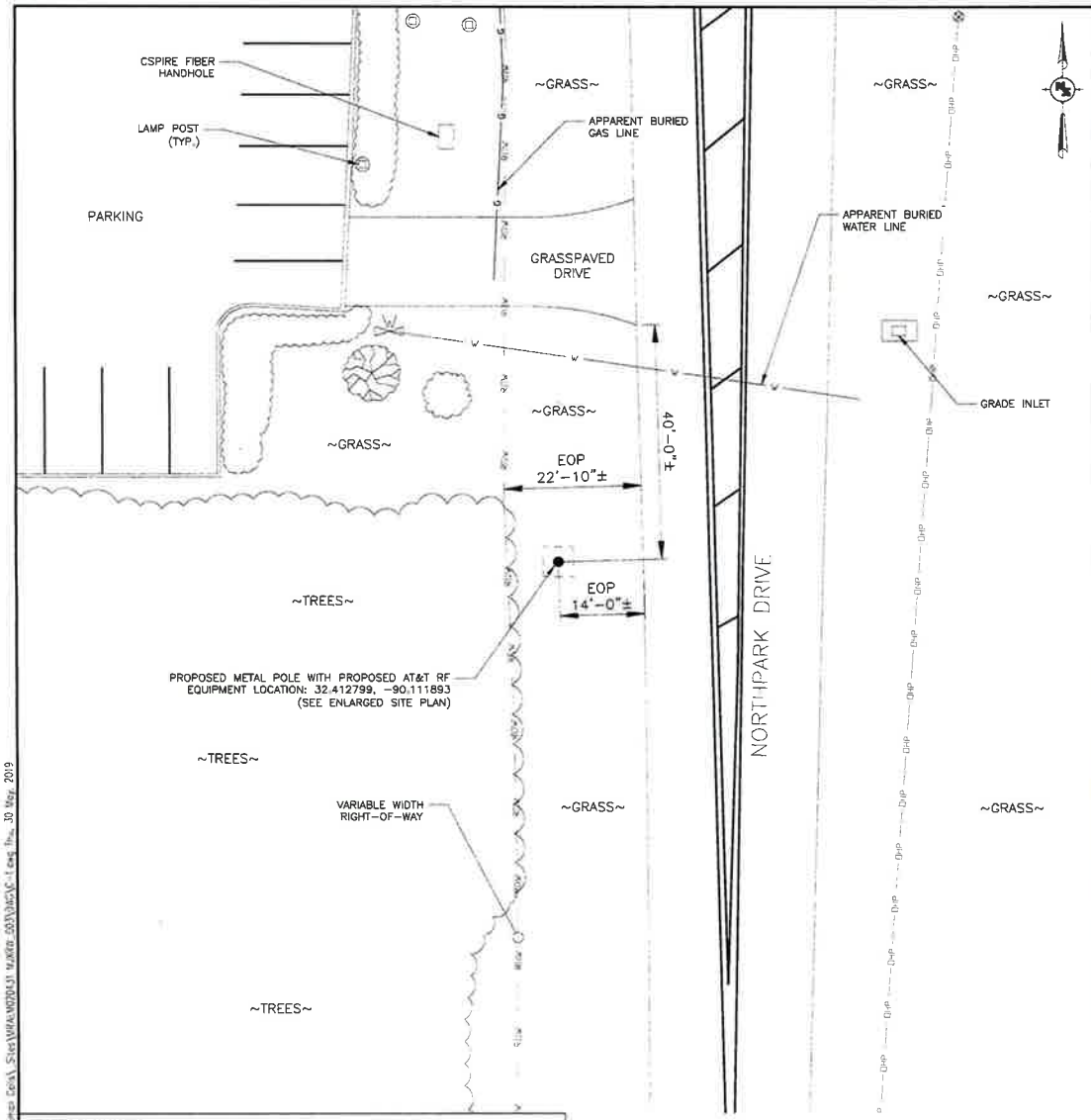
NODE #:
012

FA #: 14889833
USID #: 182801

SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1

M:_026 Mastec_Small Cells\Sites\MSA\MS0451 MJXRW_003\DWG\T-1.dwg Thu, 30 May 2019



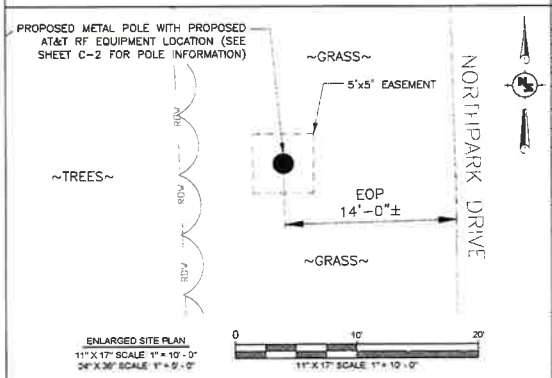

**TRAFFIC PLAN NOTES:**

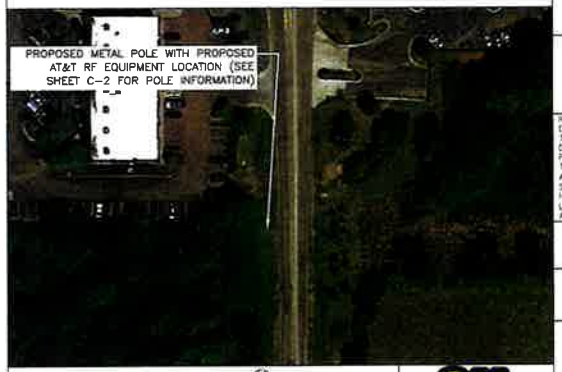
- MDOT STANDARD DRAWINGS ARE FOR USE ON PROJECTS WITHIN MDOT RIGHT-OF-WAYS ONLY.
- MDOT STANDARD DRAWINGS SHALL NOT BE REPRODUCED IN PROJECT PLANS.

SEE LINK BELOW FOR WORKZONE TRAFFIC CONTROL AND SAFETY GUIDELINES.
http://sp.mdot.ms.gov/Construction/Pages/Manuals.aspx

**CONTRACTOR NOTES:**

- CONTRACTOR SHALL MAINTAIN UNINTERRUPTED ACCESS TO ALL DRIVEWAYS, SIDE STREETS AND WALKWAYS AT ALL TIMES UNLESS OTHERWISE PERMITTED.
- CONTRACTOR SHALL PREPARE A MAINTENANCE OF TRAFFIC (M.O.T.) PLAN FOR PEDESTRIAN TRAFFIC AND WORK WITHIN THE RIGHT-OF-WAY, INCLUDING VEHICLE PARKING AND EQUIPMENT STAGING.
- CONTRACTOR SHALL RESTORE ANY DISTURBED AREAS TO ORIGINAL CONDITION OR BETTER.
- PRIOR TO INSTALLATION, THE CONTRACTOR SHALL VERIFY THAT THE PROPOSED WORK IS LOCATED WITHIN THE PUBLIC RIGHT-OF-WAY. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER AND ENGINEER FOR RESOLUTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE RELOCATION AND REPAIR OF ANY CONSTRUCTION PERFORMED OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
- UNDERGROUND LOCATION AND FIELD VERIFICATION OF EXISTING UTILITIES TO BE COMPLETED PRIOR TO STARTING CONSTRUCTION.




EASEMENT
PROPERTY LINE
ROW RIGHT-OF-WAY
OHP OVERHEAD POWER
F OVERHEAD FIBER
X CHAINLINK FENCE
WOODEN FENCE
MANHOLE
HYDRANT
EX. UTILITY POLE
PROP. UTILITY POLE
EX. FIBER PEDESTAL
EX. LIGHT POLE

811 Know what's below. Call before you dig.

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VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

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| 11/20/2018 | FOR REVIEW | A | ARW |
| 05/29/2019 | REVISION | B | ARW |
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PROJECT MANAGEMENT:
MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

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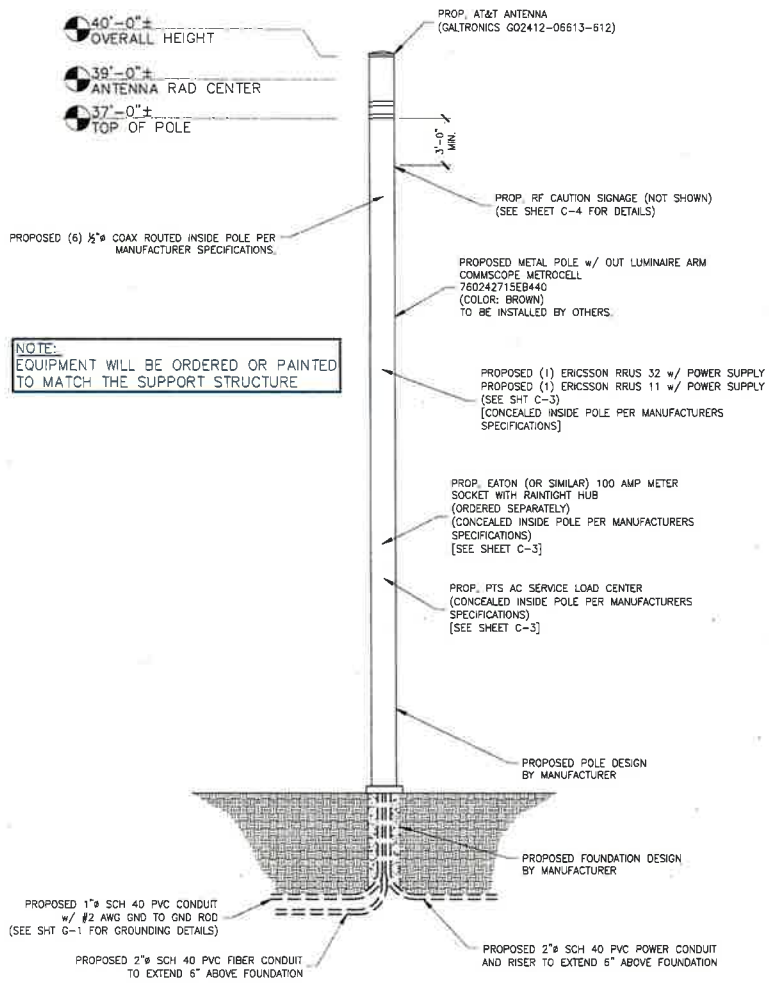
SHEET TITLE
OVERALL SITE PLAN

SHEET NUMBER
C-1

M:_000 Masterc_Sites\Cons_Sites\VARIAL\MJXRW_003\DWG\C-1.dwg, Tue, 30 May, 2019




## POLE ELEVATION

11"x17" SCALE: NTS
24"x36" SCALE: NTS

# Metro Cell Solutions

COMMSCOPE®

## 760242715

### 12in Dia Straight 4G/5G Integrated Pole

Modular Design – 4G/5G Capability

### Introduction

This document describes the CommScope 12 in Diameter modular integrated concealment pole.

The solution is intended to house and conceal multiple radios and any other wireless infrastructure equipment inside pole modules.

### Application

This solution includes everything needed for a low-power 4G/5G outdoor small cell site.

- 12in Dia radio concealment modules conceal up to (4) low power radios
- Module for mounting for 5G radios
- Integrated AC load center/OVP and disconnect
- GR-487 thermally verified (passive cooling)
- Pole Top concealment module for LAA/CBRS radio mounting
- PE stamped calculations and foundation included
- Orderable as a single PN with equipment pre-integrated and tested

| System dimensioning and configuration | |
|---|---|
| Base Size / Height Options | 12 ¾ in Dia x 8ft tall power module base<br>12 ¾ in Dia x 5ft-6in radio concealment module<br>Overall AGL standard heights: 20, 25, 30, 35 & 40ft |
| Finish | Galvanized per ASTM A123/A123M finish for all steel components;<br>Aluminum components are RoHS compliant chromate<br>Powder coat over galvanizalion |
| Radio compatibility | 760242715N (Nokia)<br>(2) Nokia Airscale micro radios – (radio concealment module)<br>(2) Airscale micro radios – LAA & CBRS (Pole Top)<br>5G Expansion module included<br>760242715E (Ericsson)<br>(4) Ericsson 2203 (radio concealment module)<br>(3) 2205/2208 (Pole Top)<br>5G Expansion module included |

MC-SP-IP12-19-003-01

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| RF EQUIPMENT SCHEDULE | | | | |
|---|---|---|---|---|
| ANTENNA | AZIMUTH | RAD CENTER | RRU | CABLES |
| GALTRONICS G02412-06613-612 | OMNI | 39'± | (1) ERICSSON RRU 11<br>(1) ERICSSON RRU 32 | (6) 1/2"ø COAX<br>(3) FIBER PAIR<br>(2) DC POWER CABLES |

VIRGIL GLEN REED
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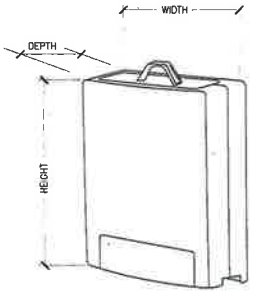
SHEET TITLE
TOWER ELEVATION & ANTENNA LAYOUT

SHEET NUMBER
C-2

ERICCSON RRU 11
- POWER: -48V

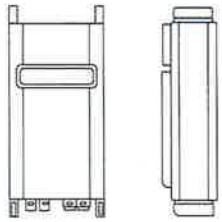



NOTE:
RRUS CAN ONLY BE PAINTED ON SOLAR SHIELD

| WIDTH | HEIGHT | DEPTH | WEIGHT |
|---|---|---|---|
| 16.9" | 19.7" | 6.4" | 50.7 Lbs |

## ERICSSON RRUS 11
11"x17" SCALE: NTS
24"x36" SCALE: NTS

ERICCSON RRU 32
- PCS: TX = 1930-1990 MHz
  RX = 1850-1910 MHz
- CPRI: 2 PORTS x 10 GBPS



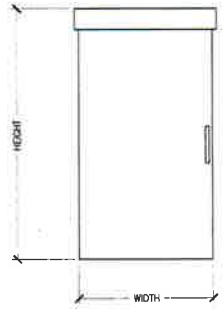
NOTE:
RRUS CAN ONLY BE PAINTED ON SOLAR SHIELD

| WIDTH | HEIGHT | DEPTH | WEIGHT |
|---|---|---|---|
| 12.1" | 27.2" | 7.0" | 52.9Lbs |

## ERICSSON RRUS 32
11"x17" SCALE: NTS
24"x36" SCALE: NTS

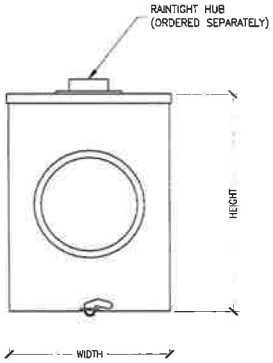
| DIA | HEIGHT | WEIGHT |
|---|---|---|
| 14.7" | 24.5" | 30.9Lbs |

## GALTRONICS GQ2412-06613-612
11"x17" SCALE: NTS
24"x36" SCALE: NTS




| WIDTH | HEIGHT | DEPTH | WEIGHT |
|---|---|---|---|
| 6.15" | 10.13" | 6.00" | 10 Lbs |

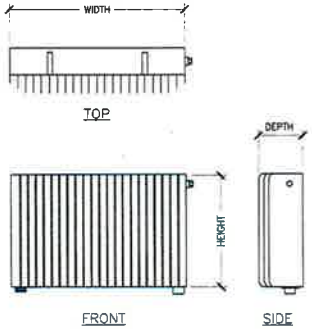
## PTS 40 AMP DISTRIBUTION
11"x17" SCALE: NTS
24"x36" SCALE: NTS




NOTE:
METER SOCKET TO BE APPROVED FOR OVERHEAD OR UNDERGROUND USAGE

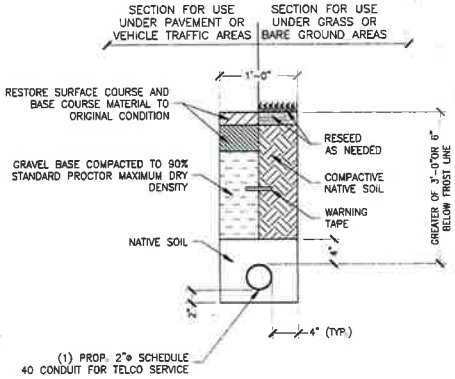
| WIDTH | HEIGHT | DEPTH | WEIGHT |
|---|---|---|---|
| 11.25" | 15.13" | 4.5" | 14 Lbs |

## EATON 100 AMP METER SOCKET (OR SIMILAR)
11"x17" SCALE: NTS
24"x36" SCALE: NTS




| RADIO | PART NO. | WIDTH | HEIGHT | DEPTH |
|---|---|---|---|---|
| RRUS-32 | CEQ. 18759 | 10.8" | 7.1" | 2.7" |
| RRUS-11 | CEQ. 10844 | 7.0" | 13.0" | 2.7" |

## POWER SUPPLY UNIT DETAIL
11"x17" SCALE: NTS
24"x36" SCALE: NTS




## CONDUIT TRENCH DETAIL
11"x17" SCALE: NTS
24"x36" SCALE: NTS

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
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STATE OF MISSISSIPPI

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NODE #:
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SHEET TITLE
ANTENNA & EQUIPMENT DETAILS

SHEET NUMBER
C-3

W:_005 Verizon_Smart Grid\Sites\MS\MJXRW_005\Work\C-3.dwg Thu, 30 May 2019

GALTRONICS

24" x 14" Pseudo Omni 12 Port Canister Antenna (698-896, 1695-2360, 3550-3700 and 5150-5925 MHz)

# GQ2412-06613

**Description:**

- Pseudo Omni Canister Antenna for Outdoor DAS and Small Cells
- 2x ports for Low Band 698-896 MHz
- 4x ports for AWS/PCS/WCS Band 1695-2360 MHz
- 4x ports for CBRS Band 3550-3700 MHz
- 2x ports for UNII Band 5150-5925 MHz*

698-896, 1695-2360, 3550-3700 and 5150-5925 MHz Pseudo Omni Canister Antenna

*Compliant to 789033 D02 General UNII Test Procedures New Rules v01r04: Guidelines for Compliance Testing of Unlicensed National Information Infrastructure (U-NII) Devices - Part 15, Subpart E

## Electrical Specifications

| Frequency Band (MHz) | 698-896 | 1695-2180 | 2305-2360 | 3550-3700 | 5150-5925 |
|---|---|---|---|---|---|
| Input Connector Type | 2x 4.3-10(F) | 4x 4.3-10(F) | | 4x 4.3-10(F) | 2x 4.3-10(F) |
| Isolation (Typ.) | 20 dB | | | | |
| VSWR/Return Loss (Typ.) | 1.5:1 / 14.0 dB | | | | |
| Impedance | 50 Ω | | | | |
| Polarization | Dual slant 45° (±45°) | | | | |
| Horizontal Beamwidth | Omni (360°) | | | | |
| Vertical Beamwidth | 41.7° | 19° | 15.9° | 18° | 23.7° |
| Max. Gain | 7.8 dBi | 8.9 dBi | 9.1 dBi | 8.5 dBi | 6 dBi |
| Avg. Gain | 6.1 dBi | 7.5 dBi | 8.0 dBi | 7.9 dBi | 5.4 dBi |
| Downtilt | 0° Fixed | | | | |
| Max Power / Port | 100 Watts | 50 Watts | | 50 Watts | 1 Watt |
| PIM @ 2x43 dBm | <-153 dBc | <-153 dBc | | N/A | N/A |

## Mechanical Specifications

| | |
|---|---|
| Operating Temperature | -40° to 158°F (-40° to +70°C) |
| Antenna Weight | 30.9 lbs (14 kg) |
| Antenna Diameter | 14.7" (374 mm) |
| Antenna Height | 24.5" (622 mm) |
| Radome Material | ASA |
| Radome Color | Gray, Brown, Black, 3M™ Conceal Film, Custom Colors Possible |
| Wind Survival Rating | 150 mph (241 km/h) |

Release Date: November 02, 2017; Revision: A : GQ2412-06613

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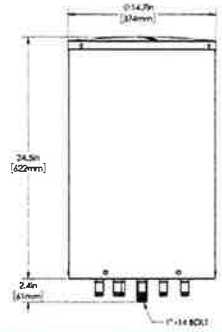
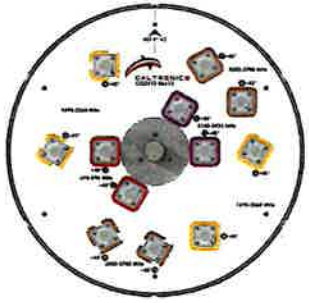
GALTRONICS

## Additional Technical Information

### Mechanical Dimensions



## Part Numbers, Ordering Options and Accessories

| Description: | Part Number: |
|---|---|
| Antenna with 12x 4.3-10(F) Connectors, Gray | GQ2412-06613-111 |
| Antenna with 12x 4.3-10(F) Connectors, Brown | GQ2412-06613-611 |
| Antenna with 12x 4.3-10(F) Connectors, Black | GQ2412-06613-811 |
| Antenna with 12x 4.3-10(F) Connectors, Chrome (3M™ Conceal Film) | GQ2412-06613-C11 |
| Antenna with 12x 4.3-10(F), Gray (including MK-06678 and MK-06679 mounting kits) | GQ2412-06613-112 |
| Antenna with 12x 4.3-10(F), Brown (including MK-06678 and MK-06679 mounting kits) | GQ2412-06613-612 |
| Antenna with 12x 4.3-10(F), Black (including MK-06678 and MK-06679 mounting kits) | GQ2412-06613-812 |
| Antenna with 12x 4.3-10(F), Chrome (3M™ Conceal Film) - (including MK-06678 and MK-06679 mounting kits) | GQ2412-06613-C12 |
| **Mounting Bracket(s):** | **Part Number:** |
| **1" Mount Rod Adapter (wind speed of 150 mph)**<br>Universal interface for pole top installation. | MK-06678 |
| **Pole Top Mounting Bracket (wind speed of 150 mph)**<br>Bracket base attached directly to wood, metal and cement poles. | MK-06679 |

**Mating Male Connector Torque:**
4.3-10: 3.7 ft-lb (5 Nm)

Release Date: November 02, 2017; Revision: A : GQ2412-06613

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**ANTENNA SPECIFICATION**
11"x17" SCALE: NTS
24"x36" SCALE: NTS

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SHEET TITLE
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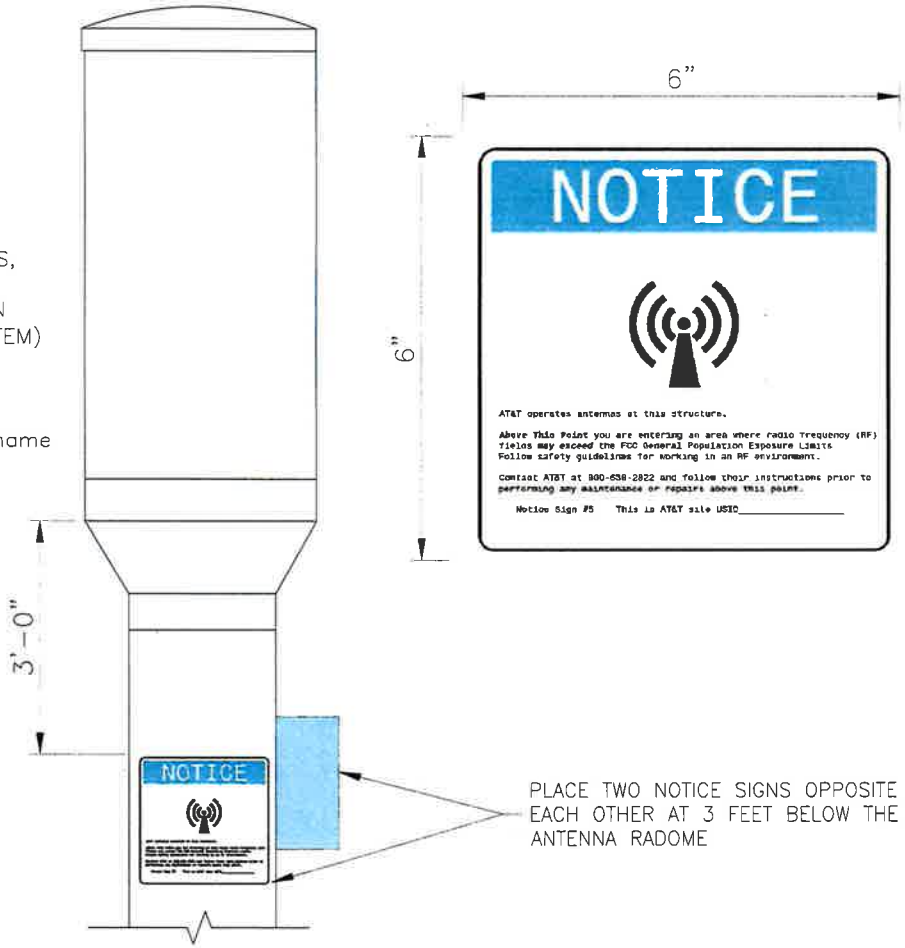
SHEET NUMBER
C-3.1

M:_000 Master_Small Cells_Sites\MS\MJXRW_003\DWG\C-3.1.dwg Thu, 30 May, 2019

SIGNAGE CAN BE ORDERED FROM STONEHOUSE SIGNS, INC., ACCORDING TO THE GUIDANCE IN SECTION 6.2, "STONEHOUSE SIGNS ORDERING PROCESS (CRAN)," IN ATT-790-202-062 DAS (DISTRIBUTED ANTENNA SYSTEM) AND CRAN (CENTRALIZED RADIO ACCESS NETWORK" SIGNAGE STANDARD."
USE THIS LINK TO ACCESS THE DOCUMENT:
http://apex.web.att.com/bookview/bookview.jsp?bookname=ATT-790-202-062&fulltext




**TYPICAL RF NOTICE DECAL**
11"x17" SCALE: NTS
24"x36" SCALE: NTS

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

| DATE | DESCRIPTION | REV | ISSUED BY |
|---|---|---|---|
| 11/20/2018 | FOR REVIEW | A | ARW |
| 05/29/2019 | REVISION | B | ARW |
| | | | |
| DRAWN BY: | | | MLB |
| CHECKED BY: | | | RSR |
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PREPARED FOR:
at&t

PROJECT MANAGEMENT:
MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

PREPARED BY:
NEEL-SCHAFFER
Solutions you can build upon

NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.

SITE ID:
CRAN_RBHM_MJXRW_003

LATITUDE AND LONGITUDE
32.412799, -90.111893

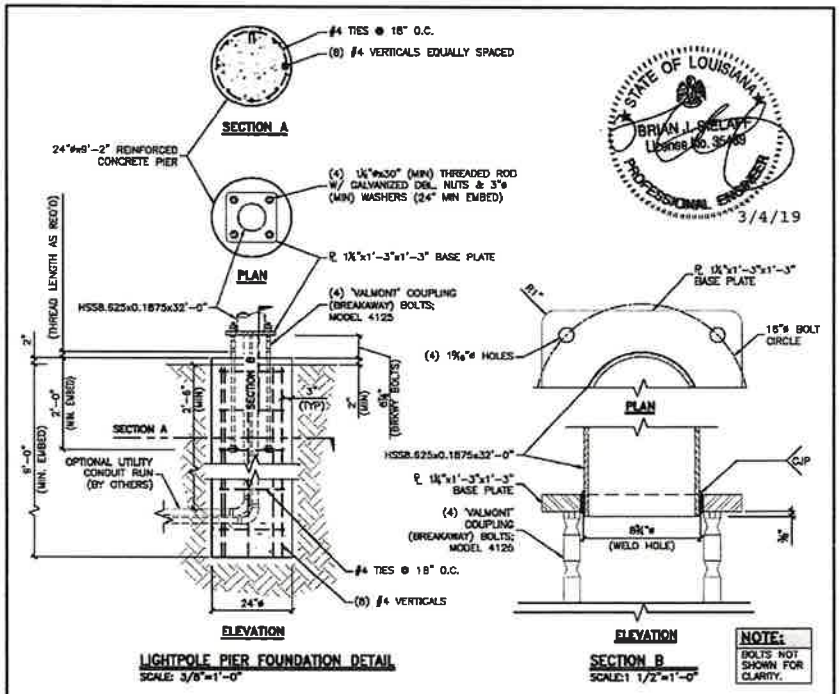
SITE ADDRESS:
733-Z NORTHPARK DR
RIDGELAND, MS 39157

NODE #:
012

FA #: 14889833
USID #: 182801

SHEET TITLE
SIGNAGE DETAILS

SHEET NUMBER
C-4




LIGHTPOLE PIER FOUNDATION DETAIL
SCALE: 3/8"=1'-0"

STATE OF LOUISIANA
BRIAN J. SHELATT
License No. 35489
PROFESSIONAL ENGINEER
3/4/19

## STEEL NOTES:

1. ALL STEEL SHALL BE GALVANIZED PER ASTM A123 & CONFORM TO THE FOLLOWING MINIMUM SPECS.:
   PLATE ASTM A572 GR.65, PIPE ASTM A500 GR.B, THREADED ROD ASTM F1554 GR.55
2. ALL BOLTS SHALL BE GALVANIZED PER ASTM A153 AND CONFORM TO ASTM A325 U.N.O. ALL BOLTED CONNECTIONS SHALL BE EQUIPPED WITH AN APPROVED NUT-LOCKING DEVICE.
3. ALL WELDING WORK SHALL CONFORM TO THE AWS D1.1 STRUCTURAL WELDING CODE. ALL WELDING SHALL BE PERFORMED BY CERTIFIED WELDERS ONLY. WELDING ELECTRODES SHALL BE E70XX.
4. ALL DETAILING, FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO AISC SPECS AND CODES, LATEST EDITION.
5. AT HIS OWN DISCRETION, THE CONTRACTOR MAY SUBMIT DETAILED, ENGINEERED, COORDINATED AND CHECKED SHOP DRAWINGS FOR ALL STRUCTURAL STEEL TO THE ENGINEER OF RECORD TO REVIEW FOR COMPLIANCE WITH DESIGN INTENT PRIOR TO THE START OF FABRICATION AND/OR ERECTION. TOWERCOM IS ABSOLVED OF ALL LIABILITY ASSOCIATED WITH THE MISINTERPRETATION OF THE CONSTRUCTION DOCUMENTS IF CONTRACTOR CHOOSES NOT TO SUBMIT SHOP DRAWINGS.
6. TORCH-CUTTING OF ANY KIND SHALL NOT BE PERMITTED.
7. ALL BOLTS SHALL BE TIGHTENED TO A "SNUG-TIGHT" CONDITION AS DEFINED IN AISC 13TH EDITION, PAGE 16.2-46, SECTION 8.1. THE SNUG-TIGHTENED CONDITION IS DEFINED AS THE TIGHTNESS THAT IS ATTAINED WITH A FEW IMPACTS OF AN IMPACT WRENCH OR THE FULL EFFORT OF AN IRONWORKER USING AN ORDINARY SPUD WRENCH TO BRING THE CONNECTED PLIES INTO FIRM CONTACT.
8. $f'_c$=4000 PSI

## NOTE:

ALL DIMENSIONS, SECTIONS AND DETAILS OF THE EXISTING STRUCTURE ARE INCLUDED FOR INFORMATION PURPOSED ONLY. THE CONTRACTOR SHALL VERIFY ALL RELEVANT INFORMATION PRIOR TO CONSTRUCTION OR FABRICATION. FABRICATION AND/OR FIT-UP ISSUES ARE SOLELY THE RESPONSIBILITY OF THE CONTRACTOR TO IDENTIFY PRIOR TO THE START OF CONSTRUCTION. SHOULD THERE BE ANY DISCREPANCIES, ERRORS, OR OMISSIONS ON THIS SKETCH, NOTIFY THE ENGINEER OF RECORD IMMEDIATELY FOR RESOLUTION. ALL NEW WORK SHALL ACCOMMODATE EXISTING CONDITIONS.

| | | | |
|---|---|---|---|
| DESIGNED FOR: COMMSCOPE® | DESIGNED BY: JS INFRASTRUCTURE PARTNERS AZ - CA - CO - ID - NM - NV - TX - UT | PROJECT NAME: | SSC-760238245XX35 |
| | | PROJECT ADDRESS: | OPTION A (BREAKAWAY) |
| | | SHEET TITLE: | LIGHTPOLE PIER W/ ANCHOR BOLT DETAIL |
| | | BY: BWB DATE: 8/13/2018 | SHEET NUMBER: S3 |

## COMMSCOPE FOUNDATION DETAIL

11"x17" SCALE: NTS
24"x36" SCALE: NTS

| SUBMITTALS | | | |
|---|---|---|---|
| DATE | DESCRIPTION | REV | ISSUED BY |
| 11/20/2018 | FOR REVIEW | A | ARW |
| 05/29/2019 | REVISION | B | ARW |
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| APPV'D BY: | | | ARW |

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PREPARED FOR:
at&t

PROJECT MANAGEMENT:
MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

PREPARED BY:
NEEL-SCHAFFER
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SITE ID:
CRAN_RBHM_MJXRW_003

LATITUDE AND LONGITUDE
32.412799, -90.111893

SITE ADDRESS:
733-Z NORTHPARK DR
RIDGELAND, MS 39157

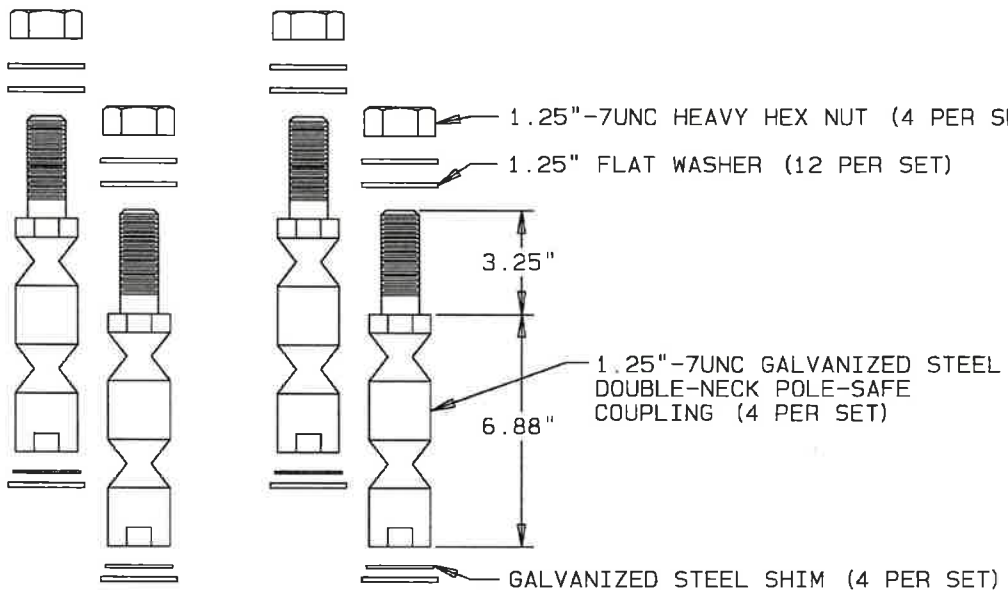
NODE #:
012

| FA #: | USID #: |
|---|---|
| 14889833 | 182801 |

SHEET TITLE
COMMSCOPE FOUNDATION DETAIL

SHEET NUMBER
S-1

M:_023 Vendors_Smart Cells_Sites\MRX_MJXRW_003\DWGS\S-1.dwg Thu, 30 May 2019




| REF. (07) | DATE | REVISION DESCRIPTION | |
|---|---|---|---|
| B | 02/18/00 | CHG TO 4 CPLG SET | RCV |
| A | 12/29/99 | PROD WAS 4100 | BDS |

SPECIFICATIONS: MATERIAL: NOTED TOL.: N-30 FINISH: F2 WELD:

PROD. CODE (2) 04 (28) S. CODE (1) (27) ELS (7) (02) STD. IND. (1) (15) UOM (2) PC (16) SHIP FLAG (1) (29) CLASS CODE (1) T (35) CLASS NO (3) 160 (36) valmont

LPM BRKWY CPLG SET-STEEL-TRANSPO SPM4125 (37)

DWG. SIZE (1) A (66) PURC. L.T. (5) (87) CONTROL (1) (102) MATL. COST (5.4) (07) PL. CODE (1) (41) WEIGHT (7) 25.00 (104)

| MATERIAL THICKNESS | DATE | DRAWN | CHECKED | SCALE | |
|---|---|---|---|---|---|
| N/A | 12/17/99 | RCV | RCV 12/17/99 | NONE | AB64198 |
| | | DUPLICATE DRAWING DISTRIBUTION | 04 / 37 | 38 / 40 | PART NUMBER |

**VALMONT BREAKAWAY BOLTS**
11"x17" SCALE: NTS
24"x36" SCALE: NTS

SUBMITTALS

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| 05/29/2019 | REVISION | B | ARW |
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PREPARED FOR: at&t

PROJECT MANAGEMENT: MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

PREPARED BY: NEEL-SCHAFFER Solutions you can build upon

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LATITUDE AND LONGITUDE: 32.412799, -90.111893

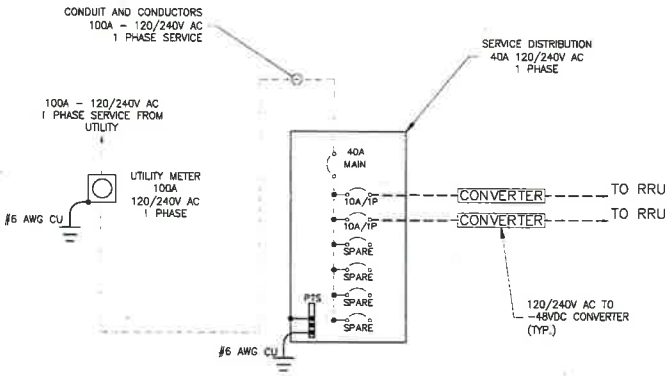
SITE ADDRESS: 733-Z NORTHPARK DR RIDGELAND, MS 39157

NODE #: 012

FA #: 14889833 USID #: 182801

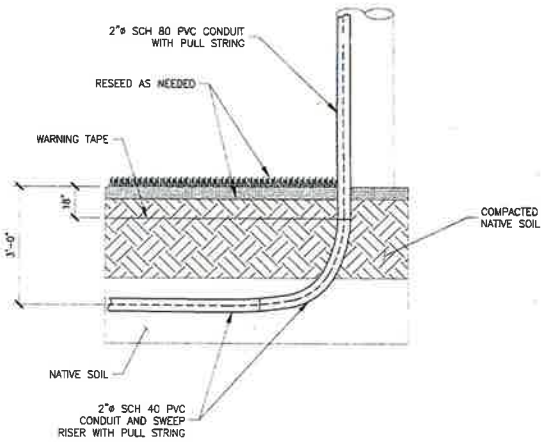
SHEET TITLE: VALMONT BREAKAWAY BOLTS

SHEET NUMBER: S-1.1



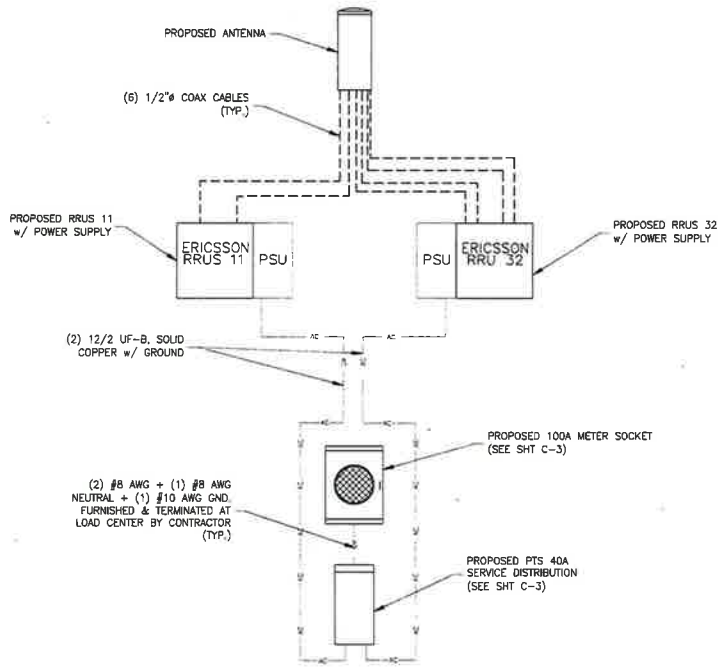

## SINGLE LINE DIAGRAM

11"x17" SCALE: NTS
24"x36" SCALE: NTS




## CONDUIT / ELBOW DETAIL

11"x17" SCALE: NTS
24"x36" SCALE: NTS




## POWER RISER DIAGRAM

11"x17" SCALE: NTS
24"x36" SCALE: NTS

VIRGIL GLEN REED
REGISTERED PROFESSIONAL
ENGINEER
#11536
STATE OF MISSISSIPPI

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RIDGELAND, MS 39157

NODE #:
012

FA #: 14889833
USID #: 182801

SHEET TITLE:
ELECTRICAL DETAILS

SHEET NUMBER
E-1

V:_020 Mastec_Sprint Cells_Sites\MSX\MS0043 MANNA_003\MSXV-1.dwg Jun, 30 May, 2019

CONNECTOR NOTES:

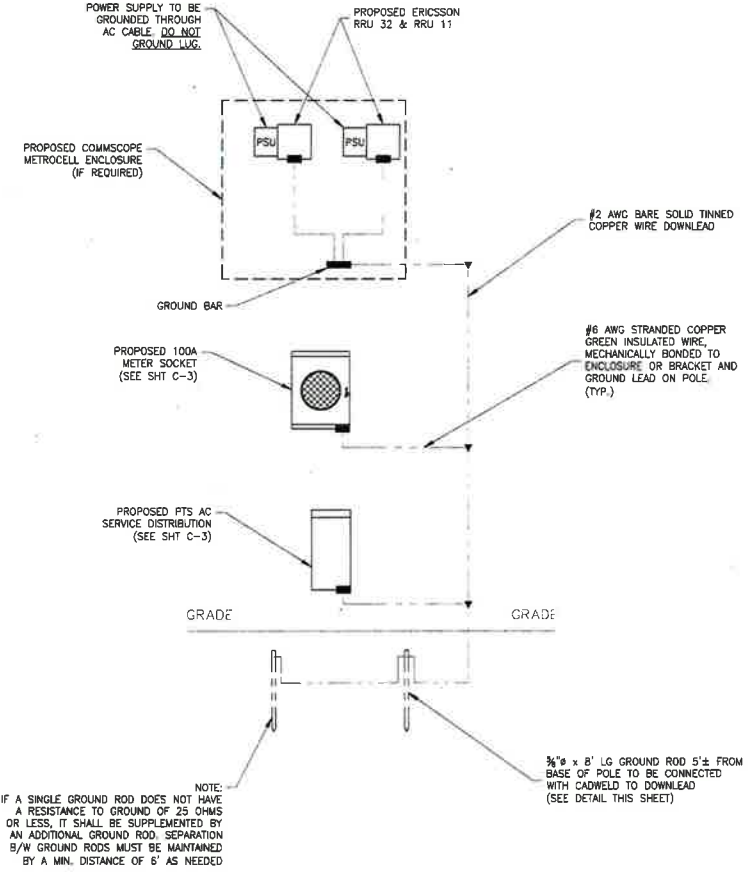
COMPRESSION TYPE TWO-HOLE BOLTED CONNECTORS SHALL BE USED TO TERMINATE STRANDED GROUNDING CONDUCTORS. THE CONNECTORS SHALL BE TIN PLATED COPPER, LONG BARREL LUG, AND SHALL BE LISTED THEIR INTENDED USE BY AN NRTL. NOTE: TIN PLATED ALUMINUM CONNECTORS THAT ARE PART OF AN APPROVED PRODUCT ARE ACCEPTABLE.

1. CRIMP TYPE CONNECTORS USED ON SOLID CONDUCTORS MUST BE LISTED BY AN NRTL FOR USE ON SOLID CONDUCTORS, AND MUST BE CRIMPED WITH THE DIES SPECIFIED BY THE MANUFACTURER OF THE CONNECTOR. USE A HYDRAULIC CRIMPING TOOL.
2. TWO-HOLE BOLTED TONGUE CONNECTORS SHALL BE USED. WIRES SHALL BE INSERTED THE ENTIRE LENGTH OF THE LUG. PROVIDE AN ANTIOXIDE COMPOUND ON THE CONDUCTOR BEFORE CRIMPING (NO OX). INSTALL A TRANSPARENT HEAT SHRINK INSULATING TUBE ALONG THE ENTIRE LENGTH OF THE CRIMP.
3. USE #6 AWG STRANDED-THOMAS & BETTS 455578 OR EQUIV.
4. USE #2 AWG STRANDED-THOMAS & BETTS 435306 OR EQUIV.

## TWO-HOLE CONNECTOR DETAIL

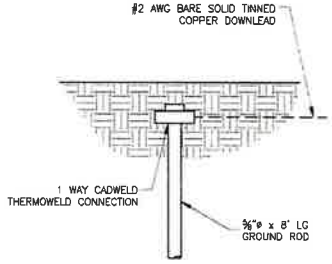
11"x17" SCALE: NTS
24"x36" SCALE: NTS

**INTENTIONALLY LEFT BLANK**



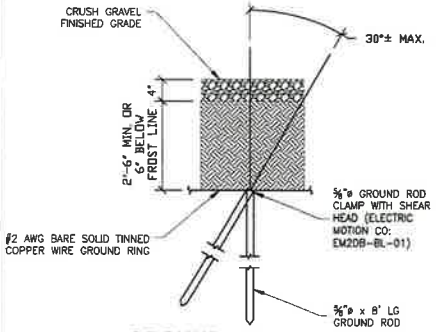

## GROUNDING DIAGRAM

11"x17" SCALE: NTS
24"x36" SCALE: NTS




## CONNECTION TO GROUND ROD

11"x17" SCALE: NTS
24"x36" SCALE: NTS




## GROUND ROD DETAIL

11"x17" SCALE: NTS
24"x36" SCALE: NTS

▬ MECHANICAL CONNECTION
▼ COMPRESSION CONNECTION

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RIDGELAND, MS 39157

NODE #:
012

FA #: 14889833
USID #: 182801

SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
G-1

W:_000 Master_Small Cells_Sites\MRX\V030531 MARW_003\DWG\C-1.dwg Jun, 30 May, 2019

# UTILITY NOTES:

**WORK INCLUDES:**

THESE NOTES AND ACCOMPANYING DRAWINGS COMPLEMENT THE PROVISIONS AND INSTALLATIONS BY THE ELECTRICAL CONTRACTOR, OF ALL LABOR, MATERIALS AND EQUIPMENT REQUIRED TO INSTALL THE ELECTRICAL WORK COMPLETE IN CONNECTION WITH THIS CELLULAR SITE AND SHALL INCLUDE, BUT BE LIMITED TO THE FOLLOWING:

- THE PROVISIONS, INSTALLATION AND CONNECTION OF A GROUNDING ELECTRODE SYSTEM COMPLETE WITH SECONDARY GROUNDING, AND CONNECTIONS TO THE INCOMING ELECTRICAL DISTRIBUTION EQUIPMENT.
- THE PROVISION AND INSTALLATION OF AN OVERHEAD ELECTRICAL SERVICE OR UNDERGROUND ELECTRICAL SERVICE AND ALL ASSOCIATED WIRE AND CONDUIT AS REQUIRED AND/OR INDICATED ON PLANS.
- THE PROVISIONS AND INSTALLATION OF CONDUIT AND CONNECTIONS FOR LOCAL FIBER SERVICE.
- THE FURNISHING AND INSTALLATION OF THE ELECTRICAL SERVICE ENTRANCE CONDUCTORS, CONDUITS, METER SOCKET, AND CONNECTIONS TO THE SERVICE EQUIPMENT.
- ALL CONDUITS SHOULD BE LEFT WITH NYLON PULL CORD FOR FUTURE USE.
- EXCAVATION, TRENCHING, AND BACKFILLING FOR CONDUIT(S), CABLES(S) AND POLE WITH PIPE STRAPS. EXTERNAL GROUNDING SYSTEM.

**CODES, PERMITS AND FEES:**

ALL REQUIRED PERMITS, LICENSES, INSPECTIONS AND APPROVALS SHALL BE SECURED AND ALL FEES FOR SAME PAID BY CONTRACTOR. THE INSTALLATION SHALL COMPLY WITH ALL APPLICABLE CODES: STATE, LOCAL AND NATIONAL AND THE DESIGN, PERFORMANCE CHARACTERISTICS AND METHODS OF CONSTRUCTION OF ALL ITEMS AND EQUIPMENT SHALL BE IN ACCORDANCE WITH THE LATEST ISSUE OF THE VARIOUS APPLICABLE STANDARD SPECIFICATIONS OF THE FOLLOWING AUTHORITIES:

| | |
|---|---|
| N.E.C. | NATIONAL ELECTRICAL CODE |
| A.N.S.I. | AMERICAN NATIONAL STANDARDS INSTITUTE |
| I.E.E.E. | INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS |
| A.S.T.M. | AMERICAN SOCIETY FOR TESTING MATERIALS |
| N.E.M.A. | NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION |
| U.L. | UNDERWRITERS LABORATORIES, INC. |
| N.F.P.A. | NATIONAL FIRE PROTECTTION ASSOCIATION |

**RACEWAYS AND WIRING:**

WIRING OF EVERY KIND MUST BE INSTALLED IN CONDUIT, UNLESS NOTED OTHERWISE, OR AS APPROVED BY THE ARCHITECT/ENGINEER. UNLESS OTHERWISE SPECIFIED, ALL WITING SHALL BE COOPER (CU) TYPE THWN, SIZED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND LOCAL CODES.

- RACEWAYS SHALL BE GALVANIZED STEEL, SIZED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND LOCAL CODES UNLESS OTHERWISE NOTED. ALL RACEWAYS SHALL BE APPROVED FOR THE INSTALLATION.
- PULL OR JUNCTION BOXES SHALL BE PROVIDED AS REQUIRED TO FACILITATE PROPOSED 4-CIRCUIT INSTALLATION OF RACEWAYS AND WIRING. PROVIDE JUNCTION AND PULLBOXES 60A LOAD CENTER FOR CONDUIT RUNS WITH MORE THAN (360) DEGREES OF BENDS.
- PROVIDE A COMPLETE RACEWAY AND WIRING INSTALLATION, PERMANENTLY AND EFFECTIVELY GROUNDED IN ACCORDANCE WITH ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE AND LOCAL CODES.
- ALL PVC CONDUIT SHALL BE BONDED AT BOTH ENDS WITH GROUNDING BUSHING.

**GENERAL NOTES:**

SEE DETAILS, SCHEDULES AND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS AND INFORMATION. CHECK ARCHITECTURAL, STRUCTURAL, AND OTHER MECHANICAL AND ELECTRICAL DRAWINGS FOR SCALE, SPACE LIMITATIONS, COORDINATION, AND ADDITIONAL INFORMATION, ETC. REPORT ANY DISCREPANCIES, CONFLICTS, ETC. TO ARCHITECT/ENGINEER BEFORE SUBMITTING BID. ALL EQUIPMENT FURNISHED BY OTHERS (FBO) SHALL BE PROVIDED WITH PROPER MOTOR STARTERS, DISCONNECTS, CONTROLS, ETC. BY THE ELECTRICAL CONTRACTOR UNLESS SPECIFICALLY NOTED OTHERWISE. THE ELECTRICAL CONTRACTOR SHALL INSTALL AND COMPLETELY WIRE ALL ASSOCIATED EQUIPMENT IN ACCORDANCE WITH MANUFACTURER'S WIRE DIAGRAMS AND AS REQUIRED FOR A COMPLETE OPERATING INSTALLATION. ELECTRICAL CONTRACTOR SHALL VERIFY AND COORDINATE ELECTRICAL CHARACTERISTICS AND REQUIREMENTS OF (FBO) EQUIPMENT PRIOR TO ROUGH-IN OF CONDUIT AND WIRING TO AVOID CONFLICTS.

**COORDINATION WITH UTILITY COMPANY:**

THE ELECTRICAL CONTRACTOR SHALL COORDINATE COMPLETE ELECTRICAL SERVICE WITH LOCAL UTILITY COMPANY FOR A COMPLETE OPERATIONS SYSTEM, INCLUDING TRANSFORMER CONNECTIONS, CONCRETE TRANSFORMER PADS, IF REQUIRED, METER SOCKETS, PRIMARY TO SUBMITTING BID TO INCLUDE ALL LABOR AND MATERIALS. THE ELECTRICAL CONTRACTOR SHALL INCLUDE IN THE BID ANY OPTIONAL OR EXCESS FACILITY CHARGES ASSOCIATED WITH PROVIDING ELECTRICAL SERVICE FROM LOCAL UTILITY COMPANY. VERIFY BEFORE BIDDING TO INCLUDE ALL COSTS. THE ELECTRICAL CONTRACTOR SHALL VERIFY THE AVAILABLE FAULT CURRENT WITH THE LOCAL UTILITY COMPANY PRIOR TO SUBMITTING BID. ADJUST A.I.C. RATINGS OF ALL REQUIRED TO COORDINATE WITH AVAILABLE FAULT CURRENT FROM LOCAL UTILITY COMPANY.

# GROUNDING NOTES:

**GROUNDING:**

- WIRE AND CABLE CONDUCTORS SHALL BE COOPER, 600V, TYPE THHN OR THWN, WITH A MIN. SIZE OF #12 AWG, COLOR CODED.
- METER SOCKET AMPERES, VOLTAGE, NUMBER OF PHASES SHALL BE NOTED ON THE DRAWINGS, MANUFACTURED BY MILBANK OR APPROVED EQUAL, ANL SHALL BE UTILITY COMPANY APPROVED.
  - RIGID CONSUIT SHALL BE U.L. LABEL GALVANIZED ZINC COATED WITH GALVANIZED ZINC INTERIOR AND SHALL BE USED WHEN INSTALLED IN OR UNDER CONCRETE SLABS, IN CONTACT WITH THE EARTH, UNDER PUBLIC ROADWAYS, IN MASONRY WALLS OR EXPOSED ON BUILDING EXTERIOR. RIGID CONDUIT IN CONTACT WITH EARTH SHALL BE 1/2 LAPPED WRAPPED WITH HUNTS WRAP PROCESS NO. 3.
  - FLEXIBLE METALLIC CONDUIT SHALL HAVE U.L. LISTED LABEL AND MAY BE USED WHERE PERMITTED BY CODE. FITTINGS SHALL BE "JAKE" OR "SQUEEZE" TYPE. ALL FLEXIBLE CONDUITS SHALL HAVE FULL LENGTH GROUND WIRE.
  - IT IS REQUIRED AND WILL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR TO NOTIFY 811 OR OTHER SUCH UTILITY LOCATING AGENCY 3 DAYS BEFORE DIGGING
- CONTRACTOR TO COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS ARE TO BE PAID BY THE CONTRACTOR.
- ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENT ENGRAVED PLASTIC LABELS WITH WHITE ON BLUE BACKGROUND LETTERING (MINIMUM LETTER HEIGHT SHALL BE ONE FOURTH INCH (1/4")). NAMEPLATES SHALL BE FASTENED WITH STAINLESS STEEL SCREWS, NOT ADHESIVE.
- UPON COMPLETION OF WORK, CONTINUITY, SHORT CIRCUIT, AND FALL POTENTIAL GROUNDING TESTS BY AN INDEPENDENT TESTING SERVICE ENGAGED BY THE CONTRACTOR SHALL BE SUBMITTED FOR APPROVAL. SUBMIT TEST REPORTS TO PRJECT MANAGER. CLEAN PREMISES OF ALL UNDAMAGED CONDITION.
- GROUNDING ELECTRODE SYSTEM
  - PREPARATION
    - SURFACE PREPARATION: ALL CONNECTIONS SHALL BE MADE TO BE BARE METAL. ALL PAINTED SURFACES SHALL BE FIELS INSPECTED AND MODIFIED TO ENSURE PROPER CONTACT. NO WASHERS ARE ALLOWED BETWEEN THE ITEMS BEING GROUNDED. ALL CONNECTINS ARE TO HAVE A NON-OXIDIZING AGENT APPLIED PRIOR TO INSTALLATION.
    - IF CONDUCTORS MUST RUN THROUGH CONDUIT, BOTH ENDS OF CONDUIT SHALL BE GROUNDED. SEAL BOTH ENDS OF CONDUIT WITH SILICONE CAULK.
  - EXTERNAL CONNECTIONS
    - ALL BURIED GROUNDING CONNECTIONS SHALL BE MADE BY THE EXOTHERMIC WELD PROCESS. CONNECTIONS SHALL INCLUDE ALL CABLE TO CABLE, SPLICES, TEE'S, CROSSES, ETC. ALL CABLE TO GROUND RODS, GROUND ROD SPLICES AND LIGHTNING PROTECTION SYSTEMS ARE TO BE INDICATED. ALL MATERIALS USED (MOLDS, WELDING METAL, TOOLS, ETC.) SHALL BE BY "ULTRAWELD" AND INSTALLED PER MANUFACTURER'S RECOMMENDED PROCEDURES.
    - ALL ABOVE GRADE GROUNDING AND BONDING CONDUCTORS SHALL BE CONNECTED BY TWO HOLE CRIMP TYPE (COMPRESSION) CONNECTIONS (EXCEPT FOR THE ACEG AND GROUND ROD). MECHANICAL CONNECTIONS, FITTINGS OR CONNECTIONS THAT DEPEND SOLELY ON SOLDER SHALL NOT BE USED. ALL CABLE TO CABLE CONNECTIONS SHALL BE HIGH PRESSURE DOUBLE CRIMP TYPE CONNECTIONS. CONNECTIONS TO STRUCTURAL STEEL SHALL BE EXOTHERMIC WELDS.
  - GROUND RODS: ALL GROUND RODS SHALL BE 5/8-INCH DIAMETER X 10'-0" LONG "COPPERWELD" OR APPROVED EQUAL, OF THE NUMBER AND LOCATIONS INDICATED. GROUND RODS SHALL BE DRIVEN FULL LENGTH VERTICAL IN UNDISTURBED EARTH.
  - GROUND CONDUCTORS: ALL GROUND CONDUCTORS SHALL BE STANDARD TINNED SOLID BARE COPPER ANNEALED, AND OF SIZE INDICATED ON DRAWINGS UNLESS OTHERWISE NOTED.
  - LUGS
    - LUGS SHALL BE 2-HOLE, LONG BARREL, STRAND COPPER UNLESS OTHERWISE SPECIFIED IN THE CONTRACT DOCUMENTS. LUGS SHALL BE THOMAS AND BETTS SERIES #54__BE OR EQUIVALENT

| | |
|---|---|
| 535 MCM DLO | 54880BE |
| 262 MCM DLO | 54872BE |
| #1/0 DLO | 54862BE |
| #4/0 THWN AND BARE | 54866BE |
| #2/0 THWN | 54862BE |
| #2 THHN | 54207BE |
| #6 DLO | 54805BE |

- WHEN THE DIRECTION OF THE CONDUCTOR MUST CHANGE, IT SHALL BE DONE GRADUALLY. THE CURVATURE OF THE TURN SHALL BE DONE IN ACCORDANCE WITH THE FOLLOWING CHART:

| GROUNDING CONDUCTOR SIZE | MIN. BENDING RADIUS TO INSIDE EDGE |
|---|---|
| NO. 6 AWG TO NO. 4 AWG | 6 INCHES |
| NO. 2 TO NO. 1/0 AWG | 8 INCHES |
| NO. 2/0 AWG TO 4/0 AWG | 12 INCHES |
| 250 MCM TO 750 MCM | 24 INCHES |

- GROUNDING RESISTANCE TEST REPORT: UPON COMPLETION OF THE TESTING FOR EACH SITE, A TEST REPORT SHOWING RESISTANCE IN OHMS MUST BE SUBMITTED. TWO (2) SETS OF TEST DOCUMENTS FROM THE INDEPENDENT TESTING SERVICE ARE TO BE BOUND AND SUBMITTED WITHIN ONE (1) WEEK OF WORK COMPLETION.

**GROUNDING GENERAL:**

- CONTRACTOR SHALL REVIEW THE CONTRACT DOCUMENTS PRIOR TO ORDERING THE ELCTRICAL EQUIPMENT AND STARTING THE ACTUAL CONSTRUCTION. CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE ARCHITECT/ENGINEER LISTING ANY DISCREPANCIES OR CONFLICTING INFORMATION.
- ELECTRICAL PLANS, DETAILS AND DIAGRAMS ARE DIAGRAMMATIC ONLY. VERIFY EXACT LOCATIONS AND MOUNTING HEIGHTS OR ELECTRICAL EQUIPMENT WITH OWNER PRIOR TO INSTALLATION.
- EACH CONDUCTOR OF EVERY SYSTEM SHALL BE PERMANENTLY TAGGED IN EACH PANELBOARD, PULLBOX, JUNCTION BOX, SWITCH BOX, ETC. THE TYPE OF TAGGING METHODS SHALL BE IN COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (O.S.H.A.)
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN GOOD WORKING CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE AND OF THE SAME MANUFACTURER THROUGHOUT FOR EACH CLASS OR GROUP OF EQUIPMENT. MATERIALS SHALL MEET WITH APPROVAL OF ALL GOVERNING BODIES HAVING JURISDICTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA, NBFU AND "U.L." LISTED.
- ALL CONDUIT SHALL HAVE A PULL CORD.
- PROVIDE PROJECT MANAGER WITH ONE SET OF COMPLETE ELECTRICAL "AS INSTALLED" DRAWINGS AT THE COMPLETION OF THE JOB, SHOWING ACTUAL DIMENSIONS, ROUTINGS, AND CIRCUITS.
- ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING SHORT CIRCUIT CURRENT TO WHICH THEY MAY BE SUBJECTED, AND A MINIMUM OF 10,000 A.I.C.
- THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY IBC, NEC AND ALL APPLICABLE CODES.
- PATCH, REPAIR AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK.
- PLASTIC PLATES FOR ALL SWITCHES, RECEPTACLES, TELEPHONE AND BLANKED OUTLETS SHALL HAVE ENGRAVED LETTERING WHERE INDICATED ON THE DRAWINGS. WEATHERPROOF RECEPTACLES SHALL HAVE SIERRA #WPD-8 LIFT COVERPLATES.

**GROUNDING DIAGRAM NOTES:**

- SUB-CONTRACTOR SHALL CONNECT AT&T EQUIPMENT TO ONLY THE NEW GROUND DOWNLEAD INSTALLED BY GC. GROUND WIRE AND ROD FOR FIBER INSTALLATION BY FIBER PROVIDER
- FOR OTHER POLES WITH EXISTING GROUND WIRE, THE AT&T EQUIPMENT MAY BE CONNECTED TO EXISTING GROUND WIRE.
- FOR POLES WITHOUT EXISTING GROUND, THE GC WILL INSTALL NEW GROUND DOWNLEAD

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

| DATE | DESCRIPTION | REV | ISSUED BY |
|---|---|---|---|
| 11/20/2018 | FOR REVIEW | A | ARW |
| 05/29/2019 | REVISION | B | ARW |

| | |
|---|---|
| DRAWN BY: | MLB |
| CHECKED BY: | RSR |
| APPV'D BY: | ARW |

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PREPARED FOR:

at&t

PROJECT MANAGEMENT:

MasTec
Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

PREPARED BY:

NEEL-SCHAFFER
Solutions you can build upon

NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER, HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING WITHOUT WRITTEN VERIFICATION OR ADAPTION BY THE ENGINEER SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.

SITE ID:
CRAN_RBHM_MJXRW_003

LATITUDE AND LONGITUDE
32.412799, -90.111893

SITE ADDRESS:
733-Z NORTHPARK DR
RIDGELAND, MS 39157

NODE #:
012

| FA #: | USID #: |
|---|---|
| 14889833 | 182801 |

SHEET TITLE
ELECTRICAL AND GROUNDING NOTES

SHEET NUMBER
N-1

# Mills, Scanlon, Dye & Pittman

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James H. Gabriel (1948-2016)
Carolyn B. Mills (1947-2017)


February 12, 2020

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Bill Lee
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

**RE: Zoning Report for February 6, 2020**

Dear Mayor and Board:

We report on the Zoning Board meeting of February 6, 2020. Enclosed for your consideration, please find the following:

1. Minutes of the February 6, 2020, Zoning Board meeting;

2. Ordinance Approving the Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC; and,

3. Resolution Denying the Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC.

4. Ordinance Approving the Petition and Application for Conditional Use Permit for AT&T Mobility for 733-Z Northpark Drive;

5. Resolution Denying the Petition and Application for Conditional Use Permit for AT&T Mobility for 733-Z Northpark Drive;

6. Ordinance Approving the Petition and Application for Conditional Use Permit for AT&T Mobility for 853-Z Centre Street;

7. Resolution Denying the Petition and Application for Conditional Use Permit for AT&T Mobility for 853-Z Centre Street;

8. Ordinance Approving the Petition and Application for Conditional Use Permit for AT&T Mobility for 800-Z Ridgewood Road;

9. Resolution Denying the Petition and Application for Conditional Use Permit for AT&T Mobility for 800-Z Ridgewood Road;

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

**Mills, Scanlon, Dye & Pittman**

Jerry L. Mills

JLM/mmh
Enclosure(s)

cc: Zoning Board Members

**MINUTES OF THE MEETING**
**OF THE ZONING BOARD**
**OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, February 6, 2020, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Tracy Bailey
Bernie Giessner
Drew Malone
Michelle Caballero
Walter Cox
Judy Rice

Absent:

Larry Miller
Jim Collette

Also present:

Jerry L. Mills, Attorney
Jordan Lohman, City of Ridgeland

* * * * * * * * * * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Bernie Giessner led the Pledge of Allegiance and the meeting was opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.

2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC - *Petitioner*

   *Property Address/Description:*
   642 Ridgewood Rd., Suite B, Ridgeland, MS 39157

   *Tax Parcel No.:*
   072I-31B-018/00.00

   (February 6, 2020)

4. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   701-Z Northpark Drive, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

5. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   733-Z Northpark Drive, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

6. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   853-Z Centre Street, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

7. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   800-Z Ridgewood Road, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

8. Old Business/New Business.

9. Adjourn

The Board considered the Minutes of the December 5, 2019 meeting. Mr. Malone moved to approve the minutes as written. The motion was seconded by Ms. Caballero and approved unanimously.

**Public Hearing for Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC for property located at 642 Ridgewood Road, Suite B in Ridgeland. The subject property is presently zoned C-4. Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Petitioner addressed the Zoning Board and stated that the Petitioner is requesting the conditional use permit to allow indoor storage of trailers used for its existing landscape business on the C-4 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Cox and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use for Petitioner to allow indoor storage of trailers used for its existing landscape business on the subject property within the C-4 zoning district.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 701-Z Northpark Drive**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 701-Z Northpark Drive in Ridgeland. The subject property is presently zoned C-3. Representatives of the Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Representatives addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-3 zoned property.

Opposition was given an opportunity to respond. The Board was notified of those living in the adjacent neighborhood who oppose the Petition and Application for Conditional Use Permit by AT&T Mobility.

On motion by Mr. Malone and seconded by Mr. Cox, the Board voted unanimously to Table the Petition for AT&T Mobility for property located at 701-Z Northpark Drive until the March 5, 2020 scheduled Zoning Board meeting, and to continue the public hearings to that date, with all public notices to be continued to that date.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 733-Z Northpark Drive**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 733-Z Northpark Drive in Ridgeland. The subject property is presently zoned C-3. Representatives of the Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Representatives of the Petitioner addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-3 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Ms. Rice, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-3 zoning district.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 853-Z Centre Street**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 853-Z Centre Street in Ridgeland. The subject property is presently zoned C-2. Representatives of the Petitioner

appeared and spoke on behalf of the Petition confirming notice was sent. Representatives of the Petitioner addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-2 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Mr. Cox, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-2 zoning district.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 800-Z Ridgewood Road**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 800-Z Ridgewood Road in Ridgeland. The subject property is presently zoned C-2A. Representatives of the Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Representatives of the Petitioner addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-2A zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Ms. Rice, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-2A zoning district.

**OLD BUSINESS**

None.

**NEW BUSINESS**

None.

There was no further business to be presented.

## ADJOURNMENT

Mr. Malone moved that the meeting be adjourned. The motion was seconded by Ms. Caballero and approved unanimously.

**WITNESS OUR HANDS**, this the _____ day of _____, 2020.

_____
BERNIE GIESSNER, Chairman

_____
MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI APPROVING AND GRANTING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 733-Z NORTHPARK DRIVE, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, AT&T Mobility (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a C-3, Convenience Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for February 6, 2020, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the February 6, 2020, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's February 6, 2020, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit

for the purpose of allowing Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-3 zoning district.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-3 zoning district.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

> A parcel of land containing 25.0 square feet located inside the existing Right-of-Way of Northpark Drive and in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:
>
> Commencing at a found iron rod at the intersection of the West line of Block 37, Highland Colony and the South Right-of-Way line of Lake Harbour Drive; thence run East for a distance of 277.59 feet to a point; thence run South for a distance of 393.76 feet to a ½ inch capped rebar (set) for a Point of Beginning; thence run East for a distance of 5.00 feet to a ½ inch capped rebar (set); thence run South for a distance of 5.00 feet to a ½ inch capped rebar (set); thence run West for a distance of 5.00 feet to a ½ inch capped rebar (set); thence run North for a distance of 5.00 feet to the Point of Beginning.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2020.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2020.

_____
Mayor Gene F. McGee
City of Ridgeland, Mississippi

**Attest:**

_____
Paula Tierce, City Clerk
[ S E A L ]

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI DENYING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 733-Z NORTHPARK DRIVE, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, AT&T Mobility (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a C-3, Convenience Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for February 6, 2020, at 6:00 o'clock p.m. and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

> A parcel of land containing 25.0 square feet located inside the existing Right-of-Way of Northpark Drive and in Section 32, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:
>
> Commencing at a found iron rod at the intersection of the West line of Block 37, Highland Colony and the South Right-of-Way line of Lake Harbour Drive; thence run East for a distance of 277.59 feet to a point; thence run South for a distance of 393.76 feet to a ½ inch capped rebar (set) for a Point of Beginning; thence run East for a distance of 5.00 feet to a ½ inch capped rebar (set); thence run South for a distance of 5.00 feet to a ½ inch capped rebar (set); thence run West for a distance of 5.00 feet to a ½ inch capped rebar (set); thence run North for a distance of 5.00 feet to the Point of Beginning.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2020.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2020.

_____
Gene F. McGee, Mayor of the City of Ridgeland, Mississippi

**Attest:**

_____
Paula Tierce, City Clerk

[ S E A L ]

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

# PETITION AND APPLICATION FOR CONDITIONAL USE PERMIT

*(Official Form February 2014)*

COMES NOW, AT&T Mobility, (the "Petitioner") and
[Name of Petitioner(s)]
respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is AT&T Mobility (hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 1876 Data Drive Hoover, AL 35244 _____ and the Petitioner's attorney or representative's mailing address is _____.
3. The Petitioner's phone number is 205-213-3731 and the Petitioner's attorney's phone number is (if applicable) _____.
4. The record title holder of the property is City of Ridgeland, and a copy of the property deed with legal description is attached hereto as Exhibit "A". Additionally, digital text version of the legal description shall be provided to the Zoning Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number is 304 Highway 51 Ridgeland, MS 39157

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 800-Z Ridgewood Road

   Ridgeland, Mississippi 39157

   (and/or) Tax Parcel ID Number(s): _____

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned C-2A, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by Section 600.09.D of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February. 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: New Small Cell Support Structure with attached AT&T RF Equipment to be placed in the City ROW.

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

    a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

    After extensive review, network engineers targeted this specific location to deploy the new small cell technology which will enhance voice and data connectivity. This location on Ridgewood Rd is situated in line with existing power and street light poles and will be compatible in height and size to the adjacent structures.

    b. How will the proposed use impact traffic on adjacent streets and highways?

    There will be no impact to traffic or adjacent streets.

c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

The small cell technology will not have any adverse effects.

The attached antenna is completely passive and does not make any noise.

d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

Not applicable for the proposed structure.

e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

Not applicable for the proposed structure.

f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

Not applicable for the proposed structure.

g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

Not applicable for the proposed structure.

h. What provision(s) have been made for the availability and connection of utilities?

THE ELECTRICAL CONTRACTOR SHALL COORDINATE COMPLETE

ELECTRICAL SERVICE WITH LOCAL UTILITY COMPANY FOR A COMPLETE OPERATIONS

SYSTEM.

i. What provisions(s) have been made for signage and lighting at the proposed site?

The pole will include AT&T RF Signage as indicated in the Construction Drawings.

j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

Given the unobtrusive nature of these installations, a landscaping component would serve to draw more attention to the utility pole, thereby working to delineate the proposed installation from the surrounding street scape.

k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

Not applicable for the proposed structure.

l. What provision(s) have been made to adequately address any concern for safety?

The AT&T Mobility Centralized Radio Access Network (CRAN) or Small Cell outdoor cell defined below meets Federal Communications Commission (FCC) RF safety compliance requirements specified in 47 CFR §1.1310

m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

Not applicable for the proposed structure.

n. What provision(s) have been made to minimize negative environmental and economic impacts?

Not applicable for the proposed structure.

o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No.

p. Are there any additional issues that should be addressed in this application?

No additional issues.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required $150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

PETITIONER

10/29/19

DATE

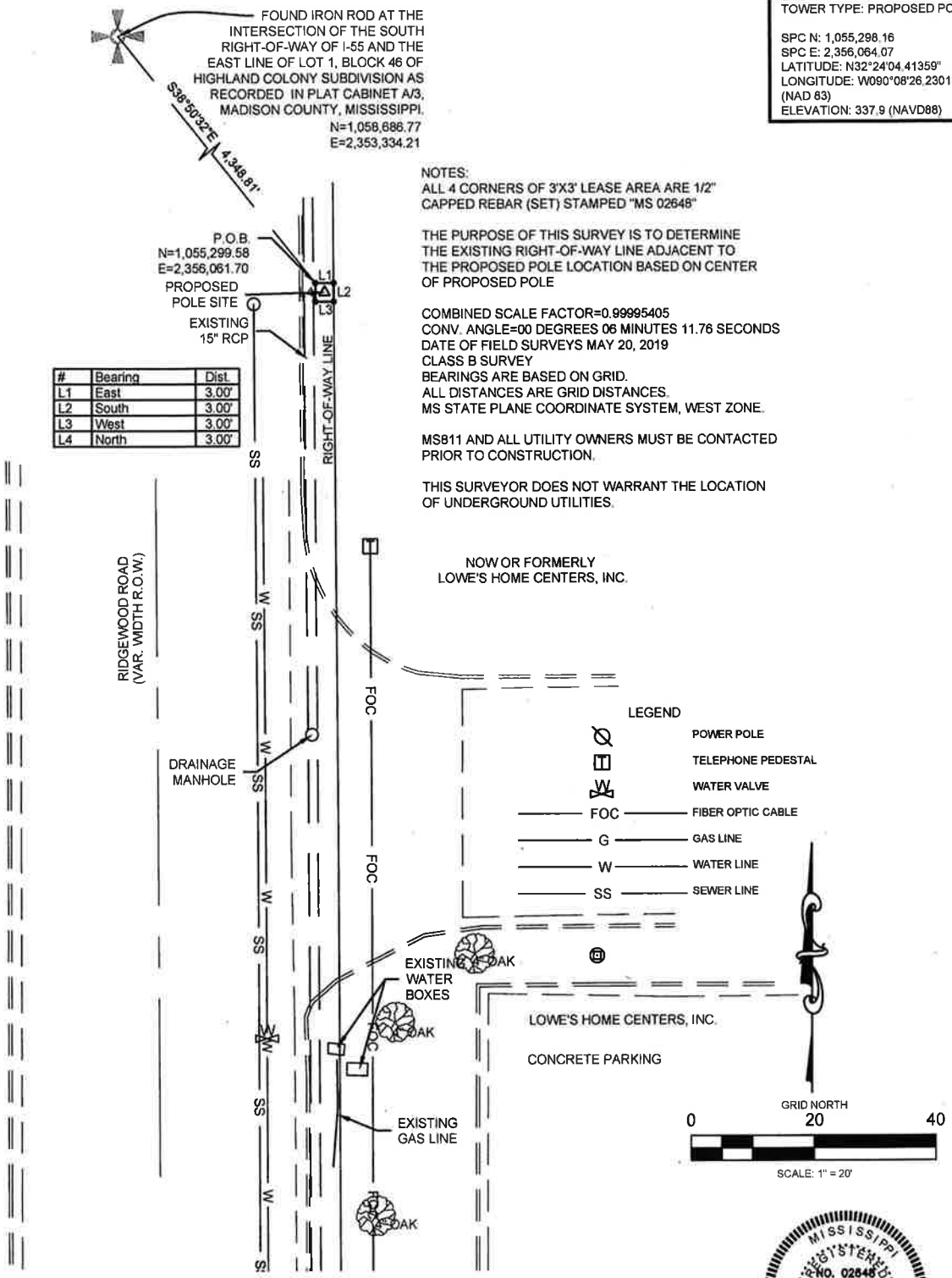
CRAN_RBHM_MJXRW_013
RIDGEWOOD ROAD, RIDGELAND
SEC. 31, T-07-N, R-2-E
MADISON COUNTY, MISSISSIPPI

LEGAL DESCRIPTION:
A PARCEL OF LAND CONTAINING 9.0 SQUARE FEET LOCATED INSIDE THE EXISTING RIGHT-OF-WAY OF RIDGEWOOD ROAD AND IN SECTION 31, TOWNSHIP 7 NORTH, RANGE 2 EAST, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND IRON ROD AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF I-55 AND THE EAST LINE OF LOT 1, BLOCK 46 OF HIGHLAND COLONY SUBDIVISION AS RECORDED IN PLAT CABINET A/3, IN THE OFFICE OF THE CHANCERY CLERK, MADISON COUNTY, MISSISSIPPI; THENCE RUN SOUTH 38 DEGREES 50 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 4,348.81 FEET TO A 1/2 INCH CAPPED REBAR (SET) FOR A POINT OF BEGINNING; THENCE RUN EAST FOR A DISTANCE OF 3.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN SOUTH FOR A DISTANCE OF 3.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN WEST FOR A DISTANCE OF 3.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN NORTH FOR A DISTANCE OF 3.00 FEET TO THE POINT OF BEGINNING..

## TOWER INFORMATION

TOWER TYPE: PROPOSED POLE

SPC N: 1,055,298.16
SPC E: 2,356,064.07
LATITUDE: N32°24'04.41359"
LONGITUDE: W090°08'26.23013"
(NAD 83)
ELEVATION: 337.9 (NAVD88)




| # | Bearing | Dist. |
|---|---|---|
| L1 | East | 3.00' |
| L2 | South | 3.00' |
| L3 | West | 3.00' |
| L4 | North | 3.00' |

NOTES:
ALL 4 CORNERS OF 3'X3' LEASE AREA ARE 1/2" CAPPED REBAR (SET) STAMPED "MS 02648"

THE PURPOSE OF THIS SURVEY IS TO DETERMINE THE EXISTING RIGHT-OF-WAY LINE ADJACENT TO THE PROPOSED POLE LOCATION BASED ON CENTER OF PROPOSED POLE

COMBINED SCALE FACTOR=0.99995405
CONV. ANGLE=00 DEGREES 06 MINUTES 11.76 SECONDS
DATE OF FIELD SURVEYS MAY 20, 2019
CLASS B SURVEY
BEARINGS ARE BASED ON GRID.
ALL DISTANCES ARE GRID DISTANCES.
MS STATE PLANE COORDINATE SYSTEM, WEST ZONE.

MS811 AND ALL UTILITY OWNERS MUST BE CONTACTED PRIOR TO CONSTRUCTION.

THIS SURVEYOR DOES NOT WARRANT THE LOCATION OF UNDERGROUND UTILITIES.

LEGAL DESCRIPTION:
A PARCEL OF LAND CONTAINING 9.0 SQUARE FEET LOCATED INSIDE THE EXISTING RIGHT-OF-WAY OF RIDGEWOOD ROAD AND IN SECTION 31, TOWNSHIP 7 NORTH, RANGE 2 EAST, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND IRON ROD AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF I-55 AND THE EAST LINE OF LOT 1, BLOCK 46 OF HIGHLAND COLONY SUBDIVISION AS RECORDED IN PLAT CABINET A/3, IN THE OFFICE OF THE CHANCERY CLERK, MADISON COUNTY, MISSISSIPPI; THENCE RUN SOUTH 38 DEGREES 50 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 4,348.81 FEET TO A 1/2 INCH CAPPED REBAR (SET) FOR A POINT OF BEGINNING; THENCE RUN EAST FOR A DISTANCE OF 3.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN SOUTH FOR A DISTANCE OF 3.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN WEST FOR A DISTANCE OF 3.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN NORTH FOR A DISTANCE OF 3.00 FEET TO THE POINT OF BEGINNING.

MISSISSIPPI REGISTERED NO. 02648 PROFESSIONAL LAND SURVEYOR R. LAMAR BULLOCK

R. Lamar Bullock, PS
Professional Surveyor MS Registration No. 02648

BULLOCK SURVEYING & MAPPING, LLC

CRAN_RBHM_MJXRW_013
SEC. 31, T-07-N, R-2-E
RIDGEWOOD ROAD, RIDGELAND
MADISON COUNTY, MISSISSIPPI

| | | |
|---|---|---|
| DRAWING No. RIDGELAND 013 POLE DWG | JOB NO. BSM19-040 | |
| DRAWN BY: K.L.H. | CHECKED BY: R.L.B. | |
| SCALE: 1"=20' | DATE: 05-21-19 | SHEET 1 of 1 |

BULLOCK
Surveying & Mapping, LLC

Date: 05-22-2019
Sara Justrabo
Sr. Project Manager
Mastec Network Solutions
1333 S. Clearview Pkwy, Suite 100
Jefferson, LA 70123

RE: Site Name CRAN_RBHM_MJXRW_013

Dear Ms. Justrabo;

I certify that the information shown below meets or exceeds the FAA "1-A" guidelines for accuracy tolerances and is accurate to within twenty (20) feet horizontally and three (3) feet vertically based upon the USM (GCGC) Real Time Network and all coordinates shown are at the center of the proposed pole. Coordinates shown are based on grid values, US survey feet, Mississippi State Plane Coordinates West Zone, NAD83 and NAVD88 datum.

LATITUDE NORTH 32 DEGREES 24 MINUTES 04.413598 SECONDS (32.401226)

LONGITUDE WEST 90 DEGREES 08 MINUTES 26.22004 SECONDS (-90.140619)

NORTHING US SURVEY FEET (MS West Zone) - 1,055,298.16

EASTING US SURVEY FEET (MS West Zone) - 2,356,064.07

ELEVATION OF GROUND AT POLE BASE - 337.90' (NAVD88)

If you should have any questions, please do not hesitate to contact me.

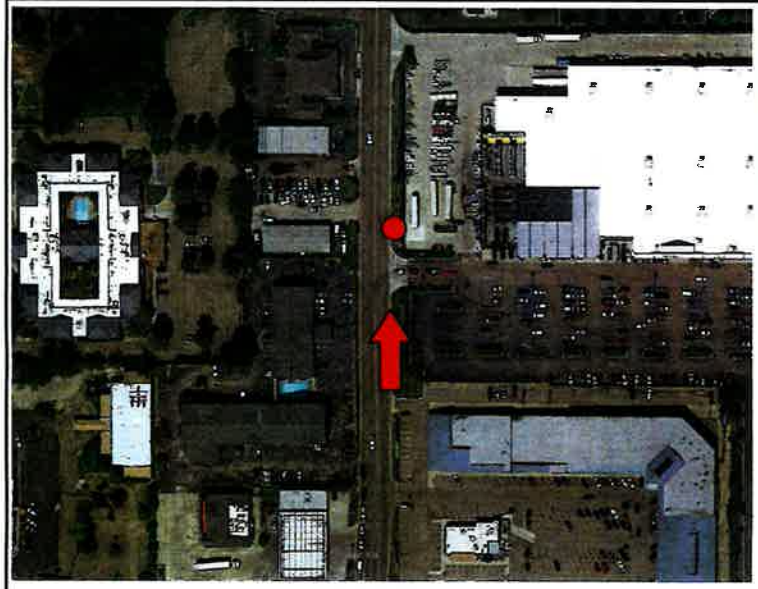
Sincerely,

R. Lamar Bullock, P.S.
President

R. LAMAR BULLOCK
REGISTERED PROFESSIONAL
LAND SURVEYOR
PLS-02648
STATE OF MISSISSIPPI

P.O. Box 427 Madison, Mississippi 39130
office 601-853-0760 cell 601-941-3103
lamar@bullocksurvey.com

Existing Conditions



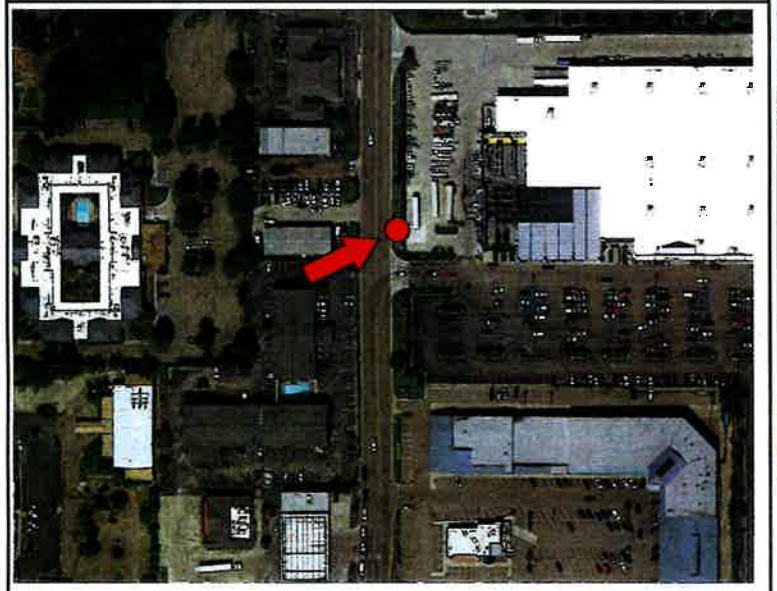
Vicinity Map

**CRAN_RBHM_MJXRW_013**

**Photo Simulation**
Proposed brown metal pole with small cell equipment.

NEEL-SCHAFFER
Solutions you can build upon
1022 Highland Colony Pkwy. Suite 301
Ridgeland, MS 39157
TEL. (601) 898-3358

Existing Conditions



Vicinity Map

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Proposed brown metal pole with small cell equipment.

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TEL. (601) 898-3358

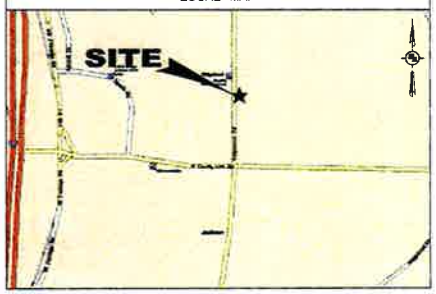
VICINITY MAP

DIRECTIONS

FROM NEAREST INTERSTATE:

FROM I-55 SOUTH, TAKE EXIT 103, TURN RIGHT ONTO E COUNTY LINE RD FOR 0.3 MI. TURN LEFT ONTO RIDGEWOOD RD FOR 142 YDS. THE DESTINATION WILL BE ON THE RIGHT.

LOCAL MAP




# SMALL CELL CONSTRUCTION DRAWINGS

at&t

Conflict with 8" Sewer Main relocate

## SITE ID:
## CRAN_RBHM_MJXRW_013

**FA #** 14889840

**USID #** 182810

## LATITUDE AND LONGITUDE
32.401226, -90.140619

## SITE ADDRESS:
800-Z RIDGEWOOD RD
RIDGELAND, MS 39157

811 Know what's below. Call before you dig.

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION, THEREFORE HANDICAP ACCESS IS NOT REQUIRED. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

SHEET INDEX

| SHEET | DESCRIPTION | REV. | REV. DATE |
|---|---|---|---|
| T-1 | TITLE SHEET | B | 05/30/2019 |
| C-1 | OVERALL SITE PLAN | B | 05/30/2019 |
| C-2 | TOWER ELEVATION & ANTENNA LAYOUT | B | 05/30/2019 |
| C-3 | ANTENNA & EQUIPMENT DETAILS | B | 05/30/2019 |
| C-3.1 | ANTENNA SPECIFICATION | B | 05/30/2019 |
| C-4 | SIGNAGE DETAILS | B | 05/30/2019 |
| S-1 | COMMSCOPE FOUNDATION DETAILS | B | 05/30/2019 |
| S-1.1 | VALMONT BREAKAWAY BOLTS | B | 05/30/2019 |
| E-1 | ELECTRICAL DETAILS | B | 05/30/2019 |
| G-1 | GROUNDING DETAILS | B | 05/30/2019 |
| N-1 | ELECTRICAL AND GROUNDING NOTES | B | 05/30/2019 |

CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED IN ACCORDANCE WITH THE CURRENT EDITION OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LASTEST EDITION OF THE FOLLOWING:

- 2015 INTERNATIONAL BUILDING CODE
- ANSI/TIA/EIA-222-G

SITE SUMMARY

| | |
|---|---|
| SITE TYPE: | PICO |
| STRUCTURE TYPE: | PROPOSED METAL POLE |
| STRUCTURE COLOR: | BROWN |
| STRUCTURE OWNER: | AT&T LANDLINE |
| STRUCTURE HEIGHT (AGL) | 27' |
| POLE TAG ID. NO. | N/A |
| OCCUPANCY TYPE: | TELECOMMUNICATIONS |
| STRUCTURE LAT: | 32° 24'04.413598" N (32.401226) |
| STRUCTURE LONG: | 90° 08'26.22004" W (-90.140619) |
| JURISDICTION: | RIDGELAND |
| COUNTY: | MADISON |
| PARCEL ID: | RIGHT-OF-WAY |
| GROUND ELEV. (AMSL): | 337.90' |

PROJECT DIRECTORY

| | |
|---|---|
| APPLICANT: | AT&T MOBILITY CORP.<br>600 19TH ST.<br>BIRMINGHAM, AL 35203 |
| PROJECT MANAGER: | MASTEC NETWORK SOLUTIONS<br>3445 N. CAUSEWAY BLVD, SUITE 300<br>METAIRIE, LA 70002<br>CONTACT: SARA JUSTRABO<br>PHONE: (504) 206-3363 |
| SITE DESIGN: | NEEL-SCHAFFER, INC<br>1022 HIGHLAND COLONY PKWY, SUITE 301<br>RIDGELAND, MS 39157<br>CONTACT: ROSEMARY ALDRIDGE<br>PHONE: (601) 898-3358 |

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

| DATE | DESCRIPTION | REV | ISSUED BY |
|---|---|---|---|
| 11/20/2018 | FOR REVIEW | A | ARW |
| 05/30/2019 | REVISION | B | ARW |
| | | | |
| DRAWN BY: | | | MLB |
| CHECKED BY: | | | RSR |
| APPV'D BY: | | | ARW |

THE INFORMATION CONTAINED IN THESE DOCUMENTS IS PROPRIETARY BY NATURE. REPRODUCTION OR CAUSING TO BE REPRODUCED THE WHOLE OR ANY PART OF THESE DRAWINGS WITHOUT THE PERMISSION OF MASTEC NETWORK SOLUTIONS IS PROHIBITED

PREPARED FOR:
at&t

PROJECT MANAGEMENT:
MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY NC 27513

PREPARED BY:
NEEL-SCHAFFER
Solutions you can build upon

NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM

SITE ID:
CRAN_RBHM_MJXRW_013

LATITUDE AND LONGITUDE
32.401226, -90.140619

SITE ADDRESS:
800-Z RIDGEWOOD RD
RIDGELAND, MS 39157

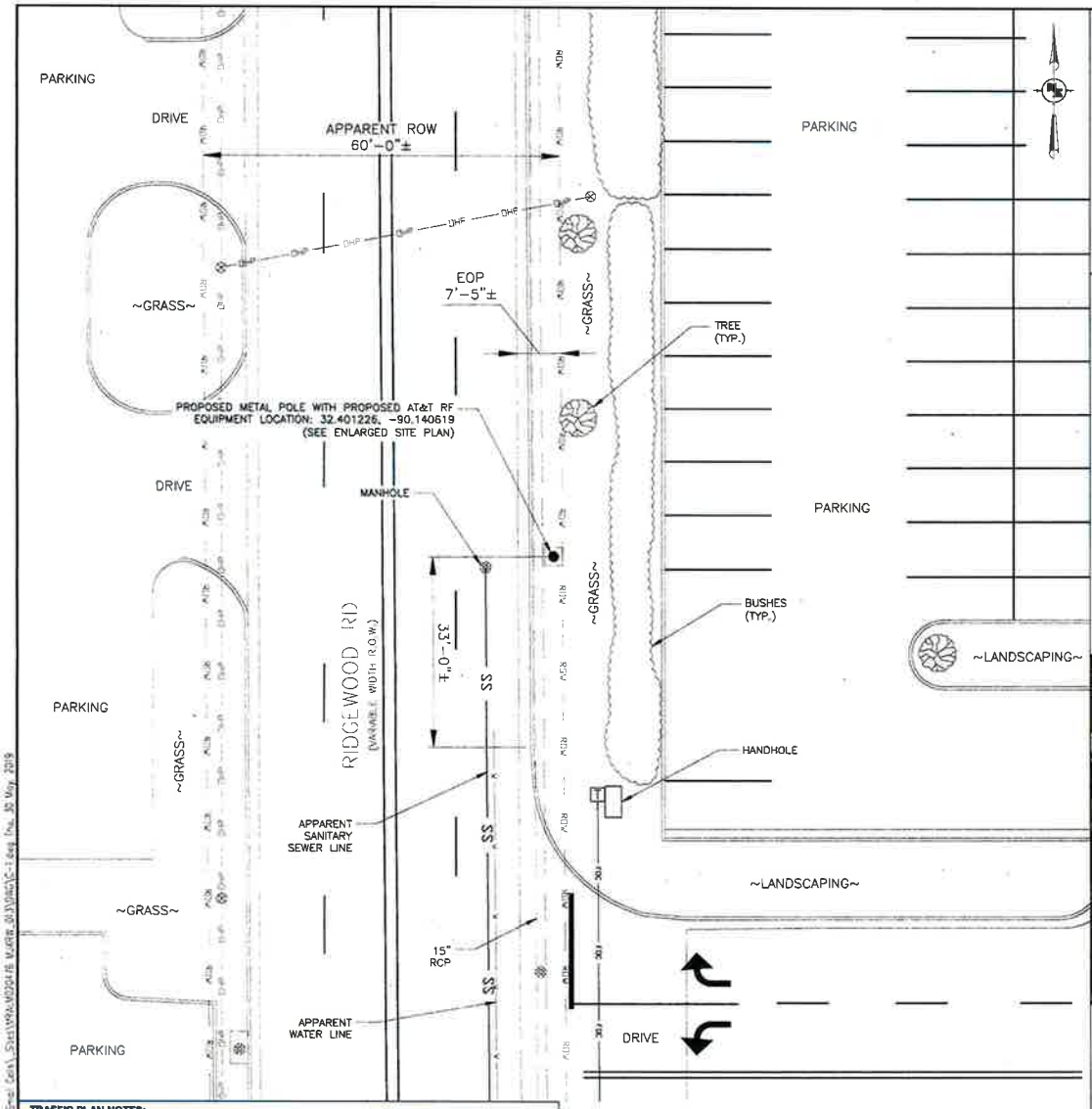
NODE #:
010

FA #: 14889840
USID #: 182810

SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1

M:_000 Mastec_Small Cells_Sites\RBHM\MJXRW\01\Work\V1-1.dwg Thu, 30 May 2019




OVERALL SITE PLAN
11" X 17" SCALE: 1" = 20' - 0"
24" X 36" SCALE: 1" = 10' - 0"

0 20' 40'
11" X 17" SCALE: 1" = 20' - 0"

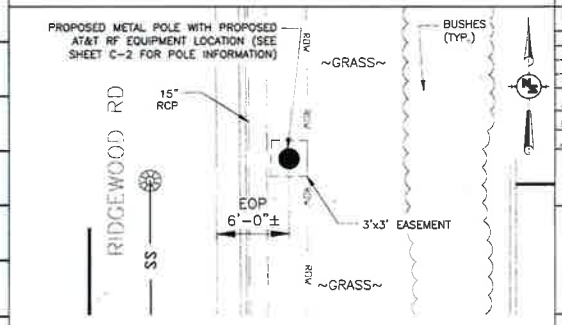
**TRAFFIC PLAN NOTES:**

- MDOT STANDARD DRAWINGS ARE FOR USE ON PROJECTS WITHIN MDOT RIGHT-OF-WAYS ONLY.
- MDOT STANDARD DRAWINGS SHALL NOT BE REPRODUCED IN PROJECT PLANS.

SEE LINK BELOW FOR WORKZONE TRAFFIC CONTROL AND SAFETY GUIDELINES.
http://sp.mdot.ms.gov/Construction/Pages/Manuals.aspx

**CONTRACTOR NOTES:**

- CONTRACTOR SHALL MAINTAIN UNINTERRUPTED ACCESS TO ALL DRIVEWAYS, SIDE STREETS AND WALKWAYS AT ALL TIMES UNLESS OTHERWISE PERMITTED.
- CONTRACTOR SHALL PREPARE A MAINTENANCE OF TRAFFIC (M.O.T.) PLAN FOR PEDESTRIAN TRAFFIC AND WORK WITHIN THE RIGHT-OF-WAY, INCLUDING VEHICLE PARKING AND EQUIPMENT STAGING.
- CONTRACTOR SHALL RESTORE ANY DISTURBED AREAS TO ORIGINAL CONDITION OR BETTER.
- PRIOR TO INSTALLATION, THE CONTRACTOR SHALL VERIFY THAT THE PROPOSED WORK IS LOCATED WITHIN THE PUBLIC RIGHT-OF-WAY. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER AND ENGINEER FOR RESOLUTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE RELOCATION AND REPAIR OF ANY CONSTRUCTION PERFORMED OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
- UNDERGROUND LOCATION AND FIELD VERIFICATION OF EXISTING UTILITIES TO BE COMPLETED PRIOR TO STARTING CONSTRUCTION.




ENLARGED SITE PLAN
11" X 17" SCALE: 1" = 10' - 0"
24" X 36" SCALE: 1" = 5' - 0"

| | |
|---|---|
| EASEMENT | MANHOLE |
| PROPERTY LINE | HYDRANT |
| RDW RIGHT-OF-WAY | EX. UTILITY POLE |
| OHP OVERHEAD POWER | PROP. UTILITY POLE |
| OVERHEAD FIBER | EX. FIBER PEDESTAL |
| x CHAINLINK FENCE | EX. LIGHT POLE |
| WOODEN FENCE | |

811 Know what's below. Call before you dig.

THIS SITE PLAN WAS CREATED WITHOUT THE USE OF A SURVEY. ALL PROPERTY LINES, RIGHT-OF-WAY LINES, EASEMENTS, AND EQUIPMENT HAVE BEEN APPROXIMATED. ALL PERTINENT ITEMS AND DIMENSIONS SHOULD BE VERIFIED IN FIELD. MASTEC NETWORK SOLUTIONS IS NOT LIABLE AND DOES NOT ASSUME RESPONSIBILITY FOR THIS CONTENT.

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

| DATE | DESCRIPTION | REV | ISSUED BY |
|---|---|---|---|
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| 05/30/2019 | REVISION | B | ARW |
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| DRAWN BY: | | | MLB |
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PREPARED FOR:
at&t

PROJECT MANAGEMENT:
MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

PREPARED BY:
NEEL-SCHAFFER
Solutions you can build upon

NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTION BY THE ENGINEER SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.

SITE ID:
CRAN_RBHM_MJXRW_013

LATITUDE AND LONGITUDE
32.401226, -90.140619

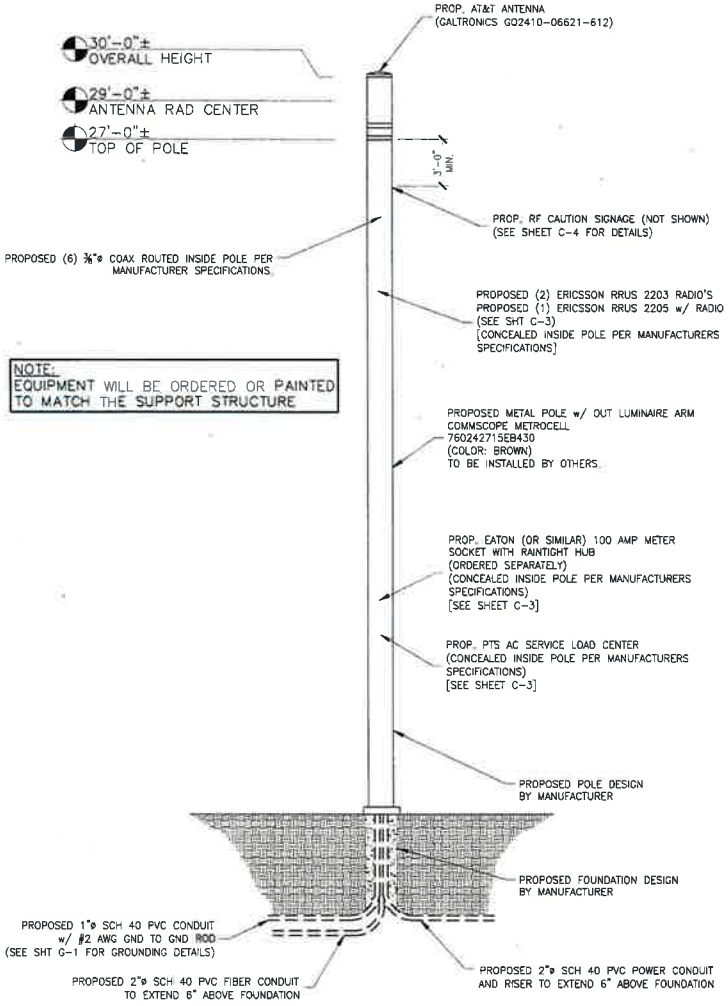
SITE ADDRESS:
800-Z RIDGEWOOD RD
RIDGELAND, MS 39157

NODE #:
010

| FA #: | USID #: |
|---|---|
| 14889840 | 182810 |

SHEET TITLE
OVERALL SITE PLAN

SHEET NUMBER
C-1




## POLE ELEVATION

11"x17" SCALE: NTS
24"x36" SCALE: NTS

# Metro Cell Solutions

COMMSCOPE®

## 760242715

### 12in Dia Straight 4G/5G Integrated Pole

**Modular Design – 4G/5G Capability**

### Introduction

**This document describes the CommScope 12 in Diameter modular integrated concealment pole.**

**The solution is intended to house and conceal multiple radios and any other wireless infrastructure equipment inside pole modules.**

### Application

**This solution includes everything needed for a low-power 4G/5G outdoor small cell site.**

- **12in Dia radio concealment modules conceal up to (4) low power radios**
- **Module for mounting for 5G radios**
- **Integrated AC load center/OVP and disconnect**
- **GR-487 thermally verified (passive cooling)**
- **Pole Top concealment module for LAA/CBRS radio mounting**
- **PE stamped calculations and foundation included**
- **Orderable as a single PN with equipment pre-integrated and tested**

| System dimensioning and configuration | |
|---|---|
| Base Size / Height Options | 12 ¾ in Dia x 8ft tall power module base<br>12 ¾ in Dia x 5ft-6in radio concealment module<br>Overall AGL standard heights: 20, 25, 30, 35 & 40ft |
| Finish | Galvanized per ASTM A123/A123M finish for all steel components;<br>Aluminum components are RoHS compliant chromate<br>Powder coat over galvanization |
| Radio compatibility | 760242715N (Nokia)<br>(2) Nokia Airscale micro radios – (radio concealment module)<br>(2) Airscale micro radios – LAA & CBRS (Pole Top)<br>5G Expansion module included<br><br>760242715E (Ericsson)<br>(4) Ericsson 2203 (radio concealment module)<br>(3) 2205/2208 (Pole Top)<br>5G Expansion module included |

MC-SP-IP12-19-003-01

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| RF EQUIPMENT SCHEDULE | | | | |
|---|---|---|---|---|
| ANTENNA | AZIMUTH | RAD CENTER | RRU | CABLES |
| GALTRONICS GQ2410-06621-B12 | OMNI | 29'± | (2) ERICSSON RRU 2203<br>(1) ERICSSON RRU 2205 | (6) 3/8"ø COAX<br>(3) FIBER PAIR<br>(3) DC POWER CABLES |

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

| SUBMITTALS | | | |
|---|---|---|---|
| DATE | DESCRIPTION | REV | ISSUED BY |
| 11/20/2018 | FOR REVIEW | A | ARW |
| 05/30/2019 | REVISION | B | ARW |
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| DRAWN BY: | | | MLB |
| CHECKED BY: | | | RSR |
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PREPARED FOR:
at&t

PROJECT MANAGEMENT:
MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

PREPARED BY:
NEEL-SCHAFFER
*Solutions you can build upon*

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SITE ID:
CRAN_RBHM_MJXRW_013

LATITUDE AND LONGITUDE
32.401226, -90.140619

SITE ADDRESS:
800-Z RIDGEWOOD RD
RIDGELAND, MS 39157

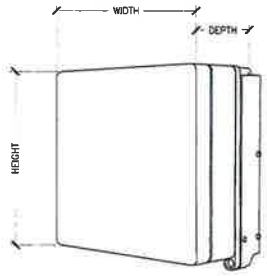
NODE #:
010

FA #: 14889840
USID #: 182810

SHEET TITLE
TOWER ELEVATION & ANTENNA LAYOUT

SHEET NUMBER
C-2

ERICCSON RRU 2203
- POWER: -48V DC OR 100-250V AC
- CPRI: 2 PORTS x 2.5/5/10 GBPS

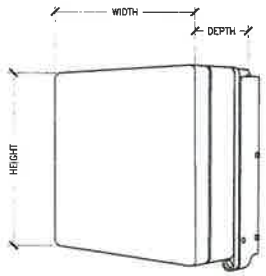



NOTE:
RRUS CAN ONLY BE PAINTED ON SOLAR SHIELD

| WIDTH | HEIGHT | DEPTH | WEIGHT |
|---|---|---|---|
| 7.9" | 7.9" | 3.9" | 9.9 Lbs |

## ERICSSON RRU 2203
11"x17" SCALE: NTS
24"x36" SCALE: NTS

ERICCSON RRU 2205
- POWER: -48V DC
- CPRI: 2 PORTS x 9.8 GBPS




NOTE:
RRUS CAN ONLY BE PAINTED ON SOLAR SHIELD

| WIDTH | HEIGHT | DEPTH | WEIGHT |
|---|---|---|---|
| 7.9" | 7.9" | 4.1" | 10.7Lbs |

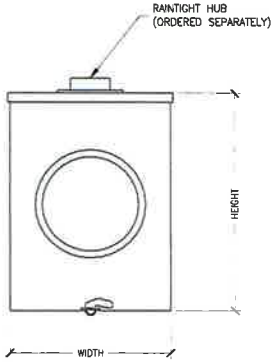
## ERICSSON RRU 2205
11"x17" SCALE: NTS
24"x36" SCALE: NTS

| DIA. | HEIGHT | WEIGHT |
|---|---|---|
| 10.0" | 24.9" | 16.3Lbs |

## GALTRONICS GQ2410-06621-612
11"x17" SCALE: NTS
24"x36" SCALE: NTS

| WIDTH | HEIGHT | DEPTH | WEIGHT |
|---|---|---|---|
| 6.15" | 10.13" | 6.00" | 10 Lbs |

## PTS 30 AMP DISTRIBUTION
11"x17" SCALE: NTS
24"x36" SCALE: NTS

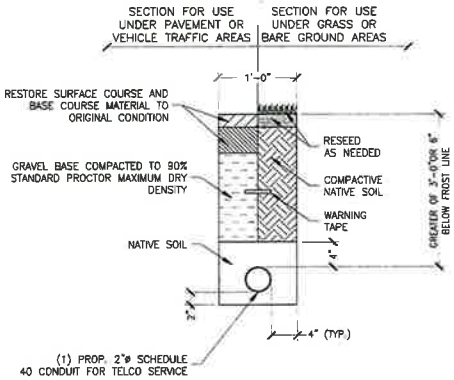



NOTE:
METER SOCKET TO BE APPROVED FOR OVERHEAD OR UNDERGROUND USAGE

| WIDTH | HEIGHT | DEPTH | WEIGHT |
|---|---|---|---|
| 11.25" | 15.13" | 4.5" | 14 Lbs |

## EATON 100 AMP METER SOCKET (OR SIMILAR)
11"x17" SCALE: NTS
24"x36" SCALE: NTS

**INTENTIONALLY LEFT BLANK**




## CONDUIT TRENCH DETAIL
11"x17" SCALE: NTS
24"x36" SCALE: NTS

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STATE OF MISSISSIPPI

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RIDGELAND, MS 39157

NODE #:
010

FA #: 14889840
USID #: 182810

SHEET TITLE
ANTENNA & EQUIPMENT DETAILS

SHEET NUMBER
C-3

GALTRONICS

## 2" Pseudo Omni 10-Port Canister Antenna (1695-2360, 3550-3700 and 5150-5925 MHz)

# GQ2410-06621

**Description:**

- Pseudo Omni Canister Antenna for Outdoor DAS and Small Cells.
- 4x ports for AWS/PCS/WCS Band 1695-2360 MHz
- 4x ports for CBRS Band 3550-3700 MHz
- 2x ports for U-NII Band 5150-5925 MHz*

Gray
Brown
Black
3M™ Conceal Film

1695-2360, 3550-3700 and 5150-5925 MHz
Pseudo Omni Canister Antenna

*Compliant to 789033 D02 General U-NII Test Procedures New Rules v01r04: The antenna meets current U-NII-1 requirements for gain and upper side-lobe performance. Guidelines for Compliance Testing of Unlicensed National Information

## Electrical Specifications

| | | | | |
|---|---|---|---|---|
| **Frequency Band (MHz)** | 1695-2180 | 2305-2360 | 3550-3700 | 5150-5925 |
| **Input Connector Type** | 4x 4.3-10 (F) | | 4x 4.3-10 (F) | 2x 4.3-10 (F) |
| **Isolation (Typ.)** | 20 dB | | | |
| **VSWR/Return Loss (Typ.)** | 1.5:1 / 14.0 dB | | | |
| **Impedance** | 50 Ω | | | |
| **Polarization** | Dual slant 45° (±45°) | | | |
| **Horizontal Beamwidth** | Omni (360°) | | | |
| **Vertical Beamwidth** | 19° | 15.4° | 18.7° | 23.0° |
| **Max. Gain** | 8.9 dBi | 8.3 dBi | 9.0 dBi | 5.5 dBi |
| **Avg. Gain** | 7.7 dBi | 7.9 dBi | 7.6 dBi | 4.7 dBi |
| **Downtilt** | 0° Fixed | | | |
| **Max Power / Port** | 100 Watts | | 50 Watts | 1 Watt |
| **PIM @ 2x43 dBm** | <-153 dBc | | N/A | N/A |

## 2D Antenna Patterns

1930 MHz 3650 MHz 5825 MHz

Release Date: April 23, 2018; Revision: 0.2 : RFD#06621

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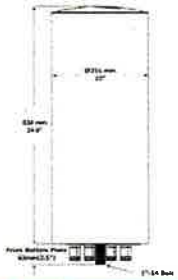
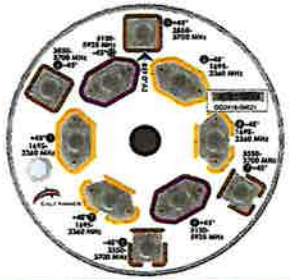
GALTRONICS

## Additional Technical Information

### Mechanical Dimensions





## Mechanical Specifications

| | |
|---|---|
| **Operating Temperature** | -40° to 158°F (-40° to +70°C) |
| **Antenna Weight** | 16.3 lbs (7.4 kg) |
| **Antenna Dimension (Diameter x Height)** | 10.0" (255 mm) x 24.9" (634 mm) |
| **Radome Material** | ASA |
| **Radome Color** | Gray, Brown, Black, 3M™ Conceal Film |
| **Wind Survival Rating** | 150 mph (241 km/h) |

## Part Numbers, Ordering Options

| Description: | Part Number: |
|---|---|
| Antenna with 10x 4.3-10(F) Connectors, Gray | GQ2410-06621-111 |
| Antenna with 10x 4.3-10(F) Connectors, Brown | GQ2410-06621-611 |
| Antenna with 10x 4.3-10(F) Connectors, Black | GQ2410-06621-811 |
| Antenna with 10x 4.3-10(F) Connectors, Chrome (3M™ Conceal Film) | GQ2410-06621-C11 |
| Antenna with 10x 4.3-10(F) Connectors, Gray (including MK-06761 mounting kit assembly) | GQ2410-06621-112 |
| Antenna with 10x 4.3-10(F) Connectors, Brown (including MK-06761 mounting kit assembly) | GQ2410-06621-612 |
| Antenna with 10x 4.3-10(F) Connectors, Black (including MK-06761 mounting kit assembly) | GQ2410-06621-812 |

## Mounting Bracket(s)

**Mounting Kit: Assembly, Canister, Pole Top (wind speed of 150 mph)**

The assembly kit includes a 1" Mount Rod Adapter (MK-06678: universal interface for pole top installation) and a Pole Top Mounting Bracket (MK-06679: a bracket base attached directly to wood, metal and cement poles).

**Note:** 1" Rod Adapter (MK-06678) and Pole Top Mounting Bracket (MK-06679) may be ordered separately.

MK-06761

**Mating Connector Torque:**
4.3-10: 3.7 ft-lb ( 5 Nm)

Release Date: April 23, 2018; Revision: 0.2 : RFD#06621

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**ANTENNA SPECIFICATION**
11"x17" SCALE: NTS
24"x36" SCALE: NTS

SUBMITTALS

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| 05/30/2019 | REVISION | B | ARW |
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PROJECT MANAGEMENT:
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32.401226, -90.140619

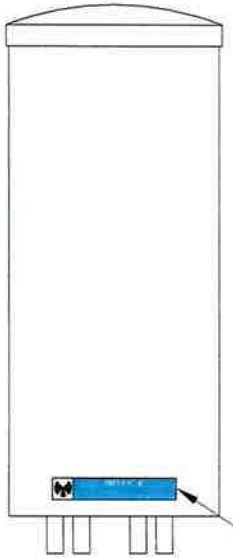
SITE ADDRESS:
800-Z RIDGEWOOD RD
RIDGELAND, MS 39157

NODE #:
010

FA #: 14889840
USID #: 182810

SHEET TITLE
ANTENNA SPECIFICATION

SHEET NUMBER
C-3.1



AVAILABLE FROM EXCEL SIGN AND DECAL:
https://www.weneedsigns.com/home.php?cat=1135
AND CLICK ON AT&T
PH: 510-651-0445

N01-DC-16 1"X6" NOTICE DECAL

"FOR 1 FOOT DISTANCE" VINYL DECAL WITH ADHESIVE BACKING

1 ORDER COMES IN A PACK OF 25

APPLY TWO NOTICE STICKERS OPPOSITE EACH OTHER AROUND THE BOTTOM OF THE RADOME.

**TYPICAL RF NOTICE DECAL**
11"x17" SCALE: NTS
24"x36" SCALE: NTS

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

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PROJECT MANAGEMENT:
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010

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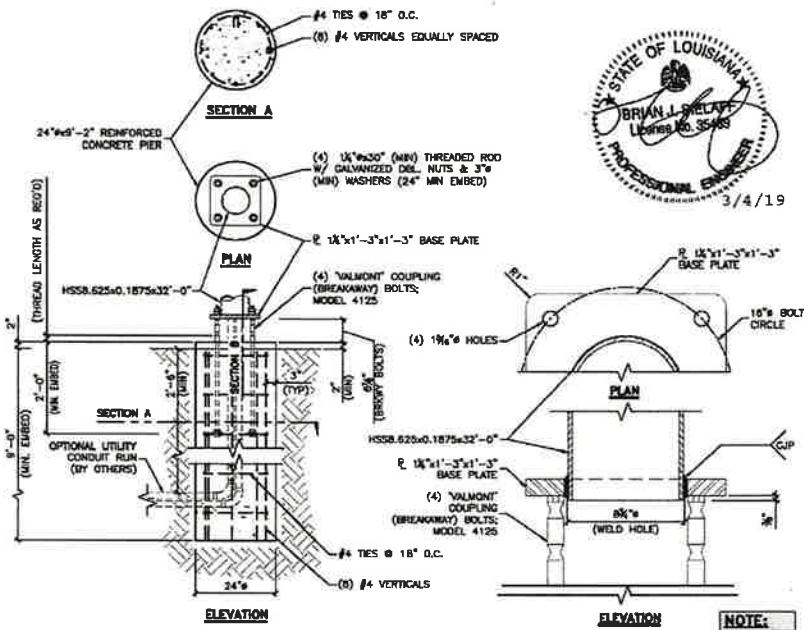
SHEET TITLE
SIGNAGE DETAILS

SHEET NUMBER
C-4




LIGHTPOLE PIER FOUNDATION DETAIL
SCALE: 3/8"=1'-0"

SECTION B
SCALE: 1 1/2"=1'-0"

**NOTE:**
BOLTS NOT SHOWN FOR CLARITY.

STATE OF LOUISIANA
BRIAN J. SHELAFF
License No. 35483
PROFESSIONAL ENGINEER
3/4/19

**STEEL NOTES:**

1. ALL STEEL SHALL BE GALVANIZED PER ASTM A123 & CONFORM TO THE FOLLOWING MINIMUM SPECS.: PLATE ASTM A572 GR.65, PIPE ASTM A500 GR.B, THREADED ROD ASTM F1554 GR.55
2. ALL BOLTS SHALL BE GALVANIZED PER ASTM A153 AND CONFORM TO ASTM A325 U.N.O. ALL BOLTED CONNECTIONS SHALL BE EQUIPPED WITH AN APPROVED NUT-LOCKING DEVICE.
3. ALL WELDING WORK SHALL CONFORM TO THE AWS D1.1 STRUCTURAL WELDING CODE. ALL WELDING SHALL BE PERFORMED BY CERTIFIED WELDERS ONLY. WELDING ELECTRODES SHALL BE E70XX.
4. ALL DETAILING, FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO AISC SPECS AND CODES, LATEST EDITION.
5. AT HIS OWN DISCRETION, THE CONTRACTOR MAY SUBMIT DETAILED, ENGINEERED, COORDINATED AND CHECKED SHOP DRAWINGS FOR ALL STRUCTURAL STEEL TO THE ENGINEER OF RECORD TO REVIEW FOR COMPLIANCE WITH DESIGN INTENT PRIOR TO THE START OF FABRICATION AND/OR ERECTION. TOWERCOM IS ABSOLVED OF ALL LIABILITY ASSOCIATED WITH THE MISINTERPRETATION OF THE CONSTRUCTION DOCUMENTS IF CONTRACTOR CHOOSES NOT TO SUBMIT SHOP DRAWINGS.
6. TORCH-CUTTING OF ANY KIND SHALL NOT BE PERMITTED.
7. ALL BOLTS SHALL BE TIGHTENED TO A "SNUG-TIGHT" CONDITION AS DEFINED IN AISC 13TH EDITION, PAGE 16.2-46, SECTION 8.1. THE SNUG-TIGHTENED CONDITION IS DEFINED AS THE TIGHTNESS THAT IS ATTAINED WITH A FEW IMPACTS OF AN IMPACT WRENCH OR THE FULL EFFORT OF AN IRONWORKER USING AN ORDINARY SPUD WRENCH TO BRING THE CONNECTED PLIES INTO FIRM CONTACT.
8. $f'_c$=4000 PSI

**NOTE:**

ALL DIMENSIONS, SECTIONS AND DETAILS OF THE EXISTING STRUCTURE ARE INCLUDED FOR INFORMATION PURPOSED ONLY. THE CONTRACTOR SHALL VERIFY ALL RELEVANT INFORMATION PRIOR TO CONSTRUCTION OR FABRICATION. FABRICATION AND/OR FIT-UP ISSUES ARE SOLELY THE RESPONSIBILITY OF THE CONTRACTOR TO IDENTIFY PRIOR TO THE START OF CONSTRUCTION. SHOULD THERE BE ANY DISCREPANCIES, ERRORS, OR OMISSIONS ON THIS SKETCH, NOTIFY THE ENGINEER OF RECORD IMMEDIATELY FOR RESOLUTION. ALL NEW WORK SHALL ACCOMMODATE EXISTING CONDITIONS.

| | | | |
|---|---|---|---|
| DESIGNED FOR: COMMSCOPE | DESIGNED BY: J5 INFRASTRUCTURE PARTNERS AZ - CA - CO - ID - NM - NV - TX - UT | PROJECT NAME: | SSC-760238245XX35 |
| | | PROJECT ADDRESS: | OPTION A (BREAKAWAY) |
| | | SHEET TITLE: | LIGHTPOLE PIER W/ ANCHOR BOLT DETAIL |
| | | BY: BWB DATE: 8/15/2018 | SHEET NUMBER: S3 |

## COMMSCOPE FOUNDATION DETAIL

11"x17" SCALE: NTS
24"x36" SCALE: NTS

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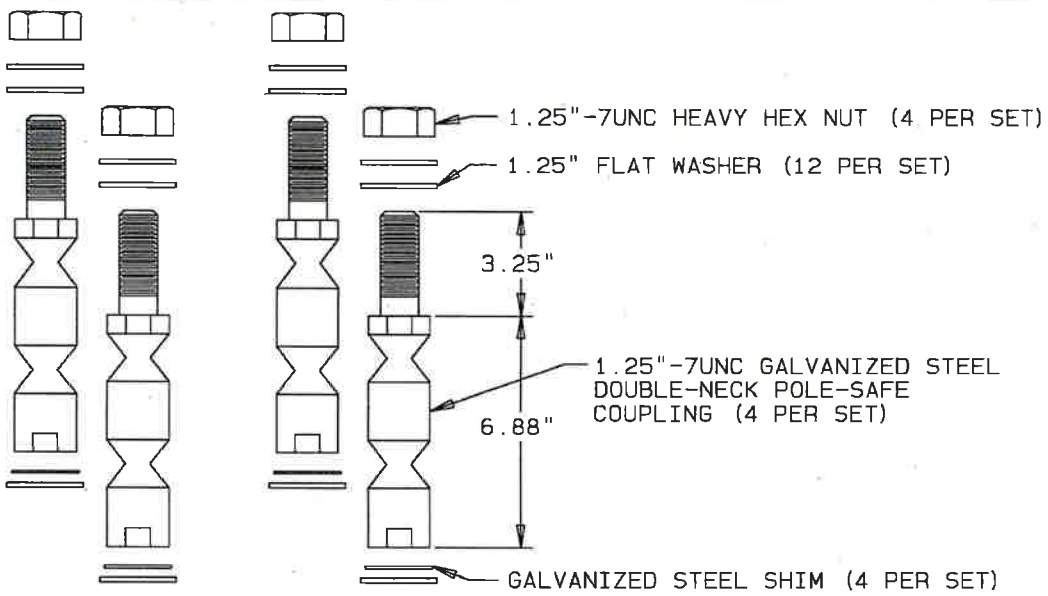
COMMSCOPE FOUNDATION DETAIL

SHEET NUMBER
S-1

M:_000 Master_Small Cells_Sites\MRA\MS0016 MJXRW_013\MSC15-1.dwg Thu, 30 May, 2019




| REF. (8-7) | DATE | REVISION DESCRIPTION | REV |
|---|---|---|---|
| B | 02/18/00 | CHG TO 4 CPLG SET | REV |
| A | 12/29/99 | PROD WAS 4100 | BDS |

SPECIFICATIONS: MATERIAL: NOTED; TOL.: N-30; FINISH: F2; WELD:

PROD. CODE (2) 04 (28); S. CODE (1) (27); ELS (7) (02); STD. IND. (1) (15); UOM (2) PC (16); SHIP FLAG (1) (29); CLASS CODE (1) T (35); CLASS NO (3) 160 (38) — valmont

LPM BRKWY CPLG SET-STEEL-TRANSPO SPM4125

DWG. SIZE (1) A (66); PURC. L. T. (5) (87); CONTROL (1) (102); MATL. COST (5.4) (07); PL. CODE (1) (41); WEIGHT (7) 25.00 (104)

| MATERIAL THICKNESS | DATE | DRAWN | CHECKED | SCALE | PART NUMBER |
|---|---|---|---|---|---|
| N/A | 12/17/99 | RCV | RCV 12/17/99 | NONE | AB64198 |

DUPLICATE DRAWING DISTRIBUTION: 04, 37, 38, 40

**VALMONT BREAKAWAY BOLTS**

11"x17" SCALE: NTS
24"x36" SCALE: NTS

SUBMITTALS

| DATE | DESCRIPTION | REV | ISSUED BY |
|---|---|---|---|
| 11/20/2018 | FOR REVIEW | A | ARW |
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PROJECT MANAGEMENT: MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

PREPARED BY: NEEL-SCHAFFER Solutions you can build upon

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SITE ID: CRAN_RBHM_MJXRW_013

LATITUDE AND LONGITUDE: 32.401226, -90.140619

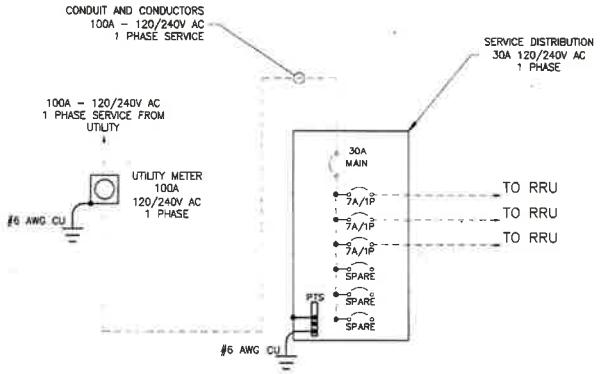
SITE ADDRESS: 800-Z RIDGEWOOD RD, RIDGELAND, MS 39157

NODE #: 010

FA #: 14889840 | USID #: 182810

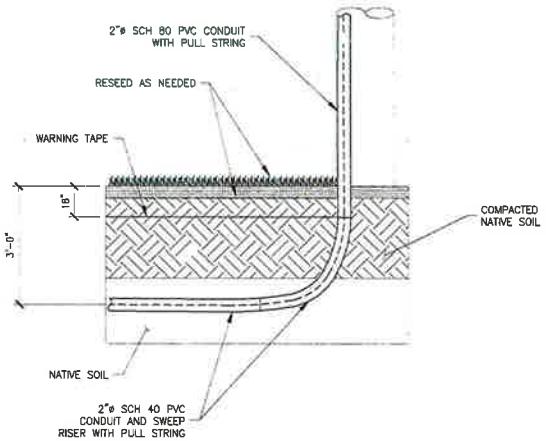
SHEET TITLE: VALMONT BREAKAWAY BOLTS

SHEET NUMBER: S-1.1



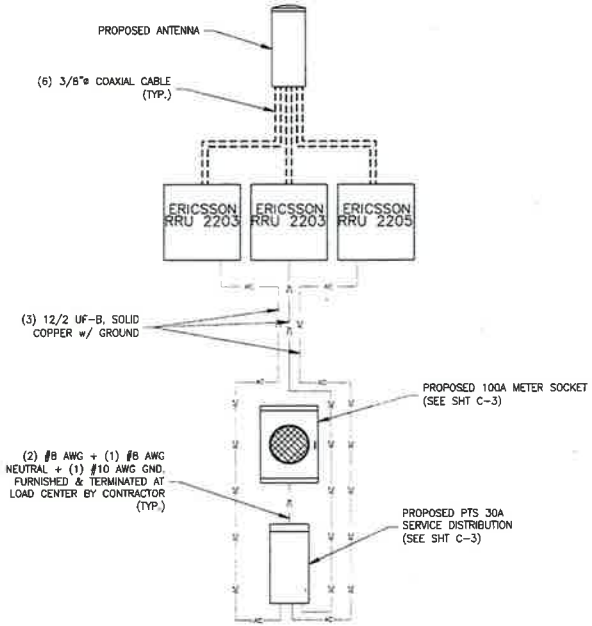

## SINGLE LINE DIAGRAM

11"x17" SCALE: NTS
24"x36" SCALE: NTS




## CONDUIT / ELBOW DETAIL

11"x17" SCALE: NTS
24"x36" SCALE: NTS




## POWER RISER DIAGRAM

11"x17" SCALE: NTS
24"x36" SCALE: NTS

VIRGIL GLEN REED
REGISTERED PROFESSIONAL
ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

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PROJECT MANAGEMENT:
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Network Solutions
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NODE #:
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FA #: 14889840
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SHEET TITLE
ELECTRICAL DETAILS

SHEET NUMBER
E-1

M:_000 Mastec_Sprint Crans_Sites\MXR\MO50476 MXRW_0010\DWG\C-1.dwg Thu, 30 May, 2019

CONNECTOR NOTES:

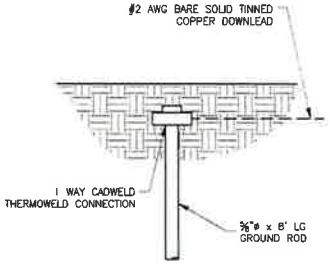
COMPRESSION TYPE TWO-HOLE BOLTED CONNECTORS SHALL BE USED TO TERMINATE STRANDED GROUNDING CONDUCTORS. THE CONNECTORS SHALL BE TIN PLATED COPPER, LONG BARREL LUG, AND SHALL BE LISTED THEIR INTENDED USE BY AN NRTL. NOTE: TIN PLATED ALUMINUM CONNECTORS THAT ARE PART OF AN APPROVED PRODUCT ARE ACCEPTABLE.

1. CRIMP TYPE CONNECTORS USED ON SOLID CONDUCTORS MUST BE LISTED BY AN NRTL FOR USE ON SOLID CONDUCTORS, AND MUST BE CRIMPED WITH THE DIES SPECIFIED BY THE MANUFACTURER OF THE CONNECTOR, USE A HYDRAULIC CRIMPING TOOL.
2. TWO-HOLE BOLTED TONGUE CONNECTORS SHALL BE USED. WIRES SHALL BE INSERTED THE ENTIRE LENGTH OF THE LUG. PROVIDE AN ANTIOXIDE COMPOUND ON THE CONDUCTOR BEFORE CRIMPING (NO OX). INSTALL A TRANSPARENT HEAT SHRINK INSULATING TUBE ALONG THE ENTIRE LENGTH OF THE CRIMP.
3. USE #6 AWG STRANDED-THOMAS & BETTS 455578 OR EQUIV.
4. USE #2 AWG STRANDED-THOMAS & BETTS 435306 OR EQUIV.

## TWO-HOLE CONNECTOR DETAIL

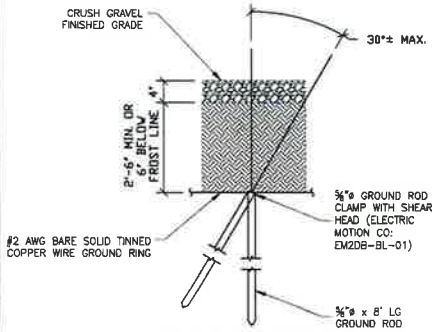
11"x17" SCALE: NTS
24"x36" SCALE: NTS

## INTENTIONALLY LEFT BLANK




## CONNECTION TO GROUND ROD

11"x17" SCALE: NTS
24"x36" SCALE: NTS




## GROUND ROD DETAIL

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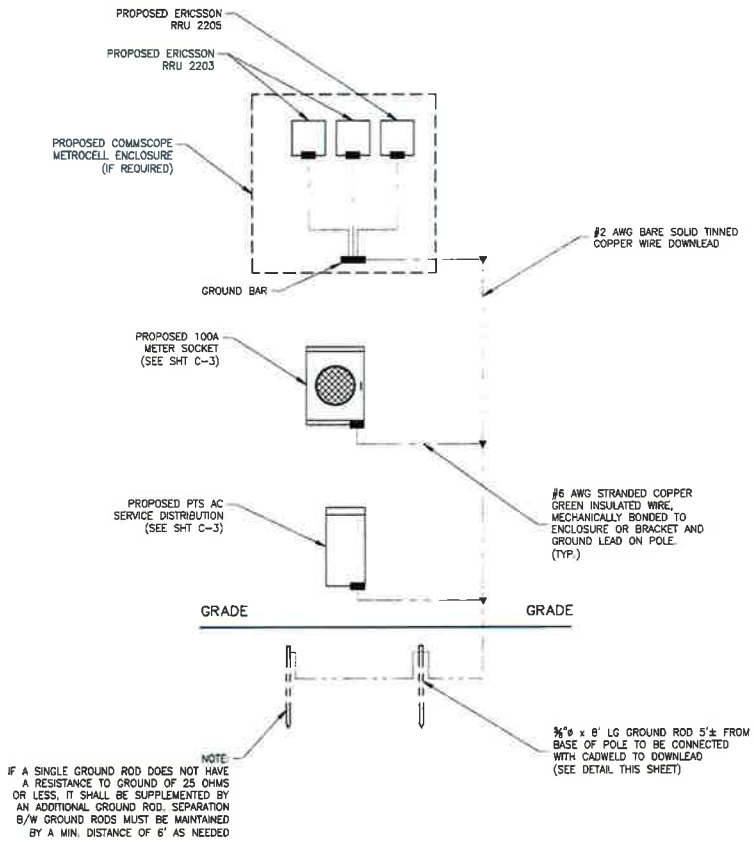
24"x36" SCALE: NTS




## GROUNDING DIAGRAM

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24"x36" SCALE: NTS

■ MECHANICAL CONNECTION
▼ COMPRESSION CONNECTION

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

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NODE #:
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FA #: 14889840
USID #: 182810

SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
G-1

W:_050 Mastec_Small Cells_Sites\MRALM0204.MJXRW_013\DACVC-1.dwg Thu, 30 May, 2019

# UTILITY NOTES:

**WORK INCLUDES:**

THESE NOTES AND ACCOMPANYING DRAWINGS COMPLEMENT THE PROVISIONS AND INSTALLATIONS BY THE ELECTRICAL CONTRACTOR, OF ALL LABOR, MATERIALS AND EQUIPMENT REQUIRED TO INSTALL THE ELECTRICAL WORK COMPLETE IN CONNECTION WITH THIS CELLULAR SITE AND SHALL INCLUDE, BUT BE LIMITED TO THE FOLLOWING:

- THE PROVISIONS, INSTALLATION AND CONNECTION OF A GROUNDING ELECTRODE SYSTEM COMPLETE WITH SECONDARY GROUNDING, AND CONNECTIONS TO THE INCOMING ELECTRICAL DISTRIBUTION EQUIPMENT.
- THE PROVISION AND INSTALLATION OF AN OVERHEAD ELECTRICAL SERVICE OR UNDERGROUND ELECTRICAL SERVICE AND ALL ASSOCIATED WIRE AND CONDUIT AS REQUIRED AND/OR INDICATED ON PLANS.
- THE PROVISIONS AND INSTALLATION OF CONDUIT AND CONNECTIONS FOR LOCAL FIBER SERVICE.
- THE FURNISHING AND INSTALLATION OF THE ELECTRICAL SERVICE ENTRANCE CONDUCTORS, CONDUITS, METER SOCKET, AND CONNECTIONS TO THE SERVICE EQUIPMENT.
- ALL CONDUITS SHOULD BE LEFT WITH NYLON PULL CORD FOR FUTURE USE.
- EXCAVATION, TRENCHING, AND BACKFILLING FOR CONDUIT(S), CABLES(S) AND POLE WITH PIPE STRAPS, EXTERNAL GROUNDING SYSTEM.

**CODES, PERMITS AND FEES:**

ALL REQUIRED PERMITS, LICENSES, INSPECTIONS AND APPROVALS SHALL BE SECURED AND ALL FEES FOR SAME PAID BY CONTRACTOR. THE INSTALLATION SHALL COMPLY WITH ALL APPLICABLE CODES: STATE, LOCAL AND NATIONAL AND THE DESIGN, PERFORMANCE CHARACTERISTICS AND METHODS OF CONSTRUCTION OF ALL ITEMS AND EQUIPMENT SHALL BE IN ACCORDANCE WITH THE LATEST ISSUE OF THE VARIOUS APPLICABLE STANDARD SPECIFICATIONS OF THE FOLLOWING AUTHORITIES:

| | |
|---|---|
| N.E.C. | NATIONAL ELECTRICAL CODE |
| A.N.S.I. | AMERICAN NATIONAL STANDARDS INSTITUTE |
| I.E.E.E. | INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS |
| A.S.T.M. | AMERICAN SOCIETY FOR TESTING MATERIALS |
| N.E.M.A. | NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION |
| U.L. | UNDERWRITERS LABORATORIES, INC. |
| N.F.P.A. | NATIONAL FIRE PROTECTTION ASSOCIATION |

**RACEWAYS AND WIRING:**

WIRING OF EVERY KIND MUST BE INSTALLED IN CONDUIT, UNLESS NOTED OTHERWISE, OR AS APPROVED BY THE ARCHITECT/ENGINEER. UNLESS OTHERWISE SPECIFIED, ALL WITING SHALL BE COOPER (CU) TYPE THWN, SIZED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND LOCAL CODES.

- RACEWAYS SHALL BE GALVANIZED STEEL, SIZED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND LOCAL CODES UNLESS OTHERWISE NOTED. ALL RACEWAYS SHALL BE APPROVED FOR THE INSTALLATION.
- PULL OR JUNCTION BOXES SHALL BE PROVIDED AS REQUIRED TO FACILITATE PROPOSED 4-CIRCUIT INSTALLATION OF RACEWAYS AND WIRING. PROVIDE JUNCTION AND PULLBOXES 60A LOAD CENTER FOR CONDUIT RUNS WITH MORE THAN (360) DEGREES OF BENDS.
- PROVIDE A COMPLETE RACEWAY AND WIRING INSTALLATION, PERMANENTLY AND EFFECTIVELY GROUNDED IN ACCORDANCE WITH ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE AND LOCAL CODES.
- ALL PVC CONDUIT SHALL BE BONDED AT BOTH ENDS WITH GROUNDING BUSHING.

**GENERAL NOTES:**

SEE DETAILS, SCHEDULES AND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS AND INFORMATION. CHECK ARCHITECTURAL, STRUCTURAL, AND OTHER MECHANICAL AND ELECTRICAL DRAWINGS FOR SCALE, SPACE LIMITATIONS, COORDINATION, AND ADDITIONAL INFORMATION, ETC. REPORT ANY DISCREPANCIES, CONFLICTS, ETC. TO ARCHITECT/ENGINEER BEFORE SUBMITTING BID. ALL EQUIPMENT FURNISHED BY OTHERS (FBO) SHALL BE PROVIDED WITH PROPER MOTOR STARTERS, DISCONNECTS, CONTROLS, ETC. BY THE ELECTRICAL CONTRACTOR UNLESS SPECIFICALLY NOTED OTHERWISE. THE ELECTRICAL CONTRACTOR SHALL INSTALL AND COMPLETELY WIRE ALL ASSOCIATED EQUIPMENT IN ACCORDANCE WITH MANUFACTURER'S WIRE DIAGRAMS AND AS REQUIRED FOR A COMPLETE OPERATING INSTALLATION. ELECTRICAL CONTRACTOR SHALL VERIFY AND COORDINATE ELECTRICAL CHARACTERISTICS AND REQUIREMENTS OF (FBO) EQUIPMENT PRIOR TO ROUGH-IN OF CONDUIT AND WIRING TO AVOID CONFLICTS.

**COORDINATION WITH UTILITY COMPANY:**

THE ELECTRICAL CONTRACTOR SHALL COORDINATE COMPLETE ELECTRICAL SERVICE WITH LOCAL UTILITY COMPANY FOR A COMPLETE OPERATIONS SYSTEM, INCLUDING TRANSFORMER CONNECTIONS, CONCRETE TRANSFORMER PADS, IF REQUIRED, METER SOCKETS, PRIMARY TO SUBMITTING BID TO INCLUDE ALL LABOR AND MATERIALS. THE ELECTRICAL CONTRACTOR SHALL INCLUDE IN THE BID ANY OPTIONAL OR EXCESS FACILITY CHARGES ASSOCIATED WITH PROVIDING ELECTRICAL SERVICE FROM LOCAL UTILITY COMPANY. VERIFY BEFORE BIDDING TO INCLUDE ALL COSTS. THE ELECTRICAL CONTRACTOR SHALL VERIFY THE AVAILABLE FAULT CURRENT WITH THE LOCAL UTILITY COMPANY PRIOR TO SUBMITTING BID. ADJUST A.I.C. RATINGS OF ALL REQUIRED TO COORDINATE WITH AVAILABLE FAULT CURRENT FROM LOCAL UTILITY COMPANY.

# GROUNDING NOTES:

**GROUNDING:**

- WIRE AND CABLE CONDUCTORS SHALL BE COOPER, 600V, TYPE THHN OR THWN, WITH A MIN. SIZE OF #12 AWG, COLOR CODED.
- METER SOCKET AMPERES, VOLTAGE, NUMBER OF PHASES SHALL BE NOTED ON THE DRAWINGS. MANUFACTURED BY MILBANK OR APPROVED EQUAL, ANL SHALL BE UTILITY COMPANY APPROVED.
  - RIGID CONSUIT SHALL BE U.L. LABEL GALVANIZED ZINC COATED WITH GALVANIZED ZINC INTERIOR AND SHALL BE USED WHEN INSTALLED IN OR UNDER CONCRETE SLABS, IN CONTACT WITH THE EARTH, UNDER PUBLIC ROADWAYS, IN MASONRY WALLS OR EXPOSED ON BUILDING EXTERIOR. RIGID CONDUIT IN CONTACT WITH EARTH SHALL BE 1/2 LAPPED WRAPPED WITH HUNTS WRAP PROCESS NO. 3.
  - FLEXIBLE METALLIC CONDUIT SHALL HAVE U.L. LISTED LABEL AND MAY BE USED WHERE PERMITTED BY CODE. FITTINGS SHALL BE "JAKE" OR "SQUEEZE" TYPE. ALL FLEXIBLE CONDUITS SHALL HAVE FULL LENGTH GROUND WIRE.
  - IT IS REQUIRED AND WILL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR TO NOTIFY 811 OR OTHER SUCH UTILITY LOCATING AGENCY 3 DAYS BEFORE DIGGING.
- CONTRACTOR TO COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS ARE TO BE PAID BY THE CONTRACTOR.
- ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENT ENGRAVED PLASTIC LABELS WITH WHITE ON BLUE BACKGROUND LETTERING (MINIMUM LETTER HEIGHT SHALL BE ONE FOURTH INCH (1/4")). NAMEPLATES SHALL BE FASTENED WITH STAINLESS STEEL SCREWS, NOT ADHESIVE.
- UPON COMPLETION OF WORK, CONTINUITY, SHORT CIRCUIT, AND FALL POTENTIAL GROUNDING TESTS BY AN INDEPENDENT TESTING SERVICE ENGAGED BY THE CONTRACTOR SHALL BE SUBMITTED FOR APPROVAL. SUBMIT TEST REPORTS TO PRJECT MANAGER. CLEAN PREMISES OF ALL UNDAMAGED CONDITION.
- GROUNDING ELECTRODE SYSTEM
  - PREPARATION
    - SURFACE PREPARATION: ALL CONNECTIONS SHALL BE MADE TO BE BARE METAL. ALL PAINTED SURFACES SHALL BE FIELS INSPECTED AND MODIFIED TO ENSURE PROPER CONTACT. NO WASHERS ARE ALLOWED BETWEEN THE ITEMS BEING GROUNDED. ALL CONNECTINS ARE TO HAVE A NON-OXIDIZING AGENT APPLIED PRIOR TO INSTALLATION.
    - IF CONDUCTORS MUST RUN THROUGH CONDUIT, BOTH ENDS OF CONDUIT SHALL BE GROUNDED. SEAL BOTH ENDS OF CONDUIT WITH SILICONE CAULK.
  - EXTERNAL CONNECTIONS
    - ALL BURIED GROUNDING CONNECTIONS SHALL BE MADE BY THE EXOTHERMIC WELD PROCESS. CONNECTIONS SHALL INCLUDE ALL CABLE TO CABLE, SPLICES, TEE'S, CROSSES, ETC. ALL CABLE TO GROUND RODS, GROUND ROD SPLICES AND LIGHTNING PROTECTION SYSTEMS ARE TO BE INDICATED. ALL MATERIALS USED (MOLDS, WELDING METAL, TOOLS, ETC.) SHALL BE BY "ULTRAWELD" AND INSTALLED PER MANUFACTURER'S RECOMMENDED PROCEDURES.
    - ALL ABOVE GRADE GROUNDING AND BONDING CONDUCTORS SHALL BE CONNECTED BY TWO HOLE CRIMP TYPE (COMPRESSION) CONNECTIONS (EXCEPT FOR THE ACEG AND GROUND ROD). MECHANICAL CONNECTIONS, FITTINGS OR CONNECTIONS THAT DEPEND SOLELY ON SOLDER SHALL NOT BE USED. ALL CABLE TO CABLE CONNECTIONS SHALL BE HIGH PRESSURE DOUBLE CRIMP TYPE CONNECTIONS. CONNECTIONS TO STRUCTURAL STEEL SHALL BE EXOTHERMIC WELDS.
  - GROUND RODS: ALL GROUND RODS SHALL BE 5/8-INCH DIAMETER X 10'-0" LONG "COPPERWELD" OR APPROVED EQUAL, OF THE NUMBER AND LOCATIONS INDICATED. GROUND RODS SHALL BE DRIVEN FULL LENGTH VERTICAL IN UNDISTURBED EARTH.
  - GROUND CONDUCTORS: ALL GROUND CONDUCTORS SHALL BE STANDARD TINNED SOLID BARE COPPER ANNEALED, AND OF SIZE INDICATED ON DRAWINGS UNLESS OTHERWISE NOTED.
  - LUGS
    - LUGS SHALL BE 2-HOLE, LONG BARREL, STRAND COPPER UNLESS OTHERWISE SPECIFIED IN THE CONTRACT DOCUMENTS. LUGS SHALL BE THOMAS AND BETTS SERIES #54__BE OR EQUIVALENT

| | |
|---|---|
| 535 MCM DLO | 54880BE |
| 262 MCM DLO | 54872BE |
| #1/0 DLO | 54862BE |
| #4/0 THWN AND BARE | 54866BE |
| #2/0 THWN | 54862BE |
| #2 THHN | 54207BE |
| #6 DLO | 54805BE |

- WHEN THE DIRECTION OF THE CONDUCTOR MUST CHANGE, IT SHALL BE DONE GRADUALLY. THE CURVATURE OF THE TURN SHALL BE DONE IN ACCORDANCE WITH THE FOLLOWING CHART:

| GROUNDING CONDUCTOR SIZE | MIN. BENDING RADIUS TO INSIDE EDGE |
|---|---|
| NO. 8 AWG TO NO. 4 AWG | 6 INCHES |
| NO. 2 TO NO. 1/0 AWG | 8 INCHES |
| NO. 2/0 AWG TO 4/0 AWG | 12 INCHES |
| 250 MCM TO 750 MCM | 24 INCHES |

- GROUNDING RESISTANCE TEST REPORT: UPON COMPLETION OF THE TESTING FOR EACH SITE, A TEST REPORT SHOWING RESISTANCE IN OHMS MUST BE SUBMITTED. TWO (2) SETS OF TEST DOCUMENTS FROM THE INDEPENDENT TESTING SERVICE ARE TO BE BOUND AND SUBMITTED WITHIN ONE (1) WEEK OF WORK COMPLETION.

**GROUNDING GENERAL:**

- CONTRACTOR SHALL REVIEW THE CONTRACT DOCUMENTS PRIOR TO ORDERING THE ELCTRICAL EQUIPMENT AND STARTING THE ACTUAL CONSTRUCTION. CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE ARCHITECT/ENGINEER LISTING ANY DISCREPANCIES OR CONFLICTING INFORMATION.
- ELECTRICAL PLANS, DETAILS AND DIAGRAMS ARE DIAGRAMMATIC ONLY. VERIFY EXACT LOCATIONS AND MOUNTING HEIGHTS OR ELECTRICAL EQUIPMENT WITH OWNER PRIOR TO INSTALLATION.
- EACH CONDUCTOR OF EVERY SYSTEM SHALL BE PERMANENTLY TAGGED IN EACH PANELBOARD, PULLBOX, JUNCTION BOX, SWITCH BOX, ETC. THE TYPE OF TAGGING METHODS SHALL BE IN COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (O.S.H.A.)
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN GOOD WORKING CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE AND OF THE SAME MANUFACTURER THROUGHOUT FOR EACH CLASS OR GROUP OF EQUIPMENT. MATERIALS SHALL MEET WITH APPROVAL OF ALL GOVERNING BODIES HAVING JURISDICTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA, NBFU AND "U.L." LISTED.
- ALL CONDUIT SHALL HAVE A PULL CORD.
- PROVIDE PROJECT MANAGER WITH ONE SET OF COMPLETE ELECTRICAL "AS INSTALLED" DRAWINGS AT THE COMPLETION OF THE JOB, SHOWING ACTUAL DIMENSIONS, ROUTINGS, AND CIRCUITS.
- ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING SHORT CIRCUIT CURRENT TO WHICH THEY MAY BE SUBJECTED, AND A MINIMUM OF 10,000 A.I.C.
- THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY IBC, NEC AND ALL APPLICABLE CODES.
- PATCH, REPAIR AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK.
- PLASTIC PLATES FOR ALL SWITCHES, RECEPTACLES, TELEPHONE AND BLANKED OUTLETS SHALL HAVE ENGRAVED LETTERING WHERE INDICATED ON THE DRAWINGS. WEATHERPROOF RECEPTACLES SHALL HAVE SIERRA #WPD-8 LIFT COVERPLATES.

**GROUNDING DIAGRAM NOTES:**

- SUB-CONTRACTOR SHALL CONNECT AT&T EQUIPMENT TO ONLY THE NEW GROUND DOWNLEAD INSTALLED BY GC. GROUND WIRE AND ROD FOR FIBER INSTALLATION BY FIBER PROVIDER.
- FOR OTHER POLES WITH EXISTING GROUND WIRE, THE AT&T EQUIPMENT MAY BE CONNECTED TO EXISTING GROUND WIRE.
- FOR POLES WITHOUT EXISTING GROUND, THE GC WILL INSTALL NEW GROUND DOWNLEAD.

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SITE ID:
CRAN_RBHM_MJXRW_013

LATITUDE AND LONGITUDE
32.401226, -90.140619

SITE ADDRESS:
800-Z RIDGEWOOD RD
RIDGELAND, MS 39157

NODE #:
010

| FA #: | USID #: |
|---|---|
| 14889840 | 182810 |

SHEET TITLE
ELECTRICAL AND GROUNDING NOTES

SHEET NUMBER
N-1

**AT&T MOBILITY**

**CRAN/ SMALL CELL RADIO FREQUENCY (RF)**

**SAFETY COMPLIANCE CERTIFICATION**

**29 OCT 2019**

**ANTENNA: Galtronics GQ2410-06621**

| Band | 700 | 850 | PCS | AWS | WCS | 5 GHz | mmw |
|---|---|---|---|---|---|---|---|
| Antenna Input Power (W) | 0 | 0 | 20 | 0 | 0 | 1 | 0 |

## PURPOSE OF THIS DOCUMENT

This document certifies that the AT&T Mobility Centralized Radio Access Network (CRAN) or Small Cell outdoor cell defined below meets Federal Communications Commission (FCC) RF safety compliance requirements specified in 47 CFR §1.1310, provided that the actions specified in the "Compliance Actions" and "Completing this Certification Document" sections of this document are completed before the CRAN or Small Cell is placed into service.

## DEFINITION OF SMALL CELLS INCLUDED IN THIS CERTIFICATION

The small cell antenna and its operating parameters covered by this certification are:

a) Antenna: Galtronics GQ2410-06621;
b) Antenna centerline height: 15 feet above ground level (AGL) or higher;
c) Transmission Frequencies: PCS band, 5 GHz Band;
d) Maximum Total Power into Antenna: 20W at PCS band, 1 W at 5 GHz band;
e) Antenna positioning: The antennas are mounted on tops or sides of poles/posts;
f) Co-locators: No other emitters are on pole/post/mounting location;
g) No accessible locations (e.g., other poles, apartment balconies) within 10 feet of the antenna at or near antenna level.

## INVALIDATION OF THIS CERTIFICATION

This certification becomes invalid when:

a) Antenna models other than the Galtronics GQ2410-06621 are deployed;
b) Antenna centerline is lower than 15 feet AGL;
c) Transmission frequencies other than: PCS band, 5 GHz band;
d) Total input power to antenna exceeds: 20W at PCS band, 1 W at 5 GHz;
e) The antenna positioning is changed;
f) Other emitters become co-located on the pole/post;
g) There are accessible locations (e.g., other poles, apartment balconies) within 10 feet of the antenna at or near antenna level.


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The CRAN or Small Cell team managing the cell(s) to which this certification applies must inform HQ RAN when any of the listed changes occur and request a new certification study

## RF SAFETY COMPLIANCE ANALYSIS

RF safety compliance was computationally evaluated using computational modeling contained in the FCC's OET Bulletin 65. A worst-case analysis in which peak power was transmitted 100% of the time was assumed. The results are based on the FCC's maximum permissible exposure limits for the general population.

Exposure predictions based on the antenna and RF data stated above indicate that a separation distance of 1 (one) foot must be kept from the nearest point of the Galtronics GQ2410-06621 antenna that is deployed alone on the pole/post.

## COMPLIANCE ACTIONS

### Leasing Agreements

In anticipation of inquiries and concerns of employees, contract workers, and others that may gain proximity to the antennas (collectively, "Covered Persons"), leasing agreements will include language that obligates site owners to:

1) Show the antennas to all Covered Persons, as necessary;
2) Instruct all Covered Persons to remain at least 1 (one) foot from the antennas;
3) Instruct all Covered Persons to inform the pole/post owner if there is a need to get closer than 1 (one) foot from the antennas;
4) Instruct all Covered Persons to coordinate work near the antennas with the pole/post owner;
5) Contact AT&T at the number provided in the lease to arrange for the appropriate antenna(s) to be de-energized when needed if Covered Persons must work near the antennas, to provide confirmation to the Covered Persons when the antenna(s) have been de-energized, and to inform AT&T when it's safe to restore energy to the antennas.

Upon any RF modifications to a site, AT&T must also reassess the technical parameters of the small cells identified above to confirm continued compliance with the FCC exposure limits.

### Signage Actions

1) Two AT&T 1" x 6" Notice stickers must be placed opposite each other around the bottom of the antenna radome. The Notice sticker text must specify that a distance of 1 (one) foot must be kept from the antenna. The drawing in Appendix D of this document illustrates signage placement. Other options for deployment of signage may be discussed with HQ if the pole/post owner refuses to allow signage to be posted on the pole or if other obstacles arise. The sign will inform the person of the potential for high exposure levels and provide a phone number to call and arrange for power to be removed from the antennas for the duration of work.
2) The pole/post owner should advise all employees that AT&T antennas are located on some poles/posts and that the guidance provided by the signs should be followed.
3) The CRAN or Small Cell team managing the cell(s) must upload this letter into Filenet for each pole/post site as confirmation that RF safety signage has been properly installed.



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## COMPLETING THIS CERTIFICATION DOCUMENT

**Review the CRAN and Small Cell RF Safety Compliance Job Aid for assistance** with completing this certification letter. The job aid may be retrieved from the RAN HQ RF Safety SharePoint using the link in Appendix C.

**Actions to be taken by the HQ RF Safety Compliance Team**

The HQ RF Safety Compliance Team will collaborate with the small cells team to address new issues with signage formatting, deployments, etc., as those issues arise during small cell deployment.

**Actions to be taken by the AT&T Market Site Acquisition PM (AMSAP)**

The AMSAP shall complete the section below for each site. However, the AMSAP may account for multiple sites/nodes by entering USIDs, FA#s, and addresses for each in the spaces below.

**CRAN or Small Cell USID: 182810**

**CRAN or Small Cell FA# 14026038**

**Address: 800-Z Ridgewood Road Ridgeland; MS 39157**

**Name of CRAN or Small Cell POC: Tim Hawkins**

**Phone: 205-213-3731**

**Signature**

**Title Sr Real Estate & Construction Manager-cRAN**

Upon completing the information above and signing, the AMSAP will upload the completed CL as instructed in Appendix B below.

**Actions to be taken by the Mobility C&E National PMO**

The Mobility C&E National PMO shall upload a copy of the uncompleted CL into a SharePoint location managed by the Mobility C&E National PMO.



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## APPENDIX A: Accessing the CRAN and Small Cell Certification Library

A library of previously-issued CLs may be consulted to determine whether on of them is applicable to a new deployment.

Use this link to access previously issue certification letters: CRAN/Small Cells Certification Letters.
Contact Jan Wise (hw8938) to request access for the CL s/p link above.

1. If all the conditions in a CL are congruent with the conditions for a prospective new deployment, the CL may be applied according to guidance given in the main body of this document.

2. If changes, e.g., increase in power, to an existing CL would appear to make it applicable to a new deployment, a request for modification may be made to HQ.

3. If no usable CLS are found in the library, a request for a new CL must be made through HQ

## APPENDIX B: Naming Conventions for Uploading Completed CLs into Filenet.

CLs completed by the field must be uploaded into Filenet using the following naming convention:

1. Certification letters will be uploaded into Filenet with Doc ID "RS102"
2. If the multiple site/node option is used, the completed CL must be uploaded into all applicable locations.
3. Following file naming convention will be used for CLs when uploading into Filenet
    a. **RFS Cert_SC_FA_USID_MMDDYY** (Applies to Small Cells)
    b. **RFS Cert_CRAN_FA_USID_MMDDYY** (Applies to CRAN)
4. Certification letters shall be uploaded into Filenet by C&E or its vendor.

## APPENDIX C: RAN HQ RF Safety SharePoint Link

The RAN HQ RF Safety SharePoint link may be consulted to access:

1. CRAN and Small Cell compliance certification process PowerPoint presentation
2. CRAN and Small Cell RF Safety Compliance job aid


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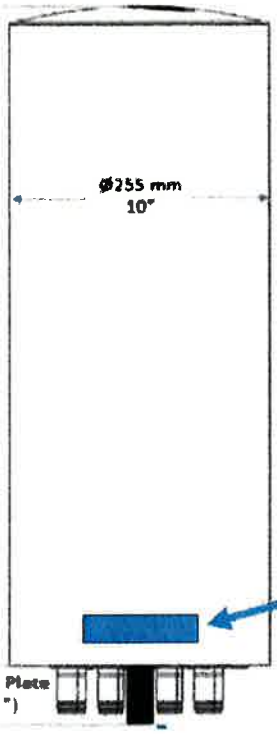
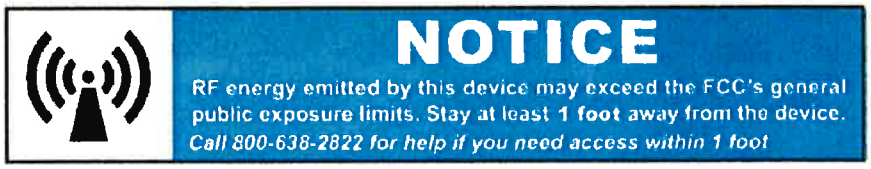
**APPENDIX D**: Placement of RF Safety Signage.




**Available from Excel Sign and Decal:**
**https://www.weneedsigns.com/home.php?cat=1135 and click on AT&T**
**Ph: 510-651-0445**

**NO1-DC-16 1"X6" NOTICE DECAL**

"For 1 Foot Distance" VINYL DECAL WITH ADHESIVE BACKING




1 order comes in a pack of 25

**Apply two NOTICE stickers opposite each other around the bottom of the radome.**



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# Mills, Scanlon, Dye & Pittman

ATTORNEYS AT LAW
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Ridgeland, Mississippi 39157

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(601) 957-2600
Facsimile:
(601) 957-7440

James H. Gabriel (1948-2016)
Carolyn B. Mills (1947-2017)


February 12, 2020

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Bill Lee
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

**RE: Zoning Report for February 6, 2020**

Dear Mayor and Board:

We report on the Zoning Board meeting of February 6, 2020. Enclosed for your consideration, please find the following:

1. Minutes of the February 6, 2020, Zoning Board meeting;

2. Ordinance Approving the Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC; and,

3. Resolution Denying the Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC.

4. Ordinance Approving the Petition and Application for Conditional Use Permit for AT&T Mobility for 733-Z Northpark Drive;

5. Resolution Denying the Petition and Application for Conditional Use Permit for AT&T Mobility for 733-Z Northpark Drive;

6. Ordinance Approving the Petition and Application for Conditional Use Permit for AT&T Mobility for 853-Z Centre Street;

7. Resolution Denying the Petition and Application for Conditional Use Permit for AT&T Mobility for 853-Z Centre Street;

8. Ordinance Approving the Petition and Application for Conditional Use Permit for AT&T Mobility for 800-Z Ridgewood Road;

9. Resolution Denying the Petition and Application for Conditional Use Permit for AT&T Mobility for 800-Z Ridgewood Road;

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

**Mills, Scanlon, Dye & Pittman**

Jerry L. Mills

JLM/mmh
Enclosure(s)

cc: Zoning Board Members

**MINUTES OF THE MEETING**
**OF THE ZONING BOARD**
**OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, February 6, 2020, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Tracy Bailey
Bernie Giessner
Drew Malone
Michelle Caballero
Walter Cox
Judy Rice

Absent:

Larry Miller
Jim Collette

Also present:

Jerry L. Mills, Attorney
Jordan Lohman, City of Ridgeland

* * * * * * * * * * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Bernie Giessner led the Pledge of Allegiance and the meeting was opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.

2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC - *Petitioner*

   *Property Address/Description:*
   642 Ridgewood Rd., Suite B, Ridgeland, MS 39157

   *Tax Parcel No.:*
   072I-31B-018/00.00

   (February 6, 2020)

4. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   701-Z Northpark Drive, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

5. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   733-Z Northpark Drive, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

6. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   853-Z Centre Street, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

7. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   800-Z Ridgewood Road, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

8. Old Business/New Business.

9. Adjourn

The Board considered the Minutes of the December 5, 2019 meeting. Mr. Malone moved to approve the minutes as written. The motion was seconded by Ms. Caballero and approved unanimously.

**Public Hearing for Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC for property located at 642 Ridgewood Road, Suite B in Ridgeland. The subject property is presently zoned C-4. Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Petitioner addressed the Zoning Board and stated that the Petitioner is requesting the conditional use permit to allow indoor storage of trailers used for its existing landscape business on the C-4 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Cox and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use for Petitioner to allow indoor storage of trailers used for its existing landscape business on the subject property within the C-4 zoning district.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 701-Z Northpark Drive**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 701-Z Northpark Drive in Ridgeland. The subject property is presently zoned C-3. Representatives of the Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Representatives addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-3 zoned property.

Opposition was given an opportunity to respond. The Board was notified of those living in the adjacent neighborhood who oppose the Petition and Application for Conditional Use Permit by AT&T Mobility.

On motion by Mr. Malone and seconded by Mr. Cox, the Board voted unanimously to Table the Petition for AT&T Mobility for property located at 701-Z Northpark Drive until the March 5, 2020 scheduled Zoning Board meeting, and to continue the public hearings to that date, with all public notices to be continued to that date.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 733-Z Northpark Drive**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 733-Z Northpark Drive in Ridgeland. The subject property is presently zoned C-3. Representatives of the Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Representatives of the Petitioner addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-3 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Ms. Rice, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-3 zoning district.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 853-Z Centre Street**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 853-Z Centre Street in Ridgeland. The subject property is presently zoned C-2. Representatives of the Petitioner

appeared and spoke on behalf of the Petition confirming notice was sent. Representatives of the Petitioner addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-2 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Mr. Cox, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-2 zoning district.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 800-Z Ridgewood Road**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 800-Z Ridgewood Road in Ridgeland. The subject property is presently zoned C-2A. Representatives of the Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Representatives of the Petitioner addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-2A zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Ms. Rice, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-2A zoning district.

**OLD BUSINESS**

None.

**NEW BUSINESS**

None.

There was no further business to be presented.

## ADJOURNMENT

Mr. Malone moved that the meeting be adjourned. The motion was seconded by Ms. Caballero and approved unanimously.

**WITNESS OUR HANDS**, this the _____ day of _____, 2020.

_____
BERNIE GIESSNER, Chairman

_____
MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI APPROVING AND GRANTING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 800-Z RIDGEWOOD ROAD, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, AT&T Mobility (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a C-2A, General Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for February 6, 2020, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the February 6, 2020, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's February 6, 2020, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit

for the purpose of allowing Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-2A zoning district.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-2A zoning district.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

> A parcel of land containing 9.0 square feet located inside the existing Right-of-Way of Ridgewood Road and in Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:
>
> Commencing at a found iron rod at the intersection of the South Right-of-Way line of I-55 and the East line of Lot 1, Block 46 of Highland Colony Subdivision as recorded in Plat Cabinet A/3, in the office of the Chancery Clerk, Madison County, Mississippi; thence run South 38 degrees 50 minutes 32 seconds East for a distance of 4,348.81 feet to a ½ inch capped rebar (set) for a Point of Beginning; thence run East for a distance of 3.00 feet to a ½ inch capped rebar (set); thence run South for a distance of 3.00 feet to a ½ inch capped rebar (set); thence run West for a distance of 3.00 feet to a ½ inch capped rebar (set); thence run North for a distance of 3.00 feet to the Point of Beginning.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in

regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2020.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2020.

_____
Mayor Gene F. McGee
City of Ridgeland, Mississippi

**Attest:**

_____
Paula Tierce, City Clerk
[ S E A L ]

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI DENYING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 800-Z RIDGEWOOD ROAD, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, AT&T Mobility (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a C-2A, General Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for February 6, 2020, at 6:00 o'clock p.m. and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

> A parcel of land containing 9.0 square feet located inside the existing Right-of-Way of Ridgewood Road and in Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:
>
> Commencing at a found iron rod at the intersection of the South Right-of-Way line of I-55 and the East line of Lot 1, Block 46 of Highland Colony Subdivision as recorded in Plat Cabinet A/3, in the office of the Chancery Clerk, Madison County, Mississippi; thence run South 38 degrees 50 minutes 32 seconds East for a distance of 4,348.81 feet to a ½ inch capped rebar (set) for a Point of Beginning; thence run East for a distance of 3.00 feet to a ½ inch capped rebar (set); thence run South for a distance of 3.00 feet to a ½ inch capped rebar (set); thence run West for a distance of 3.00 feet to a ½ inch capped rebar (set); thence run North for a distance of 3.00 feet to the Point of Beginning.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland,

Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2020.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2020.

_____
Gene F. McGee, Mayor of the City of Ridgeland, Mississippi

**Attest:**

_____
Paula Tierce, City Clerk

[ S E A L ]

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

# PETITION AND APPLICATION FOR CONDITIONAL USE PERMIT

*(Official Form February 2014)*

COMES NOW, AT&T Mobility, (the "Petitioner") and
[Name of Petitioner(s)]
respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is AT&T Mobility (hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 1876 Data Drive Hoover, AL 35244 _____ and the Petitioner's attorney or representative's mailing address is _____.
3. The Petitioner's phone number is 205-213-3731 and the Petitioner's attorney's phone number is (if applicable) _____.
4. The record title holder of the property is City of Ridgeland, and a copy of the property deed with legal description is attached hereto as Exhibit "A". Additionally, digital text version of the legal description shall be provided to the Zoning Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number is 304 Highway 51 Ridgeland, MS 39157

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 853-Z Centre Street

   Ridgeland, Mississippi 39157

   (and/or) Tax Parcel ID Number(s): _____

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned C-2, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by Section 600.09.D of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February. 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: New Small Cell Support Structure with attached AT&T RF Equipment to be placed within an existing 10' Utility Easement.

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

    a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

    After extensive review, network engineers targeted this specific location to deploy the new small cell technology which will enhance voice and data connectivity. This location on Centre St is situated in line with existing power and street light poles and will be compatible in height and size to the adjacent structures.

    b. How will the proposed use impact traffic on adjacent streets and highways?

    There will be no impact to traffic or adjacent streets.

c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

The small cell technology will not have any adverse effects.

The attached antenna is completely passive and does not make any noise.

d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

Not applicable for the proposed structure.

e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

Not applicable for the proposed structure.

f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

Not applicable for the proposed structure.

g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

Not applicable for the proposed structure.

h. What provision(s) have been made for the availability and connection of utilities?

THE ELECTRICAL CONTRACTOR SHALL COORDINATE COMPLETE

ELECTRICAL SERVICE WITH LOCAL UTILITY COMPANY FOR A COMPLETE OPERATIONS

SYSTEM.

i. What provisions(s) have been made for signage and lighting at the proposed site?

The pole will include AT&T RF Signage as indicated in the Construction Drawings.

j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

Given the unobtrusive nature of these installations, a landscaping component would serve to draw more attention to the utility pole, thereby working to delineate the proposed installation from the surrounding street scape.

k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

Not applicable for the proposed structure.

l. What provision(s) have been made to adequately address any concern for safety?

The AT&T Mobility Centralized Radio Access Network (CRAN) or Small Cell outdoor cell defined below meets Federal Communications Commission (FCC) RF safety compliance requirements specified in 47 CFR §1.1310

m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

Not applicable for the proposed structure.

n. What provision(s) have been made to minimize negative environmental and economic impacts?

Not applicable for the proposed structure.

o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

No.

p. Are there any additional issues that should be addressed in this application?

No additional issues.

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required $150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

PETITIONER

12/6/19

DATE

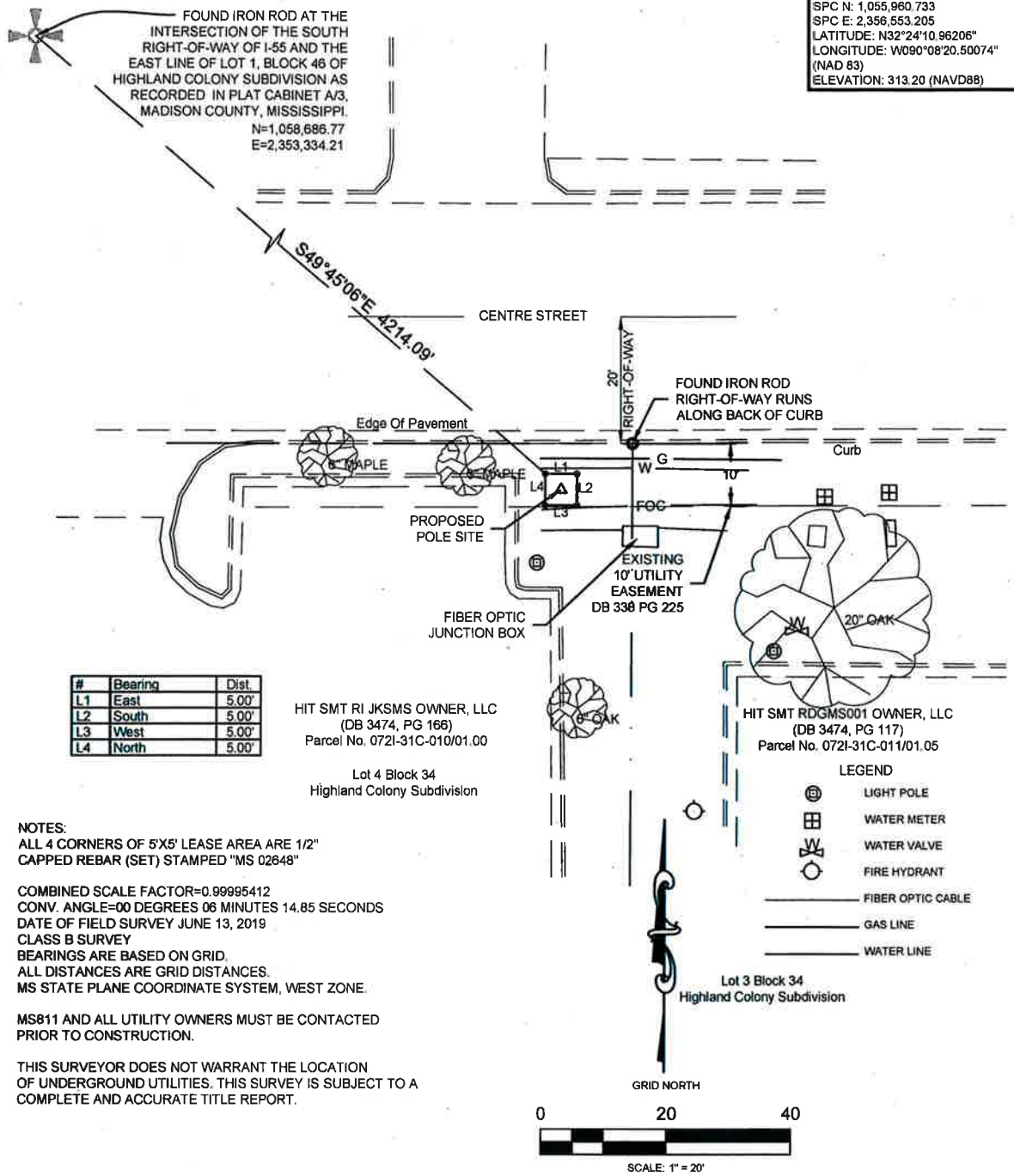
CRAN_RBHM_MJXRW_014
CENTRE STREET, RIDGELAND
SEC. 31, T-07-N, R-2-E
MADISON COUNTY, MISSISSIPPI

LEGAL DESCRIPTION:
A PARCEL OF LAND CONTAINING 25.0 SQUARE FEET LOCATED INSIDE AN EXISTING 10' UTILITY EASEMENT ALONG THE SOUTH RIGHT-OF-WAY OF CENTRE STREET AND IN LOT 4, BLOCK 34, HIGHLAND COLONY SUBDIVISION, SECTION 31, TOWNSHIP 7 NORTH, RANGE 2 EAST, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A FOUND IRON ROD AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF I-55 AND THE EAST LINE OF LOT 1, BLOCK 46 OF HIGHLAND COLONY SUBDIVISION AS RECORDED IN PLAT CABINET A/3, IN THE OFFICE OF THE CHANCERY CLERK, MADISON COUNTY, MISSISSIPPI; THENCE RUN SOUTH 49 DEGREES 45 MINUTES 06 SECONDS EAST FOR A DISTANCE OF 4,214.09 FEET TO A 1/2 INCH CAPPED REBAR (SET) FOR A POINT OF BEGINNING; THENCE RUN EAST FOR A DISTANCE OF 5.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN SOUTH FOR A DISTANCE OF 5.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN WEST FOR A DISTANCE OF 5.00 FEET TO A 1/2 INCH CAPPED REBAR (SET); THENCE RUN NORTH FOR A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING.

## TOWER INFORMATION

TOWER TYPE: PROPOSED POLE

SPC N: 1,055,960.733
SPC E: 2,356,553.205
LATITUDE: N32°24'10.96206"
LONGITUDE: W090°08'20.50074"
(NAD 83)
ELEVATION: 313.20 (NAVD88)




| # | Bearing | Dist. |
|---|---|---|
| L1 | East | 5.00' |
| L2 | South | 5.00' |
| L3 | West | 5.00' |
| L4 | North | 5.00' |

NOTES:
ALL 4 CORNERS OF 5'X5' LEASE AREA ARE 1/2" CAPPED REBAR (SET) STAMPED "MS 02648"

COMBINED SCALE FACTOR=0.99995412
CONV. ANGLE=00 DEGREES 06 MINUTES 14.85 SECONDS
DATE OF FIELD SURVEY JUNE 13, 2019
CLASS B SURVEY
BEARINGS ARE BASED ON GRID.
ALL DISTANCES ARE GRID DISTANCES.
MS STATE PLANE COORDINATE SYSTEM, WEST ZONE.

MS811 AND ALL UTILITY OWNERS MUST BE CONTACTED PRIOR TO CONSTRUCTION.

THIS SURVEYOR DOES NOT WARRANT THE LOCATION OF UNDERGROUND UTILITIES. THIS SURVEY IS SUBJECT TO A COMPLETE AND ACCURATE TITLE REPORT.

LEGAL DESCRIPTION:
A PARCEL OF LAND CONTAINING 25.0 SQUARE FEET LOCATED INSIDE AN EXISTING 10' UTILITY EASEMENT ALONG THE SOUTH RIGHT-OF-WAY OF CENTRE STREET AND IN LOT 4, BLOCK 34, HIGHLAND COLONY SUBDIVISION, SECTION 31, TOWNSHIP 7 NORTH, RANGE 2 EAST, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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MISSISSIPPI REGISTERED PROFESSIONAL LAND SURVEYOR NO. 02648 R. LAMAR BULLOCK

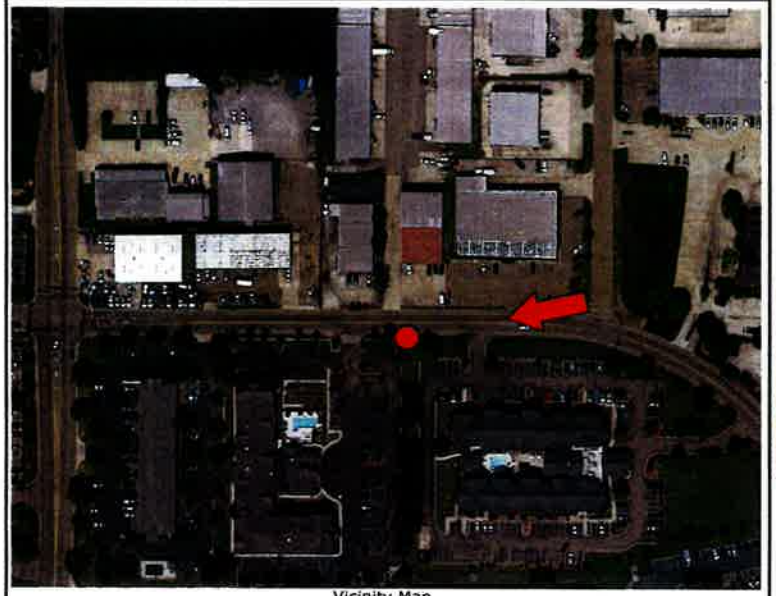
R. Lamar Bullock, PE
Professional Surveyor MS Registration No. 02648

BULLOCK SURVEYING & MAPPING, LLC

CRAN_RBHM_MJXRW_014
SEC. 31, T-07-N, R-2-E
CENTRE STREET, RIDGELAND
MADISON COUNTY, MISSISSIPPI

| | |
|---|---|
| DRAWING No. RIDGELAND 014 POLE DWG | JOB NO. BSM19-041 |
| DRAWN BY: K.L.H. | CHECKED BY: R.L.B. |
| SCALE: 1"=20' | DATE: 06-14-19 / SHEET 1 of 1 |

Existing Conditions



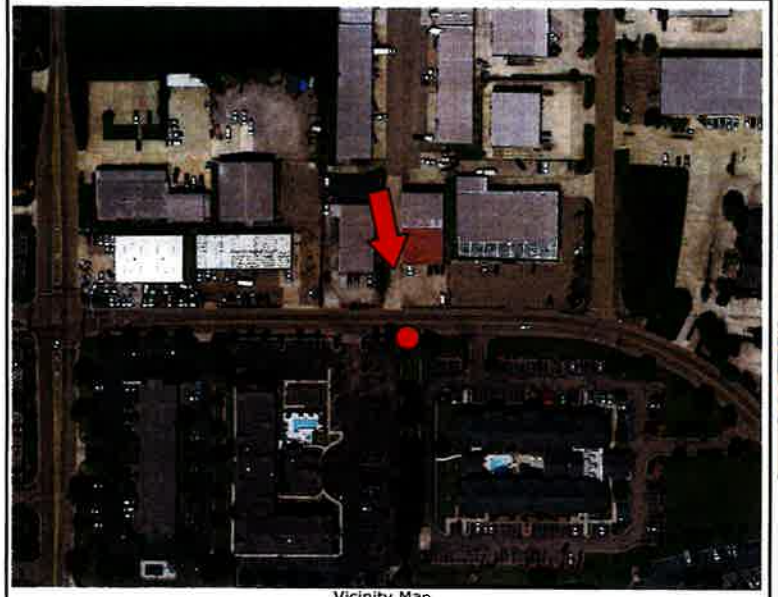
Vicinity Map

**CRAN_RBHM_MJXRW_014**

**Photo Simulation**
Proposed brown metal pole with small cell equipment.

NEEL-SCHAFFER
Solutions you can build upon
1022 Highland Colony Pkwy. Suite 301
Ridgeland, MS 39157
TEL. (601) 898-3358

Existing Conditions



Vicinity Map

**CRAN_RBHM_MJXRW_014**

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1022 Highland Colony Pkwy. Suite 301
Ridgeland, MS 39157
TEL. (601) 898-3358

BULLOCK
Surveying & Mapping, LLC

Date: 11-15-2018
Sara Justrabo
Sr. Project Manager
Mastec Network Solutions
1333 S. Clearview Pkwy, Suite 100
Jefferson, LA 70123

RE: Site Name CRAN_RBHM_MJXRW_014

Dear Ms. Justrabo;

I certify that the information shown below meets or exceeds the FAA "1-A" guidelines for accuracy tolerances and is accurate to within twenty (20) feet horizontally and three (3) feet vertically based upon the USM (GCGC) Real Time Network and all coordinates shown are at the center of the proposed pole. Coordinates shown are based on grid values, US survey feet, Mississippi State Plane Coordinates West Zone and NAVD88 datum.

LATITUDE NORTH 32 DEGREES 24 MINUTES 10.96206 SECONDS NAD83 (32.403045)

LONGITUDE WEST 90 DEGREES 08 MINUTES 20.50074 SECONDS NAD83 (-90.139028)

NORTHING US SURVEY FEET (MS West Zone) - 1,055,960.733

EASTING US SURVEY FEET (MS West Zone) - 2,356,553.205

ELEVATION OF GROUND AT POLE BASE - 313.20' (NAVD88)

If you should have any questions, please do not hesitate to contact me.

Sincerely,

R. Lamar Bullock, P.S.
President

R. LAMAR BULLOCK
REGISTERED PROFESSIONAL
LAND SURVEYOR
PLS-02648
STATE OF MISSISSIPPI

P.O. Box 427 Madison, Mississippi 39130
office 601-853-0760 cell 601-941-3103
lamar@bullocksurvey.com

# Ridgeland Exhaustion Report- MJXRW_003

| | | | |
|---|---|---|---|
| CRAN_RBHM_MJXRW_014 | 32.403045 | -90.139028 | Existing poles are not viable as they have power on top and cannot accommodate AT&T antenna |

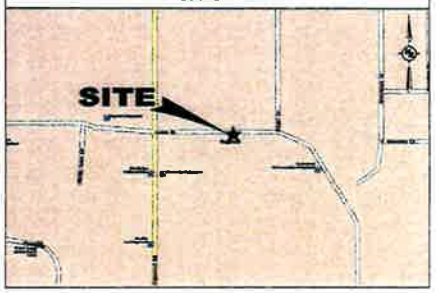
VICINITY MAP

DIRECTIONS

FROM NEAREST INTERSTATE:

FROM I-55 SOUTH, TAKE EXIT 103, TURN LEFT ONTO E COUNTY LINE RD FOR 0.3 MI. TURN LEFT ONTO RIDGEWODD RD FOR 0.2 MI. TURN RIGHT ONTO CENTRE ST FOR 174 YDS. THE DESTINATION WILL BE ON THE RIGHT.

LOCAL MAP




# SMALL CELL CONSTRUCTION DRAWINGS

at&t

## SITE ID:
## CRAN_RBHM_MJXRW_014

**FA #** 14026038

**USID #** 182816

## LATITUDE AND LONGITUDE
## 32.403045, -90.139028

## SITE ADDRESS:
## 853-Z CENTRE STREET
## RIDGELAND, MS 39157

811 Know what's below. Call before you dig.

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION, THEREFORE HANDICAP ACCESS IS NOT REQUIRED. A TECHINICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

SHEET INDEX

| SHEET | DESCRIPTION | REV. | REV. DATE |
|---|---|---|---|
| T-1 | TITLE SHEET | C | 12/06/2019 |
| C-1 | OVERALL SITE PLAN | C | 12/06/2019 |
| C-2 | TOWER ELEVATION & ANTENNA LAYOUT | C | 12/06/2019 |
| C-3 | ANTENNA & EQUIPMENT DETAILS | C | 12/06/2019 |
| C-3.1 | ANTENNA SPECIFICATION | C | 12/06/2019 |
| C-4 | SIGNAGE DETAILS | C | 12/06/2019 |
| S-1 | COMMSCOPE FOUNDATION DETAILS | C | 12/06/2019 |
| S-1.2 | BASEPLATE COVER KIT | C | 12/06/2019 |
| E-1 | ELECTRICAL DETAILS | C | 12/06/2019 |
| G-1 | GROUNDING DETAILS | C | 12/06/2019 |
| N-1 | ELECTRICAL AND GROUNDING NOTES | C | 12/06/2019 |

CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED IN ACCORDANCE WITH THE CURRENT EDITION OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LASTEST EDITION OF THE FOLLOWING:

- 2015 INTERNATIONAL BUILDING CODE
- ANSI/TIA/EIA-222-G

SITE SUMMARY

| | |
|---|---|
| SITE TYPE: | PICO |
| STRUCTURE TYPE: | PROPOSED METAL POLE |
| STRUCTURE COLOR: | BROWN |
| STRUCTURE OWNER: | AT&T LANDLINE |
| STRUCTURE HEIGHT (AGL) | 27' |
| POLE TAG ID. NO. | N/A |
| OCCUPANCY TYPE: | TELECOMMUNICATIONS |
| STRUCTURE LAT: | 32° 24'10.96206" N (32.403045) |
| STRUCTURE LONG: | 90° 08'20.50074" W (-90.139028) |
| JURISDICTION: | CITY OF RIDGELAND |
| COUNTY: | MADISON |
| PARCEL ID: | RIGHT-OF-WAY |
| GROUND ELEV. (AMSL): | 313.20' |

PROJECT DIRECTORY

| | |
|---|---|
| APPLICANT: | AT&T MOBILITY CORP.<br>600 19TH ST.<br>BIRMINGHAM, AL 35203 |
| PROJECT MANAGER: | MASTEC NETWORK SOLUTIONS<br>3445 N. CAUSEWAY BLVD, SUITE 300<br>METAIRIE, LA 70002<br>CONTACT: SARA JUSTRABO<br>PHONE: (504) 206-3363 |
| SITE DESIGN: | NEEL-SCHAFFER, INC<br>1022 HIGHLAND COLONY PKWY, SUITE 301<br>RIDGELAND, MS 39157<br>CONTACT: ROSEMARY ALDRIDGE<br>PHONE: (601) 898-3358 |

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

| DATE | DESCRIPTION | REV | ISSUED BY |
|---|---|---|---|
| 11/20/2018 | FOR REVIEW | A | ARW |
| 06/18/2019 | REVISION | B | ARW |
| 12/06/2019 | REVISION | C | ARW |
| DRAWN BY: | | | DRT |
| CHECKED BY: | | | RSR |
| APPV'D BY: | | | ARW |

THE INFORMATION CONTAINED IN THESE DOCUMENTS IS PROPRIETARY BY NATURE. REPRODUCTION OR CAUSING TO BE REPRODUCED THE WHOLE OR ANY PART OF THESE DRAWINGS WITHOUT THE PERMISSION OF MASTEC NETWORK SOLUTIONS IS PROHIBITED.

PREPARED FOR:
at&t

PROJECT MANAGEMENT:
MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

PREPARED BY:
NEEL-SCHAFFER
Solutions you can build upon

NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.

SITE ID:
CRAN_RBHM_MJXRW_014

LATITUDE AND LONGITUDE
32.403045, -90.139028

SITE ADDRESS:
853-Z CENTRE STREET
RIDGELAND, MS 39157

NODE #:
011

FA #: 14026038

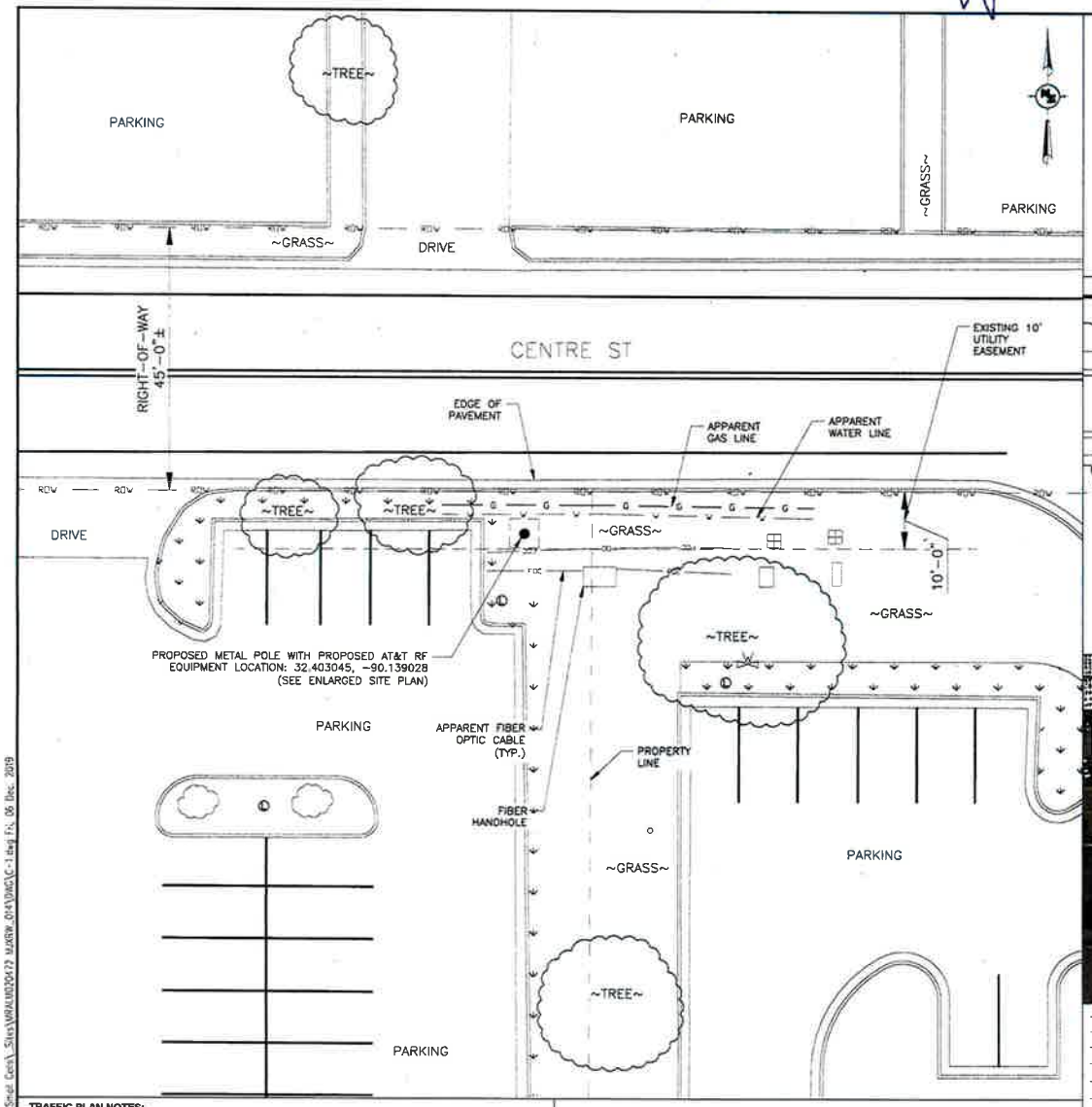
USID #: 182816

SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1

M:_000 Master_Smpl Cards_Sites\MRALM020472 MJXRW_014\DWG\1-1.dwg Fri, 06 Dec 2019

Parkwell
Water line




OVERALL SITE PLAN
11" X 17" SCALE: 1" = 20' - 0"
24" X 36" SCALE: 1" = 10' - 0"

0 20' 40'
11" X 17" SCALE 1" = 20' - 0"

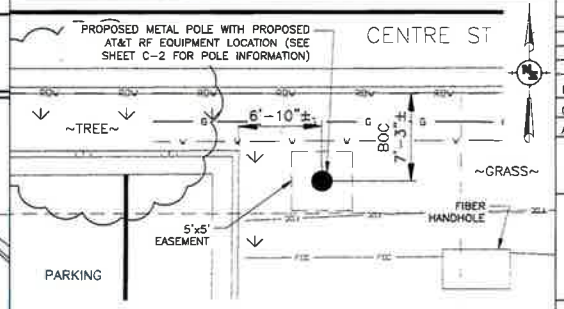
**TRAFFIC PLAN NOTES:**

- MDOT STANDARD DRAWINGS ARE FOR USE ON PROJECTS WITHIN MDOT RIGHT-OF-WAYS ONLY.
- MDOT STANDARD DRAWINGS SHALL NOT BE REPRODUCED IN PROJECT PLANS.

SEE LINK BELOW FOR WORKZONE TRAFFIC CONTROL AND SAFETY GUIDELINES.
http://sp.mdot.ms.gov/Construction/Pages/Manuals.aspx

**CONTRACTOR NOTES:**

- CONTRACTOR SHALL MAINTAIN UNINTERRUPTED ACCESS TO ALL DRIVEWAYS, SIDE STREETS AND WALKWAYS AT ALL TIMES UNLESS OTHERWISE PERMITTED.
- CONTRACTOR SHALL PREPARE A MAINTENANCE OF TRAFFIC (M.O.T.) PLAN FOR PEDESTRIAN TRAFFIC AND WORK WITHIN THE RIGHT-OF-WAY, INCLUDING VEHICLE PARKING AND EQUIPMENT STAGING.
- CONTRACTOR SHALL RESTORE ANY DISTURBED AREAS TO ORIGINAL CONDITION OR BETTER.
- PRIOR TO INSTALLATION, THE CONTRACTOR SHALL VERIFY THAT THE PROPOSED WORK IS LOCATED WITHIN THE PUBLIC RIGHT-OF-WAY. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER AND ENGINEER FOR RESOLUTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE RELOCATION AND REPAIR OF ANY CONSTRUCTION PERFORMED OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
- UNDERGROUND LOCATION AND FIELD VERIFICATION OF EXISTING UTILITIES TO BE COMPLETED PRIOR TO STARTING CONSTRUCTION.




ENLARGED SITE PLAN
11" X 17" SCALE: 1" = 10' - 0"
24" X 38" SCALE: 1" = 5' - 0"

0 10' 20'
11" X 17" SCALE 1" = 10' - 0"

| | |
|---|---|
| EASEMENT | MANHOLE |
| PROPERTY LINE | HYDRANT |
| RIGHT-OF-WAY | EX. UTILITY POLE |
| OVERHEAD POWER | PROP. UTILITY POLE |
| OVERHEAD FIBER | EX. FIBER PEDESTAL |
| CHAINLINK FENCE | EX. LIGHT POLE |
| WOODEN FENCE | |

811 Know what's below. Call before you dig.

THIS SITE PLAN WAS CREATED WITHOUT THE USE OF A SURVEY. ALL PROPERTY LINES, RIGHT-OF-WAY LINES, EASEMENTS, AND EQUIPMENT HAVE BEEN APPROXIMATED. ALL PERTINENT ITEMS AND DIMENSIONS SHOULD BE VERIFIED IN FIELD. MASTEC NETWORK SOLUTIONS IS NOT LIABLE AND DOES NOT ASSUME RESPONSIBILITY FOR THIS CONTENT.

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

| DATE | DESCRIPTION | REV | ISSUED BY |
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PREPARED FOR:
at&t

PROJECT MANAGEMENT:
MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

PREPARED BY:
NEEL-SCHAFFER
Solutions you can build upon

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RIDGELAND, MS 39157

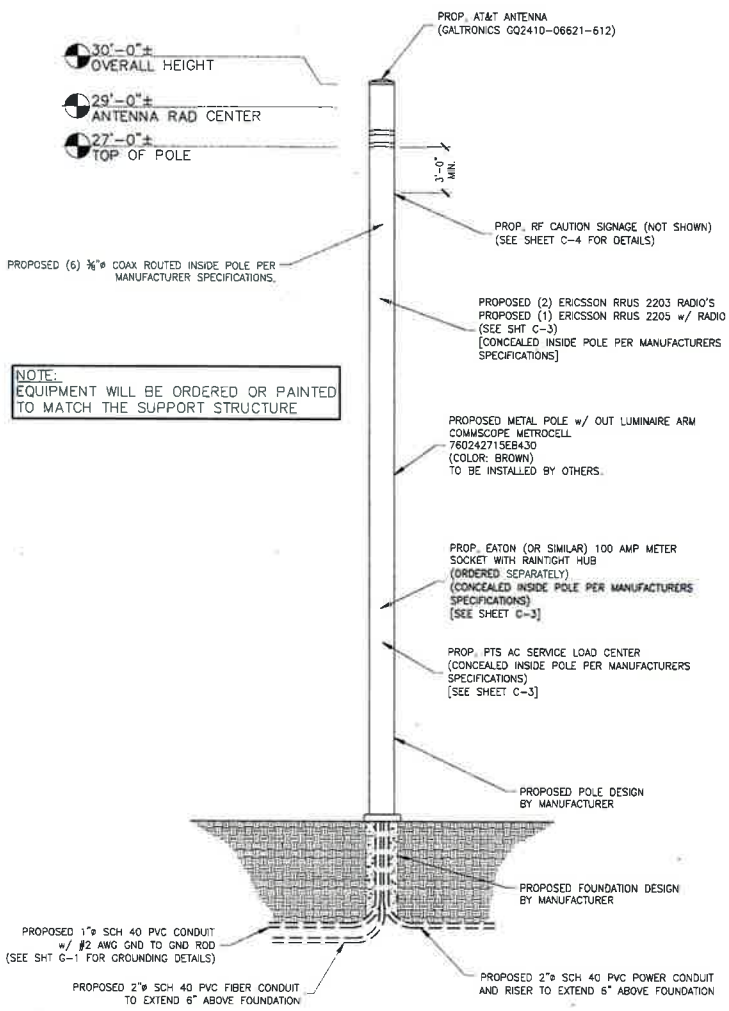
NODE #:
011

FA #: 14026038
USID #: 182816

SHEET TITLE
OVERALL SITE PLAN

SHEET NUMBER
C-1

M:_000 Vendor_Sprint Cells_Sites\MRAU020272 MJXRW_014\DWG\C-1.dwg Fri, 06 Dec, 2019




## POLE ELEVATION

11"x17" SCALE: NTS
24"x36" SCALE: NTS

# Metro Cell Solutions

COMMSCOPE®

## 760242715

### 12in Dia Straight 4G/5G Integrated Pole

Modular Design – 4G/5G Capability

### Introduction

This document describes the CommScope 12 in Diameter modular integrated concealment pole.

The solution is intended to house and conceal multiple radios and any other wireless infrastructure equipment inside pole modules.

### Application

This solution includes everything needed for a low-power 4G/5G outdoor small cell site.

- 12in Dia radio concealment modules conceal up to (4) low power radios
- Module for mounting for 5G radios
- Integrated AC load center/OVP and disconnect
- GR-487 thermally verified (passive cooling)
- Pole Top concealment module for LAA/CBRS radio mounting
- PE stamped calculations and foundation included
- Orderable as a single PN with equipment pre-integrated and tested

| System dimensioning and configuration | |
|---|---|
| Base Size / Height Options | 12 ¾ in Dia x 8ft tall power module base<br>12 ¾ in Dia x 5ft-6in radio concealment module<br>Overall AGL standard heights: 20, 25, 30, 35 & 40ft |
| Finish | Galvanized per ASTM A123/A123M finish for all steel components;<br>Aluminum components are RoHS compliant chromate<br>Powder coat over galvanization |
| Radio compatibility | 760242715N (Nokia)<br>(2) Nokia Airscale micro radios – (radio concealment module)<br>(2) Airscale micro radios – LAA & CBRS (Pole Top)<br>5G Expansion module included<br><br>760242715E (Ericsson)<br>(4) Ericsson 2203 (radio concealment module)<br>(3) 2205/2208 (Pole Top)<br>5G Expansion module included |

MC-SP-IP12-19-003-01

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| RF EQUIPMENT SCHEDULE | | | | |
|---|---|---|---|---|
| ANTENNA | AZIMUTH | RAD CENTER | RRU | CABLES |
| GALTRONICS GQ2410-06621-612 | OMNI | 29'± | (2) ERICSSON RRU 2203<br>(1) ERICSSON RRU 2205 | (6) 3/8"ø COAX<br>(3) FIBER PAIR<br>(3) DC POWER CABLES |

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

| SUBMITTALS | | | |
|---|---|---|---|
| DATE | DESCRIPTION | REV | ISSUED BY |
| 11/20/2018 | FOR REVIEW | A | ARW |
| 06/18/2019 | REVISION | B | ARW |
| 12/06/2019 | REVISION | C | ARW |
| DRAWN BY: | | | DRT |
| CHECKED BY: | | | RSR |
| APPV'D BY: | | | ARW |

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PREPARED FOR:
at&t

PROJECT MANAGEMENT:
MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

PREPARED BY:
NEEL-SCHAFFER
Solutions you can build upon

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SITE ID:
CRAN_RBHM_MJXRW_014

LATITUDE AND LONGITUDE
32.403045, -90.139028

SITE ADDRESS:
853-Z CENTRE STREET
RIDGELAND, MS 39157

NODE #:
011

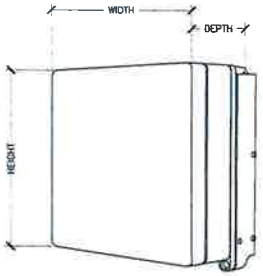
FA #: 14026038
USID #: 182816

SHEET TITLE
TOWER ELEVATION & ANTENNA LAYOUT

SHEET NUMBER
C-2

W:_020 Mastec_Small Cells_Sites\MRKLMS0042\2 MJXRW_014\MRKLC-2_POLE_ELEV.dwg Fri, 06 Dec 2019

ERICCSON RRU 2203
- POWER: -48V DC OR 100-250V AC
- CPRI: 2 PORTS x 2.5/5/10 GBPS

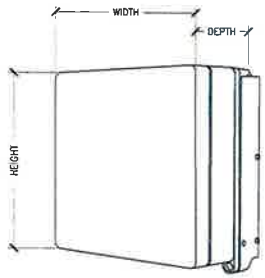



NOTE:
RRUS CAN ONLY BE PAINTED ON SOLAR SHIELD

| WIDTH | HEIGHT | DEPTH | WEIGHT |
|---|---|---|---|
| 7.9" | 7.9" | 3.9" | 9.9 Lbs |

## ERICSSON RRU 2203
11"x17" SCALE: NTS
24"x36" SCALE: NTS

ERICCSON RRU 2205
- POWER: -48V DC
- CPRI: 2 PORTS x 9.8 GBPS



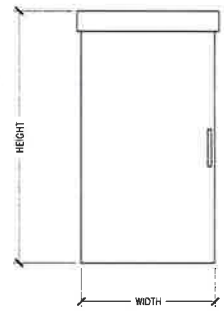

NOTE:
RRUS CAN ONLY BE PAINTED ON SOLAR SHIELD

| WIDTH | HEIGHT | DEPTH | WEIGHT |
|---|---|---|---|
| 7.9" | 7.9" | 4.1" | 10.7Lbs |

## ERICSSON RRU 2205
11"x17" SCALE: NTS
24"x36" SCALE: NTS

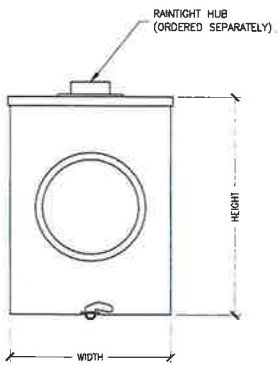
| DIA. | HEIGHT | WEIGHT |
|---|---|---|
| 10.0" | 24.9" | 16.3Lbs |

## GALTRONICS GQ2410-06621-612
11"x17" SCALE: NTS
24"x36" SCALE: NTS




| WIDTH | HEIGHT | DEPTH | WEIGHT |
|---|---|---|---|
| 6.15" | 10.13" | 6.00" | 10 Lbs |

## PTS 30 AMP DISTRIBUTION
11"x17" SCALE: NTS
24"x36" SCALE: NTS

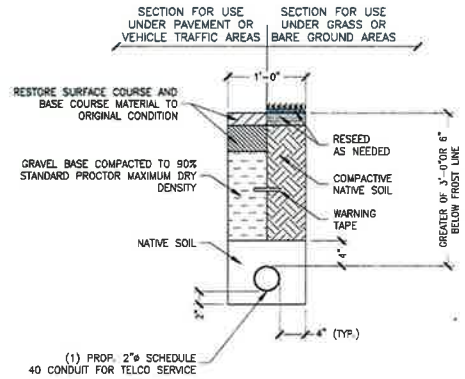



NOTE:
METER SOCKET TO BE APPROVED FOR OVERHEAD OR UNDERGROUND USAGE

| WIDTH | HEIGHT | DEPTH | WEIGHT |
|---|---|---|---|
| 11.25" | 15.13" | 4.5" | 14 Lbs |

## EATON 100 AMP METER SOCKET (OR SIMILAR)
11"x17" SCALE: NTS
24"x36" SCALE: NTS

**INTENTIONALLY LEFT BLANK**




## CONDUIT TRENCH DETAIL
11"x17" SCALE: NTS
24"x36" SCALE: NTS

VIRGIL GLEN REED
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STATE OF MISSISSIPPI

SUBMITTALS

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SITE ID:
CRAN_RBHM_MJXRW_014

LATITUDE AND LONGITUDE
32.403045, -90.139028

SITE ADDRESS:
853-Z CENTRE STREET
RIDGELAND, MS 39157

NODE #:
011

FA #: 14026038
USID #: 182816

SHEET TITLE
ANTENNA & EQUIPMENT DETAILS

SHEET NUMBER
C-3

W:_020 Mastec_Small Cells_Sites\MXJ\MS020472 MJXRW_014\DWG\C-3.dwg Fri, 06 Dec 2019

GALTRONICS

2 Pseudo Omni 10 Port Canister Antenna (1695-2360, 3550-3700 and 5150-5925 MHz)

# GQ2410-06621

**Description:**

- Pseudo Omni Canister Antenna for Outdoor DAS and Small Cells.
- 4x ports for AWS/PCS/WCS Band 1695-2360 MHz
- 4x ports for CBRS Band 3550-3700 MHz
- 2x ports for U-NII Band 5150-5925 MHz*

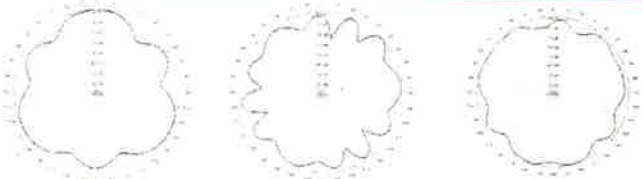
1695-2360, 3550-3700 and 5150-5925 MHz
Pseudo Omni Canister Antenna

*Compliant to 789033 D02 General U-NII Test Procedures New Rules v01r04; The antenna meets current U-NII-1 requirements for gain and upper side-lobe performance. Guidelines for Compliance Testing of Unlicensed National Information

## Electrical Specifications

| Frequency Band [MHz] | 1695-2180 | 2305-2360 | 3550-3700 | 5150-5925 |
|---|---|---|---|---|
| Input Connector Type | 4x 4.3-10 (F) | | 4x 4.3-10 (F) | 2x 4.3-10 (F) |
| Isolation (Typ.) | 20 dB | | | |
| VSWR/Return Loss (Typ.) | 1.5:1 / 14.0 dB | | | |
| Impedance | 50 Ω | | | |
| Polarization | Dual slant 45° (±45°) | | | |
| Horizontal Beamwidth | Omni (360°) | | | |
| Vertical Beamwidth | 19° | 15.4° | 18.7° | 23.0° |
| Max. Gain | 8.9 dBi | 8.3 dBi | 8.0 dBi | 5.5 dBi |
| Avg. Gain | 7.7 dBi | 7.9 dBi | 7.6 dBi | 4.7 dBi |
| Downtilt | 0° Fixed | | | |
| Max Power / Port | 100 Watts | | 50 Watts | 1 Watt |
| PIM @ 2x43 dBm | <-153 dBc | | N/A | N/A |

## 2D Antenna Patterns



1930 MHz 3650 MHz 5825 MHz

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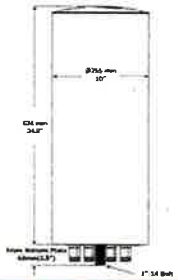
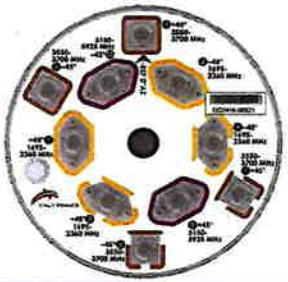
Release Date: April 23, 2018; Revision: 0.2 : RFD#06621

GALTRONICS

## Additional Technical Information

### Mechanical Dimensions



## Mechanical Specifications

| | |
|---|---|
| Operating Temperature | -40° to 158°F (-40° to +70°C) |
| Antenna Weight | 16.3 lbs (7.4 kg) |
| Antenna Dimension (Diameter x Height) | 10.0" (255 mm) x 24.9" (634 mm) |
| Radome Material | ASA |
| Radome Color | Gray, Brown, Black, 3M™ Conceal Film |
| Wind Survival Rating | 150 mph (241 km/h) |

## Part Numbers Ordering Options

| Description: | Part Number: |
|---|---|
| Antenna with 10x 4.3-10(F) Connectors, Gray | GQ2410-06621-111 |
| Antenna with 10x 4.3-10(F) Connectors, Brown | GQ2410-06621-611 |
| Antenna with 10x 4.3-10(F) Connectors, Black | GQ2410-06621-811 |
| Antenna with 10x 4.3-10(F) Connectors, Chrome (3M™ Conceal Film) | GQ2410-06621-C11 |
| Antenna with 10x 4.3-10(F) Connectors, Gray (including MK-06761 mounting kit assembly) | GQ2410-06621-112 |
| Antenna with 10x 4.3-10(F) Connectors, Brown (including MK-06761 mounting kit assembly) | GQ2410-06621-612 |
| Antenna with 10x 4.3-10(F) Connectors, Black (including MK-06761 mounting kit assembly) | GQ2410-06621-812 |

## Mounting Bracket(s)

**Mounting Kit: Assembly, Canister, Pole Top (wind speed of 150 mph)**

The assembly kit includes a 1" Mount Rod Adapter (MK-06678; universal interface for pole top installation) and a Pole Top Mounting Bracket (MK-06679; a bracket base attached directly to wood, metal and cement poles).

**Note:** 1" Rod Adapter (MK-06678) and Pole Top Mounting Bracket (MK-06679) may be ordered separately.

MK-06761

**Mating Connector Torque:**
4.3-10: 3.7 ft-lb ( 5 Nm)

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Release Date: April 23, 2018; Revision: 0.2 : RFD#06621

**ANTENNA SPECIFICATION**
11"x17" SCALE: NTS
24"x36" SCALE: NTS

SUBMITTALS

| DATE | DESCRIPTION | REV | ISSUED BY |
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| 06/18/2019 | REVISION | B | ARW |
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SITE ID:
CRAN_RBHM_MJXRW_014

LATITUDE AND LONGITUDE
32.403045, -90.139028

SITE ADDRESS:
853-Z CENTRE STREET
RIDGELAND, MS 39157

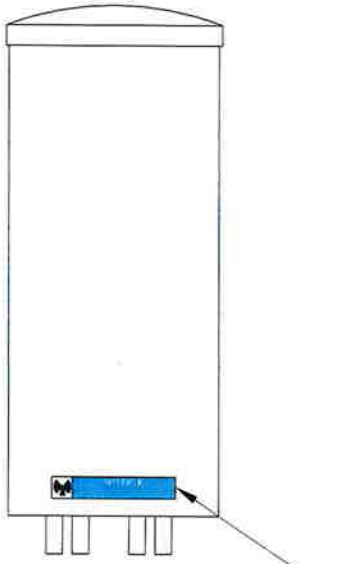
NODE #:
011

FA #: 14026038
USID #: 182816

SHEET TITLE
ANTENNA SPECIFICATION

SHEET NUMBER
C-3.1

M:_050 Mastec_Small Cells_Sites\MS6\N020472 MJXRW_014\DWG\C-3.1.dwg Fri, 06 Dec 2019



AVAILABLE FROM EXCEL SIGN AND DECAL:
https://www.weneedsigns.com/home.php?cat=1135
AND CLICK ON AT&T
PH: 510-651-0445

N01-DC-16 1"X6" NOTICE DECAL

"FOR 1 FOOT DISTANCE" VINYL DECAL WITH ADHESIVE BACKING

1 ORDER COMES IN A PACK OF 25

APPLY TWO NOTICE STICKERS OPPOSITE EACH OTHER AROUND THE BOTTOM OF THE RADOME.

**TYPICAL RF NOTICE DECAL**
11"x17" SCALE: NTS
24"x36" SCALE: NTS

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

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RIDGELAND, MS 39157

NODE #:
011

FA #: 14026038
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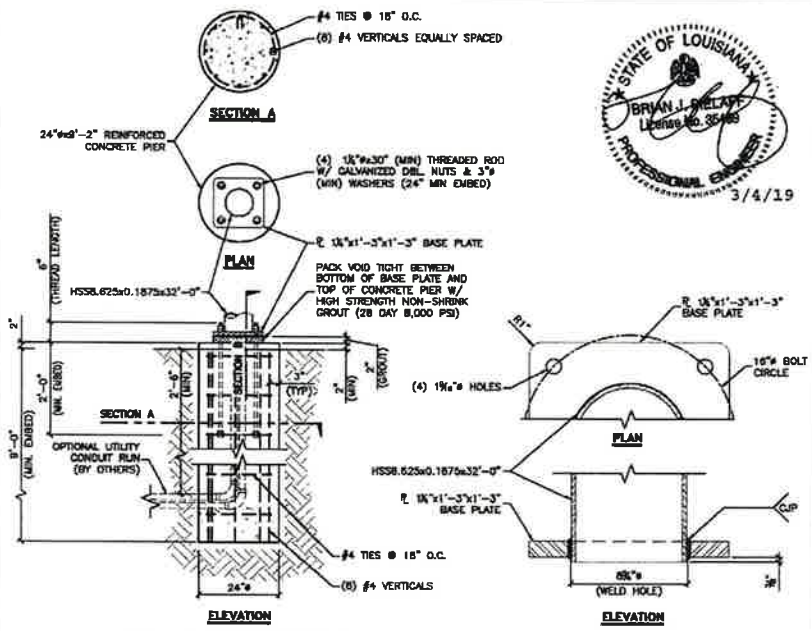
SHEET TITLE
SIGNAGE DETAILS

SHEET NUMBER
C-4

M:_020 Master_Small Cells_Sites\VRA\MJXRW_014\DWG\C-4.dwg Fri, 06 Dec 2019




## STEEL NOTES:

1. ALL STEEL SHALL BE GALVANIZED PER ASTM A123 & CONFORM TO THE FOLLOWING MINIMUM SPECS.: PLATE ASTM A572 GR.65, PIPE ASTM A500 GR.B, THREADED ROD ASTM F1554 GR.55
2. ALL BOLTS SHALL BE GALVANIZED PER ASTM A153 AND CONFORM TO ASTM A325 U.N.O. ALL BOLTED CONNECTIONS SHALL BE EQUIPPED WITH AN APPROVED NUT-LOCKING DEVICE.
3. ALL WELDING WORK SHALL CONFORM TO THE AWS D1.1 STRUCTURAL WELDING CODE. ALL WELDING SHALL BE PERFORMED BY CERTIFIED WELDERS ONLY. WELDING ELECTRODES SHALL BE E70XX.
4. ALL DETAILING, FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO AISC SPECS AND CODES, LATEST EDITION.
5. AT HIS OWN DISCRETION, THE CONTRACTOR MAY SUBMIT DETAILED, ENGINEERED, COORDINATED AND CHECKED SHOP DRAWINGS FOR ALL STRUCTURAL STEEL TO THE ENGINEER OF RECORD TO REVIEW FOR COMPLIANCE WITH DESIGN INTENT PRIOR TO THE START OF FABRICATION AND/OR ERECTION. TOWERCOM IS ABSOLVED OF ALL LIABILITY ASSOCIATED WITH THE MISINTERPRETATION OF THE CONSTRUCTION DOCUMENTS IF CONTRACTOR CHOOSES NOT TO SUBMIT SHOP DRAWINGS.
6. TORCH-CUTTING OF ANY KIND SHALL NOT BE PERMITTED.
7. ALL BOLTS SHALL BE TIGHTENED TO A "SNUG-TIGHT" CONDITION AS DEFINED IN AISC 13TH EDITION, PAGE 16.2-46, SECTION 8.1. THE SNUG-TIGHTENED CONDITION IS DEFINED AS THE TIGHTNESS THAT IS ATTAINED WITH A FEW IMPACTS OF AN IMPACT WRENCH OR THE FULL EFFORT OF AN IRONWORKER USING AN ORDINARY SPUD WRENCH TO BRING THE CONNECTED PLIES INTO FIRM CONTACT.
8. $f'_c$=4000 PSI

## NOTE:

ALL DIMENSIONS, SECTIONS AND DETAILS OF THE EXISTING STRUCTURE ARE INCLUDED FOR INFORMATION PURPOSED ONLY. THE CONTRACTOR SHALL VERIFY ALL RELEVANT INFORMATION PRIOR TO CONSTRUCTION OR FABRICATION. FABRICATION AND/OR FIT-UP ISSUES ARE SOLELY THE RESPONSIBILITY OF THE CONTRACTOR TO IDENTIFY PRIOR TO THE START OF CONSTRUCTION. SHOULD THERE BE ANY DISCREPANCIES, ERRORS, OR OMISSIONS ON THIS SKETCH, NOTIFY THE ENGINEER OF RECORD IMMEDIATELY FOR RESOLUTION. ALL NEW WORK SHALL ACCOMMODATE EXISTING CONDITIONS.

| | | | |
|---|---|---|---|
| DESIGNED FOR: COMMSCOPE | DESIGNED BY: 15 INFRASTRUCTURE PARTNERS AZ - CA - CO - ID - NM - NV - TX - UT | PROJECT NAME: | SSC-760238245XX35 |
| | | PROJECT ADDRESS: | OPTION A |
| | | SHEET TITLE: | LIGHTPOLE PIER W/ ANCHOR BOLT DETAIL |
| | | BY: RWB DATE: 8/15/2018 | SHEET NUMBER: S1 |

## COMMSCOPE FOUNDATION DETAIL

11"x17" SCALE: NTS
24"x36" SCALE: NTS

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SITE ID:
CRAN_RBHM_MJXRW_014

LATITUDE AND LONGITUDE
32.403045, -90.139028

SITE ADDRESS:
853-Z CENTRE STREET
RIDGELAND, MS 39157

NODE #:
011

FA #: 14026038
USID #: 182816

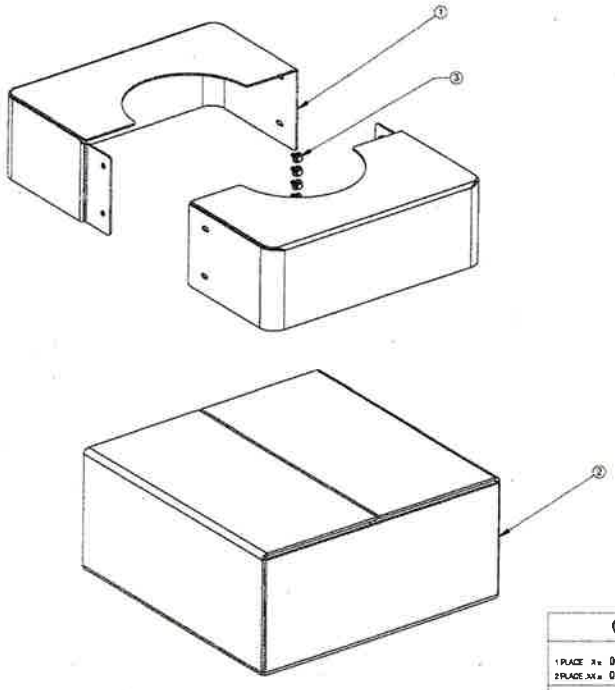
SHEET TITLE
COMMSCOPE FOUNDATION DETAIL

SHEET NUMBER
S-1

W:_000 Mastec_Small Cells_Sites\MRW\MJ20417 MJXRW_014\DWG\S-1.dwg Fri, 06 Dec 2019

1 GENERAL NOTES
1 MARK PART WITH IDENTIFICATION NUMBER
2 DESIGN NOTES
1 THE FINISHED ITEM IS A SERIES ASSEMBLY. A -XX FINISH SUFFIX DESIGNATES A PRODUCT PART NUMBER THAT REPRESENTS A SPECIFIC COLOR AND/OR FINISH. REFER TO METROCELL DOCUMENT MTM1004 FOR SPECIFIC REQUIREMENTS
3 MANUFACTURING/SPECIAL REQUIREMENTS
4 TEST
5 PACKAGING
5.1 UP TO 5% EXTRA HARDWARE
5.2 LOOSE HARDWARE TO BE PACKAGED IN PLASTIC BAG

| REVISIONS | | | | |
|---|---|---|---|---|
| REV. | ECN | DESCRIPTION | BY | DATE |
| A | 00000014027 | INITIAL RELEASE | JPT130 | 11/20/2018 |
| B | 00000016147 | UPDATE COVERS AND HARDWARE | JEH343 | 1/14/2019 |




BILL OF MATERIALS

| ITEM NO. | PART NUMBER | DESCRIPTION | WEIGHT | Delqvt/ QTY. | NOTE |
|---|---|---|---|---|---|
| 1 | MTM1032-100-XX | BASEPLATE COVER WELDMENT 8IN POLE | 4.05 LBS | 2 | 2.1 |
| 2 | 6X19198 | BOX 19x19x8.5 | 1.49 LBS | 1 | |
| 3 | 460165492 | SEMS, HCS M6 X 16MM WITH CAPTIVE WASHERS | 0.021 LBS | 8 | |

| | | |
|---|---|---|
| DENSITY | | lbs/in³ |
| MASS | 8.72 | lbs |
| VOLUME | 341.63 | in³ |
| SURFACE AREA | 4173.47 | in² |
| HEIGHT | 8.5 in | |
| LENGTH | 19 in | |
| WIDTH | 19 in | |

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COMMSCOPE, INC. OF NORTH CAROLINA

| TOLERANCES | | | |
|---|---|---|---|
| 1 PLACE .X ± | 0.25 | 3 PLACE .XXX ± | 0.06 |
| 2 PLACE .XX ± | 0.12 | ANGLES ± | 0.5° |

SAP MATERIAL MASTER: 860641110-CKX

FINISH: NONE

MATERIAL: N/A

| | NAME | DATE |
|---|---|---|
| DR | JPT130 | 11/20/2018 |
| CHK | JEH343 | 01/10/2019 |
| CV | RWV043 | 12/06/2019 |
| AD | MACFALL | 01/10/2019 |
| EL | JEH343 | 01/10/2019 |

ECN 00000000025987

TITLE: BASEPLATE COVER KIT FOR 8IN POLE

SCALE: 1:4

DOCUMENT NO: 860641110-CK SERIES

SIZE: C

WORK AREA: 24

| MODEL | | DRAWING | | | |
|---|---|---|---|---|---|
| VERSION | STATUS | REVISION | VERSION | STATUS | REVISION |
| 02 | RE | B | 03 | RE | B |

SHEET 1 OF 1

**COMMSCOPE BASE PLATE COVER KIT**
11"x17" SCALE: NTS
24"x36" SCALE: NTS

SUBMITTALS

| DATE | DESCRIPTION | REV | ISSUED BY |
|---|---|---|---|
| 11/20/2018 | FOR REVIEW | A | ARW |
| 06/18/2019 | REVISION | B | ARW |
| 12/06/2019 | REVISION | C | ARW |
| DRAWN BY: | | | DRT |
| CHECKED BY: | | | RSR |
| APPV'D BY: | | | ARW |

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PREPARED FOR: at&t

PROJECT MANAGEMENT:
MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

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SITE ID: CRAN_RBHM_MJXRW_014

LATITUDE AND LONGITUDE: 32.403045, -90.139028

SITE ADDRESS: 853-Z CENTRE STREET RIDGELAND, MS 39157

NODE #: 011

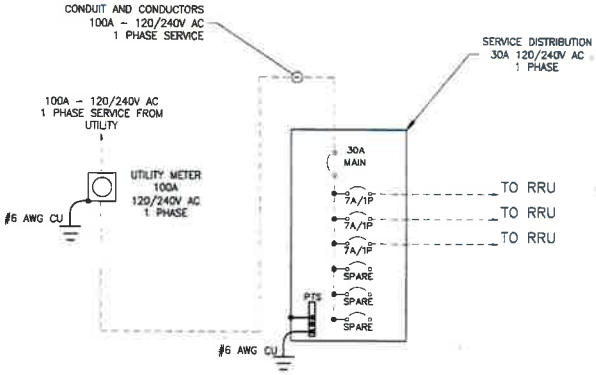
FA #: 14026038

USID #: 182816

SHEET TITLE: BASE PLATE COVER KIT

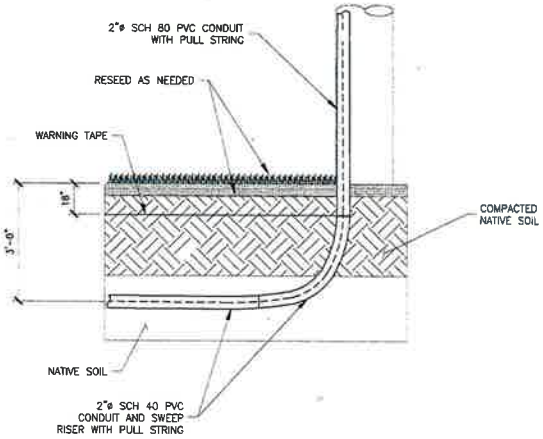
SHEET NUMBER: S-1.2

M:_009 Mastec_Small Cells_Sites\WBA\M020472 MJXRW_014\WBA\S-1.2.dwg Fri, 06 Dec 2019



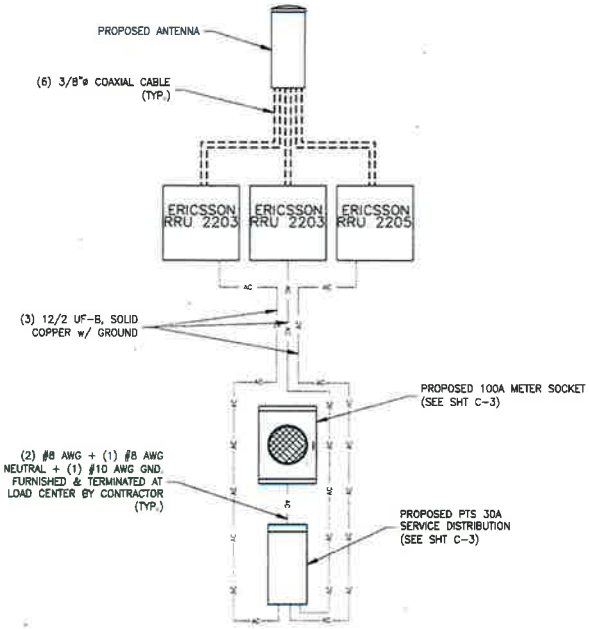

## SINGLE LINE DIAGRAM

11"x17" SCALE: NTS
24"x36" SCALE: NTS




## CONDUIT / ELBOW DETAIL

11"x17" SCALE: NTS
24"x36" SCALE: NTS




## POWER RISER DIAGRAM

11"x17" SCALE: NTS
24"x36" SCALE: NTS

VIRGIL GLEN REED
REGISTERED PROFESSIONAL
ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

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NODE #:
011

FA #: 14026038
USID #: 182816

SHEET TITLE
ELECTRICAL DETAILS

SHEET NUMBER
E-1

M:_002 Mastec_Small Cells_Sites\MRA\M028472 MJXRW_014\MGC\E-1.dwg Fri, 06 Dec 2019

CONNECTOR NOTES:

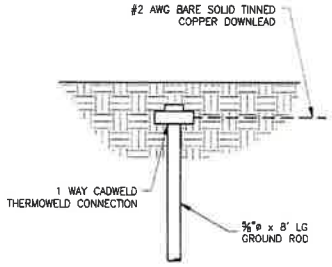
COMPRESSION TYPE TWO-HOLE BOLTED CONNECTORS SHALL BE USED TO TERMINATE STRANDED GROUNDING CONDUCTORS. THE CONNECTORS SHALL BE TIN PLATED COPPER, LONG BARREL LUG, AND SHALL BE LISTED THEIR INTENDED USE BY AN NRTL. NOTE: TIN PLATED ALUMINUM CONNECTORS THAT ARE PART OF AN APPROVED PRODUCT ARE ACCEPTABLE.

1. CRIMP TYPE CONNECTORS USED ON SOLID CONDUCTORS MUST BE LISTED BY AN NRTL FOR USE ON SOLID CONDUCTORS, AND MUST BE CRIMPED WITH THE DIES SPECIFIED BY THE MANUFACTURER OF THE CONNECTOR, USE A HYDRAULIC CRIMPING TOOL.
2. TWO-HOLE BOLTED TONGUE CONNECTORS SHALL BE USED. WIRES SHALL BE INSERTED THE ENTIRE LENGTH OF THE LUG. PROVIDE AN ANTIOXIDE COMPOUND ON THE CONDUCTOR BEFORE CRIMPING (NO OX). INSTALL A TRANSPARENT HEAT SHRINK INSULATING TUBE ALONG THE ENTIRE LENGTH OF THE CRIMP.
3. USE #6 AWG STRANDED-THOMAS & BETTS 455578 OR EQUIV.
4. USE #2 AWG STRANDED-THOMAS & BETTS 435306 OR EQUIV.

## TWO-HOLE CONNECTOR DETAIL

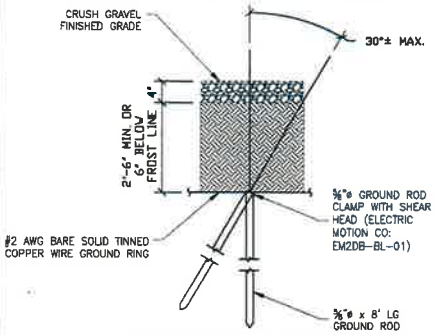
11"x17" SCALE: NTS
24"x36" SCALE: NTS

**INTENTIONALLY LEFT BLANK**



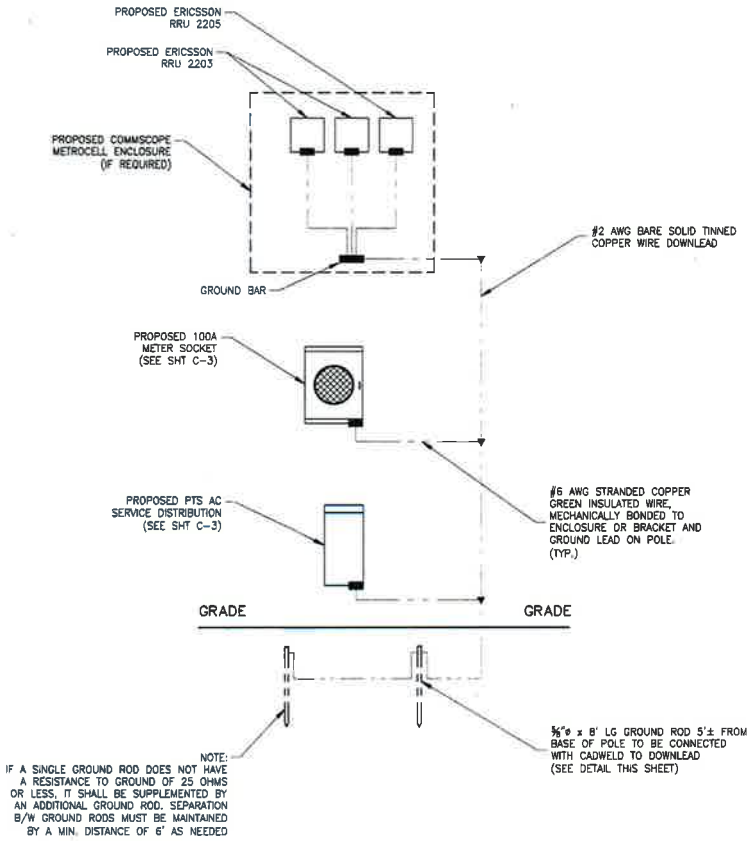

## CONNECTION TO GROUND ROD

11"x17" SCALE: NTS
24"x36" SCALE: NTS




## GROUND ROD DETAIL

11"x17" SCALE: NTS
24"x36" SCALE: NTS




## GROUNDING DIAGRAM

11"x17" SCALE: NTS
24"x36" SCALE: NTS

■ MECHANICAL CONNECTION
▼ COMPRESSION CONNECTION

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

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RIDGELAND, MS 39157

NODE #:
011

FA #: 14026038
USID #: 182816

SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
G-1

W:_020 Master_Small Cells_Sites\MRALM020472 MJXRW_014\DWG\C-1.dwg Fri, 06 Dec 2019

# UTILITY NOTES:

**WORK INCLUDES:**

THESE NOTES AND ACCOMPANYING DRAWINGS COMPLEMENT THE PROVISIONS AND INSTALLATIONS BY THE ELECTRICAL CONTRACTOR, OF ALL LABOR, MATERIALS AND EQUIPMENT REQUIRED TO INSTALL THE ELECTRICAL WORK COMPLETE IN CONNECTION WITH THIS CELLULAR SITE AND SHALL INCLUDE, BUT BE LIMITED TO THE FOLLOWING:

- THE PROVISIONS, INSTALLATION AND CONNECTION OF A GROUNDING ELECTRODE SYSTEM COMPLETE WITH SECONDARY GROUNDING, AND CONNECTIONS TO THE INCOMING ELECTRICAL DISTRIBUTION EQUIPMENT.
- THE PROVISION AND INSTALLATION OF AN OVERHEAD ELECTRICAL SERVICE OR UNDERGROUND ELECTRICAL SERVICE AND ALL ASSOCIATED WIRE AND CONDUIT AS REQUIRED AND/OR INDICATED ON PLANS.
- THE PROVISIONS AND INSTALLATION OF CONDUIT AND CONNECTIONS FOR LOCAL FIBER SERVICE.
- THE FURNISHING AND INSTALLATION OF THE ELECTRICAL SERVICE ENTRANCE CONDUCTORS, CONDUITS, METER SOCKET, AND CONNECTIONS TO THE SERVICE EQUIPMENT.
- ALL CONDUITS SHOULD BE LEFT WITH NYLON PULL CORD FOR FUTURE USE.
- EXCAVATION, TRENCHING, AND BACKFILLING FOR CONDUIT(S), CABLES(S) AND POLE WITH PIPE STRAPS. EXTERNAL GROUNDING SYSTEM.

**CODES, PERMITS AND FEES:**

ALL REQUIRED PERMITS, LICENSES, INSPECTIONS AND APPROVALS SHALL BE SECURED AND ALL FEES FOR SAME PAID BY CONTRACTOR. THE INSTALLATION SHALL COMPLY WITH ALL APPLICABLE CODES: STATE, LOCAL AND NATIONAL AND THE DESIGN, PERFORMANCE CHARACTERISTICS AND METHODS OF CONSTRUCTION OF ALL ITEMS AND EQUIPMENT SHALL BE IN ACCORDANCE WITH THE LATEST ISSUE OF THE VARIOUS APPLICABLE STANDARD SPECIFICATIONS OF THE FOLLOWING AUTHORITIES:

| | |
|---|---|
| N.E.C. | NATIONAL ELECTRICAL CODE |
| A.N.S.I. | AMERICAN NATIONAL STANDARDS INSTITUTE |
| I.E.E.E. | INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS |
| A.S.T.M. | AMERICAN SOCIETY FOR TESTING MATERIALS |
| N.E.M.A. | NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION |
| U.L. | UNDERWRITERS LABORATORIES, INC. |
| N.F.P.A. | NATIONAL FIRE PROTECTTION ASSOCIATION |

**RACEWAYS AND WIRING:**

WIRING OF EVERY KIND MUST BE INSTALLED IN CONDUIT, UNLESS NOTED OTHERWISE, OR AS APPROVED BY THE ARCHITECT/ENGINEER. UNLESS OTHERWISE SPECIFIED, ALL WITING SHALL BE COOPER (CU) TYPE THWN, SIZED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND LOCAL CODES.

- RACEWAYS SHALL BE GALVANIZED STEEL, SIZED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND LOCAL CODES UNLESS OTHERWISE NOTED. ALL RACEWAYS SHALL BE APPROVED FOR THE INSTALLATION.
- PULL OR JUNCTION BOXES SHALL BE PROVIDED AS REQUIRED TO FACILITATE PROPOSED 4-CIRCUIT INSTALLATION OF RACEWAYS AND WIRING. PROVIDE JUNCTION AND PULLBOXES 60A LOAD CENTER FOR CONDUIT RUNS WITH MORE THAN (360) DEGREES OF BENDS.
- PROVIDE A COMPLETE RACEWAY AND WIRING INSTALLATION, PERMANENTLY AND EFFECTIVELY GROUNDED IN ACCORDANCE WITH ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE AND LOCAL CODES.
- ALL PVC CONDUIT SHALL BE BONDED AT BOTH ENDS WITH GROUNDING BUSHING.

**GENERAL NOTES:**

SEE DETAILS, SCHEDULES AND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS AND INFORMATION. CHECK ARCHITECTURAL, STRUCTURAL, AND OTHER MECHANICAL AND ELECTRICAL DRAWINGS FOR SCALE, SPACE LIMITATIONS, COORDINATION, AND ADDITIONAL INFORMATION, ETC. REPORT ANY DISCREPANCIES, CONFLICTS, ETC. TO ARCHITECT/ENGINEER BEFORE SUBMITTING BID. ALL EQUIPMENT FURNISHED BY OTHERS (FBO) SHALL BE PROVIDED WITH PROPER MOTOR STARTERS, DISCONNECTS, CONTROLS, ETC. BY THE ELECTRICAL CONTRACTOR UNLESS SPECIFICALLY NOTED OTHERWISE. THE ELECTRICAL CONTRACTOR SHALL INSTALL AND COMPLETELY WIRE ALL ASSOCIATED EQUIPMENT IN ACCORDANCE WITH MANUFACTURER'S WIRE DIAGRAMS AND AS REQUIRED FOR A COMPLETE OPERATING INSTALLATION. ELECTRICAL CONTRACTOR SHALL VERIFY AND COORDINATE ELECTRICAL CHARACTERISTICS AND REQUIREMENTS OF (FBO) EQUIPMENT PRIOR TO ROUGH-IN OF CONDUIT AND WIRING TO AVOID CONFLICTS.

**COORDINATION WITH UTILITY COMPANY:**

THE ELECTRICAL CONTRACTOR SHALL COORDINATE COMPLETE ELECTRICAL SERVICE WITH LOCAL UTILITY COMPANY FOR A COMPLETE OPERATIONS SYSTEM, INCLUDING TRANSFORMER CONNECTIONS, CONCRETE TRANSFORMER PADS, IF REQUIRED, METER SOCKETS, PRIMARY TO SUBMITTING BID TO INCLUDE ALL LABOR AND MATERIALS. THE ELECTRICAL CONTRACTOR SHALL INCLUDE IN THE BID ANY OPTIONAL OR EXCESS FACILITY CHARGES ASSOCIATED WITH PROVIDING ELECTRICAL SERVICE FROM LOCAL UTILITY COMPANY. VERIFY BEFORE BIDDING TO INCLUDE ALL COSTS. THE ELECTRICAL CONTRACTOR SHALL VERIFY THE AVAILABLE FAULT CURRENT WITH THE LOCAL UTILITY COMPANY PRIOR TO SUBMITTING BID. ADJUST A.I.C. RATINGS OF ALL REQUIRED TO COORDINATE WITH AVAILABLE FAULT CURRENT FROM LOCAL UTILITY COMPANY.

# GROUNDING NOTES:

**GROUNDING:**

- WIRE AND CABLE CONDUCTORS SHALL BE COOPER, 600V, TYPE THHN OR THWN, WITH A MIN. SIZE OF #12 AWG, COLOR CODED.
- METER SOCKET AMPERES, VOLTAGE, NUMBER OF PHASES SHALL BE NOTED ON THE DRAWINGS, MANUFACTURED BY MILBANK OR APPROVED EQUAL, ANL SHALL BE UTILITY COMPANY APPROVED.
  - RIGID CONSUIT SHALL BE U.L. LABEL GALVANIZED ZINC COATED WITH GALVANIZED ZINC INTERIOR AND SHALL BE USED WHEN INSTALLED IN OR UNDER CONCRETE SLABS, IN CONTACT WITH THE EARTH, UNDER PUBLIC ROADWAYS, IN MASONRY WALLS OR EXPOSED ON BUILDING EXTERIOR. RIGID CONDUIT IN CONTACT WITH EARTH SHALL BE 1/2 LAPPED WRAPPED WITH HUNTS WRAP PROCESS NO. 3.
  - FLEXIBLE METALLIC CONDUIT SHALL HAVE U.L. LISTED LABEL AND MAY BE USED WHERE PERMITTED BY CODE. FITTINGS SHALL BE "JAKE" OR "SQUEEZE" TYPE. ALL FLEXIBLE CONDUITS SHALL HAVE FULL LENGTH GROUND WIRE.
  - IT IS REQUIRED AND WILL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR TO NOTIFY 811 OR OTHER SUCH UTILITY LOCATING AGENCY 3 DAYS BEFORE DIGGING.
- CONTRACTOR TO COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS ARE TO BE PAID BY THE CONTRACTOR.
- ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENT ENGRAVED PLASTIC LABELS WITH WHITE ON BLUE BACKGROUND LETTERING (MINIMUM LETTER HEIGHT SHALL BE ONE FOURTH INCH (1/4")). NAMEPLATES SHALL BE FASTENED WITH STAINLESS STEEL SCREWS, NOT ADHESIVE.
- UPON COMPLETION OF WORK, CONTINUITY, SHORT CIRCUIT, AND FALL POTENTIAL GROUNDING TESTS BY AN INDEPENDENT TESTING SERVICE ENGAGED BY THE CONTRACTOR SHALL BE SUBMITTED FOR APPROVAL. SUBMIT TEST REPORTS TO PRJECT MANAGER. CLEAN PREMISES OF ALL UNDAMAGED CONDITION.
- GROUNDING ELECTRODE SYSTEM
  - PREPARATION
    - SURFACE PREPARATION: ALL CONNECTIONS SHALL BE MADE TO BE BARE METAL. ALL PAINTED SURFACES SHALL BE FIELS INSPECTED AND MODIFIED TO ENSURE PROPER CONTACT. NO WASHERS ARE ALLOWED BETWEEN THE ITEMS BEING GROUNDED. ALL CONNECTINS ARE TO HAVE A NON-OXIDIZING AGENT APPLIED PRIOR TO INSTALLATION.
    - IF CONDUCTORS MUST RUN THROUGH CONDUIT, BOTH ENDS OF CONDUIT SHALL BE GROUNDED. SEAL BOTH ENDS OF CONDUIT WITH SILICONE CAULK.
  - EXTERNAL CONNECTIONS
    - ALL BURIED GROUNDING CONNECTIONS SHALL BE MADE BY THE EXOTHERMIC WELD PROCESS. CONNECTIONS SHALL INCLUDE ALL CABLE TO CABLE, SPLICES, TEE'S, CROSSES, ETC. ALL CABLE TO GROUND RODS, GROUND ROD SPLICES AND LIGHTNING PROTECTION SYSTEMS ARE TO BE INDICATED. ALL MATERIALS USED (MOLDS, WELDING METAL, TOOLS, ETC.) SHALL BE BY "ULTRAWELD" AND INSTALLED PER MANUFACTURER'S RECOMMENDED PROCEDURES.
    - ALL ABOVE GRADE GROUNDING AND BONDING CONDUCTORS SHALL BE CONNECTED BY TWO HOLE CRIMP TYPE (COMPRESSION) CONNECTIONS (EXCEPT FOR THE ACEG AND GROUND ROD). MECHANICAL CONNECTIONS, FITTINGS OR CONNECTIONS THAT DEPEND SOLELY ON SOLDER SHALL NOT BE USED. ALL CABLE TO CABLE CONNECTIONS SHALL BE HIGH PRESSURE DOUBLE CRIMP TYPE CONNECTIONS. CONNECTIONS TO STRUCTURAL STEEL SHALL BE EXOTHERMIC WELDS.
  - GROUND RODS: ALL GROUND RODS SHALL BE 5/8-INCH DIAMETER X 10'-0" LONG "COPPERWELD" OR APPROVED EQUAL, OF THE NUMBER AND LOCATIONS INDICATED. GROUND RODS SHALL BE DRIVEN FULL LENGTH VERTICAL IN UNDISTURBED EARTH.
  - GROUND CONDUCTORS: ALL GROUND CONDUCTORS SHALL BE STANDARD TINNED SOLID BARE COPPER ANNEALED, AND OF SIZE INDICATED ON DRAWINGS UNLESS OTHERWISE NOTED.
  - LUGS
    - LUGS SHALL BE 2-HOLE, LONG BARREL, STRAND COPPER UNLESS OTHERWISE SPECIFIED IN THE CONTRACT DOCUMENTS. LUGS SHALL BE THOMAS AND BETTS SERIES #54__BE OR EQUIVALENT
  - 535 MCM DLO — 54880BE
  - 262 MCM DLO — 54872BE
  - #1/0 DLO — 54862BE
  - #4/0 THWN AND BARE — 5486?BE
  - #2/0 THWN — 54862BE
  - #2 THHN — 54207BE
  - #6 DLO — 54805BE
  - WHEN THE DIRECTION OF THE CONDUCTOR MUST CHANGE, IT SHALL BE DONE GRADUALLY. THE CURVATURE OF THE TURN SHALL BE DONE IN ACCORDANCE WITH THE FOLLOWING CHART:

| GROUNDING CONDUCTOR SIZE | MIN. BENDING RADIUS TO INSIDE EDGE |
|---|---|
| NO. 6 AWG TO NO. 4 AWG | 6 INCHES |
| NO. 2 TO NO. 1/0 AWG | 8 INCHES |
| NO. 2/0 AWG TO 4/0 AWG | 12 INCHES |
| 250 MCM TO 750 MCM | 24 INCHES |

- GROUNDING RESISTANCE TEST REPORT: UPON COMPLETION OF THE TESTING FOR EACH SITE, A TEST REPORT SHOWING RESISTANCE IN OHMS MUST BE SUBMITTED. TWO (2) SETS OF TEST DOCUMENTS FROM THE INDEPENDENT TESTING SERVICE ARE TO BE BOUND AND SUBMITTED WITHIN ONE (1) WEEK OF WORK COMPLETION.

**GROUNDING GENERAL:**

- CONTRACTOR SHALL REVIEW THE CONTRACT DOCUMENTS PRIOR TO ORDERING THE ELCTRICAL EQUIPMENT AND STARTING THE ACTUAL CONSTRUCTION. CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE ARCHITECT/ENGINEER LISTING ANY DISCREPANCIES OR CONFLICTING INFORMATION.
- ELECTRICAL PLANS, DETAILS AND DIAGRAMS ARE DIAGRAMMATIC ONLY. VERIFY EXACT LOCATIONS AND MOUNTING HEIGHTS OR ELECTRICAL EQUIPMENT WITH OWNER PRIOR TO INSTALLATION.
- EACH CONDUCTOR OF EVERY SYSTEM SHALL BE PERMANENTLY TAGGED IN EACH PANELBOARD, PULLBOX, JUNCTION BOX, SWITCH BOX, ETC. THE TYPE OF TAGGING METHODS SHALL BE IN COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (O.S.H.A.)
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN GOOD WORKING CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE AND OF THE SAME MANUFACTURER THROUGHOUT FOR EACH CLASS OR GROUP OF EQUIPMENT. MATERIALS SHALL MEET WITH APPROVAL OF ALL GOVERNING BODIES HAVING JURISDICTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA, NBFU AND "U.L." LISTED.
- ALL CONDUIT SHALL HAVE A PULL CORD.
- PROVIDE PROJECT MANAGER WITH ONE SET OF COMPLETE ELECTRICAL "AS INSTALLED" DRAWINGS AT THE COMPLETION OF THE JOB, SHOWING ACTUAL DIMENSIONS, ROUTINGS, AND CIRCUITS.
- ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING SHORT CIRCUIT CURRENT TO WHICH THEY MAY BE SUBJECTED, AND A MINIMUM OF 10,000 A.I.C.
- THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY IBC, NEC AND ALL APPLICABLE CODES.
- PATCH, REPAIR AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK.
- PLASTIC PLATES FOR ALL SWITCHES, RECEPTACLES, TELEPHONE AND BLANKED OUTLETS SHALL HAVE ENGRAVED LETTERING WHERE INDICATED ON THE DRAWINGS. WEATHERPROOF RECEPTACLES SHALL HAVE SIERRA #WPD-8 LIFT COVERPLATES.

**GROUNDING DIAGRAM NOTES:**

- SUB-CONTRACTOR SHALL CONNECT AT&T EQUIPMENT TO ONLY THE NEW GROUND DOWNLEAD INSTALLED BY GC. GROUND WIRE AND ROD FOR FIBER INSTALLATION BY FIBER PROVIDER.
- FOR OTHER POLES WITH EXISTING GROUND WIRE, THE AT&T EQUIPMENT MAY BE CONNECTED TO EXISTING GROUND WIRE.
- FOR POLES WITHOUT EXISTING GROUND, THE GC WILL INSTALL NEW GROUND DOWNLEAD.

VIRGIL GLEN REED
REGISTERED PROFESSIONAL ENGINEER
#11536
STATE OF MISSISSIPPI

SUBMITTALS

| DATE | DESCRIPTION | REV | ISSUED BY |
|---|---|---|---|
| 11/20/2018 | FOR REVIEW | A | ARW |
| 06/18/2019 | REVISION | B | ARW |
| 12/06/2019 | REVISION | C | ARW |
| DRAWN BY: | | | DRT |
| CHECKED BY: | | | RSR |
| APPV'D BY: | | | ARW |

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PREPARED FOR:
at&t

PROJECT MANAGEMENT:
MasTec Network Solutions
1000 CENTREGREEN WAY, SUITE 300
CARY, NC 27513

PREPARED BY:
NEEL-SCHAFFER
Solutions you can build upon

NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.

SITE ID:
CRAN_RBHM_MJXRW_014

LATITUDE AND LONGITUDE
32.403045, -90.139028

SITE ADDRESS:
853-Z CENTRE STREET
RIDGELAND, MS 39157

NODE #:
011

| FA #: | USID #: |
|---|---|
| 14026038 | 182816 |

SHEET TITLE
ELECTRICAL AND GROUNDING NOTES

SHEET NUMBER
N-1

# Mills, Scanlon, Dye & Pittman

ATTORNEYS AT LAW
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James H. Gabriel (1948-2016)
Carolyn B. Mills (1947-2017)


February 12, 2020

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Bill Lee
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

**RE: Zoning Report for February 6, 2020**

Dear Mayor and Board:

We report on the Zoning Board meeting of February 6, 2020. Enclosed for your consideration, please find the following:

1. Minutes of the February 6, 2020, Zoning Board meeting;

2. Ordinance Approving the Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC; and,

3. Resolution Denying the Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC.

4. Ordinance Approving the Petition and Application for Conditional Use Permit for AT&T Mobility for 733-Z Northpark Drive;

5. Resolution Denying the Petition and Application for Conditional Use Permit for AT&T Mobility for 733-Z Northpark Drive;

6. Ordinance Approving the Petition and Application for Conditional Use Permit for AT&T Mobility for 853-Z Centre Street;

7. Resolution Denying the Petition and Application for Conditional Use Permit for AT&T Mobility for 853-Z Centre Street;

8. Ordinance Approving the Petition and Application for Conditional Use Permit for AT&T Mobility for 800-Z Ridgewood Road;

9. Resolution Denying the Petition and Application for Conditional Use Permit for AT&T Mobility for 800-Z Ridgewood Road;

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

**Mills, Scanlon, Dye & Pittman**

Jerry L. Mills

JLM/mmh
Enclosure(s)

cc: Zoning Board Members

**MINUTES OF THE MEETING**
**OF THE ZONING BOARD**
**OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, February 6, 2020, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Tracy Bailey
Bernie Giessner
Drew Malone
Michelle Caballero
Walter Cox
Judy Rice

Absent:

Larry Miller
Jim Collette

Also present:

Jerry L. Mills, Attorney
Jordan Lohman, City of Ridgeland

* * * * * * * * * * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Bernie Giessner led the Pledge of Allegiance and the meeting was opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.

2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC - *Petitioner*

   *Property Address/Description:*
   642 Ridgewood Rd., Suite B, Ridgeland, MS 39157

   *Tax Parcel No.:*
   072I-31B-018/00.00

   (February 6, 2020)

4. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   701-Z Northpark Drive, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

5. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   733-Z Northpark Drive, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

6. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   853-Z Centre Street, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

7. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   800-Z Ridgewood Road, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

8. Old Business/New Business.

9. Adjourn

The Board considered the Minutes of the December 5, 2019 meeting. Mr. Malone moved to approve the minutes as written. The motion was seconded by Ms. Caballero and approved unanimously.

**Public Hearing for Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC for property located at 642 Ridgewood Road, Suite B in Ridgeland. The subject property is presently zoned C-4. Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Petitioner addressed the Zoning Board and stated that the Petitioner is requesting the conditional use permit to allow indoor storage of trailers used for its existing landscape business on the C-4 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Cox and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use for Petitioner to allow indoor storage of trailers used for its existing landscape business on the subject property within the C-4 zoning district.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 701-Z Northpark Drive**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 701-Z Northpark Drive in Ridgeland. The subject property is presently zoned C-3. Representatives of the Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Representatives addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-3 zoned property.

Opposition was given an opportunity to respond. The Board was notified of those living in the adjacent neighborhood who oppose the Petition and Application for Conditional Use Permit by AT&T Mobility.

On motion by Mr. Malone and seconded by Mr. Cox, the Board voted unanimously to Table the Petition for AT&T Mobility for property located at 701-Z Northpark Drive until the March 5, 2020 scheduled Zoning Board meeting, and to continue the public hearings to that date, with all public notices to be continued to that date.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 733-Z Northpark Drive**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 733-Z Northpark Drive in Ridgeland. The subject property is presently zoned C-3. Representatives of the Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Representatives of the Petitioner addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-3 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Ms. Rice, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-3 zoning district.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 853-Z Centre Street**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 853-Z Centre Street in Ridgeland. The subject property is presently zoned C-2. Representatives of the Petitioner

appeared and spoke on behalf of the Petition confirming notice was sent. Representatives of the Petitioner addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-2 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Mr. Cox, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-2 zoning district.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 800-Z Ridgewood Road**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 800-Z Ridgewood Road in Ridgeland. The subject property is presently zoned C-2A. Representatives of the Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Representatives of the Petitioner addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-2A zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Ms. Rice, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-2A zoning district.

**OLD BUSINESS**

None.

**NEW BUSINESS**

None.

There was no further business to be presented.

## ADJOURNMENT

Mr. Malone moved that the meeting be adjourned. The motion was seconded by Ms. Caballero and approved unanimously.

**WITNESS OUR HANDS**, this the _____ day of _____, 2020.

_____
BERNIE GIESSNER, Chairman

_____
MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI APPROVING AND GRANTING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 853-Z CENTRE STREET, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, AT&T Mobility (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a C-2, General Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for February 6, 2020, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the February 6, 2020, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's February 6, 2020, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit

for the purpose of allowing Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-2 zoning district.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-2 zoning district.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

> A parcel of land containing 25.0 square feet located inside an existing 10' utility easement along the South Right-of-Way of Centre Street and in Lot 4, Block 34, Highland Colony Subdivision, Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:
>
> Commencing at a found iron rod at the intersection of the South Right-of-Way line of I-55 and the East line of Lot 1, Block 46 of Highland Colony Subdivision as recorded in Plat Cabinet A/3, in the office of the Chancery Clerk, Madison County, Mississippi; thence run South 49 degrees 45 minutes 06 seconds East for a distance of 4,214.09 feet to a ½ inch capped rebar (set) for a Point of Beginning; thence run East for a distance of 5.00 feet to a ½ inch capped rebar (set); thence run South for a distance of 5.00 feet to a ½ inch capped rebar (set); thence run West for a distance of 5.00 feet to a ½ inch capped rebar (set); thence run North a distance of 5.00 feet to the Point of Beginning.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in

regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2020.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2020.

_____
Mayor Gene F. McGee
City of Ridgeland, Mississippi

**Attest:**

_____
Paula Tierce, City Clerk
[ S E A L ]

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI DENYING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 853-Z CENTRE STREET, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, AT&T Mobility (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a C-2, General Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for February 6, 2020, at 6:00 o'clock p.m. and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

> A parcel of land containing 25.0 square feet located inside an existing 10' utility easement along the South Right-of-Way of Centre Street and in Lot 4, Block 34, Highland Colony Subdivision, Section 31, Township 7 North, Range 2 East, City of Ridgeland, Madison County, Mississippi and being more particularly described as follows:
>
> Commencing at a found iron rod at the intersection of the South Right-of-Way line of I-55 and the East line of Lot 1, Block 46 of Highland Colony Subdivision as recorded in Plat Cabinet A/3, in the office of the Chancery Clerk, Madison County, Mississippi; thence run South 49 degrees 45 minutes 06 seconds East for a distance of 4,214.09 feet to a ½ inch capped rebar (set) for a Point of Beginning; thence run East for a distance of 5.00 feet to a ½ inch capped rebar (set); thence run South for a distance of 5.00 feet to a ½ inch capped rebar (set); thence run West for a distance of 5.00 feet to a ½ inch capped rebar (set); thence run North a distance of 5.00 feet to the Point of Beginning.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland,

Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2020.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2020.

_____
Gene F. McGee, Mayor of the City of Ridgeland, Mississippi

**Attest:**

_____
Paula Tierce, City Clerk

[ S E A L ]

BEFORE THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI

# PETITION AND APPLICATION FOR CONDITIONAL USE PERMIT

*(Official Form February 2014)*

COMES NOW, Brandon Brown Properties, LLC, (the "Petitioner") and
[Name of Petitioner(s)]
respectfully petitions the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, to grant a conditional use permit as set forth in Section 600.09 of the City of Ridgeland Zoning Ordinance of February, 2014, as more specifically described in this Petition for that real property described in this Petition, and in support of this Petition would show as follows:

1. The name of the Petitioner is Brandon Brown Properties (hereinafter referred to as "Petitioner").
2. The Petitioner's mailing address is 1991 Lakeland Dr., Suite J, Jackson, MS 39216 _____ and the Petitioner's attorney or representative's mailing address is _____.
3. The Petitioner's phone number is 601-955-3737 and the Petitioner's attorney's phone number is (if applicable) _____.
4. The record title holder of the property is Brandon Brown Properties, LLC, and a copy of the property deed with legal description is attached hereto as Exhibit "A". Additionally, digital text version of the legal description shall be provided to the Zoning Administrator for use in advertising the public hearing.

5. If the Petitioner is not the owner of the property, the owner's address and phone number is _____

_____.

6. A copy of the written authority of the owner's representative to act on behalf of the Owner is attached hereto as Exhibit "B", if applicable.

7. The street address of the property is: 642 Ridgewood Rd., Suite B

Ridgeland, Mississippi 39157

(and/or) Tax Parcel ID Number(s): 072I - 31B-018/00.00

8. A copy of a plat or map of the property certified by a licensed land surveyor is attached as Exhibit "C".

9. A vicinity map or plat depicting an area of at least 300' surrounding the subject property in all directions is attached to this Petition as Exhibit "D". The vicinity map includes the current zoning classification of all lands within 160' of the subject property.

10. The property is presently zoned C-4, according to the official zoning map of Ridgeland, Mississippi.

11. Petitioner requests that it be granted a conditional use permit as authorized by

Section 440.03 of the Zoning Ordinance of the City of Ridgeland, Mississippi, dated February. 2014. **(Section of ordinance authorizing the specified conditional use).**

12. Petitioner intends to use the subject property for the following purpose(s) in accord with requested classification: New tenant needs indoor storage of trailers used for their existing landscape busines

13. A site plan for development of the property as required by Section 600.09 of the Zoning Ordinance is attached as Exhibit "E".

14. Petitioner acknowledges that in order to assure consideration of the request contained in this Petition, Petitioner must present proof as to all matters required to be proved by Section 600.09 of the Zoning Ordinance. Petitioner must answer the following questions before filing this petition. The petition will not be accepted unless petitioner responds to each of the following questions:

    a. Why does the Petitioner claim that the requested land use fits the site and is compatible with adjacent properties?

    It was previously used for indoor storage of vehicles etc. and the adjacent businesses are doing the same.

    b. How will the proposed use impact traffic on adjacent streets and highways?

    no impact

c. Will the requested land use cause an adverse effect (noise, glare, odor, traffic, use, encroachment, etc.) on abutting property or the permitted use thereof? Please explain.

not applicable

d. What provision(s) have been made for ingress and egress to the subject property and structures located thereon with particular reference to automobile and pedestrian safety, traffic flow, and fire protection?

not applicable

e. What provision(s) have been made to provide adequate off-street parking and loading areas in conformance with Section 37.02 Off-Street Parking of this Ordinance?

not applicable

f. What provision(s) have been made for refuse storage areas and service areas to be screened from adjoining properties, and are the proposed improvements in conformance with Section 36.07 and Appendix 'D'?

not applicable

g. What provision(s) have been made for controlling drainage and erosion on/from the proposed site?

not applicable

h. What provision(s) have been made for the availability and connection of utilities?

not applicable

i. What provisions(s) have been made for signage and lighting at the proposed site?

not applicable

j. Does the proposed land use comply with required yards, Landscape Ordinance, and Tree Ordinance? If not, please explain.

not applicable

k. What provision(s) have been made with respect to hours of operation so as not to cause an adverse effect on neighboring properties?

not applicable

l. What provision(s) have been made to adequately address any concern for safety?

not applicable

m. What provision(s) have been made to address any negative impact on the capacity of public facilities?

not applicable

n. What provision(s) have been made to minimize negative environmental and economic impacts?

not applicable

o. Does the proposed land use encroach upon flood hazard zones or airport approach zones?

not applicable

p. Are there any additional issues that should be addressed in this application?

none

15. Petitioner acknowledges that prior to approving any petition, a public hearing must be held in accordance with Section 600.15 of the Zoning Ordinance. At the public hearing the petitioner will be required to provide proof in the form of testimony and documents as to each of the matters listed in paragraph 14 of this petition.

16. Petitioner believes that the reasons set forth in this petition justify the granting of the conditional use permit.

17. Petitioner would show that the planned use of the property and the conditional use permit would be in harmony with the general purpose and intent of the land uses permitted in the use district where the property is located, and would not be injurious to the neighborhood or detrimental to the public welfare.

18. The required $150.00 filing fee has been paid with the filing of this Petition.

Respectfully submitted,

Brandon Brown

PETITIONER

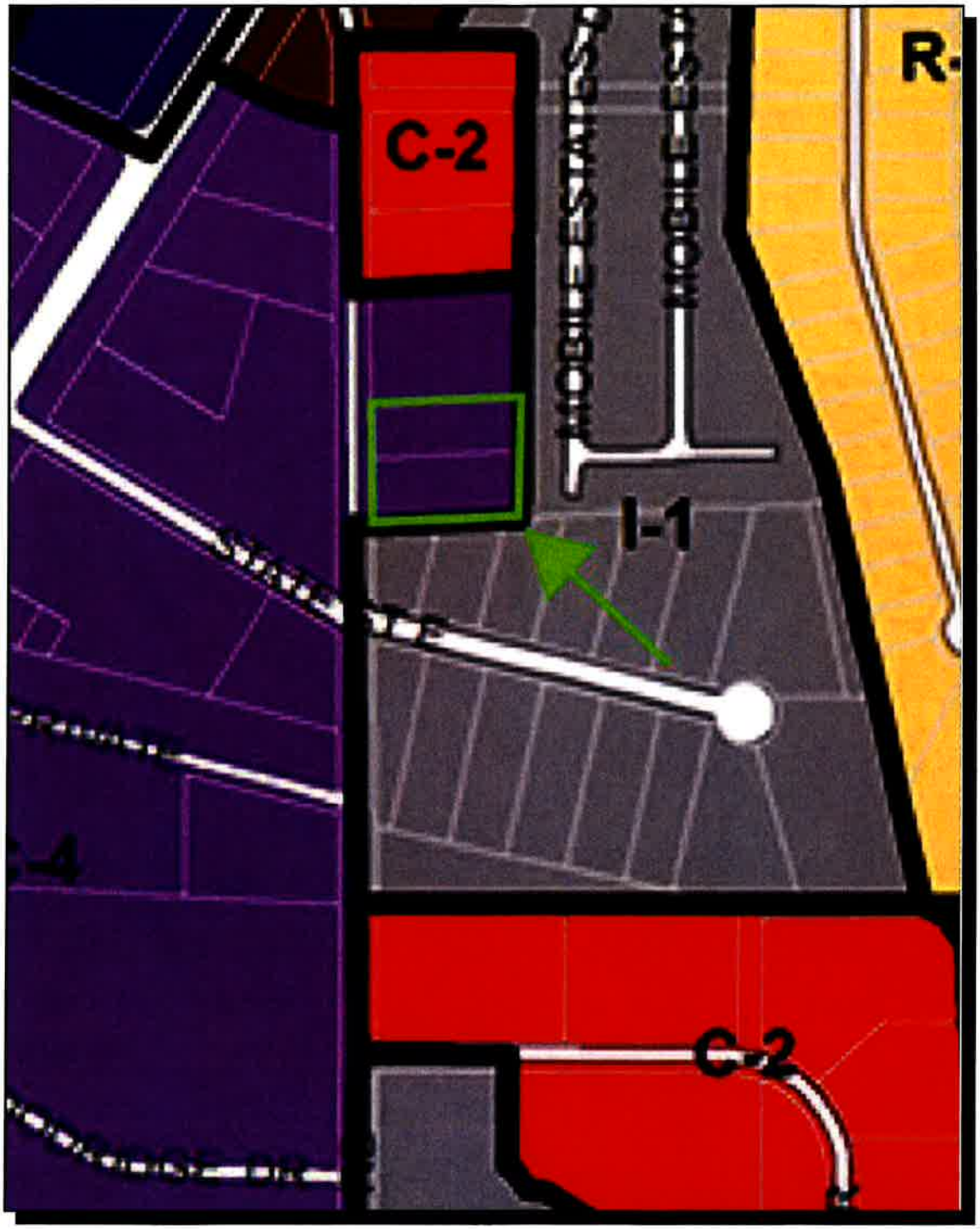
01/07/2020

DATE

LEGAL DESCRIPTION

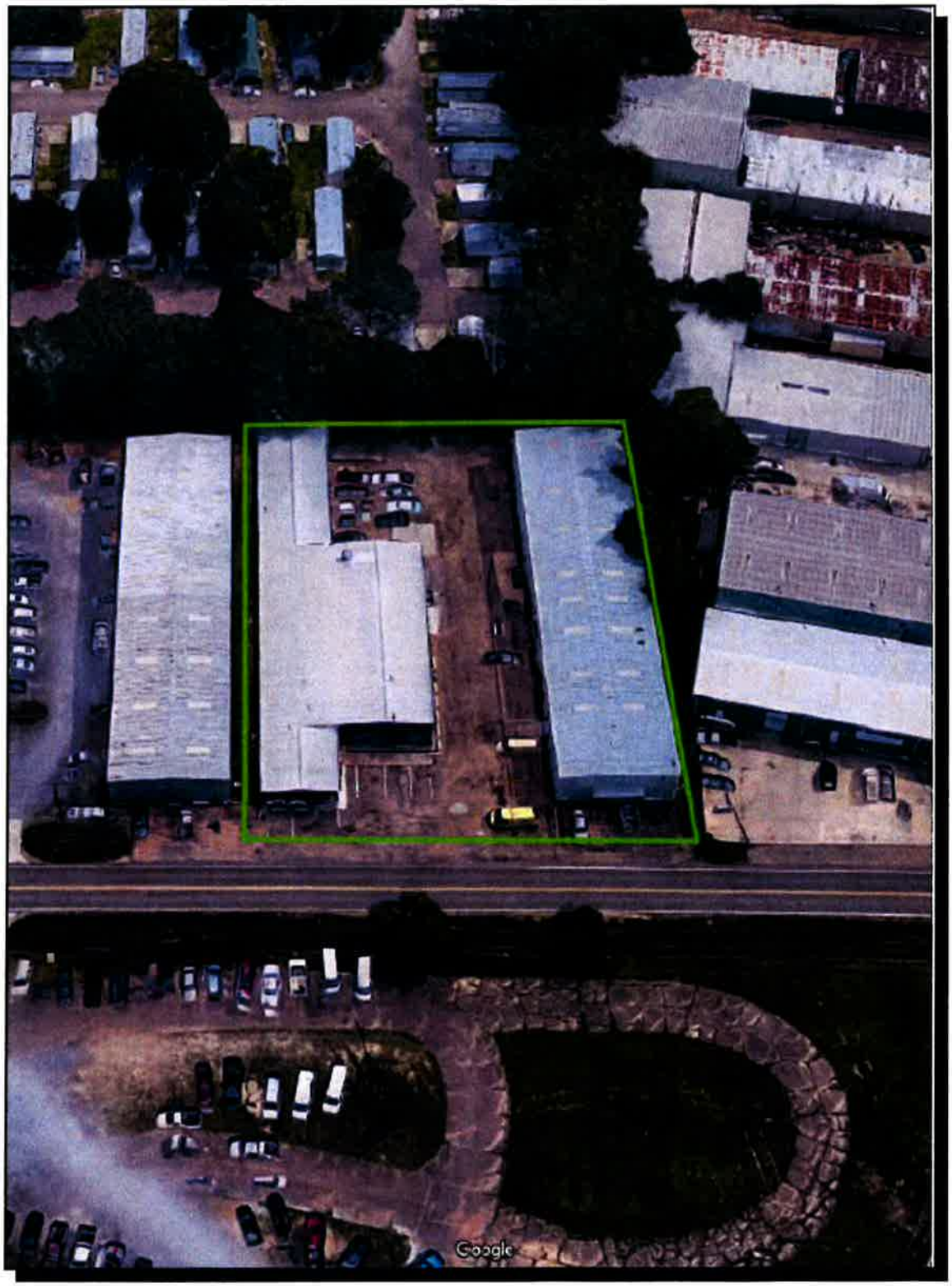
LOT 75 X 278 OUT LOT 4 BLK 30 HC HIGHLAND CL BL 1-47 4 30

## ZONING MAP



## AERIAL PHOTOGRAPHS

The outline of the site may have a degree of error.



This Document Was Electronically Recorded
On 9-6-19 At 10:02 A.M.
In Book 3762 At Page 298
In Madison County, Mississippi.
Certified To Be A True And Correct Copy
RANDALL | SEGREST
www.randallsegrest.com
601-956-2615

Instrument Prepared by and Return to:
Paul Randall
Miss. Bar Roll No.: 99960
RANDALL, SEGREST, WEEKS & REEVES, PLLC
1030 Northpark Drive
Ridgeland, MS 39157
(601)956-2615 (voice)
www.randallsegrest.com
File No.: RS19-07-0753

Indexing Instructions:
Lot 4, Block 30 of Highland Colony Subdivision
Madison County, Mississippi

Property Derivation:
Book 486 at Page 542

Grantors:
25 Avery Circle
Jackson, MS 39211
(601)956-1843

Grantees:
1991 Lakeland Drive, Suite J
Jackson, MS 39216
(601)980-1170

# WARRANTY DEED

For and in consideration of the sum of Ten Dollars ($10.00), cash in hand paid, and other good and valuable consideration, the receipt, adequacy and sufficiency of which is hereby acknowledged, **SUE V. DAVIS, TRUSTEE OF THE R. LEE AND SUE V. DAVIS REVOCABLE TRUST,** dated May 8, 2001, ("Grantor(s)") does hereby sell, convey and warrant, subject to the exceptions and reservations set forth below, unto **BRANDON BROWN PROPERTIES, LLC**, a Mississippi limited liabilty company ("Grantee(s)") that certain parcel of property lying and being situated in Madison County, Mississippi, and being more particularly described as follows, to-wit:

**Tract I:**

Commence at an iron pin marking the Southwest corner of the Alperin Enterprises, Inc. properties (now being Columbus Mobile Home Park, Inc.) as recorded in Book 83 at Page 284, in the office of the Chancery Clerk of Madison County, and from this point run thence northerly along the west line of said property for 110.4 feet to the point of beginning of the land herein described.

Thence run northerly along the west line of the Alperin Enterprises, Inc., property for a distance of 75 feet to a point; thence turn left through a deflection angle of 91 degrees 15 minutes and run

westerly for a distance of 278 feet, more or less, to the east line of Ridgewood Road; turn thence to the left through a deflection angle of 88 degrees 45 minutes and run southerly along the east line of Ridgewood Road for a distance of 75 feet to a point; thence turn to the left and run easterly for a distance of 278 feet, more or less, to the point of beginning. Said property is a part of Lot 4, Block 30 of Highland Colony Subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi.

And being part of the same property described in Warranty Deed recorded in Book 486 at Page 542.

**Tract II:**

Commence at an iron pin marking the Southwest corner of the Alperin Enterprises, Inc., properties (now being Columbus Mobile Home Park, Inc.) as recorded in Book 83 at Page 284, in the office of the Chancery Clerk of Madison County, being the point of beginning of the land herein described.

Thence run northerly along the west line of said Alperin Enterprises, Inc., property a distance of 110.4 feet to a point; thence rum left through a deflection angle of 91 degrees 15 minutes and run westerly for 260 feet, more or less, to the east line of Ridgewood Road; turn thence to the left through a deflection angle of 88 degrees 45 minutes and run southerly along the east line of Ridgewood Road a distance of 110.4 feet to a point; thence turn to the left and run easterly for a distance of 260 feet, more or less to the point of beginning. Said land is a part of Lot 4, Block 30, Highland Colony Subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi.

And being part of the same property described in Warranty Deed recorded in Book 486 at Page 542.

(the "Property").

The Property is conveyed subject to, and there is excepted from the warranty of this conveyance, those certain recorded oil, gas or mineral leases, royalty reservations or other mineral conveyances, all recorded restrictive covenants, building restrictions, rights-of-way, zoning ordinances or easements affecting the Property.

Ad valorem taxes for the current year, which are not yet due and payable, have been pro-rated on an estimated basis by the Grantor(s) and the Grantee(s) as of the date of this conveyance. If actual taxes differ from the estimate, Grantor(s) and Grantee(s) agree to adjust the pro-ration and the party owing taxes shall pay such amount to the other party.

[Execution Page(s) Follow(s)]

WITNESS THE SIGNATURE OF THE GRANTOR(S) as of the day first herein acknowledged.

The R. Lee and Sue V. Davis Revocable Trust
Dated May 8, 2001

By: Sue V. Davis
Sue V. Davis, Trustee

STATE OF MISSISSIPPI

COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5th day of September 2019, within my jurisdiction, the within named Sue V. Davis, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed in the above and foregoing instrument and acknowledged that he/she/they executed the same in his/her/their representative capacity(ies), and that by his/her/their signature(s) on the instrument, and as the act and deed of the person(s) or entity(ies) upon behalf of which he/she/they acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

Notary Public
Printed Name: _____

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 67700 H. PAUL RANDALL JR. Commission Expires June 18, 2022 MADISON COUNTY

My commission expires: _____

(Affix official seal, if applicable)

# Mills, Scanlon, Dye & Pittman

ATTORNEYS AT LAW
800 Avery Boulevard North, Suite 101
Ridgeland, Mississippi 39157

Jerry L. Mills
John P. Scanlon
John T. Wakeland

Brad Dye, Of Counsel
Edwin L. Pittman, Of Counsel

Telephone:
(601) 957-2600
Facsimile:
(601) 957-7440

James H. Gabriel (1948-2016)
Carolyn B. Mills (1947-2017)


February 12, 2020

Mayor Gene McGee
Alderman Ken Heard
Alderman Chuck Gautier
Alderman Kevin Holder
Alderman Brian Ramsey
Alderman Bill Lee
Alderman Wesley Hamlin
Alderman D. I. Smith
Post Office Box 217
Ridgeland, MS 39158

**RE: Zoning Report for February 6, 2020**

Dear Mayor and Board:

We report on the Zoning Board meeting of February 6, 2020. Enclosed for your consideration, please find the following:

1. Minutes of the February 6, 2020, Zoning Board meeting;

2. Ordinance Approving the Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC; and,

3. Resolution Denying the Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC.

4. Ordinance Approving the Petition and Application for Conditional Use Permit for AT&T Mobility for 733-Z Northpark Drive;

5. Resolution Denying the Petition and Application for Conditional Use Permit for AT&T Mobility for 733-Z Northpark Drive;

6. Ordinance Approving the Petition and Application for Conditional Use Permit for AT&T Mobility for 853-Z Centre Street;

7. Resolution Denying the Petition and Application for Conditional Use Permit for AT&T Mobility for 853-Z Centre Street;

8. Ordinance Approving the Petition and Application for Conditional Use Permit for AT&T Mobility for 800-Z Ridgewood Road;

9. Resolution Denying the Petition and Application for Conditional Use Permit for AT&T Mobility for 800-Z Ridgewood Road;

If you have any questions or require additional information, please do not hesitate to call us.

Sincerely,

**Mills, Scanlon, Dye & Pittman**

Jerry L. Mills

JLM/mmh
Enclosure(s)

cc: Zoning Board Members

**MINUTES OF THE MEETING**
**OF THE ZONING BOARD**
**OF THE CITY OF RIDGELAND, MISSISSIPPI**

A meeting of the Zoning Board of the City of Ridgeland, Mississippi (the "Board") was duly called, held and conducted on Thursday, February 6, 2020, at 6:00 o'clock p.m. in the Ridgeland City Hall in the City of Ridgeland, Madison County, Mississippi.

The following members were present, to-wit:

Tracy Bailey
Bernie Giessner
Drew Malone
Michelle Caballero
Walter Cox
Judy Rice

Absent:

Larry Miller
Jim Collette

Also present:

Jerry L. Mills, Attorney
Jordan Lohman, City of Ridgeland

* * * * * * * * * * * * *

Chairman Bernie Giessner called the meeting to order. Roll was called and it was announced that a majority of the voting members of the Board were present and that said number constituted a quorum to conduct business.

Chairman Bernie Giessner led the Pledge of Allegiance and the meeting was opened with prayer.

All members of the Board acknowledged receipt of the agenda and the agenda was as follows:

1. Call to Order/Invocation.

2. Adoption of Minutes.

3. Public Hearing for Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC - *Petitioner*

   *Property Address/Description:*
   642 Ridgewood Rd., Suite B, Ridgeland, MS 39157

   *Tax Parcel No.:*
   072I-31B-018/00.00

   (February 6, 2020)

4. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   701-Z Northpark Drive, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

5. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   733-Z Northpark Drive, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

6. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   853-Z Centre Street, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

7. Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility - *Petitioner*

   *Property Address/Description:*
   800-Z Ridgewood Road, Ridgeland, MS 39157

   *Tax Parcel No.:*

   (February 6, 2020)

8. Old Business/New Business.

9. Adjourn

The Board considered the Minutes of the December 5, 2019 meeting. Mr. Malone moved to approve the minutes as written. The motion was seconded by Ms. Caballero and approved unanimously.

**Public Hearing for Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for Brandon Brown Properties, LLC for property located at 642 Ridgewood Road, Suite B in Ridgeland. The subject property is presently zoned C-4. Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Petitioner addressed the Zoning Board and stated that the Petitioner is requesting the conditional use permit to allow indoor storage of trailers used for its existing landscape business on the C-4 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Mr. Cox and seconded by Mr. Malone, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use for Petitioner to allow indoor storage of trailers used for its existing landscape business on the subject property within the C-4 zoning district.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 701-Z Northpark Drive**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 701-Z Northpark Drive in Ridgeland. The subject property is presently zoned C-3. Representatives of the Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Representatives addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-3 zoned property.

Opposition was given an opportunity to respond. The Board was notified of those living in the adjacent neighborhood who oppose the Petition and Application for Conditional Use Permit by AT&T Mobility.

On motion by Mr. Malone and seconded by Mr. Cox, the Board voted unanimously to Table the Petition for AT&T Mobility for property located at 701-Z Northpark Drive until the March 5, 2020 scheduled Zoning Board meeting, and to continue the public hearings to that date, with all public notices to be continued to that date.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 733-Z Northpark Drive**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 733-Z Northpark Drive in Ridgeland. The subject property is presently zoned C-3. Representatives of the Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Representatives of the Petitioner addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-3 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Ms. Rice, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-3 zoning district.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 853-Z Centre Street**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 853-Z Centre Street in Ridgeland. The subject property is presently zoned C-2. Representatives of the Petitioner

appeared and spoke on behalf of the Petition confirming notice was sent. Representatives of the Petitioner addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-2 zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Mr. Cox, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-2 zoning district.

**Public Hearing for Petition and Application for Conditional Use Permit for AT&T Mobility For 800-Z Ridgewood Road**

Chairman Bernie Giessner opened the Public Hearing on the Petition and Application for Conditional Use Permit for AT&T Mobility for property located at 800-Z Ridgewood Road in Ridgeland. The subject property is presently zoned C-2A. Representatives of the Petitioner appeared and spoke on behalf of the Petition confirming notice was sent. Representatives of the Petitioner addressed the Zoning Board and stated that the Petitioner intends to use the property to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the C-2A zoned property.

Opposition was given an opportunity to respond, but there was no opposition present.

Chairman Bernie Giessner closed the Public Hearing and called for a vote on the Petition. On motion by Ms. Caballero and seconded by Ms. Rice, the Board voted unanimously to recommend to the Mayor and Board of Aldermen that they approve a conditional use to allow Petitioner to install a new small cell support structure with attached AT&T RF Equipment to be placed in the city right-of-way on the subject property within the C-2A zoning district.

**OLD BUSINESS**

None.

**NEW BUSINESS**

None.

There was no further business to be presented.

## ADJOURNMENT

Mr. Malone moved that the meeting be adjourned. The motion was seconded by Ms. Caballero and approved unanimously.

**WITNESS OUR HANDS**, this the _____ day of _____, 2020.

_____
BERNIE GIESSNER, Chairman

_____
MICHELLE CABALLERO, Vice Chairman/Secretary

**ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI APPROVING AND GRANTING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 642 RIDGEWOOD ROAD, SUITE B, TAX PARCEL NO. 072I-31B-018/00.00, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Brandon Brown Properties, LLC (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit as permitted by Section 600.09 for the property described herein, which property is located in a C-4, Highway Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014, (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board") which Board scheduled a hearing on said Petition for February 6, 2020, at 6:00 o'clock p.m.; and,

WHEREAS, the City Clerk did cause notice of the February 6, 2020, hearing to be published in the Madison County Journal, a newspaper published in the City of Ridgeland, Madison County, Mississippi, in the manner and for the time required by law, and the Zoning Administrator did post notice of same upon the affected property in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the notice, the Zoning Board of the City of Ridgeland, Mississippi, did conduct a full and complete hearing on the Petition and received comments and heard evidence presented by the Petitioner and thereafter forwarded its recommendation thereon to the Mayor and Board of Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Ordinance, have duly considered the matters and facts within their personal knowledge as same affect the land uses requested in the Petition; and,

WHEREAS, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board, and after discussion thereof, Alderman _____ offered the following Ordinance and moved that it be adopted, to-wit:

NOW, THEREFORE, be it ordained by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit:

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That the findings of fact contained in the Zoning Board's February 6, 2020, Minutes in regard to the Petition be, and same are hereby adopted as and for the findings of fact of the Mayor and Board of Aldermen in support of the zoning decision contained herein.

SECTION 3. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit in regard to the herein described property as required in Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, exist, and have been satisfied, and the granting of a Conditional Use Permit

for the purpose of allowing indoor storage of trailers on the subject property within the C-4 zoning district.

SECTION 4. That the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi, do hereby grant from and after the effective date of this Ordinance a Conditional Use Permit for the purpose of allowing indoor storage of trailers on the subject property within the C-4 zoning district.

SECTION 5. The property affected by this Ordinance (the "property") is located in the City of Ridgeland, Madison County, Mississippi, and described as follows:

> That certain parcel of property lying and being situated in Madison County, Mississippi, and being more particularly described as follows, to-wit:
>
> **Tract I:**
>
> Commerce at an iron pin marking the Southwest corner of the Alperin Enterprises, Inc. properties (now being Columbus Mobile Home Park, Inc.) as recorded in Book 83 at Page 284, in the office of the Chancery Clerk of Madison County, and from this point run thence northerly along the west line of said property for 110.4 feet to the point of beginning of the land herein described.
>
> Thence run northerly along the west line of the Alperin Enterprises, Inc., property for a distance of 75 feet to a point; thence turn left through a deflection angle of 91 degrees 15 minutes and run westerly for a distance of 278 feet, more or less, to the east line of Ridgewood Road; turn thence to the left through a deflection angle of 88 degrees 45 minutes and run southerly along the east line of Ridgewood Road for a distance of 75 feet to a point; thence turn to the left and run easterly for a distance of 278 feet, more or less, to the point of beginning. Said property is a part of Lot 4, Block 30 of Highland Colony Subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi.
>
> And being part of the same property described in Warranty Deed recorded in Book 486 at Page 542.

**Tract II:**

Commence at an iron pin marking the Southwest corner of the Alperin Enterprises, Inc., properties (now being Columbus Mobile Home Park, Inc.) as recorded in Book 83 at Page 284, in the office of the Chancery Clerk of Madison County, being the point of beginning of the land herein described.

Thence run northerly along the west line of said Alperin Enterprises, Inc., property a distance of 110.4 feet to a point; thence run left through a deflection angle of 91 degrees 15 minutes and run westerly for 260 feet, more or less, to the east line of Ridgewood Road; turn thence to the left through a deflection angle of 88 degrees 45 minutes and run southerly along the east line of Ridgewood Road a distance of 110.4 feet to a point; thence turn to the left and run easterly for a distance of 260 feet, more or less to the point of beginning. Said land is a part of Lot 4, Block 30, Highland Colony Subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi.

And being part of the same property described in Warranty Deed recorded in Book 486 at Page 542.

SECTION 6. That the City of Ridgeland Zoning Regulations Ordinance of February, 2014, and the Use District Map accompanying said Ordinance be, and same hereby are amended to the extent necessary to reflect the foregoing change in land use in regard to the property.

ORDAINED, ADOPTED AND APPROVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting thereof held on the _____ day of _____, 2020.

The motion for adoption was seconded by Alderman _____ and the foregoing Ordinance having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D. I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Ordinance adopted.

The foregoing ordinance is approved, this the ____ day of _____, 2020.

_____
Mayor Gene F. McGee
City of Ridgeland, Mississippi

**Attest:**

_____
Paula Tierce, City Clerk
[ S E A L ]

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI DENYING A CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 642 RIDGEWOOD ROAD, SUITE B, TAX PARCEL NO. 072I-31B-018/00.00, CITY OF RIDGELAND, MADISON COUNTY, MISSISSIPPI**

WHEREAS, Brandon Brown Properties, LLC (the "Petitioner"), did file a Petition and Application for a Conditional Use Permit on property described herein, which property is located in a C-4, Highway Commercial District Classification under the City of Ridgeland Zoning Regulations Ordinance of February, 2014 (the "Petition"); and,

WHEREAS, the Mayor and Board of Aldermen referred the Petition to the Zoning Board of the City of Ridgeland (the Zoning "Board"), which Board scheduled a hearing on said Petition for February 6, 2020, at 6:00 o'clock p.m. and did thereafter forward its recommendation to the Mayor and Board or Aldermen; and,

WHEREAS, the Mayor and Board of Aldermen are familiar with the property and existing land uses within the City of Ridgeland and in the area of the City where the property is located, and in acting on this Resolution, have duly considered the matters and facts within their personal knowledge as same affects the land uses requested in the Petition filed herein; and,

WHEREAS, at the conclusion of the discussion of the Zoning Board's recommendation, the Mayor asked whether the Board of Aldermen desired to take any action regarding the Petition and the recommendation of the Zoning Board and after discussion thereof, Alderman _____ offered the following Resolution and moved that it be adopted, to-wit:

IT IS, THEREFORE, RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, as follows, to-wit;

SECTION 1. That the matters and facts stated in the preamble hereof are found, determined and adjudicated to be true and correct.

SECTION 2. That it is hereby found and determined that the conditions precedent to the granting of a Conditional Use Permit as required by Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, do not exist, and have not been satisfied by the Petitioner in regard to the granting of a Conditional Use Permit.

SECTION 3. That the Petition to grant a Conditional Use Permit pursuant to Section 600.09 of the City of Ridgeland Zoning Regulations Ordinance of February, 2014, on the following described property, be and same is hereby denied. The property referenced in the Petition (the "property") is described as follows:

> That certain parcel of property lying and being situated in Madison County, Mississippi, and being more particularly described as follows, to-wit:
>
> **Tract I:**
>
> Commerce at an iron pin marking the Southwest corner of the Alperin Enterprises, Inc. properties (now being Columbus Mobile Home Park, Inc.) as recorded in Book 83 at Page 284, in the office of the Chancery Clerk of Madison County, and from this point run thence northerly along the west line of said property for 110.4 feet to the point of beginning of the land herein described.
>
> Thence run northerly along the west line of the Alperin Enterprises, Inc., property for a distance of 75 feet to a point; thence turn left through a deflection angle of 91 degrees 15 minutes and run westerly for a distance of 278 feet, more or less, to the east line of Ridgewood Road; turn thence to the left through a deflection angle of 88 degrees 45 minutes and run southerly along the east line of Ridgewood Road for a distance of 75 feet to

a point; thence turn to the left and run easterly for a distance of 278 feet, more or less, to the point of beginning. Said property is a part of Lot 4, Block 30 of Highland Colony Subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi.

And being part of the same property described in Warranty Deed recorded in Book 486 at Page 542.

**Tract II:**

Commence at an iron pin marking the Southwest corner of the Alperin Enterprises, Inc., properties (now being Columbus Mobile Home Park, Inc.) as recorded in Book 83 at Page 284, in the office of the Chancery Clerk of Madison County, being the point of beginning of the land herein described.

Thence run northerly along the west line of said Alperin Enterprises, Inc., property a distance of 110.4 feet to a point; thence run left through a deflection angle of 91 degrees 15 minutes and run westerly for 260 feet, more or less, to the east line of Ridgewood Road; turn thence to the left through a deflection angle of 88 degrees 45 minutes and run southerly along the east line of Ridgewood Road a distance of 110.4 feet to a point; thence turn to the left and run easterly for a distance of 260 feet, more or less to the point of beginning. Said land is a part of Lot 4, Block 30, Highland Colony Subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi.

And being part of the same property described in Warranty Deed recorded in Book 486 at Page 542.

SO RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Madison County, Mississippi, at a regular meeting held on ____ day of _____, 2020.

The motion for adoption was seconded by Alderman _____, and the foregoing Resolution having been first reduced to writing, was submitted to the Board of Aldermen for passage or rejection on roll call vote with the following results:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At large) voted: _____

Whereupon, the Mayor declared the motion carried and the Resolution adopted.

The foregoing Resolution is approved, this the _____ day of _____, 2020.

_____
Gene F. McGee, Mayor of the City of
Ridgeland, Mississippi

**Attest:**

_____
Paula Tierce, City Clerk

[ S E A L ]

**Dean** and **Dean/Associates**
architects
a professional association

MAILING ADDRESS:
P.O. Box 4685
Jackson, MS
39296-4685

(601) 939-7717

FAX (601) 939-3420

LOCATION:
Suite 200 Highland Bluff
4400 Old Canton Road
Jackson, MS
39211-5922

www.deandean.com

Mr. Alan Hart
Community Development
304 US-51
Ridgeland, MS 39157

October 15, 2019

Re: Furniture Package Proposal
Ridgeland City Hall
Ridgeland, MS 39157
PN: 14048

Dear Alan:

Thank you for this opportunity to submit a fee proposal for furniture procurement services for Ridgeland City Hall. The following is an outline of the project scope and scope of services for the work to be performed and the associated fees.

SCOPE OF WORK

1. Review and inventory any existing furniture to be relocated.
2. Review and update existing proposed furniture plan.
3. Select and present three alternatives utilizing Mississippi State Contract for initial review and comments.
4. Refine selections of all frames, finishes and upholstery into one final package for review and approval.
5. Coordinate with furniture vendors to establish delivery schedules.
6. Oversee and review furniture installation.

SCHEDULE

1. Design efforts to begin upon receipt of signed proposal
2. Initial review meeting – 6 weeks
3. Final review – 2 weeks
4. Installation – To coordinate with construction schedule

Richard M. Dean, AIA
Timothy G. Geddie, AIA
J. Alan Grant, AIA
Kenneth A. Oubre, AIA
Charles H. Dean, AIA
1910-1997

PROFESSIONAL FEES

DD/A proposes to provide the above referenced services for an hourly fee NOT TO EXCEED:

**$35,000.00**
*Thirty five thousand dollars*

Normal reimbursable expenses will be billed with a markup of 1.15. Normal reimbursable expenses include expenses incurred by the Architect directly related to the project including travel mileage, reproductions, plots, postage, handling and delivery of Instruments of Service, renderings, models, and mock-ups requested by the Owner.

Please do not hesitate to call if you have any questions or need additional information.

Sincerely,

**Dean** and **Dean/Associates**
architects p.a.

Timothy G. Geddie, AIA, ASID
Vice President

Authorization

_____
City of Ridgeland

_____
Title

_____
Date

the city of RIDGELAND

public works

Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum

Date: February 18, 2020

Re: Solid Waste Services Contract

We recommend the Mayor and Board of Alderman authorize the Public Works Director to advertise for Solid Waste Services. The City's current contract with Waste Management expires September 30, 2020.

Thank you for your consideration of our recommendation. Please contact me if you have any questions.

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

public works

Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum

Date: February 18, 2020

Re: Recommendation for the Lease Purchase Financing (Two Man Bucket Truck)

We recommend the Mayor and Board of Alderman award Trustmark National Bank to finance the lease purchase of a Terex Hi-Ranger Optima TC 55 aerial device Two Man Bucket Truck with Freightliner Chassis in the amount of $205,950.00. We received two proposals as follows:

| | |
|---|---|
| Trustmark National Bank | 2.43% |
| BancorpSouth | 3.16% |

The proposed lease terms are for 5 years with a balloon note at the end in the amount of $41,190.02 with an annual payment of $35,972.10 due October 15th 2020.

Thank you for your consideration of our recommendation. Please contact me if you have any questions.

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Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

# RESOLUTION AUTHORIZING AND APRROVING EXECUTION OF AN EQUIPMENT LEASE-PURCHASE AGREEMENT WITH TRUSTMARK NATIONAL BANK FOR THE PURPOSE OF LEASE-PURCHASING CERTAIN EQUIPMENT

WHEREAS, the Mayor and Board of Aldermen, the Governing Body (the "Governing Body") of the City of Ridgeland, Mississippi (the "Lessee"), acting for and on the behalf of the Lessee hereby finds, determines and adjudicates as follows:

1. The Lessee desires to enter into an Equipment Lease-Purchase Agreement with the Exhibits attached thereto in substantially the same form as attached hereto as Exhibit "A" (the "Agreement") with Trustmark National Bank (the "Lessor") for the purpose of presently purchasing the equipment as described therein for the total cost specified therein (collectively the "Equipment") and to purchase such other equipment from time to time in the future upon appropriate approval;
2. The Lessee is authorized pursuant to Section 31-7-13(e) of the Mississippi Code of 1972, as amended, to acquire equipment and furniture by Lease-Purchase agreement and pay interest thereon by contact for a term not to exceed 5 years;
3. It is in the best interest of the residents served by Lessee that the Lessee acquire the Equipment pursuant to and in accordance with the terms of the Agreement; and
4. It is necessary for the Lessee to approve and authorize the Agreement.
5. The Lessee desires to designate the Agreement as a qualified tax-exempt obligation of Lessee for purposes of Section 265(b)(3) of the Internal Revenue Code of 1986 (the "Code").

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Aldermen of the City of Ridgeland, Mississippi for and on behalf of the Lessee as follows:

Section 1. The Agreement and Exhibits attached thereto in substantially the same form as attached hereto as Exhibit "A" by and between the Lessor and the Lessee is hereby approved and Mayor Gene F. McGee (the "Authorized officer") is hereby authorized and directed to execute said Agreement on behalf of the Lessee.

Section 2. The Agreement is being issued in fiscal year 2020.

Section 3. Neither any portion of the gross proceeds of the Agreement nor the Equipment identified to the Agreement shall be used (directly or indirectly) in trade or business carried on by any person other than a governmental unit, except for such use as a member of the general public.

Section 4. No portion of the rental payments identified in the Agreement (a) is secured, directly or indirectly, by property used or to be used in a trade or business carried on by a person other than a governmental unit, except for such use as a member of the general public, or by payments in respect of such property; or (b) is to be derived from payments (whether or not to Lessee) in respect of property or borrowed money used or to be used for a trade or business carried on by any person other than a governmental unit.

Section 5. No portion of the gross proceeds of the Agreement are used (directly or indirectly) to make or finance loans to persons other than governmental units.

Section 6. Lessee hereby designates the Agreement as a qualified tax-exempt obligation for purposes of Section 265(b) of the Code.

Section 7. In fiscal year 2020, being September 30, 2020, Lessee has designated $4,141,604.00 of tax-exempt obligations (including the Agreement) as qualified tax-exempt obligations. Including the Agreement herein so designated, Lessee will not designate more than $10,000,000 of obligations issued during fiscal year 2020 as qualified tax-exempt obligations.

Section 8. Lessee reasonably anticipates that the total amount of tax-exempt obligations (other than private activity bonds) to be issued by Lessee during fiscal year 2020 will not exceed $10,000,000.

Section 9. For purposes of this resolution, the amount of Tax-exempt obligations stated as either issued or designated as qualified tax-exempt obligations includes tax-exempt obligations issued by all entities deriving their issuing authority from Lessee or by an entity subject to substantial control by Lessee, as provided in Section 265(b)(3)(E) of the Code.

Section 10. The Authorized Officer is further authorized for and on behalf of the Governing Body and the Lessee to do all things necessary in furtherance of the obligations of the Lessee pursuant to the Agreement, including execution and delivery of all other documents necessary or appropriate to carry out the transactions contemplated thereby in accordance with the terms and provisions thereof.

Following the reading of the foregoing resolution, Alderman _____ moved that the foregoing resolution be adopted, Alderman _____ seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

Alderman Ken Heard (Ward 1) voted: _____

Alderman Chuck Gautier (Ward 2) voted: _____

Alderman Kevin Holder (Ward 3) voted: _____

Alderman Brian Ramsey (Ward 4) voted: _____

Alderman Bill Lee (Ward 5) voted: _____

Alderman Wesley Hamlin (Ward 6) voted: _____

Alderman D.I. Smith (At Large) voted: _____

Trustmark
Banking and Financial Solutions

Trustmark National Bank
1151 Pinehaven Road
Clinton, MS 39056
(601) 354-5948 PHONE
(601) 944-7999 FAX
www.trustmark.com

February 10, 2020

Mike McCollum
Public Works
City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

**COMMITMENT LETTER**

Dear Mr. McCollum:

I am pleased to advise you that Trustmark National Bank (hereinafter referred to as "Trustmark") has approved the following lease purchase financing for the city of Ridgeland, Mississippi (hereinafter referred to as "City"). The credit facility is subject to the following terms and conditions.

**Amount:** $205,950 (Two Hundred Five Thousand Nine Hundred Fifty and 00/100 Dollars) (hereinafter referred to as "Lease").

**Purpose:** To purchase 1 Terex Hi-Ranger Optima TC 55 aerial device Two Man Bucket Truck with a Freightliner Chassis for the Ridgeland Public Works Department.

**Terms/Interest Rate:** The lease purchase agreement will call for 5 annual payments with 1 final balloon payment due 30 days after the 5th annual payment, and accrue interest at **2.43%**. The interest rate is based on this financing being bank qualified and tax exempt from federal and state tax.

Funding will occur on or around March 15, 2020, the annual payments will be **$35,972.10** beginning October 15, 2020, with the remaining annual payments due each October 15th through October 15, 2024. Additionally, a final balloon payment of **$41,190.02** will be due November 15, 2024, for a total cost of **$221,050.52.**

*People you trust.*
*Advice that works.*

**Collateral:** The Lease will be secured by a first lien, as provided for in the Lease Purchase Agreement, covering the equipment being purchased.

**Fees:** None.

**Prepayment:** This Lease will not have a prepayment penalty.

This offer is subject to the following general terms and conditions.

**1. AUTHORITY:** The Lease and other documentation will be authorized and entered into in accordance with State law. Further, this transaction must be designated by a resolution or order of the Board of Alderman ("the Board") as a "qualified tax-exempt obligation" pursuant to Section 265 of the Internal Revenue Code. An opinion of counsel regarding the legality of the transaction will be required.

**2. DOCUMENTATION:** Trustmark will provide the Lease-Purchase Agreement needed to undertake this transaction at no cost to the city. The City agrees to provide to Trustmark other customary documentation for this type transaction including, but not limited to, a completed IRS form 8038-G and an opinion of counsel stating that the interest payments are exempt from all federal and state taxation. A completed IRS form and the opinion of counsel wording pertaining to tax exemption and city authority are available from Trustmark at no cost.

**3. EXPIRATION:** The aforementioned quote will expire at midnight on March 10, 2020 unless acceptance and funding occur prior to then or said commitment is extended by mutual agreement between Trustmark and the City.

I hope that you find the terms and conditions set out in this Commitment acceptable. Please acknowledge your acceptance of this commitment by signing the Acceptance form accompanying this letter and returning it to me in the enclosed envelope. If you have any questions, please contact me by phone at (601) 460-6570.

Sincerely,

Greg Starnes
Vice President

## ACCEPTANCE

The terms and conditions set out in the Commitment Letter dated February 10, 2020 issued by Trustmark National Bank covering the lease purchase financing described therein are accepted this the _____ day of _____, 2020.

The City Ridgeland, Mississippi

By: _____, _____

Title

Dated: 3/15/2020
Delivered: 3/15/2020

# Debt Service Schedule
## City of Ridgeland, MS

SIA 30/360 YRLY 7/6
BondRule

| Period | Coupon Date | Int Calc Day Cnts | Principal Payment | Effective Coupon Rate | Interest Payment | Credit Enhancements | Periodic Debt Service | Outstanding Balance |
|---|---|---|---|---|---|---|---|---|
| 1 | 10/15/2020 | | 33,052.76 | 2.43000 | 2,919.34 | | 35,972.10 | 172,897.24 |
| 2 | 10/15/2021 | | 31,770.70 | 2.43000 | 4,201.40 | | 35,972.10 | 141,126.54 |
| 3 | 10/15/2022 | | 32,542.73 | 2.43000 | 3,429.37 | | 35,972.10 | 108,583.81 |
| 4 | 10/15/2023 | | 33,333.51 | 2.43000 | 2,638.59 | | 35,972.10 | 75,250.30 |
| 5 | 10/15/2024 | | 34,143.52 | 2.43000 | 1,828.58 | | 35,972.10 | 41,106.78 |
| 6 | 11/15/2024 | | 41,106.78 | 2.43000 | 83.24 | | 41,190.02 | 0.00 |
| 6 | ***Records =*** | *6* | ***$205,950.00*** | | ***$15,100.52*** | ***$0.00*** | ***$221,050.52*** | |

| | |
|---|---|
| ***True Interest Cost (TIC)*** | **2.4300000** |
| ***Arbitrage Yield Limit (AYL)*** | **0.0000000** |
| ***Average Life*** | **3.0173389** |

| | |
|---|---|
| ***Face Value of Bond Issue*** | **$205,950.00** |
| ***Accrued Interest (+)*** | **$0.00** |
| ***Original Issue Premium/Discount (+)*** | **$0.00** |
| ***Underwriter Discount (+)*** | **$0.00** |
| ***Lump-sum credit enhancements (-)*** | **$0.00** |

BancorpSouth®
Equipment Finance

*1/23/2020*

Sent Via Email: Mike.McCollum@ridgelandms.org

City of Ridgeland MS

It is a pleasure to submit for your consideration the following proposal to provide lease-purchase financing based on the terms and conditions set forth below:

| | | |
|---|---|---|
| 1. | Lessor: | BancorpSouth Equipment Finance, a division of BancorpSouth Bank |
| 2. | Lessee: | City of Ridgeland MS |
| 3. | Equipment Description: | Bucket Truck |
| 4. | Equipment Cost: | $205,950.00 |
| 5. | Lease Term: | 5 years |
| 6. | Lease Payments: | (These are approximate payment amounts. The actual payment will be determined at funding date.)<br><br>5 annual payments of $37,462.53 w/ balloon $41,190.00 due 1 month after final payment Arrears |
| 7. | Lease Rate: | 60– 3.16% |
| 8. | Funding Date: | This proposal is contingent upon the equipment being delivered and the lease funded prior to ***increase in current prime rate of 4.75%** Any extension of the funding or delivery date must be in writing. |
| 9. | Purchase Option: | Title is passed to Lessee at lease expiration for no further consideration. |

10. Non-appropriation/Termination: The lease provides that Lessee is to make reasonable efforts to obtain funds to satisfy the obligation in each fiscal year. However, the lease may be terminated without penalty in the event of non-appropriation. In such event, the Lessee

agrees to provide an attorney's opinion confirming the events of non-appropriation and Lessee's exercise of diligence to obtain funds.

11. Bank Qualification: This lease-purchase financing shall be designated as a bank qualified tax-exempt transaction as per the 1986 Federal Tax Bill. **This means that the Lessee's governing body will pass a resolution stating that it does not anticipate issuing more than $10 million in General Obligation debt or other debt falling under the Tax Bill's definition of qualifying debt during the calendar year that the lease is funded.**

12. Tax Status: This proposal is subject to the Lessee being qualified as a governmental entity or "political subdivision" within the meaning of Section 103(a) of the Internal Revenue Code of 1954 as amended, within the meaning of said Section. Lessee agrees to cooperate with Lessor in providing evidence as deemed necessary or desirable by Lessor to substantiate such tax status.

13. Net Lease: This will be a net lease transaction whereby maintenance, insurance, taxes (if applicable), compliance with laws and similar expenses shall be borne by Lessee.

14. Financial Statements: Complete and current financial statements must be submitted to Lessor for review and approval of Lessee creditworthiness.

15. Lease Documentation: This equipment lease-purchase package is subject to the mutual acceptance of lease-purchase documentation within a reasonable time period, otherwise payments will be subject to market change.

If the foregoing is acceptable, please so indicate by signing this letter in the space provided below and returning it to BancorpSouth Equipment Finance. **The proposal is subject to approval by BancorpSouth Equipment Finance's Credit Committee and to mutually acceptable terms, conditions and documentation.**

Acceptance of this proposal expires as the close of business on 3/15/2020. Extensions must be approved by the undersigned.

Any concerns or questions should be directed to Bob Lee at 1-800-222-1610.

*Bob Lee*

Bob Lee
Municipal Finance Manager

**ACKNOWLEDGMENT AND ACCEPTANCE**

By: _____
Title

Date: _____

Compounding Period: Annual

Nominal Annual Rate: 3.160%

## Cash Flow Data - Loans and Payments

| | Event | Date | Amount | Number | Period | End Date |
|---|---|---|---|---|---|---|
| 1 | Loan | 02/15/2020 | 205,950.00 | 1 | | |
| 2 | Payment | 02/15/2021 | 37,462.53 | 5 | Annual | 02/15/2025 |
| 3 | Payment | 03/15/2025 | 41,190.00 | 1 | | |

## TValue Amortization Schedule - Normal, 30E3/360

| | Date | Payment | Interest | Principal | Balance |
|---|---|---|---|---|---|
| Loan | 02/15/2020 | | | | 205,950.00 |
| 1 | 02/15/2021 | 37,462.53 | 6,508.02 | 30,954.51 | 174,995.49 |
| 2 | 02/15/2022 | 37,462.53 | 5,529.86 | 31,932.67 | 143,062.82 |
| 3 | 02/15/2023 | 37,462.53 | 4,520.79 | 32,941.74 | 110,121.08 |
| 4 | 02/15/2024 | 37,462.53 | 3,479.83 | 33,982.70 | 76,138.38 |
| 5 | 02/15/2025 | 37,462.53 | 2,405.97 | 35,056.56 | 41,081.82 |
| 6 | 03/15/2025 | 41,190.00 | 108.18 | 41,081.82 | 0.00 |
| **Grand Totals** | | **228,502.65** | **22,552.65** | **205,950.00** | |

DRAFT
Dates may change at closing

the city of RIDGELAND

public works

Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum

Date: February 18, 2020

Re: Recommendation for the Lease Purchase Financing (Two Man Bucket Truck)

We recommend the Mayor and Board of Alderman award Trustmark National Bank to finance the lease purchase of a Terex Hi-Ranger Optima TC 55 aerial device Two Man Bucket Truck with Freightliner Chassis in the amount of $205,950.00. We received two proposals as follows:

| | |
|---|---|
| Trustmark National Bank | 2.43% |
| BancorpSouth | 3.16% |

The proposed lease terms are for 5 years with a balloon note at the end in the amount of $41,190.02 with an annual payment of $35,972.10 due October 15th 2020.

Thank you for your consideration of our recommendation. Please contact me if you have any questions.

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
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February 10, 2020

Mike McCollum
Public Works
City of Ridgeland
304 Highway 51
Ridgeland, MS 39157

**COMMITMENT LETTER**

Dear Mr. McCollum:

I am pleased to advise you that Trustmark National Bank (hereinafter referred to as "Trustmark") has approved the following lease purchase financing for the city of Ridgeland, Mississippi (hereinafter referred to as "City"). The credit facility is subject to the following terms and conditions.

**Amount:** $205,950 (Two Hundred Five Thousand Nine Hundred Fifty and 00/100 Dollars) (hereinafter referred to as "Lease").

**Purpose:** To purchase 1 Terex Hi-Ranger Optima TC 55 aerial device Two Man Bucket Truck with a Freightliner Chassis for the Ridgeland Public Works Department.

**Terms/Interest Rate:** The lease purchase agreement will call for 5 annual payments with 1 final balloon payment due 30 days after the 5th annual payment, and accrue interest at **2.43%**. The interest rate is based on this financing being bank qualified and tax exempt from federal and state tax.

Funding will occur on or around March 15, 2020, the annual payments will be **$35,972.10** beginning October 15, 2020, with the remaining annual payments due each October 15th through October 15, 2024. Additionally, a final balloon payment of **$41,190.02** will be due November 15, 2024, for a total cost of **$221,050.52.**

**Collateral:** The Lease will be secured by a first lien, as provided for in the Lease Purchase Agreement, covering the equipment being purchased.

**Fees:** None.

**Prepayment:** This Lease will not have a prepayment penalty.

This offer is subject to the following general terms and conditions.

**1. AUTHORITY:** The Lease and other documentation will be authorized and entered into in accordance with State law. Further, this transaction must be designated by a resolution or order of the Board of Alderman ("the Board") as a "qualified tax-exempt obligation" pursuant to Section 265 of the Internal Revenue Code. An opinion of counsel regarding the legality of the transaction will be required.

**2. DOCUMENTATION:** Trustmark will provide the Lease-Purchase Agreement needed to undertake this transaction at no cost to the city. The City agrees to provide to Trustmark other customary documentation for this type transaction including, but not limited to, a completed IRS form 8038-G and an opinion of counsel stating that the interest payments are exempt from all federal and state taxation. A completed IRS form and the opinion of counsel wording pertaining to tax exemption and city authority are available from Trustmark at no cost.

**3. EXPIRATION:** The aforementioned quote will expire at midnight on March 10, 2020 unless acceptance and funding occur prior to then or said commitment is extended by mutual agreement between Trustmark and the City.

I hope that you find the terms and conditions set out in this Commitment acceptable. Please acknowledge your acceptance of this commitment by signing the Acceptance form accompanying this letter and returning it to me in the enclosed envelope. If you have any questions, please contact me by phone at (601) 460-6570.

Sincerely,

Greg Starnes
Vice President

## ACCEPTANCE

The terms and conditions set out in the Commitment Letter dated February 10, 2020 issued by Trustmark National Bank covering the lease purchase financing described therein are accepted this the _____ day of _____, 2020.

The City Ridgeland, Mississippi

By: _____, _____
Title

Dated: 3/15/2020
Delivered: 3/15/2020

# Debt Service Schedule
## City of Ridgeland, MS

SIA 30/360 YRLY 7/6
BondRate

| Period | Coupon Date | Int Calc Day Cnts | Principal Payment | Effective Coupon Rate | Interest Payment | Credit Enhancements | Periodic Debt Service | Outstanding Balance |
|---|---|---|---|---|---|---|---|---|
| 1 | 10/15/2020 | | 33,052.76 | 2.43000 | 2,919.34 | | 35,972.10 | 172,897.24 |
| 2 | 10/15/2021 | | 31,770.70 | 2.43000 | 4,201.40 | | 35,972.10 | 141,126.54 |
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| 4 | 10/15/2023 | | 33,333.51 | 2.43000 | 2,638.59 | | 35,972.10 | 75,250.30 |
| 5 | 10/15/2024 | | 34,143.52 | 2.43000 | 1,828.58 | | 35,972.10 | 41,106.78 |
| 6 | 11/15/2024 | | 41,106.78 | 2.43000 | 83.24 | | 41,190.02 | 0.00 |
| 6 | ***Records =*** | *6* | ***$205,950.00*** | | ***$15,100.52*** | ***$0.00*** | ***$221,050.52*** | |

| | |
|---|---|
| ***True Interest Cost (TIC)*** | **2.4300000** |
| ***Arbitrage Yield Limit (AYL)*** | **0.0000000** |
| ***Average Life*** | **3.0173389** |

| | |
|---|---|
| ***Face Value of Bond Issue*** | **$205,950.00** |
| ***Accrued Interest (+)*** | **$0.00** |
| ***Original Issue Premium/Discount (+)*** | **$0.00** |
| ***Underwriter Discount (+)*** | **$0.00** |
| ***Lump-sum credit enhancements (-)*** | **$0.00** |

BancorpSouth®
Equipment Finance

*1/23/2020*

Sent Via Email: Mike.McCollum@ridgelandms.org

City of Ridgeland MS

It is a pleasure to submit for your consideration the following proposal to provide lease-purchase financing based on the terms and conditions set forth below:

| | | |
|---|---|---|
| 1. | Lessor: | BancorpSouth Equipment Finance, a division of BancorpSouth Bank |
| 2. | Lessee: | City of Ridgeland MS |
| 3. | Equipment Description: | Bucket Truck |
| 4. | Equipment Cost: | $205,950.00 |
| 5. | Lease Term: | 5 years |
| 6. | Lease Payments: | (These are approximate payment amounts. The actual payment will be determined at funding date.)<br><br>5 annual payments of $37,462.53 w/ balloon $41,190.00 due 1 month after final payment Arrears |
| 7. | Lease Rate: | 60– 3.16% |
| 8. | Funding Date: | This proposal is contingent upon the equipment being delivered and the lease funded prior to ***increase in current prime rate of 4.75%** Any extension of the funding or delivery date must be in writing. |
| 9. | Purchase Option: | Title is passed to Lessee at lease expiration for no further consideration. |

10. Non-appropriation/Termination: The lease provides that Lessee is to make reasonable efforts to obtain funds to satisfy the obligation in each fiscal year. However, the lease may be terminated without penalty in the event of non-appropriation. In such event, the Lessee

agrees to provide an attorney's opinion confirming the events of non-appropriation and Lessee's exercise of diligence to obtain funds.

11. Bank Qualification: This lease-purchase financing shall be designated as a bank qualified tax-exempt transaction as per the 1986 Federal Tax Bill. **This means that the Lessee's governing body will pass a resolution stating that it does not anticipate issuing more than $10 million in General Obligation debt or other debt falling under the Tax Bill's definition of qualifying debt during the calendar year that the lease is funded.**

12. Tax Status: This proposal is subject to the Lessee being qualified as a governmental entity or "political subdivision" within the meaning of Section 103(a) of the Internal Revenue Code of 1954 as amended, within the meaning of said Section. Lessee agrees to cooperate with Lessor in providing evidence as deemed necessary or desirable by Lessor to substantiate such tax status.

13. Net Lease: This will be a net lease transaction whereby maintenance, insurance, taxes (if applicable), compliance with laws and similar expenses shall be borne by Lessee.

14. Financial Statements: Complete and current financial statements must be submitted to Lessor for review and approval of Lessee creditworthiness.

15. Lease Documentation: This equipment lease-purchase package is subject to the mutual acceptance of lease-purchase documentation within a reasonable time period, otherwise payments will be subject to market change.

If the foregoing is acceptable, please so indicate by signing this letter in the space provided below and returning it to BancorpSouth Equipment Finance. **The proposal is subject to approval by BancorpSouth Equipment Finance's Credit Committee and to mutually acceptable terms, conditions and documentation.**

Acceptance of this proposal expires as the close of business on 3/15/2020. Extensions must be approved by the undersigned.

Any concerns or questions should be directed to Bob Lee at 1-800-222-1610.

*Bob Lee*

Bob Lee
Municipal Finance Manager

**ACKNOWLEDGMENT AND ACCEPTANCE**

By: _____
Title

Date: _____

Compounding Period: Annual

Nominal Annual Rate: 3.160%

## Cash Flow Data - Loans and Payments

| | Event | Date | Amount | Number | Period | End Date |
|---|---|---|---|---|---|---|
| 1 | Loan | 02/15/2020 | 205,950.00 | 1 | | |
| 2 | Payment | 02/15/2021 | 37,462.53 | 5 | Annual | 02/15/2025 |
| 3 | Payment | 03/15/2025 | 41,190.00 | 1 | | |

## TValue Amortization Schedule - Normal, 30E3/360

| | Date | Payment | Interest | Principal | Balance |
|---|---|---|---|---|---|
| Loan | 02/15/2020 | | | | 205,950.00 |
| 1 | 02/15/2021 | 37,462.53 | 6,508.02 | 30,954.51 | 174,995.49 |
| 2 | 02/15/2022 | 37,462.53 | 5,529.86 | 31,932.67 | 143,062.82 |
| 3 | 02/15/2023 | 37,462.53 | 4,520.79 | 32,941.74 | 110,121.08 |
| 4 | 02/15/2024 | 37,462.53 | 3,479.83 | 33,982.70 | 76,138.38 |
| 5 | 02/15/2025 | 37,462.53 | 2,405.97 | 35,056.56 | 41,081.82 |
| 6 | 03/15/2025 | 41,190.00 | 108.18 | 41,081.82 | 0.00 |
| **Grand Totals** | | **228,502.65** | **22,552.65** | **205,950.00** | |

DRAFT
Dates may change at closing

the city of RIDGELAND

public works

# Memorandum

To: Mayor and Board of Alderman

From: Mike McCollum

Date: February 18, 2020

Re: Recommendation for the Lease Purchase of a Knuckle Boom Truck

We recommend Sansom Equipment Company for the purchase of a knuckle boom truck in the amount of $140,000.00 subject to a five year lease purchase approval as the lowest and best bid. On January 8, 2020 we received reverse auction bids as follows:

| | |
|---|---|
| Hol-Mac Corp. | $136,122.00 |
| Hol-Mac Corporation | $137,000.00 |
| Sansom Equipment Company | $140,000.00 |

We have determined that Sansom Equipment Company is the best bid because of the following reasons:

1. Sansom's hydraulic hoses at the end of the boom have substantially more protection from damage than the other two bidders. Our experience has shown that these types of repairs are a major factor in down time in the limb pickup process.
2. Sansom offers a greater buy back or residual value at the end of five years in the amount of $45,000. While Hol-Mac Corp. and Hol-Mac Corporation offer a $29,000.00 buy back or residual value at the end of five years.

Thank you for your consideration of our recommendation. Please contact me if you have any questions.

Attachments:

Buy Back Bid Tabs

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

| | |
|---|---|
| **Title:** | New Knuckle Boom Loader and Chassis |
| **Agency:** | Mississippi > City of Ridgeland |
| **Start date:** | 08-Jan-2020 01:00:00 PM |
| **End date:** | 08-Jan-2020 01:30:00 PM |

| BidID | Username | Bid Amount | Bid Submittal Date/Time | First Name | Last Name | Company name | Email Address | Phone Number |
|---|---|---|---|---|---|---|---|---|
| 37317 | PACMAC | 136122.0000 | 08-Jan-2020 01:24:11 PM | Joe | Moss | Hol-Mac Corp. | mossjoe@bellsouth.net | +6017644121 |
| 37316 | joemoss1 | 137000.0000 | 08-Jan-2020 01:03:45 PM | Joe | Moss | Hol-Mac Corporation | moss.joe@hol-mac.com | 16016705704 |
| 37315 | USSALES | 140000.0000 | 08-Jan-2020 01:02:03 PM | Dustin | Jones | Sansom Equipment Company | bids@secequip.com | 6019661266 |
| 37314 | PACMAC | 140001.0000 | 08-Jan-2020 01:01:46 PM | Joe | Moss | Hol-Mac Corp. | mossjoe@bellsouth.net | +6017644121 |
| 37313 | USSALES | 145500.0000 | 08-Jan-2020 01:00:06 PM | Dustin | Jones | Sansom Equipment Company | bids@secequip.com | 6019661266 |

# BID SHEET

Notice to all Bidders: This bid is contingent on the City obtaining lease purchase financing over a five year period with the option for the City to sell the equipment back to the bidder. No payments shall be due until October 1st 2020.

Please state how many years the body has been manufactured 20 Years

COMPANY SUBMITTING BID: Hol-Mac Corporation

**PACKER BODY MANUFACTURER** Hol-Mac Corp. Pac-Mac KB-20-H-HJ with TKB1828 body

**CHASSIS MANFACTURER** Kenworth

**Purchase Price** by reverse auction

**5 Year Buyback Amount:** amount determined after purchase price by reverse auction

**LOCATION OF WARRANTY WORK THAT IS PERFORMED BY DEALERSHIP**

**BODY** On Site

**CHASSIS** Truckworx Kenworth of Jackson, 330 Leggett Drive, Richland, MS 39218

**Delivery -** 60 **days after receipt of purchase order. (City of Ridgeland, MS)**

CONTACT INFORMATION

Hol-Mac Corp.
P. O. BOX 349 • 160 COMMERCE DRIVE
BAY SPRINGS, MISSISSIPPI 39422
601-764-4121 • FAX 601-764-2029
Cell : 601-670-5704
e-mail: moss.joe@hol-mac.com

AUTHORIZED REPRESENTATIVE Joe Moss

DATE 12-31-2019

Post Office Box 349
160 Commerce Drive
Bay Springs, MS 39422
Phone: 601-764-4121
Fax: 601-764-4282

January 17, 2020

City of Ridgeland
Mr. John M. McCollum
Public Works Director
304 Highway 51
Ridgeland, MS 39157

Dear Mr. McCollum:

Per the requirements of the Bid for Knuckle Boom Loader and Chassis, Hol-Mac Corporation submits $29,875.00 as the 5 year Buyback amount.

Sincerely,

Joe Moss
Regional Sales Manager

# BID SHEET

Notice to all Bidders: This bid is contingent on the City obtaining lease purchase financing over a five year period with the option for the City to sell the equipment back to the bidder. No payments shall be due until October 1st 2020.

Please state how many years the body has been manufactured 30 Plus Years

COMPANY SUBMITTING BID: SANSOM EQUIPMENT CO.

**PACKER BODY MANUFACTURER** Ramer Manufacturing

**CHASSIS MANFACTURER** Freightliner

**Purchase Price** _____

**5 Year Buyback Amount:** $45,000

3 Year Buyback Option Amount: $72,000

**LOCATION OF WARRANTY WORK THAT IS PERFORMED BY DEALERSHIP**

**BODY** On-site

**CHASSIS** Empire Truck Sales

**Delivery -** 150-180 **days after receipt of purchase order. (City of Ridgeland, MS)**

CONTACT INFORMATION

601-966-1266

AUTHORIZED REPRESENTATIVE Dustin Jones

DATE 12-12-19

# BID SHEET

Notice to all Bidders: This bid is contingent on the City obtaining lease purchase financing over a five year period with the option for the City to sell the equipment back to the bidder. No payments shall be due until October 1st 2020.

Please state how many years the body has been manufactured 20 Years

COMPANY SUBMITTING BID: HOL-MAC CORPORATION

**PACKER BODY MANUFACTURER** HOL-MAC CORPORATION Pac-Mac model KB-20H-HJ with TKB1828 body

**CHASSIS MANFACTURER** Freightliner M2-106

**Purchase Price** by reverse auction

**5 Year Buyback Amount:** amount determined after purchase price by reverse auction

**LOCATION OF WARRANTY WORK THAT IS PERFORMED BY DEALERSHIP**

**BODY** On site

**CHASSIS** Empire Truck Sales, 373 US 49, Richland, MS 39218

**Delivery -** 120 **days after receipt of purchase order. (City of Ridgeland, MS)**

CONTACT INFORMATION moss.joe@hol-mac.com

Post Office Box 349
160 Commerce Drive
Bay Springs, MS 39422
Phone: 601-764-4121
Cell: 601-670-5704
Fax: 601-764-4282

AUTHORIZED REPRESENTATIVE Joe Moss

DATE 12-31-2019

the city of RIDGELAND

public works

**MEMORANDUM**

**TO:** The Mayor and Board of Aldermen

**FROM:** Christopher W. Bryson, P.E., City Engineer

**DATE:** February 12, 2020

**RE:** **CE&I SUPPLEMENTAL AGREEMENT NO. 1**
Waggoner Engineering, Inc.
Construction Engineering & Inspection (CE&I) Professional Services Contract
Lake Harbour Drive Extension, Phase "A", CN Railroad Box Culvert Replacement
Project No. HPP-8323-00(004) LPA/104859-801200
City of Ridgeland, Madison County, Mississippi

We respectfully request the Mayor and Board of Aldermen approve the proposed Supplemental Agreement No. 1 for the subject Contract with Waggoner Engineering, Inc. in the amount of **$17,441.10.** The Consultant currently has *$6,843.17* remaining in their Contract to invoice for services provided from February 1, 2020 until the end of the project. The Consultant has been able to continue providing construction engineering & inspection services using the original contract budget during the 135-day period while the contractor was working in liquidated damages beyond the allowable contract time. Now that the Contractor has completed construction of the project, the consultant will use the additional compensation to produce project close-out documentation. Upon your approval of this Supplemental Agreement No. 1, the revised Contract Amount will be *$275,165.88.*

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

**Between the**
CITY OF RIDGELAND
And
WAGGONER ENGINEERING, INC.

# *SUPPLEMENTAL AGREEMENT NO. 1*

Lake Harbour Drive Extension Box Culvert under Railroad
Project No. HPP-8323-00(007) LPA / 104859-801200
Madison County

WHEREAS, Waggoner Engineering, Inc. (the CONSULTANT) entered into the Construction Engineering & Inspection Contract with the City of Ridgeland, Mississippi (the LPA) on the September 8, 2017, to perform Construction Engineering & Inspection (CE&I), as provided for in Project No. HPP-8323-00(007) LPA/104859-801200 (the PROJECT); and,

WHEREAS, the CONSULTANT has been requested to provide Construction Engineering & Inspection Services resulting from a change in the scope of the project; and,

WHEREAS, the LPA agrees that the CONSULTANT is entitled to additional compensation for Additional Services (Extra Work) as required by the LPA; and

WHEREAS, the original construction time was 113 working days in the construction contract; and

WHEREAS, the contractor exceeded the original allotted construction time in the construction contract on September 19, 2019 and is now being assessed liquidated damages; and

WHEREAS, the LPA has requested that the CONSULTANT continue all construction engineering and inspection (CE&I) services while the contractor continues work beyond the original construction time allotted in the construction contract; and

WHEREAS, the CONSULTANT agrees to perform the Extra Work for an additional cost not to exceed **$17,441.10**;

NOW THEREFORE, it is mutually agreed that the CONSULTANT will accomplish such Additional Services (Extra Work) in accordance with the Contract as modified herein and the LPA will compensate the CONSULTANT for services as follows:

**Scope-of-Work**
The CONSULTANT has been requested to provide additional services related to the PROJECT which include: The CONSULTANT shall continue to provide CE&I Services beyond the original construction contract time for an anticipated completion date of March 1, 2020.

The Maximum Allowable Cost shall be amended to add the sum of **$17,441.10** so the revised total Maximum Allowable Contract Costs is **$275,165.88**. The new Maximum Allowable Cost is delineated below in the Schedule.

**Fees and Expenses Schedule:**

| | Labor | Direct Cost | Subconsultants | Total |
|---|---|---|---|---|
| Original | $192,055.54 | $2,226.00 | $63,443.24 | $257,724.78 |
| SA #1 | $17,441.10 | $0.00 | $0.00 | $17,441.10 |
| Totals | $209,496.64 | $2,226.00 | $63,443.24 | $275,165.88 |

This Supplemental Agreement in no way modifies or changes the original of which it becomes a part except as specifically stated herein.

Therefore, this Supplemental Agreement is so accepted and agreed upon the latest date of execution and shall be effective as of February ____, 2020.

Dated, the _____ day of _____, 20__.

**City of Ridgeland, Mississippi**

_____

**Gene F. McGee, Mayor**

Dated, the _____ day of _____, 20__.

**Waggoner Engineering, Inc.**

_____

**Hunter Arnold, P.E., Vice President**

# FEE PROPOSAL

CONSTRUCTION ENGINEERING & INSPECTION

**Supplemental Agreement No. 1**
**Lake Harbour Drive**
**Box Culvert Under CNIC Railroad**

**Prepared for:**
***Mississippi Department of Transportation***

*Project Number:*
*HPP-8323-00(007)/104859-801200*
*City of Ridgeland, MS*

**Prepared by:** Waggoner Engineering, Inc.

Date Submitted:
Date Revised:

# Cost Summary

## *Construction Engineering & Inspection Services*

| | | |
|---|---|---|
| **Waggoner Engineering, Inc.** | | |
| **Labor Costs** | | |
| CE&I Services | $ | 17,441.10 |
| **Direct Costs** | | |
| CE&I Services | $ | - |
| Subtotal Waggoner Engineering, Inc. | $ | 17,441.10 |
| ***N. Montgomery Dodson Jr.*** | | |
| **Labor Costs** | | |
| CE&I Services | $ | - |
| **Direct Costs** | | |
| CE&I Services | $ | - |
| Subtotal Cost N. Montgomery Dodson Jr. | $ | - |
| ***Burns Cooley Dennis*** | | |
| **Labor Costs** | | |
| Testing Services | $ | - |
| **Direct Costs** | | |
| CE&I Services | $ | - |
| Subtotal Cost Burns Cooley Dennis | $ | - |
| **ADDITIONAL PROJECT COSTS** | $ | 17,441.10 |

**Back-up must be provided for all SubConsultants**

**If additional sheets are required, Consultant will be responsible for accuracy**

# 2020 BILLING RATE TABLE

## Waggoner Engineering, Inc.

***Construction Engineering & Inpection Services***

| | | |
|---|---|---|
| Home Overhead Rate [2] | 201.43% | % |
| Field Overhead Rate [2] | 201.43% | % |
| Profit | 12.00% | % |

### *REGULAR BILLING TIME*

| Classification | Raw Wage Rate | Audited OH Rate[3] | Profit | Regular Billing Rate |
|---|---|---|---|---|
| Principal | $ 84.18 | $ 169.56 | $ 30.45 | **$ 284.19** |
| Project Manager | $ 39.04 | $ 78.64 | $ 14.12 | **$ 131.80** |
| Construction Manager | $ 61.30 | $ 123.48 | $ 22.17 | **$ 206.95** |
| Sr. Project Engineer | $ 55.20 | $ 111.19 | $ 19.97 | **$ 186.36** |
| Asst. Project Engineer | $ 44.57 | $ 89.78 | $ 16.12 | **$ 150.47** |
| Construction Rep I | $ 33.16 | $ 66.79 | $ 11.99 | **$ 111.93** |
| Construction Rep II | $ 38.29 | $ 77.12 | $ 13.85 | **$ 129.25** |
| Senior Designer | $ 33.21 | $ 66.89 | $ 12.01 | **$ 112.12** |
| Administrative Assistant II | $ 24.54 | $ 49.43 | $ 8.88 | **$ 82.85** |
| Group Manager Surveying | $ 56.19 | $ 113.18 | $ 20.32 | **$ 189.70** |
| Survey Party Chief | $ 30.90 | $ 62.24 | $ 11.18 | **$ 104.32** |
| Instrument Man | $ 21.73 | $ 43.78 | $ 7.86 | **$ 73.37** |
| Rod Man | | $ - | $ - | **$ -** |

### OVERTIME BILLING RATES ***

| Classification | Raw Wage Rate | Audited OH Rate[3] | Profit | Regular Billing Rate |
|---|---|---|---|---|
| Construction Rep I | $ 33.16 | $ 66.79 | $ 11.99 | **$ 128.51** |
| Construction Rep II | $ 38.29 | $ 77.12 | $ 13.85 | **$ 148.39** |
| *{additional classifications}* | | $ - | $ - | **$ -** |

[2] Approved by MDOT

[3] Formula's may need to be adjusted if consultant has field overhead rate approved.

**** Overtime may only be allowable for those employees per Federal requirements.*

**** Overtime is calculated by Raw Wage only * 1.5. Overhead and profit shall not be increased by 1.5*

# 2020 HOUR DISTRIBUTION / LABOR COSTS

## Waggoner Engineering, Inc.

*Construction Engineering & Inspection Services*

HPP-8323-00(007)/104859-801200

**REGULAR HOURS ONLY**

| POSITION TITLE | Hours Per Month | | | | | | | | | | | | On Job Months | Subtotal Hours | Hourly Rate | Extension |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | | | | |
| Principal | | 2 | | | | | | | | | | | | 2 | $ 284.19 | $ 568.38 |
| Project Manager | | 12 | | | | | | | | | | | | 12 | $ 131.80 | $ 1,581.60 |
| Construction Manager | | 8 | | | | | | | | | | | | 8 | $ 206.95 | $ 1,655.60 |
| Sr. Project Engineer | | 10 | | | | | | | | | | | | 10 | $ 186.36 | $ 1,863.60 |
| Asst. Project Engineer | | 0 | | | | | | | | | | | | 0 | $ 150.47 | $ - |
| Construction Rep I | | 0 | | | | | | | | | | | | 0 | $ 111.93 | $ - |
| Construction Rep II | | 8 | | | | | | | | | | | | 8 | $ 129.25 | $ 1,034.00 |
| Senior Designer | | 40 | | | | | | | | | | | | 40 | $ 112.12 | $ 4,484.80 |
| Administrative Assistant II | | 40 | | | | | | | | | | | | 40 | $ 82.85 | $ 3,314.00 |
| Group Manager Surveying | | 8 | | | | | | | | | | | | 8 | $ 189.70 | $ 1,517.60 |
| Survey Party Chief | | 8 | | | | | | | | | | | | 8 | $ 104.32 | $ 834.56 |
| Instrument Man | | 8 | | | | | | | | | | | | 8 | $ 73.37 | $ 586.96 |
| Rod Man | | | | | | | | | | | | | | | | |

**Labor Subtotal (Regular) $ 17,441.10**

144

HPP-8323-00(007)/104859-801200

**OVERTIME HOURS ONLY**

| POSITION TITLE | Overtime Hours Per Month | | | | | | | | | | | | On Job Months | Subtotal Hours | Hourly Rate | Extension |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | | | | |
| Construction Rep I | | | | | | | | | | | | | 0 | 0 | $ 128.51 | $ - |
| Construction Rep II | | | | | | | | | | | | | 0 | 0 | $ 148.39 | $ - |
| {additional classifications} | | | | | | | | | | | | | 0 | 0 | $ - | $ - |

**Labor Subtotal (Overtime) $ -**

**CONTRACTOR's Project Completion Time:** 4 Productive Days

**Construction Cost Estimate:**

the city of RIDGELAND

public works

**MEMORANDUM**

**TO:** Mayor Gene F. McGee and Board of Aldermen

**FROM:** Christopher W. Bryson, P.E., City Engineer

**DATE:** February 12, 2020

**RE:** **CONTRACTOR'S ESTIMATE NO. 9**
Eutaw Construction Company, Inc.
Lake Harbour Drive Extension, Phase "B", Roadway and Bridge Improvements
Federal Aid Project No. HPP-8323-00(004)/LPA 104859-801000

We respectfully request the Mayor and Board of Aldermen approve payment in the amount of **$476,047.06** for work completed on the referenced project during the period between January 1, 2020 and January 31, 2020. Through this period the Contractor has completed 58% of the work on the project in 65% of the contract time. Our local matching responsibility remaining for this period's work is $95,209.41.

MDOT Reimbursement Request No. 7 will include 80% of the payments made in Contractor Pay Estimates No. 8 & 9 for the work completed during the period between December 1, 2019 and January 31, 2020. To date, we have received MDOT reimbursements for Contractor Estimates No. 1 through 5, in the total amount of $4,885,084.59.

Thank you for your consideration of our request. Please contact me if you have any questions.

Cc: John M. McCollum, Public Works Director

mailing address: p.o. box 217 · ridgeland, ms 39158
street address: 304 highway 51 · ridgeland, ms 39157
ph: 601.853.2027 · fax: 601.853.2019 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John M. McCollum - director of public works

board of aldermen: D.I. Smith - at-large • Ken Heard, cmo, mayor pro tempore - ward 1 • Chuck Gautier - ward 2
Kevin Holder, cmo - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

## Application and Certificate For Payment



| | | | | | |
|---|---|---|---|---|---|
| To Owner: | CITY OF RIDGELAND<br>304 Highway 51<br>RIDGELAND, MS 39157 | Project: | Lake Harbour Drive Ext.<br>Intersection of Hwy 51 &<br>Lake Harbour Drive<br>Ridgeland, MS 39157 | Application No: 9<br>Period To: 01/31/20<br>Architect's Project No: | Date: 02/07/2020 |
| From (Contractor): | Eutaw Construction Company<br>167 Orchard Lane<br>PO Box 2482<br>Madison, MS 39130 | Contractor Job Number: | 19013 | Contract Date: 04/01/19 | |
| Phone: | 601 855-7474 | Via (Architect): | | | |
| | | Contract For: | | | |

### Contractor's Application For Payment

| Change Order Summary | | | Additions | Deductions |
|---|---|---|---|---|
| Change orders approved in previous months by owner | | | 131,175.00 | -131,175.00 |
| | Number | Date Approved | | |
| Change orders approved this month | | | | |
| **Totals** | | | | |
| **Net change by change orders** | | | | |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor:

By: _____ Date: _____

State of: _____ County of: _____

Subscribed and sworn to before me this _____ day of _____,

_____ (year). Notary public: _____

My commission expires _____.

| | |
|---|---|
| Original contract sum | 14,693,155.15 |
| Net change by change orders | 0.00 |
| Contract sum to date | 14,693,155.15 |
| Total completed and stored to date | 8,618,991.87 |
| Retainage | |
| 0.0% of completed work | 0.00 |
| 0.0% of stored material | 0.00 |
| Total retainage | 0.00 |
| Total earned less retainage | 8,618,991.87 |
| Less previous certificates of payment | 8,142,944.81 |
| Current sales tax | |
| 0.000% of taxable amount | 0.00 |
| Current sales tax | 0.00 |
| Current payment due | **476,047.06** |
| Balance to finish, including retainage | 6,074,163.28 |

### Architect's Certificate for Payment

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified.

Amount Certified: $ _____

Architect:

By: _____ Date: _____

This Certification is not negotiable. The Amount Certified is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

## Application and Certificate For Payment -- page 2

To Owner: CITY OF RIDGELAND
From (Contractor): Eutaw Construction Company
Project: Lake Harbour Drive Ext.

Application No: 10 Date: 02/07/20 Period To: 01/31/20
Contractor's Job Number: 19013
Architect's Project No:

| Item Number | Description | Unit Price | Contract Quantity | UM | Scheduled Value | Work Completed Previous Application Quantity | Work Completed Previous Application Amount | Work Completed This Period Quantity | Work Completed This Period Amount | Completed and Stored To Date Quantity | Completed and Stored To Date Amount | % | Retention | Memo |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 00 | | | | | | | | | | | | | | |
| 0001 | Clearing and Grubbing | 350,000.0000 | 1.000 | LS | 350,000.00 | 100.00 % | 350,000.00 | 0.00 % | 0.00 | 100.00 % | 350,000.00 | 100.0 | 0.00 | 201-A001 |
| 0002 | Clearing and Grubbing | 6,500.0000 | 1.000 | ACR | 6,500.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 201-B001 |
| 0003 | Removal of Asphalt Driveways A | 8.5000 | 226.000 | SY | 1,921.00 | 90.880 | 772.48 | .000 | 0.00 | 90.880 | 772.48 | 40.2 | 0.00 | 202-B004 |
| 0004 | Removal of Asphalt Pavement Al | 3.4000 | 3903.000 | SY | 13,270.20 | 987.641 | 3,357.98 | 1299.500 | 4,418.30 | 2287.141 | 7,776.28 | 58.6 | 0.00 | 202-B007 |
| 0005 | Removal of Concrete Median Bar | 8.6000 | 522.000 | LF | 4,489.20 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 202-B061 |
| 0006 | Removal of Curb & Gutter All T | 2.5000 | 1744.000 | LF | 4,360.00 | 336.000 | 840.00 | 545.000 | 1,362.50 | 881.000 | 2,202.50 | 50.5 | 0.00 | 202-B088 |
| 0007 | Removal of Electrical Conducto | 2.0000 | 1259.000 | LF | 2,518.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 202-B124 |
| 0008 | Removal of Fence All Types | 2.2000 | 552.000 | LF | 1,214.40 | 754.000 | 1,658.80 | .000 | 0.00 | 754.000 | 1,658.80 | 136.6 | 0.00 | 202-B126 |
| 0009 | Removal of Flared End Section | 65.0000 | 3.000 | EA | 195.00 | 1.000 | 65.00 | .000 | 0.00 | 1.000 | 65.00 | 33.3 | 0.00 | 202-B129 |
| 0010 | Removal of Inlets All Sizes | 130.0000 | 8.000 | EA | 1,040.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 202-B165 |
| 0011 | Removal of Light and Foundatio | 1.0000 | 10.000 | EA | 10.00 | 3.000 | 3.00 | .000 | 0.00 | 3.000 | 3.00 | 30.0 | 0.00 | 202-B174 |
| 0012 | Removal of Pipe 8"" And Above | 11.0000 | 1120.000 | LF | 12,320.00 | 189.000 | 2,079.00 | .000 | 0.00 | 189.000 | 2,079.00 | 16.9 | 0.00 | 202-B191 |
| 0013 | Removal of Traffic Stripe | 1.6000 | 3000.000 | LF | 4,800.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 202-B240 |
| 0014 | Unclassified Excavation FM AH | 7.5000 | 2677.000 | CY | 20,077.50 | 300.000 | 2,250.00 | .000 | 0.00 | 300.000 | 2,250.00 | 11.2 | 0.00 | 203-A001 |
| 0015 | Borrow Excavation AH FME Class | 8.0000 | 21622.000 | CY | 172,976.00 | 5958.000 | 47,664.00 | .000 | 0.00 | 5958.000 | 47,664.00 | 27.6 | 0.00 | 203-EX008 |
| 0016 | Borrow Excavation AH FME Class | 8.0000 | 162837.000 | CY | 1,302,696.00 | 119443.000 | 955,544.00 | .000 | 0.00 | 119443.000 | 955,544.00 | 73.4 | 0.00 | 203-EX020 |
| 0017 | Excess Excavation FM AH | 3.0000 | 31100.000 | CY | 93,300.00 | 10550.570 | 31,651.71 | .000 | 0.00 | 10550.570 | 31,651.71 | 33.9 | 0.00 | 203-G001 |
| 0018 | Structure Excavation | 9.0000 | 150.000 | CY | 1,350.00 | 4453.911 | 40,085.20 | .000 | 0.00 | 4453.911 | 40,085.20 | 2,969.3 | 0.00 | 206-A001 |
| 0019 | Select Material for Undercuts | 48.0000 | 300.000 | CY | 14,400.00 | 425.000 | 20,400.00 | .000 | 0.00 | 425.000 | 20,400.00 | 141.7 | 0.00 | 206-B001 |
| 0020 | Geotextile Stabilization Type | 1.3500 | 6197.000 | SY | 8,365.95 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 209-A004 |
| 0021 | Topsoil for Slope Treatment Co | 1.0000 | 19411.000 | CY | 19,411.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 211-B001 |
| 0022 | Superphosphate | 680.0000 | 18.000 | TON | 12,240.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 213-C001 |
| 0023 | Solid Sodding | 5.3500 | 7538.000 | SY | 40,328.30 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 216-A001 |
| 0024 | Watering | 20.0000 | 131.000 | KGA | 2,620.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 219-A001 |
| 0025 | Insect Pest Control | 30.0000 | 36.000 | ACR | 1,080.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 220-A001 |
| 0026 | Concrete Paved Ditch | 600.0000 | 27.000 | CY | 16,200.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 221-A001 |
| 0027 | Mowing | 50.0000 | 36.000 | ACR | 1,800.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 223-A001 |
| 0028 | Grassing | 200.0000 | 36.000 | ACR | 7,200.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 225-A001 |
| 0029 | Agricultural Limestone | 100.0000 | 18.000 | TON | 1,800.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 225-B001 |
| 0030 | Mulch Vegetative Mulch | 195.0000 | 72.000 | TON | 14,040.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 225-C001 |
| 0031 | Temporary Grassing | 150.0000 | 36.000 | ACR | 5,400.00 | 5.710 | 856.50 | 1.080 | 162.00 | 6.790 | 1,018.50 | 18.9 | 0.00 | 226-A001 |
| 0032 | Shrub Planting Dwarf Juniper | 18.0000 | 1542.000 | EA | 27,756.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 230-A035 |

## Application and Certificate For Payment -- page 3

To Owner: CITY OF RIDGELAND
From (Contractor): Eutaw Construction Company
Project: Lake Harbour Drive Ext.

Application No: 10 Date: 02/07/20 Period To: 01/31/20
Contractor's Job Number: 19013
Architect's Project No:

| Item Number | Description | Unit Price | Contract Quantity | UM | Scheduled Value | Work Completed Previous Application Quantity | Work Completed Previous Application Amount | Work Completed This Period Quantity | Work Completed This Period Amount | Completed and Stored To Date Quantity | Completed and Stored To Date Amount | % | Retention | Memo |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0033 | Tree Planting Natchez Crape My | 220.0000 | 22.000 | EA | 4,840.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 230-B056 |
| 0034 | Tree Planting Pin Oak | 220.0000 | 24.000 | EA | 5,280.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 230-B059 |
| 0035 | Temporary Silt Fence | 4.8000 | 10672.000 | LF | 51,225.60 | 6246.000 | 29,980.80 | .000 | 0.00 | 6246.000 | 29,980.80 | 58.5 | 0.00 | 234-A001 |
| 0036 | Wattles 20"" | 4.8000 | 1280.000 | LF | 6,144.00 | 2130.000 | 10,224.00 | 270.000 | 1,296.00 | 2400.000 | 11,520.00 | 187.5 | 0.00 | 237-A002 |
| 0037 | Rockbags | 10.7000 | 475.000 | EA | 5,082.50 | 15.000 | 160.50 | .000 | 0.00 | 15.000 | 160.50 | 3.2 | 0.00 | 246-B001 |
| 0038 | Remove and Reset Riprap | 15.0000 | 650.000 | CY | 9,750.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 249-B001 |
| 0039 | Granular Material Class 5 Grou | 19.0000 | 1544.000 | TON | 29,336.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 304-B003 |
| 0041 | Size 610 Crushed Stone Base | 45.0000 | 2702.000 | TON | 121,590.00 | 80.610 | 3,627.45 | 82.790 | 3,725.55 | 163.400 | 7,353.00 | 6.0 | 0.00 | 304-F002 |
| 0043 | 8"" Soil-Lime Water Mixing Cla | 1.8000 | 22778.000 | SY | 41,000.40 | 13530.000 | 24,354.00 | .000 | 0.00 | 13530.000 | 24,354.00 | 59.4 | 0.00 | 307-C006 |
| 0044 | Lime | 273.0000 | 410.000 | TON | 111,930.00 | 216.110 | 58,998.03 | .000 | 0.00 | 216.110 | 58,998.03 | 52.7 | 0.00 | 307-D001 |
| 0045 | Bituminous Curing Seal | 5.3000 | 5694.000 | GAL | 30,178.20 | 2636.851 | 13,975.31 | .000 | 0.00 | 2636.851 | 13,975.31 | 46.3 | 0.00 | 307-S001 |
| 0046 | Cement | 224.0000 | 97.000 | TON | 21,728.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 308-A001 |
| 0047 | Soil-Cement-Water Mixing Optio | 7.5000 | 1140.000 | SY | 8,550.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 308-B003 |
| 0048 | Bituminous Curing Seal | 5.4000 | 285.000 | GAL | 1,539.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 308-S001 |
| 0049 | 12.5-mm MT Asphalt Pavement | 103.5000 | 4845.000 | TON | 501,457.50 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 403-A002 |
| 0050 | 19-mm MT Asphalt Pavement | 92.0000 | 4097.000 | TON | 376,924.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 403-A005 |
| 0051 | 19-mm ST Asphalt Pavement | 92.0000 | 4108.000 | TON | 377,936.00 | .000 | 0.00 | 1499.330 | 137,938.36 | 1499.330 | 137,938.36 | 36.5 | 0.00 | 403-A006 |
| 0052 | 9.5-mm MT Asphalt Pavement | 115.0000 | 3388.000 | TON | 389,620.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 403-A014 |
| 0053 | 12.5-mm HT Asphalt Pavement Po | 160.0000 | 585.000 | TON | 93,600.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 403-D001 |
| 0054 | Cold Milling of Bituminous Pav | 4.2000 | 10828.000 | SY | 45,477.60 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 406-A002 |
| 0055 | Asphalt for Tack Coat | 4.5000 | 2325.000 | GAL | 10,462.50 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 407-A001 |
| 0056 | Geotextile Fabric For Undersea | 3.3000 | 288.000 | SY | 950.40 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 409-A002 |
| 0057 | Reinforced Cement Concrete Bri | 350.0000 | 426.000 | SY | 149,100.00 | .000 | 0.00 | 117.800 | 41,230.00 | 117.800 | 41,230.00 | 27.7 | 0.00 | 502-A001 |
| 0058 | Saw Cut Full Depth | 11.0000 | 684.000 | LF | 7,524.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 503-C010 |
| 0059 | Class ""B"" Structural Concret | 400.0000 | 354.000 | CY | 141,600.00 | 281.510 | 112,604.00 | .000 | 0.00 | 281.510 | 112,604.00 | 79.5 | 0.00 | 601-A001 |
| 0060 | Class ""B"" Structural Concret | 1,650.0000 | 211.000 | CY | 348,150.00 | 144.021 | 237,634.65 | .000 | 0.00 | 144.021 | 237,634.65 | 68.3 | 0.00 | 601-B001 |
| 0061 | Reinforcing Steel | 0.8000 | 76875.000 | LBS | 61,500.00 | 65246.988 | 52,197.59 | .000 | 0.00 | 65246.988 | 52,197.59 | 84.9 | 0.00 | 602-A001 |
| 0062 | 18"" Reinforced Concrete Pipe | 35.0000 | 5220.000 | LF | 182,700.00 | 3640.000 | 127,400.00 | .000 | 0.00 | 3640.000 | 127,400.00 | 69.7 | 0.00 | 603-CA011 |
| 0063 | 24"" Reinforced Concrete Pipe | 45.0000 | 468.000 | LF | 21,060.00 | 420.000 | 18,900.00 | .000 | 0.00 | 420.000 | 18,900.00 | 89.7 | 0.00 | 603-CA026 |
| 0064 | 30"" Reinforced Concrete Pipe | 60.0000 | 296.000 | LF | 17,760.00 | 168.000 | 10,080.00 | .000 | 0.00 | 168.000 | 10,080.00 | 56.8 | 0.00 | 603-CA040 |
| 0065 | 36"" Reinforced Concrete Pipe | 75.0000 | 316.000 | LF | 23,700.00 | 116.000 | 8,700.00 | .000 | 0.00 | 116.000 | 8,700.00 | 36.7 | 0.00 | 603-CA055 |
| 0066 | 36"" Reinforced Concrete Pipe | 100.0000 | 352.000 | LF | 35,200.00 | 384.000 | 38,400.00 | .000 | 0.00 | 384.000 | 38,400.00 | 109.1 | 0.00 | 603-CA057 |
| 0067 | 18"" Reinforced Concrete End S | 800.0000 | 4.000 | EA | 3,200.00 | 2.000 | 1,600.00 | .000 | 0.00 | 2.000 | 1,600.00 | 50.0 | 0.00 | 603-CB003 |
| 0068 | 24"" Reinforced Concrete End S | 900.0000 | 2.000 | EA | 1,800.00 | 3.000 | 2,700.00 | .000 | 0.00 | 3.000 | 2,700.00 | 150.0 | 0.00 | 603-CB004 |

## Application and Certificate For Payment -- page 4

To Owner: CITY OF RIDGELAND
From (Contractor): Eutaw Construction Company
Project: Lake Harbour Drive Ext.

Application No: 10 Date: 02/07/20 Period To: 01/31/20
Contractor's Job Number: 19013
Architect's Project No:

| Item Number | Description | Unit Price | Contract Quantity | UM | Scheduled Value | Work Completed Previous Application Quantity | Work Completed Previous Application Amount | Work Completed This Period Quantity | Work Completed This Period Amount | Completed and Stored To Date Quantity | Completed and Stored To Date Amount | % | Retention | Memo |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0069 | 30"" Reinforced Concrete End S | 900.0000 | 3.000 | EA | 2,700.00 | 2.000 | 1,800.00 | .000 | 0.00 | 2.000 | 1,800.00 | 66.7 | 0.00 | 603-CB005 |
| 0070 | 36"" Reinforced Concrete End S | 1,500.0000 | 1.000 | EA | 1,500.00 | 1.000 | 1,500.00 | .000 | 0.00 | 1.000 | 1,500.00 | 100.0 | 0.00 | 603-CB006 |
| 0071 | 22"" x 13"" Concrete Arch Pipe | 70.0000 | 48.000 | LF | 3,360.00 | 48.000 | 3,360.00 | .000 | 0.00 | 48.000 | 3,360.00 | 100.0 | 0.00 | 603-CE002 |
| 0072 | 44"" x 27"" Concrete Arch Pipe | 200.0000 | 24.000 | LF | 4,800.00 | 76.000 | 15,200.00 | .000 | 0.00 | 76.000 | 15,200.00 | 316.7 | 0.00 | 603-CE018 |
| 0073 | 22"" x 13"" Concrete Arch Pipe | 800.0000 | 2.000 | EA | 1,600.00 | 2.000 | 1,600.00 | .000 | 0.00 | 2.000 | 1,600.00 | 100.0 | 0.00 | 603-CF002 |
| 0074 | Castings | 1.5000 | 4187.000 | LBS | 6,280.50 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 604-A001 |
| 0075 | Gratings | 2.2000 | 250.000 | LBS | 550.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 604-B001 |
| 0076 | Guard Rail Class A Type 1 | 28.0000 | 200.000 | LF | 5,600.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 606-B001 |
| 0077 | Guard Rail Bridge End Section | 2,800.0000 | 2.000 | EA | 5,600.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 606-D022 |
| 0078 | Guard Rail Terminal End Sectio | 3,400.0000 | 2.000 | EA | 6,800.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 606-E007 |
| 0079 | 60"" Type II Chain Link Fence | 15.5000 | 500.000 | LF | 7,750.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 607-B020 |
| 0080 | Line Post 7' x 1 1/2"" Galva | 53.0000 | 43.000 | EA | 2,279.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 607-P1008 |
| 0081 | Brace Post 8' x 2"" Galvaniz | 170.0000 | 13.000 | EA | 2,210.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 607-P2007 |
| 0082 | Concrete Sidewalk With Reinfor | 5.0000 | 5500.000 | SY | 27,500.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 608-B001 |
| 0083 | Detectable Warning Panels | 53.0000 | 360.000 | SF | 19,080.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 608-C001 |
| 0084 | Combination Concrete Curb and | 44.0000 | 137.000 | LF | 6,028.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 609-D003 |
| 0085 | Combination Concrete Curb and | 21.0000 | 13165.000 | LF | 276,465.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 609-D007 |
| 0086 | Concrete Driveway With Reinfor | 110.0000 | 47.000 | SY | 5,170.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 614-B001 |
| 0087 | Concrete Pier Protection Barri | 450.0000 | 296.000 | LF | 133,200.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 615-A007 |
| 0088 | Concrete Type III Cast-in-Plac | 250.0000 | 148.000 | LF | 37,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 615-A017 |
| 0089 | 10"" Colored and Imprinted Isl | 24.0000 | 684.000 | SF | 16,416.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-616-C001 |
| 0090 | 4"" Colored and Imprinted Isla | 14.0000 | 2612.000 | SF | 36,568.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-616-C003 |
| 0091 | 6"" Colored and Imprinted Isla | 14.0000 | 4086.000 | SF | 57,204.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-616-C004 |
| 0092 | Right-of-Way Marker | 220.0000 | 44.000 | EA | 9,680.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 617-A001 |
| 0093 | Maintenance of Traffic | 500,000.0000 | 1.000 | LS | 500,000.00 | 49.98 % | 249,900.00 | 4.71 % | 23,550.00 | 54.69 % | 273,450.00 | 54.7 | 0.00 | 618-A001 |
| 0094 | Temporary Traffic Stripe Conti | 0.8000 | 9739.000 | LF | 7,791.20 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 619-A1002 |
| 0095 | Temporary Traffic Stripe Conti | 0.8000 | 4101.000 | LF | 3,280.80 | 1086.000 | 868.80 | .000 | 0.00 | 1086.000 | 868.80 | 26.5 | 0.00 | 619-A2002 |
| 0096 | Temporary Traffic Stripe Skip | 0.5300 | 6200.000 | LF | 3,286.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 619-A3002 |
| 0097 | Temporary Traffic Stripe Skip | 0.5300 | 800.000 | LF | 424.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 619-A4001 |
| 0098 | Temporary Traffic Stripe Detai | 0.8000 | 1096.000 | LF | 876.80 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 619-A5001 |
| 0099 | Temporary Traffic Stripe Legen | 2.1000 | 175.000 | SF | 367.50 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 619-A6001 |
| 0100 | Temporary Traffic Stripe Legen | 1.1000 | 2090.000 | LF | 2,299.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 619-A6002 |
| 0101 | Standard Roadside Construction | 10.0000 | 177.000 | SF | 1,770.00 | 150.920 | 1,509.20 | .000 | 0.00 | 150.920 | 1,509.20 | 85.3 | 0.00 | 619-D1001 |
| 0102 | Standard Roadside Construction | 10.0000 | 631.000 | SF | 6,310.00 | 142.500 | 1,425.00 | .000 | 0.00 | 142.500 | 1,425.00 | 22.6 | 0.00 | 619-D2001 |

## Application and Certificate For Payment -- page 5

To Owner: CITY OF RIDGELAND
From (Contractor): Eutaw Construction Company
Project: Lake Harbour Drive Ext.

Application No: 10 Date: 02/07/20 Period To: 01/31/20
Contractor's Job Number: 19013
Architect's Project No:

| Item Number | Description | Unit Price | Contract Quantity | UM | Scheduled Value | Work Completed Previous Application Quantity | Work Completed Previous Application Amount | Work Completed This Period Quantity | Work Completed This Period Amount | Completed and Stored To Date Quantity | Completed and Stored To Date Amount | % | Retention | Memo |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0103 | Flashing Arrow Panel Type C | 3,200.0000 | 3.000 | EA | 9,600.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 619-E1001 |
| 0104 | Changeable Message Sign | 16,000.0000 | 3.000 | EA | 48,000.00 | 2.000 | 32,000.00 | .000 | 0.00 | 2.000 | 32,000.00 | 66.7 | 0.00 | 907-619-E3001 |
| 0105 | Concrete Median Barrier Precas | 15.0000 | 411.000 | LF | 6,165.00 | 1659.000 | 24,885.00 | .000 | 0.00 | 1659.000 | 24,885.00 | 403.6 | 0.00 | 619-F1001 |
| 0106 | Portable Median Barrier | 15.0000 | 1330.000 | LF | 19,950.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 619-F1002 |
| 0107 | Remove and Reset Concrete Medi | 6.0000 | 600.000 | LF | 3,600.00 | 570.000 | 3,420.00 | .000 | 0.00 | 570.000 | 3,420.00 | 95.0 | 0.00 | 619-F2001 |
| 0108 | Remove and Reset Portable Medi | 6.0000 | 1400.000 | LF | 8,400.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 619-F2002 |
| 0109 | Barricades Type III Single Fac | 22.0000 | 84.000 | LF | 1,848.00 | 208.000 | 4,576.00 | .000 | 0.00 | 208.000 | 4,576.00 | 247.6 | 0.00 | 619-G4005 |
| 0110 | Barricades Type III Single Fac | 45.0000 | 48.000 | LF | 2,160.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 619-G4007 |
| 0111 | Free Standing Plastic Drums | 45.0000 | 93.000 | EA | 4,185.00 | 11.000 | 495.00 | .000 | 0.00 | 11.000 | 495.00 | 11.8 | 0.00 | 619-G5001 |
| 0112 | Warning Lights Type ""B"" | 235.0000 | 10.000 | EA | 2,350.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 619-G7001 |
| 0113 | Traffic Signals | 90,000.0000 | 1.000 | LS | 90,000.00 | 0.00 % | 0.00 | 75.00 % | 67,500.00 | 75.00 % | 67,500.00 | 75.0 | 0.00 | 619-H1001 |
| 0114 | Impact Attenuator 70 MPH | 7,000.0000 | 2.000 | EA | 14,000.00 | 3.000 | 21,000.00 | .000 | 0.00 | 3.000 | 21,000.00 | 150.0 | 0.00 | 619-J1005 |
| 0115 | Mobilization | 1,450,000.0000 | 1.000 | LS | 1,450,000.00 | 90.00 % | 1,305,000.00 | 0.00 % | 0.00 | 90.00 % | 1,305,000.00 | 90.0 | 0.00 | 620-A001 |
| 0116 | 6"" Thermoplastic Double Drop | 0.5300 | 946.000 | LF | 501.38 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-A002 |
| 0117 | 6"" Thermoplastic Traffic Stri | 0.5300 | 9836.000 | LF | 5,213.08 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-A003 |
| 0118 | 6"" Thermoplastic Traffic Stri | 1.0700 | 1057.000 | LF | 1,130.99 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-B003 |
| 0119 | 6"" Thermoplastic Double Drop | 1.0700 | 946.000 | LF | 1,012.22 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-C001 |
| 0120 | 6"" Thermoplastic Edge Stripe | 1.0700 | 9179.000 | LF | 9,821.53 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-C003 |
| 0121 | 6"" Thermoplastic Traffic Stri | 0.4800 | 1008.000 | LF | 483.84 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-D004 |
| 0122 | 6"" Thermoplastic Traffic Stri | 1.0100 | 3588.000 | LF | 3,623.88 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-E003 |
| 0123 | 6"" Thermoplastic Double Drop | 1.0100 | 946.000 | LF | 955.46 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-F002 |
| 0124 | 6"" Thermoplastic Edge Stripe | 1.0100 | 4791.000 | LF | 4,838.91 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-F004 |
| 0125 | Thermoplastic Detail Stripe Wh | 1.3000 | 8336.000 | LF | 10,836.80 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-G002 |
| 0126 | Thermoplastic Detail Stripe Ye | 1.3000 | 3120.000 | LF | 4,056.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-G003 |
| 0127 | Thermoplastic Legend White | 6.4000 | 1239.000 | SF | 7,929.60 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-H004 |
| 0128 | Thermoplastic Legend White | 3.2000 | 2063.000 | LF | 6,601.60 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 626-H005 |
| 0129 | Red-Clear Reflective High Perf | 7.5000 | 387.000 | EA | 2,902.50 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 627-K001 |
| 0130 | Two-Way Yellow Reflective High | 7.5000 | 232.000 | EA | 1,740.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 627-L001 |
| 0131 | Vehicular Impact Attenuator 70 | 45,000.0000 | 2.000 | EA | 90,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 629-A005 |
| 0132 | Median Barrier End Section | 2,800.0000 | 2.000 | EA | 5,600.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 629-B001 |
| 0133 | Vehicular Impact Attenuator Ba | 2,000.0000 | 2.000 | EA | 4,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 629-C001 |
| 0134 | Standard Roadside Signs Sheet | 21.0000 | 70.000 | SF | 1,470.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 630-A001 |
| 0135 | Standard Roadside Signs Sheet | 23.0000 | 94.000 | SF | 2,162.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 630-A003 |
| 0136 | Standard Roadside Signs Sheet | 22.0000 | 39.000 | SF | 858.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 630-A005 |

## Application and Certificate For Payment -- page 6

To Owner: CITY OF RIDGELAND
From (Contractor): Eutaw Construction Company
Project: Lake Harbour Drive Ext.

Application No: 10 Date: 02/07/20 Period To: 01/31/20
Contractor's Job Number: 19013
Architect's Project No:

| Item Number | Description | Unit Price | Contract Quantity | UM | Scheduled Value | Work Completed Previous Application Quantity | Work Completed Previous Application Amount | Work Completed This Period Quantity | Work Completed This Period Amount | Completed and Stored To Date Quantity | Completed and Stored To Date Amount | % | Retention | Memo |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0137 | Steel U-Section Posts 3.0 lb/f | 10.0000 | 445.000 | LF | 4,450.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 630-C003 |
| 0138 | Solid State Traffic Cabinet As | 27,000.0000 | 1.000 | EA | 27,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-632-A010 |
| 0139 | Remove and Replace Existing T | 26,000.0000 | 1.000 | EA | 26,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-632-B007 |
| 0140 | Power Service Pedestal | 4,000.0000 | 2.000 | EA | 8,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-632-J001 |
| 0141 | Uninterruptable Power Supply | 10,000.0000 | 1.000 | EA | 10,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-633-A001 |
| 0142 | Traffic Signal Equipment Pole | 20,000.0000 | 1.000 | EA | 20,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-634-A028 |
| 0143 | Traffic Signal Equipment Pole | 20,000.0000 | 2.000 | EA | 40,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-634-A029 |
| 0144 | Traffic Signal Equipment Pole | 24,000.0000 | 3.000 | EA | 72,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-634-A031 |
| 0145 | Traffic Signal Equipment Pole | 22,000.0000 | 1.000 | EA | 22,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-634-A044 |
| 0146 | Traffic Signal Equipment Pole | 25,000.0000 | 1.000 | EA | 25,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-634-A046 |
| 0147 | Traffic Signal Equipment Pole | 1,700.0000 | 3.000 | EA | 5,100.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-634-A545 |
| 0148 | Pole Foundations Class ""B"" C | 1.0500 | 69.000 | CY | 72.45 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-634-C001 |
| 0149 | Slip Casing 24"" Diameter | 1.0500 | 15.000 | LF | 15.75 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-634-D001 |
| 0150 | Slip Casing 30"" Diameter | 1.0500 | 30.000 | LF | 31.50 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-634-D002 |
| 0151 | Slip Casing 36"" Diameter | 1.0500 | 42.000 | LF | 44.10 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-634-D003 |
| 0152 | Traffic Signal Head Type 1 | 960.0000 | 14.000 | EA | 13,440.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 635-A059 |
| 0153 | Traffic Signal Head Type 2 | 960.0000 | 4.000 | EA | 3,840.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 635-A061 |
| 0154 | Traffic Signal Head Type 2 FYA | 105.0000 | 7.000 | EA | 735.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 635-A065 |
| 0155 | Traffic Signal Head Type 3 | 1,300.0000 | 2.000 | EA | 2,600.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 635-A070 |
| 0156 | Traffic Signal Head Type 6 | 850.0000 | 14.000 | EA | 11,900.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 635-A076 |
| 0157 | Electric Cable Underground in | 2.0000 | 2030.000 | LF | 4,060.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-636-B014 |
| 0158 | Electric Cable Underground in | 7.0000 | 1405.000 | LF | 9,835.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-636-B016 |
| 0159 | Electric Cable Underground in | 5.0000 | 195.000 | LF | 975.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-636-B027 |
| 0160 | Electric Cable Underground in | 21.0000 | 80.000 | LF | 1,680.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-636-B034 |
| 0161 | Underground Cable and Conduit | 0.1000 | 2000.000 | LF | 200.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-636-G001 |
| 0162 | Pullbox Enclosure Type 2 | 500.0000 | 11.000 | EA | 5,500.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-637-A002 |
| 0163 | Pullbox Enclosure Type 3 | 500.0000 | 6.000 | EA | 3,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-637-A003 |
| 0164 | Pullbox Enclosure Type 4 | 990.0000 | 3.000 | EA | 2,970.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-637-A004 |
| 0165 | Traffic Signal Conduit Undergr | 21.0000 | 50.000 | LF | 1,050.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-637-C015 |
| 0166 | Traffic Signal Conduit Undergr | 27.0000 | 900.000 | LF | 24,300.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-637-C028 |
| 0167 | Traffic Signal Conduit Undergr | 27.0000 | 40.000 | LF | 1,080.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-637-C030 |
| 0168 | Traffic Signal Conduit Undergr | 20.0000 | 1585.000 | LF | 31,700.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-637-D003 |
| 0169 | Railroad Signal Preemption | 11,000.0000 | 1.000 | EA | 11,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-639-A001 |
| 0170 | Type 1 Optical Detector | 740.0000 | 8.000 | EA | 5,920.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-639-B001 |

## Application and Certificate For Payment -- page 7

To Owner: CITY OF RIDGELAND
From (Contractor): Eutaw Construction Company
Project: Lake Harbour Drive Ext.

Application No: 10 Date: 02/07/20 Period To: 01/31/20
Contractor's Job Number: 19013
Architect's Project No:

| Item Number | Description | Unit Price | Contract Quantity | UM | Scheduled Value | Work Completed Previous Application Quantity | Work Completed Previous Application Amount | Work Completed This Period Quantity | Work Completed This Period Amount | Completed and Stored To Date Quantity | Completed and Stored To Date Amount | % | Retention | Memo |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0171 | Type 1 Optical Detector Cable | 2.0000 | 1375.000 | LF | 2,750.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-639-C001 |
| 0172 | Multimode Phase Selector | 3,700.0000 | 2.000 | EA | 7,400.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-639-D001 |
| 0173 | Video Vehicle Detection Sensor | 5,600.0000 | 4.000 | EA | 22,400.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-643-A002 |
| 0174 | Video Vehicle Detection Cable | 10.0000 | 95.000 | LF | 950.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-643-B001 |
| 0175 | Multi-Sensor Vehicle Detection | 15,000.0000 | 4.000 | EA | 60,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-643-E001 |
| 0176 | Multi-Sensor Vehicle Detection | 1.0700 | 1323.000 | LF | 1,415.61 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-643-F001 |
| 0177 | Accessible Pedestrian Detectio | 1,000.0000 | 14.000 | EA | 14,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-645-B001 |
| 0178 | LED Blank-Out Sign | 3,700.0000 | 2.000 | EA | 7,400.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 646-C001 |
| 0179 | On Street Video Equipment PTZ | 7,100.0000 | 1.000 | EA | 7,100.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-650-A003 |
| 0180 | Traffic Sign | 130.0000 | 23.000 | SF | 2,990.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-653-A001 |
| 0181 | Street Name Sign | 150.0000 | 63.000 | SF | 9,450.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-653-B001 |
| 0182 | Traffic Management Center Modi | 9,600.0000 | 1.000 | LS | 9,600.00 | 0.00 % | 0.00 | 0.00 % | 0.00 | 0.00 % | 0.00 | 0.0 | 0.00 | 907-659-A001 |
| 0183 | Fiber Optic Drop Cable 12 SM | 8.5000 | 240.000 | LF | 2,040.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-661-B002 |
| 0184 | Network Switch Type A | 3,500.0000 | 2.000 | EA | 7,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-663-A001 |
| 0185 | Underground Branch Circuit AWG | 21.0000 | 1810.000 | LF | 38,010.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-A001 |
| 0186 | Underground Branch Circuit AWG | 7.0000 | 1320.000 | LF | 9,240.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-A010 |
| 0187 | Underground Branch Circuit AWG | 8.0000 | 1104.000 | LF | 8,832.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-A028 |
| 0188 | Underground Branch Circuit AWG | 9.0000 | 1050.000 | LF | 9,450.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-A034 |
| 0189 | Underground Branch Circuit AWG | 8.0000 | 1551.000 | LF | 12,408.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-A039 |
| 0190 | Underground Branch Circuit Jac | 21.0000 | 385.000 | LF | 8,085.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-B001 |
| 0191 | Underground Branch Circuit Jac | 13.0000 | 625.000 | LF | 8,125.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-B010 |
| 0192 | Underground Branch Circuit Jac | 15.0000 | 287.000 | LF | 4,305.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-B025 |
| 0193 | Underground Branch Circuit Jac | 15.0000 | 370.000 | LF | 5,550.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-B032 |
| 0194 | Underground Branch Circuit Jac | 14.0000 | 415.000 | LF | 5,810.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-B037 |
| 0195 | Structure Mounted Branch Circu | 22.0000 | 650.000 | LF | 14,300.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-C009 |
| 0196 | Structure Mounted Branch Circu | 22.0000 | 100.000 | LF | 2,200.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-C033 |
| 0197 | Underground Junction Box | 1,700.0000 | 4.000 | EA | 6,800.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-E002 |
| 0198 | Underground Junction Box With | 1,800.0000 | 4.000 | EA | 7,200.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 682-E003 |
| 0199 | Lighting Assembly Per Plans Wa | 920.0000 | 12.000 | EA | 11,040.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-683-PP001 |
| 0200 | Lighting Assembly Per Plans Wa | 920.0000 | 3.000 | EA | 2,760.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 907-683-PP001 |
| 0201 | Pole Foundation 30"" Diameter | 1,400.0000 | 48.000 | CY | 67,200.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 684-A004 |
| 0202 | Pole Foundation 48"" Diameter | 1,600.0000 | 13.000 | CY | 20,800.00 | 12.101 | 19,361.60 | .000 | 0.00 | 12.101 | 19,361.60 | 93.1 | 0.00 | 684-A007 |
| 0203 | Relocation of Existing Lightin | 7,000.0000 | 1.000 | EA | 7,000.00 | 1.000 | 7,000.00 | .000 | 0.00 | 1.000 | 7,000.00 | 100.0 | 0.00 | 686-A001 |
| 0204 | Relocation of Existing Wiring | 0.1000 | 1661.000 | LF | 166.10 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 686-B001 |

## Application and Certificate For Payment -- page 8

To Owner: CITY OF RIDGELAND
From (Contractor): Eutaw Construction Company
Project: Lake Harbour Drive Ext.

Application No: 10 Date: 02/07/20 Period To: 01/31/20
Contractor's Job Number: 19013
Architect's Project No:

| Item Number | Description | Unit Price | Contract Quantity | UM | Scheduled Value | Work Completed Previous Application Quantity | Work Completed Previous Application Amount | Work Completed This Period Quantity | Work Completed This Period Amount | Completed and Stored To Date Quantity | Completed and Stored To Date Amount | % | Retention | Memo |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0205 | Roadway Construction Stakes | 250,000.0000 | 1.000 | LS | 250,000.00 | 50.00 % | 125,000.00 | 4.69 % | 11,725.00 | 54.69 % | 136,725.00 | 54.7 | 0.00 | 699-A001 |
| 0206 | Loose Riprap Size 100 | 65.0000 | 334.000 | TON | 21,710.00 | 184.690 | 12,004.85 | .000 | 0.00 | 184.690 | 12,004.85 | 55.3 | 0.00 | 815-A002 |
| 0207 | Loose Riprap Size 300 | 65.0000 | 300.000 | TON | 19,500.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 815-A007 |
| 0208 | Geotextile under Riprap | 5.0000 | 450.000 | SY | 2,250.00 | 238.300 | 1,191.50 | .000 | 0.00 | 238.300 | 1,191.50 | 53.0 | 0.00 | 815-E001 |
| 0209 | Railway-Highway Provisions | 50,000.0000 | 1.000 | LS | 50,000.00 | 0.00 % | 0.00 | 0.00 % | 0.00 | 0.00 % | 0.00 | 0.0 | 0.00 | 907-899-A001 |
| 0210 | Lighting Assembly Low Mast Ty | 5,600.0000 | 26.000 | EA | 145,600.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | L00016: 683-B500 |
| 0211 | Lighting Assembly Low Mast Ty | 4,400.0000 | 20.000 | EA | 88,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | L00016: 683-B500 |
| 0212 | Secondary Power Controller Per | 7,100.0000 | 3.000 | EA | 21,300.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | L00033: 907-682- PP50 |
| 0213 | Transverse Grooving | 2.5000 | 2305.000 | SY | 5,762.50 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 501-KOO1 |
| 0214 | Conventional Static Pile Load | 5,000.0000 | 1.000 | EA | 5,000.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 803-B001 |
| 0215 | 14""x14"" Prestressed Concrete | 55.0000 | .000 | LF | 0.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 803-C002 |
| 0216 | PDA Test Pile | 6,200.0000 | 2.000 | EA | 12,400.00 | 2.000 | 12,400.00 | .000 | 0.00 | 2.000 | 12,400.00 | 100.0 | 0.00 | 803-I001 |
| 0217 | Pile Restrike | 1,000.0000 | 2.000 | EA | 2,000.00 | 1.000 | 1,000.00 | .000 | 0.00 | 1.000 | 1,000.00 | 50.0 | 0.00 | 803-J001 |
| 0218 | Drilled Shafts (54"" Diameter) | 500.0000 | 755.000 | LF | 377,500.00 | 775.000 | 387,500.00 | .000 | 0.00 | 775.000 | 387,500.00 | 102.6 | 0.00 | 803-K007 |
| 0219 | Test Shaft (54"" Diameter) | 130,000.0000 | 1.000 | EA | 130,000.00 | 1.000 | 130,000.00 | .000 | 0.00 | 1.000 | 130,000.00 | 100.0 | 0.00 | 803-L003 |
| 0220 | Trial Shaft (54"" Diameter) | 600.0000 | 66.000 | LF | 39,600.00 | 66.000 | 39,600.00 | .000 | 0.00 | 66.000 | 39,600.00 | 100.0 | 0.00 | 803-M006 |
| 0221 | Exploration | 1.0000 | 200.000 | LF | 200.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 803-N001 |
| 0222 | Temporary Casing (54"" Diamete | 1.0000 | 400.000 | LF | 400.00 | 225.000 | 225.00 | .000 | 0.00 | 225.000 | 225.00 | 56.3 | 0.00 | 803-O019 |
| 0223 | Bridge Concrete Class ""AA"" | 850.0000 | 558.000 | CY | 474,300.00 | 555.860 | 472,481.00 | .000 | 0.00 | 555.860 | 472,481.00 | 99.6 | 0.00 | 804-A001 |
| 0224 | Bridge Concrete Class ""BD"" | 950.0000 | 1429.000 | CY | 1,357,550.00 | 1098.360 | 1,043,442.00 | 158.650 | 150,717.50 | 1257.010 | 1,194,159.50 | 88.0 | 0.00 | 804-A004 |
| 0225 | 136 Ft. Prestreessed Concrete | 280.0000 | 3527.000 | LF | 987,560.00 | 3526.640 | 987,459.20 | .000 | 0.00 | 3526.640 | 987,459.20 | 100.0 | 0.00 | 804-C056 |
| 0226 | 80 Ft. Prestreessed Concrete B | 220.0000 | 1752.000 | LF | 385,440.00 | 1751.860 | 385,409.20 | .000 | 0.00 | 1751.860 | 385,409.20 | 100.0 | 0.00 | 804-C120 |
| 0227 | Reinforcement | 1.2600 | 337505.000 | LBS | 425,256.30 | 308353.222 | 388,525.06 | 25731.627 | 32,421.85 | 334084.849 | 420,946.91 | 99.0 | 0.00 | 805-A001 |
| 0228 | Concrete-Steel Railing | 385.0000 | 956.000 | LF | 368,060.00 | .000 | 0.00 | .000 | 0.00 | .000 | 0.00 | 0.0 | 0.00 | 813-B001 |
| 0229 | Concrete Slope Paving | 600.0000 | 270.000 | CY | 162,000.00 | 216.404 | 129,842.40 | .000 | 0.00 | 216.404 | 129,842.40 | 80.1 | 0.00 | 815-D001 |
| **Total** | | | | | 14,561,980.15 | | 8,019,744.81 | | 476,047.06 | | 8,495,791.87 | | 0.00 | |
| **99** | | | | | | | | | | | | | | |
| 0230 | HP 12 X 53 Steel Piling SA | 55.0000 | 2385.000 | LF | 131,175.00 | 2240.000 | 123,200.00 | .000 | 0.00 | 2240.000 | 123,200.00 | 93.9 | 0.00 | |
| UNACOR | Unapproved Change Orders Billing Total | 0.0000 | .000 | LS | 0.00 | 0.00 % | 0.00 | 0.00 % | 0.00 | 0.00 % | 0.00 | 0.0 | 0.00 | |
| **Total** | | | | | 131,175.00 | | 123,200.00 | | 0.00 | | 123,200.00 | | 0.00 | |
| | **Application Total** | | | | 14,693,155.15 | | 8,142,944.81 | | 476,047.06 | | 8,618,991.87 | | 0.00 | |

the city of RIDGELAND

police department

February 11, 2020

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Special Event – Hospice Ministry 5K

I have attached a request for a Special Event Permit from Lesa Meaders with Hospice Ministries. This event is a 5K Run/Walk scheduled Saturday, April 18, 2020 beginning at 7:45 a.m. and ending at 10:00 a.m. Course route is attached for your review.

Ms. Meaders is expecting approximately 250 participants and volunteers will be on hand to setup and clean-up upon conclusion of the event. Portable restrooms will be available on site to accommodate participants as well as a first aid/medical station.

This event will generate overtime for the police department and there are six (6) posts that will need to be manned for approximately 2.5 hours each for participant safety. At an average rate of $27.00 per hour, the overtime costs is estimated to be $405.00.

Checks in the amounts of $100.00 and $1,000.00 representing requisite filing fee and bond money are attached.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (1)

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

# CITY OF RIDGELAND
# SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: Celebrate Life - A Run to Remember

EVENT LOCATION: Hospice Ministries 450 Towne Center Blvd Ridgeland

EVENT DATE: Beginning 4/18/20 to Ending 4/18/20 Multiple Days: ☐ YES ☑ NO

EVENT HOURS: Beginning 7:45 a.m to Ending 10:00 a.m.

TYPE OF EVENT: 5k Run/Walk and 1 mile Fun Run

EVENT POINT OF CONTACT: Lesa Meaders CELL NUMBER: 601-613-0801
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: Hospice Ministries

ADDRESS: 450 Towne Center Blvd CITY/STATE/ZIP: Ridgeland, MS 39157

ESTIMATED CROWD SIZE: 250 NUMBER OF EVENT PERSONNEL: 50

ARRANGEMENTS FOR RESTROOM FACILITIES: ☑ YES ☐ NO LOCATION: will provide Porta Potties on site at Hospice Ministries

ARRANGEMENTS FOR SITE CLEAN-UP: ☑ YES ☐ NO DETAILS: Clean up will be done through designated volunteers

RECYCLING PROGRAM FOR WASTE: ☐ YES ☑ NO DETAILS:

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☑ NO
If Yes, who is the operator of the system: Cell Number:
If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☑ YES ☐ NO LOCATION(s): start of race area at Hospice Ministries

POLICE/SECURITY PERSONNEL REQUIRED: ☐ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Lesa Meaders Contact Number: 601-613-0801

Applicant Signature: Lesa Meaders Date: 1/27/20

## Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc…) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

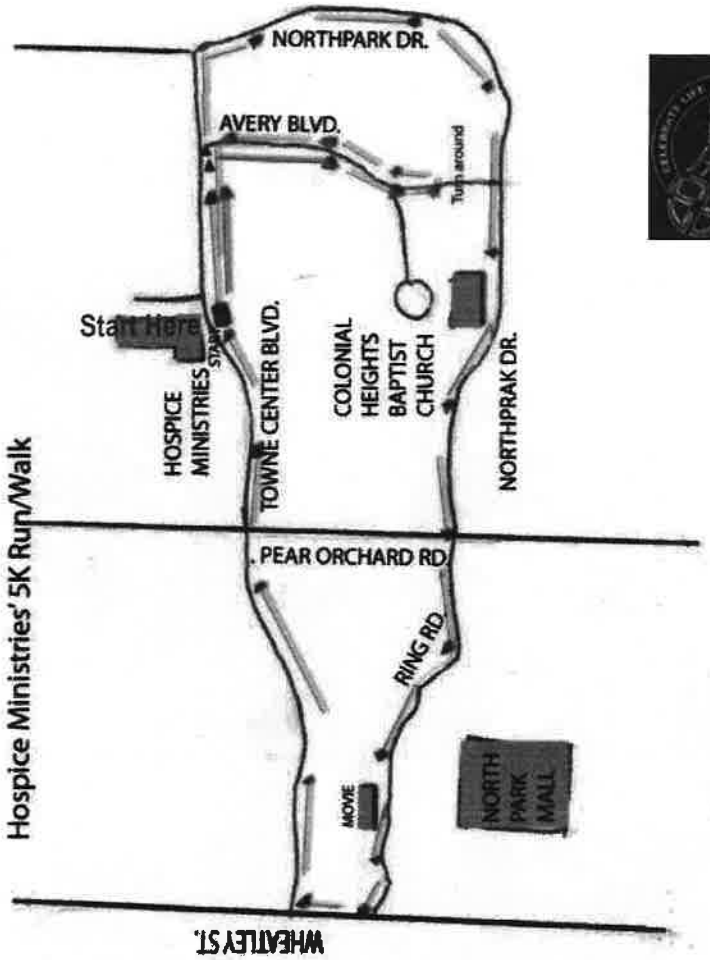
**For Police Department Use Only**

This application was received by the Ridgeland Police Department on 1/27/20 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Alderman meeting to be held on 2-18-20.

Chief of Police or Designee: _____ DATE: 11 FEB 2020

Number of Overtime Officers: 6 Estimated OT Cost: $405.00

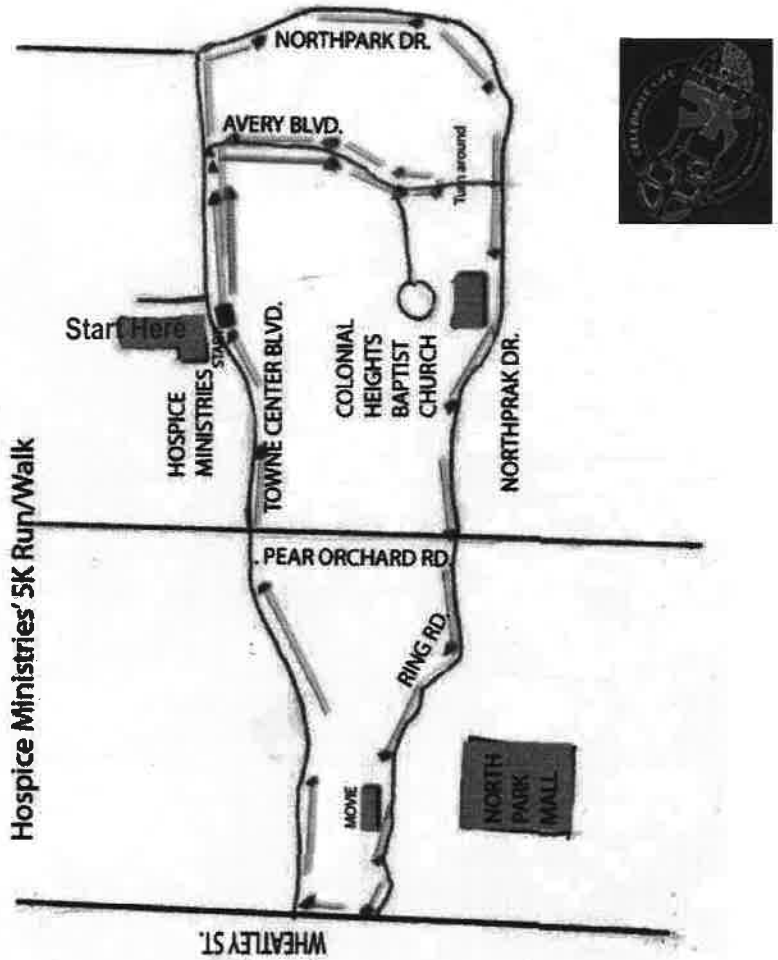
Additional Overtime Cost for City Departments: FIRE Ø P/W Ø REC/PARKS 6




**"Celebrate Life" - A Run to Remember**
**5K Run/Walk**

**April 18, 2020**
***Race starts at 8:00 a.m.***

HOSPICE
MINISTRIES, INC.




**"Celebrate Life" - A Run to Remember**
**5K Run/Walk**

**April 18, 2020**
***Race starts at 8:00 a.m.***

HOSPICE
MINISTRIES, INC.

# Post Assignment
## Hospice Ministries 5K Run/Walk
## APRIL 18, 2020

| Officer | Badge # | Post Assignment | Post # |
|---|---|---|---|
| **Jimmy Finnegan** | 136 | Command | Rover |
| **Matthew Witt** | 155 | Towne Center/Hospice Ministry | 1 |
| **Charlie Lewis** | 148 | Towne Center/NP Drive | 2 |
| **Mitchell Tate** | 166 | NP Drive/Pear Orchard Road | 3 |
| **Joshua Gaskin** | 149 | Towne Center/Pear Orchard Road | 4 |
| **Greg Fillingane** | 82 | S. Wheatley/ McCormack | 5 |

The race will begin at 0800 hours. Be at roll call by 0730 hrs. and be at your post no later than 0745 hrs. Officers will wear their special event uniforms, along with traffic safety vests. Detail will use Tac 1 radio channel.

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM

020796

**HOSPICE MINISTRIES, INC.**
450 Towne Center Blvd
Ridgeland, MS 39157-4804

**FIRST COMMERCIAL BANK**
85-618/653
JACKSON, MS 39236
85-618-653

1/9/2020

PAY TO THE ORDER OF CITY OF RIDGELAND $ **100.00

One Hundred and 00/100********** DOLLARS

CITY OF RIDGELAND
P. O. BOX 194
RIDGELAND, MS 39158

**NOT VALID AFTER 90 DAYS**

VALID VALID
VALID VALID
VALID VALID
VALID VALID

MEMO

AUTHORIZED SIGNATURE

HEAT SENSITIVE

⑈020796⑈ ⑆065306189⑆ 5017983⑈

Details on Back. Security Features Included

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM

020797

**HOSPICE MINISTRIES, INC.**
450 Towne Center Blvd
Ridgeland, MS 39157-4804

**FIRST COMMERCIAL BANK**
85-618/653
JACKSON, MS 39236
85-618-653

1/9/2020

PAY TO THE ORDER OF CITY OF RIDGELAND $ **1,000.00

One Thousand and 00/100********** DOLLARS

CITY OF RIDGELAND
P. O. BOX 194
RIDGELAND, MS 39158

**NOT VALID AFTER 90 DAYS**

VALID VALID
VALID VALID
VALID VALID
VALID VALID

MEMO

AUTHORIZED SIGNATURE

HEAT SENSITIVE

⑈020797⑈ ⑆065306189⑆ 5017983⑈

Details on Back. Security Features Included

the city of RIDGELAND

police department

February 11, 2020

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Special Event – Heatwave Triathlon

I have attached a request for a Special Event Permit from Wendy Bourdin with Ridgeland Parks & Recreation Department. This event is the annual Heatwave Triathlon scheduled Saturday, June 6, 2020 from 7:00 am to 1:00 pm at Old Trace Park. This event will feature a ½ mile swim, 28.1 mile bike ride and 13.9 mile run as follows:

1. The ½ mile swim will begin at the Madison Landing boat launch where participants will swim ¼ mile out into the reservoir and return. Members of the Jackson Kayak Club and Jackson Yacht Club will assist swimmers if needed.
2. The bike ride will begin at Madison Landing, turning left onto Post Road, left onto Rice Road, right onto Old Canton Road, north onto the Natchez Trace Parkway and returning to Madison Landing via same route.
3. The run will begin at Madison Landing, crossing over Post Road onto the multipurpose trail and returning to Madison Landing via same route.

Ms. Bourdin is expecting approximately 250 to 350 participants. Ridgeland Recreation & Parks will be responsible for set-up and clean-up of the event as well as provide on-site portable restrooms to accommodate participants. A first aid/medical station will be located at the Ridgeland Recreational Center. Recycle bins will also be placed on-site and removed by Parks & Recreation staff.

This event will generate overtime for the police department with 13 posts that need to be manned for approximately 5.5 hours each for participant safety. At an average rate of $27.00 per hour, the approximate overtime cost is $1,930.50.

Included is an application for Permit to Play On-Site Music, Facility Use application, and Natchez Trace Special Use Permit (Bicycle) application. Ms. Bourdin is requesting the requisite filing fee and bond money be waived.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee- ward 5 · Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

# CITY OF RIDGELAND
# SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: Heatwave Classic Triathlon

EVENT LOCATION: Madison Landing, Old Trace Park, Natchez Trace, Multi-Purpose Trail

EVENT DATE: Beginning June 6, 2020 to Ending June 6, 2020 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 7:00 am to Ending 1:00 pm

TYPE OF EVENT: Triathlon - 1/2 mile swim, 28.3 mile bike ride, 6.2 mile run
Short course Triathlon - 1/4 mile swim, 13 mile bike ride, 5k run

EVENT POINT OF CONTACT: Wendy Bourdin CELL NUMBER: 601-573-0559
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation & Parks

ADDRESS: P.O. Box 217 CITY/STATE/ZIP: Ridgeland/MS/39158

ESTIMATED CROWD SIZE: 250-350 NUMBER OF EVENT PERSONNEL: 20-25 staff & volunteers

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: Port-o-lets will be rented

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: Ridgeland Recreation & Parks staff will clean up

RECYCLING PROGRAM FOR WASTE: ☒ YES ☐ NO DETAILS: Recycling bins will be placed at event start & finish

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO
If Yes, who is the operator of the system:_____ Cell Number:_____
If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): At Ridgeland Recreation & Parks Recreation Center

POLICE/SECURITY PERSONNEL REQUIRED: yes ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☒ Fire Department ☒ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: Wendy Bourdin Contact Number: 601-853-2011
601-853-2015

Applicant Signature: Wendy Bourdin Date: 1-24-2020

## Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc…) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

**For Police Department Use Only**

This application was received by the Ridgeland Police Department on 1/27/2020 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Aldermen meeting to be held on 2-18-20.

Chief of Police or Designee: [signature] DATE: 11 Feb 2020

Number of Overtime Officers: 13 Estimated OT Cost: $1930.50

Additional Overtime Cost for City Departments: FIRE Ø P/W Ø REC/PARKS Ø

the city of RIDGELAND

# CITY OF RIDGELAND
# APPLICATION FOR
# PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)

DATE OF APPLICATION: 01-24-2020

EVENT NAME: Heatwave Classic Triathlon

EVENT LOCATION: Ridgeland Recreational Center

DESCRIPTION OF ON-PREMISES ACTIVITY: Start & finish for Heatwave Classic Triathlon

DATE OF ACTIVITY: Beginning 06-06-2020 to Ending 06-06-2020

HOURS OF ACTIVITY: Beginning 5:00 am to Ending 2:00 pm

ACTIVITY POINT OF CONTACT: Wendy Bourdin CELL NUMBER: 601-573-0559
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: City of Ridgeland Recreation & Parks

ADDRESS: P.O Box 217 CITY/STATE/ZIP: Ridgeland/MS/39158

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: 50 decibels

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY:

Music will be played at the start & finish

**THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.**

Applicants Signature: Wendy Bourdin Date: 1-24-2020

☑ APPROVED

☐ DENIED

Chief of Police or Designee:

Date: 11 FEB 2020

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

BARNETT RESERVOIR

# FACILITY USE APPLICATION

1. Name of Facility: Old Trace Park Event Name: Heatwave Classic Triathlon

2. Date Requested 06-06-2020 Time of Event: 4:30 am To 2:00 pm

3. Sponsoring Organization: City of Ridgeland Recreation & Parks
   Address: P.O. Box 217, Ridgeland, MS 39158
   Contact Person: Wendy Bourdin Contact Number: 601-573-0559
   Email Address: wendy.bourdin@ridgelandms.org

4. How many people do you anticipate attending the event? 250 - 300

5. Will Concessions or Products be sold: Yes: ____ No: X
   Will a Gate Fee be charged: Yes: ____ No: X
   Will Service Fees be charged: Yes: ____ No: X

6. Will there be amplified music at event? (not to exceed 90 decibels) Yes: X No: ____

7. Will there be equipment / structures brought in for set-up? Yes: X No: ____

8. State in detail the nature of the event. Please use map to show location of event and its activities within the facility.
   Madison Landing will be used for parking and transition area setup for changing from one event to the other. Transition area will be set up on May 31. Swimmers will enter the water at Reservior sailing association property

9. State in detail your traffic control plan. Please use map to show details.

   Parking will be located at Madison Landing and Old Trace Park. Ridgeland PD will handle traffic.

10. State in detail your public toilet service plan:

    Rented port-o-lets will be stationed at Madison Landing and Old Trace Park

11. Certificate of Liability Insurance is required. Must be submitted to the PRV Parks & Recreation Department 10 days prior to event. ($1Million minimum)

**PERMIT WILL NOT BE VALID WITHOUT THE FOLLOWING SIGNATURES:**

City of Ridgeland Special Events Permit
**OR** Rankin County Sheriff's Department: Wendy Bourdin

Chief Perry Waggener of the PRVWSD Reservoir Patrol: _____

PRVWSD Parks & Recreation Department: _____

OMB Control No. 1024-0026
Expiration Date 01/31/2020

# APPLICATION FOR SPECIAL USE PERMIT

**NATCHEZ TRACE PARKWAY**
2680 Natchez Trace Parkway
Tupelo, MS 38804
Ranger Activities Assistant 662-680-4014

Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information.** A nonrefundable processing fee of $50.00 must accompany this application unless the requested use is an exercise of a First Amendment right. Please allow at least 10 business days for the park to process your request. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

*** Enter either a Social Security Number OR a tax ID number; we do not require both.**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Applicant Name<br>Wendy Bourdin | | | | Company/Organization Name<br>City of Ridgeland Recreation & Parks | | | |
| Social Security Number* | | | | Tax Identification Number*<br>64 600 1550 | | | |
| Street Address | | | | Street Address<br>P.O. Box 217 | | | |
| City | State | Zip Code | Country | City<br>Ridgeland | State<br>MS | Zip Code<br>39158 | Country<br>USA |
| Telephone Number | | | | Contact Name<br>Wendy Bourdin | | | |
| Cell Phone Number | | | | Telephone Number<br>601-573-0559 | | | |
| Fax Number | | | | Fax Number<br>601-853-2015 | | | |
| Email Address | | | | Email Address<br>wendy.bourdin@ridgelandms.org | | | |

Description of Proposed Activity (attach diagram and/or additional pages, if necessary)

Triathlon -
The bike portion of the triathlon will be held on the Natchez Trace. Cyclists will enter the Trace at the Madison/Ridgeland exit and travel North to HWY 43, then return South and exit at the Madison/Ridgeland exit.

The run portion of the event will be held on the Multi-Purpose trail. Runners will enter the trail at Post Road and head North, turn at Overlook Point heading South and turn across bridge at Old Canton Road and return via Post Road exit

**RECORDS RETENTION: TEMPORARY.** Destroy/delete 3 years after closure. (NPS Records Schedule, Resource Management and Lands (Item 1D) (N1-79-08-1))

Requested Location Natchez Trace Madison Ridgeland exit to HWY 43 and return South to Madison Ridgeland exit. Multi-purpose trail, Overlook Point to Bridge across Old Canton Road

| Set-Up Begins | Activity Begins | Activity Ends | Removal Completed |
|---|---|---|---|
| Date 06-05-2020<br>Time 8:00 ☒ AM ☐ PM | Date 06-06-2020<br>Time 5:00 ☒ AM ☐ PM | Date 06-06-2020<br>Time 11:00 ☒ AM ☐ PM | Date 06-08-2020<br>Time 5:00 ☐ AM ☒ PM |
| Date<br>Time ☐ AM ☐ PM | Date<br>Time ☐ AM ☐ PM | Date<br>Time ☐ AM ☐ PM | Date<br>Time ☐ AM ☐ PM |
| Date<br>Time ☐ AM ☐ PM | Date<br>Time ☐ AM ☐ PM | Date<br>Time ☐ AM ☐ PM | Date<br>Time ☐ AM ☐ PM |

| Maximum Number of Participants (Best Estimate) | Maximum Number of Vehicles (attach parking plan) | | | |
|---|---|---|---|---|
| | Cars | Vans/Light Trucks | Utility Vans/Trucks | Buses/Oversized Vehicles |

Support equipment (list all equipment; attach additional pages if necessary)

Triathlon - The bike portion of the triathlon will be held on the Natchez Trace. Cyclists will enter the Trace at the information center, approximately mile marker 102, travel North to HWY 43, will turn around and head back south and exit at the Madison Ridgeland exit. We will have a water station located at HWY 43. The rest station will include port-o-lets and water.

The run portion will include 4 water stations. Water stations will have tables, coolers and trash cans. 2 rest stops will have port-o-lets, water stations - listed below:
1. Overlook Point 2. Post Road/Multi-use Trail 3. Old Trace 4. Access bridge at Old Canton Road

List support personnel including addresses and telephones; attach additional pages if necessary

| Name | Address | Cell Phone Number |
|---|---|---|
| Stephen Donaldson | | 601-941-4498 |
| Pam Routh | | 901-550-2114 |

| Individual in charge of activity onsite who is authorized to make decisions related to the permitted activity: | Cell Phone Number |
|---|---|
| Wendy Bourdin | 601-573-0559 |

| | |
|---|---|
| Is this an exercise of First Amendment Rights? | ☐ Yes ☒ No |
| Have you visited the requested area? | ☒ Yes ☐ No |
| Have you obtained a permit from the National Park Service in the past? (If yes, provide a list of permit dates and locations on a separate page.) | ☒ Yes ☐ No |
| Do you plan to advertise or issue a press release before the event? | ☒ Yes ☐ No |
| Will you distribute printed material? | ☒ Yes ☐ No |
| Is there any reason to believe there will be attempts to disrupt, protest or prevent your event? (If yes, please explain on a separate page.) | ☐ Yes ☒ No |
| Do you intend to solicit donations or offer items for sale? (These activities may require an additional permit.) | ☐ Yes ☒ No |

***You are encouraged to attach additional pages with information useful in evaluating your permit request including:*** staging, sound systems, parking plan, security plans, sanitary facilities, crowd control, emergency medical plan, use of any building, site clean-up, etc.

*The applicant by his or her signature certifies that all the information given is complete and correct, and that no false or misleading information or statements have been given.*

| Printed Name | Title |
|---|---|
| Wendy Bourdin | Special Events Coordinator |
| **Signature** | **Date** |
| Wendy Bourdin | 1-24-2020 |

**NOTICES**

OMB Control No. 1024-0026
Expiration Date 01/31/2020

## IMPORTANT NOTICE TO APPLICANT

This is an application ***only***, and does not serve as permission to conduct any special activity in the park. The information provided will be used to determine whether a permit will be issued. Send the completed application along with the application fee in the form of a cashier's check, money order or personal check made payable to the **National Park Service** to Ranger Activities Assistant, Natchez Trace Parkway at the park address found on the first page of this application.

If your request is approved, a permit containing applicable terms and conditions will be sent you. The permit must be signed by the responsible person and returned to the park for final approval by the Park Superintendent before the permitted activity may begin.

## Customers Making Payment by Personal Check

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

## Privacy Act Statement

**General:** This information is provided pursuant to Public Law 93-579 (Privacy Act of 1974), December 21, 1984, for individuals completing this application.

**Authority:** The authority to collect information on the attached form is derived from Title 31, United States Code, Section 7701.

**Purposes and Uses:** The information being collected to allow the park manager to make a value judgment on whether or not to allow the requested use. Information from the application may be transferred to appropriate Federal, State, and local agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

**Effects of Nondisclosure:** It is in your best interest to answer all of the questions. The U.S. Criminal Code, Title 18 U.S.C. 1001, provides that knowingly falsifying or concealing a material fact is a felony that may result in fines of up to $10,000 or 5 years in prison, or both. Deliberately and materially making false or fraudulent statements on this form will be grounds for not granting you a Special Use Permit

**Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b):** Your Social Security Number (SSN) is needed to identify records unique to you. Applicants are required to provide their social security or taxpayer identification number for activities subject to collection of fees and charges by the National Park Service (31 U.S.C. 7701). Although disclosure of your SSN is not mandatory, failure to disclose your SSN may prevent or delay the processing of your application. The authority for soliciting and verifying your SSN is Executive Order 9397. The information gathered through the use of the SSN will be used only as necessary for processing this application and will be carried out in accordance with established regulations and published notices of system of records.

## Paperwork Reduction Act Statement

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) to provide the park managers the information needed to decide whether or not to allow the requested use. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

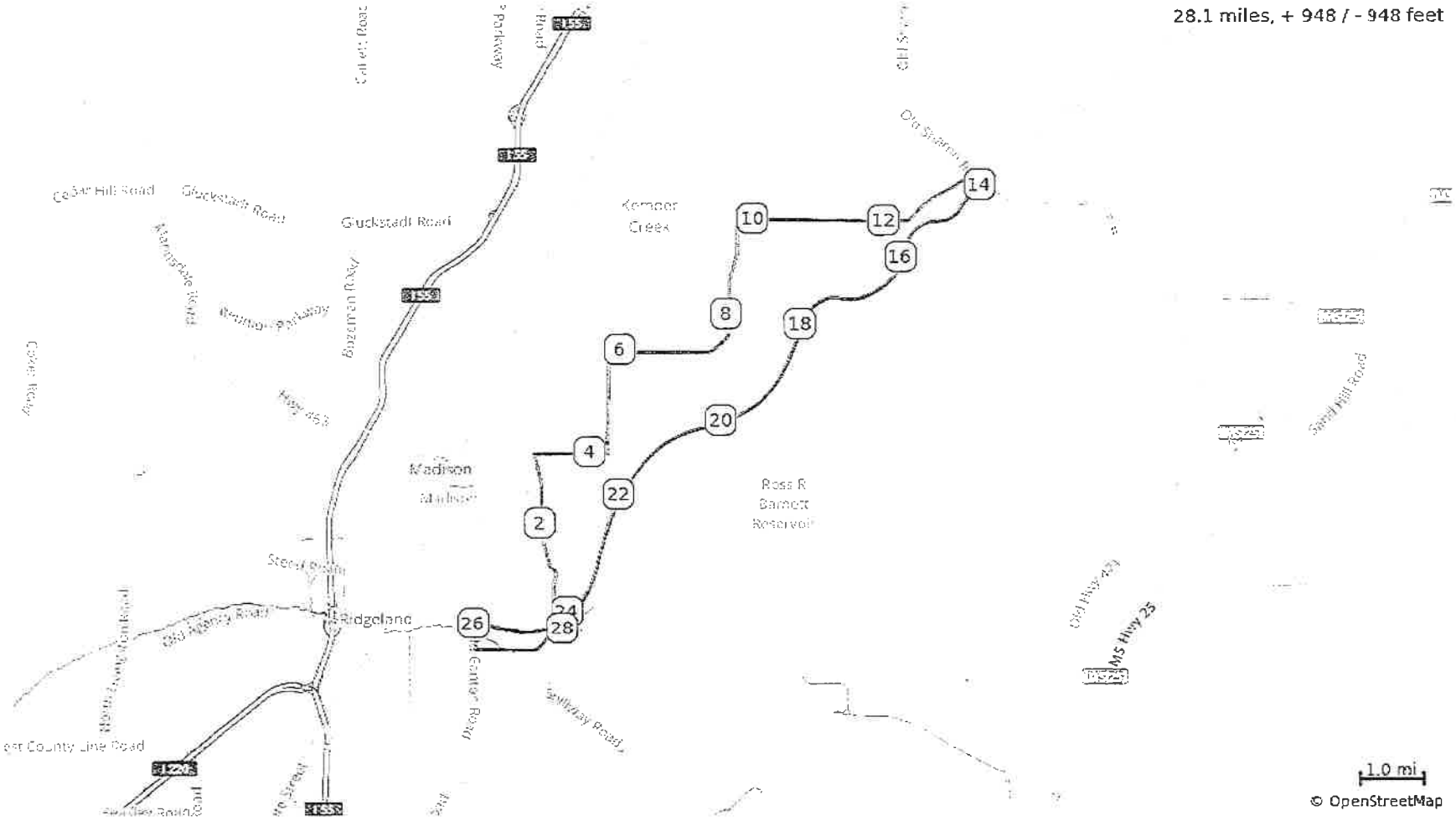
## Estimated Burden Statement

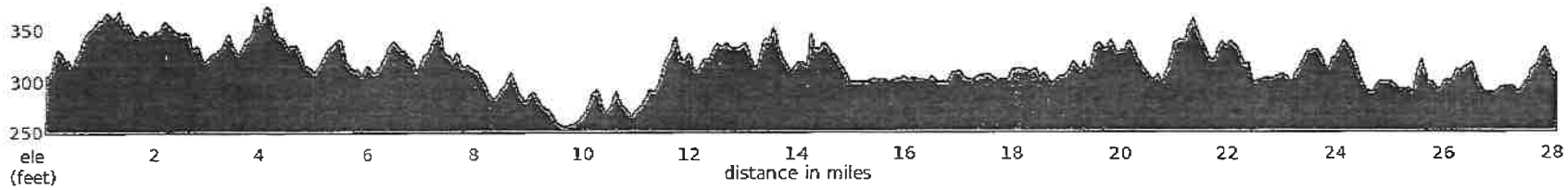
Public reporting burden for this form is estimated to average 30 minutes per response including the time it takes to read, gather and maintain data, review instructions and complete the form. Direct comments regarding this burden estimate, or any aspects of this form, to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive, Mail Stop 242, Reston, VA 20192. Please do not send your form to this address.

# 2020 Possible Heatwave Route

RIDE WITH GPS

28.1 miles, + 948 / - 948 feet



2020 Possible Heatwave Route

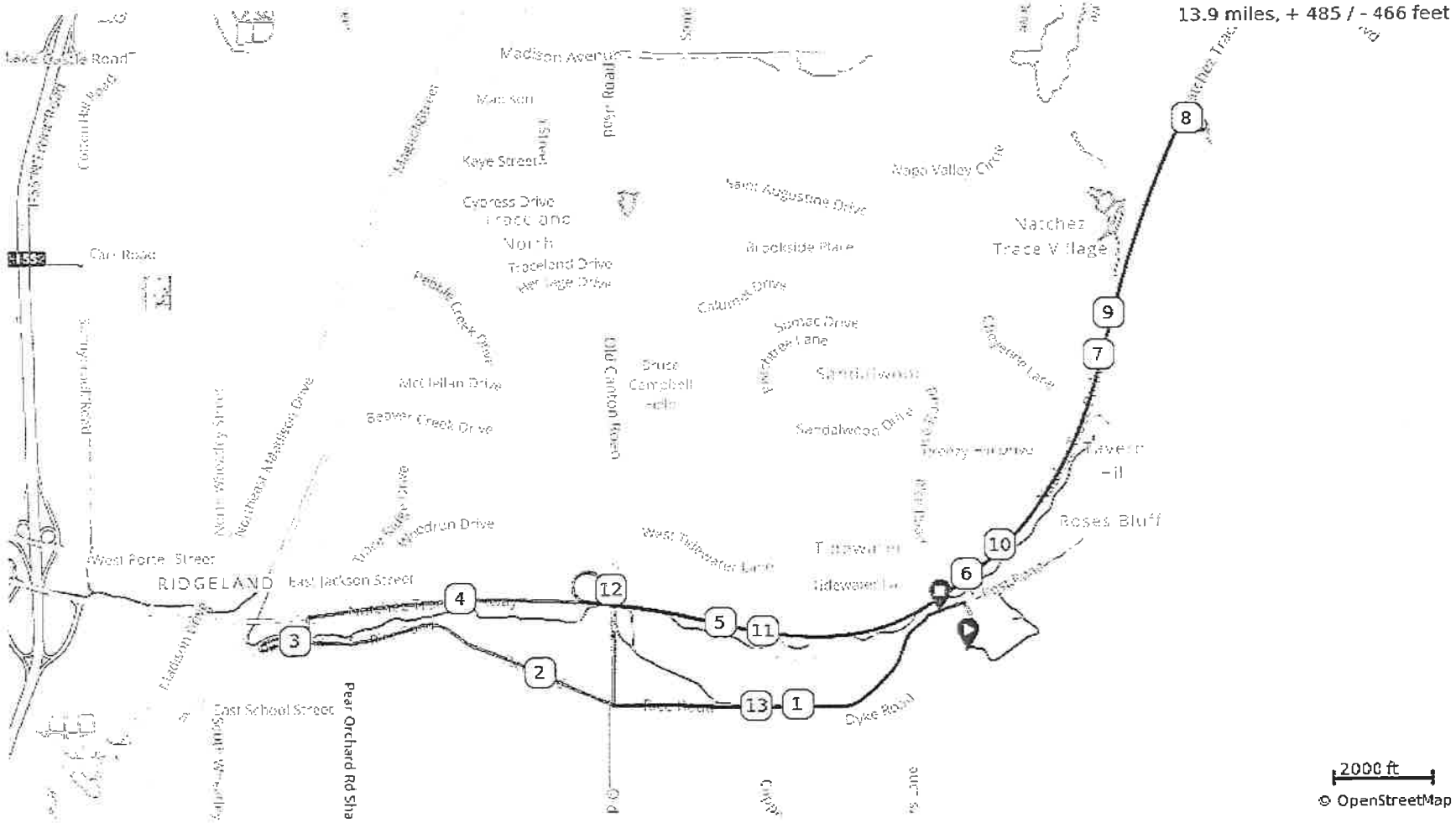
| Num | Dist | Prev | Type | Note | Next |
|---|---|---|---|---|---|
| 1. | 0.0 | 0.0 | 📍 | Start of route | 0.2 |
| 2. | 0.2 | 0.2 | ← | L onto Post Rd | 0.1 |
| 3. | 0.4 | 0.1 | → | R onto Rice Rd | 2.8 |
| 4. | 3.1 | 2.8 | → | R onto Hoy Rd | 1.1 |
| 5. | 4.2 | 1.1 | ← | L onto N Old Canton Rd | 1.6 |
| 6. | 5.8 | 1.6 | → | R to stay on N Old Canton Rd | 3.9 |
| 7. | 9.7 | 3.9 | → | R onto Yandell Rd | 3.9 |
| 8. | 13.5 | 3.9 | → | R onto MS-43 S | 0.5 |
| 9. | 14.1 | 0.5 | ↑ | Make a U-turn | 0.1 |
| 10. | 14.1 | 0.1 | → | Slight R onto the ramp to Natchez Trace | 0.2 |
| 11. | 14.4 | 0.2 | ← | L onto Natchez Trace Pkwy | 11.3 |
| 12. | 25.6 | 11.3 | ↑ | Ramp | 0.3 |
| 13. | 25.9 | 0.3 | → | R onto Old Canton Rd | 0.5 |
| 14. | 26.4 | 0.5 | ← | L onto Rice Rd | 1.4 |
| 15. | 27.7 | 1.4 | → | Slight R onto Post Rd | 0.1 |
| 16. | 27.9 | 0.1 | → | R onto Madison Landing Cir | 0.2 |
| 17. | 28.1 | 0.2 | 📍 | End of route | 0.0 |

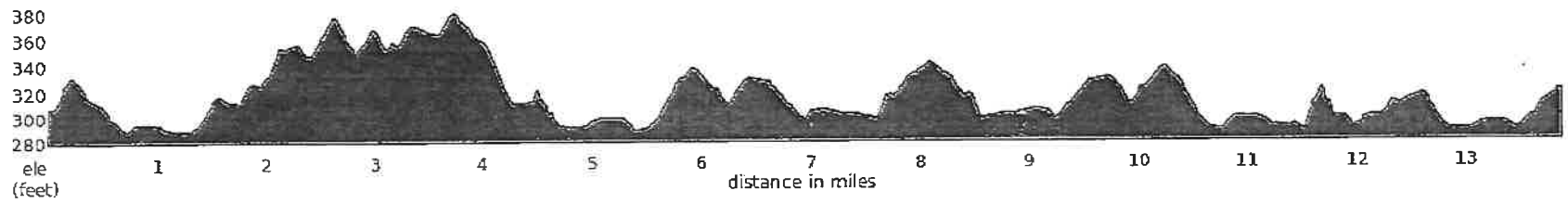
28.1 miles. +885/-884 feet

# 2020 Sprint route Heatwave

RIDE WITH GPS

13.9 miles, + 485 / - 466 feet



2020 Sprint route Heatwave

| Num | Dist | Prev | Type | Note | Next |
|---|---|---|---|---|---|
| 1. | 0.0 | 0.0 | | Start of route | 0.2 |
| 2. | 0.2 | 0.2 | ← | L onto Post Rd | 0.1 |
| 3. | 0.3 | 0.1 | ← | Slight L onto Rice Rd | 2.8 |
| 4. | 3.1 | 2.8 | → | R | 0.3 |
| 5. | 3.4 | 0.3 | → | R onto Natchez Trace Pkwy | 4.6 |
| 6. | 8.0 | 4.6 | → | R | 0.2 |
| 7. | 8.2 | 0.2 | ← | L onto Natchez Trace Pkwy | 3.5 |
| 8. | 11.7 | 3.5 | ↑ | Ramp | 0.3 |
| 9. | 12.0 | 0.3 | → | R onto Old Canton Rd | 0.5 |
| 10. | 12.4 | 0.5 | ← | L onto Rice Rd | 1.4 |
| 11. | 13.8 | 1.4 | → | Slight R onto Post Rd | 0.0 |
| 12. | 13.9 | 0.0 | | End of route | 0.0 |

13.9 miles. +466/-455 feet

the city of RIDGELAND

police department

February 11, 2020

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Special Event – Cystic Fibrosis Foundation (Great Strides: Run for Breath)

I have attached a request for a Special Event Permit from Renda McGowan with the Cystic Fibrosis Foundation. This event is the "Great Strides: Run for Breath 5K Run/Walk" scheduled Saturday, April 25, 2020 from 7:00 a.m. to 12:00 p.m. and will begin at the Club in the Township. Course route is attached for your review.

Ms. McGowan is expecting approximately 200 to 250 participants and volunteers are responsible for set-up and cleaning up upon conclusion of the event. Portable restrooms will be available on site to accommodate participants as well as a first aid/medical station.

This event will generate overtime for the police department and there are eight (8) posts that need to be manned for approximately three (3) hours each for participant safety. At an average rate of $27.00 per hour, the estimated cost of overtime will be $648.00.

Attached are checks in the amount of $100.00 and $1,000.00 representing requisite filing fee and bond money. Also attached for your review and approval is the application for Permit to Play On-Premises Music.

Your consideration and approval will be greatly appreciated.

CC: Lt. Tony Willridge

Attachments (2)

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

the city of RIDGELAND

# CITY OF RIDGELAND
## SPECIAL EVENT PERMIT APPLICATION

(Please allow minimum 30 days for approval)

EVENT NAME: GREAT STRIDES : RUN 4 BREATH

EVENT LOCATION: THE CLUB AT TOWNSHIP (START | FINISH)

EVENT DATE: Beginning 4-25-2020 to Ending 4-25-2020 Multiple Days: ☐ YES ☒ NO

EVENT HOURS: Beginning 7AM to Ending 12 NOON

TYPE OF EVENT: 5K RUN & WALK

EVENT POINT OF CONTACT: LAURIE MARTIN FOR CFF CELL NUMBER: 601-259-2306
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: CYSTIC FIBROSIS FOUNDATION - MISSISSIPPI CHAPTER

ADDRESS: 1907 DUNBARTON DR, # C CITY/STATE/ZIP: JACKSON MS 39216

ESTIMATED CROWD SIZE: 200 - 250 NUMBER OF EVENT PERSONNEL: 30

ARRANGEMENTS FOR RESTROOM FACILITIES: ☒ YES ☐ NO LOCATION: PORTABLE - THE CLUB PARKING LOT

ARRANGEMENTS FOR SITE CLEAN-UP: ☒ YES ☐ NO DETAILS: MULTIPLE VOLUNTEERS

RECYCLING PROGRAM FOR WASTE: ☐ YES ☒ NO DETAILS: LITTLE WASTE - USE THE CLUB'S FACILITY WASTE MANAGEMENT

The City of Ridgeland will assist organizers in planning and locating recycle bins for recyclable waste through local companies. Event organizers are encouraged to maintain the City of Ridgeland's vision of a green environment by having your event recycle its waste.

Will the organizers of this event use the services of an UAS (unmanned aircraft system): ☐ YES ☒ NO
If Yes, who is the operator of the system: N/A Cell Number:
If an UAS/Drone will be utilized, a copy of the following required documents must be attached to this application:

- Section 333 Exemption or Aircraft Certification
- Certificate of Authorization (COA)
- Aircraft Registration and Markings
- Pilot Certificate

FIRST AID/MEDICAL STATION(s): ☒ YES ☐ NO LOCATION(s): GENERAL FIRST AID AT REG. TENT

POLICE/SECURITY PERSONNEL REQUIRED: ☒ Police Dept. Assigned ☐ Self-Hired ☐ Not Applicable

ASSISTANCE FROM OTHER CITY DEPARTMENTS: ☐ Fire Department ☐ Public Works/Streets ☐ Recreation/Parks

Applicant Printed Name: RENDA McGOWAN, EX DIRECTOR Contact Number: 601-981-3100

Applicant Signature: Renda McGowan Date: Jan 13, 2020

## Application Instructions

1). You must present to the Chief of Police or his designee your plan for parking and traffic control. You must state in this plan whether or not police or private security personnel will be needed to direct and handle traffic and parking.

2). City of Ridgeland Special Events Ordinance section 10-33(2) requires adequate security be provided at special events. This requirement is one security officer for every 400 people in attendance. A private security company may be used but preference shall be given to the hiring of off duty personnel. The assistance from Ridgeland Police Department for road course races/walks to secure intersections shall not be considered as part of the security requirement. The personnel assigned for traffic control are in addition to any requirement for on site security personnel required in the ordinance.

3). If the event is to have outdoor music, a Permit to Play on Premises Music will be required from the applicant agreeing to comply with the noise ordinance of the City of Ridgeland, MS.

4). If there is a need for Police Dept., Fire Dept., Public Works Dept. and/or Rec/Parks Dept. personnel to work in controlling the special event, the applicant will agree to pay this cost from the filing of a bond fee.

5). The applicant may be required to post a bond fee in the minimum amount of one thousand dollars ($1,000.00) with the City Clerk. This is to ensure that the event area is immediately cleaned up after its conclusion, and any City employee who works overtime as a result of the special event, will be compensated from the bond proceeds.

6). Submit the above application and information to the Office of the Chief of Police with a non-refundable filing fee of one hundred dollars ($100.00) along with the above referenced bond fee. This application will be forwarded to the Patrol Division Commander or a designee who will review the application for all required documentation. This application and documentation will be presented to the Ridgeland Board of Aldermen for subsequent approval. **Please allow a minimum of 30 days to complete the process and receive approval.**

7). Event organizers should submit a map outlining the area where an event is to be held. Points of interest (entrance/exit points, first aid stations, etc…) shall be included on this map. If the event is a road race/walk, a map reflecting the proposed course route along with a description of the route shall be included. If any portion of the route will include sections of the Natchez Trace Parkway, you must first obtain approval from the Natchez Trace Chief (phone no. 662-680-4014; Ridgeland office 601-856-7321) and documentation reflecting this approval must be submitted with this application.

8). If the event is to be held at Old Trace Park and/or Madison Landing, you must first seek approval from PRVWSD Parks and Recreation (601-856-6319) and obtain a Facility Use Application which must be submitted with this application.

9). The number of event personnel will represent the number of people from the organization who will be assisting with the overall operation of the event. This will include any volunteers from the organization.

10). The arrangements for restroom facilities as addressed in the Ridgeland Code of Ordinances indicate 1 restroom per 150 people in attendance. These may be portable restrooms or existing restroom structures.

11). The event organizer or organization will be responsible for clean-up at the conclusion of the event. The City of Ridgeland encourages organizations to participate in a recycle program for any waste or debris to be discarded.

12). The first aid station located on the event site shall be manned by a state certified EMT.

13). The number of police/security personnel shall be determined by the expected crowd size. The event organizer may staff the event to satisfy this requirement through off-duty law enforcement personnel. The Ridgeland Police Department will assist the organizers if they choose the police department assigned option, or the event organizers may choose the self-hire option to select their own personnel to comply with the ordinance.

**For Police Department Use Only**

This application was received by the Ridgeland Police Department on 1/14/20 and has been reviewed by the appropriate personnel. This application has been APPROVED / DENIED by the Chief of Police or Designee. If approved by Ridgeland PD, this application will be submitted for consideration at the Ridgeland Mayor and Board of Aldermen meeting to be held on 2-18-20.

Chief of Police or Designee: _____ DATE: 11 FEB 2020

Number of Overtime Officers: 8 Estimated OT Cost: $648

Additional Overtime Cost for City Departments: FIRE Ø P/W Ø REC/PARKS Ø

the city of RIDGELAND

# CITY OF RIDGELAND
# APPLICATION FOR
# PERMIT TO PLAY ON PREMISES MUSIC

(Please allow minimum 30 days for approval)

DATE OF APPLICATION: 1-9-2020

EVENT NAME: GREAT STRIDES: RUN 4 BREATH

EVENT LOCATION: THE CLUB AT TOWNSHIP

DESCRIPTION OF ON-PREMISES ACTIVITY: PA MUSIC AND ANNOUNCEMENTS

DATE OF ACTIVITY: Beginning 4-25-2020 to Ending 4-25-2020

HOURS OF ACTIVITY: Beginning 8AM to Ending 11 AM

ACTIVITY POINT OF CONTACT: LAURIE MARTIN FOR CFF CELL NUMBER: 601-259-2306
(This person must remain on scene during the entire event)

NAME OF ORGANIZATION: CYSTIC FIBROSIS FOUNDATION - MISSISSIPPI CHAPTER

ADDRESS: 1907 DUNBARTON DR, #C CITY/STATE/ZIP: JACKSON MS 39216

MAXIMUM NOISE LEVEL (In Decibels) TO BE EMITTED AT NEAREST PREMISES BOUNDARY: 85db (MAX)

PROVIDE FACTS THAT WOULD SHOW THE ACTIVITY FOR WHICH THE PERMIT IS REQUESTED WOULD NOT DISTURB THE PEACE OF ANY FAMILY OR PERSON WITHIN THE AREA INTO WHICH SOUND SHALL CARRY: SOUND PROJECTED FROM FRONT ENTRANCE OF THE CLUB - MUSIC SELECTIONS ARE "FAMILY FRIENDLY" ONLY PLAYED BETWEEN ANNOUNCEMENTS

**THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO REVOKE ANY PERMIT ISSUED.**

Applicants Signature: Linda M Gunn Date: 1-13-2020

☑ APPROVED Chief of Police or Designee:: [signature]

☐ DENIED Date: 11 FEB 2020

In the event a permit is denied, the applicant may appeal the decision to the Mayor and Board of Aldermen. Any such appeal shall be taken not more than ten (10) days from the denial of a permit by giving written notice of the appeal to the Ridgeland City Clerk.

https://www.mapmyrun.com/routes/fullscreen/2372159980/

Search...

CF Great Strides in Ridgeland, ... | Viewing CF Great Strides | ...

USA Topo | World Topo | Map | Satellite

DISTANCE
3.06 MI

CENTER

Distance Markers
1 mi

Units
Imperial
Metric

Elevation
Traffic
Bicycle Paths

Colony Pkwy
Colony Park Blvd
Highland Colony Pkwy
Richardson Rd
Steed Rd
Red Eagle Cir
Carlton Blvd
Oxford Pl
Mesquite Dr
Sunbrook Rd
Holmes Community College
W Ridgeland Ave
St Andrew's Episcopal School
Olde Towne Middle School
Old Agency Rd
Natchez Trace Pkwy
NE Madison Dr
N Maple St
N Central Ave
N Wheatley St
W Washington St
Dupuis Dr
Windrush Dr
Gloucester Dr
Butler Dr
Little Creek Rd
Rolling Meadows Rd
Dominican
Cott
Titan Cir
Century Pl
Google
Map data ©2019 Google
Terms of Use

# POST ASSIGNMENT

## CYSTIC FIBROSIS FOUNDATION

## GREAT STRIDES: RUN FOR BREATH

## APRIL 25, 2020

## 0730 HOURS

| Officer | Badge No. | Post Assignment | Post# |
|---|---|---|---|
| Kelly Chapin | 85 | Command | Command |
| Kason Travis | 178 | Steed Rd./ Southlake Avenue | 1 |
| Jesse Berry | 139 | West Park Place/ Highland Colony | 2 |
| Austin Baney | 158 | Highland Colony/ Steed Rd. | 3 |
| Tyler Dear | 171 | Highland Colony/ Southtowne Ave. | 4 |
| Eric Peacock | 132 | Highland Colony/ Township Ave. | 5 |
| Russell Dukette | 143 | Highland Colony/ Colony Park Blvd. | 6 |
| Rodney Hale | 156 | Highland Colony/ Crescent Blvd. | 7 |

There will be a roll call briefing at **0730 hours** with officers on post no later than **00815 hours,** race starts at **0830 hours.** Officers are to utilize **TAC-1** channel for the event and wear special detail uniform along with traffic safety vest. Vehicles will be assigned at the briefing as necessary.

**Laurie Martin 601-259-2306** (point of contact)

Cystic Fibrosis Foundation

To: CITY OF RIDGELAND 834424

Check Number: 1268347

Date: 01/14/2020

| Invoice Number | Date | Voucher Number | Description | Amount | Discount | Paid Amount |
|---|---|---|---|---|---|---|
| EVENT042520 | 01/14/2020 | RCT255730 | | $100.00 | $0.00 | $100.00 |
| | | | TOTALS: | $100.00 | $0.00 | $100.00 |

CYSTIC FIBROSIS FOUNDATION
ADDING TOMORROWS

**Cystic Fibrosis Foundation**
**4550 Montgomery Avenue, Suite 1100N**
**Bethesda, MD 20814**

| CHECK NO. | 1268347 |
|---|---|

11-24/1210

| Vendor No. | DATE | Check Amount |
|---|---|---|
| 834424 | Jan 14, 2020 | $100.00 |

One Hundred Dollars and 00 Cents**********

Pay to the Order of:

**CITY OF RIDGELAND**
**115 W. SCHOOL STREET**
**P.O. BOX 217**
**RIDGELAND, MS 39158**

Two Signatures Required if $10,000 or over

M Boyle MD

Security features. Details on back

**Wells Fargo**

⑈01268347⑈ ⑆121000248⑆ 20000288091555⑈

CYSTIC FIBROSIS FOUNDATION
ADDING TOMORROWS

**Cystic Fibrosis Foundation**
**4550 Montgomery Avenue, Suite 1100N**
**Bethesda, MD 20814**

| CHECK NO. | 1268422 |
|---|---|

11-24/1210

| Vendor No. | DATE | Check Amount |
|---|---|---|
| 834424 | Jan 17, 2020 | $1,000.00 |

One Thousand Dollars and 00 Cents**********

Pay to the Order of:

**CITY OF RIDGELAND**
**115 W. SCHOOL STREET**
**P.O. BOX 217**
**RIDGELAND, MS 39158**

Two Signatures Required if $10,000 or over

M Boyle MD

**Wells Fargo**

⑈012684222⑈ ⑆121000248⑆ 2000028809155⑈

the city of RIDGELAND

police department

January 30, 2020

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Budget Amendment – Insurance Proceeds

Please receive and deposit State Farm Insurance check #1-09-806064 in the amount of $6,294.06 into 001-000-354 (Insurance Proceeds). This check is a property damage liability claim on patrol unit 303 (2013 Dodge Durango, VIN 2C3CDXAT0DH555104) which was involved in an accident on December 12, 2019.

I am requesting these funds be transferred as follows for reimbursement on repairs to unit 303:

**Transfer $6,294.06 from 001-000-354 (Insurance Proceeds) to 001-100-632 (Vehicle Expense)**

Your approval will be greatly appreciated.

Attachment (1)

CC: Craig Cotten

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

PAYMENT NO 1 09 806064 J
PAYMENT AMOUNT $6,294.06
ISSUE DATE 01-06-2020
AUTHORIZED BY BURGE, MANDY
PHONE (833) 970-0025

CLAIM NO 24-C413-4D0
LOSS DATE 12-12-2019
POLICY NO 2954-096-24
INSURED COLWELL, MARY B

CITY OF RIDGELAND
115 W SCHOOL ST
RIDGELAND MS 39157-2706

BILL REFERENCE NO 2CITY OF RIDGELAND

| COVERAGE DESCRIPTION | ON BEHALF OF | AMOUNT |
|---|---|---|
| PROPERTY DAMAGE LIABILITY | CITY OF RIDGELAND | 6,294.06 |

RETAIN STUB FOR RECORDS

GREEN DROPOUT APPEARS ON FACE OF DOCUMENT

StateFarm STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY

1 09 806064 J

EXPRESS
EXP SHARED DEMAN PAGECNTQ.P26

WELLS FARGO BANK, N.A. 64-975/612
SAVANNAH, GA

DATE 01-06-2020 MM DD YYYY

CLAIM NO 24-C413-4D0
LOSS DATE 12-12-2019
INSURED COLWELL, MARY B

****EXACTLY SIX THOUSAND TWO HUNDRED NINETY-FOUR AND 06/100 DOLLARS $*****6,294.06

*Pay to the Order of:* CITY OF RIDGELAND

AUTHORIZED SIGNATURE

AUTHORIZED SIGNATURE

VOID IF GREEN COLORED BACKGROUND IS MISSING

SECURED DOCUMENT WATERMARK APPEARS ON BACK, HOLD AT 45° ANGLE FOR VIEWING

⑈0917806064⑈ ⑆061209756⑆ 2079900091274⑈

January 02, 2020

City Of Ridgeland
115 W School St
Ridgeland MS 39157-2706

**State Farm Claims**
P O Box 52250
Phoenix AZ 85072-2250

RE: Claim Number: 24-C413-4D0
Date of Loss: December 12, 2019
Our Insured: Mary B Colwell

To Whom It May Concern:

Thank you for taking the time to review your claim with us. You have selected for a State Farm® appraiser to inspect your vehicle.

Below are some of the details surrounding your inspection process:

- If the State Farm appraiser is inspecting your vehicle at your selected repair facility, towing facility, or salvage lot, we will be in contact with them within 3-5 business days from today to confirm the details of the appointment.
- If you have scheduled an inspection at a Vehicle Inspection Site, you can confirm or update your appointment through manage your claim.
- If the State Farm appraiser is inspecting your vehicle at any other location, you will be contacted within 3-5 business days from today to schedule your appointment.

You have the right to select the repair facility that will repair your vehicle. Only you can authorize repairs to your vehicle. You are free to select repairers who do not have agreements with State Farm. These repairers may perform quality repairs, but may charge more than the prices that are competitive in the market area. We will assist you by working with these repairers as best we can.

You may be responsible for any amounts not agreed to by State Farm including but not limited to any of the following:

- Fees associated with storing your vehicle
- Rental expenses
- Supplemental repair charges or tear down fees deemed unnecessary or uncompetitive in the vehicle repair process

If the vehicle is determined to be a total loss, we will provide up to 5 days of rental car coverage, from the date the settlement valuation is reviewed with you.

the city of RIDGELAND

police department

February 11, 2020

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: PTS Contract Amendment and Budget Transfer

Please review for approval the attached PTS Contract Amendment for the Lexis Nexis Interface. This amendment will also increase our PTS Annual Maintenance Services $630.00 for this interface.

Total amended PTS maintenance costs for the term of February 15, 2020 to February 15, 2021 will be $24,105.00.

In addition, I am requesting funds be transferred as follows to purchase the Lexis Nexis interface.

**Decrease 005-101-730 (Capital Machinery & Equip) $2,500.00 and Increase 005-101-635 (Equipment Repair & Maintenance) $2,500.00**

Your approval will be greatly appreciated.

Attachments (1)

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

PTS Solutions, Inc.

*Professional and Technical Software Solutions*

# *Contract Amendment*

**Ridgeland Police Department**

Date: 01/29/20

Amendment #: 202007-A

Original Contract Date: November 1999

Unsigned Offer Expiration Date: 04/29/20

To: Nell Caston
Ridgeland Police Department
115 W. School Street | Ridgeland, MS 39157
(601) 853-2014 | nell.caston@ridgelandms.org

You are directed to amend the contract and exhibits listed above to include the following:

| Qty | Item # | Description | Unit Price | Discount | Line Total |
|---|---|---|---|---|---|
| | | **SOFTWARE** | | | **$2,500.00** |
| 1 | INT | WinJustice Incident to Lexis Nexis Interface - Includes Installation and Set Up | $3,500.00 | $1,000.00 | $2,500.00 |
| | | | | | |
| | | | **Total Discount:** | **$1,000.00** | |
| | | | | **Total Project:** | **$2,500.00** |
| | | | | **Annual Maintenance:** | **$630.00** |

**PAYMENT TERMS:**

**Pay Schedule**

**#1 Payment Due at completion of Milestone 1 (100% of Project Costs) $2,500.00**

**Milestone 1 Definition: At Signing**

Increase Amended Annual Software Maintenance by $630.00 to reflect the maintenance for the additional license listed above.

The change in the maintenance amounts should also be made to the total listed in the amended Exhibit C – Maintenance Agreement.

PTS maintenance coverage and fees for the products above begin at amendment signing. The costs to cover maintenance between this amendment signing and the client's first scheduled annual maintenance billing will be prorated and appear on that scheduled billing along with the maintenance fee quoted above.

Client Representative Signature _____ Date _____

PTS Representative Signature _____ Date _____

Please have an authorized agent sign in the spaces above. If you would like PTS to mail your agency back an original, please execute two copies of the signature page. Fax a copy of the above page only to:
Lawana Thompson 318-744-5901 or email to lawana@ptssolutions.com; and

Mail the original version of the above page only to:
PTS Solutions, Inc., PO Box 469, Harrisonburg, LA 71340

the city of RIDGELAND

police department

February 11, 2020

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Idemia Identity & Security Maintenance Agreement

Please review for approval the attached maintenance agreement between the Ridgeland Police Department and Idemia Identity & Security. This agreement is the annual maintenance for our automated fingerprint identification system (AFIS).

Your consideration and approval will be greatly appreciated.

CC: Craig Cotten

Attachments (1)

115 west school street · ridgeland, ms 39157
ph: 601.856.2121 · www.ridgelandms.org

Gene F. McGee, cmo - mayor · John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large · Ken Heard, cmo - ward 1 · Chuck Gautier, cmo, mayor pro tempore - ward 2
Kevin Holder, cmo - ward 3 · Brian P. Ramsey, cmo - ward 4 · Bill Lee - ward 5 · Wesley Hamlin, cmo - ward 6

**Idemia Identity & Security**
5705 W. Old Shakopee Road
Suite 100
Bloomington, MN 55437-3107
USA
Phone (800) 932-0890
FAX (952) 932-7181

# MAINTENANCE AGREEMENT ADDENDUM QUOTATION

**QUOTE ID:** 24837
QUOTE DATE: 01/16/20
CUSTOMER ID: BD-16146
PRICE LIST: SL-LAWENF

**COVERAGE**
START DATE: 04/01/20
END DATE: 03/31/21

**BILL TO:** RIDGELAND POLICE DEPARTMENT
115 WEST SCHOOL STREET

RIDGELAND, MS 39157
United States

| COVERAGE TYPE | DESCRIPTION | SERIAL NUMBER | QTY | PRICE |
|---|---|---|---|---|
| **EQUIPMENT LOCATION:** | RIDGELAND POLICE DEPARTMENT - 115 WEST SCHOOL STREET RIDGELAND, MS 39157 | | | |
| **5000D-TPE-ED-M95** | ANNUAL 9/5 MAINTAINANCE | | | |
| TPE-5000D-ED | | 53111-001 | 1 | $1,599.00 |
| **PRT- DUP- M95** | ANNUAL 9/5 MAINTENANCE | | | |
| TPE-PRT-DUP | | 53111-002 | 1 | $342.00 |
| | | **TOTAL:** | | **$1,941.00** |

**PLEASE CHECK PREFERRED BILLING:** ☐ **ANNUAL INVOICE** **OR** ☐ **QUARTERLY INVOICE** **OR** ☐ **MONTHLY INVOICE**

NAME: DEBRA BLANCHARD
TITLE: Maintenance Contract Admin
PHONE: (952) 945-3302 Ext 5547
FAX: (952) 852-8747
EMAIL: DBlanchard@morphotrust.com

PO NUMBER: _____
SIGNATURE BY: _____
NAME(Print) / DATE _____
TITLE: _____
PHONE / FAX: _____
EMAIL: _____

The terms and conditions of MORPHOTRUST USA maintenance services agreement are hereby incorporated into this Addendum by reference. Please sign and date this Maintenance Agreement Addendum. If a purchase order is required, please attach or include the purchase order number on this addendum. Some of the terms set out herein may differ from those in the buyer's purchase order and some may be new. Acceptance is conditional on the buyer's assent to the terms set out herein in lieu of those in the buyer's purchase order. Seller's failure to object to provisions contained in any communication from the buyer shall not be deemed a waiver of the provisions of this acceptance. Any changes in the terms contained herein must be specifically agreed to in writing by an officer of the seller before becoming binding on either seller or buyer.

**AN INVOICE WILL BE ISSUED UPON RECEIPT OF A SIGNED MAINTENANCE AGREEMENT ADDENDUM**

# IDEMIA IDENTITY & SECURITY USA LLC
# SYSTEM MAINTENANCE TERMS AND CONDITIONS

*for use with*

**U.S. End User Customers**

*covering*

**Idemia® Live Scan Product Line**

## I. GENERAL SCOPE OF COVERAGE

Subject to payment in full of the applicable maintenance fees for the system ("System") described in Idemia Identity & Security USA LLC's ("Idemia") current Maintenance Agreement Addendum ("Addendum") with customer ("Customer"), Idemia, or its authorized agents or subcontractors, shall provide the System maintenance services ("Services") set forth and in accordance with the terms herein (this "Agreement") and the Addendum. The terms of the Addendum are hereby incorporated into this Agreement by this reference.

## II. MAINTENANCE SERVICES

The Services provided by Idemia are those services selected by Customer from one or more of the following maintenance services programs:

A. Included With All Remedial Maintenance Services. *Included With All Remedial Maintenance Services* are as follows:

- Unlimited 24/7 telephone technical support for System hardware and software from the Idemia TouchCare Support Center via Idemia toll free telephone number.
- TouchCare Support Center managed problem escalation, as required, to Idemia's technical support staff to resolve unique problems.
- Idemia shall furnish all parts and components necessary for the service and maintenance of the System. Replacement parts shall be sent to the Customer. All replaced defective parts shall become Idemia's property. Idemia shall determine if a replacement part is necessary. Replacement parts and components may be new or refurbished. Unless otherwise agreed by Idemia, replacement parts and components needed at international destinations shall be shipped by Idemia to the Customer-specified United States destination, and the Customer shall arrange for shipment of the parts and components to the final international destination. In the event Idemia ships replacement parts and components to an international destination, the Customer shall be responsible for all shipping expenses, duties, tariffs, taxes, and all other delivery related charges.
- Idemia shall make available to Customer one copy (in electronic or other standard form) of each Update (defined herein) for those System components that are developed by Idemia and for which Idemia, in its sole discretion, elects to develop and generally make available to customers whose Systems are under warranty or under a current Idemia Maintenance Agreement Addendum. Customer shall provide Idemia with continuous network or dial-up access to the System (whether stand alone or connected to a central site), and Idemia shall deliver the Update via this remote means of delivery. In the event continuous network or dial-up access is not available for *24/7 Maintenance Services* and *9/5 Maintenance Services* Customers, then Idemia shall install the Update during any subsequently scheduled on-site visit by Idemia for service of the System. An "Update" means a new release of such System software components that are developed by Idemia which contain (i) bug fixes, corrections, or a work-around of previously identified errors with such software, or (ii) minor enhancements, improvements, or revisions with substantially similar (but not new) functionality to the original licensed System software.

B. 24/7 Maintenance Services. Idemia's *24/7 Maintenance Services* are as follows:

- Customer will receive a telephone response to service calls within one (1) hour from the time the Customer places a service call with Idemia's Help Desk.
- Idemia's Help Desk will attempt problem resolution via telephonic verbal and dial-in troubleshooting prior to dispatching a Idemia field service engineer to Customer's facility for on-site service.
- If on-site service is necessary, such service shall be provided 24/7, including holidays. Idemia shall use its best efforts to have a Idemia field service engineer at the Customer's facility within four (4) hours from the time the engineer is dispatched by Idemia's Help Desk for customers located within a 100 mile radius of an authorized Idemia's service location and

within 24 hours for customers located outside such 100 mile radius.

- At no additional charge (provided Customer has granted Idemia with continuous network or dial-up access to the System, whether stand alone or connected to a central site), Idemia will provide Customer with up to four (4) Customer-requested type of transaction changes to existing type of transaction applications; **provided further, however, that any such type of transaction change does not, in the sole opinion of Idemia's Development Management Team, require a significant development or deployment effort.** Generally, a *significant development effort* is one that takes Idemia more than one full business day to develop, and a *significant deployment effort* is one that requires Idemia's deployment of one or more of its field service engineers to more than five (5) Customer locations or Idemia's field service engineer(s) collectively traveling a distance greater than 250 miles in order to complete the installations. In any such events, Idemia will provide such services on a time and materials basis and Idemia will provide Customer with a quote for developing and providing Customer with any such applications and changes. Table updates are treated as Updates and will be made available to Customer in accordance with Section II.A. of this Agreement.

C. 9/5 Maintenance Services. Idemia's *9/5 Maintenance Services* are as follows:

- Customer will receive a telephone response to service calls within one (1) hour from the time Customer places a service call with Idemia's Help Desk.
- Idemia's Help Desk will attempt problem resolution via telephonic verbal and dial-in troubleshooting prior to dispatching a Idemia field service engineer to Customer's facility for on-site service.
- If on-site service is necessary, such service shall be provided nine (9) business hours (that is, 8:00 a.m. to 5:00 p.m.) per day, five business days per week. Idemia shall use its best efforts to have an Idemia's field service engineer at Customer's facility within eight (8) working hours from the time the engineer is dispatched by Idemia's Help Desk if Customer's facility is located within a 100 mile radius of an authorized Idemia's service location and within 24 hours if Customer's facility is located outside such 100 mile radius.
- Upon Idemia's acceptance of Customer's request for after hours service, Customer shall pay for such after hours service on a time and materials basis at Idemia's then current rates.
- At no additional charge (provided Customer has granted Idemia with continuous network or dial-up access to the System, whether stand alone or connected to a central site), Idemia will provide Customer with up to four (4) Customer-requested type of transaction changes to existing type of transaction applications; **provided further, however, that any such type of transaction change does not, in the sole opinion of Idemia's Development Management Team, require a significant development or deployment effort.** Generally, a *significant development effort* is one that takes Idemia more than one full business day to develop, and a *significant deployment effort* is one that requires Idemia's deployment of one or more of its field service engineers to more than five (5) Customer locations or Idemia's field service engineer(s) collectively traveling a distance greater than 250 miles in order to complete the installations. In any such events, Idemia will provide such services on a time and materials basis and Idemia will provide Customer with a quote for developing and providing Customer with any such applications and changes. Table updates are treated as Updates and will be made available to Customer in accordance with Section II.A. of this Agreement.

D. Help Desk Maintenance Services. Idemia's *Help Desk Maintenance Services* are as follows:

- The Services do not include any Idemia on-site maintenance services. The Customer agrees to provide the on-site personnel to assist the Idemia Help Desk with troubleshooting, module replacement, and installation of Updates, as required.
- Customer shall maintain at least one (1) Idemia trained System manager on the Customer's System support staff during the term of such Services period contained in the applicable Addendum, and such Customer System manager shall be responsible for periodically backing-up System software in accordance with Idemia's periodic requirements. Unless otherwise agreed in writing by Idemia, the Customer shall be responsible for the installation of each Update.
- Customer will receive a telephone response to service calls within one (1) hour from the time

the Customer places a service call with Idemia's Help Desk.

- Idemia shall furnish all parts and components necessary for the maintenance of the System. Idemia's shipment of a replacement part to Customer will be initiated promptly after the Idemia's Help Desk determines the need for such item. Replacement part orders initiated prior to 3:00 p.m. Central shall be shipped the same business day, where orders initiated after 3:00 p.m. Central shall be shipped the next business day. All shipments are made via next day priority air.
- If a defective part is required by Idemia to be returned to Idemia, the packaging material used in shipment of the replacement part must be reused to return the defective part. [Note: defective parts are not repaired and returned to Customer. Customer will be invoiced for any defective parts that are not returned to Idemia within two (2) weeks after receipt of the replacement part. Idemia is not responsible for any markings (i.e., asset tags) that Customer may place on System components. It is Customer's responsibility to remove such markings.]
- Upon Customer's request for Idemia on-site service, Idemia shall use its best efforts to have a Idemia field service engineer at the Customer's facility within 48 hours from the time the engineer is dispatched by Idemia's Help Desk. Customer shall pay for such on-site service on a time and travel basis at Idemia's then current rates and travel policies, respectively. Prior to dispatch of a Idemia engineer, Customer shall provide Idemia with a purchase order ("P.O."), complete Idemia's P.O. Waiver form, or provide Idemia with a valid credit card number.

E. Preventive Maintenance Services. Idemia's *Preventive Maintenance Services* are as follows:

- Preventive maintenance service calls consist of System cleaning, verification of calibration, and verification of proper System configuration and operation in accordance with Idemia's specifications for such System. Idemia and Customer will seek to agree upon the scheduling of the preventive maintenance service call promptly after commencement of the term of this Agreement and the commencement of any renewal term.
- Preventive maintenance service calls are only available in connection with Idemia's 24/7 Maintenance Services and Idemia's 9/5 Maintenance Services offerings. Preventive maintenance service calls are priced on a per call basis in accordance with Idemia's then current published prices for such Services. Preventive Maintenance Services may not be available for certain System components.

## III. EXCLUSIONS FROM SERVICES

A. Exclusions. The Services do not include any of the following:

- System relocation.
- Additional training beyond that amount or level of training originally ordered by Customer.
- Maintenance support or troubleshooting for Customer provided communication networks.
- Maintenance required to the System or its parts arising out of misuse, abuse, negligence, attachment of unauthorized components (including software), or accessories or parts, use of sub-standard supplies, or other causes beyond Idemia's control.
- Maintenance required due to the System being modified, damaged, altered, moved or serviced by personnel other than Idemia's authorized service representatives, or if parts, accessories, or components not authorized by Idemia are fitted to the System.
- Maintenance required due to failures caused by Customer or Customer's software or other software, hardware or products not licensed by Idemia to Customer.
- Providing or installing updates or upgrades to any third party (i.e., Microsoft, Oracle, etc.) software.
- Providing consumable parts and components (i.e., platens, toner cartridges, etc.); such items are replaced at the Customer's expense.
- Maintenance required due to failures resulting from software viruses, worms, Trojans, and any other forms of destructive or interruptive means introduced into the System.
- Maintenance required due to failures caused by Customer facility issues such as inadequate power sources and protection or use of the System in environmental conditions outside of those conditions specified in Idemia's System documentation.

B. Availability of Additional Services. At Customer's request, Idemia may agree to perform the excluded services described immediately above in accordance with Idemia's then current rates. Other excluded services that may be agreed to be performed by Idemia shall require Idemia's receipt of a Customer P.O., Customer's completion of Idemia's P.O. Waiver form,

or Customer providing Idemia with a valid credit card number before work by Idemia is commenced.

C. Non-Registered System Components. Any System components not registered in the Addendum for which Services are requested by Customer may be required to have a pre-maintenance inspection by Idemia before being added to the Addendum and this Agreement. This inspection will also be required if this Agreement has expired by more than thirty (30) days. Idemia's inspection will be billed at Idemia's current inspection rate plus travel expenses and parts (if any required).

D. Third Party Hardware and Software. Customer shall be solely responsible for obtaining from Idemia or an Idemia authorized or identified vendor, at Customer's sole expense: (i) all Idemia and third party software that may be required for use in connection with any Updates, major enhancements or new versions; and (ii) all hardware that may be required for the use of any Updates, major enhancements or new versions. Idemia will specify the hardware and third party software requirements for any Updates.

## IV. SERVICE CALLS

Customer may contact Idemia's TouchCare Support Center by calling 1-888-HELP-IDX (888-435-7439). Service calls under this Agreement will be made at the installation address identified in the Addendum or as otherwise agreed to in writing.

## V. TERM AND TERMINATION

This term of this Agreement shall commence upon Idemia's receipt of the annual maintenance fee reflected in the Addendum and shall continue for a period of one (1) year. This Agreement may be renewed for additional one (1) year terms upon the parties' mutual agreement and Customer's execution of an updated Addendum and Idemia's receipt of the applicable annual maintenance fee reflected in the updated Addendum. Either party may terminate this Agreement in the event of a material breach by the other party that remains uncured for a period of thirty (30) days from the date the non-breaching party provided the other with written notice of such breach.

## VI. FEES FOR SERVICES

A. Fees. The initial fee for Services under this Agreement shall be the amount set forth in the Addendum. The annual maintenance fee during any renewal term will be Idemia's current rates in effect at the time of renewal. Customer agrees to pay the total of all charges for Services annually in advance within thirty (30) days of the date of Idemia's invoice for such charges. Customer understands that alterations, attachments, specification changes, or use of sub-standard supplies that cause excessive service calls, may require an increase in Service fees during the term of this Agreement at the election of Idemia, and Customer agrees to promptly pay such charges when due.

B. Failure to Pay Fees. If Customer does not pay Idemia's fees for Services or parts as provided hereunder when due: (i) Idemia may suspend performance of its obligation to provide Services until the account is brought current; and (ii) Idemia may, at its discretion, provide the Services at current "non contract/per call" rates on a COD basis. Customer agrees to pay Idemia's costs and expenses of collection including the maximum attorneys' fee permitted by law (said fee not to exceed 25% of the amount due hereunder).

## VII. LIMITED WARRANTY / DISCLAIMER / LIMITATION OF LIABILITY

Idemia shall provide the Services hereunder in a professional and workmanlike manner by duly qualified personnel. EXCEPT FOR THIS LIMITED WARRANTY, IDEMIA HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS AND IMPLIED, INCLUDING, BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE IN REGARD TO THE SERVICES, SOFTWARE, AND ANY OTHER GOODS PROVIDED HEREUNDER. IN NO EVENT SHALL IDEMIA'S AGGREGATE LIABILITY TO CUSTOMER ARISING OUT OF, OR RELATED TO, THIS AGREEMENT, UNDER ANY CAUSE OF ACTION OR THEORY OF RECOVERY, EXCEED THE NET FEES FOR IDEMIA'S SERVICES ACTUALLY PAID BY CUSTOMER TO IDEMIA UNDER THE APPLICABLE ADDENDUM TO THIS AGREEMENT DURING THE TWELVE (12) MONTHS PRIOR TO THE DATE THE CUSTOMER'S CAUSE OF ACTION AROSE. IN NO EVENT SHALL IDEMIA BE LIABLE TO CUSTOMER FOR ANY INDIRECT, SPECIAL, INCIDENTIAL, CONSEQUENTIAL OR PUNITIVE DAMAGES (INCLUDING, BUT NOT LIMITED TO, LOST PROFITS OR REVENUE; LOSS, INACCURACY, OR CORRUPTION OF DATA OR LOSS OR INTERRUPTION OF USE; OR FOR ANY MATTER BEYOND IDEMIA'S REASONABLY CONTROL, EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. NO ACTION, REGARDLESS OF FORM, MAY BE BROUGHT BY

CUSTOMER MORE THAN THREE (3) YEARS AFTER THE DATE THE CAUSE OF ACTION AROSE.

## VIII. LIMITED LICENSE TO UPDATES

Idemia may deliver Idemia-developed Updates to Customer. The terms of Idemia's end user license for the Idemia's software delivered as part of the System shall govern Customer's use of the Updates.

## IX. MISCELLANEOUS

This Agreement shall be governed by and construed according to the laws of the State of Mississippi, excluding its conflict of laws provisions. This Agreement constitutes the entire agreement between the parties regarding the subject matter described herein and may not be modified except in writing signed by duly authorized representatives of Idemia and the Customer. This Agreement may not be assigned by Customer without the prior express written consent of Idemia.

the city of RIDGELAND

police department

February 11, 2020

TO: Mayor & Board of Aldermen

FROM: John R. Neal, Chief of Police

SUBJECT: Fee Waiver Period

The Ridgeland Police Department in conjunction with the Ridgeland Municipal Court and the Ridgeland City Prosecutor are requesting approval to offer a Fee Waiver period for the period of February 26 – March 5, 2020. The program is for persons with outstanding arrest warrants issued for Contempt of Court. Individuals paying their unpaid fines will have their arrest warrant dismissed by the court and the Contempt of Court charge(s) will be dismissed. The fees that may be waived during this period will be court imposed fees for Contempt of Court charges.

Your consideration and approval of this request will be appreciated.

115 west school street • ridgeland, ms 39157
ph: 601.856.2121 • www.ridgelandms.org

Gene F. McGee, cmo - mayor • John R. Neal - chief of police
board of aldermen: D.I. Smith, cmo - at-large • Ken Heard, cmo - ward 1 • Chuck Gautier, cmo - ward 2
Kevin Holder, cmo, mayor pro tempore - ward 3 • Brian P. Ramsey, cmo - ward 4 • Bill Lee - ward 5 • Wesley Hamlin, cmo - ward 6

# IN THE MUNICIPAL COURT OF RIDGELAND,
# MADISON COUNTY, MISSISSIPPI
# STATE OF MISSISSIPPI

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## ORDER OF FEE WAIVER

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This day, February 11, 2020 the Ridgeland Police Department made recommendation that the Ridgeland Municipal Court offer a Fee Waiver Period, commonly referred to as an Amnesty Program, for individuals having outstanding unpaid fines due to traffic violations, or misdemeanor criminal offenses from February 26, 2020 through March 5, 2020.

The assistance period provides individuals the opportunity to pay their full outstanding fines and have the contempt of court fees waived. Individuals taking part in the assistance program will benefit by removing this additional fee.

Under state law, a person convicted of contempt of court faces up to 6 months in jail and/or an additional fine up to $1000. According to §21-23-7(5), subsequent to original sentencing, the Municipal Court Judge, in misdemeanor cases, is hereby authorized to suspend a sentence and to suspend the execution of a sentence, or any part thereof, on such terms as may be imposed by the Municipal Court Judge.

**IT IS THEREFORE ORDERED AND ADJUDGED** that the Ridgeland Municipal Court shall offer a Fee Waiver assistance period from February 26, 2020 through March 5, 2020 to allow individuals the opportunity to pay their full outstanding fines and have their contempt of court fees waived.

SO ORDERED AND ADJUDGED this the 11 day of February, 2020.

Harold McCarley
RIDGELAND MUNICIPAL COURT JUDGE

Robert Camp
RIDGELAND MUNICIPAL COURT JUDGE

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 1/01/2020 TO 1/31/2020

| LICENSE | PERIOD | CODE | ISSUED TO | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|---|
| | | | | ========== PAYMENT DISTRIBUTION ========== | | | | |
| 0010452 | 11/01/19-10/31/20 | 27-17-009 | WHIGHAM CLEANING SERVICES | 20.00CR | 2.40CR | .00 | .00 | 22.40CR |
| 0010540 | 11/01/19-10/31/20 | 27-17-009 | HYATT PLACE DBA MADISONLO | 36.00CR | 4.32CR | .00 | .00 | 40.32CR |
| 0010557 | 2/01/20- 1/31/21 | 27-17-009 | DAVENPORT, WATTS & DRAKE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0010559 | 1/01/20-12/31/20 | 27-17-009 | RAYMOND JAMES & ASSOCIATE | 57.00CR | .00 | .00 | .00 | 57.00CR |
| 0010583 | 2/01/20- 1/31/21 | 27-17-009 | WEALTH PARTNERS LLP | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0010625 | 2/01/20- 1/31/21 | 27-17-009 | R.E PARSONS P.A | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0010633 | 2/01/20- 1/31/21 | 27-17-009 | KOBS & PHILLEY, PLLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0010643 | 2/01/20- 1/31/21 | 27-17-009 | KENNEDY & CO. REAL ESTATE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0010663 | 2/01/20- 1/31/21 | 27-17-009 | STENNETT, WILKINSON& PEDE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0010674 | 2/01/20- 1/31/21 | 27-17-009 | TRUSTMARK BANK | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0010738 | 2/01/20- 1/31/21 | 27-17-009 | PROFESSIONAL APPRAISAL FI | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0010768 | 2/01/20- 1/31/21 | 27-17-009 | AFFORDABLE LENDING GROUP | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0010828 | 2/01/20- 1/31/21 | 27-17-009 | CANON SOLUTIONS AMERICA I | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0010859 | 12/01/19-11/30/20 | 27-17-009 | BADGEPASS INC. | 150.00CR | 18.00CR | .00 | .00 | 168.00CR |
| 0010913 | 2/01/20- 1/31/21 | 27-17-009 | PATHWAY MANAGEMENT INC. | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0010914 | 11/01/19-10/31/20 | 27-17-009 | HEADACHE CENTER, THE | .00 | 4.50CR | .00 | .00 | 4.50CR |
| 0010970 | 2/01/20- 1/31/21 | 27-17-009 | LETS GET ORGANIZED | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0010975 | 2/01/20- 1/31/21 | 27-17-009 | OEC JAPANESE EXPRESS | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0010992 | 2/01/20- 1/31/21 | 27-17-009 | FCCI SERVICES, INC. | 150.00CR | .00 | .00 | .00 | 150.00CR |
| 0011215 | 1/01/20-12/31/20 | 27-17-009 | JENKINS REALTY INC. | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011243 | 2/01/20- 1/31/21 | 27-17-009 | CONCRETE CREATIONS LLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011246 | 2/01/20- 1/31/21 | 27-17-009 | GAMMILL MONTGOMERY PLLC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0011247 | 2/01/20- 1/31/21 | 27-17-009 | JENNIFER JAMES SALON | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011248 | 2/01/20- 1/31/21 | 27-17-009 | YSK VERIFICATIONS | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011252 | 2/01/20- 1/31/21 | 27-17-009 | PILATES OF MADISON COUNTY | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011485 | 1/01/20-12/31/20 | 27-17-009 | EUROPEAN AUTOMOTIVE REPAI | 30.00CR | 3.00CR | .00 | .00 | 33.00CR |
| 0011507 | 2/01/20- 1/31/21 | 27-17-009 | VASSAR ORTHODONTICS PLLC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0011620 | 1/01/20-12/31/20 | 27-17-009 | J WALTER NEWMAN IV PLLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011787 | 1/02/20- 1/01/21 | 27-17-009 | CANTRELL REALTY LLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011788 | 12/31/19-12/30/20 | 27-17-009 | CORNIVAL POPCORN | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011794 | 1/01/20-12/31/20 | 27-17-009 | MISSISSIPPI DENT DOCTOR | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012025 | 12/02/19-12/01/20 | 27-17-009 | NEUVEAU PROPERTIES | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012026 | 11/21/19-11/20/20 | 27-17-009 | ENHANCED WELLS LIVING | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0012037 | 1/03/20- 1/02/21 | 27-17-009 | BILL MITCHELL REALTY, LLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012043 | 1/01/20-12/31/20 | 27-17-009 | GC LOGISTICS LLC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0012044 | 12/26/19-12/25/20 | 27-17-009 | DROP IT | 20.00CR | 2.00CR | .00 | .00 | 22.00CR |
| 0012052 | 1/16/20- 1/15/21 | 27-17-009 | METRIC LAB SERVICES | 69.00CR | .00 | .00 | .00 | 69.00CR |
| 0012054 | 2/01/20- 1/31/21 | 27-17-009 | R FUN ZONE, INC. | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012065 | 2/01/20- 1/31/21 | 27-17-009 | STARK EXTERMINATORS | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0012089 | 1/20/20- 1/19/21 | 27-17-009 | SLIM CHICKENS OF LAKE HAR | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0012147 | 1/01/20-12/31/20 | 27-17-009 | MADISON RIDGELAND ANIMAN | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0012156 | 1/03/20- 1/02/21 | 27-17-009 | LOTUS PLACE COUNSELING LL | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012297 | 1/17/20- 1/16/21 | 27-17-009 | MARYLOLY BELLA LLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012298 | 12/28/19-12/27/20 | 27-17-009 | RESERVOIR - NMP, LLC | 30.00CR | 3.00CR | .00 | .00 | 33.00CR |
| 0012306 | 1/30/20- 1/29/21 | 27-17-009 | MONEY TYME | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012309 | 1/01/20-12/31/20 | 27-17-009 | CHICK-FIL-A NORTHPARK MAL | 30.00CR | .00 | .00 | .00 | 30.00CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 1/01/2020 TO 1/31/2020

| LICENSE | PERIOD | CODE | ISSUED TO | PAYMENT DISTRIBUTION FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|---|
| 0012325 | 12/01/19-11/30/20 | 27-17-009 | CUPS | 20.00CR | 2.20CR | .00 | .00 | 22.20CR |
| 0012329 | 2/01/20- 1/31/21 | 27-17-009 | RANGER LABEL, INC. | 80.00CR | .00 | .00 | .00 | 80.00CR |
| 0012372 | 2/01/20- 1/31/21 | 27-17-009 | JR RESTAURANT GROUP | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012579 | 12/23/19-12/23/20 | 27-17-009 | FAIRWAY FINANCIAL MANAGEM | 20.00CR | 56.00CR | .00 | .00 | 76.00CR |
| 0012580 | 12/23/19-12/23/20 | 27-17-009 | OVERLOOK FINANCIAL GROUP | 20.00CR | 56.00CR | .00 | .00 | 76.00CR |
| 0012581 | 1/02/21- 1/02/21 | 27-17-009 | PEDIATRIC DENTISTRY R'LAN | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0012584 | 1/06/20- 1/05/21 | 27-17-009 | DREAM WEIGHT CLINIC LLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012590 | 12/13/19-12/12/20 | 27-17-009 | MALCO RENAISSANCE CINEMA | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0012591 | 1/02/20- 1/01/21 | 27-17-009 | BGC ADVANTAGE LLC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 0012592 | 1/01/20-12/31/20 | 27-17-009 | LEGNA FINANCIALS LLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012595 | 1/01/20-12/31/20 | 27-17-009 | GUNMO LLC | 78.00CR | .00 | .00 | .00 | 78.00CR |
| 0012596 | 7/16/19- 7/15/20 | 27-17-009 | PENN STREET INVESTMENTS, | 20.00CR | 3.00CR | .00 | .00 | 23.00CR |
| 0012598 | 1/22/20- 1/21/21 | 27-17-009 | COMMITTED CARE PERSONAL C | 20.00CR | 3.80CR | .00 | .00 | 23.80CR |
| 0012599 | 1/27/20- 1/26/21 | 27-17-009 | MILLER INTERMODEL LOGISTI | 150.00CR | .00 | .00 | .00 | 150.00CR |
| 0012600 | 1/28/20- 1/27/21 | 27-17-009 | LA MORENA | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012601 | 1/01/20-12/31/20 | 27-17-009 | MUSGROVE AND SMITH PLLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012603 | 2/06/20- 2/05/21 | 27-17-009 | A TO Z LOCK & KEY OF RLAN | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 10009 | 2/01/20- 1/31/21 | 27-17-009 | FIRST CHOICE HEALTH PLAN | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 10019 | 2/01/20- 1/31/21 | 27-17-009 | RAZOR RECTION BARBER SHOP | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 10207 | 12/01/19-11/30/20 | 27-17-009 | PERFECT POOCH | 20.00CR | 2.00CR | .00 | .00 | 22.00CR |
| 10225 | 1/01/20-12/31/20 | 27-17-009 | CARTER SLEDGE FAMILY DENT | 33.00CR | .00 | .00 | .00 | 33.00CR |
| 10229 | 1/01/20-12/31/20 | 27-17-009 | U-SAVE AUTO RENTAL OF AME | 63.00CR | .00 | .00 | .00 | 63.00CR |
| 10260 | 2/29/20- 2/28/21 | 27-17-009 | ASSISTING ANGELS LLC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 5246 | 2/01/20- 1/31/21 | 27-17-009 | HUNT PROCESS CORP - SOUTH | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 5247 | 2/01/20- 1/31/21 | 27-17-009 | JOSE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 5444 | 1/01/20-12/31/20 | 27-17-009 | EUROPEAN COACHWORKS LTD | 30.00CR | 3.00CR | .00 | .00 | 33.00CR |
| 5993 | 2/01/20- 1/31/21 | 27-17-009 | LEGACY HEALTH CARE SERVIC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 6006 | 1/01/20-12/31/20 | 27-17-009 | ARBYS/LAKE HARBOUR | 33.00CR | .00 | .00 | .00 | 33.00CR |
| 6071 | 2/01/20- 1/31/21 | 27-17-009 | WALTER D BECKER JR CCIM | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 6152 | 2/01/20- 1/31/21 | 27-17-009 | FIRST HERITAGE CREDIT LLC | 105.00CR | .00 | .00 | .00 | 105.00CR |
| 6160 | 2/01/20- 1/31/21 | 27-17-009 | BURNS COOLEY DENNIS INC | 150.00CR | .00 | .00 | .00 | 150.00CR |
| 6309 | 1/01/20-12/31/20 | 27-17-009 | WESTS HAPKIDO ACADEMY INC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 6345 | 2/01/20- 1/31/21 | 27-17-009 | PURPLE CREEK MANUFACTURED | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 6661 | 2/01/20- 1/31/21 | 27-17-009 | SUNCHASE OF RIDGELAND LIM | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 6662 | 2/01/20- 1/31/21 | 27-17-009 | SA STONE WEALTH MANAGEMEN | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 6719 | 2/01/20- 1/31/21 | 27-17-009 | PARKWAY FUNERAL HOME | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 7105 | 1/01/20-12/31/20 | 27-17-009 | STEAK ESCAPE RESTAURANT | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 7109 | 1/01/20-12/31/20 | 27-17-009 | NORTHPARK MALL LP/MALL MG | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 7220 | 2/01/20- 1/31/21 | 27-17-009 | TIMRICK PROPERTIES INC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 7265 | 2/01/20- 1/31/21 | 27-17-009 | GO LONG PRODUCTIONS | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 7273 | 2/01/20- 1/31/21 | 27-17-009 | MARS MARKETING INC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 7521 | 2/01/20- 1/31/21 | 27-17-009 | REYNOLDS & REYNOLDS CO, T | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 7700 | 1/01/20-12/31/20 | 27-17-009 | ROSSINI | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 7724 | 2/01/20- 1/31/21 | 27-17-009 | S & E TOWING | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 7889 | 2/01/20- 1/31/21 | 27-17-009 | INCOME TAX SERVICES | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 7895 | 2/01/20- 1/31/21 | 27-17-009 | QUICK CASH TITLE LOANS IN | 20.00CR | .00 | .00 | .00 | 20.00CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 1/01/2020 TO 1/31/2020

| LICENSE | PERIOD | CODE | ISSUED TO | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|---|
| | | | | ========== PAYMENT DISTRIBUTION ========== | | | | |
| 8247 | 2/01/20- 1/31/21 | 27-17-009 | ADMINISTRATIVE SYSTEMS IN | 138.00CR | .00 | .00 | .00 | 138.00CR |
| 8248 | 2/01/20- 1/31/21 | 27-17-009 | PROVIDER PROFESSIONAL SER | 57.00CR | .00 | .00 | .00 | 57.00CR |
| 8253 | 2/01/20- 1/31/21 | 27-17-009 | MISSISSIPPI INVESTMENT | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 8257 | 2/01/20- 1/31/21 | 27-17-009 | RIDGELAND CLINIC & DIAGNO | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 8427 | 1/01/20-12/31/20 | 27-17-009 | FUSION COFFEEHOUSE INC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 8432 | 2/01/20- 1/31/21 | 27-17-009 | CAPITOL BODY SHOP INC | 120.00CR | .00 | .00 | .00 | 120.00CR |
| 8439 | 2/01/20- 1/31/21 | 27-17-009 | WING MGMT LLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 8440 | 2/01/20- 1/31/21 | 27-17-009 | WINGSTOP RESTAURANT | 36.00CR | .00 | .00 | .00 | 36.00CR |
| 8608 | 2/01/20- 1/31/21 | 27-17-009 | CRYSTAL CLEAN SWEEPING IN | 81.00CR | .00 | .00 | .00 | 81.00CR |
| 8630 | 2/01/20- 1/31/21 | 27-17-009 | DESIGN STUDIO INC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 8802 | 2/01/20- 1/31/21 | 27-17-009 | PRIMOS CAFE | 90.00CR | .00 | .00 | .00 | 90.00CR |
| 8803 | 2/01/20- 1/31/21 | 27-17-009 | PURDIE & METZ PLLC | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 9357 | 2/01/20- 1/31/21 | 27-17-009 | MIRACLES HAIR SALON LLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 9401 | 2/01/20- 1/31/21 | 27-17-009 | SMITH LAW FIRM PLLC, THE | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 9548 | 2/01/20- 1/31/21 | 27-17-009 | LATINAS EXPRESS SERVICES | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 9554 | 2/01/20- 1/31/21 | 27-17-009 | BRAD RODGERS PLUMBING & G | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 9560 | 2/01/20- 1/31/21 | 27-17-009 | RESIDENTIAL MORTGAGE CORP | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 9745 | 1/01/20-12/31/20 | 27-17-009 | AMERICAN HEALTHTECH INC | 150.00CR | .00 | .00 | .00 | 150.00CR |
| 9763 | 2/01/20- 1/31/21 | 27-17-009 | DGT REAL ESTATE CONSULTAN | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 9765 | 2/01/20- 1/31/21 | 27-17-009 | LAW OFFICE OF JOHN W ROBI | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 9780 | 2/01/20- 1/31/21 | 27-17-009 | G TODD BURWELL P. A. | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 9791 | 1/01/20-12/31/20 | 27-17-009 | THE SMILE STUDIO PA | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 9985 | 12/01/19-11/30/20 | 27-17-009 | CRAWFORD EYE CARE | 30.00CR | .00 | .00 | .00 | 30.00CR |
| 9068 | 2/01/20- 1/31/21 | 27-17-299 | GOLD N GUNS INC | 600.00CR | .00 | .00 | .00 | 600.00CR |
| 0010489 | 1/01/20-12/31/20 | 27-17-365 | ZALES JEWELERS #1962 | 440.00CR | .00 | .00 | .00 | 440.00CR |
| 0010504 | 11/01/19-10/31/20 | 27-17-365 | ILLUSION OPTICAL | 20.00CR | 2.40CR | .00 | .00 | 22.40CR |
| 0010587 | 2/01/20- 1/31/21 | 27-17-365 | RUBY BEER & TOBACCO LLC | 32.50CR | .00 | .00 | .00 | 32.50CR |
| 0011221 | 12/19/19-12/18/20 | 27-17-365 | KROGER #494 FUEL CENTER | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011490 | 1/12/20- 1/11/21 | 27-17-365 | BEAUTY STAR AND MORE | 32.50CR | .00 | .00 | .00 | 32.50CR |
| 0011515 | 2/01/20- 1/31/21 | 27-17-365 | CRAFTCROSWELL, LLC | 250.00CR | .00 | .00 | .00 | 250.00CR |
| 0011799 | 2/01/20- 1/31/21 | 27-17-365 | SPRING COMMUNICATIONS HLD | 32.50CR | .00 | .00 | .00 | 32.50CR |
| 0012252 | 10/23/19-10/22/20 | 27-17-365 | BELLA BRIDESMAIDS | 62.50CR | .00 | .00 | .00 | 62.50CR |
| 0012308 | 1/30/20- 1/29/21 | 27-17-365 | MARY MARGARET HICKMAN | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012582 | 12/23/19-12/23/20 | 27-17-365 | SPARKLE SISTER'S, THE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0012602 | 1/27/20- 1/26/21 | 27-17-365 | C STORE WHOLESALE | 40.00CR | .00 | .00 | .00 | 40.00CR |
| 10025 | 2/01/20- 1/31/21 | 27-17-365 | HOLLYWOOD FEED | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 10026 | 2/01/20- 1/31/21 | 27-17-365 | COMIC COMANDER | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 10236 | 2/01/20- 1/31/21 | 27-17-365 | JOY COLLECTION II | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 5315 | 2/01/20- 1/31/21 | 27-17-365 | BLIND PLACE, THE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 5804 | 1/01/20-12/31/20 | 27-17-365 | GIFT BOX, THE | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 6022 | 2/01/20- 1/31/21 | 27-17-365 | KIDS FOOT LOCKER #6769 | 150.00CR | .00 | .00 | .00 | 150.00CR |
| 6341 | 2/01/20- 1/31/21 | 27-17-365 | PRASSEL LUMBER COMPANY IN | 560.00CR | .00 | .00 | .00 | 560.00CR |
| 6353 | 2/01/20- 1/31/21 | 27-17-365 | WHAT A RACKET INC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 7098 | 2/01/20- 1/31/21 | 27-17-365 | TRACEWOOD FARMS | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 7713 | 2/01/20- 1/31/21 | 27-17-365 | VILLAGE BEADS | 40.00CR | .00 | .00 | .00 | 40.00CR |
| 8788 | 1/01/20-12/31/20 | 27-17-365 | BALLINS LTD | 50.00CR | .00 | .00 | .00 | 50.00CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 1/01/2020 TO 1/31/2020

| LICENSE | PERIOD | CODE | ISSUED TO | PAYMENT DISTRIBUTION FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|---|
| 9075 | 2/01/20- 1/31/21 | 27-17-365 | ALEX ENTERPRISES II LLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 9097 | 2/01/20- 1/31/21 | 27-17-365 | BUSINESS INTERIORS INC | 50.00CR | .00 | .00 | .00 | 50.00CR |
| 9251 | 10/01/19- 9/30/20 | 27-17-365 | CARTER LOUISE | 75.00CR | .00 | .00 | .00 | 75.00CR |
| 9336 | 2/01/20- 1/31/21 | 27-17-365 | D K DIGITAL DESIGN INC. | 40.00CR | .00 | .00 | .00 | 40.00CR |
| 9379 | 4/01/19- 3/31/20 | 27-17-365 | SOLSTICE SUNGLASS BOUTIQU | 20.00CR | 3.80CR | .00 | .00 | 23.80CR |
| 9571 | 1/01/20-12/31/20 | 27-17-365 | SLEEPSTORE BY MISKELLY LL | 27.50CR | .00 | .00 | .00 | 27.50CR |
| 9670 | 2/01/20- 1/31/21 | 27-17-365 | FLEET FEET | 150.00CR | .00 | .00 | .00 | 150.00CR |
| 0010731 | 1/01/20-12/31/20 | 27-27-301 | ECOATM LLC | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0011016 | 1/01/20-12/31/20 | 27-27-301 | H&H VENDING | 20.00CR | .00 | .00 | .00 | 20.00CR |
| 0000929 | 1/01/20-12/31/20 | JE | BUIE, JR WILLIAM | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0010260 | 1/01/20-12/31/20 | JE | REEVES, DAVID A. | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0010264 | 1/01/20-12/31/20 | JE | BAILEY, JAMES | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011083 | 1/01/20-12/31/20 | JE | BUIE, THOMAS | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011356 | 1/01/20-12/31/20 | JE | HOLDER, TYLER | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011360 | 1/01/20-12/31/20 | JE | BERRY, RICHARD | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0011622 | 1/01/20-12/31/20 | JE | WALLS, JONATHAN | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011660 | 1/01/20-12/31/20 | JE | FORTENBERRY, NICHOLAS | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0011785 | 1/01/20-12/31/20 | JE | LAY, CLINTON | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011801 | 1/01/20-12/31/20 | JE | JENKINS, TOMMY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0012040 | 1/01/20-12/31/20 | JE | SMITH, JON DEREK | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0012498 | 1/01/20-12/31/20 | JE | BIBBS, STANTAVIOUS | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0012585 | 1/08/20-12/31/20 | JE | MCARTHUR, JOHN | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0129 | 1/01/20-12/31/20 | JE | NICHOLS, KYLE | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0139 | 1/01/20-12/31/20 | JE | BEARDEN, DAVID | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0239 | 1/01/20-12/31/20 | JE | SIZEMORE, WILLIAM | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0617 | 1/01/20-12/31/20 | JE | MILLER, ERIC L | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0800 | 1/01/20-12/31/20 | JE | SHOEMAKER, CHRIS | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0161 | 1/01/20-12/31/20 | JM | TAYLOR, CHRIS D | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0252 | 1/01/20-12/31/20 | JM | RASBERRY, RICHARD S. | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0448 | 1/01/20-12/31/20 | JM | ALLEN, JAMES C | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0454 | 1/01/20-12/31/20 | JM | WELCH, JOE P. | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011969 | 1/01/20-12/31/20 | JP | YATES, CHRISTOPHER | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0112 | 1/01/20-12/31/20 | JP | JOHNSON, RONALD J | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0119 | 1/01/20-12/31/20 | JP | DEAN, TONY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0000930 | 1/01/20-12/31/20 | ME | HARVEY, JEREMY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0009704 | 1/01/20-12/31/20 | ME | MAYFIELD, DAVID | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0009945 | 1/01/20-12/31/20 | ME | BAIN, RICHARD | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0009950 | 1/01/20-12/31/20 | ME | PERRY, SPENCER | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0010086 | 1/01/20-12/31/20 | ME | DUNCAN, PHIL | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0010127 | 1/01/20-12/31/20 | ME | MORAN, GARY | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0010176 | 1/01/20-12/31/20 | ME | SCOLES, TODD | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0010500 | 1/01/20-12/31/20 | ME | BROWN, TERENCE | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0011177 | 1/01/20-12/31/20 | ME | GIBSON, DETRICK | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011476 | 1/01/20-12/31/20 | ME | WALKER, JEFFIE | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0011602 | 1/01/20-12/31/20 | ME | HOWARD, CURTIS | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011997 | 1/01/20-12/31/20 | ME | MASON, STEVEN | 25.00CR | .00 | .00 | .00 | 25.00CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 1/01/2020 TO 1/31/2020

| | | | | PAYMENT DISTRIBUTION | | | | |
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| LICENSE | PERIOD | CODE | ISSUED TO | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
| 0012015 | 1/01/20-12/31/20 | ME | GILMORE, RANDALL | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0012078 | 1/01/20-12/31/20 | ME | JONES, TONY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0012301 | 1/01/20-12/31/20 | ME | SMITH, ALLEN, JR. | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0012513 | 1/01/20-12/31/20 | ME | ALEXANDER, KENNETH | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0158 | 1/01/20-12/31/20 | ME | PIGOTT, JAMES | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0160 | 1/01/20-12/31/20 | ME | TAYLOR, CHRIS D | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0167 | 1/01/20-12/31/20 | ME | LYNCH, MARK | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0187 | 1/01/20-12/31/20 | ME | BROWN, ROBERT C. | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0194 | 1/01/20-12/31/20 | ME | BYARS, TERRY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0204 | 1/01/20-12/31/20 | ME | DARLING, RICKY | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0220 | 12/10/03-12/31/04 | ME | COWDEN, KEVIN | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0226 | 1/01/20-12/31/20 | ME | DAVIS, MALCOLM J | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0254 | 1/01/20-12/31/20 | ME | CULPEPPER, ERNEST | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0297 | 1/01/20-12/31/20 | ME | DUBOSE, ROBIN | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0298 | 1/01/20-12/31/20 | ME | STANLEY, JOE | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0318 | 1/01/20-12/31/20 | ME | LONG, JOHN M | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0356 | 1/01/20-12/31/20 | ME | COLLINS, JOE C. | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0384 | 1/01/20-12/31/20 | ME | PERKINS, CURTIS J | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0430 | 1/01/20-12/31/20 | ME | BATTLES, LESLIE | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0437 | 1/01/20-12/31/20 | ME | SLAWSON, TONY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0455 | 1/01/20-12/31/20 | ME | STEGALL, DANNY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0461 | 1/01/20-12/31/20 | ME | SULLIVAN, COREY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0508 | 1/01/20-12/31/20 | ME | ARNOLD, BRUCE | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0521 | 1/01/20-12/31/20 | ME | KING, TRENT | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0522 | 1/01/20-12/31/20 | ME | SAULTERS, JOHN T | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0546 | 1/01/20-12/31/20 | ME | BRUCE ROBERTS | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0591 | 1/01/20-12/31/20 | ME | HESTER, KEITH | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0613 | 1/01/20-12/31/20 | ME | SHIVERS, LUKE | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0623 | 1/01/20-12/31/20 | ME | CRAFT, DAVID N | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0791 | 1/01/20-12/31/20 | ME | MARSHALL, DAVID | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0000842 | 1/01/20-12/31/20 | MM | BLOUGH, MARTIN | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0001094 | 1/01/20-12/31/20 | MM | KING, JARED | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0001118 | 1/01/20-12/31/20 | MM | EADY, JEFF | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0010087 | 1/01/20-12/31/20 | MM | DUNCAN, PHIL | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0010818 | 1/01/20-12/31/20 | MM | BARNETT, TONY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0294 | 1/01/20-12/31/20 | MM | WHITTINGTON, KEVIN E | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0328 | 1/01/20-12/31/20 | MM | EVANS, TERRY M | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0387 | 1/01/20-12/31/20 | MM | FRANK, CARMAN | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0400 | 1/01/20-12/31/20 | MM | MCLENDON, JERRY | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0510 | 1/01/20-12/31/20 | MM | MCINVALE, TONY | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0511 | 1/01/20-12/31/20 | MM | ROGERS, TOMMY L | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0544 | 1/01/20-12/31/20 | MM | PICKLE, JOHN | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0805 | 1/01/20-12/31/20 | MM | GRAHAM, JASON | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0009555 | 1/01/20-12/31/20 | MP | MOUDY, JERRY | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0009702 | 1/01/20-12/31/20 | MP | VANDERFORD, KENNETH | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0009964 | 1/01/20-12/31/20 | MP | MCINVALE, TONY | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 1/01/2020 TO 1/31/2020

| LICENSE | PERIOD | CODE | ISSUED TO | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|---|
| | | | | ========== PAYMENT DISTRIBUTION ========== | | | | |
| 0011496 | 1/01/20-12/31/20 | MP | BUFORD, THOMAS | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011652 | 1/01/20-12/31/20 | MP | THOMASON, ANDY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011689 | 1/01/20-12/31/20 | MP | MCALPIN, PATRICK C | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011786 | 1/01/20-12/31/20 | MP | BARNETTE, JOSEPH | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011798 | 1/01/20-12/31/20 | MP | BOWMAN, KEVIN | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0011822 | 1/01/20-12/31/20 | MP | SMITH, RICHARD | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0011912 | 1/01/20-12/31/20 | MP | ADAMS, JASON B. | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0012223 | 1/01/20-12/31/20 | MP | EILAND, JONATHAN | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0012273 | 1/01/20-12/31/20 | MP | THOMAS, BRANDON | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0106 | 1/01/20-12/31/20 | MP | BUFORD, HOWARD | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0107 | 1/01/20-12/31/20 | MP | BUFORD, JOEY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0111 | 1/01/20-12/31/20 | MP | BERRY, JAMES A | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0113 | 1/01/20-12/31/20 | MP | LEVINS, DONALD B | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0177 | 1/01/20-12/31/20 | MP | WEST, LAWRENCE T. | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0188 | 1/01/20-12/31/20 | MP | BLACKWELL, BUDDY R. | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0199 | 1/01/20-12/31/20 | MP | PARKER, DALE | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0208 | 1/01/20-12/31/20 | MP | CLARK, KEN | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0209 | 1/01/20-12/31/20 | MP | CLARK, DOYLE | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0224 | 1/01/20-12/31/20 | MP | HICKS, DAVID | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0282 | 1/01/20-12/31/20 | MP | HARE, JR, T.J. | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0345 | 1/01/18-12/31/20 | MP | DUBARD, WILLIAM V | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0362 | 1/01/20-12/31/20 | MP | METZ, TIM | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0386 | 1/01/20-12/31/20 | MP | FRANK, CARMAN | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0421 | 1/01/20-12/31/20 | MP | RUSSELL, HERSCHEL | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0422 | 1/01/20-12/31/20 | MP | RUSSELL, KEVIN M | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0432 | 1/01/20-12/31/20 | MP | SKEEN, RICKY E | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0475 | 1/01/17-12/31/20 | MP | VANDERFORD, RUDY | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0485 | 1/01/20-12/31/20 | MP | WELCH, DOYLE | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0486 | 1/01/20-12/31/20 | MP | WELCH, CECIL | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0534 | 1/01/20-12/31/20 | MP | PAPE, JOSEPH WILLIAM | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0559 | 1/01/20-12/31/20 | MP | NIX, III, CARLOS C | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0764 | 1/01/20-12/31/20 | MP | PHILLIPS, BRYAN | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0798 | 1/01/20-12/31/20 | MP | JOINER, ROOSEVELT | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0801 | 1/01/20-12/31/20 | MP | COLEMAN, DUWAYNE | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0000849 | 1/01/20-12/31/20 | RE | GARNER, JOEL | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0009699 | 1/01/20-12/31/20 | RE | MULLIGAN, JEREMY | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| 0009763 | 1/01/20-12/31/20 | RE | YOUNG, DALE | 25.00CR | .00 | .00 | .00 | 25.00CR |
| 0010106 | 1/01/20-12/31/20 | RE | THAMES, ERIC | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0308 | 1/01/20-12/31/20 | RE | ODOM, DALE C | 25.00CR | .00 | .00 | .00 | 25.00CR |
| CTR0404 | 1/01/20-12/31/20 | RE | VANDEVENDER, GLEN | 25.00CR | 10.00CR | .00 | .00 | 35.00CR |
| CTR0625 | 1/01/20-12/31/20 | RE | HAWTHORNE, JAMES T | 25.00CR | .00 | .00 | .00 | 25.00CR |

| RECORD TOTAL | INPUT TOTAL | FEE TOTAL | PENALTY TOTAL | TAX TOTAL | INTEREST TOTAL | GRAND TOTAL__ |
|---|---|---|---|---|---|---|
| 271 | | 10,128.50CR | 489.42CR | | | 10,617.92CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 1/01/2020 TO 1/31/2020

** LICENSE CODE TOTALS **

| LICENSE CODE | DESCRIPTION | | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|
| | | | | ========== PAYMENT DISTRIBUTION ========== | | | |
| 27-17-009 | SERVICE BUSINESSES | 116 | 4,086.00CR | 163.22CR | | | 4,249.22CR |
| 27-17-299 | PAWN BROKERS | 3 | 600.00CR | | | | 600.00CR |
| 27-17-365 | RETAIL/WHOLESALE BUSINESSES | 30 | 2,302.50CR | 6.20CR | | | 2,308.70CR |
| 27-27-301 | VENDING MACHINES | 2 | 40.00CR | | | | 40.00CR |
| JE | JOURNEYMAN ELECTRICAL | 18 | 450.00CR | 30.00CR | | | 480.00CR |
| JM | JOURNEYMAN MECHANICAL | 4 | 100.00CR | | | | 100.00CR |
| JP | JOURNEYMAN PLUMBER | 3 | 75.00CR | | | | 75.00CR |
| ME | MASTER ELECTRICIAN | 42 | 1,050.00CR | 130.00CR | | | 1,180.00CR |
| MM | MASTER MECHANICAL | 13 | 325.00CR | 30.00CR | | | 355.00CR |
| MP | MASTER PLUMBER | 37 | 925.00CR | 100.00CR | | | 1,025.00CR |
| RE | RESIDENTIAL ELECTRICIAN | 7 | 175.00CR | 30.00CR | | | 205.00CR |
| | | TOTAL | 10,128.50CR | 489.42CR | | | 10,617.92CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 1/01/2020 TO 1/31/2020

** REPORT CODE TOTALS **

| REPORT CODE | DESCRIPTION | | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|
| | | | | ========== PAYMENT DISTRIBUTION ========== | | | |
| ***** | INVALID | 24 | 1,511.50CR | 3.00CR | | | 1,514.50CR |
| 111332 | Grape Vineyards | 1 | 20.00CR | | | | 20.00CR |
| 236000 | Construction of Buildings | 1 | 20.00CR | | | | 20.00CR |
| 238220 | Plumbing Heating and Air-Condi | 2 | 55.00CR | | | | 55.00CR |
| 238330 | Flooring Contractors | 1 | 250.00CR | | | | 250.00CR |
| 238990 | All Other Specialty Trade Cont | 142 | 3,548.00CR | 331.22CR | | | 3,879.22CR |
| 315210 | Cut and Sew Apparel Contractor | 1 | 62.50CR | | | | 62.50CR |
| 322222 | Coated and Laminated Paper Man | 1 | 80.00CR | | | | 80.00CR |
| 327310 | Cement Manufacturing | 1 | 30.00CR | | | | 30.00CR |
| 424720 | Petroleum and Petroleum Produc | 1 | 25.00CR | | | | 25.00CR |
| 442291 | Window Treatment Stores | 1 | 20.00CR | | | | 20.00CR |
| 444190 | Other Building Material Dealer | 1 | 560.00CR | | | | 560.00CR |
| 446120 | Cosmetics Beauty Supplies and | 1 | 32.50CR | | | | 32.50CR |
| 446130 | Optical Goods Stores | 2 | 40.00CR | 6.20CR | | | 46.20CR |
| 448150 | Clothing Accessories Stores | 1 | 20.00CR | | | | 20.00CR |
| 448310 | Jewelry Stores | 1 | 440.00CR | | | | 440.00CR |
| 451110 | Sporting Goods Stores | 2 | 170.00CR | | | | 170.00CR |
| 453220 | Gift Novelty and Souvenir Stor | 1 | 40.00CR | | | | 40.00CR |
| 453991 | Tobacco Stores | 1 | 32.50CR | | | | 32.50CR |
| 454390 | Other Direct Selling Establish | 4 | 85.00CR | | | | 85.00CR |
| 485991 | Special Needs Transportation | 1 | 30.00CR | | | | 30.00CR |
| 488410 | Motor Vehicle Towing | 1 | 30.00CR | | | | 30.00CR |
| 488490 | Other Support Activities for R | 1 | 81.00CR | | | | 81.00CR |
| 493110 | General Warehousing and Storag | 1 | 20.00CR | | | | 20.00CR |
| 517210 | Wireless Telecommunications Ca | 1 | 32.50CR | | | | 32.50CR |
| 522291 | Consumer Lending | 2 | 40.00CR | | | | 40.00CR |
| 522298 | All Other Nondepository Credit | 1 | 105.00CR | | | | 105.00CR |
| 522310 | Mortgage and Nonmortgage Loan | 2 | 60.00CR | | | | 60.00CR |
| 523110 | Investment Banking and Securit | 1 | 20.00CR | 56.00CR | | | 76.00CR |
| 523120 | Securities Brokerage | 1 | 20.00CR | | | | 20.00CR |
| 523930 | Investment Advice | 1 | 20.00CR | 56.00CR | | | 76.00CR |
| 524210 | Insurance Agencies and Brokera | 2 | 180.00CR | | | | 180.00CR |
| 531110 | Lessors of Residential Buildin | 1 | 30.00CR | 3.00CR | | | 33.00CR |
| 531130 | Lessors of Miniwarehouses and | 1 | 20.00CR | | | | 20.00CR |
| 531210 | Offices of Real Estate Agents | 7 | 150.00CR | | | | 150.00CR |
| 531311 | Residential Property Managers | 1 | 30.00CR | | | | 30.00CR |
| 531390 | Other Activities Related to Re | 1 | 30.00CR | | | | 30.00CR |
| 541110 | Offices of Lawyers | 8 | 200.00CR | | | | 200.00CR |
| 541213 | Tax Preparation Services | 2 | 40.00CR | | | | 40.00CR |
| 541219 | Other Accounting Services | 2 | 98.00CR | | | | 98.00CR |
| 541310 | Architectural Services | 1 | 30.00CR | | | | 30.00CR |
| 541330 | Engineering Services | 1 | 150.00CR | | | | 150.00CR |
| 541490 | Other Specialized Design Servi | 1 | 20.00CR | | | | 20.00CR |
| 541511 | Custom Computer Programming Se | 2 | 170.00CR | 18.00CR | | | 188.00CR |
| 541611 | Administrative Management and | 1 | 20.00CR | 3.00CR | | | 23.00CR |
| 541614 | Process Physical Distribution | 1 | 150.00CR | | | | 150.00CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 1/01/2020 TO 1/31/2020

** REPORT CODE TOTALS **

| REPORT CODE | DESCRIPTION | | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|
| | | | | ========== PAYMENT DISTRIBUTION ========== | | | |
| 541618 | Other Management Consulting Se | 1 | 57.00CR | | | | 57.00CR |
| 541870 | Advertising Material Distribut | 1 | 30.00CR | | | | 30.00CR |
| 541940 | Veterinary Services | 1 | 30.00CR | | | | 30.00CR |
| 561622 | Locksmiths | 1 | 20.00CR | | | | 20.00CR |
| 561710 | Exterminating and Pest Control | 1 | 30.00CR | | | | 30.00CR |
| 561720 | Janitorial Services | 2 | 40.00CR | 2.00CR | | | 42.00CR |
| 621111 | Offices of Physicians (except | 3 | 80.00CR | | | | 80.00CR |
| 621210 | Offices of Dentists | 1 | 30.00CR | | | | 30.00CR |
| 621410 | Family Planning Centers | 1 | 20.00CR | | | | 20.00CR |
| 621511 | Medical Laboratories | 1 | 69.00CR | | | | 69.00CR |
| 621610 | Home Health Care Services | 1 | 20.00CR | 3.80CR | | | 23.80CR |
| 621999 | All Other Miscellaneous Ambula | 1 | 20.00CR | | | | 20.00CR |
| 711110 | Theater Companies and Dinner T | 1 | 30.00CR | | | | 30.00CR |
| 711510 | Independent Artists Writers an | 1 | 20.00CR | | | | 20.00CR |
| 713940 | Fitness and Recreational Sport | 2 | 40.00CR | | | | 40.00CR |
| 722100 | Full-Service Restaurants | 1 | 30.00CR | | | | 30.00CR |
| 722511 | FULL-SERVICE RESTAURANTS | 6 | 216.00CR | | | | 216.00CR |
| 722513 | LIMITED-SERVICE RESTAURANTS | 1 | 30.00CR | | | | 30.00CR |
| 722515 | NONALCOHOLIC BEVERAGE BARS | 2 | 40.00CR | 2.20CR | | | 42.20CR |
| 811111 | General Automotive Repair | 1 | 30.00CR | 3.00CR | | | 33.00CR |
| 811121 | Automotive Body Paint and Inte | 2 | 140.00CR | | | | 140.00CR |
| 812111 | Barber Shops | 1 | 20.00CR | | | | 20.00CR |
| 812112 | Beauty Salons | 2 | 40.00CR | | | | 40.00CR |
| 812191 | Diet and Weight Reducing Cente | 1 | 20.00CR | | | | 20.00CR |
| 812210 | Funeral Homes and Funeral Serv | 1 | 30.00CR | | | | 30.00CR |
| 812910 | Pet Care (except Veterinary) S | 1 | 20.00CR | 2.00CR | | | 22.00CR |
| 812990 | All Other Personal Services | 1 | 20.00CR | | | | 20.00CR |
| 814110 | Private Households | 1 | 138.00CR | | | | 138.00CR |
| | | TOTAL | 10,128.50CR | 489.42CR | | | 10,617.92CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 1/01/2020 TO 1/31/2020

** FEE CODE TOTALS **

| FEE CODE | DESCRIPTION | | FEE | PENALTY | TAX | INTEREST | TOTAL PAID |
|---|---|---|---|---|---|---|---|
| | | | | ========== PAYMENT DISTRIBUTION ========== | | | |
| 27-17-009 | SERVICE BUSINESS | 96 | 2,283.00CR | 136.40CR | | | 2,419.40CR |
| 27-17-009C | SERVICE BUSINESS OVER 10 | 20 | 1,743.00CR | 26.82CR | | | 1,769.82CR |
| 27-17-009D | MANUFACTURER MORE THAN 10 | 1 | 80.00CR | | | | 80.00CR |
| 27-17-299A | PAWN BROKERS | 1 | 250.00CR | | | | 250.00CR |
| 27-17-299B | PB-DIRK,KNIFE,PISTOL | 1 | 250.00CR | | | | 250.00CR |
| 27-17-365 | RETAIL/WHOLESALE BUSINESSES | 30 | 2,302.50CR | 6.20CR | | | 2,308.70CR |
| 27-17-415 | DEALERS IN DEADLY WEAPONS | 1 | 100.00CR | | | | 100.00CR |
| 27-27-301F | VENDING MACHINES MORE THAN 20 | 1 | 20.00CR | | | | 20.00CR |
| CON-01 | JOURNEYMAN ELECTRICAL | 18 | 450.00CR | 30.00CR | | | 480.00CR |
| CON-02 | JOURNEYMAN MECHANICAL | 4 | 100.00CR | | | | 100.00CR |
| CON-03 | JOURNEYMAN PLUMBER | 3 | 75.00CR | | | | 75.00CR |
| CON-04 | MASTER PLUMBING | 37 | 925.00CR | 100.00CR | | | 1,025.00CR |
| CON-05 | MASTER MECHANICAL | 13 | 325.00CR | 30.00CR | | | 355.00CR |
| CON-06 | MASTER ELECTRICIAN | 42 | 1,050.00CR | 130.00CR | | | 1,180.00CR |
| CON-08 | RESIDENTIAL ELECTRICAL | 7 | 175.00CR | 30.00CR | | | 205.00CR |
| | | TOTAL | 10,128.50CR | 489.42CR | | | 10,617.92CR |

LICENSES: THRU ZZZZZZZZZZ SORTED BY: CODE PAYMENT DATES: 1/01/2020 TO 1/31/2020

** GENERAL LEDGER DISTRIBUTION **

| FUND G/L ACCOUNT | ACCOUNT NAME | AMOUNT |
|---|---|---|
| 001-000-220 | PRIVILEGE LICENSES | 7,177.92CR |
| 001-000-223 | OTHER PERMITS | 20.00CR |
| 001-000-230 | CONTRACTORS LICENSE | 3,420.00CR |
| 099-000-008 | POOLED CASH | 10,617.92 |

REPORT SELECTION CRITERIA

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REPORT SELECTION

LICENSES: THRU ZZZZZZZZZZ
EFFECTIVE DATES: 0/00/0000 TO 99/99/9999
EXPIRATION DATES: 0/00/0000 TO 99/99/9999
PAYMENT DATES: 1/01/2020 TO 1/31/2020
LICENSE CODES: All
REPORT CODES: All
FEE CODES: All

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PRINT OPTIONS

SEQUENCE: CODE
REPORT TYPE: SUMMARY
REVERSE PAYMENTS: YES

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**END OF REPORT**

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT |
|---|---|---|---|---|---|---|
| 01-00949 | INTERNATIONAL CODE COUNCI | 159315 | PLUMBING CODE STUDY | I 100827042 | 1/30/2020 | 89.88 |
| | | | PLUMBING CODE STUDY | 001-180-681 | 89.88 | |
| 01-02148 | SOCIETY FOR HUMAN RESOURC | 159316 | MEMBERSHIP | I CS580259 | 1/31/2020 | 219.00 |
| | | | MEMBERSHIP | 001-080-686 | 219.00 | |
| | | | | | TOTAL = | 308.88 |

FUND TOTALS

| FUND | NAME | TOTAL |
|---|---|---|
| 001 | GENERAL FUND | 308.88 |
| | TOTALS FOR ALL FUNDS = | 308.88 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT |
|---|---|---|---|---|---|---|
| 01-02368 | LYLE MACHINERY CO | 159317 | DOZER SERVICES | I W23879 | 1/30/2020 | 39,202.79 |
| | | | DOZER SERVICES | 400-650-635 | 39,202.79 | |
| | | | | TOTAL = | | 39,202.79 |

FUND TOTALS

| FUND | NAME | TOTAL |
|---|---|---|
| 400 | PUBLIC UTILITIES FUND | 39,202.79 |
| | TOTALS FOR ALL FUNDS = | 39,202.79 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-04395 | A F M M | 159318 | MEMBERSHIP RENEWAL | I 202002118394 | 2/05/2020 | 75.00 |
| | | | MEMBERSHIP RENEWAL | 001-201-686 | 75.00 | |
| 01-01350 | ADCAMP INC | 159319 | TONS OF ASPHALT | I 39292 | 1/31/2020 | 3,196.80 |
| | | | TONS OF ASPHALT | 001-201-575 | 3,196.80 | |
| 01-01350 | ADCAMP INC | 159320 | ARBOR RIDGE OVERLAY | I 39324 | 1/29/2020 | 63,551.00 |
| | | | MILLING SY | 001-201-603 | 9,276.00 | |
| | | | SC-1A MIX TONS | 001-201-603 | 52,544.70 | |
| | | | BASE REPAIR | 001-201-603 | 1,730.30 | |
| 01-01655 | ADVANTAGE BUSINESS SYSTEM | 159321 | PRINTER FEES | I 174739 | 1/27/2020 | 81.71 |
| | | | BLACK/WHITE COPIES | 001-340-604 | 48.45 | |
| | | | COLORED COPIES | 001-340-604 | 33.26 | |
| 01-02209 | AEROPOSTALE #602 | 159322 | PRIVILEGE LICENSE OVRPYMNT | I 202002138466 | 1/30/2020 | 42.00 |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 42.00 | |
| 01-04417 | ALLEN ENGINEERING AND SCI | 159323 | 12-30-19 - 01-26-20 STORMWATER | I 00200001 | 1/26/2020 | 1,583.34 |
| | | | 12-30-19 - 01-26-20 STORMWATER | 001-201-600 | 1,583.34 | |
| 01-01944 | ATMOS ENERGY | 159324 | 3015422613:12-27-19 - 01-27-20 | I 202002138397 | 1/27/2020 | 215.81 |
| | | | 3015422613:12-27-19 - 01-27-20 | 001-160-630 | 215.81 | |
| 01-01944 | ATMOS ENERGY | 159325 | 3013187195:12-28-19 - 01-29-20 | I 202002138398 | 1/29/2020 | 105.25 |
| | | | 3013187195:12-28-19 - 01-29-20 | 001-340-630 | 105.25 | |
| 01-05219 | BAILEY, TRACY | 159326 | FEBRUARY 6, 2020 MEETING | I 020620 | 2/06/2020 | 50.00 |
| | | | FEBRUARY 6, 2020 MEETING | 001-180-611 | 50.00 | |
| 01-07400 | BLURTON, BANKS & ASSOCIAT | 159327 | REPLACE WATER LINE | I 054-785 | 2/07/2020 | 64,490.00 |
| | | | REPLACE WATER LINE | 400-650-760 | 64,490.00 | |
| 01-02264 | BRODERICK ADVERTISING | 159328 | 1 YEAR RENEWAL | I 23498 | 1/29/2020 | 78.16 |
| | | | 1 YEAR RENEWAL | 001-180-686 | 78.16 | |
| 01-02311 | BUFKIN MECHANICAL, INC | 159329 | PRIVILEGE LICENSE OVRPYMNT | I 202002138469 | 1/31/2020 | 25.00 |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 25.00 | |
| 01-02311 | BUFKIN MECHANICAL, INC | 159330 | SERVICE ORDERS | I 74622 | 1/31/2020 | 183.00 |
| | | | WOLCOTT PARK | 001-340-637 | 150.00 | |
| | | | PARTS | 001-340-637 | 33.00 | |
| 01-08860 | BULLDOG CONSTRUCTION CO I | 159331 | STEED ROAD REPAIRS | I 5151 | 1/31/2020 | 13,110.00 |
| | | | R&R CURB AND GUTTER | 001-201-603 | 12,600.00 | |
| | | | SAWCUTTING | 001-201-603 | 510.00 | |
| 01-03826 | C SPIRE WIRELESS | 159332 | 0031603285:12-23-19 - 01-22-20 | I 202002138401 | 1/22/2020 | 1,151.32 |
| | | | 0031603285:12-23-19 - 01-22-20 | 001-100-605 | 1,151.32 | |
| 01-03826 | C SPIRE WIRELESS | 159333 | 0031656076:12-23-19 - 01-22-20 | I 202002138402 | 1/22/2020 | 309.02 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-03826 | C SPIRE WIRELESS | 159333 | 0031656076:12-23-19 - 01-22-20 | I 202002138402 | 1/22/2020 | 309.02 | CONT |
| | | | 0031656076:12-23-19 - 01-22-20 | 001-160-605 | 309.02 | | |
| 01-03826 | C SPIRE WIRELESS | 159334 | 0031656148:12-23-19 - 01-22-20 | I 202002138403 | 1/22/2020 | 1,042.17 | |
| | | | 0031656148:12-23-19 - 01-22-20 | 001-201-605 | 392.64 | | |
| | | | 0031656148:12-23-19 - 01-22-20 | 400-650-605 | 563.90 | | |
| | | | 0031656148:12-23-19 - 01-22-20 | 404-650-605 | 85.63 | | |
| 01-01999 | CABALLERO, MICHELLE | 159335 | FEBRUARY 6, 2020 MEETING | I 020620 | 2/06/2020 | 50.00 | |
| | | | FEBRUARY 6, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-10360 | CANTON CONVENTION & VISIT | 159336 | BALLOON GLOW HOT AIR BALLOON | I 202002138399 | 2/11/2020 | 15,000.00 | |
| | | | BALLOON GLOW HOT AIR BALLOON | 001-340-650 | 15,000.00 | | |
| 01-01441 | CAPITOL TOWING INC | 159337 | TOW FEES | I 95542 | 2/04/2020 | 55.00 | |
| | | | P346 MVA TOW | 001-100-632 | 55.00 | | |
| 01-01136 | CENTERPOINT ENERGY | 159338 | 30982987: 01-03-20 - 02-04-20 | I 202002138404 | 2/06/2020 | 58.00 | |
| | | | 3098298-7: 01-03-20 - 02-04-20 | 001-100-630 | 58.00 | | |
| 01-01136 | CENTERPOINT ENERGY | 159339 | 31746860: 01-03-20 - 02-04-20 | I 202002138405 | 2/06/2020 | 518.70 | |
| | | | 3174686-0: 01-03-20 - 02-04-20 | 001-201-630 | 518.70 | | |
| 01-01136 | CENTERPOINT ENERGY | 159340 | 31762107: 01-03-20 - 02-04-20 | I 202002138406 | 2/06/2020 | 338.40 | |
| | | | 31762107: 01-03-20 - 02-04-20 | 001-160-630 | 338.40 | | |
| 01-01136 | CENTERPOINT ENERGY | 159341 | 31796030: 01-03-20 - 02-04-20 | I 202002138407 | 2/06/2020 | 88.19 | |
| | | | 31796030: 01-03-20 - 02-04-20 | 001-092-630 | 88.19 | | |
| 01-01136 | CENTERPOINT ENERGY | 159342 | 31942477: 01-03-20 - 02-04-20 | I 202002138408 | 2/06/2020 | 448.83 | |
| | | | 31942477: 01-03-20 - 02-04-20 | 001-350-630 | 448.83 | | |
| 01-01136 | CENTERPOINT ENERGY | 159343 | 31942485: 01-03-20 - 02-04-20 | I 202002138409 | 2/06/2020 | 59.72 | |
| | | | 31942485: 01-03-20 - 02-04-20 | 001-340-630 | 59.72 | | |
| 01-01136 | CENTERPOINT ENERGY | 159344 | 31942493: 01-03-20 - 02-04-20 | I 202002138410 | 2/06/2020 | 218.47 | |
| | | | 31942493: 01-03-20 - 02-04-20 | 001-160-630 | 218.47 | | |
| 01-01136 | CENTERPOINT ENERGY | 159345 | 31942501: 01-03-20 - 02-04-20 | I 202002138411 | 2/06/2020 | 331.49 | |
| | | | 31942501: 01-03-20 - 02-04-20 | 400-650-630 | 331.49 | | |
| 01-01136 | CENTERPOINT ENERGY | 159346 | 31942519: 01-03-20 - 02-04-20 | I 202002138412 | 2/06/2020 | 688.67 | |
| | | | 31942519: 01-03-20 - 02-04-20 | 400-650-630 | 688.67 | | |
| 01-01136 | CENTERPOINT ENERGY | 159347 | 31984024: 01-03-20 - 02-04-20 | I 202002138413 | 2/06/2020 | 1,525.14 | |
| | | | 31984024: 01-03-20 - 02-04-20 | 001-100-630 | 1,525.14 | | |
| 01-02764 | CENTRAL MISSISSIPPI CRIME | 159348 | JANUARY 2020 | I 202002138400 | 2/05/2020 | 549.05 | |
| | | | JANUARY 2020 | 001-000-330 | 549.05 | | |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 159349 | WATER REPAIR PARTS | I S100205862.001 | 1/27/2020 | 2,877.50 | |
| | | | 15/16 X1 1/8 WRENCH | 400-650-540 | 209.00 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-12050 | CENTRAL PIPE SUPPLY INC | 159349 | WATER REPAIR PARTS | I S100205862.001 | 1/27/2020 | 2,877.50 | CONT |
| | | | 1 1/16x1 1/4 WRENCH | 400-650-540 | 418.00 | | |
| | | | 1"COMP TO 1" COMP | 400-650-575 | 344.00 | | |
| | | | 3/4" CORP STOP | 400-650-575 | 269.50 | | |
| | | | 2" GALV. DRESSER COU | 400-650-575 | 333.00 | | |
| | | | CAST IRON METER BOX | 400-650-575 | 1,304.00 | | |
| 01-12050 | CENTRAL PIPE SUPPLY INC | 159350 | INDEXES & 4" MJ PLUG | I S100206939.001 | 2/04/2020 | 4,315.50 | |
| | | | 3/4" INDEX | 400-650-575 | 4,260.00 | | |
| | | | 4"MJ PLUG W/2" TAP | 400-650-575 | 42.50 | | |
| | | | 4" MJ BOLT PACK | 400-650-575 | 13.00 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159351 | 04448 | I 00997915 | 12/24/2019 | 872.08 | |
| | | | 04448 | 001-201-535 | 674.80 | | |
| | | | 04448 | 400-650-535 | 197.28 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159352 | 04450 | I 41238352 | 1/29/2020 | 150.09 | |
| | | | 04450 | 400-650-535 | 135.38 | | |
| | | | 04450 | 404-650-535 | 14.71 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159353 | 04448 | I 41238363 | 1/29/2020 | 238.09 | |
| | | | 04448 | 001-201-535 | 238.09 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159354 | 04479 | I 41244561 | 1/29/2020 | 2.59 | |
| | | | 04479 | 001-201-540 | 2.59 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159355 | 04481 | I 41244599 | 1/29/2020 | 47.32 | |
| | | | 04481 | 400-650-540 | 47.32 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159356 | 08828 | I 41518357 | 1/31/2020 | 30.00 | |
| | | | 08828 | 001-340-540 | 30.00 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159357 | 04052 | I 41518398 | 1/31/2020 | 128.43 | |
| | | | 04052 | 001-340-540 | 128.43 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159358 | 02147 | I 41518430 | 1/31/2020 | 80.30 | |
| | | | 02147 | 001-340-540 | 80.30 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159359 | 02148 | I 41518513 | 1/31/2020 | 49.89 | |
| | | | 02148 | 001-180-540 | 32.52 | | |
| | | | 02148 | 400-650-540 | 17.37 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159360 | 04450 | I 41874846 | 2/05/2020 | 174.32 | |
| | | | 04450 | 400-650-535 | 154.05 | | |
| | | | 04450 | 404-650-535 | 20.27 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159361 | 04448 | I 41874947 | 2/05/2020 | 341.23 | |
| | | | 04448 | 001-201-535 | 341.23 | | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159362 | 04479 | I 41881499 | 2/05/2020 | 2.59 | |
| | | | 04479 | 001-201-540 | 2.59 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-13025 | CINTAS CORPORATION LOC #2 | 159363 | 04481 | I 41881515 | 2/05/2020 | 47.32 |
| | | | 04481 | 400-650-540 | 47.32 | |
| 01-13025 | CINTAS CORPORATION LOC #2 | 159364 | 02148 | I 42118851 | 2/07/2020 | 49.89 |
| | | | 02148 | 001-180-540 | 32.52 | |
| | | | 02148 | 400-650-540 | 17.37 | |
| 01-13601 | CLARION LEDGER - SUBSCRIP | 159365 | CL6284182: 02-01-20 - 02-29-20 | I 202002138470 | 2/13/2020 | 34.00 |
| | | | CL6284182: 02-01-20 - 02-29-20 | 001-040-686 | 34.00 | |
| 01-05507 | VIRGINIA LEE COCKE | 159366 | FEBRUARY 3, 2020 MEETING | I 020320 | 2/03/2020 | 50.00 |
| | | | FEBRUARY 3, 2020 MEETING | 001-550-599 | 50.00 | |
| 01-04822 | COLLIER, RACHEL | 159367 | FEBRUARY 3, 2020 MEETING | I 020320 | 2/03/2020 | 50.00 |
| | | | FEBRUARY 3, 2020 MEETING | 001-550-599 | 50.00 | |
| 01-02440 | COMCAST CABLE | 159368 | 8396410560012870:01-28 - 02-27 | I 202002138414 | 1/24/2020 | 108.35 |
| | | | 8396410560012870:01-28 - 02-27 | 001-340-604 | 108.35 | |
| 01-02440 | COMCAST CABLE | 159369 | 8396410530254032:02-01 - 02-29 | I 202002138415 | 1/27/2020 | 89.90 |
| | | | 8396410530254032:02-01 - 02-29 | 001-160-604 | 89.90 | |
| 01-02440 | COMCAST CABLE | 159370 | 8396410530116512:02-04 - 03-03 | I 202002138416 | 2/01/2020 | 21.06 |
| | | | 8396410530116512:02-04 - 03-03 | 001-100-604 | 21.06 | |
| 01-14825 | COMMUNITY COFFEE COMPANY, | 159371 | COFFEE | I 12246002820 | 1/28/2020 | 75.00 |
| | | | DECAF | 001-340-540 | 29.00 | |
| | | | REGULAR | 001-340-540 | 46.00 | |
| 01-00553 | COMPLETE FLAG SOURCE, A | 159372 | SPRING BANNERS | I 18019 | 2/07/2020 | 900.00 |
| | | | SPRING BANNERS | 001-340-540 | 900.00 | |
| 01-15450 | COOPER ELECTRIC MOTOR SER | 159373 | REBUILD 7.5HP MOTOR | I 29467 | 1/29/2020 | 4,950.00 |
| | | | REBUILD 7.5HP MOTOR | 400-650-635 | 4,950.00 | |
| 01-00429 | COVINGTON SALES & SERVICE | 159374 | FREIGHT ON LONER CAMERA | I 85268 | 1/16/2020 | 42.49 |
| | | | FREIGHT ON LONER CAMERA | 400-650-635 | 42.49 | |
| 01-03220 | COX, WALTER | 159375 | FEBRUARY 6, 2020 MEETING | I 020620 | 2/06/2020 | 50.00 |
| | | | FEBRUARY 6, 2020 MEETING | 001-180-611 | 50.00 | |
| 01-02613 | DATAPROSE, LLC | 159376 | 01-01-20 - 01-31-20 BILLING | I DP2000187 | 1/31/2020 | 3,453.64 |
| | | | 01-01-20 - 01-31-20 BILLING | 400-650-540 | 2,694.78 | |
| | | | 01-01-20 - 01-31-20 BILLING | 400-650-604 | 758.86 | |
| 01-18050 | DELL MARKETING L.P. | 159377 | ENTERPRISE AGREEMENT | I 10371942880 | 1/31/2020 | 34,229.36 |
| | | | ENTERPRISE AGREEMENT | 001-010-635 | 3,218.37 | |
| | | | ENTERPRISE AGREEMENT | 001-020-635 | 726.75 | |
| | | | ENTERPRISE AGREEMENT | 001-042-635 | 2,434.77 | |
| | | | ENTERPRISE AGREEMENT | 001-080-635 | 205.34 | |
| | | | ENTERPRISE AGREEMENT | 001-100-635 | 11,213.29 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | CONT |
|---|---|---|---|---|---|---|---|
| 01-18050 | DELL MARKETING L.P. | 159377 | ENTERPRISE AGREEMENT | I 10371942880 | 1/31/2020 | 34,229.36 | CONT |
| | | | ENTERPRISE AGREEMENT | 001-160-635 | 6,886.63 | | |
| | | | ENTERPRISE AGREEMENT | 001-180-635 | 2,369.57 | | |
| | | | ENTERPRISE AGREEMENT | 001-201-635 | 2,276.03 | | |
| | | | ENTERPRISE AGREEMENT | 001-340-635 | 2,482.54 | | |
| | | | ENTERPRISE AGREEMENT | 400-650-635 | 2,416.07 | | |
| 01-03638 | DELTA DENTAL INSURANCE CO | 159378 | 25-1536700000: FEB 2020 | I BE003774556 | 2/01/2020 | 12,241.29 | |
| | | | 25-1536700000: FEB 2020 | 001-010-480 | 303.90 | | |
| | | | 25-1536700000: FEB 2020 | 001-020-480 | 273.51 | | |
| | | | 25-1536700000: FEB 2020 | 001-040-480 | 271.27 | | |
| | | | 25-1536700000: FEB 2020 | 001-040-480 | 30.39 | | |
| | | | 25-1536700000: FEB 2020 | 001-092-480 | 30.39 | | |
| | | | 25-1536700000: FEB 2020 | 001-100-480 | 2,511.17 | | |
| | | | 25-1536700000: FEB 2020 | 001-160-480 | 1,821.16 | | |
| | | | 25-1536700000: FEB 2020 | 001-160-480 | 172.89 | | |
| | | | 25-1536700000: FEB 2020 | 001-180-480 | 303.90 | | |
| | | | 25-1536700000: FEB 2020 | 001-201-480 | 1,000.63 | | |
| | | | 25-1536700000: FEB 2020 | 001-201-480 | 2.24 | | |
| | | | 25-1536700000: FEB 2020 | 001-340-480 | 364.68 | | |
| | | | 25-1536700000: FEB 2020 | 005-101-480 | 60.78 | | |
| | | | 25-1536700000: FEB 2020 | 400-650-480 | 640.43 | | |
| | | | 25-1536700000: FEB 2020 | 404-650-480 | 60.78 | | |
| | | | 25-1536700000: FEB 2020 | 001-000-170 | 3,796.34 | | |
| | | | 25-1536700000: FEB 2020 | 005-000-170 | 0.00 | | |
| | | | 25-1536700000: FEB 2020 | 400-000-170 | 524.66 | | |
| | | | 25-1536700000: FEB 2020 | 404-000-170 | 72.17 | | |
| 01-01993 | DEVINEY RENTAL AND SUPPLY | 159379 | PARTS | I IV85012 | 1/17/2020 | 167.38 | |
| | | | AIR FILTER | 001-340-635 | 72.06 | | |
| | | | AIR FILTER | 001-340-635 | 49.39 | | |
| | | | OIL FILTER | 001-340-635 | 11.57 | | |
| | | | FUEL FILTER | 001-340-635 | 34.36 | | |
| 01-18615 | DICKEN, BILL | 159380 | JANUARY 28, 2020 MEETING | I 012820 | 1/28/2020 | 50.00 | |
| | | | JANUARY 28, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-18615 | DICKEN, BILL | 159381 | FEBRUARY 11, 2020 MEETING | I 021120 | 2/11/2020 | 50.00 | |
| | | | FEBRUARY 11, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-19050 | DISCOUNT TROPHY INC | 159382 | NAME BADGE -MBC | I 122247 | 1/24/2020 | 9.50 | |
| | | | NAME BADGE -MBC | 001-093-540 | 9.50 | | |
| 01-05360 | DUNBAR, DAVID | 159383 | FEBRUARY 11, 2020 MEETING | I 021120 | 2/11/2020 | 50.00 | |
| | | | FEBRUARY 11, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-02850 | ELITE WATER & COFFEE SERV | 159384 | COFFEE ORDER | I 162075 | 1/07/2020 | 208.80 | |
| | | | EQUAL | 001-100-540 | 29.95 | | |
| | | | SUGAR | 001-100-540 | 24.95 | | |
| | | | STIRRERS | 001-100-540 | 4.00 | | |
| | | | FOL FIL PAK | 001-100-540 | 72.00 | | |
| | | | LQ CREAMER | 001-100-540 | 77.90 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-02850 | ELITE WATER & COFFEE SERV | 159385 | COFFEE ORDER | I 162300 | 1/31/2020 | 264.85 |
| | | | FOL FIL PAKS | 001-100-540 | 144.00 | |
| | | | LQ CREAMER | 001-100-540 | 116.85 | |
| | | | PLASTIC STIRRERS | 001-100-540 | 4.00 | |
| 01-02850 | ELITE WATER & COFFEE SERV | 159386 | COOLER RENT 2/2020 | I 162399 | 1/31/2020 | 40.00 |
| | | | COOLER RENT 2/2020 | 001-100-540 | 40.00 | |
| 01-03711 | EMERGENCY EQUIPMENT PROFE | 159387 | FD - LADDER 4 | I 448603 | 1/30/2020 | 1,151.65 |
| | | | LABOR | 001-160-632 | 690.00 | |
| | | | LIGHT BULB | 001-160-632 | 3.66 | |
| | | | TRAVEL TIME | 001-160-632 | 90.00 | |
| | | | HALOGEN LIGHT BULB | 001-160-632 | 28.52 | |
| | | | FLOOD REFLECT. BULB | 001-160-632 | 13.82 | |
| | | | WOBBLE LEVER | 001-160-632 | 290.65 | |
| | | | SHOP SUPPLIES | 001-160-632 | 20.00 | |
| | | | FREIGHT | 001-160-632 | 15.00 | |
| 01-03711 | EMERGENCY EQUIPMENT PROFE | 159388 | FD - ENGINE 2 | I 448735 | 2/05/2020 | 222.70 |
| | | | LABOR | 001-160-632 | 163.30 | |
| | | | TRAVEL TIME | 001-160-632 | 59.40 | |
| 01-21500 | ENTERGY | 159389 | 14870935 | I 202002138417 | 2/04/2020 | 995.96 |
| | | | 14870935 | 001-000-016 | 995.96 | |
| 01-21500 | ENTERGY | 159390 | 14870968 | I 202002138418 | 2/04/2020 | 43.08 |
| | | | 14870968 | 001-160-630 | 43.08 | |
| 01-21500 | ENTERGY | 159391 | 14870976 | I 202002138419 | 2/04/2020 | 23,194.34 |
| | | | 14870976 | 001-201-684 | 23,194.34 | |
| 01-21500 | ENTERGY | 159392 | 14870984 | I 202002138420 | 2/04/2020 | 3,354.95 |
| | | | 14870984 | 001-160-630 | 1,199.78 | |
| | | | 14870984 | 001-201-630 | 13.92 | |
| | | | 14870984 | 001-092-630 | 1,499.42 | |
| | | | 14870984 | 001-350-630 | 641.83 | |
| 01-21500 | ENTERGY | 159393 | 14870992 | I 202002138421 | 2/04/2020 | 2,305.01 |
| | | | 14870992 | 001-340-630 | 2,305.01 | |
| 01-21500 | ENTERGY | 159394 | 14870943 | I 202002138422 | 2/05/2020 | 19,387.37 |
| | | | 14870943 | 001-160-630 | 397.16 | |
| | | | 14870943 | 400-650-630 | 18,990.21 | |
| 01-21506 | ENTERGY | 159395 | 132314451: 12-27-19 - 01-29-20 | I 202002078367 | 1/31/2020 | 2,416.78 |
| | | | 132314451: 12-27-19 - 01-29-20 | 400-650-630 | 2,416.78 | |
| 01-21506 | ENTERGY | 159396 | 47143144: 12-29-19 - 01-30-20 | I 202002078368 | 1/31/2020 | 57.84 |
| | | | 47143144: 12-29-19 - 01-30-20 | 400-650-630 | 57.84 | |
| 01-21506 | ENTERGY | 159397 | 47143193: 12-29-19 - 01-30-20 | I 202002078369 | 1/31/2020 | 39.42 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT | |
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| 01-21506 | ENTERGY | 159397 | 47143193: 12-29-19 - 01-30-20 I | 202002078369 | 1/31/2020 | 39.42 | CONT |
| | | | 47143193: 12-29-19 - 01-30-20 | 400-650-630 | 39.42 | | |
| 01-21506 | ENTERGY | 159398 | 51277291: 12-23-19 - 01-25-20 I | 202002078370 | 1/31/2020 | 751.68 | |
| | | | 51277291: 12-23-19 - 01-25-20 | 001-160-630 | 751.68 | | |
| 01-21506 | ENTERGY | 159399 | 86018090: 12-23-19 - 01-25-20 I | 202002078371 | 1/31/2020 | 6,649.39 | |
| | | | 86018090: 12-23-19 - 01-25-20 | 400-650-630 | 6,649.39 | | |
| 01-21506 | ENTERGY | 159400 | 101379923: 12-28-19 - 01-30-20 I | 202002078372 | 2/03/2020 | 51.93 | |
| | | | 101379923: 12-28-19 - 01-30-20 | 001-201-684 | 51.93 | | |
| 01-21506 | ENTERGY | 159401 | 106735830: 12-29-19 - 01-30-20 I | 202002078373 | 2/03/2020 | 22.76 | |
| | | | 106735830: 12-29-19 - 01-30-20 | 001-201-684 | 22.76 | | |
| 01-21506 | ENTERGY | 159402 | 114576762: 12-25-19 - 01-27-20 I | 202002078374 | 2/03/2020 | 72.46 | |
| | | | 114576762: 12-25-19 - 01-27-20 | 001-201-684 | 72.46 | | |
| 01-21506 | ENTERGY | 159403 | 114576796: 12-25-19 - 01-27-20 I | 202002078375 | 2/03/2020 | 65.00 | |
| | | | 114576796: 12-25-19 - 01-27-20 | 001-201-684 | 65.00 | | |
| 01-21506 | ENTERGY | 159404 | 114576804: 12-26-19 - 01-28-20 I | 202002078376 | 2/03/2020 | 49.67 | |
| | | | 114576804: 12-26-19 - 01-28-20 | 001-201-684 | 49.67 | | |
| 01-21506 | ENTERGY | 159405 | 123468233: 12-28-19 - 01-30-20 I | 202002078377 | 2/03/2020 | 24.30 | |
| | | | 123468233: 12-28-19 - 01-30-20 | 001-201-684 | 24.30 | | |
| 01-21506 | ENTERGY | 159406 | 125164566: 12-21-19 - 01-23-20 I | 202002078378 | 2/03/2020 | 121.90 | |
| | | | 125164566: 12-21-19 - 01-23-20 | 001-201-684 | 121.90 | | |
| 01-21506 | ENTERGY | 159407 | 125336933: 12-21-19 - 01-23-20 I | 202002078379 | 2/03/2020 | 45.62 | |
| | | | 125336933: 12-21-19 - 01-23-20 | 001-201-684 | 45.62 | | |
| 01-21506 | ENTERGY | 159408 | 125345504: 12-21-19 - 01-23-20 I | 202002078380 | 2/03/2020 | 39.84 | |
| | | | 125345504: 12-21-19 - 01-23-20 | 001-201-684 | 39.84 | | |
| 01-21506 | ENTERGY | 159409 | 15484330: 12-25-19 - 01-27-20 I | 202002078381 | 2/03/2020 | 4,570.87 | |
| | | | 15484330: 12-25-19 - 01-27-20 | 001-100-630 | 4,570.87 | | |
| 01-21506 | ENTERGY | 159410 | 17853490: 12-25-19 - 01-27-20 I | 202002078382 | 2/03/2020 | 1,186.22 | |
| | | | 17853490: 12-25-19 - 01-27-20 | 001-340-630 | 1,186.22 | | |
| 01-21506 | ENTERGY | 159411 | 64589617: 12-25-19 - 01-27-20 I | 202002078383 | 2/03/2020 | 10.62 | |
| | | | 64589617: 12-25-19 - 01-27-20 | 001-340-630 | 10.62 | | |
| 01-21506 | ENTERGY | 159412 | 64589682: 12-25-19 - 01-27-20 I | 202002078384 | 2/03/2020 | 7.73 | |
| | | | 64589682: 12-25-19 - 01-27-20 | 001-340-630 | 7.73 | | |
| 01-21506 | ENTERGY | 159413 | 65003816: 12-29-19 - 01-30-20 I | 202002078385 | 2/03/2020 | 51.56 | |
| | | | 65003816: 12-29-19 - 01-30-20 | 001-201-684 | 51.56 | | |
| 01-21506 | ENTERGY | 159414 | 67111021: 12-30-19 - 01-30-20 I | 202002078386 | 2/03/2020 | 12.62 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-21506 | ENTERGY | 159414 | 67111021: 12-30-19 - 01-30-20 I | 202002078386 | 2/03/2020 | 12.62 | CONT |
| | | | 67111021: 12-30-19 - 01-30-20 001-201-684 | | 12.62 | | |
| 01-21506 | ENTERGY | 159415 | 69877777: 12-25-19 - 01-27-20 I | 202002078387 | 2/03/2020 | 9.45 | |
| | | | 69877777: 12-25-19 - 01-27-20 001-340-630 | | 9.45 | | |
| 01-21506 | ENTERGY | 159416 | 69877793: 12-25-19 - 01-27-20 I | 202002078388 | 2/03/2020 | 8.26 | |
| | | | 69877793: 12-25-19 - 01-27-20 001-340-630 | | 8.26 | | |
| 01-21506 | ENTERGY | 159417 | 69877819: 12-25-19 - 01-27-20 I | 202002078389 | 2/03/2020 | 7.73 | |
| | | | 69877819: 12-25-19 - 01-27-20 001-340-630 | | 7.73 | | |
| 01-21506 | ENTERGY | 159418 | 86654423: 12-25-19 - 01-27-20 I | 202002078390 | 2/03/2020 | 166.81 | |
| | | | 86654423: 12-25-19 - 01-27-20 400-650-630 | | 166.81 | | |
| 01-21506 | ENTERGY | 159419 | 97289623: 12-26-19 - 01-28-20 I | 202002078391 | 2/03/2020 | 9.57 | |
| | | | 97289623: 12-26-19 - 01-28-20 001-160-630 | | 9.57 | | |
| 01-21506 | ENTERGY | 159420 | 100962695: 12-26-19 - 01-28-20 I | 202002138423 | 2/04/2020 | 9.05 | |
| | | | 100962695: 12-26-19 - 01-28-20 400-650-630 | | 9.05 | | |
| 01-21506 | ENTERGY | 159421 | 112618996: 12-30-19 - 02-01-20 I | 202002138424 | 2/04/2020 | 80.68 | |
| | | | 112618996: 12-30-19 - 02-01-20 001-201-684 | | 80.68 | | |
| 01-21506 | ENTERGY | 159422 | 112319010: 12-26-19 - 01-28-20 I | 202002138425 | 2/04/2020 | 73.12 | |
| | | | 112319010: 12-26-19 - 01-28-20 001-201-684 | | 73.12 | | |
| 01-21506 | ENTERGY | 159423 | 114576788: 12-31-19 - 01-31-20 I | 202002138426 | 2/04/2020 | 49.57 | |
| | | | 114576788: 12-31-19 - 01-31-20 001-201-684 | | 49.57 | | |
| 01-21506 | ENTERGY | 159424 | 114576812: 12-27-19 - 01-28-20 I | 202002138427 | 2/04/2020 | 61.93 | |
| | | | 114576812: 12-27-19 - 01-28-20 001-201-684 | | 61.93 | | |
| 01-21506 | ENTERGY | 159425 | 123468100: 12-21-19 - 01-23-20 I | 202002138428 | 2/04/2020 | 25.36 | |
| | | | 123468100: 12-21-19 - 01-23-20 001-201-684 | | 25.36 | | |
| 01-21506 | ENTERGY | 159426 | 123468522: 12-29-19 - 01-24-20 I | 202002138429 | 2/04/2020 | 22.86 | |
| | | | 123468522: 12-29-19 - 01-24-20 001-201-684 | | 22.86 | | |
| 01-21506 | ENTERGY | 159427 | 125333245: 12-28-19 - 01-30-20 I | 202002138430 | 2/04/2020 | 46.11 | |
| | | | 125333245: 12-28-19 - 01-30-20 001-201-684 | | 46.11 | | |
| 01-21506 | ENTERGY | 159428 | 125333369: 12-29-19 - 01-31-20 I | 202002138431 | 2/04/2020 | 24.06 | |
| | | | 125333369: 12-29-19 - 01-31-20 001-201-684 | | 24.06 | | |
| 01-21506 | ENTERGY | 159429 | 125333385: 12-29-19 - 01-31-20 I | 202002138432 | 2/04/2020 | 23.48 | |
| | | | 125333385: 12-29-19 - 01-31-20 001-201-684 | | 23.48 | | |
| 01-21506 | ENTERGY | 159430 | 125337220: 01-01-20 - 01-31-20 I | 202002138433 | 2/04/2020 | 79.50 | |
| | | | 125337220: 01-01-20 - 01-31-20 001-201-684 | | 79.50 | | |
| 01-21506 | ENTERGY | 159431 | 125337451: 01-01-20 - 01-31-20 I | 202002138434 | 2/04/2020 | 32.33 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-21506 | ENTERGY | 159431 | 125337451: 01-01-20 - 01-31-20 I | 202002138434 | 2/04/2020 | 32.33 | CONT |
| | | | 125337451: 01-01-20 - 01-31-20 | 001-201-684 | 32.33 | | |
| 01-21506 | ENTERGY | 159432 | 125345488: 12-25-19 - 01-27-20 I | 202002138435 | 2/04/2020 | 66.40 | |
| | | | 125345488: 12-25-19 - 01-27-20 | 001-201-684 | 66.40 | | |
| 01-21506 | ENTERGY | 159433 | 165860172: 01-01-20 - 02-01-20 I | 202002138436 | 2/04/2020 | 10.96 | |
| | | | 165860172: 01-01-20 - 02-01-20 | 001-100-630 | 10.96 | | |
| 01-21506 | ENTERGY | 159434 | 17002775: 12-25-19 - 01-27-20 I | 202002138437 | 2/04/2020 | 38.29 | |
| | | | 17002775: 12-25-19 - 01-27-20 | 400-650-630 | 38.29 | | |
| 01-21506 | ENTERGY | 159435 | 17717240: 12-25-19 - 01-27-20 I | 202002138438 | 2/04/2020 | 312.50 | |
| | | | 17717240: 12-25-19 - 01-27-20 | 400-650-630 | 312.50 | | |
| 01-21506 | ENTERGY | 159436 | 64563828: 12-31-19 - 02-01-20 I | 202002138439 | 2/04/2020 | 56.75 | |
| | | | 64563828: 12-31-19 - 02-01-20 | 001-201-684 | 56.75 | | |
| 01-21506 | ENTERGY | 159437 | 78293693: 12-25-19 - 01-27-20 I | 202002138440 | 2/04/2020 | 36.64 | |
| | | | 78293693: 12-25-19 - 01-27-20 | 001-201-684 | 36.64 | | |
| 01-21506 | ENTERGY | 159438 | 86296498: 12-28-19 - 01-30-20 I | 202002138441 | 2/04/2020 | 41.63 | |
| | | | 86296498: 12-28-19 - 01-30-20 | 400-650-630 | 41.63 | | |
| 01-21506 | ENTERGY | 159439 | 112618939: 12-31-19 - 01-31-20 I | 202002138442 | 2/05/2020 | 42.46 | |
| | | | 112618939: 12-31-19 - 01-31-20 | 001-201-684 | 42.46 | | |
| 01-21506 | ENTERGY | 159440 | 157107822: 01-03-20 - 02-03-20 I | 202002138443 | 2/05/2020 | 143.48 | |
| | | | 157107822: 01-03-20 - 02-03-20 | 001-201-684 | 143.48 | | |
| 01-21506 | ENTERGY | 159441 | 18014480: 12-31-19 - 01-30-20 I | 202002138444 | 2/05/2020 | 35.90 | |
| | | | 18014480: 12-31-19 - 01-30-20 | 001-340-630 | 35.90 | | |
| 01-21506 | ENTERGY | 159442 | 67890202: 12-31-19 - 01-31-20 I | 202002138445 | 2/05/2020 | 84.21 | |
| | | | 67890202: 12-31-19 - 01-31-20 | 001-201-684 | 84.21 | | |
| 01-21506 | ENTERGY | 159443 | 97880801: 01-01-20 - 02-03-20 I | 202002138446 | 2/05/2020 | 68.28 | |
| | | | 97880801: 01-01-20 - 02-03-20 | 001-201-684 | 68.28 | | |
| 01-21506 | ENTERGY | 159444 | 125337436: 12-27-19 - 01-29-20 I | 202002138447 | 2/06/2020 | 78.56 | |
| | | | 125337436: 12-27-19 - 01-29-20 | 001-201-684 | 78.56 | | |
| 01-21506 | ENTERGY | 159445 | 19579978: 01-02-20 - 02-04-20 I | 202002138448 | 2/06/2020 | 7.55 | |
| | | | 19579978: 01-02-20 - 02-04-20 | 001-340-630 | 7.55 | | |
| 01-21506 | ENTERGY | 159446 | 68325224: 12-30-19 - 01-30-20 I | 202002138449 | 2/06/2020 | 7.55 | |
| | | | 68325224: 12-30-19 - 01-30-20 | 001-201-684 | 7.55 | | |
| 01-21506 | ENTERGY | 159447 | 73076234: 12-29-19 - 01-31-20 I | 202002138450 | 2/06/2020 | 64.17 | |
| | | | 73076234: 12-29-19 - 01-31-20 | 001-201-684 | 64.17 | | |
| 01-21506 | ENTERGY | 159448 | 73076317: 12-29-19 - 01-31-20 I | 202002138451 | 2/06/2020 | 58.99 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
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| 01-21506 | ENTERGY | 159448 | 73076317: 12-29-19 - 01-31-20 | I 202002138451 | 2/06/2020 | 58.99 | CONT |
| | | | 73076317: 12-29-19 - 01-31-20 | 001-201-684 | 58.99 | | |
| 01-21506 | ENTERGY | 159449 | 77233922: 01-03-20 - 02-05-20 | I 202002138452 | 2/06/2020 | 7.78 | |
| | | | 77233922: 01-03-20 - 02-05-20 | 001-201-630 | 7.78 | | |
| 01-21506 | ENTERGY | 159450 | 77345429: 12-29-19 - 01-31-20 | I 202002138453 | 2/06/2020 | 74.44 | |
| | | | 77345429: 12-29-19 - 01-31-20 | 001-201-684 | 74.44 | | |
| 01-21506 | ENTERGY | 159451 | 95283941: 01-02-20 - 02-04-20 | I 202002138454 | 2/06/2020 | 84.33 | |
| | | | 95283941: 01-02-20 - 02-04-20 | 001-201-684 | 84.33 | | |
| 01-21506 | ENTERGY | 159452 | 112618988: 01-04-20 - 02-06-20 | I 202002138455 | 2/07/2020 | 80.22 | |
| | | | 112618988: 01-04-20 - 02-06-20 | 001-201-684 | 80.22 | | |
| 01-02179 | EUTAW CONSTRUCTION COMPAN | 159453 | LAKE HARBOUR DRIVE EXT | I 9A | 2/07/2020 | 476,047.06 | |
| | | | LAKE HARBOUR DRIVE EXT | 378-601-750 | 476,047.06 | | |
| 01-23250 | FISHER FIRE EXTINGUISHER | 159454 | FIRE EXTINGUISHERS | I 73232 | 2/06/2020 | 4,794.00 | |
| | | | B500T 5# ABC | 001-201-540 | 2,130.00 | | |
| | | | B456 10# ABC | 001-201-540 | 1,780.00 | | |
| | | | 331 15# CO2 | 001-201-540 | 620.00 | | |
| | | | 330 10# CO2 | 001-201-540 | 264.00 | | |
| 01-23490 | FOLIAGE DESIGN SYSTEMS | 159455 | PLANT MAINT. 2/2020 | I 949554 | 2/01/2020 | 167.50 | |
| | | | PLANT MAINT. 2/2020 | 001-100-604 | 167.50 | | |
| 01-23750 | FORESTRY SUPPLIERS INC | 159456 | SAFETY SUPPLIES | I 638473-00 | 1/09/2020 | 325.40 | |
| | | | 24201 ORANGE HD HAT | 001-201-540 | 75.80 | | |
| | | | 24203 GREEN HD HAT | 001-201-540 | 56.85 | | |
| | | | 93384 RUBBER BOOT 10 | 001-201-540 | 42.75 | | |
| | | | 33883 FLAT POINT SHO | 001-201-540 | 15.75 | | |
| | | | 33889 RD. POINT SHOV | 001-201-540 | 134.25 | | |
| 01-23750 | FORESTRY SUPPLIERS INC | 159457 | SAFETY SUPPLIES | I 638473-01 | 1/15/2020 | 213.75 | |
| | | | 93384 RUBBER BOOT 10 | 001-201-540 | 85.50 | | |
| | | | 93386 RUBBER BOOT 12 | 001-201-540 | 128.25 | | |
| 01-23750 | FORESTRY SUPPLIERS INC | 159458 | SAFETY SUPPLIES | I 638473-02 | 2/04/2020 | 79.95 | |
| | | | 93468 RUBBER BOOT 10 | 001-201-540 | 79.95 | | |
| 01-23750 | FORESTRY SUPPLIERS INC | 159459 | SAFETY SUPPLIES | I 638848-00 | 1/10/2020 | 124.95 | |
| | | | 93230 CHEST WADERS | 400-650-540 | 124.95 | | |
| 01-23750 | FORESTRY SUPPLIERS INC | 159460 | RUBBER BOOTS | I 646246-00 | 1/29/2020 | 421.50 | |
| | | | 93383 SIZE 9 BOOT | 001-201-540 | 85.50 | | |
| | | | 93384 SIZE 10 BOOT | 001-201-540 | 85.50 | | |
| | | | 93385 SIZE 11 BOOT | 001-201-540 | 171.00 | | |
| | | | 33522 BLUE FLAGS | 400-650-540 | 79.50 | | |
| 01-24500 | FUELMAN OF MS-#127779 | 159461 | 127779; 02-03-20 - 02-09-20 | I NP57724724 | 2/10/2020 | 36.46 | |
| | | | 127779; 02-03-20 - 02-09-20 | 001-092-525 | 36.46 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT |
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| 01-01867 | FUELMAN OF MS-#127780 | 159462 | 127780; 01-27-20 - 02-02-20 | I NP57686466 | 2/03/2020 | 1,266.00 |
| | | | 127780; 01-27-20 - 02-02-20 | 001-201-525 | 671.34 | |
| | | | 127780; 01-27-20 - 02-02-20 | 400-650-525 | 527.97 | |
| | | | 127780; 01-27-20 - 02-02-20 | 404-650-525 | 66.69 | |
| 01-01867 | FUELMAN OF MS-#127780 | 159463 | 127780; 02-03-20 - 02-09-20 | I NP57724725 | 2/10/2020 | 1,326.35 |
| | | | 127780; 02-03-20 - 02-09-20 | 001-201-525 | 682.82 | |
| | | | 127780; 02-03-20 - 02-09-20 | 400-650-525 | 556.03 | |
| | | | 127780; 02-03-20 - 02-09-20 | 404-650-525 | 87.50 | |
| 01-01868 | FUELMAN OF MS-#127781 | 159464 | 127781; 01-27-20 - 02-02-20 | I NP57686467 | 2/03/2020 | 333.98 |
| | | | 127781; 01-27-20 - 02-02-20 | 001-160-525 | 333.98 | |
| 01-01868 | FUELMAN OF MS-#127781 | 159465 | 127781; 02-03-20 - 02-09-20 | I NP57724726 | 2/10/2020 | 508.95 |
| | | | 127781; 02-03-20 - 02-09-20 | 001-160-525 | 508.95 | |
| 01-01869 | FUELMAN OF MS-#127782 | 159466 | 127782; 01-27-20 - 02-02-20 | I NP57686468 | 2/03/2020 | 152.62 |
| | | | 127782; 01-27-20 - 02-02-20 | 001-180-525 | 152.62 | |
| 01-01869 | FUELMAN OF MS-#127782 | 159467 | 127782: 02-03-20 - 02-09-20 | I NP57724727 | 2/10/2020 | 94.91 |
| | | | 127782: 02-03-20 - 02-09-20 | 001-180-525 | 94.91 | |
| 01-01870 | FUELMAN OF MS-#127783 | 159468 | 127783; 01-27-20 - 02-02-20 | I NP57686469 | 2/03/2020 | 2,466.80 |
| | | | 127783; 01-27-20 - 02-02-20 | 001-100-525 | 2,466.80 | |
| 01-01870 | FUELMAN OF MS-#127783 | 159469 | 127783; 02-03-20 - 02-09-20 | I NP57724728 | 2/10/2020 | 2,461.44 |
| | | | 127783; 02-03-20 - 02-09-20 | 001-100-525 | 2,461.44 | |
| 01-01871 | FUELMAN OF MS-#127785 | 159470 | 127785; 02-03-20 - 02-09-20 | I NP57724729 | 2/10/2020 | 112.24 |
| | | | 127785; 02-03-20 - 02-09-20 | 001-340-525 | 112.24 | |
| 01-04643 | FUN EXPRESS LLC | 159471 | GLUE | I 701154014-01 | 1/29/2020 | 49.93 |
| | | | GLUE | 001-340-650 | 39.98 | |
| | | | SHIPPING | 001-340-650 | 9.95 | |
| 01-24935 | GATEWAY TIRE & SERVICE CE | 159472 | FD - UNIT 7 | I 6504-126105 | 1/31/2020 | 1,538.00 |
| | | | TIRES | 001-160-632 | 1,450.00 | |
| | | | MOUNT & BALANCE | 001-160-632 | 50.00 | |
| | | | VALVE STEM | 001-160-632 | 10.00 | |
| | | | NITRO FILLED | 001-160-632 | 12.00 | |
| | | | ENVIRONMENTAL CHARGE | 001-160-632 | 12.00 | |
| | | | STATE TIRE TAX | 001-160-632 | 4.00 | |
| 01-00218 | GIESSNER, BERNIE | 159473 | FEBRUARY 6, 2020 MEETING | I 020620 | 2/06/2020 | 50.00 |
| | | | FEBRUARY 6, 2020 MEETING | 001-180-611 | 50.00 | |
| 01-26200 | GRAINGER, W W INC | 159474 | RAIN SUIT | I 9410231683 | 1/14/2020 | 130.60 |
| | | | RAIN JACKET 4XL | 001-201-540 | 70.10 | |
| | | | RAIN BIB OVERALL 4XL | 001-201-540 | 60.50 | |
| 01-26200 | GRAINGER, W W INC | 159475 | RAIN SUIT | I 9418177045 | 1/21/2020 | 26.81 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-26200 | GRAINGER, W W INC | 159475 | RAIN SUIT | I 9418177045 | 1/21/2020 | 26.81 | CONT |
| | | | 12 GAUGE SOLID WIRE | 001-201-540 | 26.81 | | |
| 01-05056 | HADDOX REID EUBANK BETTS | 159476 | SEPT 30, 2019 AUDIT SERVICES | I 228514 | 1/30/2020 | 17,732.80 | |
| | | | SEPT 30, 2019 AUDIT SERVICES | 001-040-602 | 17,732.80 | | |
| 01-01201 | HAMMETT, POLLY | 159477 | FEBRUARY 3, 2020 MEETING | I 020320 | 2/03/2020 | 50.00 | |
| | | | FEBRUARY 3, 2020 MEETING | 001-550-599 | 50.00 | | |
| 01-27765 | HARCROS CHEMICALS INC | 159478 | 1 TON CHLORINE CYLINDERS | I 770113400 | 1/31/2020 | 660.00 | |
| | | | 1 TON CHLORINE CYLINDERS | 400-650-575 | 660.00 | | |
| 01-27765 | HARCROS CHEMICALS INC | 159479 | 1 TON CHLORINE CYLINDERS | I 770113401 | 1/31/2020 | 660.00 | |
| | | | 1 TON CHLORINE CYLINDERS | 400-650-575 | 660.00 | | |
| 01-27950 | HARLEY-DAVIDSON OF CENTRA | 159480 | 1000 MILE SERVICE T2 | I 38991 | 1/28/2020 | 199.87 | |
| | | | OIL FILTER | 001-100-632 | 12.95 | | |
| | | | GASKET KIT | 001-100-632 | 5.31 | | |
| | | | 20W/50 OIL | 001-100-632 | 33.71 | | |
| | | | FORMULA H OIL ADD. | 001-100-632 | 17.90 | | |
| | | | LABOR | 001-100-632 | 125.00 | | |
| | | | EPA WASTE FEE | 001-100-632 | 5.00 | | |
| 01-05718 | HARVEY SERVICES INC | 159481 | REPLACE PUMP | I 3817 | 2/03/2020 | 850.00 | |
| | | | REPLACE PUMP | 400-650-603 | 450.00 | | |
| | | | WENCH TRUCK | 400-650-603 | 400.00 | | |
| 01-29650 | HESSELBEIN TIRE CO | 159482 | 235/80/17 TIRE | I 65-INV-014240 | 1/27/2020 | 421.32 | |
| | | | 235/80/17 TIRE | 001-201-632 | 417.32 | | |
| | | | TIRE FEE | 001-201-632 | 4.00 | | |
| 01-29650 | HESSELBEIN TIRE CO | 159483 | 235/80/17 TIRE | I 65-INV-015370 | 1/30/2020 | 71.04 | |
| | | | 175/80R13 | 400-650-635 | 69.04 | | |
| | | | TIRE FEE | 400-650-635 | 2.00 | | |
| 01-29650 | HESSELBEIN TIRE CO | 159484 | TIRES | I 65-INV-017304 | 2/05/2020 | 541.58 | |
| | | | 225/70R19.5 TIRE | 001-201-632 | 376.90 | | |
| | | | FET | 001-201-632 | 8.88 | | |
| | | | TIRE FEE | 001-201-632 | 2.00 | | |
| | | | ST235/85/16 TIRE | 001-201-635 | 151.80 | | |
| | | | TIRE FEE | 001-201-635 | 2.00 | | |
| 01-02680 | HIGHLAND BUILDING SERVICE | 159485 | CLEANING | I 3061 | 2/01/2020 | 640.00 | |
| | | | CLEANING | 001-340-604 | 640.00 | | |
| 01-02887 | HOBBYTOWN USA | 159486 | DRONE EQUIP | I 1001 | 2/03/2020 | 709.96 | |
| | | | BATTERIES | 001-100-540 | 599.97 | | |
| | | | BATTERY CHARGER | 001-100-540 | 109.99 | | |
| 01-02935 | HOL-MAC CORPORATION | 159487 | REPAIR KNUCKLE BOOM | I 363886 | 2/03/2020 | 238.80 | |
| | | | TIE DOWN BOLT | 001-201-632 | 199.37 | | |
| | | | NUT | 001-201-632 | 9.46 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-02935 | HOL-MAC CORPORATION | 159487 | REPAIR KNUCKLE BOOM | I 363886 | 2/03/2020 | 238.80 | CONT |
| | | | WASHER | 001-201-632 | 4.50 | | |
| | | | SHIPPING | 001-201-632 | 25.47 | | |
| 01-30599 | HOLMES COMM COLLEGE | 159488 | FD - EMT BOOKS | I 101I | 1/28/2020 | 234.00 | |
| | | | EMT BOOKS | 001-160-681 | 234.00 | | |
| 01-31600 | HYDRAULIC SERVICE & SUPPL | 159489 | BACKHOE REPAIR | I 119887 | 1/31/2020 | 1,099.62 | |
| | | | REPAIR HYD. CYLINDER | 001-201-635 | 1,099.62 | | |
| 01-00905 | INTERSTATE ALL BATTERY CE | 159490 | BATTERY FOR SONIM | I 01030802 | 2/06/2020 | 24.95 | |
| | | | BATTERY FOR SONIM | 400-650-540 | 24.95 | | |
| 01-32675 | INTERSTATE BATTERY SYSTEM | 159491 | BATTERIES | I 699183 | 1/30/2020 | 495.80 | |
| | | | 31-MHD BATTERY | 400-650-632 | 239.90 | | |
| | | | MTP-65HD BATTERY | 400-650-632 | 255.90 | | |
| 01-32675 | INTERSTATE BATTERY SYSTEM | 159492 | SRM-24 BATTERY | I 699302 | 2/11/2020 | 89.95 | |
| | | | SRM-24 BATTERY | 001-201-635 | 89.95 | | |
| 01-04057 | ITSAVVY | 159493 | MOPHIE JUICE PACK AIR | I 01165124 | 1/30/2020 | 85.48 | |
| | | | MOPHIE JUICE PACK AIR | 001-042-501 | 65.96 | | |
| | | | MOPHIE JUICE PACK AIR | 001-042-501 | 19.52 | | |
| 01-04057 | ITSAVVY | 159494 | HEADSET | I 01166042 | 2/05/2020 | 214.86 | |
| | | | HEADSET | 001-040-501 | 191.75 | | |
| | | | HEADSET | 001-040-501 | 23.11 | | |
| 01-05346 | JACKKNIFED TRAILER | 159495 | TRAILER HITCHES | I 50821 | 1/30/2020 | 348.00 | |
| | | | PINTLE HITCH | 001-201-540 | 120.00 | | |
| | | | PINTLE HOOK W/2"BALL | 001-201-540 | 214.00 | | |
| | | | BOLT KIT | 001-201-540 | 14.00 | | |
| 01-33380 | JACKSON COMMUNICATIONS IN | 159496 | FD - ST 4 | I 110120 | 1/31/2020 | 240.00 | |
| | | | RADIO REPAIR | 001-160-635 | 240.00 | | |
| 01-33385 | JACKSON DATA PRODUCTS IN | 159497 | CH- OFFICE SUPPLIES | I 14426-0 | 1/29/2020 | 32.32 | |
| | | | HIGHLIGHTER DZ | 001-040-500 | 14.78 | | |
| | | | R3027 RIBBON | 400-650-500 | 17.54 | | |
| 01-33385 | JACKSON DATA PRODUCTS IN | 159498 | CH- OFFICE SUPPLIES | I 14634-0 | 1/28/2020 | 19.94 | |
| | | | PEN REFILLS | 001-040-500 | 5.16 | | |
| | | | PENS | 001-040-500 | 5.58 | | |
| | | | MAGAZINE FILE | 001-040-500 | 4.40 | | |
| | | | DRAWER ORGANIZER | 001-040-500 | 4.80 | | |
| 01-34590 | JERRY PATE TURF SUPPLY IN | 159499 | BLOWER | I 160350 | 10/30/2019 | 7,533.68 | |
| | | | PRO FORCE BLOWER | 001-340-730 | 7,533.68 | | |
| 01-04901 | LARD OIL COMPANY OF MISSI | 159500 | 200 GALS 5W20 SPEC BLEND | I 1017512-IN | 1/15/2020 | 1,843.09 | |
| | | | 200 GALS 5W20 SPEC BLEND | 001-100-525 | 1,817.14 | | |
| | | | ENVIRONMENTAL FEE | 001-100-525 | 9.95 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-04901 | LARD OIL COMPANY OF MISSI | 159500 | 200 GALS 5W20 SPEC BLEND | I 1017512-IN | 1/15/2020 | 1,843.09 | CONT |
| | | | LUBE OIL TAX | 001-100-525 | 16.00 | | |
| 01-05768 | RUFUS LEFLORE | 159501 | REIMBURSE FOR EMT SHIRT | I 202002138456 | 1/30/2020 | 25.00 | |
| | | | REIMBURSE FOR EMT SHIRT | 001-160-535 | 25.00 | | |
| 01-38275 | LEWIS ELECTRIC INC | 159502 | TEMPORARY SIGNAL COSTCO | I 2001.01 | 1/27/2020 | 58,000.00 | |
| | | | TEMPORARY SIGNAL | 312-601-760 | 28,000.00 | | |
| | | | TEMPORARY SIGNAL COSTCO | 312-601-760 | 30,000.00 | | |
| 01-03299 | LEXISNEXIS RISK DATA MANA | 159503 | FEBRUARY FEES | I 1191070-20200131 | 1/31/2020 | 708.33 | |
| | | | 1/1/20-1/31/20 FEES | 005-101-604 | 708.33 | | |
| 01-02031 | LOWE'S BUSINESS ACCOUNT | 159504 | 100' WATER HOSE | I 01945 | 1/31/2020 | 37.18 | |
| | | | 100' WATER HOSE | 001-100-540 | 37.18 | | |
| 01-02031 | LOWE'S BUSINESS ACCOUNT | 159505 | WEEKEND DETAIL SUPPLY | I 14017 | 1/27/2020 | 47.33 | |
| | | | GARDEN SPADE | 001-100-540 | 13.93 | | |
| | | | LEAF RAKE | 001-100-540 | 33.40 | | |
| 01-05221 | LYNN, RANDALL | 159506 | FEBRUARY 11, 2020 MEETING | I 021120 | 2/11/2020 | 50.00 | |
| | | | FEBRUARY 11, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-02372 | MAC'S FRESH MARKET | 159507 | PD MEALS JAN. 2020 | I 202002068365 | 2/03/2020 | 91.80 | |
| | | | CWC MEALS JANUARY 2020 | 001-100-540 | 91.80 | | |
| 01-02372 | MAC'S FRESH MARKET | 159508 | PW CWC LUNCH | I 202002108392 | 1/31/2020 | 151.47 | |
| | | | CWC LUNCH | 001-201-540 | 151.47 | | |
| 01-41050 | MADISON COUNTY SCHOOL DIS | 159509 | BALANCE DUE FOR WATER LINE | I 202002138458 | 10/10/2019 | 38.26 | |
| | | | BALANCE DUE FOR WATER LINE | 400-650-660 | 38.26 | | |
| 01-41100 | MADISON COUNTY SHERIFF'S | 159510 | DECEMBER 2019 HOUSING | I R-1219 | 1/24/2020 | 4,746.00 | |
| | | | DECEMBER 2019 HOUSING | 001-100-687 | 4,746.00 | | |
| 01-41100 | MADISON COUNTY SHERIFF'S | 159511 | DECEMBER 2019 MEDICAL | I R-M1219 | 1/27/2020 | 34.27 | |
| | | | DECEMBER 2019 MEDICAL | 001-100-687 | 34.27 | | |
| 01-03554 | MADISON SOUTH RUBBISH LAN | 159512 | LANDFIELD CHARGE | I 13675 | 1/28/2020 | 72.00 | |
| | | | 12 CUBIC YARDS | 001-201-683 | 66.00 | | |
| | | | HOST FEE | 001-201-683 | 3.00 | | |
| | | | ENVIROMENTAL FEE | 001-201-683 | 3.00 | | |
| 01-03554 | MADISON SOUTH RUBBISH LAN | 159513 | LAND FIELD CHARGES | I 13697 | 2/04/2020 | 936.00 | |
| | | | 12 CUBIC YARDS | 001-201-683 | 594.00 | | |
| | | | 6 CUBIC YARDS | 001-201-683 | 264.00 | | |
| | | | HOST FEE | 001-201-683 | 39.00 | | |
| | | | ENVIROMENTAL FEE | 001-201-683 | 39.00 | | |
| 01-05253 | MAGEE-PRAYTOR, LYNETTE | 159514 | JANUARY 28, 2020 MEETING | I 012820 | 1/28/2020 | 50.00 | |
| | | | JANUARY 28, 2020 MEETING | 001-180-611 | 50.00 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-03880 | MALONE, DOUGLAS | 159515 | FEBRUARY 6, 2020 MEETING | I 020620 | 2/06/2020 | 50.00 |
| | | | FEBRUARY 6, 2020 MEETING | 001-180-611 | 50.00 | |
| 01-42885 | MCGRAW RENTAL AND SUPPLY | 159516 | ASPHALT RAKE & SLEDGEHAM | I 471686.1.1 | 2/04/2020 | 261.46 |
| | | | ASPHALT RAKE | 001-201-540 | 157.50 | |
| | | | SLEDGEHAMMER | 400-650-540 | 61.25 | |
| | | | SLEDGEHAMMER HANDLE | 400-650-540 | 42.71 | |
| 01-42885 | MCGRAW RENTAL AND SUPPLY | 159517 | ASPHALT RAKE & SLEDGEHAM | I 471703.1.2 | 2/05/2020 | 39.78 |
| | | | HYDRAULIC HOSE | 001-201-632 | 39.78 | |
| 01-05688 | MIDSTATE CONSTRUCTION OF | 159518 | NEW CITY HALL PROJECT | I 6 | 2/03/2020 | 284,529.19 |
| | | | NEW CITY HALL PROJECT | 390-601-750 | 284,529.19 | |
| 01-45160 | MISS CHAPTER OF S W A N A | 159519 | REGISTRATION | I S2020-007 | 1/28/2020 | 250.00 |
| | | | REGISTRATION | 001-201-681 | 250.00 | |
| 01-04591 | MISS DEPARTMENT OF PUBLIC | 159520 | JANUARY 2020 | I 202002138459 | 2/05/2020 | 1,001.15 |
| | | | JANUARY 2020 | 001-000-118 | 1,001.15 | |
| 01-03495 | MISS DEPARTMENT OF REVENU | 159521 | TAG RENEWALS | I 202002138457 | 2/11/2020 | 100.00 |
| | | | TAG RENEWALS | 001-100-632 | 100.00 | |
| 01-00953 | MISS INDUSTRIES FOR THE B | 159522 | BUS. CARDS & SUPPLIES | I 0043821-IN | 1/27/2020 | 28.76 |
| | | | CALCULATOR RIBBON | 001-040-500 | 7.18 | |
| | | | PERM MARKER 6PK KING | 001-040-500 | 10.49 | |
| | | | ADDRESS LABEL 3000CT | 001-080-500 | 11.09 | |
| 01-00953 | MISS INDUSTRIES FOR THE B | 159523 | BUS. CARDS & SUPPLIES | I 0043838-IN | 1/27/2020 | 75.88 |
| | | | BUSINESS CARDS | 001-040-540 | 75.88 | |
| 01-00953 | MISS INDUSTRIES FOR THE B | 159524 | OFFICE SUPPLIES | I 0043924-IN | 2/04/2020 | 66.55 |
| | | | DESK CALENDAR | 001-340-500 | 16.99 | |
| | | | DESK CALENDAR | 001-340-500 | 8.79 | |
| | | | PLANNER | 001-340-500 | 10.89 | |
| | | | PENS | 001-340-500 | 29.88 | |
| 01-47297 | MISS RUBBER CO | 159525 | 40" HOSE CLAMP | I 683909-1 | 1/28/2020 | 116.80 |
| | | | 40" HOSE CLAMP | 001-201-540 | 58.40 | |
| | | | 40" HOSE CLAMP | 400-650-540 | 58.40 | |
| 01-47700 | MISS STATE FIRE ACADEMY | 159526 | FD - ENGINE CO OPS | I 27915 | 1/31/2020 | 360.00 |
| | | | ENGINE CO OPS | 001-160-681 | 360.00 | |
| 01-47890 | MISS TENT AND PARTY RENTA | 159527 | VDAY LINENS | I 106053 | 2/07/2020 | 555.12 |
| | | | WHITE 60"X120" | 001-340-650 | 276.00 | |
| | | | WHITE 108" | 001-340-650 | 238.00 | |
| | | | DAMAGE WAIVER | 001-340-650 | 41.12 | |
| 01-47950 | MISS VALLEY ELECTRIC SUPP | 159528 | FD - ELEC SUPPLIES | I S1334284.001 | 1/28/2020 | 1,027.75 |
| | | | LED BULBS | 001-160-637 | 546.70 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-47950 | MISS VALLEY ELECTRIC SUPP | 159528 | FD - ELEC SUPPLIES | I S1334284.001 | 1/28/2020 | 1,027.75 | CONT |
| | | | 150W FIXTURE | 001-160-637 | 233.75 | | |
| | | | TRUNION MOUNT | 001-160-637 | 34.00 | | |
| | | | T8 ELTRN BALLAST | 001-160-637 | 110.10 | | |
| | | | FLUORESCENT BULBS | 001-160-637 | 103.20 | | |
| 01-05432 | ROBERT MOORE | 159529 | JANUARY 28, 2020 MEETING | I 012820 | 1/28/2020 | 50.00 | |
| | | | JANUARY 28, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-05432 | ROBERT MOORE | 159530 | FEBRUARY 11, 2020 MEETING | I 021120 | 2/11/2020 | 50.00 | |
| | | | FEBRUARY 11, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-03612 | MS ASSOCIATION OF CODE EN | 159531 | ANNUAL MEMBERSHIP | I 202002108393 | 2/05/2020 | 75.00 | |
| | | | ANNUAL MEMBERSHIP | 001-180-686 | 75.00 | | |
| 01-51450 | NATIONAL FIRE PROTECTION | 159532 | FD - RENEWAL DUES | I 7655665X | 1/10/2020 | 175.00 | |
| | | | RENEWAL DUES | 001-160-686 | 175.00 | | |
| 01-51602 | NATIONAL LEAGUE OF CITIES | 159533 | REISSUE VOIDED CHECK FOR | I 157520A | 11/07/2019 | 1,953.00 | |
| | | | REISSUE VOIDED CHECK FOR | 001-020-686 | 1,953.00 | | |
| 01-51600 | NATIONAL LEAGUE OF CITIES | 159534 | CONF. REGISTRATIONS | I 4330 | 1/31/2020 | 615.00 | |
| | | | HAMLIN EARLY REG | 001-020-681 | 615.00 | | |
| 01-51600 | NATIONAL LEAGUE OF CITIES | 159535 | CONF. REGISTRATIONS | I 4439 | 2/04/2020 | 740.00 | |
| | | | GAUTIER ADV REG | 001-020-681 | 740.00 | | |
| 01-51600 | NATIONAL LEAGUE OF CITIES | 159536 | CONF. REGISTRATIONS | I 4474 | 2/05/2020 | 740.00 | |
| | | | HEARD ADV REG | 001-020-681 | 740.00 | | |
| 01-00594 | NATIONAL PARK SERVICE | 159537 | PERMIT | I 202002068366 | 1/28/2020 | 100.00 | |
| | | | PERMIT | 001-340-650 | 100.00 | | |
| 01-04679 | NEXAIR, LLC | 159538 | TORCH BOTTLE RENTAL | I 07542964 | 1/31/2020 | 63.82 | |
| | | | HIGH PSI BOTTLE | 400-650-540 | 26.41 | | |
| | | | LOW PSI BOTTLE | 400-650-540 | 26.41 | | |
| | | | CYLINDER MAINT. | 400-650-540 | 11.00 | | |
| 01-53160 | NORTHERN TOOL & EQUIPMENT | 159539 | PUMP FOR PRESSURE WASHER | I 6402116946 | 1/23/2020 | 599.99 | |
| | | | PUMP FOR PRESSURE WASHER | 404-650-635 | 599.99 | | |
| 01-53160 | NORTHERN TOOL & EQUIPMENT | 159540 | PUMP FOR PRESSURE WASHER | I 6403005213 | 1/29/2020 | 131.52 | |
| | | | 4PC. ADJ. WRENCH SET | 400-650-540 | 21.99 | | |
| | | | 7PC. SCREWDRIVER SET | 400-650-540 | 15.99 | | |
| | | | 18" PIPE WRENCH | 400-650-540 | 16.99 | | |
| | | | LOCKING PLIERS 10" | 400-650-540 | 18.99 | | |
| | | | PLIERS 12" | 400-650-540 | 17.50 | | |
| | | | PLIERS 16" | 400-650-540 | 29.07 | | |
| | | | 10" PIPE WRENCH | 400-650-540 | 10.99 | | |
| 01-01133 | O'REILLY AUTO PARTS | 159541 | HYDRAULIC FITTINGS & HOSE | I 292619 | 2/05/2020 | 1,581.79 | |
| | | | G25100-0402 HYD.FIT. | 001-201-635 | 10.94 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-01133 | O'REILLY AUTO PARTS | 159541 | HYDRAULIC FITTINGS & HOSE | I 292619 | 2/05/2020 | 1,581.79 | CONT |
| | | | G25100-1616 HYD.FIT. | 001-201-635 | 55.76 | | |
| | | | G25165-1212 HYD. FIT | 001-201-635 | 17.41 | | |
| | | | G25165-1216 HYD.FIT. | 001-201-635 | 21.42 | | |
| | | | G25170-0608 HYD.FIT. | 001-201-635 | 126.12 | | |
| | | | G25170-0808 HYD.FIT. | 001-201-635 | 10.75 | | |
| | | | G12570-0810 HYD.FIT. | 001-201-635 | 33.96 | | |
| | | | G25170-1212 HYD.FIT. | 001-201-635 | 19.97 | | |
| | | | G25179-1212 HYD.FIT. | 001-201-635 | 39.79 | | |
| | | | G25179-1616 HYD.FIT. | 001-201-635 | 122.68 | | |
| | | | G25225-0810 HYD.FIT. | 001-201-635 | 45.90 | | |
| | | | G25225-0606 HYD.FIT. | 001-201-635 | 34.62 | | |
| | | | 86501 HYD. HOSE | 001-201-635 | 254.50 | | |
| | | | G25225-1010 HYD.FIT. | 400-650-635 | 113.12 | | |
| | | | G25225-0812 HYD.FIT. | 400-650-635 | 21.00 | | |
| | | | G25230-0406 HYD.FIT. | 400-650-635 | 20.50 | | |
| | | | G25230-0404 HYD.FIT. | 400-650-635 | 9.02 | | |
| | | | G25230-0810 HYD.FIT. | 400-650-635 | 74.44 | | |
| | | | G25230-0808 HYD.FIT. | 400-650-635 | 14.04 | | |
| | | | G25230-0606 HYD.FIT. | 400-650-635 | 10.31 | | |
| | | | G25239-0606 HYD.FIT. | 400-650-635 | 44.98 | | |
| | | | G25239-0808 HYD.FIT. | 400-650-635 | 51.48 | | |
| | | | G25239-0810 HYD.FIT. | 400-650-635 | 62.28 | | |
| | | | G25510-0808 HYD.FIT. | 400-650-635 | 40.42 | | |
| | | | G25510-0606 HYD.FIT. | 400-650-635 | 34.88 | | |
| | | | 85602 HYD. HOSE | 400-650-635 | 291.50 | | |
| 01-01133 | O'REILLY AUTO PARTS | 159542 | HYDRAULIC FITTINGS & HOSE | I 292674 | 2/06/2020 | 16.99 | |
| | | | TOGGLE SWITCH | 400-650-632 | 16.99 | | |
| 01-53600 | OFFICE DEPOT INC | 159543 | LABEL TAPE FOR HHRADIOS | I 2377856192 | 1/21/2020 | 21.96 | |
| | | | LABEL TAPE FOR HHRADIOS | 001-100-540 | 21.96 | | |
| 01-04346 | PARKER, PHYLLIS | 159544 | FEBRUARY 3, 2020 MEETING | I 020320 | 2/03/2020 | 50.00 | |
| | | | FEBRUARY 3, 2020 MEETING | 001-550-599 | 50.00 | | |
| 01-05769 | SLOAN PATTON | 159545 | REIMBURSE FOR EMT SHIRT | I 202002138462 | 1/30/2020 | 25.00 | |
| | | | REIMBURSE FOR EMT SHIRT | 001-160-535 | 25.00 | | |
| 01-55060 | PEARL RIVER VALLEY WATER | 159546 | ACCT 90400:12-19-19 - 01-21-20 | I 202002138460 | 1/29/2020 | 52.55 | |
| | | | ACCT 90400:12-19-19 - 01-21-20 | 001-340-630 | 52.55 | | |
| 01-55700 | PETTY CASH - POLICE | 159547 | PETTY CASH:10-01-19 - 02-04-20 | I 202002138461 | 2/04/2020 | 173.09 | |
| | | | PETTY CASH:10-01-19 - 02-04-20 | 001-100-500 | 18.65 | | |
| | | | PETTY CASH:10-01-19 - 02-04-20 | 001-100-525 | 45.00 | | |
| | | | PETTY CASH:10-01-19 - 02-04-20 | 001-100-540 | 30.00 | | |
| | | | PETTY CASH:10-01-19 - 02-04-20 | 001-100-604 | 65.44 | | |
| | | | PETTY CASH:10-01-19 - 02-04-20 | 001-100-632 | 14.00 | | |
| 01-01932 | PINNACLE TOWERS LLC | 159548 | FEBRUARY 2020 TOWER RENTAL | I 30527850 | 2/01/2020 | 1,904.85 | |
| | | | FEBRUARY 2020 TOWER RENTAL | 005-101-604 | 1,904.85 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-03279 | PNC EQUIPMENT FINANCE | 159549 | COMMERCIAL LEASE EQUIPMENT | I 714372 | 2/04/2020 | 4,333.53 |
| | | | COMMERCIAL LEASE EQUIPMENT | 001-340-604 | 4,333.53 | |
| 01-57350 | PRASSEL LUMBER COMPANY IN | 159550 | TAR & TROWELS | I 924596 | 1/30/2020 | 48.56 |
| | | | ROOFING TAR | 001-201-540 | 39.51 | |
| | | | TROWEL | 001-201-540 | 5.37 | |
| | | | TROWEL | 001-201-540 | 3.68 | |
| 01-57350 | PRASSEL LUMBER COMPANY IN | 159551 | REPLACE FENCE HEATHERSTO | I 924840 | 2/03/2020 | 126.30 |
| | | | 1X6X8 TREATED BOARD | 001-201-575 | 89.70 | |
| | | | 2X6X8 TREATED PINE | 001-201-575 | 36.60 | |
| 01-57350 | PRASSEL LUMBER COMPANY IN | 159552 | REPLACE FENCE HEATHERSTO | I 924862 | 2/03/2020 | 24.40 |
| | | | 2X6X8 TREATED PINE | 001-201-575 | 24.40 | |
| 01-57350 | PRASSEL LUMBER COMPANY IN | 159553 | FD - WOOD | I 925124 | 2/05/2020 | 59.68 |
| | | | PLYWOOD | 001-160-637 | 45.18 | |
| | | | NAILS | 001-160-637 | 14.50 | |
| 01-57550 | PRECISION DELTA CORPORATI | 159554 | AMMUNITION | I 16066 | 2/04/2020 | 3,423.40 |
| | | | AMMUNITION | 001-100-681 | 1,478.75 | |
| | | | AMMUNITION | 001-100-681 | 1,944.65 | |
| 01-00137 | PTS SOLUTIONS INC | 159555 | BALANCE DUE ON INVOICE | I 2020031-MA | 1/02/2020 | 270.00 |
| | | | BALANCE DUE ON INVOICE | 001-100-635 | 270.00 | |
| 01-58550 | QUALITY CHEMICAL & SUPPLY | 159556 | FD - TRUCK WASH | I 187743 | 1/20/2020 | 310.48 |
| | | | TRUCK WASH | 001-160-510 | 310.48 | |
| 01-58550 | QUALITY CHEMICAL & SUPPLY | 159557 | FD - AIR FRESH DISPENSER | I 187806 | 1/24/2020 | 33.61 |
| | | | DISPENSER | 001-160-510 | 33.61 | |
| 01-58550 | QUALITY CHEMICAL & SUPPLY | 159558 | SHOP SUPPLIES | I 187840 | 1/28/2020 | 504.90 |
| | | | CENTER PULL TOWELS | 001-201-540 | 344.00 | |
| | | | GARBAGE BAGS LG | 001-201-540 | 160.90 | |
| 01-58550 | QUALITY CHEMICAL & SUPPLY | 159559 | SUPPLIES | I 187845 | 1/29/2020 | 94.86 |
| | | | SPOONS | 001-340-540 | 43.71 | |
| | | | FORKS | 001-340-540 | 51.15 | |
| 01-58550 | QUALITY CHEMICAL & SUPPLY | 159560 | CONCRETE CLEANER | I 187857 | 1/29/2020 | 60.80 |
| | | | CONCRETE CLEANER | 001-100-637 | 60.80 | |
| 01-58550 | QUALITY CHEMICAL & SUPPLY | 159561 | SHOP SUPPLIES | I 187859 | 1/29/2020 | 98.62 |
| | | | COFFEE CUPS | 001-201-540 | 98.62 | |
| 01-58550 | QUALITY CHEMICAL & SUPPLY | 159562 | 33X39 CAN LINERS | I 187923 | 2/05/2020 | 49.84 |
| | | | 33X39 CAN LINERS | 001-100-510 | 49.84 | |
| 01-05766 | RAINBOW INTERNATIONAL OF | 159563 | FD-CARPET CLEANING | I 2955 | 1/31/2020 | 120.00 |
| | | | CARPET CLEANING | 001-160-637 | 120.00 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT |
|---|---|---|---|---|---|---|
| 01-05276 | RICE, JUDY | 159564 | FEBRUARY 6, 2020 MEETING | I 020620 | 2/06/2020 | 50.00 |
| | | | FEBRUARY 6, 2020 MEETING | 001-180-611 | 50.00 | |
| 01-04325 | RICHARDSON, JAN M. | 159565 | FEBRUARY 3, 2020 MEETING | I 020320 | 2/03/2020 | 50.00 |
| | | | FEBRUARY 3, 2020 MEETING | 001-550-599 | 50.00 | |
| 01-04133 | RIDGETOWNE ANIMAL HOSPITA | 159566 | JAMES 1ST CHECK UP | I 202002118395 | 2/10/2020 | 292.33 |
| | | | EXAM W/ VACS | 001-100-604 | 34.00 | |
| | | | RABIES VACS | 001-100-604 | 14.24 | |
| | | | PARVO VACS | 001-100-604 | 11.05 | |
| | | | DHLP VACS | 001-100-604 | 19.98 | |
| | | | BORDETELLA VACS | 001-100-604 | 24.18 | |
| | | | OCCULT HW TEST NEG | 001-100-604 | 24.78 | |
| | | | FECAL FLOATATION NEG | 001-100-604 | 15.30 | |
| | | | EAR CLEANING | 001-100-604 | 6.59 | |
| | | | PROHEART INJECTION | 001-100-604 | 67.15 | |
| | | | NEXGARD RED PACK | 001-100-604 | 75.06 | |
| 01-03058 | SENSIBLE PRODUCTS | 159567 | FD - NEW ENGINE 2 | I 8425 | 1/28/2020 | 2,306.75 |
| | | | STORZ FITTING | 491-650-730 | 57.00 | |
| | | | DBL STORZ FITTING | 491-650-730 | 174.00 | |
| | | | 1.5"X4" POST | 491-650-730 | 140.00 | |
| | | | 1.5"X1" ADAPTER | 491-650-730 | 35.00 | |
| | | | 2.5" DBL FEMALE | 491-650-730 | 70.00 | |
| | | | 2.5" DBL MALE | 491-650-730 | 70.00 | |
| | | | 2.5"X1" ADAPTER | 491-650-730 | 70.00 | |
| | | | 1.5" NOZZLE POST | 491-650-730 | 40.00 | |
| | | | 2.5" NOZZLE POST | 491-650-730 | 100.00 | |
| | | | HANDELOK BRACKETS | 491-650-730 | 370.00 | |
| | | | SM CLAMP BRACKET | 491-650-730 | 25.00 | |
| | | | LG CLAMP BRACKET | 491-650-730 | 76.00 | |
| | | | SM RIP TIE KIT | 491-650-730 | 18.00 | |
| | | | LG RIP TIE KIT | 491-650-730 | 26.00 | |
| | | | 3/8" TOOL CLIP | 491-650-730 | 15.00 | |
| | | | 3/4"-1/14" TOOL CLIP | 491-650-730 | 36.00 | |
| | | | HEAVY DUTY BRACKET | 491-650-730 | 36.00 | |
| | | | D-HANDLE BRACKET | 491-650-730 | 25.00 | |
| | | | WRENCH BRACKET | 491-650-730 | 36.00 | |
| | | | MALLET BRACKET | 491-650-730 | 35.00 | |
| | | | 1/2" -3/4" V | 491-650-730 | 106.00 | |
| | | | SAW BRACKET | 491-650-730 | 142.00 | |
| | | | CYLINDER BRACKET | 491-650-730 | 76.00 | |
| | | | D-SIZE O2 BRACKET | 491-650-730 | 79.00 | |
| | | | EXTINGUISHER BRACKET | 491-650-730 | 164.00 | |
| | | | SAFETY CAN/BRACKET | 491-650-730 | 220.00 | |
| | | | SHIPPING | 491-650-730 | 65.75 | |
| 01-05536 | SERVICE TEAM, THE | 159568 | PD ROOF REPAIR | I 9627 | 1/31/2020 | 987.73 |
| | | | MEMBRANE | 001-100-637 | 25.20 | |
| | | | KARNA FLEX | 001-100-637 | 109.38 | |
| | | | BRUSHES | 001-100-637 | 7.00 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-05536 | SERVICE TEAM, THE | 159568 | PD ROOF REPAIR | I 9627 | 1/31/2020 | 987.73 | CONT |
| | | | FLASHING CEMENT | 001-100-637 | 16.25 | | |
| | | | CERAMIC GRANULES | 001-100-637 | 17.50 | | |
| | | | CAULK | 001-100-637 | 27.40 | | |
| | | | MISC SUPPLIES | 001-100-637 | 15.00 | | |
| | | | LABOR SERVICEFOREMAN | 001-100-637 | 130.00 | | |
| | | | LABOR HELPERS | 001-100-637 | 260.00 | | |
| | | | HELPER II | 001-100-637 | 120.00 | | |
| | | | LABOR SERVICEFOREMAN | 001-100-637 | 130.00 | | |
| | | | LABOR HELPER | 001-100-637 | 130.00 | | |
| 01-05488 | SIMMONS LANDSCAPE LLC | 159569 | LANDCAPE MAINT-PARKS DEPT | I 16-12482 | 2/01/2020 | 8,592.52 | |
| | | | LANDCAPE MAINT-PARKS DEPT | 001-340-604 | 8,592.52 | | |
| 01-05488 | SIMMONS LANDSCAPE LLC | 159570 | LANDSCAPING FEES | I 16-12487 | 2/01/2020 | 477.68 | |
| | | | LANDSCAPING FEES | 001-100-637 | 477.68 | | |
| 01-05564 | SLOAN LANDSCAPE ARCHITECT | 159571 | FREEDOM RIDGE BASEBALL IMPROVE | I 1154 | 2/10/2020 | 4,186.78 | |
| | | | FREEDOM RIDGE BASEBALL IMPROVE | 370-601-600 | 4,186.78 | | |
| 01-00692 | SMITH'S LAWN AND LANDSCAP | 159572 | JAN 2020 LAWN MAINT:NORTHPARK | I 10524 | 1/29/2020 | 950.00 | |
| | | | JAN 2020 LAWN MAINT:NORTHPARK | 001-201-604 | 950.00 | | |
| 01-05099 | SOUTHERN BILLING SERVICES | 159573 | 02-01-20 - 02-29-20 SERVICES | I 8584 | 2/01/2020 | 554.21 | |
| | | | 02-01-20 - 02-29-20 SERVICES | 001-160-605 | 554.21 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 159574 | CPL ROGERS UPFIT | I 13882 | 1/31/2020 | 30.00 | |
| | | | NAMEPLATE | 001-100-535 | 15.00 | | |
| | | | CPL SERVING SINCE | 001-100-535 | 15.00 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 159575 | FD - SHIRTS | I 14239 | 1/15/2020 | 316.94 | |
| | | | SHIRTS | 001-160-535 | 189.95 | | |
| | | | PANTS | 001-160-535 | 92.00 | | |
| | | | BELT | 001-160-535 | 34.99 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 159576 | FD - PATTON | I 14251 | 1/15/2020 | 49.99 | |
| | | | EMT PANTS | 001-160-535 | 49.99 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 159577 | HUTTON UNIFORM | I 14317 | 1/23/2020 | 331.83 | |
| | | | VINYL LETTERING | 001-100-535 | 5.00 | | |
| | | | EMBROIDERY BADGE | 001-100-535 | 10.00 | | |
| | | | CLASS A PANTS | 001-100-535 | 44.99 | | |
| | | | RAIN COAT | 001-100-535 | 79.95 | | |
| | | | CLASS A L/S SHIRT | 001-100-535 | 47.95 | | |
| | | | BASE SHIRT | 001-100-535 | 49.99 | | |
| | | | OUTTER CARRY | 001-100-535 | 79.95 | | |
| | | | MOLLE FOR ARMOR | 001-100-535 | 14.00 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 159578 | LED LIGHTS | I 14344 | 1/29/2020 | 392.00 | |
| | | | LED LIGHTS | 404-650-635 | 392.00 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 159579 | GLOCK 45 PURCHASE | I 14374 | 2/04/2020 | 12,615.00 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-03210 | SOUTHERN CONNECTION POLIC | 159579 | GLOCK 45 PURCHASE | I 14374 | 2/04/2020 | 12,615.00 | CONT |
| | | | GLOCK 45 PURCHASE | 001-100-730 | 34,280.00 | | |
| | | | GLOCK 22 TRADE-IN | 001-100-730 | 500.00CR | | |
| | | | GLOCK 23 TRADE-IN | 001-100-730 | 21,165.00CR | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 159580 | KHAKI PANTS | I 14399 | 2/05/2020 | 99.98 | |
| | | | KHAKI PANTS | 001-100-535 | 99.98 | | |
| 01-03210 | SOUTHERN CONNECTION POLIC | 159581 | FD - STOKES | I 14442 | 2/10/2020 | 89.94 | |
| | | | BIG EASY DOOR KIT | 001-160-540 | 59.99 | | |
| | | | CARRYING CASE | 001-160-540 | 29.95 | | |
| 01-04347 | STACY, LEA ANNE | 159582 | FEBRUARY 3, 2020 MEETING | I 020320 | 2/03/2020 | 50.00 | |
| | | | FEBRUARY 3, 2020 MEETING | 001-550-599 | 50.00 | | |
| 01-03608 | STALKER RADAR | 159583 | STALKER SAM-R TRAILER | I 361050 | 1/27/2020 | 7,104.00 | |
| | | | STALKER SAM-R TRAILER | 010-101-730 | 5,559.00 | | |
| | | | RED LED BAR LIGHTS | 010-101-730 | 140.00 | | |
| | | | BLUE LED BAR LIGHTS | 010-101-730 | 140.00 | | |
| | | | STALKER TRAFFIC APP | 010-101-730 | 515.00 | | |
| | | | SHIPPING | 010-101-730 | 750.00 | | |
| 01-68200 | STATE TREASURER | 159584 | JANUARY 2020 | I 202002138464 | 2/05/2020 | 74,712.10 | |
| | | | JANUARY 2020 | 001-000-107 | 720.65 | | |
| | | | JANUARY 2020 | 001-000-113 | 15,455.67 | | |
| | | | JANUARY 2020 | 001-000-114 | 316.70 | | |
| | | | JANUARY 2020 | 001-000-332 | 57,859.94 | | |
| | | | JANUARY 2020 | 001-000-116 | 353.75 | | |
| | | | JANUARY 2020 | 001-000-117 | 5.39 | | |
| 01-00194 | STATE TREASURER FUND 3371 | 159585 | BASIC PATROL ACADEMY | I 90084784 | 10/08/2019 | 7,200.00 | |
| | | | BASIC PATROL ACADEMY | 001-100-681 | 7,200.00 | | |
| 01-68250 | STATE TREASURER FUND: 337 | 159586 | JANUARY 2020 ANALYTICAL FEES | I 90088842 | 2/03/2020 | 540.00 | |
| | | | JANUARY 2020 ANALYTICAL FEES | 001-100-604 | 540.00 | | |
| 01-68950 | SUBER, CONNIE | 159587 | JANUARY 28, 2020 MEETING | I 012820 | 1/28/2020 | 50.00 | |
| | | | JANUARY 28, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-68950 | SUBER, CONNIE | 159588 | FEBRUARY 11, 2020 MEETING | I 021120 | 2/11/2020 | 50.00 | |
| | | | FEBRUARY 11, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-05541 | LEIGH SULLIVAN | 159589 | JANUARY 28, 2020 MEETING | I 012820 | 1/28/2020 | 50.00 | |
| | | | JANUARY 28, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-05541 | LEIGH SULLIVAN | 159590 | FEBRUARY 11, 2020 MEETING | I 021120 | 2/11/2020 | 50.00 | |
| | | | FEBRUARY 11, 2020 MEETING | 001-180-611 | 50.00 | | |
| 01-69155 | SUNBELT FIRE APPARATUS IN | 159591 | FD - BOOTS | I 321261 | 2/06/2020 | 1,755.00 | |
| | | | BOOTS | 001-160-536 | 1,725.00 | | |
| | | | SHIPPING | 001-160-536 | 30.00 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | AMOUNT |
|---|---|---|---|---|---|---|
| 01-69155 | SUNBELT FIRE APPARATUS IN | 159592 | FD - LADDER 1 | I 321996 | 1/28/2020 | 49.60 |
| | | | SPRING | 001-160-632 | 35.58 | |
| | | | SHIPPING | 001-160-632 | 14.02 | |
| 01-69155 | SUNBELT FIRE APPARATUS IN | 159593 | FD -L1 | I 322076 | 1/31/2020 | 20.93 |
| | | | DOOR SPRING | 001-160-632 | 9.33 | |
| | | | FREIGHT | 001-160-632 | 11.60 | |
| 01-03419 | THINKWEBSTORE.COM | 159594 | RAMPUPRIDGELAND SERVICES | I 6787 | 2/04/2020 | 600.00 |
| | | | RAMPUPRIDGELAND SERVICES | 001-180-604 | 600.00 | |
| 01-05489 | TIREHUB LLC | 159595 | P355 TIRES | I 12560625 | 2/06/2020 | 483.12 |
| | | | P355 TIRES | 001-100-632 | 479.12 | |
| | | | EPA FEES | 001-100-632 | 4.00 | |
| 01-02134 | TONY'S TIRE & AUTOMOTIVE | 159596 | STRUT INSTALL P299 | I 215692 | 2/05/2020 | 360.95 |
| | | | STRUT MOUNTS | 001-100-632 | 116.00 | |
| | | | STRUT INSTALL | 001-100-632 | 185.00 | |
| | | | ALIGNMENT | 001-100-632 | 59.95 | |
| 01-04418 | TRANSUNION RISK AND ALTER | 159597 | ACCT 44061: JANUARY 2020 | I 202002138465 | 2/01/2020 | 308.20 |
| | | | ACCT 44061: JANUARY 2020 | 001-100-604 | 308.20 | |
| 01-03622 | TRI-TECH FORENSICS, INC | 159598 | CID SUPPLIES | I 221405 | 1/24/2020 | 9.22 |
| | | | BD SAFE CLIP | 001-100-540 | 31.26 | |
| | | | SURFACE DISINFECTANT | 001-100-540 | 44.50 | |
| | | | CREDIT | 001-100-540 | 66.54CR | |
| 01-72350 | TRUSTMARK NATIONAL BANK | 159599 | ACCT# 00027375005 | I 98327G | 1/30/2020 | 6,616.25 |
| | | | ACCT# 00027375005 | 217-450-810 | 6,616.25 | |
| 01-00544 | U.S. LAWNS OF JACKSON | 159600 | MONTHLY LAWN MAINTENANCE | I 40705 | 2/01/2020 | 3,599.00 |
| | | | SPILLWAY ROAD | 001-201-604 | 2,499.00 | |
| | | | JESSAMINE CEMTERY | 001-201-604 | 1,100.00 | |
| 01-00544 | U.S. LAWNS OF JACKSON | 159601 | MONTHLY LAWN MAINTENANCE | I 40738 | 2/01/2020 | 390.00 |
| | | | DEER REPELLANT | 001-201-604 | 390.00 | |
| 01-03710 | UNION AUTO PARTS | 159602 | FILTER STOCK ORDER | I 1686031-00 | 1/27/2020 | 363.34 |
| | | | WIX 57526 | 001-100-632 | 57.87 | |
| | | | WIX 51348 | 001-100-632 | 19.89 | |
| | | | WIXWL10010 | 001-100-632 | 165.60 | |
| | | | WIX57502 | 001-100-632 | 22.65 | |
| | | | WIX57899 | 001-100-632 | 40.74 | |
| | | | WIX57045 | 001-100-632 | 12.52 | |
| | | | WIX51358 | 001-100-632 | 21.90 | |
| | | | WIX51522 | 001-100-632 | 22.17 | |
| 01-03710 | UNION AUTO PARTS | 159603 | BULBS & FILTER | I 1686633-00 | 1/27/2020 | 80.22 |
| | | | H13 BULB | 001-201-632 | 19.56 | |
| | | | 49883 AIR FILTER | 001-201-632 | 60.66 | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT |
|---|---|---|---|---|---|---|
| 01-03710 | UNION AUTO PARTS | 159604 | BULBS & FILTER | I 1687618-00 | 1/28/2020 | 41.40 |
| | | | 18" WIPER BLADES | 001-201-540 | 18.40 | |
| | | | 20" WIPER BLADES | 001-201-540 | 23.00 | |
| 01-03710 | UNION AUTO PARTS | 159605 | BULBS & FILTER | I 1689550-00 | 1/30/2020 | 49.77 |
| | | | 22" WIPER BLADES | 001-201-540 | 27.60 | |
| | | | 51522 OIL FILTER | 001-201-632 | 22.17 | |
| 01-03710 | UNION AUTO PARTS | 159606 | P292 MOTOR MOUNTS | I 1689552-00 | 1/30/2020 | 56.39 |
| | | | P292 MOTOR MOUNTS | 001-100-632 | 56.39 | |
| 01-03710 | UNION AUTO PARTS | 159607 | P339 R FRONT LATERAL ARM | I 1691663-00 | 2/03/2020 | 127.78 |
| | | | P339 R FRONT LATERAL ARM | 001-100-632 | 127.78 | |
| 01-03710 | UNION AUTO PARTS | 159608 | P339 R FRONT LATERAL ARM | I 1692323-00 | 2/03/2020 | 1,047.86 |
| | | | FR. BRAKE PADS P299 | 001-100-632 | 59.79 | |
| | | | R. BRAKES PADS P299 | 001-100-632 | 45.93 | |
| | | | FR. BRAKE ROTOR P299 | 001-100-632 | 160.50 | |
| | | | R. BRAKE ROTOR P299 | 001-100-632 | 132.58 | |
| | | | LOWER CNTRL ARM P299 | 001-100-632 | 255.56 | |
| | | | L.TENSION STRUT P299 | 001-100-632 | 90.78 | |
| | | | RTENSION STRUT P299 | 001-100-632 | 90.78 | |
| | | | STRUT SHOCK P299 | 001-100-632 | 211.94 | |
| 01-03710 | UNION AUTO PARTS | 159609 | REAR BRAKE PADS | I 1695126-00 | 2/06/2020 | 38.95 |
| | | | REAR BRAKE PADS | 400-650-632 | 38.95 | |
| 01-01663 | UTILITY SERVICE CO, INC | 159610 | PEDISPHERE WEST TANK | I 500250 | 2/01/2020 | 4,555.38 |
| | | | PEDISPHERE WEST TANK | 400-650-604 | 4,555.38 | |
| 01-01546 | VENABLE GLASS SERVICES | 159611 | PRIVILEGE LICENSE OVRPYMNT | I 202002138468 | 2/10/2020 | 50.00 |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 50.00 | |
| 01-02597 | VERIZON WIRELESS | 159612 | 742166727: 12-26-19 - 01-25-20 | I 9847113711 | 1/25/2020 | 160.04 |
| | | | 742166727: 12-26-19 - 01-25-20 | 001-100-605 | 160.04 | |
| 01-05537 | VERSALIFT SOUTHEAST | 159613 | BUCKET TRUCK INSPECTION | I 92389 | 1/27/2020 | 380.40 |
| | | | BUCKET TRUCK INSPECTION | 001-201-632 | 380.40 | |
| 01-75100 | WAGGONER ENGINEERING, INC | 159614 | PROJECT# 0018145.000 | I 36571 | 2/07/2020 | 21,769.22 |
| | | | PROJECT# 0018145.000 | 378-601-600 | 21,769.22 | |
| 01-75100 | WAGGONER ENGINEERING, INC | 159615 | PROJECT# 0019094.000 | I 36572 | 2/07/2020 | 82,856.04 |
| | | | PROJECT# 0019094.000 | 378-601-600 | 82,856.04 | |
| 01-75450 | WALMART | 159616 | PAINT | I 02074A | 1/28/2020 | 43.64 |
| | | | PAINT | 001-340-650 | 13.79 | |
| | | | PAINT | 001-340-650 | 3.97 | |
| | | | CANVAS | 001-340-650 | 25.88 | |
| 01-75450 | WALMART | 159617 | SUPPLIES | I 02864 | 1/30/2020 | 64.80 |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-75450 | WALMART | 159617 | SUPPLIES | I 02864 | 1/30/2020 | 64.80 | CONT |
| | | | PINE SOL | 400-650-510 | 13.76 | | |
| | | | BLEACH | 400-650-510 | 5.88 | | |
| | | | COFFEE | 400-650-540 | 19.44 | | |
| | | | DUCK TAPE | 400-650-540 | 19.44 | | |
| | | | CREAMER | 400-650-540 | 6.28 | | |
| 01-75450 | WALMART | 159618 | FD - CARPET DEODORIZER | I 02929A | 1/30/2020 | 5.82 | |
| | | | CARPET DEODORIZER | 001-160-510 | 5.82 | | |
| 01-75450 | WALMART | 159619 | FD - SHOP VAC | I 03206 | 1/31/2020 | 20.00 | |
| | | | SHOP VAC | 001-160-540 | 20.00 | | |
| 01-75450 | WALMART | 159620 | CH- SUPPLIES | I 03674 | 2/04/2020 | 165.77 | |
| | | | SPLENDA | 001-040-540 | 12.47 | | |
| | | | SWEET N' LOW | 001-040-540 | 4.36 | | |
| | | | LYSOL SPRAY | 001-092-510 | 9.88 | | |
| | | | TOILET TISSUE | 001-092-510 | 119.10 | | |
| | | | PAPER TOWELS | 001-092-510 | 19.96 | | |
| 01-75450 | WALMART | 159621 | FD - SUPPLIES | I 04718 | 2/05/2020 | 213.82 | |
| | | | LYSOL SPRAY | 001-160-510 | 43.84 | | |
| | | | WATER | 001-160-540 | 19.90 | | |
| | | | GATORADE | 001-160-540 | 18.81 | | |
| | | | CREAMER | 001-160-540 | 3.48 | | |
| | | | CREAMER | 001-160-540 | 8.31 | | |
| | | | COFFEE | 001-160-540 | 41.88 | | |
| | | | COFFEE | 001-160-540 | 6.92 | | |
| | | | COFFEE | 001-160-540 | 20.88 | | |
| | | | COFFEE | 001-160-540 | 39.84 | | |
| | | | CALENDAR | 001-160-540 | 9.96 | | |
| 01-75450 | WALMART | 159622 | CH- SUPPLIES | I 05006 | 2/10/2020 | 19.61 | |
| | | | RUBBER BANDS | 001-040-500 | 0.67 | | |
| | | | ZYRTEC | 001-040-540 | 18.94 | | |
| 01-75450 | WALMART | 159623 | MISC SUPPLY ORDER | I 05455A | 2/05/2020 | 62.34 | |
| | | | 3" PATCHES | 001-100-540 | 3.94 | | |
| | | | COUPLER LOCK | 001-100-540 | 5.97 | | |
| | | | MAGNESIUM LOCK | 001-100-540 | 19.77 | | |
| | | | 32 GB SD CARDS | 001-100-540 | 21.84 | | |
| | | | HOPPES #9 SOLVENT | 001-100-540 | 5.94 | | |
| | | | WIPING CLOTHS | 001-100-540 | 4.88 | | |
| 01-75450 | WALMART | 159624 | MISC SUPPLIES | I 07524 | 1/31/2020 | 88.55 | |
| | | | SANIWIPES | 001-100-510 | 5.97 | | |
| | | | SANIWIPES | 001-100-510 | 5.97CR | | |
| | | | SANIWIPES | 001-100-510 | 5.97 | | |
| | | | DAWN GC | 001-100-510 | 2.64 | | |
| | | | DAWN GENTLEC | 001-100-510 | 2.00 | | |
| | | | CARPET DEODERANT | 001-100-510 | 7.76 | | |
| | | | CLOROX WIPES | 001-100-510 | 36.92 | | |

| VENDOR NUMBER | NAME | DOCKET NUMBER | COMMENT | INVOICE NUMBER | DATE | AMOUNT | |
|---|---|---|---|---|---|---|---|
| 01-75450 | WALMART | 159624 | MISC SUPPLIES | I 07524 | 1/31/2020 | 88.55 | CONT |
| | | | BATHROOM AEROSAL | 001-100-510 | 23.28 | | |
| | | | DAY PLANNER | 001-100-540 | 9.98 | | |
| 01-75900 | WASTE MANAGEMENT OF MS | 159625 | 01-01-20 - 01-31-20 SERVICES | I 0013126-1894-3 | 2/04/2020 | 123,959.52 | |
| | | | 01-01-20 - 01-31-20 SERVICES | 003-220-682 | 86,083.16 | | |
| | | | 01-01-20 - 01-31-20 SERVICES | 003-220-683 | 37,876.36 | | |
| 01-75900 | WASTE MANAGEMENT OF MS | 159626 | 01-01-20 - 01-31-20 SERVICES | I 2946357-0078-3 | 1/24/2020 | 1,020.00 | |
| | | | 01-01-20 - 01-31-20 SERVICES | 001-340-682 | 800.00 | | |
| | | | 01-01-20 - 01-31-20 SERVICES | 001-201-682 | 80.00 | | |
| | | | 01-01-20 - 01-31-20 SERVICES | 400-650-682 | 80.00 | | |
| | | | 01-01-20 - 01-31-20 SERVICES | 001-350-682 | 60.00 | | |
| 01-04141 | WORKING SOLUTIONS | 159627 | PRIVILEGE LICENSE OVRPYMNT | I 202002138467 | 2/10/2020 | 20.00 | |
| | | | PRIVILEGE LICENSE OVRPYMNT | 001-000-220 | 20.00 | | |
| | | | | | TOTAL = | 1,578,323.82 | |

FUND TOTALS

| FUND | NAME | TOTAL |
|---|---|---|
| 001 | GENERAL FUND | 382,235.12 |
| 003 | SANITATION | 123,959.52 |
| 005 | COURT SERVICES FEE FUND | 2,673.96 |
| 010 | POLICE DONATION FUND | 7,104.00 |
| 217 | TIF BOND DEBT - LOWES | 6,616.25 |
| 312 | RENAISSANCE TRAF SIGNALS | 58,000.00 |
| 370 | FREEDOM RIDGE PARK IMP | 4,186.78 |
| 378 | LAKE HARBOUR DR EXT | 580,672.32 |
| 390 | CITY CENTER PROJECTS | 284,529.19 |
| 400 | PUBLIC UTILITIES FUND | 124,640.19 |
| 404 | EMCRS OPERATION & MAINT | 1,399.74 |
| 491 | FIRE PROTECTION SURCHARGE | 2,306.75 |
| | TOTALS FOR ALL FUNDS = | 1,578,323.82 |

PACKET: 17770 Regular Payments
VENDOR SET: 01
BANK : PYBK PAYROLL RELATED DISB

**** CHECK LISTING ****

January 2020 month end

| VENDOR | NAME / I.D. | DESC | CHECK TYPE | CHECK DATE | DISCOUNT | AMOUNT | CHECK NO# | CHECK AMOUNT |
|---|---|---|---|---|---|---|---|---|
| 00027 | MISS DEPT OF HUMAN SERVICE | | | | | | | |
| | I-CO5201912308140 | VARIOUS CHILD SUPP MONTHLY | R | 1/31/2020 | | 75.00CR | 145577 | |
| | I-CO5202001148250 | VARIOUS CHILD SUPP MONTHLY | R | 1/31/2020 | | 75.00CR | 145577 | 150.00 |

PACKET: 17770 Regular Payments
VENDOR SET: 01 *** DRAFT/OTHER LISTING ***
BANK : PYBK PAYROLL RELATED DISB

| VENDOR | NAME / I.D. | DESC | ITEM TYPE | ITEM DATE | DISCOUNT | AMOUNT | ITEM NO# | ITEM AMOUNT |
|---|---|---|---|---|---|---|---|---|
| 00010 | STATE TAX COMMISSION | | | | | | | |
| | I-T2 201912308140 | STATE TAX WITHHOLDING | D | 1/31/2020 | | 13,202.00CR | 000503 | |
| | I-T2 202001148250 | STATE TAX WITHHOLDING | D | 1/31/2020 | | 13,089.00CR | 000503 | |
| | I-T2 202001288308 | STATE TAX WITHHOLDING | D | 1/31/2020 | | 13,140.00CR | 000503 | 39,431.00 |
| 00011 | GOVT EMPL DEFERRED COMP P | | | | | | | |
| | I-ANN201912308140 | ANNUITY | D | 1/31/2020 | | 1,625.00CR | 000504 | |
| | I-ANN202001148250 | ANNUITY | D | 1/31/2020 | | 2,955.00CR | 000504 | 4,580.00 |
| 00029 | CITY OF RIDGELAND PAYROLL | | | | | | | |
| | C-RET202001218302 | RETIREMENT | D | 1/31/2020 | | 51.33 | 000505 | |
| | I-RET201912308140 | RETIREMENT | D | 1/31/2020 | | 117,612.88CR | 000505 | |
| | I-RET202001148250 | RETIREMENT | D | 1/31/2020 | | 120,041.07CR | 000505 | |
| | I-RET202001178301 | RETIREMENT | D | 1/31/2020 | | 28.37CR | 000505 | |
| | I-RET202001288308 | RETIREMENT | D | 1/31/2020 | | 114,204.49CR | 000505 | 351,835.48 |

| * * T O T A L S * * | NO# | DISCOUNTS | CHECK AMT | TOTAL APPLIED |
|---|---|---|---|---|
| REGULAR CHECKS: | 1 | 0.00 | 150.00 | 150.00 |
| HANDWRITTEN CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| PRE-WRITE CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 3 | 0.00 | 395,846.48 | 395,846.48 |
| VOID CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| CORRECTIONS: | 0 | 0.00 | 0.00 | 0.00 |
| REGISTER TOTALS: | 4 | 0.00 | 395,996.48 | 395,996.48 |

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

PACKET: 17770 Regular Payments
VENDOR SET: 01
BANK : PYBK PAYROLL RELATED DISB

*** DRAFT/OTHER LISTING ***

| VENDOR | NAME / I.D. | DESC | ITEM TYPE | ITEM DATE | DISCOUNT | AMOUNT | ITEM NO# | ITEM AMOUNT |
|---|---|---|---|---|---|---|---|---|

** POSTING PERIOD RECAP **

| FUND | PERIOD | AMOUNT |
|---|---|---|
| 001 | 1/2020 | 355,109.22CR |
| 005 | 1/2020 | 3,266.77CR |
| 400 | 1/2020 | 35,438.45CR |
| 404 | 1/2020 | 2,182.04CR |
| ALL | | 395,996.48CR |

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 1/24/2020
PAY PERIOD ENDING: 2/06/2020

February 14, 2020 payroll

*** GRAND TOTALS ***

| EARNINGS | | | BENF/REIMB | |
|---|---|---|---|---|
| DESC | HRS | AMOUNT | DESC | AMOUNT |
| SAL | 1,068.00 | 44,017.40 | VEH | 174.00 |
| SMON | 0.00 | 9,297.36 | | |
| REG | 17,338.75 | 321,251.20 | | |
| RETRO | 12.00 | 239.88 | | |
| O/T | 1,553.75 | 34,426.75 | | |
| CE | 36.76 | 0.00 | | |
| CMPRG | 21.00 | 0.00 | | |
| COMP | 39.50 | 747.85 | | |
| SICK | 709.75 | 12,057.84 | | |
| VAC | 741.25 | 14,727.38 | | |
| HOL | 223.00 | 3,978.48 | | |
| FNRL | 54.00 | 638.22 | | |
| MLT | 44.00 | 643.60 | | |
| PARAM | 0.00 | 1,384.62 | | |
| SHIFT | 0.00 | 450.00 | | |
| TRAFF | 0.00 | 2,002.00 | | |
| TASKF | 16.00 | 677.28 | | |
| FUGTF | 19.00 | 554.99 | | |
| MBNHI | 25.00 | 712.50 | | |

| DEDUCTIONS | | | |
|---|---|---|---|
| CD | ABBV | EMPLOYEE | EMPLOYER |
| AFA | AFACC | 983.23 | |
| AFC | AFCAN | 1046.90 | |
| AFD | AFSHO | 1207.22 | |
| AFH | AFHOS | 494.78 | |
| AFS | AFSPE | 202.39 | |
| ANN | ANUTY | 2157.50 | |
| B18 | BKRUP | 181.00 | |
| C18 | CHSUP | 202.50 | |
| C32 | CHSUP | 225.00 | |
| C33 | CHSUP | 25.00 | |
| C39 | CHSUP | 152.50 | |
| C42 | CHSUP | 147.50 | |
| C43 | CHSUP | 110.00 | |
| C56 | CHSUP | 130.00 | |
| C57 | CHSUP | 75.00 | |
| C58 | CHSUP | 164.00 | |
| C59 | CHSUP | 285.25 | |
| C63 | CHSUP | 96.00 | |
| C66 | CHSUP | 107.50 | |
| C67 | CHSUP | 177.50 | |
| C69 | CHSUP | 225.00 | |
| C70 | CHSUP | 107.00 | |
| C71 | CHSUP | 132.50 | |
| C72 | CHSUP | 100.50 | |
| C73 | CHSUP | 103.50 | |
| C74 | CHSUP | 200.00 | |
| C75 | CHSUP | 109.50 | |
| C76 | CHSUP | 99.00 | |
| C77 | CHSUP | 122.50 | |
| C78 | CHSUP | 110.00 | |
| CAF | ADMFE | 111.00 | 130.24 |
| CCF | CANCF | 56.05 | |
| CHC | CHCAR | 885.82 | |
| CO5 | CHSUP | 75.00 | |
| CRU | CRUN | 3858.00 | |
| D64 | GARNI | 301.99 | |
| D69 | GARNI | 100.00 | |
| D70 | GARNI | 282.07 | |
| DCF | DENCF | 2105.95 | 1247.80 |
| DEN | DENTL | | 2263.31 |
| FCE | FLEX | 4.96 | |
| HCF | HTHCF | 12788.08 | 16257.09 |

| TAXES | | | |
|---|---|---|---|
| DESC | TAXABLE | EMPLOYEE | EMPLOYER |
| FED W/H | 385,049.90 | 33,629.85 | |
| ST WH MS | 385,049.90 | 12,614.00 | |
| FICA | 427,196.45 | 26,486.09 | 26486.09 |
| MEDI | 427,196.45 | 6,194.38 | 6194.38 |

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 1/24/2020
PAY PERIOD ENDING: 2/06/2020

** (CONTINUED) **

| DATE | ORG FN | ACCOUNT | CODE/RATE | HOURLY RATE | HOURS | AMOUNT | PROJECT |
|---|---|---|---|---|---|---|---|
| | | | | HLT HELTH | | 38168.82 | |
| | | | | HRF HRF | 159.94 | 262.20 | |
| | | | | LIF LIFE | 40.67 | 1234.90 | |
| | | | | PBA POBEN | 164.50 | | |
| | | | | RET RET | 39989.05 | 77312.17 | |
| | | | | UNR UNREM | 2308.13 | | |
| TOTALS: | 21,901.76 | 447,807.35 | 174.00 | | 72711.48 | 136876.53 | 78,924.32 32680.47 |

DEPARTMENT RECAP

| DEPT NO# | GROSS | REGULAR | OVERTIME | LEAVE | OTHER | BENEFITS | DEDUCTIONS | TAXES | NET |
|---|---|---|---|---|---|---|---|---|---|
| 001-010 | 13,080.77 | 12,065.69 | 0.00 | 1,015.08 | 0.00 | 0.00 | 2,214.73 | 1,892.03 | 8,974.01 |
| 001-020 | 6,050.71 | 5,962.27 | 0.00 | 88.44 | 0.00 | 0.00 | 1,133.18 | 1,112.93 | 3,804.60 |
| 001-040 | 23,239.20 | 21,990.44 | 0.00 | 1,248.76 | 0.00 | 0.00 | 3,961.82 | 4,067.78 | 15,209.60 |
| 001-092 | 1,311.20 | 1,311.20 | 0.00 | 0.00 | 0.00 | 0.00 | 353.90 | 148.83 | 808.47 |
| 001-100 | 141,858.13 | 117,037.82 | 8,722.00 | 11,461.66 | 4,636.65 | 0.00 | 21,419.06 | 25,192.88 | 95,246.19 |
| 001-160 | 116,324.34 | 82,428.21 | 22,488.95 | 10,022.56 | 1,384.62 | 0.00 | 19,743.77 | 20,895.88 | 75,684.69 |
| 001-180 | 24,600.81 | 23,851.44 | 0.00 | 749.37 | 0.00 | 0.00 | 3,622.18 | 4,771.11 | 16,207.52 |
| 001-201 | 50,150.47 | 45,563.63 | 1,600.39 | 2,884.45 | 0.00 | 102.00 | 7,692.98 | 8,217.34 | 34,138.15 |
| 001-340 | 26,222.81 | 24,272.51 | 315.34 | 1,634.96 | 0.00 | 0.00 | 3,139.36 | 5,091.36 | 17,992.09 |
| 005-101 | 4,072.96 | 4,072.96 | 0.00 | 0.00 | 0.00 | 0.00 | 843.35 | 721.55 | 2,508.06 |
| 400-650 | 38,506.75 | 33,727.78 | 1,300.07 | 3,406.90 | 0.00 | 72.00 | 8,009.02 | 6,474.19 | 23,951.54 |
| 404-650 | 2,563.20 | 2,282.01 | 0.00 | 281.19 | 0.00 | 0.00 | 578.13 | 338.44 | 1,646.63 |
| TOTALS | 447,981.35 | 374,565.96 | 34,426.75 | 32,793.37 | 6,021.27 | 174.00 | 72,711.48 | 78,924.32 | 296,171.55 |

REGULAR INPUT: 252 MANUAL INPUT: 0 CHECK STUB COUNT: 1 DIRECT DEPOSIT STUB COUNT: 251